HOLY BIDLE (Aionian Edition®

King James Version, Restored

Holy Bible Aionian Edition ® King James Version, Restored

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Preface

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The Holy Bible Aionian Edition ® is the world's first Bible un-translation! What is an untranslation? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are Christ, baptism, angel, and apostle. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are $ai\bar{o}n$, $ai\bar{o}nios$, and $a\ddot{i}dios$, typically translated as eternal and also world or eon. The Aionian Bible is named after an alternative spelling of $ai\bar{o}nios$. Consider that researchers question if $ai\bar{o}n$ and $ai\bar{o}nios$ actually mean eternal. Translating $ai\bar{o}n$ as eternal in Matthew 28:20 makes no sense, as all agree. The Greek word for eternal is $a\ddot{i}dios$, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about $ai\bar{o}nios$ in John 3:16? Certainly we do not question whether salvation is eternal! However, $ai\bar{o}nios$ means something much more wonderful than infinite time! Ancient Greeks used $ai\bar{o}nios$ to mean eon or age. They also used the adjective $ai\bar{o}nios$ to mean entirety, such as complete or even consummate, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So $ai\bar{o}nios$ is the perfect description of God's Word which has everything we need for life and godliness! And the everything if everything is not simply a ticket to eternal life in the future, but the invitation through faith to the everything if everything now!

The next seven words are *Sheol*, *Hadē*s, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadē*s is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, <code>eleese</code>, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at <code>eBible.org</code>, <code>Crosswire.org</code>, <code>unbound.Biola.edu</code>, <code>Bible4u.net</code>, and <code>NHEB.net</code>. The Aionian Bible is copyrighted with <code>creativecommons.org/licenses/by/4.0</code>, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at <code>AionianBible.org</code>, with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!

History

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- 04/15/85 Aionian Bible conceived as B. and J. pray.
- 12/18/13 Aionian Bible announced as J. and J. pray.
- 06/21/15 Aionian Bible birthed as G. and J. pray.
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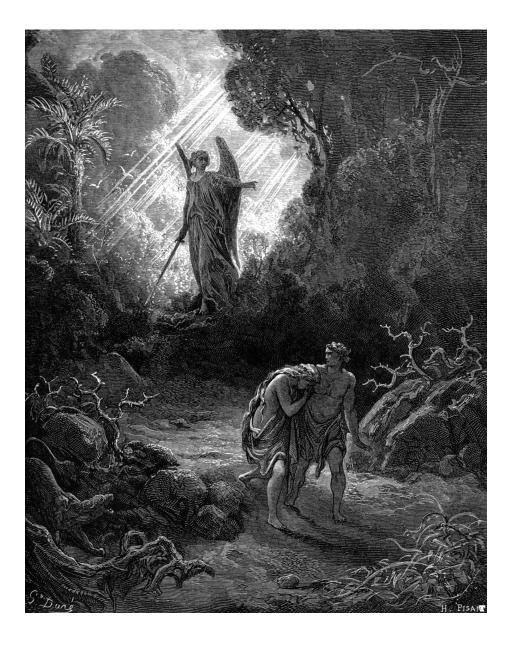
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OLD TESTAMENT



Adam and Eve Driven Out of the Garden of Eden

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 3:24

Genesis

1 In the beginning Elohim created the heaven and the earth. 2 And the earth was without form, and void: and darkness was upon the face of the deep. And the Spirit of Elohim moved upon the face of the waters. 3 And Elohim said. Let there be light; and there was light. 4 And Elohim saw the light, that it was good: and Elohim divided the light from the darkness. 5 And Elohim called the light Day, and the darkness he called Night. And the evening and the morning were the first day. 6 And Elohim said. Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. 7 And Elohim made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. 8 And Elohim called the firmament Heaven. And the evening and the morning were the second day. 9 And Elohim said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. 10 And Elohim called the dry land Earth; and the gathering together of the waters called he Seas: and Elohim saw that it was good. 11 And Elohim said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and Elohim saw that it was good. 13 And the evening and the morning were the third day. 14 And Elohim said. Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And Elohim made two great the earth, and every herb of the field before it grew: for lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. 17 And Elohim set them in the firmament of the heaven to give light upon the earth, 18 And to rule over the day and over face of the ground. 7 And YHWH Elohim formed man of the night, and to divide the light from the darkness: and the dust of the ground, and breathed into his nostrils Elohim saw that it was good. 19 And the evening and the morning were the fourth day. 20 And Elohim said, Let the waters bring forth abundantly the moving creature there he put the man whom he had formed. 9 And out that hath life, and fowl that may fly above the earth in the open firmament of heaven. 21 And Elohim created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and Elohim saw that it was good. 22 And Elohim blessed them, saving, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23 And the evening and the morning were the fifth day. 24 And Elohim said. Let the earth bring forth the living creature after his kind, cattle. and creeping thing, and beast of the earth after his kind: compasseth the whole land of Ethiopia. 14 And the name

and it was so. 25 And Elohim made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind; and Elohim saw that it was good. 26 And Elohim said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So Elohim created man in his own image, in the image of Elohim created he him: male and female created he them. 28 And Elohim blessed them, and Elohim said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. 29 And Elohim said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, which is the fruit of a tree yielding seed; to you it shall be for meat. 30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life. I have given every green herb for meat: and it was so. 31 And Elohim saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day Elohim ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And Elohim blessed the seventh day, and sanctified it: because that in it he had rested from all his work which Elohim created and made. 4 These are the generations of the heavens and of the earth when they were created, in the day that YHWH Elohim made the earth and the heavens, 5 And every plant of the field before it was in YHWH Elohim had not caused it to rain upon the earth, and there was not a man to till the ground. 6 But there went up a mist from the earth, and watered the whole the breath of life; and man became a living soul. 8 And YHWH Elohim planted a garden eastward in Eden; and of the ground made YHWH Elohim to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 10 And a river went out of Eden to water the garden; and from thence it was parted. and became into four heads. 11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; 12 And the gold of that land is good: there is bdellium and the onyx stone. 13 And the name of the second river is Gihon: the same is it that

the man and his wife, and were not ashamed.

 ${f 3}$ Now the serpent was more subtil than any beast of the field which YHWH Elohim had made. And he said unto the woman, Yea, hath Elohim said, Ye shall not eat of every tree of the garden? 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which is in the midst of the garden, Elohim hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 And the serpent said unto the woman, Ye shall not surely die: 5 For Elohim doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be like Elohim, knowing good and evil. 6 And when the woman saw that she took of the fruit thereof, and did eat, and gave also I was naked; and I hid myself. 11 And he said, Who

of the third river is Hiddekel: that is it which goeth toward told thee that thou wast naked? Hast thou eaten of the the east of Assyria. And the fourth river is Euphrates. 15 tree, whereof I commanded thee that thou shouldest And YHWH Elohim took the man, and put him into the not eat? 12 And the man said, The woman whom thou garden of Eden to dress it and to keep it. 16 And YHWH gavest to be with me, she gave me of the tree, and I Elohim commanded the man, saying, Of every tree of did eat. 13 And YHWH Elohim said unto the woman, the garden thou mayest freely eat: 17 But of the tree What is this that thou hast done? And the woman said, of the knowledge of good and evil, thou shalt not eat. The serpent beguiled me, and I did eat. 14 And YHWH of it: for in the day that thou eatest thereof thou shalt Elohim said unto the serpent, Because thou hast done surely die. 18 And YHWH Elohim said, It is not good this, thou art cursed above all cattle, and above every that the man should be alone; I will make him an help beast of the field; upon thy belly shalt thou go, and dust meet for him. 19 And out of the ground YHWH Elohim shalt thou eat all the days of thy life: 15 And I will put formed every beast of the field, and every fowl of the air; enmity between thee and the woman, and between thy and brought them unto Adam to see what he would call seed and her seed; it shall bruise thy head, and thou them: and whatsoever Adam called every living creature, shalt bruise his heel. 16 Unto the woman he said, I will that was the name thereof. 20 And Adam gave names to greatly multiply thy sorrow and thy conception; in sorrow all cattle, and to the fowl of the air, and to every beast of thou shalt bring forth children; and thy desire shall be to the field; but for Adam there was not found an help meet thy husband, and he shall rule over thee. 17 And unto for him. 21 And YHWH Elohim caused a deep sleep to Adam he said, Because thou hast hearkened unto the fall upon Adam and he slept: and he took one of his voice of thy wife, and hast eaten of the tree, of which I ribs, and closed up the flesh instead thereof; 22 And the commanded thee, saying, Thou shalt not eat of it: cursed rib, which YHWH Elohim had taken from man, made is the ground for thy sake; in sorrow shalt thou eat of it he a woman, and brought her unto the man. 23 And all the day of thy life; 18 Thorns also and thistles shall it Adam said, This is now bone of my bones, and flesh of bring forth to thee; and thou shalt eat the herb of the my flesh: she shall be called Woman, because she was field; 19 In the sweat of thy face shalt thou eat bread, taken out of Man. 24 Therefore shall a man leave his till thou return unto the ground; for out of it wast thou father and his mother, and shall cleave unto his wife: and taken: for dust thou art, and unto dust shalt thou return. they shall be one flesh. 25 And they were both naked, 20 And Adam called his wife's name Eve; because she was the mother of all living. 21 Unto Adam also and to his wife did YHWH Elohim make coats of skins, and clothed them. 22 And YHWH Elohim said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore YHWH Elohim sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

▲ And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the tree was good for food, and that it was pleasant to YHWH. 2 And she again bare his brother Abel. And the eyes, and a tree to be desired to make one wise, Abel was a keeper of sheep, but Cain was a tiller of the ground. 3 And in process of time it came to pass, that unto her husband with her; and he did eat. 7 And the Cain brought of the fruit of the ground an offering unto eyes of them both were opened, and they knew that they YHWH. 4 And Abel, he also brought of the firstlings of were naked; and they sewed fig leaves together, and his flock and of the fat thereof. And YHWH had respect made themselves aprons. 8 And they heard the voice unto Abel and to his offering: 5 But unto Cain and to his of YHWH Elohim walking in the garden in the cool of offering he had not respect. And Cain was very wroth, the day: and Adam and his wife hid themselves from and his countenance fell. 6 And YHWH said unto Cain, the presence of YHWH Elohim amongst the trees of Why art thou wroth? and why is thy countenance fallen? the garden. 9 And YHWH Elohim called unto Adam, 7 If thou doest well, shalt thou not be accepted? and if and said unto him, Where art thou? 10 And he said, I thou doest not well, sin lieth at the door. And unto thee heard thy voice in the garden, and I was afraid, because shall be his desire, and thou shalt rule over him. 8 And

began men to call upon the name of YHWH.

the day that Elohim created man, in the likeness of

Cain talked with Abel his brother: and it came to pass, 5 And all the days that Adam lived were nine hundred and when they were in the field, that Cain rose up against thirty years: and he died. 6 And Seth lived an hundred Abel his brother, and slew him. 9 And YHWH said unto and five years, and begat Enos: 7 And Seth lived after he Cain, Where is Abel thy brother? And he said, I know begat Enos eight hundred and seven years, and begat not: Am I my brother's keeper? 10 And he said, What sons and daughters: 8 And all the days of Seth were hast thou done? the voice of thy brother's blood crieth nine hundred and twelve years: and he died. 9 And Enos unto me from the ground. 11 And now art thou cursed lived ninety years, and begat Cainan: 10 And Enos lived from the earth, which hath opened her mouth to receive after he begat Cainan eight hundred and fifteen years, thy brother's blood from thy hand; 12 When thou tillest and begat sons and daughters: 11 And all the days of the ground, it shall not henceforth yield unto thee her Enos were nine hundred and five years: and he died. 12 strength; a fugitive and a vagabond shalt thou be in the And Cainan lived seventy years, and begat Mahalaleel: earth. 13 And Cain said unto YHWH, My punishment is 13 And Cainan lived after he begat Mahalaleel eight greater than I can bear. 14 Behold, thou hast driven me hundred and forty years, and begat sons and daughters: out this day from the face of the earth; and from thy face 14 And all the days of Cainan were nine hundred and shall I be hid; and I shall be a fugitive and a vagabond in ten years; and he died. 15 And Mahalaleel lived sixty the earth; and it shall come to pass, that every one that and five years, and begat Jared: 16 And Mahalaleel findeth me shall slay me. 15 And YHWH said unto him, lived after he begat Jared eight hundred and thirty years, Therefore whosoever slayeth Cain, vengeance shall be and begat sons and daughters: 17 And all the days of taken on him sevenfold. And YHWH set a mark upon Mahalaleel were eight hundred ninety and five years: Cain, lest any finding him should kill him, 16 And Cain, and he died, 18 And Jared lived an hundred sixty and went out from the presence of YHWH, and dwelt in the two years, and he begat Enoch: 19 And Jared lived after land of Nod, on the east of Eden. 17 And Cain knew his he begat Enoch eight hundred years, and begat sons wife; and she conceived, and bare Enoch: and he builded and daughters: 20 And all the days of Jared were nine a city, and called the name of the city, after the name of hundred sixty and two years: and he died. 21 And Enoch his son, Enoch. 18 And unto Enoch was born Irad: and lived sixty and five years, and begat Methuselah: 22 And Irad begat Mehujael: and Mehujael begat Methusael: Enoch walked with Elohim after he begat Methuselah and Methusael begat Lamech. 19 And Lamech took three hundred years, and begat sons and daughters: unto him two wives: the name of the one was Adah. 23 And all the days of Enoch were three hundred sixty and the name of the other Zillah. 20 And Adah bare and five years: 24 And Enoch walked with Elohim: and Jabal: he was the father of such as dwell in tents, and he was not; for Elohim took him. 25 And Methuselah of such as have cattle. 21 And his brother's name was lived an hundred eighty and seven years, and begat Jubal: he was the father of all such as handle the harp Lamech: 26 And Methuselah lived after he begat Lamech and organ. 22 And Zillah, she also bare Tubal-cain, an seven hundred eighty and two years, and begat sons instructer of every artificer in brass and iron: and the and daughters: 27 And all the days of Methuselah were sister of Tubal-cain was Naamah. 23 And Lamech said nine hundred sixty and nine years: and he died. 28 And unto his wives, Adah and Zillah, Hear my voice; ye wives Lamech lived an hundred eighty and two years, and of Lamech, hearken unto my speech: for I have slain a begat a son: 29 And he called his name Noah, saving, man to my wounding, and a young man to my hurt. 24 lf This same shall comfort us concerning our work and Cain shall be avenged sevenfold, truly Lamech seventy toil of our hands, because of the ground which YHWH and sevenfold. 25 And Adam knew his wife again; and hath cursed. 30 And Lamech lived after he begat Noah she bare a son, and called his name Seth: For Elohim, five hundred ninety and five years, and begat sons and said she, hath appointed me another seed instead of daughters: 31 And all the days of Lamech were seven Abel, whom Cain slew, 26 And to Seth, to him also there hundred seventy and seven years; and he died, 32 was born a son; and he called his name Enos: then And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

5 This is the book of the generations of Adam. In 6 And it came to pass, when men began to multiply on the face of the earth, and daughters were born Elohim made he him; 2 Male and female created he unto them, 2 That the sons of Elohim saw the daughters them; and blessed them, and called their name Adam, in of men that they were fair; and they took them wives the day when they were created. 3 And Adam lived an of all which they chose. 3 And YHWH said, My spirit hundred and thirty years, and begat a son in his own shall not always strive with man, for that he also is flesh: likeness, after his image; and called his name Seth: 4 yet his days shall be an hundred and twenty years. 4 And the days of Adam after he had begotten Seth were There were giants in the earth in those days; and also eight hundred years: and he begat sons and daughters: after that, when the sons of Elohim came in unto the

according to all that Elohim commanded him, so did he.

7 And YHWH said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. 2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. 4 For yet seven days, and I will cause it to from heaven was restrained; 3 And the waters returned

daughters of men, and they bare children to them, the living substance that I have made will I destroy from off same became mighty men which were of old, men of the face of the earth. 5 And Noah did according unto renown. 5 And Elohim saw that the wickedness of man all that YHWH commanded him. 6 And Noah was six was great in the earth, and that every imagination of hundred years old when the flood of waters was upon the thoughts of his heart was only evil continually. 6 the earth. 7 And Noah went in, and his sons, and his And it repented YHWH that he had made man on the wife, and his sons' wives with him, into the ark, because earth, and it grieved him at his heart. 7 And YHWH said, of the waters of the flood. 8 Of clean beasts, and of I will destroy man whom I have created from the face beasts that are not clean, and of fowls, and of every thing of the earth; both man, and beast, and the creeping that creepeth upon the earth, 9 There went in two and thing, and the fowls of the air; for it repenteth me that I two unto Noah into the ark, the male and the female, as have made them. 8 But Noah found favour in the eyes Elohim had commanded Noah. 10 And it came to pass of YHWH. 9 These are the generations of Noah: Noah after seven days, that the waters of the flood were upon was a just man and perfect in his generations, and Noah the earth. 11 In the six hundredth year of Noah's life, in walked with Elohim. 10 And Noah begat three sons, the second month, the seventeenth day of the month, the Shem, Ham, and Japheth. 11 The earth also was corrupt same day were all the fountains of the great deep broken before Elohim, and the earth was filled with violence. up, and the windows of heaven were opened. 12 And 12 And Elohim looked upon the earth, and, behold, it the rain was upon the earth forty days and forty nights. was corrupt; for all flesh had corrupted his way upon the 13 In the selfsame day entered Noah, and Shem, and earth. 13 And Elohim said unto Noah, The end of all flesh Ham, and Japheth, the sons of Noah, and Noah's wife, is come before me; for the earth is filled with violence and the three wives of his sons with them, into the ark; through them; and, behold, I will destroy them with the 14 They, and every beast after his kind, and all the cattle earth. 14 Make thee an ark of gopher wood; rooms shalt after their kind, and every creeping thing that creepeth thou make in the ark, and shalt pitch it within and without upon the earth after his kind, and every fowl after his with pitch. 15 And this is the fashion which thou shalt kind, every bird of every sort. 15 And they went in unto make it of: The length of the ark shall be three hundred Noah into the ark, two and two of all flesh, wherein is the cubits, the breadth of it fifty cubits, and the height of it breath of life. 16 And they that went in, went in male and thirty cubits. 16 A window shalt thou make to the ark, female of all flesh, as Elohim had commanded him: and and in a cubit shalt thou finish it above: and the door YHWH shut him in. 17 And the flood was forty days upon of the ark shalt thou set in the side thereof; with lower, the earth; and the waters increased, and bare up the second, and third stories shalt thou make it. 17 And, ark, and it was lift up above the earth. 18 And the waters behold, I, even I, do bring a flood of waters upon the prevailed, and were increased greatly upon the earth; earth, to destroy all flesh, wherein is the breath of life, and the ark went upon the face of the waters. 19 And from under heaven; and every thing that is in the earth the waters prevailed exceedingly upon the earth; and all shall die. 18 But with thee will I establish my covenant; the high hills, that were under the whole heaven, were and thou shalt come into the ark, thou, and thy sons, and covered. 20 Fifteen cubits upward did the waters prevail; thy wife, and thy sons' wives with thee. 19 And of every and the mountains were covered. 21 And all flesh died living thing of all flesh, two of every sort shalt thou bring that moved upon the earth, both of fowl, and of cattle, into the ark, to keep them alive with thee; they shall be and of beast, and of every creeping thing that creepeth male and female. 20 Of fowls after their kind, and of upon the earth, and every man: 22 All in whose nostrils cattle after their kind, of every creeping thing of the earth was the breath of life, of all that was in the dry land, died. after his kind, two of every sort shall come unto thee, to 23 And every living substance was destroyed which was keep them alive. 21 And take thou unto thee of all food upon the face of the ground, both man, and cattle, and that is eaten, and thou shalt gather it to thee; and it shall the creeping things, and the fowl of the heaven; and they be for food for thee, and for them. 22 Thus did Noah; were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. 24 And the waters prevailed upon the earth an hundred and fifty

8 And Elohim remembered Noah, and every living thing, and all the cattle that was with him in the ark: and Elohim made a wind to pass over the earth, and the waters asswaged; 2 The fountains also of the deep and the windows of heaven were stopped, and the rain rain upon the earth forty days and forty nights; and every from off the earth continually: and after the end of the

day and night shall not cease.

And Elohim blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all

hundred and fifty days the waters were abated. 4 And the fishes of the sea; into your hand are they delivered. the ark rested in the seventh month, on the seventeenth 3 Every moving thing that liveth shall be meat for you; day of the month, upon the mountains of Ararat. 5 And even as the green herb have I given you all things. 4 But the waters decreased continually until the tenth month: flesh with the life thereof, which is the blood thereof, in the tenth month, on the first day of the month, were shall ye not eat. 5 And surely your blood of your lives the tops of the mountains seen. 6 And it came to pass at will I require; at the hand of every beast will I require the end of forty days, that Noah opened the window of it, and at the hand of man; at the hand of every man's the ark which he had made: 7 And he sent forth a raven, brother will I require the life of man. 6 Whoso sheddeth which went forth to and fro, until the waters were dried man's blood, by man shall his blood be shed: for in the up from off the earth. 8 Also he sent forth a dove from image of Elohim made he man. 7 And you, be ye fruitful, him, to see if the waters were abated from off the face of and multiply; bring forth abundantly in the earth, and the ground; 9 But the dove found no rest for the sole of multiply therein. 8 And Elohim spake unto Noah, and to her foot, and she returned unto him into the ark, for the his sons with him, saying, 9 And I, behold, I establish my waters were on the face of the whole earth: then he put covenant with you, and with your seed after you; 10 And forth his hand, and took her, and pulled her in unto him with every living creature that is with you, of the fowl, of into the ark. 10 And he stayed yet other seven days; the cattle, and of every beast of the earth with you; from and again he sent forth the dove out of the ark; 11 And all that go out of the ark, to every beast of the earth. the dove came in to him in the evening; and, lo, in her 11 And I will establish my covenant with you; neither mouth was an olive leaf pluckt off: so Noah knew that shall all flesh be cut off any more by the waters of a the waters were abated from off the earth. 12 And he flood; neither shall there any more be a flood to destroy stayed yet other seven days; and sent forth the dove; the earth. 12 And Elohim said, This is the token of the which returned not again unto him any more. 13 And covenant which I make between me and you and every it came to pass in the six hundredth and first year, in living creature that is with you, for perpetual generations: the first month, the first day of the month, the waters 13 I do set my bow in the cloud, and it shall be for a were dried up from off the earth: and Noah removed the token of a covenant between me and the earth. 14 And it covering of the ark, and looked, and, behold, the face of shall come to pass, when I bring a cloud over the earth, the ground was dry. 14 And in the second month, on the that the bow shall be seen in the cloud: 15 And I will seven and twentieth day of the month, was the earth remember my covenant, which is between me and you dried. 15 And Elohim spake unto Noah, saying, 16 Go and every living creature of all flesh; and the waters shall forth of the ark, thou, and thy wife, and thy sons, and thy no more become a flood to destroy all flesh. 16 And sons' wives with thee. 17 Bring forth with thee every the bow shall be in the cloud; and I will look upon it, living thing that is with thee, of all flesh, both of fowl, that I may remember the everlasting covenant between and of cattle, and of every creeping thing that creepeth Elohim and every living creature of all flesh that is upon upon the earth; that they may breed abundantly in the the earth. 17 And Elohim said unto Noah, This is the earth, and be fruitful, and multiply upon the earth. 18 token of the covenant, which I have established between And Noah went forth, and his sons, and his wife, and his me and all flesh that is upon the earth. 18 And the sons sons' wives with him: 19 Every beast, every creeping of Noah, that went forth of the ark, were Shem, and thing, and every fowl, and whatsoever creepeth upon Ham, and Japheth: and Ham is the father of Canaan. the earth, after their kinds, went forth out of the ark. 19 These are the three sons of Noah; and of them was 20 And Noah builded an altar unto YHWH; and took of the whole earth overspread. 20 And Noah began to be every clean beast, and of every clean fowl, and offered an husbandman, and he planted a vineyard: 21 And burnt offerings on the altar. 21 And YHWH smelled a he drank of the wine, and was drunken; and he was sweet savour; and YHWH said in his heart. I will not uncovered within his tent. 22 And Ham, the father of again curse the ground any more for man's sake; for Canaan, saw the nakedness of his father, and told his the imagination of man's heart is evil from his youth; two brethren without. 23 And Shem and Japheth took a neither will I again smite any more every thing living, as I garment, and laid it upon both their shoulders, and went have done. 22 While the earth remaineth, seedtime and backward, and covered the nakedness of their father; harvest, and cold and heat, and summer and winter, and and their faces were backward, and they saw not their father's nakedness. 24 And Noah awoke from his wine. and knew what his vounger son had done unto him. 25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. 26 And he said, Blessed be YHWH Elohim of Shem; and Canaan shall be his servant. 27 Elohim shall enlarge Japheth, and he shall

servant. 28 And Noah lived after the flood three hundred the families of the sons of Noah, after their generations, and fifty years. 29 And all the days of Noah were nine in their nations: and by these were the nations divided in hundred and fifty years: and he died.

Noah, Shem, Ham, and Japheth: and unto them

dwell in the tents of Shem; and Canaan shall be his tongues, in their lands, after their nations. 32 These are the earth after the flood.

10 Now these are the generations of the sons of 11 And the whole earth was of one language, and of one speech. 2 And it came to pass, as they were sons born after the flood. 2 The sons of Japheth; journeyed from the east, that they found a plain in the Gomer, and Magog, and Madai, and Javan, and Tubal, land of Shinar; and they dwelt there. 3 And they said and Meshech, and Tiras. 3 And the sons of Gomer: one to another, Go to, let us make brick, and burn them Ashkenaz, and Riphath, and Togarmah. 4 And the sons throughly. And they had brick for stone, and slime had of Javan; Elishah, and Tarshish, Kittim, and Dodanim. 5 they for morter. 4 And they said, Go to, let us build us a By these were the isles of the Gentiles divided in their city and a tower, whose top may reach unto heaven; and lands; every one after his tongue, after their families, let us make us a name, lest we be scattered abroad in their nations. 6 And the sons of Ham; Cush, and upon the face of the whole earth. 5 And YHWH came Mizraim, and Phut, and Canaan. 7 And the sons of down to see the city and the tower, which the children of Cush; Seba, and Havilah, and Sabtah, and Raamah, and men builded. 6 And YHWH said, Behold, the people Sabtecha: and the sons of Raamah; Sheba, and Dedan. is one, and they have all one language; and this they 8 And Cush begat Nimrod: he began to be a mighty one begin to do: and now nothing will be restrained from in the earth. 9 He was a mighty hunter before YHWH: them, which they have imagined to do. 7 Go to, let wherefore it is said, Even as Nimrod the mighty hunter us go down, and there confound their language, that before YHWH. 10 And the beginning of his kingdom was they may not understand one another's speech. 8 So Babel, and Erech, and Accad, and Calneh, in the land YHWH scattered them abroad from thence upon the of Shinar. 11 Out of that land went forth Asshur, and face of all the earth: and they left off to build the city. 9 builded Nineveh, and the city Rehoboth, and Calah, 12 Therefore is the name of it called Babel; because YHWH And Resen between Nineveh and Calah: the same is a did there confound the language of all the earth: and great city. 13 And Mizraim begat Ludim, and Anamim, from thence did YHWH scatter them abroad upon the and Lehabim, and Naphtuhim, 14 And Pathrusim, and face of all the earth. 10 These are the generations of Casluhim, (out of whom came Philistim,) and Caphtorim. Shem: Shem was an hundred years old, and begat 15 And Canaan begat Sidon his firstborn, and Heth, 16 Arphaxad two years after the flood: 11 And Shem lived And the Jebusite, and the Amorite, and the Girgasite, 17 after he begat Arphaxad five hundred years, and begat And the Hivite, and the Arkite, and the Sinite, 18 And sons and daughters. 12 And Arphaxad lived five and the Arvadite, and the Zemarite, and the Hamathite: and thirty years, and begat Salah: 13 And Arphaxad lived afterward were the families of the Canaanites spread after he begat Salah four hundred and three years, and abroad. 19 And the border of the Canaanites was from begat sons and daughters. 14 And Salah lived thirty Sidon, as thou comest to Gerar, unto Gaza; as thou years, and begat Eber: 15 And Salah lived after he begat goest, unto Sodom, and Gomorrah, and Admah, and Eber four hundred and three years, and begat sons and Zeboim, even unto Lasha. 20 These are the sons of daughters. 16 And Eber lived four and thirty years, and Ham, after their families, after their tongues, in their begat Peleg: 17 And Eber lived after he begat Peleg four countries, and in their nations. 21 Unto Shem also, the hundred and thirty years, and begat sons and daughters. father of all the children of Eber, the brother of Japheth 18 And Peleg lived thirty years, and begat Reu: 19 And the elder, even to him were children born. 22 The children Peleg lived after he begat Reu two hundred and nine of Shem; Elam, and Asshur, and Arphaxad, and Lud, years, and begat sons and daughters. 20 And Reu lived and Aram. 23 And the children of Aram; Uz, and Hul, two and thirty years, and begat Serug: 21 And Reu lived and Gether, and Mash. 24 And Arphaxad begat Salah; after he begat Serug two hundred and seven years, and and Salah begat Eber. 25 And unto Eber were born two begat sons and daughters. 22 And Serug lived thirty sons: the name of one was Peleg; for in his days was years, and begat Nahor: 23 And Serug lived after he the earth divided; and his brother's name was Joktan. 26 begat Nahor two hundred years, and begat sons and And Joktan begat Almodad, and Sheleph, and Hazar- daughters. 24 And Nahor lived nine and twenty years, mayeth, and Jerah, 27 And Hadoram, and Uzal, and and begat Terah: 25 And Nahor lived after he begat Diklah, 28 And Obal, and Abimael, and Sheba, 29 And Terah an hundred and nineteen years, and begat sons Ophir, and Havilah, and Jobab: all these were the sons and daughters. 26 And Terah lived seventy years, and of Joktan. 30 And their dwelling was from Mesha, as begat Abram, Nahor, and Haran. 27 Now these are the thou goest unto Sephar a mount of the east. 31 These generations of Terah: Terah begat Abram, Nahor, and are the sons of Shem, after their families, after their Haran; and Haran begat Lot. 28 And Haran died before

his father Terah in the land of his nativity, in Ur of the and camels. 17 And YHWH plagued Pharaoh and his Chaldees. 29 And Abram and Nahor took them wives: house with great plagues because of Sarai Abram's wife. the name of Abram's wife was Sarai; and the name of 18 And Pharaoh called Abram, and said, What is this Nahor's wife, Milcah, the daughter of Haran, the father of that thou hast done unto me? why didst thou not tell me Milcah, and the father of Iscah. 30 But Sarai was barren; that she was thy wife? 19 Why saidst thou, She is my she had no child. 31 And Terah took Abram his son, sister? so I might have taken her to me to wife: now and Lot the son of Haran his son's son, and Sarai his therefore behold thy wife, take her, and go thy way. 20 daughter in law, his son Abram's wife; and they went And Pharaoh commanded his men concerning him: and forth with them from Ur of the Chaldees, to go into the they sent him away, and his wife, and all that he had. land of Canaan; and they came unto Haran, and dwelt five years: and Terah died in Haran.

Pharaoh's house. 16 And he entreated Abram well for there an altar unto YHWH. her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses,

there. 32 And the days of Terah were two hundred and 13 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. 2 And Abram was very rich in cattle, in silver, and **7** Now YHWH had said unto Abram, Get thee out in gold. **3** And he went on his journeys from the south of thy country, and from thy kindred, and from thy even to Bethel, unto the place where his tent had been father's house, unto a land that I will shew thee: 2 And I at the beginning, between Bethel and Hai; 4 Unto the will make of thee a great nation, and I will bless thee, and place of the altar, which he had made there at the first: make thy name great; and thou shalt be a blessing: 3 and there Abram called on the name of YHWH. 5 And And I will bless them that bless thee, and curse him that Lot also, which went with Abram, had flocks, and herds, curseth thee: and in thee shall all families of the earth be and tents. 6 And the land was not able to bear them, blessed. 4 So Abram departed, as YHWH had spoken that they might dwell together: for their substance was unto him; and Lot went with him: and Abram was seventy great, so that they could not dwell together. 7 And there and five years old when he departed out of Haran. 5 was a strife between the herdmen of Abram's cattle and And Abram took Sarai his wife, and Lot his brother's the herdmen of Lot's cattle: and the Canaanite and the son, and all their substance that they had gathered, and Perizzite dwelled then in the land. 8 And Abram said the souls that they had gotten in Haran; and they went unto Lot, Let there be no strife, I pray thee, between me forth to go into the land of Canaan; and into the land of and thee, and between my herdmen and thy herdmen; Canaan they came. 6 And Abram passed through the for we be brethren. 9 Is not the whole land before thee? land unto the place of Sichem, unto the plain of Moreh. separate thyself, I pray thee, from me: if thou wilt take And the Canaanite was then in the land. 7 And YHWH the left hand, then I will go to the right; or if thou depart appeared unto Abram, and said, Unto thy seed will I give to the right hand, then I will go to the left. 10 And Lot this land: and there builded he an altar unto YHWH, who lifted up his eyes, and beheld all the plain of Jordan, appeared unto him. 8 And he removed from thence unto that it was well watered every where, before YHWH a mountain on the east of Bethel, and pitched his tent, destroyed Sodom and Gomorrah, even as the garden of having Bethel on the west, and Hai on the east: and YHWH, like the land of Egypt, as thou comest unto Zoar. there he builded an altar unto YHWH, and called upon 11 Then Lot chose him all the plain of Jordan; and Lot the name of YHWH. 9 And Abram journeyed, going on journeyed east: and they separated themselves the one still toward the south. 10 And there was a famine in the from the other. 12 Abram dwelled in the land of Canaan, land: and Abram went down into Egypt to sojourn there; and Lot dwelled in the cities of the plain, and pitched for the famine was grievous in the land. 11 And it came his tent toward Sodom. 13 But the men of Sodom were to pass, when he was come near to enter into Egypt, wicked and sinners before YHWH exceedingly. 14 And that he said unto Sarai his wife, Behold now, I know that YHWH said unto Abram, after that Lot was separated thou art a fair woman to look upon: 12 Therefore it shall from him, Lift up now thine eyes, and look from the place come to pass, when the Egyptians shall see thee, that where thou art northward, and southward, and eastward, they shall say, This is his wife: and they will kill me, and westward: 15 For all the land which thou seest, to but they will save thee alive. 13 Say, I pray thee, thou thee will I give it, and to thy seed for ever. 16 And I will art my sister: that it may be well with me for thy sake; make thy seed as the dust of the earth: so that if a man and my soul shall live because of thee. 14 And it came can number the dust of the earth, then shall thy seed to pass, that, when Abram was come into Egypt, the also be numbered. 17 Arise, walk through the land in the Egyptians beheld the woman that she was very fair. 15 length of it and in the breadth of it; for I will give it unto The princes also of Pharaoh saw her, and commended thee. 18 Then Abram removed his tent, and came and her before Pharaoh: and the woman was taken into dwelt in the plain of Mamre, which is in Hebron, and built

king of Elam, and Tidal king of nations; 2 That these and that I will not take any thing that is thine, lest thou made war with Bera king of Sodom, and with Birsha king shouldest say, I have made Abram rich: 24 Save only of Gomorrah, Shinab king of Admah, and Shemeber king that which the young men have eaten, and the portion of of Zeboiim, and the king of Bela, which is Zoar. 3 All the men which went with me, Aner, Eshcol, and Mamre; these were joined together in the vale of Siddim, which is let them take their portion. the salt sea. 4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. 5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, 6 And the Horites in their mount Seir, unto El-paran, which is by the wilderness. 7 And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites that dwelt in Hazezon-tamar, 8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim: 9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. 10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. 12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. 13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eschol, and brother of Aner: and these were confederate with Abram. 14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. 15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. 16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. 17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale. 18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of El-Elyon most high El. 19 And he blessed him, and said, Blessed be Abram of El-Elyon, possessor of heaven and earth: 20 And blessed be El-Elvon, which hath delivered thine enemies into thy hand. And he gave him tithes of all. 21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. 22 And Abram said to the king of Sodom, I have lift up mine hand unto

1 And it came to pass in the days of Amraphel king YHWH, El-Elyon, the possessor of heaven and earth, 23 of Shinar, Arioch king of Ellasar, Chedorlaomer That I will not take from a thread even to a shoelatchet,

> **5** After these things the word of YHWH came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. 2 And Abram said, Sovereign YHWH, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 4 And, behold, the word of YHWH came unto him, saving. This shall not be thine heir: but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. 6 And he believed in YHWH; and he counted it to him for righteousness. 7 And he said unto him, I am YHWH that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. 8 And he said, Soverign YHWH, whereby shall I know that I shall inherit it? 9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. 10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. 11 And when the fowls came down upon the carcases, Abram drove them away. 12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. 13 And he said unto Abram. Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. 15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day YHWH made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: 19 The Kenites, and the Kenizzites, and the Kadmonites, 20 And the Hittites, and the Perizzites, and the Rephaims, 21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Now Sarai Abram's wife bare him no children: and for an everlasting covenant, to be an Elohim unto thee, six years old, when Hagar bare Ishmael to Abram.

17 And when Abram was ninety years old and nine. YHWH appeared to Abram, and said unto him, I am El-Shaddai the Almighty provider; walk before me, and be thou perfect. 2 And I will make my covenant between me and thee, and will multiply thee exceedingly. 3 And Abram fell on his face: and Elohim talked with him, saying, 4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6 And I will make thee exceeding fruitful and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee in their generations

she had an handmaid, an Egyptian, whose name and to thy seed after thee. 8 And I will give unto thee, was Hagar. 2 And Sarai said unto Abram, Behold now, and to thy seed after thee, the land wherein thou art YHWH hath restrained me from bearing: I pray thee, go a stranger, all the land of Canaan, for an everlasting in unto my maid; it may be that I may obtain children by possession; and I will be their Elohim. 9 And Elohim said her. And Abram hearkened to the voice of Sarai. 3 And unto Abraham, Thou shalt keep my covenant therefore, Sarai Abram's wife took Hagar her maid the Egyptian, thou, and thy seed after thee in their generations. 10 after Abram had dwelt ten years in the land of Canaan, This is my covenant, which ye shall keep, between me and gave her to her husband Abram to be his wife. 4 and you and thy seed after thee; Every man child among And he went in unto Hagar, and she conceived: and you shall be circumcised. 11 And ye shall circumcise when she saw that she had conceived, her mistress was the flesh of your foreskin; and it shall be a token of the despised in her eyes. 5 And Sarai said unto Abram, covenant betwixt me and you. 12 And he that is eight My wrong be upon thee: I have given my maid into thy days old shall be circumcised among you, every man bosom; and when she saw that she had conceived, I child in your generations, he that is born in the house, or was despised in her eyes: YHWH judge between me bought with money of any stranger, which is not of thy and thee. 6 But Abram said unto Sarai, Behold, thy maid seed. 13 He that is born in thy house, and he that is is in thy hand; do to her as it pleaseth thee. And when bought with thy money, must needs be circumcised: and Sarai dealt hardly with her, she fled from her face. 7 And my covenant shall be in your flesh for an everlasting the angel of YHWH found her by a fountain of water in covenant. 14 And the uncircumcised man child whose the wilderness, by the fountain in the way to Shur, 8 flesh of his foreskin is not circumcised, that soul shall be And he said. Hagar, Sarai's maid, whence camest thou? cut off from his people; he hath broken my covenant, 15 and whither wilt thou go? And she said, I flee from the And Elohim said unto Abraham, As for Sarai thy wife, face of my mistress Sarai. 9 And the angel of YHWH thou shalt not call her name Sarai, but Sarah shall her said unto her, Return to thy mistress, and submit thyself name be. 16 And I will bless her, and give thee a son under her hands. 10 And the angel of YHWH said unto also of her: yea, I will bless her, and she shall be a her, I will multiply thy seed exceedingly, that it shall not mother of nations; kings of people shall be of her. 17 be numbered for multitude. 11 And the angel of YHWH Then Abraham fell upon his face, and laughed, and said unto her. Behold, thou art with child, and shalt bear said in his heart. Shall a child be born unto him that is a son, and shalt call his name Ishmael; because YHWH an hundred years old? and shall Sarah, that is ninety hath heard thy affliction. 12 And he will be a wild man; years old, bear? 18 And Abraham said unto Elohim, his hand will be against every man, and every man's O that Ishmael might live before thee! 19 And Elohim hand against him; and he shall dwell in the presence of said, Sarah thy wife shall bear thee a son indeed; and all his brethren. 13 And she called the name of YHWH thou shalt call his name Isaac: and I will establish my that spake unto her, Thou Elroi El that seeth: for she covenant with him for an everlasting covenant, and with said. Have I also here looked after him that seeth me? his seed after him. 20 And as for Ishmael. I have heard 14 Wherefore the well was called Beer-lahai-roi: behold, thee: Behold, I have blessed him, and will make him it is between Kadesh and Bered. 15 And Hagar bare fruitful, and will multiply him exceedingly; twelve princes Abram a son: and Abram called his son's name, which shall he beget, and I will make him a great nation. 21 Hagar bare, Ishmael, 16 And Abram was fourscore and But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. 22 And he left off talking with him, and Elohim went up from Abraham. 23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as Elohim had said unto him. 24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. 25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. 26 In the selfsame day was Abraham circumcised, and Ishmael his son. 27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

three men stood by him: and when he saw them, he the righteous with the wicked: and that the righteous toward the ground, 3 And said, YHWH, if now I have the Judge of all the earth do right? 26 And YHWH said, found favour in thy sight, pass not away, I pray thee, from If I find in Sodom fifty righteous within the city, then I thy servant: 4 Let a little water, I pray you, be fetched, will spare all the place for their sakes. 27 And Abraham and wash your feet, and rest yourselves under the tree: answered and said, Behold now, I have taken upon me hearts; after that ye shall pass on: for therefore are ye Peradventure there shall lack five of the fifty righteous: come to your servant. And they said, So do, as thou wilt thou destroy all the city for lack of five? And he said, hast said. 6 And Abraham hastened into the tent unto If I find there forty and five, I will not destroy it. 29 And he Sarah, and said, Make ready quickly three measures of spake unto him yet again, and said, Peradventure there fine meal, knead it, and make cakes upon the hearth. 7 shall be forty found there. And he said, I will not do it for And Abraham ran unto the herd, and fetcht a calf tender forty's sake. 30 And he said unto him, Oh let not YHWH and good, and gave it unto a young man; and he hasted be angry, and I will speak: Peradventure there shall thirty which he had dressed, and set it before them; and he there. 31 And he said, Behold now, I have taken upon stood by them under the tree, and they did eat. 9 And me to speak unto YHWH: Peradventure there shall be they said unto him. Where is Sarah thy wife? And he twenty found there, And he said. I will not destroy it for said, Behold, in the tent. 10 And he said, I will certainly twenty's sake. 32 And he said, Oh let not YHWH be return unto thee according to the time of life; and, lo, angry, and I will speak yet but this once: Peradventure the tent door, which was behind him. 11 Now Abraham for ten's sake. 33 And YHWH went his way, as soon as and Sarah were old and well stricken in age; and it he had left communing with Abraham: and Abraham ceased to be with Sarah after the manner of women. 12 returned unto his place. Therefore Sarah laughed within herself, saving, After I am waxed old shall I have pleasure, my master being old also? 13 And YHWH said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? 14 Is any thing too hard for YHWH? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. 15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said. Nav: but thou didst laugh. 16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. 17 And YHWH said. Shall I hide from Abraham that thing which I do: 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I know him, that he will command his children and his household after him, and they shall keep the way of YHWH, to do justice and judgment; that YHWH may bring upon Abraham that which he hath spoken of him. 20 And YHWH said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me: and if not, I will know. 22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before YHWH. 23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? 24 Peradventure there be fifty

1 And YHWH appeared unto him in the plains of righteous within the city: wilt thou also destroy and not Mamre: and he sat in the tent door in the heat of spare the place for the fifty righteous that are therein? the day; 2 And he lift up his eyes and looked, and, lo, 25 That be far from thee to do after this manner, to slay ran to meet them from the tent door, and bowed himself should be as the wicked, that be far from thee; Shall not 5 And I will fetch a morsel of bread, and comfort ye your to speak unto YHWH, which am but dust and ashes: 28 to dress it. 8 And he took butter, and milk, and the calf be found there. And he said, I will not do it, if I find thirty Sarah thy wife shall have a son. And Sarah heard it in ten shall be found there. And he said, I will not destroy it

> 19 And there came two angels to Sodom at even: and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; 2 And he said, Behold now, my masters, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. 3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. 4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: 5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. 6 And Lot went out at the door unto them, and shut the door after him, 7 And said, I pray you, brethren, do not so wickedly. 8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. 9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And

near to break the door. 10 But the men put forth their with him; for he feared to dwell in Zoar: and he dwelt in a hand, and pulled Lot into the house to them, and shut to cave, he and his two daughters. 31 And the firstborn said the door. 11 And they smote the men that were at the unto the younger, Our father is old, and there is not a door of the house with blindness, both small and great; man in the earth to come in unto us after the manner of so that they wearied themselves to find the door. 12 And all the earth: 32 Come, let us make our father drink wine, the men said unto Lot, Hast thou here any besides? son and we will lie with him, that we may preserve seed of in law, and thy sons, and thy daughters, and whatsoever our father. 33 And they made their father drink wine that thou hast in the city, bring them out of this place: 13 For night: and the firstborn went in, and lay with her father; we will destroy this place, because the cry of them is and he perceived not when she lay down, nor when she waxen great before the face of YHWH; and YHWH hath arose. 34 And it came to pass on the morrow, that the sent us to destroy it. 14 And Lot went out, and spake firstborn said unto the younger, Behold, I lay yesternight unto his sons in law, which married his daughters, and with my father: let us make him drink wine this night also; said, Up, get you out of this place; for YHWH will destroy and go thou in, and lie with him, that we may preserve this city. But he seemed as one that mocked unto his seed of our Father. 35 And they made their father drink sons in law. 15 And when the morning arose, then the wine that night also: and the younger arose, and lay with angels hastened Lot, saving, Arise, take thy wife, and thy him; and he perceived not when she lay down, nor when two daughters, which are here; lest thou be consumed she arose. 36 Thus were both the daughters of Lot with in the iniquity of the city. 16 And while he lingered, the child by their father. 37 And the firstborn bare a son, men laid hold upon his hand, and upon the hand of his and called his name Moab; the same is the father of the wife, and upon the hand of his two daughters; YHWH Moabites unto this day, 38 And the younger, she also being merciful unto him: and they brought him forth, bare a son, and called his name Benammi: the same is and set him without the city. 17 And it came to pass, the father of the children of Ammon unto this day. when they had brought them forth abroad, that he said, Escape for thy life: look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. 18 And Lot said unto them, Please don't, my master: 19 Behold now, thy servant hath found favour in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: 20 Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live. 21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. 22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. 23 The sun was risen upon the earth when Lot entered into Zoar. 24 Then YHWH rained upon Sodom and upon Gomorrah brimstone and fire from YHWH out of heaven; 25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. 26 But his wife looked back from behind him, and she became a pillar of salt. 27 And Abraham got up early in the morning to the place where he stood before YHWH: 28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. 29 And it came to pass, when Elohim destroyed the cities of the plain, that Elohim remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. 30 And Lot went up out of

they pressed sore upon the man, even Lot, and came Zoar, and dwelt in the mountain, and his two daughters

20 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. 2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah. 3 But Elohim came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife. 4 But Abimelech had not come near her: and he said. YHWH, wilt thou slav also a righteous nation? 5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this. 6 And Elohim said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. 7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine. 8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. 9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. 10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing? 11 And Abraham said. Because I thought. Surely the fear of Elohim is not in this place; and they will slay me for my wife's sake. 12 And yet indeed she is

Abraham's wife.

21 And YHWH visited Sarah as he had said, and YHWH did unto Sarah as he had spoken. 2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which Elohim had spoken to him. 3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. 4 And Abraham circumcised his son Isaac being eight days old, as Elohim had commanded him. 5 And Abraham was an hundred years old, when his son Isaac was born unto him. 6 And Sarah said, Elohim hath made me to laugh, so that all that hear will laugh with me. 7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age. 8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned. 9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. 10 Wherefore she said unto Abraham. Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac. 11 And the thing was very grievous in Abraham's sight because of his son. 12 And Elohim said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. 13 And also of the son of the bondwoman will I make a nation, because he is thy seed. 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. 15 And the water was spent in the bottle, and she cast the child under one of the shrubs. 16 And she went, and sat her down over against him a good way off,

my sister; she is the daughter of my father, but not the as it were a bowshot; for she said, Let me not see the daughter of my mother; and she became my wife. 13 death of the child. And she sat over against him, and lift And it came to pass, when Elohim caused me to wander up her voice, and wept. 17 And Elohim heard the voice from my father's house, that I said unto her, This is thy of the lad; and the angel of Elohim called Hagar out of kindness which thou shalt shew unto me; at every place heaven, and said unto her, What aileth thee, Hagar? fear whither we shall come, say of me, He is my brother. 14 not; for Elohim hath heard the voice of the lad where he And Abimelech took sheep, and oxen, and menservants, is. 18 Arise, lift up the lad, and hold him in thine hand; and womenservants, and gave them unto Abraham, and for I will make him a great nation. 19 And Elohim opened restored him Sarah his wife. 15 And Abimelech said, her eyes, and she saw a well of water; and she went, Behold, my land is before thee: dwell where it pleaseth and filled the bottle with water, and gave the lad drink. thee. 16 And unto Sarah he said, Behold, I have given 20 And Elohim was with the lad; and he grew, and dwelt thy brother a thousand pieces of silver: behold, he is in the wilderness, and became an archer. 21 And he to thee a covering of the eyes, unto all that are with dwelt in the wilderness of Paran: and his mother took thee, and with all other: thus she was reproved. 17 him a wife out of the land of Egypt. 22 And it came to So Abraham prayed unto Elohim: and Elohim healed pass at that time, that Abimelech and Phichol the chief Abimelech, and his wife, and his maidservants; and they captain of his host spake unto Abraham, saying, Elohim bare children. 18 For YHWH had fast closed up all the is with thee in all that thou doest: 23 Now therefore wombs of the house of Abimelech, because of Sarah swear unto me here by Elohim that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. 24 And Abraham said, I will swear. 25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away. 26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but to day. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant. 28 And Abraham set seven ewe lambs of the flock by themselves. 29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves? 30 And he said. For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well. 31 Wherefore he called that place Beer-sheba; because there they sware both of them. 32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines. 33 And Abraham planted a grove in Beer-sheba, and called there on the name of YHWH, El-olam Everlasting El. 34 And Abraham sojourned in the Philistines' land many days.

22 And it came to pass after these things, that Elohim did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. 2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which will tell thee of. 3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which Elohim had told him. 4 Then on the third day Abraham lifted up his eyes, and saw the place afar

son; and he took the fire in his hand, and a knife; and Heth answered Abraham, saying unto him, 6 Hear us, had told him of; and Abraham built an altar there, and hear me, and intreat for me to Ephron the son of Zohar, the stead of his son. 14 And Abraham called the name of of the land, saying, But if thou wilt give it, I pray thee, that place YHWH -Yireh: as it is said to this day, On the hear me: I will give thee money for the field; take it of me, Bethuel begat Rebekah: these eight Milcah did bear to of a buryingplace by the sons of Heth. Nahor, Abraham's brother. 24 And his concubine, whose and Thahash, and Maachah.

Sarah, and to weep for her. 3 And Abraham stood up

off. 5 And Abraham said unto his young men, Abide ye from before his dead, and spake unto the sons of Heth, here with the ass; and I and the lad will go yonder and saying, 4 I am a stranger and a sojourner with you: give worship, and come again to you, 6 And Abraham took me a possession of a buryingplace with you, that I may the wood of the burnt offering, and laid it upon Isaac his bury my dead out of my sight. 5 And the children of they went both of them together. 7 And Isaac spake unto my master: thou art a mighty prince among us: in the Abraham his father, and said, My father: and he said, choice of our sepulchres bury thy dead; none of us shall Here am I, my son. And he said, Behold the fire and withhold from thee his sepulchre, but that thou mayest the wood: but where is the lamb for a burnt offering? 8 bury thy dead. 7 And Abraham stood up, and bowed And Abraham said, My son, Elohim will provide himself himself to the people of the land, even to the children of a lamb for a burnt offering: so they went both of them Heth. 8 And he communed with them, saying, If it be together. 9 And they came to the place which Elohim your mind that I should bury my dead out of my sight; laid the wood in order, and bound Isaac his son, and 9 That he may give me the cave of Machpelah, which he laid him on the altar upon the wood. 10 And Abraham hath, which is in the end of his field; for as much money stretched forth his hand, and took the knife to slay his as it is worth he shall give it me for a possession of a son. 11 And the angel of YHWH called unto him out buryingplace amongst you. 10 And Ephron dwelt among of heaven, and said, Abraham, Abraham: and he said, the children of Heth: and Ephron the Hittite answered Here am I. 12 And he said, Lay not thine hand upon the Abraham in the audience of the children of Heth, even of lad, neither do thou any thing unto him; for now I know all that went in at the gate of his city, saying, 11 Nay, my that thou fearest Elohim, seeing thou hast not withheld master, hear me; the field give I thee, and the cave that thy son, thine only son from me. 13 And Abraham lifted is therein, I give it thee; in the presence of the sons of up his eyes, and looked, and behold behind him a ram my people give I it thee: bury thy dead. 12 And Abraham caught in a thicket by his horns: and Abraham went and bowed down himself before the people of the land. 13 took the ram, and offered him up for a burnt offering in And he spake unto Ephron in the audience of the people mountain YHWH provides, 15 And the angel of YHWH and I will bury my dead there, 14 And Ephron answered called unto Abraham out of heaven the second time, Abraham, saying unto him, 15 My master, hearken unto 16 And said, By myself have I sworn, saith YHWH, for me: the land is worth four hundred shekels of silver; what because thou hast done this thing, and hast not withheld is that betwixt me and thee? bury therefore thy dead. 16 thy son, thine only son: 17 That in blessing I will bless And Abraham hearkened unto Ephron; and Abraham thee, and in multiplying I will multiply thy seed as the weighed to Ephron the silver, which he had named in the stars of the heaven, and as the sand which is upon the audience of the sons of Heth, four hundred shekels of sea shore; and thy seed shall possess the gate of his silver, current money with the merchant. 17 And the field enemies; 18 And in thy seed shall all the nations of of Ephron, which was in Machpelah, which was before the earth be blessed; because thou hast obeyed my Mamre, the field, and the cave which was therein, and voice. 19 So Abraham returned unto his young men, all the trees that were in the field, that were in all the and they rose up and went together to Beer-sheba; and borders round about, were made sure 18 Unto Abraham Abraham dwelt at Beer-sheba. 20 And it came to pass for a possession in the presence of the children of Heth, after these things, that it was told Abraham, saying, before all that went in at the gate of his city. 19 And after Behold, Milcah, she hath also born children unto thy this, Abraham buried Sarah his wife in the cave of the brother Nahor: 21 Huz his firstborn, and Buz his brother. field of Machpelah before Mamre: the same is Hebron in and Kemuel the father of Aram, 22 And Chesed, and the land of Canaan. 20 And the field, and the cave that is Hazo, and Pildash, and Jidlaph, and Bethuel. 23 And therein, were made sure unto Abraham for a possession

name was Reumah, she bare also Tebah, and Gaham, 24 And Abraham was old, and well stricken in age: and YHWH had blessed Abraham in all things. 2 And Abraham said unto his eldest servant of his house, 23 And Sarah was an hundred and seven and twenty that ruled over all that he had, Put, I pray thee, thy hand years old: these were the years of the life of Sarah. under my thigh: 3 And I will make thee swear by YHWH, 2 And Sarah died in Kirjath-arba; the same is Hebron in the Elohim of heaven, and the Elohim of the earth, that the land of Canaan: and Abraham came to mourn for thou shalt not take a wife unto my son of the daughters

of the Canaanites, among whom I dwell: 4 But thou shalt Whose daughter art thou? tell me, I pray thee: is there go unto my country, and to my kindred, and take a wife room in thy father's house for us to lodge in? 24 And unto my son Isaac. 5 And the servant said unto him, she said unto him, I am the daughter of Bethuel the Peradventure the woman will not be willing to follow me son of Milcah, which she bare unto Nahor. 25 She said unto this land: must I needs bring thy son again unto moreover unto him, We have both straw and provender the land from whence thou camest? 6 And Abraham enough, and room to lodge in. 26 And the man bowed said unto him, Beware thou that thou bring not my son down his head, and worshipped YHWH. 27 And he said, thither again. 7 YHWH Elohim of heaven, which took Blessed be YHWH Elohim of my master Abraham, who me from my father's house, and from the land of my hath not left destitute my master of his mercy and his kindred, and which spake unto me, and that sware unto truth: I being in the way, YHWH led me to the house me, saying, Unto thy seed will I give this land; he shall of my master's brethren. 28 And the damsel ran, and send his angel before thee, and thou shalt take a wife told them of her mother's house these things. 29 And unto my son from thence. 8 And if the woman will not be Rebekah had a brother, and his name was Laban: and willing to follow thee, then thou shalt be clear from this Laban ran out unto the man, unto the well. 30 And it my oath: only bring not my son thither again. 9 And the came to pass, when he saw the earring and bracelets servant put his hand under the thigh of Abraham his upon his sister's hands, and when he heard the words of master, and sware to him concerning that matter. 10 And Rebekah his sister, saying, Thus spake the man unto the servant took ten camels of the camels of his master, me; that he came unto the man; and, behold, he stood and departed; for all the goods of his master were in his by the camels at the well. 31 And he said, Come in, thou hand: and he arose, and went to Mesopotamia, unto blessed of YHWH; wherefore standest thou without? for the city of Nahor. 11 And he made his camels to kneel. I have prepared the house, and room for the camels. 32 down without the city by a well of water at the time of And the man came into the house: and he ungirded his the evening, even the time that women go out to draw camels, and gave straw and provender for the camels, water. 12 And he said, O YHWH, Elohim of my master and water to wash his feet, and the men's feet that were Abraham, I pray thee, send me good speed this day, and with him. 33 And there was set meat before him to eat: shew kindness unto my master Abraham. 13 Behold, I but he said, I will not eat, until I have told mine errand. stand here by the well of water; and the daughters of the And he said, Speak on. 34 And he said, I am Abraham's men of the city come out to draw water: 14 And let it servant. 35 And YHWH hath blessed my master greatly: come to pass, that the damsel to whom I shall say, Let and he is become great: and he hath given him flocks, down thy pitcher, I pray thee, that I may drink; and she and herds, and silver, and gold, and menservants, and shall say, Drink, and I will give thy camels drink also: let maidservants, and camels, and asses. 36 And Sarah my the same be she that thou hast appointed for thy servant master's wife bare a son to my master when she was Isaac; and thereby shall I know that thou hast shewed old: and unto him hath he given all that he hath. 37 And kindness unto my master. 15 And it came to pass, before my master made me swear, saying, Thou shalt not take he had done speaking, that, behold, Rebekah came a wife to my son of the daughters of the Canaanites, in out, who was born to Bethuel, son of Milcah, the wife whose land I dwell: 38 But thou shalt go unto my father's of Nahor, Abraham's brother, with her pitcher upon her house, and to my kindred, and take a wife unto my son. shoulder. 16 And the damsel was very fair to look upon, 39 And I said unto my master, Peradventure the woman a virgin, neither had any man known her; and she went will not follow me. 40 And he said unto me. YHWH. down to the well, and filled her pitcher, and came up. 17 before whom I walk, will send his angel with thee, and And the servant ran to meet her, and said, Let me, I prosper thy way; and thou shalt take a wife for my son of pray thee, drink a little water of thy pitcher. 18 And she my kindred, and of my father's house: 41 Then shalt said. Drink, my master; and she hasted, and let down thou be clear from this my oath, when thou comest to her pitcher upon her hand, and gave him drink. 19 And my kindred; and if they give not thee one, thou shalt be when she had done giving him drink, she said, I will draw clear from my oath. 42 And I came this day unto the water for thy camels also, until they have done drinking. well, and said, O YHWH, Elohim of my master Abraham, 20 And she hasted, and emptied her pitcher into the if now thou do prosper my way which I go; 43 Behold, I trough, and ran again unto the well to draw water, and stand by the well of water; and it shall come to pass, that drew for all his camels. 21 And the man wondering at when the virgin cometh forth to draw water, and I say to her held his peace, to wit whether YHWH had made her, Give me, I pray thee, a little water of thy pitcher to his journey prosperous or not. 22 And it came to pass, drink; 44 And she say to me, Both drink thou, and I will as the camels had done drinking, that the man took a also draw for thy camels: let the same be the woman golden earring of half a shekel weight, and two bracelets whom YHWH hath appointed out for my master's son. 45

for her hands of ten shekels weight of gold; 23 And said, And before I had done speaking in mine heart, behold,

and she went down unto the well, and drew water; and she became his wife; and he loved her; and Isaac was I said unto her. Let me drink. I pray thee. 46 And she comforted after his mother's death. made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also. 47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands. 48 And I bowed down my head, and worshipped YHWH, and blessed YHWH Elohim of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son. 49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. 50 Then Laban and Bethuel answered and said, The thing proceedeth from YHWH: we cannot speak unto thee bad or good. 51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as YHWH hath spoken. 52 And it came to pass, that, when Abraham's servant heard their words, he worshipped YHWH, bowing himself to the earth. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said. Send me away unto my master. 55 And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go. 56 And he said unto them, Hinder me not, seeing YHWH hath prospered my way; send me away that I may go to my master. 57 And they said, We will call the damsel, and inquire at her mouth. 58 And they called Rebekah, and said unto her. Wilt thou go with this man? And she said. I will go. 59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men. 60 And they blessed Rebekah, and said unto her. Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man; and the servant took Rebekah, and went his way. 62 And Isaac came from the way of the well Lahai-roi; for he dwelt in the south country. 63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw. and, behold, the camels were coming. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel. 65 For she had said unto the servant. What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself. 66 And the servant told Isaac all things that he had done. 67 And Isaac brought

Rebekah came forth with her pitcher on her shoulder; her into his mother Sarah's tent, and took Rebekah, and

25 Then again Abraham took a wife, and her name was Keturah. 2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. 3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. 4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah. 5 And Abraham gave all that he had unto Isaac. 6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country. 7 And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. 8 Then Abraham gave up the ghost. and died in a good old age, an old man, and full of years; and was gathered to his people. 9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre; 10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife. 11 And it came to pass after the death of Abraham, that Elohim blessed his son Isaac; and Isaac dwelt by the well Lahai-roi. 12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: 13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth: and Kedar, and Adbeel, and Mibsam. 14 And Mishma, and Dumah, and Massa, 15 Hadar, and Tema, Jetur, Naphish, and Kedemah: 16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles: twelve princes according to their nations. 17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people. 18 And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren. 19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian. 21 And Isaac intreated YHWH for his wife, because she was barren: and YHWH was intreated of him, and Rebekah his wife conceived. 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of YHWH. 23 And YHWH said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder

shall serve the younger. 24 And when her days to be same year an hundredfold: and YHWH blessed him. 13 delivered were fulfilled, behold, there were twins in her And the man waxed great, and went forward, and grew womb. 25 And the first came out red, all over like an until he became very great: 14 For he had possession hairy garment; and they called his name Esau. 26 And of flocks, and possessions of herds, and great store after that came his brother out, and his hand took hold of servants: and the Philistines envied him. 15 For all on Esau's heel; and his name was called Jacob: and the wells which his father's servants had digged in the And the boys grew: and Esau was a cunning hunter, a them, and filled them with earth. 16 And Abimelech said man of the field; and Jacob was a plain man, dwelling in unto Isaac, Go from us; for thou art much mightier than tents. 28 And Isaac loved Esau, because he did eat of we. 17 And Isaac departed thence, and pitched his tent his venison: but Rebekah loved Jacob. 29 And Jacob in the valley of Gerar, and dwelt there. 18 And Isaac sod pottage: and Esau came from the field, and he was digged again the wells of water, which they had digged faint: 30 And Esau said to Jacob, Feed me, I pray thee, in the days of Abraham his father; for the philistines with that same red pottage; for I am faint: therefore was had stopped them after the death of Abraham: and he his name called Edom. 31 And Jacob said, Sell me this called their names after the names by which his father day thy birthright. 32 And Esau said, Behold, I am at the had called them. 19 And Isaac's servants digged in the point to die: and what profit shall this birthright do to me? valley, and found there a well of springing water. 20 And 33 And Jacob said, Swear to me this day; and he sware the herdmen of Gerar did strive with Isaac's herdmen, unto him: and he sold his birthright unto Jacob. 34 Then saying, The water is ours: and he called the name of the Jacob gave Esau bread and pottage of lentiles; and he well Esek; because they strove with him. 21 And they did eat and drink, and rose up, and went his way; thus digged another well, and strove for that also; and he Esau despised his birthright.

26 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. 2 And YHWH appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; 4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; 5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. 6 And Isaac dwelt in Gerar: 7 And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon. 8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife. 9 And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her. 10 And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. 11 And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death. 12 Then Isaac sowed in that land, and received in the

Isaac was threescore years old when she bare them. 27 days of Abraham his father, the Philistines had stopped called the name of it Sitnah. 22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now YHWH hath made room for us, and we shall be fruitful in the land. 23 And he went up from thence to Beer-sheba. 24 And YHWH appeared unto him the same night, and said. I am the Elohim of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. 25 And he builded an altar there, and called upon the name of YHWH and pitched his tent there: and there Isaac's servants digged a well. 26 Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army. 27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you? 28 And they said, We saw certainly that YHWH was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; 29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of YHWH. 30 And he made them a feast, and they did eat and drink. 31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him. We have found water. 33 And he called it Shebah: therefore the name of the city is Beer-sheba unto this day. 34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and

Bashemath the daughter of Elon the Hittite: **35** Which Esau? And he said, I am. **25** And he said, Bring it near were a grief of mind unto Isaac and to Rebekah. to me, and I will eat of my son's venison, that my soul

77 And it came to pass, that when Isaac was old, and his eves were dim. so that he could not see. he called Esau his eldest son, and said unto him. My son: and he said unto him, Behold, here am I. 2 And he said. Behold now. I am old. I know not the day of my death: 3 Now therefore take, I pray thee, thy weapons, thy guiver and thy bow, and go out to the field, and take me some venison; 4 And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die. 5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it. 6 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saving, 7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before YHWH before my death. 8 Now therefore, my son, obey my voice according to that which I command thee. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: 10 And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. 11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man: 12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. 13 And his mother said unto him, Upon me be thy curse, my son; only obey my voice, and go fetch me them. 14 And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved. 15 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: 17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. 18 And he came unto his father, and said, My father: and he said. Here am I: who art thou, my son? 19 And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. 20 And Isaac said unto his son. How is it that thou hast found it so quickly, my son? And he said, Because YHWH thy Elohim brought it to me. 21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. 22 And Jacob went near unto Isaac his father; and he felt him, and said. The voice is Jacob's voice, but the hands are the hands of Esau. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. 24 And he said. Art thou my very son

to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank. 26 And his father Isaac said unto him. Come near now, and kiss me, my son. 27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said. See, the smell of my son is as the smell of a field which YHWH hath blessed: 28 Therefore Elohim give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: 29 Let people serve thee, and nations bow down to thee: be master over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. 30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. 31 And he also had made savoury meat, and brought it unto his father, and said unto his father. Let my father arise, and eat of his son's venison, that thy soul may bless me. 32 And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau. 33 And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me. and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. 34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. 35 And he said, Thy brother came with subtilty, and hath taken away thy blessing, 36 And he said. Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? 37 And Isaac answered and said unto Esau, Behold, I have made him thy master, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? 38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. 39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; 40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. 42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him,

himself, purposing to kill thee. 43 Now therefore, my YHWH is in this place; and I knew it not. 17 And he was son, obey my voice; and arise, flee thou to Laban my afraid, and said, How dreadful is this place! this is none brother to Haran; 44 And tarry with him a few days, until other but the house of Elohim, and this is the gate of thy brother's fury turn away; 45 Until thy brother's anger heaven. 18 And Jacob rose up early in the morning, and turn away from thee, and he forget that which thou hast took the stone that he had put for his pillows, and set it done to him: then I will send, and fetch thee from thence: up for a pillar, and poured oil upon the top of it. 19 And why should I be deprived also of you both in one day? he called the name of that place Bethel: but the name of 46 And Rebekah said to Isaac, I am weary of my life that city was called Luz at the first. 20 And Jacob vowed because of the daughters of Heth: if Jacob take a wife of a vow, saying, If Elohim will be with me, and will keep the daughters of Heth, such as these which are of the me in this way that I go, and will give me bread to eat, daughters of the land, what good shall my life do me?

28 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 2 Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. 3 And El-Shaddai bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; 4 And give thee the blessing of Abraham, to thee, and to thy seed with thee: that thou mayest inherit the land wherein thou art a stranger, which Elohim gave unto Abraham. 5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. 6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; 7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram; 8 And Esau seeing that the daughters of Canaan pleased not Isaac his father: 9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife. 10 And Jacob went out from Beer-sheba, and went toward Haran. 11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of Elohim ascending and descending on it. 13 And, behold, YHWH stood above it. and said, I am YHWH Elohim of Abraham thy father, and the Elohim of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. 15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. 16

Behold, thy brother Esau, as touching thee, doth comfort And Jacob awaked out of his sleep, and he said, Surely and raiment to put on, 21 So that I come again to my father's house in peace; then shall YHWH be my Elohim: 22 And this stone, which I have set for a pillar, shall be Elohim's house: and of all that thou shalt give me I will surely give the tenth unto thee.

> 29 Then Jacob went on his journey, and came into the land of the people of the east. 2 And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth. 3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place. 4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we. 5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know him. 6 And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep. 7 And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them. 8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep. 9 And while he yet spake with them, Rachel came with her father's sheep: for she kept them. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. 11 And Jacob kissed Rachel, and lifted up his voice, and wept. 12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. 14 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month. 15 And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be? 16 And Laban had two daughters: the name of the elder

was Leah, and the name of the younger was Rachel. 17 called she his name Dan. 7 And Bilhah Rachel's maid was his name called Levi. **35** And she conceived again. and bare a son: and she said, Now will I praise YHWH: therefore she called his name Judah; and left bearing.

30 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. 2 And Jacob's anger was kindled against Rachel: and he said, Am I in Elohim's stead, who hath withheld from thee the fruit of the womb? 3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees that I may also have children by her. 4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. 5 And Bilhah conceived, and bare Jacob a son. 6 And Rachel said, Elohim hath judged me, and hath also heard my voice, and hath given me a son: therefore

Leah was tender eyed; but Rachel was beautiful and well conceived again, and bare Jacob a second son. 8 And favoured. 18 And Jacob loved Rachel; and said, I will Rachel said, With great wrestlings have I wrestled with serve thee seven years for Rachel thy younger daughter. my sister, and I have prevailed: and she called his name 19 And Laban said, It is better that I give her to thee, Naphtali. 9 When Leah saw that she had left bearing, than that I should give her to another man: abide with she took Zilpah her maid, and gave her Jacob to wife. me. 20 And Jacob served seven years for Rachel; and 10 And Zilpah Leah's maid bare Jacob a son. 11 And they seemed unto him but a few days, for the love he Leah said, A troop cometh: and she called his name had to her. 21 And Jacob said unto Laban, Give me Gad. 12 And Zilpah Leah's maid bare Jacob a second my wife, for my days are fulfilled, that I may go in unto son. 13 And Leah said, Happy am I, for the daughters her. 22 And Laban gathered together all the men of the will call me blessed: and she called his name Asher. place, and made a feast. 23 And it came to pass in the 14 And Reuben went in the days of wheat harvest, and evening, that he took Leah his daughter, and brought her found mandrakes in the field, and brought them unto his to him; and he went in unto her. 24 And Laban gave mother Leah. Then Rachel said to Leah, Give me, I pray unto his daughter Leah Zilpah his maid for an handmaid. thee, of thy son's mandrakes. 15 And she said unto her, 25 And it came to pass, that in the morning, behold, it Is it a small matter that thou hast taken my husband? was Leah: and he said to Laban, What is this thou hast and wouldest thou take away my son's mandrakes also? done unto me? did not I serve with thee for Rachel? And Rachel said, Therefore he shall lie with thee to night wherefore then hast thou beguiled me? 26 And Laban for thy son's mandrakes. 16 And Jacob came out of the said. It must not be so done in our country, to give the field in the evening, and Leah went out to meet him. vounger before the firstborn. 27 Fulfil her week, and we and said. Thou must come in unto me: for surely I have will give thee this also for the service which thou shalt hired thee with my son's mandrakes. And he lay with her serve with me yet seven other years. 28 And Jacob did that night. 17 And Elohim hearkened unto Leah, and so, and fulfilled her week: and he gave him Rachel his she conceived, and bare Jacob the fifth son. 18 And daughter to wife also. 29 And Laban gave to Rachel his Leah said, Elohim hath given me my hire, because I daughter Bilhah his handmaid to be her maid. 30 And have given my maiden to my husband: and she called he went in also unto Rachel, and he loved also Rachel his name Issachar. 19 And Leah conceived again, and more than Leah, and served with him yet seven other bare Jacob the sixth son. 20 And Leah said. Elohim hath years. 31 And when YHWH saw that Leah was hated, endued me with a good dowry; now will my husband he opened her womb: but Rachel was barren. 32 And dwell with me, because I have born him six sons: and Leah conceived, and bare a son, and she called his she called his name Zebulun. 21 And afterwards she name Reuben: for she said, Surely YHWH hath looked bare a daughter, and called her name Dinah. 22 And upon my affliction; now therefore my husband will love Elohim remembered Rachel, and Elohim hearkened to me. 33 And she conceived again, and bare a son; and her, and opened her womb. 23 And she conceived, said, Because YHWH hath heard that I was hated, he and bare a son; and said, Elohim hath taken away my hath therefore given me this son also: and she called his reproach: 24 And she called his name Joseph; and said, name Simeon. 34 And she conceived again, and bare a YHWH shall add to me another son. 25 And it came to son; and said, Now this time will my husband be joined pass, when Rachel had born Joseph, that Jacob said unto me, because I have born him three sons; therefore unto Laban, Send me away, that I may go unto mine own place, and to my country. 26 Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee. 27 And Laban said unto him. I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that YHWH hath blessed me for thy sake. 28 And he said, Appoint me thy wages, and I will give it. 29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me. 30 For it was little which thou hadst before I came, and it is now increased unto a multitude: and YHWH hath blessed thee since my coming: and now when shall I provide for mine own house also? 31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again

feed and keep thy flock: 32 I will pass through all thy ringstraked. 9 Thus Elohim hath taken away the cattle of asses.

31 And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. 2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before, 3 And YHWH said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee. 4 And Jacob sent and called Rachel and Leah to the field unto his flock. 5 And said unto them. I see your father's countenance, that it is not toward me as before; but the Elohim of my father hath been with me. 6 And ye know that with all my power I have served your father. 7 And your father hath deceived me, and changed my wages ten times; but Elohim suffered him not to hurt me. 8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle

flock to day, removing from thence all the speckled and your father, and given them to me. 10 And it came to spotted cattle, and all the brown cattle among the sheep, pass at the time that the cattle conceived, that I lifted up and the spotted and speckled among the goats: and of mine eyes, and saw in a dream, and, behold, the rams such shall be my hire. 33 So shall my righteousness which leaped upon the cattle were ringstraked, speckled, answer for me in time to come, when it shall come for and grisled. 11 And the angel of Elohim spake unto me my hire before thy face: every one that is not speckled in a dream, saying, Jacob: And I said, Here am I. 12 And and spotted among the goats, and brown among the he said, Lift up now thine eyes, and see, all the rams sheep, that shall be counted stolen with me. 34 And which leap upon the cattle are ringstraked, speckled, Laban said, Behold, I would it might be according to and grisled: for I have seen all that Laban doeth unto thy word. 35 And he removed that day the he goats thee. 13 I am the El of Bethel, where thou anointedst that were ringstraked and spotted, and all the she goats the pillar, and where thou vowedst a vow unto me: now that were speckled and spotted, and every one that had arise, get thee out from this land, and return unto the some white in it, and all the brown among the sheep, land of thy kindred. 14 And Rachel and Leah answered and gave them into the hand of his sons. 36 And he and said unto him, Is there yet any portion or inheritance set three days' journey betwixt himself and Jacob: and for us in our father's house? 15 Are we not counted Jacob fed the rest of Laban's flocks. 37 And Jacob took of him strangers? for he hath sold us, and hath quite him rods of green poplar, and of the hazel and chesnut devoured also our money. 16 For all the riches which tree; and pilled white strakes in them, and made the Elohim hath taken from our father, that is ours, and our white appear which was in the rods. 38 And he set the children's: now then, whatsoever Elohim hath said unto rods which he had pilled before the flocks in the gutters thee, do. 17 Then Jacob rose up, and set his sons and in the watering troughs when the flocks came to drink, his wives upon camels; 18 And he carried away all his that they should conceive when they came to drink. 39 cattle, and all his goods which he had gotten, the cattle And the flocks conceived before the rods, and brought of his getting, which he had gotten in Padan-aram, for to forth cattle ringstraked, speckled, and spotted. 40 And go to Isaac his father in the land of Canaan. 19 And Jacob did separate the lambs, and set the faces of the Laban went to shear his sheep: and Rachel had stolen flocks toward the ringstraked, and all the brown in the the images that were her father's. 20 And Jacob stole flock of Laban; and he put his own flocks by themselves, away unawares to Laban the Syrian, in that he told him and put them not unto Laban's cattle. 41 And it came to not that he fled. 21 So he fled with all that he had; and pass, whensoever the stronger cattle did conceive, that he rose up, and passed over the river, and set his face Jacob laid the rods before the eyes of the cattle in the toward the mount Gilead. 22 And it was told Laban on gutters, that they might conceive among the rods. 42 But the third day that Jacob was fled. 23 And he took his when the cattle were feeble, he put them not in: so the brethren with him, and pursued after him seven days' feebler were Laban's, and the stronger Jacob's. 43 And journey; and they overtook him in the mount Gilead. 24 the man increased exceedingly, and had much cattle, And Elohim came to Laban the Syrian in a dream by and maidservants, and menservants, and camels, and night, and said unto him, Take heed that thou speak not to Jacob either good or bad. 25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. 26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword? 27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? 28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing. 29 It is in the power of my hand to do you hurt: but the El of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad. 30 And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my elohim? 31 And Jacob answered and said to Laban, Because I was

force thy daughters from me. 32 With whomsoever thou behold this pillar, which I have cast betwixt me and thee; findest thy elohim, let him not live: before our brethren 52 This heap be witness, and this pillar be witness, that I discern thou what is thine with me, and take it to thee. will not pass over this heap to thee, and that thou shalt For Jacob knew not that Rachel had stolen them. 33 not pass over this heap and this pillar unto me, for harm. And Laban went into Jacob's tent, and into Leah's tent, 53 The Elohim of Abraham, and the Elohim of Nahor, the and into the two maidservants' tents; but he found them Elohim of their father, judge betwixt us. And Jacob sware not. Then went he out of Leah's tent, and entered into by the fear of his father Isaac. 54 Then Jacob offered Rachel's tent. 34 Now Rachel had taken the images, and sacrifice upon the mount, and called his brethren to eat put them in the camel's furniture, and sat upon them. bread: and they did eat bread, and tarried all night in the And Laban searched all the tent, but found them not. 35 And she said to her father, Let it not displease my kissed his sons and his daughters, and blessed them: master that I cannot rise up before thee: for the custom of women is upon me. And he searched, but found not the images. 36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me? 37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both. 38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. 39 That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night. 40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. 41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. 42 Except the Elohim of my father, the Elohim of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. Elohim hath seen mine affliction and the labour of my hands, and rebuked thee yesternight. 43 And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine; and what can I do this day unto these my daughters, or unto their children which they have born? 44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee. 45 And Jacob took a stone, and set it up for a pillar. 46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap. 47 And Laban called it Jegar-sahadutha; but Jacob called it Galeed. 48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed: 49 And Mizpah: for he said, YHWH watch between me and thee, when we are absent one from another. 50 If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, Elohim is witness betwixt me and

afraid: for I said, Peradventure thou wouldest take by thee. 51 And Laban said to Jacob, Behold this heap, and mount. 55 And early in the morning Laban rose up, and and Laban departed, and returned unto his place.

32 And Jacob went on his way, and the angels of Elohim met him. 2 And when Jacob saw them. he said, This is Elohim's host: and he called the name of that place Mahanaim. 3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom. 4 And he commanded them, saying, Thus shall ye speak unto my master Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and staved there until now: 5 And I have oxen, and asses. flocks, and menservants, and womenservants: and I have sent to tell my master, that I may find favour in thy sight. 6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. 7 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands; 8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape. 9 And Jacob said, O Elohim of my father Abraham, and Elohim of my father Isaac, YHWH which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: 10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children. 12 And thou saidst. I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude. 13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother: 14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams. 15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals. 16 And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove. 17 And he commanded the foremost. saying, When Esau my brother meeteth thee, and asketh

halted upon his thigh. 32 Therefore the children of Israel Israel. hollow of the thigh, unto this day: because he touched **34** And Dinah the daughter of Leah, which she bare the hollow of Jacob's thigh in the sinew that shrank.

thee, saying, Whose art thou? and whither goest thou? and they bowed themselves. 8 And he said, What and whose are these before thee? 18 Then thou shalt meanest thou by all this drove which I met? And he said, say, They be thy servant Jacob's; it is a present sent. These are to find favour in the sight of my master. 9 And unto my master Esau: and, behold, also he is behind Esau said, I have enough, my brother; keep that thou us. 19 And so commanded he the second, and the hast unto thyself. 10 And Jacob said, Nay, I pray thee, if third, and all that followed the droves, saying, On this now I have found favour in thy sight, then receive my manner shall ye speak unto Esau, when ye find him. present at my hand: for therefore I have seen thy face, 20 And say ye moreover, Behold, thy servant Jacob as though I had seen the face of Elohim, and thou wast is behind us. For he said, I will appease him with the pleased with me. 11 Take, I pray thee, my blessing that present that goeth before me, and afterward I will see is brought to thee; because Elohim hath dealt graciously his face; peradventure he will accept of me. 21 So went with me, and because I have enough. And he urged the present over before him: and himself lodged that him, and he took it. 12 And he said, Let us take our night in the company. 22 And he rose up that night, and journey, and let us go, and I will go before thee. 13 And took his two wives, and his two womenservants, and his he said unto him, My master knoweth that the children eleven sons, and passed over the ford Jabbok. 23 And are tender, and the flocks and herds with young are with he took them, and sent them over the brook, and sent me: and if men should overdrive them one day, all the over that he had. 24 And Jacob was left alone; and there flock will die. 14 Let my master, I pray thee, pass over wrestled a man with him until the breaking of the day. before his servant: and I will lead on softly, according as 25 And when he saw that he prevailed not against him, the cattle that goeth before me and the children be able he touched the hollow of his thigh; and the hollow of to endure, until I come unto my master unto Seir. 15 Jacob's thigh was out of joint, as he wrestled with him. And Esau said, Let me now leave with thee some of the 26 And he said, Let me go, for the day breaketh. And folk that are with me. And he said, What needeth it? let he said, I will not let thee go, except thou bless me. 27 me find favour in the sight of my master. 16 So Esau And he said unto him, What is thy name? And he said, returned that day on his way unto Seir. 17 And Jacob Jacob. 28 And he said, Thy name shall be called no journeyed to Succoth, and built him an house, and made more Jacob, but Israel: for as a prince hast thou power booths for his cattle: therefore the name of the place is with Elohim and with men, and hast prevailed. 29 And called Succoth. 18 And Jacob came to Shalem, a city Jacob asked him, and said, Tell me, I pray thee, thy of Shechem, which is in the land of Canaan, when he name. And he said, Wherefore is it that thou dost ask came from Padan-aram; and pitched his tent before the after my name? And he blessed him there. 30 And Jacob city. 19 And he bought a parcel of a field, where he had called the name of the place Peniel: for I have seen spread his tent, at the hand of the children of Hamor, Elohim face to face, and my life is preserved. 31 And as Shechem's father, for an hundred pieces of money. 20 he passed over Penuel the sun rose upon him, and he And he erected there an altar, and called it El-elohe-

land. 2 And when Shechem the son of Hamor the Hivite, 32 And Jacob lifted up his eyes, and looked, and, prince of the country, saw her, he took her, and lay with behold, Esau came, and with him four hundred her, and defiled her. 3 And his soul clave unto Dinah men. And he divided the children unto Leah, and unto the daughter of Jacob, and he loved the damsel, and Rachel, and unto the two handmaids. 2 And he put the spake kindly unto the damsel. 4 And Shechem spake handmaids and their children foremost, and Leah and unto his father Hamor, saying, Get me this damsel to her children after, and Rachel and Joseph hindermost. 3 wife. 5 And Jacob heard that he had defiled Dinah his And he passed over before them, and bowed himself daughter: now his sons were with his cattle in the field: to the ground seven times, until he came near to his and Jacob held his peace until they were come. 6 And brother. 4 And Esau ran to meet him, and embraced Hamor the father of Shechem went out unto Jacob to him, and fell on his neck, and kissed him: and they commune with him. 7 And the sons of Jacob came out of wept. 5 And he lifted up his eyes, and saw the women the field when they heard it: and the men were grieved, and the children; and said, Who are those with thee? and they were very wroth, because he had wrought folly And he said, The children which Elohim hath graciously in Israel in lying with Jacob's daughter; which thing ought given thy servant. 6 Then the handmaidens came near, not to be done. 8 And Hamor communed with them, they and their children, and they bowed themselves. 7 saying, The soul of my son Shechem longeth for your And Leah also with her children came near, and bowed daughter: I pray you give her him to wife. 9 And make ye themselves: and after came Joseph near and Rachel, marriages with us, and give your daughters unto us, and

us: and the land shall be before you; dwell and trade house. 31 And they said, Should he deal with our sister ye therein, and get you possessions therein. 11 And as with an harlot? Shechem said unto her father and unto her brethren, Let me find favour in your eyes, and what ye shall say unto me I will give. 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. 13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister: 14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us: 15 But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised; 16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone. 18 And their words pleased Hamor, and Shechem Hamor's son. 19 And the young man deferred not to do the thing. because he had delight in Jacob's daughter: and he was more honourable than all the house of his father. 20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying, 21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. 22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised. 23 Shall not their cattle and their substance and every beast of theirs be ours? only let us consent unto them, and they will dwell with us. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city. 25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi. Dinah's brethren, took each man his sword. and came upon the city boldly, and slew all the males. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister. 28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field, 29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house. 30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against

take our daughters unto you. 10 And ye shall dwell with me, and slay me; and I shall be destroyed, I and my

35 And Elohim said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto El. that appeared unto thee when thou fleddest from the face of Esau thy brother. 2 Then Jacob said unto his household, and to all that were with him, Put away the strange elohim that are among you, and be clean, and change your garments: 3 And let us arise, and go up to Bethel; and I will make there an altar unto El, who answered me in the day of my distress, and was with me in the way which I went. 4 And they gave unto Jacob all the strange elohim which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem. 5 And they journeyed: and the terror of Elohim was upon the cities that were round about them, and they did not pursue after the sons of Jacob. 6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him. 7 And he built there an altar, and called the place El-beth-el: because there Elohim appeared unto him, when he fled from the face of his brother. 8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allon-bachuth. 9 And Elohim appeared unto Jacob again, when he came out of Padan-aram, and blessed him. 10 And Elohim said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. 11 And Elohim said unto him. I am El-Shaddai: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; 12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land. 13 And Elohim went up from him in the place where he talked with him. 14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. 15 And Jacob called the name of the place where Elohim spake with him, Bethel. 16 And they journeyed from Bethel: and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. 17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not: thou shalt have this son also. 18 And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin. 19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem. 20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day. 21 And Israel journeyed, and spread his tent beyond the tower of Edar. 22 And it came to pass.

with Bilhah his father's concubine: and Israel heard it. And these are the sons of Aholibamah Esau's wife; duke Now the sons of Jacob were twelve: 23 The sons of Jeush, duke Jaalam, duke Korah: these were the dukes Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, that came of Aholibamah the daughter of Anah, Esau's and Judah, and Issachar, and Zebulun: 24 The sons wife. 19 These are the sons of Esau, who is Edom, and of Rachel; Joseph, and Benjamin: 25 And the sons of these are their dukes. 20 These are the sons of Seir the sons of Zilpah, Leah's handmaid; Gad, and Asher: and Zibeon, and Anah, 21 And Dishon, and Ezer, and these are the sons of Jacob, which were born to him in Dishan: these are the dukes of the Horites, the children Padan-aram. 27 And Jacob came unto Isaac his father of Seir in the land of Edom. 22 And the children of Lotan unto Mamre, unto the city of Arbah, which is Hebron, were Hori and Hemam; and Lotan's sister was Timna. where Abraham and Isaac sojourned. 28 And the days 23 And the children of Shobal were these; Alvan, and of Isaac were an hundred and fourscore years. 29 And Manahath, and Ebal, Shepho, and Onam. 24 And these Isaac gave up the ghost, and died, and was gathered are the children of Zibeon; both Ajah, and Anah: this unto his people, being old and full of days: and his sons was that Anah that found the mules in the wilderness, Esau and Jacob buried him.

36 Now these are the generations of Esau, who is Edom. 2 Esau took his wives of the daughters of Canaan: Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite: 3 And Bashemath Ishmael's daughter, sister of Nebajoth. 4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel; 5 And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan. 6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. 7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. 8 Thus dwelt Esau in mount Seir: Esau is Edom. 9 And these are the generations of Esau the father of the Edomites in mount Seir: 10 These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau. Reuel the son of Bashemath the wife of Esau. 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. 12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife. 13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. 14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah. 15 These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah. 17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah:

when Israel dwelt in that land, that Reuben went and lay Edom; these are the sons of Bashemath Esau's wife. 18 Bilhah, Rachel's handmaid; Dan, and Naphtali: 26 And the Horite, who inhabited the land; Lotan, and Shobal, as he fed the asses of Zibeon his father. 25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah. 26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran. 27 The children of Ezer are these; Bilhan, and Zaavan, and Akan. 28 The children of Dishan are these: Uz. and Aran. 29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, 30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir. 31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. 32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah. 33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead. 34 And Jobab died, and Husham of the land of Temani reigned in his stead. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith. 36 And Hadad died, and Samlah of Masrekah reigned in his stead. 37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead. 38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead. 39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. 40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth, 41 Duke Aholibamah, duke Elah, duke Pinon, 42 Duke Kenaz, duke Teman, duke Mibzar, 43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

37 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. 2 These are the generations of Jacob. Joseph, being seventeen years these are the dukes that came of Reuel in the land of old, was feeding the flock with his brethren; and the lad

his father's wives: and Joseph brought unto his father took him, and cast him into a pit: and the pit was empty, their evil report. 3 Now Israel loved Joseph more than all there was no water in it. 25 And they sat down to eat his children, because he was the son of his old age: bread: and they lifted up their eyes and looked, and, and he made him a coat of many colours. 4 And when behold, a company of Ishmeelites came from Gilead his brethren saw that their father loved him more than with their camels bearing spicery and balm and myrrh, all his brethren, they hated him, and could not speak going to carry it down to Egypt. 26 And Judah said unto peaceably unto him. 5 And Joseph dreamed a dream, his brethren, What profit is it if we slay our brother, and and he told it his brethren: and they hated him yet the conceal his blood? 27 Come, and let us sell him to the more. 6 And he said unto them, Hear, I pray you, this Ishmeelites, and let not our hand be upon him; for he is dream which I have dreamed: 7 For, behold, we were our brother and our flesh. And his brethren were content. binding sheaves in the field, and, lo, my sheaf arose, 28 Then there passed by Midianites merchantmen; and and also stood upright; and, behold, your sheaves stood they drew and lifted up Joseph out of the pit, and sold round about, and made obeisance to my sheaf. 8 And Joseph to the Ishmeelites for twenty pieces of silver: his brethren said to him, Shalt thou indeed reign over and they brought Joseph into Egypt. 29 And Reuben us? or shalt thou indeed have dominion over us? And returned unto the pit; and, behold, Joseph was not in the they hated him yet the more for his dreams, and for his pit; and he rent his clothes. 30 And he returned unto his words. 9 And he dreamed yet another dream, and told it brethren, and said, The child is not; and I, whither shall I his brethren, and said, Behold, I have dreamed a dream go? 31 And they took Joseph's coat, and killed a kid of more; and, behold, the sun and the moon and the eleven the goats, and dipped the coat in the blood; 32 And they stars made obeisance to me. 10 And he told it to his sent the coat of many colours, and they brought it to their father, and to his brethren: and his father rebuked him, father; and said, This have we found: know now whether and said unto him, What is this dream that thou hast it be thy son's coat or no. 33 And he knew it, and said, dreamed? Shall I and thy mother and thy brethren indeed It is my son's coat; an evil beast hath devoured him; come to bow down ourselves to thee to the earth? 11 Joseph is without doubt rent in pieces. 34 And Jacob And his brethren envied him; but his father observed the rent his clothes, and put sackcloth upon his loins, and saying. 12 And his brethren went to feed their father's mourned for his son many days. 35 And all his sons and flock in Shechem. 13 And Israel said unto Joseph. Do all his daughters rose up to comfort him; but he refused not thy brethren feed the flock in Shechem? come, and I to be comforted; and he said, For I will go down into the will send thee unto them. And he said to him, Here am I. grave unto my son mourning. Thus his father wept for 14 And he said to him, Go, I pray thee, see whether it him. (Sheol h7585) 36 And the Midianites sold him into be well with thy brethren, and well with the flocks; and Egypt unto Potiphar, an officer of Pharaoh's, and captain bring me word again. So he sent him out of the vale of of the guard. Hebron, and he came to Shechem. 15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? 16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. 17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. 18 And when they saw him afar off, even before he came near unto them, they conspired against him to slav him. 19 And they said one to another. Behold, this dreamer cometh. 20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. 21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. 22 And Reuben said unto them. Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again. 23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat,

was with the sons of Bilhah, and with the sons of Zilpah, his coat of many colours that was on him; 24 And they

38 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. 2 And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her, 3 And she conceived, and bare a son; and he called his name Er. 4 And she conceived again, and bare a son; and she called his name Onan. 5 And she yet again conceived, and bare a son; and called his name Shelah; and he was at Chezib, when she bare him. 6 And Judah took a wife for Er his firstborn, whose name was Tamar, 7 And Er. Judah's firstborn, was wicked in the sight of YHWH; and YHWH slew him. 8 And Judah said unto Onan. Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. 9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother. 10 And the thing which he did displeased YHWH: wherefore he slew him also. 11 Then said Judah to Tamar his daughter in law. Remain a widow at thy father's house, till Shelah my son

as his brethren did. And Tamar went and dwelt in her and his name was called Zarah. father's house. 12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite. 13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep. 14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. 15 When Judah saw her, he thought her to be an harlot; because she had covered her face. 16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? 17 And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it? 18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him. 19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood. 20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not. 21 Then he asked the men of that place. saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place. 22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place. 23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her. 24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt. 25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff. **26** And Judah acknowledged them. and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. 27 And it came to pass in the time of her travail, that, behold, twins were in her womb. 28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first, 29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez. 30 And afterward came out

be grown: for he said, Lest peradventure he die also, his brother, that had the scarlet thread upon his hand:

39 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither. 2 And YHWH was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. 3 And his master saw that YHWH was with him, and that YHWH made all that he did to prosper in his hand. 4 And Joseph found favour in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand. 5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that YHWH blessed the Egyptian's house for Joseph's sake; and the blessing of YHWH was upon all that he had in the house, and in the field. 6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured. 7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. 8 But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand; 9 There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against Elohim? 10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. 11 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within. 12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. 13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, 14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: 15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out. 16 And she laid up his garment by her, until his master came home. 17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: 18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. 19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled. 20 And Joseph's master took him, and put him into the prison, a place where the king's

prisoners were bound: and he was there in the prison. upon my head. 18 And Joseph answered and said, This 21 But YHWH was with Joseph, and shewed him mercy, is the interpretation thereof: The three baskets are three and gave him favour in the sight of the keeper of the days: 19 Yet within three days shall Pharaoh lift up thy prison. 22 And the keeper of the prison committed to head from off thee, and shall hang thee on a tree; and Joseph's hand all the prisoners that were in the prison: the birds shall eat thy flesh from off thee. 20 And it came and whatsoever they did there, he was the doer of it. 23 to pass the third day, which was Pharaoh's birthday, that The keeper of the prison looked not to any thing that he made a feast unto all his servants: and he lifted up was under his hand; because YHWH was with him, and the head of the chief butler and of the chief baker among that which he did, YHWH made it to prosper.

And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their master the king of Egypt. 2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers. 3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound. 4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward. 5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison. 6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad. 7 And he asked Pharaoh's officers that were with him in the ward of his master's house, saving. Wherefore look ve so sadly to day? 8 And they said unto him. We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them. Do not interpretations belong to Elohim? tell me them, I pray you. 9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me; 10 And in the vine were three branches: and it was as though it budded. and her blossoms shot forth; and the clusters thereof brought forth ripe grapes: 11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. 12 And Joseph said unto him, This is the interpretation of it: The three branches are three days: 13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. 14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: 15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. 16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head: 17 And in the uppermost basket there was of all manner of bakemeats

his servants. 21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand: 22 But he hanged the chief baker: as Joseph had interpreted to them. 23 Yet did not the chief butler remember Joseph, but forgat him.

41 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. 2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow. 3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river. 4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke. 5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good. 6 And, behold, seven thin ears and blasted with the east wind sprung up after them. 7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream: but there was none that could interpret them unto Pharaoh. 9 Then spake the chief butler unto Pharaoh, saving, I do remember my faults this day: 10 Pharaoh was wroth with his servants, and put me in ward in the captain of the quard's house, both me and the chief baker: 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. 12 And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. 13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh. 15 And Pharaoh said unto Joseph. I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. 16 And Joseph answered Pharaoh, saying, It is not in me: Elohim shall give Pharaoh an answer of peace. 17 for Pharaoh; and the birds did eat them out of the basket And Pharaoh said unto Joseph, In my dream, behold. I stood upon the bank of the river: 18 And, behold, there

shall be for store to the land against the seven years sore in all lands. of famine, which shall be in the land of Egypt; that the land perish not through the famine. 37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. 38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of Elohim is? 39 And Pharaoh said unto Joseph, Forasmuch as Elohim hath shewed thee all this, there is none so discreet and wise as thou art: 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. 41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. 42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand,

came up out of the river seven kine, fatfleshed and well and arrayed him in vestures of fine linen, and put a gold favoured; and they fed in a meadow: 19 And, behold, chain about his neck; 43 And he made him to ride in seven other kine came up after them, poor and very ill the second chariot which he had; and they cried before favoured and leanfleshed, such as I never saw in all the him, Bow the knee: and he made him ruler over all the land of Egypt for badness: 20 And the lean and the ill land of Egypt. 44 And Pharaoh said unto Joseph, I am favoured kine did eat up the first seven fat kine: 21 And Pharaoh, and without thee shall no man lift up his hand when they had eaten them up, it could not be known or foot in all the land of Egypt. 45 And Pharaoh called that they had eaten them; but they were still ill favoured, Joseph's name Zaphnath-paaneah; and he gave him as at the beginning. So I awoke. 22 And I saw in my to wife Asenath the daughter of Poti-pherah priest of dream, and, behold, seven ears came up in one stalk, On. And Joseph went out over all the land of Egypt. 46 full and good: 23 And, behold, seven ears, withered, thin, And Joseph was thirty years old when he stood before and blasted with the east wind, sprung up after them: Pharaoh king of Egypt. And Joseph went out from the 24 And the thin ears devoured the seven good ears: presence of Pharaoh, and went throughout all the land and I told this unto the magicians; but there was none of Egypt. 47 And in the seven plenteous years the earth that could declare it to me. 25 And Joseph said unto brought forth by handfuls. 48 And he gathered up all Pharaoh, The dream of Pharaoh is one: Elohim hath the food of the seven years, which were in the land of shewed Pharaoh what he is about to do. 26 The seven Egypt, and laid up the food in the cities: the food of the good kine are seven years; and the seven good ears field, which was round about every city, laid he up in are seven years; the dream is one. 27 And the seven the same. 49 And Joseph gathered corn as the sand of thin and ill favoured kine that came up after them are the sea, very much, until he left numbering; for it was seven years; and the seven empty ears blasted with the without number. 50 And unto Joseph were born two sons east wind shall be seven years of famine. 28 This is the before the years of famine came, which Asenath the thing which I have spoken unto Pharaoh: What Elohim is daughter of Poti-pherah priest of On bare unto him. 51 about to do he sheweth unto Pharaoh. 29 Behold, there And Joseph called the name of the firstborn Manasseh: come seven years of great plenty throughout all the land For Elohim, said he, hath made me forget all my toil, and of Egypt: 30 And there shall arise after them seven years all my father's house. 52 And the name of the second of famine; and all the plenty shall be forgotten in the land called he Ephraim: For Elohim hath caused me to be of Egypt; and the famine shall consume the land; 31 And fruitful in the land of my affliction. 53 And the seven the plenty shall not be known in the land by reason of years of plenteousness, that was in the land of Egypt, that famine following; for it shall be very grievous. 32 were ended. 54 And the seven years of dearth began to And for that the dream was doubled unto Pharaoh twice; come, according as Joseph had said: and the dearth it is because the thing is established by Elohim, and was in all lands; but in all the land of Egypt there was Elohim will shortly bring it to pass. 33 Now therefore let bread. 55 And when all the land of Egypt was famished, Pharaoh look out a man discreet and wise, and set him the people cried to Pharaoh for bread: and Pharaoh said over the land of Egypt. 34 Let Pharaoh do this, and let unto all the Egyptians, Go unto Joseph; what he saith to him appoint officers over the land, and take up the fifth you, do. 56 And the famine was over all the face of the part of the land of Egypt in the seven plenteous years. earth: and Joseph opened all the storehouses, and sold 35 And let them gather all the food of those good years unto the Egyptians; and the famine waxed sore in the that come, and lay up corn under the hand of Pharaoh, land of Egypt, 57 And all countries came into Egypt to and let them keep food in the cities. 36 And that food Joseph for to buy corn; because that the famine was so

> 42 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? 2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence: that we may live, and not die. 3 And Joseph's ten brethren went down to buy corn in Egypt. 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him. 5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan. 6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down

And Joseph saw his brethren, and he knew them, but man, who is YHWH of the land, spake roughly to us, made himself strange unto them, and spake roughly and took us for spies of the country. 31 And we said unto them; and he said unto them, Whence come ye? unto him, We are true men; we are no spies: 32 We And they said, From the land of Canaan to buy food. be twelve brethren, sons of our father; one is not, and 8 And Joseph knew his brethren, but they knew not the youngest is this day with our father in the land of him. 9 And Joseph remembered the dreams which he Canaan. 33 And the man, YHWH of the country, said dreamed of them, and said unto them, Ye are spies; to unto us, Hereby shall I know that ye are true men; leave see the nakedness of the land ye are come. 10 And one of your brethren here with me, and take food for the they said unto him, Nay, my master, but to buy food famine of your households, and be gone: 34 And bring are thy servants come. 11 We are all one man's sons; your youngest brother unto me: then shall I know that ye we are true men, thy servants are no spies. 12 And are no spies, but that ye are true men: so will I deliver he said unto them, Nay, but to see the nakedness of you your brother, and ye shall traffick in the land. 35 And the land ye are come. 13 And they said, Thy servants it came to pass as they emptied their sacks, that, behold, are twelve brethren, the sons of one man in the land of every man's bundle of money was in his sack: and when Canaan; and, behold, the youngest is this day with our both they and their father saw the bundles of money, father, and one is not. 14 And Joseph said unto them, they were afraid. 36 And Jacob their father said unto That is it that I spake unto you, saying, Ye are spies: 15 them, Me have ye bereaved of my children: Joseph is Hereby ye shall be proved: By the life of Pharaoh ye not, and Simeon is not, and ye will take Benjamin away: shall not go forth hence, except your youngest brother all these things are against me, 37 And Reuben spake come hither. 16 Send one of you, and let him fetch your unto his father, saving. Slav my two sons, if I bring him brother, and ye shall be kept in prison, that your words not to thee: deliver him into my hand, and I will bring him may be proved, whether there be any truth in you: or to thee again. 38 And he said, My son shall not go down else by the life of Pharaoh surely ye are spies. 17 And with you; for his brother is dead, and he is left alone: if he put them all together into ward three days. 18 And mischief befall him by the way in the which ye go, then Joseph said unto them the third day, This do, and live; shall ye bring down my gray hairs with sorrow to the for I fear Elohim: 19 If ye be true men, let one of your grave. (Sheol h7585) brethren be bound in the house of your prison; go ve. carry corn for the famine of your houses: 20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so. 21 And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. 22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. 23 And they knew not that Joseph understood them: for he spake unto them by an interpreter. 24 And he turned himself about from them. and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes. 25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them. 26 And they laded their asses with the corn, and departed thence. 27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth. 28 And he said unto his brethren. My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that Elohim hath done unto us? 29 And they came unto Jacob their father unto the land of Canaan.

themselves before him with their faces to the earth. 7 and told him all that befell unto them; saying, 30 The

43 And the famine was sore in the land. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. 3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. 4 If thou wilt send our brother with us, we will go down and buy thee food: 5 But if thou wilt not send him, we will not go down: for the man said unto us. Ye shall not see my face, except your brother be with you. 6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother? 7 And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down? 8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones. 9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever: 10 For except we had lingered, surely now we had returned this second time. 11 And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry

spices, and myrrh, nuts, and almonds: 12 And take the Egyptians, which did eat with him, by themselves: double money in your hand; and the money that was because the Egyptians might not eat bread with the brought again in the mouth of your sacks, carry it again. Hebrews; for that is an abomination unto the Egyptians. in your hand; peradventure it was an oversight: 13 Take 33 And they sat before him, the firstborn according to his also your brother, and arise, go again unto the man: 14 birthright, and the youngest according to his youth: and And El-Shaddai give you mercy before the man, that the men marvelled one at another. 34 And he took and he may send away your other brother, and Benjamin. If sent messes unto them from before him: but Benjamin's I be bereaved of my children, I am bereaved. 15 And mess was five times so much as any of theirs. And they the men took that present, and they took double money drank, and were merry with him. in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. 16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon. 17 And the man did as Joseph bade; and the man brought the men into Joseph's house. 18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. 19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house, 20 And said, O sir, we came indeed down at the first time to buy food: 21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand. 22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks. 23 And he said, Peace be to you, fear not: your Elohim, and the Elohim of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them. 24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender. 25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there. 26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth. 27 And he asked them of their welfare, and said. Is your father well, the old man of whom ve spake? Is he yet alive? 28 And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance. 29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, Elohim be gracious unto thee, my son. 30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there. 31 And he washed his face, and went out, and refrained himself, and said, Set on bread. 32 And they set on for

down the man a present, a little balm, and a little honey, him by himself, and for them by themselves, and for

11 And he commanded the steward of his house, saving. Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth. 2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken. 3 As soon as the morning was light, the men were sent away, they and their asses. 4 And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them. Wherefore have ye rewarded evil for good? 5 Is not this it in which my master drinketh, and whereby indeed he divineth? ye have done evil in so doing. 6 And he overtook them, and he spake unto them these same words. 7 And they said unto him, Wherefore saith my master these words? Elohim forbid that thy servants should do according to this thing: 8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy master's house silver or gold? 9 With whomsoever of thy servants it be found, both let him die, and we also will be my master's bondmen. 10 And he said. Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless. 11 Then they speedily took down every man his sack to the ground, and opened every man his sack. 12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. 13 Then they rent their clothes, and laded every man his ass, and returned to the city. 14 And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground. 15 And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine? 16 And Judah said, What shall we say unto my master? what shall we speak? or how shall we clear ourselves? Elohim hath found out the iniquity of thy servants: behold, we are my master's servants, both we, and he also with whom the cup is found. 17 And he said, Elohim forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father. 18 Then Judah came near unto him, and said, Oh my master, let thy servant, I pray thee, speak a word in my master's

ears, and let not thine anger burn against thy servant: years, in the which there shall neither be earing nor shall come on my father.

15 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. 2 And he wept aloud: and the Egyptians and the house of Pharaoh heard. 3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. 4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for Elohim did send me before you to preserve life. 6 For these two years hath the famine been in the land: and yet there are five

for thou art even as Pharaoh. 19 My master asked his harvest. 7 And Elohim sent me before you to preserve servants, saying, Have ye a father, or a brother? 20 And you a posterity in the earth, and to save your lives by a we said unto my master, We have a father, an old man, great deliverance. 8 So now it was not you that sent and a child of his old age, a little one; and his brother is me hither, but Elohim: and he hath made me a father dead, and he alone is left of his mother, and his father to Pharaoh, and master of all his house, and a ruler loveth him. 21 And thou saidst unto thy servants, Bring throughout all the land of Egypt. 9 Haste ye, and go him down unto me, that I may set mine eyes upon him. up to my father, and say unto him, Thus saith thy son 22 And we said unto my master, The lad cannot leave his Joseph, Elohim hath made me master of all Egypt: come father: for if he should leave his father, his father would down unto me, tarry not: 10 And thou shalt dwell in the die. 23 And thou saidst unto thy servants, Except your land of Goshen, and thou shalt be near unto me, thou, youngest brother come down with you, ye shall see my and thy children, and thy children's children, and thy face no more. 24 And it came to pass when we came up flocks, and thy herds, and all that thou hast: 11 And unto thy servant my father, we told him the words of my there will I nourish thee; for yet there are five years of master. 25 And our father said, Go again, and buy us a famine; lest thou, and thy household, and all that thou little food. 26 And we said, We cannot go down: if our hast, come to poverty. 12 And, behold, your eyes see, youngest brother be with us, then will we go down: for and the eyes of my brother Benjamin, that it is my mouth we may not see the man's face, except our youngest that speaketh unto you. 13 And ye shall tell my father of brother be with us. 27 And thy servant my father said all my glory in Egypt, and of all that ye have seen; and unto us, Ye know that my wife bare me two sons: 28 ye shall haste and bring down my father hither. 14 And And the one went out from me, and I said. Surely he is the fell upon his brother Benjamin's neck, and wept; and torn in pieces; and I saw him not since: 29 And if ye Benjamin wept upon his neck. 15 Moreover he kissed take this also from me, and mischief befall him, ye shall all his brethren, and wept upon them: and after that his bring down my gray hairs with sorrow to the grave. (Sheol brethren talked with him. 16 And the fame thereof was h7585) 30 Now therefore when I come to thy servant my heard in Pharaoh's house, saying, Joseph's brethren are father, and the lad be not with us; seeing that his life come: and it pleased Pharaoh well, and his servants. 17 is bound up in the lad's life; 31 It shall come to pass, And Pharaoh said unto Joseph, Say unto thy brethren, when he seeth that the lad is not with us, that he will die: This do ye: lade your beasts, and go, get you unto and thy servants shall bring down the gray hairs of thy the land of Canaan; 18 And take your father and your servant our father with sorrow to the grave. (Sheol h7585) households, and come unto me: and I will give you the 32 For thy servant became surety for the lad unto my good of the land of Egypt, and ye shall eat the fat of the father, saying, If I bring him not unto thee, then I shall land. 19 Now thou art commanded, this do ye; take you bear the blame to my father for ever. 33 Now therefore, wagons out of the land of Egypt for your little ones, and I pray thee, let thy servant abide instead of the lad a for your wives, and bring your father, and come. 20 Also bondman to my master; and let the lad go up with his regard not your stuff; for the good of all the land of Egypt brethren. 34 For how shall I go up to my father, and the is yours. 21 And the children of Israel did so: and Joseph lad be not with me? lest peradventure I see the evil that gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. 22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. 23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. 24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way. 25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, 26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. 27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their

father revived: 28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

46 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the Elohim of his father Isaac. 2 And Elohim spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I. 3 And he said, I am El, the El of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: 4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eves. 5 And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. 6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: 7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt. 8 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. 9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi. 10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. 11 And the sons of Levi; Gershon, Kohath, and Merari. 12 And the sons of Judah; Er, and Onan, and in the land of Canaan. And the sons of Pharez were Hezron and Hamul. 13 And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. 14 And the sons of Zebulun; Sered, and Elon, and Jahleel. 15 These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah; all the souls of his sons and his daughters were thirty and three. 16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli. 17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel. 18 These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls. 19 The sons of Rachel Jacob's wife; Joseph, and Benjamin. 20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him. 21 And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. 22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen. 23 And the sons of Dan; Hushim. 24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem. 25 These are the sons of Bilhah, which Laban gave unto

Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six; 27 And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten. 28 And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while. 30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive. 31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me; 32 And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have. 33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation? 34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

↑ Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and Shelah, and Pharez, and Zerah: but Er and Onan died their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen. 2 And he took some of his brethren, even five men, and presented them unto Pharaoh. 3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers. 4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen. 5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee: 6 The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle. 7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh. 8 And Pharaoh said unto Jacob, How old art thou? 9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years; few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. 10 And Jacob Rachel his daughter, and she bare these unto Jacob: all blessed Pharaoh, and went out from before Pharaoh. the souls were seven. 26 All the souls that came with 11 And Joseph placed his father and his brethren, and

of the land, in the land of Rameses, as Pharaoh had years. 29 And the time drew nigh that Israel must die: commanded. 12 And Joseph nourished his father, and and he called his son Joseph, and said unto him, If now his brethren, and all his father's household, with bread, I have found favour in thy sight, put, I pray thee, thy according to their families. 13 And there was no bread hand under my thigh, and deal kindly and truly with me; in all the land; for the famine was very sore, so that bury me not, I pray thee, in Egypt: 30 But I will lie with the land of Egypt and all the land of Canaan fainted by my fathers, and thou shalt carry me out of Egypt, and reason of the famine. 14 And Joseph gathered up all the bury me in their buryingplace. And he said, I will do as money that was found in the land of Egypt, and in the thou hast said. 31 And he said, Swear unto me. And land of Canaan, for the corn which they bought: and he sware unto him. And Israel bowed himself upon the Joseph brought the money into Pharaoh's house. 15 bed's head. And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth. 16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail. 17 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year. 18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my master, how that our money is spent; my master also hath our herds of cattle; there is not ought left in the sight of my master, but our bodies, and our lands: 19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh; and give us seed, that we may live, and not die, that the land be not desolate. 20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's. 21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof. 22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. 23 Then Joseph said unto the people. Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land. 24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own. for seed of the field, and for your food, and for them of your households, and for food for your little ones. 25 And they said, Thou hast saved our lives: let us find favour in the sight of my master, and we will be Pharaoh's servants. 26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's. 27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly. 28 And Jacob lived in the land of Egypt seventeen years: so the

gave them a possession in the land of Egypt, in the best whole age of Jacob was an hundred forty and seven

48 And it came to pass after these things, that one told Joseph. Behold, thy father is sick; and he took with him his two sons, Manasseh and Ephraim. 2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed. 3 And Jacob said unto Joseph. El-Shaddai appeared unto me at Luz in the land of Canaan, and blessed me, 4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession. 5 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine. 6 And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance. 7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath; and I buried her there in the way of Ephrath; the same is Bethlehem. 8 And Israel beheld Joseph's sons, and said, Who are these? 9 And Joseph said unto his father, They are my sons, whom Elohim hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him: and he kissed them, and embraced them. 11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, Elohim hath shewed me also thy seed. 12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth. 13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. 14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. 15 And he blessed Joseph, and said, Elohim, before whom my fathers Abraham and Isaac did walk, the Elohim which fed me all my life long unto this day, 16 The Angel which redeemed me from all

my sword and with my bow.

⚠ And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. 2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. 3 Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: 4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch. 5 Simeon and Levi are brethren; instruments of cruelty are in their habitations. 6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. 7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel. 8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. 9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? 10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. 11 Binding his foal unto the vine, and his

evil, bless the lads; and let my name be named on them, shoulder to bear, and became a servant unto tribute. and the name of my fathers Abraham and Isaac; and let 16 Dan shall judge his people, as one of the tribes of them grow into a multitude in the midst of the earth. 17 Israel. 17 Dan shall be a serpent by the way, an adder in And when Joseph saw that his father laid his right hand the path, that biteth the horse heels, so that his rider upon the head of Ephraim, it displeased him: and he shall fall backward. 18 I have waited for thy salvation, O held up his father's hand, to remove it from Ephraim's YHWH. 19 Gad, a troop shall overcome him: but he shall head unto Manasseh's head. 18 And Joseph said unto overcome at the last. 20 Out of Asher his bread shall be his father, Not so, my father: for this is the firstborn; fat, and he shall yield royal dainties. 21 Naphtali is a put thy right hand upon his head. 19 And his father hind let loose: he giveth goodly words. 22 Joseph is a refused, and said, I know it, my son, I know it: he also fruitful bough, even a fruitful bough by a well; whose shall become a people, and he also shall be great: but branches run over the wall: 23 The archers have sorely truly his younger brother shall be greater than he, and grieved him, and shot at him, and hated him: 24 But his seed shall become a multitude of nations. 20 And he his bow abode in strength, and the arms of his hands blessed them that day, saying, In thee shall Israel bless, were made strong by the hands of the mighty Elohim saying, Elohim make thee as Ephraim and as Manasseh: of Jacob; (from thence is the shepherd, the stone of and he set Ephraim before Manasseh. 21 And Israel Israel:) 25 Even by the El of thy father, who shall help said unto Joseph, Behold, I die; but Elohim shall be with thee; and by the Almighty, who shall bless thee with you, and bring you again unto the land of your fathers. blessings of heaven above, blessings of the deep that 22 Moreover I have given to thee one portion above thy lieth under, blessings of the breasts, and of the womb: brethren, which I took out of the hand of the Amorite with 26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. 27 Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil. 28 All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them. 29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite, 30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. 32 The purchase of the field and of the cave that is therein was from the children of Heth. 33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

50 And Joseph fell upon his father's face, and wept upon him, and kissed him. 2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel. 3 And forty ass's colt unto the choice vine; he washed his garments days were fulfilled for him; for so are fulfilled the days of in wine, and his clothes in the blood of grapes: 12 His those which are embalmed: and the Egyptians mourned eyes shall be red with wine, and his teeth white with for him threescore and ten days. 4 And when the days milk. 13 Zebulun shall dwell at the haven of the sea; and of his mourning were past, Joseph spake unto the house he shall be for an haven of ships; and his border shall be of Pharaoh, saying, If now I have found favour in your unto Zidon. 14 Issachar is a strong ass couching down eyes, speak, I pray you, in the ears of Pharaoh, saying, between two burdens: 15 And he saw that rest was 5 My father made me swear, saying, Lo, I die: in my good, and the land that it was pleasant; and bowed his grave which I have digged for me in the land of Canaan,

there shalt thou bury me. Now therefore let me go up, I Joseph died, being an hundred and ten years old: and pray thee, and bury my father, and I will come again. 6 they embalmed him, and he was put in a coffin in Egypt.

And Pharaoh said, Go up, and bury thy father, according as he made thee swear. 7 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, 8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. 9 And there went up with him both chariots and horsemen: and it was a very great company. 10 And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. 11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan. 12 And his sons did unto him according as he commanded them: 13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre. 14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father. 15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. 16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying, 17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the Elohim of thy father. And Joseph wept when they spake unto him. 18 And his brethren also went and fell down before his face; and they said, Behold, we be thy servants. 19 And Joseph said unto them. Fear not: for am I in the place of Elohim? 20 But as for you, ye thought evil against me; but Elohim meant it unto good, to bring to pass, as it is this day, to save much people alive. 21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them. 22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years. 23 And Joseph saw Ephraim's children of the third generation: the children also of Machir the son Manasseh were brought up upon Joseph's knees. 24 And Joseph said unto his brethren, I die: and Elohim will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. 25 And Joseph took an oath of the children of Israel, saying, Elohim will surely visit you, and ye shall carry up my bones from hence. 26 So

Exodus

1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. 2 Reuben, Simeon, Levi, and Judah, 3 Issachar, Zebulun, and Benjamin, 4 Dan, and Naphtali, Gad, and Asher. 5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already. 6 And Joseph died, and all his brethren, and all that generation. 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. 8 Now there arose up a new king over Egypt, which knew not Joseph. 9 And he said unto his people. Behold, the people of the children of Israel are more and mightier than we: 10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. 12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. 13 And the Egyptians made the children of Israel to serve with rigour: 14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour. 15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: 16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools: if it be a son, then we shall kill him: but if it be a daughter, then she shall live. 17 But the midwives feared Elohim, and did not as the king of Egypt commanded them, but saved the men children alive. 18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? 19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them. 20 Therefore Elohim dealt well with the midwives: and the people multiplied, and waxed very mighty. 21 And it came to pass, because the midwives feared Elohim, that he made them houses. 22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

conceived, and bare a son: and when she saw him that of time, that the king of Egypt died: and the children he was a goodly child, she hid him three months. 3 And of Israel sighed by reason of the bondage, and they

when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. 4 And his sister stood afar off, to wit what would be done to him. 5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. 6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. 7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? 8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. 9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said. Because I drew him out of the water. 11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. 12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. 13 And when he went out the second day. behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? 14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. 16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock. 17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. 18 And when they came to Reuel their father, he said. How is it that we are come so soon to day? 19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock. 20 And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread. 21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. 22 And she bare him a son, and he called 2 And there went a man of the house of Levi, and his name Gershom: for he said, I have been a stranger took to wife a daughter of Levi. 2 And the woman in a strange land. 23 And it came to pass in process

Elohim remembered his covenant with Abraham, with Abraham, of Isaac, and of Jacob, appeared unto me, children of Israel, and Elohim had respect unto them.

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of Elohim, even to Horeb. 2 And the angel of YHWH appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. 4 And when YHWH saw that he turned aside to see, Elohim called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. 6 Moreover he said, I am the Elohim of thy father, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob. And Moses hid his face; for he was afraid to look upon Elohim. 7 And YHWH said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters: for I know their sorrows: 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey: unto the place of the Canaanites, and the Hittites.

cried, and their cry came up unto Elohim by reason of Go, and gather the elders of Israel together, and say the bondage. 24 And Elohim heard their groaning, and unto them, YHWH Elohim of your fathers, the Elohim of Isaac, and with Jacob. 25 And Elohim looked upon the saying, I have surely visited you, and seen that which is done to you in Egypt: 17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. 18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, YHWH Elohim of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey int the wilderness, that we may sacrifice to YHWH our Elohim. 19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. 20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. 21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ve go, ve shall not go empty: 22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

▲ And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, YHWH hath not appeared unto thee. 2 And and the Amorites and the Perizzites, and the Hivites, YHWH said unto him, What is that in thine hand? And and the Jebusites. 9 Now therefore, behold, the cry of he said, A rod, 3 And he said, Cast it on the ground. the children of Israel is come unto me: and I have also And he cast it on the ground, and it became a serpent; seen the oppression wherewith the Egyptians oppress and Moses fled from before it. 4 And YHWH said unto them. 10 Come now therefore, and I will send thee Moses, Put forth thine hand, and take it by the tail. And unto Pharaoh, that thou mayest bring forth my people he put forth his hand, and caught it, and it became a rod the children of Israel out of Egypt. 11 And Moses said in his hand: 5 That they may believe that YHWH Elohim unto Elohim, Who am I, that I should go unto Pharaoh, of their fathers, the Elohim of Abraham, the Elohim of and that I should bring forth the children of Israel out Isaac, and the Elohim of Jacob, hath appeared unto of Egypt? 12 And he said, Certainly I will be with thee; thee. 6 And YHWH said furthermore unto him, Put now and this shall be a token unto thee, that I have sent thine hand into thy bosom. And he put his hand into his thee: When thou hast brought forth the people out of bosom: and when he took it out, behold, his hand was Egypt, ye shall serve Elohim upon this mountain. 13 And leprous as snow. 7 And he said, Put thine hand into Moses said unto Elohim, Behold, when I come unto the thy bosom again. And he put his hand into his bosom children of Israel, and shall say unto them, The Elohim again; and plucked it out of his bosom, and, behold, it of your fathers hath sent me unto you; and they shall was turned again as his other flesh. 8 And it shall come say to me, What is his name? what shall I say unto to pass, if they will not believe thee, neither hearken to them? 14 And Elohim said unto Moses, I AM THAT I the voice of the first sign, that they will believe the voice AM: and he said, Thus shalt thou say unto the children of the latter sign. 9 And it shall come to pass, if they of Israel, I AM hath sent me unto you. 15 And Elohim will not believe also these two signs, neither hearken said moreover unto Moses, Thus shalt thou say unto unto thy voice, that thou shalt take of the water of the the children of Israel, YHWH Elohim of your fathers, the river, and pour it upon the dry land: and the water which Elohim of Abraham, the Elohim of Isaac, and the Elohim thou takest out of the river shall become blood upon the of Jacob, hath sent me unto you: this is my name for dry land. 10 And Moses said unto YHWH, O YHWH, I ever, and this is my memorial unto all generations. 16 am not eloquent, neither heretofore, nor since thou hast

spoken unto thy servant: but I am slow of speech, and of 5 And afterward Moses and Aaron went in, and told a slow tongue. 11 And YHWH said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, my people go, that they may hold a feast unto me in or the seeing, or the blind? have not I YHWH? 12 Now the wilderness. 2 And Pharaoh said, Who is YHWH, therefore go, and I will be with thy mouth, and teach thee that I should obey his voice to let Israel go? I know what thou shalt say. 13 And he said, O YHWH, send, I not YHWH, neither will I let Israel go. 3 And they said, pray thee, by the hand of him whom thou wilt send. 14 The Elohim of the Hebrews hath met with us: let us go, And the anger of YHWH was kindled against Moses, we pray thee, three days' journey into the desert, and and he said, Is not Aaron the Levite thy brother? I know sacrifice unto YHWH our Elohim; lest he fall upon us that he can speak well. And also, behold, he cometh with pestilence, or with the sword. 4 And the king of forth to meet thee: and when he seeth thee, he will be Egypt said unto them, Wherefore do ye, Moses and glad in his heart. 15 And thou shalt speak unto him, and Aaron, let the people from their works? get you unto put words in his mouth: and I will be with thy mouth, and your burdens. 5 And Pharaoh said, Behold, the people with his mouth, and will teach you what ye shall do. 16 of the land now are many, and ye make them rest from And he shall be thy spokesman unto the people: and he their burdens. 6 And Pharaoh commanded the same shall be, even he shall be to thee instead of a mouth, day the taskmasters of the people, and their officers, and thou shalt be to him instead of Elohim. 17 And thou saying, 7 Ye shall no more give the people straw to shalt take this rod in thine hand, wherewith thou shalt do make brick, as heretofore: let them go and gather straw signs. 18 And Moses went and returned to Jethro his for themselves. 8 And the tale of the bricks, which they father in law, and said unto him, Let me go, I pray thee, did make heretofore, ye shall lay upon them; ye shall not and return unto my brethren which are in Egypt, and see diminish ought thereof; for they be idle; therefore they whether they be yet alive. And Jethro said to Moses, Go cry, saying, Let us go and sacrifice to our Elohim. 9 Let in peace. 19 And YHWH said unto Moses in Midian, Go, there more work be laid upon the men, that they may return into Egypt: for all the men are dead which sought labour therein; and let them not regard vain words. 10 thy life. 20 And Moses took his wife and his sons, and And the taskmasters of the people went out, and their set them upon an ass, and he returned to the land of officers, and they spake to the people, saying, Thus saith Egypt: and Moses took the rod of Elohim in his hand. 21 Pharaoh, I will not give you straw. 11 Go ye, get you And YHWH said unto Moses. When thou goest to return straw where ve can find it; vet not ought of your work into Egypt, see that thou do all those wonders before shall be diminished. 12 So the people were scattered Pharaoh, which I have put in thine hand: but I will harden abroad throughout all the land of Egypt to gather stubble his heart, that he shall not let the people go. 22 And thou instead of straw. 13 And the taskmasters hasted them, shalt say unto Pharaoh, Thus saith YHWH, Israel is my saying, Fulfil your works, your daily tasks, as when there son, even my firstborn: 23 And I say unto thee, Let my was straw. 14 And the officers of the children of Israel, son go, that he may serve me: and if thou refuse to let which Pharaoh's taskmasters had set over them, were him go, behold, I will slay thy son, even thy firstborn. 24 beaten, and demanded, Wherefore have ye not fulfilled And it came to pass by the way in the inn, that YHWH your task in making brick both yesterday and to day, met him, and sought to kill him. 25 Then Zipporah took a as heretofore? 15 Then the officers of the children of sharp stone, and cut off the foreskin of her son, and Israel came and cried unto Pharaoh, saying, Wherefore cast it at his feet, and said. Surely a bloody husband dealest thou thus with thy servants? 16 There is no straw art thou to me. 26 So he let him go: then she said, A given unto thy servants, and they say to us, Make brick: bloody husband thou art, because of the circumcision. and, behold, thy servants are beaten; but the fault is 27 And YHWH said to Aaron, Go into the wilderness to in thine own people. 17 But he said, Ye are idle, ye meet Moses. And he went, and met him in the mount are idle; therefore ve say, Let us go and do sacrifice to of Elohim, and kissed him. 28 And Moses told Aaron YHWH. 18 Go therefore now, and work; for there shall all the words of YHWH who had sent him, and all the no straw be given you, yet shall ye deliver the tale of signs which he had commanded him. 29 And Moses bricks. 19 And the officers of the children of Israel did and Aaron went and gathered together all the elders of see that they were in evil case, after it was said, Ye shall the children of Israel: 30 And Aaron spake all the words not minish ought from your bricks of your daily task. 20 which YHWH had spoken unto Moses, and did the signs And they met Moses and Aaron, who stood in the way, in the sight of the people. 31 And the people believed: as they came forth from Pharaoh; 21 And they said unto and when they heard that YHWH had visited the children them, YHWH look upon you, and judge; because ye of Israel, and that he had looked upon their affliction, have made our savour to be abhorred in the eyes of then they bowed their heads and worshipped.

Pharaoh, Thus saith YHWH Elohim of Israel, Let Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. 22 And Moses returned unto

entreated this people? why is it that thou hast sent me? thy people at all.

A Then YHWH said unto Moses, Now shalt thou see what I will do to Pharaoh; for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. 2 And Elohim spake unto Moses, and said unto him, I am YHWH: 3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of El-Shaddai, but by my name YHWH was I not known to them? 4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. 5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. 6 Wherefore say unto the children of Israel, I am YHWH, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: 7 And I will take you to me for a people, and I will be to you an Elohim: and ye shall know that I am YHWH your Elohim, which bringeth you out from under the burdens of the Egyptians. 8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am YHWH. 9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. 10 And YHWH spake unto Moses, saying, 11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land. 12 And Moses spake before YHWH, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips? 13 And YHWH spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. 14 These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben. 15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon. 16 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years. 17 The sons of Gershon; Libni, and Shimi, according to their families. 18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years. 19 And the sons of Merari; Mahali and Mushi: these are the families of Levi

YHWH, and said, YHWH, wherefore hast thou so evil according to their generations. 20 And Amram took him Jochebed his father's sister to wife; and she bare him 23 For since I came to Pharaoh to speak in thy name, he Aaron and Moses: and the years of the life of Amram hath done evil to this people; neither hast thou delivered were an hundred and thirty and seven years. 21 And the sons of Izhar: Korah, and Nepheg, and Zichri. 22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri. 23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar. 24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites. 25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families. 26 These are that Aaron and Moses, to whom YHWH said, Bring out the children of Israel from the land of Egypt according to their armies. 27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron. 28 And it came to pass on the day when YHWH spake unto Moses in the land of Egypt. 29 That YHWH spake unto Moses. saying, I am YHWH: speak thou unto Pharaoh king of Egypt all that I say unto thee. 30 And Moses said before YHWH, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

> 7 And YHWH said unto Moses, See, I have made thee elohim to Pharaoh: and Aaron thy brother shall be thy prophet. 2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. 3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments. 5 And the Egyptians shall know that I am YHWH, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. 6 And Moses and Aaron did as YHWH commanded them, so did they. 7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. 8 And YHWH spake unto Moses and unto Aaron, saying, 9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron. Take thy rod, and cast it before Pharaoh, and it shall become a serpent. 10 And Moses and Aaron went in unto Pharaoh, and they did so as YHWH had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. 11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. 12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. 13

had smitten the river.

And YHWH spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith YHWH, Let my people go, that they may serve me. 2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs: 3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs: 4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants. 5 And YHWH spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. 6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up,

And he hardened Pharaoh's heart, that he hearkened and covered the land of Egypt. 7 And the magicians did not unto them; as YHWH had said. 14 And YHWH said so with their enchantments, and brought up frogs upon unto Moses, Pharaoh's heart is hardened, he refuseth the land of Egypt. 8 Then Pharaoh called for Moses and to let the people qo. 15 Get thee unto Pharaoh in the Aaron, and said, Intreat YHWH, that he may take away morning; lo, he goeth out unto the water; and thou shalt the frogs from me, and from my people; and I will let the stand by the river's brink against he come; and the rod people go, that they may do sacrifice unto YHWH. 9 which was turned to a serpent shalt thou take in thine And Moses said unto Pharaoh, Glory over me: when hand. 16 And thou shalt say unto him, YHWH Elohim of shall I intreat for thee, and for thy servants, and for thy the Hebrews hath sent me unto thee, saying, Let my people, to destroy the frogs from thee and thy houses, people go, that they may serve me in the wilderness: that they may remain in the river only? 10 And he said, and, behold, hitherto thou wouldest not hear. 17 Thus To morrow. And he said, Be it according to thy word: that saith YHWH, In this thou shalt know that I am YHWH: thou mayest know that there is none like unto YHWH our behold, I will smite with the rod that is in mine hand upon Elohim. 11 And the frogs shall depart from thee, and the waters which are in the river, and they shall be turned from thy houses, and from thy servants, and from thy to blood. 18 And the fish that is in the river shall die, people; they shall remain in the river only. 12 And Moses and the river shall stink; and the Egyptians shall lothe to and Aaron went out from Pharaoh: and Moses cried drink of the water of the river. 19 And YHWH spake unto unto YHWH because of the frogs which he had brought Moses, Say unto Aaron, Take thy rod, and stretch out against Pharaoh. 13 And YHWH did according to the thine hand upon the waters of Egypt, upon their streams, word of Moses; and the frogs died out of the houses, upon their rivers, and upon their ponds, and upon all out of the villages, and out of the fields. 14 And they their pools of water, that they may become blood; and gathered them together upon heaps: and the land stank. that here may be blood throughout all the land of Egypt, 15 But when Pharaoh saw that there was respite, he both in vessels of wood, and in vessels of stone. 20 hardened his heart, and hearkened not unto them; as And Moses and Aaron did so, as YHWH commanded; YHWH had said. 16 And YHWH said unto Moses, Say and he lifted up the rod, and smote the waters that were unto Aaron, Stretch out thy rod, and smite the dust of in the river, in the sight of Pharaoh, and in the sight of the land, that it may become lice throughout all the land his servants; and all the waters that were in the river of Egypt. 17 And they did so; for Aaron stretched out his were turned to blood. 21 And the fish that was in the hand with his rod, and smote the dust of the earth, and it river died; and the river stank, and the Egyptians could became lice in man, and in beast; all the dust of the land not drink of the water of the river; and there was blood became lice throughout all the land of Egypt. 18 And throughout all the land of Egypt. 22 And the magicians of the magicians did so with their enchantments to bring Egypt did so with their enchantments: and Pharaoh's forth lice, but they could not: so there were lice upon heart was hardened, neither did he hearken unto them; man, and upon beast. 19 Then the magicians said unto as YHWH had said. 23 And Pharaoh turned and went Pharaoh, This is the finger of Elohim: and Pharaoh's into his house, neither did he set his heart to this also. heart was hardened, and he hearkened not unto them; 24 And all the Egyptians digged round about the river for as YHWH had said. 20 And YHWH said unto Moses, water to drink; for they could not drink of the water of the Rise up early in the morning, and stand before Pharaoh; river. 25 And seven days were fulfilled, after that YHWH lo, he cometh forth to the water; and say unto him, Thus saith YHWH. Let my people go, that they may serve me. 21 Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. 22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am YHWH in the midst of the earth. 23 And I will put a division between my people and thy people: to morrow shall this sign be. 24 And YHWH did so: and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies. 25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your

Elohim in the land. 26 And Moses said, It is not meet they may serve me. 14 For I will at this time send all my neither would he let the people go.

Then YHWH said unto Moses, Go in unto Pharaoh, and tell him. Thus saith YHWH Elohim of the Hebrews. Let my people go, that they may serve me. 2 For if thou refuse to let them go, and wilt hold them still, 3 Behold, the hand of YHWH is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain. 4 And YHWH shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel. 5 And YHWH appointed a set time, saying, To morrow YHWH shall do this thing in the land. 6 And YHWH did that thing on the morrow, and all the cattle of Egypt died; but of the cattle of the children of Israel died not one. 7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go. 8 And YHWH said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh. 9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt. 10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast. 11 And the magicians could not stand before Moses because of the boils: for the boil was upon the magicians, and upon all the Egyptians. 12 And YHWH hardened the heart of Pharaoh, and he hearkened not unto them; as YHWH had spoken unto Moses. 13 And YHWH said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith YHWH Elohim of the Hebrews, Let my people go, that

so to do; for we shall sacrifice the abomination of the plagues upon thine heart, and upon thy servants, and Egyptians to YHWH our Elohim: lo, shall we sacrifice the upon thy people; that thou mayest know that there is abomination of the Egyptians before their eyes, and will none like me in all the earth. 15 For now I will stretch they not stone us? 27 We will go three days' journey into out my hand, that I may smite thee and thy people with the wilderness, and sacrifice to YHWH our Elohim, as he pestilence; and thou shalt be cut off from the earth. 16 shall command us. 28 And Pharaoh said, I will let you And in very deed for this cause have I raised thee up, for go, that ye may sacrifice to YHWH your Elohim in the to shew in thee my power; and that my name may be wilderness; only ye shall not go very far away: intreat for declared throughout all the earth. 17 As yet exaltest thou me. 29 And Moses said, Behold, I go out from thee, and thyself against my people, that thou wilt not let them I will intreat YHWH that the swarms of flies may depart go? 18 Behold, to morrow about this time I will cause from Pharaoh, from his servants, and from his people, to it to rain a very grievous hail, such as hath not been morrow: but let not Pharaoh deal deceitfully any more in in Egypt since the foundation thereof even until now. not letting the people to to sacrifice to YHWH. 30 And 19 Send therefore now, and gather thy cattle, and all Moses went out from Pharaoh, and intreated YHWH. 31 that thou hast in the field; for upon every man and beast And YHWH did according to the word of Moses; and which shall be found in the field, and shall not be brought he removed the swarms of flies from Pharaoh, from his home, the hail shall come down upon them, and they servants, and from his people; there remained not one. shall die. 20 He that feared the word of YHWH among 32 And Pharaoh hardened his heart at this time also, the servants of Pharaoh made his servants and his cattle flee into the houses: 21 And he that regarded not the word of YHWH left his servants and his cattle in the field. 22 And YHWH said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. 23 And Moses stretched forth his rod toward heaven: and YHWH sent thunder and hail, and the fire ran along upon the ground; and YHWH rained hail upon the land of Egypt. 24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. 26 Only in the land of Goshen, where the children of Israel were, was there no hail. 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: YHWH is righteous, and I and my people are wicked. 28 Intreat YHWH (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer. 29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto YHWH; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is YHWH 's. 30 But as for thee and thy servants, I know that ye will not yet fear YHWH Elohim. 31 And the flax and the barley was smitten; for the barley was in the ear, and the flax was bolled. 32 But the wheat and the rie were not smitten: for they were not grown up. 33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto YHWH: and the thunders and hail ceased, and the rain was not poured upon the earth. 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned vet more.

children of Israel go: as YHWH had spoken by Moses.

1 And YHWH said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him: 2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am YHWH. 3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith YHWH Elohim of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. 4 Else, if thou refuse to let my people go. behold, to morrow will I bring the locusts into thy coast: 5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: 6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh. 7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve YHWH their Elohim: knowest thou not yet that Egypt is destroyed? 8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve YHWH your Elohim: but who are they that shall go? 9 And Moses said. We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto YHWH. 10 And he said unto them. Let YHWH be so with you, as I will let you go, and your little ones: look to it; for evil is before you. 11 Not so: go now ye that are men, and serve YHWH; for that ye did desire. And they were driven out from Pharaoh's presence. 12 And YHWH said unto Moses. Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left. 13 And Moses stretched forth his rod over the land of Egypt, and YHWH brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained

and hardened his heart, he and his servants. 35 And the not any green thing in the trees, or in the herbs of the heart of Pharaoh was hardened, neither would he let the field, through all the land of Egypt. 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against YHWH your Elohim, and against you. 17 Now therefore forgive, I pray thee, my sin only this once, and intreat YHWH your Elohim, that he may take away from me this death only. 18 And he went out from Pharaoh, and intreated YHWH. 19 And YHWH turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea: there remained not one locust in all the coasts of Egypt. 20 But YHWH hardened Pharaoh's heart, so that he would not let the children of Israel go. 21 And YHWH said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. 22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: 23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. 24 And Pharaoh called unto Moses, and said. Go ve. serve YHWH: only let your flocks and your herds be stayed: let your little ones also go with you. 25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto YHWH our Elohim. 26 Our cattle also shall go with us: there shall not an hoof be left behind; for thereof must we take to serve YHWH our Elohim; and we know not with what we must serve YHWH, until we come thither. 27 But YHWH hardened Pharaoh's heart, and he would not let them go. 28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die. 29 And Moses said, Thou hast spoken well, I will see thy face again no more.

> 11 And YHWH said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt: afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether. 2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. 3 And YHWH gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. 4 And Moses said, Thus saith YHWH, About midnight will I go out into the midst of Egypt: 5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts. 6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more. 7 But against any of the children of Israel shall not a dog move his tongue, against man or

beast: that ye may know how that YHWH doth put a first day there shall be an holy convocation, and in the his land.

12 And YHWH spake unto Moses and Aaron in the land of Egypt, saying, 2 This month shall be unto you the beginning of months: it shall be the first month of the year to you. 3 Speak ye unto all the congregation of Israel, saving, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: 4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: 6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. 7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. 10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. 11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is YHWH 's passover. 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the elohim of Egypt I will execute judgment: I am YHWH. 13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to YHWH throughout your generations; ye shall keep it a feast by an ordinance for ever. 15 Seven days shall ve eat unleavened bread; even the first day ve shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. 16 And in the

difference between the Egyptians and Israel. 8 And all seventh day there shall be an holy convocation to you; these thy servants shall come down unto me, and bow no manner of work shall be done in them, save that down themselves unto me, saying, Get thee out, and all which every man must eat, that only may be done of you. the people that follow thee: and after that I will go out. 17 And ye shall observe the feast of unleavened bread; And he went out from Pharaoh in a great anger. 9 And for in this selfsame day have I brought your armies out YHWH said unto Moses, Pharaoh shall not hearken unto of the land of Egypt: therefore shall ye observe this you; that my wonders may be multiplied in the land of day in your generations by an ordinance for ever. 18 In Egypt. 10 And Moses and Aaron did all these wonders the first month, on the fourteenth day of the month at before Pharaoh: and YHWH hardened Pharaoh's heart, even, ye shall eat unleavened bread, until the one and so that he would not let the children of Israel go out of twentieth day of the month at even. 19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. 20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. 21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. 22 And ve shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. 23 For YHWH will pass through to smite the Egyptians: and when he seeth the blood upon the lintel. and on the two side posts, YHWH will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. 24 And ve shall observe this thing for an ordinance to thee and to thy sons for ever. 25 And it shall come to pass, when ye be come to the land which YHWH will give you, according as he hath promised, that ye shall keep this service. 26 And it shall come to pass, when your children shall say unto you, What mean ye by this service? 27 That ye shall say, It is the sacrifice of YHWH 's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. 28 And the children of Israel went away, and did as YHWH had commanded Moses and Aaron, so did they. 29 And it came to pass, that at midnight YHWH smote all the firstborn in the land of Egypt, from the firstborn of Pharoah that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. 31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve YHWH, as ve have said. 32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also. 33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said. We be

all dead men. 34 And the people took their dough before the Hittites, and the Amorites, and the Hivites, and the land of Egypt by their armies.

13 And YHWH spake unto Moses, saying, 2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. 3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand YHWH brought you out from this place: there shall no leavened bread be eaten. 4 This day came ye out in the month of the aviv. 5 And it shall be when YHWH shall bring thee into the land of the Canaanites, and

it was leavened, their kneadingtroughs being bound up Jebusites, which he sware unto thy fathers to give thee, in their clothes upon their shoulders. 35 And the children a land flowing with milk and honey, that thou shalt keep of Israel did according to the word of Moses; and they this service in this month. 6 Seven days thou shalt eat borrowed of the Egyptians jewels of silver, and jewels unleavened bread, and in the seventh day shall be a of gold, and raiment: 36 And YHWH gave the people feast to YHWH. 7 Unleavened bread shall be eaten favour in the sight of the Egyptians, so that they lent unto seven days; and there shall no leavened bread be seen them such things as they required. And they spoiled the with thee, neither shall there be leaven seen with thee in Egyptians. 37 And the children of Israel journeyed from all thy quarters. 8 And thou shalt shew thy son in that Rameses to Succoth, about six hundred thousand on day, saying, This is done because of that which YHWH foot that were men, beside children. 38 And a mixed did unto me when I came forth out of Egypt. 9 And it multitude went up also with them; and flocks, and herds, shall be for a sign unto thee upon thine hand, and for a even very much cattle. 39 And they baked unleavened memorial between thine eyes, that YHWH 's law may cakes of the dough which they brought forth out of Egypt, be in thy mouth: for with a strong hand hath YHWH for it was not leavened; because they were thrust out of brought thee out of Egypt. 10 Thou shalt therefore keep Egypt, and could not tarry, neither had they prepared for this ordinance in his season from year to year. 11 And it themselves any victual. 40 Now the sojourning of the shall be when YHWH shall bring thee into the land of the children of Israel, who dwelt in Egypt, was four hundred Canaanites, as he sware unto thee and to thy fathers, and thirty years. 41 And it came to pass at the end of and shall give it thee, 12 That thou shalt set apart unto the four hundred and thirty years, even the selfsame YHWH all that openeth the matrix, and every firstling day it came to pass, that all the hosts of YHWH went that cometh of a beast which thou hast; the males shall out from the land of Egypt. 42 It is a night to be much be YHWH 's. 13 And every firstling of an ass thou shalt observed unto YHWH for bringing them out from the land redeem with a lamb; and if thou wilt not redeem it, then of Egypt: this is that night of YHWH to be observed of all thou shalt break his neck: and all the firstborn of man the children of Israel in their generations. 43 And YHWH among thy children shalt thou redeem. 14 And it shall said unto Moses and Aaron, This is the ordinance of be when thy son asketh thee in time to come, saying, the passover: There shall no stranger eat thereof: 44 What is this? that thou shalt say unto him, By strength of But every man's servant that is bought for money, when hand YHWH brought us out from Egypt, from the house thou hast circumcised him, then shall he eat thereof. 45 of bondage: 15 And it came to pass, when Pharaoh A foreigner and an hired servant shall not eat thereof. would hardly let us go, that YHWH slew all the firstborn 46 In one house shall it be eaten; thou shalt not carry in the land of Egypt, both the firstborn of man, and the forth ought of the flesh abroad out of the house; neither firstborn of beast: therefore I sacrifice to YHWH all that shall ye break a bone thereof. 47 All the congregation of openeth the matrix, being males; but all the firstborn of Israel shall keep it. 48 And when a stranger shall sojourn my children I redeem. 16 And it shall be for a token upon with thee, and will keep the passover to YHWH, let all thine hand, and for frontlets between thine eyes: for by his males be circumcised, and then let him come near strength of hand YHWH brought us forth out of Egypt. 17 and keep it; and he shall be as one that is born in the And it came to pass, when Pharaoh had let the people land: for no uncircumcised person shall eat thereof. 49 go, that Elohim led them not through the way of the land One law shall be to him that is homeborn, and unto the of the Philistines, although that was near; for Elohim stranger that sojourneth among you. 50 Thus did all the said, Lest peradventure the people repent when they children of Israel; as YHWH commanded Moses and see war, and they return to Egypt 18 But Elohim led the Aaron, so did they. 51 And it came to pass the selfsame people about, through the way of the wilderness of the day, that YHWH did bring the children of Israel out of the Red sea; and the children of Israel went up harnessed out of the land of Egypt. 19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, Elohim will surely visit you; and ye shall carry up my bones away hence with you. 20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. 21 And YHWH went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: 22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

encamp before Pi-hahiroth, between Migdol and the sea, night to these: so that the one came not near the other all over against Baal-zephon: before it shall ye encamp the night. 21 And Moses stretched out his hand over the by the sea. 3 For Pharaoh will say of the children of sea; and YHWH caused the sea to go back by a strong Israel, They are entangled in the land, the wilderness east wind all that night, and made the sea dry land, and hath shut them in. 4 And I will harden Pharaoh's heart, the waters were divided. 22 And the children of Israel that he shall follow after them; and I will be honoured went into the midst of the sea upon the dry ground: and upon Pharaoh, and upon all his host; that the Egyptians the waters were a wall unto them on their right hand, and may know that I am YHWH. And they did so. 5 And on their left. 23 And the Egyptians pursued, and went in it was told the king of Egypt that the people fled: and after them to the midst of the sea, even all Pharaoh's the heart of Pharaoh and of his servants was turned horses, his chariots, and his horsemen. 24 And it came against the people, and they said, Why have we done to pass, that in the morning watch YHWH looked unto this, that we have let Israel go from serving us? 6 And the host of the Egyptians through the pillar of fire and of he made ready his chariot, and took his people with him: the cloud, and troubled the host of the Egyptians, 25 7 And he took six hundred chosen chariots, and all the And took off their chariot wheels, that they drave them chariots of Egypt, and captains over every one of them. heavily: so that the Egyptians said, Let us flee from the 8 And YHWH hardened the heart of Pharaoh king of face of Israel; for YHWH fighteth for them against the Egypt, and he pursued after the children of Israel: and Egyptians. 26 And YHWH said unto Moses, Stretch out the children of Israel went out with an high hand. 9 But thine hand over the sea, that the waters may come again the Egyptians pursued after them, all the horses and upon the Egyptians, upon their charjots, and upon their chariots of Pharaoh, and his horsemen, and his army, horsemen. 27 And Moses stretched forth his hand over and overtook them encamping by the sea, beside Pi- the sea, and the sea returned to his strength when the hahiroth, before Baal-zephon. 10 And when Pharaoh morning appeared; and the Egyptians fled against it; and drew nigh, the children of Israel lifted up their eyes, and, YHWH overthrew the Egyptians in the midst of the sea. behold, the Egyptians marched after them; and they 28 And the waters returned, and covered the chariots, were sore afraid: and the children of Israel cried out unto and the horsemen, and all the host of Pharaoh that came YHWH. 11 And they said unto Moses. Because there into the sea after them; there remained not so much as were no graves in Egypt, hast thou taken us away to die one of them. 29 But the children of Israel walked upon in the wilderness? wherefore hast thou dealt thus with dry land in the midst of the sea; and the waters were a us, to carry us forth out of Egypt? 12 Is not this the word wall unto them on their right hand, and on their left. 30 that we did tell thee in Egypt, saying, Let us alone, that Thus YHWH saved Israel that day out of the hand of we may serve the Egyptians? For it had been better for the Egyptians; and Israel saw the Egyptians dead upon us to serve the Egyptians, than that we should die in the the sea shore. 31 And Israel saw that great work which wilderness. 13 And Moses said unto the people, Fear ye YHWH did upon the Egyptians: and the people feared not, stand still, and see the salvation of YHWH, which YHWH, and believed YHWH, and his servant Moses. he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. 14 YHWH shall fight for you, and ve shall hold your peace. 15 And YHWH said unto Moses. Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: 16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it; and the children of Israel shall go on dry ground through the midst of the sea. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. 18 And the Egyptians shall know that I am YHWH, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen. 19 And the angel of Elohim, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: 20 And it came between

1 1 And YHWH spake unto Moses, saying, 2 Speak the camp of the Egyptians and the camp of Israel; and it unto the children of Israel, that they turn and was a cloud and darkness to them, but it gave light by

> 15 Then sang Moses and the children of Israel this song unto YHWH, and spake, saying, I will sing unto YHWH, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea. 2 YAH is my strength and song, and he is become my salvation; he is my El, and I will prepare him an habitation; my father's Elohim, and I will exalt him. 3 YHWH is a man of war: YHWH is his name. 4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. 5 The depths have covered them: they sank into the bottom as a stone. 6 Thy right hand, O YHWH, is become glorious in power: thy right hand, O YHWH, hath dashed in pieces the enemy. 7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. 8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were

Palestina. 15 Then the dukes of Edom shall be amazed; will walk in my law, or no. 5 And it shall come to pass,

 ${f 16}$ And they took their journey from Elim, and all the congregation of the children of Israel came unto

congealed in the heart of the sea. 9 The enemy said, the wilderness of Sin, which is between Elim and Sinai, I will pursue, I will overtake, I will divide the spoil; my on the fifteenth day of the second month after their lust shall be satisfied upon them; I will draw my sword, departing out of the land of Egypt. 2 And the whole my hand shall destroy them. 10 Thou didst blow with congregation of the children of Israel murmured against thy wind, the sea covered them: they sank as lead in Moses and Aaron in the wilderness: 3 And the children the mighty waters. 11 Who is like unto thee, O YHWH, of Israel said unto them, Would to Elohim we had died among the mighty ones? who is like thee, glorious in by the hand of YHWH in the land of Egypt, when we sat holiness, fearful in praises, doing wonders? 12 Thou by the flesh pots, and when we did eat bread to the full; stretchedst out thy right hand, the earth swallowed them. for ye have brought us forth into this wilderness, to kill 13 Thou in thy mercy hast led forth the people which thou this whole assembly with hunger. 4 Then said YHWH hast redeemed: thou hast guided them in thy strength unto Moses, Behold, I will rain bread from heaven for unto thy holy habitation. 14 The people shall hear, and you; and the people shall go out and gather a certain be afraid: sorrow shall take hold on the inhabitants of rate every day, that I may prove them, whether they the mighty men of Moab, trembling shall take hold upon that on the sixth day they shall prepare that which they them; all the inhabitants of Canaan shall melt away. 16 bring in; and it shall be twice as much as they gather Fear and dread shall fall upon them; by the greatness daily, 6 And Moses and Aaron said unto all the children of thine arm they shall be as still as a stone; till thy of Israel, At even, then ye shall know that YHWH hath people pass over, O YHWH, till the people pass over, brought you out from the land of Egypt: 7 And in the which thou hast purchased. 17 Thou shalt bring them in, morning, then ye shall see the glory of YHWH; for that and plant them in the mountain of thine inheritance, in he heareth your murmurings against YHWH: and what the place, O YHWH, which thou hast made for thee to are we, that ye murmur against us? 8 And Moses said, dwell in, in the Sanctuary, O YHWH, which thy hands This shall be, when YHWH shall give you in the evening have established. 18 YHWH shall reign for ever and flesh to eat, and in the morning bread to the full; for ever. 19 For the horse of Pharaoh went in with his that YHWH heareth your murmurings which ye murmur chariots and with his horsemen into the sea, and YHWH against him: and what are we? your murmurings are not brought again the waters of the sea upon them; but against us, but against YHWH. 9 And Moses spake unto the children of Israel went on dry land in the midst of Aaron. Say unto all the congregation of the children of the sea. 20 And Miriam the prophetess, the sister of Israel, Come near before YHWH: for he hath heard your Aaron, took a timbrel in her hand; and all the women murmurings. 10 And it came to pass, as Aaron spake went out after her with timbrels and with dances. 21 And unto the whole congregation of the children of Israel, that Miriam answered them, Sing ye to YHWH, for he hath they looked toward the wilderness, and, behold, the glory triumphed gloriously; the horse and his rider hath he of YHWH appeared in the cloud. 11 And YHWH spake thrown into the sea. 22 So Moses brought Israel from unto Moses, saying, 12 I have heard the murmurings of the Red sea, and they went out into the wilderness of the children of Israel: speak unto them, saying, At even Shur; and they went three days in the wilderness, and ye shall eat flesh, and in the morning ye shall be filled found no water. 23 And when they came to Marah, they with bread; and ye shall know that I am YHWH your could not drink of the waters of Marah, for they were Elohim. 13 And it came to pass, that at even the quails bitter: therefore the name of it was called Marah. 24 came up, and covered the camp; and in the morning And the people murmured against Moses, saying, What the dew lay round about the host. 14 And when the shall we drink? 25 And he cried unto YHWH; and YHWH dew that lay was gone up, behold, upon the face of the shewed him a tree, which when he had cast into the wilderness there lay a small round thing, as small as waters, the waters were made sweet: there he made for the hoar frost on the ground. 15 And when the children them a statute and an ordinance, and there he proved of Israel saw it, they said one to another, It is manna: them, 26 And said, If thou wilt diligently hearken to the for they knew not what it was. And Moses said unto voice of YHWH thy Elohim, and wilt do that which is right them, This is the bread which YHWH hath given you to in his sight, and wilt give ear to his commandments, and eat. 16 This is the thing which YHWH hath commanded, keep all his statutes, I will put none of these diseases Gather of it every man according to his eating, an omer upon thee, which I have brought upon the Egyptians: for for every man, according to the number of your persons; I am YHWH that healeth thee. 27 And they came to Elim. take ve every man for them which are in his tents. 17 where were twelve wells of water, and threescore and And the children of Israel did so, and gathered, some ten palm trees: and they encamped there by the waters. more, some less. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every

bread wherewith I have fed you in the wilderness, when I with Amalek from generation to generation. brought you forth from the land of Egypt. 33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before YHWH, to be kept for your generations. 34 As YHWH commanded Moses. so Aaron laid it up before the Testimony, to be kept. 35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. 36 Now an omer is the tenth part of an ephah.

17 And all the congregation of the children of Israel iourneved from the wilderness of Sin. after their journeys, according to the commandment of YHWH, and pitched in Rephidim: and there was no water for the people to drink. 2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt YHWH? 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out

man according to his eating. 19 And Moses said, Let no of Egypt, to kill us and our children and our cattle with man leave of it till the morning. 20 Notwithstanding they thirst? 4 And Moses cried unto YHWH, saying, What hearkened not unto Moses; but some of them left of it shall I do unto this people? they be almost ready to stone until the morning, and it bred worms, and stank: and me. 5 And YHWH said unto Moses, Go on before the Moses was wroth with them. 21 And they gathered it people, and take with thee of the elders of Israel; and thy every morning, every man according to his eating: and rod, wherewith thou smotest the river, take in thine hand, when the sun waxed hot, it melted. 22 And it came to and go. 6 Behold, I will stand before thee there upon the pass, that on the sixth day they gathered twice as much rock in Horeb; and thou shalt smite the rock, and there bread, two omers for one man: and all the rulers of the shall come water out of it, that the people may drink. congregation came and told Moses. 23 And he said unto And Moses did so in the sight of the elders of Israel. them, This is that which YHWH hath said, To morrow 7 And he called the name of the place Massah, and is the rest of the holy Sabbath unto YHWH: bake that Meribah, because of the chiding of the children of Israel, which ye will bake to day, and seethe that ye will seethe; and because they tempted YHWH, saying, Is YHWH and that which remaineth over lay up for you to be kept among us, or not? 8 Then came Amalek, and fought until the morning. 24 And they laid it up till the morning, with Israel in Rephidim. 9 And Moses said unto Joshua, as Moses bade: and it did not stink, neither was there Choose us out men, and go out, fight with Amalek: to any worm therein. 25 And Moses said, Eat that to day; morrow I will stand on the top of the hill with the rod for to day is a Sabbath unto YHWH: to day ye shall not of Elohim in mine hand. 10 So Joshua did as Moses find it in the field. 26 Six days ye shall gather it; but on had said to him, and fought with Amalek: and Moses, the seventh day, which is the Sabbath, in it there shall Aaron, and Hur went up to the top of the hill. 11 And be none. 27 And it came to pass, that there went out it came to pass, when Moses held up his hand, that some of the people on the seventh day for to gather, Israel prevailed: and when he let down his hand, Amalek and they found none. 28 And YHWH said unto Moses, prevailed. 12 But Moses' hands were heavy; and they How long refuse ye to keep my commandments and took a stone, and put it under him, and he sat thereon; my laws? 29 See, for that YHWH hath given you the and Aaron and Hur stayed up his hands, the one on Sabbath, therefore he giveth you on the sixth day the the one side, and the other on the other side; and his bread of two days; abide ye every man in his place, let hands were steady until the going down of the sun. 13 no man go out of his place on the seventh day, 30 So. And Joshua discomfited Amalek and his people with the people rested on the seventh day. 31 And the house the edge of the sword. 14 And YHWH said unto Moses, of Israel called the name thereof Manna: and it was Write this for a memorial in a book, and rehearse it in the like coriander seed, white; and the taste of it was like ears of Joshua: for I will utterly put out the remembrance wafers made with honey. 32 And Moses said, This is of Amalek from under heaven. 15 And Moses built an the thing which YHWH commandeth, Fill an omer of it altar, and called the name of it YHWH -nissi: 16 For he to be kept for your generations; that they may see the said, Because YAH hath sworn that YHWH will have war

> 18 When Jethro, the priest of Midian, Moses' father in law, heard of all that Elohim had done for Moses. and for Israel his people, and that YHWH had brought Israel out of Egypt; 2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, 3 And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land: 4 And the name of the other was Eliezer; for the Elohim of my father, said he, was mine help, and delivered me from the sword of Pharaoh: 5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of Elohim: 6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her. 7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent. 8 And Moses told his father in law all

for Israel's sake, and all the travail that had come upon and he went his way into his own land. them by the way, and how YHWH delivered them. 9 And Jethro rejoiced for all the goodness which YHWH had done to Israel, whom he had delivered out of the hand of the Egyptians. 10 And Jethro said, Blessed be YHWH, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. 11 Now I know that YHWH is greater than all elohim: for in the thing wherein they dealt proudly he was above them. 12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for Elohim: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before Elohim. 13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. 14 And when Moses' father in law saw all that he did to the people, he said. What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? 15 And Moses said unto his father in law, Because the people come unto me to inquire of Elohim: 16 When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of Elohim, and his laws. 17 And Moses' father in law said unto him, The thing that thou doest is not good. 18 Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. 19 Hearken now unto my voice, I will give thee counsel, and Elohim shall be with thee: Be thou for the people to Elohimward, that thou mayest bring the causes unto Elohim: 20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. 21 Moreover thou shalt provide out of all the people able men, such as fear Elohim, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: 22 And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. 23 If thou shalt do this thing, and Elohim command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. 24 So Moses hearkened to the voice of his father in law, and did all that he had said. 25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. 26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged

that YHWH had done unto Pharaoh and to the Egyptians themselves. 27 And Moses let his father in law depart;

9 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. 2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. 3 And Moses went up unto Elohim, and YHWH called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel: 4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: 6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. 7 And Moses came and called for the elders of the people, and laid before their faces all these words which YHWH commanded him. 8 And all the people answered together, and said, All that YHWH hath spoken we will do. And Moses returned the words of the people unto YHWH. 9 And YHWH said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto YHWH. 10 And YHWH said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes. 11 And be ready against the third day: for the third day YHWH will come down in the sight of all the people upon mount Sinai. 12 And thou shalt set bounds unto the people round about, saying, Take heed to vourselves, that we go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: 13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. 14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. 15 And he said unto the people, Be ready against the third day: come not at your wives. 16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. 17 And Moses brought forth the people out of the camp to meet with Elohim; and they stood at the nether part of the mount. 18 And mount Sinai was altogether on a smoke, because YHWH descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long, and waxed louder and louder,

Moses spake, and Elohim answered him by a voice. not: for Elohim is come to prove you, and that his fear 20 And YHWH came down upon mount Sinai, on the may be before your faces, that ye sin not. 21 And the top of the mount: and YHWH called Moses up to the people stood afar off, and Moses drew near unto the top of the mount; and Moses went up. 21 And YHWH thick darkness where Elohim was. 22 And YHWH said said unto Moses, Go down, charge the people, lest they unto Moses, Thus thou shalt say unto the children of break through unto YHWH to gaze, and many of them Israel, Ye have seen that I have talked with you from perish. 22 And let the priests also, which come near heaven. 23 Ye shall not make with me elohim of silver, to YHWH, sanctify themselves, lest YHWH break forth neither shall ye make unto you elohim of gold. 24 An upon them. 23 And Moses said unto YHWH, The people altar of earth thou shalt make unto me, and shalt sacrifice cannot come up to mount Sinai: for thou chargedst us, thereon thy burnt offerings, and thy peace offerings, thy saying, Set bounds about the mount, and sanctify it. 24 sheep, and thine oxen: in all places where I record my And YHWH said unto him, Away, get thee down, and name I will come unto thee, and I will bless thee. 25 And thou shalt come up, thou, and Aaron with thee: but let if thou wilt make me an altar of stone, thou shalt not not the priests and the people break through to come up build it of hewn stone: for if thou lift up thy tool upon it, unto YHWH, lest he break forth upon them. 25 So Moses thou hast polluted it. 26 Neither shalt thou go up by steps went down unto the people, and spake unto them.

20 And Elohim spake all these words, saying, 2 I am YHWH thy Elohim, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other elohim before me. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I YHWH thy Elohim am a jealous Elohim, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments. 7 Thou shalt not take the name of YHWH thy Elohim in vain; for YHWH will not hold him quiltless that taketh his name in vain. 8 Remember the Sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the Sabbath of YHWH thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days YHWH made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore YHWH blessed the Sabbath day, and hallowed it. 12 Honour thy father and thy mother: that thy days may be long upon the land which YHWH thy Elohim giveth thee. 13 Thou shalt not kill. 14 Thou shalt not commit adultery. 15 Thou shalt not steal. 16 Thou shalt not bear false witness against thy neighbour. 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. 18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. 19 And they said unto Moses, Speak thou with us, and we will hear: but let not Elohim speak with us, lest we die. 20 And Moses said unto the people, Fear

unto mine altar, that thy nakedness be not discovered thereon.

21 Now these are the judgments which thou shalt set before them. 2 If thou buy an Hebrew servant, six vears he shall serve; and in the seventh he shall go out free for nothing. 3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. 4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. 5 And if the servant shall plainly say, I love my master, my wife, and my children: I will not go out free: 6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever. 7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do. 8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. 9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters. 10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish. 11 And if he do not these three unto her, then shall she go out free without money. 12 He that smiteth a man, so that he die, shall be surely put to death. 13 And if a man lie not in wait, but Elohim deliver him into his hand; then I will appoint thee a place whither he shall flee. 14 But if a man come presumptuously upon his neighbour, to slay him with quile; thou shalt take him from mine altar, that he may die. 15 And he that smiteth his father, or his mother, shall be surely put to death. 16 And he that stealeth a man. and selleth him, or if he be found in his hand, he shall surely be put to death. 17 And he that curseth his father, or his mother, shall surely be put to death. 18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed: 19

surely pay ox for ox; and the dead shall be his own.

22 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep. 2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him. 3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft. 4 If the theft be certainly found in his hand alive, whether it be ox. or ass. or sheep; he shall restore double. 5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard,

If he rise again, and walk abroad upon his staff, then shall he make restitution. 6 If fire break out, and catch shall he that smote him be quit: only he shall pay for the in thorns, so that the stacks of corn, or the standing loss of his time, and shall cause him to be thoroughly corn, or the field, be consumed therewith; he that kindled healed. 20 And if a man smite his servant, or his maid, the fire shall surely make restitution. 7 If a man shall with a rod, and he die under his hand; he shall be surely deliver unto his neighbour money or stuff to keep, and it punished. 21 Notwithstanding, if he continue a day or be stolen out of the man's house; if the thief be found, two, he shall not be punished: for he is his money. 22 If let him pay double. 8 If the thief be not found, then the men strive, and hurt a woman with child, so that her fruit master of the house shall be brought unto the judges, to depart from her, and yet no mischief follow: he shall be see whether he have put his hand unto his neighbour's surely punished, according as the woman's husband will goods. 9 For all manner of trespass, whether it be for lay upon him; and he shall pay as the judges determine. ox, for ass, for sheep, for raiment, or for any manner of 23 And if any mischief follow, then thou shalt give life lost thing, which another challengeth to be his, the cause for life, 24 Eye for eye, tooth for tooth, hand for hand, of both parties shall come before the judges; and whom foot for foot, 25 Burning for burning, wound for wound, the judges shall condemn, he shall pay double unto his stripe for stripe. 26 And if a man smite the eye of his neighbour. 10 If a man deliver unto his neighbour an servant, or the eye of his maid, that it perish; he shall ass, or an ox, or a sheep, or any beast, to keep; and it let him go free for his eye's sake. 27 And if he smite die, or be hurt, or driven away, no man seeing it: 11 out his manservant's tooth, or his maidservant's tooth; Then shall an oath of YHWH be between them both, that he shall let him go free for his tooth's sake. 28 If an ox he hath not put his hand unto his neighbour's goods; gore a man or a woman, that they die: then the ox shall and the owner of it shall accept thereof, and he shall not be surely stoned, and his flesh shall not be eaten; but make it good. 12 And if it be stolen from him, he shall the owner of the ox shall be quit. 29 But if the ox were make restitution unto the owner thereof. 13 If it be torn in wont to push with his horn in time past, and it hath been pieces, then let him bring it for witness, and he shall not testified to his owner, and he hath not kept him in, but make good that which was torn. 14 And if a man borrow that he hath killed a man or a woman; the ox shall be ought of his neighbour, and it be hurt, or die, the owner stoned, and his owner also shall be put to death. 30 If thereof being not with it, he shall surely make it good. 15 there be laid on him a sum of money, then he shall give But if the owner thereof be with it, he shall not make it for the ransom of his life whatsoever is laid upon him. 31 good: if it be an hired thing, it came for his hire. 16 And if Whether he have gored a son, or have gored a daughter, a man entice a maid that is not betrothed, and lie with according to this judgment shall it be done unto him. 32 her, he shall surely endow her to be his wife. 17 If her If the ox shall push a manservant or a maidservant; he father utterly refuse to give her unto him, he shall pay shall give unto their master thirty shekels of silver, and money according to the dowry of virgins. 18 Thou shalt the ox shall be stoned. 33 And if a man shall open a pit, not suffer a witch to live. 19 Whosoever lieth with a beast or if a man shall dig a pit, and not cover it, and an ox or shall surely be put to death. 20 He that sacrificeth unto an ass fall therein; 34 The owner of the pit shall make it any elohim, save unto YHWH only, he shall be utterly good, and give money unto the owner of them; and the destroyed. 21 Thou shalt neither vex a stranger, nor dead beast shall be his. 35 And if one man's ox hurt oppress him: for ye were strangers in the land of Egypt. another's, that he die; then they shall sell the live ox, and 22 Ye shall not afflict any widow, or fatherless child. 23 If divide the money of it; and the dead ox also they shall thou afflict them in any wise, and they cry at all unto me. divide. 36 Or if it be known that the ox hath used to push I will surely hear their cry; 24 And my wrath shall wax in time past, and his owner hath not kept him in; he shall hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. 25 If thou lend money to any of my people that is poor by thee. thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. 26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down: 27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear: for I am gracious. 28 Thou shalt not revile Elohim. nor curse the ruler of thy people. 29 Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me. 30 Likewise shalt thou do with thine oxen, and with thy sheep: seven

field; ye shall cast it to the dogs.

23 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. 2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: 3 Neither shalt thou countenance a poor man in his cause. 4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. 5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. 6 Thou shalt not wrest the judgment of thy poor in his cause. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. 8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. 9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. 10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof: 11 But the seventh year thou shalt let it rest and lie still: that the poor of thy people may eat; and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. 12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. 13 And in all things that I have said unto you be circumspect: and make no mention of the name of other elohim, neither let it be heard out of thy mouth. 14 Three times thou shalt keep a feast unto me in the year. 15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month of the aviv; for in it thou camest out from Egypt: and none shall appear before me empty:) 16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. 17 Three times in the year all thy males shall appear before YHWH Elohim. 18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning. 19 The first of the firstfruits of thy land thou shalt bring into the house of YHWH thy Elohim. Thou shalt not seethe a kid in his mother's milk. 20 Behold. I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. 21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. 22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine

days it shall be with his dam; on the eighth day thou enemies, and an adversary unto thine adversaries. 23 shalt give it me. 31 And ye shall be holy men unto me: For mine Angel shall go before thee, and bring thee in neither shall ve eat any flesh that is torn of beasts in the unto the Amorites, and the Hittites, and the Perizzites. and the Canaanites, and the Hivites, and the Jebusites: and I will cut them off. 24 Thou shalt not bow down to their elohim, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and guite break down their images. 25 And ye shall serve YHWH your Elohim, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee. 26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil. 27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. 28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. 29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land. 31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. 32 Thou shalt make no covenant with them, nor with their elohim. 33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their elohim, it will surely be a snare unto thee.

> 24 And he said unto Moses, Come up unto YHWH. thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. 2 And Moses alone shall come near YHWH: but they shall not come nigh; neither shall the people go up with him. 3 And Moses came and told the people all the words of YHWH, and all the judgments: and all the people answered with one voice, and said, All the words which YHWH hath said will we do. 4 And Moses wrote all the words of YHWH, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. 5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto YHWH. 6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. 7 And he took the book of the covenant, and read in the audience of the people: and they said, All that YHWH hath said will we do, and be obedient. 8 And Moses took the blood, and sprinkled it on the people, and said. Behold the blood of the covenant, which YHWH hath made with you concerning all these words. 9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: 10 And they saw the Elohim of Israel: and there was under his feet as it were a paved work of

a sapphire stone, and as it were the body of heaven in ends of the mercy seat. 19 And make one cherub on the was in the mount forty days and forty nights.

25 And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. 3 And this is the offering which ve shall take of them; gold, and silver, and brass. 4 And blue, and purple, and scarlet, and fine linen, and goats' hair, 5 And rams' skins dyed red, and badgers' skins, and shittim wood, 6 Oil for the light, spices for anointing oil, and for sweet incense, 7 Onyx stones, and stones to be set in the ephod, and in the breastplate. 8 And let them make me a sanctuary; that I may dwell among them. 9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it. 10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. 12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. 13 And thou shalt make staves of shittim wood, and overlay them with gold. 14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. 15 The staves shall be in the rings of the ark: they shall not be taken from it. 16 And thou shalt put into the ark the testimony which I shall give thee. 17 And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. 18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two

his clearness. 11 And upon the nobles of the children of one end, and the other cherub on the other end: even Israel he laid not his hand: also they saw Elohim, and did of the mercy seat shall ye make the cherubims on the eat and drink. 12 And YHWH said unto Moses, Come two ends thereof. 20 And the cherubims shall stretch up to me into the mount, and be there: and I will give forth their wings on high, covering the mercy seat with thee tables of stone, and a law, and commandments their wings, and their faces shall look one to another; which I have written; that thou mayest teach them. 13 toward the mercy seat shall the faces of the cherubims And Moses rose up, and his minister Joshua: and Moses be. 21 And thou shalt put the mercy seat above upon the went up into the mount of Elohim. 14 And he said unto ark; and in the ark thou shalt put the testimony that I the elders, Tarry ye here for us, until we come again shall give thee. 22 And there I will meet with thee, and unto you: and, behold, Aaron and Hur are with you: if I will commune with thee from above the mercy seat, any man have any matters to do, let him come unto from between the two cherubims which are upon the them. 15 And Moses went up into the mount, and a cloud ark of the testimony, of all things which I will give thee covered the mount. 16 And the glory of YHWH abode in commandment unto the children of Israel. 23 Thou upon mount Sinai, and the cloud covered it six days: and shalt also make a table of shittim wood: two cubits shall the seventh day he called unto Moses out of the midst of be the length thereof, and a cubit the breadth thereof, the cloud. 17 And the sight of the glory of YHWH was and a cubit and a half the height thereof. 24 And thou like devouring fire on the top of the mount in the eyes of shalt overlay it with pure gold, and make thereto a crown the children of Israel. 18 And Moses went into the midst of gold round about. 25 And thou shalt make unto it a of the cloud, and got him up into the mount; and Moses border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about. 26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof. 27 Over against the border shall the rings be for places of the staves to bear the table. 28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them. 29 And thou shalt make the dishes thereof, and spoons thereof. and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them. 30 And thou shalt set upon the table shewbread before me alway. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. 32 And six branches shall come out of the sides of it: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: 33 Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick. 34 And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers. 35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. 36 Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold. 37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it. 38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold. 39 Of a talent of pure gold shall he make it, with all these vessels. 40

And look that thou make them after their pattern, which under one board, and two sockets under another board. was shewed thee in the mount.

22 And for the sides of the tabernacle westward thou

26 Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them. 2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure. 3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another. 4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second. 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another. 6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle. 7 And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make. 8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle. 10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second. 11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one. 12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth. shall hang over the backside of the tabernacle. 13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. 14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins. 15 And thou shalt make boards for the tabernacle of shittim wood standing up. 16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board. 17 Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle. 18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward. 19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 20 And for the second side of the tabernacle on the north side there shall be twenty

22 And for the sides of the tabernacle westward thou shalt make six boards. 23 And two boards shalt thou make for the corners of the tabernacle in the two sides. 24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. 25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board. 26 And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle, 27 And five bars for the boards of the other side of the tabernacle. and five bars for the boards of the side of the tabernacle. for the two sides westward. 28 And the middle bar in the midst of the boards shall reach from end to end. 29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold. 30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount, 31 And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made: 32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver. 33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony; and the vail shall divide unto you between the holy place and the most holy. 34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place. 35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. 36 And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework. 37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold; and thou shalt cast five sockets of brass for them.

27 And thou shalt make an altar of shittim wood, five shalt make boards for the tabernacle of shittim wood standing up. 16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board. Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle. 18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward. 19 And thou shalt make forty sockets of silver; two sockets under one board for his two tenons. 20 And for the second side of the midst of the altar. 6 And thou shalt make staves

for the altar, staves of shittim wood, and overlay them office. 5 And they shall take gold, and blue, and purple, of the children of Israel.

 ${f 28}$ And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. 2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty. 3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office. 4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's

with brass. 7 And the staves shall be put into the rings, and scarlet, and fine linen. 6 And they shall make the and the staves shall be upon the two sides of the altar, to ephod of gold, of blue, and of purple, of scarlet, and bear it. 8 Hollow with boards shalt thou make it: as it was fine twined linen, with cunning work. 7 It shall have shewed thee in the mount, so shall they make it. 9 And the two shoulderpieces thereof joined at the two edges thou shalt make the court of the tabernacle: for the south thereof; and so it shall be joined together. 8 And the side southward there shall be hangings for the court of curious girdle of the ephod, which is upon it, shall be of fine twined linen of an hundred cubits long for one side: the same, according to the work thereof; even of gold, 10 And the twenty pillars thereof and their twenty sockets of blue, and purple, and scarlet, and fine twined linen. shall be of brass; the hooks of the pillars and their fillets 9 And thou shalt take two onyx stones, and grave on shall be of silver. 11 And likewise for the north side in them the names of the children of Israel: 10 Six of their length there shall be hangings of an hundred cubits long, names on one stone, and the other six names of the and his twenty pillars and their twenty sockets of brass; rest on the other stone, according to their birth. 11 With the hooks of the pillars and their fillets of silver. 12 And the work of an engraver in stone, like the engravings for the breadth of the court on the west side shall be of a signet, shalt thou engrave the two stones with the hangings of fifty cubits: their pillars ten, and their sockets names of the children of Israel: thou shalt make them to ten. 13 And the breadth of the court on the east side be set in ouches of gold. 12 And thou shalt put the two eastward shall be fifty cubits. 14 The hangings of one stones upon the shoulders of the ephod for stones of side of the gate shall be fifteen cubits: their pillars three, memorial unto the children of Israel: and Aaron shall and their sockets three. 15 And on the other side shall bear their names before YHWH upon his two shoulders be hangings fifteen cubits: their pillars three, and their for a memorial. 13 And thou shalt make ouches of sockets three. 16 And for the gate of the court shall be gold: 14 And two chains of pure gold at the ends; of an hanging of twenty cubits, of blue, and purple, and wreathen work shalt thou make them, and fasten the scarlet, and fine twined linen, wrought with needlework: wreathen chains to the ouches. 15 And thou shalt make and their pillars shall be four, and their sockets four. 17 the breastplate of judgment with cunning work; after All the pillars round about the court shall be filleted with the work of the ephod thou shalt make it, of gold, of silver; their hooks shall be of silver, and their sockets of blue, and of purple, and of scarlet, and of fine twined brass. 18 The length of the court shall be an hundred linen, shalt thou make it, 16 Foursquare it shall be being cubits, and the breadth fifty every where, and the height doubled; a span shall be the length thereof, and a span five cubits of fine twined linen, and their sockets of brass. shall be the breadth thereof. 17 And thou shalt set in it 19 All the vessels of the tabernacle in all the service settings of stones, even four rows of stones: the first row thereof, and all the pins thereof, and all the pins of the shall be a sardius, a topaz, and a carbuncle: this shall be court, shall be of brass. 20 And thou shalt command the first row. 18 And the second row shall be an emerald, the children of Israel, that they bring thee pure oil olive a sapphire, and a diamond. 19 And the third row a liqure, beaten for the light, to cause the lamp to burn always. an agate, and an amethyst. 20 And the fourth row a 21 In the tabernacle of the congregation without the vail, beryl, and an onyx, and a jasper: they shall be set in gold which is before the testimony, Aaron and his sons shall in their inclosings. 21 And the stones shall be with the order it from evening to morning before YHWH: it shall names of the children of Israel, twelve, according to their be a statute for ever unto their generations on the behalf names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes. 22 And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold. 23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate. 24 And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate. 25 And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it. 26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward. 27 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the

a statute for ever unto him and his seed after him.

29 And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's

forepart thereof, over against the other coupling thereof, office: Take one young bullock, and two rams without above the curious girdle of the ephod. 28 And they shall blemish, 2 And unleavened bread, and cakes unleavened bind the breastplate by the rings thereof unto the rings of tempered with oil, and wafers unleavened anointed the ephod with a lace of blue, that it may be above the with oil: of wheaten flour shalt thou make them. 3 And curious girdle of the ephod, and that the breastplate be thou shalt put them into one basket, and bring them in not loosed from the ephod. 29 And Aaron shall bear the basket, with the bullock and the two rams. 4 And the names of the children of Israel in the breastplate Aaron and his sons thou shalt bring unto the door of the of judgment upon his heart, when he goeth in unto the tabernacle of the congregation, and shalt wash them holy place, for a memorial before YHWH continually. 30 with water. 5 And thou shalt take the garments, and put And thou shalt put in the breastplate of judgment the upon Aaron the coat, and the robe of the ephod, and the Urim and the Thummim; and they shall be upon Aaron's ephod, and the breastplate, and gird him with the curious heart, when he goeth in before YHWH: and Aaron shall girdle of the ephod: 6 And thou shalt put the mitre upon bear the judgment of the children of Israel upon his heart his head, and put the holy crown upon the mitre. 7 Then before YHWH continually. 31 And thou shalt make the shalt thou take the anointing oil, and pour it upon his robe of the ephod all of blue. 32 And there shall be an head, and anoint him. 8 And thou shalt bring his sons, hole in the top of it, in the midst thereof: it shall have a and put coats upon them. 9 And thou shalt gird them binding of woven work round about the hole of it, as with girdles, Aaron and his sons, and put the bonnets on it were the hole of an habergeon, that it be not rent. them: and the priest's office shall be theirs for a perpetual 33 And beneath upon the hem of it thou shalt make statute: and thou shalt consecrate Aaron and his sons. pomegranates of blue, and of purple, and of scarlet, 10 And thou shalt cause a bullock to be brought before round about the hem thereof; and bells of gold between the tabernacle of the congregation: and Aaron and his them round about: 34 A golden bell and a pomegranate, sons shall put their hands upon the head of the bullock. a golden bell and a pomegranate, upon the hem of the 11 And thou shalt kill the bullock before YHWH, by the robe round about. 35 And it shall be upon Aaron to door of the tabernacle of the congregation. 12 And thou minister: and his sound shall be heard when he goeth in shalt take of the blood of the bullock, and put it upon the unto the holy place before YHWH, and when he cometh horns of the altar with thy finger, and pour all the blood out, that he die not. 36 And thou shalt make a plate of beside the bottom of the altar. 13 And thou shalt take all pure gold, and grave upon it, like the engravings of a the fat that covereth the inwards, and the caul that is signet, HOLINESS TO YHWH. 37 And thou shalt put it above the liver, and the two kidneys, and the fat that is on a blue lace, that it may be upon the mitre; upon the upon them, and burn them upon the altar. 14 But the forefront of the mitre it shall be. 38 And it shall be upon flesh of the bullock, and his skin, and his dung, shalt Aaron's forehead, that Aaron may bear the iniquity of thou burn with fire without the camp: it is a sin offering. the holy things, which the children of Israel shall hallow 15 Thou shalt also take one ram; and Aaron and his sons in all their holy gifts; and it shall be always upon his shall put their hands upon the head of the ram. 16 And forehead, that they may be accepted before YHWH. 39 thou shalt slay the ram, and thou shalt take his blood, And thou shalt embroider the coat of fine linen, and thou and sprinkle it round about upon the altar. 17 And thou shalt make the mitre of fine linen, and thou shalt make shalt cut the ram in pieces, and wash the inwards of him, the girdle of needlework. 40 And for Aaron's sons thou and his legs, and put them unto his pieces, and unto shalt make coats, and thou shalt make for them girdles. his head, 18 And thou shalt burn the whole ram upon and bonnets shalt thou make for them, for glory and the altar: it is a burnt offering unto YHWH: it is a sweet for beauty. 41 And thou shalt put them upon Aaron thy savour, an offering made by fire unto YHWH. 19 And brother, and his sons with him; and shalt anoint them, thou shalt take the other ram; and Aaron and his sons and consecrate them, and sanctify them, that they may shall put their hands upon the head of the ram, 20 Then minister unto me in the priest's office. 42 And thou shalt shalt thou kill the ram, and take of his blood, and put it make them linen breeches to cover their nakedness; upon the tip of the right ear of Aaron, and upon the tip of from the loins even unto the thighs they shall reach: 43 the right ear of his sons, and upon the thumb of their And they shall be upon Aaron, and upon his sons, when right hand, and upon the great toe of their right foot, they come in unto the tabernacle of the congregation, or and sprinkle the blood upon the altar round about. 21 when they come near unto the altar to minister in the And thou shalt take of the blood that is upon the altar, holy place; that they bear not iniquity, and die: it shall be and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him. 22 Also thou shalt take of the ram the fat and

caul above the liver, and the two kidneys, and the fat meat offering of the morning, and according to the drink that is upon them, and the right shoulder; for it is a ram offering thereof, for a sweet savour, an offering made of consecration: 23 And one loaf of bread, and one cake by fire unto YHWH. 42 This shall be a continual burnt of oiled bread, and one wafer out of the basket of the offering throughout your generations at the door of the unleavened bread that is before YHWH: 24 And thou tabernacle of the congregation before YHWH: where I shalt put all in the hands of Aaron, and in the hands of will meet you, to speak there unto thee. 43 And there I his sons; and shalt wave them for a wave offering before will meet with the children of Israel, and the tabernacle YHWH. 25 And thou shalt receive them of their hands, shall be sanctified by my glory. 44 And I will sanctify and burn them upon the altar for a burnt offering, for a the tabernacle of the congregation, and the altar: I will sweet savour before YHWH: it is an offering made by fire sanctify also both Aaron and his sons, to minister to unto YHWH. 26 And thou shalt take the breast of the ram me in the priest's office. 45 And I will dwell among the of Aaron's consecration, and wave it for a wave offering children of Israel, and will be their Elohim. 46 And they before YHWH: and it shall be thy part. 27 And thou shalt shall know that I am YHWH their Elohim, that brought sanctify the breast of the wave offering, and the shoulder them forth out of the land of Egypt, that I may dwell of the heave offering, which is waved, and which is among them: I am YHWH their Elohim. heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons: 28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto YHWH. 29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. 30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place. 31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place. 32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation. 33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy. 34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy. 35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them. 36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it. 37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. 38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually. 39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: 40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering. 41 And the other lamb thou

the rump, and the fat that covereth the inwards, and the shalt offer at even, and shalt do thereto according to the

30 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it. 2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same. 3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. 4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal. 5 And thou shalt make the staves of shittim wood, and overlay them with gold. 6 And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee. 7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it. 8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before YHWH throughout your generations. 9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon. 10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto YHWH. 11 And YHWH spake unto Moses, saying, 12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto YHWH, when thou numberest them; that there be no plague among them, when thou numberest them. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of YHWH. 14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto

shall not give less than half a shekel, when they give an yourselves according to the composition thereof: it shall offering unto YHWH, to make an atonement for your be unto thee holy for YHWH, 38 Whosoever shall make souls. 16 And thou shalt take the atonement money of like unto that, to smell thereto, shall even be cut off from the children of Israel, and shalt appoint it for the service his people. of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before YHWH, to make an atonement for your souls. 17 And YHWH spake unto Moses, saying, 18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal; and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. 19 For Aaron and his sons shall wash their hands and their feet thereat: 20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto YHWH: 21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations. 22 Moreover YHWH spake unto Moses, saving. 23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels. 24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin: 25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. 26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, 27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, 28 And the altar of burnt offering with all his vessels. and the laver and his foot. 29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. 30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office. 31 And thou shalt speak unto the children of Israel, saving. This shall be an holy anointing oil unto me throughout your generations. 32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people. 34 And YHWH said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight: 35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy: 36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with themselves together unto Aaron, and said unto him, Up,

YHWH. 15 The rich shall not give more, and the poor perfume which thou shalt make, ye shall not make to

31 And YHWH spake unto Moses, saying, 2 See, I have called by name Bezaleel the son of Uri. the son of Hur, of the tribe of Judah: 3 And I have filled him with the spirit of Elohim, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship. 4 To devise cunning works, to work in gold, and in silver, and in brass, 5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. 6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee: 7 The tabernacle of the congregation. and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle. 8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense. 9 And the altar of burnt offering with all his furniture, and the layer and his foot. 10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office. 11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do. 12 And YHWH spake unto Moses, saving, 13 Speak thou also unto the children of Israel, saying, Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am YHWH that doth sanctify you. 14 Ye shall keep the Sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. 15 Six days may work be done; but in the seventh is the Sabbath of rest, holy to YHWH: whosoever doeth any work in the Sabbath day, he shall surely be put to death. 16 Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. 17 It is a sign between me and the children of Israel for ever: for in six days YHWH made heaven and earth, and on the seventh day he rested, and was refreshed. 18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of Elohim.

32 And when the people saw that Moses delayed to come down out of the mount, the people gathered thee: it shall be unto you most holy. 37 And as for the make us elohim, which shall go before us; for as for this

Egypt, we wot not what is become of him. 2 And Aaron his hands, and brake them beneath the mount. 20 And said unto them, Break off the golden earrings, which he took the calf which they had made, and burnt it in the are in the ears of your wives, of your sons, and of your fire, and ground it to powder, and strawed it upon the brake off the golden earrings which were in their ears, Moses said unto Aaron, What did this people unto thee, and brought them unto Aaron. 4 And he received them at that thou hast brought so great a sin upon them? 22 And their hand, and fashioned it with a graving tool, after he Aaron said, Let not the anger of my master wax hot: thou had made it a molten calf: and they said, These be thy knowest the people, that they are set on mischief. 23 elohim, O Israel, which brought thee up out of the land of For they said unto me, Make us elohim, which shall go Egypt. 5 And when Aaron saw it, he built an altar before before us: for as for this Moses, the man that brought us is a feast to YHWH. 6 And they rose up early on the of him. 24 And I said unto them, Whosoever hath any morrow, and offered burnt offerings, and brought peace gold, let them break it off. So they gave it me: then I offerings; and the people sat down to eat and to drink, cast it into the fire, and there came out this calf. 25 and rose up to play. 7 And YHWH said unto Moses, Go, And when Moses saw that the people were naked; (for get thee down; for thy people, which thou broughtest Aaron had made them naked unto their shame among out of the land of Egypt, have corrupted themselves: 8 their enemies:) 26 Then Moses stood in the gate of the They have turned aside quickly out of the way which I camp, and said, Who is on YHWH 's side? let him come commanded them; they have made them a molten calf, unto me. And all the sons of Levi gathered themselves and have worshipped it, and have sacrificed thereunto, together unto him. 27 And he said unto them, Thus saith brought thee up out of the land of Egypt. 9 And YHWH side, and go in and out from gate to gate throughout the said unto Moses, I have seen this people, and, behold, it camp, and slay every man his brother, and every man is a stiffnecked people: 10 Now therefore let me alone, his companion, and every man his neighbour. 28 And the that my wrath may wax hot against them, and that I may children of Levi did according to the word of Moses: and consume them: and I will make of thee a great nation. there fell of the people that day about three thousand 11 And Moses besought YHWH his Elohim, and said, men. 29 For Moses had said, Consecrate yourselves to YHWH, why doth thy wrath wax hot against thy people, day to YHWH, even every man upon his son, and upon which thou hast brought forth out of the land of Egypt his brother; that he may be tow upon you a blessing this with great power, and with a mighty hand? 12 Wherefore day. 30 And it came to pass on the morrow, that Moses should the Egyptians speak, and say, For mischief did said unto the people, Ye have sinned a great sin: and he bring them out, to slay them in the mountains, and to now I will go up unto YHWH; peradventure I shall make consume them from the face of the earth? Turn from thy an atonement for your sin. 31 And Moses returned unto fierce wrath, and repent of this evil against thy people. YHWH, and said, Oh, this people have sinned a great 13 Remember Abraham, Isaac, and Israel, thy servants, sin, and have made them elohim of gold. 32 Yet now, if to whom thou swarest by thine own self, and saidst unto thou wilt forgive their sin--; and if not, blot me, I pray them, I will multiply your seed as the stars of heaven, thee, out of thy book which thou hast written. 33 And and all this land that I have spoken of will I give unto your YHWH said unto Moses, Whosoever hath sinned against seed, and they shall inherit it for ever. 14 And YHWH me, him will I blot out of my book. 34 Therefore now go, repented of the evil which he thought to do unto his lead the people unto the place of which I have spoken mount, and the two tables of the testimony were in his nevertheless in the day when I visit I will visit their sin hand: the tables were written on both their sides; on the upon them. 35 And YHWH plaqued the people, because one side and on the other were they written. 16 And the they made the calf, which Aaron made. tables were the work of Elohim, and the writing was the writing of Elohim, graven upon the tables. 17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. 18 And he said. It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and

Moses, the man that brought us up out of the land of Moses' anger waxed hot, and he cast the tables out of daughters, and bring them unto me. 3 And all the people water, and made the children of Israel drink of it. 21 And it; and Aaron made proclamation, and said, To morrow up out of the land of Egypt, we wot not what is become and said, These be thy elohim, O Israel, which have YHWH Elohim of Israel, Put every man his sword by his people. 15 And Moses turned, and went down from the unto thee: behold, mine Angel shall go before thee:

> **33** And YHWH said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: 2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: 3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou

4 And when the people heard these evil tidings, they shalt see my back parts; but my face shall not be seen. mourned: and no man did put on him his ornaments. 5 For YHWH had said unto Moses, Say unto the children of Israel. Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. 6 And the children of Israel stripped themselves of their ornaments by the mount Horeb. 7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought YHWH went out unto the tabernacle of the congregation, which was without the camp. 8 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. 9 And it came to pass. as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and YHWH talked with Moses. 10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door. 11 And YHWH spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. 12 And Moses said unto YHWH. See, thou savest unto me, Bring up this people; and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found favour in my sight. 13 Now therefore. I pray thee, if I have found favour in thy sight, shew me now thy way, that I may know thee, that I may find favour in thy sight: and consider that this nation is thy people. 14 And he said, My presence shall go with thee, and I will give thee rest. 15 And he said unto him, If thy presence go not with me, carry us not up hence. 16 For wherein shall it be known here that I and thy people have found favour in thy sight? is it not in that thou goest with us? so shall we be separated. I and thy people, from all the people that are upon the face of the earth. 17 And YHWH said unto Moses, I will do this thing also that thou hast spoken: for thou hast found favour in my sight, and I know thee by name. 18 And he said, I beseech thee, shew me thy glory. 19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of YHWH before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. 20 And he said, Thou canst not see my face: for there shall no man see me, and live. 21 And YHWH said, Behold, there is a place by me, and thou shalt stand upon a rock: 22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while

art a stiffnecked people: lest I consume thee in the way. I pass by: 23 And I will take away mine hand, and thou

34 And YHWH said unto Moses, Hew thee two tables of stone like unto the first; and I will write upon these tables the words that were in the first tables, which thou brakest. 2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. 4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as YHWH had commanded him, and took in his hand the two tables of stone. 5 And YHWH descended in the cloud, and stood with him there, and proclaimed the name of YHWH. 6 And YHWH passed by before him, and proclaimed, YHWH, YHWH -EI, merciful and gracious, longsuffering, and abundant in goodness and truth, 7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. 8 And Moses made haste, and bowed his head toward the earth, and worshipped. 9 And he said, If now I have found favour in thy sight, O YHWH, let YHWH. I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. 10 And he said. Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of YHWH: for it is a terrible thing that I will do with thee. 11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: 13 But ye shall destroy their altars, break their images, and cut down their groves: 14 For thou shalt worship no other el: for YHWH, whose name is Jealous, is a jealous El: 15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their elohim, and do sacrifice unto their elohim, and one call thee, and thou eat of his sacrifice: 16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their elohim, and make thy sons go a whoring after their elohim. 17 Thou shalt make thee no molten elohim. 18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month of the aviv: for in the month of the aviv thou camest out from Egypt. 19 All that openeth the matrix is mine: and every

that which he was commanded. 35 And the children of Israel saw the face of Moses, that the skin of Moses' until he went in to speak with him.

35 And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which YHWH hath commanded. that ye should do them. 2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a Sabbath of rest to YHWH: whosoever doeth work therein shall be put to death. 3 Ye shall kindle no fire throughout your habitations upon the Sabbath day. 4 And Moses spake unto all the congregation of

firstling among thy cattle, whether ox or sheep, that is the children of Israel, saying, This is the thing which male. 20 But the firstling of an ass thou shalt redeem YHWH commanded, saying, 5 Take ye from among with a lamb: and if thou redeem him not, then shalt thou you an offering unto YHWH: whosoever is of a willing break his neck. All the firstborn of thy sons thou shalt heart, let him bring it, an offering of YHWH; gold, and redeem. And none shall appear before me empty. 21 Six silver, and brass, 6 And blue, and purple, and scarlet, days thou shalt work, but on the seventh day thou shalt and fine linen, and goats' hair, 7 And rams' skins dyed rest: in earing time and in harvest thou shalt rest. 22 And red, and badgers' skins, and shittim wood, 8 And oil thou shalt observe the feast of weeks, of the firstfruits of for the light, and spices for anointing oil, and for the wheat harvest, and the feast of ingathering at the year's sweet incense, 9 And onyx stones, and stones to be set end. 23 Thrice in the year shall all your men children for the ephod, and for the breastplate. 10 And every appear before the Master YHWH, the Elohim of Israel. wise hearted among you shall come, and make all that 24 For I will cast out the nations before thee, and enlarge YHWH hath commanded; 11 The tabernacle, his tent, thy borders: neither shall any man desire thy land, when and his covering, his taches, and his boards, his bars, thou shalt go up to appear before YHWH thy Elohim his pillars, and his sockets, 12 The ark, and the staves thrice in the year. 25 Thou shalt not offer the blood of thereof, with the mercy seat, and the vail of the covering, my sacrifice with leaven; neither shall the sacrifice of 13 The table, and his staves, and all his vessels, and the feast of the passover be left unto the morning. 26 the shewbread, 14 The candlestick also for the light, The first of the firstfruits of thy land thou shalt bring unto and his furniture, and his lamps, with the oil for the the house of YHWH thy Elohim. Thou shalt not seethe light, 15 And the incense altar, and his staves, and the a kid in his mother's milk. 27 And YHWH said unto anointing oil, and the sweet incense, and the hanging Moses. Write thou these words: for after the tenor of for the door at the entering in of the tabernacle. 16 these words I have made a covenant with thee and with The altar of burnt offering, with his brasen grate, his Israel. 28 And he was there with YHWH forty days and staves, and all his vessels, the laver and his foot, 17 The forty nights; he did neither eat bread, nor drink water. hangings of the court, his pillars, and their sockets, and And he wrote upon the tables the words of the covenant, the hanging for the door of the court, 18 The pins of the the ten commandments. 29 And it came to pass, when tabernacle, and the pins of the court, and their cords, 19 Moses came down from mount Sinai with the two tables The cloths of service, to do service in the holy place, the of testimony in Moses' hand, when he came down from holy garments for Aaron the priest, and the garments the mount, that Moses knew not that the skin of his face of his sons, to minister in the priest's office. 20 And all shone while he talked with him. 30 And when Aaron and the congregation of the children of Israel departed from all the children of Israel saw Moses, behold, the skin of the presence of Moses. 21 And they came, every one his face shone; and they were afraid to come nigh him. whose heart stirred him up, and every one whom his 31 And Moses called unto them; and Aaron and all the spirit made willing, and they brought YHWH 's offering rulers of the congregation returned unto him: and Moses to the work of the tabernacle of the congregation, and talked with them. 32 And afterward all the children of for all his service, and for the holy garments. 22 And Israel came nigh: and he gave them in commandment all they came, both men and women, as many as were that YHWH had spoken with him in mount Sinai. 33 And willing hearted, and brought bracelets, and earrings, and till Moses had done speaking with them, he put a vail on rings, and tablets, all jewels of gold: and every man that his face. 34 But when Moses went in before YHWH to offered offered an offering of gold unto YHWH. 23 And speak with him, he took the vail off, until he came out. every man, with whom was found blue, and purple, and And he came out, and spake unto the children of Israel scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them. 24 Every one that did offer an offering of silver and brass brought face shone: and Moses put the vail upon his face again, an offering to YHWH: and every man, with whom was found shittim wood for any work of the service, brought it. 25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen. 26 And all the women whose heart stirred them up in wisdom spun goats' hair. 27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate; 28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense. 29 The children of Israel brought a willing offering unto

YHWH, every man and woman, whose heart made them second. 12 Fifty loops made he in one curtain, and fifty cunning work.

36 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom YHWH put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that YHWH had commanded. 2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart YHWH had put wisdom, even every one whose heart stirred him up to come unto the work to do it: 3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning. 4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; 5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which YHWH commanded to make. 6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. 7 For the stuff they had was sufficient for all the work to make it, and too much. 8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them. 9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size. 10 And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another. 11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the

willing to bring for all manner of work, which YHWH had loops made he in the edge of the curtain which was in commanded to be made by the hand of Moses. 30 And the coupling of the second: the loops held one curtain Moses said unto the children of Israel, See, YHWH hath to another. 13 And he made fifty taches of gold, and called by name Bezaleel the son of Uri, the son of Hur, coupled the curtains one unto another with the taches: of the tribe of Judah; 31 And he hath filled him with the so it became one tabernacle. 14 And he made curtains spirit of Elohim, in wisdom, in understanding, and in of goats' hair for the tent over the tabernacle: eleven knowledge, and in all manner of workmanship; 32 And to curtains he made them. 15 The length of one curtain devise curious works, to work in gold, and in silver, and was thirty cubits, and four cubits was the breadth of in brass, 33 And in the cutting of stones, to set them, one curtain: the eleven curtains were of one size. 16 and in carving of wood, to make any manner of cunning And he coupled five curtains by themselves, and six work. 34 And he hath put in his heart that he may teach, curtains by themselves. 17 And he made fifty loops upon both he, and Aholiab, the son of Ahisamach, of the tribe the uttermost edge of the curtain in the coupling, and of Dan. 35 Them hath he filled with wisdom of heart, fifty loops made he upon the edge of the curtain which to work all manner of work, of the engraver, and of the coupleth the second. 18 And he made fifty taches of cunning workman, and of the embroiderer, in blue, and brass to couple the tent together, that it might be one. 19 in purple, in scarlet, and in fine linen, and of the weaver, And he made a covering for the tent of rams' skins dyed even of them that do any work, and of those that devise red, and a covering of badgers' skins above that. 20 And he made boards for the tabernacle of shittim wood, standing up. 21 The length of a board was ten cubits, and the breadth of a board one cubit and a half. 22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle. 23 And he made boards for the tabernacle; twenty boards for the south side southward: 24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards, 26 And their forty sockets of silver; two sockets under one board, and two sockets under another board. 27 And for the sides of the tabernacle westward he made six boards. 28 And two boards made he for the corners of the tabernacle in the two sides. 29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners. 30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets. 31 And he made bars of shittim wood; five for the boards of the one side of the tabernacle, 32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. 33 And he made the middle bar to shoot through the boards from the one end to the other. 34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold. 35 And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work. 36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver. 37 And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of

but their five sockets were of brass.

37 And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: 2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about. 3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. 4 And he made staves of shittim wood, and overlaid them with gold. 5 And he put the staves into the rings by the sides of the ark, to bear the ark. 6 And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. 7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat; 8 One cherub on the end on this side, and another seat made he the cherubims on the two ends thereof. 9

needlework; 38 And the five pillars of it with their hooks: knop under two branches of the same, according to the and he overlaid their chapiters and their fillets with gold: six branches going out of it. 22 Their knops and their branches were of the same: all of it was one beaten work of pure gold. 23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold. 24 Of a talent of pure gold made he it, and all the vessels thereof. 25 And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same. 26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about. 27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. 28 And he made the staves of shittim wood, and overlaid them with gold. 29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

cherub on the other end on that side: out of the mercy 38 And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five And the cherubims spread out their wings on high, and cubits the breadth thereof; it was foursquare; and three covered with their wings over the mercy seat, with their cubits the height thereof. 2 And he made the horns faces one to another; even to the mercy seatward were thereof on the four corners of it; the horns thereof were the faces of the cherubims. 10 And he made the table of the same: and he overlaid it with brass. 3 And he of shittim wood: two cubits was the length thereof, and made all the vessels of the altar, the pots, and the a cubit the breadth thereof, and a cubit and a half the shovels, and the basons, and the fleshhooks, and the height thereof: 11 And he overlaid it with pure gold, and firepans: all the vessels thereof made he of brass. 4 And made thereunto a crown of gold round about. 12 Also he made for the altar a brasen grate of network under he made thereunto a border of an handbreadth round the compass thereof beneath unto the midst of it. 5 And about; and made a crown of gold for the border thereof he cast four rings for the four ends of the grate of brass, round about. 13 And he cast for it four rings of gold, and to be places for the staves. 6 And he made the staves of put the rings upon the four corners that were in the four shittim wood, and overlaid them with brass. 7 And he feet thereof. 14 Over against the border were the rings, put the staves into the rings on the sides of the altar, to the places for the stayes to bear the table. 15 And he bear it withal; he made the altar hollow with boards. 8 made the staves of shittim wood, and overlaid them with And he made the laver of brass, and the foot of it of gold, to bear the table. 16 And he made the vessels brass, of the lookingglasses of the women assembling, which were upon the table, his dishes, and his spoons, which assembled at the door of the tabernacle of the and his bowls, and his covers to cover withal, of pure congregation. 9 And he made the court: on the south gold. 17 And he made the candlestick of pure gold: of side southward the hangings of the court were of fine beaten work made he the candlestick; his shaft, and his twined linen, an hundred cubits: 10 Their pillars were branch, his bowls, his knops, and his flowers, were of twenty, and their brasen sockets twenty; the hooks of the the same: 18 And six branches going out of the sides pillars and their fillets were of silver. 11 And for the north thereof; three branches of the candlestick out of the one side the hangings were an hundred cubits, their pillars side thereof, and three branches of the candlestick out were twenty, and their sockets of brass twenty; the hooks of the other side thereof: 19 Three bowls made after the of the pillars and their fillets of silver. 12 And for the west fashion of almonds in one branch, a knop and a flower; side were hangings of fifty cubits, their pillars ten, and and three bowls made like almonds in another branch, their sockets ten; the hooks of the pillars and their fillets a knop and a flower: so throughout the six branches of silver. 13 And for the east side eastward fifty cubits. going out of the candlestick. 20 And in the candlestick 14 The hangings of the one side of the gate were fifteen were four bowls made like almonds, his knops, and his cubits; their pillars three, and their sockets three. 15 And flowers: 21 And a knop under two branches of the same, for the other side of the court gate, on this hand and and a knop under two branches of the same, and a that hand, were hangings of fifteen cubits; their pillars

three, and their sockets three. 16 All the hangings of the And they did beat the gold into thin plates, and cut it into tabernacle, and all the pins of the court round about.

30 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as YHWH commanded Moses. 2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen. 3

court round about were of fine twined linen. 17 And the wires, to work it in the blue, and in the purple, and in the sockets for the pillars were of brass; the hooks of the scarlet, and in the fine linen, with cunning work. 4 They pillars and their fillets of silver; and the overlaying of their made shoulderpieces for it, to couple it together: by the chapiters of silver; and all the pillars of the court were two edges was it coupled together. 5 And the curious filleted with silver. 18 And the hanging for the gate of the girdle of his ephod, that was upon it, was of the same, court was needlework, of blue, and purple, and scarlet, according to the work thereof; of gold, blue, and purple, and fine twined linen; and twenty cubits was the length, and scarlet, and fine twined linen; as YHWH commanded and the height in the breadth was five cubits, answerable Moses. 6 And they wrought onyx stones inclosed in to the hangings of the court. 19 And their pillars were ouches of gold, graven, as signets are graven, with the four, and their sockets of brass four; their hooks of silver, names of the children of Israel. 7 And he put them on the and the overlaying of their chapiters and their fillets of shoulders of the ephod, that they should be stones for a silver. 20 And all the pins of the tabernacle, and of the memorial to the children of Israel; as YHWH commanded court round about, were of brass. 21 This is the sum of Moses. 8 And he made the breastplate of cunning work, the tabernacle, even of the tabernacle of testimony, as it like the work of the ephod; of gold, blue, and purple, was counted, according to the commandment of Moses, and scarlet, and fine twined linen. 9 It was foursquare; for the service of the Levites, by the hand of Ithamar, son they made the breastplate double: a span was the length to Aaron the priest. 22 And Bezaleel the son of Uri, the thereof, and a span the breadth thereof, being doubled. son of Hur, of the tribe of Judah, made all that YHWH 10 And they set in it four rows of stones: the first row was commanded Moses. 23 And with him was Aholiab, son a sardius, a topaz, and a carbuncle: this was the first of Ahisamach, of the tribe of Dan, an engraver, and a row. 11 And the second row, an emerald, a sapphire, and cunning workman, and an embroiderer in blue, and in a diamond. 12 And the third row, a liqure, an agate, and purple, and in scarlet, and fine linen. 24 All the gold that an amethyst. 13 And the fourth row, a beryl, an onyx, was occupied for the work in all the work of the holy and a jasper: they were inclosed in ouches of gold in place, even the gold of the offering, was twenty and nine their inclosings. 14 And the stones were according to the talents, and seven hundred and thirty shekels, after the names of the children of Israel, twelve, according to their shekel of the sanctuary. 25 And the silver of them that names, like the engravings of a signet, every one with his were numbered of the congregation was an hundred name, according to the twelve tribes. 15 And they made talents, and a thousand seven hundred and threescore upon the breastplate chains at the ends, of wreathen and fifteen shekels, after the shekel of the sanctuary: work of pure gold. 16 And they made two ouches of 26 A bekah for every man, that is, half a shekel, after gold, and two gold rings; and put the two rings in the the shekel of the sanctuary, for every one that went two ends of the breastplate. 17 And they put the two to be numbered, from twenty years old and upward, wreathen chains of gold in the two rings on the ends of for six hundred thousand and three thousand and five the breastplate. 18 And the two ends of the two wreathen hundred and fifty men. 27 And of the hundred talents of chains they fastened in the two ouches, and put them on silver were cast the sockets of the sanctuary, and the the shoulderpieces of the ephod, before it. 19 And they sockets of the vail; an hundred sockets of the hundred made two rings of gold, and put them on the two ends talents, a talent for a socket. 28 And of the thousand of the breastplate, upon the border of it, which was on seven hundred seventy and five shekels he made hooks the side of the ephod inward. 20 And they made two for the pillars, and overlaid their chapiters, and filleted other golden rings, and put them on the two sides of the them. 29 And the brass of the offering was seventy ephod underneath, toward the forepart of it, over against talents, and two thousand and four hundred shekels. 30 the other coupling thereof, above the curious girdle of And therewith he made the sockets to the door of the the ephod. 21 And they did bind the breastplate by his tabernacle of the congregation, and the brasen altar, rings unto the rings of the ephod with a lace of blue, that and the brasen grate for it, and all the vessels of the it might be above the curious girdle of the ephod, and altar, 31 And the sockets of the court round about, and that the breastplate might not be loosed from the ephod; the sockets of the court gate, and all the pins of the as YHWH commanded Moses. 22 And he made the robe of the ephod of woven work, all of blue. 23 And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend. 24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen. 25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem

blessed them.

And YHWH spake unto Moses, saying, 2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation. 3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail. 4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. 5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle. 6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation. 7 And thou

of the robe, round about between the pomegranates; 26 shalt set the layer between the tent of the congregation A bell and a pomegranate, a bell and a pomegranate, and the altar, and shalt put water therein. 8 And thou round about the hem of the robe to minister in; as YHWH shalt set up the court round about, and hang up the commanded Moses. 27 And they made coats of fine hanging at the court gate. 9 And thou shalt take the linen of woven work for Aaron, and for his sons, 28 anointing oil, and anoint the tabernacle, and all that is And a mitre of fine linen, and goodly bonnets of fine therein, and shalt hallow it, and all the vessels thereof: linen, and linen breeches of fine twined linen, 29 And and it shall be holy. 10 And thou shalt anoint the altar a girdle of fine twined linen, and blue, and purple, and of the burnt offering, and all his vessels, and sanctify scarlet, of needlework; as YHWH commanded Moses. the altar: and it shall be an altar most holy. 11 And thou 30 And they made the plate of the holy crown of pure shalt anoint the laver and his foot, and sanctify it. 12 gold, and wrote upon it a writing, like to the engravings And thou shalt bring Aaron and his sons unto the door of a signet, HOLINESS TO YHWH. 31 And they tied of the tabernacle of the congregation, and wash them unto it a lace of blue, to fasten it on high upon the mitre; with water. 13 And thou shalt put upon Aaron the holy as YHWH commanded Moses. 32 Thus was all the garments, and anoint him, and sanctify him; that he work of the tabernacle of the tent of the congregation may minister unto me in the priest's office. 14 And thou finished: and the children of Israel did according to all shalt bring his sons, and clothe them with coats: 15 that YHWH commanded Moses, so did they. 33 And And thou shalt anoint them, as thou didst anoint their they brought the tabernacle unto Moses, the tent, and all father, that they may minister unto me in the priest's his furniture, his taches, his boards, his bars, and his office: for their anointing shall surely be an everlasting pillars, and his sockets, 34 And the covering of rams' priesthood throughout their generations. 16 Thus did skins dyed red, and the covering of badgers' skins, and Moses: according to all that YHWH commanded him. the vail of the covering, 35 The ark of the testimony, and so did he. 17 And it came to pass in the first month in the staves thereof, and the mercy seat, 36 The table, the second year, on the first day of the month, that the and all the vessels thereof, and the shewbread, 37 The tabernacle was reared up. 18 And Moses reared up the pure candlestick, with the lamps thereof, even with the tabernacle, and fastened his sockets, and set up the lamps to be set in order, and all the vessels thereof, boards thereof, and put in the bars thereof, and reared and the oil for light, 38 And the golden altar, and the up his pillars. 19 And he spread abroad the tent over the anointing oil, and the sweet incense, and the hanging tabernacle, and put the covering of the tent above upon for the tabernacle door, 39 The brasen altar, and his it; as YHWH commanded Moses. 20 And he took and grate of brass, his staves, and all his vessels, the laver put the testimony into the ark, and set the staves on and his foot, 40 The hangings of the court, his pillars, the ark, and put the mercy seat above upon the ark: and his sockets, and the hanging for the court gate, his 21 And he brought the ark into the tabernacle, and set cords, and his pins, and all the vessels of the service of up the vail of the covering, and covered the ark of the the tabernacle, for the tent of the congregation, 41 The testimony; as YHWH commanded Moses. 22 And he put cloths of service to do service in the holy place, and the table in the tent of the congregation, upon the side of the holy garments for Aaron the priest, and his sons' the tabernacle northward, without the vail. 23 And he set garments, to minister in the priest's office. 42 According the bread in order upon it before YHWH; as YHWH had to all that YHWH commanded Moses, so the children of commanded Moses. 24 And he put the candlestick in the Israel made all the work. 43 And Moses did look upon tent of the congregation, over against the table, on the all the work, and, behold, they have done it as YHWH side of the tabernacle southward. 25 And he lighted the had commanded, even so had they done it: and Moses lamps before YHWH; as YHWH commanded Moses. 26 And he put the golden altar in the tent of the congregation before the vail: 27 And he burnt sweet incense thereon: as YHWH commanded Moses. 28 And he set up the hanging at the door of the tabernacle. 29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as YHWH commanded Moses. 30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal. 31 And Moses and Aaron and his sons washed their hands and their feet thereat: 32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as YHWH commanded

Moses. 33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. 34 Then a cloud covered the tent of the congregation, and the glory of YHWH filled the tabernacle. 35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of YHWH filled the tabernacle. 36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: 37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up. 38 For the cloud of YHWH was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

1 And YHWH called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, 2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto YHWH, ye shall bring your offering of the cattle, even of the herd, and of the flock. 3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before YHWH. 4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. 5 And he shall kill the bullock before YHWH: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation. 6 And he shall flay the burnt offering, and cut it into his pieces. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: 8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: 9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto YHWH. 10 And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. 11 And he shall kill it on the side of the altar northward before YHWH: and the priests. Aaron's sons. shall sprinkle his blood round about upon the altar. 12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar: 13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto YHWH. 14 And if the burnt sacrifice for his offering to YHWH be of fowls, then he shall bring his offering of turtledoves, or of young pigeons. 15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar: and the blood thereof shall be wrung out at the side of the altar: 16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: 17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto YHWH.

2 And when any will offer a meat offering unto YHWH, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon: 2 And he shall bring it to Aaron's sons the priests: and he shall take

thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto YHWH: 3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of YHWH made by fire. 4 And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. 5 And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil. 6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering. 7 And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil. 8 And thou shalt bring the meat offering that is made of these things unto YHWH: and when it is presented unto the priest, he shall bring it unto the altar. 9 And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto YHWH. 10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of YHWH made by fire. 11 No meat offering, which ye shall bring unto YHWH, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of YHWH made by fire. 12 As for the oblation of the firstfruits, ye shall offer them unto YHWH: but they shall not be burnt on the altar for a sweet savour. 13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy Elohim to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. 14 And if thou offer a meat offering of thy firstfruits unto YHWH, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears. 15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering. 16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto YHWH.

3 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before YHWH. 2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. 3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto YHWH; the fat that covereth the inwards, and all the fat that is upon the inwards, 4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away. 5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that

is on the fire: it is an offering made by fire, of a sweet the fat of the bullock for the sin offering; the fat that savour unto YHWH. 6 And if his offering for a sacrifice covereth the inwards, and all the fat that is upon the of peace offering unto YHWH be of the flock; male or inwards, 9 And the two kidneys, and the fat that is upon female, he shall offer it without blemish. 7 If he offer a them, which is by the flanks, and the caul above the lamb for his offering, then shall he offer it before YHWH. liver, with the kidneys, it shall he take away, 10 As it 8 And he shall lay his hand upon the head of his offering, was taken off from the bullock of the sacrifice of peace and kill it before the tabernacle of the congregation; and offerings; and the priest shall burn them upon the altar Aaron's sons shall sprinkle the blood thereof round about of the burnt offering. 11 And the skin of the bullock, upon the altar. 9 And he shall offer of the sacrifice of the and all his flesh, with his head, and with his legs, and peace offering an offering made by fire unto YHWH; the his inwards, and his dung, 12 Even the whole bullock fat thereof, and the whole rump, it shall he take off hard shall he carry forth without the camp unto a clean place, by the backbone; and the fat that covereth the inwards, where the ashes are poured out, and burn him on the and all the fat that is upon the inwards, 10 And the two wood with fire: where the ashes are poured out shall he kidneys, and the fat that is upon them, which is by the be burnt. 13 And if the whole congregation of Israel sin flanks, and the caul above the liver, with the kidneys, it through ignorance, and the thing be hid from the eyes of shall he take away. 11 And the priest shall burn it upon the assembly, and they have done somewhat against the altar: it is the food of the offering made by fire unto any of the commandments of YHWH concerning things YHWH. 12 And if his offering be a goat, then he shall which should not be done, and are guilty 14 When the offer it before YHWH. 13 And he shall lay his hand upon sin, which they have sinned against it, is known, then the head of it, and kill it before the tabernacle of the the congregation shall offer a young bullock for the sin. congregation; and the sons of Aaron shall sprinkle the and bring him before the tabernacle of the congregation. blood thereof upon the altar round about. 14 And he 15 And the elders of the congregation shall lay their shall offer thereof his offering, even an offering made hands upon the head of the bullock before YHWH: and by fire unto YHWH; the fat that covereth the inwards, the bullock shall be killed before YHWH. 16 And the and all the fat that is upon the inwards, 15 And the two priest that is anointed shall bring of the bullock's blood to kidneys, and the fat that is upon them, which is by the the tabernacle of the congregation: 17 And the priest flanks, and the caul above the liver, with the kidneys, it shall dip his finger in some of the blood, and sprinkle it shall he take away. 16 And the priest shall burn them seven times before YHWH, even before the vail. 18 And upon the altar: it is the food of the offering made by fire he shall put some of the blood upon the horns of the for a sweet savour: all the fat is YHWH 's. 17 It shall be altar which is before YHWH, that is in the tabernacle a perpetual statute for your generations throughout all of the congregation, and shall pour out all the blood at your dwellings, that ye eat neither fat nor blood.

▲ And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, saving, If a soul shall sin through ignorance against any of the commandments of YHWH concerning things which ought not to be done. and shall do against any of them: 3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto YHWH for a sin offering 4 And he shall bring the bullock unto the door of the tabernacle of the congregation before YHWH; and shall lay his hand upon the bullock's head, and kill the bullock before YHWH. 5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before YHWH, before the vail of the sanctuary. 7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before YHWH, which is in the tabernacle of the congregation: and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation. 8 And he shall take off from it all

the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation. 19 And he shall take all his fat from him, and burn it upon the altar. 20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them. 21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock; it is a sin offering for the congregation. 22 When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of YHWH his Elohim concerning things which should not be done. and is guilty; 23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: 24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before YHWH: it is a sin offering. 25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. 26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest

hath committed, and it shall be forgiven him.

5 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it: if he do not utter it, then he shall bear his iniquity. 2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him: he also shall be unclean, and guilty. 3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty. 4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. 5 And it shall be, when he shall be quilty in one of these things, that he shall confess that he hath sinned in that thing: 6 And he shall bring his trespass offering unto YHWH for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. 7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he

shall make an atonement for him as concerning his sin, hath committed, two turtledoves, or two young pigeons, and it shall be forgiven him. 27 And if any one of the unto YHWH; one for a sin offering, and the other for a common people sin through ignorance, while he doeth burnt offering. 8 And he shall bring them unto the priest, somewhat against any of the commandments of YHWH who shall offer that which is for the sin offering first, and concerning things which ought not to be done, and be wring off his head from his neck, but shall not divide it guilty; 28 Or if his sin, which he hath sinned, come to his asunder: 9 And he shall sprinkle of the blood of the sin knowledge: then he shall bring his offering, a kid of the offering upon the side of the altar; and the rest of the goats, a female without blemish, for his sin which he blood shall be wrung out at the bottom of the altar: it is a hath sinned. 29 And he shall lay his hand upon the head sin offering. 10 And he shall offer the second for a burnt of the sin offering, and slay the sin offering in the place offering, according to the manner: and the priest shall of the burnt offering. 30 And the priest shall take of the make an atonement for him for his sin which he hath blood thereof with his finger, and put it upon the horns of sinned, and it shall be forgiven him. 11 But if he be not the altar of burnt offering, and shall pour out all the blood able to bring two turtledoves, or two young pigeons, then thereof at the bottom of the altar. 31 And he shall take he that sinned shall bring for his offering the tenth part of away all the fat thereof, as the fat is taken away from an ephah of fine flour for a sin offering; he shall put no off the sacrifice of peace offerings; and the priest shall oil upon it, neither shall he put any frankincense thereon: burn it upon the altar for a sweet savour unto YHWH; for it is a sin offering. 12 Then shall he bring it to the and the priest shall make an atonement for him, and it priest, and the priest shall take his handful of it, even a shall be forgiven him. 32 And if he bring a lamb for a memorial thereof, and burn it on the altar, according to sin offering, he shall bring it a female without blemish. the offerings made by fire unto YHWH: it is a sin offering. 33 And he shall lay his hand upon the head of the sin 13 And the priest shall make an atonement for him as offering, and slay it for a sin offering in the place where touching his sin that he hath sinned in one of these, and they kill the burnt offering 34 And the priest shall take of it shall be forgiven him: and the remnant shall be the the blood of the sin offering with his finger, and put it priest's, as a meat offering. 14 And YHWH spake unto upon the horns of the altar of burnt offering, and shall Moses, saying, 15 If a soul commit a trespass, and sin pour out all the blood thereof at the bottom of the altar: through ignorance, in the holy things of YHWH; then he 35 And he shall take away all the fat thereof, as the fat of shall bring for his trespass unto YHWH a ram without the lamb is taken away from the sacrifice of the peace blemish out of the flocks, with thy estimation by shekels offerings; and the priest shall burn them upon the altar, of silver, after the shekel of the sanctuary, for a trespass according to the offerings made by fire unto YHWH: and offering: 16 And he shall make amends for the harm that the priest shall make an atonement for his sin that he he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. 17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of YHWH; though he knew it not, yet is he guilty, and shall bear his iniquity. 18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him. 19 It is a trespass offering: he hath certainly trespassed against YHWH.

> 6 And YHWH spake unto Moses, saying, 2 If a soul sin, and commit a trespass against YHWH, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour: 3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: 4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which

found, 5 Or all that about which he hath sworn falsely; YHWH spake unto Moses, saying, 25 Speak unto Aaron he shall even restore it in the principal, and shall add the and to his sons, saying, This is the law of the sin offering: fifth part more thereto, and give it unto him to whom it In the place where the burnt offering is killed shall the appertaineth, in the day of his trespass offering. 6 And sin offering be killed before YHWH: it is most holy. 26 he shall bring his trespass offering unto YHWH, a ram The priest that offereth it for sin shall eat it: in the holy without blemish out of the flock, with thy estimation, for a place shall it be eaten, in the court of the tabernacle of trespass offering, unto the priest: 7 And the priest shall the congregation. 27 Whatsoever shall touch the flesh make an atonement for him before YHWH: and it shall thereof shall be holy: and when there is sprinkled of the be forgiven him for any thing of all that he hath done in blood thereof upon any garment, thou shalt wash that trespassing therein. 8 And YHWH spake unto Moses, whereon it was sprinkled in the holy place. 28 But the saying, 9 Command Aaron and his sons, saying, This earthen vessel wherein it is sodden shall be broken: and is the law of the burnt offering: It is the burnt offering, if it be sodden in a brasen pot, it shall be both scoured, because of the burning upon the altar all night unto the and rinsed in water. 29 All the males among the priests morning, and the fire of the altar shall be burning in it. 10 shall eat thereof: it is most holy. 30 And no sin offering. And the priest shall put on his linen garment, and his whereof any of the blood is brought into the tabernacle linen breeches shall he put upon his flesh, and take up of the congregation to reconcile withal in the holy place, the ashes which the fire hath consumed with the burnt shall be eaten; it shall be burnt in the fire. offering on the altar, and he shall put them beside the altar. 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. 12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. 13 The fire shall ever be burning upon the altar; it shall never go out. 14 And this is the law of the meat offering: the sons of Aaron shall offer it before YHWH, before the altar. 15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto YHWH 16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place: in the court of the tabernacle of the congregation they shall eat it. 17 It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire: it is most holy, as is the sin offering, and as the trespass offering. 18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of YHWH made by fire: every one that toucheth them shall be holy. 19 And YHWH spake unto Moses, saying, 20 This is the offering of Aaron and of his sons, which they shall offer unto YHWH in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. 21 In a pan it shall be made with oil; and when it is baken, thou shalt bring it in; and the baken pieces of the meat offering shalt thou offer for a sweet savour unto YHWH. 22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto YHWH, it shall be wholly burnt. 23 For every meat offering for the

was delivered him to keep, or the lost thing which he priest shall be wholly burnt: it shall not be eaten. 24 And

7 Likewise this is the law of the trespass offering: it is most holy. 2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. 3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards, 4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away: 5 And the priest shall burn them upon the altar for an offering made by fire unto YHWH: it is a trespass offering. 6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy. 7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it. 8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered. 9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it. 10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another. 11 And this is the law of the sacrifice of peace offerings, which he shall offer unto YHWH. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried, 13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation for an heave offering unto YHWH, and it shall be the priest's that sprinkleth the blood of the peace offerings. 15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. 16 But if the sacrifice of

eaten the same day that he offereth his sacrifice: and on the children of Israel, in the day that he anointed them, by the morrow also the remainder of it shall be eaten: 17 a statute for ever throughout their generations. 37 This is But the remainder of the flesh of the sacrifice on the law of the burnt offering, of the meat offering, and of third day shall be burnt with fire. 18 And if any of the the sin offering, and of the trespass offering, and of the flesh of the sacrifice of his peace offerings be eaten consecrations, and of the sacrifice of the peace offerings; at all on the third day, it shall not be accepted, neither 38 Which YHWH commanded Moses in mount Sinai, in shall it be imputed unto him that offereth it: it shall be an the day that he commanded the children of Israel to offer abomination, and the soul that eateth of it shall bear their oblations unto YHWH, in the wilderness of Sinai. his iniquity. 19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. 20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto YHWH, having his uncleanness upon him, even that soul shall be cut off from his people. 21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto YHWH, even that soul shall be cut off from his people. 22 And YHWH spake unto Moses, saving. 23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. 24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto YHWH, even the soul that eateth it shall be cut off from his people. 26 Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. 27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people. 28 And YHWH spake unto Moses, saying, 29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto YHWH shall bring his oblation unto YHWH of the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of YHWH made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before YHWH. 31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part. 34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. 35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of YHWH made by fire, in the day when he presented them to minister unto YHWH in the priest's

his offering be a vow, or a voluntary offering, it shall be office; 36 Which YHWH commanded to be given them of

And YHWH spake unto Moses, saying, 2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3 And gather thou all the congregation together unto the door of the tabernacle of the congregation. 4 And Moses did as YHWH commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. 5 And Moses said unto the congregation, This is the thing which YHWH commanded to be done. 6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe. and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith. 8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. 9 And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as YHWH commanded Moses. 10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. 12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. 13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as YHWH commanded Moses. 14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. 15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. 16 And he took all the fat that was upon the inwards, and caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar. 17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as YHWH commanded Moses. 18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram. 19 And he killed it; and Moses sprinkled the blood upon the altar round about.

head, and the pieces, and the fat. 21 And he washed offering, and a ram for a burnt offering, without blemish, bread, that was before YHWH, he took one unleavened slew the calf of the sin offering, which was for himself. cake, and a cake of oiled bread, and one wafer, and put 9 And the sons of Aaron brought the blood unto him: consecrations for a sweet savour: it is an offering made flesh and the hide he burnt with fire without the camp. hath done this day, so YHWH hath commanded to do, to inwards, and the kidneys, and the caul above the liver: that ve die not; for so I am commanded, 36 So Aaron as Moses commanded, 22 And Aaron lifted up his hand the hand of Moses.

And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel: 2

20 And he cut the ram into pieces; and Moses burnt the And he said unto Aaron, Take thee a young calf for a sin the inwards and the legs in water; and Moses burnt the and offer them before YHWH. 3 And unto the children whole ram upon the altar: it was a burnt sacrifice for a of Israel thou shalt speak, saying, Take ye a kid of the sweet savour, and an offering made by fire unto YHWH; goats for a sin offering; and a calf and a lamb, both of as YHWH commanded Moses. 22 And he brought the the first year, without blemish, for a burnt offering; 4 other ram, the ram of consecration: and Aaron and his Also a bullock and a ram for peace offerings, to sacrifice sons laid their hands upon the head of the ram. 23 And before YHWH; and a meat offering mingled with oil: for he slew it; and Moses took of the blood of it, and put it to day YHWH will appear unto you. 5 And they brought upon the tip of Aaron's right ear, and upon the thumb of that which Moses commanded before the tabernacle of his right hand, and upon the great toe of his right foot. the congregation: and all the congregation drew near 24 And he brought Aaron's sons, and Moses put of the and stood before YHWH. 6 And Moses said, This is the blood upon the tip of their right ear, and upon the thumbs thing which YHWH commanded that ye should do: and of their right hands, and upon the great toes of their right the glory of YHWH shall appear unto you. 7 And Moses feet: and Moses sprinkled the blood upon the altar round said unto Aaron, Go unto the altar, and offer thy sin about. 25 And he took the fat, and the rump, and all offering, and thy burnt offering, and make an atonement the fat that was upon the inwards, and the caul above for thyself, and for the people: and offer the offering of the liver, and the two kidneys, and their fat, and the people, and make an atonement for them; as YHWH right shoulder: 26 And out of the basket of unleavened commanded. 8 Aaron therefore went unto the altar, and them on the fat, and upon the right shoulder: 27 And he and he dipped his finger in the blood, and put it upon put all upon Aaron's hands, and upon his sons' hands, the horns of the altar, and poured out the blood at the and waved them for a wave offering before YHWH. 28 bottom of the altar: 10 But the fat, and the kidneys, and And Moses took them from off their hands, and burnt the caul above the liver of the sin offering, he burnt upon them on the altar upon the burnt offering; they were the altar; as YHWH commanded Moses. 11 And the by fire unto YHWH. 29 And Moses took the breast. 12 And he slew the burnt offering; and Aaron's sons and waved it for a wave offering before YHWH: for of presented unto him the blood, which he sprinkled round the ram of consecration it was Moses' part; as YHWH about upon the altar. 13 And they presented the burnt commanded Moses. 30 And Moses took of the anointing offering unto him, with the pieces thereof, and the head: oil, and of the blood which was upon the altar, and and he burnt them upon the altar. 14 And he did wash sprinkled it upon Aaron, and upon his garments, and the inwards and the legs, and burnt them upon the burnt upon his sons, and upon his sons' garments with him; offering on the altar. 15 And he brought the people's and sanctified Aaron, and his garments, and his sons, offering, and took the goat, which was the sin offering and his sons' garments with him. 31 And Moses said for the people, and slew it, and offered it for sin, as the unto Aaron and to his sons, Boil the flesh at the door first. 16 And he brought the burnt offering, and offered it of the tabernacle of the congregation: and there eat it according to the manner. 17 And he brought the meat with the bread that is in the basket of consecrations, offering, and took an handful thereof, and burnt it upon as I commanded, saying, Aaron and his sons shall eat the altar, beside the burnt sacrifice of the morning. 18 it. 32 And that which remaineth of the flesh and of the He slew also the bullock and the ram for a sacrifice of bread shall ye burn with fire. 33 And ye shall not go peace offerings, which was for the people: and Aaron's out of the door of the tabernacle of the congregation in sons presented unto him the blood, which he sprinkled seven days, until the days of your consecration be at an upon the altar round about, 19 And the fat of the bullock end: for seven days shall he consecrate you. 34 As he and of the ram, the rump, and that which covereth the make an atonement for you. 35 Therefore shall ye abide 20 And they put the fat upon the breasts, and he burnt at the door of the tabernacle of the congregation day the fat upon the altar: 21 And the breasts and the right and night seven days, and keep the charge of YHWH, shoulder Aaron waved for a wave offering before YHWH; and his sons did all things which YHWH commanded by toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. 23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and

blessed the people: and the glory of YHWH appeared eaten the sin offering in the holy place, seeing it is most unto all the people. 24 And there came a fire out from holy, and Elohim hath given it you to bear the iniquity of before YHWH, and consumed upon the altar the burnt the congregation, to make atonement for them before offering and the fat: which when all the people saw, they YHWH? 18 Behold, the blood of it was not brought in shouted, and fell on their faces.

1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before YHWH, which he commanded them not. 2 And there went out fire from YHWH, and devoured them, and they died before YHWH. 3 Then Moses said unto Aaron, This is it that YHWH spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. 4 And Moses uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. 5 So they went near, and carried them in their coats out of the camp; as Moses had said. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest let your brethren, the whole house of Israel, bewail the burning which YHWH hath kindled. 7 And ye shall not go out from the door of the tabernacle of the congregation. lest ye die: for the anointing oil of YHWH is upon you. And they did according to the word of Moses. 8 And YHWH spake unto Aaron, saying, 9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ve go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations: 10 And that ye may put difference between holy and unholy, and between unclean and clean; 11 And that ye may teach the children of Israel all the statutes which YHWH hath spoken unto them by the hand of Moses. 12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of YHWH made by fire, and eat it without leaven beside the altar: for it is most holy: 13 And ye shall eat it in the holy place, because it made by fire: for so I am commanded. 14 And the wave breast and heave shoulder shall ye eat in a clean place; be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel. **15** The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before YHWH: and it shall be thine.

within the holy place: ye should indeed have eaten it in the holy place, as I commanded. 19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before YHWH; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of YHWH? 20 And when Moses heard that, he was content.

11 And YHWH spake unto Moses and to Aaron, saying unto them, 2 Speak unto the children of called Mishael and Elzaphan, the sons of Uzziel the Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. 3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. 4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean ve die, and lest wrath come upon all the people: but unto vou. 5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. 6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. 7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you. 8 Of their flesh shall ye not eat, and their carcase shall ye not touch: they are unclean to you. 9 These shall ve eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. 10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you: 11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination. 12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you. 13 And these are they which ve shall have in abomination among the fowls: is thy due, and thy sons' due, of the sacrifices of YHWH they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray, 14 And the vulture, and the kite after his kind; 15 Every raven after thou, and thy sons, and thy daughters with thee: for they his kind; 16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind, 17 And the little owl, and the cormorant, and the great owl, 18 And the swan, and the pelican, and the gier eagle, 19 And the stork, the heron after her kind, and the lapwing, and the bat. 20 All fowls that creep, going upon all four, shall and thy sons' with thee, by a statute for ever; as YHWH be an abomination unto you. 21 Yet these may ye eat hath commanded. 16 And Moses diligently sought the of every flying creeping thing that goeth upon all four, goat of the sin offering, and, behold, it was burnt: and he which have legs above their feet, to leap withal upon the was angry with Eleazar and Ithamar, the sons of Aaron earth; 22 Even these of them ye may eat; the locust which were left alive, saying, 17 Wherefore have ye not after his kind, and the bald locust after his kind, and

kind. 23 But all other flying creeping things, which have unclean with them, that ye should be defiled thereby. 44 four feet, shall be an abomination unto you. 24 And For I am YHWH your Elohim: ye shall therefore sanctify for these ye shall be unclean: whosoever toucheth the yourselves, and ye shall be holy; for I am holy: neither carcase of them shall be unclean until the even. 25 And shall ve defile yourselves with any manner of creeping whosoever beareth ought of the carcase of them shall thing that creepeth upon the earth. 45 For I am YHWH wash his clothes, and be unclean until the even. 26 The that bringeth you up out of the land of Egypt, to be your carcases of every beast which divideth the hoof, and is Elohim: ye shall therefore be holy, for I am holy. 46 not clovenfooted, nor cheweth the cud, are unclean unto This is the law of the beasts, and of the fowl, and of you: every one that toucheth them shall be unclean. 27 every living creature that moveth in the waters, and of And whatsoever goeth upon his paws, among all manner every creature that creepeth upon the earth: 47 To make of beasts that go on all four, those are unclean unto you: a difference between the unclean and the clean, and whoso toucheth their carcase shall be unclean until the between the beast that may be eaten and the beast that even. 28 And he that beareth the carcase of them shall may not be eaten. wash his clothes, and be unclean until the even: they are unclean unto you. 29 These also shall be unclean unto you among the creeping things that creep upon the earth: the weasel, and the mouse, and the tortoise after his kind, 30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole. 31 These are unclean to you among all that creep; whosoever doth touch them. when they be dead, shall be unclean until the even. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. 33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it. 34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean. 35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you. 36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean. 37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean. 38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you. 39 And if any beast, of which ve may eat, die: he that toucheth the carcase thereof shall be unclean until the even. 40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. 41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination. 43 Ye shall not make yourselves abominable with any creeping

the beetle after his kind, and the grasshopper after his thing that creepeth, neither shall ye make yourselves

12 And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, saving, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. 3 And in the eighth day the flesh of his foreskin shall be circumcised. 4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. 6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: 7 Who shall offer it before YHWH, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female. 8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

13 And YHWH spake unto Moses and Aaron, saying, 2 When a man shall have in the skin of his flesh a rising, a scab, or a bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: 3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean. 4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days: 5 And the priest shall look on

him the seventh day: and, behold, if the plague in his wherefore the priest shall pronounce him unclean: it is

sight be at a stay, and the plague spread not in the skin; the plague of leprosy. 26 But if the priest look on it, and, then the priest shall shut him up seven days more: 6 behold, there be no white hair in the bright spot, and it And the priest shall look on him again the seventh day: be no lower than the other skin, but be somewhat dark; and, behold, if the plague be somewhat dark, and the then the priest shall shut him up seven days: 27 And the plague spread not in the skin, the priest shall pronounce priest shall look upon him the seventh day: and if it be him clean: it is but a scab: and he shall wash his clothes, spread much abroad in the skin, then the priest shall and be clean. 7 But if the scab spread much abroad in pronounce him unclean: it is the plaque of leprosy. 28 the skin, after that he hath been seen of the priest for his And if the bright spot stay in his place, and spread not in cleansing, he shall be seen of the priest again: 8 And if the skin, but it be somewhat dark; it is a rising of the the priest see that, behold, the scab spreadeth in the burning, and the priest shall pronounce him clean: for it skin, then the priest shall pronounce him unclean: it is a is an inflammation of the burning. 29 If a man or woman leprosy. 9 When the plague of leprosy is in a man, then have a plague upon the head or the beard; 30 Then the he shall be brought unto the priest; 10 And the priest priest shall see the plague: and, behold, if it be in sight shall see him: and, behold, if the rising be white in the deeper than the skin; and there be in it a yellow thin hair; skin, and it have turned the hair white, and there be quick then the priest shall pronounce him unclean: it is a dry raw flesh in the rising; 11 It is an old leprosy in the skin scall, even a leprosy upon the head or beard. 31 And if of his flesh, and the priest shall pronounce him unclean, the priest look on the plague of the scall, and, behold, and shall not shut him up: for he is unclean. 12 And if a it be not in sight deeper than the skin, and that there leprosy break out abroad in the skin, and the leprosy is no black hair in it; then the priest shall shut up him cover all the skin of him that hath the plaque from his that hath the plaque of the scall seven days: 32 And head even to his foot, wheresoever the priest looketh; in the seventh day the priest shall look on the plaque: 13 Then the priest shall consider: and, behold, if the and, behold, if the scall spread not, and there be in it no leprosy have covered all his flesh, he shall pronounce yellow hair, and the scall be not in sight deeper than the him clean that hath the plague: it is all turned white: he skin; 33 He shall be shaven, but the scall shall he not is clean. 14 But when raw flesh appeareth in him, he shave; and the priest shall shut up him that hath the shall be unclean. 15 And the priest shall see the raw scall seven days more: 34 And in the seventh day the flesh, and pronounce him to be unclean; for the raw priest shall look on the scall; and, behold, if the scall flesh is unclean: it is a leprosy. 16 Or if the raw flesh turn be not spread in the skin, nor be in sight deeper than again, and be changed unto white, he shall come unto the skin; then the priest shall pronounce him clean: and the priest; 17 And the priest shall see him: and, behold, he shall wash his clothes, and be clean. 35 But if the if the plague be turned into white; then the priest shall scall spread much in the skin after his cleansing; 36 pronounce him clean that hath the plaque: he is clean. Then the priest shall look on him: and, behold, if the 18 The flesh also, in which, even in the skin thereof, scall be spread in the skin, the priest shall not seek for was a boil, and is healed, 19 And in the place of the yellow hair; he is unclean. 37 But if the scall be in his boil there be a white rising, or a bright spot, white, and sight at a stay, and that there is black hair grown up somewhat reddish, and it be shewed to the priest; 20 therein; the scall is healed, he is clean; and the priest And if, when the priest seeth it, behold, it be in sight shall pronounce him clean. 38 If a man also or a woman lower than the skin, and the hair thereof be turned white: have in the skin of their flesh bright spots, even white the priest shall pronounce him unclean: it is a plague of bright spots; 39 Then the priest shall look: and, behold, leprosy broken out of the boil. 21 But if the priest look on if the bright spots in the skin of their flesh be darkish it, and, behold, there be no white hairs therein, and if white; it is a freckled spot that groweth in the skin; he is it be not lower than the skin, but be somewhat dark: clean, 40 And the man whose hair is fallen off his head. then the priest shall shut him up seven days: 22 And if it he is bald; yet is he clean. 41 And he that hath his hair spread much abroad in the skin, then the priest shall fallen off from the part of his head toward his face, he is pronounce him unclean: it is a plague. 23 But if the bright forehead bald: yet is he clean. 42 And if there be in the spot stay in his place, and spread not, it is a burning bald head, or bald forehead, a white reddish sore; it is a boil; and the priest shall pronounce him clean. 24 Or if leprosy sprung up in his bald head, or his bald forehead. there be any flesh, in the skin whereof there is a hot 43 Then the priest shall look upon it: and, behold, if the burning, and the quick flesh that burneth have a white rising of the sore be white reddish in his bald head, or in bright spot, somewhat reddish, or white; 25 Then the his bald forehead, as the leprosy appeareth in the skin of priest shall look upon it: and, behold, if the hair in the flesh; 44 He is a leprous man, he is unclean: the bright spot be turned white, and it be in sight deeper priest shall pronounce him utterly unclean; his plague is than the skin; it is a leprosy broken out of the burning: in his head. 45 And the leper in whom the plaque is, his

clothes shall be rent, and his head bare, and he shall put and the cedar wood, and the scarlet, and the hyssop, clean, or to pronounce it unclean.

1 And YHWH spake unto Moses, saying, 2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: 3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; 4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop: 5 And the priest shall command that one of the birds be killed in an earthen vessel over running water: 6 As for the living bird, he shall take it,

a covering upon his upper lip, and shall cry, Unclean, and shall dip them and the living bird in the blood of the unclean. 46 All the days wherein the plaque shall be in bird that was killed over the running water: 7 And he him he shall be defiled; he is unclean: he shall dwell shall sprinkle upon him that is to be cleansed from the alone; without the camp shall his habitation be. 47 The leprosy seven times, and shall pronounce him clean, garment also that the plague of leprosy is in, whether it and shall let the living bird loose into the open field. 8 be a woollen garment, or a linen garment; 48 Whether it And he that is to be cleansed shall wash his clothes, and be in the warp, or woof; of linen, or of woollen; whether shave off all his hair, and wash himself in water, that in a skin, or in any thing made of skin; 49 And if the he may be clean: and after that he shall come into the plague be greenish or reddish in the garment, or in the camp, and shall tarry abroad out of his tent seven days. skin, either in the warp, or in the woof, or in any thing of 9 But it shall be on the seventh day, that he shall shave skin; it is a plague of leprosy, and shall be shewed unto all his hair off his head and his beard and his eyebrows, the priest: 50 And the priest shall look upon the plaque, even all his hair he shall shave off: and he shall wash and shut up it that hath the plaque seven days: 51 And his clothes, also he shall wash his flesh in water, and he shall look on the plague on the seventh day: if the he shall be clean. 10 And on the eighth day he shall plague be spread in the garment, either in the warp, or in take two he lambs without blemish, and one ewe lamb of the woof, or in a skin, or in any work that is made of the first year without blemish, and three tenth deals of skin; the plague is a fretting leprosy; it is unclean. 52 He fine flour for a meat offering, mingled with oil, and one shall therefore burn that garment, whether warp or woof, log of oil. 11 And the priest that maketh him clean shall in woollen or in linen, or any thing of skin, wherein the present the man that is to be made clean, and those plague is: for it is a fretting leprosy; it shall be burnt in things, before YHWH, at the door of the tabernacle of the fire. 53 And if the priest shall look, and, behold, the the congregation: 12 And the priest shall take one he plaque be not spread in the garment, either in the warp, lamb, and offer him for a trespass offering, and the log of or in the woof, or in any thing of skin; 54 Then the priest oil, and wave them for a wave offering before YHWH: shall command that they wash the thing wherein the 13 And he shall slay the lamb in the place where he plaque is, and he shall shut it up seven days more: 55 shall kill the sin offering and the burnt offering, in the And the priest shall look on the plague, after that it is holy place: for as the sin offering is the priest's, so is washed; and, behold, if the plague have not changed his the trespass offering; it is most holy: 14 And the priest colour, and the plague be not spread; it is unclean; thou shall take some of the blood of the trespass offering, and shalt burn it in the fire; it is fret inward, whether it be the priest shall put it upon the tip of the right ear of him bare within or without. 56 And if the priest look, and, that is to be cleansed, and upon the thumb of his right behold, the plague be somewhat dark after the washing hand, and upon the great toe of his right foot: 15 And the of it; then he shall rend it out of the garment, or out of priest shall take some of the log of oil, and pour it into the skin, or out of the warp, or out of the woof: 57 And if the palm of his own left hand: 16 And the priest shall it appear still in the garment, either in the warp, or in the dip his right finger in the oil that is in his left hand, and woof, or in any thing of skin; it is a spreading plaque: shall sprinkle of the oil with his finger seven times before thou shalt burn that wherein the plaque is with fire. 58 YHWH: 17 And of the rest of the oil that is in his hand And the garment, either warp, or woof, or whatsoever shall the priest put upon the tip of the right ear of him thing of skin it be, which thou shalt wash, if the plague be that is to be cleansed, and upon the thumb of his right departed from them, then it shall be washed the second hand, and upon the great toe of his right foot, upon the time, and shall be clean. 59 This is the law of the plaque blood of the trespass offering: 18 And the remnant of the of leprosy in a garment of woollen or linen, either in the oil that is in the priest's hand he shall pour upon the warp, or woof, or any thing of skins, to pronounce it head of him that is to be cleansed; and the priest shall make an atonement for him before YHWH. 19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: 20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean. 21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; 22 And two turtledoves,

the one shall be a sin offering, and the other a burnt place of those stones; and he shall take other morter, for his cleansing unto the priest, unto the door of the again, and break out in the house, after that he hath tabernacle of the congregation, before YHWH. 24 And taken away the stones, and after he hath scraped the the priest shall take the lamb of the trespass offering, house, and after it is plaistered; 44 Then the priest shall and the log of oil, and the priest shall wave them for a come and look, and, behold, if the plague be spread wave offering before YHWH: 25 And he shall kill the in the house, it is a fretting leprosy in the house: it is lamb of the trespass offering, and the priest shall take unclean. 45 And he shall break down the house, the some of the blood of the trespass offering, and put it stones of it, and the timber thereof, and all the morter upon the tip of the right ear of him that is to be cleansed, of the house; and he shall carry them forth out of the and upon the thumb of his right hand, and upon the city into an unclean place. 46 Moreover he that goeth great toe of his right foot: 26 And the priest shall pour of into the house all the while that it is shut up shall be the oil into the palm of his own left hand: 27 And the unclean until the even. 47 And he that lieth in the house that is in his left hand seven times before YHWH: 28 shall wash his clothes. 48 And if the priest shall come And the priest shall put of the oil that is in his hand upon in, and look upon it, and, behold, the plaque hath not the tip of the right ear of him that is to be cleansed, and spread in the house, after the house was plaistered: then upon the thumb of his right hand, and upon the great the priest shall pronounce the house clean, because toe of his right foot, upon the place of the blood of the the plague is healed. 49 And he shall take to cleanse trespass offering: 29 And the rest of the oil that is in the the house two birds, and cedar wood, and scarlet, and to be cleansed, to make an atonement for him before earthen vessel over running water: 51 And he shall take YHWH. 30 And he shall offer the one of the turtledoves, the cedar wood, and the hyssop, and the scarlet, and or of the young pigeons, such as he can get; 31 Even the living bird, and dip them in the blood of the slain such as he is able to get, the one for a sin offering, and bird, and in the running water, and sprinkle the house the other for a burnt offering, with the meat offering: and seven times: 52 And he shall cleanse the house with the priest shall make an atonement for him that is to the blood of the bird, and with the running water, and be cleansed before YHWH. 32 This is the law of him in with the living bird, and with the cedar wood, and with whom is the plague of leprosy, whose hand is not able the hyssop, and with the scarlet: 53 But he shall let go to get that which pertaineth to his cleansing. 33 And the living bird out of the city into the open fields, and When ye be come into the land of Canaan, which I give 54 This is the law for all manner of plague of leprosy, to you for a possession, and I put the plague of leprosy and scall, 55 And for the leprosy of a garment, and of a that owneth the house shall come and tell the priest, bright spot: 57 To teach when it is unclean, and when it saying, It seemeth to me there is as it were a plaque in is clean: this is the law of leprosy. the house: 36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house: 37 And he shall look on the plague, and, behold, if the plaque be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall; 38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days: 39 And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house; 40 Then the priest shall command that they take away the stones in which the plague is. and they shall cast them into an unclean place without the city: 41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place: 42

or two young pigeons, such as he is able to get; and And they shall take other stones, and put them in the offering. 23 And he shall bring them on the eighth day and shall plaister the house. 43 And if the plague come priest shall sprinkle with his right finger some of the oil shall wash his clothes; and he that eateth in the house priest's hand he shall put upon the head of him that is hyssop: 50 And he shall kill the one of the birds in an YHWH spake unto Moses and unto Aaron, saying, 34 make an atonement for the house: and it shall be clean. in a house of the land of your possession; 35 And he house, 56 And for a rising, and for a scab, and for a

> 15 And YHWH spake unto Moses and to Aaron, saying, 2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. 4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. 5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. 8 And if he that hath the issue spit upon

bathe himself in water, and be unclean until the even. 9 himself in water, and be unclean until the even. 28 But if And what saddle soever he rideth upon that hath the she be cleansed of her issue, then she shall number to issue shall be unclean. 10 And whosoever toucheth any herself seven days, and after that she shall be clean. 29 thing that was under him shall be unclean until the even: And on the eighth day she shall take unto her two turtles, and he that beareth any of those things shall wash his or two young pigeons, and bring them unto the priest, clothes, and bathe himself in water, and be unclean to the door of the tabernacle of the congregation. 30 until the even. 11 And whomsoever he toucheth that And the priest shall offer the one for a sin offering, and hath the issue, and hath not rinsed his hands in water, the other for a burnt offering; and the priest shall make he shall wash his clothes, and bathe himself in water, an atonement for her before YHWH for the issue of her and be unclean until the even. 12 And the vessel of uncleanness. 31 Thus shall ye separate the children of earth, that he toucheth which hath the issue, shall be Israel from their uncleanness; that they die not in their broken: and every vessel of wood shall be rinsed in uncleanness, when they defile my tabernacle that is water. 13 And when he that hath an issue is cleansed of among them. 32 This is the law of him that hath an issue, his issue; then he shall number to himself seven days and of him whose seed goeth from him, and is defiled for his cleansing, and wash his clothes, and bathe his therewith; 33 And of her that is sick of her flowers, and flesh in running water, and shall be clean. 14 And on the of him that hath an issue, of the man, and of the woman, eighth day he shall take to him two turtledoves, or two and of him that lieth with her that is unclean, young pigeons, and come before YHWH unto the door of the tabernacle of the congregation, and give them unto the priest: 15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before YHWH for his issue. 16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. 17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. 18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even. 19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. 20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. 21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even. 23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. 24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. 25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. 27 And whosoever toucheth those things

him that is clean; then he shall wash his clothes, and shall be unclean, and shall wash his clothes, and bathe

16 And YHWH spake unto Moses after the death of the two sons of Aaron, when they offered before YHWH, and died; 2 And YHWH said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat. which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. 3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. 4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on. 5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. 6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house, 7 And he shall take the two goats, and present them before YHWH at the door of the tabernacle of the congregation. 8 And Aaron shall cast lots upon the two goats; one lot for YHWH, and the other lot for the scapegoat. 9 And Aaron shall bring the goat upon which YHWH 's lot fell, and offer him for a sin offering. 10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before YHWH, to make an atonement with him, and to let him go for a scapegoat into the wilderness. 11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself: 12 And he shall take a censer full of burning coals of fire from off the altar before YHWH, and his hands full of sweet incense beaten small, and bring it within the vail: 13 And he shall put the incense upon the fire before YHWH, that the cloud of the incense may cover the mercy seat that is

of the blood of the bullock, and sprinkle it with his finger one of your own country, or a stranger that sojourneth upon the mercy seat eastward; and before the mercy among you: 30 For on that day shall the priest make seat shall he sprinkle of the blood with his finger seven an atonement for you, to cleanse you, that ye may be times. 15 Then shall he kill the goat of the sin offering, clean from all your sins before YHWH. 31 It shall be a that is for the people, and bring his blood within the vail, Sabbath of rest unto you, and ye shall afflict your souls, and do with that blood as he did with the blood of the by a statute for ever. 32 And the priest, whom he shall bullock, and sprinkle it upon the mercy seat, and before anoint, and whom he shall consecrate to minister in the mercy seat: 16 And he shall make an atonement the priest's office in his father's stead, shall make the for the holy place, because of the uncleanness of the atonement, and shall put on the linen clothes, even the children of Israel, and because of their transgressions in holy garments: 33 And he shall make an atonement for all their sins: and so shall he do for the tabernacle of the the holy sanctuary, and he shall make an atonement for congregation, that remaineth among them in the midst the tabernacle of the congregation, and for the altar, and of their uncleanness. 17 And there shall be no man in he shall make an atonement for the priests, and for all the tabernacle of the congregation when he goeth in to the people of the congregation. 34 And this shall be an make an atonement in the holy place, until he come out, everlasting statute unto you, to make an atonement for and have made an atonement for himself, and for his the children of Israel for all their sins once a year. And household, and for all the congregation of Israel. 18 And he did as YHWH commanded Moses. he shall go out unto the altar that is before YHWH, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel. 20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: 21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: 22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. 23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: 24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. 25 And the fat of the sin offering shall he burn upon the altar. 26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. 27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 29 And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall

upon the testimony, that he die not: 14 And he shall take afflict your souls, and do no work at all, whether it be

17 And YHWH spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which YHWH hath commanded, saying, 3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, 4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto YHWH before the tabernacle of YHWH: blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: 5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto YHWH, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto YHWH. 6 And the priest shall sprinkle the blood upon the altar of YHWH at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto YHWH. 7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. 8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering of sacrifice, 9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto YHWH; even that man shall be cut off from among his people. 10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. 12 Therefore I said unto the children of Israel. No soul

of you shall eat blood, neither shall any stranger that Neither shalt thou take a wife to her sister, to vex her, sojourneth among you eat blood. 13 And whatsoever to uncover her nakedness, beside the other in her life man there be of the children of Israel, or of the strangers time. 19 Also thou shalt not approach unto a woman that sojourn among you, which hunteth and catcheth to uncover her nakedness, as long as she is put apart any beast or fowl that may be eaten; he shall even pour for her uncleanness. 20 Moreover thou shalt not lie out the blood thereof, and cover it with dust. 14 For it is carnally with thy neighbour's wife, to defile thyself with the life of all flesh; the blood of it is for the life thereof: her. 21 And thou shalt not let any of thy seed pass therefore I said unto the children of Israel, Ye shall eat through the fire to Molech, neither shalt thou profane the blood of no manner of flesh: for the life of all flesh is the name of thy Elohim: I am YHWH. 22 Thou shalt not the blood thereof: whosoever eateth it shall be cut off. lie with mankind, as with womankind: it is abomination. 15 And every soul that eateth that which died of itself, or 23 Neither shalt thou lie with any beast to defile thyself that which was torn with beasts, whether it be one of therewith: neither shall any woman stand before a beast your own country, or a stranger, he shall both wash his to lie down thereto: it is confusion. 24 Defile not ye clothes, and bathe himself in water, and be unclean until yourselves in any of these things: for in all these the the even: then shall he be clean. 16 But if he wash them nations are defiled which I cast out before you: 25 And not, nor bathe his flesh; then he shall bear his iniquity.

18 And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am YHWH your Elohim. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. 4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am YHWH your Elohim. 5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am YHWH. 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am YHWH. 7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. 8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. 9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. 10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness. 11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. 12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. 13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. 15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife: thou shalt not uncover her nakedness. 16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. 17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness;

the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. 26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you: 27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;) 28 That the land spue not you out also, when ye defile it, as it spued out the nations that were before you. 29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. 30 Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am YHWH your Elohim.

And YHWH spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I YHWH your Elohim am holy. 3 Ye shall fear every man his mother, and his father, and keep my Sabbaths: I am YHWH vour Elohim. 4 Turn ye not unto idols, nor make to yourselves molten elohim: I am YHWH your Elohim. 5 And if ye offer a sacrifice of peace offerings unto YHWH, ye shall offer it at your own will. 6 It shall be eaten the same day ve offer it, and on the morrow; and if ought remain until the third day, it shall be burnt in the fire. 7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted. 8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of YHWH: and that soul shall be cut off from among his people. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am YHWH vour Elohim. 11 Ye shall not steal, neither deal falsely, neither for they are her near kinswomen: it is wickedness. 18 lie one to another. 12 And ye shall not swear by my

thy Elohim: I am YHWH. 13 Thou shalt not defraud thy love him as thyself; for ye were strangers in the land neighbour, neither rob him: the wages of him that is hired of Egypt: I am YHWH your Elohim. 35 Ye shall do no shall not abide with thee all night until the morning. 14 unrighteousness in judgment, in meteyard, in weight, or Thou shalt not curse the deaf, nor put a stumblingblock in measure, 36 Just balances, just weights, a just ephah, before the blind, but shalt fear thy Elohim: I am YHWH. and a just hin, shall ye have: I am YHWH your Elohim, 15 Ye shall do no unrighteousness in judgment: thou which brought you out of the land of Egypt. 37 Therefore shalt not respect the person of the poor, nor honour the shall ye observe all my statutes, and all my judgments, person of the mighty: but in righteousness shalt thou and do them: I am YHWH. judge thy neighbour. 16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am YHWH. 17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. 18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am YHWH. 19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. 20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free. 21 And he shall bring his trespass offering unto YHWH, unto the door of the tabernacle of the congregation, even a ram for a trespass offering. 22 And the priest shall make an atonement for him with the ram of the trespass offering before YHWH for his sin which he hath done: and the sin which he hath done shall be forgiven him. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. 24 But in the fourth vear all the fruit thereof shall be holy to praise YHWH withal. 25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am YHWH vour Elohim. 26 Ye shall not eat any thing with the blood: neither shall ve use enchantment, nor observe times. 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. 28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am YHWH. 29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness. 30 Ye shall keep my Sabbaths, and reverence my sanctuary: I am YHWH. 31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am YHWH your Elohim. 32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy Elohim: I am YHWH. 33 And if a stranger sojourn with thee in your land, ye shall not vex him. 34 But the stranger that dwelleth with you shall

name falsely, neither shalt thou profane the name of be unto you as one born among you, and thou shalt

20 And YHWH spake unto Moses, saying, 2 Again, thou shalt say to the children of Israel. Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. 6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. 7 Sanctify yourselves therefore, and be ye holy: for I am YHWH your Elohim. 8 And ye shall keep my statutes, and do them: I am YHWH which sanctify you. 9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. 11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them. 12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. 13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them. 14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you. 15 And if a man lie with a beast, he shall surely be put to death; and ve shall slav the beast. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them. 17 And if a man shall take his sister, his

them with stones: their blood shall be upon them.

21 And YHWH said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people: 2 But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son. and for his daughter, and for his brother, 3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled. 4 But he shall not defile himself, being a chief man among his people, to profane himself. 5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. 6 They shall be holy unto their Elohim, and not profane the name of their Elohim: for the offerings of YHWH made by fire, and the bread of their Elohim, they do offer: therefore they shall be holy. 7 They shall not take a wife that is a away from her husband: for he is holy unto his Elohim. whatsoever uncleanness he hath; 6 The soul which hath

father's daughter, or his mother's daughter, and see her 8 Thou shalt sanctify him therefore; for he offereth the nakedness, and she see his nakedness; it is a wicked bread of thy Elohim: he shall be holy unto thee: for I thing; and they shall be cut off in the sight of their people: YHWH, which sanctify you, am holy. 9 And the daughter he hath uncovered his sister's nakedness; he shall bear of any priest, if she profane herself by playing the whore, his iniquity. 18 And if a man shall lie with a woman having she profaneth her father: she shall be burnt with fire. 10 her sickness, and shall uncover her nakedness; he hath And he that is the high priest among his brethren, upon discovered her fountain, and she hath uncovered the whose head the anointing oil was poured, and that is fountain of her blood: and both of them shall be cut off consecrated to put on the garments, shall not uncover from among their people. 19 And thou shalt not uncover his head, nor rend his clothes; 11 Neither shall he go in the nakedness of thy mother's sister, nor of thy father's to any dead body, nor defile himself for his father, or for sister: for he uncovereth his near kin: they shall bear his mother; 12 Neither shall he go out of the sanctuary, their iniquity. 20 And if a man shall lie with his uncle's nor profane the sanctuary of his Elohim; for the crown of wife, he hath uncovered his uncle's nakedness: they the anointing oil of his Elohim is upon him: I am YHWH. shall bear their sin; they shall die childless. 21 And 13 And he shall take a wife in her virginity. 14 A widow, or if a man shall take his brother's wife, it is an unclean a divorced woman, or profane, or an harlot, these shall thing: he hath uncovered his brother's nakedness; they he not take: but he shall take a virgin of his own people shall be childless. 22 Ye shall therefore keep all my to wife. 15 Neither shall he profane his seed among his statutes, and all my judgments, and do them: that the people: for I YHWH do sanctify him. 16 And YHWH land, whither I bring you to dwell therein, spue you not spake unto Moses, saying, 17 Speak unto Aaron, saying, out. 23 And ye shall not walk in the manners of the Whosoever he be of thy seed in their generations that nation, which I cast out before you: for they committed hath any blemish, let him not approach to offer the bread all these things, and therefore I abhorred them. 24 But I of his Elohim. 18 For whatsoever man he be that hath a have said unto you, Ye shall inherit their land, and I will blemish, he shall not approach: a blind man, or a lame, give it unto you to possess it, a land that floweth with or he that hath a flat nose, or any thing superfluous, 19 milk and honey: I am YHWH your Elohim, which have Or a man that is brokenfooted, or brokenhanded, 20 Or separated you from other people. 25 Ye shall therefore crookbackt, or a dwarf, or that hath a blemish in his eye, put difference between clean beasts and unclean, and or be scurvy, or scabbed, or hath his stones broken; 21 between unclean fowls and clean; and ve shall not make No man that hath a blemish of the seed of Aaron the your souls abominable by beast, or by fowl, or by any priest shall come nigh to offer the offerings of YHWH manner of living thing that creepeth on the ground, which made by fire: he hath a blemish; he shall not come nigh I have separated from you as unclean. 26 And ye shall to offer the bread of his Elohim. 22 He shall eat the be holy unto me: for I YHWH am holy, and have severed bread of his Elohim, both of the most holy, and of the you from other people, that ye should be mine. 27 A holy. 23 Only he shall not go in unto the vail, nor come man also or woman that hath a familiar spirit, or that is nigh unto the altar, because he hath a blemish; that a wizard, shall surely be put to death: they shall stone he profane not my sanctuaries: for I YHWH do sanctify them. 24 And Moses told it unto Aaron, and to his sons. and unto all the children of Israel.

22 And YHWH spake unto Moses, saying, 2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am YHWH. 3 Sav unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto YHWH, having his uncleanness upon him, that soul shall be cut off from my presence: I am YHWH. 4 What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; 5 Or whosoever toucheth any creeping thing, whereby he may be made whore, or profane; neither shall they take a woman put unclean, or a man of whom he may take uncleanness,

not eat of the holy things, unless he wash his flesh with And whether it be cow or ewe, ye shall not kill it and water. 7 And when the sun is down, he shall be clean, her young both in one day. 29 And when ye will offer and shall afterward eat of the holy things; because it a sacrifice of thanksgiving unto YHWH, offer it at your is his food. 8 That which dieth of itself, or is torn with own will. 30 On the same day it shall be eaten up; ye beasts, he shall not eat to defile himself therewith: I am shall leave none of it until the morrow: I am YHWH. 31 YHWH. 9 They shall therefore keep mine ordinance, lest Therefore shall ye keep my commandments, and do they bear sin for it, and die therefore, if they profane it: I them: I am YHWH. 32 Neither shall ye profane my holy YHWH do sanctify them. 10 There shall no stranger eat name; but I will be hallowed among the children of Israel: of the holy thing: a sojourner of the priest, or an hired I am YHWH which hallow you, 33 That brought you out servant, shall not eat of the holy thing. 11 But if the priest of the land of Egypt, to be your Elohim: I am YHWH. buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. 12 If the priest's daughter also be married unto a stranger. she may not eat of an offering of the holy things. 13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof. 14 And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing. 15 And they shall not profane the holy things of the children of Israel, which they offer unto YHWH; 16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I YHWH do sanctify them. 17 And YHWH spake unto Moses, saying, 18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them. Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings which they will offer unto YHWH for a burnt offering: 19 Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats. 20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you. 21 And whosoever offereth a sacrifice of peace offerings unto YHWH to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. 22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ve shall not offer these unto YHWH, nor make an offering by fire of them upon the altar unto YHWH. 23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts. that mayest thou offer for a freewill offering; but for a vow it shall not be accepted. 24 Ye shall not offer unto YHWH that which is bruised, or crushed, or broken, or cut: neither shall ve make any offering thereof in your land. 25 Neither from a stranger's hand shall ye offer the bread of your Elohim of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. 26 And YHWH spake unto Moses, saying, 27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be

touched any such shall be unclean until even, and shall accepted for an offering made by fire unto YHWH. 28

23 And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them. Concerning the feasts of YHWH, which ye shall proclaim to be holy convocations, even these are my feasts. 3 Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of YHWH in all your dwellings. 4 These are the feasts of YHWH, even holy convocations, which ye shall proclaim in their seasons. 5 In the fourteenth day of the first month at even is YHWH 's passover. 6 And on the fifteenth day of the same month is the feast of unleavened bread unto YHWH: seven days ve must eat unleavened bread. 7 In the first day ye shall have an holy convocation: ye shall do no servile work therein. 8 But ye shall offer an offering made by fire unto YHWH seven days: in the seventh day is an holy convocation: ye shall do no servile work therein. 9 And YHWH spake unto Moses, saying, 10 Speak unto the children of Israel, and say unto them, When we be come into the land which I give unto you. and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: 11 And he shall wave the sheaf before YHWH, to be accepted for you: on the morrow after the Sabbath the priest shall wave it. 12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto YHWH. 13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto YHWH for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. 14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Elohim: it shall be a statute for ever throughout your generations in all your dwellings. 15 And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: 16 Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto YHWH. 17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be

18 And ye shall offer with the bread seven lambs without his day: 38 Beside the Sabbaths of YHWH, and beside blemish of the first year, and one young bullock, and your gifts, and beside all your vows, and beside all your two rams: they shall be for a burnt offering unto YHWH, freewill offerings, which ye give unto YHWH. 39 Also in with their meat offering, and their drink offerings, even the fifteenth day of the seventh month, when ve have an offering made by fire, of sweet savour unto YHWH. gathered in the fruit of the land, ye shall keep a feast 19 Then ye shall sacrifice one kid of the goats for a sin unto YHWH seven days: on the first day shall be a offering, and two lambs of the first year for a sacrifice Sabbath, and on the eighth day shall be a Sabbath. 40 of peace offerings. 20 And the priest shall wave them And ye shall take you on the first day the boughs of with the bread of the firstfruits for a wave offering before goodly trees, branches of palm trees, and the boughs of YHWH, with the two lambs: they shall be holy to YHWH thick trees, and willows of the brook; and ye shall rejoice for the priest. 21 And ye shall proclaim on the selfsame before YHWH your Elohim seven days. 41 And ye shall day, that it may be an holy convocation unto you: ye keep it a feast unto YHWH seven days in the year. It shall do no servile work therein: it shall be a statute for shall be a statute for ever in your generations: ye shall ever in all your dwellings throughout your generations. celebrate it in the seventh month. 42 Ye shall dwell in 22 And when ye reap the harvest of your land, thou shalt booths seven days; all that are Israelites born shall dwell not make clean riddance of the corners of thy field when in booths: 43 That your generations may know that I thou reapest, neither shalt thou gather any gleaning of made the children of Israel to dwell in booths, when I thy harvest: thou shalt leave them unto the poor, and to brought them out of the land of Egypt: I am YHWH your the stranger: I am YHWH your Elohim. 23 And YHWH Elohim. 44 And Moses declared unto the children of spake unto Moses, saving. 24 Speak unto the children Israel the feasts of YHWH. of Israel, saying. In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. 25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto YHWH. 26 And YHWH spake unto Moses, saying, 27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto YHWH. 28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before YHWH your Elohim. 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. 30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. 31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. 32 It shall be unto you a Sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your Sabbath. 33 And YHWH spake unto Moses, saving, 34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto YHWH. 35 On the first day shall be an holy convocation: ve shall do no servile work therein. 36 Seven days ve shall offer an offering made by fire unto YHWH: on the eighth day shall be an holy convocation unto you; and ve shall offer an offering made by fire unto YHWH: it is a solemn assembly; and ye shall do no servile work therein. 37 These are the feasts of YHWH, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto YHWH, a burnt offering, and a meat

baken with leaven; they are the firstfruits unto YHWH. offering, a sacrifice, and drink offerings, every thing upon

24 And YHWH spake unto Moses, saying, 2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. 3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before YHWH continually: it shall be a statute for ever in your generations. 4 He shall order the lamps upon the pure candlestick before YHWH continually. 5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake. 6 And thou shalt set them in two rows, six on a row, upon the pure table before YHWH. 7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto YHWH. 8 Every Sabbath he shall set it in order before YHWH continually, being taken from the children of Israel by an everlasting covenant. 9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of YHWH made by fire by a perpetual statute. 10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp: 11 And the Israelitish woman's son blasphemed the name of YHWH, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:) 12 And they put him in ward, that the mind of YHWH might be shewed them. 13 And YHWH spake unto Moses, saying, 14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. 15 And thou shalt speak unto the children of Israel, saying,

Whosoever curseth his Elohim shall bear his sin. 16 And ought of thy neighbour's hand, ye shall not oppress one children of Israel did as YHWH commanded Moses.

25 And YHWH spake unto Moses in mount Sinai, saying, 2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a Sabbath unto YHWH. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; 4 But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for YHWH: thou shalt neither sow thy field, nor prune thy vineyard. 5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. 6 And the Sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, 7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat. 8 And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. 9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. 11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. 12 For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. 13 In the year of this jubile ye shall return every man unto his possession. 14 And if thou sell ought unto thy neighbour, or buyest

he that blasphemeth the name of YHWH, he shall surely another: 15 According to the number of years after the be put to death, and all the congregation shall certainly jubile thou shalt buy of thy neighbour, and according stone him: as well the stranger, as he that is born in the unto the number of years of the fruits he shall sell unto land, when he blasphemeth the name of YHWH, shall be thee: 16 According to the multitude of years thou shalt put to death. 17 And he that killeth any man shall surely increase the price thereof, and according to the fewness be put to death. 18 And he that killeth a beast shall of years thou shalt diminish the price of it: for according make it good; beast for beast. 19 And if a man cause a to the number of the years of the fruits doth he sell unto blemish in his neighbour; as he hath done, so shall it be thee. 17 Ye shall not therefore oppress one another; but done to him; 20 Breach for breach, eye for eye, tooth for thou shalt fear thy Elohim: for I am YHWH your Elohim. tooth: as he hath caused a blemish in a man, so shall it 18 Wherefore ye shall do my statutes, and keep my be done to him again. 21 And he that killeth a beast, he judgments, and do them; and ye shall dwell in the land in shall restore it: and he that killeth a man, he shall be put safety. 19 And the land shall yield her fruit, and he shall to death. 22 Ye shall have one manner of law, as well for eat your fill, and dwell therein in safety. 20 And if ye shall the stranger, as for one of your own country: for I am say, What shall we eat the seventh year? behold, we YHWH your Elohim. 23 And Moses spake to the children shall not sow, nor gather in our increase: 21 Then I will of Israel, that they should bring forth him that had cursed command my blessing upon you in the sixth year, and it out of the camp, and stone him with stones. And the shall bring forth fruit for three years. 22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store. 23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me. 24 And in all the land of your possession ye shall grant a redemption for the land. 25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. 26 And if the man have none to redeem it, and himself be able to redeem it: 27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession. 28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession. 29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile. 31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile. 32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time. 33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel. 34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession. 35 And if thy brother be waxen poor, and fallen in decay with thee; then thou

shalt relieve him: yea, though he be a stranger, or a 26 Ye shall make you no idols nor graven image, sojourner; that he may live with thee. 36 Take thou no usury of him, or increase: but fear thy Elohim; that thy ye set up any image of stone in your land, to bow down brother may live with thee. 37 Thou shalt not give him thy unto it: for I am YHWH your Elohim. 2 Ye shall keep my money upon usury, nor lend him thy victuals for increase. Sabbaths, and reverence my sanctuary: I am YHWH. 3 38 I am YHWH your Elohim, which brought you forth out If ye walk in my statutes, and keep my commandments, of the land of Egypt, to give you the land of Canaan, and and do them; 4 Then I will give you rain in due season, to be your Elohim. 39 And if thy brother that dwelleth by and the land shall yield her increase, and the trees of thee be waxen poor, and be sold unto thee; thou shalt the field shall yield their fruit. 5 And your threshing shall not compel him to serve as a bondservant: 40 But as reach unto the vintage, and the vintage shall reach unto an hired servant, and as a sojourner, he shall be with the sowing time: and ye shall eat your bread to the full, thee, and shall serve thee unto the year of jubile: 41 And and dwell in your land safely. 6 And I will give peace in then shall he depart from thee, both he and his children the land, and ye shall lie down, and none shall make you with him, and shall return unto his own family, and unto afraid: and I will rid evil beasts out of the land, neither the possession of his fathers shall he return. 42 For shall the sword go through your land. 7 And ye shall they are my servants, which I brought forth out of the chase your enemies, and they shall fall before you by land of Egypt: they shall not be sold as bondmen. 43 the sword. 8 And five of you shall chase an hundred, Thou shalt not rule over him with rigour; but shalt fear and an hundred of you shall put ten thousand to flight: thy Elohim. 44 Both thy bondmen, and thy bondmaids, and your enemies shall fall before you by the sword. 9 which thou shalt have, shall be of the heathen that are For I will have respect unto you, and make you fruitful, round about you; of them shall ye buy bondmen and and multiply you, and establish my covenant with you. bondmaids. 45 Moreover of the children of the strangers 10 And ye shall eat old store, and bring forth the old that do sojourn among you, of them shall ye buy, and because of the new. 11 And I will set my tabernacle of their families that are with you, which they begat in among you: and my soul shall not abhor you. 12 And your land: and they shall be your possession. 46 And ye I will walk among you, and will be your Elohim, and shall take them as an inheritance for your children after ye shall be my people. 13 I am YHWH your Elohim, you, to inherit them for a possession; they shall be your which brought you forth out of the land of Egypt, that bondmen for ever: but over your brethren the children of ye should not be their bondmen; and I have broken the Israel, ye shall not rule one over another with rigour. 47 bands of your yoke, and made you go upright. 14 But if And if a sojourner or stranger wax rich by thee, and thy ye will not hearken unto me, and will not do all these brother that dwelleth by him wax poor, and sell himself commandments; 15 And if ye shall despise my statutes, unto the stranger or sojourner by thee, or to the stock of or if your soul abhor my judgments, so that ye will not do the stranger's family: 48 After that he is sold he may all my commandments, but that ye break my covenant: be redeemed again; one of his brethren may redeem 16 I also will do this unto you; I will even appoint over him: 49 Either his uncle, or his uncle's son, may redeem you terror, consumption, and the burning ague, that shall him, or any that is nigh of kin unto him of his family may consume the eyes, and cause sorrow of heart: and ye redeem him; or if he be able, he may redeem himself. 50 shall sow your seed in vain, for your enemies shall eat And he shall reckon with him that bought him from the it. 17 And I will set my face against you, and ye shall vear that he was sold to him unto the year of jubile: and be slain before your enemies; they that hate you shall the price of his sale shall be according unto the number reign over you; and ye shall flee when none pursueth of years, according to the time of an hired servant shall you. 18 And if ye will not yet for all this hearken unto me, it be with him. 51 If there be yet many years behind, then I will punish you seven times more for your sins. 19 according unto them he shall give again the price of his And I will break the pride of your power; and I will make redemption out of the money that he was bought for. 52 your heaven as iron, and your earth as brass: 20 And And if there remain but few years unto the year of jubile, your strength shall be spent in vain: for your land shall then he shall count with him, and according unto his not yield her increase, neither shall the trees of the land years shall he give him again the price of his redemption. yield their fruits. 21 And if ye walk contrary unto me, 53 And as a yearly hired servant shall he be with him: and will not hearken unto me; I will bring seven times and the other shall not rule with rigour over him in thy more plagues upon you according to your sins. 22 I will sight. 54 And if he be not redeemed in these years, then also send wild beasts among you, which shall rob you of he shall go out in the year of jubile, both he, and his your children, and destroy your cattle, and make you children with him. 55 For unto me the children of Israel few in number; and your highways shall be desolate. 23 are servants; they are my servants whom I brought forth And if ye will not be reformed by me by these things, out of the land of Egypt: I am YHWH your Elohim.

neither rear you up a standing image, neither shall but will walk contrary unto me; 24 Then will I also walk

for your sins. 25 And I will bring a sword upon you, that for all that, when they be in the land of their enemies, shall avenge the quarrel of my covenant: and when ye I will not cast them away, neither will I abhor them, to are gathered together within your cities, I will send the destroy them utterly, and to break my covenant with pestilence among you; and ve shall be delivered into the them; for I am YHWH their Elohim. 45 But I will for their hand of the enemy. 26 And when I have broken the staff sakes remember the covenant of their ancestors, whom of your bread, ten women shall bake your bread in one I brought forth out of the land of Egypt in the sight of the oven, and they shall deliver you your bread again by heathen, that I might be their Elohim: I am YHWH. 46 weight: and ye shall eat, and not be satisfied. 27 And if These are the statutes and judgments and laws, which ye will not for all this hearken unto me, but walk contrary YHWH made between him and the children of Israel in unto me; 28 Then I will walk contrary unto you also in mount Sinai by the hand of Moses. fury; and I, even I, will chastise you seven times for your sins. 29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. 30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you. 31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. 32 And I will bring the land into desolation; and your enemies which dwell therein shall be astonished at it. 33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. 34 Then shall the land enjoy her Sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her Sabbaths. 35 As long as it lieth desolate it shall rest; because it did not rest in your Sabbaths, when ve dwelt upon it. 36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. 37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. 38 And ye shall perish among the heathen, and the land of your enemies shall eat you up. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. 40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; 41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: 42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember: and I will remember the land. 43 The land also shall be left of them, and shall enjoy her Sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments,

contrary unto you, and will punish you yet seven times and because their soul abhorred my statutes. 44 And yet

27 And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them. When a man shall make a singular vow, the persons shall be for YHWH by thy estimation. 3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. 4 And if it be a female, then thy estimation shall be thirty shekels. 5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. 6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. 7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. 8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. 9 And if it be a beast, whereof men bring an offering unto YHWH, all that any man giveth of such unto YHWH shall be holy. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. 11 And if it be any unclean beast, of which they do not offer a sacrifice unto YHWH, then he shall present the beast before the priest: 12 And the priest shall value it. whether it be good or bad: as thou valuest it, who art the priest, so shall it be. 13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation. 14 And when a man shall sanctify his house to be holy unto YHWH, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. 15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his. 16 And if a man shall sanctify unto YHWH some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver. 17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation. 19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. 20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more. 21 But the field, when it goeth out in the jubile, shall be holy unto YHWH, as a field devoted; the possession thereof shall be the priest's. 22 And if a man sanctify unto YHWH a field which he hath bought, which is not of the fields of his possession; 23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto YHWH. 24 In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong. 25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel. 26 Only the firstling of the beasts, which should be YHWH 's firstling, no man shall sanctify it; whether it be ox, or sheep: it is YHWH 's. 27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. 28 Notwithstanding no devoted thing, that a man shall devote unto YHWH of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto YHWH. 29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death. 30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is YHWH 's: it is holy unto YHWH. 31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. 32 And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto YHWH. 33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. 34 These are the commandments, which YHWH commanded Moses for the children of Israel in mount Sinai.

Numbers

1 And YHWH spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying, 2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls; 3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies. 4 And with you there shall be a man of every tribe; every one head of the house of his fathers. **5** And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur. 6 Of Simeon; Shelumiel the son of Zurishaddai. 7 Of Judah; Nahshon the son of Amminadab. 8 Of Issachar; Nethaneel the son of Zuar. 9 Of Zebulun; Eliab the son of Helon. 10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur. 11 Of Benjamin; Abidan the son of Gideoni. 12 Of Dan; Ahiezer the son of Ammishaddai. 13 Of Asher; Pagiel the son of Ocran. 14 Of Gad; Eliasaph the son of Deuel. 15 Of Naphtali; Ahira the son of Enan. 16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel. 17 And Moses and Aaron took these men which are expressed by their names: 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. 19 As YHWH commanded Moses, so he numbered them in the wilderness of Sinai. 20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred. 22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred. 24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand

six hundred and fifty. 26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred. 28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred. 30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war: 31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred. 32 Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred. 34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred. 36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred. 38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred. 40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred. 42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 43 Those that were numbered of

them, even of the tribe of Naphtali, were fifty and three Reuben according to their armies: and the captain of the thousand and four hundred. 44 These are those that children of Reuben shall be Elizur the son of Shedeur. commanded Moses, so did they.

2 And YHWH spake unto Moses and unto Aaron, saying, 2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch. 3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah. 4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred. 5 And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar. 6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred. 7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun. 8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred. 9 All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred. throughout their armies. These shall first set forth. 10 On the south side shall be the standard of the camp of

were numbered, which Moses and Aaron numbered, and 11 And his host, and those that were numbered thereof, the princes of Israel, being twelve men: each one was for were forty and six thousand and five hundred. 12 And the house of his fathers. 45 So were all those that were those which pitch by him shall be the tribe of Simeon: and numbered of the children of Israel, by the house of their the captain of the children of Simeon shall be Shelumiel fathers, from twenty years old and upward, all that were the son of Zurishaddai. 13 And his host, and those that able to go forth to war in Israel; 46 Even all they that were numbered of them, were fifty and nine thousand were numbered were six hundred thousand and three and three hundred. 14 Then the tribe of Gad: and the thousand and five hundred and fifty. 47 But the Levites captain of the sons of Gad shall be Eliasaph the son of after the tribe of their fathers were not numbered among Reuel. 15 And his host, and those that were numbered of them. 48 For YHWH had spoken unto Moses, saying, them, were forty and five thousand and six hundred and 49 Only thou shalt not number the tribe of Levi, neither fifty. 16 All that were numbered in the camp of Reuben take the sum of them among the children of Israel: 50 were an hundred thousand and fifty and one thousand But thou shalt appoint the Levites over the tabernacle of and four hundred and fifty, throughout their armies. And testimony, and over all the vessels thereof, and over all they shall set forth in the second rank. 17 Then the things that belong to it: they shall bear the tabernacle, tabernacle of the congregation shall set forward with and all the vessels thereof; and they shall minister unto the camp of the Levites in the midst of the camp: as it, and shall encamp round about the tabernacle. 51 they encamp, so shall they set forward, every man in his And when the tabernacle setteth forward, the Levites place by their standards. 18 On the west side shall be shall take it down; and when the tabernacle is to be the standard of the camp of Ephraim according to their pitched, the Levites shall set it up: and the stranger that armies: and the captain of the sons of Ephraim shall be cometh nigh shall be put to death. 52 And the children of Elishama the son of Ammihud. 19 And his host, and Israel shall pitch their tents, every man by his own camp, those that were numbered of them, were forty thousand and every man by his own standard, throughout their and five hundred. 20 And by him shall be the tribe of hosts. 53 But the Levites shall pitch round about the Manasseh: and the captain of the children of Manasseh tabernacle of testimony, that there be no wrath upon the shall be Gamaliel the son of Pedahzur. 21 And his host, congregation of the children of Israel: and the Levites and those that were numbered of them, were thirty and shall keep the charge of the tabernacle of testimony. 54 two thousand and two hundred. 22 Then the tribe of And the children of Israel did according to all that YHWH Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni. 23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred. 24 All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank. 25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai. 26 And his host, and those that were numbered of them. were threescore and two thousand and seven hundred. 27 And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran. 28 And his host, and those that were numbered of them, were forty and one thousand and five hundred. 29 Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan. 30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred. 31 All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards. 32 These are those which were numbered of the children of Israel by the house of their fathers: all those that were

numbered of the camps throughout their hosts were six the Gershonites. 22 Those that were numbered of them, according to the house of their fathers.

3 These also are the generations of Aaron and Moses in the day that YHWH spake with Moses in mount Sinai. 2 And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar. 3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office. 4 And Nadab and Abihu died before YHWH, when they offered strange fire before YHWH, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father. 5 And YHWH spake unto Moses, saying, 6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. 7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. 8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. 9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel. 10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death. 11 And YHWH spake unto Moses, saying, 12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; 13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am YHWH. 14 And YHWH spake unto Moses in the wilderness of Sinai, saving, 15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them. 16 And Moses numbered them according to the word of YHWH, as he was commanded. 17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari. 18 And these are the names of the sons of Gershon by their families; Libni, and Shimei. 19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel. 20 And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers. 21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of

hundred thousand and three thousand and five hundred according to the number of all the males, from a month and fifty. 33 But the Levites were not numbered among old and upward, even those that were numbered of them the children of Israel; as YHWH commanded Moses. 34 were seven thousand and five hundred. 23 The families And the children of Israel did according to all that YHWH of the Gershonites shall pitch behind the tabernacle commanded Moses: so they pitched by their standards, westward. 24 And the chief of the house of the father of and so they set forward, every one after their families, the Gershonites shall be Eliasaph the son of Lael. 25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation, 26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof. 27 And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites. 28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary. 29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward. 30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel. 31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. 32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary. 33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari. 34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred. 35 And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward. 36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle. and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, 37 And the pillars of the court round about, and their sockets, and their pins, and their cords. 38 But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death. 39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of YHWH, throughout their families, all the males from a month old and upward, were twenty and two thousand. 40 And YHWH said unto Moses, Number all the firstborn of the males of the children of Israel from a month old

and upward, and take the number of their names. 41 shall put it and all the vessels thereof within a covering commanded Moses.

▲ And YHWH spake unto Moses and unto Aaron, saving, 2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, 3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. 4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things: 5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: 6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof. 7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: 8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. 9 And they shall take a cloth of blue. and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it: 10 And they

And thou shalt take the Levites for me (I am YHWH) of badgers' skins, and shall put it upon a bar. 11 And instead of all the firstborn among the children of Israel; upon the golden altar they shall spread a cloth of blue, and the cattle of the Levites instead of all the firstlings and cover it with a covering of badgers' skins, and shall among the cattle of the children of Israel. 42 And Moses put to the staves thereof: 12 And they shall take all the numbered, as YHWH commanded him, all the firstborn instruments of ministry, wherewith they minister in the among the children of Israel. 43 And all the firstborn sanctuary, and put them in a cloth of blue, and cover males by the number of names, from a month old and them with a covering of badgers' skins, and shall put upward, of those that were numbered of them, were them on a bar: 13 And they shall take away the ashes twenty and two thousand two hundred and threescore from the altar, and spread a purple cloth thereon: 14 And and thirteen. 44 And YHWH spake unto Moses, saying, they shall put upon it all the vessels thereof, wherewith 45 Take the Levites instead of all the firstborn among the they minister about it, even the censers, the fleshhooks, children of Israel, and the cattle of the Levites instead of and the shovels, and the basons, all the vessels of the their cattle; and the Levites shall be mine: I am YHWH. altar; and they shall spread upon it a covering of badgers' 46 And for those that are to be redeemed of the two skins, and put to the staves of it. 15 And when Aaron and hundred and threescore and thirteen of the firstborn of his sons have made an end of covering the sanctuary, the children of Israel, which are more than the Levites; and all the vessels of the sanctuary, as the camp is to 47 Thou shalt even take five shekels apiece by the poll, set forward; after that, the sons of Kohath shall come to after the shekel of the sanctuary shalt thou take them: bear it: but they shall not touch any holy thing, lest they (the shekel is twenty gerahs:) 48 And thou shalt give die. These things are the burden of the sons of Kohath in the money, wherewith the odd number of them is to be the tabernacle of the congregation. 16 And to the office redeemed, unto Aaron and to his sons. 49 And Moses of Eleazar the son of Aaron the priest pertaineth the oil took the redemption money of them that were over and for the light, and the sweet incense, and the daily meat above them that were redeemed by the Levites: 50 Of offering, and the anointing oil, and the oversight of all the the firstborn of the children of Israel took he the money; a tabernacle, and of all that therein is, in the sanctuary, thousand three hundred and threescore and five shekels, and in the vessels thereof. 17 And YHWH spake unto after the shekel of the sanctuary: 51 And Moses gave Moses and unto Aaron, saying, 18 Cut ye not off the tribe the money of them that were redeemed unto Aaron and of the families of the Kohathites from among the Levites: to his sons, according to the word of YHWH, as YHWH 19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: 20 But they shall not go in to see when the holy things are covered, lest they die. 21 And YHWH spake unto Moses, saying, 22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families; 23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. 24 This is the service of the families of the Gershonites, to serve, and for burdens: 25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation, 26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. 27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens. 28 This is the service of the families of the sons of Gershon in the

under the hand of Ithamar the son of Aaron the priest. 29 upward even unto fifty years old, every one that came As for the sons of Merari, thou shalt number them after to do the service of the ministry, and the service of the their families, by the house of their fathers; 30 From thirty burden in the tabernacle of the congregation, 48 Even years old and upward even unto fifty years old shalt thou those that were numbered of them, were eight thousand number them, every one that entereth into the service, to and five hundred and fourscore. 49 According to the do the work of the tabernacle of the congregation. 31 commandment of YHWH they were numbered by the And this is the charge of their burden, according to all hand of Moses, every one according to his service, and their service in the tabernacle of the congregation; the according to his burden: thus were they numbered of boards of the tabernacle, and the bars thereof, and the him, as YHWH commanded Moses. pillars thereof, and sockets thereof, 32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden. 33 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation. under the hand of Ithamar the son of Aaron the priest. 34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families. and after the house of their fathers. 35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation: 36 And those that were numbered of them by their families were two thousand seven hundred and fifty. 37 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of YHWH by the hand of Moses. 38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers, 39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, 40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty. 41 These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of YHWH. 42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers, 43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, 44 Even those that were numbered of them after their families, were three thousand and two hundred. 45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of YHWH by the hand of Moses. 46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the

tabernacle of the congregation: and their charge shall be house of their fathers, 47 From thirty years old and

5 And YHWH spake unto Moses, saying, **2** Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: 3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. 4 And the children of Israel did so, and put them out without the camp: as YHWH spake unto Moses, so did the children of Israel. 5 And YHWH spake unto Moses, saying, 6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against YHWH, and that person be guilty; 7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed. 8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto YHWH, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. 9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his. 10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his. 11 And YHWH spake unto Moses, saying, 12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him, 13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; 14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: 15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. 16 And the priest shall bring her near, and set her before YHWH: 17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water: 18 And the priest shall set the woman before YHWH.

and uncover the woman's head, and put the offering of separation there shall no rasor come upon his head: memorial in her hands, which is the jealousy offering: until the days be fulfilled, in the which he separateth and the priest shall have in his hand the bitter water himself unto YHWH, he shall be holy, and shall let the that causeth the curse: 19 And the priest shall charge locks of the hair of his head grow. 6 All the days that her by an oath, and say unto the woman, If no man he separateth himself unto YHWH he shall come at no have lain with thee, and if thou hast not gone aside to dead body. 7 He shall not make himself unclean for uncleanness with another instead of thy husband, be his father, or for his mother, for his brother, or for his thou free from this bitter water that causeth the curse: 20 sister, when they die: because the consecration of his But if thou hast gone aside to another instead of thy Elohim is upon his head. 8 All the days of his separation husband, and if thou be defiled, and some man have lain he is holy unto YHWH. 9 And if any man die very with thee beside thine husband: 21 Then the priest shall suddenly by him, and he hath defiled the head of his charge the woman with an oath of cursing, and the priest consecration; then he shall shave his head in the day of shall say unto the woman, YHWH make thee a curse his cleansing, on the seventh day shall he shave it. 10 and an oath among thy people, when YHWH doth make And on the eighth day he shall bring two turtles, or two thy thigh to rot, and thy belly to swell; 22 And this water young pigeons, to the priest, to the door of the tabernacle that causeth the curse shall go into thy bowels, to make of the congregation: 11 And the priest shall offer the thy belly to swell, and thy thigh to rot; And the woman one for a sin offering, and the other for a burnt offering. shall say, Amen, amen. 23 And the priest shall write and make an atonement for him, for that he sinned by these curses in a book, and he shall blot them out with the dead, and shall hallow his head that same day. 12 the bitter water: 24 And he shall cause the woman to And he shall consecrate unto YHWH the days of his drink the bitter water that causeth the curse: and the separation, and shall bring a lamb of the first year for a water that causeth the curse shall enter into her, and trespass offering: but the days that were before shall be become bitter. 25 Then the priest shall take the jealousy lost, because his separation was defiled. 13 And this is offering out of the woman's hand, and shall wave the the law of the Nazarite, when the days of his separation offering before YHWH, and offer it upon the altar: 26 are fulfilled: he shall be brought unto the door of the And the priest shall take an handful of the offering, even tabernacle of the congregation: 14 And he shall offer the memorial thereof, and burn it upon the altar, and his offering unto YHWH, one he lamb of the first year afterward shall cause the woman to drink the water. 27 without blemish for a burnt offering, and one ewe lamb of And when he hath made her to drink the water, then the first year without blemish for a sin offering, and one it shall come to pass, that, if she be defiled, and have ram without blemish for peace offerings, 15 And a basket done trespass against her husband, that the water that of unleavened bread, cakes of fine flour mingled with oil, causeth the curse shall enter into her, and become bitter, and wafers of unleavened bread anointed with oil, and and her belly shall swell, and her thigh shall rot: and the their meat offering, and their drink offerings. 16 And the woman shall be a curse among her people. 28 And if priest shall bring them before YHWH, and shall offer his the woman be not defiled, but be clean; then she shall sin offering, and his burnt offering: 17 And he shall offer be free, and shall conceive seed. 29 This is the law of the ram for a sacrifice of peace offerings unto YHWH, jealousies, when a wife goeth aside to another instead of with the basket of unleavened bread: the priest shall her husband, and is defiled; 30 Or when the spirit of offer also his meat offering, and his drink offering. 18 And iealousy cometh upon him, and he be iealous over his the Nazarite shall shave the head of his separation at the wife, and shall set the woman before YHWH, and the door of the tabernacle of the congregation, and shall take priest shall execute upon her all this law. 31 Then shall the hair of the head of his separation, and put it in the fire the man be guiltless from iniquity, and this woman shall which is under the sacrifice of the peace offerings. 19 bear her iniquity.

6 And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto YHWH: 3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. 4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. 5 All the days of the vow of his

And the priest shall take the sodden shoulder of the ram. and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven: 20 And the priest shall wave them for a wave offering before YHWH: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. 21 This is the law of the Nazarite who hath vowed, and of his offering unto YHWH for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. 22 And YHWH spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this bullock, one ram, one lamb of the first year, for a burnt wise ye shall bless the children of Israel, saying unto offering: 22 One kid of the goats for a sin offering: 23 them, 24 YHWH bless thee, and keep thee: 25 YHWH And for a sacrifice of peace offerings, two oxen, five make his face shine upon thee, and be gracious unto rams, five he goats, five lambs of the first year: this was thee: 26 YHWH lift up his countenance upon thee, and the offering of Nethaneel the son of Zuar. 24 On the give thee peace. 27 And they shall put my name upon third day Eliab the son of Helon, prince of the children of the children of Israel; and I will bless them.

7 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; 2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered: 3 And they brought their offering before YHWH, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle. 4 And YHWH spake unto Moses, saying, 5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service. 6 And Moses took the wagons and the oxen, and gave them unto the Levites. 7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service: 8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest. 9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders. 10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. 11 And YHWH said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar. 12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: 13 And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering: 14 One spoon of ten shekels of gold, full of incense: 15 One young bullock, one ram, one lamb of the first year, for a burnt offering: 16 One kid of the goats for a sin offering: 17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab. 18 On the second day Nethaneel the son of Zuar, prince of Issachar, did offer: 19 He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 20 One spoon of gold of ten shekels, full of incense: 21 One young

Zebulun, did offer: 25 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 26 One golden spoon of ten shekels, full of incense: 27 One young bullock, one ram, one lamb of the first year, for a burnt offering: 28 One kid of the goats for a sin offering: 29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon. 30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer: 31 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 32 One golden spoon of ten shekels, full of incense: 33 One young bullock, one ram, one lamb of the first year, for a burnt offering: 34 One kid of the goats for a sin offering: 35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur. 36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer: 37 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 38 One golden spoon of ten shekels, full of incense: 39 One young bullock, one ram, one lamb of the first year, for a burnt offering: 40 One kid of the goats for a sin offering: 41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year; this was the offering of Shelumiel the son of Zurishaddai. 42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered: 43 His offering was one silver charger of the weight of an hundred and thirty shekels. a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 44 One golden spoon of ten shekels, full of incense: 45 One young bullock, one ram, one lamb of the first year, for a burnt offering: 46 One kid of the goats for a sin offering: 47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel. 48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered: 49 His offering was one silver charger,

one silver bowl of seventy shekels, after the shekel of the rams, five he goats, five lambs of the first year: this was sanctuary; both of them full of fine flour mingled with oil the offering of Pagiel the son of Ocran. 78 On the twelfth for a meat offering: 50 One golden spoon of ten shekels, day Ahira the son of Enan, prince of the children of full of incense: 51 One young bullock, one ram, one lamb Naphtali, offered: 79 His offering was one silver charger, of the first year, for a burnt offering: 52 one kid of the the weight whereof was an hundred and thirty shekels, goats for a sin offering: 53 And for a sacrifice of peace one silver bowl of seventy shekels, after the shekel of offerings, two oxen, five rams, five he goats, five lambs the sanctuary; both of them full of fine flour mingled of the first year: this was the offering of Elishama the son with oil for a meat offering: 80 One golden spoon of ten of Ammihud. 54 On the eighth day offered Gamaliel the shekels, full of incense: 81 One young bullock, one ram, son of Pedahzur, prince of the children of Manasseh: 55 one lamb of the first year, for a burnt offering: 82 One kid His offering was one silver charger of the weight of an of the goats for a sin offering: 83 And for a sacrifice of hundred and thirty shekels, one silver bowl of seventy peace offerings, two oxen, five rams, five he goats, five shekels, after the shekel of the sanctuary; both of them lambs of the first year: this was the offering of Ahira the full of fine flour mingled with oil for a meat offering: 56 son of Enan. 84 This was the dedication of the altar, in One golden spoon of ten shekels, full of incense: 57 One the day when it was anointed, by the princes of Israel: young bullock, one ram, one lamb of the first year, for a twelve chargers of silver, twelve silver bowls, twelve burnt offering: 58 One kid of the goats for a sin offering: spoons of gold: 85 Each charger of silver weighing an 59 And for a sacrifice of peace offerings, two oxen, five hundred and thirty shekels, each bowl seventy: all the rams, five he goats, five lambs of the first year: this silver vessels weighed two thousand and four hundred was the offering of Gamaliel the son of Pedahzur. 60 shekels, after the shekel of the sanctuary: 86 The golden On the ninth day Abidan the son of Gideoni, prince of spoons were twelve, full of incense, weighing ten shekels the children of Benjamin, offered: 61 His offering was apiece, after the shekel of the sanctuary: all the gold of one silver charger, the weight whereof was an hundred the spoons was an hundred and twenty shekels. 87 All and thirty shekels, one silver bowl of seventy shekels, the oxen for the burnt offering were twelve bullocks, the after the shekel of the sanctuary; both of them full of rams twelve, the lambs of the first year twelve, with their fine flour mingled with oil for a meat offering: 62 One meat offering: and the kids of the goats for sin offering golden spoon of ten shekels, full of incense: 63 One twelve. 88 And all the oxen for the sacrifice of the peace young bullock, one ram, one lamb of the first year, for a offerings were twenty and four bullocks, the rams sixty, burnt offering: 64 One kid of the goats for a sin offering: the he goats sixty, the lambs of the first year sixty. This 65 And for a sacrifice of peace offerings, two oxen, five was the dedication of the altar, after that it was anointed. rams, five he goats, five lambs of the first year: this was 89 And when Moses was gone into the tabernacle of the the offering of Abidan the son of Gideoni. 66 On the congregation to speak with him, then he heard the voice tenth day Ahiezer the son of Ammishaddai, prince of of one speaking unto him from off the mercy seat that the children of Dan, offered: 67 His offering was one was upon the ark of testimony, from between the two silver charger, the weight whereof was an hundred and cherubims: and he spake unto him thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 68 One golden spoon of ten shekels, full of incense: 69 One young bullock, one ram, one lamb of the first year, for a burnt offering: 70 One kid of the goats for a sin offering: 71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai. 72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered: 73 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 74 One golden spoon of ten shekels, full of incense: 75 One young bullock, one ram, one lamb of the first year, for a burnt offering: 76 One kid of the goats for a sin offering:

the weight whereof was an hundred and thirty shekels, 77 And for a sacrifice of peace offerings, two oxen, five

8 And YHWH spake unto Moses, saying, 2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick. 3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as YHWH commanded Moses. 4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which YHWH had shewed Moses, so he made the candlestick. 5 And YHWH spake unto Moses, saying, 6 Take the Levites from among the children of Israel, and cleanse them. 7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean. 8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. 9 And thou shalt bring

and thou shalt gather the whole assembly of the children children of Israel also keep the passover at his appointed of Israel together: 10 And thou shalt bring the Levites season. 3 In the fourteenth day of this month, at even, before YHWH: and the children of Israel shall put their ve shall keep it in his appointed season: according to hands upon the Levites: 11 And Aaron shall offer the all the rites of it, and according to all the ceremonies Levites before YHWH for an offering of the children of thereof, shall ye keep it. 4 And Moses spake unto the Israel, that they may execute the service of YHWH. 12 children of Israel, that they should keep the passover. And the Levites shall lay their hands upon the heads 5 And they kept the passover on the fourteenth day of the bullocks: and thou shalt offer the one for a sin of the first month at even in the wilderness of Sinai: offering, and the other for a burnt offering, unto YHWH, according to all that YHWH commanded Moses, so did to make an atonement for the Levites. 13 And thou shalt the children of Israel. 6 And there were certain men, set the Levites before Aaron, and before his sons, and who were defiled by the dead body of a man, that they offer them for an offering unto YHWH. 14 Thus shalt thou could not keep the passover on that day: and they came separate the Levites from among the children of Israel: before Moses and before Aaron on that day: 7 And and the Levites shall be mine. 15 And after that shall the those men said unto him, We are defiled by the dead Levites go in to do the service of the tabernacle of the body of a man: wherefore are we kept back, that we congregation: and thou shalt cleanse them, and offer may not offer an offering of YHWH in his appointed them for an offering. 16 For they are wholly given unto season among the children of Israel? 8 And Moses said me from among the children of Israel; instead of such as unto them, Stand still, and I will hear what YHWH will open every womb, even instead of the firstborn of all the command concerning you. 9 And YHWH spake unto children of Israel, have I taken them unto me. 17 For all Moses, saving, 10 Speak unto the children of Israel, the firstborn of the children of Israel are mine, both man saying, If any man of you or of your posterity shall be and beast: on the day that I smote every firstborn in the unclean by reason of a dead body, or be in a journey land of Egypt I sanctified them for myself. 18 And I have afar off, yet he shall keep the passover unto YHWH. 11 taken the Levites for all the firstborn of the children of The fourteenth day of the second month at even they Israel. 19 And I have given the Levites as a gift to Aaron shall keep it, and eat it with unleavened bread and bitter and to his sons from among the children of Israel, to herbs. 12 They shall leave none of it unto the morning, do the service of the children of Israel in the tabernacle nor break any bone of it: according to all the ordinances of the congregation, and to make an atonement for of the passover they shall keep it. 13 But the man that is the children of Israel: that there be no plaque among clean, and is not in a journey, and forbeareth to keep the children of Israel, when the children of Israel come the passover, even the same soul shall be cut off from nigh unto the sanctuary. 20 And Moses, and Aaron, among his people: because he brought not the offering and all the congregation of the children of Israel, did to of YHWH in his appointed season, that man shall bear the Levites according unto all that YHWH commanded his sin. 14 And if a stranger shall sojourn among you, Moses concerning the Levites, so did the children of and will keep the passover unto YHWH; according to the Israel unto them. 21 And the Levites were purified, and ordinance of the passover, and according to the manner they washed their clothes; and Aaron offered them as an thereof, so shall he do: ye shall have one ordinance, both offering before YHWH; and Aaron made an atonement for the stranger, and for him that was born in the land. for them to cleanse them. 22 And after that went the 15 And on the day that the tabernacle was reared up the Levites in to do their service in the tabernacle of the cloud covered the tabernacle, namely, the tent of the congregation before Aaron, and before his sons: as testimony: and at even there was upon the tabernacle YHWH had commanded Moses concerning the Levites, as it were the appearance of fire, until the morning. 16 so did they unto them. 23 And YHWH spake unto Moses. So it was alway: the cloud covered it by day, and the saying, 24 This is it that belongeth unto the Levites: appearance of fire by night. 17 And when the cloud was from twenty and five years old and upward they shall taken up from the tabernacle, then after that the children go in to wait upon the service of the tabernacle of the of Israel journeyed: and in the place where the cloud congregation: 25 And from the age of fifty years they abode, there the children of Israel pitched their tents. 18 shall cease waiting upon the service thereof, and shall At the commandment of YHWH the children of Israel serve no more: 26 But shall minister with their brethren in journeyed, and at the commandment of YHWH they the tabernacle of the congregation, to keep the charge, pitched; as long as the cloud abode upon the tabernacle and shall do no service. Thus shalt thou do unto the they rested in their tents. 19 And when the cloud tarried Levites touching their charge.

And YHWH spake unto Moses in the wilderness of Sinai, in the first month of the second year after they

the Levites before the tabernacle of the congregation: were come out of the land of Egypt, saying, 2 Let the long upon the tabernacle many days, then the children of Israel kept the charge of YHWH, and journeyed not. 20 And so it was, when the cloud was a few days

upon the tabernacle; according to the commandment. And over the host of the tribe of the children of Zebulun the hand of Moses.

1 And YHWH spake unto Moses, saying, 2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. 3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. 4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee. 5 When ye blow an alarm, then the camps that lie on the east parts shall go forward. 6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. 7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm. 8 And the sons of Aaron, the priests, shall blow with the trumpets: and they shall be to you for an ordinance for ever throughout your generations. 9 And if ye go to war in your land against the enemy that oppresseth you, then ve shall blow an alarm with the trumpets: and ve shall be remembered before YHWH your Elohim, and ye shall be saved from your enemies. 10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ve shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your Elohim: I am YHWH your Elohim. 11 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. 12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran. 13 And they first took their journey according to the commandment of YHWH by the hand of Moses. 14 In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab. 15 And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar. 16

of YHWH they abode in their tents, and according to was Eliab the son of Helon. 17 And the tabernacle was the commandment of YHWH they journeyed. 21 And taken down; and the sons of Gershon and the sons of so it was, when the cloud abode from even unto the Merari set forward, bearing the tabernacle. 18 And the morning, and that the cloud was taken up in the morning, standard of the camp of Reuben set forward according then they journeyed: whether it was by day or by night to their armies: and over his host was Elizur the son of that the cloud was taken up, they journeyed. 22 Or Shedeur. 19 And over the host of the tribe of the children whether it were two days, or a month, or a year, that the of Simeon was Shelumiel the son of Zurishaddai. 20 cloud tarried upon the tabernacle, remaining thereon, the And over the host of the tribe of the children of Gad children of Israel abode in their tents, and journeyed was Eliasaph the son of Deuel. 21 And the Kohathites not: but when it was taken up, they journeyed. 23 At the set forward, bearing the sanctuary: and the other did commandment of YHWH they rested in the tents, and at set up the tabernacle against they came. 22 And the the commandment of YHWH they journeyed: they kept standard of the camp of the children of Ephraim set the charge of YHWH, at the commandment of YHWH by forward according to their armies; and over his host was Elishama the son of Ammihud. 23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur. 24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni. 25 And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai. 26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran. 27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan. 28 Thus were the journeyings of the children of Israel according to their armies, when they set forward. 29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which YHWH said, I will give it you: come thou with us, and we will do thee good: for YHWH hath spoken good concerning Israel. 30 And he said unto him. I will not go; but I will depart to mine own land, and to my kindred. 31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. 32 And it shall be. if thou go with us, yea, it shall be, that what goodness YHWH shall do unto us, the same will we do unto thee. 33 And they departed from the mount of YHWH three days' journey: and the ark of the covenant of YHWH went before them in the three days' journey, to search out a resting place for them. 34 And the cloud of YHWH was upon them by day, when they went out of the camp. 35 And it came to pass, when the ark set forward, that Moses said, Rise up, YHWH, and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, Return, O YHWH, unto the many thousands of Israel.

> And when the people complained, it displeased YHWH: and YHWH heard it: and his anger was kindled; and the fire of YHWH burnt among them, and consumed them that were in the uttermost parts of the camp. 2 And the people cried unto Moses; and when

say thou unto the people, Sanctify yourselves against Hazeroth; and abode at Hazeroth. to morrow, and ve shall eat flesh; for ve have wept in the ears of YHWH, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore YHWH will give you flesh, and ye shall eat. 19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; 20 But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ve have despised YHWH which is among you, and have wept before him, saying, Why came we forth out of Egypt? 21 And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may

Moses prayed unto YHWH, the fire was guenched. 3 eat a whole month. 22 Shall the flocks and the herds be And he called the name of the place Taberah: because slain for them, to suffice them? or shall all the fish of the the fire of YHWH burnt among them. 4 And the mixt sea be gathered together for them, to suffice them? 23 multitude that was among them fell a lusting: and the And YHWH said unto Moses, Is YHWH 's hand waxed children of Israel also wept again, and said, Who shall short? thou shalt see now whether my word shall come give us flesh to eat? 5 We remember the fish, which we to pass unto thee or not. 24 And Moses went out, and did eat in Egypt freely; the cucumbers, and the melons, told the people the words of YHWH, and gathered the and the leeks, and the onions, and the garlick: 6 But seventy men of the elders of the people, and set them our soul is dried away: there is nothing at all, beside round about the tabernacle. 25 And YHWH came down this manna, before our eyes. 7 And the manna was as in a cloud, and spake unto him, and took of the spirit coriander seed, and the colour thereof as the colour of that was upon him, and gave it unto the seventy elders: bdellium. 8 And the people went about, and gathered it, and it came to pass, that, when the spirit rested upon and ground it in mills, or beat it in a mortar, and baked it them, they prophesied, and did not cease. 26 But there in pans, and made cakes of it: and the taste of it was remained two of the men in the camp, the name of the as the taste of fresh oil. 9 And when the dew fell upon one was Eldad, and the name of the other Medad: and the camp in the night, the manna fell upon it. 10 Then the spirit rested upon them; and they were of them that Moses heard the people weep throughout their families, were written, but went not out unto the tabernacle: and every man in the door of his tent: and the anger of they prophesied in the camp. 27 And there ran a young YHWH was kindled greatly; Moses also was displeased. man, and told Moses, and said, Eldad and Medad do 11 And Moses said unto YHWH, Wherefore hast thou prophesy in the camp. 28 And Joshua the son of Nun, afflicted thy servant? and wherefore have I not found the servant of Moses, one of his young men, answered favour in thy sight, that thou layest the burden of all this and said, My master Moses, forbid them. 29 And Moses people upon me? 12 Have I conceived all this people? said unto him, Enviest thou for my sake? would Elohim have I begotten them, that thou shouldest say unto me, that all YHWH 's people were prophets, and that YHWH Carry them in thy bosom, as a nursing father beareth the would put his spirit upon them! 30 And Moses got him sucking child, unto the land which thou swarest unto into the camp, he and the elders of Israel. 31 And there their fathers? 13 Whence should I have flesh to give went forth a wind from YHWH, and brought quails from unto all this people? for they weep unto me, saving, Give the sea, and let them fall by the camp, as it were a day's us flesh, that we may eat. 14 I am not able to bear all journey on this side, and as it were a day's journey on this people alone, because it is too heavy for me. 15 the other side, round about the camp, and as it were two And if thou deal thus with me, kill me, I pray thee, out of cubits high upon the face of the earth. 32 And the people hand, if I have found favour in thy sight; and let me not stood up all that day, and all that night, and all the next see my wretchedness. 16 And YHWH said unto Moses, day, and they gathered the quails: he that gathered least Gather unto me seventy men of the elders of Israel, gathered ten homers: and they spread them all abroad whom thou knowest to be the elders of the people, and for themselves round about the camp. 33 And while the officers over them; and bring them unto the tabernacle of flesh was yet between their teeth, ere it was chewed, the the congregation, that they may stand there with thee. wrath of YHWH was kindled against the people, and 17 And I will come down and talk with thee there: and I YHWH smote the people with a very great plague. 34 will take of the spirit which is upon thee, and will put it. And he called the name of that place Kibroth-hattaavah: upon them; and they shall bear the burden of the people because there they buried the people that lusted. 35 with thee, that thou bear it not thyself alone. 18 And And the people journeyed from Kibroth-hattaavah unto

> **12** And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. 2 And they said, Hath YHWH indeed spoken only by Moses? hath he not spoken also by us? And YHWH heard it. 3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.) 4 And YHWH spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. 5 And YHWH came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam:

and they both came forth. 6 And he said, Hear now my whether in tents, or in strong holds; 20 And what the words: If there be a prophet among you, I YHWH will land is, whether it be fat or lean, whether there be wood from Hazeroth, and pitched in the wilderness of Paran.

13 And YHWH spake unto Moses, saying, 2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. 3 And Moses by the commandment of YHWH sent them from the wilderness of Paran: all those men were heads of the children of Israel. 4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur. 5 Of the tribe of Simeon. Shaphat the son of Hori, 6 Of the tribe of Judah, Caleb the son of Jephunneh. 7 Of the tribe of Issachar, Igal the son of Joseph. 8 Of the tribe of Ephraim, Oshea the son of Nun. 9 Of the tribe of Benjamin, Palti the son of Raphu. 10 Of the tribe of Zebulun, Gaddiel the son of Sodi. 11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi. 12 Of the tribe of Dan, Ammiel the son of Gemalli. 13 Of the tribe of Asher, Sethur the son of Michael. 14 Of the tribe of Naphtali, Nahbi the son of Vophsi. 15 Of the tribe of Gad, Geuel the son of Machi. 16 These are the names of the men which Moses sent to spy out the land. And Moses called Hoshea the son of Nun Yahoshua. 17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain: 18 And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many; 19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in.

make myself known unto him in a vision, and will speak therein, or not. And be ye of good courage, and bring unto him in a dream. 7 My servant Moses is not so, who of the fruit of the land. Now the time was the time of is faithful in all mine house. 8 With him will I speak mouth the firstripe grapes. 21 So they went up, and searched to mouth, even apparently, and not in dark speeches; the land from the wilderness of Zin unto Rehob, as and the similitude of YHWH shall he behold: wherefore men come to Hamath. 22 And they ascended by the then were ye not afraid to speak against my servant south, and came unto Hebron; where Ahiman, Sheshai, Moses? 9 And the anger of YHWH was kindled against and Talmai, the children of Anak, were. (Now Hebron them; and he departed. 10 And the cloud departed from was built seven years before Zoan in Egypt.) 23 And off the tabernacle; and, behold, Miriam became leprous, they came unto the brook of Eshcol, and cut down from white as snow: and Aaron looked upon Miriam, and, thence a branch with one cluster of grapes, and they behold, she was leprous. 11 And Aaron said unto Moses, bare it between two upon a staff; and they brought of the Alas, my master, I beseech thee, lay not the sin upon us, pomegranates, and of the figs. 24 The place was called wherein we have done foolishly, and wherein we have the brook Eshcol, because of the cluster of grapes which sinned. 12 Let her not be as one dead, of whom the flesh the children of Israel cut down from thence. 25 And they is half consumed when he cometh out of his mother's returned from searching of the land after forty days. 26 womb. 13 And Moses cried unto YHWH, saying, Heal And they went and came to Moses, and to Aaron, and to her now, O El, I beseech thee. 14 And YHWH said unto all the congregation of the children of Israel, unto the Moses, If her father had but spit in her face, should she wilderness of Paran, to Kadesh; and brought back word not be ashamed seven days? let her be shut out from unto them, and unto all the congregation, and shewed the camp seven days, and after that let her be received them the fruit of the land 27 And they told him, and said, in again. 15 And Miriam was shut out from the camp We came unto the land whither thou sentest us, and seven days: and the people journeyed not till Miriam was surely it floweth with milk and honey; and this is the fruit brought in again. 16 And afterward the people removed of it. 28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there. 29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan. 30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. 31 But the men that went up with him said. We be not able to go up against the people; for they are stronger than we. 32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying. The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. 33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

▲ And all the congregation lifted up their voice, and cried; and the people wept that night. 2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would Elohim that we had died in the land of Egypt! or would Elohim we had died in this wilderness! 3 And wherefore hath YHWH brought us unto this land, to fall by the sword, that our wives and our children should be a prev? were it not better for us to return into Egypt? 4 And they said one to another, Let us make a captain, and

their faces before all the assembly of the congregation of wilderness by the way of the Red sea. 26 And YHWH the children of Israel. 6 And Joshua the son of Nun, spake unto Moses and unto Aaron, saying, 27 How long and Caleb the son of Jephunneh, which were of them shall I bear with this evil congregation, which murmur that searched the land, rent their clothes: 7 And they against me? I have heard the murmurings of the children spake unto all the company of the children of Israel, of Israel, which they murmur against me. 28 Say unto saying, The land, which we passed through to search it, them, As truly as I live, saith YHWH, as ye have spoken is an exceeding good land. 8 If YHWH delight in us, in mine ears, so will I do to you: 29 Your carcases shall then he will bring us into this land, and give it us; a land fall in this wilderness; and all that were numbered of which floweth with milk and honey. 9 Only rebel not ye you, according to your whole number, from twenty years against YHWH, neither fear ye the people of the land; for old and upward, which have murmured against me, 30 they are bread for us: their defence is departed from Doubtless ye shall not come into the land, concerning them, and YHWH is with us: fear them not. 10 But all the which I sware to make you dwell therein, save Caleb the congregation bade stone them with stones. And the glory son of Jephunneh, and Joshua the son of Nun. 31 But of YHWH appeared in the tabernacle of the congregation your little ones, which ye said should be a prey, them will before all the children of Israel. 11 And YHWH said unto I bring in, and they shall know the land which ye have Moses, How long will this people provoke me? and how despised. 32 But as for you, your carcases, they shall long will it be ere they believe me, for all the signs which fall in this wilderness. 33 And your children shall wander I have shewed among them? 12 I will smite them with in the wilderness forty years, and bear your whoredoms, the pestilence, and disinherit them, and will make of thee until your carcases be wasted in the wilderness. 34 After a greater nation and mightier than they. 13 And Moses the number of the days in which ye searched the land, said unto YHWH, Then the Egyptians shall hear it, (for even forty days, each day for a year, shall ye bear your thou broughtest up this people in thy might from among iniquities, even forty years, and ye shall know my breach them;) 14 And they will tell it to the inhabitants of this of promise. 35 I YHWH have said, I will surely do it unto land: for they have heard that thou YHWH art among all this evil congregation, that are gathered together this people, that thou YHWH art seen face to face, and against me: in this wilderness they shall be consumed, that thy cloud standeth over them, and that thou goest and there they shall die. 36 And the men, which Moses before them, by day time in a pillar of a cloud, and in sent to search the land, who returned, and made all a pillar of fire by night. 15 Now if thou shalt kill all this the congregation to murmur against him, by bringing people as one man, then the nations which have heard up a slander upon the land, 37 Even those men that the fame of thee will speak, saying, 16 Because YHWH did bring up the evil report upon the land, died by the was not able to bring this people into the land which he plague before YHWH. 38 But Joshua the son of Nun, sware unto them, therefore he hath slain them in the and Caleb the son of Jephunneh, which were of the men wilderness. 17 And now, I beseech thee, let the power of that went to search the land, lived still. 39 And Moses YHWH be great, according as thou hast spoken, saying, told these sayings unto all the children of Israel: and the 18 YHWH is longsuffering, and of great mercy, forgiving people mourned greatly. 40 And they rose up early in the iniquity and transgression, and by no means clearing morning, and got them up into the top of the mountain, the guilty, visiting the iniquity of the fathers upon the saying, Lo, we be here, and will go up unto the place children unto the third and fourth generation. 19 Pardon, which YHWH hath promised: for we have sinned. 41 I beseech thee, the iniquity of this people according unto And Moses said, Wherefore now do ye transgress the the greatness of thy mercy, and as thou hast forgiven commandment of YHWH? but it shall not prosper. 42 this people, from Egypt even until now. 20 And YHWH Go not up, for YHWH is not among you; that ye be not said. I have pardoned according to thy word: 21 But as smitten before your enemies. 43 For the Amalekites truly as I live, all the earth shall be filled with the glory of and the Canaanites are there before you, and ye shall YHWH. 22 Because all those men which have seen my fall by the sword: because ye are turned away from glory, and my miracles, which I did in Egypt and in the YHWH, therefore YHWH will not be with you. 44 But they wilderness, and have tempted me now these ten times, presumed to go up unto the hill top: nevertheless the ark and have not hearkened to my voice; 23 Surely they of the covenant of YHWH, and Moses, departed not out shall not see the land which I sware unto their fathers, of the camp. 45 Then the Amalekites came down, and neither shall any of them that provoked me see it: 24 the Canaanites which dwelt in that hill, and smote them, But my servant Caleb, because he had another spirit and discomfited them, even unto Hormah. with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess 15 And YHWH spake unto Moses, saying, 2 Speak it. 25 (Now the Amalekites and the Canaanites dwelt in

let us return into Egypt. 5 Then Moses and Aaron fell on the valley.) To morrow turn you, and get you into the

unto the children of Israel, and say unto them,

which I give unto you, 3 And will make an offering by fire an atonement for all the congregation of the children of unto YHWH, a burnt offering, or a sacrifice in performing Israel, and it shall be forgiven them; for it is ignorance: a vow, or in a freewill offering, or in your solemn feasts, and they shall bring their offering, a sacrifice made by to make a sweet savour unto YHWH, of the herd, or fire unto YHWH, and their sin offering before YHWH, of the flock: 4 Then shall he that offereth his offering for their ignorance: 26 And it shall be forgiven all the unto YHWH bring a meat offering of a tenth deal of flour congregation of the children of Israel, and the stranger mingled with the fourth part of an hin of oil. 5 And the that sojourneth among them; seeing all the people were fourth part of an hin of wine for a drink offering shalt thou in ignorance. 27 And if any soul sin through ignorance, prepare with the burnt offering or sacrifice, for one lamb. then he shall bring a she goat of the first year for a sin 6 Or for a ram, thou shalt prepare for a meat offering two offering. 28 And the priest shall make an atonement tenth deals of flour mingled with the third part of an hin for the soul that sinneth ignorantly, when he sinneth by of oil. 7 And for a drink offering thou shalt offer the third ignorance before YHWH, to make an atonement for him; part of an hin of wine, for a sweet savour unto YHWH. 8 and it shall be forgiven him. 29 Ye shall have one law for And when thou preparest a bullock for a burnt offering, him that sinneth through ignorance, both for him that is or for a sacrifice in performing a vow, or peace offerings born among the children of Israel, and for the stranger unto YHWH: 9 Then shall he bring with a bullock a meat that sojourneth among them. 30 But the soul that doeth offering of three tenth deals of flour mingled with half an ought presumptuously, whether he be born in the land, hin of oil. 10 And thou shalt bring for a drink offering or a stranger, the same reproacheth YHWH; and that half an hin of wine, for an offering made by fire, of a soul shall be cut off from among his people, 31 Because sweet sayour unto YHWH. 11 Thus shall it be done for he hath despised the word of YHWH, and hath broken one bullock, or for one ram, or for a lamb, or a kid. 12 his commandment, that soul shall utterly be cut off; his According to the number that ye shall prepare, so shall iniquity shall be upon him. 32 And while the children ye do to every one according to their number. 13 All that of Israel were in the wilderness, they found a man that are born of the country shall do these things after this gathered sticks upon the Sabbath day. 33 And they that manner, in offering an offering made by fire, of a sweet found him gathering sticks brought him unto Moses and savour unto YHWH. 14 And if a stranger sojourn with Aaron, and unto all the congregation. 34 And they put you, or whosoever be among you in your generations. him in ward, because it was not declared what should be and will offer an offering made by fire, of a sweet savour done to him. 35 And YHWH said unto Moses, The man unto YHWH; as ye do, so he shall do. 15 One ordinance shall be surely put to death; all the congregation shall shall be both for you of the congregation, and also for stone him with stones without the camp. 36 And all the the stranger that sojourneth with you, an ordinance for congregation brought him without the camp, and stoned ever in your generations: as ye are, so shall the stranger him with stones, and he died; as YHWH commanded be before YHWH. 16 One law and one manner shall be Moses. 37 And YHWH spake unto Moses, saying, 38 for you, and for the stranger that sojourneth with you. 17 Speak unto the children of Israel, and bid them that And YHWH spake unto Moses, saying, 18 Speak unto they make them fringes in the borders of their garments the children of Israel, and say unto them, When ye come throughout their generations, and that they put upon the into the land whither I bring you, 19 Then it shall be, fringe of the borders a ribband of blue: 39 And it shall that, when ve eat of the bread of the land, ve shall offer be unto you for a fringe, that ve may look upon it, and up an heave offering unto YHWH. 20 Ye shall offer up a remember all the commandments of YHWH, and do cake of the first of your dough for an heave offering: them; and that ye seek not after your own heart and your as ye do the heave offering of the threshingfloor, so own eyes, after which ye use to go a whoring: 40 That shall ve heave it. 21 Of the first of your dough ve shall ve may remember, and do all my commandments, and give unto YHWH an heave offering in your generations. be holy unto your Elohim. 41 I am YHWH your Elohim, 22 And if ye have erred, and not observed all these which brought you out of the land of Egypt, to be your commandments, which YHWH hath spoken unto Moses, Elohim: I am YHWH your Elohim. 23 Even all that YHWH hath commanded you by the hand of Moses, from the day that YHWH commanded Moses, and henceforward among your generations; 24 Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto YHWH, with his meat offering, and his drink offering, according to the manner, and one kid of

When ye be come into the land of your habitations, the goats for a sin offering. 25 And the priest shall make

16 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men: 2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: 3 And they gathered themselves together against Moses

and against Aaron, and said unto them, Ye take too much the congregation, saying, Get you up from about the him whom he hath chosen will he cause to come near and Dathan and Abiram came out, and stood in the door said unto Korah, Hear, I pray you, ye sons of Levi: 9 the visitation of all men; then YHWH hath not sent me. of Israel hath separated you from the congregation of her mouth, and swallow them up, with all that appertain together against YHWH: and what is Aaron, that ye houses, and all the men that appertained unto Korah, come up: 13 Is it a small thing that thou hast brought us closed upon them: and they perished from among the us in the wilderness, except thou make thyself altogether round about them fled at the cry of them: for they said, among this congregation, that I may consume them in a have killed the people of YHWH. 42 And it came to pass,

upon you, seeing all the congregation are holy, every tabernacle of Korah, Dathan, and Abiram. 25 And Moses one of them, and YHWH is among them: wherefore then rose up and went unto Dathan and Abiram; and the lift ye up yourselves above the congregation of YHWH? elders of Israel followed him. 26 And he spake unto the 4 And when Moses heard it, he fell upon his face: 5 And congregation, saying, Depart, I pray you, from the tents he spake unto Korah and unto all his company, saying, of these wicked men, and touch nothing of theirs, lest ye Even to morrow YHWH will shew who are his, and who be consumed in all their sins. 27 So they got up from the is holy; and will cause him to come near unto him: even tabernacle of Korah, Dathan, and Abiram, on every side: unto him. 6 This do; Take you censers, Korah, and all of their tents, and their wives, and their sons, and their his company; 7 And put fire therein, and put incense in little children. 28 And Moses said, Hereby ye shall know them before YHWH to morrow: and it shall be that the that YHWH hath sent me to do all these works; for I have man whom YHWH doth choose, he shall be holy: ye not done them of mine own mind. 29 If these men die take too much upon you, ye sons of Levi. 8 And Moses the common death of all men, or if they be visited after Seemeth it but a small thing unto you, that the Elohim 30 But if YHWH make a new thing, and the earth open Israel, to bring you near to himself to do the service unto them, and they go down quick into the pit; then ye of the tabernacle of YHWH, and to stand before the shall understand that these men have provoked YHWH. congregation to minister unto them? 10 And he hath (Sheol h7585) 31 And it came to pass, as he had made brought thee near to him, and all thy brethren the sons of an end of speaking all these words, that the ground Levi with thee: and seek ye the priesthood also? 11 For clave asunder that was under them: 32 And the earth which cause both thou and all thy company are gathered opened her mouth, and swallowed them up, and their murmur against him? 12 And Moses sent to call Dathan and all their goods. 33 They, and all that appertained and Abiram, the sons of Eliab: which said, We will not to them, went down alive into the pit, and the earth up out of a land that floweth with milk and honey, to kill congregation. (Sheol h7585) 34 And all Israel that were a prince over us? 14 Moreover thou hast not brought us Lest the earth swallow us up also. 35 And there came into a land that floweth with milk and honey, or given us out a fire from YHWH, and consumed the two hundred inheritance of fields and vineyards: wilt thou put out the and fifty men that offered incense. 36 And YHWH spake eyes of these men? we will not come up. 15 And Moses unto Moses, saying, 37 Speak unto Eleazar the son was very wroth, and said unto YHWH, Respect not of Aaron the priest, that he take up the censers out of thou their offering: I have not taken one ass from them, the burning, and scatter thou the fire yonder; for they neither have I hurt one of them. 16 And Moses said are hallowed. 38 The censers of these sinners against unto Korah, Be thou and all thy company before YHWH, their own souls, let them make them broad plates for thou, and they, and Aaron, to morrow: 17 And take every a covering of the altar: for they offered them before man his censer, and put incense in them, and bring YHWH, therefore they are hallowed; and they shall be ye before YHWH every man his censer, two hundred a sign unto the children of Israel. 39 And Eleazar the and fifty censers; thou also, and Aaron, each of you his priest took the brasen censers, wherewith they that were censer. 18 And they took every man his censer, and put burnt had offered; and they were made broad plates fire in them, and laid incense thereon, and stood in the for a covering of the altar; 40 To be a memorial unto door of the tabernacle of the congregation with Moses the children of Israel, that no stranger, which is not of and Aaron. 19 And Korah gathered all the congregation the seed of Aaron, come near to offer incense before against them unto the door of the tabernacle of the YHWH; that he be not as Korah, and as his company: as congregation: and the glory of YHWH appeared unto YHWH said to him by the hand of Moses. 41 But on all the congregation. 20 And YHWH spake unto Moses the morrow all the congregation of the children of Israel and unto Aaron, saying, 21 Separate yourselves from murmured against Moses and against Aaron, saying, Ye moment. 22 And they fell upon their faces, and said, O when the congregation was gathered against Moses and Elohim, the El of the spirits of all flesh, shall one man against Aaron, that they looked toward the tabernacle of sin, and wilt thou be wroth with all the congregation? 23 the congregation: and, behold, the cloud covered it, and And YHWH spake unto Moses, saying, 24 Speak unto the glory of YHWH appeared. 43 And Moses and Aaron

came before the tabernacle of the congregation. 44 And iniquity of the sanctuary: and thou and thy sons with the congregation; and the plague was staved.

17 And YHWH spake unto Moses, saying, 2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod 3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers. 4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you. 5 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom; and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. 6 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods. 7 And Moses laid up the rods before YHWH in the tabernacle of witness. 8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds. 9 And Moses brought out all the rods from before YHWH unto all the children of Israel: and they looked, and took every man his rod. 10 And YHWH said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt guite take away their murmurings from me, that they die not, 11 And Moses did so: as YHWH commanded him, so did he. 12 And the children of Israel spake unto Moses, saying Behold, we die, we perish, we all perish. 13 Whosoever cometh any thing near unto the tabernacle of YHWH shall die: shall we be consumed with dving?

18 And YHWH said unto Aaron, Thou and thy sons

YHWH spake unto Moses, saying, 45 Get you up from thee shall bear the iniquity of your priesthood. 2 And thy among this congregation, that I may consume them as in brethren also of the tribe of Levi, the tribe of thy father. a moment. And they fell upon their faces. 46 And Moses bring thou with thee, that they may be joined unto thee. said unto Aaron. Take a censer, and put fire therein from and minister unto thee; but thou and thy sons with thee off the altar, and put on incense, and go quickly unto shall minister before the tabernacle of witness. 3 And the congregation, and make an atonement for them: they shall keep thy charge, and the charge of all the for there is wrath gone out from YHWH; the plaque is tabernacle: only they shall not come nigh the vessels begun. 47 And Aaron took as Moses commanded, and of the sanctuary and the altar, that neither they, nor ye ran into the midst of the congregation; and, behold, the also, die. 4 And they shall be joined unto thee, and keep plaque was begun among the people: and he put on the charge of the tabernacle of the congregation, for all incense, and made an atonement for the people. 48 the service of the tabernacle: and a stranger shall not And he stood between the dead and the living; and the come nigh unto you. 5 And ye shall keep the charge of plague was stayed. 49 Now they that died in the plague the sanctuary, and the charge of the altar: that there be were fourteen thousand and seven hundred, beside no wrath any more upon the children of Israel. 6 And them that died about the matter of Korah. 50 And Aaron I, behold, I have taken your brethren the Levites from returned unto Moses unto the door of the tabernacle of among the children of Israel: to you they are given as a gift for YHWH, to do the service of the tabernacle of the congregation. 7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ve shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death. 8 And YHWH spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. 9 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons. 10 In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee. 11 And this is thine: the heave offering of their gift. with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. 12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto YHWH, them have I given thee. 13 And whatsoever is first ripe in the land, which they shall bring unto YHWH, shall be thine: every one that is clean in thine house shall eat of it. 14 Every thing devoted in Israel shall be thine. 15 Every thing that openeth the matrix in all flesh, which they bring unto YHWH, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. 16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. 17 But the and thy father's house with thee shall bear the firstling of a cow, or the firstling of a sheep, or the firstling

holy things of the children of Israel, lest ye die.

19 And YHWH spake unto Moses and unto Aaron, saying, 2 This is the ordinance of the law which YHWH hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came

of a goat, thou shalt not redeem; they are holy: thou shalt yoke: 3 And ye shall give her unto Eleazar the priest, sprinkle their blood upon the altar, and shalt burn their that he may bring her forth without the camp, and one fat for an offering made by fire, for a sweet savour unto shall slay her before his face: 4 And Eleazar the priest YHWH. 18 And the flesh of them shall be thine, as the shall take of her blood with his finger, and sprinkle of her wave breast and as the right shoulder are thine. 19 All blood directly before the tabernacle of the congregation the heave offerings of the holy things, which the children seven times: 5 And one shall burn the heifer in his sight; of Israel offer unto YHWH, have I given thee, and thy her skin, and her flesh, and her blood, with her dung, sons and thy daughters with thee, by a statute for ever: it shall he burn: 6 And the priest shall take cedar wood, is a covenant of salt for ever before YHWH unto thee and and hyssop, and scarlet, and cast it into the midst of to thy seed with thee. 20 And YHWH spake unto Aaron, the burning of the heifer. 7 Then the priest shall wash Thou shalt have no inheritance in their land, neither shalt his clothes, and he shall bathe his flesh in water, and thou have any part among them: I am thy part and thine afterward he shall come into the camp, and the priest inheritance among the children of Israel. 21 And, behold, shall be unclean until the even. 8 And he that burneth I have given the children of Levi all the tenth in Israel for her shall wash his clothes in water, and bathe his flesh an inheritance, for their service which they serve, even in water, and shall be unclean until the even. 9 And a the service of the tabernacle of the congregation. 22 man that is clean shall gather up the ashes of the heifer, Neither must the children of Israel henceforth come nigh and lay them up without the camp in a clean place, and the tabernacle of the congregation, lest they bear sin, it shall be kept for the congregation of the children of and die. 23 But the Levites shall do the service of the Israel for a water of separation: it is a purification for sin. tabernacle of the congregation, and they shall bear their 10 And he that gathereth the ashes of the heifer shall iniquity: it shall be a statute for ever throughout your wash his clothes, and be unclean until the even: and it generations, that among the children of Israel they have shall be unto the children of Israel, and unto the stranger no inheritance. 24 But the tithes of the children of Israel, that sojourneth among them, for a statute for ever. 11 He which they offer as an heave offering unto YHWH, I have that toucheth the dead body of any man shall be unclean given to the Levites to inherit: therefore I have said unto seven days. 12 He shall purify himself with it on the third them, Among the children of Israel they shall have no day, and on the seventh day he shall be clean: but if he inheritance. 25 And YHWH spake unto Moses, saying, purify not himself the third day, then the seventh day he 26 Thus speak unto the Levites, and say unto them, shall not be clean, 13 Whosoever toucheth the dead When ye take of the children of Israel the tithes which I body of any man that is dead, and purifieth not himself, have given you from them for your inheritance, then ye defileth the tabernacle of YHWH; and that soul shall shall offer up an heave offering of it for YHWH, even a be cut off from Israel: because the water of separation tenth part of the tithe 27 And this your heave offering was not sprinkled upon him, he shall be unclean; his shall be reckoned unto you, as though it were the corn of uncleanness is yet upon him. 14 This is the law, when a the threshingfloor, and as the fulness of the winepress. man dieth in a tent: all that come into the tent, and all 28 Thus ye also shall offer an heave offering unto YHWH that is in the tent, shall be unclean seven days. 15 And of all your tithes, which ye receive of the children of every open vessel, which hath no covering bound upon Israel; and ye shall give thereof YHWH 's heave offering it, is unclean. 16 And whosoever toucheth one that is to Aaron the priest. 29 Out of all your gifts ye shall offer slain with a sword in the open fields, or a dead body, or every heave offering of YHWH, of all the best thereof, a bone of a man, or a grave, shall be unclean seven even the hallowed part thereof out of it. 30 Therefore days. 17 And for an unclean person they shall take of thou shalt say unto them, When ye have heaved the the ashes of the burnt heifer of purification for sin, and best thereof from it, then it shall be counted unto the running water shall be put thereto in a vessel: 18 And a Levites as the increase of the threshingfloor, and as the clean person shall take hyssop, and dip it in the water. increase of the winepress. 31 And ye shall eat it in every and sprinkle it upon the tent, and upon all the vessels, place, ye and your households: for it is your reward for and upon the persons that were there, and upon him your service in the tabernacle of the congregation. 32 that touched a bone, or one slain, or one dead, or a And ye shall bear no sin by reason of it, when ye have grave: 19 And the clean person shall sprinkle upon the heaved from it the best of it: neither shall ye pollute the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. 20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of YHWH: the water of separation hath not been sprinkled

upon him; he is unclean. 21 And it shall be a perpetual the water of the wells: we will go by the king's highway, statute unto them, that he that sprinkleth the water of we will not turn to the right hand nor to the left, until we separation shall wash his clothes; and he that toucheth have passed thy borders. 18 And Edom said unto him, the water of separation shall be unclean until even. 22 Thou shalt not pass by me, lest I come out against thee And whatsoever the unclean person toucheth shall be with the sword. 19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle until even.

drink of thy water, then I will pay for it: I will only, without

Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. 2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. 3 And the people chode with Moses, and spake, saying, Would Elohim that we had died when our brethren died before YHWH! 4 And why have ve brought up the congregation of YHWH into this wilderness, that we and our cattle should die there? 5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. 6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of YHWH appeared unto them. 7 And YHWH spake unto Moses, saying, 8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. 9 And Moses took the rod from before YHWH, as he commanded him. 10 And Moses and Aaron gathered the congregation together before the rock, and he said unto

drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet. 20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand. 21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him. 22 And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor. 23 And YHWH spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying, 24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. 25 Take Aaron and Eleazar his son, and bring them up unto mount Hor: 26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there. 27 And Moses did as YHWH commanded: and they went up into mount Hor in the sight of all the congregation. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount; and Moses and Eleazar came down from the mount. 29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

21 And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way them, Hear now, ye rebels; must we fetch you water of the spies; then he fought against Israel, and took out of this rock? 11 And Moses lifted up his hand, and some of them prisoners. 2 And Israel vowed a vow unto with his rod he smote the rock twice; and the water YHWH, and said, If thou wilt indeed deliver this people came out abundantly, and the congregation drank, and into my hand, then I will utterly destroy their cities. 3 And their beasts also. 12 And YHWH spake unto Moses YHWH hearkened to the voice of Israel, and delivered and Aaron. Because ve believed me not, to sanctify me up the Canaanites; and they utterly destroyed them and in the eyes of the children of Israel, therefore ye shall their cities: and he called the name of the place Hormah. not bring this congregation into the land which I have 4 And they journeyed from mount Hor by the way of given them. 13 This is the water of Meribah; because the Red sea, to compass the land of Edom: and the the children of Israel strove with YHWH, and he was soul of the people was much discouraged because of sanctified in them. 14 And Moses sent messengers from the way. 5 And the people spake against Elohim, and Kadesh unto the king of Edom, Thus saith thy brother against Moses, Wherefore have ye brought us up out of Israel. Thou knowest all the travail that hath befallen us: Egypt to die in the wilderness? for there is no bread. 15 How our fathers went down into Egypt, and we have neither is there any water; and our soul loatheth this dwelt in Egypt a long time; and the Egyptians vexed us, light bread. 6 And YHWH sent fiery serpents among and our fathers: 16 And when we cried unto YHWH, he the people, and they bit the people; and much people heard our voice, and sent an angel, and hath brought us of Israel died. 7 Therefore the people came to Moses, forth out of Egypt: and, behold, we are in Kadesh, a city and said, We have sinned, for we have spoken against in the uttermost of thy border: 17 Let us pass, I pray YHWH, and against thee; pray unto YHWH, that he thee, through thy country: we will not pass through the take away the serpents from us. And Moses prayed fields, or through the vineyards, neither will we drink of for the people. 8 And YHWH said unto Moses, Make

come to pass, that every one that is bitten, when he waste even unto Nophah, which reacheth unto Medeba. looketh upon it, shall live. 9 And Moses made a serpent 31 Thus Israel dwelt in the land of the Amorites. 32 And of brass, and put it upon a pole, and it came to pass. Moses sent to spy out Jaazer, and they took the villages that if a serpent had bitten any man, when he beheld thereof, and drove out the Amorites that were there. 33 the serpent of brass, he lived. 10 And the children of And they turned and went up by the way of Bashan: and Israel set forward, and pitched in Oboth. 11 And they Og the king of Bashan went out against them, he, and journeyed from Oboth, and pitched at lie-abarim, in the all his people, to the battle at Edrei. 34 And YHWH said wilderness which is before Moab, toward the sunrising. unto Moses, Fear him not: for I have delivered him into 12 From thence they removed, and pitched in the valley thy hand, and all his people, and his land; and thou shalt of Zared. 13 From thence they removed, and pitched on do to him as thou didst unto Sihon king of the Amorites, the other side of Arnon, which is in the wilderness that which dwelt at Heshbon. 35 So they smote him, and his cometh out of the coasts of the Amorites: for Arnon is sons, and all his people, until there was none left him the border of Moab, between Moab and the Amorites, 14 alive; and they possessed his land. Wherefore it is said in the book of the wars of YHWH, What he did in the Red sea, and in the brooks of Arnon, 15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab. 16 And from thence they went to Beer: that is the well whereof YHWH spake unto Moses. Gather the people together, and I will give them water. 17 Then Israel sang this song, Spring up, O well; sing ye unto it: 18 The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah: 19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth: 20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon. 21 And Israel sent messengers unto Sihon king of the Amorites, saying, 22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders. 23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. 24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong. 25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof. 26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. 27 Wherefore they that speak in proverbs say. Come into Heshbon, let the city of Sihon be built and prepared: 28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and lords of the high places of Arnon. 29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. 30 We have shot at them: Heshbon

thee a fiery serpent, and set it upon a pole: and it shall is perished even unto Dibon, and we have laid them

22 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho. 2 And Balak the son of Zippor saw all that Israel had done to the Amorites. 3 And Moab was sore afraid of the people, because they were many; and Moab was distressed because of the children of Israel. 4 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time. 5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. 7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. 8 And he said unto them, Lodge here this night, and I will bring you word again, as YHWH shall speak unto me: and the princes of Moab abode with Balaam. 9 And Elohim came unto Balaam, and said, What men are these with thee? 10 And Balaam said unto Elohim, Balak the son of Zippor, king of Moab, hath sent unto me, saying, 11 Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. 12 And Elohim said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed. 13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for YHWH refuseth to give me leave to go with you. 14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us. 15 And Balak sent vet

And they came to Balaam, and said to him, Thus saith Balaam, Go with the men: but only the word that I shall Balak the son of Zippor, Let nothing, I pray thee, hinder speak unto thee, that thou shalt speak. So Balaam went thee from coming unto me: 17 For I will promote thee with the princes of Balak. 36 And when Balak heard that unto very great honour, and I will do whatsoever thou Balaam was come, he went out to meet him unto a city sayest unto me: come therefore, I pray thee, curse me of Moab, which is in the border of Arnon, which is in the this people. 18 And Balaam answered and said unto the utmost coast. 37 And Balak said unto Balaam, Did I not servants of Balak, If Balak would give me his house full earnestly send unto thee to call thee? wherefore camest of silver and gold, I cannot go beyond the word of YHWH thou not unto me? am I not able indeed to promote thee my Elohim, to do less or more. 19 Now therefore, I pray to honour? 38 And Balaam said unto Balak, Lo, I am you, tarry ye also here this night, that I may know what come unto thee: have I now any power at all to say any YHWH will say unto me more. 20 And Elohim came unto thing? the word that Elohim putteth in my mouth, that Balaam at night, and said unto him, If the men come to shall I speak. 39 And Balaam went with Balak, and they call thee, rise up, and go with them; but yet the word came unto Kirjath-huzoth. 40 And Balak offered oxen which I shall say unto thee, that shalt thou do. 21 And and sheep, and sent to Balaam, and to the princes that Balaam rose up in the morning, and saddled his ass, and were with him. 41 And it came to pass on the morrow, went with the princes of Moab. 22 And Elohim's anger that Balak took Balaam, and brought him up into the was kindled because he went: and the angel of YHWH high places of Baal, that thence he might see the utmost stood in the way for an adversary against him. Now he part of the people. was riding upon his ass, and his two servants were with him. 23 And the ass saw the angel of YHWH standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. 24 But the angel of YHWH stood in a path of the vineyards, a wall being on this side, and a wall on that side. 25 And when the ass saw the angel of YHWH, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. 26 And the angel of YHWH went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. 27 And when the ass saw the angel of YHWH, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. 28 And YHWH opened the mouth of the ass, and she said unto Balaam. What have I done unto thee, that thou hast smitten me these three times? 29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. 30 And the ass said unto Balaam. Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. 31 Then YHWH opened the eves of Balaam, and he saw the angel of YHWH standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. 32 And the angel of YHWH said unto him. Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: 33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. 34 And Balaam said unto the angel of YHWH, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get

again princes, more, and more honourable than they. 16 me back again. 35 And the angel of YHWH said unto

23 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams. 2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram. 3 And Balaam said unto Balak. Stand by thy burnt offering, and I will go: peradventure YHWH will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. 4 And Elohim met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram. 5 And YHWH put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. 6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab. 7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel. 8 How shall I curse, whom El hath not cursed? or how shall I defy, whom YHWH hath not defied? 9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. 10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his! 11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether. 12 And he answered and said, Must I not take heed to speak that which YHWH hath put in my mouth? 13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. 14 And he brought him into the field of Zophim, to the top of Pisgah, and

and offered a bullock and a ram on every altar.

24 And when Balaam saw that it pleased YHWH to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. 2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes: and the spirit of Elohim came upon him. 3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: 4 He hath said, which heard the words of El, which saw the vision of the Almighty, falling into a trance, but having his eyes open: 5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! 6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which YHWH hath planted, and as cedar trees beside the waters. 7 He shall pour the water out and his king shall be higher than Agag, and his kingdom And YHWH said unto Moses, Take all the heads of the

built seven altars, and offered a bullock and a ram on shall be exalted. 8 El brought him forth out of Egypt; every altar. 15 And he said unto Balak, Stand here by he hath as it were the strength of an unicorn: he shall thy burnt offering, while I meet YHWH yonder. 16 And eat up the nations his enemies, and shall break their YHWH met Balaam, and put a word in his mouth, and bones, and pierce them through with his arrows. 9 He said, Go again unto Balak, and say thus. 17 And when couched, he lay down as a lion, and as a great lion: who he came to him, behold, he stood by his burnt offering, shall stir him up? Blessed is he that blesseth thee. and and the princes of Moab with him. And Balak said unto cursed is he that curseth thee. 10 And Balak's anger him, What hath YHWH spoken? 18 And he took up his was kindled against Balaam, and he smote his hands parable, and said, Rise up, Balak, and hear; hearken together: and Balak said unto Balaam, I called thee to unto me, thou son of Zippor: 19 El is not a man, that curse mine enemies, and, behold, thou hast altogether he should lie; neither the son of man, that he should blessed them these three times. 11 Therefore now flee repent: hath he said, and shall he not do it? or hath thou to thy place: I thought to promote thee unto great he spoken, and shall he not make it good? 20 Behold, honour; but, lo, YHWH hath kept thee back from honour. I have received commandment to bless: and he hath 12 And Balaam said unto Balak, Spake I not also to thy blessed; and I cannot reverse it. 21 He hath not beheld messengers which thou sentest unto me, saving, 13 If iniquity in Jacob, neither hath he seen perverseness Balak would give me his house full of silver and gold, I in Israel: YHWH his Elohim is with him, and the shout cannot go beyond the commandment of YHWH, to do of a king is among them. 22 El brought them out of either good or bad of mine own mind; but what YHWH Egypt; he hath as it were the strength of an unicorn. 23 saith, that will I speak? 14 And now, behold, I go unto my Surely there is no enchantment against Jacob, neither people: come therefore, and I will advertise thee what is there any divination against Israel: according to this this people shall do to thy people in the latter days. 15 time it shall be said of Jacob and of Israel, What hath El And he took up his parable, and said, Balaam the son of wrought! 24 Behold, the people shall rise up as a great Beor hath said, and the man whose eyes are open hath lion, and lift up himself as a young lion: he shall not said: 16 He hath said, which heard the words of Elohim, lie down until he eat of the prey, and drink the blood and knew the knowledge of the most High, which saw of the slain. 25 And Balak said unto Balaam, Neither the vision of the Almighty, falling into a trance, but having curse them at all, nor bless them at all. 26 But Balaam his eyes open: 17 I shall see him, but not now: I shall answered and said unto Balak, Told not I thee, saving, All behold him, but not nigh; there shall come a Star out of that YHWH speaketh, that I must do? 27 And Balak said Jacob, and a Sceptre shall rise out of Israel, and shall unto Balaam, Come, I pray thee, I will bring thee unto smite the corners of Moab, and destroy all the children another place; peradventure it will please Elohim that of Sheth. 18 And Edom shall be a possession, Seir also thou mayest curse me them from thence. 28 And Balak shall be a possession for his enemies; and Israel shall do brought Balaam unto the top of Peor, that looketh toward valiantly. 19 Out of Jacob shall come he that shall have Jeshimon. 29 And Balaam said unto Balak, Build me dominion, and shall destroy him that remaineth of the here seven altars, and prepare me here seven bullocks city. 20 And when he looked on Amalek, he took up his and seven rams. 30 And Balak did as Balaam had said, parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever. 21 And he looked on the Kenites, and took up his parable, and said. Strong is thy dwellingplace, and thou puttest thy nest in a rock. 22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive. 23 And he took up his parable, and said, Alas, who shall live when El doeth this! 24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever. 25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

25 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. 2 And they called the people unto the sacrifices of their elohim: and the people did eat, and bowed down to their elohim. 3 And Israel joined himself unto Baal-peor: of his buckets, and his seed shall be in many waters, and the anger of YHWH was kindled against Israel. 4

people, and hang them up before YHWH against the and seven hundred and thirty. 8 And the sons of Pallu; sun, that the fierce anger of YHWH may be turned away Eliab. 9 And the sons of Eliab; Nemuel, and Dathan, and from Israel. 5 And Moses said unto the judges of Israel, Abiram. This is that Dathan and Abiram, which were Slav ye every one his men that were joined unto Baal- famous in the congregation, who strove against Moses peor. 6 And, behold, one of the children of Israel came and against Aaron in the company of Korah, when they and brought unto his brethren a Midianitish woman in the strove against YHWH: 10 And the earth opened her sight of Moses, and in the sight of all the congregation mouth, and swallowed them up together with Korah, of the children of Israel, who were weeping before the when that company died, what time the fire devoured door of the tabernacle of the congregation. 7 And when two hundred and fifty men: and they became a sign. Phinehas, the son of Eleazar, the son of Aaron the priest, 11 Notwithstanding the children of Korah died not. 12 saw it, he rose up from among the congregation, and The sons of Simeon after their families: of Nemuel, took a javelin in his hand; 8 And he went after the man the family of the Nemuelites: of Jamin, the family of of Israel into the tent, and thrust both of them through, the Jaminites: of Jachin, the family of the Jachinites: the man of Israel, and the woman through her belly. So 13 Of Zerah, the family of the Zarhites: of Shaul, the the plaque was stayed from the children of Israel. 9 family of the Shaulites. 14 These are the families of the And those that died in the plague were twenty and four Simeonites, twenty and two thousand and two hundred. thousand. 10 And YHWH spake unto Moses, saying, 15 The children of Gad after their families: of Zephon, 11 Phinehas, the son of Eleazar, the son of Aaron the the family of the Zephonites: of Haggi, the family of the priest, hath turned my wrath away from the children of Haggites: of Shuni, the family of the Shunites: 16 Of Israel, while he was zealous for my sake among them, Ozni, the family of the Oznites: of Eri, the family of the that I consumed not the children of Israel in my jealousy. Erites: 17 Of Arod, the family of the Arodites: of Areli, the 12 Wherefore say, Behold, I give unto him my covenant family of the Arelites. 18 These are the families of the of peace: 13 And he shall have it, and his seed after children of Gad according to those that were numbered him, even the covenant of an everlasting priesthood; of them, forty thousand and five hundred. 19 The sons of because he was zealous for his Elohim, and made an Judah were Er and Onan; and Er and Onan died in the atonement for the children of Israel. 14 Now the name of land of Canaan. 20 And the sons of Judah after their the Israelite that was slain, even that was slain with the families were; of Shelah, the family of the Shelanites: Midianitish woman, was Zimri, the son of Salu, a prince of Pharez, the family of the Pharzites; of Zerah, the of a chief house among the Simeonites. 15 And the family of the Zarhites. 21 And the sons of Pharez were; name of the Midianitish woman that was slain was Cozbi, of Hezron, the family of the Hezronites: of Hamul, the the daughter of Zur; he was head over a people, and family of the Hamulites. 22 These are the families of of a chief house in Midian. 16 And YHWH spake unto Judah according to those that were numbered of them, Moses, saying, 17 Vex the Midianites, and smite them: threescore and sixteen thousand and five hundred. 23 18 For they vex you with their wiles, wherewith they have Of the sons of Issachar after their families: of Tola, the beguiled you in the matter of Peor, and in the matter of family of the Tolaites: of Pua, the family of the Punites: 24 Cozbi, the daughter of a prince of Midian, their sister, Of Jashub, the family of the Jashubites: of Shimron, the which was slain in the day of the plaque for Peor's sake.

26 And it came to pass after the plague, that YHWH spake unto Moses and unto Eleazar the son of Aaron the priest, saying, 2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their father's house, all that are able to go to war in Israel. 3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying, 4 Take the sum of the people, from twenty years old and upward; as YHWH commanded Moses and the children of Israel, which went forth out of the land of Egypt. 5 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites: 6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites. 7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand

family of the Shimronites. 25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred. 26 Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites. 27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred. 28 The sons of Joseph after their families were Manasseh and Ephraim. 29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites. 30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites: 31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites: 32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites. 33 And Zelophehad the son

the daughters of Zelophehad were Mahlah, and Noah, the Levites after their families: of Gershon, the family of Hoglah, Milcah, and Tirzah. 34 These are the families of the Gershonites: of Kohath, the family of the Kohathites: Manasseh, and those that were numbered of them, fifty of Merari, the family of the Merarites. 58 These are the and two thousand and seven hundred. 35 These are families of the Levites: the family of the Libnites, the the sons of Ephraim after their families: of Shuthelah, family of the Hebronites, the family of the Mahlites, the the family of the Shuthalhites: of Becher, the family of family of the Mushites, the family of the Korathites. And the Bachrites: of Tahan, the family of the Tahanites. 36 Kohath begat Amram. 59 And the name of Amram's wife And these are the sons of Shuthelah: of Eran, the family was Jochebed, the daughter of Levi, whom her mother of the Eranites. 37 These are the families of the sons bare to Levi in Egypt: and she bare unto Amram Aaron of Ephraim according to those that were numbered of and Moses, and Miriam their sister. 60 And unto Aaron them, thirty and two thousand and five hundred. These was born Nadab, and Abihu, Eleazar, and Ithamar. 61 are the sons of Joseph after their families. 38 The sons And Nadab and Abihu died, when they offered strange of Benjamin after their families: of Bela, the family of fire before YHWH. 62 And those that were numbered of the Belaites: of Ashbel, the family of the Ashbelites: of them were twenty and three thousand, all males from Ahiram, the family of the Ahiramites: 39 Of Shupham, a month old and upward: for they were not numbered the family of the Shuphamites: of Hupham, the family among the children of Israel, because there was no of the Huphamites. 40 And the sons of Bela were Ard inheritance given them among the children of Israel. and Naaman: of Ard, the family of the Ardites: and of 63 These are they that were numbered by Moses and Naaman, the family of the Naamites. 41 These are the Eleazar the priest, who numbered the children of Israel sons of Benjamin after their families: and they that were in the plains of Moab by Jordan near Jericho. 64 But numbered of them were forty and five thousand and among these there was not a man of them whom Moses six hundred. 42 These are the sons of Dan after their and Aaron the priest numbered, when they numbered families: of Shuham, the family of the Shuhamites. These the children of Israel in the wilderness of Sinai. 65 For are the families of Dan after their families. 43 All the YHWH had said of them, They shall surely die in the families of the Shuhamites, according to those that were wilderness. And there was not left a man of them, save numbered of them, were threescore and four thousand Caleb the son of Jephunneh, and Joshua the son of and four hundred. 44 Of the children of Asher after their Nun. families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites. 45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites. 46 And the name of the daughter of Asher was Sarah. 47 These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred. 48 Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites: 49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites. 50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred. **51** These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty. 52 And YHWH spake unto Moses, saying, 53 Unto these the land shall be divided for an inheritance according to the number of names. 54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him. 55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit. 56 According to the lot shall the possession thereof be divided between many

of Hepher had no sons, but daughters: and the names of and few. 57 And these are they that were numbered of

Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. 2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying, 3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against YHWH in the company of Korah; but died in his own sin, and had no sons. 4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father. 5 And Moses brought their cause before YHWH. 6 And YHWH spake unto Moses, saying, 7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. 8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. 9 And if he have no daughter, then ye shall give his inheritance unto his brethren. 10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren. 11

And if his father have no brethren, then ye shall give meat offering of the morning, and as the drink offering his inheritance unto his kinsman that is next to him of thereof, thou shalt offer it, a sacrifice made by fire, of a his family, and he shall possess it: and it shall be unto sweet savour unto YHWH. 9 And on the Sabbath day the children of Israel a statute of judgment, as YHWH two lambs of the first year without spot, and two tenth commanded Moses. 12 And YHWH said unto Moses, deals of flour for a meat offering, mingled with oil, and Get thee up into this mount Abarim, and see the land the drink offering thereof: 10 This is the burnt offering which I have given unto the children of Israel. 13 And of every Sabbath, beside the continual burnt offering, when thou hast seen it, thou also shalt be gathered unto and his drink offering. 11 And in the beginnings of your thy people, as Aaron thy brother was gathered. 14 For months ye shall offer a burnt offering unto YHWH; two ye rebelled against my commandment in the desert of young bullocks, and one ram, seven lambs of the first Zin, in the strife of the congregation, to sanctify me at year without spot; 12 And three tenth deals of flour for a the water before their eyes: that is the water of Meribah meat offering, mingled with oil, for one bullock; and two in Kadesh in the wilderness of Zin. 15 And Moses spake tenth deals of flour for a meat offering, mingled with oil, unto YHWH, saying, 16 Let YHWH, the Elohim of the for one ram; 13 And a several tenth deal of flour mingled spirits of all flesh, set a man over the congregation, 17 with oil for a meat offering unto one lamb; for a burnt Which may go out before them, and which may go in offering of a sweet savour, a sacrifice made by fire unto before them, and which may lead them out, and which YHWH. 14 And their drink offerings shall be half an hin may bring them in; that the congregation of YHWH be of wine unto a bullock, and the third part of an hin unto a not as sheep which have no shepherd. 18 And YHWH ram, and a fourth part of an hin unto a lamb: this is the said unto Moses, Take thee Joshua the son of Nun, burnt offering of every month throughout the months of a man in whom is the spirit, and lay thine hand upon the year. 15 And one kid of the goats for a sin offering him; 19 And set him before Eleazar the priest, and unto YHWH shall be offered, beside the continual burnt before all the congregation; and give him a charge in offering, and his drink offering. 16 And in the fourteenth their sight. 20 And thou shalt put some of thine honour day of the first month is the passover of YHWH. 17 And upon him, that all the congregation of the children of in the fifteenth day of this month is the feast: seven days Israel may be obedient. 21 And he shall stand before shall unleavened bread be eaten. 18 In the first day shall Eleazar the priest, who shall ask counsel for him after be an holy convocation; ye shall do no manner of servile the judgment of Urim before YHWH; at his word shall work therein; 19 But ve shall offer a sacrifice made by fire they go out, and at his word they shall come in, both for a burnt offering unto YHWH; two young bullocks, and he, and all the children of Israel with him, even all the one ram, and seven lambs of the first year: they shall be congregation. 22 And Moses did as YHWH commanded unto you without blemish: 20 And their meat offering him: and he took Joshua, and set him before Eleazar the shall be of flour mingled with oil: three tenth deals shall priest, and before all the congregation: 23 And he laid ye offer for a bullock, and two tenth deals for a ram; his hands upon him, and gave him a charge, as YHWH 21 A several tenth deal shalt thou offer for every lamb, commanded by the hand of Moses.

 ${\color{red}28} \text{ And YHWH spake unto Moses, saying, } {\color{red}2} \text{Command}$ the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season. 3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto YHWH; two lambs of the first year without spot day by day, for a continual burnt offering. 4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; 5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil. 6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto YHWH. 7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto YHWH for a drink offering. 8 And the other lamb shalt thou offer at even: as the

throughout the seven lambs: 22 And one goat for a sin offering, to make an atonement for you. 23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering. 24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto YHWH: it shall be offered beside the continual burnt offering, and his drink offering. 25 And on the seventh day ve shall have an holy convocation; ve shall do no servile work. 26 Also in the day of the firstfruits, when ye bring a new meat offering unto YHWH, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work: 27 But ye shall offer the burnt offering for a sweet savour unto YHWH; two young bullocks, one ram, seven lambs of the first year; 28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram, 29 A several tenth deal unto one lamb, throughout the seven lambs; 30 And one kid of the goats, to make an atonement for you. 31 Ye shall offer them beside the continual burnt

offering, and his meat offering, (they shall be unto you manner: 22 And one goat for a sin offering; beside the without blemish) and their drink offerings. continual burnt offering, and his meat offering, and his

29 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. 2 And ye shall offer a burnt offering for a sweet savour unto YHWH; one young bullock, one ram, and seven lambs of the first year without blemish: 3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, 4 And one tenth deal for one lamb, throughout the seven lambs: 5 And one kid of the goats for a sin offering, to make an atonement for you: 6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto YHWH. 7 And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein: 8 But ye shall offer a burnt offering unto YHWH for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: 9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram, 10 A several tenth deal for one lamb, throughout the seven lambs: 11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings. 12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto YHWH seven days: 13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto YHWH: thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish: 14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, 15 And a several tenth deal to each lamb of the fourteen lambs: 16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 17 And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: 18 And their meat offering and their drink offerings for the bullocks, for the rams, and for manner: 19 And one kid of the goats for a sin offering;

continual burnt offering, and his meat offering, and his drink offering. 23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish: 24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot: 27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish: 30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: **31** And one goat for a sin offering: beside the continual burnt offering, his meat offering, and his drink offering. 32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: 33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein: 36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto YHWH: one bullock, one ram, seven lambs of the first year without blemish: 37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: 38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 39 These things ve shall do unto YHWH in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. 40 And Moses told the children of Israel according to all that YHWH commanded Moses.

30 And Moses spake unto the heads of the tribes their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering the continual burnt offering. 20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish; 21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the hath bound her soul, and her father shall hold his peace

at her: then all her vows shall stand, and every bond beside the rest of them that were slain; namely, Evi, wherewith she hath bound her soul shall stand. 5 But if and Rekem, and Zur, and Hur, and Reba, five kings of her father disallow her in the day that he heareth; not Midian: Balaam also the son of Beor they slew with the any of her vows, or of her bonds wherewith she hath sword. 9 And the children of Israel took all the women bound her soul, shall stand: and YHWH shall forgive of Midian captives, and their little ones, and took the her, because her father disallowed her. 6 And if she had spoil of all their cattle, and all their flocks, and all their at all an husband, when she vowed, or uttered ought goods. 10 And they burnt all their cities wherein they out of her lips, wherewith she bound her soul; 7 And dwelt, and all their goodly castles, with fire. 11 And they her husband heard it, and held his peace at her in the took all the spoil, and all the prey, both of men and of day that he heard it: then her vows shall stand, and beasts. 12 And they brought the captives, and the prey, her bonds wherewith she bound her soul shall stand. 8 and the spoil, unto Moses, and Eleazar the priest, and But if her husband disallowed her on the day that he unto the congregation of the children of Israel, unto the heard it; then he shall make her vow which she vowed, camp at the plains of Moab, which are by Jordan near and that which she uttered with her lips, wherewith she Jericho. 13 And Moses, and Eleazar the priest, and all bound her soul, of none effect: and YHWH shall forgive the princes of the congregation, went forth to meet them her. 9 But every vow of a widow, and of her that is without the camp. 14 And Moses was wroth with the divorced, wherewith they have bound their souls, shall officers of the host, with the captains over thousands. stand against her. 10 And if she vowed in her husband's and captains over hundreds, which came from the battle. house, or bound her soul by a bond with an oath; 11 And 15 And Moses said unto them, Have ye saved all the her husband heard it, and held his peace at her, and women alive? 16 Behold, these caused the children disallowed her not; then all her yows shall stand, and of Israel, through the counsel of Balaam, to commit every bond wherewith she bound her soul shall stand. trespass against YHWH in the matter of Peor, and there 12 But if her husband hath utterly made them void on the was a plaque among the congregation of YHWH. 17 day he heard them; then whatsoever proceeded out of Now therefore kill every male among the little ones, and her lips concerning her vows, or concerning the bond of kill every woman that hath known man by lying with him. her soul, shall not stand: her husband hath made them 18 But all the women children, that have not known a void; and YHWH shall forgive her. 13 Every vow, and man by lying with him, keep alive for yourselves. 19 And every binding oath to afflict the soul, her husband may do ve abide without the camp seven days; whosoever establish it, or her husband may make it void. 14 But if hath killed any person, and whosoever hath touched any her husband altogether hold his peace at her from day to slain, purify both yourselves and your captives on the day; then he establisheth all her vows, or all her bonds, third day, and on the seventh day. 20 And purify all your which are upon her: he confirmeth them, because he raiment, and all that is made of skins, and all work of held his peace at her in the day that he heard them. goats' hair, and all things made of wood. 21 And Eleazar 15 But if he shall any ways make them void after that the priest said unto the men of war which went to the he hath heard them; then he shall bear her iniquity. battle, This is the ordinance of the law which YHWH 16 These are the statutes, which YHWH commanded commanded Moses; 22 Only the gold, and the silver, the Moses, between a man and his wife, between the father brass, the iron, the tin, and the lead, 23 Every thing that and his daughter, being yet in her youth in her father's may abide the fire, ye shall make it go through the fire, house.

31 And YHWH spake unto Moses, saying, 2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people. 3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge YHWH of Midian. 4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war. 5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. 6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. 7 And they warred against the Midianites, as YHWH commanded Moses; and they slew all the males. 8 And they slew the kings of Midian,

and it shall be clean: nevertheless it shall be purified with the water of separation; and all that abideth not the fire ye shall make go through the water. 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ve shall come into the camp. 25 And YHWH spake unto Moses, saying, 26 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation: 27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation: 28 And levy a tribute unto YHWH of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep: 29 Take it of their half, and give it unto Eleazar the priest, for an heave offering of YHWH. 30 And of the

half, which was the portion of them that went out to war, land be given unto thy servants for a possession, and Eleazar the priest, as YHWH commanded Moses. 42 10 And YHWH 's anger was kindled the same time, and unto the congregation was three hundred thousand and see the land which I sware unto Abraham, unto Isaac, sheep, 44 And thirty and six thousand beeves, 45 me: 12 Save Caleb the son of Jephunneh the Kenezite, And thirty thousand asses and five hundred, 46 And and Joshua the son of Nun: for they have wholly followed memorial for the children of Israel before YHWH.

children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of Gad had a very great multitude of cattle: and when the flocks, of all manner of beasts, and give them unto they saw the land of Jazer, and the land of Gilead, that, the Levites, which keep the charge of the tabernacle of behold, the place was a place for cattle; 2 The children YHWH. 31 And Moses and Eleazar the priest did as of Gad and the children of Reuben came and spake unto YHWH commanded Moses. 32 And the booty, being the Moses, and to Eleazar the priest, and unto the princes rest of the prey which the men of war had caught, was of the congregation, saying, 3 Ataroth, and Dibon, and six hundred thousand and seventy thousand and five Jazer, and Nimrah, and Heshbon, and Elealeh, and thousand sheep, 33 And threescore and twelve thousand Shebam, and Nebo, and Beon, 4 Even the country which beeves, 34 And threescore and one thousand asses, 35 YHWH smote before the congregation of Israel, is a land And thirty and two thousand persons in all, of woman for cattle, and thy servants have cattle: 5 Wherefore, that had not known man by lying with him. 36 And the said they, if we have found favour in thy sight, let this was in number three hundred thousand and seven and bring us not over Jordan. 6 And Moses said unto the thirty thousand and five hundred sheep: 37 And YHWH's children of Gad and to the children of Reuben, Shall tribute of the sheep was six hundred and threescore and your brethren go to war, and shall ye sit here? 7 And fifteen. 38 And the beeves were thirty and six thousand; wherefore discourage ye the heart of the children of of which YHWH 's tribute was threescore and twelve. 39 Israel from going over into the land which YHWH hath And the asses were thirty thousand and five hundred; of given them? 8 Thus did your fathers, when I sent them which YHWH 's tribute was threescore and one. 40 And from Kadesh-barnea to see the land. 9 For when they the persons were sixteen thousand; of which YHWH 's went up unto the valley of Eshcol, and saw the land, they tribute was thirty and two persons. 41 And Moses gave discouraged the heart of the children of Israel, that they the tribute, which was YHWH 's heave offering, unto should not go into the land which YHWH had given them. And of the children of Israel's half, which Moses divided he sware, saying, 11 Surely none of the men that came from the men that warred, 43 (Now the half that pertained up out of Egypt, from twenty years old and upward, shall thirty thousand and seven thousand and five hundred and unto Jacob; because they have not wholly followed sixteen thousand persons;) 47 Even of the children of YHWH. 13 And YHWH 's anger was kindled against Israel's half, Moses took one portion of fifty, both of man Israel, and he made them wander in the wilderness forty and of beast, and gave them unto the Levites, which years, until all the generation, that had done evil in the kept the charge of the tabernacle of YHWH; as YHWH sight of YHWH, was consumed. 14 And, behold, ye are commanded Moses. 48 And the officers which were over risen up in your fathers' stead, an increase of sinful men, thousands of the host, the captains of thousands, and to augment yet the fierce anger of YHWH toward Israel. captains of hundreds, came near unto Moses: 49 And 15 For if ye turn away from after him, he will yet again they said unto Moses, Thy servants have taken the sum leave them in the wilderness; and ye shall destroy all of the men of war which are under our charge, and there this people, 16 And they came near unto him, and said. lacketh not one man of us. 50 We have therefore brought We will build sheepfolds here for our cattle, and cities for an oblation for YHWH, what every man hath gotten, of our little ones: 17 But we ourselves will go ready armed jewels of gold, chains, and bracelets, rings, earrings, before the children of Israel, until we have brought them and tablets, to make an atonement for our souls before unto their place; and our little ones shall dwell in the YHWH. 51 And Moses and Eleazar the priest took the fenced cities because of the inhabitants of the land. 18 gold of them, even all wrought jewels. 52 And all the We will not return unto our houses, until the children of gold of the offering that they offered up to YHWH, of the Israel have inherited every man his inheritance. 19 For captains of thousands, and of the captains of hundreds, we will not inherit with them on yonder side Jordan. or was sixteen thousand seven hundred and fifty shekels. forward; because our inheritance is fallen to us on this 53 (For the men of war had taken spoil, every man for side Jordan eastward. 20 And Moses said unto them, If himself.) 54 And Moses and Eleazar the priest took the ve will do this thing, if ve will go armed before YHWH to gold of the captains of thousands and of hundreds, and war, 21 And will go all of you armed over Jordan before brought it into the tabernacle of the congregation, for a YHWH, until he hath driven out his enemies from before him, 22 And the land be subdued before YHWH: then afterward ye shall return, and be guiltless before YHWH,

and before Israel; and this land shall be your possession fifteenth day of the first month; on the morrow after the before YHWH. 23 But if ye will not do so, behold, ye have passover the children of Israel went out with an high sinned against YHWH: and be sure your sin will find you hand in the sight of all the Egyptians. 4 For the Egyptians out. 24 Build you cities for your little ones, and folds for buried all their firstborn, which YHWH had smitten among your sheep; and do that which hath proceeded out of them: upon their elohim also YHWH executed judgments. your mouth. 25 And the children of Gad and the children 5 And the children of Israel removed from Rameses, and of Reuben spake unto Moses, saying, Thy servants will pitched in Succoth. 6 And they departed from Succoth, do as my master commandeth. 26 Our little ones, our and pitched in Etham, which is in the edge of the wives, our flocks, and all our cattle, shall be there in wilderness. 7 And they removed from Etham, and turned the cities of Gilead: 27 But thy servants will pass over, again unto Pi-hahiroth, which is before Baal-zephon: and every man armed for war, before YHWH to battle, as my they pitched before Migdol. 8 And they departed from master saith. 28 So concerning them Moses commanded before Pi-hahiroth, and passed through the midst of the Eleazar the priest, and Joshua the son of Nun, and the sea into the wilderness, and went three days' journey in chief fathers of the tribes of the children of Israel: 29 the wilderness of Etham, and pitched in Marah. 9 And And Moses said unto them, If the children of Gad and they removed from Marah, and came unto Elim: and the children of Reuben will pass with you over Jordan, in Elim were twelve fountains of water, and threescore every man armed to battle, before YHWH, and the land and ten palm trees; and they pitched there. 10 And they shall be subdued before you; then ye shall give them the removed from Elim, and encamped by the Red sea. 11 land of Gilead for a possession: 30 But if they will not And they removed from the Red sea, and encamped in pass over with you armed, they shall have possessions the wilderness of Sin. 12 And they took their journey out among you in the land of Canaan. 31 And the children of of the wilderness of Sin. and encamped in Dophkah. Gad and the children of Reuben answered, saying, As 13 And they departed from Dophkah, and encamped in YHWH hath said unto thy servants, so will we do. 32 Alush. 14 And they removed from Alush, and encamped We will pass over armed before YHWH into the land at Rephidim, where was no water for the people to drink. of Canaan, that the possession of our inheritance on 15 And they departed from Rephidim, and pitched in this side Jordan may be ours. 33 And Moses gave unto the wilderness of Sinai. 16 And they removed from the them, even to the children of Gad, and to the children of desert of Sinai, and pitched at Kibroth-hattaavah. 17 And Reuben, and unto half the tribe of Manasseh the son they departed from Kibroth-hattaavah, and encamped of Joseph, the kingdom of Sihon king of the Amorites, at Hazeroth. 18 And they departed from Hazeroth, and and the kingdom of Og king of Bashan, the land, with pitched in Rithmah. 19 And they departed from Rithmah, the cities thereof in the coasts, even the cities of the and pitched at Rimmon-parez. 20 And they departed country round about. 34 And the children of Gad built from Rimmon-parez, and pitched in Libnah. 21 And they Dibon, and Ataroth, and Aroer, 35 And Atroth, Shophan, removed from Libnah, and pitched at Rissah. 22 And and Jaazer, and Jogbehah, 36 And Beth-nimrah, and they journeyed from Rissah, and pitched in Kehelathah. Beth-haran, fenced cities: and folds for sheep. 37 And 23 And they went from Kehelathah, and pitched in mount the children of Reuben built Heshbon, and Elealeh, and Shapher. 24 And they removed from mount Shapher, Kirjathaim, 38 And Nebo, and Baal-meon, (their names and encamped in Haradah. 25 And they removed from being changed,) and Shibmah: and gave other names Haradah, and pitched in Makheloth. 26 And they removed unto the cities which they builded. 39 And the children of from Makheloth, and encamped at Tahath. 27 And they Machir the son of Manasseh went to Gilead, and took it, departed from Tahath, and pitched at Tarah. 28 And they and dispossessed the Amorite which was in it. 40 And removed from Tarah, and pitched in Mithcah. 29 And Moses gave Gilead unto Machir the son of Manasseh; they went from Mithcah, and pitched in Hashmonah. 30 and he dwelt therein. 41 And Jair the son of Manasseh And they departed from Hashmonah, and encamped at went and took the small towns thereof, and called them Moseroth. 31 And they departed from Moseroth, and Havoth-jair. 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own Bene-jaakan, and encamped at Hor-hagidgad. 33 And name.

33 These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. 2 And Moses wrote their goings out according to their journeys by the commandment of YHWH: and these are their journeys according to their goings out. 3 And they departed from Rameses in the first month, on the

pitched in Bene-jaakan. 32 And they removed from they went from Hor-hagidgad, and pitched in Jotbathah. 34 And they removed from Jotbathah, and encamped at Ebronah. 35 And they departed from Ebronah, and encamped at Ezion-gaber. 36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which is Kadesh. 37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom. 38 And Aaron the priest went up into mount Hor at the

as I thought to do unto them.

34 And YHWH spake unto Moses, saying, 2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:) 3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: 4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea, and shall go on to Hazar-addar, and pass on to Azmon: 5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea. 6 And as for

commandment of YHWH, and died there, in the fortieth the western border, ye shall even have the great sea year after the children of Israel were come out of the land for a border: this shall be your west border. 7 And this of Egypt, in the first day of the fifth month. 39 And Aaron shall be your north border: from the great sea ye shall was an hundred and twenty and three years old when point out for you mount Hor: 8 From mount Hor ye shall he died in mount Hor. 40 And king Arad the Canaanite, point out your border unto the entrance of Hamath; and which dwelt in the south in the land of Canaan, heard of the goings forth of the border shall be to Zedad: 9 And the coming of the children of Israel. 41 And they departed the border shall go on to Ziphron, and the goings out from mount Hor, and pitched in Zalmonah. 42 And they of it shall be at Hazar-enan: this shall be your north departed from Zalmonah, and pitched in Punon. 43 And border. 10 And ye shall point out your east border from they departed from Punon, and pitched in Oboth. 44 And Hazar-enan to Shepham: 11 And the coast shall go they departed from Oboth, and pitched in Ije-abarim, down from Shepham to Riblah, on the east side of Ain; in the border of Moab. 45 And they departed from lim, and the border shall descend, and shall reach unto the and pitched in Dibon-gad. 46 And they removed from side of the sea of Chinnereth eastward: 12 And the Dibon-gad, and encamped in Almon-diblathaim. 47 And border shall go down to Jordan, and the goings out of it they removed from Almon-diblathaim, and pitched in the shall be at the salt sea: this shall be your land with the mountains of Abarim, before Nebo. 48 And they departed coasts thereof round about. 13 And Moses commanded from the mountains of Abarim, and pitched in the plains the children of Israel, saying, This is the land which ye of Moab by Jordan near Jericho. 49 And they pitched by shall inherit by lot, which YHWH commanded to give Jordan, from Beth-jesimoth even unto Abel-shittim in the unto the nine tribes, and to the half tribe: 14 For the plains of Moab. 50 And YHWH spake unto Moses in the tribe of the children of Reuben according to the house plains of Moab by Jordan near Jericho, saving, 51 Speak of their fathers, and the tribe of the children of Gad unto the children of Israel, and say unto them, When ye according to the house of their fathers, have received are passed over Jordan into the land of Canaan; 52 Then their inheritance; and half the tribe of Manasseh have ye shall drive out all the inhabitants of the land from received their inheritance: 15 The two tribes and the half before you, and destroy all their pictures, and destroy all tribe have received their inheritance on this side Jordan their molten images, and quite pluck down all their high near Jericho eastward, toward the sunrising. 16 And places: 53 And ye shall dispossess the inhabitants of the YHWH spake unto Moses, saying, 17 These are the land, and dwell therein: for I have given you the land to names of the men which shall divide the land unto you: possess it. 54 And ye shall divide the land by lot for an Eleazar the priest, and Joshua the son of Nun. 18 And inheritance among your families: and to the more ye ye shall take one prince of every tribe, to divide the land shall give the more inheritance, and to the fewer ye shall by inheritance. 19 And the names of the men are these: give the less inheritance: every man's inheritance shall Of the tribe of Judah, Caleb the son of Jephunneh. 20 be in the place where his lot falleth; according to the And of the tribe of the children of Simeon, Shemuel the tribes of your fathers ye shall inherit. 55 But if ye will not son of Ammihud. 21 Of the tribe of Benjamin, Elidad drive out the inhabitants of the land from before you; the son of Chislon. 22 And the prince of the tribe of the then it shall come to pass, that those which ye let remain children of Dan, Bukki the son of Jogli. 23 The prince of them shall be pricks in your eyes, and thorns in your of the children of Joseph, for the tribe of the children sides, and shall vex you in the land wherein ye dwell. 56 of Manasseh, Hanniel the son of Ephod. 24 And the Moreover it shall come to pass, that I shall do unto you, prince of the tribe of the children of Ephraim. Kemuel the son of Shiphtan. 25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach. 26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan. 27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi. 28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud. 29 These are they whom YHWH commanded to divide the inheritance unto the children of Israel in the land of Canaan.

> **35** And YHWH spake unto Moses in the plains of Moab by Jordan near Jericho, saying, 2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the

to dwell in; and the suburbs of them shall be for their was not his enemy, neither sought his harm: 24 Then cattle, and for their goods, and for all their beasts. 4 And the congregation shall judge between the slayer and the suburbs of the cities, which ye shall give unto the the revenger of blood according to these judgments: 25 Levites, shall reach from the wall of the city and outward. And the congregation shall deliver the slaver out of the a thousand cubits round about. 5 And ye shall measure hand of the revenger of blood, and the congregation from without the city on the east side two thousand shall restore him to the city of his refuge, whither he was cubits, and on the south side two thousand cubits, and fled: and he shall abide in it unto the death of the high on the west side two thousand cubits, and on the north priest, which was anointed with the holy oil. 26 But if side two thousand cubits and the city shall be in the the slayer shall at any time come without the border of midst: this shall be to them the suburbs of the cities. 6 the city of his refuge, whither he was fled; 27 And the And among the cities which ye shall give unto the Levites revenger of blood find him without the borders of the city there shall be six cities for refuge, which ye shall appoint of his refuge, and the revenger of blood kill the slayer; for the manslayer, that he may flee thither: and to them he shall not be guilty of blood: 28 Because he should ye shall add forty and two cities. 7 So all the cities which have remained in the city of his refuge until the death of ye shall give to the Levites shall be forty and eight cities: the high priest: but after the death of the high priest the them shall ye give with their suburbs. 8 And the cities slayer shall return into the land of his possession. 29 So which ye shall give shall be of the possession of the these things shall be for a statute of judgment unto you children of Israel: from them that have many ye shall throughout your generations in all your dwellings. 30 give many; but from them that have few ve shall give Whoso killeth any person, the murderer shall be put to few: every one shall give of his cities unto the Levites death by the mouth of witnesses; but one witness shall according to his inheritance which he inheriteth. 9 And not testify against any person to cause him to die. 31 YHWH spake unto Moses, saying, 10 Speak unto the Moreover ye shall take no satisfaction for the life of a children of Israel, and say unto them, When ye be come murderer, which is guilty of death: but he shall be surely over Jordan into the land of Canaan; 11 Then ye shall put to death. 32 And ye shall take no satisfaction for him appoint you cities to be cities of refuge for you; that that is fled to the city of his refuge, that he should come the slayer may flee thither, which killeth any person at again to dwell in the land, until the death of the priest. 33 unawares. 12 And they shall be unto you cities for refuge. So ye shall not pollute the land wherein ye are: for blood from the avenger; that the manslayer die not, until he it defileth the land: and the land cannot be cleansed of stand before the congregation in judgment. 13 And of the blood that is shed therein, but by the blood of him these cities which ye shall give six cities shall ye have for that shed it. 34 Defile not therefore the land which ye refuge. 14 Ye shall give three cities on this side Jordan, shall inhabit, wherein I dwell; for I YHWH dwell among and three cities shall ye give in the land of Canaan, the children of Israel. which shall be cities of refuge. 15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither. 16 And if he smite him with an instrument of iron, so that he die, he is a murderer; the murderer shall surely be put to death. 17 And if he smite him with throwing a stone wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death. 18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death. 19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slav him. 20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die; 21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him. 22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait, 23 Or with any stone, wherewith a man may die,

cities round about them. 3 And the cities shall they have seeing him not, and cast it upon him, that he die, and

36 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel: 2 And they said. YHWH commanded my master to give the land for an inheritance by lot to the children of Israel; and my master was commanded by YHWH to give the inheritance of Zelophehad our brother unto his daughters. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. 4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. 5 And Moses commanded the children of Israel according to the word of YHWH, saving. The tribe of the sons of Joseph hath said well. 6 This is the thing which

YHWH doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. 7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers. 9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. 10 Even as YHWH commanded Moses, so did the daughters of Zelophehad: 11 For Mahlal, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons: 12 And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. 13 These are the commandments and the judgments, which YHWH commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.

Deuteronomy

1 These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. 2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh Barnea.) 3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that YHWH had given him in commandment unto them: 4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: 5 On this side Jordan, in the land of Moab, began Moses to declare this law, saving, 6 YHWH our Elohim spake unto us in Horeb, saving, Ye have dwelt long enough in this mount: 7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. 8 Behold. I have set the land before you: go in and possess the land which YHWH sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them. 9 And I spake unto you at that time, saving, I am not able to bear you myself alone: 10 YHWH your Elohim hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude. 11 (YHWH Elohim of your fathers make you a thousand times so many more as ve are, and bless you, as he hath promised you!) 12 How can I myself alone bear your cumbrance, and your burden, and your strife? 13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. 14 And ye answered me, and said, The thing which thou hast spoken is good for us to do. 15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. 16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. 17 Ye shall not respect persons in judgment: but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is Elohim's: and the cause that is too hard for you, bring it unto me. and I will hear it. 18 And I commanded you at that time all the things which ye should do. 19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as YHWH our Elohim commanded us; and we came to Kadeshbarnea. 20 And

I said unto you, Ye are come unto the mountain of the Amorites, which YHWH our Elohim doth give unto us. 21 Behold, YHWH thy Elohim hath set the land before thee: go up and possess it, as YHWH Elohim of thy fathers hath said unto thee; fear not, neither be discouraged, 22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come. 23 And the saving pleased me well; and I took twelve men of you, one of a tribe: 24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out. 25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which YHWH our Elohim doth give us. 26 Notwithstanding ye would not go up, but rebelled against the commandment of YHWH your Elohim: 27 And ye murmured in your tents, and said, Because YHWH hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. 28 Whither shall we go up? our brethren have discouraged our heart, saying. The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there. 29 Then I said unto you, Dread not, neither be afraid of them. 30 YHWH your Elohim which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes; 31 And in the wilderness, where thou hast seen how that YHWH thy Elohim bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. 32 Yet in this thing ye did not believe YHWH your Elohim, 33 Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day. 34 And YHWH heard the voice of your words, and was wroth, and sware, saying, 35 Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers. 36 Save Caleb the son of Jephunneh: he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed YHWH. 37 Also YHWH was angry with me for your sakes, saying, Thou also shalt not go in thither. 38 But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. 39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it. and they shall possess it. 40 But as for you, turn you, and take your journey into the wilderness by the way of the Red sea. 41 Then ye answered and said unto me, We have sinned against YHWH, we will go up and fight.

according to all that YHWH our Elohim commanded us. as YHWH sware unto them. 15 For indeed the hand of abode there.

 $oldsymbol{2}$ Then we turned, and took our journey into the wilderness by the way of the Red sea, as YHWH spake unto me: and we compassed mount Seir many days. 2 And YHWH spake unto me, saying, 3 Ye have compassed this mountain long enough: turn you northward. 4 And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: 5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession. 6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink. 7 For YHWH thy Elohim hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years YHWH thy Elohim hath been with thee; thou hast lacked nothing. 8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. 9 And YHWH said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession. 10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; 11 Which also were accounted giants, as the Anakims; but the Moabites called them Emims. 12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which YHWH gave unto them. 13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered. 14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host,

And when ye had girded on every man his weapons of YHWH was against them, to destroy them from among war, ye were ready to go up into the hill. 42 And YHWH the host, until they were consumed. 16 So it came to said unto me, Say unto them. Go not up, neither fight; pass, when all the men of war were consumed and dead for I am not among you; lest ye be smitten before your from among the people, 17 That YHWH spake unto me, enemies. 43 So I spake unto you; and ye would not saying, 18 Thou art to pass over through Ar, the coast of hear, but rebelled against the commandment of YHWH, Moab, this day: 19 And when thou comest nigh over and went presumptuously up into the hill. 44 And the against the children of Ammon, distress them not, nor Amorites, which dwelt in that mountain, came out against meddle with them: for I will not give thee of the land you, and chased you, as bees do, and destroyed you of the children of Ammon any possession; because I in Seir, even unto Hormah. 45 And ye returned and have given it unto the children of Lot for a possession. wept before YHWH; but YHWH would not hearken to 20 (That also was accounted a land of giants: giants your voice, nor give ear unto you. 46 So ye abode in dwelt therein in old time; and the Ammonites call them Kadesh many days, according unto the days that ye Zamzummims; 21 A people great, and many, and tall, as the Anakims; but YHWH destroyed them before them; and they succeeded them, and dwelt in their stead: 22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day: 23 And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.) 24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle. 25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. 26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, 27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left. 28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet; 29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which YHWH our Elohim giveth us. 30 But Sihon king of Heshbon would not let us pass by him: for YHWH thy Elohim hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day. 31 And YHWH said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land. 32 Then Sihon came out against us, he and all his people, to fight at Jahaz. 33 And YHWH our Elohim delivered him before us; and we smote him, and his sons, and all his people. 34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: 35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. 36 From Aroer, which is by the brink of the river of Arnon, children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains. nor unto whatsoever YHWH our Elohim forbad us.

3 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us. he and all his people, to battle at Edrei. 2 And YHWH said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. 3 So YHWH our Elohim delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining. 4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan. 5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many. 6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city. 7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves. 8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon: 9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;) 10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan. 11 For only Og king of Bashan remained of the remnant of giants: behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man. 12 And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. 13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob. with all Bashan, which was called the land of giants. 14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name. Bashanhavothiair, unto this day. 15 And I gave Gilead unto Machir. 16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon: 17 The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward. 18 And I commanded you at that time, saying,

and from the city that is by the river, even unto Gilead, YHWH your Elohim hath given you this land to possess there was not one city too strong for us: YHWH our it: ye shall pass over armed before your brethren the Elohim delivered all unto us: 37 Only unto the land of the children of Israel, all that are meet for the war. 19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you; 20 Until YHWH have given rest unto your brethren, as well as unto you, and until they also possess the land which YHWH your Elohim hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you. 21 And I commanded Joshua at that time, saying, Thine eyes have seen all that YHWH your Elohim hath done unto these two kings: so shall YHWH do unto all the kingdoms whither thou passest. 22 Ye shall not fear them: for YHWH your Elohim he shall fight for you. 23 And I besought YHWH at that time, saying, 24 O Sovereign YHWH, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what el is there in heaven or in earth, that can do according to thy works, and according to thy might? 25 I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon. 26 But YHWH was wroth with me for your sakes, and would not hear me: and YHWH said unto me, Let it suffice thee; speak no more unto me of this matter. 27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eves: for thou shalt not go over this Jordan. 28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see. 29 So we abode in the valley over against Bethpeor.

> ▲ Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which YHWH Elohim of your fathers giveth you. 2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ve may keep the commandments of YHWH your Elohim which I command you. 3 Your eyes have seen what YHWH did because of Baalpeor: for all the men that followed Baalpeor, YHWH thy Elohim hath destroyed them from among you. 4 But ye that did cleave unto YHWH your Elohim are alive every one of you this day. 5 Behold, I have taught you statutes and judgments, even as YHWH my Elohim commanded me, that ye should do so in the land whither ye go to possess it. 6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. 7 For what nation is there so great, who hath Elohim so nigh unto them, as YHWH our Elohim is in all things that we call upon him for? 8 And what nation is there so great, that hath statutes and

judgments so righteous as all this law, which I set before heaven and earth to witness against you this day, that you this day? 9 Only take heed to thyself, and keep thy ye shall soon utterly perish from off the land whereunto soul diligently, lest thou forget the things which thine ye go over Jordan to possess it; ye shall not prolong eyes have seen, and lest they depart from thy heart your days upon it, but shall utterly be destroyed. 27 And all the days of thy life: but teach them thy sons, and YHWH shall scatter you among the nations, and ye shall thy sons' sons; 10 Specially the day that thou stoodest be left few in number among the heathen, whither YHWH before YHWH thy Elohim in Horeb, when YHWH said shall lead you. 28 And there ye shall serve elohim, the unto me, Gather me the people together, and I will make work of men's hands, wood and stone, which neither them hear my words, that they may learn to fear me all see, nor hear, nor eat, nor smell. 29 But if from thence the days that they shall live upon the earth, and that thou shalt seek YHWH thy Elohim, thou shalt find him, if they may teach their children. 11 And ye came near and thou seek him with all thy heart and with all thy soul. stood under the mountain; and the mountain burned with 30 When thou art in tribulation, and all these things are fire unto the midst of heaven, with darkness, clouds, and come upon thee, even in the latter days, if thou turn thick darkness. 12 And YHWH spake unto you out of the to YHWH thy Elohim, and shalt be obedient unto his midst of the fire: ye heard the voice of the words, but saw voice; 31 (For YHWH thy Elohim is a merciful El;) he no similitude; only ye heard a voice. 13 And he declared will not forsake thee, neither destroy thee, nor forget unto you his covenant, which he commanded you to the covenant of thy fathers which he sware unto them. perform, even ten commandments; and he wrote them 32 For ask now of the days that are past, which were upon two tables of stone. 14 And YHWH commanded before thee, since the day that Elohim created man upon me at that time to teach you statutes and judgments, the earth, and ask from the one side of heaven unto that ye might do them in the land whither ye go over the other, whether there hath been any such thing as to possess it. 15 Take ye therefore good heed unto this great thing is, or hath been heard like it? 33 Did yourselves; for ye saw no manner of similitude on the ever people hear the voice of Elohim speaking out of day that YHWH spake unto you in Horeb out of the midst the midst of the fire, as thou hast heard, and live? 34 of the fire: 16 Lest ye corrupt yourselves, and make you Or hath Elohim assayed to go and take him a nation a graven image, the similitude of any figure, the likeness from the midst of another nation, by temptations, by of male or female, 17 The likeness of any beast that is signs, and by wonders, and by war, and by a mighty on the earth, the likeness of any winged fowl that flieth hand, and by a stretched out arm, and by great terrors, in the air, 18 The likeness of any thing that creepeth according to all that YHWH your Elohim did for you in on the ground, the likeness of any fish that is in the Egypt before your eyes? 35 Unto thee it was shewed, waters beneath the earth: 19 And lest thou lift up thine that thou mightest know that YHWH he is Elohim; there eyes unto heaven, and when thou seest the sun, and is none else beside him. 36 Out of heaven he made thee the moon, and the stars, even all the host of heaven, to hear his voice, that he might instruct thee: and upon shouldest be driven to worship them, and serve them, earth he shewed thee his great fire; and thou heardest which YHWH thy Elohim hath divided unto all nations his words out of the midst of the fire. 37 And because he under the whole heaven. 20 But YHWH hath taken you, loved thy fathers, therefore he chose their seed after and brought you forth out of the iron furnace, even out of them, and brought thee out in his sight with his mighty Egypt, to be unto him a people of inheritance, as ye are power out of Egypt; 38 To drive out nations from before this day. 21 Furthermore YHWH was anary with me for thee greater and mightier than thou art, to bring thee in. your sakes, and sware that I should not go over Jordan, to give thee their land for an inheritance, as it is this day. and that I should not go in unto that good land, which 39 Know therefore this day, and consider it in thine heart, YHWH thy Elohim giveth thee for an inheritance: 22 But that YHWH he is Elohim in heaven above, and upon I must die in this land. I must not go over Jordan: but the earth beneath: there is none else. 40 Thou shalt ye shall go over, and possess that good land. 23 Take keep therefore his statutes, and his commandments, heed unto yourselves, lest ye forget the covenant of which I command thee this day, that it may go well with YHWH your Elohim, which he made with you, and make thee, and with thy children after thee, and that thou you a graven image, or the likeness of any thing, which mayest prolong thy days upon the earth, which YHWH thy Elohim is a consuming fire, even a jealous El. 25 three cities on this side Jordan toward the sunrising; 42 When thou shalt beget children, and children's children, That the slayer might flee thither, which should kill his and ye shall have remained long in the land, and shall neighbour unawares, and hated him not in times past; corrupt yourselves, and make a graven image, or the and that fleeing unto one of these cities he might live: 43

YHWH thy Elohim hath forbidden thee. 24 For YHWH thy Elohim giveth thee, for ever. 41 Then Moses severed likeness of any thing, and shall do evil in the sight of Namely, Bezer in the wilderness, in the plain country, of YHWH thy Elohim, to provoke him to anger: 26 I call the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. 44 And this is that thy days may be prolonged, and that it may go well the law which Moses set before the children of Israel: 45 with thee, in the land which YHWH thy Elohim giveth the sea of the plain, under the springs of Pisgah.

And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. 2 YHWH our Elohim made a covenant with us in Horeb. 3 YHWH made not this covenant with our fathers, but with us, even us, who are all of us here alive this day. 4 YHWH talked with you face to face in the mount out of the midst of the fire, 5 (I stood between YHWH and you at that time, to shew you the word of YHWH: for ye were afraid by reason of the fire, and went not up into the mount;) saying, 6 I am YHWH thy Elohim, which brought thee out of the land of Egypt, from the house of bondage. 7 Thou shalt have none other elohim before me. 8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: 9 Thou shalt not bow down thyself unto them, nor serve them: for I YHWH thy Elohim am a jealous El, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me. 10 And shewing mercy unto thousands of them that love me and keep my commandments. 11 Thou shalt not take the name of YHWH thy Elohim in vain: for YHWH will not hold him guiltless that taketh his name in vain. 12 Keep the Sabbath day to sanctify it, as YHWH thy Elohim hath commanded thee. 13 Six days thou shalt labour, and do all thy work: 14 But the seventh day is the Sabbath of YHWH thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. 15 And remember that thou wast a servant in the

These are the testimonies, and the statutes, and the thee. 17 Thou shalt not kill. 18 Neither shalt thou commit judgments, which Moses spake unto the children of adultery. 19 Neither shalt thou steal. 20 Neither shalt Israel, after they came forth out of Egypt. 46 On this side thou bear false witness against thy neighbour. 21 Neither Jordan, in the valley over against Bethpeor, in the land shalt thou desire thy neighbour's wife, neither shalt thou of Sihon king of the Amorites, who dwelt at Heshbon, covet thy neighbour's house, his field, or his manservant, whom Moses and the children of Israel smote, after they or his maidservant, his ox, or his ass, or any thing that were come forth out of Egypt: 47 And they possessed is thy neighbour's. 22 These words YHWH spake unto his land, and the land of Og king of Bashan, two kings of all your assembly in the mount out of the midst of the the Amorites, which were on this side Jordan toward the fire, of the cloud, and of the thick darkness, with a great sunrising; 48 From Aroer, which is by the bank of the voice; and he added no more. And he wrote them in two river Arnon, even unto mount Sion, which is Hermon, 49 tables of stone, and delivered them unto me. 23 And it And all the plain on this side Jordan eastward, even unto came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders; 24 And ye said, Behold, YHWH our Elohim hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that Elohim doth talk with man. and he liveth. 25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of YHWH our Elohim any more, then we shall die. 26 For who is there of all flesh, that hath heard the voice of the living Elohim speaking out of the midst of the fire, as we have, and lived? 27 Go thou near, and hear all that YHWH our Elohim shall say: and speak thou unto us all that YHWH our Elohim shall speak unto thee; and we will hear it, and do it. 28 And YHWH heard the voice of your words, when ye spake unto me; and YHWH said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. 29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! 30 Go say to them, Get you into your tents again. 31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it. 32 Ye shall observe to do therefore as YHWH your Elohim hath commanded you; ve shall not turn aside to the right hand or to the left. 33 Ye shall walk in all the ways which YHWH your Elohim hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

R Now these are the commandments, the statutes, and the judgments, which YHWH your Elohim commanded land of Egypt, and that YHWH thy Elohim brought thee to teach you, that ye might do them in the land whither out thence through a mighty hand and by a stretched out ye go to possess it: 2 That thou mightest fear YHWH thy arm: therefore YHWH thy Elohim commanded thee to Elohim, to keep all his statutes and his commandments. keep the Sabbath day. 16 Honour thy father and thy which I command thee, thou, and thy son, and thy son's mother, as YHWH thy Elohim hath commanded thee; son, all the days of thy life; and that thy days may be it; that it may be well with thee, and that ye may increase mightily, as YHWH Elohim of thy fathers hath promised thee, in the land that floweth with milk and honey. 4 Hear, O Israel: YHWH is our Elohim, YHWH is one: 5 And thou shalt love YHWH thy Elohim with all thine heart, and with all thy soul, and with all thy might. 6 And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. 8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 9 And thou shalt write them upon the posts of thy house, and on thy gates. 10 And it shall be, when YHWH thy Elohim shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, 11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; 12 Then beware lest thou forget YHWH, which brought thee forth out of the land of Egypt, from the house of bondage. 13 Thou shalt fear YHWH thy Elohim, and serve him, and shalt swear by his name. 14 Ye shall not go after other elohim, of the elohim of the people which are round about you: 15 (For YHWH thy Elohim is a jealous El among you) lest the anger of YHWH thy Elohim be kindled against thee, and destroy thee from off the face of the earth. 16 Ye shall not tempt YHWH your Elohim, as ye tempted him in Massah. 17 Ye shall diligently keep the commandments of YHWH your Elohim, and his testimonies, and his statutes, which he hath commanded thee. 18 And thou shalt do that which is right and good in the sight of YHWH: that it may be well with thee, and that thou mayest go in and possess the good land which YHWH sware unto thy fathers. 19 To cast out all thine enemies from before thee, as YHWH hath spoken. 20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which YHWH our Elohim hath commanded you? 21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and YHWH brought us out of Egypt with a mighty hand: 22 And YHWH shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: 23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers. 24 And YHWH commanded us to do all these statutes, to fear YHWH our Elohim, for our good always, that he might preserve us alive, as it is at this day. 25 And it shall be our righteousness, if we

prolonged. 3 Hear therefore, O Israel, and observe to do observe to do all these commandments before YHWH it; that it may be well with thee, and that ye may increase our Elohim, as he hath commanded us.

7 When YHWH thy Elohim shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; 2 And when YHWH thy Elohim shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: 3 Neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following me, that they may serve other elohim: so will the anger of YHWH be kindled against you, and destroy thee suddenly. 5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. 6 For thou art an holy people unto YHWH thy Elohim: YHWH thy Elohim hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. 7 YHWH did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: 8 But because YHWH loved you, and because he would keep the oath which he had sworn unto your fathers, hath YHWH brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt, 9 Know therefore that YHWH thy Elohim, he is Elohim, the faithful EI, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations: 10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. 11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them. 12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that YHWH thy Elohim shall keep unto thee the covenant and the mercy which he sware unto thy fathers: 13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. 14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle. 15 And YHWH will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee. 16 And thou shalt consume all the people which YHWH thy Elohim shall deliver thee; thine eye is a cursed thing.

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which YHWH sware unto your fathers. 2 And thou shalt remember all years in the wilderness, to humble thee, and to prove wouldest keep his commandments, or no. 3 And he humbled thee, and suffered thee to hunger, and fed

shall have no pity upon them: neither shalt thou serve land wherein thou shalt eat bread without scarceness, their elohim; for that will be a snare unto thee. 17 If thou thou shalt not lack any thing in it; a land whose stones shalt say in thine heart, These nations are more than I; are iron, and out of whose hills thou mayest dig brass. how can I dispossess them? 18 Thou shalt not be afraid 10 When thou hast eaten and art full, then thou shalt of them: but shalt well remember what YHWH thy Elohim bless YHWH thy Elohim for the good land which he did unto Pharaoh, and unto all Egypt; 19 The great hath given thee. 11 Beware that thou forget not YHWH temptations which thine eyes saw, and the signs, and thy Elohim, in not keeping his commandments, and his the wonders, and the mighty hand, and the stretched out judgments, and his statutes, which I command thee this arm, whereby YHWH thy Elohim brought thee out: so day: 12 Lest when thou hast eaten and art full, and hast shall YHWH thy Elohim do unto all the people of whom built goodly houses, and dwelt therein; 13 And when thou art afraid. 20 Moreover YHWH thy Elohim will send thy herds and thy flocks multiply, and thy silver and thy the hornet among them, until they that are left, and hide gold is multiplied, and all that thou hast is multiplied; 14 themselves from thee, be destroyed. 21 Thou shalt not Then thine heart be lifted up, and thou forget YHWH thy be affrighted at them: for YHWH thy Elohim is among Elohim, which brought thee forth out of the land of Egypt, you, a mighty El and terrible. 22 And YHWH thy Elohim from the house of bondage; 15 Who led thee through will put out those nations before thee by little and little: that great and terrible wilderness, wherein were fiery thou mayest not consume them at once, lest the beasts serpents, and scorpions, and drought, where there was of the field increase upon thee. 23 But YHWH thy Elohim no water; who brought thee forth water out of the rock shall deliver them unto thee, and shall destroy them with of flint; 16 Who fed thee in the wilderness with manna, a mighty destruction, until they be destroyed. 24 And which thy fathers knew not, that he might humble thee, he shall deliver their kings into thine hand, and thou and that he might prove thee, to do thee good at thy shalt destroy their name from under heaven: there shall latter end; 17 And thou say in thine heart, My power no man be able to stand before thee, until thou have and the might of mine hand hath gotten me this wealth. destroyed them. 25 The graven images of their elohim 18 But thou shalt remember YHWH thy Elohim: for it is shall ye burn with fire: thou shalt not desire the silver he that giveth thee power to get wealth, that he may or gold that is on them, nor take it unto thee, lest thou establish his covenant which he sware unto thy fathers, be snared therin: for it is an abomination to YHWH thy as it is this day. 19 And it shall be, if thou do at all forget Elohim, 26 Neither shalt thou bring an abomination into YHWH thy Elohim, and walk after other elohim, and thine house, lest thou be a cursed thing like it: but thou serve them, and worship them, I testify against you this shalt utterly detest it, and thou shalt utterly abhor it; for it day that ye shall surely perish. 20 As the nations which YHWH destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of YHWH your Elohim.

• Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier the way which YHWH thy Elohim led thee these forty than thyself, cities great and fenced up to heaven, 2 A people great and tall, the children of the Anakims, whom thee, to know what was in thine heart, whether thou thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak! 3 Understand therefore this day, that YHWH thy Elohim is he which thee with manna, which thou knewest not, neither did goeth over before thee; as a consuming fire he shall thy fathers know; that he might make thee know that destroy them, and he shall bring them down before thy man doth not live by bread only, but by every word that face: so shalt thou drive them out, and destroy them proceedeth out of the mouth of YHWH doth man live. 4 quickly, as YHWH hath said unto thee. 4 Speak not thou Thy raiment waxed not old upon thee, neither did thy foot in thine heart, after that YHWH thy Elohim hath cast swell, these forty years. 5 Thou shalt also consider in them out from before thee, saying, For my righteousness thine heart, that, as a man chasteneth his son, so YHWH YHWH hath brought me in to possess this land: but for thy Elohim chasteneth thee. 6 Therefore thou shalt keep the wickedness of these nations YHWH doth drive them the commandments of YHWH thy Elohim, to walk in his out from before thee. 5 Not for thy righteousness, or for ways, and to fear him. 7 For YHWH thy Elohim bringeth the uprightness of thine heart, dost thou go to possess thee into a good land, a land of brooks of water, of their land: but for the wickedness of these nations YHWH fountains and depths that spring out of valleys and hills; thy Elohim doth drive them out from before thee, and 8 A land of wheat, and barley, and vines, and fig trees, that he may perform the word which YHWH sware unto and pomegranates; a land of oil olive, and honey; 9 A thy fathers, Abraham, Isaac, and Jacob. 6 Understand

good land to possess it for thy righteousness; for thou him not, nor hearkened to his voice. 24 Ye have been art a stiffnecked people. 7 Remember, and forget not, rebellious against YHWH from the day that I knew you. how thou provokedst YHWH thy Elohim to wrath in the 25 Thus I fell down before YHWH forty days and forty wilderness: from the day that thou didst depart out of nights, as I fell down at the first; because YHWH had the land of Egypt, until ye came unto this place, ye said he would destroy you. 26 I prayed therefore unto have been rebellious against YHWH. 8 Also in Horeb ye YHWH, and said, O Sovereign YHWH, destroy not thy provoked YHWH to wrath, so that YHWH was angry people and thine inheritance, which thou hast redeemed with you to have destroyed you. 9 When I was gone through thy greatness, which thou hast brought forth up into the mount to receive the tables of stone, even out of Egypt with a mighty hand. 27 Remember thy the tables of the covenant which YHWH made with you, servants, Abraham, Isaac, and Jacob; look not unto the then I abode in the mount forty days and forty nights, I stubbornness of this people, nor to their wickedness, nor neither did eat bread nor drink water: 10 And YHWH to their sin: 28 Lest the land whence thou broughtest us delivered unto me two tables of stone written with the out say, Because YHWH was not able to bring them finger of Elohim; and on them was written according to into the land which he promised them, and because he all the words, which YHWH spake with you in the mount hated them, he hath brought them out to slay them in out of the midst of the fire in the day of the assembly. 11 the wilderness. 29 Yet they are thy people and thine And it came to pass at the end of forty days and forty inheritance, which thou broughtest out by thy mighty nights, that YHWH gave me the two tables of stone, power and by thy stretched out arm. even the tables of the covenant. 12 And YHWH said unto me. Arise, get thee down guickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are guickly turned aside out of the way which I commanded them; they have made them a molten image. 13 Furthermore YHWH spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people: 14 Let me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they. 15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands. 16 And I looked, and. behold, ye had sinned against YHWH your Elohim, and had made you a molten calf: ye had turned aside guickly out of the way which YHWH had commanded you. 17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes. 18 And I fell down before YHWH, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of YHWH, to provoke him to anger. 19 For I was afraid of the anger and hot displeasure, wherewith YHWH was wroth against you to destroy you. But YHWH hearkened unto me at that time also. 20 And YHWH was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. 21 And I took your sin, the calf which ve had made, and burnt it with fire. and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. 22 And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked YHWH to wrath. 23 Likewise when YHWH sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the

therefore, that YHWH thy Elohim giveth thee not this commandment of YHWH your Elohim, and ye believed

1 At that time YHWH said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. 2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. 3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. 4 And he wrote on the tables, according to the first writing, the ten commandments, which YHWH spake unto you in the mount out of the midst of the fire in the day of the assembly: and YHWH gave them unto me. 5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as YHWH commanded me. 6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. 7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters. 8 At that time YHWH separated the tribe of Levi, to bear the ark of the covenant of YHWH, to stand before YHWH to minister unto him, and to bless in his name, unto this day. 9 Wherefore Levi hath no part nor inheritance with his brethren; YHWH is his inheritance, according as YHWH thy Elohim promised him. 10 And I stayed in the mount, according to the first time, forty days and forty nights; and YHWH hearkened unto me at that time also, and YHWH would not destroy thee. 11 And YHWH said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them. 12 And now, Israel, what doth YHWH thy Elohim require of thee, but to fear YHWH thy Elohim, to walk in all his ways, and to love him, and to serve YHWH thy Elohim with all thy heart water of the rain of heaven: 12 A land which YHWH thy and with all thy soul, 13 To keep the commandments of Elohim careth for: the eyes of YHWH thy Elohim are heavens is YHWH 's thy Elohim, the earth also, with all shall hearken diligently unto my commandments which that therein is. 15 Only YHWH had a delight in thy fathers I command you this day, to love YHWH your Elohim, to love them, and he chose their seed after them, even and to serve him with all your heart and with all your therefore the foreskin of your heart, and be no more due season, the first rain and the latter rain, that thou nor taketh bribes: 18 He doth execute the judgment of your heart be not deceived, and ye turn aside, and serve the fatherless and widow, and loveth the stranger, in other elohim, and worship them; 17 And then YHWH giving him food and raiment. 19 Love ye therefore the 's wrath be kindled against you, and he shut up the stranger: for ye were strangers in the land of Egypt. 20 heaven, that there be no rain, and that the land yield not Thou shalt fear YHWH thy Elohim; him shalt thou serve, her fruit; and lest ye perish quickly from off the good and to him shalt thou cleave, and swear by his name. 21 land which YHWH giveth you. 18 Therefore shall ye lay He is thy praise, and he is thy Elohim, that hath done for up these my words in your heart and in your soul, and thee these great and terrible things, which thine eves bind them for a sign upon your hand, that they may be have seen, 22 Thy fathers went down into Egypt with as frontlets between your eyes, 19 And ye shall teach threescore and ten persons; and now YHWH thy Elohim them your children, speaking of them when thou sittest hath made thee as the stars of heaven for multitude.

11 Therefore thou shalt love YHWH thy Elohim, and keep his charge, and his statutes, and his judgments, and his commandments, alway. 2 And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of YHWH your Elohim, his greatness, his mighty hand, and his stretched out arm, 3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land: 4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how YHWH hath destroyed them unto this day: 5 And what he did unto you in the wilderness, until ye came into this place; 6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel: 7 But your eyes have seen all the great acts of YHWH which he did. 8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; 9 And that ye may prolong your days in the land, which YHWH sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. 10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: 11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh

YHWH, and his statutes, which I command thee this day always upon it, from the beginning of the year even unto for thy good? 14 Behold, the heaven and the heaven of the end of the year. 13 And it shall come to pass, if ye you above all people, as it is this day. 16 Circumcise soul, 14 That I will give you the rain of your land in his stiffnecked. 17 For YHWH your Elohim is the mighty mayest gather in thy corn, and thy wine, and thine oil. 15 one of the elohim, and Sovereign of sovereign, a great And I will send grass in thy fields for thy cattle, that thou El, mighty, and terrible, which regardeth not persons, mayest eat and be full. 16 Take heed to yourselves, that in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. 20 And thou shalt write them upon the door posts of thine house, and upon thy gates: 21 That your days may be multiplied, and the days of your children, in the land which YHWH sware unto your fathers to give them, as the days of heaven upon the earth. 22 For if ye shall diligently keep all these commandments which I command you, to do them, to love YHWH your Elohim, to walk in all his ways, and to cleave unto him: 23 Then will YHWH drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. 24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. 25 There shall no man be able to stand before you: for YHWH your Elohim shall lay the fear of you and the dread of you upon all the land that ve shall tread upon, as he hath said unto you. 26 Behold, I set before you this day a blessing and a curse; 27 A blessing, if ve obey the commandments of YHWH your Elohim, which I command you this day: 28 And a curse, if ye will not obey the commandments of YHWH your Elohim, but turn aside out of the way which I command you this day, to go after other elohim, which ye have not known. 29 And it shall come to pass, when YHWH thy Elohim hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. 30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the

which I set before you this day.

12 These are the statutes and judgments, which ye shall observe to do in the land, which YHWH Elohim of thy fathers giveth thee to possess it, all the days that ye live upon the earth. 2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their elohim, upon the high mountains, and upon the hills, and under every green tree: 3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their elohim, and destroy the names of them out of that place. 4 Ye shall not do so unto YHWH your Elohim. 5 But unto the place which YHWH your Elohim shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come: 6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: 7 And there ye shall eat before YHWH your Elohim, and ve shall rejoice in all that ve put your hand unto, ye and your households, wherein YHWH thy Elohim hath blessed thee. 8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes. 9 For ye are not as yet come to the rest and to the inheritance, which YHWH your Elohim giveth you. 10 But when ye go over Jordan, and dwell in the land which YHWH your Elohim giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; 11 Then there shall be a place which YHWH your Elohim shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto YHWH: 12 And ye shall rejoice before YHWH your Elohim, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you. 13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest: 14 But in the place which YHWH shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. 15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of YHWH thy Elohim which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. 16 Only ye shall not eat the blood; ye shall pour it upon the earth as water. 17 Thou mayest not eat

plains of Moreh? 31 For ye shall pass over Jordan to go within thy gates the tithe of thy corn, or of thy wine, or in to possess the land which YHWH your Elohim giveth of thy oil, or the firstlings of thy herds or of thy flock, you, and ye shall possess it, and dwell therein. 32 And nor any of thy vows which thou vowest, nor thy freewill ye shall observe to do all the statutes and judgments offerings, or heave offering of thine hand: 18 But thou must eat them before YHWH thy Elohim in the place which YHWH thy Elohim shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before YHWH thy Elohim in all that thou puttest thine hands unto. 19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth. 20 When YHWH thy Elohim shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. 21 If the place which YHWH thy Elohim hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which YHWH hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. 22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike. 23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh. 24 Thou shalt not eat it; thou shalt pour it upon the earth as water. 25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of YHWH. 26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which YHWH shall choose: 27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of YHWH thy Elohim: and the blood of thy sacrifices shall be poured out upon the altar of YHWH thy Elohim, and thou shalt eat the flesh. 28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of YHWH thy Elohim. 29 When YHWH thy Elohim shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; 30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their elohim, saying, How did these nations serve their elohim? even so will I do likewise. 31 Thou shalt not do so unto YHWH thy Elohim: for every abomination to YHWH, which he hateth, have they done unto their elohim; for even their sons and their daughters they have burnt in the fire to their elohim. 32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

> 3 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder. 2 And

unto thee, saying, Let us go after other elohim, which commandments which I command thee this day, to do thou hast not known, and let us serve them: 3 Thou that which is right in the eyes of YHWH thy Elohim. shalt not hearken unto the words of that prophet, or that dreamer of dreams: for YHWH your Elohim proveth you, to know whether ye love YHWH your Elohim with all your heart and with all your soul. 4 Ye shall walk after YHWH your Elohim, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. 5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from YHWH your Elohim, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which YHWH thy Elohim commanded thee to walk in. So shalt thou put the evil away from the midst of thee. 6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other elohim, which thou hast not known, thou, nor thy fathers: 7 Namely, of the elohim of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; 8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eve pity him, neither shalt thou spare, neither shalt thou conceal him: 9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from YHWH thy Elohim, which brought thee out of the land of Egypt, from the house of bondage. 11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. 12 If thou shalt hear say in one of thy cities, which YHWH thy Elohim hath given thee to dwell there, saving, 13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saving. Let us go and serve other elohim, which ve have not known: 14 Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you: 15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword. 16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for YHWH thy Elohim: and it shall be an heap for ever; it shall not be built again. 17 And there shall cleave nought of the cursed thing to thine hand: that YHWH may turn from the fierceness of his anger, and shew thee mercy. and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers: 18 When thou shalt

the sign or the wonder come to pass, whereof he spake hearken to the voice of YHWH thy Elohim, to keep all his

1 Ye are the children of YHWH your Elohim: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. 2 For thou art an holy people unto YHWH thy Elohim, and YHWH hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth. 3 Thou shalt not eat any abominable thing. 4 These are the beasts which ye shall eat: the ox, the sheep, and the goat, 5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. 6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat. 7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you. 8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase. 9 These ye shall eat of all that are in the waters: all that have fins and scales shall ve eat: 10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you. 11 Of all clean birds ye shall eat. 12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray, 13 And the glede, and the kite, and the vulture after his kind, 14 And every raven after his kind. 15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind. 16 The little owl, and the great owl, and the swan, 17 And the pelican, and the gier eagle, and the cormorant, 18 And the stork, and the heron after her kind, and the lapwing, and the bat. 19 And every creeping thing that flieth is unclean unto you: they shall not be eaten. 20 But of all clean fowls ye may eat. 21 Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto YHWH thy Elohim. Thou shalt not seethe a kid in his mother's milk. 22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. 23 And thou shalt eat before YHWH thy Elohim, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear YHWH thy Elohim always. 24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which YHWH thy Elohim shall choose to set his name there, when YHWH thy Elohim hath blessed thee: 25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt

26 And thou shalt bestow that money for whatsoever thy shalt furnish him liberally out of thy flock, and out of thy soul lusteth after, for oxen, or for sheep, or for wine, floor, and out of thy winepress: of that wherewith YHWH or for strong drink, or for whatsoever thy soul desireth: thy Elohim hath blessed thee thou shalt give unto him. and thou shalt eat there before YHWH thy Elohim, and 15 And thou shalt remember that thou wast a bondman thou shalt rejoice, thou, and thine household, 27 And the in the land of Egypt, and YHWH thy Elohim redeemed Levite that is within thy gates; thou shalt not forsake him; thee: therefore I command thee this thing to day. 16 And for he hath no part nor inheritance with thee. 28 At the it shall be, if he say unto thee, I will not go away from end of three years thou shalt bring forth all the tithe of thee; because he loveth thee and thine house, because thine increase the same year, and shalt lay it up within he is well with thee; 17 Then thou shalt take an aul, thy gates: 29 And the Levite, (because he hath no part and thrust it through his ear unto the door, and he shall nor inheritance with thee,) and the stranger, and the be thy servant for ever. And also unto thy maidservant fatherless, and the widow, which are within thy gates, thou shalt do likewise. 18 It shall not seem hard unto shall come, and shall eat and be satisfied; that YHWH thee, when thou sendest him away free from thee; for thy Elohim may bless thee in all the work of thine hands he hath been worth a double hired servant to thee, in which thou doest.

15 At the end of every seven years thou shalt make a release. 2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother: because it is called YHWH 's release. 3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release; 4 Save when there shall be no poor among you; for YHWH shall greatly bless thee in the land which YHWH thy Elohim giveth thee for an inheritance to possess it: 5 Only if thou carefully hearken unto the voice of YHWH thy Elohim, to observe to do all these commandments which I command thee this day. 6 For YHWH thy Elohim blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou

go unto the place which YHWH thy Elohim shall choose: thee, thou shalt not let him go away empty: 14 Thou serving thee six years: and YHWH thy Elohim shall bless thee in all that thou doest. 19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto YHWH thy Elohim: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep. 20 Thou shalt eat it before YHWH thy Elohim year by year in the place which YHWH shall choose, thou and thy household. 21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto YHWH thy Elohim. 22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart. 23 Only thou shalt not eat the blood thereof: thou shalt pour it upon the ground as water.

16 Observe the month of the aviv, and keep the passover unto YHWH thy Elohim: for in the month shalt reign over many nations, but they shall not reign of the aviv YHWH thy Elohim brought thee forth out over thee. 7 If there be among you a poor man of one of fegypt by night. 2 Thou shalt therefore sacrifice the thy brethren within any of thy gates in thy land which passover unto YHWH thy Elohim, of the flock and the YHWH thy Elohim giveth thee, thou shalt not harden herd, in the place which YHWH shall choose to place his thine heart, nor shut thine hand from thy poor brother: name there. 3 Thou shalt eat no leavened bread with it; 8 But thou shalt open thine hand wide unto him, and seven days shalt thou eat unleavened bread therewith, shalt surely lend him sufficient for his need, in that which even the bread of affliction; for thou camest forth out of he wanteth. 9 Beware that there be not a thought in the land of Egypt in haste: that thou mayest remember thy wicked heart, saying, The seventh year, the year of the day when thou camest forth out of the land of Egypt release, is at hand; and thine eye be evil against thy all the days of thy life. 4 And there shall be no leavened poor brother, and thou givest him nought; and he cry bread seen with thee in all thy coast seven days; neither unto YHWH against thee, and it be sin unto thee. 10 shall there any thing of the flesh, which thou sacrificedst Thou shalt surely give him, and thine heart shall not be the first day at even, remain all night until the morning. 5 grieved when thou givest unto him: because that for Thou mayest not sacrifice the passover within any of thy this thing YHWH thy Elohim shall bless thee in all thy gates, which YHWH thy Elohim giveth thee: 6 But at the works, and in all that thou puttest thine hand unto. 11 place which YHWH thy Elohim shall choose to place his For the poor shall never cease out of the land: therefore name in, there thou shalt sacrifice the passover at even, I command thee, saying, Thou shalt open thine hand at the going down of the sun, at the season that thou wide unto thy brother, to thy poor, and to thy needy, in camest forth out of Egypt. 7 And thou shalt roast and eat thy land. 12 And if thy brother, an Hebrew man, or an it in the place which YHWH thy Elohim shall choose: and Hebrew woman, be sold unto thee, and serve thee six thou shalt turn in the morning, and go unto thy tents. years; then in the seventh year thou shalt let him go free 8 Six days thou shalt eat unleavened bread; and on from thee. 13 And when thou sendest him out free from the seventh day shall be a solemn assembly to YHWH thy Elohim: thou shalt do no work therein. 9 Seven thee, and thou hast heard of it, and enquired diligently, weeks shalt thou number unto thee: begin to number and, behold, it be true, and the thing certain, that such the seven weeks from such time as thou beginnest to abomination is wrought in Israel: 5 Then shalt thou bring put the sickle to the corn. 10 And thou shalt keep the forth that man or that woman, which have committed feast of weeks unto YHWH thy Elohim with a tribute of a that wicked thing, unto thy gates, even that man or that freewill offering of thine hand, which thou shalt give unto woman, and shalt stone them with stones, till they die. 6 YHWH thy Elohim, according as YHWH thy Elohim hath At the mouth of two witnesses, or three witnesses, shall blessed thee: 11 And thou shalt rejoice before YHWH he that is worthy of death be put to death; but at the thy Elohim, thou, and thy son, and thy daughter, and thy mouth of one witness he shall not be put to death. 7 manservant, and thy maidservant, and the Levite that is The hands of the witnesses shall be first upon him to within thy gates, and the stranger, and the fatherless, put him to death, and afterward the hands of all the and the widow, that are among you, in the place which people. So thou shalt put the evil away from among you. YHWH thy Elohim hath chosen to place his name there. 8 If there arise a matter too hard for thee in judgment, 12 And thou shalt remember that thou wast a bondman in between blood and blood, between plea and plea, and Egypt: and thou shalt observe and do these statutes. 13 between stroke and stroke, being matters of controversy Thou shalt observe the feast of tabernacles seven days, within thy gates: then shalt thou arise, and get thee up after that thou hast gathered in thy corn and thy wine: 14 into the place which YHWH thy Elohim shall choose; 9 And thou shalt rejoice in thy feast, thou, and thy son, and And thou shalt come unto the priests the Levites, and thy daughter, and thy manservant, and thy maidservant, unto the judge that shall be in those days, and enquire; and the Levite, the stranger, and the fatherless, and the and they shall shew thee the sentence of judgment: widow, that are within thy gates. 15 Seven days shalt 10 And thou shalt do according to the sentence, which thou keep a solemn feast unto YHWH thy Elohim in the they of that place which YHWH shall choose shall shew place which YHWH shall choose: because YHWH thy thee; and thou shalt observe to do according to all that Elohim shall bless thee in all thine increase, and in all they inform thee: 11 According to the sentence of the the works of thine hands, therefore thou shalt surely law which they shall teach thee, and according to the rejoice. 16 Three times in a year shall all thy males judgment which they shall tell thee, thou shalt do: thou appear before YHWH thy Elohim in the place which he shalt not decline from the sentence which they shall shall choose; in the feast of unleavened bread, and in shew thee, to the right hand, nor to the left. 12 And the the feast of weeks, and in the feast of tabernacles: and man that will do presumptuously, and will not hearken they shall not appear before YHWH empty: 17 Every unto the priest that standeth to minister there before man shall give as he is able, according to the blessing of YHWH thy Elohim, or unto the judge, even that man YHWH thy Elohim which he hath given thee. 18 Judges shall die: and thou shalt put away the evil from Israel. 13 and officers shalt thou make thee in all thy gates, which And all the people shall hear, and fear, and do no more YHWH thy Elohim giveth thee, throughout thy tribes: presumptuously. 14 When thou art come unto the land and they shall judge the people with just judgment. 19 which YHWH thy Elohim giveth thee, and shalt possess Thou shalt not wrest judgment; thou shalt not respect it, and shalt dwell therein, and shalt say, I will set a king persons, neither take a gift: for a gift doth blind the eyes over me, like as all the nations that are about me; 15 of the wise, and pervert the words of the righteous. 20 Thou shalt in any wise set him king over thee, whom That which is altogether just shall thou follow, that thou YHWH thy Elohim shall choose; one from among thy mayest live, and inherit the land which YHWH thy Elohim brethren shalt thou set king over thee: thou mayest not giveth thee. 21 Thou shalt not plant thee a grove of any set a stranger over thee, which is not thy brother. 16 trees near unto the altar of YHWH thy Elohim, which But he shall not multiply horses to himself, nor cause thou shalt make thee. 22 Neither shalt thou set thee up the people to return to Egypt, to the end that he should any image; which YHWH thy Elohim hateth.

17 Thou shalt not sacrifice unto YHWH thy Elohim any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto YHWH thy Elohim. 2 If there be found among you, within any of thy gates which YHWH thy Elohim giveth thee, man or woman, that hath wrought wickedness in the sight of YHWH thy Elohim, in transgressing his covenant, 3 And hath gone and served other elohim, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; 4 And it be told

multiply horses: forasmuch as YHWH hath said unto you, Ye shall henceforth return no more that way. 17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. 18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear YHWH his Elohim, to keep all the words of this law and these statutes, to do them: 20 That his heart be not

lifted up above his brethren, and that he turn not aside or that shall speak in the name of other elohim, even that from the commandment, to the right hand, or to the left: prophet shall die. 21 And if thou say in thine heart, How to the end that he may prolong his days in his kingdom, shall we know the word which YHWH hath not spoken? he, and his children, in the midst of Israel.

18 The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of YHWH made by fire, and his inheritance. 2 Therefore shall they have no inheritance among their brethren: YHWH is their inheritance, as he in my name, which I have not commanded him to speak, that which is wrong; 17 Then both the men, between

22 When a prophet speaketh in the name of YHWH, if the thing follow not, nor come to pass, that is the thing which YHWH hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

1 Q When YHWH thy Elohim hath cut off the nations, whose land YHWH thy Elohim giveth thee, and hath said unto them. 3 And this shall be the priest's due thou succeedest them, and dwellest in their cities, and in from the people, from them that offer a sacrifice, whether their houses; 2 Thou shalt separate three cities for thee it be ox or sheep; and they shall give unto the priest in the midst of thy land, which YHWH thy Elohim giveth the shoulder, and the two cheeks, and the maw, 4 The thee to possess it. 3 Thou shalt prepare thee a way, and firstfruit also of thy corn, of thy wine, and of thine oil, divide the coasts of thy land, which YHWH thy Elohim and the first of the fleece of thy sheep, shalt thou give giveth thee to inherit, into three parts, that every slayer him. 5 For YHWH thy Elohim hath chosen him out of all may flee thither. 4 And this is the case of the slayer, thy tribes, to stand to minister in the name of YHWH, which shall flee thither, that he may live: Whoso killeth him and his sons for ever. 6 And if a Levite come from his neighbour ignorantly, whom he hated not in time any of thy gates out of all Israel, where he sojourned, past; 5 As when a man goeth into the wood with his and come with all the desire of his mind unto the place neighbour to hew wood, and his hand fetcheth a stroke which YHWH shall choose: 7 Then he shall minister in with the axe to cut down the tree, and the head slippeth the name of YHWH his Elohim, as all his brethren the from the helve, and lighteth upon his neighbour, that he Levites do, which stand there before YHWH. 8 They die; he shall flee unto one of those cities, and live: 6 shall have like portions to eat, beside that which cometh Lest the avenger of the blood pursue the slayer, while of the sale of his patrimony. 9 When thou art come into his heart is hot, and overtake him, because the way is the land which YHWH thy Elohim giveth thee, thou shalt long, and slay him; whereas he was not worthy of death, not learn to do after the abominations of those nations. inasmuch as he hated him not in time past. 7 Wherefore 10 There shall not be found among you any one that I command thee, saying, Thou shalt separate three cities maketh his son or his daughter to pass through the fire, for thee. 8 And if YHWH thy Elohim enlarge thy coast, or that useth divination, or an observer of times, or an as he hath sworn unto thy fathers, and give thee all the enchanter, or a witch. 11 Or a charmer, or a consulter land which he promised to give unto thy fathers; 9 If thou with familiar spirits, or a wizard, or a necromancer. 12 For shalt keep all these commandments to do them, which I all that do these things are an abomination unto YHWH: command thee this day, to love YHWH thy Elohim, and and because of these abominations YHWH thy Elohim to walk ever in his ways; then shalt thou add three cities doth drive them out from before thee. 13 Thou shalt be more for thee, beside these three: 10 That innocent perfect with YHWH thy Elohim. 14 For these nations, blood be not shed in thy land, which YHWH thy Elohim which thou shalt possess, hearkened unto observers giveth thee for an inheritance, and so blood be upon of times, and unto diviners: but as for thee, YHWH thy thee. 11 But if any man hate his neighbour, and lie in Elohim hath not suffered thee so to do. 15 YHWH thy wait for him, and rise up against him, and smite him Elohim will raise up unto thee a Prophet from the midst mortally that he die, and fleeth into one of these cities: of thee, of thy brethren, like unto me; unto him ye shall 12 Then the elders of his city shall send and fetch him hearken; 16 According to all that thou desiredst of YHWH thence, and deliver him into the hand of the avenger of thy Elohim in Horeb in the day of the assembly, saying, blood, that he may die. 13 Thine eye shall not pity him, Let me not hear again the voice of YHWH my Elohim, but thou shalt put away the guilt of innocent blood from neither let me see this great fire any more, that I die not. Israel, that it may go well with thee. 14 Thou shalt not 17 And YHWH said unto me, They have well spoken remove thy neighbour's landmark, which they of old time that which they have spoken. 18 I will raise them up a have set in thine inheritance, which thou shalt inherit in Prophet from among their brethren, like unto thee, and the land that YHWH thy Elohim giveth thee to possess will put my words in his mouth; and he shall speak unto it. 15 One witness shall not rise up against a man for them all that I shall command him. 19 And it shall come any iniquity, or for any sin, in any sin that he sinneth: at to pass, that whosoever will not hearken unto my words the mouth of two witnesses, or at the mouth of three which he shall speak in my name, I will require it of him. witnesses, shall the matter be established. 16 If a false 20 But the prophet, which shall presume to speak a word witness rise up against any man to testify against him whom the controversy is, shall stand before YHWH, thou do unto all the cities which are very far off from thee, before the priests and the judges, which shall be in those which are not of the cities of these nations. 16 But of the days; 18 And the judges shall make diligent inquisition: cities of these people, which YHWH thy Elohim doth give and, behold, if the witness be a false witness, and hath thee for an inheritance, thou shalt save alive nothing that testified falsely against his brother; 19 Then shall ye breatheth: 17 But thou shalt utterly destroy them; namely, do unto him, as he had thought to have done unto his the Hittites, and the Amorites, the Canaanites, and the brother: so shalt thou put the evil away from among you. Perizzites, the Hivites, and the Jebusites; as YHWH thy 20 And those which remain shall hear, and fear, and shall Elohim hath commanded thee: 18 That they teach you henceforth commit no more any such evil among you. not to do after all their abominations, which they have 21 And thine eye shall not pity; but life shall go for life, done unto their elohim; so should ye sin against YHWH

20 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for YHWH thy Elohim is with thee, which brought thee up out of the land of Egypt. 2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people, 3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; 4 heart. 9 And it shall be, when the officers have made an answer and say, Our hands have not shed this blood, end of speaking unto the people that they shall make neither have our eyes seen it. 8 Be merciful, O YHWH. comest nigh unto a city to fight against it, then proclaim lay not innocent blood unto thy people of Israel's charge. peace with thee, but will make war against thee, then YHWH thy Elohim hath delivered them into thine hands,

eye for eye, tooth for tooth, hand for hand, foot for foot. your Elohim. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege: 20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

 $\mathbf{21}$ If one be found slain in the land which YHWH thy Elohim giveth thee to possess it, lying in the field, For YHWH your Elohim is he that goeth with you, to and it be not known who hath slain him: 2 Then thy fight for you against your enemies, to save you. 5 And elders and thy judges shall come forth, and they shall the officers shall speak unto the people, saying, What measure unto the cities which are round about him that man is there that hath built a new house, and hath not is slain: 3 And it shall be, that the city which is next unto dedicated it? let him go and return to his house, lest he the slain man, even the elders of that city shall take an die in the battle, and another man dedicate it. 6 And heifer, which hath not been wrought with, and which what man is he that hath planted a vineyard, and hath hath not drawn in the yoke; 4 And the elders of that city not yet eaten of it? let him also go and return unto his shall bring down the heifer unto a rough valley, which is house, lest he die in the battle, and another man eat neither eared nor sown, and shall strike off the heifer's of it. 7 And what man is there that hath betrothed a neck there in the valley: 5 And the priests the sons of wife, and hath not taken her? let him go and return unto Levi shall come near; for them YHWH thy Elohim hath his house, lest he die in the battle, and another man chosen to minister unto him, and to bless in the name of take her. 8 And the officers shall speak further unto YHWH; and by their word shall every controversy and the people, and they shall say. What man is there that every stroke be tried: 6 And all the elders of that city, that is fearful and fainthearted? let him go and return unto are next unto the slain man, shall wash their hands over his house, lest his brethren's heart faint as well as his the heifer that is beheaded in the valley: 7 And they shall captains of the armies to lead the people. 10 When thou unto thy people Israel, whom thou hast redeemed, and peace unto it. 11 And it shall be, if it make thee answer And the blood shall be forgiven them. 9 So shalt thou put of peace, and open unto thee, then it shall be, that all away the guilt of innocent blood from among you, when the people that is found therein shall be tributaries unto thou shalt do that which is right in the sight of YHWH. 10 thee, and they shall serve thee. 12 And if it will make no When thou goest forth to war against thine enemies, and thou shalt besiege it: 13 And when YHWH thy Elohim and thou hast taken them captive, 11 And seest among hath delivered it into thine hands, thou shalt smite every the captives a beautiful woman, and hast a desire unto male thereof with the edge of the sword: 14 But the her, that thou wouldest have her to thy wife; 12 Then women, and the little ones, and the cattle, and all that is thou shalt bring her home to thine house, and she shall in the city, even all the spoil thereof, shalt thou take unto shave her head, and pare her nails; 13 And she shall thyself; and thou shalt eat the spoil of thine enemies, put the raiment of her captivity from off her, and shall which YHWH thy Elohim hath given thee. 15 Thus shalt remain in thine house, and bewail her father and her

mother a full month: and after that thou shalt go in unto young to thee; that it may be well with thee, and that which YHWH thy Elohim giveth thee for an inheritance.

22 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother. 2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. 3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. 4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again. 5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto YHWH thy Elohim. 6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: 7 But thou shalt in any wise let the dam go, and take the

her, and be her husband, and she shall be thy wife. 14 thou mayest prolong thy days. 8 When thou buildest a And it shall be, if thou have no delight in her, then thou new house, then thou shalt make a battlement for thy shalt let her go whither she will; but thou shalt not sell roof, that thou bring not blood upon thine house, if any her at all for money, thou shalt not make merchandise man fall from thence. 9 Thou shalt not sow thy vineyard of her, because thou hast humbled her. 15 If a man with divers seeds: lest the fruit of thy seed which thou have two wives, one beloved, and another hated, and hast sown, and the fruit of thy vineyard, be defiled. 10 they have born him children, both the beloved and the Thou shalt not plow with an ox and an ass together. 11 hated; and if the firstborn son be hers that was hated: Thou shalt not wear a garment of divers sorts, as of 16 Then it shall be, when he maketh his sons to inherit woollen and linen together. 12 Thou shalt make thee that which he hath, that he may not make the son of the fringes upon the four quarters of thy vesture, wherewith beloved firstborn before the son of the hated, which is thou coverest thyself. 13 If any man take a wife, and indeed the firstborn: 17 But he shall acknowledge the go in unto her, and hate her, 14 And give occasions of son of the hated for the firstborn, by giving him a double speech against her, and bring up an evil name upon her, portion of all that he hath: for he is the beginning of his and say, I took this woman, and when I came to her, I strength; the right of the firstborn is his. 18 If a man have found her not a maid: 15 Then shall the father of the a stubborn and rebellious son, which will not obey the damsel, and her mother, take and bring forth the tokens voice of his father, or the voice of his mother, and that, of the damsel's virginity unto the elders of the city in when they have chastened him, will not hearken unto the gate: 16 And the damsel's father shall say unto the them: 19 Then shall his father and his mother lay hold elders, I gave my daughter unto this man to wife, and on him, and bring him out unto the elders of his city, he hateth her; 17 And, lo, he hath given occasions of and unto the gate of his place; 20 And they shall say speech against her, saying, I found not thy daughter a unto the elders of his city. This our son is stubborn and maid; and yet these are the tokens of my daughter's rebellious, he will not obey our voice; he is a glutton, and virginity. And they shall spread the cloth before the elders a drunkard. 21 And all the men of his city shall stone him of the city. 18 And the elders of that city shall take that with stones, that he die: so shalt thou put evil away from man and chastise him; 19 And they shall amerce him in among you; and all Israel shall hear, and fear. 22 And if an hundred shekels of silver, and give them unto the a man have committed a sin worthy of death, and he be father of the damsel, because he hath brought up an to be put to death, and thou hang him on a tree: 23 His evil name upon a virgin of Israel: and she shall be his body shall not remain all night upon the tree, but thou wife; he may not put her away all his days. 20 But if this shalt in any wise bury him that day; (for he that is hanged thing be true, and the tokens of virginity be not found for is accursed of Elohim;) that thy land be not defiled, the damsel: 21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. 22 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lav with the woman, and the woman; so shalt thou put away evil from Israel. 23 If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; 24 Then ye shall bring them both out unto the gate of that city, and ve shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. 25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die. 26 But unto the damsel thou shalt do nothing: there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter: 27 For he found her in the field, and the betrothed damsel cried, and there was none to save her. 28 If a man find a damsel that is a virgin, which is not thy brother; usury of money, usury of victuals, usury of betrothed, and lay hold on her, and lie with her, and they be found; 29 Then the man that lay with her shall give mayest lend upon usury; but unto thy brother thou shalt unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may thee in all that thou settest thine hand to in the land not put her away all his days. 30 A man shall not take his father's wife, nor discover his father's skirt.

72 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of YHWH. 2 A bastard shall not enter into the congregation of YHWH; even to his tenth generation shall he not enter into the congregation of YHWH. 3 An Ammonite or Moabite shall not enter into the congregation of YHWH; even to their tenth generation shall they not enter into the congregation of YHWH for ever: 4 Because they met you not with bread and with water in the way, when ve came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. 5 Nevertheless YHWH thy Elohim would not hearken unto Balaam; but YHWH thy Elohim turned the curse into a blessing unto thee, because YHWH thy Elohim loved thee. 6 Thou shalt not seek their peace nor their prosperity all thy days for ever. 7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land. 8 The children that are begotten of them shall enter into the congregation of YHWH in their third generation. 9 When the host goeth forth against thine enemies, then keep thee from every wicked thing. 10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: 11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again. 12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad: 13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith. and shalt turn back and cover that which cometh from thee: 14 For YHWH thy Elohim walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee. 15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee: 16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. 17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. 18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of YHWH thy Elohim for any vow: for even both these are abomination unto YHWH thy Elohim. 19 Thou shalt not lend upon usury to

thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: 20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that YHWH thy Elohim may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. 21 When thou shalt vow a vow unto YHWH thy Elohim, thou shalt not slack to pay it: for YHWH thy Elohim will surely require it of thee; and it would be sin in thee. 22 But if thou shalt forbear to vow, it shall be no sin in thee. 23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto YHWH thy Elohim, which thou hast promised with thy mouth. 24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel. 25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

24 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2 And when she is departed out of his house, she may go and be another man's wife. 3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; 4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before YHWH: and thou shalt not cause the land to sin, which YHWH thy Elohim giveth thee for an inheritance. 5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken. 6 No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge. 7 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you. 8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do. 9 Remember what YHWH thy Elohim did unto Miriam by the way, after that ye were come forth out of Egypt. 10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. 12 And if the man be poor, thou shalt not sleep with his pledge: 13 In any case thou shalt thou shalt remember that thou wast a bondman in the Amalek from under heaven: thou shalt not forget it. land of Egypt: therefore I command thee to do this thing.

25 If there be a controversy between men, and they them; then they shall justify the righteous, and condemn the wicked. 2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. 3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. 4 Thou shalt not muzzle the ox when he treadeth out the corn. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. 6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel. 7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. 8 Then the elders of his city shall call him, and speak unto him: and

deliver him the pledge again when the sun goeth down, shall his brother's wife come unto him in the presence that he may sleep in his own raiment, and bless thee: of the elders, and loose his shoe from off his foot, and and it shall be righteousness unto thee before YHWH spit in his face, and shall answer and say, So shall it be thy Elohim. 14 Thou shalt not oppress an hired servant done unto that man that will not build up his brother's that is poor and needy, whether he be of thy brethren, or house. 10 And his name shall be called in Israel, The of thy strangers that are in thy land within thy gates: 15 house of him that hath his shoe loosed. 11 When men At his day thou shalt give him his hire, neither shall the strive together one with another, and the wife of the one sun go down upon it; for he is poor, and setteth his heart draweth near for to deliver her husband out of the hand upon it: lest he cry against thee unto YHWH, and it be of him that smiteth him, and putteth forth her hand, and sin unto thee. 16 The fathers shall not be put to death taketh him by the secrets: 12 Then thou shalt cut off her for the children, neither shall the children be put to death hand, thine eye shall not pity her. 13 Thou shalt not have for the fathers: every man shall be put to death for his in thy bag divers weights, a great and a small. 14 Thou own sin. 17 Thou shalt not pervert the judgment of the shalt not have in thine house divers measures, a great stranger, nor of the fatherless; nor take a widow's raiment and a small. 15 But thou shalt have a perfect and just to pledge: 18 But thou shalt remember that thou wast a weight, a perfect and just measure shalt thou have: that bondman in Egypt, and YHWH thy Elohim redeemed thy days may be lengthened in the land which YHWH thee thence: therefore I command thee to do this thing. thy Elohim giveth thee. 16 For all that do such things, 19 When thou cuttest down thine harvest in thy field, and and all that do unrighteously, are an abomination unto hast forgot a sheaf in the field, thou shalt not go again to YHWH thy Elohim. 17 Remember what Amalek did unto fetch it: it shall be for the stranger, for the fatherless, and thee by the way, when ye were come forth out of Egypt; for the widow: that YHWH thy Elohim may bless thee 18 How he met thee by the way, and smote the hindmost in all the work of thine hands. 20 When thou beatest of thee, even all that were feeble behind thee, when thine olive tree, thou shalt not go over the boughs again: thou wast faint and weary; and he feared not Elohim. 19 it shall be for the stranger, for the fatherless, and for Therefore it shall be, when YHWH thy Elohim hath given the widow. 21 When thou gatherest the grapes of thy thee rest from all thine enemies round about, in the land vineyard, thou shalt not glean it afterward: it shall be for which YHWH thy Elohim giveth thee for an inheritance to the stranger, for the fatherless, and for the widow. 22 And possess it, that thou shalt blot out the remembrance of

26 And it shall be, when thou art come in unto the land which YHWH thy Elohim giveth thee for an come unto judgment, that the judges may judge inheritance, and possessest it, and dwellest therein; 2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that YHWH thy Elohim giveth thee, and shalt put it in a basket, and shalt go unto the place which YHWH thy Elohim shall choose to place his name there. 3 And thou shalt go unto the priest that shall be in those days, and say unto him. I profess this day unto YHWH thy Elohim, that I am come unto the country which YHWH sware unto our fathers for to give us. 4 And the priest shall take the basket out of thine hand, and set it down before the altar of YHWH thy Elohim. 5 And thou shalt speak and say before YHWH thy Elohim, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: 6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: 7 And when we cried unto YHWH Elohim of our fathers. YHWH heard our voice, and looked on our affliction, and our labour, and our oppression: 8 And YHWH brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: 9 And he hath brought us into if he stand to it, and say, I like not to take her; 9 Then this place, and hath given us this land, even a land that Elohim hath given unto thee, and unto thine house, thou, And thou shalt write upon the stones all the words of this and the Levite, and the stranger that is among you. 12 law very plainly. 9 And Moses and the priests the Levites When thou hast made an end of tithing all the tithes spake unto all Israel, saying, Take heed, and hearken, O of thine increase the third year, which is the year of Israel; this day thou art become the people of YHWH tithing, and hast given it unto the Levite, the stranger, thy Elohim. 10 Thou shalt therefore obey the voice of the fatherless, and the widow, that they may eat within YHWH thy Elohim, and do his commandments and his thy gates, and be filled; 13 Then thou shalt say before statutes, which I command thee this day. 11 And Moses YHWH thy Elohim, I have brought away the hallowed charged the people the same day, saying, 12 These things out of mine house, and also have given them unto shall stand upon mount Gerizim to bless the people, the Levite, and unto the stranger, to the fatherless, and when ye are come over Jordan; Simeon, and Levi, and to the widow, according to all thy commandments which Judah, and Issachar, and Joseph, and Benjamin: 13 And thou hast commanded me: I have not transgressed thy these shall stand upon mount Ebal to curse; Reuben, commandments, neither have I forgotten them. 14 I have Gad, and Asher, and Zebulun, Dan, and Naphtali. 14 not eaten thereof in my mourning, neither have I taken And the Levites shall speak, and say unto all the men away ought thereof for any unclean use, nor given ought of Israel with a loud voice, 15 Cursed be the man that thereof for the dead; but I have hearkened to the voice of maketh any graven or molten image, an abomination YHWH my Elohim, and have done according to all that unto YHWH, the work of the hands of the craftsman, thou hast commanded me. 15 Look down from thy holy and putteth it in a secret place. And all the people shall habitation, from heaven, and bless thy people Israel, and answer and say, so be it. 16 Cursed be he that setteth the land which thou hast given us, as thou swarest unto light by his father or his mother. And all the people our fathers, a land that floweth with milk and honey. 16 shall say, so be it. 17 Cursed be he that removeth his This day YHWH thy Elohim hath commanded thee to do neighbour's landmark. And all the people shall say, so these statutes and judgments; thou shalt therefore keep be it. 18 Cursed be he that maketh the blind to wander and do them with all thine heart, and with all thy soul. 17 out of the way. And all the people shall say, so be it. Thou hast avouched YHWH this day to be thy Elohim, 19 Cursed be he that perverteth the judgment of the and to walk in his ways, and to keep his statutes, and stranger, fatherless, and widow. And all the people shall his commandments, and his judgments, and to hearken say, so be it. 20 Cursed be he that lieth with his father's unto his voice: 18 And YHWH hath avouched thee this wife; because he uncovereth his father's skirt. And all day to be his peculiar people, as he hath promised thee, the people shall say, so be it. 21 Cursed be he that lieth and that thou shouldest keep all his commandments; 19 with any manner of beast. And all the people shall say, And to make thee high above all nations which he hath so be it. 22 Cursed be he that lieth with his sister, the made, in praise, and in name, and in honour; and that daughter of his father, or the daughter of his mother. And thou mayest be an holy people unto YHWH thy Elohim, all the people shall say, so be it. 23 Cursed be he that as he hath spoken. **27** And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day. 2 And it shall be on the day when ye shall pass over Jordan unto the land which YHWH thy Elohim giveth thee, that thou shalt set thee up great stones, and plaister them with plaister: 3 And thou shalt write upon them all the words of this law, when thou

art passed over, that thou mayest go in unto the land which YHWH thy Elohim giveth thee, a land that floweth with milk and honey; as YHWH Elohim of thy fathers hath promised thee. 4 Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones,

floweth with milk and honey. 10 And now, behold, I have thou shalt not lift up any iron tool upon them. 6 Thou brought the firstfruits of the land, which thou, O YHWH, shalt build the altar of YHWH thy Elohim of whole stones: hast given me. And thou shalt set it before YHWH thy and thou shalt offer burnt offerings thereon unto YHWH Elohim, and worship before YHWH thy Elohim: 11 And thy Elohim: 7 And thou shalt offer peace offerings, and thou shalt rejoice in every good thing which YHWH thy shalt eat there, and rejoice before YHWH thy Elohim. 8 lieth with his mother in law. And all the people shall say. so be it. 24 Cursed be he that smiteth his neighbour secretly. And all the people shall say, so be it. 25 Cursed be he that taketh reward to slay an innocent person. And all the people shall say, so be it. 26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, so be it.

28 And it shall come to pass, if thou shalt hearken diligently unto the voice of YHWH thy Elohim, to observe and to do all his commandments which I command thee this day, that YHWH thy Elohim will set thee on high above all nations of the earth: 2 And all these blessings shall come on thee, and overtake thee, if which I command you this day, in mount Ebal, and thou thou shalt hearken unto the voice of YHWH thy Elohim. shalt plaister them with plaister. 5 And there shalt thou 3 Blessed shalt thou be in the city, and blessed shalt build an altar unto YHWH thy Elohim, an altar of stones: thou be in the field. 4 Blessed shall be the fruit of thy

body, and the fruit of thy ground, and the fruit of thy make the rain of thy land powder and dust: from heaven cattle, the increase of thy kine, and the flocks of thy shall it come down upon thee, until thou be destroyed. sheep. 5 Blessed shall be thy basket and thy store. 6 25 YHWH shall cause thee to be smitten before thine shalt thou be when thou goest out. 7 YHWH shall cause flee seven ways before them: and shalt be removed into thine enemies that rise up against thee to be smitten all the kingdoms of the earth. 26 And thy carcase shall before thy face: they shall come out against thee one be meat unto all fowls of the air, and unto the beasts of way, and flee before thee seven ways. 8 YHWH shall the earth, and no man shall fray them away. 27 YHWH command the blessing upon thee in thy storehouses, will smite thee with the botch of Egypt, and with the and in all that thou settest thine hand unto; and he shall emerods, and with the scab, and with the itch, whereof bless thee in the land which YHWH thy Elohim giveth thou canst not be healed. 28 YHWH shall smite thee with thee. 9 YHWH shall establish thee an holy people unto madness, and blindness, and astonishment of heart: 29 himself, as he hath sworn unto thee, if thou shalt keep And thou shalt grope at noonday, as the blind gropeth in the commandments of YHWH thy Elohim, and walk in darkness, and thou shalt not prosper in thy ways: and his ways. 10 And all people of the earth shall see that thou shalt be only oppressed and spoiled evermore, thou art called by the name of YHWH; and they shall be and no man shall save thee. 30 Thou shalt betroth a afraid of thee. 11 And YHWH shall make thee plenteous wife, and another man shall lie with her: thou shalt build cattle, and in the fruit of thy ground, in the land which plant a vineyard, and shalt not gather the grapes thereof. YHWH sware unto thy fathers to give thee. 12 YHWH 31 Thine ox shall be slain before thine eyes, and thou shall open unto thee his good treasure, the heaven to shalt not eat thereof: thine ass shall be violently taken give the rain unto thy land in his season, and to bless all away from before thy face, and shall not be restored the work of thine hand: and thou shalt lend unto many to thee: thy sheep shall be given unto thine enemies, nations, and thou shalt not borrow. 13 And YHWH shall and thou shalt have none to rescue them. 32 Thy sons make thee the head, and not the tail; and thou shalt be and thy daughters shall be given unto another people, above only, and thou shalt not be beneath; if that thou and thine eyes shall look, and fail with longing for them hearken unto the commandments of YHWH thy Elohim, all the day long; and there shall be no might in thine which I command thee this day, to observe and to do hand, 33 The fruit of thy land, and all thy labours, shall a them: 14 And thou shalt not go aside from any of the nation which thou knowest not eat up; and thou shalt words which I command thee this day, to the right hand, be only oppressed and crushed alway: 34 So that thou or to the left, to go after other elohim to serve them. 15 shalt be mad for the sight of thine eyes which thou shalt But it shall come to pass, if thou wilt not hearken unto see. 35 YHWH shall smite thee in the knees, and in the the voice of YHWH thy Elohim, to observe to do all his legs, with a sore botch that cannot be healed, from the commandments and his statutes which I command thee sole of thy foot unto the top of thy head. 36 YHWH shall this day; that all these curses shall come upon thee, and bring thee, and thy king which thou shalt set over thee, overtake thee: 16 Cursed shalt thou be in the city, and unto a nation which neither thou nor thy fathers have cursed shalt thou be in the field. 17 Cursed shall be thy known; and there shalt thou serve other elohim, wood basket and thy store. 18 Cursed shall be the fruit of thy and stone. 37 And thou shalt become an astonishment, body, and the fruit of thy land, the increase of thy kine, a proverb, and a byword, among all nations whither and the flocks of thy sheep. 19 Cursed shalt thou be YHWH shall lead thee. 38 Thou shalt carry much seed when thou comest in, and cursed shalt thou be when out into the field, and shalt gather but little in; for the thou goest out. 20 YHWH shall send upon thee cursing, locust shall consume it. 39 Thou shalt plant vineyards, vexation, and rebuke, in all that thou settest thine hand and dress them, but shalt neither drink of the wine, nor unto for to do, until thou be destroyed, and until thou gather the grapes; for the worms shall eat them. 40 whereby thou hast forsaken me. 21 YHWH shall make but thou shalt not anoint thyself with the oil; for thine the pestilence cleave unto thee, until he have consumed olive shall cast his fruit. 41 Thou shalt beget sons and thee from off the land, whither thou goest to possess it. daughters, but thou shalt not enjoy them; for they shall 22 YHWH shall smite thee with a consumption, and with go into captivity. 42 All thy trees and fruit of thy land shall a fever, and with an inflammation, and with an extreme the locust consume. 43 The stranger that is within thee burning, and with the sword, and with blasting, and with shall get up above thee very high; and thou shalt come mildew; and they shall pursue thee until thou perish. 23 down very low. 44 He shall lend to thee, and thou shalt And thy heaven that is over thy head shall be brass, and not lend to him: he shall be the head, and thou shalt be the earth that is under thee shall be iron. 24 YHWH shall the tail. 45 Moreover all these curses shall come upon

Blessed shalt thou be when thou comest in, and blessed enemies: thou shalt go out one way against them, and in goods, in the fruit of thy body, and in the fruit of thy an house, and thou shalt not dwell therein: thou shalt perish quickly; because of the wickedness of thy doings. Thou shalt have olive trees throughout all thy coasts, be destroyed; because thou hearkenedst not unto the will YHWH bring upon thee, until thou be destroyed. 62 voice of YHWH thy Elohim, to keep his commandments And ye shall be left few in number, whereas ye were as and his statutes which he commanded thee: 46 And they the stars of heaven for multitude; because thou wouldest shall be upon thee for a sign and for a wonder, and upon not obey the voice of YHWH thy Elohim. 63 And it shall thy seed for ever. 47 Because thou servedst not YHWH come to pass, that as YHWH rejoiced over you to do you thy Elohim with joyfulness, and with gladness of heart, good, and to multiply you; so YHWH will rejoice over for the abundance of all things; 48 Therefore shalt thou you to destroy you, and to bring you to nought; and ye serve thine enemies which YHWH shall send against shall be plucked from off the land whither thou goest thee, in hunger, and in thirst, and in nakedness, and in to possess it. 64 And YHWH shall scatter thee among want of all things: and he shall put a yoke of iron upon thy all people, from the one end of the earth even unto the neck, until he have destroyed thee. 49 YHWH shall bring other; and there thou shalt serve other elohim, which a nation against thee from far, from the end of the earth, neither thou nor thy fathers have known, even wood and as swift as the eagle flieth; a nation whose tongue thou stone. 65 And among these nations shalt thou find no shalt not understand; 50 A nation of fierce countenance, ease, neither shall the sole of thy foot have rest: but which shall not regard the person of the old, nor shew YHWH shall give thee there a trembling heart, and failing favour to the young: 51 And he shall eat the fruit of thy of eyes, and sorrow of mind: 66 And thy life shall hang in cattle, and the fruit of thy land, until thou be destroyed: doubt before thee; and thou shalt fear day and night, and which also shall not leave thee either corn, wine, or oil, shalt have none assurance of thy life: 67 In the morning or the increase of thy kine, or flocks of thy sheep, until thou shalt say. Would Elohim it were even! and at even he have destroyed thee. 52 And he shall besiege thee in thou shalt say. Would Elohim it were morning! for the all thy gates, until thy high and fenced walls come down, fear of thine heart wherewith thou shalt fear, and for the wherein thou trustedst, throughout all thy land: and he sight of thine eyes which thou shalt see. 68 And YHWH shall besiege thee in all thy gates throughout all thy land, shall bring thee into Egypt again with ships, by the way which YHWH thy Elohim hath given thee. 53 And thou whereof I spake unto thee, Thou shalt see it no more shalt eat the fruit of thine own body, the flesh of thy again; and there ye shall be sold unto your enemies for sons and of thy daughters, which YHWH thy Elohim hath bondmen and bondwomen, and no man shall buy you. given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: 54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: 55 So that he will not give to any of them of the flesh of his children whom he shall eat; because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. 56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eve shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, 57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. 58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, YHWH THY Elohim; 59 Then YHWH will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. 60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. 61 Also every sickness, and every

thee, and shall pursue thee, and overtake thee, till thou plaque, which is not written in the book of this law, them

29 These are the words of the covenant, which YHWH commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. 2 And Moses called unto all Israel, and said unto them, Ye have seen all that YHWH did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; 3 The great temptations which thine eyes have seen, the signs, and those great miracles: 4 Yet YHWH hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. 5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. 6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am YHWH your Elohim. 7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: 8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh. 9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do. 10 Ye stand this day all of you before YHWH your Elohim; your captains of your tribes, your elders, and your officers, with all the men of Israel, 11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of

shouldest enter into covenant with YHWH thy Elohim, for ever, that we may do all the words of this law. and into his oath, which YHWH thy Elohim maketh with thee this day: 13 That he may establish thee to day for a people unto himself, and that he may be unto thee an Elohim, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. 14 Neither with you only do I make this covenant and this oath; 15 But with him that standeth here with us this day before YHWH our Elohim, and also with him that is not here with us this day: 16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; 17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:) 18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from YHWH our Elohim, to go and serve the elohim of these nations; lest there should be among you a root that beareth gall and wormwood; 19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: 20 YHWH will not spare him, but then the anger of YHWH and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and YHWH shall blot out his name from under heaven. 21 And YHWH shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: 22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which YHWH hath laid upon it; 23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which YHWH overthrew in his anger, and in his wrath: 24 Even all nations shall say, Wherefore hath YHWH done thus unto this land? what meaneth the heat of this great anger? 25 Then men shall say, Because they have forsaken the covenant of YHWH Elohim of their fathers, which he made with them when he brought them forth out of the land of Egypt: 26 For they went and served other elohim, and worshipped them, elohim whom they knew not, and whom he had not given unto them: 27 And the anger of YHWH was kindled against this land, to bring upon it all the curses that are written in this book: 28 And YHWH rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day. 29 The secret things belong unto YHWH our Elohim: but those things

thy wood unto the drawer of thy water: 12 That thou which are revealed belong unto us and to our children

30 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither YHWH thy Elohim hath driven thee, 2 And shalt return unto YHWH thy Elohim, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; 3 That then YHWH thy Elohim will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither YHWH thy Elohim hath scattered thee. 4 If any of thine be driven out unto the outmost parts of heaven, from thence will YHWH thy Elohim gather thee, and from thence will he fetch thee: 5 And YHWH thy Elohim will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. 6 And YHWH thy Elohim will circumcise thine heart, and the heart of thy seed, to love YHWH thy Elohim with all thine heart, and with all thy soul, that thou mayest live. 7 And YHWH thy Elohim will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. 8 And thou shalt return and obey the voice of YHWH, and do all his commandments which I command thee this day. 9 And YHWH thy Elohim will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for YHWH will again rejoice over thee for good, as he rejoiced over thy fathers: 10 If thou shalt hearken unto the voice of YHWH thy Elohim, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto YHWH thy Elohim with all thine heart, and with all thy soul. 11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. 12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? 13 Neither is it beyond the sea, that thou shouldest say. Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? 14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. 15 See, I have set before thee this day life and good, and death and evil; 16 In that I command thee this day to love YHWH thy Elohim, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and YHWH thy Elohim shall bless thee in the land whither thou goest to possess it. 17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other elohim, and serve them: 18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess And YHWH appeared in the tabernacle in a pillar of a vou, that I have set before you life and death, blessing the tabernacle, 16 And YHWH said unto Moses, Behold, which YHWH sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

31 And Moses went and spake these words unto all Israel. 2 And he said unto them. I am an hundred and twenty years old this day; I can no more go out and come in: also YHWH hath said unto me, Thou shalt not go over this Jordan. 3 YHWH thy Elohim, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as YHWH hath said. 4 And YHWH shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed. 5 And YHWH shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you. 6 Be strong and of a good courage, fear not, nor be afraid of them: for YHWH thy Elohim, he it is that doth go with thee; he will not fail thee, nor forsake thee. 7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which YHWH hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. 8 And YHWH, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed. 9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of YHWH, and unto all the elders of Israel. 10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, 11 When all Israel is come to appear before YHWH thy Elohim in the place which he shall choose, thou shalt read this law before all Israel in their hearing. 12 Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear YHWH your Elohim, and observe to do all the words of this law: 13 And that their children, which have not known any thing, may hear, and learn to fear YHWH your Elohim, as long as ye live in the land whither ve go over Jordan to possess it. 14 And YHWH said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. 15

it. 19 I call heaven and earth to record this day against cloud: and the pillar of the cloud stood over the door of and cursing: therefore choose life, that both thou and thou shalt sleep with thy fathers; and this people will rise thy seed may live: 20 That thou mayest love YHWH thy up, and go a whoring after the elohim of the strangers Elohim, and that thou mayest obey his voice, and that of the land, whither they go to be among them, and thou mayest cleave unto him: for he is thy life, and the will forsake me, and break my covenant which I have length of thy days: that thou mayest dwell in the land made with them. 17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured. and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our Elohim is not among us? 18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other elohim. 19 Now therefore write ye this song for you, and teach it the children of Israel; put it in their mouths, that this song may be a witness for me against the children of Israel. 20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other elohim, and serve them, and provoke me, and break my covenant. 21 And it shall come to pass. when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware. 22 Moses therefore wrote this song the same day, and taught it the children of Israel. 23 And he gave Joshua the son of Nun a charge, and said. Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them; and I will be with thee. 24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, 25 That Moses commanded the Levites, which bare the ark of the covenant of YHWH, saying, 26 Take this book of the law, and put it in the side of the ark of the covenant of YHWH your Elohim, that it may be there for a witness against thee. 27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ve have been rebellious against YHWH; and how much more after my death? 28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. 29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ve will do evil in the sight of YHWH, to provoke him to anger through the work of your hands. 30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

Give ear, O ye heavens, and I will speak; and hear, fire the foundations of the mountains. (Sheol h7585) 23 I shall drop as the rain, my speech shall distil as the upon them. 24 They shall be burnt with hunger, and dew, as the small rain upon the tender herb, and as the devoured with burning heat, and with bitter destruction: I showers upon the grass: 3 Because I will publish the will also send the teeth of beasts upon them, with the name of YHWH: ascribe ye greatness unto our Elohim. poison of serpents of the dust. 25 The sword without, 4 He is the Rock, his work is perfect: for all his ways and terror within, shall destroy both the young man and are judgment: An El of truth and without iniquity, just the virgin, the suckling also with the man of gray hairs. and right is he. 5 They have corrupted themselves, their 26 I said, I would scatter them into corners, I would make spot is not the spot of his children: they are a perverse the remembrance of them to cease from among men: 27 and crooked generation. 6 Do ye thus requite YHWH, O Were it not that I feared the wrath of the enemy, lest foolish people and unwise? is not he thy father that hath their adversaries should behave themselves strangely, bought thee? hath he not made thee, and established and lest they should say, Our hand is high, and YHWH High divided to the nations their inheritance, when he they would consider their latter end! 30 How should one separated the sons of Adam, he set the bounds of the chase a thousand, and two put ten thousand to flight, people according to the number of the children of Israel. except their Rock had sold them, and YHWH had shut 9 For YHWH 's portion is his people; Jacob is the lot of them up? 31 For their rock is not as our Rock, even our in the waste howling wilderness; he led him about, he the vine of Sodom, and of the fields of Gomorrah: their instructed him, he kept him as the apple of his eye. 11 As grapes are grapes of gall, their clusters are bitter: 33 an eagle stirreth up her nest, fluttereth over her young, Their wine is the poison of dragons, and the cruel venom spreadeth abroad her wings, taketh them, beareth them of asps. 34 Is not this laid up in store with me, and sealed on her wings: 12 So YHWH alone did lead him, and there up among my treasures? 35 To me belongeth vengeance was no strange el with him. 13 He made him ride on the and recompence; their foot shall slide in due time: for the high places of the earth, that he might eat the increase day of their calamity is at hand, and the things that shall of the fields; and he made him to suck honey out of the come upon them make haste. 36 For YHWH shall judge rock, and oil out of the flinty rock; 14 Butter of kine, and his people, and repent himself for his servants, when he of Bashan, and goats, with the fat of kidneys of wheat; up, or left. 37 And he shall say, Where are their elohim, and thou didst drink the pure blood of the grape. 15 But their rock in whom they trusted, 38 Which did eat the Jeshurun waxed fat, and kicked: thou art waxen fat, thou fat of their sacrifices, and drank the wine of their drink art grown thick, thou art covered with fatness; then he offerings? let them rise up and help you, and be your forsook Eloah which made him, and lightly esteemed the protection. 39 See now that I, even I, am he, and there Rock of his salvation. 16 They provoked him to jealousy is no elohim with me: I kill, and I make alive; I wound, with strange elohim, with abominations provoked they and I heal: neither is there any that can deliver out of my him to anger. 17 They sacrificed unto devils, not to hand, 40 For I lift up my hand to heaven, and say, I live Eloah; to elohim whom they knew not, to new ones that for ever. 41 lf I whet my glittering sword, and mine hand came newly up, whom your fathers feared not. 18 Of take hold on judgment; I will render vengeance to mine the Rock that begat thee thou art unmindful, and hast enemies, and will reward them that hate me. 42 I will forgotten EI that formed thee. 19 And when YHWH saw make mine arrows drunk with blood, and my sword shall it, he abhorred them, because of the provoking of his devour flesh; and that with the blood of the slain and sons, and of his daughters. 20 And he said, I will hide of the captives, from the beginning of revenges upon my face from them, I will see what their end shall be: for the enemy. 43 Rejoice, O ye nations, with his people: they are a very froward generation, children in whom for he will avenge the blood of his servants, and will is no faith. 21 They have moved me to jealousy with render vengeance to his adversaries, and will be merciful that which is not EI; they have provoked me to anger unto his land, and to his people. 44 And Moses came with their vanities: and I will move them to jealousy with and spake all the words of this song in the ears of the those which are not a people; I will provoke them to people, he, and Hoshea the son of Nun. 45 And Moses anger with a foolish nation. 22 For a fire is kindled in made an end of speaking all these words to all Israel:

O earth, the words of my mouth. 2 My doctrine will heap mischiefs upon them; I will spend mine arrows thee? 7 Remember the days of old, consider the years hath not done all this. 28 For they are a nation void of of many generations: ask thy father, and he will shew counsel, neither is there any understanding in them. 29 thee; thy elders, and they will tell thee. 8 When the Most O that they were wise, that they understood this, that his inheritance. 10 He found him in a desert land, and enemies themselves being judges, 32 For their vine is of milk of sheep, with fat of lambs, and rams of the breed seeth that their power is gone, and there is none shut mine anger, and shall burn unto the lowest hell, and 46 And he said unto them, Set your hearts unto all the shall consume the earth with her increase, and set on words which I testify among you this day, which ye shall unto thy people; as Aaron thy brother died in mount Manesseh. 18 And of Zebulun he said, Rejoice, Zebulun, because ye sanctified me not in the midst of the children abundance of the seas, and of treasures hid in the sand. children of Israel.

33 And this is the blessing, wherewith Moses the man of Elohim blessed the children of Israel before his death. 2 And he said. YHWH came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them. 3 Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words. 4 Moses commanded us a law, even the inheritance of the congregation of Jacob. 5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together. 6 Let Reuben live, and not die: and let not his men be few. 7 And this is the blessing of Judah: and he said, Hear, YHWH, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies. 8 And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah; 9 Who said unto his father and to his mother. I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. 10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar. 11 Bless, YHWH, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again. 12 And of Benjamin he said, The beloved of YHWH shall dwell in safety by him; and YHWH shall cover him all the day long, and he shall dwell between his shoulders. 13 And of Joseph he said. Blessed of YHWH be his land. for the precious things of heaven, for the dew, and for the deep that coucheth beneath, 14 And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon. 15 And for the chief things of

command your children to observe to do, all the words of the ancient mountains, and for the precious things of this law. 47 For it is not a vain thing for you; because it is the lasting hills, 16 And for the precious things of the your life: and through this thing ye shall prolong your earth and fulness thereof, and for the good will of him days in the land, whither ye go over Jordan to possess that dwelt in the bush: let the blessing come upon the it. 48 And YHWH spake unto Moses that selfsame day, head of Joseph, and upon the top of the head of him saying, 49 Get thee up into this mountain Abarim, unto that was separated from his brethren. 17 His glory is mount Nebo, which is in the land of Moab, that is over like the firstling of his bullock, and his horns are like the against Jericho; and behold the land of Canaan, which I horns of unicorns: with them he shall push the people give unto the children of Israel for a possession: 50 And together to the ends of the earth: and they are the ten die in the mount whither thou goest up, and be gathered thousands of Ephraim, and they are the thousands of Hor, and was gathered unto his people: 51 Because ye in thy going out; and, Issachar, in thy tents. 19 They shall trespassed against me among the children of Israel at call the people unto the mountain; there they shall offer the waters of MeribahKadesh, in the wilderness of Zin; sacrifices of righteousness: for they shall suck of the of Israel. 52 Yet thou shalt see the land before thee; but 20 And of Gad he said, Blessed be he that enlargeth thou shalt not go thither unto the land which I give the Gad: he dwelleth as a lion, and teareth the arm with the crown of the head. 21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of YHWH, and his judgments with Israel. 22 And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan. 23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of YHWH: possess thou the west and the south. 24 And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. 25 Thy shoes shall be iron and brass: and as thy days, so shall thy strength be. 26 There is none like unto the El of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky. 27 The Elohim of old is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. 28 Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine: also his heavens shall drop down dew. 29 Happy art thou, O Israel: who is like unto thee, O people saved by YHWH, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee: and thou shalt tread upon their high places.

> 34 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And YHWH shewed him all the land of Gilead, unto Dan, 2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea, 3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar. 4 And YHWH said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither. 5 So Moses the servant of YHWH died there in the land of Moab, according to the word of YHWH. 6 And he buried him in

a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day. 7 And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated. 8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended. 9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as YHWH commanded Moses. 10 And there arose not a prophet since in Israel like unto Moses, whom YHWH knew face to face, 11 In all the signs and the wonders, which YHWH sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, 12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

Joshua

1 Now after the death of Moses the servant of YHWH it came to pass, that YHWH spake unto Joshua the son of Nun, Moses' minister, saying, 2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. 3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. 4 From the wilderness and this Lebanon even unto the great river, the river Euphrates.

with thee, as he was with Moses. 18 Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

2 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. 2 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country. all the land of the Hittites, and unto the great sea toward 3 And the king of Jericho sent unto Rahab, saying, Bring the going down of the sun, shall be your coast. 5 There forth the men that are come to thee, which are entered shall not any man be able to stand before thee all the into thine house: for they be come to search out all the days of thy life: as I was with Moses, so I will be with country. 4 And the woman took the two men, and hid thee: I will not fail thee, nor forsake thee. 6 Be strong them, and said thus, There came men unto me, but I and of a good courage: for unto this people shall thou knew not whence they were: 5 And it came to pass divide for an inheritance the land, which I sware unto about the time of shutting of the gate, when it was dark, their fathers to give them. 7 Only be thou strong and very that the men went out: whither the men went I wot not: courageous, that thou mayest observe to do according pursue after them quickly; for ye shall overtake them. 6 to all the law, which Moses my servant commanded But she had brought them up to the roof of the house, thee: turn not from it to the right hand or to the left, and hid them with the stalks of flax, which she had laid in that thou mayest prosper whithersoever thou goest. 8 order upon the roof. 7 And the men pursued after them This book of the law shall not depart out of thy mouth; the way to Jordan unto the fords: and as soon as they but thou shalt meditate therein day and night, that thou which pursued after them were gone out, they shut the mayest observe to do according to all that is written gate. 8 And before they were laid down, she came up therein: for then thou shalt make thy way prosperous, unto them upon the roof; 9 And she said unto the men, I and then thou shalt have good success. 9 Have not I know that YHWH hath given you the land, and that your commanded thee? Be strong and of a good courage; terror is fallen upon us, and that all the inhabitants of the be not afraid, neither be thou dismayed: for YHWH thy land faint because of you. 10 For we have heard how Elohim is with thee whithersoever thou goest. 10 Then YHWH dried up the water of the Red sea for you, when Joshua commanded the officers of the people, saying, 11 ye came out of Egypt; and what ye did unto the two kings Pass through the host, and command the people, saying, of the Amorites, that were on the other side Jordan, Prepare you victuals: for within three days ve shall pass Sihon and Oq, whom ye utterly destroyed. 11 And as over this Jordan, to go in to possess the land, which soon as we had heard these things, our hearts did melt, YHWH your Elohim giveth you to possess it. 12 And to neither did there remain any more courage in any man, the Reubenites, and to the Gadites, and to half the tribe because of you: for YHWH your Elohim, he is Elohim in of Manasseh, spake Joshua, saying, 13 Remember the heaven above, and in earth beneath. 12 Now therefore. I word which Moses the servant of YHWH commanded pray you, swear unto me by YHWH, since I have shewed you, saying, YHWH your Elohim hath given you rest, and you kindness, that ye will also shew kindness unto my hath given you this land, 14 Your wives, your little ones, father's house, and give me a true token: 13 And that and your cattle, shall remain in the land which Moses ye will save alive my father, and my mother, and my gave you on this side Jordan; but ye shall pass before brethren, and my sisters, and all that they have, and your brethren armed, all the mighty men of valour, and deliver our lives from death. 14 And the men answered help them; 15 Until YHWH have given your brethren rest, her, Our life for yours, if ye utter not this our business. as he hath given you, and they also have possessed And it shall be, when YHWH hath given us the land, that the land which YHWH your Elohim giveth them: then we will deal kindly and truly with thee. 15 Then she let ye shall return unto the land of your possession, and them down by a cord through the window: for her house enjoy it, which Moses YHWH 's servant gave you on this was upon the town wall, and she dwelt upon the wall. 16 side Jordan toward the sunrising. 16 And they answered And she said unto them, Get you to the mountain, lest Joshua, saying, All that thou commandest us we will the pursuers meet you; and hide yourselves there three do, and whithersoever thou sendest us, we will go. 17 days, until the pursuers be returned: and afterward may According as we hearkened unto Moses in all things, so ye go your way. 17 And the men said unto her, We will will we hearken unto thee: only YHWH thy Elohim be be blameless of this thine oath which thou hast made us

shalt bind this line of scarlet thread in the window which twelve men out of the tribes of Israel, out of every tribe a thou didst let us down by: and thou shalt bring thy father, man. 13 And it shall come to pass, as soon as the soles and thy mother, and thy brethren, and all thy father's of the feet of the priests that bear the ark of YHWH, household, home unto thee. 19 And it shall be, that the Master of all the earth, shall rest in the waters of whosoever shall go out of the doors of thy house into the Jordan, that the waters of Jordan shall be cut off from street, his blood shall be upon his head, and we will be the waters that come down from above; and they shall quiltless: and whosoever shall be with thee in the house, stand upon an heap. 14 And it came to pass, when the his blood shall be on our head, if any hand be upon him. people removed from their tents, to pass over Jordan, 20 And if thou utter this our business, then we will be quit and the priests bearing the ark of the covenant before of thine oath which thou hast made us to swear. 21 And the people; 15 And as they that bare the ark were come she said, According unto your words, so be it. And she unto Jordan, and the feet of the priests that bare the sent them away, and they departed: and she bound the ark were dipped in the brim of the water, (for Jordan scarlet line in the window. 22 And they went, and came overfloweth all his banks all the time of harvest,) 16 unto the mountain, and abode there three days, until the That the waters which came down from above stood and pursuers were returned: and the pursuers sought them rose up upon an heap very far from the city Adam, that throughout all the way, but found them not. 23 So the is beside Zaretan: and those that came down toward the two men returned, and descended from the mountain, sea of the plain, even the salt sea, failed, and were cut and passed over, and came to Joshua the son of Nun, off: and the people passed over right against Jericho. and told him all things that befell them: 24 And they said 17 And the priests that bare the ark of the covenant of unto Joshua, Truly YHWH hath delivered into our hands YHWH stood firm on dry ground in the midst of Jordan, all the land; for even all the inhabitants of the country do and all the Israelites passed over on dry ground, until all faint because of us.

removed from Shittim, and came to Jordan, he and

swear. 18 Behold, when we come into the land, thou over before you into Jordan. 12 Now therefore take you the people were passed clean over Jordan.

 $\bf 3$ And Joshua rose early in the morning; and they $\bf 4$ And it came to pass, when all the people were clean passed over Jordan, that YHWH spake unto Joshua, all the children of Israel, and lodged there before they saying, 2 Take you twelve men out of the people, out of passed over. 2 And it came to pass after three days, every tribe a man, 3 And command ye them, saying, that the officers went through the host; 3 And they Take you hence out of the midst of Jordan, out of the commanded the people, saying, When ye see the ark of place where the priests' feet stood firm, twelve stones, the covenant of YHWH your Elohim, and the priests the and ye shall carry them over with you, and leave them Levites bearing it, then ye shall remove from your place, in the lodging place, where ye shall lodge this night. and go after it. 4 Yet there shall be a space between you 4 Then Joshua called the twelve men, whom he had and it, about two thousand cubits by measure: come not prepared of the children of Israel, out of every tribe a near unto it, that ye may know the way by which ye must man: 5 And Joshua said unto them, Pass over before the go: for ye have not passed this way heretofore. 5 And ark of YHWH your Elohim into the midst of Jordan, and Joshua said unto the people, Sanctify yourselves: for take ye up every man of you a stone upon his shoulder, to morrow YHWH will do wonders among you. 6 And according unto the number of the tribes of the children of Joshua spake unto the priests, saying, Take up the ark Israel: 6 That this may be a sign among you, that when of the covenant, and pass over before the people. And your children ask their fathers in time to come, saving, they took up the ark of the covenant, and went before What mean ye by these stones? 7 Then ye shall answer the people. 7 And YHWH said unto Joshua, This day will them, That the waters of Jordan were cut off before I begin to magnify thee in the sight of all Israel, that they the ark of the covenant of YHWH; when it passed over may know that, as I was with Moses, so I will be with Jordan, the waters of Jordan were cut off: and these thee. 8 And thou shalt command the priests that bear stones shall be for a memorial unto the children of Israel the ark of the covenant, saying, When ye are come to forever. 8 And the children of Israel did so as Joshua the brink of the water of Jordan, ye shall stand still in commanded, and took up twelve stones out of the midst Jordan. 9 And Joshua said unto the children of Israel, of Jordan, as YHWH spake unto Joshua, according to Come hither, and hear the words of YHWH your Elohim. the number of the tribes of the children of Israel, and 10 And Joshua said, Hereby ye shall know that the living carried them over with them unto the place where they Elohim is among you, and that he will without fail drive lodged, and laid them down there. 9 And Joshua set up out from before you the Canaanites, and the Hittites, twelve stones in the midst of Jordan, in the place where and the Hivites, and the Perizzites, and the Girgashites, the feet of the priests which bare the ark of the covenant and the Amorites, and the Jebusites. 11 Behold, the ark stood: and they are there unto this day. 10 For the priests of the covenant of the Master of all the earth passeth which bare the ark stood in the midst of Jordan, until

earth might know the hand of YHWH, that it is mighty: thou standest is holy. And Joshua did so. that ye might fear YHWH your Elohim for ever.

 ${f 5}$ And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that YHWH had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. 2 At that time YHWH said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. 3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. 4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt. 5 Now all the people that came out were circumcised:

everything was finished that YHWH commanded Joshua the way as they came forth out of Egypt, them they had to speak unto the people, according to all that Moses not circumcised. 6 For the children of Israel walked commanded Joshua: and the people hasted and passed forty years in the wilderness, till all the people that were over. 11 And it came to pass, when all the people were men of war, which came out of Egypt, were consumed, clean passed over, that the ark of YHWH passed over, because they obeyed not the voice of YHWH: unto whom and the priests, in the presence of the people. 12 And YHWH sware that he would not shew them the land, the children of Reuben, and the children of Gad, and half which YHWH sware unto their fathers that he would give the tribe of Manasseh, passed over armed before the us, a land that floweth with milk and honey. 7 And their children of Israel, as Moses spake unto them: 13 About children, whom he raised up in their stead, them Joshua forty thousand prepared for war passed over before circumcised: for they were uncircumcised, because they YHWH unto battle, to the plains of Jericho. 14 On that had not circumcised them by the way. 8 And it came to day YHWH magnified Joshua in the sight of all Israel; pass, when they had done circumcising all the people, and they feared him, as they feared Moses, all the days that they abode in their places in the camp, till they of his life. 15 And YHWH spake unto Joshua, saying, 16 were whole. 9 And YHWH said unto Joshua, This day Command the priests that bear the ark of the testimony, have I rolled away the reproach of Egypt from off you. that they come up out of Jordan. 17 Joshua therefore Wherefore the name of the place is called Gilgal unto commanded the priests, saving. Come ve up out of this day. 10 And the children of Israel encamped in Jordan. 18 And it came to pass, when the priests that Gilgal, and kept the passover on the fourteenth day of bare the ark of the covenant of YHWH were come up the month at even in the plains of Jericho. 11 And they out of the midst of Jordan, and the soles of the priests' did eat of the old corn of the land on the morrow after the feet were lifted up unto the dry land, that the waters of passover, unleavened cakes, and parched corn in the Jordan returned unto their place and flowed over all his selfsame day. 12 And the manna ceased on the morrow banks, as they did before. 19 And the people came up after they had eaten of the old corn of the land; neither out of Jordan on the tenth day of the first month, and had the children of Israel manna any more; but they did encamped in Gilgal, in the east border of Jericho. 20 eat of the fruit of the land of Canaan that year. 13 And And those twelve stones, which they took out of Jordan, it came to pass, when Joshua was by Jericho, that he did Joshua pitch in Gilgal. 21 And he spake unto the lifted up his eyes and looked, and, behold, there stood a children of Israel, saving. When your children shall ask man over against him with his sword drawn in his hand: their fathers in time to come, saying, What mean these and Joshua went unto him, and said unto him, Art thou stones? 22 Then ye shall let your children know, saying, for us, or for our adversaries? 14 And he said, Nay; but Israel came over this Jordan on dry land. 23 For YHWH as captain of the host of YHWH am I now come. And your Elohim dried up the waters of Jordan from before Joshua fell on his face to the earth, and did worship, and you, until ye were passed over, as YHWH your Elohim said unto him, What saith my master unto his servant? did to the Red sea, which he dried up from before us, 15 And the captain of YHWH 's host said unto Joshua, until we were gone over: 24 That all the people of the Loose thy shoe from off thy foot; for the place whereon

 $oldsymbol{6}$ Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. 2 And YHWH said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. 3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. 4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. 5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. 6 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear but all the people that were born in the wilderness by seven trumpets of rams' horns before the ark of YHWH.

the city, and let him that is armed pass on before the ark 24 And they burnt the city with fire, and all that was of YHWH. 8 And it came to pass, when Joshua had therein: only the silver, and the gold, and the vessels of spoken unto the people, that the seven priests bearing brass and of iron, they put into the treasury of the house the seven trumpets of rams' horns passed on before of YHWH. 25 And Joshua saved Rahab the harlot alive. YHWH, and blew with the trumpets: and the ark of the and her father's household, and all that she had; and she covenant of YHWH followed them. 9 And the armed dwelleth in Israel even unto this day; because she hid men went before the priests that blew with the trumpets, the messengers, which Joshua sent to spy out Jericho. and the rereward came after the ark, the priests going 26 And Joshua adjured them at that time, saying, Cursed on, and blowing with the trumpets. 10 And Joshua had be the man before YHWH, that riseth up and buildeth commanded the people, saying, Ye shall not shout, nor this city Jericho: he shall lay the foundation thereof in his make any noise with your voice, neither shall any word firstborn, and in his youngest son shall he set up the proceed out of your mouth, until the day I bid you shout; gates of it. 27 So YHWH was with Joshua; and his fame then shall ve shout. 11 So the ark of YHWH compassed was noised throughout all the country. the city, going about it once: and they came into the camp, and lodged in the camp. 12 And Joshua rose early in the morning, and the priests took up the ark of YHWH. 13 And seven priests bearing seven trumpets of rams' horns before the ark of YHWH went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of YHWH. the priests going on, and blowing with the trumpets. 14 And the second day they compassed the city once, and returned into the camp: so they did six days. 15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. 16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for YHWH hath given you the city. 17 And the city shall be accursed, even it, and all that are therein, to YHWH: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. 18 And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. 19 But all the silver, and gold, and vessels of brass and iron, are consecrated unto YHWH: they shall come into the treasury of YHWH. 20 So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city every man straight before him, and they took the city. 21 And they utterly destroyed all that was in the city, both man and woman, young and old. and ox, and sheep, and ass, with the edge of the sword. 22 But Joshua had said unto the two men that had spied out the country. Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. 23 And the young men that were spies went in, and brought Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out

7 And he said unto the people, Pass on, and compass all her kindred, and left them without the camp of Israel.

7 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of YHWH was kindled against the children of Israel. 2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. 3 And they returned to Joshua, and said unto him. Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few. 4 So there went up thither of the people about three thousand men: and they fled before the men of Ai. 5 And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. 6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of YHWH until the eventide, he and the elders of Israel. and put dust upon their heads. 7 And Joshua said, Alas, O Sovereign YHWH, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to Elohim we had been content, and dwelt on the other side Jordan! 8 O YHWH, what shall I say, when Israel turneth their backs before their enemies! 9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name? 10 And YHWH said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? 11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. 12 Therefore the children of Israel could not stand before their enemies. but turned their backs before their enemies, because they were accursed: neither will I be with you any more,

place was called, The valley of Achor, unto this day.

 $\ensuremath{\mathbf{g}}$ And YHWH said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

except ye destroy the accursed from among you. 13 Up, 2 And thou shalt do to Ai and her king as thou didst unto sanctify the people, and say, Sanctify yourselves against Jericho and her king: only the spoil thereof, and the to morrow: for thus saith YHWH Elohim of Israel, There cattle thereof, shall ye take for a prey unto yourselves: is an accursed thing in the midst of thee, O Israel: thou lay thee an ambush for the city behind it. 3 So Joshua canst not stand before thine enemies, until ye take away arose, and all the people of war, to go up against Ai: and the accursed thing from among you. 14 In the morning Joshua chose out thirty thousand mighty men of valour, therefore ye shall be brought according to your tribes: and sent them away by night. 4 And he commanded and it shall be, that the tribe which YHWH taketh shall them, saying, Behold, ye shall lie in wait against the city, come according to the families thereof; and the family even behind the city: go not very far from the city, but be which YHWH shall take shall come by households; and ye all ready: 5 And I, and all the people that are with the household which YHWH shall take shall come man me, will approach unto the city: and it shall come to by man. 15 And it shall be, that he that is taken with the pass, when they come out against us, as at the first, accursed thing shall be burnt with fire, he and all that he that we will flee before them, 6 (For they will come out hath: because he hath transgressed the covenant of after us) till we have drawn them from the city; for they YHWH, and because he hath wrought folly in Israel. 16 will say, They flee before us, as at the first: therefore So Joshua rose up early in the morning, and brought we will flee before them. 7 Then ye shall rise up from Israel by their tribes; and the tribe of Judah was taken; the ambush, and seize upon the city; for YHWH your 17 And he brought the family of Judah; and he took Elohim will deliver it into your hand. 8 And it shall be, the family of the Zarhites: and he brought the family when ye have taken the city, that ye shall set the city on of the Zarhites man by man; and Zabdi was taken: 18 fire: according to the commandment of YHWH shall ye And he brought his household man by man; and Achan, do. See, I have commanded you. 9 Joshua therefore the son of Carmi, the son of Zabdi, the son of Zerah, sent them forth: and they went to lie in ambush, and of the tribe of Judah, was taken. 19 And Joshua said abode between Bethel and Ai, on the west side of Ai: unto Achan, My son, give, I pray thee, glory to YHWH but Joshua lodged that night among the people. 10 And Elohim of Israel, and make confession unto him; and tell Joshua rose up early in the morning, and numbered the me now what thou hast done; hide it not from me. 20 people, and went up, he and the elders of Israel, before And Achan answered Joshua, and said, Indeed I have the people to Ai. 11 And all the people, even the people sinned against YHWH Elohim of Israel, and thus and of war that were with him, went up, and drew nigh, and thus have I done: 21 When I saw among the spoils a came before the city, and pitched on the north side of Ai: goodly Babylonish garment, and two hundred shekels of now there was a valley between them and Ai. 12 And he silver, and a wedge of gold of fifty shekels weight, then I took about five thousand men, and set them to lie in coveted them, and took them; and, behold, they are hid ambush between Bethel and Ai, on the west side of the in the earth in the midst of my tent, and the silver under city. 13 And when they had set the people, even all the it. 22 So Joshua sent messengers, and they ran unto the host that was on the north of the city, and their liers in tent; and, behold, it was hid in his tent, and the silver wait on the west of the city, Joshua went that night into under it. 23 And they took them out of the midst of the the midst of the valley. 14 And it came to pass, when the tent, and brought them unto Joshua, and unto all the king of Ai saw it, that they hasted and rose up early, and children of Israel, and laid them out before YHWH. 24 the men of the city went out against Israel to battle, he And Joshua, and all Israel with him, took Achan the son and all his people, at a time appointed, before the plain: of Zerah, and the silver, and the garment, and the wedge but he knew not that there were liers in ambush against of gold, and his sons, and his daughters, and his oxen, him behind the city. 15 And Joshua and all Israel made and his asses, and his sheep, and his tent, and all that as if they were beaten before them, and fled by the way he had; and they brought them unto the valley of Achor, of the wilderness, 16 And all the people that were in 25 And Joshua said, Why hast thou troubled us? YHWH Ai were called together to pursue after them: and they shall trouble thee this day. And all Israel stoned him with pursued after Joshua, and were drawn away from the stones, and burned them with fire, after they had stoned city. 17 And there was not a man left in Ai or Bethel, that them with stones. 26 And they raised over him a great went not out after Israel: and they left the city open, and heap of stones unto this day. So YHWH turned from pursued after Israel. 18 And YHWH said unto Joshua, the fierceness of his anger. Wherefore the name of that Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city. 19 And the ambush arose guickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and

behind them, they saw, and, behold, the smoke of the conversant among them. city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. 21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai. 22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape. 23 And the king of Ai they took alive, and brought him to Joshua. 24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. 25 And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai. 26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai. 27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of YHWH which he commanded Joshua. 28 And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day. 29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day. 30 Then Joshua built an altar unto YHWH Elohim of Israel in mount Ebal, 31 As Moses the servant of YHWH commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto YHWH, and sacrificed peace offerings. 32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel. 33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of YHWH, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of YHWH had commanded before, that they should bless the people of Israel. 34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law. 35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the

set the city on fire. 20 And when the men of Ai looked women, and the little ones, and the strangers that were

9 And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof; 2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord. 3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, 4 They did work willly, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; 5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy. 6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us. 7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you? 8 And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye? 9 And they said unto him, From a very far country thy servants are come because of the name of YHWH thy Elohim: for we have heard the fame of him, and all that he did in Egypt, 10 And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth. 11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ve a league with us. 12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: 13 And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey. 14 And the men took of their victuals, and asked not counsel at the mouth of YHWH. 15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them. 16 And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them. 17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim. 18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by YHWH Elohim of Israel, And all the congregation murmured against the princes. 19 But all the princes said unto all the congregation, We

have sworn unto them by YHWH Elohim of Israel: now them stand before thee. 9 Joshua therefore came unto therefore we may not touch them. 20 This we will do to them suddenly, and went up from Gilgal all night. 10 And this day, in the place which he should choose.

1 Now it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai. and had utterly destroyed it: as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; 2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. 3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, 4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel. 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saving. Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. 7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour. 8 And YHWH said unto Joshua, Fear them not: for I have delivered them into thine hand: there shall not a man of

them; we will even let them live, lest wrath be upon us, YHWH discomfited them before Israel, and slew them because of the oath which we sware unto them. 21 And with a great slaughter at Gibeon, and chased them along the princes said unto them. Let them live: but let them the way that goeth up to Beth-horon, and smote them to be hewers of wood and drawers of water unto all the Azekah, and unto Makkedah. 11 And it came to pass, as congregation; as the princes had promised them. 22 they fled from before Israel, and were in the going down And Joshua called for them, and he spake unto them, to Beth-horon, that YHWH cast down great stones from saying, Wherefore have ye beguiled us, saying, We heaven upon them unto Azekah, and they died: they are very far from you; when ye dwell among us? 23 were more which died with hailstones than they whom Now therefore ye are cursed, and there shall none of the children of Israel slew with the sword. 12 Then spake you be freed from being bondmen, and hewers of wood Joshua to YHWH in the day when YHWH delivered up and drawers of water for the house of my Elohim. 24 the Amorites before the children of Israel, and he said in And they answered Joshua, and said, Because it was the sight of Israel, Sun, stand thou still upon Gibeon; and certainly told thy servants, how that YHWH thy Elohim thou, Moon, in the valley of Ajalon. 13 And the sun stood commanded his servant Moses to give you all the land, still, and the moon stayed, until the people had avenged and to destroy all the inhabitants of the land from before themselves upon their enemies. Is not this written in the vou, therefore we were sore afraid of our lives because book of Jasher? So the sun stood still in the midst of of you, and have done this thing. 25 And now, behold, heaven, and hasted not to go down about a whole day. we are in thine hand; as it seemeth good and right unto 14 And there was no day like that before it or after it, that thee to do unto us, do. 26 And so did he unto them. YHWH hearkened unto the voice of a man; for YHWH and delivered them out of the hand of the children of fought for Israel. 15 And Joshua returned, and all Israel Israel, that they slew them not. 27 And Joshua made with him, unto the camp to Gilgal. 16 But these five kings them that day hewers of wood and drawers of water for fled, and hid themselves in a cave at Makkedah. 17 And the congregation, and for the altar of YHWH, even unto it was told Joshua, saving. The five kings are found hid in a cave at Makkedah. 18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them: 19 And stay ve not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for YHWH your Elohim hath delivered them into your hand. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities. 21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel. 22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave. 23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon. 24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. 25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall YHWH do to all your enemies against whom ye fight. 26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening. 27 And it came to pass at the time of the going down of

the sun, that Joshua commanded, and they took them 11 And it came to pass, when Jabin king of Hazor had down off the trees, and cast them into the cave wherein and the king thereof, into the hand of Israel; and he as the sand that is upon the sea shore in multitude, Israel, which took it on the second day, and smote it and burn their chariots with fire. 7 So Joshua came, unto Eglon, and all Israel with him; and they encamped eastward; and they smote them, until they left them none thereof, and all the cities thereof, and all the souls that was not any left to breathe: and he burnt Hazor with fire. all the country of the hills, and of the south, and of the YHWH commanded Moses his servant, so did Moses because YHWH Elohim of Israel fought for Israel. 43 up to Seir, even unto Baal-gad in the valley of Lebanon camp to Gilgal.

heard those things, that he sent to Jobab king of they had been hid, and laid great stones in the cave's Madon, and to the king of Shimron, and to the king of mouth, which remain until this very day. 28 And that day Achshaph, 2 And to the kings that were on the north of Joshua took Makkedah, and smote it with the edge of the mountains, and of the plains south of Chinneroth, the sword, and the king thereof he utterly destroyed, and in the valley, and in the borders of Dor on the west, them, and all the souls that were therein; he let none 3 And to the Canaanite on the east and on the west, and remain: and he did to the king of Makkedah as he did to the Amorite, and the Hittite, and the Perizzite, and unto the king of Jericho. 29 Then Joshua passed from the Jebusite in the mountains, and to the Hivite under Makkedah, and all Israel with him, unto Libnah, and Hermon in the land of Mizpeh. 4 And they went out, fought against Libnah: 30 And YHWH delivered it also, they and all their hosts with them, much people, even smote it with the edge of the sword, and all the souls that with horses and chariots very many. 5 And when all were therein; he let none remain in it; but did unto the these kings were met together, they came and pitched king thereof as he did unto the king of Jericho. 31 And together at the waters of Merom, to fight against Israel. Joshua passed from Libnah, and all Israel with him, unto 6 And YHWH said unto Joshua, Be not afraid because of Lachish, and encamped against it, and fought against them: for to morrow about this time will I deliver them it: 32 And YHWH delivered Lachish into the hand of up all slain before Israel: thou shalt hough their horses, with the edge of the sword, and all the souls that were and all the people of war with him, against them by the therein, according to all that he had done to Libnah, 33 waters of Merom suddenly; and they fell upon them, 8 Then Horam king of Gezer came up to help Lachish; and And YHWH delivered them into the hand of Israel, who Joshua smote him and his people, until he had left him smote them, and chased them unto great Zidon, and none remaining. 34 And from Lachish Joshua passed unto Misrephoth-maim, and unto the valley of Mizpeh against it, and fought against it: 35 And they took it on remaining, 9 And Joshua did unto them as YHWH bade that day, and smote it with the edge of the sword, and all him: he houghed their horses, and burnt their chariots the souls that were therein he utterly destroyed that day, with fire. 10 And Joshua at that time turned back, and according to all that he had done to Lachish. 36 And took Hazor, and smote the king thereof with the sword: Joshua went up from Eglon, and all Israel with him, unto for Hazor beforetime was the head of all those kingdoms. Hebron; and they fought against it: 37 And they took it, 11 And they smote all the souls that were therein with and smote it with the edge of the sword, and the king the edge of the sword, utterly destroying them: there were therein; he left none remaining, according to all 12 And all the cities of those kings, and all the kings of that he had done to Eglon; but destroyed it utterly, and them, did Joshua take, and smote them with the edge of all the souls that were therein. 38 And Joshua returned, the sword, and he utterly destroyed them, as Moses the and all Israel with him, to Debir; and fought against it: 39 servant of YHWH commanded. 13 But as for the cities And he took it, and the king thereof, and all the cities that stood still in their strength, Israel burned none of thereof; and they smote them with the edge of the sword, them, save Hazor only; that did Joshua burn, 14 And all and utterly destroyed all the souls that were therein; he the spoil of these cities, and the cattle, the children of left none remaining: as he had done to Hebron, so he Israel took for a prey unto themselves; but every man did to Debir, and to the king thereof; as he had done they smote with the edge of the sword, until they had also to Libnah, and to her king. 40 So Joshua smote destroyed them, neither left they any to breathe. 15 As vale, and of the springs, and all their kings: he left none command Joshua, and so did Joshua; he left nothing remaining, but utterly destroyed all that breathed, as undone of all that YHWH commanded Moses. 16 So YHWH Elohim of Israel commanded. 41 And Joshua Joshua took all that land, the hills, and all the south smote them from Kadesh-barnea even unto Gaza, and country, and all the land of Goshen, and the valley, and all the country of Goshen, even unto Gibeon. 42 And all the plain, and the mountain of Israel, and the valley of these kings and their land did Joshua take at one time, the same; 17 Even from the mount Halak, that goeth And Joshua returned, and all Israel with him, unto the under mount Hermon: and all their kings he took, and smote them, and slew them. 18 Joshua made war a long time with all those kings. 19 There was not a city

Hivites the inhabitants of Gibeon: all other they took in Makkedah, one; the king of Bethel, one; 17 The king battle. 20 For it was of YHWH to harden their hearts, that of Tappuah, one; the king of Hepher, one; 18 The king they should come against Israel in battle, that he might of Aphek, one; the king of Lasharon, one; 19 The king destroy them utterly, and that they might have no favour, of Madon, one; the king of Hazor, one; 20 The king of but that he might destroy them, as YHWH commanded Shimron-meron, one; the king of Achshaph, one; 21 The Moses. 21 And at that time came Joshua, and cut off king of Taanach, one; the king of Megiddo, one; 22 The the Anakims from the mountains, from Hebron, from king of Kedesh, one; the king of Jokneam of Carmel, Debir, from Anab, and from all the mountains of Judah, one; 23 The king of Dor in the coast of Dor, one; the king and from all the mountains of Israel: Joshua destroyed of the nations of Gilgal, one; 24 The king of Tirzah, one: them utterly with their cities. 22 There was none of the all the kings thirty and one. Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained. 23 So Joshua took the whole land, according to all that YHWH said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

on the other side Jordan toward the rising of the sun, plain on the east: 2 Sihon king of the Amorites, who river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon; 3 And east, the way to Beth-jeshimoth; and from the south, under Ashdoth-pisgah: 4 And the coast of Og king of Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon. 6 Them did smote on this side Jordan on the west, from Baal-gad in goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions; 8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites: 9 The king of Jericho, one: the king of Ai, which is beside Bethel. one; 10 The king of Jerusalem, one; the king of Hebron, one; 11 The king of Jarmuth, one; the king of Lachish, king of Hormah, one; the king of Arad, one; 15 The king

that made peace with the children of Israel, save the of Libnah, one; the king of Adullam, one; 16 The king of

13 Now Joshua was old and stricken in years; and YHWH said unto him. Thou art old and stricken in years, and there remaineth yet very much land to be possessed. 2 This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri, 3 From Sihor, which is before Egypt, even unto the borders of Ekron 12 Now these are the kings of the land, which the northward, which is counted to the Canaanite: five rulers children of Israel smote, and possessed their land of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the from the river Arnon unto mount Hermon, and all the Avites: 4 From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians, unto Aphek, dwelt in Heshbon, and ruled from Aroer, which is upon to the borders of the Amorites: 5 And the land of the the bank of the river Arnon, and from the middle of the Giblites, and all Lebanon, toward the sunrising, from Baal-gad under mount Hermon unto the entering into Hamath. 6 All the inhabitants of the hill country from from the plain to the sea of Chinneroth on the east, Lebanon unto Misrephoth-maim, and all the Sidonians, and unto the sea of the plain, even the salt sea on the them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee. 7 Now therefore divide this Bashan, which was of the remnant of the giants, that land for an inheritance unto the nine tribes, and the half dwelt at Ashtaroth and at Edrei, 5 And reigned in mount tribe of Manasseh, 8 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of YHWH gave them: 9 From Aroer, that is upon Moses the servant of YHWH and the children of Israel the bank of the river Arnon, and the city that is in the smite: and Moses the servant of YHWH gave it for a midst of the river, and all the plain of Medeba unto Dibon; possession unto the Reubenites, and the Gadites, and 10 And all the cities of Sihon king of the Amorites, which the half tribe of Manasseh. 7 And these are the kings reigned in Heshbon, unto the border of the children of of the country which Joshua and the children of Israel Ammon; 11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan the valley of Lebanon even unto the mount Halak, that unto Salcah; 12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out. 13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day. 14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of YHWH Elohim of Israel made by fire are their inheritance, as he said unto them. 15 And Moses gave unto the tribe of the children one; 12 The king of Eglon, one; the king of Gezer, one; of Reuben inheritance according to their families. 16 And 13 The king of Debir, one; the king of Geder, one; 14 The their coast was from Aroer, that is on the bank of the

unto the children of Machir the son of Manasseh, even rest from war. to the one half of the children of Machir by their families. 32 These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward. 33 But unto the tribe of Levi Moses gave not any inheritance: YHWH Elohim of Israel was their inheritance, as he said unto them.

of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel. distributed for inheritance to them. 2 By lot was to Acrabbim) 4 [From thence] it passed toward Azmon, their inheritance, as YHWH commanded by the hand of tribe on the other side Jordan: but unto the Levites he unto the end of Jordan. And [their] border in the north gave none inheritance among them. 4 For the children

river Arnon, and the city that is in the midst of the river, of Joseph were two tribes, Manasseh and Ephraim: and all the plain by Medeba; 17 Heshbon, and all her therefore they gave no part unto the Levites in the land, cities that are in the plain; Dibon, and Bamoth-baal, and save cities to dwell in, with their suburbs for their cattle Beth-baal-meon, 18 And Jahazah, and Kedemoth, and and for their substance. 5 As YHWH commanded Moses, Mephaath, 19 And Kirjathaim, and Sibmah, and Zareth- so the children of Israel did, and they divided the land. 6 shahar in the mount of the valley, 20 And Beth-peor, Then the children of Judah came unto Joshua in Gilgal: and Ashdoth-pisgah, and Beth-jeshimoth, 21 And all the and Caleb the son of Jephunneh the Kenezite said unto cities of the plain, and all the kingdom of Sihon king of him, Thou knowest the thing that YHWH said unto Moses the Amorites, which reigned in Heshbon, whom Moses the man of Elohim concerning me and thee in Kadeshsmote with the princes of Midian, Evi, and Rekem, and barnea. 7 Forty years old was I when Moses the servant Zur, and Hur, and Reba, which were dukes of Sihon, of YHWH sent me from Kadesh-barnea to espy out the dwelling in the country. 22 Balaam also the son of Beor, land; and I brought him word again as it was in mine the soothsayer, did the children of Israel slay with the heart. 8 Nevertheless my brethren that went up with me sword among them that were slain by them. 23 And the made the heart of the people melt: but I wholly followed border of the children of Reuben was Jordan, and the YHWH my Elohim. 9 And Moses sware on that day, border thereof. This was the inheritance of the children saying, Surely the land whereon thy feet have trodden of Reuben after their families, the cities and the villages shall be thine inheritance, and thy children's for ever, thereof. 24 And Moses gave inheritance unto the tribe of because thou hast wholly followed YHWH my Elohim. 10 Gad, even unto the children of Gad according to their And now, behold, YHWH hath kept me alive, as he said, families. 25 And their coast was Jazer, and all the cities these forty and five years, even since YHWH spake this of Gilead, and half the land of the children of Ammon, word unto Moses, while the children of Israel wandered unto Aroer that is before Rabbah; 26 And from Heshbon in the wilderness: and now, lo, I am this day fourscore unto Ramath-mizpeh, and Betonim; and from Mahanaim and five years old. 11 As yet I am as strong this day as unto the border of Debir; 27 And in the valley, Beth-aram, I was in the day that Moses sent me: as my strength and Beth-nimrah, and Succoth, and Zaphon, the rest of was then, even so is my strength now, for war, both to the kingdom of Sihon king of Heshbon, Jordan and his go out, and to come in. 12 Now therefore give me this border, even unto the edge of the sea of Chinnereth on mountain, whereof YHWH spake in that day; for thou the other side Jordan eastward. 28 This is the inheritance heardest in that day how the Anakims were there, and of the children of Gad after their families, the cities, and that the cities were great and fenced: if so be YHWH will their villages. 29 And Moses gave inheritance unto the be with me, then I shall be able to drive them out, as half tribe of Manasseh: and this was the possession YHWH said. 13 And Joshua blessed him, and gave unto of the half tribe of the children of Manasseh by their Caleb the son of Jephunneh Hebron for an inheritance. families. 30 And their coast was from Mahanaim, all 14 Hebron therefore became the inheritance of Caleb the Bashan, all the kingdom of Og king of Bashan, and son of Jephunneh the Kenezite unto this day, because all the towns of Jair, which are in Bashan, threescore that he wholly followed YHWH Elohim of Israel. 15 And cities: 31 And half Gilead, and Ashtaroth, and Edrei, the name of Hebron before was Kirjath-arba; which Arba cities of the kingdom of Og in Bashan, were pertaining was a great man among the Anakims. And the land had

 $\boldsymbol{15}$ This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast. 2 And their south border was from the shore of the salt sea, from the bay that looketh southward: 3 And it went out to the south side to 1 And these are the countries which the children Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: (Maalehacrebbim: or, the going up and went out unto the river of Egypt; and the goings out Moses, for the nine tribes, and for the half tribe. 3 For of that coast were at the sea: this shall be your south Moses had given the inheritance of two tribes and an half coast. 5 And the east border [was] the salt sea, [even]

part of Jordan: 6 And the border went up to Bethhogla, Amam, and Shema, and Moladah, 27 And Hazargaddah, and passed along by the north of Betharabah; and and Heshmon, and Bethpalet, 28 And Hazarshual, and the border went up to the stone of Bohan the son of Beersheba, and Bizjothjah, 29 Baalah, and lim, and Reuben: 7 And the border went up toward Debir from Azem, 30 And Eltolad, and Chesil, and Hormah, 31 the valley of Achor, and so northward, looking toward And Ziklag, and Madmannah, and Sansannah, 32 And Gilgal, that [is] before the going up to Adummim, which Lebaoth, and Shilhim, and Ain, and Rimmon: all the [is] on the south side of the river: and the border passed cities [are] twenty and nine, with their villages: 33 [And] toward the waters of Enshemesh, and the goings out in the valley, Eshtaol, and Zoreah, and Ashnah, 34 thereof were at Enrogel: 8 And the border went up by And Zanoah, and Engannim, Tappuah, and Enam, 35 the valley of the son of Hinnom unto the south side of Jarmuth, and Adullam, Socoh, and Azekah, 36 And the Jebusite; the same [is] Jerusalem: and the border Sharaim, and Adithaim, and Gederah, and Gederothaim; went up to the top of the mountain that [lieth] before the fourteen cities with their villages: (and Gederothaim: valley of Hinnom westward, which [is] at the end of the or, or Gederothaim) 37 Zenan, and Hadashah, and valley of the giants northward: 9 And the border was Migdalgad, 38 And Dilean, and Mizpeh, and Joktheel, 39 drawn from the top of the hill unto the fountain of the Lachish, and Bozkath, and Eglon, 40 And Cabbon, and water of Nephtoah, and went out to the cities of mount Lahmam, and Kithlish, 41 And Gederoth, Bethdagon, and Ephron; and the border was drawn to Baalah, which Naamah, and Makkedah; sixteen cities with their villages: [is] Kirjathjearim: 10 And the border compassed from 42 Libnah, and Ether, and Ashan, 43 And Jiphtah, and Baalah westward unto mount Seir, and passed along Ashnah, and Nezib, 44 And Keilah, and Achzib, and unto the side of mount Jearim, which [is] Chesalon, on Mareshah; nine cities with their villages: 45 Ekron, with the north side, and went down to Bethshemesh, and her towns and her villages: 46 From Ekron even unto the passed on to Timnah: 11 And the border went out unto sea, all that [lay] near Ashdod, with their villages: (near: the side of Ekron northward: and the border was drawn Heb. by the place of) 47 Ashdod with her towns and to Shicron, and passed along to mount Baalah, and her villages, Gaza with her towns and her villages, unto went out unto Jabneel; and the goings out of the border the river of Egypt, and the great sea, and the border were at the sea. 12 And the west border [was] to the [thereof]: 48 And in the mountains, Shamir, and Jattir, great sea, and the coast [thereof]. This [is] the coast and Socoh, 49 And Dannah, and Kirjathsannah, which of the children of Judah round about according to their [is] Debir, 50 And Anab, and Eshtemoh, and Anim, 51 families. 13 And unto Caleb the son of Jephunneh he And Goshen, and Holon, and Giloh; eleven cities with gave a part among the children of Judah, according to their villages: 52 Arab, and Dumah, and Eshean, 53 the commandment of YHWH to Joshua, [even] the city And Janum, and Bethtappuah, and Aphekah, (Janum: of Arba the father of Anak, which [city is] Hebron. (the or, Janus) 54 And Humtah, and Kirjatharba, which [is] city...: or, Kirjatharba) 14 And Caleb drove thence the Hebron, and Zior; nine cities with their villages: 55 Maon, three sons of Anak, Sheshai, and Ahiman, and Talmai, Carmel, and Ziph, and Juttah, 56 And Jezreel, and the children of Anak. 15 And he went up thence to Jokdeam, and Zanoah, 57 Cain, Gibeah, and Timnah; the inhabitants of Debir: and the name of Debir before ten cities with their villages: 58 Halhul, Bethzur, and [was] Kirjathsepher. 16 And Caleb said, He that smiteth Gedor, 59 And Maarath, and Bethanoth, and Eltekon; Kiriathsepher, and taketh it, to him will I give Achsah my six cities with their villages: 60 Kiriathbaal, which [is] daughter to wife. 17 And Othniel the son of Kenaz, the Kirjathjearim, and Rabbah; two cities with their villages: brother of Caleb, took it: and he gave him Achsah his 61 In the wilderness, Betharabah, Middin, and Secacah, daughter to wife. 18 And it came to pass, as she came 62 And Nibshan, and the city of Salt, and Engedi; six funto him], that she moved him to ask of her father a cities with their villages. 63 As for the Jebusites the field: and she lighted off [her] ass; and Caleb said unto inhabitants of Jerusalem, the children of Judah could not her, What wouldest thou? 19 Who answered, Give me a drive them out: but the Jebusites dwell with the children blessing; for thou hast given me a south land; give me of Judah at Jerusalem unto this day. also springs of water. And he gave her the upper springs, and the nether springs. 20 This [is] the inheritance of the tribe of the children of Judah according to their families. 21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur, 22 And Kinah, and Dimonah, and Adadah, 23 And Kedesh, and Hazor, and Ithnan, 24 Ziph, and Telem, and Bealoth, 25 And Hazor,

quarter [was] from the bay of the sea at the uttermost Hadattah, and Kerioth, [and] Hezron, which [is] Hazor, 26

16 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel, (fell: Heb. went forth) 2 And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth, 3 And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the

unto this day, and serve under tribute.

There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph: [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan. 2 There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families. (Abiezer: also called, Jeezer) 3 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah. 4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, YHWH commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of YHWH he gave them an inheritance among the brethren of their father. 5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan; 6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead. 7 And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah. 8 [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim; 9 And the coast Manasseh: the coast of Manasseh also [was] on the

nether, and to Gezer: and the goings out thereof are at north side of the river, and the outgoings of it were at the the sea. 4 So the children of Joseph, Manasseh and sea: (river Kanah: or, brook of reeds) 10 Southward [it Ephraim, took their inheritance. 5 And the border of was] Ephraim's, and northward [it was] Manasseh's, and the children of Ephraim according to their families was the sea is his border; and they met together in Asher on [thus]: even the border of their inheritance on the east the north, and in Issachar on the east. 11 And Manasseh side was Atarothaddar, unto Bethhoron the upper; 6 And had in Issachar and in Asher Bethshean and her towns, the border went out toward the sea to Michmethah on and Ibleam and her towns, and the inhabitants of Dor the north side; and the border went about eastward unto and her towns, and the inhabitants of Endor and her Taanathshiloh, and passed by it on the east to Janohah; towns, and the inhabitants of Taanach and her towns, 7 And it went down from Janohah to Ataroth, and to and the inhabitants of Megiddo and her towns, [even] Naarath, and came to Jericho, and went out at Jordan. 8 three countries. 12 Yet the children of Manasseh could The border went out from Tappuah westward unto the not drive out [the inhabitants of] those cities; but the river Kanah; and the goings out thereof were at the sea. Canaanites would dwell in that land. 13 Yet it came to This [is] the inheritance of the tribe of the children of pass, when the children of Israel were waxen strong, Ephraim by their families. 9 And the separate cities for that they put the Canaanites to tribute; but did not utterly the children of Ephraim [were] among the inheritance of drive them out. 14 And the children of Joseph spake unto the children of Manasseh, all the cities with their villages. Joshua, saying, Why hast thou given me [but] one lot 10 And they drave not out the Canaanites that dwelt in and one portion to inherit, seeing I [am] a great people, Gezer: but the Canaanites dwell among the Ephraimites forasmuch as YHWH hath blessed me hitherto? 15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. (giants: or, Rephaims) 16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel. 17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]: 18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

 ${f 18}$ And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. 2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance. 3 And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which YHWH Elohim of your fathers hath given you? 4 Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me. 5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north. 6 Ye shall therefore describe the land [into] seven parts, and bring [the description] descended unto the river Kanah, southward of the hither to me, that I may cast lots for you here before river: these cities of Ephraim [are] among the cities of YHWH our Elohim. 7 But the Levites have no part among

and Gad, and Reuben, and half the tribe of Manasseh, and Ophni, and Gaba; twelve cities with their villages: 25 have received their inheritance beyond Jordan on the Gibeon, and Ramah, and Beeroth, 26 And Mizpeh, and east, which Moses the servant of YHWH gave them. 8 Chephirah, and Mozah, 27 And Rekem, and Irpeel, and And the men arose, and went away: and Joshua charged Taralah, 28 And Zelah, Eleph, and Jebusi, which [is] them that went to describe the land, saying, Go and walk Jerusalem, Gibeath, [and] Kirjath; fourteen cities with through the land, and describe it, and come again to me, their villages. This [is] the inheritance of the children of that I may here cast lots for you before YHWH in Shiloh. 9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh. 10 And Joshua cast lots for them in Shiloh before YHWH: and there Joshua divided the land unto the children of Israel according to their divisions. 11 And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph. 12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. 13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron. 14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west guarter. 15 And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah: 16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel, 17 And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, 18 And passed along toward the side over against Arabah northward, and went down unto Arabah: (Arabah: or, the plain) 19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast. (bay: Heb. tongue) 20 And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families. 21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz, 22 And Betharabah, and Zemaraim, and Bethel, 23 And Avim,

you; for the priesthood of YHWH [is] their inheritance: and Parah, and Ophrah, 24 And Chepharhaammonai, Benjamin according to their families.

> 19 And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah. 2 And they had in their inheritance Beersheba, or Sheba, and Moladah. 3 And Hazarshual, and Balah, and Azem, 4 And Eltolad, and Bethul, and Hormah, 5 And Ziklag, and Bethmarcaboth, and Hazarsusah, 6 And Bethlebaoth, and Sharuhen: thirteen cities and their villages: 7 Ain. Remmon, and Ether, and Ashan; four cities and their villages: 8 And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families. 9 Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. 10 And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid: 11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam; 12 And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia, 13 And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah; (methoar: or, which is drawn) 14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel: 15 And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages. 16 This [is] the inheritance of the children of Zebulun according to their families, these cities with their villages. 17 [And] the fourth lot came out to Issachar, for the children of Issachar according to their families. 18 And their border was toward Jezreel, and Chesulloth, and Shunem, 19 And Hapharaim, and Shion, and Anaharath, 20 And Rabbith, and Kishion, and Abez, 21 And Remeth, and Engannim, and Enhaddah, and Bethpazzez; 22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages. 23 This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages. 24 And the fifth lot came out for the

25 And their border was Helkath, and Hali, and Beten, the son of Nun, and the heads of the fathers of the tribes and Achshaph, 26 And Alammelech, and Amad, and of the children of Israel, divided for an inheritance by lot Misheal; and reacheth to Carmel westward, and to in Shiloh before YHWH, at the door of the tabernacle of Shihorlibnath; 27 And turneth toward the sunrising to the congregation. So they made an end of dividing the Bethdagon, and reacheth to Zebulun, and to the valley of country. Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, 28 And Hebron, and Rehob, and Hammon, and Kanah, [even] unto great Zidon; 29 And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib: (Tyre: Heb. Tzor) 30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages. 31 This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages. 32 The sixth lot came out to the children of Naphtali, [even] for the children of Naphtali according to their families. 33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel. unto Lakum; and the outgoings thereof were at Jordan; 34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising. 35 And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth, 36 And Adamah, and Ramah, and Hazor. 37 And Kedesh, and Edrei. and Enhazor, 38 And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages. 39 This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages. 40 [And] the seventh lot came out for the tribe of the children of Dan according to their families. 41 And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh. 42 And Shaalabbin, and Ajalon, and Jethlah, 43 And Elon, and Thimnathah, and Ekron, 44 And Eltekeh, and Gibbethon, and Baalath, 45 And Jehud, and Beneberak, and Gathrimmon. 46 And Meiarkon, and Rakkon, with the border before Japho. (before: or, over against) (Japho: or, Joppa) 47 And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. 48 This fisl the inheritance of the tribe of the children of Dan according to their families, these cities with their villages. 49 When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them: 50

tribe of the children of Asher according to their families. the inheritances, which Eleazar the priest, and Joshua

20 YHWH also spake unto Joshua, saying, 2 Speak to the children of Israel, saving, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses: 3 That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood. 4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. 5 And if the avenger of blood pursue after him, then they shall not deliver the slaver up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime. 6 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. 7 And they appointed Kedesh in Galilee in mount Naphtali. and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah. (appointed: Heb. sanctified) 8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. 9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

21 Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; 2 And they spake unto them at Shiloh in the land of Canaan, saying, YHWH commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle. 3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of YHWH, these cities and their suburbs. 4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of According to the word of YHWH they gave him the city Judah, and out of the tribe of Simeon, and out of the which he asked, [even] Timnathserah in mount Ephraim: tribe of Benjamin, thirteen cities. 5 And the rest of the and he built the city, and dwelt therein. 51 These [are] children of Kohath [had] by lot out of the families of the

the half tribe of Manasseh, ten cities. 6 And the children with her suburbs, Engannim with her suburbs; four cities. of Gershon [had] by lot out of the families of the tribe of 30 And out of the tribe of Asher, Mishal with her suburbs, Issachar, and out of the tribe of Asher, and out of the Abdon with her suburbs, 31 Helkath with her suburbs, tribe of Naphtali, and out of the half tribe of Manasseh and Rehob with her suburbs; four cities. 32 And out of in Bashan, thirteen cities. 7 The children of Merari by the tribe of Naphtali, Kedesh in Galilee with her suburbs, their families [had] out of the tribe of Reuben, and out of [to be] a city of refuge for the slaver; and Hammothdor the tribe of Gad, and out of the tribe of Zebulun, twelve with her suburbs, and Kartan with her suburbs; three cities. 8 And the children of Israel gave by lot unto cities. 33 All the cities of the Gershonites according to the Levites these cities with their suburbs, as YHWH their families [were] thirteen cities with their suburbs. commanded by the hand of Moses. 9 And they gave 34 And unto the families of the children of Merari, the out of the tribe of the children of Judah, and out of the rest of the Levites, out of the tribe of Zebulun, Jokneam tribe of the children of Simeon, these cities which are with her suburbs, and Kartah with her suburbs, 35 [here] mentioned by name, (mentioned: Heb. called) 10 Dimnah with her suburbs, Nahalal with her suburbs; four Which the children of Aaron, [being] of the families of the cities. 36 And out of the tribe of Reuben, Bezer with her Kohathites, [who were] of the children of Levi, had: for suburbs, and Jahazah with her suburbs, 37 Kedemoth theirs was the first lot. 11 And they gave them the city of with her suburbs, and Mephaath with her suburbs; four Arba the father of Anak, which [city is] Hebron, in the hill cities. 38 And out of the tribe of Gad, Ramoth in Gilead [country] of Judah, with the suburbs thereof round about with her suburbs, [to be] a city of refuge for the slayer; it, (the city...; or, Kiriatharba) 12 But the fields of the city, and Mahanaim with her suburbs, 39 Heshbon with her and the villages thereof, gave they to Caleb the son of suburbs, Jazer with her suburbs; four cities in all. 40 So Jephunneh for his possession. 13 Thus they gave to the all the cities for the children of Merari by their families, children of Aaron the priest Hebron with her suburbs, [to which were remaining of the families of the Levites, were be] a city of refuge for the slayer; and Libnah with her [by] their lot twelve cities. 41 All the cities of the Levites suburbs, 14 And Jattir with her suburbs, and Eshtemoa within the possession of the children of Israel [were] forty with her suburbs, 15 And Holon with her suburbs, and and eight cities with their suburbs. 42 These cities were Debir with her suburbs, (Holon: also called, Hilen) 16 every one with their suburbs round about them: thus And Ain with her suburbs, and Juttah with her suburbs. [were] all these cities. 43 And YHWH gave unto Israel all [and] Bethshemesh with her suburbs; nine cities out the land which he sware to give unto their fathers; and of those two tribes. (Ain: also called, Ashan) 17 And they possessed it, and dwelt therein. 44 And YHWH out of the tribe of Benjamin, Gibeon with her suburbs, gave them rest round about, according to all that he Geba with her suburbs, (Geba: also called, Gaba) 18 sware unto their fathers: and there stood not a man of all Anathoth with her suburbs, and Almon with her suburbs; their enemies before them; YHWH delivered all their four cities. (Almon: also called, Alemeth) 19 All the cities enemies into their hand. 45 There failed not ought of any of the children of Aaron, the priests, [were] thirteen cities good thing which YHWH had spoken unto the house of with their suburbs. 20 And the families of the children of Israel; all came to pass. Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim. 21 For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs, 22 And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities. 23 And out of the tribe of Dan. Eltekeh with her suburbs, Gibbethon with her suburbs, 24 Aijalon with her suburbs, Gathrimmon with her suburbs; four cities. 25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities. 26 All the cities [were] ten with their suburbs for the families of the children of Kohath that remained. 27 And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities. 28 And out of the tribe of Issachar, Kishon

tribe of Ephraim, and out of the tribe of Dan, and out of with her suburbs, Dabareh with her suburbs, 29 Jarmuth

Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh, 2 And said unto them. Ye have kept all that Moses the servant of YHWH commanded you, and have obeyed my voice in all that I commanded you: 3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of YHWH your Elohim. 4 And now YHWH your Elohim hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of YHWH gave you on the other side Jordan. 5 But take diligent heed to do the commandment and the law, which Moses the servant of YHWH charged you, to love YHWH your Elohim, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. 6 So Joshua blessed them, and sent them away: and they

went unto their tents. 7 Now to the [one] half of the tribe not Achan the son of Zerah commit a trespass in the of Manasseh Moses had given [possession] in Bashan: accursed thing, and wrath fell on all the congregation of but unto the [other] half thereof gave Joshua among Israel? and that man perished not alone in his iniquity. their brethren on this side Jordan westward. And when 21 Then the children of Reuben and the children of Gad Joshua sent them away also unto their tents, then he and the half tribe of Manasseh answered, and said unto blessed them, 8 And he spake unto them, saying, Return the heads of the thousands of Israel, 22 YHWH El of with much riches unto your tents, and with very much elohim, YHWH El of elohim, he knoweth, and Israel he cattle, with silver, and with gold, and with brass, and shall know; if [it be] in rebellion, or if in transgression with iron, and with very much raiment: divide the spoil of against YHWH, (save us not this day,) 23 That we have your enemies with your brethren. 9 And the children of built us an altar to turn from following YHWH, or if to Reuben and the children of Gad and the half tribe of offer thereon burnt offering or meat offering, or if to offer Manasseh returned, and departed from the children of peace offerings thereon, let YHWH HWH himself require Israel out of Shiloh, which [is] in the land of Canaan, [it]; 24 And if we have not [rather] done it for fear of to go unto the country of Gilead, to the land of their [this] thing, saying, In time to come your children might possession, whereof they were possessed, according to speak unto our children, saying. What have ye to do with the word of YHWH by the hand of Moses. 10 And when YHWH Elohim of Israel? (In time...: Heb. To morrow) they came unto the borders of Jordan, that [are] in the 25 For YHWH hath made Jordan a border between us land of Canaan, the children of Reuben and the children and you, ye children of Reuben and children of Gad; of Gad and the half tribe of Manasseh built there an altar ye have no part in YHWH: so shall your children make by Jordan, a great altar to see to. 11 And the children of our children cease from fearing YHWH. 26 Therefore Israel heard say, Behold, the children of Reuben and the we said. Let us now prepare to build us an altar, not for children of Gad and the half tribe of Manasseh have burnt offering, nor for sacrifice: 27 But [that] it [may be] built an altar over against the land of Canaan, in the a witness between us, and you, and our generations borders of Jordan, at the passage of the children of after us, that we might do the service of YHWH before Israel. 12 And when the children of Israel heard [of it], him with our burnt offerings, and with our sacrifices, the whole congregation of the children of Israel gathered and with our peace offerings; that your children may not themselves together at Shiloh, to go up to war against say to our children in time to come, Ye have no part in them. 13 And the children of Israel sent unto the children YHWH. 28 Therefore said we, that it shall be, when they of Reuben, and to the children of Gad, and to the half should [so] say to us or to our generations in time to tribe of Manasseh, into the land of Gilead, Phinehas the come, that we may say [again], Behold the pattern of the son of Eleazar the priest, 14 And with him ten princes, altar of YHWH, which our fathers made, not for burnt of each chief house a prince throughout all the tribes offerings, nor for sacrifices; but it [is] a witness between of Israel; and each one [was] an head of the house of us and you. 29 Far be it from us to rebel against YHWH, their fathers among the thousands of Israel. (chief...: and turn this day from following YHWH, to build an altar Heb. house of the father) 15 And they came unto the for burnt offerings, for meat offerings, or for sacrifices, children of Reuben, and to the children of Gad, and beside the altar of YHWH our Elohim that [is] before his to the half tribe of Manasseh, unto the land of Gilead, tabernacle. 30 And when Phinehas the priest, and the and they spake with them, saying, 16 Thus saith the princes of the congregation and heads of the thousands whole congregation of YHWH. What trespass [is] this of Israel which [were] with him, heard the words that that ye have committed against the Elohim of Israel, to the children of Reuben and the children of Gad and the turn away this day from following YHWH, in that ye have children of Manasseh spake, it pleased them. (pleased...: builded you an altar, that ye might rebel this day against Heb. was good in their eyes) 31 And Phinehas the son of YHWH? 17 [Is] the iniquity of Peor too little for us, from Eleazar the priest said unto the children of Reuben, and which we are not cleansed until this day, although there to the children of Gad, and to the children of Manasseh, was a plague in the congregation of YHWH. 18 But that This day we perceive that YHWH [is] among us, because ye must turn away this day from following YHWH? and it ye have not committed this trespass against YHWH: will be, [seeing] ye rebel to day against YHWH, that to now ye have delivered the children of Israel out of the morrow he will be wroth with the whole congregation of hand of YHWH. (now: Heb. then) 32 And Phinehas the Israel. 19 Notwithstanding, if the land of your possession son of Eleazar the priest, and the princes, returned from [be] unclean, [then] pass ve over unto the land of the the children of Reuben, and from the children of Gad. possession of YHWH, wherein YHWH 'S tabernacle out of the land of Gilead, unto the land of Canaan, to the dwelleth, and take possession among us: but rebel not children of Israel, and brought them word again. 33 And against YHWH, nor rebel against us, in building you the thing pleased the children of Israel; and the children an altar beside the altar of YHWH our Elohim. 20 Did of Israel blessed Elohim, and did not intend to go up

against them in battle, to destroy the land wherein the your Elohim promised you; so shall YHWH bring upon children of Reuben and Gad dwelt. 34 And the children you all evil things, until he have destroyed you from off of Reuben and the children of Gad called the altar [Ed]: this good land which YHWH your Elohim hath given you. for it [shall be] a witness between us that YHWH [is] 16 When ye have transgressed the covenant of YHWH Elohim.

23 And it came to pass a long time after that YHWH had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. (stricken...: Heb. come into days) 2 And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age: 3 And ye have seen all that YHWH your Elohim hath done unto all these nations because of you; for YHWH your Elohim [is] he that hath fought for you. 4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward. (westward: Heb. at the sunset) 5 And YHWH your Elohim, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as YHWH your Elohim hath promised unto you. 6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ve turn not aside therefrom [to] the right hand or [to] the left; 7 That ye come not among these nations, these that remain among you; neither make mention of the name of their elohim, nor cause to swear [by them], neither serve them, nor bow vourselves unto them: 8 But cleave unto YHWH your Elohim, as ye have done unto this day. (But cleave...: or, For if ye will cleave, etc) 9 For YHWH hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day. (For YHWH ...: or, Then YHWH will drive) 10 One man of you shall chase a thousand: for YHWH your Elohim, he [it is] that fighteth for you, as he hath promised you. 11 Take good heed therefore unto yourselves, that ye love YHWH your Elohim. (yourselves: Heb. your souls) 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you: 13 Know for a certainty that YHWH your Elohim will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which YHWH your Elohim hath given you. 14 And, behold, this day I [am] going the way of all the earth: and ve know in all your hearts and in all your souls, that not one thing hath failed of all the good things which YHWH your Elohim spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. 15 Therefore it shall come to pass, [that] as all good things are come upon you, which YHWH

your Elohim, which he commanded you, and have gone and served other elohim, and bowed yourselves to them; then shall the anger of YHWH be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

24 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before Elohim. 2 And Joshua said unto all the people, Thus saith YHWH Elohim of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other elohim. 3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. 4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt. 5 I sent Moses also and Aaron, and I plaqued Egypt, according to that which I did among them: and afterward I brought you out. 6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea. 7 And when they cried unto YHWH, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. 8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you. 9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you: 10 But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand. 11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites: and I delivered them into your hand. 12 And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow. 13 And I have given you a land for which ve did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat. 14 Now therefore fear YHWH, and serve him in sincerity and in truth: and put away the elohim which your fathers

served on the other side of the flood, and in Egypt; and the inheritance of the children of Joseph. (pieces...; or, serve ye YHWH. 15 And if it seem evil unto you to serve lambs) 33 And Eleazar the son of Aaron died; and they YHWH, choose you this day whom ye will serve; whether buried him in a hill [that pertained to] Phinehas his son, the elohim which your fathers served that [were] on the which was given him in mount Ephraim. other side of the flood, or the elohim of the Amorites. in whose land ye dwell: but as for me and my house, we will serve YHWH. 16 And the people answered and said, far be it from us that we should forsake YHWH, to serve other elohim; 17 For YHWH our Elohim, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed: 18 And YHWH drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve YHWH; for he [is] our Elohim. 19 And Joshua said unto the people. Ye cannot serve YHWH: for he [is] an holy Elohim; he [is] a jealous Elohim; he will not forgive your transgressions nor your sins. 20 If ye forsake YHWH, and serve strange elohim, then he will turn and do you hurt, and consume you, after that he hath done you good. 21 And the people said unto Joshua, Nay; but we will serve YHWH. 22 And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you YHWH, to serve him. And they said, [We are] witnesses. 23 Now therefore put away, [said he], the strange elohim which [are] among you, and incline your heart unto YHWH Elohim of Israel. 24 And the people said unto Joshua, YHWH our Elohim will we serve, and his voice will we obey. 25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. 26 And Joshua wrote these words in the book of the law of Elohim, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of YHWH. 27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of YHWH which he spake unto us: it shall be therefore a witness unto you, lest ye deny your Elohim. 28 So Joshua let the people depart, every man unto his inheritance. 29 And it came to pass after these things, that Joshua the son of Nun, the servant of YHWH, died, [being] an hundred and ten years old. 30 And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash. 31 And Israel served YHWH all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of

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YHWH, that he had done for Israel. (overlived...: Heb. prolonged their days after Joshua) 32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became

Judges

1 Now after the death of Joshua it came to pass, that the children of Israel asked YHWH, saying, Who shall go up for us against the Canaanites first, to fight against them? 2 And YHWH said, Judah shall go up: behold, I have delivered the land into his hand. 3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him. 4 And Judah went up: and YHWH delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men. 5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites. 6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes. 7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so Elohim hath requited me. And they brought him to Jerusalem, and there he died. 8 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire. 9 And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley. 10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjath-arba:) and they slew Sheshai, and Ahiman, and Talmai, 11 And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjath-sepher: 12 And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife. 13 And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife. 14 And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou? 15 And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs. 16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people. 17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah. 18 Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof. 19 And YHWH was with Judah: and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because

they had chariots of iron. 20 And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak. 21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day. 22 And the house of Joseph, they also went up against Bethel: and YHWH was with them. 23 And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.) 24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy. 25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family. 26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day. 27 Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land. 28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out. 29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. 30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol: but the Canaanites dwelt among them, and became tributaries. 31 Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: 32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out. 33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them. 34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley: 35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries. 36 And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward.

2 And an angel of YHWH came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you. **2** And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done

from before you; but they shall be as thorns in your before them of the nations which Joshua left when he sides, and their elohim shall be a snare unto you. 4 And died: 22 That through them I may prove Israel, whether it came to pass, when the angel of YHWH spake these they will keep the way of YHWH to walk therein, as words unto all the children of Israel, that the people lifted their fathers did keep it, or not, 23 Therefore YHWH left up their voice, and wept. 5 And they called the name those nations, without driving them out hastily; neither of that place Bochim: and they sacrificed there unto YHWH. 6 And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land. 7 And the people served YHWH all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of YHWH, that he did for Israel. 8 And Joshua the son of Nun, the servant of YHWH, died, being an hundred and ten years old. 9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash. 10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not YHWH, nor yet the works which he had done for Israel. 11 And the children of Israel did evil in the sight of YHWH, and served Baalim: 12 And they forsook YHWH Elohim of their fathers, which brought them out of the land of Egypt, and followed other elohim, of the elohim of the people that were round about them, and bowed themselves unto them, and provoked YHWH to anger. 13 And they forsook YHWH, and served Baal and Ashtaroth. 14 And the anger of YHWH was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies. 15 Whithersoever they went out, the hand of YHWH was against them for evil, as YHWH had said, and as YHWH had sworn unto them: and they were greatly distressed. 16 Nevertheless YHWH raised up judges, which delivered them out of the hand of those that spoiled them. 17 And yet they would not hearken unto their judges, but they went a whoring after other elohim, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of YHWH; but they did not so. 18 And when YHWH raised them up judges, then YHWH was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented YHWH because of their groanings by reason of them that oppressed them and vexed them. 19 And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other elohim to serve them, and to bow down unto them: they ceased not from their own doings, nor from their stubborn way. 20 And the anger of YHWH was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto

this? 3 Wherefore I also said, I will not drive them out my voice; 21 I also will not henceforth drive out any from delivered he them into the hand of Joshua.

> Now these are the nations which YHWH left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan; 2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof; 3 Namely, five rulers of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hamath. 4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of YHWH, which he commanded their fathers by the hand of Moses. 5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: 6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their elohim. 7 And the children of Israel did evil in the sight of YHWH, and forgat YHWH their Elohim, and served Baalim and the groves. 8 Therefore the anger of YHWH was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of Mesopotamia: and the children of Israel served Chushan-rishathaim eight years. 9 And when the children of Israel cried unto YHWH, YHWH raised up a deliverer to the children of Israel. who delivered them, even Othniel the son of Kenaz, Caleb's younger brother. 10 And the Spirit of YHWH came upon him, and he judged Israel, and went out to war: and YHWH delivered Chushan-rishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim. 11 And the land had rest forty years. And Othniel the son of Kenaz died. 12 And the children of Israel did evil again in the sight of YHWH: and YHWH strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of YHWH. 13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees. 14 So the children of Israel served Eglon the king of Moab eighteen years. 15 But when the children of Israel cried unto YHWH. YHWH raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab. 16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh. 17 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man. 18 And when he had made an end to offer the present, he sent away the

people that bare the present. 19 But he himself turned And I will draw unto thee to the river Kishon Sisera, silence. And all that stood by him went out from him. Barak said unto her, If thou wilt go with me, then I will summer parlour, which he had for himself alone. And And she said, I will surely go with thee: notwithstanding Ehud said, I have a message from Elohim unto thee. the journey that thou takest shall not be for thine honour; And he arose out of his seat. 21 And Ehud put forth for YHWH shall sell Sisera into the hand of a woman. his left hand, and took the dagger from his right thigh, And Deborah arose, and went with Barak to Kedesh. and thrust it into his belly: 22 And the haft also went in 10 And Barak called Zebulun and Naphtali to Kedesh; that he could not draw the dagger out of his belly; and Deborah went up with him. 11 Now Heber the Kenite, were ashamed: and, behold, he opened not the doors chariots of iron, and all the people that were with him, of the parlour; therefore they took a key, and opened from Harosheth of the Gentiles unto the river of Kishon, them: and, behold, their master was fallen down dead on 14 And Deborah said unto Barak, Up; for this is the day with an ox goad: and he also delivered Israel.

▲ And the children of Israel again did evil in the sight of YHWH, when Ehud was dead. 2 And YHWH sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles. 3 And the children of Israel cried unto YHWH: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. 4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. 5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. 6 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not YHWH Elohim of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? 7

again from the quarries that were by Gilgal, and said, I the captain of Jabin's army, with his chariots and his have a secret errand unto thee, O king: who said, Keep multitude; and I will deliver him into thine hand. 8 And 20 And Ehud came unto him; and he was sitting in a go: but if thou wilt not go with me, then I will not go. 9 after the blade; and the fat closed upon the blade, so and he went up with ten thousand men at his feet: and the dirt came out. 23 Then Ehud went forth through the which was of the children of Hobab the father in law porch, and shut the doors of the parlour upon him, and of Moses, had severed himself from the Kenites, and locked them. 24 When he was gone out, his servants pitched his tent unto the plain of Zaanaim, which is by came; and when they saw that, behold, the doors of the Kedesh. 12 And they shewed Sisera that Barak the son parlour were locked, they said, Surely he covereth his of Abinoam was gone up to mount Tabor. 13 And Sisera feet in his summer chamber. 25 And they tarried till they gathered together all his chariots, even nine hundred the earth. 26 And Ehud escaped while they tarried, and in which YHWH hath delivered Sisera into thine hand: is passed beyond the guarries, and escaped unto Seirath. not YHWH gone out before thee? So Barak went down 27 And it came to pass, when he was come, that he blew from mount Tabor, and ten thousand men after him. 15 a trumpet in the mountain of Ephraim, and the children And YHWH discomfited Sisera, and all his chariots, and of Israel went down with him from the mount, and he all his host, with the edge of the sword before Barak; so before them. 28 And he said unto them, Follow after me: that Sisera lighted down off his chariot, and fled away on for YHWH hath delivered your enemies the Moabites his feet. 16 But Barak pursued after the chariots, and into your hand. And they went down after him, and took after the host, unto Harosheth of the Gentiles: and all the the fords of Jordan toward Moab, and suffered not a host of Sisera fell upon the edge of the sword; and there man to pass over. 29 And they slew of Moab at that time was not a man left. 17 Howbeit Sisera fled away on his about ten thousand men, all lusty, and all men of valour; feet to the tent of Jael the wife of Heber the Kenite: for and there escaped not a man. 30 So Moab was subdued there was peace between Jabin the king of Hazor and that day under the hand of Israel. And the land had rest the house of Heber the Kenite. 18 And Jael went out to fourscore years. 31 And after him was Shamgar the son meet Sisera, and said unto him, Turn in, my master, turn of Anath, which slew of the Philistines six hundred men in to me; fear not, And when he had turned in unto her into the tent, she covered him with a mantle. 19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him. 20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say. No. 21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died. 22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent. behold, Sisera lay dead, and the nail was in his temples. 23 So Elohim subdued on that day Jabin the king of Canaan before the children of Israel. 24 And the hand of the children of Israel prospered, and prevailed against

king of Canaan.

5 Then sang Deborah and Barak the son of Abinoam on that day, saying, 2 Praise ye YHWH for the avenging of Israel, when the people willingly offered themselves. 3 Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto YHWH; I will sing praise to YHWH Elohim of Israel. 4 YHWH, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water. 5 The mountains melted from before YHWH, even that Sinai from before YHWH Elohim of Israel. 6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways. 7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel. 8 They chose new elohim; then was war in the gates: was there a shield or spear seen among forty thousand in Israel? 9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye YHWH. 10 Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way. 11 They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of YHWH, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of YHWH go down to the gates. 12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam. 13 Then he made him that remaineth have dominion over the nobles among the people: YHWH made me have dominion over the mighty. 14 Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer. 15 And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart. 16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart. 17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches. 18 Zebulun and Naphtali were a people that jeoparded their lives unto the death in the high places of the field. 19 The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money. **20** They fought from heaven; the stars in their courses the horsehoofs broken by the means of the pransings, voice. 11 And there came an angel of YHWH, and sat

Jabin the king of Canaan, until they had destroyed Jabin the pransings of their mighty ones. 23 Curse ye Meroz, said the angel of YHWH, curse ye bitterly the inhabitants thereof; because they came not to the help of YHWH, to the help of YHWH against the mighty. 24 Blessed above women shall Jael the wife of Heber the Kenite be. blessed shall she be above women in the tent. 25 He asked water, and she gave him milk; she brought forth butter in a noble dish. 26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples. 27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead. 28 The mother of Sisera looked out at a window, and cried through the lattice. Why is his chariot so long in coming? why tarry the wheels of his chariots? 29 Her wise ladies answered her, yea, she returned answer to herself, 30 Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil? 31 So let all thine enemies perish, O YHWH: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

And the children of Israel did evil in the sight of YHWH: and YHWH delivered them into the hand of Midian seven years. 2 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds. 3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; 4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. 5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it. 6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto YHWH. 7 And it came to pass, when the children of Israel cried unto YHWH because of the Midianites, 8 That YHWH sent a prophet unto the children of Israel, which said unto them, Thus saith YHWH Elohim of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; 9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, fought against Sisera. 21 The river of Kishon swept and gave you their land; 10 And I said unto you, I am them away, that ancient river, the river Kishon. O my YHWH your Elohim; fear not the elohim of the Amorites, soul, thou hast trodden down strength. 22 Then were in whose land ye dwell: but ye have not obeyed my Joash the Abi-ezrite: and his son Gideon threshed wheat the second bullock was offered upon the altar that was by the winepress, to hide it from the Midianites. 12 And built. 29 And they said one to another, Who hath done the angel of YHWH appeared unto him, and said unto this thing? And when they inquired and asked, they said, him, YHWH is with thee, thou mighty man of valour. 13 Gideon the son of Joash hath done this thing. 30 Then And Gideon said unto him, Oh my master, if YHWH be the men of the city said unto Joash, Bring out thy son, with us, why then is all this befallen us? and where be all that he may die: because he hath cast down the altar his miracles which our fathers told us of, saying, Did of Baal, and because he hath cut down the grove that not YHWH bring us up from Egypt? but now YHWH was by it. 31 And Joash said unto all that stood against hath forsaken us, and delivered us into the hands of the him, Will ye plead for Baal? will ye save him? he that Midianites. 14 And YHWH looked upon him, and said, will plead for him, let him be put to death whilst it is yet Go in this thy might, and thou shalt save Israel from the morning: if he be an elohim, let him plead for himself, hand of the Midianites: have not I sent thee? 15 And he because one hath cast down his alter. 32 Therefore said unto him, Oh my master, wherewith shall I save on that day he called him Jerubbaal, saying, Let Baal Israel? behold, my family is poor in Manasseh, and I am plead against him, because he hath thrown down his the least in my father's house. 16 And YHWH said unto altar. 33 Then all the Midianites and the Amalekites and him, Surely I will be with thee, and thou shalt smite the the children of the east were gathered together, and Midianites as one man. 17 And he said unto him, If now went over, and pitched in the valley of Jezreel. 34 But I have found favour in thy sight, then shew me a sign the Spirit of YHWH came upon Gideon, and he blew a that thou talkest with me. 18 Depart not hence, I pray trumpet; and Abi-ezer was gathered after him. 35 And thee, until I come unto thee, and bring forth my present, he sent messengers throughout all Manasseh; who also and set it before thee. And he said, I will tarry until thou was gathered after him: and he sent messengers unto come again. 19 And Gideon went in, and made ready a Asher, and unto Zebulun, and unto Naphtali; and they kid, and unleavened cakes of an ephah of flour: the flesh came up to meet them. 36 And Gideon said unto Elohim, he put in a basket, and he put the broth in a pot, and If thou wilt save Israel by mine hand, as thou hast said, brought it out unto him under the oak, and presented it. 37 Behold, I will put a fleece of wool in the floor; and if 20 And the angel of Elohim said unto him, Take the flesh the dew be on the fleece only, and it be dry upon all the and the unleavened cakes, and lay them upon this rock, earth beside, then shall I know that thou wilt save Israel and pour out the broth. And he did so. 21 Then the angel by mine hand, as thou hast said. 38 And it was so: for of YHWH put forth the end of the staff that was in his he rose up early on the morrow, and thrust the fleece hand, and touched the flesh and the unleavened cakes; together, and wringed the dew out of the fleece, a bowl and there rose up fire out of the rock, and consumed full of water. 39 And Gideon said unto Elohim, Let not the flesh and the unleavened cakes. Then the angel of thine anger be hot against me, and I will speak but this YHWH departed out of his sight. 22 And when Gideon once: let me prove, I pray thee, but this once with the perceived that he was an angel of YHWH, Gideon said, fleece; let it now be dry only upon the fleece, and upon Alas, O YHWH Elohim! for because I have seen an all the ground let there be dew. 40 And Elohim did so angel of YHWH face to face. 23 And YHWH said unto that night: for it was dry upon the fleece only, and there him, Peace be unto thee; fear not: thou shalt not die. was dew on all the ground. 24 Then Gideon built an altar there unto YHWH, and called it YHWH -shalom: unto this day it is yet in Ophrah of the Abi-ezrites. 25 And it came to pass the same night, that YHWH said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: 26 And build an altar unto YHWH thy Elohim upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. 27 Then Gideon took ten men of his servants, and did as YHWH had said unto him; and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast

under an oak which was in Ophrah, that pertained unto down, and the grove was cut down that was by it, and

Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. 2 And YHWH said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. 3 Now therefore go to, proclaim in the ears of the people, saving, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. 4 And YHWH said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I

with thee; and of whomsoever I say unto thee, This shall the pitchers that were in their hands. 20 And the three not go with thee, the same shall not go. 5 So he brought companies blew the trumpets, and brake the pitchers, down the people unto the water: and YHWH said unto and held the lamps in their left hands, and the trumpets Gideon, Every one that lappeth of the water with his in their right hands to blow withal: and they cried, The tongue, as a dog lappeth, him shalt thou set by himself; sword of YHWH, and of Gideon. 21 And they stood likewise every one that boweth down upon his knees to every man in his place round about the camp; and all the drink. 6 And the number of them that lapped, putting host ran, and cried, and fled. 22 And the three hundred their hand to their mouth, were three hundred men: blew the trumpets, and YHWH set every man's sword but all the rest of the people bowed down upon their against his fellow, even throughout all the host: and the knees to drink water. 7 And YHWH said unto Gideon, host fled to Beth-shittah in Zererath, and to the border of By the three hundred men that lapped will I save you, Abel-meholah, unto Tabbath. 23 And the men of Israel and deliver the Midianites into thine hand: and let all gathered themselves together out of Naphtali, and out of the other people go every man unto his place. 8 So the Asher, and out of all Manasseh, and pursued after the people took victuals in their hand, and their trumpets: Midianites. 24 And Gideon sent messengers throughout and he sent all the rest of Israel every man unto his all mount Ephraim, saying, Come down against the tent, and retained those three hundred men: and the Midianites, and take before them the waters unto Bethhost of Midian was beneath him in the valley. 9 And it barah and Jordan. Then all the men of Ephraim gathered came to pass the same night, that YHWH said unto him, themselves together, and took the waters unto Beth-Arise, get thee down unto the host; for I have delivered barah and Jordan. 25 And they took two princes of the it into thine hand. 10 But if thou fear to go down, go Midianites, Oreb and Zeeb; and they slew Oreb upon the thou with Phurah thy servant down to the host: 11 And rock Oreb, and Zeeb they slew at the winepress of Zeeb, thou shalt hear what they say; and afterward shall thine and pursued Midian, and brought the heads of Oreb and hands be strengthened to go down unto the host. Then Zeeb to Gideon on the other side Jordan. went he down with Phurah his servant unto the outside of the armed men that were in the host. 12 And the Midianites and the Amalekites and all the children of the east lav along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude. 13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along. 14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath Elohim delivered Midian, and all the host. 15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for YHWH hath delivered into your hand the host of Midian. 16 And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers. 17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do. 18 When I blow with a trumpet, I and all that are with me, then blow ve the trumpets also on every side of all the camp, and say, The sword of YHWH, and of Gideon. 19 So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly

say unto thee. This shall go with thee, the same shall go set the watch: and they blew the trumpets, and brake

And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply. 2 And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abi-ezer? 3 Elohim hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that. 4 And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them. 5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian. 6 And the princes of Succoth said. Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army? 7 And Gideon said, Therefore when YHWH hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers. 8 And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him. 9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower. 10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that

that dwelt in tents on the east of Nobah and Jogbehah, had many wives. 31 And his concubine that was in and smote the host; for the host was secure. 12 And Shechem, she also bare him a son, whose name he when Zebah and Zalmunna fled, he pursued after them, called Abimelech. 32 And Gideon the son of Joash died and took the two kings of Midian, Zebah and Zalmunna, in a good old age, and was buried in the sepulchre of and discomfited all the host. 13 And Gideon the son of Joash his father, in Ophrah of the Abi-ezrites. 33 And it Joash returned from battle before the sun was up, 14 came to pass, as soon as Gideon was dead, that the And caught a young man of the men of Succoth, and children of Israel turned again, and went a whoring after inquired of him: and he described unto him the princes Baalim, and made Baal-berith their elohim. 34 And the of Succoth, and the elders thereof, even threescore children of Israel remembered not YHWH their Elohim. and seventeen men. 15 And he came unto the men of who had delivered them out of the hands of all their Succoth, and said, Behold Zebah and Zalmunna, with enemies on every side: 35 Neither shewed they kindness whom ye did upbraid me, saying, Are the hands of Zebah to the house of Jerubbaal, namely, Gideon, according to and Zalmunna now in thine hand, that we should give all the goodness which he had shewed unto Israel. bread unto thy men that are weary? 16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth. 17 And he beat down the tower of Penuel, and slew the men of the city. 18 Then said he unto Zebah and Zalmunna, What manner of men were they whom ve slew at Tabor? And they answered. As thou art, so were they: each one resembled the children of a king. 19 And he said, They were my brethren, even the sons of my mother: as YHWH liveth, if ye had saved them alive, I would not slav you. 20 And he said unto Jether his firstborn. Up. and slay them. But the youth drew not his sword: for he feared, because he was yet a youth. 21 Then Zebah and Zalmunna said. Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks. 22 Then the men of Israel said unto Gideon. Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. 23 And Gideon said unto them. I will not rule over you, neither shall my son rule over vou: YHWH shall rule over vou. 24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.) 25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey. 26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks. 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house. 28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon. 29 And Jerubbaal the son of Joash went and dwelt in his own house. 30 And Gideon had

drew sword. 11 And Gideon went up by the way of them threescore and ten sons of his body begotten: for he

9 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them. and with all the family of the house of his mother's father, saying, 2 Speak, I pray you, in the ears of all the men of Shechem. Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh. 3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother. 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light persons, which followed him. 5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the voungest son of Jerubbaal was left: for he hid himself. 6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem. 7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them. Hearken unto me. ye men of Shechem, that Elohim may hearken unto you. 8 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. 9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour Elohim and man, and go to be promoted over the trees? 10 And the trees said to the fig tree, Come thou, and reign over us. 11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? 12 Then said the trees unto the vine. Come thou, and reign over us. 13 And the vine said unto them. Should I leave my wine, which cheereth Elohim and man, and go to be promoted over the trees? 14 Then said all the trees unto the bramble, Come thou, and reign over us. 15 And the bramble said unto the

trees, If in truth ye anoint me king over you, then come upon the city: and, behold, when he and the people that and put your trust in my shadow: and if not, let fire come is with him come out against thee, then mayest thou do out of the bramble, and devour the cedars of Lebanon. to them as thou shalt find occasion. 34 And Abimelech 16 Now therefore, if ye have done truly and sincerely, rose up, and all the people that were with him, by night, in that ye have made Abimelech king, and if ye have and they laid wait against Shechem in four companies. dealt well with Jerubbaal and his house, and have done 35 And Gaal the son of Ebed went out, and stood in the unto him according to the deserving of his hands; 17 entering of the gate of the city; and Abimelech rose up, (For my father fought for you, and adventured his life far, and the people that were with him, from lying in wait. and delivered you out of the hand of Midian: 18 And 36 And when Gaal saw the people, he said to Zebul, ye are risen up against my father's house this day, and Behold, there come people down from the top of the have slain his sons, threescore and ten persons, upon mountains. And Zebul said unto him, Thou seest the one stone, and have made Abimelech, the son of his shadow of the mountains as if they were men. 37 And maidservant, king over the men of Shechem, because Gaal spake again and said, See there come people he is your brother;) 19 If ye then have dealt truly and down by the middle of the land, and another company sincerely with Jerubbaal and with his house this day, come along by the plain of Meonenim. 38 Then said then rejoice ye in Abimelech, and let him also rejoice Zebul unto him, Where is now thy mouth, wherewith thou in you: 20 But if not, let fire come out from Abimelech, saidst, Who is Abimelech, that we should serve him? is and devour the men of Shechem, and the house of not this the people that thou hast despised? go out, I Millo; and let fire come out from the men of Shechem, pray now, and fight with them. 39 And Gaal went out and from the house of Millo, and devour Abimelech. before the men of Shechem, and fought with Abimelech. 21 And Jotham ran away, and fled, and went to Beer, 40 And Abimelech chased him, and he fled before him, and dwelt there, for fear of Abimelech his brother. 22 and many were overthrown and wounded, even unto the When Abimelech had reigned three years over Israel, 23 entering of the gate. 41 And Abimelech dwelt at Arumah: Then Elohim sent an evil spirit between Abimelech and and Zebul thrust out Gaal and his brethren, that they the men of Shechem; and the men of Shechem dealt should not dwell in Shechem. 42 And it came to pass on treacherously with Abimelech: 24 That the cruelty done the morrow, that the people went out into the field; and to the threescore and ten sons of Jerubbaal might come, they told Abimelech. 43 And he took the people, and and their blood be laid upon Abimelech their brother, divided them into three companies, and laid wait in the which slew them; and upon the men of Shechem, which field, and looked, and, behold, the people were come aided him in the killing of his brethren. 25 And the men forth out of the city; and he rose up against them, and of Shechem set liers in wait for him in the top of the smote them. 44 And Abimelech, and the company that mountains, and they robbed all that came along that way was with him, rushed forward, and stood in the entering by them: and it was told Abimelech. 26 And Gaal the of the gate of the city: and the two other companies ran son of Ebed came with his brethren, and went over to upon all the people that were in the fields, and slew Shechem: and the men of Shechem put their confidence them. 45 And Abimelech fought against the city all that in him. 27 And they went out into the fields, and gathered day; and he took the city, and slew the people that was their vineyards, and trode the grapes, and made merry, therein, and beat down the city, and sowed it with salt. and went into the house of their elohim, and did eat and 46 And when all the men of the tower of Shechem heard drink, and cursed Abimelech. 28 And Gaal the son of that, they entered into an hold of the house of the el Ebed said, Who is Abimelech, and who is Shechem, that Berith. 47 And it was told Abimelech, that all the men we should serve him? is not he the son of Jerubbaal? of the tower of Shechem were gathered together. 48 and Zebul his officer? serve the men of Hamor the father And Abimelech got him up to mount Zalmon, he and all of Shechem; for why should we serve him? 29 And would the people that were with him; and Abimelech took an to Elohim this people were under my hand! then would I axe in his hand, and cut down a bough from the trees, remove Abimelech. And he said to Abimelech, Increase and took it, and laid it on his shoulder, and said unto thine army, and come out. 30 And when Zebul the ruler the people that were with him, What ye have seen me of the city heard the words of Gaal the son of Ebed, his do, make haste, and do as I have done. 49 And all the anger was kindled. 31 And he sent messengers unto people likewise cut down every man his bough, and Abimelech privily, saying, Behold, Gaal the son of Ebed followed Abimelech, and put them to the hold, and set and his brethren be come to Shechem; and, behold, the hold on fire upon them; so that all the men of the they fortify the city against thee. 32 Now therefore up by tower of Shechem died also, about a thousand men night, thou and the people that is with thee, and lie in and women. 50 Then went Abimelech to Thebez, and wait in the field: 33 And it shall be, that in the morning, encamped against Thebez, and took it. 51 But there

as soon as the sun is up, thou shalt rise early, and set was a strong tower within the city, and thither fled all

the men and women, and all they of the city, and shut it sinned: do thou unto us whatsoever seemeth good unto to them, and got them up to the top of the tower. 52 thee; deliver us only, we pray thee, this day. 16 And they And Abimelech came unto the tower, and fought against put away the strange elohim from among them, and it, and went hard unto the door of the tower to burn served YHWH: and his soul was grieved for the misery it with fire. 53 And a certain woman cast a piece of a of Israel. 17 Then the children of Ammon were gathered millstone upon Abimelech's head, and all to brake his together, and encamped in Gilead. And the children of skull. 54 Then he called hastily unto the young man his Israel assembled themselves together, and encamped in armourbearer, and said unto him, Draw thy sword, and Mizpeh. 18 And the people and princes of Gilead said slay me, that men say not of me, A woman slew him. one to another, What man is he that will begin to fight And his young man thrust him through, and he died. 55 against the children of Ammon? he shall be head over And when the men of Israel saw that Abimelech was all the inhabitants of Gilead. dead, they departed every man unto his place. 56 Thus Elohim rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren: 57 And all the evil of the men of Shechem did Elohim of Jotham the son of Jerubbaal.

Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim. 2 And he judged Israel twenty and three years, and died, and was buried in Shamir. 3 And after him arose Jair, a he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havoth-jair unto this day, which are in the land of Gilead. 5 And Jair died, and was buried in Camon. 6 And the children of Israel did evil again in the sight of YHWH, and served Baalim, and Ashtaroth, and the elohim of Syria, and the elohim of Zidon, and the elohim of Moab, and the elohim of the children of Ammon, and the elohim of the Philistines, and forsook YHWH, and served not him. 7 And the anger of YHWH was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. 8 And that year they vexed and the land of the Amorites, which is in Gilead. 9 Moreover the children of Ammon passed over Jordan to fight also house of Ephraim; so that Israel was sore distressed. 10 And the children of Israel cried unto YHWH, saying, We have sinned against thee, both because we have YHWH said unto the children of Israel. Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ve cried to me, and I delivered you out of their hand. 13 Yet ye have forsaken me, and served other elohim: wherefore I will deliver you no more. let them deliver you in the time of your tribulation. 15 of Moab, nor the land of the children of Ammon: 16 But And the children of Israel said unto YHWH, We have

11 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah. 2 And Gilead's wife bare him render upon their heads: and upon them came the curse sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange 10 And after Abimelech there arose to defend Israel woman. 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him. 4 And it came to pass in process of time, that the children of Ammon made war against Israel. 5 And it was so, that when Gileadite, and judged Israel twenty and two years. 4 And the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob: 6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon. 7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress? 8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. 9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and oppressed the children of Israel: eighteen years, all the YHWH deliver them before me, shall I be your head? 10 children of Israel that were on the other side Jordan in And the elders of Gilead said unto Jephthah, YHWH be witness between us, if we do not so according to thy words. 11 Then Jephthah went with the elders of against Judah, and against Benjamin, and against the Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before YHWH in Mizpeh. 12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What forsaken our Elohim, and also served Baalim. 11 And hast thou to do with me, that thou art come against me to fight in my land? 13 And the king of the children of Ammon answered unto the messengers of Jephthah. Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably. 14 And Jephthah sent messengers again unto the king of the children of Ammon: 15 And said unto 14 Go and cry unto the elohim which ye have chosen; him, Thus saith Jephthah, Israel took not away the land

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the wilderness unto the Red sea, and came to Kadesh; vineyards, with a very great slaughter. Thus the children 17 Then Israel sent messengers unto the king of Edom, of Ammon were subdued before the children of Israel. saying, Let me, I pray thee, pass through thy land: but 34 And Jephthah came to Mizpeh unto his house, and, the king of Edom would not hearken thereto. And in behold, his daughter came out to meet him with timbrels like manner they sent unto the king of Moab: but he and with dances: and she was his only child; beside her would not consent: and Israel abode in Kadesh. 18 Then he had neither son nor daughter. 35 And it came to pass, they went along through the wilderness, and compassed when he saw her, that he rent his clothes, and said, the land of Edom, and the land of Moab, and came by Alas, my daughter! thou hast brought me very low, and the east side of the land of Moab, and pitched on the thou art one of them that trouble me: for I have opened other side of Arnon, but came not within the border of my mouth unto YHWH, and I cannot go back. 36 And Moab: for Arnon was the order of Moab. 19 And Israel she said unto him, My father, if thou hast opened thy sent messengers unto Sihon king of the Amorites, the mouth unto YHWH, do to me according to that which king of Heshbon; and Israel said unto him, Let us pass, hath proceeded out of thy mouth; forasmuch as YHWH we pray thee, through thy land into my place. 20 But hath taken vengeance for thee of thine enemies, even of Sihon trusted not Israel to pass through his coast: but the children of Ammon 37 And she said unto her father, Sihon gathered all his people together, and pitched in Let this thing be done for me: let me alone two months, Jahaz, and fought against Israel. 21 And YHWH Elohim that I may go up and down upon the mountains, and of Israel delivered Sihon and all his people into the hand bewail my virginity, I and my fellows. 38 And he said, of Israel, and they smote them; so Israel possessed all. Go. And he sent her away for two months; and she went the land of the Amorites, the inhabitants of that country, with her companions, and bewailed her virginity upon 22 And they possessed all the coasts of the Amorites, the mountains. 39 And it came to pass at the end of two from Arnon even unto Jabbok, and from the wilderness months, that she returned unto her father, who did with even unto Jordan. 23 So now YHWH Elohim of Israel her according to his vow which he had vowed: and she hath dispossessed the Amorites from before his people knew no man. And it was a custom in Israel, 40 That the Israel, and shouldest thou possess it? 24 Wilt not thou daughters of Israel went yearly to lament the daughter of possess that which Chemosh thy elohim giveth thee to Jephthah the Gileadite four days in a year. possess? So whomsoever YHWH our Elohim shall drive out from before us, them will we possess. 25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, 26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time? 27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: YHWH the Judge be judge this day between the children of Israel and the children of Ammon. 28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him. 29 Then the Spirit of YHWH came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon. 30 And Jephthah vowed a vow unto YHWH, and said, If thou shalt without fail deliver the children of Ammon into mine hands. 31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be YHWH 's, and I will offer it up for a burnt offering. 32 So Jephthah passed over unto the children of Ammon to fight against them; and YHWH delivered them into his hands. And he smote them from Aroer, even till thou come to

when Israel came up from Egypt, and walked through Minnith, even twenty cities, and unto the plain of the

12 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire. 2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when called you, ye delivered me not out of their hands. 3 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and YHWH delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me? 4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites. 5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; 6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. 7 And Jephthah judged Israel six

years. Then died Jephthah the Gileadite, and was buried I said unto the woman let her beware. 14 She may not in one of the cities of Gilead. 8 And after him Ibzan of eat of any thing that cometh of the vine, neither let her Bethlehem judged Israel. 9 And he had thirty sons, and drink wine or strong drink, nor eat any unclean thing: all thirty daughters, whom he sent abroad, and took in thirty that I commanded her let her observe. 15 And Manoah daughters from abroad for his sons. And he judged Israel said unto the angel of YHWH, I pray thee, let us detain seven years. 10 Then died Ibzan, and was buried at thee, until we shall have made ready a kid for thee. 16 Bethlehem. 11 And after him Elon, a Zebulonite, judged And the angel of YHWH said unto Manoah, Though thou Israel; and he judged Israel ten years. 12 And Elon the detain me, I will not eat of thy bread: and if thou wilt Zebulonite died, and was buried in Aijalon in the country offer a burnt offering, thou must offer it unto YHWH. For of Zebulun. 13 And after him Abdon the son of Hillel, Manoah knew not that he was an angel of YHWH. 17 a Pirathonite, judged Israel. 14 And he had forty sons And Manoah said unto the angel of YHWH, What is and thirty nephews, that rode on threescore and ten ass thy name, that when thy sayings come to pass we may colts: and he judged Israel eight years. 15 And Abdon do thee honour? 18 And the angel of YHWH said unto the son of Hillel the Pirathonite died, and was buried him, Why askest thou thus after my name, seeing it is in Pirathon in the land of Ephraim, in the mount of the secret? 19 So Manoah took a kid with a meat offering, Amalekites.

13 And the children of Israel did evil again in the sight of YHWH; and YHWH delivered them into the hand of the Philistines forty years. 2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not. 3 And the angel of YHWH appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son. 4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing: 5 For, lo, thou shalt conceive, and bear a son; and no rasor shall come on his head: for the child shall be a Nazarite unto Elohim from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. 6 Then the woman came and told her husband, saying, A man of Elohim came unto me, and his countenance was like the countenance of an angel of Elohim, very terrible: but I asked him not whence he was, neither told he me his name: 7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing; for the the day of his death. 8 Then Manoah intreated YHWH, and said, O my master, let the man of Elohim which

and offered it upon a rock unto YHWH: and the angel did wondrously: and Manoah and his wife looked on. 20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of YHWH ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground. 21 But the angel of YHWH did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of YHWH. 22 And Manoah said unto his wife, We shall surely die, because we have seen Elohim. 23 But his wife said unto him, If YHWH were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these. 24 And the woman bare a son, and called his name Samson: and the child grew, and YHWH blessed him. 25 And the Spirit of YHWH began to move him at times in the camp of Dan between Zorah and Eshtaol.

14 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines. 2 And he came up, and told his father and child shall be a Nazarite to Elohim from the womb to his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife. 3 Then his father and his mother said unto thou didst send come again unto us, and teach us what him, Is there never a woman among the daughters of thy we shall do unto the child that shall be born. 9 And brethren, or among all my people, that thou goest to take Elohim hearkened to the voice of Manoah; and the angel a wife of the uncircumcised Philistines? And Samson of Elohim came again unto the woman as she sat in said unto his father, Get her for me; for she pleaseth me the field: but Manoah her husband was not with her. well. 4 But his father and his mother knew not that it 10 And the woman made haste, and ran, and shewed was of YHWH, that he sought an occasion against the her husband, and said unto him, Behold, the man hath Philistines: for at that time the Philistines had dominion appeared unto me, that came unto me the other day. 11 over Israel. 5 Then went Samson down, and his father And Manoah arose, and went after his wife, and came and his mother, to Timnath, and came to the vineyards to the man, and said unto him, Art thou the man that of Timnath: and, behold, a young lion roared against spakest unto the woman? And he said, I am. 12 And him. 6 And the Spirit of YHWH came mightily upon him, Manoah said, Now let thy words come to pass. How and he rent him as he would have rent a kid, and he shall we order the child, and how shall we do unto him? had nothing in his hand: but he told not his father or his 13 And the angel of YHWH said unto Manoah, Of all that mother what he had done. 7 And he went down, and

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talked with the woman; and she pleased Samson well. 8 the Philistines, though I do them a displeasure. 4 And And after a time he returned to take her, and he turned Samson went and caught three hundred foxes, and took aside to see the carcase of the lion: and, behold, there firebrands, and turned tail to tail, and put a firebrand in was a swarm of bees and honey in the carcase of the the midst between two tails. 5 And when he had set the lion. 9 And he took thereof in his hands, and went on brands on fire, he let them go into the standing corn eating, and came to his father and mother, and he gave of the Philistines, and burnt up both the shocks, and them, and they did eat: but he told not them that he had also the standing corn, with the vineyards and olives. taken the honey out of the carcase of the lion. 10 So his 6 Then the Philistines said, Who hath done this? And father went down unto the woman: and Samson made they answered, Samson, the son in law of the Timnite, there a feast; for so used the young men to do. 11 And it because he had taken his wife, and given her to his came to pass, when they saw him, that they brought companion. And the Philistines came up, and burnt her thirty companions to be with him. 12 And Samson said and her father with fire. 7 And Samson said unto them, unto them, I will now put forth a riddle unto you: if ye can Though ye have done this, yet will I be avenged of you, certainly declare it me within the seven days of the feast, and after that I will cease. 8 And he smote them hip and find it out, then I will give you thirty sheets and thirty and thigh with a great slaughter; and he went down and change of garments: 13 But if ye cannot declare it me, dwelt in the top of the rock Etam. 9 Then the Philistines then shall ye give me thirty sheets and thirty change of went up, and pitched in Judah, and spread themselves in garments. And they said unto him, Put forth thy riddle, Lehi. 10 And the men of Judah said, Why are ye come that we may hear it. 14 And he said unto them, Out of the up against us? And they answered, To bind Samson are eater came forth meat, and out of the strong came forth we come up, to do to him as he hath done to us. 11 sweetness. And they could not in three days expound Then three thousand men of Judah went to the top of the riddle. 15 And it came to pass on the seventh day, the rock Etam, and said to Samson, Knowest thou not that they said unto Samson's wife, Entice thy husband, that the Philistines are rulers over us? what is this that that he may declare unto us the riddle, lest we burn thee thou hast done unto us? And he said unto them, As they and thy father's house with fire: have ye called us to take did unto me, so have I done unto them. 12 And they that we have? is it not so? 16 And Samson's wife wept said unto him, We are come down to bind thee, that we before him, and said, Thou dost but hate me, and lovest may deliver thee into the hand of the Philistines. And me not: thou hast put forth a riddle unto the children of Samson said unto them. Swear unto me, that ve will my people, and hast not told it me. And he said unto her, not fall upon me yourselves. 13 And they spake unto Behold, I have not told it my father nor my mother, and him, saying. No; but we will bind thee fast, and deliver shall I tell it thee? 17 And she wept before him the seven thee into their hand: but surely we will not kill thee. And days, while their feast lasted: and it came to pass on they bound him with two new cords, and brought him the seventh day, that he told her, because she lay sore up from the rock. 14 And when he came unto Lehi, the upon him: and she told the riddle to the children of her Philistines shouted against him: and the Spirit of YHWH people. 18 And the men of the city said unto him on the came mightily upon him, and the cords that were upon seventh day before the sun went down, What is sweeter his arms became as flax that was burnt with fire, and than honey? and what is stronger than a lion? And he his bands loosed from off his hands. 15 And he found said unto them, If ye had not plowed with my heifer, ye a new jawbone of an ass, and put forth his hand, and had not found out my riddle. 19 And the Spirit of YHWH took it, and slew a thousand men therewith. 16 And came upon him, and he went down to Ashkelon, and Samson said, With the jawbone of an ass, heaps upon slew thirty men of them, and took their spoil, and gave heaps, with the jaw of an ass have I slain a thousand change of garments unto them which expounded the men. 17 And it came to pass, when he had made an riddle. And his anger was kindled, and he went up to his end of speaking, that he cast away the jawbone out of father's house. 20 But Samson's wife was given to his his hand, and called that place Ramath-lehi. 18 And he companion, whom he had used as his friend.

15 But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in. 2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her. 3 And Samson said concerning them, Now shall I be more blameless than

was sore athirst, and called on YHWH, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? 19 But Elohim clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again. and he revived: wherefore he called the name thereof En-hakkore, which is in Lehi unto this day. 20 And he judged Israel in the days of the Philistines twenty years.

the Gazites, saying, Samson is come hither. And they that he had told her all his heart, she sent and called for compassed him in, and laid wait for him all night in the the rulers of the Philistines, saying, Come up this once, gate of the city, and were quiet all the night, saying, In for he hath shewed me all his heart. Then rulers of the the morning, when it is day, we shall kill him. 3 And Philistines came up unto her, and brought money in their Samson lay till midnight, and arose at midnight, and took hand. 19 And she made him sleep upon her knees; and the doors of the gate of the city, and the two posts, and she called for a man, and she caused him to shave off went away with them, bar and all, and put them upon his the seven locks of his head; and she began to afflict him, shoulders, and carried them up to the top of an hill that is and his strength went from him. 20 And she said, The before Hebron. 4 And it came to pass afterward, that he Philistines be upon thee, Samson. And he awoke out of loved a woman in the valley of Sorek, whose name was his sleep, and said, I will go out as at other times before, Delilah. 5 And the rulers of the Philistines came up unto and shake myself. And he knew not that YHWH was her, and said unto her, Entice him, and see wherein his departed from him. 21 But the Philistines took him, and great strength lieth, and by what means we may prevail put out his eyes, and brought him down to Gaza, and against him, that we may bind him to afflict him: and we bound him with fetters of brass; and he did grind in the will give thee every one of us eleven hundred pieces of prison house. 22 Howbeit the hair of his head began to silver. 6 And Delilah said to Samson, Tell me, I pray grow again after he was shaven. 23 Then the rulers of thee, wherein thy great strength lieth, and wherewith the Philistines gathered them together for to offer a great thou mightest be bound to afflict thee. 7 And Samson sacrifice unto Dagon their elohim, and to rejoice: for they said unto her, If they bind me with seven green withs said, Our elohim hath delivered Samson our enemy into that were never dried, then shall I be weak, and be as our hand. 24 And when the people saw him, they praised another man. 8 Then the rulers of the Philistines brought their elohim: for they said, Our elohim hath delivered into up to her seven green withs which had not been dried, our hands our enemy, and the destroyer of our country, and she bound him with them. 9 Now there were men which slew many of us. 25 And it came to pass, when lying in wait, abiding with her in the chamber. And she their hearts were merry, that they said, Call for Samson, said unto him, The Philistines be upon thee, Samson. that he may make us sport. And they called for Samson And he brake the withs, as a thread of tow is broken out of the prison house; and he made them sport; and when it toucheth the fire. So his strength was not known. they set him between the pillars. 26 And Samson said 10 And Delilah said unto Samson, Behold, thou hast unto the lad that held him by the hand, Suffer me that mocked me, and told me lies: now tell me, I pray thee, I may feel the pillars whereupon the house standeth, wherewith thou mightest be bound. 11 And he said unto that I may lean upon them. 27 Now the house was full her, If they bind me fast with new ropes that never were of men and women; and all the rulers of the Philistines occupied, then shall I be weak, and be as another man. were there; and there were upon the roof about three 12 Delilah therefore took new ropes, and bound him thousand men and women, that beheld while Samson therewith, and said unto him, The Philistines be upon made sport. 28 And Samson called unto YHWH, and thee, Samson. And there were liers in wait abiding in the said, O YHWH Elohim, remember me, I pray thee, and chamber. And he brake them from off his arms like a strengthen me, I pray thee, only this once, O Elohim, thread. 13 And Delilah said unto Samson, Hitherto thou that I may be at once avenged of the Philistines for my hast mocked me, and told me lies: tell me wherewith two eyes. 29 And Samson took hold of the two middle thou mightest be bound. And he said unto her, If thou pillars upon which the house stood, and on which it was weavest the seven locks of my head with the web. 14 borne up, of the one with his right hand, and of the other And she fastened it with the pin, and said unto him. The with his left, 30 And Samson said. Let me die with the Philistines be upon thee, Samson. And he awaked out of Philistines. And he bowed himself with all his might; and his sleep, and went away with the pin of the beam, and the house fell upon the rulers, and upon all the people with the web. 15 And she said unto him, How canst thou that were therein. So the dead which he slew at his say, I love thee, when thine heart is not with me? thou death were more than they which he slew in his life. 31 hast mocked me these three times, and hast not told me Then his brethren and all the house of his father came wherein thy great strength lieth. 16 And it came to pass, down, and took him, and brought him up, and buried when she pressed him daily with her words, and urged him between Zorah and Eshtaol in the burying place of him, so that his soul was vexed unto death; 17 That he Manoah his father. And he judged Israel twenty years. told her all his heart, and said unto her. There hath not come a rasor upon mine head; for I have been a Nazarite unto Elohim from my mother's womb: if I be shaven, then

16 Then went Samson to Gaza, and saw there an my strength will go from me, and I shall become weak, harlot, and went in unto her. 2 And it was told and be like any other man. 18 And when Delilah saw

> 17 And there was a man of mount Ephraim, whose name was Micah. 2 And he said unto his mother,

The eleven hundred shekels of silver that were taken said unto them, Go in peace: before YHWH is your way Levite to my priest.

 $oldsymbol{18}$ In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel. 2 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there. 3 When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here? 4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest. 5 And they said unto him, Ask counsel, we pray thee, of Elohim, that we may know whether our way which we go shall be prosperous. 6 And the priest

from thee, about which thou cursedst, and spakest of wherein ye go. 7 Then the five men departed, and came also in mine ears, behold, the silver is with me; I took it. to Laish, and saw the people that were therein, how they And his mother said, Blessed be thou of YHWH, my son. dwelt careless, after the manner of the Zidonians, quiet 3 And when he had restored the eleven hundred shekels and secure; and there was no magistrate in the land, of silver to his mother, his mother said, I had wholly that might put them to shame in any thing and they were dedicated the silver unto YHWH from my hand for my far from the Zidonians, and had no business with any son, to make a graven image and a molten image: now man. 8 And they came unto their brethren to Zorah and therefore I will restore it unto thee. 4 Yet he restored Eshtaol: and their brethren said unto them, What say the money unto his mother; and his mother took two ye? 9 And they said, Arise, that we may go up against hundred shekels of silver, and gave them to the founder, them: for we have seen the land, and, behold, it is very who made thereof a graven image and a molten image: good: and are ye still? be not slothful to go, and to enter and they were in the house of Micah. 5 And the man to possess the land. 10 When ye go, ye shall come unto Micah had an house of elohim, and made an ephod, and a people secure, and to a large land: for Elohim hath teraphim, and consecrated one of his sons, who became given it into your hands; a place where there is no want his priest. 6 In those days there was no king in Israel, of any thing that is in the earth. 11 And there went from but every man did that which was right in his own eyes. thence of the family of the Danites, out of Zorah and out 7 And there was a young man out of Bethlehemjudah of of Eshtaol, six hundred men appointed with weapons of the family of Judah, who was a Levite, and he sojourned war. 12 And they went up, and pitched in Kirjath-jearim, there. 8 And the man departed out of the city from in Judah: wherefore they called that place Mahaneh-dan Bethlehemiudah to sojourn where he could find a place: unto this day; behold, it is behind Kiriath-jearim, 13 And and he came to mount Ephraim to the house of Micah, they passed thence unto mount Ephraim, and came unto as he journeyed. 9 And Micah said unto him, Whence the house of Micah. 14 Then answered the five men that comest thou? And he said unto him, I am a Levite of went to spy out the country of Laish, and said unto their Bethlehemjudah, and I go to sojourn where I may find a brethren, Do ye know that there is in these houses an place. 10 And Micah said unto him, Dwell with me, and ephod, and teraphim, and a graven image, and a molten be unto me a father and a priest, and I will give thee ten image? now therefore consider what ye have to do. 15 shekels of silver by the year, and a suit of apparel, and And they turned thitherward, and came to the house thy victuals. So the Levite went in. 11 And the Levite was of the young man the Levite, even unto the house of content to dwell with the man; and the young man was Micah, and saluted him. 16 And the six hundred men unto him as one of his sons. 12 And Micah consecrated appointed with their weapons of war, which were of the the Levite; and the young man became his priest, and children of Dan, stood by the entering of the gate. 17 was in the house of Micah. 13 Then said Micah, Now And the five men that went to spy out the land went up, know I that YHWH will do me good, seeing I have a and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war. 18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye? 19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest; is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? 20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. 21 So they turned and departed, and put the little ones and the cattle and the carriage before them. 22 And when they were a good way from the house of Micah. the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan. 23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth

thee, that thou comest with such a company? 24 And his servant, his father in law, the damsel's father, said the time that the house of Elohim was in Shiloh.

1 Q And it came to pass in those days, when there was no king in Israel, that there was a certain Levite soiourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. 2 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months. 3 And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. 4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there. 5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way. 6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man. Be content, I pray thee, and tarry all night, and let thine heart be merry. 7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again. 8 And he arose early in the morning on the fifth day to depart: and the damsel's father said. Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them. 9 And when the man rose up to depart, he, and his concubine, and

he said, Ye have taken away my elohim which I made, unto him, Behold, now the day draweth toward evening, and the priest, and ye are gone away: and what have I I pray you tarry all night: behold, the day groweth to an more? and what is this that ye say unto me, What aileth end, lodge here, that thine heart may be merry; and to thee? 25 And the children of Dan said unto him, Let not morrow get you early on your way, that thou mayest go thy voice be heard among us, lest angry fellows run home. 10 But the man would not tarry that night, but he upon thee, and thou lose thy life, with the lives of thy rose up and departed, and came over against Jebus, household. 26 And the children of Dan went their way: which is Jerusalem; and there were with him two asses and when Micah saw that they were too strong for him, saddled, his concubine also was with him. 11 And when he turned and went back unto his house. 27 And they they were by Jebus, the day was far spent; and the took the things which Micah had made, and the priest servant said unto his master, Come, I pray thee, and let which he had, and came unto Laish, unto a people that us turn in into this city of the Jebusites, and lodge in it. were at quiet and secure: and they smote them with the 12 And his master said unto him, We will not turn aside edge of the sword, and burnt the city with fire. 28 And hither into the city of a stranger, that is not of the children there was no deliverer, because it was far from Zidon, of Israel; we will pass over to Gibeah. 13 And he said and they had no business with any man; and it was in unto his servant, Come, and let us draw near to one of the valley that lieth by Beth-rehob. And they built a city, these places to lodge all night, in Gibeah, or in Ramah. and dwelt therein. 29 And they called the name of the 14 And they passed on and went their way; and the sun city Dan, after the name of Dan their father, who was went down upon them when they were by Gibeah, which born unto Israel: howbeit the name of the city was Laish belongeth to Benjamin. 15 And they turned aside thither. at the first, 30 And the children of Dan set up the graven to go in and to lodge in Gibeah; and when he went in, he image: and Jonathan, the son of Gershom, the son of sat him down in a street of the city: for there was no Manasseh, he and his sons were priests to the tribe of man that took them into his house to lodging. 16 And, Dan until the day of the captivity of the land. 31 And they behold, there came an old man from his work out of the set them up Micah's graven image, which he made, all field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites. 17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city; and the old man said, Whither goest thou? and whence comest thou? 18 And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemiudah, but I am now going to the house of YHWH; and there is no man that receiveth me to house. 19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing. 20 And the old man said, Peace be with thee: howsoever let all thy wants lie upon me: only lodge not in the street. 21 So he brought him into his house. and gave provender unto the asses: and they washed their feet, and did eat and drink. 22 Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. 23 And the man, the master of the house, went out unto them, Nay, my brethren, nay, I pray you, do not so wickedly: seeing that this man is come into mine house, do not this folly. 24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. 25 But

the men would not hearken to him: so the man took his among you? 13 Now therefore deliver us the men, the consider of it, take advice, and speak your minds.

20 Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beer-sheba, with the land of Gilead. unto YHWH in Mizpeh. 2 And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of Elohim, four hundred thousand footmen that drew sword. 3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness? 4 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge. 5 And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel. 7 Behold, ye are all children of Israel; give here your advice and counsel. 8 And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house. 9 But now this shall be the thing which we will do to Gibeah; we will go up by lot against it: 10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel. 11 So all the men of Israel were gathered against the city, knit together as one man. 12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done

concubine, and brought her forth unto them; and they children of Belial, which are in Gibeah, that we may put knew her, and abused her all the night until the morning: them to death, and put away evil from Israel. But the and when the day began to spring, they let her go. 26 children of Benjamin would not hearken to the voice of Then came the woman in the dawning of the day, and fell their brethren the children of Israel: 14 But the children of down at the door of the man's house where her master Benjamin gathered themselves together out of the cities was, till it was light. 27 And her master rose up in the unto Gibeah, to go out to battle against the children of morning, and opened the doors of the house, and went Israel. 15 And the children of Benjamin were numbered out to go his way: and, behold, the woman his concubine at that time out of the cities twenty and six thousand was fallen down at the door of the house, and her hands men that drew sword, beside the inhabitants of Gibeah, were upon the threshold. 28 And he said unto her, Up, which were numbered seven hundred chosen men. 16 and let us be going. But none answered. Then the man Among all this people there were seven hundred chosen took her up upon an ass, and the man rose up, and got men lefthanded; every one could sling stones at an hair him unto his place. 29 And when he was come into his breadth, and not miss. 17 And the men of Israel, beside house, he took a knife, and laid hold on his concubine. Benjamin, were numbered four hundred thousand men and divided her, together with her bones, into twelve that drew sword: all these were men of war. 18 And the pieces, and sent her into all the coasts of Israel. 30 And children of Israel arose, and went up to the house of it was so, that all that saw it said, There was no such Elohim, and asked counsel of Elohim, and said, Which deed done nor seen from the day that the children of of us shall go up first to the battle against the children of Israel came up out of the land of Egypt unto this day: Benjamin? And YHWH said, Judah shall go up first, 19 And the children of Israel rose up in the morning, and encamped against Gibeah. 20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah. 21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men. 22 And the people the men of Israel encouraged themselves. and set their battle again in array in the place where they put themselves in array the first day. 23 (And the children of Israel went up and wept before YHWH until even, and asked counsel of YHWH, saying, Shall I go up again to battle against the children of Benjamin my brother? And YHWH said, Go up against him.) 24 And the children of Israel came near against the children of Benjamin the second day. 25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword. 26 Then all the children of Israel, and all the people, went up, and came unto the house of Elohim, and wept, and sat there before YHWH, and fasted that day until even, and offered burnt offerings and peace offerings before YHWH. 27 And the children of Israel inquired of YHWH, (for the ark of the covenant of Elohim was there in those days, 28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And YHWH said, Go up; for to morrow I will deliverd them into thine hand. 29 And Israel set liers in wait round about Gibeah. 30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times. 31 And the children of Benjamin went

city; and they began to smite of the people, and kill, as also they set on fire all the cities that they came to. at other times, in the highways, of which one goeth up to the house of Elohim, and the other to Gibeah in the field, about thirty men of Israel. 32 And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. 33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar; and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah. 34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them. 35 And YHWH smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword. 36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. 37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword. 38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city. 39 And when the men of Israel retired in the battle. Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle. 40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven. 41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them. 42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them. 43 Thus they inclosed the Benjamites round about, and chased them. and trode them down with ease over against Gibeah toward the sunrising. 44 And there fell of Benjamin eighteen thousand men: all these were men of valour. 45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. 46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour. 47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months. 48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men

out against the people, and were drawn away from the of every city, as the beast, and all that came to hand:

21 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife. 2 And the people came to the house of Elohim, and abode there till even before Elohim, and lifted up their voices, and wept sore: 3 And said. O YHWH Elohim of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel? 4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings. 5 And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto YHWH? For they had made a great oath concerning him that came not up to YHWH to Mizpeh, saying, He shall surely be put to death. 6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day. 7 How shall we do for wives for them that remain, seeing we have sworn by YHWH that we will not give them of our daughters to wives? 8 And they said, What one is there of the tribes of Israel that came not up to Mizpeh to YHWH? And, behold. there came none to the camp from Jabesh-gilead to the assembly. 9 For the people were numbered, and, behold, there were none of the inhabitants of Jabeshgilead there. 10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children. 11 And this is the thing that ve shall do. Ye shall utterly destroy every male, and every woman that hath lain by man. 12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan. 13 And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them. 14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not. 15 And the people repented them for Benjamin, because that YHWH had made a breach in the tribes of Israel. 16 Then the elders of the congregation said. How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? 17 And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel. 18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin. 19 Then they said. Behold, there is a feast of YHWH in Shiloh yearly in a place which is on the north side of Bethel, on the

east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. 20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards; 21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. 22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty. 23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them. 24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. 25 In those days there was no king in Israel: every man did that which was right in his own eyes.

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1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. 2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there. 3 And Elimelech Naomi's husband died: and she was left. and her two sons. 4 And they took them wives of the

moved about them, and they said, Is this Naomi? 20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. 21 I went out full, and YHWH hath brought me home again empty: why then call ye me Naomi, seeing YHWH hath testified against me, and the Almighty hath afflicted me? 22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

? And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his women of Moab; the name of the one was Orpah, and name was Boaz. 2 And Ruth the Moabitess said unto the name of the other Ruth: and they dwelled there about Naomi, Let me now go to the field, and glean ears of ten years. 5 And Mahlon and Chilion died also both of corn after him in whose sight I shall find favour. And them; and the woman was left of her two sons and her she said unto her, Go, my daughter. 3 And she went, husband. 6 Then she arose with her daughters in law, and came, and gleaned in the field after the reapers: that she might return from the country of Moab: for she and her hap was to light on a part of the field belonging had heard in the country of Moab how that YHWH had unto Boaz, who was of the kindred of Elimelech. 4 And visited his people in giving them bread. 7 Wherefore behold, Boaz came from Bethlehem, and said unto the she went forth out of the place where she was, and her reapers, YHWH be with you. And they answered him, two daughters in law with her; and they went on the YHWH bless thee. 5 Then said Boaz unto his servant way to return unto the land of Judah. 8 And Naomi said that was set over the reapers, Whose damsel is this? 6 unto her two daughters in law, Go, return each to her And the servant that was set over the reapers answered mother's house: YHWH deal kindly with you, as ye have and said, It is the Moabitish damsel that came back with dealt with the dead, and with me. 9 YHWH grant you Naomi out of the country of Moab: 7 And she said, I pray that ye may find rest, each of you in the house of her you, let me glean and gather after the reapers among husband. Then she kissed them; and they lifted up their the sheaves: so she came, and hath continued even voice, and wept. 10 And they said unto her, Surely we from the morning until now, that she tarried a little in the will return with thee unto thy people. 11 And Naomi said. house. 8 Then said Boaz unto Ruth. Hearest thou not. Turn again, my daughters: why will ye go with me? are my daughter? Go not to glean in another field, neither there yet any more sons in my womb, that they may be go from hence, but abide here fast by my maidens: 9 your husbands? 12 Turn again, my daughters, go your Let thine eyes be on the field that they do reap, and go way; for I am too old to have an husband. If I should thou after them; have I not charged the young men that say, I have hope, if I should have an husband also to they shall not touch thee? and when thou art athirst, night, and should also bear sons; 13 Would ye tarry for go unto the vessels, and drink of that which the young them till they were grown? would ye stay for them from men have drawn. 10 Then she fell on her face, and having husbands? nay, my daughters; for it grieveth me bowed herself to the ground, and said unto him, Why much for your sakes that the hand of YHWH is gone out have I found favour in thine eyes, that thou shouldest against me. 14 And they lifted up their voice, and wept take knowledge of me, seeing I am a stranger? 11 And again; and Orpah kissed her mother in law; but Ruth Boaz answered and said unto her, It hath fully been clave unto her. 15 And she said, Behold, thy sister in shewed me, all that thou hast done unto thy mother in law is gone back unto her people, and unto her elohim: law since the death of thine husband: and how thou return thou after thy sister in law. 16 And Ruth said, hast left thy father and thy mother, and the land of thy Intreat me not to leave thee, or to return from following nativity, and art come unto a people which thou knewest after thee: for whither thou goest, I will go; and where not heretofore. 12 YHWH recompense thy work, and thou lodgest, I will lodge: thy people shall be my people, a full reward be given thee of YHWH Elohim of Israel, and thy Elohim my Elohim: 17 Where thou diest, will under whose wings thou art come to trust. 13 Then I die, and there will I be buried: YHWH do so to me, she said, Let me find favour in thy sight, my master; and more also, if ought but death part thee and me. 18 for that thou hast comforted me, and for that thou hast When she saw that she was stedfastly minded to go spoken friendly unto thine handmaid, though I be not with her, then she left speaking unto her. 19 So they two like unto one of thine handmaidens. 14 And Boaz said went until they came to Bethlehem. And it came to pass, unto her, At mealtime come thou hither, and eat of the when they were come to Bethlehem, that all the city was bread, and dip thy morsel in the vinegar. And she sat

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ended all my harvest. 22 And Naomi said unto Ruth her not be in rest, until he have finished the thing this day. daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field. 23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

beside the reapers: and he reached her parched corn, beginning, inasmuch as thou followedst not young men, and she did eat, and was sufficed, and left. 15 And when whether poor or rich. 11 And now, my daughter, fear not; she was risen up to glean, Boaz commanded his young I will do to thee all that thou requirest: for all the city of men, saying, Let her glean even among the sheaves, my people doth know that thou art a virtuous woman. 12 and reproach her not: 16 And let fall also some of the And now it is true that I am thy near kinsman: howbeit handfuls of purpose for her, and leave them, that she there is a kinsman nearer than I. 13 Tarry this night, and may glean them, and rebuke her not. 17 So she gleaned it shall be in the morning, that if he will perform unto thee in the field until even, and beat out that she had gleaned: the part of a kinsman, well; let him do the kinsman's and it was about an ephah of barley. 18 And she took it part: but if he will not do the part of a kinsman to thee, up, and went into the city: and her mother in law saw then will I do the part of a kinsman to thee, as YHWH what she had gleaned: and she brought forth, and gave liveth: lie down until the morning. 14 And she lay at his to her that she had reserved after she was sufficed. 19 feet until the morning: and she rose up before one could And her mother in law said unto her, Where hast thou know another. And he said, Let it not be known that a gleaned to day? and where wroughtest thou? blessed be woman came into the floor. 15 Also he said, Bring the he that did take knowledge of thee. And she shewed her vail that thou hast upon thee, and hold it. And when she mother in law with whom she had wrought, and said, held it, he measured six measures of barley, and laid it The man's name with whom I wrought to day is Boaz. 20 on her; and she went into the city. 16 And when she And Naomi said unto her daughter in law, Blessed be came to her mother in law, she said, Who art thou, my he of YHWH, who hath not left off his kindness to the daughter? And she told her all that the man had done living and to the dead. And Naomi said unto her, The to her. 17 And she said, These six measures of barley man is near of kin unto us, one of our next kinsmen. 21 gave he me; for he said to me, Go not empty unto thy And Ruth the Moabitess said, He said unto me also, mother in law. 18 Then said she, Sit still, my daughter, Thou shalt keep fast by my young men, until they have until thou know how the matter will fall: for the man will

4 Then went Boaz up to the gate, and sat him down there; and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. 2 And he took ten men of the elders of the city, and said, Sit ye 3 Then Naomi her mother in law said unto her, My down here. And they sat down. 3 And he said unto the daughter, shall I not seek rest for thee, that it may be kinsman, Naomi, that is come again out of the country of well with thee? 2 And now is not Boaz of our kindred, Moab, selleth a parcel of land, which was our brother with whose maidens thou wast? Behold, he winnoweth Elimelech's: 4 And I thought to advertise thee, saying, barley to night in the threshingfloor. 3 Wash thyself Buy it before the inhabitants, and before the elders of my therefore, and anoint thee, and put thy raiment upon people. If thou wilt redeem it, redeem it: but if thou wilt thee, and get thee down to the floor: but make not thyself not redeem it, then tell me, that I may know: for there is known unto the man, until he shall have done eating none to redeem it beside tree; and I am after thee. And and drinking. 4 And it shall be, when he lieth down, that he said, I will redeem it. 5 Then said Boaz, What day thou shalt mark the place where he shall lie, and thou thou buyest the field of the hand of Naomi, thou must shalt go in, and uncover his feet, and lay thee down; buy it also of Ruth the Moabitess, the wife of the dead, and he will tell thee what thou shalt do. 5 And she said to raise up the name of the dead upon his inheritance. 6 unto her. All that thou savest unto me I will do. 6 And And the kinsman said, I cannot redeem it for myself, she went down unto the floor, and did according to all lest I mar mine own inheritance: redeem thou my right that her mother in law bade her. 7 And when Boaz had to thyself; for I cannot redeem it. 7 Now this was the eaten and drunk, and his heart was merry, he went to manner in former time in Israel concerning redeeming lie down at the end of the heap of corn; and she came and concerning changing, for to confirm all things; a man softly, and uncovered his feet, and laid her down. 8 And plucked off his shoe, and gave it to his neighbour: and it came to pass at midnight, that the man was afraid, and this was a testimony in Israel. 8 Therefore the kinsman turned himself; and, behold, a woman lay at his feet, 9 said unto Boaz, Buy it for thee. So he drew off his shoe. And he said, Who art thou? And she answered, I am 9 And Boaz said unto the elders, and unto all the people, Ruth thine handmaid: spread therefore thy skirt over Ye are witnesses this day, that I have bought all that was thine handmaid; for thou art a near kinsman. 10 And he Elimelech's, and all that was Chilion's and Mahlon's, of said, Blessed be thou of YHWH, my daughter; for thou the hand of Naomi. 10 Moreover Ruth the Moabitess, the hast shewed more kindness in the latter end than at the wife of Mahlon, have I purchased to be my wife, to raise

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up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day. 11 And all the people that were in the gate, and the elders, said. We are witnesses, YHWH make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem: 12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which YHWH shall give thee of this young woman. 13 So Boaz took Ruth, and she was his wife: and when he went in unto her, YHWH gave her conception, and she bare a son. 14 And the women said unto Naomi, Blessed be YHWH, which hath not left thee this day without a kinsman, that his name may be famous in Israel. 15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him. 16 And Naomi took the child, and laid it in her bosom, and became nurse unto it. 17 And the women her neighbours gave it a name, saying. There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David. 18 Now these are the generations of Pharez: Pharez begat Hezron, 19 And Hezron begat Ram, and Ram begat Amminadab, 20 And Amminadab begat Nahshon, and Nahshon begat Salmon, 21 And Salmon begat Boaz, and Boaz begat Obed, 22 And Obed begat Jesse, and Jesse begat David.

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1 Samuel

1 Now there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite: 2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children. 3 And this man went up out of his city yearly to worship and to sacrifice unto YHWH of hosts in Shiloh. And the two sons of Eli. Hophni and Phinehas. the priests of YHWH, were there. 4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions: 5 But unto Hannah he gave a worthy portion; for he loved Hannah: but YHWH had shut up her womb. 6 And her adversary also provoked her sore, for to make her fret, because YHWH had shut up her womb. 7 And as he did so year by year, when she went up to the house of YHWH, so she provoked her; therefore she wept, and did not eat. 8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons? 9 So Hannah rose up after they had priest sat upon a seat by a post of the temple of YHWH. 10 And she was in bitterness of soul, and prayed unto YHWH, and wept sore. 11 And she vowed a vow, and said, O YHWH of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto YHWH all the days of his life, and there shall no rasor come upon his head. 12 And it came to pass, as she continued praying before YHWH, that Eli marked her mouth. 13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. 14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. 15 And Hannah answered and said, No, mymaster, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before YHWH. 16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto. 17 Then Eli answered and said, Go in peace: and the Elohim of Israel grant thee thy petition that thou hast asked of him. 18 And she said, Let thine handmaid find favour in thy sight. So the woman went her way, and did eat, and her countenance was no more sad. 19 And they rose up in the morning early, and worshipped before YHWH, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and YHWH remembered her. 20 Wherefore it came to pass, when the time was come about after Hannah

had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of YHWH. 21 And the man Elkanah, and all his house, went up to offer unto YHWH the yearly sacrifice, and his vow. 22 But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before YHWH, and there abide for ever. 23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only YHWH establish his word. So the woman abode, and gave her son suck until she weaned him. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of YHWH in Shiloh: and the child was young. 25 And they slew a bullock, and brought the child to Eli. 26 And she said, Oh mymaster, as thy soul liveth, mymaster, I am the woman that stood by thee here, praying unto YHWH. 27 For this child I prayed; and YHWH hath given me my petition which I asked of him: 28 Therefore also I have lent him to YHWH; as long as he liveth he shall be lent to YHWH. And he worshipped YHWH there.

And Hannah prayed, and said, My heart rejoiceth in YHWH, mine horn is exalted in YHWH: my mouth eaten in Shiloh, and after they had drunk. Now Eli the is enlarged over mine enemies; because I rejoice in thy salvation. 2 There is none holy as YHWH: for there is none beside thee: neither is there any rock like our Elohim. 3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for YHWH is an El of knowledge, and by him actions are weighed. 4 The bows of the mighty men are broken, and they that stumbled are girded with strength. 5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. 6 YHWH killeth, and maketh alive: he bringeth down to the grave, and bringeth up. (Sheol h7585) 7 YHWH maketh poor, and maketh rich: he bringeth low, and lifteth up. 8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are YHWH 's, and he hath set the world upon them. 9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. 10 The adversaries of YHWH shall be broken to pieces; out of heaven shall he thunder upon them: YHWH shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. 11 And Elkanah went to Ramah to his house. And the child did minister unto YHWH before Eli the priest. 12 Now the sons of Eli were sons of Belial; they knew not YHWH. 13 And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came,

teeth in his hand; 14 And he struck it into the pan, or my habitation, in all the wealth which Elohim shall give kettle, or caldron, or pot; all that the fleshhook brought Israel; and there shall not be an old man in thine house up the priest took for himself. So they did in Shiloh unto for ever. 33 And the man of thine, whom I shall not cut all the Israelites that came thither. 15 Also before they off from mine altar, shall be to consume thine eyes, and burnt the fat, the priest's servant came, and said to the to grieve thine heart: and all the increase of thine house man that sacrificed, Give flesh to roast for the priest; for shall die in the flower of their age. 34 And this shall be a he will not have sodden flesh of thee, but raw. 16 And if sign unto thee, that shall come upon thy two sons, on any man said unto him, Let them not fail to burn the fat Hophni and Phinehas; in one day they shall die both of presently, and then take as much as thy soul desireth: them, 35 And I will raise me up a faithful priest, that shall then he would answer him, Nay; but thou shalt give it me do according to that which is in mine heart and in my now: and if not, I will take it by force. 17 Wherefore the mind: and I will build him a sure house; and he shall walk sin of the young men was very great before YHWH: for before mine anointed for ever. 36 And it shall come to men abhorred the offering of YHWH. 18 But Samuel pass, that every one that is left in thine house shall come ministered before YHWH, being a child, girded with a and crouch to him for a piece of silver and a morsel of linen ephod. 19 Moreover his mother made him a little bread, and shall say. Put me, I pray thee, into one of the coat, and brought it to him from year to year, when she priests' offices, that I may eat a piece of bread. came up with her husband to offer the yearly sacrifice. 20 And Eli blessed Elkanah and his wife, and said, YHWH give thee seed of this woman for the loan which is lent to YHWH. And they went unto their own home. 21 And YHWH visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before YHWH. 22 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation. 23 And he said unto them, Why do ve such things? for I hear of your evil dealings by all this people. 24 Nay, my sons; for it is no good report that I hear: ye make YHWH 's people to transgress. 25 If one man sin against another, the judge shall judge him: but if a man sin against YHWH, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because YHWH would slav them. 26 And the child Samuel grew on, and was in favour both with YHWH, and also with men. 27 And there came a man of Elohim unto Eli, and said unto him, Thus saith YHWH, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? 28 And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? 29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? 30 Wherefore YHWH Elohim of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now YHWH saith. Be it far from me: for them that honour me I will honour, and they that despise me shall be lightly esteemed. 31 Behold. the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old

while the flesh was in seething, with a fleshhook of three man in thine house. 32 And thou shalt see an enemy in

3 And the child Samuel ministered unto YHWH before Eli. And the word of YHWH was precious in those days; there was no open vision. 2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see: 3 And ere the lamp of Elohim went out in the temple of YHWH, where the ark of Elohim was, and Samuel was laid down to sleep; 4 That YHWH called Samuel: and he answered. Here am I. 5 And he ran unto Eli. and said. Here am I: for thou calledst me. And he said, I called not; lie down again. And he went and lay down. 6 And YHWH called yet again, Samuel. And Samuel arose and went to Eli, and said. Here am I: for thou didst call me. And he answered. I called not, my son: lie down again. 7 Now Samuel did not yet know YHWH, neither was the word of YHWH yet revealed unto him. 8 And YHWH called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that YHWH had called the child. 9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, YHWH; for thy servant heareth. So Samuel went and lay down in his place. 10 And YHWH came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. 11 And YHWH said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle. 12 In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end. 13 For I have told him that I will judge his house for ever for the iniquity which he knoweth: because his sons made themselves vile. and he restrained them not. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever. 15 And Samuel lay until the morning, and opened the doors of the house of YHWH. And Samuel feared to

Samuel, my son. And he answered, Here am I. 17 And watching: for his heart trembled for the ark of Elohim. he said, What is the thing that YHWH hath said unto And when the man came into the city, and told it, all the thee? I pray thee hide it not from me: Elohim do so to city cried out. 14 And when Eli heard the noise of the thee, and more also, if thou hide any thing from me of crying, he said, What meaneth the noise of this tumult? all the things that he said unto thee. 18 And Samuel And the man came in hastily, and told Eli. 15 Now Eli told him every whit, and hid nothing from him. And he was ninety and eight years old; and his eyes were dim, said, It is YHWH: let him do what seemeth him good. 19 that he could not see. 16 And the man said unto Eli, I And Samuel grew, and YHWH was with him, and did let am he that came out of the army, and I fled to day out of none of his words fall to the ground. 20 And all Israel the army. And he said, What is there done, my son? 17 from Dan even to Beer-sheba knew that Samuel was And the messenger answered and said, Israel is fled established to be a prophet of YHWH. 21 And YHWH before the Philistines, and there hath been also a great appeared again in Shiloh: for YHWH revealed himself to slaughter among the people, and thy two sons also, Samuel in Shiloh by the word of YHWH.

▲ And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphek. 2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men. 3 And when the people were come into the camp, the elders of Israel said, Wherefore hath YHWH smitten us to day before the Philistines? Let us fetch the ark of the covenant of YHWH out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies. 4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of YHWH of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of Elohim. 5 And when the ark of the covenant of YHWH came into the camp, all Israel shouted with a great shout, so that the earth rang again. 6 And when the Philistines heard the noise of the shout, they said. What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of YHWH was come into the camp. 7 And the Philistines were afraid, for they said, Elohim is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore. 8 Woe unto us! who shall deliver us out of the hand of these mighty Elohims? these are the Elohims that smote the Egyptians with all the plagues in the wilderness. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight. 10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. 11 And the ark of Elohim was taken; and the two sons of Eli, Hophni and Phinehas, were slain. 12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head. 13 And

shew Eli the vision. 16 Then Eli called Samuel, and said, when he came, lo, Eli sat upon a seat by the wayside Hophni and Phinehas, are dead, and the ark of Elohim is taken. 18 And it came to pass, when he made mention of the ark of Elohim, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. 19 And his daughter in law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of Elohim was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. 20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it. 21 And she named the child I-chabod, saying, The glory is departed from Israel: because the ark of Elohim was taken, and because of her father in law and her husband. 22 And she said, The glory is departed from Israel: for the ark of Elohim is taken.

> ${f 5}$ And the Philistines took the ark of Elohim, and brought it from Eben-ezer unto Ashdod. 2 When the Philistines took the ark of Elohim, they brought it into the house of Dagon, and set it by Dagon. 3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of YHWH. And they took Dagon, and set him in his place again. 4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of YHWH; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him. 5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. 6 But the hand of YHWH was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof. 7 And when the men of Ashdod saw that it was so, they said. The ark of the Elohim of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our elohim. 8 They sent therefore and gathered all the rulers of the Philistines unto them, and said, What shall we do with the ark of

went up to heaven.

6 And the ark of YHWH was in the country of the Philistines seven months. 2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of YHWH? tell us wherewith we shall send it to his place. 3 And they said. If ye send away the ark of the Elohim of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. 4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of rulers of the Philistines: for one plague was on you all, and on your rulers. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the Elohim of Israel: peradventure he will lighten his hand from off you, and from off yourelohim, and from off your land. 6 Wherefore then do ve harden your hearts, as the Egyptians and Pharoah hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed? 7 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: 8 And take the ark of YHWH, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go. 9 And see, if it goeth up by the way of his own coast to Beth-shemesh, then he hath done us this great evil: but if not, then we shall know that is not his hand that smote us; it was a chance that happened to us. 10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home: 11 And they laid the ark of YHWH upon the cart,

the Elohim of Israel? And they answered, Let the ark of and the coffer with the mice of gold and the images of the Elohim of Israel be carried about unto Gath. And their emerods. 12 And the kine took the straight way to they carried the ark of the Elohim of Israel about thither. the way of Beth-shemesh, and went along the highway, 9 And it was so, that, after they had carried it about, the lowing as they went, and turned not aside to the right hand of YHWH was against the city with a very great hand or to the left; and the rulers of the Philistines went destruction: and he smote the men of the city, both small after them unto the border of Beth-shemesh. 13 And they and great, and they had emerods in their secret parts. of Beth-shemesh were reaping their wheat harvest in the 10 Therefore they sent the ark of Elohim to Ekron. And it valley: and they lifted up their eyes, and saw the ark, came to pass, as the ark of Elohim came to Ekron, that and rejoiced to see it. 14 And the cart came into the field the Ekronites cried out, saying, They have brought about of Joshua, a Beth-shemite, and stood there, where there the ark of the Elohim of Israel to us, to slay us and our was a great stone: and they clave the wood of the cart, people. 11 So they sent and gathered together all rulers and offered the kine a burnt offering unto YHWH. 15 And of the Philistines, and said, Send away the ark of the Levites took down the ark of YHWH, and the coffer Elohim of Israel, and let it go again to his own place, that that was with it, wherein the jewels of gold were, and put it slay us not, and our people: for there was a deadly them on the great stone: and the men of Beth-shemesh destruction throughout all the city; the hand of Elohim offered burnt offerings and sacrificed sacrifices the same was very heavy there. 12 And the men that died not day unto YHWH. 16 And when the five rulers of the were smitten with the emerods: and the cry of the city Philistines had seen it, they returned to Ekron the same day. 17 And these are the golden emerods which the Philistines returned for a trespass offering unto YHWH: for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one; 18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five rulers, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of YHWH: which stone remaineth unto this day in the field of Joshua, the Beth-shemite. 19 And he smote the men of Beth-shemesh, because they had looked into the ark of YHWH, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because YHWH had smitten many of the people with a great slaughter. 20 And the men of Beth-shemesh said, Who is able to stand before this holy YHWH Elohim? and to whom shall he go up from us? 21 And they sent messengers to the inhabitants of Kirjathiearim, saving. The Philistines have brought again the ark of YHWH; come ye down, and fetch it up to you.

And the men of Kirjath-jearim came, and fetched up the ark of YHWH, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of YHWH. 2 And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after YHWH. 3 And Samuel spake unto all the house of Israel, saying, If ye do return unto YHWH with all your hearts, then put away the strangeelohim and Ashtaroth from among you, and prepare your hearts unto YHWH, and serve him only: and he will deliver you out of the hand of the Philistines. 4 Then the children of Israel did put away Baalim and Ashtaroth, and served YHWH only. 5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto YHWH. 6 And they gathered together to Mizpeh, and drew water, and poured it out before YHWH, and fasted on that day, and said there,

those places. 17 And his return was to Ramah; for there unto the men of Israel, Go ye every man unto his city. was his house; and there he judged Israel; and there he built an altar unto YHWH.

of his firstborn was Joel; and the name of his second, elders of Israel gathered themselves together, and came to Samuel unto Ramah, 5 And said unto him, Behold,

We have sinned against YHWH. And Samuel judged the the manner of the king that shall reign over them. 10 children of Israel in Mizpeh. 7 And when the Philistines And Samuel told all the words of YHWH unto the people heard that the children of Israel were gathered together that asked of him a king. 11 And he said, This will be to Mizpeh, rulers of the Philistines went up against Israel. the manner of the king that shall reign over you: He And when the children of Israel heard it, they were afraid will take your sons, and appoint them for himself, for of the Philistines. 8 And the children of Israel said to his chariots, and to be his horsemen; and some shall Samuel, Cease not to cry unto YHWH our Elohim for us, run before his chariots. 12 And he will appoint him that he will save us out of the hand of the Philistines. captains over thousands, and captains over fifties; and 9 And Samuel took a sucking lamb, and offered it for will set them to ear his ground, and to reap his harvest, a burnt offering wholly unto YHWH: and Samuel cried and to make his instruments of war, and instruments of unto YHWH for Israel; and YHWH heard him. 10 And as his chariots. 13 And he will take your daughters to be Samuel was offering up the burnt offering, the Philistines confectionaries, and to be cooks, and to be bakers. 14 drew near to battle against Israel: but YHWH thundered And he will take your fields, and your vineyards, and with a great thunder on that day upon the Philistines, your oliveyards, even the best of them, and give them to and discomfitted them; and they were smitten before his servants. 15 And he will take the tenth of your seed, Israel. 11 And the men of Israel went out of Mizpeh, and and of your vineyards, and give to his officers, and to his pursued the Philistines, and smote them, until they came servants. 16 And he will take your menservants, and under Beth-car. 12 Then Samuel took a stone, and set your maidservants, and your goodliest young men, and it between Mizpeh and Shen, and called the name of your asses, and put them to his work. 17 He will take the it Eben-ezer, saying, Hitherto hath YHWH helped us. tenth of your sheep: and ye shall be his servants. 18 13 So the Philistines were subdued, and they came no And ye shall cry out in that day because of your king more into the coast of Israel: and the hand of YHWH which ye shall have chosen you; and YHWH will not was against the Philistines all the days of Samuel. 14 hear you in that day. 19 Nevertheless the people refused And the cities which the Philistines had taken from Israel to obey the voice of Samuel; and they said, Nay; but we were restored to Israel, from Ekron even unto Gath; and will have a king over us; 20 That we also may be like all the coasts thereof did Israel deliver out of the hands of the nations; and that our king may judge us, and go out the Philistines. And there was peace between Israel and before us, and fight our battles. 21 And Samuel heard all the Amorites. 15 And Samuel judged Israel all the days the words of the people, and he rehearsed them in the of his life. 16 And he went from year to year in circuit to ears of YHWH. 22 And YHWH said to Samuel, Hearken Bethel, and Gilgal, and Mizpeh, and judged Israel in all unto their voice, and make them a king. And Samuel said

9 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of And it came to pass, when Samuel was old, that he Bechorath, the son of Aphiah, a Benjamite, a mighty made his sons judges over Israel. 2 Now the name man of power. 2 And he had a son, whose name was Saul, a choice young man, and a goodly: and there was Abiah: they were judges in Beer-sheba. 3 And his sons not among the children of Israel a goodlier person than walked not in his ways, but turned aside after lucre, and he: from his shoulders and upward he was higher than took bribes, and perverted judgment. 4 Then all the any of the people. 3 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses. thou art old, and thy sons walk not in thy ways: now 4 And he passed through mount Ephraim, and passed make us a king to judge us like all the nations. 6 But the through the land of Shalisha, but they found them not: thing displeased Samuel, when they said, Give us a king then they passed through the land of Shalim, and there to judge us. And Samuel prayed unto YHWH. 7 And they were not: and he passed through the land of the YHWH said unto Samuel, Hearken unto the voice of the Benjamites, but they found them not. 5 And when they people in all that they say unto thee: for they have not were come to the land of Zuph, Saul said to his servant rejected thee, but they have rejected me, that I should that was with him, Come, and let us return; lest my father not reign over them. 8 According to all the works which leave caring for the asses, and take thought for us. 6 they have done since the day that I brought them up And he said unto him, Behold now, there is in this city a out of Egypt even unto this day, wherewith they have man of Elohim, and he is an honourable man; all that forsaken me, and served otherelohim, so do they also he saith cometh surely to pass: now let us go thither; unto thee. 9 Now therefore hearken unto their voice: peradventure he can shew us our way that we should howbeit yet protest solemnly unto them, and shew them go. 7 Then said Saul to his servant, But, behold, if we in our vessels, and there is not a present to bring to for thee since I said, I have invited the people. So Saul the man of Elohim: what have we? 8 And the servant did eat with Samuel that day. 25 And when they were answered Saul again, and said, Behold, I have here at come down from the high place into the city, Samuel hand the fourth part of a shekel of silver: that will I give communed with Saul upon the top of the house. 26 And to the man of Elohim, to tell us our way. 9 (Beforetime in they arose early: and it came to pass about the spring of Israel, when a man went to inquire of Elohim, thus he the day, that Samuel called Saul to the top of the house, spake, Come, and let us go to the seer: for he that is saying, Up, that I may send thee away. And Saul arose, now called a Prophet was beforetime called a Seer.) 10 and they went out both of them, he and Samuel, abroad. Then said Saul to his servant, Well said; come, let us go. 27 And as they were going down to the end of the city, So they went unto the city where the man of Elohim was. Samuel said to Saul, Bid the servant pass on before us, 11 And as they went up the hill to the city, they found (and he passed on,) but stand thou still a while, that I young maidens going out to draw water, and said unto them. Is the seer here? 12 And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place: 13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice: and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. 14 And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place. 15 Now YHWH had told Samuel in his ear a day before Saul came, saying, 16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me. 17 And when Samuel saw Saul, YHWH said unto him, Behold the man whom I spake to thee of! this same shall reign over my people. 18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is. 19 And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart. 20 And as for thine asses that were lost three days ago. set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house? 21 And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me? 22 And Samuel took Saul and his servant. and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons. 23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee. 24 And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it

go, what shall we bring the man? for the bread is spent before thee, and eat: for unto this time hath it been kept may shew thee the word of Elohim.

10 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because YHWH hath anointed thee to be captain over his inheritance? 2 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee. The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saving. What shall I do for my son? 3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to Elohim to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: 4 And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands. 5 After that thou shalt come to the hill of Elohim, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: 6 And the Spirit of YHWH will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. 7 And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for Elohim is with thee. 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings; seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do. 9 And it was so, that when he had turned his back to go from Samuel, Elohim gave him another heart: and all those signs came to pass that day. 10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of Elohim came upon him, and he prophesied among them. 11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets? 12 And one of the same place answered and said, But

also went home to Gibeah; and there went with him a the men of Israel rejoiced greatly. band of men, whose hearts Elohim had touched. 27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

11 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee. 2 And Nahash the Ammonite answered them. On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel. 3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come

who is their father? Therefore it became a proverb, Is out to thee. 4 Then came the messengers to Gibeah of Saul also among the prophets? 13 And when he had Saul, and told the tidings in the ears of the people: and made an end of prophesying, he came to the high place. all the people lifted up their voices, and wept. 5 And, 14 And Saul's uncle said unto him and to his servant, behold, Saul came after the herd out of the field; and Whither went ye? And he said, To seek the asses: and Saul said, What aileth the people that they weep? And when we saw that they were no where, we came to they told him the tidings of the men of Jabesh. 6 And the Samuel. 15 And Saul's uncle said, Tell me, I pray thee, Spirit of Elohim came upon Saul when he heard those what Samuel said unto you. 16 And Saul said unto his tidings, and his anger was kindled greatly. 7 And he took uncle, He told us plainly that the asses were found. But a yoke of oxen, and hewed them in pieces, and sent of the matter of the kingdom, whereof Samuel spake, he them throughout all the coasts of Israel by the hands told him not. 17 And Samuel called the people together of messengers, saying, Whosoever cometh not forth unto YHWH to Mizpeh; 18 And said unto the children of after Saul and after Samuel, so shall it be done unto his Israel, Thus saith YHWH Elohim of Israel, I brought up oxen. And the fear of YHWH fell on the people, and they Israel out of Egypt, and delivered you out of the hand of came out with one consent. 8 And when he numbered the Egyptians, and out of the hand of all kingdoms, and them in Bezek, the children of Israel were three hundred of them that oppressed you: 19 And ye have this day thousand, and the men of Judah thirty thousand. 9 And rejected your Elohim, who himself saved you out of all they said unto the messengers that came, Thus shall your adversities and your tribulations; and ye have said ye say unto the men of Jabesh-gilead, To morrow, by unto him, Nay, but set a king over us. Now therefore that time the sun be hot, ye shall have help. And the present yourselves before YHWH by your tribes, and by messengers came and shewed it to the men of Jabesh; your thousands. 20 And when Samuel had caused all the and they were glad. 10 Therefore the men of Jabesh tribes of Israel to come near, the tribe of Benjamin was said, To morrow we will come out unto you, and ye shall taken. 21 When he had caused the tribe of Benjamin do with us all that seemeth good unto you. 11 And it to come near by their families, the family of Matri was was so on the morrow, that Saul put the people in three taken, and Saul the son of Kish was taken: and when companies; and they came into the midst of the host in they sought him, he could not be found. 22 Therefore the morning watch, and slew the Ammonites until the they inquired of YHWH further, if the man should yet heat of the day: and it came to pass, that they which come thither. And YHWH answered. Behold, he hath hid remained were scattered, so that two of them were not himself among the stuff. 23 And they ran and fetched left together. 12 And the people said unto Samuel, Who him thence: and when he stood among the people, he is he that said, Shall Saul reign over us? bring the men, was higher than any of the people from his shoulders that we may put them to death. 13 And Saul said, There and upward. 24 And Samuel said to all the people, See shall not a man be put to death this day: for to day ye him whom YHWH hath chosen, that there is none like YHWH hath wrought salvation in Israel. 14 Then said him among all the people? And all the people shouted, Samuel to the people, Come, and let us go to Gilgal, and said, Elohim save the king. 25 Then Samuel told and renew the kingdom there. 15 And all the people the people the manner of the kingdom, and wrote it in a went to Gilgal; and there they made Saul king before book, and laid it up before YHWH. And Samuel sent all YHWH in Gilgal; and there they sacrificed sacrifices of the people away, every man to his house. 26 And Saul peace offerings before YHWH; and there Saul and all

> 12 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you. 2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day. 3 Behold, here I am: witness against me before YHWH, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. 4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand. 5 And he said unto them, YHWH is witness against you, and his anointed is witness this

answered. He is witness. 6 And Samuel said unto the your heart; for consider how great things he hath done people. It is YHWH that advanced Moses and Aaron. for you. 25 But if ve shall still do wickedly, ve shall be and that brought your fathers up out of the land of Egypt. 7 Now therefore stand still, that I may reason with you before YHWH of all the righteous acts of YHWH, which he did to you and to your fathers. 8 When Jacob was come into Egypt, and your fathers cried unto YHWH, then YHWH sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. 9 And when they forgat YHWH their Elohim, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them. 10 And they cried unto YHWH, and said, We have sinned, because we have forsaken YHWH, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee. 11 And YHWH sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ve dwelled safe. 12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when YHWH your Elohim was your king. 13 Now therefore behold the king whom ve have chosen, and whom ye have desired! and, behold, YHWH hath set a king over you. 14 If ye will fear YHWH, and serve him, and obey his voice, and not rebel against the commandment of YHWH, then shall both ye and also the king that reigneth over you continue following YHWH your Elohim: 15 But if ye will not obey the voice of YHWH, but rebel against the commandment of YHWH. then shall the hand of YHWH be against you, as it was against your fathers. 16 Now therefore stand and see this great thing, which YHWH will do before your eyes. 17 Is it not wheat harvest to day? I will call unto YHWH. and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of YHWH, in asking you a king, 18 So Samuel called unto YHWH: and YHWH sent thunder and rain that day: and all the people greatly feared YHWH and Samuel. 19 And all the people said unto Samuel, Pray for thy servants unto YHWH thy Elohim, that we die not: for we have added unto all our sins this evil, to ask us a king. 20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following YHWH, but serve YHWH with all your heart; 21 And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain. 22 For YHWH will not forsake his people for his great name's sake: because it hath pleased YHWH to make you his people. 23 Moreover as for me, Elohim forbid that I should sin against YHWH in ceasing to pray for you: but I will teach you the good and the right

day, that ye have not found ought in my hand. And they way: 24 Only fear YHWH, and serve him in truth with all consumed, both ye and your king.

> 3 Saul reigned one year; and when he had reigned two years over Israel. 2 Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent. 3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saving, Let the Hebrews hear. 4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal. 5 And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude; and they came up, and pitched in Michmash, eastward from Beth-aven. 6 When the men of Israel saw that they were in a strait, (for the people were distressed.) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits. 7 And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling. 8 And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him. 9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering. 10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. 11 And Samuel said. What hast thou done? And Saul said. Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash: 12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto YHWH: I forced myself therefore, and offered a burnt offering. 13 And Samuel said to Saul. Thou hast done foolishly: thou hast not kept the commandment of YHWH thy Elohim, which he commanded thee: for now would YHWH have established thy kingdom upon Israel for ever. 14 But now thy kingdom shall not continue: YHWH hath sought him a man after his own heart, and YHWH hath commanded him to be captain over his people, because thou hast not kept that which YHWH commanded thee. 15 And Samuel arose, and got him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about

six hundred men. 16 And Saul, and Jonathan his son, unto the garrison of the Philistines: and the Philistines out to the passage of Michmash.

1 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father. 2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men; 3 And Ahiah, the son of Ahitub, I-chabod's brother, the son of Phinehas, the son of Eli, YHWH 's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. 4 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh. 5 The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah. 6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that YHWH will work for us: for there is no restraint to YHWH to save by many or by few. 7 And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart. 8 Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them. 9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them. 10 But if they say thus, Come up unto us; then we will go up: for YHWH hath delivered them into our hand: and this shall be a sign unto us. 11 And both of them discovered themselves

and the people that were present with them, abode in said, Behold, the Hebrews come forth out of the holes Gibeah of Benjamin: but the Philistines encamped in where they had hid themselves. 12 And the men of the Michmash. 17 And the spoilers came out of the camp of garrison answered Jonathan and his armourbearer, and the Philistines in three companies: one company turned said, Come up to us, and we will shew you a thing. And unto the way that leadeth to Ophrah, unto the land of Jonathan said unto his armourbearer, Come up after Shual: 18 A nd anot her company turned the way to me: for YHWH hath delivered them into the hand of Beth-horon: and another company turned to the way of Israel. 13 And Jonathan climbed up upon his hands and the border that looketh to the valley of Zeboim toward the upon his feet, and his armourbearer after him: and they wilderness. 19 Now there was no smith found throughout fell before Jonathan; and his armourbearer slew after all the land of Israel: for the Philistines said, Lest the him. 14 And that first slaughter, which Jonathan and Hebrews make them swords or spears: 20 But all the his armourbearer made, was about twenty men, within Israelites went down to the Philistines, to sharpen every as it were an half acre of land, which a yoke of oxen man his share, and his coulter, and his axe, and his might plow. 15 And there was trembling in the host, in mattock. 21 Yet they had a file for the mattocks, and for the field, and among all the people: the garrison, and the the coulters, and for the forks, and for the axes, and to spoilers, they also trembled, and the earth quaked: so it sharpen the goads. 22 So it came to pass in the day of was a very great trembling. 16 And the watchmen of battle, that there was neither sword nor spear found in Saul in Gibeah of Benjamin looked; and, behold, the the hand of any of the people that were with Saul and multitude melted away, and they went on beating down Jonathan: but with Saul and with Jonathan his son was one another. 17 Then said Saul unto the people that there found. 23 And the garrison of the Philistines went were with him. Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. 18 And Saul said unto Ahiah, Bring hither the ark of Elohim. For the ark of Elohim was at that time with the children of Israel. 19 And it came to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased; and Saul said unto the priest. Withdraw thine hand. 20 And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture. 21 Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan. 22 Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle. 23 So YHWH saved Israel that day: and the battle passed over unto Beth-aven. 24 And the men of Israel were distressed that day: for Saul had adjured the people, saving. Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food. 25 And all they of the land came to a wood; and there was honey upon the ground. 26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath. 27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. 28 Then answered one of the people, and

saying, Cursed be the man that eateth any food this day. went to their own place. 47 So Saul took the kingdom And the people were faint. 29 Then said Jonathan, My over Israel, and fought against all his enemies on every father hath troubled the land: see, I pray you, how mine side, against Moab, and against the children of Ammon, eyes have been enlightened, because I tasted a little of and against Edom, and against the kings of Zobah, and this honey. 30 How much more, if haply the people had against the Philistines: and whithersoever he turned eaten freely to day of the spoil of their enemies which himself, he vexed them. 48 And he gathered an host, they found? for had there not been now a much greater and smote the Amalekites, and delivered Israel out of slaughter among the Philistines? 31 And they smote the the hands of them that spoiled them. 49 Now the sons of Philistines that day from Michmash to Aijalon: and the Saul were Jonathan, and Ishui, and Melchi-shua: and the people were very faint. 32 And the people flew upon the names of his two daughters were these; the name of the spoil, and took sheep, and oxen, and calves, and slew firstborn Merab, and the name of the younger Michal: 50 them on the ground: and the people did eat them with And the name of Saul's wife was Ahinoam, the daughter the blood. 33 Then they told Saul, saying, Behold, the of Ahimaaz: and the name of the captain of his host was people sin against YHWH, in that they eat with the blood. Abner, the son of Ner, Saul's uncle. 51 And Kish was And he said, Ye have transgressed: roll a great stone the father of Saul; and Ner the father of Abner was the unto me this day. 34 And Saul said, Disperse yourselves son of Abiel. 52 And there was sore war against the among the people, and say unto them, Bring me hither Philistines all the days of Saul: and when Saul saw any every man his ox, and every man his sheep, and slay strong man, or any valiant man, he took him unto him. them here, and eat; and sin not against YHWH in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. 35 And Saul built an altar unto YHWH: the same was the first altar that he built unto YHWH. 36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest. Let us draw near hither unto Elohim. 37 And Saul asked counsel of Elohim, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day. 38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day. 39 For, as YHWH liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him. 40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul. Do what seemeth good unto thee. 41 Therefore Saul said unto YHWH Elohim of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped. 42 And Saul said. Cast lots between me and Jonathan my son. And Jonathan was taken. 43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die. 44 And Saul answered, Elohim do so and more also: for thou shalt surely die, Jonathan. 45 And the people said unto Saul. Shall Jonathan die, who hath wrought this great salvation in Israel? Elohim forbid: as YHWH liveth, there shall not one hair of his head fall to the ground; for he hath wrought with Elohim this day. So the people rescued Jonathan, that he died not. 46 Then Saul

said, Thy father straitly charged the people with an oath, went up from following the Philistines: and the Philistines

15 Samuel also said unto Saul, YHWH sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of YHWH. 2 Thus saith YHWH of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. 4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. 5 And Saul came to a city of Amalek, and laid wait in the valley. 6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites. 7 And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt. 8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. 9 But Saul and the people spared Agag. and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly. 10 Then came the word of YHWH unto Samuel, saying, 11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto YHWH all night. 12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to

him, Blessed be thou of YHWH: I have performed the among women. And Samuel hewed Agag in pieces commandment of YHWH. 14 And Samuel said, What before YHWH in Gilgal. 34 Then Samuel went to Ramah; meaneth then this bleating of the sheep in mine ears, and Saul went up to his house to Gibeah of Saul. 35 and the lowing of the oxen which I hear? 15 And Saul And Samuel came no more to see Saul until the day of said, They have brought them from the Amalekites: for his death: nevertheless Samuel mourned for Saul: and the people spared the best of the sheep and of the oxen. to sacrifice unto YHWH thy Elohim; and the rest we have utterly destroyed. 16 Then Samuel said unto Saul, Stay, and I will tell thee what YHWH hath said to me this night. And he said unto him, Say on. 17 And Samuel said. When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and YHWH anointed thee king over Israel? 18 And YHWH sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. 19 Wherefore then didst thou not obey the voice of YHWH, but didst fly upon the spoil, and didst evil in the sight of YHWH? 20 And Saul said unto Samuel, Yea, I have obeyed the voice of YHWH, and have gone the way which YHWH sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. 21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto YHWH thy Elohim in Gilgal. 22 And Samuel said, Hath YHWH as great delight in burnt offerings and sacrifices, as in obeying the voice of YHWH? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of YHWH, he hath also rejected thee from being king. 24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of YHWH, and thy words: because I feared the people, and obeyed their voice. 25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship YHWH. 26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of YHWH, and YHWH hath rejected thee from being king over Israel. 27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent. 28 And Samuel said unto him, YHWH hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. 29 And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent. 30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship YHWH thy Elohim. 31 So Samuel turned again after Saul: and Saul worshipped YHWH. 32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. 33 And Samuel said, As thy sword hath

Gilgal. 13 And Samuel came to Saul: and Saul said unto made women childless, so shall thy mother be childless YHWH repented that he had made Saul king over Israel.

> ${f 16}$ And YHWH said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. 2 And Samuel said, How can I go? if Saul hear it, he Will kill me. And YHWH said, Take an heifer with thee, and say, I am come to sacrifice to YHWH. 3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee. 4 And Samuel did that which YHWH spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably? 5 And he said, Peaceably: I am come to sacrifice unto YHWH: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice. 6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely YHWH 's anointed is before him. 7 But YHWH said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for YHWH seeth not as man seeth; for man looketh on the outward appearance, but YHWH looketh on the heart. 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath YHWH chosen this. 9 Then Jesse made Shammah to pass by. And he said, Neither hath YHWH chosen this. 10 Again, Jesse made seven of his sons to pass before Samuel, And Samuel said unto Jesse, YHWH hath not chosen these. 11 And Samuel said unto Jesse. Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse. Send and fetch him: for we will not sit down till he come hither. 12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And YHWH said. Arise, anoint him: for this is he. 13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of YHWH came upon David from that day forward. So Samuel rose up, and went to Ramah. 14 But the Spirit of YHWH departed from Saul, and an evil spirit from YHWH troubled him. 15 And Saul's servants said unto him, Behold now, an evil spirit from Elohim troubleth thee. 16 Let ourmaster now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from Elohim is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a him Abinadab, and the third Shammah. 14 And David man that can play well, and bring him to me. 18 Then was the youngest: and the three eldest followed Saul. and was well, and the evil spirit departed from him.

17 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephes-dammim. 2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines, 3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them. 4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. 5 And he had an helmet of brass upon his head, and he was armed with a coat of mail: and the weight of the coat was five thousand shekels of brass. 6 And he had greaves of brass upon his legs, and a target of brass between his shoulders. 7 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and one bearing a shield went before him. 8 And he stood and cried unto the armies of Israel, and said unto them. Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. 9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. 10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together. 11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. 12 Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul. 13 And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto

answered one of the servants, and said, Behold, I have 15 But David went and returned from Saul to feed his seen a son of Jesse the Bethlehemite, that is cunning in father's sheep at Bethlehem. 16 And the Philistine drew playing, and a mighty valiant man, and a man of war, and near morning and evening, and presented himself forty prudent in matters, and a comely person, and YHWH days. 17 And Jesse said unto David his son, Take now is with him. 19 Wherefore Saul sent messengers unto for thy brethren an ephah of this parched corn, and Jesse, and said, Send me David thy son, which is with these ten loaves, and run to the camp to thy brethren; the sheep. 20 And Jesse took an ass laden with bread, 18 And carry these ten cheeses unto the captain of their and a bottle of wine, and a kid, and sent them by David thousand, and look how thy brethren fare, and take his son unto Saul. 21 And David came to Saul, and stood their pledge. 19 Now Saul, and they, and all the men before him: and he loved him greatly; and he became of Israel, were in the valley of Elah, fighting with the his armourbearer. 22 And Saul sent to Jesse, saying, Let Philistines. 20 And David rose up early in the morning, David, I pray thee, stand before me; for he hath found and left the sheep with a keeper, and took, and went, as favour in my sight. 23 And it came to pass, when the evil Jesse had commanded him; and he came to the trench, spirit from Elohim was upon Saul, that David took an as the host was going forth to the fight, and shouted for harp, and played with his hand: so Saul was refreshed, the battle, 21 For Israel and the Philistines had put the battle in array, army against army. 22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren. 23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them. 24 And all the men of Israel, when they saw the man, fled from him. and were sore afraid. 25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. 26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living Elohim? 27 And the people answered him after this manner, saving, So shall it be done to the man that killeth him. 28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said. Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle. 29 And David said, What have I now done? Is there not a cause? 30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner. 31 And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him. 32 And David said to Saul, Let no man's heart fail because of him: thy servant will go and fight with this Philistine. 33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth. 34 And David said unto Saul, Thy servant

bear, and took a lamb out of the flock: 35 And I went their champion was dead, they fled. 52 And the men of out after him, and smote him, and delivered it out of his Israel and of Judah arose, and shouted, and pursued mouth: and when he arose against me, I caught him by the Philistines, until thou come to the valley, and to the his beard, and smote him, and slew him. 36 Thy servant gates of Ekron. And the wounded of the Philistines fell slew both the lion and the bear: and this uncircumcised down by the way to Shaaraim, even unto Gath, and Philistine shall be as one of them, seeing he hath defied unto Ekron. 53 And the children of Israel returned from the armies of the living Elohim. 37 David said moreover, chasing after the Philistines, and they spoiled their tents. YHWH that delivered me out of the paw of the lion, and 54 And David took the head of the Philistine, and brought out of the paw of the bear, he will deliver me out of the it to Jerusalem; but he put his armour in his tent. 55 And hand of this Philistine. And Saul said unto David, Go, when Saul saw David go forth against the Philistine, he and YHWH be with thee. 38 And Saul armed David said unto Abner, the captain of the host, Abner, whose with his armour, and he put an helmet of brass upon his son is this youth? And Abner said, As thy soul liveth, O head; also he armed him with a coat of mail. 39 And king, I cannot tell. 56 And the king said, Inquire thou David girded his sword upon his armour, and he assayed whose son the stripling is. 57 And as David returned to go; for he had not proved it. And David said unto from the slaughter of the Philistine, Abner took him, and Saul, I cannot go with these; for I have not proved them. brought him before Saul with the head of the Philistine in And David put them off him. 40 And he took his staff in his hand. 58 And Saul said to him, Whose son art thou, his hand, and chose him five smooth stones out of the thou young man? And David answered, I am the son of brook, and put them in a shepherd's bag which he had, thy servant Jesse the Bethlehemite. even in a scrip; and his sling was in his hand; and he drew near to the Philistine. 41 And the Philistine came on and drew near unto David; and the man that bare the shield went before him. 42 And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance. 43 And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by hiselohim. 44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. 45 Then said David to the Philistine. Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of YHWH of hosts, the Elohim of the armies of Israel, whom thou hast defied. 46 This day will YHWH deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is an Elohim in Israel. 47 And all this assembly shall know that YHWH saveth not with sword and spear: for the battle is YHWH 's, and he will give you into our hands. 48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine. 49 And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. 51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and

kept his father's sheep, and there came a lion, and a cut off his head therewith. And when the Philistines saw

 $oldsymbol{18}$ And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. 2 And Saul took him that day, and would let him go no more home to his father's house. 3 Then Jonathan and David made a covenant, because he loved him as his own soul. 4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle. 5 And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. 6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick. 7 And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands. 8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? 9 And Saul eved David from that day and forward. 10 And it came to pass on the morrow, that the evil spirit from Elohim came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand. 11 And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice. 12 And Saul was afraid of David, because YHWH was with him, and was departed from Saul. 13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the until the morning, and abide in a secret place, and hide people. 14 And David behaved himself wisely in all his thyself: 3 And I will go out and stand beside my father in ways; and YHWH was with him. 15 Wherefore when the field where thou art, and I will commune with my Saul saw that he behaved himself very wisely, he was father of thee; and what I see, that I will tell thee. 4 And afraid of him. 16 But all Israel and Judah loved David, Jonathan spake good of David unto Saul his father, and because he went out and came in before them. 17 And said unto him, Let not the king sin against his servant, Saul said to David, Behold my elder daughter Merab, against David; because he hath not sinned against thee, her will I give thee to wife: only be thou valiant for me, and because his works have been to theeward very and fight YHWH 's battles. For Saul said, Let not mine good: 5 For he did put his life in his hand, and slew hand be upon him, but let the hand of the Philistines the Philistine, and YHWH wrought a great salvation for be upon him. 18 And David said unto Saul, Who am I? all Israel: thou sawest it, and didst rejoice: wherefore and what is my life, or my father's family in Israel, that I then wilt thou sin against innocent blood, to slay David should be son in law to the king? 19 But it came to pass without a cause? 6 And Saul hearkened unto the voice at the time when Merab Saul's daughter should have of Jonathan: and Saul sware, As YHWH liveth, he shall been given to David, that she was given unto Adriel the not be slain. 7 And Jonathan called David, and Jonathan David: and they told Saul, and the thing pleased him. 21 David to Saul, and he was in his presence, as in times And Saul said, I will give him her, that she may be a past. 8 And there was war again: and David went out, snare to him, and that the hand of the Philistines may be and fought with the Philistines, and slew them with a against him. Wherefore Saul said to David. Thou shalt great slaughter: and they fled from him. 9 And the evil this day be my son in law in the one of the twain. 22 And spirit from YHWH was upon Saul, as he sat in his house Saul commanded his servants, saying, Commune with with his javelin in his hand: and David played with his David secretly, and say, Behold, the king hath delight in hand. 10 And Saul sought to smite David even to the thee, and all his servants love thee: now therefore be the wall with the javelin; but he slipped away out of Saul's king's son in law. 23 And Saul's servants spake those presence, and he smote the javelin into the wall: and it to you a light thing to be a king's son in law, seeing messengers unto David's house, to watch him, and to that I am a poor man, and lightly esteemed? 24 And slav him in the morning; and Michal David's wife told the servants of Saul told him, saying, On this manner him, saying, If thou save not thy life to night, to morrow spake David. 25 And Saul said, Thus shall ye say to thou shalt be slain. 12 So Michal let David down through David, The king desireth not any dowry, but an hundred a window: and he went, and fled, and escaped. 13 And foreskins of the Philistines, to be avenged of the king's Michal took an image, and laid it in the bed, and put a enemies. But Saul thought to make David fall by the pillow of goats' hair for his bolster, and covered it with a hand of the Philistines. 26 And when his servants told cloth. 14 And when Saul sent messengers to take David, David these words, it pleased David well to be the king's she said, He is sick. 15 And Saul sent the messengers son in law: and the days were not expired. 27 Wherefore again to see David, saying, Bring him up to me in the David arose and went, he and his men, and slew of the bed, that I may slay him. 16 And when the messengers Philistines two hundred men; and David brought their were come in, behold, there was an image in the bed, foreskins, and they gave them in full tale to the king, with a pillow of goats' hair for his bolster. 17 And Saul that he might be the king's son in law. And Saul gave said unto Michal, Why hast thou deceived me so, and him Michal his daughter to wife. 28 And Saul saw and sent away mine enemy, that he is escaped? And Michal knew that YHWH was with David, and that Michal Saul's answered Saul, He said unto me, Let me go; why should daughter loved him. 29 And Saul was yet the more afraid I kill thee? 18 So David fled, and escaped, and came to of David; and Saul became David's enemy continually. Samuel to Ramah, and told him all that Saul had done 30 Then the princes of the Philistines went forth: and it to him. And he and Samuel went and dwelt in Naioth. came to pass, after they went forth, that David behaved 19 And it was told Saul, saying, Behold, David is at himself more wisely than all the servants of Saul; so that Naioth in Ramah. 20 And Saul sent messengers to take his name was much set by.

19 And Saul spake to Jonathan his son, and to all his servants, that they should kill David. 2 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself

Meholathite to wife. 20 And Michal Saul's daughter loved shewed him all those things. And Jonathan brought words in the ears of David. And David said, Seemeth David fled, and escaped that night. 11 Saul also sent David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of Elohim was upon the messengers of Saul, and they also prophesied. 21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. 22 Then went he also to

Ramah, and came to a great well that is in Sechu: and from my house for ever: no, not when YHWH hath cut off he asked and said, Where are Samuel and David? And the enemies of David every one from the face of the one said, Behold, they be at Naioth in Ramah. 23 And he earth. 16 So Jonathan made a covenant with the house went thither to Naioth in Ramah: and the Spirit of Elohim of David, saying, Let YHWH even require it at the hand was upon him also, and he went on, and prophesied, of David's enemies. 17 And Jonathan caused David to until he came to Naioth in Ramah. 24 And he stripped swear again, because he loved him: for he loved him off his clothes also, and prophesied before Samuel in as he loved his own soul. 18 Then Jonathan said to that night. Wherefore they say, Is Saul also among the missed, because thy seat will be empty. 19 And when prophets?

20 And David fled from Naioth in Ramah, and came and said before Jonathan. What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life? 2 And he said unto him, Elohim forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so. 3 And David sware moreover, and said, Thy father certainly knoweth that I have found favour in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as YHWH liveth, and as thy soul liveth, there is but a step between me and death. 4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee. 5 And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even. 6 If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family. 7 If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him. 8 Therefore thou shalt deal kindly with thy servant: for thou hast brought thy servant into a covenant of YHWH with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father? 9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? 10 Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly? 11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field. 12 And Jonathan said unto David, O YHWH Elohim of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee; 13 YHWH do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and YHWH be with thee, as he hath been with my father. 14 And thou shalt not only while yet I live shew me the kindness of YHWH, that I die not: 15 But also thou shalt not cut off thy kindness

like manner, and lay down naked all that day and all David, To morrow is the new moon: and thou shalt be thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel. 20 And I will shoot three arrows on the side thereof, as though I shot at a mark. 21 And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as YHWH liveth. 22 But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for YHWH hath sent thee away. 23 And as touching the matter which thou and I have spoken of, behold, YHWH be between thee and me for ever. 24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat. 25 And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. 26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean. 27 And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? 28 And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem: 29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table. 30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness? 31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. 32 And Jonathan answered Saul his father, and said unto him. Wherefore shall he be slain? what hath he done? 33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David. 34 So Jonathan arose from the table in fierce anger, and did eat no meat wept one with another, until David exceeded. 42 And house? Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of YHWH, saving. YHWH be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

21 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David. and said unto him, Why art thou alone, and no man with thee? 2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place. 3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present. 4 And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. 5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. 6 So the priest gave him hallowed bread: for there was no bread there but the shewbread. that was taken from before YHWH, to put hot bread in the day when it was taken away. 7 Now a certain man of the servants of Saul was there that day, detained before YHWH: and his name was Doeg, an Edomite. the chiefest of the herdmen that belonged to Saul. 8 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste. 9 And the priest said, The sword of Goliath the Philistine, whom thou slewest

the second day of the month; for he was grieved for in the valley of Elah, behold, it is here wrapped in a cloth David, because his father had done him shame. 35 And behind the ephod: if thou wilt take that, take it: for there it came to pass in the morning, that Jonathan went out is no other save that here. And David said, There is into the field at the time appointed with David, and a little none like that; give it me. 10 And David arose, and fled lad with him. 36 And he said unto his lad, Run, find out that day for fear of Saul, and went to Achish the king of now the arrows which I shoot. And as the lad ran, he Gath. 11 And the servants of Achish said unto him, Is shot an arrow beyond him. 37 And when the lad was not this David the king of the land? did they not sing come to the place of the arrow which Jonathan had shot, one to another of him in dances, saying, Saul hath slain Jonathan cried after the lad, and said, Is not the arrow his thousands, and David his ten thousands? 12 And beyond thee? 38 And Jonathan cried after the lad, Make David laid up these words in his heart, and was sore speed, haste, stay not. And Jonathan's lad gathered up afraid of Achish the king of Gath. 13 And he changed his the arrows, and came to his master. 39 But the lad knew behaviour before them, and feigned himself mad in their not any thing: only Jonathan and David knew the matter. hands, and scrabbled on the doors of the gate, and let 40 And Jonathan gave his artillery unto his lad, and said his spittle fall down upon his beard. 14 Then said Achish unto him, Go, carry them to the city. 41 And as soon as unto his servants, Lo, ye see the man is mad: wherefore the lad was gone, David arose out of a place toward the then have ye brought him to me? 15 Have I need of south, and fell on his face to the ground, and bowed mad men, that ye have brought this fellow to play the himself three times: and they kissed one another, and mad man in my presence? shall this fellow come into my

> **22** David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him. 2 And every one that was in distress, and every one that was in debt, and every one that was discontented. gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men. 3 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what Elohim will do for me. 4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold. 5 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth. 6 When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him:) 7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds; 8 That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? 9 Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. 10 And he inquired of YHWH for him, and gave him victuals, and gave him the sword of Goliath the Philistine. 11 Then the king sent to call Ahimelech the

priest, the son of Ahitub, and all his father's house, the Abiathar the son of Ahimelech fled to David to Keilah, with me thou shalt be in safeguard.

23 Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors. 2 Therefore David inquired of YHWH, saying, Shall I go and smite these Philistines? And YHWH said unto David, Go, and smite the Philistines, and save Keilah. 3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines? 4 Then David inquired of YHWH yet again. And YHWH answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand. 5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah. 6 And it came to pass, when

priests that were in Nob: and they came all of them to the that he came down with an ephod in his hand. 7 And it king. 12 And Saul said, Hear now, thou son of Ahitub. was told Saul that David was come to Keilah. And Saul And he answered, Here I am, mymaster. 13 And Saul said, Elohim hath delivered him into mine hand; for he is said unto him, Why have ye conspired against me, thou shut in, by entering into a town that hath gates and bars. and the son of Jesse, in that thou hast given him bread, 8 And Saul called all the people together to war, to go and a sword, and hast inquired of Elohim for him, that he down to Keilah, to besiege David and his men. 9 And should rise against me, to lie in wait, as at this day? 14 David knew that Saul secretly practised mischief against Then Ahimelech answered the king, and said, And who him; and he said to Abiathar the priest, Bring hither is so faithful among all thy servants as David, which is the ephod. 10 Then said David, O YHWH Elohim of the king's son in law, and goeth at thy bidding, and is Israel, thy servant hath certainly heard that Saul seeketh honourable in thine house? 15 Did I then begin to inquire to come to Keilah, to destroy the city for my sake. 11 of Elohim for him? be it far from me: let not the king Will the men of Keilah deliver me up into his hand? will impute any thing un to his servant, nor to all the house Saul come down, as thy servant hath heard? O YHWH of my father: for thy servant knew nothing of all this, less Elohim of Israel, I beseech thee, tell thy servant. And or more. 16 And the king said, Thou shalt surely die, YHWH said, He will come down. 12 Then said David, Ahimelech, thou, and all thy father's house. 17 And the Will the men of Keilah deliver me and my men into the king said unto the footmen that stood about him, Turn, hand of Saul? And YHWH said, They will deliver thee and slay the priests of YHWH; because their hand also up. 13 Then David and his men, which were about six is with David, and because they knew when he fled, and hundred, arose and departed out of Keilah, and went did not shew it to me. But the servants of the king would whithersoever they could go. And it was told Saul that not put forth their hand to fall upon the priests of YHWH. David was escaped from Keilah; and he forbare to go 18 And the king said to Doeg, Turn thou, and fall upon forth. 14 And David abode in the wilderness in strong the priests. And Doeg the Edomite turned, and he fell holds, and remained in a mountain in the wilderness upon the priests, and slew on that day fourscore and five of Ziph. And Saul sought him every day, but Elohim persons that did wear a linen ephod. 19 And Nob, the delivered him not into his hand. 15 And David saw that city of the priests, smote he with the edge of the sword, Saul was come out to seek his life: and David was in both men and women, children and sucklings, and oxen, the wilderness of Ziph in a wood. 16 And Jonathan and asses, and sheep, with the edge of the sword. 20 Saul's son arose, and went to David into the wood, and And one of the sons of Ahimelech the son of Ahitub, strengthened his hand in Elohim. 17 And he said unto named Abiathar, escaped, and fled after David. 21 And him, Fear not: for the hand of Saul my father shall not Abiathar shewed David that Saul had slain YHWH 's find thee; and thou shalt be king over Israel, and I shall priests. 22 And David said unto Abiathar, I knew it that be next unto thee; and that also Saul my father knoweth. day, when Doeg the Edomite was there, that he would 18 And they two made a covenant before YHWH: and surely tell Saul: I have occasioned the death of all the David abode in the wood, and Jonathan went to his persons of thy father's house. 23 Abide thou with me, house. 19 Then came up the Ziphites to Saul to Gibeah, fear not: for he that seeketh my life seeketh thy life: but saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? 20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand. 21 And Saul said, Blessed be ye of YHWH; for ye have compassion on me. 22 Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly. 23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah. 24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon. 25 Saul also and his men went to seek him. And they told David: wherefore

he came down into a rock, and abode in the wilderness Israel come out? after whom dost thou pursue? after a of Maon. And when Saul heard that, he pursued after dead dog, after a flea. 15 YHWH therefore be judge, and David in the wilderness of Maon. 26 And Saul went on judge between me and thee, and see, and plead my this side of the mountain, and David and his men on cause, and deliver me out of thine hand. 16 And it came that side of the mountain: and David made haste to get to pass, when David had made an end of speaking these away for fear of Saul; for Saul and his men compassed words unto Saul, that Saul said, Is this thy voice, my son David and his men round about to take them. 27 But David? And Saul lifted up his voice, and wept. 17 And there came a messenger unto Saul, saving, Haste thee, he said to David, Thou art more righteous than I: for and come; for the Philistines have invaded the land. 28 thou hast rewarded me good, whereas I have rewarded Wherefore Saul returned from pursuing after David, and thee evil. 18 And thou hast shewed this day how that went against the Philistines: therefore they called that thou hast dealt well with me: forasmuch as when YHWH place Sela-hammahlekoth. 29 And David went up from had delivered me into thine hand, thou killedst me not. thence, and dwelt in strong holds at En-gedi.

21 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi. 2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats. 3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave. 4 And the men of David said unto him, Behold the day of which YHWH said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily. 5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt. 6 And he said unto his men, YHWH forbid that I should do this thing unto my master, YHWH 's anointed, to stretch forth mine hand against him, seeing he is the anointed of YHWH. 7 So David stayed his servants with these words, and suffered them not to rise against Saul, But Saul rose up out of the cave, and went on his way. 8 David also arose afterward, and went out of the cave, and cried after Saul, saying, Mymaster the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. 9 And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt? 10 Behold, this day thine eyes have seen how that YHWH had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against mymaster; for he is YHWH 's anointed. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. 12 YHWH judge between me and thee, and YHWH avenge me of thee: but mine hand shall not be upon thee. 13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee. 14 After whom is the king of

19 For if a man find his enemy, will he let him go well away? wherefore YHWH reward thee good for that thou hast done unto me this day. 20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand. 21 Swear now therefore unto me by YHWH, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house. 22 And David sware unto Saul. And Saul went home: but David and his men got them up unto the hold.

25 And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran. 2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. 3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb. 4 And David heard in the wilderness that Nabal did shear his sheep. 5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: 6 And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast. 7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. 8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. 9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased. 10 And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master. 11 Shall I

then take my bread, and my water, and my flesh that I a sure house; because mymaster fighteth the battles of thine handmaid: for YHWH will certainly make mymaster Laish, which was of Gallim.

have killed for my shearers, and give it unto men, whom YHWH, and evil hath not been found in thee all thy days. I know not whence they be? 12 So David's young men 29 Yet a man is risen to pursue thee, and to seek thy turned their way, and went again, and came and told him soul: but the soul of mymaster shall be bound in the all those sayings. 13 And David said unto his men, Gird bundle of life with YHWH thy Elohim; and the souls of ye on every man his sword. And they girded on every thine enemies, them shall he sling out, as out of the man his sword; and David also girded on his sword; and middle of a sling. 30 And it shall come to pass, when there went up after David about four hundred men; and YHWH shall have done to mymaster according to all two hundred abode by the stuff. 14 But one of the young the good that he hath spoken concerning thee, and men told Abigail, Nabal's wife, saying, Behold, David shall have appointed thee ruler over Israel; 31 That this sent messengers out of the wilderness to salute our shall be no grief unto thee, nor offence of heart unto master; and he railed on them. 15 But the men were mymaster, either that thou hast shed blood causeless, or very good unto us, and we were not hurt, neither missed that mymaster hath avenged himself: but when YHWH we any thing, as long as we were conversant with them, shall have dealt well with mymaster, then remember when we were in the fields: 16 They were a wall unto thine handmaid. 32 And David said to Abigail, Blessed us both by night and day, all the while we were with be YHWH Elohim of Israel, which sent thee this day to them keeping the sheep. 17 Now therefore know and meet me: 33 And blessed be thy advice, and blessed be consider what thou wilt do; for evil is determined against thou, which hast kept me this day from coming to shed our master, and against all his household: for he is such blood, and from avenging myself with mine own hand. a son of Belial, that a man cannot speak to him. 18 Then 34 For in very deed, as YHWH Elohim of Israel liveth, Abigail made haste, and took two hundred loaves, and which hath kept me back from hurting thee, except thou two bottles of wine, and five sheep ready dressed, and hadst hasted and come to meet me, surely there had five measures of parched corn, and an hundred clusters not been left unto Nabal by the morning light any that of raisins, and two hundred cakes of figs, and laid them pisseth against the wall. 35 So David received of her on asses. 19 And she said unto her servants, Go on hand that which she had brought him, and said unto her, before me; behold, I come after you. But she told not her Go up in peace to thine house; see, I have hearkened to husband Nabal. 20 And it was so, as she rode on the thy voice, and have accepted thy person. 36 And Abigail ass, that she came down by the covert of the hill, and, came to Nabal; and, behold, he held a feast in his house, behold, David and his men came down against her; and like the feast of a king; and Nabal's heart was merry she met them. 21 Now David had said, Surely in vain within him, for he was very drunken: wherefore she told have I kept all that this fellow hath in the wilderness, so him nothing, less or more, until the morning light. 37 But that nothing was missed of all that pertained unto him: it came to pass in the morning, when the wine was gone and he hath requited me evil for good. 22 So and more out of Nabal, and his wife had told him these things, that also do Elohim unto the enemies of David, if I leave of all his heart died within him, and he became as a stone. 38 that pertain to him by the morning light any that pisseth And it came to pass about ten days after, that YHWH against the wall. 23 And when Abigail saw David, she smote Nabal, that he died. 39 And when David heard hasted, and lighted off the ass, and fell before David on that Nabal was dead, he said, Blessed be YHWH, that her face, and bowed herself to the ground, 24 And fell at hath pleaded the cause of my reproach from the hand of his feet, and said. Upon me, mymaster, upon me let this Nabal, and hath kept his servant from evil; for YHWH iniquity be: and let thine handmaid, I pray thee, speak in hath returned the wickedness of Nabal upon his own thine audience, and hear the words of thine handmaid. head, And David sent and communed with Abigail, to 25 Let not mymaster, I pray thee, regard this man of take her to him to wife. 40 And when the servants of Belial, even Nabal; for as his name is, so is he; Nabal is David were come to Abigail to Carmel, they spake unto his name, and folly is with him: but I thine handmaid her, saying, David sent us unto thee to take thee to him saw not the young men of mymaster, whom thou didst to wife. 41 And she arose, and bowed herself on her face send. 26 Now therefore, mymaster, as YHWH liveth, and to the earth, and said, Behold, let thine handmaid be a as thy soul liveth, seeing YHWH hath withholden thee servant to wash the feet of the servants of mymaster. 42 from coming to shed blood, and from avenging thyself And Abigail hasted, and arose, and rode upon an ass, with thine own hand, now let thine enemies, and they with five damsels of hers that went after her; and she that seek evil to mymaster, be as Nabal. 27 And now went after the messengers of David, and became his this blessing which thine handmaid hath brought unto wife. 43 David also took Ahinoam of Jezreel; and they mymaster, let it even be given unto the young men that were also both of them his wives. 44 But Saul had given follow mymaster. 28 I pray thee, forgive the trespass of Michal his daughter, David's wife, to Phalti the son of

which is before Jeshimon? 2 Then Saul arose, and went. Now therefore, I pray thee, let mymaster the king hear down to the wilderness of Ziph, having three thousand the words of his servant. If YHWH have stirred thee up chosen men of Israel with him, to seek David in the against me, let him accept an offering; but if they be wilderness of Ziph. 3 And Saul pitched in the hill of the children of men, cursed be they before YHWH; for Hachilah, which is before Jeshimon, by the way. But they have driven me out this day from abiding in the David abode in the wilderness, and he saw that Saul inheritance of YHWH, saying, Go, serve otherelohim. 20 came after him into the wilderness. 4 David therefore Now therefore, let not my blood fall to the earth before sent out spies, and understood that Saul was come in the face of YHWH: for the king of Israel is come out to very deed. 5 And David arose, and came to the place seek a flea, as when one doth hunt a partridge in the where Saul had pitched: and David beheld the place mountains. 21 Then said Saul, I have sinned: return, my where Saul lay, and Abner the son of Ner, the captain son David: for I will no more do thee harm, because of his host: and Saul lay in the trench, and the people my soul was precious in thine eyes this day: behold, I pitched round about him. 6 Then answered David and have played the fool, and have erred exceedingly. 22 said to Ahimelech the Hittite, and to Abishai the son of And David answered and said, Behold the king's spear! Zeruiah, brother to Joab, saying, Who will go down with and let one of the young men come over and fetch it. me to Saul to the camp? And Abishai said, I will go 23 YHWH render to every man his righteousness and down with thee. 7 So David and Abishai came to the his faithfulness: for YHWH delivered thee into my hand people by night; and, behold. Saul lay sleeping within to day, but I would not stretch forth mine hand against the trench, and his spear stuck in the ground at his YHWH 's anointed, 24 And, behold, as thy life was much bolster: but Abner and the people lay round about him. 8 set by this day in mine eyes, so let my life be much set Then said Abishai to David, Elohim hath delivered thine by in the eyes of YHWH, and let him deliver me out of all enemy into thine hand this day: now therefore let me tribulation. 25 Then Saul said to David, Blessed be thou, smite him, I pray thee, with the spear even to the earth my son David: thou shalt both do great things, and also at once, and I will not smite him the second time. 9 shalt still prevail. So David went on his way, and Saul And David said to Abishai, Destroy him not: for who can returned to his place. stretch forth his hand against YHWH 's anointed, and be guiltless? 10 David said furthermore, As YHWH liveth, YHWH shall smite him; or his day shall come to die; or he shall descend into battle, and perish. 11 YHWH forbid that I should stretch forth mine hand against YHWH 's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go. 12 So David took the spear and the cruse of water from Saul's bolster; and they got them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from YHWH was fallen upon them. 13 Then David went over to the other side. and stood on the top of an hill afar off; a great space being between them: 14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not. Abner? Then Abner answered and said. Who art thou that criest to the king? 15 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thymaster the king? for there came one of the people in to destroy the king thymaster. 16 This thing is not good that thou hast done. As YHWH liveth, ye are worthy to die, because ye have not kept your master. YHWH 's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster. 17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, mymaster, O king. 18 And he said,

And the Ziphites came unto Saul to Gibeah, saying, Wherefore doth mymaster thus pursue after his servant? Doth not David hide himself in the hill of Hachilah, for what have I done? or what evil is in mine hand? 19

> **27** And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. 2 And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath. 3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives. Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife. 4 And it was told Saul that David was fled to Gath: and he sought no more again for him. 5 And David said unto Achish. If I have now found favour in thine eves, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? 6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day. 7 And the time that David dwelt in the country of the Philistines was a full year and four months. 8 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt. 9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and

to Achish. 10 And Achish said, Whither have ye made himself. 15 And Samuel said to Saul, Why hast thou a road to day? And David said, Against the south of disquieted me, to bring me up? And Saul answered, I Judah, and against the south of the Jerahmeelites, and am sore distressed; for the Philistines make war against against the south of the Kenites. 11 And David saved me, and Elohim is departed from me, and answereth me neither man nor woman alive, to bring tidings to Gath, no more, neither by prophets, nor by dreams: therefore I saying, Lest they should tell on us, saying, So did David, have called thee, that thou mayest make known unto and so will be his manner all the while he dwelleth in the me what I shall do. 16 Then said Samuel, Wherefore country of the Philistines. 12 And Achish believed David, then dost thou ask of me, seeing YHWH is departed saying, He hath made his people Israel utterly to abhor from thee, and is become thine enemy? 17 And YHWH him; therefore he shall be my servant for ever.

28 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. 2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever. 3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. 4 And the Philistines gathered themselves together, and came and pitched in Shunem; and Saul gathered all Israel together, and they pitched in Gilboa. 5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. 6 And when Saul inquired of YHWH, YHWH answered him not, neither by dreams nor by Urim, nor by prophets. 7 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor. 8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee. 9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits. and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? 10 And Saul sware to her by YHWH, saying, As YHWH liveth, there shall no punishment happen to thee for this thing. 11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. 12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul. 13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw Elohim ascending out of the earth. 14 And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel,

the camels, and the apparel, and returned, and came and he stooped with his face to the ground, and bowed hath done to him, as he spake by me: for YHWH hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David: 18 Because thou obeyedst not the voice of YHWH, nor executedst his fierce wrath upon Amalek, therefore hath YHWH done this thing unto thee this day. 19 Moreover YHWH will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: YHWH also shall deliver the host of Israel into the hand of the Philistines. 20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel; and there was no strength in him; for he had eaten no bread all the day, nor all the night. 21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. 22 Now therefore. I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. 23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed. 24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof: 25 And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

> 29 Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel. 2 And the rulers of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish. 3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day? 4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the

battle he be an adversary to us: for wherewith should in the field, and brought him to David, and gave him the Philistines. And the Philistines went up to Jezreel.

30 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; 2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way. 3 So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives. 4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep. 5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. 6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in YHWH his Elohim. 7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. 8 And David inquired at YHWH, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all. 9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed. 10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor. 11 And they found an Egyptian

he reconcile himself unto his master? should it not be bread, and he did eat; and they made him drink water; with the heads of these men? 5 Is not this David, of 12 And they gave him a piece of a cake of figs, and two whom they sang one to another in dances, saying, Saul clusters of raisins: and when he had eaten, his spirit slew his thousands, and David his ten thousands? 6 came again to him: for he had eaten no bread, nor drunk Then Achish called David, and said unto him, Surely, any water, three days and three nights. 13 And David as YHWH liveth, thou hast been upright, and thy going said unto him, To whom belongest thou? and whence art out and thy coming in with me in the host is good in my thou? And he said, I am a young man of Egypt, servant sight: for I have not found evil in thee since the day to an Amalekite; and my master left me, because three of thy coming unto me unto this day: nevertheless the days agone I fell sick. 14 We made an invasion upon rulers favour thee not. 7 Wherefore now return, and the south of the Cherethites, and upon the coast which go in peace, that thou displease not the rulers of the belongeth to Judah, and upon the south of Caleb; and Philistines. 8 And David said unto Achish, But what have we burned Ziklag with fire. 15 And David said to him, I done? and what hast thou found in thy servant so long Canst thou bring me down to this company? And he as I have been with thee unto this day, that I may not go said, Swear unto me by Elohim, that thou wilt neither kill fight against the enemies of mymaster the king? 9 And me, nor deliver me into the hands of my master, and I Achish answered and said to David, I know that thou art will bring thee down to this company. 16 And when he good in my sight, as an angel of Elohim: notwithstanding had brought him down, behold, they were spread abroad the princes of the Philistines have said. He shall not go upon all the earth, eating and drinking, and dancing, up with us to the battle. 10 Wherefore now rise up early because of all the great spoil that they had taken out of in the morning with thy master's servants that are come the land of the Philistines, and out of the land of Judah. with thee: and as soon as ye be up early in the morning, 17 And David smote them from the twilight even unto the and have light, depart. 11 So David and his men rose up evening of the next day: and there escaped not a man of early to depart in the morning, to return into the land of them, save four hundred young men, which rode upon camels, and fled. 18 And David recovered all that the Amalekites had carried away: and David rescued his two wives. 19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. 20 And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil. 21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. 22 Then answered all the wicked men and men of Belial, of those that went with David, and said. Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart. 23 Then said David, Ye shall not do so, my brethren, with that which YHWH hath given us, who hath preserved us, and delivered the company that came against us into our hand. 24 For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike. 25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day. 26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of YHWH; 27 To them which were in Bethel, and to them

which were in south Ramoth, and to them which were in Jattir, 28 And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa, 29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites, 30 And to them which were in Hormah, and to them which were in Chor-ashan, and to them which were in Athach, 31 And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

31 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. 2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons. 3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers. 4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. 5 And when his armourbearer saw that Saul was dead. he fell likewise upon his sword, and died with him. 6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together. 7 And when the men of Israel that were on the other side of the valley. and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them. 8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa. 9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people. 10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Beth-shan. 11 And when the inhabitants of Jabesh-gilead heard of that which the Philistines had done to Saul; 12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and burnt them there. 13 And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

2 Samuel

1 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; 2 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent. and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance. 3 And David said unto him, From whence comest thou? And he said unto him. Out of the camp of Israel am I escaped. 4 And David said unto him. How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. 5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? 6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. 7 And when he looked behind him, he saw me, and called unto me. And I answered, Here am I. 8 And he said unto me. Who art thou? And I answered him, I am an Amalekite. 9 And he said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. 10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my master. 11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him: 12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of YHWH, and for the house of Israel; because they were fallen by the sword. 13 And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite. 14 And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy YHWH 's anointed? 15 And David called one of the young men, and said. Go near, and fall upon him. And he smote him that he died. 16 And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the YHWH 's anointed. 17 And David lamented with this lamentation over Saul and over Jonathan his son: 18 (Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.) 19 The beauty of Israel is slain upon thy high places: how are the mighty fallen! 20 Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of

nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil. 22 From the blood of the slain. from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. 23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions. 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel. 25 How are the mighty fallen in the midst of the battle! O Jonathan, thou was slain in thine high places. 26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. 27 How are the mighty fallen, and the weapons of war perished!

? And it came to pass after this, that David inquired of YHWH, saying, Shall I go up into any of the cities of Judah? And YHWH said unto him. Go up. And David said, Whither shall I go up? And he said, Unto Hebron. 2 So David went up thither, and his two wives also. Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite. 3 And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron. 4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul. 5 And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed be ye of YHWH, that ye have shewed this kindness unto your master, even unto Saul, and have buried him. 6 And now YHWH shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing. 7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them. 8 But Abner the son of Ner, captain of Saul's host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim; 9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. 10 Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and reigned two vears. But the house of Judah followed David. 11 And the time that David was king in Hebron over the house of Judah was seven years and six months. 12 And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon, 13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the the uncircumcised triumph. 21 Ye mountains of Gilboa, other on the other side of the pool. 14 And Abner said to let there be no dew, neither let there be rain, upon you, Joab, Let the young men now arise, and play before

us. And Joab said, Let them arise. 15 Then there arose 2 Now there was long war between the house of Saul and went over by number twelve of Benjamin, which day.

and the house of David: but David waxed stronger pertained to Ish-bosheth the son of Saul, and twelve of and stronger, and the house of Saul waxed weaker and the servants of David. 16 And they caught every one his weaker. 2 And unto David were sons born in Hebron: and fellow by the head, and thrust his sword in his fellow's his firstborn was Amnon, of Ahinoam the Jezreelitess; 3 side; so they fell down together: wherefore that place And his second, Chileab, of Abigail the wife of Nabal the was called Helkath-hazzurim, which is in Gibeon. 17 And Carmelite; and the third, Absalom the son of Maacah the there was a very sore battle that day; and Abner was daughter of Talmai king of Geshur; 4 And the fourth, beaten, and the men of Israel, before the servants of Adonijah the son of Haggith; and the fifth, Shephatiah the David. 18 And there were three sons of Zeruiah there, son of Abital; 5 And the sixth, Ithream, by Eglah David's Joab, and Abishai, and Asahel: and Asahel was as light wife. These were born to David in Hebron. 6 And it came of foot as a wild roe. 19 And Asahel pursued after Abner; to pass, while there was war between the house of Saul and in going he turned not to the right hand nor to the and the house of David, that Abner made himself strong left from following Abner. 20 Then Abner looked behind for the house of Saul. 7 And Saul had a concubine, him, and said, Art thou Asahel? And he answered, I whose name was Rizpah, the daughter of Aiah: and Isham. 21 And Abner said to him, Turn thee aside to thy bosheth said to Abner, Wherefore hast thou gone in right hand or to thy left, and lay thee hold on one of unto my father's concubine? 8 Then was Abner very the young men, and take thee his armour. But Asahel wroth for the words of Ish-bosheth, and said, Am I a would not turn aside from following of him. 22 And Abner dog's head, which against Judah do shew kindness this said again to Asahel. Turn thee aside from following day unto the house of Saul thy father, to his brethren. me: wherefore should I smite thee to the ground? how and to his friends, and have not delivered thee into the then should I hold up my face to Joab thy brother? 23 hand of David, that thou chargest me to day with a fault Howbeit he refused to turn aside: wherefore Abner with concerning this woman? 9 So do Elohim to Abner, and the hinder end of the spear smote him under the fifth rib, more also, except, as YHWH hath sworn to David, even that the spear came out behind him; and he fell down so I do to him; 10 To translate the kingdom from the there, and died in the same place: and it came to pass, house of Saul, and to set up the throne of David over that as many as came to the place where Asahel fell Israel and over Judah, from Dan even to Beer-sheba. 11 down and died stood still. 24 Joab also and Abishai And he could not answer Abner a word again, because pursued after Abner: and the sun went down when they he feared him. 12 And Abner sent messengers to David were come to the hill of Ammah, that lieth before Giah on his behalf, saying, Whose is the land? saying also, by the way of the wilderness of Gibeon. 25 And the Make thy league with me, and, behold, my hand shall be children of Benjamin gathered themselves together after with thee, to bring about all Israel unto thee. 13 And he Abner, and became one troop, and stood on the top of said, Well; I will make a league with thee: but one thing an hill. 26 Then Abner called to Joab, and said, Shall I require of thee, that is, Thou shalt not see my face, the sword devour for ever? knowest thou not that it except thou first bring Michal Saul's daughter, when thou will be bitterness in the latter end? how long shall it be comest to see my face. 14 And David sent messengers then, ere thou bid the people return from following their to Ish-bosheth Saul's son, saying, Deliver me my wife brethren? 27 And Joab said, As Elohim liveth, unless Michal, which I espoused to me for an hundred foreskins thou hadst spoken, surely then in the morning the people of the Philistines, 15 And Ish-bosheth sent, and took her had gone up every one from following his brother. 28 So from her husband, even from Phaltiel the son of Laish. Joab blew a trumpet, and all the people stood still, and 16 And her husband went with her along weeping behind pursued after Israel no more, neither fought they any her to Bahurim. Then said Abner unto him, Go, return. more, 29 And Abner and his men walked all that night. And he returned. 17 And Abner had communication through the plain, and passed over Jordan, and went with the elders of Israel, saying, Ye sought for David through all Bithron, and they came to Mahanaim. 30 And in times past to be king over you: 18 Now then do it: Joab returned from following Abner: and when he had for YHWH hath spoken of David, saying, By the hand gathered all the people together, there lacked of David's of my servant David I will save my people Israel out of servants nineteen men and Asahel. 31 But the servants the hand of the Philistines, and out of the hand of all of David had smitten of Benjamin, and of Abner's men, their enemies. 19 And Abner also spake in the ears of so that three hundred and threescore men died. 32 And Benjamin; and Abner went also to speak in the ears of they took up Asahel, and buried him in the sepulchre of David in Hebron all that seemed good to Israel, and that his father, which was in Bethlehem. And Joab and his seemed good to the whole house of Benjamin. 20 So men went all night, and they came to Hebron at break of Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were

arise and go, and will gather all Israel unto my master the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace. 22 And, Behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace. 23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king and he hath sent him away, and he is gone in peace. 24 Then Joab came to the king, and said, What hast thou done? behold. Abner came unto thee: why is it that thou hast sent him away, and he is guite gone? 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest. 26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah; but David knew it not. 27 And when Abner was returned to Hebron. Joab took him aside in the gate to speak with him guietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother. 28 And afterward when David heard it, he said. I and my kingdom are guiltless before YHWH for ever from the blood of Abner the son of Ner: 29 Let it rest on the head of Joab, and on all his father's house: and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. 30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle. 31 And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier. 32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. 33 And the king lamented over Abner, and said, Died Abner as a fool dieth? 34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him. 35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do Elohim to me, and more also, if I taste bread, or ought else, till the sun be down. 36 And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people. 37 For all the people and all Israel understood that day that it was not of the king to slav Abner the son of Ner. 38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel? 39 And I am this day weak, though anointed king; and these men the sons of

with him a feast. 21 And Abner said unto David, I will Zeruiah be too hard for me: YHWH shall reward the doer arise and go, and will gather all Israel unto my master of evil according to his wickedness.

4 And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled. 2 And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin: 3 And the Beerothites fled to Gittaim, and were sojourners there until this day.) 4 And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth. 5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped. 7 For when they came into the house, he lay on his bed in his bedchamber. and they smote him, and slew him, and beheaded him, and took his head, and got them away through the plain all night. 8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy life; and YHWH hath avenged my master the king this day of Saul, and of his seed. 9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As YHWH liveth, who hath redeemed my soul out of all adversity, 10 When one told me, saving, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings: 11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? 12 And David commanded his young men. and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the sepulchre of Abner in Hebron.

5 Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh. 2 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and YHWH said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. 3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron

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4 David was thirty years old when he began to reign, and he reigned forty years. 5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah. 6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither. 7 Nevertheless David took the strong hold of Zion: the same is the city of David. 8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house. 9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward. 10 And David went on, and grew great, and YHWH Elohim of hosts was with him. 11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house. 12 And David perceived that YHWH had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake. 13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David. 14 And these be the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon, 15 Ibhar also, and Elishua, and Nepheg, and Japhia, 16 And Elishama, and Eliada, and Eliphalet. 17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold. 18 The Philistines also came and spread themselves in the valley of Rephaim. 19 And David inquired of YHWH, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And YHWH said unto David, Go up: for I will doubtless deliver the Philistines into thine hand. 20 And David came to Baal-perazim, and David smote them there, and said, YHWH hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baal-perazim. 21 And there they left their images, and David and his men burned them. 22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim. 23 And when David inquired of YHWH, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees. 24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall YHWH go out before thee, to smite the host of the Philistines. 25 And David did so, as

before YHWH: and they anointed David king over Israel. YHWH had commanded him; and smote the Philistines 4 David was thirty years old when he began to reign. from Geba until thou come to Gazer.

6 Again, David gathered together all the chosen men of Israel, thirty thousand. 2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of Elohim, whose name is called by the name of YHWH of hosts that dwelleth between the cherubims. 3 And they set the ark of Elohim upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. 4 And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of Elohim: and Ahio went before the ark. 5 And David and all the house of Israel played before YHWH on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. 6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of Elohim, and took hold of it; for the oxen shook it. 7 And the anger of YHWH was kindled against Uzzah; and Elohim smote him there for his error; and there he died by the ark of Elohim. 8 And David was displeased, because YHWH had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day. 9 And David was afraid of YHWH that day, and said, How shall the ark of YHWH come to me? 10 So David would not remove the ark of YHWH unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite. 11 And the ark of YHWH continued in the house of Obed-edom the Gittite three months: and YHWH blessed Obed-edom. and all his household. 12 And it was told king David, saying, YHWH hath blessed the house of Obed-edom, and all that pertaineth unto him, because of the ark of Elohim. So David went and brought up the ark of Elohim from the house of Obed-edom into the city of David with gladness. 13 And it was so, that when they that bare the ark of YHWH had gone six paces, he sacrificed oxen and fatlings. 14 And David danced before YHWH with all his might; and David was girded with a linen ephod. 15 So David and all the house of Israel brought up the ark of YHWH with shouting, and with the sound of the trumpet. 16 And as the ark of YHWH came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before YHWH; and she despised him in her heart. 17 And they brought in the ark of YHWH, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before YHWH. 18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of YHWH of hosts. 19 And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men.

to every one a cake of bread, and a good piece of flesh, of men: 15 But my mercy shall not depart away from and a flagon of wine. So all the people departed every him, as I took it from Saul, whom I put away before thee. of the handmaids of his servants, as one of the vain went king David in, and sat before YHWH, and he said, fellows shamelessly uncovereth himself! 21 And David Who am I, O Sovereign YHWH? and what is my house, Saul had no child unto the day of her death.

7 And it came to pass, when the king sat in his house, and YHWH had given him rest round about from all his enemies: 2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of Elohim dwelleth within curtains. 3 And Nathan said to the king, Go, do all that is in thine heart; for YHWH is with thee. 4 And it came to pass that night, that the word of YHWH came unto Nathan, saying, 5 Go and tell my servant David. Thus saith YHWH. Shalt thou build me an house for me to dwell in? 6 Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. 7 In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? 8 Now therefore so shalt thou say unto my servant David. Thus saith YHWH of hosts. I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: 9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name. like unto the name of the great men that are in the earth. 10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime. 11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also YHWH telleth thee that he will make thee an house. 12 And when thy days be fulfilled, and thou shalt sleep with thy fathers. I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children

one to his house. 20 Then David returned to bless his 16 And thine house and thy kingdom shall be established household. And Michal the daughter of Saul came out for ever before thee: thy throne shall be established for to meet David, and said. How glorious was the king of ever. 17 According to all these words, and according to Israel to day, who uncovered himself to day in the eyes all this vision, so did Nathan speak unto David. 18 Then said unto Michal, It was before YHWH, which chose me that thou hast brought me hitherto? 19 And this was yet before thy father, and before all his house, to appoint me a small thing in thy sight, O Sovereign YHWH; but thou ruler over the people of YHWH, over Israel: therefore hast spoken also of thy servant's house for a great while will I play before YHWH. 22 And I will yet be more vile to come. And is this the manner of man, O Sovereign than thus, and will be base in mine own sight: and of the YHWH? 20 And what can David say more unto thee? for maidservants which thou hast spoken of, of them shall I thou. Sovereign YHWH, knowest thy servant. 21 For thy be had in honour. 23 Therefore Michal the daughter of word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them. 22 Wherefore thou art great, O YHWH Elohim: for there is none like thee, neither is there any Elohim beside thee, according to all that we have heard with our ears. 23 And what one nation in the earth is like thy people, even like Israel, whom Elohim went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to Thee from Egypt, from the nations and their elohim? 24 For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, YHWH, art become their Elohim. 25 And now. O YHWH Elohim, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said. 26 And let thy name be magnified for ever, saying, YHWH of hosts is the Elohim over Israel: and let the house of thy servant David be established before thee. 27 For thou, O YHWH of hosts, Elohim of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. 28 And now, O Sovereign YHWH, thou art that Elohim, and thy words be true, and thou hast promised this goodness unto thy servant: 29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Sovereign YHWH, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

> 8 And after this it came to pass, that David smote the Philistines, and subdued them; and David took Metheq-ammah out of the hand of the Philistines. 2 And he smote Moab, and measured them with a line, casting them down to the ground: even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts. 3 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates. 4 And David took from him a

king of Zobah. 13 And David got him a name when he table; and was lame on both his feet. returned from smiting of the Syrians in the valley of salt, being eighteen thousand men. 14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And YHWH preserved David whithersoever he went. 15 And David reigned over all Israel; and David executed judgment and justice unto all his people. 16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder; 17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests: and Seraiah was the scribe: 18 And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers.

thousand chariots, and seven hundred horsemen, and Saul, was come unto David, he fell on his face, and twenty thousand footmen: and David houghed all the did reverence. And David said, Mephibosheth. And he chariot horses, but reserved of them for an hundred answered, Behold thy servant! 7 And David said unto chariots. 5 And when the Syrians of Damascus came to him, Fear not: for I will surely shew thee kindness for succour Hadadezer king of Zobah, David slew of the Jonathan thy father's sake, and will restore thee all the Syrians two and twenty thousand men. 6 Then David land of Saul thy father; and thou shalt eat bread at my put garrisons in Syria of Damascus: and the Syrians table continually. 8 And he bowed himself, and said, became servants to David, and brought gifts. And YHWH What is thy servant, that thou shouldest look upon such preserved David whithersoever he went. 7 And David a dead dog as I am? 9 Then the king called to Ziba, took the shields of gold that were on the servants of Saul's servant, and said unto him, I have given unto Hadadezer, and brought them to Jerusalem. 8 And from thy master's son all that pertained to Saul and to all Betah, and from Berothai, cities of Hadadezer, king his house. 10 Thou therefore, and thy sons, and thy David took exceeding much brass. 9 When Toi king servants, shall till the land for him, and thou shalt bring of Hamath heard that David had smitten all the host in the fruits, that thy master's son may have food to of Hadadezer, 10 Then Toi sent Joram his son unto eat: but Mephibosheth thy master's son shall eat bread king David, to salute him, and to bless him, because alway at my table. Now Ziba had fifteen sons and twenty he had fought against Hadadezer, and smitten him: for servants. 11 Then said Ziba unto the king, According to Hadadezer had wars with Toi. And Joram brought with all that my master the king hath commanded his servant, him vessels of silver, and vessels of gold, and vessels so shall thy servant do. As for Mephibosheth, said the of brass: 11 Which also king David did dedicate unto king, he shall eat at my table, as one of the king's sons. YHWH, with the silver and gold that he had dedicated of 12 And Mephibosheth had a young son, whose name all nations which he subdued; 12 Of Syria, and of Moab, was Micha. And all that dwelt in the house of Ziba were and of the children of Ammon, and of the Philistines, and servants unto Mephibosheth. 13 So Mephibosheth dwelt of Amalek, and of the spoil of Hadadezer, son of Rehob, in Jerusalem: for he did eat continually at the king's

10 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead. 2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon 3 And the princes of the children of Ammon said unto Hanun their master, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? 4 Wherefore Hanun took David's servants, and shaved 9 And David said, Is there yet any that is left of the off the one half of their beards, and cut off their garments house of Saul, that I may shew him kindness for in the middle, even to their buttocks, and sent them Jonathan's sake? 2 And there was of the house of Saul away. 5 When they told it unto David, he sent to meet a servant whose name was Ziba. And when they had them, because the men were greatly ashamed: and the called him unto David, the king said unto him, Art thou king said, Tarry at Jericho until your beards be grown, Ziba? And he said, Thy servant is he. 3 And the king and then return. 6 And when the children of Ammon saw said, Is there not yet any of the house of Saul, that I that they stank before David, the children of Ammon sent may shew the kindness of Elohim unto him? And Ziba and hired the Syrians of Beth-rehob, and the Syrians of said unto the king, Jonathan hath yet a son, which is Zoba, twenty thousand footmen, and of king Maacah a lame on his feet. 4 And the king said unto him, Where thousand men, and of Ish-tob twelve thousand men. 7 is he? And Ziba said unto the king, Behold, he is in And when David heard of it, he sent Joab, and all the the house of Machir, the son of Ammiel, in Lo-debar. 5 host of the mighty men. 8 And the children of Ammon Then king David sent, and fetched him out of the house came out, and put the battle in array at the entering in of of Machir, the son of Ammiel, from Lo-debar. 6 Now the gate: and the Syrians of Zoba, and of Rehob, and when Mephibosheth, the son of Jonathan, the son of Ish-tob, and Maacah, were by themselves in the field. 9 When Joab saw that the front of the battle was against

him before and behind, he chose of all the choice men and there followed him a mess of meat from the king. 9 against the children of Ammon. 11 And he said. If the went not down unto his house, David said unto Uriah. I will come and help thee. 12 Be of good courage, and let David, The ark, and Israel, and Judah, abide in tents; us play the men for our people, and for the cities of our and my master Joab, and the servants of my master, him. 14 And when the children of Ammon saw that the thing. 12 And David said to Uriah, Tarry here to day also, of Ammon, and came to Jerusalem. 15 And when the had called him, he did eat and drink before him; and he of Ammon any more.

11 And it came to pass, after the year was expired. at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah, But David tarried still at Jerusalem, 2 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. 3 And David sent and inquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite? 4 And David sent messengers, and took her; and she came in unto him, and he lav with her; for she was purified from her uncleanness: and she returned unto her house. 5 And the woman conceived, and sent and told David, and said, I am with child. 6 And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David. 7 And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered. 8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house,

of Israel, and put them in array against the Syrians: 10 But Uriah slept at the door of the king's house with all And the rest of the people he delivered into the hand the servants of his master, and went not down to his of Abishai his brother, that he might put them in array house. 10 And when they had told David, saying, Uriah Syrians be too strong for me, then thou shalt help me: Camest thou not from thy journey? why then didst thou but if the children of Ammon be too strong for thee, then not go down unto thine house? 11 And Uriah said unto Elohim: and YHWH do that which seemeth him good. 13 are encamped in the open fields; shall I then go into And Joab drew nigh, and the people that were with him, mine house, to eat and to drink, and to lie with my wife? unto the battle against the Syrians: and they fled before as thou livest, and as thy soul liveth, I will not do this Syrians were fled, then fled they also before Abishai, and and to morrow I will let thee depart. So Uriah abode in entered into the city. So Joab returned from the children Jerusalem that day, and the morrow. 13 And when David Syrians saw that they were smitten before Israel, they made him drunk: and at even he went out to lie on his gathered themselves together. 16 And Hadarezer sent, bed with the servants of his master, but went not down and brought out the Syrians that were beyond the river: to his house. 14 And it came to pass in the morning, that and they came to Helam; and Shobach the captain of the David wrote a letter to Joab, and sent it by the hand host of Hadarezer went before them. 17 And when it was of Uriah. 15 And he wrote in the letter, saving. Set ve told David, he gathered all Israel together, and passed Uriah in the forefront of the hottest battle, and retire ye over Jordan, and came to Helam. And the Syrians set from him, that he may be smitten, and die. 16 And it themselves in array against David, and fought with him. came to pass, when Joab observed the city, that he 18 And the Syrians fled before Israel; and David slew the assigned Uriah unto a place where he knew that valiant men of seven hundred chariots of the Syrians, and forty men were. 17 And the men of the city went out, and thousand horsemen, and smote Shobach the captain of fought with Joab: and there fell some of the people of their host, who died there. 19 And when all the kings the servants of David: and Uriah the Hittite died also, 18 that were servants to Hadarezer saw that they were Then Joab sent and told David all the things concerning smitten before Israel, they made peace with Israel, and the war: 19 And charged the messenger, saying, When served them. So the Syrians feared to help the children thou hast made an end of telling the matters of the war unto the king, 20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall? 21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. 22 So the messenger went, and came and shewed David all that Joab had sent him for. 23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate. 24 And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also. 25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another; make thy battle more strong against the city, and overthrow it: and encourage thou him. 26 And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. 27 And when the mourning was past, David sent and fetched her to his

house, and she became his wife, and bare him a son. But the thing that David had done displeased YHWH.

12 And YHWH sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. 2 The rich man had exceeding many flocks and herds: 3 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. 5 And David's anger was greatly kindled against the man; and he said to Nathan, As YHWH liveth, the man that hath done this thing shall surely die: 6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. 7 And Nathan said to David, Thou art the man. Thus saith YHWH Elohim of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; 8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things. 9 Wherefore hast thou despised the commandment of YHWH, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. 10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. 11 Thus saith YHWH, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. 12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun. 13 And David said unto Nathan, I have sinned against YHWH. And Nathan said unto David, YHWH also hath put away thy sin; thou shalt not die. 14 Howbeit, because by this deed thou hast given great occasion to the enemies of YHWH to blaspheme, the child also that is born unto thee shall surely die. 15 And Nathan departed unto his house. And YHWH struck the child that Uriah's wife bare unto David, and it was very sick. 16 David therefore besought Elohim for the child; and David fasted, and went in, and lay all night upon the earth. 17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. 18 And it came to pass on the seventh

while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? 19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. 20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of YHWH, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. 21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. 22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether Elohim will be gracious to me, that the child may live? 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. 24 And David comforted Bath-sheba his wife, and went in unto her, and lay with her; and she bare a son, and he called his name Solomon: and YHWH loved him. 25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of YHWH. 26 And Joab fought against Rabbah of the children of Ammon, and took the royal city. 27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters. 28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name. 29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it. 30 And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance. 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

thy sin; thou shalt not die. 14 Howbeit, because by this deed thou hast given great occasion to the enemies of YHWH to blaspheme, the child also that is born unto thee shall surely die. 15 And Nathan departed unto his house. And YHWH struck the child that Uriah's wife bare unto David, and it was very sick. 16 David therefore besought Elohim for the child; and David fasted, and went in, and lay all night upon the earth. 17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. 18 And it came to pass on the seventh day, that the child died. And the servants of David feared to the said unto him, I love Tamar, my brother Absalom's the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. 2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do any thing to her. 3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man. 4 And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. 5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh

Tamar come, and give me meat, and dress the meat in sheepshearers; let the king, I beseech thee, and his my sight, that I may see it, and eat it at her hand. 6 servants go with thy servant. 25 And the king said to So Amnon lay down, and made himself sick: and when Absalom, Nay, my son, let us not all now go, lest we be the king was come to see him, Amnon said unto the chargeable unto thee. And he pressed him: howbeit he king, I pray thee, let Tamar my sister come, and make would not go, but blessed him. 26 Then said Absalom, If me a couple of cakes in my sight, that I may eat at her not, I pray thee, let my brother Amnon go with us. And hand. 7 Then David sent home to Tamar, saying, Go the king said unto him, Why should he go with thee? now to thy brother Amnon's house, and dress him meat. 27 But Absalom pressed him, that he let Amnon and 8 So Tamar went to her brother Amnon's house; and he all the king's sons go with him. 28 Now Absalom had was laid down. And she took flour, and kneaded it, and commanded his servants, saying, Mark ye now when made cakes in his sight, and did bake the cakes. 9 And Amnon's heart is merry with wine, and when I say unto she took a pan, and poured them out before him; but you, Smite Amnon; then kill him, fear not: have not I he refused to eat. And Amnon said, Have out all men commanded you? be courageous and be valiant. 29 And from me. And they went out every man from him. 10 the servants of Absalom did unto Amnon as Absalom And Amnon said unto Tamar, Bring the meat into the had commanded. Then all the king's sons arose, and chamber, that I may eat of thine hand. And Tamar took every man got him up upon his mule, and fled. 30 And it the cakes which she had made, and brought them into came to pass, while they were in the way, that tidings the chamber to Amnon her brother. 11 And when she came to David, saying, Absalom hath slain all the king's had brought them unto him to eat, he took hold of her, sons, and there is not one of them left, 31 Then the king and said unto her. Come lie with me. my sister, 12 And arose, and tare his garments, and lay on the earth; and she answered him, Nay, my brother, do not force me; for all his servants stood by with their clothes rent. 32 And no such thing ought to be done in Israel: do not thou Jonadab, the son of Shimeah David's brother, answered this folly. 13 And I, whither shall I cause my shame to and said, Let not my master suppose that they have go? and as for thee, thou shalt be as one of the fools in slain all the young men the king's sons; for Amnon only Israel. Now therefore, I pray thee, speak unto the king; is dead: for by the appointment of Absalom this hath for he will not withhold me from thee. 14 Howbeit he been determined from the day that he forced his sister would not hearken unto her voice; but, being stronger Tamar, 33 Now therefore let not my master the king take than she, forced her, and lay with her. 15 Then Amnon the thing to his heart, to think that all the king's sons are hated her exceedingly; so that the hatred wherewith he dead: for Amnon only is dead. 34 But Absalom fled. And hated her was greater than the love wherewith he had the young man that kept the watch lifted up his eyes, loved her. And Amnon said unto her, Arise, be gone. 16 and looked, and, behold, there came much people by And she said unto him, There is no cause: this evil in the way of the hill side behind him. 35 And Jonadab sending me away is greater than the other that thou didst said unto the king, Behold, the king's sons come: as thy unto me. But he would not hearken unto her. 17 Then he servant said, so it is. 36 And it came to pass, as soon called his servant that ministered unto him, and said, Put as he had made an end of speaking, that, behold, the now this woman out from me, and bolt the door after her. king's sons came, and lifted up their voice and wept: 18 And she had a garment of divers colours upon her: and the king also and all his servants wept very sore. for with such robes were the king's daughters that were 37 But Absalom fled, and went to Talmai, the son of virgins apparelled. Then his servant brought her out, and Ammihud, king of Geshur. And David mourned for his bolted the door after her. 19 And Tamar put ashes on son every day. 38 So Absalom fled, and went to Geshur, her head, and rent her garment of divers colours that and was there three years. 39 And the soul of king David was on her, and laid her hand on her head, and went on longed to go forth unto Absalom; for he was comforted crying. 20 And Absalom her brother said unto her, Hath concerning Amnon, seeing he was dead. Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. 21 But when king David heard of all these things, he was very wroth. 22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. 23 And it came to pass after two full years, that Absalom had sheepshearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king's sons. 24 And Absalom

to see thee, say unto him, I pray thee, let my sister came to the king, and said, Behold now, thy servant hath

 $oldsymbol{14}$ Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom. 2 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: 3 And come to the king, and speak on this manner unto him. So Joab put the words in her mouth. 4 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and

aileth thee? And she answered, I am indeed a widow the wisdom of an angel of Elohim, to know all things woman, and mine husband is dead. 6 And thy handmaid that are in the earth. 21 And the king said unto Joab, had two sons, and they two strove together in the field, Behold now, I have done this thing; go therefore, bring and there was none to part them, but the one smote the the young man Absalom again. 22 And Joab fell to the other, and slew him. 7 And, behold, the whole family is ground on his face, and bowed himself, and thanked the risen against thine handmaid, and they said, Deliver him king; and Joab said, To day thy servant knoweth that I that smote his brother, that we may kill him, for the life have found favour in thy sight, my master, O king, in that of his brother whom he slew; and we will destroy the the king hath fulfilled the request of his servant. 23 So heir also: and so they shall guench my coal which is Joab arose and went to Geshur, and brought Absalom nor remainder upon the earth. 8 And the king said unto own house, and let him not see my face. So Absalom the woman, Go to thine house, and I will give charge returned to his own house, and saw not the king's face. concerning thee. 9 And the woman of Tekoah said unto 25 But in all Israel there was none to be so much praised the king, My master, O king, the iniquity be on me, and as Absalom for his beauty: from the sole of his foot even on my father's house: and the king and his throne be to the crown of his head there was no blemish in him. 26 unto thee, bring him to me, and he shall not touch thee end that he polled it: because the hair was heavy on any more. 11 Then said she, I pray thee, let the king him, therefore he polled it:) he weighed the hair of his remember YHWH thy Elohim, that thou wouldest not head at two hundred shekels after the king's weight. 27 suffer the revengers of blood to destroy any more, lest And unto Absalom there were born three sons, and one they destroy my son. And he said, As YHWH liveth, daughter, whose name was Tamar: she was a woman of there shall not one hair of thy son fall to the earth. 12 a fair countenance. 28 So Absalom dwelt two full years speak one word unto my master the king. And he said, Absalom sent for Joab, to have sent him to the king; but thou thought such a thing against the people of Elohim? second time, he would not come. 30 Therefore he said for the king doth speak this thing as one which is faulty, unto his servants, See, Joab's field is near mine, and he 14 For we must needs die, and are as water spilt on the servants set the field on fire. 31 Then Joab arose, and ground, which cannot be gathered up again; neither doth came to Absalom unto his house, and said unto him, that his banished be not expelled from him. 15 Now And Absalom answered Joab, Behold, I sent unto thee, therefore that I am come to speak of this thing unto my saying, Come hither, that I may send thee to the king, to master the king, it is because the people have made me say, Wherefore am I come from Geshur? it had been afraid: and thy handmaid said, I will now speak unto the good for me to have been there still: now therefore let king; it may be that the king will perform the request of me see the king's face; and if there be any iniquity in his handmaid. 16 For the king will hear, to deliver his me, let him kill me. 33 So Joab came to the king, and handmaid out of the hand of the man that would destroy told him; and when he had called for Absalom, he came me and my son together out of the inheritance of Elohim. to the king, and bowed himself on his face to the ground 17 Then thine handmaid said, The word of my master before the king; and the king kissed Absalom. the king shall now be comfortable: for as an angel of Elohim, so is my master the king to discern good and bad: therefore YHWH thy Elohim will be with thee. 18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my master the king now speak. 19 And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my master the king, none can turn to the right hand or to the left from ought that my master the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: 20 To fetch about this form of speech hath thy servant Joab

said, Help, O king. 5 And the king said unto her, What done this thing; and my master is wise, according to left, and shall not leave to my husband neither name to Jerusalem. 24 And the king said, Let him turn to his guiltless. 10 And the king said, Whosoever saith ought And when he polled his head, (for it was at every year's Then the woman said, Let thine handmaid, I pray thee, in Jerusalem, and saw not the king's face. 29 Therefore Say on. 13 And the woman said, Wherefore then hast he would not come to him: and when he sent again the in that the king doth not fetch home again his banished. hath barley there; go and set it on fire. And Absalom's Elohim respect any person: yet doth he devise means, Wherefore have thy servants set my field on fire? 32

> 15 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him. 2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. 3 And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee. 4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! 5 And it

obeisance, he put forth his hand, and took him, and covenant of Elohim: and they set down the ark of Elohim; kissed him. 6 And on this manner did Absalom to all and Abiathar went up, until all the people had done Israel that came to the king for judgment: so Absalom passing out of the city. 25 And the king said unto Zadok, stole the hearts of the men of Israel. 7 And it came to Carry back the ark of Elohim into the city: if I shall find pass after forty years, that Absalom said unto the king, favour in the eyes of YHWH, he will bring me again, and I pray thee, let me go and pay my vow, which I have shew me both it, and his habitation: 26 But if he thus say, vowed unto YHWH, in Hebron. 8 For thy servant vowed I have no delight in thee; behold, here am I, let him do to a vow while I abode at Geshur in Syria, saying, If YHWH me as seemeth good unto him. 27 The king said also shall bring me again indeed to Jerusalem, then I will unto Zadok the priest, Art not thou a seer? return into serve YHWH. 9 And the king said unto him, Go in peace. the city in peace, and your two sons with you, Ahimaaz So he arose, and went to Hebron. 10 But Absalom sent thy son, and Jonathan the son of Abiathar. 28 See, I will spies throughout all the tribes of Israel, saying, As soon tarry in the plain of the wilderness, until there come word as ye hear the sound of the trumpet, then ye shall say, from you to certify me. 29 Zadok therefore and Abiathar Absalom reigneth in Hebron. 11 And with Absalom went carried the ark of Elohim again to Jerusalem: and they two hundred men out of Jerusalem, that were called; tarried there. 30 And David went up by the ascent of and they went in their simplicity, and they knew not any mount Olivet, and wept as he went up, and had his head thing. 12 And Absalom sent for Ahithophel the Gilonite, covered, and he went barefoot: and all the people that David's counseller, from his city, even from Giloh, while was with him covered every man his head, and they he offered sacrifices. And the conspiracy was strong; for went up, weeping as they went up, 31 And one told the people increased continually with Absalom. 13 And David, saving, Ahithophel is among the conspirators with there came a messenger to David, saying, The hearts of Absalom. And David said, O YHWH, I pray thee, turn the the men of Israel are after Absalom. 14 And David said counsel of Ahithophel into foolishness. 32 And it came to unto all his servants that were with him at Jerusalem, pass, that when David was come to the top of the mount, Arise, and let us flee; for we shall not else escape from where he worshipped Elohim, behold, Hushai the Archite Absalom: make speed to depart, lest he overtake us came to meet him with his coat rent, and earth upon suddenly, and bring evil upon us, and smite the city his head: 33 Unto whom David said, If thou passest on with the edge of the sword. 15 And the king's servants with me, then thou shalt be a burden unto me: 34 But if said unto the king, Behold, thy servants are ready to thou return to the city, and say unto Absalom, I will be do whatsoever my master the king shall appoint. 16 thy servant, O king; as I have been thy father's servant And the king went forth, and all his household after him. hitherto, so will I now also be thy servant: then mayest And the king left ten women, which were concubines, thou for me defeat the counsel of Ahithophel. 35 And to keep the house. 17 And the king went forth, and all hast thou not there with thee Zadok and Abiathar the the people after him, and tarried in a place that was far priests? therefore it shall be, that what thing soever thou off. 18 And all his servants passed on beside him; and shalt hear out of the king's house, thou shalt tell it to all the Cherethites, and all the Pelethites, and all the Zadok and Abiathar the priests. 36 Behold, they have Gittites, six hundred men which came after him from there with them their two sons, Ahimaaz Zadok's son, Gath, passed on before the king. 19 Then said the king and Jonathan Abiathar's son; and by them ye shall send to Ittai the Gittite. Wherefore goest thou also with us? unto me every thing that ye can hear. 37 So Hushai return to thy place, and abide with the king: for thou art a David's friend came into the city, and Absalom came into stranger, and also an exile. 20 Whereas thou camest but Jerusalem. vesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee. 21 And Ittai answered the king, and said, As YHWH liveth, and as my master the king liveth, surely in what place my master the king shall be, whether in death or life, even there also will thy servant be. 22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him. 23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. 24 And lo Zadok also,

was so, that when any man came nigh to him to do him and all the Levites were with him, bearing the ark of the

16 And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits and a bottle of wine. 2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink. 3 And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the

Behold, thine are all that pertained unto Mephibosheth. which he counselled in those days, was as if a man had And Ziba said, I humbly beseech thee that I may find inquired at the oracle of Elohim: so was all the counsel favour in thy sight, my master, O king. 5 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came. 6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. 7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial: 8 YHWH hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and YHWH hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man. 9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my master the king? let me go over, I pray thee, and take off his head. 10 And the king said. What have I to do with you, ve sons of Zerujah? so let him curse. because YHWH hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? 11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for YHWH hath bidden him. 12 It may be that YHWH will look on mine affliction. and that YHWH will requite me good for his cursing this day. 13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust. 14 And the king, and all the people that were with him, came weary, and refreshed themselves there. 15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him. 16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, Elohim save the king, Elohim save the king. 17 And Absalom said to Hushai. Is this thy kindness to thy friend? why wentest thou not with thy friend? 18 And Hushai said unto Absalom, Nay; but whom YHWH, and this people, and all the men of Israel, choose, his will I be, and with him will I abide. 19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence. 20 Then said Absalom to Ahithophel, Give counsel among you what we shall do. 21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong. 22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the

kingdom of my father. 4 Then said the king to Ziba, sight of all Israel. 23 And the counsel of Ahithophel, of Ahithophel both with David and with Absalom.

> 17 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night: 2 And I will come upon him while he is weary and weak handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only: 3 And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace. 4 And the saying pleased Absalom well, and all the elders of Israel. 5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith. 6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou. 7 And Hushai said unto Absalom, The counsel that Ahithophel hath given is not good at this time. 8 For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people. 9 Behold. he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say. There is a slaughter among the people that follow Absalom. 10 And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men. 11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person. 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one. 13 Moreover. if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there. 14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For YHWH had appointed to defeat the good counsel of Ahithophel, to the intent that YHWH might bring evil upon Absalom. 15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled. 16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him. 17 Now Jonathan and Ahimaaz stayed by En-rogel; for they

might not be seen to come into the city: and a wench king said unto them, What seemeth you best I will do. and thirsty, in the wilderness.

18 And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them. 2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah. Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. 3 But the people answered, Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city. 4 And the

went and told them; and they went and told king David. And the king stood by the gate side, and all the people 18 Nevertheless a lad saw them, and told Absalom: but came out by hundreds and by thousands. 5 And the they went both of them away guickly, and came to a king commanded Joab and Abishai and Ittai, saying, man's house in Bahurim, which had a well in his court; Deal gently for my sake with the young man, even with whither they went down. 19 And the woman took and Absalom. And all the people heard when the king gave spread a covering over the well's mouth, and spread all the captains charge concerning Absalom. 6 So the ground corn thereon; and the thing was not known. 20 people went out into the field against Israel: and the And when Absalom's servants came to the woman to battle was in the wood of Ephraim; 7 Where the people the house, they said, Where is Ahimaaz and Jonathan? of Israel were slain before the servants of David, and And the woman said unto them, They be gone over the there was there a great slaughter that day of twenty brook of water. And when they had sought and could not thousand men. 8 For the battle was there scattered find them, they returned to Jerusalem. 21 And it came over the face of all the country: and the wood devoured to pass, after they were departed, that they came up more people that day than the sword devoured. 9 And out of the well, and went and told king David, and said Absalom met the servants of David. And Absalom rode unto David, Arise, and pass quickly over the water: for upon a mule, and the mule went under the thick boughs thus hath Ahithophel counselled against you. 22 Then of a great oak, and his head caught hold of the oak, and David arose, and all the people that were with him, and he was taken up between the heaven and the earth; they passed over Jordan: by the morning light there and the mule that was under him went away. 10 And a lacked not one of them that was not gone over Jordan, certain man saw it, and told Joab, and said, Behold, I 23 And when Ahithophel saw that his counsel was not saw Absalom hanged in an oak. 11 And Joab said unto followed, he saddled his ass, and arose, and got him the man that told him, And, behold, thou sawest him, and home to his house, to his city, and put his household in why didst thou not smite him there to the ground? and I order, and hanged himself, and died, and was buried would have given thee ten shekels of silver, and a girdle. in the sepulchre of his father. 24 Then David came to 12 And the man said unto Joab, Though I should receive Mahanaim. And Absalom passed over Jordan, he and a thousand shekels of silver in mine hand, yet would I all the men of Israel with him. 25 And Absalom made not put forth mine hand against the king's son: for in Amasa captain of the host instead of Joab: which Amasa our hearing the king charged thee and Abishai and Ittai. was a man's son, whose name was Ithra an Israelite, saying, Beware that none touch the young man Absalom. that went in to Abigail the daughter of Nahash, sister 13 Otherwise I should have wrought falsehood against to Zeruiah Joab's mother. 26 So Israel and Absalom mine own life: for there is no matter hid from the king, pitched in the land of Gilead. 27 And it came to pass, and thou thyself wouldest have set thyself against me. when David was come to Mahanaim, that Shobi the son 14 Then said Joab, I may not tarry thus with thee. And he of Nahash of Rabbah of the children of Ammon, and took three darts in his hand, and thrust them through the Machir the son of Ammiel of Lo-debar, and Barzillai the heart of Absalom, while he was yet alive in the midst of Gileadite of Rogelim, 28 Brought beds, and basons, the oak. 15 And ten young men that bare Joab's armour and earthen vessels, and wheat, and barley, and flour, compassed about and smote Absalom, and slew him. 16 and parched corn, and beans, and lentiles, and parched And Joab blew the trumpet, and the people returned pulse. 29 And honey, and butter, and sheep, and cheese from pursuing after Israel; for Joab held back the people. of kine, for David, and for the people that were with him, 17 And they took Absalom, and cast him into a great to eat: for they said, The people is hungry, and weary, pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent. 18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. 19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that YHWH hath avenged him of his enemies. 20 And Joab said unto him. Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. 21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself

Zadok yet again to Joab, But howsoever, let me, I pray perceive, that if Absalom had lived, and all we had died thee, also run after Cushi. And Joab said, Wherefore this day, then it had pleased thee well. 7 Now therefore wilt thou run, my son, seeing that thou hast no tidings arise, go forth, and speak comfortably unto thy servants: ready? 23 But howsoever, said he, let me run. And he for I swear by YHWH, if thou go not forth, there will not said unto him, Run. Then Ahimaaz ran by the way of the tarry one with thee this night: and that will be worse unto plain, and overran Cushi. 24 And David sat between thee than all the evil that befell thee from thy youth until the two gates: and the watchman went up to the roof now. 8 Then the king arose, and sat in the gate. And over the gate unto the wall, and lifted up his eyes, and they told unto all the people, saying, Behold, the king looked, and behold a man running alone. 25 And the doth sit in the gate. And all the people came before the watchman cried, and told the king. And the king said, king: for Israel had fled every man to his tent. 9 And If he be alone, there is tidings in his mouth. And he all the people were at strife throughout all the tribes of came apace, and drew near. 26 And the watchman saw Israel, saying, The king saved us out of the hand of another man running: and the watchman called unto the our enemies, and he delivered us out of the hand of porter, and said, Behold another man running alone. the Philistines; and now he is fled out of the land for And the king said, He also bringeth tidings. 27 And the Absalom. 10 And Absalom, whom we anointed over us, watchman said, Me thinketh the running of the foremost is dead in battle. Now therefore why speak ye not a word is like the running of Ahimaaz the son of Zadok. And of bringing the king back? 11 And king David sent to the king said, He is a good man, and cometh with good Zadok and to Abiathar the priests, saying, Speak unto tidings. 28 And Ahimaaz called, and said unto the king, the elders of Judah, saying, Why are ye the last to bring All is well. And he fell down to the earth upon his face the king back to his house? seeing the speech of all before the king, and said, Blessed be YHWH thy Elohim, Israel is come to the king, even to his house. 12 Ye are which hath delivered up the men that lifted up their hand my brethren, ye are my bones and my flesh: wherefore against my master the king. 29 And the king said, Is then are ye the last to bring back the king? 13 And say the young man Absalom safe? And Ahimaaz answered, ye to Amasa, Art thou not of my bone, and of my flesh? When Joab sent the king's servant, and me thy servant, Elohim do so to me, and more also, if thou be not captain I saw a great turnult, but I knew not what it was. 30 And of the host before me continually in the room of Joab. 14 the king said unto him. Turn aside, and stand here, And And he bowed the heart of all the men of Judah, even as he turned aside, and stood still. 31 And, behold, Cushi the heart of one man; so that they sent this word unto came; and Cushi said, Tidings, my master the king; for the king, Return thou, and all thy servants. 15 So the YHWH hath avenged thee this day of all them that rose king returned, and came to Jordan. And Judah came to up against thee. 32 And the king said unto Cushi, Is the Gilgal, to go to meet the king, to conduct the king over young man Absalom safe? And Cushi answered, The Jordan. 16 And Shimei the son of Gera, a Benjamite, enemies of my master the king, and all that rise against which was of Bahurim, hasted and came down with the thee to do thee hurt, be as that young man is. 33 And men of Judah to meet king David. 17 And there were the king was much moved, and went up to the chamber a thousand men of Benjamin with him, and Ziba the over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would his twenty servants with him; and they went over Jordan Elohim I had died for thee. O Absalom, my son, my son!

19 And it was told Joab, Behold, the king weepeth and mourneth for Absalom. 2 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son. 3 And the people got them by stealth that day into the city, as people being ashamed steal away when they flee in battle. 4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son! 5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; 6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that

unto Joab, and ran. 22 Then said Ahimaaz the son of thou regardest neither princes nor servants: for this day I servant of the house of Saul, and his fifteen sons and before the king. 18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan; 19 And said unto the king. Let not my master impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my master the king went out of Jerusalem, that the king should take it to his heart. 20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my master the king. 21 But Abishai the son of Zeruiah answered and said. Shall not Shimei be put to death for this, because he cursed YHWH 's anointed? 22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put

this day king over Israel? 23 Therefore the king said came to the king, and said unto the king, Why have our unto Shimei, Thou shalt not die. And the king sware unto brethren the men of Judah stolen thee away, and have him. 24 And Mephibosheth the son of Saul came down brought the king, and his household, and all David's men to meet the king, and had neither dressed his feet, nor with him, over Jordan? 42 And all the men of Judah trimmed his beard, nor washed his clothes, from the day answered the men of Israel, Because the king is near of the king departed until the day he came again in peace. kin to us: wherefore then be ye angry for this matter? 25 And it came to pass, when he was come to Jerusalem have we eaten at all of the king's cost? or hath he given to meet the king, that the king said unto him, Wherefore us any gift? 43 And the men of Israel answered the men wentest not thou with me, Mephibosheth? 26 And he of Judah, and said, We have ten parts in the king, and answered, My master, O king, my servant deceived me: we have also more right in David than ye: why then did for thy servant said, I will saddle me an ass, that I may ye despise us, that our advice should not be first had in ride thereon, and go to the king; because thy servant is bringing back our king? And the words of the men of lame. 27 And he hath slandered thy servant unto my Judah were fiercer than the words of the men of Israel. master the king; but my master the king is as an angel of Elohim: do therefore what is good in thine eyes. 28 For all of my father's house were but dead men before my master the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I vet to cry any more unto the king? 29 And the king said unto him. Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land. 30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my master the king is come again in peace unto his own house. 31 And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan. 32 Now Barzillai was a very aged man, even fourscore years old; and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man. 33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem. 34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem? 35 I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my master the king? 36 Thy servant will go a little way over Jordan with the king; and why should the king recompense it me with such a reward? 37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my master the king; and do to him what shall seem good unto thee. 38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee. 39 And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place. 40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the

to death this day in Israel? for do not I know that I am people of Israel. 41 And, behold, all the men of Israel

20 And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents. O Israel. 2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem. 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. 4 Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present. 5 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him. 6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy master's servants, and pursue after him, lest he get him fenced cities, and escape us. 7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. 8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. 9 And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him. 10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri. 11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab. 12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the

people stood still, he removed Amasa out of the highway of Saul, nor of his house; neither for us shalt thou kill Jairite was a chief ruler about David.

21 Then there was a famine in the days of David three years, year after year; and David inquired of YHWH. And YHWH answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. 2 And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.) 3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of YHWH? 4 And the Gibeonites said unto him, We will have no silver nor gold

into the field, and cast a cloth upon him, when he saw any man in Israel. And he said, What ye shall say, that that every one that came by him stood still. 13 When he will I do for you. 5 And they answered the king, The man was removed out of the highway, all the people went on that consumed us, and that devised against us that we after Joab, to pursue after Sheba the son of Bichri. 14 should be destroyed from remaining in any of the coasts And he went through all the tribes of Israel unto Abel, of Israel, 6 Let seven men of his sons be delivered unto and to Beth-maachah, and all the Berites: and they were us, and we will hang them up unto YHWH in Gibeah of gathered together, and went also after him. 15 And they Saul, whom YHWH did choose. And the king said, I will came and besieged him in Abel of Beth-maachah, and give them. 7 But the king spared Mephibosheth, the son they cast up a bank against the city, and it stood in the of Jonathan the son of Saul, because of YHWH 's oath trench: and all the people that were with Joab battered that was between them, between David and Jonathan the wall, to throw it down. 16 Then cried a wise woman the son of Saul. 8 But the king took the two sons of out of the city, Hear, hear; say, I pray you, unto Joab, Rizpah the daughter of Aiah, whom she bare unto Saul, Come near hither, that I may speak with thee. 17 And Armoni and Mephibosheth; and the five sons of Michal when he was come near unto her, the woman said, Art the daughter of Saul, whom she brought up for Adriel thou Joab? And he answered, I am he. Then she said the son of Barzillai the Meholathite: 9 And he delivered unto him. Hear the words of thine handmaid. And he them into the hands of the Gibeonites, and they hanged answered, I do hear. 18 Then she spake, saying, They them in the hill before YHWH: and they fell all seven were wont to speak in old time, saying, They shall surely together, and were put to death in the days of harvest, ask counsel at Abel: and so they ended the matter. 19 I in the first days, in the beginning of barley harvest. 10 am one of them that are peaceable and faithful in Israel: And Rizpah the daughter of Aiah took sackcloth, and thou seekest to destroy a city and a mother in Israel: spread it for her upon the rock, from the beginning of why wilt thou swallow up the inheritance of YHWH? 20 harvest until water dropped upon them out of heaven, And Joab answered and said, Far be it, far be it from and suffered neither the birds of the air to rest on them me, that I should swallow up or destroy. 21 The matter is by day, nor the beasts of the field by night. 11 And it not so: but a man of mount Ephraim, Sheba the son of was told David what Rizpah the daughter of Aiah, the Bichri by name, hath lifted up his hand against the king, concubine of Saul, had done. 12 And David went and even against David: deliver him only, and I will depart took the bones of Saul and the bones of Jonathan his from the city. And the woman said unto Joab, Behold, son from the men of Jabesh-gilead, which had stolen his head shall be thrown to thee over the wall. 22 Then them from the street of Beth-shan, where the Philistines the woman went unto all the people in her wisdom. And had hanged them, when the Philistines had slain Saul in they cut off the head of Sheba the son of Bichri, and cast Gilboa: 13 And he brought up from thence the bones it out to Joab. And he blew a trumpet, and they retired of Saul and the bones of Jonathan his son; and they from the city, every man to his tent. And Joab returned to gathered the bones of them that were hanged. 14 And Jerusalem unto the king. 23 Now Joab was over all the the bones of Saul and Jonathan his son buried they host of Israel: and Benaiah the son of Jehoiada was in the country of Benjamin in Zelah, in the sepulchre over the Cherethites and over the Pelethites: 24 And of Kish his father; and they performed all that the king Adoram was over the tribute: and Jehoshaphat the son commanded. And after that Elohim was intreated for of Ahilud was recorder: 25 And Sheva was scribe; and the land, 15 Moreover the Philistines had yet war again Zadok and Abiathar were the priests: 26 And Ira also the with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint. 16 And Ishbi-benob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David. 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. 18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant. 19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear mine iniquity. 25 Therefore YHWH hath recompensed David, and by the hand of his servants.

22 And David spake unto YHWH the words of this song in the day that YHWH had delivered him out of the hand of all his enemies, and out of the hand of Saul: 2 And he said, YHWH is my rock, and my fortress, and my deliverer: 3 The Elohim of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. 4 I will call on YHWH, who is worthy to be praised: so shall I be saved from mine enemies. 5 When the waves of death compassed me, the floods of wicked men made me afraid; 6 The sorrows of hell compassed me about; the snares of death prevented me; (Sheol h7585) 7 In my distress I called upon YHWH, and cried to my Elohim: and he did hear my voice out of his temple, and my cry did enter into his ears. 8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. 9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. 10 He bowed the heavens also, and came down; and darkness was under his feet. 11 And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. 12 And he made darkness pavilions round about him, dark waters, and thick clouds of the skies. 13 Through the brightness before him were coals of fire kindled. 14 YHWH thundered from heaven, and the most High uttered his voice. 15 And he sent out arrows, and scattered them; lightning, and discomfited them. 16 And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of YHWH, at the blast of the breath of his nostrils. 17 He sent from above, he took me; he drew me out of many waters; 18 He delivered me from my strong enemy, and from them that hated me: for they were too strong for me. 19 They prevented me in the day of my calamity: but YHWH was my stay. 20 He brought me forth also into a large place: he delivered me, because he delighted in me. 21 YHWH rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me. 22 For I have kept the ways of YHWH, and have not wickedly departed from my Elohim. 23 For all his judgments were before me: and as for his statutes, I did not depart from them. 24 I was also upright before him, and have kept myself from

was like a weaver's beam. 20 And there was yet a battle me according to my righteousness; according to my in Gath, where was a man of great stature, that had cleanness in his eye sight. 26 With the merciful thou wilt on every hand six fingers, and on every foot six toes, shew thyself merciful, and with the upright man thou wilt four and twenty in number; and he also was born to the shew thyself upright. 27 With the pure thou wilt shew giant. 21 And when he defied Israel, Jonathan the son of thyself pure; and with the froward thou wilt shew thyself Shimea the brother of David slew him. 22 These four unsavoury. 28 And the afflicted people thou wilt save: were born to the giant in Gath, and fell by the hand of but thine eyes are upon the haughty, that thou mayest bring them down. 29 For thou art my lamp, O YHWH: and YHWH will lighten my darkness. 30 For by thee I have run through a troop: by my Elohim have I leaped over a wall. 31 As for El, his way is perfect; the word of YHWH is tried: he is a buckler to all them that trust in him. 32 For who is El. save YHWH? and who is a rock. save our Elohim? 33 El is my strength and power: and he maketh my way perfect. 34 He maketh my feet like hinds' feet: and setteth me upon my high places. 35 He teacheth my hands to war; so that a bow of steel is broken by mine arms. 36 Thou hast also given me the shield of thy salvation; and thy gentleness hath made me great. 37 Thou hast enlarged my steps under me: so that my feet did not slip. 38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them. 39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet. 40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me. 41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me. 42 They looked, but there was none to save; even unto YHWH, but he answered them not. 43 Then did I beat them as small as the dust of the earth. I did stamp them as the mire of the street, and did spread them abroad. 44 Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me. 45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me. 46 Strangers shall fade away, and they shall be afraid out of their close places. 47 YHWH liveth: and blessed be my rock; and exalted be the Elohim of the rock of my salvation. 48 El who avengeth me, and that bringeth down the people under me. 49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man. 50 Therefore I will give thanks unto thee, O YHWH, among the heathen, and I will sing praises unto thy name. 51 He is the tower of salvation for his king; and sheweth mercy to his anointed, unto David, and to his seed for evermore.

> 23 Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the Elohim of Jacob, and the sweet psalmist of Israel, said, 2 The Spirit of YHWH

Elohim of Israel said, the Rock of Israel spake to me, He Moab: he went down also and slew a lion in the midst of that ruleth over men must be just, ruling in the fear of a pit in time of snow: 21 And he slew an Egyptian, a Elohim. 4 And he shall be as the light of the morning, goodly man: and the Egyptian had a spear in his hand; when the sun riseth, even a morning without clouds; but he went down to him with a staff, and plucked the as the tender grass springing out of the earth by clear spear out of the Egyptian's hand, and slew him with shining after rain. 5 Although my house be not so with his own spear. 22 These things did Benaiah the son El; yet he hath made with me an everlasting covenant, of Jehoiada, and had the name among three mighty ordered in all things, and sure: for this is all my salvation, men. 23 He was more honourable than the thirty, but he and all my desire, although he make it not to grow. 6 But attained not to the first three. And David set him over the sons of Belial shall be all of them as thorns thrust his guard. 24 Asahel the brother of Joab was one of away, because they cannot be taken with hands: 7 But the thirty; Elhanan the son of Dodo of Bethlehem, 25 the man that shall touch them must be fenced with iron Shammah the Harodite, Elika the Harodite, 26 Helez and the staff of a spear; and they shall be utterly burned the Paltite, Ira the son of Ikkesh the Tekoite, 27 Abiezer with fire in the same place. 8 These be the names of the the Anethothite, Mebunnai the Hushathite, 28 Zalmon mighty men whom David had: The Tachmonite that sat in the Ahohite, Maharai the Netophathite, 29 Heleb the the seat, chief among the captains; the same was Adino son of Baanah, a Netophathite, Ittai the son of Ribai the Eznite: he lift up his spear against eight hundred, out of Gibeah of the children of Benjamin, 30 Benaiah whom he slew at one time. 9 And after him was Eleazar the Pirathonite, Hiddai of the brooks of Gaash, 31 Abithe son of Dodo the Ahohite, one of the three mighty albon the Arbathite, Azmaveth the Barhumite, 32 Eliahba men with David, when they defied the Philistines that the Shaalbonite, of the sons of Jashen, Jonathan, 33 were there gathered together to battle, and the men of Shammah the Hararite, Ahiam the son of Sharar the Israel were gone away: 10 He arose, and smote the Hararite, 34 Eliphelet the son of Ahasbai, the son of the Philistines until his hand was weary, and his hand clave Maachathite, Eliam the son of Ahithophel the Gilonite, unto the sword: and YHWH wrought a great victory that 35 Hezrai the Carmelite, Paarai the Arbite, 36 Igal the day; and the people returned after him only to spoil. son of Nathan of Zobah, Bani the Gadite, 37 Zelek the 11 And after him was Shammah the son of Agee the Ammonite, Naharai the Beerothite, armourbearer to Joab Hararite, And the Philistines were gathered together into the son of Zerujah. 38 Ira an Ithrite, Gareb an Ithrite. 39 a troop, where was a piece of ground full of lentiles: and Uriah the Hittite: thirty and seven in all. the people fled from the Philistines. 12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and YHWH wrought a great victory. 13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim. 14 And David was then in an hold, and the garrison of the Philistines was then in Bethlehem. 15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate! 16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto YHWH. 17 And he said, Be it far from me, O YHWH, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. 18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three. 19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three. 20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel,

spake by me, and his word was in my tongue. 3 The who had done many acts, he slew two lionlike men of

24 And again the anger of YHWH was kindled against Israel, and he moved David against them to say. Go, number Israel and Judah. 2 For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the number of the people. 3 And Joab said unto the king, Now YHWH thy Elohim add unto the people, how many soever they be, an hundredfold, and that the eyes of my master the king may see it: but why doth my master the king delight in this thing? 4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel. 5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer: 6 Then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and about to Zidon, 7 And came to the strong hold of Tyre, and to all the cities of the Hibites. and of the Canaanites: and they went out to the south of Judah, even to Beer-sheba. 8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days. 9 And Joab gave up the sum of the number of the people unto the king: and

there were in Israel eight hundred thousand valiant men there an altar unto YHWH, and offered burnt offerings that drew the sword; and the men of Judah were five and peace offerings. So YHWH was intreated for the hundred thousand men. 10 And David's heart smote land, and the plague was stayed from Israel. him after that he had numbered the people. And David said unto YHWH, I have sinned greatly in that I have done: and now, I beseech thee, O YHWH, take away the iniquity of thy servant; for I have done very foolishly. 11 For when David was up in the morning, the word of YHWH came unto the prophet Gad, David's seer, saying, 12 Go and say unto David, Thus saith YHWH, I offer thee three things; choose thee one of them, that I may do it unto thee. 13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. 14 And

David said unto Gad, I am in a great strait: let us fall now into the hand of YHWH; for his mercies are great: and let me not fall into the hand of man. 15 So YHWH sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men. 16 And when the angel stretched out his hand upon Jerusalem to destroy it, YHWH repented him of the evil, and said to the angel that destroyed the people. It is enough: stay now thine hand. And the angel of YHWH was by the threshingplace of Araunah the Jebusite. 17 And David spake unto YHWH when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. 18 And Gad came that day to David, and said unto him, Go up, rear an altar unto YHWH in the threshingfloor of Araunah the Jebusite. 19 And David, according to the saying of Gad, went up as YHWH commanded. 20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground. 21 And Araunah said, Wherefore is my master the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto YHWH, that the plague may be stayed from the people. 22 And Araunah said unto David, Let my master the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood. 23 All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, YHWH thy Elohim accept thee. 24 And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto YHWH my Elohim of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver. 25 And David built

1 Kings

1 Now king David was old and stricken in years; and they covered him with clothes, but he got no heat. 2 Wherefore his servants said unto him, Let there be sought for my master the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my master the king may get heat. 3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king. 4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not. 5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. 6 And his father had not displeased him at any time in saying. Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom. 7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him. 8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah. 9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by En-rogel, and called all his brethren the king's sons, and all the men of Judah the king's servants: 10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not. 11 Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our master knoweth it not? 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. 13 Go and get thee in unto king David, and say unto him, Didst not thou, my master, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? 14 Behold, while thou yet talkest there with the king. I also will come in after thee, and confirm thy words. 15 And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king. 16 And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou? 17 And she said unto him, My master, thou swarest by YHWH thy Elohim unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. 18 And now, behold, Adonijah reigneth; and now, my master the king, thou knowest it not: 19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant

hath he not called. 20 And thou, my master, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my master the king after him. 21 Otherwise it shall come to pass, when my master the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders. 22 And, lo, while she yet talked with the king, Nathan the prophet also came in. 23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground. 24 And Nathan said, My master, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne? 25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, Elohim save king Adonijah. 26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. 27 Is this thing done by my master the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my master the king after him? 28 Then king David answered and said, Call me Bath-sheba. And she came into the king's presence, and stood before the king. 29 And the king sware, and said, As YHWH liveth, that hath redeemed my soul out of all distress, 30 Even as I sware unto thee by YHWH Elohim of Israel, saving, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day. 31 Then Bath-sheba bowed with her face to the earth, and did reverence to the king, and said, Let my master king David live for ever. 32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. 33 The king also said unto them, Take with you the servants of your master, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon: 34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, Elohim save king Solomon. 35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead; and I have appointed him to be ruler over Israel and over Judah. 36 And Benaiah the son of Jehoiada answered the king, and said, Amen: YHWH Elohim of my master the king say so too. 37 As YHWH hath been with my master the king, even so be he with Solomon, and make his throne greater than the throne of my master king David. 38 So Zadok the priest, and Nathan the prophet. and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. 39 And Zadok the priest took an horn of oil out of

the tabernacle, and anointed Solomon. And they blew take heed to their way, to walk before me in truth with the trumpet; and all the people said, Elohim save king all their heart and with all their soul, there shall not fail Solomon. 40 And all the people came up after him, and thee (said he) a man on the throne of Israel. 5 Moreover the people piped with pipes, and rejoiced with great joy, thou knowest also what Joab the son of Zeruiah did to so that the earth rent with the sound of them. 41 And me, and what he did to the two captains of the hosts of Adonijah and all the guests that were with him heard it Israel, unto Abner the son of Ner, and unto Amasa the as they had made an end of eating. And when Joab son of Jether, whom he slew, and shed the blood of war heard the sound of the trumpet, he said, Wherefore is in peace, and put the blood of war upon his girdle that this noise of the city being in an uproar? 42 And while was about his loins, and in his shoes that were on his he yet spake, behold, Jonathan the son of Abiathar the feet. 6 Do therefore according to thy wisdom, and let priest came: and Adonijah said unto him, Come in; for not his hoar head go down to the grave in peace. (Sheol thou art a valiant man, and bringest good tidings. 43 h7585) 7 But shew kindness unto the sons of Barzillai And Jonathan answered and said to Adonijah, Verily our the Gileadite, and let them be of those that eat at thy master king David hath made Solomon king. 44 And the table: for so they came to me when I fled because of king hath sent with him Zadok the priest, and Nathan Absalom thy brother. 8 And, behold, thou hast with thee the prophet, and Benaiah the son of Jehoiada, and the Shimei the son of Gera, a Benjamite of Bahurim, which Cherethites, and the Pelethites, and they have caused cursed me with a grievous curse in the day when I went him to ride upon the king's mule: 45 And Zadok the to Mahanaim: but he came down to meet me at Jordan, priest and Nathan the prophet have anointed him king in and I sware to him by YHWH, saving, I will not put thee Gihon: and they are come up from thence rejoicing, so to death with the sword. 9 Now therefore hold him not that the city rang again. This is the noise that ye have guiltless: for thou art a wise man, and knowest what heard. 46 And also Solomon sitteth on the throne of the thou oughtest to do unto him; but his hoar head bring kingdom. 47 And moreover the king's servants came thou down to the grave with blood. (Sheol h7585) 10 So to bless our master king David, saying, Elohim make David slept with his fathers, and was buried in the city of the name of Solomon better than thy name, and make David. 11 And the days that David reigned over Israel his throne greater than thy throne. And the king bowed were forty years: seven years reigned he in Hebron, and himself upon the bed. 48 And also thus said the king, thirty and three years reigned he in Jerusalem. 12 Then Blessed be YHWH Elohim of Israel, which hath given sat Solomon upon the throne of David his father; and one to sit on my throne this day, mine eyes even seeing his kingdom was established greatly. 13 And Adonijah it. 49 And all the guests that were with Adonijah were the son of Haggith came to Bath-sheba the mother of afraid, and rose up, and went every man his way. 50 And Solomon. And she said, Comest thou peaceably? And he Adonijah feared because of Solomon, and arose, and said, Peaceably. 14 He said moreover, I have somewhat went, and caught hold on the horns of the altar. 51 And to say unto thee. And she said, Say on. 15 And he it was told Solomon, saying, Behold, Adonijah feareth said, Thou knowest that the kingdom was mine, and king Solomon: for, lo, he hath caught hold on the horns that all Israel set their faces on me, that I should reign: of the altar, saying, Let king Solomon swear unto me howbeit the kingdom is turned about, and is become to day that he will not slay his servant with the sword. my brother's: for it was his from YHWH. 16 And now 52 And Solomon said, If he will shew himself a worthy I ask one petition of thee, deny me not. And she said man, there shall not an hair of him fall to the earth; but if unto him, Say on, 17 And he said, Speak, I pray thee, wickedness shall be found in him, he shall die. 53 So unto Solomon the king, (for he will not say thee nay,) king Solomon sent, and they brought him down from the that he give me Abishag the Shunammite to wife. 18 altar. And he came and bowed himself to king Solomon: And Bath-sheba said, Well; I will speak for thee unto the and Solomon said unto him, Go to thine house.

 ${f 2}$ Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, 2 I go the way of all the earth: be thou strong therefore, and shew thyself a man; 3 And keep the charge of YHWH thy Elohim, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: 4 That YHWH may continue his word which he spake concerning me, saying, If thy children

king. 19 Bath-sheba therefore went unto king Solomon. to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. 20 Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay. 21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife. 22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom

Abiathar the priest, and for Joab the son of Zeruiah. 23 master the king hath said, so will thy servant do. And Then king Solomon sware by YHWH, saying, Elohim do Shimei dwelt in Jerusalem many days. 39 And it came to so to me, and more also, if Adonijah have not spoken pass at the end of three years, that two of the servants this word against his own life. 24 Now therefore, as of Shimei ran away unto Achish son of Maachah king of YHWH liveth, which hath established me, and set me Gath. And they told Shimei, saying, Behold, thy servants on the throne of David my father, and who hath made be in Gath. 40 And Shimei arose, and saddled his ass, me an house, as he promised, Adonijah shall be put to and went to Gath to Achish to seek his servants: and death this day. 25 And king Solomon sent by the hand of Shimei went, and brought his servants from Gath. 41 Benaiah the son of Jehoiada; and he fell upon him that And it was told Solomon that Shimei had gone from he died. 26 And unto Abiathar the priest said the king, Jerusalem to Gath, and was come again. 42 And the Get thee to Anathoth, unto thine own fields; for thou art king sent and called for Shimei, and said unto him, Did I worthy of death: but I will not at this time put thee to not make thee to swear by YHWH, and protested unto death, because thou barest the ark of the Soveriegn thee, saying, Know for a certain, on the day thou goest YHWH before David my father, and because thou hast out, and walkest abroad any wither, that thou shalt surely been afflicted in all wherein my father was afflicted. 27 die? and thou saidst unto me, The word that I have So Solomon thrust out Abiathar from being priest unto heard is good. 43 Why then hast thou not kept the oath YHWH; that he might fulfil the word of YHWH, which he of YHWH, and the commandment that I have charged spake concerning the house of Eli in Shiloh. 28 Then thee with? 44 The king said moreover to Shimei, Thou tidings came to Joab; for Joab had turned after Adonijah, knowest all the wickedness which thine heart is privy to. though he turned not after Absalom. And Joab fled unto that thou didst to David my father; therefore YHWH shall the tabernacle of YHWH, and caught hold on the horns return thy wickedness upon thine own head; 45 And king of the altar. 29 And it was told king Solomon that Joab Solomon shall be blessed, and the throne of David shall was fled unto the tabernacle of YHWH; and, behold, he be established before YHWH for ever. 46 So the king is by the altar. Then Solomon sent Benaiah the son of commanded Benaiah the son of Jehojada: which went Jehoiada, saying, Go, fall upon him. 30 And Benaiah out, and fell upon him, that he died. And the kingdom came to the tabernacle of YHWH, and said unto him, was established in the hand of Solomon. Thus saith the king. Come forth, And he said, Nav. but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. 31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. 32 And YHWH shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. 33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from YHWH. 34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness. 35 And the king put Benaiah the son of Jehojada in his room over the host; and Zadok the priest did the king put in the room of Abiathar. 36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither. 37 For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head. 38 And

also; for he is mine elder brother; even for him, and for Shimei said unto the king. The saying is good: as my

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of YHWH, and the wall of Jerusalem round about. 2 Only the people sacrificed in high places, because there was no house built unto the name of YHWH, until those days. 3 And Solomon loved YHWH, walking in the statutes of David his father: only he sacrificed and burnt incense in high places. 4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar. 5 In Gibeon YHWH appeared to Solomon in a dream by night: and Elohim said, Ask what I shall give thee. 6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day. 7 And now, O YHWH my Elohim, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. 8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. 9 Give therefore thy servant an understanding heart to judge thy

who is able to judge this thy so great a people? 10 And to do judgment. the speech pleased YHWH, that Solomon had asked this thing. 11 And Elohim said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; 12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. 13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. 14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. 15 And Solomon awoke: and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of YHWH, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. 16 Then came there two women, that were harlots, unto the king, and stood before him. 17 And the one woman said, O my master, I and this woman dwell in one house; and I was delivered of a child with her in the house. 18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house. 19 And this woman's child died in the night; because she overlaid it. 20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. 21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. 22 And the other woman said. Nav: but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. 23 Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. 24 And the king said. Bring me a sword. And they brought a sword before the king. 25 And the king said, Divide the living child in two, and give half to the one, and half to the other. 26 Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my master, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. 27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof. 28 And all Israel heard of the judgment which the king had judged; and they feared the

people, that I may discern between good and bad: for king: for they saw that the wisdom of Elohim was in him, who is able to judge this thy so great a people? 10 And to do judgment.

4 So king Solomon was king over all Israel. 2 And these were the princes which he had; Azariah the son of Zadok the priest, 3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder. 4 And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests: 5 And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king's friend: 6 And Ahishar was over the household: and Adoniram the son of Abda was over the tribute. 7 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision. 8 And these are their names: The son of Hur, in mount Ephraim: 9 The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elon-beth-hanan: 10 The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hepher: 11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife: 12 Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Beth-shean, which is by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, even unto the place that is beyond Jokneam: 13 The son of Geber, in Ramoth-gilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead: to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars: 14 Ahinadab the son of Iddo had Mahanaim: 15 Ahimaaz was in Naphtali: he also took Basmath the daughter of Solomon to wife: 16 Baanah the son of Hushai was in Asher and in Aloth: 17 Jehoshaphat the son of Paruah, in Issachar: 18 Shimei the son of Elah, in Beniamin: 19 Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land. 20 Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry. 21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines. and unto the border of Egypt: they brought presents, and served Solomon all the days of his life. 22 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal. 23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl. 24 For he had dominion over all the region on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. 25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree. from Dan even to Beer-sheba, all the days of Solomon. 26 And Solomon had forty thousand stalls of horses for

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came of all people to hear the wisdom of Solomon, from so they prepared timber and stones to build the house. all kings of the earth, which had heard of his wisdom.

5 And Hiram king of Tyre sent his servants unto king in the room of his father; for Hiram was ever a lover of David. 2 And Solomon sent to Hiram, saying, 3 Thou knowest how that David my father could not build an house unto the name of YHWH his Elohim for the wars which were about him on every side, until YHWH put them under the soles of his feet. 4 But now YHWH my neither adversary nor evil occurrent. 5 And, behold, I purpose to build an house unto the name of YHWH my Elohim, as YHWH spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. 6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians. 7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be YHWH this day, which hath given unto David a wise son over this great people. 8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir. 9 My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household. 10 So Hiram gave Solomon cedar trees

his chariots, and twelve thousand horsemen. 27 And gave Hiram twenty thousand measures of wheat for food those officers provided victual for king Solomon, and to his household, and twenty measures of pure oil: thus for all that came unto king Solomon's table, every man gave Solomon to Hiram year by year. 12 And YHWH in his month: they lacked nothing. 28 Barley also and gave Solomon wisdom, as he promised him: and there straw for the horses and dromedaries brought they unto was peace between Hiram and Solomon; and they two the place where the officers were, every man according made a league together. 13 And king Solomon raised a to his charge. 29 And Elohim gave Solomon wisdom levy out of all Israel; and the levy was thirty thousand and understanding exceeding much, and largeness of men. 14 And he sent them to Lebanon ten thousand a heart, even as the sand that is on the sea shore. 30 And month by courses: a month they were in Lebanon, and Solomon's wisdom excelled the wisdom of all the children two months at home: and Adoniram was over the levy. of the east country, and all the wisdom of Egypt. 31 For 15 And Solomon had threescore and ten thousand that he was wiser than all men; than Ethan the Ezrahite, and bare burdens, and fourscore thousand hewers in the Heman, and Chalcol, and Darda, the sons of Mahol: mountains; 16 Beside the chief of Solomon's officers and his fame was in all nations round about. 32 And he which were over the work, three thousand and three spake three thousand proverbs: and his songs were a hundred, which ruled over the people that wrought in the thousand and five. 33 And he spake of trees, from the work. 17 And the king commanded, and they brought cedar tree that is in Lebanon even unto the hyssop that great stones, costly stones, and hewed stones, to lay the springeth out of the wall: he spake also of beasts, and of foundation of the house. 18 And Solomon's builders and fowl, and of creeping things, and of fishes. 34 And there Hiram's builders did hew them, and the stonesquarers:

6 And it came to pass in the four hundred and eightieth vear after the children of Israel were come out of the Solomon; for he had heard that they had anointed him land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of YHWH. 2 And the house which king Solomon built for YHWH, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits. 3 And the porch before the temple of the house, twenty cubits was Elohim hath given me rest on every side, so that there is the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house. 4 And for the house he made windows of narrow lights. 5 And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about: 6 The nethermost chamber was five cubits broad, and the middle was six cubits broad. and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house. 7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building. 8 The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third. 9 So he built the house, and finished it: and covered the house with beams and boards of cedar. 10 And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar. 11 And the word of YHWH came to Solomon, saying, 12 Concerning this house which thou art in building, if thou and fir trees according to all his desire. 11 And Solomon wilt walk in my statutes, and execute my judgments, and

perform my word with thee, which I spake unto David thy open flowers: and covered them with gold fitted upon the father: 13 And I will dwell among the children of Israel, carved work, 36 And he built the inner court with three and will not forsake my people Israel. 14 So Solomon rows of hewed stone, and a row of cedar beams. 37 built the house, and finished it. 15 And he built the walls. In the fourth year was the foundation of the house of of the house within with boards of cedar, both the floor of YHWH laid, in the month Zif: 38 And in the eleventh the house, and the walls of the cieling; and he covered year, in the month Bul, which is the eighth month, was them on the inside with wood, and covered the floor of the house finished throughout all the parts thereof, and the house with planks of fir. 16 And he built twenty cubits according to all the fashion of it. So was he seven years on the sides of the house, both the floor and the walls in building it. with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place. 17 And the house, that is, the temple before it, was forty cubits long. 18 And the cedar of the house within was carved with knops and open flowers: all was cedar; there was no stone seen. 19 And the oracle he prepared in the house within, to set there the ark of the covenant of YHWH. 20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof; and he overlaid it with pure gold; and so covered the altar which was of cedar. 21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold. 22 And the whole house he overlaid with gold, until he had finished all the house; also the whole altar that was by the oracle he overlaid with gold. 23 And within the oracle he made two cherubims of olive tree, each ten cubits high. 24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits. 25 And the other cherub was ten cubits: both the cherubims were of one measure and one size. 26 The height of the one cherub was ten cubits, and so was it of the other cherub. 27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. 28 And he overlaid the cherubims with gold 29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without, 30 And the floor of the house he overlaid with gold, within and without. 31 And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall. 32 The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees. 33 So also made he for the door of the temple posts of olive tree, a fourth part of the wall. 34 And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding. 35

keep all my commandments to walk in them; then will I And he carved thereon cherubims and palm trees and

7 But Solomon was building his own house thirteen vears, and he finished all his house. 2 He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fiftv cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars. 3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row. 4 And there were windows in three rows, and light was against light in three ranks. 5 And all the doors and posts were square, with the windows: and light was against light in three ranks. 6 And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them. 7 Then he made a porch for the throne where he might judge, even the porch of judgment; and it was covered with cedar from one side of the floor to the other. 8 And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife. like unto this porch. 9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court. 10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits. 11 And above were costly stones, after the measures of hewed stones, and cedars. 12 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of YHWH, and for the porch of the house. 13 And king Solomon sent and fetched Hiram out of Tyre. 14 He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work. 15 For he cast two pillars of brass, of eighteen cubits high apiece; and a line of twelve cubits did compass either of them about. 16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits: 17 And nets of checker work, and wreaths of chain work, for the

for the one chapiter, and seven for the other chapiter. 18 and the borders thereof were of the same. 36 For on the And he made the pillars, and two rows round about upon plates of the ledges thereof, and on the borders thereof, the one network, to cover the chapiters that were upon he graved cherubims, lions, and palm trees, according to the top, with pomegranates: and so did he for the other the proportion of every one, and additions round about. chapiter. 19 And the chapiters that were upon the top of 37 After this manner he made the ten bases: all of them the pillars were of lily work in the porch, four cubits. 20 had one casting, one measure, and one size. 38 Then And the chapiters upon the two pillars had pomegranates made he ten lavers of brass: one laver contained forty also above, over against the belly which was by the baths: and every laver was four cubits: and upon every network: and the pomegranates were two hundred in one of the ten bases one laver. 39 And he put five bases rows round about upon the other chapiter. 21 And he set on the right side of the house, and five on the left side of up the pillars in the porch of the temple: and he set up the house: and he set the sea on the right side of the the right pillar, and called the name thereof Jachin: and house eastward over against the south. 40 And Hiram he set up the left pillar, and he called the name thereof made the lavers, and the shovels, and the basons. So Boaz. 22 And upon the top of the pillars was lily work: so Hiram made an end of doing all the work that he made was the work of the pillars finished. 23 And he made a king Solomon for the house of YHWH: 41 The two pillars, molten sea, ten cubits from the one brim to the other: it and the two bowls of the chapiters that were on the top was round all about, and his height was five cubits: and of the two pillars; and the two networks, to cover the a line of thirty cubits did compass it round about. 24 two bowls of the chapiters which were upon the top of And under the brim of it round about there were knops the pillars; 42 And four hundred pomegranates for the compassing it, ten in a cubit, compassing the sea round two networks, even two rows of pomegranates for one cast. 25 It stood upon twelve oxen, three looking toward were upon the pillars; 43 And the ten bases, and ten the north, and three looking toward the west, and three lavers on the bases; 44 And one sea, and twelve oxen looking toward the south, and three looking toward the under the sea; 45 And the pots, and the shovels, and the east: and the sea was set above upon them, and all their basons: and all these vessels, which Hiram made to hinder parts were inward. 26 And it was an hand breadth king Solomon for the house of YHWH, were of bright thick, and the brim thereof was wrought like the brim of brass, 46 In the plain of Jordan did the king cast them, in a cup, with flowers of lilies: it contained two thousand the clay ground between Succoth and Zarthan. 47 And baths. 27 And he made ten bases of brass; four cubits Solomon left all the vessels unweighed, because they was the length of one base, and four cubits the breadth were exceeding many: neither was the weight of the thereof, and three cubits the height of it. 28 And the work brass found out. 48 And Solomon made all the vessels of the bases was on this manner: they had borders, and that pertained unto the house of YHWH: the altar of gold, the borders were between the ledges: 29 And on the and the table of gold, whereupon the shewbread was, 49 borders that were between the ledges were lions, oxen, And the candlesticks of pure gold, five on the right side, and cherubims: and upon the ledges there was a base and five on the left, before the oracle, with the flowers, above: and beneath the lions and oxen were certain and the lamps, and the tongs of gold, 50 And the bowls, additions made of thin work. 30 And every base had and the snuffers, and the basons, and the spoons, and four brasen wheels, and plates of brass; and the four the censers of pure gold; and the hinges of gold, both for corners thereof had undersetters: under the laver were the doors of the inner house, the most holy place, and undersetters molten, at the side of every addition. 31 for the doors of the house, to wit, of the temple. 51 So And the mouth of it within the chapiter and above was a was ended all the work that king Solomon made for the cubit: but the mouth thereof was round after the work of house of YHWH. And Solomon brought in the things the base, a cubit and an half: and also upon the mouth which David his father had dedicated; even the silver, round. 32 And under the borders were four wheels; and treasures of the house of YHWH. the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and a half a cubit. 33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes. and their spokes, were all molten. 34 And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself. 35 And in the top of the base was there a round compass of half a

chapiters which were upon the top of the pillars; seven cubit high: and on the top of the base the ledges thereof about: the knops were cast in two rows, when it was network, to cover the two bowls of the chapiters that of it were gravings with their borders, foursquare, not and the gold, and the vessels, did he put among the

> $m{8}$ Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of YHWH out of the city of David, which is Zion. 2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh

month. 3 And all the elders of Israel came, and the Israel, there is no Elohim like thee, in heaven above, priests took up the ark. 4 And they brought up the ark or on earth beneath, who keepest covenant and mercy of YHWH, and the tabernacle of the congregation, and with thy servants that walk before thee with all their all the holy vessels that were in the tabernacle, even heart: 24 Who hast kept with thy servant David my father those did the priests and the Levites bring up. 5 And that thou promisedst him: thou spakest also with thy king Solomon, and all the congregation of Israel, that mouth, and hast fulfilled it with thine hand, as it is this were assembled unto him, were with him before the ark, day. 25 Therefore now, YHWH Elohim of Israel, keep sacrificing sheep and oxen, that could not be told nor with thy servant David my father that thou promisedst numbered for multitude. 6 And the priests brought in the him, saying, There shall not fail thee a man in my sight ark of the covenant of YHWH unto his place, into the to sit on the throne of Israel; so that thy children take oracle of the house, to the most holy place, even under heed to their way, that they walk before me as thou hast the wings of the cherubims. 7 For the cherubims spread walked before me. 26 And now, O Elohim of Israel, let thy forth their two wings over the place of the ark, and the word, I pray thee, be verified, which thou spakest unto cherubims covered the ark and the staves thereof above. thy servant David my father. 27 But will Elohim indeed 8 And they drew out the staves, that the ends of the dwell on the earth? behold, the heaven and heaven of staves were seen out in the holy place before the oracle, heavens cannot contain thee; how much less this house and they were not seen without: and there they are unto that I have builded? 28 Yet have thou respect unto the this day. 9 There was nothing in the ark save the two prayer of thy servant, and to his supplication, O YHWH tables of stone, which Moses put there at Horeb, when my Elohim, to hearken unto the cry and to the prayer, YHWH made a covenant with the children of Israel, when which thy servant prayeth before thee to day: 29 That they came out of the land of Egypt. 10 And it came to thine eyes may be open toward this house night and pass, when the priests were come out of the holy place, day, even toward the place of which thou hast said, My that the cloud filled the house of YHWH, 11 So that the name shall be there: that thou mayest hearken unto the priests could not stand to minister because of the cloud: prayer which thy servant shall make toward this place. for the glory of YHWH had filled the house of YHWH. 12 30 And hearken thou to the supplication of thy servant, Then spake Solomon, YHWH said that he would dwell in and of thy people Israel, when they shall pray toward thick darkness. 13 I have surely built thee an house to this place: and hear thou in heaven thy dwelling place: dwell in, a settled place for thee to abide in for ever, and when thou hearest, forgive, 31 lf any man trespass 14 And the king turned his face about, and blessed all against his neighbour, and an oath be laid upon him to the congregation of Israel: (and all the congregation cause him to swear, and the oath come before thine of Israel stood;) 15 And he said, Blessed be YHWH altar in this house: 32 Then hear thou in heaven, and Elohim of Israel, which spake with his mouth unto David do, and judge thy servants, condemning the wicked, to my father, and hath with his hand fulfilled it, saying, 16 bring his way upon his head; and justifying the righteous, Since the day that I brought forth my people Israel out to give him according to his righteousness. 33 When of Egypt, I chose no city out of all the tribes of Israel thy people Israel be smitten down before the enemy, to build an house, that my name might be therein; but because they have sinned against thee, and shall turn I chose David to be over my people Israel. 17 And it again to thee, and confess thy name, and pray, and was in the heart of David my father to build an house make supplication unto thee in this house: 34 Then hear for the name of YHWH Elohim of Israel. 18 And YHWH thou in heaven, and forgive the sin of thy people Israel. said unto David my father, Whereas it was in thine heart and bring them again unto the land which thou gavest to build an house unto my name, thou didst well that it unto their fathers. 35 When heaven is shut up, and was in thine heart. 19 Nevertheless thou shalt not build there is no rain, because they have sinned against thee; the house; but thy son that shall come forth out of thy if they pray toward this place, and confess thy name. loins, he shall build the house unto my name. 20 And and turn from their sin, when thou afflictest them: 36 YHWH hath performed his word that he spake, and I Then hear thou in heaven, and forgive the sin of thy am risen up in the room of David my father, and sit on servants, and of thy people Israel, that thou teach them the throne of Israel, as YHWH promised, and have built the good way wherein they should walk, and give rain an house for the name of YHWH Elohim of Israel. 21 upon thy land, which thou hast given to thy people for an And I have set there a place for the ark, wherein is the inheritance. 37 If there be in the land famine, if there covenant of YHWH, which he made with our fathers, be pestilence, blasting, mildew, locust, or if there be when he brought them out of the land of Egypt. 22 And caterpiller; if their enemy besiege them in the land of Solomon stood before the altar of YHWH in the presence their cities; whatsoever plague, whatsoever sickness of all the congregation of Israel, and spread forth his there be; 38 What prayer and supplication soever be hands toward heaven: 23 And he said, YHWH Elohim of made by any man, or by all thy people Israel, which shall

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forth his hands toward this house: 39 Then hear thou in on his knees with his hands spread up to heaven. 55 heaven thy dwelling place, and forgive, and do, and give And he stood, and blessed all the congregation of Israel to every man according to his ways, whose heart thou with a loud voice, saying, 56 Blessed be YHWH, that knowest; (for thou, even thou only, knowest the hearts of hath given rest unto his people Israel, according to all all the children of men;) 40 That they may fear thee all that he promised: there hath not failed one word of all the days that they live in the land which thou gavest unto his good promise, which he promised by the hand of our fathers. 41 Moreover concerning a stranger, that is Moses his servant. 57 YHWH our Elohim be with us, as not of thy people Israel, but cometh out of a far country he was with our fathers: let him not leave us, nor forsake for thy name's sake; 42 (For they shall hear of thy great us: 58 That he may incline our hearts unto him, to walk name, and of thy strong hand, and of thy stretched in all his ways, and to keep his commandments, and his out arm;) when he shall come and pray toward this statutes, and his judgments, which he commanded our house; 43 Hear thou in heaven thy dwelling place, and do fathers. 59 And let these my words, wherewith I have according to all that the stranger calleth to thee for: that made supplication before YHWH, be nigh unto YHWH all people of the earth may know thy name, to fear thee, our Elohim day and night, that he maintain the cause as do thy people Israel; and that they may know that of his servant, and the cause of his people Israel at all this house, which I have builded, is called by thy name. times, as the matter shall require: 60 That all the people 44 If thy people go out to battle against their enemy, of the earth may know that YHWH is Elohim, and that whithersoever thou shalt send them, and shall pray unto there is none else. 61 Let your heart therefore be perfect YHWH toward the city which thou hast chosen, and with YHWH our Elohim, to walk in his statutes, and to toward the house that I have built for thy name: 45 Then keep his commandments, as at this day, 62 And the king. hear thou in heaven their prayer and their supplication, and all Israel with him, offered sacrifice before YHWH. and maintain their cause. 46 If they sin against thee, (for 63 And Solomon offered a sacrifice of peace offerings, there is no man that sinneth not,) and thou be angry which he offered unto YHWH, two and twenty thousand with them, and deliver them to the enemy, so that they oxen, and an hundred and twenty thousand sheep. So carry them away captives unto the land of the enemy, the king and all the children of Israel dedicated the house far or near; 47 Yet if they shall bethink themselves of YHWH. 64 The same day did the king hallow the repent, and make supplication unto thee in the land for there he offered burnt offerings, and meat offerings, of them that carried them captives, saying. We have and the fat of the peace offerings: because the brasen sinned, and have done perversely, we have committed altar that was before YHWH was too little to receive the wickedness; 48 And so return unto thee with all their burnt offerings, and meat offerings, and the fat of the heart, and with all their soul, in the land of their enemies, peace offerings. 65 And at that time Solomon held a which led them away captive, and pray unto thee toward feast, and all Israel with him, a great congregation, from their land, which thou gavest unto their fathers, the city the entering in of Hamath unto the river of Egypt, before which thou hast chosen, and the house which I have YHWH our Elohim, seven days and seven days, even built for thy name: 49 Then hear thou their prayer and fourteen days. 66 On the eighth day he sent the people their supplication in heaven thy dwelling place, and away: and they blessed the king, and went unto their maintain their cause. 50 And forgive thy people that tents joyful and glad of heart for all the goodness that have sinned against thee and all their transgressions YHWH had done for David his servant, and for Israel his wherein they have transgressed against thee, and give people. them compassion before them who carried them captive, that they may have compassion on them: 51 For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron: 52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. 53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Sovereign YHWH. 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto YHWH,

know every man the plague of his own heart, and spread he arose from before the altar of YHWH, from kneeling in the land whither they were carried captives, and middle of the court that was before the house of YHWH:

> **9** And it came to pass, when Solomon had finished the building of the house of YHWH, and the king's house, and all Solomon's desire which he was pleased to do, 2 That YHWH appeared to Solomon the second time, as he had appeared unto him at Gibeon. 3 And YHWH said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually. 4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments: 5 Then I will

as I promised to David thy father, saying, There shall not 24 But Pharaoh's daughter came up out of the city of fail thee a man upon the throne of Israel. 6 But if ye shall David unto her house which Solomon had built for her: at all turn from following me, ye or your children, and then did he build Millo. 25 And three times in a year will not keep my commandments and my statutes which did Solomon offer burnt offerings and peace offerings I have set before you, but go and serve other elohim, upon the altar which he built unto YHWH, and he burnt and worship them: 7 Then will I cut off Israel out of the incense upon the altar that was before YHWH. So he land which I have given them; and this house, which I finished the house. 26 And king Solomon made a navy of have hallowed for my name, will I cast out of my sight; ships in Ezion-geber, which is beside Eloth, on the shore and Israel shall be a proverb and a byword among all of the Red sea, in the land of Edom. 27 And Hiram sent people: 8 And at this house, which is high, every one in the navy his servants, shipmen that had knowledge of that passeth by it shall be astonished, and shall hiss; the sea, with the servants of Solomon. 28 And they came and they shall say, Why hath YHWH done thus unto to Ophir, and fetched from thence gold, four hundred this land, and to this house? 9 And they shall answer, and twenty talents, and brought it to king Solomon. Because they forsook YHWH their Elohim, who brought forth their fathers out of the land of Egypt, and have taken hold upon other elohim, and have worshipped them, and served them: therefore hath YHWH brought upon them all this evil. 10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of YHWH, and the king's house, 11 (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee. 12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not. 13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day. 14 And Hiram sent to the king sixscore talents of gold. 15 And this is the reason of the levy which king Solomon raised; for to build the house of YHWH, and his own house. and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. 16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife. 17 And Solomon built Gezer, and Beth-horon the nether, 18 and Baalath, and Tadmor in the wilderness, in the land. 19 And all the cities of store that Solomon had. and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion. 20 And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel, 21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. 22 But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen. 23 These were the chief of the officers that were over Solomon's work, five hundred and fifty.

establish the throne of thy kingdom upon Israel for ever, which bare rule over the people that wrought in the work.

 $oldsymbol{10}$ And when the queen of Sheba heard of the fame of Solomon concerning the name of YHWH, she came to prove him with hard questions. 2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. 3 And Solomon told her all her questions: there was not any thing hid from the king, which he told her not. 4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built, 5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of YHWH; there was no more spirit in her. 6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom. 7 Howbeit I believed not the words, until I came, and mine eves had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. 8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom. 9 Blessed be YHWH thy Elohim, which delighted in thee, to set thee on the throne of Israel: because YHWH loved Israel for ever, therefore made he thee king, to do judgment and justice. 10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. 11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones. 12 And the king made of the almug trees pillars for the house of YHWH, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day. 13 And king Solomon gave unto the gueen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned

of Syria, did they bring them out by their means.

11 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 2 Of the nations concerning which YHWH said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their elohim: Solomon clave unto these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. 4 For it came to pass,

and went to her own country, she and her servants. 14 when Solomon was old, that his wives turned away his Now the weight of gold that came to Solomon in one heart after other elohim: and his heart was not perfect year was six hundred threescore and six talents of gold. with YHWH his Elohim, as was the heart of David his 15 Beside that he had of the merchantmen, and of the father. 5 For Solomon went after Ashtoreth the goddess traffick of the spice merchants, and of all the kings of of the Zidonians, and after Milcom the abomination of Arabia, and of the governors of the country. 16 And king the Ammonites. 6 And Solomon did evil in the sight of Solomon made two hundred targets of beaten gold: six YHWH, and went not fully after YHWH, as did David hundred shekels of gold went to one target. 17 And he his father. 7 Then did Solomon build an high place for made three hundred shields of beaten gold; three pound Chemosh, the abomination of Moab, in the hill that is of gold went to one shield: and the king put them in the before Jerusalem, and for Molech, the abomination of house of the forest of Lebanon. 18 Moreover the king the children of Ammon. 8 And likewise did he for all his made a great throne of ivory, and overlaid it with the strange wives, which burnt incense and sacrificed unto best gold. 19 The throne had six steps, and the top of their elohim. 9 And YHWH was angry with Solomon, the throne was round behind: and there were stays on because his heart was turned from YHWH Elohim of either side on the place of the seat, and two lions stood Israel, which had appeared unto him twice, 10 And had beside the stays. 20 And twelve lions stood there on commanded him concerning this thing, that he should the one side and on the other upon the six steps: there not go after other elohim; but he kept not that which was not the like made in any kingdom. 21 And all king YHWH commanded. 11 Wherefore YHWH said unto Solomon's drinking vessels were of gold, and all the Solomon, Forasmuch as this is done of thee, and thou vessels of the house of the forest of Lebanon were of hast not kept my covenant and my statutes, which I have pure gold; none were of silver; it was nothing accounted commanded thee. I will surely rend the kingdom from of in the days of Solomon. 22 For the king had at sea thee, and will give it to thy servant. 12 Notwithstanding in a navy of Tharshish with the navy of Hiram: once in thy days I will not do it for David thy father's sake: but I three years came the navy of Tharshish, bringing gold, will rend it out of the hand of thy son. 13 Howbeit I will and silver, ivory, and apes, and peacocks. 23 So king not rend away all the kingdom; but will give one tribe to Solomon exceeded all the kings of the earth for riches thy son for David my servant's sake, and for Jerusalem's and for wisdom. 24 And all the earth sought to Solomon, sake which I have chosen. 14 And YHWH stirred up to hear his wisdom, which Elohim had put in his heart, an adversary unto Solomon, Hadad the Edomite: he 25 And they brought every man his present, vessels of was of the king's seed in Edom. 15 For it came to silver, and vessels of gold, and garments, and armour, pass, when David was in Edom, and Joab the captain and spices, horses, and mules, a rate year by year. 26 of the host was gone up to bury the slain, after he had And Solomon gathered together chariots and horsemen: smitten every male in Edom; 16 (For six months did and he had a thousand and four hundred chariots, and Joab remain there with all Israel, until he had cut off twelve thousand horsemen, whom he bestowed in the every male in Edom:) 17 That Hadad fled, he and cities for chariots, and with the king at Jerusalem. 27 certain Edomites of his father's servants with him, to go And the king made silver to be in Jerusalem as stones, into Egypt; Hadad being yet a little child. 18 And they and cedars made he to be as the sycomore trees that arose out of Midian, and came to Paran: and they took are in the vale, for abundance. 28 And Solomon had men with them out of Paran, and they came to Egypt, horses brought out of Egypt, and linen varn; the king's unto Pharaoh king of Egypt; which gave him an house. merchants received the linen yarn at a price. 29 And a and appointed him victuals, and gave him land. 19 And chariot came up and went out of Egypt for six hundred Hadad found great favour in the sight of Pharaoh, so that shekels of silver, and an horse for an hundred and fifty: he gave him to wife the sister of his own wife, the sister and so for all the kings of the Hittites, and for the kings of Tahpenes the gueen. 20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh. 21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country. 22 Then Pharaoh said unto him. But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise. 23 And Elohim stirred him up another adversary, Rezon the son of Eliadah,

And he gathered men unto him, and became captain they not written in the book of the acts of Solomon? 42 over a band, when David slew them of Zobah; and they And the time that Solomon reigned in Jerusalem over all went to Damascus, and dwelt therein, and reigned in Israel was forty years. 43 And Solomon slept with his Damascus. 25 And he was an adversary to Israel all the fathers, and was buried in the city of David his father: days of Solomon, beside the mischief that Hadad did: and Rehoboam his son reigned in his stead. and he abhorred Israel, and reigned over Syria. 26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king. 27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father. 28 And the man Jeroboam was a mighty man of valour; and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph. 29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field: 30 And Ahijah caught the new garment that was on him. and rent it in twelve pieces: 31 And he said to Jeroboam, Take thee ten pieces: for thus saith YHWH, the Elohim of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: 32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) 33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the elohim of the Moabites, and Milcom the elohim of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father. 34 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes: 35 But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes. 36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there. 37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel. 38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. 39 And I will for this afflict the seed of David, but not for ever. 40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon. 41 And the rest of the acts

which fled from his master Hadadezer king of Zobah: 24 of Solomon, and all that he did, and his wisdom, are

12 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. 2 And it came to pass, when Jeroboam the son of Nebat. who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt:) 3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, 4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. 5 And he said unto them, Depart yet for three days, then come again to me. And the people departed. 6 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? 7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. 8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him: 9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? 10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saving. Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins. 11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day. 13 And the king answered the people roughly, and forsook the old men's counsel that they gave him; 14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions. 15 Wherefore the king hearkened not unto the people; for the cause was from YHWH, that he might perform his saying, which YHWH spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. 16 So when all Israel saw that the king hearkened not unto them, the people answered the king,

inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. 17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them. 18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. 19 So Israel rebelled against the house of David unto this day. 20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. 21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon. 22 But the word of Elohim came unto Shemaiah the man of Elohim. saying, 23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying, 24 Thus saith YHWH, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of YHWH, and returned to depart, according to the word of YHWH. 25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel. 26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David: 27 If this people go up to do sacrifice in the house of YHWH at Jerusalem, then shall the heart of this people turn again unto their master, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah. 28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy elohim, O Israel, which brought thee up out of the land of Egypt. 29 And he set the one in Bethel, and the other put he in Dan. 30 And this thing became a sin: for the people went to worship before the one, even unto Dan. 31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. 32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. 33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto

saying, What portion have we in David? neither have we the children of Israel: and he offered upon the altar, and inheritance in the son of Jesse: to your tents, O Israel: burnt incense.

3 And, behold, there came a man of Elohim out of Judah by the word of YHWH unto Bethel: and Jeroboam stood by the altar to burn incense. 2 And he cried against the altar in the word of YHWH, and said, O altar, altar, thus saith YHWH; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. 3 And he gave a sign the same day, saying, This is the sign which YHWH hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out. 4 And it came to pass, when king Jeroboam heard the saying of the man of Elohim, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. 5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of Elohim had given by the word of YHWH. 6 And the king answered and said unto the man of Elohim, Intreat now the face of YHWH thy Elohim, and pray for me, that my hand may be restored me again. And the man of Elohim besought YHWH, and the king's hand was restored him again, and became as it was before. 7 And the king said unto the man of Elohim, Come home with me, and refresh thyself, and I will give thee a reward. 8 And the man of Elohim said unto the king. If thou wilt give me half thine house. I will not go in with thee, neither will I eat bread nor drink water in this place: 9 For so was it charged me by the word of YHWH, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest. 10 So he went another way, and returned not by the way that he came to Bethel. 11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of Elohim had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father. 12 And their father said unto them, What way went he? For his sons had seen what way the man of Elohim went, which came from Judah. 13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon, 14 And went after the man of Elohim, and found him sitting under an oak: and he said unto him, Art thou the man of Elohim that camest from Judah? And he said, I am. 15 Then he said unto him, Come home with me, and eat bread. 16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place: 17 For it was said to me by the word of YHWH, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest. 18 He said unto him, I am a prophet also as thou art; and an angel

him back with thee into thine house, that he may eat wife of Jeroboam; and get thee to Shiloh: behold, there bread and drink water. But he lied unto him. 19 So he is Ahijah the prophet, which told me that I should be went back with him, and did eat bread in his house, and king over this people. 3 And take with thee ten loaves, drank water. 20 And it came to pass, as they sat at the and cracknels, and a cruse of honey, and go to him: table, that the word of YHWH came unto the prophet he shall tell thee what shall become of the child. 4 And that brought him back: 21 And he cried unto the man of Jeroboam's wife did so, and arose, and went to Shiloh, Elohim that came from Judah, saying, Thus saith YHWH, and came to the house of Ahijah. But Ahijah could not Forasmuch as thou hast disobeyed the mouth of YHWH, see; for his eyes were set by reason of his age. 5 And and hast not kept the commandment which YHWH thy YHWH said unto Ahijah, Behold, the wife of Jeroboam Elohim commanded thee, 22 But camest back, and hast cometh to ask a thing of thee for her son; for he is sick: eaten bread and drunk water in the place, of the which thus and thus shalt thou say unto her: for it shall be, YHWH did say to thee, Eat no bread, and drink no water; when she cometh in, that she shall feign herself to be thy carcase shall not come unto the sepulchre of thy another woman. 6 And it was so, when Ahijah heard the fathers. 23 And it came to pass, after he had eaten sound of her feet as she came in at the door, that he bread, and after he had drunk, that he saddled for him said, Come in, thou wife of Jeroboam; why feignest thou the ass, to wit, for the prophet whom he had brought thyself to be another? for I am sent to thee with heavy back. 24 And when he was gone, a lion met him by tidings. 7 Go, tell Jeroboam, Thus saith YHWH Elohim the way, and slew him: and his carcase was cast in the of Israel, Forasmuch as I exalted thee from among the way, and the ass stood by it, the lion also stood by the people, and made thee prince over my people Israel, 8 carcase. 25 And, behold, men passed by, and saw the And rent the kingdom away from the house of David. and carcase cast in the way, and the lion standing by the gave it thee: and yet thou hast not been as my servant carcase: and they came and told it in the city where the David, who kept my commandments, and who followed old prophet dwelt. 26 And when the prophet that brought me with all his heart, to do that only which was right him back from the way heard thereof, he said, It is the in mine eyes; 9 But hast done evil above all that were man of Elohim, who was disobedient unto the word of before thee: for thou hast gone and made thee other YHWH: therefore YHWH hath delivered him unto the elohim, and molten images, to provoke me to anger, and lion, which hath torn him, and slain him, according to the hast cast me behind thy back; 10 Therefore, behold, word of YHWH, which he spake unto him. 27 And he I will bring evil upon the house of Jeroboam, and will spake to his sons, saying, Saddle me the ass. And they cut off from Jeroboam him that pisseth against the wall, saddled him. 28 And he went and found his carcase and him that is shut up and left in Israel, and will take cast in the way, and the ass and the lion standing by the away the remnant of the house of Jeroboam, as a man carcase: the lion had not eaten the carcase, nor torn the taketh away dung, till it be all gone. 11 Him that dieth of ass. 29 And the prophet took up the carcase of the man Jeroboam in the city shall the dogs eat; and him that of Elohim, and laid it upon the ass, and brought it back: dieth in the field shall the fowls of the air eat: for YHWH and the old prophet came to the city, to mourn and to hath spoken it. 12 Arise thou therefore, get thee to thine bury him. 30 And he laid his carcase in his own grave; own house: and when thy feet enter into the city, the and they mourned over him, saying, Alas, my brother! child shall die. 13 And all Israel shall mourn for him, 31 And it came to pass, after he had buried him, that and bury him; for he only of Jeroboam shall come to he spake to his sons, saying, When I am dead, then the grave, because in him there is found some good bury me in the sepulchre wherein the man of Elohim thing toward YHWH Elohim of Israel in the house of is buried; lay my bones beside his bones: 32 For the Jeroboam. 14 Moreover YHWH shall raise him up a king saving which he cried by the word of YHWH against the over Israel, who shall cut off the house of Jeroboam that altar in Bethel, and against all the houses of the high day: but what? even now. 15 For YHWH shall smite places which are in the cities of Samaria, shall surely Israel, as a reed is shaken in the water, and he shall root come to pass. 33 After this thing Jeroboam returned not up Israel out of this good land, which he gave to their from his evil way, but made again of the lowest of the fathers, and shall scatter them beyond the river, because people priests of the high places: whosoever would, he they have made their groves, provoking YHWH to anger. consecrated him, and he became one of the priests of 16 And he shall give Israel up because of the sins of the high places, 34 And this thing became sin unto the Jeroboam, who did sin, and who made Israel to sin, 17 house of Jeroboam, even to cut it off, and to destroy it And Jeroboam's wife arose, and departed, and came to from off the face of the earth.

1 1 At that time Abijah the son of Jeroboam fell sick. 2 And Jeroboam said to his wife, Arise, I pray thee,

spake unto me by the word of YHWH, saying, Bring and disguise thyself, that thou be not known to be the Tirzah: and when she came to the threshold of the door, the child died; 18 And they buried him; and all Israel mourned for him, according to the word of YHWH, which

he spake by the hand of his servant Ahijah the prophet. all that he did, are they not written in the book of the 19 And the rest of the acts of Jeroboam, how he warred, chronicles of the kings of Judah? And there was war and how he reigned, behold, they are written in the book between Abijam and Jeroboam. 8 And Abijam slept with of the chronicles of the kings of Israel. 20 And the days his fathers; and they buried him in the city of David: and which Jeroboam reigned were two and twenty years: and Asa his son reigned in his stead. 9 And in the twentieth he slept with this fathers, and Nadab his son reigned year of Jeroboam king of Israel reigned Asa over Judah. reigned in Judah. Rehoboam was forty and one years And his mother's name was Maachah, the daughter of old when he began to reign, and he reigned seventeen Abishalom. 11 And Asa did that which was right in the years in Jerusalem, the city which YHWH did choose out eyes of YHWH, as did David his father. 12 And he took of all the tribes of Israel, to put his name there. And his away the sodomites out of the land, and removed all the mother's name was Naamah an Ammonitess. 22 And idols that his fathers had made. 13 And also Maachah Judah did evil in the sight of YHWH, and they provoked his mother, even her he removed from being queen, him to jealousy with their sins which they had committed, because she had made an idol in a grove; and Asa above all that their fathers had done. 23 For they also destroyed her idol, and burnt it by the brook Kidron. 14 built them high places, and images, and groves, on every But the high places were not removed: nevertheless high hill, and under every green tree. 24 And there were Asa's heart was perfect with YHWH all his days. 15 And also sodomites in the land: and they did according to all he brought in the things which his father had dedicated, the abominations of the nations which YHWH cast out and the things which himself had dedicated, into the before the children of Israel. 25 And it came to pass house of YHWH, silver, and gold, and vessels. 16 And in the fifth year of king Rehoboam, that Shishak king there was war between Asa and Baasha king of Israel all of Egypt came up against Jerusalem: 26 And he took their days. 17 And Baasha king of Israel went up against away the treasures of the house of YHWH, and the Judah, and built Ramah, that he might not suffer any treasures of the king's house; he even took away all: to go out or come in to Asa king of Judah. 18 Then and he took away all the shields of gold which Solomon Asa took all the silver and the gold that were left in the had made. 27 And king Rehoboam made in their stead treasures of the house of YHWH, and the treasures of brasen shields, and committed them unto the hands of the king's house, and delivered them into the hand of his the chief of the guard, which kept the door of the king's servants; and king Asa sent them to Ben-hadad, the son house. 28 And it was so, when the king went into the of Tabrimon, the son of Hezion, king of Syria, that dwelt house of YHWH, that the guard bare them, and brought at Damascus, saying, 19 There is a league between me them back into the guard chamber. 29 Now the rest and thee, and between my father and thy father: behold, of the acts of Rehoboam, and all that he did, are they I have sent unto thee a present of silver and gold; come not written in the book of the chronicles of the kings and break thy league with Baasha king of Israel, that he of Judah? 30 And there was war between Rehoboam may depart from me. 20 So Ben-hadad hearkened unto and Jeroboam all their days. 31 And Rehoboam slept king Asa, and sent the captains of the hosts which he with his fathers, and was buried with his fathers in the had against the cities of Israel, and smote ljon, and Dan, city of David. And his mother's name was Naamah an and Abel-beth-maachah, and all Cinneroth, with all the Ammonitess. And Abijam his son reigned in his stead.

15 Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah. 2 Three years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom. 3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with YHWH his Elohim, as the heart of David his father. 4 Nevertheless for David's sake did YHWH his Elohim give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem: 5 Because David did that which was right in the eyes of YHWH, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. 6 And there was war between Rehoboam and Jeroboam all the days of his life. 7 Now the rest of the acts of Abijam, and

in his stead. 21 And Rehoboam the son of Solomon 10 And forty and one years reigned he in Jerusalem. land of Naphtali. 21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah. 22 Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah. 23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet. 24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead. 25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years. 26 And he did evil in the sight of

YHWH, and walked in the way of his father, and in his a wall, neither of his kinsfolks, nor of his friends. 12 Thus he made Israel to sin.

16 Then the word of YHWH came to Jehu the son of Hanani against Baasha, saying, 2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin. to provoke me to anger with their sins; 3 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat. 4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat. 5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel? 6 So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead. 7 And also by the hand of the prophet Jehu the son of Hanani came the word of YHWH against Baasha, and against his house, even for all the evil that he did in the sight of YHWH, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. 8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years. 9 And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah. 10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead. 11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against

sin wherewith he made Israel to sin. 27 And Baasha did Zimri destroy all the house of Baasha, according to the son of Ahijah, of the house of Issachar, conspired the word of YHWH, which he spake against Baasha by against him; and Baasha smote him at Gibbethon, which Jehu the prophet, 13 For all the sins of Baasha, and the belonged to the Philistines; for Nadab and all Israel laid sins of Elah his son, by which they sinned, and by which siege to Gibbethon. 28 Even in the third year of Asa king they made Israel to sin, in provoking YHWH Elohim of of Judah did Baasha slay him, and reigned in his stead. Israel to anger with their vanities. 14 Now the rest of 29 And it came to pass, when he reigned, that he smote the acts of Elah, and all that he did, are they not written all the house of Jeroboam; he left not to Jeroboam any in the book of the chronicles of the kings of Israel? 15 that breathed, until he had destroyed him, according In the twenty and seventh year of Asa king of Judah unto the saying of YHWH, which he spake by his servant did Zimri reign seven days in Tirzah. And the people Ahijah the Shilonite: 30 Because of the sins of Jeroboam were encamped against Gibbethon, which belonged to which he sinned, and which he made Israel sin, by his the Philistines. 16 And the people that were encamped provocation wherewith he provoked YHWH Elohim of heard say, Zimri hath conspired, and hath also slain the Israel to anger. 31 Now the rest of the acts of Nadab, king: wherefore all Israel made Omri, the captain of the and all that he did, are they not written in the book of the host, king over Israel that day in the camp. 17 And Omri chronicles of the kings of Israel? 32 And there was war went up from Gibbethon, and all Israel with him, and they between Asa and Baasha king of Israel all their days. 33 besieged Tirzah. 18 And it came to pass, when Zimri In the third year of Asa king of Judah began Baasha the saw that the city was taken, that he went into the palace son of Ahijah to reign over all Israel in Tirzah, twenty and of the king's house, and burnt the king's house over four years, 34 And he did evil in the sight of YHWH, and him with fire, and died. 19 For his sins which he sinned walked in the way of Jeroboam, and in his sin wherewith in doing evil in the sight of YHWH, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. 20 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel? 21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. 22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned. 23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah. 24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria. 25 But Omri wrought evil in the eyes of YHWH, and did worse than all that were before him. 26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke YHWH Elohim of Israel to anger with their vanities. 27 Now the rest of the acts of Omri which he did, and his might that he shewed. are they not written in the book of the chronicles of the kings of Israel? 28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead. 29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. 30 And Ahab the son of Omri did evil in the sight of YHWH above all that were before him. 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal

king of the Zidonians, and went and served Baal, and man of Elohim? art thou come unto me to call my sin to worshipped him. 32 And he reared up an altar for Baal in remembrance, and to slay my son? 19 And he said unto the house of Baal, which he had built in Samaria. 33 her, Give me thy son. And he took him out of her bosom, And Ahab made a grove; and Ahab did more to provoke and carried him up into a loft, where he abode, and laid YHWH Elohim of Israel to anger than all the kings of him upon his own bed. 20 And he cried unto YHWH, Israel that were before him. 34 In his days did Hiel the and said, O YHWH my Elohim, hast thou also brought Bethelite build Jericho: he laid the foundation thereof in evil upon the widow with whom I sojourn, by slaying her Abiram his firstborn, and set up the gates thereof in his son? 21 And he stretched himself upon the child three youngest son Segub, according to the word of YHWH, times, and cried unto YHWH, and said, O YHWH my which he spake by Joshua the son of Nun.

17 And EliYah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As YHWH Elohim of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. 2 And the word of YHWH came unto him, saying, 3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. 4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there. 5 So he went 18 And it came to pass after many days, that the and did according unto the word of YHWH: for he went

Elohim, I pray thee, let this child's soul come into him again. 22 And YHWH heard the voice of EliYah; and the soul of the child came into him again, and he revived. 23 And EliYah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and EliYah said, See, thy son liveth. 24 And the woman said to EliYah, Now by this I know that thou art a man of Elohim, and that the word of YHWH in thy mouth is truth.

word of YHWH came to EliYah in the third year, and dwelt by the brook Cherith, that is before Jordan. saying, Go, shew thyself unto Ahab; and I will send rain 6 And the ravens brought him bread and flesh in the upon the earth. 2 And EliYah went to shew himself unto morning, and bread and flesh in the evening; and he Ahab. And there was a sore famine in Samaria. 3 And drank of the brook. 7 And it came to pass after a while, Ahab called Obadiah, which was the governor of his that the brook dried up, because there had been no rain house. (Now Obadiah feared YHWH greatly: 4 For it in the land. 8 And the word of YHWH came unto him, was so, when Jezebel cut off the prophets of YHWH, saying, 9 Arise, get thee to Zarephath, which belongeth that Obadiah took an hundred prophets, and hid them by to Zidon, and dwell there: behold, I have commanded a fifty in a cave, and fed them with bread and water.) 5 widow woman there to sustain thee. 10 So he arose and And Ahab said unto Obadiah, Go into the land, unto all went to Zarephath. And when he came to the gate of the fountains of water, and unto all brooks: peradventure we city, behold, the widow woman was there gathering of may find grass to save the horses and mules alive, that sticks: and he called to her, and said, Fetch me, I pray we lose not all the beasts. 6 So they divided the land thee, a little water in a vessel, that I may drink. 11 And between them to pass throughout it: Ahab went one way as she was going to fetch it, he called to her, and said, by himself, and Obadiah went another way by himself, 7 Bring me, I pray thee, a morsel of bread in thine hand. And as Obadiah was in the way, behold, EliYah met him: 12 And she said, As YHWH thy Elohim liveth, I have not and he knew him, and fell on his face, and said, Art thou a cake, but an handful of meal in a barrel, and a little oil that my master EliYah? 8 And he answered him, I am: in a cruse: and, behold, I am gathering two sticks, that I go, tell thy master, Behold, EliYah is here. 9 And he may go in and dress it for me and my son, that we may said, What have I sinned, that thou wouldest deliver thy eat it, and die. 13 And EliYah said unto her, Fear not; servant into the hand of Ahab, to slay me? 10 As YHWH go and do as thou hast said: but make me thereof a thy Elohim liveth, there is no nation or kingdom, whither little cake first, and bring it unto me, and after make for my master hath not sent to seek thee: and when they thee and for thy son. 14 For thus saith YHWH Elohim of said, He is not there; he took an oath of the kingdom Israel, The barrel of meal shall not waste, neither shall and nation, that they found thee not. 11 And now thou the cruse of oil fail, until the day that YHWH sendeth rain sayest, Go, tell thy master, Behold, EliYah is here. 12 upon the earth. 15 And she went and did according to And it shall come to pass, as soon as I am gone from the saying of EliYah: and she, and he, and her house, thee, that the Spirit of YHWH shall carry thee whither I did eat many days. 16 And the barrel of meal wasted know not; and so when I come and tell Ahab, and he not, neither did the cruse of oil fail, according to the word cannot find thee, he shall slay me: but I thy servant fear of YHWH, which he spake by EliYah. 17 And it came to YHWH from my youth. 13 Was it not told my master pass after these things, that the son of the woman, the what I did when Jezebel slew the prophets of YHWH, mistress of the house, fell sick; and his sickness was so how I hid an hundred men of YHWH 's prophets by fifty sore, that there was no breath left in him. 18 And she in a cave, and fed them with bread and water? 14 And said unto EliYah, What have I to do with thee, O thou now thou savest, Go, tell thy master, Behold, EliYah

YHWH of hosts liveth, before whom I stand, I will surely in order, and cut the bullock in pieces, and laid him on shew myself unto him to day. 16 So Obadiah went to the wood, and said, Fill four barrels with water, and pour meet Ahab, and told him: and Ahab went to meet EliYah. it on the burnt sacrifice, and on the wood. 34 And he 17 And it came to pass, when Ahab saw EliYah, that said, Do it the second time. And they did it the second Ahab said unto him, Art thou he that troubleth Israel? time. And he said, Do it the third time. And they did it 18 And he answered, I have not troubled Israel; but the third time. 35 And the water ran round about the thou, and thy father's house, in that ye have forsaken altar; and he filled the trench also with water. 36 And it the commandments of YHWH, and thou hast followed came to pass at the time of the offering of the evening Baalim. 19 Now therefore send, and gather to me all sacrifice, that EliYah the prophet came near, and said, Israel unto mount Carmel, and the prophets of Baal four YHWH Elohim of Abraham, Isaac, and of Israel, let it be hundred and fifty, and the prophets of the groves four known this day that thou art Elohim in Israel, and that I hundred, which eat at Jezebel's table. 20 So Ahab sent am thy servant, and that I have done all these things unto all the children of Israel, and gathered the prophets at thy word. 37 Hear me, O YHWH, hear me, that this together unto mount Carmel. 21 And EliYah came unto people may know that thou art YHWH Elohim, and that all the people, and said, How long halt ye between two thou hast turned their heart back again. 38 Then the fire opinions? if YHWH be Elohim, follow him: but if the Baal, of YHWH fell, and consumed the burnt sacrifice, and the then follow him. And the people answered him not a wood, and the stones, and the dust, and licked up the word. 22 Then said EliYah unto the people, I, even I water that was in the trench. 39 And when all the people only, remain a prophet of YHWH; but Baal's prophets are saw it, they fell on their faces: and they said, YHWH, he four hundred and fifty men. 23 Let them therefore give is the Elohim; YHWH, he is the Elohim, 40 And EliYah us two bullocks; and let them choose one bullock for said unto them. Take the prophets of Baal; let not one of themselves, and cut it in pieces, and lay it on wood, and them escape. And they took them: and EliYah brought put no fire under: and I will dress the other bullock, and them down to the brook Kishon, and slew them there. 41 lay it on wood, and put no fire under: 24 And call ye on And EliYah said unto Ahab, Get thee up, eat and drink; the name of your elohim, and I will call on the name of for there is a sound of abundance of rain. 42 So Ahab YHWH: and the Elohim that answereth by fire, let him went up to eat and to drink. And EliYah went up to the be Elohim. And all the people answered and said. It top of Carmel; and he cast himself down upon the earth. is well spoken. 25 And EliYah said unto the prophets and put his face between his knees, 43 And said to his of Baal, Choose you one bullock for yourselves, and servant, Go up now, look toward the sea. And he went dress it first; for ye are many; and call on the name of up, and looked, and said, There is nothing. And he said, your elohim, but put no fire under. 26 And they took Go again seven times. 44 And it came to pass at the the bullock which was given them, and they dressed it, seventh time, that he said, Behold, there ariseth a little and called on the name of Baal from morning even until cloud out of the sea, like a man's hand. And he said, Go noon, saying, O Baal, hear us. But there was no voice, up, say unto Ahab, Prepare thy chariot, and get thee nor any that answered. And they leaped upon the altar down, that the rain stop thee not. 45 And it came to pass which was made. 27 And it came to pass at noon, that in the mean while, that the heaven was black with clouds EliYah mocked them, and said, Cry aloud: for he is an and wind, and there was a great rain. And Ahab rode, elohim: either he is talking, or he is pursuing, or he is in and went to Jezreel. 46 And the hand of YHWH was on a journey, or peradventure he sleepeth, and must be EliYah; and he girded up his loins, and ran before Ahab awaked. 28 And they cried aloud, and cut themselves to the entrance of Jezreel. after their manner with knives and lancets, till the blood gushed out upon them. 29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded. 30 And EliYah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of YHWH that was broken down. 31 And EliYah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of YHWH came, saying, Israel shall be thy name: 32 And with the stones he built an altar in the name of YHWH: and he made a trench about the altar, as great as would

is here; and he shall slay me. 15 And EliYah said, As contain two measures of seed. 33 And he put the wood

19 And Ahab told Jezebel all that EliYah had done. and withal how he had slain all the prophets with the sword. 2 Then Jezebel sent a messenger unto EliYah, saying, So let the elohim do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time. 3 And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there. 4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O YHWH, take away my life; for I am not better than my fathers. 5 And as he lay and slept under

said unto him, Arise and eat. 6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. 7 And the angel of YHWH came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. 8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of Elohim. 9 And he came thither unto a cave, and lodged there; and, behold, the word of YHWH came to him, and he said unto him, What doest thou here, EliYah? 10 And he said, I have been very jealous for YHWH Elohim of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 11 And he said, Go forth, and stand upon the mount before YHWH. And, behold, YHWH passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before YHWH: but YHWH was not in the wind: and after the wind an earthquake; but YHWH was not in the earthquake: 12 And after the earthquake a fire; but YHWH was not in the fire: and after the fire a still small voice. 13 And it was so, when EliYah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, EliYah? 14 And he said, I have been very jealous for YHWH Elohim of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 15 And YHWH said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: 16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room. 17 And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. 18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. 19 So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and EliYah passed by him, and cast his mantle upon him. 20 And he left the oxen, and ran after EliYah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee? 21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people,

a juniper tree, behold, then an angel touched him, and and they did eat. Then he arose, and went after EliYah, said unto him, Arise and eat. 6 And he looked, and, and ministered unto him.

20 And Ben-hadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it. 2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad, 3 Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine. 4 And the king of Israel answered and said, My master, O king, according to thy saving. I am thine, and all that I have. 5 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; 6 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away. 7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. 8 And all the elders and all the people said unto him, Hearken not unto him, nor consent. 9 Wherefore he said unto the messengers of Ben-hadad, Tell my master the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again. 10 And Ben-hadad sent unto him, and said, The elohim do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. 11 And the king of Israel answered and said. Tell him. Let not him that girdeth on his harness boast himself as he that putteth it off. 12 And it came to pass, when Benhadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city. 13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith YHWH, Hast thou seen all this great multitude? behold, I will deliver it in to thine hand this day; and thou shalt know that I am YHWH. 14 And Ahab said, By whom? And he said, Thus saith YHWH, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. 15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand. 16 And they went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him. 17 And the young men of the princes of

and they told him, saying, There are men come out of him. Then Ben-hadad came forth to him; and he caused Samaria. 18 And he said, Whether they be come out for him to come up into the chariot. 34 And Ben-hadad peace, take them alive; or whether they be come out said unto him, The cities, which my father took from thy for war, take them alive. 19 So these young men of the father, I will restore; and thou shalt make streets for thee princes of the provinces came out of the city, and the in Damascus, as my father made in Samaria. Then said army which followed them. 20 And they slew every one Ahab, I will send thee away with this covenant. So he his man: and the Syrians fled; and Israel pursued them: made a covenant with him, and sent him away. 35 And a and Ben-hadad the king of Syria escaped on an horse certain man of the sons of the prophets said unto his with the horsemen. 21 And the king of Israel went out, neighbour in the word of YHWH, Smite me, I pray thee. and smote the horses and chariots, and slew the Syrians And the man refused to smite him. 36 Then said he unto with a great slaughter. 22 And the prophet came to the him, Because thou hast not obeyed the voice of YHWH, king of Israel, and said unto him, Go, strengthen thy self, behold, as soon as thou art departed from me, a lion and mark, and see what thou doest: for at the return of shall slay thee. And as soon as he was departed from the year the king of Syria will come up against thee. him, a lion found him, and slew him. 37 Then he found 23 And the servants of the king of Syria said unto him, another man, and said, Smite me, I pray thee. And the Their elohim are elohim of the hills; therefore they were man smote him, so that in smiting he wounded him. 38 stronger than we; but let us fight against them in the So the prophet departed, and waited for the king by the plain, and surely we shall be stronger than they. 24 And way, and disquised himself with ashes upon his face. 39 do this thing, Take the kings away, every man out of his And as the king passed by, he cried unto the king: and place, and put captains in their rooms: 25 And number he said. Thy servant went out into the midst of the battle: thee an army, like the army that thou hast lost, horse for and, behold, a man turned aside, and brought a man horse, and chariot for chariot: and we will fight against unto me, and said, Keep this man: if by any means he them in the plain, and surely we shall be stronger than be missing, then shall thy life be for his life, or else thou they. And he hearkened unto their voice, and did so. 26 shalt pay a talent of silver. 40 And as thy servant was And it came to pass at the return of the year, that Ben-busy here and there, he was gone. And the king of Israel hadad numbered the Syrians, and went up to Aphek, to said unto him, So shall thy judgment be; thyself hast fight against Israel, 27 And the children of Israel were decided it, 41 And he hasted, and took the ashes away numbered, and were all present, and went against them: from his face; and the king of Israel discerned him that and the children of Israel pitched before them like two he was of the prophets. 42 And he said unto him, Thus little flocks of kids; but the Syrians filled the country. 28 saith YHWH, Because thou hast let go out of thy hand a And there came a man of Elohim, and spake unto the man whom I appointed to utter destruction, therefore thy king of Israel, and said, Thus saith YHWH, Because the life shall go for his life, and thy people for his people. Syrians have said, YHWH is Elohim of the hills, but he is 43 And the king of Israel went to his house heavy and not Elohim of the valleys, therefore will I deliver all this displeased, and came to Samaria. great multitude into thine hand, and ye shall know that I am YHWH. 29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. 30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came into the city. into an inner chamber. 31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life. 32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother. 33 Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they

the provinces went out first; and Ben-hadad sent out, said, Thy brother Ben-hadad. Then he said, Go ye, bring

21 And it came to pass after these things, that Naboth the Jezreelite had a vinevard, which was in Jezreel. hard by the palace of Ahab king of Samaria. 2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. 3 And Naboth said to Ahab, YHWH forbid it me, that I should give the inheritance of my fathers unto thee. 4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. 5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? 6 And he said unto her, Because I spake unto Naboth the Jezreelite, and

if it please thee, I will give thee another vineyard for in the field shall the fowls of the air eat. 25 But there it: and he answered, I will not give thee my vineyard. was none like unto Ahab, which did sell himself to work 7 And Jezebel his wife said unto him, Dost thou now wickedness in the sight of YHWH, whom Jezebel his wife govern the kingdom of Israel? arise, and eat bread, and stirred up. 26 And he did very abominably in following let thine heart be merry: I will give thee the vineyard of idols, according to all things as did the Amorites, whom Naboth the Jezreelite. 8 So she wrote letters in Ahab's YHWH cast out before the children of Israel. 27 And it name, and sealed them with his seal, and sent the letters came to pass, when Ahab heard those words, that he unto the elders and to the nobles that were in his city, rent his clothes, and put sackcloth upon his flesh, and dwelling with Naboth. 9 And she wrote in the letters, fasted, and lay in sackcloth, and went softly. 28 And saying, Proclaim a fast, and set Naboth on high among the word of YHWH came to EliYah the Tishbite, saying, the people: 10 And set two men, sons of Belial, before 29 Seest thou how Ahab humbleth himself before me? him, to bear witness against him, saying, Thou didst because he humbleth himself before me, I will not bring blaspheme Elohim and the king. And then carry him the evil in his days: but in his son's days will I bring the out, and stone him, that he may die. 11 And the men evil upon his house. of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 12 They proclaimed a fast, and set Naboth on high among the people. 13 And there came in two men, children of Belial, and sat before him; and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme Elohim and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead. 15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead. that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. 16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. 17 And the word of YHWH came to EliYah the Tishbite, saying, 18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it. 19 And thou shalt speak unto him, saving. Thus saith YHWH, Hast thou killed. and also taken possession? And thou shalt speak unto him, saying, Thus saith YHWH, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. 20 And Ahab said to EliYah. Hast thou found me. O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of YHWH. 21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, 22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin. 23 And of Jezebel also spake YHWH, saying, The dogs shall eat Jezebel by the wall of Jezreel. 24 Him that dieth

said unto him, Give me thy vineyard for money; or else, of Ahab in the city the dogs shall eat; and him that dieth

And they continued three years without war between Syria and Israel. 2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. 3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria? 4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses. 5 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of YHWH to day. 6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for YHWH shall deliver it into the hand of the king. 7 And Jehoshaphat said, Is there not here a prophet of YHWH besides, that we might inquire of him? 8 And the king of Israel said unto Jehoshaphat, There is yet one man. Micaiah the son of Imlah, by whom we may inquire of YHWH: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. 9 Then the king of Israel called an officer, and said. Hasten hither Micaiah the son of Imlah. 10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. 11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith YHWH, With these shalt thou push the Syrians, until thou have consumed them. 12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for YHWH shall deliver it into the king's hand. 13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good. 14 And Micaiah said, As YHWH liveth, what YHWH saith

unto me, that will I speak. 15 So he came to the king, at a venture, and smote the king of Israel between the And the king said unto him, Micaiah, shall we go against joints of the harness: wherefore he said unto the driver Ramoth-gilead to battle, or shall we forbear? And he of his chariot, Turn thine hand, and carry me out of the answered him, Go, and prosper: for YHWH shall deliver host; for I am wounded. 35 And the battle increased that it into the hand of the king. 16 And the king said unto day: and the king was stayed up in his chariot against him, How many times shall I adjure thee that thou tell me the Syrians, and died at even: and the blood ran out of nothing but that which is true in the name of YHWH? 17 the wound into the midst of the chariot. 36 And there And he said, I saw all Israel scattered upon the hills, went a proclamation throughout the host about the going as sheep that have not a shepherd: and YHWH said, down of the sun, saying, Every man to his city, and These have no master: let them return every man to every man to his own country. 37 So the king died, and his house in peace. 18 And the king of Israel said unto was brought to Samaria; and they buried the king in Jehoshaphat, Did I not tell thee that he would prophesy Samaria. 38 And one washed the chariot in the pool of no good concerning me, but evil? 19 And he said, Hear Samaria; and the dogs licked up his blood; and they thou therefore the word of YHWH: I saw YHWH sitting washed his armour; according unto the word of YHWH on his throne, and all the host of heaven standing by which he spake. 39 Now the rest of the acts of Ahab, him on his right hand and on his left. 20 And YHWH and all that he did, and the ivory house which he made, said. Who shall persuade Ahab, that he may go up and and all the cities that he built, are they not written in the fall at Ramoth-gilead? And one said on this manner, book of the chronicles of the kings of Israel? 40 So Ahab and another said on that manner. 21 And there came slept with his fathers; and Ahaziah his son reigned in his forth a spirit, and stood before YHWH, and said, I will stead. 41 And Jehoshaphat the son of Asa began to persuade him. 22 And YHWH said unto him, Wherewith? reign over Judah in the fourth year of Ahab king of Israel. And he said, I will go forth, and I will be a lying spirit in 42 Jehoshaphat was thirty and five years old when he the mouth of all his prophets. And he said, Thou shalt began to reign; and he reigned twenty and five years persuade him, and prevail also: go forth, and do so. 23 in Jerusalem. And his mother's name was Azubah the Now therefore, behold, YHWH hath put a lying spirit in daughter of Shilhi. 43 And he walked in all the ways of the mouth of all these thy prophets, and YHWH hath Asa his father; he turned not aside from it, doing that spoken evil concerning thee. 24 But Zedekiah the son of which was right in the eyes of YHWH: nevertheless Chenaanah went near, and smote Micaiah on the cheek, the high places were not taken away; for the people and said, Which way went the Spirit of YHWH from offered and burnt incense yet in the high places. 44 And me to speak unto thee? 25 And Micaiah said, Behold, Jehoshaphat made peace with the king of Israel. 45 Now thou shalt see in that day, when thou shalt go into an the rest of the acts of Jehoshaphat, and his might that inner chamber to hide thyself. 26 And the king of Israel he shewed, and how he warred, are they not written in said, Take Micaiah, and carry him back unto Amon the the book of the chronicles of the kings of Judah? 46 governor of the city, and to Joash the king's son; 27 And And the remnant of the sodomites, which remained in say, Thus saith the king, Put this fellow in the prison, the days of his father Asa, he took out of the land. 47 and feed him with bread of affliction and with water of There was then no king in Edom: a deputy was king. 48 affliction, until I come in peace. 28 And Micaiah said, Jehoshaphat made ships of Tharshish to go to Ophir for If thou return at all in peace, YHWH hath not spoken gold: but they went not; for the ships were broken at by me. And he said. Hearken, O people, every one of Ezion-geber, 49 Then said Ahaziah the son of Ahab unto you. 29 So the king of Israel and Jehoshaphat the king Jehoshaphat, Let my servants go with thy servants in the of Judah went up to Ramoth-gilead. 30 And the king of ships. But Jehoshaphat would not. 50 And Jehoshaphat Israel said unto Jehoshaphat, I will disguise myself, and slept with his fathers, and was buried with his fathers enter into the battle; but put thou on thy robes. And the in the city of David his father; and Jehoram his son king of Israel disguised himself, and went into the battle. reigned in his stead. 51 Ahaziah the son of Ahab began 31 But the king of Syria commanded his thirty and two to reign over Israel in Samaria the seventeenth year of captains that had rule over his chariots, saying, Fight Jehoshaphat king of Judah, and reigned two years over neither with small nor great, save only with the king of Israel. 52 And he did evil in the sight of YHWH, and Israel. 32 And it came to pass, when the captains of walked in the way of his father, and in the way of his the chariots saw Jehoshaphat, that they said, Surely mother, and in the way of Jeroboam the son of Nebat, it is the king of Israel. And they turned aside to fight who made Israel to sin: 53 For he served Baal, and against him: and Jehoshaphat cried out. 33 And it came worshipped him, and provoked to anger YHWH Elohim to pass, when the captains of the chariots perceived of Israel, according to all that his father had done. that it was not the king of Israel, that they turned back from pursuing him. 34 And a certain man drew a bow

2 Kings

1 Then Moab rebelled against Israel after the death of Ahab. 2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the elohim of Ekron whether I shall recover of this disease. 3 But the angel of YHWH said to EliYah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not an Elohim in Israel, that ve go to inquire of Baal-zebub the elohim of Ekron? 4 Now therefore thus

to inquire of Baal-zebub the elohim of Ekron, is it not because there is no Elohim in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die. 17 So he died according to the word of YHWH which EliYah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. 18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

2 And it came to pass, when YHWH would take up EliYah into heaven by a whirlwind, that EliYah went saith YHWH, Thou shalt not come down from that bed on with Elisha from Gilgal. 2 And EliYah said unto Elisha, which thou art gone up, but shalt surely die. And EliYah Tarry here, I pray thee; for YHWH hath sent me to Bethel. departed. 5 And when the messengers turned back unto And Elisha said unto him, As YHWH liveth, and as thy him, he said unto them, Why are ye now turned back? 6 soul liveth, I will not leave thee. So they went down to And they said unto him, There came a man up to meet Bethel. 3 And the sons of the prophets that were at us, and said unto us, Go, turn again unto the king that Bethel came forth to Elisha, and said unto him, Knowest sent you, and say unto him, Thus saith YHWH, Is it thou that YHWH will take away thy master from thy head not because there is not an Elohim in Israel, that thou to day? And he said, Yea, I know it; hold ye your peace. sendest to inquire of Baal-zebub the elohim of Ekron? 4 And EliYah said unto him, Elisha, tarry here, I pray therefore thou shalt not come down from that bed on thee; for YHWH hath sent me to Jericho. And he said, which thou art gone up, but shalt surely die. 7 And he As YHWH liveth, and as thy soul liveth, I will not leave said unto them, What manner of man was he which thee. So they came to Jericho. 5 And the sons of the came up to meet you, and told you these words? 8 And prophets that were at Jericho came to Elisha, and said they answered him, He was an hairy man, and girt with a unto him, Knowest thou that YHWH will take away thy girdle of leather about his loins. And he said, It is EliYah master from thy head to day? And he answered, Yea, I the Tishbite. 9 Then the king sent unto him a captain of know it; hold ye your peace. 6 And EliYah said unto fifty with his fifty. And he went up to him: and, behold, he him, Tarry, I pray thee, here; for YHWH hath sent me sat on the top of an hill. And he spake unto him. Thou to Jordan, And he said, As YHWH liveth, and as thy man of Elohim, the king hath said, Come down. 10 And soul liveth, I will not leave thee. And they two went on. EliYah answered and said to the captain of fifty, If I be a 7 And fifty men of the sons of the prophets went, and man of Elohim, then let fire come down from heaven, stood to view afar off: and they two stood by Jordan. 8 and consume thee and thy fifty. And there came down And EliYah took his mantle, and wrapped it together. fire from heaven, and consumed him and his fifty. 11 and smote the waters, and they were divided hither and Again also he sent unto him another captain of fifty with thither, so that they two went over on dry ground. 9 And his fifty. And he answered and said unto him, O man of it came to pass, when they were gone over, that EliYah Elohim, thus hath the king said, Come down quickly. 12 said unto Elisha, Ask what I shall do for thee, before I And EliYah answered and said unto them, If I be a man be taken away from thee. And Elisha said, I pray thee, of Elohim, let fire come down from heaven, and consume let a double portion of thy spirit be upon me. 10 And thee and thy fifty. And the fire of Elohim came down from he said. Thou hast asked a hard thing: nevertheless, if heaven, and consumed him and his fifty. 13 And he sent thou see me when I am taken from thee, it shall be so again a captain of the third fifty with his fifty. And the unto thee; but if not, it shall not be so. 11 And it came to third captain of fifty went up, and came and fell on his pass, as they still went on, and talked, that, behold, there knees before EliYah, and besought him, and said unto appeared a chariot of fire, and horses of fire, and parted him, O man of Elohim, I pray thee, let my life, and the them both asunder; and EliYah went up by a whirlwind life of these fifty thy servants, be precious in thy sight. 14 into heaven. 12 And Elisha saw it, and he cried, My Behold, there came fire down from heaven, and burnt up father, my father, the chariot of Israel, and the horsemen the two captains of the former fifties with their fifties: thereof. And he saw him no more: and he took hold of therefore let my life now be precious in thy sight. 15 his own clothes, and rent them in two pieces. 13 He took And the angel of YHWH said unto EliYah, Go down with up also the mantle of EliYah that fell from him, and went him: be not afraid of him. And he arose, and went down back, and stood by the bank of Jordan: 14 And he took with him unto the king. 16 And he said unto him, Thus the mantle of EliYah that fell from him, and smote the saith YHWH, Forasmuch as thou hast sent messengers waters, and said, Where is YHWH Elohim of EliYah? and

when he also had smitten the waters, they parted hither through the wilderness of Edom. 9 So the king of Israel and thither: and Elisha went over. 15 And when the sons went, and the king of Judah, and the king of Edom: of the prophets which were to view at Jericho saw him, and they fetched a compass of seven days' journey: they said. The spirit of EliYah doth rest on Elisha. And and there was no water for the host, and for the cattle they came to meet him, and bowed themselves to the that followed them. 10 And the king of Israel said, Alas! ground before him. 16 And they said unto him, Behold that YHWH hath called these three kings together, to now, there be with thy servants fifty strong men; let them deliver them into the hand of Moab! 11 But Jehoshaphat go, we pray thee, and seek thy master: lest peradventure said, Is there not here a prophet of YHWH, that we may the Spirit of YHWH hath taken him up, and cast him inquire of YHWH by him? And one of the king of Israel's upon some mountain, or into some valley. And he said, servants answered and said, Here is Elisha the son of Ye shall not send. 17 And when they urged him till he Shaphat, which poured water on the hands of EliYah. 12 was ashamed, he said, Send. They sent therefore fifty And Jehoshaphat said, The word of YHWH is with him. men; and they sought three days, but found him not. So the king of Israel and Jehoshaphat and the king of 18 And when they came again to him, (for he tarried at Edom went down to him. 13 And Elisha said unto the Jericho,) he said unto them, Did I not say unto you, Go king of Israel, What have I to do with thee? get thee to not? 19 And the men of the city said unto Elisha, Behold, the prophets of thy father, and to the prophets of thy I pray thee, the situation of this city is pleasant, as my mother. And the king of Israel said unto him, Nay: for master seeth: but the water is naught, and the ground YHWH hath called these three kings together, to deliver barren. 20 And he said, Bring me a new cruse, and put them into the hand of Moab. 14 And Elisha said, As salt therein. And they brought it to him. 21 And he went YHWH of hosts liveth, before whom I stand, surely, were forth unto the spring of the waters, and cast the salt in it not that I regard the presence of Jehoshaphat the king there, and said, Thus saith YHWH, I have healed these of Judah, I would not look toward thee, nor see thee. 15 waters; there shall not be from thence any more death or But now bring me a minstrel. And it came to pass, when barren land. 22 So the waters were healed unto this day, the minstrel played, that the hand of YHWH came upon according to the saying of Elisha which he spake. 23 him. 16 And he said, Thus saith YHWH, Make this valley And he went up from thence unto Bethel: and as he was full of ditches. 17 For thus saith YHWH, Ye shall not see going up by the way, there came forth little children out wind, neither shall ye see rain; yet that valley shall be of the city, and mocked him, and said unto him. Go up, filled with water, that ve may drink, both ve, and your thou bald head; go up, thou bald head. 24 And he turned cattle, and your beasts. 18 And this is but a light thing in back, and looked on them, and cursed them in the name the sight of YHWH: he will deliver the Moabites also into of YHWH. And there came forth two she bears out of the your hand. 19 And ye shall smite every fenced city, and wood, and tare forty and two children of them. 25 And he every choice city, and shall fell every good tree, and stop went from thence to mount Carmel, and from thence he all wells of water, and mar every good piece of land with returned to Samaria.

3 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. 2 And he wrought evil in the sight of YHWH; but not like his father, and like his mother: for he put away the image of Baal that his father had made. 3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. 4 And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool. 5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel. 6 And king Jehoram went out of Samaria the same time, and numbered all Israel. 7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses. 8 And he said, Which way shall we go up? And he answered. The way

stones. 20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water. 21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border. 22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood: 23 And they said. This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil. 24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them; but they went forward smiting the Moabites, even in their country. 25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it: and they stopped all the wells of water, and felled all the good trees: only in Kir-haraseth left they the stones thereof; howbeit the slingers went about it, and smote it. 26 And when the king of Moab saw that the battle was

too sore for him, he took with him seven hundred men the time of life. 18 And when the child was grown, it fell him, and returned to their own land.

⚠ Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear YHWH: and the creditor is come to take unto him my two sons to be bondmen 2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. 3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. 4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. 5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. 6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. 7 Then she came and told the man of Elohim. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. 9 And she said unto her husband, Behold now, I perceive that this is an holy man of Elohim, which passeth by us continually. 10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. 11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there. 12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. 13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. 14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. 15 And he said, Call her. And when he had called her, she stood in the door. 16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my master, thou man of Elohim, do not lie unto thine handmaid. 17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to

that drew swords, to break through even unto the king of on a day, that he went out to his father to the reapers. Edom: but they could not. 27 Then he took his eldest 19 And he said unto his father, My head, my head. And son that should have reigned in his stead, and offered he said to a lad, Carry him to his mother. 20 And when him for a burnt offering upon the wall. And there was he had taken him, and brought him to his mother, he sat great indignation against Israel: and they departed from on her knees till noon, and then died. 21 And she went up, and laid him on the bed of the man of Elohim, and shut the door upon him, and went out. 22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of Elohim, and come again. 23 And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor Sabbath. And she said, It shall be well. 24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee. 25 So she went and came unto the man of Elohim to mount Carmel. And it came to pass, when the man of Elohim saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite: 26 Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well. 27 And when she came to the man of Elohim to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of Elohim said, Let her alone; for her soul is vexed within her: and YHWH hath hid it from me, and hath not told me. 28 Then she said, Did I desire a son of my master? did I not say. Do not deceive me? 29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. 30 And the mother of the child said, As YHWH liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. 31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. 32 And when Elisha was come into the house, behold. the child was dead, and laid upon his bed. 33 He went in therefore, and shut the door upon them twain, and prayed unto YHWH. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. 35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 36 And he called Gehazi, and said. Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. 37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out. 38 And Elisha came again to Gilgal: and there was

a dearth in the land; and the sons of the prophets were saying, Go and wash in the Jordan seven times, and thy eat, and left thereof, according to the word of YHWH.

5 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him YHWH had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. 2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. 3 And she said unto her mistress, Would Elohim my master were with the prophet that is in Samaria! for he would recover him of his leprosy. 4 And one went in, and told his master, saying, Thus and thus said the maid that is of the land of Israel. 5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. 6 And he brought the letter to the king of Israel, saving. Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I Elohim, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. 8 And it was so, when Elisha the man of Elohim had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. 9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. 10 And Elisha sent a messenger unto him,

sitting before him: and he said unto his servant, Set on flesh shall come again to thee, and thou shalt be clean. the great pot, and seethe pottage for the sons of the 11 But Naaman was wroth, and went away, and said, prophets. 39 And one went out into the field to gather Behold, I thought, He will surely come out to me, and herbs, and found a wild vine, and gathered thereof wild stand, and call on the name of YHWH his Elohim, and gourds his lap full, and came and shred them into the pot strike his hand over the place, and recover the leper. 12 of pottage: for they knew them not. 40 So they poured Are not Abana and Pharpar, rivers of Damascus, better out for the men to eat. And it came to pass, as they were than all the waters of Israel? may I not wash in them, eating of the pottage, that they cried out, and said, O and be clean? So he turned and went away in a rage. thou man of Elohim, there is death in the pot. And they 13 And his servants came near, and spake unto him, could not eat thereof. 41 But he said, Then bring meal. and said, My father, if the prophet had bid thee do some And he cast it into the pot; and he said, Pour out for the great thing, wouldest thou not have done it? how much people, that they may eat. And there was no harm in the rather then, when he saith to thee, Wash, and be clean? pot. 42 And there came a man from Baal-shalisha, and 14 Then went he down, and dipped himself seven times brought the man of Elohim bread of the firstfruits, twenty in Jordan, according to the saying of the man of Elohim: loaves of barley, and full ears of corn in the husk thereof. and his flesh came again like unto the flesh of a little And he said, Give unto the people, that they may eat. 43 child, and he was clean. 15 And he returned to the man And his servitor said, What, should I set this before an of Elohim, he and all his company, and came, and stood hundred men? He said again, Give the people, that they before him: and he said, Behold, now I know that there may eat: for thus saith YHWH, They shall eat, and shall is no Elohim in all earth, but in Israel: now therefore, leave thereof. 44 So he set it before them, and they did I pray thee, take a blessing of thy servant. 16 But he said, As YHWH liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused. 17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other elohim, but unto YHWH. 18 In this thing YHWH pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, YHWH pardon thy servant in this thing. 19 And he said unto him, Go in peace. So he departed from him a little way. 20 But Gehazi, the servant of Elisha the man of Elohim, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as YHWH liveth, I will run after him, and take somewhat of him. 21 So Gehazi followed after Naaman, And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? 22 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. 23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. 24 And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed. 25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither. 26 And he said

receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? **27** The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us. 2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye. 3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go. 4 So he went with them. And when they came to Jordan, they cut down wood. 5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas. master! for it was borrowed. 6 And the man of Elohim said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim. 7 Therefore said he, Take it up to thee. And he put out his hand, and took it. 8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp. 9 And the man of Elohim sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. 10 And the king of Israel sent to the place which the man of Elohim told him and warned him of, and saved himself there, not once nor twice. 11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel? 12 And one of his servants said, None, my master, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber. 13 And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan. 14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about. 15 And when the servant of the man of Elohim was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? 16 And he answered, Fear not: for they that be with us are more than they that be with them. 17 And Elisha prayed, and said, YHWH, I pray thee, open his eyes, that he may see. And YHWH opened the eyes of the young man; and he saw: and, behold, the mountain was

unto him, Went not mine heart with thee, when the man is not the way, neither is this the city: follow me, and turned again from his chariot to meet thee? Is it a time to I will bring you to the man whom ye seek. But he led them to Samaria. 20 And it came to pass, when they were come into Samaria, that Elisha said, YHWH, open the eyes of these men, that they may see. And YHWH opened their eyes, and they saw; and, behold, they were in the midst of Samaria. 21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them? 22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. 23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. 24 And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria. 25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver. 26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my master, O king. 27 And he said, If YHWH do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress? 28 And the king said unto her, What aileth thee? And she answered. This woman said unto me. Give thy son. that we may eat him to day, and we will eat my son to morrow. 29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son. 30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh. 31 Then he said, Elohim do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day. 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders. See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door; is not the sound of his master's feet behind him? 33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of YHWH; what should I wait for YHWH any longer?

Then Elisha said, Hear ye the word of YHWH; Thus saith YHWH, To morrow about this time shall a full of horses and chariots of fire round about Elisha. 18 measure of fine flour be sold for a shekel, and two And when they came down to him, Elisha prayed unto measures of barley for a shekel, in the gate of Samaria. 2 YHWH, and said, Smite this people, I pray thee, with Then a master on whose hand the king leaned answered blindness. And he smote them with blindness according the man of Elohim, and said, Behold, if YHWH would to the word of Elisha. 19 And Elisha said unto them, This make windows in heaven, might this thing be? And he

not eat thereof. 3 And there were four leprous men at the hand he leaned to have the charge of the gate: and the entering in of the gate: and they said one to another, Why people trode upon him in the gate, and he died, as the sit we here until we die? 4 If we say, We will enter into man of Elohim had said, who spake when the king came the city, then the famine is in the city, and we shall die down to him. 18 And it came to pass as the man of there: and if we sit still here, we die also. Now therefore Elohim had spoken to the king, saying, Two measures of come, and let us fall unto the host of the Syrians: if they barley for a shekel, and a measure of fine flour for a save us alive, we shall live; and if they kill us, we shall shekel, shall be to morrow about this time in the gate but die. 5 And they rose up in the twilight, to go unto of Samaria: 19 And that master answered the man of the camp of the Syrians: and when they were come to Elohim, and said, Now, behold, if YHWH should make the uttermost part of the camp of Syria, behold, there windows in heaven, might such a thing be? And he said, was no man there. 6 For YHWH had made the host of Behold, thou shalt see it with thine eyes, but shalt not the Syrians to hear a noise of chariots, and a noise of eat thereof, 20 And so it fell out unto him; for the people horses, even the noise of a great host; and they said one trode upon him in the gate, and he died. to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. 7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life. 8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it. 9 Then they said one to another. We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. 10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. 11 And he called the porters; and they told it to the king's house within. 12 And the king arose in the night, and said unto his servants. I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saving. When they come out of the city, we shall catch them alive, and get into the city. 13 And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see. 14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saving, Go and see. 15 And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. 16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word

said, Behold, thou shalt see it with thine eyes, but shalt of YHWH. 17 And the king appointed YHWH on whose

8 Then spake Elisha unto the woman, whose son he had restored to life, saving, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for YHWH hath called for a famine; and it shall also come upon the land seven years. 2 And the woman arose, and did after the saying of the man of Elohim: and she went with her household, and sojourned in the land of the Philistines seven years. 3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. 4 And the king talked with Gehazi the servant of the man of Elohim, saving, Tell me, I pray thee, all the great things that Elisha hath done. 5 And it came to pass, as he was telling the king how he had restored a dead body to life. that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My master, O king, this is the woman, and this is her son, whom Elisha restored to life. 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now. 7 And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of Elohim is come hither. 8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of Elohim, and inquire of YHWH by him, saying, Shall I recover of this disease? 9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? 10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit YHWH hath shewed me that he shall surely die. 11 And he settled his countenance stedfastly, until he was ashamed: and the man of Elohim wept. 12 And Hazael said, Why weepeth my master? And he answered, Because I know the evil that thou

thou set on fire, and their young men wilt thou slay with gilead: 2 And when thou comest thither, look out there the sword, and wilt dash their children, and rip up their Jehu the son of Jehoshaphat the son of Nimshi, and women with child. 13 And Hazael said, But what, is go in, and make him arise up from among his brethren, thy servant a dog, that he should do this great thing? and carry him to an inner chamber; 3 Then take the And Elisha answered, YHWH hath shewed me that thou box of oil, and pour it on his head, and say, Thus saith shalt be king over Syria. 14 So he departed from Elisha, YHWH, I have anointed thee king over Israel. Then and came to his master; who said to him, What said open the door, and flee, and tarry not. 4 So the young Elisha to thee? And he answered, He told me that thou man, even the young man the prophet, went to Ramothshouldest surely recover. 15 And it came to pass on the gilead. 5 And when he came, behold, the captains of morrow, that he took a thick cloth, and dipped it in water, the host were sitting; and he said, I have an errand to and spread it on his face, so that he died: and Hazael thee, O captain. And Jehu said, Unto which of all us? reigned in his stead. 16 And in the fifth year of Joram And he said, To thee, O captain. 6 And he arose, and the son of Ahab king of Israel, Jehoshaphat being then went into the house; and he poured the oil on his head, king of Judah, Jehoram the son of Jehoshaphat king of and said unto him, Thus saith YHWH Elohim of Israel, Judah began to reign. 17 Thirty and two years old was I have anointed thee king over the people of YHWH, he when he began to reign; and he reigned eight years even over Israel. 7 And thou shalt smite the house of in Jerusalem. 18 And he walked in the way of the kings. Ahab thy master, that I may avenge the blood of my of Israel, as did the house of Ahab: for the daughter of servants the prophets, and the blood of all the servants Ahab was his wife: and he did evil in the sight of YHWH. of YHWH, at the hand of Jezebel. 8 For the whole house 19 Yet YHWH would not destroy Judah for David his of Ahab shall perish; and I will cut off from Ahab him that servant's sake, as he promised him to give him alway a pisseth against the wall, and him that is shut up and light, and to his children. 20 In his days Edom revolted left in Israel: 9 And I will make the house of Ahab like from under the hand of Judah, and made a king over the house of Jeroboam the son of Nebat, and like the themselves. 21 So Joram went over to Zair, and all the house of Baasha the son of Ahijah: 10 And the dogs chariots with him: and he rose by night, and smote the shall eat Jezebel in the portion of Jezreel, and there shall Edomites which compassed him about, and the captains be none to bury her. And he opened the door, and fled. of the chariots: and the people fled into their tents. 22 11 Then Jehu came forth to the servants of his master: Yet Edom revolted from under the hand of Judah unto and one said unto him, Is all well? wherefore came this this day. Then Libnah revolted at the same time. 23 And mad fellow to thee? And he said unto them, Ye know the rest of the acts of Joram, and all that he did, are they the man, and his communication. 12 And they said, It is not written in the book of the chronicles of the kings of false; tell us now. And he said, Thus and thus spake he Judah? 24 And Joram slept with his fathers, and was to me, saying, Thus saith YHWH, I have anointed thee buried with his fathers in the city of David: and Ahaziah king over Israel. 13 Then they hasted, and took every his son reigned in his stead. 25 In the twelfth year of man his garment, and put it under him on the top of Joram the son of Ahab king of Israel did Ahaziah the son the stairs, and blew with trumpets, saying, Jehu is king. of Jehoram king of Judah begin to reign. 26 Two and 14 So Jehu the son of Jehoshaphat the son of Nimshi twenty years old was Ahaziah when he began to reign; conspired against Joram. (Now Joram had kept Ramothand he reigned one year in Jerusalem. And his mother's gilead, he and all Israel, because of Hazael king of Syria. name was Athaliah, the daughter of Omri king of Israel. 15 But king Joram was returned to be healed in Jezreel 27 And he walked in the way of the house of Ahab, and of the wounds which the Syrians had given him, when did evil in the sight of YHWH, as did the house of Ahab: he fought with Hazael king of Syria.) And Jehu said, If it for he was the son in law of the house of Ahab. 28 And be your minds, then let none go forth nor escape out of he went with Joram the son of Ahab to the war against the city to go to tell it in Jezreel. 16 So Jehu rode in a Hazael king of Syria in Ramoth-gilead; and the Syrians chariot, and went to Jezreel; for Joram lay there. And wounded Joram. 29 And king Joram went back to be Ahaziah king of Judah was come down to see Joram. 17 healed in Jezreel of the wounds which the Syrians had And there stood a watchman on the tower in Jezreel, and given him at Ramah, when he fought against Hazael he spied the company of Jehu as he came, and said, I king of Syria. And Ahaziah the son of Jehoram king see a company. And Joram said, Take an horseman, of Judah went down to see Joram the son of Ahab in and send to meet them, and let him say, Is it peace? Jezreel, because he was sick.

wilt do unto the children of Israel: their strong holds wilt and take this box of oil in thine hand, and go to Ramoth-18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, And Elisha the prophet called one of the children of What hast thou to do with peace? turn thee behind me. the prophets, and said unto him, Gird up thy loins, And the watchman told, saying, The messenger came to

second on horseback, which came to them, and said, Thus saith the king. Is it peace? And Jehu answered. What hast thou to do with peace? turn thee behind me. 20 And the watchman told, saving. He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously. 21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. 22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many? 23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery. O Ahaziah. 24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. 25 Then said Jehu to Bidkar his captain. Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, YHWH laid this burden upon him; 26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith YHWH; and I will requite thee in this plat, saith YHWH. Now therefore take and cast him into the plat of ground, according to the word of YHWH. 27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there. 28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David. 29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window. 31 And as Jehu entered in at the gate. she said. Had Zimri peace, who slew his master? 32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs. 33 And he said. Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses; and he trode her under foot. 34 And when he was come in, he did eat and drink, and said. Go, see now this cursed woman, and bury her: for she is a king's daughter. 35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands. 36 Wherefore they came again, and told him. And he said, This is the word of YHWH, which he spake by his servant EliYah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: 37 And the carcase of Jezebel

them, but he cometh not again. 19 Then he sent out a shall be as dung upon the face of the field in the portion second on horseback, which came to them, and said, of Jezreel; so that they shall not say, This is Jezebel.

n And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying, 2 Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour; 3 Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house. 4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand? 5 And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes. 6 Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. 7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel. 8 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning. 9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these? 10 Know now that there shall fall unto the earth nothing of the word of YHWH, which YHWH spake concerning the house of Ahab: for YHWH hath done that which he spake by his servant EliYah. 11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining. 12 And he arose and departed, and came to Samaria. And as he was at the shearing house in the way, 13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the gueen. 14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men: neither left he any of them. 15 And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him. Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took

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with me, and see my zeal for YHWH. So they made him Bashan. 34 Now the rest of the acts of Jehu, and all that ride in his chariot. 17 And when he came to Samaria, he he did, and all his might, are they not written in the book slew all that remained unto Ahab in Samaria, till he had of the chronicles of the kings of Israel? 35 And Jehu destroyed him, according to the saying of YHWH, which slept with his fathers: and they buried him in Samaria. he spake to EliYah. 18 And Jehu gathered all the people And Jehoahaz his son reigned in his stead. 36 And the together, and said unto them, Ahab served Baal a little; time that Jehu reigned over Israel in Samaria was twenty but Jehu shall serve him much. 19 Now therefore call and eight years. unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal. 20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it. 21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another. 22 And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments. 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of YHWH, but the worshippers of Baal only. 24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him. 25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal. 26 And they brought forth the images out of the house of Baal, and burned them. 27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day. 28 Thus Jehu destroyed Baal out of Israel. 29 Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. 30 And YHWH said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel. 31 But Jehu took no heed to walk in the law of YHWH Elohim of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. 32 In those days YHWH began to cut Israel short: and Hazael smote them in all the coasts of Israel; 33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites,

him up to him into the chariot. 16 And he said, Come from Aroer, which is by the river Arnon, even Gilead and

1 And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain. 3 And he was with her hid in the house of YHWH six years. And Athaliah did reign over the land. 4 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of YHWH, and made a covenant with them, and took an oath of them in the house of YHWH. and shewed them the king's son. 5 And he commanded them, saying. This is the thing that ye shall do; A third part of you that enter in on the Sabbath shall even be keepers of the watch of the king's house; 6 And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. 7 And two parts of all you that go forth on the Sabbath, even they shall keep the watch of the house of YHWH about the king. 8 And ye shall compass the king around about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in. 9 And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the Sabbath, with them that should go out on the Sabbath, and came to Jehoiada the priest. 10 And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of YHWH. 11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple. 12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, Elohim save the king. 13 And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of YHWH. 14 And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and

that they should be YHWH 's people; between the king made for the house of YHWH bowls of silver, snuffers, slew Athaliah with the sword beside the king's house. 21 Judah took all the hallowed things that Jehoshaphat, Seven years old was Jehoash when he began to reign.

In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beer-sheba. 2 And Jehoash did that which was right in the sight of YHWH all his days wherein Jehoiada the priest instructed him. 3 But the high places were not taken away: the people still sacrificed and burnt incense in the high places. 4 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of YHWH. even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of YHWH. 5 Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found. 6 But it was so, that in the three and twentieth year of king

cried, Treason, Treason. 15 But Jehoiada the priest they put up in bags, and told the money that was found commanded the captains of the hundreds, the officers of in the house of YHWH. 11 And they gave the money, the host, and said unto them, Have her forth without the being told, into the hands of them that did the work, that ranges: and him that followeth her kill with the sword. had the oversight of the house of YHWH: and they laid it For the priest had said, Let her not be slain in the house out to the carpenters and builders, that wrought upon of YHWH. 16 And they laid hands on her; and she went the house of YHWH, 12 And to masons, and hewers of by the way by the which the horses came into the king's stone, and to buy timber and hewed stone to repair the house: and there was she slain. 17 And Jehoiada made breaches of the house of YHWH, and for all that was laid a covenant between YHWH and the king and the people out for the house to repair it. 13 Howbeit there were not also and the people. 18 And all the people of the land basons, trumpets, any vessels of gold, or vessels of went into the house of Baal, and brake it down; his altars silver, of the money that was brought into the house and his images brake they in pieces thoroughly, and slew of YHWH: 14 But they gave that to the workmen, and Mattan the priest of Baal before the altars. And the priest repaired therewith the house of YHWH. 15 Moreover appointed officers over the house of YHWH. 19 And he they reckoned not with the men, into whose hand they took the rulers over hundreds, and the captains, and the delivered the money to be bestowed on workmen: for guard, and all the people of the land; and they brought they dealt faithfully. 16 The trespass money and sin down the king from the house of YHWH, and came by money was not brought into the house of YHWH: it was the way of the gate of the guard to the king's house. And the priests'. 17 Then Hazael king of Syria went up, and he sat on the throne of the kings. 20 And all the people fought against Gath, and took it; and Hazael set his of the land rejoiced, and the city was in quiet; and they face to go up to Jerusalem. 18 And Jehoash king of and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of YHWH and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem. 19 And the rest of the acts of Joash, and all that he did. are they not written in the book of the chronicles of the kings of Judah? 20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla. 21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

13 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned Jehoash the priests had not repaired the breaches of seventeen years. 2 And he did that which was evil in the house. 7 Then king Jehoash called for Jehoiada the sight of YHWH, and followed the sins of Jeroboam the priest, and the other priests, and said unto them, the son of Nebat, which made Israel to sin; he departed Why repair ve not the breaches of the house? now not therefrom. 3 And the anger of YHWH was kindled therefore receive no more money of your acquaintance, against Israel, and he delivered them into the hand of but deliver it for the breaches of the house. 8 And the Hazael king of Syria, and into the hand of Ben-hadad the priests consented to receive no more money of the son of Hazael, all their days. 4 And Jehoahaz besought people, neither to repair the breaches of the house. 9 YHWH, and YHWH hearkened unto him: for he saw the But Jehoiada the priest took a chest, and bored a hole oppression of Israel, because the king of Syria oppressed in the lid of it, and set it beside the altar, on the right them. 5 (And YHWH gave Israel a saviour, so that they side as one cometh into the house of YHWH: and the went out from under the hand of the Syrians: and the priests that kept the door put therein all the money that children of Israel dwelt in their tents, as beforetime. 6 was brought into the house of YHWH. 10 And it was so, Nevertheless they departed not from the sins of the when they saw that there was much money in the chest, house of Jeroboam, who made Israel sin, but walked that the king's scribe and the high priest came up, and therein: and there remained the grove also in Samaria.)

horsemen, and ten chariots, and ten thousand footmen; he had taken out of the hand of Jehoahaz his father by for the king of Syria had destroyed them, and had made war. Three times did Joash beat him, and recovered the them like the dust by threshing. 8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel? 9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead. 10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years. 11 And he did that which was evil in the sight of YHWH; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein. 12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? 13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel. 14 Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof. 15 And Elisha said unto him. Take bow and arrows. And he took unto him bow and arrows. 16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands. 17 And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of YHWH 's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them. 18 And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed. 19 And the man of Elohim was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Svria but thrice. 20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. 21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet. 22 But Hazael king of Syria oppressed Israel all the days of Jehoahaz. 23 And YHWH was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet. 24 So Hazael king of Syria died; and Ben-hadad his son reigned in his stead. 25 And Jehoash the son of Jehoahaz took again out of the

7 Neither did he leave of the people to Jehoahaz but fifty hand of Ben-hadad the son of Hazael the cities, which cities of Israel.

> 14 In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah. 2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem, And his mother's name was Jehoaddan of Jerusalem. 3 And he did that which was right in the sight of YHWH, yet not like David his father: he did according to all things as Joash his father did. 4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. 5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father. 6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein YHWH commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. 7 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day. 8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. 9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle. 10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee? 11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah. 12 And Judah was put to the worse before Israel; and they fled every man to their tents. 13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits. 14 And he took all the gold and silver, and all the vessels that were found in the house of YHWH, and in the treasures of the king's house, and hostages, and returned to Samaria. 15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? 16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son

reigned in his stead. 17 And Amaziah the son of Joash Azariah king of Judah did Zachariah the son of Jeroboam king of Judah lived after the death of Jehoash son of reign over Israel in Samaria six months. 9 And he did Jehoahaz king of Israel fifteen years. 18 And the rest of that which was evil in the sight of YHWH, as his fathers the acts of Amaziah, are they not written in the book had done: he departed not from the sins of Jeroboam the of the chronicles of the kings of Judah? 19 Now they son of Nebat, who made Israel to sin. 10 And Shallum made a conspiracy against him in Jerusalem: and he the son of Jabesh conspired against him, and smote fled to Lachish; but they sent after him to Lachish, and him before the people, and slew him, and reigned in his slew him there. 20 And they brought him on horses: and stead. 11 And the rest of the acts of Zachariah, behold, he was buried at Jerusalem with his fathers in the city they are written in the book of the chronicles of the kings of David. 21 And all the people of Judah took Azariah, of Israel. 12 This was the word of YHWH which he spake which was sixteen years old, and made him king instead unto Jehu, saying, Thy sons shall sit on the throne of of his father Amaziah. 22 He built Elath, and restored it Israel unto the fourth generation. And so it came to pass. to Judah, after that the king slept with his fathers. 23 ln 13 Shallum the son of Jabesh began to reign in the the fifteenth year of Amaziah the son of Joash king of nine and thirtieth year of Uzziah king of Judah; and he Judah Jeroboam the son of Joash king of Israel began reigned a full month in Samaria. 14 For Menahem the to reign in Samaria, and reigned forty and one years. 24 son of Gadi went up from Tirzah, and came to Samaria, And he did that which was evil in the sight of YHWH: he and smote Shallum the son of Jabesh in Samaria, and departed not from all the sins of Jeroboam the son of slew him, and reigned in his stead. 15 And the rest of Nebat, who made Israel to sin. 25 He restored the coast the acts of Shallum, and his conspiracy which he made. of Israel from the entering of Hamath unto the sea of the behold, they are written in the book of the chronicles of plain, according to the word of YHWH Elohim of Israel, the kings of Israel. 16 Then Menahem smote Tiphsah, which he spake by the hand of his servant Jonah, the and all that were therein, and the coasts thereof from son of Amittai, the prophet, which was of Gath-hepher. Tirzah: because they opened not to him, therefore he 26 For YHWH saw the affliction of Israel, that it was very smote it; and all the women therein that were with child bitter: for there was not any shut up, nor any left, nor he ripped up. 17 In the nine and thirtieth year of Azariah any helper for Israel. 27 And YHWH said not that he king of Judah began Menahem the son of Gadi to reign would blot out the name of Israel from under heaven: over Israel, and reigned ten years in Samaria. 18 And but he saved them by the hand of Jeroboam the son of he did that which was evil in the sight of YHWH: he Joash. 28 Now the rest of the acts of Jeroboam, and departed not all his days from the sins of Jeroboam the all that he did, and his might, how he warred, and how son of Nebat, who made Israel to sin. 19 And Pul the he recovered Damascus, and Hamath, which belonged king of Assyria came against the land: and Menahem to Judah, for Israel, are they not written in the book of gave Pul a thousand talents of silver, that his hand might the chronicles of the kings of Israel? 29 And Jeroboam be with him to confirm the kingdom in his hand. 20 And slept with his fathers, even with the kings of Israel; and Menahem exacted the money of Israel, even of all the Zachariah his son reigned in his stead.

15 In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign. 2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem. 3 And he did that which was right in the sight of YHWH, according to all that his father Amaziah had done; 4 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places. 5 And YHWH smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land. 6 And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 7 So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead. 8 In the thirty and eighth year of

mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land. 21 And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel? 22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead. 23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years. 24 And he did that which was evil in the sight of YHWH: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. 25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room. 26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel. 27 In the two and fiftieth year of Azariah king of Judah

Ahaz his son reigned in his stead.

16 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign. 2 Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of YHWH his Elohim, like David his father. 3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom YHWH cast out from before the children of Israel. 4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree. 5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him. 6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. 8 And Ahaz took the silver and gold that was found in

Pekah the son of Remaliah began to reign over Israel in the house of YHWH, and in the treasures of the king's Samaria, and reigned twenty years. 28 And he did that house, and sent it for a present to the king of Assyria. which was evil in the sight of YHWH: he departed not 9 And the king of Assyria hearkened unto him: for the from the sins of Jeroboam the son of Nebat, who made king of Assyria went up against Damascus, and took Israel to sin. 29 In the days of Pekah king of Israel came it, and carried the people of it captive to Kir, and slew Tiglath-pileser king of Assyria, and took Ijon, and Abel- Rezin. 10 And king Ahaz went to Damascus to meet beth-maachah, and Jonoah, and Kedesh, and Hazor, Tiglath-pileser king of Assyria, and saw an altar that was and Gilead, and Galilee, all the land of Naphtali, and at Damascus: and king Ahaz sent to Urijah the priest the carried them captive to Assyria. 30 And Hoshea the son fashion of the altar, and the pattern of it, according to of Elah made a conspiracy against Pekah the son of all the workmanship thereof. 11 And Urijah the priest Remaliah, and smote him, and slew him, and reigned in built an altar according to all that king Ahaz had sent his stead, in the twentieth year of Jotham the son of from Damascus: so Urijah the priest made it against king Uzziah. 31 And the rest of the acts of Pekah, and all Ahaz came from Damascus. 12 And when the king was that he did, behold, they are written in the book of the come from Damascus, the king saw the altar: and the chronicles of the kings of Israel. 32 In the second year of king approached to the altar, and offered thereon. 13 Pekah the son of Remaliah king of Israel began Jotham and he burnt his burnt offering and his meat offering, the son of Uzziah king of Judah to reign. 33 Five and and poured his drink offering, and sprinkled the blood of twenty years old was he when he began to reign, and he his peace offerings, upon the altar. 14 And he brought reigned sixteen years in Jerusalem. And his mother's also the brasen altar, which was before YHWH, from the name was Jerusha, the daughter of Zadok. 34 And he forefront of the house, from between the altar and the did that which was right in the sight of YHWH: he did house of YHWH, and put it on the north side of the altar. according to all that his father Uzziah had done. 35 15 And king Ahaz commanded Urijah the priest, saving, Howbeit the high places were not removed: the people Upon the great altar burn the morning burnt offering, and sacrificed and burned incense still in the high places. He the evening meat offering, and the king's burnt sacrifice, built the higher gate of the house of YHWH. 36 Now the and his meat offering, with the burnt offering of all the rest of the acts of Jotham, and all that he did, are they people of the land and their meat offering, and their drink not written in the book of the chronicles of the kings of offerings; and sprinkle upon it all the blood of the burnt Judah? 37 In those days YHWH began to send against offering, and all the blood of the sacrifice; and the brasen Judah Rezin the king of Syria, and Pekah the son of altar shall be for me to inquire by. 16 Thus did Urijah Remaliah. 38 And Jotham slept with his fathers, and was the priest, according to all that king Ahaz commanded. buried with his fathers in the city of David his father: and 17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon a pavement of stones. 18 And the covert for the Sabbath that they had built in the house, and the king's entry without, turned he from the house of YHWH for the king of Assyria. 19 Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah? 20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

> $oldsymbol{17}$ In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. 2 And he did that which was evil in the sight of YHWH, but not as the kings of Israel that were before him. 3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents. 4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison. 5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. 6 In the ninth year

of Hoshea the king of Assyria took Samaria, and carried by all his servants the prophets. So was Israel carried Israel away into Assyria, and placed them in Halah and away out of their own land to Assyria unto this day. 24 in Habor by the river of Gozan, and in the cities of the And the king of Assyria brought men from Babylon, and Medes. 7 For so it was, that the children of Israel had from Cuthah, and from Ava, and from Hamath, and from sinned against YHWH their Elohim, which had brought Sepharvaim, and placed them in the cities of Samaria them up out of the land of Egypt, from under the hand of instead of the children of Israel: and they possessed Pharoah king of Egypt, and had feared other elohim, 8 Samaria, and dwelt in the cities thereof. 25 And so it was And walked in the statutes of the heathen, whom YHWH at the beginning of their dwelling there, that they feared cast out from before the children of Israel, and of the not YHWH: therefore YHWH sent lions among them, kings of Israel, which they had made. 9 And the children which slew some of them. 26 Wherefore they spake to of Israel did secretly those things that were not right the king of Assyria, saying, The nations which thou hast against YHWH their Elohim, and they built them high removed, and placed in the cities of Samaria, know not places in all their cities, from the tower of the watchmen the manner of the Elohim of the land: therefore he hath to the fenced city. 10 And they set them up images and sent lions among them, and, behold, they slay them, groves in every high hill, and under every green tree: 11 because they know not the manner of the Elohim of the And there they burnt incense in all the high places, as land. 27 Then the king of Assyria commanded, saying, did the heathen whom YHWH carried away before them; Carry thither one of the priests whom ye brought from and wrought wicked things to provoke YHWH to anger: thence; and let them go and dwell there, and let him 12 For they served idols, whereof YHWH had said unto teach them the manner of the Elohim of the land. 28 them. Ye shall not do this thing. 13 Yet YHWH testified Then one of the priests whom they had carried away against Israel, and against Judah, by all the prophets, from Samaria came and dwelt in Bethel, and taught them and by all the seers, saying, Turn ye from your evil how they should fear YHWH. 29 Howbeit every nation ways, and keep my commandments and my statutes, made elohim of their own, and put them in the houses of according to all the law which I commanded your fathers, the high places which the Samaritans had made, every and which I sent to you by my servants the prophets. 14 nation in their cities wherein they dwelt. 30 And the men Notwithstanding they would not hear, but hardened their of Babylon made Succoth-benoth, and the men of Cuth necks, like to the neck of their fathers, that did not believe made Nergal, and the men of Hamath made Ashima, in YHWH their Elohim. 15 And they rejected his statutes, 31 And the Avites made Nibhaz and Tartak, and the and his covenant that he made with their fathers, and Sepharvites burnt their children in fire to Adrammelech his testimonies which he testified against them; and and Anammelech, the elohim of Sepharvaim. 32 So they they followed vanity, and became vain, and went after feared YHWH, and made unto themselves of the lowest the heathen that were round about them, concerning of them priests of the high places, which sacrificed for whom YHWH had charged them, that they should not do them in the houses of the high places. 33 They feared like them. 16 And they left all the commandments of YHWH, and served their own elohim, after the manner of YHWH their Elohim, and made them molten images, the nations whom they carried away from thence. 34 even two calves, and made a grove, and worshipped Unto this day they do after the former manners: they fear all the host of heaven, and served Baal. 17 And they not YHWH, neither do they after their statutes, or after caused their sons and their daughters to pass through their ordinances, or after the law and commandment the fire, and used divination and enchantments, and sold which YHWH commanded the children of Jacob, whom themselves to do evil in the sight of YHWH, to provoke he named Israel; 35 With whom YHWH had made a him to anger. 18 Therefore YHWH was very angry with covenant, and charged them saying. Ye shall not fear Israel, and removed them out of his sight: there was other elohim, nor bow yourselves to them, nor serve none left but the tribe of Judah only. 19 Also Judah them, nor sacrifice to them: 36 But YHWH, who brought kept not the commandments of YHWH their Elohim, but you up out of the land of Egypt with great power and walked in the statutes of Israel which they made. 20 a stretched out arm, him shall ye fear, and him shall And YHWH rejected all the seed of Israel, and afflicted ye worship, and to him shall ye do sacrifice. 37 And them, and delivered them into the hand of spoilers, until the statutes, and the ordinances, and the law, and the he had cast them out of his sight. 21 For he rent Israel commandment, which he wrote for you, ye shall observe from the house of David; and they made Jeroboam the to do for evermore; and ye shall not fear other elohim. 38 son of Nebat king: and Jeroboam drave Israel from And the covenant that I have made with you ye shall not following YHWH, and made them sin a great sin. 22 For forget; neither shall ye fear other elohim. 39 But YHWH the children of Israel walked in all the sins of Jeroboam your Elohim ye shall fear; and he shall deliver you out of which he did; they departed not from them; 23 Until the hand of all your enemies. 40 Howbeit they did not YHWH removed Israel out of his sight, as he had said hearken, but they did after their former manner. 41 So

these nations feared YHWH, and served their graven they were come up, they came and stood by the conduit as did their fathers, so do they unto this day.

18 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign. 2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah. 3 And he did that which was right in the sight of YHWH, according to all that David his father did. 4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. 5 He trusted in YHWH Elohim of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him. 6 For he clave to YHWH, and departed not from following him, but kept his commandments, which YHWH commanded Moses. 7 And YHWH was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not. 8 He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city. 9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. 10 And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. 11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes: 12 Because they obeyed not the voice of YHWH their Elohim, but transgressed his covenant, and all that Moses the servant of YHWH commanded, and would not hear them, nor do them. 13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. 14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. 15 And Hezekiah gave him all the silver that was found in the house of YHWH, and in the treasures of the king's house. 16 At that time did Hezekiah cut off the gold from the doors of the temple of YHWH, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. 17 And the king of Assyria sent Tartan and Rabsaris and Rab-shakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when

images, both their children, and their children's children: of the upper pool, which is in the highway of the fuller's field. 18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. 19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? 20 Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharoah king of Egypt unto all that trust on him. 22 But if ye say unto me, We trust in YHWH our Elohim: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? 23 Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them. 24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 25 Am I now come up without YHWH against this place to destroy it? YHWH said to me, Go up against this land, and destroy it. 26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall. 27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you. 28 Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: 29 Thus saith the king. Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: 30 Neither let Hezekiah make you trust in YHWH, saying, YHWH will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. 31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: 32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, YHWH will deliver us. 33 Hath any of the elohim of the nations delivered at

all his land out of the hand of the king of Assyria? 34 before YHWH, and said, O YHWH Elohim of Israel, clothes rent, and told him the words of Rab-shakeh.

1 Q And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of YHWH. 2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. 3 And they said unto him. Thus saith Hezekiah. This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth. 4 It may be YHWH thy Elohim will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living Elohim; and will reprove the words which YHWH thy Elohim hath heard: wherefore lift up thy prayer for the remnant that are left. 5 So the servants of king Hezekiah came to Isaiah. 6 And Isaiah said unto them, Thus shall ye say to your master. Thus saith YHWH. Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. 7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land. 8 So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish. 9 And when he heard say of Tirhakah king of Ethiopia, Behold he is come out to fight against thee: he sent messengers again unto Hezekiah, saying, 10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy Elohim in whom thou trustest deceive thee, saving, Jerusalem shall not be delivered into the hand of the king of Assyria. 11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered? 12 Have the elohim of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar? 13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah? 14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of YHWH. and spread it before YHWH. 15 And Hezekiah prayed

Where are the elohim of Hamath, and of Arpad? where which dwellest between the cherubims, thou art the are the elohim of Sepharvaim. Hena, and Ivah? have Elohim, even thou alone, of all the kingdoms of the earth; they delivered Samaria out of mine hand? 35 Who are thou hast made heaven and earth. 16 YHWH, bow down they among all the elohim of the countries, that have thine ear, and hear; open, YHWH, thine eyes, and see: delivered their country out of mine hand, that YHWH and hear the words of Sennacherib, which hath sent him should deliver Jerusalem out of mine hand? 36 But the to reproach the living Elohim. 17 Of a truth, YHWH, the people held their peace, and answered him not a word: kings of Assyria have destroyed the nations and their for the king's commandment was, saying, Answer him lands, 18 And have cast their elohim into the fire: for not. 37 Then came Eliakim the son of Hilkiah, which was they were no elohim, but the work of men's hands, wood over the household, and Shebna the scribe, and Joah and stone: therefore they have destroyed them. 19 Now the son of Asaph the recorder, to Hezekiah with their therefore, O YHWH our Elohim, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art YHWH Elohim, even thou only. 20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith YHWH Elohim of Israel. That which thou hast prayed to me against Sennacherib king of Assyria I have heard. 21 This is the word that YHWH hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. 22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel. 23 By the messengers thou hast reproached YHWH. and hast said. With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof. and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. 25 Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up. 27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me. 28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. 29 And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. 30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward. 31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of YHWH of hosts shall do this. 32 Therefore thus

shall not come into this city, saith YHWH. 34 For I will said these men? and from whence came they unto thee? defend this city, to save it, for mine own sake, and for And Hezekiah said, They are come from a far country, night, that the angel of YHWH went out, and smote in seen in thine house? And Hezekiah answered, All the the camp of the Assyrians an hundred fourscore and five things that are in mine house have they seen: there is thousand: and when they arose early in the morning, nothing among my treasures that I have not shewed dwelt at Nineveh. 37 And it came to pass, as he was thine house, and that which thy fathers have laid up in worshipping in the house of Nisroch his elohim, that store unto this day, shall be carried into Babylon: nothing sword: and they escaped into the land of Armenia. And issue from thee, which thou shalt beget, shall they take Esar-haddon his son reigned in his stead.

20 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith YHWH, Set thine house in order; for thou shalt die, and not live. 2 Then he turned his face to the wall, and prayed unto YHWH, saying, 31 beseech thee, O YHWH, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. 4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of YHWH came to him, saying, 5 Turn again, and tell Hezekiah the captain of my people, Thus saith YHWH, the Elohim of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of YHWH. 6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. 7 And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered. 8 And Hezekiah said unto Isaiah, What shall be the sign that YHWH will heal me, and that I shall go up into the house of YHWH the third day? 9 And Isaiah said, This sign shalt thou have of YHWH, that YHWH will do the thing that he hath spoken: shall the shadow go forth ten degrees, or go back ten degrees? 10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. 11 And Isaiah the prophet cried unto YHWH: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz. 12 At that time Berodach-baladan, the son of Baladan, king of Babylon. sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. 13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of

saith YHWH concerning the king of Assyria, He shall not his armour, and all that was found in his treasures: there come into this city, nor shoot an arrow there, nor come was nothing in his house, nor in all his dominion, that before it with shield, nor cast a bank against it. 33 By Hezekiah shewed them not. 14 Then came Isaiah the the way that he came, by the same shall he return, and prophet unto king Hezekiah, and said unto him, What my servant David's sake. 35 And it came to pass that even from Babylon. 15 And he said, What have they behold, they were all dead corpses. 36 So Sennacherib them. 16 And Isaiah said unto Hezekiah, Hear the word king of Assyria departed, and went and returned, and of YHWH. 17 Behold, the days come, that all that is in Adrammelech and Sharezer his sons smote him with the shall be left, saith YHWH. 18 And of thy sons that shall away: and they shall be eunuchs in the palace of the king of Babylon. 19 Then said Hezekiah unto Isaiah, Good is the word of YHWH which thou hast spoken. And he said. Is it not good, if peace and truth be in my days? 20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah? 21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

> 21 Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzi-bah. 2 And he did that which was evil in the sight of YHWH, after the abominations of the heathen, whom YHWH cast out before the children of Israel. 3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them. 4 And he built altars in the house of YHWH, of which YHWH said, In Jerusalem will put my name. 5 And he built altars for all the host of heaven in the two courts of the house of YHWH. 6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of YHWH, to provoke him to anger. 7 And he set a graven image of the grove that he had made in the house, of which YHWH said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever: 8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. 9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom YHWH destroyed

before the children of Israel. 10 And YHWH spake by his he may sum the silver which is brought into the house of servants the prophets, saying, 11 Because Manasseh YHWH, which the keepers of the door have gathered of king of Judah hath done these abominations, and hath the people: 5 And let them deliver it into the hand of the done wickedly above all that the Amorites did, which doers of the work, that have the oversight of the house were before him, and hath made Judah also to sin with of YHWH: and let them give it to the doers of the work his idols: 12 Therefore thus saith YHWH Elohim of Israel, which is in the house of YHWH, to repair the breaches of Behold, I am bringing such evil upon Jerusalem and the house, 6 Unto carpenters, and builders, and masons, Judah, that whosoever heareth of it, both his ears shall and to buy timber and hewn stone to repair the house. tingle. 13 And I will stretch over Jerusalem the line of 7 Howbeit there was no reckoning made with them of Samaria, and the plummet of the house of Ahab: and I the money that was delivered into their hand, because will wipe Jerusalem as a man wipeth a dish, wiping it, they dealt faithfully. 8 And Hilkiah the high priest said and turning it upside down. 14 And I will forsake the unto Shaphan the scribe, I have found the book of the remnant of mine inheritance, and deliver them into the law in the house of YHWH. And Hilkiah gave the book hand of their enemies; and they shall become a prey to Shaphan, and he read it. 9 And Shaphan the scribe and a spoil to all their enemies: 15 Because they have came to the king, and brought the king word again, and done that which was evil in my sight, and have provoked said, Thy servants have gathered the money that was me to anger, since the day their fathers came forth out of found in the house, and have delivered it into the hand Egypt, even unto this day. 16 Moreover Manasseh shed of them that do the work, that have the oversight of the innocent blood very much, till he had filled Jerusalem house of YHWH. 10 And Shaphan the scribe shewed from one end to another; beside his sin wherewith he the king, saying, Hilkiah the priest hath delivered me a made Judah to sin, in doing that which was evil in the book, And Shaphan read it before the king, 11 And it sight of YHWH. 17 Now the rest of the acts of Manasseh, came to pass, when the king had heard the words of the and all that he did, and his sin that he sinned, are they book of the law, that he rent his clothes. 12 And the king not written in the book of the chronicles of the kings of commanded Hilkiah the priest, and Ahikam the son of Judah? 18 And Manasseh slept with his fathers, and Shaphan, and Achbor the son of Michaiah, and Shaphan was buried in the garden of his own house, in the garden the scribe, and Asahiah a servant of the king's, saying, of Uzza: and Amon his son reigned in his stead. 19 13 Go ye, inquire of YHWH for me, and for the people, Amon was twenty and two years old when he began and for all Judah, concerning the words of this book that to reign, and he reigned two years in Jerusalem. And is found: for great is the wrath of YHWH that is kindled his mother's name was Meshullemeth, the daughter of against us, because our fathers have not hearkened Haruz of Jotbah. 20 And he did that which was evil in unto the words of this book, to do according unto all that the sight of YHWH, as his father Manasseh did. 21 And which is written concerning us. 14 So Hilkiah the priest, he walked in all the way that his father walked in, and Ahikam, and Achbor, and Shaphan, and Asahiah, served the idols that his father served, and worshipped went unto Huldah the prophetess, the wife of Shallum them: 22 And he forsook YHWH Elohim of his fathers, the son of Tikvah, the son of Harhas, keeper of the and walked not in the way of YHWH. 23 And the servants wardrobe; (now she dwelt in Jerusalem in the college; of Amon conspired against him, and slew the king in his) and they communed with her. 15 And she said unto own house. 24 And the people of the land slew all them them, Thus saith YHWH Elohim of Israel, Tell the man that had conspired against king Amon; and the people that sent you to me. 16 Thus saith YHWH, Behold, I of the land made Josiah his son king in his stead. 25 will bring evil upon this place, and upon the inhabitants Now the rest of the acts of Amon which he did, are they thereof, even all the words of the book which the king of not written in the book of the chronicles of the kings of Judah hath read: 17 Because they have forsaken me, Judah? 26 And he was buried in his sepulchre in the and have burned incense unto other elohim, that they garden of Uzza: and Josiah his son reigned in his stead.

22 Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath. 2 And he did that which was right in the sight of YHWH, and walked in all the way of David his father, and turned not aside to the right hand or to the left. 3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of YHWH, saying, 4 Go up to Hilkiah the high priest, that

might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched. 18 But to the king of Judah which sent you to inquire of YHWH, thus shall ye say to him, Thus saith YHWH Elohim of Israel, As touching the words which thou hast heard; 19 Because thine heart was tender, and thou hast humbled thyself before YHWH, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee,

saith YHWH. 20 Behold therefore, I will gather thee unto chamber of Ahaz, which the kings of Judah had made, word again.

23 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. 2 And the king went up into the house of YHWH, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of YHWH. 3 And the king stood by a pillar, and made a covenant before YHWH, to walk after YHWH, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant. 4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of YHWH all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon and to the planets, and to all the host of heaven. 6 And he brought out the grove from the house of YHWH, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people. 7 And he brake down the houses of the sodomites, that were by the house of YHWH, where the women wove hangings for the grove. 8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. 9 Nevertheless the priests of the high places came not up to the altar of YHWH in Jerusalem, but they did eat of the unleavened bread among their brethren. 10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech. 11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of YHWH, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire. 12 And the altars that were on the top of the upper

thy fathers, and thou shalt be gathered into thy grave in and the altars which Manasseh had made in the two peace; and thine eyes shall not see all the evil which courts of the house of YHWH, did the king beat down, I will bring upon this place. And they brought the king and brake them down from thence, and cast the dust of them into the brook Kidron. 13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabite, and for Milcom the abomination of the children of Ammon, did the king defile. 14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men. 15 Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder. and burned the grove. 16 And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of YHWH which the man of Elohim proclaimed, who proclaimed these words. 17 Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of Elohim, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. 18 And he said, Let him alone: let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. 19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke YHWH to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel. 20 And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem. 21 And the king commanded all the people, saying, Keep the passover unto YHWH your Elohim, as it is written in the book of this covenant. 22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; 23 But in the eighteenth year of king Josiah, wherein this passover was holden to YHWH in Jerusalem. 24 Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of YHWH. 25 And like unto him was there no king before him, that turned to YHWH with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him. 26 Notwithstanding YHWH turned not from the fierceness of

Israel, and will cast off this city Jerusalem which I have the river Euphrates all that pertained to the king of Egypt. there. 28 Now the rest of the acts of Josiah, and all that to reign, and he reigned in Jerusalem three months. king in his father's stead. 31 Jehoahaz was twenty and servants, and his princes, and his officers: and the king to all that his fathers had done. 33 And Pharaoh-nechoh of Israel had made in the temple of YHWH, as YHWH of an hundred talents of silver, and a talent of gold. 34 thousand captives, and all the craftsmen and smiths: king in the room of Josiah his father, and turned his name the land. 15 And he carried away Jehoiachin to Babylon, to all that his fathers had done. **24** In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years:

then he turned and rebelled against him. 2 And YHWH sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of YHWH, which

his great wrath, wherewith his anger was kindled against of Judah? 6 So Jehoiakim slept with his fathers: and Judah, because of all the provocations that Manasseh Jehoiachin his son reigned in his stead. 7 And the king had provoked him withal. 27 And YHWH said, I will of Egypt came not again any more out of his land: for the remove Judah also out of my sight, as I have removed king of Babylon had taken from the river of Egypt unto chosen, and the house of which I said, My name shall be 8 Jehoiachin was eighteen years old when he began he did, are they not written in the book of the chronicles And his mother's name was Nehushta, the daughter of of the kings of Judah? 29 In his days Pharaoh-nechoh Elnathan of Jerusalem. 9 And he did that which was evil king of Egypt went up against the king of Assyria to the in the sight of YHWH, according to all that his father had river Euphrates: and king Josiah went against him; and done. 10 At that time the servants of Nebuchadnezzar he slew him at Megiddo, when he had seen him. 30 And king of Babylon came up against Jerusalem, and the his servants carried him in a chariot dead from Megiddo, city was besieged. 11 And Nebuchadnezzar king of and brought him to Jerusalem, and buried him in his own Babylon came against the city, and his servants did sepulchre. And the people of the land took Jehoahaz besiege it. 12 And Jehoiachin the king of Judah went the son of Josiah, and anointed him, and made him out to the king of Babylon, he, and his mother, and his three years old when he began to reign; and he reigned of Babylon took him in the eighth year of his reign. 13 three months in Jerusalem. And his mother's name was And he carried out thence all the treasures of the house Hamutal, the daughter of Jeremiah of Libnah. 32 And he of YHWH, and the treasures of the king's house, and cut did that which was evil in the sight of YHWH, according in pieces all the vessels of gold which Solomon king put him in bands at Riblah in the land of Hamath, that he had said. 14 And he carried away all Jerusalem, and all might not reign in Jerusalem; and put the land to a tribute the princes, and all the mighty men of valour, even ten And Pharaoh-nechoh made Eliakim the son of Josiah none remained, save the poorest sort of the people of to Jehojakim, and took Jehoahaz away; and he came to and the king's mother, and the king's wives, and his Egypt, and died there. 35 And Jehoiakim gave the silver officers, and the mighty of the land, those carried he and the gold to Pharaoh; but he taxed the land to give into captivity from Jerusalem to Babylon. 16 And all the money according to the commandment of Pharaoh: the men of might, even seven thousand, and craftsmen he exacted the silver and the gold of the people of the and smiths a thousand, all that were strong and apt for land, of every one according to his taxation, to give it war, even them the king of Babylon brought captive to unto Pharaoh-nechoh. 36 Jehoiakim was twenty and Babylon. 17 And the king of Babylon made Mattaniah his five years old when he began to reign; and he reigned father's brother king in his stead, and changed his name eleven years in Jerusalem. And his mother's name was to Zedekiah. 18 Zedekiah was twenty and one years old Zebudah, the daughter of Pedaiah of Rumah. 37 And he when he began to reign, and he reigned eleven years in did that which was evil in the sight of YHWH, according Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah. 19 And he did that which was evil in the sight of YHWH, according to all that Jehoiakim had done. 20 For through the anger of YHWH it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

25 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, he spake by his servants the prophets. 3 Surely at that Nebuchadnezzar king of Babylon came, he, and all the commandment of YHWH came this upon Judah, to his host, against Jerusalem, and pitched against it; and remove them out of his sight, for the sins of Manasseh, they built forts against it round about. 2 And the city was according to all that he did; 4 And also for the innocent besieged unto the eleventh year of king Zedekiah. 3 And blood that he shed: for he filled Jerusalem with innocent on the ninth day of the fourth month the famine prevailed blood; which YHWH would not pardon. 5 Now the rest in the city, and there was no bread for the people of the of the acts of Jehoiakim, and all that he did, are they land. 4 And the city was broken up, and all the men of not written in the book of the chronicles of the kings war fled by night by the way of the gate between two

were against the city round about:) and the king went the over them he made Gedaliah the son of Ahikam, the way toward the plain. 5 And the army of the Chaldees son of Shaphan, ruler. 23 And when all the captains of pursued after the king, and overtook him in the plains of the armies, they and their men, heard that the king of Jericho: and all his army were scattered from him. 6 So Babylon had made Gedaliah governor, there came to they took the king, and brought him up to the king of Gedaliah to Mizpah, even Ishmael the son of Nethahiah, Babylon to Riblah; and they gave judgment upon him. 7 and Johanan the son of Careah, and Seraiah the son of And they slew the sons of Zedekiah before his eyes, Tanhumeth the Netophathite, and Jaazaniah the son of and put out the eyes of Zedekiah, and bound him with a Maachathite, they and their men. 24 And Gedaliah fetters of brass, and carried him to Babylon. 8 And in sware to them, and to their men, and said unto them, the fifth month, on the seventh day of the month, which Fear not to be the servants of the Chaldees: dwell in is the nineteenth year of king Nebuchadnezzar king of the land, and serve the king of Babylon; and it shall be Babylon, came Nebuzar-adan, captain of the guard, a well with you. 25 But it came to pass in the seventh servant of the king of Babylon, unto Jerusalem: 9 And he month, that Ishmael the son of Nethaniah, the son of burnt the house of YHWH, and the king's house, and all Elishama, of the seed royal, came, and ten men with the houses of Jerusalem, and every great man's house him, and smote Gedaliah, that he died, and the Jews burnt he with fire. 10 And all the army of the Chaldees, and the Chaldees that were with him at Mizpah. 26 And that were with the captain of the guard, brake down the all the people, both small and great, and the captains of walls of Jerusalem round about. 11 Now the rest of the the armies, arose, and came to Egypt: for they were people that were left in the city, and the fugitives that fell afraid of the Chaldees. 27 And it came to pass in the away to the king of Babylon, with the remnant of the seven and thirtieth year of the captivity of Jehoiachin multitude, did Nebuzar-adan the captain of the guard king of Judah, in the twelfth month, on the seven and carry away. 12 But the captain of the guard left of the twentieth day of the month, that Evil-merodach king of poor of the land to be vinedressers and husbandmen. Babylon in the year that he began to reign did lift up the 13 And the pillars of brass that were in the house of head of Jehoiachin king of Judah out of prison; 28 And YHWH, and the bases, and the brasen sea that was in he spake kindly to him, and set his throne above the the house of YHWH, did the Chaldees break in pieces, throne of the kings that were with him in Babylon; 29 and carried the brass of them to Babylon. 14 And the And changed his prison garments; and he did eat bread pots, and the shovels, and the snuffers, and the spoons, continually before him all the days of his life. 30 And his and all the vessels of brass wherewith they ministered, allowance was a continual allowance given him of the took they away. 15 And the firepans, and the bowls, king, a daily rate for every day, all the days of his life. and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away. 16 The two pillars, one sea, and the bases which Solomon had made for the house of YHWH; the brass of all these vessels was without weight. 17 The height of the one pillar was eighteen cubits, and the chapiter upon it was brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work. 18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door: 19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and three score men of the people of the land that were found in the city: 20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon to Riblah: 21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land. 22 And as for the people that remained in the land of Judah,

walls, which is by the king's garden: (now the Chaldees whom Nebuchadnezzar king of Babylon had left, even

1 Chronicles

1 Adam, Sheth, Enosh, 2 Kenan, Mahalaleel, Jered, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth. 5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. 6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah. 7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. 8 The sons of Ham; Cush, and Mizraim, Put, and Canaan. 9 And the sons of Cush: Seba, and Havilah, and Sabta. and Raamah, and Sabtecha. And the sons of Raamah: Sheba, and Dedan. 10 And Cush begat Nimrod: he began to be mighty upon the earth. 11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, 12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphthorim. 13 And Canaan begat Zidon his firstborn, and Heth, 14 The Jebusite also, and the Amorite, and the Girgashite, 15 And the Hivite, and the Arkite, and the Sinite, 16 And the Arvadite, and the Zemarite, and the Hamathite. 17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech. 18 And Arphaxad begat Shelah, and Shelah begat Eber. 19 And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan. 20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 21 Hadoram also, and Uzal, and Diklah, 22 And Ebal, and Abimael, and Sheba, 23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan. 24 Shem, Arphaxad, Shelah, 25 Eber, Peleg, Reu, 26 Serug, Nahor, Terah, 27 Abram; the same is Abraham. 28 The sons of Abraham: Isaac, and Ishmael. 29 These are their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam, 30 Mishma and Dumah, Massa, Hadad, and Tema, 31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael. 32 Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah, And the sons of Jokshan: Sheba, and Dedan. 33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these are the sons of Keturah. 34 And Abraham begat Isaac. The sons of Isaac; Esau and Israel. 35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah. 36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek. 37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah. 38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan. 39 And the sons of Lothan; Hori, and Homam: and Timna was Lotan's sister. 40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Shobab, and Ardon. 19 And when Azubah was dead,

The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran. 42 The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran. 43 Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah. 44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead. 45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead. 46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith. 47 And when Hadad was dead, Samlah of Masrekah reigned in his stead. 48 And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead. 49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead. 50 And when Baal-hanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred. the daughter of Mezahab. 51 Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth, 52 Duke Aholibamah, duke Elah, duke Pinon, 53 Duke Kenaz, duke Teman, duke Mibzar, 54 Duke Magdiel, duke Iram. These are the dukes of Edom.

These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun, 2 Dan, Joseph. and Benjamin, Naphtali, Gad, and Asher. 3 The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of YHWH; and he slew him. 4 And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five. 5 The sons of Pharez; Hezron, and Hamul. 6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all. 7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed. 8 And the sons of Ethan; Azariah. 9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai. 10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah; 11 And Nahshon begat Salma, and Salma begat Boaz, 12 And Boaz begat Obed, and Obed begat Jesse, 13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third. 14 Nethaneel the fourth. Raddai the fifth. 15 Ozem the sixth, David the seventh: 16 Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three, 17 And Abigail bare Amasa; and the father of Amasa was Jether the Ishmeelite. 18 And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jesher, and Onam. And the sons of Zibeon; Aiah, and Anah. 41 Caleb took unto him Ephrath, which bare him Hur. 20 afterward Hezron went in to the daughter of Machir had sons; Haroeh, and half of the Manahethites. 53 And the father of Gilead, whom he married when he was the families of Kirjath-jearim; the Ithrites, and the Puhites, threescore years old; and she bare him Segub. 22 And and the Shumathites, and the Mishraites; of them came Segub begat Jair, who had three and twenty cities in the the Zareathites, and the Eshtaulites. 54 The sons of land of Gilead. 23 And he took Geshur, and Aram, with Salma; Bethlehem, and the Netophathites, Ataroth, the the towns of Jair, from them, with Kenath, and the towns house of Joab, and half of the Manahethites, the Zorites. thereof, even threescore cities. All these belonged to 55 And the families of the scribes which dwelt at Jabez; the sons of Machir the father of Gilead. 24 And after the Tirathites, the Shimeathites, and Suchathites. These that Hezron was dead in Caleb-ephratah, then Abiah are the Kenites that came of Hemath, the father of the Hezron's wife bare him Ashur the father of Tekoa. 25 house of Rechab. And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah. 26 Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam. 27 And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker. 28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur. 29 And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molid, 30 And the sons of Nadab: Seled, and Appaim: but Seled died without children. 31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai. 32 And the sons of Jada the brother of Shammai: Jether and Jonathan: and Jether died without children. 33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel. 34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha. 35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai. 36 And Attai begat Nathan, and Nathan begat Zabad, 37 And Zabad begat Ephlal, and Ephlal begat Obed, 38 And Obed begat Jehu, and Jehu begat Azariah, 39 And Azariah begat Helez, and Helez begat Eleasah, 40 And Eleasah begat Sisamai, and Sisamai begat Shallum, 41 And Shallum begat Jekamiah, and Jekamiah begat Elishama. 42 Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron. 43 And the sons of Hebron: Korah. and Tappuah, and Rekem, and Shema. 44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai. 45 And the son of Shammai was Maon: and Maon was the father of Beth-zur. 46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez. 47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph. 48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah. 49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb was Achsah. 50 These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjath-jearim, 51 Salma the father of Bethlehem, Hareph the father of

And Hur begat Uri, and Uri begat Bezaleel. 21 And Beth-gader. 52 And Shobal the father of Kirjath-jearim

3 Now these were the sons of David, which were born unto him in Hebron: the firstborn Amnon. of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess: 2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith: 3 The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife. 4 These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years. 5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel: 6 lbhar also, and Elishama, and Eliphelet, 7 And Nogah, and Nepheg, and Japhia, 8 And Elishama, and Eliada, and Eliphelet, nine. 9 These were all the sons of David, beside the sons of the concubines, and Tamar their sister. 10 And Solomon's son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son, 11 Joram his son, Ahaziah his son, Joash his son, 12 Amaziah his son, Azariah his son, Jotham his son, 13 Ahaz his son, Hezekiah his son, Manasseh his son, 14 Amon his son, Josiah his son. 15 And the sons of Josiah were, the firstborn Johanan, the second Jehojakim, the third Zedekiah, the fourth Shallum, 16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son. 17 And the sons of Jeconiah; Assir, Salathiel his son, 18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah, 19 And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister: 20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five. 21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah. 22 And the sons of Shechaniah: Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six. 23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three. 24 And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

begat Jahath; and Jahath begat Ahumai and Lahad. son. 27 And Shimei had sixteen sons and six daughters; These are the families of the Zorathites. 3 And these but his brethren had not many children, neither did all were of the father of Etam; Jezreel, and Ishma, and their family multiply, like to the children of Judah. 28 Idbash: and the name of their sister was Hazelelponi: And they dwelt at Beer-sheba, and Moladah, and Hazar-4 And Penuel the father of Gedor and Ezer the father shual, 29 And at Bilhah, and at Ezem, and at Tolad, of Hushah. These are the sons of Hur, the firstborn of 30 And at Bethuel, and at Hormah, and at Ziklag, 31 Ephratah, the father of Bethlehem. 5 And Ashur the And at Beth-marcaboth, and Hazar-susim, and at Bethfather of Tekoa had two wives, Helah and Naarah. 6 And birei, and at Shaaraim. These were their cities unto the Naarah bare him Ahuzam, and Hepher, and Temeni, and reign of David. 32 And their villages were, Etam, and Haahashtari. These were the sons of Naarah. 7 And the Ain, Rimmon, and Tochen, and Ashan, five cities: 33 sons of Helah were, Zereth, and Jezoar, and Ethnan. 8 And all their villages that were round about the same And Coz begat Anub, and Zobebah, and the families cities, unto Baal. These were their habitations, and their of Aharhel the son of Harum. 9 And Jabez was more genealogy. 34 And Meshobab, and Jamlech, and Joshah honourable than his brethren: and his mother called his the son of Amaziah, 35 And Joel, and Jehu the son of name Jabez, saying, Because I bare him with sorrow. 10 Josibiah, the son of Seraiah, the son of Asiel, 36 And And Jabez called on the Elohim of Israel, saying, Oh that Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, thou wouldest bless me indeed, and enlarge my coast, and Adiel, and Jesimiel, and Benaiah, 37 And Ziza the and that thine hand might be with me, and that thou son of Shiphi, the son of Allon, the son of Jedaiah, the wouldest keep me from evil, that it may not grieve me! son of Shimri, the son of Shemaiah; 38 These mentioned And Elohim granted him that which he requested. 11 And by their names were princes in their families: and the Chelub the brother of Shuah begat Mehir, which was the house of their fathers increased greatly. 39 And they father of Eshton. 12 And Eshton begat Beth-rapha, and went to the entrance of Gedor, even unto the east side Paseah, and Tehinnah the father of Ir-nahash. These of the valley, to seek pasture for their flocks. 40 And they are the men of Rechah. 13 And the sons of Kenaz; found fat pasture and good, and the land was wide, and Othniel, and Seraiah: and the sons of Othniel; Hathath. quiet, and peaceable; for they of Ham had dwelt there of 14 And Meonothai begat Ophrah; and Serajah begat old. 41 And these written by name came in the days of Joab, the father of the valley of Charashim; for they Hezekiah king of Judah, and smote their tents, and the were craftsmen. 15 And the sons of Caleb the son of habitations that were found there, and destroyed them Jephunneh; Iru, Elah, and Naam: and the sons of Elah, utterly unto this day, and dwelt in their rooms: because even Kenaz. 16 And the sons of Jehaleleel; Ziph, and there was pasture there for their flocks. 42 And some of Ziphah, Tiria, and Asareel. 17 And the sons of Ezra them, even of the sons of Simeon, five hundred men, were, Jether, and Mered, and Epher, and Jalon: and went to mount Seir, having for their captains Pelatiah, she bare Miriam, and Shammai, and Ishbah the father and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. of Eshtemoa. 18 And his wife Jehudiajah bare Jered 43 And they smote the rest of the Amalekites that were the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharoah, which Mered took. 19 And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite. 20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon, And the sons of Ishi were, Zoheth, and Ben-zoheth. 21 The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea, 22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And these are ancient things. 23 These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work. 24 The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul: 25 Shallum his son,

↑ The sons of Judah; Pharez, Hezron, and Carmi, and Mibsam his son, Mishma his son. 26 And the sons of Hur, and Shobal. 2 And Reaiah the son of Shobal Mishma; Hamuel his son, Zachur his son, Shimei his escaped, and dwelt there unto this day.

> **5** Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after their birthright. 2 For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:) 3 The sons, I say, of Reuben the firstborn of Israel were, Hannoch, and Pallu, Hezron, and Carmi. 4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son, 5 Micah his son, Reaia his son, Baal his son, 6 Beerah his son, whom Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites. 7 And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah, 8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal

of the wilderness from the river Euphrates: because their Moses, and Miriam. The sons also of Aaron; Nadab, and cattle were multiplied in the land of Gilead. 10 And in the Abihu, Eleazar, and Ithamar. 4 Eleazar begat Phinehas, the east land of Gilead. 11 And the children of Gad dwelt Zerahiah begat Meraioth, 7 Meraioth begat Amariah, and over against them, in the land of Bashan unto Salchah: Amariah begat Ahitub, 8 And Ahitub begat Zadok, and 12 Joel the chief, and Shapham the next, and Jaanai, Zadok begat Ahimaaz, 9 And Ahimaaz begat Azariah, house of their fathers were, Michael, and Meshullam, Azariah, (he it is that executed the priest's office in the seven. 14 These are the children of Abihail the son of begat Amariah, and Amariah begat Ahitub, 12 And Ahitub son of Buz; 15 Ahi the son of Abdiel, the son of Guni, begat Seraiah, and Seraiah begat Jehozadak, 15 And chief of the house of their fathers. 16 And they dwelt Jehozadak went into captivity, when YHWH carried away suburbs of Sharon, upon their borders. 17 All these were 16 The sons of Levi; Gershom, Kohath, and Merari. 17 18 The sons of Reuben, and the Gadites, and half the and Izhar, and Hebron, and Uzziel. 19 The sons of tribe of Manasseh, of valiant men, men able to bear Merari; Mahli, and Mushi. And these are the families of buckler and sword, and to shoot with bow, and skilful in the Levites according to their fathers. 20 Of Gershom; war, were four and forty thousand seven hundred and Libni his son, Jahath his son, Zimmah his son, 21 Joah threescore, that went out to the war. 19 And they made his son, Iddo his son, Zerah his son, Jeaterai his son. 22 war with the Hagarites, with Jetur, and Nephish, and The sons of Kohath; Amminadab his son, Korah his son, Hagarites were delivered into their hand, and all that son, and Assir his son, 24 Tahath his son, Uriel his son, were with them: for they cried to Elohim in the battle, Uzziah his son, and Shaul his son. 25 And the sons of and he was intreated of them; because they put their Elkanah; Amasai, and Ahimoth. 26 As for Elkanah; the trust in him. 21 And they took away their cattle; of their sons of Elkanah; Zophai his son, and Nahath his son, 27 camels fifty thousand, and of sheep two hundred and Eliab his son, Jeroham his son, Elkanah his son. 28 And fifty thousand, and of asses two thousand, and of men the sons of Samuel; the firstborn Vashni, and Abiah. an hundred thousand. 22 For there fell down many slain, 29 The sons of Merari; Mahli, Libni his son, Shimei his because the war was of Elohim. And they dwelt in their son, Uzza his son, 30 Shimea his son, Haggiah his son, steads until the captivity. 23 And the children of the half Asaiah his son. 31 And these are they whom David set tribe of Manasseh dwelt in the land: they increased from over the service of song in the house of YHWH, after Hermon, 24 And these were the heads of the house of dwelling place of the tabernacle of the congregation with their fathers, even Epher, and Ishi, and Eliel, and Azriel, singing, until Solomon had built the house of YHWH in and Jeremiah, and Hodaviah, and Jahdiel, mighty men Jerusalem: and then they waited on their office according of valour, famous men, and heads of the house of their to their order. 33 And these are they that waited with their fathers. 25 And they transgressed against the Elohim of children. Of the sons of the Kohathites: Heman a singer. their fathers, and went a whoring after the elohim of the the son of Joel, the son of Shemuel, 34 The son of 26 And the Elohim of Israel stirred up the spirit of Pul Toah, 35 The son of Zuph, the son of Elkanah, the son of king of Assyria, and the spirit of Tilgath-pilneser king of Mahath, the son of Amasai, 36 The son of Elkanah, the Assyria, and he carried them away, even the Reubenites, son of Joel, the son of Azariah, the son of Zephaniah, 37 and the Gadites, and the half tribe of Manasseh, and The son of Tahath, the son of Assir, the son of Ebiasaph, brought them unto Halah, and Habor, and Hara, and to the son of Korah, 38 The son of Izhar, the son of Kohath, the river Gozan, unto this day.

meon: 9 And eastward he inhabited unto the entering in and Uzziel. 3 And the children of Amram; Aaron, and days of Saul they made war with the Hagarites, who fell Phinehas begat Abishua, 5 And Abishua begat Bukki, by their hand: and they dwelt in their tents throughout all and Bukki begat Uzzi, 6 And Uzzi begat Zerahiah, and and Shaphat in Bashan. 13 And their brethren of the and Azariah begat Johanan, 10 And Johanan begat and Sheba, and Jorai, and Jachan, and Zia, and Heber, temple that Solomon built in Jerusalem:) 11 And Azariah Huri, the son of Jaroah, the son of Gilead, the son of begat Zadok, and Zadok begat Shallum, 13 And Shallum Michael, the son of Jeshishai, the son of Jahdo, the begat Hilkiah, and Hilkiah begat Azariah, 14 And Azariah in Gilead in Bashan, and in her towns, and in all the Judah and Jerusalem by the hand of Nebuchadnezzar. reckoned by genealogies in the days of Jotham king And these be the names of the sons of Gershom; Libni, of Judah, and in the days of Jeroboam king of Israel. and Shimei. 18 And the sons of Kohath were, Amram, Nodab. 20 And they were helped against them, and the Assir his son, 23 Elkanah his son, and Ebiasaph his Bashan unto Baal-hermon and Senir, and unto mount that the ark had rest. 32 And they ministered before the people of the land, whom Elohim destroyed before them. Elkanah, the son of Jeroham, the son of Eliel, the son of the son of Levi, the son of Israel. 39 And his brother Asaph, who stood on his right hand, even Asaph the son 6 The sons of Levi; Gershon, Kohath, and Merari. 2 of Berachiah, the son of Shimea, 40 The son of Michael, And the sons of Kohath; Amram, Izhar, and Hebron, the son of Baaseiah, the son of Malchiah, 41 The son son of Ethan, the son of Zimmah, the son of Shimei, 43 with her suburbs, and Beth-horon with her suburbs, 69 The son of Jahath, the son of Gershom, the son of Levi. And Aijalon with her suburbs, and Gath-rimmon with her 44 And their brethren the sons of Merari stood on the suburbs: 70 And out of the half tribe of Manasseh; Aner left hand: Ethan the son of Kishi, the son of Abdi, the with her suburbs, and Bileam with her suburbs, for the son of Malluch, 45 The son of Hashabiah, the son of family of the remnant of the sons of Kohath. 71 Unto Amaziah, the son of Hilkiah, 46 The son of Amzi, the son the sons of Gershom were given out of the family of of Bani, the son of Shamer, 47 The son of Mahli, the son the half tribe of Manasseh, Golan in Bashan with her of Mushi, the son of Merari, the son of Levi. 48 Their suburbs, and Ashtaroth with her suburbs: 72 And out of brethren also the Levites were appointed unto all manner the tribe of Issachar; Kedesh with her suburbs, Daberath of service of the tabernacle of the house of Elohim. 49 with her suburbs, 73 And Ramoth with her suburbs, But Aaron and his sons offered upon the altar of the and Anem with her suburbs: 74 And out of the tribe of burnt offering, and on the altar of incense, and were Asher; Mashal with her suburbs, and Abdon with her appointed for all the work of the place most holy, and suburbs, 75 And Hukok with her suburbs, and Rehob to make an atonement for Israel, according to all that with her suburbs: 76 And out of the tribe of Naphtali; Moses the servant of Elohim had commanded. 50 And Kedesh in Galilee with her suburbs, and Hammon with these are the sons of Aaron; Eleazar his son, Phinehas her suburbs, and Kirjathaim with her suburbs. 77 Unto his son, Abishua his son, 51 Bukki his son, Uzzi his the rest of the children of Merari were given out of the son, Zerahiah his son, 52 Meraioth his son, Amariah tribe of Zebulun. Rimmon with her suburbs, Tabor with his son, Ahitub his son, 53 Zadok his son, Ahimaaz his her suburbs: 78 And on the other side Jordan by Jericho, son. 54 Now these are their dwelling places throughout on the east side of Jordan, were given them out of their castles in their coasts, of the sons of Aaron, of the tribe of Reuben, Bezer in the wilderness with her families of the Kohathites: for theirs was the lot. 55 And suburbs, and Jahzah with her suburbs, 79 Kedemoth they gave them Hebron in the land of Judah, and the also with her suburbs, and Mephaath with her suburbs: suburbs thereof round about it. 56 But the fields of the 80 And out of the tribe of Gad; Ramoth in Gilead with city, and the villages thereof, they gave to Caleb the son her suburbs, and Mahanaim with her suburbs, 81 And of Jephunneh. 57 And to the sons of Aaron they gave Heshbon with her suburbs, and Jazer with her suburbs. the cities of Judah, namely, Hebron, the city of refuge. and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, 58 And Hilen with her suburbs, Debir with her suburbs, 59 And Ashan with her suburbs, and Beth-shemesh with her suburbs: 60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities. 61 And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities. 62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities. 63 Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. 64 And the children of Israel gave to the Levites these cities with their suburbs. 65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names. 66 And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim. 67 And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs;

of Ethni, the son of Zerah, the son of Adaiah, 42 The they gave also Gezer with her suburbs, 68 And Jokmeam

Now the sons of Issachar were, Tola, and Puah, Jashub, and Shimron, four. 2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred. 3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men. 4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons. 5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand. 6 The sons of Benjamin; Bela, and Becher, and Jediael, three. 7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four. 8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher. 9 And the number of them, after their genealogy by their generations, heads of the house of the fathers, mighty men of valour, was twenty thousand and two hundred. 10 Jeush, and Benjamin, and Ehud, and Chenaanah, and Shamma and Shilshah, and Ithran, and Beera. 38 And Zethan, and Tharshish, and Ahishahar. 11 All these the the sons of Jether; Jephunneh, and Pispah, and Ara. 39 sons of Jediael, by the heads of their fathers, mighty men And the sons of Ulla; Arah, and Haniel, and Rezia. 40 All of valour, were seventeen thousand and two hundred these were the children of Asher, heads of their father's soldiers, fit to go out for war and battle. 12 Shuppim also, house, choice and mighty men of valour, chief of the and Huppim, the children of Ir, and Hushim, the sons of princes. And the number throughout the genealogy of Aher. 13 The sons of Naphtali; Jahziel, and Guni, and them that were apt to the war and to battle was twenty Jezer, and Shallum, the sons of Bilhah. 14 The sons of and six thousand men. Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead: 15 And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters. 16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem. 17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh. 18 And his sister Hammoleketh bare Ishod. and Abiezer, and Mahalah. 19 And the sons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam. 20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son, 21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle. 22 And Ephraim their father mourned many days, and his brethren came to comfort him. 23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house. 24 (And his daughter was Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.) 25 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son, 26 Laadan his son, Ammihud his son, Elishama his son, 27 Non his son, Jehoshua his son. 28 And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: 29 And by the borders of the children of Manasseh, Beth-shean and her towns, Taanach and her towns. Megiddo and her towns. Dor and her towns. In these dwelt the children of Joseph the son of Israel. 30 The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister. 31 And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith. 32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister. 33 And the sons of Japhlet: Pasach, and Bimhal, and Ashvath, These are the children of Japhlet. 34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram. 35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal. 36 The sons of Zophah; Suah, and Harnepher,

The sons also of Jediael; Bilhan: and the sons of Bilhan; and Shual, and Beri, and Imrah, 37 Bezer, and Hod, and

8 Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third, 2 Nohah the fourth. and Rapha the fifth. 3 And the sons of Bela were, Addar, and Gera, and Abihud, 4 And Abishua, and Naaman, and Ahoah. 5 And Gera, and Shephuphan, and Huram. 6 And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath: 7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud. 8 And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives. 9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham, 10 And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers. 11 And of Hushim he begat Abitub, and Elpaal. 12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof: 13 Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath: 14 And Ahio, Shashak, and Jeremoth. 15 And Zebadiah, and Arad, and Ader, 16 And Michael, and Ispah, and Joha, the sons of Beriah; 17 And Zebadiah, and Meshullam, and Hezeki, and Heber, 18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal; 19 And Jakim, and Zichri, and Zabdi, 20 And Elienai, and Zilthai, and Eliel, 21 And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi; 22 And Ishpan, and Heber, and Eliel, 23 And Abdon, and Zichri, and Hanan, 24 And Hananiah, and Elam, and Antothijah, 25 And Iphedeiah, and Penuel, the sons of Shashak; 26 And Shamsherai, and Shehariah, and Athaliah, 27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham. 28 These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem. 29 And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah: 30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab, 31 And Gedor, and Ahio, and Zacher. 32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them. 33 And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Esh-baal. **34** And the son of Jonathan was Merib-baal; and Merib-baal begat Micah. 35 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz. 36 And

Ahaz begat Jehoadah; and Jehoadah begat Alemeth, 19 And Shallum the son of Kore, the son of Ebiasaph, hundred and fifty. All these are of the sons of Benjamin.

Q So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression. 2 Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, Levites, and the Nethinims. 3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh; 4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah. 5 And of the Shilonites; Asaiah the firstborn, and his sons. 6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety. 7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah, 8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah; 9 And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers. 10 And of the priests; Jedaiah, and Jehoiarib, and Jachin, 11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of Elohim; 12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer: 13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of Elohim. 14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari; 15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph; 16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites. 17 And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief; 18 Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

and Azmaveth, and Zimri; and Zimri begat Moza, 37 the son of Korah, and his brethren, of the house of his And Moza begat Binea: Rapha was his son, Eleasah father, the Korahites, were over the work of the service, his son, Azel his son: 38 And Azel had six sons, whose keepers of the gates of the tabernacle: and their fathers, names are these, Azrikam, Bocheru, and Ishmael, and being over the host of YHWH, were keepers of the entry. Sheariah, and Obadiah, and Hanan. All these were the 20 And Phinehas the son of Eleazar was the ruler over sons of Azel. 39 And the sons of Eshek his brother were, them in time past, and YHWH was with him. 21 And Ulam his firstborn, Jehush the second, and Eliphelet Zechariah the son of Meshelemiah was porter of the the third. 40 And the sons of Ulam were mighty men of door of the tabernacle of the congregation. 22 All these valour, archers, and had many sons, and sons' sons, an which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office. 23 So they and their children had the oversight of the gates of the house of YHWH, namely, the house of the tabernacle, by wards. 24 In four quarters were the porters, toward the east, west, north, and south. 25 And their brethren, which were in their villages, were to come after seven days from time to time with them. 26 For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of Elohim. 27 And they lodged round about the house of Elohim, because the charge was upon them, and the opening thereof every morning pertained to them. 28 And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale. 29 Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices. 30 And some of the sons of the priests made the ointment of the spices. 31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans. 32 And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every Sabbath. 33 And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night. 34 These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem. 35 And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah: 36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab, 37 And Gedor, and Ahio, and Zechariah, and Mikloth. 38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren. 39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Esh-baal. 40 And the son of Jonathan was Merib-baal: and Merib-baal begat Micah. 41 And the sons of Micah were, Pithon, and Melech, and Tahrea, and Ahaz. 42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza; 43 And Moza begat Binea; and Rephaiah

his son, Eleasah his son, Azel his son. 44 And Azel had Jebus; where the Jebusites were, the inhabitants of the six sons, whose names are these, Azrikam, Bocheru, these were the sons of Azel.

1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. 2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. 3 And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers. 4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. 5 And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died. 6 So Saul died, and his three sons, and all his house died together. 7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled; and the Philistines came and dwelt in them. 8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa. 9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people. 10 And they put his armour in the house of their elohim, and fastened his head in the temple of Dagon. 11 And when all Jabesh-gilead heard all that the Philistines had done to Saul, 12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days. 13 So Saul died for his transgression which he committed against YHWH, even against the word of YHWH, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it; 14 And inquired not of YHWH: therefore he slew him, and turned the kingdom unto David the son of Jesse.

Hebron, saving. Behold, we are thy bone and thy

land. 5 And the inhabitants of Jebus said to David, Thou and Ishmael, and Sheariah, and Obadiah, and Hanan: shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David. 6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief. 7 And David dwelt in the castle; therefore they called it the city of David. 8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city. 9 So David waxed greater and greater: for YHWH of hosts was with him. 10 These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of YHWH concerning Israel. 11 And this is the number of the mighty men whom David had; Jashobeam, and Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time. 12 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighties. 13 He was with David at Pas-dammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines. 14 And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and YHWH saved them by a great deliverance. 15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim. 16 And David was then in the hold, and the Philistines' garrison was then at Bethlehem. 17 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate! 18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to YHWH, 19 And said, My Elohim forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest. 20 And Abishai the brother of Joab, he was chief of the 11 Then all Israel gathered themselves to David unto three: for lifting up his spear against three hundred, he slew them, and had a name among the three. 21 Of the flesh. 2 And moreover in time past, even when Saul was three, he was more honourable than the two; for he was king, thou wast he that leddest out and broughtest in their captain: howbeit he attained not to the first three. 22 Israel: and YHWH thy Elohim said unto thee, Thou shalt Benaiah the son of Jehoiada, the son of a valiant man of feed my people Israel, and thou shalt be ruler over my Kabzeel, who had done many acts; he slew two lionlike people Israel, and thou shalt be ruler over my people men of Moab: also he went down and slew a lion in a pit Israel. 3 Therefore came all the elders of Israel to the in a snowy day. 23 And he slew an Egyptian, a man king to Hebron; and David made a covenant with them in of great stature, five cubits high; and in the Egyptian's Hebron before YHWH; and they anointed David king hand was a spear like a weaver's beam; and he went over Israel, according to the word of YHWH by Samuel. down to him with a staff, and plucked the spear out of 4 And David and all Israel went to Jerusalem, which is the Egyptian's hand, and slew him with his own spear. 24 These things did Benaiah the son of Jehoiada, and fifth, 11 Attai the sixth, Eliel the seventh, 12 Johanan Mesobaite.

12 Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish; and they were among the mighty men. helpers of the war. 2 They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin. 3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite. 4 And Ismaiah the Gibeonite. a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite, 5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite, 6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites, 7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor. 8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains; 9 Ezer the first, Obadiah the second, Eliab the third, 10 Mishmannah the fourth, Jeremiah the

had the name among the three mighties. 25 Behold, the eighth, Elzabad the ninth, 13 Jeremiah the tenth, he was honourable among the thirty, but attained not Machbanai the eleventh. 14 These were of the sons of to the first three; and David set him over his quard. 26 Gad, captains of the host; one of the least was over an Also the valiant men of the armies were, Asahel the hundred, and the greatest over a thousand. 15 These brother of Joab, Elhanan the son of Dodo of Bethlehem, are they that went over Jordan in the first month, when it 27 Shammoth the Harorite, Helez the Pelonite, 28 Ira had overflown all his banks; and they put to flight all the son of Ikkesh the Tekoite, Abi-ezer the Antothite, 29 them of the valleys, both toward the east, and toward the Sibbecai the Hushathite, Ilai the Ahohite, 30 Maharai the west. 16 And there came of the children of Benjamin Netophathite, Heled the son of Baanah the Netophathite, and Judah to the hold unto David. 17 And David went 31 Ithai the son of Ribai of Gibeah, that pertained to the out to meet them, and answered and said unto them, If children of Benjamin, Benaiah the Pirathonite, 32 Hurai ye be come peaceably unto me to help me, mine heart of the brooks of Gaash, Abiel the Arbathite, 33 Azmaveth shall be knit unto you: but if ye be come to betray me to the Baharumite, Eliahba the Shaalbonite, 34 The sons mine enemies, seeing there is no wrong in mine hands, of Hashem the Gizonite, Jonathan the son of Shage the Elohim of our fathers look thereon, and rebuke it. the Hararite, 35 Ahiam the son of Sacar the Hararite, 18 Then the spirit came upon Amasai, who was chief Eliphal the son of Ur, 36 Hepher the Mecherathite, Ahijah of the captains, and he said, Thine are we, David, and the Pelonite, 37 Hezro the Carmelite, Naarai the son of on thy side, thou son of Jesse: peace, peace be unto Ezbai, 38 Joel the brother of Nathan, Mibhar the son of thee, and peace be to thine helpers; for thy Elohim Haggeri, 39 Zelek the Ammonite, Naharai the Berothite, helpeth thee. Then David received them, and made the armourbearer of Joab the son of Zeruiah. 40 Ira the them captains of the band. 19 And there fell some of Ithrite, Gareb the Ithrite, 41 Uriah the Hittite, Zabad the Manasseh to David, when he came with the Philistines son of Ahlai, 42 Adina the son of Shiza the Reubenite, against Saul to battle: but they helped them not: for the a captain of the Reubenites, and thirty with him, 43 rulers of the Philistines upon advisement sent him away, Hanan the son of Maachah, and Joshaphat the Mithnite, saying, He will fall to his master Saul to the jeopardy of 44 Uzzia the Ashterathite, Shama and Jehiel the sons our heads. 20 As he went to Ziklag, there fell to him of Hothan the Aroerite, 45 Jediael the son of Shimri, of Manasseh, Adnah, and Jozabad, and Jediael, and and Joha his brother, the Tizite, 46 Eliel the Mahavite, Michael, and Jozabad, and Elihu, and Zilthai, captains and Jeribai, and Joshaviah, the sons of Elnaam, and of the thousands that were of Manasseh. 21 And they Ithmah the Moabite, 47 Eliel, and Obed, and Jasiel the helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host. 22 For at that time day by day there came to David to help him, until it was a great host, like the host of Elohim. 23 And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of YHWH. 24 The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war. 25 Of the children of Simeon. mighty men of valour for the war, seven thousand and one hundred. 26 Of the children of Levi four thousand and six hundred. 27 And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred; 28 And Zadok, a young man mighty of valour, and of his father's house twenty and two captains. 29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul. 30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers. 31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king. 32 And of the children of Issachar, which were men that had understanding of

thousand. 35 And of the Danites expert in war twenty and Obed-edom, and all that he had. eight thousand and six hundred. 36 And of Asher, such as went forth to battle, expert in war, forty thousand. 37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand. 38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king. 39 And there they were with David three days, eating and drinking: for their brethren had prepared for them. 40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

their might, and with singing, and with harps, and with brought the fear of him upon all nations. psalteries, and with timbrels, and with cymbals, and with trumpets. 9 And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled. 10 And the anger of YHWH was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before Elohim. 11 And David was displeased, because YHWH had made a breach upon Uzza: wherefore that place is called Perez-

the times, to know what Israel ought to do; the heads uzza to this day. 12 And David was afraid of Elohim of them were two hundred; and all their brethren were that day, saying, How shall I bring the ark of Elohim at their commandment. 33 Of Zebulun, such as went home to me? 13 So David brought not the ark home forth to battle, expert in war, with all instruments of war, to himself to the city of David, but carried it aside into fifty thousand, which could keep rank: they were not of the house of Obed-edom the Gittite. 14 And the ark of double heart. 34 And of Naphtali a thousand captains, Elohim remained with the family of Obed-edom in his and with them with shield and spear thirty and seven house three months. And YHWH blessed the house of

14 Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house. 2 And David perceived that YHWH had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel. 3 And David took more wives at Jerusalem: and David begat more sons and daughters. 4 Now these are the names of his children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon, 5 And Ibhar, and Elishua, and Elpalet, 6 And Nogah, and Nepheg, and Japhia, 7 And Elishama, and Beeliada, and Eliphalet. 8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them. 9 And the Philistines came and spread themselves in the valley of Rephaim. 10 And David inquired of Elohim, 13 And David consulted with the captains of thousands saying, Shall I go up against the Philistines? and wilt and hundreds, and with every leader. 2 And David thou deliver them into mine hand? And YHWH said unto said unto all the congregation of Israel, If it seem good him, Go up; for I will deliver them into thine hand. 11 unto you, and that it be of YHWH our Elohim, let us So they came up to Baal-perazim; and David smote send abroad unto our brethren every where, that are them there. Then David said, Elohim hath broken in left in all the land of Israel, and with them also to the upon mine enemies by mine hand like the breaking priests and Levites which are in their cities and suburbs, forth of waters: therefore they called the name of that that they may gather themselves unto us: 3 And let us place Baal-perazim. 12 And when they had left their bring again the ark of our Elohim to us: for we inquired elohim there, David gave a commandment, and they not at it in the days of Saul. 4 And all the congregation were burned with fire. 13 And the Philistines yet again said that they would do so: for the thing was right in the spread themselves abroad in the valley. 14 Therefore eyes of all the people. 5 So David gathered all Israel David inquired again of Elohim; and Elohim said unto together, from Shihor of Egypt even unto the entering of him, Go not up after them; turn away from them, and Hamath, to bring the ark of Elohim from Kirjath-jearim. 6 come upon them over against the mulberry trees. 15 And David went up, and all Israel, to Baalah, that is, And it shall be, when thou shalt hear a sound of going to Kirjath-jearim, which belonged to Judah, to bring up in the tops of the mulberry trees, that then thou shalt thence the ark of Elohim YHWH, that dwelleth between go out to battle: for Elohim is gone forth before thee to the cherubims, whose name is called on it. 7 And they smite the host of the Philistines. 16 David therefore did carried the ark of Elohim in a new cart out of the house as Elohim commanded him; and they smote the host of Abinadab: and Uzza and Ahio drave the cart. 8 of the Philistines from Gibeon even to Gazer. 17 And And David and all Israel played before Elohim with all the fame of David went out into all lands; and YHWH

> 15 And David made him houses in the city of David. and prepared a place for the ark of Elohim, and pitched for it a tent. 2 Then David said, None ought to carry the ark of Elohim but the Levites: for them hath YHWH chosen to carry the ark of Elohim, and to minister unto him for ever. 3 And David gathered all Israel together to Jerusalem, to bring up the ark of

And David assembled the children of Aaron, and the rams. 27 And David was clothed with a robe of fine Levites: 5 Of the sons of Kohath; Uriel the chief, and linen, and all the Levites that bare the ark, and the his brethren an hundred and twenty: 6 Of the sons of singers, and Chenaniah the master of the song with the Merari; Asaiah the chief, and his brethren two hundred singers: David also had upon him an ephod of linen. 28 and twenty: 7 Of the sons of Gershom; Joel the chief, Thus all Israel brought up the ark of the covenant of and his brethren an hundred and thirty: 8 Of the sons of YHWH with shouting, and with sound of the cornet, and Elizaphan; Shemaiah the chief, and his brethren two with trumpets, and with cymbals, making a noise with hundred: 9 Of the sons of Hebron; Eliel the chief, and his psalteries and harps. 29 And it came to pass, as the ark brethren fourscore: 10 Of the sons of Uzziel; Amminadab of the covenant of YHWH came to the city of David, that the chief, and his brethren an hundred and twelve. 11 Michal the daughter of Saul looking out at a window saw And David called for Zadok and Abiathar the priests, and king David dancing and playing: and she despised him for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, 12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of YHWH Elohim of Israel unto the place that I have prepared for it. 13 For because ye did it not at the first, YHWH our Elohim made a breach upon us, for that we sought him not after the due order. 14 So the priests and the Levites sanctified themselves to bring up the ark of YHWH Elohim of Israel. 15 And the children of the Levites bare the ark of Elohim upon their shoulders with the staves thereon, as Moses commanded according to the word of YHWH. 16 And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy, 17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah; 18 And with them their brethren of the second degree Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters. 19 So the singers. Heman. Asaph, and Ethan, were appointed to sound with cymbals of brass; 20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth; 21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith to excel. 22 And Chenaniah, chief of the Levites, was for song; he instructed about the song, because he was skilful. 23 And Berechiah and Elkanah were doorkeepers for the ark. 24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer. the priests, did blow with the trumpets before the ark of Elohim: and Obed-edom and Jehiah were doorkeepers for the ark. 25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of YHWH out of the house of Obededom with joy. 26 And it came to pass, when Elohim helped the Levites that bare the ark of the covenant

YHWH unto his place, which he had prepared for it. 4 of YHWH, that they offered seven bullocks and seven in her heart.

> **6** So they brought the ark of Elohim, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before Elohim. 2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of YHWH. 3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine. 4 And he appointed certain of the Levites to minister before the ark of YHWH, and to record, and to thank and praise YHWH Elohim of Israel: 5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals; 6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of Elohim. 7 Then on that day David delivered first this psalm to thank YHWH into the hand of Asaph and his brethren. 8 Give thanks unto YHWH, call upon his name, make known his deeds among the people. 9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works. 10 Glory ve in his holy name: let the heart of them rejoice that seek YHWH. 11 Seek YHWH and his strength, seek his face continually. 12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth; 13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones. 14 He is YHWH our Elohim; his iudgments are in all the earth. 15 Be ve mindful always of his covenant; the word which he commanded to a thousand generations; 16 Even of the covenant which he made with Abraham, and of his oath unto Isaac: 17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant, 18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: 19 When ve were but few, even a few, and strangers in it. 20 And when they went from nation to nation, and from one kingdom to another people; 21 He suffered no man to do them wrong: yea, he reproved kings for their sakes, 22 Saying, Touch not mine anointed, and do my prophets no harm. 23 Sing unto YHWH, all the earth;

David returned to bless his house.

17 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of YHWH remaineth under curtains. 2 Then Nathan said unto David, Do all that is in thine heart; for Elohim is with thee. 3 And it came to pass the same night, that the word of Elohim came to Nathan, saying, 4 Go and tell David my servant, Thus saith YHWH, Thou shalt not build me an house to dwell in: 5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but

shew forth from day to day his salvation. 24 Declare his have gone from tent to tent, and from one tabernacle to glory among the heathen; his marvellous works among another. 6 Wheresoever I have walked with all Israel, all nations. 25 For great is YHWH, and greatly to be spake I a word to any of the judges of Israel, whom praised: he also is to be feared above all elohim. 26 For I commanded to feed my people, saying, Why have all the elohim of the people are idols: but YHWH made ye not built me an house of cedars? 7 Now therefore the heavens. 27 Glory and honour are in his presence; thus shalt thou say unto my servant David, Thus saith strength and gladness are in his place. 28 Give unto YHWH of hosts, I took thee from the sheepcote, even YHWH, ye kindreds of the people, give unto YHWH from following the sheep, that thou shouldest be ruler glory and strength. 29 Give unto YHWH the glory due over my people Israel: 8 And I have been with thee unto his name: bring an offering, and come before him: whithersoever thou hast walked, and have cut off all worship YHWH in the beauty of holiness. 30 Fear before thine enemies from before thee, and have made thee him, all the earth: the world also shall be stable, that a name like the name of the great men that are in the it be not moved. 31 Let the heavens be glad, and let earth. 9 Also I will ordain a place for my people Israel, the earth rejoice: and let men say among the nations, and will plant them, and they shall dwell in their place, YHWH reigneth. 32 Let the sea roar, and the fulness and shall be moved no more; neither shall the children of thereof: let the fields rejoice, and all that is therein. 33 wickedness waste them any more, as at the beginning, Then shall the trees of the wood sing out at the presence 10 And since the time that I commanded judges to be of YHWH, because he cometh to judge the earth. 34 O over my people Israel. Moreover I will subdue all thine give thanks unto YHWH; for he is good; for his mercy enemies. Furthermore I tell thee that YHWH will build endureth for ever. 35 And say ve. Saye us. O Elohim of thee an house. 11 And it shall come to pass, when our salvation, and gather us together, and deliver us thy days be expired that thou must go to be with thy from the heathen, that we may give thanks to thy holy fathers, that I will raise up thy seed after thee, which name, and glory in thy praise. 36 Blessed be YHWH shall be of thy sons; and I will establish his kingdom. Elohim of Israel for ever and ever. And all the people 12 He shall build me an house, and I will stablish his said, Amen, and praised YHWH. 37 So he left there throne for ever. 13 I will be his father, and he shall be my before the ark of the covenant of YHWH Asaph and son: and I will not take my mercy away from him, as I his brethren, to minister before the ark continually, as took it from him that was before thee: 14 But I will settle every day's work required: 38 And Obed-edom with their him in mine house and in my kingdom for ever; and his brethren, threescore and eight; Obed-edom also the son throne shall be established for evermore. 15 According of Jeduthun and Hosah to be porters: 39 And Zadok the to all these words, and according to all this vision, so priest, and his brethren the priests, before the tabernacle did Nathan speak unto David. 16 And David the king of YHWH in the high place that was at Gibeon, 40 To came and sat before YHWH, and said, Who am I, O offer burnt offerings unto YHWH upon the altar of the YHWH Elohim, and what is mine house, that thou hast burnt offering continually morning and evening, and to brought me hitherto? 17 And yet this was a small thing do according to all that is written in the law of YHWH, in thine eyes, O Elohim; for thou hast also spoken of which he commanded Israel; 41 And with them Heman thy servant's house for a great while to come, and hast and Jeduthun, and the rest that were chosen, who were regarded me according to the estate of a man of high expressed by name, to give thanks to YHWH, because degree, O YHWH Elohim. 18 What can David speak his mercy endureth for ever: 42 And with them Heman more to thee for the honour of thy servant? for thou and Jeduthun with trumpets and cymbals for those that knowest thy servant. 19 O YHWH, for thy servant's sake, should make a sound, and with musical instruments of and according to thine own heart, hast thou done all Elohim. And the sons of Jeduthun were porters. 43 And this greatness, in making known all these great things. all the people departed every man to his house; and 20 O YHWH, there is none like thee, neither is there any Elohim beside thee, according to all that we have heard with our ears. 21 And what one nation in the earth is like thy people Israel, whom Elohim went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? 22 For thy people Israel didst thou make thine own people for ever; and thou, YHWH, becamest their Elohim. 23 Therefore now, YHWH, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said. 24 Let it even be established, that thy name may be Cherethites and the Pelethites; and the sons of David magnified for ever, saying, YHWH of hosts is the Elohim were chief about the king. of Israel, even an Elohim to Israel: and let the house of David thy servant be established before thee. 25 For thou, O my Elohim, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee. 26 And now, YHWH, thou art Elohim, and hast promised this goodness unto thy servant: 27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O YHWH, and it shall be blessed for ever.

and her towns out of the hand of the Philistines. 2 And he smote Moab; and the Moabites became David's servants.

9 Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead. 2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him. 3 But the princes of the children of Ammon said to Hanun. Thinkest thou that David doth honour thy father, that he hath sent comforters unto 18 Now after this it came to pass, that David smote thee? are not his servants come unto thee for to search. the Philistines, and subdued them, and took Gath and to overthrow, and to spy out the land? 4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and brought gifts. 3 And David smote Hadarezer king of and sent them away. 5 Then there went certain, and Zobah unto Hamath, as he went to stablish his dominion told David how the men were served. And he sent to by the river Euphrates. 4 And David took from him a meet them: for the men were greatly ashamed. And the thousand chariots, and seven thousand horsemen, and king said, Tarry at Jericho until your beards be grown, twenty thousand footmen: David also houghed all the and then return. 6 And when the children of Ammon chariot horses, but reserved of them an hundred chariots. saw that they had made themselves odious to David. 5 And when the Syrians of Damascus came to help Hanun and the children of Ammon sent a thousand Hadarezer king of Zobah, David slew of the Syrians two talents of silver to hire them chariots and horsemen out and twenty thousand men. 6 Then David put garrisons of Mesopotamia, and out of Syria-maachah, and out of in Syria-damascus; and the Syrians became David's Zobah 7 So they hired thirty and two thousand chariots. servants, and brought gifts. Thus YHWH preserved David and the king of Maachah and his people; who came whithersoever he went. 7 And David took the shields of and pitched before Medeba. And the children of Ammon gold that were on the servants of Hadarezer, and brought gathered themselves together from their cities, and came them to Jerusalem. 8 Likewise from Tibhath, and from to battle. 8 And when David heard of it, he sent Joab. Chun, cities of Hadarezer, brought David very much and all the host of the mighty men. 9 And the children of brass, wherewith Solomon made the brasen sea, and the Ammon came out, and put the battle in array before the pillars, and the vessels of brass. 9 Now when Tou king gate of the city: and the kings that were come were by of Hamath heard how David had smitten all the host of themselves in the field. 10 Now when Joab saw that the Hadarezer king of Zobah; 10 He sent Hadoram his son to battle was set against him before and behind, he chose king David, to inquire of his welfare, and to congratulate out of all the choice of Israel, and put them in array him, because he had fought against Hadarezer, and against the Syrians. 11 And the rest of the people he smitten him; (for Hadarezer had war with Tou;) and delivered unto the hand of Abishai his brother, and they with him all manner of vessels of gold and silver and set themselves in array against the children of Ammon. brass. 11 Them also king David dedicated unto YHWH, 12 And he said, If the Syrians be too strong for me, then with the silver and the gold that he brought from all thou shalt help me: but if the children of Ammon be these nations; from Edom, and from Moab, and from the too strong for thee, then I will help thee. 13 Be of good children of Ammon, and from the Philistines, and from courage, and let us behave ourselves valiantly for our Amalek. 12 Moreover Abishai the son of Zeruiah slew of people, and for the cities of our Elohim: and let YHWH the Edomites in the valley of salt eighteen thousand. do that which is good in his sight. 14 So Joab and the 13 And he put garrisons in Edom; and all the Edomites people that were with him drew nigh before the Syrians became David's servants. Thus YHWH preserved David unto the battle; and they fled before him. 15 And when whithersoever he went. 14 So David reigned over all the children of Ammon saw that the Syrians were fled, Israel, and executed judgment and justice among all they likewise fled before Abishai his brother, and entered his people. 15 And Joab the son Zeruiah was over into the city. Then Joab came to Jerusalem. 16 And when the host; and Jehoshaphat the son of Ahilud, recorder. the Syrians saw that they were put to the worse before 16 And Zadok the son of Ahitub, and Abimelech the Israel, they sent messengers, and drew forth the Syrians son of Abiathar, were the priests; and Shavsha was that were beyond the river: and Shophach the captain of scribe; 17 And Benaiah the son of Jehoiada was over the the host of Hadarezer went before them. 17 And it was

told David; and he gathered all Israel, and passed over thousand men that drew sword; and Judah was four Jordan, and came upon them, and set the battle in array hundred threescore and ten thousand men that drew against them. So when David had put the battle in array sword. 6 But Levi and Benjamin counted he not among against the Syrians, they fought with him. 18 But the them: for the king's word was abominable to Joab. 7 seven thousand men which fought in chariots, and forty he smote Israel. 8 And David said unto Elohim, I have thousand footmen, and killed Shophach the captain of sinned greatly, because I have done this thing: but now, I the host. 19 And when the servants of Hadarezer saw beseech thee, do away the iniquity of thy servant; for I that they were put to the worse before Israel, they made have done very foolishly. 9 And YHWH spake unto Gad, peace with David, and became his servants: neither David's seer, saying, 10 Go and tell David, saying, Thus would the Syrians help the children of Ammon any more.

20 And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it. 2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city. 3 And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem. 4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: and they were subdued. 5 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam. 6 And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant. 7 But when he defied Israel, Jonathan the son of Shimea David's brother slew him. 8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

21 And Satan stood up against Israel, and provoked David to number Israel. 2 And David said to Joab and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan; and bring the number of them to me, that I may know it. 3 And Joab answered, YHWH make his people an hundred times so many more as they be: but, my master the king, are they not all my master's servants? why then doth my master require this thing? why will he be a cause of trespass to Israel? 4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem. 5 And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred

Syrians fled before Israel; and David slew of the Syrians And Elohim was displeased with this thing; therefore saith YHWH, I offer thee three things: choose thee one of them, that I may do it unto thee. 11 So Gad came to David, and said unto him, Thus saith YHWH, Choose thee 12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of YHWH, even the pestilence, in the land, and the angel of YHWH destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. 13 And David said unto Gad. I am in a great strait: let me fall now into the hand of YHWH; for very great are his mercies: but let me not fall into the hand of man. 14 So YHWH sent pestilence upon Israel: and there fell of Israel seventy thousand men. 15 And Elohim sent an angel unto Jerusalem to destroy it: and as he was destroying, YHWH beheld, and he repented him of the evil, and said to the angel that destroyed. It is enough, stay now thine hand. And the angel of YHWH stood by the threshingfloor of Ornan the Jebusite. 16 And David lifted up his eyes, and saw the angel of YHWH stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. 17 And David said unto Elohim, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O YHWH my Elohim, be on me, and on my father's house; but not on thy people, that they should be plagued. 18 Then the angel of YHWH commanded Gad to say to David, that David should go up, and set up an altar unto YHWH in the threshingfloor of Ornan the Jebusite. 19 And David went up at the saying of Gad, which he spake in the name of YHWH. 20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat. 21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground. 22 Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto YHWH: thou shalt grant it me for the full price: that the plague may be stayed from the people. 23 And Ornan said unto David, Take it to thee, and let my master the king do that which is good in his Israel, that thou mayest keep the law of YHWH thy eyes: lo, I give thee the oxen also for burnt offerings, Elohim. 13 Then shalt thou prosper, if thou takest heed and the threshing instruments for wood, and the wheat to fulfil the statutes and judgments which YHWH charged for the meat offering; I give it all 24 And king David said Moses with concerning Israel: be strong, and of good to Ornan, Nay; but I will verily buy it for the full price: for courage; dread not, nor be dismayed. 14 Now, behold, I will not take that which is thine for YHWH, nor offer in my trouble I have prepared for the house of YHWH burnt offerings without cost. 25 So David gave to Ornan an hundred thousand talents of gold, and a thousand for the place six hundred shekels of gold by weight. 26 thousand talents of silver; and of brass and iron without And David built there an altar unto YHWH, and offered weight; for it is in abundance: timber also and stone have burnt offerings and peace offerings, and called upon I prepared; and thou mayest add thereto. 15 Moreover YHWH; and he answered him from heaven by fire upon there are workmen with thee in abundance, hewers and the altar of burnt offering. 27 And YHWH commanded workers of stone and timber, and all manner of cunning the angel; and he put up his sword again into the sheath men for every manner of work. 16 Of the gold, the silver, thereof. 28 At that time when David saw that YHWH and the brass, and the iron, there is no number. Arise had answered him in the threshingfloor of Ornan the therefore, and be doing, and YHWH be with thee. 17 Jebusite, then he sacrificed there. 29 For the tabernacle David also commanded all the princes of Israel to help of YHWH, which Moses made in the wilderness, and the Solomon his son, saying, 18 Is not YHWH your Elohim altar of the burnt offering, were at that season in the high with you? and hath he not given you rest on every side? place at Gibeon. 30 But David could not go before it for he hath given the inhabitants of the land into mine to inquire of Elohim: for he was afraid because of the hand; and the land is subdued before YHWH, and before sword of the angel of YHWH.

77 Then David said, This is the house of YHWH Elohim, and this is the altar of the burnt offering for Israel. 2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of Elohim. 3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight; 4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David. 5 And David said. Solomon my son is young and tender, and the house that is to be builded for YHWH must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death. 6 Then he called for Solomon his son, and charged him to build an house for YHWH Elohim of Israel. 7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of YHWH my Elohim: 8 But the word of YHWH came to me, saving, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. 9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and guietness unto Israel in his days. 10 He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish throne of his kingdom over Israel for ever. 11 Now, my son, YHWH be with thee; and prosper thou, and build the house of YHWH thy Elohim, as he hath said of thee. 12 Only YHWH give thee wisdom

his people. 19 Now set your heart and your soul to seek YHWH your Elohim; arise therefore, and build ye the sanctuary of YHWH Elohim, to bring the ark of the covenant of YHWH, and the holy vessels of Elohim, into the house that is to be built to the name of YHWH.

23 So when David was old and full of days, he made Solomon his son king over Israel. 2 And he gathered together all the princes of Israel, with the priests and the Levites. 3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. 4 Of which, twenty and four thousand were to set forward the work of the house of YHWH; and six thousand were officers and judges: 5 Moreover four thousand were porters; and four thousand praised YHWH with the instruments which I made, said David, to praise therewith. 6 And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari. 7 Of the Gershonites were, Laadan, and Shimei. 8 The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three. 9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan. 10 And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei. 11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house. 12 The sons of Kohath; Amram, Ishar, Hebron, and Uzziel, four. 13 The sons of Amram: Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before YHWH, to minister unto him, and to bless in his name for ever. 14 Now concerning Moses and understanding, and give thee charge concerning the man of Elohim, his sons were named of the tribe of

the service of the house of YHWH.

24 Now these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. 2 But Nadab and Abihu died before their father, and had no children: therefore Elezar and Ithamar executed the priest's office. 3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers. 5 Thus were they divided by lot, one sort

Levi. 15 The sons of Moses were, Gershom, and Eliezer. governors of the house of Elohim, were of the sons of 16 Of the sons of Gershom, Shebuel was the chief. 17 Eleazar, and of the sons of Ithamar. 6 And Shemaiah the And the sons of Eliezer were, Rehabiah the chief. And son of Nethaneel the scribe, one of the Levites, wrote Eliezer had none other sons; but the sons of Rehabiah them before the king, and the princes, and Zadok the were very many. 18 Of the sons of Izhar; Shelomith priest, and Ahimelech the son of Abiathar, and before the chief. 19 Of the sons of Hebron; Jeriah the first, the chief of the fathers of the priests and Levites: one Amariah the second, Jahaziel the third, and Jekameam principal household being taken for Eleazar, and one the fourth. 20 Of the sons of Uzziel; Michah the first, and taken for Ithamar. 7 Now the first lot came forth to Jesiah the second. 21 The sons of Merari; Mahli, and Jehoiarib, the second to Jedaiah, 8 The third to Harim, Mushi. The sons of Mahli; Eleazar, and Kish. 22 And the fourth to Seorim, 9 The fifth to Malchijah, the sixth Eleazar died, and had no sons, but daughters: and their to Mijamin, 10 The seventh to Hakkoz, the eighth to brethren the sons of Kish took them. 23 The sons of Abijah, 11 The ninth to Jeshua, the tenth to Shecaniah, Mushi; Mahli, and Eder, and Jeremoth, three. 24 These 12 The eleventh to Eliashib, the twelfth to Jakim, 13 The were the sons of Levi after the house of their fathers; thirteenth to Huppah, the fourteenth to Jeshebeab, 14 even the chief of the fathers, as they were counted by The fifteenth to Bilgah, the sixteenth to Immer, 15 The number of names by their polls, that did the work for the seventeenth to Hezir, the eighteenth to Aphses, 16 The service of the house of YHWH, from the age of twenty nineteenth to Pethahiah, the twentieth to Jehezekel, 17 years and upward. 25 For David said, YHWH Elohim The one and twentieth to Jachin, the two and twentieth of Israel hath given rest unto his people, that they may to Gamul, 18 The three and twentieth to Delaiah, the four dwell in Jerusalem for ever: 26 And also unto the Levites; and twentieth to Maaziah. 19 These were the orderings they shall no more carry the tabernacle, nor any vessels of them in their service to come into the house of YHWH, of it for the service thereof. 27 For by the last words of according to their manner, under Aaron their father, as David the Levites were numbered from twenty years old YHWH Elohim of Israel had commanded him. 20 And and above: 28 Because their office was to wait on the the rest of the sons of Levi were these: Of the sons sons of Aaron for the service of the house of YHWH, in of Amram; Shubael: of the sons of Shubael; Jehdeiah. the courts, and in the chambers, and in the purifying of 21 Concerning Rehabiah: of the sons of Rehabiah, the all holy things, and the work of the service of the house first was Isshiah. 22 Of the Izharites; Shelomoth: of of Elohim: 29 Both for the shewbread, and for the fine the sons of Shelomoth: Jahath. 23 And the sons of flour for meat offering, and for the unleavened cakes, Hebron; Jeriah the first, Amariah the second, Jahaziel and for that which is baked in the pan, and for that which the third, Jekameam the fourth. 24 Of the sons of Uzziel; is fried, and for all manner of measure and size; 30 Michah: of the sons of Michah; Shamir. 25 The brother And to stand every morning to thank and praise YHWH, of Michah was Isshiah: of the sons of Isshiah; Zechariah. and likewise at even; 31 And to offer all burnt sacrifices 26 The sons of Merari were Mahli and Mushi: the sons unto YHWH in the Sabbaths, in the new moons, and of Jaaziah; Beno. 27 The sons of Merari by Jaaziah; on the set feasts, by number, according to the order Beno, and Shoham, and Zaccur, and Ibri. 28 Of Mahli commanded unto them, continually before YHWH: 32 came Eleazar, who had no sons. 29 Concerning Kish: And that they should keep the charge of the tabernacle the son of Kish was Jerahmeel. 30 The sons also of of the congregation, and the charge of the holy place, Mushi; Mahli, and Eder, and Jerimoth. These were the and the charge of the sons of Aaron their brethren, in sons of the Levites after the house of their fathers. 31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

25 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was: 2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king. 3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, with another; for the governors of the sanctuary, and Jeshaiah, Hashabiah, and Mattithiah, six, under with a harp, to give thanks and to praise YHWH. 4 Of the sixth, Elioenai the seventh. 4 Moreover the sons of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Obed-edom were, Shemaiah the firstborn, Jehozabad Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, the second, Joah the third, and Sacar the fourth, and Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Nethaneel the fifth, 5 Ammiel the sixth, Issachar the Hothir, and Mahazioth: 5 All these were the sons of seventh, Peulthai the eighth: for Elohim blessed him. Heman the king's seer in the words of Elohim, to lift 6 Also unto Shemaiah his son were sons born, that up the horn. And Elohim gave to Heman fourteen sons ruled throughout the house of their father: for they and three daughters. 6 All these were under the hands were mighty men of valour. 7 The sons of Shemaiah; of their father for song in the house of YHWH, with Othni, and Rephael, and Obed, Elzabad, whose brethren cymbals, psalteries, and harps, for the service of the were strong men, Elihu, and Semachiah. 8 All these of house of Elohim, according to the king's order to Asaph, the sons of Obed-edom: they and their sons and their Jeduthun, and Heman. 7 So the number of them, with brethren, able men for strength for the service, were their brethren that were instructed in the songs of YHWH, threescore and two of Obed-edom. 9 And Meshelemiah even all that were cunning, was two hundred fourscore had sons and brethren, strong men, eighteen. 10 Also and eight. 8 And they cast lots, ward against ward, as Hosah, of the children of Merari, had sons; Simri the well the small as the great, the teacher as the scholar. 9 chief, (for though he was not the firstborn, yet his father Now the first lot came forth for Asaph to Joseph: the made him the chief;) 11 Hilkiah the second, Tebaliah the second to Gedaliah, who with his brethren and sons third, Zechariah the fourth: all the sons and brethren of were twelve: 10 The third to Zaccur, he, his sons, and his Hosah were thirteen. 12 Among these were the divisions brethren, were twelve: 11 The fourth to Izri, he, his sons, of the porters, even among the chief men, having wards and his brethren, were twelve: 12 The fifth to Nethaniah, one against another, to minister in the house of YHWH. he, his sons, and his brethren, were twelve: 13 The 13 And they cast lots, as well the small as the great, sixth to Bukkiah, he, his sons, and his brethren, were according to the house of their fathers, for every gate. twelve: 14 The seventh to Jesharelah, he, his sons, and 14 And the lot eastward fell to Shelemiah. Then for his brethren, were twelve: 15 The eighth to Jeshaiah, Zechariah his son, a wise counseller, they cast lots; he, his sons, and his brethren, were twelve: 16 The and his lot came out northward. 15 To Obed-edom ninth to Mattaniah, he, his sons, and his brethren, were southward; and to his sons the house of Asuppim. 16 twelve: 17 The tenth to Shimei, he, his sons, and his To Shuppim and Hosah the lot came forth westward, brethren, were twelve: 18 The eleventh to Azareel, he, with the gate Shallecheth, by the causeway of the going his sons, and his brethren, were twelve: 19 The twelfth to up, ward against ward. 17 Eastward were six Levites, Hashabiah, he, his sons, and his brethren, were twelve: northward four a day, southward four a day, and toward 20 The thirteenth to Shubael, he, his sons, and his Asuppim two and two. 18 At Parbar westward, four at the brethren, were twelve: 21 The fourteenth to Mattithiah, causeway, and two at Parbar. 19 These are the divisions he, his sons, and his brethren, were twelve: 22 The of the porters among the sons of Kore, and among fifteenth to Jeremoth, he, his sons, and his brethren, the sons of Merari. 20 And of the Levites, Ahijah was were twelve: 23 The sixteenth to Hananiah, he, his sons, over the treasures of the house of Elohim, and over the and his brethren, were twelve: 24 The seventeenth to treasures of the dedicated things. 21 As concerning the Joshbekashah, he, his sons, and his brethren, were sons of Laadan; the sons of the Gershonite Laadan, chief twelve: 25 The eighteenth to Hanani, he, his sons, and fathers, even of Laadan the Gershonite, were Jehieli. 22 his brethren, were twelve: 26 The nineteenth to Mallothi, The sons of Jehieli; Zetham, and Joel his brother, which he, his sons, and his brethren, were twelve: 27 The were over the treasures of the house of YHWH. 23 Of twentieth to Eliathah, he, his sons, and his brethren, the Amramites, and the Izharites, the Hebronites, and were twelve: 28 The one and twentieth to Hothir, he, his the Uzzielites: 24 And Shebuel the son of Gershom, the sons, and his brethren, were twelve: 29 The two and son of Moses, was ruler of the treasures. 25 And his twentieth to Giddalti, he, his sons, and his brethren, were brethren by Eliezer; Rehabiah his son, and Jeshaiah twelve: 30 The three and twentieth to Mahazioth, he, his son, and Joram his son, and Zichri his son, and his sons, and his brethren, were twelve: 31 The four Shelomith his son. 26 Which Shelomith and his brethren and twentieth to Romamti-ezer, he, his sons, and his were over all the treasures of the dedicated things, which brethren, were twelve.

26 Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph. 2 And the sons of Meshelemiah were, Zechariah the firstborn, Jediael the second, Zebadiah

the hands of their father Jeduthun, who prophesied the third, Jathniel the fourth, 3 Elam the fifth, Jehohanan David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated. 27 Out of the spoils won in battles did they dedicate to maintain the house of YHWH. 28 And all that Samuel the seer, and Saul the son of Kish, and

Abner the son of Ner, and Joab the son of Zeruiah, had Netophathite, of the Zarhites: and in his course were dedicated; and whosoever had dedicated any thing, it twenty and four thousand. 14 The eleventh captain for was under the hand of Shelomith, and of his brethren. the eleventh month was Benaiah the Pirathonite, of the 29 Of the Izharites, Chenaniah and his sons were for the children of Ephraim: and in his course were twenty and outward business over Israel, for officers and judges. 30 four thousand. 15 The twelfth captain for the twelfth And of the Hebronites, Hashabiah and his brethren, men month was Heldai the Netophathite, of Othniel: and in his of valour, a thousand and seven hundred, were officers course were twenty and four thousand. 16 Furthermore among them of Israel on this side Jordan westward in all over the tribes of Israel: the ruler of the Reubenites was the business of YHWH, and in the service of the king. Eliezer the son of Zichri: of the Simeonites, Shephatiah 31 Among the Hebronites was Jerijah the chief, even the son of Maachah: 17 Of the Levites, Hashabiah the among the Hebronites, according to the generations son of Kemuel: of the Aaronites, Zadok: 18 Of Judah, of his fathers. In the fortieth year of the reign of David Elihu, one of the brethren of David: of Issachar, Omri they were sought for, and there were found among them the son of Michael: 19 Of Zebulun, Ishmaiah the son of mighty men of valour at Jazer of Gilead. 32 And his Obadiah: of Naphtali, Jerimoth the son of Azriel: 20 Of brethren, men of valour, were two thousand and seven the children of Ephraim, Hoshea the son of Azaziah: of hundred chief fathers, whom king David made rulers the half tribe of Manasseh, Joel the son of Pedaiah: 21 over the Reubenites, the Gadites, and the half tribe of Of the half tribe of Manasseh in Gilead, Iddo the son of Manasseh, for every matter pertaining to Elohim, and Zechariah: of Benjamin, Jaasiel the son of Abner: 22 affairs of the king.

27 Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. 2 Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand. 3 Of the children of Perez was the chief of all the captains of the host for the first month. 4 And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand. 5 The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand. 6 This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son. 7 The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand. 8 The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand. 9 The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand. 10 The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand. 11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand. 12 The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand. 13 The tenth captain for the tenth month was Maharai the

Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel. 23 But David took not the number of them from twenty years old and under: because YHWH had said he would increase Israel like to the stars of the heavens. 24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David. 25 And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah: 26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub: 27 And over the vinevards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite: 28 And over the olive trees and the sycomore trees that were in the low plains was Baal-hanan the Gederite: and over the cellars of oil was Joash: 29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai: 30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite: 31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's. 32 Also Jonathan David's uncle was a counseller, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons: 33 And Ahithophel was the king's counseller: and Hushai the Archite was the king's companion: 34 And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab.

28 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over

and possession of the king, and of his sons, with the And by weight he gave gold for the tables of shewbread, officers, and with the mighty men, and with all the valiant for every table; and likewise silver for the tables of silver; men, unto Jerusalem. 2 Then David the king stood up 17 Also pure gold for the fleshhooks, and the bowls, and upon his feet, and said. Hear me, my brethren, and my the cups; and for the golden basons he gave gold by people: As for me, I had in mine heart to build an house weight for every bason; and likewise silver by weight for of rest for the ark of the covenant of YHWH, and for every bason of silver: 18 And for the altar of incense the footstool of our Elohim, and had made ready for the refined gold by weight; and gold for the pattern of the building: 3 But Elohim said unto me, Thou shalt not build chariot of the cherubims, that spread out their wings, an house for my name, because thou hast been a man and covered the ark of the covenant of YHWH. 19 All of war, and hast shed blood. 4 Howbeit YHWH Elohim of this, said David, YHWH made me understand in writing Israel chose me before all the house of my father to be by his hand upon me, even all the works of this pattern. king over Israel for ever; for he hath chosen Judah to be 20 And David said to Solomon his son. Be strong and of the ruler; and of the house of Judah, the house of my good courage, and do it: fear not, nor be dismayed: for father; and among the sons of my father he liked me YHWH Elohim, even my Elohim, will be with thee; he will to make me king over all Israel: 5 And of all my sons, not fail thee, nor forsake thee, until thou hast finished all (for YHWH hath given me many sons,) he hath chosen the work for the service of the house of YHWH. 21 And, Solomon my son to sit upon the throne of the kingdom of behold, the courses of the priests and the Levites, even YHWH over Israel. 6 And he said unto me, Solomon they shall be with thee for all the service of the house of thy son, he shall build my house and my courts; for I Elohim; and there shall be with thee for all manner of have chosen him to be my son, and I will be his father. 7 workmanship every willing skilful man, for any manner of Moreover I will establish his kingdom for ever, if he be service: also the princes and all the people will be wholly constant to do my commandments and my judgments, at thy commandment. as at this day. 8 Now therefore in the sight of all Israel the congregation of YHWH, and in the audience of our Elohim, keep and seek for all the commandments of YHWH your Elohim: that ye may possess this good land, and leave it for an inheritance for your children after you for ever. 9 And thou, Solomon my son, know thou the Elohim of thy father, and serve him with a perfect heart and with a willing mind: for YHWH searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. 10 Take heed now: for YHWH hath chosen thee to build an house for the sanctuary: be strong, and do it. 11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat. 12 And the pattern of all that he had by the spirit, of the courts of the house of YHWH, and of all the chambers round about, of the treasuries of the house of Elohim, and of the treasuries of the dedicated things: 13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of YHWH, and for all the vessels of service in the house of YHWH. 14 He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service: 15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps

the hundreds, and the stewards over all the substance thereof, according to the use of every candlestick. 16

29 Furthermore David the king said unto all the congregation. Solomon my son, whom alone Elohim hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for YHWH Elohim. 2 Now I have prepared with all my might for the house of my Elohim the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onvx stones, and stones to be set. glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. 3 Moreover, because I have set my affection to the house of my Elohim. I have of mine own proper good, of gold and silver, which I have given to the house of my Elohim, over and above all that I have prepared for the holy house, 4 Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal: 5 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto YHWH? 6 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, 7 And gave for the service of the house of Elohim of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. 8 And they with whom precious stones were found gave them to the treasure of the house of YHWH, by the hand of Jehiel the Gershonite. 9 Then the

with perfect heart they offered willingly to YHWH: and Israel. 27 And the time that he reigned over Israel was David the king also rejoiced with great joy. 10 Wherefore forty years; seven years reigned he in Hebron, and thirty David blessed YHWH before all the congregation: and and three years reigned he in Jerusalem. 28 And he died David said, Blessed be thou, YHWH Elohim of Israel in a good old age, full of days, riches, and honour: and our father, for ever and ever. 11 Thine, O YHWH, is the Solomon his son reigned in his stead. 29 Now the acts of greatness, and the power, and the glory, and the victory, David the king, first and last, behold, they are written in and the majesty: for all that is in the heaven and in the book of Samuel the seer, and in the book of Nathan earth is thine; thine is the kingdom, O YHWH, and thou the prophet, and in the book of Gad the seer, 30 With all art exalted as head above all. 12 Both riches and honour his reign and his might, and the times that went over come of thee, and thou reignest over all; and in thine him, and over Israel, and over all the kingdoms of the hand is power and might; and in thine hand it is to make countries. great, and to give strength unto all. 13 Now therefore, our Elohim, we thank thee, and praise thy glorious name. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. 15 For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding. 16 O YHWH our Elohim, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own. 17 I know also, my Elohim, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. 18 O YHWH Elohim of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: 19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision. 20 And David said to all the congregation, Now bless YHWH your Elohim. And all the congregation blessed YHWH Elohim of their fathers, and bowed down their heads, and worshipped YHWH, and the king. 21 And they sacrificed sacrifices unto YHWH, and offered burnt offerings unto YHWH, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel: 22 And did eat and drink before YHWH on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto YHWH to be the chief governor, and Zadok to be priest. 23 Then Solomon sat on the throne of YHWH as king instead of David his father, and prospered; and all Israel obeyed him. 24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king. 25 And YHWH magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in

people rejoiced, for that they offered willingly, because Israel. 26 Thus David the son of Jesse reigned over all

2 Chronicles

1 And Solomon the son of David was strengthened in his kingdom, and YHWH his Elohim was with him, and magnified him exceedingly. 2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers. 3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of Elohim, which Moses the servant of YHWH had made in the wilderness. 4 But the ark of Elohim had David brought up from Kirjath-jearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem. 5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of YHWH: and Solomon and the congregation sought unto it. 6 And Solomon went up thither to the brasen altar before YHWH, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it. 7 In that night did Elohim appear unto Solomon, and said unto him, Ask what I shall give thee. 8 And Solomon said unto Elohim, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead. 9 Now, O YHWH Elohim, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. 10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? 11 And Elohim said to Solomon. Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither vet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: 12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. 13 Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. 14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem. 15 And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance. 16 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price. 17 And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an

hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means.

2 And Solomon determined to build an house for the name of YHWH, and an house for his kingdom. 2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. 3 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. 4 Behold, I build an house to the name of YHWH my Elohim, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the Sabbaths, and on the new moons. and on the solemn feasts of YHWH our Elohim. This is an ordinance for ever to Israel. 5 And the house which I build is great: for great is our Elohim above all elohim. 6 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him? 7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide. 8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants. 9 Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great. 10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil. 11 Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because YHWH hath loved his people, he hath made thee king over them. 12 Huram said moreover, Blessed be YHWH Elohim of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for YHWH, and an house for his kingdom. 13 And now I have sent a cunning man, endued with understanding, of Huram my father's, 14 The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my master

barley, the oil, and the wine, which my lord hath spoken cubits high, and the chapiter that was on the top of each of, let him send unto his servants: 16 And we will cut of them was five cubits. 16 And he made chains, as in wood out of Lebanon, as much as thou shalt need: and the oracle, and put them on the heads of the pillars; we will bring it to thee in floats by sea to Joppa; and and made an hundred pomegranates, and put them on thou shall carry it up to Jerusalem. 17 And Solomon the chains. 17 And he reared up the pillars before the numbered all the strangers that were in the land of temple, one on the right hand, and the other on the left; Israel, after the numbering wherewith David his father and called the name of that on the right hand Jachin, had numbered them; and they were found an hundred and the name of that on the left Boaz. and fifty thousand and three thousand and six hundred. be bearers of burdens, and fourscore thousand to be hundred overseers to set the people a work.

and fine linen, and wrought cherubims thereon. 15 Also of bright brass. 17 In the plain of Jordan did the king

David thy father. 15 Now therefore the wheat, and the he made before the house two pillars of thirty and five

18 And he set threescore and ten thousand of them to 4 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth hewers in the mountain, and three thousand and six thereof, and ten cubits the height thereof. 2 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line Then Solomon began to build the house of YHWH at of thirty cubits did compass it round about. 3 And under Jerusalem in mount Moriah, where YHWH appeared it was the similitude of oxen, which did compass it round unto David his father, in the place that David had about: ten in a cubit, compassing the sea round about. prepared in the threshingfloor of Ornan the Jebusite. 2 Two rows of oxen were cast, when it was cast. 4 It stood And he began to build in the second day of the second upon twelve oxen, three looking toward the north, and month, in the fourth year of his reign. 3 Now these three looking toward the west, and three looking toward are the things wherein Solomon was instructed for the the south, and three looking toward the east: and the sea building of the house of Elohim. The length by cubits was set above upon them, and all their hinder parts were after the first measure was threescore cubits, and the inward. 5 And the thickness of it was an handbreadth, breadth twenty cubits. 4 And the porch that was in the and the brim of it like the work of the brim of a cup, with front of the house, the length of it was according to the flowers of lilies; and it received and held three thousand breadth of the house, twenty cubits, and the height was baths. 6 He made also ten lavers, and put five on the an hundred and twenty: and he overlaid it within with right hand, and five on the left, to wash in them: such pure gold. 5 And the greater house he cieled with fir things as they offered for the burnt offering they washed tree, which he overlaid with fine gold, and set thereon in them; but the sea was for the priests to wash in. 7 And palm trees and chains. 6 And he garnished the house he made ten candlesticks of gold according to their form, with precious stones for beauty: and the gold was gold and set them in the temple, five on the right hand, and of Parvaim. 7 He overlaid also the house, the beams, five on the left. 8 He made also ten tables, and placed the posts, and the walls thereof, and the doors thereof, them in the temple, five on the right side, and five on with gold; and graved cherubims on the walls. 8 And the left. And he made an hundred basons of gold. 9 he made the most holy house, the length whereof was Furthermore he made the court of the priests, and the according to the breadth of the house, twenty cubits, great court, and doors for the court, and overlaid the and the breadth thereof twenty cubits: and he overlaid it doors of them with brass. 10 And he set the sea on the with fine gold, amounting to six hundred talents. 9 And right side of the east end, over against the south. 11 And the weight of the nails was fifty shekels of gold. And he Huram made the pots, and the shovels, and the basons. overlaid the upper chambers with gold. 10 And in the And Huram finished the work that he was to make for most holy house he made two cherubims of image work, king Solomon for the house of Elohim; 12 To wit, the and overlaid them with gold. 11 And the wings of the two pillars, and the pommels, and the chapiters which cherubims were twenty cubits long: one wing of the one were on the top of the two pillars, and the two wreaths to cherub was five cubits, reaching to the wall of the house: cover the two pommels of the chapiters which were on and the other wing was likewise five cubits, reaching to the top of the pillars; 13 And four hundred pomegranates the wing of the other cherub. 12 And one wing of the on the two wreaths; two rows of pomegranates on each other cherub was five cubits, reaching to the wall of the wreath, to cover the two pommels of the chapiters which house: and the other wing was five cubits also, joining were upon the pillars. 14 He made also bases, and to the wing of the other cherub. 13 The wings of these lavers made he upon the bases; 15 One sea, and twelve cherubims spread themselves forth twenty cubits: and oxen under it. 16 The pots also, and the shovels, and they stood on their feet, and their faces were inward. 14 the fleshhooks, and all their instruments, did Huram his And he made the vail of blue, and purple, and crimson, father make to king Solomon for the house of YHWH cast them, in the clay ground between Succoth and even to pass, as the trumpeters and singers were as Zeredathah. 18 Thus Solomon made all these vessels in one, to make one sound to be heard in praising and great abundance: for the weight of the brass could not thanking YHWH; and when they lifted up their voice with be found out. 19 And Solomon made all the vessels that the trumpets and cymbals and instruments of musick, were for the house of Elohim, the golden altar also, and and praised YHWH, saying, For he is good; for his mercy the tables whereon the shewbread was set; 20 Moreover endureth for ever: that then the house was filled with a the candlesticks with their lamps, that they should burn cloud, even the house of YHWH; 14 So that the priests after the manner before the oracle, of pure gold; 21 And could not stand to minister by reason of the cloud: for the flowers, and the lamps, and the tongs, made he of the glory of YHWH had filled the house of Elohim. gold, and that perfect gold; 22 And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

and twenty priests sounding with trumpets:) 13 It came keep with thy servant David my father that which thou

Then said Solomon, YHWH hath said that he would dwell in the thick darkness. 2 But I have built an house of habitation for thee, and a place for thy dwelling for ever. 3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of 5 Thus all the work that Solomon made for the house of Israel stood. 4 And he said, Blessed be YHWH Elohim YHWH was finished: and Solomon brought in all the of Israel, who hath with his hands fulfilled that which things that David his father had dedicated; and the silver, he spake with his mouth to my father David, saying, and the gold, and all the instruments, put he among 5 Since the day that I brought forth my people out of the treasures of the house of Elohim. 2 Then Solomon the land of Egypt I chose no city among all the tribes assembled the elders of Israel, and all the heads of the of Israel to build an house in, that my name might be tribes, the chief of the fathers of the children of Israel, there; neither chose I any man to be a ruler over my unto Jerusalem, to bring up the ark of the covenant people Israel: 6 But I have chosen Jerusalem, that my of YHWH out of the city of David, which is Zion. 3 name might be there; and have chosen David to be over Wherefore all the men of Israel assembled themselves my people Israel. 7 Now it was in the heart of David unto the king in the feast which was in the seventh my father to build an house for the name of YHWH month. 4 And all the elders of Israel came; and the Elohim of Israel. 8 But YHWH said to David my father, Levites took up the ark. 5 And they brought up the ark, Forasmuch as it was in thine heart to build an house for and the tabernacle of the congregation, and all the holy my name, thou didst well in that it was in thine heart: vessels that were in the tabernacle, these did the priests 9 Notwithstanding thou shalt not build the house; but and the Levites bring up. 6 Also king Solomon, and all thy son which shall come forth out of thy loins, he shall the congregation of Israel that were assembled unto him build the house for my name. 10 YHWH therefore hath before the ark, sacrificed sheep and oxen, which could performed his word that he hath spoken: for I am risen not be told nor numbered for multitude. 7 And the priests up in the room of David my father, and am set on the brought in the ark of the covenant of YHWH unto his throne of Israel, as YHWH promised, and have built place, to the oracle of the house, into the most holy the house for the name of YHWH Elohim of Israel. 11 place, even under the wings of the cherubims: 8 For the And in it have I put the ark, wherein is the covenant cherubims spread forth their wings over the place of the of YHWH, that he made with the children of Israel. 12 ark, and the cherubims covered the ark and the staves And he stood before the altar of YHWH in the presence thereof above. 9 And they drew out the staves of the of all the congregation of Israel, and spread forth his ark, that the ends of the staves were seen from the ark hands: 13 For Solomon had made a brasen scaffold, of before the oracle; but they were not seen without. And five cubits long, and five cubits broad, and three cubits there it is unto this day. 10 There was nothing in the ark high, and had set it in the midst of the court: and upon it save the two tables which Moses put therein at Horeb, he stood, and kneeled down upon his knees before all when YHWH made a covenant with the children of Israel, the congregation of Israel, and spread forth his hands when they came out of Egypt. 11 And it came to pass, toward heaven, 14 And said, O YHWH Elohim of Israel, when the priests were come out of the holy place: (for all there is no Elohim like thee in the heaven, nor in the the priests that were present were sanctified, and did not earth; which keepest covenant, and shewest mercy unto then wait by course: 12 Also the Levites which were the thy servants, that walk before thee with all their hearts: singers, all of them of Asaph, of Heman, of Jeduthun, 15 Thou which hast kept with thy servant David my father with their sons and their brethren, being arrayed in white that which thou hast promised him; and spakest with linen, having cymbals and psalteries and harps, stood thy mouth, and hast fulfilled it with thine hand, as it is at the east end of the altar, and with them an hundred this day. 16 Now therefore, O YHWH Elohim of Israel.

man in my sight to sit upon the throne of Israel; yet so stranger, which is not of thy people Israel, but is come that thy children take heed to their way to walk in my from a far country for thy great name's sake, and thy thou hast spoken unto thy servant David. 18 But will even from thy dwelling place, and do according to all heaven and the heaven of heavens cannot contain thee; the earth may know thy name, and fear thee, as doth how much less this house which I have built! 19 Have thy people Israel, and may know that this house which respect therefore to the prayer of thy servant, and to his I have built is called by thy name. 34 If thy people go supplication, O YHWH my Elohim, to hearken unto the out to war against their enemies by the way that thou cry and the prayer which thy servant prayeth before thee: shalt send them, and they pray unto thee toward this city 20 That thine eyes may be open upon this house day which thou hast chosen, and the house which I have and night, upon the place whereof thou hast said that built for thy name; 35 Then hear thou from the heavens thou wouldest put thy name there; to hearken unto the their prayer and their supplication, and maintain their Hearken therefore unto the supplications of thy servant, which sinneth not,) and thou be angry with them, and this place: hear thou from thy dwelling place, even from them away captives unto a land far off or near; 37 Yet if heaven; and when thou hearest, forgive. 22 If a man they bethink themselves in the land whither they are sin against his neighbour, and an oath be laid upon him carried captive, and turn and pray unto thee in the land to make him swear, and the oath come before thine of their captivity, saying, We have sinned, we have done altar in this house; 23 Then hear thou from heaven, amiss, and have dealt wickedly; 38 If they return to thee by recompensing his way upon his own head; and by their captivity, whither they have carried them captives, righteousness. 24 And if thy people Israel be put to the fathers, and toward the city which thou hast chosen, and worse before the enemy, because they have sinned toward the house which I have built for thy name; 39 against thee; and shall return and confess thy name, and Then hear thou from the heavens, even from thy dwelling thy people Israel, and bring them again unto the land against thee. 40 Now, my Elohim, let, I beseech thee, which thou gavest to them and to their fathers. 26 When thine eyes be open, and let thine ears be attent unto the heaven is shut up, and there is no rain, because the prayer that is made in this place. 41 Now therefore they have sinned against thee; yet if they pray toward arise, O YHWH Elohim, into thy resting place, thou, and this place, and confess thy name, and turn from their sin, the ark of thy strength: let thy priests, O YHWH Elohim, when thou dost afflict them; 27 Then hear thou from be clothed with salvation, and let thy saints rejoice in heaven, and forgive the sin of thy servants, and of thy goodness. 42 O YHWH Elohim, turn not away the face people Israel, when thou hast taught them the good way, of thine anointed; remember the mercies of David thy wherein they should walk; and send rain upon thy land, servant. which thou hast given unto thy people for an inheritance. 28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be: 29 Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: 30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) 31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou

hast promised him, saying. There shall not fail thee a gavest unto our fathers. 32 Moreover concerning the law, as thou hast walked before me. 17 Now then, O mighty hand, and thy stretched out arm; if they come and YHWH Elohim of Israel, let thy word be verified, which pray in this house; 33 Then hear thou from the heavens, Elohim in very deed dwell with men on the earth? behold, that the stranger calleth to thee for; that all people of prayer which thy servant prayeth toward this place. 21 cause. 36 If they sin against thee, (for there is no man and of thy people Israel, which they shall make toward deliver them over before their enemies, and they carry and do, and judge thy servants, by requiting the wicked, with all their heart and with all their soul in the land of justifying the righteous, by giving him according to his and pray toward their land, which thou gavest unto their pray and make supplication before thee in this house; 25 place, their prayer and their supplications, and maintain Then hear thou from the heavens, and forgive the sin of their cause, and forgive thy people which have sinned

> **7** Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of YHWH filled the house. 2 And the priests could not enter into the house of YHWH, because the glory of YHWH had filled YHWH 's house. 3 And when all the children of Israel saw how the fire came down, and the glory of YHWH upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised YHWH, saying, For he is good; for his mercy endureth for ever. 4 Then the king and all the people offered sacrifices before YHWH. 5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and

the priests waited on their offices: the Levites also with Because they forsook YHWH Elohim of their fathers, instruments of musick of YHWH, which David the king which brought them forth out of the land of Egypt, and had made to praise YHWH, because his mercy endureth laid hold on other elohim, and worshipped them, and for ever, when David praised by their ministry; and the served them; therefore hath he brought all this evil upon priests sounded trumpets before them, and all Israel them stood. 7 Moreover Solomon hallowed the middle of the court that was before the house of YHWH: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. 8 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. 9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days, 10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that YHWH had shewed unto David, and to Solomon, and to Israel his people. 11 Thus Solomon finished the house of YHWH, and the king's house: and all that came into Solomon's heart to make in the house of YHWH, and in his own house, he prosperously effected. 12 And YHWH appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. 13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 15 Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. 16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. 17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statues and my judgments; 18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel. 19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other elohim, and worship them; 20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations. 21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath YHWH done thus unto this

all the people dedicated the house of Elohim. 6 And land, and unto this house? 22 And it shall be answered.

8 And it came to pass at the end of twenty years, wherein Solomon had built the house of YHWH. and his own house, 2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there. 3 And Solomon went to Hamath-zobah, and prevailed against it. 4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath. 5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars; 6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion. 7 As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel, 8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day. 9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen. 10 And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over the people. 11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of YHWH hath come. 12 Then Solomon offered burnt offerings unto YHWH on the altar of YHWH, which he had built before the porch, 13 Even after a certain rate every day, offering according to the commandment of Moses, on the Sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks. and in the feast of tabernacles. 14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of Elohim commanded. 15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures. 16 Now all the work of Solomon was prepared unto the day of the foundation of the house of YHWH, and until it was finished. So the house of YHWH was perfected. 17 Then

went Solomon to Ezion-geber, and to Eloth, at the sea 16 And three hundred shields made he of beaten gold: knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon.

And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. 2 And Solomon told her all her guestions: and there was nothing hid from Solomon which he told her not. 3 And when the gueen of Sheba had seen the wisdom of Solomon, and the house that he had built, 4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of YHWH; there was no more spirit in her. 5 And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom: 6 Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard. 7 Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom. 8 Blessed be YHWH thy Elohim, which delighted in thee to set thee on his throne, to be king for YHWH thy Elohim: because thy Elohim loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice. 9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon. 10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones. 11 And the king made of the algum trees terraces to the house of YHWH, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah. 12 And king Solomon gave to the queen that which she had brought unto the king. So she turned, and went away to her own land, she and her servants. 13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; 14 Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon. 15 And king Solomon made two hundred targets of beaten gold:

side in the land of Edom. 18 And Huram sent him by three hundred shekels of gold went to one shield. And the hands of his servants ships, and servants that had the king put them in the house of the forest of Lebanon. 17 Moreover the king made a great throne of ivory, and overlaid it with pure gold. 18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays: 19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom. 20 And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of in the days of Solomon. 21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks. 22 And king Solomon passed all the kings of the earth in riches and wisdom. 23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that Elohim had put in his heart. 24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year. 25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem. 26 And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt. 27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that are in the low plains in abundance. 28 And they brought unto Solomon horses out of Egypt, and out of all lands. 29 Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? 30 And Solomon reigned in Jerusalem over all Israel forty vears. 31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

1 And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king. 2 And it of Sheba all her desire, whatsoever she asked, beside came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt. 3 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying, 4 Thy father made our voke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee. 5 And he said unto them, Come again unto six hundred shekels of beaten gold went to one target. me after three days. And the people departed. 6 And king Rehoboam took counsel with the old men that kind to this people, and please them, and speak good defence in Judah. 6 He built even Bethlehem, and Etam, he forsook the counsel which the old men gave him, And Gath, and Mareshah, and Ziph, 9 And Adoraim, and took counsel with the young men that were brought and Lachish, and Azekah, 10 And Zorah, and Ajjalon, than my father's loins. 11 For whereas my father put a Jeroboam and his sons had cast them off from executing to Rehoboam on the third day, as the king bade, saving, the tribes of Israel such as set their hearts to seek YHWH cause was of Elohim, that YHWH might perform his Eliab the son of Jesse; 19 Which bare him children; word, which he spake by the hand of Ahijah the Shilonite Jeush, and Shamariah, and Zaham. 20 And after her died. But king Rehoboam made speed to get him up to Benjamin, unto every fenced city: and he gave them his chariot, to flee to Jerusalem. 19 And Israel rebelled victual in abundance. And he desired many wives. against the house of David unto this day.

11 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam. 2 But the word of YHWH came to Shemaiah the man of Elohim, saying, 3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying 4 Thus saith YHWH. Ye shall not go up, nor fight against your brethren: return every man to his house: for this

had stood before Solomon his father while he yet lived, thing is done of me. And they obeyed the words of saying, What counsel give ye me to return answer to this YHWH, and returned from going against Jeroboam. 5 people? 7 And they spake unto him, saying, If thou be And Rehoboam dwelt in Jerusalem, and built cities for words to them, they will be thy servants for ever. 8 But and Tekoa, 7 And Beth-zur, and Shoco, and Adullam, 8 up with him, that stood before him. 9 And he said unto and Hebron, which are in Judah and in Benjamin fenced them, What advice give ye that we may return answer cities. 11 And he fortified the strong holds, and put to this people, which have spoken to me, saying, Ease captains in them, and store of victual, and of oil and somewhat the yoke that thy father did put upon us? 10 wine. 12 And in every several city he put shields and And the young men that were brought up with him spake spears, and made them exceeding strong, having Judah unto him, saying, Thus shalt thou answer the people and Benjamin on his side. 13 And the priests and the that spake unto thee, saying, Thy father made our yoke Levites that were in all Israel resorted to him out of all heavy, but make thou it somewhat lighter for us; thus their coasts. 14 For the Levites left their suburbs and shalt thou say unto them, My little finger shall be thicker their possession, and came to Judah and Jerusalem: for heavy yoke upon you, I will put more to your yoke: my the priest's office unto YHWH: 15 And he ordained him father chastised you with whips, but I will chastise you priests for the high places, and for the devils, and for the with scorpions. 12 So Jeroboam and all the people came calves which he had made. 16 And after them out of all Come again to me on the third day. 13 And the king Elohim of Israel came to Jerusalem, to sacrifice unto answered them roughly; and king Rehoboam forsook the YHWH Elohim of their fathers. 17 So they strengthened counsel of the old men, 14 And answered them after the kingdom of Judah, and made Rehoboam the son advice of the young men, saying, My father made your of Solomon strong, three years: for three years they yoke heavy, but I will add thereto: my father chastised walked in the way of David and Solomon. 18 And you with whips, but I will chastise you with scorpions. Rehoboam took him Mahalath the daughter of Jerimoth 15 So the king hearkened not unto the people: for the the son of David to wife, and Abihail the daughter of to Jeroboam the son of Nebat. 16 And when all Israel he took Maachah the daughter of Absalom; which bare saw that the king would not hearken unto them, the him Abijah, and Attai, and Ziza, and Shelomith. 21 And people answered the king, saying, What portion have Rehoboam loved Maachah the daughter of Absalom we in David? and we have none inheritance in the son above all his wives and his concubines: (for he took of Jesse: every man to your tents, O Israel: and now, eighteen wives, and threescore concubines; and begat David, see to thine own house. So all Israel went to their twenty and eight sons, and threescore daughters.) 22 tents. 17 But as for the children of Israel that dwelt in the And Rehoboam made Abijah the son of Maachah the cities of Judah, Rehoboam reigned over them. 18 Then chief, to be ruler among his brethren: for he thought to king Rehoboam sent Hadoram that was over the tribute: make him king, 23 And he dealt wisely, and dispersed of and the children of Israel stoned him with stones, that he all his children throughout all the countries of Judah and

> **12** And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of YHWH, and all Israel with him. 2 And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against YHWH, 3 With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt: the Lubims, the Sukkiims, and the Ethiopians. 4 And he took the fenced cities which pertained to Judah, and came to Jerusalem. 5 Then came Shemaiah the prophet

continually. 16 And Rehoboam slept with his fathers, reigned in his stead.

13 Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah. 2 He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. 3 And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour. 4 And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel; 5 Ought ye not to know that YHWH Elohim of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt? 6 Yet

to Rehoboam, and to the princes of Judah, that were Jeroboam the son of Nebat, the servant of Solomon the gathered together to Jerusalem because of Shishak, and son of David, is risen up, and hath rebelled against his said unto them, Thus saith YHWH, Ye have forsaken me, master. 7 And there are gathered unto him vain men, and therefore have I also left you in the hand of Shishak. the children of Belial, and have strengthened themselves 6 Whereupon the princes of Israel and the king humbled against Rehoboam the son of Solomon, when Rehoboam themselves; and they said, YHWH is righteous. 7 And was young and tenderhearted, and could not withstand when YHWH saw that they humbled themselves, the them. 8 And now ye think to withstand the kingdom of word of YHWH came to Shemaiah, saying, They have YHWH in the hand of the sons of David; and ye be a humbled themselves; therefore I will not destroy them, great multitude, and there are with you golden calves, but I will grant them some deliverance; and my wrath which Jeroboam made you for elohim. 9 Have ye not shall not be poured out upon Jerusalem by the hand cast out the priests of YHWH, the sons of Aaron, and the of Shishak. 8 Nevertheless they shall be his servants; Levites, and have made you priests after the manner of that they may know my service, and the service of the the nations of other lands? so that whosoever cometh kingdoms of the countries. 9 So Shishak king of Egypt to consecrate himself with a young bullock and seven came up against Jerusalem, and took away the treasures rams, the same may be a priest of them that are no of the house of YHWH, and the treasures of the king's elohim. 10 But as for us, YHWH is our Elohim, and we house; he took all: he carried away also the shields of have not forsaken him; and the priests, which minister gold which Solomon had made. 10 Instead of which unto YHWH, are the sons of Aaron, and the Levites wait king Rehoboam made shields of brass, and committed upon their business: 11 And they burn unto YHWH every them to the hands of the chief of the guard, that kept morning and every evening burnt sacrifices and sweet the entrance of the king's house. 11 And when the king incense; the shewbread also set they in order upon the entered into the house of YHWH, the guard came and pure table; and the candlestick of gold with the lamps fetched them, and brought them again into the guard thereof, to burn every evening: for we keep the charge of chamber. 12 And when he humbled himself, the wrath YHWH our Elohim; but ye have forsaken him. 12 And, of YHWH turned from him that he would not destroy behold, Elohim himself is with us for our captain, and his him altogether: and also in Judah things went well. 13 priests with sounding trumpets to cry alarm against you. So king Rehoboam strengthened himself in Jerusalem, O children of Israel, fight ye not against YHWH Elohim of and reigned: for Rehoboam was one and forty years your fathers; for ye shall not prosper. 13 But Jeroboam old when he began to reign, and he reigned seventeen caused an ambushment to come about behind them: years in Jerusalem, the city which YHWH had chosen so they were before Judah, and the ambushment was out of all the tribes of Israel, to put his name there. And behind them. 14 And when Judah looked back, behold, his mother's name was Naamah an Ammonitess. 14 the battle was before and behind: and they cried unto And he did evil, because he prepared not his heart to YHWH, and the priests sounded with the trumpets. 15 seek YHWH. 15 Now the acts of Rehoboam, first and Then the men of Judah gave a shout: and as the men last, are they not written in the book of Shemaiah the of Judah shouted, it came to pass, that Elohim smote prophet, and of Iddo the seer concerning genealogies? Jeroboam and all Israel before Abijah and Judah. 16 And there were wars between Rehoboam and Jeroboam And the children of Israel fled before Judah: and Elohim delivered them into their hand. 17 And Abijah and his and was buried in the city of David: and Abijah his son people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon YHWH Elohim of their fathers. 19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshnah with the towns thereof, and Ephrain with the towns thereof. 20 Neither did Jeroboam recover strength again in the days of Abijah: and YHWH struck him, and he died. 21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters. 22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

> ▲ So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in

smote all the cities round about Gerar; for the fear of and thirtieth year of the reign of Asa. YHWH came upon them: and they spoiled all the cities: for there was exceeding much spoil in them. 15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

15 And the Spirit of Elohim came upon Azariah the son of Oded: 2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; YHWH is with you, while ye be with him; and if ve seek him, he will be found of you; but if ye forsake him, he will forsake you. 3 Now for a long season Israel hath been without the true Elohim, and without a teaching priest, and without law. 4 But when they in their trouble did turn unto YHWH Elohim of Israel, and sought him, he was found of them. 5 And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of

his stead. In his days the land was guiet ten years. 2 the countries. 6 And nation was destroyed of nation, and And Asa did that which was good and right in the eyes of city of city: for Elohim did vex them with all adversity. 7 YHWH his Elohim: 3 For he took away the altars of the Be ye strong therefore, and let not your hands be weak: strange elohim, and the high places, and brake down the for your work shall be rewarded. 8 And when Asa heard images, and cut down the groves: 4 And commanded these words, and the prophecy of Oded the prophet, Judah to seek YHWH Elohim of their fathers, and to do he took courage, and put away the abominable idols the law and the commandment. 5 Also he took away out out of all the land of Judah and Benjamin, and out of of all the cities of Judah the high places and the images: the cities which he had taken from mount Ephraim, and and the kingdom was guiet before him. 6 And he built renewed the altar of YHWH, that was before the porch of fenced cities in Judah: for the land had rest, and he had YHWH. 9 And he gathered all Judah and Benjamin, and no war in those years; because YHWH had given him the strangers with them out of Ephraim and Manasseh, rest. 7 Therefore he said unto Judah, Let us build these and out of Simeon: for they fell to him out of Israel in cities, and make about them walls, and towers, gates, abundance, when they saw that YHWH his Elohim was and bars, while the land is yet before us; because we with him. 10 So they gathered themselves together at have sought YHWH our Elohim, we have sought him, Jerusalem in the third month, in the fifteenth year of and he hath given us rest on every side. So they built the reign of Asa. 11 And they offered unto YHWH the and prospered. 8 And Asa had an army of men that same time, of the spoil which they had brought, seven bare targets and spears, out of Judah three hundred hundred oxen and seven thousand sheep. 12 And they thousand; and out of Benjamin, that bare shields and entered into a covenant to seek YHWH Elohim of their drew bows, two hundred and fourscore thousand: all fathers with all their heart and with all their soul: 13 these were mighty men of valour. 9 And there came That whosoever would not seek YHWH Elohim of Israel out against them Zerah the Ethiopian with an host of a should be put to death, whether small or great, whether thousand thousand, and three hundred chariots; and man or woman. 14 And they sware unto YHWH with a came unto Mareshah. 10 Then Asa went out against him, loud voice, and with shouting, and with trumpets, and and they set the battle in array in the valley of Zephathah with cornets. 15 And all Judah rejoiced at the oath: for at Mareshah. 11 And Asa cried unto YHWH his Elohim, they had sworn with all their heart, and sought him with and said, YHWH, it is nothing with thee to help, whether their whole desire; and he was found of them: and YHWH with many, or with them that have no power; help us. O gave them rest round about. 16 And also concerning YHWH our Elohim; for we rest on thee, and in thy name Maachah the mother of Asa the king, he removed her we go against this multitude. O YHWH, thou art our from being gueen, because she had made an idol in a Elohim; let not man prevail against thee. 12 So YHWH grove: and Asa cut down her idol, and stamped it, and smote the Ethiopians before Asa and before Judah; and burnt it at the brook Kidron. 17 But the high places were the Ethiopians fled. 13 And Asa and the people that were not taken away out of Israel: nevertheless the heart of with him pursued them unto Gerar: and the Ethiopians Asa was perfect all his days. 18 And he brought into the were overthrown, that they could not recover themselves; house of Elohim the things that his father had dedicated, for they were destroyed before YHWH, and before his and that he himself had dedicated, silver, and gold, and host; and they carried away very much spoil. 14 And they vessels. 19 And there was no more war unto the five

> 16 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah. 2 Then Asa brought out silver and gold out of the treasures of the house of YHWH and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying, 3 There is a league between me and thee, as there was between my father and thy father; behold. I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. 4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel: and they smote Ijon, and Dan, and Abel-maim, and all the store cities of Naphtali. 5 And it came to pass, when

14 And they buried him in his own sepulchres, which he fenced cities throughout all Judah. had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

17 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel. 2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken. 3 And YHWH was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim: 4 But sought to YHWH Elohim of his father, and walked in his commandments, and not after the doings of Israel. 5 Therefore YHWH stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance. 6 And his heart was lifted up in the ways of YHWH: moreover he took away the high places and groves out of Judah. 7 Also in the third year of his reign he sent to his princes, even to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. 8 And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama and Jehoram, priests. 9 And they taught in Judah, and had the book of the law of YHWH

Baasha heard it, that he left off building of Ramah, and with them, and went about throughout all the cities let his work cease. 6 Then Asa the king took all Judah; of Judah, and taught the people. 10 And the fear of and they carried away the stones of Ramah, and the YHWH fell upon all the kingdoms of the lands that timber thereof, wherewith Baasha was building; and he were round about Judah, so that they made no war built therewith Geba and Mizpah. 7 And at that time against Jehoshaphat. 11 Also some of the Philistines Hanani the seer came to Asa king of Judah, and said brought Jehoshaphat presents, and tribute silver; and unto him, Because thou hast relied on the king of Syria, the Arabians brought him flocks, seven thousand and and not relied on YHWH thy Elohim, therefore is the host seven hundred rams, and seven thousand and seven of the king of Syria escaped out of thine hand. 8 Were hundred he goats. 12 And Jehoshaphat waxed great not the Ethiopians and the Lubims a huge host, with very exceedingly; and he built in Judah castles, and cities many chariots and horsemen? yet, because thou didst of store. 13 And he had much business in the cities of rely on YHWH, he delivered them into thine hand. 9 Judah: and the men of war, mighty men of valour, were For the eyes of YHWH run to and fro throughout the in Jerusalem. 14 And these are the numbers of them whole earth, to shew himself strong in the behalf of them according to the house of their fathers: Of Judah, the whose heart is perfect toward him. Herein thou hast captains of thousands; Adnah the chief, and with him done foolishly: therefore from henceforth thou shalt have mighty men of valour three hundred thousand. 15 And wars. 10 Then Asa was wroth with the seer, and put him next to him was Jehohanan the captain, and with him in a prison house; for he was in a rage with him because two hundred and fourscore thousand. 16 And next him of this thing. And Asa oppressed some of the people was Amasiah the son of Zichri, who willingly offered the same time. 11 And, behold, the acts of Asa, first himself unto YHWH; and with him two hundred thousand and last, lo, they are written in the book of the kings of mighty men of valour. 17 And of Benjamin; Eliada a Judah and Israel. 12 And Asa in the thirty and ninth year mighty man of valour, and with him armed men with of his reign was diseased in his feet, until his disease bow and shield two hundred thousand. 18 And next him was exceeding great: yet in his disease he sought not to was Jehozabad, and with him an hundred and fourscore YHWH, but to the physicians. 13 And Asa slept with his thousand ready prepared for the war. 19 These waited fathers, and died in the one and fortieth year of his reign. on the king, beside those whom the king put in the

> 18 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. 2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramoth-gilead. 3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war. 4 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of YHWH to day. 5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for Elohim will deliver it into the king's hand. 6 But Jehoshaphat said, Is there not here a prophet of YHWH besides, that we might inquire of him? 7 And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may inquire of YHWH: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. 8 And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla. 9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and

Samaria; and all the prophets prophesied before them. the king of Israel disguised himself; and they went to the 10 And Zedekiah the son of Chenaanah had made him battle. 30 Now the king of Syria had commanded the horns of iron, and said, Thus saith YHWH, With these captains of the chariots that were with him, saying, Fight thou shalt push Syria until they be consumed. 11 And all ye not with small or great, save only with the king of the prophets prophesied so, saying, Go up to Ramoth- Israel. 31 And it came to pass, when the captains of the gilead, and prosper: for YHWH shall deliver it into the chariots saw Jehoshaphat, that they said, It is the king of hand of the king. 12 And the messenger that went to call Israel. Therefore they compassed about him to fight: Micaiah spake to him, saying, Behold, the words of the but Jehoshaphat cried out, and YHWH helped him; and prophets declare good to the king with one assent; let Elohim moved them to depart from him. 32 For it came thy word therefore, I pray thee, be like one of theirs, to pass, that, when the captains of the chariots perceived and speak thou good. 13 And Micaiah said, As YHWH that it was not the king of Israel, they turned back again liveth, even what my Elohim saith, that will I speak. 14 from pursuing him. 33 And a certain man drew a bow And when he was come to the king, the king said unto at a venture, and smote the king of Israel between the him, Micaiah, shall we go to Ramoth-gilead to battle, or joints of the harness: therefore he said to his chariot shall I forbear? And he said, Go ye up, and prosper, man, Turn thine hand, that thou mayest carry me out of and they shall be delivered into your hand. 15 And the the host; for I am wounded. 34 And the battle increased king said to him, How many times shall I adjure thee that day: howbeit the king of Israel stayed himself up in that thou say nothing but the truth to me in the name of his chariot against the Syrians until the even: and about YHWH? 16 Then he said. I did see all Israel scattered the time of the sun going down he died. upon the mountains, as sheep that have no shepherd: and YHWH said, These have no master; let them return therefore every man to his house in peace. 17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil? 18 Again he said, Therefore hear the word of YHWH; I saw YHWH sitting upon his throne, and all the host of heaven standing on his right hand and on his left. 19 And YHWH said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner. 20 Then there came out a spirit, and stood before YHWH. and said, I will entice him. And YHWH said unto him, Wherewith? 21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And YHWH said, Thou shalt entice him, and thou shalt also prevail; go out. and do even so. 22 Now therefore, behold, YHWH hath put a lying spirit in the mouth of these thy prophets, and YHWH hath spoken evil against thee. 23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of YHWH from me to speak unto thee? 24 And Micaiah said. Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself. 25 Then the king of Israel said, Take ve Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son: 26 And say. Thus saith the king. Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. 27 And Micaiah said. If thou certainly return in peace, then hath not YHWH spoken by me. And he said, Hearken, all ye people. 28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. 29 And the king of Israel said unto Jehoshaphat, I will disguise myself,

they sat in a void place at the entering in of the gate of and will go to the battle; but put thou on thy robes. So

19 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the wicked, and love them that hate YHWH? therefore is wrath upon thee from before YHWH. 3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek Elohim. 4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto YHWH Elohim of their fathers. 5 And he set judges in the land throughout all the fenced cities of Judah, city by city, 6 And said to the judges, Take heed what ye do: for ye judge not for man, but for YHWH, who is with you in the judgment. 7 Wherefore now let the fear of YHWH be upon you; take heed and do it: for there is no iniquity with YHWH our Elohim, nor respect of persons, nor taking of gifts. 8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of YHWH, and for controversies, when they returned to Jerusalem. 9 And he charged them, saying, Thus shall ye do in the fear of YHWH, faithfully, and with a perfect heart, 10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against YHWH, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass. 11 And, behold, Amariah the chief priest is over you in all matters of YHWH: and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the

Levites shall be officers before you. Deal courageously, and YHWH shall be with the good.

 $\mathbf{20}$ It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle. 2 Then there came some that told Jehoshaphat, saying. There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be Hazazon-tamar, which is En-gedi. 3 And Jehoshaphat feared, and set himself to seek YHWH, and proclaimed a fast throughout all Judah. 4 And Judah gathered themselves together, to ask help of YHWH: even out of all the cities of Judah they came to seek YHWH. 5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of YHWH, before the new court, 6 And said, O YHWH Elohim of our fathers, art not thou Elohim in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee? 7 Art not thou our Elohim, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? 8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, 9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help. 10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; 11 Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. 12 O our Elohim, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee. 13 And all Judah stood before YHWH, with their little ones, their wives, and their children. 14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of YHWH in the midst of the congregation; 15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith YHWH unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but Elohim's. 16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. 17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of YHWH with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for YHWH will be with you. 18 And Jehoshaphat bowed

his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before YHWH, worshipping YHWH. 19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise YHWH Elohim of Israel with a loud voice on high. 20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in YHWH your Elohim, so shall ye be established; believe his prophets, so shall ye prosper. 21 And when he had consulted with the people, he appointed singers unto YHWH, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise YHWH; for his mercy endureth for ever. 22 And when they began to sing and to praise, YHWH set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. 23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. 24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped. 25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious iewels. which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. 26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed YHWH: therefore the name of the same place was called, The valley of Berachah, unto this day. 27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for YHWH had made them to rejoice over their enemies. 28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of YHWH. 29 And the fear of Elohim was on all the kingdoms of those countries, when they had heard that YHWH fought against the enemies of Israel. 30 So the realm of Jehoshaphat was quiet: for his Elohim gave him rest round about. 31 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi. 32 And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of YHWH. 33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the Elohim of their fathers. 34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the thy bowels fall out by reason of the sickness day by day. they were not able to go to Tarshish.

21 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead. 2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel. 3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn. 4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel. 5 Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem. 6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife; and he wrought that which was evil in the eyes of YHWH. 7 Howbeit YHWH would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. 8 In his days the Edomites revolted from under the dominion of Judah, and made themselves a king. 9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots. 10 So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken YHWH Elohim of his fathers. 11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto. 12 And there came a writing to him from EliYah the prophet, saying, Thus saith YHWH Elohim of David thy father. Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, 13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself: 14 Behold, with a great plague will YHWH smite thy people, and thy children, and thy wives, and all thy goods: 15 And thou

kings of Israel. 35 And after this did Jehoshaphat king 16 Moreover YHWH stirred up against Jehoram the spirit of Judah join himself with Ahaziah king of Israel, who of the Philistines, and of the Arabians, that were near the did very wickedly: 36 And he joined himself with him to Ethiopians: 17 And they came up into Judah, and brake make ships to go to Tarshish; and they made the ships into it, and carried away all the substance that was found in Ezion-geber. 37 Then Eliezer the son of Dodavah in the king's house, and his sons also, and his wives; so of Mareshah prophesied against Jehoshaphat, saying, that there was never a son left him, save Jehoahaz, the Because thou hast joined thyself with Ahaziah, YHWH youngest of his sons. 18 And after all this YHWH smote hath broken thy works. And the ships were broken, that him in his bowels with an incurable disease. 19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. 20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

22 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. 2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri. 3 He also walked in the ways of the house of Ahab: for his mother was his counseller to do wickedly. 4 Wherefore he did evil in the sight of YHWH like the house of Ahab: for they were his counsellers after the death of his father to his destruction. 5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram. 6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick. 7 And the destruction of Ahaziah was of Elohim by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom YHWH had anointed to cut off the house of Ahab. 8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. 9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought YHWH with all his heart. So the house of Ahaziah had no power to keep still the kingdom. 10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah. 11 shalt have great sickness by disease of thy bowels, until But Jehoshabeath, the daughter of the king, took Joash

the son of Ahaziah, and stole him from among the king's clothes, and said, Treason, Treason. 14 Then Jehoiada sons that were slain, and put him and his nurse in a the priest brought out the captains of hundreds that were bedchamber. So Jehoshabeath, the daughter of king set over the host, and said unto them, Have her forth of Jehoram, the wife of Jehoiada the priest, (for she was the ranges: and whoso followeth her, let him be slain with the sister of Ahaziah,) hid him from Athaliah, so that she the sword. For the priest said, Slay her not in the house slew him not. 12 And he was with them hid in the house of Elohim six years: and Athaliah reigned over the land.

ຊ And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri into covenant with him. 2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem. 3 And all the congregation made a covenant with the king in the house of Elohim. And he said unto them, Behold, the king's son shall reign, as YHWH hath said of the sons of David. 4 This is the thing that ye shall do; A third part of you entering on the Sabbath, of the priests and of the Levites, shall be porters of the doors; 5 And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of YHWH. 6 But let none come into the house of YHWH, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of YHWH. 7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put

of YHWH. 15 So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there. 16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be YHWH 's people. 17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. 18 Also Jehoiada appointed the offices of the house of YHWH by the hand of the priests the Levites, whom David had distributed in the house of YHWH, to offer the burnt offerings of YHWH, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David. 19 And he set the porters at the gates of the house of YHWH, that none which was unclean in any thing should enter in. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of YHWH: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom. 21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

24 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His to death: but be ye with the king when he cometh in, mother's name also was Zibiah of Beer-sheba. 2 And and when he goeth out. 8 So the Levites and all Judah Joash did that which was right in the sight of YHWH all did according to all things that Jehoiada the priest had the days of Jehoiada the priest. 3 And Jehoiada took for commanded, and took every man his men that were to him two wives; and he begat sons and daughters. 4 come in on the Sabbath, with them that were to go out And it came to pass after this, that Joash was minded to on the Sabbath: for Jehoiada the priest dismissed not repair the house of YHWH. 5 And he gathered together the courses. 9 Moreover Jehoiada the priest delivered the priests and the Levites, and said to them, Go out to the captains of hundreds spears, and bucklers, and unto the cities of Judah, and gather of all Israel money shields, that had been king David's, which were in the to repair the house of your Elohim from year to year, house of Elohim. 10 And he set all the people, every and see that ye hasten the matter. Howbeit the Levites man having his weapon in his hand, from the right side hastened it not. 6 And the king called for Jehoiada the of the temple to the left side of the temple, along by chief, and said unto him, Why hast thou not required of the altar and the temple, by the king round about. 11 the Levites to bring in out of Judah and out of Jerusalem Then they brought out the king's son, and put upon him the collection, according to the commandment of Moses the crown, and gave him the testimony, and made him the servant of YHWH, and of the congregation of Israel, king. And Jehoiada and his sons anointed him, and said, for the tabernacle of witness? 7 For the sons of Athaliah, Elohim save the king. 12 Now when Athaliah heard the that wicked woman, had broken up the house of Elohim; noise of the people running and praising the king, she and also all the dedicated things of the house of YHWH came to the people into the house of YHWH: 13 And she did they bestow upon Baalim. 8 And at the king's looked, and, behold, the king stood at his pillar at the commandment they made a chest, and set it without at entering in, and the princes and the trumpets by the king: the gate of the house of YHWH. 9 And they made a and all the people of the land rejoiced, and sounded with proclamation through Judah and Jerusalem, to bring in trumpets, also the singers with instruments of music, to YHWH the collection that Moses the servant of Elohim and such as taught to sing praise. Then Athaliah rent her laid upon Israel in the wilderness. 10 And all the princes the chest, until they had made an end. 11 Now it came the blood of the sons of Jehoiada the priest, and slew to pass, that at what time the chest was brought unto the him on his bed, and he died: and they buried him in the king's office by the hand of the Levites, and when they city of David but they buried him not in the sepulchres of saw that there was much money, the king's scribe and the kings, 26 And these are they that conspired against the high priest's officer came and emptied the chest, and him; Zabad the son of Shimeath an Ammonitess, and took it and carried it to his place again. Thus they did day Jehozabad the son of Shimrith a Moabitess. 27 Now by day, and gathered money in abundance. 12 And the concerning his sons, and the greatness of the burdens king and Jehoiada gave it to such as did the work of the laid upon him, and the repairing of the house of Elohim, service of the house of YHWH, and hired masons and behold, they are written in the story of the book of the carpenters to repair the house of YHWH, and also such kings. And Amaziah his son reigned in his stead. as wrought iron and brass to mend the house of YHWH. 13 So the workmen wrought, and the work was perfected by them, and they set the house of Elohim in his state, and strengthened it. 14 And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of YHWH, even vessels to minister, and to offer withal. and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of YHWH continually all the days of Jehojada, 15 But Jehojada waxed old. and was full of days when he died; an hundred and thirty years old was he when he died. 16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward Elohim, and toward his house. 17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. 18 And they left the house of YHWH Elohim of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass. 19 Yet he sent prophets to them, to bring them again unto YHWH; and they testified against them: but they would not give ear. 20 And the Spirit of Elohim came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them. Thus saith Elohim. Why transgress ve the commandments of YHWH, that ye cannot prosper? because ye have forsaken YHWH, he hath also forsaken you. 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of YHWH. 22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died. he said, YHWH look upon it, and require it. 23 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus. 24 For the army of the Syrians came with a small company of men, and YHWH delivered a very great host into their hand, because they had forsaken YHWH Elohim of their fathers. So they executed judgment against Joash. 25 And when they were departed from him, (for they left him in great

and all the people rejoiced, and brought in, and cast into diseases,) his own servants conspired against him for

25 Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem. 2 And he did that which was right in the sight of YHWH, but not with a perfect heart. 3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father. 4 But he slew not their children, but did as it is written in the law in the book of Moses, where YHWH commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. 5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield. 6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver. 7 But there came a man of Elohim to him, saying, O king, let not the army of Israel go with thee; for YHWH is not with Israel, to wit, with all the children of Ephraim. 8 But if thou wilt go, do it, be strong for the battle: Elohim shall make thee fall before the enemy: for Elohim hath power to help, and to cast down. 9 And Amaziah said to the man of Elohim, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of Elohim answered, YHWH is able to give thee much more than this. 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger. 11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the chidren of Seir ten thousand. 12 And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. 13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of

Judah, from Samaria even unto Beth-horon, and smote **26** Then all the people of Judah took Uzziah, who was three thousand of them, and took much spoil. 14 Now it him with his fathers in the city of Judah.

sixteen years old, and made him king in the room came to pass, after that Amaziah was come from the of his father Amaziah. 2 He built Eloth, and restored it to slaughter of the Edomites, that he brought the elohim of Judah, after that the king slept with his fathers. 3 Sixteen the children of Seir, and set them up to be his elohim, years old was Uzziah when he began to reign, and he and bowed down himself before them, and burned reigned fifty and two years in Jerusalem. His mother's incense unto them. 15 Wherefore the anger of YHWH name also was Jecoliah of Jerusalem. 4 And he did that was kindled against Amaziah, and he sent unto him a which was right in the sight of YHWH, according to all prophet, which said unto him, Why hast thou sought after that his father Amaziah did. 5 And he sought Elohim in the elohim of the people, which could not deliver their the days of Zechariah, who had understanding in the own people out of thine hand? 16 And it came to pass, visions of Elohim: and as long as he sought YHWH, as he talked with him, that the king said unto him, Art Elohim made him to prosper. 6 And he went forth and thou made of the king's counsel? forbear; why shouldest warred against the Philistines, and brake down the wall thou be smitten? Then the prophet forbare, and said, of Gath, and the wall of Jabneh, and the wall of Ashdod, I know that Elohim hath determined to destroy thee, and built cities about Ashdod, and among the Philistines. because thou hast done this, and hast not hearkened 7 And Elohim helped him against the Philistines, and unto my counsel. 17 Then Amaziah king of Judah took against the Arabians that dwelt in Gur-baal, and the advice, and sent to Joash, the son of Jehoahaz, the Mehunims. 8 And the Ammonites gave gifts to Uzziah: son of Jehu, king of Israel, saying, Come, let us see and his name spread abroad even to the entering in one another in the face. 18 And Joash king of Israel of Egypt; for he strengthened himself exceedingly. 9 sent to Amaziah king of Judah, saving. The thistle that Moreover Uzziah built towers in Jerusalem at the corner was in Lebanon sent to the cedar that was in Lebanon, gate, and at the valley gate, and at the turning of the saying, Give thy daughter to my son to wife: and there wall, and fortified them. 10 Also he built towers in the passed by a wild beast that was in Lebanon, and trode desert, and digged many wells: for he had much cattle, down the thistle. 19 Thou sayest, Lo, thou hast smitten both in the low country, and in the plains: husbandmen the Edomites; and thine heart lifteth thee up to boast: also, and vine dressers in the mountains, and in Carmel: abide now at home; why shouldest thou meddle to thine for he loved husbandry. 11 Moreover Uzziah had an hurt, that thou shouldest fall, even thou, and Judah with host of fighting men, that went out to war by bands, thee? 20 But Amaziah would not hear; for it came of according to the number of their account by the hand of Elohim, that he might deliver them into the hand of their Jeiel the scribe and Maaseiah the ruler, under the hand enemies, because they sought after the elohim of Edom. of Hananiah, one of the king's captains. 12 The whole 21 So Joash the king of Israel went up; and they saw number of the chief of the fathers of the mighty men of one another in the face, both he and Amaziah king of valour were two thousand and six hundred. 13 And under Judah, at Beth-shemesh, which belongeth to Judah. 22 their hand was an army, three hundred thousand and And Judah was put to the worse before Israel, and they seven thousand and five hundred, that made war with fled every man to his tent. 23 And Joash the king of mighty power, to help the king against the enemy. 14 And Israel took Amaziah king of Judah, the son of Joash, the Uzziah prepared for them throughout all the host shields, son of Jehoahaz, at Beth-shemesh, and brought him to and spears, and helmets, and habergeons, and bows, Jerusalem, and brake down the wall of Jerusalem from and slings to cast stones, 15 And he made in Jerusalem the gate of Ephraim to the corner gate, four hundred engines, invented by cunning men, to be on the towers cubits 24 And he took all the gold and the silver, and and upon the bulwarks, to shoot arrows and great stones all the vessels that were found in the house of Elohim withal. And his name spread far abroad; for he was with Obed-edom, and the treasures of the king's house. marvellously helped, till he was strong. 16 But when he the hostages also, and returned to Samaria. 25 And was strong, his heart was lifted up to his destruction: Amaziah the son of Joash king of Judah lived after the for he transgressed against YHWH his Elohim, and death of Joash son of Jehoahaz king of Israel fifteen went into the temple of YHWH to burn incense upon years. 26 Now the rest of the acts of Amaziah, first the altar of incense. 17 And Azariah the priest went in and last, behold, are they not written in the book of the after him, and with him fourscore priests of YHWH, that kings of Judah and Israel? 27 Now after the time that were valiant men: 18 And they withstood Uzziah the Amaziah did turn away from following YHWH they made king, and said unto him, It appertaineth not unto thee, a conspiracy against him in Jerusalem; and he fled to Uzziah, to burn incense unto YHWH, but to the priests Lachish: but they sent to Lachish after him, and slew him the sons of Aaron, that are consecrated to burn incense: there. 28 And they brought him upon horses, and buried go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from YHWH Elohim. 19 Then Uzziah was wroth, and had a censer in his hand to burn Elohim delivered him into the hand of the king of Syria; incense: and while he was wroth with the priests, the and they smote him, and carried away a great multitude reigned in his stead.

77 Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok. 2 And he did that which was right in the sight of YHWH, according to all that his father Uzziah did: howbeit he entered not into the temple of YHWH. And the people did yet corruptly. 3 He built the high gate of the house of YHWH, and on the wall of Ophel he built much. 4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers. 5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third. 6 So Jotham became mighty, because he prepared his ways before YHWH his Elohim. 7 Now the rest of the acts of Jotham. and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah. 8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. 9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

28 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of YHWH, like David his father: 2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim. 3 Moreover he burnt incense in the valley of the

leprosy even rose up in his forehead before the priests of them captives, and brought them to Damascus. And in the house of YHWH, from beside the incense altar. 20 he was also delivered into the hand of the king of Israel, And Azariah the chief priest, and all the priests, looked who smote him with a great slaughter. 6 For Pekah the upon him, and, behold, he was leprous in his forehead, son of Remaliah slew in Judah an hundred and twenty and they thrust him out from thence; yea, himself hasted thousand in one day, which were all valiant men; because also to go out, because YHWH had smitten him. 21 And they had forsaken YHWH Elohim of their fathers. 7 And Uzziah the king was a leper unto the day of his death, Zichri, a mighty man of Ephraim, slew Maaseiah the and dwelt in a several house, being a leper; for he was king's son, and Azrikam the governor of the house, and cut off from the house of YHWH: and Jotham his son Elkanah that was next to the king. 8 And the children of was over the king's house, judging the people of the Israel carried away captive of their brethren two hundred land. 22 Now the rest of the acts of Uzziah, first and last, thousand, women, sons, and daughters, and took also did Isaiah the prophet, the son of Amoz, write. 23 So away much spoil from them, and brought the spoil to Uzziah slept with his fathers, and they buried him with Samaria. 9 But a prophet of YHWH was there, whose his fathers in the field of the burial which belonged to the name was Oded: and he went out before the host that kings; for they said, He is a leper: and Jotham his son came to Samaria, and said unto them, Behold, because YHWH Elohim of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven. 10 And now ve purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against YHWH your Elohim? 11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of YHWH is upon you. 12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, 13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against YHWH already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel. 14 So the armed men left the captives and the spoil before the princes and all the congregation. 15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them. and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria. 16 At that time did king Ahaz send unto the kings of Assyria to help him. 17 For again the Edomites had come and smitten Judah, and carried away captives. 18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and son of Hinnom, and burnt his children in the fire, after Gederoth, and Shocho with the villages thereof, and the abominations of the heathen whom YHWH had cast Timnah with the villages thereof, Gimzo also and the out before the children of Israel. 4 He sacrificed also villages thereof: and they dwelt there. 19 For YHWH and burnt incense in the high places, and on the hills, brought Judah low because of Ahaz king of Israel; for and under every green tree. 5 Wherefore YHWH his he made Judah naked, and transgressed sore against YHWH. 20 And Tilgath-pilneser king of Assyria came the Levites arose, Mahath the son of Amasai, and Joel Judah and Israel. 27 And Ahaz slept with his fathers. Israel: and Hezekiah his son reigned in his stead.

29 Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. 2 And he did that which was right in the sight of YHWH, according to all that David his father had done. 3 He in the first year of his reign, in the first month, opened the doors of the house of YHWH, and repaired them. 4 And he brought in the priests and the Levites, and gathered them together into the east street, 5 And said unto them, Hear me, ve Levites, sanctify now yourselves, and sanctify the house of YHWH Elohim of your fathers, and carry forth the filthiness out of the holy place. 6 For our fathers have trespassed, and done that which was evil in the eves of YHWH our Elohim, and have forsaken him, and have turned away their faces from the habitation of YHWH, and turned their backs. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the Elohim of Israel. 8 Wherefore the wrath of YHWH was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. 9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. 10 Now it is in mine heart to make a covenant with YHWH Elohim of Israel, that his fierce wrath may turn away from us. 11 My sons, be not now negligent: for YHWH hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense. 12 Then

unto him, and distressed him, but strengthened him not. the son of Azariah, of the sons of the Kohathites: and of 21 For Ahaz took away a portion out of the house of the sons of Merari, Kish the son of Abdi, and Azariah YHWH, and out of the house of the king, and of the son of Jehalelel: and of the Gershonites; Joah the princes, and gave it unto the king of Assyria: but he son of Zimmah, and Eden the son of Joah: 13 And of helped him not. 22 And in the time of his distress did he the sons of Elizaphan; Shimri, and Jeiel: and of the trespass yet more against YHWH: this is that king Ahaz. sons of Asaph; Zechariah, and Mattaniah: 14 And of the 23 For he sacrificed unto the elohim of Damascus, which sons of Heman; Jehiel, and Shimei: and of the sons of smote him: and he said, Because the elohim of the kings Jeduthun; Shemaiah, and Uzziel. 15 And they gathered of Syria help them, therefore will I sacrifice to them, that their brethren, and sanctified themselves, and came, they may help me. But they were the ruin of him, and of according to the commandment of the king, by the words all Israel. 24 And Ahaz gathered together the vessels of of YHWH, to cleanse the house of YHWH. 16 And the the house of Elohim, and cut in pieces the vessels of the priests went into the inner part of the house of YHWH, house of Elohim, and shut up the doors of the house to cleanse it, and brought out all the uncleanness that of YHWH, and he made him altars in every corner of they found in the temple of YHWH into the court of the Jerusalem. 25 And in every several city of Judah he house of YHWH. And the Levites took it, to carry it out made high places to burn incense unto other elohim, abroad into the brook Kidron. 17 Now they began on the and provoked to anger YHWH Elohim of his fathers. 26 first day of the first month to sanctify, and on the eighth Now the rest of his acts and of all his ways, first and day of the month came they to the porch of YHWH: so last, behold, they are written in the book of the kings of they sanctified the house of YHWH in eight days; and in the sixteenth day of the first month they made an and they buried him in the city, even in Jerusalem: but end. 18 Then they went in to Hezekiah the king, and they brought him not into the sepulchres of the kings of said, We have cleansed all the house of YHWH, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof. 19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of YHWH. 20 Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of YHWH. 21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of YHWH. 22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. 23 And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them: 24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel. 25 And he set the Levites in the house of YHWH with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet; for so was the commandment of YHWH by his prophets. 26 And the Levites stood with the instruments of David, and the priests with the trumpets. 27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of YHWH began also with the trumpets, and with the kings of Assyria. 7 And be not ye like your fathers, done suddenly.

30 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of YHWH at Jerusalem, to keep the passover unto YHWH Elohim of Israel. 2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. 3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. 4 And the thing pleased the king and all the congregation. 5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto YHWH Elohim of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. 6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto YHWH Elohim of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of

the instruments ordained by David king of Israel. 28 and like your brethren, which trespassed against YHWH And all the congregation worshipped, and the singers Elohim of their fathers, who therefore gave them up to sang, and the trumpeters sounded: and all this continued desolation, as ye see. 8 Now be ye not stiffnecked, as until the burnt offering was finished. 29 And when they your fathers were, but yield yourselves unto YHWH, and had made an end of offering, the king and all that were enter into his sanctuary, which he hath sanctified for present with him bowed themselves, and worshipped. 30 ever: and serve YHWH your Elohim, that the fierceness Moreover Hezekiah the king and the princes commanded of his wrath may turn away from you. 9 For if ye turn the Levites to sing praise unto YHWH with the words of again unto YHWH, your brethren and your children shall David, and of Asaph the seer. And they sang praises with find compassion before them that lead them captive, so gladness, and they bowed their heads and worshipped. that they shall come again into this land: for YHWH your 31 Then Hezekiah answered and said, Now ye have Elohim is gracious and merciful, and will not turn away consecrated yourselves unto YHWH, come near and his face from you, if ye return unto him. 10 So the posts bring sacrifices and thank offerings into the house of passed from city to city through the country of Ephraim YHWH. And the congregation brought in sacrifices and and Manasseh even unto Zebulun: but they laughed thank offerings; and as many as were of a free heart them to scorn, and mocked them. 11 Nevertheless burnt offerings. 32 And the number of the burnt offerings, divers of Asher and Manasseh and of Zebulun humbled which the congregation brought, was threescore and ten themselves, and came to Jerusalem. 12 Also in Judah bullocks, an hundred rams, and two hundred lambs: all the hand of Elohim was to give them one heart to do the these were for a burnt offering to YHWH. 33 And the commandment of the king and of the princes, by the consecrated things were six hundred oxen and three word of YHWH. 13 And there assembled at Jerusalem thousand sheep. 34 But the priests were too few, so much people to keep the feast of unleavened bread that they could not flay all the burnt offerings: wherefore in the second month, a very great congregation. 14 their brethren the Levites did help them, till the work And they arose and took away the altars that were in was ended, and until the other priests had sanctified Jerusalem, and all the altars for incense took they away, themselves: for the Levites were more upright in heart to and cast them into the brook Kidron. 15 Then they sanctify themselves than the priests. 35 And also the killed the passover on the fourteenth day of the second burnt offerings were in abundance, with the fat of the month; and the priests and the Levites were ashamed. peace offerings, and the drink offerings for every burnt and sanctified themselves, and brought in the burnt offering. So the service of the house of YHWH was set offerings into the house of YHWH. 16 And they stood in order. 36 And Hezekiah rejoiced, and all the people, in their place after their manner, according to the law that Elohim had prepared the people: for the thing was of Moses the man of Elohim: the priests sprinkled the blood, which they received of the hand of the Levites. 17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto YHWH. 18 For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, vet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, YHWH is tov and he will pardon everyone 19 That prepareth his heart to seek Elohim. YHWH Elohim of his fathers, though he be not cleansed according to the purification of the sanctuary. 20 And YHWH hearkened to Hezekiah, and healed the people. 21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised YHWH day by day, singing with loud instruments unto YHWH. 22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of YHWH: and they did eat throughout the feast seven days, offering peace offerings, and making confession to YHWH Elohim of their fathers. 23 And the

whole assembly took counsel to keep other seven days: people; and that which is left is this great store. 11 Then and they kept other seven days with gladness. 24 For Hezekiah commanded to prepare chambers in the house Hezekiah king of Judah did give to the congregation a of YHWH; and they prepared them, 12 And brought in thousand bullocks and seven thousand sheep; and the the offerings and the tithes and the dedicated things princes gave to the congregation a thousand bullocks faithfully: over which Cononiah the Levite was ruler, and and ten thousand sheep: and a great number of priests Shimei his brother was the next. 13 And Jehiel, and sanctified themselves. 25 And all the congregation of Azaziah, and Nahath, and Asahel, and Jerimoth, and Judah, with the priests and the Levites, and all the Jozabad, and Eliel, and Ismachiah, and Mahath, and congregation that came out of Israel, and the strangers Benaiah, were overseers under the hand of Cononiah that came out of the land of Israel, and that dwelt in and Shimei his brother, at the commandment of Hezekiah Judah, rejoiced. 26 So there was great joy in Jerusalem: the king, and Azaria the ruler of the house of Elohim. 14 for since the time of Solomon the son of David king of And Kore the son of Imnah the Levite, the porter toward Israel there was not the like in Jerusalem. 27 Then the east, was over the freewill offerings of Elohim, to priests the Levites arose and blessed the people: and distribute the oblations of YHWH, and the most holy their voice was heard, and their prayer came up to his things. 15 And next him were Eden, and Miniamin, and holy dwelling place, even unto heaven.

31 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. 2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of YHWH. 3 He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the Sabbaths, and for the new moons, and for the set feasts, as it is written in the law of YHWH. 4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of YHWH. 5 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the fields; and the tithe of all things brought they in abundantly. 6 And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto YHWH their Elohim, and laid them by heaps. 7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. 8 And when Hezekiah and the princes came and saw the heaps, they blessed YHWH, and his people Israel. 9 Then Hezekiah questioned with the priests and the Levites concerning the heaps. 10 And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of YHWH, we have had enough

Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small: 16 Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of YHWH, his daily portion for their service in their charges according to their courses; 17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses; 18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness: 19 Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites. 20 And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before YHWH his Elohim. 21 And in every work that he began in the service of the house of Elohim, and in the law, and in the commandments, to seek his Elohim, he did it with all his heart, and prospered.

32 After these things, and the establishment thereof, And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto YHWH their Elohim, and laid them by heaps. 7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. 8 And when Hezekiah and the princes came and saw the heaps, they blessed YHWH, and his people Israel. 9 Then Hezekiah questioned with the priests and the Levites concerning the heaps. 10 And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of YHWH, we have had enough to eat, and have left plenty: for YHWH hath blessed his and the stablishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself. 2 And when Hezekiah thought to win them for himself. 2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem, 3 He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him. 4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? 5 Also he strengthened himself, and built up all the wall offerings into the house of YHWH, we have had enough to eat, and have left plenty: for YHWH hath blessed his

he set captains of war over the people, and gathered Hezekiah and the inhabitants of Jerusalem from the hand them together to him in the street of the gate of the city, of Sennacherib the king of Assyria, and from the hand of and spake comfortably to them, saying, 7 Be strong and all other, and guided them on every side. 23 And many courageous, be not afraid nor dismayed for the king of brought gifts unto YHWH to Jerusalem, and presents to Assyria, nor for all the multitude that is with him: for there Hezekiah king of Judah: so that he was magnified in the be more with us than with him: 8 With him is an arm of sight of all nations from thenceforth. 24 In those days flesh; but with us is YHWH our Elohim to help us, and Hezekiah was sick to the death, and prayed unto YHWH: to fight our battles. And the people rested themselves and he spake unto him, and he gave him a sign. 25 But upon the words of Hezekiah king of Judah. 9 After this Hezekiah rendered not again according to the benefit did Sennacherib king of Assyria send his servants to done unto him; for his heart was lifted up: therefore there Jerusalem, (but he himself laid siege against Lachish, was wrath upon him, and upon Judah and Jerusalem. 26 and all his power with him,) unto Hezekiah king of Judah, Notwithstanding Hezekiah humbled himself for the pride and unto all Judah that were at Jerusalem, saying, 10 of his heart, both he and the inhabitants of Jerusalem, so Thus saith Sennacherib king of Assyria, Whereon do ye that the wrath of YHWH came not upon them in the days trust, that ye abide in the siege in Jerusalem? 11 Doth of Hezekiah. 27 And Hezekiah had exceeding much not Hezekiah persuade you to give over yourselves to riches and honour: and he made himself treasuries for die by famine and by thirst, saying, YHWH our Elohim silver, and for gold, and for precious stones, and for shall deliver us out of the hand of the king of Assyria? 12 spices, and for shields, and for all manner of pleasant Hath not the same Hezekiah taken away his high places iewels: 28 Storehouses also for the increase of corn. and his altars, and commanded Judah and Jerusalem, and wine, and oil; and stalls for all manner of beasts, saying. Ye shall worship before one altar, and burn and cotes for flocks. 29 Moreover he provided him cities, incense upon it? 13 Know ye not what I and my fathers and possessions of flocks and herds in abundance: for have done unto all the people of other lands? were Elohim had given him substance very much. 30 This the elohim of the nations of those lands any ways able same Hezekiah also stopped the upper watercourse of to deliver their lands out of mine hand? 14 Who was Gihon, and brought it straight down to the west side there among all the elohim of those nations that my of the city of David. And Hezekiah prospered in all his fathers utterly destroyed, that could deliver his people works. 31 Howbeit in the business of the ambassadors out of mine hand, that your Elohim should be able to of the princes of Babylon, who sent unto him to inquire deliver you out of mine hand? 15 Now therefore let not of the wonder that was done in the land, Elohim left Hezekiah deceive you, nor persuade you on this manner, him, to try him, that he might know all that was in his neither yet believe him: for no eloah of any nation or heart. 32 Now the rest of the acts of Hezekiah, and his kingdom was able to deliver his people out of mine hand, goodness, behold, they are written in the vision of Isaiah and out of the hand of my fathers: how much less shall the prophet, the son of Amoz, and in the book of the your Elohim deliver you out of mine hand? 16 And his kings of Judah and Israel. 33 And Hezekiah slept with servants spake yet more against YHWH Elohim, and his fathers, and they buried him in the chiefest of the against his servant Hezekiah. 17 He wrote also letters to sepulchres of the sons of David: and all Judah and the rail on YHWH Elohim of Israel, and to speak against inhabitants of Jerusalem did him honour at his death. him, saving. As the elohim of the nations of other lands. And Manasseh his son reigned in his stead. have not delivered their people out of mine hand, so shall not the Elohim of Hezekiah deliver his people out of mine hand. 18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. 19 And they spake against the Elohim of Jerusalem, as against the elohim of the people of the earth, which were the work of the hands of man. 20 And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven. 21 And YHWH sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his elohim, they that came forth of his own bowels

David, and made darts and shields in abundance. 6 And slew him there with the sword. 22 Thus YHWH saved

33 Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem: 2 But did that which was evil in the sight of YHWH, like unto the abominations of the heathen, whom YHWH had cast out before the children of Israel. 3 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. 4 Also he built altars in the house of YHWH, whereof YHWH had said, In Jerusalem shall my name be for ever. 5 And he built altars for all the host of heaven in the two courts of the house of YHWH. 6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and

wizards: he wrought much evil in the sight of YHWH, to not himself before YHWH, as Manasseh his father had provoke him to anger. 7 And he set a carved image, the humbled himself; but Amon trespassed more and more. idol which he had made, in the house of Elohim, of which 24 And his servants conspired against him, and slew him Elohim had said to David and to Solomon his son, In this in his own house. 25 But the people of the land slew all house, and in Jerusalem, which I have chosen before them that had conspired against king Amon; and the all the tribes of Israel, will I put my name for ever: 8 people of the land made Josiah his son king in his stead. Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses. 9 So Manasseh made Judah and the inhabitants of Jerusalem to err. and to do worse than the heathen, whom YHWH had destroyed before the children of Israel. 10 And YHWH spake to Manasseh, and to his people: but they would not hearken. 11 Wherefore YHWH brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. 12 And when he was in affliction, he besought YHWH his Elohim, and humbled himself greatly before the Elohim of his fathers, 13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that YHWH he was Elohim. 14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. 15 And he took away the strange elohim, and the idol out of the house of YHWH, and all the altars that he had built in the mount of the house of YHWH, and in Jerusalem, and cast them out of the city. 16 And he repaired the altar of YHWH, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve YHWH Elohim of Israel. 17 Nevertheless the people did sacrifice still in the high places, yet unto YHWH their Elohim only. 18 Now the rest of the acts of Manasseh, and his prayer unto his Elohim, and the words of the seers that spake to him in the name of YHWH Elohim of Israel, behold, they are written in the book of the kings of Israel. 19 His prayer also, and how Elohim was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers. 20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead. 21 Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem. 22 But he did that which was evil in the sight of YHWH, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh

used witchcraft, and dealt with a familiar spirit, and with his father had made, and served them; 23 And humbled

34 Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. 2 And he did that which was right in the sight of YHWH, and walked in the ways of David his father, and declined neither to the right hand, nor to the left, 3 For in the eighth year of his reign, while he was yet young, he began to seek after the Elohim of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. 4 And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images. he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. 5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem. 6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about. 7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. 8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of YHWH his Elohim. 9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of Elohim, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin: and they returned to Jerusalem. 10 And they put it in the hand of the workmen that had the oversight of the house of YHWH, and they gave it to the workmen that wrought in the house of YHWH, to repair and amend the house: 11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed. 12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could kill of instruments of musick. 13 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and the money that was brought into the house of YHWH, and the Levites, and all the people, great and small: and Hilkiah the priest found a book of the law of YHWH he read in their ears all the words of the book of the given by Moses. 15 And Hilkiah answered and said to covenant that was found in the house of YHWH. 31 Shaphan the scribe, I have found the book of the law in And the king stood in his place, and made a covenant the house of YHWH. And Hilkiah delivered the book to before YHWH, to walk after YHWH, and to keep his Shaphan. 16 And Shaphan carried the book to the king, commandments, and his testimonies, and his statutes, and brought the king word back again, saying, All that with all his heart, and with all his soul, to perform the was committed to thy servants, they do it. 17 And they words of the covenant which are written in this book. have gathered together the money that was found in the 32 And he caused all that were present in Jerusalem house of YHWH, and have delivered it into the hand and Benjamin to stand to it. And the inhabitants of of the overseers, and to the hand of the workmen. 18 Jerusalem did according to the covenant of Elohim, the Then Shaphan the scribe told the king, saying, Hilkiah Elohim of their fathers. 33 And Josiah took away all the the priest hath given me a book. And Shaphan read it abominations out of all the countries that pertained to before the king. 19 And it came to pass, when the king the children of Israel, and made all that were present in had heard the words of the law, that he rent his clothes. Israel to serve, even to serve YHWH their Elohim. And 20 And the king commanded Hilkiah, and Ahikam the son all his days they departed not from following YHWH, the of Shaphan, and Abdon the son of Micah, and Shaphan Elohim of their fathers. the scribe, and Asaiah a servant of the king's, saying, 21 Go, inquire of YHWH for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of YHWH that is poured out upon us, because our fathers have not kept the word of YHWH, to do after all that is written in this book. 22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe: (now she dwelt in Jerusalem in the college:) and they spake to her to that effect. 23 And she answered them, Thus saith YHWH Elohim of Israel, Tell ye the man that sent you to me, 24 Thus saith YHWH, Behold. I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah: 25 Because they have forsaken me, and have burned incense unto other elohim, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be guenched. 26 And as for the king of Judah, who sent you to inquire of YHWH, so shall ve say unto him. Thus saith YHWH Elohim of Israel concerning the words which thou hast heard; 27 Because thine heart was tender, and thou didst humble thyself before Elohim, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith YHWH. 28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. 29 Then the king sent and gathered together all the elders of Judah and Jerusalem. 30 And the king went up into the house of YHWH, and all the men of

officers, and porters. 14 And when they brought out Judah, and the inhabitants of Jerusalem, and the priests,

35 Moreover Josiah kept a passover unto YHWH in Jerusalem: and they killed the passover on the fourteenth day of the first month. 2 And he set the priests in their charges, and encouraged them to the service of the house of YHWH. 3 And said unto the Levites that taught all Israel, which were holy unto YHWH, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now YHWH your Elohim. and his people Israel, 4 And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son. 5 And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites. 6 So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of YHWH by the hand of Moses. 7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance. 8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of Elohim, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen. 9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen. 10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment. 11 And they killed the passover, and the priests sprinkled the blood from their hands. and the Levites flaved them. 12 And they removed the

divisions of the families of the people, to offer unto behold, they are written in the book of the kings of Israel YHWH, as it is written in the book of Moses. And so did and Judah. they with the oxen. 13 And they roasted the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people. 14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron. 15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them. 16 So all the service of YHWH was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of YHWH, according to the commandment of king Josiah. 17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days. 18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. 19 In the eighteenth year of the reign of Josiah was this passover kept. 20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him. 21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for Elohim commanded me to make haste: forbear thee from meddling with Elohim, who is with me, that he destroy thee not. 22 Nevertheless Josiah would not turn his face from him, but disquised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of Elohim, and came to fight in the valley of Megiddo. 23 And the archers shot at king Josiah; and the king said to his servants. Have me away; for I am sore wounded. 24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. 25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations. 26 Now the rest of the acts of Josiah,

burnt offerings, that they might give according to the in the law of YHWH, 27 And his deeds, first and last,

36 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem. 2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem. 3 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold. 4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt. 5 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of YHWH his Elohim. 6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon. 7 Nebuchadnezzar also carried of the vessels of the house of YHWH to Babylon, and put them in his temple at Babylon. 8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. 9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of YHWH. 10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of YHWH, and made Zedekiah his brother king over Judah and Jerusalem. 11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. 12 And he did that which was evil in the sight of YHWH his Elohim, and humbled not himself before Jeremiah the prophet speaking from the mouth of YHWH. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by Elohim: but he stiffened his neck, and hardened his heart from turning unto YHWH Elohim of Israel. 14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of YHWH which he had hallowed in Jerusalem. 15 And YHWH Elohim of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: 16 But they mocked the messengers of Elohim, and despised his words, and misused his prophets, until the wrath of YHWH arose against his people, till there was no remedy. 17 Therefore he brought upon them the king of the Chaldees, who slew their young men with and his goodness, according to that which was written the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand. 18 And all the vessels of the house of Elohim, great and small, and the treasures of the house of YHWH, and the treasures of the king, and of his princes; all these he brought to Babylon. 19 And they burnt the house of Elohim, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. 20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: 21 To fulfil the word of YHWH by the mouth of Jeremiah, until the land had enjoyed her Sabbaths: for as long as she lay desolate she kept Sabbath, to fulfil threescore and ten years. 22 Now in the first year of Cyrus king of Persia, that the word of YHWH spoken by the mouth of Jeremiah might be accomplished, YHWH stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, 23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath YHWH Elohim of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? YHWH his Elohim be with him, and let him go up.

Ezra

1 Now in the first year of Cyrus king of Persia, that the word of YHWH by the mouth of Jeremiah might be fulfilled, YHWH stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, 2 Thus saith Cyrus king of Persia, YHWH Elohim of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. 3 Who is there among you of all his people? his Elohim be with him, and let him go up to Jerusalem, which is in Judah, and build the house of YHWH Elohim of Israel, (he is the Elohim,) which is in Jerusalem. 4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of Elohim that is in Jerusalem. 5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit Elohim had raised, to go up to build the house of YHWH which is in Jerusalem. 6 And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. 7 Also Cyrus the king brought forth the vessels of the house of YHWH, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his master; 8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. **9** And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives, 10 Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand. 11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

eight hundred and twelve. 7 The children of Elam, a children of Hakupha, the children of Harhur, 52 The

thousand two hundred fifty and four. 8 The children of Zattu, nine hundred forty and five. 9 The children of Zaccai, seven hundred and threescore. 10 The children of Bani, six hundred forty and two. 11 The children of Bebai, six hundred twenty and three. 12 The children of Azgad, a thousand two hundred twenty and two. 13 The children of Adonikam, six hundred sixty and six. 14 The children of Bigvai, two thousand fifty and six. 15 The children of Adin, four hundred fifty and four. 16 The children of Ater of Hezekiah, ninety and eight. 17 The children of Bezai, three hundred twenty and three. 18 The children of Jorah, an hundred and twelve. 19 The children of Hashum, two hundred twenty and three. 20 The children of Gibbar, ninety and five. 21 The children of Bethlehem, an hundred twenty and three. 22 The men of Netophah, fifty and six. 23 The men of Anathoth, an hundred twenty and eight. 24 The children of Azmaveth, forty and two. 25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three. 26 The children of Ramah and Geba, six hundred twenty and one. 27 The men of Michmas, an hundred twenty and two. 28 The men of Bethel and Ai, two hundred twenty and three. 29 The children of Nebo, fifty and two. 30 The children of Magbish, an hundred fifty and six. 31 The children of the other Elam, a thousand two hundred fifty and four. 32 The children of Harim, three hundred and twenty. 33 The children of Lod, Hadid, and Ono, seven hundred twenty and five. 34 The children of Jericho, three hundred forty and five. 35 The children of Senaah, three thousand and six hundred and thirty. 36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three. 37 The children of Immer, a thousand fifty and two. 38 The children of Pashur, a thousand two hundred forty and seven. 39 The children of Harim, a thousand and seventeen. 40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four. 41 The singers: the children of Asaph, an hundred twenty and eight. 42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of f 2 Now these are the children of the province that went $\,$ Hatita, the children of Shobai, in all an hundred thirty up out of the captivity, of those which had been and nine. 43 The Nethinims: the children of Ziha, the carried away, whom Nebuchadnezzar the king of Babylon children of Hasupha, the children of Tabbaoth, 44 The had carried away unto Babylon, and came again unto children of Keros, the children of Siaha, the children Jerusalem and Judah, every one unto his city; 2 Which of Padon, 45 The children of Lebanah, the children of came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Hagabah, the children of Akkub, 46 The children of Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Hagab, the children of Shalmai, the children of Hanan, Baanah. The number of the men of the people of Israel: 47 The children of Giddel, the children of Gahar, the 3 The children of Parosh, two thousand an hundred children of Reaiah, 48 The children of Rezin, the children seventy and two. 4 The children of Shephatiah, three of Nekoda, the children of Gazzam. 49 The children of hundred seventy and two. 5 The children of Arah, seven Uzza, the children of Paseah, the children of Besai, 50 hundred seventy and five. 6 The children of Pahath- The children of Asnah, the children of Mehunim, the moab, of the children of Jeshua and Joab, two thousand children of Nephusim, 51 The children of Bakbuk, the

Jaalah, the children of Darkon, the children of Giddel, of all the set feasts of YHWH that were consecrated, wife of the daughters of Barzillai the Gileadite, and was the son of Shealtiel, and Jeshua the son of Jozadak, one hundred priests' garments. 70 So the priests, and the foundation of this house was laid before their eyes, and all Israel in their cities.

 ${\bf 3}$ And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem. 2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the Elohim of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of Elohim. 3 And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they

children of Bazluth, the children of Mehida, the children offered burnt offerings thereon unto YHWH, even burnt of Harsha, 53 The children of Barkos, the children of offerings morning and evening. 4 They kept also the Sisera, the children of Thamah, 54 The children of feast of tabernacles, as it is written, and offered the daily Neziah, the children of Hatipha. 55 The children of burnt offerings by number, according to the custom, as Solomon's servants: the children of Sotai, the children of the duty of every day required; 5 And afterward offered Sophereth, the children of Peruda, 56 The children of the continual burnt offering, both of the new moons, and 57 The children of Shephatiah, the children of Hattil, and of every one that willingly offered a freewill offering the children of Pochereth of Zebaim, the children of unto YHWH. 6 From the first day of the seventh month Ami. 58 All the Nethinims, and the children of Solomon's began they to offer burnt offerings unto YHWH. But the servants, were three hundred ninety and two. 59 And foundation of the temple of YHWH was not yet laid. 7 these were they which went up from Tel-melah, Tel-harsa, They gave money also unto the masons, and to the Cherub, Addan, and Immer: but they could not shew carpenters; and meat, and drink, and oil, unto them of their father's house, and their seed, whether they were of Zidon, and to them of Tyre, to bring cedar trees from Israel: 60 The children of Delaiah, the children of Tobiah, Lebanon to the sea of Joppa, according to the grant the children of Nekoda, six hundred fifty and two. 61 And that they had of Cyrus king of Persia. 8 Now in the of the children of the priests: the children of Habaiah, the second year of their coming unto the house of Elohim children of Koz, the children of Barzillai; which took a at Jerusalem, in the second month, began Zerubbabel called after their name: 62 These sought their register and the remnant of their brethren the priests and the among those that were reckoned by genealogy, but they Levites, and all they that were come out of the captivity were not found: therefore were they, as polluted, put from unto Jerusalem; and appointed the Levites, from twenty the priesthood. 63 And the Tirshatha said unto them, years old and upward, to set forward the work of the that they should not eat of the most holy things, till there house of YHWH. 9 Then stood Jeshua with his sons stood up a priest with Urim and with Thummim. 64 The and his brethren, Kadmiel and his sons, the sons of whole congregation together was forty and two thousand Judah, together, to set forward the workmen in the house three hundred and threescore, 65 Beside their servants of Elohim: the sons of Henadad, with their sons and and their maids, of whom there were seven thousand their brethren the Levites. 10 And when the builders three hundred thirty and seven: and there were among laid the foundation of the temple of YHWH, they set the them two hundred singing men and singing women. 66 priests in their apparel with trumpets, and the Levites Their horses were seven hundred thirty and six; their the sons of Asaph with cymbals, to praise YHWH, after mules, two hundred forty and five; 67 Their camels, four the ordinance of David king of Israel. 11 And they sang hundred thirty and five; their asses, six thousand seven together by course in praising and giving thanks unto hundred and twenty. 68 And some of the chief of the YHWH; because he is good, for his mercy endureth for fathers, when they came to the house of YHWH which is ever toward Israel. And all the people shouted with a at Jerusalem, offered freely for the house of Elohim to great shout, when they praised YHWH, because the set it up in his place: 69 They gave after their ability unto foundation of the house of YHWH was laid. 12 But many the treasure of the work threescore and one thousand of the priests and Levites and chief of the fathers, who drams of gold, and five thousand pound of silver, and were ancient men, that had seen the first house, when the Levites, and some of the people, and the singers, wept with a loud voice; and many shouted aloud for joy: and the porters, and the Nethinims, dwelt in their cities, 13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

> 4 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto YHWH Elohim of Israel; 2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your Elohim, as ye do; and we do sacrifice unto him since the days of Esar-haddon king of Assur, which brought us up hither. 3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye

Elohim; but we ourselves together will build unto YHWH kings also over Jerusalem, which have ruled over all Elohim of Israel, as king Cyrus the king of Persia hath countries beyond the river; and toll, tribute, and custom, commanded us. 4 Then the people of the land weakened was paid unto them. 21 Give ye now commandment the hands of the people of Judah, and troubled them to cause these men to cease, and that this city be not in building, 5 And hired counsellers against them, to builded, until another commandment shall be given from frustrate their purpose, all the days of Cyrus king of me. 22 Take heed now that ye fail not to do this: why Persia, even until the reign of Darius king of Persia. 6 should damage grow to the hurt of the kings? 23 Now And in the reign of Ahasuerus, in the beginning of his when the copy of king Artaxerxes' letter was read before reign, wrote they unto him an accusation against the Rehum, and Shimshai the scribe, and their companions, inhabitants of Judah and Jerusalem. 7 And in the days they went up in haste to Jerusalem unto the Jews, of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the and made them to cease by force and power. 24 Then rest of their companions, unto Artaxerxes king of Persia; ceased the work of the house of Elohim which is at and the writing of the letter was written in the Syrian Jerusalem. So it ceased unto the second year of the tongue, and interpreted in the Syrian tongue. 8 Rehum reign of Darius king of Persia. the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort: 9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites, 10 And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time. 11 This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. 12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations. 13 Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings. 14 Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; 15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. 16 We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river. 17 Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river. Peace, and at such a time. 18 The letter which ye sent unto us hath been plainly read before me. 19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition

have nothing to do with us to build an house unto our have been made therein. 20 There have been mighty

Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the Elohim of Israel, even unto them. 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of Elohim which is at Jerusalem: and with them were the prophets of Elohim helping them. 3 At the same time came to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? 4 Then said we unto them after this manner, What are the names of the men that make this building? 5 But the eye of their Elohim was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter. 6 The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which were on this side the river, sent unto Darius the king: 7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace. 8 Be it known unto the king, that we went into the province of Judea, to the house of the great Elohim, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. 9 Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls? 10 We asked their names also, to certify thee, that we might write the names of the men that were the chief of them. 11 And thus they returned us answer, saying. We are the servants of the Elohim of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. 12 But after that our fathers had provoked the Elohim of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. 13 But in the first year of Cyrus the king of Babylon the same

king Cyrus made a decree to build this house of Elohim. the Elohim of heaven, and pray for the life of the king, 14 And the vessels also of gold and silver of the house of and of his sons. 11 Also I have made a decree, that to us concerning this matter.

6 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon. 2 And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: 3 In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of Elohim at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits; 4 With three rows of great stones, and a row of new timber: and let the expences be given out of the king's house: 5 And also let the golden and silver vessels of the house of Elohim, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of Elohim. 6 Now therefore, Tatnai, governor beyond the river, Shethar-boznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence: 7 Let the work of this house of Elohim alone; let the governor of the Jews and the elders of the Jews build this house of Elohim in his place. 8 Moreover I made a decree what ye shall do to the elders of these Jews for the building of this house of Elohim: that of 10 That they may offer sacrifices of sweet savours unto Moses, which YHWH Elohim of Israel had given: and

Elohim, which Nebuchadnezzar took out of the temple whosoever shall alter this word, let timber be pulled down that was in Jerusalem, and brought them into the temple from his house, and being set up, let him be hanged of Babylon, those did Cyrus the king take out of the thereon; and let his house be made a dunghill for this. temple of Babylon, and they were delivered unto one, 12 And the Elohim that hath caused his name to dwell whose name was Sheshbazzar, whom he had made there destroy all kings and people, that shall put to their governor; 15 And said unto him, Take these vessels, go, hand to alter and to destroy this house of Elohim which carry them into the temple that is in Jerusalem, and let is at Jerusalem. I Darius have made a decree; let it the house of Elohim be builded in his place. 16 Then be done with speed. 13 Then Tatnai, governor on this came the same Sheshbazzar, and laid the foundation of side the river, Shethar-boznai, and their companions, the house of Elohim which is in Jerusalem: and since according to that which Darius the king had sent, so they that time even until now hath it been in building, and yet did speedily. 14 And the elders of the Jews builded, and it is not finished. 17 Now therefore, if it seem good to the they prospered through the prophesying of Haggai the king, let there be search made in the king's treasure prophet and Zechariah the son of Iddo. And they builded, house, which is there at Babylon, whether it be so, that a and finished it, according to the commandment of the decree was made of Cyrus the king to build this house of Elohim of Israel, and according to the commandment of Elohim at Jerusalem, and let the king send his pleasure Cyrus, and Darius, and Artaxerxes king of Persia. 15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. 16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of Elohim with joy, 17 And offered at the dedication of this house of Elohim an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. 18 And they set the priests in their divisions, and the Levites in their courses, for the service of Elohim, which is at Jerusalem; as it is written in the book of Moses. 19 And the children of the captivity kept the passover upon the fourteenth day of the first month. 20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. 21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek YHWH Elohim of Israel, did eat. 22 And kept the feast of unleavened bread seven days with joy: for YHWH had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of Elohim, the Elohim of Israel.

7 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of the king's goods, even of the tribute beyond the river, Azariah, the son of Hilkiah, 2 The son of Shallum, the forthwith expences be given unto these men, that they son of Zadok, the son of Ahitub, 3 The son of Amariah, be not hindered. 9 And that which they have need of, the son of Azariah, the son of Meraioth, 4 The son of both young bullocks, and rams, and lambs, for the burnt Zerahiah, the son of Uzzi, the son of Bukki, 5 The son offerings of the Elohim of heaven, wheat, salt, wine, and of Abishua, the son of Phinehas, the son of Eleazar, oil, according to the appointment of the priests which are the son of Aaron the chief priest: 6 This Ezra went up at Jerusalem, let it be given them day by day without fail: from Babylon; and he was a ready scribe in the law of

hand of YHWH his Elohim upon him. 7 And there went porters, Nethinims, or ministers of this house of Elohim, up some of the children of Israel, and of the priests, it shall not be lawful to impose toll, tribute, or custom, and the Levites, and the singers, and the porters, and upon them. 25 And thou, Ezra, after the wisdom of thy the Nethinims, unto Jerusalem, in the seventh year of Elohim, that is in thine hand, set magistrates and judges, Artaxerxes the king. 8 And he came to Jerusalem in the which may judge all the people that are beyond the river, fifth month, which was in the seventh year of the king. 9 all such as know the laws of thy Elohim; and teach ye For upon the first day of the first month began he to go them that know them not. 26 And whosoever will not up from Babylon, and on the first day of the fifth month do the law of thy Elohim, and the law of the king, let came he to Jerusalem, according to the good hand of judgment be executed speedily upon him, whether it his Elohim upon him. 10 For Ezra had prepared his heart be unto death, or to banishment, or to confiscation of to seek the law of YHWH, and to do it, and to teach in goods, or to imprisonment. 27 Blessed be YHWH Elohim Israel statutes and judgments. 11 Now this is the copy of our fathers, which hath put such a thing as this in of the letter that the king Artaxerxes gave unto Ezra the king's heart, to beautify the house of YHWH which the priest, the scribe, even a scribe of the words of the is in Jerusalem: 28 And hath extended mercy unto me commandments of YHWH, and of his statutes to Israel. before the king, and his counsellers, and before all the 12 Artaxerxes, king of kings, unto Ezra the priest, a scribe king's mighty princes. And I was strengthened as the of the law of the Elohim of heaven, perfect peace, and at hand of YHWH my Elohim was upon me, and I gathered such a time. 13 I make a decree, that all they of the together out of Israel chief men to go up with me. people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. 14 Forasmuch as thou art sent of the king, and of his seven counsellers, to inquire concerning Judah and Jerusalem, according to the law of thy Elohim which is in thine hand; 15 And to carry the silver and gold, which the king and his counsellers have freely offered unto the Elohim of Israel, whose habitation is in Jerusalem. 16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their Elohim which is in Jerusalem: 17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your Elohim which is in Jerusalem. 18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your Elohim. 19 The vessels also that are given thee for the service of the house of thy Elohim. those deliver thou before the Elohim of Jerusalem. 20 And whatsoever more shall be needful for the house of thy Elohim, which thou shalt have occasion to bestow, bestow it out of the king's treasure house. 21 And I. even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the Elohim of heaven, shall require of you, it be done speedily, 22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much. 23 Whatsoever is commanded by the Elohim of heaven, let it be diligently done for the house of the Elohim of heaven: for why should there be wrath against the realm of the king and his sons? 24 Also we certify

the king granted him all his request, according to the you, that touching any of the priests and Levites, singers,

 $m{8}$ These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. 2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David: Hattush. 3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty. 4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males. 5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males. 6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males. 7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males. 8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males. 9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males. 10 And of the sons of Shelomith: the son of Josiphiah. and with him an hundred and threescore males. 11 And of the sons of Bebai: Zechariah the son of Bebai, and with him twenty and eight males. 12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males. 13 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males. 14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males. 15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding. 17 And

the place Casiphia, and I told them what they should say the children of those that had been carried away, which unto Iddo, and to his brethren the Nethinims, at the place were come out of the captivity, offered burnt offerings Casiphia, that they should bring unto us ministers for the unto the Elohim of Israel, twelve bullocks for all Israel, house of our Elohim. 18 And by the good hand of our ninety and six rams, seventy and seven lambs, twelve he Elohim upon us they brought us a man of understanding, goats for a sin offering: all this was a burnt offering unto of the sons of Mahli, the son of Levi, the son of Israel; YHWH. 36 And they delivered the king's commissions and Sherebiah, with his sons and his brethren, eighteen; unto the king's lieutenants, and to the governors on this 19 And Hashabiah, and with him Jeshaiah of the sons of side the river: and they furthered the people, and the Merari, his brethren and their sons, twenty: 20 Also of the house of Elohim. Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name. 21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our Elohim, to seek of him a right way for us, and for our little ones, and for all our substance. 22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saving. The hand of our Elohim is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. 23 So we fasted and besought our Elohim for this: and he was intreated of us. 24 Then I separated twelve of the chief of the priests. Sherebiah, Hashabiah, and ten of their brethren with them, 25 And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our Elohim, which the king, and his counsellers, and hismasters, and all Israel there present, had offered: 26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents: 27 Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold. 28 And I said unto them, Ye are holy unto YHWH; the vessels are holy also; and the silver and the gold are a freewill offering unto YHWH Elohim of your fathers. 29 Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem. in the chambers of the house of YHWH. 30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our Elohim. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our Elohim was upon us, and he delivered us from the hand of the enemy, and of such as lav in wait by the way. 32 And we came to Jerusalem, and abode there three days. 33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our Elohim by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites; 34 By number and by weight of every

I sent them with commandment unto Iddo the chief at one: and all the weight was written at that time. 35 Also

 $\boldsymbol{9}$ Now when these things were done, the princes came to me, saving. The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied. 4 Then were assembled unto me every one that trembled at the words of the Elohim of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice. 5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle. I fell upon my knees, and spread out my hands unto YHWH my Elohim. 6 And said. O my Elohim. I am ashamed and blush to lift up my face to thee, my Elohim: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. 7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day. 8 And now for a little space grace hath been shewed from YHWH our Elohim, to leave us a remnant to escape, and to give us a nail in his holy place, that our Elohim may lighten our eyes, and give us a little reviving in our bondage. 9 For we were bondmen; yet our Elohim hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our Elohim, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. 10 And now. O our Elohim, what shall we say after this? for we have forsaken thy commandments, 11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end

to another with their uncleanness. 12 Now therefore and have taken strange wives, to increase the trespass because of this.

1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of Elohim, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. 2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our Elohim, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. 3 Now therefore let us make a covenant with our Elohim to put away all the wives, and such as are born of them, according to the counsel of my master, and of those that tremble at the commandment of our Elohim; and let it be done according to the law. 4 Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it. 5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. 6 Then Ezra rose up from before the house of Elohim, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away. 7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem; 8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away. 9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of Elohim, trembling because of this matter, and for the great rain. 10 And Ezra the priest stood up, and said unto them, Ye have transgressed,

give not your daughters unto their sons, neither take of Israel. 11 Now therefore make confession unto YHWH their daughters unto your sons, nor seek their peace or Elohim of your fathers, and do his pleasure: and separate their wealth for ever: that ye may be strong, and eat the yourselves from the people of the land, and from the good of the land, and leave it for an inheritance to your strange wives. 12 Then all the congregation answered children for ever. 13 And after all that is come upon us and said with a loud voice, As thou hast said, so must we for our evil deeds, and for our great trespass, seeing that do. 13 But the people are many, and it is a time of much thou our Elohim hast punished us less than our iniquities rain, and we are not able to stand without, neither is this deserve, and hast given us such deliverance as this; 14 a work of one day or two: for we are many that have Should we again break thy commandments, and join in transgressed in this thing. 14 Let now our rulers of all the affinity with the people of these abominations? wouldest congregation stand, and let all them which have taken not thou be angry with us till thou hadst consumed us, strange wives in our cities come at appointed times, so that there should be no remnant nor escaping? 15 O and with them the elders of every city, and the judges YHWH Elohim of Israel, thou art righteous: for we remain thereof, until the fierce wrath of our Elohim for this matter yet escaped, as it is this day: behold, we are before be turned from us. 15 Only Jonathan the son of Asahel thee in our trespasses: for we cannot stand before thee and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them. 16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names. were separated, and sat down in the first day of the tenth month to examine the matter. 17 And they made an end with all the men that had taken strange wives by the first day of the first month. 18 And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. 19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass. 20 And of the sons of Immer; Hanani, and Zebadiah. 21 And of the sons of Harim; Maaseiah, and EliYah, and Shemaiah, and Jehiel, and Uzziah. 22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah. 23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer. 24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri. 25 Moreover of Israel: of the sons of Parosh: Ramiah, and Jeziah, and Malchiah, and Miamin. and Eleazar, and Malchijah, and Benaiah. 26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah. 27 And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza. 28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai. 29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth. 30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh. 31 And of the sons of Harim: Eliezer, Ishiiah, Malchiah, Shemaiah, Shimeon, 32 Benjamin, Malluch, and Shemariah. 33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei. 34 Of the sons of Bani; Maadai, Amram, and Uel, 35 Benaiah, Bedeiah, Chelluh, 36

Vaniah, Meremoth, Eliashib, 37 Mattaniah, Mattenai, and Jaasau, 38 And Bani, and Binnui, Shimei, 39 And Shelemiah, and Nathan, and Adaiah, 40 Machnadebai, Shashai, Sharai, 41 Azareel, and Shelemiah, Shemariah, 42 Shallum, Amariah, and Joseph. 43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah. 44 All these had taken strange wives: and some of them had wives by whom they had children.

Nehemiah

1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, 2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. 3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the Elohim of heaven, 5 And said, I beseech thee, O YHWH Elohim of heaven, the great and awesome El, that keepeth covenant and mercy for them that love him and observe his commandments: 6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. 7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. 8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations: 9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there 10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. 11 O YHWH, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

king said unto me, For what dost thou make request? So have no portion, nor right, nor memorial, in Jerusalem.

I prayed to the Elohim of heaven. 5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. 6 And the king said unto me, (the gueen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. 7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; 8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my Elohim upon me. 9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. 10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel. 11 So I came to Jerusalem, and was there three days. 12 And I arose in the night, I and some few men with me; neither told I any man what my Elohim had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon. 13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. 14 Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass. 15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned. 16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. 17 Then said I unto them. Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no 2 And it came to pass in the month Nisan, in the more a reproach. 18 Then I told them of the hand of twentieth year of Artaxerxes the king, that wine was my Elohim which was good upon me; as also the king's before him: and I took up the wine, and gave it unto words that he had spoken unto me. And they said, Let the king. Now I had not been beforetime sad in his us rise up and build. So they strengthened their hands presence. 2 Wherefore the king said unto me, Why is for this good work. 19 But when Sanballat the Horonite, thy countenance sad, seeing thou art not sick? this is and Tobiah the servant, the Ammonite, and Geshem nothing else but sorrow of heart. Then I was very sore the Arabian, heard it, they laughed us to scorn, and afraid, 3 And said unto the king, Let the king live for despised us, and said, What is this thing that ve do? will ever: why should not my countenance be sad, when the ye rebel against the king? 20 Then answered I them, and city, the place of my fathers' sepulchres, lieth waste, and said unto them, The Elohim of heaven, he will prosper the gates thereof are consumed with fire? 4 Then the us; therefore we his servants will arise and build: but ye sanctified it, and set up the doors of it; even unto the against the going up to the armoury at the turning of the tower of Meah they sanctified it, unto the tower of wall. 20 After him Baruch the son of Zabbai earnestly Hananeel. 2 And next unto him builded the men of repaired the other piece, from the turning of the wall Jericho. And next to them builded Zaccur the son of Imri. unto the door of the house of Eliashib the high priest. 3 But the fish gate did the sons of Hassenaah build, who 21 After him repaired Meremoth the son of Urijah the also laid the beams thereof, and set up the doors thereof, son of Koz another piece, from the door of the house the locks thereof, and the bars thereof. 4 And next unto of Eliashib even to the end of the house of Eliashib. them repaired Meremoth the son of Urijah, the son of 22 And after him repaired the priests, the men of the Koz. And next unto them repaired Meshullam the son of plain. 23 After him repaired Benjamin and Hashub over Berechiah, the son of Meshezabeel. And next unto them against their house. After him repaired Azariah the son repaired Zadok the son of Baana. 5 And next unto them of Maaseiah the son of Ananiah by his house. 24 After the Tekoites repaired; but their nobles put not their necks him repaired Binnui the son of Henadad another piece, to the work of their master. 6 Moreover the old gate from the house of Azariah unto the turning of the wall, repaired Jehoiada the son of Paseah, and Meshullam even unto the corner. 25 Palal the son of Uzai, over the son of Besodeiah; they laid the beams thereof, and against the turning of the wall, and the tower which lieth set up the doors thereof, and the locks thereof, and the out from the king's high house, that was by the court bars thereof. 7 And next unto them repaired Melatiah of the prison. After him Pedaiah the son of Parosh. 26 the Gibeonite, and Jadon the Meronothite, the men of Moreover the Nethinims dwelt in Ophel, unto the place Gibeon, and of Mizpah, unto the throne of the governor over against the water gate toward the east, and the on this side the river. 8 Next unto him repaired Uzziel the tower that lieth out. 27 After them the Tekoites repaired son of Harhaiah, of the goldsmiths. Next unto him also another piece, over against the great tower that lieth repaired Hananiah the son of one of the apothecaries, out, even unto the wall of Ophel. 28 From above the and they fortified Jerusalem unto the broad wall. 9 And horse gate repaired the priests, every one over against next unto them repaired Rephaiah the son of Hur, the his house. 29 After them repaired Zadok the son of ruler of the half part of Jerusalem. 10 And next unto Immer over against his house. After him repaired also them repaired Jedajah the son of Harumaph, even over Shemajah the son of Shechanjah, the keeper of the against his house. And next unto him repaired Hattush east gate. 30 After him repaired Hananiah the son of the son of Hashabniah. 11 Malchijah the son of Harim, Shelemiah, and Hanun the sixth son of Zalaph, another and Hashub the son of Pahath-moab, repaired the other piece. After him repaired Meshullam the son of Berechiah piece, and the tower of the furnaces. 12 And next unto over against his chamber. 31 After him repaired Malchiah him repaired Shallum the son of Halohesh, the ruler of the goldsmith's son unto the place of the Nethinims, the half part of Jerusalem, he and his daughters. 13 and of the merchants, over against the gate Miphkad, The valley gate repaired Hanun, and the inhabitants and to the going up of the corner. 32 And between the of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate. 14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof. 15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David. 16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. 17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part. 18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half

3 Then Eliashib the high priest rose up with his brethren part of Keilah. 19 And next to him repaired Ezer the the priests, and they builded the sheep gate; they son of Jeshua, the ruler of Mizpah, another piece over going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

4 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews. 2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned? 3 Now Tobiah the Ammonite was by him, and he said. Even that which they build, if a fox go up, he shall even break down their stone wall. 4 Hear, O our Elohim; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: 5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders. 6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work. 7 But

323 Nehemiah the Arabians, and the Ammonites, and the Ashdodites, many: therefore we take up corn for them, that we may heard that the walls of Jerusalem were made up, and eat, and live. 3 Some also there were that said, We have that the breaches began to be stopped, then they were mortgaged our lands, vineyards, and houses, that we very wroth, 8 And conspired all of them together to might buy corn, because of the dearth. 4 There were come and to fight against Jerusalem, and to hinder it. also that said, We have borrowed money for the king's 9 Nevertheless we made our prayer unto our Elohim, tribute, and that upon our lands and vineyards. 5 Yet and set a watch against them day and night, because of now our flesh is as the flesh of our brethren, our children them. 10 And Judah said, The strength of the bearers of as their children: and, lo, we bring into bondage our burdens is decayed, and there is much rubbish; so that sons and our daughters to be servants, and some of our we are not able to build the wall. 11 And our adversaries daughters are brought unto bondage already: neither is it said, They shall not know, neither see, till we come in in power of our hands; for other men have our lands and the midst among them, and slay them, and cause the vineyards. 6 And I was very angry when I heard their work to cease. 12 And it came to pass, that when the cry and these words. 7 Then I consulted with myself, Jews which dwelt by them came, they said unto us ten and I rebuked the nobles, and the rulers, and said unto times, From all places whence ye shall return unto us them, Ye exact usury, every one of his brother. And I they will be upon you. 13 Therefore set I in the lower set a great assembly against them. 8 And I said unto places behind the wall, and on the higher places, I even them, We after our ability have redeemed our brethren set the people after their families with their swords, their the Jews, which were sold unto the heathen; and will spears, and their bows. 14 And I looked, and rose up, ye even sell your brethren? or shall they be sold unto and said unto the nobles, and to the rulers, and to the us? Then held they their peace, and found nothing to rest of the people, Be not ye afraid of them: remember answer. 9 Also I said, It is not good that ye do: ought YHWH, which is great and terrible, and fight for your ye not to walk in the fear of our Elohim because of the brethren, your sons, and your daughters, your wives, reproach of the heathen our enemies? 10 I likewise, and your houses. 15 And it came to pass, when our and my brethren, and my servants, might exact of them enemies heard that it was known unto us, and Elohim money and corn: I pray you, let us leave off this usury. 11 had brought their counsel to nought, that we returned Restore, I pray you, to them, even this day, their lands, all of us to the wall, every one unto his work. 16 And it their vineyards, their oliveyards, and their houses, also came to pass from that time forth, that the half of my the the hundredth part of the money, and of the corn, the servants wrought in the work, and the other half of them wine, and the oil, that ye exact of them. 12 Then said held both the spears, the shields, and the bows, and the they, We will restore them, and will require nothing of habergeons; and the rulers were behind all the house of them; so will we do as thou sayest. Then I called the Judah. 17 They which builded on the wall, and they that priests, and took an oath of them, that they should do bare burdens, with those that laded, every one with one according to this promise. 13 Also I shook my lap, and of his hands wrought in the work, and with the other said, So Elohim shake out every man from his house, hand held a weapon. 18 For the builders, every one had and from his labour, that performeth not this promise, his sword girded by his side, and so builded. And he that even thus be he shaken out, and emptied. And all the sounded the trumpet was by me. 19 And I said unto the congregation said, Amen, and praised YHWH. And the nobles, and to the rulers, and to the rest of the people, people did according to this promise, 14 Moreover from The work is great and large, and we are separated upon the time that I was appointed to be their governor in the wall, one far from another. 20 In what place therefore the land of Judah, from the twentieth year even unto ye hear the sound of the trumpet, resort ye thither unto the two and thirtieth year of Artaxerxes the king, that us: our Elohim shall fight for us. 21 So we laboured in is, twelve years. I and my brethren have not eaten the the work: and half of them held the spears from the bread of the governor. 15 But the former governors that rising of the morning till the stars appeared. 22 Likewise had been before me were chargeable unto the people, at the same time said I unto the people, Let every one and had taken of them bread and wine, beside forty with his servant lodge within Jerusalem, that in the night shekels of silver; yea, even their servants bare rule they may be a guard to us, and labour on the day. 23 So over the people: but so did not I, because of the fear of neither I, nor my brethren, nor my servants, nor the men Elohim. 16 Yea, also I continued in the work of this wall, of the guard which followed me, none of us put off our neither bought we any land; and all my servants were

it came to pass, that when Sanballat, and Tobiah, and were that said, We, our sons, and our daughters, are clothes, saving that every one put them off for washing. gathered thither unto the work. 17 Moreover there were at my table an hundred and fifty of the Jews and rulers, **5** And there was a great cry of the people and of their beside those that came unto us from among the heathen wives against their brethren the Jews. 2 For there that are about us. 18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls that were about us saw these things, they were much were prepared for me, and once in ten days store of all cast down in their own eyes: for they perceived that this sorts of wine: yet for all this required not I the bread of work was wrought of our Elohim. 17 Moreover in those the governor, because the bondage was heavy upon days the nobles of Judah sent many letters unto Tobiah, this people. 19 Think upon me, my Elohim, for good, and the letters of Tobiah came unto them. 18 For there according to all that I have done for this people.

6 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;) 2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they

were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. 19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

7 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers thought to do me mischief. 3 And I sent messengers and the Levites were appointed, 2 That I gave my brother unto them, saying, I am doing a great work, so that I Hanani, and Hananiah the ruler of the palace, charge cannot come down: why should the work cease, whilst I over Jerusalem: for he was a faithful man, and feared leave it, and come down to you? 4 Yet they sent unto me Elohim above many. 3 And I said unto them, Let not four times after this sort; and I answered them after the the gates of Jerusalem be opened until the sun be hot; same manner. 5 Then sent Sanballat his servant unto and while they stand by, let them shut the doors, and me in like manner the fifth time with an open letter in his bar them: and appoint watches of the inhabitants of hand; 6 Wherein was written, It is reported among the Jerusalem, every one in his watch, and every one to be heathen, and Gashmu saith it, that thou and the Jews over against his house. 4 Now the city was large and think to rebel: for which cause thou buildest the wall, that great: but the people were few therein, and the houses thou mayest be their king, according to these words. 7 were not builded. 5 And my Elohim put into mine heart And thou hast also appointed prophets to preach of thee to gather together the nobles, and the rulers, and the at Jerusalem, saying, There is a king in Judah: and now people, that they might be reckoned by genealogy. And I shall it be reported to the king according to these words. found a register of the genealogy of them which came Come now therefore, and let us take counsel together. 8 up at the first, and found written therein, 6 These are Then I sent unto him, saying, There are no such things the children of the province, that went up out of the done as thou sayest, but thou feignest them out of thine captivity, of those that had been carried away, whom own heart. 9 For they all made us afraid, saying, Their Nebuchadnezzar the king of Babylon had carried away. hands shall be weakened from the work, that it be not and came again to Jerusalem and to Judah, every one done. Now therefore, O Elohim, strengthen my hands. unto his city; 7 Who came with Zerubbabel, Jeshua, 10 Afterward I came unto the house of Shemaiah the Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, son of Delaiah the son of Mehetabeel, who was shut Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, up; and he said, Let us meet together in the house of I say, of the men of the people of Israel was this; 8 The Elohim, within the temple, and let us shut the doors of children of Parosh, two thousand an hundred seventy and the temple: for they will come to slay thee; yea, in the two. 9 The children of Shephatiah, three hundred seventy night will they come to slay thee. 11 And I said, Should and two, 10 The children of Arah, six hundred fifty and such a man as I flee? and who is there, that, being as I two. 11 The children of Pahath-moab, of the children am, would go into the temple to save his life? I will not of Jeshua and Joab, two thousand and eight hundred go in. 12 And, lo, I perceived that Elohim had not sent and eighteen. 12 The children of Elam, a thousand two him; but that he pronounced this prophecy against me: hundred fifty and four. 13 The children of Zattu, eight for Tobiah and Sanballat had hired him. 13 Therefore hundred forty and five. 14 The children of Zaccai, seven was he hired, that I should be afraid, and do so, and sin, hundred and threescore. 15 The children of Binnui, six and that they might have matter for an evil report, that hundred forty and eight. 16 The children of Bebai, six they might reproach me. 14 My Elohim, think thou upon hundred twenty and eight. 17 The children of Azgad, two Tobiah and Sanballat according to these their works, thousand three hundred twenty and two. 18 The children and on the prophetess Noadiah, and the rest of the of Adonikam, six hundred threescore and seven. 19 The prophets, that would have put me in fear. 15 So the wall children of Bigvai, two thousand threescore and seven. was finished in the twenty and fifth day of the month 20 The children of Adin, six hundred fifty and five. 21 The Elul, in fifty and two days. 16 And it came to pass, that children of Ater of Hezekiah, ninety and eight. 22 The when all our enemies heard thereof, and all the heathen children of Hashum, three hundred twenty and eight. 23

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24 The children of Hariph, an hundred and twelve. 25 children of Tobiah, the children of Nekoda, six hundred The children of Gibeon, ninety and five. 26 The men of forty and two. 63 And of the priests: the children of Bethlehem and Netophah, an hundred fourscore and Habaiah, the children of Koz, the children of Barzillai, eight. 27 The men of Anathoth, an hundred twenty and which took one of the daughters of Barzillai the Gileadite eight. 28 The men of Beth-azmaveth, forty and two. to wife, and was called after their name. 64 These 29 The men of Kirjath-jearim, Chephirah, and Beeroth, sought their register among those that were reckoned by seven hundred forty and three. 30 The men of Ramah genealogy, but it was not found: therefore were they, as and Geba, six hundred twenty and one. 31 The men polluted, put from the priesthood. 65 And the Tirshatha of Michmas, an hundred and twenty and two. 32 The said unto them, that they should not eat of the most men of Bethel and Ai, an hundred twenty and three. holy things, till there stood up a priest with Urim and 33 The men of the other Nebo, fifty and two. 34 The Thummim. 66 The whole congregation together was children of the other Elam, a thousand two hundred fifty forty and two thousand three hundred and threescore, and four. 35 The children of Harim, three hundred and 67 Beside their manservants and their maidservants, of twenty. 36 The children of Jericho, three hundred forty whom there were seven thousand three hundred thirty and five. 37 The children of Lod, Hadid, and Ono, seven and seven: and they had two hundred forty and five hundred twenty and one. 38 The children of Senaah, singing men and singing women. 68 Their horses, seven three thousand nine hundred and thirty. 39 The priests: hundred thirty and six: their mules, two hundred forty the children of Jedaiah, of the house of Jeshua, nine and five: 69 Their camels, four hundred thirty and five: hundred seventy and three. 40 The children of Immer, six thousand seven hundred and twenty asses. 70 And a thousand fifty and two. 41 The children of Pashur, a some of the chief of the fathers gave unto the work. The thousand two hundred forty and seven. 42 The children Tirshatha gave to the treasure a thousand drams of gold, of Harim, a thousand and seventeen. 43 The Levites: fifty basons, five hundred and thirty priests' garments. the children of Jeshua, of Kadmiel, and of the children of 71 And some of the chief of the fathers gave to the Hodevah, seventy and four. 44 The singers: the children treasure of the work twenty thousand drams of gold, of Asaph, an hundred forty and eight. 45 The porters: and two thousand and two hundred pound of silver. 72 the children of Shallum, the children of Ater, the children And that which the rest of the people gave was twenty of Talmon, the children of Akkub, the children of Hatita, thousand drams of gold, and two thousand pound of the children of Shobai, an hundred thirty and eight. silver, and threescore and seven priests' garments. 73 46 The Nethinims: the children of Ziha, the children of So the priests, and the Levites, and the porters, and the Hashupha, the children of Tabbaoth, 47 The children of singers, and some of the people, and the Nethinims, Keros, the children of Sia, the children of Padon, 48 The and all Israel, dwelt in their cities; and when the seventh children of Lebana, the children of Hagaba, the children month came, the children of Israel were in their cities. of Shalmai, 49 The children of Hanan, the children of Giddel, the children of Gahar, 50 The children of Reaiah, the children of Rezin, the children of Nekoda, 51 The children of Gazzam, the children of Uzza, the children of Phaseah, 52 The children of Besai, the children of Meunim, the children of Nephishesim, 53 The children of Bakbuk, the children of Hakupha, the children of Harhur, 54 The children of Bazlith, the children of Mehida, the children of Harsha, 55 The children of Barkos, the children of Sisera, the children of Tamah. 56 The children of Neziah, the children of Hatipha. 57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida, 58 The children of Jaala, the children of Darkon, the children of Giddel. 59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon. 60 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two. 61 And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether

The children of Bezai, three hundred twenty and four. they were of Israel. 62 The children of Delaiah, the

 $m{8}$ And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which YHWH had commanded to Israel. 2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. 3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. 5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: 6 And Ezra blessed YHWH, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Then stood up upon the stairs, of the Levites, Jeshua, Jozabad, Hanan, Pelaiah, and the Levites, caused the and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, people to understand the law: and the people stood in and Chenani, and cried with a loud voice unto YHWH their place. 8 So they read in the book in the law of their Elohim. 5 Then the Levites, Jeshua, and Kadmiel, Tirshatha, and Ezra the priest the scribe, and the Levites for ever and ever: and blessed be thy glorious name, that taught the people, said unto all the people, This day which is exalted above all blessing and praise. 6 Thou, is holy unto YHWH your Elohim; mourn not, nor weep. even thou, art YHWH alone; thou hast made heaven, assembly, according unto the manner.

• Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. 2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of

the great Elohim. And all the people answered, Amen, their fathers. 3 And they stood up in their place, and Amen, with lifting up their hands: and they bowed their read in the book of the law of YHWH their Elohim one heads, and worshipped YHWH with their faces to the fourth part of the day; and another fourth part they ground. 7 Also Jeshua, and Bani, and Sherebiah, Jamin, confessed, and worshipped YHWH their Elohim. 4 Elohim distinctly, and gave the sense, and caused them Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and to understand the reading. 9 And Nehemiah, which is the Pethahiah, said, Stand up and bless YHWH your Elohim For all the people wept, when they heard the words of the heaven of heavens, with all their host, the earth, the law. 10 Then he said unto them, Go your way, eat the and all things that are therein, the seas, and all that fat, and drink the sweet, and send portions unto them for is therein, and thou preservest them all; and the host whom nothing is prepared: for this day is holy unto our of heaven worshippeth thee. 7 Thou art YHWH the Sovereign: neither be ye sorry; for the joy of YHWH is Elohim, who didst choose Abram, and broughtest him your strength. 11 So the Levites stilled all the people, forth out of Ur of the Chaldees, and gavest him the name saying, Hold your peace, for the day is holy; neither of Abraham; 8 And foundest his heart faithful before be ye grieved. 12 And all the people went their way to thee, and madest a covenant with him to give the land eat, and to drink, and to send portions, and to make of the Canaanites, the Hittites, the Amorites, and the great mirth, because they had understood the words Perizzites, and the Jebusites, and the Girgashites, to that were declared unto them. 13 And on the second give it, I say, to his seed, and hast performed thy words; day were gathered together the chief of the fathers of for thou art righteous: 9 And didst see the affliction all the people, the priests, and the Levites, unto Ezra of our fathers in Egypt, and heardest their cry by the the scribe, even to understand the words of the law. Red sea; 10 And shewedst signs and wonders upon 14 And they found written in the law which YHWH had Pharoah, and on all his servants, and on all the people commanded by Moses, that the children of Israel should of his land: for thou knewest that they dealt proudly dwell in booths in the feast of the seventh month: 15 And against them. So didst thou get thee a name, as it is that they should publish and proclaim in all their cities, this day. 11 And thou didst divide the sea before them, and in Jerusalem, saying, Go forth unto the mount, and so that they went through the midst of the sea on the fetch olive branches, and pine branches, and myrtle dry land; and their persecutors thou threwest into the branches, and palm branches, and branches of thick deeps, as a stone into the mighty waters. 12 Moreover trees, to make booths, as it is written. 16 So the people thou leddest them in the day by a cloudy pillar; and in went forth, and brought them, and made themselves the night by a pillar of fire, to give them light in the way booths, every one upon the roof of his house, and in wherein they should go. 13 Thou camest down also their courts, and in the courts of the house of Elohim, upon mount Sinai, and spakest with them from heaven, and in the street of the water gate, and in the street of and gavest them right judgments, and true laws, good the gate of Ephraim. 17 And all the congregation of them statutes and commandments: 14 And madest known that were come again out of the captivity made booths, unto them thy holy Sabbath, and commandedst them and sat under the booths: for since the days of Jeshua precepts, statutes, and laws, by the hand of Moses thy the son of Nun unto that day had not the children of servant: 15 And gavest them bread from heaven for Israel done so. And there was very great gladness 18 their hunger, and broughtest forth water for them out Also day by day, from the first day unto the last day, he of the rock for their thirst, and promisedst them that read in the book of the law of Elohim. And they kept the they should go in to possess the land which thou hadst feast seven days; and on the eighth day was a solemn sworn to give them. 16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, 17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art Eloah, ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them

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and said, This is thy Elohim that brought thee up out merciful El. 32 Now therefore, our Elohim, the great, of Egypt, and had wrought great provocations; 19 Yet the mighty, and the awesome El, who keepest covenant thou in thy manifold mercies forsookest them not in the and mercy, let not all the trouble seem little before thee, wilderness: the pillar of the cloud departed not from them that hath come upon us, on our kings, on our princes, by day, to lead them in the way; neither the pillar of and on our priests, and on our prophets, and on our fire by night, to shew them light, and the way wherein fathers, and on all thy people, since the time of the kings they should go. 20 Thou gavest also thy good spirit to of Assyria unto this day. 33 Howbeit thou art just in all instruct them, and withheldest not thy manna from their that is brought upon us; for thou hast done right, but mouth, and gavest them water for their thirst. 21 Yea, we have done wickedly: 34 Neither have our kings, our forty years didst thou sustain them in the wilderness, so princes, our priests, nor our fathers, kept thy law, nor that they lacked nothing; their clothes waxed not old, hearkened unto thy commandments and thy testimonies, and their feet swelled not. 22 Moreover thou gavest wherewith thou didst testify against them. 35 For they them kingdoms and nations, and didst divide them into have not served thee in their kingdom, and in thy great corners: so they possessed the land of Sihon, and the goodness that thou gavest them, and in the large and fat land of the king of Heshbon, and the land of Og king land which thou gavest before them, neither turned they of Bashan. 23 Their children also multipliedst thou as from their wicked works. 36 Behold, we are servants this the stars of heaven, and broughtest them into the land, day, and for the land that thou gavest unto our fathers to concerning which thou hadst promised to their fathers, eat the fruit thereof and the good thereof, behold, we are that they should go in to possess it. 24 So the children servants in it: 37 And it yieldeth much increase unto the went in and possessed the land, and thou subduedst kings whom thou hast set over us because of our sins: before them the inhabitants of the land, the Canaanites, also they have dominion over our bodies, and over our and gavest them into their hands, with their kings, and cattle, at their pleasure, and we are in great distress. 38 the people of the land, that they might do with them And because of all this we make a sure covenant, and as they would. 25 And they took strong cities, and a write it; and our princes, Levites, and priests, seal unto fat land, and possessed houses full of all goods, wells it. digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. 26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. 27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. 28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies; 29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. 30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. 31 Nevertheless for thy great mercies' sake thou didst not utterly consume

not. 18 Yea, when they had made them a molten calf, them, nor forsake them; for thou art a gracious and

Now those that sealed were, Nehemiah. the Tirshatha, the son of Hachaliah, and Zidkijah, 2 Seraiah, Azariah, Jeremiah, 3 Pashur, Amariah, Malchijah, 4 Hattush, Shebaniah, Malluch, 5 Harim, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, Shemaiah: these were the priests. 9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; 10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan, 11 Micha, Rehob, Hashabiah, 12 Zaccur, Sherebiah, Shebaniah, 13 Hodijah, Bani, Beninu. 14 The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani, 15 Bunni, Azgad, Bebai, 16 Adonijah, Bigvai, Adin, 17 Ater, Hizkijah, Azzur, 18 Hodijah, Hashum, Bezai, 19 Hariph, Anathoth, Nebai, 20 Magpiash, Meshullam, Hezir, 21 Meshezabeel, Zadok, Jaddua, 22 Pelatiah, Hanan, Anaiah, 23 Hoshea, Hananiah, Hashub, 24 Hallohesh, Pileha, Shobek, 25 Rehum, Hashabnah, Maaseiah, 26 And Ahijah, Hanan, Anan, 27 Malluch, Harim, Baanah. 28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of Elohim, their wives, their sons, and their daughters, every one having knowledge, and having understanding; 29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in Elohim's law, which was given by Moses the servant of Elohim, and to observe and do all the commandments of YHWH our son of Shephatiah, the son of Mahalaleel, of the children YHWH, and his judgments and his statutes; 30 And that of Perez; 5 And Maaseiah the son of Baruch, the son of we would not give our daughters unto the people of the Col-hozeh, the son of Hazaiah, the son of Adaiah, the land, nor take their daughters for our sons: 31 And if son of Joiarib, the son of Zechariah, the son of Shiloni. 6 the people of the land bring ware or any victuals on the All the sons of Perez that dwelt at Jerusalem were four Sabbath day to sell, that we would not buy it of them hundred threescore and eight valiant men. 7 And these on the Sabbath, or on the holy day: and that we would are the sons of Benjamin; Sallu the son of Meshullam, leave the seventh year, and the exaction of every debt. the son of Joed, the son of Pedaiah, the son of Kolaiah, 32 Also we made ordinances for us, to charge ourselves the son of Maaseiah, the son of Ithiel, the son of Jesaiah. yearly with the third part of a shekel for the service of 8 And after him Gabbai, Sallai, nine hundred twenty and the house of our Elohim; 33 For the shewbread, and for eight. 9 And Joel the son of Zichri was their overseer: the continual meat offering, and for the continual burnt and Judah the son of Senuah was second over the city. offering, of the Sabbaths, of the new moons, for the set 10 Of the priests: Jedaiah the son of Joiarib, Jachin. 11 feasts, and for the holy things, and for the sin offerings Seraiah the son of Hilkiah, the son of Meshullam, the son to make an atonement for Israel, and for all the work of of Zadok, the son of Meraioth, the son of Ahitub, was the the house of our Elohim. 34 And we cast the lots among ruler of the house of Elohim. 12 And their brethren that the priests, the Levites, and the people, for the wood did the work of the house were eight hundred twenty and offering, to bring it into the house of our Elohim, after the two: and Adaiah the son of Jeroham, the son of Pelaliah, houses of our fathers, at times appointed year by year, to the son of Amzi, the son of Zechariah, the son of Pashur, burn upon the altar of YHWH our Elohim, as it is written the son of Malchiah. 13 And his brethren, chief of the in the law: 35 And to bring the firstfruits of our ground, fathers, two hundred forty and two: and Amashai the son and the firstfruits of all fruit of all trees, year by year, of Azareel, the son of Ahasai, the son of Meshillemoth, unto the house of YHWH: 36 Also the firstborn of our the son of Immer, 14 And their brethren, mighty men of sons, and of our cattle, as it is written in the law, and the valour, an hundred twenty and eight: and their overseer firstlings of our herds and of our flocks, to bring to the was Zabdiel, the son of one of the great men. 15 Also of house of our Elohim, unto the priests that minister in the Levites: Shemaiah the son of Hashub, the son of house of our Elohim: 37 And that we should bring the Azrikam, the son of Hashabiah, the son of Bunni; 16 And firstfruits of our dough, and our offerings, and the fruit of Shabbethai and Jozabad, of the chief of the Levites, had all manner of trees, of wine and of oil, unto the priests, to the oversight of the outward business of the house of the chambers of the house of our Elohim; and the tithes Elohim. 17 And Mattaniah the son of Micha, the son of our ground unto the Levites, that the same Levites of Zabdi, the son of Asaph, was the principal to begin might have the tithes in all the cities of our tillage. 38 the thanksgiving in prayer: and Bakbukiah the second And the priest the son of Aaron shall be with the Levites, among his brethren, and Abda the son of Shammua, the when the Levites take tithes: and the Levites shall bring son of Galal, the son of Jeduthun. 18 All the Levites in up the tithe of the tithes unto the house of our Elohim, the holy city were two hundred fourscore and four. 19 to the chambers, into the treasure house. 39 For the Moreover the porters, Akkub, Talmon, and their brethren children of Israel and the children of Levi shall bring the that kept the gates, were an hundred seventy and two. offering of the corn, of the new wine, and the oil, unto the 20 And the residue of Israel, of the priests, and the chambers, where are the vessels of the sanctuary, and Levites, were in all the cities of Judah, every one in the priests that minister, and the porters, and the singers: his inheritance. 21 But the Nethinims dwelt in Ophel: and we will not forsake the house of our Elohim.

11 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities. 2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem. 3 Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants. 4 And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the

and Ziha and Gispa were over the Nethinims. 22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of Elohim. 23 For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day. 24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people. 25 And for the villages, with their fields, some of the children of Judah dwelt at Kirjath-arba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof, 26 And at Jeshua, and at

329 Nehemiah Moladah, and at Beth-phelet, 27 And at Hazar-shual, their places, to bring them to Jerusalem, to keep the and at Beer-sheba, and in the villages thereof, 28 And at Ziklag, and at Mekonah, and in the villages thereof, 29 And at En-rimmon, and at Zareah, and at Jarmuth, 28 And the sons of the singers gathered themselves 30 Zanoah, Adullam, and in their villages, at Lachish, together, both out of the plain country round about and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beer-sheba unto the valley of Hinnom. 31 The children also of Benjamin from Geba and Azmaveth: for the singers had builded them villages dwelt at Michmash, and Aija, and Bethel, and in their villages, 32 And at Anathoth, Nob, Ananiah, 33 Hazor, Ramah, Gittaim, 34 Hadid, Zeboim, Neballat, 35 Lod, and the gates, and the wall. 31 Then I brought up the and Ono, the valley of craftsmen. 36 And of the Levites were divisions in Judah, and in Benjamin.

12 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, 2 Amariah, Malluch, Hattush, 3 Shechaniah, Rehum, Meremoth, 4 Iddo, Ginnetho, Abijah, 5 Miamin, Maadiah, Bilgah, 6 Shemaiah, and Joiarib, Jediah, 7 Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua. 8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren. 9 Also Bakbukiah and Unni, their brethren, were over against them in the watches. 10 And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada, 11 And Joiada begat Jonathan, and Jonathan begat Jaddua. 12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah; 13 Of Ezra, Meshullam; of Amariah, Jehohanan; 14 Of Melicu, Jonathan; of Shebaniah, Joseph; 15 Of Harim, Adna; of Meraioth, Helkai; 16 Of Iddo, Zechariah; of Ginnethon, Meshullam; 17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai; 18 Of Bilgah, Shammua; of Shemaiah, Jehonathan; 19 And of Joiarib, Mattenai; of Jedaiah, Uzzi; 20 Of Sallai, Kallai; of Amok, Eber; 21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel. 22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian. 23 The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib. 24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of Elohim, ward over against ward. 25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates. 26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe. 27 And at the dedication of the wall of Jerusalem they sought the Levites out of all

companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate: 32 And after them went Hoshaiah, and half of the princes of Judah, 33 And Azariah, Ezra, and Meshullam, 34 Judah, and Benjamin, and Shemaiah, and Jeremiah, 35 And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph: 36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of Elohim, and Ezra the scribe before them. 37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward. 38 And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall; 39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. 40 So stood the two companies of them that gave thanks in the house of Elohim, and I, and the half of the rulers with me: 41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets: 42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer. 43 Also that day they offered great sacrifices, and rejoiced: for Elohim had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. 44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited. 45 And both the singers and the porters kept the ward of their Elohim, and the ward of the purification, according to the commandment of David, and of Solomon his son. 46 For in the days of David and Asaph of old there were Sabbath day: and I testified against them in the day singers and the porters, every day his portion: and they sanctified them unto the children of Aaron.

On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of Elohim for ever; 2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our Elohim turned the curse into a blessing. 3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude. 4 And before this. Eliashib the priest. having the oversight of the chamber of the house of our Elohim, was allied unto Tobiah: 5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests. 6 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: 7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of Elohim. 8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. 9 Then I commanded. and they cleansed the chambers: and thither brought I again the vessels of the house of Elohim, with the meat offering and the frankincense. 10 And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field. 11 Then contended I with the rulers, and said. Why is the house of Elohim forsaken? And I gathered them together, and set them in their place. 12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries. 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful. and their office was to distribute unto their brethren. 14 Remember me, O my Elohim, concerning this, and wipe not out my good deeds that I have done for the house of my Elohim, and for the offices thereof. 15 In those days saw I in Judah some treading wine presses on the Sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the

chief of the singers, and songs of praise and thanksgiving wherein they sold victuals. 16 There dwelt men of Tyre unto Elohim. 47 And all Israel in the days of Zerubbabel, also therein, which brought fish, and all manner of ware, and in the days of Nehemiah, gave the portions of the and sold on the Sabbath unto the children of Judah, and in Jerusalem. 17 Then I contended with the nobles of sanctified holy things unto the Levites; and the Levites Judah, and said unto them, What evil thing is this that ye do, and profane the Sabbath day? 18 Did not your fathers thus, and did not our Elohim bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the Sabbath. 19 And it came to pass, that when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the Sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the Sabbath day. 20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. 21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the Sabbath. 22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember me, O my Elohim, concerning this also, and spare me according to the greatness of thy mercy. 23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: 24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by Elohim, saving, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. 26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his Elohim, and Elohim made him king over all Israel: nevertheless even him did outlandish women cause to sin. 27 Shall we then hearken unto you to do all this great evil, to transgress against our Elohim in marrying strange wives? 28 And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me. 29 Remember them, O my Elohim, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. 30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business; 31 And for the wood offering, at times appointed, and for the firstfruits. Remember me. O my Elohim, for good.

> 331 Nehemiah

Esther

1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:) 2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace, 3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him: 4 When he shewed the riches of his alorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days. 5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace; 6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble. 7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king. 8 And the drinking was according to

they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the gueen to be brought in before him, but she came not. 18 Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath. 19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. 20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small. 21 And the saying pleased the king and the princes; and the king did according to the word of Memucan: 22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people.

After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she the law; none did compel: for so the king had appointed had done, and what was decreed against her. 2 Then to all the officers of his house, that they should do said the king's servants that ministered unto him, Let according to every man's pleasure. 9 Also Vashti the there be fair young virgins sought for the king: 3 And queen made a feast for the women in the royal house let the king appoint officers in all the provinces of his which belonged to king Ahasuerus. 10 On the seventh kingdom, that they may gather together all the fair young day, when the heart of the king was merry with wine, he virgins unto Shushan the palace, to the house of the commanded Mehuman, Biztha, Harbona, Bigtha, and women unto the custody of Hege the king's chamberlain, Abagtha, Zethar, and Carcas, the seven chamberlains keeper of the women; and let their things for purification that served in the presence of Ahasuerus the king, 11 To be given them: 4 And let the maiden which pleaseth bring Vashti the queen before the king with the crown the king be gueen instead of Vashti. And the thing royal, to shew the people and the princes her beauty: pleased the king; and he did so. 5 Now in Shushan for she was fair to look on. 12 But the queen Vashti the palace there was a certain Jew, whose name was refused to come at the king's commandment by his Mordecai, the son of Jair, the son of Shimei, the son of chamberlains: therefore was the king very wroth, and Kish, a Benjamite; 6 Who had been carried away from his anger burned in him. 13 Then the king said to the Jerusalem with the captivity which had been carried away wise men, which knew the times, (for so was the king's with Jeconiah king of Judah, whom Nebuchadnezzar the manner toward all that knew law and judgment: 14 And king of Babylon had carried away. 7 And he brought the next unto him was Carshena, Shethar, Admatha, up Hadassah, that is, Esther, his uncle's daughter: for Tarshish, Meres, Marsena, and Memucan, the seven she had neither father nor mother, and the maid was princes of Persia and Media, which saw the king's face, fair and beautiful; whom Mordecai, when her father and which sat the first in the kingdom;) 15 What shall and mother were dead, took for his own daughter. 8 we do unto the queen Vashti according to law, because So it came to pass, when the king's commandment she hath not performed the commandment of the king and his decree was heard, and when many maidens Ahasuerus by the chamberlains? 16 And Memucan were gathered together unto Shushan the palace, to answered before the king and the princes, Vashti the the custody of Hegai, that Esther was brought also unto queen hath not done wrong to the king only, but also to the king's house, to the custody of Hegai, keeper of all the princes, and to all the people that are in all the women. 9 And the maiden pleased him, and she provinces of the king Ahasuerus. 17 For this deed of obtained kindness of him; and he speedily gave her her the gueen shall come abroad unto all women, so that things for purification, with such things as belonged to

Mordecai had charged her that she should not shew it. not, nor did him reverence. 3 Then the king's servants, Hegai the king's chamberlain, the keeper of the women, laws: therefore it is not for the king's profit to suffer them. unto king Ahasuerus into his house royal in the tenth the hands of those that have the charge of the business, gate. 20 Esther had not yet shewed her kindred nor her people of every province according to the writing thereof, chronicles before the king.

3 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced

her, and seven maidens, which were meet to be given him, and set his seat above all the princes that were with her, out of the king's house: and he preferred her and her him. 2 And all the king's servants, that were in the king's maids unto the best place of the house of the women. gate, bowed, and reverenced Haman: for the king had 10 Esther had not shewed her people nor her kindred: for so commanded concerning him. But Mordecai bowed 11 And Mordecai walked every day before the court of which were in the king's gate, said unto Mordecai, Why the women's house, to know how Esther did, and what transgressest thou the king's commandment? 4 Now should become of her. 12 Now when every maid's turn it came to pass, when they spake daily unto him, and was come to go in to king Ahasuerus, after that she he hearkened not unto them, that they told Haman, to had been twelve months, according to the manner of see whether Mordecai's matters would stand: for he had the women, (for so were the days of their purifications told them that he was a Jew. 5 And when Haman saw accomplished, to wit, six months with oil of myrrh, and that Mordecai bowed not, nor did him reverence, then six months with sweet odours, and with other things was Haman full of wrath. 6 And he thought scorn to lay for the purifying of the women;) 13 Then thus came hands on Mordecai alone; for they had shewed him the every maiden unto the king; whatsoever she desired people of Mordecai: wherefore Haman sought to destroy was given her to go with her out of the house of the all the Jews that were throughout the whole kingdom of women unto the king's house. 14 In the evening she Ahasuerus, even the people of Mordecai. 7 In the first went, and on the morrow she returned into the second month, that is, the month Nisan, in the twelfth year of house of the women, to the custody of Shaashgaz, the king Ahasuerus, they cast Pur, that is, the lot, before king's chamberlain, which kept the concubines: she Haman from day to day, and from month to month, to the came in unto the king no more, except the king delighted twelfth month, that is, the month Adar. 8 And Haman in her, and that she were called by name. 15 Now when said unto king Ahasuerus, There is a certain people the turn of Esther, the daughter of Abihail the uncle of scattered abroad and dispersed among the people in Mordecai, who had taken her for his daughter, was come all the provinces of thy kingdom; and their laws are to go in unto the king, she required nothing but what diverse from all people; neither keep they the king's appointed. And Esther obtained favour in the sight of 9 If it please the king, let it be written that they may be all them that looked upon her. 16 So Esther was taken destroyed; and I will pay ten thousand talents of silver to month, which is the month Tebeth, in the seventh year of to bring it into the king's treasuries. 10 And the king his reign. 17 And the king loved Esther above all the took his ring from his hand, and gave it unto Haman the women, and she obtained favour and favour in his sight son of Hammedatha the Agagite, the Jews' enemy. 11 more than all the virgins; so that he set the royal crown And the king said unto Haman, The silver is given to upon her head, and made her queen instead of Vashti. thee, the people also, to do with them as it seemeth 18 Then the king made a great feast unto all his princes good to thee. 12 Then were the king's scribes called and his servants, even Esther's feast; and he made a on the thirteenth day of the first month, and there was release to the provinces, and gave gifts, according to the written according to all that Haman had commanded state of the king. 19 And when the virgins were gathered unto the king's lieutenants, and to the governors that together the second time, then Mordecai sat in the king's were over every province, and to the rulers of every people; as Mordecai had charged her: for Esther did and to every people after their language; in the name the commandment of Mordecai, like as when she was of king Ahasuerus was it written, and sealed with the brought up with him. 21 In those days, while Mordecai king's ring. 13 And the letters were sent by posts into sat in the king's gate, two of the king's chamberlains, all the king's provinces, to destroy, to kill, and to cause Bigthan and Teresh, of those which kept the door, were to perish, all Jews, both young and old, little children wroth, and sought to lay hand on the king Ahasuerus. 22 and women, in one day, even upon the thirteenth day And the thing was known to Mordecai, who told it unto of the twelfth month, which is the month Adar, and to Esther the queen; and Esther certified the king thereof in take the spoil of them for a prey. 14 The copy of the Mordecai's name. 23 And when inquisition was made of writing for a commandment to be given in every province the matter, it was found out; therefore they were both was published unto all people, that they should be ready hanged on a tree: and it was written in the book of the against that day. 15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

and went out into the midst of the city, and cried with a over against the gate of the house. 2 And it was so, gate: for none might enter into the king's gate clothed court, that she obtained favour in his sight: and the king with sackcloth. 3 And in every province, whithersoever held out to Esther the golden sceptre that was in his the king's commandment and his decree came, there hand. So Esther drew near, and touched the top of the was great mourning among the Jews, and fasting, and sceptre. 3 Then said the king unto her, What wilt thou, weeping, and wailing; and many lay in sackcloth and gueen Esther? and what is thy request? it shall be even ashes. 4 So Esther's maids and her chamberlains given thee to the half of the kingdom. 4 And Esther came and told it her. Then was the queen exceedingly answered, If it seem good unto the king, let the king grieved; and she sent raiment to clothe Mordecai, and and Haman come this day unto the banquet that I have to take away his sackcloth from him: but he received it prepared for him. 5 Then the king said, Cause Haman to not. 5 Then called Esther for Hatach, one of the king's make haste, that he may do as Esther hath said. So chamberlains, whom he had appointed to attend upon the king and Haman came to the banquet that Esther her, and gave him a commandment to Mordecai, to know had prepared. 6 And the king said unto Esther at the what it was, and why it was, 6 So Hatach went forth to banquet of wine. What is thy petition? and it shall be the king's gate. 7 And Mordecai told him of all that had of the kingdom it shall be performed. 7 Then answered happened unto him, and of the sum of the money that Esther, and said, My petition and my request is; 8 If I Haman had promised to pay to the king's treasuries for have found fayour in the sight of the king, and if it please the Jews, to destroy them. 8 Also he gave him the copy the king to grant my petition, and to perform my request, of the writing of the decree that was given at Shushan to let the king and Haman come to the banguet that I shall destroy them, to shew it unto Esther, and to declare it prepare for them, and I will do tomorrow as the king hath unto her, and to charge her that she should go in unto said. 9 Then went Haman forth that day joyful and with a the king, to make supplication unto him, and to make glad heart: but when Haman saw Mordecai in the king's request before him for her people. 9 And Hatach came gate, that he stood not up, nor moved for him, he was and told Esther the words of Mordecai. 10 Again Esther full of indignation against Mordecai. 10 Nevertheless spake unto Hatach, and gave him commandment unto Haman refrained himself: and when he came home, he the king's provinces, do know, that whosoever, whether And Haman told them of the glory of his riches, and the man or woman, shall come unto the king into the inner multitude of his children, and all the things wherein the court, who is not called, there is one law of his to put him king had promoted him, and how he had advanced him to death, except such to whom the king shall hold out above the princes and servants of the king. 12 Haman the golden sceptre, that he may live: but I have not been said moreover, Yea, Esther the gueen did let no man called to come in unto the king these thirty days. 12 And come in with the king unto the banquet that she had they told to Mordecai Esther's words. 13 Then Mordecai prepared but myself; and to morrow am I invited unto her commanded to answer Esther, Think not with thyself that also with the king. 13 Yet all this availeth me nothing, so thou shalt escape in the king's house, more than all the long as I see Mordecai the Jew sitting at the king's gate. Jews. 14 For if thou altogether holdest thy peace at this 14 Then said Zeresh his wife and all his friends unto him, time, then shall there enlargement and deliverance arise. Let a gallows be made of fifty cubits high, and tomorrow to the Jews from another place; but thou and thy father's speak thou unto the king that Mordecai may be hanged house shall be destroyed; and who knoweth whether thereon; then go thou in merrily with the king unto the thou art come to the kingdom for such a time as this? 15 banquet. And the thing pleased Haman; and he caused Then Esther bade them return Mordecai this answer, the gallows to be made. 16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish. 17 So Mordecai went his way, and did according to all that Esther had commanded him.

5 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court that ministered unto him, There is nothing done for

⚠ When Mordecai perceived all that was done, Mordecai of the king's house, over against the king's house: and rent his clothes, and put on sackcloth with ashes, the king sat upon his royal throne in the royal house, loud and a bitter cry; 2 And came even before the king's when the king saw Esther the gueen standing in the Mordecai unto the street of the city, which was before granted thee: and what is thy request? even to the half Mordecai; 11 All the king's servants, and the people of sent and called for his friends, and Zeresh his wife. 11

> On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king. 2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus. 3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants

of the city, and proclaim before him, Thus shall it be was the king's wrath pacified. done to the man whom the king delighteth to honour. 10 Then the king said to Haman. Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou has spoken. 11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour. 12 And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered. 13 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. 14 And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banguet that Esther had prepared.

7 So the king and Haman came to banquet with Esther the queen. 2 And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, gueen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom. 3 Then Esther the gueen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: 4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. 5 Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his

him. 4 And the king said, Who is in the court? Now heart to do so? 6 And Esther said, The adversary and Haman was come into the outward court of the king's enemy is this wicked Haman. Then Haman was afraid house, to speak unto the king to hang Mordecai on the before the king and the queen. 7 And the king arising gallows that he had prepared for him. 5 And the king's from the banguet of wine in his wrath went into the servants said unto him, Behold, Haman standeth in the palace garden: and Haman stood up to make request for court. And the king said, Let him come in. 6 So Haman his life to Esther the queen; for he saw that there was came in. And the king said unto him, What shall be evil determined against him by the king. 8 Then the king done unto the man whom the king delighteth to honour? returned out of the palace garden into the place of the Now Haman thought in his heart, To whom would the banquet of wine; and Haman was fallen upon the bed king delight to do honour more than to myself? 7 And whereon Esther was. Then said the king, Will he force Haman answered the king, For the man whom the king the queen also before me in the house? As the word delighteth to honour, 8 Let the royal apparel be brought went out of the kings mouth, they covered Haman's face. which the king useth to wear, and the horse that the king 9 And Harbonah, one of the chamberlains, said before rideth upon, and the crown royal which is set upon his the king, Behold also, the gallows fifty cubits high, which head: 9 And let this apparel and horse be delivered to Haman had made for Mordecai, who had spoken good the hand of one of the king's most noble princes, that for the king, standeth in the house of Haman. Then the they may array the man withal whom the king delighteth king said. Hang him thereon. 10 So they hanged Haman to honour, and bring him on horseback through the street on the gallows that he had prepared for Mordecai. Then

> **8** On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her. 2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman. 3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews. 4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king, 5 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces: 6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred? 7 Then the king Ahasuerus said unto Esther the gueen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. 8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. 9 Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to

the writing thereof, and unto every people after their Haman the son of Hammedatha, the enemy of the Jews, language, and to the Jews according to their writing, slew they; but on the spoil laid they not their hand. 11 On and according to their language. 10 And he wrote in that day the number of those that were slain in Shushan the king Ahasuerus' name, and sealed it with the king's the palace was brought before the king. 12 And the king ring, and sent letters by posts on horseback, and riders said unto Esther the queen, The Jews have slain and on mules, camels, and young dromedaries: 11 Wherein destroyed five hundred men in Shushan the palace, and the king granted the Jews which were in every city to the ten sons of Haman; what have they done in the rest gather themselves together, and to stand for their life, to of the king's provinces? now what is thy petition? and it destroy, to slay, and to cause to perish, all the power of shall be granted thee: or what is thy request further? and the people and province that would assault them, both it shall be done. 13 Then said Esther, If it please the king, a prey, 12 Upon one day in all the provinces of king tomorrow also according unto this day's decree, and let Ahasuerus, namely, upon the thirteenth day of the twelfth Haman's ten sons be hanged upon the gallows. 14 And month, which is the month Adar. 13 The copy of the the king commanded it so to be done: and the decree writing for a commandment to be given in every province was given at Shushan; and they hanged Haman's ten was published unto all people, and that the Jews should sons. 15 For the Jews that were in Shushan gathered be ready against that day to avenge themselves on their themselves together on the fourteenth day also of the camels went out, being hastened and pressed on by but on the prey they laid not their hand. 16 But the the king's commandment. And the decree was given at other Jews that were in the king's provinces gathered and with a great crown of gold, and with a garment of and five thousand, but they laid not their hands on the fine linen and purple: and the city of Shushan rejoiced prey, 17 On the thirteenth day of the month Adar; and on and was glad. 16 The Jews had light, and gladness, the fourteenth day of the same rested they, and made it and joy, and honour. 17 And in every province, and in a day of feasting and gladness. 18 But the Jews that every city, whithersoever the king's commandment and were at Shushan assembled together on the thirteenth his decree came, the Jews had joy and gladness, a feast day thereof; and on the fourteenth thereof; and on the and a good day. And many of the people of the land fifteenth day of the same they rested, and made it a became Jews; for the fear of the Jews fell upon them.

9 Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) 2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. 3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them. 4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater. 5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them. 6 And in Shushan the palace the Jews slew and destroyed five hundred men. 7 And Parshandatha, and Dalphon, and Aspatha, 8 And Poratha, and Adalia, and Aridatha, 9 And Parmashta, and Arisai, and Aridai, and Vajezatha, 10 The ten sons of

little ones and women, and to take the spoil of them for let it be granted to the Jews which are in Shushan to do enemies. 14 So the posts that rode upon mules and month Adar, and slew three hundred men at Shushan; Shushan the palace. 15 And Mordecai went out from the themselves together, and stood for their lives, and had presence of the king in royal apparel of blue and white, rest from their enemies, and slew of their foes seventy day of feasting and gladness. 19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another. 20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far, 21 To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, 22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. 23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them; 24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them; 25 But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows. 26 Wherefore they called these days Purim after the name

of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, 27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year; 28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. 29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim. 30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth, 31 To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. 32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

10 And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea. 2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia? 3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Job

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared Elohim, and eschewed evil. 2 And there were born unto him seven sons and three daughters. 3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. 4 And his sons went and feasted in their houses, every one his day: and sent and called for their three sisters to eat and to drink with them. 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned and cursed Elohim in their hearts. Thus did Job continually. 6 Now there was a day when the sons of Elohim came to present themselves before YHWH, and Satan came also among them. 7 And YHWH said unto Satan, Whence comest thou? Then Satan answered YHWH, and said, From going to and fro in the earth, and from walking up and down in it. 8 And YHWH said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth Elohim, and escheweth evil? 9 Then Satan answered YHWH, and said, Doth Job fear Elohim for nought? 10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. 11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. 12 And YHWH said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of YHWH. 13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house: 14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: 15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. 16 While he was yet speaking, there came also another, and said, The fire of Elohim is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. 17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. 18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking

wine in their eldest brother's house: 19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee. 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, 21 And said, Naked came I out of my mother's womb, and naked shall I return thither: YHWH gave, and YHWH hath taken away; blessed be the name of YHWH. 22 In all this Job sinned not, nor charged Elohim foolishly.

2 Again there was a day when the sons of Elohim came to present themselves before YHWH, and Satan came also among them to present himself before YHWH. 2 And YHWH said unto Satan, From whence comest thou? And Satan answered YHWH, and said, From going to and fro in the earth, and from walking up and down in it. 3 And YHWH said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth Elohim, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. 4 And Satan answered YHWH, and said, Skin for skin, yea, all that a man hath will he give for his life. 5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. 6 And YHWH said unto Satan, Behold, he is in thine hand; but save his life. 7 So went Satan forth from the presence of YHWH, and smote Job with sore boils from the sole of his foot unto his crown. 8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes. 9 Then said his wife unto him, Dost thou still retain thine integrity? curse Elohim, and die. 10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of Elohim, and shall we not receive evil? In all this did not Job sin with his lips. 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. 12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. 13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

3 After this opened Job his mouth, and cursed his day. 2 And Job spake, and said, 3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived. 4 Let that day be darkness; let not Eloah regard it from above, neither let

rest, 14 With kings and counsellers of the earth, which die, even without wisdom. built desolate places for themselves; 15 Or with princes that had gold, who filled their houses with silver: 16 Or as an hidden untimely birth I had not been; as infants which never saw light. 17 There the wicked cease from troubling; and there the weary be at rest. 18 There the prisoners rest together; they hear not the voice of the oppressor. 19 The small and great are there; and the servant is free from his master. 20 Wherefore is light given to him that is in misery, and life unto the bitter in soul; 21 Which long for death, but it cometh not; and dig for it more than for hid treasures: 22 Which rejoice exceedingly, and are glad, when they can find the grave? 23 Why is light given to a man whose way is hid, and whom Eloah hath hedged in? 24 For my sighing cometh before I eat, and my roarings are poured out like the waters. 25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me. 26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

⚠ Then Eliphaz the Temanite answered and said, 2 If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking? 3 Behold, thou hast instructed many, and thou hast strengthened was falling, and thou hast strengthened the feeble knees. 5 But now it is come upon thee, and thou faintest; it

the light shine upon it. 5 Let darkness and the shadow of thing was secretly brought to me, and mine ear received death stain it; let a cloud dwell upon it; let the blackness a little thereof. 13 In thoughts from the visions of the of the day terrify it. 6 As for that night, let darkness seize night, when deep sleep falleth on men, 14 Fear came upon it; let it not be joined unto the days of the year, let it upon me, and trembling, which made all my bones to not come into the number of the months. 7 Lo, let that shake. 15 Then a spirit passed before my face; the hair night be solitary, let no joyful voice come therein. 8 Let of my flesh stood up: 16 It stood still, but I could not them curse it that curse the day, who are ready to raise discern the form thereof: an image was before mine up their mourning. 9 Let the stars of the twilight thereof eyes, there was silence, and I heard a voice, saying, 17 be dark; let it look for light, but have none; neither let it Shall mortal man be more just than Eloah? shall a man see the dawning of the day: 10 Because it shut not up be more pure than his maker? 18 Behold, he put no the doors of my mother's womb, nor hid sorrow from trust in his servants; and his angels he charged with mine eyes. 11 Why died I not from the womb? why did folly: 19 How much less in them that dwell in houses of I not give up the ghost when I came out of the belly? clay, whose foundation is in the dust, which are crushed 12 Why did the knees prevent me? or why the breasts before the moth? 20 They are destroyed from morning to that I should suck? 13 For now should I have lain still evening: they perish for ever without any regarding it. 21 and been quiet, I should have slept: then had I been at Doth not their excellency which is in them go away? they

5 Call now, if there be any that will answer thee; and to which of the saints wilt thou turn? 2 For wrath killeth the foolish man, and envy slayeth the silly one. 3 I have seen the foolish taking root: but suddenly I cursed his habitation. 4 His children are far from safety, and they are crushed in the gate, neither is there any to deliver them. 5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance. 6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground: 7 Yet man is born unto trouble, as the sparks fly upward. 8 I would seek unto El, and unto Elohim would I commit my cause: 9 Which doeth great things and unsearchable; marvellous things without number: 10 Who giveth rain upon the earth, and sendeth waters upon the fields: 11 To set up on high those that be low; that those which mourn may be exalted to safety. 12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise. 13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. 14 They meet with darkness in the daytime, and grope in the noonday as in the night. 15 But he saveth the poor from the sword, from their mouth, and the weak hands. 4 Thy words have upholden him that from the hand of the mighty. 16 So the poor hath hope, and iniquity stoppeth her mouth. 17 Behold, happy is the man whom Eloah correcteth: therefore despise not toucheth thee, and thou art troubled. 6 Is not this thy thou the chastening of the Almighty: 18 For he maketh fear, thy confidence, thy hope, and the uprightness of thy sore, and bindeth up: he woundeth, and his hands make ways? 7 Remember, I pray thee, who ever perished, whole. 19 He shall deliver thee in six troubles: yea, in being innocent? or where were the righteous cut off? 8 seven there shall no evil touch thee. 20 In famine he Even as I have seen, they that plow iniquity, and sow shall redeem thee from death: and in war from the power wickedness, reap the same. 9 By the blast of Eloah of the sword. 21 Thou shalt be hid from the scourge of they perish, and by the breath of his nostrils are they the tongue: neither shalt thou be afraid of destruction consumed. 10 The roaring of the lion, and the voice when it cometh. 22 At destruction and famine thou shalt of the fierce lion, and the teeth of the young lions, are laugh: neither shalt thou be afraid of the beasts of the broken. 11 The old lion perisheth for lack of prey, and earth. 23 For thou shalt be in league with the stones of the stout lion's whelps are scattered abroad. 12 Now a the field: and the beasts of the field shall be at peace

shall be in peace; and thou shalt visit thy habitation, and shalt not sin. 25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth. 26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season. 27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

were throughly weighed, and my calamity laid in the balances together! 3 For now it would be heavier than the sand of the sea: therefore my words are swallowed poison whereof drinketh up my spirit: the terrors of Eloah do set themselves in array against me. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder? 6 Can that which is unsavoury be eaten without salt? or is there any taste in the white of an egg? 7 The things that my soul refused to touch are as my sorrowful meat. 8 Oh that I might have my request; and that Eloah Holy One. 11 What is my strength, that I should hope? and what is mine end, that I should prolong my life? 12 Is my strength the strength of stones? or is my flesh of quite from me? 14 To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty. 15 My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away; 16 Which are blackish by reason of the ice, and wherein the snow is hid: 17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place. nothing, and perish. 19 The troops of Tema looked, the companies of Sheba waited for them. 20 They were confounded because they had hoped; they came thither, and were ashamed. 21 For now ye are nothing; ye see my casting down, and are afraid. 22 Did I say, Bring unto me? or, Give a reward for me of your substance? 23 Or. Deliver me from the enemy's hand? or. Redeem me from the hand of the mighty? 24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred. 25 How forcible are right words! but what doth your arguing reprove? 26 Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind? 27 Yea, ye overwhelm the fatherless, and ye dig a pit for your friend. 28 Now therefore be content, look upon me; for it is evident unto you if I lie. 29 Return, I pray you, let it not be iniquity; yea, return again, my

with thee. 24 And thou shalt know that thy tabernacle righteousness is in it. 30 Is there iniquity in my tongue? cannot my taste discern perverse things?

7 Is there not an appointed time to man upon earth? are not his days also like the days of an hireling? 2 As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work: 3 So am I made to possess months of vanity, and wearisome nights are appointed to me. 4 When I lie down, I say, 6 But Job answered and said, 2 Oh that my grief When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day. 5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome. 6 My days are swifter up. 4 For the arrows of the Almighty are within me, the than a weaver's shuttle, and are spent without hope. 7 O remember that my life is wind: mine eye shall no more see good. 8 The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not. 9 As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more. (Sheol h7585) 10 He shall return no more to his house, neither shall his place know him any more. 11 Therefore would grant me the thing that I long for! 9 Even that I will not refrain my mouth; I will speak in the anguish of it would please Eloah to destroy me; that he would let my spirit; I will complain in the bitterness of my soul. 12 loose his hand, and cut me off! 10 Then should I yet Am I a sea, or a whale, that thou settest a watch over have comfort; yea, I would harden myself in sorrow: let me? 13 When I say, My bed shall comfort me, my couch him not spare; for I have not concealed the words of the shall ease my complaint; 14 Then thou scarest me with dreams, and terrifiest me through visions: 15 So that my soul chooseth strangling, and death rather than my life. 16 I loathe it; I would not live alway: let me alone; for my brass? 13 Is not my help in me? and is wisdom driven days are vanity. 17 What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him? 18 And that thou shouldest visit him every morning, and try him every moment? 19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle? 20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself? 21 18 The paths of their way are turned aside; they go to And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not

> R Then answered Bildad the Shuhite, and said, 2 How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind? 3 Doth El pervert judgment? or doth the Almighty pervert justice? 4 If thy children have sinned against him, and he have cast them away for their transgression; 5 If thou wouldest seek unto El betimes, and make thy supplication to the Almighty; 6 If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. 7 Though thy beginning was small, yet thy latter end should greatly increase. 8 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers: 9 (For we are but of

yesterday, and know nothing, because our days upon perfect and the wicked. 23 If the scourge slay suddenly, water? 12 Whilst it is yet in his greenness, and not cut Now my days are swifter than a post: they flee away, the paths of all that forget El; and the hypocrite's hope ships: as the eagle that hasteth to the prey. 27 If I say, I shall perish: 14 Whose hope shall be cut off, and whose will forget my complaint, I will leave off my heaviness, trust shall be a spider's web. 15 He shall lean upon his and comfort myself: 28 I am afraid of all my sorrows, house, but it shall not stand: he shall hold it fast, but it I know that thou wilt not hold me innocent. 29 If I be 18 If he destroy him from his place, then it shall deny clothes shall abhor me. 32 For he is not a man, as I am, joy of his way, and out of the earth shall others grow. in judgment. 33 Neither is there any daysman betwixt us, thee shall be clothed with shame; and the dwelling place with me. of the wicked shall come to nought.

Q Then Job answered and said, 2 I know it is so of a truth: but how should man be just with El? 3 If he will contend with him, he cannot answer him one of a thousand. 4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered? 5 Which removeth the mountains, and they know not: which overturneth them in his anger. 6 Which shaketh the earth out of her place, and the pillars thereof tremble. 7 Which commandeth the sun, and it riseth not; and sealeth up the stars. 8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. 9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. 10 Which doeth great things past finding out; yea, and wonders without number. 11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not. 12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou? 13 Eloah will not withdraw his anger, the proud helpers do stoop under him. 14 How much less shall I answer him, and choose out my words to reason with him? 15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge. 16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice. 17 For he breaketh me with a tempest, and multiplieth my wounds without cause. 18 He will not suffer me to take my breath, but filleth me with bitterness. 19 If I speak of strength. lo. he is strong; and if of judgment, who shall set me a time to plead? 20 If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. 21 Though I were perfect, yet

earth are a shadow:) 10 Shall not they teach thee, and he will laugh at the trial of the innocent. 24 The earth is tell thee, and utter words out of their heart? 11 Can the given into the hand of the wicked: he covereth the faces rush grow up without mire? can the flag grow without of the judges thereof; if not, where, and who is he? 25 down, it withereth before any other herb. 13 So are they see no good. 26 They are passed away as the swift shall not endure. 16 He is green before the sun, and his wicked, why then labour I in vain? 30 If I wash myself branch shooteth forth in his garden. 17 His roots are with snow water, and make my hands never so clean; 31 wrapped about the heap, and seeth the place of stones. Yet shalt thou plunge me in the ditch, and mine own him, saying, I have not seen thee. 19 Behold, this is the that I should answer him, and we should come together 20 Behold, El will not cast away a perfect man, neither that might lay his hand upon us both. 34 Let him take his will he help the evil doers: 21 Till he fill thy mouth with rod away from me, and let not his fear terrify me: 35 laughing, and thy lips with rejoicing. 22 They that hate Then would I speak, and not fear him; but it is not so

1 My soul is weary of my life; I will leave my complaint upon myself: I will speak in the bitterness of my soul. 2 I will say unto Eloah, Do not condemn me; shew me wherefore thou contendest with me. 3 Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? 4 Hast thou eyes of flesh? or seest thou as man seeth? 5 Are thy days as the days of man? are thy years as man's days, 6 That thou inquirest after mine iniquity, and searchest after my sin? 7 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand. 8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me. 9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again? 10 Hast thou not poured me out as milk, and curdled me like cheese? 11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews. 12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit. 13 And these things hast thou hid in thine heart: I know that this is with thee. 14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity. 15 If I be wicked, woe unto me: and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction; 16 For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me. 17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me. 18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! 19 I should have been as though I had not would I not know my soul: I would despise my life. 22 been; I should have been carried from the womb to the This is one thing, therefore I said it, He destroyeth the grave. 20 Are not my days few? cease then, and let me

alone, that I may take comfort a little, 21 Before I go and it shall teach thee: and the fishes of the sea shall whence I shall not return, even to the land of darkness and the shadow of death; 22 A land of darkness, as the hand of YHWH hath wrought this? 10 In whose hand darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

11 Then answered Zophar the Naamathite, and said, 2 Should not the multitude of words be answered? and should a man full of talk be justified? 3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? 4 For thou hast said, My doctrine is pure, and I am clean in thine eyes. 5 But oh that Eloah would speak, and open his lips against thee; 6 And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that Eloah exacteth of thee less than thine iniquity deserveth. 7 Canst thou by searching find out Eloah? canst thou find out the Almighty unto perfection? 8 It is as high as heaven; what canst thou do? deeper than hell; what canst thou know? (SheoI h7585) 9 The measure thereof is longer than the earth, and broader than the sea. 10 If he cut off, and shut up, or gather together, then who can hinder him? 11 For he knoweth vain men: he seeth wickedness also; will he not then consider it? 12 For vain man would be wise, though man be born like a wild ass's colt. 13 If thou prepare thine heart, and stretch out thine hands toward him; 14 If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. 15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear: 16 Because thou shalt forget thy misery, and remember it as waters that pass away: 17 And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning. 18 ghost.

12 And Job answered and said, 2 No doubt but ye are the people, and wisdom shall die with you. 3 But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these? 41 am as one mocked of his neighbour, who calleth upon Eloah, and he answereth him: the just upright man is laughed to scorn. 5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease. 6 The tabernacles of robbers prosper, and they that provoke El are secure; into whose hand Eloah bringeth abundantly. 7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: 8 Or speak to the earth,

declare unto thee. 9 Who knoweth not in all these that is the soul of every living thing, and the breath of all mankind. 11 Doth not the ear try words? and the mouth taste his meat? 12 With the ancient is wisdom; and in length of days understanding. 13 With him is wisdom and strength, he hath counsel and understanding. 14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening. 15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth. 16 With him is strength and wisdom: the deceived and the deceiver are his. 17 He leadeth counsellers away spoiled, and maketh the judges fools. 18 He looseth the bond of kings, and girdeth their loins with a girdle. 19 He leadeth princes away spoiled, and overthroweth the mighty. 20 He removeth away the speech of the trusty, and taketh away the understanding of the aged. 21 He poureth contempt upon princes, and weakeneth the strength of the mighty. 22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death. 23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again. 24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way. 25 They grope in the dark without light, and he maketh them to stagger like a drunken man.

13 Lo, mine eye hath seen all this, mine ear hath heard and understood it. 2 What ye know, the same do I know also: I am not inferior unto you. 3 Surely I would speak to the Almighty, and I desire to reason And thou shalt be secure, because there is hope; yea, with El. 4 But ye are forgers of lies, ye are all physicians thou shalt dig about thee, and thou shalt take thy rest in of no value. 5 O that ye would altogether hold your safety. 19 Also thou shalt lie down, and none shall make peace! and it should be your wisdom. 6 Hear now my thee afraid; yea, many shall make suit unto thee. 20 reasoning, and hearken to the pleadings of my lips. 7 But the eyes of the wicked shall fail, and they shall not Will ye speak wickedly for El? and talk deceitfully for escape, and their hope shall be as the giving up of the him? 8 Will ye accept his person? will ye contend for El? 9 Is it good that he should search you out? or as one man mocketh another, do ye so mock him? 10 He will surely reprove you, if ye do secretly accept persons. 11 Shall not his excellency make you afraid? and his dread fall upon you? 12 Your remembrances are like unto ashes, your bodies to bodies of clay. 13 Hold your peace, let me alone, that I may speak, and let come on me what will. 14 Wherefore do I take my flesh in my teeth, and put my life in mine hand? 15 Though he slav me, vet will I trust in him; but I will maintain mine own ways before him. 16 He also shall be my salvation: for an hypocrite shall not come before him. 17 Hear diligently my speech, and my declaration with your ears. 18 Behold now, I have ordered my cause: I know that I shall be justified. 19 Who is he that will plead with me?

for now, if I hold my tongue, I shall give up the ghost. upon him shall have pain, and his soul within him shall 20 Only do not two things unto me: then will I not hide mourn. myself from thee. 21 Withdraw thine hand far from me: and let not thy dread make me afraid. 22 Then call thou, and I will answer: or let me speak, and answer thou me. 23 How many are mine iniquities and sins? make me to know my transgression and my sin. 24 Wherefore hidest thou thy face, and holdest me for thine enemy? 25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble? 26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet. 28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

5 Then answered Eliphaz the Temanite, and said, 2 Should a wise man utter vain knowledge, and fill his belly with the east wind? 3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good? 4 Yea, thou castest off fear, and restrainest prayer before El. 5 For thy mouth uttereth thine iniquity. and thou choosest the tongue of the crafty. 6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee. 7 Art thou the first man that was born? or wast thou made before the hills? 8 Hast thou heard the secret of Eloah? and dost thou restrain wisdom to thyself? 9 What knowest thou, that we know not? what understandest thou, which is not in us? 10 With us 1 🖊 Man that is born of a woman is of few days, and $\,$ are both the grayheaded and very aged men, much elder full of trouble. 2 He cometh forth like a flower, and than thy father. 11 Are the consolations of El small with is cut down: he fleeth also as a shadow, and continueth thee? is there any secret thing with thee? 12 Why doth not. 3 And dost thou open thine eyes upon such an thine heart carry thee away? and what do thy eyes wink one, and bringest me into judgment with thee? 4 Who at, 13 That thou turnest thy spirit against El, and lettest can bring a clean thing out of an unclean? not one. such words go out of thy mouth? 14 What is man, that 5 Seeing his days are determined, the number of his he should be clean? and he which is born of a woman, months are with thee, thou hast appointed his bounds that he should be righteous? 15 Behold, he putteth no that he cannot pass; 6 Turn from him, that he may rest, trust in his saints; yea, the heavens are not clean in his till he shall accomplish, as an hireling, his day. 7 For sight. 16 How much more abominable and filthy is man, there is hope of a tree, if it be cut down, that it will sprout which drinketh iniquity like water? 17 I will shew thee, again, and that the tender branch thereof will not cease. hear me; and that which I have seen I will declare; 18 8 Though the root thereof wax old in the earth, and the Which wise men have told from their fathers, and have stock thereof die in the ground; 9 Yet through the scent not hid it: 19 Unto whom alone the earth was given, and of water it will bud, and bring forth boughs like a plant. no stranger passed among them. 20 The wicked man 10 But man dieth, and wasteth away: yea, man giveth up travaileth with pain all his days, and the number of years the ghost, and where is he? 11 As the waters fail from is hidden to the oppressor. 21 A dreadful sound is in his the sea, and the flood decayeth and drieth up: 12 So ears: in prosperity the destroyer shall come upon him. 22 man lieth down, and riseth not: till the heavens be no. He believeth not that he shall return out of darkness, and more, they shall not awake, nor be raised out of their he is waited for of the sword. 23 He wandereth abroad sleep. 13 O that thou wouldest hide me in the grave, that for bread, saying, Where is it? he knoweth that the day thou wouldest keep me secret, until thy wrath be past, of darkness is ready at his hand. 24 Trouble and anguish that thou wouldest appoint me a set time, and remember shall make him afraid; they shall prevail against him, as me! (Sheol h7585) 14 If a man die, shall he live again? all a king ready to the battle. 25 For he stretcheth out his the days of my appointed time will I wait, till my change hand against El, and strengtheneth himself against the come. 15 Thou shalt call, and I will answer thee: thou Almighty. 26 He runneth upon him, even on his neck. wilt have a desire to the work of thine hands. 16 For now upon the thick bosses of his bucklers: 27 Because he thou numberest my steps: dost thou not watch over my covereth his face with his fatness, and maketh collops of sin? 17 My transgression is sealed up in a bag, and thou fat on his flanks. 28 And he dwelleth in desolate cities, sewest up mine iniquity. 18 And surely the mountain and in houses which no man inhabiteth, which are ready falling cometh to nought, and the rock is removed out of to become heaps. 29 He shall not be rich, neither shall his place. 19 The waters wear the stones: thou washest his substance continue, neither shall he prolong the away the things which grow out of the dust of the earth; perfection thereof upon the earth. 30 He shall not depart and thou destroyest the hope of man. 20 Thou prevailest out of darkness; the flame shall dry up his branches, for ever against him, and he passeth: thou changest his and by the breath of his mouth shall he go away. 31 Let countenance, and sendest him away. 21 His sons come not him that is deceived trust in vanity: for vanity shall to honour, and he knoweth it not; and they are brought be his recompence. 32 It shall be accomplished before low, but he perceiveth it not of them. 22 But his flesh his time, and his branch shall not be green. 33 He shall shake off his unripe grape as the vine, and shall cast

hypocrites shall be desolate, and fire shall consume the also shall hold on his way, and he that hath clean hands tabernacles of bribery. 35 They conceive mischief, and shall be stronger and stronger. 10 But as for you all, bring forth vanity, and their belly prepareth deceit.

16 Then Job answered and said, 21 have heard many such things: miserable comforters are ye all. 3 Shall vain words have an end? or what emboldeneth thee that thou answerest? 4 I also could speak as ye do: if your soul were in my soul's stead. I could heap up words against you, and shake mine head at you. 5 But I would strengthen you with my mouth, and the moving of my lips should asswage your grief. 6 Though I speak, my grief is not asswaged: and though I forbear, what am I eased? 7 But now he hath made me weary: thou hast made desolate all my company. 8 And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face. 9 mark, and afterwards we will speak. 3 Wherefore are He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me. 10 They have gaped upon me with their mouth; forsaken for thee? and shall the rock be removed out of they have smitten me upon the cheek reproachfully; his place? 5 Yea, the light of the wicked shall be put they have gathered themselves together against me. 11 out, and the spark of his fire shall not shine. 6 The light over into the hands of the wicked. 12 I was at ease, put out with him. 7 The steps of his strength shall be but he hath broken me asunder: he hath also taken me straitened, and his own counsel shall cast him down. 8 by my neck, and shaken me to pieces, and set me up For he is cast into a net by his own feet, and he walketh for his mark. 13 His archers compass me round about, upon a snare. 9 The gin shall take him by the heel, he cleaveth my reins asunder, and doth not spare; he and the robber shall prevail against him. 10 The snare poureth out my gall upon the ground. 14 He breaketh is laid for him in the ground, and a trap for him in the me with breach upon breach, he runneth upon me like way. 11 Terrors shall make him afraid on every side, a giant. 15 I have sewed sackcloth upon my skin, and and shall drive him to his feet. 12 His strength shall defiled my horn in the dust. 16 My face is foul with be hungerbitten, and destruction shall be ready at his weeping, and my eyelids is the shadow of death; 17 Not side. 13 It shall devour the strength of his skin: even for any injustice in mine hands: also my prayer is pure. the firstborn of death shall devour his strength. 14 His 18 O earth, cover not thou my blood, and let my cry have confidence shall be rooted out of his tabernacle, and it no place. 19 Also now, behold, my witness is in heaven, and my record is on high. 20 My friends scorn me: but his tabernacle, because it is none of his: brimstone shall mine eye poureth out tears unto Eloah. 21 O that one be scattered upon his habitation. 16 His roots shall be might plead for a man with Eloah, as a man pleadeth for his neighbour! 22 When a few years are come, then I off. 17 His remembrance shall perish from the earth, shall go the way whence I shall not return.

17 My breath is corrupt, my days are extinct, the graves are ready for me. 2 Are there not mockers with me? and doth not mine eye continue in their provocation? 3 Lay down now, put me in a surety with thee; who is he that will strike hands with me? 4 For thou hast hid their heart from understanding: therefore shalt thou not exalt them. 5 He that speaketh flattery to his friends, even the eyes of his children shall fail. 6 He hath made me also a byword of the people; and aforetime I was as a tabret. 7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow. 8 Upright men shall be astonied at this, and the innocent shall

off his flower as the olive. 34 For the congregation of stir up himself against the hypocrite. 9 The righteous do ye return, and come now: for I cannot find one wise man among you. 11 My days are past, my purposes are broken off, even the thoughts of my heart. 12 They change the night into day: the light is short because of darkness. 13 If I wait, the grave is mine house: I have made my bed in the darkness. (Sheol h7585) 14 I have said to corruption, Thou art my father: to the worm, Thou are my mother, and my sister. 15 And where is now my hope? as for my hope, who shall see it? 16 They shall go down to the bars of the pit, when our rest together is in the dust. (Sheol h7585)

18 Then answered Bildad the Shuhite, and said, 2 How long will it be ere ye make an end of words? we counted as beasts, and reputed vile in your sight? 4 He teareth himself in his anger: shall the earth be El hath delivered me to the perverse, and turned me shall be dark in his tabernacle, and his candle shall be shall bring him to the king of terrors. 15 It shall dwell in dried up beneath, and above shall his branch be cut and he shall have no name in the street. 18 He shall be driven from light into darkness, and chased out of the world. 19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings. 20 They that come after him shall be astonied at his day, as they that went before were affrighted. 21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not El.

> Then Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words? 3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me. 4 And be it indeed that I have erred, mine error remaineth with

myself, and mine eyes shall behold, and not another; from Elohim, and the heritage appointed unto him by El. though my reins be consumed within me. 28 But ye should say. Why persecute we him, seeing the root of the matter is found in me? 29 Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

myself. 5 If indeed ye will magnify yourselves against of the night. 9 The eye also which saw him shall see him me, and plead against me my reproach: 6 Know now no more; neither shall his place any more behold him. that Eloah hath overthrown me, and hath compassed 10 His children shall seek to please the poor, and his me with his net. 7 Behold, I cry out of wrong, but I am hands shall restore their goods. 11 His bones are full not heard: I cry aloud, but there is no judgment. 8 He of the sin of his youth, which shall lie down with him in hath fenced up my way that I cannot pass, and he hath the dust. 12 Though wickedness be sweet in his mouth, set darkness in my paths. 9 He hath stripped me of though he hide it under his tongue; 13 Though he spare my glory, and taken the crown from my head. 10 He it, and forsake it not; but keep it still within his mouth: 14 hath destroyed me on every side, and I am gone: and Yet his meat in his bowels is turned, it is the gall of asps mine hope hath he removed like a tree. 11 He hath also within him. 15 He hath swallowed down riches, and he kindled his wrath against me, and he counteth me unto shall vomit them up again: El shall cast them out of his him as one of his enemies. 12 His troops come together, belly. 16 He shall suck the poison of asps: the viper's and raise up their way against me, and encamp round tongue shall slay him. 17 He shall not see the rivers, the about my tabernacle. 13 He hath put my brethren far floods, the brooks of honey and butter. 18 That which he from me, and mine acquaintance are verily estranged laboured for shall he restore, and shall not swallow it from me. 14 My kinsfolk have failed, and my familiar down: according to his substance shall the restitution be, friends have forgotten me. 15 They that dwell in mine and he shall not rejoice therein. 19 Because he hath house, and my maids, count me for a stranger: I am an oppressed and hath forsaken the poor; because he hath alien in their sight. 16 I called my servant, and he gave violently taken away an house which he builded not; 20 me no answer; I intreated him with my mouth. 17 My Surely he shall not feel quietness in his belly, he shall not breath is strange to my wife, though I intreated for the save of that which he desired. 21 There shall none of his children's sake of mine own body. 18 Yea, young children meat be left; therefore shall no man look for his goods. despised me; I arose, and they spake against me. 19 22 In the fulness of his sufficiency he shall be in straits: All my inward friends abhorred me: and they whom I every hand of the wicked shall come upon him. 23 When loved are turned against me. 20 My bone cleaveth to my he is about to fill his belly, Elohim shall cast the fury of skin and to my flesh, and I am escaped with the skin of his wrath upon him, and shall rain it upon him while he is my teeth. 21 Have pity upon me, have pity upon me, eating. 24 He shall flee from the iron weapon, and the O ve my friends; for the hand of Eloah hath touched bow of steel shall strike him through, 25 lt is drawn, and me. 22 Why do ye persecute me as El, and are not cometh out of the body; yea, the glittering sword cometh satisfied with my flesh? 23 Oh that my words were now out of his gall: terrors are upon him. 26 All darkness written! oh that they were printed in a book! 24 That shall be hid in his secret places: a fire not blown shall they were graven with an iron pen and lead in the rock consume him; it shall go ill with him that is left in his for ever! 25 For I know that my redeemer liveth, and tabernacle. 27 The heaven shall reveal his iniquity; and that he shall stand at the latter day upon the earth: 26 the earth shall rise up against him. 28 The increase of his And though after my skin worms destroy this body, yet house shall depart, and his goods shall flow away in the in my flesh shall I see Eloah: 27 Whom I shall see for day of his wrath. 29 This is the portion of a wicked man

But Job answered and said, 2 Hear diligently my speech, and let this be your consolations. 3 Suffer me that I may speak; and after that I have spoken, mock on. 4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled? 5 Mark me. 20 Then answered Zophar the Naamathite, and said, and be astonished, and lay your hand upon your mouth. 2 Therefore do my thoughts cause me to answer, 6 Even when I remember I am afraid, and trembling and for this I make haste. 3 I have heard the check of my taketh hold on my flesh. 7 Wherefore do the wicked reproach, and the spirit of my understanding causeth me live, become old, yea, are mighty in power? 8 Their to answer. 4 Knowest thou not this of old, since man was seed is established in their sight with them, and their placed upon earth, 5 That the triumphing of the wicked is offspring before their eyes. 9 Their houses are safe from short, and the joy of the hypocrite but for a moment? 6 fear, neither is the rod of Eloah upon them. 10 Their bull Though his excellency mount up to the heavens, and his gendereth, and faileth not; their cow calveth, and casteth head reach unto the clouds: 7 Yet he shall perish for ever not her calf. 11 They send forth their little ones like a like his own dung: they which have seen him shall say, flock, and their children dance. 12 They take the timbrel Where is he? 8 He shall fly away as a dream, and shall and harp, and rejoice at the sound of the organ. 13 They not be found: yea, he shall be chased away as a vision spend their days in wealth, and in a moment go down to

who shall repay him what he hath done? 32 Yet shall he delivered by the pureness of thine hands. be brought to the grave, and shall remain in the tomb. every man shall draw after him, as there are innumerable in your answers there remaineth falsehood?

the grave. (Sheol h7585) 14 Therefore they say unto El, of the stars, how high they are! 13 And thou sayest, How Depart from us; for we desire not the knowledge of thy doth El know? can he judge through the dark cloud? 14 ways. 15 What is the Almighty, that we should serve Thick clouds are a covering to him, that he seeth not; him? and what profit should we have, if we pray unto and he walketh in the circuit of heaven. 15 Hast thou him? 16 Lo, their good is not in their hand: the counsel marked the old way which wicked men have trodden? 16 of the wicked is far from me. 17 How oft is the candle of Which were cut down out of time, whose foundation was the wicked put out! and how oft cometh their destruction overflown with a flood: 17 Which said unto El, Depart upon them! Elohim distributeth sorrows in his anger. 18 from us: and what can the Almighty do for them? 18 Yet They are as stubble before the wind, and as chaff that he filled their houses with good things: but the counsel the storm carrieth away. 19 Eloah layeth up his iniquity of the wicked is far from me. 19 The righteous see it, for his children: he rewardeth him, and he shall know and are glad: and the innocent laugh them to scorn. 20 it. 20 His eyes shall see his destruction, and he shall Whereas our substance is not cut down, but the remnant drink of the wrath of the Almighty. 21 For what pleasure of them the fire consumeth. 21 Acquaint now thyself with hath he in his house after him, when the number of his him, and be at peace: thereby good shall come unto months is cut off in the midst? 22 Shall any teach El thee. 22 Receive, I pray thee, the law from his mouth, knowledge? seeing he judgeth those that are high. 23 and lay up his words in thine heart. 23 If thou return One dieth in his full strength, being wholly at ease and to the Almighty, thou shalt be built up, thou shalt put quiet. 24 His breasts are full of milk, and his bones are away iniquity far from thy tabernacles. 24 Then shalt moistened with marrow. 25 And another dieth in the thou lay up gold as dust, and the gold of Ophir as the bitterness of his soul, and never eateth with pleasure. 26 stones of the brooks. 25 Yea, the Almighty shall be thy They shall lie down alike in the dust, and the worms defence, and thou shalt have plenty of silver. 26 For then shall cover them. 27 Behold, I know your thoughts, and shalt thou have thy delight in the Almighty, and shalt lift the devices which ye wrongfully imagine against me. 28 up thy face unto Eloah. 27 Thou shalt make thy prayer For ye say, Where is the house of the prince? and where unto him, and he shall hear thee, and thou shalt pay thy are the dwelling places of the wicked? 29 Have ye not vows. 28 Thou shalt also decree a thing, and it shall be asked them that go by the way? and do ye not know established unto thee; and the light shall shine upon thy their tokens, 30 That the wicked is reserved to the day of ways. 29 When men are cast down, then thou shalt say, destruction? they shall be brought forth to the day of There is lifting up; and he shall save the humble person. wrath. 31 Who shall declare his way to his face? and 30 He shall deliver the island of the innocent: and it is

33 The clods of the valley shall be sweet unto him, and 23 Then Job answered and said, 2 Even to day is my complaint bitter: my stroke is heavier than my before him. 34 How then comfort ye me in vain, seeing groaning. 3 Oh that I knew where I might find him! that I might come even to his seat! 4 I would order my cause before him, and fill my mouth with arguments. 5 I Then Eliphaz the Temanite answered and said, would know the words which he would answer me, and 2 Can a man be profitable unto El, as he that is understand what he would say unto me. 6 Will he plead wise may be profitable unto himself? 3 Is it any pleasure against me with his great power? No; but he would put to the Almighty, that thou art righteous? or is it gain strength in me. 7 There the righteous might dispute with to him that thou makest thy ways perfect? 4 Will he him; so should I be delivered for ever from my judge. 8 reprove thee for fear of thee? will he enter with thee Behold, I go forward, but he is not there; and backward, into judgment? 5 Is not thy wickedness great? and thine but I cannot perceive him: 9 On the left hand, where he iniquities infinite? 6 For thou hast taken a pledge from doth work, but I cannot behold him: he hideth himself on thy brother for nought, and stripped the naked of their the right hand, that I cannot see him: 10 But he knoweth clothing. 7 Thou hast not given water to the weary to the way that I take: when he hath tried me, I shall come drink, and thou hast withholden bread from the hungry. 8 forth as gold. 11 My foot hath held his steps, his way But as for the mighty man, he had the earth; and the have I kept, and not declined. 12 Neither have I gone honourable man dwelt in it. 9 Thou has sent widows back from the commandment of his lips; I have esteemed away empty, and the arms of the fatherless have been the words of his mouth more than my necessary food. broken. 10 Therefore snares are round about thee, and 13 But he is in one mind, and who can turn him? and sudden fear troubleth thee; 11 Or darkness, that thou what his soul desireth, even that he doeth. 14 For he canst not see; and abundance of waters cover thee. 12 Is performeth the thing that is appointed for me: and many not Eloah in the height of heaven? and behold the height such things are with him. 15 Therefore am I troubled at

hath he covered the darkness from my face.

24 Why, seeing times are not hidden from the Almighty, do they that know him not see his days? 2 Some remove the landmarks; they violently take away flocks, and feed thereof. 3 They drive away the ass of the fatherless, they take the widow's ox for a pledge. 4 They the night is as a thief. 15 The eye also of the adulterer the thunder of his power who can understand? waiteth for the twilight, saying, No eye shall see me: and disguiseth his face. 16 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light. 17 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death. 18 He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards. 19 Drought and heat consume the snow waters: so doth the grave those which have sinned. (Sheol h7585) 20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree. 21 He evil entreateth the barren that beareth not: and doeth not good to the widow. 22 He draweth also the mighty with his power; he riseth up. and no man is sure of life. 23 Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways. 24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn. 25 And if it be not so now, who will make me a liar, and make my speech nothing worth?

his presence: when I consider, I am afraid of him. 16 For in his high places. 3 Is there any number of his armies? El maketh my heart soft, and the Almighty troubleth me: and upon whom doth not his light arise? 4 How then can 17 Because I was not cut off before the darkness, neither man be justified with El? or how can he be clean that is born of a woman? 5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight. 6 How much less man, that is a worm? and the son of man, which is a worm?

26 But Job answered and said, 2 How hast thou helped him that is without power? how savest turn the needy out of the way: the poor of the earth hide thou the arm that hath no strength? 3 How hast thou themselves together. 5 Behold, as wild asses in the counselled him that hath no wisdom? and how hast desert, go they forth to their work; rising betimes for a thou plentifully declared the thing as it is? 4 To whom prey: the wilderness yieldeth food for them and for their hast thou uttered words? and whose spirit came from children. 6 They reap every one his corn in the field: and thee? 5 Dead things are formed from under the waters, they gather the vintage of the wicked. 7 They cause and the inhabitants thereof. 6 Hell is naked before the naked to lodge without clothing, that they have no him, and destruction hath no covering. (Sheol h7585) 7 covering in the cold. 8 They are wet with the showers. He stretcheth out the north over the empty place, and of the mountains, and embrace the rock for want of a hangeth the earth upon nothing. 8 He bindeth up the shelter. 9 They pluck the fatherless from the breast, and waters in his thick clouds; and the cloud is not rent under take a pledge of the poor. 10 They cause him to go them. 9 He holdeth back the face of his throne, and naked without clothing, and they take away the sheaf spreadeth his cloud upon it. 10 He hath compassed the from the hungry: 11 Which make oil within their walls, and waters with bounds, until the day and night come to an tread their winepresses, and suffer thirst. 12 Men groan end. 11 The pillars of heaven tremble and are astonished from out of the city, and the soul of the wounded crieth at his reproof. 12 He divideth the sea with his power, and out: yet Eloah layeth not folly to them. 13 They are of by his understanding he smiteth through the proud. 13 those that rebel against the light; they know not the ways By his spirit he hath garnished the heavens; his hand thereof, nor abide in the paths thereof. 14 The murderer hath formed the crooked serpent. 14 Lo, these are parts rising with the light killeth the poor and needy, and in of his ways: but how little a portion is heard of him? but

27 Moreover Job continued his parable, and said, 2 As El liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; 3 All the while my breath is in me, and the spirit of Eloah is in my nostrils: 4 My lips shall not speak wickedness, nor my tongue utter deceit. 5 Elohim forbid that I should justify you: till I die I will not remove mine integrity from me. 6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live. 7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous. 8 For what is the hope of the hypocrite, though he hath gained, when Eloah taketh away his soul? 9 Will El hear his cry when trouble cometh upon him? 10 Will he delight himself in the Almighty? will he always call upon Eloah? 11 I will teach you by the hand of El: that which is with the Almighty will I not conceal. 12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain? 13 This is the portion of a wicked man with El, and the heritage of oppressors, which they shall receive of the Almighty, 14 If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread. **25** Then answered Bildad the Shuhite, and said, 2 15 Those that remain of him shall be buried in death: and Dominion and fear are with him, he maketh peace his widows shall not weep. 16 Though he heap up silver

prepare it, but the just shall put it on, and the innocent to depart from evil is understanding. shall divide the silver. 18 He buildeth his house as a moth, and as a booth that the keeper maketh. 19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not. 20 Terrors take hold on him as waters, a tempest stealeth him away in the night. 21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place. 22 For Elohim shall cast upon him, and not spare: he would fain flee out of his hand. 23 Men shall clap their hands at him, and shall hiss him out of his place.

of the earth, and brass is molten out of the stone. 3 perfection: the stones of darkness, and the shadow of death. 4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men. 5 As for the earth, out of price thereof: neither is it found in the land of the living. 14 The depth saith, It is not in me: and the sea saith, It is not with me. 15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof. 16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. 17 The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. **18** No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies. 19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. 20 Whence then cometh wisdom? and where is the place of understanding? 21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. 22 Destruction and death say, We have heard the fame thereof with our ears. 23 Elohim understandeth the way thereof, and he knoweth the place thereof. 24 For he looketh to the ends of the earth, and seeth under the whole heaven; 25 To make the weight for the winds; and he weigheth the waters by measure. 26 When he made a decree for the rain, and a way for the lightning of the thunder: 27 Then did he see it, and declare it; he prepared it, yea, and searched it out. 28 And unto man

as the dust, and prepare raiment as the clay; 17 He may he said, Behold, the fear of YHWH, that is wisdom; and

29 Moreover Job continued his parable, and said, 2 Oh that I were as in months past, as in the days when Eloah preserved me; 3 When his candle shined upon my head, and when by his light I walked through darkness; 4 As I was in the days of my youth, when the secret of Eloah was upon my tabernacle; 5 When the Almighty was yet with me, when my children were about me: 6 When I washed my steps with butter, and the rock poured me out rivers of oil; 7 When I went out to the gate through the city, when I prepared my 28 Surely there is a vein for the silver, and a place seat in the street! 8 The young men saw me, and hid for gold where they fine it. 2 Iron is taken out themselves: and the aged arose, and stood up. 9 The princes refrained talking, and laid their hand on their He setteth an end to darkness, and searcheth out all mouth. 10 The nobles held their peace, and their tongue cleaved to the roof of their mouth. 11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: 12 Because I delivered the poor that cried, and the fatherless, and him that had it cometh bread: and under it is turned up as it were none to help him. 13 The blessing of him that was ready fire. 6 The stones of it are the place of sapphires: and to perish came upon me: and I caused the widow's heart it hath dust of gold. 7 There is a path which no fowl to sing for joy. 14 l put on righteousness, and it clothed knoweth, and which the vulture's eye hath not seen: me: my judgment was as a robe and a diadem. 15 l was 8 The lion's whelps have not trodden it, nor the fierce eyes to the blind, and feet was I to the lame. 16 I was lion passed by it. 9 He putteth forth his hand upon the a father to the poor: and the cause which I knew not I rock; he overturneth the mountains by the roots. 10 He searched out. 17 And I brake the jaws of the wicked, cutteth out rivers among the rocks; and his eye seeth and plucked the spoil out of his teeth. 18 Then I said, I every precious thing. 11 He bindeth the floods from shall die in my nest, and I shall multiply my days as the overflowing; and the thing that is hid bringeth he forth to sand. 19 My root was spread out by the waters. and the light. 12 But where shall wisdom be found? and where is dew lay all night upon my branch. 20 My glory was fresh the place of understanding? 13 Man knoweth not the in me, and my bow was renewed in my hand. 21 Unto me men gave ear, and waited, and kept silence at my counsel. 22 After my words they spake not again; and my speech dropped upon them. 23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. 24 If I laughed on them, they believed it not; and the light of my countenance they cast not down. 25 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

> 30 But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. 2 Yea, whereto might the strength of their hands profit me, in whom old age was perished? 3 For want and famine they were solitary: fleeing into the wilderness in former time desolate and waste. 4 Who cut up mallows by the bushes, and juniper roots for their meat. 5 They were driven forth from among men, (they cried after them as after a thief;) 6 To dwell in the clifts of the valleys, in caves of the earth, and in the rocks. 7 Among the bushes they brayed; under the nettles they were gathered together. 8 They were children of fools, yea, children of base men: they were

viler than the earth. 9 And now am I their song, yea, I judges. 12 For it is a fire that consumeth to destruction, am their byword. 10 They abhor me, they flee far from and would root out all mine increase. 13 If I did despise me, and spare not to spit in my face. 11 Because he the cause of my manservant or of my maidservant, when the voice of them that weep.

31 I made a covenant with mine eyes; why then should I think upon a maid? 2 For what portion of Eloah is there from above? and what inheritance of the Almighty from on high? 3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity? 4 Doth not he see my ways, and count all my steps? 5 If I have walked with vanity, or if my foot hath hasted to deceit; 6 Let me be weighed in an even balance, that Eloah may know mine integrity, 7 lf my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; 8 Then let me sow, and let another eat; yea, let my offspring be rooted out. 9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door; 10 Then let my wife grind unto another, and let others bow down upon her. 11 For this is an heinous crime; yea, it is an iniquity to be punished by the

hath loosed my cord, and afflicted me, they have also they contended with me; 14 What then shall I do when El let loose the bridle before me. 12 Upon my right hand riseth up? and when he visiteth, what shall I answer him? rise the youth; they push away my feet, and they raise 15 Did not he that made me in the womb make him? up against me the ways of their destruction. 13 They and did not one fashion us in the womb? 16 If I have mar my path, they set forward my calamity, they have withheld the poor from their desire, or have caused the no helper. 14 They came upon me as a wide breaking eyes of the widow to fail; 17 Or have eaten my morsel in of waters: in the desolation they rolled themselves myself alone, and the fatherless hath not eaten thereof; upon me. 15 Terrors are turned upon me: they pursue 18 (For from my youth he was brought up with me, as my soul as the wind: and my welfare passeth away as a with a father, and I have guided her from my mother's cloud. 16 And now my soul is poured out upon me; the womb;) 19 lf I have seen any perish for want of clothing, days of affliction have taken hold upon me. 17 My bones or any poor without covering; 20 If his loins have not are pierced in me in the night season: and my sinews blessed me, and if he were not warmed with the fleece take no rest. 18 By the great force of my disease is my of my sheep; 21 If I have lifted up my hand against the garment changed: it bindeth me about as the collar of my fatherless, when I saw my help in the gate: 22 Then let coat. 19 He hath cast me into the mire, and I am become mine arm fall from my shoulder blade, and mine arm be like dust and ashes. 20 l cry unto thee, and thou dost broken from the bone. 23 For destruction from El was a not hear me: I stand up, and thou regardest me not. 21 terror to me, and by reason of his highness I could not Thou art become cruel to me; with thy strong hand thou endure, 24 lf I have made gold my hope, or have said to opposest thyself against me. 22 Thou liftest me up to the the fine gold, Thou art my confidence; 25 If I rejoiced wind; thou causest me to ride upon it, and dissolvest because my wealth was great, and because mine hand my substance. 23 For I know that thou wilt bring me had gotten much; 26 If I beheld the sun when it shined, to death, and to the house appointed for all living. 24 or the moon walking in brightness; 27 And my heart Howbeit he will not stretch out his hand to the grave, hath been secretly enticed, or my mouth hath kissed though they cry in his destruction. 25 Did not I weep for my hand: 28 This also were an iniquity to be punished him that was in trouble? was not my soul grieved for the by the judge: for I should have denied the El that is poor? 26 When I looked for good, then evil came unto above. 29 If I rejoiced at the destruction of him that hated me: and when I waited for light, there came darkness. me, or lifted up myself when evil found him: 30 Neither 27 My bowels boiled, and rested not: the days of affliction have I suffered my mouth to sin by wishing a curse to prevented me. 28 I went mourning without the sun: I his soul. 31 If the men of my tabernacle said not, Oh stood up, and I cried in the congregation. 29 I am a that we had of his flesh! we cannot be satisfied. 32 The brother to dragons, and a companion to owls. 30 My skin stranger did not lodge in the street: but I opened my is black upon me, and my bones are burned with heat. doors to the traveller. 33 lf I covered my transgressions 31 My harp also is turned to mourning, and my organ into as Adam, by hiding mine iniquity in my bosom: 34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door? 35 Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book. 36 Surely I would take it upon my shoulder, and bind it as a crown to me. 37 I would declare unto him the number of my steps: as a prince would I go near unto him. 38 If my land cry against me, or that the furrows likewise thereof complain; 39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life: 40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

32 So these three men ceased to answer Job, because he was righteous in his own eves. 2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than Elohim. 3 Also

answer. 21 Let me not, I pray you, accept any man's thy peace, and I shall teach thee wisdom. person, neither let me give flattering titles unto man. 22 maker would soon take me away.

twice, yet man perceiveth it not. 15 In a dream, in a

against his three friends was his wrath kindled, because vision of the night, when deep sleep falleth upon men, in they had found no answer, and yet had condemned Job. slumberings upon the bed; 16 Then he openeth the ears 4 Now Elihu had waited till Job had spoken, because of men, and sealeth their instruction, 17 That he may they were elder than he. 5 When Elihu saw that there withdraw man from his purpose, and hide pride from was no answer in the mouth of these three men, then man. 18 He keepeth back his soul from the pit, and his his wrath was kindled. 6 And Elihu the son of Barachel life from perishing by the sword. 19 He is chastened also the Buzite answered and said, I am young, and ye are with pain upon his bed, and the multitude of his bones very old; wherefore I was afraid, and durst not shew with strong pain: 20 So that his life abhorreth bread, and you mine opinion. 7 I said, Days should speak, and his soul dainty meat. 21 His flesh is consumed away, multitude of years should teach wisdom. 8 But there is a that it cannot be seen; and his bones that were not seen spirit in man: and the inspiration of the Almighty giveth stick out. 22 Yea, his soul draweth near unto the grave, them understanding. 9 Great men are not always wise: and his life to the destroyers. 23 If there be a messenger neither do the aged understand judgment. 10 Therefore with him, an interpreter, one among a thousand, to shew I said, Hearken to me; I also will shew mine opinion. unto man his uprightness: 24 Then he is gracious unto 11 Behold, I waited for your words; I gave ear to your him, and saith, Deliver him from going down to the pit: reasons, whilst ye searched out what to say. 12 Yea, I I have found a ransom. 25 His flesh shall be fresher attended unto you, and, behold, there was none of you than a child's: he shall return to the days of his youth: that convinced Job, or that answered his words: 13 Lest 26 He shall pray unto Eloah, and he will be favourable ye should say. We have found out wisdom: El thrusteth unto him: and he shall see his face with joy: for he will him down, not man. 14 Now he hath not directed his render unto man his righteousness. 27 He looketh upon words against me: neither will I answer him with your men, and if any say, I have sinned, and perverted that speeches. 15 They were amazed, they answered no which was right, and it profited me not; 28 He will deliver more: they left off speaking. 16 When I had waited, (for his soul from going into the pit, and his life shall see they spake not, but stood still, and answered no more;) the light. 29 Lo, all these things worketh El oftentimes 17 I said, I will answer also my part, I also will shew mine with man, 30 To bring back his soul from the pit, to be opinion. 18 For I am full of matter, the spirit within me enlightened with the light of the living. 31 Mark well, O constraineth me. 19 Behold, my belly is as wine which Job, hearken unto me: hold thy peace, and I will speak. hath no vent; it is ready to burst like new bottles. 20 I will 32 If thou hast any thing to say, answer me; speak, for I speak, that I may be refreshed: I will open my lips and desire to justify thee. 33 If not, hearken unto me: hold

For I know not to give flattering titles; in so doing my 34 Furthermore Elihu answered and said, 2 Hear my words. O ve wise men: and give ear unto me, ve that have knowledge. 3 For the ear trieth words, as the 33 Wherefore, Job, I pray thee, hear my speeches, mouth tasteth meat. 4 Let us choose to us judgment: and hearken to all my words. 2 Behold, now I have let us know among ourselves what is good. 5 For Job opened my mouth, my tongue hath spoken in my mouth. hath said, I am righteous: and El hath taken away my 3 My words shall be of the uprightness of my heart: and judgment. 6 Should I lie against my right? my wound my lips shall utter knowledge clearly. 4 The Spirit of is incurable without transgression. 7 What man is like El hath made me, and the breath of the Almighty hath Job, who drinketh up scorning like water? 8 Which goeth given me life. 5 If thou canst answer me, set thy words in company with the workers of iniquity, and walketh in order before me, stand up. 6 Behold, you and I are with wicked men. 9 For he hath said, It profiteth a man the same before El: I also am formed out of the clay. 7 nothing that he should delight himself with Elohim. 10 Behold, my terror shall not make thee afraid, neither Therefore hearken unto me, ye men of understanding: shall my hand be heavy upon thee. 8 Surely thou hast far be it from Elohim, that he should do wickedness; and spoken in mine hearing, and I have heard the voice of from the Almighty, that he should commit iniquity. 11 For thy words, saying, 9 I am clean without transgression, I the work of a man shall he render unto him, and cause am innocent; neither is there iniquity in me. 10 Behold, every man to find according to his ways. 12 Yea, surely he findeth occasions against me, he counteth me for his El will not do wickedly, neither will the Almighty pervert enemy, 11 He putteth my feet in the stocks, he marketh judgment. 13 Who hath given him a charge over the all my paths. 12 Behold, in this thou art not just: I will earth? or who hath disposed the whole world? 14 If he answer thee, that Eloah is greater than man. 13 Why set his heart upon man, if he gather unto himself his dost thou strive against him? for he giveth not account spirit and his breath; 15 All flesh shall perish together, of any of his matters. 14 For El speaketh once, yea and man shall turn again unto dust. 16 If now thou hast

words. 17 Shall even he that hateth right govern? and Who teacheth us more than the beasts of the earth, and wilt thou condemn him that is most just? 18 Is it fit to say maketh us wiser than the fowls of heaven? 12 There to a king, Thou art worthless? and to princes, Ye are they cry, but none giveth answer, because of the pride of evil? 19 How much less to him that accepteth not the evil men. 13 Surely El will not hear vanity, neither will persons of princes, nor regardeth the rich more than the Almighty regard it. 14 Although thou sayest thou the poor? for they all are the work of his hands. 20 In a shalt not see him, yet judgment is before him; therefore moment shall they die, and the people shall be troubled trust thou in him. 15 But now, because it is not so, he at midnight, and pass away: and the mighty shall be hath visited in his anger; yet he knoweth it not in great taken away without hand. 21 For his eyes are upon the extremity: 16 Therefore doth Job open his mouth in vain; ways of man, and he seeth all his goings. 22 There is he multiplieth words without knowledge. no darkness, nor shadow of death, where the workers of iniquity may hide themselves. 23 For he will not lay upon man more than right; that he should enter into judgment with El. 24 He shall break in pieces mighty men without number, and set others in their stead. 25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed. 26 He striketh them as wicked men in the open sight of others; 27 Because they turned back from him, and would not consider any of his ways: 28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted. 29 When he giveth guietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only: 30 That the hypocrite reign not, lest the people be ensnared. 31 Surely it is meet to be said unto El. I have borne chastisement. I will not offend any more: 32 That which I see not teach thou me: if I have done iniquity, I will do no more. 33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. 34 Let men of understanding tell me, and let a wise man hearken unto me. 35 Job hath spoken without knowledge, and his words were without wisdom. 36 My desire is that Job may be tried unto the end because of his answers for wicked men. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against El.

35 Elihu spake moreover, and said, 2 Thinkest thou this to be right, that thou saidst. My righteousness is more than El's? 3 For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin? 4 I will answer thee, and thy companions with thee. 5 Look unto the heavens, and see; and behold the clouds which are higher than thou. 6 If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? 7 If thou be righteous, what givest thou him? or what receiveth he of thine hand? 8 Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man. 9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty. 10 But none saith, Where

understanding, hear this: hearken to the voice of my is Eloah my maker, who giveth songs in the night; 11

36 Elihu also proceeded, and said, 2 Suffer me a little, and I will shew thee that I have vet to speak on Eloah's behalf. 3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker. 4 For truly my words shall not be false: he that is perfect in knowledge is with thee. 5 Behold. El is mighty, and despiseth not any: he is mighty in strength and wisdom. 6 He preserveth not the life of the wicked: but giveth right to the poor. 7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted. 8 And if they be bound in fetters, and be holden in cords of affliction: 9 Then he sheweth them their work, and their transgressions that they have exceeded. 10 He openeth also their ear to discipline, and commandeth that they return from iniquity. 11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures. 12 But if they obey not, they shall perish by the sword, and they shall die without knowledge. 13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them. 14 They die in youth, and their life is among the unclean. 15 He delivereth the poor in his affliction, and openeth their ears in oppression. 16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness. 17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee. 18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee. 19 Will he esteem thy riches? no, not gold, nor all the forces of strength. 20 Desire not the night, when people are cut off in their place. 21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction. 22 Behold, El exalteth by his power: who teacheth like him? 23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity? 24 Remember that thou magnify his work, which men behold. 25 Every man may see it; man may behold it afar off. 26 Behold, El is great, and we know him not, neither can the number of his years be searched out. 27 For he maketh small the drops of water: they pour down rain according to the

vapour thereof: 28 Which the clouds do drop and distil me. 4 Where wast thou when I laid the foundations of concerning it, the cattle also concerning the vapour.

 $\mathbf{37}$ At this also my heart trembleth, and is moved out of his place. 2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth. 3 He directeth it under the whole heaven, and his lightning unto the ends of the earth. 4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. 5 El thundereth marvellously with his voice; great things doeth he, which we cannot comprehend. 6 For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. 7 He sealeth up the hand of every man; that all men may know his work. 8 Then the beasts go into dens, and remain in their places. 9 Out of the south cometh the whirlwind: and cold out of the north. 10 By the breath of El frost is given: and the breadth of the waters is straitened. 11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud: 12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. 13 He causeth it to come, whether for correction, or for his land, or for mercy. 14 Hearken unto this, O Job: stand still, and consider the wondrous works of El. 15 Dost thou know when Eloah disposed them, and caused the light of his cloud to shine? 16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? 17 How thy garments are warm, when he quieteth the earth by the south wind? 18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass? 19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness. 20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up. 21 And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them. 22 Fair weather cometh out of the north: with Eloah is awesome majesty. 23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. 24 Men do therefore fear him: he respecteth not any that are wise of heart.

by words without knowledge? 3 Gird up now thy loins Here we are? 36 Who hath put wisdom in the inward like a man; for I will demand of thee, and answer thou parts? or who hath given understanding to the heart?

upon man abundantly. 29 Also can any understand the the earth? declare, if thou hast understanding. 5 Who spreadings of the clouds, or the noise of his tabernacle? hath laid the measures thereof, if thou knowest? or who 30 Behold, he spreadeth his light upon it, and covereth hath stretched the line upon it? 6 Whereupon are the the bottom of the sea. 31 For by them judgeth he the foundations thereof fastened? or who laid the corner people; he giveth meat in abundance. 32 With clouds he stone thereof; 7 When the morning stars sang together, covereth the light; and commandeth it not to shine by the and all the sons of Elohim shouted for joy? 8 Or who shut cloud that cometh betwixt. 33 The noise thereof sheweth up the sea with doors, when it brake forth, as if it had issued out of the womb? 9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, 10 And brake up for it my decreed place, and set bars and doors, 11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? 12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place; 13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it? 14 It is turned as clay to the seal; and they stand as a garment. 15 And from the wicked their light is withholden, and the high arm shall be broken. 16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? 17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? 18 Hast thou perceived the breadth of the earth? declare if thou knowest it all. 19 Where is the way where light dwelleth? and as for darkness, where is the place thereof, 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof? 21 Knowest thou it, because thou wast then born? or because the number of thy days is great? 22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, 23 Which I have reserved against the time of trouble, against the day of battle and war? 24 By what way is the light parted, which scattereth the east wind upon the earth? 25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; 26 To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man: 27 To satisfy the desolate and waste ground: and to cause the bud of the tender herb to spring forth? 28 Hath the rain a father? or who hath begotten the drops of dew? 29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? 30 The waters are hid as with a stone, and the face of the deep is frozen. 31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? 32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? 33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? 34 Canst thou lift up thy voice to the clouds, that Then YHWH answered Job out of the whirlwind, abundance of waters may cover thee? 35 Canst thou and said. 2 Who is this that darkeneth counsel send lightnings, that they may go, and say unto thee,

37 Who can number the clouds in wisdom? or who can thence she seeketh the prey, and her eyes behold afar stay the bottles of heaven, 38 When the dust groweth off. 30 Her young ones also suck up blood: and where into hardness, and the clods cleave fast together? 39 the slain are, there is she. Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, 40 When they couch in their dens, and 40 Moreover YHWH answered Job, and said, 2 Shall abide in the covert to lie in wait? 41 Who provideth for the raven his food? when his young ones cry unto El, they wander for lack of meat.

39 Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve? 2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth? 3 They bow themselves, they bring forth their young ones, they cast out their sorrows. 4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them. 5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass? 6 Whose house I have made the wilderness, and the barren land his dwellings. 7 He scorneth the multitude of the city, neither regardeth he the crying of the driver. 8 The range of the mountains is his pasture, and he searcheth after every green thing. 9 Will the unicorn be willing to serve thee, or abide by thy crib? 10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? 11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him? 12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? 13 Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich? 14 Which leaveth her eggs in the earth, and warmeth them in dust, 15 And forgetteth that the foot may crush them, or that the wild beast may break them. 16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear; 17 Because Eloah hath deprived her of wisdom, neither hath he imparted to her understanding. 18 What time she lifteth up herself on high, she scorneth the horse and his rider. 19 Hast thou given the horse strength? hast thou clothed his neck with thunder? 20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible. 21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men. 22 He mocketh at fear. and is not affrighted; neither turneth he back from the sword. 23 The guiver rattleth against him, the glittering spear and the shield. 24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. 25 He saith among the trumpets,

he that contendeth with the Almighty instruct him? he that reproveth Eloah, let him answer it. 3 Then Job answered YHWH, and said, 4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. 5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further. 6 Then answered YHWH unto Job out of the whirlwind, and said, 7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. 8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? 9 Hast thou an arm like EI? or canst thou thunder with a voice like him? 10 Deck thyself now with maiesty and excellency: and array thyself with glory and beauty. 11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. 12 Look on every one that is proud, and bring him low; and tread down the wicked in their place. 13 Hide them in the dust together; and bind their faces in secret. 14 Then will I also confess unto thee that thine own right hand can save thee. 15 Behold now behemoth, which I made with thee; he eateth grass as an ox. 16 Lo now, his strength is in his loins, and his force is in the navel of his belly. 17 He moveth his tail like a cedar: the sinews of his stones are wrapped together. 18 His bones are as strong pieces of brass; his bones are like bars of iron. 19 He is the chief of the ways of EI: he that made him can make his sword to approach unto him. 20 Surely the mountains bring him forth food, where all the beasts of the field play. 21 He lieth under the shady trees, in the covert of the reed, and fens. 22 The shady trees cover him with their shadow; the willows of the brook compass him about. 23 Behold. he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. 24 He taketh it with his eyes: his nose pierceth through snares.

△1 Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? 2 Canst thou put an hook into his nose? or bore his jaw through with a thorn? 3 Will he make many supplications unto thee? will he speak soft words unto thee? 4 Will he make a covenant with thee? wilt thou take him for a servant for ever? 5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? 6 Shall the companions make a banquet of him? shall they part Ha, ha; and he smelleth the battle afar off, the thunder of him among the merchants? 7 Canst thou fill his skin the captains, and the shouting. 26 Doth the hawk fly by with barbed iron? or his head with fish spears? 8 Lay thy wisdom, and stretch her wings toward the south? 27 thine hand upon him, remember the battle, do no more. Doth the eagle mount up at thy command, and make her 9 Behold, the hope of him is in vain: shall not one be nest on high? 28 She dwelleth and abideth on the rock, cast down even at the sight of him? 10 None is so fierce upon the crag of the rock, and the strong place. 29 From that dare stir him up: who then is able to stand before

me? 11 Who hath prevented me, that I should repay ye have not spoken of me the thing which is right, like him? whatsoever is under the whole heaven is mine. my servant Job. 9 So Eliphaz the Temanite and Bildad 12 I will not conceal his parts, nor his power, nor his the Shuhite and Zophar the Naamathite went, and did comely proportion. 13 Who can discover the face of according as YHWH commanded them: YHWH also his garment? or who can come to him with his double accepted Job. 10 And YHWH turned the captivity of bridle? 14 Who can open the doors of his face? his teeth Job, when he prayed for his friends: also YHWH gave are terrible round about. 15 His scales are his pride, shut Job twice as much as he had before. 11 Then came up together as with a close seal. 16 One is so near to there unto him all his brethren, and all his sisters, and all are joined one to another, they stick together, that they eat bread with him in his house: and they bemoaned cannot be sundered. 18 By his neesings a light doth him, and comforted him over all the evil that YHWH shine, and his eyes are like the eyelids of the morning. had brought upon him: every man also gave him a 19 Out of his mouth go burning lamps, and sparks of piece of money, and every one an earring of gold. 12 fire leap out. 20 Out of his nostrils goeth smoke, as So YHWH blessed the latter end of Job more than his out of a seething pot or caldron. 21 His breath kindleth beginning; for he had fourteen thousand sheep, and six coals, and a flame goeth out of his mouth. 22 In his neck thousand camels, and a thousand yoke of oxen, and a remaineth strength, and sorrow is turned into joy before thousand she asses. 13 He had also seven sons and him. 23 The flakes of his flesh are joined together: they three daughters. 14 And he called the name of the first, are firm in themselves; they cannot be moved. 24 His Jemima; and the name of the second, Kezia; and the heart is as firm as a stone; yea, as hard as a piece of name of the third, Keren-happuch. 15 And in all the the nether millstone. 25 When he raiseth up himself, the land were no women found so fair as the daughters of themselves. 26 The sword of him that layeth at him brethren. 16 After this lived Job an hundred and forty cannot hold: the spear, the dart, nor the habergeon. 27 years, and saw his sons, and his sons' sons, even four He esteemeth iron as straw, and brass as rotten wood. generations. 17 So Job died, being old and full of days. 28 The arrow cannot make him flee: slingstones are turned with him into stubble. 29 Darts are counted as stubble: he laugheth at the shaking of a spear. 30 Sharp stones are under him: he spreadeth sharp pointed things upon the mire. 31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment. 32 He maketh a path to shine after him; one would think the deep to be hoary. 33 Upon earth there is not his like, who is made without fear. 34 He beholdeth all high things: he is a king over all the children of pride.

42 Then Job answered YHWH, and said, 21 know that thou canst do every thing, and that no thought can be withholden from thee. 3 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. 4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. 5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee. 6 Wherefore I abhor myself, and repent in dust and ashes. 7 And it was so, that after YHWH had spoken these words unto Job, YHWH said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath. 8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that

another, that no air can come between them. 17 They they that had been of his acquaintance before, and did mighty are afraid: by reason of breakings they purify Job: and their father gave them inheritance among their

Psalms

1 Blessed is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. **2** But his delight is in the law of YHWH; and in his law doth he meditate day and night. **3** And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. **4** The wicked are not so: but are like the chaff which the wind driveth away. **5** Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous. **6** For YHWH knoweth the way of the righteous: but the way of the wicked shall perish.

Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves. and the rulers take counsel together, against YHWH, and against his anointed, saying, 3 Let us break their bands asunder, and cast away their cords from us. 4 He that sitteth in the heavens shall laugh: YHWH shall have them in derision. 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king upon my holy hill of Zion. 7 I will declare the decree: YHWH hath said unto me, Thou art my Son; this day have I begotten thee. 8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. 10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth. 11 Serve YHWH with fear, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that nut their trust in him.

3 YHWH, how are they increased that trouble me! many are they that rise up against me. 2 Many there be which say of my soul, There is no help for him in Elohim. (Selah) 3 But thou, O YHWH, art a shield for me; my glory, and the lifter up of mine head. 4 I cried unto YHWH with my voice, and he heard me out of his holy hill. (Selah) 5 I laid me down and slept; I awaked; for YHWH sustained me. 6 I will not be afraid of ten thousands of people, that have set themselves against me round about. 7 Arise, O YHWH; save me, O my Elohim: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the wicked. 8 Salvation belongeth unto YHWH: thy blessing is upon thy people. (Selah)

Hear me when I call, O Elohim of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer. 2 O ye sons

of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after falsehood? (Selah) 3 But know that YHWH hath set apart him that is righteous for himself: YHWH will hear when I call unto him. 4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. (Selah) 5 Offer the sacrifices of righteousness, and put your trust in YHWH. 6 There be many that say, Who will shew us any good? YHWH, lift thou up the light of thy countenance upon us. 7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. 8 I will both lay me down in peace, and sleep: for thou, YHWH, only makest me dwell in safety.

5 Give ear to my words, O YHWH, consider my (meditation) 2 Hearken unto the voice of my cry, my King, and my Elohim: for unto thee will I pray. 3 My voice shalt thou hear in the morning, O YHWH; in the morning will I direct my prayer unto thee, and will look up. 4 For thou art not an El that hath pleasure in wickedness: neither shall evil dwell with thee. 5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity. 6 Thou shalt destroy them that speak falsehood: YHWH will abhor the bloody and deceitful man. 7 But as for me. I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple. 8 Lead me. O YHWH, in thy righteousness because of mine enemies; make thy way straight before my face. 9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue. 10 Destroy thou them. O Elohim: let them fall by their own counsels: cast them out in the multitude of their transgressions; for they have rebelled against thee. 11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. 12 For thou, YHWH, wilt bless the righteous; with favour wilt thou compass him as with a shield.

6 O YHWH, rebuke me not in thine anger, neither chasten me in thy hot displeasure. 2 Have mercy upon me, O YHWH; for I am weak: O YHWH, heal me; for my bones are vexed. 3 My soul is also sore vexed: but thou, O YHWH, how long? 4 Return, O YHWH, deliver my soul: oh save me for thy mercies' sake. 5 For in death there is no remembrance of thee: in the grave who shall give thee thanks? (Sheol h7585) 6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears. 7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies. 8 Depart from me, all ye workers of iniquity; for YHWH hath heard the voice of my weeping. 9 YHWH hath heard my supplication; YHWH will receive

my prayer. **10** Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

7 O YHWH my Elohim, in thee do I put my trust: save me from all them that persecute me, and deliver me: 2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. 3 O YHWH my Elohim, if I have done this; if there be iniquity in my hands; 4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) 5 Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. (Selah) 6 Arise. O YHWH. in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. 7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high. 8 YHWH shall judge the people: judge me, O YHWH, according to my righteousness, and according to mine integrity that is in me. 9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous Elohim trieth the hearts and reins. 10 My defence is of Elohim, which saveth the upright in heart. 11 Elohim judgeth the righteous, and El is angry with the wicked every day. 12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready. 13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors. 14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. 15 He made a pit, and digged it, and is fallen into the ditch which he made. 16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate. 17 I will praise YHWH according to his righteousness: and will sing praise to the name of YHWH most high.

Q O YHWH our Sovereign, how excellent is thy name be but men. (Selah) in all the earth! who hast set thy glory above the heavens. 2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. 3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: 7 All sheep and oxen, yea, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. 9 O YHWH our Sovereign, how excellent is thy name in all the earth!

9 I will praise thee, O YHWH, with my whole heart; I will shew forth all thy marvellous works. 2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High. 3 When mine enemies are turned back, they shall fall and perish at thy presence. 4 For thou hast maintained my right and my cause; thou satest in the throne judging right. 5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever. 6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them. 7 But YHWH shall endure for ever: he hath prepared his throne for judgment. 8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. 9 YHWH also will be a refuge for the oppressed, a refuge in times of trouble. 10 And they that know thy name will put their trust in thee: for thou. YHWH, hast not forsaken them that seek thee. 11 Sing praises to YHWH, which dwelleth in Zion: declare among the people his doings. 12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble. 13 Have mercy upon me, O YHWH; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death: 14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation. 15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. 16 YHWH is known by the judgment which he executeth: the wicked is snared in the work of his own hands. (Higgaion, Selah) 17 The wicked shall be turned into hell, and all the nations that forget Elohim. (Sheol h7585) 18 For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever. 19 Arise, O YHWH; let not man prevail: let the heathen be judged in thy sight. 20 Put them in fear, O YHWH: that the nations may know themselves to

N Why standest thou afar off, O YHWH? why hidest thou thyself in times of trouble? 2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined. 3 For the wicked boasteth of his heart's desire, and blesseth the covetous. whom YHWH abhorreth. 4 The wicked, through the pride of his countenance, will not seek after Elohim: Elohim is not in all his thoughts. 5 His ways are always grievous: thy judgments are far above out of his sight; as for all his enemies, he puffeth at them. 6 He hath said in his heart, I shall not be moved: for I shall never be in adversity. 7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity. 8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor. 9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth

croucheth, and humbleth himself, that the poor may fall have trusted in thy mercy; my heart shall rejoice in thy forgotten: he hideth his face; he will never see it. 12 Arise, O YHWH: O El. lift up thine hand; forget not the humble. 13 Wherefore doth the wicked contemn Elohim? he hath said in his heart. Thou wilt not require it. 14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. 15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none. 16 YHWH is King for ever and ever: the heathen are perished out of his land. 17 YHWH, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear: 18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

11 In YHWH put I my trust: How say ye to my soul, Flee as a bird to your mountain? 2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. 3 If the foundations be destroyed, what can the righteous do? 4 YHWH is in his holy temple, YHWH 's throne is in heaven: his eyes behold, his eyelids try, the children of men. 5 YHWH trieth the righteous: but the wicked and him that loveth violence his soul hateth. 6 Upon the wicked he shall rain snares, fire and brimstone. and an horrible tempest: this shall be the portion of their cup. 7 For the righteous YHWH loveth righteousness; his countenance doth behold the upright.

12 Help, YHWH; for the righteous man ceaseth; for the faithful fail from among the children of men. 2 They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. 3 YHWH shall cut off all flattering lips, and the tongue that speaketh proud things: 4 Who have said, With our tongue will we prevail; our lips are our own: who is master over us? 5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith YHWH: I will set him in safety from him that puffeth at him. 6 The words of YHWH are pure words: as silver tried in a furnace of earth, purified seven times. 7 Thou shalt keep them, O YHWH, thou shalt preserve them from this generation for ever. 8 The wicked walk on every side, when the vilest men are exalted.

13 How long wilt thou forget me, O YHWH? for ever? how long wilt thou hide thy face from me? 2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me? 3 Consider and hear me. O YHWH my Elohim: lighten mine eyes, lest I sleep the sleep of death; 4

catch the poor, when he draweth him into his net. 10 He those that trouble me rejoice when I am moved. 5 But I by his strong ones. 11 He hath said in his heart, El hath salvation. 6 I will sing unto YHWH, because he hath dealt bountifully with me.

> **14** The fool hath said in his heart, There is no Elohim. They are corrupt, they have done abominable works, there is none that doeth good. 2 YHWH looked down from heaven upon the children of men, to see if there were any that did understand, and seek Elohim. 3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one. 4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon YHWH. 5 There were they in great fear: for Elohim is in the generation of the righteous. 6 Ye have shamed the counsel of the poor, because YHWH is his refuge. 7 Oh that the salvation of Israel were come out of Zion! when YHWH bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

> 15 YHWH, who shall abide in thy tabernacle? who shall dwell in thy holy hill? 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. 3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. 4 In whose eyes a vile person is contemned; but he honoureth them that fear YHWH. He that sweareth to his own hurt, and changeth not. 5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

> 16 Preserve me, O El: for in thee do I put my trust. 2 O my soul, thou hast said unto YHWH. Thou art YHWH: my virtue is not without thee; 3 But to the saints that are in the earth, and to the excellent, in whom is all my delight. 4 Their sorrows shall be multiplied that hasten after another elohim: their drink offerings of blood will I not offer, nor take up their names into my lips. 5 YHWH is the portion of mine inheritance and of my cup: thou maintainest my lot. 6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. 7 I will bless YHWH, who hath given me counsel: my reins also instruct me in the night seasons. 8 I have set YHWH always before me: because he is at my right hand. I shall not be moved. 9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. 10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (Sheol h7585) 11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Lest mine enemy say, I have prevailed against him; and 17 Hear the right, O YHWH, attend unto my cry, give ear unto my prayer, that goeth not out of feigned

lips. 2 Let my sentence come forth from thy presence; let discomfitted them. 15 Then the channels of waters were when I awake, with thy likeness,

18 I will love thee, O YHWH, my strength. 2 YHWH is my rock, and my fortress, and my deliverer; my El, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. 3 I will call upon YHWH, who is worthy to be praised: so shall I be saved from mine enemies. 4 The sorrows of death compassed me, and the floods of destruction made me afraid. 5 The sorrows of hell compassed me about: the snares of death prevented me. (Sheol h7585) 6 In my distress I called upon YHWH, and cried unto my Elohim: he heard my voice out of his temple, and my cry came before him, even into his ears. 7 Then the earth shook and trembled: the foundations also of the hills moved and were shaken, because he was wroth. 8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. 9 He bowed the heavens also, and came down: and darkness was under his feet. 10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. 11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies. 12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire. 13 YHWH also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire. 14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and

thine eyes behold the things that are equal. 3 Thou has seen, and the foundations of the world were discovered proved mine heart; thou hast visited me in the night; thou at thy rebuke, O YHWH, at the blast of the breath of thy has tried me, and shalt find nothing; I am purposed that nostrils. 16 He sent from above, he took me, he drew me my mouth shall not transgress. 4 Concerning the works out of many waters. 17 He delivered me from my strong of men, by the word of thy lips I have kept me from the enemy, and from them which hated me: for they were paths of the destroyer. 5 Hold up my goings in thy paths, too strong for me. 18 They prevented me in the day of that my footsteps slip not. 6 I have called upon thee, for my calamity: but YHWH was my stay. 19 He brought me thou wilt hear me, O El: incline thine ear unto me, and forth also into a large place; he delivered me, because hear my speech. 7 Shew thy marvellous lovingkindness, he delighted in me. 20 YHWH rewarded me according O thou that savest by thy right hand them which put their to my righteousness; according to the cleanness of my trust in thee from those that rise up against them. 8 hands hath he recompensed me. 21 For I have kept the Keep me as the apple of the eye, hide me under the ways of YHWH, and have not wickedly departed from my shadow of thy wings, 9 From the wicked that oppress Elohim. 22 For all his judgments were before me, and I me, from my deadly enemies, who compass me about. did not put away his statutes from me. 23 I was also 10 They are inclosed in their own fat: with their mouth upright before him, and I kept myself from mine iniquity. they speak proudly. 11 They have now compassed us in 24 Therefore hath YHWH recompensed me according our steps: they have set their eyes bowing down to the to my righteousness, according to the cleanness of my earth; 12 Like as a lion that is greedy of his prey, and as hands in his eyesight. 25 With the merciful thou wilt it were a young lion lurking in secret places. 13 Arise, O shew thyself merciful; with an upright man thou wilt shew YHWH, disappoint him, cast him down: deliver my soul thyself upright; 26 With the pure thou wilt shew thyself from the wicked, which is thy sword: 14 From men which pure; and with the froward thou wilt shew thyself froward. are thy hand, O YHWH, from men of the world, which 27 For thou wilt save the afflicted people; but wilt bring have their portion in this life, and whose belly thou fillest down high looks. 28 For thou wilt light my candle: YHWH with thy hid treasure: they are full of children, and leave my Elohim will enlighten my darkness. 29 For by thee the rest of their substance to their babes. 15 As for me, I I have run through a troop; and by my Elohim have I will behold thy face in righteousness: I shall be satisfied, leaped over a wall. 30 As for El, his way is perfect: the word of YHWH is tried: he is a buckler to all those that trust in him. 31 For who is Eloah save YHWH? or who is a rock save our Elohim? 32 It is El that girdeth me with strength, and maketh my way perfect. 33 He maketh my feet like hinds' feet, and setteth me upon my high places. 34 He teacheth my hands to war, so that a bow of steel is broken by mine arms. 35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. 36 Thou hast enlarged my steps under me, that my feet did not slip. 37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed. 38 I have wounded them that they were not able to rise: they are fallen under my feet. 39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me. 40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me. 41 They cried, but there was none to save them: even unto YHWH, but he answered them not. 42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets. 43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me. 44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me. 45 The strangers shall fade away, and be afraid out of their

close places. 46 YHWH liveth; and blessed be my rock; and let the Elohim of my salvation be exalted. 47 It is El 48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man. 49 Therefore will I give thanks unto thee, O YHWH, among the heathen, and sing praises unto thy name. 50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

19 The heavens declare the glory of EI; and the firmameint sheweth his handvwork. 2 Day unto day uttereth speech, and night unto night sheweth knowledge. 3 There is no speech nor language, where their voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, 5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. 6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. 7 The law of YHWH is perfect, converting the soul: the testimony of YHWH is sure, making wise the simple. 8 The statutes of YHWH are right, rejoicing the heart: the commandment of YHWH is pure, enlightening the eyes. 9 The fear of YHWH is clean, enduring for ever: the judgments of YHWH are true and righteous altogether. 10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. 11 Moreover by them is thy servant warned: and in keeping of them there is great reward. 12 Who can understand his errors? cleanse thou me from secret faults. 13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. 14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O YHWH, my strength, and my redeemer.

20 YHWH hear thee in the day of trouble; the name of the Elohim of Jacob defend thee: 2 Send thee help from the sanctuary, and strengthen thee out of Zion; 3 Remember all thy offerings, and accept thy burnt sacrifice: (Selah) 4 Grant thee according to thine own heart, and fulfil all thy counsel. 5 We will rejoice in thy salvation, and in the name of our Elohim we will set up our banners: YHWH fulfil all thy petitions. 6 Now know I that YHWH saveth his anointed: he will hear him from his holy heaven with the saving strength of his right hand. 7 Some trust in chariots, and some in horses: but we will remember the name of YHWH our Elohim. 8 They are brought down and fallen: but we are risen, and stand upright. 9 Save. YHWH: let the king hear us when we call.

1 The king shall joy in thy strength, O YHWH; and in thy salvation how greatly shall he rejoice! 2 that avengeth me, and subdueth the people under me. Thou hast given him his heart's desire, and hast not withholden the request of his lips. (Selah) 3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. 4 He asked life of thee, and thou gavest it him, even length of days for ever and ever. 5 His glory is great in thy salvation: honour and majesty hast thou laid upon him. 6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance. 7 For the king trusteth in YHWH, and through the mercy of the most High he shall not be moved. 8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. 9 Thou shalt make them as a fiery oven in the time of thine anger: YHWH shall swallow them up in his wrath, and the fire shall devour them. 10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men. 11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform. 12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them. 13 Be thou exalted, YHWH, in thine own strength: so will we sing and praise thy power.

> 22 My El, my El, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? 2 O my Elohim, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. 3 But thou art holv. O thou that inhabitest the praises of Israel. 4 Our fathers trusted in thee: they trusted, and thou didst deliver them. 5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded. 6 But I am a worm, and no man: a reproach of men, and despised of the people. 7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head saying, 8 He trusted on YHWH that he would deliver him: let him deliver him, seeing he delighted in him. 9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. 10 I was cast upon thee from the womb: thou art my El from my mother's belly. 11 Be not far from me; for trouble is near; for there is none to help. 12 Many bulls have compassed me: strong bulls of Bashan have beset me round. 13 They gaped upon me with their mouths, as a ravening and a roaring lion. 14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. 15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. 16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. 17 I may tell all my bones: they look and stare upon me. 18

my vesture. 19 But be not thou far from me, O YHWH: O my strength, haste thee to help me. 20 Deliver my soul from the sword; my darling from the power of the dog. 21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. 22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. 23 Ye that fear YHWH, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. 24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. 25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. 26 The meek shall eat and be satisfied: they shall praise YHWH that seek him: your heart shall live for ever. 27 All the ends of the world shall remember and turn unto YHWH: and all the kindreds of the nations shall worship before thee. 28 For the kingdom is YHWH 's: and he is the governor among the nations. 29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. 30 A seed shall serve him; it shall be accounted to YHWH for a generation. 31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

mine enemies: thou anointest my head with oil; my cup Israel, O Elohim, out of all his troubles. runneth over. 6 Surely goodness and mercy shall follow YHWH for ever.

ye gates; even lift them up, ye everlasting doors; and the place: in the congregations will I bless YHWH.

They part my garments among them, and cast lots upon King of glory shall come in. 10 Who is this King of glory? YHWH of hosts, he is the King of glory. (Selah)

25 Unto thee, O YHWH, do I lift up my soul. 2 O my Elohim, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. 3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. 4 Shew me thy ways, O YHWH; teach me thy paths. 5 Lead me in thy truth, and teach me: for thou art the Elohim of my salvation; on thee do I wait all the day. 6 Remember, O YHWH, thy tender mercies and thy lovingkindnesses; for they have been ever of old. 7 Remember not the sins of my youth. nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O YHWH. 8 Good and upright is YHWH: therefore will he teach sinners in the way. 9 The meek will he guide in judgment: and the meek will he teach his way. 10 All the paths of YHWH are mercy and truth unto such as keep his covenant and his testimonies. 11 For thy name's sake, O YHWH, pardon mine iniquity; for it is great. 12 What man is he that feareth YHWH? him shall he teach in the way that he shall choose. 13 His soul shall dwell at ease; and his seed shall inherit the earth. 14 The secret of YHWH is with them that fear him; and he will shew them his covenant. 15 Mine eyes are ever toward YHWH; for he shall pluck my feet out of the net. 16 Turn thee unto me, 23 YHWH is my shepherd; I shall not want. 2 He and have mercy upon me; for I am desolate and afflicted. maketh me to lie down in green pastures: he 17 The troubles of my heart are enlarged: O bring thou leadeth me beside the still waters. 3 He restoreth my me out of my distresses. 18 Look upon mine affliction soul: he leadeth me in the paths of righteousness for and my pain; and forgive all my sins. 19 Consider mine his name's sake. 4 Yea, though I walk through the enemies; for they are many; and they hate me with cruel valley of the shadow of death, I will fear no evil: for thou hatred. 20 O keep my soul, and deliver me: let me not be art with me; thy rod and thy staff they comfort me. 5 ashamed; for I put my trust in thee. 21 Let integrity and Thou preparest a table before me in the presence of uprightness preserve me; for I wait on thee, 22 Redeem

me all the days of my life: and I will dwell in the house of 26 Judge me, O YHWH; for I have walked in mine integrity: I have trusted also in YHWH; therefore I shall not slide. 2 Examine me, O YHWH, and prove 74 The earth is YHWH 's, and the fulness thereof; the me; try my reins and my heart. 3 For thy lovingkindness world, and they that dwell therein. 2 For he hath is before mine eyes; and I have walked in thy truth. founded it upon the seas, and established it upon the 4 I have not sat with vain persons, neither will I go floods. 3 Who shall ascend into the hill of YHWH? or in with dissemblers. 51 have hated the congregation who shall stand in his holy place? 4 He that hath clean of evil doers; and will not sit with the wicked. 6 I will hands, and a pure heart; who hath not lifted up his soul wash mine hands in innocency: so will I compass thine unto vanity, nor sworn deceitfully. 5 He shall receive altar, O YHWH: 7 That I may publish with the voice the blessing from YHWH, and righteousness from the of thanksgiving, and tell of all thy wondrous works. 8 Elohim of his salvation. 6 This is the generation of them YHWH, I have loved the habitation of thy house, and the that seek him, that seek thy face, O Elohim of Jacob. place where thine honour dwelleth. 9 Gather not my soul (Selah) 7 Lift up your head, O ye gates; and be ye lift with sinners, nor my life with bloody men: 10 In whose up, ye everlasting doors; and the King of glory shall hands is mischief, and their right hand is full of bribes. come in. 8 Who is this King of glory? YHWH strong and 11 But as for me, I will walk in mine integrity: redeem me, mighty, YHWH mighty in battle. 9 Lift up your heads, O and be merciful unto me. 12 My foot standeth in an even

shall I be afraid? 2 When the wicked, even mine enemies of glory thundereth: YHWH is upon many waters. 4 The and my foes, came upon me to eat up my flesh, they voice of YHWH is powerful; the voice of YHWH is full of stumbled and fell. 3 Though an host should encamp majesty. 5 The voice of YHWH breaketh the cedars; yea, against me, my heart shall not fear: though war should YHWH breaketh the cedars of Lebanon. 6 He maketh rise against me, in this will I be confident. 4 One thing them also to skip like a calf; Lebanon and Sirion like a have I desired of YHWH, that will I seek after; that I young unicorn. 7 The voice of YHWH divideth the flames may dwell in the house of YHWH all the days of my life, of fire. 8 The voice of YHWH shaketh the wilderness; to behold the beauty of YHWH, and to inquire in his YHWH shaketh the wilderness of Kadesh. 9 The voice temple. 5 For in the time of trouble he shall hide me in of YHWH maketh the hinds to calve, and discovereth his pavilion: in the secret of his tabernacle shall he hide the forests: and in his temple doth every one speak of me; he shall set me up upon a rock. 6 And now shall his glory. 10 YHWH sitteth upon the flood; yea, YHWH mine head be lifted up above mine enemies round about sitteth King for ever. 11 YHWH will give strength unto his me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto YHWH. 7 Hear, O YHWH, when I cry with my voice: have mercy also upon me, and answer me. 8 When thou saidst. Seek ye my face; my heart said unto thee, Thy face, YHWH, will I seek. 9 Hide not thy face far from me: put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O Elohim of my salvation. 10 When my father and my mother forsake me, then YHWH will take me up. 11 Teach me thy way, O YHWH, and lead me in a plain path, because of mine enemies. 12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. 13 I had fainted, unless I had believed to see the goodness of YHWH in the land of the living. 14 Wait on YHWH: be of good courage, and he shall strengthen thine heart: wait, I say, on YHWH.

them that go down into the pit. 2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. 3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. 4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands: render to them their desert. 5 Because they regard not the works of YHWH, nor the operation of his hands, he shall destroy them, and not build them up. 6 Blessed be YHWH, because he hath heard the voice of my supplications. 7 YHWH is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him. 8 YHWH is their strength, and he is the saving strength of his anointed. 9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

20 Give unto YHWH, O ye mighty, give unto YHWH glory and strength. 2 Give unto YHWH the glory

YHWH is my light and my salvation; whom shall due unto his name; worship YHWH in the beauty of I fear? YHWH is the strength of my life; of whom holiness. 3 The voice of YHWH is upon the waters: the El people; YHWH will bless his people with peace.

30 I will extol thee, O YHWH; for thou hast lifted me up, and hast not made my foes to rejoice over me. 2 O YHWH my Elohim, I cried unto thee, and thou hast healed me. 3 O YHWH, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit. (Sheol h7585) 4 Sing unto YHWH, O ye saints of his, and give thanks at the remembrance of his holiness. 5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning. 6 And in my prosperity I said, I shall never be moved. 7 YHWH, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled. 8 I cried to thee. O YHWH: and unto YHWH I made supplication. 9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth? 10 Hear, O 28 Unto thee will I cry, O YHWH my rock; be not silent YHWH, and have mercy upon me: YHWH, be thou my to me: lest, if thou be silent to me, I become like helper. 11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness: 12 To the end that my glory may sing praise to thee, and not be silent, O YHWH my Elohim, I will give thanks unto thee for ever.

> In thee, O YHWH, do I put my trust; let me never be ashamed: deliver me in thy righteousness. 2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me. 3 For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me. 4 Pull me out of the net that they have laid privily for me: for thou art my strength. 5 Into thine hand I commit my spirit: thou hast redeemed me, O YHWH El of truth. 6 I have hated them that regard lying vanities: but I trust in YHWH. 7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities; 8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room. 9 Have mercy upon me, O YHWH, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly. 10 For

my strength faileth because of mine iniquity, and my bones are consumed. 11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. 12 I am forgotten as a dead man out of mind: I am like a broken vessel. 13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life. 14 But I trusted in thee, O YHWH: I said, Thou art my Elohim. 15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. 16 Make thy face to shine upon thy servant: save me for thy mercies' sake. 17 Let me not be ashamed, O YHWH; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave. (Sheol h7585) 18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous. 19 Oh how great is thy goodness, which thou hast laid up for them that fear thee: which thou hast wrought for them that trust in thee before the sons of men! 20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues. 21 Blessed be YHWH: for he hath shewed me his marvellous kindness in a strong city. 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee. 23 O love YHWH, all ye his saints: for YHWH preserveth the faithful, and plentifully rewardeth the proud doer. 24 Be of good courage, and he shall strengthen your heart, all ye that hope in YHWH.

32 Blessed is he whose transgression is forgiven, whose sin is covered. 2 Blessed is the man unto whom YHWH imputeth not iniquity, and in whose spirit there is no quile. 3 When I kept silence, my bones waxed old through my roaring all the day long. 4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. (Selah) 5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said. I will confess my transgressions unto YHWH: and thou forgavest the iniquity of my sin. (Selah) 6 For this shall every one that is righteous pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. 7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. (Selah) 8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. 9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee. 10 Many sorrows shall be to the wicked: but he that trusteth in YHWH, mercy shall compass him about. 11 Be glad in YHWH,

my life is spent with grief, and my years with sighing: and rejoice, ye righteous: and shout for joy, all ye that my strength faileth because of mine iniquity, and my are upright in heart.

? Rejoice in YHWH, O ye righteous: for praise is comely for the upright. 2 Praise YHWH with harp: sing unto him with the psaltery and an instrument of ten strings. 3 Sing unto him a new song; play skilfully with a loud noise. 4 For the word of YHWH is right; and all his works are done in truth. 5 He loveth righteousness and judgment: the earth is full of the goodness of YHWH. 6 By the word of YHWH were the heavens made; and all the host of them by the breath of his mouth. 7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. 8 Let all the earth fear YHWH: let all the inhabitants of the world stand in awe of him. 9 For he spake, and it was done; he commanded, and it stood fast. 10 YHWH bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. 11 The counsel of YHWH standeth for ever, the thoughts of his heart to all generations. 12 Blessed is the nation whose Elohim is YHWH: and the people whom he hath chosen for his own inheritance. 13 YHWH looketh from heaven; he beholdeth all the sons of men. 14 From the place of his habitation he looketh upon all the inhabitants of the earth. 15 He fashioneth their hearts alike; he considereth all their works. 16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. 17 An horse is a vain thing for safety: neither shall he deliver any by his great strength. 18 Behold, the eye of YHWH is upon them that fear him, upon them that hope in his mercy; 19 To deliver their soul from death, and to keep them alive in famine. 20 Our soul waiteth for YHWH: he is our help and our shield. 21 For our heart shall rejoice in him, because we have trusted in his holy name. 22 Let thy mercy, O YHWH, be upon us, according as we hope in thee.

34 I will bless YHWH at all times: his praise shall continually be in my mouth. 2 My soul shall make her boast in YHWH: the humble shall hear thereof, and be glad. 3 O magnify YHWH with me, and let us exalt his name together. 4 I sought YHWH, and he heard me, and delivered me from all my fears. 5 They looked unto him, and were lightened: and their faces were not ashamed. 6 This poor man cried, and YHWH heard him, and saved him out of all his troubles. 7 The angel of YHWH encampeth round about them that fear him, and delivereth them. 8 O taste and see that YHWH is good: blessed is the man that trusteth in him. 9 O fear YHWH, ve his saints: for there is no want to them that fear him. 10 The young lions do lack, and suffer hunger: but they that seek YHWH shall not want any good thing. 11 Come, ye children, hearken unto me: I will teach you the fear of YHWH. 12 What man is he that desireth life,

thy tongue from evil, and thy lips from speaking guile. 14 matters against them that are guiet in the land. 21 Yea, saveth such as be of a contrite spirit. 19 Many are the their hearts, Ah, so would we have it: let them not say, out of them all. 20 He keepeth all his bones: not one and brought to confusion together that rejoice at mine of them is broken. 21 Evil shall slay the wicked: and hurt: let them be clothed with shame and dishonour that they that hate the righteous shall be desolate. 22 YHWH magnify themselves against me. 27 Let them shout for that trust in him shall be desolate.

35 Plead my cause, O YHWH, with them that strive with me: fight against them that fight against me. 2 Take hold of shield and buckler, and stand up for mine help. 3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation. 4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt. 5 Let them be as chaff before the wind: and let the angel of YHWH chase them. 6 Let their way be dark and slippery: and let the angel of YHWH persecute them. 7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul. 8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. 9 And my soul shall be joyful in YHWH: it shall rejoice in his salvation. 10 All my bones shall say, YHWH, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? 11 False witnesses did rise up; they laid to my charge things that I knew not. 12 They rewarded me evil for good to the spoiling of my soul. 13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom. 14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother. 15 But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: 16 With hypocritical

and loveth many days, that he may see good? 13 Keep 20 For they speak not peace: but they devise deceitful Depart from evil, and do good; seek peace, and pursue they opened their mouth wide against me, and said, Aha, it. 15 The eyes of YHWH are upon the righteous, and his aha, our eye hath seen it. 22 This thou hast seen, O ears are open unto their cry. 16 The face of YHWH is YHWH: keep not silence: O YHWH, be not far from me. against them that do evil, to cut off the remembrance of 23 Stir up thyself, and awake to my judgment, even unto them from the earth. 17 The righteous cry, and YHWH my cause, my Elohim and my Sovereign. 24 Judge me, heareth, and delivereth them out of all their troubles. 18 O YHWH my Elohim, according to thy righteousness; YHWH is nigh unto them that are of a broken heart; and and let them not rejoice over me. 25 Let them not say in afflictions of the righteous: but YHWH delivereth him We have swallowed him up. 26 Let them be ashamed redeemeth the soul of his servants: and none of them joy, and be glad, that favour my righteous cause: yea, let them say continually, Let YHWH be magnified, which hath pleasure in the prosperity of his servant. 28 And my tongue shall speak of thy righteousness and of thy praise all the day long.

> **36** The transgression of the wicked saith within my heart, that there is no fear of Elohim before his eyes. 2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful. 3 The words of his mouth are iniquity and deceit; he hath left off to be wise, and to do good. 4 He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil. 5 Thy mercy, O YHWH, is in the heavens; and thy faithfulness reacheth unto the clouds. 6 Thy righteousness is like the great mountains; thy judgments are a great deep: O YHWH, thou preservest man and beast. 7 How excellent is thy lovingkindness, O Elohim! therefore the children of men put their trust under the shadow of thy wings. 8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. 9 For with thee is the fountain of life: in thy light shall we see light. 10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart. 11 Let not the foot of pride come against me, and let not the hand of the wicked remove me. 12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

37 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. 2 For they shall soon be cut down like the grass, and wither as the green herb. 3 Trust in YHWH, and do good; so mockers in feasts, they gnashed upon me with their shalt thou dwell in the land, and verily thou shalt be teeth. 17 YHWH, how long wilt thou look on? rescue my fed. 4 Delight thyself also in YHWH; and he shall give soul from their destructions, my darling from the lions. thee the desires of thine heart. 5 Commit thy way unto 18 I will give thee thanks in the great congregation: I will YHWH; trust also in him; and he shall bring it to pass. 6 praise thee among much people. 19 Let not them that And he shall bring forth thy righteousness as the light, are mine enemies wrongfully rejoice over me: neither let and thy judgment as the noonday. 7 Rest in YHWH, them wink with the eye that hate me without a cause. and wait patiently for him: fret not thyself because of

who bringeth wicked devices to pass. 8 Cease from them: he shall deliver them from the wicked, and save anger, and forsake wrath; fret not thyself in any wise to them, because they trust in him. do evil. 9 For evildoers shall be cut off: but those that wait upon YHWH, they shall inherit the earth. 10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. 11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. 12 The wicked plotteth against the just, and gnasheth upon him with his teeth. 13 YHWH shall laugh at him: for he seeth that his day is coming. 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. 15 Their sword shall enter into their own heart, and their bows shall be broken. 16 A little that a righteous man hath is better than the riches of many wicked. 17 For the arms of the wicked shall be broken; but YHWH upholdeth the righteous. 18 YHWH knoweth the days of the upright: and their inheritance shall be for ever. 19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied. 20 But the wicked shall perish, and the enemies of YHWH shall be as the fat of lambs: they shall consume; into smoke shall they consume away. 21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth. 22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off. 23 The steps of a good man are ordered by YHWH: and he delighteth in his way. 24 Though he fall, he shall not be utterly cast down: for YHWH upholdeth him with his hand. 25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. 26 He is ever merciful, and lendeth; and his seed is blessed. 27 Depart from evil, and do good; and dwell for evermore. 28 For YHWH loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. 29 The righteous shall inherit the land, and dwell therein for ever. 30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. 31 The law of his Elohim is in his heart; none of his steps shall slide. 32 The wicked watcheth the righteous, and seeketh to slav him. 33 YHWH will not leave him in his hand, nor condemn him when he is judged. 34 Wait on YHWH, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it. 35 I have seen the wicked in great power, and spreading himself like a green bay tree. 36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. 37 Mark the perfect man. and behold the upright: for the end of that man is peace. 38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off. 39 But the salvation of the righteous is of YHWH: he is their strength in the time

him who prospereth in his way, because of the man of trouble. 40 And YHWH shall help them and deliver

38 O YHWH, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. 2 For thine arrows stick fast in me, and thy hand presseth me sore. 3 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin. 4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. 5 My wounds stink and are corrupt because of my foolishness. 6 I am troubled; I am bowed down greatly; I go mourning all the day long. 7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh. 8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart. 9 YHWH, all my desire is before thee: and my groaning is not hid from thee. 10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me. 11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. 12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. 13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth. 14 Thus I was as a man that heareth not, and in whose mouth are no reproofs. 15 For in thee, O YHWH, do I hope: thou wilt hear, O YHWH my Elohim. 16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me. 17 For I am ready to halt, and my sorrow is continually before me. 18 For I will declare mine iniquity; I will be sorry for my sin. 19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied. 20 They also that render evil for good are mine adversaries; because follow the thing that good is. 21 Forsake me not, O YHWH: O my Elohim, be not far from me. 22 Make haste to help me, O YHWH my salvation.

39 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle. while the wicked is before me. 2 I was dumb with silence, I held my peace, even from good; and my sorrow was stirred. 3 My heart was hot within me, while I was musing the fire burned: then spake I with my tongue, 4 YHWH, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. 5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. (Selah) 6 Surely every man walketh in a vain shew: surely they are disguieted in vain: he heapeth up riches, and knoweth not who shall gather them. 7 And now, YHWH, what wait I for? my hope is in thee. 8 Deliver me from all my transgressions:

make me not the reproach of the foolish. 9 I was dumb, I preserve him, and keep him alive; and he shall be opened not my mouth; because thou didst it. 10 Remove blessed upon the earth: and thou wilt not deliver him thy stroke away from me: I am consumed by the blow of unto the will of his enemies. 3 YHWH will strengthen him thine hand. 11 When thou with rebukes dost correct man upon the bed of languishing; thou wilt make all his bed for iniquity, thou makest his beauty to consume away in his sickness. 41 said, YHWH, be merciful unto me: like a moth: surely every man is vanity. (Selah) 12 Hear heal my soul; for I have sinned against thee. 5 Mine my prayer, O YHWH, and give ear unto my cry; hold not enemies speak evil of me, When shall he die, and his thy peace at my tears; for I am a stranger with thee, and name perish? 6 And if he come to see me, he speaketh a sojourner, as all my fathers were. 13 O spare me, that vanity: his heart gathereth iniquity to itself; when he I may recover strength, before I go hence, and be no goeth abroad, he telleth it. 7 All that hate me whisper more.

1 waited patiently for YHWH; and he inclined unto me, and heard my cry. 2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. 3 And he hath put a new song in my mouth, even praise unto our Elohim: many shall see it, and fear, and shall trust in YHWH. 4 Blessed is that man that maketh YHWH his trust, and respecteth not the proud, nor such as turn aside to lies. 5 Many, O YHWH my Elohim, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. 6 Sacrifice be magnified. 17 But I am poor and needy; yet YHWH countenance, and my Elohim. thinketh upon me: thou art my help and my deliverer; make no tarrying, O my Elohim.

▲1 Blessed is he that considereth the poor: YHWH will deliver him in time of trouble. 2 YHWH will

together against me: against me do they devise my hurt. 8 An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more. 9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. 10 But thou, O YHWH, be merciful unto me, and raise me up, that I may requite them. 11 By this I know that thou favourest me, because mine enemy doth not triumph over me. 12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever. 13 Blessed be YHWH Elohim of Israel from everlasting, and to everlasting. Amen, and Amen.

42 As the hart panteth after the water brooks, so panteth my soul after thee, O Elohim. 2 My soul and offering thou didst not desire; mine ears hast thou thirsteth for Elohim, for the living El: when shall I come opened: burnt offering and sin offering hast thou not and appear before Elohim? 3 My tears have been my required. 7 Then said I, Lo, I come: in the volume of meat day and night, while they continually say unto the book it is written of me, 8 I delight to do thy will, me, Where is thy Elohim? 4 When I remember these O my Elohim: yea, thy law is within my heart. 9 I have things, I pour out my soul in me: for I had gone with the preached righteousness in the great congregation: lo, multitude, I went with them to the house of Elohim, with I have not refrained my lips, O YHWH, thou knowest. the voice of joy and praise, with a multitude that kept 10 I have not hid thy righteousness within my heart; I holyday. 5 Why art thou cast down, O my soul? and why have declared thy faithfulness and thy salvation: I have art thou disquieted in me? hope thou in Elohim: for I not concealed thy lovingkindness and thy truth from the shall yet praise him for the help of his countenance. 6 O great congregation. 11 Withhold not thou thy tender my Elohim, my soul is cast down within me: therefore mercies from me, O YHWH: let thy lovingkindness and will I remember thee from the land of Jordan, and of the thy truth continually preserve me. 12 For innumerable Hermonites, from the hill Mizar. 7 Deep calleth unto deep evils have compassed me about: mine iniquities have at the noise of thy waterspouts: all thy waves and thy taken hold upon me, so that I am not able to look up; billows are gone over me. 8 Yet YHWH will command his they are more than the hairs of mine head: therefore my lovingkindness in the daytime, and in the night his song heart faileth me. 13 Be pleased, O YHWH, to deliver shall be with me, and my prayer unto the El of my life. 9 me: O YHWH, make haste to help me. 14 Let them be I will say unto EI my rock, Why hast thou forgotten me? ashamed and confounded together that seek after my why go I mourning because of the oppression of the soul to destroy it; let them be driven backward and put to enemy? 10 As with a sword in my bones, mine enemies shame that wish me evil. 15 Let them be desolate for a reproach me; while they say daily unto me, Where is reward of their shame that say unto me. Aha. aha. 16 thy Elohim? 11 Why art thou cast down, O my soul? Let all those that seek thee rejoice and be glad in thee: and why art thou disquieted within me? hope thou in let such as love thy salvation say continually, YHWH Elohim: for I shall yet praise him, who is the health of my

> 43 Judge me, O Elohim, and plead my cause against an wicked nation: O deliver me from the deceitful and unjust man. 2 For thou art the Elohim of my strength: why dost thou cast me off? why go I mourning because

of the oppression of the enemy? 3 O send out thy light our belly cleaveth unto the earth. 26 Arise for our help, and thy truth: let them lead me; let them bring me unto and redeem us for thy mercies' sake. thy holy hill, and to thy tabernacles. 4 Then will I go unto the altar of Elohim, unto El my exceeding joy: yea, upon the harp will I praise thee, O Elohim my Elohim. 5 Why art thou cast down, O my soul? and why art thou disguieted within me? hope in Elohim: for I shall yet praise him, who is the health of my countenance, and my Elohim.

△ We have heard with our ears, O Elohim, our fathers have told us, what work thou didst in their days, in the times of old. 2 How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. 3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. 4 Thou art my King, O Elohim: command deliverances for Jacob. 5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us. 6 For I will not trust in my bow, neither shall my sword save me. 7 But thou hast saved us from our enemies, and hast put them to shame that hated us. 8 In Elohim we boast all the day long, and praise thy name for ever. (Selah) 9 But thou hast cast off, and put us to shame; and goest not forth with our armies. 10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves. 11 Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen. 12 Thou sellest thy people for nought, and dost not increase thy wealth by their price. 13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us. 14 Thou makest us a byword among the heathen, a shaking of the head among the people. 15 My confusion is continually before me, and the shame of my face hath covered me, 16 For the voice of him that ever and ever. reproacheth and blasphemeth; by reason of the enemy and avenger. 17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. 18 Our heart is not turned back, neither have our steps declined from thy way; 19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death. 20 If we have forgotten the name of our Elohim, or stretched out our hands to a strange el; 21 Shall not Elohim search this out? for he knoweth the secrets of the heart. 22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. 23 Awake, why sleepest thou, O YHWH? arise, cast us not off for ever. 24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression? **25** For our soul is bowed down to the dust:

45 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. 2 Thou art fairer than the children of men: favour is poured into thy lips: therefore Elohim hath blessed thee for ever. 3 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. 4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. 5 Thine arrows are sharp in the heart of the king's enemies: whereby the people fall under thee. 6 Thy throne, O Elohim, is for ever and ever: the sceptre of thy kingdom is a right sceptre. 7 Thou lovest righteousness, and hatest wickedness: therefore Elohim, thy Elohim, hath anointed thee with the oil of gladness above thy fellows. 8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad. 9 Kings' daughters were among thy honourable women: upon thy right hand did stand the gueen in gold of Ophir. 10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; 11 So shall the king greatly desire thy beauty: for he is thy Master; and worship thou him. 12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour. 13 The king's daughter is all glorious within: her clothing is of wrought gold. 14 She shall be brought unto the king in raiment of needlework; the virgins her companions that follow her shall be brought unto thee. 15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace. 16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth. 17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for

46 Elohim is our refuge and strength, a very present help in trouble. 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; 3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. (Selah) 4 There is a river, the streams whereof shall make glad the city of Elohim, the holy place of the tabernacles of the most High. 5 Elohim is in the midst of her; she shall not be moved: Elohim shall help her, and that right early. 6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. 7 YHWH of hosts is with us; the Elohim of Jacob is our refuge. (Selah) 8 Come, behold the works of YHWH, what desolations he hath made in the earth. 9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in

is with us; the Elohim of Jacob is our refuge. (Selah)

▲7 O clap your hands, all ye people; shout unto Elohim with the voice of triumph. 2 For YHWH most high is terrible; he is a great King over all the earth. 3 He shall subdue the people under us, and the nations under our feet. 4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. (Selah) 5 Elohim is gone up with a shout, YHWH with the sound of a trumpet. 6 Sing praises to Elohim, sing praises: sing praises unto our King, sing praises. 7 For Elohim is the King of all the earth: sing ye praises with understanding. 8 Elohim reigneth over the heathen: Elohim sitteth upon the throne of his holiness. 9 The princes of the people are gathered together, even the people of the Elohim of Abraham: for the shields of the earth belong unto Elohim: he is greatly exalted.

48 Great is YHWH, and greatly to be praised in the city of our Elohim, in the mountain of his holiness. 2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. 3 Elohim is known in her palaces for a refuge. 4 For, lo, the kings were assembled, they passed by together. 5 They saw it, and so they marvelled; they were troubled, and hasted away. 6 Fear took hold upon them there, and pain, as of a woman in travail. 7 Thou breakest the ships of Tarshish with an east wind. 8 As we have heard, so have we seen in the city of YHWH of hosts, in the city of our Elohim: Elohim will establish it for ever. (Selah) 9 We have thought of thy lovingkindness, O Elohim, in the midst of thy temple. 10 According to thy name, O Elohim, so is thy praise unto the ends of the earth: thy right hand is full of righteousness. 11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments. 12 Walk about Zion, and go round about her: tell the towers thereof. 13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following. 14 For this Elohim is our Elohim for ever and ever: he will be our guide even unto death.

⚠ Hear this, all ye people; give ear, all ye inhabitants of the world: 2 Both low and high, rich and poor, together. 3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. 4 I will incline mine ear to a parable: I will open my dark saying upon the harp. 5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about? 6 They that trust in their wealth, and boast themselves in the multitude of their riches; 7 None of them can by any means redeem his brother, nor give to Elohim a ransom for him: 8 (For the redemption of

sunder; he burneth the chariot in the fire. 10 Be still, their soul is precious, and it ceaseth for ever:) 9 That and know that I am Elohim: I will be exalted among the he should still live for ever, and not see corruption. 10 heathen, I will be exalted in the earth. 11 YHWH of hosts For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others. 11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names. 12 Nevertheless man being in honour abideth not: he is like the beasts that perish. 13 This their way is their folly: yet their posterity approve their sayings. (Selah) 14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. (Sheol h7585) 15 But Elohim will redeem my soul from the power of the grave: for he shall receive me. (Selah) (Sheol h7585) 16 Be not thou afraid when one is made rich, when the glory of his house is increased; 17 For when he dieth he shall carry nothing away: his glory shall not descend after him. 18 Though while he lived he blessed his soul; and men will praise thee, when thou doest well to thyself. 19 He shall go to the generation of his fathers; they shall never see light. 20 Man that is in honour, and understandeth not, is like the beasts that perish.

50 The mighty EI, even YHWH, hath spoken, and called the earth from the rising of the sun unto the going down thereof. 2 Out of Zion, the perfection of beauty, Elohim hath shined. 3 Our Elohim shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. 4 He shall call to the heavens from above, and to the earth, that he may judge his people. 5 Gather my saints together unto me: those that have made a covenant with me by sacrifice. 6 And the heavens shall declare his righteousness: for Elohim is judge himself. (Selah) 7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am Elohim, even thy Elohim, 8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. 9 I will take no bullock out of thy house, nor he goats out of thy folds. 10 For every beast of the forest is mine, and the cattle upon a thousand hills. 11 I know all the fowls of the mountains: and the wild beasts of the field are mine. 12 If I were hungry. I would not tell thee: for the world is mine, and the fulness thereof. 13 Will I eat the flesh of bulls, or drink the blood of goats? 14 Offer unto Elohim thanksgiving; and pay thy vows unto the most High: 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. 16 But unto the wicked Elohim saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? 17 Seeing thou hatest instruction, and castest my words behind thee. 18 When thou sawest a thief, then thou consentedst with him, and hast been partaker

deliver. 23 Whoso offereth praise glorifieth me: and to name; for it is good before thy saints. him that ordereth his conversation aright will I shew the salvation of Elohim.

sin is ever before me. 4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. 8 Make me to hear joy and gladness; that the shall rejoice, and Israel shall be glad. bones which thou hast broken may rejoice. 9 Hide thy face from my sins, and blot out all mine iniquities. 10 Create in me a clean heart, O Elohim; and renew a right spirit within me. 11 Cast me not away from thy presence; and take not thy holy spirit from me. 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit. 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee. 14 Deliver me from bloodguiltiness, O Elohim, thou Elohim of my salvation: and my tongue shall sing aloud of thy righteousness. 15 O YHWH, open thou my lips; and my mouth shall shew forth thy praise. 16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. 17 The sacrifices of Elohim are a broken spirit: a broken and a contrite heart, O Elohim, thou wilt not despise. 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

52 Why boastest thou thyself in mischief, O mighty man? the goodness of El endureth continually. 2 Thy tongue deviseth mischiefs; like a sharp rasor, working deceitfully. 3 Thou lovest evil more than good; and lying rather than to speak righteousness. (Selah) 4 Thou lovest all devouring words, O thou deceitful tongue. 5 El shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and

with adulterers. 19 Thou givest thy mouth to evil, and root thee out of the land of the living. (Selah) 6 The thy tongue frameth deceit. 20 Thou sittest and speakest righteous also shall see, and fear, and shall laugh at against thy brother; thou slanderest thine own mother's him: 7 Lo, this is the man that made not Elohim his son. 21 These things hast thou done, and I kept silence; strength; but trusted in the abundance of his riches, and thou thoughtest that I was altogether such an one as strengthened himself in his wickedness. 8 But I am like thyself: but I will reprove thee, and set them in order a green olive tree in the house of Elohim: I trust in the before thine eyes. 22 Now consider this, ye that forget mercy of Elohim for ever and ever. 9 I will praise thee for Eloah, lest I tear you in pieces, and there be none to ever, because thou hast done it: and I will wait on thy

53 The fool hath said in his heart, There is no Elohim. Corrupt are they, and have done abominable 51 Have mercy upon me, O Elohim, according to thy iniquity: there is none that doeth good. 2 Elohim looked lovingkindness: according unto the multitude of thy down from heaven upon the children of men, to see if tender mercies blot out my transgressions. 2 Wash me there were any that did understand, that did seek Elohim. throughly from mine iniquity, and cleanse me from my 3 Every one of them is gone back: they are altogether sin. 3 For I acknowledge my transgressions: and my become filthy; there is none that doeth good, no, not one. 4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon Elohim. 5 There were they in great fear, where no fear was: for Elohim hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because Elohim hath despised them. 6 Oh that the salvation of Israel were come out of Zion! When Elohim bringeth back the captivity of his people, Jacob

> **54** Save me, O Elohim, by thy name, and judge me by thy strength. 2 Hear my prayer, O Elohim; give ear to the words of my mouth. 3 For strangers are risen up against me, and oppressors seek after my soul: they have not set Elohim before them. (Selah) 4 Behold, Elohim is mine helper: YHWH is with them that uphold my soul. 5 He shall reward evil unto mine enemies: cut them off in thy truth. 6 I will freely sacrifice unto thee: I will praise thy name, O YHWH; for it is good. 7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

> **55** Give ear to my prayer, O Elohim; and hide not thyself from my supplication. 2 Attend unto me, and hear me: I mourn in my complaint, and make a noise: 3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. 4 My heart is sore pained within me: and the terrors of death are fallen upon me. 5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me. 6 And I said. Oh that I had wings like a dove! for then would I fly away, and be at rest. 7 Lo, then would I wander far off, and remain in the wilderness. (Selah) 8 I would hasten my escape from the windy storm and tempest. 9 Destroy, O YHWH, and divide their tongues: for I have seen violence and strife in the city. 10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst

therefore they fear not Elohim. 20 He hath put forth his earth. hands against such as be at peace with him: he hath broken his covenant. 21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords. 22 Cast thy burden upon YHWH, and he shall sustain thee: he shall never suffer the righteous to be moved. 23 But thou, O Elohim, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

56 Be merciful unto me, O Elohim: for man would swallow me up; he fighting daily oppresseth me. 2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High. 3 What time I am afraid. I will trust in thee. 4 In Elohim I will praise his word, in Elohim I have put my trust; I will not fear what flesh can do unto me. 5 Every day they wrest my words: all their thoughts are against me for evil. 6 They gather themselves together, they hide themselves. they mark my steps, when they wait for my soul. 7 Shall they escape by iniquity? in thine anger cast down the people, O Elohim. 8 Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book? 9 When I cry unto thee, then shall mine enemies turn back: this I know; for Elohim is for me. 10 In Elohim will I praise his word: in YHWH will I praise his word. 11 In Elohim have I put my trust: I will not be afraid what man can do unto me. 12 Thy vows are upon me, O Elohim: I will render praises unto thee. 13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before Elohim in the light of the living?

of thy wings will I make my refuge, until these calamities return at evening: they make a noise like a dog, and be overpast. 2 I will cry unto Elohim most high; unto go round about the city. 7 Behold, they belch out with

of it. 11 Wickedness is in the midst thereof: deceit and from heaven, and save from the reproach of him that guile depart not from her streets. 12 For it was not an would swallow me up. (Selah) Elohim shall send forth enemy that reproached me; then I could have borne it: his mercy and his truth. 4 My soul is among lions: and I neither was it he that hated me that did magnify himself lie even among them that are set on fire, even the sons against me; then I would have hid myself from him: 13 of men, whose teeth are spears and arrows, and their But it was thou, a man mine equal, my guide, and mine tongue a sharp sword. 5 Be thou exalted, O Elohim, acquaintance. 14 We took sweet counsel together, and above the heavens; let thy glory be above all the earth. walked unto the house of Elohim in company. 15 Let 6 They have prepared a net for my steps; my soul is death seize upon them, and let them go down quick into bowed down: they have digged a pit before me, into the hell: for wickedness is in their dwellings, and among midst whereof they are fallen themselves. (Selah) 7 My them. (Sheol h7585) 16 As for me, I will call upon Elohim; heart is fixed, O Elohim, my heart is fixed: I will sing and and YHWH shall save me. 17 Evening, and morning, give praise. 8 Awake up, my glory; awake, psaltery and and at noon, will I pray, and cry aloud: and he shall hear harp: I myself will awake early. 9 I will praise thee, O my voice. 18 He hath delivered my soul in peace from YHWH, among the people: I will sing unto thee among the battle that was against me: for there were many the nations. 10 For thy mercy is great unto the heavens, with me. 19 El shall hear, and afflict them, even he that and thy truth unto the clouds. 11 Be thou exalted, O abideth of old. (Selah) Because they have no changes, Elohim, above the heavens: let thy glory be above all the

> **58** Do ye indeed speak righteousness, congregation? do ye judge uprightly, O ye sons of men? 2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. 3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. 4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; 5 Which will not hearken to the voice of charmers, charming never so wisely. 6 Break their teeth, O Elohim, in their mouth: break out the great teeth of the young lions, O YHWH. 7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces. 8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun. 9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath. 10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. 11 So that a man shall say. Verily there is a reward for the righteous: verily he is an Elohim that judgeth in the earth.

59 Deliver me from mine enemies, O my Elohim: defend me from them that rise up against me. 2 Deliver me from the workers of iniquity, and save me from bloody men. 3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O YHWH. 4 They run and prepare themselves without my fault: awake to help me, and behold. 5 Thou therefore, O YHWH Elohim of hosts, Be merciful unto me, O Elohim, be merciful unto the Elohim of Israel, awake to visit all the heathen: be me: for my soul trusteth in thee: yea, in the shadow not merciful to any wicked transgressors. (Selah) 6 They El that performeth all things for me. 3 He shall send their mouth: swords are in their lips: for who, say they,

thou shalt have all the heathen in derision. 9 Because perform my vows. of his strength will I wait upon thee: for Elohim is my defence. 10 The Elohim of my mercy shall prevent me: Elohim shall let me see my desire upon mine enemies. 11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O YHWH our shield. 12 For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak. 13 Consume them in wrath, consume them, that they may not be: and let them know that Elohim ruleth in Jacob unto the ends of the earth. (Selah) 14 And at evening let them return; and let them make a noise like a dog, and go round about the city. 15 Let them wander up and down for meat, and grudge if they be not satisfied. 16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. 17 Unto thee, O my strength, will I sing: for Elohim is my defence, and the Elohim of my mercy.

us, thou hast been displeased: O turn thyself to us again. 2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh. 3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment. 4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. (Selah) 5 That thy beloved may be delivered; save with thy right hand, and hear me. 6 Elohim hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. 7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver; 8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me. 9 Who will bring me into the strong city? who will lead me into Edom? 10 Wilt not thou, O Elohim, which hadst cast us off? and thou, O Elohim, which didst not go out with our armies? 11 Give us help from trouble: for vain is the help of man. 12 Through Elohim we shall do valiantly: for he it is that shall tread down our enemies.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that be stopped. is higher than I. 3 For thou hast been a shelter for me, and a strong tower from the enemy. 4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. (Selah) 5 For thou, O Elohim, hast heard my vows: thou hast given me the heritage of those that fear thy name. 6 Thou wilt prolong the king's life: and his years as many generations. 7 He shall abide before Elohim for ever: O prepare mercy and truth, which may preserve him. 8 So

doth hear? 8 But thou, O YHWH, shalt laugh at them; will I sing praise unto thy name for ever, that I may daily

62 Truly my soul waiteth upon Elohim: from him cometh my salvation. 2 He only is my rock and my salvation; he is my defence; I shall not be greatly moved. 3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence. 4 They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. (Selah) 5 My soul, wait thou only upon Elohim; for my expectation is from him. 6 He only is my rock and my salvation: he is my defence; I shall not be moved. 7 In Elohim is my salvation and my glory: the rock of my strength, and my refuge, is in Elohim. 8 Trust in him at all times; ye people, pour out your heart before him: Elohim is a refuge for us. (Selah) 9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity. 10 Trust not in oppression, and become not vain 60 O Elohim, thou hast cast us off, thou hast scattered in robbery: if riches increase, set not your heart upon them. 11 Elohim hath spoken once; twice have I heard this; that power belongeth unto Elohim. 12 Also unto thee, O YHWH, belongeth mercy: for thou renderest to every man according to his work.

63 O Elohim, thou art my El; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; 2 To see thy power and thy glory, so as I have seen thee in the sanctuary. 3 Because thy lovingkindness is better than life, my lips shall praise thee. 4 Thus will I bless thee while I live: I will lift up my hands in thy name. 5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips: 6 When I remember thee upon my bed, and meditate on thee in the night watches. 7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. 8 My soul followeth hard after thee: thy right hand upholdeth me. 9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth. 10 They shall fall by the sword: they shall be a portion for foxes. 11 But the king 61 Hear my cry, O Elohim; attend unto my prayer. shall rejoice in Elohim; every one that sweareth by him shall glory: but the mouth of them that speak lies shall

> **64** Hear my voice, O Elohim, in my prayer: preserve my life from fear of the enemy. 2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: 3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: 4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. 5 They encourage themselves in an evil matter: they

commune of laying snares privily; they say, Who shall and suffereth not our feet to be moved. 10 For thou, see them? 6 They search out iniquities; they accomplish O Elohim, hast proved us: thou hast tried us, as silver a diligent search: both the inward thought of every one is tried. 11 Thou broughtest us into the net; thou laidst of them, and the heart, is deep. 7 But Elohim shall affliction upon our loins. 12 Thou hast caused men to shoot at them with an arrow; suddenly shall they be ride over our heads; we went through fire and through wounded. 8 So they shall make their own tongue to fall water: but thou broughtest us out into a wealthy place. upon themselves: all that see them shall flee away. 9 13 I will go into thy house with burnt offerings: I will pay And all men shall fear, and shall declare the work of thee my vows, 14 Which my lips have uttered, and my Elohim; for they shall wisely consider of his doing. 10 mouth hath spoken, when I was in trouble. 15 I will offer The righteous shall be glad in YHWH, and shall trust in unto thee burnt sacrifices of fatlings, with the incense of him; and all the upright in heart shall glory.

65 Praise waiteth for thee, O Elohim, in Sion: and unto thee shall the vow be performed. 2 O thou that hearest prayer, unto thee shall all flesh come. 3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away. 4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. 5 By terrible things in righteousness wilt thou answer us, O Elohim of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea: 6 Which by his strength setteth fast the mountains; being girded with power: 7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people. 8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. 9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of Elohim, which is full of water: thou preparest them corn, when thou hast so provided for it. 10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. 11 Thou crownest the vear with thy goodness; and thy paths drop fatness. 12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side. 13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

66 Make a joyful noise unto Elohim, all ye lands: 2 Sing forth the honour of his name: make his praise glorious. 3 Say unto Elohim, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. 4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. (Selah) 5 Come and see the works of Elohim: he is terrible in his doing toward the children of men. 6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him. 7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. (Selah) 8 O bless our Elohim, ye people, and make the voice of his praise to be heard: 9 Which holdeth our soul in life.

rams; I will offer bullocks with goats. (Selah) 16 Come and hear, all ye that fear Elohim, and I will declare what he hath done for my soul. 17 I cried unto him with my mouth, and he was extolled with my tongue. 18 If I regard iniquity in my heart, YHWH will not hear me: 19 But verily Elohim hath heard me; he hath attended to the voice of my prayer. 20 Blessed be Elohim, which hath not turned away my prayer, nor his mercy from me.

Elohim be merciful unto us, and bless us; and cause his face to shine upon us; (Selah) 2 That thy way may be known upon earth, thy saving health among all nations. 3 Let the people praise thee, O Elohim; let all the people praise thee. 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. (Selah) 5 Let the people praise thee, O Elohim; let all the people praise thee. 6 Then shall the earth yield her increase; and Elohim, even our own Elohim, shall bless us. 7 Elohim shall bless us; and all the ends of the earth shall fear

68 Let Elohim arise, let his enemies be scattered: let them also that hate him flee before him. 2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of Elohim. 3 But let the righteous be glad: let them rejoice before Elohim: yea, let them exceedingly rejoice. 4 Sing unto Elohim, sing praises to his name: extol him that rideth upon the heavens by his name YAH, and rejoice before him. 5 A father of the fatherless, and a judge of the widows, is Elohim in his holy habitation. 6 Elohim setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land. 7 O Elohim, when thou wentest forth before thy people, when thou didst march through the wilderness; (Selah) 8 The earth shook, the heavens also dropped at the presence of Elohim: even Sinai itself was moved at the presence of Elohim, the Elohim of Israel. 9 Thou, O Elohim, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary. 10 Thy congregation hath dwelt therein: thou, O Elohim. hast prepared of thy goodness for the poor. 11 YHWH gave the word: great was the company of those that published it. 12 Kings of armies did flee apace: and she

Blessed be Elohim.

69 Save me, O Elohim; for the waters are come in unto my soul. 2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me. 3 I am weary of my crying: my throat humble shall see this, and be glad: and your heart shall is dried: mine eyes fail while I wait for my Elohim. 4 live that seek Elohim. 33 For YHWH heareth the poor,

that tarried at home divided the spoil. 13 Though ye have They that hate me without a cause are more than the lien among the pots, yet shall ye be as the wings of a hairs of mine head: they that would destroy me, being dove covered with silver, and her feathers with yellow mine enemies wrongfully, are mighty: then I restored that gold. 14 When the Almighty scattered kings in it, it was which I took not away. 5 O Elohim, thou knowest my white as snow in Salmon. 15 The hill of Elohim is as foolishness; and my sins are not hid from thee. 6 Let not the hill of Bashan; an high hill as the hill of Bashan. 16 them that wait on thee, O Sovereign YHWH of hosts, be Why leap ye, ye high hills? this is the hill which Elohim ashamed for my sake: let not those that seek thee be desireth to dwell in; yea, YHWH will dwell in it for ever. confounded for my sake, O Elohim of Israel. 7 Because 17 The chariots of Elohim are twenty thousand, even for thy sake I have borne reproach; shame hath covered thousands of angels: YHWH is among them, as in Sinai, my face. 8 I am become a stranger unto my brethren, in the holy place. 18 Thou hast ascended on high, thou and an alien unto my mother's children. 9 For the zeal of hast led captivity captive: thou hast received gifts for thine house hath eaten me up; and the reproaches of men; yea, for the rebellious also, that YAH Elohim might them that reproached thee are fallen upon me. 10 When dwell among them. 19 Blessed be YHWH, who daily I wept, and chastened my soul with fasting, that was to loadeth us with benefits, even the El of our salvation. my reproach. 11 I made sackcloth also my garment; and (Selah) 20 He that is our El is the El of salvation; and I became a proverb to them. 12 They that sit in the gate unto YHWH, my master, belong the issues from death. speak against me; and I was the song of the drunkards. 21 But Elohim shall wound the head of his enemies, 13 But as for me, my prayer is unto thee, O YHWH, in an and the hairy scalp of such an one as goeth on still in acceptable time: O Elohim, in the multitude of thy mercy his trespasses. 22 YHWH said, I will bring again from hear me, in the truth of thy salvation. 14 Deliver me out Bashan, I will bring my people again from the depths of of the mire, and let me not sink; let me be delivered the sea: 23 That thy foot may be dipped in the blood of from them that hate me, and out of the deep waters. thine enemies, and the tongue of thy dogs in the same. 15 Let not the waterflood overflow me, neither let the 24 They have seen thy goings, O Elohim; even the goings deep swallow me up, and let not the pit shut her mouth of my El, my King, in the sanctuary. 25 The singers went upon me. 16 Hear me, O YHWH; for thy lovingkindness before, the players on instruments followed after; among is good: turn unto me according to the multitude of them were the damsels playing with timbrels. 26 Bless thy tender mercies. 17 And hide not thy face from thy ve Elohim in the congregations, even YHWH, from the servant; for I am in trouble; hear me speedily. 18 Draw fountain of Israel. 27 There is little Benjamin with their nigh unto my soul, and redeem it: deliver me because of ruler, the princes of Judah and their council, the princes mine enemies. 19 Thou hast known my reproach, and of Zebulun, and the princes of Naphtali. 28 Thy Elohim my shame, and my dishonour: mine adversaries are all hath commanded thy strength: strengthen, O Elohim, before thee. 20 Reproach hath broken my heart; and I that which thou hast wrought for us. 29 Because of thy am full of heaviness: and I looked for some to take pity, temple at Jerusalem shall kings bring presents unto thee. but there was none; and for comforters, but I found none. 30 Rebuke the company of spearmen, the multitude of 21 They gave me also gall for my meat; and in my thirst the bulls, with the calves of the people, till every one they gave me vinegar to drink. 22 Let their table become submit himself with pieces of silver: scatter thou the a snare before them: and that which should have been people that delight in war. 31 Princes shall come out of for their welfare, let it become a trap. 23 Let their eyes Egypt: Ethiopia shall soon stretch out her hands unto be darkened, that they see not; and make their loins Elohim. 32 Sing unto Elohim, ye kingdoms of the earth; continually to shake. 24 Pour out thine indignation upon O sing praises unto the YHWH; (Selah) 33 To him that them, and let thy wrathful anger take hold of them. 25 rideth upon the heavens of heavens, which were of old; Let their habitation be desolate; and let none dwell in lo, he doth send out his voice, and that a mighty voice, their tents, 26 For they persecute him whom thou hast 34 Ascribe ye strength unto Elohim: his excellency is over smitten; and they talk to the grief of those whom thou Israel, and his strength is in the clouds. 35 O Elohim, hast wounded. 27 Add iniquity unto their iniquity: and let thou art terrible out of thy holy places: the El of Israel them not come into thy righteousness. 28 Let them be is he that giveth strength and power unto his people. blotted out of the book of the living, and not be written with the righteous. 29 But I am poor and sorrowful: let thy salvation, O Elohim, set me up on high. 30 I will praise the name of Elohim with a song, and will magnify him with thanksgiving. 31 This also shall please YHWH better than an ox or bullock that hath horns and hoofs. 32 The

earth praise him, the seas, and everything that moveth from the depths of the earth. 21 Thou shalt increase inherit it: and they that love his name shall dwell therein.

70 Make haste, O Elohim, to deliver me; make haste to help me. O YHWH. 2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt. 3 Let them be turned back for a reward of their shame that say, Aha, aha. 4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let Elohim be magnified. 5 But I am poor and needy: make haste unto me, O Elohim: thou art my help and my deliverer; O YHWH, make no tarrying.

In thee, O YHWH, do I put my trust: let me never be put to confusion. 2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me. 3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress. 4 Deliver me. O my Elohim, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. 5 For thou art my hope. O Sovereign YHWH: thou art my trust from my youth. 6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee. 7 I am as a wonder unto many; but thou art my strong refuge. 8 Let my mouth be filled with thy praise and with thy honour all the day. 9 Cast me not off in the time of old age; forsake me not when my strength faileth. 10 For mine enemies speak against me; and they that lay wait for my soul take counsel together, 11 Saying, Elohim hath forsaken him: persecute and take him; for there is none to deliver him. 12 O Elohim, be not far from me: O my Elohim, make haste for my help. 13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt. 14 But I will hope continually, and will yet praise thee more and more. 15 My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof. 16 I will go in the strength of the Sovereign YHWH: I will make mention of thy righteousness, even of thine only. 17 O Elohim. thou hast taught me from my youth: and hitherto have I declared thy wondrous works. 18 Now also when I am old and grayheaded, O Elohim, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come. 19 Thy righteousness also, O Elohim, is very high, who hast done great things: O Elohim, who is like unto thee! 20 Thou, which hast shewed me great and sore troubles,

and despiseth not his prisoners. 34 Let the heaven and shalt quicken me again, and shalt bring me up again therein. 35 For Elohim will save Zion, and will build the my greatness, and comfort me on every side. 22 I will cities of Judah: that they may dwell there, and have it also praise thee with the psaltery, even thy truth, O my in possession. 36 The seed also of his servants shall Elohim; unto thee will I sing with the harp. O thou Holy One of Israel. 23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed. 24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

> **72** Give the king thy judgments, O Elohim, and thy righteousness unto the king's son. 2 He shall judge thy people with righteousness, and thy poor with judgment. 3 The mountains shall bring peace to the people, and the little hills, by righteousness. 4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. 5 They shall fear thee as long as the sun and moon endure, throughout all generations. 6 He shall come down like rain upon the mown grass: as showers that water the earth. 7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. 8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth. 9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. 10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. 11 Yea, all kings shall fall down before him: all nations shall serve him. 12 For he shall deliver the needy when he crieth: the poor also, and him that hath no helper. 13 He shall spare the poor and needy, and shall save the souls of the needy. 14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. 15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised. 16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. 17 His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. 18 Blessed be YHWH Elohim, the Elohim of Israel, who only doeth wondrous things. 19 And blessed be his alorious name for ever; and let the whole earth be filled with his glory; Amen, and Amen. 20 The prayers of David the son of Jesse are ended.

> 73 Truly Elohim is good to Israel, even to such as are of a clean heart. 2 But as for me, my feet were almost gone; my steps had well nigh slipped. 3 For I was envious at the foolish, when I saw the prosperity of the wicked. 4 For there are no bands in their death: but their strength is firm. 5 They are not in trouble as

So foolish was I, and ignorant: I was as a beast before rise up against thee increaseth continually. thee. 23 Nevertheless I am continually with thee: thou hast holden me by my right hand. 24 Thou shalt guide me with thy counsel, and afterward receive me to glory. 25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee. 26 My flesh and my heart faileth: but Elohim is the strength of my heart, and my portion for ever. 27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee. 28 But it is good for me to draw near to Elohim: I have put my trust in the Sovereign YHWH, that I may declare all thy works.

desolations; even all that the enemy hath done wickedly in the sanctuary. 4 Thine enemies roar in the midst of thy congregations: they set up their ensigns for signs. 5 A man was famous according as he had lifted up axes upon the thick trees. 6 But now they break down the carved work thereof at once with axes and hammers. 7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground. 8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of El in the land. 9 We see not our signs: there is no more

other men; neither are they plaqued like other men. 6 any prophet: neither is there among us any that knoweth Therefore pride compasseth them about as a chain; how long. 10 O Elohim, how long shall the adversary violence covereth them as a garment. 7 Their eyes reproach? shall the enemy blaspheme thy name for stand out with fatness: they have more than heart could ever? 11 Why withdrawest thou thy hand, even thy right wish. 8 They are corrupt, and speak wickedly concerning hand? pluck it out of thy bosom. 12 For Elohim is my oppression: they speak loftily. 9 They set their mouth King of old, working salvation in the midst of the earth. against the heavens, and their tongue walketh through 13 Thou didst divide the sea by thy strength: thou brakest the earth. 10 Therefore his people return hither: and the heads of the dragons in the waters. 14 Thou brakest waters of a full cup are wrung out to them. 11 And the heads of leviathan in pieces, and gavest him to be they say, How doth El know? and is there knowledge in meat to the people inhabiting the wilderness. 15 Thou the most High? 12 Behold, these are the wicked, who didst cleave the fountain and the flood: thou driedst up prosper in the world; they increase in riches. 13 Verily I mighty rivers. 16 The day is thine, the night also is thine: have cleansed my heart in vain, and washed my hands in thou hast prepared the light and the sun. 17 Thou hast innocency. 14 For all the day long have I been plaqued, set all the borders of the earth: thou hast made summer and chastened every morning. 15 lf I say, I will speak and winter. 18 Remember this, that the enemy hath thus; behold, I should offend against the generation of reproached, O YHWH, and that the foolish people have thy children. 16 When I thought to know this, it was too blasphemed thy name. 19 O deliver not the soul of thy painful for me; 17 Until I went into the sanctuary of EI; turtledove unto the multitude of the wicked: forget not the then understood I their end. 18 Surely thou didst set congregation of thy poor for ever. 20 Have respect unto them in slippery places: thou castedst them down into the covenant: for the dark places of the earth are full of destruction. 19 How are they brought into desolation, as the habitations of cruelty. 21 O let not the oppressed in a moment! they are utterly consumed with terrors. 20 return ashamed: let the poor and needy praise thy name. As a dream when one awaketh; so, O YHWH, when 22 Arise, O Elohim, plead thine own cause: remember thou awakest, thou shalt despise their image. 21 Thus how the foolish man reproacheth thee daily. 23 Forget my heart was grieved, and I was pricked in my reins. 22 not the voice of thine enemies: the tumult of those that

75 Unto thee, O Elohim, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare. 2 When I shall receive the congregation I will judge uprightly. 3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. (Selah) 4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn: 5 Lift not up your horn on high: speak not with a stiff neck. 6 For promotion cometh neither from the east, nor from the west, nor from the south. 7 But Elohim is the judge: he putteth down one, and setteth up another. 8 For in the 74 O Elohim, why hast thou cast us off for ever? hand of YHWH there is a cup, and the wine is red; it why doth thine anger smoke against the sheep is full of mixture; and he poureth out of the same: but of thy pasture? 2 Remember thy congregation, which the dregs thereof, all the wicked of the earth shall wring thou hast purchased of old; the rod of thine inheritance, them out, and drink them. 9 But I will declare for ever; which thou hast redeemed; this mount Zion, wherein I will sing praises to the Elohim of Jacob. 10 All the thou hast dwelt. 3 Lift up thy feet unto the perpetual horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

> **76** In Judah is Elohim known: his name is great in Israel. 2 In Salem also is his tabernacle, and his dwelling place in Zion. 3 There brake he the arrows of the bow, the shield, and the sword, and the battle. (Selah) 4 Thou art more glorious and excellent than the mountains of prey. 5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands. 6 At thy rebuke, O Elohim of Jacob, both the chariot and horse are cast into a dead

sleep. 7 Thou, even thou, art to be feared: and who may generation to come might know them, even the children stand in thy sight when once thou art angry? 8 Thou which should be born; who should arise and declare didst cause judgment to be heard from heaven; the earth them to their children; 7 That they might set their hope feared, and was still, 9 When Elohim arose to judgment, in Elohim, and not forget the works of El, but keep his to save all the meek of the earth. (Selah) 10 Surely the commandments: 8 And might not be as their fathers, a wrath of man shall praise thee: the remainder of wrath stubborn and rebellious generation; a generation that set shalt thou restrain. 11 Vow, and pay unto YHWH your not their heart aright, and whose spirit was not stedfast Elohim: let all that be round about him bring presents with El. 9 The children of Ephraim, being armed, and unto him that ought to be feared. 12 He shall cut off the carrying bows, turned back in the day of battle. 10 They spirit of princes: he is terrible to the kings of the earth.

77 I cried unto Elohim with my voice, even unto Elohim with my voice; and he gave ear unto me. 2 In the day of my trouble I sought YHWH: my sore ran in the night, and ceased not: my soul refused to be comforted. 3 I remembered Elohim, and was troubled: I complained, and my spirit was overwhelmed, (Selah) 4 Thou holdest mine eyes waking: I am so troubled that I cannot speak. 5 I have considered the days of old, the years of ancient times. 6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. 7 Will YHWH cast off for ever? and will he be favourable no more? 8 Is his mercy clean gone for ever? doth his promise fail for evermore? 9 Hath El forgotten to be gracious? hath he in anger shut up his tender mercies? (Selah) 10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High. 11 I will remember the works of YAH: surely I will remember thy wonders of old. 12 I will meditate also of all thy work, and talk of thy doings. 13 Thy way. O Elohim, is in the sanctuary: who is so great an El as our Elohim? 14 Thou art the El that doest wonders: thou hast declared thy strength among the people. 15 Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. (Selah) 16 The waters saw thee, O Elohim, the waters saw thee; they were afraid: the depths also were troubled. 17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad. 18 The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook. 19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known. 20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

78 Give ear, O my people, to my law: incline your ears to the words of my mouth. 2 I will open my mouth in a parable: I will utter dark sayings of old: 3 Which we have heard and known, and our fathers have told us. We will not hide them from their children, shewing to the generation to come the praises of YHWH, and his strength, and his wonderful works that he hath done. For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they

kept not the covenant of Elohim, and refused to walk in his law; 11 And forgat his works, and his wonders that he had shewed them. 12 Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan. 13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap. 14 In the daytime also he led them with a cloud, and all the night with a light of fire. 15 He clave the rocks in the wilderness, and gave them drink as out of the great depths. 16 He brought streams also out of the rock, and caused waters to run down like rivers. 17 And they sinned yet more against him by provoking the most High in the wilderness. 18 And they tempted El in their heart by asking meat for their lust. 19 Yea, they spake against Elohim; they said, Can El furnish a table in the wilderness? 20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people? 21 Therefore YHWH heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; 22 Because they believed not in Elohim, and trusted not in his salvation: 23 Though he had commanded the clouds from above, and opened the doors of heaven, 24 And had rained down manna upon them to eat, and had given them of the corn of heaven. 25 Man did eat angels' food: he sent them meat to the full. 26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind. 27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: 28 And he let it fall in the midst of their camp, round about their habitations. 29 So they did eat, and were well filled: for he gave them their own desire; 30 They were not estranged from their lust. But while their meat was vet in their mouths. 31 The wrath of Elohim came upon them, and slew the fattest of them, and smote down the chosen men of Israel. 32 For all this they sinned still, and believed not for his wondrous works. 33 Therefore their days did he consume in vanity, and their years in trouble. 34 When he slew them, then they sought him: and they returned and inquired early after El. 35 And they remembered that Elohim was their rock, and El Elyon their redeemer. 36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. 37 For their should make them known to their children: 6 That the heart was not right with him, neither were they stedfast

in his covenant. 38 But he, being full of compassion, sanctuary like high palaces, like the earth which he hath forgave their iniquity, and destroyed them not: yea, many established for ever. 70 He chose David also his servant, a time turned he his anger away, and did not stir up and took him from the sheepfolds: 71 From following the all his wrath. 39 For he remembered that they were ewes great with young he brought him to feed Jacob his but flesh; a wind that passeth away, and cometh not people, and Israel his inheritance. 72 So he fed them again. 40 How oft did they provoke him in the wilderness, according to the integrity of his heart; and guided them and grieve him in the desert! 41 Yea, they turned back by the skilfulness of his hands. and tempted El, and limited the Holy One of Israel. 42 They remembered not his hand, nor the day when he delivered them from the enemy. 43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan: 44 And had turned their rivers into blood; and their floods, that they could not drink. 45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. 46 He gave also their increase unto the caterpiller, and their labour unto the locust. 47 He destroyed their vines with hail, and their sycomore trees with frost. 48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts. 49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them. 50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; 51 And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham: 52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock. 53 And he led them on safely, so that they feared not; but the sea overwhelmed their enemies. 54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased. 55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. 56 Yet they tempted and provoked the most high Elohim, and kept not his testimonies: 57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow. 58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images. 59 When Elohim heard this. of wine. 66 And he smote his enemies in the hinder shall be saved. 8 Thou hast brought a vine out of Egypt:

O Elohim, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. 2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. 3 Their blood have they shed like water round about Jerusalem; and there was none to bury them. 4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us. 5 How long, YHWH? wilt thou be angry for ever? shall thy jealousy burn like fire? 6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. 7 For they have devoured Jacob, and laid waste his dwelling place. 8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low. 9 Help us, O Elohim of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake. 10 Wherefore should the heathen say, Where is their Elohim? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed. 11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; 12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O YHWH. 13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

80 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the he was wroth, and greatly abhorred Israel: 60 So that cherubims, shine forth. 2 Before Ephraim and Benjamin he forsook the tabernacle of Shiloh, the tent which he and Manasseh stir up thy strength, and come and save placed among men; 61 And delivered his strength into us. 3 Turn us again, O Elohim, and cause thy face to captivity, and his glory into the enemy's hand. 62 He shine; and we shall be saved. 4 O YHWH Elohim of gave his people over also unto the sword; and was wroth hosts, how long wilt thou be angry against the prayer with his inheritance. 63 The fire consumed their young of thy people? 5 Thou feedest them with the bread of men; and their maidens were not given to marriage. 64 tears; and givest them tears to drink in great measure. 6 Their priests fell by the sword; and their widows made Thou makest us a strife unto our neighbours: and our no lameintation. 65 Then YHWH awaked as one out of enemies laugh among themselves. 7 Turn us again, O sleep, and like a mighty man that shouteth by reason Elohim of hosts, and cause thy face to shine; and we parts: he put them to a perpetual reproach. 67 Moreover thou hast cast out the heathen, and planted it. 9 Thou he refused the tabernacle of Joseph, and chose not preparedst room before it, and didst cause it to take deep the tribe of Ephraim: 68 But chose the tribe of Judah, root, and it filled the land. 10 The hills were covered with the mount Zion which he loved. 69 And he built his the shadow of it, and the boughs thereof were like the

goodly cedars. 11 She sent out her boughs unto the sea, have said. Ye are elohim; and all of you are children of and her branches unto the river. 12 Why hast thou then the most High. 7 But ye shall die like men, and fall like broken down her hedges, so that all they which pass by one of the princes. 8 Arise, O Elohim, judge the earth: the way do pluck her? 13 The boar out of the wood doth for thou shalt inherit all nations. waste it, and the wild beast of the field doth devour it. 14 Return, we beseech thee, O Elohim of hosts: look down from heaven, and behold, and visit this vine; 15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. 16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance. 17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself. 18 So will not we go back from thee: quicken us, and we will call upon thy name. 19 Turn us again, O YHWH Elohim of hosts, cause thy face to shine; and we shall be saved.

81 Sing aloud unto Elohim our strength: make a joyful noise unto the Elohim of Jacob. 2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. 3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day, 4 For this was a statute for Israel, and a law of the Elohim of Jacob. 5 This he ordained in Joseph for a testimony. when he went out through the land of Egypt: where I heard a language that I understood not. 6 I removed his shoulder from the burden; his hands were delivered from the pots. 7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. (Selah) 8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; 9 There shall no strange elohim be in thee; neither shalt thou worship any strange el. 10 I am YHWH thy Elohim, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it. 11 But my people would not hearken to my voice; and Israel would none of me. 12 So I gave them up unto their own hearts' lust: and they walked in their own counsels. 13 Oh that my people had hearkened unto me, and Israel had walked in my ways! 14 I should soon have subdued their enemies, and turned my hand against their adversaries. 15 The haters of YHWH should have submitted themselves unto him: but their time should have endured for ever. 16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

82 Elohim standeth in the congregation of EI; he judgeth among the elohim. 2 How long will ve judge unjustly, and accept the persons of the wicked? (Selah) 3 Defend the poor and fatherless: do justice to the afflicted and needy. 4 Deliver the poor and needy: rid them out of the hand of the wicked. 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. 6 I

83 Keep not thou silence, O El: hold not thy peace, and be not still, O Elohim. 2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. 3 They have taken crafty counsel against thy people, and consulted against thy hidden ones. 4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. 5 For they have consulted together with one consent: they are confederate against thee: 6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; 7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; 8 Assur also is joined with them: they have helped the children of Lot. (Selah) 9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison: 10 Which perished at Endor: they became as dung for the earth. 11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna: 12 Who said, Let us take to ourselves the houses of Elohim in possession. 13 O my Elohim, make them like a wheel; as the stubble before the wind. 14 As the fire burneth a wood, and as the flame setteth the mountains on fire; 15 So persecute them with thy tempest, and make them afraid with thy storm. 16 Fill their faces with shame; that they may seek thy name. O YHWH. 17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: 18 That men may know that thou, whose name alone is YHWH, art the most high over all the earth.

R4 How amiable are thy tabernacles, O YHWH of hosts! 2 My soul longeth, yea, even fainteth for the courts of YHWH: my heart and my flesh crieth out for the living El. 3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O YHWH of hosts, my King, and my Elohim. 4 Blessed are they that dwell in thy house: they will be still praising thee. (Selah) 5 Blessed is the man whose strength is in thee; in whose heart are the ways of them. 6 Who passing through the valley of Baca make it a well; the rain also filleth the pools. 7 They go from strength to strength, every one of them in Zion appeareth before Elohim. 8 O YHWH Elohim of hosts, hear my prayer: give ear, O Elohim of Jacob. (Selah) 9 Behold, O Elohim our shield, and look upon the face of thine anointed. 10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my Elohim, than to dwell in the tents of wickedness. 11 For YHWH Elohim is a sun and shield: YHWH will give favour and glory: no good thing will he

withhold from them that walk uprightly. 12 O YHWH of may see it, and be ashamed: because thou, YHWH, hosts, blessed is the man that trusteth in thee.

thou hast brought back the captivity of Jacob. 2 El YHWH will speak: for he will speak peace unto his in thee. people, and to his saints: but let them not turn again to folly. 9 Surely his salvation is nigh them that fear him; that glory may dwell in our land. 10 Mercy and truth are met together; righteousness and peace have kissed each other. 11 Truth shall spring out of the earth; and righteousness shall look down from heaven. 12 Yea, YHWH shall give that which is good; and our land shall yield her increase. 13 Righteousness shall go before him: and shall set us in the way of his steps.

86 Bow down thine ear, O YHWH, hear me: for I am poor and needy. 2 Preserve my soul; for I am dedicated: O thou my Elohim, save thy servant that trusteth in thee. 3 Be merciful unto me, O YHWH: for I cry unto thee daily. 4 Rejoice the soul of thy servant: for unto thee, O YHWH, do I lift up my soul. 5 For thou, YHWH, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee. 6 Give ear, O YHWH, unto my prayer; and attend to the voice of my supplications. 7 In the day of my trouble I will call upon thee: for thou wilt answer me. 8 Among the elohim there is none like unto thee, O YHWH; neither are there any works like unto thy works. 9 All nations whom thou hast made shall come and worship before thee, O YHWH; and shall glorify thy name. 10 For thou art great, and doest wondrous things: thou art Elohim alone. 11 Teach me thy way, O YHWH; I will walk in thy truth: unite my heart to fear thy name. 12 I will praise thee, O YHWH my Elohim, with all my heart: and I will glorify thy name for evermore. 13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell. (Sheol h7585) 14 O Elohim, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them. 15 But thou, O YHWH, art an El full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. 16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

hast helped me, and comforted me.

85 YHWH, thou hast been favourable unto thy land: **87** His foundation is in the holy mountains. **2** YHWH loveth the gates of Zion more than all the dwellings Thou hast forgiven the iniquity of thy people, thou hast of Jacob. 3 Glorious things are spoken of thee, O city covered all their sin. (Selah) 3 Thou hast taken away all of Elohim. (Selah) 4 I will make mention of Rahab and thy wrath: thou hast turned thyself from the fierceness of Babylon to them that know me: behold Philistia, and thine anger. 4 Turn us, O Elohim of our salvation, and Tyre, with Ethiopia; this man was born there. 5 And of cause thine anger toward us to cease. 5 Wilt thou be Zion it shall be said, This and that man was born in her: angry with us for ever? wilt thou draw out thine anger to and the highest himself shall establish her. 6 YHWH all generations? 6 Wilt thou not revive us again: that thy shall count, when he writeth up the people, that this man people may rejoice in thee? 7 Shew us thy mercy, O was born there. (Selah) 7 As well the singers as the YHWH, and grant us thy salvation. 8 I will hear what players on instruments shall be there: all my springs are

> 88 O YHWH Elohim of my salvation, I have cried day and night before thee: 2 Let my prayer come before thee: incline thine ear unto my cry; 3 For my soul is full of troubles: and my life draweth nigh unto the grave. (Sheol h7585) 4 I am counted with them that go down into the pit: I am as a man that hath no strength: 5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. 6 Thou hast laid me in the lowest pit, in darkness, in the deeps. 7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. (Selah) 8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth. 9 Mine eye mourneth by reason of affliction: YHWH, I have called daily upon thee, I have stretched out my hands unto thee. 10 Wilt thou shew wonders to the dead? shall the dead arise and praise thee? (Selah) 11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction? 12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? 13 But unto thee have I cried, O YHWH; and in the morning shall my prayer prevent thee. 14 YHWH, why castest thou off my soul? why hidest thou thy face from me? 15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted. 16 Thy fierce wrath goeth over me; thy terrors have cut me off. 17 They came round about me daily like water; they compassed me about together. 18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

RQ I will sing of the mercies of YHWH for ever: with my mouth will I make known thy faithfulness to all generations. 2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens. 3 I have made a covenant with my chosen, I have sworn unto David my servant, 4 Thy 17 Shew me a token for good; that they which hate me seed will I establish for ever, and build up thy throne to all generations. (Selah) 5 And the heavens shall

the congregation of the saints. 6 For who in the heaven anointed. 39 Thou hast made void the covenant of thy can be compared unto YHWH? who among the sons of servant: thou hast profaned his crown by casting it to the the mighty can be likened unto YHWH? 7 El is greatly ground. 40 Thou hast broken down all his hedges; thou to be feared in the assembly of the saints, and to be hast brought his strong holds to ruin. 41 All that pass by had in reverence of all them that are about him. 8 O the way spoil him: he is a reproach to his neighbours. YHWH Elohim of hosts, who is strong like unto thee, O 42 Thou hast set up the right hand of his adversaries; YAH? or to thy faithfulness round about thee? 9 Thou thou hast made all his enemies to rejoice. 43 Thou hast rulest the raging of the sea: when the waves thereof also turned the edge of his sword, and hast not made arise, thou stillest them. 10 Thou hast broken Rahab in him to stand in the battle. 44 Thou hast made his glory pieces, as one that is slain; thou hast scattered thine to cease, and cast his throne down to the ground. 45 enemies with thy strong arm. 11 The heavens are thine, The days of his youth hast thou shortened: thou hast the earth also is thine: as for the world and the fulness covered him with shame. (Selah) 46 How long, YHWH? thereof, thou hast founded them. 12 The north and the wilt thou hide thyself for ever? shall thy wrath burn like south thou hast created them: Tabor and Hermon shall fire? 47 Remember how short my time is: wherefore rejoice in thy name. 13 Thou hast a mighty arm: strong hast thou made all men in vain? 48 What man is he is thy hand, and high is thy right hand. 14 Justice and that liveth, and shall not see death? shall he deliver his judgment are the habitation of thy throne: mercy and soul from the hand of the grave? (Selah) (Sheol h7585) 49 truth shall go before thy face. 15 Blessed is the people YHWH, where are thy former lovingkindnesses, which that know the joyful sound: they shall walk. O YHWH, in thou swarest unto David in thy truth? 50 Remember. the light of thy countenance. 16 In thy name shall they YHWH, the reproach of thy servants; how I do bear in rejoice all the day: and in thy righteousness shall they be my bosom the reproach of all the mighty people; 51 exalted. 17 For thou art the glory of their strength: and in Wherewith thine enemies have reproached, O YHWH; thy favour our horn shall be exalted. 18 For YHWH is wherewith they have reproached the footsteps of thine our defence; and the Holy One of Israel is our king. 19 anointed. 52 Blessed be YHWH for evermore. Amen, Then thou spakest in vision to thy holy one, and saidst, I and Amen. have laid help upon one that is mighty; I have exalted one chosen out of the people. 20 I have found David my servant; with my holy oil have I anointed him: 21 With whom my hand shall be established: mine arm also shall strengthen him. 22 The enemy shall not exact upon him: nor the son of wickedness afflict him. 23 And I will beat down his foes before his face, and plague them that hate him. 24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. 25 I will set his hand also in the sea, and his right hand in the rivers. 26 He shall cry unto me, Thou art my father, my El, and the rock of my salvation. 27 Also I will make him my firstborn, higher than the kings of the earth. 28 My mercy will I keep for him for evermore. and my covenant shall stand fast with him. 29 His seed also will I make to endure for ever, and his throne as the days of heaven. 30 If his children forsake my law, and walk not in my judgments; 31 If they break my statutes, and keep not my commandments; 32 Then will I visit their transgression with the rod, and their iniquity with stripes. 33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. 34 My covenant will I not break, nor alter the thing that is gone out of my lips. 35 Once have I sworn by my holiness that I will not lie unto David. 36 His seed shall endure forever, and his throne as the sun before me. 37 It shall be established for ever as the moon, and as a faithful witness in heaven. (Selah) 38 But thou hast

praise thy wonders, O YHWH: thy faithfulness also in cast off and abhorred, thou hast been wroth with thine

90 YHWH, thou hast been our dwelling place in all generations. 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world. even from everlasting to everlasting, thou art El. 3 Thou turnest man to destruction; and savest, Return, ve children of men. 4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. 5 Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. 7 For we are consumed by thine anger, and by thy wrath are we troubled. 8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. 9 For all our days are passed away in thy wrath: we spend our years as a tale that is told. 10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. 11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath. 12 So teach us to number our days. that we may apply our hearts unto wisdom. 13 Return, O YHWH, how long? and let it repent thee concerning thy servants. 14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days. 15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. 16 Let thy work appear unto thy servants, and thy glory unto their

children. 17 And let the beauty of YHWH our Elohim be Elohim. 14 They shall still bring forth fruit in old age; they upon us: and establish thou the work of our hands upon shall be fat and flourishing; 15 To shew that YHWH is us; yea, the work of our hands establish thou it.

Q1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. 2 I will say of YHWH, He is my refuge and my fortress: my Elohim; in him will I trust. 3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; 6 Nor for the pestilence that walketh in darkness: nor for the destruction that wasteth at noonday. 7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. 8 Only with thine eyes shalt thou behold and see the reward of the wicked. 9 Because thou hast made YHWH, which is my refuge, even the most High, thy habitation; 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling. 11 For he shall give his angels charge over thee, to keep thee in all thy ways. 12 They shall bear thee up in their hands, lest thou dash thy foot against a stone. 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. 15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. 16 With long life will I satisfy him, and shew him my salvation.

92 It is a good thing to give thanks unto YHWH, and to sing praises unto thy name. O most High: 2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night, 3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. 4 For thou, YHWH, hast made me glad through thy work: I will triumph in the works of thy hands. 5 O YHWH, how great are thy works! and thy thoughts are very deep. 6 A brutish man knoweth not: neither doth a fool understand this. 7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever: 8 But thou, YHWH, art most high for evermore. 9 For, lo, thine enemies, O YHWH, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered. 10 But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil. 11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. 12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. 13 Those that be planted in the house of YHWH shall flourish in the courts of our

upright: he is my rock, and there is no unrighteousness in him.

93 YHWH reigneth, he is clothed with majesty; YHWH is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved. 2 Thy throne is established of old: thou art from everlasting. 3 The floods have lifted up. O YHWH, the floods have lifted up their voice; the floods lift up their waves. 4 YHWH on high is mightier than the noise of many waters, yea, than the mighty waves of the sea. 5 Thy testimonies are very sure: holiness becometh thine house, O YHWH, for ever.

94 O YHWH EI, to whom vengeance belongeth; O EI, to whom vengeance belongeth, shew thyself. 2 Lift up thyself, thou judge of the earth: render a reward to the proud. 3 YHWH, how long shall the wicked, how long shall the wicked triumph? 4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves? 5 They break in pieces thy people, O YHWH, and afflict thine heritage. 6 They slay the widow and the stranger, and murder the fatherless. 7 Yet they say, YAH shall not see, neither shall the Elohim of Jacob regard it. 8 Understand, ye brutish among the people: and ye fools, when will ye be wise? 9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see? 10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know? 11 YHWH knoweth the thoughts of man, that they are vanity. 12 Blessed is the man whom thou chastenest, O YAH, and teachest him out of thy law; 13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked. 14 For YHWH will not cast off his people, neither will he forsake his inheritance. 15 But judgment shall return unto righteousness: and all the upright in heart shall follow it. 16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity? 17 Unless YHWH had been my help, my soul had almost dwelt in silence. 18 When I said, My foot slippeth; thy mercy, O YHWH, held me up. 19 In the multitude of my thoughts within me thy comforts delight my soul. 20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? 21 They gather themselves together against the soul of the righteous, and condemn the innocent blood. 22 But YHWH is my defence; and my Elohim is the rock of my refuge. 23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, YHWH our Elohim shall cut them off

95 O come, let us sing unto YHWH: let us make a joyful noise to the rock of our salvation. 2 Let us

come before his presence with thanksgiving, and make a that love YHWH, hate evil: he preserveth the souls of his joyful noise unto him with psalms. 3 For YHWH is a great saints; he delivereth them out of the hand of the wicked. El, and a great King above all elohim. 4 In his hand are 11 Light is sown for the righteous, and gladness for the the deep places of the earth: the strength of the hills is upright in heart. 12 Rejoice in YHWH, ye righteous; and his also. 5 The sea is his, and he made it; and his hands give thanks at the remembrance of his holiness. formed the dry land. 6 O come, let us worship and bow down: let us kneel before YHWH our maker. 7 For he is our Elohim; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my work. 10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: 11 Unto whom I sware in my wrath that they should not enter into my rest.

 $96\,\mathrm{O}$ sing unto YHWH a new song: sing unto YHWH, all the earth. 2 Sing unto YHWH, bless his name: shew forth his salvation from day to day. 3 Declare his glory among the heathen, his wonders among all people. 4 For YHWH is great, and greatly to be praised; he is to be feared above all elohim. 5 For all the elohim of the nations are idols: but YHWH made the heavens. 6 Honour and majesty are before him: strength and beauty are in his sanctuary. 7 Give unto YHWH, O ye kindreds of the people, give unto YHWH glory and strength. 8 Give unto YHWH the glory due unto his name: bring an offering, and come into his courts. 9 O worship YHWH in the beauty of holiness: fear before him, all the earth. 10 Say among the heathen that YHWH reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. 11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. 12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice 13 Before YHWH: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Q7 YHWH reigneth; let the earth rejoice; let the Elohim is holy. multitude of isles be glad thereof. 2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. 3 A fire goeth before him, and burneth up his enemies round about. 4 His lightnings enlightened the world: the earth saw, and trembled. 5 The hills melted like wax at the presence of YHWH, at the presence of the Master of the whole earth. 6 The heavens declare his righteousness, and all the people see his glory. 7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye elohim. 8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O YHWH. 9 For thou, YHWH, art high above all the earth: thou art exalted far above all elohim. 10 Ye

98 O sing unto YHWH a new song; for he hath done marvellous things: his right hand, and his holy arm. hath gotten him the victory. 2 YHWH hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. 3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our Elohim. 4 Make a joyful noise unto YHWH, all the earth: make a loud noise, and rejoice, and sing praise. 5 Sing unto YHWH with the harp; with the harp, and the voice of a psalm. 6 With trumpets and sound of cornet make a joyful noise before YHWH, the King. 7 Let the sea roar, and the fulness thereof: the world, and they that dwell therein. 8 Let the floods clap their hands: let the hills be joyful together 9 Before YHWH; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

99 YHWH reigneth; let the people tremble: he sitteth between the cherubims: let the earth be moved. 2 YHWH is great in Zion; and he is high above all the people. 3 Let them praise thy great and terrible name; for it is holy. 4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob. 5 Exalt ve YHWH our Elohim, and worship at his footstool; for he is holy. 6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon YHWH, and he answered them. 7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them. 8 Thou answeredst them. O YHWH our Elohim: thou wast an El that forgavest them, though thou tookest vengeance of their inventions. 9 Exalt YHWH our Elohim, and worship at his holy hill; for YHWH our

100 Make a joyful noise unto YHWH, all ye lands. 2 Serve YHWH with gladness: come before his presence with singing. 3 Know ye that YHWH he is Elohim: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. 4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. 5 For YHWH is good; his mercy is everlasting; and his truth endureth to all generations.

1 I will sing of mercy and judgment: unto thee. O YHWH, will I sing. 2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart. 3 I will set no

that turn aside: it shall not cleave to me. 4 A froward shall be established before thee. heart shall depart from me: I will not know a wicked person. 5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer. 6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. 7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. 8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of YHWH.

unto thee. 2 Hide not thy face from me in the day when I am in trouble: incline thine ear unto me: in the day when I call answer me speedily. 3 For my days are consumed like smoke, and my bones are burned as an hearth. 4 My heart is smitten, and withered like grass; so that I forget to eat my bread. 5 By reason of the voice of my groaning my bones cleave to my skin. 6 I am like a pelican of the wilderness: I am like an owl of the desert. So the heathen shall fear the name of YHWH, and all build up Zion, he shall appear in his glory. 17 He will regard the prayer of the destitute, and not despise their O my soul. prayer. 18 This shall be written for the generation to come: and the people which shall be created shall praise YAH. 19 For he hath looked down from the height of his sanctuary: from heaven did YHWH behold the earth: 20 To hear the groaning of the prisoner; to loose those that are appointed to death; 21 To declare the name of YHWH in Zion, and his praise in Jerusalem: 22 When the people are gathered together, and the kingdoms, to serve YHWH. 23 He weakened my strength in the way; he shortened my days. 24 I said, O my El, take me not away in the midst of my days: thy years are throughout all generations. 25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. 26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: 27 But thou art the same, and thy years shall have no end. 28 The

wicked thing before mine eyes: I hate the work of them children of thy servants shall continue, and their seed

.03 Bless YHWH, O my soul: and all that is within me, bless his holy name. 2 Bless YHWH, O my soul, and forget not all his benefits: 3 Who forgiveth all thine iniquities; who healeth all thy diseases; 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; 5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. 6 YHWH executeth righteousness and iudgment for all that are oppressed. 7 He made known his ways unto Moses, his acts unto the children of Israel. 102 Hear my prayer, O YHWH, and let my cry come 8 YHWH is merciful and gracious, slow to anger, and plenteous in mercy. 9 He will not always chide: neither will he keep his anger for ever. 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities. 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him. 12 As far as the east is from the west, so far hath he removed our transgressions from us. 13 Like as a father pitieth his children, so YHWH pitieth them that fear him. 14 7 I watch, and am as a sparrow alone upon the house For he knoweth our frame; he remembereth that we top. 8 Mine enemies reproach me all the day; and they are dust. 15 As for man, his days are as grass: as a that are mad against me are sworn against me. 9 For I flower of the field, so he flourisheth. 16 For the wind have eaten ashes like bread, and mingled my drink with passeth over it, and it is gone; and the place thereof weeping, 10 Because of thine indignation and thy wrath: shall know it no more. 17 But the mercy of YHWH is from for thou hast lifted me up, and cast me down. 11 My days everlasting to everlasting upon them that fear him, and are like a shadow that declineth; and I am withered like his righteousness unto children's children; 18 To such grass. 12 But thou, O YHWH, shalt endure for ever; and as keep his covenant, and to those that remember his thy remembrance unto all generations. 13 Thou shalt commandments to do them. 19 YHWH hath prepared his arise, and have mercy upon Zion: for the time to favour throne in the heavens; and his kingdom ruleth over all. her, yea, the set time, is come. 14 For thy servants take 20 Bless YHWH, ye his angels, that excel in strength, pleasure in her stones, and favour the dust thereof. 15 that do his commandments, hearkening unto the voice of his word. 21 Bless ve YHWH, all ve his hosts: ve the kings of the earth thy glory. 16 When YHWH shall ministers of his, that do his pleasure. 22 Bless YHWH, all his works in all places of his dominion: bless YHWH,

> 104 Bless YHWH, O my soul. O YHWH my Elohim, thou art very great; thou art clothed with honour and majesty. 2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: 3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: 4 Who maketh his angels spirits; his ministers a flaming fire: 5 Who laid the foundations of the earth, that it should not be removed for ever. 6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains. 7 At thy rebuke they fled; at the voice of thy thunder they hasted away. 8 They go up by the mountains; they go down by the vallevs unto the place which thou hast founded for them. 9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth. 10 He sendeth the springs

more. Bless thou YHWH, O my soul. Praise ve YHWH.

105 O give thanks unto YHWH; call upon his name: make known his deeds among the people. 2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works. 3 Glory ye in his holy name: let the heart of them reioice that seek YHWH. 4 Seek YHWH. and his strength: seek his face evermore. 5 Remember his marvellous works that he hath done: his wonders. and the judgments of his mouth; 6 O ye seed of Abraham his servant, ve children of Jacob his chosen. 7 He is YHWH our Elohim: his judgments are in all the earth. He hath remembered his covenant for ever, the word which he commanded to a thousand generations. 9

into the valleys, which run among the hills. 11 They give Which covenant he made with Abraham, and his oath drink to every beast of the field: the wild asses quench unto Isaac; 10 And confirmed the same unto Jacob their thirst. 12 By them shall the fowls of the heaven for a law, and to Israel for an everlasting covenant: 11 have their habitation, which sing among the branches. Saving, Unto thee will I give the land of Canaan, the 13 He watereth the hills from his chambers: the earth is lot of your inheritance: 12 When they were but a few satisfied with the fruit of thy works. 14 He causeth the men in number; yea, very few, and strangers in it. 13 grass to grow for the cattle, and herb for the service of When they went from one nation to another, from one man: that he may bring forth food out of the earth; 15 kingdom to another people; 14 He suffered no man to do And wine that maketh glad the heart of man, and oil to them wrong: yea, he reproved kings for their sakes; 15 make his face to shine, and bread which strengtheneth Saying, Touch not mine anointed, and do my prophets man's heart. 16 The trees of YHWH are full of sap; the no harm. 16 Moreover he called for a famine upon the cedars of Lebanon, which he hath planted; 17 Where the land: he brake the whole staff of bread. 17 He sent a birds make their nests: as for the stork, the fir trees are man before them, even Joseph, who was sold for a her house. 18 The high hills are a refuge for the wild servant: 18 Whose feet they hurt with fetters: he was goats; and the rocks for the conies. 19 He appointed the laid in iron: 19 Until the time that his word came: the moon for seasons: the sun knoweth his going down. word of YHWH tried him. 20 The king sent and loosed 20 Thou makest darkness, and it is night; wherein all him; even the ruler of the people, and let him go free. the beasts of the forest do creep forth. 21 The young 21 He made him master of his house, and ruler of all lions roar after their prey, and seek their meat from El. his substance: 22 To bind his princes at his pleasure; 22 The sun ariseth, they gather themselves together, and teach his senators wisdom. 23 Israel also came and lay them down in their dens. 23 Man goeth forth into Egypt; and Jacob sojourned in the land of Ham. 24 unto his work and to his labour until the evening. 24 O And he increased his people greatly; and made them YHWH, how manifold are thy works! in wisdom hast thou stronger than their enemies. 25 He turned their heart to made them all: the earth is full of thy riches. 25 So is hate his people, to deal subtilly with his servants. 26 this great and wide sea, wherein are things creeping He sent Moses his servant; and Aaron whom he had innumerable, both small and great beasts. 26 There go chosen. 27 They shewed his signs among them, and the ships: there is that leviathan, whom thou hast made wonders in the land of Ham. 28 He sent darkness, and to play therein. 27 These wait all upon thee; that thou made it dark; and they rebelled not against his word. 29 mayest give them their meat in due season. 28 That He turned their waters into blood, and slew their fish. thou givest them they gather: thou openest thine hand, 30 Their land brought forth frogs in abundance, in the they are filled with good. 29 Thou hidest thy face, they chambers of their kings. 31 He spake, and there came are troubled: thou takest away their breath, they die, and divers sorts of flies, and lice in all their coasts. 32 He return to their dust. 30 Thou sendest forth thy spirit, they gave them hail for rain, and flaming fire in their land. 33 are created; and thou renewest the face of the earth. 31 He smote their vines also and their fig trees; and brake The glory of YHWH shall endure for ever: YHWH shall the trees of their coasts. 34 He spake, and the locusts rejoice in his works. 32 He looketh on the earth, and it came, and caterpillers, and that without number, 35 And trembleth: he toucheth the hills, and they smoke. 33 I will did eat up all the herbs in their land, and devoured the sing unto YHWH as long as I live: I will sing praise to my fruit of their ground. 36 He smote also all the firstborn in Elohim while I have my being. 34 My meditation of him their land, the chief of all their strength, 37 He brought shall be sweet: I will be glad in YHWH. 35 Let the sinners them forth also with silver and gold; and there was not be consumed out of the earth, and let the wicked be no one feeble person among their tribes. 38 Egypt was glad when they departed: for the fear of them fell upon them. 39 He spread a cloud for a covering; and fire to give light in the night. 40 The people asked, and he brought quails, and satisfied them with the bread of heaven. 41 He opened the rock, and the waters gushed out; they ran in the dry places like a river. 42 For he remembered his holy promise, and Abraham his servant. 43 And he brought forth his people with joy, and his chosen with gladness: 44 And gave them the lands of the heathen: and they inherited the labour of the people; 45 That they might observe his statutes, and keep his laws. Praise ve YHWH.

2 Who can utter the mighty acts of YHWH? who can they served their idols: which were a snare unto them. 37 shew forth all his praise? 3 Blessed are they that keep. Yea, they sacrificed their sons and their daughters unto judgment, and he that doeth righteousness at all times. devils, 38 And shed innocent blood, even the blood of 4 Remember me, O YHWH, with the favour that thou their sons and of their daughters, whom they sacrificed bearest unto thy people: O visit me with thy salvation; 5 unto the idols of Canaan; and the land was polluted That I may see the good of thy chosen, that I may rejoice with blood. 39 Thus were they defiled with their own inheritance. 6 We have sinned with our fathers, we have Therefore was the wrath of YHWH kindled against his committed iniquity, we have done wickedly. 7 Our fathers people, insomuch that he abhorred his own inheritance. understood not thy wonders in Egypt; they remembered 41 And he gave them into the hand of the heathen; not the multitude of thy mercies; but provoked him at and they that hated them ruled over them. 42 Their the sea, even at the Red sea. 8 Nevertheless he saved enemies also oppressed them, and they were brought them for his name's sake, that he might make his mighty into subjection under their hand. 43 Many times did he power to be known. 9 He rebuked the Red sea also, deliver them; but they provoked him with their counsel, and it was dried up: so he led them through the depths, and were brought low for their iniquity. 44 Nevertheless as through the wilderness. 10 And he saved them from he regarded their affliction, when he heard their cry: 45 the hand of him that hated them, and redeemed them. And he remembered for them his covenant, and repented from the hand of the enemy. 11 And the waters covered according to the multitude of his mercies. 46 He made their enemies: there was not one of them left. 12 Then them also to be pitied of all those that carried them believed they his words; they sang his praise. 13 They captives. 47 Save us, O YHWH our Elohim, and gather soon forgat his works; they waited not for his counsel: us from among the heathen, to give thanks unto thy 14 But lusted exceedingly in the wilderness, and tempted holy name, and to triumph in thy praise. 48 Blessed be El in the desert. 15 And he gave them their request; but YHWH Elohim of Israel from everlasting to everlasting: sent leanness into their soul. 16 They envied Moses also and let all the people say, Amen. Praise ye YHWH. in the camp, and Aaron the saint of YHWH. 17 The earth opened and swallowed up Dathan, and covered the company of Abiram. 18 And a fire was kindled in their company; the flame burned up the wicked. 19 They made a calf in Horeb, and worshipped the molten image. 20 Thus they changed their glory into the similitude of an ox that eateth grass. 21 They forgat El their saviour, which had done great things in Egypt; 22 Wondrous works in the land of Ham, and terrible things by the Red sea. 23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them. 24 Yea, they despised the pleasant land, they believed not his word: 25 But murmured in their tents, and hearkened not unto the voice of YHWH. 26 Therefore he lifted up his hand against them, to overthrow them in the wilderness: 27 To overthrow their seed also among the nations, and to scatter them in the lands. 28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead. 29 Thus they provoked him to anger with their inventions: and the plague brake in upon them. 30 Then stood up Phinehas, and executed judgment: and so the plague was stayed. 31 And that was counted unto him for righteousness unto all generations for evermore. 32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes: 33 Because they provoked his spirit, so that he spake unadvisedly with his lips. 34 They did not destroy the nations, concerning

106 Praise ye YHWH. O give thanks unto YHWH; whom YHWH commanded them: 35 But were mingled for he is good: for his mercy endureth for ever. among the heathen, and learned their works. 36 And in the gladness of thy nation, that I may glory with thine works, and went a whoring with their own inventions. 40

> $\boldsymbol{107}$ O give thanks unto YHWH, for he is good: for his mercy endureth for ever. 2 Let the redeemed of YHWH say so, whom he hath redeemed from the hand of the enemy; 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south. 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. 5 Hungry and thirsty, their soul fainted in them. 6 Then they cried unto YHWH in their trouble, and he delivered them out of their distresses. 7 And he led them forth by the right way, that they might go to a city of habitation. 8 Oh that men would praise YHWH for his goodness, and for his wonderful works to the children of men! 9 For he satisfieth the longing soul, and filleth the hungry soul with goodness. 10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron; 11 Because they rebelled against the words of El, and despised the counsel of the Most High: 12 Therefore he brought down their heart with labour; they fell down, and there was none to help. 13 Then they cried unto YHWH in their trouble, and he saved them out of their distresses. 14 He brought them out of darkness and the shadow of death, and brake their bands in sunder. 15 Oh that men would praise YHWH for his goodness, and for his wonderful works to the children of men! 16 For he hath broken the gates of brass, and cut the bars of iron in sunder. 17 Fools because of their transgression, and because of their iniquities, are afflicted. 18 Their soul abhorreth all

death. 19 Then they cry unto YHWH in their trouble, my washpot; over Edom will I cast out my shoe; over and he saveth them out of their distresses. 20 He sent Philistia will I triumph. 10 Who will bring me into the his word, and healed them, and delivered them from strong city? who will lead me into Edom? 11 Wilt not their destructions. 21 Oh that men would praise YHWH thou. O Elohim, who hast cast us off? and wilt not thou. for his goodness, and for his wonderful works to the O Elohim, go forth with our hosts? 12 Give us help from children of men! 22 And let them sacrifice the sacrifices trouble: for vain is the help of man. 13 Through Elohim of thanksgiving, and declare his works with rejoicing. 23 we shall do valiantly: for he it is that shall tread down our They that go down to the sea in ships, that do business in enemies. great waters: 24 These see the works of YHWH, and his wonders in the deep. 25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. 26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. 27 They reel to and fro, and stagger like a drunken man, and are at their wits' end. 28 Then they cry unto YHWH in their trouble, and he bringeth them out of their distresses. 29 He maketh the storm a calm, so that the waves thereof are still. 30 Then are they glad because they be guiet; so he bringeth them unto their desired haven. 31 Oh that men would praise YHWH for his goodness, and for his wonderful works to the children of men! 32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders. 33 He turneth rivers into a wilderness, and the watersprings into dry ground; 34 A fruitful land into barrenness, for the wickedness of them that dwell therein. 35 He turneth the wilderness into a standing water, and dry ground into watersprings. 36 And there he maketh the hungry to dwell, that they may prepare a city for habitation; 37 And sow the fields, and plant vineyards, which may yield fruits of increase. 38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease. 39 Again, they are minished and brought low through oppression, affliction, and sorrow. 40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way. 41 Yet setteth he the poor on high from affliction, and maketh him families like a flock. 42 The righteous shall see it. and rejoice: and all iniquity shall stop her mouth. 43 Whoso is wise, and will observe these things, even they shall understand the lovingkindness of YHWH.

108 O Elohim, my heart is fixed; I will sing and give praise, even with my glory. 2 Awake, psaltery and harp: I myself will awake early. 3 I will praise thee, O YHWH, among the people: and I will sing praises unto thee among the nations. 4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds. Be thou exalted, O Elohim, above the heavens: and thy glory above all the earth; 6 That thy beloved may be delivered: save with thy right hand, and answer me. Elohim hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. Gilead is mine; Manasseh is mine; Ephraim also is the

manner of meat; and they draw near unto the gates of strength of mine head; Judah is my lawgiver; 9 Moab is

109 Hold not thy peace, O Elohim of my praise; 2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. 3 They compassed me about also with words of hatred; and fought against me without a cause. 4 For my love they are my adversaries: but I give myself unto prayer. 5 And they have rewarded me evil for good, and hatred for my love. 6 Set thou a wicked man over him: and let Satan stand at his right hand. 7 When he shall be judged, let him be condemned: and let his prayer become sin. 8 Let his days be few; and let another take his office. 9 Let his children be fatherless, and his wife a widow. 10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places. 11 Let the extortioner catch all that he hath; and let the strangers spoil his labour. 12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children. 13 Let his posterity be cut off; and in the generation following let their name be blotted out. 14 Let the iniquity of his fathers be remembered with YHWH; and let not the sin of his mother be blotted out. 15 Let them be before YHWH continually, that he may cut off the memory of them from the earth. 16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart. 17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him. 18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones. 19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually. 20 Let this be the reward of mine adversaries from YHWH, and of them that speak evil against my soul. 21 But do thou for me. O Elohim YHWH, for thy name's sake: because thy mercy is good, deliver thou me. 22 For I am poor and needy, and my heart is wounded within me. 23 I am gone like the shadow when it declineth: I am tossed up and down as the locust. 24 My knees are weak through fasting; and my flesh faileth of fatness. 25 I became also a reproach unto them: when they looked upon me they shaked their heads. 26 Help me, O YHWH my Elohim: O save me according to thy mercy: 27 That they may know that

them curse, but bless thou: when they arise, let them given to the poor; his righteousness endureth for ever; be ashamed; but let thy servant rejoice. 29 Let mine his horn shall be exalted with honour. 10 The wicked adversaries be clothed with shame, and let them cover shall see it, and be grieved; he shall gnash with his teeth, themselves with their own confusion, as with a mantle. and melt away: the desire of the wicked shall perish. 30 I will greatly praise YHWH with my mouth; yea, I will praise him among the multitude. 31 For he shall stand at the right hand of the poor, to save

YHWH shall send the rod of thy strength out of Zion: rule YHWH is high above all nations, and his glory above the thou in the midst of thine enemies. 3 Thy people shall be heavens. 5 Who is like unto YHWH our Elohim, who willing in the day of thy power, in the beauties of holiness dwelleth on high, 6 Who humbleth himself to behold from the womb of the morning: thou hast the dew of thy the things that are in heaven, and in the earth! 7 He youth. 4 YHWH hath sworn, and will not repent, Thou art raiseth up the poor out of the dust, and lifteth the needy a priest for ever after the order of Melchizedek. 5 YHWH out of the dunghill; 8 That he may set him with princes, at thy right hand shall strike through kings in the day of even with the princes of his people. 9 He maketh the his wrath. 6 He shall judge among the heathen, he shall barren woman to keep house, and to be a joyful mother fill the places with the dead bodies; he shall wound the of children. Praise ye YHWH. heads over many countries. 7 He shall drink of the brook in the way: therefore shall he lift up the head.

111 Praise ye YHWH. I will praise YHWH with my whole heart, in the assembly of the upright, and in the congregation. 2 The works of YHWH are great, sought out of all them that have pleasure therein. 3 His work is honourable and glorious: and his righteousness endureth for ever. 4 He hath made his wonderful works to be remembered: YHWH is gracious and full of compassion. 5 He hath given meat unto them that fear him: he will ever be mindful of his covenant. 6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen. 7 The works of his hands are verity and judgment; all his commandments are sure. 8 They stand fast for ever and his praise endureth for ever.

feareth YHWH, that delighteth greatly in his commandments. 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed. 3 Wealth and riches shall be in his house: and his righteousness endureth for ever. 4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous. **5** A good man sheweth favour, and lendeth: shall not be moved for ever: the righteous shall be in is established, he shall not be afraid, until he see his

this is thy hand; that thou, YHWH, hast done it. 28 Let desire upon his enemies. 9 He hath dispersed, he hath

2 Praise ye YHWH. Praise, O ye servants of YHWH, praise the name of YHWH. 2 Blessed be the name of YHWH from this time forth and for 110 YHWH said unto my Master, Sit thou at my right evermore. 3 From the rising of the sun unto the going hand, until I make thine enemies thy footstool. 2 down of the same YHWH 's name is to be praised. 4

> **114** When Israel went out of Egypt, the house of Jacob from a people of strange language; 2 Judah was his sanctuary, and Israel his dominion. 3 The sea saw it, and fled: Jordan was driven back. 4 The mountains skipped like rams, and the little hills like lambs. 5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back? 6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs? 7 Tremble, thou earth, at the presence of YHWH, at the presence of the Eloah of Jacob; 8 Which turned the rock into a standing water, the flint into a fountain of waters.

15 Not unto us, O YHWH, not unto us, but unto thy name give glory, for thy mercy, and for thy ever, and are done in truth and uprightness. 9 He sent truth's sake. 2 Wherefore should the heathen say, Where redemption unto his people: he hath commanded his is now their Elohim? 3 But our Elohim is in the heavens: covenant for ever: holy and reverend is his name. 10 he hath done whatsoever he hath pleased. 4 Their idols The fear of YHWH is the beginning of wisdom: a good are silver and gold, the work of men's hands. 5 They understanding have all they that do his commandments: have mouths, but they speak not: eyes have they, but they see not: 6 They have ears, but they hear not: noses have they, but they smell not: 7 They have hands, but Praise ye YHWH. Blessed is the man that they handle not: feet have they, but they walk not: neither speak they through their throat. 8 They that make them are like unto them; so is every one that trusteth in them. 9 O Israel, trust thou in YHWH: he is their help and their shield. 10 O house of Aaron, trust in YHWH: he is their help and their shield. 11 Ye that fear YHWH, trust in YHWH: he is their help and their shield. 12 YHWH hath been mindful of us: he will bless us; he will bless the he will guide his affairs with discretion. 6 Surely he house of Israel; he will bless the house of Aaron. 13 He will bless them that fear YHWH, both small and great. everlasting remembrance. 7 He shall not be afraid of evil 14 YHWH shall increase you more and more, you and tidings: his heart is fixed, trusting in YHWH. 8 His heart your children. 15 Ye are blessed of YHWH which made

time forth and for evermore. Praise YHWH.

116 I love YHWH, because he hath heard my voice and my supplications. 2 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live. 3 The sorrows of death compassed me, and the pains of hell got hold upon me: I found trouble and sorrow. (Sheol h7585) 4 Then called I upon the name of YHWH; O YHWH, I beseech thee, deliver my soul. 5 Gracious is YHWH, and righteous; yea, our Elohim is merciful. 6 YHWH preserveth the simple: I was brought low, and he helped me. 7 Return unto thy rest, O my soul; for YHWH hath dealt bountifully with thee. 8 For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling. 9 I will walk before YHWH in the land of the living. 10 I believed, therefore have I spoken: I was greatly afflicted: 11 I said in my haste, All men are liars. 12 What shall I render unto YHWH for all his benefits toward me? 13 I will take the cup of salvation, and call upon the name of YHWH. 14 I will pay my vows unto YHWH now in the presence of all his people. 15 Precious in the sight of YHWH is the death of his saints. 16 O YHWH, truly I am thy servant: I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. 17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of YHWH. 18 I will pay my vows unto YHWH now in the presence of all his people, 19 In the courts of YHWH 's house, in the midst of thee, O Jerusalem. Praise ye YHWH.

7 O praise YHWH, all ye nations: praise him, all ve people. 2 For his merciful kindness is great toward us: and the truth of YHWH endureth for ever. Praise ve YHWH.

name of YHWH I will destroy them. 12 They compassed the longing that it hath unto thy judgments at all times.

heaven and earth. 16 The heaven, even the heavens, me about like bees; they are guenched as the fire of are YHWH 's: but the earth hath he given to the children thorns: for in the name of YHWH I will destroy them. of men. 17 The dead praise not YHWH, neither any that 13 Thou hast thrust sore at me that I might fall; but go down into silence. 18 But we will bless YAH from this YHWH helped me. 14 YAH is my strength and song, and is become my salvation. 15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of YHWH doeth valiantly. 16 The right hand of YHWH is exalted: the right hand of YHWH doeth valiantly. 17 I shall not die, but live, and declare the works of YAH. 18 YAH hath chastened me sore: but he hath not given me over unto death. 19 Open to me the gates of righteousness: I will go into them, and I will praise YHWH: 20 This gate of YHWH, into which the righteous shall enter. 21 I will praise thee: for thou hast heard me, and art become my salvation. 22 The stone which the builders refused is become the head stone of the corner. 23 This is YHWH 's doing: it is marvellous in our eves. 24 This is the day which YHWH hath made: we will rejoice and be glad in it. 25 Save now, I beseech thee. O YHWH: O YHWH. I beseech thee, send now prosperity. 26 Blessed be he that cometh in the name of YHWH: we have blessed you out of the house of YHWH. 27 El is YHWH, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar. 28 Thou art my El. and I will praise thee: thou art my Elohim, I will exalt thee. 29 O give thanks unto YHWH; for he is good: for his mercy endureth for ever.

19 Blessed are the undefiled in the way, who walk in the law of YHWH. 2 Blessed are they that keep his testimonies, and that seek him with the whole heart. 3 They also do no iniquity: they walk in his ways. 4 Thou hast commanded us to keep thy precepts diligently. 5 O that my ways were directed to keep thy statutes! 6 Then shall I not be ashamed, when I have respect unto all thy commandments. 7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments. 8 I will keep thy statutes: O forsake me not utterly. 9 118 O give thanks unto YHWH; for he is good: Wherewithal shall a young man cleanse his way? by because his mercy endureth for ever. 2 Let taking heed thereto according to thy word. 10 With my Israel now say, that his mercy endureth for ever. 3 Let whole heart have I sought thee: O let me not wander the house of Aaron now say, that his mercy endureth for from thy commandments. 11 Thy word have I hid in mine ever. 4 Let them now that fear YHWH say, that his mercy heart, that I might not sin against thee. 12 Blessed art endureth for ever. 51 called upon YAH in distress: YAH thou, O YHWH: teach me thy statutes. 13 With my lips answered me, and set me in a large place. 6 YHWH is have I declared all the judgments of thy mouth. 14 I have on my side; I will not fear: what can man do unto me? 7 rejoiced in the way of thy testimonies, as much as in YHWH taketh my part with them that help me: therefore all riches. 15 l will meditate in thy precepts, and have shall I see my desire upon them that hate me. 8 It is respect unto thy ways. 16 I will delight myself in thy better to trust in YHWH than to put confidence in man. 9 statutes: I will not forget thy word. 17 Deal bountifully It is better to trust in YHWH than to put confidence in with thy servant, that I may live, and keep thy word. 18 princes. 10 All nations compassed me about: but in the Open thou mine eyes, that I may behold wondrous things name of YHWH will I destroy them. 11 They compassed out of thy law. 19 I am a stranger in the earth: hide not me about; yea, they compassed me about: but in the thy commandments from me. 20 My soul breaketh for

21 Thou hast rebuked the proud that are cursed, which and turned my feet unto thy testimonies. 60 I made do err from thy commandments. 22 Remove from me haste, and delayed not to keep thy commandments. 61 reproach and contempt; for I have kept thy testimonies. The bands of the wicked have robbed me: but I have not 23 Princes also did sit and speak against me: but thy forgotten thy law. 62 At midnight I will rise to give thanks servant did meditate in thy statutes. 24 Thy testimonies unto thee because of thy righteous judgments. 63 I am a also are my delight and my counsellors. 25 My soul companion of all them that fear thee, and of them that cleaveth unto the dust: guicken thou me according to thy keep thy precepts. 64 The earth, O YHWH, is full of thy word. 26 I have declared my ways, and thou heardest mercy: teach me thy statutes. 65 Thou hast dealt well me: teach me thy statutes. 27 Make me to understand with thy servant, O YHWH, according unto thy word. the way of thy precepts: so shall I talk of thy wondrous 66 Teach me good judgment and knowledge: for I have works. 28 My soul melteth for heaviness: strengthen believed thy commandments. 67 Before I was afflicted I thou me according unto thy word. 29 Remove from me went astray: but now have I kept thy word. 68 Thou art the way of lying: and grant me thy law graciously. 30 good, and doest good; teach me thy statutes. 69 The I have chosen the way of truth: thy judgments have I proud have forged a lie against me: but I will keep thy laid before me. 31 I have stuck unto thy testimonies: O precepts with my whole heart. 70 Their heart is as fat as YHWH, put me not to shame. 32 I will run the way of grease; but I delight in thy law. 71 It is good for me that I thy commandments, when thou shalt enlarge my heart. have been afflicted; that I might learn thy statutes. 72 33 Teach me, O YHWH, the way of thy statutes; and I The law of thy mouth is better unto me than thousands shall keep it unto the end. 34 Give me understanding, of gold and silver. 73 Thy hands have made me and and I shall keep thy law; yea, I shall observe it with fashioned me: give me understanding, that I may learn my whole heart. 35 Make me to go in the path of thy thy commandments. 74 They that fear thee will be glad commandments; for therein do I delight. 36 Incline my when they see me; because I have hoped in thy word. 75 heart unto thy testimonies, and not to covetousness. I know, O YHWH, that thy judgments are right, and that 37 Turn away mine eyes from beholding vanity; and thou in faithfulness hast afflicted me. 76 Let, I pray thee, quicken thou me in thy way. 38 Stablish thy word unto thy merciful kindness be for my comfort, according to thy thy servant, who is devoted to thy fear. 39 Turn away word unto thy servant. 77 Let thy tender mercies come my reproach which I fear: for thy judgments are good. unto me, that I may live: for thy law is my delight. 78 Let 40 Behold, I have longed after thy precepts: quicken the proud be ashamed; for they dealt perversely with me me in thy righteousness. 41 Let thy mercies come also without a cause: but I will meditate in thy precepts. 79 Let unto me, O YHWH, even thy salvation, according to thy those that fear thee turn unto me, and those that have word. 42 So shall I have wherewith to answer him that known thy testimonies. 80 Let my heart be sound in thy reproacheth me: for I trust in thy word. 43 And take statutes; that I be not ashamed. 81 My soul fainteth for not the word of truth utterly out of my mouth; for I have thy salvation: but I hope in thy word. 82 Mine eyes fail for hoped in thy judgments. 44 So shall I keep thy law thy word, saying, When wilt thou comfort me? 83 For I continually for ever and ever. 45 And I will walk at liberty: am become like a bottle in the smoke; yet do I not forget for I seek thy precepts. 46 I will speak of thy testimonies thy statutes. 84 How many are the days of thy servant? also before kings, and will not be ashamed. 47 And I will when wilt thou execute judgment on them that persecute delight myself in thy commandments, which I have loved. me? 85 The proud have digged pits for me, which are 48 My hands also will I lift up unto thy commandments, not after thy law, 86 All thy commandments are faithful: which I have loved; and I will meditate in thy statutes. 49 they persecute me wrongfully; help thou me. 87 They Remember the word unto thy servant, upon which thou had almost consumed me upon earth; but I forsook not hast caused me to hope. 50 This is my comfort in my thy precepts. 88 Quicken me after thy lovingkindness; affliction; for thy word hath quickened me. 51 The proud so shall I keep the testimony of thy mouth. 89 For have had me greatly in derision: yet have I not declined ever, O YHWH, thy word is settled in heaven. 90 Thy from thy law. 52 I remembered thy judgments of old, O faithfulness is unto all generations: thou hast established YHWH; and have comforted myself. 53 Horror hath taken the earth, and it abideth. 91 They continue this day hold upon me because of the wicked that forsake thy according to thine ordinances: for all are thy servants. law. 54 Thy statutes have been my songs in the house 92 Unless thy law had been my delights, I should then of my pilgrimage. 55 I have remembered thy name, O have perished in mine affliction. 93 I will never forget YHWH, in the night, and have kept thy law. 56 This I had, thy precepts: for with them thou hast guickened me. 94 because I kept thy precepts. 57 Thou art my portion, O I am thine, save me; for I have sought thy precepts. YHWH: I have said that I would keep thy words. 58 I 95 The wicked have waited for me to destroy me: but intreated thy favour with my whole heart: be merciful I will consider thy testimonies. 96 I have seen an end unto me according to thy word. 59 I thought on my ways, of all perfection: but thy commandment is exceeding

broad. 97 O how love I thy law! it is my meditation all the of man: so will I keep thy precepts. 135 Make thy face day. 98 Thou through thy commandments hast made to shine upon thy servant; and teach me thy statutes. me wiser than mine enemies: for they are ever with me. 136 Rivers of waters run down mine eyes, because they 99 I have more understanding than all my teachers: for keep not thy law. 137 Righteous art thou, O YHWH, and thy testimonies are my (meditation) 100 I understand upright are thy judgments. 138 Thy testimonies that thou more than the ancients, because I keep thy precepts. hast commanded are righteous and very faithful. 139 My 101 I have refrained my feet from every evil way, that I zeal hath consumed me, because mine enemies have might keep thy word. 102 I have not departed from thy forgotten thy words. 140 Thy word is very pure: therefore judgments: for thou hast taught me. 103 How sweet are thy servant loveth it. 141 I am small and despised: yet do thy words unto my taste! yea, sweeter than honey to my not I forget thy precepts. 142 Thy righteousness is an mouth! 104 Through thy precepts I get understanding: everlasting righteousness, and thy law is the truth. 143 therefore I hate every false way. 105 Thy word is a Trouble and anguish have taken hold on me: yet thy lamp unto my feet, and a light unto my path. 106 I have commandments are my delights. 144 The righteousness sworn, and I will perform it, that I will keep thy righteous of thy testimonies is everlasting: give me understanding, judgments. 107 I am afflicted very much: quicken me, O and I shall live. 145 I cried with my whole heart; hear YHWH, according unto thy word. 108 Accept, I beseech me, O YHWH: I will keep thy statutes. 146 I cried unto thee, the freewill offerings of my mouth, O YHWH, and thee; save me, and I shall keep thy testimonies. 147 I teach me thy judgments. 109 My soul is continually in my prevented the dawning of the morning, and cried: I hoped hand: yet do I not forget thy law. 110 The wicked have in thy word. 148 Mine eyes prevent the night watches, laid a snare for me: yet I erred not from thy precepts. 111 that I might meditate in thy word. 149 Hear my voice Thy testimonies have I taken as an heritage for ever: for according unto thy lovingkindness: O YHWH, guicken they are the rejoicing of my heart. 112 I have inclined me according to thy judgment. 150 They draw nigh that mine heart to perform thy statutes alway, even unto the follow after mischief: they are far from thy law. 151 Thou end. 113 I hate vain thoughts: but thy law do I love. 114 art near, O YHWH; and all thy commandments are truth. Thou art my hiding place and my shield: I hope in thy 152 Concerning thy testimonies, I have known of old that word. 115 Depart from me, ye evildoers: for I will keep the thou hast founded them for ever. 153 Consider mine commandments of my Elohim. 116 Uphold me according affliction, and deliver me: for I do not forget thy law. 154 unto thy word, that I may live; and let me not be ashamed Plead my cause, and deliver me; quicken me according of my hope. 117 Hold thou me up, and I shall be safe: to thy word. 155 Salvation is far from the wicked: for they and I will have respect unto thy statutes continually. seek not thy statutes. 156 Great are thy tender mercies, 118 Thou hast trodden down all them that err from thy O YHWH: quicken me according to thy judgments. 157 statutes: for their deceit is falsehood. 119 Thou puttest Many are my persecutors and mine enemies; yet do away all the wicked of the earth like dross: therefore I I not decline from thy testimonies. 158 I beheld the love thy testimonies. 120 My flesh trembleth for fear of transgressors, and was grieved; because they kept not thee; and I am afraid of thy judgments. 121 I have done thy word. 159 Consider how I love thy precepts: quicken judgment and justice: leave me not to mine oppressors. me, O YHWH, according to thy lovingkindness. 160 Thy 122 Be surety for thy servant for good: let not the proud word is true from the beginning; and every one of thy oppress me. 123 Mine eyes fail for thy salvation, and for righteous judgments endureth for ever. 161 Princes have the word of thy righteousness. 124 Deal with thy servant persecuted me without a cause; but my heart standeth in according unto thy mercy, and teach me thy statutes. awe of thy word. 162 I rejoice at thy word, as one that 125 I am thy servant; give me understanding, that I may findeth great spoil. 163 I hate and abhor lying: but thy know thy testimonies. 126 It is time for thee, YHWH, to law do I love. 164 Seven times a day do I praise thee work: for they have made void thy law, 127 Therefore I because of thy righteous judgments, 165 Great peace love thy commandments above gold; yea, above fine have they which love thy law: and nothing shall offend gold. 128 Therefore I esteem all thy precepts concerning them. 166 YHWH, I have hoped for thy salvation, and all things to be right; and I hate every false way. 129 done thy commandments. 167 My soul hath kept thy Thy testimonies are wonderful: therefore doth my soul testimonies; and I love them exceedingly. 168 I have keep them. 130 The entrance of thy words giveth light; it kept thy precepts and thy testimonies: for all my ways giveth understanding unto the simple. 131 I opened my are before thee. 169 Let my cry come near before thee, mouth, and panted: for I longed for thy commandments. O YHWH: give me understanding according to thy word. 132 Look thou upon me, and be merciful unto me, as 170 Let my supplication come before thee: deliver me thou usest to do unto those that love thy name. 133 according to thy word. 171 My lips shall utter praise, Order my steps in thy word: and let not any iniquity have when thou hast taught me thy statutes. 172 My tongue dominion over me. 134 Deliver me from the oppression shall speak of thy word: for all thy commandments are

righteousness. 173 Let thine hand help me; for I have who was on our side, when men rose up against us: chosen thy precepts. 174 I have longed for thy salvation, 3 Then they had swallowed us up quick, when their O YHWH; and thy law is my delight. 175 Let my soul wrath was kindled against us: 4 Then the waters had live, and it shall praise thee; and let thy judgments help overwhelmed us, the stream had gone over our soul: me. 176 I have gone astray like a lost sheep; seek thy 5 Then the proud waters had gone over our soul. 6 servant; for I do not forget thy commandments.

120 In my distress I cried unto YHWH, and he heard me. 2 Deliver my soul, O YHWH, from lying lips, and from a deceitful tongue. 3 What shall be given unto thee? or what shall be done unto thee, thou false tongue? 4 Sharp arrows of the mighty, with coals of juniper. 5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar! 6 My soul hath long dwelt with him that hateth peace. 7 I am for peace: but when I speak, they are for war.

cometh my help. 2 My help cometh from YHWH, which made heaven and earth. 3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber. 4 Behold, he that keepeth Israel shall neither slumber nor sleep. 5 YHWH is thy keeper: YHWH is thy shade upon thy right hand. 6 The sun shall not smite thee by day, nor the moon by night. 7 YHWH shall preserve thee forth, and even for evermore.

122 I was glad when they said unto me, Let us go into the house of YHWH. 2 Our feet shall stand within thy gates, O Jerusalem. 3 Jerusalem is builded as a city that is compact together: 4 Whither the tribes go up, the tribes of YAH, unto the testimony of Israel, to give thanks unto the name of YHWH. 5 For there are set thrones of judgment, the thrones of the house of David. 6 Pray for the peace of Jerusalem: they shall prosper that love thee. 7 Peace be within thy walls, and prosperity within thy palaces. 8 For my brethren and companions' sakes, I will now say, Peace be within thee. 9 Because of the house of YHWH our Elohim I will seek

123 Unto thee lift I up mine eyes, O thou that they shall speak with the enemies in the gate. dwellest in the heavens. 2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eves wait upon YHWH our Elohim, until that he have mercy upon us. 3 Have mercy upon us, O YHWH, have mercy upon us: for we are exceedingly filled with contempt. 4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

124 If it had not been YHWH who was on our side, now may Israel say; 2 If it had not been YHWH

Blessed be YHWH, who hath not given us as a prey to their teeth. 7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped. 8 Our help is in the name of YHWH, who made heaven and earth.

125 They that trust in YHWH shall be as mount Zion, which cannot be removed, but abideth for ever. 2 As the mountains are round about Jerusalem, so YHWH is round about his people from henceforth even for ever. 3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth 121 I will lift up mine eyes unto the hills, from whence their hands unto iniquity. 4 Do good, O YHWH, unto those that be good, and to them that are upright in their hearts. 5 As for such as turn aside unto their crooked ways, YHWH shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

26 When YHWH turned again the captivity of Zion, we were like them that dream. 2 Then was our from all evil: he shall preserve thy soul. 8 YHWH shall mouth filled with laughter, and our tongue with singing: preserve thy going out and thy coming in from this time then said they among the heathen, YHWH hath done great things for them. 3 YHWH hath done great things for us; whereof we are glad. 4 Turn again our captivity, O YHWH, as the streams in the south, 5 They that sow in tears shall reap in joy. 6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

> 127 Except YHWH build the house, they labour in vain that build it: except YHWH keep the city, the watchman waketh but in vain. 2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep. 3 Lo, children are an heritage of YHWH: and the fruit of the womb is his reward. 4 As arrows are in the hand of a mighty man; so are children of the youth. 5 Joyful is the man that hath his guiver full of them: they shall not be ashamed, but

> 128 Blessed is every one that feareth YHWH; that walketh in his ways. 2 For thou shalt eat the labour of thine hands: joyful shalt thou be, and it shall be well with thee. 3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. 4 Behold, that thus shall the man be blessed that feareth YHWH. 5 YHWH shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. 6 Yea, thou shalt see thy children's children, and peace upon Israel.

1 20 Many a time have they afflicted me from my bread. 16 I will also clothe her priests with salvation: and have they afflicted me from my youth; yet they have the horn of David to bud; I have ordained a lamp for not prevailed against me. 3 The plowers plowed upon mine anointed. 18 His enemies will I clothe with shame: my back; they made long their furrows. 4 YHWH is but upon himself shall his crown flourish. righteous: he hath cut asunder the cords of the wicked. 5 Let them all be confounded and turned back that hate Zion. 6 Let them be as the grass upon the housetops, which withereth afore it groweth up: 7 Wherewith the mower filleth not his hand: nor he that bindeth sheaves his bosom. 8 Neither do they which go by say, The blessing of YHWH be upon you: we bless you in the name of YHWH.

130 Out of the depths have I cried unto thee, O YHWH. 2 YHWH. hear my voice: let thine ears be attentive to the voice of my supplications. 3 If thou, YAH, shouldest mark iniquities, O YHWH, who shall stand? 4 But there is forgiveness with thee, that thou mayest be feared. 5 I wait for YHWH, my soul doth wait, and in his word do I hope. 6 My soul waiteth for YHWH more than they that watch for the morning: I say, more than they that watch for the morning. 7 Let Israel hope in YHWH: for with YHWH there is mercy, and with him is plenteous redemption. 8 And he shall redeem Israel from all his iniquities.

131 YHWH, my heart is not haughty, nor mine eves lofty: neither do I exercise myself in great matters, or in things too high for me. 2 Surely I have behaved and guieted myself, as a child that is weaned of his mother: my soul is even as a weaned child. 3 Let Israel hope in YHWH from henceforth and for ever.

132 YHWH, remember David, and all his afflictions: 2 How he sware unto YHWH, and vowed unto the mighty Elohim of Jacob: 3 Surely I will not come into the tabernacle of my house, nor go up into my bed; 4 I will not give sleep to mine eves, or slumber to mine eyelids, 5 Until I find out a place for YHWH, an habitation for the mighty Elohim of Jacob. 6 Lo, we heard of it at Ephratah: we found it in the fields of the wood. 7 We will go into his tabernacles: we will worship at his footstool. 8 Arise, O YHWH, into thy rest; thou, and the ark of thy strength. 9 Let thy priests be clothed with righteousness; and let thy saints shout for joy. 10 For thy servant David's sake turn not away the face of thine anointed. 11 YHWH hath sworn in truth unto David: he will not turn from it: Of the fruit of thy body will I set upon thy throne. 12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. 13 For YHWH hath chosen Zion; he hath desired it for his habitation. 14 This is my rest for ever: here will I dwell; for I have desired it. 15 I will abundantly bless her provision: I will satisfy her poor with

youth, may Israel now say: 2 Many a time her saints shall shout aloud for joy. 17 There will I make

133 Behold, how good and how pleasant it is for brethren to dwell together in unity! 2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments: 3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there YHWH commanded the blessing, even life for evermore.

34 Behold, bless ye YHWH, all ye servants of YHWH, which by night stand in the house of YHWH. 2 Lift up your hands in the sanctuary, and bless YHWH. 3 YHWH that made heaven and earth bless thee out of Zion.

135 Praise ye YHWH. Praise ye the name of YHWH; praise him. O ve servants of YHWH. 2 Ye that stand in the house of YHWH, in the courts of the house of our Elohim, 3 Praise YHWH; for YHWH is good: sing praises unto his name; for it is pleasant. 4 For YAH hath chosen Jacob unto himself, and Israel for his peculiar treasure. 5 For I know that YHWH is great, and that our YHWH is above all elohim. 6 Whatsoever YHWH pleased, that did he in heaven, and in earth, in the seas. and all deep places. 7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries. 8 Who smote the firstborn of Egypt, both of man and beast, 9 Who sent tokens and wonders into the midst of thee. O Egypt, upon Pharaoh, and upon all his servants. 10 Who smote great nations, and slew mighty kings; 11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: 12 And gave their land for an heritage, an heritage unto Israel his people. 13 Thy name. O YHWH, endureth for ever; and thy memorial. O YHWH, throughout all generations. 14 For YHWH will judge his people, and he will repent himself concerning his servants. 15 The idols of the heathen are silver and gold, the work of men's hands. 16 They have mouths. but they speak not; eyes have they, but they see not; 17 They have ears, but they hear not; neither is there any breath in their mouths. 18 They that make them are like unto them: so is every one that trusteth in them. 19 Bless YHWH, O house of Israel: bless YHWH, O house of Aaron: 20 Bless YHWH, O house of Levi: ye that fear YHWH, bless YHWH. 21 Blessed be YHWH out of Zion, which dwelleth at Jerusalem. Praise ye YHWH.

 $136\,\mathrm{O}$ give thanks unto YHWH; for he is good: for his mercy endureth for ever. 2 O give thanks

endureth for ever: 12 With a strong hand, and with a forsake not the works of thine own hands. stretched out arm: for his mercy endureth for ever. 13 To him which divided the Red sea into parts: for his mercy endureth for ever: 14 And made Israel to pass through the midst of it: for his mercy endureth for ever: 15 But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever. 16 To him which led his people through the wilderness: for his mercy endureth for ever. 17 To him which smote great kings: for his mercy endureth for ever: 18 And slew famous kings: for his mercy endureth for ever: 19 Sihon king of the Amorites: for his mercy endureth for ever: 20 And Og the king of Bashan: for his mercy endureth for ever: 21 And gave their land for an heritage: for his mercy endureth for ever: 22 Even an heritage unto Israel his servant: for his mercy endureth for ever. 23 Who remembered us in our low estate: for his mercy endureth for ever: 24 And hath redeemed us from our enemies: for his mercy endureth for ever. 25 Who giveth food to all flesh: for his mercy endureth for ever. 26 O give thanks unto the El of heaven: for his mercy endureth for ever.

137 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. 2 We hanged our harps upon the willows in the midst thereof. 3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion. 4 How shall we sing YHWH 's song in a strange land? 5 If I forget thee, O Jerusalem, let my right hand forget her cunning. 6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. 7 Remember, O YHWH, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof. 8 O daughter of Babylon, who art to be destroyed; joyful shall he be, that rewardeth thee as thou hast served us. 9 Joyful shall he be, that taketh and dasheth thy little ones against the stones.

138 I will praise thee with my whole heart: before the mighty will I sing praise unto thee. 2 I will worship toward thy holy temple, and praise thy name

unto the Elohim of elohim: for his mercy endureth for for thy lovingkindness and for thy truth: for thou hast ever. 3 O give thanks to the Sovereign of sovereign: for magnified above all, thy name, thy word. 3 In the day his mercy endureth for ever. 4 To him who alone doeth when I cried thou answeredst me, and strengthenedst great wonders: for his mercy endureth for ever. 5 To me with strength in my soul. 4 All the kings of the earth him that by wisdom made the heavens: for his mercy shall praise thee, O YHWH, when they hear the words of endureth for ever. 6 To him that stretched out the earth thy mouth. 5 Yea, they shall sing in the ways of YHWH: above the waters: for his mercy endureth for ever. 7 To for great is the glory of YHWH. 6 Though YHWH be him that made great lights: for his mercy endureth for high, yet hath he respect unto the lowly: but the proud ever: 8 The sun to rule by day: for his mercy endureth he knoweth afar off. 7 Though I walk in the midst of for ever: 9 The moon and stars to rule by night: for his trouble, thou wilt revive me: thou shalt stretch forth thine mercy endureth for ever. 10 To him that smote Egypt hand against the wrath of mine enemies, and thy right in their firstborn: for his mercy endureth for ever: 11 hand shall save me. 8 YHWH will perfect that which And brought out Israel from among them: for his mercy concerneth me: thy mercy, O YHWH, endureth for ever:

> 139 O YHWH, thou hast searched me, and known me. 2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. 3 Thou compassest my path and my lying down, and art acquainted with all my ways. 4 For there is not a word in my tongue, but, lo, O YHWH, thou knowest it altogether. 5 Thou hast beset me behind and before, and laid thine hand upon me. 6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it. 7 Whither shall I go from thy spirit? or whither shall I flee from thy presence? 8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. (Sheol h7585) 9 If I take the wings of the morning, and dwell in the uttermost parts of the sea; 10 Even there shall thy hand lead me, and thy right hand shall hold me. 11 If I say, Surely the darkness shall cover me; even the night shall be light about me. 12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee. 13 For thou hast possessed my reins: thou hast covered me in my mother's womb. 14 l will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. 15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. 16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. 17 How precious also are thy thoughts unto me, O El! how great is the sum of them! 18 If I should count them, they are more in number than the sand: when I awake, I am still with thee. 19 Surely thou wilt slay the wicked, O Eloah: depart from me therefore, ye bloody men. 20 For they speak against thee wickedly, and thine enemies take thy name in vain. 21 Do not I hate them, O YHWH, that hate thee? and am not I grieved with those that rise up against thee? 22 I hate them with perfect hatred: I count them mine enemies. 23 Search me, O El, and know my heart: try

me, and know my thoughts: 24 And see if there be any wicked way in me, and lead me in the way everlasting.

111 Deliver me, O YHWH, from the evil man: preserve me from the violent man; 2 Which imagine mischiefs in their heart; continually are they gathered together for war. 3 They have sharpened their tongues like a serpent; adders' poison is under their lips. (Selah) 4 Keep me, O YHWH, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings. 5 The proud have hid a snare for me, and cords; they have spread a net by the wayside: they have set gins for me. (Selah) 6 shall dwell in thy presence.

141 YHWH, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee. 2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice. 3 Set a watch, O YHWH, before my mouth; keep the door of my lips. 4 Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties. 5 Let the righteous smite me: it shall be a kindness; and let him reprove me: it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities. 6 When their judges are overthrown in stony places, they shall hear my words: for they are sweet. 7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth. (Sheol h7585) 8 But mine eyes are unto thee, O Elohim YHWH: in thee is my trust: leave not my soul destitute. 9 Keep me from the snares which they have laid for me, and the gins of the workers of iniquity. 10 Let the wicked fall into their own nets, whilst that I withal escape.

unto YHWH did I make my supplication. 2 I poured out my complaint before him; I shewed before him my trouble. 3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I from the hurtful sword. 11 Rid me, and deliver me from

walked have they privily laid a snare for me. 4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul. 5 I cried unto thee, O YHWH: I said, Thou art my refuge and my portion in the land of the living. 6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I. 7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

112 Hear my prayer, O YHWH, give ear to my supplications: in thy faithfulness answer me. I said unto YHWH, Thou art my El: hear the voice of and in thy righteousness. 2 And enter not into judgment my supplications, O YHWH. 7 O Elohim YHWH, the with thy servant: for in thy sight shall no man living be strength of my salvation, thou hast covered my head in justified. 3 For the enemy hath persecuted my soul; he the day of battle. 8 Grant not, O YHWH, the desires hath smitten my life down to the ground; he hath made of the wicked: further not his wicked device; lest they me to dwell in darkness, as those that have been long exalt themselves. (Selah) 9 As for the head of those dead. 4 Therefore is my spirit overwhelmed within me; that compass me about, let the mischief of their own my heart within me is desolate. 5 I remember the days lips cover them. 10 Let burning coals fall upon them: let of old; I meditate on all thy works; I muse on the work them be cast into the fire; into deep pits, that they rise of thy hands. 6 I stretch forth my hands unto thee: my not up again. 11 Let not an evil speaker be established soul thirsteth after thee, as a thirsty land. (Selah) 7 Hear in the earth; evil shall hunt the violent man to overthrow me speedily. O YHWH; my spirit faileth; hide not thy him. 12 I know that YHWH will maintain the cause of face from me, lest I be like unto them that go down into the afflicted, and the right of the poor. 13 Surely the the pit. 8 Cause me to hear thy lovingkindness in the righteous shall give thanks unto thy name: the upright morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. 9 Deliver me, O YHWH, from mine enemies: I flee unto thee to hide me. 10 Teach me to do thy will; for thou art my Elohim: thy spirit is good; lead me into the land of uprightness. 11 Ouicken me. O YHWH, for thy name's sake: for thy righteousness' sake bring my soul out of trouble. 12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

111 Blessed be YHWH my strength, which teacheth my hands to war, and my fingers to fight: 2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me. 3 YHWH, what is man. that thou takest knowledge of him! or the son of man, that thou makest account of him! 4 Man is like to vanity: his days are as a shadow that passeth away. 5 Bow thy heavens, O YHWH, and come down: touch the mountains, and they shall smoke. 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. 7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children; 8 Whose mouth speaketh vanity, and their right hand is a 142 I cried unto YHWH with my voice; with my voice right hand of falsehood. 9 I will sing a new song unto thee, O Elohim: upon a psaltery and an instrument of ten strings will I sing praises unto thee. 10 It is he that giveth salvation unto kings: who delivereth David his servant

vanity, and their right hand is a right hand of falsehood: which giveth food to the hungry. YHWH looseth the 12 That our sons may be as plants grown up in their prisoners: 8 YHWH openeth the eyes of the blind: youth; that our daughters may be as corner stones, YHWH raiseth them that are bowed down: YHWH loveth polished after the similitude of a palace: 13 That our the righteous: 9 YHWH preserveth the strangers; he garners may be full, affording all manner of store: that relieveth the fatherless and widow: but the way of the our sheep may bring forth thousands and ten thousands wicked he turneth upside down. 10 YHWH shall reign in our streets: 14 That our oxen may be strong to labour; for ever, even thy Elohim, O Zion, unto all generations. that there be no breaking in, nor going out; that there be Praise ye YHWH. no complaining in our streets. 15 Joyful is that people, Elohim is YHWH.

fulfil the desire of them that fear him: he also will hear them. Praise ye YHWH. their cry, and will save them. 20 YHWH preserveth all them that love him: but all the wicked will he destroy. 21 My mouth shall speak the praise of YHWH: and let all flesh bless his holy name for ever and ever.

146 Praise ye YHWH. Praise YHWH, O my soul. 2 While I live will I praise YHWH: I will sing praises unto my Elohim while I have any being. 3 Put not your trust in princes, nor in the son of man, in whom there is no help. 4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish. 5 Joyful is he that hath the El of Jacob for his help, whose hope is in YHWH his Elohim: 6 Which made heaven, and earth,

the hand of strange children, whose mouth speaketh ever: 7 Which executeth judgment for the oppressed:

that is in such a case: yea, joyful is that people, whose 147 Praise ye YHWH: for it is good to sing praises unto our Elohim; for it is pleasant; and praise is comely. 2 YHWH doth build up Jerusalem: he gathereth 145 I will extol thee, my Elohim, O king; and I will together the outcasts of Israel. 3 He healeth the broken bless thy name for ever and ever. 2 Every day in heart, and bindeth up their wounds. 4 He telleth will I bless thee; and I will praise thy name for ever and the number of the stars; he calleth them all by their ever. 3 Great is YHWH, and greatly to be praised; and names. 5 Great is our YHWH, and of great power: his his greatness is unsearchable. 4 One generation shall understanding is infinite. 6 YHWH lifteth up the meek: praise thy works to another, and shall declare thy mighty he casteth the wicked down to the ground. 7 Sing unto acts. 5 I will speak of the glorious honour of thy majesty, YHWH with thanksgiving; sing praise upon the harp unto and of thy wondrous works. 6 And men shall speak our Elohim: 8 Who covereth the heaven with clouds, of the might of thy terrible acts: and I will declare thy who prepareth rain for the earth, who maketh grass greatness. 7 They shall abundantly utter the memory of to grow upon the mountains. 9 He giveth to the beast thy great goodness, and shall sing of thy righteousness. his food, and to the young ravens which cry. 10 He 8 YHWH is gracious, and full of compassion; slow to delighteth not in the strength of the horse: he taketh not anger, and of great mercy. 9 YHWH is good to all: and pleasure in the legs of a man. 11 YHWH taketh pleasure his tender mercies are over all his works. 10 All thy works in them that fear him, in those that hope in his mercy. shall praise thee, O YHWH; and thy saints shall bless 12 Praise YHWH, O Jerusalem; praise thy Elohim, O thee. 11 They shall speak of the glory of thy kingdom, Zion. 13 For he hath strengthened the bars of thy gates; and talk of thy power; 12 To make known to the sons he hath blessed thy children within thee. 14 He maketh of men his mighty acts, and the glorious majesty of his peace in thy borders, and filleth thee with the finest of kingdom. 13 Thy kingdom is an everlasting kingdom, the wheat. 15 He sendeth forth his commandment upon and thy dominion endureth throughout all generations. earth: his word runneth very swiftly. 16 He giveth snow 14 YHWH upholdeth all that fall, and raiseth up all those like wool; he scattereth the hoarfrost like ashes, 17 He that be bowed down. 15 The eyes of all wait upon thee; casteth forth his ice like morsels: who can stand before and thou givest them their meat in due season. 16 Thou his cold? 18 He sendeth out his word, and melteth them: openest thine hand, and satisfiest the desire of every he causeth his wind to blow, and the waters flow. 19 living thing. 17 YHWH is righteous in all his ways, and He sheweth his word unto Jacob, his statutes and his holy in all his works. 18 YHWH is nigh unto all them that judgments unto Israel. 20 He hath not dealt so with any call upon him, to all that call upon him in truth. 19 He will nation: and as for his judgments, they have not known

148 Praise ye YHWH. Praise ye YHWH from the heavens: praise him in the heights. 2 Praise ye him, all his angels: praise ye him, all his hosts. 3 Praise ye him, sun and moon: praise him, all ye stars of light. 4 Praise him, ye heavens of heavens, and ye waters that be above the heavens. 5 Let them praise the name of YHWH: for he commanded, and they were created. 6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass. 7 Praise YHWH from the earth, ye dragons, and all deeps: 8 Fire, and hail; snow, and vapour; stormy wind fulfilling his word: 9 Mountains, and all hills; fruitful trees, and all cedars: 10 the sea, and all that therein is: which keepeth truth for Beasts, and all cattle; creeping things, and flying fowl: 11

Kings of the earth, and all people; princes, and all judges of the earth: 12 Both young men, and maidens; old men, and children: 13 Let them praise the name of YHWH: for his name alone is excellent; his glory is above the earth and heaven. 14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye YHWH.

149 Praise ye YHWH. Sing unto YHWH a new song, and his praise in the congregation of saints. 2
Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. 3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. 4 For YHWH taketh pleasure in his people: he will beautify the meek with salvation. 5 Let the saints be joyful in glory: let them sing aloud upon their beds. 6 Let the high praises of El be in their mouth, and a twoedged sword in their hand; 7 To execute vengeance upon the heathen, and punishments upon the people; 8 To bind their kings with chains, and their nobles with fetters of iron; 9 To execute upon them the judgment written: this honour have all his saints. Praise ye YHWH.

150 Praise ye YHWH. Praise El in his sanctuary: praise him in the firmameint of his power. 2 Praise him for his mighty acts: praise him according to his excellent greatness. 3 Praise him with the sound of the trumpet: praise him with the psaltery and harp. 4 Praise him with the timbrel and dance: praise him with stringed instruments and organs. 5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals. 6 Let every thing that hath breath praise YAH. Praise ye YHWH.

Proverbs

1 The proverbs of Solomon the son of David, king of Israel; 2 To know wisdom and instruction; to perceive the words of understanding; 3 To receive the instruction of wisdom, justice, and judgment, and equity; 4 To give subtilty to the simple, to the young man knowledge and discretion. 5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: 6 To understand a proverb, and the interpretation; the words of the wise, and their dark savings. 7 The fear of YHWH is the beginning of knowledge: but fools despise wisdom and instruction. 8 My son, hear the instruction of thy father, and forsake not the law of thy mother: 9 For they shall be an ornament of favour unto thy head, and chains about thy neck. 10 My son, if sinners entice thee, consent thou not. 11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: 12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit: (Sheol h7585) 13 We shall find all precious substance, we shall fill our houses with spoil: 14 Cast in thy lot among us; let us all have one purse: 15 My son, walk not thou in the way with them; refrain thy foot from their path: 16 For their feet run to evil, and make haste to shed blood. 17 Surely in vain the net is spread in the sight of any bird. 18 And they lay wait for their own blood; they lurk privily for their own lives. 19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof. 20 Wisdom crieth without; she uttereth her voice in the streets: 21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying, 22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate pour out my spirit unto you, I will make known my words unto you. 24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; 25 But ye have set at nought all my counsel, and would none of my reproof: **26** I also will laugh at your calamity; I will mock when your fear cometh; 27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. 28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: 29 For that they hated knowledge, and did not choose the fear of YHWH: 30 They would none of my counsel: they them, and the prosperity of fools shall destroy them. 33 shall be guiet from fear of evil.

My son, if thou wilt receive my words, and hide my commandments with thee; 2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding; 3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding; 4 If thou seekest her as silver, and searchest for her as for hid treasures; 5 Then shalt thou understand the fear of YHWH, and find the knowledge of Elohim. 6 For YHWH giveth wisdom: out of his mouth cometh knowledge and understanding. 7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. 8 He keepeth the paths of judgment, and preserveth the way of his saints. 9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. 10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; 11 Discretion shall preserve thee, understanding shall keep thee: 12 To deliver thee from the way of the evil man, from the man that speaketh froward things; 13 Who leave the paths of uprightness, to walk in the ways of darkness: 14 Who rejoice to do evil, and delight in the frowardness of the wicked: 15 Whose wavs are crooked, and they froward in their paths: 16 To deliver thee from the strange woman, even from the stranger which flattereth with her words; 17 Which forsaketh the guide of her youth, and forgetteth the covenant of her Elohim. 18 For her house inclineth unto death, and her paths unto the dead. 19 None that go unto her return again, neither take they hold of the paths of life. 20 That thou mayest walk in the way of good men, and keep the paths of the righteous. 21 For the upright shall dwell in the land, and the perfect shall remain in it. 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

? My son, forget not my law; but let thine heart keep my commandments: 2 For length of days, and long knowledge? 23 Turn you at my reproof: behold, I will life, and peace, shall they add to thee. 3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: 4 So shalt thou find favour and good understanding in the sight of Elohim and man. 5 Trust in YHWH with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge him, and he shall direct thy paths. 7 Be not wise in thine own eyes: fear YHWH, and depart from evil. 8 It shall be health to thy navel, and marrow to thy bones. 9 Honour YHWH with thy substance, and with the firstfruits of all thine increase: 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. 11 My son, despise not the chastening of despised all my reproof. 31 Therefore shall they eat of YHWH; neither be weary of his correction: 12 For whom the fruit of their own way, and be filled with their own YHWH loveth he correcteth; even as a father the son in devices. 32 For the turning away of the simple shall slay whom he delighteth. 13 Happy is the man that findeth wisdom, and the man that getteth understanding. 14 For But whoso hearkeneth unto me shall dwell safely, and the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. 15 She is

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YHWH shall be thy confidence, and shall keep thy foot hand nor to the left: remove thy foot from evil. from being taken. 27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. 28 Say not unto thy neighbour. Go. and come again, and to morrow I will give; when thou hast it by thee. 29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee. 30 Strive not with a man without cause, if he have done thee no harm. 31 Envy thou not the oppressor, and choose none of his ways. 32 For the froward is abomination to YHWH: but his secret is with the righteous. 33 The curse of YHWH is in the house of the wicked: but he blesseth the habitation of the just. 34 Surely he scorneth the scorners: but he giveth favour unto the lowly. 35 The wise shall inherit glory: but shame shall be the promotion of fools.

▲ Hear, ye children, the instruction of a father, and attend to know understanding. 2 For I give you good doctrine, forsake ye not my law. 3 For I was my father's son, tender and only beloved in the sight of my mother. 4 He taught me also, and said unto me. Let thine heart retain my words: keep my commandments, and live. **5** Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. 6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee. 7 Wisdom is the principal thing; therefore get Exalt her, and she shall promote thee: she shall bring give to thine head an ornament of favour: a crown of glory shall she deliver to thee. 10 Hear, O my son, and receive my sayings; and the years of thy life shall be many. 11 I have taught thee in the way of wisdom; I have shall not be straitened; and when thou runnest, thou path of the wicked, and go not in the way of evil men. 15 shall go astray.

more precious than rubies: and all the things thou canst. Avoid it, pass not by it, turn from it, and pass away. 16 desire are not to be compared unto her. 16 Length of For they sleep not, except they have done mischief; and days is in her right hand; and in her left hand riches and their sleep is taken away, unless they cause some to fall. honour. 17 Her ways are ways of pleasantness, and all 17 For they eat the bread of wickedness, and drink the her paths are peace. 18 She is a tree of life to them that wine of violence. 18 But the path of the just is as the lay hold upon her: and happy is every one that retaineth shining light, that shineth more and more unto the perfect her. 19 YHWH by wisdom hath founded the earth; by day. 19 The way of the wicked is as darkness: they know understanding hath he established the heavens. 20 By not at what they stumble. 20 My son, attend to my words; his knowledge the depths are broken up, and the clouds incline thine ear unto my sayings. 21 Let them not depart drop down the dew. 21 My son, let not them depart from from thine eyes; keep them in the midst of thine heart. thine eyes: keep sound wisdom and discretion: 22 So 22 For they are life unto those that find them, and health shall they be life unto thy soul, and favour to thy neck. to all their flesh. 23 Keep thy heart with all diligence; for 23 Then shalt thou walk in thy way safely, and thy foot out of it are the issues of life. 24 Put away from thee a shall not stumble. 24 When thou liest down, thou shalt froward mouth, and perverse lips put far from thee. 25 not be afraid: yea, thou shalt lie down, and thy sleep. Let thine eyes look right on, and let thine eyelids look shall be sweet. 25 Be not afraid of sudden fear, neither straight before thee. 26 Ponder the path of thy feet, and of the desolation of the wicked, when it cometh. 26 For let all thy ways be established. 27 Turn not to the right

My son, attend unto my wisdom, and bow thine ear to my understanding: 2 That thou mayest regard discretion, and that thy lips may keep knowledge. 3 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: 4 But her end is bitter as wormwood, sharp as a twoedged sword. 5 Her feet go down to death; her steps take hold on hell. (Sheol h7585) 6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them, 7 Hear me now therefore, O ye children, and depart not from the words of my mouth. 8 Remove thy way far from her, and come not nigh the door of her house: 9 Lest thou give thine honour unto others, and thy years unto the cruel: **10** Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger; 11 And thou mourn at the last, when thy flesh and thy body are consumed, 12 And say, How have I hated instruction, and my heart despised reproof; 13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! 14 I was almost in all evil in the midst of the congregation and assembly. 15 Drink waters out of thine own cistern, and running waters out of thine own well. 16 Let thy fountains be dispersed abroad, and rivers of waters in the streets. 17 Let them be only thine wisdom: and with all thy getting get understanding. 8 own, and not strangers' with thee. 18 Let thy fountain be blessed: and rejoice with the wife of thy youth. 19 thee to honour, when thou dost embrace her. 9 She shall Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. 20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? 21 For the ways of man are before the led thee in right paths. 12 When thou goest, thy steps eyes of YHWH, and he pondereth all his goings. 22 His own iniquities shall take the wicked himself, and he shall shalt not stumble. 13 Take fast hold of instruction; let her be holden with the cords of his sins. 23 He shall die not go: keep her; for she is thy life. 14 Enter not into the without instruction; and in the greatness of his folly he

stricken thy hand with a stranger, 2 Thou art snared will he rest content, though thou givest many gifts. with the words of thy mouth, thou art taken with the words of thy mouth. 3 Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. 4 Give not sleep to thine eyes, nor slumber to thine eyelids. 5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler. 6 Go to the ant, thou sluggard; consider her ways, and be wise: 7 Which having no guide, overseer, or ruler, 8 Provideth her meat in the summer, and gathereth her food in the harvest. 9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? 10 Yet a little sleep, a little slumber, a little folding of the hands to sleep: 11 So shall thy poverty come as one that travelleth, and thy want as an armed man. 12 A naughty person, a wicked man, walketh with a froward mouth. 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; 14 Frowardness is in his heart, he deviseth mischief continually: he soweth discord. 15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy. 16 These six things doth YHWH hate: yea, seven are an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 19 A false witness that speaketh lies, and he that soweth discord among brethren. 20 My son, keep thy father's commandment, and forsake not the law of thy mother: 21 Bind them continually upon thine heart, and tie them about thy neck. 22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. 23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: 24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman. 25 Lust not after her beauty in thine heart; neither let her take thee with her evelids. 26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life. 27 Can a man take fire in his bosom, and his clothes not be burned? 28 Can one go upon hot coals, and his feet not be burned? 29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. 30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry; 31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house. 32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul. 33 A wound and dishonour shall he get; and his reproach shall not be wiped away. 34 For jealousy is the rage of a man: therefore he will not spare in the day

6 My son, if thou be surety for thy friend, if thou hast of vengeance. 35 He will not regard any ransom; neither

7 My son, keep my words, and lay up my commandments with thee. 2 Keep my commandments, and live; and my law as the apple of thine eye. 3 Bind them upon thy fingers, write them upon the table of thine heart. 4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman: 5 That they may keep thee from the strange woman, from the stranger which flattereth with her words. 6 For at the window of my house I looked through my casement. 7 And beheld among the simple ones. I discerned among the youths, a young man void of understanding, 8 Passing through the street near her corner; and he went the way to her house, 9 In the twilight, in the evening, in the black and dark night: 10 And, behold, there met him a woman with the attire of an harlot, and subtil of heart. 11 (She is loud and stubborn; her feet abide not in her house: 12 Now is she without, now in the streets, and lieth in wait at every corner.) 13 So she caught him, and kissed him, and with an impudent face said unto him, 14 I have peace offerings with me; this day have I payed my vows. 15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee. 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt. 17 I have perfumed my bed with myrrh, aloes, and cinnamon. 18 Come, let us take our fill of love until the morning: let us solace ourselves with loves. 19 For the goodman is not at home, he is gone a long journey: 20 He hath taken a bag of money with him, and will come home at the day appointed. 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him. 22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; 23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life. 24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth. 25 Let not thine heart decline to her ways, go not astray in her paths. 26 For she hath cast down many wounded: yea, many strong men have been slain by her. 27 Her house is the way to hell, going down to the chambers of death. (Sheol h7585)

R Doth not wisdom cry? and understanding put forth her voice? 2 She standeth in the top of high places, by the way in the places of the paths. 3 She crieth at the gates, at the entry of the city, at the coming in at the doors. 4 Unto you, O men, I call; and my voice is to the sons of man. 5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. 6 Hear; for I will speak of excellent things; and the opening of my lips shall be right things. 7 For my mouth shall speak truth; and wickedness is an abomination to my lips. 8

find knowledge. 10 Receive my instruction, and not he that rebuketh a wicked man getteth himself a blot. be desired are not to be compared to it. 12 I wisdom wise man, and he will be yet wiser: teach a just man, than fine gold; and my revenue than choice silver. 20 as for him that wanteth understanding, she saith to him, paths of judgment: 21 That I may cause those that love me to inherit substance: and I will fill their treasures. 22 YHWH possessed me in the beginning of his way, before his works of old. 23 I was set up from everlasting, from the beginning, or ever the earth was. 24 When there were no depths, I was brought forth; when there were no fountains abounding with water. 25 Before the mountains were settled, before the hills was I brought forth: 26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. 27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth: 28 When he established the clouds above: when he strengthened the fountains of the deep: 29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: 30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; 31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men. 32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. 33 Hear instruction, and be wise, and refuse it not. 34 Blessed is the man that heareth me. watching daily at my gates, waiting at the posts of my doors. 35 For whoso findeth me findeth life, and shall obtain favour of YHWH. 36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

• Wisdom hath builded her house, she hath hewn out her seven pillars: 2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. 3 She hath sent forth her maidens: she crieth upon the highest places of the city. 4 Whoso is simple, let him

All the words of my mouth are in righteousness; there the wine which I have mingled. 6 Forsake the foolish, is nothing froward or perverse in them. 9 They are all and live; and go in the way of understanding. 7 He plain to him that understandeth, and right to them that that reproveth a scorner getteth to himself shame: and silver; and knowledge rather than choice gold. 11 For 8 Reprove not a scorner, lest he hate thee: rebuke a wisdom is better than rubies; and all the things that may wise man, and he will love thee. 9 Give instruction to a dwell with prudence, and find out knowledge of witty and he will increase in learning. 10 The fear of YHWH inventions. 13 The fear of YHWH is to hate evil: pride, is the beginning of wisdom: and the knowledge of the and arrogancy, and the evil way, and the froward mouth, holy is understanding. 11 For by me thy days shall be do I hate. 14 Counsel is mine, and sound wisdom: I am multiplied, and the years of thy life shall be increased. 12 understanding; I have strength. 15 By me kings reign, If thou be wise, thou shalt be wise for thyself: but if thou and princes decree justice. 16 By me princes rule, and scornest, thou alone shalt bear it. 13 A foolish woman is nobles, even all the judges of the earth. 17 I love them clamourous: she is simple, and knoweth nothing. 14 For that love me; and those that seek me early shall find me. she sitteth at the door of her house, on a seat in the high 18 Riches and honour are with me; yea, durable riches places of the city, 15 To call passengers who go right on and righteousness. 19 My fruit is better than gold, yea, their ways: 16 Whoso is simple, let him turn in hither: and I lead in the way of righteousness, in the midst of the 17 Stolen waters are sweet, and bread eaten in secret is pleasant. 18 But he knoweth not that the dead are there: and that her quests are in the depths of hell. (Sheol h7585)

10 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. 2 Treasures of wickedness profit nothing: but righteousness delivereth from death. 3 YHWH will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. 4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. 5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. 6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked. 7 The memory of the just is blessed: but the name of the wicked shall rot. 8 The wise in heart will receive commandments: but a prating fool shall fall. 9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. 10 He that winketh with the eye causeth sorrow: but a prating fool shall fall. 11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked. 12 Hatred stirreth up strifes: but love covereth all sins. 13 In the lips of him that hath understanding wisdom is found; but a rod is for the back of him that is void of understanding. 14 Wise men lay up knowledge: but the mouth of the foolish is near destruction. 15 The rich man's wealth is his strong city: the destruction of the poor is their poverty. 16 The labour of the righteous tendeth to life: the fruit of the wicked to sin. 17 He is in the way of life that keepeth instruction: but he that refuseth reproof erreth. 18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool. 19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise. 20 turn in hither: as for him that wanteth understanding. The tongue of the just is as choice silver: the heart of the she saith to him, 5 Come, eat of my bread, and drink of wicked is little worth. 21 The lips of the righteous feed

the mouth of the wicked speaketh frowardness.

11 A false balance is abomination to YHWH: but a just weight is his delight. 2 When pride cometh, then cometh shame: but with the lowly is wisdom. 3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. 4 Riches profit not in the day of wrath: but righteousness delivereth from death. 5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. 6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness. 7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth. 8 The righteous is delivered out of trouble. and the wicked cometh in his stead. 9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered. 10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting. 11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked. 12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. 13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter. 14 Where no counsel is, the people fall: but in the multitude of counsellers there is safety. 15 He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure. 16 A gracious woman retaineth honour: and strong men retain riches. 17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh. 18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward. 19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death. 20 They that are of a froward heart are abomination to YHWH: but such as

many: but fools die for want of wisdom. 22 The blessing are upright in their way are his delight. 21 Though hand of YHWH, it maketh rich, and he addeth no sorrow with join in hand, the wicked shall not be unpunished: but the it. 23 It is as sport to a fool to do mischief: but a man of seed of the righteous shall be delivered. 22 As a jewel understanding hath wisdom. 24 The fear of the wicked, it of gold in a swine's snout, so is a fair woman which is shall come upon him; but the desire of the righteous without discretion. 23 The desire of the righteous is only shall be granted. 25 As the whirlwind passeth, so is good: but the expectation of the wicked is wrath. 24 the wicked no more: but the righteous is an everlasting. There is that scattereth, and yet increaseth; and there foundation. 26 As vinegar to the teeth, and as smoke to is that withholdeth more than is meet, but it tendeth the eyes, so is the sluggard to them that send him. 27 to poverty. 25 The liberal soul shall be made fat: and The fear of YHWH prolongeth days: but the years of the he that watereth shall be watered also himself. 26 He wicked shall be shortened. 28 The hope of the righteous that withholdeth corn, the people shall curse him: but shall be gladness: but the expectation of the wicked shall blessing shall be upon the head of him that selleth it. 27 perish. 29 The way of YHWH is strength to the upright: He that diligently seeketh good procureth favour: but he but destruction shall be to the workers of iniquity. 30 The that seeketh mischief, it shall come unto him. 28 He that righteous shall never be removed: but the wicked shall trusteth in his riches shall fall: but the righteous shall not inhabit the earth. 31 The mouth of the just bringeth flourish as a branch. 29 He that troubleth his own house forth wisdom; but the froward tongue shall be cut out. 32 shall inherit the wind; and the fool shall be servant to the The lips of the righteous know what is acceptable: but wise of heart. 30 The fruit of the righteous is a tree of life; and he that winneth souls is wise. 31 Behold, the righteous shall be recompensed in the earth; much more the wicked and the sinner.

> 12 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish. 2 A good man obtaineth favour of YHWH: but a man of wicked devices will he condemn. 3 A man shall not be established by wickedness: but the root of the righteous shall not be moved. 4 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones. 5 The thoughts of the righteous are right: but the counsels of the wicked are deceit. 6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them. 7 The wicked are overthrown, and are not: but the house of the righteous shall stand. 8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised. 9 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread. 10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel. 11 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding. 12 The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit. 13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble. 14 A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him. 15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise. 16 A fool's wrath is presently known; but a prudent man covereth shame. 17 He that speaketh truth sheweth forth righteousness: but a false witness deceit. 18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health. 19 The lip of truth shall be established for ever: but a lying tongue is but for a

moment. 20 Deceit is in the heart of them that imagine his son: but he that loveth him chasteneth him betimes. evil: but to the counsellers of peace is joy. 21 There shall 25 The righteous eateth to the satisfying of his soul: but no evil happen to the just: but the wicked shall be filled the belly of the wicked shall want. with mischief. 22 Lying lips are abomination to YHWH: but they that deal truly are his delight. 23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. 24 The hand of the diligent shall bear rule: but the slothful shall be under tribute. 25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. 26 The righteous is more excellent than his neighbour: but the way of the wicked seduceth them. 27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious. 28 In the way of righteousness is life; and in the pathway thereof there is no death.

13 A wise son heareth his father's instruction: but a scorner heareth not rebuke. 2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence. 3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction. 4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. 5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame. Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner. 7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. 8 The ransom of a man's life are his riches: but the poor heareth not rebuke. 9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. 10 Only by pride cometh contention: but with the well advised is wisdom. 11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase. 12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life. 13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. 14 The law of the wise is a fountain of life, to depart from the snares of death. 15 Good understanding giveth favour: but the way of transgressors is hard. 16 Every prudent man dealeth with knowledge: but a fool layeth open his folly. 17 A wicked messenger falleth into mischief: but a faithful ambassador is health. 18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured. 19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil. 20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed. 21 Evil pursueth sinners: but to the righteous good shall be repayed. 22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just. 23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment. 24 He that spareth his rod hateth

1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands. 2 He that walketh in his uprightness feareth YHWH: but he that is perverse in his ways despiseth him. 3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them. 4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox. 5 A faithful witness will not lie: but a false witness will utter lies. 6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth. 7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge. 8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit. 9 Fools make a mock at sin: but among the righteous there is favour. 10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his iov. 11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. 12 There is a way which seemeth right unto a man, but the end thereof are the ways of death. 13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness. 14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself. 15 The simple believeth every word: but the prudent man looketh well to his going. 16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident. 17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated. 18 The simple inherit folly: but the prudent are crowned with knowledge. 19 The evil bow before the good; and the wicked at the gates of the righteous. 20 The poor is hated even of his own neighbour: but the rich hath many friends. 21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he. 22 Do they not err that devise evil? but mercy and truth shall be to them that devise good. 23 In all labour there is profit: but the talk of the lips tendeth only to penury. 24 The crown of the wise is their riches: but the foolishness of fools is folly. 25 A true witness delivereth souls: but a deceitful witness speaketh lies. 26 In the fear of YHWH is strong confidence: and his children shall have a place of refuge. 27 The fear of YHWH is a fountain of life, to depart from the snares of death. 28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince. 29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly. 30 A sound heart is the life of the flesh: but envy the rottenness of the bones. **31** He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor. 32 The wicked is driven away in his wickedness: but the

the heart of him that hath understanding: but that which of the righteous. 30 The light of the eyes rejoiceth the is in the midst of fools is made known. 34 Righteousness heart; and a good report maketh the bones fat. 31 The exalteth a nation; but sin is a reproach to any people. 35 ear that heareth the reproof of life abideth among the The king's favour is toward a wise servant: but his wrath wise. 32 He that refuseth instruction despiseth his own is against him that causeth shame.

15 A soft answer turneth away wrath: but grievous words stir up anger. 2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. 3 The eyes of YHWH are in every place. beholding the evil and the good. 4 A wholesome tongue is a tree of life; but perverseness therein is a breach in the spirit. 5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent. 6 In the house of the righteous is much treasure; but in the revenues of the wicked is trouble. 7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so. 8 The sacrifice of the wicked is an abomination to YHWH: but the prayer of the upright is his delight. 9 The way of the wicked is an abomination unto YHWH: but he loveth him that followeth after righteousness. 10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die. 11 Hell and destruction are before YHWH: how much more then the hearts of the children of men? (Sheol h7585) 12 A scorner loveth not one that reproveth him: neither will he go unto the wise. 13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. 14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. 15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast. 16 Better is little with the fear of YHWH than great treasure and trouble therewith. 17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith. 18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife. 19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain. 20 A wise son maketh a glad father: but a foolish man despiseth his mother. 21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly. 22 Without counsel purposes are disappointed: but in the multitude of counsellers they are established. 23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it! 24 The way of life is above to the wise, that he may depart from hell beneath. (Sheol h7585) 25 YHWH will destroy the house of the proud: but he will establish the border of the widow. 26 The thoughts of the wicked are an abomination to YHWH; but the words of the pure are pleasant words. 27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. 28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things. 29

righteous hath hope in his death. 33 Wisdom resteth in YHWH is far from the wicked: but he heareth the prayer soul: but he that heareth reproof getteth understanding. 33 The fear of YHWH is the instruction of wisdom; and before honour is humility.

> 16 The preparations of the heart in man, and the answer of the tongue, is from YHWH. 2 All the ways of a man are clean in his own eyes; but YHWH weigheth the spirits. 3 Commit thy works unto YHWH, and thy thoughts shall be established. 4 YHWH hath made all things for himself: yea, even the wicked for the day of evil. 5 Every one that is proud in heart is an abomination to YHWH: though hand join in hand, he shall not be unpunished. 6 By mercy and truth iniquity is purged: and by the fear of YHWH men depart from evil. 7 When a man's ways please YHWH, he maketh even his enemies to be at peace with him. 8 Better is a little with righteousness than great revenues without right. 9 A man's heart deviseth his way: but YHWH directeth his steps. 10 A divine sentence is in the lips of the king: his mouth transgresseth not in judgment. 11 A just weight and balance are YHWH 's: all the weights of the bag are his work. 12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness. 13 Righteous lips are the delight of kings: and they love him that speaketh right. 14 The wrath of a king is as messengers of death: but a wise man will pacify it. 15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain. 16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver! 17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul. 18 Pride goeth before destruction, and an haughty spirit before a fall. 19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. 20 He that handleth a matter wisely shall find good: and whoso trusteth in YHWH, happy is he. 21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. 22 Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly. 23 The heart of the wise teacheth his mouth, and addeth learning to his lips. 24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. 25 There is a way that seemeth right unto a man, but the end thereof are the ways of death. 26 He that laboureth laboureth for himself; for his mouth craveth it of him. 27 A worthless man diggeth up evil: and in his lips there is as a burning fire. 28 A froward man soweth strife: and a whisperer separateth chief friends. 29 A violent man enticeth his neighbour, and leadeth him into the way that

things: moving his lips he bringeth evil to pass. 31 The understanding. hoary head is a crown of glory, if it be found in the way of righteousness. 32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. 33 The lot is cast into the lap; but the whole disposing thereof is of YHWH.

good: and he that hath a perverse tongue falleth into closer than a brother. mischief. 21 He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy. 22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones. 23 A wicked man taketh a gift out of the bosom to pervert the ways of judgment. 24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth. 25 A foolish son is a grief to his father, and bitterness to her that bare him. 26 Also to punish the just is not good, nor to strike princes for equity. 27 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit. 28 Even a fool, when he holdeth his peace, is counted

is not good. 30 He shutteth his eyes to devise froward wise: and he that shutteth his lips is esteemed a man of

8 Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom. 2 A fool hath no delight in understanding, but that his heart may discover itself. 3 When the wicked cometh, then cometh also contempt, and with ignominy reproach. 4 Better is a dry morsel, and quietness therewith, The words of a man's mouth are as deep waters, and than an house full of sacrifices with strife. 2 A the wellspring of wisdom as a flowing brook. 5 It is not wise servant shall have rule over a son that causeth good to accept the person of the wicked, to overthrow shame, and shall have part of the inheritance among the the righteous in judgment. 6 A fool's lips enter into brethren, 3 The fining pot is for silver, and the furnace contention, and his mouth calleth for strokes. 7 A fool's for gold: but YHWH trieth the hearts. 4 A wicked doer mouth is his destruction, and his lips are the snare of his giveth heed to false lips; and a liar giveth ear to a soul. 8 The words of a talebearer are as wounds, and naughty tongue. 5 Whoso mocketh the poor reproacheth they go down into the innermost parts of the bellv. 9 his Maker: and he that is glad at calamities shall not. He also that is slothful in his work is brother to him that be unpunished. 6 Children's children are the crown of is a great waster. 10 The name of YHWH is a strong old men; and the glory of children are their fathers. 7 tower: the righteous runneth into it, and is safe. 11 The Excellent speech becometh not a fool: much less do lying rich man's wealth is his strong city, and as an high wall lips a prince. 8 A gift is as a precious stone in the eyes in his own conceit. 12 Before destruction the heart of of him that hath it: whithersoever it turneth, it prospereth. man is haughty, and before honour is humility. 13 He 9 He that covereth a transgression seeketh love; but he that answereth a matter before he heareth it, it is folly that repeateth a matter separateth very friends. 10 A and shame unto him. 14 The spirit of a man will sustain reproof entereth more into a wise man than an hundred his infirmity; but a wounded spirit who can bear? 15 stripes into a fool. 11 An evil man seeketh only rebellion: The heart of the prudent getteth knowledge; and the therefore a cruel messenger shall be sent against him. ear of the wise seeketh knowledge. 16 A man's gift 12 Let a bear robbed of her whelps meet a man, rather maketh room for him, and bringeth him before great than a fool in his folly. 13 Whoso rewardeth evil for good, men. 17 He that is first in his own cause seemeth just; evil shall not depart from his house. 14 The beginning of but his neighbour cometh and searcheth him. 18 The strife is as when one letteth out water: therefore leave lot causeth contentions to cease, and parteth between off contention, before it be meddled with. 15 He that the mighty. 19 A brother offended is harder to be won justifieth the wicked, and he that condemneth the just, than a strong city: and their contentions are like the bars even they both are abomination to YHWH. 16 Wherefore of a castle. 20 A man's belly shall be satisfied with the is there a price in the hand of a fool to get wisdom, fruit of his mouth; and with the increase of his lips shall seeing he hath no heart to it? 17 A friend loveth at all he be filled. 21 Death and life are in the power of the times, and a brother is born for adversity. 18 A man void tongue: and they that love it shall eat the fruit thereof. 22 of understanding striketh hands, and becometh surety in Whoso findeth a wife findeth a good thing, and obtaineth the presence of his friend. 19 He loveth transgression favour of YHWH. 23 The poor useth intreaties; but the that loveth strife; and he that exalteth his gate seeketh rich answereth roughly. 24 A man that hath friends must destruction. 20 He that hath a froward heart findeth no shew himself friendly: and there is a friend that sticketh

> **9** Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool, 2 Also. that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth. 3 The foolishness of man perverteth his way: and his heart fretteth against YHWH. 4 Wealth maketh many friends: but the poor is separated from his neighbour. 5 A false witness shall not be unpunished, and he that speaketh lies shall not escape. 6 Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts. 7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words,

and chaseth away his mother, is a son that causeth away evil: so do stripes the inward parts of the belly. shame, and bringeth reproach. 27 Cease, my son, to hear the instruction that causeth to err from the words of 21knowledge. **28** A worthless witness scorneth judgment: and the mouth of the wicked devoureth iniquity. 29 Judgments are prepared for scorners, and stripes for the back of fools.

fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul. 3 It is an honour for a man to cease from strife: but every fool will

yet they are wanting to him. 8 He that getteth wisdom divers measures, both of them are alike abomination to loveth his own soul: he that keepeth understanding shall YHWH. 11 Even a child is known by his doings, whether find good. 9 A false witness shall not be unpunished, his work be pure, and whether it be right. 12 The hearing and he that speaketh lies shall perish. 10 Delight is not ear, and the seeing eye, YHWH hath made even both seemly for a fool; much less for a servant to have rule of them. 13 Love not sleep, lest thou come to poverty; over princes. 11 The discretion of a man deferreth his open thine eyes, and thou shalt be satisfied with bread. anger; and it is his glory to pass over a transgression. 14 It is naught, it is naught, saith the buyer: but when he 12 The king's wrath is as the roaring of a lion; but his is gone his way, then he boasteth. 15 There is gold, and favour is as dew upon the grass. 13 A foolish son is a multitude of rubies: but the lips of knowledge are a the calamity of his father: and the contentions of a wife precious jewel. 16 Take his garment that is surety for a are a continual dropping. 14 House and riches are stranger: and take a pledge of him for a strange woman. the inheritance of fathers and a prudent wife is from 17 Bread of deceit is sweet to a man; but afterwards his YHWH. 15 Slothfulness casteth into a deep sleep; and mouth shall be filled with gravel. 18 Every purpose is an idle soul shall suffer hunger. 16 He that keepeth established by counsel: and with good advice make war. the commandment keepeth his own soul; but he that 19 He that goeth about as a talebearer revealeth secrets: despiseth his ways shall die. 17 He that hath pity upon therefore meddle not with him that flattereth with his lips. the poor lendeth unto YHWH; and that which he hath 20 Whoso curseth his father or his mother, his lamp shall given will he pay him again. 18 Chasten thy son while be put out in obscure darkness. 21 An inheritance may there is hope, and let not thy soul spare for his crying. 19 be gotten hastily at the beginning; but the end thereof A man of great wrath shall suffer punishment: for if thou shall not be blessed. 22 Say not thou, I will recompense deliver him, yet thou must do it again. 20 Hear counsel, evil; but wait on YHWH, and he shall save thee. 23 and receive instruction, that thou mayest be wise in thy Divers weights are an abomination unto YHWH; and a latter end. 21 There are many devices in a man's heart; false balance is not good. 24 Man's goings are of YHWH; nevertheless the counsel of YHWH, that shall stand. 22 how can a man then understand his own way? 25 It is a The desire of a man is his kindness: and a poor man is snare to the man who devoureth that which is holy, and better than a liar. 23 The fear of YHWH tendeth to life: after vows to make inquiry. 26 A wise king scattereth the and he that hath it shall abide satisfied; he shall not be wicked, and bringeth the wheel over them. 27 The spirit visited with evil. 24 A slothful man hideth his hand in his of man is the candle of YHWH, searching all the inward bosom, and will not so much as bring it to his mouth parts of the belly. 28 Mercy and truth preserve the king: again. 25 Smite a scorner, and the simple will beware: and his throne is upholden by mercy. 29 The glory of and reprove one that hath understanding, and he will young men is their strength: and the beauty of old men understand knowledge. 26 He that wasteth his father, is the gray head. 30 The blueness of a wound cleanseth

The king's heart is in the hand of YHWH, as the rivers of water: he turneth it whithersoever he will. 2 Every way of a man is right in his own eyes: but YHWH pondereth the hearts. 3 To do justice and judgment is more acceptable to YHWH than sacrifice. 4 An high look, and a proud heart, and the plowing of the 20 Wine is a mocker, strong drink is raging: and wicked, is sin. 5 The thoughts of the diligent tend only to whosoever is deceived thereby is not wise. 2 The plenteousness; but of every one that is hasty only to want. 6 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death. 7 The robbery of the wicked shall destroy them; because they be meddling. 4 The sluggard will not plow by reason of refuse to do judgment. 8 The way of man is froward the cold; therefore shall he beg in harvest, and have and strange: but as for the pure, his work is right. 9 It is nothing. 5 Counsel in the heart of man is like deep better to dwell in a corner of the housetop, than with a water; but a man of understanding will draw it out. 6 brawling woman in a wide house. 10 The soul of the Most men will proclaim every one his own goodness: but wicked desireth evil: his neighbour findeth no favour in a faithful man who can find? 7 The just man walketh in his eyes. 11 When the scorner is punished, the simple is his integrity: his children are blessed after him. 8 A king made wise: and when the wise is instructed, he receiveth that sitteth in the throne of judgment scattereth away all knowledge. 12 The righteous man wisely considereth evil with his eyes. 9 Who can say, I have made my heart the house of the wicked: but Elohim overthroweth the clean, I am pure from my sin? 10 Divers weights, and wicked for their wickedness. 13 Whoso stoppeth his ears

witness shall perish: but the man that heareth speaketh mean men. constantly. 29 A wicked man hardeneth his face: but as for the upright, he directeth his way. 30 There is no wisdom nor understanding nor counsel against YHWH. safety is of YHWH.

at the cry of the poor, he also shall cry himself, but shall bound in the heart of a child; but the rod of correction not be heard. 14 A gift in secret pacifieth anger: and a shall drive it far from him. 16 He that oppresseth the reward in the bosom strong wrath. 15 It is joy to the just poor to increase his riches, and he that giveth to the rich, to do judgment: but destruction shall be to the workers shall surely come to want. 17 Bow down thine ear, and of iniquity. 16 The man that wandereth out of the way hear the words of the wise, and apply thine heart unto of understanding shall remain in the congregation of my knowledge. 18 For it is a pleasant thing if thou keep the dead. 17 He that loveth pleasure shall be a poor them within thee; they shall withal be fitted in thy lips. 19 man: he that loveth wine and oil shall not be rich. 18 That thy trust may be in YHWH, I have made known to The wicked shall be a ransom for the righteous, and the thee this day, even to thee. 20 Have not I written to thee transgressor for the upright. 19 It is better to dwell in excellent things in counsels and knowledge, 21 That the wilderness, than with a contentious and an angry I might make thee know the certainty of the words of woman. 20 There is treasure to be desired and oil in the truth; that thou mightest answer the words of truth to dwelling of the wise; but a foolish man spendeth it up. 21 them that send unto thee? 22 Rob not the poor, because He that followeth after righteousness and mercy findeth he is poor: neither oppress the afflicted in the gate: 23 life, righteousness, and honour. 22 A wise man scaleth For YHWH will plead their cause, and spoil the soul of the city of the mighty, and casteth down the strength of those that spoiled them. 24 Make no friendship with an the confidence thereof. 23 Whoso keepeth his mouth angry man; and with a furious man thou shalt not go: 25 and his tongue keepeth his soul from troubles. 24 Proud Lest thou learn his ways, and get a snare to thy soul. 26 and haughty scorner is his name, who dealeth in proud Be not thou one of them that strike hands, or of them wrath. 25 The desire of the slothful killeth him; for his that are sureties for debts. 27 If thou hast nothing to hands refuse to labour. 26 He coveteth greedily all the pay, why should he take away thy bed from under thee? day long: but the righteous giveth and spareth not. 27 28 Remove not the ancient landmark, which thy fathers The sacrifice of the wicked is abomination: how much have set. 29 Seest thou a man diligent in his business? more, when he bringeth it with a wicked mind? 28 A false he shall stand before kings; he shall not stand before

23 When thou sittest to eat with a ruler, consider diligently what is before thee: 2 And put a knife to 31 The horse is prepared against the day of battle: but thy throat, if thou be a man given to appetite. 3 Be not desirous of his dainties: for they are deceitful meat. 4 Labour not to be rich: cease from thine own wisdom. 22 A good name is rather to be chosen than great 5 Wilt thou set thine eyes upon that which is not? for riches, and loving favour rather than silver and riches certainly make themselves wings; they fly away gold. 2 The rich and poor meet together: YHWH is as an eagle toward heaven. 6 Eat thou not the bread of the maker of them all. 3 A prudent man foreseeth the him that hath an evil eye, neither desire thou his dainty evil, and hideth himself: but the simple pass on, and meats: 7 For as he thinketh in his heart, so is he: Eat are punished. 4 By humility and the fear of YHWH are and drink, saith he to thee; but his heart is not with thee. riches, and honour, and life. 5 Thorns and snares are 8 The morsel which thou hast eaten shalt thou vomit up, in the way of the froward: he that doth keep his soul and lose thy sweet words. 9 Speak not in the ears of a shall be far from them. 6 Train up a child in the way he fool: for he will despise the wisdom of thy words. 10 should go: and when he is old, he will not depart from Remove not the old landmark; and enter not into the it. 7 The rich ruleth over the poor, and the borrower is fields of the fatherless: 11 For their redeemer is mighty; servant to the lender. 8 He that soweth iniquity shall he shall plead their cause with thee. 12 Apply thine reap vanity: and the rod of his anger shall fail. 9 He heart unto instruction, and thine ears to the words of that hath a bountiful eye shall be blessed; for he giveth knowledge. 13 Withhold not correction from the child: of his bread to the poor. 10 Cast out the scorner, and for if thou beatest him with the rod, he shall not die. 14 contention shall go out; yea, strife and reproach shall Thou shalt beat him with the rod, and shalt deliver his cease, 11 He that loveth pureness of heart, for the favour soul from hell. (Sheol h7585) 15 My son, if thine heart be of his lips the king shall be his friend. 12 The eyes of wise, my heart shall rejoice, even mine. 16 Yea, my reins YHWH preserve knowledge, and he overthroweth the shall rejoice, when thy lips speak right things. 17 Let words of the transgressor. 13 The slothful man saith, not thine heart envy sinners: but be thou in the fear of There is a lion without, I shall be slain in the streets. 14 YHWH all the day long. 18 For surely there is an end; The mouth of strange women is a deep pit: he that is and thine expectation shall not be cut off. 19 Hear thou, abhorred of YHWH shall fall therein. 15 Foolishness is my son, and be wise, and guide thine heart in the way. 20 Be not among winebibbers; among riotous eaters of

when shall I awake? I will seek it yet again.

24 Be not thou envious against evil men, neither desire to be with them. 2 For their heart studieth destruction, and their lips talk of mischief. 3 Through wisdom is an house builded; and by understanding it is established: 4 And by knowledge shall the chambers be

flesh: 21 For the drunkard and the glutton shall come to let not thine heart be glad when he stumbleth: 18 Lest poverty: and drowsiness shall clothe a man with rags. 22 YHWH see it, and it displease him, and he turn away Hearken unto thy father that begat thee, and despise not his wrath from him. 19 Fret not thyself because of evil thy mother when she is old. 23 Buy the truth, and sell it men, neither be thou envious at the wicked: 20 For there not; also wisdom, and instruction, and understanding. shall be no reward to the evil man; the candle of the 24 The father of the righteous shall greatly rejoice: and wicked shall be put out. 21 My son, fear thou YHWH and he that begetteth a wise child shall have joy of him. 25 the king: and meddle not with them that are given to Thy father and thy mother shall be glad, and she that change: 22 For their calamity shall rise suddenly; and bare thee shall rejoice. 26 My son, give me thine heart, who knoweth the ruin of them both? 23 These things and let thine eyes observe my ways. 27 For a whore also belong to the wise. It is not good to have respect of is a deep ditch; and a strange woman is a narrow pit. persons in judgment. 24 He that saith unto the wicked, 28 She also lieth in wait as for a prey, and increaseth Thou are righteous; him shall the people curse, nations the transgressors among men. 29 Who hath woe? who shall abhor him: 25 But to them that rebuke him shall be hath sorrow? who hath contentions? who hath babbling? delight, and a good blessing shall come upon them. 26 who hath wounds without cause? who hath redness of Every man shall kiss his lips that giveth a right answer. eyes? 30 They that tarry long at the wine; they that go to 27 Prepare thy work without, and make it fit for thyself seek mixed wine. 31 Look not thou upon the wine when in the field; and afterwards build thine house. 28 Be it is red, when it giveth his colour in the cup, when it not a witness against thy neighbour without cause; and moveth itself aright. 32 At the last it biteth like a serpent, deceive not with thy lips. 29 Say not, I will do so to him as and stingeth like an adder. 33 Thine eyes shall behold he hath done to me: I will render to the man according to strange women, and thine heart shall utter perverse his work. 30 I went by the field of the slothful, and by the things. 34 Yea, thou shalt be as he that lieth down in the vineyard of the man void of understanding; 31 And, lo, it midst of the sea, or as he that lieth upon the top of a was all grown over with thorns, and nettles had covered mast. 35 They have stricken me, shalt thou say, and the face thereof, and the stone wall thereof was broken I was not sick; they have beaten me, and I felt it not: down. 32 Then I saw, and considered it well: I looked upon it, and received instruction. 33 Yet a little sleep, a little slumber, a little folding of the hands to sleep: 34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

25 These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. 2 It is filled with all precious and pleasant riches. 5 A wise man the glory of Elohim to conceal a thing: but the honour is strong; yea, a man of knowledge increaseth strength. of kings is to search out a matter. 3 The heaven for 6 For by wise counsel thou shalt make thy war: and in height, and the earth for depth, and the heart of kings is multitude of counsellers there is safety. 7 Wisdom is too unsearchable. 4 Take away the dross from the silver, and high for a fool: he openeth not his mouth in the gate. 8 there shall come forth a vessel for the finer. 5 Take away He that deviseth to do evil shall be called a mischievous the wicked from before the king, and his throne shall be person. 9 The thought of foolishness is sin: and the established in righteousness. 6 Put not forth thyself in scorner is an abomination to men. 10 If thou faint in the the presence of the king, and stand not in the place of day of adversity, thy strength is small. 11 If thou forbear great men: 7 For better it is that it be said unto thee, to deliver them that are drawn unto death, and those that Come up hither; than that thou shouldest be put lower in are ready to be slain; 12 If thou sayest, Behold, we knew the presence of the prince whom thine eyes have seen. it not; doth not he that pondereth the heart consider 8 Go not forth hastily to strive, lest thou know not what it? and he that keepeth thy soul, doth not he know it? to do in the end thereof, when thy neighbour hath put and shall not he render to every man according to his thee to shame. 9 Debate thy cause with thy neighbour works? 13 My son, eat thou honey, because it is good; himself; and discover not a secret to another: 10 Lest and the honeycomb, which is sweet to thy taste: 14 So he that heareth it put thee to shame, and thine infamy shall the knowledge of wisdom be unto thy soul: when turn not away. 11 A word fitly spoken is like apples of thou hast found it, then there shall be a reward, and gold in pictures of silver. 12 As an earring of gold, and thy expectation shall not be cut off. 15 Lay not wait, O an ornament of fine gold, so is a wise reprover upon wicked man, against the dwelling of the righteous; spoil an obedient ear. 13 As the cold of snow in the time of not his resting place: 16 For a just man falleth seven harvest, so is a faithful messenger to them that send times, and riseth up again: but the wicked shall fall into him: for he refresheth the soul of his masters. 14 Whoso mischief, 17 Rejoice not when thine enemy falleth, and boasteth himself of a false gift is like clouds and wind

shalt heap coals of fire upon his head, and YHWH shall it; and a flattering mouth worketh ruin. reward thee. 23 The north wind driveth away rain: so doth an angry countenance a backbiting tongue. 24 It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house. 25 As cold waters to a thirsty soul, so is good news from a far country. 26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring. 27 It is not good to eat much honey: so for men to search their own glory is not glory. 28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

26 As snow in summer, and as rain in harvest, so honour is not seemly for a fool. 2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come. 3 A whip for the horse, a bridle for the ass, and a rod for the fool's back. 4 Answer not a fool according to his folly, lest thou also be like unto him. 5 Answer a fool according to his folly, lest he be wise in his own conceit. 6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage. 7 The legs of the lame are not equal: so is a parable in the mouth of fools. 8 As he that bindeth a stone in a sling, so is he that giveth honour to a fool. 9 As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools. 10 The great Elohim that formed all things both rewardeth the fool, and rewardeth transgressors. 11 As a dog returneth to his vomit, so a fool returneth to his folly. 12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him. 13 The slothful man saith, There is a lion in the way: a lion is in the streets. 14 As the door turneth upon his hinges, so doth the slothful upon his bed. 15 The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth. 16 The sluggard is wiser in his own conceit than seven men that can render a reason. 17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears. 18 As a mad man who casteth firebrands, arrows, and death, 19 So is the man that deceiveth his neighbour, and saith, Am not I in sport? 20 Where no wood is, there the fire goeth out: so where there is no

without rain. 15 By long forbearing is a prince persuaded, talebearer, the strife ceaseth. 21 As coals are to burning and a soft tongue breaketh the bone. 16 Hast thou found coals, and wood to fire; so is a contentious man to kindle honey? eat so much as is sufficient for thee, lest thou be strife. 22 The words of a talebearer are as wounds, filled therewith, and vomit it. 17 Withdraw thy foot from and they go down into the innermost parts of the belly. thy neighbour's house; lest he be weary of thee, and so 23 Burning lips and a wicked heart are like a potsherd hate thee. 18 A man that beareth false witness against covered with silver dross. 24 He that hateth dissembleth his neighbour is a maul, and a sword, and a sharp arrow. with his lips, and layeth up deceit within him; 25 When 19 Confidence in an unfaithful man in time of trouble is he speaketh fair, believe him not: for there are seven like a broken tooth, and a foot out of joint. 20 As he that abominations in his heart. 26 Whose hatred is covered taketh away a garment in cold weather, and as vinegar by deceit, his wickedness shall be shewed before the upon nitre, so is he that singeth songs to an heavy heart. whole congregation. 27 Whoso diggeth a pit shall fall 21 If thine enemy be hungry, give him bread to eat; and therein: and he that rolleth a stone, it will return upon if he be thirsty, give him water to drink: 22 For thou him. 28 A lying tongue hateth those that are afflicted by

> **27** Boast not thyself of to morrow; for thou knowest not what a day may bring forth. 2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. 3 A stone is heavy, and the sand weighty: but a fool's wrath is heavier than them both. 4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy? 5 Open rebuke is better than secret love. 6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful. 7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. 8 As a bird that wandereth from her nest, so is a man that wandereth from his place. 9 Ointment and perfume rejoice the heart; so doth the sweetness of a man's friend by hearty counsel. 10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off. 11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me. 12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished. 13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. 14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him. 15 A continual dropping in a very rainy day and a contentious woman are alike. 16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself. 17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. 18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. 19 As in water face answereth to face, so the heart of man to man. 20 Hell and destruction are never full; so the eyes of man are never satisfied. (Sheol h7585) 21 As the fining pot for silver, and the furnace for gold; so is a man to his praise. 22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him. 23 Be thou diligent to know the state of thy flocks, and look well to thy herds. 24 For riches

generation? 25 The hay appeareth, and the tender grass 26 He that trusteth in his own heart is a fool: but whose sheweth itself, and herbs of the mountains are gathered. walketh wisely, he shall be delivered. 27 He that giveth 26 The lambs are for thy clothing, and the goats are the unto the poor shall not lack: but he that hideth his eyes price of the field. 27 And thou shalt have goats' milk shall have many a curse. 28 When the wicked rise, men enough for thy food, for the food of thy household, and hide themselves: but when they perish, the righteous for the maintenance for thy maidens.

righteous are bold as a lion. 2 For the transgression more favour than he that flattereth with the tongue. 24 upright in the way is abomination to the wicked. is no transgression; the same is the companion of a 30 The words of Agur the son of Jakeh, even the destroyer. 25 He that is of a proud heart stirreth up strife:

are not for ever: and doth the crown endure to every but he that putteth his trust in YHWH shall be made fat. increase.

28 The wicked flee when no man pursueth: but the 29 He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without of a land many are the princes thereof: but by a man of remedy. 2 When the righteous are in authority, the people understanding and knowledge the state thereof shall rejoice: but when the wicked beareth rule, the people be prolonged. 3 A poor man that oppresseth the poor mourn. 3 Whoso loveth wisdom rejoiceth his father: is like a sweeping rain which leaveth no food. 4 They but he that keepeth company with harlots spendeth his that forsake the law praise the wicked: but such as substance. 4 The king by judgment establisheth the keep the law contend with them. 5 Evil men understand land: but he that receiveth gifts overthroweth it. 5 A not judgment: but they that seek YHWH understand man that flattereth his neighbour spreadeth a net for his all things. 6 Better is the poor that walketh in his feet. 6 In the transgression of an evil man there is a uprightness, than he that is perverse in his ways, though snare: but the righteous doth sing and rejoice. 7 The he be rich. 7 Whoso keepeth the law is a wise son: righteous considereth the cause of the poor: but the but he that is a companion of riotous men shameth his wicked regardeth not to know it. 8 Scornful men bring a father. 8 He that by usury and unjust gain increaseth his city into a snare: but wise men turn away wrath. 9 If a substance, he shall gather it for him that will pity the wise man contendeth with a foolish man, whether he poor. 9 He that turneth away his ear from hearing the rage or laugh, there is no rest. 10 The bloodthirsty hate law, even his prayer shall be abomination. 10 Whoso the upright: but the just seek his soul. 11 A fool uttereth causeth the righteous to go astray in an evil way, he all his mind: but a wise man keepeth it in till afterwards. shall fall himself into his own pit: but the upright shall 12 If a ruler hearken to lies, all his servants are wicked. have good things in possession. 11 The rich man is wise 13 The poor and the deceitful man meet together: YHWH in his own conceit; but the poor that hath understanding lighteneth both their eyes. 14 The king that faithfully searcheth him out. 12 When righteous men do rejoice, judgeth the poor, his throne shall be established for there is great glory: but when the wicked rise, a man is ever. 15 The rod and reproof give wisdom: but a child hidden. 13 He that covereth his sins shall not prosper: left to himself bringeth his mother to shame. 16 When but whoso confesseth and forsaketh them shall have the wicked are multiplied, transgression increaseth: but mercy. 14 Happy is the man that feareth alway: but the righteous shall see their fall. 17 Correct thy son, he that hardeneth his heart shall fall into mischief. 15 and he shall give thee rest; yea, he shall give delight As a roaring lion, and a ranging bear; so is a wicked unto thy soul, 18 Where there is no vision, the people ruler over the poor people. 16 The prince that wanteth perish: but he that keepeth the law, happy is he. 19 A understanding is also a great oppressor; but he that servant will not be corrected by words; for though he hateth covetousness shall prolong his days. 17 A man understand he will not answer. 20 Seest thou a man that that doeth violence to the blood of any person shall is hasty in his words? there is more hope of a fool than flee to the pit; let no man stay him. 18 Whoso walketh of him. 21 He that delicately bringeth up his servant from uprightly shall be saved: but he that is perverse in his a child shall have him become his son at the length. ways shall fall at once. 19 He that tilleth his land shall 22 An angry man stirreth up strife, and a furious man have plenty of bread: but he that followeth after vain aboundeth in transgression. 23 A man's pride shall bring persons shall have poverty enough. 20 A faithful man him low: but honour shall uphold the humble in spirit. shall abound with blessings: but he that maketh haste 24 Whoso is partner with a thief hateth his own soul: to be rich shall not be innocent. 21 To have respect of the heareth cursing, and bewraveth it not. 25 The fear persons is not good: for a piece of bread that man will of man bringeth a snare: but whoso putteth his trust in transgress. 22 He that hasteth to be rich hath an evil YHWH shall be safe. 26 Many seek the ruler's favour; eye, and considereth not that poverty shall come upon but every man's judgment cometh from YHWH. 27 An him. 23 He that rebuketh a man afterwards shall find unjust man is an abomination to the just: and he that is

prophecy: the man spake unto Ithiel, even unto

and have not the understanding of a man. 3 I neither hast thought evil, lay thine hand upon thy mouth. 33 learned wisdom, nor have the knowledge of the holy. 4 Surely the churning of milk bringeth forth butter, and the Who hath ascended up into heaven, or descended? who wringing of the nose bringeth forth blood: so the forcing hath gathered the wind in his fists? who hath bound the of wrath bringeth forth strife. waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? 5 Every word of Eloah is pure: he is a shield unto them that put their trust in him. 6 Add thou not unto his words, lest he reprove thee, and thou be found a liar. 7 Two things have I required of thee; deny me them not before I die: 8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: 9 Lest I be full, and deny thee, and say, Who is YHWH? or lest I be poor, and steal, and take the name of my Elohim in vain. 10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty. 11 There is a generation that curseth their father, and doth not bless their mother. 12 There is a generation that are pure in their own eyes. and vet is not washed from their filthiness. 13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up. 14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men. 15 The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not. It is enough: 16 The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough. (Sheol h7585) 17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. 18 There be three things which are too wonderful for me, yea, four which I know not: 19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. 20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith. I have done no wickedness. 21 For three things the earth is disguieted, and for four which it cannot bear: 22 For a servant when he reigneth; and a fool when he is filled with meat; 23 For an odious woman when she is married; and an handmaid that is heir to her mistress. 24 There be four things which are little upon the earth, but they are exceeding wise: 25 The ants are a people not strong, yet they prepare their meat in the summer; 26 The conies are but a feeble folk, yet make they their houses in the rocks; 27 The locusts have no king, yet go they forth all of them by bands; 28 The spider taketh hold with her hands, and is in kings' palaces. 29 There be three things which go well, yea, four are comely in going: 30 A lion which is strongest among beasts, and turneth not away for any; 31 A greyhound; an he goat also; and a king, against whom there is no rising up. 32

Ithiel and Ucal, 2 Surely I am more brutish than any man. If thou hast done foolishly in lifting up thyself, or if thou

31 The words of king Lemuel, the prophecy that his mother taught him. 2 What, my son? and what, the son of my womb? and what, the son of my vows? 3 Give not thy strength unto women, nor thy ways to that which destroyeth kings. 4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: 5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. 6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. 7 Let him drink, and forget his poverty, and remember his misery no more. 8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction. 9 Open thy mouth, judge righteously, and plead the cause of the poor and needy. 10 Who can find a virtuous woman? for her price is far above rubies. 11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil. 12 She will do him good and not evil all the days of her life. 13 She seeketh wool, and flax, and worketh willingly with her hands. 14 She is like the merchants' ships: she bringeth her food from afar. 15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. 16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. 17 She girdeth her loins with strength, and strengtheneth her arms. 18 She perceiveth that her merchandise is good: her candle goeth not out by night. 19 She layeth her hands to the spindle, and her hands hold the distaff. 20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. 21 She is not afraid of the snow for her household: for all her household are clothed with scarlet. 22 She maketh herself coverings of tapestry; her clothing is silk and purple. 23 Her husband is known in the gates, when he sitteth among the elders of the land. 24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. 25 Strength and honour are her clothing; and she shall rejoice in time to come. 26 She openeth her mouth with wisdom; and in her tongue is the law of kindness. 27 She looketh well to the ways of her household, and eateth not the bread of idleness. 28 Her children arise up, and call her blessed; her husband also, and he praiseth her. 29 Many daughters have done virtuously, but thou excellest them all. 30 Favour is deceitful, and beauty is vain; but a woman that feareth YHWH, she shall be praised. 31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Ecclesiastes

1 The words of the Preacher, the son of David, king in Jerusalem. 2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity. 3 What profit hath a man of all his labour which he taketh under the sun? 4 One generation passeth away, and another generation cometh: but the earth abideth for ever. 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose. 6 The wind goeth toward the south, and turneth about unto the north: it whirleth about continually. and the wind returneth again according to his circuits. 7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again. 8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing. 9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. 10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us. 11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after. 12 I the Preacher was king over Israel in Jerusalem. 13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath Elohim given to the sons of man to be exercised therewith. 14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit. **15** That which is crooked cannot be made straight: and that which is wanting cannot be numbered. 16 l communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. 17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. 18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

2 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. 2 I said of laughter, It is mad: and of mirth, What doeth it? 3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. 4 I made me great works; I builded me houses; I planted me vineyards: 5 I made me gardens and orchards, and I planted trees in them of all kind of fruits: 6 I made me pools of water, to water therewith the wood that bringeth forth trees: 7 I got me servants and maidens, and had servants born in

my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: 8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I got me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts. 9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. 10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun. 12 And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done. 13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness. 14 The wise man's eyes are in his head; but the fool walketh in darkness; and I myself perceived also that one event happeneth to them all. 15 Then said I in my heart. As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity. 16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool. 17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit. 18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. 19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity. 20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun. 21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil. 22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? 23 For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. 24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of Elohim. 25 For who can eat, or who else can hasten hereunto, more than I? 26 For Elohim giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and Elohim. This also is vanity and vexation of spirit.

3 To every thing there is a season, and a time to every purpose under the heaven: 2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; 3 A time to kill, and a time to heal; a time to break down, and a time to build up; 4 A time to weep, and a time to laugh; a time to mourn, and a time to dance: 5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing: 6 A time to get, and a time to lose: a time to keep, and a time to cast away: 7 A time to rend, and a time to sew; a time to keep silence, and a time to speak; 8 A time to love, and a time to hate; a time of war, and a time of peace. 9 What profit hath he that worketh in that wherein he laboureth? 10 I have seen the travail, which Elohim hath given to the sons of men to be exercised in it. 11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that Elohim maketh from the beginning to the end. 12 I know that there is no good in them, but for a man to rejoice, and to do good in his life. 13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of Elohim. 14 I know that, whatsoever Elohim doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and Elohim doeth it, that men should fear before him. 15 That which hath been is now; and that which is to be hath already been; and Elohim requireth that which is past. 16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there. 17 I said in mine heart, Elohim shall judge the righteous and the wicked: work. 18 I said in mine heart concerning the estate of the sons of men, that Elohim might manifest them, and him to see what shall be after him?

▲ So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. 2 Wherefore I praised the dead

to heap up, that he may give to him that is good before which are already dead more than the living which are yet alive. 3 Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. 4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit. 5 The fool foldeth his hands together, and eateth his own flesh. 6 Better is an handful with quietness, than both the hands full with travail and vexation of spirit. 7 Then I returned, and I saw vanity under the sun. 8 There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. 9 Two are better than one; because they have a good reward for their labour. 10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth: for he hath not another to help him up. 11 Again, if two lie together, then they have heat; but how can one be warm alone? 12 And if one prevail against him, two shall withstand him; and a threefold cord is not guickly broken. 13 Better is a poor and a wise child than an old and foolish king, who will no more be admonished. 14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor. 15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead. 16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

Keep thy foot when thou goest to the house of Elohim, and be more ready to hear, than to give the sacrifice for there is a time there for every purpose and for every of fools: for they consider not that they do evil. 2 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before Elohim: for Elohim is in heaven. that they might see that they themselves are beasts. and thou upon earth: therefore let thy words be few. 3 19 For that which befalleth the sons of men befalleth For a dream cometh through the multitude of business; beasts; even one thing befalleth them: as the one dieth, and a fool's voice is known by multitude of words. 4 so dieth the other; yea, they have all one breath; so that When thou vowest a vow unto Elohim, defer not to pay a man hath no preeminence above a beast; for all is it; for he hath no pleasure in fools; pay that which thou vanity. 20 All go unto one place; all are of the dust, and hast vowed. 5 Better is it that thou shouldest not vow, all turn to dust again. 21 Who knoweth the spirit of man than that thou shouldest vow and not pay. 6 Suffer not that goeth upward, and the spirit of the beast that goeth thy mouth to cause thy flesh to sin; neither say thou downward to the earth? 22 Wherefore I perceive that before the angel, that it was an error: wherefore should there is nothing better, than that a man should rejoice in Elohim be angry at thy voice, and destroy the work his own works; for that is his portion: for who shall bring of thine hands? 7 For in the multitude of dreams and many words there are also divers vanities: but fear thou Elohim. 8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they. 9 Moreover the profit of the earth is for all: the king himself is served by the field. 10 He that loveth silver shall not be

increase: this is also vanity. 11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? 12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. 13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt. 14 But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand. 15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. 16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? 17 All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness. 18 Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which Elohim giveth him: for it is his portion. 19 Every man also to whom Elohim hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of Elohim. 20 For he shall not much remember the days of his life; because Elohim answereth him in the joy of his heart.

6 There is an evil which I have seen under the sun, and it is common among men: 2 A man to whom Elohim hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, vet Elohim giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease. 3 If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial: I say, that an untimely birth is better than he. 4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness. 5 Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other. 6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place? 7 All the labour of man is for his mouth, and yet the appetite is not filled. 8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living? 9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit. 10 That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he. 11 Seeing there be many things that increase vanity, what is man the better? 12 For who knoweth what is good for man in this life, all the days of his vain life which he

satisfied with silver; nor he that loveth abundance with spendeth as a shadow? for who can tell a man what increase; this is also vanity. 11 When goods increase. shall be after him under the sun?

7 A good name is better than precious ointment; and the day of death than the day of one's birth. 2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart. 3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better. 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. 5 It is better to hear the rebuke of the wise. than for a man to hear the song of fools. 6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity. 7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart. 8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit. 9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. 10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this. 11 Wisdom is good with an inheritance: and by it there is profit to them that see the sun. 12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it. 13 Consider the work of Elohim: for who can make that straight, which he hath made crooked? 14 In the day of prosperity be joyful, but in the day of adversity consider: Elohim also hath set the one over against the other, to the end that man should find nothing after him. 15 All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness. 16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself? 17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? 18 It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth Elohim shall come forth of them all. 19 Wisdom strengtheneth the wise more than ten mighty men which are in the city. 20 For there is not a just man upon earth, that doeth good, and sinneth not. 21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee: 22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others. 23 All this have I proved by wisdom: I said, I will be wise; but it was far from me. 24 That which is far off, and exceeding deep, who can find it out? 25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness: 26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth Elohim shall escape from her; but the sinner shall be taken by her. 27 Behold, this have not find it; yea further; though a wise man think to know I found, saith the preacher, counting one by one, to find it, yet shall he not be able to find it. out the account: 28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. 29 Lo, this only have I found, that Elohim hath made man upright; but they have sought out many inventions.

because though a man labour to seek it out, yet he shall destroyeth much good.

9 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of Elohim: no man knoweth either love or hatred by all that is before them. 2 All things come alike to all: there is one event to the righteous, **Q** Who is as the wise man? and who knoweth the and to the wicked; to the good and to the clean, and interpretation of a thing? a man's wisdom maketh to the unclean; to him that sacrificeth, and to him that his face to shine, and the boldness of his face shall sacrificeth not: as is the good, so is the sinner; and he be changed. 2 I counsel thee to keep the king's that sweareth, as he that feareth an oath. 3 This is an commandment, and that in regard of the oath of Elohim. evil among all things that are done under the sun, that 3 Be not hasty to go out of his sight: stand not in an evil there is one event unto all: yea, also the heart of the thing; for he doeth whatsoever pleaseth him. 4 Where sons of men is full of evil, and madness is in their heart the word of a king is, there is power: and who may while they live, and after that they go to the dead. 4 For say unto him, What doest thou? 5 Whoso keepeth the to him that is joined to all the living there is hope: for a commandment shall feel no evil thing; and a wise man's living dog is better than a dead lion. 5 For the living know heart discerneth both time and judgment. 6 Because to that they shall die: but the dead know not any thing, every purpose there is time and judgment, therefore the neither have they any more a reward; for the memory of misery of man is great upon him. 7 For he knoweth not them is forgotten. 6 Also their love, and their hatred, and that which shall be: for who can tell him when it shall their envy, is now perished; neither have they any more be? 8 There is no man that hath power over the spirit a portion for ever in any thing that is done under the sun. to retain the spirit; neither hath he power in the day of 7 Go thy way, eat thy bread with joy, and drink thy wine death: and there is no discharge in that war; neither shall with a merry heart; for Elohim now accepteth thy works. wickedness deliver those that are given to it. 9 All this 8 Let thy garments be always white; and let thy head have I seen, and applied my heart unto every work that lack no ointment. 9 Live joyfully with the wife whom thou is done under the sun: there is a time wherein one man lovest all the days of the life of thy vanity, which he hath ruleth over another to his own hurt. 10 And so I saw the given thee under the sun, all the days of thy vanity: for wicked buried, who had come and gone from the place that is thy portion in this life, and in thy labour which thou of the holy, and they were forgotten in the city where they takest under the sun. 10 Whatsoever thy hand findeth to had so done: this is also vanity. 11 Because sentence do, do it with thy might; for there is no work, nor device, against an evil work is not executed speedily, therefore nor knowledge, nor wisdom, in the grave, whither thou the heart of the sons of men is fully set in them to do goest. (Sheol h7585) 11 I returned, and saw under the evil. 12 Though a sinner do evil an hundred times, and sun, that the race is not to the swift, nor the battle to the his days be prolonged, yet surely I know that it shall be strong, neither yet bread to the wise, nor yet riches to well with them that fear Elohim, which fear before him: men of understanding, nor yet favour to men of skill; but 13 But it shall not be well with the wicked, neither shall time and chance happeneth to them all. 12 For man also he prolong his days, which are as a shadow; because he knoweth not his time: as the fishes that are taken in an feareth not before Elohim. 14 There is a vanity which is evil net, and as the birds that are caught in the snare; done upon the earth; that there be just men, unto whom so are the sons of men snared in an evil time, when it it happeneth according to the work of the wicked; again, falleth suddenly upon them. 13 This wisdom have I seen there be wicked men, to whom it happeneth according to also under the sun, and it seemed great unto me: 14 the work of the righteous: I said that this also is vanity. There was a little city, and few men within it; and there 15 Then I commended mirth, because a man hath no came a great king against it, and besieged it, and built better thing under the sun, than to eat, and to drink, and great bulwarks against it: 15 Now there was found in it a to be merry; for that shall abide with him of his labour poor wise man, and he by his wisdom delivered the city; the days of his life, which Elohim giveth him under the yet no man remembered that same poor man. 16 Then sun. 16 When I applied mine heart to know wisdom, and said I, Wisdom is better than strength: nevertheless the to see the business that is done upon the earth: (for also poor man's wisdom is despised, and his words are not there is that neither day nor night seeth sleep with his heard. 17 The words of wise men are heard in quiet eyes:) 17 Then I beheld all the work of Elohim, that a more than the cry of him that ruleth among fools. 18 man cannot find out the work that is done under the sun: Wisdom is better than weapons of war: but one sinner

under the sun, as an error which proceedeth from the evil from thy flesh: for childhood and youth are vanity. ruler: 6 Folly is set in great dignity, and the rich sit in low place. 7 I have seen servants upon horses, and princes walking as servants upon the earth. 8 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him. 9 Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby. 10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct. 11 Surely the serpent will bite without enchantment; and a babbler is no better. 12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself. 13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness. 14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him? 15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city. 16 Woe to thee. O land, when thy king is a child, and thy princes eat in the morning! 17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness! 18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through. 19 A feast is made for laughter, and wine maketh merry: but money answereth all things. 20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

also to eight; for thou knowest not what evil shall be no end; and much study is a weariness of the flesh. 13 upon the earth. 3 If the clouds be full of rain, they empty Let us hear the conclusion of the whole matter: Fear themselves upon the earth: and if the tree fall toward the Elohim, and keep his commandments: for this is the south, or toward the north, in the place where the tree whole duty of man. 14 For Elohim shall bring every work falleth, there it shall be. 4 He that observeth the wind into judgment, with every secret thing, whether it be shall not sow; and he that regardeth the clouds shall not good, or whether it be evil. reap. 5 As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of Elohim who maketh all. 6 In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good. 7 Truly the light is sweet,

Dead flies cause the ointment of the apothecary and a pleasant thing it is for the eyes to behold the sun: to send forth a stinking savour: so doth a little folly 8 But if a man live many years, and rejoice in them all; him that is in reputation for wisdom and honour. 2 A yet let him remember the days of darkness; for they shall wise man's heart is at his right hand; but a fool's heart at be many. All that cometh is vanity. 9 Rejoice, O young his left. 3 Yea also, when he that is a fool walketh by man, in thy youth; and let thy heart cheer thee in the the way, his wisdom faileth him, and he saith to every days of thy youth, and walk in the ways of thine heart, one that he is a fool. 4 If the spirit of the ruler rise up and in the sight of thine eyes: but know thou, that for all against thee, leave not thy place; for yielding pacifieth these things Elohim will bring thee into judgment. 10 great offences. 5 There is an evil which I have seen Therefore remove sorrow from thy heart, and put away

12 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; 2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, 4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low; 5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: 6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. 7 Then shall the dust return to the earth as it was: and the spirit shall return unto Elohim who gave it. 8 Vanity of vanities, saith the preacher; all is vanity. 9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs. 10 The preacher sought to find out acceptable words: and that which was written was upright, even words of truth. 11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are 11 Cast thy bread upon the waters: for thou shalt find given from one shepherd. 12 And further, by these, my it after many days. 2 Give a portion to seven, and son, be admonished: of making many books there is

Song of Solomon

1 The song of songs, which is Solomon's. 2 Let him kiss me with the kisses of his mouth; for thy love is better than wine. 3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee. 4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. 5 I am black, but comely. O ve daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. 6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own 3 By night on my bed I sought him whom my soul vineyard have I not kept. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. 9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots. 10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold. 11 We will make thee borders of gold with studs of silver. 12 While the king sitteth at his table, my spikenard sendeth forth the smell thereof. 13 A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts. 14 My beloved is unto me as a cluster of camphire in the vinevards of En-gedi. 15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes. 16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green. 17 The beams of our house are cedar, and our rafters of fir.

 ${f 2}$ I am the rose of Sharon, and the lily of the valleys. 2 As the lily among thorns, so is my love among the daughters. 3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste. 4 He brought me to the banqueting house, and his banner over me was love. 5 Stay me with flagons, comfort me with apples: for I am sick of love. 6 His left hand is under my head, and his right hand doth embrace me. 7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. 8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. 9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice. 10 My beloved spake, and said unto me. Rise up. my love, my fair one, and come away. 11 For, lo, the winter is past, the rain is over and gone; 12

The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; 13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. 14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely. 15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes. 16 My beloved is mine, and I am his: he feedeth among the lilies. 17 Until the day break, and the shadows flee away. turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

loveth: I sought him, but I found him not, 2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. 3 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth? 4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. 5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. 6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? 7 Behold his bed, which is Solomon's: threescore valiant men are about it, of the valiant of Israel. 8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night. 9 King Solomon made himself a chariot of the wood of Lebanon. 10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem. 11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

▲ Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead. 2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them. 3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks. 4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. 5 Thy two breasts are like two young roes that are twins, which feed among the

my heart with one of thine eyes, with one chain of thy Jerusalem. neck. 10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! 11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. 12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed. 13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire. with spikenard, 14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices: 15 A fountain of gardens. a well of living waters, and streams from Lebanon, 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock. 6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. 7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me. 8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love. 9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us? 10 My beloved is white and ruddy, the chiefest among ten thousand. 11 His head is as the most fine gold, his locks are bushy, and black as a raven. 12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly

lilies. 6 Until the day break, and the shadows flee away, set. 13 His cheeks are as a bed of spices, as sweet I will get me to the mountain of myrrh, and to the hill of flowers: his lips like lilies, dropping sweet smelling myrrh. frankincense. 7 Thou art all fair, my love; there is no spot 14 His hands are as gold rings set with the beryl: his belly in thee. 8 Come with me from Lebanon, my spouse, with is as bright ivory overlaid with sapphires. 15 His legs are me from Lebanon: look from the top of Amana, from the as pillars of marble, set upon sockets of fine gold: his top of Shenir and Hermon, from the lions' dens, from countenance is as Lebanon, excellent as the cedars. 16 the mountains of the leopards. 9 Thou hast ravished His mouth is most sweet; yea, he is altogether lovely. my heart, my sister, my spouse; thou hast ravished This is my beloved, and this is my friend, O daughters of

Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. 2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies. 3 I am my beloved's, and my beloved is mine: he feedeth among the lilies. 4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners. 5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead. 6 Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them. 7 As a piece of a pomegranate are thy temples within thy locks. 8 There are threescore queens, and fourscore concubines, and virgins without number. 9 My dove, my undefiled is but one; she is the 🗖 I am come into my garden, my sister, my spouse: I only one of her mother, she is the choice one of her that have gathered my myrrh with my spice; I have eaten bare her. The daughters saw her, and blessed her; yea, my honeycomb with my honey; I have drunk my wine the queens and the concubines, and they praised her. with my milk: eat, O friends; drink, yea, drink abundantly, 10 Who is she that looketh forth as the morning, fair as O beloved. 2 I sleep, but my heart waketh: it is the voice the moon, clear as the sun, and terrible as an army of my beloved that knocketh, saying, Open to me, my with banners? 11 I went down into the garden of nuts sister, my love, my dove, my undefiled: for my head is to see the fruits of the valley, and to see whether the filled with dew, and my locks with the drops of the night. vine flourished, and the pomegranates budded. 12 Or 3 I have put off my coat; how shall I put it on? I have ever I was aware, my soul made me like the chariots washed my feet; how shall I defile them? 4 My beloved of Amminadib. 13 Return, return, O Shulamite; return, put in his hand by the hole of the door, and my bowels return, that we may look upon thee. What will ye see in were moved for him. 5 I rose up to open to my beloved; the Shulamite? As it were the company of two armies.

> How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman. 2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies. 3 Thy two breasts are like two young roes that are twins. 4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bath-rabbim: thy nose is as the tower of Lebanon which looketh toward Damascus. 5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries. 6 How fair and how pleasant art thou, O love, for delights! 7 This thy stature is like to a palm tree, and thy breasts to clusters of grapes. 8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of

thy nose like apples; 9 And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak. 10 I am my beloved's, and his desire is toward me. 11 Come, my beloved, let us go forth into the field; let us lodge in the villages. 12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves. 13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

8 O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised. 2 I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. 3 His left hand should be under my head, and his right hand should embrace me. 4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee. 6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. (Sheol h7585) 7 Many waters cannot guench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned. 8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for? 9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar. 10 I am a wall. and my breasts like towers: then was I in his eyes as one that found favour. 11 Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver. 12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred. 13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it. 14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Isaiah

1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. 2 Hear, O heavens, and give ear, O earth: for YHWH hath spoken, I have nourished and brought up children, and they have rebelled against me. 3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. 4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken YHWH, they have provoked the Holy One of Israel unto anger, they are gone away backward. 5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. 7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. 8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. 9 Except YHWH of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. 10 Hear the word of YHWH, ye rulers of Sodom; give ear unto the law of our Elohim, ye people of Gomorrah. 11 To what purpose is the multitude of your sacrifices unto me? saith YHWH: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. 12 When ye come to appear before me, who hath required this at your hand, to tread my courts? 13 Bring no more vain oblations; incense is an abomination unto me; the new moons and Sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. 14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. 15 And when ve spread forth your hands. I will prayers, I will not hear: your hands are full of blood. 16 doings from before mine eyes; cease to do evil; 17 Learn

judgment; righteousness lodged in it; but now murderers. 22 Thy silver is become dross, thy wine mixed with water: 23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. 24 Therefore saith the Master, YHWH of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: 25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: 26 And I will restore thy judges as at the first, and thy counsellers as at the beginning: afterward thou shalt be called. The city of righteousness, the faithful city. 27 Zion shall be redeemed with judgment, and her converts with righteousness. 28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake YHWH shall be consumed. 29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. 30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. 31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall guench them.

the word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2 And it shall come to pass in the last days, that the mountain of YHWH 's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and say, Come ye, and let us go up to the mountain of YHWH, to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of YHWH from Jerusalem. 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come ye, and let us walk in the light of YHWH. 6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished hide mine eyes from you: yea, when ye make many from the east, and are soothsayers like the Phillistines, and they please themselves in the children of strangers. Wash you, make you clean; put away the evil of your 7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full to do well; seek judgment, relieve the oppressed, judge of horses, neither is there any end of their chariots: 8 the fatherless, plead for the widow. 18 Come now, and Their land also is full of idols; they worship the work let us reason together, saith YHWH: though your sins be of their own hands, that which their own fingers have as scarlet, they shall be as white as snow; though they made: 9 And the mean man boweth down, and the great be red like crimson, they shall be as wool. 19 If ye be man humbleth himself: therefore forgive them not. 10 willing and obedient, ye shall eat the good of the land: Enter into the rock, and hide thee in the dust, for fear of 20 But if ye refuse and rebel, ye shall be devoured with YHWH, and for the glory of his majesty. 11 The loftv the sword: for the mouth of YHWH hath spoken it. 21 looks of man shall be humbled, and the haughtiness of How is the faithful city become an harlot! it was full of men shall be bowed down, and YHWH alone shall be

Isaiah 418 worship, to the moles and to the bats; 21 To go into the 22 The changeable suits of apparel, and the mantles, be accounted of?

 ${f 3}$ For, behold, the Master, YHWH of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, 2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, 3 The captain of fifty, and the honourable man, and the counseller, and the cunning artificer, and the eloquent orator. 4 And I will give children to be their princes, and babes shall rule over them. 5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. 6 When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand: 7 In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people. 8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against YHWH, to provoke the eyes of his glory. 9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. 10 Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. 11 Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. 12 As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths. 13 YHWH standeth up to plead, and standeth to judge the people.

exalted in that day. 12 For the day of YHWH of hosts 14 YHWH will enter into judgment with the ancients of his shall be upon every one that is proud and lofty, and upon people, and the princes thereof: for ye have eaten up every one that is lifted up; and he shall be brought low: the vineyard; the spoil of the poor is in your houses. 15 13 And upon all the cedars of Lebanon, that are high and What mean ye that ye beat my people to pieces, and lifted up, and upon all the oaks of Bashan, 14 And upon grind the faces of the poor? saith the Master YHWH of all the high mountains, and upon all the hills that are hosts. 16 Moreover YHWH saith, Because the daughters lifted up, 15 And upon every high tower, and upon every of Zion are haughty, and walk with stretched forth necks fenced wall, 16 And upon all the ships of Tarshish, and and wanton eyes, walking and mincing as they go, and upon all pleasant pictures. 17 And the loftiness of man making a tinkling with their feet: 17 Therefore YHWH will shall be bowed down, and the haughtiness of men shall smite with a scab the crown of the head of the daughters be made low: and YHWH alone shall be exalted in that of Zion, and YHWH will discover their secret parts. 18 day. 18 And the idols he shall utterly abolish. 19 And In that day YHWH will take away the bravery of their they shall go into the holes of the rocks, and into the tinkling ornaments about their feet, and their cauls, and caves of the earth, for fear of YHWH, and for the glory of their round tires like the moon, 19 The chains, and the his majesty, when he ariseth to shake terribly the earth. bracelets, and the mufflers, 20 The bonnets, and the 20 In that day a man shall cast his idols of silver, and his ornaments of the legs, and the headbands, and the idols of gold, which they made each one for himself to tablets, and the earrings, 21 The rings, and nose iewels, clefts of the rocks, and into the tops of the ragged rocks, and the wimples, and the crisping pins, 23 The glasses, for fear of YHWH, and for the glory of his majesty, when and the fine linen, and the hoods, and the vails, 24 And he ariseth to shake terribly the earth. 22 Cease ve from it shall come to pass, that instead of sweet smell there man, whose breath is in his nostrils: for wherein is he to shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty. 25 Thy men shall fall by the sword, and thy mighty in the war. 26 And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

> ▲ And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. 2 In that day shall the branch of YHWH be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. 3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: 4 When YHWH shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. 5 And YHWH will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. 6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

> Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: 2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should

419 Isaiah And now, O inhabitants of Jerusalem, and men of Judah, blossom shall go up as dust: because they have cast judge, I pray you, betwixt me and my vineyard. 4 What away the law of YHWH of hosts, and despised the word could have been done more to my vineyard, that I have of the Holy One of Israel. 25 Therefore is the anger of not done in it? wherefore, when I looked that it should YHWH kindled against his people, and he hath stretched bring forth grapes, brought it forth wild grapes? 5 And forth his hand against them, and hath smitten them: and now go to; I will tell you what I will do to my vineyard: I the hills did tremble, and their carcases were torn in the will take away the hedge thereof, and it shall be eaten midst of the streets. For all this his anger is not turned up; and break down the wall thereof, and it shall be away, but his hand is stretched out still. 26 And he will trodden down: 6 And I will lay it waste: it shall not be lift up an ensign to the nations from far, and will hiss pruned, nor digged; but there shall come up briers and unto them from the end of the earth: and, behold, they thorns: I will also command the clouds that they rain no shall come with speed swiftly: 27 None shall be weary rain upon it. 7 For the vineyard of YHWH of hosts is the nor stumble among them; none shall slumber nor sleep; house of Israel, and the men of Judah his pleasant plant: neither shall the girdle of their loins be loosed, nor the and he looked for judgment, but behold oppression; for latchet of their shoes be broken: 28 Whose arrows are righteousness, but behold a cry. 8 Woe unto them that sharp, and all their bows bent, their horses' hoofs shall join house to house, that lay field to field, till there be be counted like flint, and their wheels like a whirlwind: no place, that they may be placed alone in the midst 29 Their roaring shall be like a lion, they shall roar like of the earth! 9 In mine ears said YHWH of hosts, Of a young lions: yea, they shall roar, and lay hold of the prey, truth many houses shall be desolate, even great and and shall carry it away safe, and none shall deliver it. fair, without inhabitant, 10 Yea, ten acres of vineyard 30 And in that day they shall roar against them like the shall yield one bath, and the seed of an homer shall roaring of the sea: and if one look unto the land, behold yield an ephah. 11 Woe unto them that rise up early darkness and sorrow, and the light is darkened in the in the morning, that they may follow strong drink; that heavens thereof. continue until night, till wine inflame them! 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of YHWH, neither consider the operation of his hands. 13 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. 14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. (Sheol h7585) 15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: 16 But YHWH of hosts shall be exalted in judgment, and El that is holy shall be sanctified in righteousness. 17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. 18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: 19 That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! 20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 Woe unto them that are wise in their own eyes, and prudent in their own sight! 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the righteous from him! 24 Therefore as the fire devoureth the stubble, and the flame consumeth

bring forth grapes, and it brought forth wild grapes. 3 the chaff, so their root shall be as rottenness, and their

6 In the year that king Uzziah died I saw also YHWH sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is YHWH of hosts: the whole earth is full of his glory. 4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. 5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, YHWH of hosts. 6 Then flew one of the seraphims unto me. having a live coal in his hand, which he had taken with the tongs from off the altar: 7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. 8 Also I heard the voice of YHWH, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. 9 And he said. Go. and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. 11 Then said I, YHWH, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, 12 And YHWH have removed men far away, and there be a great forsaking in the midst of the land. 13 But yet in it shall be a tenth, and it shall

Isaiah 420 so the holy seed shall be the substance thereof.

7 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it 2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. 3 Then said YHWH unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; 4 And say unto him, Take heed, and be guiet; fear not, neither be fainthearted for the two tails of these smoking

return, and shall be eaten: as a teil tree, and as an oak, the hair of the feet: and it shall also consume the beard. whose substance is in them, when they cast their leaves: 21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep; 22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. 23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns. 24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns. 25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

Moreover YHWH said unto me, Take thee a great roll, and write in it with a man's pen concerning Maherfirebrands, for the fierce anger of Rezin with Syria, and shalal-hash-baz. 2 And I took unto me faithful witnesses of the son of Remaliah. 5 Because Syria, Ephraim, and to record, Uriah the priest, and Zechariah the son of the son of Remaliah, have taken evil counsel against Jeberechiah. 3 And I went unto the prophetess: and thee, saying, 6 Let us go up against Judah, and vex she conceived, and bare a son. Then said YHWH to it, and let us make a breach therein for us, and set a me, Call his name Maher-shalal-hash-baz. 4 For before king in the midst of it, even the son of Tabeal: 7 Thus the child shall have knowledge to cry, My father, and saith the Master YHWH, It shall not stand, neither shall it my mother, the riches of Damascus and the spoil of come to pass. 8 For the head of Syria is Damascus, and Samaria shall be taken away before the king of Assyria. the head of Damascus is Rezin; and within threescore 5 YHWH spake also unto me again, saying, 6 Forasmuch and five years shall Ephraim be broken, that it be not a as this people refuseth the waters of Shiloah that go people. 9 And the head of Ephraim is Samaria, and the softly, and rejoice in Rezin and Remaliah's son; 7 Now head of Samaria is Remaliah's son. If ye will not believe, therefore, behold, YHWH bringeth up upon them the surely ye shall not be established. 10 Moreover YHWH waters of the river, strong and many, even the king of spake again unto Ahaz, saying, 11 Ask thee a sign of Assyria, and all his glory: and he shall come up over all YHWH thy Elohim; ask it either in the depth, or in the his channels, and go over all his banks: 8 And he shall height above. (Sheol h7585) 12 But Ahaz said, I will not pass through Judah; he shall overflow and go over, he ask, neither will I tempt YHWH. 13 And he said, Hear shall reach even to the neck; and the stretching out of ye now, O house of David; Is it a small thing for you his wings shall fill the breadth of thy land, O Immanuel. to weary men, but will ye weary my Elohim also? 14 9 Associate yourselves, O ye people, and ve shall be Therefore YHWH himself shall give you a sign; Behold, broken in pieces; and give ear, all ye of far countries: a virgin shall conceive, and bear a son, and shall call his gird yourselves, and ye shall be broken in pieces; gird name Immanuel. 15 Butter and honey shall he eat, that yourselves, and ye shall be broken in pieces. 10 Take he may know to refuse the evil, and choose the good. 16 counsel together, and it shall come to nought; speak For before the child shall know to refuse the evil, and the word, and it shall not stand: for El is with us. 11 choose the good, the land that thou abhorrest shall be For YHWH spake thus to me with a strong hand, and forsaken of both her kings. 17 YHWH shall bring upon instructed me that I should not walk in the way of this thee, and upon thy people, and upon thy father's house, people, saying, 12 Say ye not, A confederacy, to all them days that have not come, from the day that Ephraim to whom this people shall say, A confederacy; neither departed from Judah; even the king of Assyria. 18 And it fear ye their fear, nor be afraid. 13 Sanctify YHWH of shall come to pass in that day, that YHWH shall hiss hosts himself; and let him be your fear, and let him be for the fly that is in the uttermost part of the rivers of your dread. 14 And he shall be for a sanctuary; but for Egypt, and for the bee that is in the land of Assyria. 19 a stone of stumbling and for a rock of offence to both And they shall come, and shall rest all of them in the the houses of Israel, for a gin and for a snare to the desolate valleys, and in the holes of the rocks, and upon inhabitants of Jerusalem. 15 And many among them all thorns, and upon all bushes. 20 In the same day shall stumble, and fall, and be broken, and be snared, YHWH shave with a rasor that is hired, namely, by them and be taken. 16 Bind up the testimony, seal the law beyond the river, by the king of Assyria, the head, and among my disciples. 17 And I will wait upon YHWH,

and they shall be driven to darkness.

Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. 3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. 4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. 5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counseller, The mighty El, The everlasting Father, The Prince of Peace. 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of YHWH of hosts will perform this. 8 YHWH sent a word into Jacob, and it hath lighted upon Israel. 9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, 10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars. 11 Therefore YHWH shall set up the adversaries of Rezin against him, and join his enemies together; 12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still. 13 For the people turneth not unto him that smiteth them, neither do they seek YHWH of hosts. 14 Therefore YHWH will cut off from Israel head and tail, branch and

that hideth his face from the house of Jacob, and I will is the head; and the prophet that teacheth lies, he is look for him. 18 Behold, I and the children whom YHWH the tail. 16 For the leaders of this people cause them hath given me are for signs and for wonders in Israel to err; and they that are led of them are destroyed. from YHWH of hosts, which dwelleth in mount Zion. 17 Therefore YHWH shall have no joy in their young 19 And when they shall say unto you, Seek unto them men, neither shall have mercy on their fatherless and that have familiar spirits, and unto wizards that peep, widows: for every one is an hypocrite and an evildoer, and that mutter: should not a people seek unto their and every mouth speaketh folly. For all this his anger Elohim? for the living to the dead? 20 To the law and to is not turned away, but his hand is stretched out still. the testimony: if they speak not according to this word, it 18 For wickedness burneth as the fire: it shall devour is because there is no light in them. 21 And they shall the briers and thorns, and shall kindle in the thickets pass through it, hardly bestead and hungry: and it shall of the forest, and they shall mount up like the lifting up come to pass, that when they shall be hungry, they shall of smoke. 19 Through the wrath of YHWH of hosts is fret themselves, and curse their king and their Elohim, the land darkened, and the people shall be as the fuel and look upward. 22 And they shall look unto the earth; of the fire: no man shall spare his brother. 20 And he and behold trouble and darkness, dimness of anguish; shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: 21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

1 Noe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; 2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! 3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory? 4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still. 5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. 6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. 7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few. 8 For he saith, Are not my princes altogether kings? 9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus? 10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria: 11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols? 12 Wherefore it shall come to pass, that when YHWH hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. 13 For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: rush, in one day. 15 The ancient and honourable, he 14 And my hand hath found as a nest the riches of the

people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. 15 Shall the And the spirit of YHWH shall rest upon him, the spirit of axe boast itself against him that heweth therewith? or wisdom and understanding, the spirit of counsel and shall the saw magnify itself against him that shaketh it? might, the spirit of knowledge and of the fear of YHWH; as if the rod should shake itself against them that lift it 3 And shall make him of quick understanding in the fear up, or as if the staff should lift up itself, as if it were no of YHWH: and he shall not judge after the sight of his wood. 16 Therefore shall the Master, YHWH of hosts, eyes, neither reprove after the hearing of his ears: 4 But send among his fat ones leanness; and under his glory with righteousness shall he judge the poor, and reprove he shall kindle a burning like the burning of a fire. 17 And with equity for the meek of the earth: and he shall smite the light of Israel shall be for a fire, and his Holy One for the earth with the rod of his mouth, and with the breath a flame: and it shall burn and devour his thorns and his of his lips shall he slay the wicked. 5 And righteousness briers in one day; 18 And shall consume the glory of shall be the girdle of his loins, and faithfulness the girdle his forest, and of his fruitful field, both soul and body: of his reins. 6 The wolf also shall dwell with the lamb, and they shall be as when a standardbearer fainteth. 19 and the leopard shall lie down with the kid; and the calf And the rest of the trees of his forest shall be few, that and the young lion and the fatling together; and a little a child may write them. 20 And it shall come to pass child shall lead them. 7 And the cow and the bear shall in that day, that the remnant of Israel, and such as are feed; their young ones shall lie down together: and the escaped of the house of Jacob, shall no more again stay lion shall eat straw like the ox. 8 And the sucking child upon him that smote them; but shall stay upon YHWH, shall play on the hole of the asp, and the weaned child the Holy One of Israel, in truth. 21 The remnant shall shall put his hand on the cockatrice' den. 9 They shall return, even the remnant of Jacob, unto the mighty El. not hurt nor destroy in all my holy mountain: for the earth 22 For though thy people Israel be as the sand of the shall be full of the knowledge of YHWH, as the waters sea, yet a remnant of them shall return: the consumption cover the sea. 10 And in that day there shall be a root of decreed shall overflow with righteousness. 23 For the Jesse, which shall stand for an ensign of the people; to it Master YHWH of hosts shall make a consumption, even shall the Gentiles seek: and his rest shall be glorious. determined, in the midst of all the land. 24 Therefore 11 And it shall come to pass in that day, that YHWH thus saith the Master YHWH of hosts. O my people that shall set his hand again the second time to recover the dwellest in Zion, be not afraid of the Assyrian: he shall remnant of his people, which shall be left, from Assyria, smite thee with a rod, and shall lift up his staff against and from Egypt, and from Pathros, and from Cush, and thee, after the manner of Egypt. 25 For yet a very little from Elam, and from Shinar, and from Hamath, and from while, and the indignation shall cease, and mine anger in the islands of the sea. 12 And he shall set up an ensign their destruction. 26 And YHWH of hosts shall stir up a for the nations, and shall assemble the outcasts of Israel, scourge for him according to the slaughter of Midian and gather together the dispersed of Judah from the at the rock of Oreb: and as his rod was upon the sea, four corners of the earth. 13 The envy also of Ephraim so shall he lift it up after the manner of Egypt. 27 And shall depart, and the adversaries of Judah shall be cut it shall come to pass in that day, that his burden shall off: Ephraim shall not envy Judah, and Judah shall not be taken away from off thy shoulder, and his yoke from vex Ephraim. 14 But they shall fly upon the shoulders of off thy neck, and the voke shall be destroyed because the Philistines toward the west; they shall spoil them of of the anointing. 28 He is come to Aiath, he is passed the east together: they shall lay their hand upon Edom to Migron; at Michmash he hath laid up his carriages: and Moab; and the children of Ammon shall obey them. 29 They are gone over the passage: they have taken 15 And YHWH shall utterly destroy the tongue of the up their lodging at Geba: Ramah is afraid: Gibeah of Egyptian sea; and with his mighty wind shall he shake Saul is fled. 30 Lift up thy voice, O daughter of Gallim: his hand over the river, and shall smite it in the seven cause it to be heard unto Laish, O poor Anathoth. 31 streams, and make men go over dryshod. 16 And there Madmenah is removed; the inhabitants of Gebim gather shall be an highway for the remnant of his people, which themselves to flee. 32 As yet shall he remain at Nob that shall be left, from Assyria; like as it was to Israel in the day: he shall shake his hand against the mount of the day that he came up out of the land of Egypt. daughter of Zion, the hill of Jerusalem. 33 Behold, the Master, YHWH of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled. 34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

11 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2

12 And in that day thou shalt say, O YHWH, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. 2 Behold, El is my salvation; I will trust, and not be afraid: for YAH YHWH is my strength and my song; he also is

water out of the wells of salvation. 4 And in that day from generation to generation: neither shall the Arabian shall ye say, Praise YHWH, call upon his name, declare pitch tent there; neither shall the shepherds make their his doings among the people, make mention that his fold there. 21 But wild beasts of the desert shall lie there; name is exalted. 5 Sing unto YHWH; for he hath done and their houses shall be full of doleful creatures; and excellent things: this is known in all the earth. 6 Cry out owls shall dwell there, and satyrs shall dance there. and shout, thou inhabitant of Zion: for great is the Holy 22 And the wild beasts of the islands shall cry in their One of Israel in the midst of thee.

13 The burden of Babylon, which Isaiah the son of Amoz did see. 2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. 3 I have mighty ones for mine anger, even them that rejoice in my highness. 4 The noise of a multitude in the mountains, kingdoms of nations gathered together: YHWH of hosts mustereth the host of the battle. 5 They come from a far country, from the end of heaven, even YHWH, and the weapons of his indignation, to destroy the whole land. 6 Howl ye; for the day of YHWH is at hand; it shall come as a destruction from the Almighty. 7 Therefore shall all hands be faint, and every man's heart shall melt: 8 And of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. 9 Behold, the day of YHWH cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. 10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. 11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. 12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. 13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of YHWH of hosts, and in the day of his fierce anger. 14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. 15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. 16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. 17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it. 18 Their bows also shall dash the young men to pieces; and they be as when Elohim overthrew Sodom and Gomorrah. 20 18 All the kings of the nations, even all of them, lie in

become my salvation. 3 Therefore with joy shall ye draw. It shall never be inhabited, neither shall it be dwelt in desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

14 For YHWH will have mercy on Jacob, and will yet choose Israel, and set them in their own land: commanded my sanctified ones, I have also called my and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the like as of a great people; a tumultuous noise of the house of Israel shall possess them in the land of YHWH for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. 3 And it shall come to pass in the day that YHWH shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, 4 That thou shalt take up this proverb against the king of Babylon, and say, How hath they shall be afraid: pangs and sorrows shall take hold the oppressor ceased! the golden city ceased! 5 YHWH hath broken the staff of the wicked, and the sceptre of the rulers. 6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. 7 The whole earth is at rest, and is guiet: they break forth into singing. 8 Yea, the fir trees rejoice at thee, and the cedars of Lebanon. saying, Since thou art laid down, no feller is come up against us. 9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth: it hath raised up from their thrones all the kings of the nations. (Sheol h7585) 10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? 11 Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. (Sheol h7585) 12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of El: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. (Sheol h7585) **16** They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made shall have no pity on the fruit of the womb; their eye the earth to tremble, that did shake kingdoms; 17 That shall not spare children. 19 And Babylon, the glory of made the world as a wilderness, and destroyed the cities kingdoms, the beauty of the Chaldees' excellency, shall thereof; that opened not the house of his prisoners?

out of thy grave like an abominable branch, and as the they shall raise up a cry of destruction. 6 For the waters raiment of those that are slain, thrust through with a of Nimrim shall be desolate: for the hay is withered away, sword, that go down to the stones of the pit; as a carcase the grass faileth, there is no green thing. 7 Therefore the them in burial, because thou hast destroyed thy land, laid up, shall they carry away to the brook of the willows. and slain thy people: the seed of evildoers shall never 8 For the cry is gone round about the borders of Moab; be renowned. 21 Prepare slaughter for his children for the howling thereof unto Eglaim, and the howling thereof possess the land, nor fill the face of the world with cities. blood: for I will bring more upon Dimon, lions upon him 22 For I will rise up against them, saith YHWH of hosts, that escapeth of Moab, and upon the remnant of the and cut off from Babylon the name, and remnant, and son, and nephew, saith YHWH. 23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith YHWH of hosts. 24 YHWH of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: 25 That I will break the Assyrian in my land, and upon my mountains tread him under foot; then shall his voke depart from off them. and his burden depart from off their shoulders. 26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. 27 For YHWH of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back? 28 In the year that king Ahaz died was this burden. 29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent. 30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. 31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times. 32 What shall one then answer the messengers of the nation? That YHWH hath founded Zion, and the poor of his people shall trust in it.

of Moab is laid waste, and brought to silence: three years old: for by the mounting up of Luhith with and the remnant shall be very small and feeble.

glory, every one in his own house. 19 But thou art cast weeping shall they go it up; for in the way of Horonaim trodden under feet. 20 Thou shalt not be joined with abundance they have gotten, and that which they have the iniquity of their fathers; that they do not rise, nor unto Beer-elim. 9 For the waters of Dimon shall be full of

16 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. 2 For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon. 3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. 4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler; for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. 5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. 6 We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so. 7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye mourn; surely they are stricken. 8 For the fields of Heshbon languish, and the vine of Sibmah: YHWH s of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea. 9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting 15 The burden of Moab. Because in the night Ar for thy summer fruits and for thy harvest is fallen. 10 And gladness is taken away, and joy out of the plentiful field: because in the night Kir of Moab is laid waste, and and in the vineyards there shall be no singing, neither brought to silence; 2 He is gone up to Bajith, and to shall there be shouting: the treaders shall tread out no Dibon, the high places, to weep: Moab shall howl over wine in their presses; I have made their vintage shouting Nebo, and over Medeba: on all their heads shall be to cease. 11 Wherefore my bowels shall sound like an baldness, and every beard cut off. 3 In their streets harp for Moab, and mine inward parts for Kir-haresh. 12 they shall gird themselves with sackcloth: on the tops And it shall come to pass, when it is seen that Moab of their houses, and in their streets, every one shall is weary on the high place, that he shall come to his howl, weeping abundantly. 4 And Heshbon shall cry, sanctuary to pray; but he shall not prevail. 13 This is the and Elealeh: their voice shall be heard even unto Jahaz: word that YHWH hath spoken concerning Moab since therefore the armed soldiers of Moab shall cry out; his that time. 14 But now YHWH hath spoken, saying, Within life shall be grievous unto him. 5 My heart shall cry out three years, as the years of an hireling, and the glory of for Moab; his fugitives shall flee unto Zoar, an heifer of Moab shall be contemned, with all that great multitude;

ruinous heap. 2 The cities of Aroer are forsaken: they with pruning hooks, and take away and cut down the shall be for flocks, which shall lie down, and none shall branches. 6 They shall be left together unto the fowls of make them afraid. 3 The fortress also shall cease from the mountains, and to the beasts of the earth; and the Ephraim, and the kingdom from Damascus, and the fowls shall summer upon them, and all the beasts of the remnant of Syria: they shall be as the glory of the children earth shall winter upon them. 7 In that time shall the of Israel, saith YHWH of hosts. 4 And in that day it shall present be brought unto YHWH of hosts of a people come to pass, that the glory of Jacob shall be made thin, scattered and peeled, and from a people terrible from and the fatness of his flesh shall wax lean. 5 And it shall their beginning hitherto; a nation meted out and trodden be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim. 6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith YHWH Elohim of Israel. 7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. 8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images, 9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation. 10 Because thou hast forgotten the Elohim of thy salvation. and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: 11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow. 12 Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters! 13 The nations shall rush like the rushing of many waters: but Elohim shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. 14 And behold at eveningtide trouble: and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

a cloud of dew in the heat of harvest. 5 For afore the of the shaking of the hand of YHWH of hosts, which he

17 The burden of Damascus. Behold, Damascus is harvest, when the bud is perfect, and the sour grape is taken away from being a city, and it shall be a ripening in the flower, he shall both cut off the sprigs under foot, whose land the rivers have spoiled, to the place of the name of YHWH of hosts, the mount Zion.

19 The burden of Egypt. Behold, YHWH rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. 2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom. 3 And the spirit of Egypt shall fail in the midst thereof: and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. 4 And the Egyptians will I give over into the hand of a cruel master; and a fierce king shall rule over them, saith the Master, YHWH of hosts. 5 And the waters shall fail from the sea, and the river shall be wasted and dried up. 6 And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. 7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more. 8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. 9 Moreover they that work in fine flax, and they that weave networks, shall be confounded. 10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish. 11 Surely the princes of Zoan are fools, the counsel of the wise counsellers of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the 18 Woe to the land shadowing with wings, which is son of ancient kings? 12 Where are they? where are thy beyond the rivers of Ethiopia: 2 That sendeth wise men? and let them tell thee now, and let them know ambassadors by the sea, even in vessels of bulrushes what YHWH of hosts hath purposed upon Egypt. 13 upon the waters, saying, Go, ye swift messengers, to a The princes of Zoan are become fools, the princes of nation scattered and peeled, to a people terrible from Noph are deceived; they have also seduced Egypt, even their beginning hitherto; a nation meted out and trodden they that are the stay of the tribes thereof. 14 YHWH down, whose land the rivers have spoiled! 3 All ye hath mingled a perverse spirit in the midst thereof: and inhabitants of the world, and dwellers on the earth, see they have caused Egypt to err in every work thereof, ye, when he lifteth up an ensign on the mountains; and as a drunken man staggereth in his vomit. 15 Neither when he bloweth a trumpet, hear ye. 4 For so YHWH shall there be any work for Egypt, which the head or tail, said unto me, I will take my rest, and I will consider in branch or rush, may do. 16 In that day shall Egypt be my dwelling place like a clear heat upon herbs, and like like unto women: and it shall be afraid and fear because

and he shall be intreated of them, and shall heal them. 11 The burden of Dumah. He calleth to me out of Seir, Egyptian into Assyria, and the Egyptians shall serve with also the night: if ye will inquire, inquire ye: return, come. my hands, and Israel mine inheritance.

20 In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it; 2 At the same time spake YHWH by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. 3 And YHWH said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia: 4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt. 5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory. 6 And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help we escape?

21 The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land. 2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. 3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman

shaketh over it. 17 And the land of Judah shall be a that travaileth: I was bowed down at the hearing of it; I terror unto Egypt, every one that maketh mention thereof was dismayed at the seeing of it. 4 My heart panted, shall be afraid in himself, because of the counsel of fearfulness affrighted me: the night of my pleasure hath YHWH of hosts, which he hath determined against it. 18 he turned into fear unto me. 5 Prepare the table, watch in In that day shall five cities in the land of Egypt speak the the watchtower, eat, drink: arise, ye princes, and anoint language of Canaan, and swear to YHWH of hosts; one the shield. 6 For thus hath YHWH said unto me, Go, shall be called. The city of destruction. 19 In that day set a watchman, let him declare what he seeth. 7 And shall there be an altar to YHWH in the midst of the land he saw a chariot with a couple of horsemen, a chariot of Egypt, and a pillar at the border thereof to YHWH. 20 of asses, and a chariot of camels; and he hearkened And it shall be for a sign and for a witness unto YHWH of diligently with much heed: 8 And he cried, A lion: My hosts in the land of Egypt: for they shall cry unto YHWH master, I stand continually upon the watchtower in the because of the oppressors, and he shall send them a daytime, and I am set in my ward whole nights: 9 And, saviour, and a great one, and he shall deliver them. 21 behold, here cometh a chariot of men, with a couple of And YHWH shall be known to Egypt, and the Egyptians horsemen. And he answered and said, Babylon is fallen, shall know YHWH in that day, and shall do sacrifice and is fallen; and all the graven images of her elohim he hath oblation; yea, they shall vow a vow unto YHWH, and broken unto the ground. 10 O my threshing, and the perform it. 22 And YHWH shall smite Egypt: he shall corn of my floor: that which I have heard of YHWH of smite and heal it: and they shall return even to YHWH, hosts, the Elohim of Israel, have I declared unto you. 23 In that day shall there be a highway out of Egypt to Watchman, what of the night? Watchman, what of the Assyria, and the Assyrian shall come into Egypt, and the night? 12 The watchman said. The morning cometh, and the Assyrians. 24 In that day shall Israel be the third with 13 The burden upon Arabia. In the forest in Arabia shall Egypt and with Assyria, even a blessing in the midst of ye lodge, O ye travelling companies of Dedanim. 14 The the land: 25 Whom YHWH of hosts shall bless, saying, inhabitants of the land of Tema brought water to him that Blessed be Egypt my people, and Assyria the work of was thirsty, they prevented with their bread him that fled. 15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. 16 For thus hath YHWH said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: 17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for YHWH Elohim of Israel hath spoken it.

22 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops? 2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle. 3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far. 4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. 5 For it is a day of trouble, and of treading to be delivered from the king of Assyria: and how shall down, and of perplexity by the Sovereign YHWH of hosts in the valley of vision, breaking down the walls, and of crying to the mountains. 6 And Elam bare the guiver with chariots of men and horsemen, and Kir uncovered the shield. 7 And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate. 8 And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest. 9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the

glory of his father's house, the offspring and the issue, clothing. all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. 25 In that day, saith YHWH of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for YHWH hath spoken it.

23 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. 2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. 3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations. 4 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish

lower pool. 10 And ye have numbered the houses of up young men, nor bring up virgins. 5 As at the report Jerusalem, and the houses have ye broken down to concerning Egypt, so shall they be sorely pained at the fortify the wall. 11 Ye made also a ditch between the report of Tyre. 6 Pass ye over to Tarshish; howl, ye two walls for the water of the old pool: but ye have not inhabitants of the isle. 7 Is this your joyous city, whose looked unto the maker thereof, neither had respect unto antiquity is of ancient days? her own feet shall carry her him that fashioned it long ago. 12 And in that day did the afar off to sojourn. 8 Who hath taken this counsel against Master YHWH of hosts call to weeping, and to mourning, Tyre, the crowning city, whose merchants are princes, and to baldness, and to girding with sackcloth: 13 And whose traffickers are the honourable of the earth? 9 behold joy and gladness, slaying oxen, and killing sheep, YHWH of hosts hath purposed it, to stain the pride of all eating flesh, and drinking wine: let us eat and drink; for glory, and to bring into contempt all the honourable of the to morrow we shall die. 14 And it was revealed in mine earth. 10 Pass through thy land as a river, O daughter of ears by YHWH of hosts, Surely this iniquity shall not be Tarshish: there is no more strength. 11 He stretched out purged from you till ye die, saith the Master YHWH of his hand over the sea, he shook the kingdoms: YHWH hosts. 15 Thus saith the Master YHWH of hosts, Go, get hath given a commandment against the merchant city, thee unto this treasurer, even unto Shebna, which is to destroy the strong holds thereof. 12 And he said, over the house, and say, 16 What hast thou here? and Thou shalt no more rejoice, O thou oppressed virgin, whom hast thou here, that thou hast hewed thee out a daughter of Zidon: arise, pass over to Chittim; there sepulchre here, as he that heweth him out a sepulchre also shalt thou have no rest. 13 Behold the land of the on high, and that graveth an habitation for himself in Chaldeans; this people was not, till the Assyrian founded a rock? 17 Behold. YHWH will carry thee away with a it for them that dwell in the wilderness: they set up the mighty captivity, and will surely cover thee. 18 He will towers thereof, they raised up the palaces thereof; and surely violently turn and toss thee like a ball into a large he brought it to ruin. 14 Howl, ye ships of Tarshish: country: there shalt thou die, and there the chariots of thy for your strength is laid waste. 15 And it shall come to glory shall be the shame of thy master's house. 19 And I pass in that day, that Tyre shall be forgotten seventy will drive thee from thy station, and from thy state shall years, according to the days of one king: after the end he pull thee down. 20 And it shall come to pass in that of seventy years shall Tyre sing as an harlot. 16 Take day, that I will call my servant Eliakim the son of Hilkiah: an harp, go about the city, thou harlot that hast been 21 And I will clothe him with thy robe, and strengthen him forgotten; make sweet melody, sing many songs, that with thy girdle, and I will commit thy government into thou mayest be remembered. 17 And it shall come to his hand: and he shall be a father to the inhabitants of pass after the end of seventy years, that YHWH will visit Jerusalem, and to the house of Judah. 22 And the key of Tyre, and she shall turn to her hire, and shall commit the house of David will I lay upon his shoulder; so he fornication with all the kingdoms of the world upon the shall open, and none shall shut; and he shall shut, and face of the earth. 18 And her merchandise and her hire none shall open. 23 And I will fasten him as a nail in a shall be holiness to YHWH: it shall not be treasured sure place; and he shall be for a glorious throne to his nor laid up; for her merchandise shall be for them that father's house. 24 And they shall hang upon him all the dwell before YHWH, to eat sufficiently, and for durable

> 24 Behold, YHWH maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury so with the giver of usury to him. 3 The land shall be utterly emptied, and utterly spoiled: for YHWH hath spoken this word. 4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish. 5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. 6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

merryhearted do sigh. 8 The mirth of tabrets ceaseth, mountain shall YHWH of hosts make unto all people a ceaseth. 9 They shall not drink wine with a song; strong things full of marrow, of wines on the lees well refined. drink shall be bitter to them that drink it. 10 The city of 7 And he will destroy in this mountain the face of the confusion is broken down: every house is shut up, that covering cast over all people, and the vail that is spread no man may come in. 11 There is a crying for wine in the over all nations. 8 He will swallow up death in victory; streets; all joy is darkened, the mirth of the land is gone. and the Master YHWH will wipe away tears from off all 12 In the city is left desolation, and the gate is smitten faces; and the rebuke of his people shall he take away with destruction. 13 When thus it shall be in the midst of from off all the earth: for YHWH hath spoken it. 9 And the land among the people, there shall be as the shaking it shall be said in that day, Lo, this is our Elohim; we of an olive tree, and as the gleaning grapes when the have waited for him, and he will save us: this is YHWH; vintage is done. 14 They shall lift up their voice, they we have waited for him, we will be glad and rejoice in shall sing for the majesty of YHWH, they shall cry aloud his salvation. 10 For in this mountain shall the hand of from the sea. 15 Wherefore glorify ye YHWH in the fires, YHWH rest, and Moab shall be trodden down under him, even the name of YHWH Elohim of Israel in the isles of even as straw is trodden down for the dunghill. 11 And the sea. 16 From the uttermost part of the earth have we he shall spread forth his hands in the midst of them, as heard songs, even glory to the righteous. But I said, My he that swimmeth spreadeth forth his hands to swim: leanness, my leanness, woe unto me! the treacherous and he shall bring down their pride together with the dealers have dealt treacherously; yea, the treacherous spoils of their hands. 12 And the fortress of the high fort dealers have dealt very treacherously. 17 Fear, and the of thy walls shall he bring down, lay low, and bring to the pit, and the snare, are upon thee, O inhabitant of the ground, even to the dust. earth. 18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. 19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. 20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. 21 And it shall come to pass in that day, that YHWH shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. 22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. 23 Then the moon shall be confounded, and the sun ashamed, when YHWH of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

25 O YHWH, thou art my Elohim; I will exalt thee, I will praise thy name; for thou hast done wonderful things: thy counsels of old are faithfulness and truth. 2 For thou hast made of a city an heap; of a defenced down the noise of strangers, as the heat in a dry place; are deceased, they shall not rise: therefore hast thou even the heat with the shadow of a cloud: the branch

7 The new wine mourneth, the vine languisheth, all the of the terrible ones shall be brought low. 6 And in this the noise of them that rejoice endeth, the joy of the harp feast of fat things, a feast of wines on the lees, of fat

26 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will Elohim appoint for walls and bulwarks. 2 Open ye the gates, that the righteous nation which keepeth the truth may enter in. 3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. 4 Trust ye in YHWH for ever: for in YAH YHWH is everlasting strength: 5 For he bringeth down them that dwell on high: the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. 6 The foot shall tread it down, even the feet of the poor, and the steps of the needy. 7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just. 8 Yea, in the way of thy judgments, O YHWH, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. 10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of YHWH. 11 YHWH, when thy hand is lifted up, city a ruin: a palace of strangers to be no city; it shall they will not see: but they shall see, and be ashamed for never be built. 3 Therefore shall the strong people glorify their envy at the people; yea, the fire of thine enemies thee, the city of the terrible nations shall fear thee. 4 shall devour them. 12 YHWH, thou wilt ordain peace for For thou hast been a strength to the poor, a strength us: for thou also hast wrought all our works in us. 13 O to the needy in his distress, a refuge from the storm, YHWH our Elohim, masters instead of thee have had a shadow from the heat, when the blast of the terrible dominion over us: but by thee only will we make mention ones is as a storm against the wall. 5 Thou shalt bring of thy name. 14 They are dead, they shall not live; they

visited and destroyed them, and made all their memory channel of the river unto the stream of Egypt, and ye to perish. 15 Thou hast increased the nation, O YHWH, shall be gathered one by one, O ye children of Israel. thou hast increased the nation: thou art glorified: thou 13 And it shall come to pass in that day, that the great hadst removed it far unto all the ends of the earth. 16 trumpet shall be blown, and they shall come which were YHWH, in trouble have they visited thee, they poured ready to perish in the land of Assyria, and the outcasts in out a prayer when thy chastening was upon them. 17 the land of Egypt, and shall worship YHWH in the holy Like as a woman with child, that draweth near the time mount at Jerusalem. of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O YHWH. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. 19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. 21 For, behold, YHWH cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

27 In that day YHWH with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. 2 In that day sing ye unto her, A vineyard of red wine. 3 I YHWH do keep it; I will water it every moment: lest any hurt it, I will keep it night and day. 4 Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together. 5 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me. 6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. 7 Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? 8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind. 9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. 10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. 11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding; therefore he that made them will not have mercy on them, and he that formed them will shew them no favour. 12 And it shall come

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! 2 Behold, YHWH hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. 3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up. 5 In that day shall YHWH of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, 6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. 7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. 8 For all tables are full of vomit and filthiness, so that there is no place clean. 9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said. This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. 13 But the word of YHWH was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken. 14 Wherefore hear the word of YHWH, ye scornful men, that rule this people which is in Jerusalem. 15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves (Sheol h7585) 16 Therefore thus saith the Master YHWH, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall to pass in that day, that YHWH shall beat off from the not make haste. 17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall

sweep away the refuge of lies, and the waters shall awaketh, and his soul is empty: or as when a thirsty man overflow the hiding place. 18 And your covenant with dreameth, and, behold, he drinketh; but he awaketh, excellent in working.

29 Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices. 2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. 3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. 4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. 5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. 6 Thou shalt be visited of YHWH of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. 7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. 8 It shall even be as when an hungry man dreameth, and, behold, he eateth; but he to sin: 2 That walk to go down into Egypt, and have

death shall be disannulled, and your agreement with hell and, behold, he is faint, and his soul hath appetite: so shall not stand; when the overflowing scourge shall pass shall the multitude of all the nations be, that fight against through, then ye shall be trodden down by it. (Sheol h7585) mount Zion. 9 Stay yourselves, and wonder; cry ye 19 From the time that it goeth forth it shall take you: for out, and cry: they are drunken, but not with wine; they morning by morning shall it pass over, by day and by stagger, but not with strong drink. 10 For YHWH hath night: and it shall be a vexation only to understand the poured out upon you the spirit of deep sleep, and hath report. 20 For the bed is shorter than that a man can closed your eyes: the prophets and your rulers, the seers stretch himself on it: and the covering narrower than hath he covered. 11 And the vision of all is become unto that he can wrap himself in it. 21 For YHWH shall rise you as the words of a book that is sealed, which men up as in mount Perazim, he shall be wroth as in the deliver to one that is learned, saying, Read this, I pray valley of Gibeon, that he may do his work, his strange thee: and he saith, I cannot; for it is sealed: 12 And work; and bring to pass his act, his strange act. 22 Now the book is delivered to him that is not learned, saying, therefore be ye not mockers, lest your bands be made Read this, I pray thee: and he saith, I am not learned. strong: for I have heard from the Master YHWH of hosts 13 Wherefore YHWH said, Forasmuch as this people a consumption, even determined upon the whole earth. draw near me with their mouth, and with their lips do 23 Give ye ear, and hear my voice; hearken, and hear honour me, but have removed their heart far from me, my speech. 24 Doth the plowman plow all day to sow? and their fear toward me is taught by the precept of men: doth he open and break the clods of his ground? 25 14 Therefore, behold, I will proceed to do a marvellous When he hath made plain the face thereof, doth he not work among this people, even a marvellous work and a cast abroad the fitches, and scatter the cummin, and wonder: for the wisdom of their wise men shall perish, cast in the principal wheat and the appointed barley and and the understanding of their prudent men shall be hid. rie in their place? 26 For his Elohim doth instruct him to 15 Woe unto them that seek deep to hide their counsel discretion, and doth teach him. 27 For the fitches are not from YHWH, and their works are in the dark, and they threshed with a threshing instrument, neither is a cart say, Who seeth us? and who knoweth us? 16 Surely wheel turned about upon the cummin; but the fitches your turning of things upside down shall be esteemed as are beaten out with a staff, and the cummin with a rod, the potter's clay; for shall the work say of him that made 28 Bread corn is bruised; because he will not ever be it, He made me not? or shall the thing framed say of him threshing it, nor break it with the wheel of his cart, nor that framed it, He had no understanding? 17 Is it not yet bruise it with his horsemen. 29 This also cometh forth a very little while, and Lebanon shall be turned into a from YHWH of hosts, which is wonderful in counsel, and fruitful field, and the fruitful field shall be esteemed as a forest? 18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. 19 The meek also shall increase their joy in YHWH, and the poor among men shall rejoice in the Holy One of Israel. 20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: 21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought. 22 Therefore thus saith YHWH, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the Elohim of Israel. 24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

30 Woe to the rebellious children, saith YHWH, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin

strength of Pharaoh, and to trust in the shadow of Egypt! thy graven images of silver, and the ornament of thy 3 Therefore shall the strength of Pharaoh be your shame, molten images of gold: thou shalt cast them away as a and the trust in the shadow of Egypt your confusion. menstruous cloth; thou shalt say unto it, Get thee hence. 4 For his princes were at Zoan, and his ambassadors 23 Then shall he give the rain of thy seed, that thou shalt came to Hanes. 5 They were all ashamed of a people sow the ground withal; and bread of the increase of the that could not profit them, nor be an help nor profit, but earth, and it shall be fat and plenteous: in that day shall a shame, and also a reproach. 6 The burden of the thy cattle feed in large pastures. 24 The oxen likewise beasts of the south: into the land of trouble and anguish, and the young asses that ear the ground shall eat clean from whence come the young and old lion, the viper and provender, which hath been winnowed with the shovel fiery flying serpent, they will carry their riches upon the and with the fan. 25 And there shall be upon every high shoulders of young asses, and their treasures upon the mountain, and upon every high hill, rivers and streams bunches of camels, to a people that shall not profit them. of waters in the day of the great slaughter, when the 7 For the Egyptians shall help in vain, and to no purpose: towers fall. 26 Moreover the light of the moon shall be therefore have I cried concerning this, Their strength is as the light of the sun, and the light of the sun shall be to sit still. 8 Now go, write it before them in a table, and sevenfold, as the light of seven days, in the day that note it in a book, that it may be for the time to come for YHWH bindeth up the breach of his people, and healeth ever and ever: 9 That this is a rebellious people, lying the stroke of their wound. 27 Behold, the name of YHWH children, children that will not hear the law of YHWH: 10 cometh from far, burning with his anger, and the burden Which say to the seers, See not; and to the prophets, thereof is heavy: his lips are full of indignation, and his Prophesy not unto us right things, speak unto us smooth tongue as a devouring fire: 28 And his breath, as an things, prophesy deceits: 11 Get you out of the way, turn overflowing stream, shall reach to the midst of the neck, aside out of the path, cause the Holy One of Israel to to sift the nations with the sieve of vanity: and there shall cease from before us. 12 Wherefore thus saith the Holy be a bridle in the jaws of the people, causing them to err. One of Israel, Because ye despise this word, and trust 29 Ye shall have a song, as in the night when a holy in oppression and perverseness, and stay thereon: 13 solemnity is kept; and gladness of heart, as when one Therefore this iniquity shall be to you as a breach ready goeth with a pipe to come into the mountain of YHWH, to to fall, swelling out in a high wall, whose breaking cometh the mighty One of Israel. 30 And YHWH shall cause his suddenly at an instant. 14 And he shall break it as the glorious voice to be heard, and shall shew the lighting breaking of the potters' vessel that is broken in pieces; down of his arm, with the indignation of his anger, and he shall not spare: so that there shall not be found in the with the flame of a devouring fire, with scattering, and bursting of it a sherd to take fire from the hearth, or to tempest, and hailstones. 31 For through the voice of take water withal out of the pit. 15 For thus saith the YHWH shall the Assyrian be beaten down, which smote Master YHWH, the Holy One of Israel; In returning and with a rod. 32 And in every place where the grounded rest shall ye be saved; in quietness and in confidence staff shall pass, which YHWH shall lay upon him, it shall shall be your strength: and ye would not. 16 But ye said, be with tabrets and harps: and in battles of shaking will No; for we will flee upon horses; therefore shall ye flee: he fight with it. 33 For Tophet is ordained of old; yea, and, We will ride upon the swift; therefore shall they that for the king it is prepared; he hath made it deep and pursue you be swift. 17 One thousand shall flee at the large; the pile thereof is fire and much wood; the breath rebuke of one; at the rebuke of five shall ye flee: till ye be of YHWH, like a stream of brimstone, doth kindle it. left as a beacon upon the top of a mountain, and as an ensign on an hill. 18 And therefore will YHWH wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for YHWH is an Elohim of judgment: blessed are all they that wait for him. 19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. 20 And though YHWH give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: 21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when

not asked at my mouth; to strengthen themselves in the ye turn to the left. 22 Ye shall defile also the covering of

31 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek YHWH! 2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. 3 Now the Egyptians are men, and not El; and their horses flesh, and not spirit. When YHWH shall stretch out his hand, both he that helpeth shall fall, and he that is helped shall fall down, and they all shall fail together. 4 For thus hath YHWH spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against

him, he will not be afraid of their voice, nor abase himself peaceable habitation, and in sure dwellings, and in quiet for the noise of them: so shall YHWH of hosts come resting places; 19 When it shall hail, coming down on down to fight for mount Zion, and for the hill thereof. 5 the forest; and the city shall be low in a low place. 20 As birds flying, so will YHWH of hosts defend Jerusalem; Blessed are ye that sow beside all waters, that send defending also he will deliver it; and passing over he will forth thither the feet of the ox and the ass. preserve it. 6 Turn ye unto him from whom the children of Israel have deeply revolted. 7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin. 8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. 9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith YHWH, whose fire is in Zion, and his furnace in Jerusalem.

princes shall rule in judgment. 2 And a man shall

33 Woe to thee that spoilest, and thou wast not spoiled: and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. 2 O YHWH, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. 3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered. 4 And your spoil shall be gathered like the gathering of the caterpiller: 32 Behold, a king shall reign in righteousness, and as the running to and fro of locusts shall he run upon them. 5 YHWH is exalted; for he dwelleth on high: he be as an hiding place from the wind, and a covert from hath filled Zion with judgment and righteousness. 6 the tempest; as rivers of water in a dry place, as the And wisdom and knowledge shall be the stability of shadow of a great rock in a weary land. 3 And the thy times, and strength of salvation: the fear of YHWH eyes of them that see shall not be dim, and the ears of is his treasure. 7 Behold, their valiant ones shall cry them that hear shall hearken. 4 The heart also of the without: the ambassadors of peace shall weep bitterly. 8 rash shall understand knowledge, and the tongue of the The highways lie waste, the wayfaring man ceaseth: stammerers shall be ready to speak plainly. 5 The vile he hath broken the covenant, he hath despised the person shall be no more called liberal, nor the churl said cities, he regardeth no man. 9 The earth mourneth to be bountiful. 6 For the vile person will speak villany, and languisheth: Lebanon is ashamed and hewn down: and his heart will work iniquity, to practise hypocrisy, Sharon is like a wilderness; and Bashan and Carmel and to utter error against YHWH, to make empty the shake off their fruits. 10 Now will I rise, saith YHWH; soul of the hungry, and he will cause the drink of the now will I be exalted; now will I lift up myself. 11 Ye thirsty to fail. 7 The instruments also of the churl are shall conceive chaff, ye shall bring forth stubble: your evil: he deviseth wicked devices to destroy the poor with breath, as fire, shall devour you. 12 And the people shall lying words, even when the needy speaketh right. 8 But be as the burnings of lime; as thorns cut up shall they the liberal deviseth liberal things; and by liberal things be burned in the fire. 13 Hear, ye that are far off, what shall he stand. 9 Rise up, ye women that are at ease; I have done; and, ye that are near, acknowledge my hear my voice, ye careless daughters; give ear unto my might. 14 The sinners in Zion are afraid; fearfulness speech. 10 Many days and years shall ye be troubled, ye hath surprised the hypocrites. Who among us shall dwell careless women: for the vintage shall fail, the gathering with the devouring fire? who among us shall dwell with shall not come. 11 Tremble, ye women that are at ease; everlasting burnings? 15 He that walketh righteously, be troubled, ye careless ones: strip you, and make you and speaketh uprightly; he that despiseth the gain of bare, and gird sackcloth upon your loins. 12 They shall oppressions, that shaketh his hands from holding of lament for the teats, for the pleasant fields, for the fruitful bribes, that stoppeth his ears from hearing of blood, and vine. 13 Upon the land of my people shall come up shutteth his eyes from seeing evil; 16 He shall dwell thorns and briers; yea, upon all the houses of joy in the on high: his place of defence shall be the munitions joyous city: 14 Because the palaces shall be forsaken; of rocks: bread shall be given him; his waters shall be the multitude of the city shall be left; the forts and towers sure. 17 Thine eyes shall see the king in his beauty: shall be for dens for ever, a joy of wild asses, a pasture they shall behold the land that is very far off. 18 Thine of flocks; 15 Until the spirit be poured upon us from on heart shall meditate terror. Where is the scribe? where high, and the wilderness be a fruitful field, and the fruitful is the receiver? where is he that counted the towers? field be counted for a forest. 16 Then judgment shall 19 Thou shalt not see a fierce people, a people of a dwell in the wilderness, and righteousness remain in the deeper speech than thou canst perceive; of a stammering fruitful field. 17 And the work of righteousness shall be tongue, that thou canst not understand. 20 Look upon peace; and the effect of righteousness quietness and Zion, the city of our solemnities: thine eyes shall see assurance for ever. 18 And my people shall dwell in a Jerusalem a quiet habitation, a tabernacle that shall not

be removed, neither shall any of the cords thereof be every one with her mate. 16 Seek ye out of the book of broken. 21 But there majestic YHWH will be unto us a YHWH, and read: no one of these shall fail, none shall place of broad rivers and streams; wherein shall go no want her mate: for my mouth it hath commanded, and galley with oars, neither shall gallant ship pass thereby. his spirit it hath gathered them. 17 And he hath cast the 22 For YHWH is our judge, YHWH is our lawgiver, YHWH lot for them, and his hand hath divided it unto them by is our king; he will save us. 23 Thy tacklings are loosed; line: they shall possess it for ever, from generation to they could not well strengthen their mast, they could not generation shall they dwell therein. spread the sail: then is the prey of a great spoil divided; the lame take the prey. 24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

21 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. 2 For the indignation of YHWH is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. 3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. 4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. 5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. 6 The sword of YHWH is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for YHWH hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. 7 And the unicorns shall come down with them, and the bullocks with the bulls: and their land shall be soaked with blood, and their dust made fat with fatness. 8 For it is the day of YHWH 's vengeance, and the year of recompences for the controversy of Zion. 9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. 10 It shall not be guenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. 11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. 12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing. 13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls. 14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. 15 There shall the great owl make her nest, and lay, and hatch, and gather under

be taken down; not one of the stakes thereof shall ever her shadow; there shall the vultures also be gathered,

35 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. 2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of YHWH, and the excellency of our Elohim. 3 Strengthen ye the weak hands, and confirm the feeble knees. 4 Say to them that are of a fearful heart, Be strong, fear not: behold, your Elohim will come with vengeance, even Elohim with a recompence; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. 7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. 8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. 9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: 10 And the ransomed of YHWH shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

36 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. 2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. 3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder. 4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? 5 I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? 6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is

master's servants, and put thy trust on Egypt for chariots left. 5 So the servants of king Hezekiah came to Isaiah. me, Go up against this land, and destroy it. 11 Then said that thou hast heard, wherewith the servants of the king wine, a land of bread and vineyards. 18 Beware lest read it: and Hezekiah went up unto the house of YHWH, hand? 20 Who are they among all the elohim of these YHWH, and hear; open thine eyes, O YHWH, and see: not. 22 Then came Eliakim, the son of Hilkiah, that was for they were no elohim, but the work of men's hands, over the household, and Shebna the scribe, and Joah, wood and stone: therefore they have destroyed them. clothes rent, and told him the words of Rabshakeh.

37 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of YHWH. 2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with

Pharaoh king of Egypt to all that trust in him. 7 But if sackcloth, unto Isaiah the prophet the son of Amoz. 3 thou say to me, We trust in YHWH our Elohim: is it not And they said unto him, Thus saith Hezekiah, This day he, whose high places and whose altars Hezekiah hath is a day of trouble, and of rebuke, and of blasphemy: taken away, and said to Judah and to Jerusalem, Ye for the children are come to the birth, and there is not shall worship before this altar? 8 Now therefore give strength to bring forth. 4 It may be YHWH thy Elohim will pledges, I pray thee, to my master the king of Assyria, hear the words of Rabshakeh, whom the king of Assyria and I will give thee two thousand horses, if thou be able his master hath sent to reproach the living Elohim, and on thy part to set riders upon them. 9 How then wilt thou will reprove the words which YHWH thy Elohim hath turn away the face of one captain of the least of my heard: wherefore lift up thy prayer for the remnant that is and for horsemen? 10 And am I now come up without 6 And Isaiah said unto them, Thus shall ye say unto your YHWH against this land to destroy it? YHWH said unto master, Thus saith YHWH, Be not afraid of the words Eliakim and Shebna and Joah unto Rabshakeh, Speak, of Assyria have blasphemed me. 7 Behold, I will send a I pray thee, unto thy servants in the Syrian language; blast upon him, and he shall hear a rumour, and return to for we understand it: and speak not to us in the Jews' his own land; and I will cause him to fall by the sword in language, in the ears of the people that are on the wall. his own land. 8 So Rabshakeh returned, and found the 12 But Rabshakeh said, Hath my master sent me to thy king of Assyria warring against Libnah: for he had heard master and to thee to speak these words? hath he not that he was departed from Lachish. 9 And he heard say sent me to the men that sit upon the wall, that they may concerning Tirhakah king of Ethiopia, He is come forth eat their own dung, and drink their own piss with you? to make war with thee. And when he heard it, he sent 13 Then Rabshakeh stood, and cried with a loud voice in messengers to Hezekiah, saying, 10 Thus shall ye speak the Jews' language, and said, Hear ye the words of the to Hezekiah king of Judah, saying, Let not thy Elohim, in great king, the king of Assyria. 14 Thus saith the king, whom thou trustest, deceive thee, saying, Jerusalem Let not Hezekiah deceive you: for he shall not be able to shall not be given into the hand of the king of Assyria. 11 deliver you. 15 Neither let Hezekiah make you trust in Behold, thou hast heard what the kings of Assyria have YHWH, saying, YHWH will surely deliver us: this city done to all lands by destroying them utterly; and shalt shall not be delivered into the hand of the king of Assyria, thou be delivered? 12 Have the elohim of the nations 16 Hearken not to Hezekiah: for thus saith the king of delivered them which my fathers have destroyed, as Assyria, Make an agreement with me by a present, and Gozan, and Haran, and Rezeph, and the children of come out to me: and eat ye every one of his vine, and Eden which were in Telassar? 13 Where is the king of every one of his fig tree, and drink ye every one the Hamath, and the king of Arphad, and the king of the waters of his own cistern; 17 Until I come and take you city of Sepharvaim, Hena, and Ivah? 14 And Hezekiah away to a land like your own land, a land of corn and received the letter from the hand of the messengers, and Hezekiah persuade you, saying, YHWH will deliver us. and spread it before YHWH. 15 And Hezekiah prayed Hath any of the elohim of the nations delivered his land unto YHWH, saying, 16 O YHWH of hosts, Elohim of out of the hand of the king of Assyria? 19 Where are the Israel, that dwellest between the cherubims, thou art the elohim of Hamath and Arphad? where are the elohim of Elohim, even thou alone, of all the kingdoms of the earth: Sepharvaim? and have they delivered Samaria out of my thou hast made heaven and earth. 17 Incline thine ear, O lands, that have delivered their land out of my hand, that and hear all the words of Sennacherib, which hath sent YHWH should deliver Jerusalem out of my hand? 21 But to reproach the living Elohim. 18 Of a truth, YHWH, the they held their peace, and answered him not a word: kings of Assyria have laid waste all the nations, and their for the king's commandment was, saying, Answer him countries, 19 And have cast their elohim into the fire: the son of Asaph, the recorder, to Hezekiah with their 20 Now therefore, O YHWH our Elohim, save us from his hand, that all the kingdoms of the earth may know that thou art YHWH, even thou only. 21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith YHWH Elohim of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: 22 This is the word which YHWH hath spoken concerning him; The virgin,

38 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto king of Babylon, sent letters and a present to

the daughter of Zion, hath despised thee, and laughed him, and said unto him, Thus saith YHWH, Set thine thee to scorn; the daughter of Jerusalem hath shaken house in order: for thou shalt die, and not live. 2 Then her head at thee. 23 Whom hast thou reproached and Hezekiah turned his face toward the wall, and prayed blasphemed? and against whom hast thou exalted thy unto YHWH, 3 And said, Remember now, O YHWH, I voice, and lifted up thine eyes on high? even against beseech thee, how I have walked before thee in truth the Holy One of Israel. 24 By thy servants hast thou and with a perfect heart, and have done that which is reproached YHWH, and hast said, By the multitude of good in thy sight. And Hezekiah wept sore. 4 Then came my chariots am I come up to the height of the mountains, the word of YHWH to Isaiah, saying, 5 Go, and say to to the sides of Lebanon; and I will cut down the tall Hezekiah, Thus saith YHWH, the Elohim of David thy cedars thereof, and the choice fir trees thereof: and I will father, I have heard thy prayer, I have seen thy tears: enter into the height of his border, and the forest of his behold, I will add unto thy days fifteen years. 6 And I will Carmel. 25 I have digged, and drunk water; and with deliver thee and this city out of the hand of the king of the sole of my feet have I dried up all the rivers of the Assyria: and I will defend this city. 7 And this shall be a besieged places. 26 Hast thou not heard long ago, how I sign unto thee from YHWH, that YHWH will do this thing have done it; and of ancient times, that I have formed that he hath spoken; 8 Behold, I will bring again the it? now have I brought it to pass, that thou shouldest shadow of the degrees, which is gone down in the sun be to lay waste defenced cities into ruinous heaps. 27 dial of Ahaz, ten degrees backward. So the sun returned Therefore their inhabitants were of small power, they ten degrees, by which degrees it was gone down. 9 The were dismayed and confounded: they were as the grass writing of Hezekiah king of Judah, when he had been of the field, and as the green herb, as the grass on the sick, and was recovered of his sickness: 10 I said in the housetops, and as corn blasted before it be grown up. cutting off of my days, I shall go to the gates of the grave: 28 But I know thy abode, and thy going out, and thy I am deprived of the residue of my years. (Sheol h7585) 11 coming in, and thy rage against me. 29 Because thy I said, I shall not see YAH, even YAH, in the land of the rage against me, and thy tumult, is come up into mine living: I shall behold man no more with the inhabitants of ears, therefore will I put my hook in thy nose, and my the world. 12 Mine age is departed, and is removed from bridle in thy lips, and I will turn thee back by the way by me as a shepherd's tent: I have cut off like a weaver which thou camest. 30 And this shall be a sign unto thee, my life: he will cut me off with pining sickness: from day Ye shall eat this year such as groweth of itself; and the even to night wilt thou make an end of me. 13 I reckoned second year that which springeth of the same: and in the till morning, that, as a lion, so will he break all my bones: third year sow ye, and reap, and plant vineyards, and eat from day even to night wilt thou make an end of me. 14 the fruit thereof. 31 And the remnant that is escaped of Like a crane or a swallow, so did I chatter: I did mourn the house of Judah shall again take root downward, and as a dove: mine eyes fail with looking upward: O YHWH, bear fruit upward: 32 For out of Jerusalem shall go forth I am oppressed; undertake for me. 15 What shall I say? a remnant, and they that escape out of mount Zion: the he hath both spoken unto me, and himself hath done it: I zeal of YHWH of hosts shall do this. 33 Therefore thus shall go softly all my years in the bitterness of my soul. saith YHWH concerning the king of Assyria, He shall not 16 O YHWH, by these things men live, and in all these come into this city, nor shoot an arrow there nor come things is the life of my spirit: so wilt thou recover me, before it with shields, nor cast a bank against it. 34 By and make me to live. 17 Behold, for peace I had great the way that he came, by the same shall he return, and bitterness; but thou hast in love to my soul delivered it shall not come into this city, saith YHWH. 35 For I will from the pit of corruption: for thou hast cast all my sins defend this city to save it for mine own sake, and for my behind thy back. 18 For the grave cannot praise thee, servant David's sake. 36 Then the angel of YHWH went death can not celebrate thee: they that go down into forth, and smote in the camp of the Assyrians a hundred the pit cannot hope for thy truth, (Sheol h7585) 19 The and fourscore and five thousand: and when they arose living, the living, he shall praise thee, as I do this day: early in the morning, behold, they were all dead corpses. the father to the children shall make known thy truth. 20 37 So Sennacherib king of Assyria departed, and went YHWH was ready to save me: therefore we will sing my and returned, and dwelt at Nineveh. 38 And it came to songs to the stringed instruments all the days of our life pass, as he was worshipping in the house of Nisroch his in the house of YHWH. 21 For Isaiah had said, Let them elohim, that Adrammelech and Sharezer his sons smote take a lump of figs, and lay it for a plaister upon the boil, him with the sword; and they escaped into the land of and he shall recover. 22 Hezekiah also had said. What is Armenia: and Esar-haddon his son reigned in his stead. the sign that I shall go up to the house of YHWH?

Hezekiah: for he had heard that he had been sick, and and comprehended the dust of the earth in a measure, days.

△∩ Comfort ye, comfort ye my people, saith your Elohim. 2 Speak ve comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of YHWH 's hand double for all her sins. 3 The voice of him that crieth in the wilderness, Prepare ye the way of YHWH, make straight in the desert a highway for our Elohim. 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 5 And the glory of YHWH shall be revealed, and all flesh shall see it together: for the mouth of YHWH hath spoken it. 6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: 7 The grass withereth, the flower fadeth: because the spirit of YHWH bloweth upon it: surely the people is grass. 8 The grass withereth, the flower fadeth: but the word of our Elohim shall stand for ever. 9 O Zion, that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your Elohim! 10 Behold, the Master YHWH will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and

was recovered. 2 And Hezekiah was glad of them, and and weighed the mountains in scales, and the hills in a shewed them the house of his precious things, the silver, balance? 13 Who hath directed the Spirit of YHWH, or and the gold, and the spices, and the precious ointment, being his counseller hath taught him? 14 With whom and all the house of his armour, and all that was found in took he counsel, and who instructed him, and taught him his treasures: there was nothing in his house, nor in all in the path of judgment, and taught him knowledge, and his dominion, that Hezekiah shewed them not. 3 Then shewed to him the way of understanding? 15 Behold, came Isaiah the prophet unto king Hezekiah, and said the nations are as a drop of a bucket, and are counted unto him, What said these men? and from whence came as the small dust of the balance: behold, he taketh up they unto thee? And Hezekiah said, They are come from the isles as a very little thing. 16 And Lebanon is not a far country unto me, even from Babylon. 4 Then said sufficient to burn, nor the beasts thereof sufficient for a he, What have they seen in thine house? And Hezekiah burnt offering. 17 All nations before him are as nothing; answered, All that is in mine house have they seen: and they are counted to him less than nothing, and there is nothing among my treasures that I have not vanity. 18 To whom then will ye liken El? or what likeness shewed them. 5 Then said Isaiah to Hezekiah, Hear the will ye compare unto him? 19 The workman melteth word of YHWH of hosts: 6 Behold, the days come, that a graven image, and the goldsmith spreadeth it over all that is in thine house, and that which thy fathers have with gold, and casteth silver chains. 20 He that is so laid up in store until this day, shall be carried to Babylon: impoverished that he hath no oblation chooseth a tree nothing shall be left, saith YHWH. 7 And of thy sons that that will not rot; he seeketh unto him a cunning workman shall issue from thee, which thou shalt beget, shall they to prepare a graven image, that shall not be moved. 21 take away; and they shall be eunuchs in the palace of Have ve not known? have ve not heard? hath it not been the king of Babylon. 8 Then said Hezekiah to Isaiah, told you from the beginning? have ye not understood Good is the word of YHWH which thou hast spoken. He from the foundations of the earth? 22 It is he that sitteth said moreover, For there shall be peace and truth in my upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: 23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity. 24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. 25 To whom then will ye liken me, or shall I be equal? saith the Holy One. 26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. 27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from YHWH, and my judgment is passed over from my Elohim? 28 Hast thou not known? hast thou not heard, that the everlasting Elohim, YHWH, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. 29 He giveth power to the faint; and to them that have no might he increaseth strength. 30 Even the youths shall faint and be weary, and the young men shall utterly fall: 31 But they that wait upon YHWH shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

11 Keep silence before me, O islands; and let the people renew their strength: let them come near; carry them in his bosom, and shall gently lead those that then let them speak: let us come near together to are with young. 12 Who hath measured the waters in the judgment. 2 Who raised up the righteous man from the hollow of his hand, and meted out heaven with the span, east, called him to his foot, gave the nations before him,

dust to his sword, and as driven stubble to his bow. 3 He hereafter, that we may know that ye are elohim: yea, do pursued them, and passed safely; even by the way that good, or do evil, that we may be dismayed, and behold it he had not gone with his feet. 4 Who hath wrought and together. 24 Behold, ye are of nothing, and your work of done it, calling the generations from the beginning? I nought: an abomination is he that chooseth you. 25 I YHWH, the first, and with the last; I am he. 5 The isles have raised up one from the north, and he shall come: saw it, and feared; the ends of the earth were afraid, from the rising of the sun shall he call upon my name: drew near, and came. 6 They helped every one his and he shall come upon princes as upon morter, and neighbour; and every one said to his brother, Be of good as the potter treadeth clay. 26 Who hath declared from courage. 7 So the carpenter encouraged the goldsmith, the beginning, that we may know? and beforetime, that and he that smootheth with the hammer him that smote we may say, He is righteous? yea, there is none that the anvil, saying, It is ready for the sodering: and he sheweth, yea, there is none that declareth, yea, there is fastened it with nails, that it should not be moved. 8 But none that heareth your words. 27 The first shall say to thou, Israel, art my servant, Jacob whom I have chosen, Zion, Behold, behold them: and I will give to Jerusalem the seed of Abraham my friend. 9 Thou whom I have one that bringeth good tidings. 28 For I beheld, and taken from the ends of the earth, and called thee from there was no man; even among them, and there was no the chief men thereof, and said unto thee, Thou art my counseller, that, when I asked of them, could answer servant; I have chosen thee, and not cast thee away. 10 a word. 29 Behold, they are all vanity; their works are Fear thou not; for I am with thee: be not dismayed; for I nothing: their molten images are wind and confusion. am thy Elohim: I will strengthen thee; yea, I will help thee: vea. I will uphold thee with the right hand of my righteousness. 11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. 13 For I YHWH thy Elohim will hold thy right hand, saying unto thee, Fear not; I will help thee. 14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith YHWH, and thy redeemer, the Holy One of Israel. 15 Behold. I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in YHWH, and shalt glory in the Holy One of Israel. 17 When the poor and needy seek water, and there is none, and their tonque faileth for thirst, I YHWH will hear them. I the Elohim of Israel will not forsake them. 18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. 19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: 20 That they may see, and know, and consider, and understand together, that the hand of YHWH hath done this, and the Holy One of Israel hath created it. 21 Produce your cause, saith YHWH; bring forth your strong reasons, saith the King of Jacob. 22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us

and made him rule over kings? he gave them as the things for to come. 23 Shew the things that are to come

42 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth: I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. 5 Thus saith El YHWH, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 6 I YHWH have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; 7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. 8 I am YHWH: that is my name: and my glory will I not give to another, neither my praise to graven images. 9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. 10 Sing unto YHWH a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. 12 Let them give glory unto YHWH, and declare his praise in the islands. 13 YHWH shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. 14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and

knew not: and it burned him, vet he laid it not to heart.

But now thus saith YHWH that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. 2 When thou passest through the waters. I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire. thou shalt not be burned; neither shall the flame kindle upon thee. 3 For I am YHWH thy Elohim, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. 4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. 5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; 6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; 7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. 8 Bring forth the blind people that have eves, and the deaf that have ears. YHWH, and my servant whom I have chosen: that ye hand unto YHWH, and surname himself by the name

devour at once. 15 I will make waste mountains and may know and believe me, and understand that I am he: hills, and dry up all their herbs; and I will make the rivers before me there was no El formed, neither shall there be islands, and I will dry up the pools. 16 And I will bring the after me. 11 I, even I, am YHWH; and beside me there is blind by a way that they knew not; I will lead them in no saviour. 12 I have declared, and have saved, and I paths that they have not known: I will make darkness have shewed, when there was no stranger among you: light before them, and crooked things straight. These therefore ye are my witnesses, saith YHWH, that I am things will I do unto them, and not forsake them. 17 They El. 13 Yea, before the day was I am he; and there is shall be turned back, they shall be greatly ashamed, that none that can deliver out of my hand: I will work, and trust in graven images, that say to the molten images, Ye who shall let it? 14 Thus saith YHWH, your redeemer, are our elohim. 18 Hear, ye deaf; and look, ye blind, that the Holy One of Israel; For your sake I have sent to ye may see. 19 Who is blind, but my servant? or deaf, Babylon, and have brought down all their nobles, and the as my messenger that I sent? who is blind as he that Chaldeans, whose cry is in the ships. 15 I am YHWH, is perfect, and blind as YHWH 's servant? 20 Seeing your Holy One, the creator of Israel, your King. 16 Thus many things, but thou observest not; opening the ears, saith YHWH, which maketh a way in the sea, and a but he heareth not. 21 YHWH is well pleased for his path in the mighty waters; 17 Which bringeth forth the righteousness' sake; he will magnify the law, and make it chariot and horse, the army and the power; they shall lie honourable. 22 But this is a people robbed and spoiled; down together, they shall not rise: they are extinct, they they are all of them snared in holes, and they are hid in are quenched as tow. 18 Remember ye not the former prison houses: they are for a prey, and none delivereth; things, neither consider the things of old. 19 Behold, I for a spoil, and none saith. Restore, 23 Who among you will do a new thing; now it shall spring forth; shall ve not will give ear to this? who will hearken and hear for the know it? I will even make a way in the wilderness, and time to come? 24 Who gave Jacob for a spoil, and Israel rivers in the desert. 20 The beast of the field shall honour to the robbers? did not YHWH, he against whom we me, the dragons and the owls: because I give waters in have sinned? for they would not walk in his ways, neither the wilderness, and rivers in the desert, to give drink to were they obedient unto his law. 25 Therefore he hath my people, my chosen. 21 This people have I formed poured upon him the fury of his anger, and the strength for myself; they shall shew forth my praise. 22 But thou of battle: and it hath set him on fire round about, yet he hast not called upon me, O Jacob; but thou hast been weary of me. O Israel. 23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. 24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. 25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. 26 Put me in remembrance: let us plead together: declare thou, that thou mayest be iustified. 27 Thy first father hath sinned, and thy teachers have transgressed against me. 28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

11 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: 2 Thus saith YHWH that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. 3 For I will pour water upon him that is thirsty, and floods upon the dry ground: 9 Let all the nations be gathered together, and let the I will pour my spirit upon thy seed, and my blessing upon people be assembled: who among them can declare thine offspring: 4 And they shall spring up as among this, and shew us former things? let them bring forth the grass, as willows by the water courses. 5 One shall their witnesses, that they may be justified: or let them say, I am YHWH 's; and another shall call himself by hear, and say, It is truth. 10 Ye are my witnesses, saith the name of Jacob; and another shall subscribe with his

his redeemer YHWH of hosts; I am the first, and I am me; for I have redeemed thee. 23 Sing, O ye heavens; the last; and beside me there is no Elohim. 7 And who, for YHWH hath done it: shout, ye lower parts of the as I, shall call, and shall declare it, and set it in order earth: break forth into singing, ye mountains, O forest, for me, since I appointed the ancient people? and the and every tree therein: for YHWH hath redeemed Jacob, things that are coming, and shall come, let them shew and glorified himself in Israel. 24 Thus saith YHWH, thy unto them. 8 Fear ye not, neither be afraid: have not I redeemer, and he that formed thee from the womb, I told thee from that time, and have declared it? ye are am YHWH that maketh all things; that stretcheth forth even my witnesses. Is there an Eloah beside me? yea, the heavens alone; that spreadeth abroad the earth by there is no rock; I know not any. 9 They that make a myself; 25 That frustrateth the tokens of the liars, and graven image are all of them vanity; and their delectable maketh diviners mad; that turneth wise men backward, things shall not profit; and they are their own witnesses; and maketh their knowledge foolish; 26 That confirmeth they see not, nor know; that they may be ashamed. 10 the word of his servant, and performeth the counsel of Who hath formed an el, or molten a graven image that is his messengers; that saith to Jerusalem, Thou shalt be profitable for nothing? 11 Behold, all his fellows shall inhabited; and to the cities of Judah, Ye shall be built, be ashamed: and the workmen, they are of men: let and I will raise up the decayed places thereof: 27 That them all be gathered together, let them stand up; yet saith to the deep, Be dry, and I will dry up thy rivers: they shall fear, and they shall be ashamed together. 28 That saith of Cyrus, He is my shepherd, and shall 12 The smith with the tongs both worketh in the coals, perform all my pleasure; even saying to Jerusalem, Thou and fashioneth it with hammers, and worketh it with shalt be built; and to the temple, Thy foundation shall be the strength of his arms: yea, he is hungry, and his laid. strength faileth: he drinketh no water, and is faint. 13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. 14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. 15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh an el, and worshippeth it; he maketh it a graven image, and falleth down thereto. 16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: 17 And the residue thereof he maketh an el, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my el. 18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. 19 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? 21 Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. 22 I have blotted out, as a thick cloud,

of Israel. 6 Thus saith YHWH the King of Israel, and thy transgressions, and, as a cloud, thy sins: return unto

15 Thus saith YHWH to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut: 2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: 3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, YHWH, which call thee by thy name, am the Elohim of Israel. 4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. 5 I am YHWH, and there is none else, there is no Elohim beside me: I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am YHWH, and there is none else. 7 I form the light, and create darkness: I make peace, and create evil: I YHWH do all these things. 8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I YHWH have created it. 9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? 10 Woe unto him that saith unto his father, What begettest thou? or to the woman. What hast thou brought forth? 11 Thus saith YHWH, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. 12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and

saith YHWH, The labour of Egypt, and merchandise of answer, nor save him out of his trouble. 8 Remember Ethiopia and of the Sabeans, men of stature, shall come this, and shew yourselves men: bring it again to mind, O after thee; in chains they shall come over, and they shall for I am EI, and there is none else; I am Elohim, and there is no Elohim. 15 Verily thou art an El that hidest yet done, saying, My counsel shall stand, and I will do all thyself, O Elohim of Israel, the Saviour. 16 They shall be my pleasure: 11 Calling a ravenous bird from the east, salvation: ye shall not be ashamed nor confounded world stouthearted, that are far from righteousness: 13 l bring without end. 18 For thus saith YHWH that created the near my righteousness; it shall not be far off, and my heavens: Elohim himself that formed the earth and made salvation shall not tarry; and I will place salvation in Zion it; he hath established it, he created it not in vain, he for Israel my glory. formed it to be inhabited: I am YHWH: and there is none else. 19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ve me in vain: I YHWH speak righteousness, I declare things that are right. 20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto an el that cannot save. 21 Tell ye, and bring them near: yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I YHWH? and there is no Elohim else beside me; a just El and a Saviour; there is none besides me. 22 Look unto me. and be ve saved, all the ends of the earth: for I am EI, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tonque shall swear. 24 Surely, shall one say, in YHWH have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. 25 In YHWH shall all the seed of Israel be justified, and shall glory.

46 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast. 2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity. 3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: 4 And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you. 5 To whom will ye liken me, and make me equal, and compare me, that we may be like? 6 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he

all their host have I commanded. 13 I have raised him maketh it an el: they fall down, yea, they worship. 7 They up in righteousness, and I will direct all his ways: he bear him upon the shoulder, they carry him, and set him shall build my city, and he shall let go my captives, not in his place, and he standeth; from his place shall he for price nor reward, saith YHWH of hosts. 14 Thus not remove; yea, one shall cry unto him, yet can he not over unto thee, and they shall be thine: they shall come ye transgressors. 9 Remember the former things of old: fall down unto to thee, they shall make supplication unto there is none like me, 10 Declaring the end from the thee, saying, Surely El is in thee; and there is none else, beginning, and from ancient times the things that are not ashamed, and also confounded, all of them: they shall the man that executeth my counsel from a far country: go to confusion together that are makers of idols. 17 yea, I have spoken it, I will also bring it to pass; I have But Israel shall be saved in YHWH with an everlasting purposed it, I will also do it. 12 Hearken unto me, ye

> **17** Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. 2 Take the millstones, and grind meal; uncover thy locks, make bare the leg. uncover the thigh, pass over the rivers. 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man. 4 As for our redeemer, YHWH of hosts is his name, the Holy One of Israel. 5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called. The lady of kingdoms. 6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke. 7 And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it. 8 Therefore hear now this. thou that art given to pleasures, that dwellest carelessly, that savest in thine heart. I am, and none else beside me: I shall not sit as a widow, neither shall I know the loss of children: 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. 10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. 11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know. 12 Stand now with thine enchantments, and with the

from thy youth; if so be thou shalt be able to profit, if time that it was, there am I: and now the Master YHWH, so be thou mayest prevail. 13 Thou art wearied in the and his Spirit, hath sent me. 17 Thus saith YHWH, multitude of thy counsels. Let now the astrologers, the thy Redeemer, the Holy One of Israel; I am YHWH thy stargazers, the monthly prognosticators, stand up, and Elohim which teacheth thee to profit, which leadeth thee save thee from these things that shall come upon thee. by the way that thou shouldest go. 18 O that thou hadst 14 Behold, they shall be as stubble; the fire shall burn hearkened to my commandments! then had thy peace them; they shall not deliver themselves from the power been as a river, and thy righteousness as the waves of of the flame: there shall not be a coal to warm at, nor the sea: 19 Thy seed also had been as the sand, and fire to sit before it. 15 Thus shall they be unto thee with the offspring of thy bowels like the gravel thereof; his whom thou hast laboured, even thy merchants, from thy name should not have been cut off nor destroyed from youth: they shall wander every one to his quarter; none before me. 20 Go ye forth of Babylon, flee ye from the shall save thee.

▲ Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of YHWH, and make mention of the Elohim of Israel, but not in truth, nor in righteousness. 2 For they call themselves of the holy city, and stay themselves upon the Elohim of Israel; YHWH of hosts is his name. 3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. 4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; 5 I have even from the beginning declared it to thee: before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. 6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. 7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. 8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. 9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. 10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. 11 For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another. 12 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. 13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together. 14 All ye, assemble yourselves, and hear; which among them hath declared these things? YHWH hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. 15 I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. 16 Come ye near unto me, hear ye this; I

multitude of thy sorceries, wherein thou hast laboured have not spoken in secret from the beginning; from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, YHWH hath redeemed his servant Jacob. 21 And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. 22 There is no peace, saith YHWH, unto the wicked.

> 19 Listen, O isles, unto me; and hearken, ye people, from far; YHWH hath called me from the womb; from the bowels of my mother hath he made mention of my name. 2 And he hath made my mouth like a sharp sword: in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; 3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified. 4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with YHWH, and my work with my Elohim. 5 And now, saith YHWH that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of YHWH, and my Elohim shall be my strength. 6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. 7 Thus saith YHWH, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of YHWH that is faithful, and he Holy One of Israel, and he shall choose thee. 8 Thus saith YHWH, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; 9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall

was left alone; these, where had they been? 22 Thus have of mine hand; ye shall lie down in sorrow. saith the Master YHWH, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. 23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am YHWH: for they shall not be ashamed that wait for me. 24 Shall the prev be taken from the mighty, or the lawful captive delivered? 25 But thus saith YHWH, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I YHWH am thy Saviour and thy Redeemer, the mighty One of Jacob.

my creditors is it to whom I have sold you? Behold, for and my righteousness shall not be abolished. 7 Hearken your iniquities have ye sold yourselves, and for your unto me, ye that know righteousness, the people in

he guide them. 11 And I will make all my mountains when I came, was there no man? when I called, was a way, and my highways shall be exalted. 12 Behold, there none to answer? Is my hand shortened at all, these shall come from far: and, lo, these from the north that it cannot redeem? or have I no power to deliver? and from the west; and these from the land of Sinim. 13 behold, at my rebuke I dry up the sea, I make the rivers Sing, O heavens; and be joyful, O earth; and break forth a wilderness: their fish stinketh, because there is no into singing, O mountains: for YHWH hath comforted water, and dieth for thirst. 3 I clothe the heavens with his people, and will have mercy upon his afflicted. 14 blackness, and I make sackcloth their covering. 4 the But Zion said, YHWH hath forsaken me, and my master Master YHWH hath given me the tongue of the learned, hath forgotten me. 15 Can a woman forget her sucking that I should know how to speak a word in season to child, that she should not have compassion on the son him that is weary: he wakeneth morning by morning, of her womb? yea, they may forget, yet will I not forget he wakeneth mine ear to hear as the learned. 5 The thee. 16 Behold, I have graven thee upon the palms Master YHWH hath opened mine ear, and I was not of my hands; thy walls are continually before me. 17 rebellious, neither turned away back. 6 I gave my back Thy children shall make haste; thy destroyers and they to the smiters, and my cheeks to them that plucked off that made thee waste shall go forth of thee. 18 Lift up the hair: I hid not my face from shame and spitting. 7 thine eyes round about, and behold: all these gather For the Master YHWH will help me; therefore shall I not themselves together, and come to thee. As I live, saith be confounded: therefore have I set my face like a flint, YHWH, thou shalt surely clothe thee with them all, as and I know that I shall not be ashamed. 8 He is near with an ornament, and bind them on thee, as a bride that justifieth me; who will contend with me? let us stand doeth, 19 For thy waste and thy desolate places, and the together; who is mine adversary? let him come near to land of thy destruction, shall even now be too narrow by me. 9 Behold, the Master YHWH will help me: who is he reason of the inhabitants, and they that swallowed thee that shall condemn me? lo, they all shall wax old as a up shall be far away. 20 The children which thou shalt garment; the moth shall eat them up. 10 Who is among have, after thou hast lost the other, shall say again in you that feareth YHWH, that obeyeth the voice of his thine ears, The place is too strait for me: give place to servant, that walketh in darkness, and hath no light? me that I may dwell. 21 Then shalt thou say in thine let him trust in the name of YHWH, and stay upon his heart, Who hath begotten me these, seeing I have lost Elohim. 11 Behold, all ye that kindle a fire, that compass my children, and am desolate, a captive, and removing vourselves about with sparks; walk in the light of your to and fro? and who hath brought up these? Behold, I fire, and in the sparks that ye have kindled. This shall ye

51 Hearken to me, ye that follow after righteousness, ve that seek YHWH: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. 2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. 3 For YHWH shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of YHWH; joy and gladness shall be found therein, thanksgiving, and the voice of melody. 4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. 5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth 50 Thus saith YHWH, Where is the bill of your mother's shall wax old like a garment, and they that dwell therein divorcement, whom I have put away? or which of shall die in like manner: but my salvation shall be for ever transgressions is your mother put away. 2 Wherfore, whose heart is my law; fear ye not the reproach of men,

shall eat them up like a garment, and the worm shall from the bands of thy neck, O captive daughter of Zion. eat them like wool: but my righteousness shall be for 3 For thus saith YHWH, Ye have sold yourselves for ever, and my salvation from generation to generation. 9 nought; and ye shall be redeemed without money. 4 Awake, awake, put on strength, O arm of YHWH; awake, For thus saith the Master YHWH, My people went down as in the ancient days, in the generations of old. Art thou aforetime into Egypt to sojourn there; and the Assyrian not it that hath cut Rahab, and wounded the dragon? 10 oppressed them without cause. 5 Now therefore, what Art thou not it which hath dried the sea, the waters of have I here, saith YHWH, that my people is taken away the great deep; that hath made the depths of the sea for nought? they that rule over them make them to howl, a way for the ransomed to pass over? 11 Therefore saith YHWH; and my name continually every day is the redeemed of YHWH shall return, and come with blasphemed. 6 Therefore my people shall know my singing unto Zion; and everlasting joy shall be upon their name: therefore they shall know in that day that I am he head: they shall obtain gladness and joy; and sorrow that doth speak: behold, it is I. 7 How beautiful upon and mourning shall flee away. 12 I, even I, am he that the mountains are the feet of him that bringeth good comforteth you: who art thou, that thou shouldest be tidings, that publisheth peace; that bringeth good tidings afraid of a man that shall die, and of the son of man of good, that publisheth salvation; that saith unto Zion, which shall be made as grass; 13 And forgettest YHWH Thy Elohim reigneth! 8 Thy watchmen shall lift up the thy maker, that hath stretched forth the heavens, and laid voice; with the voice together shall they sing: for they the foundations of the earth; and hast feared continually shall see eye to eye, when YHWH shall bring again Zion. every day because of the fury of the oppressor, as if 9 Break forth into joy, sing together, ye waste places of he were ready to destroy? and where is the fury of the Jerusalem: for YHWH hath comforted his people, he be loosed, and that he should not die in the pit, nor that his holy arm in the eyes of all the nations; and all the his bread should fail. 15 But I am YHWH thy Elohim, that ends of the earth shall see the salvation of our Elohim. divided the sea, whose waves roared: YHWH of hosts is 11 Depart ye, depart ye, go ye out from thence, touch no his name. 16 And I have put my words in thy mouth, and unclean thing; go ye out of the midst of her; be ye clean, I have covered thee in the shadow of mine hand, that I that bear the vessels of YHWH. 12 For ye shall not go may plant the heavens, and lay the foundations of the out with haste, nor go by flight; for YHWH will go before earth, and say unto Zion, Thou art my people. 17 Awake, you; and the Elohim of Israel will be your rereward. 13 awake, stand up, O Jerusalem, which hast drunk at the Behold, my servant shall deal prudently, he shall be hand of YHWH the cup of his fury; thou hast drunken the exalted and extolled, and be very high. 14 As many were dregs of the cup of trembling, and wrung them out. 18 astonied at thee; his visage was so marred more than she hath brought forth; neither is there any that taketh So shall he sprinkle many nations; the kings shall shut her by the hand of all the sons that she hath brought their mouths at him: for that which had not been told up. 19 These two things are come unto thee; who shall them shall they see; and that which they had not heard be sorry for thee? desolation, and destruction, and the shall they consider. famine, and the sword: by whom shall I comfort thee? 20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of YHWH, the rebuke of thy Elohim. 21 Therefore hear now this, thou afflicted, and drunken, but not with wine: 22 Thus saith thy the Master, YHWH, and thy Elohim that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: 23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

neither be ye afraid of their revilings. 8 For the moth the dust; arise, and sit down, O Jerusalem: loose thyself oppressor? 14 The captive exile hasteneth that he may hath redeemed Jerusalem. 10 YHWH hath made bare There is none to guide her among all the sons whom any man, and his form more than the sons of men: 15

53 Who hath believed our report? and to whom is the arm of YHWH revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs. and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with 52 Awake, awake; put on thy strength, O Zion; put on his stripes we are healed. 6 All we like sheep have thy beautiful garments, O Jerusalem, the holy city: gone astray; we have turned every one to his own way; for henceforth there shall no more come into thee the and YHWH hath laid on him the iniquity of us all. 7 He uncircumcised and the unclean. 2 Shake thyself from was oppressed, and he was afflicted, yet he opened

not his mouth: he is brought as a lamb to the slaughter, and thy gates of carbuncles, and all thy borders of and as a sheep before her shearers is dumb, so he pleasant stones. 13 And all thy children shall be taught openeth not his mouth. 8 He was taken from prison and of YHWH; and great shall be the peace of thy children. from judgment: and who shall declare his generation? 14 In righteousness shalt thou be established: thou shalt for he was cut off out of the land of the living: for the be far from oppression; for thou shalt not fear: and from transgression of my people was he stricken. 9 And he terror; for it shall not come near thee. 15 Behold, they made his grave with the wicked, and with the rich in his shall surely gather together, but not by me: whosoever death; because he had done no violence, neither was shall gather together against thee shall fall for thy sake. any deceit in his mouth. 10 Yet it pleased YHWH to 16 Behold, I have created the smith that bloweth the bruise him; he hath put him to grief: when thou shalt coals in the fire, and that bringeth forth an instrument for make his soul an offering for sin, he shall see his seed, his work; and I have created the waster to destroy. 17 No he shall prolong his days, and the pleasure of YHWH weapon that is formed against thee shall prosper; and shall prosper in his hand. 11 He shall see of the travail every tongue that shall rise against thee in judgment thou of his soul, and shall be satisfied: by his knowledge shalt condemn. This is the heritage of the servants of shall my righteous servant justify many; for he shall bear YHWH, and their righteousness is of me, saith YHWH. their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

51 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith YHWH. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy forth on the right hand and on the left; and thy seed shall inhabited. 4 Fear not: for thou shalt not be ashamed: to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. 5 For thy Maker is thine husband; YHWH of hosts is his name; and thy Redeemer the Holy One of Israel; The Elohim of the whole earth shall he be called. 6 For YHWH hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy Elohim. 7 For a small moment have I forsaken thee; but with great mercies will I gather thee. 8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith YHWH thy Redeemer. 9 For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. 10 For the mountains shall depart, and the hills be removed: but my kindness shall not depart from thee. neither shall the covenant of my peace be removed, saith YHWH that hath mercy on thee. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. 12 And I will make thy windows of agates,

55 Ho, every one that thirsteth, come ye to the waters, and he that hath no money: come ve. buy, and eat: yea, come, buy wine and milk without money and without price. 2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. 4 Behold, I have given him for a witness to the people, a leader and commander to the people. 5 Behold, thou shalt call a nation that thou cords, and strengthen thy stakes; 3 For thou shalt break knowest not, and nations that knew not thee shall run unto thee because of YHWH thy Elohim, and for the inherit the Gentiles, and make the desolate cities to be Holy One of Israel; for he hath glorified thee. 6 Seek ye YHWH while he may be found, call ye upon him while neither be thou confounded; for thou shalt not be put he is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto YHWH, and he will have mercy upon him; and to our Elohim, for he will abundantly pardon. 8 For my thoughts are not your thoughts, neither are your ways my ways, saith YHWH. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. 12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to YHWH for a name, for an everlasting sign that shall not be cut off.

much more abundant.

57 The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come. 2 He shall enter into peace: they shall **3** But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom thou up to offer sacrifice. 8 Behind the doors also and the

Thus saith YHWH, Keep ye judgment, and do posts hast thou set up thy remembrance: for thou hast justice: for my salvation is near to come, and my discovered thyself to another than me, and art gone up; righteousness to be revealed. 2 Blessed is the man thou hast enlarged thy bed, and made thee a covenant that doeth this, and the son of man that layeth hold with them; thou lovedst their bed where thou sawest it. 9 on it; that keepeth the Sabbath from polluting it, and And thou wentest to the king with ointment, and didst keepeth his hand from doing any evil. 3 Neither let the increase thy perfumes, and didst send thy messengers son of the stranger, that hath joined himself to YHWH, far off, and didst debase thyself even unto hell. (Sheol speak, saying, YHWH hath utterly separated me from h7585) 10 Thou art wearied in the greatness of thy way; his people: neither let the eunuch say, Behold, I am a yet saidst thou not, There is no hope: thou hast found dry tree. 4 For thus saith YHWH unto the eunuchs that the life of thine hand; therefore thou wast not grieved. 11 keep my Sabbaths, and choose the things that please And of whom hast thou been afraid or feared, that thou me, and take hold of my covenant; 5 Even unto them hast lied, and hast not remembered me, nor laid it to thy will I give in mine house and within my walls a place and heart? have not I held my peace even of old, and thou a name better than of sons and of daughters: I will give fearest me not? 12 I will declare thy righteousness, and them an everlasting name, that shall not be cut off. 6 thy works; for they shall not profit thee. 13 When thou Also the sons of the stranger, that join themselves to criest, let thy companies deliver thee; but the wind shall YHWH, to serve him, and to love the name of YHWH, to carry them all away; vanity shall take them: but he that be his servants, every one that keepeth the Sabbath putteth his trust in me shall possess the land, and shall from polluting it, and taketh hold of my covenant; 7 inherit my holy mountain; 14 And shall say, Cast ye up, Even them will I bring to my holy mountain, and make cast ye up, prepare the way, take up the stumblingblock them joyful in my house of prayer: their burnt offerings out of the way of my people. 15 For thus saith the high and their sacrifices shall be accepted upon mine altar; and lofty One that inhabiteth eternity, whose name is for mine house shall be called an house of prayer for Holy; I dwell in the high and holy place, with him also all people. 8 The Master YHWH which gathereth the that is of a contrite and humble spirit, to revive the spirit outcasts of Israel saith, Yet will I gather others to him, of the humble, and to revive the heart of the contrite beside those that are gathered unto him. 9 All ye beasts ones. 16 For I will not contend for ever, neither will I be of the field, come to devour, yea, all ye beasts in the always wroth: for the spirit should fail before me, and forest. 10 His watchmen are blind: they are all ignorant, the souls which I have made. 17 For the iniquity of his they are all dumb dogs, they cannot bark; sleeping, lying covetousness was I wroth, and smote him: I hid me, down, loving to slumber. 11 Yea, they are greedy dogs and was wroth, and he went on frowardly in the way of which can never have enough, and they are shepherds his heart. 18 I have seen his ways, and will heal him: I that cannot understand: they all look to their own way, will lead him also, and restore comforts unto him and to every one for his gain, from his quarter. 12 Come ye, his mourners. 19 I create the fruit of the lips; Peace, say they, I will fetch wine, and we will fill ourselves with peace to him that is far off, and to him that is near, saith strong drink; and to morrow shall be as this day, and YHWH; and I will heal him. 20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. 21 There is no peace, saith my Elohim, to the wicked.

 ${\bf 58} \text{ Cry aloud, spare not, lift up thy voice like a trumpet,}$ and shew my people their transgression, and the rest in their beds, each one walking in his uprightness. house of Jacob their sins. 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their do ye sport yourselves? against whom make ye a wide Elohim: they ask of me the ordinances of justice; they mouth, and draw out the tongue? are ye not children take delight in approaching to Elohim. 3 Wherefore have of transgression, a seed of falsehood, 5 Enflaming we fasted, say they, and thou seest not? wherefore have yourselves with idols under every green tree, slaying the we afflicted our soul, and thou takest no knowledge? children in the valleys under the clifts of the rocks? 6 Behold, in the day of your fast ye find pleasure, and Among the smooth stones of the stream is thy portion; exact all your labours. 4 Behold, ye fast for strife and they, they are thy lot: even to them hast thou poured a debate, and to smite with the fist of wickedness: ye shall drink offering, thou hast offered a meat offering. Should not fast as ye do this day, to make your voice to be I receive comfort in these? 7 Upon a lofty and high heard on high. 5 Is it such a fast that I have chosen? a mountain hast thou set thy bed: even thither wentest day for a man to afflict his soul? is it to bow down his

YHWH hath spoken it.

 $\mathbf{59}$ Behold, YHWH 's hand is not shortened, that it cannot save: neither his ear heavy, that it cannot hear: 2 But your iniquities have separated between you and your Elohim, and your sins have hid his face from you, that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. 5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. 6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. 7 Their feet run to evil, and they make hast to shed innocent blood: their thoughts are thoughts of iniquity: wasting and destruction are in their paths. 8 The way of

head as a bulrush, and to spread sackcloth and ashes peace they know not; and there is no judgment in their under him? wilt thou call this a fast, and an acceptable goings: they have made them crooked paths: whosoever day to YHWH? 6 Is not this the fast that I have chosen? goeth therein shall not know peace. 9 Therefore is to loose the bands of wickedness, to undo the heavy judgment far from us, neither doth justice overtake us: burdens, and to let the oppressed go free, and that ye we wait for light, but behold obscurity; for brightness, break every yoke? 7 Is it not to deal thy bread to the but we walk in darkness. 10 We grope for the wall hungry, and that thou bring the poor that are cast out like the blind, and we grope as if we had no eyes: we to thy house? when thou seest the naked, that thou stumble at noonday as in the night; we are in desolate cover him; and that thou hide not thyself from thine own places as dead men. 11 We roar all like bears, and flesh? 8 Then shall thy light break forth as the morning, mourn sore like doves: we look for judgment, but there is and thine health shall spring forth speedily: and thy none; for salvation, but it is far off from us. 12 For our righteousness shall go before thee; the glory of YHWH transgressions are multiplied before thee, and our sins shall be thy rereward. 9 Then shalt thou call, and YHWH testify against us: for our transgressions are with us; and shall answer; thou shalt cry, and he shall say, Here I am. as for our iniquities, we know them; 13 In transgressing If thou take away from the midst of thee the yoke, the and lying against YHWH, and departing away from our putting forth of the finger, and speaking vanity; 10 And Elohim, speaking oppression and revolt, conceiving and if thou draw out thy soul to the hungry, and satisfy the uttering from the heart words of falsehood. 14 And afflicted soul; then shall thy light rise in obscurity, and judgment is turned away backward, and justice standeth thy darkness be as the noonday: 11 And YHWH shall afar off: for truth is fallen in the street, and equity cannot guide thee continually, and satisfy thy soul in drought, enter. 15 Yea, truth faileth; and he that departeth from and make fat thy bones; and thou shalt be like a watered evil maketh himself a prey; and YHWH saw it, and it garden, and like a spring of water, whose waters fail displeased him that there was no judgment. 16 And he not. 12 And they that shall be of thee shall build the saw that there was no man, and wondered that there old waste places: thou shalt raise up the foundations of was no intercessor: therefore his arm brought salvation many generations; and thou shalt be called, The repairer unto him; and his righteousness, it sustained him. 17 of the breach, The restorer of paths to dwell in. 13 If For he put on righteousness as a breastplate, and an thou turn away thy foot from the Sabbath, from doing helmet of salvation upon his head; and he put on the thy pleasure on my holy day; and call the Sabbath a garments of vengeance for clothing, and was clad with delight, the holy of YHWH, honourable; and shalt honour zeal as a cloke. 18 According to their deeds, accordingly him, not doing thine own ways, nor finding thine own he will repay, fury to his adversaries, recompence to his pleasure, nor speaking thine own words: 14 Then shalt enemies; to the islands he will repay recompence. 19 So thou delight thyself in YHWH; and I will cause thee to shall they fear the name of YHWH from the west, and his ride upon the high places of the earth, and feed thee glory from the rising of the sun. When the enemy shall with the heritage of Jacob thy father: for the mouth of come in like a flood, the Spirit of YHWH shall lift up a standard against him. 20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith YHWH. 21 As for me, this is my covenant with them, saith YHWH; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith YHWH, from henceforth and for ever.

> **60** Arise, shine; for thy light is come, and the glory of YHWH is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but YHWH shall arise upon thee, and his glory shall be seen upon thee. 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising. 4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. 5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee,

multitude of camels shall cover thee, the dromedaries of brokenhearted, to proclaim liberty to the captives, and Midian and Ephah; all they from Sheba shall come: they the opening of the prison to them that are bound; 2 To shall bring gold and incense; and they shall shew forth proclaim the acceptable year of YHWH, and the day of the praises of YHWH. 7 All the flocks of Kedar shall be vengeance of our Elohim; to comfort all that mourn; 3 To gathered together unto thee, the rams of Nebaioth shall appoint unto them that mourn in Zion, to give unto them minister unto thee: they shall come up with acceptance beauty for ashes, the oil of joy for mourning, the garment on mine altar, and I will glorify the house of my glory. 8 of praise for the spirit of heaviness; that they might be Who are these that fly as a cloud, and as the doves to called trees of righteousness, the planting of YHWH, their windows? 9 Surely the isles shall wait for me, and that he might be glorified. 4 And they shall build the the ships of Tarshish first, to bring thy sons from far, their old wastes, they shall raise up the former desolations, silver and their gold with them, unto the name of YHWH and they shall repair the waste cities, the desolations thy Elohim, and to the Holy One of Israel, because he of many generations. 5 And strangers shall stand and hath glorified thee. 10 And the sons of strangers shall feed your flocks, and the sons of the alien shall be build up thy walls, and their kings shall minister unto your plowmen and your vinedressers. 6 But ye shall thee: for in my wrath I smote thee, but in my favour have be named the Priests of YHWH: men shall call you the I had mercy on thee. 11 Therefore thy gates shall be Ministers of our Elohim: ye shall eat the riches of the open continually; they shall not be shut day nor night; Gentiles, and in their glory shall ye boast yourselves. 7 that men may bring unto thee the forces of the Gentiles, For your shame ye shall have double; and for confusion and that their kings may be brought. 12 For the nation they shall rejoice in their portion: therefore in their land and kingdom that will not serve thee shall perish; yea, they shall possess the double: everlasting joy shall be those nations shall be utterly wasted. 13 The glory of unto them. 8 For I YHWH love judgment, I hate robbery Lebanon shall come unto thee, the fir tree, the pine for burnt offering; and I will direct their work in truth, tree, and the box together, to beautify the place of my and I will make an everlasting covenant with them. 9 sanctuary; and I will make the place of my feet glorious. And their seed shall be known among the Gentiles, and 14 The sons also of them that afflicted thee shall come their offspring among the people: all that see them shall bending unto thee; and all they that despised thee shall acknowledge them, that they are the seed which YHWH bow themselves down at the soles of thy feet; and they hath blessed. 10 I will greatly rejoice in YHWH, my soul shall call thee, The city of YHWH, The Zion of the Holy shall be joyful in my Elohim; for he hath clothed me with One of Israel. 15 Whereas thou hast been forsaken and the garments of salvation, he hath covered me with the hated, so that no man went through thee, I will make robe of righteousness, as a bridegroom decketh himself thee an eternal excellency, a joy of many generations. with ornaments, and as a bride adorneth herself with her 16 Thou shalt also suck the milk of the Gentiles, and jewels. 11 For as the earth bringeth forth her bud, and as shalt suck the breast of kings: and thou shalt know that I the garden causeth the things that are sown in it to spring YHWH am thy Saviour and thy Redeemer, the mighty forth; so the Master YHWH will cause righteousness and One of Jacob. 17 For brass I will bring gold, and for iron I praise to spring forth before all the nations. will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. 18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. 19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but YHWH shall be unto thee an everlasting light, and thy Elohim thy glory. **20** Thy sun shall no more go down; neither shall thy moon withdraw itself: for YHWH shall be thine everlasting light, and the days of thy mourning shall be ended. 21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. 22 A little one shall become a thousand, and a small one a strong nation: I YHWH will hasten it in his time.

the forces of the Gentiles shall come unto thee. 6 The tidings unto the meek; he hath sent me to bind up the

 $62\ \mbox{For Zion's sake will I not hold my peace, and}$ for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. 2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of YHWH shall name. 3 Thou shalt also be a crown of glory in the hand of YHWH, and a royal diadem in the hand of thy Elohim. 4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for YHWH delighteth in thee, and thy land shall be married. 5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy Elohim rejoice over thee. 6 I have set watchmen upon thy walls, 61 The Spirit of the Master YHWH is upon me; O Jerusalem, which shall never hold their peace day because YHWH hath anointed me to preach good nor night: ye that make mention of YHWH, keep not

silence, 7 And give him no rest, till he establish, and till beast goeth down into the valley, the Spirit of YHWH he make Jerusalem a praise in the earth. 8 YHWH hath caused him to rest: so didst thou lead thy people, to make sworn by his right hand, and by the arm of his strength, thyself a glorious name. 15 Look down from heaven, Surely I will no more give thy corn to be meat for thine and behold from the habitation of thy holiness and of thy enemies; and the sons of the stranger shall not drink thy glory: where is thy zeal and thy strength, the sounding wine, for the which thou hast laboured: 9 But they that of thy bowels and of thy mercies toward me? are they have gathered it shall eat it, and praise YHWH; and they restrained? 16 Doubtless thou art our father, though that have brought it together shall drink it in the courts. Abraham be ignorant of us, and Israel acknowledge of my holiness. 10 Go through, go through the gates; us not: thou, O YHWH, art our father, our redeemer; prepare ye the way of the people; cast up, cast up the thy name is from everlasting. 17 O YHWH, why hast highway; gather out the stones; lift up a standard for the thou made us to err from thy ways, and hardened our people. 11 Behold, YHWH hath proclaimed unto the end heart from thy fear? Return for thy servants' sake, the of the world, Say ye to the daughter of Zion, Behold, thy tribes of thine inheritance. 18 The people of thy holiness salvation cometh; behold, his reward is with him, and have possessed it but a little while: our adversaries have his work before him. 12 And they shall call them, The trodden down thy sanctuary. 19 We are thine: thou never holy people. The redeemed of YHWH: and thou shalt be barest rule over them; they were not called by thy name. called. Sought out. A city not forsaken.

63 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. 2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? 3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. 4 For the day of vengeance is in mine heart, and the year of my redeemed is come. 5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. 6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. 7 I will mention the lovingkindnesses of YHWH, and the praises of YHWH, according to all that YHWH hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. 8 For he said, Surely they are my people, children that will not lie: so he was their Saviour. 9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. 10 But they rebelled, and vexed his holy Spirit; therefore he was turned to be their enemy, and he fought against them. 11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? 12 That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? 13 That led them through the deep, as an horse in the wilderness, that they should not stumble? 14 As a

64 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! 3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence. 4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O Elohim, beside thee, what he hath prepared for him that waiteth for him. 5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. 6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. 7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. 8 But now, O YHWH, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. 9 Be not wroth very sore, O YHWH, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people. 10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. 11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. 12 Wilt thou refrain thyself for these things, O YHWH? wilt thou hold thy peace, and afflict us very sore?

 $65\,\text{I}$ am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. 2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that

that provoketh me to anger continually to my face; that the fruit of them. 22 They shall not build, and another sacrificeth in gardens, and burneth incense upon altars inhabit; they shall not plant, and another eat: for as the of brick; 4 Which remain among the graves, and lodge in days of a tree are the days of my people, and mine elect the monuments, which eat swine's flesh, and broth of shall long enjoy the work of their hands. 23 They shall abominable things is in their vessels; 5 Which say, Stand not labour in vain, nor bring forth for trouble; for they are by thyself, come not near to me; for I am holier than the seed of the blessed of YHWH, and their offspring thou. These are a smoke in my nose, a fire that burneth with them. 24 And it shall come to pass, that before they all the day. 6 Behold, it is written before me: I will not call, I will answer; and while they are yet speaking, I will keep silence, but will recompense, even recompense hear. 25 The wolf and the lamb shall feed together, and into their bosom, 7 Your iniquities, and the iniquities of the lion shall eat straw like the bullock: and dust shall be your fathers together, saith YHWH, which have burned the serpent's meat. They shall not hurt nor destroy in all incense upon the mountains, and blasphemed me upon my holy mountain, saith YHWH. the hills: therefore will I measure their former work into their bosom. 8 Thus saith YHWH, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all. 9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. 11 But ye are they that forsake YHWH, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. 12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter; because when I called, ve did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not. 13 Therefore thus saith the Master YHWH, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: 14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit. 15 And ye shall leave your name for a curse unto my chosen: for the Master YHWH shall slay thee, and call his servants by another name: 16 That he who blesseth himself in the earth shall bless himself in the Elohim of truth; and he that sweareth in the earth shall swear by the Elohim of truth; because the former troubles are forgotten, and because they are hid from mine eyes. 17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. 18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. 19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. 20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. 21 And they shall build houses, and

was not good, after their own thoughts; 3 A people inhabit them; and they shall plant vineyards, and eat

66 Thus saith YHWH, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? 2 For all those things hath mine hand made, and those things have been, saith YHWH: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. 4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. 5 Hear the word of YHWH, ye that tremble at his word; your brethren that hated you, that cast you out for my name's sake, said, Let YHWH be glorified: but he shall appear to your joy, and they shall be ashamed. 6 A voice of noise from the city, a voice from the temple, a voice of YHWH that rendereth recompence to his enemies. 7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child. 8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. 9 Shall I bring to the birth, and not cause to bring forth? saith YHWH: shall I cause to bring forth, and shut the womb? saith thy Elohim. 10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: 11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. 12 For thus saith YHWH. Behold. I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. 14 And when ye see this, your

heart shall rejoice, and your bones shall flourish like an herb: and the hand of YHWH shall be known toward his servants, and his indignation toward his enemies. 15 For, behold, YHWH will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. 16 For by fire and by his sword will YHWH plead with all flesh: and the slain of YHWH shall be many. 17 They that sanctify themselves. and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith YHWH. 18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. 19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. 20 And they shall bring all your brethren for an offering unto YHWH out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith YHWH, as the children of Israel bring an offering in a clean vessel into the house of YHWH. 21 And I will also take of them for priests and for Levites, saith YHWH. 22 For as the new heavens and the new earth, which I will make, shall remain before me, saith YHWH, so shall your seed and your name remain. 23 And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith YHWH. 24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Jeremiah

1 The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin: 2 To whom the word of YHWH came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. 3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. 4 Then the word of YHWH came unto me, saying, 5 Before I formed thee in the belly I knew thee: and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. 6 Then said I, Ah, Soveriegn YHWH! behold, I cannot speak: for I am a child. 7 But YHWH said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. 8 Be not afraid of their faces: for I am with thee to deliver thee, saith YHWH. 9 Then YHWH put forth his hand, and touched my mouth. And YHWH said unto me, Behold, I have put my words in thy mouth. 10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. 11 Moreover the word of YHWH came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. 12 Then said YHWH unto me, Thou hast well seen: for I will hasten my word to perform it. 13 And the word of YHWH came unto me the second time, saving. What seest thou? And I said, I see a seething pot; and the face thereof is toward the north. 14 Then YHWH said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land. 15 For. lo. I will call all the families of the kingdoms of the north, saith YHWH; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. 16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other elohim, and worshipped the works of their own hands. 17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them. 18 For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. 19 And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith YHWH, to deliver thee.

2 Moreover the word of YHWH came to me, saying, 2 Go and cry in the ears of Jerusalem, saying, Thus

saith YHWH; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. 3 Israel was holiness unto YHWH, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith YHWH. 4 Hear ye the word of YHWH, O house of Jacob, and all the families of the house of Israel: 5 Thus saith YHWH, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? 6 Neither said they, Where is YHWH that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? 7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination. 8 The priests said not, Where is YHWH? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit. 9 Wherefore I will yet plead with you, saith YHWH, and with your children's children will I plead. 10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. 11 Hath a nation changed their elohim, which are yet no elohim? but my people have changed their glory for that which doth not profit. 12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith YHWH. 13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. 14 Is Israel a servant? is he a homeborn slave? why is he spoiled? 15 The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant. 16 Also the children of Noph and Tahapanes have broken the crown of thy head. 17 Hast thou not procured this unto thyself, in that thou hast forsaken YHWH thy Elohim, when he led thee by the way? 18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river? 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken YHWH thy Elohim, and that my fear is not in thee, saith the Master YHWH of hosts 20 For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. 21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is no latter rain; and thou hadst a whore's forehead, thou marked before me, saith the Master YHWH. 23 How refusedst to be ashamed. 4 Wilt thou not from this time canst thou say, I am not polluted, I have not gone after cry unto me, My father, thou art the guide of my youth? Baalim? see thy way in the valley, know what thou hast 5 Will he reserve his anger for ever? will he keep it done: thou art a swift dromedary traversing her ways; 24 to the end? Behold, thou hast spoken and done evil A wild ass used to the wilderness, that snuffeth up the things as thou couldest. 6 YHWH said also unto me in wind at her pleasure; in her occasion who can turn her the days of Josiah the king, Hast thou seen that which away? all they that seek her will not weary themselves; backsliding Israel hath done? she is gone up upon every in her month they shall find her. 25 Withhold thy foot high mountain and under every green tree, and there from being unshod, and thy throat from thirst: but thou hath played the harlot. 7 And I said after she had done saidst, There is no hope: no; for I have loved strangers, all these things, Turn thou unto me. But she returned and after them will I go. 26 As the thief is ashamed when not. And her treacherous sister Judah saw it. 8 And I he is found, so is the house of Israel ashamed; they, saw, when for all the causes whereby backsliding Israel their kings, their princes, and their priests, and their committed adultery I had put her away, and given her a prophets, 27 Saying to a stock, Thou art my father; and bill of divorce; yet her treacherous sister Judah feared to a stone, Thou hast brought me forth: for they have not, but went and played the harlot also. 9 And it came turned their back unto me, and not their face: but in the to pass through the lightness of her whoredom, that she time of their trouble they will say, Arise, and save us. 28 defiled the land, and committed adultery with stones and But where are thy elohim that thou hast made thee? with stocks. 10 And yet for all this her treacherous sister let them arise, if they can save thee in the time of thy Judah hath not turned unto me with her whole heart, but trouble; for according to the number of thy cities are thy feignedly, saith YHWH. 11 And YHWH said unto me. elohim, O Judah. 29 Wherefore will ye plead with me? The backsliding Israel hath justified herself more than ye all have transgressed against me, saith YHWH. 30 treacherous Judah. 12 Go and proclaim these words In vain have I smitten your children; they received no toward the north, and say, Return, thou backsliding correction: your own sword hath devoured your prophets, Israel, saith YHWH; and I will not cause mine anger to like a destroying lion. 31 O generation, see ye the word fall upon you: for I am merciful, saith YHWH, and I will of YHWH. Have I been a wilderness unto Israel? a land not keep anger for ever. 13 Only acknowledge thine of darkness? wherefore say my people. We roam: we iniquity, that thou hast transgressed against YHWH thy will come no more unto thee? 32 Can a maid forget her Elohim, and hast scattered thy ways to the strangers ornaments, or a bride her attire? yet my people have under every green tree, and ye have not obeyed my forgotten me days without number. 33 Why trimmest thou voice, saith YHWH. 14 Turn, O backsliding children, thy way to seek love? therefore hast thou also taught saith YHWH; for I am married unto you: and I will take the wicked ones thy ways. 34 Also in thy skirts is found you one of a city, and two of a family, and I will bring the blood of the souls of the poor innocents: I have not you to Zion: 15 And I will give you pastors according to found it by secret search, but upon all these. 35 Yet thou mine heart, which shall feed you with knowledge and sayest, Because I am innocent, surely his anger shall understanding. 16 And it shall come to pass, when ye be turn from me. Behold, I will plead with thee, because multiplied and increased in the land, in those days, saith thou sayest, I have not sinned. 36 Why gaddest thou YHWH, they shall say no more, The ark of the covenant about so much to change thy way? thou also shalt be of YHWH: neither shall it come to mind: neither shall ashamed of Egypt, as thou wast ashamed of Assyria. 37 they remember it; neither shall they visit it; neither shall Yea, thou shalt go forth from him, and thine hands upon that be done any more. 17 At that time they shall call thine head: for YHWH hath rejected thy confidences, Jerusalem the throne of YHWH; and all the nations shall and thou shalt not prosper in them.

3 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith YHWH 2 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. 3 Therefore the showers have been withholden, and there hath been

be gathered unto it, to the name of YHWH, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. 18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers. 19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. 20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith

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YHWH. 21 A voice was heard upon the high places, shall thy vain thoughts lodge within thee? 15 For a voice weeping and supplications of the children of Israel: for declareth from Dan, and publisheth affliction from mount they have perverted their way, and they have forgotten YHWH their Elohim. 22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art YHWH our Elohim. 23 Truly in vain is salvation hoped for from the hills, and from the multitude of Israel. 24 For shame hath devoured the labour of Israel. 24 For shame hath devoured the labour of Israel. 24 For shame hath devoured the labour of Israel. 25 We lie down in our shame, and our confusion covereth us: for we have sinned against YHWH our Elohim, we and our fathers, from our youth even unto this day, and have not obeyed the labour of the voice of YHWH our Elohim.

⚠ If thou wilt return, O Israel, saith YHWH, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. 2 And thou shalt swear, YHWH liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. 3 For thus saith YHWH to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns. 4 Circumcise yourselves to YHWH, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings. 5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. 6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction. 7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant. 8 For this gird you with sackcloth, lament and howl: for the fierce anger of YHWH is not turned back from us. 9 And it shall come to pass at that day, saith YHWH, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. 10 Then said I, Ah, Master YHWH! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. 11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, 12 Even a full wind from those places shall come unto me: now also will I give sentence against them. 13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto from wickedness, that thou mayest be saved. How long

my peace, because thou hast heard, O my soul, the upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment. 21 How long shall I see the standard, and hear the sound of the trumpet? 22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge. 23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. 24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. 25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled. 26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of YHWH, and by his fierce anger. 27 For thus hath YHWH said, The whole land shall be desolate; yet will I not make a full end. 28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it. 29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein. 30 And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life. 31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, 12 and see now, and know, and seek in the broad Even a full wind from those places shall come unto me: places thereof, if ye can find a man, if there be any now also will I give sentence against them. 13 Behold, that executeth judgment, that seeketh the truth; and I will pardon it. 2 And though they say, YHWH liveth; a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled. 14 O Jerusalem, wash thine heart eyes upon the truth? thou hast stricken them, but they

have refused to receive correction: they have made their decree, that it cannot pass it: and though the waves faces harder than a rock; they have refused to return, 4 thereof toss themselves, yet can they not prevail; though Therefore I said, Surely these are poor; they are foolish: they roar, yet can they not pass over it? 23 But this for they know not the way of YHWH, nor the judgment of people hath a revolting and a rebellious heart; they are their Elohim. 5 I will get me unto the great men, and revolted and gone. 24 Neither say they in their heart, Let will speak unto them; for they have known the way of us now fear YHWH our Elohim, that giveth rain, both YHWH, and the judgment of their Elohim: but these the former and the latter, in his season: he reserveth have altogether broken the yoke, and burst the bonds. 6 unto us the appointed weeks of the harvest. 25 Your Wherefore a lion out of the forest shall slay them, and a iniquities have turned away these things, and your sins wolf of the evenings shall spoil them, a leopard shall have withholden good things from you. 26 For among watch over their cities: every one that goeth out thence my people are found wicked men: they lay wait, as he shall be torn in pieces: because their transgressions that setteth snares; they set a trap, they catch men. are many, and their backslidings are increased. 7 How 27 As a cage is full of birds, so are their houses full of shall I pardon thee for this? thy children have forsaken deceit: therefore they are become great, and waxen rich. me, and sworn by them that are no elohim: when I had 28 They are waxen fat, they shine: yea, they overpass fed them to the full, they then committed adultery, and the deeds of the wicked: they judge not the cause, the assembled themselves by troops in the harlots' houses. cause of the fatherless, yet they prosper; and the right of 8 They were as fed horses in the morning: every one the needy do they not judge. 29 Shall I not visit for these neighed after his neighbour's wife. 9 Shall I not visit for things? saith YHWH: shall not my soul be avenged on these things? saith YHWH; and shall not my soul be such a nation as this? 30 A wonderful and horrible thing avenged on such a nation as this? 10 Go ye up upon is committed in the land; 31 The prophets prophesy her walls, and destroy; but make not a full end: take falsely, and the priests bear rule by their means; and my away her battlements; for they are not YHWH 's. 11 people love to have it so: and what will ye do in the end For the house of Israel and the house of Judah have thereof? dealt very treacherously against me, saith YHWH. 12 They have belied YHWH, and said, It is not he; neither shall evil come upon us: neither shall we see sword nor famine: 13 And the prophets shall become wind, and the word is not in them: thus shall it be done unto them. 14 Wherefore thus saith YHWH Elohim of hosts, Because ve speak this word, behold. I will make my words in thy mouth fire, and this people wood, and it shall devour them. 15 Lo, I will bring a nation upon you from far, O house of Israel, saith YHWH: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say. 16 Their guiver is as an open sepulchre, they are all mighty men. 17 And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat; they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword. 18 Nevertheless in those days, saith YHWH, I will not make a full end with you. 19 And it shall come to pass, when ye shall say, Wherefore doeth YHWH our Elohim all these things unto us? then shalt thou answer them. Like as ve have forsaken me, and served strange elohim in your land, so shall ye serve strangers in a land that is not yours. 20 Declare this in the house of Jacob, and publish it in Judah, saying, 21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: 22 Fear ye not me? saith YHWH: will ve not tremble at my presence, which have

have not grieved; thou hast consumed them, but they placed the sand for the bound of the sea by a perpetual

6 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction. 2 I have likened the daughter of Zion to a comely and delicate woman. 3 The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place. 4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out. 5 Arise, and let us go by night, and let us destroy her palaces. 6 For thus hath YHWH of hosts said. Hew ve down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her. 7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her: before me continually is grief and wounds. 8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited. 9 Thus saith YHWH of hosts. They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets. 10 To whom shall I speak, and give warning. that they may hear? behold, their ear is uncircumcised. and they cannot hearken: behold, the word of YHWH is unto them a reproach; they have no delight in it. 11 Therefore I am full of the fury of YHWH; I am weary with holding in: I will pour it out upon the children abroad. and upon the assembly of young men together: for even

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7 The word that came to Jeremiah from YHWH, saying, 2 Stand in the gate of YHWH 's house, and proclaim

the husband with the wife shall be taken, the aged with there this word, and say, Hear the word of YHWH, all ye him that is full of days. 12 And their houses shall be of Judah, that enter in at these gates to worship YHWH. turned unto others, with their fields and wives together: 3 Thus saith YHWH of hosts, the Elohim of Israel, Amend for I will stretch out my hand upon the inhabitants of your ways and your doings, and I will cause you to dwell the land, saith YHWH. 13 For from the least of them in this place. 4 Trust ye not in lying words, saying, The even unto the greatest of them every one is given to temple of YHWH, The temple of YHWH, The temple covetousness; and from the prophet even unto the priest of YHWH, are these. 5 For if ye throughly amend your every one dealeth falsely. 14 They have healed also the ways and your doings; if ye throughly execute judgment hurt of the daughter of my people slightly, saying, Peace, between a man and his neighbour; 6 If ye oppress not peace; when there is no peace. 15 Were they ashamed the stranger, the fatherless, and the widow, and shed when they had committed abomination? nay, they were not innocent blood in this place, neither walk after other not at all ashamed, neither could they blush: therefore elohim to your hurt: 7 Then will I cause you to dwell in they shall fall among them that fall: at the time that I visit this place, in the land that I gave to your fathers, for ever them they shall be cast down, saith YHWH. 16 Thus and ever. 8 Behold, ye trust in lying words, that cannot saith YHWH, Stand ye in the ways, and see, and ask for profit. 9 Will ye steal, murder, and commit adultery, and the old paths, where is the good way, and walk therein, swear falsely, and burn incense unto Baal, and walk and ye shall find rest for your souls. But they said, We after other elohim whom ye know not; 10 And come will not walk therein. 17 Also I set watchmen over you, and stand before me in this house, which is called by saying, Hearken to the sound of the trumpet. But they my name, and say, We are delivered to do all these said, We will not hearken. 18 Therefore hear, ye nations, abominations? 11 Is this house, which is called by my and know, O congregation, what is among them. 19 name, become a den of robbers in your eyes? Behold, Hear, O earth: behold, I will bring evil upon this people, even I have seen it, saith YHWH. 12 But go ye now unto even the fruit of their thoughts, because they have not my place which was in Shiloh, where I set my name at hearkened unto my words, nor to my law, but rejected it. the first, and see what I did to it for the wickedness of 20 To what purpose cometh there to me incense from my people Israel. 13 And now, because ye have done all Sheba, and the sweet cane from a far country? your these works, saith YHWH, and I spake unto you, rising burnt offerings are not acceptable, nor your sacrifices up early and speaking, but ye heard not; and I called sweet unto me. 21 Therefore thus saith YHWH, Behold, you, but ye answered not; 14 Therefore will I do unto this I will lay stumblingblocks before this people, and the house, which is called by my name, wherein ye trust, and fathers and the sons together shall fall upon them; the unto the place which I gave to you and to your fathers, neighbour and his friend shall perish. 22 Thus saith as I have done to Shiloh. 15 And I will cast you out of YHWH, Behold, a people cometh from the north country, my sight, as I have cast out all your brethren, even the and a great nation shall be raised from the sides of the whole seed of Ephraim. 16 Therefore pray not thou for earth. 23 They shall lay hold on bow and spear; they are this people, neither lift up cry nor prayer for them, neither cruel, and have no mercy; their voice roareth like the make intercession to me: for I will not hear thee. 17 sea; and they ride upon horses, set in array as men for Seest thou not what they do in the cities of Judah and in war against thee, O daughter of Zion. 24 We have heard the streets of Jerusalem? 18 The children gather wood, the fame thereof: our hands wax feeble: anguish hath and the fathers kindle the fire, and the women knead taken hold of us, and pain, as of a woman in travail, their dough, to make cakes to the gueen of heaven, and 25 Go not forth into the field, nor walk by the way; for to pour out drink offerings unto other elohim, that they the sword of the enemy and fear is on every side. 26 O may provoke me to anger. 19 Do they provoke me to daughter of my people, gird thee with sackcloth, and anger? saith YHWH: do they not provoke themselves wallow thyself in ashes; make thee mourning, as for an to the confusion of their own faces? 20 Therefore thus only son, most bitter lamentation: for the spoiler shall saith the Master YHWH; Behold, mine anger and my suddenly come upon us. 27 I have set thee for a tower fury shall be poured out upon this place, upon man, and and a fortress among my people, that thou mayest know upon beast, and upon the trees of the field, and upon and try their way. 28 They are all grievous revolters, the fruit of the ground; and it shall burn, and shall not be walking with slanders: they are brass and iron; they are guenched. 21 Thus saith YHWH of hosts, the Elohim all corrupters. 29 The bellows are burned, the lead is of Israel; Put your burnt offerings unto your sacrifices, consumed of the fire; the founder melteth in vain; for the and eat flesh. 22 For I spake not unto your fathers. wicked are not plucked away. 30 Reprobate silver shall nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: 23 But this thing commanded I them, saying, Obey my voice, and I will be your Elohim, and ye shall

be my people; and walk ye in all the ways that I have deceit, they refuse to return. 6 I hearkened and heard, commanded you, that it may be well unto you. 24 But but they spake not aright: no man repented him of his they hearkened not, nor inclined their ear, but walked in wickedness, saying, What have I done? every one turned voice of the bride: for the land shall be desolate.

At that time, saith YHWH, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: 2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. 3 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith YHWH of hosts. 4 Moreover thou shalt say unto them, Thus saith YHWH; Shall they fall, and not arise? shall he turn away, and not return? 5 Why then is this people of Jerusalem

the counsels and in the imagination of their evil heart, to his course, as the horse rusheth into the battle. 7 Yea, and went backward, and not forward. 25 Since the day the stork in the heaven knoweth her appointed times; that your fathers came forth out of the land of Egypt unto and the turtle and the crane and the swallow observe this day I have even sent unto you all my servants the time of their coming; but my people know not the prophets, daily rising up early and sending them: 26 Yet judgment of YHWH. 8 How do ye say, We are wise, and they hearkened not unto me, nor inclined their ear, but the law of YHWH is with us? Lo, certainly the lying pen hardened their neck: they did worse than their fathers. of the scribes hath made it falsehood. 9 The wise men 27 Therefore thou shalt speak all these words unto them; are ashamed, they are dismayed and taken: lo, they but they will not hearken to thee: thou shalt also call have rejected the word of YHWH; and what wisdom is in unto them; but they will not answer thee. 28 But thou them? 10 Therefore will I give their wives unto others, shalt say unto them, This is a nation that obeyeth not the and their fields to them that shall inherit them: for every voice of YHWH their Elohim, nor receiveth correction: one from the least even unto the greatest is given to truth is perished, and is cut off from their mouth. 29 covetousness, from the prophet even unto the priest Cut off thine hair, O Jerusalem, and cast it away, and every one dealeth falsely. 11 For they have healed the take up a lamentation on high places; for YHWH hath hurt of the daughter of my people slightly, saying, Peace, rejected and forsaken the generation of his wrath. 30 peace; when there is no peace. 12 Were they ashamed For the children of Judah have done evil in my sight, when they had committed abomination? nay, they were saith YHWH; they have set their abominations in the not at all ashamed, neither could they blush; therefore house which is called by my name, to pollute it. 31 And shall they fall among them that fall: in the time of their they have built the high places of Tophet, which is in visitation they shall be cast down, saith YHWH. 13 I will the valley of the son of Hinnom, to burn their sons and surely consume them, saith YHWH: there shall be no their daughters in the fire; which I commanded them grapes on the vine, nor figs on the fig tree, and the leaf not, neither came it into my heart. 32 Therefore, behold, shall fade; and the things that I have given them shall the days come, saith YHWH, that it shall no more be pass away from them. 14 Why do we sit still? assemble called Tophet, nor the valley of the son of Hinnom, but yourselves, and let us enter into the defenced cities, the valley of slaughter: for they shall bury in Tophet, till and let us be silent there: for YHWH our Elohim hath there be no place. 33 And the carcases of this people put us to silence, and given us water of gall to drink, shall be meat for the fowls of the heaven, and for the because we have sinned against YHWH. 15 We looked beasts of the earth; and none shall fray them away. 34 for peace, but no good came; and for a time of health, Then will I cause to cease from the cities of Judah, and and behold trouble! 16 The snorting of his horses was from the streets of Jerusalem, the voice of mirth, and the heard from Dan: the whole land trembled at the sound voice of gladness, the voice of the bridegroom, and the of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. 17 For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith YHWH. 18 When I would comfort myself against sorrow, my heart is faint in me. 19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not YHWH in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? 20 The harvest is past, the summer is ended, and we are not saved. 21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me. 22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered? Oh that my head were waters, and mine eyes a

fountain of tears, that I might weep day and night for the slain of the daughter of my people! 2 Oh that I had in slidden back by a perpetual backsliding? they hold fast the wilderness a lodging place of wayfaring men; that I

adulterers, an assembly of treacherous men. 3 And they and the young men from the streets. 22 Speak, Thus bend their tongues like their bow for lies: but they are not saith YHWH, Even the carcases of men shall fall as valiant for the truth upon the earth; for they proceed from dung upon the open field, and as the handful after the evil to evil, and they know not me, saith YHWH. 4 Take harvestman, and none shall gather them. 23 Thus saith ye heed every one of his neighbour, and trust ye not in YHWH, Let not the wise man glory in his wisdom, neither any brother: for every brother will utterly supplant, and let the mighty man glory in his might, let not the rich man every neighbour will walk with slanders. 5 And they will glory in his riches: 24 But let him that glorieth glory in deceive every one his neighbour, and will not speak the this, that he understandeth and knoweth me, that I am truth: they have taught their tongue to speak lies, and YHWH which exercise lovingkindness, judgment, and weary themselves to commit iniquity. 6 Thine habitation righteousness, in the earth: for in these things I delight, is in the midst of deceit; through deceit they refuse to saith YHWH. 25 Behold, the days come, saith YHWH, know me, saith YHWH. 7 Therefore thus saith YHWH of that I will punish all them which are circumcised with the hosts, Behold, I will melt them, and try them; for how uncircumcised; 26 Egypt, and Judah, and Edom, and the shall I do for the daughter of my people? 8 Their tongue children of Ammon, and Moab, and all that are in the is as an arrow shot out; it speaketh deceit: one speaketh utmost corners, that dwell in the wilderness: for all these peaceably to his neighbour with his mouth, but in heart nations are uncircumcised, and all the house of Israel he layeth his wait. 9 Shall I not visit them for these are uncircumcised in the heart. things? saith YHWH: shall not my soul be avenged on such a nation as this? 10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. 11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant. 12 Who is the wise man, that may understand this? and who is he to whom the mouth of YHWH hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through? 13 And YHWH saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; 14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them: 15 Therefore thus saith YHWH of hosts, the Elohim of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink. 16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them. 17 Thus saith YHWH of hosts, Consider ve. and call for the mourning women, that they may come; and send for cunning women, that they may come: 18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters. 19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out. 20 Yet hear the word of YHWH, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation. 21 For death is come up into our windows, and is entered

might leave my people, and go from them! for they be all into our palaces, to cut off the children from without,

10 Hear ye the word which YHWH speaketh unto you, O house of Israel: 2 Thus saith YHWH, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. 3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. 4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. 5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. 6 Forasmuch as there is none like unto thee, O YHWH; thou art great, and thy name is great in might. 7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. 8 But they are altogether brutish and foolish: the stock is a doctrine of vanities. 9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men. 10 But YHWH is the true Elohim, he is the living Elohim, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. 11 Thus shall ye say unto them, The elohim that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. 12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. 13 When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. 14 Every man is brutish in his knowledge; every founder is and have made his habitation desolate.

The word that came to Jeremiah from YHWH, saying, 2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; 3 And say thou unto them, Thus saith YHWH Elohim of Israel: Cursed be the man that obeveth not the words of this covenant, 4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your Elohim: 5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O YHWH. 6 Then YHWH said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. 7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice. 8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not. 9 And YHWH said and among the inhabitants of Jerusalem. 10 They are

confounded by the graven image: for his molten image turned back to the iniquities of their forefathers, which is falsehood, and there is no breath in them. 15 They refused to hear my words; and they went after other are vanity, and the work of errors: in the time of their elohim to serve them: the house of Israel and the house visitation they shall perish. 16 The portion of Jacob is not of Judah have broken my covenant which I made with like them: for he is the former of all things; and Israel is their fathers. 11 Therefore thus saith YHWH, Behold, I the rod of his inheritance: YHWH of hosts is his name. will bring evil upon them, which they shall not be able to 17 Gather up thy wares out of the land, O inhabitant escape; and though they shall cry unto me, I will not of the fortress. 18 For thus saith YHWH, Behold, I will hearken unto them. 12 Then shall the cities of Judah sling out the inhabitants of the land at this once, and will and inhabitants of Jerusalem go, and cry unto the elohim distress them, that they may find it so. 19 Woe is me for unto whom they offer incense: but they shall not save my hurt! my wound is grievous: but I said, Truly this is a them at all in the time of their trouble. 13 For according grief, and I must bear it. 20 My tabernacle is spoiled, to the number of thy cities were thy elohim, O Judah; and all my cords are broken: my children are gone forth and according to the number of the streets of Jerusalem of me, and they are not: there is none to stretch forth have ye set up altars to that shameful thing, even altars my tent any more, and to set up my curtains. 21 For to burn incense unto Baal. 14 Therefore pray not thou the pastors are become brutish, and have not sought for this people, neither lift up a cry or prayer for them: for YHWH: therefore they shall not prosper, and all their I will not hear them in the time that they cry unto me for flocks shall be scattered. 22 Behold, the noise of the their trouble. 15 What hath my beloved to do in mine bruit is come, and a great commotion out of the north house, seeing she hath wrought lewdness with many, country, to make the cities of Judah desolate, and a den and the holy flesh is passed from thee? when thou doest of dragons. 23 O YHWH, I know that the way of man is evil, then thou rejoicest, 16 YHWH called thy name, A not in himself: it is not in man that walketh to direct his green olive tree, fair, and of goodly fruit: with the noise steps. 24 O YHWH, correct me, but with judgment; not of a great tumult he hath kindled fire upon it, and the in thine anger, lest thou bring me to nothing. 25 Pour branches of it are broken. 17 For YHWH of hosts, that out thy fury upon the heathen that know thee not, and planted thee, hath pronounced evil against thee, for the upon the families that call not on thy name: for they have evil of the house of Israel and of the house of Judah, eaten up Jacob, and devoured him, and consumed him, which they have done against themselves to provoke me to anger in offering incense unto Baal. 18 And YHWH hath given me knowledge of it, and I know it: then thou shewedst me their doings. 19 But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. 20 But, O YHWH of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause. 21 Therefore thus saith YHWH of the men of Anathoth, that seek thy life, saving, Prophesy not in the name of YHWH, that thou die not by our hand: 22 Therefore thus saith YHWH of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: 23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

12 Righteous art thou, O YHWH, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously? 2 Thou hast planted them, yea, they have taken root; they grow. yea, they bring forth fruit: thou art near in their mouth, unto me, A conspiracy is found among the men of Judah, and far from their reins. 3 But thou, O YHWH, knowest

YHWH.

13 Thus saith YHWH unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. 2 So I got a girdle according to the word of YHWH, and put it on my loins. 3 And the word of YHWH came unto me the second time, saving, 4 Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. 5 So

me: thou hast seen me, and tried mine heart toward I went, and hid it by Euphrates, as YHWH commanded thee: pull them out like sheep for the slaughter, and me. 6 And it came to pass after many days, that YHWH prepare them for the day of slaughter. 4 How long shall said unto me, Arise, go to Euphrates, and take the girdle the land mourn, and the herbs of every field wither, for from thence, which I commanded thee to hide there. the wickedness of them that dwell therein? the beasts 7 Then I went to Euphrates, and digged, and took the are consumed, and the birds; because they said, He girdle from the place where I had hid it: and, behold, shall not see our last end. 5 If thou hast run with the girdle was marred, it was profitable for nothing. 8 footmen, and they have wearied thee, then how canst Then the word of YHWH came unto me, saying, 9 Thus thou contend with horses? and if in the land of peace, saith YHWH, After this manner will I mar the pride of wherein thou trustedst, they wearied thee, then how Judah, and the great pride of Jerusalem. 10 This evil wilt thou do in the swelling of Jordan? 6 For even thy people, which refuse to hear my words, which walk in the brethren, and the house of thy father, even they have imagination of their heart, and walk after other elohim, dealt treacherously with thee; yea, they have called a to serve them, and to worship them, shall even be as multitude after thee: believe them not, though they speak this girdle, which is good for nothing. 11 For as the fair words unto thee. 7 I have forsaken mine house, I girdle cleaveth to the loins of a man, so have I caused have left mine heritage; I have given the dearly beloved to cleave unto me the whole house of Israel and the of my soul into the hand of her enemies. 8 Mine heritage whole house of Judah, saith YHWH; that they might be is unto me as a lion in the forest; it crieth out against me: unto me for a people, and for a name, and for a praise, therefore have I hated it. 9 Mine heritage is unto me as and for a glory; but they would not hear. 12 Therefore a speckled bird, the birds round about are against her: thou shalt speak unto them this word: Thus saith YHWH come ve. assemble all the beasts of the field, come to Elohim of Israel, Every bottle shall be filled with wine: devour. 10 Many pastors have destroyed my vineyard, and they shall say unto thee, Do we not certainly know they have trodden my portion under foot, they have made that every bottle shall be filled with wine? 13 Then shalt my pleasant portion a desolate wilderness. 11 They thou say unto them, Thus saith YHWH, Behold, I will fill have made it desolate, and being desolate it mourneth all the inhabitants of this land, even the kings that sit unto me; the whole land is made desolate, because no upon David's throne, and the priests, and the prophets, man layeth it to heart. 12 The spoilers are come upon and all the inhabitants of Jerusalem, with drunkenness. all high places through the wilderness; for the sword of 14 And I will dash them one against another, even the YHWH shall devour from the one end of the land even to fathers and the sons together, saith YHWH: I will not the other end of the land: no flesh shall have peace. pity, nor spare, nor have mercy, but destroy them. 15 13 They have sown wheat, but shall reap thorns: they Hear ye, and give ear; be not proud: for YHWH hath have put themselves to pain, but shall not profit: and spoken. 16 Give glory to YHWH your Elohim, before he they shall be ashamed of your revenues because of the cause darkness, and before your feet stumble upon the fierce anger of YHWH. 14 Thus saith YHWH against all dark mountains, and, while ye look for light, he turn it mine evil neighbours, that touch the inheritance which I into the shadow of death, and make it gross darkness. have caused my people Israel to inherit; Behold, I will 17 But if ye will not hear it, my soul shall weep in secret pluck them out of their land, and pluck out the house of places for your pride; and mine eye shall weep sore, and Judah from among them. 15 And it shall come to pass, run down with tears, because YHWH 's flock is carried after that I have plucked them out I will return, and have away captive, 18 Say unto the king and to the gueen. compassion on them, and will bring them again, every Humble yourselves, sit down: for your principalities shall man to his heritage, and every man to his land. 16 And it come down, even the crown of your glory. 19 The cities shall come to pass, if they will diligently learn the ways of the south shall be shut up, and none shall open them: of my people, to swear by my name, YHWH liveth; as Judah shall be carried away captive all of it, it shall be they taught my people to swear by Baal; then shall they wholly carried away captive. 20 Lift up your eyes, and be built in the midst of my people. 17 But if they will not behold them that come from the north: where is the flock obey, I will utterly pluck up and destroy that nation, saith that was given thee, thy beautiful flock? 21 What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail? 22 And if thou say in thine heart. Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare. 23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil. 24 Therefore will I scatter them as the stubble that passeth the famine and the sword; and they shall have none to away by the wind of the wilderness. 25 This is thy lot, the bury them, them, their wives, nor their sons, nor their portion of thy measures from me, saith YHWH; because daughters: for I will pour their wickedness upon them. 17 thou hast forgotten me, and trusted in falsehood. 26 Therefore thou shalt say this word unto them; Let mine Therefore will I discover thy skirts upon thy face, that thy eyes run down with tears night and day, and let them not shame may appear. 27 I have seen thine adulteries, and cease: for the virgin daughter of my people is broken thy neighings, the lewdness of thy whoredom, and thine with a great breach, with a very grievous blow. 18 If I go abominations on the hills in the fields. Woe unto thee, O forth into the field, then behold the slain with the sword! Jerusalem! wilt thou not be made clean? when shall it and if I enter into the city, then behold them that are once be?

11 The word of YHWH that came to Jeremiah concerning the dearth. 2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up. 3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads. 4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. 5 Yea, the hind also calved in the field, and forsook it, because there was no grass. 6 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass. 7 O YHWH, though our iniquities testify against us, do thou it for thy name's sake:

sick with famine! yea, both the prophet and the priest go about into a land that they know not. 19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble! 20 We acknowledge, O YHWH, our wickedness, and the iniquity of our fathers: for we have sinned against thee. 21 Do not abhor us, for thy name's sake, do not dishonor the throne of thy glory: remember, break not thy covenant with us. 22 Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he. O YHWH our Elohim? therefore we will wait upon thee: for thou hast made all these things.

15 Then said YHWH unto me, Though Moses and Samuel stood before me, yet my mind could not for our backslidings are many; we have sinned against be toward this people: cast them out of my sight, and let thee. 8 O the hope of Israel, the saviour thereof in time them go forth. 2 And it shall come to pass, if they say of trouble, why shouldest thou be as a stranger in the unto thee, Whither shall we go forth? then thou shalt tell land, and as a wayfaring man that turneth aside to tarry them, Thus saith YHWH; Such as are for death, to death; for a night? 9 Why shouldest thou be as a man astonied, and such as are for the sword, to the sword; and such as as a mighty man that cannot save? yet thou, O YHWH, are for the famine, to the famine; and such as are for the art in the midst of us, and we are called by thy name; captivity, to the captivity, 3 And I will appoint over them leave us not. 10 Thus saith YHWH unto this people, four kinds, saith YHWH: the sword to slay, and the dogs Thus have they loved to wander, they have not refrained to tear, and the fowls of the heaven, and the beasts of their feet, therefore YHWH doth not accept them; he will the earth, to devour and destroy. 4 And I will cause them now remember their iniquity, and visit their sins. 11 Then to be removed into all kingdoms of the earth, because of said YHWH unto me, Pray not for this people for their Manasseh the son of Hezekiah king of Judah, for that good. 12 When they fast, I will not hear their cry; and which he did in Jerusalem. 5 For who shall have pity when they offer burnt offering and an oblation, I will not upon thee, O Jerusalem? or who shall bemoan thee? accept them: but I will consume them by the sword, and or who shall go aside to ask how thou doest? 6 Thou by the famine, and by the pestilence. 13 Then said I, Ah, hast forsaken me, saith YHWH, thou art gone backward: Master YHWH! behold, the prophets say unto them, Ye therefore will I stretch out my hand against thee, and shall not see the sword, neither shall ye have famine; destroy thee; I am weary with repenting, 7 And I will fan but I will give you assured peace in this place. 14 Then them with a fan in the gates of the land; I will bereave YHWH said unto me, The prophets prophesy lies in my them of children, I will destroy my people, since they name: I sent them not, neither have I commanded them, return not from their ways. 8 Their widows are increased neither spake unto them: they prophesy unto you a false to me above the sand of the seas: I have brought upon vision and divination, and a thing of nought, and the them against the mother of the young men a spoiler at deceit of their heart. 15 Therefore thus saith YHWH noonday: I have caused him to fall upon it suddenly, concerning the prophets that prophesy in my name, and and terrors upon the city. 9 She that hath borne seven I sent them not, yet they say, Sword and famine shall not languisheth: she hath given up the ghost; her sun is be in this land; By sword and famine shall those prophets gone down while it was yet day; she hath been ashamed be consumed. 16 And the people to whom they prophesy and confounded: and the residue of them will I deliver to shall be cast out in the streets of Jerusalem because of the sword before their enemies, saith YHWH. 10 Woe

of the hand of the terrible.

 ${f 16}$ The word of YHWH came also unto me, saying, 2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place. 3 For thus saith YHWH concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; 4 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. 5 For thus saith YHWH. Enter not into the house of mourning. neither go to lament nor bemoan them: for I have taken away my peace from this people, saith YHWH, even lovingkindness and mercies. 6 Both the great and the small shall die in this land: they shall not be buried. neither shall men lament for them, nor cut themselves,

is me, my mother, that thou hast borne me a man of for the dead; neither shall men give them the cup of strife and a man of contention to the whole earth! I have consolation to drink for their father or for their mother. 8 neither lent on usury, nor men have lent to me on usury; Thou shalt not also go into the house of feasting, to sit yet every one of them doth curse me. 11 YHWH said, with them to eat and to drink. 9 For thus saith YHWH of Verily it shall be well with thy remnant; verily I will cause hosts, the Elohim of Israel; Behold, I will cause to cease the enemy to entreat thee well in the time of evil and in out of this place in your eyes, and in your days, the voice the time of affliction. 12 Shall iron break the northern iron of mirth, and the voice of gladness, the voice of the and the steel? 13 Thy substance and thy treasures will I bridegroom, and the voice of the bride. 10 And it shall give to the spoil without price, and that for all thy sins, come to pass, when thou shalt shew this people all these even in all thy borders. 14 And I will make thee to pass words, and they shall say unto thee, Wherefore hath with thine enemies into a land which thou knowest not: YHWH pronounced all this great evil against us? or what for a fire is kindled in mine anger, which shall burn upon is our iniquity? or what is our sin that we have committed you. 15 O YHWH, thou knowest: remember me, and against YHWH our Elohim? 11 Then shalt thou say unto visit me, and revenge me of my persecutors; take me them, Because your fathers have forsaken me, saith not away in thy longsuffering: know that for thy sake I YHWH, and have walked after other elohim, and have have suffered rebuke. 16 Thy words were found, and I served them, and have worshipped them, and have did eat them; and thy word was unto me the joy and forsaken me, and have not kept my law; 12 And ye have rejoicing of mine heart: for I am called by thy name, O done worse than your fathers; for, behold, ye walk every YHWH Elohim of hosts. 17 I sat not in the assembly of one after the imagination of his evil heart, that they may the mockers, nor rejoiced: I sat alone because of thy not hearken unto me: 13 Therefore will I cast you out of hand: for thou hast filled me with indignation. 18 Why this land into a land that ye know not, neither ye nor your is my pain perpetual, and my wound incurable, which fathers; and there shall ye serve other elohim day and refuseth to be healed? wilt thou be altogether unto me night; where I will not shew you favour. 14 Therefore, as a liar, and as waters that fail? 19 Therefore thus saith behold, the days come, saith YHWH, that it shall no YHWH, If thou return, then will I bring thee again, and more be said, YHWH liveth, that brought up the children thou shalt stand before me: and if thou take forth the of Israel out of the land of Egypt; 15 But, YHWH liveth, precious from the vile, thou shalt be as my mouth: let that brought up the children of Israel from the land of the them return unto thee: but return not thou unto them. 20 north, and from all the lands whither he had driven them: And I will make thee unto this people a fenced brasen and I will bring them again into their land that I gave unto wall: and they shall fight against thee, but they shall not their fathers. 16 Behold, I will send for many fishers, saith prevail against thee: for I am with thee to save thee and YHWH, and they shall fish them; and after will I send to deliver thee, saith YHWH. 21 And I will deliver thee for many hunters, and they shall hunt them from every out of the hand of the wicked, and I will redeem thee out mountain, and from every hill, and out of the holes of the rocks. 17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. 18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. 19 O YHWH, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. 20 Shall a man make elohim unto himself, and they are no elohim? 21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is YHWH.

17 The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars; 2 Whilst their children remember their altars and their groves by the green trees upon the high hills. 3 O my nor make themselves bald for them: 7 Neither shall men mountain in the field, I will give thy substance and all tear themselves for them in mourning, to comfort them thy treasures to the spoil, and thy high places for sin, shalt discontinue from thine heritage that I gave thee; this city on the Sabbath day, but hallow the Sabbath day. and I will cause thee to serve thine enemies in the land to do no work therein: 25 Then shall there enter into which thou knowest not: for ye have kindled a fire in the gates of this city kings and princes sitting upon the mine anger, which shall burn for ever. 5 Thus saith throne of David, riding in charjots and on horses, they. YHWH; Cursed be the man that trusteth in man, and and their princes, the men of Judah, and the inhabitants maketh flesh his arm, and whose heart departeth from of Jerusalem: and this city shall remain forever. 26 And YHWH. 6 For he shall be like the heath in the desert, and they shall come from the cities of Judah, and from the shall not see when good cometh; but shall inhabit the places about Jerusalem, and from the land of Benjamin, parched places in the wilderness, in a salt land and not and from the plain, and from the mountains, and from the inhabited. 7 Blessed is the man that trusteth in YHWH, south, bringing burnt offerings, and sacrifices, and meat and whose hope YHWH is. 8 For he shall be as a tree offerings, and incense, and bringing sacrifices of praise, planted by the waters, and that spreadeth out her roots unto the house of YHWH. 27 But if ye will not hearken by the river, and shall not see when heat cometh, but unto me to hallow the Sabbath day, and not to bear a her leaf shall be green; and shall not be careful in the burden, even entering in at the gates of Jerusalem on year of drought, neither shall cease from yielding fruit. 9 the Sabbath day; then will I kindle a fire in the gates The heart is deceitful above all things, and desperately thereof, and it shall devour the palaces of Jerusalem, wicked: who can know it? 10 | YHWH search the heart. | and it shall not be guenched. try the reins, even to give every man according to his ways, and according to the fruit of his doings. 11 As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool. 12 A glorious high throne from the beginning is the place of our sanctuary. 13 O YHWH, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken YHWH, the fountain of living waters. 14 Heal me, O YHWH, and I shall be healed; save me, and I shall be saved: for thou art my praise. 15 Behold, they say unto me, Where is the word of YHWH? let it come now. 16 As for me. I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee. 17 Be not a terror unto me: thou art my hope in the day of evil. 18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. 19 Thus said YHWH unto me: Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem: 20 And say unto them. Hear ye the word of YHWH, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: 21 Thus saith YHWH; Take heed to vourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem; 22 Neither carry forth a burden out of your houses on the Sabbath day, neither do ve any work, but hallow ve the Sabbath day, as I commanded your fathers. 23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. 24 And it shall come to pass, if ye diligently hearken unto me,

throughout all thy borders. 4 And thou, even thyself, saith YHWH, to bring in no burden through the gates of

18 The word which came to Jeremiah from YHWH, saying, 2 Arise, and go down to the potter's house, and there I will cause thee to hear my words. 3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels. 4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. 5 Then the word of YHWH came to me, saying, 6 O house of Israel, cannot I do with you as this potter? saith YHWH. Behold, as the clay is in the potter's hand, so are ve in mine hand. O house of Israel. 7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; 8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. 9 And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it: 10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. 11 Now therefore go to. speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith YHWH; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. 12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. 13 Therefore thus saith YHWH; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. 14 Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken? 15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up: 16

to slay me: forgive not their iniquity, neither blot out their not hear my words. sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: 6 Therefore, behold, the days come, saith YHWH, that this place shall no more be called Tophet, nor The valley of the son of void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives:

To make their land desolate, and a perpetual hissing; the flesh of their sons and the flesh of their daughters, every one that passeth thereby shall be astonished, and and they shall eat every one the flesh of his friend in wag his head. 17 I will scatter them as with an east the siege and straitness, wherewith their enemies, and wind before the enemy; I will shew them the back, and they that seek their lives, shall straiten them 10 Then not the face, in the day of their calamity. 18 Then said shalt thou break the bottle in the sight of the men that they, Come, and let us devise devices against Jeremiah; go with thee, 11 And shalt say unto them, Thus saith for the law shall not perish from the priest, nor counsel YHWH of hosts; Even so will I break this people and this from the wise, nor the word from the prophet. Come, city, as one breaketh a potter's vessel, that cannot be and let us smite him with the tongue, and let us not made whole again: and they shall bury them in Tophet, give heed to any of his words. 19 Give heed to me, O till there be no place to bury. 12 Thus will I do unto this YHWH, and hearken to the voice of them that contend place, saith YHWH, and to the inhabitants thereof, and with me. 20 Shall evil be recompensed for good? for even make this city as Tophet: 13 And the houses of they have digged a pit for my soul. Remember that I Jerusalem, and the houses of the kings of Judah, shall stood before thee to speak good for them, and to turn be defiled as the place of Tophet, because of all the away thy wrath from them. 21 Therefore deliver up their houses upon whose roofs they have burned incense children to the famine, and pour out their blood by the unto all the host of heaven, and have poured out drink force of the sword; and let their wives be bereaved of offerings unto other elohim. 14 Then came Jeremiah their children, and be widows; and let their men be put from Tophet, whither YHWH had sent him to prophesy; to death; let their young men be slain by the sword in and he stood in the court of YHWH 's house; and said to battle. 22 Let a cry be heard from their houses, when all the people, 15 Thus saith YHWH of hosts, the Elohim thou shalt bring a troop suddenly upon them: for they of Israel; Behold, I will bring upon this city and upon all have digged a pit to take me, and hid snares for my feet. her towns all the evil that I have pronounced against it, 23 Yet, YHWH, thou knowest all their counsel against me because they have hardened their necks, that they might

20 Now Pashur the son of Immer the priest, who was also chief governor in the house of YHWH, heard 1 Q Thus saith YHWH, Go and get a potter's earthen that Jeremiah prophesied these things. 2 Then Pashur bottle, and take of the ancients of the people, and smote Jeremiah the prophet, and put him in the stocks of the ancients of the priests; 2 And go forth unto the that were in the high gate of Benjamin, which was by the valley of the son of Hinnom, which is by the entry of the house of YHWH. 3 And it came to pass on the morrow. east gate, and proclaim there the words that I shall tell that Pashur brought forth Jeremiah out of the stocks. thee, 3 And say, Hear ye the word of YHWH, O kings of Then said Jeremiah unto him, YHWH hath not called Judah, and inhabitants of Jerusalem; Thus saith YHWH thy name Pashur, but Magor-missabib. 4 For thus saith of hosts, the Elohim of Israel; Behold, I will bring evil YHWH, Behold, I will make thee a terror to thyself. and upon this place, the which whosoever heareth, his ears to all thy friends: and they shall fall by the sword of their shall tingle. 4 Because they have forsaken me, and enemies, and thine eyes shall behold it: and I will give all have estranged this place, and have burned incense in it Judah into the hand of the king of Babylon, and he shall unto other elohim, whom neither they nor their fathers carry them captive into Babylon, and shall slay them with have known, nor the kings of Judah, and have filled this the sword. 5 Moreover I will deliver all the strength of place with the blood of innocents; 5 They have built this city, and all the labours thereof, and all the precious also the high places of Baal, to burn their sons with fire things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. 6 And thou. Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and Hinnom, but The valley of slaughter. 7 And I will make there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies. 7 O YHWH, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision and their carcases will I give to be meat for the fowls of daily, every one mocketh me. 8 For since I spake, I the heaven, and for the beasts of the earth. 8 And I will cried out, I cried violence and spoil; because the word of make this city desolate, and an hissing; every one that YHWH was made a reproach unto me, and a derision, passeth thereby shall be astonished and hiss because of daily. 9 Then I said, I will not make mention of him, all the plagues thereof. 9 And I will cause them to eat nor speak any more in his name. But his word was in confusion shall never be forgotten. 12 But, O YHWH of house of David, thus saith YHWH; Execute judgment in the heart, let me see thy vengeance on them: for unto hand of the oppressor, lest my fury go out like fire, and thee have I opened my cause. 13 Sing unto YHWH, burn that none can quench it, because of the evil of your poor from the hand of evildoers. 14 Cursed be the day valley, and rock of the plain, saith YHWH; which say, wherein I was born: let not the day wherein my mother Who shall come down against us? or who shall enter thee; making him very glad. 16 And let that man be as a fire in the forest thereof, and it shall devour all things the cities which YHWH overthrew, and repented not; and round about it. let him hear the cry in the morning, and the shouting at noontide: 17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me. 18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

21 The word which came unto Jeremiah from YHWH. when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, 2 Inquire, I pray thee, of YHWH for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that YHWH will deal with us according to all his wondrous works, that he may go up from us. 3 Then said Jeremiah unto them. Thus shall ve say to Zedekiah: 4 Thus saith YHWH Elohim of Israel: Behold. I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. 5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. 6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence. 7 And afterward, saith YHWH, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword: he shall not spare them, neither have pity. nor have mercy. 8 And unto this people thou shalt say,

mine heart as a burning fire shut up in my bones, and Thus saith YHWH; Behold, I set before you the way I was weary with forbearing, and I could not stay. 10 of life, and the way of death. 9 He that abideth in this For I heard the defaming of many, fear on every side. city shall die by the sword, and by the famine, and by Report, say they, and we will report it. All my familiars the pestilence: but he that goeth out, and falleth to the watched for my halting, saving, Peradventure he will be Chaldeans that besiege you, he shall live, and his life enticed, and we shall prevail against him, and we shall shall be unto him for a prey. 10 For I have set my face take our revenge on him. 11 But YHWH is with me as against this city for evil, and not for good, saith YHWH: it a mighty terrible one: therefore my persecutors shall shall be given into the hand of the king of Babylon, and stumble, and they shall not prevail: they shall be greatly he shall burn it with fire. 11 And touching the house of ashamed; for they shall not prosper: their everlasting the king of Judah, say, Hear ye the word of YHWH; 12 O hosts, that triest the righteous, and seest the reins and the morning, and deliver him that is spoiled out of the praise ye YHWH: for he hath delivered the soul of the doings. 13 Behold, I am against thee, O inhabitant of the bare me be blessed. 15 Cursed be the man who brought into our habitations? 14 But I will punish you according tidings to my father, saying, A man child is born unto to the fruit of your doings, saith YHWH: and I will kindle

22 Thus saith YHWH; Go down to the house of the king of Judah, and speak there this word. 2 And say, Hear the word of YHWH, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: 3 Thus saith YHWH: Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. 4 For if ve do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. 5 But if ye will not hear these words, I swear by myself, saith YHWH, that this house shall become a desolation. 6 For thus saith YHWH unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited. 7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire. 8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath YHWH done thus unto this great city? 9 Then they shall answer. Because they have forsaken the covenant of YHWH their Elohim, and worshipped other elohim, and served them. 10 Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country. 11 For thus saith YHWH touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: 12 But he shall die in the place whither they have led him captive, and shall

son of Jehoiakim king of Judah were the signet upon my upon them, even the year of their visitation, saith YHWH. give thee into the hand of them that seek thy life, and prophesied in Baal, and caused my people Israel to err. land which they know not? 29 O earth, earth, earth, hear 16 Thus saith YHWH of hosts, Hearken not unto the throne of David, and ruling any more in Judah.

23 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith YHWH. 2 Therefore thus saith YHWH Elohim of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I

see this land no more. 13 Woe unto him that buildeth his will visit upon you the evil of your doings, saith YHWH. house by unrighteousness, and his chambers by wrong; 3 And I will gather the remnant of my flock out of all that useth his neighbour's service without wages, and countries whither I have driven them, and will bring giveth him not for his work; 14 That saith, I will build them again to their folds; and they shall be fruitful and me a wide house and large chambers, and cutteth him increase. 4 And I will set up shepherds over them which out windows; and it is cieled with cedar, and painted shall feed them: and they shall fear no more, nor be with vermilion. 15 Shalt thou reign, because thou closest dismayed, neither shall they be lacking, saith YHWH. 5 thyself in cedar? did not thy father eat and drink, and do Behold, the days come, saith YHWH, that I will raise judgment and justice, and then it was well with him? 16 unto David a righteous Branch, and a King shall reign He judged the cause of the poor and needy; then it was and prosper, and shall execute judgment and justice well with him: was not this to know me? saith YHWH. in the earth. 6 In his days Judah shall be saved, and 17 But thine eyes and thine heart are not but for thy Israel shall dwell safely: and this is his name whereby covetousness, and for to shed innocent blood, and for he shall be called, YHWH OUR RIGHTEOUSNESS. 7 oppression, and for violence, to do it. 18 Therefore thus Therefore, behold, the days come, saith YHWH, that saith YHWH concerning Jehoiakim the son of Josiah they shall no more say, YHWH liveth, which brought king of Judah; They shall not lament for him, saying, Ah up the children of Israel out of the land of Egypt; 8 my brother! or, Ah sister! they shall not lament for him, But, YHWH liveth, which brought up and which led the saying, Ah master! or, Ah his excellency! 19 He shall be seed of the house of Israel out of the north country, and buried with the burial of an ass, drawn and cast forth from all countries whither I had driven them; and they beyond the gates of Jerusalem. 20 Go up to Lebanon, shall dwell in their own land. 9 Mine heart within me is and cry: and lift up thy voice in Bashan, and cry from the broken because of the prophets: all my bones shake: I passages: for all thy lovers are destroyed. 21 I spake am like a drunken man, and like a man whom wine hath unto thee in thy prosperity; but thou saidst, I will not overcome, because of YHWH, and because of the words hear. This hath been thy manner from thy youth, that of his holiness. 10 For the land is full of adulterers; for thou obeyedst not my voice. 22 The wind shall eat up because of swearing the land mourneth; the pleasant all thy pastors, and thy lovers shall go into captivity: places of the wilderness are dried up, and their course is surely then shalt thou be ashamed and confounded for evil, and their force is not right. 11 For both prophet and all thy wickedness. 23 O inhabitant of Lebanon, that priest are profane; yea, in my house have I found their makest thy nest in the cedars, how gracious shalt thou wickedness, saith YHWH. 12 Wherefore their way shall be when pangs come upon thee, the pain as of a woman be unto them as slippery ways in the darkness: they in travail! 24 As I live, saith YHWH, though Coniah the shall be driven on, and fall therein: for I will bring evil right hand, yet would I pluck thee thence; 25 And I will 13 And I have seen folly in the prophets of Samaria; they into the hand of them whose face thou fearest, even 14 I have seen also in the prophets of Jerusalem an into the hand of Nebuchadrezzar king of Babylon, and horrible thing: they commit adultery, and walk in lies: they into the hand of the Chaldeans. 26 And I will cast thee strengthen also the hands of evildoers, that none doth out, and thy mother that bare thee, into another country, return from his wickedness: they are all of them unto me where ve were not born; and there shall ve die. 27 But to as Sodom, and the inhabitants thereof as Gomorrah. the land whereunto they desire to return, thither shall 15 Therefore thus saith YHWH of hosts concerning the they not return. 28 Is this man Coniah a despised broken prophets; Behold, I will feed them with wormwood, and idol? is he a vessel wherein is no pleasure? wherefore make them drink the water of gall: for from the prophets are they cast out, he and his seed, and are cast into a of Jerusalem is profaneness gone forth into all the land. the word of YHWH. 30 Thus saith YHWH, Write ye this words of the prophets that prophesy unto you: they make man childless, a man that shall not prosper in his days: you vain: they speak a vision of their own heart, and for no man of his seed shall prosper, sitting upon the not out of the mouth of YHWH. 17 They say still unto them that despise me, YHWH hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart. No evil shall come upon you. 18 For who hath stood in the counsel of YHWH, and hath perceived and heard his word? who hath marked his word, and heard it? 19 Behold, a whirlwind of YHWH is gone forth in fury, even a grievous whirlwind: it shall anger of YHWH shall not return, until he have executed. and till he have performed the thoughts of his heart: in the latter days ve shall consider it perfectly. 21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. 22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. 23 Am I an Elohim at hand, saith YHWH, and not an Elohim afar off? 24 Can any hide himself in secret places that I shall not see him? saith YHWH. Do not I fill heaven and earth? saith YHWH. 25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. 26 How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart: 27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. 28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith YHWH. 29 Is not my word like as a fire? saith YHWH; and like a hammer that breaketh the rock in pieces? 30 Therefore, behold, I am against the prophets, saith YHWH, that steal my words every one from his neighbour. 31 Behold, I am against the prophets, saith YHWH, that use their tongues, and sav. He saith. 32 Behold, I am against them that prophesy false dreams, saith YHWH, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith YHWH. 33 And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of YHWH? thou shalt then say unto them. What burden? I will even forsake you, saith YHWH. 34 And as for the prophet, and the priest, and the people, that shall say, The burden of YHWH. I will even punish that man and his house. 35 Thus shall ye say every one to his neighbour, and every the son of Josiah king of Judah, that was the first year of one to his brother, What hath YHWH answered? and, What hath YHWH spoken? 36 And the burden of YHWH the prophet spake unto all the people of Judah, and to shall ve mention no more: for every man's word shall be his burden; for ye have perverted the words of the living thirteenth year of Josiah the son of Amon king of Judah, Elohim, of YHWH of hosts our Elohim. 37 Thus shalt even unto this day, that is the three and twentieth year, thou say to the prophet, What hath YHWH answered the word of YHWH hath come unto me, and I have thee? and. What hath YHWH spoken? 38 But since ye spoken unto you, rising early and speaking; but ye have say, The burden of YHWH; therefore thus saith YHWH; not hearkened. 4 And YHWH hath sent unto you all his Because ye say this word, The burden of YHWH, and I servants the prophets, rising early and sending them; have sent unto you, saving. Ye shall not say. The burden but ye have not hearkened, nor inclined your ear to hear. of YHWH; 39 Therefore, behold, I, even I, will utterly 5 They said, Turn ye again now every one from his evil forget you, and I will forsake you, and the city that I gave way, and from the evil of your doings, and dwell in the

fall grievously upon the head of the wicked. 20 The 40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

> **24** YHWH shewed me, and, behold, two baskets of figs were set before the temple of YHWH, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths. from Jerusalem, and had brought them to Babylon. 2 One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad, 3 Then said YHWH unto me. What seest thou. Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. 4 Again the word of YHWH came unto me, saying, 5 Thus saith YHWH, the Elohim of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. 6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up. 7 And I will give them an heart to know me, that I am YHWH; and they shall be my people, and I will be their Elohim: for they shall return unto me with their whole heart. 8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith YHWH, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: 9 And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. 10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

25 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim Nebuchadrezzar king of Babylon; 2 The which Jeremiah all the inhabitants of Jerusalem, saving, 3 From the you and your fathers, and cast you out of my presence: land that YHWH hath given unto you and to your fathers for ever and ever: 6 And go not after other elohim to

to anger with the works of your hands; and I will do say unto them, Thus saith YHWH of hosts, the Elohim of you no hurt. 7 Yet ye have not hearkened unto me, Israel; Drink ye, and be drunken, and spue, and fall, and saith YHWH; that ye might provoke me to anger with the rise no more, because of the sword which I will send works of your hands to your own hurt. 8 Therefore thus among you. 28 And it shall be, if they refuse to take the saith YHWH of hosts; Because ye have not heard my cup at thine hand to drink, then shalt thou say unto them, words, 9 Behold, I will send and take all the families of Thus saith YHWH of hosts; Ye shall certainly drink. 29 the north, saith YHWH, and Nebuchadrezzar the king of For, lo, I begin to bring evil on the city which is called by Babylon, my servant, and will bring them against this my name, and should ye be utterly unpunished? Ye shall land, and against the inhabitants thereof, and against not be unpunished: for I will call for a sword upon all all these nations round about and will utterly destroy the inhabitants of the earth, saith YHWH of hosts. 30 them, and make them an astonishment, and an hissing, Therefore prophesy thou against them all these words, and perpetual desolations. 10 Moreover I will take from and say unto them, YHWH shall roar from on high, and them the voice of mirth, and the voice of gladness, the utter his voice from his holy habitation; he shall mightily voice of the bridegroom, and the voice of the bride, the roar upon his habitation; he shall give a shout, as they sound of the millstones, and the light of the candle. that tread the grapes, against all the inhabitants of the 11 And this whole land shall be a desolation, and an earth. 31 A noise shall come even to the ends of the astonishment; and these nations shall serve the king of earth; for YHWH hath a controversy with the nations, Babylon seventy years. 12 And it shall come to pass, he will plead with all flesh; he will give them that are when seventy years are accomplished, that I will punish wicked to the sword, saith YHWH. 32 Thus saith YHWH the king of Babylon, and that nation, saith YHWH, for of hosts, Behold, evil shall go forth from nation to nation. their iniquity, and the land of the Chaldeans, and will and a great whirlwind shall be raised up from the coasts make it perpetual desolations. 13 And I will bring upon of the earth. 33 And the slain of YHWH shall be at that that land all my words which I have pronounced against day from one end of the earth even unto the other end of it, even all that is written in this book, which Jeremiah the earth: they shall not be lamented, neither gathered, hath prophesied against all the nations. 14 For many nor buried; they shall be dung upon the ground. 34 nations and great kings shall serve themselves of them Howl, ye shepherds, and cry; and wallow yourselves in also; and I will recompense them according to their the ashes, ve principal of the flock; for the days of your deeds, and according to the works of their own hands. slaughter and of your dispersions are accomplished; and 15 For thus saith YHWH Elohim of Israel unto me; Take ye shall fall like a pleasant vessel. 35 And the shepherds the wine cup of this fury at my hand, and cause all the shall have no way to flee, nor the principal of the flock to nations, to whom I send thee, to drink it. 16 And they escape. 36 A voice of the cry of the shepherds, and an shall drink, and be moved, and be mad, because of howling of the principal of the flock, shall be heard: for the sword that I will send among them. 17 Then took YHWH hath spoiled their pasture. 37 And the peaceable I the cup at YHWH 's hand, and made all the nations habitations are cut down because of the fierce anger of to drink, unto whom YHWH had sent me: 18 To wit, YHWH. 38 He hath forsaken his covert, as the lion: for Jerusalem, and the cities of Judah, and the kings thereof, their land is desolate because of the fierceness of the and the princes thereof, to make them a desolation, oppressor, and because of his fierce anger. an astonishment, an hissing, and a curse; as it is this day; 19 Pharaoh king of Egypt, and his servants, and his princes, and all his people; 20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod, 21 Edom, and Moab, and the children of Ammon, 22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea, 23 Dedan, and Tema, and Buz, and all that are in the utmost corners, 24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert. 25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes, 26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of

serve them, and to worship them, and provoke me not Sheshach shall drink after them. 27 Therefore thou shalt

 $26\,\mathrm{ln}$ the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from YHWH, saying, 2 Thus saith YHWH; Stand in the court of YHWH 's house, and speak unto all the cities of Judah, which come to worship in YHWH 's house, all the words that I command thee to speak unto them; diminish not a word: 3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. 4 And thou shalt say unto them, Thus saith YHWH; If ye will not hearken to me, to walk in my law, which I have set before you, 5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them. but ye have not hearkened; 6 Then will I make this all the nations of the earth. 7 So the priests and the with him into Egypt. 23 And they fetched forth Urijah out prophets and all the people heard Jeremiah speaking of Egypt, and brought him unto Jehoiakim the king; who these words in the house of YHWH. 8 Now it came to slew him with the sword, and cast his dead body into the pass, when Jeremiah had made an end of speaking all graves of the common people. 24 Nevertheless the hand that YHWH had commanded him to speak unto all the of Ahikam the son of Shaphan was with Jeremiah, that people, that the priests and the prophets and all the they should not give him into the hand of the people to people took him, saying, Thou shalt surely die. 9 Why put him to death. hast thou prophesied in the name of YHWH, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of YHWH. 10 When the princes of Judah heard these things, then they came up from the king's house unto the house of YHWH, and sat down in the entry of the new gate of YHWH 's house. 11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears. 12 Then spake Jeremiah unto all the princes and to all the people, saving, YHWH sent me to prophesy against this house and against this city all the words that ye have heard. 13 Therefore now amend your ways and your doings, and obey the voice of YHWH your Elohim; and YHWH will repent him of the evil that he hath pronounced against you. 14 As for me, behold, I am in your hand: do with me as seemeth good and meet unto you. 15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth YHWH hath sent me unto you to speak all these words in your ears 16 Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of YHWH our Elohim. 17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying, 18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith YHWH of hosts: Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountains of the house as the high places of a forest. 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear YHWH, and besought YHWH, and YHWH repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls. 20 And there was also a man that prophesied in the name of YHWH, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah: 21 And when Jehojakim the king. with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt; 22 And Jehoiakim the king sent men into Egypt,

house like Shiloh, and will make this city a curse to namely, Elnathan the son of Achbor, and certain men

27 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from YHWH, saying, 2 Thus saith YHWH to me; Make thee bonds and yokes, and put them upon thy neck. 3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah: 4 And command them to say unto their masters, Thus saith YHWH of hosts, the Elohim of Israel; Thus shall ye say unto your masters; 5 I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. 6 And now have I given all these lands unto the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. 7 And all nations shall serve him. and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him. 8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith YHWH, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. 9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: 10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish. 11 But the nations that bring their neck under the voke of the king of Babylon, and serve him, those will I let remain still in their own land, saith YHWH; and they shall till it. and dwell therein. 12 I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. 13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as YHWH hath spoken against the nation that will not serve the king of Babylon? 14 Therefore hearken not unto the words of the prophets that speak unto you, saving, Ye shall not serve the king of Babylon: for they prophesy a lie unto you. 15 For I have not sent them,

bring them up, and restore them to this place.

of the reign of Zedekiah king of Judah, in the fourth

saith YHWH, yet they prophesy a lie in my name; that I evil, and of pestilence. 9 The prophet which prophesieth might drive you out, and that ye might perish, ye, and the of peace, when the word of the prophet shall come to prophets that prophesy unto you. 16 Also I spake to the pass, then shall the prophet be known, that YHWH hath priests and to all this people, saying, Thus saith YHWH; truly sent him. 10 Then Hananiah the prophet took the Hearken not to the words of your prophets that prophesy yoke from off the prophet Jeremiah's neck, and brake unto you, saying, Behold, the vessels of YHWH 's house it. 11 And Hananiah spake in the presence of all the shall now shortly be brought again from Babylon: for people, saying, Thus saith YHWH; Even so will I break they prophesy a lie unto you. 17 Hearken not unto them; the yoke of Nebuchadnezzar king of Babylon from the serve the king of Babylon, and live: wherefore should neck of all nations within the space of two full years. And this city be laid waste? 18 But if they be prophets, and if the prophet Jeremiah went his way. 12 Then the word the word of YHWH be with them, let them now make of YHWH came unto Jeremiah the prophet, after that intercession to YHWH of hosts, that the vessels which Hananiah the prophet had broken the yoke from off the are left in the house of YHWH, and in the house of the neck of the prophet Jeremiah, saying, 13 Go and tell king of Judah, and at Jerusalem, go not to Babylon. 19 Hananiah, saying, Thus saith YHWH; Thou hast broken For thus saith YHWH of hosts concerning the pillars, the yokes of wood; but thou shalt make for them yokes and concerning the sea, and concerning the bases, and of iron. 14 For thus saith YHWH of hosts, the Elohim concerning the residue of the vessels that remain in this of Israel; I have put a yoke of iron upon the neck of all city, 20 Which Nebuchadnezzar king of Babylon took these nations, that they may serve Nebuchadnezzar not, when he carried away captive Jeconiah the son of king of Babylon; and they shall serve him: and I have Jehoiakim king of Judah from Jerusalem to Babylon, and given him the beasts of the field also. 15 Then said all the nobles of Judah and Jerusalem; 21 Yea, thus the prophet Jeremiah unto Hananiah the prophet, Hear saith YHWH of hosts, the Elohim of Israel, concerning now, Hananiah; YHWH hath not sent thee; but thou the vessels that remain in the house of YHWH, and in makest this people to trust in a lie. 16 Therefore thus the house of the king of Judah and of Jerusalem; 22 saith YHWH; Behold, I will cast thee from off the face of They shall be carried to Babylon, and there shall they be the earth: this year thou shalt die, because thou hast until the day that I visit them, saith YHWH; then will I taught rebellion against YHWH. 17 So Hananiah the prophet died the same year in the seventh month.

28 And it came to pass the same year, in the beginning 29 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue year, and in the fifth month, that Hananiah the son of of the elders which were carried away captives, and to Azur the prophet, which was of Gibeon, spake unto me the priests, and to the prophets, and to all the people in the house of YHWH, in the presence of the priests whom Nebuchadnezzar had carried away captive from and of all the people, saying, 2 Thus speaketh YHWH of Jerusalem to Babylon; 2 (After that Jeconiah the king, hosts, the Elohim of Israel, saying, I have broken the and the gueen, and the eunuchs, the princes of Judah yoke of the king of Babylon. 3 Within two full years will I and Jerusalem, and the carpenters, and the smiths, were bring again into this place all the vessels of YHWH 's departed from Jerusalem;) 3 By the hand of Elasah house, that Nebuchadnezzar king of Babylon took away the son of Shaphan, and Gemariah the son of Hilkiah, from this place, and carried them to Babylon: 4 And I will (whom Zedekiah king of Judah sent unto Babylon to bring again to this place Jeconiah the son of Jehoiakim Nebuchadnezzar king of Babylon) saying, 4 Thus saith king of Judah, with all the captives of Judah, that went YHWH of hosts, the Elohim of Israel, unto all that are into Babylon, saith YHWH: for I will break the yoke carried away captives, whom I have caused to be carried of the king of Babylon. 5 Then the prophet Jeremiah away from Jerusalem unto Babylon; 5 Build ye houses, said unto the prophet Hananiah in the presence of the and dwell in them; and plant gardens, and eat the fruit of priests, and in the presence of all the people that stood them; 6 Take ye wives, and beget sons and daughters; in the house of YHWH, 6 Even the prophet Jeremiah and take wives for your sons, and give your daughters to said, Amein: YHWH do so: YHWH perform thy words husbands, that they may bear sons and daughters; that which thou hast prophesied, to bring again the vessels ye may be increased there, and not diminished. 7 And of YHWH 's house, and all that is carried away captive, seek the peace of the city whither I have caused you to from Babylon into this place. 7 Nevertheless hear thou be carried away captives, and pray unto YHWH for it: for now this word that I speak in thine ears, and in the ears in the peace thereof shall ye have peace. 8 For thus of all the people; 8 The prophets that have been before saith YHWH of hosts, the Elohim of Israel; Let not your me and before thee of old prophesied both against many prophets and your diviners, that be in the midst of you, countries, and against great kingdoms, of war, and of deceive you, neither hearken to your dreams which ye you in my name: I have not sent them, saith YHWH. himself a prophet, that thou shouldest put him in prison, 10 For thus saith YHWH, That after seventy years be and in the stocks. 27 Now therefore why hast thou not accomplished at Babylon I will visit you, and perform my reproved Jeremiah of Anathoth, which maketh himself good word toward you, in causing you to return to this a prophet to you? 28 For therefore he sent unto us in place. 11 For I know the thoughts that I think toward you, Babylon, saying, This captivity is long: build ye houses, saith YHWH, thoughts of peace, and not of evil, to give and dwell in them; and plant gardens, and eat the fruit of you an expected end. 12 Then shall ye call upon me, and them. 29 And Zephaniah the priest read this letter in the ye shall go and pray unto me, and I will hearken unto ears of Jeremiah the prophet. 30 Then came the word you. 13 And ye shall seek me, and find me, when ye shall of YHWH unto Jeremiah, saying, 31 Send to all them search for me with all your heart. 14 And I will be found of the captivity, saying, Thus saith YHWH concerning of you, saith YHWH: and I will turn away your captivity. Shemaiah the Nehelamite; Because that Shemaiah hath and I will gather you from all the nations, and from all the prophesied unto you, and I sent him not, and he caused places whither I have driven you, saith YHWH; and I you to trust in a lie: 32 Therefore thus saith YHWH; will bring you again into the place whence I caused you Behold, I will punish Shemaiah the Nehelamite, and to be carried away captive. 15 Because ye have said, his seed: he shall not have a man to dwell among this YHWH hath raised us up prophets in Babylon; 16 Know people; neither shall he behold the good that I will do that thus saith YHWH of the king that sitteth upon the for my people, saith YHWH; because he hath taught throne of David, and of all the people that dwelleth in rebellion against YHWH. this city, and of your brethren that are not gone forth with you into captivity: 17 Thus saith YHWH of hosts: Behold. I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. 18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations where I have driven them: 19 Because they have not hearkened to my words, saith YHWH, which I sent unto them by my servants the prophets, rising up early and sending them: but ve would not hear, saith YHWH. 20 Hear ve therefore the word of YHWH, all ye of the captivity, whom I have sent from Jerusalem to Babylon: 21 Thus saith YHWH of hosts, the Elohim of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slav them before your eyes: 22 And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, YHWH make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire: 23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith YHWH. 24 Thus shalt thou also speak to Shemaiah the Nehelamite, saying, 25 Thus speaketh YHWH of hosts, the Elohim of Israel, saving. Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, 26 YHWH hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the

cause to be dreamed. 9 For they prophesy falsely unto house of YHWH, for every man that is mad, and maketh

30 The word that came to Jeremiah from YHWH. saying, 2 Thus speaketh YHWH Elohim of Israel, saying, Write thee all the words that I have spoken unto thee in a book. 3 For, lo, the days come, saith YHWH, that I will bring again the captivity of my people Israel and Judah, saith YHWH: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. 4 And these are the words that YHWH spake concerning Israel and concerning Judah. 5 For thus saith YHWH; We have heard a voice of trembling, of fear, and not of peace. 6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? 7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, saith YHWH of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: 9 But they shall serve YHWH their Elohim, and David their king, whom I will raise up unto them. 10 Therefore fear thou not, O my servant Jacob, saith YHWH; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be guiet, and none shall make him afraid. 11 For I am with thee, saith YHWH, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. 12 For thus saith YHWH, Thy bruise is incurable, and thy wound is grievous. 13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. 14 All thy lovers have forgotten thee; they

seek thee not; for I have wounded thee with the wound remnant of Israel. 8 Behold, I will bring them from the days ye shall consider it.

31 At the same time, saith YHWH, will I be the Elohim of all the families of Israel, and they shall be my people. 2 Thus saith YHWH, The people which were left of the sword found favour in the wilderness; even Israel, when I went to cause him to rest. 3 YHWH hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. 4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. 5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. 6 For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto YHWH our Elohim. 7 For thus saith YHWH; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O YHWH, save thy people, the

of an enemy, with the chastisement of a cruel one, for north country, and gather them from the coasts of the the multitude of thine iniquity; because thy sins were earth, and with them the blind and the lame, the woman increased. 15 Why criest thou for thine affliction? thy with child and her that travaileth with child together: a sorrow is incurable for the multitude of thine iniquity: great company shall return thither. 9 They shall come because thy sins were increased, I have done these with weeping, and with supplications will I lead them: things unto thee. 16 Therefore all they that devour thee I will cause them to walk by the rivers of waters in a shall be devoured; and all thine adversaries, every one straight way, wherein they shall not stumble: for I am a of them, shall go into captivity; and they that spoil thee father to Israel, and Ephraim is my firstborn. 10 Hear shall be a spoil, and all that prey upon thee will I give the word of YHWH, O ye nations, and declare it in the for a prey. 17 For I will restore health unto thee, and isles afar off, and say, He that scattered Israel will gather I will heal thee of thy wounds, saith YHWH; because him, and keep him, as a shepherd doth his flock. 11 For they called thee an Outcast, saying, This is Zion, whom YHWH hath redeemed Jacob, and ransomed him from no man seeketh after. 18 Thus saith YHWH; Behold, the hand of him that was stronger than he. 12 Therefore I will bring again the captivity of Jacob's tents, and they shall come and sing in the height of Zion, and have mercy on his dwellingplaces; and the city shall shall flow together to the goodness of YHWH, for wheat, be builded upon her own heap, and the palace shall and for wine, and for oil, and for the young of the flock remain after the manner thereof. 19 And out of them and of the herd: and their soul shall be as a watered shall proceed thanksgiving and the voice of them that garden; and they shall not sorrow any more at all. 13 make merry: and I will multiply them, and they shall Then shall the virgin rejoice in the dance, both young not be few; I will also glorify them, and they shall not men and old together; for I will turn their mourning into be small. 20 Their children also shall be as aforetime, joy, and will comfort them, and make them rejoice from and their congregation shall be established before me, their sorrow. 14 And I will satiate the soul of the priests and I will punish all that oppress them. 21 And their with fatness, and my people shall be satisfied with my nobles shall be of themselves, and their governor shall goodness, saith YHWH. 15 Thus saith YHWH; A voice proceed from the midst of them; and I will cause him to was heard in Ramah, lamentation, and bitter weeping; draw near, and he shall approach unto me: for who is Rahel weeping for her children refused to be comforted this that engaged his heart to approach unto me? saith for her children, because they were not. 16 Thus saith YHWH. 22 And ye shall be my people, and I will be your YHWH; Refrain thy voice from weeping, and thine eyes Elohim. 23 Behold, the whirlwind of YHWH goeth forth from tears: for thy work shall be rewarded, saith YHWH; with fury, a continuing whirlwind: it shall fall with pain and they shall come again from the land of the enemy. upon the head of the wicked. 24 The fierce anger of 17 And there is hope in thine end, saith YHWH, that thy YHWH shall not return, until he have done it, and until children shall come again to their own border. 18 I have he have performed the intents of his heart: in the latter surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art YHWH my Elohim. 19 Surely after that I was turned, I repented; and after that I was instructed. I smote upon my thigh: I was ashamed, yea. even confounded, because I did bear the reproach of my youth. 20 Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith YHWH. 21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. 22 How long wilt thou go about, O thou backsliding daughter? for YHWH hath created a new thing in the earth, A woman shall compass a man. 23 Thus saith YHWH of hosts, the Elohim of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; YHWH bless thee, O habitation of justice, and mountain

of holiness. 24 And there shall dwell in Judah itself, was the eighteenth year of Nebuchadrezzar. 2 For and in all the cities thereof together, husbandmen, and then the king of Babylon's army besieged Jerusalem: they that go forth with flocks. 25 For I have satiated and Jeremiah the prophet was shut up in the court of the weary soul, and I have replenished every sorrowful the prison, which was in the king of Judah's house. 3 soul. 26 Upon this I awaked, and beheld; and my sleep For Zedekiah king of Judah had shut him up, saying, was sweet unto me. 27 Behold, the days come, saith Wherefore dost thou prophesy, and say, Thus saith YHWH, that I will sow the house of Israel and the house YHWH, Behold, I will give this city into the hand of the of Judah with the seed of man, and with the seed of king of Babylon, and he shall take it; 4 And Zedekiah beast. 28 And it shall come to pass, that like as I have king of Judah shall not escape out of the hand of the watched over them, to pluck up, and to break down, and Chaldeans, but shall surely be delivered into the hand of to throw down, and to destroy, and to afflict; so will I the king of Babylon, and shall speak with him mouth to watch over them, to build, and to plant, saith YHWH. 29 mouth, and his eyes shall behold his eyes; 5 And he In those days they shall say no more, The fathers have shall lead Zedekiah to Babylon, and there shall he be eaten a sour grape, and the children's teeth are set on until I visit him, saith YHWH: though ye fight with the edge. 30 But every one shall die for his own iniquity: Chaldeans, ye shall not prosper? 6 And Jeremiah said, every man that eateth the sour grape, his teeth shall be The word of YHWH came unto me, saying, 7 Behold, set on edge. 31 Behold, the days come, saith YHWH, Hanameel the son of Shallum thine uncle shall come that I will make a new covenant with the house of Israel, unto thee, saying, Buy thee my field that is in Anathoth: and with the house of Judah: 32 Not according to the for the right of redemption is thine to buy it. 8 So covenant that I made with their fathers in the day that I Hanameel mine uncle's son came to me in the court of took them by the hand to bring them out of the land of the prison according to the word of YHWH, and said unto Egypt; which my covenant they brake, although I was an me, Buy my field, I pray thee, that is in Anathoth, which husband unto them, saith YHWH: 33 But this shall be is in the country of Benjamin: for the right of inheritance the covenant that I will make with the house of Israel; is thine, and the redemption is thine; buy it for thyself. After those days, saith YHWH, I will put my law in their Then I knew that this was the word of YHWH. 9 And I inward parts, and write it in their hearts; and will be their bought the field of Hanameel my uncle's son, that was in Elohim, and they shall be my people. 34 And they shall Anathoth, and weighed him the money, even seventeen teach no more every man his neighbour, and every man shekels of silver. 10 And I subscribed the evidence. his brother, saying, Know YHWH: for they shall all know and sealed it, and took witnesses, and weighed him the me, from the least of them unto the greatest of them, money in the balances. 11 So I took the evidence of saith YHWH; for I will forgive their iniquity, and I will the purchase, both that which was sealed according to remember their sin no more. 35 Thus saith YHWH, which the law and custom, and that which was open: 12 And I giveth the sun for a light by day, and the ordinances gave the evidence of the purchase unto Baruch the son of the moon and of the stars for a light by night, which of Neriah, the son of Maaseiah, in the sight of Hanameel divideth the sea when the waves thereof roar; YHWH of mine uncle's son, and in the presence of the witnesses hosts is his name: 36 If those ordinances depart from that subscribed the book of the purchase, before all the before me, saith YHWH, then the seed of Israel also Jews that sat in the court of the prison. 13 And I charged shall cease from being a nation before me for ever. 37 Baruch before them, saying, 14 Thus saith YHWH of Thus saith YHWH: If heaven above can be measured, hosts, the Elohim of Israel: Take these evidences, this and the foundations of the earth searched out beneath, I evidence of the purchase, both which is sealed, and this will also cast off all the seed of Israel for all that they evidence which is open; and put them in an earthen have done, saith YHWH. 38 Behold, the days come, vessel, that they may continue many days. 15 For thus saith YHWH, that the city shall be built to YHWH from saith YHWH of hosts, the Elohim of Israel: Houses and the tower of Hananeel unto the gate of the corner. 39 fields and vineyards shall be possessed again in this And the measuring line shall yet go forth over against it land. 16 Now when I had delivered the evidence of the upon the hill Gareb, and shall compass about to Goath. purchase unto Baruch the son of Neriah, I prayed unto 40 And the whole valley of the dead bodies, and of the YHWH, saying, 17 Ah Master YHWH! behold, thou hast ashes, and all the fields unto the brook of Kidron, unto made the heaven and the earth by thy great power and the corner of the horse gate toward the east, shall be stretched out arm, and there is nothing too hard for thee: holy unto YHWH; it shall not be plucked up, nor thrown 18 Thou shewest lovingkindness unto thousands, and down any more for ever.

recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty El, The word that came to Jeremiah from YHWH in the tenth year of Zedekiah king of Judah, which the tenth year of Zedekiah king of Judah, which mighty in work: for thine eyes are open upon all the ways

ways, and according to the fruit of his doings: 20 Which into the hand of the king of Babylon by the sword, and hast set signs and wonders in the land of Egypt, even by the famine, and by the pestilence; 37 Behold, I will unto this day, and in Israel, and among other men; and gather them out of all countries, whither I have driven hast made thee a name, as at this day; 21 And hast them in mine anger, and in my fury, and in great wrath; brought forth thy people Israel out of the land of Egypt and I will bring them again unto this place, and I will with signs, and with wonders, and with a strong hand, cause them to dwell safely: 38 And they shall be my and with a stretched out arm, and with great terror; 22 people, and I will be their Elohim: 39 And I will give them And hast given them this land, which thou didst swear to one heart, and one way, that they may fear me for ever, their fathers to give them, a land flowing with milk and for the good of them, and of their children after them: 40 honey; 23 And they came in, and possessed it; but they And I will make an everlasting covenant with them, that I obeyed not thy voice, neither walked in thy law; they will not turn away from them, to do them good; but I will have done nothing of all that thou commandedst them to put my fear in their hearts, that they shall not depart do: therefore thou hast caused all this evil to come upon from me. 41 Yea, I will rejoice over them to do them them: 24 Behold the mounts, they are come unto the good, and I will plant them in this land assuredly with my city to take it; and the city is given into the hand of the whole heart and with my whole soul. 42 For thus saith Chaldeans, that fight against it, because of the sword, YHWH; Like as I have brought all this great evil upon and of the famine, and of the pestilence: and what thou this people, so will I bring upon them all the good that I hast spoken is come to pass; and, behold, thou seest it. have promised them. 43 And fields shall be bought in 25 And thou hast said unto me. O Master YHWH. Buy this land, whereof ve say, It is desolate without man or thee the field for money, and take witnesses; for the city beast; it is given into the hand of the Chaldeans, 44 Men is given into the hand of the Chaldeans. 26 Then came shall buy fields for money, and subscribe evidences, and the word of YHWH unto Jeremiah, saying, 27 Behold, I seal them, and take witnesses in the land of Benjamin, am YHWH, the Elohim of all flesh: is there any thing too and in the places about Jerusalem, and in the cities of hard for me? 28 Therefore thus saith YHWH; Behold, I Judah, and in the cities of the mountains, and in the will give this city into the hand of the Chaldeans, and into cities of the valley, and in the cities of the south: for I will the hand of Nebuchadrezzar king of Babylon, and he cause their captivity to return, saith YHWH. shall take it: 29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other elohim, to provoke me to anger. 30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith YHWH. 31 For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face. 32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. 33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction. 34 But they set their abominations in the house, which is called by my name, to defile it. 35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. 36 And now therefore thus saith YHWH, the Elohim of Israel.

of the sons of men: to give every one according to his concerning this city, whereof ye say, It shall be delivered

33 Moreover the word of YHWH came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying, 2 Thus saith YHWH the maker thereof, YHWH that formed it, to establish it; YHWH is his name; 3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. 4 For thus saith YHWH, the Elohim of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; 5 They come to fight with the Chaldeans, but it is fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. 6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. 7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. 8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. 9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. 10 Thus saith YHWH; Again there shall be heard in this place, which ye say shall be desolate **34** The word which came unto Jeremiah from YHWH, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, army, and all the kingdoms of the earth of his dominion, without man, and without inhabitant, and without beast, and all the people, fought against Jerusalem, and against 11 The voice of joy, and the voice of gladness, the voice all the cities thereof, saying, 2 Thus saith YHWH, the of the bridegroom, and the voice of the bride, the voice Elohim of Israel; Go and speak to Zedekiah king of of them that shall say, Praise YHWH of hosts: for YHWH Judah, and tell him, Thus saith YHWH; Behold, I will is good; for his mercy endureth for ever: and of them give this city into the hand of the king of Babylon, and he that shall bring the sacrifice of praise into the house of shall burn it with fire: 3 And thou shalt not escape out of YHWH. For I will cause to return the captivity of the his hand, but shalt surely be taken, and delivered into his land, as at the first, saith YHWH. 12 Thus saith YHWH hand; and thine eyes shall behold the eyes of the king of of hosts; Again in this place, which is desolate without Babylon, and he shall speak with thee mouth to mouth, man and without beast, and in all the cities thereof, shall and thou shalt go to Babylon. 4 Yet hear the word of be an habitation of shepherds causing their flocks to lie YHWH, O Zedekiah king of Judah; Thus saith YHWH of down. 13 In the cities of the mountains, in the cities of thee. Thou shalt not die by the sword: 5 But thou shalt the vale, and in the cities of the south, and in the land of die in peace: and with the burnings of thy fathers, the Benjamin, and in the places about Jerusalem, and in the former kings which were before thee, so shall they burn cities of Judah, shall the flocks pass again under the odours for thee; and they will lament thee, saying, Ah hands of him that telleth them, saith YHWH. 14 Behold, master! for I have pronounced the word, saith YHWH. the days come, saith YHWH, that I will perform that good 6 Then Jeremiah the prophet spake all these words thing which I have promised unto the house of Israel and unto Zedekiah king of Judah in Jerusalem. 7 When the to the house of Judah. 15 In those days, and at that time, king of Babylon's army fought against Jerusalem, and will I cause the Branch of righteousness to grow up unto against all the cities of Judah that were left, against David; and he shall execute judgment and righteousness Lachish, and against Azekah: for these defenced cities in the land. 16 In those days shall Judah be saved, remained of the cities of Judah. 8 This is the word that and Jerusalem shall dwell safely: and this is the name came unto Jeremiah from YHWH, after that the king wherewith she shall be called, YHWH our righteousness. Zedekiah had made a covenant with all the people which 17 For thus saith YHWH: David shall never want a man were at Jerusalem, to proclaim liberty unto them: 9 That to sit upon the throne of the house of Israel; 18 Neither every man should let his manservant, and every man his shall the priests the Levites want a man before me to maidservant, being an Hebrew or an Hebrewess, go offer burnt offerings, and to kindle meat offerings, and free; that none should serve himself of them, to wit, of a to do sacrifice continually. 19 And the word of YHWH Jew his brother. 10 Now when all the princes, and all the came unto Jeremiah, saying, 20 Thus saith YHWH; If ye people, which had entered into the covenant, heard that can break my covenant of the day, and my covenant of every one should let his manservant, and every one his the night, and that there should not be day and night maidservant, go free, that none should serve themselves in their season; 21 Then may also my covenant be of them any more, then they obeyed, and let them go. broken with David my servant, that he should not have a 11 But afterward they turned, and caused the servants son to reign upon his throne; and with the Levites the and the handmaids, whom they had let go free, to return, priests, my ministers, 22 As the host of heaven cannot and brought them into subjection for servants and for be numbered, neither the sand of the sea measured: handmaids. 12 Therefore the word of YHWH came to so will I multiply the seed of David my servant, and the Jeremiah from YHWH, saying, 13 Thus saith YHWH, the Levites that minister unto me. 23 Moreover the word Elohim of Israel; I made a covenant with your fathers in of YHWH came to Jeremiah, saving. 24 Considerest the day that I brought them forth out of the land of Egypt. thou not what this people have spoken, saying, The two out of the house of bondmen, saying, 14 At the end of families which YHWH hath chosen, he hath even cast seven years let ye go every man his brother an Hebrew. them off? thus they have despised my people, that they which hath been sold unto thee; and when he hath should be no more a nation before them. 25 Thus saith served thee six years, thou shalt let him go free from YHWH; If my covenant be not with day and night, and if I thee: but your fathers hearkened not unto me, neither have not appointed the ordinances of heaven and earth; inclined their ear. 15 And ye were now turned, and had 26 Then will I cast away the seed of Jacob, and David my done right in my sight, in proclaiming liberty every man servant, so that I will not take any of his seed to be rulers to his neighbour; and ye had made a covenant before over the seed of Abraham, Isaac, and Jacob: for I will me in the house which is called by my name: 16 But ye cause their captivity to return, and have mercy on them. turned and polluted my name, and caused every man

when Nebuchadnezzar king of Babylon, and all his his servant, and every man his handmaid, whom ye had

the cities of Judah a desolation without an inhabitant.

25 The word which came unto Jeremiah from YHWH in the days of Jehoiakim the son of Josiah king of Judah, saving. 2 Go unto the house of the Rechabites. and speak unto them, and bring them into the house of YHWH, into one of the chambers, and give them wine to drink. 3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites; 4 And I brought them into the house of YHWH, into the chamber of the sons of Hanan, the son of Igdaliah, a man of Elohim, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door: 5 And I set before the sons of the

set at liberty at their pleasure, to return, and brought us. 11 But it came to pass, when Nebuchadrezzar king them into subjection, to be unto you for servants and for of Babylon came up into the land, that we said, Come, handmaids. 17 Therefore thus saith YHWH; Ye have not and let us go to Jerusalem for fear of the army of the hearkened unto me, in proclaiming liberty, every one to Chaldeans, and for fear of the army of the Syrians: so we his brother, and every man to his neighbour: behold, I dwell at Jerusalem. 12 Then came the word of YHWH proclaim a liberty for you, saith YHWH, to the sword, to unto Jeremiah, saying, 13 Thus saith YHWH of hosts, the the pestilence, and to the famine; and I will make you to Elohim of Israel; Go and tell the men of Judah and the be removed into all the kingdoms of the earth. 18 And I inhabitants of Jerusalem, Will ye not receive instruction will give the men that have transgressed my covenant, to hearken to my words? saith YHWH. 14 The words of which have not performed the words of the covenant Jonadab the son of Rechab, that he commanded his which they had made before me, when they cut the calf sons not to drink wine, are performed; for unto this day in twain, and passed between the parts thereof, 19 The they drink none, but obey their father's commandment: princes of Judah, and the princes of Jerusalem, the notwithstanding I have spoken unto you, rising early and eunuchs, and the priests, and all the people of the land, speaking; but he hearkened not unto me. 15 I have sent which passed between the parts of the calf; 20 I will even also unto you all my servants the prophets, rising up give them into the hand of their enemies, and into the early and sending them, saying, Return ye now every hand of them that seek their life: and their dead bodies man from his evil way, and amend your doings, and go shall be for meat unto the fowls of the heaven, and to not after other elohim to serve them, and ye shall dwell the beasts of the earth. 21 And Zedekiah king of Judah in the land which I have given to you and to your fathers: and his princes will I give into the hand of their enemies, but ye have not inclined your ear, nor hearkened unto and into the hand of them that seek their life, and into me. 16 Because the sons of Jonadab the son of Rechab the hand of the king of Babylon's army, which are gone have performed the commandment of their father, which up from you. 22 Behold, I will command, saith YHWH, he commanded them; but this people hath not hearkened and cause them to return to this city; and they shall fight unto me: 17 Therefore thus saith YHWH Elohim of hosts, against it, and take it, and burn it with fire: and I will make the Elohim of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. 18 And Jeremiah said unto the house of the Rechabites, Thus saith YHWH of hosts, the Elohim of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: 19 Therefore thus saith YHWH of hosts, the Elohim of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

36 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word house of the Rechabites pots full of wine, and cups, and came unto Jeremiah from YHWH, saying, 2 Take thee a I said unto them, Drink ye wine. 6 But they said, We roll of a book, and write therein all the words that I have will drink no wine: for Jonadab the son of Rechab our spoken unto thee against Israel, and against Judah, and father commanded us, saying, Ye shall drink no wine, against all the nations, from the day I spake unto thee, neither ye, nor your sons for ever: 7 Neither shall ye from the days of Josiah, even unto this day. 3 It may build house, nor sow seed, nor plant vineyard, nor have be that the house of Judah will hear all the evil which I any: but all your days ye shall dwell in tents; that ye may purpose to do unto them; that they may return every live many days in the land where ye be strangers. 8 man from his evil way; that I may forgive their iniquity Thus have we obeyed the voice of Jonadab the son and their sin. 4 Then Jeremiah called Baruch the son of of Rechab our father in all that he hath charged us, to Neriah: and Baruch wrote from the mouth of Jeremiah all drink no wine all our days, we, our wives, our sons, nor the words of YHWH, which he had spoken unto him, our daughters; 9 Nor to build houses for us to dwell in: upon a roll of a book. 5 And Jeremiah commanded neither have we vineyard, nor field, nor seed: 10 But Baruch, saying, I am shut up; I cannot go into the house we have dwelt in tents, and have obeyed, and done of YHWH: 6 Therefore go thou, and read in the roll, according to all that Jonadab our father commanded which thou hast written from my mouth, the words of the fasting day: and also thou shalt read them in the ears consumed in the fire that was on the hearth. 24 Yet of all Judah that come out of their cities. 7 It may be they they were not afraid, nor rent their garments, neither the will present their supplication before YHWH, and will king, nor any of his servants that heard all these words. return every one from his evil way: for great is the anger 25 Nevertheless Elnathan and Delaiah and Gemariah and the fury that YHWH hath pronounced against this had made intercession to the king that he would not people. 8 And Baruch the son of Neriah did according to burn the roll: but he would not hear them. 26 But the all that Jeremiah the prophet commanded him, reading king commanded Jerahmeel the son of Hammelech, in the book the words of YHWH in YHWH 's house. 9 and Seraiah the son of Azriel, and Shelemiah the son And it came to pass in the fifth year of Jehoiakim the of Abdeel, to take Baruch the scribe and Jeremiah the son of Josiah king of Judah, in the ninth month, that prophet: but YHWH hid them. 27 Then the word of they proclaimed a fast before YHWH to all the people in YHWH came to Jeremiah, after that the king had burned Jerusalem, and to all the people that came from the cities the roll, and the words which Baruch wrote at the mouth of Judah unto Jerusalem. 10 Then read Baruch in the of Jeremiah, saying, 28 Take thee again another roll, and book the words of Jeremiah in the house of YHWH, in write in it all the former words that were in the first roll, the chamber of Gemariah the son of Shaphan the scribe, which Jehoiakim the king of Judah hath burned. 29 And in the higher court, at the entry of the new gate of YHWH thou shalt say to Jehoiakim the king of Judah, Thus saith 's house, in the ears of all the people. 11 When Michaiah YHWH; Thou hast burned this roll, saying, Why hast the son of Gemariah, the son of Shaphan, had heard out thou written therein, saying, The king of Babylon shall of the book all the words of YHWH. 12 Then he went certainly come and destroy this land, and shall cause to down into the king's house, into the scribe's chamber: cease from thence man and beast? 30 Therefore thus and, lo, all the princes sat there, even Elishama the saith YHWH of Jehoiakim king of Judah; He shall have scribe, and Delaiah the son of Shemaiah, and Elnathan none to sit upon the throne of David: and his dead body the son of Achbor, and Gemariah the son of Shaphan, shall be cast out in the day to the heat, and in the night and Zedekiah the son of Hananiah, and all the princes. to the frost. 31 And I will punish him and his seed and 13 Then Michaiah declared unto them all the words that his servants for their iniquity; and I will bring upon them, he had heard, when Baruch read the book in the ears and upon the inhabitants of Jerusalem, and upon the of the people. 14 Therefore all the princes sent Jehudi men of Judah, all the evil that I have pronounced against the son of Nethaniah, the son of Shelemiah, the son them; but they hearkened not. 32 Then took Jeremiah of Cushi, unto Baruch, saving, Take in thine hand the another roll, and gave it to Baruch the scribe, the son of roll wherein thou hast read in the ears of the people, Neriah; who wrote therein from the mouth of Jeremiah and come. So Baruch the son of Neriah took the roll in all the words of the book which Jehojakim king of Judah his hand, and came unto them. 15 And they said unto had burned in the fire: and there were added besides him, Sit down now, and read it in our ears. So Baruch unto them many like words. read it in their ears. 16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words. 17 And they asked Baruch, saying, Tell us now. How didst thou write all these words at his mouth? 18 Then Baruch answered them. He pronounced all these words unto me with his mouth, and I wrote them with ink in the book. 19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be. 20 And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king. 21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king. 22 Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him. 23 And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it

YHWH in the ears of the people in YHWH's house upon into the fire that was on the hearth, until all the roll was

37 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. 2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of YHWH, which he spake by the prophet Jeremiah. 3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto YHWH our Elohim for us. 4 Now Jeremiah came in and went out among the people: for they had not put him into prison. 5 Then Pharoah's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem. 6 Then came the word of YHWH unto the prophet Jeremiah, saving, 7 Thus saith YHWH, the Elohim of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me: Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. 8 And the Chaldeans shall come again, and fight against this city.

Deceive not yourselves, saying, The Chaldeans shall the hands of all the people, in speaking such words unto surely depart from us: for they shall not depart. 10 For them: for this man seeketh not the welfare of this people, though ye had smitten the whole army of the Chaldeans but the hurt. 5 Then Zedekiah the king said, Behold, he that fight against you, and there remained but wounded is in your hand: for the king is not he that can do any men among them, yet should they rise up every man in thing against you. 6 Then took they Jeremiah, and cast his tent, and burn this city with fire. 11 And it came to him into the dungeon of Malchiah the son of Hammelech, pass, that when the army of the Chaldeans was broken that was in the court of the prison: and they let down up from Jerusalem for fear of Pharaoh's army, 12 Then Jeremiah with cords. And in the dungeon there was no Jeremiah went forth out of Jerusalem to go into the land water, but mire: so Jeremiah sunk in the mire. 7 Now of Benjamin, to separate himself thence in the midst of when Ebed-melech the Ethiopian, one of the eunuchs the people. 13 And when he was in the gate of Benjamin, which was in the king's house, heard that they had put a captain of the ward was there, whose name was Irijah, Jeremiah in the dungeon; the king then sitting in the gate the son of Shelemiah, the son of Hananiah; and he took of Benjamin; 8 Ebed-melech went forth out of the king's Jeremiah the prophet, saying, Thou fallest away to the house, and spake to the king, saying, 9 My master the Chaldeans. 14 Then said Jeremiah, It is false; I fall not king, these men have done evil in all that they have done away to the Chaldeans. But he hearkened not to him: so to Jeremiah the prophet, whom they have cast into the Irijah took Jeremiah, and brought him to the princes. dungeon; and he is like to die for hunger in the place 15 Wherefore the princes were wroth with Jeremiah, where he is: for there is no more bread in the city. 10 and smote him, and put him in prison in the house of Then the king commanded Ebed-melech the Ethiopian, Jonathan the scribe: for they had made that the prison. saying, Take from hence thirty men with thee, and take 16 When Jeremiah was entered into the dungeon, and up Jeremiah the prophet out of the dungeon, before he into the cabins, and Jeremiah had remained there many die. 11 So Ebed-melech took the men with him, and days; 17 Then Zedekiah the king sent, and took him went into the house of the king under the treasury, and out: and the king asked him secretly in his house, and took thence old cast clouts and old rotten rags, and let said, Is there any word from YHWH? And Jeremiah said, them down by cords into the dungeon to Jeremiah. 12 There is: for, said he, thou shalt be delivered into the And Ebed-melech the Ethiopian said unto Jeremiah, Put hand of the king of Babylon. 18 Moreover Jeremiah said now these old cast clouts and rotten rags under thine unto king Zedekiah, What have I offended against thee, armholes under the cords. And Jeremiah did so. 13 So or against thy servants, or against this people, that ye they drew up Jeremiah with cords, and took him up out have put me in prison? 19 Where are now your prophets of the dungeon: and Jeremiah remained in the court of which prophesied unto you, saying, The king of Babylon the prison. 14 Then Zedekiah the king sent, and took shall not come against you, nor against this land? 20 Jeremiah the prophet unto him into the third entry that is Therefore hear now, I pray thee, O my master the king: in the house of YHWH: and the king said unto Jeremiah, let my supplication, I pray thee, be accepted before I will ask thee a thing; hide nothing from me. 15 Then thee; that thou cause me not to return to the house of Jeremiah said unto Zedekiah, If I declare it unto thee, Jonathan the scribe, lest I die there. 21 Then Zedekiah wilt thou not surely put me to death? and if I give thee the king commanded that they should commit Jeremiah counsel, wilt thou not hearken unto me? 16 So Zedekiah into the court of the prison, and that they should give the king sware secretly unto Jeremiah, saving. As YHWH him daily a piece of bread out of the bakers' street, liveth, that made us this soul, I will not put thee to death, until all the bread in the city were spent. Thus Jeremiah neither will I give thee into the hand of these men that remained it the court of the prison.

 ${f 38}$ Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah. and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying, 2 Thus saith YHWH. He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. 3 Thus saith YHWH. This city shall surely be given into the hand of the king of Babylon's army, which shall take it. 4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth

and take it, and burn it with fire. 9 Thus saith YHWH; the hands of the men of war that remain in this city, and seek thy life. 17 Then said Jeremiah unto Zedekiah, Thus saith YHWH, the Elohim of hosts, the Elohim of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shall live, and thine house: 18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. 19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me. 20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, was there when Jerusalem was taken.

the tenth month, came Nebuchadrezzar king of

the voice of YHWH, which I speak unto thee: so it shall guard carried away captive into Babylon the remnant of be well unto thee, and thy soul shall live. 21 But if thou the people that remained in the city, and those that fell refuse to go forth, this is the word that YHWH hath away, that fell to him, with the rest of the people that shewed me: 22 And, behold, all the women that are left remained. 10 But Nebuzar-adan the captain of the guard in the king of Judah's house shall be brought forth to left of the poor of the people, which had nothing, in the the king of Babylon's princes, and those women shall land of Judah, and gave them vineyards and fields at the say, Thy friends have set thee on, and have prevailed same time. 11 Now Nebuchadrezzar king of Babylon against thee: thy feet are sunk in the more, and they gave charge concerning Jeremiah to Nebuzar-adan the are turned away back. 23 So they shall bring out all thy captain of the guard, saying, 12 Take him, and look well wives and thy children to the Chaldeans: and thou shalt to him, and do him no harm; but do unto him even as he not escape out of their hand, but shalt be taken by the shall say unto thee. 13 So Nebuzar-adan the captain hand of the king of Babylon: and thou shalt cause this of the guard sent, and Nebushasban, Rab-saris, and city to be burned with fire. 24 Then said Zedekiah unto Nergal-sharezer, Rabmag, and all the king of Babylon's Jeremiah, Let no man know of these words, and thou princes; 14 Even they sent, and took Jeremiah out of the shalt not die. 25 But if the princes hear that I have talked court of the prison, and committed him unto Gedaliah the with thee, and they come unto thee, and say unto thee, son of Ahikam the son of Shaphan, that he should carry Declare unto us now what thou hast said unto the king, him home: so he dwelt among the people. 15 Now the hide it not from us, and we will not put thee to death; word of YHWH came unto Jeremiah, while he was shut also what the king said unto thee: 26 Then thou shalt up in the court of the prison, saying, 16 Go and speak to say unto them. I presented my supplication before the Ebed-melech the Ethiopian, saying, Thus saith YHWH of king, that he would not cause me to return to Jonathan's hosts, the Elohim of Israel: Behold, I will bring my words house, to die there. 27 Then came all the princes unto upon this city for evil, and not for good; and they shall be Jeremiah, and asked him: and he told them according accomplished in that day before thee. 17 But I will deliver to all these words that the king had commanded. So thee in that day, saith YHWH: and thou shalt not be they left off speaking with him; for the matter was not given into the hand of the men of whom thou art afraid. perceived. 28 So Jeremiah abode in the court of the 18 For I will surely deliver thee, and thou shalt not fall prison until the day that Jerusalem was taken: and he by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith YHWH.

39 In the ninth year of Zedekiah king of Judah, in 10 The word that came to Jeremiah from YHWH, after that Nebuzar-adan the captain of the guard Babylon and all his army against Jerusalem, and they had let him go from Ramah, when he had taken him beseiged it. 2 And in the eleventh year of Zedekiah, being bound in chains among all that were carried away in the fourth month, the ninth day of the month, the captive of Jerusalem and Judah, which were carried city was broken up. 3 And all the princes of the king away captive unto Babylon. 2 And the captain of the of Babylon came in, and sat in the middle gate, even guard took Jeremiah, and said unto him, YHWH thy Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Elohim hath pronounced this evil upon this place. 3 Now Nergal-sharezer, Rabmag, with all the residue of the YHWH hath brought it, and done according as he hath princes of the king of Babylon. 4 And it came to pass, said: because ye have sinned against YHWH, and have that when Zedekiah the king of Judah saw them, and all not obeyed his voice, therefore this thing is come upon the men of war, then they fled, and went forth out of you. 4 And now, behold, I loose thee this day from the the city by night, by the way of the king's garden, by chains which were upon thine hand. If it seem good unto the gate betwixt the two walls: and he went out the way thee to come with me into Babylon, come; and I will look of the plain. 5 But the Chaldeans' army pursued after well unto thee: but if it seem ill unto thee to come with them, and overtook Zedekiah in the plains of Jericho: me into Babylon, forbear: behold, all the land is before and when they had taken him, they brought him up to thee: whither it seemeth good and convenient for thee to Nebuchadnezzar king of Babylon to Riblah in the land of go, thither go. 5 Now while he was not yet gone back, Hamath, where he gave judgment upon him. 6 Then he said, Go back also to Gedaliah the son of Ahikam the king of Babylon slew the sons of Zedekiah in Riblah the son of Shaphan, whom the king of Babylon hath before his eyes: also the king of Babylon slew all the made governor over the cities of Judah, and dwell with nobles of Judah. 7 Moreover he put out Zedekiah's eyes, him among the people: or go wheresoever it seemeth and bound him with chains, to carry him to Babylon. 8 convenient unto thee to go. So the captain of the guard And the Chaldeans burned the king's house, and the gave him victuals and a reward, and let him go. 6 Then houses of the people, with fire, and brake down the walls went Jeremiah unto Gedaliah the son of Ahikam to of Jerusalem. 9 Then Nebuzar-adan the captain of the Mizpah; and dwelt with him among the people that were

which were in the fields, even they and their men, heard from Shechem, from Shiloh, and from Samaria, even that the king of Babylon had made Gedaliah the son of fourscore men, having their beards shaven, and their Ahikam governor in the land, and had committed unto clothes rent, and having cut themselves, with offerings him men, and women, and children, and of the poor of and incense in their hand, to bring them to the house the land, of them that were not carried away captive of YHWH. 6 And Ishmael the son of Nethaniah went to Babylon; 8 Then they came to Gedaliah to Mizpah, forth from Mizpah to meet them, weeping all along as even Ishmael the son of Nethaniah, and Johanan and he went: and it came to pass, as he met them, he said Jonathan the sons of Kareah, and Seraiah the son of unto them, Come to Gedaliah the son of Ahikam. 7 And Tanhumeth, and the sons of Ephai the Netophathite, and it was so, when they came into the midst of the city, Jezaniah the son of a Maachathite, they and their men. that Ishmael the son of Nethaniah slew them, and cast 9 And Gedaliah the son of Ahikam the son of Shaphan them into the midst of the pit, he, and the men that were sware unto them and to their men, saying, Fear not with him. 8 But ten men were found among them that to serve the Chaldeans: dwell in the land, and serve said unto Ishmael, Slay us not: for we have treasures the king of Babylon, and it shall be well with you. 10 in the field, of wheat, and of barley, and of oil, and of As for me, behold, I will dwell at Mizpah to serve the honey. So he forbare, and slew them not among their Chaldeans, which will come unto us: but ye, gather ye brethren. 9 Now the pit wherein Ishmael had cast all the wine, and summer fruits, and oil, and put them in your dead bodies of the men, whom he had slain because of vessels, and dwell in your cities that ye have taken. Gedaliah, was it which Asa the king had made for fear of 11 Likewise when all the Jews that were in Moab, and Baasha king of Israel: and Ishmael the son of Nethaniah among the Ammonites, and in Edom, and that were in filled it with them that were slain. 10 Then Ishmael all the countries, heard that the king of Babylon had carried away captive all the residue of the people that left a remnant of Judah, and that he had set over them were in Mizpah, even the king's daughters, and all the Gedaliah the son of Ahikam the son of Shaphan; 12 people that remained in Mizpah, whom Nebuzar-adan Even all the Jews returned out of all places whither they the captain of the guard had committed to Gedaliah were driven, and came to the land of Judah, to Gedaliah, the son of Ahikam: and Ishmael the son of Nethaniah unto Mizpah, and gathered wine and summer fruits very carried them away captive, and departed to go over to much. 13 Moreover Johanan the son of Kareah, and all the Ammonites. 11 But when Johanan the son of Kareah. the captains of the forces that were in the fields, came to and all the captains of the forces that were with him, Gedaliah to Mizpah, 14 And said unto him, Dost thou heard of all the evil that Ishmael the son of Nethaniah certainly know that Baalis the king of the Ammonites had done, 12 Then they took all the men, and went hath sent Ishmael the son of Nethaniah to slay thee? But to fight with Ishmael the son of Nethaniah, and found Gedaliah the son of Ahikam believed them not. 15 Then him by the great waters that are in Gibeon. 13 Now Johanan the son of Kareah spake to Gedaliah in Mizpah it came to pass, that when all the people which were secretly, saying, Let me go, I pray thee, and I will slay with Ishmael saw Johanan the son of Kareah, and all Ishmael the son of Nethaniah, and no man shall know it: the captains of the forces that were with him, then they wherefore should he slay thee, that all the Jews which were glad. 14 So all the people that Ishmael had carried are gathered unto thee should be scattered, and the away captive from Mizpah cast about and returned, and remnant in Judah perish? 16 But Gedaliah the son of went unto Johanan the son of Kareah. 15 But Ishmael Ahikam said unto Johanan the son of Kareah, Thou shalt the son of Nethaniah escaped from Johanan with eight not do this thing: for thou speakest falsely of Ishmael.

▲1 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. 2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land. 3 Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war. 4 And it came to pass the second day after he had slain

left in the land. 7 Now when all the captains of the forces Gedaliah, and no man knew it, 5 That there came certain men, and went to the Ammonites. 16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: 17 And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt. 18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Hoshaiah, and all the people from the least even unto execration, and an astonishment, and a curse, and a the greatest, came near, 2 And said unto Jeremiah reproach; and ye shall see this place no more. 19 YHWH the prophet, Let, we beseech thee, our supplication be hath said concerning you, O ye remnant of Judah; Go ye accepted before thee, and pray for us unto YHWH thy not into Egypt: know certainly that I have admonished Elohim, even for all this remnant; (for we are left but a you this day. 20 For ye dissembled in your hearts, when few of many, as thine eyes do behold us:) 3 That YHWH ye sent me unto YHWH your Elohim, saying, Pray for thy Elohim may shew us the way wherein we may walk, us unto YHWH our Elohim; and according unto all that and the thing that we may do. 4 Then Jeremiah the YHWH our Elohim shall say, so declare unto us, and we prophet said unto them, I have heard you; behold, I will will do it. 21 And now I have this day declared it to you; pray unto YHWH your Elohim according to your words; but ye have not obeyed the voice of YHWH your Elohim, and it shall come to pass, that whatsoever thing YHWH nor any thing for the which he hath sent me unto you. 22 shall answer you, I will declare it unto you; I will keep Now therefore know certainly that ye shall die by the nothing back from you. 5 Then they said to Jeremiah, sword, by the famine, and by the pestilence, in the place YHWH be a true and faithful witness between us, if we whither ye desire to go and to sojourn. do not even according to all things for the which YHWH thy Elohim shall send thee to us. 6 Whether it be good, or whether it be evil, we will obey the voice of YHWH our Elohim, to whom we send thee: that it may be well with us, when we obey the voice of YHWH our Elohim, 7 And it came to pass after ten days, that the word of YHWH came unto Jeremiah. 8 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest, 9 And said unto them, Thus saith YHWH, the Elohim of Israel, unto whom ye sent me to present your supplication before him: 10 If ve will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you. 11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith YHWH: for I am with you to save you, and to deliver you from his hand. 12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land. 13 But if ye say, We will not dwell in this land, neither obey the voice of YHWH your Elohim, 14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: 15 And now therefore hear the word of YHWH, ye remnant of Judah; Thus saith YHWH of hosts, the Elohim of Israel: If ve wholly set your faces to enter into Egypt, and go to sojourn there; 16 Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die. 17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. 18 For thus saith YHWH of hosts, the Elohim of Israel; As mine anger and my fury hath been poured forth upon the inhabitants

Then all the captains of the forces, and Johanan of Jerusalem; so shall my fury be poured forth upon the son of Kareah, and Jezaniah the son of you, when ye shall enter into Egypt: and ye shall be an

13 And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of YHWH their Elohim, for which YHWH their Elohim had sent him to them, even all these words, 2 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: YHWH our Elohim hath not sent thee to say, Go not into Egypt to sojourn there: 3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans. that they might put us to death, and carry us away captives into Babylon. 4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of YHWH, to dwell in the land of Judah. 5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah; 6 Even men, and women, and children, and the king's daughters, and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. 7 So they came into the land of Egypt: for they obeyed not the voice of YHWH: thus came they even to Tahpanhes. 8 Then came the word of YHWH unto Jeremiah in Tahpanhes, saying, 9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes. in the sight of the men of Judah; 10 And say unto them, Thus saith YHWH of hosts, the Elohim of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. 11 And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword. 12 And I will kindle a fire in the houses of the elohim of Egypt; and he shall burn

them, and carry them away captives: and he shall array punished Jerusalem, by the sword, by the famine, and himself with the land of Egypt, as a shepherd putteth on by the pestilence: 14 So that none of the remnant of his garment; and he shall go forth from thence in peace. Judah, which are gone into the land of Egypt to sojourn 13 He shall break also the images of Beth-shemesh, that there, shall escape or remain, that they should return is in the land of Egypt; and the houses of the elohim of into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such

△ The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying, 2 Thus saith YHWH of hosts, the Elohim of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein, 3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other elohim, whom they knew not, neither they, ye, nor your fathers. 4 Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate. 5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other elohim. 6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day. 7 Therefore now this saith YHWH, the Elohim of hosts, the Elohim of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; 8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other elohim in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? 9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem? 10 They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. 11 Therefore thus saith YHWH of hosts, the Elohim of Israel; Behold, I will set my face against you for evil, and to cut off all Judah. 12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach. 13 For I will punish them that dwell in the land of Egypt, as I have

to return to dwell there: for none shall return but such as shall escape. 15 Then all the men which knew that their wives had burned incense unto other elohim, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, 16 As for the word that thou hast spoken unto us in the name of YHWH, we will not hearken unto thee. 17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the gueen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil. 18 But since we left off to burn incense to the gueen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine. 19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? 20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying, 21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not YHWH remember them, and came it not into his mind? 22 So that YHWH could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. 23 Because ye have burned incense, and because ye have sinned against YHWH, and have not obeyed the voice of YHWH, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day 24 Moreover Jeremiah said unto all the people, and to all the women. Hear the word of YHWH. all Judah that are in the land of Egypt: 25 Thus saith YHWH of hosts, the Elohim of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ve will surely accomplish your yows, and surely perform your vows. 26 Therefore hear ye the word of YHWH, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith YHWH, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Master shield; and the Lydians, that handle and bend the bow. YHWH liveth. 27 Behold, I will watch over them for evil, 10 For this is the day of the Master YHWH of hosts, enemy, and that sought his life.

15 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saving, 2 Thus saith YHWH, the Elohim of Israel, unto thee, O Baruch; 3 Thou didst say, Woe is me now! for YHWH hath added grief to my sorrow; I fainted in my sighing, and I find no rest. 4 Thus shalt thou say unto him. YHWH saith thus: Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land. 5 And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith YHWH: but thy life will I give unto thee for a prey in all places whither thou goest.

46 The word of YHWH which came to Jeremiah the prophet against the Gentiles: 2 Against Egypt. against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth vear of Jehoiakim the son of Josiah king of Judah. 3 Order ve the buckler and shield, and draw near to battle. 4 Harness the horses; and get up, ye horsemen, and stand forth with your helmets: furbish the spears, and put on the brigandines. 5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith YHWH. 6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates. 7 Who is this that cometh up as a flood, whose waters are moved as the rivers? 8 Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof. 9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the

and not for good: and all the men of Judah that are in the a day of vengeance, that he may avenge him of his land of Egypt shall be consumed by the sword and by adversaries: and the sword shall devour, and it shall be the famine, until there be an end of them. 28 Yet a small satiate and made drunk with their blood; for the Master number that escape the sword shall return out of the YHWH of hosts hath a sacrifice in the north country land of Egypt into the land of Judah, and all the remnant by the river Euphrates. 11 Go up into Gilead, and take of Judah, that are gone into the land of Egypt to sojourn balm, O virgin, the daughter of Egypt: in vain shalt thou there, shall know whose words shall stand, mine, or use many medicines; for thou shalt not be cured. 12 theirs. 29 And this shall be a sign unto you, saith YHWH, The nations have heard of thy shame, and thy cry hath that I will punish you in this place, that ye may know that filled the land: for the mighty man hath stumbled against my words shall surely stand against you for evil: 30 Thus the mighty, and they are fallen both together. 13 The saith YHWH; Behold, I will give Pharaoh-hophra king of word that YHWH spake to Jeremiah the prophet, how Egypt into the hand of his enemies, and into the hand of Nebuchadrezzar king of Babylon should come and smite them that seek his life; as I gave Zedekiah king of Judah the land of Egypt. 14 Declare ye in Egypt, and publish in into the hand of Nebuchadrezzar king of Babylon, his Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee. 15 Why are thy valiant men swept away? they stood not, because YHWH did drive them. 16 He made many to fall, yea, one fell upon another; and they said. Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. 17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed. 18 As I live, saith the King, whose name is YHWH of hosts. Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come. 19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity; for Noph shall be waste and desolate without an inhabitant. 20 Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north. 21 Also her hired men are in the midst of her like fatted bullocks: for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation. 22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. 23 They shall cut down her forest, saith YHWH, though it cannot be searched; because they are more than the grasshoppers, and are innumerable. 24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north. 25 YHWH of hosts, the Elohim of Israel, saith: Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their elohim, and their kings; even Pharaoh, and all them that trust in him: 26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith YHWH. 27 But fear not thou. O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid 28

Fear thou not, O Jacob my servant, saith YHWH: for I in him, and his scent is not changed. 12 Therefore, am with thee; for I will make a full end of all the nations behold, the days come, saith YHWH, that I will send whither I have driven thee: but I will not make a full end unto him wanderers, that shall cause him to wander, of thee, but correct thee in measure; yet will I not leave and shall empty his vessels, and break their bottles. 13 thee wholly unpunished.

▲7 The word of YHWH that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza. 2 Thus saith YHWH; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of thee and shall howl. 3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands; 4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for YHWH will spoil the Philistines, the remnant of the country of Caphtor. 5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself? 6 O thou sword of YHWH, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still. 7 How can it be quiet, seeing YHWH hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

is confounded and taken: Misgab is confounded and dismayed. 2 There shall be no more praise of Moab: in

And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence. 14 How say ye. We are mighty and strong men for the war? 15 Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is YHWH of hosts. 16 The calamity of Moab is near to come, and his affliction hasteth fast. 17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod! 18 Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds. 19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done? 20 Moab is confounded: for it is broken down: howl and cry: and tell ve it in Arnon, that Moab is spoiled. 21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath, 22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim, 23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon, 24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near. 25 The horn of 42 Against Moab thus saith YHWH of hosts, the Elohim Moab is cut off, and his arm is broken, saith YHWH. 26 of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim Make ye him drunken: for he magnified himself against YHWH: Moab also shall wallow in his vomit, and he also shall be in derision. 27 For was not Israel a derision Heshbon they have devised evil against it; come, and unto thee? was he found among thieves? for since thou let us cut it off from being a nation. Also thou shalt be spakest of him, thou skippedst for joy. 28 O ye that dwell cut down, O Madmen; the sword shall pursue thee. 3 in Moab, leave the cities, and dwell in the rock, and be A voice of crying shall be from Horonaim, spoiling and like the dove that maketh her nest in the sides of the great destruction. 4 Moab is destroyed; her little ones hole's mouth. 29 We have heard the pride of Moab, (he have caused a cry to be heard. 5 For in the going up of is exceeding proud) his loftiness, and his arrogancy, and Luhith continual weeping shall go up; for in the going his pride, and the haughtiness of his heart. 30 I know down of Horonaim the enemies have heard a cry of his wrath, saith YHWH; but it shall not be so; his lies destruction. 6 Flee, save your lives, and be like the heath shall not so effect it. 31 Therefore will I howl for Moab, in the wilderness. 7 For because thou hast trusted in thy and I will cry out for all Moab; mine heart shall mourn works and in thy treasures, thou shalt also be taken: for the men of Kir-heres. 32 O vine of Sibmah, I will and Chemosh shall go forth into captivity with his priests weep for thee with the weeping of Jazer: thy plants are and his princes together. 8 And the spoiler shall come gone over the sea, they reach even to the sea of Jazer: upon every city, and no city shall escape: the valley also the spoiler is fallen upon thy summer fruits and upon shall perish, and the plain shall be destroyed, as YHWH thy vintage. 33 And joy and gladness is taken from the hath spoken. 9 Give wings unto Moab, that it may flee plentiful field, and from the land of Moab; and I have and get away: for the cities thereof shall be desolate, caused wine to fail from the winepresses: none shall without any to dwell therein. 10 Cursed be he that doeth tread with shouting; their shouting shall be no shouting. the work of YHWH deceitfully, and cursed be he that 34 From the cry of Heshbon even unto Elealeh, and even keepeth back his sword from blood. 11 Moab hath been unto Jahaz, have they uttered their voice, from Zoar at ease from his youth, and he hath settled on his lees, even unto Horonaim, as an heifer of three years old: for and hath not been emptied from vessel to vessel, neither the waters also of Nimrim shall be desolate. 35 Moreover hath he gone into captivity: therefore his taste remained I will cause to cease in Moab, saith YHWH, him that offereth in the high places, and him that burneth incense is counsel perished from the prudent? is their wisdom days, saith YHWH. Thus far is the judgment of Moab.

40 Concerning the Ammonites, thus saith YHWH; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities? 2 Therefore, behold, the days come, saith YHWH, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith YHWH. 3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me? 5 Behold, I will bring a fear upon thee, saith the Master YHWH of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. 6 And afterward I will bring again the captivity of the children of Ammon, saith YHWH. 7 Concerning Edom, thus saith YHWH of hosts; Is wisdom no more in Teman?

to his elohim. 36 Therefore mine heart shall sound for vanished? 8 Flee ye, turn back, dwell deep, O inhabitants Moab like pipes, and mine heart shall sound like pipes of Dedan; for I will bring the calamity of Esau upon him, for the men of Kir-heres: because the riches that he hath the time that I will visit him. 9 If grapegatherers come to gotten are perished. 37 For every head shall be bald, thee, would they not leave some gleaning grapes? if and every beard clipped: upon all the hands shall be thieves by night, they will destroy till they have enough. cuttings, and upon the loins sackcloth. 38 There shall be 10 But I have made Esau bare, I have uncovered his lamentation generally upon all the housetops of Moab, secret places, and he shall not be able to hide himself: and in the streets thereof: for I have broken Moab like a his seed is spoiled, and his brethren, and his neighbours, vessel wherein is no pleasure, saith YHWH. 39 They and he is not. 11 Leave thy fatherless children, I will shall howl, saying, How is it broken down! how hath preserve them alive; and let thy widows trust in me. 12 Moab turned the back with shame! so shall Moab be a For thus saith YHWH; Behold, they whose judgment derision and a dismaying to all them about him. 40 For was not to drink of the cup have assuredly drunken; and thus saith YHWH; Behold, he shall fly as an eagle, and art thou he that shall altogether go unpunished? thou shall spread his wings over Moab. 41 Kerioth is taken, shalt not go unpunished, but thou shalt surely drink of and the strong holds are surprised, and the mighty men's it. 13 For I have sworn by myself, saith YHWH, that hearts in Moab at that day shall be as the heart of a Bozrah shall become a desolation, a reproach, a waste, woman in her pangs. 42 And Moab shall be destroyed and a curse; and all the cities thereof shall be perpetual from being a people, because he hath magnified himself wastes. 14 I have heard a rumour from YHWH, and an against YHWH. 43 Fear, and the pit, and the snare, shall ambassador is sent unto the heathen, saving, Gather ve be upon thee. O inhabitant of Moab, saith YHWH, 44 He together, and come against her, and rise up to the battle. that fleeth from the fear shall fall into the pit; and he that 15 For, lo, I will make thee small among the heathen, and getteth up out of the pit shall be taken in the snare: for despised among men. 16 Thy terribleness hath deceived I will bring upon it, even upon Moab, the year of their thee, and the pride of thine heart, O thou that dwellest visitation, saith YHWH. 45 They that fled stood under the in the clefts of the rock, that holdest the height of the shadow of Heshbon because of the force: but a fire shall hill: though thou shouldest make thy nest as high as the come forth out of Heshbon, and a flame from the midst eagle, I will bring thee down from thence saith YHWH. of Sihon, and shall devour the corner of Moab, and the 17 Also Edom shall be a desolation; every one that goeth crown of the head of the tumultuous ones. 46 Woe be by it shall be astonished, and shall hiss at all the plaques unto thee, O Moab! the people of Chemosh perisheth: for thereof. 18 As in the overthrow of Sodom and Gomorrah thy sons are taken captives, and thy daughters captives. and the neighbour cities thereof, saith YHWH, no man 47 Yet will I bring again the captivity of Moab in the latter shall abide there, neither shall a son of man dwell in it. 19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? 20 Therefore hear the counsel of YHWH, that he hath taken against Edom: and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. 21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea. 22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs. 23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet. 24 Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail. 25 How is the city of praise not left, the

consumed them: 38 And I will set my throne in Elam, and YHWH. 39 But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith YHWH.

50 The word that YHWH spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet. 2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. 3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast. 4 In those days, and in that time, saith YHWH, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek YHWH their Elohim. 5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to

city of my joy! 26 Therefore her young men shall fall in YHWH in a perpetual covenant that shall not be forgotten. her streets, and all the men of war shall be cut off in that 6 My people hath been lost sheep: their shepherds have day, saith YHWH of hosts. 27 And I will kindle a fire in caused them to go astray, they have turned them away the wall of Damascus, and it shall consume the palaces on the mountains: they have gone from mountain to of Ben-hadad. 28 Concerning Kedar, and concerning hill, they have forgotten their restingplace. 7 All that the kingdoms of Hazor, which Nebuchadrezzar king of found them have devoured them: and their adversaries Babylon shall smite, thus saith YHWH; Arise ye, go up said, We offend not, because they have sinned against to Kedar, and spoil the men of the east. 29 Their tents YHWH, the habitation of justice, even YHWH, the hope and their flocks shall they take away: they shall take of their fathers. 8 Remove out of the midst of Babylon, to themselves their curtains, and all their vessels, and and go forth out of the land of the Chaldeans, and be their camels; and they shall cry unto them, Fear is on as the he goats before the flocks. 9 For, lo, I will raise every side. 30 Flee, get you far off, dwell deep, O ye and cause to come up against Babylon an assembly of inhabitants of Hazor, saith YHWH; for Nebuchadrezzar great nations from the north country; and they shall set king of Babylon hath taken counsel against you, and hath themselves in array against her; from thence she shall conceived a purpose against you. 31 Arise, get you up be taken: their arrows shall be as of a mighty expert unto the wealthy nation, that dwelleth without care, saith man; none shall return in vain. 10 And Chaldea shall be YHWH, which have neither gates nor bars, which dwell a spoil; all that spoil her shall be satisfied, saith YHWH. alone. 32 And their camels shall be a booty, and the 11 Because ye were glad, because ye rejoiced, O ye multitude of their cattle a spoil: and I will scatter into all destroyers of mine heritage, because ye are grown fat as winds them that are in the utmost corners; and I will bring the heifer at grass, and bellow as bulls; 12 Your mother their calamity from all sides thereof, saith YHWH. 33 And shall be sore confounded; she that bare you shall be Hazor shall be a dwelling for dragons, and a desolation ashamed: behold, the hindermost of the nations shall be for ever: there shall no man abide there, nor any son a wilderness, a dry land, and a desert. 13 Because of of man dwell in it. 34 The word of YHWH that came to the wrath of YHWH it shall not be inhabited, but it shall Jeremiah the prophet against Elam in the beginning of be wholly desolate: every one that goeth by Babylon the reign of Zedekiah king of Judah, saying, 35 Thus shall be astonished, and hiss at all her plagues. 14 Put saith YHWH of hosts; Behold, I will break the bow of yourselves in array against Babylon round about: all ye Elam, the chief of their might. 36 And upon Elam will I that bend the bow, shoot at her, spare no arrows; for she bring the four winds from the four quarters of heaven, hath sinned against YHWH. 15 Shout against her round and will scatter them toward all those winds; and there about: she hath given her hand: her foundations are shall be no nation whither the outcasts of Elam shall not fallen, her walls are thrown down: for it is the vengeance come. 37 For I will cause Elam to be dismayed before of YHWH: take vengeance upon her; as she hath done, their enemies, and before them that seek their life: and do unto her. 16 Cut off the sower from Babylon, and him I will bring evil upon them even my fierce anger, saith that handleth the sickle in the time of harvest: for fear of YHWH; and I will send the sword after them, till I have the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. 17 will destroy from thence the king and the princes, saith Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. 18 Therefore thus saith YHWH of hosts, the Elohim of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. 19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead. 20 In those days, and in that time, saith YHWH, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. 21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith YHWH, and do according to all that I have commanded thee. 22 A sound of battle is in the land, and of great destruction. 23 How is the hammer of the whole desolation among the nations! 24 I have laid a snare for will not shew mercy: their voice shall roar like the sea, thee, and thou art also taken, O Babylon, and thou wast and they shall ride upon horses, every one put in array, not aware: thou art found, and also caught, because like a man to the battle, against thee, O daughter of thou hast striven against YHWH. 25 YHWH hath opened Babylon. 43 The king of Babylon hath heard the report of his armoury, and hath brought forth the weapons of his them, and his hands waxed feeble: anguish took hold of indignation: for this is the work of the Master YHWH of him, and pangs as of a woman in travail. 44 Behold, he hosts in the land of the Chaldeans. 26 Come against her shall come up like a lion from the swelling of Jordan from the utmost border, open her storehouses: cast her unto the habitation of the strong: but I will make them up as heaps, and destroy her utterly: let nothing of her suddenly run away from her: and who is a chosen man, be left. 27 Slay all her bullocks; let them go down to the that I may appoint over her? for who is like me? and who slaughter: woe unto them! for their day is come, the time will appoint me the time? and who is that shepherd that of their visitation. 28 The voice of them that flee and will stand before me? 45 Therefore hear ye the counsel escape out of the land of Babylon, to declare in Zion the of YHWH, that he hath taken against Babylon; and his vengeance of YHWH our Elohim, the vengeance of his purposes, that he hath purposed against the land of the temple. 29 Call together the archers against Babylon: Chaldeans: Surely the least of the flock shall draw them all ye that bend the bow, camp against it round about; out: surely he shall make their habitation desolate with let none thereof escape: recompense her according to them. 46 At the noise of the taking of Babylon the earth her work; according to all that she hath done, do unto is moved, and the cry is heard among the nations. her: for she hath been proud against YHWH, against the Holy One of Israel. 30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith YHWH. 31 Behold, I am against thee, O thou most proud, saith the Master YHWH of hosts: for thy day is come, the time that I will visit thee. 32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him. 33 Thus saith YHWH of hosts: The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go. 34 Their Redeemer is strong: YHWH of hosts is his name: he shall throughly plead their cause, that he may give rest to the land, and disguiet the inhabitants of Babylon. 35 A sword is upon the Chaldeans, saith YHWH, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. 36 A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed. 37 A sword is upon their horses. and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed. 38 A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols. 39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein; and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation. 40 As Elohim overthrew Sodom and Gomorrah and the neighbour cities thereof. saith YHWH; so shall no man abide there, neither shall any son of man dwell therein. 41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth. 42 They

earth cut asunder and broken! how is Babylon become a shall hold the bow and the lance: they are cruel, and

Thus saith YHWH; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; 2 And will send unto Babylon fanners, that shall fan her, and shall empty her land; for in the day of trouble they shall be against her round about. 3 Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. 4 Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets. 5 For Israel hath not been forsaken, nor Judah of his Elohim, of YHWH of hosts; though their land was filled with sin against the Holy One of Israel. 6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of YHWH 's vengeance; he will render unto her a recompence. 7 Babylon hath been a golden cup in YHWH 's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. 8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so she may be healed. 9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies. 10 YHWH hath brought forth our righteousness: come, and let us declare in Zion the work of YHWH our Elohim. 11 Make bright the arrows; gather the shields: YHWH hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of YHWH, the vengeance of his temple. 12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for YHWH hath both devised and done that which he spake against the

inhabitants of Babylon. 13 O thou that dwellest upon one messenger to meet another, to shew the king of many waters, abundant in treasures, thine end is come, Babylon that his city is taken at one end, 32 And that the and the measure of thy covetousness. 14 YHWH of passages are stopped, and the reeds they have burned hosts hath sworn by himself, saying, Surely I will fill thee with fire, and the men of war are affrighted. 33 For thus with men, as with caterpillers; and they shall lift up a saith YHWH of hosts, the Elohim of Israel; The daughter shout against thee. 15 He hath made the earth by his of Babylon is like a threshingfloor, it is time to thresh her: power, he hath established the world by his wisdom, and yet a little while, and the time of her harvest shall come. hath stretched out the heaven by his understanding. 16 34 Nebuchadrezzar the king of Babylon hath devoured When he uttereth his voice, there is a multitude of waters me, he hath crushed me, he hath made me an empty in the heavens; and he causeth the vapours to ascend vessel, he hath swallowed me up like a dragon, he hath from the ends of the earth: he maketh lightnings with filled his belly with my delicates, he hath cast me out. rain, and bringeth forth the wind out of his treasures. 17 35 The violence done to me and to my flesh be upon Every man is brutish by his knowledge; every founder is Babylon, shall the inhabitant of Zion say; and my blood confounded by the graven image: for his molten image is upon the inhabitants of Chaldea, shall Jerusalem say. falsehood, and there is no breath in them. 18 They are 36 Therefore thus saith YHWH; Behold, I will plead thy vanity, the work of errors: in the time of their visitation cause, and take vengeance for thee; and I will dry up they shall perish. 19 The portion of Jacob is not like her sea, and make her springs dry. 37 And Babylon them; for he is the former of all things: and Israel is the shall become heaps, a dwellingplace for dragons, an rod of his inheritance: YHWH of hosts is his name. 20 astonishment, and an hissing, without an inhabitant. 38 Thou art my battle axe and weapons of war: for with They shall roar together like lions: they shall yell as lion's thee will I break in pieces the nations, and with thee whelps, 39 In their heat I will make their feasts, and will I destroy kingdoms; 21 And with thee will I break in I will make them drunken, that they may rejoice, and pieces the horse and his rider; and with thee will I break sleep a perpetual sleep, and not wake, saith YHWH. 40 I in pieces the chariot and his rider; 22 With thee also will will bring them down like lambs to the slaughter, like I break in pieces man and woman; and with thee will I rams with he goats. 41 How is Sheshach taken! and break in pieces old and young; and with thee will I break how is the praise of the whole earth surprised! how is in pieces the young man and the maid; 23 I will also Babylon become an astonishment among the nations! break in pieces with thee the shepherd and his flock; 42 The sea is come up upon Babylon: she is covered and with thee will I break in pieces the husbandman and with the multitude of the waves thereof. 43 Her cities his yoke of oxen; and with thee will I break in pieces are a desolation, a dry land, and a wilderness, a land captains and rulers. 24 And I will render unto Babylon wherein no man dwelleth, neither doth any son of man and to all the inhabitants of Chaldea all their evil that pass thereby. 44 And I will punish Bel in Babylon, and they have done in Zion in your sight, saith YHWH. 25 I will bring forth out of his mouth that which he hath Behold, I am against thee, O destroying mountain, saith swallowed up: and the nations shall not flow together YHWH, which destroyest all the earth: and I will stretch any more unto him: yea, the wall of Babylon shall fall. 45 out mine hand upon thee, and roll thee down from the My people, go ye out of the midst of her, and deliver ye rocks, and will make thee a burnt mountain. 26 And they every man his soul from the fierce anger of YHWH. 46 shall not take of thee a stone for a corner, nor a stone And lest your heart faint, and ye fear for the rumour that for foundations: but thou shalt be desolate for ever, saith shall be heard in the land; a rumour shall both come one YHWH. 27 Set ye up a standard in the land, blow the year, and after that in another year shall come a rumour, trumpet among the nations, prepare the nations against and violence in the land, ruler against ruler. 47 Therefore, her, call together against her the kingdoms of Ararat, behold, the days come, that I will do judgment upon the Minni, and Ashchenaz; appoint a captain against her; graven images of Babylon; and her whole land shall be cause the horses to come up as the rough caterpillers. confounded, and all her slain shall fall in the midst of her. 28 Prepare against her the nations with the kings of the 48 Then the heaven and the earth, and all that is therein, Medes, the captains thereof, and all the rulers thereof, shall sing for Babylon: for the spoilers shall come unto and all the land of his dominion. 29 And the land shall her from the north, saith YHWH. 49 As Babylon hath tremble and sorrow: for every purpose of YHWH shall be caused the slain of Israel to fall, so at Babylon shall fall performed against Babylon, to make the land of Babylon the slain of all the earth. 50 Ye that have escaped the a desolation without an inhabitant. 30 The mighty men sword, go away, stand not still: remember YHWH afar of Babylon have forborn to fight, they have remained off, and let Jerusalem come into your mind. 51 We are women: they have burned her dwellingplaces; her bars hath covered our faces: for strangers are come into the

in their holds: their might hath failed; they became as confounded, because we have heard reproach: shame are broken. 31 One post shall run to meet another, and sanctuaries of YHWH 's house. 52 Wherefore, behold,

the days come, saith YHWH, that I will do judgment the ninth day of the month, the famine was sore in the upon her graven images: and through all her land the city, so that there was no bread for the people of the shall be weary. Thus far are the words of Jeremiah.

52 Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah. 2 And he did that which was evil in the eyes of YHWH, according to all that Jehoiakim had done. 3 For through the anger of YHWH it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. 4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about. 5 So the city was besieged unto the eleventh year of king Zedekiah. 6 And in the fourth month, in

wounded shall groan. 53 Though Babylon should mount land. 7 Then the city was broken up, and all the men of up to heaven, and though she should fortify the height of war fled, and went forth out of the city by night by the her strength, yet from me shall spoilers come unto her, way of the gate between the two walls, which was by saith YHWH. 54 A sound of a cry cometh from Babylon, the king's garden; (now the Chaldeans were by the city and great destruction from the land of the Chaldeans: 55 round about:) and they went by the way of the plain. 8 Because YHWH hath spoiled Babylon, and destroyed out But the army of the Chaldeans pursued after the king. of her the great voice; when her waves do roar like great and overtook Zedekiah in the plains of Jericho; and all waters, a noise of their voice is uttered: 56 Because his army was scattered from him. 9 Then they took the the spoiler is come upon her, even upon Babylon, and king, and carried him up unto the king of Babylon to her mighty men are taken, every one of their bows is Riblah in the land of Hamath; where he gave judgment broken: for YHWH the El of recompences shall surely upon him. 10 And the king of Babylon slew the sons of requite. 57 And I will make drunk her princes, and her Zedekiah before his eyes: he slew also all the princes wise men, her captains, and her rulers, and her mighty of Judah in Riblah. 11 Then he put out the eyes of men: and they shall sleep a perpetual sleep, and not Zedekiah; and the king of Babylon bound him in chains, wake, saith the King, whose name is YHWH of hosts. 58 and carried him to Babylon, and put him in prison till Thus saith YHWH of hosts; The broad walls of Babylon the day of his death. 12 Now in the fifth month, in the shall be utterly broken, and her high gates shall be tenth day of the month, which was the nineteenth year of burned with fire; and the people shall labour in vain, and Nebuchadrezzar king of Babylon, came Nebuzar-adan, the folk in the fire, and they shall be weary. 59 The word captain of the guard, which served the king of Babylon, which Jeremiah the prophet commanded Seraiah the into Jerusalem, 13 And burned the house of YHWH, son of Neriah, the son of Maaseiah, when he went with and the king's house; and all the houses of Jerusalem, Zedekiah the king of Judah into Babylon in the fourth and all the houses of the great men, burned he with year of his reign. And this Seraiah was a quiet prince. 60 fire: 14 And all the army of the Chaldeans, that were So Jeremiah wrote in a book all the evil that should come with the captain of the guard, brake down all the walls upon Babylon, even all these words that are written of Jerusalem round about. 15 Then Nebuzar-adan the against Babylon, 61 And Jeremiah said to Serajah, When captain of the guard carried away captive certain of the thou comest to Babylon, and shalt see, and shalt read all poor of the people, and the residue of the people that these words; 62 Then shalt thou say, O YHWH, thou remained in the city, and those that fell away, that fell to hast spoken against this place, to cut it off, that none the king of Babylon, and the rest of the multitude. 16 But shall remain in it, neither man nor beast, but that it shall Nebuzar-adan the captain of the guard left certain of the be desolate for ever. 63 And it shall be, when thou hast poor of the land for vinedressers and for husbandmen. made an end of reading this book, that thou shalt bind a 17 Also the pillars of brass that were in the house of stone to it, and cast it into the midst of Euphrates: 64 YHWH, and the bases, and the brasen sea that was in And thou shalt say, Thus shall Babylon sink, and shall the house of YHWH, the Chaldeans brake, and carried not rise from the evil that I will bring upon her: and they all the brass of them to Babylon. 18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away. 19 And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver. took the captain of the guard away. 20 The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of YHWH: the brass of all these vessels was without weight. 21 And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow. 22 And a chapiter of brass was upon it; and the height of one chapiter was five cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates

were like unto these. 23 And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were an hundred round about. 24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door: 25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. 26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah. 27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land. 28 This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty: 29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons: 30 In the three and twentieth year of Nebuchadrezzar Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred. 31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, 32 And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon, 33 And changed his prison garments: and he did continually eat bread before him all the days of his life. 34 And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

Lamentations

1 How doth the city sit solitary, that was full of people how is she become as a widow she that was great among the nations, and princess among the provinces. how is she become tributary 2 She weepeth sore in the night, and her tears are on her cheeks; among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies. 3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. 4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness. 5 Her adversaries are the chief, her enemies prosper; for YHWH hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. 6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer. 7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her Sabbaths. 8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because unto the earth the beauty of Israel, and remembered they have seen her nakedness: yea, she sigheth, and turneth backward. 9 Her filthiness is in her skirts: she swallowed up all the habitations of Jacob, and hath not remembereth not her last end; therefore she came down pitied: he hath thrown down in his wrath the strong holds wonderfully: she had no comforter. O YHWH, behold my of the daughter of Judah; he hath brought them down affliction; for the enemy hath magnified himself. 10 The to the ground; he hath polluted the kingdom and the adversary hath spread out his hand upon all her pleasant princes thereof. 3 He hath cut off in his fierce anger all things: for she hath seen that the heathen entered into the horn of Israel: he hath drawn back his right hand her sanctuary, whom thou didst command that they from before the enemy, and he burned against Jacob should not enter into thy congregation. 11 All her people like a flaming fire, which devoureth round about. 4 He sigh, they seek bread; they have given their pleasant hath bent his bow like an enemy: he stood with his right things for meat to relieve the soul: see, O YHWH, and hand as an adversary, and slew all that were pleasant to consider; for I am become vile. 12 Is it nothing to you, all the eye in the tabernacle of the daughter of Zion: he ye that pass by? behold, and see if there be any sorrow poured out his fury like fire. 5 YHWH was as an enemy: like unto my sorrow, which is done unto me, wherewith he hath swallowed up Israel, he hath swallowed up all YHWH hath afflicted me in the day of his fierce anger. her palaces: he hath destroyed his strong holds, and 13 From above hath he sent fire into my bones, and it hath increased in the daughter of Judah mourning and prevaileth against them: he hath spread a net for my lamentation. 6 And he hath violently taken away his feet, he hath turned me back: he hath made me desolate tabernacle, as if it were of a garden: he hath destroyed and faint all the day. 14 The yoke of my transgressions his places of the assembly: YHWH hath caused the is bound by his hand: they are wreathed, and come up solemn feasts and Sabbaths to be forgotten in Zion, and upon my neck: he hath made my strength to fall, YHWH hath despised in the indignation of his anger the king hath delivered me into their hands, from whom I am not and the priest. 7 YHWH hath cast off his altar, he hath able to rise up. 15 YHWH hath trodden under foot all abhorred his sanctuary, he hath given up into the hand my mighty men in the midst of me: he hath called an of the enemy the walls of her palaces; they have made a

hath trodden the virgin, the daughter of Judah, as in a winepress. 16 For these things I weep; mine eye, mine eve runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed. 17 Zion spreadeth forth her hands, and there is none to comfort her: YHWH hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. 18 YHWH is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity. 19 I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls. 20 Behold, O YHWH; for I am in distress: my bowels are troubled; mine heart is turned within me: for I have grievously rebelled: abroad the sword bereaveth, at home there is as death. 21 They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble: they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me. 22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

2 How hath YHWH covered the daughter of Zion with a cloud in his anger, and cast down from heaven not his footstool in the day of his anger! 2 YHWH hath assembly against me to crush my young men; YHWH, noise in the house of YHWH, as in the day of a solemn daughter of Zion; he hath stretched out a line, he hath remained; those that I have swaddled and brought up not withdrawn his hand from destroying; therefore he hath mine enemy consumed. made the rampart and the wall to lament; they languished together. 9 Her gates are sunk into the ground: he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from YHWH. 10 The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. 11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city. 12 They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom. 13 What thing shall I take to witness for thee? what thing shall I liken to thee. O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee? 14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment. 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty. The joy of the whole earth? 16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for: we have found, we have seen it. 17 YHWH hath done that which he had devised: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries. 18 Their heart cried unto YHWH. O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. 19 Arise, cry out in the night; in the beginning of the watches pour out thine heart like water before the face of YHWH: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. 20 Behold, O YHWH, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of YHWH? 21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied. 22 Thou hast called as in a solemn day my terrors round about,

feast. 8 YHWH hath purposed to destroy the wall of the so that in the day of YHWH 's anger none escaped nor

3 I am the man that hath seen affliction by the rod of his wrath. 2 He hath led me, and brought me into darkness, but not into light. 3 Surely against me is he turned; he turneth his hand against me all the day. 4 My flesh and my skin hath he made old; he hath broken my bones. 5 He hath builded against me, and compassed me with gall and travail. 6 He hath set me in dark places, as they that be dead of old. 7 He hath hedged me about, that I cannot get out: he hath made my chain heavy. 8 Also when I cry and shout, he shutteth out my prayer. 9 He hath inclosed my ways with hewn stone, he hath made my paths crooked. 10 He was unto me as a bear lying in wait, and as a lion in secret places. 11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate. 12 He hath bent his bow, and set me as a mark for the arrow. 13 He hath caused the arrows of his quiver to enter into my reins. 14 I was a derision to all my people; and their song all the day. 15 He hath filled me with bitterness, he hath made me drunken with wormwood. 16 He hath also broken my teeth with gravel stones, he hath covered me with ashes. 17 And thou hast removed my soul far off from peace: I forgat prosperity. 18 And I said, My strength and my hope is perished from YHWH: 19 Remembering mine affliction and my misery, the wormwood and the gall. 20 My soul hath them still in remembrance, and is humbled in me. 21 This I recall to my mind, therefore have I hope. 22 It is of YHWH 's mercies that we are not consumed. because his compassions fail not. 23 They are new every morning: great is thy faithfulness. 24 YHWH is my portion, saith my soul; therefore will I hope in him. 25 YHWH is good unto them that wait for him, to the soul that seeketh him. 26 It is good that a man should both hope and guietly wait for the salvation of YHWH. 27 It is good for a man that he bear the yoke in his youth. 28 He sitteth alone and keepeth silence, because he hath borne it upon him. 29 He putteth his mouth in the dust; if so be there may be hope. 30 He giveth his cheek to him that smiteth him: he is filled full with reproach. 31 For YHWH will not cast off for ever: 32 But though he cause grief, yet will he have compassion according to the multitude of his mercies. 33 For he doth not afflict willingly nor grieve the children of men. 34 To crush under his feet all the prisoners of the earth, 35 To turn aside the right of a man before the face of the most High, 36 To subvert a man in his cause, YHWH approveth not. 37 Who is he that saith, and it cometh to pass, when YHWH commandeth it not? 38 Out of the mouth of the most High proceedeth not evil and good? 39 Wherefore doth a living man complain, a man for the punishment of his sins? 40 Let us search All our enemies have opened their mouths against us. meat in the destruction of the daughter of my people. destruction. 48 Mine eye runneth down with rivers of out his fierce anger, and hath kindled a fire in Zion, 49 Mine eye trickleth down, and ceaseth not, without any kings of the earth, and all the inhabitants of the world, heaven. 51 Mine eye affecteth mine heart because of enemy should have entered into the gates of Jerusalem. 54 Waters flowed over mine head; then I said, I am cut the streets, they have polluted themselves with blood, dungeon. 56 Thou hast heard my voice: hide not thine cried unto them, Depart ye; it is unclean; depart, depart, the day that I called upon thee: thou saidst, Fear not. 58 among the heathen, They shall no more sojourn there. their musick. 64 Render unto them a recompence, O of the heaven: they pursued us upon the mountains, YHWH.

⚠ How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. 2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter! 3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness. 4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them. 5 They that did

and try our ways, and turn again to YHWH. 41 Let us body than rubies, their polishing was of sapphire: 8 lift up our heart with our hands unto El in the heavens. Their visage is blacker than a coal; they are not known 42 We have transgressed and have rebelled: thou hast in the streets: their skin cleaveth to their bones; it is not pardoned. 43 Thou hast covered with anger, and withered, it is become like a stick. 9 They that be slain persecuted us: thou hast slain, thou hast not pitied. 44 with the sword are better than they that be slain with Thou hast covered thyself with a cloud, that our prayer hunger: for these pine away, stricken through for want should not pass through. 45 Thou hast made us as the of the fruits of the field. 10 The hands of the pitiful offscouring and refuse in the midst of the people. 46 women have sodden their own children: they were their 47 Fear and a snare is come upon us, desolation and 11 YHWH hath accomplished his fury; he hath poured water for the destruction of the daughter of my people. and it hath devoured the foundations thereof. 12 The intermission, 50 Till YHWH look down, and behold from would not have believed that the adversary and the all the daughters of my city. 52 Mine enemies chased 13 For the sins of her prophets, and the iniquities of me sore, like a bird, without cause. 53 They have cut her priests, that have shed the blood of the just in the off my life in the dungeon, and cast a stone upon me. midst of her, 14 They have wandered as blind men in off. 55 I called upon thy name. O YHWH, out of the low so that men could not touch their garments. 15 They ear at my breathing, at my cry. 57 Thou drewest near in touch not: when they fled away and wandered, they said O YHWH, thou hast pleaded the causes of my soul; thou 16 The anger of YHWH hath divided them; he will no hast redeemed my life. 59 O YHWH, thou hast seen my more regard them: they respected not the persons of the wrong; judge thou my cause. 60 Thou hast seen all their priests, they favoured not the elders. 17 As for us, our vengeance and all their imaginations against me. 61 eyes as yet failed for our vain help: in our watching we Thou hast heard their reproach, O YHWH, and all their have watched for a nation that could not save us. 18 imaginations against me; 62 The lips of those that rose They hunt our steps, that we cannot go in our streets: up against me, and their device against me all the day, our end is near, our days are fulfilled; for our end is 63 Behold their sitting down, and their rising up; I am come. 19 Our persecutors are swifter than the eagles YHWH, according to the work of their hands. 65 Give they laid wait for us in the wilderness. 20 The breath of them sorrow of heart, thy curse unto them. 66 Persecute our nostrils, the anointed of YHWH, was taken in their and destroy them in anger from under the heavens of pits, of whom we said, Under his shadow we shall live among the heathen. 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked. 22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

5 Remember, O YHWH, what is come upon us: consider, and behold our reproach. 2 Our inheritance is turned to strangers, our houses to aliens. 3 We are orphans and fatherless, our mothers are as widows. 4 We have drunken our water for money: our wood is feed delicately are desolate in the streets: they that sold unto us. 5 Our necks are under persecution: we were brought up in scarlet embrace dunghills. 6 For the labour, and have no rest. 6 We have given the hand to punishment of the iniquity of the daughter of my people the Egyptians, and to the Assyrians, to be satisfied with is greater than the punishment of the sin of Sodom, bread. 7 Our fathers have sinned, and are not; and we that was overthrown as in a moment, and no hands have borne their iniquities. 8 Servants have ruled over stayed on her. 7 Her Nazarites were purer than snow, us: there is none that doth deliver us out of their hand. they were whiter than milk, they were more ruddy in 9 We got our bread with the peril of our lives because of the sword of the wilderness. 10 Our skin was black like an oven because of the terrible famine. 11 They ravished the women in Zion, and the maids in the cities of Judah. 12 Princes are hanged up by their hand: the faces of elders were not honoured. 13 They took the young men to grind, and the children fell under the wood. 14 The elders have ceased from the gate, the young men from their musick. 15 The joy of our heart is ceased; our dance is turned into mourning. 16 The crown is fallen from our head: woe unto us. that we have sinned! 17 For this our heart is faint; for these things our eyes are dim. 18 Because of the mountain of Zion, which is desolate, the foxes walk upon it. 19 Thou, O YHWH, remainest for ever; thy throne from generation to generation. 20 Wherefore dost thou forget us for ever, and forsake us so long time? 21 Turn thou us unto thee, O YHWH, and we shall be turned; renew our days as of old. 22 But thou hast utterly rejected us; thou art very wroth against us...

Ezekiel

1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of Elohim. 2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity, 3 The word of YHWH came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of YHWH was there upon him. 4 And I looked, and. behold, a whirlwind came out of the north, a great cloud. and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. 5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. 6 And every one had four faces, and every one had four wings. 7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass. 8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. 9 Their wings were joined one to another; they turned not when they went; they went every one straight forward. 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side; and they four had the face of an ox on the left side; they four also had the face of an eagle. 11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies. 12 And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. 13 As for the likeness of the living entered into me when he spake unto me, and set me creatures, their appearance was like burning coals of upon my feet, that I heard him that spake unto me. 3 And fire, and like the appearance of lamps: it went up and he said unto me, Son of man, I send thee to the children down among the living creatures; and the fire was bright, of Israel, to a rebellious nation that hath rebelled against and out of the fire went forth lightning. 14 And the living me: they and their fathers have transgressed against creatures ran and returned as the appearance of a flash me, even unto this very day. 4 For they are impudent of lightning. 15 Now as I beheld the living creatures, children and stiffhearted, I do send thee unto them: behold one wheel upon the earth by the living creatures, and thou shalt say unto them. Thus saith the Sovereign with his four faces. 16 The appearance of the wheels and YHWH. 5 And they, whether they will hear, or whether their work was like unto the colour of a beryl: and they they will forbear, (for they are a rebellious house,) yet four had one likeness: and their appearance and their shall know that there hath been a prophet among them. work was as it were a wheel in the middle of a wheel. 6 And thou, son of man, be not afraid of them, neither be 17 When they went, they went upon their four sides: afraid of their words, though briers and thorns be with and they turned not when they went. 18 As for their thee, and thou dost dwell among scorpions: be not afraid rings, they were so high that they were dreadful; and of their words, nor be dismayed at their looks, though their rings were full of eyes round about them four. 19 they be a rebellious house. 7 And thou shalt speak my And when the living creatures went, the wheels went by words unto them, whether they will hear, or whether they them: and when the living creatures were lifted up from will forbear; for they are most rebellious. 8 But thou, son the earth, the wheels were lifted up. 20 Whithersoever of man, hear what I say unto thee; Be not thou rebellious the spirit was to go, they went, thither was their spirit to like that rebellious house: open thy mouth, and eat that I

the spirit of the living creature was in the wheels. 21 When those went, these went; and when those stood. these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. 22 And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. 23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side. and every one had two, which covered on that side, their bodies. 24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. 25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings. 26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and upon the likeness of the throne was the likeness as the appearance of a man above upon it. 27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward. I saw as it were the appearance of fire. and it had brightness round about. 28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of YHWH. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. 2 And the spirit go; and the wheels were lifted up over against them: for give thee. 9 And when I looked, behold, an hand was

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sent unto me; and, lo, a roll of a book was therein; 10 a righteous man doth turn from his righteousness, and And he spread it before me; and it was written within and commit iniquity, and I lay a stumblingblock before him, without: and there was written therein lamentations, and he shall die: because thou hast not given him warning, mourning, and woe.

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. 2 So I opened my mouth, and he caused me to eat that roll. 3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness. 4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. 5 For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel; 6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. 7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. 8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads. 9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. 10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. 11 And go, get thee to them of the them, and tell them, Thus saith the Sovereign YHWH; whether they will hear, or whether they will forbear. 12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of YHWH from his place. 13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. 14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of YHWH was strong upon me. 15 Then I came to them of the captivity at Tel-aviv, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. 16 And it came to pass at the end of seven days, that the word of YHWH came unto me, saying, 17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. 18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity: but his blood will I require at thine hand. 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his

he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. 22 And the hand of YHWH was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee. 23 Then I arose, and went forth into the plain: and, behold, the glory of YHWH stood there, as the glory which I saw by the river of Chebar: and I fell on my face. 24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house. 25 But thou. O son of man, behold. they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them: 26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house. 27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Sovereign YHWH; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

⚠ Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even captivity, unto the children of thy people, and speak unto Jerusalem: 2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about. 3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. 4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. 5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. 6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. 7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. 8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege. 9 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the iniquity; but thou hast delivered thy soul. 20 Again, When number of the days that thou shalt lie upon thy side,

consume away for their iniquity.

5 And thou, son of man, take thee a sharp knife, take thee a barber's rasor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weight, and divide the hair. 2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. 3 Thou shalt also take thereof a few in number, and bind them in thy skirts. 4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel. 5 Thus saith the Sovereign YHWH: This is Jerusalem: I have set it in the midst of the nations and countries that are round about her. 6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. 7 Therefore thus saith the Master YHWH; Because ve multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; 8 Therefore thus saith the Master YHWH: Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations. 9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations. 10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will

three hundred and ninety days shalt thou eat thereof. 10 execute judgments in thee, and the whole remnant of And thy meat which thou shalt eat shall be by weight, thee will I scatter into all the winds. 11 Wherefore, as I twenty shekels a day: from time to time shalt thou eat live, saith the Sovereign YHWH; Surely, because thou it. 11 Thou shalt drink also water by measure, the sixth hast defiled my sanctuary with all thy detestable things, part of an hin: from time to time shalt thou drink, 12 And and with all thine abominations, therefore will I also thou shalt eat it as barley cakes, and thou shalt bake diminish thee; neither shall mine eye spare, neither will it with dung that cometh out of man, in their sight. 13 I have any pity. 12 A third part of thee shall die with And YHWH said, Even thus shall the children of Israel the pestilence, and with famine shall they be consumed eat their defiled bread among the Gentiles, whither I in the midst of thee: and a third part shall fall by the will drive them. 14 Then said I, Ah, Sovereign YHWH! sword round about thee and I will scatter a third part behold, my soul hath not been polluted: for from my into all the winds, and I will draw out a word after them. youth up even till now have I not eaten of that which 13 Thus shall mine anger be accomplished, and I will dieth of itself, or is torn in pieces; neither came there cause my fury to rest upon them, and I will be comforted: abominable flesh into my mouth. 15 Then he said unto and they shall know that I YHWH have spoken it in my me, Lo, I have given thee cow's dung for man's dung, zeal, when I have accomplished my fury in them. 14 and thou shalt prepare thy bread therewith. 16 Moreover Moreover I will make thee waste, and a reproach among he said unto me, Son of man, behold, I will break the the nations that are round about thee, in the sight of all staff of bread in Jerusalem: and they shall eat bread that pass by. 15 So it shall be a reproach and a taunt, an by weight, and with care; and they shall drink water by instruction and an astonishment unto the nations that measure, and with astonishment: 17 That they may want are round about thee, when I shall execute judgments in bread and water, and be astonied one with another, and thee in anger and in fury and in furious rebukes, I YHWH have spoken it. 16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: 17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I YHWH have spoken it.

> 6 And the word of YHWH came unto me, saying, 2 Son of man, set thy face toward the mountains of Israel. and prophesy against them, 3 And say, Ye mountains of Israel, hear the word of the Sovereign YHWH; Thus saith the Sovereign YHWH to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places. 4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols. 5 And I will lay the dead carcases of the children of Israel before their idols: and I will scatter your bones round about your altars. 6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and vour idols may be broken and cease, and your images may be cut down, and your works may be abolished. 7 And the slain shall fall in the midst of you, and ye shall know that I am YHWH. 8 Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations. when ye shall be scattered through the countries. 9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after

habitations: and they shall know that I am YHWH.

7 Moreover the word of YHWH came unto me, saying, 2 Also, thou son of man, thus saith the Sovereign YHWH unto the land of Israel; An end, the end is come upon the four corners of the land. 3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. 4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am YHWH. 5 Thus saith the Sovereign YHWH; An evil, an only evil, behold, is come. 6 An end is come, the end is come: it watcheth for thee; behold, it is come. 7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains. 8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. 9 And mine eve shall not spare. neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am YHWH that smiteth. 10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded. 11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them. 12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof. 13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in

their idols: and they shall lothe themselves for the evils the iniquity of his life. 14 They have blown the trumpet, which they have committed in all their abominations. 10 even to make all ready; but none goeth to the battle: for And they shall know that I am YHWH, and that I have my wrath is upon all the multitude thereof. 15 The sword not said in vain that I would do this evil unto them. 11 is without, and the pestilence and the famine within: he Thus saith the Sovereign YHWH; Smite with thine hand, that is in the field shall die with the sword; and he that is and stamp with thy foot, and say, Alas for all the evil in the city, famine and pestilence shall devour him. 16 abominations of the house of Israel! for they shall fall by But they that escape of them shall escape, and shall be the sword, by the famine, and by the pestilence. 12 He on the mountains like doves of the valleys, all of them that is far off shall die of the pestilence; and he that is mourning, every one for his iniquity. 17 All hands shall near shall fall by the sword; and he that remaineth and is be feeble, and all knees shall be weak as water. 18 They besieged shall die by the famine: thus will I accomplish shall also gird themselves with sackcloth, and horror my fury upon them. 13 Then shall ye know that I am shall cover them; and shame shall be upon all faces, and YHWH, when their slain men shall be among their idols baldness upon all their heads. 19 They shall cast their round about their altars, upon every high hill, in all the silver in the streets, and their gold shall be removed: tops of the mountains, and under every green tree, and their silver and their gold shall not be able to deliver under every thick oak, the place where they did offer them in the day of the wrath of YHWH: they shall not sweet savour to all their idols. 14 So will I stretch out my satisfy their souls, neither fill their bowels: because it is hand upon them, and make the land desolate, yea, more the stumblingblock of their iniquity. 20 As for the beauty desolate than the wilderness toward Diblath, in all their of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them. 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it. 22 My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it. 23 Make a chain: for the land is full of bloody crimes, and the city is full of violence. 24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. 25 Destruction cometh; and they shall seek peace, and there shall be none. 26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. 27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am YHWH.

> **8** And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Sovereign YHWH fell there upon me. 2 Then beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. 3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of Elohim to Jerusalem, to the door of the inner gate that looketh toward the north where was the seat of the image of jealousy, which provoketh to jealousy. 4 And, behold, the

man? turn thee yet again, and thou shalt see greater I have done as thou hast commanded me. abominations than these. 16 And he brought me into the inner court of YHWH 's house, and, behold, at the door of the temple of YHWH, between the porch and the altar, were about five and twenty men, with their backs toward the temple of YHWH, and their faces toward the east; and they worshipped the sun toward the east. 17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. 18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Q He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. 2 And, behold, six men came from the way

glory of the Elohim of Israel was there, according to the every man a slaughter weapon in his hand; and one vision that I saw in the plain. 5 Then said he unto me, man among them was clothed with linen, with a writer's Son of man, lift up thine eyes now the way toward the inkhorn by his side: and they went in, and stood beside north. So I lifted up mine eyes the way toward the north, the brasen altar. 3 And the glory of the Elohim of Israel and behold northward at the gate of the altar this image was gone up from the cherub, whereupon he was, to of jealousy in the entry. 6 He said furthermore unto me, the threshold of the house. And he called to the man Son of man, seest thou what they do? even the great clothed with linen, which had the writer's inkhorn by his abominations that the house of Israel committeth here, side; 4 And YHWH said unto him, Go through the midst that I should go far off from my sanctuary? but turn thee of the city, through the midst of Jerusalem, and set a yet again, and thou shalt see greater abominations. 7 mark upon the foreheads of the men that sigh and that And he brought me to the door of the court; and when I cry for all the abominations that be done in the midst looked, behold a hole in the wall. 8 Then said he unto thereof. 5 And to the others he said in mine hearing, Go me, Son of man, dig now in the wall: and when I had ye after him through the city, and smite: let not your eye digged in the wall, behold a door. 9 And he said unto spare, neither have ye pity: 6 Slay utterly old and young, me, Go in, and behold the wicked abominations that both maids, and little children, and women: but come they do here. 10 So I went in and saw; and behold every not near any man upon whom is the mark; and begin form of creeping things, and abominable beasts, and all at my sanctuary. Then they began at the ancient men the idols of the house of Israel, pourtrayed upon the wall which were before the house. 7 And he said unto them, round about. 11 And there stood before them seventy Defile the house, and fill the courts with the slain: go ye men of the ancients of the house of Israel, and in the forth. And they went forth, and slew in the city. 8 And it midst of them stood Jaazaniah the son of Shaphan, with came to pass, while they were slaying them, and I was every man his censer in his hand; and a thick cloud left, that I fell upon my face, and cried, and said, Ah, of incense went up. 12 Then said he unto me, Son of Sovereign YHWH! wilt thou destroy all the residue of man, hast thou seen what the ancients of the house Israel in thy pouring out of thy fury upon Jerusalem? of Israel do in the dark, every man in the chambers of 9 Then said he unto me, The iniquity of the house of his imagery? for they say, YHWH seeth us not; YHWH Israel and Judah is exceeding great, and the land is full hath forsaken the earth. 13 He said also unto me, Turn of blood, and the city full of perverseness: for they say, thee vet again, and thou shalt see greater abominations. YHWH hath forsaken the earth, and YHWH seeth not. that they do. 14 Then he brought me to the door of the 10 And as for me also, mine eye shall not spare, neither gate of YHWH 's house which was toward the north; will I have pity, but I will recompense their way upon their and, behold, there sat women weeping for Tammuz. 15 head. 11 And, behold, the man clothed with linen, which Then said he unto me, Hast thou seen this, O son of had the inkhorn by his side, reported the matter, saying,

10 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. 2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight. 3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. 4 Then the glory of YHWH went up from the cherub, and stood over the threshold of the house: and the house was filled with the cloud, and the court was full of the brightness of YHWH 's glory. 5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of El-Shaddai when he speaketh. 6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; of the higher gate, which lieth toward the north, and then he went in, and stood beside the wheels. 7 And one cherub stretched forth his hand from between the

cherubims unto the fire that was between the cherubims, son of man. 5 And the Spirit of YHWH fell upon me, and themselves: they went every one straight forward.

Moreover the spirit lifted me up, and brought me unto the east gate of YHWH 's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, the princes of the people. 2 Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city: 3 Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh. 4 Therefore prophesy against them, prophesy, O

and took thereof, and put it into the hands of him that and said unto me, Speak; Thus saith YHWH; Thus have was clothed with linen: who took it, and went out. 8 And ye said, O house of Israel: for I know the things that there appeared in the cherubims the form of a man's come into your mind, every one of them. 6 Ye have hand under their wings. 9 And when I looked, behold multiplied your slain in this city, and ye have filled the the four wheels by the cherubims, one wheel by one streets thereof with the slain. 7 Therefore thus saith the cherub, and another wheel by another cherub: and the Sovereign YHWH; Your slain whom ye have laid in the appearance of the wheels was as the colour of a beryl midst of it, they are the flesh, and this city is the caldron: stone. 10 And as for their appearances, they four had but I will bring you forth out of the midst of it. 8 Ye have one likeness, as if a wheel had been in the midst of a feared the sword; and I will bring a sword upon you, saith wheel. 11 When they went, they went upon their four the Master YHWH. 9 And I will bring you out of the midst sides; they turned not as they went, but to the place thereof, and deliver you into the hands of strangers, and whither the head looked they followed it; they turned will execute judgments among you. 10 Ye shall fall by not as they went. 12 And their whole body, and their the sword; I will judge you in the border of Israel; and ye backs, and their hands, and their wings, and the wheels, shall know that I am YHWH. 11 This city shall not be your were full of eyes round about, even the wheels that they caldron, neither shall ye be the flesh in the midst thereof; four had. 13 As for the wheels, it was cried unto them in but I will judge you in the border of Israel: 12 And ye my hearing, O wheel. 14 And every one had four faces: shall know that I am YHWH: for ye have not walked in the first face was the face of a cherub, and the second my statutes, neither executed my judgments, but have face was the face of a man, and the third the face of a done after the manners of the heathen that are round lion, and the fourth the face of an eagle. 15 And the about you. 13 And it came to pass, when I prophesied, cherubims were lifted up. This is the living creature that I that Pelatiah the son of Benaiah died. Then fell I down saw by the river of Chebar. 16 And when the cherubims upon my face, and cried with a loud voice, and said, went, the wheels went by them: and when the cherubims Ah, Sovereign YHWH! wilt thou make a full end of the lifted up their wings to mount up from the earth, the remnant of Israel? 14 Again the word of YHWH came same wheels also turned not from beside them. 17 unto me, saving, 15 Son of man, thy brethren, even When they stood, these stood; and when they were lifted thy brethren, the men of thy kindred, and all the house up, these lifted up themselves also: for the spirit of the of Israel wholly, are they unto whom the inhabitants of living creature was in them. 18 Then the glory of YHWH Jerusalem have said, Get you far from YHWH: unto us is departed from off the threshold of the house, and stood this land given in possession. 16 Therefore say, Thus over the cherubims. 19 And the cherubims lifted up their saith the Sovereign YHWH; Although I have cast them wings, and mounted up from the earth in my sight: when far off among the heathen, and although I have scattered they went out, the wheels also were beside them, and them among the countries, yet will I be to them as a little every one stood at the door of the east gate of YHWH 's sanctuary in the countries where they shall come. 17 house; and the glory of the Elohim of Israel was over Therefore say, Thus saith the Sovereign YHWH; I will them above. 20 This is the living creature that I saw even gather you from the people, and assemble you out under the Elohim of Israel by the river of Chebar; and I of the countries where ye have been scattered, and I knew that they were the cherubims. 21 Every one had will give you the land of Israel. 18 And they shall come four faces apiece, and every one four wings; and the thither, and they shall take away all the detestable things likeness of the hands of a man was under their wings. thereof and all the abominations thereof from thence. 19 22 And the likeness of their faces was the same faces And I will give them one heart, and I will put a new spirit which I saw by the river of Chebar, their appearances within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: 20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their Elohim. 21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Master YHWH. 22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the Elohim of Israel was over them above. 23 And the glory of YHWH went up from the midst of the city, and stood upon the mountain which is on the east side of the city. 24 Afterwards the spirit took me up, and brought me

of the captivity. So the vision that I had seen went up because of the violence of all them that dwell therein. from me. 25 Then I spake unto them of the captivity all 20 And the cities that are inhabited shall be laid waste. the things that YHWH had shewed me.

12 The word of YHWH also came unto me, saying, 2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house. 3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house. 4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. 5 Dig thou through the wall in their sight, and carry out thereby. 6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel. 7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight. 8 And in the morning came the word of YHWH unto me, saying, 9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou? 10 Say thou unto them. Thus saith the Sovereign YHWH: This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them. 11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity. 12 And the prince that is among them shall bear upon his shoulder in the twilight. and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes. 13 My net also will I spread upon him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there. 14 And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them. 15 And they shall know that I am YHWH, when I shall scatter them among the nations, and disperse them in the countries. 16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am YHWH. 17 Moreover the word of YHWH came to me, saying, 18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness; 19 And say unto the people of the land. Thus saith the Sovereign YHWH of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment,

in a vision by the Spirit of Elohim into Chaldea, to them that her land may be desolate from all that is therein, and the land shall be desolate; and ye shall know that I am YHWH. 21 And the word of YHWH came unto me. saying, 22 Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? 23 Tell them therefore, Thus saith the Sovereign YHWH; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. 24 For there shall be no more any vain vision nor flattering divination within the house of Israel. 25 For I am YHWH: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Sovereign YHWH. 26 Again the word of YHWH came to me, saving, 27 Son of man. behold, they of the house of Israel say. The vision that he seeth is for many days to come, and he prophesieth of the times that are far off. 28 Therefore say unto them. Thus saith the Sovereign YHWH; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Master YHWH.

> 13 And the word of YHWH came unto me, saying, 2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts. Hear ye the word of YHWH; 3 Thus saith the Sovereign YHWH; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! 4 O Israel, thy prophets are like the foxes in the deserts. 5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of YHWH. 6 They have seen vanity and lying divination, saying, YHWH saith: and YHWH hath not sent them: and they have made others to hope that they would confirm the word. 7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, YHWH saith it; albeit I have not spoken? 8 Therefore thus saith the Sovereign YHWH: Because ve have spoken vanity, and seen lies. therefore, behold, I am against you, saith the Sovereign YHWH. 9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Sovereign YHWH. 10 Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered morter: 11 Say unto them which daub it with untempered morter, that it shall fall; there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. 12 Lo, when the

wall is fallen, shall it not be said unto you, Where is the their own heart, because they are all estranged from me and ye shall know that I am YHWH.

1 1 Then came certain of the elders of Israel unto me, and sat before me. 2 And the word of YHWH came unto me, saying, 3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? 4 Therefore speak unto them, and say unto them, Thus saith the Sovereign YHWH; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I YHWH will answer him that cometh according to the multitude of his idols; 5 That I may take the house of Israel in

daubing wherewith ye have daubed it? 13 Therefore through their idols. 6 Therefore say unto the house of thus saith the Sovereign YHWH; I will even rend it with a Israel, Thus saith the Sovereign YHWH; Repent, and stormy wind in my fury; and there shall be an overflowing turn yourselves from your idols; and turn away your shower in mine anger, and great hailstones in my fury faces from all your abominations. 7 For every one of to consume it. 14 So will I break down the wall that ye the house of Israel, or of the stranger that sojourneth in have daubed with untempered morter, and bring it down Israel, which separateth himself from me, and setteth up to the ground, so that the foundation thereof shall be his idols in his heart, and putteth the stumblingblock of discovered, and it shall fall, and ye shall be consumed in his iniquity before his face, and cometh to a prophet to the midst thereof: and ye shall know that I am YHWH. inquire of him concerning me; I YHWH will answer him 15 Thus will I accomplish my wrath upon the wall, and by myself: 8 And I will set my face against that man, and upon them that have daubed it with untempered morter, will make him a sign and a proverb, and I will cut him off and will say unto you, The wall is no more, neither from the midst of my people; and ye shall know that I am they that daubed it; 16 To wit, the prophets of Israel YHWH. 9 And if the prophet be deceived when he hath which prophesy concerning Jerusalem, and which see spoken a thing, I YHWH have deceived that prophet, and visions of peace for her, and there is no peace, saith the I will stretch out my hand upon him, and will destroy him Sovereign YHWH. 17 Likewise, thou son of man, set thy from the midst of my people Israel. 10 And they shall face against the daughters of thy people, which prophesy bear the punishment of their iniquity: the punishment of out of their own heart; and prophesy thou against them, the prophet shall be even as the punishment of him that 18 And say, Thus saith the Sovereign YHWH; Woe to seeketh unto him; 11 That the house of Israel may go no the women that sew pillows to all armholes, and make more astray from me, neither be polluted any more with kerchiefs upon the head of every stature to hunt souls! all their transgressions; but that they may be my people, Will ye hunt the souls of my people, and will ye save the and I may be their Elohim, saith the Sovereign YHWH. souls alive that come unto you? 19 And will ye pollute 12 The word of YHWH came again to me, saying, 13 Son me among my people for handfuls of barley and for of man, when the land sinneth against me by trespassing pieces of bread, to slay the souls that should not die, grievously, then will I stretch out mine hand upon it, and and to save the souls alive that should not live, by your will break the staff of the bread thereof, and will send lying to my people that hear your lies? 20 Wherefore famine upon it, and will cut off man and beast from it: 14 thus saith the Sovereign YHWH; Behold, I am against Though these three men, Noah, Daniel, and Job, were your pillows, wherewith ye there hunt the souls to make in it, they should deliver but their own souls by their them fly, and I will tear them from your arms, and will righteousness, saith the Sovereign YHWH. 15 If I cause let the souls go, even the souls that ye hunt to make noisome beasts to pass through the land, and they spoil them fly. 21 Your kerchiefs also will I tear, and deliver my it, so that it be desolate, that no man may pass through people out of your hand, and they shall be no more in because of the beasts: 16 Though these three men were your hand to be hunted; and ye shall know that I am in it, as I live, saith the Sovereign YHWH, they shall YHWH. 22 Because with lies ye have made the heart deliver neither sons nor daughters; they only shall be of the righteous sad, whom I have not made sad; and delivered, but the land shall be desolate. 17 Or if I bring strengthened the hands of the wicked, that he should a sword upon that land, and say, Sword, go through the not return from his wicked way, by promising him life: land; so that I cut off man and beast from it: 18 Though 23 Therefore ye shall see no more vanity, nor divine these three men were in it, as I live, saith the Sovereign divinations: for I will deliver my people out of your hand: YHWH, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. 19 Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: 20 Though Noah, Daniel, and Job, were in it, as I live, saith the Sovereign YHWH, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness. 21 For thus saith the Sovereign YHWH; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? 22 Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and

ye shall see their way and their doings: and ye shall and shod thee with badgers' skin, and I girded thee be comforted concerning the evil that I have brought about with fine linen, and I covered thee with silk. 11 I upon Jerusalem, even concerning all that I have brought decked thee also with ornaments, and I put bracelets upon it. 23 And they shall comfort you, when ye see their upon thy hands, and a chain on thy neck. 12 And I put a ways and their doings: and ye shall know that I have not jewel on thy forehead, and earrings in thine ears, and done without cause all that I have done in it, saith the sovereign YHWH.

1 5 And the word of YHWH came unto me, saying, 2 Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest? 3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon? 4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work? 5 Behold, when it was whole, it was meet for no work: how much less shall it be meet vet for any work, when the fire hath devoured it, and it is burned? 6 Therefore thus saith the Sovereign YHWH; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. 7 And I will set my face against them: they shall go out from one fire, and another fire shall devour them; and ye shall know that I am YHWH, when I set my face against them. 8 And I will make the land desolate, because they have committed a trespass, saith the Sovereign YHWH.

16 Again the word of YHWH came unto me, saying, 2 Son of man, cause Jerusalem to know her abominations, 3 And say, Thus saith the Sovereign YHWH unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. 5 None eve pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born. 6 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live. 7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned. and thine hair is grown, whereas thou wast naked and bare. 8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Sovereign YHWH, and thou becamest mine. 9 Then washed I thee with water: yea, I throughly washed away thy blood from thee, and I anointed thee with oil. 10 I clothed thee also with broidered work,

decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. 14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Sovereign YHWH, 15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. 16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. 17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, 18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them. 19 My meat also which I gave thee. fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Sovereign YHWH. 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter. 21 That thou hast slain my children, and delivered them to cause them to pass through the fire for them? 22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. 23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Sovereign YHWH;) 24 That thou hast also built unto thee an eminent place. and hast made thee an high place in every street. 25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. 26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger. 27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. 28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. 29 Thou hast moreover multiplied thy

yet thou wast not satisfied herewith. 30 How weak is right hand, is Sodom and her daughters. 47 Yet hast thine heart, saith the Sovereign YHWH, seeing thou thou not walked after their ways, nor done after their doest all these things, the work of an imperious whorish abominations: but, as if that were a very little thing, thou woman; 31 In that thou buildest thine eminent place in wast corrupted more than they in all thy ways. 48 As I the head of every way, and makest thine high place in live, saith the Sovereign YHWH, Sodom thy sister hath every street; and hast not been as an harlot, in that not done, she nor her daughters, as thou hast done, thou thou scornest hire; 32 But as a wife that committeth and thy daughters. 49 Behold, this was the iniquity of thy adultery, which taketh strangers instead of her husband! sister Sodom, pride, fulness of bread, and abundance 33 They give gifts to all whores: but thou givest thy gifts of idleness was in her and in her daughters, neither to all thy lovers, and hirest them, that they may come did she strengthen the hand of the poor and needy. 50 unto thee on every side for thy whoredom. 34 And the And they were haughty, and committed abomination contrary is in thee from other women in thy whoredoms, before me: therefore I took them away as I saw good. whereas none followeth thee to commit whoredoms: and 51 Neither hath Samaria committed half of thy sins; but thee, therefore thou art contrary. 35 Wherefore, O harlot, and hast justified thy sisters in all thine abominations hear the word of YHWH: 36 Thus saith the Sovereign which thou hast done. 52 Thou also, which hast judged by the blood of thy children, which thou didst give unto also, and bear thy shame, in that thou hast justified thy them; 37 Behold, therefore I will gather all thy lovers, sisters. 53 When I shall bring again their captivity, the with whom thou hast taken pleasure, and all them that captivity of Sodom and her daughters, and the captivity thou hast loved, with all them that thou hast hated; I will of Samaria and her daughters, then will I bring again even gather them round about against thee, and will the captivity of thy captives in the midst of them: 54 thy nakedness. 38 And I will judge thee, as women that be confounded in all that thou hast done, in that thou break wedlock and shed blood are judged; and I will give art a comfort unto them. 55 When thy sisters, Sodom thee blood in fury and jealousy. 39 And I will also give and her daughters, shall return to their former estate, thee into their hand, and they shall throw down thine and Samaria and her daughters shall return to their they shall strip thee also of thy clothes, and shall take to your former estate. 56 For thy sister Sodom was not thy fair jewels, and leave thee naked and bare. 40 They mentioned by thy mouth in the day of thy pride, 57 shall also bring up a company against thee, and they Before thy wickedness was discovered, as at the time shall stone thee with stones, and thrust thee through of thy reproach of the daughters of Syria, and all that with their swords. 41 And they shall burn thine houses are round about her, the daughters of the Philistines, with fire, and execute judgments upon thee in the sight which despise thee round about. 58 Thou hast borne thy of many women: and I will cause thee to cease from lewdness and thine abominations, saith YHWH. 59 For playing the harlot, and thou also shalt give no hire any thus saith the Sovereign YHWH: I will even deal with more. 42 So will I make my fury toward thee to rest, and thee as thou hast done, which hast despised the oath in and thou shalt not commit this lewdness above all thine younger: and I will give them unto thee for daughters, but abominations. 44 Behold, every one that useth proverbs not by thy covenant. 62 And I will establish my covenant shall use this proverb against thee, saying, As is the with thee; and thou shalt know that I am YHWH: 63 That daughter, that lotheth her husband and her children; open thy mouth any more because of thy shame, when I husbands and their children: your mother was an Hittite, the Sovereign YHWH. and your father an Amorite. 46 And thine elder sister

fornication in the land of Canaan unto Chaldea; and left hand: and thy younger sister, that dwelleth at thy in that thou givest a reward, and no reward is given unto thou hast multiplied thine abominations more than they, YHWH; Because thy filthiness was poured out, and thy thy sisters, bear thine own shame for thy sins that thou nakedness discovered through thy whoredoms with thy hast committed more abominable than they; they are lovers, and with all the idols of thy abominations, and more righteous than thou: yea, be thou confounded discover thy nakedness unto them, that they may see all That thou mayest bear thine own shame, and mayest eminent place, and shall break down thy high places: former estate, then thou and thy daughters shall return my jealousy shall depart from thee, and I will be quiet, breaking the covenant. 60 Nevertheless I will remember and will be no more angry. 43 Because thou hast not my covenant with thee in the days of thy youth, and remembered the days of thy youth, but hast fretted me in 1 will establish unto thee an everlasting covenant, 61 all these things; behold, therefore I also will recompense Then thou shalt remember thy ways, and be ashamed, thy way upon thine head, saith the Sovereign YHWH: when thou shalt receive thy sisters, thine elder and thy mother, so is her daughter. 45 Thou art thy mother's thou mayest remember, and be confounded, and never and thou art the sister of thy sisters, which lothed their am pacified toward thee for all that thou hast done, saith

is Samaria, she and her daughters that dwell at thy 17 And the word of YHWH came unto me, saying, 2 Son of man, put forth a riddle, and speak a

the Sovereign YHWH; A great eagle with great wings, with him there for his trespass that he hath trespassed longwinged, full of feathers, which had divers colours, against me. 21 And all his fugitives with all his bands came unto Lebanon, and took the highest branch of shall fall by the sword, and they that remain shall be the cedar: 4 He cropped off the top of his young twigs, scattered toward all winds: and ye shall know that I and carried it into a land of traffick; he set it in a city of YHWH have spoken it. 22 Thus saith the Sovereign merchants. 5 He took also of the seed of the land, and YHWH; I will also take of the highest branch of the high planted it in a fruitful field; he placed it by great waters, cedar, and will set it; I will crop off from the top of his and set it as a willow tree. 6 And it grew, and became a young twigs a tender one, and will plant it upon an high spreading vine of low stature, whose branches turned mountain and eminent: 23 In the mountain of the height toward him, and the roots thereof were under him: so it of Israel will I plant it: and it shall bring forth boughs, and became a vine, and brought forth branches, and shot bear fruit, and be a goodly cedar: and under it shall dwell forth sprigs. 7 There was also another great eagle with all fowl of every wing; in the shadow of the branches great wings and many feathers: and, behold, this vine did thereof shall they dwell. 24 And all the trees of the field bend her roots toward him, and shot forth her branches shall know that I YHWH have brought down the high toward him, that he might water it by the furrows of tree, have exalted the low tree, have dried up the green her plantation. 8 It was planted in a good soil by great tree, and have made the dry tree to flourish: I YHWH waters, that it might bring forth branches, and that it have brought down the high tree, have exalted the low might bear fruit, that it might be a goodly vine. 9 Say tree, have dried up the green tree, and have made the thou, Thus saith the Sovereign YHWH; Shall it prosper? dry tree to flourish: I YHWH have spoken and have done shall he not pull up the roots thereof, and cut off the fruit it. thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. 10 Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. 11 Moreover the word of YHWH came unto me, saving. 12 Sav now to the rebellious house. Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; 13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: 14 That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered? 16 As I live, saith the Sovereign YHWH, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die. 17 Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons: 18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape. 19 Therefore thus saith the Sovereign YHWH; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. 20 And I will spread my net upon him, and he shall be taken in

parable unto the house of Israel; 3 And say, Thus saith my snare, and I will bring him to Babylon, and will plead

18 The word of YHWH came unto me again, saying, 2 What mean ve. that we use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? 3 As I live, saith the Sovereign YHWH, ve shall not have occasion any more to use this proverb in Israel. 4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. 5 But if a man be just, and do that which is lawful and right. 6 And hath not eaten upon the mountains. neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, 7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; 8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, 9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Sovereign YHWH. 10 If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things. 11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife, 12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, 13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations: he shall surely die: his blood shall be upon him. 14 Now, lo, if he beget a son, that seeth all

and doeth not such like, 15 That hath not eaten upon the new spirit: for why will ye die, O house of Israel? 32 For I mountains, neither hath lifted up his eyes to the idols of have no pleasure in the death of him that dieth, saith the the house of Israel, hath not defiled his neighbour's wife, **16** Neither hath oppressed any, hath not withholden the ye. pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, 17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. 18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity. 19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live. 20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. 21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. 22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. 23 Have I any pleasure at all that the wicked should die? saith the Sovereign YHWH: and not that he should return from his ways, and live? 24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. 25 Yet ye say, The way of YHWH is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? 26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. 27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. 28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. 29 Yet saith the house of Israel, The way of YHWH is not equal. O house of Israel, are not my ways equal? are not your ways unequal? 30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Sovereign YHWH. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. 31 Cast away from you all your transgressions, whereby ye

his father's sins which he hath done, and considereth, have transgressed; and make you a new heart and a Sovereign YHWH: wherefore turn yourselves, and live

> 19 Moreover take thou up a lamentation for the princes of Israel. 2 And say. What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. 3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men. 4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt. 5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion. 6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men. 7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring. 8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit. 9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel. 10 Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. 11 And she had strong rods for the sceptres of them that bare rule. and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them. 13 And now she is planted in the wilderness, in a dry and thirsty ground. 14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

> And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of YHWH, and sat before me. 2 Then came the word of YHWH unto me, saving, 3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Sovereign YHWH; Are ye come to inquire of me? As I live, saith the Sovereign YHWH, I will not be inquired of by you. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers: 5 And say unto them, Thus saith the Sovereign YHWH; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself

known unto them in the land of Egypt, when I lifted up in whose sight I brought them forth. 23 I lifted up mine mine hand unto them, saying, I am YHWH your Elohim; hand unto them also in the wilderness, that I would 6 In the day that I lifted up mine hand unto them, to bring scatter them among the heathen, and disperse them them forth of the land of Egypt into a land that I had through the countries; 24 Because they had not executed espied for them, flowing with milk and honey, which is my judgments, but had despised my statutes, and had the glory of all lands: 7 Then said I unto them, Cast ye polluted my Sabbaths, and their eyes were after their away every man the abominations of his eyes, and defile fathers' idols. 25 Wherefore I gave them also statutes not yourselves with the idols of Egypt: I am YHWH your that were not good, and judgments whereby they should Elohim. 8 But they rebelled against me, and would not not live; 26 And I polluted them in their own gifts, in that hearken unto me: they did not every man cast away the they caused to pass through the fire all that openeth the abominations of their eyes, neither did they forsake the womb, that I might make them desolate, to the end that idols of Egypt: then I said, I will pour out my fury upon they might know that I am YHWH. 27 Therefore, son of them to accomplish my anger against them in the midst man, speak unto the house of Israel, and say unto them, of the land of Egypt. 9 But I wrought for my name's Thus saith the Sovereign YHWH; Yet in this your fathers sake, that it should not be polluted before the heathen, have blasphemed me, in that they have committed a among whom they were, in whose sight I made myself trespass against me. 28 For when I had brought them known unto them, in bringing them forth out of the land into the land, for the which I lifted up mine hand to give it of Egypt. 10 Wherefore I caused them to go forth out of to them, then they saw every high hill, and all the thick the land of Egypt, and brought them into the wilderness. trees, and they offered there their sacrifices, and there 11 And I gave them my statutes, and shewed them my they presented the provocation of their offering: there judgments, which if a man do, he shall even live in them, also they made their sweet sayour, and poured out there 12 Moreover also I gave them my Sabbaths, to be a their drink offerings. 29 Then I said unto them, What is sign between me and them, that they might know that the high place whereunto ye go? And the name thereof I am YHWH that sanctify them. 13 But the house of is called Bamah unto this day. 30 Wherefore say unto Israel rebelled against me in the wilderness: they walked the house of Israel, Thus saith the Sovereign YHWH; not in my statutes, and they despised my judgments. Are ye polluted after the manner of your fathers? and which if a man do, he shall even live in them; and my commit ye whoredom after their abominations? 31 For Sabbaths they greatly polluted: then I said, I would pour when ve offer your gifts, when ve make your sons to out my fury upon them in the wilderness, to consume pass through the fire, ye pollute yourselves with all your them. 14 But I wrought for my name's sake, that it should idols, even unto this day: and shall I be inquired of by not be polluted before the heathen, in whose sight I you, O house of Israel? As I live, saith the Sovereign brought them out. 15 Yet also I lifted up my hand unto YHWH, I will not be inquired of by you. 32 And that them in the wilderness, that I would not bring them into which cometh into your mind shall not be at all, that ye the land which I had given them, flowing with milk and say, We will be as the heathen, as the families of the honey, which is the glory of all lands; 16 Because they countries, to serve wood and stone. 33 As I live, saith the despised my judgments, and walked not in my statutes, Sovereign YHWH, surely with a mighty hand, and with a but polluted my Sabbaths: for their heart went after stretched out arm, and with fury poured out, will I rule their idols. 17 Nevertheless mine eye spared them from over you: 34 And I will bring you out from the people, destroying them, neither did I make an end of them in and will gather you out of the countries wherein ve are the wilderness. 18 But I said unto their children in the scattered, with a mighty hand, and with a stretched out wilderness, Walk ye not in the statutes of your fathers, arm, and with fury poured out. 35 And I will bring you neither observe their judgments, nor defile yourselves into the wilderness of the people, and there will I plead with their idols: 19 I am YHWH your Elohim: walk in my with you face to face, 36 Like as I pleaded with your statutes, and keep my judgments, and do them; 20 And fathers in the wilderness of the land of Egypt, so will I hallow my Sabbaths; and they shall be a sign between plead with you, saith the Sovereign YHWH. 37 And I will me and you, that ye may know that I am YHWH your cause you to pass under the rod, and I will bring you into Elohim. 21 Notwithstanding the children rebelled against the bond of the covenant: 38 And I will purge out from me: they walked not in my statutes, neither kept my among you the rebels, and them that transgress against judgments to do them, which if a man do, he shall even me: I will bring them forth out of the country where they live in them; they polluted my Sabbaths: then I said, I sojourn, and they shall not enter into the land of Israel: would pour out my fury upon them, to accomplish my and ye shall know that I am YHWH. 39 As for you, O anger against them in the wilderness. 22 Nevertheless I house of Israel, thus saith the Sovereign YHWH; Go ye, withdrew mine hand, and wrought for my name's sake, serve ye every one his idols, and hereafter also, if ye will that it should not be polluted in the sight of the heathen, not hearken unto me: but pollute ye my holy name no

more with your gifts, and with your idols. 40 For in mine sword, a sword is sharpened, and also furbished: 10 It is they say of me, Doth he not speak parables?

f 21 And the word of YHWH came unto me, saying, 2 Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel, 3 And say to the land of Israel, Thus saith YHWH: Behold, I am against thee. and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. 4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: 5 That all flesh may know that I YHWH have drawn forth my sword out of his sheath: it shall not return any more. 6 Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes. 7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Sovereign YHWH. 8 Again the word of YHWH came unto me, saying, 9 Son of man, prophesy, and say, Thus saith YHWH; Say, A

holy mountain, in the mountain of the height of Israel, sharpened to make a sore slaughter; it is furbished that saith the Sovereign YHWH, there shall all the house it may glitter: should we then make mirth? it contemneth of Israel, all of them in the land, serve me: there will the rod of my son, as every tree. 11 And he hath give it I accept them, and there will I require your offerings, to be furbished, that it may be handled: this sword is and the firstfruits of your oblations, with all your holy sharpened, and it is furbished, to give it into the hand of things. 41 I will accept you with your sweet savour, when the slayer. 12 Cry and howl, son of man: for it shall be I bring you out from the people, and gather you out of upon my people, it shall be upon all the princes of Israel: the countries wherein ye have been scattered; and I will terrors by reason of the sword shall be upon my people: be sanctified in you before the heathen. 42 And ye shall smite therefore upon thy thigh. 13 Because it is a trial, know that I am YHWH, when I shall bring you into the and what if the sword contemn even the rod? it shall be land of Israel, into the country for the which I lifted up no more, saith the Sovereign YHWH. 14 Thou therefore, mine hand to give it to your fathers. 43 And there shall son of man, prophesy, and smite thine hands together, ye remember your ways, and all your doings, wherein and let the sword be doubled the third time, the sword ye have been defiled; and ye shall lothe yourselves in of the slain: it is the sword of the great men that are your own sight for all your evils that ye have committed. slain, which entereth into their privy chambers. 15 I have 44 And ye shall know that I am YHWH, when I have set the point of the sword against all their gates, that wrought with you for my name's sake, not according to their heart may faint, and their ruins be multiplied: ah! it your wicked ways, nor according to your corrupt doings, is made bright, it is wrapped up for the slaughter. 16 O ye house of Israel, saith the Sovereign YHWH. 45 Go thee one way or other, either on the right hand, or Moreover the word of YHWH came unto me, saying, 46 on the left, whithersoever thy face is set. 17 I will also Son of man, set thy face toward the south, and drop smite mine hands together, and I will cause my fury thy word toward the south, and prophesy against the to rest: I YHWH have said it. 18 The word of YHWH forest of the south field; 47 And say to the forest of the came unto me again, saying, 19 Also, thou son of man, south, Hear the word of YHWH; Thus saith the Master appoint thee two ways, that the sword of the king of YHWH; Behold, I will kindle a fire in thee, and it shall Babylon may come: both twain shall come forth out of devour every green tree in thee, and every dry tree: the one land: and choose thou a place, choose it at the flaming flame shall not be guenched, and all faces from head of the way to the city. 20 Appoint a way, that the the south to the north shall be burned therein. 48 And all sword may come to Rabbath of the Ammonites, and flesh shall see that I YHWH have kindled it: it shall not to Judah in Jerusalem the defenced. 21 For the king be quenched. 49 Then said I, Ah, Sovereign YHWH! of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver. 22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort. 23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths; but he will call to remembrance the iniquity, that they may be taken. 24 Therefore thus saith the Sovereign YHWH; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand. 25 And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end, 26 Thus saith the Sovereign YHWH; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high, 27 I will overturn. overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him. 28 And thou, son of man, prophesy and say, Thus saith the Sovereign YHWH concerning the Ammonites, and concerning their

reproach; even say thou. The sword, the sword is drawn: shalt take thine inheritance in thyself in the sight of the YHWH have spoken it.

22 Moreover the word of YHWH came unto me, saying, 2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations. 3 Then say thou, Thus saith the Sovereign YHWH. The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. 4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. 5 Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed. 6 Behold, the princes of Israel, every one were in thee to their power to shed blood. 7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger; in thee have they vexed the fatherless and the widow. 8 Thou hast despised mine holy things, and hast profaned my Sabbaths. 9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness. 10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution. 11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. 12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Sovereign YHWH. 13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee. 14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I YHWH have spoken it, and will do it. 15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee. 16 And thou

for the slaughter it is furbished, to consume because of heathen, and thou shalt know that I am YHWH. 17 And the glittering: 29 Whiles they see vanity unto thee, whiles the word of YHWH came unto me, saying, 18 Son of they divine a lie unto thee, to bring thee upon the necks man, the house of Israel is to me become dross: all of them that are slain, of the wicked, whose day is come, they are brass, and tin, and iron, and lead, in the midst when their iniquity shall have an end. 30 Shall I cause it of the furnace; they are even the dross of silver. 19 to return into his sheath? I will judge thee in the place Therefore thus saith the Sovereign YHWH; Because ye where thou wast created, in the land of thy nativity. 31 are all become dross, behold, therefore I will gather you And I will pour out mine indignation upon thee, I will blow into the midst of Jerusalem. 20 As they gather silver, against thee in the fire of my wrath, and deliver thee into and brass, and iron, and lead, and tin, into the midst the hand of brutish men, and skilful to destroy. 32 Thou of the furnace, to blow the fire upon it, to melt it; so shalt be for fuel to the fire; thy blood shall be in the midst will I gather you in mine anger and in my fury, and I of the land; thou shalt be no more remembered: for I will leave you there, and melt you. 21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I YHWH have poured out my fury upon you. 23 And the word of YHWH came unto me, saying, 24 Son of man, say unto her. Thou art the land that is not cleansed, nor rained upon in the day of indignation. 25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. 26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my Sabbaths, and I am profaned among them. 27 Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. 28 And her prophets have daubed them with untempered morter, seeing vanity, and divining lies unto them, saying, Thus saith the Sovereign YHWH, when YHWH hath not spoken. 29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. 30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. 31 Therefore have I poured out mine indignation upon them: I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Master YHWH.

23 The word of YHWH came again unto me, saying, 2 Son of man, there were two women, the daughters of one mother: 3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity. 4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem

Aholibah. 5 And Aholah played the harlot when she was with an assembly of people, which shall set against mine; and she doted on her lovers, on the Assyrians her thee buckler and shield and helmet round about: and neighbours, 6 Which were clothed with blue, captains and I will set judgment before them, and they shall judge rulers, all of them desirable young men, horsemen riding thee according to their judgments. 25 And I will set my upon horses. 7 Thus she committed her whoredoms jealousy against thee, and they shall deal furiously with with them, with all them that were the chosen men thee: they shall take away thy nose and thine ears; of Assyria, and with all on whom she doted: with all and thy remnant shall fall by the sword: they shall take their idols she defiled herself. 8 Neither left she her thy sons and thy daughters; and thy residue shall be whoredoms brought from Egypt: for in her youth they lay devoured by the fire. 26 They shall also strip thee out with her, and they bruised the breasts of her virginity, of thy clothes, and take away thy fair jewels. 27 Thus and poured their whoredom upon her. 9 Wherefore will I make thy lewdness to cease from thee, and thy I have delivered her into the hand of her lovers, into whoredom brought from the land of Egypt: so that thou the hand of the Assyrians, upon whom she doted. 10 shalt not lift up thine eyes unto them, nor remember These discovered her nakedness: they took her sons Egypt any more. 28 For thus saith the Sovereign YHWH; and her daughters, and slew her with the sword: and she Behold, I will deliver thee into the hand of them whom became famous among women; for they had executed thou hatest, into the hand of them from whom thy mind is judgment upon her. 11 And when her sister Aholibah alienated: 29 And they shall deal with thee hatefully, and saw this, she was more corrupt in her inordinate love shall take away all thy labour, and shall leave thee naked than she, and in her whoredoms more than her sister in and bare: and the nakedness of thy whoredoms shall her whoredoms. 12 She doted upon the Assyrians her be discovered, both thy lewdness and thy whoredoms. neighbours, captains and rulers clothed most gorgeously. 30 I will do these things unto thee, because thou hast horsemen riding upon horses, all of them desirable gone a whoring after the heathen, and because thou young men. 13 Then I saw that she was defiled, that art polluted with their idols. 31 Thou hast walked in the they took both one way, 14 And that she increased way of thy sister; therefore will I give her cup into thine her whoredoms: for when she saw men pourtrayed hand. 32 Thus saith the Sovereign YHWH; Thou shalt upon the wall, the images of the Chaldeans pourtrayed drink of thy sister's cup deep and large: thou shalt be with vermilion, 15 Girded with girdles upon their loins, laughed to scorn and had in derision; it containeth much. exceeding in dyed attire upon their heads, all of them 33 Thou shalt be filled with drunkenness and sorrow, with princes to look to, after the manner of the Babylonians of the cup of astonishment and desolation, with the cup Chaldea, the land of their nativity: 16 And as soon as of thy sister Samaria. 34 Thou shalt even drink it and she saw them with her eyes, she doted upon them, and suck it out, and thou shalt break the sherds thereof, and sent messengers unto them into Chaldea. 17 And the pluck off thine own breasts: for I have spoken it, saith the Babylonians came to her into the bed of love, and they Sovereign YHWH. 35 Therefore thus saith the Sovereign defiled her with their whoredom, and she was polluted YHWH; Because thou hast forgotten me, and cast me with them, and her mind was alienated from them. 18 behind thy back, therefore bear thou also thy lewdness So she discovered her whoredoms, and discovered her and thy whoredoms. 36 YHWH said moreover unto me; nakedness: then my mind was alienated from her, like Son of man, wilt thou judge Aholah and Aholibah? yea, as my mind was alienated from her sister. 19 Yet she declare unto them their abominations; 37 That they have multiplied her whoredoms, in calling to remembrance committed adultery, and blood is in their hands, and with the days of her youth, wherein she had played the their idols have they committed adultery, and have also harlot in the land of Egypt. 20 For she doted upon their caused their sons, whom they bare unto me, to pass for paramours, whose flesh is as the flesh of asses, and them through the fire, to devour them. 38 Moreover this whose issue is like the issue of horses. 21 Thus thou they have done unto me: they have defiled my sanctuary calledst to remembrance the lewdness of thy youth, in in the same day, and have profaned my Sabbaths. 39 bruising thy teats by the Egyptians for the paps of thy For when they had slain their children to their idols, then youth. 22 There, O Aholibah, thus saith the Sovereign they came the same day into my sanctuary to profane it; YHWH; Behold, I will raise up thy lovers against thee, and, lo, thus have they done in the midst of mine house. from whom thy mind is alienated, and I will bring them 40 And furthermore, that ye have sent for men to come against thee on every side; 23 The Babylonians, and from far, unto whom a messenger was sent; and, lo, all the Chaldeans, Pekod, and Shoa, and Koa, and all they came: for whom thou didst wash thyself, paintedst the Assyrians with them: all of them desirable young thy eyes, and deckedst thyself with ornaments, 41 And men, captains and rulers, great masters and renowned, satest upon a stately bed, and a table prepared before it, all of them riding upon horses. 24 And they shall come whereupon thou hast set mine incense and mine oil. against thee with chariots, wagons, and wheels, and 42 And a voice of a multitude being at ease was with

righteous men, they shall judge them after the manner of with a stroke: yet neither shalt thou mourn nor weep, the Sovereign YHWH.

24 Again in the ninth year, in the tenth month, in the tenth day of the month, the word of YHWH came unto me, saying, 2 Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day. 3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Sovereign YHWH; Set on a pot, set it on, and also pour water into it: 4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder: fill it with the choice bones. 5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein. Wherefore thus saith the Sovereign YHWH; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall up on it. 7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; 8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered. 9 Therefore thus saith the Sovereign YHWH; Woe to the bloody city! I will even make the pile for fire great. 10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned. 11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed. 12 She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire. 13 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt

her: and with the men of the common sort were brought not be purged from thy filthiness any more, till I have Sabeans from the wilderness, which put bracelets upon caused my fury to rest upon thee. 14 I YHWH have their hands, and beautiful crowns upon their heads. 43 spoken it: it shall come to pass, and I will do it; I will Then said I unto her that was old in adulteries, Will not go back, neither will I spare, neither will I repent; they now commit whoredoms with her, and she with according to thy ways, and according to thy doings, shall them? 44 Yet they went in unto her, as they go in unto they judge thee, saith the Sovereign YHWH. 15 Also the a woman that playeth the harlot: so went they in unto word of YHWH came unto me, saying, 16 Son of man, Aholah and unto Aholibah, the lewd women. 45 And the behold, I take away from thee the desire of thine eyes adulteresses, and after the manner of women that shed neither shall thy tears run down. 17 Forbear to cry, make blood; because they are adulteresses, and blood is in no mourning for the dead, bind the tire of thine head their hands. 46 For thus saith the Sovereign YHWH; I upon thee, and put on thy shoes upon thy feet, and will bring up a company upon them, and will give them cover not thy lips, and eat not the bread of men. 18 So I to be removed and spoiled. 47 And the company shall spake unto the people in the morning: and at even my stone them with stones, and dispatch them with their wife died; and I did in the morning as I was commanded. swords; they shall slay their sons and their daughters, 19 And the people said unto me, Wilt thou not tell us and burn up their houses with fire. 48 Thus will I cause what these things are to us, that thou doest so? 20 Then lewdness to cease out of the land, that all women may I answered them, The word of YHWH came unto me, be taught not to do after your lewdness. 49 And they saying, 21 Speak unto the house of Israel, Thus saith the shall recompense your lewdness upon you, and ve shall Sovereign YHWH: Behold, I will profane my sanctuary. bear the sins of your idols; and ve shall know that I am the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. 22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men. 23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another. 24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Sovereign YHWH. 25 Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, 26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears? 27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am YHWH.

> 25 The word of YHWH came again unto me, saying, 2 Son of man, set thy face against the Ammonites, and prophesy against them; 3 And say unto the Ammonites, Hear the word of the Sovereign YHWH; Thus saith the Sovereign YHWH; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity: 4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk. 5 And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I am

YHWH. 6 For thus saith the Sovereign YHWH; Because daughters which are in the field shall be slain by the when I shall lay my vengeance upon them.

26 And it came to pass in the eleventh year, in the first day of the month, that the word of YHWH came unto me, saying, 2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste: 3 Therefore thus saith the Sovereign YHWH; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up. 4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock. 5 It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Sovereign YHWH: and it shall become a spoil to the nations. 6 And her

thou hast clapped thine hands, and stamped with the sword; and they shall know that I am YHWH. 7 For thus feet, and rejoiced in heart with all thy despite against saith the Sovereign YHWH; Behold, I will bring upon the land of Israel; 7 Behold, therefore I will stretch out Tyrus Nebuchadrezzar king of Babylon, a king of kings, mine hand upon thee, and will deliver thee for a spoil from the north, with horses, and with chariots, and with to the heathen; and I will cut thee off from the people, horsemen, and companies, and much people. 8 He shall and I will cause thee to perish out of the countries: I will slay with the sword thy daughters in the field: and he destroy thee; and thou shalt know that I am YHWH. 8 shall make a fort against thee, and cast a mount against Thus saith the Sovereign YHWH; Because that Moab thee, and lift up the buckler against thee. 9 And he shall and Seir do say, Behold, the house of Judah is like unto set engines of war against thy walls, and with his axes all the heathen; 9 Therefore, behold, I will open the side he shall break down thy towers. 10 By reason of the of Moab from the cities, from his cities which are on abundance of his horses their dust shall cover thee: thy his frontiers, the glory of the country, Beth-jeshimoth, walls shall shake at the noise of the horsemen, and of Baal-meon, and Kiriathaim, 10 Unto the men of the east the wheels, and of the chariots, when he shall enter into with the Ammonites, and will give them in possession, thy gates, as men enter into a city wherein is made a that the Ammonites may not be remembered among the breach. 11 With the hoofs of his horses shall he tread nations. 11 And I will execute judgments upon Moab: down all thy streets; he shall slav thy people by the and they shall know that I am YHWH. 12 Thus saith sword, and thy strong garrisons shall go down to the the Sovereign YHWH; Because that Edom hath dealt ground. 12 And they shall make a spoil of thy riches, and against the house of Judah by taking vengeance, and make a prey of thy merchandise: and they shall break hath greatly offended, and revenged himself upon them; down thy walls, and destroy thy pleasant houses: and 13 Therefore thus saith the Sovereign YHWH; I will also they shall lay thy stones and thy timber and thy dust in stretch out mine hand upon Edom, and will cut off man the midst of the water. 13 And I will cause the noise of and beast from it; and I will make it desolate from Teman; thy songs to cease; and the sound of thy harps shall and they of Dedan shall fall by the sword. 14 And I will be no more heard. 14 And I will make thee like the top lay my vengeance upon Edom by the hand of my people of a rock: thou shalt be a place to spread nets upon; Israel: and they shall do in Edom according to mine thou shalt be built no more: for I YHWH have spoken it, anger and according to my fury; and they shall know my saith the Sovereign YHWH. 15 Thus saith the Sovereign vengeance, saith the Sovereign YHWH. 15 Thus saith YHWH to Tyrus; Shall not the isles shake at the sound the Sovereign YHWH; Because the Philistines have dealt of thy fall, when the wounded cry, when the slaughter by revenge, and have taken vengeance with a despiteful is made in the midst of thee? 16 Then all the princes heart, to destroy it for the old hatred; 16 Therefore thus of the sea shall come down from their thrones, and lay saith the Sovereign YHWH; Behold, I will stretch out away their robes, and put off their broidered garments: mine hand upon the Philistines, and I will cut off the they shall clothe themselves with trembling; they shall sit Cherethims, and destroy the remnant of the sea coast. upon the ground, and shall tremble at every moment, 17 And I will execute great vengeance upon them with and be astonished at thee. 17 And they shall take up furious rebukes; and they shall know that I am YHWH, a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it! 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure. 19 For thus saith the Sovereign YHWH; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; 20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited: and I shall set glory in the land of the living; 21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Sovereign YHWH.

for Tyrus; 3 And say unto Tyrus, O thou that art situate blue clothes, and broidered work, and in chests of rich at the entry of the sea, which art a merchant of the apparel, bound with cords, and made of cedar, among people for many isles, Thus saith the Sovereign YHWH; thy merchandise. 25 The ships of Tarshish did sing of O Tyrus, thou hast said, I am of perfect beauty. 4 Thy thee in thy market: and thou wast replenished, and made borders are in the midst of the seas, thy builders have very glorious in the midst of the seas. 26 Thy rowers perfected thy beauty. 5 They have made all thy ship have brought thee into great waters: the east wind hath boards of fir trees of Senir: they have taken cedars broken thee in the midst of the seas. 27 Thy riches, from Lebanon to make masts for thee. 6 Of the oaks of and thy fairs, thy merchandise, thy mariners, and thy Bashan have they made thine oars; the company of the pilots, thy calkers, and the occupiers of thy merchandise, Ashurites have made thy benches of ivory, brought out and all thy men of war, that are in thee, and in all thy of the isles of Chittim. 7 Fine linen with broidered work company which is in the midst of thee, shall fall into the from Egypt was that which thou spreadest forth to be midst of the seas in the day of thy ruin. 28 The suburbs thy sail; blue and purple from the isles of Elishah was shall shake at the sound of the cry of thy pilots. 29 And that which covered thee. 8 The inhabitants of Zidon and all that handle the oar, the mariners, and all the pilots of Arvad were thy mariners: thy wise men, O Tyrus, that the sea, shall come down from their ships, they shall were in thee, were thy pilots. 9 The ancients of Gebal stand upon the land; 30 And shall cause their voice to be and the wise men thereof were in thee thy calkers: all heard against thee, and shall cry bitterly, and shall cast the ships of the sea with their mariners were in thee to up dust upon their heads, they shall wallow themselves occupy thy merchandise. 10 They of Persia and of Lud in the ashes: 31 And they shall make themselves utterly and of Phut were in thine army, thy men of war: they bald for thee, and gird them with sackcloth, and they hanged the shield and helmet in thee; they set forth thy shall weep for thee with bitterness of heart and bitter comeliness. 11 The men of Arvad with thine army were wailing. 32 And in their wailing they shall take up a upon thy walls round about, and the Gammadims were lamentation for thee, and lament over thee, saying, What in thy towers: they hanged their shields upon thy walls city is like Tyrus, like the destroyed in the midst of the round about; they have made thy beauty perfect. 12 sea? 33 When thy wares went forth out of the seas, Tarshish was thy merchant by reason of the multitude thou filledst many people; thou didst enrich the kings of all kind of riches; with silver, iron, tin, and lead, they of the earth with the multitude of thy riches and of thy traded in thy fairs. 13 Javan, Tubal, and Meshech, they merchandise. 34 In the time when thou shalt be broken were thy merchants: they traded the persons of men and by the seas in the depths of the waters thy merchandise vessels of brass in thy market. 14 They of the house of and all thy company in the midst of thee shall fall. 35 Togarmah traded in thy fairs with horses and horsemen All the inhabitants of the isles shall be astonished at and mules. 15 The men of Dedan were thy merchants; thee, and their kings shall be sore afraid, they shall be many isles were the merchandise of thine hand: they troubled in their countenance. 36 The merchants among brought thee for a present horns of ivory and ebony. 16 the people shall hiss at thee; thou shalt be a terror, and Syria was thy merchant by reason of the multitude of never shalt be any more. the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate. 17 Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm. 18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool. 19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. 20 Dedan was thy merchant in precious clothes for chariots. 21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants. 22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold. 23 Haran, and Canneh, and Eden, the merchants

77 The word of YHWH came again unto me, saying, of Sheba, Assur, and Chilmad, were thy merchants. 2 Now, thou son of man, take up a lamentation 24 These were thy merchants in all sorts of things, in

28 The word of YHWH came again unto me, saying, 2 Son of man, say unto the prince of Tyrus, Thus saith the Sovereign YHWH; Because thine heart is lifted up, and thou hast said, I am an El, I sit in the seat of Elohim, in the midst of the seas; yet thou art a man, and not EI, though thou set thine heart as the heart of Elohim: 3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: 4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: 5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: 6 Therefore thus saith the Sovereign YHWH; Because thou hast set thine heart as the heart of Elohim; 7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy

shall bring thee down to the pit, and thou shalt die the sanctified in them in the sight of the heathen, then shall deaths of them that are slain in the midst of the seas. they dwell in their land that I have given to my servant 9 Wilt thou yet say before him that slayeth thee, I am Jacob. 26 And they shall dwell safely therein, and shall Elohim? but thou shalt be a man, and no El, in the hand build houses, and plant vineyards; yea, they shall dwell of him that slayeth thee. 10 Thou shalt die the deaths of with confidence, when I have executed judgments upon the uncircumcised by the hand of strangers; for I have all those that despise them round about them; and they spoken it, saith the Sovereign YHWH. 11 Moreover the shall know that I am YHWH their Elohim. word of YHWH came unto me, saying, 12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Sovereign YHWH; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of Elohim; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of Elohim: and I will destroy thee, O covering cherub, from the midst of the stones of fire. 17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. 19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more. 20 Again the word of YHWH came unto me, saying, 21 Son of man, set thy face against Zidon, and prophesy against it, 22 And say, Thus saith the Sovereign YHWH; Behold, I am against thee, O Zidon: and I will be glorified in the midst of thee: and they shall know that I am YHWH, when I shall have executed judgments in her, and shall be sanctified in her. 23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am YHWH. 24 And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Sovereign YHWH. 25 Thus saith the Sovereign YHWH; When I shall have gathered the house of Israel from the

wisdom, and they shall defile thy brightness. 8 They people among whom they are scattered, and shall be

29 In the tenth year, in the tenth month, in the twelfth day of the month, the word of YHWH came unto me, saying, 2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: 3 Speak, and say, Thus saith the Sovereign YHWH; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself. 4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. 5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. 6 And all the inhabitants of Egypt shall know that I am YHWH, because they have been a staff of reed to the house of Israel. 7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. 8 Therefore thus saith the Sovereign YHWH; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. 9 And the land of Egypt shall be desolate and waste; and they shall know that I am YHWH: because he hath said, The river is mine, and I have made it. 10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia. 11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. 12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries. 13 Yet thus saith the Sovereign YHWH; At the end of forty years will I gather the Egyptians from the people whither they were scattered: 14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom. 15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over

the nations. 16 And it shall be no more the confidence Noph; and there shall be no more a prince of the land of of the house of Israel, which bringeth their iniquity to Egypt: and I will put a fear in the land of Egypt. 14 And I remembrance, when they shall look after them: but they will make Pathros desolate, and will set fire in Zoan, and shall know that I am the Sovereign YHWH. 17 And it will execute judgments in No. 15 And I will pour my fury came to pass in the seven and twentieth year, in the first upon Sin, the strength of Egypt; and I will cut off the month, in the first day of the month, the word of YHWH multitude of No. 16 And I will set fire in Egypt: Sin shall came unto me, saving, 18 Son of man, Nebuchadrezzar have great pain, and No shall be rent asunder, and Noph king of Babylon caused his army to serve a great service shall have distresses daily. 17 The young men of Aven against Tyrus: every head was made bald, and every and of Pi-beseth shall fall by the sword: and these cities shoulder was peeled: yet had he no wages, nor his army, shall go into captivity. 18 At Tehaphnehes also the day for Tyrus, for the service that he had served against it: shall be darkened, when I shall break there the yokes of 19 Therefore thus saith the Sovereign YHWH; Behold, I Egypt: and the pomp of her strength shall cease in her: will give the land of Egypt unto Nebuchadrezzar king as for her, a cloud shall cover her, and her daughters of Babylon; and he shall take her multitude, and take shall go into captivity. 19 Thus will I execute judgments her spoil, and take her prey; and it shall be the wages in Egypt: and they shall know that I am YHWH. 20 And it for his army. 20 I have given him the land of Egypt for came to pass in the eleventh year, in the first month, in his labour wherewith he served against it, because they the seventh day of the month, that the word of YHWH wrought for me, saith the Sovereign YHWH. 21 In that came unto me, saying, 21 Son of man, I have broken day will I cause the horn of the house of Israel to bud the arm of Pharaoh king of Egypt; and, lo, it shall not forth, and I will give thee the opening of the mouth in the be bound up to be healed, to put a roller to bind it, to midst of them; and they shall know that I am YHWH.

30 The word of YHWH came again unto me, saying, 2 Son of man, prophesy and say, Thus saith the Sovereign YHWH: Howl ve. Woe worth the day 3 For the day is near, even the day of YHWH is near, a cloudy day; it shall be the time of the heathen. 4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. 5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword. 6 Thus saith YHWH; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Sovereign YHWH. 7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted. 8 And they shall know that I am YHWH, when I have set a fire

make it strong to hold the sword. 22 Therefore thus saith the Sovereign YHWH; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. 23 And I will scatter the Egyptians among the nations, and will disperse them through the countries. 24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand; but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man. 25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am YHWH, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt. 26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am YHWH.

31 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the in Egypt, and when all her helpers shall be destroyed. 9 word of YHWH came unto me, saying, 2 Son of man, In that day shall messengers go forth from me in ships speak unto Pharaoh king of Egypt, and to his multitude; to make the careless Ethiopians afraid, and great pain. Whom art thou like in thy greatness? 3 Behold, the shall come upon them, as in the day of Egypt: for, lo, it Assyrian was a cedar in Lebanon with fair branches, cometh. 10 Thus saith the Sovereign YHWH; I will also and with a shadowing shroud, and of an high stature; make the multitude of Egypt to cease by the hand of and his top was among the thick boughs. 4 The waters Nebuchadrezzar king of Babylon. 11 He and his people made him great, the deep set him up on high with her with him, the terrible of the nations, shall be brought rivers running round about his plants, and sent out her to destroy the land: and they shall draw their swords little rivers unto all the trees of the field. 5 Therefore his against Egypt, and fill the land with the slain. 12 And I height was exalted above all the trees of the field, and will make the rivers dry, and sell the land into the hand of his boughs were multiplied, and his branches became the wicked: and I will make the land waste, and all that is long because of the multitude of waters, when he shot therein, by the hand of strangers: I YHWH have spoken forth. 6 All the fowls of heaven made their nests in his it, 13 Thus saith the Sovereign YHWH; I will also destroy boughs, and under his branches did all the beasts of the the idols, and I will cause their images to cease out of field bring forth their young, and under his shadow dwelt

multitude, saith the Sovereign YHWH.

32 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of YHWH came unto me, saying, 2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him. Thou art like a young lion of the nations. and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy

all great nations. 7 Thus was he fair in his greatness, feet, and fouledst their rivers. 3 Thus saith the Sovereign in the length of his branches: for his root was by great YHWH; I will therefore spread out my net over thee with waters. 8 The cedars in the garden of Elohim could not a company of many people; and they shall bring thee up hide him: the fir trees were not like his boughs, and in my net. 4 Then will I leave thee upon the land, I will the chestnut trees were not like his branches; nor any cast thee forth upon the open field, and will cause all the tree in the garden of Elohim was like unto him in his fowls of the heaven to remain upon thee, and I will fill beauty. 9 I have made him fair by the multitude of his the beasts of the whole earth with thee. 5 And I will lay branches: so that all the trees of Eden, that were in thy flesh upon the mountains, and fill the valleys with the garden of Elohim, envied him. 10 Therefore thus thy height. 6 I will also water with thy blood the land saith the Sovereign YHWH; Because thou hast lifted up wherein thou swimmest, even to the mountains; and the thyself in height, and he hath shot up his top among the rivers shall be full of thee. 7 And when I shall put thee thick boughs, and his heart is lifted up in his height; 11 l out, I will cover the heaven, and make the stars thereof have therefore delivered him into the hand of the el of dark; I will cover the sun with a cloud, and the moon the heathen; he shall surely deal with him: I have driven shall not give her light. 8 All the bright lights of heaven him out for his wickedness. 12 And strangers, the terrible will I make dark over thee, and set darkness upon thy of the nations, have cut him off, and have left him: upon land, saith the Sovereign YHWH. 9 I will also vex the the mountains and in all the valleys his branches are hearts of many people, when I shall bring thy destruction fallen, and his boughs are broken by all the rivers of the among the nations, into the countries which thou hast land; and all the people of the earth are gone down from not known. 10 Yea, I will make many people amazed at his shadow, and have left him. 13 Upon his ruin shall all thee, and their kings shall be horribly afraid for thee, the fowls of the heaven remain, and all the beasts of when I shall brandish my sword before them; and they the field shall be upon his branches: 14 To the end that shall tremble at every moment, every man for his own none of all the trees by the waters exalt themselves for life, in the day of thy fall. 11 For thus saith the Sovereign their height, neither shoot up their top among the thick YHWH; The sword of the king of Babylon shall come boughs, neither their trees stand up in their height, all upon thee. 12 By the swords of the mighty will I cause that drink water: for they are all delivered unto death, to thy multitude to fall, the terrible of the nations, all of the nether parts of the earth, in the midst of the children them: and they shall spoil the pomp of Egypt, and all the of men, with them that go down to the pit, 15 Thus saith multitude thereof shall be destroyed, 13 I will destroy the Sovereign YHWH; In the day when he went down to also all the beasts thereof from beside the great waters; the grave I caused a mourning: I covered the deep for neither shall the foot of man trouble them any more, nor him, and I restrained the floods thereof, and the great the hoofs of beasts trouble them. 14 Then will I make waters were stayed: and I caused Lebanon to mourn for their waters deep, and cause their rivers to run like oil, him, and all the trees of the field fainted for him. (Sheol saith the Sovereign YHWH. 15 When I shall make the h7585) 16 I made the nations to shake at the sound of his land of Egypt desolate, and the country shall be destitute fall, when I cast him down to hell with them that descend of that whereof it was full, when I shall smite all them that into the pit: and all the trees of Eden, the choice and best dwell therein, then shall they know that I am YHWH. 16 of Lebanon, all that drink water, shall be comforted in the This is the lamentation wherewith they shall lament her: nether parts of the earth. (Sheol h7585) 17 They also went the daughters of the nations shall lament her: they shall down into hell with him unto them that be slain with the lament for her, even for Egypt, and for all her multitude. sword; and they that were his arm, that dwelt under his saith the Sovereign YHWH. 17 It came to pass also in shadow in the midst of the heathen. (Sheol h7585) 18 To the twelfth year, in the fifteenth day of the month, that the whom art thou thus like in glory and in greatness among word of YHWH came unto me, saying, 18 Son of man, the trees of Eden? vet shalt thou be brought down with wail for the multitude of Egypt, and cast them down. the trees of Eden unto the nether parts of the earth: thou even her, and the daughters of the famous nations, unto shalt lie in the midst of the uncircumcised with them the nether parts of the earth, with them that go down into that be slain by the sword. This is Pharaoh and all his the pit. 19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised. 20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes. 21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword. (Sheol h7585) 22 Asshur is there and all her company: his graves are about him: all of them slain, fallen by the

sword: 23 Whose graves are set in the sides of the pit, from among them, he is taken away in his iniquity; but and her company is round about her grave: all of them his blood will I require at the watchman's hand. 7 So slain, fallen by the sword, which caused terror in the land thou, O son of man, I have set thee a watchman unto the of the living. 24 There is Elam and all her multitude round house of Israel; therefore thou shalt hear the word at my about her grave, all of them slain, fallen by the sword, mouth, and warn them from me. 8 When I say unto the which are gone down uncircumcised into the nether parts wicked, O wicked man, thou shalt surely die; if thou dost of the earth, which caused their terror in the land of the not speak to warn the wicked from his way, that wicked living; yet have they borne their shame with them that go man shall die in his iniquity; but his blood will I require at down to the pit. 25 They have set her a bed in the midst thine hand. 9 Nevertheless, if thou warn the wicked of of the slain with all her multitude: her graves are round his way to turn from it; if he do not turn from his way, he about him: all of them uncircumcised, slain by the sword: shall die in his iniquity; but thou hast delivered thy soul. though their terror was caused in the land of the living, 10 Therefore, O thou son of man, speak unto the house yet have they borne their shame with them that go down of Israel; Thus ye speak, saying, If our transgressions to the pit: he is put in the midst of them that be slain. and our sins be upon us, and we pine away in them, 26 There is Meshech, Tubal, and all her multitude: her how should we then live? 11 Say unto them, As I live, graves are round about him: all of them uncircumcised, saith the Sovereign YHWH, I have no pleasure in the slain by the sword, though they caused their terror in the death of the wicked; but that the wicked turn from his land of the living. 27 And they shall not lie with the mighty way and live: turn ye, turn ye from your evil ways; for that are fallen of the uncircumcised, which are gone why will ye die, O house of Israel? 12 Therefore, thou down to hell with their weapons of war; and they have son of man, say unto the children of thy people. The shall be upon their bones, though they were the terror of the day of his transgression: as for the wickedness of the mighty in the land of the living. (Sheol h7585) 28 Yea, the wicked, he shall not fall thereby in the day that he thou shalt be broken in the midst of the uncircumcised, turneth from his wickedness; neither shall the righteous and shalt lie with them that are slain with the sword. 29 be able to live for his righteousness in the day that he There is Edom, her kings, and all her princes, which with sinneth. 13 When I shall say to the righteous, that he their might are laid by them that were slain by the sword: shall surely live; if he trust to his own righteousness, they shall lie with the uncircumcised, and with them that and commit iniquity, all his righteousnesses shall not be go down to the pit. 30 There be the princes of the north, remembered; but for his iniquity that he hath committed, all of them, and all the Zidonians, which are gone down he shall die for it. 14 Again, when I say unto the wicked, with the slain; with their terror they are ashamed of their Thou shalt surely die; if he turn from his sin, and do might; and they lie uncircumcised with them that be slain that which is lawful and right; 15 If the wicked restore by the sword, and bear their shame with them that go the pledge, give again that he had robbed, walk in the down to the pit. 31 Pharaoh shall see them, and shall be statutes of life, without committing iniquity; he shall surely comforted over all his multitude, even Pharaoh and all live, he shall not die. 16 None of his sins that he hath his army slain by the sword, saith the Sovereign YHWH. committed shall be mentioned unto him: he hath done 32 For I have caused my terror in the land of the living: that which is lawful and right; he shall surely live. 17 and he shall be laid in the midst of the uncircumcised Yet the children of thy people say, The way of YHWH with them that are slain with the sword, even Pharaoh is not equal; but as for them, their way is not equal. and all his multitude, saith the Sovereign YHWH.

33 Again the word of YHWH came unto me, saying, 2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: 3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people: 4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. 5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. 6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person

laid their swords under their heads, but their iniquities righteousness of the righteous shall not deliver him in 18 When the righteous turneth from his righteousness. and committeth iniquity, he shall even die thereby. 19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby. 20 Yet ye say, The way of YHWH is not equal. O ye house of Israel, I will judge you every one after his ways. 21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten. 22 Now the hand of YHWH was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. 23 Then the word of YHWH came unto me, saying, 24 Son of man, they that inhabit those wastes

of the land of Israel speak, saying, Abraham was one, prey, and my flock became meat to every beast of the hath been among them.

34 And the word of YHWH came unto me, saying, 2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Sovereign YHWH unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? 3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. 4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. 5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. 6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them. 7 Therefore, ye shepherds, hear the word of YHWH; 8 As I live, saith the Sovereign YHWH, surely because my flock became a

and he inherited the land: but we are many; the land is field, because there was no shepherd, neither did my given us for inheritance. 25 Wherefore say unto them, shepherds search for my flock, but the shepherds fed Thus saith the Sovereign YHWH; Ye eat with the blood, themselves, and fed not my flock; 9 Therefore, O ye and lift up your eyes toward your idols, and shed blood: shepherds, hear the word of YHWH; 10 Thus saith the and shall ye possess the land? 26 Ye stand upon your Sovereign YHWH; Behold, I am against the shepherds; sword, ye work abomination, and ye defile every one and I will require my flock at their hand, and cause his neighbour's wife: and shall ye possess the land? them to cease from feeding the flock; neither shall the 27 Say thou thus unto them, Thus saith the Sovereign shepherds feed themselves any more; for I will deliver YHWH; As I live, surely they that are in the wastes shall my flock from their mouth, that they may not be meat for fall by the sword, and him that is in the open field will I them. 11 For thus saith the Sovereign YHWH; Behold, I, give to the beasts to be devoured, and they that be in even I, will both search my sheep, and seek them out. the forts and in the caves shall die of the pestilence. 28 12 As a shepherd seeketh out his flock in the day that he For I will lay the land most desolate, and the pomp of is among his sheep that are scattered; so will I seek out her strength shall cease; and the mountains of Israel my sheep, and will deliver them out of all places where shall be desolate, that none shall pass through. 29 Then they have been scattered in the cloudy and dark day. 13 shall they know that I am YHWH, when I have laid the And I will bring them out from the people, and gather land most desolate because of all their abominations them from the countries, and will bring them to their own which they have committed. 30 Also, thou son of man, land, and feed them upon the mountains of Israel by the the children of thy people still are talking against thee by rivers, and in all the inhabited places of the country. 14 the walls and in the doors of the houses, and speak one I will feed them in a good pasture, and upon the high to another, every one to his brother, saying, Come, I mountains of Israel shall their fold be: there shall they pray you, and hear what is the word that cometh forth lie in a good fold, and in a fat pasture shall they feed from YHWH. 31 And they come unto thee as the people upon the mountains of Israel. 15 I will feed my flock, cometh, and they sit before thee as my people, and they and I will cause them to lie down, saith the Sovereign hear thy words, but they will not do them: for with their YHWH. 16 I will seek that which was lost, and bring mouth they shew much love, but their heart goeth after again that which was driven away, and will bind up that their covetousness. 32 And, lo, thou art unto them as a which was broken, and will strengthen that which was very lovely song of one that hath a pleasant voice, and sick: but I will destroy the fat and the strong; I will feed can play well on an instrument: for they hear thy words, them with judgment. 17 And as for you, O my flock, thus but they do them not. 33 And when this cometh to pass, saith the Sovereign YHWH; Behold, I judge between (lo, it will come,) then shall they know that a prophet cattle and cattle, between the rams and the he goats. 18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? 19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet. 20 Therefore thus saith the Sovereign YHWH unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. 21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ve have scattered them abroad; 22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. 23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. 24 And I YHWH will be their Elohim, and my servant David a prince among them: I YHWH have spoken it. 25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. 26 And I will make them and the places round about my

hill a blessing; and I will cause the shower to come down Israel, because it was desolate, so will I do unto thee: in his season; there shall be showers of blessing. 27 thou shalt be desolate, O mount Seir, and all Idumea, And the tree of the field shall yield her fruit, and the even all of it: and they shall know that I am YHWH. earth shall yield her increase, and they shall be safe in their land, and shall know that I am YHWH, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. 28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. 29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. 30 Thus shall they know that I YHWH their Elohim am with them, and that they, even the house of Israel, are my people, saith the Sovereign YHWH. 31 And ye my flock, the flock of my pasture, are men, and I am your Elohim, saith the Sovereign YHWH.

35 Moreover the word of YHWH came unto me, saying, 2 Son of man, set thy face against mount Seir, and prophesy against it, 3 And say unto it, Thus saith the Sovereign YHWH; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. 4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am YHWH. 5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end: 6 Therefore, as I live, saith the Sovereign YHWH, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. 7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth. 8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. 9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am YHWH. 10 Because thou hast said. These two nations and these two countries shall be mine, and we will possess it; whereas YHWH was there: 11 Therefore, as I live, saith the Sovereign YHWH, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. 12 And thou shalt know that I am YHWH, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume. 13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them. 14 Thus saith the Sovereign YHWH; When the whole earth rejoiceth, I will make thee desolate. 15 As thou didst rejoice at the inheritance of the house of

36 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of YHWH: 2 Thus saith the Sovereign YHWH; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession: 3 Therefore prophesy and say, Thus saith the Sovereign YHWH; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: 4 Therefore, ye mountains of Israel, hear the word of the Sovereign YHWH: Thus saith the Sovereign YHWH to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; 5 Therefore thus saith the Sovereign YHWH; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. 6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Sovereign YHWH; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: 7 Therefore thus saith the Sovereign YHWH; I have lifted up mine hand. Surely the heathen that are about you. they shall bear their shame. 8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown: 10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded: 11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings; and ve shall know that I am YHWH. 12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men. 13 Thus saith the Sovereign YHWH; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations; 14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Sovereign YHWH. 15 Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any

of YHWH came unto me, saying, 17 Son of man, when inhabited. 36 Then the heathen that are left round about the house of Israel dwelt in their own land, they defiled you shall know that I YHWH build the ruined places, and it by their own way and by their doings: their way was plant that that was desolate: I YHWH have spoken it, before me as the uncleanness of a removed woman. 18 and I will do it. 37 Thus saith the Sovereign YHWH; I will Wherefore I poured my fury upon them for the blood yet for this be inquired of by the house of Israel, to do it that they had shed upon the land, and for their idols for them; I will increase them with men like a flock. 38 As wherewith they had polluted it: 19 And I scattered them the holy flock, as the flock of Jerusalem in her solemn among the heathen, and they were dispersed through feasts; so shall the waste cities be filled with flocks of the countries: according to their way and according to men: and they shall know that I am YHWH. their doings I judged them. 20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of YHWH, and are gone forth out of his land. 21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. 22 Therefore say unto the house of Israel, Thus saith the Sovereign YHWH; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. 23 And I will sanctify my great name, which was profaned among the heathen, which we have profaned in the midst of them; and the heathen shall know that I am YHWH, saith the Sovereign YHWH, when I shall be sanctified in you before their eyes. 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. 25 Then will I sprinkle clean water upon you, and ve shall be clean; from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. 28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your Elohim. 29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lav no famine upon you. 30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. 31 Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations. 32 Not for your sakes do I this, saith the Sovereign YHWH, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. 33 Thus saith the Sovereign YHWH; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. 34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. 35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and

more, saith the Sovereign YHWH. 16 Moreover the word desolate and ruined cities are become fenced, and are

7 The hand of YHWH was upon me, and carried me out in the spirit of YHWH, and set me down in the midst of the valley which was full of bones, 2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. 3 And he said unto me, Son of man, can these bones live? And I answered, O Master YHWH, thou knowest. 4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of YHWH. 5 Thus saith the Sovereign YHWH unto these bones; Behold, I will cause breath to enter into you, and ye shall live: 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am YHWH. 7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. 8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. 9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind. Thus saith the Sovereign YHWH; Come from the four winds, O breath, and breathe upon these slain, that they may live. 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. 11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. 12 Therefore prophesy and say unto them, Thus saith the Sovereign YHWH; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. 13 And ye shall know that I am YHWH, when I have opened your graves, O my people, and brought you up out of your graves, 14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I YHWH have spoken it, and performed it, saith YHWH. 15 The word of YHWH came again unto me, saying, 16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions: 17 And

join them one to another into one stick; and they shall company that are assembled unto thee, and be thou become one in thine hand. 18 And when the children a guard unto them. 8 After many days thou shalt be of thy people shall speak unto thee, saying, Wilt thou visited: in the latter years thou shalt come into the land not shew us what thou meanest by these? 19 Say unto that is brought back from the sword, and is gathered out them, Thus saith the Sovereign YHWH; Behold, I will of many people, against the mountains of Israel, which take the stick of Joseph, which is in the hand of Ephraim, have been always waste: but it is brought forth out of the and the tribes of Israel his fellows, and will put them nations, and they shall dwell safely all of them. 9 Thou with him, even with the stick of Judah, and make them shalt ascend and come like a storm, thou shalt be like a one stick, and they shall be one in mine hand. 20 And cloud to cover the land, thou, and all thy bands, and the sticks whereon thou writest shall be in thine hand many people with thee. 10 Thus saith the Sovereign before their eyes. 21 And say unto them, Thus saith YHWH; It shall also come to pass, that at the same time the Sovereign YHWH; Behold, I will take the children of shall things come into thy mind, and thou shalt think an Israel from among the heathen, whither they be gone, evil thought: 11 And thou shalt say, I will go up to the and will gather them on every side, and bring them into land of unwalled villages; I will go to them that are at their own land: 22 And I will make them one nation in the rest, that dwell safely, all of them dwelling without walls, land upon the mountains of Israel; and one king shall be and having neither bars nor gates, 12 To take a spoil, king to them all: and they shall be no more two nations, and to take a prey; to turn thine hand upon the desolate neither shall they be divided into two kingdoms any more places that are now inhabited, and upon the people that at all: 23 Neither shall they defile themselves any more are gathered out of the nations, which have gotten cattle with their idols, nor with their detestable things, nor with and goods, that dwell in the midst of the land, 13 Sheba, any of their transgressions; but I will save them out of and Dedan, and the merchants of Tarshish, with all the all their dwellingplaces, wherein they have sinned, and young lions thereof, shall say unto thee, Art thou come will cleanse them: so shall they be my people, and I to take a spoil? hast thou gathered thy company to take will be their Elohim. 24 And David my servant shall be a prey? to carry away silver and gold, to take away cattle king over them; and they all shall have one shepherd: and goods, to take a great spoil? 14 Therefore, son they shall also walk in my judgments, and observe my of man, prophesy and say unto Gog, Thus saith the statutes, and do them. 25 And they shall dwell in the land Sovereign YHWH; In that day when my people of Israel that I have given unto Jacob my servant, wherein your dwelleth safely, shalt thou not know it? 15 And thou shalt fathers have dwelt; and they shall dwell therein, even come from thy place out of the north parts, thou, and they, and their children, and their children's children for many people with thee, all of them riding upon horses, a ever: and my servant David shall be their prince for ever. great company, and a mighty army: 16 And thou shalt 26 Moreover I will make a covenant of peace with them; come up against my people of Israel, as a cloud to cover it shall be an everlasting covenant with them: and I will the land; it shall be in the latter days, and I will bring thee place them, and multiply them, and will set my sanctuary against my land, that the heathen may know me, when I in the midst of them for evermore. 27 My tabernacle also shall be sanctified in thee, O Gog, before their eyes. 17 shall be with them: yea, I will be their Elohim, and they Thus saith the Sovereign YHWH; Art thou he of whom I shall be my people. 28 And the heathen shall know that I have spoken in old time by my servants the prophets of YHWH do sanctify Israel, when my sanctuary shall be in Israel, which prophesied in those days many years that I the midst of them for evermore.

38 And the word of YHWH came unto me, saying, 2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, 3 And say, Thus saith the Sovereign YHWH; Behold I am against thee, O Gog, the chief prince of Meshech and Tubal: 4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: 5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet: 6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee. 7 Be thou prepared, and prepare for thyself, thou, and all thy

would bring thee against them? 18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Sovereign YHWH, that my fury shall come up in my face. 19 For in my jealousy and in the fire of my wrath have I spoken. Surely in that day there shall be a great shaking in the land of Israel; 20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. 21 And I will call for a sword against him throughout all my mountains, saith the Sovereign YHWH: every man's sword shall be against his brother. 22 And I will plead against him with pestilence and with blood; and I will

myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am YHWH.

39 Therefore, thou son of man, prophesy against Gog, and say. Thus saith the Master YHWH; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: 2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: 3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. 4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. 5 Thou shalt fall upon the open field: for I have spoken it, saith the Sovereign YHWH. 6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am YHWH. 7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am YHWH, the Holy One in Israel. 8 Behold, it is come, and it is done, saith the Sovereign YHWH; this is the day whereof I have spoken. 9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years: 10 So that they shall take no wood out of the field, neither cut down any out of the forests: for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Sovereign YHWH. 11 And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamon-gog. 12 And seven months shall the house of Israel be burying of them, that they may cleanse the land. 13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Sovereign YHWH. 14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. 15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-

rain upon him, and upon his bands, and upon the many gog. 16 And also the name of the city shall be Hamonah. people that are with him, an overflowing rain, and great Thus shall they cleanse the land. 17 And, thou son of hailstones, fire, and brimstone. 23 Thus will I magnify man, thus saith the Sovereign YHWH; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. 18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. 19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. 20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Sovereign YHWH. 21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. 22 So the house of Israel shall know that I am YHWH their Elohim from that day and forward. 23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. 24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them. 25 Therefore thus saith the Sovereign YHWH; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name: 26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. 27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; 28 Then shall they know that I am YHWH their Elohim, which cause them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. 29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Sovereign YHWH.

> ▲ ∩ In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of YHWH was upon me, and brought me thither. 2 In the visions of Elohim brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. 3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. 4 And the man said unto me, Son of man, behold with thine

eyes, and hear with thine ears, and set thine heart upon trees, were after the measure of the gate that looketh all that I shall shew thee; for to the intent that I might toward the east; and they went up unto it by seven shew them unto thee art thou brought hither: declare all steps; and the arches thereof were before them. 23 And that thou seest to the house of Israel. 5 And behold a the gate of the inner court was over against the gate wall on the outside of the house round about, and in the toward the north, and toward the east; and he measured man's hand a measuring reed of six cubits long by the from gate to gate an hundred cubits. 24 After that he cubit and an hand breadth: so he measured the breadth brought me toward the south, and behold a gate toward of the building, one reed; and the height, one reed. 6 the south: and he measured the posts thereof and the Then came he unto the gate which looketh toward the arches thereof according to these measures. 25 And east, and went up the stairs thereof, and measured the there were windows in it and in the arches thereof round threshold of the gate, which was one reed broad; and the about, like those windows: the length was fifty cubits, other threshold of the gate, which was one reed broad. and the breadth five and twenty cubits. 26 And there 7 And every little chamber was one reed long, and one were seven steps to go up to it, and the arches thereof reed broad; and between the little chambers were five were before them: and it had palm trees, one on this cubits; and the threshold of the gate by the porch of the side, and another on that side, upon the posts thereof. gate within was one reed. 8 He measured also the porch 27 And there was a gate in the inner court toward the of the gate within, one reed. 9 Then measured he the south: and he measured from gate to gate toward the porch of the gate, eight cubits; and the posts thereof, south an hundred cubits. 28 And he brought me to the two cubits; and the porch of the gate was inward. 10 And inner court by the south gate: and he measured the the little chambers of the gate eastward were three on south gate according to these measures; 29 And the little this side, and three on that side; they three were of one chambers thereof, and the posts thereof, and the arches measure: and the posts had one measure on this side thereof, according to these measures: and there were and on that side. 11 And he measured the breadth of windows in it and in the arches thereof round about: it the entry of the gate, ten cubits; and the length of the was fifty cubits long, and five and twenty cubits broad. gate, thirteen cubits. 12 The space also before the little 30 And the arches round about were five and twenty chambers was one cubit on this side, and the space cubits long, and five cubits broad. 31 And the arches was one cubit on that side: and the little chambers were thereof were toward the utter court; and palm trees were six cubits on this side, and six cubits on that side, 13 upon the posts thereof; and the going up to it had eight He measured then the gate from the roof of one little steps. 32 And he brought me into the inner court toward chamber to the roof of another: the breadth was five and the east; and he measured the gate according to these twenty cubits, door against door. 14 He made also posts measures. 33 And the little chambers thereof, and the of threescore cubits, even unto the post of the court posts thereof, and the arches thereof, were according to round about the gate. 15 And from the face of the gate of these measures: and there were windows therein and in the entrance unto the face of the porch of the inner gate the arches thereof round about: it was fifty cubits long, were fifty cubits. 16 And there were narrow windows to and five and twenty cubits broad. 34 And the arches the little chambers, and to their posts within the gate thereof were toward the outward court; and palm trees round about, and likewise to the arches: and windows were upon the posts thereof, on this side, and on that were round about inward: and upon each post were side: and the going up to it had eight steps. 35 And he palm trees. 17 Then brought he me into the outward brought me to the north gate, and measured it according court, and, lo, there were chambers, and a pavement to these measures; 36 The little chambers thereof, the made for the court round about: thirty chambers were posts thereof, and the arches thereof, and the windows upon the pavement. 18 And the pavement by the side to it round about: the length was fifty cubits, and the of the gates over against the length of the gates was breadth five and twenty cubits. 37 And the posts thereof the lower pavement. 19 Then he measured the breadth were toward the utter court; and palm trees were upon from the forefront of the lower gate unto the forefront of the posts thereof, on this side, and on that side; and the the inner court without, an hundred cubits eastward and going up to it had eight steps. 38 And the chambers northward. 20 And the gate of the outward court that and the entries thereof were by the posts of the gates, looked toward the north, he measured the length thereof, where they washed the burnt offering. 39 And in the and the breadth thereof. 21 And the little chambers porch of the gate were two tables on this side, and two thereof were three on this side and three on that side; tables on that side, to slay thereon the burnt offering and the posts thereof and the arches thereof were after and the sin offering and the trespass offering. 40 And the measure of the first gate: the length thereof was at the side without, as one goeth up to the entry of the fifty cubits, and the breadth five and twenty cubits. 22 north gate, were two tables; and on the other side, which And their windows, and their arches, and their palm was at the porch of the gate, were two tables. 41 Four

tables were on this side, and four tables on that side, breadth of the house was still upward, and so increased by the posts, one on this side, and another on that side.

▲1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle. 2 And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. 3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits. 4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place. 5 After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side. 6 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. 7 And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the

by the side of the gate; eight tables, whereupon they from the lowest chamber to the highest by the midst. slew their sacrifices. 42 And the four tables were of 8 I saw also the height of the house round about: the hewn stone for the burnt offering, of a cubit and an half foundations of the side chambers were a full reed of long, and a cubit and an half broad, and one cubit high: six great cubits. 9 The thickness of the wall, which whereupon also they laid the instruments wherewith was for the side chamber without, was five cubits: and they slew the burnt offering and the sacrifice. 43 And that which was left was the place of the side chambers within were hooks, an hand broad, fastened round about: that were within. 10 And between the chambers was and upon the tables was the flesh of the offering. 44 the wideness of twenty cubits round about the house And without the inner gate were the chambers of the on every side. 11 And the doors of the side chambers singers in the inner court, which was at the side of the were toward the place that was left, one door toward north gate; and their prospect was toward the south: the north, and another door toward the south: and the one at the side of the east gate having the prospect breadth of the place that was left was five cubits round toward the north. 45 And he said unto me, This chamber, about. 12 Now the building that was before the separate whose prospect is toward the south, is for the priests, the place at the end toward the west was seventy cubits keepers of the charge of the house. 46 And the chamber broad; and the wall of the building was five cubits thick whose prospect is toward the north is for the priests, the round about, and the length thereof ninety cubits. 13 keepers of the charge of the altar: these are the sons So he measured the house, an hundred cubits long; of Zadok among the sons of Levi, which come near to and the separate place, and the building, with the walls YHWH to minister unto him. 47 So he measured the thereof, an hundred cubits long; 14 Also the breadth of court, an hundred cubits long, and an hundred cubits the face of the house, and of the separate place toward broad, foursquare; and the altar that was before the the east, an hundred cubits. 15 And he measured the house. 48 And he brought me to the porch of the house, length of the building over against the separate place and measured each post of the porch, five cubits on this which was behind it, and the galleries thereof on the one side, and five cubits on that side: and the breadth of the side and on the other side, an hundred cubits, with the gate was three cubits on this side, and three cubits on inner temple, and the porches of the court; 16 The door that side. 49 The length of the porch was twenty cubits, posts, and the narrow windows, and the galleries round and the breadth eleven cubits; and he brought me by the about on their three stories, over against the door, cieled steps whereby they went up to it: and there were pillars with wood round about, and from the ground up to the windows, and the windows were covered; 17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure. 18 And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces; 19 So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about. 20 From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple. 21 The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other. 22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before YHWH. 23 And the temple and the sanctuary had two doors. 24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door. 25 And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without. 26 And there were narrow windows and

palm trees on the one side and on the other side, on the measuring reed round about. 17 He measured the north sides of the porch, and upon the side chambers of the side, five hundred reeds, with the measuring reed round house, and thick planks.

12 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north. 2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits. 3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories. 4 And before the the glory of the Elohim of Israel came from the way chambers was a walk of ten cubits breadth inward, a of the east: and his voice was like a noise of many Now the upper chambers were shorter: for the galleries according to the appearance of the vision which I saw. were higher than these, than the lower, and than the even according to the vision that I saw when I came to stories, but had not pillars as the pillars of the courts: I saw by the river Chebar; and I fell upon my face. 4 And therefore the building was straitened more than the the glory of YHWH came into the house by the way of lowest and the middlemost from the ground. 7 And the the gate whose prospect is toward the east. 5 So the wall that was without over against the chambers, toward spirit took me up, and brought me into the inner court; the utter court on the forepart of the chambers, the and, behold, the glory of YHWH filled the house. 6 And I length thereof was fifty cubits. 8 For the length of the heard him speaking unto me out of the house; and the chambers that were in the utter court was fifty cubits: man stood by me. 7 And he said unto me, Son of man, and, lo, before the temple were an hundred cubits. 9 the place of my throne, and the place of the soles of my east side, as one goeth into them from the utter court. 10 The chambers were in the thickness of the wall of the Israel no more defile, neither they, nor their kings, by court toward the east, over against the separate place, their whoredom, nor by the carcases of their kings in and over against the building. 11 And the way before their high places. 8 In their setting of their threshold by them was like the appearance of the chambers which my thresholds, and their post by my posts, and the wall were toward the north, as long as they, and as broad between me and them, they have even defiled my holy as they: and all their goings out were both according name by their abominations that they have committed: to their fashions, and according to their doors. 12 And according to the doors of the chambers that were toward let them put away their whoredom, and the carcases of the south was a door in the head of the way, even the their kings, far from me, and I will dwell in the midst of way directly before the wall toward the east, as one them for ever. 10 Thou son of man, shew the house to entereth into them. 13 Then said he unto me, The north the house of Israel, that they may be ashamed of their chambers and the south chambers, which are before iniquities: and let them measure the pattern. 11 And if the separate place, they be holy chambers, where the priests that approach unto YHWH shall eat the most the form of the house, and the fashion thereof, and the holy things: there shall they lay the most holy things and goings out thereof, and the comings in thereof, and all the meat offering, and the sin offering, and the trespass the forms thereof, and all the ordinances thereof, and all offering; for the place is holy. 14 When the priests enter the forms thereof, and all the laws thereof: and write it in therein, then shall they not go out of the holy place into their sight, that they may keep the whole form thereof, the utter court, but there they shall lay their garments and all the ordinances thereof, and do them. 12 This wherein they minister; for they are holy; and shall put is the law of the house; Upon the top of the mountain on other garments, and shall approach to those things the whole limit thereof round about shall be most holy. which are for the people. 15 Now when he had made an Behold, this is the law of the house. 13 And these are end of measuring the inner house, he brought me forth the measures of the altar after the cubits: The cubit is a toward the gate whose prospect is toward the east, and cubit and an hand breadth; even the bottom shall be a with the measuring reed, five hundred reeds, with the by the edge thereof round about shall be a span: and

about. 18 He measured the south side, five hundred reeds, with the measuring reed. 19 He turned about to the west side, and measured five hundred reeds with the measuring reed. 20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

12 Afterward he brought me to the gate, even the gate that looketh toward the east: 2 And, behold, way of one cubit; and their doors toward the north. 5 waters: and the earth shined with his glory. 3 And it was middlemost of the building. 6 For they were in three destroy the city: and the visions were like the vision that And from under these chambers was the entry on the feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of wherefore I have consumed them in mine anger. 9 Now they be ashamed of all that they have done, shew them measured it round about. 16 He measured the east side cubit, and the breadth a cubit, and the border thereof

this shall be the higher place of the altar. 14 And from fell upon my face. 5 And YHWH said unto me, Son of saith the Sovereign YHWH.

▲ Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut. 2 Then said YHWH unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because YHWH, the Elohim of Israel, hath entered in by it, therefore it shall be shut. 3 It is for the prince; the prince, he shall sit in it to eat bread before YHWH; he shall enter by the way of the porch of that gate, and shall go out by the way of the same. 4 Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of YHWH filled the house of YHWH: and I

the bottom upon the ground even to the lower settle man, mark well, and behold with thine eyes, and hear shall be two cubits, and the breadth one cubit; and from with thine ears all that I say unto thee concerning all the lesser settle even to the greater settle shall be four the ordinances of the house of YHWH, and all the laws cubits, and the breadth one cubit. 15 So the altar shall thereof; and mark well the entering in of the house, with be four cubits; and from the altar and upward shall be every going forth of the sanctuary. 6 And thou shalt say four horns. 16 And the altar shall be twelve cubits long, to the rebellious, even to the house of Israel, Thus saith twelve broad, square in the four squares thereof. 17 the Sovereign YHWH; O ye house of Israel, let it suffice And the settle shall be fourteen cubits long and fourteen you of all your abominations, 7 In that ye have brought broad in the four squares thereof; and the border about into my sanctuary strangers, uncircumcised in heart, and it shall be half a cubit; and the bottom thereof shall uncircumcised in flesh, to be in my sanctuary, to pollute be a cubit about; and his stairs shall look toward the it, even my house, when ye offer my bread, the fat and east. 18 And he said unto me, Son of man, thus saith the blood, and they have broken my covenant because the Sovereign YHWH; These are the ordinances of the of all your abominations. 8 And ye have not kept the altar in the day when they shall make it, to offer burnt charge of mine holy things: but ye have set keepers of offerings thereon, and to sprinkle blood thereon. 19 And my charge in my sanctuary for yourselves. 9 Thus saith thou shalt give to the priests the Levites that be of the Sovereign YHWH; No stranger, uncircumcised in seed of Zadok, which approach unto me, to minister unto heart, nor uncircumcised in flesh, shall enter into my me, saith the Sovereign YHWH, a young bullock for a sanctuary, of any stranger that is among the children sin offering. 20 And thou shalt take of the blood thereof, of Israel. 10 And the Levites that are gone away far and put it on the four horns of it, and on the four corners from me, when Israel went astray, which went astray of the settle, and upon the border round about: thus away from me after their idols; they shall even bear their shalt thou cleanse and purge it. 21 Thou shalt take the iniquity. 11 Yet they shall be ministers in my sanctuary. bullock also of the sin offering, and he shall burn it in the having charge at the gates of the house, and ministering appointed place of the house, without the sanctuary. 22 to the house: they shall slay the burnt offering and the And on the second day thou shalt offer a kid of the goats sacrifice for the people, and they shall stand before them without blemish for a sin offering; and they shall cleanse to minister unto them. 12 Because they ministered unto the altar, as they did cleanse it with the bullock. 23 When them before their idols, and caused the house of Israel thou hast made an end of cleansing it, thou shalt offer a to fall into iniquity; therefore have I lifted up mine hand young bullock without blemish, and a ram out of the flock against them, saith the Sovereign YHWH, and they shall without blemish. 24 And thou shalt offer them before bear their iniquity. 13 And they shall not come near unto YHWH, and the priests shall cast salt upon them, and me, to do the office of a priest unto me, nor to come they shall offer them up for a burnt offering unto YHWH. near to any of my holy things, in the most holy place: 25 Seven days shalt thou prepare every day a goat for a but they shall bear their shame, and their abominations sin offering: they shall also prepare a young bullock, and which they have committed. 14 But I will make them a ram out of the flock, without blemish. 26 Seven days keepers of the charge of the house, for all the service shall they purge the altar and purify it; and they shall thereof, and for all that shall be done therein. 15 But consecrate themselves. 27 And when these days are the priests the Levites, the sons of Zadok, that kept the expired, it shall be, that upon the eighth day, and so charge of my sanctuary when the children of Israel went forward, the priests shall make your burnt offerings upon astray from me, they shall come near to me to minister the altar, and your peace offerings; and I will accept you, unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Sovereign YHWH: 16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. 17 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. 18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat. 19 And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay

them in the holy chambers, and they shall put on other and five and twenty thousand long, over against the garments; and they shall not mingle among the people oblation of the holy portion: it shall be for the whole with their garments. 20 Neither shall they shave their house of Israel. 7 And a portion shall be for the prince on heads, nor suffer their locks to grow long; they shall only the one side and on the other side of the oblation of the poll their heads. 21 Neither shall any priest drink wine, holy portion, and of the possession of the city, before the when they enter into the inner court. 22 Neither shall they oblation of the holy portion, and before the possession take for their wives a widow, nor her that is put away: of the city, from the west side westward, and from the but they shall take maidens of the seed of the house east side eastward: and the length shall be over against of Israel, or a widow that had a priest before. 23 And one of the portions, from the west border unto the east they shall teach my people the difference between the border. 8 In the land shall be his possession in Israel: holy and profane, and cause them to discern between and my princes shall no more oppress my people; and the unclean and the clean. 24 And in controversy they the rest of the land shall they give to the house of Israel shall stand in judgment; and they shall judge it according according to their tribes. 9 Thus saith the Sovereign to my judgments: and they shall keep my laws and my YHWH; Let it suffice you, O princes of Israel: remove statutes in all mine assemblies; and they shall hallow my violence and spoil, and execute judgment and justice, Sabbaths. 25 And they shall come at no dead person to take away your exactions from my people, saith the defile themselves: but for father, or for mother, or for son, Sovereign YHWH. 10 Ye shall have just balances, and or for daughter, for brother, or for sister that hath had no a just ephah, and a just bath. I 11 The ephah and the husband, they may defile themselves. 26 And after he is bath shall be of one measure, that the bath may contain cleansed, they shall reckon unto him seven days, 27 the tenth part of an homer, and the ephah the tenth And in the day that he goeth into the sanctuary, unto the part of an homer; the measure thereof shall be after inner court, to minister in the sanctuary, he shall offer his the homer. 12 And the shekel shall be twenty gerahs: sin offering, saith the Sovereign YHWH. 28 And it shall twenty shekels, five and twenty shekels, fifteen shekels, be unto them for an inheritance: I am their inheritance: shall be your manneh. 13 This is the oblation that ye and ye shall give them no possession in Israel: I am their shall offer; the sixth part of an ephah of an homer of possession. 29 They shall eat the meat offering, and wheat, and ye shall give the sixth part of an ephah of an the sin offering, and the trespass offering; and every homer of barley: 14 Concerning the ordinance of oil, dedicated thing in Israel shall be theirs. 30 And the first the bath of oil, ve shall offer the tenth part of a bath of all the firstfruits of all things, and every oblation of all, out of the cor, which is an homer of ten baths; for ten of every sort of your oblations, shall be the priest's: ye baths are an homer: 15 And one lamb out of the flock, shall also give unto the priest the first of your dough, that out of two hundred, out of the fat pastures of Israel; he may cause the blessing to rest in thine house. 31 The for a meat offering, and for a burnt offering, and for priests shall not eat of any thing that is dead of itself, or peace offerings, to make reconciliation for them, saith torn, whether it be fowl or beast.

15 Moreover, when ye shall divide by lot the land for inheritance, ve shall offer an oblation unto YHWH. an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about. 2 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof. 3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place. 4 The holy portion of the land shall be for the priests the ministers of the sanctuary. which shall come near to minister unto YHWH: and it shall be a place for their houses, and an holy place for the sanctuary. 5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. 6 And ye shall appoint the possession of the city five thousand broad.

the Sovereign YHWH. 16 All the people of the land shall give this oblation for the prince in Israel. 17 And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the Sabbaths, in all solemnities of the house of Israel; he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. 18 Thus saith the Sovereign YHWH; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: 19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. 20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ve reconcile the house. 21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. 22 And upon that day shall the prince prepare for himself and for all the people of the

the feast he shall prepare a burnt offering to YHWH, forth one shall shut the gate. 13 Thou shalt daily prepare seven bullocks and seven rams without blemish daily the a burnt offering unto YHWH of a lamb of the first year seven days; and a kid of the goats daily for a sin offering, without blemish: thou shalt prepare it every morning. 24 And he shall prepare a meat offering of an ephah 14 And thou shalt prepare a meat offering for it every for a bullock, and an ephah for a ram, and an hin of oil morning, the sixth part of an ephah, and the third part of for an ephah. 25 In the seventh month, in the fifteenth an hin of oil, to temper with the fine flour; a meat offering day of the month, shall he do the like in the feast of the continually by a perpetual ordinance unto YHWH. 15 seven days, according to the sin offering, according to Thus shall they prepare the lamb, and the meat offering, the burnt offering, and according to the meat offering, and the oil, every morning for a continual burnt offering. and according to the oil.

16 Thus saith the Sovereign YHWH; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the new moon it shall be opened. 2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. 3 Likewise the people of the land shall worship at the door of this gate before YHWH in the Sabbaths and in the new moons. 4 And the burnt offering that the prince shall offer unto YHWH in the Sabbath day shall be six lambs without blemish, and a ram without blemish. 5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah. 6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish. 7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah. 8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof. 9 But when the people of the land shall come before YHWH in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. 10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth. 11 And in the feast and in the solemnities the meat offering shall be an ephah to a bullock, and ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah. 12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto YHWH, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the

land a bullock for a sin offering. 23 And seven days of Sabbath day: then he shall go forth; and after his going 16 Thus saith the Sovereign YHWH; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance. 17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them. 18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession. 19 After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward. 20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people. 21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court. 22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure. 23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about. 24 Then said he unto me. These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

> 47 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. 2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. 3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. 4 Again he measured a thousand, and brought me through the waters; the waters were to the

through; the waters were to the loins. 5 Afterward he inheritance unto you, and to the strangers that sojourn measured a thousand; and it was a river that I could not among you, which shall beget children among you: and pass over: for the waters were risen, waters to swim in, they shall be unto you as born in the country among the a river that could not be passed over. 6 And he said children of Israel: they shall have inheritance with you unto me, Son of man, hast thou seen this? Then he among the tribes of Israel. 23 And it shall come to pass, brought me, and caused me to return to the brink of the that in what tribe the stranger sojourneth, there shall ye river. 7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. 8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. 9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. 10 And it shall come to pass, that the fishers shall stand upon it from En-gedi even unto En-eglaim; they shall be a place to spread forth nets: their fish shall be according to their kinds, as the fish of the great sea, exceeding many. 11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. 12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. 13 Thus saith the Sovereign YHWH; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions. 14 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. 15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad: 16 Hamath, Berothah. Sibraim, which is between the border of Damascus and the border of Hamath; Hazar-hatticon, which is by the coast of Hauran. 17 And the border from the sea shall be Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side. 18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side. 19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea, And this is the south side southward. 20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side. 21 So shall ye divide this land unto you according to the tribes of Israel. 22 And it

knees. Again he measured a thousand, and brought me shall come to pass, that ye shall divide it by lot for an give him his inheritance, saith the Sovereign YHWH.

> 48 Now these are the names of the tribes. From the north end to the coast of the way of Hethlon. as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west: a portion for Dan. 2 And by the border of Dan, from the east side unto the west side, a portion for Asher. 3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali. 4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh. 5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim. 6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben. 7 And by the border of Reuben, from the east side unto the west side, a portion for Judah. 8 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth. and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. 9 The oblation that ye shall offer unto YHWH shall be of five and twenty thousand in length, and of ten thousand in breadth. 10 And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of YHWH shall be in the midst thereof. 11 It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. 12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. 13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand. 14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto YHWH. 15 And the five thousand. that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. 16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and

529 **Ezekiel** on the east side four thousand and five hundred, and the about eighteen thousand measures: and the name of the west side four thousand and five hundred. 17 And the city from that day shall be, YHWH is there.

suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. 18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city. 19 And they that serve the city shall serve it out of all the tribes of Israel. 20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. 21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince; and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof. 22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. 23 As for the rest of the tribes, from the east side unto the west side. Benjamin shall have a portion. 24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion. 25 And by the border of Simeon, from the east side unto the west side, Issachar a portion. 26 And by the border of Issachar, from the east side unto the west side, Zebulun a portion. 27 And by the border of Zebulun, from the east side unto the west side, Gad a portion. 28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea. 29 This is the land which ve shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Sovereign YHWH. 30 And these are the goings out of

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the city on the north side, four thousand and five hundred measures. 31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. 32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. 33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. 34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. 35 It was round

Daniel

1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. 2 And YHWH gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of Elohim: which he carried into the land of Shinar to the house of his elohim; and he brought the vessels into the treasure house of his elohim. 3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes: 4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. 5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. 6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: 7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego. 8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. 9 Now Elohim had brought Daniel into favour and tender love with the prince of the eunuchs. 10 And the prince of the eunuchs said unto Daniel, I fear my master the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king. 11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. 13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. 14 So he consented to them in this matter, and proved them ten days. 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. 16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse. 17 As for these four children, Elohim gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. 18 Now at the end of the days that the king had said he should bring them in, then the prince of the

eunuchs brought them in before Nebuchadnezzar. 19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. 20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm. 21 And Daniel continued even unto the first year of king Cyrus.

1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. 2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king. 3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. 4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation. 5 The king answered and said to the Chaldeans. The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. 6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof. 7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it. 8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me. 9 But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof. 10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, master, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. 11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the elohim, whose dwelling is not with flesh. 12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. 13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain. 14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon: 15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel. 16 Then Daniel went in, and desired of

shew the king the interpretation. 17 Then Daniel went brass, the silver, and the gold, broken to pieces together, to his house, and made the thing known to Hananiah, and became like the chaff of the summer threshingfloors; Mishael, and Azariah, his companions: 18 That they and the wind carried them away, that no place was found would desire mercies of the Elohim of heaven concerning for them: and the stone that smote the image became a this secret; that Daniel and his fellows should not perish great mountain, and filled the whole earth. 36 This is the with the rest of the wise men of Babylon. 19 Then dream; and we will tell the interpretation thereof before was the secret revealed unto Daniel in a night vision. the king. 37 Thou, O king, art a king of kings: for the Then Daniel blessed the Elohim of heaven. 20 Daniel Elohim of heaven hath given thee a kingdom, power, and answered and said, Blessed be the name of Elohim for strength, and glory. 38 And wheresoever the children of ever and ever: for wisdom and might are his: 21 And he men dwell, the beasts of the field and the fowls of the changeth the times and the seasons: he removeth kings, heaven hath he given into thine hand, and hath made and setteth up kings: he giveth wisdom unto the wise, thee ruler over them all. Thou art this head of gold. 39 and knowledge to them that know understanding: 22 And after thee shall arise another kingdom inferior to He revealeth the deep and secret things: he knoweth thee, and another third kingdom of brass, which shall what is in the darkness, and the light dwelleth with him. bear rule over all the earth. 40 And the fourth kingdom 23 I thank thee, and praise thee. O thou Elohim of my shall be strong as iron; forasmuch as iron breaketh in fathers, who hast given me wisdom and might, and hast pieces and subdueth all things: and as iron that breaketh made known unto me now what we desired of thee: for all these, shall it break in pieces and bruise. 41 And thou hast now made known unto us the king's matter. 24 whereas thou sawest the feet and toes, part of potters' Therefore Daniel went in unto Arioch, whom the king clay, and part of iron, the kingdom shall be divided; but had ordained to destroy the wise men of Babylon: he there shall be in it of the strength of the iron, forasmuch went and said thus unto him; Destroy not the wise men as thou sawest the iron mixed with miry clay. 42 And as of Babylon: bring me in before the king, and I will shew the toes of the feet were part of iron, and part of clay, so unto the king the interpretation. 25 Then Arioch brought the kingdom shall be partly strong, and partly broken. 43 in Daniel before the king in haste and said thus unto And whereas thou sawest iron mixed with miry clay, they him, I have found a man of the captives of Judah, that shall mingle themselves with the seed of men: but they will make known unto the king the interpretation. 26 The shall not cleave one to another, even as iron is not mixed king answered and said to Daniel, whose name was with clay. 44 And in the days of these kings shall the Belteshazzar, Art thou able to make known unto me Elohim of heaven set up a kingdom, which shall never the dream which I have seen, and the interpretation be destroyed: and the kingdom shall not be left to other thereof? 27 Daniel answered in the presence of the king, people, but it shall break in pieces and consume all these and said, The secret which the king hath demanded kingdoms, and it shall stand for ever. 45 Forasmuch as cannot the wise men, the astrologers, the magicians, thou sawest that the stone was cut out of the mountain the soothsayers, shew unto the king; 28 But there is an without hands, and that it brake in pieces the iron, the Elohim in heaven that revealeth secrets, and maketh brass, the clay, the silver, and the gold; the great Elohim known to the king Nebuchadnezzar what shall be in the hath made known to the king what shall come to pass latter days. Thy dream, and the visions of thy head upon hereafter: and the dream is certain, and the interpretation thy bed, are these: 29 As for thee, O king, thy thoughts thereof sure, 46 Then the king Nebuchadnezzar fell upon came into thy mind upon thy bed, what should come to his face, and worshipped Daniel, and commanded that pass hereafter: and he that revealeth secrets maketh they should offer an oblation and sweet odours unto known to thee what shall come to pass. 30 But as for him. 47 The king answered unto Daniel, and said, Of a me, this secret is not revealed to me for any wisdom truth it is, that your Elohim is an Elohim of elohim, and that I have more than any living, but for their sakes that a master of kings, and a revealer of secrets, seeing shall make known the interpretation to the king, and that thou couldest reveal this secret. 48 Then the king made thou mightest know the thoughts of thy heart. 31 Thou, Daniel a great man, and gave him many great gifts, and O king, sawest, and behold a great image. This great made him ruler over the whole province of Babylon, image, whose brightness was excellent, stood before and chief of the governors over all the wise men of thee; and the form thereof was terrible. 32 This image's Babylon. 49 Then Daniel requested of the king, and he head was of fine gold, his breast and his arms of silver, set Shadrach, Meshach, and Abed-nego, over the affairs his belly and his thighs of brass, 33 His legs of iron, of the province of Babylon: but Daniel sat in the gate of his feet part of iron and part of clay. 34 Thou sawest till the king. that a stone was cut out without hands, which smote

the king that he would give him time, and that he would brake them to pieces. 35 Then was the iron, the clay, the

the image upon his feet that were of iron and clay, and Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth

thereof six cubits: he set it up in the plain of Dura, in the fiery furnace, and he will deliver us out of thine hand, O province of Babylon. 2 Then Nebuchadnezzar the king king. 18 But if not, be it known unto thee, O king, that we sent to gather together the princes, the governors, and will not serve thy elohim, nor worship the golden image the captains, the judges, the treasurers, the counsellers, which thou hast set up. 19 Then was Nebuchadnezzar the sheriffs, and all the rulers of the provinces, to come full of fury, and the form of his visage was changed to the dedication of the image which Nebuchadnezzar against Shadrach, Meshach, and Abed-nego: therefore the king had set up. 3 Then the princes, the governors, he spake, and commanded that they should heat the and captains, the judges, the treasurers, the counsellers, furnace one seven times more than it was wont to be the sheriffs, and all the rulers of the provinces, were heated. 20 And he commanded the most mighty men gathered together unto the dedication of the image that that were in his army to bind Shadrach, Meshach, and Nebuchadnezzar the king had set up; and they stood Abed-nego, and to cast them into the burning fiery before the image that Nebuchadnezzar had set up. 4 furnace. 21 Then these men were bound in their coats, Then an herald cried aloud, To you it is commanded, O their hosen, and their hats, and their other garments, and people, nations, and languages, 5 That at what time were cast into the midst of the burning fiery furnace. 22 ye hear the sound of the cornet, flute, harp, sackbut, Therefore because the king's commandment was urgent, psaltery, dulcimer, and all kinds of musick, ye fall down and the furnace exceeding hot, the flame of the fire slew and worship the golden image that Nebuchadnezzar those men that took up Shadrach, Meshach, and Abedthe king hath set up: 6 And whoso falleth not down nego. 23 And these three men, Shadrach, Meshach, and worshippeth shall the same hour be cast into the and Abed-nego, fell down bound into the midst of the midst of a burning fiery furnace. 7 Therefore at that burning fiery furnace. 24 Then Nebuchadnezzar the king time, when all the people heard the sound of the cornet, was astonied, and rose up in haste, and spake, and said flute, harp, sackbut, psaltery, and all kinds of musick, all unto his counsellers, Did not we cast three men bound the people, the nations, and the languages, fell down into the midst of the fire? They answered and said unto and worshipped the golden image that Nebuchadnezzar the king, True, O king. 25 He answered and said, Lo, I the king had set up. 8 Wherefore at that time certain see four men loose, walking in the midst of the fire, and Chaldeans came near, and accused the Jews. 9 They they have no hurt, and the form of the fourth is like the spake and said to the king Nebuchadnezzar, O king, Son of Elohim. 26 Then Nebuchadnezzar came near to live for ever. 10 Thou, O king, hast made a decree, that the mouth of the burning fiery furnace, and spake, and every man that shall hear the sound of the cornet, flute, said, Shadrach, Meshach, and Abed-nego, ye servants harp, sackbut, psaltery, and dulcimer, and all kinds of of the most high Elohim, come forth, and come hither. musick, shall fall down and worship the golden image: Then Shadrach, Meshach, and Abed-nego, came forth 11 And whose falleth not down and worshippeth, that he of the midst of the fire. 27 And the princes, governors, should be cast into the midst of a burning fiery furnace. and captains, and the king's counsellers, being gathered 12 There are certain Jews whom thou hast set over the together, saw these men, upon whose bodies the fire affairs of the province of Babylon, Shadrach, Meshach, had no power, nor was an hair of their head singed, and Abed-nego; these men, O king, have not regarded neither were their coats changed, nor the smell of fire thee: they serve not thy elohim, nor worship the golden had passed on them. 28 Then Nebuchadnezzar spake, image which thou hast set up. 13 Then Nebuchadnezzar and said, Blessed be the Elohim of Shadrach, Meshach, in his rage and fury commanded to bring Shadrach, and Abed-nego, who hath sent his angel, and delivered Meshach, and Abed-nego. Then they brought these men his servants that trusted in him, and have changed the before the king. 14 Nebuchadnezzar spake and said king's word, and yielded their bodies, that they might not unto them, Is it true, O Shadrach, Meshach, and Abed-serve nor worship any elohim, except their own Elohim. nego, do not ve serve my elohim, nor worship the golden 29 Therefore I make a decree. That every people, nation, image which I have set up? 15 Now if ye be ready that and language, which speak any thing amiss against the at what time ye hear the sound of the cornet, flute, harp, Elohim of Shadrach, Meshach, and Abed-nego, shall be sackbut, psaltery, and dulcimer, and all kinds of musick, cut in pieces, and their houses shall be made a dunghill: ye fall down and worship the image which I have made; because there is no other Elohim that can deliver after well: but if ye worship not, ye shall be cast the same this sort. 30 Then the king promoted Shadrach, Meshach, hour into the midst of a burning fiery furnace; and who and Abed-nego, in the province of Babylon. is that Elohim that shall deliver you out of my hands? 16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. 17 If it be so, our Elohim whom we serve is able to deliver us from the burning

▲ Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 2 I thought it good to shew the signs and wonders that the high Elohim hath wrought toward me. 3 How great are his signs! and how mighty are

his wonders! his kingdom is an everlasting kingdom, interpretation thereof to thine enemies. 20 The tree that

and his dominion is from generation to generation. thou sawest, which grew, and was strong, whose height 4 I Nebuchadnezzar was at rest in mine house, and reached unto the heaven, and the sight thereof to all the flourishing in my palace: 5 I saw a dream which made earth; 21 Whose leaves were fair, and the fruit thereof me afraid, and the thoughts upon my bed and the visions much, and in it was meat for all; under which the beasts of my head troubled me. 6 Therefore made I a decree of the field dwelt, and upon whose branches the fowls of to bring in all the wise men of Babylon before me, that the heaven had their habitation: 22 It is thou, O king, they might make known unto me the interpretation of the that art grown and become strong; for thy greatness is dream. 7 Then came in the magicians, the astrologers, grown, and reacheth unto heaven, and thy dominion to the Chaldeans, and the soothsayers: and I told the dream the end of the earth. 23 And whereas the king saw a before them; but they did not make known unto me the watcher and an holy one coming down from heaven, interpretation thereof. 8 But at the last Daniel came in and saying, Hew the tree down, and destroy it; yet leave before me, whose name was Belteshazzar, according to the stump of the roots thereof in the earth, even with a the name of my elohim, and in whom is the spirit of the band of iron and brass, in the tender grass of the field; holy elohim: and before him I told the dream, saying, 9 O and let it be wet with the dew of heaven, and let his Belteshazzar, master of the magicians, because I know portion be with the beasts of the field, till seven times that the spirit of the holy elohim is in thee, and no secret pass over him; 24 This is the interpretation, O king, and troubleth thee, tell me the visions of my dream that I this is the decree of the most High, which is come upon have seen, and the interpretation thereof. 10 Thus were my master the king: 25 That they shall drive thee from the visions of mine head in my bed; I saw, and behold a men, and thy dwelling shall be with the beasts of the tree in the midst of the earth, and the height thereof was field, and they shall make thee to eat grass as oxen, great. 11 The tree grew, and was strong, and the height and they shall wet thee with the dew of heaven, and thereof reached unto heaven, and the sight thereof to seven times shall pass over thee, till thou know that the the end of all the earth: 12 The leaves thereof were fair, most High ruleth in the kingdom of men, and giveth it to and the fruit thereof much, and in it was meat for all: the whomsoever he will. 26 And whereas they commanded beasts of the field had shadow under it, and the fowls of to leave the stump of the tree roots; thy kingdom shall the heaven dwelt in the boughs thereof, and all flesh was be sure unto thee, after that thou shalt have known fed of it. 13 I saw in the visions of my head upon my bed, that the heavens do rule. 27 Wherefore, O king, let my and, behold, a watcher and an holy one came down from counsel be acceptable unto thee, and break off thy sins heaven; 14 He cried aloud, and said thus, Hew down the by righteousness, and thine iniquities by shewing mercy tree, and cut off his branches, shake off his leaves, and to the poor; if it may be a lengthening of thy tranquillity. scatter his fruit: let the beasts get away from under it, 28 All this came upon the king Nebuchadnezzar. 29 At and the fowls from his branches: 15 Nevertheless leave the end of twelve months he walked in the palace of the the stump of his roots in the earth, even with a band of kingdom of Babylon. 30 The king spake, and said, Is iron and brass, in the tender grass of the field; and let it not this great Babylon, that I have built for the house be wet with the dew of heaven, and let his portion be of the kingdom by the might of my power, and for the with the beasts in the grass of the earth: 16 Let his heart honour of my majesty? 31 While the word was in the be changed from man's, and let a beast's heart be given king's mouth, there fell a voice from heaven, saying, O unto him: and let seven times pass over him. 17 This king Nebuchadnezzar, to thee it is spoken: The kingdom matter is by the decree of the watchers, and the demand is departed from thee. 32 And they shall drive thee from by the word of the holy ones: to the intent that the living men, and thy dwelling shall be with the beasts of the may know that the most High ruleth in the kingdom of field: they shall make thee to eat grass as oxen, and men, and giveth it to whomsoever he will, and setteth seven times shall pass over thee, until thou know that up over it the basest of men. 18 This dream I king the most High ruleth in the kingdom of men, and giveth it Nebuchadnezzar have seen. Now thou, O Belteshazzar, to whomsoever he will. 33 The same hour was the thing declare the interpretation thereof, forasmuch as all the fulfilled upon Nebuchadnezzar: and he was driven from wise men of my kingdom are not able to make known men, and did eat grass as oxen, and his body was wet unto me the interpretation: but thou art able; for the spirit with the dew of heaven, till his hairs were grown like of the holy elohim is in thee. 19 Then Daniel, whose eagles' feathers, and his nails like birds' claws. 34 And name was Belteshazzar, was astonied for one hour, and at the end of the days I Nebuchadnezzar lifted up mine his thoughts troubled him. The king spake, and said, eyes unto heaven, and mine understanding returned Belteshazzar, let not the dream, or the interpretation unto me, and I blessed the most High, and I praised and thereof, trouble thee. Belteshazzar answered and said, honoured him that liveth for ever, whose dominion is an My master, the dream be to them that hate thee, and the everlasting dominion, and his kingdom is from generation

to generation: 35 And all the inhabitants of the earth interpreting of dreams, and shewing of hard sentences, pride he is able to abase.

5 Belshazzar the king made a great feast to a thousand of his masters, and drank wine before the thousand. 2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. 3 Then they brought the golden vessels that were taken out of the temple of the house of Elohim which was at Jerusalem: and the king, and his princes, his wives, and his concubines, drank in them. 4 They drank wine, and praised the elohim of gold, and of silver, of brass, of iron, of wood, and of stone. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. 6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. 7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof. 9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his masters were astonied. 10 Now the gueen, by reason of the words of the king and his masters, came into the banguet house; and the gueen spake and said. O king, live for ever: let not thy thoughts trouble thee nor let thy countenance be changed: 11 There is a man in thy kingdom, in whom is the spirit of the holy elohim: and in the days of thy father light and understanding and wisdom, like the wisdom of the elohim, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers. Chaldeans, and soothsavers: 12 Forasmuch as an excellent spirit, and knowledge, and understanding,

are reputed as nothing: and he doeth according to his and dissolving of doubts, were found in the same Daniel, will in the army of heaven, and among the inhabitants whom the king named Belteshazzar; now let Daniel be of the earth: and none can stay his hand, or say unto called, and he will shew the interpretation. 13 Then was him. What doest thou? 36 At the same time my reason Daniel brought in before the king. And the king spake returned unto me; and for the glory of my kingdom, and said unto Daniel, Art thou that Daniel, which art of mine honour and brightness returned unto me; and my the children of the captivity of Judah, whom the king counsellers and my masters sought unto me; and I was my father brought out of Jewry? 14 I have even heard established in my kingdom, and excellent majesty was of thee, that the spirit of the elohim is in thee, and that added unto me. 37 Now I Nebuchadnezzar praise and light and understanding and excellent wisdom is found in extol and honour the King of heaven, all whose works thee. 15 And now the wise men, the astrologers, have are truth, and his ways judgment: and those that walk in been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing: 16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet. and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom. 17 Then Daniel answered and said before the king. Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. 18 O thou king, the most high Elohim gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: 19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. 20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: 21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven: till he knew that the most high Elohim ruled in the kingdom of men, and that he appointeth over it whomsoever he will. 22 And thou his son. O Belshazzar, hast not humbled thine heart, though thou knewest all this: 23 But hast lifted up thyself against the Master of heaven; and they have brought the vessels of his house before thee, and thou, and thy masters, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the elohim of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the Elohim in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: 24 Then was the part of the hand sent from him; and this writing was written. 25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. 26 This is the interpretation of the thing: MENE; Elohim hath numbered thy kingdom, and finished it. 27 TEKEL; Thou art weighed in the balances, and art found wanting. 28 PERES: Thy kingdom is divided, and

kingdom, being about threescore and two years old.

6 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; 2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage. 3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. 4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. 5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his Elohim. 6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. 7 All the presidents of the kingdom, the governors, and the princes, the counsellers, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any Elohim or man for thirty days, save of thee, O king, he shall be cast into the den of lions. 8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. 9 Wherefore king Darius signed the writing and the decree. 10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his Elohim, as he did aforetime. 11 Then these men assembled, and found Daniel praying and making supplication before his Elohim. 12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any Elohim or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. 13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. 14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. 15 Then these men assembled unto thereof were plucked, and it was lifted up from the earth.

given to the Medes and Persians. 29 Then commanded the king, and said unto the king, Know, O king, that the Belshazzar, and they clothed Daniel with scarlet, and put law of the Medes and Persians is, That no decree nor a chain of gold about his neck, and made a proclamation statute which the king establisheth may be changed. 16 concerning him, that he should be the third ruler in the Then the king commanded, and they brought Daniel, kingdom. 30 In that night was Belshazzar the king of the and cast him into the den of lions. Now the king spake Chaldeans slain. 31 And Darius the Median took the and said unto Daniel, Thy Elohim whom thou servest continually, he will deliver thee. 17 And a stone was brought and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his masters; that the purpose might not be changed concerning Daniel. 18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him. 19 Then the king arose very early in the morning, and went in haste unto the den of lions. 20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living Elohim, is thy Elohim, whom thou servest continually, able to deliver thee from the lions? 21 Then said Daniel unto the king, O king, live for ever. 22 My Elohim hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. 23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his Elohim. 24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. 25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 26 I make a decree, That in every dominion of my kingdom men tremble and fear before the Elohim of Daniel: for he is the living Elohim, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. 27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. 28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

> 7 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. 2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. 3 And four great beasts came up from the sea, diverse one from another. 4 The first was like a lion, and had eagle's wings: I beheld till the wings

heart was given to it. 5 And behold another beast, a things, whose look was more stout than his fellows. 21 l second, like to a bear, and it raised up itself on one beheld, and the same horn made war with the saints, side, and it had three ribs in the mouth of it between and prevailed against them; 22 Until the Ancient of days the teeth of it: and they said thus unto it, Arise, devour came, and judgment was given to the saints of the most much flesh. 6 After this I beheld, and lo another, like a High; and the time came that the saints possessed the leopard, which had upon the back of it four wings of a kingdom. 23 Thus he said, The fourth beast shall be the fowl; the beast had also four heads; and dominion was fourth kingdom upon earth, which shall be diverse from given to it. 7 After this I saw in the night visions, and all kingdoms, and shall devour the whole earth, and shall behold a fourth beast, dreadful and terrible, and strong tread it down, and break it in pieces. 24 And the ten exceedingly; and it had great iron teeth: it devoured and horns out of this kingdom are ten kings that shall arise: brake in pieces, and stamped the residue with the feet and another shall rise after them; and he shall be diverse of it: and it was diverse from all the beasts that were from the first, and he shall subdue three kings. 25 And before it; and it had ten horns. 8 I considered the horns, he shall speak great words against the most High, and and, behold, there came up among them another little shall wear out the saints of the most High, and think to horn, before whom there were three of the first horns change times and laws: and they shall be given into his plucked up by the roots; and, behold, in this horn were hand until a time and times and the dividing of time. 26 eyes like the eyes of man, and a mouth speaking great But the judgment shall sit, and they shall take away his thing. 9 I beheld till the thrones were cast down, and dominion, to consume and to destroy it unto the end. 27 the Ancient of days did sit, whose garment was white And the kingdom and dominion, and the greatness of the as snow, and the hair of his head like the pure wool: kingdom under the whole heaven, shall be given to the his throne was like the fiery flame, and his wheels as people of the saints of the most High, whose kingdom is burning fire. 10 A fiery stream issued and came forth an everlasting kingdom, and all dominions shall serve from before him: thousand thousands ministered unto and obey him. 28 Hitherto is the end of the matter. As for him, and ten thousand times ten thousand stood before me Daniel, my cogitations much troubled me, and my him: the judgment was set, and the books were opened. countenance changed in me: but I kept the matter in my 11 I beheld then because of the voice of the great words heart. which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. 12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. 13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. 15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. 16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. 17 These great beasts, which are four, are four kings, which shall arise out of the earth. 18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. 19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; 20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that

and made stand upon the feet as a man, and a man's horn that had eyes, and a mouth that spake very great

8 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first. 2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai. 3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last, 4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great. 5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. 6 And he came to the ram that had two horns, which I had there seen standing before the river, and ran unto him in the fury of his power. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. 8 Therefore the he goat waxed very great: and when he

up four notable ones toward the four winds of heaven. 9 understood it. And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. 10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. 11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. 12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered. 13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? 14 And he said unto me. Unto two thousand and three hundred days: then shall the sanctuary be cleansed. 15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. 16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. 17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me. Understand. O son of man: for at the time of the end shall be the vision. 18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. 19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be. 20 The ram which thou sawest having two horns are the kings of Media and Persia. 21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. 22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. 23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. 24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. 25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. 26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days. 27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's

was strong, the great horn was broken; and for it came business; and I was astonished at the vision, but none

9 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; 2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of YHWH came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. 3 And I set my face unto YHWH Elohim, to seek by prayer and supplication, with fasting, and sackcloth, and ashes: 4 And I prayed unto YHWH my Elohim, and made my confession, and said, O YHWH, the great and dreadful El, keeping the covenant and mercy to them that love him, and to them that keep his commandments; 5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: 6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. 7 O YHWH, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. 8 O YHWH, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. 9 To YHWH our Elohim belong mercies and forgivenesses. though we have rebelled against him; 10 Neither have we obeyed the voice of YHWH our Elohim, to walk in his laws, which he set before us by his servants the prophets. 11 Yea, all Israel have transgressed thy law. even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of Elohim, because we have sinned against him. 12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. 13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before YHWH our Elohim, that we might turn from our iniquities, and understand thy truth. 14 Therefore hath YHWH watched upon the evil, and brought it upon us: for YHWH our Elohim is righteous in all his works which he doeth: for we obeyed not his voice. 15 And now, O YHWH our Elohim, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day: we have sinned, we have done wickedly. 16 O YHWH, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from

thy city Jerusalem, thy holy mountain: because for our did I anoint myself at all, till three whole weeks were upon the desolator.

1 n the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. 2 In those days I Daniel was mourning three full weeks. 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither

sins, and for the iniquities of our fathers, Jerusalem and fulfilled. 4 And in the four and twentieth day of the first thy people are become a reproach to all that are about month, as I was by the side of the great river, which is us. 17 Now therefore, O our Elohim, hear the prayer of Hiddekel; 5 Then I lifted up mine eyes, and looked, and thy servant, and his supplications, and cause thy face to behold a certain man clothed in linen, whose loins were shine upon thy sanctuary that is desolate, for YHWH girded with fine gold of Uphaz: 6 His body also was like 's sake. 18 O my Elohim, incline thine ear, and hear; the beryl, and his face as the appearance of lightning. open thine eyes, and behold our desolations, and the and his eyes as lamps of fire, and his arms and his city which is called by thy name: for we do not present feet like in colour to polished brass, and the voice of our supplications before thee for our righteousnesses, his words like the voice of a multitude. 7 And I Daniel but for thy great mercies. 19 O YHWH, hear; O YHWH, alone saw the vision: for the men that were with me saw forgive; O YHWH, hearken and do; defer not, for thine not the vision; but a great quaking fell upon them, so own sake, O my Elohim: for thy city and thy people are that they fled to hide themselves. 8 Therefore I was left called by thy name. 20 And whiles I was speaking, and alone, and saw this great vision, and there remained praying, and confessing my sin and the sin of my people no strength in me: for my comeliness was turned in me Israel, and presenting my supplication before YHWH into corruption, and I retained no strength. 9 Yet heard I my Elohim for the holy mountain of my Elohim; 21 Yea, the voice of his words: and when I heard the voice of whiles I was speaking in prayer, even the man Gabriel, his words, then was I in a deep sleep on my face, and whom I had seen in the vision at the beginning, being my face toward the ground. 10 And, behold, an hand caused to fly swiftly, touched me about the time of the touched me, which set me upon my knees and upon evening oblation. 22 And he informed me, and talked the palms of my hands, 11 And he said unto me, O with me, and said, O Daniel, I am now come forth to Daniel, a man greatly beloved, understand the words give thee skill and understanding. 23 At the beginning of that I speak unto thee, and stand upright: for unto thee thy supplications the commandment came forth, and am I now sent. And when he had spoken this word unto I am come to shew thee; for thou art greatly beloved: me, I stood trembling. 12 Then said he unto me, Fear therefore understand the matter, and consider the vision. not, Daniel: for from the first day that thou didst set 24 Seventy weeks are determined upon thy people and thine heart to understand, and to chasten thyself before upon thy holy city, to finish the transgression, and to thy Elohim, thy words were heard, and I am come for make an end of sins, and to make reconciliation for thy words. 13 But the prince of the kingdom of Persia iniquity, and to bring in everlasting righteousness, and to withstood me one and twenty days: but, lo, Michael, one seal up the vision and prophecy, and to anoint the most of the chief princes, came to help me; and I remained Holy. 25 Know therefore and understand, that from the there with the kings of Persia. 14 Now I am come to going forth of the commandment to restore and to build make thee understand what shall befall thy people in the Jerusalem unto the Messiah the Prince shall be seven latter days: for yet the vision is for many days. 15 And weeks, and threescore and two weeks: the street shall when he had spoken such words unto me, I set my face be built again, and the wall, even in troublous times. 26 toward the ground, and I became dumb. 16 And, behold, And after threescore and two weeks shall Messiah be one like the similitude of the sons of men touched my cut off, but not for himself: and the people of the prince lips: then I opened my mouth, and spake, and said unto that shall come shall destroy the city and the sanctuary: him that stood before me. O my master, by the vision my and the end thereof shall be with a flood, and unto the sorrows are turned upon me, and I have retained no end of the war desolations are determined. 27 And he strength. 17 For how can the servant of this my master shall confirm the covenant with many for one week: and talk with this my master? for as for me, straightway there in the midst of the week he shall cause the sacrifice remained no strength in me, neither is there breath left in and the oblation to cease, and for the overspreading me. 18 Then there came again and touched me one like of abominations he shall make it desolate, even until the appearance of a man, and he strengthened me, 19 the consummation, and that determined shall be poured And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my master speak; for thou hast strengthened me. 20 Then said he. Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. 21 But I will shew thee that which is noted in the

scripture of truth: and there is none that holdeth with me shall do according to his own will, and none shall stand in these things, but Michael your prince. shall stand in the glorious land, which

11 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him. 2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. 3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven: and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. 5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion. 6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times. 7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: 8 And shall also carry captives into Egypt their elohim, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north. 9 So the king of the south shall come into his kingdom, and shall return into his own land. 10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress. 11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. 12 And when he hath taken away the multitude. his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it. 13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. 14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. 15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. 16 But he that cometh against him

before him: and he shall stand in the glorious land, which by his hand shall be consumed. 17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. 18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him. 19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found. 20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. 21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. 22 And with the arms of a flood shall they be overflown from before him, and shall be broken: yea, also the prince of the covenant. 23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. 24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: vea, and he shall forecast his devices against the strong holds, even for a time. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices gainst him. 26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. 27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. 28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land. 29 At the time appointed he shall return, and come toward the south; but it shall not be as the former. or as the latter. 30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. 31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate. 32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their Elohim shall be strong, and do exploits. 33 And they that

they shall fall by the sword, and by flame, by captivity, and, behold, there stood other two, the one on this side and by spoil, many days. 34 Now when they shall fall, of the bank of the river, and the other on that side of the they shall be helped with a little help: but many shall bank of the river. 6 And one said to the man clothed in cleave to them with flatteries. 35 And some of them linen, which was upon the waters of the river, How long of understanding shall fall, to try them, and to purge, shall it be to the end of these wonders? 7 And I heard and to make them white, even to the time of the end: the man clothed in linen, which was upon the waters of because it is yet for a time appointed. 36 And the king the river, when he held up his right hand and his left hand shall do according to his will; and he shall exalt himself, unto heaven, and sware by him that liveth for ever that and magnify himself above every el, and shall speak it shall be for a time, times, and an half; and when he marvellous things against the El of elohim, and shall shall have accomplished to scatter the power of the holy prosper till the indignation be accomplished: for that that people, all these things shall be finished. 8 And I heard, is determined shall be done. 37 Neither shall he regard but I understood not: then said I, O my master, what the Elohim of his fathers, nor the desire of women, nor shall be the end of these things? 9 And he said, Go thy regard any eloah: for he shall magnify himself above all. way, Daniel: for the words are closed up and sealed till 38 But in his estate shall he honour the eloah of forces: the time of the end. 10 Many shall be purified, and made and an eloah whom his fathers knew not shall he honour white, and tried; but the wicked shall do wickedly: and with gold, and silver, and with precious stones, and none of the wicked shall understand; but the wise shall pleasant things. 39 Thus shall he do in the most strong understand. 11 And from the time that the daily sacrifice holds with a strange eloah, whom he shall acknowledge shall be taken away, and the abomination that maketh and increase with glory: and he shall cause them to rule desolate set up, there shall be a thousand two hundred over many, and shall divide the land for gain. 40 And at and ninety days. 12 Blessed is he that waiteth, and the time of the end shall the king of the south push at cometh to the thousand three hundred and five and thirty him: and the king of the north shall come against him days. 13 But go thou thy way till the end be: for thou like a whirlwind, with chariots, and with horsemen, and shalt rest, and stand in thy lot at the end of the days. with many ships; and he shall enter into the countries, and shall overflow and pass over. 41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. 42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. 43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. 44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. 45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and

understand among the people shall instruct many; yet knowledge shall be increased. 5 Then I Daniel looked,

Hosea

1 The word of YHWH that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. 2 The beginning of the word of YHWH by Hosea. And YHWH said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from YHWH. 3 So he went and took Gomer the daughter of Diblaim; which conceived. and bare him a son. 4 And YHWH said unto him. Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. 5 And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel. 6 And she conceived again, and bare a daughter. And Elohim said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. 7 But I will have mercy upon the house of Judah, and will save them by YHWH their Elohim, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. 8 Now when she had weaned Loruhamah, she conceived, and bare a son. 9 Then said Elohim, Call his name Loammi: for ye are not my people, and I will not be your Elohim. 10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them. Ye are not my people, there it shall be said unto them, Ye are the sons of the living El. 11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

2 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah. 2 Plead with your mother, plead; for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts: 3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst. 4 And I will not have mercy upon her children; for they be the children of whoredoms. 5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink. 6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths. 7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my

first husband; for then was it better with me than now. 8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal. 9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness. 10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand. 11 I will also cause all her mirth to cease, her feast days, her new moons, and her Sabbaths, and all her solemn feasts. 12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. 13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith YHWH. 14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. 15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. 16 And it shall be at that day, saith YHWH, that thou shalt call me Ishi; and shalt call me no more Baali. 17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. 18 And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. 19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. 20 I will even betroth thee unto me in faithfulness: and thou shalt know YHWH. 21 And it shall come to pass in that day, I will hear, saith YHWH, I will hear the heavens, and they shall hear the earth: 22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. 23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people. Thou art my people; and they shall say, Thou art my Elohim.

3 Then said YHWH unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of YHWH toward the children of Israel, who look to other elohim, and love flagons of wine. 2 So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley: 3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee. 4 For the children of Israel shall abide many days without a king, and without a

prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 5 Afterward shall the children of Israel return, and seek YHWH their Elohim, and David their king; and shall fear YHWH and his goodness in the latter days.

⚠ Hear the word of YHWH, ye children of Israel: for YHWH hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of Elohim in the land. 2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. 3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. 4 Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest. 5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. 6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy Elohim. I will also forget thy children. 7 As they were increased, so they sinned against me: therefore will I change their glory into shame. 8 They eat up the sin of my people, and they set their heart on their iniquity. 9 And there shall be. like people, like priest: and I will punish them for their ways, and reward them their doings. 10 For they shall eat, and not have enough; they shall commit whoredom. and shall not increase: because they have left off to take heed to YHWH. 11 Whoredom and wine and new wine take away the heart. 12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their Elohim. 13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery. 14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall. 15 Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, YHWH liveth. 16 For Israel slideth back as a backsliding heifer: now YHWH will feed them as a lamb in a large place. 17 Ephraim is joined to idols: let him alone. 18 Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye. 19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

■ Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. 2 And the revolters are profound to make slaughter, though I have been a rebuker of them all. 3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled. 4 They will not frame their doings to turn unto their Elohim: for the spirit of whoredoms is in the midst of them, and they have not known YHWH. 5 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them. 6 They shall go with their flocks and with their herds to seek YHWH; but they shall not find him; he hath withdrawn himself from them. 7 They have dealt treacherously against YHWH: for they have begotten strange children: now shall a month devour them with their portions. 8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin, 9 Ephraim shall be desolate in the day of rebuke; among the tribes of Israel have I made known that which shall surely be. 10 The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water. 11 Ephraim is oppressed and broken in judgment. because he willingly walked after the commandment. 12 Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness. 13 When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound. 14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him. 15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

6 Come, and let us return unto YHWH: for he hath torn, and he will heal us: he hath smitten, and he will bind us up. 2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. 3 Then shall we know, if we follow on to know YHWH: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. 4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. 5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. 6 For I desired mercy, and not sacrifice; and the knowledge of Elohim more than burnt offerings. 7 But they like men have transgressed the covenant: there have they dealt treacherously against me. 8 Gilead is a city of them that work iniquity, and is polluted with blood. 9 And as troops

returned the captivity of my people.

7 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without. 2 And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face. 3 They make the king glad with their wickedness, and the princes with their lies. 4 They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened. 5 In the day of our king the princes have made him sick with bottles of wine: he stretched out his hand with scorners. 6 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire. 7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me. 8 Ephraim, he hath mixed himself among the people: Ephraim is a cake not turned. 9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not. **10** And the pride of Israel testifieth to his face: and they shall be their derision in the land of Egypt.

R Set the trumpet to thy mouth. He shall come as an eagle against the house of YHWH, because they have transgressed my covenant, and trespassed against my law. 2 Israel shall cry unto me, My Elohim, we know thee. 3 Israel hath cast off the thing that is good: the enemy shall pursue him. 4 They have set up kings, but not by me: they have made princes, and I knew it not: of

of robbers wait for a man, so the company of priests their silver and their gold have they made them idols, murder in the way by consent: for they commit lewdness. that they may be cut off. 5 Thy calf, O Samaria, hath 10 I have seen an horrible thing in the house of Israel: cast thee off; mine anger is kindled against them: how there is the whoredom of Ephraim, Israel is defiled. 11 long will it be ere they attain to innocency? 6 For from Also, O Judah, he hath set an harvest for thee, when I Israel was it also: the workman made it; therefore it is not Elohim: but the calf of Samaria shall be broken in pieces. 7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up. 8 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure. 9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. 10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. 11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin. 12 I have written to him the great things of my law, but they were counted as a strange thing. 13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but YHWH accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt. 14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy Elohim, thou hast loved a reward upon every cornfloor. 2 The floor and the winepress shall not feed them, and the new wine do not return to YHWH their Elohim, nor seek him for all shall fail in her. 3 They shall not dwell in YHWH 's land: this. 11 Ephraim also is like a silly dove without heart: but Ephraim shall return to Egypt, and they shall eat they call to Egypt, they go to Assyria. 12 When they shall unclean things in Assyria. 4 They shall not offer wine go, I will spread my net upon them; I will bring them down offerings to YHWH, neither shall they be pleasing unto as the fowls of the heaven; I will chastise them, as their him: their sacrifices shall be unto them as the bread congregation hath heard. 13 Woe unto them! for they of mourners; all that eat thereof shall be polluted: for have fled from me: destruction unto them! because they their bread for their soul shall not come into the house have transgressed against me: though I have redeemed of YHWH. 5 What will ye do in the solemn day, and them, yet they have spoken lies against me. 14 And in the day of the feast of YHWH? 6 For, lo, they are they have not cried unto me with their heart, when they gone because of destruction: Egypt shall gather them howled upon their beds: they assemble themselves for up, Memphis shall bury them: the pleasant places for corn and wine, and they rebel against me. 15 Though I their silver, nettles shall possess them: thorns shall be in have bound and strengthened their arms, yet do they their tabernacles. 7 The days of visitation are come, imagine mischief against me. 16 They return, but not to the days of recompence are come; Israel shall know the most High: they are like a deceitful bow: their princes it: the prophet is a fool, the spiritual man is mad, for shall fall by the sword for the rage of their tongue: this the multitude of thine iniquity, and the great hatred. 8 The watchman of Ephraim was with my Elohim: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his Elohim. 9 They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins. 10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved. 11

As for Ephraim, their glory shall fly away like a bird, from all thy fortresses shall be spoiled, as Shalman spoiled the birth, and from the womb, and from the conception. 12 Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them! 13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer. 14 Give them, O YHWH: what wilt thou give? give them a miscarrying womb and dry breasts. 15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolters. 16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb. 17 My Elohim will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

1 Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. 2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. 3 For now they shall say. We have no king, because we feared not YHWH; what then should a king do to us? 4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. 5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. 6 It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. 7 As for Samaria, her king is cut off as the foam upon the water. 8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. 9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them. 10 It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows. 11 And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods. 12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek YHWH, till he come and rain righteousness upon you. 13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. 14 Therefore shall a tumult arise among thy people, and

Betharbel in the day of battle: the mother was dashed in pieces upon her children. 15 So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

When Israel was a child, then I loved him, and called my son out of Egypt. 2 As they called them. so they went from them: they sacrificed unto Baalim, and burned incense to graven images. 3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them. 4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the voke on their jaws, and I laid meat unto them. 5 He shall not return into the land of Egypt, and the Assyrian shall be his king, because they refused to return. 6 And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels. 7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him. 8 How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. 9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim; for I am El, and not man; the Holy One in the midst of thee: and I will not enter into the city. 10 They shall walk after YHWH: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. 11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith YHWH. 12 Ephraim compasseth me about with lies, and the house of Israel with deceit; but Judah vet ruleth with El, and is faithful with the saints.

Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. 2 YHWH hath also a controversy with Judah, and will punish Jacob according to his ways: according to his doings will he recompense him. 3 He took his brother by the heel in the womb, and by his strength he had power with Elohim: 4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; 5 Even YHWH Elohim of hosts; YHWH is his memorial. 6 Therefore turn thou to thy Elohim: keep mercy and judgment and wait on thy Elohim continually. 7 He is a merchant, the balances of deceit are in his hand: he loveth to oppress. 8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin. 9 And I that am YHWH thy Elohim from the land of Egypt will yet make thee to dwell in tabernacles, as in

the prophets, and I have multiplied visions, and used his master return unto him.

 $oldsymbol{13}$ When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. 2 And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. 3 Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney. 4 Yet I am YHWH thy Elohim from the land of Egypt, and thou shalt know no elohim but me: for there is no saviour beside me. 5 l did know thee in the wilderness, in the land of great drought. 6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me. 7 Therefore I will be unto them as a lion: as a leopard by the way will I observe them: 8 I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. 9 O Israel, thou hast destroyed thyself; but in me is thine help. 10 I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? 11 I gave thee a king in mine anger, and took him away in my wrath. 12 The iniquity of Ephraim is bound up; his sin is hid. 13 The sorrows of a travailing woman shall come upon him: he is an unwise son: for he should not stay long in the place of the breaking forth of children. 14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction; repentance shall be hid from mine eyes. (Sheol h7585) 15 Though he be fruitful among his brethren, an east wind shall come, the wind of YHWH shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. 16 Samaria shall become desolate; for she hath rebelled against her Elohim: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

the days of the solemn feast. 10 I have also spoken by 14 O Israel, return unto YHWH thy Elohim; for thou hast fallen by thine iniquity. 2 Take with you words, similitudes, by the ministry of the prophets. 11 Is there and turn to YHWH: say unto him, Take away all iniquity, iniquity in Gilead? surely they are vanity: they sacrifice and receive us graciously: so will we render the calves bullocks in Gilgal; yea, their altars are as heaps in the of our lips. 3 Asshur shall not save us; we will not ride furrows of the fields. 12 And Jacob fled into the country upon horses: neither will we say any more to the work of of Syria, and Israel served for a wife, and for a wife he our hands, Ye are our elohim: for in thee the fatherless kept sheep. 13 And by a prophet YHWH brought Israel findeth mercy. 4 I will heal their backsliding, I will love out of Egypt, and by a prophet was he preserved. 14 them freely: for mine anger is turned away from him. 5 l Ephraim provoked him to anger most bitterly: therefore will be as the dew unto Israel: he shall grow as the lily, shall he leave his blood upon him, and his reproach shall and cast forth his roots as Lebanon. 6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. 7 They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. 8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found. 9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of YHWH are right, and the just shall walk in them: but the transgressors shall fall therein.

Joel

1 The word of YHWH that came to Joel the son of Pethuel. 2 Hear this, ye old men, and give ear, all ve inhabitants of the land. Hath this been in your days, or even in the days of your fathers? 3 Tell ye your children of it, and let vour children tell their children. and their children another generation. 4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten: and that which the cankerworm hath left hath the caterpiller eaten. 5 Awake, ve drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. 6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion. 7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white. 8 Lament like a virgin girded with sackcloth for the husband of her youth. 9 The meat offering and the drink offering is cut off from the house of YHWH; the priests, YHWH 's ministers, mourn. 10 The field is wasted, the land mourneth: for the corn is wasted: the new wine is dried up, the oil languisheth. 11 Be ye ashamed, O ye husbandmen; howl. O ve vinedressers, for the wheat and for the barley: because the harvest of the field is perished. 12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered; because joy is withered away from the sons of men. 13 Gird vourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my Elohim: for the meat offering and the drink offering is withholden from the house of your Elohim. 14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of YHWH your Elohim, and cry unto YHWH. 15 Alas for the day! for the day of YHWH is at hand, and as a destruction from the Almighty shall it come. 16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our Elohim? 17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. 19 O YHWH, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. 20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

2 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land

tremble: for the day of YHWH cometh, for it is nigh at hand; 2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. 3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. 4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run. 5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. 6 Before their face the people shall be much pained: all faces shall gather blackness. 7 They shall run like mighty men: they shall climb the wall like men of war: and they shall march every one on his ways. and they shall not break their ranks: 8 Neither shall one thrust another: they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. 9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses: they shall enter in at the windows like a thief. 10 The earth shall guake before them: the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: 11 And YHWH shall utter his voice before his army; for his camp is very great: for he is strong that executeth his word: for the day of YHWH is great and very terrible; and who can abide it? 12 Therefore also now, saith YHWH, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: 13 And rend your heart, and not your garments, and turn unto YHWH your Elohim: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. 14 Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto YHWH your Elohim? 15 Blow the trumpet in Zion. sanctify a fast, call a solemn assembly: 16 Gather the people, sanctify the congregation, assemble the elders. gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. 17 Let the priests, the ministers of YHWH, weep between the porch and the altar, and let them say, Spare thy people, O YHWH, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their Elohim? 18 Then will YHWH be jealous for his land, and pity his people. 19 Yea, YHWH will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: 20 But I will remove far off from you the northern army, and

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and in the remnant whom YHWH shall call.

 $oldsymbol{3}$ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, 2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. 3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. 4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ve recompence me, swiftly and speedily will I return your recompence upon your own head; 5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: 6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. 7 Behold, I will raise them

will drive him into a land barren and desolate, with his out of the place whither ye have sold them, and will face toward the east sea, and his hinder part toward return your recompence upon your own head: 8 And I the utmost sea, and his stink shall come up, and his will sell your sons and your daughters into the hand of ill sayour shall come up because he hath done great the children of Judah, and they shall sell them to the things. 21 Fear not, O land; be glad and rejoice: for Sabeans, to a people far off: for YHWH hath spoken YHWH will do great things. 22 Be not afraid, ye beasts it. 9 Proclaim ye this among the Gentiles; Prepare war, of the field: for the pastures of the wilderness do spring, wake up the mighty men, let all the men of war draw for the tree beareth her fruit, the fig tree and the vine do near; let them come up: 10 Beat your plowshares into yield their strength. 23 Be glad then, ye children of Zion, swords, and your pruninghooks into spears: let the weak and rejoice in YHWH your Elohim: for he hath given you say, I am strong. 11 Assemble yourselves, and come, the former rain moderately, and he will cause to come all ye heathen, and gather yourselves together round down for you the rain, the former rain, and the latter rain about: thither cause thy mighty ones to come down, O in the first month. 24 And the floors shall be full of wheat, YHWH. 12 Let the heathen be wakened, and come up to and the fats shall overflow with wine and oil. 25 And I will the valley of Jehoshaphat: for there will I sit to judge all restore to you the years that the locust hath eaten, the the heathen round about. 13 Put ye in the sickle, for cankerworm, and the caterpiller, and the palmerworm, the harvest is ripe: come, get you down; for the press my great army which I sent among you. 26 And ye shall is full, the fats overflow; for their wickedness is great. eat in plenty, and be satisfied, and praise the name of 14 Multitudes, multitudes in the valley of decision: for YHWH your Elohim, that hath dealt wondrously with the day of YHWH is near in the valley of decision. 15 you: and my people shall never be ashamed. 27 And ye The sun and the moon shall be darkened, and the stars shall know that I am in the midst of Israel, and that I shall withdraw their shining. 16 YHWH also shall roar am YHWH your Elohim, and none else: and my people out of Zion, and utter his voice from Jerusalem; and the shall never be ashamed. 28 And it shall come to pass heavens and the earth shall shake: but YHWH will be afterward, that I will pour out my spirit upon all flesh; the hope of his people, and the strength of the children and your sons and your daughters shall prophesy, your of Israel. 17 So shall ye know that I am YHWH your old men shall dream dreams, your young men shall see Elohim dwelling in Zion, my holy mountain: then shall visions: 29 And also upon the servants and upon the Jerusalem be holy, and there shall no strangers pass handmaids in those days will I pour out my spirit. 30 And through her any more. 18 And it shall come to pass in I will shew wonders in the heavens and in the earth, that day, that the mountains shall drop down new wine, blood, and fire, and pillars of smoke. 31 The sun shall be and the hills shall flow with milk, and all the rivers of turned into darkness, and the moon into blood, before Judah shall flow with waters, and a fountain shall come the great and the terrible day of YHWH come. 32 And forth of the house of YHWH, and shall water the valley of it shall come to pass, that whosoever shall call on the Shittim. 19 Egypt shall be a desolation, and Edom shall name of YHWH shall be delivered: for in mount Zion and be a desolate wilderness, for the violence against the in Jerusalem shall be deliverance, as YHWH hath said, children of Judah, because they have shed innocent blood in their land. 20 But Judah shall dwell for ever, and Jerusalem from generation to generation. 21 For I will cleanse their blood that I have not cleansed: for YHWH dwelleth in Zion.

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Amos

1 The words of Amos, who was among the herdman of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. 2 And he said. YHWH will roar from Zion. and utter his voice from Jerusalem: and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. 3 Thus saith YHWH; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof: because they have threshed Gilead with threshing instruments of iron: 4 But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad. 5 I will break also the bar of Damascus. and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith YHWH. 6 Thus saith YHWH; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: 7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof: 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron; and the remnant of the Philistines shall perish, saith the Soverneign YHWH. 9 Thus saith YHWH; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom. and remembered not the brotherly covenant: 10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof. 11 Thus saith YHWH; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: 12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah. 13 Thus saith YHWH; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof: because they have ripped up the women with child of Gilead, that they might enlarge their border: 14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlyind: 15 And their king shall go into captivity, he and his princes together, saith YHWH.

2 Thus saith YHWH; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime: 2 But I will send a fire upon Moab, and it shall devour the palaces of Kerioth: and Moab shall die with tumult, with shouting, and with the sound of the

trumpet: 3 And I will cut off the judge from the midst thereof, and will slav all the princes thereof with him, saith YHWH. 4 Thus saith YHWH: For three transgressions of Judah, and for four, I will not turn away the punishment thereof: because they have despised the law of YHWH. and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: 5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem. 6 Thus saith YHWH: For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; 7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek; and a man and his father will go in unto the same maid, to profane my holy name: 8 And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their elohim. 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. 10 Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. 11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith YHWH. 12 But ye gave the Nazarites wine to drink; and commanded the prophets, saving, Prophesy not. 13 Behold, I am pressed under you, as a cart is pressed that is full of sheaves. 14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself: 15 Neither shall he stand that handleth the bow: and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself. 16 And he that is courageous among the mighty shall flee away naked in that day, saith YHWH.

3 Hear this word that YHWH hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, 2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. 3 Can two walk together, except they be agreed? 4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? 5 Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all? 6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and YHWH hath not done it? 7 Surely the Sovereign YHWH will do nothing, but he revealeth his secret unto his servants the prophets. 8 The lion hath roared, who will not fear? The Sovereign YHWH hath spoken, who can but prophesy? 9 Publish in the palaces at Ashdod, and

yourselves upon the mountains of Samaria, and behold and ye were as a firebrand plucked out of the burning: the great tumults in the midst thereof, and the oppressed yet have ye not returned unto me, saith YHWH. 12 in the midst thereof. 10 For they know not to do right, Therefore thus will I do unto thee, O Israel: and because saith YHWH, who store up violence and robbery in their I will do this unto thee, prepare to meet thy Elohim, O palaces. 11 Therefore thus saith Sovereign YHWH; An Israel. 13 For, lo, he that formeth the mountains, and adversary there shall be even round about the land; createth the wind, and declareth unto man what is his and he shall bring down thy strength from thee, and thy thought, that maketh the morning darkness, and treadeth palaces shall be spoiled. 12 Thus saith YHWH; As the upon the high places of the earth, YHWH, The Elohim of shepherd taketh out of the mouth of the lion two legs, hosts, is his name. or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch. 13 Hear ye, and testify in the house of Jacob, saith the Sovereign YHWH, the Elohim of hosts, 14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground. 15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith YHWH.

not returned unto me, saith YHWH. 11 I have overthrown day of YHWH! to what end is it for you? the day of

in the palaces in the land of Egypt, and say, Assemble some of you, as Elohimoverthrew Sodom and Gomorrah,

5 Hear ye this word which I take up against you, even a lamentation. O house of Israel. 2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up. 3 For thus saith the Sovereign YHWH; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel. 4 For thus saith YHWH unto the house of Israel, Seek ye me, and ye shall live: 5 But seek not Bethel, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Bethel shall come to ⚠ Hear this word, ye kine of Bashan, that are in the nought. 6 Seek YHWH, and ye shall live; lest he break mountain of Samaria, which oppress the poor, which out like fire in the house of Joseph, and devour it, and crush the needy, which say to their masters, Bring, and there be none to quench it in Bethel. 7 Ye who turn let us drink. 2 The Sovereign YHWH hath sworn by his judgment to wormwood, and leave off righteousness in holiness, that, lo, the days shall come upon you, that he the earth, 8 Seek him that maketh the seven stars and will take you away with hooks, and your posterity with Orion, and turneth the shadow of death into the morning, fishhooks. 3 And ye shall go out at the breaches, every and maketh the day dark with night: that calleth for the cow at that which is before her; and ye shall cast them waters of the sea, and poureth them out upon the face of into the palace, saith YHWH. 4 Come to Bethel, and the earth: YHWH is his name: 9 That strengtheneth the transgress; at Gilgal multiply transgression; and bring spoiled against the strong, so that the spoiled shall come your sacrifices every morning, and your tithes after three against the fortress. 10 They hate him that rebuketh in years: 5 And offer a sacrifice of thanksgiving with leaven, the gate, and they abhor him that speaketh uprightly. 11 and proclaim and publish the free offerings: for this liketh Forasmuch therefore as your treading is upon the poor, you, O ye children of Israel, saith the Sovereign YHWH. and ye take from him burdens of wheat: ye have built 6 And I also have given you cleanness of teeth in all your houses of hewn stone, but ye shall not dwell in them; ye cities, and want of bread in all your places: yet have have planted pleasant vineyards, but ye shall not drink ye not returned unto me, saith YHWH. 7 And also I wine of them. 12 For I know your manifold transgressions have withholden the rain from you, when there were yet and your mighty sins: they afflict the just, they take a three months to the harvest: and I caused it to rain upon bribe, and they turn aside the poor in the gate from their one city, and caused it not to rain upon another city: right. 13 Therefore the prudent shall keep silence in that one piece was rained upon, and the piece whereupon it time; for it is an evil time. 14 Seek good, and not evil, rained not withered. 8 So two or three cities wandered that ye may live: and so YHWH, the Elohim of hosts, unto one city, to drink water; but they were not satisfied: shall be with you, as ye have spoken. 15 Hate the evil, yet have ye not returned unto me, saith YHWH. 9 I and love the good, and establish judgment in the gate: have smitten you with blasting and mildew: when your it may be that YHWH Elohim of hosts will be gracious gardens and your vineyards and your fig trees and your unto the remnant of Joseph. 16 Therefore YHWH, the olive trees increased, the palmerworm devoured them: Elohim of hosts, YHWH, saith thus; Wailing shall be in yet have ye not returned unto me, saith YHWH. 10 I all streets; and they shall say in all the highways, Alas! have sent among you the pestilence after the manner of alas! and they shall call the husbandman to mourning, Egypt: your young men have I slain with the sword, and and such as are skilful of lamentation to wailing. 17 And have taken away your horses; and I have made the stink in all vineyards shall be wailing: for I will pass through of your camps to come up unto your nostrils: yet have ye thee, saith YHWH. 18 Woe unto you that desire the

bit him. 20 Shall not the day of YHWH be darkness, and not light? even very dark, and no brightness in it? 21 I hate, I despise your feast days, and I will not smell in your solemn assemblies. 22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. 23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. 24 But let judgment run down as waters, and righteousness as a mighty stream. 25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? 26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your elohim, which ye made to yourselves. 27 Therefore will I cause you to go into captivity beyond Damascus, saith YHWH. whose name is The Elohim of hosts.

mountain of Samaria, which are named chief of the nations, to whom the house of Israel came! 2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border? 3 Ye that put far away the evil day, and cause the seat of violence to come near; 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; 5 That chant to the sound of the viol, and invent to themselves instruments of musick, like David: 6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph. 7 Therefore now shall they go captive with the first that go captive, and the banguet of them that stretched themselves shall be removed. 8 The Sovereign YHWH hath sworn by himself, saith YHWH the Elohim of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. 9 And it shall come to pass, if there remain ten men in one house, that they shall die. 10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue for we may not make mention of the name of YHWH. 11 For, behold, YHWH commandeth, and he will smite the great house with breaches, and the little house with clefts. 12 Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: 13 Ye which rejoice in a thing of nought, which say, Have we not taken to us

YHWH is darkness, and not light. 19 As if a man did horns by our own strength? 14 But, behold, I will raise flee from a lion, and a bear met him; or went into the up against you a nation, O house of Israel, saith YHWH house, and leaned his hand on the wall, and a serpent the Elohim of hosts; and they shall afflict you from the entering in of Hamath unto the river of the wilderness.

Thus hath the Sovereign YHWH shewed unto me: and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings. 2 And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Sovereign YHWH, forgive, I beseech thee: by whom shall Jacob arise? for he is small. 3 YHWH repented for this: It shall not be, saith YHWH. 4 Thus hath the Sovereign YHWH shewed unto me: and, behold, the Sovereign YHWH called to contend by fire, and it devoured the great deep, and did eat up a part. 5 Then said I, O Sovereign YHWH, cease, I beseech thee: by whom shall Jacob arise? for he is small. 6 YHWH repented for this: This also shall not be, saith the Sovereign YHWH. 7 Thus he shewed me: and, 6 Woe to them that are at ease in Zion, and trust in the behold, YHWH stood upon a wall made by a plumbline, with a plumbline in his hand. 8 And YHWH said unto me. Amos, what seest thou? And I said, A plumbline, Then said YHWH, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: 9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword. 10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. 11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land. 12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there: 13 But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court. 14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman. and a gatherer of sycomore fruit: 15 And YHWH took me as I followed the flock, and YHWH said unto me, Go, prophesy unto my people Israel. 16 Now therefore hear thou the word of YHWH: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Isaac. 17 Therefore thus saith YHWH; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

> **Q** Thus hath the Sovereign YHWH shewed unto me: and behold a basket of summer fruit. 2 And he said. Amos, what seest thou? And I said, A basket of summer fruit. Then said YHWH unto me, The end is come upon

shall the fair virgins and young men faint for thirst. 14 them, saith YHWH thy Elohim. They that swear by the sin of Samaria, and say, Thy elohim, O Dan, liveth; and, The manner of Beer-sheba liveth; even they shall fall, and never rise up again.

I saw YHWH standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. 2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: (Sheol h7585) 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: 4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good. 5 And the Sovereign YHWH of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt. 6 It is he that buildeth his stories in the heaven, and hath

my people of Israel; I will not again pass by them any founded his troop in the earth; he that calleth for the more. 3 And the songs of the temple shall be howlings waters of the sea, and poureth them out upon the face of in that day, saith the Sovereign YHWH: there shall be the earth: YHWH is his name. 7 Are ye not as children many dead bodies in every place; they shall cast them of the Ethiopians unto me, O children of Israel? saith forth with silence. 4 Hear this, O ye that swallow up YHWH. Have not I brought up Israel out of the land of the needy, even to make the poor of the land to fail, Egypt? and the Philistines from Caphtor, and the Syrians 5 Saying, When will the new moon be gone, that we from Kir? 8 Behold, the eyes of the Sovereign YHWH may sell corn? and the Sabbath, that we may set forth are upon the sinful kingdom, and I will destroy it from wheat, making the ephah small, and the shekel great, off the face of the earth; saving that I will not utterly and falsifying the balances by deceit? 6 That we may destroy the house of Jacob, saith YHWH. 9 For, lo, I will buy the poor for silver, and the needy for a pair of shoes; command, and I will sift the house of Israel among all yea, and sell the refuse of the wheat? 7 YHWH hath nations, like as corn is sifted in a sieve, yet shall not sworn by the excellency of Jacob, Surely I will never the least grain fall upon the earth. 10 All the sinners of forget any of their works. 8 Shall not the land tremble for my people shall die by the sword, which say, The evil this, and every one mourn that dwelleth therein? and it shall not overtake nor prevent us. 11 In that day will I shall rise up wholly as a flood; and it shall be cast out raise up the tabernacle of David that is fallen, and close and drowned, as by the flood of Egypt. 9 And it shall up the breaches thereof; and I will raise up his ruins. come to pass in that day, saith the Sovereign YHWH, and I will build it as in the days of old: 12 That they may that I will cause the sun to go down at noon, and I will possess the remnant of Edom, and of all the heathen, darken the earth in the clear day: 10 And I will turn your which are called by my name, saith YHWH that doeth feasts into mourning, and all your songs into lamentation; this. 13 Behold, the days come, saith YHWH, that the and I will bring up sackcloth upon all loins, and baldness plowman shall overtake the reaper, and the treader of upon every head; and I will make it as the mourning grapes him that soweth seed; and the mountains shall of an only son, and the end thereof as a bitter day. 11 drop sweet wine, and all the hills shall melt. 14 And I will Behold, the days come, saith the Sovereign YHWH, that bring again the captivity of my people of Israel, and they I will send a famine in the land, not a famine of bread, shall build the waste cities, and inhabit them; and they nor a thirst for water, but of hearing the words of YHWH: shall plant vineyards, and drink the wine thereof; they 12 And they shall wander from sea to sea, and from the shall also make gardens, and eat the fruit of them. 15 north even to the east, they shall run to and fro to seek And I will plant them upon their land, and they shall no the word of YHWH, and shall not find it. 13 In that day more be pulled up out of their land which I have given

Obadiah

1 The vision of Obadiah. Thus saith YHWH Elohim concerning Edom; We have heard a rumour from YHWH, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. 2 Behold, I have made thee small among the heathen: thou art greatly despised. 3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground? 4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith YHWH. 5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes? 6 How are the things of Esau searched out! how are his hidden things sought up! 7 All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. 8 Shall I not in that day, saith YHWH, even destroy the wise men out of Edom, and understanding out of the mount of Esau? 9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter. 10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. 11 In the day that thou stoodest on the other side. in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them. 12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. 13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity: 14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. 15 For the day of YHWH is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. 16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. 17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. 18

And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for YHWH hath spoken it. 19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. 20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. 21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be YHWH 's.

553 Obadiah

Jonah

1 Now the word of YHWH came unto Jonah the son of Amittai, saying, 2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. 3 But Jonah rose up to flee unto Tarshish from the presence of YHWH, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of YHWH. 4 But YHWH sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. 5 Then the mariners were afraid, and cried every man unto his elohim, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy Elohim, if so be that Elohim will think upon us, that we perish not. 7 And they said every one lay not upon us innocent blood: for thou, O YHWH, hast said that he would do unto them; and he did it not. done as it pleased thee. 15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. 16 Then the men feared YHWH exceedingly, and offered a sacrifice unto YHWH, and made vows. 17 Now YHWH had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

the fish's belly. 2 And said. I cried by reason of mine affliction unto YHWH, and he heard me; out of the belly

of hell cried I, and thou heardest my voice. (Sheol h7585) 3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. 4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. 5 The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. 6 I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O YHWH my Elohim. 7 When my soul fainted within me I remembered YHWH: and my prayer came in unto thee, into thine holy temple. 8 They that observe lying vanities forsake their own mercy. 9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of YHWH. 10 And YHWH spake unto the fish, and it vomited out Jonah upon the dry land.

And the word of YHWH came unto Jonah the second time, saying, 2 Arise, go unto Nineveh, that great city, to his fellow, Come, and let us cast lots, that we may and preach unto it the preaching that I bid thee. 3 So know for whose cause this evil is upon us. So they cast Jonah arose, and went unto Nineveh, according to the lots, and the lot fell upon Jonah. 8 Then said they unto word of YHWH. Now Nineveh was an exceeding great him, Tell us, we pray thee, for whose cause this evil is city of three days' journey. 4 And Jonah began to enter upon us; What is thine occupation? and whence comest into the city a day's journey, and he cried, and said, Yet thou? what is thy country? and of what people art thou? forty days, and Nineveh shall be overthrown. 5 So the 9 And he said unto them, I am an Hebrew; and I fear people of Nineveh believed Elohim, and proclaimed a YHWH, the Elohim of heaven, which hath made the sea fast, and put on sackcloth, from the greatest of them and the dry land. 10 Then were the men exceedingly even to the least of them. 6 For word came unto the king afraid, and said unto him. Why hast thou done this? For of Nineveh, and he arose from his throne, and he laid the men knew that he fled from the presence of YHWH, his robe from him, and covered him with sackcloth, and because he had told them. 11 Then said they unto him, sat in ashes. 7 And he caused it to be proclaimed and What shall we do unto thee, that the sea may be calm published through Nineveh by the decree of the king and unto us? for the sea wrought, and was tempestuous, his nobles, saving. Let neither man nor beast, herd nor 12 And he said unto them, Take me up, and cast me flock, taste any thing: let them not feed, nor drink water: forth into the sea; so shall the sea be calm unto you: 8 But let man and beast be covered with sackcloth, and for I know that for my sake this great tempest is upon cry mightily unto Elohim: yea, let them turn every one you. 13 Nevertheless the men rowed hard to bring it to from his evil way, and from the violence that is in their the land; but they could not: for the sea wrought, and hands. 9 Who can tell if Elohim will turn and repent, and was tempestuous against them. 14 Wherefore they cried turn away from his fierce anger, that we perish not? 10 unto YHWH, and said. We beseech thee, O YHWH, we And Elohim saw their works, that they turned from their beseech thee, let us not perish for this man's life, and evil way; and Elohim repented of the evil, that he had

▲ But it displeased Jonah exceedingly, and he was very angry. 2 And he prayed unto YHWH, and said, I pray thee, O YHWH, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious EI, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. 3 Therefore now, O YHWH, take, I beseech thee, **7** Then Jonah prayed unto YHWH his Elohim out of my life from me; for it is better for me to die than to live. 4 Then said YHWH, Doest thou well to be angry? 5 So Jonah went out of the city, and sat on the east side of

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the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. 6 And YHWH Elohim prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. 7 But Elohim prepared a worm when the morning rose the next day, and it smote the gourd that it withered. 8 And it came to pass, when the sun did arise, that Elohim prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live. 9 And Elohim said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death. 10 Then said YHWH, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: 11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

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Micah

1 The word of YHWH that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. 2 Hear, all ye people; hearken, O earth, and all that therein is: and let YHWH Elohim be witness against you, YHWH from his holy temple. 3 For, behold, YHWH cometh forth out of his place, and will come down, and tread upon the high places of the earth. 4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place. 5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem? 6 Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. 7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot. 8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls. 9 For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem. 10 Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust. 11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Beth-ezel; he shall receive of you his standing. 12 For the inhabitant of Maroth waited carefully for good: but evil came down from YHWH unto the gate of Jerusalem. 13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee. 14 Therefore shalt thou give presents to Moresheth-gath: the houses of Achzib shall be a lie to the kings of Israel. 15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel. 16 Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

2 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand. **2** And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. **3** Therefore thus saith YHWH; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye

go haughtily: for this time is evil. 4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields. 5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of YHWH. 6 Prophesy ve not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame. 7 O thou that art named the house of Jacob, is the spirit of YHWH straitened? are these his doings? do not my words do good to him that walketh uprightly? 8 Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war. 9 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever. 10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction. 11 If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men. 13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and YHWH on the head of them.

2 And I said, Hear, I pray you, O heads of Jacob, and ve princes of the house of Israel: Is it not for you to know judgment? 2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; 3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. 4 Then shall they cry unto YHWH, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings. 5 Thus saith YHWH concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. 6 Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. 7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of Elohim. 8 But truly I am full of power by the spirit of YHWH, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his

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sin. 9 Hear this, I pray you, ye heads of the house of their gain unto YHWH, and their substance unto the Jacob, and princes of the house of Israel, that abhor Master of the whole earth. judgment, and pervert all equity. 10 They build up Zion with blood, and Jerusalem with iniquity. 11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon YHWH, and say, Is not YHWH among us? none evil can come upon us. 12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

⚠ But in the last days it shall come to pass, that the mountain of the house of YHWH shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. 2 And many nations shall come, and say, Come, and let us go up to the mountain of YHWH, and to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of YHWH from Jerusalem. 3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more 4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of YHWH of hosts hath spoken it. 5 For all people will walk every one in the name of his elohim, and we will walk in the name of YHWH our Elohim for ever and ever. 6 In that day, saith YHWH, will I assemble her that halteth, and I will gather her that is driven out. and her that I have afflicted: 7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and YHWH shall reign over them in mount Zion from henceforth, even for ever. 8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. 9 Now why dost thou cry out aloud? is there no king in thee? is thy counseller perished? for pangs have taken thee as a woman in travail. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there YHWH shall redeem thee from the hand of thine enemies. 11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. 12 But they know not the thoughts of YHWH, neither understand they his counsel: for he shall gather them as the sheaves into the floor. 13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate

5 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. 2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. 3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. 4 And he shall stand and feed in the strength of YHWH, in the majesty of the name of YHWH his Elohim; and they shall abide: for now shall he be great unto the ends of the earth. 5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. 6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders. 7 And the remnant of Jacob shall be in the midst of many people as a dew from YHWH, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. 8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. 9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. 10 And it shall come to pass in that day, saith YHWH, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: 11 And I will cut off the cities of thy land, and throw down all thy strong holds: 12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers: 13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. 14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. 15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

6 Hear ye now what YHWH saith; Arise, contend thou before the mountains, and let the hills hear thy voice. 2 Hear ye, O mountains, YHWH 's controversy, and ye strong foundations of the earth: for YHWH hath a controversy with his people, and he will plead with Israel. 3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. 4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses.

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7 Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. 2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. 3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. 4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity. 5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. 6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house. 7 Therefore I will look unto YHWH; I will wait for the Elohim of my salvation: my Elohim will hear me. 8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in

Aaron, and Miriam. 5 O my people, remember now what darkness, YHWH shall be a light unto me. 9 I will bear Balak king of Moab consulted, and what Balaam the son the indignation of YHWH, because I have sinned against of Beor answered him from Shittim unto Gilgal; that ye him, until he plead my cause, and execute judgment for may know the righteousness of YHWH. 6 Wherewith me: he will bring me forth to the light, and I shall behold shall I come before YHWH, and bow myself before the his righteousness. 10 Then she that is mine enemy shall high Elohim? shall I come before him with burnt offerings, see it, and shame shall cover her which said unto me, with calves of a year old? 7 Will YHWH be pleased with Where is YHWH thy Elohim? mine eyes shall behold thousands of rams, or with ten thousands of rivers of oil? her: now shall she be trodden down as the mire of the shall I give my firstborn for my transgression, the fruit of streets. 11 In the day that thy walls are to be built, in that my body for the sin of my soul? 8 He hath shewed thee, day shall the decree be far removed. 12 In that day also O man, what is good; and what doth YHWH require of he shall come even to thee from Assyria, and from the thee, but to do justly, and to love mercy, and to walk fortified cities, and from the fortress even to the river, humbly with thy Elohim? 9 YHWH 's voice crieth unto the and from sea to sea, and from mountain to mountain. 13 city, and the man of wisdom shall see thy name: hear ye Notwithstanding the land shall be desolate because of the rod, and who hath appointed it. 10 Are there yet the them that dwell therein, for the fruit of their doings. 14 treasures of wickedness in the house of the wicked, and Feed thy people with thy rod, the flock of thine heritage, the scant measure that is abominable? 11 Shall I count which dwell solitarily in the wood, in the midst of Carmel: them pure with the wicked balances, and with the bag of let them feed in Bashan and Gilead, as in the days of old. deceitful weights? 12 For the rich men thereof are full of 15 According to the days of thy coming out of the land of violence, and the inhabitants thereof have spoken lies, Egypt will I shew unto him marvellous things. 16 The and their tongue is deceitful in their mouth. 13 Therefore nations shall see and be confounded at all their might: also will I make thee sick in smiting thee, in making thee they shall lay their hand upon their mouth, their ears desolate because of thy sins. 14 Thou shalt eat, but not shall be deaf. 17 They shall lick the dust like a serpent, be satisfied; and thy casting down shall be in the midst of they shall move out of their holes like worms of the earth: thee; and thou shalt take hold, but shalt not deliver; and they shall be afraid of YHWH our Elohim, and shall fear that which thou deliverest will I give up to the sword. 15 because of thee. 18 Who is an El like unto thee, that Thou shalt sow, but thou shalt not reap; thou shalt tread pardoneth iniquity, and passeth by the transgression of the olives, but thou shalt not anoint thee with oil; and the remnant of his heritage? he retaineth not his anger sweet wine, but shalt not drink wine. 16 For the statutes for ever, because he delighteth in mercy. 19 He will of Omri are kept, and all the works of the house of Ahab, turn again, he will have compassion upon us; he will and ye walk in their counsels; that I should make thee subdue our iniquities; and thou wilt cast all their sins into a desolation, and the inhabitants thereof an hissing: the depths of the sea. 20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

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Nahum

1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite. 2 El is jealous, and YHWH revengeth; YHWH revengeth, and is furious; YHWH will take vengeance on his adversaries, and he reserveth wrath for his enemies. 3 YHWH is slow to anger, and great in power, and will not at all acquit the wicked: YHWH hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. 5 The mountains guake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. 6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. 7 YHWH is good, a strong hold in the day of trouble; and he knoweth them that trust in him. 8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. 9 What do ye imagine against YHWH? he will make an utter end: affliction shall not rise up the second time. 10 For while they be folden together as thorns, and while they are drunken as drunkards, they come out of thee, that imagineth evil against YHWH, shall no more pass through thee; he is utterly cut off.

2 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily. 2 For YHWH hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. 3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken. 4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings. 5 He shall recount his worthies: they shall stumble in their

walk; they shall make hast to the wall thereof, and the defence shall be prepared. 6 The gates of the rivers shall be opened, and the palace shall be dissolved. 7 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts. 8 But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back. 9 Take ye the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture. 10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness. 11 Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid? 12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin. 13 Behold, I am against thee, saith YHWH of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

3 Woe to the bloody city! it is all full of lies and robbery; the prey departeth not; 2 The noise of a whip, and the shall be devoured as stubble fully dry. 11 There is one noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots. 3 The horseman a wicked counseller. 12 Thus saith YHWH: Though lifteth up both the bright sword and the glittering spear: they be quiet, and likewise many, yet thus shall they be and there is a multitude of slain, and a great number cut down, when he shall pass through. Though I have of carcases; and there is none end of their corpses; afflicted thee, I will afflict thee no more. 13 For now will I they stumble upon their corpses: 4 Because of the break his voke from off thee, and will burst thy bonds multitude of the whoredoms of the wellfavoured harlot, in sunder. 14 And YHWH hath given a commandment the mistress of witchcrafts, that selleth nations through concerning thee, that no more of thy name be sown; out her whoredoms, and families through her witchcrafts, 5 of the house of thy elohim will I cut off the graven image Behold, I am against thee, saith YHWH of hosts; and I and the molten image: I will make thy grave; for thou art will discover thy skirts upon thy face, and I will shew the vile. 15 Behold upon the mountains the feet of him that nations thy nakedness, and the kingdoms thy shame. 6 bringeth good tidings, that publisheth peace! O Judah, And I will cast abominable filth upon thee, and make keep thy solemn feasts, perform thy vows: for the wicked thee vile, and will set thee as a gazingstock. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? 8 Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea? 9 Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers. 10 Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. 11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy. 12 All thy strong holds shall be like fig trees with the firstripe figs: if they be

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shaken, they shall even fall into the mouth of the eater. **13** Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars. 14 Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the morter, make strong the brickkiln. 15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts. 16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away. 17 Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are. 18 Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them. 19 There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

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Habakkuk

1 The burden which Habakkuk the prophet did see. 2 O YHWH, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save! 3 Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention. 4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous: therefore wrong judgment proceedeth. 5 Behold ve among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you. 6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs. 7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. 8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far: they shall fly as the eagle that hasteth to eat. 9 They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand. 10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it. 11 Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his eloah. 12 Art thou not from everlasting. O YHWH my Elohim, mine Holy One? we shall not die. O YHWH. thou hast ordained them for judgment; and, O mighty Elohim, thou hast established them for correction. 13 Thou art of purer eves than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? 14 And makest men as the fishes of the sea. as the creeping things, that have no ruler over them? 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and are glad. 16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous. 17 Shall they therefore empty their net, and not spare continually to slay the nations?

2 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. 2 And YHWH answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. 3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait

for it; because it will surely come, it will not tarry. 4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. 5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: (Sheol h7585) 6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! 7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? 8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. 9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! 10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul. 11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it. 12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity! 13 Behold, is it not of YHWH of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? 14 For the earth shall be filled with the knowledge of the glory of YHWH, as the waters cover the sea. 15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness! 16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of YHWH 's right hand shall be turned unto thee. and shameful spewing shall be on thy glory. 17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. 18 What profiteth the graven image that the maker thereof hath graven it; the molten image. and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? 19 Woe unto him that saith to the wood. Awake: to the dumb stone. Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. 20 But YHWH is in his holy temple: let all the earth keep silence before him.

3 A prayer of Habakkuk the prophet upon Shigionoth. 2 O YHWH, I have heard thy speech, and was afraid: O YHWH, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. 3 Eloah came from Teman, and the Holy One from mount Paran. (Selah) His glory covered the heavens, and the earth was full of his praise. 4 And his brightness

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was as the light; he had horns coming out of his hand: and there was the hiding of his power. 5 Before him went the pestilence, and burning coals went forth at his feet. 6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. 7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. 8 Was YHWH displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? 9 Thy bow was made guite naked, according to the oaths of the tribes, even thy word. (Selah) Thou didst cleave the earth with rivers. 10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. 11 The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. 12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger. 13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. (Selah) 14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. 15 Thou didst walk through the sea with thine horses. through the heap of great waters. 16 When I heard, my belly trembled; my lips guivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. 17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: 18 Yet I will rejoice in YHWH, I will joy in the Elohim of my salvation. 19 YHWH the Sovereign is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

Zephaniah

1 The word of YHWH which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah. 2 I will utterly consume all things from off the land, saith YHWH. 3 I will consume man and beast: I will consume the fowls of the heaven. and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith YHWH. 4 I will also stretch out mine hand upon Judah. and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests; 5 And them that worship the host of heaven upon the housetops; and them that worship and that swear by YHWH, and that swear by Malcham; 6 And them that are turned back from YHWH; and those that have not sought YHWH, nor inquired for him. 7 Hold thy peace at the presence of the Sovereign YHWH: for the day of YHWH is at hand: for YHWH hath prepared a sacrifice, he hath bid his guests. 8 And it shall come to pass in the day of YHWH 's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. 9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit. 10 And it shall come to pass in that day. saith YHWH, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills. 11 Howl, ve inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off. 12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, YHWH will not do good, neither will he do evil. 13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof. 14 The great day of YHWH is near, it is near, and hasteth greatly, even the voice of the day of YHWH; the mighty man shall cry there bitterly. 15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16 A day of the trumpet and alarm against the fenced cities, and against the high towers. 17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against YHWH: and their blood shall be poured out as dust, and their flesh as the dung. 18 Neither their silver nor their gold shall be able to deliver them in the day of YHWH 's wrath: but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Gather yourselves together, yea, gather together, O nation not desired; 2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of YHWH come upon you, before the day of YHWH 's anger come upon you. 3 Seek ye YHWH, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of YHWH 's anger. 4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up. 5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of YHWH is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. 6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks. 7 And the coast shall be for the remnant of the house of Judah: they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for YHWH their Elohim shall visit them, and turn away their captivity. 8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border. 9 Therefore as I live, saith YHWH of hosts, the Elohim of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. 10 This shall they have for their pride, because they have reproached and magnified themselves against the people of YHWH of hosts. 11 YHWH will be terrible unto them: for he will famish all the elohim of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. 12 Ye Ethiopians also, ye shall be slain by my sword. 13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness. 14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work. 15 This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

3 Woe to her that is filthy and polluted, to the oppressing city! **2** She obeyed not the voice; she received not correction; she trusted not in YHWH; she drew not near to her Elohim. **3** Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow. **4** Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they

have done violence to the law. 5 YHWH is righteous in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. 6 I have cut off the nations: their towers are desolate: I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. 7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings. 8 Therefore wait ye upon me, saith YHWH, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. 9 For then will I turn to the people a pure language, that they may all call upon the name of YHWH, to serve him with one consent. 10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain 12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of YHWH. 13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid. 14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. 15 YHWH hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even YHWH, is in the midst of thee: thou shalt not see evil any more. 16 In that day it shall be said to Jerusalem. Fear thou not: and to Zion. Let not thine hands be slack. 17 YHWH thy Elohim in the midst of thee is mighty; he will save, he will rejoice over thee with joy: he will rest in his love, he will joy over thee with singing. 18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden. 19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth. and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. 20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith YHWH.

Haggai

1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of YHWH by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saving, 2 Thus speaketh YHWH of hosts, saying, This people say, The time is not come. the time that YHWH 's house should be built. 3 Then came the word of YHWH by Haggai the prophet, saving. 4 Is it time for you. O ve. to dwell in your cieled houses, and this house lie waste? 5 Now therefore thus saith YHWH of hosts; Consider your ways. 6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. 7 Thus saith YHWH of hosts; Consider your ways. 8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith YHWH. 9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith YHWH of hosts. Because of mine house that is waste, and ye run every man unto his own house. 10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit. 11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. 12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of YHWH their Elohim, and the words of Haggai the prophet, as YHWH their Elohim had sent him, and the people did fear before YHWH. 13 Then spake Haggai YHWH 's messenger in YHWH 's message unto the people, saying, I am with vou, saith YHWH. 14 And YHWH stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of YHWH of hosts, their Elohim, 15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

2 In the seventh month, in the one and twentieth day of it not in your eyes in comparison of it as nothing? 4 signet: for I have chosen thee, saith YHWH of hosts. Yet now be strong, O Zerubbabel, saith YHWH; and

be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith YHWH, and work; for I am with you, saith YHWH of hosts: 5 According to the word that I covenanted with you when ve came out of Egypt, so my spirit remaineth among you: fear ye not. 6 For thus saith YHWH of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; 7 And I will shake all nations, and the desire of all nations shall come; and I will fill this house with glory, saith YHWH of hosts. 8 The silver is mine, and the gold is mine, saith YHWH of hosts. 9 The glory of this latter house shall be greater than of the former, saith YHWH of hosts: and in this place will I give peace, saith YHWH of hosts. 10 In the four and twentieth day of the ninth month, in the second year of Darius, came the word of YHWH by Haddai the prophet, saving. 11 Thus saith YHWH of hosts: Ask now the priests concerning the law, saving, 12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said. No. 13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. 14 Then answered Haggai, and said. So is this people, and so is this nation before me, saith YHWH; and so is every work of their hands; and that which they offer there is unclean. 15 And now. I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of YHWH: 16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. 17 l smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith YHWH. 18 Consider now from this day and upward. from the four and twentieth day of the ninth month, even from the day that the foundation of YHWH 's temple was laid, consider it. 19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate. and the olive tree, hath not brought forth: from this day will I bless you. 20 And again the word of YHWH came unto Haggai in the four and twentieth day of the month. saying, 21 Speak to Zerubbabel, governor of Judah, saving. I will shake the heavens and the earth: 22 And I will overthrow the throne of kingdoms, and I will destroy the month, came the word of YHWH by the prophet the strength of the kingdoms of the heathen; and I will Haggai, saying, 2 Speak now to Zerubbabel the son overthrow the chariots, and those that ride in them; and of Shealtiel, governor of Judah, and to Joshua the son the horses and their riders shall come down, every one of Josedech, the high priest, and to the residue of the by the sword of his brother. 23 In that day, saith YHWH people, saying, 3 Who is left among you that saw this of hosts, will I take thee, O Zerubbabel, my servant, the house in her first glory? and how do ye see it now? is son of Shealtiel, saith YHWH, and will make thee as a

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Zechariah

1 In the eighth month, in the second year of Darius, came the word of YHWH unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, 2 YHWH hath been sore displeased with your fathers. 3 Therefore say thou unto them, Thus saith YHWH of hosts; Turn ye unto me, saith YHWH of hosts, and I will turn unto you, saith YHWH of hosts. 4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith YHWH of hosts: Turn ve now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith YHWH. 5 Your fathers, where are they? and the prophets, do they live for ever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as YHWH of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us. 7 Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of YHWH unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, 8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white. 9 Then said I, O my master, what are these? And the angel that talked with me said unto me, I will shew thee what these be. 10 And the man that stood among the myrtle trees answered and said. These are they whom YHWH hath sent to walk to and fro through the earth. 11 And they answered the angel of YHWH that stood among the myrtle trees, and said. We have walked to and fro through the earth, and, behold, all the earth sitteth still. and is at rest. 12 Then the angel of YHWH answered and said, O YHWH of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? 13 And YHWH answered the angel that talked with me with good words and comfortable words. 14 So the angel that communed with me said unto me. Crv thou, saying, Thus saith YHWH of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. 15 And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. 16 Therefore thus saith YHWH; I am returned to Jerusalem with mercies: my house shall be built in it, saith YHWH of hosts, and a line shall be stretched forth upon Jerusalem. 17 Cry yet, saying, Thus saith YHWH of hosts; My cities through prosperity shall yet be spread abroad; and YHWH shall yet comfort Zion, and shall vet choose Jerusalem. 18 Then lifted I up mine eyes, and saw, and behold four horns. 19 And I said unto the angel that talked with me, What be these?

And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. 20 And YHWH shewed me four carpenters. 21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

2 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I. saith YHWH, will be unto her a wall of fire round about, and will be the glory in the midst of her. 6 Ho, ho, come forth, and flee from the land of the north, saith YHWH: for I have spread you abroad as the four winds of the heaven, saith YHWH. 7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon. 8 For thus saith YHWH of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. 9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ve shall know that YHWH of hosts hath sent me. 10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith YHWH. 11 And many nations shall be joined to YHWH in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that YHWH of hosts hath sent me unto thee. 12 And YHWH shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. 13 Be silent, O all flesh, before YHWH: for he is raised up out of his holy habitation.

3 And he shewed me Joshua the high priest standing before the angel of YHWH, and Satan standing at his right hand to resist him. 2 And YHWH said unto Satan, YHWH rebuke thee, O Satan; even YHWH that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? 3 Now Joshua was clothed with filthy garments, and stood before the angel. 4 And he answered and spake unto those that stood before him, saving. Take away the filthy garments from him. And unto him he said. Behold. I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. 5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of YHWH stood by. 6 And the angel of YHWH protested unto Joshua, saying, 7 Thus saith YHWH of hosts; If thou wilt walk in my also judge my house, and shalt also keep my courts, every one that stealeth shall be cut off as on this side stand by. 8 Hear now, O Joshua the high priest, thou, off as on that side according to it. 4 I will bring it forth, and thy fellows that sit before thee: for they are men saith YHWH of hosts, and it shall enter into the house wondered at: for, behold, I will bring forth my servant the of the thief, and into the house of him that sweareth BRANCH. 9 For behold the stone that I have laid before falsely by my name: and it shall remain in the midst of Joshua; upon one stone shall be seven eyes: behold, I his house, and shall consume it with the timber thereof will engrave the graving thereof, saith YHWH of hosts, and the stones thereof. 5 Then the angel that talked with and I will remove the iniquity of that land in one day. 10 me went forth, and said unto me, Lift up now thine eyes, In that day, saith YHWH of hosts, shall ye call every man and see what is this that goeth forth. 6 And I said, What his neighbour under the vine and under the fig tree.

▲ And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4 So I answered and spake to the angel that talked with me, saying, What are these, my master? 5 Then the angel that talked with me answered and said unto me. Knowest thou not what these be? And I said, No, my master. 6 Then he answered and spake unto me, saying, This is the word of YHWH unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith YHWH of hosts. 7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Favour, favour unto it. 8 Moreover the word of YHWH came unto me, saying, 9 The hands of Zerubbabel have laid the foundation of this house: his hands shall also finish it; and thou shalt know that YHWH of hosts hath sent me unto you. 10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of YHWH, which run to and fro through the whole earth. 11 Then answered I, and said unto him. What are these two olive trees upon the right side of the candlestick and upon the left side thereof? 12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? 13 And he answered me and said, Knowest thou not what these be? And I said, No, my master. 14 Then said Master of the whole earth.

Then I turned, and lifted up mine eyes, and looked, and behold a flying roll. 2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits. 3 Then said he unto me, This is the curse

ways, and if thou wilt keep my charge, then thou shalt that goeth forth over the face of the whole earth: for and I will give thee places to walk among these that according to it; and every one that sweareth shall be cut is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth. 7 And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah. 8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. 9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork; and they lifted up the ephah between the earth and the heaven. 10 Then said I to the angel that talked with me. Whither do these bear the ephah? 11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains: and the mountains were mountains of brass. 2 In the first chariot were red horses; and in the second chariot black horses: 3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses. 4 Then I answered and said unto the angel that talked with me, What are these, my master? 5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Master of all the earth. 6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country. 7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth. 8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country. 9 he, These are the two anointed ones, that stand by the And the word of YHWH came unto me, saying, 10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; 11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest; 12 And speak unto him, saving. Thus speaketh YHWH of hosts, saving, Behold

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the man whose name is The BRANCH; and he shall great fury. 3 Thus saith YHWH; I am returned unto Zion, the voice of YHWH your Elohim.

7 And it came to pass in the fourth year of king Darius, that the word of YHWH came unto Zechariah in the fourth day of the ninth month, even in Chisleu; 2 When they had sent unto the house of El Sherezer and Regemmelech, and their men, to pray before YHWH, 3 And to speak unto the priests which were in the house of YHWH of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? 4 Then came the word of YHWH of hosts unto me, saying, 5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? 6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? 7 Should ye not hear the words which YHWH hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain? 8 And the word of YHWH came unto Zechariah, saying, 9 Thus speaketh YHWH of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: 10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. 11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. 12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which YHWH of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from YHWH of hosts. 13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith YHWH of hosts: 14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned; for they laid the pleasant land desolate.

Again the word of YHWH of hosts came to me, saving. 2 Thus saith YHWH of hosts: I was jealous for Zion with great jealousy, and I was jealous for her with

grow up out of his place, and he shall build the temple of and will dwell in the midst of Jerusalem: and Jerusalem YHWH: 13 Even he shall build the temple of YHWH; shall be called a city of truth; and the mountain of YHWH and he shall bear the glory, and shall sit and rule upon of hosts the holy mountain. 4 Thus saith YHWH of hosts; his throne; and he shall be a priest upon his throne: There shall yet old men and old women dwell in the and the counsel of peace shall be between them both. streets of Jerusalem, and every man with his staff in his 14 And the crowns shall be to Helem, and to Tobijah, hand for very age. 5 And the streets of the city shall be and to Jedaiah, and to Hen the son of Zephaniah, for a full of boys and girls playing in the streets thereof. 6 memorial in the temple of YHWH. 15 And they that are Thus saith YHWH of hosts; If it be marvellous in the eyes far off shall come and build in the temple of YHWH, and of the remnant of this people in these days, should it ye shall know that YHWH of hosts hath sent me unto also be marvellous in mine eyes? saith YHWH of hosts. you. And this shall come to pass, if ye will diligently obey 7 Thus saith YHWH of hosts; Behold, I will save my people from the east country, and from the west country; 8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their Elohim, in truth and in righteousness. 9 Thus saith YHWH of hosts: Let your hands be strong, ve that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of YHWH of hosts was laid, that the temple might be built. 10 For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. 11 But now I will not be unto the residue of this people as in the former days, saith YHWH of hosts. 12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. 13 And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong. 14 For thus saith YHWH of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith YHWH of hosts, and I repented not: 15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. 16 These are the things that ve shall do: Speak ve every man the truth to his neighbour; execute the judgment of truth and peace in your gates: 17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith YHWH. 18 And the word of YHWH of hosts came unto me, saying, 19 Thus saith YHWH of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. 20 Thus saith YHWH of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: 21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before YHWH, and to seek YHWH of hosts: I will go also. 22 Yea, many people and strong nations shall days it shall come to pass, that ten men shall take hold make the young men cheerful, and new wine the maids. out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that Elohim is with you.

I will render double unto thee; 13 When I have bent down in his name, saith YHWH. Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. 14 And YHWH shall be seen over them, and his arrow shall go forth as the lightning: and the Sovereign YHWH shall blow the trumpet, and shall go with whirlwinds of the south. 15 YHWH of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. 16 And YHWH their Elohim shall save them in that day as the flock of his people: for they shall be as the stones of a crown,

come to seek YHWH of hosts in Jerusalem, and to pray lifted up as an ensign upon his land. 17 For how great is before YHWH. 23 Thus saith YHWH of hosts; In those his goodness, and how great is his beauty! corn shall

1 Ask ye of YHWH rain in the time of the latter rain; so YHWH shall make bright clouds, and give them showers of rain, to every one grass in the field. 2 For The burden of the word of YHWH in the land of the idols have spoken vanity, and the diviners have Hadrach, and Damascus shall be the rest thereof: seen a lie, and have told false dreams; they comfort in when the eyes of man, as of all the tribes of Israel, vain: therefore they went their way as a flock, they were shall be toward YHWH. 2 And Hamath also shall border troubled, because there was no shepherd. 3 Mine anger thereby: Tyrus, and Zidon, though it be very wise. 3 was kindled against the shepherds, and I punished the And Tyrus did build herself a strong hold, and heaped goats: for YHWH of hosts hath visited his flock the house up silver as the dust, and fine gold as the mire of the of Judah, and hath made them as his goodly horse in streets. 4 Behold, YHWH will cast her out, and he will the battle. 4 Out of him came forth the corner, out of smite her power in the sea; and she shall be devoured him the nail, out of him the battle bow, out of him every with fire. 5 Ashkelon shall see it, and fear; Gaza also oppressor together. 5 And they shall be as mighty men, shall see it, and be very sorrowful, and Ekron; for her which tread down their enemies in the mire of the streets expectation shall be ashamed; and the king shall perish in the battle: and they shall fight, because YHWH is with from Gaza, and Ashkelon shall not be inhabited. 6 And a them, and the riders on horses shall be confounded. bastard shall dwell in Ashdod, and I will cut off the pride 6 And I will strengthen the house of Judah, and I will of the Philistines. 7 And I will take away his blood out save the house of Joseph, and I will bring them again to of his mouth, and his abominations from between his place them; for I have mercy upon them: and they shall teeth: but he that remaineth, even he, shall be for our be as though I had not cast them off: for I am YHWH Elohim, and he shall be as a governor in Judah, and their Elohim, and will hear them. 7 And they of Ephraim Ekron as a Jebusite. 8 And I will encamp about mine shall be like a mighty man, and their heart shall rejoice house because of the army, because of him that passeth as through wine: yea, their children shall see it, and be by, and because of him that returneth: and no oppressor glad; their heart shall rejoice in YHWH. 8 I will hiss for shall pass through them any more: for now have I seen them, and gather them; for I have redeemed them: and with mine eyes. 9 Rejoice greatly, O daughter of Zion; they shall increase as they have increased. 9 And I will shout, O daughter of Jerusalem: behold, thy King cometh sow them among the people: and they shall remember unto thee: he is just, and having salvation; lowly, and me in far countries; and they shall live with their children. riding upon an ass, and upon a colt the foal of an ass. and turn again. 10 I will bring them again also out of 10 And I will cut off the chariot from Ephraim, and the the land of Egypt, and gather them out of Assyria; and horse from Jerusalem, and the battle bow shall be cut I will bring them into the land of Gilead and Labanon; off: and he shall speak peace unto the heathen: and his and place shall not be found for them. 11 And he shall dominion shall be from sea even to sea, and from river pass through the sea with affliction, and shall smite the even to the ends of the earth. 11 As for thee also, by the waves in the sea, and all the deeps of the river shall dry blood of thy covenant I have sent forth thy prisoners out up: and the pride of Assyria shall be brought down, and of the pit wherein is no water. 12 Turn you to the strong the sceptre of Egypt shall depart away. 12 And I will hold, ye prisoners of hope: even to day do I declare that strengthen them in YHWH; and they shall walk up and

> 11 Open thy doors, O Lebanon, that the fire may devour thy cedars. 2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. 3 There is a voice of the howling of the shepherds: for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. 4 Thus saith YHWH my Elohim; Feed the flock of the slaughter; 5 Whose possessors slav them, and hold themselves not guilty: and they that sell them say, Blessed be YHWH; for I am rich: and their own shepherds pity them not. 6 For I will no more pity the inhabitants of the land, saith

569 Zechariah neighbour's hand, and into the hand of his king: and the tents of Judah first, that the glory of the house of they shall smite the land, and out of their hand I will not David and the glory of the inhabitants of Jerusalem do deliver them 7 And I will feed the flock of slaughter, even not magnify themselves against Judah. 8 In that day you, O poor of the flock. And I took unto me two staves; shall YHWH defend the inhabitants of Jerusalem; and the one I called Beauty, and the other I called Bands; he that is feeble among them at that day shall be as and I fed the flock. 8 Three shepherds also I cut off in David; and the house of David shall be as Elohim, as one month; and my soul lothed them, and their soul the angel of YHWH before them. 9 And it shall come also abhorred me. 9 Then said I, I will not feed you: to pass in that day, that I will seek to destroy all the that that dieth, let it die; and that that is to be cut off, nations that come against Jerusalem. 10 And I will pour of another. 10 And I took my staff, even Beauty, and Jerusalem, the spirit of favour and of supplications: and cut it assunder, that I might break my covenant which I they shall look upon me whom they have pierced, and had made with all the people. 11 And it was broken in they shall mourn for him, as one mourneth for his only that day: and so the poor of the flock that waited upon son, and she will be in bitterness for him, as one that is unto them. If ye think good, give me my price; and if be a great mourning in Jerusalem, as the mourning of not, forbear. So they weighed for my price thirty pieces Hadadrimmon in the valley of Megiddon. 12 And the of silver. 13 And YHWH said unto me, Cast it unto the land shall mourn, every family apart; the family of the potter; a goodly price that I was prised at of them. And I house of David apart, and their wives apart; the family of took the thirty pieces of silver, and cast them to the potter the house of Nathan apart, and their wives apart: 13 The staff, even Bands, that I might break the brotherhood the family of Shimei apart, and their wives apart; 14 All between Judah and Israel. 15 And YHWH said unto me, the families that remain, every family apart, and their Take unto thee yet the instruments of a foolish shepherd, wives apart. 16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. 17 Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eve; his arm shall be clean dried up, and his right eye shall be utterly darkened.

on the left: and Jerusalem shall be inhabited again in her as gold is tried: they shall call on my name, and I will

YHWH: but, lo, I will deliver the men every one into his own place, even in Jerusalem. 7 YHWH also shall save let it be cut off; and let the rest eat every one the flesh upon the house of David, and upon the inhabitants of me knew that it was the word of YHWH. 12 And I said in bitterness for his firstborn. 11 In that day shall there in the house of YHWH. 14 Then I cut asunder mine other family of the house of Levi apart, and their wives apart;

13 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. 2 And it shall come to pass in that day, saith YHWH of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. 3 And it shall come to pass, that when any shall yet prophesy, 12 The burden of the word of YHWH for Israel, saith then his father and his mother that begat him shall say YHWH, which stretcheth forth the heavens, and unto him, Thou shalt not live; for thou speakest lies in layeth the foundation of the earth, and formeth the spirit the name of YHWH: and his father and his mother that of man within him. 2 Behold, I will make Jerusalem begat him shall thrust him through when he prophesieth. a cup of trembling unto all the people round about, 4 And it shall come to pass in that day, that the prophets when they shall be in the siege both against Judah shall be ashamed every one of his vision, when he hath and against Jerusalem. 3 And in that day will I make prophesied; neither shall they wear a rough garment to Jerusalem a burdensome stone for all people: all that deceive: 5 But he shall say, I am no prophet, I am an burden themselves with it shall be cut in pieces, though husbandman; for man taught me to keep cattle from my all the people of the earth be gathered together against youth. 6 And one shall say unto him, What are these it. 4 In that day, saith YHWH, I will smite every horse wounds in thine hands? Then he shall answer, Those with astonishment, and his rider with madness: and with which I was wounded in the house of my friends, I will open mine eyes upon the house of Judah, and 7 Awake, O sword, against my shepherd, and against will smite every horse of the people with blindness. 5 the man that is my fellow, saith YHWH of hosts: smite And the governors of Judah shall say in their heart, the shepherd, and the sheep shall be scattered: and I The inhabitants of Jerusalem shall be my strength in will turn mine hand upon the little ones. 8 And it shall YHWH of hosts their Elohim. 6 In that day will I make come to pass, that in all the land, saith YHWH, two parts the governors of Judah like an hearth of fire among the therein shall be cut off and die; but the third shall be left wood, and like a torch of fire in a sheaf; and they shall therein. 9 And I will bring the third part through the fire, devour all the people round about, on the right hand and will refine them as silver is refined, and will try them

Zechariah

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YHWH is my Elohim.

1 Behold, the day of YHWH cometh, and thy spoil shall be divided in the midst of thee. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. 3 Then shall YHWH go forth, and fight against those nations, as when he fought in the day of battle. 4 And his feet shall stand in that day upon the mount of Olives. which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. 5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and YHWH my Elohim shall come, and all the saints with thee. 6 And it shall come to pass in that day, that the light shall not be clear, nor dark: 7 But it shall be one day which shall be known to YHWH, not day, nor night: but it shall come to pass, that at evening time it shall be light. 8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. 9 And YHWH shall be king over all the earth: in that day shall there be one YHWH, and his name one. 10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. 11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. 12 And this shall be the plague wherewith YHWH will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eves shall consume away in their holes, and their tongue she will consume away in their mouth. 13 And it shall come to pass in that day, that a great tumult from YHWH shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. 14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. 15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. 16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to

hear them: I will say, It is my people: and they shall say, worship the King, YHWH of hosts, and to keep the feast of tabernacles. 17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, YHWH of hosts, even upon them shall be no rain. 18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith YHWH will smite the heathen that come not up to keep the feast of tabernacles. 19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. 20 In that day shall there be upon the bells of the horses, HOLINESS UNTO YHWH; and the pots in YHWH 's house shall be like the bowl's before the altar. 21 Yea. every pot in Jerusalem and in Judah shall be holiness unto YHWH of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of YHWH of hosts.

> 571 **7echariah**

Malachi

1 The burden of the word of YHWH to Israel by Malachi. 2 I have loved you, saith YHWH. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith YHWH: yet I loved Jacob, 3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. 4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith YHWH of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and. The people against whom YHWH hath indignation for ever. 5 And your eyes shall see, and ye shall say, YHWH will be magnified from the border of Israel. 6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith YHWH of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? 7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of YHWH is contemptible. 8 And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith YHWH of hosts. 9 And now, I pray you, beseech El that he will be gracious unto us: this hath been by your means: will he regard your persons? saith YHWH of hosts. 10 Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith YHWH of hosts, neither will I accept an offering at your hand. 11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith YHWH of hosts. 12 But ye have profaned it, in that ye say, The table of YHWH is polluted; and the fruit thereof, even his meat, is contemptible. 13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith YHWH of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith YHWH. 14 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto YHWH a corrupt thing: for I am a great King, saith YHWH of hosts, and my name is dreadful among the heathen.

2 And now, O ye priests, this commandment is for you. 2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith YHWH of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. 3 Behold, I will corrupt your seed,

and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. 4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith YHWH of hosts. 5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name. 6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. 7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of YHWH of hosts. 8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith YHWH of hosts. 9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. 10 Have we not all one father? hath not one El created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? 11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of YHWH which he loved, and hath married the daughter of a strange el. 12 YHWH will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto YHWH of hosts. 13 And this have ve done again. covering the altar of YHWH with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand. 14 Yet ye say, Wherefore? Because YHWH hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. 15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a seed of Elohim. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. 16 For YHWH, the Elohim of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith YHWH of hosts: therefore take heed to your spirit, that ve deal not treacherously. 17 Ye have wearied YHWH with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of YHWH, and he delighteth in them; or, Where is the Elohim of judgment?

3 Behold, I will send my messenger, and he shall prepare the way before me: and the Master, whom ye seek, shall suddenly come to this temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith YHWH of hosts. **2** But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and

Malachi 572

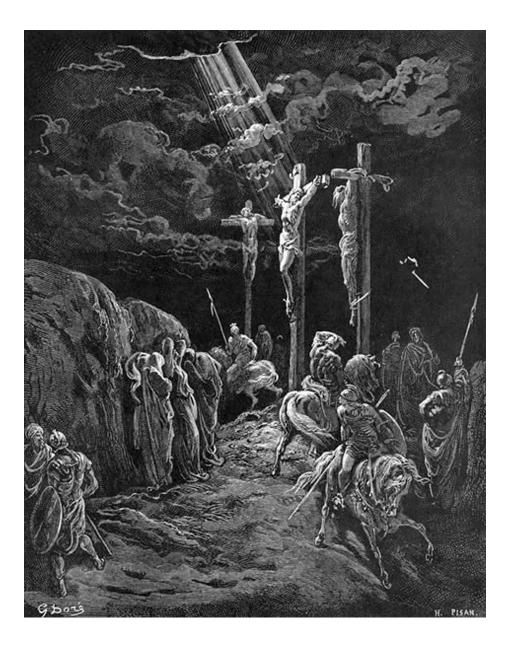
purifer of silver: and he shall purify the sons of Levi, ashes under the soles of your feet in the day that I shall and purge them as gold and silver, that they may offer do this, saith YHWH of hosts. 4 Remember ye the law unto YHWH an offering in righteousness. 4 Then shall of Moses my servant, which I commanded unto him in the offering of Judah and Jerusalem be pleasant unto Horeb for all Israel, with the statutes and judgments. 5 YHWH, as in the days of old, and as in former years. Behold, I will send you EliYah the prophet before the 5 And I will come near to you to judgment; and I will coming of the great and dreadful day of YHWH: 6 And be a swift witness against the sorcerers, and against he shall turn the heart of the fathers to the children, and the adulterers, and against false swearers, and against the heart of the children to their fathers, lest I come and those that oppress the hireling in his wages, the widow, smite the earth with a curse. and the fatherless, and that turn aside the stranger from his right, and fear not me, saith YHWH of hosts. 6 For I am YHWH, I change not; therefore ye sons of Jacob are not consumed. 7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith YHWH of hosts. But ye said, Wherein shall we return? 8 Will a man rob Elohim? Yet ye have robbed me. But ye say. Wherein have we robbed thee? In tithes and offerings. 9 Ye are cursed with a curse: for ye have robbed me, even this whole nation. 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith YHWH of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. 11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground: neither shall your vine cast her fruit before the time in the field, saith YHWH of hosts. 12 And all nations shall call you blessed: for ye shall be a delightsome land, saith YHWH of hosts. 13 Your words have been stout against me, saith YHWH. Yet ye say, What have we spoken so much against thee? 14 Ye have said, It is vain to serve Elohim: and what profit is it that we have kept his ordinance, and that we have walked mournfully before YHWH of hosts? 15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt Elohim are even delivered. 16 Then they that feared YHWH spake often one to another; and YHWH hearkened, and heard it, and a book of remembrance was written before him for them that feared YHWH, and that thought upon his name. 17 And they shall be mine, saith YHWH of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. 18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth Elohim and him that serveth him not.

▲ For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith YHWH of hosts, that it shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

like fullers' soap: 3 And he shall sit as a refiner and 3 And ye shall tread down the wicked; for they shall be

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NEW TESTAMENT



The Crucifixion

Then said Yahushua, Father, forgive them; for they know not what they do.

And they parted his raiment, and cast lots.

Luke 23:34

Matthew

1 The book of the generation of Yahushua the Messiah, the son of David, the son of Abraham, 2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; 3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram: 4 And Aram begat Aminadab: and Aminadab begat Naasson; and Naasson begat Salmon; 5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth: and Obed begat Jesse: 6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; 7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; 8 And Asa begat Josaphat; and Josaphat begat Joram: and Joram begat Ozias: 9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; 10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; 11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: 12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel: 13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; 14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; 15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; 16 And Jacob begat Joseph the husband of Mary, of whom was born Yahushua, who is called the Messiah. 17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto the Messiah are fourteen generations. 18 Now the birth of Yahushua the Messiah was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit. 19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. 20 But while he thought on these things, behold, the angel of YHWH appeared unto him in a dream. saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit. 21 And she shall bring forth a son, and thou shalt call his name Yahushua: for he shall save his people from their sins. 22 Now all this was done, that it might be fulfilled which was spoken of YHWH by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, Elohim with us. 24 Then Joseph being raised from sleep did as the angel of YHWH had bidden him, and took unto him his wife: 25 And knew her not till she had brought forth her firstborn son: and he called his name Yahushua.

Now when Yahushua was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem. 2 Saving. Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where the Messiah should be born. 5 And they said unto him. In Bethlehem of Judaea: for thus it is written by the prophet, 6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. 7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. 8 And he sent them to Bethlehem, and said. Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceeding great joy. 11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts: gold, and frankingense, and myrrh. 12 And being warned in a dream that they should not return to Herod, they departed into their own country another way. 13 And when they were departed, behold, the angel of YHWH appeareth to Joseph in a dream, saving, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. 14 When he arose, he took the young child and his mother by night, and departed into Egypt: 15 And was there until the death of Herod: that it might be fulfilled which was spoken of YHWH by the prophet, saving. Out of Egypt have I called my son. 16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. 17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. 19 But when Herod was dead, behold, an angel of YHWH appeareth in a dream to Joseph in Egypt, 20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. 21 And he arose, and took

called a Nazarene.

3 In those days came John the Baptist, preaching in the wilderness of Judaea, 2 And saying, Repent ye: for the kingdom of heaven is at hand. 3 For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness. Prepare ve the way of YHWH, make his paths straight. 4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. 5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, 6 And were baptized of him in Jordan, confessing their sins. 7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them. O generation of vipers, who hath warned you to flee from the wrath to come? 8 Bring forth therefore fruits meet for repentance: 9 And think not to say within yourselves. We have Abraham to our father: for I say unto you, that Elohim is able of these stones to raise up children unto Abraham. 10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. 11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with fire: 12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. 13 Then cometh Yahushua from Galilee to Jordan unto John, to be baptized of him. 14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? 15 And Yahushua answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. 16 And Yahushua. when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of Elohim descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

⚠ Then was Yahushua led up of the Spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward from beyond Jordan. an hungred. 3 And when the tempter came to him, he said, If thou be the Son of Elohim, command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every

the young child and his mother, and came into the land word that proceedeth out of the mouth of YHWH. 5 Then of Israel. 22 But when he heard that Archelaus did reign the devil taketh him up into the holy city, and setteth him in Judaea in the room of his father Herod, he was afraid on a pinnacle of the temple, 6 And saith unto him, If to go thither: notwithstanding, being warned in a dream, thou be the Son of Elohim, cast thyself down: for it is he turned aside into the parts of Galilee: 23 And he written, He shall give his angels charge concerning thee: came and dwelt in a city called Nazareth: that it might be and in their hands they shall bear thee up, lest at any fulfilled which was spoken by the prophets, He shall be time thou dash thy foot against a stone. 7 Yahushua said unto him, It is written again, Thou shalt not tempt YHWH thy Elohim. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Yahushua unto him, Get thee hence, Satan: for it is written, Thou shalt worship YHWH thy Elohim, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him. 12 Now when Yahushua had heard that John was cast into prison, he departed into Galilee; 13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: 14 That it might be fulfilled which was spoken by Isaiah the prophet, saying, 15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; 16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. 17 From that time Yahushua began to preach, and to say, Repent; for the kingdom of heaven is at hand. 18 And Yahushua, walking by the sea of Galilee, saw two brethren, Simon called Kepha, and Andrew his brother, casting a net into the sea: for they were fishers. 19 And he saith unto them, Follow me, and I will make you fishers of men. 20 And they straightway left their nets, and followed him. 21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. 22 And they immediately left the ship and their father, and followed him. 23 And Yahushua went about all Galilee. teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. 24 And his fame went throughout all Syria; and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy: and he healed them. 25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and

> **5** And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, 3 Blessed are the poor in spirit: for theirs is the kingdom of

be comforted. 5 Blessed are the meek: for they shall lust after her hath committed adultery with her already inherit the earth. 6 Blessed are they which do hunger in his heart. 29 And if thy right eye offend thee, pluck and thirst after righteousness: for they shall be filled. 7 it out, and cast it from thee: for it is profitable for thee Blessed are the merciful: for they shall obtain mercy. 8 that one of thy members should perish, and not that thy Blessed are the pure in heart: for they shall see YHWH. whole body should be cast into hell. (Geenna g1067) 30 9 Blessed are the peacemakers: for they shall be called And if thy right hand offend thee, cut if off, and cast the children of YHWH. 10 Blessed are they which are it from thee: for it is profitable for thee that one of thy persecuted for righteousness' sake: for theirs is the members should perish, and not that thy whole body kingdom of heaven. 11 Blessed are ye, when men shall should be cast into hell. (Geenna g1067) 31 It hath been revile you, and persecute you, and shall say all manner said, Whosoever shall put away his wife, let him give of evil against you falsely, for my sake. 12 Rejoice, and her a writing of divorcement: 32 But I say unto you, be exceeding glad: for great is your reward in heaven: for That whosoever shall put away his wife, saving for the so persecuted they the prophets which were before you. cause of fornication, causeth her to commit adultery: and 13 Ye are the salt of the earth: but if the salt have lost his whosoever shall marry her that is divorced committeth savour, wherewith shall it be salted? it is thenceforth adultery. 33 Again, ye have heard that it hath been said good for nothing, but to be cast out, and to be trodden by them of old time, Thou shalt not forswear thyself, but under foot of men. 14 Ye are the light of the world. A shalt perform unto YHWH thine oaths: 34 But I say unto city that is set on an hill cannot be hid. 15 Neither do you, Swear not at all; neither by heaven; for it is Elohim's men light a candle, and put it under a bushel, but on a throne: 35 Nor by the earth; for it is his footstool: neither candlestick; and it giveth light unto all that are in the by Jerusalem; for it is the city of the great King. 36 house. 16 Let your light so shine before men, that they Neither shalt thou swear by thy head, because thou may see your good works, and glorify your Father which canst not make one hair white or black. 37 But let your is in heaven. 17 Think not that I am come to destroy communication be, Yea, yea; Nay, nay: for whatsoever is the law, or the prophets: I am not come to destroy, but more than these cometh of evil. 38 Ye have heard that it to fulfil. 18 For verily I say unto you, Till heaven and hath been said, An eye for an eye, and a tooth for a earth pass, one jot or one tittle shall in no wise pass tooth: 39 But I say unto you, That ye resist not evil: but from the law, till all be fulfilled. 19 Whosoever therefore whosoever shall smite thee on thy right cheek, turn to shall break one of these least commandments, and shall him the other also. 40 And if any man will sue thee at teach men so, he shall be called the least in the kingdom the law, and take away thy coat, let him have thy cloke of heaven: but whosoever shall do and teach them, the also. 41 And whosoever shall compel thee to go a mile, same shall be called great in the kingdom of heaven. 20 go with him twain. 42 Give to him that asketh thee, and For I say unto you, That except your righteousness shall from him that would borrow of thee turn not thou away. exceed the righteousness of the scribes and Pharisees, 43 Ye have heard that it hath been said, Thou shalt love ye shall in no case enter into the kingdom of heaven. 21 thy neighbour, and hate thine enemy. 44 But I say unto Ye have heard that it was said by them of old time, Thou you, Love your enemies, bless them that curse you, do shalt not kill; and whosoever shall kill shall be in danger good to them that hate you, and pray for them which of the judgment: 22 But I say unto you, That whosoever despitefully use you, and persecute you; 45 That ye may is angry with his brother without a cause shall be in be the children of your Father which is in heaven: for he danger of the judgment: and whosoever shall say to maketh his sun to rise on the evil and on the good, and his brother, Raca, shall be in danger of the council: but sendeth rain on the just and on the unjust. 46 For if ye whosoever shall say, Thou fool, shall be in danger of hell love them which love you, what reward have ye? do not fire. (Geenna g1067) 23 Therefore if thou bring thy gift to even the publicans the same? 47 And if we salute your the altar, and there rememberest that thy brother hath brethren only, what do ye more than others? do not even ought against thee; 24 Leave there thy gift before the the publicans so? 48 Be ye therefore perfect, even as altar, and go thy way; first be reconciled to thy brother, your Father which is in heaven is perfect. and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. 27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But

heaven. 4 Blessed are they that mourn: for they shall I say unto you, That whosoever looketh on a woman to

6 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3 But when thou doest alms, let

thine alms may be in secret: and thy Father which seeth not, neither do they spin: 29 And yet I say unto you, That in secret himself shall reward thee openly. 5 And when even Solomon in all his glory was not arrayed like one of thou prayest, thou shalt not be as the hypocrites are: for these. 30 Wherefore, if Elohim so clothe the grass of the they love to pray standing in the synagogues and in the field, which to day is, and to morrow is cast into the oven, corners of the streets, that they may be seen of men. shall he not much more clothe you, O ye of little faith? Verily I say unto you, They have their reward. 6 But thou, 31 Therefore take no thought, saying, What shall we eat? when thou prayest, enter into thy closet, and when thou or, What shall we drink? or, Wherewithal shall we be hast shut thy door, pray to thy Father which is in secret; clothed? 32 (For after all these things do the Gentiles and thy Father which seeth in secret shall reward thee seek:) for your heavenly Father knoweth that ye have openly. 7 But when ye pray, use not vain repetitions, as need of all these things. 33 But seek ye first the kingdom the heathen do: for they think that they shall be heard for of Elohim, and his righteousness; and all these things their much speaking. 8 Be not ye therefore like unto shall be added unto you. 34 Take therefore no thought them: for your Father knoweth what things ye have need for the morrow: for the morrow shall take thought for the of, before ye ask him. 9 After this manner therefore pray things of itself. Sufficient unto the day is the evil thereof. ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory. for ever. Amein. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. 16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you. They have their reward. 17 But thou, when thou fastest, anoint thine head, and wash thy face; 18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also. 22 The light of the body is the eve: if therefore thine eve be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Elohim and mammon. 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment?

not thy left hand know what thy right hand doeth: 4 That Consider the lilies of the field, how they grow; they toil

Judge not, that ye be not judged. 2 For with what judgment ve judge, ve shall be judged; and with what measure ye mete, it shall be measured to you again. 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? 5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. 6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? 12 Therefore all things whatsoever ye would that men should do to you, do ve even so to them; for this is the law and the prophets. 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 Not every one that saith unto me.

My Master, My Master, shall enter into the kingdom of her hand, and the fever left her: and she arose, and heaven; but he that doeth the will of my Father which is ministered unto them. 16 When the even was come, likened unto a foolish man, which built his house upon him, My master, suffer me first to go and bury my father. them as one having authority, and not as the scribes.

R When he was come down from the mountain, great multitudes followed him. 2 And, behold, there came a leper and worshipped him, saving. My master, if thou wilt, thou canst make me clean. 3 And Yahushua put forth his hand, and touched him, saving, I will; be thou clean. And immediately his leprosy was cleansed. 4 And Yahushua saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. 5 And when Yahushua was entered into Capernaum. there came unto him a centurion, beseeching him, 6 And saying, My master, my servant lieth at home sick of the palsy, grievously tormented. 7 And Yahushua saith unto him. I will come and heal him. 8 The centurion answered and said, My master, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. 9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 10 When Yahushua heard it. he marvelled. and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. 12 But the children of the kingdom shall be cast out into outer darkness:

in heaven. 22 Many will say to me in that day, My master, they brought unto him many that were possessed with my master, have we not prophesied in thy name? and in devils: and he cast out the spirits with his word, and thy name have cast out devils? and in thy name done healed all that were sick: 17 That it might be fulfilled many wonderful works? 23 And then will I profess unto which was spoken by Isaiah the prophet, saying, Himself them, I never knew you: depart from me, ye that work took our infirmities, and bare our sicknesses. 18 Now iniquity. 24 Therefore whosoever heareth these sayings when Yahushua saw great multitudes about him, he gave of mine, and doeth them, I will liken him unto a wise commandment to depart unto the other side. 19 And a man, which built his house upon a rock: 25 And the certain scribe came, and said unto him, Master, I will rain descended, and the floods came, and the winds follow thee whithersoever thou goest. 20 And Yahushua blew, and beat upon that house; and it fell not: for it was saith unto him, The foxes have holes, and the birds of founded upon a rock. 26 And every one that heareth the air have nests; but the Son of man hath not where to these sayings of mine, and doeth them not, shall be lay his head. 21 And another of his disciples said unto the sand: 27 And the rain descended, and the floods 22 But Yahushua said unto him, Follow me; and let the came, and the winds blew, and beat upon that house: dead bury their dead, 23 And when he was entered into and it fell: and great was the fall of it. 28 And it came to a ship, his disciples followed him. 24 And, behold, there pass, when Yahushua had ended these sayings, the arose a great tempest in the sea, insomuch that the ship people were astonished at his doctrine: 29 For he taught was covered with the waves; but he was asleep. 25 And his disciples came to him, and awoke him, saving, My master, save us: we perish. 26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. 27 But the men marvelled, saving. What manner of man is this, that even the winds and the sea obey him! 28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. 29 And, behold, they cried out, saying, What have we to do with thee, Yahushua, thou Son of Elohim? art thou come hither to torment us before the time? 30 And there was a good way off from them an herd of many swine feeding. 31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. 32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. 33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. 34 And, behold, the whole city came out to meet Yahushua: and when they saw him, they besought him that he would depart out of their coasts.

And he entered into a ship, and passed over, and came into his own city. 2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and there shall be weeping and gnashing of teeth. 13 And Yahushua seeing their faith said unto the sick of the Yahushua said unto the centurion, Go thy way; and as palsy; Son, be of good cheer; thy sins be forgiven thou hast believed, so be it done unto thee. And his thee. 3 And, behold, certain of the scribes said within servant was healed in the selfsame hour. 14 And when themselves, This man blasphemeth. 4 And Yahushua Yahushua was come into Kepha's house, he saw his knowing their thoughts said, Wherefore think ye evil wife's mother laid, and sick of a fever. 15 And he touched in your hearts? 5 For whether is easier, to say, Thy

But that ye may know that the Son of man hath power said unto him, Yea, my master. 29 Then touched he on earth to forgive sins, (then saith he to the sick of their eyes, saying, According to your faith be it unto you. the palsy,) Arise, take up thy bed, and go unto thine 30 And their eyes were opened; and Yahushua straitly house. 7 And he arose, and departed to his house. 8 But charged them, saying, See that no man know it. 31 But when the multitudes saw it, they marvelled, and glorified they, when they were departed, spread abroad his fame YHWH, which had given such power unto men. 9 And in all that country. 32 As they went out, behold, they as Yahushua passed forth from thence, he saw a man, brought to him a dumb man possessed with a devil. named Matthew, sitting at the receipt of custom: and he 33 And when the devil was cast out, the dumb spake: saith unto him, Follow me. And he arose, and followed and the multitudes marvelled, saying, It was never so him. 10 And it came to pass, as Yahushua sat at meat in seen in Israel. 34 But the Pharisees said, He casteth out the house, behold, many publicans and sinners came devils through the prince of the devils. 35 And Yahushua and sat down with him and his disciples. 11 And when went about all the cities and villages, teaching in their the Pharisees saw it, they said unto his disciples, Why synagogues, and preaching the gospel of the kingdom, eateth your Rabbi with publicans and sinners? 12 But and healing every sickness and every disease among when Yahushua heard that, he said unto them, They that the people. 36 But when he saw the multitudes, he be whole need not a physician, but they that are sick. 13 was moved with compassion on them, because they But go ye and learn what that meaneth, I will have mercy, fainted, and were scattered abroad, as sheep having and not sacrifice: for I am not come to call the righteous, no shepherd. 37 Then saith he unto his disciples, The but sinners to repentance. 14 Then came to him the harvest truly is plenteous, but the labourers are few: 38 disciples of John, saving. Why do we and the Pharisees Pray ve therefore the master of the harvest, that he will fast oft, but thy disciples fast not? 15 And Yahushua said send forth labourers into his harvest. unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. 16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. 17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. 18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. 19 And Yahushua arose, and followed him, and so did his disciples. 20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: 21 For she said within herself. If I may but touch his garment, I shall be whole. 22 But Yahushua turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. 23 And when Yahushua came into the ruler's house, and saw the minstrels and the people making a noise, 24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. 25 But when the people were put forth, he went in, and took her by the hand, and the maid arose. 26 And the fame hereof went abroad into all that land. 27 And when Yahushua departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. 28 And when he was come into the house, the blind men came to him: and Yahushua saith

sins be forgiven thee; or to say, Arise, and walk? 6 unto them, Believe ye that I am able to do this? They

10 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. 2 Now the names of the twelve apostles are these; The first, Simon, who is called Kepha, and Andrew his brother; James the son of Zebedee, and John his brother; 3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; 4 Simon the Canaanite, and Judas Iscariot, who also betrayed him. 5 These twelve Yahushua sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 6 But go rather to the lost sheep of the house of Israel. 7 And as ye go, preach, saying, The kingdom of heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. 9 Provide neither gold, nor silver, nor brass in your purses, 10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. 11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence. 12 And when ye come into an house, salute it. 13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. 14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. 15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. 16 Behold, I send you forth as sheep in

and harmless as doves. 17 But beware of men; for shall give to drink unto one of these little ones a cup of they will deliver you up to the councils, and they will scourge you in their synagogues; 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you. 21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. 22 And ve shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. 23 But when they persecute you in this city, flee ye into another: for verily I say unto you. Ye shall not have gone over the cities of Israel, till the Son of man be come. 24 The disciple is not above his teacher, nor the servant above his master. 25 It is enough for the disciple that he be as his teacher, and the servant as his master. If they have called the master of the house Beelzebub, how much more shall they call them of his household? 26 Fear them not therefore; for there is nothing covered, that shall not be revealed; and hid, that shall not be known. 27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. 28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. (Geenna q1067) 29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. 30 But the very hairs of your head are all numbered. 31 Fear ve not therefore, ye are of more value than many sparrows. 32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword, 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. 36 And a man's foes shall be they of his own household. 37 He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me. 38 And he that taketh not his cross, and followeth after me, is not worthy of me. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall

the midst of wolves: be ye therefore wise as serpents, receive a righteous man's reward. 42 And whosoever cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

> And it came to pass, when Yahushua had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. 2 Now when John had heard in the prison the works of the Messiah, he sent two of his disciples. 3 And said unto him, Art thou he that should come, or do we look for another? 4 Yahushua answered and said unto them. Go and shew John again those things which ye do hear and see: 5 The blind receive their sight, and the lame walk. the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. 6 And blessed is he, whosoever shall not be offended in me. 7 And as they departed. Yahushua began to say unto the multitudes concerning John, What went ve out into the wilderness to see? A reed shaken with the wind? 8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. 9 But what went ve out for to see? A prophet? yea, I say unto you, and more than a prophet. 10 For this is he, of whom it is written, Behold. I send my messenger before thy face, which shall prepare thy way before thee. 11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. 13 For all the prophets and the law prophesied until John. 14 And if ve will receive it, this is EliYah. which was for to come. 15 He that hath ears to hear, let him hear. 16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, 17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. 18 For John came neither eating nor drinking, and they say. He hath a devil. 19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. 20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: 21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. 23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it

would have remained until this day. (Hades 986) 24 But I judgment to the Gentiles. 19 He shall not strive, nor cry; easy, and my burden is light.

12 At that time Yahushua went on the Sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. 2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the Sabbath day. 3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; 4 How he entered into the house of Elohim, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? 5 Or have ye not read in the law, how that on the Sabbath days the priests in the temple profane the Sabbath, and are blameless? 6 But I say unto you, That in this place is one greater than the temple. 7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. 8 For the Son of man is master even of the Sabbath day. 9 And when he was departed thence, he went into their synagogue: 10 And, behold, there was a man which had his hand withered. And they asked him, saving. Is it lawful to heal on the Sabbath days? that they might accuse him. 11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out? 12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days. 13 Then saith he to the man. Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. 14 Then the Pharisees went out, and held a council against him, how they might destroy him. 15 But when Yahushua knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; 16 And charged them that they should not make him known: 17 That it might be fulfilled which was spoken by Isaiah the prophet, saying, 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew

say unto you, That it shall be more tolerable for the land neither shall any man hear his voice in the streets. 20 A of Sodom in the day of judgment, than for thee. 25 At bruised reed shall he not break, and smoking flax shall that time Yahushua answered and said, I thank thee, O he not guench, till he send forth judgment unto victory. Father, Master of heaven and earth, because thou hast 21 And in his name shall the Gentiles trust, 22 Then hid these things from the wise and prudent, and hast was brought unto him one possessed with a devil, blind, revealed them unto babes. 26 Even so, Father: for so it and dumb: and he healed him, insomuch that the blind seemed good in thy sight. 27 All things are delivered and dumb both spake and saw. 23 And all the people unto me of my Father: and no man knoweth the Son, were amazed, and said, Is not this the son of David? 24 but the Father; neither knoweth any man the Father, But when the Pharisees heard it, they said, This fellow save the Son, and he to whomsoever the Son will reveal doth not cast out devils, but by Beelzebub the prince of him. 28 Come unto me, all ye that labour and are heavy the devils. 25 And Yahushua knew their thoughts, and laden, and I will give you rest. 29 Take my yoke upon said unto them, Every kingdom divided against itself is you, and learn of me; for I am meek and lowly in heart: brought to desolation; and every city or house divided and ye shall find rest unto your souls. 30 For my yoke is against itself shall not stand: 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? 27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. 28 But if I cast out devils by the Spirit of Elohim, then the kingdom of Elohim is come unto you. 29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Spirit shall not be forgiven unto men. 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Spirit, it shall not be forgiven him, neither in this world, neither in the world to come. (aion g165) 33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 36 But I say unto you, That every idle word that men shall speak. they shall give account thereof in the day of judgment. 37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned. 38 Then certain of the scribes and of the Pharisees answered, saying, Rabbi, we would see a sign from thee. 39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. 41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. 42 The queen of the south shall rise up in

the judgment with this generation, and shall condemn it: time they should see with their eyes, and hear with their stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! 50 For whosoever same is my brother, and sister, and mother.

13 The same day went Yahushua out of the house, and sat by the sea side. 2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. 3 And he spake many things unto them in parables, saving, Behold, a sower went forth to sow; 4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: 5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: 6 And when the sun was up, they were scorched; and because they had no root, they withered away. 7 And some fell among thorns; and the thorns sprung up, and choked them: 8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. 9 Who hath ears to hear, let him hear. 10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. 13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Isaiah, which saith. By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any

for she came from the uttermost parts of the earth to ears, and should understand with their heart, and should hear the wisdom of Solomon; and, behold, a greater than be converted, and I should heal them. 16 But blessed Solomon is here. 43 When the unclean spirit is gone out are your eyes, for they see: and your ears, for they hear. of a man, he walketh through dry places, seeking rest, 17 For verily I say unto you, That many prophets and and findeth none. 44 Then he saith, I will return into my righteous men have desired to see those things which ye house from whence I came out; and when he is come, see, and have not seen them; and to hear those things he findeth it empty, swept, and garnished. 45 Then goeth which ye hear, and have not heard them. 18 Hear ye he, and taketh with himself seven other spirits more therefore the parable of the sower. 19 When any one wicked than himself, and they enter in and dwell there: heareth the word of the kingdom, and understandeth it and the last state of that man is worse than the first. not, then cometh the wicked one, and catcheth away that Even so shall it be also unto this wicked generation. 46 which was sown in his heart. This is he which received While he yet talked to the people, behold, his mother and seed by the way side. 20 But he that received the seed his brethren stood without, desiring to speak with him. into stony places, the same is he that heareth the word, 47 Then one said unto him, Behold, thy mother and thy and anon with joy receiveth it; 21 Yet hath he not root in brethren stand without, desiring to speak with thee. 48 himself, but endureth for a while: for when tribulation or But he answered and said unto him that told him. Who persecution ariseth because of the word, by and by he is my mother? and who are my brethren? 49 And he is offended. 22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, shall do the will of my Father which is in heaven, the and he becometh unfruitful. (aion g165) 23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. 24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers. Gather ve together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. 31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: 32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. 33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. 34 All these things spake Yahushua unto the multitude in parables; and without a parable spake he not unto them: 35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret

from the foundation of the world. 36 Then Yahushua John the Baptist; he is risen from the dead; and therefore sent the multitude away, and went into the house: and mighty works do shew forth themselves in him. 3 For his disciples came unto him, saying, Declare unto us the Herod had laid hold on John, and bound him, and put parable of the tares of the field. 37 He answered and him in prison for Herodias' sake, his brother Philip's said unto them, He that soweth the good seed is the Son wife. 4 For John said unto him, It is not lawful for thee of man; 38 The field is the world; the good seed are the to have her. 5 And when he would have put him to children of the kingdom; but the tares are the children of death, he feared the multitude, because they counted the wicked one; 39 The enemy that sowed them is the him as a prophet. 6 But when Herod's birthday was devil; the harvest is the end of the world; and the reapers kept, the daughter of Herodias danced before them, and are the angels. (aion g165) 40 As therefore the tares are pleased Herod. 7 Whereupon he promised with an oath gathered and burned in the fire; so shall it be in the end to give her whatsoever she would ask. 8 And she, being of this world. (aion g165) 41 The Son of man shall send before instructed of her mother, said, Give me here John forth his angels, and they shall gather out of his kingdom Baptist's head in a charger. 9 And the king was sorry: all things that offend, and them which do iniquity; 42 nevertheless for the oath's sake, and them which sat with And shall cast them into a furnace of fire: there shall him at meat, he commanded it to be given her. 10 And be wailing and gnashing of teeth. 43 Then shall the he sent, and beheaded John in the prison. 11 And his righteous shine forth as the sun in the kingdom of their head was brought in a charger, and given to the damsel: Father. Who hath ears to hear, let him hear. 44 Again, and she brought it to her mother. 12 And his disciples the kingdom of heaven is like unto treasure hid in a field; came, and took up the body, and buried it, and went the which when a man hath found, he hideth, and for joy and told Yahushua. 13 When Yahushua heard of it, he thereof goeth and selleth all that he hath, and buyeth departed thence by ship into a desert place apart: and that field. 45 Again, the kingdom of heaven is like unto a when the people had heard thereof, they followed him on merchant man, seeking goodly pearls: 46 Who, when he foot out of the cities. 14 And Yahushua went forth, and had found one pearl of great price, went and sold all saw a great multitude, and was moved with compassion that he had, and bought it. 47 Again, the kingdom of toward them, and he healed their sick. 15 And when it heaven is like unto a net, that was cast into the sea, and was evening, his disciples came to him, saving, This gathered of every kind: 48 Which, when it was full, they is a desert place, and the time is now past; send the drew to shore, and sat down, and gathered the good into multitude away, that they may go into the villages, and vessels, but cast the bad away. 49 So shall it be at the buy themselves victuals. 16 But Yahushua said unto end of the world: the angels shall come forth, and sever them, They need not depart; give ye them to eat. 17 the wicked from among the just, (aion g165) 50 And shall And they say unto him, We have here but five loaves, cast them into the furnace of fire: there shall be wailing and two fishes. 18 He said, Bring them hither to me. and gnashing of teeth. 51 Yahushua saith unto them, 19 And he commanded the multitude to sit down on Have ye understood all these things? They say unto the grass, and took the five loaves, and the two fishes, him, Yea, master. 52 Then said he unto them, Therefore and looking up to heaven, he blessed, and brake, and every scribe which is instructed unto the kingdom of gave the loaves to his disciples, and the disciples to heaven is like unto a man that is an householder, which the multitude. 20 And they did all eat, and were filled: bringeth forth out of his treasure things new and old. 53 and they took up of the fragments that remained twelve And it came to pass, that when Yahushua had finished baskets full. 21 And they that had eaten were about these parables, he departed thence. 54 And when he five thousand men, beside women and children. 22 And was come into his own country, he taught them in their straightway Yahushua constrained his disciples to get synagogue, insomuch that they were astonished, and into a ship, and to go before him unto the other side, said. Whence hath this man this wisdom, and these while he sent the multitudes away. 23 And when he had mighty works? 55 Is not this the carpenter's son? is not sent the multitudes away, he went up into a mountain his mother called Mary? and his brethren, James, and apart to pray; and when the evening was come, he was Joses, and Simon, and Judas? 56 And his sisters, are there alone. 24 But the ship was now in the midst of the they not all with us? Whence then hath this man all these sea, tossed with waves: for the wind was contrary. 25 things? 57 And they were offended in him. But Yahushua And in the fourth watch of the night Yahushua went unto said unto them, A prophet is not without honour, save in them, walking on the sea. 26 And when the disciples saw his own country, and in his own house. 58 And he did him walking on the sea, they were troubled, saying, It is not many mighty works there because of their unbelief. a spirit; and they cried out for fear. 27 But straightway Yahushua spake unto them, saying, Be of good cheer; it 14 At that time Herod the tetrarch heard of the fame is I; be not afraid. 28 And Kepha answered him and said, of Yahushua, 2 And said unto his servants, This is My master, if it be thou, bid me come unto thee on the

water. 29 And he said, Come. And when Kepha was man: but to eat with unwashen hands defileth not a man. come down out of the ship, he walked on the water, to go 21 Then Yahushua went thence, and departed into the touched were made perfectly whole.

15 Then came to Yahushua scribes and Pharisees, which were of Jerusalem, saying, 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. 3 But he answered and said unto them, Why do ye also transgress the commandment of Elohim by your tradition? 4 For Elohim commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. 5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; 6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of YHWH of none effect by your tradition. 7 Ye hypocrites, well did Isaiah prophesy of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men. 10 And he called the multitude, and said unto them, Hear, and understand: 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. 12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? 13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. 15 Then answered Kepha and said unto him, Declare unto us this parable. 16 And Yahushua said, Are ye also yet without understanding? 17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? 18 But those things which proceed out of the mouth come forth from the heart; and they defile the man. 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness,

to Yahushua. 30 But when he saw the wind boisterous, coasts of Tyre and Sidon. 22 And, behold, a woman of he was afraid; and beginning to sink, he cried, saying. Canaan came out of the same coasts, and cried unto My master, save me. 31 And immediately Yahushua him, saying, Have mercy on me, O my master, thou Son stretched forth his hand, and caught him, and said unto of David; my daughter is grievously vexed with a devil. him, O thou of little faith, wherefore didst thou doubt? 23 But he answered her not a word. And his disciples 32 And when they were come into the ship, the wind came and besought him, saying, Send her away; for ceased. 33 Then they that were in the ship came and she crieth after us. 24 But he answered and said, I am worshipped him, saying, Of a truth thou art the Son of not sent but unto the lost sheep of the house of Israel. Elohim. 34 And when they were gone over, they came 25 Then came she and worshipped him, saying, My into the land of Gennesaret. 35 And when the men of master, help me. 26 But he answered and said, It is that place had knowledge of him, they sent out into all not meet to take the children's bread, and to cast it to that country round about, and brought unto him all that dogs. 27 And she said, True, my master: yet the dogs were diseased; 36 And besought him that they might eat of the crumbs which fall from their master's table. 28 only touch the hem of his garment: and as many as Then Yahushua answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. 29 And Yahushua departed from thence, and came nigh unto the sea of Galilee: and went up into a mountain. and sat down there. 30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Yahushua ' feet; and he healed them: 31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the Elohim of Israel. 32 Then Yahushua called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. 33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? 34 And Yahushua saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. 35 And he commanded the multitude to sit down on the ground. 36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. 37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. 38 And they that did eat were four thousand men, beside women and children. 39 And he sent away the multitude, and took ship, and came into the coasts of Magdala,

 ${f 16}$ The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. 2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. 3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? 4 A wicked and adulterous blasphemies: 20 These are the things which defile a generation seeketh after a sign; and there shall no sign

he left them, and departed. 5 And when his disciples then he shall reward every man according to his works. were come to the other side, they had forgotten to take 28 Verily I say unto you, There be some standing here, bread. 6 Then Yahushua said unto them, Take heed which shall not taste of death, till they see the Son of and beware of the leaven of the Pharisees and of the man coming in his kingdom. Sadducees. 7 And they reasoned among themselves, saying, It is because we have taken no bread. 8 Which when Yahushua perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? 9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? 10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. 13 When Yahushua came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? 14 And they said, Some say that thou art John the Baptist: some, EliYah; and others, Jeremias, or one of the prophets. 15 He saith unto them, But whom say ye that I am? 16 And Simon Kepha answered and said, Thou art the Messiah, the Son of the living Elohim. 17 And Yahushua answered and said unto him. Blessed art thou. Simon Bariona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. 18 And I say also unto thee, That thou art Kepha, and upon this rock I will build my church; and the gates of hell shall not prevail against it. (Hades g86) 19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. 20 Then charged he his disciples that they should tell no man that he was Yahushua the Messiah. 21 From that time forth began Yahushua to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. 22 Then Kepha took him, and began to rebuke him, saying, Be it far from thee, my master: this shall not be unto thee. 23 But he turned, and said unto Kepha, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of Elohim, but those that be of men. 24 Then said Yahushua unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? 27 For the Son of man

be given unto it, but the sign of the prophet Jonas. And shall come in the glory of his Father with his angels; and

17 And after six days Yahushua taketh Kepha, James, and John his brother, and bringeth them up into an high mountain apart, 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. 3 And, behold, there appeared unto them Moses and EliYah talking with him. 4 Then answered Kepha, and said unto Yahushua, my master, it is good for us to be here: if thou wilt, let us make here three tabernacles: one for thee, and one for Moses, and one for EliYah. 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6 And when the disciples heard it, they fell on their face, and were sore afraid. 7 And Yahushua came and touched them, and said, Arise, and be not afraid. 8 And when they had lifted up their eyes, they saw no man, save Yahushua only. 9 And as they came down from the mountain, Yahushua charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. 10 And his disciples asked him, saying, Why then say the scribes that EliYah must first come? 11 And Yahushua answered and said unto them, EliYah truly shall first come, and restore all things. 12 But I say unto you. That EliYah is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. 13 Then the disciples understood that he spake unto them of John the Baptist. 14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, 15 My master, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. 16 And I brought him to thy disciples, and they could not cure him. 17 Then Yahushua answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. 18 And Yahushua rebuked the devil; and he departed out of him: and the child was cured from that very hour. 19 Then came the disciples to Yahushua apart, and said, Why could not we cast him out? 20 And Yahushua said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 21 Howbeit this kind goeth not out but by prayer and fasting. 22 And while they abode in Galilee, Yahushua said unto them, The Son of man shall be betrayed into the hands of men: 23 And they shall kill him, and the third

day he shall be raised again. And they were exceeding witnesses every word may be established. 17 And if he and give unto them for me and thee.

 ${f 1}$ ${f R}$ At the same time came the disciples unto Yahushua, saving. Who is the greatest in the kingdom of heaven? 2 And Yahushua called a little child unto him, and set him in the midst of them, 3 And said, Verily I say unto you. Except ve be converted, and become as little children, ye shall not enter into the kingdom of heaven. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. 5 And whoso shall receive one such little child in my name receiveth me. 6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. 7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! 8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. (aionios g166) 9 And if thine eve offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. (Geenna g1067) 10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. 11 For the Son of man is come to save that which was lost. 12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? 13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. 14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. 15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16 But if he will not hear thee, then take with

sorry. 24 And when they were come to Capernaum, they shall neglect to hear them, tell it unto the church: but if that received tribute money came to Kepha, and said, he neglect to hear the church, let him be unto thee as an Doth not your Rabbi pay tribute? 25 He saith, Yes. And heathen man and a publican. 18 Verily I say unto you, when he was come into the house, Yahushua prevented Whatsoever ye shall bind on earth shall be bound in him, saying, What thinkest thou, Simon? of whom do heaven: and whatsoever ye shall loose on earth shall be the kings of the earth take custom or tribute? of their loosed in heaven. 19 Again I say unto you, That if two of own children, or of strangers? 26 Kepha saith unto him, you shall agree on earth as touching any thing that they Of strangers. Yahushua saith unto him, Then are the shall ask, it shall be done for them of my Father which children free. 27 Notwithstanding, lest we should offend is in heaven. 20 For where two or three are gathered them, go thou to the sea, and cast an hook, and take up together in my name, there am I in the midst of them. 21 the fish that first cometh up; and when thou hast opened Then came Kepha to him, and said, My master, how oft his mouth, thou shalt find a piece of money: that take, shall my brother sin against me, and I forgive him? till seven times? 22 Yahushua saith unto him. I sav not unto thee, Until seven times: but, Until seventy times seven. 23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. 24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. 25 But forasmuch as he had not to pay, his master commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. 26 The servant therefore fell down, and worshipped him, saying, My master, have patience with me, and I will pay thee all. 27 Then the master of that servant was moved with compassion, and loosed him, and forgave him the debt. 28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. 29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. 30 And he would not: but went and cast him into prison, till he should pay the debt. 31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their master all that was done. 32 Then his master, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his master was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

19 And it came to pass, that when Yahushua had finished these sayings, he departed from Galilee. and came into the coasts of Judaea beyond Jordan; 2 And great multitudes followed him; and he healed them there. 3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? 4 And he answered and said unto them, Have ye not read, that he which made thee one or two more, that in the mouth of two or three them at the beginning made them male and female. 5 And said. For this cause shall a man leave father and

be one flesh? 6 Wherefore they are no more twain, but me, in the regeneration when the Son of man shall sit one flesh. What therefore Elohim hath joined together, in the throne of his glory, ye also shall sit upon twelve let not man put asunder. 7 They say unto him, Why did thrones, judging the twelve tribes of Israel. 29 And every Moses then command to give a writing of divorcement. and to put her away? 8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. 9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. 10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. 11 But he said unto them. All men cannot receive this saying, save they to whom it is given. 12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs. which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it. let him receive it. 13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. 14 But Yahushua said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. 15 And he laid his hands on them, and departed thence. 16 And, behold, one came and said unto him, Good Rabbi, what good thing shall I do, that I may have eternal life? (aionios g166) 17 And he said unto him, Why callest thou me good? there is none good but one, that is, Elohim: but if thou wilt enter into life, keep the commandments. 18 He saith unto him. Which? Yahushua said. Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal. Thou shalt not bear false witness, 19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. 20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet? 21 Yahushua said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and follow me. 22 But when the young man heard that saying, he went away sorrowful: for he had great possessions. 23 Then said Yahushua unto his disciples. Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. 24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of Elohim. 25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? 26 But Yahushua beheld them, and said unto them. With men this is impossible; but with Elohim all things are possible. 27 Then answered Kepha and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? 28 And Yahushua said unto

mother, and shall cleave to his wife: and they twain shall them, Verily I say unto you, That ye which have followed one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. (aionios g166) 30 But many that are first shall be last; and the last shall be first.

> 20 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. 2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. 3 And he went out about the third hour, and saw others standing idle in the marketplace, 4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. 5 Again he went out about the sixth and ninth hour, and did likewise. 6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? 7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. 8 So when even was come, the master of the vineyard saith unto his steward. Call the labourers, and give them their hire, beginning from the last unto the first, 9 And when they came that were hired about the eleventh hour, they received every man a penny. 10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny. 11 And when they had received it, they murmured against the goodman of the house, 12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. 13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? 14 Take that thine is, and go thy way: I will give unto this last, even as unto thee. 15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? 16 So the last shall be first, and the first last: for many be called, but few chosen. 17 And Yahushua going up to Jerusalem took the twelve disciples apart in the way, and said unto them, 18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, 19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. 20 Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. 21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may

sit, the one on thy right hand, and the other on the left, in the city was moved, saying, Who is this? 11 And the thy kingdom. 22 But Yahushua answered and said, Ye multitude said, This is Yahushua the prophet of Nazareth know not what ye ask. Are ye able to drink of the cup of Galilee. 12 And Yahushua went into the temple of that I shall drink of, and to be baptized with the baptism Elohim, and cast out all them that sold and bought in the that I am baptized with? They say unto him, We are temple, and overthrew the tables of the moneychangers, able. 23 And he saith unto them, Ye shall drink indeed and the seats of them that sold doves, 13 And said unto of my cup, and be baptized with the baptism that I am them, It is written, My house shall be called the house of baptized with: but to sit on my right hand, and on my prayer; but ye have made it a den of thieves. 14 And the left, is not mine to give, but it shall be given to them blind and the lame came to him in the temple; and he for whom it is prepared of my Father. 24 And when the healed them. 15 And when the chief priests and scribes ten heard it, they were moved with indignation against saw the wonderful things that he did, and the children the two brethren. 25 But Yahushua called them unto crying in the temple, and saying, Hosanna to the Son him, and said, Ye know that the princes of the Gentiles of David; they were sore displeased, 16 And said unto exercise dominion over them, and they that are great him, Hearest thou what these say? And Yahushua saith exercise authority upon them. 26 But it shall not be so unto them, Yea; have ye never read, Out of the mouth of among you: but whosoever will be great among you, let babes and sucklings thou hast perfected praise? 17 And him be your minister; 27 And whosoever will be chief he left them, and went out of the city into Bethany; and among you, let him be your servant: 28 Even as the Son he lodged there. 18 Now in the morning as he returned of man came not to be ministered unto, but to minister, into the city, he hungered. 19 And when he saw a fig tree and to give his life a ransom for many. 29 And as they in the way, he came to it, and found nothing thereon, departed from Jericho, a great multitude followed him. but leaves only, and said unto it, Let no fruit grow on 30 And, behold, two blind men sitting by the way side, thee henceforward for ever. And presently the fig tree when they heard that Yahushua passed by, cried out, withered away. (aion g165) 20 And when the disciples saying, Have mercy on us, O my master, thou Son of saw it, they marvelled, saying, How soon is the fig tree David. 31 And the multitude rebuked them, because they withered away! 21 Yahushua answered and said unto should hold their peace: but they cried the more, saying, them, Verily I say unto you, If ye have faith, and doubt Have mercy on us, O my master, thou Son of David. 32 not, ye shall not only do this which is done to the fig And Yahushua stood still, and called them, and said, tree, but also if ve shall say unto this mountain. Be thou What will ye that I shall do unto you? 33 They say unto removed, and be thou cast into the sea; it shall be done. him, My master, that our eyes may be opened. 34 So 22 And all things, whatsoever ye shall ask in prayer, Yahushua had compassion on them, and touched their believing, ye shall receive. 23 And when he was come eyes: and immediately their eyes received sight, and into the temple, the chief priests and the elders of the they followed him.

21 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Yahushua two disciples, 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. 3 And if any man say ought unto you, ye shall say, My master hath need of them; and straightway he will send them. 4 All this was done, that it might be fulfilled which was spoken by the prophet, saving, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. 6 And the disciples went, and did as Yahushua commanded them, 7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon. 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of YHWH; Hosanna in the highest. 10 And when he was come into Jerusalem, all

people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? 24 And Yahushua answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. 25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us. Why did ye not then believe him? 26 But if we shall say, Of men; we fear the people; for all hold John as a prophet. 27 And they answered Yahushua, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. 28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. 29 He answered and said, I will not: but afterward he repented, and went. 30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. 31 Whether of them twain did the will of his father? They say unto him, The first. Yahushua saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of Elohim before you. 32

For John came unto you in the way of righteousness, out into the highways, and gathered together all as many multitude, because they took him for a prophet.

22 And Yahushua answered and spake unto them again by parables, and said, 2 The kingdom of heaven is like unto a certain king, which made a marriage for his son, 3 And sent forth his servants to call them that were bidden to the wedding; and they would not come. 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. 5 But they made light of it, and went their ways, one to his farm, another to his merchandise: 6 And the remnant took his servants, and entreated them spitefully, and slew them. 7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. 8 Then saith he to his servants. The wedding is ready, but they which were bidden were not worthy. 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. 10 So those servants went

and ye believed him not: but the publicans and the as they found, both bad and good: and the wedding harlots believed him: and ye, when ye had seen it, was furnished with guests. 11 And when the king came repented not afterward, that ye might believe him. 33 in to see the guests, he saw there a man which had Hear another parable: There was a certain householder, not on a wedding garment: 12 And he saith unto him, which planted a vineyard, and hedged it round about, Friend, how camest thou in hither not having a wedding and digged a winepress in it, and built a tower, and let it garment? And he was speechless. 13 Then said the king out to husbandmen, and went into a far country: 34 And to the servants, Bind him hand and foot, and take him when the time of the fruit drew near, he sent his servants away, and cast him into outer darkness; there shall be to the husbandmen, that they might receive the fruits weeping and gnashing of teeth. 14 For many are called, of it. 35 And the husbandmen took his servants, and but few are chosen. 15 Then went the Pharisees, and beat one, and killed another, and stoned another. 36 took counsel how they might entangle him in his talk. Again, he sent other servants more than the first: and 16 And they sent out unto him their disciples with the they did unto them likewise. 37 But last of all he sent Herodians, saying, Rabbi, we know that thou art true, unto them his son, saying, They will reverence my son. and teachest the way of Elohim in truth, neither carest 38 But when the husbandmen saw the son, they said thou for any man: for thou regardest not the person of among themselves, This is the heir; come, let us kill him, men. 17 Tell us therefore, What thinkest thou? Is it lawful and let us seize on his inheritance. 39 And they caught to give tribute unto Caesar, or not? 18 But Yahushua him, and cast him out of the vineyard, and slew him. 40 perceived their wickedness, and said, Why tempt ye me, When the master therefore of the vineyard cometh, what ye hypocrites? 19 Shew me the tribute money. And they will he do unto those husbandmen? 41 They say unto brought unto him a penny. 20 And he saith unto them, him, He will miserably destroy those wicked men, and Whose is this image and superscription? 21 They say will let out his vineyard unto other husbandmen, which unto him, Caesar's. Then saith he unto them, Render shall render him the fruits in their seasons. 42 Yahushua therefore unto Caesar the things which are Caesar's; saith unto them, Did ye never read in the scriptures, The and unto Elohim the things that are Elohim's. 22 When stone which the builders rejected, the same is become they had heard these words, they marvelled, and left the head of the corner: this is YHWH 's doing, and it is him, and went their way. 23 The same day came to him marvellous in our eyes? 43 Therefore say I unto you, the Sadducees, which say that there is no resurrection, The kingdom of Elohim shall be taken from you, and and asked him, 24 Saying, Rabbi, Moses said, If a given to a nation bringing forth the fruits thereof. 44 And man die, having no children, his brother shall marry his whosoever shall fall on this stone shall be broken: but on wife, and raise up seed unto his brother. 25 Now there whomsoever it shall fall, it will grind him to powder. 45 were with us seven brethren: and the first, when he had And when the chief priests and Pharisees had heard his married a wife, deceased, and, having no issue, left parables, they perceived that he spake of them. 46 But his wife unto his brother: 26 Likewise the second also, when they sought to lay hands on him, they feared the and the third, unto the seventh. 27 And last of all the woman died also. 28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her. 29 Yahushua answered and said unto them, Ye do err, not knowing the scriptures, nor the power of Elohim. 30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of Elohim in heaven. 31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by Elohim, saving. 32 I am the Elohim of Abraham, and the Elohim of Isaac, and the Elohim of Jacob? Elohim is not the Elohim of the dead, but of the living. 33 And when the multitude heard this, they were astonished at his doctrine. 34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. 35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying, 36 Rabbi, which is the great commandment in the law? 37 Yahushua said unto him, Thou shalt love YHWH thy Elohim with all thy heart, and with all thy soul, and with all thy mind. 38 This is the

first and great commandment. 39 And the second is And whoso shall swear by the temple, sweareth by it, like unto it, Thou shalt love thy neighbour as thyself. and by him that dwelleth therein. 22 And he that shall 40 On these two commandments hang all the law and swear by heaven, sweareth by the throne of Elohim, and the prophets. 41 While the Pharisees were gathered by him that sitteth thereon. 23 Woe unto you, scribes and ye of the Messiah? whose son is he? They say unto him, and cummin, and have omitted the weightier matters of unto my master, Sit thou on my right hand, till I make blind guides, which strain at a gnat, and swallow a camel. thine enemies thy footstool? 45 If David then call him 25 Woe unto you, scribes and Pharisees, hypocrites! answer him a word, neither durst any man from that day forth ask him any more questions.

23 Then spake Yahushua to the multitude, and to his disciples, 2 Saying, The scribes and the Pharisees sit in Moses' seat: 3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. 5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 7 And greetings in the markets, and to be called of men. Rabbi. Rabbi. 8 But be not ve called Rabbi: for one is your Rabbi, even the Messiah; and all ye are brethren. 9 And call no man your father upon the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your master, even the Messiah. 11 But he that is greatest among you shall be your servant. 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. 13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. 15 Woe unto you, scribes and Pharisees, hypocrites! for ve compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. (Geenna g1067) 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! 17 Ye fools and blind; for whether is greater, the gold, or the temple that sanctifieth the gold? 18 And. Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. 21

together, Yahushua asked them, 42 Saving, What think Pharisees, hypocrites! for ve pay tithe of mint and anise The Son of David. 43 He saith unto them, How then doth the law, judgment, mercy, and faith: these ought ye to David in spirit call him master, saying, 44 YHWH said have done, and not to leave the other undone. 24 Ye master, how is he his son? 46 And no man was able to for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. 26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. 29 Woe unto you, scribes and Pharisees, hypocrites! because ve build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. 31 Wherefore ve be witnesses unto yourselves, that ye are the children of them which killed the prophets. 32 Fill ye up then the measure of your fathers. 33 Ye serpents, ve generation of vipers. how can ye escape the damnation of hell? (Geenna g1067) 34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ve scourge in your synagogues, and persecute them from city to city: 35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ve slew between the temple and the altar. 36 Verily I say unto you, All these things shall come upon this generation. 37 O Jerusalem, Jerusalem, thou that killest the prophets. and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ve would not! 38 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of YHWH.

> 24 And Yahushua went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2 And Yahushua said unto them, See ye not all these things? verily I say unto you. There shall not be left here one stone upon another, that shall not be thrown down. 3 And as he sat upon the mount of Olives, the disciples came unto him

and said unto them, Take heed that no man deceive winds, from one end of heaven to the other. 32 Now you. 5 For many shall come in my name, saying, I am learn a parable of the fig tree; When his branch is vet the Messiah; and shall deceive many. 6 And ye shall tender, and putteth forth leaves, ye know that summer hear of wars and rumours of wars: see that ye be not is nigh: 33 So likewise ye, when ye shall see all these troubled: for all these things must come to pass, but the things, know that it is near, even at the doors. 34 Verily end is not yet. 7 For nation shall rise against nation, and I say unto you, This generation shall not pass, till all kingdom against kingdom: and there shall be famines, these things be fulfilled. 35 Heaven and earth shall pass All these are the beginning of sorrows. 9 Then shall day and hour knoweth no man, no, not the angels of they deliver you up to be afflicted, and shall kill you: and heaven, but my Father only. 37 But as the days of Noe ye shall be hated of all nations for my name's sake. were, so shall also the coming of the Son of man be. 38 10 And then shall many be offended, and shall betray For as in the days that were before the flood they were one another, and shall hate one another. 11 And many eating and drinking, marrying and giving in marriage, false prophets shall rise, and shall deceive many. 12 until the day that Noe entered into the ark, 39 And knew And because iniquity shall abound, the love of many not until the flood came, and took them all away; so shall shall wax cold. 13 But he that shall endure unto the also the coming of the Son of man be. 40 Then shall kingdom shall be preached in all the world for a witness left. 41 Two women shall be grinding at the mill: the one unto all nations; and then shall the end come. 15 When shall be taken, and the other left. 42 Watch therefore: ye therefore shall see the abomination of desolation, for ye know not what hour your master doth come. 43 which be in Judaea flee into the mountains: 17 Let him have watched, and would not have suffered his house to which is on the housetop not come down to take any be broken up. 44 Therefore be ye also ready: for in such thing out of his house: 18 Neither let him which is in the an hour as ye think not the Son of man cometh. 45 Who field return back to take his clothes. 19 And woe unto then is a faithful and wise servant, whom his master hath them that are with child, and to them that give suck in made ruler over his household, to give them meat in due those days! 20 But pray ye that your flight be not in the season? 46 Blessed is that servant, whom his master winter, neither on the Sabbath day: 21 For then shall be when he cometh shall find so doing. 47 Verily I say unto great tribulation, such as was not since the beginning you, That he shall make him ruler over all his goods. of the world to this time, no, nor ever shall be. 22 And 48 But and if that evil servant shall say in his heart, My except those days should be shortened, there should no master delayeth his coming; 49 And shall begin to smite flesh be saved: but for the elect's sake those days shall his fellowservants, and to eat and drink with the drunken; be shortened. 23 Then if any man shall say unto you, Lo, 50 The master of that servant shall come in a day when here is the Messiah, or there; believe it not. 24 For there he looketh not for him, and in an hour that he is not shall arise false messiahs, and false prophets, and shall aware of, 51 And shall cut him asunder, and appoint him shew great signs and wonders; insomuch that, if it were his portion with the hypocrites: there shall be weeping possible, they shall deceive the very elect. 25 Behold, I and gnashing of teeth. have told you before. 26 Wherefore if they shall say unto vou. Behold, he is in the desert: go not forth: behold, he is in the secret chambers; believe it not. 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 28 For wheresoever the carcase is, there will the eagles be gathered together. 29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the

privately, saying, Tell us, when shall these things be? clouds of heaven with power and great glory. 31 And he and what shall be the sign of thy coming, and of the shall send his angels with a great sound of a trumpet, end of the world? (aion g165) 4 And Yahushua answered and they shall gather together his elect from the four and pestilences, and earthquakes, in divers places. 8 away, but my words shall not pass away. 36 But of that end, the same shall be saved. 14 And this gospel of the two be in the field; the one shall be taken, and the other spoken of by Daniel the prophet, stand in the holy place, But know this, that if the goodman of the house had (whoso readeth, let him understand:) 16 Then let them known in what watch the thief would come, he would

> ${\bf 25}$ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 They that were foolish took their lamps, and took no oil with them: 4 But the wise took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 7 Then all those virgins arose. and trimmed their lamps. 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them

went to buy, the bridegroom came; and they that were but the goats on the left. 34 Then shall the King say ready went in with him to the marriage: and the door unto them on his right hand, Come, ye blessed of my was shut. 11 Afterward came also the other virgins, Father, inherit the kingdom prepared for you from the saying. My master, My master, open to us. 12 But he foundation of the world: 35 For I was an hungred, and ve answered and said, Verily I say unto you, I know you gave me meat: I was thirsty, and ye gave me drink: I was not. 13 Watch therefore, for ye know neither the day a stranger, and ye took me in: 36 Naked, and ye clothed nor the hour wherein the Son of man cometh. 14 For me: I was sick, and ye visited me: I was in prison, and the kingdom of heaven is as a man travelling into a far ye came unto me. 37 Then shall the righteous answer country, who called his own servants, and delivered unto him, saying, Our master, when saw we thee an hungred, them his goods. 15 And unto one he gave five talents, to and fed thee? or thirsty, and gave thee drink? 38 When another two, and to another one; to every man according saw we thee a stranger, and took thee in? or naked, and to his several ability; and straightway took his journey. clothed thee? 39 Or when saw we thee sick, or in prison, 16 Then he that had received the five talents went and and came unto thee? 40 And the King shall answer and traded with the same, and made them other five talents. say unto them, Verily I say unto you, Inasmuch as ye 17 And likewise he that had received two, he also gained have done it unto one of the least of these my brethren, other two. 18 But he that had received one went and ye have done it unto me. 41 Then shall he say also unto digged in the earth, and hid his master's money. 19 After them on the left hand, Depart from me, ye cursed, into a long time the master of those servants cometh, and everlasting fire, prepared for the devil and his angels: reckoneth with them. 20 And so he that had received (aiōnios g166) 42 For I was an hungred, and ve gave me five talents came and brought other five talents, saving, no meat; I was thirsty, and ve gave me no drink; 43 I was My master, thou deliveredst unto me five talents: behold, a stranger, and ye took me not in: naked, and ye clothed I have gained beside them five talents more. 21 His me not: sick, and in prison, and ye visited me not. 44 master said unto him, Well done, thou good and faithful Then shall they also answer him, saying, Our master, servant: thou hast been faithful over a few things, I will when saw we thee an hungred, or athirst, or a stranger, make thee ruler over many things: enter thou into the joy or naked, or sick, or in prison, and did not minister unto of thy master. 22 He also that had received two talents thee? 45 Then shall he answer them, saying, Verily I say came and said. My master, thou deliveredst unto me two unto you, Inasmuch as ve did it not to one of the least of talents: behold, I have gained two other talents beside these, ye did it not to me. 46 And these shall go away them. 23 His master said unto him, Well done, good and into everlasting punishment; but the righteous into life faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy master. 24 Then he which had received the one talent came and said, My master, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: 25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. 26 His master answered and said unto him. Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: 27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. 28 Take therefore the talent from him, and give it unto him which hath ten talents. 29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. 30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. 31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the

that sell, and buy for yourselves. 10 And while they goats: 33 And he shall set the sheep on his right hand, eternal. (aionios g166)

> 26 And it came to pass, when Yahushua had finished all these sayings, he said unto his disciples, 2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. 3 Then assembled together the chief priests, and the scribes. and the elders of the people, unto the palace of the high priest, who was called Caiaphas, 4 And consulted that they might take Yahushua by subtilty, and kill him. 5 But they said, Not on the feast day, lest there be an uproar among the people. 6 Now when Yahushua was in Bethany, in the house of Simon the leper, 7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. 8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste? 9 For this ointment might have been sold for much, and given to the poor. 10 When Yahushua understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. 11 For ye have the poor always with you; but me ye have not always. 12 For in that she hath poured this ointment on my body, she did it for my burial. 13 Verily I say unto you, Wheresoever this gospel shall be preached in the

done, be told for a memorial of her. 14 Then one of from me: nevertheless not as I will, but as thou wilt. this night, before the cock crow, thou shalt deny me him afar off unto the high priest's palace, and went in,

whole world, there shall also this, that this woman hath saying, O my Father, if it be possible, let this cup pass the twelve, called Judas Iscariot, went unto the chief 40 And he cometh unto the disciples, and findeth them priests, 15 And said unto them, What will ye give me, asleep, and saith unto Kepha, What, could ye not watch and I will deliver him unto you? And they covenanted with me one hour? 41 Watch and pray, that ye enter not with him for thirty pieces of silver. 16 And from that time into temptation: the spirit indeed is willing, but the flesh he sought opportunity to betray him. 17 Now the first is weak. 42 He went away again the second time, and day of the feast of unleavened bread the disciples came prayed, saying, O my Father, if this cup may not pass to Yahushua, saying unto him, Where wilt thou that we away from me, except I drink it, thy will be done. 43 And prepare for thee to eat the passover? 18 And he said, he came and found them asleep again: for their eyes Go into the city to such a man, and say unto him, The were heavy. 44 And he left them, and went away again, Rabbi saith, My time is at hand; I will keep the passover and prayed the third time, saying the same words. 45 at thy house with my disciples. 19 And the disciples did Then cometh he to his disciples, and saith unto them, as Yahushua had appointed them; and they made ready Sleep on now, and take your rest: behold, the hour is at the passover. 20 Now when the even was come, he sat hand, and the Son of man is betrayed into the hands down with the twelve. 21 And as they did eat, he said, of sinners. 46 Rise, let us be going: behold, he is at Verily I say unto you, that one of you shall betray me. 22 hand that doth betray me. 47 And while he yet spake, lo, And they were exceeding sorrowful, and began every Judas, one of the twelve, came, and with him a great one of them to say unto him, My master, is it I? 23 And multitude with swords and staves, from the chief priests he answered and said, He that dippeth his hand with me and elders of the people. 48 Now he that betrayed him in the dish, the same shall betray me. 24 The Son of gave them a sign, saying, Whomsoever I shall kiss, that man goeth as it is written of him: but woe unto that man same is he: hold him fast. 49 And forthwith he came by whom the Son of man is betrayed! it had been good to Yahushua, and said, Greetings, Rabbi; and kissed for that man if he had not been born. 25 Then Judas, him. 50 And Yahushua said unto him, Friend, wherefore which betrayed him, answered and said, Rabbi, is it I? art thou come? Then came they, and laid hands on He said unto him, Thou hast said. 26 And as they were Yahushua, and took him. 51 And, behold, one of them eating, Yahushua took bread, and blessed it, and brake which were with Yahushua stretched out his hand, and it, and gave it to the disciples, and said, Take, eat; this is drew his sword, and struck a servant of the high priest's, my body. 27 And he took the cup, and gave thanks, and and smote off his ear. 52 Then said Yahushua unto him, gave it to them, saying, Drink ye all of it; 28 For this is Put up again thy sword into his place: for all they that my blood of the new testament, which is shed for many take the sword shall perish with the sword. 53 Thinkest for the remission of sins. 29 But I say unto you, I will not thou that I cannot now pray to my Father, and he shall drink henceforth of this fruit of the vine, until that day presently give me more than twelve legions of angels? when I drink it new with you in my Father's kingdom. 30 54 But how then shall the scriptures be fulfilled, that And when they had sung an hymn, they went out into thus it must be? 55 In that same hour said Yahushua to the mount of Olives. 31 Then saith Yahushua unto them, the multitudes, Are ye come out as against a thief with All ye shall be offended because of me this night: for it swords and staves for to take me? I sat daily with you is written, I will smite the shepherd, and the sheep of teaching in the temple, and ye laid no hold on me. 56 the flock shall be scattered abroad. 32 But after I am But all this was done, that the scriptures of the prophets risen again, I will go before you into Galilee. 33 Kepha might be fulfilled. Then all the disciples forsook him, and answered and said unto him, Though all men shall be fled. 57 And they that had laid hold on Yahushua led offended because of thee, yet will I never be offended. him away to Caiaphas the high priest, where the scribes 34 Yahushua said unto him. Verily I say unto thee. That and the elders were assembled. 58 But Kepha followed thrice. 35 Kepha said unto him, Though I should die and sat with the servants, to see the end. 59 Now the with thee, yet will I not deny thee. Likewise also said chief priests, and elders, and all the council, sought false all the disciples. 36 Then cometh Yahushua with them witness against Yahushua, to put him to death; 60 But unto a place called Gethsemane, and saith unto the found none: yea, though many false witnesses came, yet disciples, Sit ye here, while I go and pray yonder. 37 And found they none. At the last came two false witnesses, he took with him Kepha and the two sons of Zebedee, 61 And said, This fellow said, I am able to destroy the and began to be sorrowful and very heavy. 38 Then temple of Elohim, and to build it in three days. 62 And saith he unto them, My soul is exceeding sorrowful, even the high priest arose, and said unto him, Answerest thou unto death: tarry ye here, and watch with me. 39 And he nothing? what is it which these witness against thee? went a little further, and fell on his face, and prayed, 63 But Yahushua held his peace. And the high priest

answered and said unto him, I adjure thee by the living elders, he answered nothing. 13 Then said Pilate unto thrice. And he went out, and wept bitterly.

When the morning was come, all the chief priests and elders of the people took counsel against Yahushua to put him to death: 2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor, 3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, 4 Saying, I have sinned in that I have betraved the innocent blood. And they said, What is that to us? see thou to that. 5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. 6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. 7 And they took counsel, and bought with them the potter's field, to bury strangers in. 8 Wherefore that field was called, The field of blood, unto this day. 9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; 10 And gave them for the potter's field, as YHWH appointed me. 11 And Yahushua stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Yahushua said unto him, Thou sayest. 12 And when he was accused of the chief priests and

Elohim, that thou tell us whether thou be the Messiah, him, Hearest thou not how many things they witness the Son of the Almighty. 64 Yahushua saith unto him, against thee? 14 And he answered him to never a word; Thou hast said: nevertheless I say unto you, Hereafter insomuch that the governor marvelled greatly. 15 Now at shall ye see the Son of man sitting on the right hand of that feast the governor was wont to release unto the power, and coming in the clouds of heaven. 65 Then people a prisoner, whom they would. 16 And they had the high priest rent his clothes, saying, He hath spoken then a notable prisoner, called Barabbas. 17 Therefore blasphemy; what further need have we of witnesses? when they were gathered together, Pilate said unto them, behold, now ye have heard his blasphemy. 66 What Whom will ye that I release unto you? Barabbas, or think ye? They answered and said, He is guilty of death. Yahushua which is called the Messiah? 18 For he knew 67 Then did they spit in his face, and buffeted him; and that for envy they had delivered him. 19 When he was others smote him with the palms of their hands, 68 set down on the judgment seat, his wife sent unto him, Saying, Prophesy unto us, thou Messiah, Who is he that saying, Have thou nothing to do with that just man: for I smote thee? 69 Now Kepha sat without in the palace: have suffered many things this day in a dream because and a damsel came unto him, saying, Thou also wast of him. 20 But the chief priests and elders persuaded the with Yahushua of Galilee. 70 But he denied before them multitude that they should ask Barabbas, and destroy all, saying, I know not what thou sayest. 71 And when he Yahushua. 21 The governor answered and said unto was gone out into the porch, another maid saw him, and them, Whether of the twain will ye that I release unto said unto them that were there, This fellow was also with you? They said, Barabbas. 22 Pilate saith unto them, Yahushua of Nazareth, 72 And again he denied with an What shall I do then with Yahushua which is called the oath. I do not know the man. 73 And after a while came Messiah? They all say unto him. Let him be crucified. 23 unto him they that stood by, and said to Kepha, Surely And the governor said, Why, what evil hath he done? But thou also art one of them; for thy speech bewrayeth they cried out the more, saying, Let him be crucified. 24 thee. 74 Then began he to curse and to swear, saying, I When Pilate saw that he could prevail nothing, but that know not the man. And immediately the cock crew. 75 rather a tumult was made, he took water, and washed his And Kepha remembered the word of Yahushua, which hands before the multitude, saying, I am innocent of the said unto him, Before the cock crow, thou shalt deny me blood of this just person: see ye to it. 25 Then answered all the people, and said. His blood be on us, and on our children. 26 Then released he Barabbas unto them: and when he had scourged Yahushua, he delivered him to be crucified. 27 Then the soldiers of the governor took Yahushua into the common hall, and gathered unto him the whole band of soldiers. 28 And they stripped him, and put on him a scarlet robe. 29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! 30 And they spit upon him, and took the reed, and smote him on the head. 31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. 32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. 33 And when they were come unto a place called Golgotha, that is to say, a place of a skull, 34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. 35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. 36 And sitting down they watched him there; 37 And set up over his head his accusation written, THIS IS Yahushua THE KING OF THE JEWS. 38 Then were there two thieves crucified with him, one on the right

by reviled him, wagging their heads, 40 And saying, Thou that destroyest the temple, and buildest it in three ye can. 66 So they went, and made the sepulchre sure, days, save thyself. If thou be the Son of Elohim, come down from the cross. 41 Likewise also the chief priests mocking him, with the scribes and elders, said, 42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. 43 He trusted in Elohim; let him deliver him now, if he will have him: for he said, I am the Son of Elohim. 44 The thieves also, which were crucified with him, cast the same in his teeth. 45 Now from the sixth hour there was darkness over all the land unto the ninth hour. 46 And about the ninth hour Yahushua cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My Elohim, my Elohim, why hast thou forsaken me? 47 Some of them that stood there, when they heard that, said, This man calleth for EliYah. 48 And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. 49 The rest said. Let be, let us see whether EliYah will come to save him. 50 Yahushua, when he had cried again with a loud voice, yielded up the Spirit. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. 54 Now when the centurion, and they that were with him, watching Yahushua, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of the Almighty. 55 And many women were there beholding afar off, which followed Yahushua from Galilee, ministering unto him: 56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. 57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Yahushua 'disciple: 58 He went to Pilate, and begged the body of Yahushua. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth. 60 And laid it in his own new tomb. which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. 61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. 62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, 63 Saying, Sir, we remember that that deceiver said, while he was vet alive. After three days I will rise again. 64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last

hand, and another on the left. 39 And they that passed error shall be worse than the first. 65 Pilate said unto them, Ye have a watch: go your way, make it as sure as sealing the stone, and setting a watch.

> 28 In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. 2 And, behold, there was a great earthquake: for the angel of YHWH descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And for fear of him the keepers did shake, and became as dead men. 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Yahushua, which was crucified. 6 He is not here: for he is risen, as he said. Come, see the place where the master lay. 7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. 8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. 9 And as they went to tell his disciples, behold, Yahushua met them, saying, All hail. And they came and held him by the feet, and worshipped him. 10 Then said Yahushua unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. 11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, 13 Saying, Say ye, His disciples came by night, and stole him away while we slept. 14 And if this come to the governor's ears, we will persuade him, and secure you. 15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. 16 Then the eleven disciples went away into Galilee, into a mountain where Yahushua had appointed them. 17 And when they saw him, they worshipped him: but some doubted. 18 And Yahushua came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the age. (aiōn g165)

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1 The beginning of the evangel of Yahushua the Messiah, the Son of YHWH: 2 As it is written in the prophets. Behold, I send my messenger before thy face. which shall prepare thy way before thee. 3 The voice of one crying in the wilderness. Prepare ve the way of YHWH, make his paths straight. 4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. 5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. 6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; 7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. 8 I indeed have baptized you with water: but he shall baptize you with the Holy Spirit. 9 And it came to pass in those days, that Yahushua came from Nazareth of Galilee, and was baptized of John in Jordan. 10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: 11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. 12 And immediately the Spirit driveth him into the wilderness. 13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him. 14 Now after that John was put in prison, Yahushua came into Galilee, preaching the gospel of the kingdom of YHWH. 15 And saving. The time is fulfilled, and the kingdom of YHWH is at hand: repent ye, and believe the gospel. 16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. 17 And Yahushua said unto them, Come ye after me, and I will make you to become fishers of men. 18 And straightway they forsook their nets, and followed him. 19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. 20 And straightway he called them; and they left their father Zebedee in the ship with the hired servants, and went after him. 21 And they went into Capernaum; and straightway on the Sabbath day he entered into the synagogue, and taught. 22 And they were astonished at his doctrine: for he taught them as one that had

out of him. 27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. 28 And immediately his fame spread abroad throughout all the region round about Galilee. 29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. 30 But Simon's wife's mother lav sick of a fever, and anon they tell him of her. 31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. 32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. 33 And all the city was gathered together at the door. 34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. 35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. 36 And Simon and they that were with him followed after him. 37 And when they had found him, they said unto him, All men seek for thee. 38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. 39 And he preached in their synagogues throughout all Galilee, and cast out devils. 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. 41 And Yahushua, moved with compassion, put forth his hand, and touched him, and saith unto him, I will: be thou clean. 42 And as soon as he had spoken. immediately the leprosy departed from him, and he was cleansed. 43 And he straitly charged him, and forthwith sent him away; 44 And saith unto him, See thou say nothing to any man; but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. 45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Yahushua could no more openly enter into the city, but was without in desert places: and they came to him from every guarter.

and went after him. 21 And they went into Capernaum; after some and straightway on the Sabbath day he entered into the synagogue, and taught. 22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. 23 And there was in the there was no room to receive them, no, not so authority, and not as the scribes. 23 And there was in much as about the door: and he preached the word their synagogue a man with an unclean spirit; and he cried out, 24 Saying, Let us alone; what have we to do with thee, thou Yahushua of Nazareth? art thou come to they could not come nigh unto him for the press, they destroy us? I know thee who thou art, the Holy One of yeace, and come out of him. 26 And when the unclean spirit had torn him, and cried with a loud voice, he came unto the sick of the palsy, Son, thy sins be forgiven thee.

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reasoning in their hearts, 7 Why doth this man thus them which were with him? 27 And he said unto them, speak blasphemies? who can forgive sins but Elohim The Sabbath was made for man, and not man for the only? 8 And immediately when Yahushua perceived in Sabbath: 28 Therefore the Son of man is master also of his spirit that they so reasoned within themselves, he the Sabbath. said unto them, Why reason ye these things in your hearts? 9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? 10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) 11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house. 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified YHWH, saying, We never saw it on this fashion. 13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. 14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. 15 And it came to pass, that, as Yahushua sat at meat in his house, many publicans and sinners sat also together with Yahushua and his disciples: for there were many, and they followed him. 16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples. How is it that he eateth and drinketh with publicans and sinners? 17 When Yahushua heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. 18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? 19 And Yahushua said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. 20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. 21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. 22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles. and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. 23 And it came to pass, that he went through the corn fields on the Sabbath day; and his disciples began, as they went, to pluck the ears of corn. 24 And the Pharisees said unto him, Behold, why do they on the Sabbath day that which is not lawful? 25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? 26 How he went into the house of YHWH in the days of Abiathar the high priest, and did eat the shewbread, which is

6 But there were certain of the scribes sitting there, and not lawful to eat but for the priests, and gave also to

 ${f 3}$ And he entered again into the synagogue; and there was a man there which had a withered hand. 2 And they watched him, whether he would heal him on the Sabbath day; that they might accuse him. 3 And he saith unto the man which had the withered hand, Stand forth. 4 And he saith unto them, Is it lawful to do good on the Sabbath days, or to do evil? to save life, or to kill? But they held their peace. 5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. 6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him. 7 But Yahushua withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, 8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. 9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. 10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. 11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of Elohim. 12 And he straitly charged them that they should not make him known. 13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 15 And to have power to heal sicknesses, and to cast out devils: 16 And Simon he surnamed Kepha; 17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: 18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, 19 And Judas Iscariot, which also betrayed him: and they went into an house. 20 And the multitude cometh together again, so that they could not so much as eat bread. 21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself. 22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. 23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan? 24 And if a kingdom be divided against itself, that kingdom cannot stand. 25 And if a house be divided

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against itself, that house cannot stand. 26 And if Satan with gladness; 17 And have no root in themselves, and my brother, and my sister, and mother.

✓ And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. 2 And he taught them many things by parables, and said unto them in his doctrine, 3 Hearken; Behold, there went out a sower to sow: 4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. 5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: 6 But when the sun was up, it was scorched; and because it had no root, it withered away. 7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. 8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. 9 And he said unto them, He that hath ears to hear, let him hear. 10 And when he was alone, they that were about him with the twelve asked of him the parable. 11 And he said unto them, Unto you it is given to know the mystery of the kingdom of YHWH: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. 13 And he said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word. 15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. 16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it

rise up against himself, and be divided, he cannot stand, so endure but for a time: afterward, when affliction or but hath an end. 27 No man can enter into a strong persecution ariseth for the word's sake, immediately they man's house, and spoil his goods, except he will first are offended. 18 And these are they which are sown bind the strong man; and then he will spoil his house. 28 among thorns; such as hear the word. 19 And the cares Verily I say unto you, All sins shall be forgiven unto the of this world, and the deceitfulness of riches, and the sons of men, and blasphemies wherewith soever they lusts of other things entering in, choke the word, and it shall blaspheme: 29 But he that shall blaspheme against becometh unfruitful. (aion g165) 20 And these are they the Holy Spirit hath never forgiveness, but is in danger of which are sown on good ground; such as hear the word, eternal damnation: (aion g165, aionios g166) 30 Because and receive it, and bring forth fruit, some thirtyfold, some they said, He hath an unclean spirit. 31 There came then sixty, and some an hundred. 21 And he said unto them, his brethren and his mother, and, standing without, sent Is a candle brought to be put under a bushel, or under a unto him, calling him. 32 And the multitude sat about bed? and not to be set on a candlestick? 22 For there is him, and they said unto him, Behold, thy mother and thy nothing hid, which shall not be manifested; neither was brethren without seek for thee. 33 And he answered any thing kept secret, but that it should come abroad. them, saying, Who is my mother, or my brethren? 34 23 If any man have ears to hear, let him hear. 24 And And he looked round about on them which sat about he said unto them, Take heed what ye hear: with what him, and said, Behold my mother and my brethren! 35 measure ye mete, it shall be measured to you: and unto For whosoever shall do the will of YHWH, the same is you that hear shall more be given. 25 For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath. 26 And he said. So is the kingdom of YHWH, as if a man should cast seed into the ground; 27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. 28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. 29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. 30 And he said, Whereunto shall we liken the kingdom of YHWH? or with what comparison shall we compare it? 31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: 32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. 33 And with many such parables spake he the word unto them, as they were able to hear it. 34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples. 35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. 36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. 37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. 38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Rabbi, carest thou not that we perish? 39 And he arose, and rebuked the wind, and said unto the sea. Peace, be still. And the wind ceased, and there was a great calm. 40 And he said unto them, Why are ye so fearful? how is it that ye have no faith? 41 And they feared exceedingly, and said one to another, What

manner of man is this, that even the wind and the sea with him; and much people followed him, and thronged obey him?

with him; and much people followed him, and thronged him. 25 And a certain woman, which had an issue of

And they came over unto the other side of the sea, into the country of the Gadarenes. 2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, 3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains: 4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. 5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. 6 But when he saw Yahushua afar off, he ran and worshipped him, 7 And cried with a loud voice, and said, What have I to do with thee, Yahushua, thou Son of the most high Elohim? I adjure thee by Elohim, that thou torment me not. 8 For he said unto him, Come out of the man, thou unclean spirit. 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. 10 And he besought him much that he would not send them away out of the country. 11 Now there was there nigh unto the mountains a great herd of swine feeding. 12 And all the devils besought him, saying, Send us into the swine, that we may enter into them. 13 And forthwith Yahushua gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. 14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. 15 And they come to Yahushua, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. 16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. 17 And they began to pray him to depart out of their coasts. 18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. 19 Howbeit Yahushua suffered him not, but saith unto him, Go home to thy friends, and tell them how great things YHWH hath done for thee, and hath had compassion on thee. 20 And he departed, and began to publish in Decapolis how great things Yahushua had done for him: and all men did marvel. 21 And when Yahushua was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, 23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. 24 And Yahushua went

him. 25 And a certain woman, which had an issue of blood twelve years, 26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 27 When she had heard of Yahushua, came in the press behind, and touched his garment. 28 For she said, If I may touch but his clothes, I shall be whole. 29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. 30 And Yahushua, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32 And he looked round about to see her that had done this thing. 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. 35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the master any further? 36 As soon as Yahushua heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. 37 And he suffered no man to follow him, save Kepha, and James, and John the brother of James. 38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. 39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. 40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. 41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. 42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. 43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

6 And he went out from thence, and came into his own country; and his disciples follow him. 2 And when the Sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? 3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at

him. 4 But Yahushua said unto them, A prophet is not an executioner, and commanded his head to be brought: without honour, but in his own country, and among his and he went and beheaded him in the prison, 28 And own kin, and in his own house. 5 And he could there brought his head in a charger, and gave it to the damsel: do no mighty work, save that he laid his hands upon and the damsel gave it to her mother. 29 And when his a few sick folk, and healed them. 6 And he marvelled disciples heard of it, they came and took up his corpse, because of their unbelief. And he went round about the and laid it in a tomb. 30 And the apostles gathered villages, teaching. 7 And he called unto him the twelve, themselves together unto Yahushua, and told him all and began to send them forth by two and two; and gave things, both what they had done, and what they had them power over unclean spirits; 8 And commanded taught. 31 And he said unto them, Come ye yourselves them that they should take nothing for their journey, save apart into a desert place, and rest a while: for there a staff only; no scrip, no bread, no money in their purse: were many coming and going, and they had no leisure 9 But be shod with sandals; and not put on two coats. 10 so much as to eat. 32 And they departed into a desert And he said unto them, In what place soever ye enter place by ship privately. 33 And the people saw them into an house, there abide till ye depart from that place. departing, and many knew him, and ran afoot thither out 11 And whosoever shall not receive you, nor hear you, of all cities, and outwent them, and came together unto when ye depart thence, shake off the dust under your him. 34 And Yahushua, when he came out, saw much feet for a testimony against them. Verily I say unto you, people, and was moved with compassion toward them, It shall be more tolerable for Sodom and Gomorrha in because they were as sheep not having a shepherd: and the day of judgment, than for that city. 12 And they he began to teach them many things. 35 And when the went out, and preached that men should repent. 13 day was now far spent, his disciples came unto him, And they cast out many devils, and anointed with oil and said, This is a desert place, and now the time is many that were sick, and healed them. 14 And king far passed: 36 Send them away, that they may go into Herod heard of him; (for his name was spread abroad: the country round about, and into the villages, and buy) and he said, That John the Baptist was risen from themselves bread: for they have nothing to eat. 37 He the dead, and therefore mighty works do shew forth answered and said unto them, Give ye them to eat. And themselves in him. 15 Others said, That it is EliYah, they say unto him, Shall we go and buy two hundred And others said, That it is a prophet, or as one of the pennyworth of bread, and give them to eat? 38 He saith prophets. 16 But when Herod heard thereof, he said. It unto them. How many loaves have ve? go and see, And is John, whom I beheaded: he is risen from the dead. when they knew, they say, Five, and two fishes. 39 And 17 For Herod himself had sent forth and laid hold upon he commanded them to make all sit down by companies John, and bound him in prison for Herodias' sake, his upon the green grass. 40 And they sat down in ranks, by brother Philip's wife: for he had married her. 18 For John hundreds, and by fifties. 41 And when he had taken the had said unto Herod, It is not lawful for thee to have five loaves and the two fishes, he looked up to heaven, thy brother's wife. 19 Therefore Herodias had a quarrel and blessed, and brake the loaves, and gave them to his against him, and would have killed him; but she could disciples to set before them; and the two fishes divided not: 20 For Herod feared John, knowing that he was a he among them all. 42 And they did all eat, and were just man and an holy, and observed him; and when he filled. 43 And they took up twelve baskets full of the heard him, he did many things, and heard him gladly. fragments, and of the fishes. 44 And they that did eat 21 And when a convenient day was come, that Herod of the loaves were about five thousand men. 45 And on his birthday made a supper to his magistrates, high straightway he constrained his disciples to get into the captains, and chief estates of Galilee; 22 And when the ship, and to go to the other side before unto Bethsaida, daughter of the said Herodias came in, and danced, and while he sent away the people. 46 And when he had pleased Herod and them that sat with him, the king said sent them away, he departed into a mountain to pray, 47 unto the damsel, Ask of me whatsoever thou wilt, and I And when even was come, the ship was in the midst of will give it thee. 23 And he sware unto her, Whatsoever the sea, and he alone on the land. 48 And he saw them thou shalt ask of me, I will give it thee, unto the half of toiling in rowing; for the wind was contrary unto them: my kingdom. 24 And she went forth, and said unto her and about the fourth watch of the night he cometh unto mother, What shall I ask? And she said, The head of them, walking upon the sea, and would have passed by John the Baptist. 25 And she came in straightway with them. 49 But when they saw him walking upon the sea, haste unto the king, and asked, saying, I will that thou they supposed it had been a spirit, and cried out: 50 For give me by and by in a charger the head of John the they all saw him, and were troubled. And immediately Baptist. 26 And the king was exceeding sorry; yet for his he talked with them, and saith unto them, Be of good oath's sake, and for their sakes which sat with him, he cheer: it is I; be not afraid. 51 And he went up unto them would not reject her. 27 And immediately the king sent into the ship; and the wind ceased: and they were sore

52 For they considered not the miracle of the loaves: for entereth not into his heart, but into the belly, and goeth their heart was hardened. 53 And when they had passed out into the draught, purging all meats? 20 And he said, over, they came into the land of Gennesaret, and drew That which cometh out of the man, that defileth the man. to the shore. 54 And when they were come out of the 21 For from within, out of the heart of men, proceed evil ship, straightway they knew him, 55 And ran through thoughts, adulteries, fornications, murders, 22 Thefts, that whole region round about, and began to carry about covetousness, wickedness, deceit, lasciviousness, an in beds those that were sick, where they heard he was. evil eye, blasphemy, pride, foolishness: 23 All these 56 And whithersoever he entered, into villages, or cities, evil things come from within, and defile the man. 24 or country, they laid the sick in the streets, and besought And from thence he arose, and went into the borders of him that they might touch if it were but the border of Tyre and Sidon, and entered into an house, and would his garment: and as many as touched him were made have no man know it: but he could not be hid. 25 For a whole.

7 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. 2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. 3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. 4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. 5 Then the Pharisees and scribes asked him. Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? 6 He answered and said unto them, Well hath Isaiah prophesied of you hypocrites, as it is written. This people honoureth me with their lips, but their heart is far from me. 7 Howbeit in vain do they worship me, teaching for doctines the commandments of men. 8 For laying aside the commandment of YHWH, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. 9 And he said unto them, Full well ye reject the commandment of YHWH, that ye may keep your own tradition. 10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: 11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. 12 And ye suffer him no more to do ought for his father or his mother; 13 Making the word of YHWH of none effect through your tradition, which ye have delivered: and many such like things do ye. 14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: 15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. 16 If any man have ears to hear, let him hear. 17 And when he was entered into the house from the people, his disciples asked him concerning the parable. 18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without

amazed in themselves beyond measure, and wondered. entereth into the man, it cannot defile him; 19 Because it certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: 26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. 27 But Yahushua said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs. 28 And she answered and said unto him, Yes, master: yet the dogs under the table eat of the children's crumbs. 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. 30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed. 31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to

> A In those days the multitude being very great, and having nothing to eat, Yahushua called his disciples unto him, and saith unto them, 2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: 3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. 4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? 5 And he asked them, How many loaves have ye? And they said, Seven. 6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set

And they had a few small fishes: and he blessed, and saying, Get thee behind me, Satan: for thou savourest commanded to set them also before them. 8 So they did not the things that be of YHWH, but the things that be of eat, and were filled: and they took up of the broken meat men. 34 And when he had called the people unto him that was left seven baskets. 9 And they that had eaten with his disciples also, he said unto them, Whosoever were about four thousand: and he sent them away. 10 will come after me, let him deny himself, and take up his And straightway he entered into a ship with his disciples, cross, and follow me. 35 For whosoever will save his life and came into the parts of Dalmanutha. 11 And the shall lose it; but whosoever shall lose his life for my sake Pharisees came forth, and began to question with him, and the gospel's, the same shall save it. 36 For what seeking of him a sign from heaven, tempting him. 12 shall it profit a man, if he shall gain the whole world, And he sighed deeply in his spirit, and saith, Why doth and lose his own soul? 37 Or what shall a man give in this generation seek after a sign? verily I say unto you, exchange for his soul? 38 Whosoever therefore shall be There shall no sign be given unto this generation. 13 And ashamed of me and of my words in this adulterous and he left them, and entering into the ship again departed sinful generation; of him also shall the Son of man be to the other side. 14 Now the disciples had forgotten ashamed, when he cometh in the glory of his Father with to take bread, neither had they in the ship with them the holy angels. more than one loaf. 15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. 16 And they reasoned among themselves, saving. It is because we have no bread. 17 And when Yahushua knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? 18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? 19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. 20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven. 21 And he said unto them, How is it that ye do not understand? 22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking. 25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. 26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town. 27 And Yahushua went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? 28 And they answered, John the Baptist: but some say, EliYah; and others, One of the prophets. 29 And he saith unto them, But whom say ye that I am? And Kepha answereth and saith unto him, Thou art the Messiah. 30 And he charged them that they should tell no man of him. 31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. 32 And he spake that saying openly. And Kepha took him, and began to rebuke him. 33 But when he had turned

before them; and they did set them before the people. 7 about and looked on his disciples, he rebuked Kepha,

9 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of YHWH come with power. 2 And after six days Yahushua taketh with him Kepha, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. 3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. 4 And there appeared unto them EliYah with Moses: and they were talking with Yahushua. 5 And Kepha answered and said to Yahushua, Rabbi, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for EliYah. 6 For he knew not what to say; for they were sore afraid. 7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. 8 And suddenly, when they had looked round about, they saw no man any more, save Yahushua only with themselves. 9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead. 10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean. 11 And they asked him, saying, Why say the scribes that EliYah must first come? 12 And he answered and told them, EliYah verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. 13 But I say unto you, That EliYah is indeed come, and they have done unto him whatsoever they listed, as it is written of him. 14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. 15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him. 16 And he asked the scribes, What question ye with them? 17 And one of the multitude answered and said, Master, I have brought unto thee my son, which

he teareth him: and he foameth, and gnasheth with his And whosoever shall offend one of these little ones that teeth, and pineth away: and I spake to thy disciples that believe in me, it is better for him that a millstone were they should cast him out; and they could not. 19 He hanged about his neck, and he were cast into the sea. answereth him, and saith, O faithless generation, how 43 And if thy hand offend thee, cut it off: it is better for long shall I be with you? how long shall I suffer you? thee to enter into life maimed, than having two hands to bring him unto me. 20 And they brought him unto him: go into hell, into the fire that never shall be quenched: and when he saw him, straightway the spirit tare him; (Geenna g1067) 44 Where their worm dieth not, and the and he fell on the ground, and wallowed foaming. 21 And fire is not quenched. 45 And if thy foot offend thee, cut it he asked his father, How long is it ago since this came off: it is better for thee to enter halt into life, than having unto him? And he said, Of a child. 22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. 23 Yahushua said unto him, If thou canst believe, all things are possible to him that believeth. 24 And straightway the father of the child cried out, and said with tears, Master, I believe; help thou mine unbelief. 25 When Yahushua saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of have lost his saltness, wherewith will ye season it? Have him, and enter no more into him. 26 And the spirit cried. and rent him sore, and came out of him: and he was as one dead; insomuch that many said. He is dead. 27 But Yahushua took him by the hand, and lifted him up; and he arose. 28 And when he was come into the house, his disciples asked him privately. Why could not we cast him out? 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting. 30 And they departed thence, and passed through Galilee; and he would not that any man should know it. 31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day. 32 But they understood not that saying, and were afraid to ask him. 33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? 34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest. 35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all. 36 And he took a child, and set him in the midst of them: and when he had taken him in his arms. he said unto them, 37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. 38 And John answered him, saying, Rabbi, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. 39 But Yahushua said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us is on our part. 41 For whosoever shall give you a cup of water to drink in my name, because ye belong to the Messiah,

hath a dumb spirit; 18 And wheresoever he taketh him, verily I say unto you, he shall not lose his reward. 42 two feet to be cast into hell, into the fire that never shall be quenched: (Geenna g1067) 46 Where their worm dieth not, and the fire is not quenched. 47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of YHWH with one eye, than having two eyes to be cast into hell fire: (Geenna g1067) 48 Where their worm dieth not, and the fire is not quenched. 49 For every one shall be salted with fire, and every sacrifice shall be salted with salt. 50 Salt is good: but if the salt salt in vourselves, and have peace one with another.

> **10** And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again. 2 And the Pharisees came to him, and asked him. Is it lawful for a man to put away his wife? tempting him. 3 And he answered and said unto them, What did Moses command you? 4 And they said, Moses suffered to write a bill of divorcement, and to put her away. 5 And Yahushua answered and said unto them, For the hardness of your heart he wrote you this precept. 6 But from the beginning of the creation YHWH made them male and female. 7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh. 9 What therefore YHWH hath joined together, let not man put asunder. 10 And in the house his disciples asked him again of the same matter. 11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. 12 And if a woman shall put away her husband, and be married to another, she committeth adultery. 13 And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. 14 But when Yahushua saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of YHWH. 15 Verily I say unto you. Whosoever shall not receive the kingdom of YHWH as a little child, he shall not enter therein. 16 And he took them up in his arms, put his hands upon them, and blessed them. 17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Rabbi, what shall I do that

said unto him, Why callest thou me good? there is none unto him, We can. And Yahushua said unto them, Ye good but one, that is, YHWH. 19 Thou knowest the shall indeed drink of the cup that I drink of; and with the commandments, Do not commit adultery, Do not kill, baptism that I am baptized withal shall ye be baptized: Do not steal, Do not bear false witness, Defraud not, 40 But to sit on my right hand and on my left hand is not Honour thy father and mother. 20 And he answered and mine to give; but it shall be given to them for whom it said unto him, Rabbi, all these have I observed from my is prepared. 41 And when the ten heard it, they began youth. 21 Then Yahushua beholding him loved him, and to be much displeased with James and John. 42 But said unto him, One thing thou lackest: go thy way, sell Yahushua called them to him, and saith unto them, Ye whatsoever thou hast, and give to the poor, and thou know that they which are accounted to rule over the shalt have treasure in heaven: and come, take up the Gentiles exercise dominion over them; and their great cross, and follow me. 22 And he was sad at that saying, ones exercise authority upon them. 43 But so shall it and went away grieved: for he had great possessions. not be among you: but whosoever will be great among 23 And Yahushua looked round about, and saith unto his you, shall be your minister: 44 And whosoever of you disciples, How hardly shall they that have riches enter will be the chiefest, shall be servant of all. 45 For even into the kingdom of YHWH! 24 And the disciples were the Son of man came not to be ministered unto, but to astonished at his words. But Yahushua answereth again, minister, and to give his life a ransom for many. 46 And and saith unto them, Children, how hard is it for them they came to Jericho: and as he went out of Jericho that trust in riches to enter into the kingdom of YHWH! with his disciples and a great number of people, blind 25 It is easier for a camel to go through the eye of a Bartimaeus, the son of Timaeus, sat by the highway side needle, than for a rich man to enter into the kingdom of begging. 47 And when he heard that it was Yahushua YHWH. 26 And they were astonished out of measure, of Nazareth, he began to cry out, and say, Yahushua, saying among themselves, Who then can be saved? thou Son of David, have mercy on me. 48 And many 27 And Yahushua looking upon them saith, With men it charged him that he should hold his peace: but he cried is impossible, but not with YHWH: for with YHWH all the more a great deal, Thou Son of David, have mercy things are possible. 28 Then Kepha began to say unto on me. 49 And Yahushua stood still, and commanded him, Lo, we have left all, and have followed thee. 29 him to be called. And they call the blind man, saying And Yahushua answered and said. Verily I say unto you, unto him, Be of good comfort, rise; he calleth thee, 50 There is no man that hath left house, or brethren, or And he, casting away his garment, rose, and came to sisters, or father, or mother, or wife, or children, or lands, Yahushua. 51 And Yahushua answered and said unto for my sake, and the gospel's, 30 But he shall receive him, What wilt thou that I should do unto thee? The blind an hundredfold now in this time, houses, and brethren, man said unto him, Master, that I might receive my sight. and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. (aion g165, aionios g166) 31 But many that are first shall be last; and the last first. 32 And they were in the way going up to Jerusalem; and Yahushua went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him. 33 Saving. Behold. we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: 34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 35 And James and John, the sons of Zebedee, come unto him. saying, Rabbi, we would that thou shouldest do for us whatsoever we shall desire. 36 And he said unto them, What would ve that I should do for you? 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. 38 But Yahushua said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with

I may inherit eternal life? (aionios q166) 18 And Yahushua the baptism that I am baptized with? 39 And they said 52 And Yahushua said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Yahushua in the way.

> 11 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives. he sendeth forth two of his disciples, 2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. 3 And if any man say unto you, Why do ye this? say ye that the Rabbi hath need of him; and straightway he will send him hither. 4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him. 5 And certain of them that stood there said unto them, What do ye, loosing the colt? 6 And they said unto them even as Yahushua had commanded: and they let them go. 7 And they brought the colt to Yahushua, and cast their garments on him; and he sat upon him. 8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. 9 And they

Hosanna; Blessed is he that cometh in the name of all men counted John, that he was a prophet indeed. 33 YHWH: 10 Blessed be the kingdom of our father David, And they answered and said unto Yahushua, We cannot that cometh in the name of YHWH: Hosanna in the tell. And Yahushua answering saith unto them, Neither highest. 11 And Yahushua entered into Jerusalem, and do I tell you by what authority I do these things. into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. 12 And on the morrow, when they were come from Bethany, he was hungry: 13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. 14 And Yahushua answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it. (aion g165) 15 And they come to Jerusalem: and Yahushua went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 And would not suffer that any man should carry any vessel through the temple. 17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. 18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. 19 And when even was come, he went out of the city. 20 And in the morning, as they passed by, they saw the fig tree dried up from the roots. 21 And Kepha calling to remembrance saith unto him, Rabbi, behold, the fig tree which thou cursedst is withered away. 22 And Yahushua answering saith unto them, Have faith in YHWH. 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. 25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. 26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. 27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders, 28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? 29 And Yahushua answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things. 30 The baptism of John, was it from heaven, or of men? answer me. 31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? 32

that went before, and they that followed, cried, saying. But if we shall say, Of men; they feared the people: for

2 And he began to speak unto them by parables. A certain man planted a vinevard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. 2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. 3 And they caught him, and beat him, and sent him away empty. 4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. 5 And again he sent another; and him they killed, and many others; beating some, and killing some. 6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. 7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. 8 And they took him, and killed him, and cast him out of the vineyard. 9 What shall therefore the master of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. 10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: 11 This was YHWH 's doing, and it is marvellous in our eves? 12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way. 13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. 14 And when they were come, they say unto him, Rabbi, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of Elohim in truth: Is it lawful to give tribute to Caesar, or not? 15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. 16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's. 17 And Yahushua answering said unto them, Render to Caesar the things that are Caesar's, and to YHWH the things that are YHWH 's. And they marvelled at him. 18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, 19 Rabbi, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children. that his brother should take his wife, and raise up seed unto his brother. 20 Now there were seven brethren: and the first took a wife, and dying left no seed. 21 And the second took her, and died, neither left he any seed: and the third likewise. 22 And the seven had her, and

resurrection therefore, when they shall rise, whose wife in all that she had, even all her living. shall she be of them? for the seven had her to wife. 24 And Yahushua answering said unto them, Do ye not therefore err, because ve know not the scriptures, neither the power of YHWH? 25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven. 26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush YHWH spake unto him, saying, I am the Elohim of Abraham, and the Elohim of Isaac, and the Elohim of Jacob? 27 He is not the Elohim of the dead, but the Elohim of the living; ve therefore do greatly err. 28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him. Which is the first commandment of all? 29 And Yahushua answered him. The first of all the commandments is. Hear. O Israel: YHWH is our Elohim, YHWH is one: 30 And thou shalt love YHWH thy Elohim with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength; this is the first commandment. 31 And the second is like, namely this. Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. 32 And the scribe said unto him. Well. Rabbi, thou hast said the truth: for there is one Elohim; and there is none other but he: 33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. 34 And when Yahushua saw that he answered discreetly, he said unto him. Thou art not far from the kingdom of YHWH. And no man after that durst ask him any question. 35 And Yahushua answered and said, while he taught in the temple, How say the scribes that the Messiah is the Son of David? 36 For David himself said by the Holy Spirit, YHWH said to my master, Sit thou on my right hand, till I make thine enemies thy footstool. 37 David therefore himself calleth him master: and whence is he then his son? And the common people heard him gladly. 38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces. 39 And the chief seats in the synagogues, and the uppermost rooms at feasts: 40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. 41 And Yahushua sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. 42 And there came a certain poor widow, and she threw in two mites. which make a farthing. 43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: 44 For all they did

left no seed: last of all the woman died also. 23 In the cast in of their abundance; but she of her want did cast

3 And as he went out of the temple, one of his disciples saith unto him. Rabbi, see what manner of stones and what buildings are here! 2 And Yahushua answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another. that shall not be thrown down. 3 And as he sat upon the mount of Olives over against the temple. Kepha and James and John and Andrew asked him privately, 4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? 5 And Yahushua answering them began to say, Take heed lest any man deceive you: 6 For many shall come in my name, saying, I am the Messiah; and shall deceive many. 7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. 8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. 9 But take heed to yourselves: for they shall deliver you up to councils: and in the synagogues ve shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. 10 And the gospel must first be published among all nations. 11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak. neither do ve premeditate: but whatsoever shall be given you in that hour, that speak ve: for it is not ve that speak. but the Holy Spirit. 12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. 13 And ve shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved. 14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: 15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: 16 And let him that is in the field not turn back again for to take up his garment. 17 But woe to them that are with child, and to them that give suck in those days! 18 And pray ve that your flight be not in the winter. 19 For in those days shall be affliction, such as was not from the beginning of the creation which YHWH created unto this time, neither shall be. 20 And except that YHWH had shortened those days, no flesh should be saved; but for the elect's sake, whom he hath chosen, he hath shortened the days. 21 And then if any man shall say to you. Lo, here is the Messiah: or. lo. he is there: believe him not: 22 For false Messiahs and false prophets shall rise, and shall shew

signs and wonders, to seduce, if it were possible, even how he might conveniently betray him. 12 And the first the master of the house cometh, at even, or at midnight, you I say unto all, Watch.

1 1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take him by craft, and put him to death. 2 But they said, Not on the feast day, lest there be an uproar of the people. 3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. 4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? 5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. 6 And Yahushua said, Let her alone; why trouble ye her? she hath wrought a good work on me. 7 For ye have the poor with you always, and whensoever ye will ve may do them good; but me ve have not always. 8 She hath done what she could: she is come aforehand to anoint my body to the burying. 9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. 10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. 11 And when they heard it, they were glad, and promised to give him money. And he sought

the elect. 23 But take ye heed: behold, I have foretold day of unleavened bread, when they killed the passover, you all things. 24 But in those days, after that tribulation, his disciples said unto him, Where wilt thou that we the sun shall be darkened, and the moon shall not give go and prepare that thou mayest eat the passover? her light, 25 And the stars of heaven shall fall, and the 13 And he sendeth forth two of his disciples, and saith powers that are in heaven shall be shaken. 26 And then unto them, Go ye into the city, and there shall meet you shall they see the Son of man coming in the clouds a man bearing a pitcher of water: follow him. 14 And with great power and glory. 27 And then shall he send wheresoever he shall go in, say ye to the goodman of his angels, and shall gather together his elect from the the house, The Rabbi saith, Where is the guestchamber, four winds, from the uttermost part of the earth to the where I shall eat the passover with my disciples? 15 uttermost part of heaven. 28 Now learn a parable of the And he will shew you a large upper room furnished and fig tree; When her branch is yet tender, and putteth forth prepared: there make ready for us. 16 And his disciples leaves, ye know that summer is near: 29 So ye in like went forth, and came into the city, and found as he had manner, when ye shall see these things come to pass, said unto them: and they made ready the passover. 17 know that it is nigh, even at the doors. 30 Verily I say And in the evening he cometh with the twelve. 18 And as unto you, that this generation shall not pass, till all these they sat and did eat, Yahushua said, Verily I say unto things be done. 31 Heaven and earth shall pass away: you, One of you which eateth with me shall betray me. but my words shall not pass away. 32 But of that day and 19 And they began to be sorrowful, and to say unto him that hour knoweth no man, no, not the angels which are one by one, Is it I? and another said, Is it I? 20 And he in heaven, neither the Son, but the Father. 33 Take ye answered and said unto them, It is one of the twelve, heed, watch and pray: for ye know not when the time is, that dippeth with me in the dish. 21 The Son of man 34 For the Son of man is as a man taking a far journey, indeed goeth, as it is written of him: but woe to that who left his house, and gave authority to his servants, man by whom the Son of man is betrayed! good were and to every man his work, and commanded the porter it for that man if he had never been born. 22 And as to watch. 35 Watch ye therefore: for ye know not when they did eat, Yahushua took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is or at the cockcrowing, or in the morning: 36 Lest coming my body. 23 And he took the cup, and when he had suddenly he find you sleeping. 37 And what I say unto given thanks, he gave it to them; and they all drank of it. 24 And he said unto them, This is my blood of the new testament, which is shed for many. 25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of YHWH. 26 And when they had sung an hymn, they went out into the mount of Olives. 27 And Yahushua saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. 28 But after that I am risen, I will go before you into Galilee. 29 But Kepha said unto him, Although all shall be offended, vet will not I. 30 And Yahushua saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. 31 But he spake the more vehemently. If I should die with thee. I will not deny thee in any wise. Likewise also said they all. 32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. 33 And he taketh with him Kepha and James and John, and began to be sore amazed, and to be very heavy; 34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ve here, and watch, 35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. 36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I

them sleeping, and saith unto Kepha, Simon, sleepest to be guilty of death. 65 And some began to spit on him, thou? couldest not thou watch one hour? 38 Watch ye and to cover his face, and to buffet him, and to say unto and pray, lest ye enter into temptation. The spirit truly him, Prophesy: and the servants did strike him with the is ready, but the flesh is weak. 39 And again he went palms of their hands. 66 And as Kepha was beneath in away, and prayed, and spake the same words. 40 And the palace, there cometh one of the maids of the high when he returned, he found them asleep again, (for their priest: 67 And when she saw Kepha warming himself, eyes were heavy,) and they knew not what to answer she looked upon him, and said. And thou also wast with him. 41 And he cometh the third time, and saith unto Yahushua of Nazareth. 68 But he denied, saying, I know them, Sleep on now, and take your rest: it is enough, the not, neither understand I what thou sayest. And he went hour is come; behold, the Son of man is betrayed into out into the porch; and the cock crew. 69 And a maid the hands of sinners. 42 Rise up, let us qo; lo, he that saw him again, and began to say to them that stood by, betrayeth me is at hand. 43 And immediately, while he This is one of them. 70 And he denied it again. And a yet spake, cometh Judas, one of the twelve, and with little after, they that stood by said again to Kepha, Surely him a great multitude with swords and staves, from the thou art one of them: for thou art a Galilaean, and thy chief priests and the scribes and the elders. 44 And speech agreeth thereto. 71 But he began to curse and to he that betrayed him had given them a token, saying, swear, saying. I know not this man of whom ye speak, Whomsoever I shall kiss, that same is he; take him, and 72 And the second time the cock crew. And Kepha called lead him away safely. 45 And as soon as he was come, to mind the word that Yahushua said unto him, Before he goeth straightway to him, and saith, Rabbi, Rabbi; the cock crow twice, thou shalt deny me thrice, And and kissed him. 46 And they laid their hands on him. and took him. 47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. 48 And Yahushua answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? 49 I was daily with you in the temple teaching, and ve took me not: but the scriptures must be fulfilled. 50 And they all forsook him, and fled. 51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 52 And he left the linen cloth, and fled from them naked. 53 And they led Yahushua away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. 54 And Kepha followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. 55 And the chief priests and all the council sought for witness against Yahushua to put him to death; and found none. 56 For many bare false witness against him, but their witness agreed not together. 57 And there arose certain, and bare false witness against him, saying, 58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. 59 But neither so did their witness agree together. 60 And the high priest stood up in the midst, and asked Yahushua, saying, Answerest thou nothing? what is it which these witness against thee? 61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Messiah, the Son of the Blessed? 62 And Yahushua said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. 63 Then the high priest rent his clothes, and saith, What need we any further witnesses? 64 Ye have heard the

will, but what thou wilt. 37 And he cometh, and findeth blasphemy: what think ye? And they all condemned him when he thought thereon, he wept.

15 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Yahushua, and carried him away, and delivered him to Pilate. 2 And Pilate asked him. Art thou the King of the Jews? And he answering said unto him, Thou sayest it. 3 And the chief priests accused him of many things: but he answered nothing. 4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. 5 But Yahushua vet answered nothing: so that Pilate marvelled. 6 Now at that feast he released unto them one prisoner, whomsoever they desired. 7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. 8 And the multitude crying aloud began to desire him to do as he had ever done unto them. 9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? 10 For he knew that the chief priests had delivered him for envy. 11 But the chief priests moved the people, that he should rather release Barabbas unto them. 12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? 13 And they cried out again. Crucify him. 14 Then Pilate said unto them. Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. 15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Yahushua. when he had scourged him, to be crucified. 16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. 17 And they clothed him with purple, and platted a crown of thorns. and put it about his head, 18 And began to salute him,

head with a reed, and did spit upon him, and bowing he had been any while dead. 45 And when he knew it their knees worshipped him. 20 And when they had of the centurion, he gave the body to Joseph. 46 And mocked him, they took off the purple from him, and put he bought fine linen, and took him down, and wrapped his own clothes on him, and led him out to crucify him. him in the linen, and laid him in a sepulchre which was 21 And they compel one Simon a Cyrenian, who passed hewn out of a rock, and rolled a stone unto the door of by, coming out of the country, the father of Alexander the sepulchre. 47 And Mary Magdalene and Mary the and Rufus, to bear his cross. 22 And they bring him mother of Joses beheld where he was laid. unto the place Golgotha, which is, being interpreted, The place of a skull. 23 And they gave him to drink wine mingled with myrrh: but he received it not. 24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. 25 And it was the third hour, and they crucified him. 26 And the superscription of his accusation was written over, THE KING OF THE JEWS. 27 And with him they crucify two thieves: the one on his right hand, and the other on his left. 28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors. 29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, 30 Save thyself, and come down from the cross. 31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. 32 Let the Messiah the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. 33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour. 34 And at the ninth hour Yahushua cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My Elohim, my Elohim, why hast thou forsaken me? 35 And some of them that stood by, when they heard it, said, Behold, he calleth EliYah. 36 And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether EliYah will come to take him down. 37 And Yahushua cried with a loud voice, and gave up the spirit. 38 And the veil of the temple was rent in twain from the top to the bottom. 39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the spirit, he said, Truly this man was the Son of the Almighty. 40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; 41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem. 42 And now when the even was come, because it was the preparation, that is, the day before the Sabbath, 43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of YHWH, came, and went in boldly unto Pilate, and craved the body of Yahushua. 44 And Pilate marvelled if he were already dead: and

Hail, King of the Jews! 19 And they smote him on the calling unto him the centurion, he asked him whether

16 And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? 4 And when they looked, they saw that the stone was rolled away: for it was very great. 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. 6 And he saith unto them, Be not affrighted: Ye seek Yahushua of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. 7 But go your way, tell his disciples and Kepha that he goeth before you into Galilee: there shall ye see him, as he said unto you. 8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid. 9 (note: The most reliable and earliest manuscripts do not include Mark 16:9-20.) Now when Yahushua was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. 10 And she went and told them that had been with him, as they mourned and wept. 11 And they, when they had heard that he was alive, and had been seen of her, believed not. 12 After that he appeared in another form unto two of them, as they walked, and went into the country. 13 And they went and told it unto the residue: neither believed they them. 14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after Yahushua had spoken unto them, he was received up into heaven, and sat on the right hand of YHWH. 20 And they went forth, and preached everywhere, YHWH working with them, and confirming the word with signs following. amein.

Luke

1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us. 2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word: 3 It seemed good to me also. having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, 4 That thou mightest know the certainty of those things, wherein thou hast been instructed. 5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. 6 And they were both righteous before YHWH, walking in all the commandments and ordinances of YHWH blameless. 7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. 8 And it came to pass, that while he executed the priest's office before YHWH in the order of his course, 9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of YHWH. 10 And the whole multitude of the people were praying without at the time of incense. 11 And there appeared unto him an angel of YHWH standing on the right side of the altar of incense. 12 And when Zacharias saw him, he was troubled, and fear fell upon him. 13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. 14 And thou shalt have joy and gladness: and many shall rejoice at his birth. 15 For he shall be great in the sight of YHWH, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb. 16 And many of the children of Israel shall be turn to YHWH their Elohim. 17 And he shall go before him in the spirit and power of EliYah, to turn the hearts of the fathers to the children. and the disobedient to the wisdom of the just; to make ready a people prepared for YHWH. 18 And Zacharias said unto the angel. Whereby shall I know this? for I am an old man, and my wife well stricken in years. 19 And the angel answering said unto him, I am Gabriel, that stand in the presence of YHWH; and am sent to speak unto thee, and to shew thee these glad tidings. 20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. 21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple. 22 And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. 23 And it came to pass, that, as soon as the

days of his ministration were accomplished, he departed to his own house. 24 And after those days his wife Elisabeth conceived, and hid herself five months, saving, 25 Thus hath YHWH dealt with me in the days wherein he looked on me, to take away my reproach among men. 26 And in the sixth month the angel Gabriel was sent from YHWH unto a city of Galilee, named Nazareth, 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. 28 And the angel came in unto her, and said, Hail, thou that art highly favoured, YHWH is with thee: blessed art thou among women. 29 And when she saw him. she was troubled at his saving, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with YHWH. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Yahushua. 32 He shall be great, and shall be called the Son of the Highest: and YHWH Elohim shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (aion g165) 34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her. The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of YHWH. 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. 37 For with YHWH nothing shall be impossible. 38 And Mary said. Behold the handmaid of YHWH: be it unto me according to thy word. And the angel departed from her. 39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda: 40 And entered into the house of Zacharias, and saluted Elisabeth. 41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the Holy Spirit: 42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. 43 And whence is this to me, that the mother of my Sovereign should come to me? 44 For. lo. as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. 45 And blessed is she that believed: for there shall be a performance of those things which were told her from YHWH. 46 And Mary said, My soul doth magnify YHWH, 47 And my spirit hath rejoiced in Elohim my Saviour. 48 For he hath regarded the low estate of his handmaiden; for, behold, from henceforth all generations shall call me blessed. 49 For he that is mighty hath done to me great things; and holy is his name. 50 And his mercy is on them that fear him from generation to generation. 51 He hath shewed

shewing unto Israel.

2 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world

strength with his arm; he hath scattered the proud in should be taxed. 2 (And this taxing was first made when the imagination of their hearts. 52 He hath put down Cyrenius was governor of Syria.) 3 And all went to the mighty from their seats, and exalted them of low be taxed, every one into his own city. 4 And Joseph degree. 53 He hath filled the hungry with good things; also went up from Galilee, out of the city of Nazareth, and the rich he hath sent empty away. 54 He hath helped into Judaea, unto the city of David, which is called his servant Israel, in remembrance of his mercy; 55 As Bethlehem; (because he was of the house and lineage he spake to our fathers, to Abraham, and to his seed of David:) 5 To be taxed with Mary his espoused wife, for ever. (aion q165) 56 And Mary abode with her about being great with child. 6 And so it was, that, while they three months, and returned to her own house. 57 Now were there, the days were accomplished that she should Elisabeth's full time came that she should be delivered; be delivered. 7 And she brought forth her firstborn son, and she brought forth a son. 58 And her neighbours and and wrapped him in swaddling clothes, and laid him in a her cousins heard how YHWH had shewed great mercy manger; because there was no room for them in the upon her; and they rejoiced with her. 59 And it came to inn. 8 And there were in the same country shepherds pass, that on the eighth day they came to circumcise the abiding in the field, keeping watch over their flock by child; and they called him Zacharias, after the name of night. 9 And, lo, the angel of YHWH came upon them, his father. 60 And his mother answered and said, Not so; and the glory of YHWH shone round about them: and but he shall be called John. 61 And they said unto her, they were sore afraid. 10 And the angel said unto them, There is none of thy kindred that is called by this name. Fear not: for, behold, I bring you good tidings of great 62 And they made signs to his father, how he would have joy, which shall be to all people. 11 For unto you is him called. 63 And he asked for a writing table, and born this day in the city of David a Saviour, which is wrote, saying, His name is John. And they marvelled the Messiah the Sovereign. 12 And this shall be a sign all. 64 And his mouth was opened immediately, and unto you; Ye shall find the babe wrapped in swaddling his tongue loosed, and he spake, and praised YHWH. clothes, lying in a manger. 13 And suddenly there was 65 And fear came on all that dwelt round about them: with the angel a multitude of the heavenly host praising and all these sayings were noised abroad throughout all YHWH, and saying, 14 Glory to YHWH in the highest, the hill country of Judaea. 66 And all they that heard and on earth peace, good will toward men. 15 And it them laid them up in their hearts, saying, What manner came to pass, as the angels were gone away from them of child shall this be! And the hand of YHWH was with into heaven, the shepherds said one to another. Let us him. 67 And his father Zacharias was filled with the Holy now go even unto Bethlehem, and see this thing which Spirit, and prophesied, saying, 68 Blessed be YHWH is come to pass, which YHWH hath made known unto Elohim of Israel; for he hath visited and redeemed his us. 16 And they came with haste, and found Mary, and people, 69 And hath raised up an horn of salvation for us Joseph, and the babe lying in a manger. 17 And when in the house of his servant David; 70 As he spake by the they had seen it, they made known abroad the saying mouth of his holy prophets, which have been since the which was told them concerning this child. 18 And all world began: (aion g165) 71 That we should be saved they that heard it wondered at those things which were from our enemies, and from the hand of all that hate us; told them by the shepherds. 19 But Mary kept all these 72 To perform the mercy promised to our fathers, and things, and pondered them in her heart. 20 And the to remember his holy covenant; 73 The oath which he shepherds returned, glorifying and praising YHWH for all sware to our father Abraham. 74 That he would grant the things that they had heard and seen, as it was told unto us, that we being delivered out of the hand of our unto them. 21 And when eight days were accomplished enemies might serve him without fear, 75 In holiness and for the circumcising of the child, his name was called righteousness before him, all the days of our life. 76 And Yahushua, which was so named of the angel before he thou, child, shalt be called the prophet of the Highest; for was conceived in the womb. 22 And when the days thou shalt go before the face of YHWH to prepare his of her purification according to the law of Moses were ways; 77 To give knowledge of salvation unto his people accomplished, they brought him to Jerusalem, to present by the remission of their sins, 78 Through the tender him to YHWH; 23 (As it is written in the law of YHWH, mercy of our Elohim; whereby the dayspring from on Every male that openeth the womb shall be called holy high hath visited us, 79 To give light to them that sit in to YHWH;) 24 And to offer a sacrifice according to that darkness and in the shadow of death, to guide our feet which is said in the law of YHWH, A pair of turtledoves, into the way of peace. 80 And the child grew, and waxed or two young pigeons. 25 And, behold, there was a man strong in spirit, and was in the deserts till the day of his in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Spirit was upon him. 26 And it was revealed unto him by the Holy Spirit, that he

should not see death, before he had seen YHWH 's 2 Now in the fifteenth year of the reign of Tiberius Messiah. 27 And he came by the Spirit into the temple: and when the parents brought in the child Yahushua, to Herod being tetrarch of Galilee, and his brother Philip do for him after the custom of the law, 28 Then took he tetrarch of Ituraea and of the region of Trachonitis, and him up in his arms, and blessed YHWH, and said, 29 Lysanias the tetrarch of Abilene, 2 Annas and Caiaphas YHWH, now lettest thou thy servant depart in peace, being the high priests, the word of YHWH came unto according to thy word: 30 For mine eyes have seen John the son of Zacharias in the wilderness. 3 And thy salvation, 31 Which thou hast prepared before the he came into all the country about Jordan, preaching face of all people; 32 A light to lighten the Gentiles, and the baptism of repentance for the remission of sins; the glory of thy people Israel. 33 And Joseph and his 4 As it is written in the book of the words of Isaiah mother marvelled at those things which were spoken the prophet, saying, The voice of one crying in the of him. 34 And Simeon blessed them, and said unto wilderness, Prepare ye the way of YHWH, make his Mary his mother, Behold, this child is set for the fall paths straight. 5 Every valley shall be filled, and every and rising again of many in Israel; and for a sign which mountain and hill shall be brought low; and the crooked shall be spoken against; 35 (Yea, a sword shall pierce shall be made straight, and the rough ways shall be through thy own soul also,) that the thoughts of many made smooth; 6 And all flesh shall see the salvation of hearts may be revealed. 36 And there was one Anna, a YHWH. 7 Then said he to the multitude that came forth prophetess, the daughter of Phanuel, of the tribe of Aser: to be baptized of him, O generation of vipers, who hath she was of a great age, and had lived with an husband warned you to flee from the wrath to come? 8 Bring forth seven years from her virginity: 37 And she was a widow therefore fruits worthy of repentance, and begin not to of about fourscore and four years, which departed not say within yourselves, We have Abraham to our father: from the temple, but served YHWH with fastings and for I say unto you, That YHWH is able of these stones to prayers night and day. 38 And she coming in that instant raise up children unto Abraham. 9 And now also the axe gave thanks likewise unto YHWH, and spake of him to is laid unto the root of the trees: every tree therefore all them that looked for redemption in Jerusalem. 39 And which bringeth not forth good fruit is hewn down, and when they had performed all things according to the law cast into the fire. 10 And the people asked him, saying, of YHWH, they returned into Galilee, to their own city What shall we do then? 11 He answereth and saith unto Nazareth. 40 And the child grew, and waxed strong in them. He that hath two coats, let him impart to him that spirit, filled with wisdom: and the grace of YHWH was hath none; and he that hath meat, let him do likewise. upon him. 41 Now his parents went to Jerusalem every 12 Then came also publicans to be baptized, and said year at the feast of the passover. 42 And when he was unto him, Master, what shall we do? 13 And he said twelve years old, they went up to Jerusalem after the unto them, Exact no more than that which is appointed custom of the feast. 43 And when they had fulfilled the you. 14 And the soldiers likewise demanded of him, days, as they returned, the child Yahushua tarried behind saying, And what shall we do? And he said unto them, in Jerusalem; and Joseph and his mother knew not of it. Do violence to no man, neither accuse any falsely; and 44 But they, supposing him to have been in the company, be content with your wages. 15 And as the people were went a day's journey; and they sought him among their in expectation, and all men mused in their hearts of John, kinsfolk and acquaintance. 45 And when they found him whether he were the Messiah, or not; 16 John answered, not, they turned back again to Jerusalem, seeking him, saving unto them all. I indeed baptize you with water; but 46 And it came to pass, that after three days they found one mightier than I cometh, the latchet of whose shoes I him in the temple, sitting in the midst of the doctors, both am not worthy to unloose: he shall baptize you with the hearing them, and asking them questions. 47 And all Holy Spirit and with fire: 17 Whose fan is in his hand, that heard him were astonished at his understanding and he will throughly purge his floor, and will gather the and answers. 48 And when they saw him, they were wheat into his garner; but the chaff he will burn with amazed: and his mother said unto him, Son, why hast fire unquenchable. 18 And many other things in his thou thus dealt with us? behold, thy father and I have exhortation preached he unto the people. 19 But Herod sought thee sorrowing. 49 And he said unto them, How the tetrarch, being reproved by him for Herodias his is it that ye sought me? knew ye not that I must be about brother Philip's wife, and for all the evils which Herod had my Father's business? 50 And they understood not the done, 20 Added yet this above all, that he shut up John saying which he spake unto them. 51 And he went down in prison. 21 Now when all the people were baptized, with them, and came to Nazareth, and was subject unto it came to pass, that Yahushua also being baptized, them: but his mother kept all these sayings in her heart, and praying, the heaven was opened, 22 And the Holy 52 And Yahushua increased in wisdom and stature, and Spirit descended in a bodily shape like a dove upon in favour with YHWH and man.

Caesar, Pontius Pilate being governor of Judaea, and him, and a voice came from heaven, which said, Thou

the son of Adam, which was the son of Elohim.

▲ And Yahushua being full of the Holy Spirit returned from Jordan, and was led by the Spirit into the wilderness, 2 Being forty days tempted of the devil. And in those days he did eat nothing; and when they were ended, he afterward hungered. 3 And the devil said unto him, If thou be the Son of Elohim, command this stone that it be made bread. 4 And Yahushua answered him, saying, It is written, That man shall not live by bread alone, but by every word of YHWH. 5 And the devil, taking him up into an high mountain, shewed unto him

art my beloved Son; in thee I am well pleased. 23 And all the kingdoms of the world in a moment of time. 6 Yahushua himself began to be about thirty years of age, And the devil said unto him, All this power will I give being (as was supposed) the son of Joseph, which was thee, and the glory of them: for that is delivered unto me; the son of Heli, 24 Which was the son of Matthat, which and to whomsoever I will I give it. 7 If thou therefore was the son of Levi, which was the son of Melchi, which wilt worship me, all shall be thine. 8 And Yahushua was the son of Janna, which was the son of Joseph, 25 answered and said unto him, Get thee behind me, Satan: Which was the son of Mattathias, which was the son of for it is written, Thou shalt worship YHWH thy Elohim, Amos, which was the son of Naum, which was the son and him only shalt thou serve. 9 And he brought him of Esli, which was the son of Nagge, 26 Which was the to Jerusalem, and set him on a pinnacle of the temple, son of Maath, which was the son of Mattathias, which and said unto him, If thou be the Son of Elohim, cast was the son of Semei, which was the son of Joseph, thyself down from hence: 10 For it is written, He shall which was the son of Juda, 27 Which was the son of give his angels charge over thee, to keep thee: 11 And Joanna, which was the son of Rhesa, which was the in their hands they shall bear thee up, lest at any time son of Zorobabel, which was the son of Salathiel, which thou dash thy foot against a stone. 12 And Yahushua was the son of Neri, 28 Which was the son of Melchi, answering said unto him, It is said, Thou shalt not tempt which was the son of Addi, which was the son of Cosam, YHWH thy Elohim. 13 And when the devil had ended which was the son of Elmodam, which was the son of Er, all the temptation, he departed from him for a season. 29 Which was the son of Jose, which was the son of 14 And Yahushua returned in the power of the Spirit Eliezer, which was the son of Jorim, which was the son into Galilee: and there went out a fame of him through of Matthat, which was the son of Levi, 30 Which was all the region round about. 15 And he taught in their the son of Simeon, which was the son of Juda, which synagogues, being glorified of all. 16 And he came to was the son of Joseph, which was the son of Jonan, Nazareth, where he had been brought up: and, as his which was the son of Eliakim, 31 Which was the son of custom was, he went into the synagogue on the Sabbath Melea, which was the son of Menan, which was the son day, and stood up for to read. 17 And there was delivered of Mattatha, which was the son of Nathan, which was unto him the book of the prophet Isaiah. And when he the son of David, 32 Which was the son of Jesse, which had opened the book, he found the place where it was was the son of Obed, which was the son of Booz, which written, 18 The Spirit of YHWH is upon me, because was the son of Salmon, which was the son of Naasson, he hath anointed me to preach the gospel to the poor; 33 Which was the son of Aminadab, which was the son he hath sent me to heal the brokenhearted, to preach of Aram, which was the son of Esrom, which was the deliverance to the captives, and recovering of sight to the son of Phares, which was the son of Juda, 34 Which blind, to set at liberty them that are bruised, 19 To preach was the son of Jacob, which was the son of Isaac, which the acceptable year of YHWH. 20 And he closed the was the son of Abraham, which was the son of Thara, book, and he gave it again to the minister, and sat down. which was the son of Nachor, 35 Which was the son of And the eyes of all them that were in the synagogue Saruch, which was the son of Ragau, which was the son were fastened on him. 21 And he began to say unto of Phalec, which was the son of Heber, which was the them, This day is this scripture fulfilled in your ears. 22 son of Sala, 36 Which was the son of Cainan, which was And all bare him witness, and wondered at the gracious the son of Arphaxad, which was the son of Sem, which words which proceeded out of his mouth. And they said, was the son of Noe, which was the son of Lamech. 37 Is not this Joseph's son? 23 And he said unto them. Which was the son of Mathusala, which was the son of Ye will surely say unto me this proverb, Physician, heal Enoch, which was the son of Jared, which was the son thyself: whatsoever we have heard done in Capernaum, of Maleleel, which was the son of Cainan, 38 Which was do also here in thy country. 24 And he said, Verily I say the son of Enos, which was the son of Seth, which was unto you. No prophet is accepted in his own country. 25 But I tell you of a truth, many widows were in Israel in the days of EliYah, when the heaven was shut up three years and six months, when great famine was throughout all the land; 26 But unto none of them was EliYah sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. 27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. 28 And all they in the synagogue, when they heard these things, were filled with wrath, 29 And rose up, and thrust him out of the city, and led him unto the brow of the hill

whereon their city was built, that they might cast him down at Yahushua 'knees, saying, Depart from me; for I down headlong. 30 But he passing through the midst of am a sinful man, O master. 9 For he was astonished, 40 Now when the sun was setting, all they that had any were come out of every town of Galilee, and Judaea, that he was the Messiah. 42 And when it was day, he because of the multitude, they went upon the housetop, sought him, and came unto him, and stayed him, that midst before Yahushua. 20 And when he saw their faith, them, I must preach the kingdom of YHWH to other cities the scribes and the Pharisees began to reason, saying, synagogues of Galilee.

And it came to pass, that, as the people pressed upon him to hear the word of YHWH, he stood by the lake of Gennesaret. 2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. 3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. 4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught, 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. 6 And when they had this done, they inclosed a great multitude of fishes: and their net brake. 7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. 8 When Simon Kepha saw it, he fell

them went his way, 31 And came down to Capernaum, a and all that were with him, at the draught of the fishes city of Galilee, and taught them on the Sabbath days. 32 which they had taken: 10 And so was also James, and And they were astonished at his doctrine: for his word John, the sons of Zebedee, which were partners with was with power. 33 And in the synagogue there was a Simon. And Yahushua said unto Simon, Fear not; from man, which had a spirit of an unclean devil, and cried henceforth thou shalt catch men. 11 And when they had out with a loud voice, 34 Saying, Let us alone; what brought their ships to land, they forsook all, and followed have we to do with thee, thou Yahushua of Nazareth? him. 12 And it came to pass, when he was in a certain art thou come to destroy us? I know thee who thou art; city, behold a man full of leprosy: who seeing Yahushua the Holy One of YHWH. 35 And Yahushua rebuked him, fell on his face, and besought him, saying, Rabbi, if thou saying, Hold thy peace, and come out of him. And when wilt, thou canst make me clean. 13 And he put forth his the devil had thrown him in the midst, he came out of hand, and touched him, saying, I will: be thou clean. And him, and hurt him not. 36 And they were all amazed, immediately the leprosy departed from him. 14 And he and spake among themselves, saying, What a word is charged him to tell no man: but go, and shew thyself this! for with authority and power he commandeth the to the priest, and offer for thy cleansing, according as unclean spirits, and they come out. 37 And the fame of Moses commanded, for a testimony unto them. 15 But him went out into every place of the country round about. so much the more went there a fame abroad of him: 38 And he arose out of the synagogue, and entered into and great multitudes came together to hear, and to be Simon's house, And Simon's wife's mother was taken healed by him of their infirmities. 16 And he withdrew with a great fever; and they besought him for her. 39 And himself into the wilderness, and prayed. 17 And it came he stood over her, and rebuked the fever; and it left her: to pass on a certain day, as he was teaching, that there and immediately she arose and ministered unto them. were Pharisees and doctors of the law sitting by, which sick with divers diseases brought them unto him; and he and Jerusalem: and the power of YHWH was present to laid his hands on every one of them, and healed them. heal them. 18 And, behold, men brought in a bed a man 41 And devils also came out of many, crying out, and which was taken with a palsy: and they sought means to saving. Thou art the Messiah the Son of Elohim. And he bring him in, and to lay him before him. 19 And when rebuking them suffered them not to speak: for they knew they could not find by what way they might bring him in departed and went into a desert place: and the people and let him down through the tiling with his couch into the he should not depart from them. 43 And he said unto he said unto him, Man, thy sins are forgiven thee. 21 And also: for therefore am I sent. 44 And he preached in the Who is this which speaketh blasphemies? Who can forgive sins, but Elohim alone? 22 But when Yahushua perceived their thoughts, he answering said unto them, What reason ye in your hearts? 23 Whether is easier, to say. Thy sins be forgiven thee; or to say, Rise up and walk? 24 But that ve may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. 25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying YHWH. 26 And they were all amazed, and they glorified YHWH, and were filled with fear, saying, We have seen strange things to day. 27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him. Follow me. 28 And he left all. rose up, and followed him. 29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. 30 But their scribes and Pharisees murmured against his

disciples, saying, Why do ye eat and drink with publicans his brother, James and John, Philip and Bartholomew, straightway desireth new: for he saith. The old is better.

And it came to pass on the second Sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. 2 And certain of the Pharisees said unto them. Why do ve that which is not lawful to do on the Sabbath days? 3 And Yahushua answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him; 4 How he went into the house of YHWH, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? 5 And he said unto them, That the Son of man is master also of the Sabbath. 6 And it came to pass also on another Sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. 7 And the scribes and Pharisees watched him, whether he would heal on the Sabbath day; that they might find an accusation against him. 8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. 9 Then said Yahushua unto them, I will ask you one thing; Is it lawful on the Sabbath days to do good, or to do evil? to save life, or to destroy it? 10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. 11 And they were filled with madness; and communed one with another what they might do to Yahushua. 12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to YHWH. 13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles: 14 Simon, (whom he also named Kepha,) and Andrew

and sinners? 31 And Yahushua answering said unto 15 Matthew and Thomas, James the son of Alphaeus, them, They that are whole need not a physician; but they and Simon called Zelotes, 16 And Judas the brother of that are sick. 32 I came not to call the righteous, but James, and Judas Iscariot, which also was the traitor. 17 sinners to repentance. 33 And they said unto him, Why And he came down with them, and stood in the plain, do the disciples of John fast often, and make prayers, and the company of his disciples, and a great multitude and likewise the disciples of the Pharisees; but thine eat of people out of all Judaea and Jerusalem, and from the and drink? 34 And he said unto them, Can ye make the sea coast of Tyre and Sidon, which came to hear him, children of the bridechamber fast, while the bridegroom and to be healed of their diseases; 18 And they that is with them? 35 But the days will come, when the were vexed with unclean spirits: and they were healed. bridegroom shall be taken away from them, and then 19 And the whole multitude sought to touch him: for there shall they fast in those days. 36 And he spake also a went virtue out of him, and healed them all. 20 And he parable unto them; No man putteth a piece of a new lifted up his eyes on his disciples, and said, Blessed be garment upon an old; if otherwise, then both the new ye poor: for yours is the kingdom of YHWH. 21 Blessed maketh a rent, and the piece that was taken out of the are ye that hunger now: for ye shall be filled. Blessed are new agreeth not with the old. 37 And no man putteth ye that weep now: for ye shall laugh. 22 Blessed are ye, new wine into old bottles; else the new wine will burst when men shall hate you, and when they shall separate the bottles, and be spilled, and the bottles shall perish. you from their company, and shall reproach you, and 38 But new wine must be put into new bottles; and both cast out your name as evil, for the Son of man's sake. are preserved. 39 No man also having drunk old wine 23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven; for in the like manner did their fathers unto the prophets. 24 But woe unto you that are rich! for ye have received your consolation. 25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. 26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. 27 But I say unto you which hear, Love your enemies, do good to them which hate you, 28 Bless them that curse you, and pray for them which despitefully use you. 29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. 30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. 31 And as ye would that men should do to you, do ye also to them likewise. 32 For if ye love them which love you, what thank have ye? for sinners also love those that love them. 33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. 34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 36 Be ye therefore merciful, as your Father also is merciful. 37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. 39 And he spake a parable unto them, Can the blind lead the blind?

shall they not both fall into the ditch? 40 The disciple returning to the house, found the servant whole that had is not above his master: but every one that is perfect been sick. 11 And it came to pass the day after, that he mote that is in thy brother's eye, but perceivest not the went with him, and much people. 12 Now when he came beam that is in thine own eye? 42 Either how canst night o the gate of the city, behold, there was a dead thou say to thy brother, Brother, let me pull out the mote man carried out, the only son of his mother, and she that is in thine eye, when thou thyself beholdest not the was a widow: and much people of the city was with her. beam that is in thine own eye? Thou hypocrite, cast out 13 And when Yahushua saw her, he had compassion first the beam out of thine own eye, and then shalt thou on her, and said unto her, Weep not. 14 And he came see clearly to pull out the mote that is in thy brother's and touched the bier: and they that bare him stood still. neither doth a corrupt tree bring forth good fruit. 44 For he that was dead sat up, and began to speak. And he every tree is known by his own fruit. For of thorns men delivered him to his mother. 16 And there came a fear heart bringeth forth that which is good; and an evil man visited his people. 17 And this rumour of him went forth out of the evil treasure of his heart bringeth forth that throughout all Judaea, and throughout all the region to me, and heareth my sayings, and doeth them, I will should come? or look we for another? 20 When the men shew you to whom he is like: 48 He is like a man which were come unto him, they said, John Baptist hath sent built an house, and digged deep, and laid the foundation us unto thee, saying, Art thou he that should come? or on a rock: and when the flood arose, the stream beat look we for another? 21 And in that same hour he cured vehemently upon that house, and could not shake it: for many of their infirmities and plagues, and of evil spirits; doeth not, is like a man that without a foundation built an Yahushua answering said unto them, Go your way, and vehemently, and immediately it fell; and the ruin of that the blind see, the lame walk, the lepers are cleansed, the house was great.

7 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum. 2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die. 3 And when he heard of Yahushua, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. 4 And when they came to Yahushua, they be sought him instantly, saying, That he was worthy for whom he should do this: 5 For he loveth our nation, and he hath built us a synagogue. 6 Then Yahushua went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Master, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: 7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. 8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 9 When Yahushua heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. 10 And they that were sent,

shall be as his master. 41 And why beholdest thou the went into a city called Nain; and many of his disciples eye. 43 For a good tree bringeth not forth corrupt fruit; And he said, Young man, I say unto thee, Arise. 15 And do not gather figs, nor of a bramble bush gather they on all: and they glorified YHWH, saying, That a great grapes. 45 A good man out of the good treasure of his prophet is risen up among us; and, That Elohim hath which is evil: for of the abundance of the heart his mouth round about. 18 And the disciples of John shewed him of speaketh. 46 And why call ye me, Rabbi, Rabbi, and all these things. 19 And John calling unto him two of his do not the things which I say? 47 Whosoever cometh disciples sent them to Yahushua, saying, Art thou he that it was founded upon a rock. 49 But he that heareth, and and unto many that were blind he gave sight. 22 Then house upon the earth; against which the stream did beat tell John what things ve have seen and heard; how that deaf hear, the dead are raised, to the poor the gospel is preached. 23 And blessed is he, whosoever shall not be offended in me. 24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? 25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. 26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. 27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 28 For I say unto you. Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of YHWH is greater than he. 29 And all the people that heard him, and the publicans, dclared the Most High righteous, being baptized with the baptism of John. 30 But the Pharisees and lawyers rejected the counsel of YHWH against themselves, being not baptized of him. 31 And Yahushua said. Whereunto then shall I liken the men of this generation? and to what are they like? 32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have

the woman, Thy faith hath saved thee; go in peace.

And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of YHWH: and the twelve were with him, 2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, 3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. 4 And when much people were gathered together, and were come to him out of every city, he spake by a parable: 5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. 6 And some fell upon a

mourned to you, and ye have not wept. 33 For John the rock; and as soon as it was sprung up, it withered away, Baptist came neither eating bread nor drinking wine; and because it lacked moisture. 7 And some fell among ye say, He hath a devil. 34 The Son of man is come thorns; and the thorns sprang up with it, and choked eating and drinking; and ye say, Behold a gluttonous it. 8 And other fell on good ground, and sprang up, man, and a winebibber, a friend of publicans and sinners! and bare fruit an hundredfold. And when he had said 35 But wisdom is justified of all her children. 36 And one these things, he cried, He that hath ears to hear, let him of the Pharisees desired him that he would eat with him. hear. 9 And his disciples asked him, saying, What might And he went into the Pharisee's house, and sat down to this parable be? 10 And he said, Unto you it is given meat. 37 And, behold, a woman in the city, which was a to know the mysteries of the kingdom of YHWH: but to sinner, when she knew that Yahushua sat at meat in the others in parables; that seeing they might not see, and Pharisee's house, brought an alabaster box of ointment, hearing they might not understand. 11 Now the parable 38 And stood at his feet behind him weeping, and began is this: The seed is the word of YHWH. 12 Those by the to wash his feet with tears, and did wipe them with the way side are they that hear; then cometh the devil, and hairs of her head, and kissed his feet, and anointed them taketh away the word out of their hearts, lest they should with the ointment. 39 Now when the Pharisee which had believe and be saved. 13 They on the rock are they, bidden him saw it, he spake within himself, saying, This which, when they hear, receive the word with joy; and man, if he were a prophet, would have known who and these have no root, which for a while believe, and in time what manner of woman this is that toucheth him: for she of temptation fall away. 14 And that which fell among is a sinner. 40 And Yahushua answering said unto him, thorns are they, which, when they have heard, go forth, Simon, I have somewhat to say unto thee. And he saith, and are choked with cares and riches and pleasures of Master, say on. 41 There was a certain creditor which this life, and bring no fruit to perfection. 15 But that on had two debtors: the one owed five hundred pence, and the good ground are they, which in an honest and good the other fifty. 42 And when they had nothing to pay, heart, having heard the word, keep it, and bring forth he frankly forgave them both. Tell me therefore, which fruit with patience. 16 No man, when he hath lighted of them will love him most? 43 Simon answered and a candle, covereth it with a vessel, or putteth it under said, I suppose that he, to whom he forgave most. And a bed; but setteth it on a candlestick, that they which he said unto him, Thou hast rightly judged. 44 And he enter in may see the light. 17 For nothing is secret, that turned to the woman, and said unto Simon. Seest thou shall not be made manifest; neither any thing hid, that this woman? I entered into thine house, thou gavest me shall not be known and come abroad. 18 Take heed no water for my feet: but she hath washed my feet with therefore how ye hear: for whosoever hath, to him shall tears, and wiped them with the hairs of her head. 45 be given; and whosoever hath not, from him shall be Thou gavest me no kiss: but this woman since the time I taken even that which he seemeth to have. 19 Then came in hath not ceased to kiss my feet. 46 My head with came to him his mother and his brethren, and could not oil thou didst not anoint: but this woman hath anointed come at him for the press. 20 And it was told him by my feet with ointment. 47 Wherefore I say unto thee, Her certain which said, Thy mother and thy brethren stand sins, which are many, are forgiven; for she loved much: without, desiring to see thee. 21 And he answered and but to whom little is forgiven, the same loveth little. 48 said unto them, My mother and my brethren are these And he said unto her, Thy sins are forgiven. 49 And they which hear the word of YHWH, and do it. 22 Now it came that sat at meat with him began to say within themselves. to pass on a certain day, that he went into a ship with his Who is this that forgiveth sins also? 50 And he said to disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. 23 But as they sailed he fell asleep: and there came down a storm of wind on the lake: and they were filled with water, and were in jeopardy. 24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. 25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. 26 And they arrived at the country of the Gadarenes, which is over against Galilee. 27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and

tombs. 28 When he saw Yahushua, he cried out, and down before him, she declared unto him before all the fell down before him, and with a loud voice said, What people for what cause she had touched him and how have I to do with thee, Yahushua, thou Son of Most she was healed immediately. 48 And he said unto her, High Elohim? I beseech thee, torment me not. 29 (For Daughter, be of good comfort: thy faith hath made thee he had commanded the unclean spirit to come out of whole; go in peace. 49 While he yet spake, there cometh the man. For oftentimes it had caught him: and he was one from the ruler of the synagogue's house, saying to kept bound with chains and in fetters; and he brake the him, Thy daughter is dead; trouble not the Master. 50 But bands, and was driven of the devil into the wilderness.) when Yahushua heard it, he answered him, saying, Fear 30 And Yahushua asked him, saying, What is thy name? not: believe only, and she shall be made whole. 51 And And he said, Legion: because many devils were entered when he came into the house, he suffered no man to go into him. 31 And they be sought him that he would not in, save Kepha, and James, and John, and the father command them to go out into the deep. (Abyssos g12) and the mother of the maiden. 52 And all wept, and 32 And there was there an herd of many swine feeding bewailed her: but he said, Weep not; she is not dead, on the mountain: and they be sought him that he would but sleepeth. 53 And they laughed him to scorn, knowing suffer them to enter into them. And he suffered them. that she was dead. 54 And he put them all out, and took 33 Then went the devils out of the man, and entered her by the hand, and called, saying, Maid, arise. 55 And into the swine: and the herd ran violently down a steep her spirit came again, and she arose straightway: and he place into the lake, and were choked. 34 When they that commanded to give her meat. 56 And her parents were fed them saw what was done, they fled, and went and astonished; but he charged them that they should tell no told it in the city and in the country. 35 Then they went man what was done. out to see what was done; and came to Yahushua, and found the man, out of whom the devils were departed, sitting at the feet of Yahushua, clothed, and in his right mind: and they were afraid. 36 They also which saw it told them by what means he that was possessed of the devils was healed. 37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. 38 Now the man out of whom the devils were departed besought him that he might be with him: but Yahushua sent him away, saying, 39 Return to thine own house, and shew how great things YHWH hath done unto thee And he went his way, and published throughout the whole city how great things Yahushua had done unto him. 40 And it came to pass, that, when Yahushua was returned, the people gladly received him: for they were all waiting for him. 41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Yahushua ' feet, and besought him that he would come into his house: 42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. 43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, 44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched. 45 And Yahushua said, Who touched me? When all denied. Kepha and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? 46 And Yahushua said, Somebody hath touched me: for I perceive that virtue is gone out of me. 47 And when the woman saw

ware no clothes, neither abode in any house, but in the that she was not hid, she came trembling, and falling

9 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. 2 And he sent them to preach the kingdom of YHWH, and to heal the sick. 3 And he said unto them. Take nothing for your journey, neither stayes. nor scrip, neither bread, neither money; neither have two coats apiece. 4 And whatsoever house ye enter into, there abide, and thence depart. 5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. 6 And they departed, and went through the towns, preaching the gospel, and healing every where. 7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; 8 And of some, that EliYah had appeared; and of others, that one of the old prophets was risen again. 9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him. 10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. 11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of YHWH, and healed them that had need of healing. 12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about. and lodge, and get victuals: for we are here in a desert place. 13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes: except we should go and buy meat for all this people. 14 For they were about five thousand men.

And he said to his disciples, Make them sit down by saying, Master, I beseech thee, look upon my son: for fifties in a company. 15 And they did so, and made them he is mine only child. 39 And, lo, a spirit taketh him, all sit down. 16 Then he took the five loaves and the and he suddenly crieth out; and it teareth him that he two fishes, and looking up to heaven, he blessed them, foameth again, and bruising him hardly departeth from and brake, and gave to the disciples to set before the him. 40 And I besought thy disciples to cast him out; multitude. 17 And they did eat, and were all filled: and and they could not. 41 And Yahushua answering said, O there was taken up of fragments that remained to them faithless and perverse generation, how long shall I be twelve baskets. 18 And it came to pass, as he was with you, and suffer you? Bring thy son hither. 42 And as alone praying, his disciples were with him: and he asked he was yet a coming, the devil threw him down, and them, saying, Whom say the people that I am? 19 They tare him. And Yahushua rebuked the unclean spirit, and answering said, John the Baptist; but some say, EliYah; healed the child, and delivered him again to his father. and others say, that one of the old prophets is risen 43 And they were all amazed at the mighty power of again. 20 He said unto them, But whom say ye that I YHWH. But while they wondered every one at all things am? Kepha answering said, The Messiah of YHWH. 21 which Yahushua did, he said unto his disciples, 44 Let And he straitly charged them, and commanded them to these sayings sink down into your ears: for the Son of tell no man that thing; 22 Saying, The Son of man must man shall be delivered into the hands of men. 45 But suffer many things, and be rejected of the elders and they understood not this saying, and it was hid from chief priests and scribes, and be slain, and be raised the them, that they perceived it not: and they feared to ask third day. 23 And he said to them all, If any man will him of that saying. 46 Then there arose a reasoning come after me, let him deny himself, and take up his among them, which of them should be greatest. 47 And cross daily, and follow me. 24 For whosoever will save Yahushua, perceiving the thought of their heart, took his life shall lose it: but whosoever will lose his life for a child, and set him by him, 48 And said unto them, my sake, the same shall save it. 25 For what is a man Whosoever shall receive this child in my name receiveth advantaged, if he gain the whole world, and lose himself, me: and whosoever shall receive me receiveth him that or be cast away? 26 For whosoever shall be ashamed of sent me: for he that is least among you all, the same me and of my words, of him shall the Son of man be shall be great. 49 And John answered and said, Master, ashamed, when he shall come in his own glory, and in we saw one casting out devils in thy name; and we his Father's, and of the holy angels. 27 But I tell you of a forbad him, because he followeth not with us, 50 And truth, there be some standing here, which shall not taste Yahushua said unto him, Forbid him not: for he that is of death, till they see the kingdom of YHWH. 28 And it not against us is for us. 51 And it came to pass, when came to pass about an eight days after these sayings, the time was come that he should be received up, he he took Kepha and John and James, and went up into stedfastly set his face to go to Jerusalem, 52 And sent a mountain to pray. 29 And as he prayed, the fashion messengers before his face: and they went, and entered of his countenance was altered, and his raiment was into a village of the Samaritans, to make ready for him. white and glistering. 30 And, behold, there talked with 53 And they did not receive him, because his face was him two men, which were Moses and EliYah: 31 Who as though he would go to Jerusalem. 54 And when his appeared in glory, and spake of his decease which he disciples James and John saw this, they said, Rabbi, wilt should accomplish at Jerusalem. 32 But Kepha and they thou that we command fire to come down from heaven, that were with him were heavy with sleep; and when they and consume them, even as EliYah did? 55 But he were awake, they saw his glory, and the two men that turned, and rebuked them, and said, Ye know not what stood with him. 33 And it came to pass, as they departed manner of spirit ye are of. 56 For the Son of man is not from him, Kepha said unto Yahushua, Master, it is good come to destroy men's lives, but to save them. And they for us to be here; and let us make three tabernacles; went to another village. 57 And it came to pass, that, one for thee, and one for Moses, and one for EliYah: not as they went in the way, a certain man said unto him, knowing what he said. 34 While he thus spake, there Rabbi, I will follow thee whithersoever thou goest. 58 came a cloud, and overshadowed them: and they feared And Yahushua said unto him, Foxes have holes, and as they entered into the cloud. 35 And there came a birds of the air have nests; but the Son of man hath not voice out of the cloud, saying, This is my beloved Son: where to lay his head. 59 And he said unto another, hear him. 36 And when the voice was past, Yahushua Follow me. But he said, Rabbi, suffer me first to go and was found alone. And they kept it close, and told no bury my father. 60 Yahushua said unto him, Let the dead man in those days any of those things which they had bury their dead: but go thou and preach the kingdom of seen. 37 And it came to pass, that on the next day, when YHWH. 61 And another also said, Rabbi, I will follow they were come down from the hill, much people met thee; but let me first go bid them farewell, which are at him. 38 And, behold, a man of the company cried out, home at my house. 62 And Yahushua said unto him,

No man, having put his hand to the plough, and looking privately, Blessed are the eyes which see the things back, is fit for the kingdom of YHWH.

1 After these things He appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. 2 Therefore said he unto them. The harvest truly is great, but the labourers are few: pray ve therefore the Master of the harvest, that he would send forth labourers into his harvest. 3 Go your ways: behold, I send you forth as lambs among wolves. 4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way. 5 And into whatsoever house ve enter, first say. Peace be to this house. 6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. 7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. 8 And into whatsoever city ve enter, and they receive you, eat such things as are set before you: 9 And heal the sick that are therein, and say unto them, The kingdom of YHWH is come nigh unto you. 10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, 11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of YHWH is come nigh unto you. 12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city. 13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. 14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. 15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell. (Hades g86) 16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. 17 And the seventy returned again with joy, saying, Rabbi, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold. I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. 21 In that hour Yahushua rejoiced in spirit, and said, I thank thee, O Father, Sovereign of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so. Father; for so it seemed good in thy sight 22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal be thy name. Thy kingdom come. Thy will be done, as

that ye see: 24 For I tell you, that many prophets and kings have desired to see those things which ve see. and have not seen them; and to hear those things which ve hear, and have not heard them. 25 And, behold. a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? (aionios g166) 26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love YHWH thy Elohim with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he said unto him, Thou hast answered right: this do, and thou shalt live. 29 But he, willing to justify himself, said unto Yahushua, And who is my neighbour? 30 And Yahushua answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment. and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him. 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? 37 And he said, He that shewed mercy on him. Then said Yahushua unto him, Go, and do thou likewise. 38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. 39 And she had a sister called Mary, which also sat at Yahushua ' feet, and heard his word. 40 But Martha was cumbered about much serving, and came to him. and said, Rabbi, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. 41 And Yahushua answered and said unto her, Martha, Martha, thou art careful and troubled about many things: 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

11 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Rabbi, teach us to pray, as John also taught his disciples. 2 And he said unto them, When ve pray, say, Our Father which art in heaven, Hallowed him. 23 And he turned him unto his disciples, and said in heaven, so in earth. 3 Give us day by day our daily

bread. 4 And forgive us our sins; for we also forgive the paps which thou hast sucked. 28 But he said, Yea every one that is indebted to us. And lead us not into rather, blessed are they that hear the word of YHWH, temptation; but deliver us from evil. 5 And he said unto and keep it. 29 And when the people were gathered thick them, Which of you shall have a friend, and shall go together, he began to say, This is an evil generation: unto him at midnight, and say unto him, Friend, lend me they seek a sign; and there shall no sign be given it, but three loaves; 6 For a friend of mine in his journey is the sign of Jonas the prophet. 30 For as Jonas was a come to me, and I have nothing to set before him? 7 sign unto the Ninevites, so shall also the Son of man be And he from within shall answer and say, Trouble me to this generation. 31 The gueen of the south shall rise not: the door is now shut, and my children are with me up in the judgment with the men of this generation, and in bed; I cannot rise and give thee. 8 I say unto you, condemn them: for she came from the utmost parts of Though he will not rise and give him, because he is his the earth to hear the wisdom of Solomon; and, behold, a friend, yet because of his importunity he will rise and greater than Solomon is here. 32 The men of Nineve give him as many as he needeth. 9 And I say unto you, shall rise up in the judgment with this generation, and Ask, and it shall be given you; seek, and ye shall find; shall condemn it: for they repented at the preaching of knock, and it shall be opened unto you. 10 For every Jonas; and, behold, a greater than Jonas is here. 33 No one that asketh receiveth; and he that seeketh findeth; man, when he hath lighted a candle, putteth it in a secret and to him that knocketh it shall be opened. 11 If a place, neither under a bushel, but on a candlestick, that son shall ask bread of any of you that is a father, will they which come in may see the light. 34 The light of he give him a stone? or if he ask a fish, will he for a the body is the eye: therefore when thine eye is single, fish give him a serpent? 12 Or if he shall ask an egg, thy whole body also is full of light; but when thine eye will he offer him a scorpion? 13 If ye then, being evil, is evil, thy body also is full of darkness. 35 Take heed know how to give good gifts unto your children: how therefore that the light which is in thee be not darkness. much more shall your heavenly Father give the Holy 36 If thy whole body therefore be full of light, having Spirit to them that ask him? 14 And he was casting out a no part dark, the whole shall be full of light, as when devil, and it was dumb. And it came to pass, when the the bright shining of a candle doth give thee light. 37 devil was gone out, the dumb spake; and the people And as he spake, a certain Pharisee besought him to wondered. 15 But some of them said, He casteth out dine with him: and he went in, and sat down to meat. devils through Beelzebub the chief of the devils. 16 And 38 And when the Pharisee saw it, he marvelled that he others, tempting him, sought of him a sign from heaven. had not first washed before dinner. 39 And Yahushua 17 But he, knowing their thoughts, said unto them, Every said unto him, Now do ye Pharisees make clean the kingdom divided against itself is brought to desolation; outside of the cup and the platter; but your inward part is and a house divided against a house falleth. 18 If Satan full of ravening and wickedness. 40 Ye fools, did not also be divided against himself, how shall his kingdom he that made that which is without make that which is stand? because ye say that I cast out devils through within also? 41 But rather give alms of such things as ye Beelzebub. 19 And if I by Beelzebub cast out devils, by have; and, behold, all things are clean unto you. 42 But whom do your sons cast them out? therefore shall they woe unto you, Pharisees! for ye tithe mint and rue and be your judges. 20 But if I with the finger of YHWH cast all manner of herbs, and pass over judgment and the out devils, no doubt the kingdom of YHWH is come upon love of YHWH: these ought ye to have done, and not to vou. 21 When a strong man armed keepeth his palace. leave the other undone. 43 Woe unto you. Pharisees! for his goods are in peace: 22 But when a stronger than ye love the uppermost seats in the synagogues, and he shall come upon him, and overcome him, he taketh greetings in the markets. 44 Woe unto you, scribes and from him all his armour wherein he trusted, and divideth Pharisees, hypocrites! for ye are as graves which appear his spoils. 23 He that is not with me is against me; and not, and the men that walk over them are not aware he that gathereth not with me scattereth. 24 When the of them. 45 Then answered one of the lawyers, and unclean spirit is gone out of a man, he walketh through said unto him, Master, thus saying thou reproachest us dry places, seeking rest; and finding none, he saith, I also. 46 And he said, Woe unto you also, ye lawyers! for will return unto my house whence I came out. 25 And ye lade men with burdens grievous to be borne, and when he cometh, he findeth it swept and garnished. 26 ye yourselves touch not the burdens with one of your Then goeth he, and taketh to him seven other spirits fingers. 47 Woe unto you! for ye build the sepulchres of more wicked than himself; and they enter in, and dwell the prophets, and your fathers killed them. 48 Truly ye there: and the last state of that man is worse than the bear witness that ye allow the deeds of your fathers: for first. 27 And it came to pass, as he spake these things, a they indeed killed them, and ye build their sepulchres. certain woman of the company lifted up her voice, and 49 Therefore also said the wisdom of Elohim, I will send said unto him, Blessed is the womb that bare thee, and them prophets and apostles, and some of them they

shall slay and persecute: 50 That the blood of all the have no room where to bestow my fruits? 18 And he prophets, which was shed from the foundation of the said, This will I do: I will pull down my barns, and build him.

12 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. 2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. 3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. 4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. 5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. (Geenna g1067) 6 Are not five sparrows sold for two farthings, and not one of them is forgotten before YHWH? 7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. 8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of YHWH: 9 But he that denieth me before men shall be denied before the angels of YHWH. 10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Spirit it shall not be forgiven. 11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: 12 For the Holy Spirit shall teach you in the same hour what ye ought to say. 13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. 14 And he said unto him, Man, who made me a judge or a divider over you? 15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. 16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: 17 And he thought within himself, saying, What shall I do, because I

world, may be required of this generation; 51 From greater; and there will I bestow all my fruits and my the blood of Abel unto the blood of Zacharias, which goods. 19 And I will say to my soul, Soul, thou hast perished between the altar and the temple: verily I say much goods laid up for many years; take thine ease, eat, unto you, It shall be required of this generation. 52 Woe drink, and be merry. 20 But YHWH said unto him, Thou unto you, lawyers! for ye have taken away the key of fool, this night thy soul shall be required of thee: then knowledge: ye entered not in yourselves, and them that whose shall those things be, which thou hast provided? were entering in ye hindered. 53 And as he said these 21 So is he that layeth up treasure for himself, and is not things unto them, the scribes and the Pharisees began rich toward YHWH. 22 And he said unto his disciples, to urge him vehemently, and to provoke him to speak Therefore I say unto you, Take no thought for your life, of many things: 54 Laying wait for him, and seeking to what ye shall eat; neither for the body, what ye shall catch something out of his mouth, that they might accuse put on. 23 The life is more than meat, and the body is more than raiment. 24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and YHWH feedeth them: how much more are ve better than the fowls? 25 And which of you with taking thought can add to his stature one cubit? 26 If ye then be not able to do that thing which is least, why take ve thought for the rest? 27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. 28 If then YHWH so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? 29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. 30 For all these things do the nations of the world seek after; and your Father knoweth that ye have need of these things. 31 But rather seek ye the kingdom of YHWH; and all these things shall be added unto you. 32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. 33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. 34 For where your treasure is, there will your heart be also. 35 Let your loins be girded about, and your lights burning; 36 And ye yourselves like unto men that wait for their master, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. 37 Blessed are those servants, whom the master when he cometh shall find watching; verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. 38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. 41 Then Kepha said unto him, Rabbi, speakest thou this parable unto us, or even to all? 42 And Yahushua said, Who then is that faithful

not depart thence, till thou hast paid the very last mite.

13 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. 2 And Yahushua answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? 3 I tell you, Nay: but, except ye repent, ye shall all likewise perish. 4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ve that they were sinners above all men that dwelt in Jerusalem? 5 I tell you, Nay: but, except ye repent, ye

and wise steward, whom his master shall make ruler shall all likewise perish. 6 He spake also this parable; A over his household, to give them their portion of meat certain man had a fig tree planted in his vineyard; and he in due season? 43 Blessed is that servant, whom his came and sought fruit thereon, and found none. 7 Then mzster when he cometh shall find so doing. 44 Of a truth said he unto the dresser of his vineyard, Behold, these I say unto you, that he will make him ruler over all that three years I come seeking fruit on this fig tree, and find he hath. 45 But and if that servant say in his heart, My none: cut it down; why cumbereth it the ground? 8 And master delayeth his coming; and shall begin to beat the he answering said unto him, Master, let it alone this year menservants and maidens, and to eat and drink, and to also, till I shall dig about it, and dung it: 9 And if it bear be drunken; 46 The master of that servant will come fruit, well: and if not, then after that thou shalt cut it down. in a day when he looketh not for him, and at an hour 10 And he was teaching in one of the synagogues on the when he is not aware, and will cut him in sunder, and Sabbath. 11 And, behold, there was a woman which will appoint him his portion with the unbelievers. 47 And had a spirit of infirmity eighteen years, and was bowed that servant, which knew his master's will, and prepared together, and could in no wise lift up herself. 12 And not himself, neither did according to his will, shall be when Yahushua saw her, he called her to him, and said beaten with many stripes. 48 But he that knew not, and unto her, Woman, thou art loosed from thine infirmity. 13 did commit things worthy of stripes, shall be beaten with And he laid his hands on her: and immediately she was few stripes. For unto whomsoever much is given, of made straight, and glorified YHWH. 14 And the ruler him shall be much required: and to whom men have of the synagogue answered with indignation, because committed much, of him they will ask the more. 49 I am that Yahushua had healed on the Sabbath day, and said come to send fire on the earth; and what will I if it be unto the people, There are six days in which men ought already kindled? 50 But I have a baptism to be baptized to work; in them therefore come and be healed, and with; and how am I straitened till it be accomplished! 51 not on the Sabbath day. 15 Yahushua then answered Suppose ye that I am come to give peace on earth? I tell him, and said, Thou hypocrite, doth not each one of you you, Nay; but rather division: 52 For from henceforth on the Sabbath loose his ox or his ass from the stall, there shall be five in one house divided, three against and lead him away to watering? 16 And ought not this two, and two against three. 53 The father shall be divided woman, being a daughter of Abraham, whom Satan hath against the son, and the son against the father; the bound, lo, these eighteen years, be loosed from this mother against the daughter, and the daughter against bond on the Sabbath day? 17 And when he had said the mother; the mother in law against her daughter in these things, all his adversaries were ashamed: and all law, and the daughter in law against her mother in law, the people rejoiced for all the glorious things that were 54 And he said also to the people, When ye see a cloud done by him. 18 Then said he, Unto what is the kingdom rise out of the west, straightway ye say, There cometh a of YHWH like? and whereunto shall I resemble it? 19 It shower; and so it is. 55 And when ye see the south wind is like a grain of mustard seed, which a man took, and blow, ye say, There will be heat; and it cometh to pass. cast into his garden; and it grew, and waxed a great 56 Ye hypocrites, ye can discern the face of the sky and tree; and the fowls of the air lodged in the branches of of the earth; but how is it that ye do not discern this time? it. 20 And again he said, Whereunto shall I liken the 57 Yea, and why even of yourselves judge ye not what is kingdom of YHWH? 21 It is like leaven, which a woman right? 58 When thou goest with thine adversary to the took and hid in three measures of meal, till the whole magistrate, as thou art in the way, give diligence that was leavened. 22 And he went through the cities and thou mayest be delivered from him; lest he hale thee to villages, teaching, and journeying toward Jerusalem. 23 the judge, and the judge deliver thee to the officer, and Then said one unto him, Rabbi, are there few that be the officer cast thee into prison. 59 I tell thee, thou shalt saved? And he said unto them, 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Master, Master, open unto us; and he shall answer and say unto you, I know you not whence ye are: 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in

the kingdom of YHWH, and you yourselves thrust out. he that shall eat bread in the kingdom of YHWH. 16 Then 29 And they shall come from the east, and from the west, said he unto him, A certain man made a great supper, to morrow, and the day following: for it cannot be that that servant came, and shewed his master these things. under her wings, and ve would not! 35 Behold, your is done as thou hast commanded, and vet there is room. house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say. Blessed is he that cometh in the name of YHWH.

1 1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the Sabbath day, that they watched him. 2 And, behold, there was a certain man before him which had the dropsy. 3 And Yahushua answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath day? 4 And they held their peace. And he took him, and healed him, and let him go; 5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the Sabbath day? 6 And they could not answer him again to these things. 7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, 8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; 9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. 10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. 11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. 12 Then said he also to him that bade him, When thou makest a dinner or a supper, call

and from the north, and from the south, and shall sit and bade many: 17 And sent his servant at supper time down in the kingdom of YHWH. 30 And, behold, there to say to them that were bidden, Come; for all things are last which shall be first, and there are first which are now ready. 18 And they all with one consent began shall be last. 31 The same day there came certain of the to make excuse. The first said unto him, I have bought Pharisees, saying unto him, Get thee out, and depart a piece of ground, and I must needs go and see it: I hence: for Herod will kill thee. 32 And he said unto them, pray thee have me excused. 19 And another said, I Go ye, and tell that fox, Behold, I cast out devils, and I have bought five yoke of oxen, and I go to prove them: do cures to day and to morrow, and the third day I shall I pray thee have me excused. 20 And another said, I be perfected. 33 Nevertheless I must walk to day, and have married a wife, and therefore I cannot come. 21 So a prophet perish out of Jerusalem. 34 O Jerusalem, Then the master of the house being angry said to his Jerusalem, which killest the prophets, and stonest them servant, Go out quickly into the streets and lanes of the that are sent unto thee; how often would I have gathered city, and bring in hither the poor, and the maimed, and thy children together, as a hen doth gather her brood the halt, and the blind. 22 And the servant said, Master, it 23 And the master said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I say unto you. That none of those men which were bidden shall taste of my supper. 25 And there went great multitudes with him: and he turned, and said unto them, 26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. 27 And whosoever doth not bear his cross, and come after me, cannot be my disciple. 28 For which of you, intending to build a tower. sitteth not down first, and counteth the cost, whether he have sufficient to finish it? 29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, 30 Saying, This man began to build, and was not able to finish. 31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. 34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? 35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

15 Then drew near unto him all the publicans and sinners for to hear him. 2 And the Pharisees and not thy friends, nor thy brethren, neither thy kinsmen, nor scribes murmured, saying, This man receiveth sinners, thy rich neighbours; lest they also bid thee again, and a and eateth with them. 3 And he spake this parable unto recompence be made thee. 13 But when thou makest a them, saying, 4 What man of you, having an hundred feast, call the poor, the maimed, the lame, the blind: 14 sheep, if he lose one of them, doth not leave the ninety And thou shalt be blessed; for they cannot recompense and nine in the wilderness, and go after that which is lost, thee: for thou shalt be recompensed at the resurrection until he find it? 5 And when he hath found it, he layeth of the just. 15 And when one of them that sat at meat it on his shoulders, rejoicing. 6 And when he cometh with him heard these things, he said unto him, Blessed is home, he calleth together his friends and neighbours.

sheep which was lost. 7 I say unto you, that likewise joy Son, thou art ever with me, and all that I have is thine. shall be in heaven over one sinner that repenteth, more 32 It was meet that we should make merry, and be glad: than over ninety and nine just persons, which need no for this thy brother was dead, and is alive again; and repentance. 8 Either what woman having ten pieces of was lost, and is found. silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? 9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. 10 Likewise, I say unto you, there is joy in the presence of the angels of YHWH over one sinner that repenteth. 11 And he said, A certain man had two sons: 12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want. 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! 18 I will arise and go to my father, and will say unto him. Father, I have sinned against heaven, and before thee, 19 And am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 And bring hither the fatted calf, and kill it; and let us eat, and be merry: 24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing, 26 And he called one of the servants, and asked what these things meant. 27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. 28 And he was angry, and would not go in: therefore came his father out, and intreated him. 29 And he answering said to his father. Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: 30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast

saying unto them, Rejoice with me; for I have found my killed for him the fatted calf. 31 And he said unto him,

6 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. 2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. 3 Then the steward said within himself, What shall I do? for my master taketh away from me the stewardship: I cannot dig: to beg I am ashamed. 4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. 5 So he called every one of his master's debtors unto him, and said unto the first, How much owest thou unto my master? 6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. 7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. 8 And the master commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. (aion g165) 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. (aionios g166) 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve YHWH and mammon. 14 And the Pharisees also, who were covetous, heard all these things: and they derided him. 15 And he said unto them, Ye are they which justify yourselves before men; but YHWH knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of YHWH. 16 The law and the prophets were until John: since that time the kingdom of YHWH is preached, and every man presseth into it. 17 And it is easier for heaven and earth to pass, than one tittle of the law to fail. 18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. 19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: 20 And there was a certain beggar named Lazarus, which was laid at his

gate, full of sores, 21 And desiring to be fed with the through the midst of Samaria and Galilee. 12 And as he crumbs which fell from the rich man's table: moreover entered into a certain village, there met him ten men that persuaded, though one rose from the dead.

17 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come! 2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. 3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. 4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. 5 And the apostles said unto Yahushua, Increase our faith. 6 And Yahushua said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. 7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? 8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? 9 Doth he thank that servant because he did the things that were commanded him? I trow not. 10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. 11 And it 18 And he spake a parable unto them to this end, came to pass, as he went to Jerusalem, that he passed

the dogs came and licked his sores. 22 And it came were lepers, which stood afar off: 13 And they lifted up to pass, that the beggar died, and was carried by the their voices, and said, Yahushua, Master, have mercy on angels into Abraham's bosom: the rich man also died, us. 14 And when he saw them, he said unto them, Go and was buried; 23 And in hell he lift up his eyes, being shew yourselves unto the priests. And it came to pass, in torments, and seeth Abraham afar off, and Lazarus that, as they went, they were cleansed. 15 And one of in his bosom. (Hades q86) 24 And he cried and said, them, when he saw that he was healed, turned back, Father Abraham, have mercy on me, and send Lazarus, and with a loud voice glorified YHWH, 16 And fell down that he may dip the tip of his finger in water, and cool on his face at his feet, giving him thanks: and he was my tongue; for I am tormented in this flame. 25 But a Samaritan. 17 And Yahushua answering said, Were Abraham said, Son, remember that thou in thy lifetime there not ten cleansed? but where are the nine? 18 receivedst thy good things, and likewise Lazarus evil There are not found that returned to give glory to YHWH, things: but now he is comforted, and thou art tormented. save this stranger. 19 And he said unto him, Arise, go 26 And beside all this, between us and you there is a thy way: thy faith hath made thee whole. 20 And when great gulf fixed: so that they which would pass from he was demanded of the Pharisees, when the kingdom hence to you cannot; neither can they pass to us, that of YHWH should come, he answered them and said, would come from thence. 27 Then he said, I pray thee The kingdom of YHWH cometh not with observation: 21 therefore, father, that thou wouldest send him to my Neither shall they say, Lo here! or, lo there! for, behold, father's house: 28 For I have five brethren; that he may the kingdom of YHWH is within you. 22 And he said unto testify unto them, lest they also come into this place of the disciples, The days will come, when ye shall desire torment. 29 Abraham saith unto him, They have Moses to see one of the days of the Son of man, and ye shall and the prophets; let them hear them. 30 And he said, not see it. 23 And they shall say to you, See here; or, Nay, father Abraham: but if one went unto them from the see there: go not after them, nor follow them. 24 For as dead, they will repent. 31 And he said unto him, If they the lightning, that lighteneth out of the one part under hear not Moses and the prophets, neither will they be heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day. 25 But first must he suffer many things, and be rejected of this generation. 26 And as it was in the days of Noe, so shall it be also in the days of the Son of man. 27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. 28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. 30 Even thus shall it be in the day when the Son of man is revealed. 31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. 32 Remember Lot's wife. 33 Whosoever shall seek to save his life shall lose it: and whosoever shall lose his life shall preserve it. 34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. 35 Two women shall be grinding together; the one shall be taken, and the other left. 36 Two men shall be in the field; the one shall be taken, and the other left. 37 And they answered and said unto him, Where, Rabbi? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

that men ought always to pray, and not to faint;

not YHWH, neither regarded man: 3 And there was say unto you, There is no man that hath left house, or a widow in that city; and she came unto him, saying, parents, or brethren, or wife, or children, for the kingdom Avenge me of mine adversary. 4 And he would not for a of YHWH 's sake, 30 Who shall not receive manifold while: but afterward he said within himself, Though I fear more in this present time, and in the world to come life not Elohim, nor regard man; 5 Yet because this widow everlasting. (aion g165, aionios g166) 31 Then he took unto troubleth me, I will avenge her, lest by her continual him the twelve, and said unto them, Behold, we go up to coming she weary me. 6 And Yahushua said, Hear what Jerusalem, and all things that are written by the prophets the unjust judge saith. 7 And shall not YHWH avenge his concerning the Son of man shall be accomplished. 32 own elect, which cry day and night unto him, though he For he shall be delivered unto the Gentiles, and shall be bear long with them? 8 I tell you that he will avenge them mocked, and spitefully entreated, and spitted on: 33 And speedily. Nevertheless when the Son of man cometh, they shall scourge him, and put him to death: and the shall he find faith on the earth? 9 And he spake this third day he shall rise again. 34 And they understood parable unto certain which trusted in themselves that none of these things: and this saying was hid from them, they were righteous, and despised others: 10 Two men neither knew they the things which were spoken. 35 went up into the temple to pray; the one a Pharisee, and And it came to pass, that as he was come nigh unto the other a publican. 11 The Pharisee stood and prayed Jericho, a certain blind man sat by the way side begging: thus with himself, Elohim, I thank thee, that I am not as 36 And hearing the multitude pass by, he asked what it other men are, extortioners, unjust, adulterers, or even meant. 37 And they told him, that Yahushua of Nazareth as this publican. 12 I fast twice in the week, I give tithes passeth by. 38 And he cried, saying, Yahushua, thou of all that I possess. 13 And the publican, standing afar Son of David, have mercy on me. 39 And they which off, would not lift up so much as his eyes unto heaven, went before rebuked him, that he should hold his peace: but smote upon his breast, saving, Elohim be merciful to but he cried so much the more, Thou Son of David, have me a sinner. 14 I tell you, this man went down to his mercy on me. 40 And Yahushua stood, and commanded house justified rather than the other: for every one that him to be brought unto him: and when he was come exalteth himself shall be abased; and he that humbleth near, he asked him, 41 Saying, What wilt thou that I shall himself shall be exalted. 15 And they brought unto him do unto thee? And he said, Rabbi, that I may receive also infants, that he would touch them; but when his my sight, 42 And Yahushua said unto him, Receive thy disciples saw it, they rebuked them. 16 But Yahushua sight: thy faith hath saved thee. 43 And immediately he called them unto him, and said, Suffer little children to received his sight, and followed him, glorifying YHWH: come unto me, and forbid them not: for of such is the and all the people, when they saw it, gave praise unto kingdom of YHWH. 17 Verily I say unto you, Whosoever Elohim. shall not receive the kingdom of YHWH as a little child shall in no wise enter therein. 18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life? (aionios g166) 19 And Yahushua said unto him, Why callest thou me good? none is good, save one, that is, YHWH. 20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. 21 And he said, All these have I kept from my youth up. 22 Now when Yahushua heard these things, he said unto him. Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. 23 And when he heard this, he was very sorrowful: for he was very rich. 24 And when Yahushua saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of YHWH! 25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of YHWH. 26 And they that heard it said, Who then can be saved? 27 And he said, The things which are impossible with men are possible with YHWH. 28 Then Kepha said, Lo, we have left all,

2 Saying, There was in a city a judge, which feared and followed thee. 29 And he said unto them, Verily I

9 And Yahushua entered and passed through Jericho. 2 And, behold, there was a man named Zacchehu. which was the chief among the publicans, and he was rich. 3 And he sought to see Yahushua who he was; and could not for the press, because he was little of stature. 4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way. 5 And when Yahushua came to the place, he looked up, and saw him, and said unto him. Zacchehu, make haste, and come down; for to day I must abide at thy house. 6 And he made haste, and came down, and received him joyfully. 7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. 8 And Zacchehu stood, and said unto Yahushua; Behold, Rabbi, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation. I restore him fourfold. 9 And Yahushua said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. 10 For the Son of man is come to seek and to save that which was lost. 11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they

appear. 12 He said therefore, A certain nobleman went mighty works that they had seen; 38 Saying, Blessed into a far country to receive for himself a kingdom, and to be the King that cometh in the name of YHWH: peace return. 13 And he called his ten servants, and delivered in heaven, and glory in the highest. 39 And some of them ten pounds, and said unto them. Occupy till I come, the Pharisees from among the multitude said unto him. 14 But his citizens hated him, and sent a message after Master, rebuke thy disciples. 40 And he answered and him, saying. We will not have this man to reign over said unto them, I tell you that, if these should hold their us. 15 And it came to pass, that when he was returned, peace, the stones would immediately cry out. 41 And having received the kingdom, then he commanded these when he was come near, he beheld the city, and wept servants to be called unto him, to whom he had given over it, 42 Saying, If thou hadst known, even thou, at the money, that he might know how much every man least in this thy day, the things which belong unto thy had gained by trading. 16 Then came the first, saying, peace! but now they are hid from thine eyes. 43 For the Master, thy pound hath gained ten pounds. 17 And he days shall come upon thee, that thine enemies shall cast said unto him. Well, thou good servant; because thou a trench about thee, and compass thee round, and keep hast been faithful in a very little, have thou authority over thee in on every side, 44 And shall lay thee even with ten cities. 18 And the second came, saying, Master, thy the ground, and thy children within thee; and they shall pound hath gained five pounds. 19 And he said likewise not leave in thee one stone upon another; because thou to him, Be thou also over five cities. 20 And another knewest not the time of thy visitation. 45 And he went came, saying, Master, behold, here is thy pound, which into the temple, and began to cast out them that sold I have kept laid up in a napkin: 21 For I feared thee, therein, and them that bought: 46 Saving unto them. It is because thou art an austere man; thou takest up that written. My house is the house of prayer; but ye have thou layedst not down, and reapest that thou didst not made it a den of thieves. 47 And he taught daily in the sow. 22 And he saith unto him, Out of thine own mouth temple. But the chief priests and the scribes and the will I judge thee, thou wicked servant. Thou knewest that chief of the people sought to destroy him, 48 And could I was an austere man, taking up that I laid not down, and not find what they might do; for all the people were very reaping that I did not sow: 23 Wherefore then gavest attentive to hear him. not thou my money into the bank, that at my coming I might have required mine own with usury? 24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. 25 (And they said unto him, Master, he hath ten pounds.) 26 For I say unto you. That unto every one which hath shall be given: and from him that hath not, even that he hath shall be taken away from him. 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. 28 And when he had thus spoken, he went before, ascending up to Jerusalem. 29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples. 30 Saving. Go ve into the village over against you; in the which at your entering ve shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. 31 And if any man ask you. Why do ye loose him? thus shall ye say unto him, Because the Rabbi hath need of him. 32 And they that were sent went their way, and found even as he had said unto them. 33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? 34 And they said, the Rabbi hath need of him. 35 And they brought him to Yahushua: and they cast their garments upon the colt. and they set Yahushua thereon. 36 And as he went, they spread their clothes in the way. 37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to

thought that the kingdom of YHWH should immediately rejoice and praise YHWH with a loud voice for all the

20 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, 2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? 3 And he answered and said unto them, I will also ask you one thing; and answer me: 4 The baptism of John, was it from heaven, or of men? 5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? 6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. 7 And they answered, that they could not tell whence it was. 8 And Yahushua said unto them, Neither tell I you by what authority I do these things. 9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. 10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard; but the husbandmen beat him, and sent him away empty. 11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty. 12 And again he sent a third: and they wounded him also, and cast him out. 13 Then said the master of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him. 14 But when the husbandmen saw him, they

come, let us kill him, that the inheritance may be ours. hast well said. 40 And after that they durst not ask him 15 So they cast him out of the vineyard, and killed him. any question at all. 41 And he said unto them, How say What therefore shall the master of the vineyard do unto they that the Messiah is David's son? 42 And David them? 16 He shall come and destroy these husbandmen. himself saith in the book of Psalms. YHWH said unto my and shall give the vineyard to others. And when they master, Sit thou on my right hand, 43 Till I make thine heard it, they said, Let it not be. 17 And he beheld them, enemies thy footstool. 44 David therefore calleth him and said, What is this then that is written, The stone master, how is he then his son? 45 Then in the audience which the builders rejected, the same is become the of all the people he said unto his disciples, 46 Beware head of the corner? 18 Whosoever shall fall upon that of the scribes, which desire to walk in long robes, and stone shall be broken; but on whomsoever it shall fall, it love greetings in the markets, and the highest seats will grind him to powder. 19 And the chief priests and the in the synagogues, and the chief rooms at feasts; 47 scribes the same hour sought to lay hands on him; and Which devour widows' houses, and for a shew make they feared the people; for they perceived that he had long prayers; the same shall receive greater damnation. spoken this parable against them. 20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. 21 And they asked him, saying, Master, we know that thou savest and teachest rightly, neither acceptest thou the person of any, but teachest the way of Elohim truly: 22 Is it lawful for us to give tribute unto Caesar, or no? 23 But he perceived their craftiness, and said unto them, Why tempt ye me? 24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's. 25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto YHWH the things which be YHWH 's. 26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace. 27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him. 28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. 29 There were therefore seven brethren: and the first took a wife, and died without children. 30 And the second took her to wife, and he died childless. 31 And the third took her: and in like manner the seven also: and they left no children, and died. 32 Last of all the woman died also. 33 Therefore in the resurrection whose wife of them is she? for seven had her to wife. 34 And Yahushua answering said unto them. The children of this world marry, and are given in marriage: (aion q165) 35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: (aion g165) 36 Neither can they die any more: for they are equal unto the angels; and are the children of Elohim, being the children of the resurrection. 37 Now that the dead are raised, even Moses shewed at the bush, when he calleth YHWH the Elohim of Abraham, and the Elohim of Isaac, and the Elohim of Jacob. 38 For he is not an Elohim of the dead, but of the living; for all live unto him, 39

reasoned among themselves, saying, This is the heir: Then certain of the scribes answering said, Master, thou

21 And he looked up, and saw the rich men casting their gifts into the treasury. 2 And he saw also a certain poor widow casting in thither two mites. 3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: 4 For all these have of their abundance cast in unto the offerings to Elohim: but she of her penury hath cast in all the living that she had. 5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, 6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. 7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass? 8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am the Messiah; and the time draweth near; go ve not therefore after them. 9 But when ve shall hear of wars and commotions. be not terrified: for these things must first come to pass; but the end is not by and by. 10 Then said he unto them. Nation shall rise against nation, and kingdom against kingdom: 11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. 12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. 13 And it shall turn to you for a testimony. 14 Settle it therefore in your hearts, not to meditate before what ye shall answer: 15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. 16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. 17 And ye shall be hated of all men for my name's sake. 18 But there shall not an hair of your head perish. 19 In your patience possess ye your souls. 20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. 21 Then let them which

are in Judaea flee to the mountains; and let them which that we prepare? 10 And he said unto them, Behold, Gentiles be fulfilled. 25 And there shall be signs in the come, he sat down, and the twelve apostles with him. begin to come to pass, then look up, and lift up your shall come. 19 And he took bread, and gave thanks, for to hear him.

22 Now the feast of unleavened bread drew nigh, which is called the Passover. 2 And the chief priests and scribes sought how they might kill him: for they feared the people. 3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. 4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them. 5 And they were glad, and covenanted to give him money. 6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude. 7 Then came the day of unleavened bread, when the passover must be killed. 8 And he sent Kepha and John, saying, Go and prepare us the passover, that we may eat. 9 And they said unto him, Where wilt thou

are in the midst of it depart out; and let not them that are when ye are entered into the city, there shall a man in the countries enter thereinto. 22 For these be the days meet you, bearing a pitcher of water; follow him into of vengeance, that all things which are written may be the house where he entereth in. 11 And ye shall say fulfilled. 23 But woe unto them that are with child, and to unto the goodman of the house. The Master saith unto them that give suck, in those days! for there shall be thee, Where is the guestchamber, where I shall eat the great distress in the land, and wrath upon this people. passover with my disciples? 12 And he shall shew you a 24 And they shall fall by the edge of the sword, and shall large upper room furnished: there make ready. 13 And be led away captive into all nations: and Jerusalem shall they went, and found as he had said unto them: and they be trodden down of the Gentiles, until the times of the made ready the passover. 14 And when the hour was sun, and in the moon, and in the stars; and upon the 15 And he said unto them, With desire I have desired earth distress of nations, with perplexity; the sea and the to eat this passover with you before I suffer: 16 For I waves roaring; 26 Men's hearts failing them for fear, and say unto you, I will not any more eat thereof, until it be for looking after those things which are coming on the fulfilled in the kingdom of YHWH. 17 And he took the earth: for the powers of heaven shall be shaken. 27 And cup, and gave thanks, and said, Take this, and divide then shall they see the Son of man coming in a cloud it among yourselves: 18 For I say unto you, I will not with power and great glory. 28 And when these things drink of the fruit of the vine, until the kingdom of YHWH heads: for your redemption draweth nigh. 29 And he and brake it, and gave unto them, saving. This is my spake to them a parable: Behold the fig tree, and all body which is given for you; this do in remembrance of the trees; 30 When they now shoot forth, ye see and me. 20 Likewise also the cup after supper, saying, This know of your own selves that summer is now nigh at cup is the new testament in my blood, which is shed hand. 31 So likewise ye, when ye see these things come for you. 21 But, behold, the hand of him that betrayeth to pass, know ye that the kingdom of YHWH is nigh at me is with me on the table. 22 And truly the Son of hand. 32 Verily I say unto you, This generation shall not man goeth, as it was determined: but woe unto that pass away, till all be fulfilled. 33 Heaven and earth shall man by whom he is betrayed! 23 And they began to pass away: but my words shall not pass away. 34 And inquire among themselves, which of them it was that take heed to yourselves, lest at any time your hearts be should do this thing. 24 And there was also a strife overcharged with surfeiting, and drunkenness, and cares among them, which of them should be accounted the of this life, and so that day come upon you unawares. 35 greatest. 25 And he said unto them, The kings of the For as a snare shall it come on all them that dwell on the Gentiles exercise rule over them; and they that exercise face of the whole earth. 36 Watch ye therefore, and pray authority upon them are called benefactors. 26 But ye always, that ye may be accounted worthy to escape all shall not be so: but he that is greatest among you, let these things that shall come to pass, and to stand before him be as the younger; and he that is chief, as he that the Son of man. 37 And in the day time he was teaching doth serve. 27 For whether is greater, he that sitteth at in the temple; and at night he went out, and abode in the meat, or he that serveth? is not he that sitteth at meat? mount that is called the mount of Olives. 38 And all the but I am among you as he that serveth. 28 Ye are they people came early in the morning to him in the temple, which have continued with me in my temptations. 29 And I appoint unto you a kingdom, as my Father hath appointed unto me; 30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. 31 And He said. Simon. Simon. behold, Satan hath desired to have you, that he may sift you as wheat: 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. 33 And he said unto him. Rabbi. I am ready to go with thee, both into prison, and to death. 34 And he said, I tell thee, Kepha, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. 35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. 36 Then said he unto them, But now, he that hath a purse, let him take it, and

sell his garment, and buy one. 37 For I say unto you, him, and smote him. 64 And when they had blindfolded that this that is written must yet be accomplished in me, him, they struck him on the face, and asked him, saying, And he was reckoned among the transgressors: for the Prophesy, who is it that smote thee? 65 And many other things concerning me have an end. 38 And they said, things blasphemously spake they against him. 66 And Rabbi, behold, here are two swords. And he said unto as soon as it was day, the elders of the people and the them, It is enough. 39 And he came out, and went, as he chief priests and the scribes came together, and led was wont, to the mount of Olives; and his disciples also him into their council, saying, 67 Art thou the Messiah? followed him. 40 And when he was at the place, he said tell us. And he said unto them, If I tell you, ye will not unto them, Pray that ye enter not into temptation. 41 And believe: 68 And if I also ask you, ye will not answer me, he was withdrawn from them about a stone's cast, and nor let me go. 69 Hereafter shall the Son of man sit on kneeled down, and prayed, 42 Saying, Father, if thou the right hand of the power of YHWH. 70 Then said they be willing, remove this cup from me: nevertheless not all, Art thou then the Son of the Most High? And he said my will, but thine, be done. 43 And there appeared an unto them, Ye say that I am. 71 And they said, What angel unto him from heaven, strengthening him. 44 And need we any further witness? for we ourselves have being in an agony he prayed more earnestly: and his heard of his own mouth. sweat was as it were great drops of blood falling down to the ground. 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, 46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. 47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Yahushua to kiss him. 48 But Yahushua said unto him, Judas, betrayest thou the Son of man with a kiss? 49 When they which were about him saw what would follow, they said unto him, Rabbi, shall we smite with the sword? 50 And one of them smote the servant of the high priest, and cut off his right ear. 51 And Yahushua answered and said, Suffer ye thus far. And he touched his ear, and healed him. 52 Then Yahushua said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? 53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. 54 Then took they him, and led him, and brought him into the high priest's house. And Kepha followed afar off. 55 And when they had kindled a fire in the midst of the hall, and were set down together, Kepha sat down among them. 56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said. This man was also with him. 57 And he denied him, saying, Woman, I know him not. 58 And after a little while another saw him, and said, Thou art also of them. And Kepha said, Man, I am not. 59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean. 60 And Kepha said, Man, I know not what thou savest. And immediately, while he vet spake, the cock crew. 61 And Yahushua turned, and looked upon Kepha. And Kepha remembered the word of Yahushua, how he had said unto him, Before the cock crow, thou shalt deny me thrice. 62 And Kepha went out, and wept

likewise his scrip: and he that hath no sword, let him bitterly. 63 And the men that held Yahushua mocked

23 And the whole multitude of them arose, and led him unto Pilate. 2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is the Messiah a King. 3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. 4 Then said Pilate to the chief priests and to the people, I find no fault in this man. 5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. 6 When Pilate heard of Galilee, he asked whether the man were a Galilaean. 7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. 8 And when Herod saw Yahushua, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. 9 Then he guestioned with him in many words; but he answered him nothing. 10 And the chief priests and scribes stood and vehemently accused him. 11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. 12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. 13 And Pilate, when he had called together the chief priests and the rulers and the people. 14 Said unto them. Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: 15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. 16 I will therefore chastise him, and release him. 17 (For of necessity he must release one unto them at the feast.) 18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas: 19 (Who for a certain sedition made in the

therefore, willing to release Yahushua, spake again to my spirit: and having said thus, he gave up the Spirit. them. 21 But they cried, saying, Crucify him, crucify 47 Now when the centurion saw what was done, he him. 22 And he said unto them the third time, Why, what glorified Elohim, saying, Certainly this was a righteous evil hath he done? I have found no cause of death in man. 48 And all the people that came together to that him: I will therefore chastise him, and let him go. 23 sight, beholding the things which were done, smote their And they were instant with loud voices, requiring that breasts, and returned. 49 And all his acquaintance, and he might be crucified. And the voices of them and of the women that followed him from Galilee, stood afar off, the chief priests prevailed. 24 And Pilate gave sentence beholding these things. 50 And, behold, there was a that it should be as they required. 25 And he released man named Joseph, a counseller; and he was a good unto them him that for sedition and murder was cast man, and a just: 51 (The same had not consented to the into prison, whom they had desired; but he delivered counsel and deed of them;) he was of Arimathaea, a Yahushua to their will. 26 And as they led him away, city of the Jews: who also himself waited for the kingdom they laid hold upon one Simon, a Cyrenian, coming out of YHWH. 52 This man went unto Pilate, and begged of the country, and on him they laid the cross, that he the body of Yahushua. 53 And he took it down, and might bear it after Yahushua. 27 And there followed him wrapped it in linen, and laid it in a sepulchre that was a great company of people, and of women, which also hewn in stone, wherein never man before was laid. 54 bewailed and lamented him. 28 But Yahushua turning And that day was the preparation, and the Sabbath unto them said, Daughters of Jerusalem, weep not for drew on. 55 And the women also, which came with him me, but weep for yourselves, and for your children. 29 from Galilee, followed after, and beheld the sepulchre. For, behold, the days are coming, in the which they shall and how his body was laid, 56 And they returned, and say, Blessed are the barren, and the wombs that never prepared spices and ointments; and rested the Sabbath bare, and the paps which never gave suck. 30 Then day according to the commandment. shall they begin to say to the mountains, Fall on us; and to the hills. Cover us. 31 For if they do these things in a green tree, what shall be done in the dry? 32 And there were also two other, malefactors, led with him to be put to death. 33 And when they were come to the place. which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. 34 Then said Yahushua, Father, forgive them; for they know not what they do. And they parted his raiment. and cast lots. 35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others: let him save himself, if he be the Messiah, the chosen of Elohim. 36 And the soldiers also mocked him. coming to him, and offering him vinegar, 37 And saying If thou be the king of the Jews, save thyself. 38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. 39 And one of the malefactors which were hanged railed on him, saying, If thou be the Messiah, save thyself and us. 40 But the other answering rebuked him, saying, Dost not thou fear Elohim, seeing thou art in the same condemnation? 41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. 42 And he said unto Yahushua, Rabbi, remember me when thou comest into thy kingdom. 43 And Yahushua said unto him, Verily I say unto thee. To day shalt thou be with me in paradise. 44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. 45 And the sun was darkened, and the veil of the temple was rent in the midst. 46 And when Yahushua had cried with

city, and for murder, was cast into prison.) 20 Pilate a loud voice, he said, Father, into thy hands I commend

24 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. 2 And they found the stone rolled away from the sepulchre. 3 And they entered in, and found not the body of Yahushua. 4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: 5 And as they were afraid, and bowed down their faces to the earth. they said unto them, Why seek ye the living among the dead? 6 He is not here, but is risen; remember how he spake unto you when he was yet in Galilee, 7 Saving. The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. 8 And they remembered his words, 9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. 10 It was Mary Magdalene, and Joanna, and Mary the mother of James. and other women that were with them, which told these things unto the apostles. 11 And their words seemed to them as idle tales, and they believed them not. 12 Then arose Kepha, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. 13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. 14 And they talked together of all these things which had happened. 15 And it came to pass, that, while they communed together and reasoned, Yahushua himself drew near, and went with them. 16 But their eyes were holden that they should not

communications are these that ye have one to another, took it, and did eat before them. 44 And he said unto as ye walk, and are sad? 18 And the one of them, whose them, These are the words which I spake unto you, while name was Cleopas, answering said unto him, Art thou I was yet with you, that all things must be fulfilled, which only a stranger in Jerusalem, and hast not known the were written in the law of Moses, and in the prophets, things which are come to pass therein these days? 19 and in the psalms, concerning me. 45 Then opened And he said unto them, What things? And they said unto he their understanding, that they might understand the him, Concerning Yahushua of Nazareth, which was a scriptures, 46 And said unto them, Thus it is written, prophet mighty in deed and word before Elohim and and thus it behoved the Messiah to suffer, and to rise all the people: 20 And how the chief priests and our from the dead the third day: 47 And that repentance rulers delivered him to be condemned to death, and and remission of sins should be preached in his name have crucified him. 21 But we trusted that it had been he among all nations, beginning at Jerusalem. 48 And ye which should have redeemed Israel: and beside all this, are witnesses of these things. 49 And, behold, I send the to day is the third day since these things were done. 22 promise of my Father upon you: but tarry ye in the city of Yea, and certain women also of our company made us Jerusalem, until ye be endued with power from on high. astonished, which were early at the sepulchre; 23 And 50 And he led them out as far as to Bethany, and he lifted when they found not his body, they came, saying, that up his hands, and blessed them, 51 And it came to pass. they had also seen a vision of angels, which said that while he blessed them, he was parted from them, and he was alive. 24 And certain of them which were with carried up into heaven. 52 And they worshipped him, us went to the sepulchre, and found it even so as the and returned to Jerusalem with great joy: 53 And were women had said: but him they saw not. 25 Then he said continually in the temple, praising and blessing YHWH. unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not the Messiah to have suffered these things, and to enter into his glory? 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. 28 And they drew nigh unto the village, whither they went; and he made as though he would have gone further. 29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. 30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. 31 And their eyes were opened, and they knew him; and he vanished out of their sight. 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? 33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, 34 Saying, Yahushua is risen indeed, and hath appeared to Simon. 35 And they told what things were done in the way, and how he was known of them in breaking of bread. 36 And as they thus spake, Yahushua himself stood in the midst of them, and saith unto them, Peace be unto you. 37 But they were terrified and affrighted, and supposed that they had seen a spirit. 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? 39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 40 And when he had thus spoken, he shewed them his hands and his feet. 41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42 And they gave him a

know him. 17 And he said unto them, What manner of piece of a broiled fish, and of an honeycomb. 43 And he

John

1 In the beginning was the Word, and the Word was with YHWH, and the Word was YHWH, 2 The same was in the beginning with YHWH. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not. 6 There was a man sent from YHWH, whose name was John. 7 The same came for a witness, to bear witness of the Light, that all men through him might believe. 8 He was not that Light, but was sent to bear witness of that Light. 9 That was the true Light, which lighteth every man that cometh into the world. 10 He was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of YHWH, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of YHWH. 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. 15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. 16 And of his fulness have all we received. and grace for grace. 17 For the law was given by Moses, but grace and truth came by Yahushua the Messiah. 18 No man hath seen the Father at any time: the only begotten Son, which was in the bosom of the Father, he hath declared him. 19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him. Who art thou? 20 And he confessed, and denied not; but confessed, I am not the Messiah. 21 And they asked him, What then? Art thou EliYah? And he saith, I am not. Art thou that prophet? And he answered, No. 22 Then said they unto him. Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? 23 He said, I am the voice of one crying in the wilderness. Make straight the way of YHWH, as said the prophet Isaiah. 24 And they which were sent were of the Pharisees. 25 And they asked him, and said unto him, Why baptizest thou then, if thou be not the Messiah, nor EliYah, neither that prophet? 26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; 27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. 28 These things were done in Bethabara beyond Jordan, where John was baptizing. 29 The next day John seeth Yahushua coming unto him, and saith, Behold the Lamb of YHWH, which taketh away the sin of the world, 30 This is he of whom I said. After me cometh a man which

is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Spirit. 34 And I saw, and bare record that this is the Son of YHWH. 35 Again the next day after John stood, and two of his disciples; 36 And looking upon Yahushua as he walked, he saith, Behold the Lamb of YHWH! 37 And the two disciples heard him speak, and they followed Yahushua. 38 Then Yahushua turned, and saw them following, and saith unto them, What seek ye? They said unto him. Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? 39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. 40 One of the two which heard John speak, and followed him, was Andrew, Simon Kepha's brother. 41 He first findeth his own brother Simon, and saith unto him. We have found the Messiah. 42 And he brought him to Yahushua. And when Yahushua beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. 43 The day following Yahushua would go forth into Galilee. and findeth Philip, and saith unto him, Follow me. 44 Now Philip was of Bethsaida, the city of Andrew and Kepha. 45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Yahushua of Nazareth, the son of Joseph. 46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. 47 Yahushua saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! 48 Nathanael saith unto him. Whence knowest thou me? Yahushua answered and said unto him. Before that Philip called thee, when thou wast under the fig tree, I saw thee. 49 Nathanael answered and saith unto him, Rabbi, thou art the Son of YHWH; thou art the King of Israel. 50 Yahushua answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. 51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of YHWH ascending and descending upon the Son of man.

2 And the third day there was a marriage in Cana of Galilee; and the mother of Yahushua was there: 2 And both Yahushua was called, and his disciples, to the marriage. 3 And when they wanted wine, the mother of Yahushua saith unto him, They have no wine. 4

any should testify of man: for he knew what was in man.

3 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: 2 The same came to Yahushua by night, and said unto him, Rabbi, we know that thou art a teacher come from Elohim: for no man can do these miracles that thou doest, except Elohim be with him. 3 Yahushua answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he

Yahushua saith unto her, Woman, what have I to do with cannot see the kingdom of YHWH. 4 Nicodemus saith thee? mine hour is not yet come. 5 His mother saith unto him, How can a man be born when he is old? can unto the servants, Whatsoever he saith unto you, do he enter the second time into his mother's womb, and be it. 6 And there were set there six waterpots of stone, born? 5 Yahushua answered, Verily, verily, I say unto after the manner of the purifying of the Jews, containing thee, Except a man be born of water and of the Spirit, he two or three firkins apiece. 7 Yahushua saith unto them, cannot enter into the kingdom of YHWH. 6 That which Fill the waterpots with water. And they filled them up to is born of the flesh is flesh; and that which is born of the brim. 8 And he saith unto them, Draw out now, and the Spirit is spirit. 7 Marvel not that I said unto thee, Ye bear unto the governor of the feast. And they bare it. 9 must be born again. 8 The wind bloweth where it listeth, When the ruler of the feast had tasted the water that and thou hearest the sound thereof, but canst not tell was made wine, and knew not whence it was: (but the whence it cometh, and whither it goeth: so is every one servants which drew the water knew;) the governor of that is born of the Spirit. 9 Nicodemus answered and the feast called the bridegroom, 10 And saith unto him, said unto him, How can these things be? 10 Yahushua Every man at the beginning doth set forth good wine; answered and said unto him, Art thou a master of Israel, and when men have well drunk, then that which is worse: and knowest not these things? 11 Verily, verily, I say but thou hast kept the good wine until now. 11 This unto thee, We speak that we do know, and testify that beginning of miracles did Yahushua in Cana of Galilee, we have seen; and ye receive not our witness. 12 If I and manifested forth his glory; and his disciples believed have told you earthly things, and ye believe not, how on him. 12 After this he went down to Capernaum, he, shall ye believe, if I tell you of heavenly things? 13 And and his mother, and his brethren, and his disciples: no man hath ascended up to heaven, but he that came and they continued there not many days. 13 And the down from heaven, even the Son of man which was in Jews' passover was at hand, and Yahushua went up heaven. 14 And as Moses lifted up the serpent in the to Jerusalem, 14 And found in the temple those that wilderness, even so must the Son of man be lifted up: sold oxen and sheep and doves, and the changers of 15 That whosoever believeth in him should not perish, money sitting: 15 And when he had made a scourge of but have eternal life. (aiōnios g166) 16 For YHWH so small cords, he drove them all out of the temple, and loved the world, that he gave his only begotten Son, the sheep, and the oxen; and poured out the changers' that whosoever believeth in him should not perish, but money, and overthrew the tables; 16 And said unto them have everlasting life. (aiōnios g166) 17 For YHWH sent that sold doves, Take these things hence; make not my not his Son into the world to condemn the world; but Father's house an house of merchandise. 17 And his that the world through him might be saved. 18 He that disciples remembered that it was written, The zeal of believeth on him is not condemned: but he that believeth thine house hath eaten me up. 18 Then answered the not is condemned already, because he hath not believed Jews and said unto him, What sign shewest thou unto in the name of the only begotten Son of YHWH. 19 us, seeing that thou doest these things? 19 Yahushua And this is the condemnation, that light is come into answered and said unto them, Destroy this temple, and the world, and men loved darkness rather than light, in three days I will raise it up. 20 Then said the Jews, because their deeds were evil. 20 For every one that Forty and six years was this temple in building, and wilt doeth evil hateth the light, neither cometh to the light, thou rear it up in three days? 21 But he spake of the lest his deeds should be reproved. 21 But he that doeth temple of his body. 22 When therefore he was risen from truth cometh to the light, that his deeds may be made the dead, his disciples remembered that he had said manifest, that they are wrought in Elohim. 22 After these this unto them; and they believed the scripture, and the things came Yahushua and his disciples into the land of word which Yahushua had said. 23 Now when he was Judaea; and there he tarried with them, and baptized. 23 in Jerusalem at the passover, in the feast day, many And John also was baptizing in Aenon near to Salim. believed in his name, when they saw the miracles which because there was much water there: and they came, he did. 24 But Yahushua did not commit himself unto and were baptized. 24 For John was not yet cast into them, because he knew all men, 25 And needed not that prison. 25 Then there arose a question between some of John's disciples and the Jews about purifying. 26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. 27 John answered and said, A man can receive nothing, except it be given him from heaven. 28 Ye yourselves bear me witness, that I said, I am not the Messiah, but that I am sent before him. 29 He that

hath the bride is the bridegroom: but the friend of the husband: in that saidst thou truly. 19 The woman saith shall not see life; but the wrath of YHWH abideth on him. (aiōnios g166)

▲ When therefore Yahushua knew how the Pharisees had heard that Yahushua made and baptized more disciples than John, 2 (Though Yahushua himself baptized not, but his disciples,) 3 He left Judaea, and departed again into Galilee. 4 And he must needs go through Samaria. 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Yahushua therefore, being wearied with his iourney, sat thus on the well: and it was about the sixth hour. 7 There cometh a woman of Samaria to draw water: Yahushua saith unto her, Give me to drink. 8 (For his disciples were gone away unto the city to buy meat.) 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. 10 Yahushua answered and said unto her, If thou knewest the gift of Elohim, and who it is that saith to thee. Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? 13 Yahushua answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (aion g165, aionios g166) 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. 16 Yahushua saith unto her, Go, call thy husband, and come hither. 17 The woman answered and said, I have no husband. Yahushua said unto her, Thou hast well said, I have no husband: 18 For thou hast had five husbands; and he whom thou now hast is not thy

bridegroom, which standeth and heareth him, rejoiceth unto him, Sir, I perceive that thou art a prophet. 20 Our greatly because of the bridegroom's voice: this my joy fathers worshipped in this mountain; and ye say, that in therefore is fulfilled. 30 He must increase, but I must Jerusalem is the place where men ought to worship. 21 decrease. 31 He that cometh from above is above all: he Yahushua saith unto her, Woman, believe me, the hour that is of the earth is earthly, and speaketh of the earth: cometh, when ye shall neither in this mountain, nor yet at he that cometh from heaven is above all. 32 And what Jerusalem, worship the Father. 22 Ye worship ye know he hath seen and heard, that he testifieth; and no man not what: we know what we worship: for salvation is of receiveth his testimony. 33 He that hath received his the Jews. 23 But the hour cometh, and now is, when the testimony hath set to his seal that Elohim is true. 34 true worshippers shall worship the Father in spirit and in For he whom YHWH hath sent speaketh the words of truth: for the Father seeketh such to worship him. 24 YHWH: for YHWH giveth not the Spirit by measure unto Elohim is Spirit: and they that worship him must worship him. 35 The Father loveth the Son, and hath given all him in spirit and in truth. 25 The woman saith unto him, I things into his hand. 36 He that believeth on the Son know that the Messiah cometh, when he is come, he hath everlasting life: and he that believeth not the Son will tell us all things. 26 Yahushua saith unto her, I that speak unto thee am he. 27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28 The woman then left her waterpot, and went her way into the city, and saith to the men. 29 Come, see a man, which told me all things that ever I did: is not this the Messiah? 30 Then they went out of the city, and came unto him. 31 In the mean while his disciples prayed him, saying, Master, eat. 32 But he said unto them, I have meat to eat that ye know not of. 33 Therefore said the disciples one to another, Hath any man brought him ought to eat? 34 Yahushua saith unto them. My meat is to do the will of him that sent me, and to finish his work. 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. (aionios g166) 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. 40 So when the Samaritans were come unto him, they be sought him that he would tarry with them; and he abode there two days. 41 And many more believed because of his own word; 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Messiah, the Saviour of the world, 43 Now after two days he departed thence, and went into Galilee. 44 For Yahushua himself testified, that a prophet hath no honour in his own country. 45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. 46 So Yahushua came again into Cana of Galilee, where he made the water

wine. And there was a certain nobleman, whose son was Yahushua answered them, My Father worketh hitherto, Galilee.

5 After this there was a feast of the Jews; and Yahushua went up to Jerusalem. 2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. 5 And a certain man was there, which had an infirmity thirty and eight years. 6 When Yahushua saw him lie, and knew that he had been now a long time in that case, he saith unto him. Wilt thou be made whole? 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. 8 Yahushua saith unto him, Rise, take up thy bed, and walk. 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the Sabbath. 10 The Jews therefore said unto him that was cured. It is the Sabbath day: it is not lawful for thee to carry thy bed. 11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. 12 Then asked they him. What man is that which said unto thee, Take up thy bed, and walk? 13 And he that was healed knew not who it was: for Yahushua had conveyed himself away, a multitude being in that place. 14 Afterward Yahushua findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. 15 The man departed, and told the Jews that it was Yahushua, which had made him whole. 16 And therefore did the Jews persecute Yahushua, and sought to slay him, because he had done these things on the Sabbath day. 17 But

sick at Capernaum. 47 When he heard that Yahushua and I work. 18 Therefore the Jews sought the more to was come out of Judaea into Galilee, he went unto him, kill him, because he not only had broken the Sabbath, and besought him that he would come down, and heal but said also that Elohim was his Father, making himself his son: for he was at the point of death. 48 Then said equal with Elohim. 19 Then answered Yahushua and said Yahushua unto him, Except ye see signs and wonders, unto them, Verily, Verily, I say unto you, The Son can do ye will not believe. 49 The nobleman saith unto him, Sir, nothing of himself, but what he seeth the Father do: for come down ere my child die. 50 Yahushua saith unto what things soever he doeth, these also doeth the Son him, Go thy way; thy son liveth. And the man believed likewise. 20 For the Father loveth the Son, and sheweth the word that Yahushua had spoken unto him, and he him all things that himself doeth: and he will shew him went his way. 51 And as he was now going down, his greater works than these, that ye may marvel. 21 For as servants met him, and told him, saying, Thy son liveth. the Father raiseth up the dead, and quickeneth them; 52 Then inquired he of them the hour when he began even so the Son guickeneth whom he will. 22 For the to amend. And they said unto him, Yesterday at the Father judgeth no man, but hath committed all judgment seventh hour the fever left him. 53 So the father knew unto the Son: 23 That all men should honour the Son, that it was at the same hour, in the which Yahushua said even as they honour the Father. He that honoureth not unto him. Thy son liveth: and himself believed, and his the Son honoureth not the Father which hath sent him. whole house. 54 This is again the second miracle that 24 Verily, Verily, I say unto you, He that heareth my word, Yahushua did, when he was come out of Judaea into and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (aionios g166) 25 Verily, verily, I say unto you. The hour is coming, and now is, when the dead shall hear the voice of the Son of YHWH: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. 31 If I bear witness of myself, my witness is not true. 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. 33 Ye sent unto John, and he bare witness unto the truth. 34 But I receive not testimony from man: but these things I say, that ye might be saved. 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light. 36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not. 39 Search the scriptures; for in them ve think ve have eternal life; and they are they which testify of me. (aionios g166) 40 And ye will not come to me, that ye might have life. 41 I receive not honour from men. 42 But I know you, that ye have not the love of Elohim in you. 43 I am come in my Father's

name, and ye receive me not: if another shall come people which stood on the other side of the sea saw that accuseth you, even Moses, in whom ye trust. 46 For other boats from Tiberias nigh unto the place where they shall ye believe my words?

After these things Yahushua went over the sea of Galilee, which is the sea of Tiberias. 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased. 3 And Yahushua went up into a mountain, and there he sat with his disciples. 4 And the passover, a feast of the Jews, was nigh. 5 When Yahushua then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. 8 One of his disciples, Andrew, Simon Kepha's brother, saith unto him, 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? 10 And Yahushua said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. 11 And Yahushua took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. 14 Then those men, when they had seen the miracle that Yahushua did, said, This is of a truth that prophet that should come into the world. 15 When Yahushua therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. 16 And when even was now come, his disciples went down unto the sea, 17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Yahushua was not come to them. 18 And the sea arose by reason of a great wind that blew. 19 So when they had rowed about five and twenty or thirty furlongs, they see Yahushua walking on the sea, and drawing nigh unto the ship: and they were afraid. 20 But he saith unto them, It is I; be not afraid. 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went. 22 The day following, when the

in his own name, him ye will receive. 44 How can ye that there was none other boat there, save that one believe, which receive honour one of another, and seek whereinto his disciples were entered, and that Yahushua not the honour that cometh from Elohim only? 45 Do not went not with his disciples into the boat, but that his think that I will accuse you to the Father: there is one disciples were gone away alone; 23 Howbeit there came had ye believed Moses, ye would have believed me: for did eat bread, after that Yahushua had given thanks: he wrote of me. 47 But if ye believe not his writings, how 24 When the people therefore saw that Yahushua was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Yahushua. 25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? 26 Yahushua answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath the Father sealed. (aionios g166) 28 Then said they unto him, What shall we do, that we might work the works of Elohim? 29 Yahushua answered and said unto them, This is the work of Elohim, that ye believe on him whom he hath sent. 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? 31 Our fathers did eat manna in the desert; as it is written. He gave them bread from heaven to eat. 32 Then Yahushua said unto them, Verily, verily, I say unto you. Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. 33 For the bread of Elohim is he which cometh down from heaven, and giveth life unto the world. 34 Then said they unto him, Rabbi, evermore give us this bread. 35 And Yahushua said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. 36 But I said unto you, That ye also have seen me, and believe not. 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me. that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. (aionios g166) 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven. 42 And they said, Is not this Yahushua, the son of Joseph, whose father and mother we know? how is it then that he saith. I came down from heaven? 43 Yahushua therefore answered and said unto them, Murmur not among yourselves. 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 45 It is written

that should betray him, being one of the twelve.

in the prophets, And they shall be all taught of YHWH. kill him. 2 Now the Jews' feast of tabernacles was at Every man therefore that hath heard, and hath learned hand. 3 His brethren therefore said unto him, Depart of the Father, cometh unto me. 46 Not that any man hath hence, and go into Judaea, that thy disciples also may seen the Father, save he which is of YHWH, he hath see the works that thou doest. 4 For there is no man seen the Father. 47 Verily, verily, I say unto you, He that that doeth any thing in secret, and he himself seeketh to believeth on me hath everlasting life. (aionios g166) 48 be known openly. If thou do these things, shew thyself to I am that bread of life. 49 Your fathers did eat manna the world. 5 For neither did his brethren believe in him. in the wilderness, and are dead. 50 This is the bread 6 Then Yahushua said unto them, My time is not yet which cometh down from heaven, that a man may eat come: but your time is alway ready. 7 The world cannot thereof, and not die. 51 I am the living bread which came hate you; but me it hateth, because I testify of it, that down from heaven: if any man eat of this bread, he shall the works thereof are evil. 8 Go ye up unto this feast: I live for ever: and the bread that I will give is my flesh, go not up yet unto this feast; for my time is not yet full which I will give for the life of the world. (aion g165) 52 come. 9 When he had said these words unto them, he The Jews therefore strove among themselves, saying, abode still in Galilee. 10 But when his brethren were How can this man give us his flesh to eat? 53 Then gone up, then went he also up unto the feast, not openly, Yahushua said unto them, Verily, Verily, I say unto you, but as it were in secret. 11 Then the Jews sought him Except ye eat the flesh of the Son of man, and drink at the feast, and said, Where is he? 12 And there was his blood, ye have no life in you. 54 Whoso eateth my much murmuring among the people concerning him: for flesh, and drinketh my blood, hath eternal life; and I will some said. He is a good man: others said, Nay; but he raise him up at the last day. (aionios g166) 55 For my deceiveth the people. 13 Howbeit no man spake openly flesh is meat indeed, and my blood is drink indeed. 56 of him for fear of the Jews. 14 Now about the midst of the He that eateth my flesh, and drinketh my blood, dwelleth feast Yahushua went up into the temple, and taught. 15 in me, and I in him. 57 As the living Father hath sent me, And the Jews marvelled, saving, How knoweth this man and I live by the Father: so he that eateth me, even he letters, having never learned? 16 Yahushua answered shall live by me. 58 This is that bread which came down them, and said, My doctrine is not mine, but his that sent from heaven: not as your fathers did eat manna, and me. 17 If any man will do his will, he shall know of the are dead: he that eateth of this bread shall live for ever. doctrine, whether it be of YHWH, or whether I speak of (aion g165) 59 These things said he in the synagogue, myself. 18 He that speaketh of himself seeketh his own as he taught in Capernaum. 60 Many therefore of his glory: but he that seeketh his glory that sent him, the disciples, when they had heard this, said. This is an hard same is true, and no unrighteousness is in him. 19 Did saying; who can hear it? 61 When Yahushua knew in not Moses give you the law, and yet none of you keepeth himself that his disciples murmured at it, he said unto the law? Why go ye about to kill me? 20 The people them, Doth this offend you? 62 What and if ye shall see answered and said, Thou hast a devil: who goeth about the Son of man ascend up where he was before? 63 It is to kill thee? 21 Yahushua answered and said unto them, the spirit that quickeneth; the flesh profiteth nothing: the I have done one work, and ye all marvel. 22 Moses words that I speak unto you, they are spirit, and they are therefore gave unto you circumcision; (not because it is life. 64 But there are some of you that believe not. For of Moses, but of the fathers;) and ye on the Sabbath Yahushua knew from the beginning who they were that day circumcise a man. 23 If a man on the Sabbath day believed not, and who should betray him. 65 And he receive circumcision, that the law of Moses should not said, Therefore said I unto you, that no man can come be broken; are ye angry at me, because I have made a unto me, except it were given unto him of my Father. 66 man every whit whole on the Sabbath day? 24 Judge From that time many of his disciples went back, and not according to the appearance, but judge righteous walked no more with him. 67 Then said Yahushua unto judgment. 25 Then said some of them of Jerusalem. the twelve, Will ye also go away? 68 Then Simon Kepha Is not this he, whom they seek to kill? 26 But, lo, he answered him, Rabbi, to whom shall we go? thou hast speaketh boldly, and they say nothing unto him. Do the the words of eternal life. (aiōnios g166) 69 And we believe rulers know indeed that this is the very Messiah? 27 and are sure that thou art the Messiah, the Son of the Howbeit we know this man whence he is: but when the living Elohim. 70 Yahushua answered them, Have not I Messiah cometh, no man knoweth whence he is. 28 chosen you twelve, and one of you is a devil? 71 He Then cried Yahushua in the temple as he taught, saying, spake of Judas Iscariot the son of Simon; for he it was Ye both know me, and ve know whence I am; and I am not come of myself, but he that sent me is true, whom ye know not. 29 But I know him: for I am from him, and **7** After these things Yahushua walked in Galilee: for he he hath sent me. **30** Then they sought to take him: but would not walk in Jewry, because the Jews sought to no man laid hands on him, because his hour was not

yet come. 31 And many of the people believed on him, down, and with his finger wrote on the ground, as though and said, When the Messiah cometh, will he do more he heard them not. 7 So when they continued asking miracles than these which this man hath done? 32 The him, he lifted up himself, and said unto them, He that Pharisees heard that the people murmured such things is without sin among you, let him first cast a stone at concerning him; and the Pharisees and the chief priests her. 8 And again he stooped down, and wrote on the sent officers to take him. 33 Then said Yahushua unto ground. 9 And they which heard it, being convicted by them, Yet a little while am I with you, and then I go unto their own conscience, went out one by one, beginning him that sent me. 34 Ye shall seek me, and shall not find at the eldest, even unto the last: and Yahushua was me: and where I am, thither ye cannot come. 35 Then left alone, and the woman standing in the midst. 10 said the Jews among themselves, Whither will he go, When Yahushua had lifted up himself, and saw none that we shall not find him? will he go unto the dispersed but the woman, he said unto her, Woman, where are among the Gentiles, and teach the Gentiles? 36 What those thine accusers? hath no man condemned thee? manner of saying is this that he said, Ye shall seek me, 11 She said, No man, Sir. And Yahushua said unto her, and shall not find me: and where I am, thither ye cannot Neither do I condemn thee: go, and sin no more. 12 come? 37 In the last day, that great day of the feast, Then spake Yahushua again unto them, saying, I am Yahushua stood and cried, saying, If any man thirst, let the light of the world: he that followeth me shall not him come unto me, and drink. 38 He that believeth on walk in darkness, but shall have the light of life. 13 The me, as the scripture hath said, out of his belly shall flow Pharisees therefore said unto him, Thou bearest record rivers of living water. 39 (But this spake he of the Spirit, of thyself; thy record is not true. 14 Yahushua answered which they that believe on him should receive: for the and said unto them, Though I bear record of myself, yet Holy Spirit was not yet given; because that Yahushua my record is true: for I know whence I came, and whither was not yet glorified.) 40 Many of the people therefore, I go; but ye cannot tell whence I come, and whither I when they heard this saying, said, Of a truth this is go. 15 Ye judge after the flesh; I judge no man. 16 And the Prophet. 41 Others said, This is the Messiah. But yet if I judge, my judgment is true: for I am not alone, some said, Shall the Messiah come out of Galilee? 42 but I and the Father that sent me. 17 It is also written Hath not the scripture said, That the Messiah cometh of in your law, that the testimony of two men is true. 18 the seed of David, and out of the town of Bethlehem, I am one that bear witness of myself, and the Father where David was? 43 So there was a division among the that sent me beareth witness of me. 19 Then said they people because of him. 44 And some of them would unto him, Where is thy Father? Yahushua answered, have taken him; but no man laid hands on him. 45 Then Ye neither know me, nor my Father; if ye had known came the officers to the chief priests and Pharisees; and me, ye should have known my Father also. 20 These they said unto them, Why have ye not brought him? words spake Yahushua in the treasury, as he taught in 46 The officers answered, Never man spake like this the temple: and no man laid hands on him; for his hour man. 47 Then answered them the Pharisees, Are ye also was not yet come. 21 Then said Yahushua again unto deceived? 48 Have any of the rulers or of the Pharisees them, I go my way, and ye shall seek me, and shall die believed on him? 49 But this people who knoweth not in your sins: whither I go, ye cannot come. 22 Then said the law are cursed. 50 Nicodemus saith unto them, (he the Jews, Will he kill himself? because he saith, Whither that came to Yahushua by night, being one of them,) 51 I go, ye cannot come. 23 And he said unto them, Ye are Doth our law judge any man, before it hear him, and from beneath: I am from above: ye are of this world: I know what he doeth? 52 They answered and said unto am not of this world. 24 I said therefore unto you, that ye him, Art thou also of Galilee? Search, and look: for out of shall die in your sins: for if ye believe not that I am he, Galilee ariseth no prophet. 53 And every man went unto ye shall die in your sins. 25 Then said they unto him, his own house.

8 Yahushua went unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4 They say unto him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? 6 This they said, tempting him, that they might have to accuse him. But Yahushua stooped

Who art thou? And Yahushua saith unto them. Even the same that I said unto you from the beginning. 26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. 27 They understood not that he spake to them of the Father. 28 Then said Yahushua unto them, When ye have lifted up the Son of man, then shall ve know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30 As he spake these words, many believed

on him. 31 Then said Yahushua to those Jews which said the Jews unto him, Thou art not yet fifty years old, believed on him, If ye continue in my word, then are ye and hast thou seen Abraham? 58 Yahushua said unto my disciples indeed; 32 And ye shall know the truth, and them, Verily, verily, I say unto you, Before Abraham was, the truth shall make you free. 33 They answered him, I am. 59 Then took they up stones to cast at him: but We be Abraham's seed, and were never in bondage to Yahushua hid himself, and went out of the temple, going any man: how sayest thou, Ye shall be made free? 34 through the midst of them, and so passed by. Yahushua answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. 35 And the servant abideth not in the house for ever: but the Son abideth ever. (aion g165) 36 If the Son therefore shall make you free, ye shall be free indeed. 37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Yahushua saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now ve seek to kill me, a man that hath told you the truth, which I have heard of YHWH: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him. We be not born of fornication; we have one Father, even Elohim. 42 Yahushua said unto them, If Elohim were your Father, ye would love me: for I proceeded forth and came from Elohim: neither came I of myself, but he sent me. 43 Why do ve not understand my speech? even because ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ve will do. He was a murderer from the beginning. and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell you the truth, ve believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of YHWH heareth YHWH 's words: ye therefore hear them not, because ye are not of YHWH. 48 Then answered the Jews, and said unto him. Say we not well that thou art a Samaritan, and hast a devil? 49 Yahushua answered, I have not a devil; but I honour my Father, and ve do dishonour me. 50 And I seek not mine own glory: there is one that seeketh and judgeth. 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death. (aion g165) 52 Then said the Jews unto him. Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. (aion g165) 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead; whom makest thou thyself? 54 Yahushua answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ve say, that he is your Elohim: 55 Yet ve have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. 56 Your father Abraham rejoiced to see my day; and he saw it, and was glad. 57 Then

9 And as Yahushua passed by, he saw a man which was blind from his birth. 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3 Yahushua answered. Neither hath this man sinned, nor his parents: but that the works of Elohim should be made manifest in him. 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5 As long as I am in the world. I am the light of the world. 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 7 And said unto him, Go, wash in the pool of Siloam. (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. 8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? 9 Some said, This is he: others said, He is like him: but he said, I am he. 10 Therefore said they unto him, How were thine eyes opened? 11 He answered and said. A man that is called Yahushua made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed. and I received sight. 12 Then said they unto him, Where is he? He said, I know not. 13 They brought to the Pharisees him that aforetime was blind. 14 And it was the Sabbath day when Yahushua made the clay, and opened his eyes. 15 Then again the Pharisees also asked him how he had received his sight. He said unto them. He put clay upon mine eyes, and I washed, and do see. 16 Therefore said some of the Pharisees, This man is not of Elohim, because he keepeth not the Sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. 17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said. He is a prophet. 18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. 19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? 20 His parents answered them and said, We know that this is our son, and that he was born blind: 21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not; he is of age; ask him; he shall speak for himself. 22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was the

John. 644 Messiah, he should be put out of the synagogue. 23 and robbers: but the sheep did not hear them. 9 I am and doeth his will, him he heareth. 32 Since the world doth my Father love me, because I lay down my life, began was it not heard that any man opened the eyes of that I might take it again. 18 No man taketh it from me, one that was born blind. (aion g165) 33 If this man were but I lay it down of myself. I have power to lay it down. your sin remaineth.

1 (1) Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 2 But he that entereth in by the door is the shepherd of the sheep. 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6 This parable spake Yahushua unto them: but they understood not what things they were which he spake unto them. 7 Then said Yahushua unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves

Therefore said his parents, He is of age; ask him. 24 the door: by me if any man enter in, he shall be saved, Then again called they the man that was blind, and said and shall go in and out, and find pasture. 10 The thief unto him, Give Elohim the praise: we know that this man cometh not, but for to steal, and to kill, and to destroy: I is a sinner. 25 He answered and said, Whether he be a am come that they might have life, and that they might sinner or no, I know not: one thing I know, that, whereas have it more abundantly. 11 I am the good shepherd: the I was blind, now I see. 26 Then said they to him again, good shepherd giveth his life for the sheep. 12 But he What did he to thee? how opened he thine eyes? 27 that is an hireling, and not the shepherd, whose own He answered them, I have told you already, and ye did the sheep are not, seeth the wolf coming, and leaveth not hear: wherefore would ye hear it again? will ye also the sheep, and fleeth: and the wolf catcheth them, and be his disciples? 28 Then they reviled him, and said, scattereth the sheep. 13 The hireling fleeth, because he Thou art his disciple; but we are Moses' disciples. 29 We is an hireling, and careth not for the sheep. 14 I am the know that Elohim spake unto Moses: as for this fellow, good shepherd, and know my sheep, and am known we know not from whence he is. 30 The man answered of mine. 15 As the Father knoweth me, even so know and said unto them, Why herein is a marvellous thing, I the Father: and I lay down my life for the sheep. 16 that ye know not from whence he is, and yet he hath And other sheep I have, which are not of this fold: them opened mine eyes. 31 Now we know that Elohim heareth also I must bring, and they shall hear my voice; and not sinners: but if any man be a worshipper of Elohim, there shall be one fold, and one shepherd. 17 Therefore not of Elohim, he could do nothing. 34 They answered and I have power to take it again. This commandment and said unto him, Thou wast altogether born in sins, have I received of my Father. 19 There was a division and dost thou teach us? And they cast him out. 35 therefore again among the Jews for these sayings. 20 Yahushua heard that they had cast him out; and when And many of them said, He hath a devil, and is mad; he had found him, he said unto him, Dost thou believe why hear ye him? 21 Others said, These are not the on the Son of YHWH? 36 He answered and said, Who is words of him that hath a devil. Can a devil open the eyes he. Sir. that I might believe on him? 37 And Yahushua of the blind? 22 And it was at Jerusalem the feast of the said unto him, Thou hast both seen him, and it is he dedication, and it was winter. 23 And Yahushua walked that talketh with thee. 38 And he said, Rabbi, I believe. in the temple in Solomon's porch. 24 Then came the And he worshipped him. 39 And Yahushua said, For Jews round about him, and said unto him, How long judgment I am come into this world, that they which see dost thou make us to doubt? If thou be the Messiah, not might see; and that they which see might be made tell us plainly. 25 Yahushua answered them, I told you, blind. 40 And some of the Pharisees which were with and ye believed not: the works that I do in my Father's him heard these words, and said unto him, Are we blind name, they bear witness of me. 26 But ye believe not, also? 41 Yahushua said unto them, If ye were blind, ye because ye are not of my sheep, as I said unto you. 27 should have no sin: but now ye say, We see; therefore My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. (aion g165, aionios g166) 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. 30 I and my Father are one. 31 Then the Jews took up stones again to stone him. 32 Yahushua answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself Elohim. 34 Yahushua answered them, Is it not written in your law. I said. Ye are elohim? 35 If he called them elohim, unto whom the word of YHWH came, and the scripture cannot be broken; 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of Elohim?

37 If I do not the works of my Father, believe me not. 38 life: he that believeth in me, though he were dead, yet believed on him there.

11 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha, 2 (It was that Mary which anointed Yahushua with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) 3 Therefore his sisters sent unto him, saying, Rabbi, behold, he whom thou lovest is sick. 4 When Yahushua heard that, he said, This sickness is not unto death, but for the glory of YHWH, that the Son of YHWH might be glorified thereby. 5 Now Yahushua loved Martha, and her sister, and Lazarus. 6 When he had heard therefore that he was sick, he abode two days still in the same place where he was. 7 Then after that saith he to his disciples, Let us go into Judaea again. 8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? 9 Yahushua answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. 10 But if a man walk in the night, he stumbleth, because there is no light in him. 11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. 12 Then said his disciples, Rabbi, if he sleep, he shall do well. 13 Howbeit Yahushua spake of his death: but they thought that he had spoken of taking of rest in sleep. 14 Then said Yahushua unto them plainly, Lazarus is dead. 15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. 16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him. 17 Then when Yahushua came, he found that he had lain in the grave four days already. 18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother. 20 Then Martha, as soon as she heard that Yahushua was coming, went and met him: but Mary sat still in the house. 21 Then said Martha unto Yahushua, Rabbi, if thou hadst been here, my brother had not died. 22 But I know, that even now, whatsoever thou wilt ask of YHWH, YHWH will give it thee. 23 Yahushua saith unto her, Thy brother shall rise again. 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Yahushua said unto her. I am the resurrection, and the

But if I do, though ye believe not me, believe the works: shall he live: 26 And whosoever liveth and believeth in that ye may know, and believe, that the Father is in me, me shall never die. Believest thou this? (aiōn g165) 27 and I in him. 39 Therefore they sought again to take him: She saith unto him, Yea, master: I believe that thou art but he escaped out of their hand, 40 And went away the Messiah, the Son of YHWH, which should come into again beyond Jordan into the place where John at first the world. 28 And when she had so said, she went her baptized; and there he abode. 41 And many resorted way, and called Mary her sister secretly, saying, The unto him, and said, John did no miracle: but all things Master is come, and calleth for thee. 29 As soon as that John spake of this man were true. 42 And many she heard that, she arose quickly, and came unto him. 30 Now Yahushua was not yet come into the town, but was in that place where Martha met him. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. 32 Then when Mary was come where Yahushua was, and saw him, she fell down at his feet, saying unto him, Rabbi, if thou hadst been here, my brother had not died. 33 When Yahushua therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, 34 And said. Where have ve laid him? They said unto him. Rabbi, come and see. 35 Yahushua wept. 36 Then said the Jews, Behold how he loved him! 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 38 Yahushua therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Yahushua said. Take ve away the stone. Martha, the sister of him that was dead, saith unto him, Rabbi, by this time he stinketh: for he hath been dead four days. 40 Yahushua saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of YHWH? 41 Then they took away the stone from the place where the dead was laid. And Yahushua lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice. Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Yahushua saith unto them. Loose him, and let him go. 45 Then many of the Jews which came to Mary, and had seen the things which Yahushua did, believed on him. 46 But some of them went their ways to the Pharisees, and told them what things Yahushua had done. 47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. 48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. 49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, 50 Nor consider that it is expedient for us,

that one man should die for the people, and that the done these things unto him. 17 The people therefore he should shew it, that they might take him.

17 Then Yahushua six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. 2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. 3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Yahushua, and wiped his feet with her hair: and the house was filled with the odour of the ointment. 4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, 5 Why was not this ointment sold for three hundred pence, and given to the poor? 6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. 7 Then said Yahushua, Let her alone: against the day of my burying hath she kept this. 8 For the poor always ye have with you; but me ve have not always. 9 Much people of the Jews therefore knew that he was there: and they came not for Yahushua 's sake only, but that they might see Lazarus also, whom he had raised from the dead. 10 But the chief priests consulted that they might put Lazarus also to death; 11 Because that by reason of him many of the Jews went away, and believed on Yahushua. 12 On the next day much people that were come to the feast, when they heard that Yahushua was coming to Jerusalem, 13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of Yahushua. 14 And Yahushua, when he had found a young ass, sat thereon; as it is written, 15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. 16 These things understood not his disciples at the first: but when Yahushua was glorified, then remembered they that these things were written of him, and that they had

whole nation perish not. 51 And this spake he not of that was with him when he called Lazarus out of his himself: but being high priest that year, he prophesied grave, and raised him from the dead, bare record. 18 that Yahushua should die for that nation; 52 And not for For this cause the people also met him, for that they that nation only, but that also he should gather together heard that he had done this miracle. 19 The Pharisees in one the children of Elohim that were scattered abroad. therefore said among themselves, Perceive ye how ye 53 Then from that day forth they took counsel together prevail nothing? behold, the world is gone after him. for to put him to death. 54 Yahushua therefore walked 20 And there were certain Greeks among them that no more openly among the Jews; but went thence unto a came up to worship at the feast: 21 The same came country near to the wilderness, into a city called Ephraim, therefore to Philip, which was of Bethsaida of Galilee, and there continued with his disciples. 55 And the Jews' and desired him, saying, Sir, we would see Yahushua. 22 passover was nigh at hand: and many went out of the Philip cometh and telleth Andrew: and again Andrew and country up to Jerusalem before the passover, to purify Philip tell Yahushua. 23 And Yahushua answered them, themselves. 56 Then sought they for Yahushua, and saying, The hour is come, that the Son of man should spake among themselves, as they stood in the temple, be glorified. 24 Verily, verily, I say unto you, Except a What think ye, that he will not come to the feast? 57 grain of wheat fall into the ground and die, it abideth Now both the chief priests and the Pharisees had given alone: but if it die, it bringeth forth much fruit. 25 He a commandment, that, if any man knew where he were, that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. (aionios g166) 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. 29 The people therefore, that stood by, and heard it, said that it thundered: others said. An angel spake to him. 30 Yahushua answered and said, This voice came not because of me, but for your sakes. 31 Now is the judgment of this world: now shall the prince of this world be cast out. 32 And I, if I be lifted up from the earth, will draw all men unto me. 33 This he said, signifying what death he should die. 34 The people answered him, We have heard out of the law that the Messiah abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? (aion q165) 35 Then Yahushua said unto them, Yet a little while is the light with you. Walk while ve have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. 36 While ye have light, believe in the light, that ye may be the children of light. These things spake Yahushua, and departed, and did hide himself from them. 37 But though he had done so many miracles before them, yet they believed not on him: 38 That the saying of Isaiah the prophet might be fulfilled, which he spake, YHWH, who hath believed our report? and to whom hath the arm of YHWH been revealed? 39 Therefore they could not believe, because that Isaiah said again. 40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. 41 These things said Isaiah, when he saw his glory, and spake of him. 42 Nevertheless

Father said unto me, so I speak. (aionios g166)

13 Now before the feast of the passover, when Yahushua knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; 3 Yahushua knowing that the Father had given all things into his hands, and that he was come from YHWH, and went to YHWH; 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself. 5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. 6 Then cometh he to Simon Kepha: and Kepha saith unto him, Rabbi, dost thou wash my feet? 7 Yahushua answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. 8 Kepha saith unto him, Thou shalt never wash my feet. Yahushua answered him, If I wash thee not, thou hast no part with me. (aion g165) 9 Simon Kepha saith unto him, Rabbi, not my feet only, but also my hands and my head. 10 Yahushua saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. 11 For he knew who should betray him; therefore said he, Ye are not all clean. 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13 Ye call me Master and Rabbi: and ye say well; for so I am. 14 If I then, your Rabbi and Master, have washed

among the chief rulers also many believed on him; but things, happy are ye if ye do them. 18 I speak not of you because of the Pharisees they did not confess him, lest all: I know whom I have chosen: but that the scripture they should be put out of the synagogue: 43 For they may be fulfilled, He that eateth bread with me hath lifted loved the praise of men more than the praise of YHWH. up his heel against me. 19 Now I tell you before it come, 44 Yahushua cried and said, He that believeth on me, that, when it is come to pass, ye may believe that I am believeth not on me, but on him that sent me. 45 And he he. 20 Verily, verily, I say unto you, He that receiveth that seeth me seeth him that sent me. 46 I am come whomsoever I send receiveth me; and he that receiveth a light into the world, that whosoever believeth on me me receiveth him that sent me. 21 When Yahushua should not abide in darkness. 47 And if any man hear had thus said, he was troubled in spirit, and testified, my words, and believe not, I judge him not: for I came and said, Verily, verily, I say unto you, that one of you not to judge the world, but to save the world. 48 He that shall betray me. 22 Then the disciples looked one on rejecteth me, and receiveth not my words, hath one that another, doubting of whom he spake. 23 Now there was judgeth him: the word that I have spoken, the same shall leaning on Yahushua' bosom one of his disciples, whom judge him in the last day. 49 For I have not spoken of Yahushua loved. 24 Simon Kepha therefore beckoned to myself; but the Father which sent me, he gave me a him, that he should ask who it should be of whom he commandment, what I should say, and what I should spake. 25 He then lying on Yahushua ' breast saith unto speak. 50 And I know that his commandment is life him, Rabbi, who is it? 26 Yahushua answered, He it is, everlasting: whatsoever I speak therefore, even as the to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. 27 And after the sop Satan entered into him. Then said Yahushua unto him, That thou doest, do quickly. 28 Now no man at the table knew for what intent he spake this unto him. 29 For some of them thought, because Judas had the bag, that Yahushua had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. 30 He then having received the sop went immediately out: and it was night. 31 Therefore, when he was gone out, Yahushua said, Now is the Son of man glorified, and YHWH is glorified in him. 32 If YHWH be glorified in him, YHWH shall also glorify him in himself, and shall straightway glorify him. 33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another. 36 Simon Kepha said unto him. Rabbi, whither goest thou? Yahushua answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. 37 Kepha said unto him, Rabbi, why cannot I follow thee now? I will lay down my life for thy sake. 38 Yahushua answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

1 1 Let not your heart be troubled: ye believe in YHWH, believe also in me. 2 In my Father's house are your feet; ye also ought to wash one another's feet. 15 many mansions: if it were not so, I would have told For I have given you an example, that ye should do as I you. I go to prepare a place for you. 3 And if I go and have done to you. 16 Verily, verily, I say unto you, The prepare a place for you, I will come again, and receive servant is not greater than his master; neither he that is you unto myself; that where I am, there ye may be also. sent greater than he that sent him. 17 If ye know these 4 And whither I go ye know, and the way ye know. 5

goest; and how can we know the way? 6 Yahushua might believe. 30 Hereafter I will not talk much with you: saith unto him. I am the way, the truth, and the life: no for the prince of this world cometh, and hath nothing man cometh unto the Father, but by me. 7 If ye had in me. 31 But that the world may know that I love the known me, ve should have known my Father also; and Father; and as the Father gave me commandment, even from henceforth ye know him, and have seen him. 8 so I do. Arise, let us go hence. Philip saith unto him, Rabbi, shew us the Father, and it sufficeth us. 9 Yahushua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you. He that believeth on me. the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ve shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ve shall ask any thing in my name, I will do it. 15 If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (aion g165) 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. 20 At that day ye shall know that I am in my Father, and ve in me, and I in you. 21 He that hath my commandments, and keepeth them. he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. 22 Judas saith unto him. not Iscariot. Rabbi, how is it that thou wilt manifest thyself unto us, and not unto the world? 23 Yahushua answered and said unto him. If a man love me, he will keep my words: and my Father will love him, and we will come unto him. and make our abode with him. 24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being yet present with you. 26 But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance. whatsoever I have said unto you. 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. 28 Ye have heard how I said unto you. I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. 29 And now I have told you

Thomas saith unto him, Rabbi, we know not whither thou before it come to pass, that, when it is come to pass, ye

15! am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now we are clean through the word which I have spoken unto you. 4 Abide in me. and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him. the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ve abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. 9 As the Father hath loved me, so have I loved you: continue ye in my love. 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. 12 This is my commandment, That ye love one another, as I have loved you. 13 Greater love hath no man than this, that a man lav down his life for his friends. 14 Ye are my friends, if ye do whatsoever I command vou. 15 Henceforth I call you not servants; for the servant knoweth not what his master doeth; but I have called you friends; for all things that I have heard of my Father I have made known unto you. 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. 17 These things I command you, that ye love one another. 18 If the world hate you, ve know that it hated me before it hated you. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. 20 Remember the word that I said unto you, The servant is not greater than his master. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. 21 But all these things will they do unto you for my name's sake, because they know not him that sent me. 22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. 23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none soon as she is delivered of the child, she remembereth other man did, they had not had sin: but now have they no more the anguish, for joy that a man is born into the both seen and hated both me and my Father. 25 But world. 22 And ye now therefore have sorrow: but I will this cometh to pass, that the word might be fulfilled that see you again, and your heart shall rejoice, and your joy is written in their law, They hated me without a cause. no man taketh from you. 23 And in that day ye shall ask 26 But when the Comforter is come, whom I will send me nothing. Verily, verily, I say unto you, Whatsoever ye unto you from the Father, even the Spirit of truth, which shall ask the Father in my name, he will give it you. 24 proceedeth from the Father, he shall testify of me: 27 Hitherto have ye asked nothing in my name: ask, and ye And ye also shall bear witness, because ye have been shall receive, that your joy may be full. 25 These things with me from the beginning.

16 These things have I spoken unto you, that ye should not be offended. 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth YHWH service. 3 And these things will they do unto you, because they have not known the Father, nor me. 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. 5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? 6 But because I have said these things unto you, sorrow hath filled your heart. 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself: but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. 15 All things that the Father hath are

have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: 27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from Elohim. 28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. 29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. 30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from YHWH. 31 Yahushua answered them, Do ye now believe? 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace. In the world ve shall have tribulation; but be of good cheer; I have overcome the world.

17 These words spake Yahushua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. (aionios g166) 3 And this is life eternal, that they might know thee, the only true Elohim, and Yahushua the Messiah, whom thou hast sent. (aionios g166) 4 l mine: therefore said I, that he shall take of mine, and have glorified thee on the earth: I have finished the work shall shew it unto you. 16 A little while, and ye shall not which thou gavest me to do. 5 And now, O Father, glorify see me: and again, a little while, and ye shall see me, thou me with thine own self with the glory which I had because I go to the Father. 17 Then said some of his with thee before the world was. 6 I have manifested thy disciples among themselves, What is this that he saith name unto the men which thou gavest me out of the unto us, A little while, and ye shall not see me: and again, world: thine they were, and thou gavest them me; and a little while, and ye shall see me: and, Because I go to they have kept thy word. 7 Now they have known that all the Father? 18 They said therefore, What is this that he things whatsoever thou hast given me are of thee. 8 For saith, A little while? we cannot tell what he saith. 19 Now I have given unto them the words which thou gavest me; Yahushua knew that they were desirous to ask him, and and they have received them, and have known surely said unto them, Do ye inquire among yourselves of that I that I came out from thee, and they have believed that said, A little while, and ye shall not see me: and again, thou didst send me. 9 I pray for them: I pray not for the a little while, and ye shall see me? 20 Verily, verily, I world, but for them which thou hast given me; for they say unto you, That ye shall weep and lament, but the are thine. 10 And all mine are thine, and thine are mine; world shall rejoice: and ye shall be sorrowful, but your and I am glorified in them. 11 And now I am no more in sorrow shall be turned into joy. 21 A woman when she is the world, but these are in the world, and I come to thee. in travail hath sorrow, because her hour is come; but as Holy Father, keep through thine own name which thou

hast given me, that they may be one, as we are. 12 having a sword drew it, and smote the high priest's While I was with them in the world, I kept them in thy servant, and cut off his right ear. The servant's name name which thou gavest me, and I have kept them, and was Malchus. 11 Then said Yahushua unto Kepha, Put not one of them is lost, but the son of perdition; that the up thy sword into the sheath: the cup which my Father scripture might be fulfilled. 13 And now come I to thee; hath given me, shall I not drink it? 12 Then the band and these things I speak in the world, that they might and the captain and officers of the Jews took Yahushua, have my joy fulfilled in themselves. 14 I have given them and bound him, 13 And led him away to Annas first; for thy word; and the world hath hated them, because they he was father in law to Caiaphas, which was the high are not of the world, even as I am not of the world. 15 I priest that same year. 14 Now Caiaphas was he, which pray not that thou shouldest take them out of the world, gave counsel to the Jews, that it was expedient that one but that thou shouldest keep them from the evil. 16 They man should die for the people. 15 And Simon Kepha are not of the world, even as I am not of the world. 17 followed Yahushua, and so did another disciple: that Sanctify them through thy truth: thy word is truth. 18 As disciple was known unto the high priest, and went in thou hast sent me into the world, even so have I also with Yahushua into the palace of the high priest. 16 But sent them into the world. 19 And for their sakes I sanctify Kepha stood at the door without. Then went out that myself, that they also might be sanctified through the other disciple, which was known unto the high priest, truth. 20 Neither pray I for these alone, but for them also and spake unto her that kept the door, and brought in which shall believe on me through their word; 21 That Kepha. 17 Then saith the damsel that kept the door unto they all may be one; as thou, Father, art in me, and I in Kepha, Art not thou also one of this man's disciples? thee, that they also may be one in us; that the world may He saith, I am not. 18 And the servants and officers believe that thou hast sent me. 22 And the glory which stood there, who had made a fire of coals: for it was thou gavest me I have given them; that they may be cold: and they warmed themselves: and Kepha stood one, even as we are one: 23 I in them, and thou in me, with them, and warmed himself. 19 The high priest then that they may be made perfect in one; and that the world asked Yahushua of his disciples, and of his doctrine. 20 may know that thou hast sent me, and hast loved them, Yahushua answered him, I spake openly to the world; I as thou hast loved me. 24 Father, I will that they also, ever taught in the synagogue, and in the temple, whither whom thou hast given me, be with me where I am; that the Jews always resort; and in secret have I said nothing. they may behold my glory, which thou hast given me: 21 Why askest thou me? ask them which heard me, what for thou lovedst me before the foundation of the world. I have said unto them: behold, they know what I said. 25 O righteous Father, the world hath not known thee: 22 And when he had thus spoken, one of the officers but I have known thee, and these have known that thou which stood by struck Yahushua with the palm of his hast sent me. 26 And I have declared unto them thy hand, saying, Answerest thou the high priest so? 23 name, and will declare it: that the love wherewith thou Yahushua answered him, If I have spoken evil, bear hast loved me may be in them, and I in them.

18 When Yahushua had spoken these words, he went forth with his disciples over the brook Cedron. where was a garden, into the which he entered, and his disciples. 2 And Judas also, which betrayed him, knew the place: for Yahushua ofttimes resorted thither with his disciples. 3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons 4 Yahushua therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? 5 They answered him, Yahushua of Nazareth. Yahushua saith unto them, I am he. And Judas also, which betraved him, stood with them, 6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground. 7 Then asked he them again, Whom seek ye? And they said, Yahushua of Nazareth. 8 Yahushua answered. I have told you that I am he: if therefore ye seek me, let these go their way: 9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. 10 Then Simon Kepha

witness of the evil: but if well, why smitest thou me? 24 Now Annas had sent him bound unto Caiaphas the high priest. 25 And Simon Kepha stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. 26 One of the servants of the high priest, being his kinsman whose ear Kepha cut off, saith, Did not I see thee in the garden with him? 27 Kepha then denied again: and immediately the cock crew. 28 Then led they Yahushua from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. 29 Pilate then went out unto them, and said, What accusation bring ye against this man? 30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. 31 Then said Pilate unto them. Take ve him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: 32 That the saying of Yahushua might be fulfilled, which he spake, signifying what death he should die. 33

Then Pilate entered into the judgment hall again, and the preparation of the passover, and about the sixth called Yahushua, and said unto him, Art thou the King of hour: and he saith unto the Jews, Behold your King! the Jews? 34 Yahushua answered him, Sayest thou this 15 But they cried out, Away with him, away with him, thing of thyself, or did others tell it thee of me? 35 Pilate crucify him. Pilate saith unto them, Shall I crucify your answered, Am I a Jew? Thine own nation and the chief King? The chief priest answered, We have no king but priests have delivered thee unto me: what hast thou Caesar. 16 Then delivered he him therefore unto them this world: if my kingdom were of this world, then would away. 17 And he bearing his stake went forth into a my servants fight, that I should not be delivered to the place called the place of a skull, which is called in the Jews: but now is my kingdom not from hence. 37 Pilate Hebrew Golgotha: 18 Where they crucified him, and two therefore said unto him, Art thou a king then? Yahushua other with him, on either side one, and Yahushua in the answered, Thou sayest that I am a king. To this end was midst. 19 And Pilate wrote a title, and put it on the stake. I born, and for this cause came I into the world, that I And the writing was, Yahushua OF NAZARETH THE should bear witness unto the truth. Every one that is KING OF THE JEWS. 20 This title then read many of the What is truth? And when he had said this, he went out nigh to the city: and it was written in Hebrew, and Greek, again unto the Jews, and saith unto them. I find in him and Latin. 21 Then said the chief priests of the Jews to that I release unto you the King of the Jews? 40 Then written I have written. 23 Then the soldiers, when they cried they all again, saying, Not this man, but Barabbas. had crucified Yahushua, took his garments, and made Now Barabbas was a robber.

 $oldsymbol{19}$ Then Pilate therefore took Yahushua, and scourged him. 2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, 3 And said, Hail, King of the Jews! and they smote him with their hands. 4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. 5 Then came Yahushua forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! 6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of Elohim. 8 When Pilate therefore heard that saying, he was the more afraid; 9 And went again into the judgment hall, and saith unto Yahushua, Whence art thou? But Yahushua gave him no answer. 10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? 11 Yahushua answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. 12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. 13 When Pilate therefore heard that saying, he brought Yahushua forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. 14 And it was

done? 36 Yahushua answered, My kingdom is not of to be crucified. And they took Yahushua, and led him of the truth heareth my voice. 38 Pilate saith unto him, Jews: for the place where Yahushua was crucified was no fault at all. 39 But ye have a custom, that I should Pilate, Write not, The King of the Jews; but that he said, release unto you one at the passover: will ye therefore I am King of the Jews. 22 Pilate answered, What I have four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. 25 Now there stood by the stake of Yahushua his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. 26 When Yahushua therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. 28 After this, Yahushua knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. 30 When Yahushua therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the spirit. 31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the stake on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 33 But when they came to Yahushua, and saw that he was dead already, they brake not his legs: 34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. 35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might

away the body of Yahushua: and Pilate gave him leave. these things unto her. 19 Then the same day at evening, took they the body of Yahushua, and wound it in linen so said, he shewed unto them his hands and his side. clothes with the spices, as the manner of the Jews is Then were the disciples glad, when they saw Yahushua. day: for the sepulchre was nigh at hand.

20 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. 2 Then she runneth, and cometh to Simon Kepha, and to the other disciple, whom Yahushua loved, and saith unto them, They have taken away Yahushua out of the sepulchre, and we know not where they have laid him. 3 Kepha therefore went forth, and that other disciple, and came to the sepulchre. 4 So they ran both together: and the other disciple did outrun Kepha, and came first to the sepulchre. 5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. 6 Then cometh Simon Kepha following him, and went into the sepulchre, and seeth the linen clothes lie, 7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. 8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. 9 For as yet they knew not the scripture, that he must rise again from the dead. 10 Then the disciples went away again unto their own home. 11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Yahushua had lain. 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Rabbi, and I know not where they have laid him. 14 And when she had thus said, she turned herself back, and saw Yahushua standing, and knew not that it was Yahushua. 15 Yahushua saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I

believe. 36 For these things were done, that the scripture is to say, Master. 17 Yahushua saith unto her, Touch should be fulfilled, A bone of him shall not be broken. me not; for I am not yet ascended to my Father: but go 37 And again another scripture saith, They shall look to my brethren, and say unto them, I ascend unto my on him whom they pierced. 38 And after this Joseph of Father, and your Father; and to my Elohim, and your Arimathaea, being a disciple of Yahushua, but secretly Elohim. 18 Mary Magdalene came and told the disciples for fear of the Jews, besought Pilate that he might take that she had seen Yahushua, and that he had spoken He came therefore, and took the body of Yahushua. 39 being the first day of the week, when the doors were And there came also Nicodemus, which at the first came shut where the disciples were assembled for fear of the to Yahushua by night, and brought a mixture of myrrh Jews, came Yahushua and stood in the midst, and saith and aloes, about an hundred pound weight. 40 Then unto them, Peace be unto you. 20 And when he had to bury. 41 Now in the place where he was crucified 21 Then said Yahushua to them again, Peace be unto there was a garden; and in the garden a new sepulchre, you: as my Father hath sent me, even so send I you. 22 wherein was never man yet laid. 42 There laid they And when he had said this, he breathed on them, and Yahushua therefore because of the Jews' preparation saith unto them, Receive ye the Holy Spirit: 23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ve retain, they are retained. 24 But Thomas, one of the twelve, called Didymus, was not with them when Yahushua came. 25 The other disciples therefore said unto him, We have seen Yahushua. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. 26 And after eight days again his disciples were within, and Thomas with them: then came Yahushua, the doors being shut, and stood in the midst, and said. Peace be unto you. 27 Then saith he to Thomas, reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, My Master and my Mighty One. 29 Yahushua saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. 30 And many other signs truly did Yahushua in the presence of his disciples, which are not written in this book: 31 But these are written, that ye might believe that Yahushua is the Messiah, the Son of YHWH; and that believing ye might have life through his name.

21 After these things Yahushua shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. 2 There were together Simon Kepha, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. 3 Simon Kepha saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. 4 But when the morning was now come, Yahushua stood on the shore: but the disciples knew not that it was Yahushua. 5 Then will take him away. 16 Yahushua saith unto her, Mary. Yahushua saith unto them, Children, have ye any meat? She turned herself, and saith unto him, Rabboni; which They answered him, No. 6 And he said unto them, Cast

the net on the right side of the ship, and ye shall find. written every one, I suppose that even the world itself They cast therefore, and now they were not able to draw could not contain the books that should be written.

it for the multitude of fishes. 7 Therefore that disciple whom Yahushua loved saith unto Kepha, It is Yahushua. Now when Simon Kepha heard that it was Yahushua, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. 8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. 9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. 10 Yahushua saith unto them, Bring of the fish which ye have now caught. 11 Simon Kepha went up, and drew the net to land full of great fishes, and hundred and fifty and three: and for all there were so many, yet was not the net broken. 12 Yahushua saith unto them. Come and dine. And none of the disciples durst ask him. Who art thou? knowing that it was He. 13 Yahushua then cometh, and taketh bread, and giveth them, and fish likewise. 14 This is now the third time that Yahushua shewed himself to his disciples, after that he was risen from the dead. 15 So when they had dined, Yahushua saith to Simon Kepha, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Rabbi; thou knowest that I love thee. He saith unto him. Feed my lambs. 16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Rabbi; thou knowest that I love thee. He saith unto him, Feed my sheep. 17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Kepha was grieved because he said unto him the third time, Lovest thou me? And he said unto him. Rabbi, thou knowest all things; thou knowest that I love thee. Yahushua saith unto him, Feed my sheep. 18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. 19 This spake he, signifying by what death he should glorify YHWH. And when he had spoken this, he saith unto him, Follow me. 20 Then Kepha, turning about, seeth the disciple whom Yahushua loved following; which also leaned on his breast at supper, and said, Rabbi, which is he that betrayeth thee? 21 Kepha seeing him saith to Yahushua, Rabbi, and what shall this man do? 22 Yahushua saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. 23 Then went this saying abroad among the brethren, that that disciple should not die: yet Yahushua said not unto him, He shall not die: but. If I will that he tarry till I come, what is that to thee? 24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. 25 And there are also many other things which Yahushua did, the which, if they should be

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Acts

1 The former treatise have I made, O Theophilus, of all that Yahushua began both to do and teach, 2 Until the day in which he was taken up, after that he through the Holy Spirit had given commandments unto the apostles whom he had chosen: 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of YHWH: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Spirit not many days hence. 6 When they therefore were come together, they asked of him, saying, Rabbi, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is Father hath put in his own power. 8 But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Yahushua, which is taken up from you into heaven, shall so come in like manner as ve have seen him go into heaven. 12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a Sabbath day's journey. 13 And when they were come in, they went up into an upper room, where abode both Kepha, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. 14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Kepha stood up in the midst of the disciples, and said, (the number of names together were about an hundred up his voice, and said unto them, Ye men of Judaea, and twenty,) 16 Men and brethren, this scripture must mouth of David spake before concerning Judas, which was guide to them that took Yahushua. 17 For he was numbered with us, and had obtained part of this ministry. 18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the flesh: and your sons and your daughters shall prophesy, known unto all the dwellers at Jerusalem: insomuch as that field is called in their proper tongue, Aceldama, that handmaidens I will pour out in those days of my Spirit;

book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. 21 Wherefore of these men which have companied with us all the time that the Master Yahushua went in and out among us. 22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. 23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. 24 And they prayed, and said, Thou, YHWH, which knowest the hearts of all men, shew whether of these two thou hast chosen, 25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. 26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

 ${f 2}$ And when the day of Pentecost was fully come, they were all with one accord in one place. 2 And suddenly not for you to know the times or the seasons, which the there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance. 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. 7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? 8 And how hear we every man in our own tongue, wherein we were born? 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of Elohim. 12 And they were all amazed, and were in doubt, saying one to another, What meaneth Yahushua, and with his brethren. 15 And in those days this? 13 Others mocking said, These men are full of new wine. 14 But Kepha, standing up with the eleven, lifted and all ve that dwell at Jerusalem, be this known unto needs have been fulfilled, which the Holy Spirit by the you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day. 16 But this is that which was spoken by the prophet Joel; 17 And it shall come to pass in the last days, saith YHWH, I will pour out of my Spirit upon all midst, and all his bowels gushed out. 19 And it was and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my is to say, The field of blood. 20 For it is written in the and they shall prophesy: 19 And I will shew wonders in

and fire, and vapour of smoke: 20 The sun shall be apostles' doctrine and fellowship, and in breaking of turned into darkness, and the moon into blood, before bread, and in prayers. 43 And fear came upon every that great and terrible day of YHWH come: 21 And it soul: and many wonders and signs were done by the shall come to pass, that whosoever shall call on the apostles. 44 And all that believed were together, and name of YHWH shall be saved. 22 Ye men of Israel, hear had all things common; 45 And sold their possessions these words; Yahushua of Nazareth, a man approved and goods, and parted them to all men, as every man of YHWH among you by miracles and wonders and had need. 46 And they, continuing daily with one accord signs, which YHWH did by him in the midst of you, as ye in the temple, and breaking bread from house to house, yourselves also know: 23 Him, being delivered by the did eat their meat with gladness and singleness of heart, determinate counsel and foreknowledge of YHWH, ye 47 Praising YHWH, and having favour with all the people. have taken, and by wicked hands have crucified and And YHWH added to the assembly daily such as should slain: 24 Whom YHWH hath raised up, having loosed be saved. the pains of death: because it was not possible that he should be holden of it. 25 For David speaketh concerning him, I saw YHWH always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (Hades g86) 28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. 29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. 30 Therefore being a prophet, and knowing that YHWH had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up the Messiah to sit on his throne; 31 He seeing this before spake of the resurrection of the Messiah, that his soul was not left in hell, neither his flesh did see corruption. (Hades g86) 32 This Yahushua hath YHWH raised up, whereof we all are witnesses. 33 Therefore being by the right hand of YHWH exalted, and having received of the Father the promise of the Holy Spirit, he hath shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he saith himself, YHWH said unto my master, Sit thou on my right hand, 35 Until I make thy foes thy footstool. 36 Therefore let all the house of Israel know assuredly, that YHWH hath made that same Yahushua, whom ye have crucified, both King and Messiah. 37 Now when they heard this, they were pricked in their heart, and said unto Kepha and to the rest of the apostles, Men and brethren, what shall we do? 38 Then Kepha said unto them, Repent, and be baptized every one of you in the name of Yahushua the Messiah for the forgiveness of sins, and ye shall receive the gift of the Holy Spirit. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as YHWH our Elohim shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three

heaven above, and signs in the earth beneath; blood, thousand souls. 42 And they continued stedfastly in the

3 Now Kepha and John went up together into the temple at the hour of prayer, being the ninth hour. 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; 3 Who seeing Kepha and John about to go into the temple asked an alms. 4 And Kepha, fastening his eyes upon him with John, said, Look on us. 5 And he gave heed unto them, expecting to receive something of them. 6 Then Kepha said, Silver and gold have I none; but such as I have give I thee: In the name of Yahushua the Messiah of Nazareth rise up and walk. 7 And he took him by the right hand, and lifted him up: and immediately his feet and ancle bones received strength. 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising Elohim. 9 And all the people saw him walking and praising Elohim: 10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. 11 And as the lame man which was healed held Kepha and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. 12 And when Kepha saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 13 The Elohim of Abraham, and of Isaac, and of Jacob, the Elohim of our fathers, hath glorified his Son Yahushua; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 And killed the Prince of life, whom YHWH hath raised from the dead; whereof we are witnesses. 16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. 17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers. 18 But those things, which Elohim before had shewed by

the mouth of all his prophets, that the Messiah should standing with them, they could say nothing against it. 15 covenant which YHWH made with our fathers, saying unto Abraham. And in thy seed shall all the kindreds of the earth be blessed. 26 Unto you first YHWH, having raised up his Son Yahushua, sent him to bless you, in turning away every one of you from his iniquities.

▲ And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, 2 Being grieved that they taught the people, and preached through Yahushua the resurrection from the dead. 3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide. 4 Howbeit many of them which heard the word believed: and the number of the men was about five thousand. 5 And it came to pass on the morrow, that their rulers, and elders, and scribes, 6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? 8 Then Kepha, filled with the Holy Spirit, said unto them, Ye rulers of the people, and elders of Israel, 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole; 10 Be it known unto you all, and to all the people of Israel, that by the name of Yahushua the Messiah of Nazareth, whom ye crucified, whom YHWH raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. 13 Now when they saw the boldness of Kepha and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Yahushua. 14 And beholding the man which was healed

suffer, he hath so fulfilled. 19 Repent ye therefore, and But when they had commanded them to go aside out be converted, that your sins may be blotted out, when of the council, they conferred among themselves, 16 the times of refreshing shall come from the presence of Saying, What shall we do to these men? for that indeed YHWH: 20 And he shall send Yahushua the Messiah, a notable miracle hath been done by them is manifest to which before was preached unto you: 21 Whom the all them that dwell in Jerusalem; and we cannot deny heaven must receive until the times of restitution of all it. 17 But that it spread no further among the people. things, which YHWH hath spoken by the mouth of all let us straitly threaten them, that they speak henceforth his holy prophets since the world began. (aion g165) 22 to no man in this name. 18 And they called them, and For Moses truly said unto the fathers, A prophet shall commanded them not to speak at all nor teach in the YHWH your Elohim raise up unto you of your brethren, name of Yahushua. 19 But Kepha and John answered like unto me; him shall ye hear in all things whatsoever and said unto them. Whether it be right in the sight of he shall say unto you. 23 And it shall come to pass, Elohim to hearken unto you more than unto YHWH, that every soul, which will not hear that prophet, shall be judge ye. 20 For we cannot but speak the things which destroyed from among the people. 24 Yea, and all the we have seen and heard. 21 So when they had further prophets from Samuel and those that follow after, as threatened them, they let them go, finding nothing how many as have spoken, have likewise foretold of these they might punish them, because of the people: for all days. 25 Ye are the children of the prophets, and of the men glorified YHWH for that which was done. 22 For the man was above forty years old, on whom this miracle of healing was shewed. 23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. 24 And when they heard that, they lifted up their voice to YHWH with one accord, and said, YHWH, thou art Elohim, which hast made heaven, and earth, and the sea, and all that in them is: 25 Who by the mouth of thy servant David hast said. Why did the heathen rage, and the people imagine vain things? 26 The kings of the earth stood up, and the rulers were gathered together against YHWH, and against his Messiah. 27 For of a truth against thy holy child Yahushua, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done. 29 And now, YHWH, behold their threatenings; and grant unto thy servants, that with all boldness they may speak thy word, 30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Yahushua. 31 And when they had prayed, the place was shaken where they were assembled together: and they were all filled with the Holy Spirit, and they spake the word of YHWH with boldness. 32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. 33 And with great power gave the apostles witness of the resurrection of the Master Yahushua: and great favour was upon them all. 34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. 36 And Joses, who by the apostles was surnamed Barnabas,

(which is, being interpreted, The son of consolation,) a But when the officers came, and found them not in the Levite, and of the country of Cyprus, 37 Having land, prison, they returned, and told, 23 Saying, The prison sold it, and brought the money, and laid it at the apostles' truly found we shut with all safety, and the keepers feet.

5 But a certain man named Ananias, with Sapphira his wife, sold a possession, 2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. 3 But Kepha said, Ananias, why hath Satan filled thine heart to lie to the Holy Spirit, and to keep back part of the price of the land? 4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto YHWH. 5 And Ananias hearing these words fell down, and gave up the spirit: and great fear came on all them that heard these things. 6 And the young men arose, wound him up, and carried him out, and buried him. 7 And it was about the space of three hours after, when his wife, not knowing what was done, came in. 8 And Kepha answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. 9 Then Kepha said unto her, How is it that ye have agreed together to tempt the Spirit of YHWH? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. 10 Then fell she down straightway at his feet, and yielded up the spirit: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. 11 And great fear came upon all the assembly, and upon as many as heard these things. 12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. 13 And of the rest durst no man join himself to them: but the people magnified them. 14 And believers were the more added to YHWH, multitudes both of men and women.) 15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Kepha passing by might overshadow some of them. 16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. 17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, 18 And laid their hands on the apostles, and put them in the common prison. 19 But the angel of YHWH by night opened the prison doors, and brought them forth, and said, 20 Go, stand and speak in the temple to the people all the words of this life. 21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel and sent to the prison to have them brought. 22

prison, they returned, and told, 23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. 24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. 25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. 26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. 27 And when they had brought them, they set them before the council: and the high priest asked them, 28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. 29 Then Kepha and the other apostles answered and said. We ought to obey Elohim rather than men. 30 The Elohim of our fathers raised up Yahushua, whom ye slew and hanged on a tree. 31 Him hath YHWH exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. 32 And we are his witnesses of these things; and so is also the Holy Spirit, whom Elohim hath given to them that obey him. 33 When they heard that, they were cut to the heart, and took counsel to slav them. 34 Then stood there up one in the council. a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; 35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. 36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. 37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him; he also perished: and all, even as many as obeyed him, were dispersed. 38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: 39 But if it be of Elohim. ye cannot overthrow it; lest haply ye be found even to fight against Elohim. 40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Yahushua, and let them go. 41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. 42 And daily in the temple, and in every house, they ceased not to teach and preach Yahushua the Messiah.

 $\bf 6$ And in those days, when the number of the disciples was multiplied, there arose a murmuring of the

Grecians against the Hebrews, because their widows and serve me in this place. 8 And he gave him the were neglected in the daily ministration. 2 Then the covenant of circumcision: and so Abraham begat Isaac, his face as it had been the face of an angel.

Then said the high priest, Are these things so? 2 And he said, Men, brethren, and fathers, hearken; The Elohim of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, 3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. 4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. 5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. 6 And Elohim spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. 7 And the nation to whom they shall be in bondage will I judge, said YHWH: and after that shall they come forth,

twelve called the multitude of the disciples unto them, and circumcised him the eighth day; and Isaac begat and said, It is not reason that we should leave the word Jacob; and Jacob begat the twelve patriarchs. 9 And the of YHWH, and serve tables. 3 Wherefore, brethren, look patriarchs, moved with envy, sold Joseph into Egypt: ye out among you seven men of honest report, full of but Elohim was with him, 10 And delivered him out of the Holy Spirit and wisdom, whom we may appoint over all his afflictions, and gave him favour and wisdom in this business. 4 But we will give ourselves continually the sight of Pharaoh king of Egypt; and he made him to prayer, and to the ministry of the word. 5 And the governor over Egypt and all his house. 11 Now there saying pleased the whole multitude: and they chose came a dearth over all the land of Egypt and Chanaan, Stephen, a man full of faith and of the Holy Spirit, and and great affliction: and our fathers found no sustenance. Philip, and Prochorus, and Nicanor, and Timon, and 12 But when Jacob heard that there was corn in Egypt, Parmenas, and Nicolas a proselyte of Antioch: 6 Whom he sent out our fathers first. 13 And at the second time they set before the apostles: and when they had prayed, Joseph was made known to his brethren; and Joseph's they laid their hands on them. 7 And the word of YHWH kindred was made known unto Pharaoh. 14 Then sent increased; and the number of the disciples multiplied in Joseph, and called his father Jacob to him, and all his Jerusalem greatly; and a great company of the priests kindred, threescore and fifteen souls. 15 So Jacob went were obedient to the faith. 8 And Stephen, full of faith down into Egypt, and died, he, and our fathers, 16 And and power, did great wonders and miracles among the were carried over into Sychem, and laid in the sepulchre people. 9 Then there arose certain of the synagogue, that Abraham bought for a sum of money of the sons which is called the synagogue of the Libertines, and of Emmor the father of Sychem, 17 But when the time Cyrenians, and Alexandrians, and of them of Cilicia and of the promise drew nigh, which Elohim had sworn to of Asia, disputing with Stephen. 10 And they were not Abraham, the people grew and multiplied in Egypt, 18 able to resist the wisdom and the spirit by which he Till another king arose, which knew not Joseph. 19 The spake. 11 Then they suborned men, which said, We have same dealt subtilly with our kindred, and evil entreated heard him speak blasphemous words against Moses, our fathers, so that they cast out their young children, to and against Elohim. 12 And they stirred up the people, the end they might not live. 20 In which time Moses was and the elders, and the scribes, and came upon him, born, and was exceeding fair, and nourished up in his and caught him, and brought him to the council, 13 And father's house three months: 21 And when he was cast set up false witnesses, which said. This man ceaseth not out, Pharaoh's daughter took him up, and nourished him to speak blasphemous words against this holy place, for her own son. 22 And Moses was learned in all the and the law: 14 For we have heard him say, that this wisdom of the Egyptians, and was mighty in words and in Yahushua of Nazareth shall destroy this place, and shall deeds. 23 And when he was full forty years old, it came change the customs which Moses delivered us. 15 And into his heart to visit his brethren the children of Israel. all that sat in the council, looking stedfastly on him, saw 24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: 25 For he supposed his brethren would have understood how that Elohim by his hand would deliver them; but they understood not. 26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? 27 But he that did his neighbour wrong thrust him away, saving, Who made thee a ruler and a judge over us? 28 Wilt thou kill me, as thou diddest the Egyptian yesterday? 29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. 30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of YHWH in a flame of fire in a bush. 31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of YHWH came unto him, 32 Saying, I am the Elohim of thy fathers, the Elohim of Abrham, and the Elohim of Isaac, and the Elohim of Jacob. Then Moses trembled, and

shoes from thy feet: for the place where thou standest is teeth. 55 But he, being full of the Holy Spirit, looked up holy ground. 34 I have seen, I have seen the affliction stedfastly into heaven, and saw the glory of YHWH, and of my people which is in Egypt, and I have heard their Yahushua standing on the right hand of the Most High, groaning, and am come down to deliver them. And now 56 And said, Behold, I see the heavens opened, and the come, I will send thee into Egypt. 35 This Moses whom Son of man standing on the right hand of YHWH. 57 they refused, saying. Who made thee a ruler and a Then they cried out with a loud voice, and stopped their judge? the same did YHWH send to be a ruler and a ears, and ran upon him with one accord, 58 And cast deliverer by the hand of the angel which appeared to him out of the city, and stoned him: and the witnesses him in the bush. 36 He brought them out, after that he laid down their clothes at a young man's feet, whose had shewed wonders and signs in the land of Egypt, and name was Saul. 59 And they stoned Stephen, calling in the Red sea, and in the wilderness forty years. 37 upon Elohim, and saying, Master Yahushua, receive my This is that Moses, which said unto the children of Israel, spirit. 60 And he kneeled down, and cried with a loud A prophet shall YHWH your Elohim raise up unto you of voice, Yahushua, lay not this sin to their charge. And your brethren, like unto me; him shall ye hear. 38 This is when he had said this, he fell asleep. he, that was in the assembly in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: 39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt. 40 Saving unto Aaron. Make us mighty ones to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. 41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. 42 Then Elohim turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? 43 Yea, ye took up the tabernacle of Moloch, and the star of your mighty one Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. 44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. 45 Which also our fathers that came after brought in with Joshua into the possession of the Gentiles, whom Elohim drave out before the face of our fathers, unto the days of David: 46 Who found favour before YHWH, and desired to find a tabernacle for the Elohim of Jacob. 47 But Solomon built him an house. 48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet. 49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith YHWH: or what is the place of my rest? 50 Hath not my hand made all these things? 51 Ye stiffnecked and uncircumcised in heart and ears. ye do always resist the Holy Spirit: as your fathers did, so do ye. 52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: 53 Who have received the law by the disposition of angels, and have not kept it. 54 When they heard these things, they were

durst not behold. 33 Then said YHWH to him, Put off thy cut to the heart, and they gnashed on him with their

8 And Saul was consenting unto his death. And at that time there was a great persecution against the assembly which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. 2 And devout men carried Stephen to his burial, and made great lamentation over him. 3 As for Saul, he made havock of the assembly, entering into every house, and haling men and women committed them to prison. 4 Therefore they that were scattered abroad went every where preaching the word. 5 Then Philip went down to the city of Samaria, and preached the Messiah unto them. 6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. 7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. 8 And there was great joy in that city. 9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: 10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of Elohim. 11 And to him they had regard, because that of long time he had bewitched them with sorceries. 12 But when they believed Philip preaching the things concerning the kingdom of YHWH, and the name of Yahushua the Messiah, they were baptized, both men and women. 13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of YHWH, they sent unto them Kepha and John: 15 Who, when they were come down, prayed for them, that they might receive the Holy Spirit: 16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Master Yahushua.) 17 Then laid they their hands on them, and they received the Holy Spirit. 18 And when

the Holy Spirit was given, he offered them money, 19 Saying, Give me also this power, that on whomsoever I high priest, 2 And desired of him letters to Damascus to lay hands, he may receive the Holy Spirit. 20 But Kepha the synagogues, that if he found any of this way, whether said unto him, Thy money perish with thee, because thou they were men or women, he might bring them bound hast thought that the gift of YHWH may be purchased unto Jerusalem. 3 And as he journeyed, he came near with money. 21 Thou hast neither part nor lot in this Damascus: and suddenly there shined round about him matter: for thy heart is not right in the sight of YHWH. a light from heaven: 4 And he fell to the earth, and heard 22 Repent therefore of this thy wickedness, and pray a voice saying unto him, Saul, Saul, why persecutest Elohim, if perhaps the thought of thine heart may be thou me? 5 And he said, Who art thou, master? And He forgiven thee. 23 For I perceive that thou art in the gall of said, I am Yahushua whom thou persecutest: it is hard bitterness, and in the bond of iniquity. 24 Then answered for thee to kick against the pricks. 6 And he trembling Simon, and said, Pray ye to the Saviour for me, that and astonished said, Master, what wilt thou have me to none of these things which ye have spoken come upon do? And Yahushua said unto him, Arise, and go into the me. 25 And they, when they had testified and preached city, and it shall be told thee what thou must do. 7 And the word of YHWH, returned to Jerusalem, and preached the men which journeyed with him stood speechless, the gospel in many villages of the Samaritans. 26 And hearing a voice, but seeing no man. 8 And Saul arose the angel of YHWH spake unto Philip, saying, Arise, and from the earth; and when his eyes were opened, he saw go toward the south unto the way that goeth down from no man; but they led him by the hand, and brought him Jerusalem unto Gaza, which is desert, 27 And he arose into Damascus, 9 And he was three days without sight. and went; and, behold, a man of Ethiopia, an eunuch of and neither did eat nor drink. 10 And there was a certain great authority under Candace gueen of the Ethiopians, disciple at Damascus, named Ananias; and Yahushua who had the charge of all her treasure, and had come to said to him in a vision, Ananias. And he said, Behold, Jerusalem for to worship, 28 Was returning, and sitting I am here, master. 11 And Yahushua said unto him, in his chariot read Isaiah the prophet. 29 Then the Spirit Arise, and go into the street which is called Straight, said unto Philip, Go near, and join thyself to this chariot, and inquire in the house of Judas for one called Saul, of 30 And Philip ran thither to him, and heard him read the Tarsus: for, behold, he prayeth, 12 And hath seen in a prophet Isaiah, and said. Understandest thou what thou vision a man named Ananias coming in, and putting his readest? 31 And he said, How can I, except some man hand on him, that he might receive his sight. 13 Then should guide me? And he desired Philip that he would Ananias answered, Master, I have heard by many of come up and sit with him. 32 The place of the scripture this man, how much evil he hath done to thy saints at which he read was this, He was led as a sheep to the Jerusalem: 14 And here he hath authority from the chief slaughter; and like a lamb dumb before his shearer, priests to bind all that call on thy name. 15 But Yahushua so opened he not his mouth: 33 In his humiliation his said unto him, Go thy way: for he is a chosen vessel judgment was taken away: and who shall declare his unto me, to bear my name before the Gentiles, and generation? for his life is taken from the earth. 34 And kings, and the children of Israel: 16 For I will shew him the eunuch answered Philip, and said, I pray thee, of how great things he must suffer for my name's sake. 17 whom speaketh the prophet this? of himself, or of some And Ananias went his way, and entered into the house; other man? 35 Then Philip opened his mouth, and began and putting his hands on him said. Brother Saul, the at the same scripture, and preached unto him Yahushua. Saviour, even Yahushua, that appeared unto thee in the 36 And as they went on their way, they came unto a way as thou camest, hath sent me, that thou mightest certain water: and the eunuch said, See, here is water; receive thy sight, and be filled with the Holy Spirit. 18 what doth hinder me to be baptized? 37 And Philip said. And immediately there fell from his eyes as it had been If thou believest with all thine heart, thou mayest. And he scales: and he received sight forthwith, and arose, and answered and said, I believe that Yahushua the Messiah was baptized. 19 And when he had received meat, he is the Son of YHWH. 38 And he commanded the chariot was strengthened. Then was Saul certain days with the to stand still: and they went down both into the water, disciples which were at Damascus. 20 And straightway both Philip and the eunuch; and he baptized him. 39 And he preached Yahushua in the synagogues, that he is the when they were come up out of the water, the Spirit of Son of YHWH. 21 But all that heard him were amazed, YHWH caught away Philip, that the eunuch saw him no and said: Is not this he that destroyed them which called more: and he went on his way rejoicing. 40 But Philip on this name in Jerusalem, and came hither for that was found at Azotus: and passing through he preached intent, that he might bring them bound unto the chief in all the cities, till he came to Caesarea.

against the disciples of the Saviour, went unto the priests? 22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving

he tarried many days in Joppa with one Simon a tanner.

1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band. 2 A devout man, and one that feared Elohim with all his house, which gave much alms to the people, and

that this is the Messiah. 23 And after that many days prayed to Elohim alway. 3 He saw in a vision evidently were fulfilled, the Jews took counsel to kill him: 24 But about the ninth hour of the day an angel of YHWH their laying await was known of Saul. And they watched coming in to him, and saying unto him, Cornelius. 4 And the gates day and night to kill him. 25 Then the disciples when he looked on him, he was afraid, and said, What took him by night, and let him down by the wall in a is it, Master? And he said unto him, Thy prayers and basket. 26 And when Saul was come to Jerusalem, he thine alms are come up for a memorial before Elohim. 5 assayed to join himself to the disciples: but they were all And now send men to Joppa, and call for one Simon, afraid of him, and believed not that he was a disciple. 27 whose surname is Kepha: 6 He lodgeth with one Simon But Barnabas took him, and brought him to the apostles, a tanner, whose house is by the sea side: he shall tell and declared unto them how he had seen Yahushua in thee what thou oughtest to do. 7 And when the angel the way, and that he had spoken to him, and how he had which spake unto Cornelius was departed, he called preached boldly at Damascus in the name of Yahushua. two of his household servants, and a devout soldier 28 And he was with them coming in and going out at of them that waited on him continually; 8 And when Jerusalem. 29 And he spake boldly in the name of the he had declared all these things unto them, he sent Master Yahushua, and disputed against the Grecians: them to Joppa. 9 On the morrow, as they went on their but they went about to slay him. 30 Which when the journey, and drew nigh unto the city, Kepha went up brethren knew, they brought him down to Caesarea, and upon the housetop to pray about the sixth hour: 10 And sent him forth to Tarsus. 31 Then had the assemblies he became very hungry, and would have eaten: but rest throughout all Judaea and Galilee and Samaria, and while they made ready, he fell into a trance, 11 And saw were edified; and walking in the fear of YHWH, and in heaven opened, and a certain vessel descending unto the comfort of the Holy Spirit, were multiplied. 32 And it him, as it had been a great sheet knit at the four corners, came to pass, as Kepha passed throughout all quarters, and let down to the earth: 12 Wherein were all manner he came down also to the saints which dwelt at Lydda. of fourfooted beasts of the earth, and wild beasts, and 33 And there he found a certain man named Aeneas, creeping things, and fowls of the air. 13 And there came which had kept his bed eight years, and was sick of the a voice to him, Rise, Kepha; kill, and eat. 14 But Kepha palsy. 34 And Kepha said unto him, Aeneas, Yahushua said, Not so, Master; for I have never eaten any thing the Messiah maketh thee whole: arise, and make thy that is common or unclean. 15 And the voice spake unto bed. And he arose immediately. 35 And all that dwelt at him again the second time. What YHWH hath cleansed. Lydda and Saron saw him, and turned to YHWH. 36 Now that call not thou common. 16 This was done thrice: and there was at Joppa a certain disciple named Tabitha, the vessel was received up again into heaven. 17 Now which by interpretation is called Dorcas: this woman was while Kepha doubted in himself what this vision which he full of good works and almsdeeds which she did. 37 And had seen should mean, behold, the men which were sent it came to pass in those days, that she was sick, and from Cornelius had made inquiry for Simon's house, and died: whom when they had washed, they laid her in an stood before the gate, 18 And called, and asked whether upper chamber. 38 And forasmuch as Lydda was nigh Simon, which was surnamed Kepha, were lodged there. to Joppa, and the disciples had heard that Kepha was 19 While Kepha thought on the vision, the Spirit said unto there, they sent unto him two men, desiring him that he him, Behold, three men seek thee. 20 Arise therefore, would not delay to come to them. 39 Then Kepha arose and get thee down, and go with them, doubting nothing: and went with them. When he was come, they brought for I have sent them. 21 Then Kepha went down to him into the upper chamber: and all the widows stood the men which were sent unto him from Cornelius; and by him weeping, and shewing the coats and garments said, Behold, I am he whom ye seek: what is the cause which Dorcas made, while she was with them. 40 But wherefore ye are come? 22 And they said, Cornelius the Kepha put them all forth, and kneeled down, and prayed: centurion, a just man, and one that feareth Elohim, and and turning him to the body said, Tabitha, arise. And she of good report among all the nation of the Jews, was opened her eyes: and when she saw Kepha, she sat warned from Elohim by an holy angel to send for thee up. 41 And he gave her his hand, and lifted her up, and into his house, and to hear words of thee. 23 Then called when he had called the saints and widows, presented he them in, and lodged them. And on the morrow Kepha her alive. 42 And it was known throughout all Joppa; and went away with them, and certain brethren from Joppa many believed in Yahushua. 43 And it came to pass, that accompanied him. 24 And the morrow after they entered into Caesarea, And Cornelius waited for them, and had called together his kinsmen and near friends. 25 And as Kepha was coming in, Cornelius met him, and fell down at his feet, and worshipped him. 26 But Kepha took him up, saying, Stand up; I myself also am a man. 27

And as he talked with him, he went in, and found many 11 And the apostles and brethren that were in Judaea that were come together. 28 And he said unto them, Ye know how that it is an unlawful thing for a man that is of YHWH. 2 And when Kepha was come up to Jerusalem, a Jew to keep company, or come unto one of another they that were of the circumcision contended with him, nation; but YHWH hath shewed me that I should not 3 Saying, Thou wentest in to men uncircumcised, and call any man common or unclean. 29 Therefore came I didst eat with them. 4 But Kepha rehearsed the matter unto you without gainsaying, as soon as I was sent for: I from the beginning, and expounded it by order unto ask therefore for what intent ye have sent for me? 30 them, saying, 5 I was in the city of Joppa praying; and And Cornelius said, Four days ago I was fasting until in a trance I saw a vision, A certain vessel descend, this hour; and at the ninth hour I prayed in my house, as it had been a great sheet, let down from heaven and, behold, a man stood before me in bright clothing, by four corners; and it came even to me: 6 Upon the 31 And said, Cornelius, thy prayer is heard, and thine which when I had fastened mine eyes, I considered, and alms are had in remembrance in the sight of Elohim. 32 saw fourfooted beasts of the earth, and wild beasts, Send therefore to Joppa, and call hither Simon, whose and creeping things, and fowls of the air. 7 And I heard surname is Kepha; he is lodged in the house of one a voice saying unto me, Arise, Kepha; slay and eat. Simon a tanner by the sea side: who, when he cometh, 8 But I said, Not so, Master: for nothing common or shall speak unto thee. 33 Immediately therefore I sent unclean hath at any time entered into my mouth. 9 But to thee; and thou hast well done that thou art come. the voice answered me again from heaven, What YHWH Now therefore are we all here present before Elohim, hath cleansed, that call not thou common. 10 And this to hear all things that are commanded thee of Elohim, was done three times; and all were drawn up again into 34 Then Kepha opened his mouth, and said. Of a truth heaven, 11 And, behold, immediately there were three I perceive that YHWH is no respecter of persons: 35 men already come unto the house where I was, sent But in every nation he that feareth him, and worketh from Caesarea unto me. 12 And the spirit bade me go righteousness, is accepted with him. 36 The word which with them, nothing doubting. Moreover these six brethren YHWH sent unto the children of Israel, preaching peace accompanied me, and we entered into the man's house: by Yahushua the Messiah: (he is master of all:) 37 That 13 And he shewed us how he had seen an angel in his word, I say, ye know, which was published throughout all house, which stood and said unto him, Send men to Judaea, and began from Galilee, after the baptism which Joppa, and call for Simon, whose surname is Kepha; John preached; 38 How YHWH anointed Yahushua of 14 Who shall tell thee words, whereby thou and all thy Nazareth with the Holy Spirit and with power: who went house shall be saved. 15 And as I began to speak, the about doing good, and healing all that were oppressed Holy Spirit fell on them, as on us at the beginning. 16 of the devil; for YHWH was with him. 39 And we are Then remembered I the word of Yahushua, how that witnesses of all things which he did both in the land he said, John indeed baptized with water; but ye shall of the Jews, and in Jerusalem; whom they slew and be baptized with the Holy Spirit. 17 Forasmuch then as hanged on a tree: 40 Him YHWH raised up the third day, YHWH gave them the like gift as he did unto us, who and shewed him openly; 41 Not to all the people, but believed on the Master Yahushua the Messiah; what unto witnesses chosen before of YHWH, even to us, who was I, that I could withstand YHWH? 18 When they did eat and drink with him after he rose from the dead. heard these things, they held their peace, and glorified 42 And he commanded us to preach unto the people. YHWH, saving, Then hath YHWH also to the Gentiles and to testify that it is he which was ordained of YHWH granted repentance unto life. 19 Now they which were to be the Judge of quick and dead. 43 To him give all scattered abroad upon the persecution that arose about the prophets witness, that through his name whosoever Stephen travelled as far as Phenice, and Cyprus, and believeth in him shall receive remission of sins. 44 Antioch, preaching the word to none but unto the Jews While Kepha yet spake these words, the Holy Spirit fell only. 20 And some of them were men of Cyprus and on all them which heard the word. 45 And they of the Cyrene, which, when they were come to Antioch, spake circumcision which believed were astonished, as many unto the Grecians, and preached concerning the Master as came with Kepha, because that on the Gentiles also Yahushua. 21 And the hand of YHWH was with them: was poured out the gift of the Holy Spirit. 46 For they and a great number believed, and turned unto YHWH. heard them speak with tongues, and magnify YHWH. 22 Then tidings of these things came unto the ears of Then answered Kepha. 47 Can any man forbid water, the assembly which was in Jerusalem; and they sent that these should not be baptized, which have received forth Barnabas, that he should go as far as Antioch. 23 the Holy Spirit as well as we? 48 And he commanded Who, when he came, and had seen the favour of YHWH, them to be baptized in the name of Yahushua. Then was glad, and exhorted them all, that with purpose of prayed they him to tarry certain days.

heard that the Gentiles had also received the word heart they would cleave unto YHWH. 24 For he was a

hands of Barnabas and Saul.

12 Now about that time Herod the king stretched forth his hands to vex certain of the assembly. 2 And he killed James the brother of John with the sword. 3 And because he saw it pleased the Jews, he proceeded further to take Kepha also. (Then were the days of unleavened bread.) 4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Passover to bring him forth to the people. 5 Kepha therefore was kept in prison: but prayer was made without ceasing of the assembly unto YHWH for him. 6 And when Herod would have brought him forth, the same night Kepha was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. 7 And, behold, the angel of YHWH came

good man, and full of the Holy Spirit and of faith: and stood before the gate. 15 And they said unto her, Thou much people was added unto YHWH. 25 Then departed art mad. But she constantly affirmed that it was even so. Barnabas to Tarsus, for to seek Saul: 26 And when he Then said they, It is his angel. 16 But Kepha continued had found him, he brought him unto Antioch. And it came knocking: and when they had opened the door, and saw to pass, that a whole year they assembled themselves him, they were astonished. 17 But he, beckoning unto with the assembly, and taught much people. And the them with the hand to hold their peace, declared unto disciples were called Messianics first in Antioch. 27 them how YHWH had brought him out of the prison. And And in these days came prophets from Jerusalem unto he said, Go shew these things unto James, and to the Antioch. 28 And there stood up one of them named brethren. And he departed, and went into another place. Agabus, and signified by the spirit that there should 18 Now as soon as it was day, there was no small stir be great dearth throughout all the world: which came among the soldiers, what was become of Kepha. 19 to pass in the days of Claudius Caesar. 29 Then the And when Herod had sought for him, and found him not, disciples, every man according to his ability, determined he examined the keepers, and commanded that they to send relief unto the brethren which dwelt in Judaea: should be put to death. And he went down from Judaea 30 Which also they did, and sent it to the elders by the to Caesarea, and there abode. 20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. 21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. 22 And the people gave a shout, saying, It is the voice of a mighty one, and not of a man. 23 And immediately the angel of YHWH smote him, because he gave not YHWH the glory: and he was eaten of worms, and gave up the spirit. 24 But the word of YHWH grew and multiplied. 25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John. whose surname was Mark.

13 Now there were in the assembly that was at Antioch certain prophets and teachers; as Barnabas, and upon him, and a light shined in the prison: and he smote Simeon that was called Niger, and Lucius of Cyrene, Kepha on the side, and raised him up, saying, Arise up and Manaen, which had been brought up with Herod the quickly. And his chains fell off from his hands. 8 And tetrarch, and Saul. 2 As they ministered to YHWH, and the angel said unto him, Gird thyself, and bind on thy fasted, the Holy Spirit said, Separate me Barnabas and sandals. And so he did. And he saith unto him, Cast thy Saul for the work whereunto I have called them. 3 And garment about thee, and follow me. 9 And he went out, when they had fasted and prayed, and laid their hands and followed him; and knew not that it was true which on them, they sent them away. 4 So they, being sent was done by the angel; but thought he saw a vision. forth by the Holy Spirit, departed unto Seleucia; and from 10 When they were past the first and the second ward, thence they sailed to Cyprus. 5 And when they were they came unto the iron gate that leadeth unto the city; at Salamis, they preached the word of YHWH in the which opened to them of his own accord: and they went synagogues of the Jews; and they had also John to their out, and passed on through one street; and forthwith minister. 6 And when they had gone through the isle unto the angel departed from him. 11 And when Kepha was Paphos, they found a certain sorcerer, a false prophet, a come to himself, he said, Now I know of a surety, that Jew, whose name was Bar- Yahushua: 7 Which was YHWH hath sent his angel, and hath delivered me out of with the deputy of the country. Sergius Paulus, a prudent the hand of Herod, and from all the expectation of the man; who called for Barnabas and Saul, and desired people of the Jews. 12 And when he had considered the to hear the word of Elohim. 8 But Elymas the sorcerer thing, he came to the house of Mary the mother of John, (for so is his name by interpretation) withstood them. whose surname was Mark; where many were gathered seeking to turn away the deputy from the faith. 9 Then together praying. 13 And as Kepha knocked at the door Saul, (who also is called Paul,) filled with the Holy Spirit, of the gate, a damsel came to hearken, named Rhoda. set his eyes on him, 10 And said, O full of all subtilty and 14 And when she knew Kepha's voice, she opened not all mischief, thou child of the devil, thou enemy of all the gate for gladness, but ran in, and told how Kepha righteousness, wilt thou not cease to pervert the right

ways of YHWH? 11 And now, behold, the hand of YHWH YHWH hath fulfilled the same unto us their children, in is upon thee, and thou shalt be blind, not seeing the sun that he hath raised up Yahushua again; as it is also for a season. And immediately there fell on him a mist written in the second psalm, Thou art my Son, this day and a darkness; and he went about seeking some to lead have I begotten thee. 34 And as concerning that he him by the hand. 12 Then the deputy, when he saw what raised him up from the dead, now no more to return was done, believed, being astonished at the doctrine of to corruption, he said on this wise, I will give you the Yahushua. 13 Now when Paul and his company loosed sure mercies of David. 35 Wherefore he saith also in from Paphos, they came to Perga in Pamphylia: and another psalm, Thou shalt not suffer thine Holy One to John departing from them returned to Jerusalem. 14 But see corruption. 36 For David, after he had served his when they departed from Perga, they came to Antioch in own generation by the will of YHWH, fell on sleep, and Pisidia, and went into the synagogue on the Sabbath was laid unto his fathers, and saw corruption: 37 But day, and sat down. 15 And after the reading of the law he, whom YHWH raised again, saw no corruption. 38 and the prophets the rulers of the synagogue sent unto Be it known unto you therefore, men and brethren, that them, saying, Ye men and brethren, if ye have any word through this man is preached unto you the forgiveness of exhortation for the people, say on. 16 Then Paul stood of sins: 39 And by him all that believe are justified from up, and beckoning with his hand said, Men of Israel, and all things, from which ye could not be justified by the law ye that fear Elohim, give audience. 17 The Elohim of Moses. 40 Beware therefore, lest that come upon this people of Israel chose our fathers, and exalted the you, which is spoken of in the prophets; 41 Behold, ye people when they dwelt as strangers in the land of Egypt, despisers, and wonder, and perish: for I work a work and with an high arm brought he them out of it. 18 And in your days, a work which ye shall in no wise believe, about the time of forty years suffered he their manners in though a man declare it unto you. 42 And when the Jews the wilderness. 19 And when he had destroyed seven were gone out of the synagogue, the Gentiles besought nations in the land of Chanaan, he divided their land to that these words might be preached to them the next them by lot. 20 And after that he gave unto them judges Sabbath. 43 Now when the congregation was broken about the space of four hundred and fifty years, until up, many of the Jews and religious proselytes followed Samuel the prophet. 21 And afterward they desired a Paul and Barnabas: who, speaking to them, persuaded king: and YHWH gave unto them Saul the son of Cis, them to continue in the favour of YHWH. 44 And the a man of the tribe of Benjamin, by the space of forty next Sabbath day came almost the whole city together to years. 22 And when he had removed him, he raised hear the word of YHWH. 45 But when the Jews saw the up unto them David to be their king; to whom also he multitudes, they were filled with envy, and spake against gave testimony, and said, I have found David the son of those things which were spoken by Paul, contradicting Jesse, a man after mine own heart, which shall fulfil all and blaspheming. 46 Then Paul and Barnabas waxed my will. 23 Of this man's seed hath YHWH according to bold, and said, It was necessary that the word of YHWH his promise raised unto Israel a Saviour, Yahushua: 24 should first have been spoken to you: but seeing ye put When John had first preached before his coming the it from you, and judge yourselves unworthy of everlasting baptism of repentance to all the people of Israel. 25 And life, lo, we turn to the Gentiles. (aionios g166) 47 For so as John fulfilled his course, he said, Whom think ye that hath YHWH commanded us, saying, I have set thee to I am? I am not he. But, behold, there cometh one after be a light of the Gentiles, that thou shouldest be for me, whose shoes of his feet I am not worthy to loose. 26 salvation unto the ends of the earth, 48 And when the Men and brethren, children of the stock of Abraham, Gentiles heard this, they were glad, and glorified the and whosoever among you feareth YHWH, to you is word of YHWH: and as many as were ordained to eternal the word of this salvation sent. 27 For they that dwell at life believed. (aionios g166) 49 And the word of YHWH Jerusalem, and their rulers, because they knew him not, was published throughout all the region, 50 But the Jews nor yet the voices of the prophets which are read every stirred up the devout and honourable women, and the Sabbath day, they have fulfilled them in condemning chief men of the city, and raised persecution against Paul him. 28 And though they found no cause of death in him, and Barnabas, and expelled them out of their coasts. 51 yet desired they Pilate that he should be slain. 29 And But they shook off the dust of their feet against them, when they had fulfilled all that was written of him, they and came unto Iconium. 52 And the disciples were filled took him down from the tree, and laid him in a sepulchre. with joy, and with the Holy Spirit. 30 But YHWH raised him from the dead: 31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. 32 And we declare unto you glad tidings, how that the promise which was made unto the fathers, 33

 $\ensuremath{ 1\!\!\! 1}$ And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. 2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected

speaking boldly in Yahushua, which gave testimony unto recommended to the favour of YHWH for the work which the word of his favour, and granted signs and wonders to they fulfilled. 27 And when they were come, and had be done by their hands. 4 But the multitude of the city gathered the assembly together, they rehearsed all that was divided: and part held with the Jews, and part with YHWH had done with them, and how he had opened the the apostles. 5 And when there was an assault made door of faith unto the Gentiles. 28 And there they abode both of the Gentiles, and also of the Jews with their long time with the disciples. rulers, to use them despitefully, and to stone them, 6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: 7 And there they preached the gospel. 8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: 9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, 10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked. 11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The mighty ones are come down to us in the likeness of men. 12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. 13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. 14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, 15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living Elohim, which made heaven, and earth, and the sea, and all things that are therein: 16 Who in times past suffered all nations to walk in their own ways. 17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. 18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them. 19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. 20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. 21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, 22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of YHWH. 23 And when they had ordained them elders in every assembly, and had prayed with fasting, they commended them to Yahushua, on whom they believed. 24 And after they had passed throughout Pisidia, they came to Pamphylia. 25 And when they had preached the word in Perga, they went down into Attalia: 26 And

against the brethren. 3 Long time therefore abode they thence sailed to Antioch, from whence they had been

5 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. 3 And being brought on their way by the assembly, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. 4 And when they were come to Jerusalem, they were received of the assembly, and of the apostles and elders, and they declared all things that YHWH had done with them. 5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. 6 And the apostles and elders came together for to consider of this matter. 7 And when there had been much disputing, Kepha rose up, and said unto them, Men and brethren, ye know how that a good while ago YHWH made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. 8 And YHWH, which knoweth the hearts, bare them witness, giving them the Holy Spirit, even as he did unto us: 9 And put no difference between us and them, purifying their hearts by faith. 10 Now therefore why tempt ve YHWH, to put a voke upon the neck of the disciples, which neither our fathers nor we were able to bear? 11 But we believe that through the favour of the Master Yahushua the Messiah we shall be saved, even as they. 12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders YHWH had wrought among the Gentiles by them. 13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: 14 Simeon hath declared how YHWH at the first did visit the Gentiles, to take out of them a people for his name. 15 And to this agree the words of the prophets: as it is written, 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after YHWH, and all the Gentiles, upon whom my name is called, saith YHWH, who doeth all these things. 18 Known unto YHWH are all his works from the beginning of the world. (aion g165) 19 Wherefore my sentence is, that we trouble not them,

20 But that we write unto them, that they abstain from believed; but his father was a Greek: 2 Which was pollutions of idols, and from fornication, and from things well reported of by the brethren that were at Lystra and strangled, and from blood. 21 For Moses of old time Iconium. 3 Him would Paul have to go forth with him; hath in every city them that preach him, being read in and took and circumcised him because of the Jews the synagogues every Sabbath day. 22 Then pleased it which were in those guarters: for they knew all that his the apostles and elders, with the whole assembly, to father was a Greek. 4 And as they went through the send chosen men of their own company to Antioch with cities, they delivered them the decrees for to keep, that Paul and Barnabas; namely, Judas surnamed Barsabas, were ordained of the apostles and elders which were at and Silas, chief men among the brethren: 23 And they Jerusalem. 5 And so were the assemblies established in wrote letters by them after this manner; The apostles the faith, and increased in number daily. 6 Now when and elders and brethren send greeting unto the brethren they had gone throughout Phrygia and the region of which are of the Gentiles in Antioch and Syria and Cilicia: Galatia, and were forbidden of the Holy Spirit to preach 24 Forasmuch as we have heard, that certain which went the word in Asia, 7 After they were come to Mysia, they out from us have troubled you with words, subverting assayed to go into Bithynia: but the Spirit suffered them your souls, saying, Ye must be circumcised, and keep not. 8 And they passing by Mysia came down to Troas. the law; to whom we gave no such commandment: 25 9 And a vision appeared to Paul in the night; There It seemed good unto us, being assembled with one stood a man of Macedonia, and prayed him, saying, accord, to send chosen men unto you with our beloved Come over into Macedonia, and help us. 10 And after Barnabas and Paul. 26 Men that have hazarded their he had seen the vision, immediately we endeavored lives for the name of the Master Yahushua the Messiah, to go into Macedonia, assuredly gathering that YHWH 27 We have sent therefore Judas and Silas, who shall had called us for to preach the gospel unto them. 11 also tell you the same things by mouth. 28 For it seemed Therefore loosing from Troas, we came with a straight good to the Holy Spirit, and to us, to lay upon you no course to Samothracia, and the next day to Neapolis; 12 greater burden than these necessary things; 29 That ye And from thence to Philippi, which is the chief city of abstain from meats offered to idols, and from blood, and that part of Macedonia, and a colony: and we were in from things strangled, and from fornication: from which if that city abiding certain days. 13 And on the Sabbath ve keep yourselves, ve shall do well. Fare ve well. 30 we went out of the city by a river side, where prayer So when they were dismissed, they came to Antioch: was wont to be made; and we sat down, and spake and when they had gathered the multitude together, unto the women which resorted thither. 14 And a certain they delivered the epistle: 31 Which when they had woman named Lydia, a seller of purple, of the city of read, they rejoiced for the consolation. 32 And Judas Thyatira, which worshipped YHWH, heard us: whose and Silas, being prophets also themselves, exhorted heart YHWH opened, that she attended unto the things the brethren with many words, and confirmed them. 33 which were spoken of Paul. 15 And when she was And after they had tarried there a space, they were let baptized, and her household, she besought us, saying, If go in peace from the brethren unto the apostles. 34 ye have judged me to be faithful to YHWH, come into my Notwithstanding it pleased Silas to abide there still. 35 house, and abide there. And she constrained us. 16 Paul also and Barnabas continued in Antioch, teaching And it came to pass, as we went to prayer, a certain and preaching the word of YHWH, with many others damsel possessed with a spirit of divination met us. also. 36 And some days after Paul said unto Barnabas, which brought her masters much gain by soothsaying: Let us go again and visit our brethren in every city where 17 The same followed Paul and us, and cried, saying, we have preached the word of YHWH, and see how they These men are the servants of the most high Elohim, do. 37 And Barnabas determined to take with them John, which shew unto us the way of salvation, 18 And this did whose surname was Mark. 38 But Paul thought not good she many days. But Paul, being grieved, turned and said to take him with them, who departed from them from to the spirit, I command thee in the name of Yahushua Pamphylia, and went not with them to the work. 39 And the Messiah to come out of her. And he came out the the contention was so sharp between them, that they same hour. 19 And when her masters saw that the hope departed asunder one from the other: and so Barnabas of their gains was gone, they caught Paul and Silas, and took Mark, and sailed unto Cyprus; 40 And Paul chose drew them into the marketplace unto the rulers, 20 And Silas, and departed, being recommended by the brethren brought them to the magistrates, saving. These men. unto the favour of YHWH. 41 And he went through Syria being Jews, do exceedingly trouble our city, 21 And and Cilicia, confirming the assemblies.

16 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus,

which from among the Gentiles are turned to YHWH: the son of a certain woman, which was a Jewess, and teach customs, which are not lawful for us to receive, neither to observe, being Romans. 22 And the multitude rose up together against them: and the magistrates rent

brethren, they comforted them, and departed.

17 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: 2 And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the scriptures, 3 Opening and alleging, that the Messiah must needs have suffered, and risen again from the dead; and that this Yahushua, whom I preach unto you, is the Messiah. 4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. 5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set

off their clothes, and commanded to beat them. 23 And all the city on an uproar, and assaulted the house of when they had laid many stripes upon them, they cast Jason, and sought to bring them out to the people. 6 them into prison, charging the jailor to keep them safely: And when they found them not, they drew Jason and 24 Who, having received such a charge, thrust them into certain brethren unto the rulers of the city, crying, These the inner prison, and made their feet fast in the stocks. that have turned the world upside down are come hither 25 And at midnight Paul and Silas prayed, and sang also; 7 Whom Jason hath received: and these all do praises unto YHWH: and the prisoners heard them. 26 contrary to the decrees of Caesar, saying that there And suddenly there was a great earthquake, so that the is another king, one Yahushua. 8 And they troubled foundations of the prison were shaken: and immediately the people and the rulers of the city, when they heard all the doors were opened, and every one's bands were these things. 9 And when they had taken security of loosed. 27 And the keeper of the prison awaking out of Jason, and of the other, they let them go. 10 And the his sleep, and seeing the prison doors open, he drew out brethren immediately sent away Paul and Silas by night his sword, and would have killed himself, supposing that unto Berea: who coming thither went into the synagogue the prisoners had been fled. 28 But Paul cried with a of the Jews. 11 These were more noble than those in loud voice, saying, Do thyself no harm: for we are all Thessalonica, in that they received the word with all here. 29 Then he called for a light, and sprang in, and readiness of mind, and searched the scriptures daily, came trembling, and fell down before Paul and Silas, 30 whether those things were so. 12 Therefore many of And brought them out, and said, Sirs, what must I do them believed; also of honourable women which were to be saved? 31 And they said, Believe on the Master Greeks, and of men, not a few. 13 But when the Jews of Yahushua the Messiah, and thou shalt be saved, and thy Thessalonica had knowledge that the word of YHWH house. 32 And they spake unto him the word of YHWH, was preached of Paul at Berea, they came thither also, and to all that were in his house. 33 And he took them and stirred up the people. 14 And then immediately the the same hour of the night, and washed their stripes; brethren sent away Paul to go as it were to the sea: but and was baptized, he and all his, straightway. 34 And Silas and Timotheus abode there still. 15 And they that when he had brought them into his house, he set meat conducted Paul brought him unto Athens: and receiving before them, and rejoiced, believing in YHWH with all his a commandment unto Silas and Timotheus for to come house. 35 And when it was day, the magistrates sent the to him with all speed, they departed. 16 Now while serieants, saving, Let those men go. 36 And the keeper Paul waited for them at Athens, his spirit was stirred in of the prison told this saying to Paul, The magistrates him, when he saw the city wholly given to idolatry. 17 have sent to let you go: now therefore depart, and go in Therefore disputed he in the synagogue with the Jews, peace. 37 But Paul said unto them, They have beaten and with the devout persons, and in the market daily with us openly uncondemned, being Romans, and have cast them that met with him. 18 Then certain philosophers of us into prison; and now do they thrust us out privily? the Epicureans, and of the Stoicks, encountered him. nay verily; but let them come themselves and fetch us And some said, What will this babbler say? other some, out. 38 And the serjeants told these words unto the He seemeth to be a setter forth of strange mighty ones: magistrates: and they feared, when they heard that they because he preached unto them Yahushua, and the were Romans. 39 And they came and besought them, resurrection. 19 And they took him, and brought him unto and brought them out, and desired them to depart out of Areopagus, saying, May we know what this new doctrine, the city, 40 And they went out of the prison, and entered whereof thou speakest, is? 20 For thou bringest certain into the house of Lydia and when they had seen the strange things to our ears: we would know therefore what these things mean. 21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) 22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN MIGHTY ONE. Whom therefore ye ignorantly worship, him declare I unto you. 24 YHWH that made the world and all things therein, seeing that he is Ruler of heaven and earth, dwelleth not in temples made with hands; 25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; 26 And hath made

with them.

18 After these things Paul departed from Athens, and came to Corinth; 2 And found a certain Jew named Aguila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. 3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. 4 And he reasoned in the synagogue every Sabbath, and persuaded the Jews and the Greeks. 5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Yahushua was the Messiah. 6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. 7 And he departed thence, and entered into a certain man's house, named Justus, one that worshipped YHWH, whose house joined hard to

of one blood all nations of men for to dwell on all the was now about to open his mouth, Gallio said unto the face of the earth, and hath determined the times before Jews, If it were a matter of wrong or wicked lewdness, appointed, and the bounds of their habitation; 27 That O ye Jews, reason would that I should bear with you: they should seek Him, if possibly they might feel after 15 But if it be a question of words and names, and of him, and find him, though he be not far from every one your law, look ye to it; for I will be no judge of such of us: 28 For in him we live, and move, and have our matters. 16 And he drave them from the judgment seat. being; as certain also of your own poets have said, For 17 Then all the Greeks took Sosthenes, the chief ruler we are also his offspring. 29 Forasmuch then as we are of the synagogue, and beat him before the judgment the offspring of YHWH, we ought not to think that the seat. And Gallio cared for none of those things. 18 And Most High is like unto gold, or silver, or stone, graven by Paul after this tarried there yet a good while, and then art and man's device. 30 And the times of this ignorance took his leave of the brethren, and sailed thence into YHWH winked at; but now commandeth all men every Syria, and with him Priscilla and Aguila; having shorn his where to repent: 31 Because he hath appointed a day, in head in Cenchrea: for he had a vow. 19 And he came to the which he will judge the world in righteousness by Ephesus, and left them there: but he himself entered that man whom he hath ordained; whereof he hath given into the synagogue, and reasoned with the Jews. 20 assurance unto all men, in that he hath raised him from When they desired him to tarry longer time with them, he the dead. 32 And when they heard of the resurrection consented not; 21 But bade them farewell, saying, I must of the dead, some mocked: and others said, We will by all means keep this feast that cometh in Jerusalem: hear thee again of this matter. 33 So Paul departed but I will return again unto you, if YHWH will. And he from among them. 34 Howbeit certain men clave unto sailed from Ephesus. 22 And when he had landed at him, and believed; among the which was Dionysius the Caesarea, and gone up, and saluted the assembly. Areopagite, and a woman named Damaris, and others he went down to Antioch. 23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. 24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. 25 This man was instructed in the way of YHWH; and being fervent in the spirit, he spake and taught diligently the things of YHWH, knowing only the baptism of John. 26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of YHWH more perfectly. 27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through favour: 28 For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Yahushua was the Messiah.

1 Q And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper the synagogue. 8 And Crispus, the chief ruler of the coasts came to Ephesus: and finding certain disciples, 2 synagogue, believed on Yahushua with all his house: He said unto them, Have ye received the Holy Spirit since and many of the Corinthians hearing believed, and were ye believed? And they said unto him, We have not so baptized. 9 Then spake Yahushua to Paul in the night much as heard whether there be any Holy Spirit. 3 And by a vision, Be not afraid, but speak, and hold not thy he said unto them. Unto what then were ye baptized? peace: 10 For I am with thee, and no man shall set on And they said, Unto John's baptism. 4 Then said Paul, thee to hurt thee: for I have much people in this city. 11 John verily baptized with the baptism of repentance, And he continued there a year and six months, teaching saying unto the people, that they should believe on the word of YHWH among them. 12 And when Gallio him which should come after him, that is, on Messiah was the deputy of Achaia, the Jews made insurrection Yahushua. 5 When they heard this, they were baptized with one accord against Paul, and brought him to the in the name of the Master Yahushua. 6 And when Paul judgment seat, 13 Saying, This fellow persuadeth men had laid his hands upon them, the Holy Spirit came on to worship Elohim contrary to the law. 14 And when Paul them; and they spake with tongues, and prophesied.

into the synagogue, and spake boldly for the space was filled with confusion: and having caught Gaius and of three months, disputing and persuading the things Aristarchus, men of Macedonia, Paul's companions in concerning the kingdom of YHWH. 9 But when divers travel, they rushed with one accord into the theatre. 30 were hardened, and believed not, but spake evil of that And when Paul would have entered in unto the people, way before the multitude, he departed from them, and the disciples suffered him not. 31 And certain of the chief separated the disciples, disputing daily in the school of Asia, which were his friends, sent unto him, desiring one Tyrannus. 10 And this continued by the space of him that he would not adventure himself into the theatre. two years; so that all they which dwelt in Asia heard 32 Some therefore cried one thing, and some another: the word of YHWH, both Jews and Greeks. 11 And for the assembly was confused; and the more part knew YHWH wrought special miracles by the hands of Paul: not wherefore they were come together. 33 And they 12 So that from his body were brought unto the sick drew Alexander out of the multitude, the Jews putting handkerchiefs or aprons, and the diseases departed him forward. And Alexander beckoned with the hand, from them, and the evil spirits went out of them. 13 Then and would have made his defence unto the people. 34 certain of the vagabond Jews, exorcists, took upon them But when they knew that he was a Jew, all with one to call over them which had evil spirits the name of the voice about the space of two hours cried out, Great is Master Yahushua, saying, We adjure you by Yahushua Diana of the Ephesians. 35 And when the townclerk whom Paul preacheth. 14 And there were seven sons of had appeased the people, he said, Ye men of Ephesus, one Sceva, a Jew, and chief of the priests, which did so. what man is there that knoweth not how that the city 15 And the evil spirit answered and said, Yahushua I of the Ephesians is a worshipper of the great goddess know, and Paul I know; but who are ye? 16 And the Diana, and of the image which fell down from Jupiter? 36 man in whom the evil spirit was leaped on them, and Seeing then that these things cannot be spoken against, overcame them, and prevailed against them, so that ye ought to be quiet, and to do nothing rashly. 37 For ye they fled out of that house naked and wounded. 17 have brought hither these men, which are neither robbers And this was known to all the Jews and Greeks also of temples, nor yet blasphemers of your goddess. 38 dwelling at Ephesus; and fear fell on them all, and the Wherefore if Demetrius, and the craftsmen which are name of the Master Yahushua was magnified. 18 And with him, have a matter against any man, the law is many that believed came, and confessed, and shewed open, and there are deputies; let them implead one their deeds. 19 Many of them also which used curious another. 39 But if ye inquire any thing concerning other arts brought their books together, and burned them matters, it shall be determined in a lawful assembly. 40 before all men: and they counted the price of them, and For we are in danger to be called in question for this found it fifty thousand pieces of silver. 20 So mightily day's uproar, there being no cause whereby we may grew the word of YHWH and prevailed. 21 After these give an account of this concourse. 41 And when he had things were ended, Paul purposed in the spirit, when he thus spoken, he dismissed the assembly. had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. 22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself staved in Asia for a season. 23 And the same time there arose no small stir about that way. 24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen: 25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. 26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be not mighty ones which are made with hands: 27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. 28 And when they heard these sayings, they were full of wrath, and cried out, saying,

7 And all the men were about twelve. 8 And he went Great is Diana of the Ephesians. 29 And the whole city

20 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. 2 And when he had gone over those parts, and had given them much exhortation, he came into Greece, 3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. 4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. 5 These going before tarried for us at Troas. 6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. 7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. 8 And there were many lights in the upper chamber, where they were gathered together. 9 And there sat in a window a certain

sleep: and as Paul was long preaching, he sunk down the word of his favour, which is able to build you up, and with sleep, and fell down from the third loft, and was to give you an inheritance among all them which are taken up dead. 10 And Paul went down, and fell on him, sanctified. 33 I have coveted no man's silver, or gold, or and embracing him said, Trouble not yourselves; for apparel. 34 Yea, ye yourselves know, that these hands his life is in him. 11 When he therefore was come up have ministered unto my necessities, and to them that again, and had broken bread, and eaten, and talked a were with me. 35 I have shewed you all things, how long while, even till break of day, so he departed. 12 that so labouring ye ought to support the weak, and to And they brought the young man alive, and were not remember the words of the Master Yahushua, how he a little comforted. 13 And we went before to ship, and said, It is more blessed to give than to receive. 36 And sailed unto Assos, there intending to take in Paul: for when he had thus spoken, he kneeled down, and prayed so had he appointed, minding himself to go afoot. 14 with them all. 37 And they all wept sore, and fell on And when he met with us at Assos, we took him in, and Paul's neck, and kissed him, 38 Sorrowing most of all for came to Mitylene. 15 And we sailed thence, and came the words which he spake, that they should see his face the next day over against Chios; and the next day we no more. And they accompanied him unto the ship. arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus. 16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. 17 And from Miletus he sent to Ephesus, and called the elders of the assembly. 18 And when they were come to him, he said unto them. Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons. 19 Serving YHWH with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: 20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, 21 Testifying both to the Jews, and also to the Greeks, repentance toward YHWH, and faith toward our Saviour Yahushua the Messiah. 22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: 23 Save that the Holy Spirit witnesseth in every city, saying that bonds and afflictions abide me. 24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of our Master Yahushua, to testify the gospel of the favour of YHWH. 25 And now, behold. I know that ve all. among whom I have gone preaching the kingdom of YHWH, shall see my face no more. 26 Wherefore I take you to record this day, that I am pure from the blood of all men. 27 For I have not shunned to declare unto you all the counsel of YHWH. 28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Spirit hath made you overseers, to feed the assembly of YHWH, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

young man named Eutychus, being fallen into a deep 32 And now, brethren, I commend you to YHWH, and to

21 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara: 2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth. 3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. 4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. 5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. 6 And when we had taken our leave one of another, we took ship; and they returned home again. 7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren. and abode with them one day. 8 And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. 9 And the same man had four daughters, virgins, which did prophesy. 10 And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. 11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said. Thus saith the Holy Spirit. So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. 12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. 13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Master Yahushua. 14 And when he would not be persuaded, we ceased, saying, The will of YHWH be done. 15 And after those days we took up our carriages, and went up to Jerusalem. 16 There went with us also certain of

Mnason of Cyprus, an old disciple, with whom we should that he was borne of the soldiers for the violence of the lodge. 17 And when we were come to Jerusalem, the people. 36 For the multitude of the people followed after, brethren received us gladly. 18 And the day following crying, Away with him. 37 And as Paul was to be led Paul went in with us unto James; and all the elders were into the castle, he said unto the chief captain, May I present. 19 And when he had saluted them, he declared speak unto thee? Who said, Canst thou speak Greek? particularly what things YHWH had wrought among the 38 Art not thou that Egyptian, which before these days Gentiles by his ministry. 20 And when they heard it, madest an uproar, and leddest out into the wilderness they glorified YHWH, and said unto him, Thou seest, four thousand men that were murderers? 39 But Paul brother, how many thousands of Jews there are which said, I am a man which am a Jew of Tarsus, a city in believe; and they are all zealous of the law: 21 And they Cilicia, a citizen of no mean city: and, I beseech thee, are informed of thee, that thou teachest all the Jews suffer me to speak unto the people. 40 And when he which are among the Gentiles to forsake Moses, saying had given him licence, Paul stood on the stairs, and that they ought not to circumcise their children, neither beckoned with the hand unto the people. And when to walk after the customs. 22 What is it therefore? the there was made a great silence, he spake unto them in multitude must needs come together: for they will hear the Hebrew tongue, saying, that thou art come. 23 Do therefore this that we say to thee: We have four men which have a vow on them; 24 Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. 25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. 26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. 27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, 28 Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. 29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) 30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. 31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. 32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. 33 Then the chief captain came near, and took him, and commanded him to be bound with two chains: and demanded who he was, and what he had done. 34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the

the disciples of Caesarea, and brought with them one castle. 35 And when he came upon the stairs, so it was,

Men, brethren, and fathers, hear ve my defence which I make now unto you. 2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) 3 I am verily a man which am a Jew. born in Tarsus, a city in Cilicia. yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward Elohim, as ye all are this day. 4 And I persecuted this way unto the death, binding and delivering into prisons both men and women. 5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. 6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. 7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? 8 And I answered, Who art thou, Master? And he said unto me, I am Yahushua of Nazareth, whom thou persecutest. 9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. 10 And I said, What shall I do, master? And Yahushua said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. 11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. 12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, 13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. 14 And he said, The Elohim of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. 15 For thou shalt be his witness unto all men of what thou hast seen and heard. 16 And now why tarriest

thou? arise, and be baptized, and wash away thy sins, dead I am called in question. 7 And when he had so I prayed in the temple, I was in a trance; 18 And saw For the Sadducees say that there is no resurrection, him saying unto me, Make haste, and get thee quickly neither angel, nor spirit: but the Pharisees confess both. consenting unto his death, and kept the raiment of them lest Paul should have been pulled in pieces of them, send thee far hence unto the Gentiles. 22 And they gave force from among them, and to bring him into the castle. air, 24 The chief captain commanded him to be brought banded together, and bound themselves under a curse, was afraid, after he knew that he was a Roman, and the chief captain: for he hath a certain thing to tell him. because he had bound him. 30 On the morrow, because 18 So he took him, and brought him to the chief captain, to appear, and brought Paul down, and set him before took him by the hand, and went with him aside privately, them.

23 And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before YHWH until this day. 2 And the high priest Ananias commanded them that stood by him to smite him on the mouth. 3 Then said Paul unto him, YHWH shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? 4 And they that stood by said, Revilest thou Elohim's high priest? 5 Then said Paul, I knew not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. 6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the

calling on the name of YHWH. 17 And it came to pass, said, there arose a dissension between the Pharisees that, when I was come again to Jerusalem, even while and the Sadducees: and the multitude was divided. 8 out of Jerusalem: for they will not receive thy testimony 9 And there arose a great cry: and the scribes that were concerning me. 19 And I said, Yahushua, they know of the Pharisees' part arose, and strove, saying, We find that I imprisoned and beat in every synagogue them no evil in this man: but if a spirit or an angel hath spoken that believed on thee: 20 And when the blood of thy to him, let us not fight against Elohim. 10 And when martyr Stephen was shed, I also was standing by, and there arose a great dissension, the chief captain, fearing that slew him. 21 And he said unto me, Depart: for I will commanded the soldiers to go down, and to take him by him audience unto this word, and then lifted up their 11 And the night following Yahushua stood by him, and voices, and said, Away with such a fellow from the earth: said, Be of good cheer, Paul: for as thou hast testified for it is not fit that he should live. 23 And as they cried of me in Jerusalem, so must thou bear witness also at out, and cast off their clothes, and threw dust into the Rome. 12 And when it was day, certain of the Jews into the castle, and bade that he should be examined by saying that they would neither eat nor drink till they had scourging; that he might know wherefore they cried so killed Paul. 13 And they were more than forty which had against him, 25 And as they bound him with thongs, Paul made this conspiracy, 14 And they came to the chief said unto the centurion that stood by, Is it lawful for you priests and elders, and said, We have bound ourselves to scourge a man that is a Roman, and uncondemned? under a great curse, that we will eat nothing until we 26 When the centurion heard that, he went and told the have slain Paul. 15 Now therefore ye with the council chief captain, saying, Take heed what thou doest: for this signify to the chief captain that he bring him down unto man is a Roman. 27 Then the chief captain came, and you to morrow, as though ye would inquire something said unto him, Tell me, art thou a Roman? He said, Yea. more perfectly concerning him: and we, or ever he come 28 And the chief captain answered. With a great sum near, are ready to kill him. 16 And when Paul's sister's obtained I this freedom. And Paul said, But I was free son heard of their lying in wait, he went and entered into born. 29 Then straightway they departed from him which the castle, and told Paul. 17 Then Paul called one of the should have examined him: and the chief captain also centurions unto him, and said, Bring this young man unto he would have known the certainty wherefore he was and said, Paul the prisoner called me unto him, and accused of the Jews, he loosed him from his bands, prayed me to bring this young man unto thee, who hath and commanded the chief priests and all their council something to say unto thee. 19 Then the chief captain and asked him, What is that thou hast to tell me? 20 And he said. The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. 21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. 22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me. 23 And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea. and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; 24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. 25 And he wrote a letter

commanded him to be kept in Herod's judgment hall.

21 And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. 2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, 3 We accept it always, and in all places, most noble Felix, with all thankfulness. 4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. 5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the to profane the temple: whom we took, and would have

after this manner: 26 Claudius Lysias unto the most But this I confess unto thee, that after the way which excellent governor Felix sendeth greeting. 27 This man they call heresy, so worship I the Elohim of my fathers, was taken of the Jews, and should have been killed believing all things which are written in the law and in the of them: then came I with an army, and rescued him, prophets: 15 And have hope toward Elohim, which they having understood that he was a Roman. 28 And when I themselves also allow, that there shall be a resurrection would have known the cause wherefore they accused of the dead, both of the just and unjust. 16 And herein him, I brought him forth into their council: 29 Whom I do I exercise myself, to have always a conscience void perceived to be accused of questions of their law, but to of offence toward Elohim, and toward men. 17 Now have nothing laid to his charge worthy of death or of after many years I came to bring alms to my nation, and bonds. 30 And when it was told me how that the Jews offerings. 18 Whereupon certain Jews from Asia found laid wait for the man, I sent straightway to thee, and me purified in the temple, neither with multitude, nor gave commandment to his accusers also to say before with tumult. 19 Who ought to have been here before thee what they had against him. Farewell. 31 Then the thee, and object, if they had ought against me. 20 Or soldiers, as it was commanded them, took Paul, and else let these same here say, if they have found any brought him by night to Antipatris. 32 On the morrow evil doing in me, while I stood before the council, 21 they left the horsemen to go with him, and returned to Except it be for this one voice, that I cried standing the castle: 33 Who, when they came to Caesarea, and among them, Touching the resurrection of the dead I am delivered the epistle to the governor, presented Paul called in question by you this day. 22 And when Felix also before him. 34 And when the governor had read the heard these things, having more perfect knowledge of letter, he asked of what province he was. And when he that way, he deferred them, and said, When Lysias the understood that he was of Cilicia: 35 I will hear thee, chief captain shall come down. I will know the uttermost said he, when thine accusers are also come. And he of your matter. 23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. 24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in the Messiah. 25 And as he reasoned of righteousness, temperance, and judgment to come Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. 26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. 27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

sect of the Nazarenes: 6 Who also hath gone about 25 Now when Festus was come into the province, after three days he ascended from Caesarea to judged according to our law. 7 But the chief captain Jerusalem. 2 Then the high priest and the chief of the Lysias came upon us, and with great violence took him Jews informed him against Paul, and besought him, 3 away out of our hands, 8 Commanding his accusers to And desired favour against him, that he would send for come unto thee: by examining of whom thyself mayest him to Jerusalem, laying wait in the way to kill him. 4 But take knowledge of all these things, whereof we accuse Festus answered, that Paul should be kept at Caesarea, him. 9 And the Jews also assented, saying that these and that he himself would depart shortly thither. 5 Let things were so. 10 Then Paul, after that the governor had them therefore, said he, which among you are able, beckoned unto him to speak, answered, Forasmuch as I go down with me, and accuse this man, if there be know that thou hast been of many years a judge unto any wickedness in him. 6 And when he had tarried this nation, I do the more cheerfully answer for myself: among them more than ten days, he went down unto 11 Because that thou mayest understand, that there are Caesarea; and the next day sitting on the judgment seat yet but twelve days since I went up to Jerusalem for to commanded Paul to be brought. 7 And when he was worship. 12 And they neither found me in the temple come, the Jews which came down from Jerusalem stood disputing with any man, neither raising up the people, round about, and laid many and grievous complaints neither in the synagogues, nor in the city: 13 Neither can against Paul, which they could not prove. 8 While he they prove the things whereof they now accuse me. 14 answered for himself, Neither against the law of the

have I offended any thing at all. 9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? 10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. 11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. 12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. 13 And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus. 14 And when they had been there many days, Festus declared Paul's cause unto the king, saving. There is a certain man left in bonds by Felix: 15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him. 16 To whom I answered. It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. 17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. 18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed: 19 But had certain questions against him of their own superstition, and of one Yahushua, which was dead, whom Paul affirmed to be alive. 20 And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. 21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. 22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. 23 And on the morrow. when Agrippa was come, and Bernice, with great pomp and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. 24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer. 25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. 26 Of whom I have no certain thing to write unto my master. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. 27 For it seemeth to me

Jews, neither against the temple, nor yet against Caesar, unreasonable to send a prisoner, and not withal to signify have I offended any thing at all. 9 But Festus, willing to the crimes laid against him.

26 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: 3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. 4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; 5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. 6 And now I stand and am judged for the hope of the promise made of YHWH unto our fathers: 7 Unto which promise our twelve tribes, instantly serving Elohim day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. 8 Why should it be thought a thing incredible with you, that YHWH should raise the dead? 9 I verily thought with myself, that I ought to do many things contrary to the name of Yahushua of Nazareth. 10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. 11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. 12 Whereupon as I went to Damascus with authority and commission from the chief priests, 13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeved with me. 14 And when we were all fallen to the earth. I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. 15 And I said. Who art thou, Master? And he said, I am Yahushua whom thou persecutest. 16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; 17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee. 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto YHWH, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. 19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: 20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to YHWH, and do works meet

for repentance. 21 For these causes the Jews caught were spoken by Paul. 12 And because the haven was gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. 32 been set at liberty, if he had not appealed unto Caesar.

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. 2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. 3 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. 4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. 5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia. 6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. 7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; 8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea. 9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, 10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. 11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which

me in the temple, and went about to kill me. 22 Having not commodious to winter in, the more part advised to therefore obtained help of YHWH, I continue unto this depart thence also, if by any means they might attain day, witnessing both to small and great, saying none to Phenice, and there to winter; which is an haven of other things than those which the prophets and Moses Crete, and lieth toward the south west and north west. did say should come: 23 That the Messiah should suffer, 13 And when the south wind blew softly, supposing that and that he should be the first that should rise from the they had obtained their purpose, loosing thence, they dead, and should shew light unto the people, and to the sailed close by Crete. 14 But not long after there arose Gentiles. 24 And as he thus spake for himself, Festus against it a tempestuous wind, called Euroclydon. 15 said with a loud voice, Paul, thou art beside thyself; And when the ship was caught, and could not bear up much learning doth make thee mad. 25 But he said, into the wind, we let her drive. 16 And running under a I am not mad, most noble Festus; but speak forth the certain island which is called Clauda, we had much work words of truth and soberness. 26 For the king knoweth to come by the boat: 17 Which when they had taken up, of these things, before whom also I speak freely: for I am they used helps, undergirding the ship; and, fearing lest persuaded that none of these things are hidden from they should fall into the quicksands, strake sail, and so him; for this thing was not done in a corner. 27 King were driven. 18 And we being exceedingly tossed with a Agrippa, believest thou the prophets? I know that thou tempest, the next day they lightened the ship; 19 And believest. 28 Then Agrippa said unto Paul, Almost thou the third day we cast out with our own hands the tackling persuadest me to be a Messianic. 29 And Paul said, I of the ship. 20 And when neither sun nor stars in many would to Elohim, that not only thou, but also all that hear days appeared, and no small tempest lay on us, all hope me this day, were both almost, and altogether such as that we should be saved was then taken away. 21 But I am, except these bonds. 30 And when he had thus after long abstinence Paul stood forth in the midst of spoken, the king rose up, and the governor, and Bernice, them, and said, Sirs, ye should have hearkened unto and they that sat with them: 31 And when they were me, and not have loosed from Crete, and to have gained this harm and loss. 22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life Then said Agrippa unto Festus, This man might have among you, but of the ship. 23 For there stood by me this night the angel of YHWH, whose I am, and whom I serve, 24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, YHWH hath given thee all them that sail with thee. 25 Wherefore, sirs, be of good cheer: for I believe YHWH, that it shall be even as it was told me. 26 Howbeit we must be cast upon a certain island. 27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; 28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms. 29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. 30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, 31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. 32 Then the soldiers cut off the ropes of the boat, and let her fall off. 33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. 34 Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. 35 And when he had thus spoken, he took bread, and gave thanks to YHWH in presence

of them all: and when he had broken it, he began to blew, and we came the next day to Puteoli: 14 Where sea, and get to land: 44 And the rest, some on boards. to pass, that they escaped all safe to land.

28 And when they were escaped, then they knew that the island was called Melita. 2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. 3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. 4 And when the barbarians saw the venomous beast hang on his hand, they said among themselves. No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. 5 And he shook off the beast into the fire, and felt no harm. 6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a mighty one. 7 In the same quarters were possessions of the chief man of the island, whose name was Publius: who received us. and lodged us three days courteously. 8 And it came to pass, that the father of Publius lav sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. 9 So when this was done, others also, which had diseases in the island, came, and were healed: 10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary. 11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. 12 And landing at Syracuse, we tarried there three days. 13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind

eat. 36 Then were they all of good cheer, and they also we found brethren, and were desired to tarry with them took some meat. 37 And we were in all in the ship two seven days: and so we went toward Rome. 15 And from hundred threescore and sixteen souls. 38 And when thence, when the brethren heard of us, they came to they had eaten enough, they lightened the ship, and cast meet us as far as Appiiforum, and The three taverns: out the wheat into the sea. 39 And when it was day, they whom when Paul saw, he thanked YHWH, and took knew not the land: but they discovered a certain creek courage. 16 And when we came to Rome, the centurion with a shore, into the which they were minded, if it were delivered the prisoners to the captain of the quard: but possible, to thrust in the ship. 40 And when they had Paul was suffered to dwell by himself with a soldier that taken up the anchors, they committed themselves unto kept him. 17 And it came to pass, that after three days the sea, and loosed the rudder bands, and hoised up the Paul called the chief of the Jews together: and when mainsail to the wind, and made toward shore. 41 And they were come together, he said unto them, Men and falling into a place where two seas met, they ran the brethren, though I have committed nothing against the ship aground; and the forepart stuck fast, and remained people, or customs of our fathers, yet was I delivered unmoveable, but the hinder part was broken with the prisoner from Jerusalem into the hands of the Romans. violence of the waves. 42 And the soldiers' counsel was 18 Who, when they had examined me, would have let to kill the prisoners, lest any of them should swim out, me go, because there was no cause of death in me. 19 and escape. 43 But the centurion, willing to save Paul, But when the Jews spake against it, I was constrained to kept them from their purpose; and commanded that they appeal unto Caesar; not that I had ought to accuse my which could swim should cast themselves first into the nation of, 20 For this cause therefore have I called for vou, to see you, and to speak with you; because that and some on broken pieces of the ship. And so it came for the hope of Israel I am bound with this chain. 21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. 22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. 23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of YHWH, persuading them concerning Yahushua, both out of the law of Moses, and out of the prophets, from morning till evening. 24 And some believed the things which were spoken, and some believed not. 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Spirit by Isaiah the prophet unto our fathers, 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ve shall see, and not perceive: 27 For the heart of this people is waxed gross. and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. 28 Be it known therefore unto you, that the salvation of YHWH is sent unto the Gentiles, and that they will hear it. 29 And when he had said these words, the Jews departed. and had great reasoning among themselves. 30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him. 31 Preaching the kingdom of YHWH, and teaching those things which concern Yahushua the Messiah, with all confidence, no man forbidding him.

Romans

1 Paul, a servant of Yahushua the Messiah, called to be an apostle, separated unto the glad tidings of YHWH, 2 (Which he had promised afore by his prophets in the holy scriptures,) 3 Concerning his Son Yahushua the Messiah our Saviour, which was made of the seed of David according to the flesh; 4 And declared to be the Son of YHWH with power, according to the spirit of holiness, by the resurrection from the dead: 5 By whom we have received favour and apostleship, for obedience to the faith among all nations, for his name: 6 Among whom are ye also the called of Yahushua the Messiah: 7 To all that be in Rome, beloved of YHWH, called to be saints: favour to you and peace from YHWH our Father, and the Master Yahushua the Messiah. 8 First, I thank my Elohim through Yahushua the Messiah for you all, that your faith is spoken of throughout the whole world. 9 For YHWH is my witness, whom I serve with my spirit in the glad tidings of his Son, that without ceasing I make mention of you always in my prayers; 10 Making request, if by any means now at length I might have a prosperous journey by the will of YHWH to come unto you. 11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; 12 That is, that I may be comforted together with you by the mutual faith both of you and me. 13 Now I would not have you ignorant, brethren, that oftentimes I purposed

beasts, and creeping things. 24 Wherefore YHWH also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of YHWH into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. (aion g165) 26 For this cause YHWH gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. 28 And even as they did not like to retain YHWH in their knowledge, YHWH gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of YHWH, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of YHWH, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

7 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, to come unto you, (but was let hitherto,) that I might thou condemnest thyself; for thou that judgest doest the have some fruit among you also, even as among other same things. 2 But we are sure that the judgment of Gentiles. 14 I am debtor both to the Greeks, and to YHWH is according to truth against them which commit the Barbarians; both to the wise, and to the unwise. such things. 3 And thinkest thou this, O man, that judgest 15 So, as much as in me is, I am ready to preach the them which do such things, and doest the same, that thou glad tidings to you that are at Rome also. 16 For I am shalt escape the judgment of YHWH? 4 Or despisest not ashamed of the glad tidings of the Messiah: for it is thou the riches of his goodness and forbearance and the power of YHWH unto salvation to every one that longsuffering; not knowing that the goodness of YHWH believeth; to the Jew first, and also to the Greek. 17 For leadeth thee to repentance? 5 But after thy hardness and therein is the righteousness of YHWH revealed from faith impenitent heart treasurest up unto thyself wrath against to faith: as it is written. The just shall live by faith. 18 For the day of wrath and revelation of the righteous judgment the wrath of YHWH is revealed from heaven against all of YHWH; 6 Who will render to every man according to wickedness and unrighteousness of men, who hold the his deeds: 7 To them who by patient continuance in well truth in unrighteousness; 19 Because that which may be doing seek for glory and honour and immortality, eternal known of YHWH is manifest in them; for YHWH hath life: (aionios g166) 8 But unto them that are contentious, shewed it unto them. 20 For the invisible things of him and do not obey the truth, but obey unrighteousness, from the creation of the world are clearly seen, being indignation and wrath, 9 Tribulation and anguish, upon understood by the things that are made, even his eternal every soul of man that doeth evil, of the Jew first, and power and supernal nature; so that they are without also of the Gentile; 10 But glory, honour, and peace, to excuse: (aïdios g126) 21 Because that, when they knew every man that worketh good, to the Jew first, and also YHWH, they glorified him not as Elohim, neither were to the Gentile: 11 For there is no respect of persons thankful; but became vain in their imaginations, and their with YHWH. 12 For as many as have sinned without foolish heart was darkened. 22 Professing themselves law shall also perish without law: and as many as have to be wise, they became fools, 23 And changed the sinned in the law shall be judged by the law; 13 (For glory of the uncorruptible Elohim into an image made not the hearers of the law are just before YHWH, but like to corruptible man, and to birds, and fourfooted the doers of the law shall be justified. 14 For when the

the law; 19 And art confident that thou thyself art a guide known: 18 There is no fear of Elohimbefore their eyes. the law dishonourest thou YHWH? 24 For the name of and upon all them that believe: for there is no difference: but of YHWH.

3 What advantage then hath the Jew? or what profit is there of circumcision? 2 Much every way: chiefly, because that unto them were committed the oracles of YHWH. 3 For what if some did not believe? shall their unbelief make the faith of YHWH without effect? 4 By no

Gentiles, which have not the law, do by nature the things proved both Jews and Gentiles, that they are all under contained in the law, these, having not the law, are a sin; 10 As it is written, There is none righteous, no, not law unto themselves: 15 Which shew the work of the one: 11 There is none that understandeth, there is none law written in their hearts, their conscience also bearing that seeketh after Elohim. 12 They are all gone out of witness, and their thoughts the mean while accusing or the way, they are together become unprofitable; there is else excusing one another;) 16 In the day when YHWH none that doeth good, no, not one. 13 Their throat is shall judge the secrets of men by Yahushua the Messiah an open sepulchre; with their tongues they have used according to my evangel. 17 Behold, thou art called deceit; the poison of asps is under their lips: 14 Whose a Jew, and restest in the law, and makest thy boast mouth is full of cursing and bitterness: 15 Their feet of Elohim, 18 And knowest his will, and approvest the are swift to shed blood: 16 Destruction and misery are things that are more excellent, being instructed out of in their ways: 17 And the way of peace have they not of the blind, a light of them which are in darkness, 20 An 19 Now we know that what things soever the law saith, it instructor of the foolish, a teacher of babes, which hast saith to them who are under the law: that every mouth the form of knowledge and of the truth in the law. 21 may be stopped, and all the world may become quilty Thou therefore which teachest another, teachest thou before YHWH. 20 Therefore by the deeds of the law not thyself? thou that preachest a man should not steal, there shall no flesh be justified in his sight: for by the law dost thou steal? 22 Thou that sayest a man should is the knowledge of sin. 21 But now the righteousness of not commit adultery, dost thou commit adultery? thou YHWH without the law is manifested, being witnessed by that abhorrest idols, dost thou commit sacrilege? 23 the law and the prophets; 22 Even the righteousness of Thou that makest thy boast of the law, through breaking YHWH which is by faith of Yahushua the Messiah unto all YHWH is blasphemed among the Gentiles through you, 23 For all have sinned, and come short of the glory of as it is written. 25 For circumcision verily profiteth, if thou YHWH; 24 Being justified freely by his favour through keep the law: but if thou be a breaker of the law, thy the redemption that is in Messiah Yahushua: 25 Whom circumcision is made uncircumcision. 26 Therefore if the YHWH hath set forth to be a propitiation through faith in uncircumcision keep the righteousness of the law, shall his blood, to declare his righteousness for the remission not his uncircumcision be counted for circumcision? 27 of sins that are past, through the forbearance of YHWH: And shall not uncircumcision which is by nature, if it fulfil 26 To declare, I say, at this time his righteousness: that the law, judge thee, who by the letter and circumcision he might be just, and the justifier of him which believeth dost transgress the law? 28 For he is not a Jew, which in Yahushua. 27 Where is boasting then? It is excluded. is one outwardly; neither is that circumcision, which is By what law? of works? Nay: but by the law of faith. 28 outward in the flesh: 29 But he is a Jew, which is one Therefore we conclude that a man is justified by faith inwardly; and circumcision is that of the heart, in the without the deeds of the law. 29 Is he the Elohim of spirit, and not in the letter; whose praise is not of men, the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: 30 Seeing it is one Elohim, which shall justify the circumcision by faith, and uncircumcision through faith. 31 Do we then make void the law through faith? By no means: yea, we establish the law.

⚠ What shall we say then that Abraham our father, as pertaining to the flesh, hath found? 2 For if means: yea, let YHWH be true, but every man a liar; Abraham were justified by works, he hath whereof to as it is written. That thou mightest be justified in thy glory; but not before YHWH. 3 For what saith the sayings, and mightest overcome when thou art judged. scripture? Abraham believed YHWH, and it was counted 5 But if our unrighteousness commend the righteousness unto him for righteousness. 4 Now to him that worketh of YHWH, what shall we say? Is YHWH unrighteous is the reward not reckoned of favour, but of debt. who taketh vengeance? (I speak as a man) 6 By no 5 But to him that worketh not, but believeth on him means: for then how shall He judge the world? 7 For if that justifieth the unrighteous, his faith is counted for the truth of YHWH hath more abounded through my lie righteousness. 6 Even as David also describeth the unto his glory; why yet am I also judged as a sinner? 8 blessedness of the man, unto whom YHWH imputeth And not rather, (as we be slanderously reported, and as righteousness without works, 7 Saying, Blessed are some affirm that we say,) Let us do evil, that good may they whose iniquities are forgiven, and whose sins are come? whose damnation is just. 9 What then? are we covered. 8 Blessed is the man to whom YHWH will better than they? No, in no wise: for we have before not impute sin. 9 Cometh this blessedness then upon

therefore it was imputed to him for righteousness. 23 Now it was not written for his sake alone, that it was imputed to him; 24 But for us also, to whom it shall be imputed, if we believe on him that raised up Yahushua our Saviour from the dead: 25 Who was delivered for our offences, and was raised again for our justification.

5 Therefore being justified by faith, we have peace with YHWH through our Saviour Yahushua the Messiah: 2 By whom also we have access by faith into this favour wherein we stand, and rejoice in hope of the glory of YHWH. 3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed; because the love of YHWH is shed abroad in our hearts by the Holy Spirit which is given unto us. 6 For when we were yet without strength, in due time the Messiah died for the unrighteous. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But YHWH

the circumcision only, or upon the uncircumcision also? commendeth his love toward us, in that, while we were for we say that faith was reckoned to Abraham for yet sinners, the Messiah died for us. 9 Much more then, righteousness. 10 How was it then reckoned? when being now justified by his blood, we shall be saved from he was in circumcision, or in uncircumcision? Not in wrath through him. 10 For if, when we were enemies, we circumcision, but in uncircumcision. 11 And he received were reconciled to YHWH by the death of his Son, much the sign of circumcision, a seal of the righteousness of more, being reconciled, we shall be saved by his life. 11 the faith which he had yet being uncircumcised: that he And not only so, but we also joy in YHWH through our might be the father of all them that believe, though they Saviour Yahushua the Messiah, by whom we have now be not circumcised; that righteousness might be imputed received the atonement. 12 Wherefore, as by one man unto them also: 12 And the father of circumcision to them sin entered into the world, and death by sin; and so death who are not of the circumcision only, but who also walk passed upon all men, for that all have sinned: 13 (For in the steps of that faith of our father Abraham, which he until the law sin was in the world: but sin is not imputed had being yet uncircumcised. 13 For the promise, that he when there is no law. 14 Nevertheless death reigned should be the heir of the world, was not to Abraham, or to from Adam to Moses, even over them that had not his seed, through the law, but through the righteousness sinned after the similitude of Adam's transgression, who of faith. 14 For if they which are of the law be heirs, faith is the figure of him that was to come. 15 But not as the is made void, and the promise made of none effect: 15 offence, so also is the free gift. For if through the offence Because the law worketh wrath: for where no law is, of one many be dead, much more the favour of YHWH, there is no transgression. 16 Therefore it is of faith, that and the gift by favour, which is by one man, Yahushua it might be by favour; to the end the promise might be the Messiah, hath abounded unto many. 16 And not as it sure to all the seed; not to that only which is of the law, was by one that sinned, so is the gift: for the judgment but to that also which is of the faith of Abraham; who is was by one to condemnation, but the free gift is of many the father of us all, 17 (As it is written, I have made thee offences unto justification. 17 For if by one man's offence a father of many nations,) before him whom he believed, death reigned by one; much more they which receive even YHWH, who quickeneth the dead, and calleth those abundance of favour and of the gift of righteousness things which be not as though they were. 18 Who against shall reign in life by one, Yahushua the Messiah.) 18 hope believed in hope, that he might become the father Therefore as by the offence of one judgment came upon of many nations; according to that which was spoken. all men to condemnation; even so by the righteousness So shall thy seed be. 19 And being not weak in faith, he of one the free gift came upon all men unto justification considered not his own body now dead, when he was of life. 19 For as by one man's disobedience many were about an hundred years old, neither yet the deadness of made sinners, so by the obedience of one shall many be Sara's womb: 20 He staggered not at the promise of made righteous. 20 Moreover the law entered, that the YHWH through unbelief; but was strong in faith, giving offence might abound. But where sin abounded, favour glory to YHWH; 21 And being fully persuaded that, what did much more abound: 21 That as sin hath reigned unto he had promised, he was able also to perform. 22 And death, even so might favour reign through righteousness unto eternal life by Yahushua the Messiah our Saviour.

(aionios q166)

What shall we say then? Shall we continue in sin, that favour may abound? 2 By no means. How shall we, that are dead to sin, live any longer therein? 3 Know ye not, that so many of us as were baptized into Yahushua the Messiah were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as the Messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with the Messiah, we believe that we shall also live with him: 9 Knowing that the Messiah being raised from the dead dieth no more; death hath no more dominion over

him. 10 For in that he died, he died unto sin once: but in except the law had said, Thou shalt not covet. 8 But sin, that he liveth, he liveth unto YHWH. 11 Likewise reckon taking occasion by the commandment, wrought in me all ye also yourselves to be dead indeed unto sin, but alive manner of concupiscence. For without the law sin was unto YHWH through Yahushua the Messiah our Saviour. dead. 9 For I was alive without the law once: but when should obey it in the lusts thereof. 13 Neither yield ye And the commandment, which was ordained to life, I your members as instruments of unrighteousness unto found to be unto death. 11 For sin, taking occasion by sin: but yield yourselves unto YHWH, as those that are the commandment, deceived me, and by it slew me. alive from the dead, and your members as instruments 12 Wherefore the law is holy, and the commandment of righteousness unto YHWH. 14 For sin shall not have holy, and just, and good. 13 Was then that which is good dominion over you: for ye are not under the law, but made death unto me? By no means. But sin, that it might under favour. 15 What then? shall we sin, because we appear sin, working death in me by that which is good; are not under the law, but under favour? By no means. 16 that sin by the commandment might become exceeding Know ye not, that to whom ye yield yourselves servants sinful. 14 For we know that the law is spiritual: but I am to obey, his servants ye are to whom ye obey; whether of carnal, sold under sin. 15 For that which I do I allow not: sin unto death, or of obedience unto righteousness? 17 for what I would, that do I not; but what I hate, that do I. But YHWH be thanked, that ye were the servants of sin, 16 If then I do that which I would not, I consent unto the but ye have obeyed from the heart that form of doctrine law that it is good. 17 Now then it is no more I that do it, which was delivered you. 18 Being then made free from but sin that dwelleth in me. 18 For I know that in me sin, ve became the servants of righteousness, 19 I speak (that is, in my flesh,) dwelleth no good thing; for to will is after the manner of men because of the infirmity of your present with me; but how to perform that which is good I flesh: for as ye have yielded your members servants find not. 19 For the good that I would I do not: but the to uncleanness and to iniquity unto iniquity; even so evil which I would not, that I do. 20 Now if I do that I now yield your members servants to righteousness unto would not, it is no more I that do it, but sin that dwelleth holiness. 20 For when ye were the servants of sin, ye in me. 21 I find then a law, that, when I would do good, were free from righteousness. 21 What fruit had ye then evil is present with me. 22 For I delight in the law of in those things whereof ye are now ashamed? for the YHWH after the inward man: 23 But I see another law in end of those things is death. 22 But now being made my members, warring against the law of my mind, and our Saviour. (aionios g166)

7 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? 2 For the woman which hath an husband is bound by the law to her husband so long as he liveth: but if the husband be dead, she is loosed from the law of her husband. 3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law: so that she is no adulteress, though she be married to another man. 4 Wherefore, my brethren, ye also are become dead to the law by the body of the Messiah; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto YHWH. 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6 But now we are delivered from the law, that being dead wherein we were held: that we should serve in newness of spirit. and not in the oldness of the letter. 7 What shall we say then? Is the law sin? By no means, Nay, I had not known sin, but by the law: for I had not known lust,

12 Let not sin therefore reign in your mortal body, that ye the commandment came, sin revived, and I died. 10 free from sin, and become servants to YHWH, ye have bringing me into captivity to the law of sin which is in your fruit unto holiness, and the end everlasting life. my members. 24 O wretched man that I am! who shall (aiōnios g166) 23 For the wages of sin is death; but the gift deliver me from the body of this death? 25 Thanks be to of YHWH is eternal life through Yahushua the Messiah YHWH through Yahushua the Messiah our Saviour. So then with the mind I myself serve the law of YHWH; but with the flesh the law of sin.

> **R** There is therefore now no condemnation to them which are in the Messiah Yahushua, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Messiah Yahushua hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, YHWH sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against YHWH: for it is not subject to the law of YHWH, neither indeed can be. 8 So then they that are in the flesh cannot please YHWH. 9 But ve are not in the flesh, but in the Spirit, if so be that the Spirit of YHWH dwell in you. Now if any man have not the Spirit of the Messiah, he is none of his. 10 And if the Messiah be in

life because of righteousness. 11 But if the Spirit of him yea rather, that is risen again, who is even at the right that raised up Yahushua from the dead dwell in you, hand of YHWH, who also maketh intercession for us. 35 he that raised up the Messiah from the dead shall also Who shall separate us from the love of the Messiah? quicken your mortal bodies by his Spirit that dwelleth shall tribulation, or distress, or persecution, or famine, or in you. 12 Therefore, brethren, we are debtors, not to nakedness, or peril, or sword? 36 As it is written, For thy the flesh, to live after the flesh. 13 For if ye live after sake we are killed all the day long; we are accounted as the flesh, ye shall die: but if ye through the Spirit do sheep for the slaughter. 37 Nay, in all these things we mortify the deeds of the body, ye shall live. 14 For as are more than conquerors through him that loved us. many as are led by the Spirit of YHWH, they are the 38 For I am persuaded, that neither death, nor life, nor sons of YHWH. 15 For ye have not received the spirit of angels, nor principalities, nor powers, nor things present, bondage again to fear; but ye have received the Spirit of nor things to come, 39 Nor height, nor depth, nor any adoption, whereby we cry, Abba, Father. 16 The Spirit other creature, shall be able to separate us from the love itself beareth witness with our spirit, that we are the of YHWH, which is in Messiah Yahushua our Saviour. children of YHWH: 17 And if children, then heirs; heirs of YHWH, and joint-heirs with the Messiah; if so be that we suffer with him, that we may be also glorified together. **18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of YHWH. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of YHWH. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. 24 For we are saved by hope; but hope that is seen is not hope; for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it. 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of YHWH. 28 And we know that all things work together for good to them that love YHWH, to them who are the called according to his purpose. 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called; and whom he called, them he also justified: and whom he justified, them he also glorified. 31 What shall we then say to these things? If YHWH be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 33 Who shall lay any thing to the charge of YHWH 's elect? It is YHWH that justifieth. 34

you, the body is dead because of sin; but the Spirit is Who is he that condemneth? It is the Messiah that died,

 $\boldsymbol{9}$ I say the truth in the Messiah, I lie not, my conscience also bearing me witness in the Holy Spirit. 2 That I have great heaviness and continual sorrow in my heart. 3 For I could wish that myself were accursed from the Messiah for my brethren, my kinsmen according to the flesh: 4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the worship, and the promises; 5 Whose are the fathers, and of whom as concerning the flesh the Messiah came, who is over all, YHWH blessed for ever. (aion g165) 6 Not as though the word of YHWH hath taken none effect. For they are not all Israel, which are of Israel: 7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. 8 That is, They which are the children of the flesh, these are not the children of YHWH: but the children of the promise are counted for the seed. 9 For this is the word of promise. At this time will I come. and Sara shall have a son. 10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac; 11 (For the children being not yet born, neither having done any good or evil, that the purpose of YHWH according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob have I loved, but Esau have I hated. 14 What shall we say then? Is there unrighteousness with YHWH? By no means. 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then it is not of him that willeth, nor of him that runneth, but of YHWH that sheweth mercy. 17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. 18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. 19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? 20 Nay but, O man, who art thou that repliest against

have attained to righteousness, even the righteousness which is of faith. 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. 32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; 33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

1 n Brethren, my heart's desire and prayer to YHWH for Israel is, that they might be saved. 2 For I bear them record that they have a zeal of YHWH, but not according to knowledge. 3 For they being ignorant of YHWH 's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of YHWH. 4 For the Messiah is the end of the law for righteousness to every one that believeth. 5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. 6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring the Messiah down from above:) 7 Or, Who shall descend into the deep? (that is, to bring up the Messiah again from the dead.) (Abyssos g12) 8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: shalt believe in thine heart that YHWH hath raised him come unto the Gentiles, for to provoke them to jealousy.

YHWH? Shall the thing formed say to him that formed it, heart man believeth unto righteousness; and with the Why hast thou made me thus? 21 Hath not the potter mouth confession is made unto salvation. 11 For the power over the clay, of the same lump to make one scripture saith, Whosoever believeth on him shall not be vessel unto honour, and another unto dishonour? 22 ashamed. 12 For there is no difference between the Jew What if YHWH, willing to shew his wrath, and to make and the Greek: for the same Sovereign over all is rich his power known, endured with much longsuffering the unto all that call upon him. 13 For whosoever shall call vessels of wrath fitted to destruction: 23 And that he upon the name of YHWH shall be saved. 14 How then might make known the riches of his glory on the vessels shall they call on him in whom they have not believed? of mercy, which he had afore prepared unto glory, 24 and how shall they believe in him of whom they have not Even us, whom he hath called, not of the Jews only, but heard? and how shall they hear without a preacher? 15 also of the Gentiles? 25 As he saith also in Osee, I will And how shall they preach, except they be sent? as it is call them my people, which were not my people; and her written. How beautiful are the feet of them that preach beloved, which was not beloved. 26 And it shall come to the glad tidings of peace, and bring glad tidings of good pass, that in the place where it was said unto them, Ye things! 16 But they have not all obeyed the glad tidings. are not my people; there shall they be called the children For Isaiah saith, YHWH, who hath believed our report? of the living Elohim. 27 Isaiah also crieth concerning 17 So then faith cometh by hearing, and hearing by the Israel, Though the number of the children of Israel be as word of YHWH. 18 But I say, Have they not heard? Yes the sand of the sea, a remnant shall be saved: 28 For he verily, their sound went into all the earth, and their words will finish the work, and cut it short in righteousness: unto the ends of the world. 19 But I say, Did not Israel because a short work will YHWH make upon the earth. know? First Moses saith, I will provoke you to jealousy 29 And as Isaiah said before. Except YHWH Sabaoth had by them that are no people, and by a foolish nation I will left us a seed, we had been as Sodoma, and been made anger you. 20 But Isaiah is very bold, and saith, I was like unto Gomorrha. 30 What shall we say then? That found of them that sought me not; I was made manifest the Gentiles, which followed not after righteousness, unto them that asked not after me. 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

11 I say then, Hath YHWH cast away his people? By no means. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin, 2 YHWH hath not cast away his people which he foreknew. Know ye not what the scripture saith of EliYah? how he maketh intercession to YHWH against Israel, saying, 3 YHWH, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. 4 But what saith the answer of YHWH unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. 5 Even so then at this present time also there is a remnant according to the election of favour. 6 And if by favour, then is it no more of works: otherwise favour is no more favour. But if it be of works, then is it no more favour: otherwise work is no more work. 7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded 8 (According as it is written, YHWH hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. 9 And David saith, Let their table be made a snare, and a trap, and a stumbling block, and a recompence unto them: 10 Let their eyes be darkened, that they may not see, and bow down their back alway. that is, the word of faith, which we preach; 9 That if thou 11 I say then, Have they stumbled that they should fall? shalt confess with thy mouth the Master Yahushua, and By no means: but rather through their fall salvation is from the dead, thou shalt be saved. 10 For with the 12 Now if the fall of them be the riches of the world.

and the diminishing of them the riches of the Gentiles; how much more their fulness? 13 For I speak to you past have not believed YHWH, yet have now obtained not overcome of evil, but overcome evil with good. mercy through their unbelief: 31 Even so have these also now not believed, that through your mercy they also may obtain mercy. 32 For YHWH hath concluded them all in unbelief, that he might have mercy upon all. (eleese g1653) 33 O the depth of the riches both of the wisdom and knowledge of YHWH! how unsearchable are his judgments, and his ways past finding out! 34 For who hath known the mind of YHWH? or who hath been his counseller? 35 Or who hath first given to him, and it shall be recompensed unto him again? 36 For of him, and through him, and to him, are all things: to whom be glory for ever. (aion g165)

12 I beseech you therefore, brethren, by the mercies of YHWH, that ye present your bodies a living Gentiles, inasmuch as I am the apostle of the Gentiles, I sacrifice, holy, acceptable unto YHWH, which is your magnify mine office: 14 If by any means I may provoke reasonable service. 2 And be not conformed to this world: to emulation them which are my flesh, and might save but be ye transformed by the renewing of your mind, that some of them. 15 For if the casting away of them be the ye may prove what is that good, and acceptable, and reconciling of the world, what shall the receiving of them perfect, will of YHWH. (aiōn q165) 3 For I say, through the be, but life from the dead? 16 For if the firstfruit be holy, favour given unto me, to every man that is among you, the lump is also holy: and if the root be holy, so are the not to think of himself more highly than he ought to think; branches. 17 And if some of the branches be broken off, but to think soberly, according as YHWH hath dealt to and thou, being a wild olive tree, wert graffed in among every man the measure of faith. 4 For as we have many them, and with them partakest of the root and fatness of members in one body, and all members have not the the olive tree; 18 Boast not against the branches. But if same office: 5 So we, being many, are one body in the thou boast, thou bearest not the root, but the root thee. Messiah, and every one members one of another. 6 19 Thou wilt say then. The branches were broken off, Having then gifts differing according to the favour that is that I might be graffed in. 20 Well; because of unbelief given to us, whether prophecy, let us prophesy according they were broken off, and thou standest by faith. Be not to the proportion of faith: 7 Or ministry, let us wait on our highminded, but fear: 21 For if YHWH spared not the ministering: or he that teacheth, on teaching; 8 Or he natural branches, take heed lest he also spare not thee. that exhorteth, on exhortation: he that giveth, let him do 22 Behold therefore the goodness and severity of YHWH: it with simplicity; he that ruleth, with diligence; he that on them which fell, severity; but toward thee, goodness, sheweth mercy, with cheerfulness, 9 Let love be without if thou continue in his goodness: otherwise thou also dissimulation. Abhor that which is evil; cleave to that shalt be cut off. 23 And they also, if they abide not still in which is good. 10 Be kindly affectioned one to another unbelief, shall be graffed in: for YHWH is able to graff with brotherly love; in honour preferring one another; 11 them in again. 24 For if thou wert cut out of the olive Not slothful in business; fervent in spirit; serving YHWH; tree which is wild by nature, and wert graffed contrary 12 Rejoicing in hope; patient in tribulation; continuing to nature into a good olive tree: how much more shall instant in prayer; 13 Distributing to the necessity of saints; these, which be the natural branches, be graffed into given to hospitality. 14 Bless them which persecute their own olive tree? 25 For I would not, brethren, that ye you: bless, and curse not. 15 Rejoice with them that do should be ignorant of this mystery, lest ye should be wise rejoice, and weep with them that weep. 16 Be of the in your own conceits; that blindness in part is happened same mind one toward another. Mind not high things, to Israel, until the fulness of the Gentiles be come in. 26 but condescend to men of low estate. Be not wise in And so all Israel shall be saved: as it is written, There your own conceits. 17 Recompense to no man evil for shall come out of Sion the Deliverer, and shall turn away evil. Provide things honest in the sight of all men. 18 If it wickedness from Jacob: 27 For this is my covenant be possible, as much as lieth in you, live peaceably with unto them, when I shall take away their sins. 28 As all men. 19 Dearly beloved, avenge not yourselves, but concerning the glad tidings, they are enemies for your rather give place unto wrath: for it is written, Vengeance sakes: but as touching the election, they are beloved is mine; I will repay, saith YHWH. 20 Therefore if thine for the fathers' sakes. 29 For the gifts and calling of enemy hunger, feed him; if he thirst, give him drink; for in YHWH are without repentance. 30 For as ve in times so doing thou shalt heap coals of fire on his head. 21 Be

> 13 Let every soul be subject unto the higher powers. For there is no power but of YHWH: the powers that be are ordained of YHWH. 2 Whosoever therefore resisteth the power, resisteth the ordinance of YHWH: and they that resist shall receive to themselves damnation. 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: 4 For he is the minister of YHWH to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of YHWH, a revenger to execute wrath upon him that doeth evil. 5 Wherefore ye must needs be subject, not only for wrath, but also for

Thou shalt not bear false witness, Thou shalt not covet; things serveth the Messiah is acceptable to YHWH, and and if there be any other commandment, it is briefly approved of men. 19 Let us therefore follow after the awake out of sleep; for now is our salvation nearer than eat flesh, nor to drink wine, nor any thing whereby thy hand: let us therefore cast off the works of darkness, and Hast thou faith? have it to thyself before YHWH, Happy as in the day; not in rioting and drunkenness, not in alloweth. 23 And he that doubteth is damned if he eat, chambering and wantonness, not in strife and envying, because he eateth not of faith; for whatsoever is not of 14 But put ve on the Master Yahushua the Messiah, and faith is sin. make not provision for the flesh, to fulfil the lusts thereof.

11 Him that is weak in the faith receive ye, but not to doubtful disputations. 2 For one believeth that he may eat all things; another, who is weak, eateth herbs. 3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for YHWH hath received him. 4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for YHWH is able to make him stand. 5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. 6 He that regardeth the day, regardeth it unto YHWH; and he that regardeth not the day, to YHWH he doth not regard it. He that eateth, eateth to YHWH, for he giveth YHWH thanks; and he that eateth not, to YHWH he eateth not, and giveth YHWH thanks. 7 For none of us liveth to himself, and no man dieth to himself. 8 For whether we live, we live unto YHWH; and whether we die, we die unto YHWH: whether we live therefore, or die, we are YHWH 's. 9 For to this end the Messiah both died, and rose, and revived, that he might be Sovereign both of the dead and living. 10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of the Messiah. 11 For it is written. As I live. saith YHWH. every knee shall bow to me, and every tongue shall confess to YHWH. 12 So then every one of us shall give account of himself to YHWH. 13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. 14 I know, and am persuaded by the

conscience sake. 6 For for this cause pay ye tribute also: Master Yahushua, that there is nothing unclean of itself: for they are YHWH 's ministers, attending continually but to him that esteemeth any thing to be unclean, to upon this very thing. 7 Render therefore to all their dues: him it is unclean. 15 But if thy brother be grieved with thy tribute to whom tribute is due; custom to whom custom; meat, now walkest thou not charitably. Destroy not him fear to whom fear; honour to whom honour, 8 Owe no with thy meat, for whom the Messiah died, 16 Let not man any thing, but to love one another: for he that loveth then your good be evil spoken of: 17 For the kingdom of another hath fulfilled the law. 9 For this, Thou shalt not YHWH is not meat and drink; but righteousness, and commit adultery, Thou shalt not kill, Thou shalt not steal, peace, and joy in the Holy Spirit. 18 For he that in these comprehended in this saying, namely, Thou shalt love things which make for peace, and things wherewith one thy neighbour as thyself. 10 Love worketh no ill to his may edify another. 20 For meat destroy not the work of neighbour: therefore love is the fulfilling of the law. 11 YHWH. All things indeed are pure; but it is evil for that And that, knowing the time, that now it is high time to man who eateth with offence, 21 It is good neither to when we believed. 12 The night is far spent, the day is at brother stumbleth, or is offended, or is made weak. 22 let us put on the armour of light. 13 Let us walk honestly, is he that condemneth not himself in that thing which he

> 15 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. 2 Let every one of us please his neighbour for his good to edification. 3 For even the Messiah pleased not himself: but, as it is written. The reproaches of them that reproached thee fell on me. 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. 5 Now the Elohim of patience and consolation grant you to be likeminded one toward another according to Messiah Yahushua: 6 That ye may with one mind and one mouth glorify YHWH, even the Father of our Saviour Yahushua the Messiah. 7 Wherefore receive ye one another, as the Messiah also received us to the glory of YHWH. 8 Now I say that Yahushua the Messiah was a minister of the circumcision for the truth of YHWH, to confirm the promises made unto the fathers: 9 And that the Gentiles might glorify YHWH for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. 10 And again he saith, Rejoice, ye Gentiles, with his people. 11 And again, Praise YHWH, all ye Gentiles; and laud him, all ye people. 12 And again, Isaiah saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles: in him shall the Gentiles trust. 13 Now the Elohim of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Spirit, 14 And I myself also am persuaded of you. my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. 15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the favour that is given to me of YHWH, 16 That I should

with you all.

16 I commend unto you Phebe our sister, which is a servant of the assembly which is at Cenchrea: 2 That ye receive her in YHWH, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also. 3 Greet Priscilla and Aquila my helpers in Messiah Yahushua: 4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the assemblies of the Gentiles. 5 Likewise greet the assembly that is in their house.

be the minister of Yahushua the Messiah to the Gentiles. Salute my wellbeloved Epaenetus, who is the firstfruits of ministering the glad tidings of YHWH, that the offering up Achaia unto the Messiah. 6 Greet Mary, who bestowed of the Gentiles might be acceptable, being sanctified by much labour on us. 7 Salute Andronicus and Junia, my the Holy Spirit. 17 I have therefore whereof I may glory kinsmen, and my fellowprisoners, who are of note among through Yahushua the Messiah in those things which the apostles, who also were in the Messiah before me. 8 pertain to YHWH. 18 For I will not dare to speak of any of Greet Amplias my beloved in YHWH. 9 Salute Urbane, those things which the Messiah hath not wrought by me, our helper in the Messiah, and Stachys my beloved. 10 to make the Gentiles obedient, by word and deed, 19 Salute Apelles approved in the Messiah. Salute them Through mighty signs and wonders, by the power of the which are of Aristobulus' household. 11 Salute Herodion Spirit of YHWH; so that from Jerusalem, and round about my kinsman. Greet them that be of the household of unto Illyricum, I have fully preached the glad tidings of Narcissus, which are in YHWH. 12 Salute Tryphena the Messiah. 20 Yea, so have I strived to preach the and Tryphosa, who labour in YHWH. Salute the beloved glad tidings, not where the Messiah was named, lest Persis, which laboured much in YHWH. 13 Salute Rufus I should build upon another man's foundation: 21 But chosen in YHWH, and his mother and mine. 14 Salute as it is written, To whom he was not spoken of, they Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and shall see: and they that have not heard shall understand. the brethren which are with them. 15 Salute Philologus, 22 For which cause also I have been much hindered and Julia, Nereus, and his sister, and Olympas, and all from coming to you. 23 But now having no more place in the saints which are with them. 16 Salute one another these parts, and having a great desire these many years with an holy kiss. The Assemblies of the Messiah salute to come unto you; 24 Whensoever I take my journey into you. 17 Now I beseech you, brethren, mark them which Spain, I will come to you: for I trust to see you in my cause divisions and offences contrary to the doctrine journey, and to be brought on my way thitherward by which ye have learned; and avoid them. 18 For they that you, if first I be somewhat filled with your company. 25 are such serve not our Saviour Yahushua the Messiah, But now I go unto Jerusalem to minister unto the saints. but their own belly; and by good words and fair speeches 26 For it hath pleased them of Macedonia and Achaia to deceive the hearts of the simple. 19 For your obedience make a certain contribution for the poor saints which are is come abroad unto all men. I am glad therefore on your at Jerusalem. 27 It hath pleased them verily; and their behalf: but yet I would have you wise unto that which is debtors they are. For if the Gentiles have been made good, and simple concerning evil. 20 And the Elohim of partakers of their spiritual things, their duty is also to peace shall bruise Satan under your feet shortly. The minister unto them in carnal things. 28 When therefore I favour of our Saviour Yahushua the Messiah be with you. have performed this, and have sealed to them this fruit, 21 Timotheus my workfellow, and Lucius, and Jason, and I will come by you into Spain. 29 And I am sure that, Sosipater, my kinsmen, salute you. 22 I Tertius, who when I come unto you, I shall come in the fulness of wrote this epistle, salute you in YHWH. 23 Gaius mine the blessing of the glad tidings of the Messiah. 30 Now host, and of the whole assembly, saluteth you. Erastus I beseech you, brethren, for the Master Yahushua the the chamberlain of the city saluteth you, and Quartus Messiah's sake, and for the love of the Spirit, that ye a brother. 24 The favour of our Saviour Yahushua the strive together with me in your prayers to YHWH for Messiah be with you all. 25 Now to him that is of power to me; 31 That I may be delivered from them that do not stablish you according to my evangel, and the preaching believe in Judaea; and that my service which I have for of Yahushua the Messiah, according to the revelation Jerusalem may be accepted of the saints; 32 That I may of the mystery, which was kept secret since the world come unto you with joy by the will of YHWH, and may began, (aiōnios q166) 26 But now is made manifest, with you be refreshed. 33 Now the Elohim of peace be and by the scriptures of the prophets, according to the commandment of the everlasting Elohim, made known to all nations for the obedience of faith: (aionios g166) 27 To YHWH only wise, be glory through Yahushua the Messiah for ever. AlleluYAH... (aion g165)

1 Corinthians

1 Paul, called to be an apostle of Yahushua the Messiah through the will of YHWH, and Sosthenes our brother, 2 Unto the assembly of YHWH which is at Corinth, to them that are set apart in the Messiah Yahushua, called to be saints, with all that in every place call upon the name of Yahushua the Messiah our Master, both theirs and ours: 3 Favour be unto you, and peace, from YHWH our Father, and from the Master Yahushua the Messiah. 4 I thank my Elohim always on your behalf, for the favour of YHWH which is given you by Yahushua the Messiah; 5 That in every thing ye are enriched by him, in all utterance, and in all knowledge; 6 Even as the testimony of the Messiah was confirmed in you: 7 So that ye come behind in no gift; waiting for the coming of our Master Yahushua the Messiah: 8 Who shall also is faithful, by whom ye were called unto the fellowship and him crucified. 3 And I was with you in weakness, and that there be no divisions among you; but that ye be 5 That your faith should not stand in the wisdom of men, same judgment. 11 For it hath been declared unto me of among them that are perfect: yet not the wisdom of vou, my brethren, by them which are of the house of this world, nor of the princes of this world, that come to Chloe, that there are contentions among you. 12 Now nought; (aion g165) 7 But we speak the wisdom of YHWH this I say, that every one of you saith, I am of Paul; and I in a mystery, even the hidden wisdom, which YHWH of Apollos; and I of Kepha; and I of the Messiah. 13 Is ordained before the world unto our glory: (aion g165) 8 the Messiah divided? was Paul crucified for you? or were Which none of the princes of this world knew: for had baptized none of you, but Crispus and Gaius; 15 Lest glory. (aion g165) 9 But as it is written, Eye hath not seen, the Messiah sent me not to baptize, but to preach the us by his Spirit: for the Spirit searcheth all things, yea, unto the Greeks foolishness; 24 But unto them which YHWH, that he may instruct him? But we have the mind are called, both Jews and Greeks, the Messiah is the of the Messiah. power of YHWH, and the wisdom of YHWH. 25 Because

the foolishness of YHWH is wiser than men; and the weakness of YHWH is stronger than men. 26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 27 But YHWH hath chosen the foolish things of the world to confound the wise; and YHWH hath chosen the weak things of the world to confound the things which are mighty: 28 And base things of the world, and things which are despised, hath YHWH chosen, yea, and things which are not, to bring to nought things that are: 29 That no flesh should glory in his presence. 30 But of him are ye in the Messiah Yahushua, who of YHWH is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 That, according as it is written. He that glorieth, let him glory in YHWH.

2 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto confirm you unto the end, that ye may be blameless in you the testimony of YHWH. 2 For I determined not to the day of our Master Yahushua the Messiah. 9 YHWH know any thing among you, save Yahushua the Messiah, of his Son Yahushua the Messiah our Master. 10 Now and in fear, and in much trembling. 4 And my speech I beseech you, brethren, by the name of our Master and my preaching was not with enticing words of man's Yahushua the Messiah, that ye all speak the same thing, wisdom, but in demonstration of the Spirit and of power: perfectly joined together in the same mind and in the but in the power of YHWH. 6 Howbeit we speak wisdom ye baptized in the name of Paul? 14 I thank YHWH that I they known it, they would not have crucified the King of any should say that I had baptized in mine own name. nor ear heard, neither have entered into the heart of 16 And I baptized also the household of Stephanas: man, the things which Elohim hath prepared for them besides, I know not whether I baptized any other. 17 For that love him, 10 But YHWH hath revealed them unto glad tidings: not with wisdom of words, lest the offering of the deep things of YHWH. 11 For what man knoweth the Messiah should be made of none effect. 18 For the the things of a man, save the spirit of man which is in preaching of the stake is to them that perish foolishness; him? even so the things of Elohim knoweth no man, but but unto us which are saved it is the power of YHWH. 19 the Spirit of Elohim. 12 Now we have received, not the For it is written, I will destroy the wisdom of the wise, and spirit of the world, but the spirit which is of Elohim; that will bring to nothing the understanding of the prudent. 20 we might know the things that are freely given to us of Where is the wise? where is the scribe? where is the YHWH. 13 Which things also we speak, not in the words disputer of this world? hath not YHWH made foolish the which man's wisdom teacheth, but which the Holy Spirit wisdom of this world? (aion g165) 21 For after that in the teacheth; comparing spiritual things with spiritual. 14 But wisdom of YHWH the world by wisdom knew not YHWH, the natural man receiveth not the things of the Spirit of it pleased YHWH by the foolishness of preaching to save YHWH: for they are foolishness unto him: neither can he them that believe. 22 For the Jews require a sign, and know them, because they are spiritually discerned. 15 the Greeks seek after wisdom: 23 But we preach the But he that is spiritual judgeth all things, yet he himself is Messiah crucified, unto the Jews a stumblingblock, and judged of no man. 16 For who hath known the mind of He taketh the wise in their own craftiness. 20 And again, vain. 21 Therefore let no man glory in men. For all things are yours: 22 Whether Paul, or Apollos, or Kepha, or the world, or life, or death, or things present, or things to come; all are yours; 23 And ye are the Messiah's; and the Messiah is YHWH 's.

▲ Let a man so account of us, as of the ministers of the Messiah, and stewards of the mysteries of YHWH. 2 Moreover it is required in stewards, that a man be found faithful. 3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. 4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me

 $oldsymbol{3}$ And I, brethren, could not speak unto you as unto $\,$ is YHWH. $\,$ $\,$ Therefore judge nothing before the time, spiritual, but as unto carnal, even as unto babes in until Yahushua come, who both will bring to light the the Messiah. 2 I have fed you with milk, and not with hidden things of darkness, and will make manifest the meat: for hitherto ye were not able to bear it, neither yet counsels of the hearts: and then shall every man have now are ye able. 3 For ye are yet carnal: for whereas praise of YHWH. 6 And these things, brethren, I have in there is among you envying, and strife, and divisions, a figure transferred to myself and to Apollos for your are ye not carnal, and walk as men? 4 For while one sakes; that ye might learn in us not to think of men saith, I am of Paul; and another, I am of Apollos; are ye above that which is written, that no one of you be puffed not carnal? 5 Who then is Paul, and who is Apollos, but up for one against another. 7 For who maketh thee to ministers by whom ye believed, even as YHWH gave differ from another? and what hast thou that thou didst to every man? 6 I have planted, Apollos watered; but not receive? now if thou didst receive it, why dost thou YHWH gave the increase. 7 So then neither is he that glory, as if thou hadst not received it? 8 Now ye are full, planteth any thing, neither he that watereth; but YHWH now ye are rich, ye have reigned as kings without us: that giveth the increase. 8 Now he that planteth and and I wished indeed ye did reign, that we also might he that watereth are one: and every man shall receive reign with you. 9 For I think that YHWH hath set forth us his own reward according to his own labour. 9 For we the apostles last, as it were appointed to death: for we are labourers together with YHWH: ye are YHWH 's are made a spectacle unto the world, and to angels, husbandry, ye are YHWH 's building. 10 According to and to men. 10 We are fools for the Messiah's sake, the favour of YHWH which is given unto me, as a wise but ye are wise in the Messiah; we are weak, but ye masterbuilder, I have laid the foundation, and another are strong; ye are honourable, but we are despised. buildeth thereon. But let every man take heed how he 11 Even unto this present hour we both hunger, and buildeth thereupon. 11 For other foundation can no man thirst, and are naked, and are buffeted, and have no lay than that is laid, which is Yahushua the Messiah. 12 certain dwellingplace; 12 And labour, working with our Now if any man build upon this foundation gold, silver, own hands: being reviled, we bless; being persecuted, precious stones, wood, hay, stubble; 13 Every man's we suffer it: 13 Being defamed, we intreat: we are made work shall be made manifest: for the day shall declare it, as the filth of the world, and are the offscouring of all because it shall be revealed by fire; and the fire shall try things unto this day. 14 I write not these things to shame every man's work of what sort it is. 14 If any man's work you, but as my beloved sons I warn you. 15 For though abide which he hath built thereupon, he shall receive ye have ten thousand instructors in the Messiah, yet a reward. 15 If any man's work shall be burned, he have ye not many fathers: for in the Messiah Yahushua I shall suffer loss: but he himself shall be saved; yet so have begotten you through the evangel. 16 Wherefore I as by fire. 16 Know ye not that ye are the temple of beseech you, be ye followers of me. 17 For this cause YHWH, and that the Spirit of YHWH dwelleth in you? 17 have I sent unto you Timotheus, who is my beloved If any man defile the temple of YHWH, him shall YHWH son, and faithful in YHWH, who shall bring you into destroy; for the temple of YHWH is holy, which temple ye remembrance of my ways which be in the Messiah, as I are. 18 Let no man deceive himself. If any man among teach every where in every assembly. 18 Now some are you seemeth to be wise in this world, let him become a puffed up, as though I would not come to you. 19 But I fool, that he may be wise. (aion g165) 19 For the wisdom will come to you shortly, if YHWH will, and will know, not of this world is foolishness with YHWH. For it is written, the speech of them which are puffed up, but the power. 20 For the kingdom of YHWH is not in word, but in power. YHWH knoweth the thoughts of the wise, that they are 21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

> **5** It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, 4 In the name of our Master Yahushua the Messiah, when ye are gathered together, and my spirit, with the power of our Master Yahushua the Messiah, 5 To deliver such an one unto Satan for the destruction of

the flesh, that the spirit may be saved in the day of the of the Messiah, and make them the members of an Master Yahushua. 6 Your glorying is not good. Know harlot? By no means. 16 What? know ye not that he ye not that a little leaven leaveneth the whole lump? 7 which is joined to an harlot is one body? for two, saith he, Purge out therefore the old leaven, that ye may be a shall be one flesh. 17 But he that is joined unto YHWH is new lump, as ye are unleavened. For even the Messiah one spirit. 18 Flee fornication. Every sin that a man doeth our passover is sacrificed for us: 8 Therefore let us keep is without the body; but he that committeh fornication the feast, not with old leaven, neither with the leaven of sinneth against his own body. 19 What? know ye not malice and wickedness; but with the unleavened bread that your body is the temple of the Holy Spirit which is of sincerity and truth. 9 I wrote unto you in an epistle in you, which ye have of YHWH, and ye are not your not to company with fornicators: 10 Yet not altogether own? 20 For ye are bought with a price: therefore glorify with the fornicators of this world, or with the covetous, or YHWH in your body, and in your spirit, which are His. extortioners, or with idolaters; for then must ve needs go out of the world. 11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 12 For what have I to do to judge them also that are without? do not ye judge them that are within? 13 But them that are without YHWH judgeth. Therefore put away from among yourselves that wicked person.

6 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3 Know ye not that we shall judge angels? how much more things that pertain to this life? 4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the assembly. 5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 6 But brother goeth to law with brother, and that before the unbelievers. 7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 8 Nay, ye do wrong, and defraud, and that your brethren. 9 Know ye not that the unrighteous shall not inherit the kingdom of YHWH? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of YHWH. 11 And such were some of you: but ye are washed, but ve are set apart, but ve are justified in the name of the Master Yahushua, and by the Spirit of our Elohim. 12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 13 Meats for the belly, and the belly for meats: but YHWH shall destroy both it and them. Now the body is not for fornication, but for YHWH; and YHWH for the body. 14 And YHWH hath both raised up Yahushua, and will also raise up us by his own power. 15 Know ye not that your bodies are the members of the Messiah? shall I then take the members

7 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. 2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. 4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. 5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. 6 But I speak this by permission, and not of commandment. 7 For I would that all men were even as I myself. But every man hath his proper gift of YHWH, one after this manner, and another after that. 8 I say therefore to the unmarried and widows, It is good for them if they abide even as I. 9 But if they cannot contain, let them marry: for it is better to marry than to burn. 10 And unto the married I command, yet not I, but YHWH, Let not the wife depart from her husband: 11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. 12 But to the rest speak I. not YHWH: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. 14 For the unbelieving husband is set apart by the wife, and the unbelieving wife is set apart by the husband: else were your children unclean; but now are they holy. 15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but YHWH hath called us to peace. 16 For what knowest thou. O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? 17 But as YHWH hath distributed to every man, as Yahushua hath called every one, so let him walk. And so ordain I in all assemblies. 18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. 19 Circumcision is nothing, and uncircumcision is nothing,

every man abide in the same calling wherein he was As concerning therefore the eating of those things that called. 21 Art thou called being a servant? care not for it: are offered in sacrifice unto idols, we know that an idol is but if thou mayest be made free, use it rather. 22 For he nothing in the world, and that there is none other Elohim that is called in Yahushua, being a servant, is Yahushua, but one, 5 For though there be that are called mighty 's freeman: likewise also he that is called, being free, is ones, whether in heaven or in earth, (as there be mighty the Messiah's servant. 23 Ye are bought with a price; be ones many, and masters many,) 6 But to us there is but not ye the servants of men. 24 Brethren, let every man, one Elohim, the Father, of whom are all things, and we wherein he is called, therein abide with YHWH. 25 Now in him; and one Master Yahushua the Messiah, by whom concerning virgins I have no commandment of YHWH: are all things, and we by him. 7 Howbeit there is not in yet I give my judgment, as one that hath obtained mercy every man that knowledge: for some with conscience of of YHWH to be faithful. 26 I suppose therefore that this the idol unto this hour eat it as a thing offered unto an is good for the present distress, I say, that it is good for a idol; and their conscience being weak is defiled. 8 But man so to be. 27 Art thou bound unto a wife? seek not food commendeth us not to YHWH; for neither, if we to be loosed. Art thou loosed from a wife? seek not a eat, are we the better; neither, if we eat not, are we the wife. 28 But and if thou marry, thou hast not sinned; and worse. 9 But take heed lest by any means this liberty of if a virgin marry, she hath not sinned. Nevertheless such yours become a stumblingblock to them that are weak. shall have trouble in the flesh: but I spare you. 29 But 10 For if any man see thee which hast knowledge sit at this I say, brethren, the time is short: it remaineth, that meat in the idol's temple, shall not the conscience of him both they that have wives be as though they had none: which is weak be emboldened to eat those things which 30 And they that weep, as though they wept not; and are offered to idols: 11 And through thy knowledge shall they that rejoice, as though they rejoiced not; and they the weak brother perish, for whom the Messiah died? 12 that buy, as though they possessed not; 31 And they that But when ye sin so against the brethren, and wound use this world, as not abusing it: for the fashion of this their weak conscience, ye sin against the Messiah. 13 world passeth away. 32 But I would have you without Wherefore, if meat make my brother to offend, I will eat carefulness. He that is unmarried careth for the things no flesh while the world standeth, lest I make my brother that belong to YHWH, how he may please YHWH: 33 to offend. (aion q165) But he that is married careth for the things that are of the world, how he may please his wife. 34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of YHWH, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon YHWH without distraction. 36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will. he sinneth not: let them marry. 37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better. 39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the faith. 40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of YHWH.

R Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but love edifieth. 2 And if any man think that he knoweth anything, he knoweth nothing yet as he ought to know. 3

but the keeping of the commandments of YHWH. 20 Let But if any man love YHWH, the same is known of him. 4

9 Am I not an apostle? am I not free? have I not seen Yahushua the Messiah our Master? are not ye my work in YHWH? 2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in YHWH. 3 Mine answer to them that do examine me is this, 4 Have we not power to eat and to drink? 5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of Yahushua, and Kepha? 6 Or I only and Barnabas, have not we power to forbear working? 7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 8 Say I these things as a man? or saith not the law the same also? 9 For it is written in the law of Moses. Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth YHWH take care for oxen? 10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the glad tidings of the Messiah. 13 Do ye not know that they which minister about holy things should be a castaway.

1 Noreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the cloud and in the sea; 3 And did all eat the same spiritual meat: 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was the Messiah. 5 But with many of them YHWH was not well pleased: for they were overthrown in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose

live of the things of the temple? and they which wait at and were destroyed of the destroyer. 11 Now all these the alter are partakers with the alter? 14 Even so hath things happened unto them for ensamples: and they are YHWH ordained that they which preach the glad tidings written for our admonition, upon whom the ends of the should live of the glad tidings. 15 But I have used none world are come. (aion g165) 12 Wherefore let him that of these things: neither have I written these things, that it thinketh he standeth take heed lest he fall. 13 There should be so done unto me: for it were better for me to hath no temptation taken you but such as is common die, than that any man should make my glorying void. 16 to man: but YHWH is faithful, who will not suffer you For though I preach the glad tidings, I have nothing to to be tempted above that ye are able; but will with the glory of: for necessity is laid upon me; yea, woe is unto temptation also make a way to escape, that ye may me, if I preach not the glad tidings! 17 For if I do this be able to bear it. 14 Wherefore, my dearly beloved, thing willingly, I have a reward: but if against my will, a flee from idolatry. 15 I speak as to wise men; judge ye dispensation of the glad tidings is committed unto me. 18 what I say. 16 The cup of blessing which we bless, is it What is my reward then? Verily that, when I preach the not the communion of the blood of the Messiah? The glad tidings, I may make the glad tidings of the Messiah bread which we break, is it not the communion of the without charge, that I abuse not my power in the glad body of the Messiah? 17 For we being many are one tidings. 19 For though I be free from all men, yet have I bread, and one body: for we are all partakers of that made myself servant unto all, that I might gain the more. one bread. 18 Behold Israel after the flesh: are not they 20 And unto the Jews I became as a Jew, that I might which eat of the sacrifices partakers of the alter? 19 gain the Jews; to them that are under the law, as under What say I then? that the idol is any thing, or that which the law, that I might gain them that are under the law: 21 is offered in sacrifice to idols is any thing? 20 But I say. To them that are without law, as without law, (being not that the things which the Gentiles sacrifice, they sacrifice without law to YHWH, but under the law to the Messiah, to devils, and not to Elohim: and I would not that ye) that I might gain them that are without law. 22 To the should have fellowship with devils. 21 Ye cannot drink weak became I as weak, that I might gain the weak: I the cup of YHWH, and the cup of devils: ye cannot be am made all things to all men, that I might by all means partakers of YHWH 's table, and of the table of devils. 22 save some. 23 And this I do for the glad tidings's sake, Do we provoke YHWH to jealousy? are we stronger than that I might be partaker thereof with you. 24 Know ye not he? 23 All things are lawful for me, but all things are that they which run in a race run all, but one receiveth not expedient; all things are lawful for me, but all things the prize? So run, that ye may obtain. 25 And every man edify not. 24 Let no man seek his own, but every man that striveth for the mastery is temperate in all things. another's wealth. 25 Whatsoever is sold in the shambles, Now they do it to obtain a corruptible crown; but we an that eat, asking no question for conscience sake: 26 incorruptible. 26 I therefore so run, not as uncertainly; so For the earth is YHWH 's, and the fulness thereof. 27 If fight I, not as one that beateth the air: 27 But I keep any of them that believe not bid you to a feast, and ye under my body, and bring it into subjection: lest that by be disposed to go; whatsoever is set before you, eat, any means, when I have preached to others, I myself asking no question for conscience sake. 28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is YHWH 's, and the fulness thereof: 29 Conscience. I say, not thine own, but of the other; for why is my liberty judged of another man's conscience? 30 For if I by favour be a partaker, why am I evil spoken of for that for which I give thanks? 31 Whether therefore ve eat, or drink, or whatsoever ve do, do all to the glory of YHWH. 32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the assembly of YHWH: 33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

11 Be ye followers of me, even as I also am of the Messiah. 2 Now I praise you, brethren, that ye up to play. 8 Neither let us commit fornication, as some remember me in all things, and keep the ordinances, as of them committed, and fell in one day three and twenty I delivered them to you. 3 But I would have you know, thousand. 9 Neither let us tempt the Messiah, as some that the head of every man is the Messiah; and the of them also tempted, and were destroyed of serpents. head of the woman is the man; and the head of the 10 Neither murmur ye, as some of them also murmured, Messiah is YHWH. 4 Every man praying or prophesying,

every woman that prayeth or prophesieth with her head ourselves, we should not be judged. 32 But when we uncovered dishonoureth her head: for that is even all are judged, we are chastened of YHWH, that we should one as if she were shaven. 6 For if the woman be not not be condemned with the world. 33 Wherefore, my covered, let her also be shorn: but if it be a shame for a brethren, when ye come together to eat, tarry one for woman to be shorn or shaven, let her be covered. 7 For another. 34 And if any man hunger, let him eat at home; a man indeed ought not to cover his head, forasmuch that ye come not together unto condemnation. And the as he is the image and glory of YHWH: but the woman rest will I set in order when I come. is the glory of the man. 8 For the man is not of the woman; but the woman of the man. 9 Neither was the man created for the woman; but the woman for the man. 10 For this cause ought the woman to have power on her head because of the angels. 11 Nevertheless neither is the man without the woman, neither the woman without the man, in YHWH. 12 For as the woman is of the man, even so is the man also by the woman; but all things of YHWH. 13 Judge in yourselves: is it comely that a woman pray unto YHWH uncovered? 14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering. 16 But if any man seem to be contentious, we have no such custom, neither the assemblies of YHWH. 17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. 18 For first of all, when ye come together in the assembly, I hear that there be divisions among you; and I partly believe it. 19 For there must be also heresies among you. that they which are approved may be made manifest among you. 20 When ye come together therefore into one place, this is not to eat Yahushua 's supper. 21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 22 What? have ye not houses to eat and to drink in? or despise ye the assembly of YHWH, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 23 For I have received of YHWH that which also I delivered unto you, That the Master Yahushua the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped. saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew Yahushua 's death till he come. 27 Wherefore whosoever shall eat this bread, and drink this cup of Yahushua, unworthily, shall be guilty of the body and blood of Yahushua. 28 But let a man examine himself. and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the body of the Master. 30 For this cause many are weak and sickly

having his head covered, dishonoureth his head. 5 But among you, and many sleep. 31 For if we would judge

12 Now concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of YHWH calleth Yahushua accursed: and that no man can say that Yahushua is the Master, but by the Holy Spirit. 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Master, 6 And there are diversities of operations, but it is the same Elohim which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom: to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is the Messiah. 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 14 For the body is not one member, but many. 15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? 18 But now hath Elohim set the members every one of them in the body, as it hath pleased him. 19 And if they were all one member, where were the body? 20 But now are they many members, yet but one body. 21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 22 Nay, much more those members of the body, which seem to be more feeble, are necessary: 23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. 24 For our comely parts have no need: but Elohim hath tempered the body together, having given more abundant honour to that part which lacked: 25 That there should be no schism in the body; but that the Now, brethren, if I come unto you speaking with tongues, excellent way.

13 Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. 4 Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil: 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, love, these three; but the greatest of these is love.

11 Follow after love, and desire spiritual gifts, but rather that ye may prophesy. 2 For he that speaketh in an unknown tongue speaketh not unto men, but unto Elohim: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the assembly. 5 I would that ve all spake with tongues. but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the assembly may receive edifying. 6

members should have the same care one for another. 26 what shall I profit you, except I shall speak to you either And whether one member suffer, all the members suffer by revelation, or by knowledge, or by prophesying, or by with it; or one member be honoured, all the members doctrine? 7 And even things without life giving sound, rejoice with it. 27 Now ye are the body of the Messiah, whether pipe or harp, except they give a distinction in and members in particular. 28 And YHWH hath set some the sounds, how shall it be known what is piped or in the assembly, first apostles, secondarily prophets, harped? 8 For if the trumpet give an uncertain sound, thirdly teachers, after that miracles, then gifts of healings, who shall prepare himself to the battle? 9 So likewise helps, governments, diversities of tongues. 29 Are all ye, except ye utter by the tongue words easy to be apostles? are all prophets? are all teachers? are all understood, how shall it be known what is spoken? for workers of miracles? 30 Have all the gifts of healing? do ye shall speak into the air. 10 There are, it may be, so all speak with tongues? do all interpret? 31 But covet many kinds of voices in the world, and none of them earnestly the best gifts: and yet shew I unto you a more is without signification. 11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the assembly. 13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say, "so be it," at thy giving of thanks, seeing he understandeth not what thou sayest? 17 For thou verily givest thanks well, but the other is not edified. 18 I thank my Elohim, I speak with tongues more than ye all: 19 Yet in the assembly I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith YHWH. 22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 23 If therefore the whole assembly be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship Elohim, and report that Elohim is in you of a truth. 26 How is it then, brethren? when ve come together, everyone of you hath a psalm. hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one

interpret. 28 But if there be no interpreter, let him keep. For if the dead rise not, then is not the Messiah raised: 40 Let all things be done decently and in order.

15 Moreover, brethren, I declare unto you the glad tidings which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that the Messiah died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures: 5 And that he was seen of Kepha, then of the twelve: 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 7 After that, he was seen of James; then of all the apostles. 8 And last of all he was seen of me also, as of one born out of due time. 9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the assembly of Elohim. 10 But by the favour of YHWH I am what I am: and his favour which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the favour of YHWH which was with me. 11 Therefore whether it were I or they, so we preach, and so ye believed. 12 Now if the Messiah be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 13 But if there be no resurrection of the dead, then is the Messiah not risen: 14 And if the Messiah be not risen, then is our preaching vain, and your faith is also vain. 15 Yea, and we are found false witnesses of YHWH; because we have testified of YHWH that he raised up the Messiah: whom he raised not up, if so be that the dead rise not. 16

silence in the assembly; and let him speak to himself, 17 And if the Messiah be not raised, your faith is vain; and to Elohim. 29 Let the prophets speak two or three, ye are yet in your sins. 18 Then they also which are and let the other judge. 30 If any thing be revealed to fallen asleep in the Messiah are perished. 19 If in this life another that sitteth by, let the first hold his peace. 31 For only we have hope in the Messiah, we are of all men ye may all prophesy one by one, that all may learn, and most miserable. 20 But now is the Messiah risen from all may be comforted. 32 And the spirits of the prophets the dead, and become the firstfruits of them that slept. are subject to the prophets. 33 For Elohim is not the 21 For since by man came death, by man came also author of confusion, but of peace, as in all assemblies the resurrection of the dead. 22 For as in Adam all die, of the saints. 34 Let your women keep silence in the even so in the Messiah shall all be made alive. 23 But assemblies: for it is not permitted unto them to speak; every man in his own order: the Messiah the firstfruits; but they are commanded to be under obedience, as also afterward they that are the Messiah's at his coming. 24 saith the law. 35 And if they will learn any thing, let them Then cometh the end, when he shall have delivered up ask their husbands at home: for it is a shame for women the kingdom to YHWH, even the Father; when he shall to speak in the assembly. 36 What? came the word of have put down all rule and all authority and power. 25 YHWH out from you? or came it unto you only? 37 If any For he must reign, till he hath put all enemies under his man think himself to be a prophet, or spiritual, let him feet. 26 The last enemy that shall be destroyed is death. acknowledge that the things that I write unto you are 27 For he hath put all things under his feet. But when he the commandments of YHWH. 38 But if any man be saith, all things are put under him, it is manifest that he ignorant, let him be ignorant. 39 Wherefore, brethren, is excepted, which did put all things under him. 28 And covet to prophesy, and forbid not to speak with tongues, when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that YHWH may be all in all. 29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? 30 And why stand we in jeopardy every hour? 31 I protest by your rejoicing which I have in the Messiah Yahushua our Master. I die dailv. 32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. 33 Be not deceived: evil communications corrupt good manners. 34 Awake to righteousness, and sin not; for some have not the knowledge of Elohim: I speak this to your shame. 35 But some man will say, How are the dead raised up? and with what body do they come? 36 Thou fool, that which thou sowest is not quickened, except it die: 37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: 38 But Elohim giveth it a body as it hath pleased him, and to every seed his own body. 39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds, 40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. 42 So also is the resurrection of the dead. It is sown in corruption: it is raised in incorruption: 43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 45 And so it is written, The first So when this corruptible shall have put on incorruption, you all in the Messiah Yahushua. and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? (Hades g86) 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to YHWH, which giveth us the victory through our Master Yahushua the Messiah. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of YHWH, forasmuch as ye know that your labour is not in vain in Him.

16 Now concerning the collection for the saints, as I have given order to the assemblies of Galatia, even so do ye. 2 Upon one of the weeks let every one of you lay by him in store, as YHWH hath prospered him, that there be no gatherings when I come. 3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. 4 And if it be meet that I go also, they shall go with me. 5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia. 6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. 7 For I will not see you now by the way; but I trust to tarry a while with you, if YHWH permit. 8 But I will tarry at Ephesus until Pentecost. 9 For a great door and effectual is opened unto me, and there are many adversaries. 10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of YHWH, as I also do. 11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. 12 As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. 13 Watch ye, stand fast in the faith, quit you like men, be strong. 14 Let all your

man Adam was made a living soul; the last Adam was things be done with love. 15 I beseech you, brethren, (ye made a guickening spirit. 46 Howbeit that was not first know the house of Stephanas, that it is the firstfruits of which is spiritual, but that which is natural; and afterward Achaia, and that they have addicted themselves to the that which is spiritual. 47 The first man is of the earth, ministry of the saints,) 16 That ye submit yourselves earthy: the second man is Yahushua from heaven. 48 As unto such, and to every one that helpeth with us, and is the earthy, such are they also that are earthy: and as laboureth. 17 I am glad of the coming of Stephanas and is the heavenly, such are they also that are heavenly. 49 Fortunatus and Achaicus: for that which was lacking on And as we have borne the image of the earthy, we shall your part they have supplied. 18 For they have refreshed also bear the image of the heavenly. 50 Now this I say, my spirit and yours: therefore acknowledge ye them that brethren, that flesh and blood cannot inherit the kingdom are such. 19 The assemblies of Asia salute you. Aquila of YHWH; neither doth corruption inherit incorruption. 51 and Priscilla salute you much in the Master, with the Behold, I shew you a mystery; We shall not all sleep, assembly that is in their house. 20 All the brethren greet but we shall all be changed, 52 In a moment, in the you. Greet ye one another with an holy kiss. 21 The twinkling of an eye, at the last trump: for the trumpet shall salutation of me Paul with mine own hand. 22 If any sound, and the dead shall be raised incorruptible, and man love not the Master Yahushua the Messiah, let him we shall be changed. 53 For this corruptible must put on be a curse. Maranatha! 23 The favour of our Master incorruption, and this mortal must put on immortality. 54 Yahushua the Messiah be with you. 24 My love be with

2 Corinthians

1 Paul, an apostle of Yahushua the Messiah by the will of YHWH, and Timothy our brother, unto the assembly of YHWH which is at Corinth, with all the saints which are in all Achaia: 2 Favour be to you and peace from YHWH our Father, and from the Master Yahushua the Messiah. 3 Blessed be YHWH, even the Father of our Master Yahushua the Messiah, the you to be brought on my way toward Judaea. 17 When I the sight of YHWH speak we in the Messiah. therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? 18 But as YHWH is true, our word toward you was not yea and nay. 19 For the Son of YHWH, Yahushua the Messiah, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nav. but in him was yea. 20 For all the promises of YHWH in him are yea, and in him amein, unto the glory of YHWH

by us. 21 Now he which stablisheth us with you in the Messiah, and hath anointed us, is YHWH; 22 Who hath also sealed us, and given the earnest of the Spirit in our hearts. 23 Moreover I call YHWH for a record upon my soul, that to spare you I came not as yet unto Corinth. 24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

2 But I determined this with myself, that I would not come again to you in heaviness. 2 For if I make you Father of mercies, and the Elohim of all comfort; 4 sorry, who is he then that maketh me glad, but the same Who comforteth us in all our tribulation, that we may which is made sorry by me? 3 And I wrote this same be able to comfort them which are in any trouble, by unto you, lest, when I came, I should have sorrow from the comfort wherewith we ourselves are comforted of them of whom I ought to rejoice; having confidence in Elohim. 5 For as the sufferings of the Messiah abound in you all, that my joy is the joy of you all. 4 For out of much us, so our consolation also aboundeth by the Messiah. 6 affliction and anguish of heart I wrote unto you with many And whether we be afflicted, it is for your consolation tears; not that ye should be grieved, but that ye might and salvation, which is effectual in the enduring of the know the love which I have more abundantly unto you. 5 same sufferings which we also suffer: or whether we be But if any have caused grief, he hath not grieved me, but comforted, it is for your consolation and salvation. 7 in part: that I may not overcharge you all. 6 Sufficient to And our hope of you is stedfast, knowing, that as ye such a man is this punishment, which was inflicted of are partakers of the sufferings, so shall ye be also of many. 7 So that contrariwise ye ought rather to forgive the consolation. 8 For we would not, brethren, have him, and comfort him, lest perhaps such a one should you ignorant of our trouble which came to us in Asia, be swallowed up with overmuch sorrow. 8 Wherefore I that we were pressed out of measure, above strength, beseech you that ye would confirm your love toward insomuch that we despaired even of life: 9 But we had him. 9 For to this end also did I write, that I might know the sentence of death in ourselves, that we should not the proof of you, whether ye be obedient in all things. trust in ourselves, but in YHWH which raiseth the dead: 10 To whom ye forgive any thing, I forgive also: for if I 10 Who delivered us from so great a death, and doth forgave any thing, to whom I forgave it, for your sakes deliver: in whom we trust that he will yet deliver us; 11 forgave I it in the person of the Messiah; 11 Lest Satan Ye also helping together by prayer for us, that for the should get an advantage of us: for we are not ignorant gift bestowed upon us by the means of many persons of his devices. 12 Furthermore, when I came to Troas thanks may be given by many on our behalf. 12 For our to preach the glad tidings of the Messiah, and a door rejoicing is this, the testimony of our conscience, that was opened unto me of YHWH, 13 I had no rest in my in simplicity and purity, not with fleshly wisdom, but by spirit, because I found not Titus my brother: but taking the favour of YHWH, we have had our conversation in my leave of them, I went from thence into Macedonia. the world, and more abundantly to you-ward. 13 For we 14 Now thanks be unto YHWH, which always causeth write none other things unto you, than what ye read or us to triumph in the Messiah, and maketh manifest the acknowledge; and I trust ye shall acknowledge even to savour of his knowledge by us in every place. 15 For we the end: 14 As also ve have acknowledged us in part, are unto YHWH a sweet sayour of the Messiah, in them that we are your rejoicing, even as ye also are ours in the that are saved, and in them that perish: 16 To the one day of the Master Yahushua. 15 And in this confidence I we are the sayour of death unto death; and to the other was minded to come unto you before, that ye might have the savour of life unto life. And who is sufficient for these a second benefit; 16 And to pass by you into Macedonia, things? 17 For we are not as many, which corrupt the and to come again out of Macedonia unto you, and of word of YHWH: but as of sincerity, but as of YHWH, in

> Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Ye are our epistle written in our hearts, known and read of all men: 3 Forasmuch as ve are manifestly declared to be the epistle of the Messiah ministered by us, written not with ink, but with the Spirit of the living Elohim; not in tables of stone, but in fleshy tables of the heart. 4 And

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in the Messiah. 15 But even unto this day, when Moses is read, the vail is upon their heart. 16 Nevertheless when it shall turn to YHWH, the vail shall be taken away. 17 Now YHWH is that Spirit: and where the Spirit of YHWH is, there is liberty. 18 But we all, with open face beholding as in a glass the glory of YHWH, are changed into the same image from glory to glory, even as by the Spirit of YHWH.

received mercy, we faint not; 2 But have renounced

such trust have we through the Messiah toward YHWH: of Yahushua might be made manifest in our body. 11 5 Not that we are sufficient of ourselves to think any For we which live are alway delivered unto death for thing as of ourselves; but our sufficiency is of YHWH; Yahushua 'sake, that the life also of Yahushua might be 6 Who also hath made us able ministers of the new made manifest in our mortal flesh. 12 So then death testament; not of the letter, but of the spirit: for the letter worketh in us, but life in you. 13 We having the same killeth, but the spirit giveth life. 7 But if the ministration of spirit of faith, according as it is written, I believed, and death, written and engraven in stones, was glorious, so therefore have I spoken; we also believe, and therefore that the children of Israel could not stedfastly behold speak; 14 Knowing that he which raised up the Master the face of Moses for the glory of his countenance; Yahushua shall raise up us also by Yahushua, and shall which glory was to be done away: 8 How shall not the present us with you. 15 For all things are for your sakes, ministration of the spirit be rather glorious? 9 For if the that the abundant favour might through the thanksgiving ministration of condemnation be glory, much more doth of many redound to the glory of YHWH. 16 For which the ministration of righteousness exceed in glory. 10 cause we faint not; but though our outward man perish, For even that which was made glorious had no glory in yet the inward man is renewed day by day. 17 For our this respect, by reason of the glory that excelleth. 11 light affliction, which is but for a moment, worketh for us For if that which is done away was glorious, much more a far more exceeding and eternal weight of glory; (aionios that which remaineth is glorious. 12 Seeing then that g166) 18 While we look not at the things which are seen. we have such hope, we use great plainness of speech: but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (aionios a166)

 ${f 5}$ For we know that if our earthly house of this tabernacle were dissolved, we have a building of Elohim, an house not made with hands, eternal in the heavens. (aionios g166) 2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: 3 If so be that being clothed we shall not be found naked. 4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. 5 Now he that hath wrought us for the selfsame thing is Elohim, who also hath given unto us the earnest of the Spirit. 6 ⚠ Therefore seeing we have this ministry, as we have Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from YHWH: the hidden things of dishonesty, not walking in craftiness, 7 (For we walk by faith, not by sight:) 8 We are confident, nor handling the word of YHWH deceitfully; but by I say, and willing rather to be absent from the body, and manifestation of the truth commending ourselves to to be present with YHWH. 9 Wherefore we labour, that, every man's conscience in the sight of Elohim. 3 But if whether present or absent, we may be accepted of him. our evangel be hid, it is hid to them that are lost: 4 In 10 For we must all appear before the judgment seat of whom the elohim of this world hath blinded the minds the Messiah; that every one may receive the things done of them which believe not, lest the light of the glorious in his body, according to that he hath done, whether evangel of the Messiah, who is the image of YHWH, it be good or bad. 11 Knowing therefore the terror of should shine unto them. (aion g165) 5 For we preach YHWH, we persuade men; but we are made manifest not ourselves, but the Messiah Yahushua the Master; unto YHWH; and I trust also are made manifest in your and ourselves your servants for Yahushua 'sake. 6 consciences. 12 For we commend not ourselves again For YHWH, who commanded the light to shine out of unto you, but give you occasion to glory on our behalf, darkness, hath shined in our hearts, to give the light that ye may have somewhat to answer them which glory of the knowledge of the glory of YHWH in the face of in appearance, and not in heart. 13 For whether we Yahushua the Messiah. 7 But we have this treasure in be beside ourselves, it is to Elohim; or whether we be earthen vessels, that the excellency of the power may sober, it is for your cause. 14 For the love of the Messiah be of YHWH, and not of us. 8 We are troubled on every constraineth us; because we thus judge, that if one side, yet not distressed; we are perplexed, but not in died for all, then were all dead: 15 And that he died for despair; 9 Persecuted, but not forsaken; cast down, but all, that they which live should not henceforth live unto not destroyed; 10 Always bearing about in the body themselves, but unto him which died for them, and rose the dying of the Master Yahushua, that the life also again. 16 Wherefore henceforth know we no man after

the flesh: yea, though we have known the Messiah after the flesh, yet now henceforth know we him no more. 17 creature: old things are passed away; behold, all things 2 Receive us; we have wronged no man, we have are become new. 18 And all things are of YHWH, who corrupted no man, we have defrauded no man. 3 I speak hath reconciled us to himself by Yahushua the Messiah, not this to condemn you: for I have said before, that ye and hath given to us the ministry of reconciliation; 19 To are in our hearts to die and live with you. 4 Great is my wit, that YHWH was in the Messiah, reconciling the world boldness of speech toward you, great is my glorying unto himself, not imputing their trespasses unto them; of you: I am filled with comfort, I am exceeding joyful and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for the Messiah, as Macedonia, our flesh had no rest, but we were troubled though Elohim did beseech you by us: we pray you in the Messiah's stead, be ye reconciled to YHWH. 21 For he hath made him to be sin for us, who knew no sin; that cast down, comforted us by the coming of Titus; 7 And we might be made the righteousness of YHWH in him.

6 We then, as workers together with him, beseech you also that ve receive not the favour of YHWH in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 3 Giving no offence in any thing, that the ministry be not blamed: 4 But in all things approving ourselves as the ministers of Elohim, in much patience, in afflictions, in necessities, in distresses, 5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by love unfeigned, 7 By the word of truth, by the power of Elohim, by the armour of righteousness on the right hand and on the left, 8 By honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. 11 O ve Corinthians, our mouth is open unto you, our heart is enlarged. 12 Ye are not straitened in us, but ye are straitened in your own bowels. 13 Now for a recompence in the same, (I speak as unto my children.) be ve also enlarged. 14 Be ve not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath the Messiah with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of YHWH with idols? for ye are the temple of the living Elohim; as YHWH hath said, I will dwell in them, and walk in them; and I will be their Elohim, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith YHWH, and touch not the unclean thing; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith YHWH the Almighty.

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the Therefore if any man be in the Messiah, he is a new flesh and spirit, perfecting holiness in the fear of YHWH. in all our tribulation. 5 For, when we were come into on every side; without were fightings, within were fears. 6 Nevertheless Elohim, that comforteth those that are not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. 8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season. 9 Now I rejoice. not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry according to YHWH, that ye might receive damage by us in nothing. 10 For sorrow according to YHWH worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 11 For behold this selfsame thing, that ve sorrowed according to YHWH, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. 12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of Elohim might appear unto you. 13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. 14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth. 15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ve received him. 16 I rejoice therefore that I have confidence in you in all things.

> Moreover, brethren, we do you to wit of the favour of YHWH bestowed on the assemblies of Macedonia; 2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 3 For to their power, I bear record, yea, and beyond their power they were willing of themselves; 4 Praying us with much intreaty that we would receive the

throughout all the assemblies; 19 And not that only, but unspeakable gift. who was also chosen of the assemblies to travel with us with this favour, which is administered by us to the glory of the same Master, and declaration of your ready mind: 20 Avoiding this, that no man should blame us in this abundance which is administered by us: 21 Providing for honest things, not only in the sight of YHWH, but also in the sight of men. 22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you. 23 Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the assemblies, and the glory of the Messiah. 24 Wherefore shew ye to them, and before the assemblies, the proof of your love, and of our boasting on your behalf.

A For as touching the ministering to the saints, it is that he is the Messiah's, let him of himself think this forwardness of your mind, for which I boast of you to the Messiah's. 8 For though I should boast somewhat them of Macedonia, that Achaia was ready a year ago; more of our authority, which YHWH hath given us for and your zeal hath provoked very many. 3 Yet have I sent edification, and not for your destruction, I should not be

gift, and take upon us the fellowship of the ministering to the brethren, lest our boasting of you should be in vain the saints. 5 And this they did, not as we hoped, but in this behalf; that, as I said, ye may be ready: 4 Lest first gave their own selves to YHWH, and unto us by haply if they of Macedonia come with me, and find you the will of YHWH. 6 Insomuch that we desired Titus, unprepared, we (that we say not, ye) should be ashamed that as he had begun, so he would also finish in you the in this same confident boasting. 5 Therefore I thought it same favour also. 7 Therefore, as ye abound in every necessary to exhort the brethren, that they would go thing, in faith, and utterance, and knowledge, and in all before unto you, and make up beforehand your bounty, diligence, and in your love to us, see that ye abound in whereof ye had notice before, that the same might be this favour also. 8 I speak not by commandment, but by ready, as a matter of bounty, and not as of covetousness. occasion of the forwardness of others, and to prove the 6 But this I say, He which soweth sparingly shall reap sincerity of your love. 9 For ye know the favour of our also sparingly; and he which soweth bountifully shall Master Yahushua the Messiah, that, though he was rich, reap also bountifully. 7 Every man according as he yet for your sakes he became poor, that ye through his purposeth in his heart, so let him give; not grudgingly, poverty might be rich. 10 And herein I give my advice: or of necessity: for Elohim loveth a cheerful giver. 8 for this is expedient for you, who have begun before, not And Elohim is able to make all favour abound toward only to do, but also to be forward a year ago. 11 Now you; that ye, always having all sufficiency in all things, therefore perform the doing of it; that as there was a may abound to every good work: 9 (As it is written, He readiness to will, so there may be a performance also hath dispersed abroad; he hath given to the poor: his out of that which ye have. 12 For if there be first a willing righteousness remaineth for ever. (aion g165) 10 Now he mind, it is accepted according to that a man hath, and that ministereth seed to the sower both minister bread not according to that he hath not. 13 For I mean not that for your food, and multiply your seed sown, and increase other men be eased, and ye burdened: 14 But by an the fruits of your righteousness;) 11 Being enriched in equality, that now at this time your abundance may be a every thing to all bountifulness, which causeth through supply for their want, that their abundance also may be us thanksgiving to Elohim. 12 For the administration of a supply for your want: that there may be equality: 15 this service not only supplieth the want of the saints, but As it is written, He that had gathered much had nothing is abundant also by many thanksgivings unto Elohim; over; and he that had gathered little had no lack. 16 13 Whiles by the experiment of this ministration they But thanks be to YHWH, which put the same earnest glorify YHWH for your professed subjection unto the glad care into the heart of Titus for you. 17 For indeed he tidings of the Messiah, and for your liberal distribution accepted the exhortation; but being more forward, of his unto them, and unto all men; 14 And by their prayer own accord he went unto you. 18 And we have sent for you, which long after you for the exceeding favour with him the brother, whose praise is in the glad tidings of YHWH in you. 15 Thanks be unto YHWH for his

10 Now I Paul myself beseech you by the meekness and gentleness of the Messiah, who in presence am base among you, but being absent am bold toward you: 2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. 3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through Elohim to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of YHWH, and bringing into captivity every thought to the obedience of the Messiah; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled. 7 Do ye look on things after the outward appearance? If any man trust to himself superfluous for me to write to you: 2 For I know the again, that, as he is the Messiah's, even so are we you by letters. 10 For his letters, say they, are weighty themselves into the apostles of the Messiah. 14 And no and powerful; but his bodily presence is weak, and his marvel; for Satan himself is transformed into an angel of speech contemptible. 11 Let such an one think this, that, light. 15 Therefore it is no great thing if his ministers such as we are in word by letters when we are absent, also be transformed as the ministers of righteousness; such will we be also in deed when we are present. 12 For whose end shall be according to their works. 16 I say we dare not make ourselves of the number, or compare again, Let no man think me a fool; if otherwise, yet as a ourselves with some that commend themselves: but they fool receive me, that I may boast myself a little. 17 That measuring themselves by themselves, and comparing which I speak, I speak it not according to YHWH, but themselves among themselves, are not wise. 13 But as it were foolishly, in this confidence of boasting. 18 we will not boast of things without our measure, but Seeing that many glory after the flesh, I will glory also. according to the measure of the rule which YHWH hath 19 For ye suffer fools gladly, seeing ye yourselves are distributed to us, a measure to reach even unto you. 14 wise. 20 For ye suffer, if a man bring you into bondage, if For we stretch not ourselves beyond our measure, as a man devour you, if a man take of you, if a man exalt though we reached not unto you: for we are come as himself, if a man smite you on the face. 21 I speak as far as to you also in preaching the glad tidings of the concerning reproach, as though we had been weak. that is, of other men's labours; but having hope, when am bold also. 22 Are they Hebrews? so am I. Are they your faith is increased, that we shall be enlarged by you Israelites? so am I. Are they the seed of Abraham? so tidings in the regions beyond you, and not to boast in a fool) I am more; in labours more abundant, in stripes 17 But he that glorieth, let him glory in YHWH. 18 For oft. 24 Of the Jews five times received I forty stripes not he that commendeth himself is approved, but whom save one. 25 Thrice was I beaten with rods, once was I YHWH commendeth.

11 Would that ye could bear with me a little in my folly: and indeed bear with me. 2 For I am jealous over you with a jealousy of YHWH: for I have espoused you to one husband, that I may present you as a chaste virgin to the Messiah. 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in the Messiah. 4 For if he that cometh preacheth another Yahushua, whom we have not preached, or if ye receive another spirit, which ye have not received, or another evangel, which ye have not accepted, ye might well bear with him. 5 For I suppose I was not a whit behind the very chiefest apostles. 6 But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. 7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the glad tidings of YHWH freely? 8 I robbed other assemblies, taking wages of them, to do you service. 9 And when I was present with you, and wanted. I was chargeable to no man: for from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. **10** As the truth of the Messiah is in me. no man shall stop me of this boasting in the regions of they glory, they may be found even as we. 13 For

ashamed: 9 That I may not seem as if I would terrify such are false apostles, deceitful workers, transforming Messiah: 15 Not boasting of things without our measure, Howbeit whereinsoever any is bold, (I speak foolishly,) I according to our rule abundantly, 16 To preach the glad am I. 23 Are they ministers of the Messiah? (I speak as another man's line of things made ready to our hand. above measure, in prisons more frequent, in deaths stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city. in perils in the wilderness, in perils in the sea, in perils among false brethren; 27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 28 Beside those things that are without, that which cometh upon me daily, the care of all the assemblies. 29 Who is weak, and I am not weak? who is offended, and I burn not? 30 If I must needs glory, I will glory of the things which concern mine infirmities. 31 The Elohim and Father of our Master Yahushua the Messiah, which is blessed for evermore, knoweth that I lie not, (aion g165) 32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: 33 And through a window in a basket was I let down by the wall, and escaped his hands.

2 It is not expedient for me doubtless to glory. I will come to visions and revelations of YHWH. 2 I that which was lacking to me the brethren which came knew a man in the Messiah above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: YHWH knoweth;) such an one caught up to the third heaven. 3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: Achaia. 11 Wherefore? because I love you not? YHWH YHWH knoweth;) 4 How that he was caught up into knoweth. 12 But what I do, that I will do, that I may cut off paradise, and heard unspeakable words, which it is not occasion from them which desire occasion; that wherein lawful for a man to utter. 5 Of such an one will I glory:

I myself was not burdensome to you? forgive me this Spirit, be with you all. amein. wrong. 14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile. 17 Did I make a gain of you by any of them whom I sent unto you? 18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? 19 Again, think ye that we excuse ourselves unto you? we speak before YHWH in the Messiah: but we do all things, dearly beloved, for your edifying, 20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 21 And lest, when I come again, my Elohim will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

13 This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. 2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: 3 Since ye seek a proof of the Messiah speaking in me, which to

yet of myself I will not glory, but in mine infirmities. 6 For you-ward is not weak, but is mighty in you. 4 For though though I would desire to glory, I shall not be a fool; for I he was crucified through weakness, yet he liveth by will say the truth: but now I forbear, lest any man should the power of YHWH. For we also are weak in him, but think of me above that which he seeth me to be, or that we shall live with him by the power of YHWH toward he heareth of me. 7 And lest I should be exalted above you. 5 Examine yourselves, whether ye be in the faith; measure through the abundance of the revelations, there prove your own selves. Know ye not your own selves, was given to me a thorn in the flesh, the messenger how that Yahushua the Messiah is in you, except ye be of Satan to buffet me, lest I should be exalted above reprobates? 6 But I trust that ye shall know that we are measure. 8 For this thing I besought YHWH thrice, that it not reprobates. 7 Now I pray to YHWH that ye do no evil; might depart from me. 9 And he said unto me, My favour not that we should appear approved, but that ye should is sufficient for thee: for my strength is made perfect do that which is honest, though we be as reprobates. in weakness. Most gladly therefore will I rather glory in 8 For we can do nothing against the truth, but for the my infirmities, that the power of the Messiah may rest truth. 9 For we are glad, when we are weak, and ye are upon me. 10 Therefore I take pleasure in infirmities, in strong: and this also we wish, even your perfection. 10 reproaches, in necessities, in persecutions, in distresses Therefore I write these things being absent, lest being for the Messiah's sake: for when I am weak, then am present I should use sharpness, according to the power I strong. 11 I am become a fool in glorying; ye have which YHWH hath given me to edification, and not to compelled me: for I ought to have been commended of destruction. 11 Finally, brethren, farewell. Be perfect, be you: for in nothing am I behind the very chiefest apostles, of good comfort, be of one mind, live in peace; and the though I be nothing. 12 Truly the signs of an apostle Elohim of love and peace shall be with you. 12 Greet were wrought among you in all patience, in signs, and one another with an holy kiss. 13 All the saints salute wonders, and mighty deeds. 13 For what is it wherein you. 14 The favour of the Master Yahushua the Messiah, ye were inferior to other assemblies, except it be that and the love of YHWH, and the communion of the Holy

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1 Paul, an apostle, (not of men, neither by man, but by Yahushua the Messiah, and YHWH the Father, who raised him from the dead;) 2 And all the brethren which are with me, unto the assemblies of Galatia: 3 Favour be to you and peace from YHWH the Father, and from our Master Yahushua the Messiah, 4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of YHWH our Father: (aion g165) 5 To whom be glory for ever and ever. amein. (aion g165) 6 I marvel that ye are so soon removed from him that called you into the favour of the Messiah unto another evangel: 7 Which is not another; but there be some that trouble you, and would pervert the glad tidings of the Messiah. 8 But though we, or an angel from heaven, preach any other evangel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other evangel unto you than that ye have received, let him be accursed. 10 For do I now persuade men, or YHWH? or do I seek to please men? for if I yet pleased men, I should not be the servant of the Messiah. 11 But I certify you, brethren, that the glad tidings which was preached of me is not after man. 12 For I neither received it of man, neither was I taught it, but by the revelation of Yahushua the Messiah. 13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the assembly of YHWH, and wasted it: 14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. 15 But when it pleased YHWH, who separated me from my mother's womb, and called me by his favour, 16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: 17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. 18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. 19 But other of the apostles saw I none, save James the Master's brother. 20 Now the things which I write unto you, behold, before YHWH, I lie not. 21 Afterwards I came into the regions of Syria and Cilicia; 22 And was unknown by face unto the assemblies of Judaea which were in the Messiah: 23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. 24 And they glorified YHWH in me.

Then fourteen years after I went up again to Jerusalem concerning the evangel which I preach among the

Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. 3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised: 4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in the Messiah Yahushua, that they might bring us into bondage: 5 To whom we gave place by subjection, no, not for an hour; that the truth of the evangel might continue with you. 6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: YHWH accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: 7 But contrariwise, when they saw that the evangel of the uncircumcision was committed unto me, as the evangel of the circumcision was unto Peter; 8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) 9 And when James, Cephas, and John, who seemed to be pillars, perceived the favour that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. 10 Only they would that we should remember the poor; the same which I also was forward to do. 11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. 12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. 13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. 14 But when I saw that they walked not uprightly according to the truth of the glad tidings, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? 15 We who are Jews by nature, and not sinners of the Gentiles, 16 Knowing that a man is not justified by the works of the law, but by the faith of Yahushua the Messiah, even we have believed in Yahushua the Messiah, that we might be justified by the faith of the Messiah, and not by the works of the law: for by the works of the law shall no flesh be justified. 17 But if, while we seek to be justified by the Messiah, we ourselves also are found sinners, is therefore the Messiah the minister of sin? By no means. 18 For if I build again the things which I destroyed, I make myself a transgressor. 19 For I through the law am dead to the law, that I might live unto YHWH. 20 I am crucified with the Messiah: nevertheless I live; yet not I, but the Messiah liveth in me: and the life which I now live in the with Barnabas, and took Titus with me also, 2 And I flesh I live by the faith of the Son of YHWH, who loved went up by revelation, and communicated unto them me, and gave himself for me. 21 I do not frustrate the

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favour of YHWH: for if righteousness come by the law, before faith came, we were kept under the law, shut up then the Messiah is dead in vain.

3 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Yahushua the Messiah hath been evidently set forth, crucified among you? 2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? 3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? 4 Have ye suffered so many things in vain? if it be yet in vain. 5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law. or by the hearing of faith? 6 Even as Abraham believed YHWH, and it was accounted to him for righteousness. 7 Know ye therefore that they which are of faith, the same are the children of Abraham. 8 And the scripture, foreseeing that YHWH would justify the heathen through faith, preached before the glad tidings unto Abraham, saying, In thee shall all nations be blessed. 9 So then world: 4 But when the fulness of the time was come, they which be of faith are blessed with faithful Abraham. YHWH sent forth his Son, made of a woman, made 10 For as many as are of the works of the law are under under the law, 5 To redeem them that were under the the curse: for it is written, Cursed is every one that law, that we might receive the adoption of sons. 6 And continueth not in all things which are written in the book because ye are sons, YHWH hath sent forth the Spirit of the law to do them. 11 But that no man is justified by of his Son into your hearts, crying, Abba, Father. 7 the law in the sight of YHWH, it is evident: for, The just Wherefore thou art no more a servant, but a son; and if shall live by faith. 12 And the law is not of faith: but, a son, then an heir of YHWH through the Messiah. 8 The man that doeth them shall live in them. 13 The Howbeit then, when ye knew not YHWH, ye did service Messiah hath redeemed us from the curse of the law, unto them which by nature are no gods. 9 But now, being made a curse for us: for it is written, Cursed is after that ye have known YHWH, or rather are known of every one that hangeth on a tree: 14 That the blessing of YHWH, how turn ye again to the weak and beggarly Abraham might come on the Gentiles through Yahushua elements, whereunto ye desire again to be in bondage? the Messiah: that we might receive the promise of the 10 Ye observe days, and months, and times, and years. Spirit through faith. 15 Brethren, I speak after the manner 11 I am afraid of you, lest I have bestowed upon you of men: Though it be but a man's covenant, yet if it be labour in vain. 12 Brethren, I beseech you, be as I am; confirmed, no man disannulleth, or addeth thereto. 16 for I am as ye are: ye have not injured me at all. 13 Ye Now to Abraham and his seed were the promises made. know how through infirmity of the flesh I preached the He saith not, And to seeds, as of many; but as of one, glad tidings unto you at the first. 14 And my temptation And to thy seed, which is the Messiah. 17 And this I say, which was in my flesh ye despised not, nor rejected; but that the covenant, that was confirmed before of YHWH received me as an angel of Elohim, even as the Messiah in the Messiah, the law, which was four hundred and Yahushua. 15 Where is then the blessedness ye spake thirty years after, cannot disannul, that it should make of? for I bear you record, that, if it had been possible, ye the promise of none effect. 18 For if the inheritance be of would have plucked out your own eyes, and have given the law, it is no more of promise: but YHWH gave it to them to me. 16 Am I therefore become your enemy, Abraham by promise. 19 Wherefore then serveth the because I tell you the truth? 17 They zealously affect law? It was added because of transgressions, till the you, but not well; yea, they would exclude you, that seed should come to whom the promise was made; and ye might affect them. 18 But it is good to be zealously it was ordained by angels in the hand of a mediator. 20 affected always in a good thing, and not only when I am Now a mediator is not a mediator of one, but YHWH is present with you. 19 My little children, of whom I travail one. 21 Is the law then against the promises of YHWH? in birth again until the Messiah be formed in you, 20 I By no means: for if there had been a law given which desire to be present with you now, and to change my could have given life, verily righteousness should have voice; for I stand in doubt of you. 21 Tell me, ye that been by the law. 22 But the scripture hath concluded desire to be under the law, do ye not hear the law? 22 all under sin, that the promise by faith of Yahushua the For it is written, that Abraham had two sons, the one

unto the faith which should afterwards be revealed. 24 Wherefore the law was our schoolmaster to bring us unto the Messiah, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of YHWH by faith in the Messiah Yahushua. 27 For as many of you as have been baptized into the Messiah have put on the Messiah. 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in the Messiah Yahushua. 29 And if ye be the Messiah's, then are ye Abraham's seed, and heirs according to the promise.

■ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be mstr of all; 2 But is under tutors and governors until the time appointed of the father. 3 Even so we, when we were children, were in bondage under the elements of the Messiah might be given to them that believe. 23 But by a bondmaid, the other by a freewoman. 23 But he

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he of the freewoman was by promise. 24 Which things seditions, heresies, 21 Envyings, murders, drunkenness, are an allegory: for these are the two covenants; the revellings, and such like: of the which I tell you before, one from the mount Sinai, which gendereth to bondage, as I have also told you in time past, that they which do which is Hagar. 25 For this Hagar is mount Sinai in such things shall not inherit the kingdom of YHWH. 22 Arabia, and answereth to Jerusalem which now is, and But the fruit of the Spirit is love, joy, peace, longsuffering, is in bondage with her children. 26 But Jerusalem which gentleness, goodness, faith, 23 Meekness, temperance: is above is free, which is the mother of us all. 27 For it is against such there is no law. 24 And they that are the written, Rejoice, thou barren that bearest not; break forth Messiah's have crucified the flesh with the affections and and cry, thou that travailest not: for the desolate hath lusts. 25 If we live in the Spirit, let us also walk in the many more children than she which hath an husband. Spirit. 26 Let us not be desirous of vain glory, provoking 28 Now we, brethren, as Isaac was, are the children one another, envying one another. of promise. 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31 So then, brethren, we are not children of the bondwoman, but of the free.

Messiah hath made us free, and be not entangled again with the yoke of bondage. 2 Behold, I Paul say unto you, that if ye be circumcised, the Messiah shall profit you nothing. 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 The Messiah is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from favour. 5 For we through the Spirit wait for the hope of righteousness by faith. 6 For in Yahushua the Messiah neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. 7 Ye did run well; who did hinder you that ye should not obey the truth? 8 This persuasion cometh not of him that calleth you. 9 A little leaven leaveneth the whole lump. 10 I have confidence in you through YHWH, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. 11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. 12 I would they were even cut off which trouble you. 13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 14 For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbour as thyself. 15 But if ye bite and devour one another, take heed that ye be not consumed one of another. 16 This I say then, Walk in the Spirit, and lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry,

who was of the bondwoman was born after the flesh; but witchcraft, hatred, variance, emulations, wrath, strife,

6 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of the Messiah. 3 For if a man think himself to be something, when he is nothing, he deceiveth himself. 4 But let every man prove his own work, and then shall he 5 Stand fast therefore in the liberty wherewith the have rejoicing in himself alone, and not in another. 5 For every man shall bear his own burden. 6 Let him that is taught in the word communicate unto him that teacheth in all good things. 7 Be not deceived; Elohim is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (aionios g166) 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity. let us do good unto all men, especially unto them who are of the household of faith. 11 Ye see how large a letter I have written unto you with mine own hand. 12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of the Messiah. 13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. 14 But YHWH forbid that I should glory, save in the cross of our Master Yahushua the Messiah, by whom the world is crucified unto me, and I unto the world. 15 For in the Messiah Yahushua neither circumcision availeth any thing, nor uncircumcision, but a new creature. 16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of YHWH. 17 From henceforth let no man trouble me: for I bear in my body the marks of the Master Yahushua. ye shall not fulfil the lust of the flesh. 17 For the flesh 18 Brethren, the favour of our Master Yahushua the Messiah be with your spirit. amein.

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Ephesians

1 Paul, an apostle of Yahushua the Messiah by the will 2 And you hath he quickened, who were dead in of YHWH, to the saints which are at Ephesus, and to every name that is named, not only in this world, but through the Spirit. also in that which is to come: (aion g165) 22 And hath put all things under his feet, and gave him to be the head

over all things to the assembly, 23 Which is his body, the fulness of him that filleth all in all.

trespasses and sins; 2 Wherein in time past ye the faithful in the Messiah Yahushua: 2 Favour be to walked according to the course of this world, according you, and peace, from YHWH our Father, and from the to the prince of the power of the air, the spirit that now Master Yahushua the Messiah. 3 Blessed be the Elohim worketh in the children of disobedience: (aion g165) 3 and Father of our Master Yahushua the Messiah, who Among whom also we all had our conversation in times hath blessed us with all spiritual blessings in heavenly past in the lusts of our flesh, fulfilling the desires of the places in the Messiah: 4 According as he hath chosen flesh and of the mind; and were by nature the children us in him before the foundation of the world, that we of wrath, even as others. 4 But YHWH, who is rich in should be holy and without blame before him in love: 5 mercy, for his great love wherewith he loved us, 5 Even Having predestinated us unto the adoption of children when we were dead in sins, hath quickened us together by Yahushua the Messiah to himself, according to the with the Messiah, (by favour ye are saved;) 6 And good pleasure of his will, 6 To the praise of the glory of hath raised us up together, and made us sit together in his favour, wherein he hath made us accepted in the heavenly places in the Messiah Yahushua: 7 That in the beloved. 7 In whom we have redemption through his ages to come he might shew the exceeding riches of his blood, the forgiveness of sins, according to the riches favour in his kindness toward us through the Messiah of his favour; 8 Wherein he hath abounded toward us Yahushua. (aion g165) 8 For by favour are ye saved in all wisdom and prudence; 9 Having made known through faith; and that not of yourselves: it is the gift of unto us the mystery of his will, according to his good YHWH: 9 Not of works, lest any man should boast. 10 pleasure which he hath purposed in himself: 10 That For we are his workmanship, created in the Messiah in the dispensation of the fulness of times he might Yahushua unto good works, which YHWH hath before gather together in one all things in the Messiah, both ordained that we should walk in them. 11 Wherefore which are in heaven, and which are on earth; even in remember, that ye being in time past Gentiles in the him: 11 In whom also we have obtained an inheritance, flesh, who are called Uncircumcision by that which is being predestinated according to the purpose of him called the Circumcision in the flesh made by hands; 12 who worketh all things after the counsel of his own will: That at that time ye were without the Messiah, being 12 That we should be to the praise of his glory, who aliens from the commonwealth of Israel, and strangers first trusted in the Messiah. 13 In whom ye also trusted, from the covenants of promise, having no hope, and after that ye heard the word of truth, the gospel of your without Elohim in the world: 13 But now in the Messiah salvation: in whom also after that ye believed, ye were Yahushua ye who sometimes were far off are made nigh sealed with that holy Spirit of promise, 14 Which is the by the blood of the Messiah. 14 For he is our peace, earnest of our inheritance until the redemption of the who hath made both one, and hath broken down the purchased possession, unto the praise of his glory. 15 middle wall of partition between us; 15 Having abolished Wherefore I also, after I heard of your faith in the Master in his flesh the enmity, even the law of commandments Yahushua, and love unto all the saints, 16 Cease not contained in ordinances; for to make in himself of twain to give thanks for you, making mention of you in my one new man, so making peace; 16 And that he might prayers; 17 That the Elohim of our Master Yahushua the reconcile both unto YHWH in one body by the cross, Messiah, the Father of glory, may give unto you the spirit having slain the enmity thereby: 17 And came and of wisdom and revelation in the knowledge of him: 18 preached peace to you which were afar off, and to them The eyes of your understanding being enlightened; that that were nigh. 18 For through him we both have access ye may know what is the hope of his calling, and what by one Spirit unto the Father. 19 Now therefore ye are the riches of the glory of his inheritance in the saints, 19 no more strangers and foreigners, but fellowcitizens with And what is the exceeding greatness of his power to the saints, and of the household of YHWH; 20 And are us-ward who believe, according to the working of his built upon the foundation of the apostles and prophets, mighty power, 20 Which he wrought in the Messiah, Yahushua the Messiah himself being the chief corner when he raised him from the dead, and set him at his stone; 21 In whom all the building fitly framed together own right hand in the heavenly places, 21 Far above all groweth unto an holy temple in YHWH: 22 In whom ye principality, and power, and might, and dominion, and also are builded together for an habitation of Elohim

> 3 For this cause I Paul, the prisoner of Yahushua the Messiah for you Gentiles. 2 If ye have heard of the

▲ I therefore, the prisoner of Yahushua, beseech you that ve walk worthy of the vocation wherewith ye are called, 2 With all lowliness and meekness, with longsuffering, forbearing one another in love; 3 Endeavouring to keep the unity of the Spirit in the bond of peace. 4 There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Master, one faith, one baptism, 6 One Elohim and Father of all, who is above all, and through all, and in you all. 7 But unto every one of us is given favour according to the measure of the gift of the Messiah. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what sacrifice to YHWH for a sweetsmelling savour. 3 But

dispensation of the favour of YHWH which is given is it but that he also descended first into the lower parts me to you-ward: 3 How that by revelation he made of the earth? 10 He that descended is the same also that known unto me the mystery; (as I wrote afore in few ascended up far above all heavens, that he might fill words, 4 Whereby, when ye read, ye may understand all things.) 11 And he gave some, apostles; and some, my knowledge in the mystery of the Messiah) 5 Which in prophets; and some, evangelists; and some, pastors other ages was not made known unto the sons of men, and teachers; 12 For the perfecting of the saints, for the as it is now revealed unto his holy apostles and prophets work of the ministry, for the edifying of the body of the by the Spirit; 6 That the Gentiles should be fellowheirs, Messiah: 13 Till we all come in the unity of the faith, and and of the same body, and partakers of his promise in of the knowledge of the Son of YHWH, unto a perfect the Messiah by the gospel: 7 Whereof I was made a man, unto the measure of the stature of the fulness of minister, according to the gift of the favour of YHWH the Messiah: 14 That we henceforth be no more children, given unto me by the effectual working of his power. 8 tossed to and fro, and carried about with every wind of Unto me, who am less than the least of all saints, is this doctrine, by the sleight of men, and cunning craftiness, favour given, that I should preach among the Gentiles whereby they lie in wait to deceive; 15 But speaking the the unsearchable riches of the Messiah; 9 And to make truth in love, may grow up into him in all things, which is all men see what is the fellowship of the mystery, which the head, even the Messiah: 16 From whom the whole from the beginning of the world hath been hid in YHWH, body fitly joined together and compacted by that which who created all things by Yahushua the Messiah: (aion every joint supplieth, according to the effectual working g165) 10 To the intent that now unto the principalities in the measure of every part, maketh increase of the and powers in heavenly places might be known by the body unto the edifying of itself in love. 17 This I say assembly the manifold wisdom of YHWH, 11 According therefore, and testify in YHWH, that ye henceforth walk to the eternal purpose which he purposed in the Messiah not as other Gentiles walk, in the vanity of their mind, Yahushua our Master: (aion q165) 12 In whom we have 18 Having the understanding darkened, being alienated boldness and access with confidence by the faith of him. from the life of Elohim through the ignorance that is in 13 Wherefore I desire that ye faint not at my tribulations them, because of the blindness of their heart: 19 Who for you, which is your glory. 14 For this cause I bow being past feeling have given themselves over unto my knees unto the Father of our Master Yahushua the lasciviousness, to work all uncleanness with greediness. Messiah, 15 Of whom the whole family in heaven and 20 But ye have not so learned the Messiah; 21 If so be earth is named, 16 That he would grant you, according that ye have heard him, and have been taught by him, as to the riches of his glory, to be strengthened with might the truth is in Yahushua: 22 That ye put off concerning by his Spirit in the inner man; 17 That the Messiah may the former conversation the old man, which is corrupt dwell in your hearts by faith; that ye, being rooted and according to the deceitful lusts; 23 And be renewed in grounded in love, 18 May be able to comprehend with the spirit of your mind; 24 And that ye put on the new all saints what is the breadth, and length, and depth, man, which after Elohim is created in righteousness and and height; 19 And to know the love of the Messiah, true holiness. 25 Wherefore putting away lying, speak which passeth knowledge, that ye might be filled with every man truth with his neighbour: for we are members all the fulness of YHWH. 20 Now unto him that is able one of another. 26 Be ye angry, and sin not: let not the to do exceeding abundantly above all that we ask or sun go down upon your wrath: 27 Neither give place to think, according to the power that worketh in us. 21 Unto the devil. 28 Let him that stole steal no more; but rather him be glory in the assembly by the Messiah Yahushua let him labour, working with his hands the thing which throughout all ages, world without end. amein. (aion g165) is good, that he may have to give to him that needeth. 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister favour unto the hearers. 30 And grieve not the holy Spirit of YHWH, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32 And be ye kind one to another, tenderhearted, forgiving one another, even as YHWH for the Messiah's sake hath forgiven you.

> **5** Be ye therefore followers of YHWH, as dear children; 2 And walk in love, as the Messiah also hath loved us, and hath given himself for us an offering and a

not be once named among you, as becometh saints; 4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. 5 For this ve know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of the Messiah and of YHWH. 6 Let no man deceive you with vain words: for because of these things cometh the wrath of YHWH upon the children of disobedience. 7 Be not ye therefore partakers with them. 8 For ye were sometimes darkness, but now are ye in the light of YHWH: walk as children of light: 9 (For the fruit of the Spirit is in all goodness and righteousness and truth:) 10 Proving what is acceptable unto YHWH. 11 And have no fellowship with the unfruitful works of darkness, but rather reprove them. 12 For it is a shame even to speak of those things which are done of them in secret. 13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. 14 Wherefore he saith. Awake thou that sleepest. and arise from the dead, and the Messiah shall give thee light. 15 See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of YHWH is. 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to YHWH; 20 Giving thanks always for all things unto YHWH the Father in the name of our Master Yahushua the Messiah; 21 Submitting yourselves one to another in the fear of YHWH. 22 Wives, submit yourselves unto your own husbands, as unto Yahushua. 23 For the husband is the head of the wife, even as the Messiah is the head of the assembly: and he is the saviour of the body. 24 Therefore as the assembly is subject unto the Messiah, so let the wives be to their own husbands in every thing. 25 Husbands, love your wives, even as the Messiah also loved the assembly. and gave himself for it: 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious assembly. not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. 28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. 29 For no man ever yet hated his own flesh: but nourisheth and cherisheth it, even as Yahushua the assembly: 30 For we are members of his body, of his flesh, and of his bones. 31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. 32 This is a great mystery: but I speak concerning the Messiah and the assembly. 33 Nevertheless let every

fornication, and all uncleanness, or covetousness, let it one of you in particular so love his wife even as himself; not be once named among you, as becometh saints: 4 and the wife see that she reverence her husband.

Children, obey your parents: for this is right before b YHWH. 2 Honour thy father and mother: (which is the first commandment with promise;) 3 That it may be well with thee, and thou mayest live long on the earth. 4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of YHWH. 5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto the Messiah: 6 Not with eveservice, as menpleasers; but as the servants of the Messiah, doing the will of YHWH from the heart; 7 With good will doing service, as to YHWH, and not to men: 8 Knowing that whatsoever good thing any man doeth, the same shall he receive of YHWH, whether he be bond or free. 9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him. 10 Finally, my brethren, be strong in YHWH, and in the power of his might. 11 Put on the whole armour of Elohim, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (aion g165) 13 Wherefore take unto you the whole armour of Elohim, that ye may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness: 15 And your feet shod with the preparation of the gospel of peace; 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of YHWH: 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints: 19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel. 20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. 21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Master, shall make known to you all things: 22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. 23 Peace be to the brethren, and love with faith, from YHWH the Father and the Master Yahushua the Messiah. 24 Favour be with all them that love our Master Yahushua the Messiah in sincerity. amein.

Philippians

1 Paul and Timotheus, the servants of Yahushua the Messiah, to all the saints in the Messiah Yahushua which are at Philippi, with the bishops and deacons: 2 Favour be unto you, and peace, from YHWH our Father, and from the Master Yahushua the Messiah. 3 I thank my Elohim upon every remembrance of you, 4 Always in every prayer of mine for you all making request with joy, 5 For your fellowship in the glad tidings from the first day until now; 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Yahushua the Messiah: 7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the glad tidings, ye all are partakers of my favour. 8 For YHWH is my record, how greatly I long after you all in the bowels of Yahushua the Messiah. 9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment; 10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of the Messiah; 11 Being filled with the fruits of righteousness, which are by Yahushua the Messiah, unto the glory and praise of YHWH. 12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the glad tidings; 13 So that my bonds in the Messiah are manifest in all the palace, and in all other places; 14 And many of the brethren in the Master, waxing confident by my bonds, are much more bold to speak the word without fear. 15 Some indeed preach the Messiah even of envy and strife; and some also of good will: 16 The one preach the Messiah of contention, not sincerely, supposing to add affliction to my bonds: 17 But the other of love, knowing that I am set for the defence of the glad tidings. 18 What then? notwithstanding, every way, whether in pretence, or in truth, the Messiah is preached; and I therein do rejoice, yea, and will rejoice. 19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Yahushua the Messiah. 20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also the Messiah shall be magnified in my body, whether it be by life, or by death. 21 For to me to live is the Messiah, and to die is gain. 22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. 23 For I am in a strait betwixt two, having a desire to depart, and to be with the Messiah; which is far better: 24 Nevertheless to abide in the flesh is more needful for you. 25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; 26 That your rejoicing may be more abundant in Yahushua the Messiah for me by my coming to you

again. 27 Only let your conversation be as it becometh the evangel of the Messiah: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the glad tidings; 28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of Elohim. 29 For unto you it is given in the behalf of the Messiah, not only to believe on him, but also to suffer for his sake; 30 Having the same conflict which ye saw in me, and now hear to be in me.

2 If there be therefore any consolation in the Messiah, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, 2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. 3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others. 5 Let this mind be in you, which was also in the Messiah Yahushua: 6 Who, being in the form of Elohim, thought it not robbery to be equal with YHWH: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore YHWH also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Yahushua every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Yahushua the Messiah is Master, to the glory of YHWH the Father. 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is YHWH which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputings: 15 That ye may be blameless and harmless, the sons of YHWH, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 Holding forth the word of life; that I may rejoice in the day of the Messiah, that I have not run in vain, neither laboured in vain. 17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. 18 For the same cause also do ve joy, and rejoice with me. 19 But I trust in the Master Yahushua to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. 20 For I have no man likeminded, who will naturally care for your state. 21 For all seek their own, not the things which are Yahushua the Messiah's. 22 But ye know the proof of him, that, as a son with the father, he hath served with me in the glad may rejoice, and that I may be the less sorrowful. 29 to subdue all things unto himself. Receive him therefore in the Master with all gladness: and hold such in reputation: 30 Because for the work of the Messiah he was nigh unto death, not regarding his life, to supply your lack of service toward me.

3 Finally, my brethren, rejoice in Master. To write the same things to you, to me indeed is not grievous, but for you it is safe. 2 Beware of dogs, beware of evil workers, beware of the concision. 3 For we are the circumcision, which worship YHWH in the spirit, and rejoice in the Messiah Yahushua, and have no confidence in the flesh. 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh. I more: 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; 6 Concerning zeal, persecuting the assembly; touching the righteousness which is in the law, blameless. 7 But what things were gain to me, those I counted loss for the Messiah. 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of the Messiah Yahushua my Master: for whom I have suffered the loss of all things, and do count them but dung, that I may win the Messiah, 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of the Messiah, the righteousness which is of YHWH by faith: 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; 11 If by any means I might attain unto the resurrection of the dead. 12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of the Messiah Yahushua. 13 Brethren. I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before. 14 I press toward the mark for the prize of the high calling of YHWH in the Messiah Yahushua. 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, YHWH shall reveal even this unto you. 16 Nevertheless, whereto we have already attained,

tidings. 23 Him therefore I hope to send presently, so let us walk by the same rule, let us mind the same thing. soon as I shall see how it will go with me. 24 But I trust 17 Brethren, be followers together of me, and mark them in YHWH that I also myself shall come shortly. 25 Yet I which walk so as ye have us for an ensample. 18 (For supposed it necessary to send to you Epaphroditus, my many walk, of whom I have told you often, and now tell brother, and companion in labour, and fellowsoldier, but you even weeping, that they are the enemies of the cross your messenger, and he that ministered to my wants. 26 of the Messiah: 19 Whose end is destruction, whose For he longed after you all, and was full of heaviness, elohim is their belly, and whose glory is in their shame, because that ye had heard that he had been sick. 27 who mind earthly things.) 20 For our conversation is in For indeed he was sick nigh unto death: but YHWH had heaven; from whence also we look for the Saviour, the mercy on him; and not on him only, but on me also, lest I Master Yahushua the Messiah: 21 Who shall change our should have sorrow upon sorrow. 28 I sent him therefore vile body, that it may be fashioned like unto his glorious the more carefully, that, when ye see him again, ye body, according to the working whereby he is able even

> ▲ Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Master, my dearly beloved. 2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Master. 3 And I intreat thee also, true vokefellow, help those women which laboured with me in the glad tidings, with Clement also, and with other my fellowlabourers, whose names are in the book of life. 4 Rejoice in YHWH alway: and again I say, Rejoice. 5 Let your moderation be known unto all men. The Master is at hand. 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto YHWH. 7 And the peace of YHWH. which passeth all understanding, shall keep your hearts and minds through the Messiah Yahushua. 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the Elohim of peace shall be with you. 10 But I rejoiced in YHWH greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. 11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. 12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. 13 I can do all things through the Messiah which strengtheneth me. 14 Notwithstanding ye have well done, that ye did communicate with my affliction. 15 Now ye Philippians know also, that in the beginning of the glad tidings, when I departed from Macedonia, no assembly communicated with me as concerning giving and receiving, but ve only, 16 For even in Thessalonica ve sent once and again unto my necessity. 17 Not because I desire a gift: but I desire fruit that may abound to your account. 18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet

smell, a sacrifice acceptable, wellpleasing to YHWH. 19 But my Elohim shall supply all your need according to his riches in glory by the Messiah Yahushua. 20 Now unto our Elohim and Father be glory for ever and ever. Amein. (aiōn g165) 21 Salute every saint in the Messiah Yahushua. The brethren which are with me greet you. 22 All the saints salute you, chiefly they that are of Caesar's household. 23 The favour of our Master Yahushua the Messiah be with you all.

Colossians

1 Paul, an apostle of Yahushua the Messiah by the will of YHWH, and Timotheus our brother. 2 To the saints and faithful brethren in the Messiah which are at Colosse: Favour be unto you, and peace, from YHWH our Father and the Master Yahushua the Messiah. 3 We give thanks to YHWH and the Father of our Master Yahushua the Messiah, praying always for you, 4 Since we heard of your faith in the Messiah Yahushua, and of the love which ye have to all the saints, 5 For the hope which is laid up for you in heaven, whereof ve heard before in the word of the truth of the gospel; 6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the favour of YHWH in truth: 7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of the Messiah; 8 Who also declared unto us your love in the Spirit. 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; 10 That ye might walk worthy of the Master unto all pleasing, being fruitful in every good work, and increasing in the knowledge of Elohim; 11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible Elohim, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the assembly: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19 For it pleased the Father that in him should all fulness dwell; 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: 23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ve have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; 24 Who now rejoice in my sufferings for

you, and fill up that which is behind of the afflictions of the Messiah in my flesh for his body's sake, which is the assembly: 25 Whereof I am made a minister, according to the administration of Elohim which is given to me for you, to fulfil the word of YHWH; 26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: (aion g165) 27 To whom YHWH would make known what is the riches of the glory of this mystery among the Gentiles; which is the Messiah in you, the hope of glory: 28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in the Messiah Yahushua: 29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

For I would that ye knew what great conflict I have for vou, and for them at Laodicea, and for as many as have not seen my face in the flesh; 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of YHWH, the Father, and of the Messiah; 3 In whom are hid all the treasures of wisdom and knowledge. 4 And this I say, lest any man should beguile you with enticing words. 5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in the Messiah. 6 As ye have therefore received the Messiah Yahushua the Master, so walk ve in him: 7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after the Messiah. 9 For in him dwelleth all the fulness of the might in bodily form. 10 And ve are complete in him. which is the head of all principality and power: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of the Messiah: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of YHWH, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days: 17 Which are a shadow of things to come; but the body of the Messiah. 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels,

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puffed up by his fleshly mind, 19 And not holding the fearing YHWH: 23 And whatsoever ye do, do it heartily, Head, from which all the body by joints and bands having as to YHWH, and not unto men; 24 Knowing that of nourishment ministered, and knit together, increaseth YHWH ye shall receive the reward of the inheritance: for with the increase of Elohim. 20 Wherefore if ye be dead ye serve Yahushua the Messiah. 25 But he that doeth with the Messiah from the rudiments of the world, why, as wrong shall receive for the wrong which he hath done: though living in the world, are ye subject to ordinances, and there is no respect of persons. 21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and 4 Masters, give unto your servants that which is just doctrines of men? 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

singing with favour in your hearts to the Master. 17 And Remember my bonds. Favour be with you. whatsoever ye do in word or deed, do all in the name of the Master Yahushua, giving thanks to YHWH the Father by him. 18 Wives, submit yourselves unto your own husbands, as it is fit in the Master. 19 Husbands, love your wives, and be not bitter against them. 20 Children, obey your parents in all things: for this is well pleasing unto YHWH. 21 Fathers, provoke not your children to anger, lest they be discouraged. 22 Servants, obey in all things your masters according to the flesh; not with

intruding into those things which he hath not seen, vainly eyeservice, as menpleasers; but in singleness of heart,

and equal; knowing that ye also have a Master in heaven. 2 Continue in prayer, and watch in the same with thanksgiving; 3 Withal praying also for us, that Elohim would open unto us a door of utterance, to speak the 3 If ye then be risen with the Messiah, seek those mystery of the Messiah, for which I am also in bonds: 4 things which are above, where the Messiah sitteth That I may make it manifest, as I ought to speak. 5 Walk on the right hand of YHWH. 2 Set your affection on in wisdom toward them that are without, redeeming the things above, not on things on the earth. 3 For ye are time. 6 Let your speech be alway with favour, seasoned dead, and your life is hid with the Messiah in YHWH. 4 with salt, that ye may know how ye ought to answer When the Messiah, who is our life, shall appear, then every man. 7 All my state shall Tychicus declare unto shall ye also appear with him in glory. 5 Mortify therefore you, who is a beloved brother, and a faithful minister your members which are upon the earth; fornication, and fellowservant in the Master: 8 Whom I have sent uncleanness, inordinate affection, evil concupiscence, unto you for the same purpose, that he might know your and covetousness, which is idolatry: 6 For which things' estate, and comfort your hearts; 9 With Onesimus, a sake the wrath of YHWH cometh on the children of faithful and beloved brother, who is one of you. They disobedience: 7 In the which ye also walked some time, shall make known unto you all things which are done when ye lived in them. 8 But now ye also put off all these; here. 10 Aristarchus my fellowprisoner saluteth you, and anger, wrath, malice, blasphemy, filthy communication Marcus, sister's son to Barnabas, (touching whom ye out of your mouth. 9 Lie not one to another, seeing received commandments: if he come unto you, receive that ye have put off the old man with his deeds; 10 him;) 11 And Yahushua, which is called Justus, who are And have put on the new man, which is renewed in of the circumcision. These only are my fellow workers knowledge after the image of him that created him: 11 unto the kingdom of YHWH, which have been a comfort Where there is neither Greek nor Jew, circumcision nor unto me. 12 Epaphras, who is one of you, a servant of uncircumcision, Barbarian, Scythian, bond nor free: but the Messiah, saluteth you, always labouring fervently for the Messiah is all, and in all. 12 Put on therefore, as the you in prayers, that ye may stand perfect and complete elect of YHWH, holy and beloved, bowels of mercies, in all the will of YHWH. 13 For I bear him record, that he kindness, humbleness of mind, meekness, longsuffering; hath a great zeal for you, and them that are in Laodicea, 13 Forbearing one another, and forgiving one another, and them in Hierapolis. 14 Luke, the beloved physician, if any man have a quarrel against any: even as the and Demas, greet you. 15 Salute the brethren which are Messiah forgave you, so also do ye. 14 And above in Laodicea, and Nymphas, and the assembly which is all these things put on charity, which is the bond of in his house. 16 And when this epistle is read among perfectness, 15 And let the peace of Elohim rule in your you, cause that it be read also in the assembly of the hearts, to the which also ye are called in one body; and Laodiceans; and that ye likewise read the epistle from be ye thankful. 16 Let the word of the Messiah dwell Laodicea. 17 And say to Archippus, Take heed to the in you richly in all wisdom; teaching and admonishing ministry which thou hast received in the Master, that one another in psalms and hymns and spiritual songs, thou fulfil it. 18 The salutation by the hand of me Paul.

1 Thessalonians

1 Paul, and Silvanus, and Timotheus, unto the assembly of the Thessalonians which is in YHWH the Father and in the Master Yahushua the Messiah: favour be unto you, and peace, from YHWH our Father, and the Master Yahushua the Messiah. 2 We give thanks to YHWH always for you all, making mention of you in our prayers: 3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Master Yahushua the Messiah, in the sight of YHWH and our Father: 4 Knowing, brethren beloved, your election of Elohim. 5 For our gospel came not unto you in word only, but also in power, and in the Holy Spirit, and in much assurance; as ye know what manner of men we were among you for your sake. 6 And ye became followers of us, and of the Master, having received the word in much affliction, with joy of the Holy Spirit: 7 So that ye were ensamples to all that believe in Macedonia and Achaia. 8 For from you sounded out the word of the Master not only in Macedonia and Achaia, but also in every place your faith toward YHWH is spread abroad; so that we need not to speak any thing. 9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to YHWH from idols to serve the living and true Elohim: 10 And to wait for his Son from heaven, whom he raised from the dead, even Yahushua. which delivered us from the wrath to come.

 ${f 2}$ For yourselves, brethren, know our entrance in unto vou, that it was not in vain: 2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our Elohim to speak unto you the gospel of YHWH with much contention. 3 For our exhortation was not of deceit, nor of uncleanness, nor in guile: 4 But as we were allowed of YHWH to be put in trust with the gospel, even so we speak; not as pleasing men, but YHWH, which trieth our hearts. 5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; YHWH is witness: 6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of the Messiah. 7 But we were gentle among you, even as a nurse cherisheth her children: 8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of YHWH only, but also our own souls, because ye were dear unto us. 9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of Elohim. 10 Ye are witnesses, and YHWH also, how holily and justly and unblameably we behaved ourselves among you that believe: 11 As ye know how we exhorted and comforted and charged every one of you, as a

father doth his children, 12 That ye would walk worthy of YHWH, who hath called you unto his kingdom and glory. 13 For this cause also thank we YHWH without ceasing. because, when ye received the word of YHWH which ye heard of us, ve received it not as the word of men, but as it is in truth, the word of YHWH, which effectually worketh also in you that believe. 14 For ye, brethren, became followers of the assemblies of YHWH which in Judaea are in the Messiah Yahushua: for ve also have suffered like things of your own countrymen, even as they have of the Jews: 15 Who both killed the Master Yahushua, and their own prophets, and have persecuted us; and they please not YHWH, and are contrary to all men: 16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. 18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us. 19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Master Yahushua the Messiah at his coming? 20 For ye are our glory and joy.

3 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone: 2 And sent Timotheus, our brother, and minister of YHWH, and our fellowlabourer in the gospel of the Messiah, to establish you, and to comfort you concerning your faith: 3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ve know. 5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. 6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ve have good remembrance of us always, desiring greatly to see us, as we also to see you: 7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: 8 For now we live, if ye stand fast in the Master. 9 For what thanks can we render to YHWH again for you, for all the joy wherewith we joy for your sakes before our Elohim; 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? 11 Now YHWH himself and our Father, and our Master Yahushua the Messiah, direct our way unto you. 12 And YHWH make you to increase and abound in love one toward another, and toward all men, even as we do toward you: 13 To the end he may stablish your hearts unblameable in holiness before YHWH, even our Father, at the coming of our Master Yahushua the Messiah with all his saints.

received of us how ye ought to walk and to please our Master Yahushua the Messiah, 10 Who died for us, YHWH, so ye would abound more and more. 2 For ye that, whether we wake or sleep, we should live together know what commandments we gave you by the Master with him. 11 Wherefore comfort yourselves together, Yahushua. 3 For this is the will of YHWH, even your and edify one another, even as also ye do. 12 And sanctification, that ye should abstain from fornication: we beseech you, brethren, to know them which labour 4 That every one of you should know how to possess among you, and are over you in YHWH, and admonish his vessel in sanctification and honour; 5 Not in the you; 13 And to esteem them very highly in love for their lust of concupiscence, even as the Gentiles which know work's sake. And be at peace among yourselves. 14 not YHWH: 6 That no man go beyond and defraud his Now we exhort you, brethren, warn them that are unruly, brother in any matter: because that YHWH is the avenger comfort the feebleminded, support the weak, be patient of all such, as we also have forewarned you and testified. toward all men. 15 See that none render evil for evil 7 For YHWH hath not called us unto uncleanness, but unto any man; but ever follow that which is good, both unto holiness. 8 He therefore that despiseth, despiseth among yourselves, and to all men. 16 Rejoice evermore. not man, but YHWH, who hath also given unto us his 17 Pray without ceasing. 18 In every thing give thanks: holy Spirit. 9 But as touching brotherly love ye need for this is the will of YHWH in the Messiah Yahushua not that I write unto you: for ye yourselves are taught concerning you. 19 Quench not the Spirit. 20 Despise of YHWH to love one another. 10 And indeed ye do it not prophesyings. 21 Prove all things; hold fast that toward all the brethren which are in all Macedonia: but which is good. 22 Abstain from all appearance of evil. 23 we beseech you, brethren, that ye increase more and And the very Elohim of peace separate you wholly; so more; 11 And that ye study to be quiet, and to do your that your whole spirit and soul and body be preserved own business, and to work with your own hands, as we blameless unto the coming of our Master Yahushua the commanded you; 12 That ye may walk honestly toward Messiah. 24 Faithful is he that calleth you, who also will them that are without, and that ye may have lack of do it. 25 Brethren, pray for us. 26 Greet all the brethren nothing. 13 But I would not have you to be ignorant, with an holy kiss. 27 I charge you by the Master that this brethren, concerning them which are asleep, that ye epistle be read unto all the holy brethren. 28 The favour sorrow not, even as others which have no hope. 14 For if of our Master Yahushua the Messiah be with you. we believe that Yahushua died and rose again, even so them also which sleep in Yahushua will Elohim bring with him. 15 For this we say unto you by the word of YHWH, that we which are alive and remain unto the coming of the Master shall not prevent them which are asleep. 16 For Yahushua himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of YHWH: and the dead in the Messiah shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Master in the air: and so shall we ever be with the Master. 18 Wherefore comfort one another with these words.

 ${f 5}$ But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of YHWH so cometh as a thief in the night. 3 For when they shall say, Peace and safety: then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 6 Therefore let us not sleep, as do others; but let us watch and be sober. 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night. 8 But let us, who are of the day, be sober, putting on the breastplate of faith and love;

⚠ Furthermore then we beseech you, brethren, and and for an helmet, the hope of salvation. 9 For YHWH exhort you by the Master Yahushua, that as ye have hath not appointed us to wrath, but to obtain salvation by

2 Thessalonians

1 Paul, and Silvanus, and Timotheus, unto the assembly of the Thessalonians in YHWH our Father and the Master Yahushua the Messiah: 2 Favour unto vou, and peace, from YHWH our Father and the Master Yahushua the Messiah. 3 We are bound to thank YHWH always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; 4 So that we ourselves glory in you in the assemblies of YHWH for your patience and faith in all your persecutions and tribulations that ve endure: 5 Which is a manifest token of the righteous judgment of YHWH, that ye may be counted worthy of the kingdom of YHWH, for which ye also suffer: 6 Seeing it is a righteous thing with YHWH to recompense tribulation to them that trouble you; 7 And to you who are troubled rest with us, when the Master Yahushua shall be revealed from heaven with his mighty angels, 8 In flaming fire taking vengeance on them that know not YHWH, and that obey not the gospel of our Master Yahushua the Messiah: 9 Who shall be punished with from the glory of his power; (aionios g166) 10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 11 Wherefore also we pray always for you, that our Elohim would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: 12 That the name of our Master Yahushua the Messiah may be glorified in you, and ye in him, according to the favour of our Elohim and the Master Yahushua the Messiah.

2 Now we beseech you, brethren, by the coming of our Master Yahushua the Messiah, and by our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us. as that the day of the Messiah is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition: 4 Who opposeth and exalteth himself above all that is called elohim, or that is worshipped; so that he as elohim sitteth in the temple of elohim, shewing himself that he is elohim. 5 Remember ye not, that, when I was vet with you. I told you these things? 6 And now ve know what withholdeth that he might be revealed in his time. 7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom Yahushua shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9 Even him, whose coming is after the working of Satan with

all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause YHWH shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness. 13 But we are bound to give thanks alway to YHWH for you, brethren beloved of the Master, because YHWH hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 14 Whereunto he called you by our gospel, to the obtaining of the glory of our Master Yahushua the Messiah. 15 Therefore. brethren, stand fast, and hold the traditions which ve have been taught, whether by word, or our epistle. 16 Now our Master Yahushua the Messiah himself, and YHWH, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through favour, (aionios g166) 17 Comfort your hearts, and stablish you in every good word and work.

3 Finally, brethren, pray for us, that the word of YHWH may have free course, and be glorified, even as everlasting destruction from the presence of YHWH, and it is with you: 2 And that we may be delivered from unreasonable and wicked men: for all men have not faith. 3 But YHWH is faithful, who shall stablish you, and keep you from evil. 4 And we have confidence in YHWH touching you, that ye both do and will do the things which we command you. 5 And the Master direct your hearts into the love of YHWH, and into the patient waiting for the Messiah. 6 Now we command you, brethren, in the name of our Master Yahushua the Messiah, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. 7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you: 8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 9 Not because we have not power, but to make ourselves an ensample unto you to follow us. 10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat. 11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. 12 Now them that are such we command and exhort by our Master Yahushua the Messiah, that with guietness they work, and eat their own bread. 13 But ye, brethren, be not weary in well doing. 14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. 15 Yet count him not as an enemy, but admonish him as a brother. 16 Now the Elohim of peace himself give you peace always by all means. YHWH be with you all. 17 The salutation of Paul with mine own hand, which is the token in every epistle:

so I write. 18 The favour of our Master Yahushua the Messiah be with you all.

1 Timothy

1 Paul, an apostle of Yahushua the Messiah by the commandment of YHWH our Saviour, and Master Yahushua the Messiah our hope; 2 Unto Timothy, my own son in the faith: Favour, mercy, and peace, from YHWH our Father and Yahushua the Messiah our Master. 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 4 Neither give heed to fables and endless genealogies, which minister questions, rather than edifying which is in faith; so do. 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 6 From which some having swerved have turned aside unto vain jangling; 7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. 8 But we know that the law is good, if a man use it lawfully; 9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the wicked and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; 11 According to the glorious gospel of the blessed Elohim, which was committed to my trust. 12 And I thank the Messiah Yahushua our Master, who hath enabled me, for that he counted me faithful, putting me into the ministry: 13 Who was before a blasphemer, and a persecutor, and injurious: but obtained mercy, because I did it ignorantly in unbelief. 14 And the favour of our Master was exceeding abundant with faith and love which is in the Messiah Yahushua. 15 This is a faithful saying, and worthy of all acceptation, that the Messiah Yahushua came into the world to save sinners: of whom I am chief. 16 Howbeit for this cause I obtained mercy, that in me first Yahushua the Messiah might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. (aionios g166) 17 Now unto the King eternal, immortal. invisible, the only wise Elohim, be honour and glory for ever and ever. (aion q165) 18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; 19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: 20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

prayers, intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in without controversy great is the mystery of reverence:

authority; that we may lead a quiet and peaceable life in all reverence and seriousness. 3 For this is good and acceptable in the sight of YHWH our Saviour; 4 Who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one Elohim. and one mediator between Elohim and men, the man Yahushua the Messiah; 6 Who gave himself a ransom for all, to be testified in due time. 7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in the Messiah, and lie not;) a teacher of the Gentiles in faith and verity. 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. 9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety: not with broided hair, or gold, or pearls, or costly array; 10 But (which becometh women professing reverence) with good works. 11 Let the woman learn in silence with all subjection. 12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. 13 For Adam was first formed, then Eve. 14 And Adam was not deceived, but the woman being deceived was in the transgression. 15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

3 This is a true saying, If a man desire the office of a bishop, he desireth a good work. 2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; 3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; 4 One that ruleth well his own house, having his children in subjection with all gravity; 5 (For if a man know not how to rule his own house, how shall he take care of the assembly of YHWH?) 6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. 7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; 9 Holding the mystery of the faith in a pure conscience. 10 And let these also first be proved; then let them use the office of a deacon, being found blameless. 11 Even so must their wives be grave, not slanderers, sober, faithful in all things. 12 Let the deacons be the husbands of one wife, ruling their children and their own houses well. 13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in the Messiah Yahushua. 14 These things write I unto thee, hoping to come unto thee shortly: 15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself $oldsymbol{9}$ I exhort therefore, that, first of all, supplications, in the house of YHWH, which is the assembly of the living Elohim, the pillar and ground of the truth. 16 And

who was manifest in the flesh, justified in the Spirit, seen if she have washed the saints' feet, if she have relieved of angels, preached unto the Gentiles, believed on in the the afflicted, if she have diligently followed every good world, received up into glory.

▲ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 3 Forbidding to marry, and commanding to abstain from meats, which YHWH hath created to be received with thanksgiving of them which believe and know the truth. 4 For every creature of YHWH is good, and nothing to be refused, if it be received with thanksgiving: 5 For it is sanctified by the word of YHWH and prayer. 6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Yahushua the Messiah, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. 7 But refuse profane and old wives' fables, and exercise thyself rather unto righteousness. 8 For bodily exercise profiteth little: but reverence is profitable unto all things, having promise of the life that now is, and of that which is to come. 9 This is a faithful saying and worthy of all acceptation. 10 For therefore we both labour and suffer reproach, because we trust in the living Elohim, who is the Saviour of all men, specially of those that believe. 11 These things command and teach. 12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 13 Till I come, give attendance to reading, to exhortation, to doctrine. 14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

5 Rebuke not an elder, but intreat him as a father; and the younger men as brethren; 2 The elder women as mothers; the younger as sisters, with all purity. 3 Honour widows that are widows indeed. 4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before YHWH. 5 Now she that is a widow indeed, and desolate, trusteth in YHWH, and continueth in supplications and prayers night and day. 6 But she that liveth in pleasure is dead while she liveth. 7 And these things give in charge, that they may be blameless. 8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. 9 Let not a widow be taken into the number under threescore years old, having been the wife of one man, 10 Well reported of for good works; if she

work. 11 But the younger widows refuse: for when they have begun to wax wanton against the Messiah, they will marry; 12 Having damnation, because they have cast off their first faith. 13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. 14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. 15 For some are already turned aside after Satan. 16 If any man or woman that believeth have widows, let them relieve them, and let not the assembly be charged; that it may relieve them that are widows indeed. 17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. 19 Against an elder receive not an accusation, but before two or three witnesses. 20 Them that sin rebuke before all, that others also may fear. 21 I charge thee before YHWH, and the Master Yahushua the Messiah, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. 22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. 24 Some men's sins are open beforehand, going before to judgment; and some men they follow after. 25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

6 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of YHWH and his doctrine be not blasphemed. 2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Master Yahushua the Messiah. and to the doctrine which is according to reverence; 4 He is proud, knowing nothing, but doting about guestions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is righteousness: from such withdraw thyself. 6 But reverence with contentment is great gain. 7 For we brought nothing into this world, and it is certain we can carry nothing out. 8 And having food and raiment let us be therewith content. 9 But they that will be rich fall into temptation and a snare, and into many foolish have brought up children, if she have lodged strangers, and hurtful lusts, which drown men in destruction and

perdition. 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 11 But thou, O man of YHWH, flee these things; and follow after righteousness, reverence, faith, love, patience, meekness. 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (aionios g166) 13 I give thee charge in the sight of YHWH, who quickeneth all things, and before the Messiah Yahushua, who before Pontius Pilate witnessed a good confession; 14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Master Yahushua the Messiah: 15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Master of masters; 16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. (aionios g166) 17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living Elohim, who giveth us richly all things to enjoy; (aion g165) 18 That they do good, that they be rich in good works, ready to distribute, willing to communicate; 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. 20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: 21 Which some professing have erred concerning the faith. Favour be with thee.

2 Timothy

1 Paul, an apostle of Yahushua the Messiah by the will of YHWH, according to the promise of life which is in Yahushua the Messiah, 2 To Timothy, my dearly beloved son: Favour, mercy, and peace, from YHWH the Father and Yahushua the Messiah our Master. 3 I thank YHWH, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; 4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy: 5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. 6 Wherefore I put thee in remembrance that thou stir up the gift of YHWH, which is in thee by the putting on of my hands. 7 For YHWH hath not given us the spirit of fear; but of power, and of love, and of a sound mind. 8 Be not thou therefore ashamed of the testimony of our Master, nor of me his prisoner: but be thou partaker of the afflictions of the evangel according to the power of YHWH; 9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and Favour, which was given us in Yahushua the Messiah before the world began, (aionios g166) 10 But is now made manifest by the appearing of our Saviour Yahushua the Messiah, who hath abolished death, and hath brought life and immortality to light through the glad tidings: 11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Yahushua the Messiah. 14 That good thing which was committed unto thee keep by the Holy Spirit which dwelleth in us. 15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. 16 YHWH give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: 17 But, when he was in Rome, he sought me out very diligently, and found me. 18 YHWH grant unto him that he may find mercy in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

2 Thou therefore, my son, be strong in the Favour that is in Yahushua the Messiah. 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. 3 Thou therefore endure hardness, as a good soldier of Yahushua the Messiah. 4 No man that

warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 6 The husbandman that laboureth must be first partaker of the fruits. 7 Consider what I say; and YHWH give thee understanding in all things. 8 Remember that Yahushua the Messiah of the seed of David was raised from the dead according to my evangel: 9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of YHWH is not bound. 10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Yahushua the Messiah with eternal glory. (aionios g166) 11 It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abideth faithful: he cannot deny himself. 14 Of these things put them in remembrance, charging them before YHWH that they strive not about words to no profit, but to the subverting of the hearers. 15 Study to shew thyself approved unto YHWH, a workman that needeth not to be ashamed, rightly dividing the word of truth. 16 But shun profane and vain babblings: for they will increase unto more wickedness. 17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus: 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. 19 Nevertheless the foundation of YHWH standeth sure, having this seal, YHWH knoweth them that are his. And, Let every one that nameth the name of the Messiah depart from iniquity. 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on YHWH out of a pure heart. 23 But foolish and unlearned questions avoid, knowing that they do gender strifes. 24 And the servant of YHWH must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves: if YHWH peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

3 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers

being deceived. 14 But continue thou in the things which be with thy spirit. Favour be with you. thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Yahushua the Messiah. 16 All scripture is given by inspiration of YHWH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of YHWH may be perfect, thoroughly furnished unto all good works.

▲ I charge thee therefore before YHWH, and the Master Yahushua the Messiah, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables. 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 6 For I am now ready to be offered, and the time of my departure is at hand. 7 I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which Yahushua, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 9 Do thy diligence to come shortly unto me: 10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. (aion g165) 11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. 12 And Tychicus have I sent to Ephesus. 13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially

of YHWH; 5 Having a form of reverence, but denying the the parchments. 14 Alexander the coppersmith did me power thereof: from such turn away. 6 For of this sort much evil: YHWH reward him according to his works: 15 are they which creep into houses, and lead captive silly Of whom be thou ware also; for he hath greatly withstood women laden with sins, led away with divers lusts, 7 Ever our words. 16 At my first answer no man stood with me, learning, and never able to come to the knowledge of the but all men forsook me: I pray that it may not be laid to truth. 8 Now as Jannes and Jambres withstood Moses, their charge. 17 Notwithstanding YHWH stood with me, so do these also resist the truth: men of corrupt minds, and strengthened me; that by me the preaching might be reprobate concerning the faith. 9 But they shall proceed fully known, and that all the Gentiles might hear: and no further: for their folly shall be manifest unto all men, as I was delivered out of the mouth of the lion. 18 And theirs also was. 10 But thou hast fully known my doctrine, YHWH shall deliver me from every evil work, and will manner of life, purpose, faith, longsuffering, charity, preserve me unto his heavenly kingdom: to whom be patience, 11 Persecutions, afflictions, which came unto glory for ever and ever. (aion g165) 19 Salute Prisca and me at Antioch, at Iconium, at Lystra; what persecutions I Aquila, and the household of Onesiphorus. 20 Erastus endured: but out of them all YHWH delivered me. 12 abode at Corinth: but Trophimus have I left at Miletum Yea, and all that will live reverently in Yahushua the sick. 21 Do thy diligence to come before winter. Eubulus Messiah shall suffer persecution. 13 But evil men and greeteth thee, and Pudens, and Linus, and Claudia, and seducers shall wax worse and worse, deceiving, and all the brethren. 22 The Master Yahushua the Messiah

Titus

1 Paul, a servant of YHWH, and an apostle of Yahushua the Messiah, according to the faith of YHWH 's elect, and the acknowledging of the truth which is after reverence; 2 In hope of eternal life, which Elohim, who does not lie, promised before the world began; (aionios g166) 3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of Elohim our Saviour; 4 To Titus, mine own son after the common faith: Favour, mercy, and peace, from YHWH the Father and the Master Yahushua the Messiah our Saviour. 5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: 6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. 7 For a bishop must be blameless, as the given to wine, no striker, not given to filthy lucre; 8 But a lover of hospitality, a lover of good men, sober, just, setapart, temperate; 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. 10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: 11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. 12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies, 13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; 14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth. 15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. 16 They profess that they know YHWH; but in works they every good work reprobate.

2 But speak thou the things which become sound doctrine: 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. 3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; 4 That they may teach the young women to be sober, to love their husbands, to love their children, 5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of YHWH be not blasphemed. 6 Young men likewise exhort to be sober minded. 7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, 8 Sound speech, that cannot be condemned; that he that is of the contrary part

may be ashamed, having no evil thing to say of you. 9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; 10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of Elohim our Saviour in all things. 11 For the Favour of YHWH that bringeth salvation hath appeared to all men, 12 Teaching us that, denying wickedness and worldly lusts, we should live soberly, righteously, and reverently, in the present age; (aion g165) 13 Looking for that blessed hope, and the glorious appearing of the great Elohim and our Saviour Yahushua the Messiah; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

3 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every steward of YHWH; not selfwilled, not soon angry, not good work, 2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. 3 For we ourselves also were sometimes foolish, disobedient. deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But after that the kindness and love of YHWH our Saviour toward man appeared, 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Set-apart Spirit; 6 Which he shed on us abundantly through Yahushua the Messiah our Saviour; 7 That being justified by his Favour, we should be made heirs according to the hope of eternal life. (aionios g166) 8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in YHWH might be careful to maintain good works. These things are good and profitable unto men. 9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable deny him, being abominable, and disobedient, and unto and vain. 10 A man that is an heretick after the first and second admonition reject; 11 Knowing that he that is such is subverted, and sinneth, being condemned of himself. 12 When I shall send Artemas unto thee. or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. 13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. 14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful. 15 All that are with me salute thee. Greet them that love us in the faith. Favour be with you all.

722 **Titus**

Philemon

1 Paul, a prisoner of Yahushua the Messiah, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer, 2 And to our beloved Apphia, and Archippus our fellowsoldier, and to the assembly in thy house: 3 Favour to you, and peace, from YHWH our Father and the Master Yahushua the Messiah. 4 I thank my Elohim, making mention of thee always in my prayers, 5 Hearing of thy love and faith, which thou hast toward the Master Yahushua, and toward all saints: 6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in the Messiah Yahushua. 7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother. 8 Wherefore, though I might have much boldness in the Messiah to command you what is fitting, 9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Yahushua the Messiah. 10 I beseech thee for my son Onesimus, whom I have begotten in my bonds: 11 Which in time past was to thee unprofitable, but now profitable to thee and to me: 12 Whom I have sent again: thou therefore receive him, that is, mine own bowels: 13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the evangel: 14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly. 15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever; (aionios g166) 16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Master? 17 If thou count me therefore a partner, receive him as myself. 18 If he hath wronged thee, or oweth thee ought, put that on mine account; 19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides. 20 Yea, brother, let me have joy of thee in YHWH: refresh my tender affections in YHWH. 21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say. 22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you. 23 There salute thee Epaphras, my fellowprisoner in the Messiah Yahushua; 24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. 25 The favour of our Master Yahushua the Messiah be with your spirit.

723 Philemon

Hebrews

1 Elohim, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; (aion g165) 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? 6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of Elohim worship him. 7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. 8 But unto the Son he saith, Thy throne, O Elohim, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. (aion g165) 9 Thou hast loved righteousness, and hated iniquity; therefore Elohim, even thy Elohim, hath anointed thee with the oil of gladness above thy fellows. 10 And, Thou, YHWH, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. 13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? **14** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. 2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Master, and was confirmed unto us by them that heard him; 4 YHWH also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Spirit, according to his own will? 5 For unto the angels hath he not put in subjection the world to come, whereof we speak. 6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 8 Thou hast put all things in subjection under his

feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. 9 But we see Yahushua, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the favour of YHWH, should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are set apart are all of one: for which cause he is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the assembly will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which YHWH hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to YHWH, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

3 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, the Messiah Yahushua; 2 Who was faithful to him that appointed him, as also Moses was faithful in all his house. 3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. 4 For every house is builded by some man; but he that built all things is Elohim. 5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; 6 But the Messiah as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. 7 Wherefore (as the Holy Spirit saith, To day if ye will hear his voice, 8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my works forty years. 10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. 11 So I sware in my wrath, They shall not enter into my rest.) 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living Elohim. 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. 14 For we are made partakers of the Messiah, if we

hold the beginning of our confidence stedfast unto the with infirmity. 3 And by reason hereof he ought, as for end; 15 While it is said, To day if ye will hear his voice, the people, so also for himself, to offer for sins. 4 And no harden not your hearts, as in the provocation. 16 For man taketh this honour unto himself, but he that is called some, when they had heard, did provoke: howbeit not all of YHWH, as was Aaron. 5 So also the Messiah glorified that came out of Egypt by Moses. 17 But with whom was not himself to be made an high priest; but he that said he grieved forty years? was it not with them that had unto him, Thou art my Son, to day have I begotten thee. sinned, whose carcases fell in the wilderness? 18 And to 6 As he saith also in another place. Thou art a priest for whom sware he that they should not enter into his rest, but to them that believed not? 19 So we see that they the days of his flesh, when he had offered up prayers could not enter in because of unbelief.

▲ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. 3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. 4 For he spake in a certain place of the seventh day on this wise, And Elohim did rest the seventh day from all his works. 5 And in this place again, If they shall enter into my rest. 6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: 7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. 8 For if Joshua had given them rest, then would he not afterward have spoken of another day. 9 There remaineth therefore a rest to the people of Elohim. 10 For he that is entered into his rest, he also hath ceased from his own works. as YHWH did from his. 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. 12 For the word of YHWH is quick. mercy, and find favour to help in time of need.

For every high priest taken from among men is ordained for men in things pertaining to YHWH, that he may offer both gifts and sacrifices for sins: 2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed

ever after the order of Melchisedec. (aion g165) 7 Who in and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; (aionios q166) 10 Called of YHWH an high priest after the order of Melchisedec. 11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. 12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of YHWH: and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

6 Therefore leaving the principles of the doctrine of the Messiah, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward YHWH, 2 Of the doctrine of baptisms, and of laving on of hands, and of resurrection of the dead. and of eternal judgment. (aionios g166) 3 And this will we do, if YHWH permit. 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly and powerful, and sharper than any twoedged sword, gift, and were made partakers of the Holy Spirit, 5 And piercing even to the dividing asunder of soul and spirit, have tasted the good word of YHWH, and the powers of and of the joints and marrow, and is a discerner of the the world to come, (aion g165) 6 If they shall fall away, to thoughts and intents of the heart. 13 Neither is there any renew them again unto repentance; seeing they crucify creature that is not manifest in his sight: but all things to themselves the Son of YHWH afresh, and put him to are naked and opened unto the eyes of him with whom an open shame. 7 For the earth which drinketh in the we have to do. 14 Seeing then that we have a great high rain that cometh oft upon it, and bringeth forth herbs priest, that is passed into the heavens, Yahushua the meet for them by whom it is dressed, receiveth blessing Son of YHWH, let us hold fast our profession. 15 For we from Elohim: 8 But that which beareth thorns and briers have not an high priest which cannot be touched with is rejected, and is nigh unto cursing; whose end is to be the feeling of our infirmities; but was in all points tempted burned. 9 But, beloved, we are persuaded better things like as we are, yet without sin. 16 Let us therefore come of you, and things that accompany salvation, though we boldly unto the throne of favour, that we may obtain thus speak. 10 For YHWH is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: 12 That ye be not slothful, but followers of them who through faith and patience inherit the promises. 13 For when YHWH made promise to

sware by himself, 14 Saying, Surely blessing I will bless order of Melchisedec. (aion g165) 18 For there is verily thee, and multiplying I will multiply thee. 15 And so, after a disannulling of the commandment going before for he had patiently endured, he obtained the promise. 16 the weakness and unprofitableness thereof. 19 For the For men verily swear by the greater: and an oath for law made nothing perfect, but the bringing in of a better confirmation is to them an end of all strife. 17 Wherein hope did; by the which we draw nigh unto YHWH. 20 YHWH, willing more abundantly to shew unto the heirs And inasmuch as not without an oath he was made of promise the immutability of his counsel, confirmed it priest: 21 (For those priests were made without an oath; by an oath: 18 That by two immutable things, in which but this with an oath by him that said unto him, YHWH it was impossible for YHWH to lie, we might have a sware and will not repent, Thou art a priest for ever after strong consolation, who have fled for refuge to lay hold the order of Melchisedec:) (aion g165) 22 By so much upon the hope set before us: 19 Which hope we have was Yahushua made a surety of a better testament. 23 as an anchor of the soul, both sure and stedfast, and And they truly were many priests, because they were which entereth into that within the veil; 20 Whither the not suffered to continue by reason of death: 24 But this forerunner is for us entered, even Yahushua, made an high priest for ever after the order of Melchisedec. (aion g165)

7 For this Melchisedec, king of Salem, priest of the most high Elohim, who met Abraham returning from the slaughter of the kings, and blessed him; 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of YHWH; abideth a priest continually. 4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. **5** And verily they that are of the sons of Levi, who receive the office of the people according to the law, that is, of their brethren, whose descent is not counted from them received tithes commandment, but after the power of an endless life.

Abraham, because he could swear by no greater, he 17 For he testifieth, Thou art a priest for ever after the man, because he continueth ever, hath an unchangeable priesthood. (aion g165) 25 Wherefore he is able also to save them to the uttermost that come unto YHWH by him, seeing he ever liveth to make intercession for them. 26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens: 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. 28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. (aion g165)

R Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the priesthood, have a commandment to take tithes of the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, though they come out of the loins of Abraham: 6 But he which YHWH pitched, and not man. 3 For every high priest is ordained to offer gifts and sacrifices: wherefore of Abraham, and blessed him that had the promises. it is of necessity that this man have somewhat also 7 And without all contradiction the less is blessed of to offer. 4 For if he were on earth, he should not be the better. 8 And here men that die receive tithes; but a priest, seeing that there are priests that offer gifts there he receiveth them, of whom it is witnessed that he according to the law: 5 Who serve unto the example and liveth. 9 And as I may so say, Levi also, who receiveth shadow of heavenly things, as Moses was admonished tithes, payed tithes in Abraham. 10 For he was yet in of Elohim when he was about to make the tabernacle: the loins of his father, when Melchisedec met him. 11 If for, See, saith he, that thou make all things according therefore perfection were by the Levitical priesthood, to the pattern shewed to thee in the mount. 6 But now (for under it the people received the law,) what further hath he obtained a more excellent ministry, by how need was there that another priest should rise after much also he is the mediator of a better covenant, which the order of Melchisedec, and not be called after the was established upon better promises. 7 For if that first order of Aaron? 12 For the priesthood being changed, covenant had been faultless, then should no place have there is made of necessity a change also of the law. 13 been sought for the second. 8 For finding fault with For he of whom these things are spoken pertaineth to them, he saith, Behold, the days come, saith YHWH, another tribe, of which no man gave attendance at the when I will make a new covenant with the house of Israel altar. 14 For it is evident that our Master sprang out of and with the house of Judah: 9 Not according to the Juda; of which tribe Moses spake nothing concerning covenant that I made with their fathers in the day when priesthood. 15 And it is yet far more evident: for that I took them by the hand to lead them out of the land after the similitude of Melchisedec there ariseth another of Egypt; because they continued not in my covenant, priest, 16 Who is made, not after the law of a carnal and I regarded them not, saith YHWH. 10 For this is

the covenant that I will make with the house of Israel be the death of the testator. 17 For a testament is of after those days, saith YHWH; I will put my laws into force after men are dead: otherwise it is of no strength their mind, and write them in their hearts: and I will be to at all while the testator liveth. 18 Whereupon neither them Elohim, and they shall be to me a people: 11 And the first testament was dedicated without blood. 19 For they shall not teach every man his neighbour, and every when Moses had spoken every precept to all the people man his brother, saying, Know ye YHWH: for all shall according to the law, he took the blood of calves and of know me, from the least to the greatest. 12 For I will be goats, with water, and scarlet wool, and hyssop, and merciful to their unrighteousness, and their sins and their sprinkled both the book, and all the people, 20 Saying, iniquities will I remember no more. 13 In that he saith, A new covenant, he hath made the first old. Now that enjoined unto you. 21 Moreover he sprinkled with blood which decayeth and waxeth old is ready to vanish away.

• Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. 2 For there was a tabernacle made: the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. 3 And after the second veil, the tabernacle which is called the Holiest of all: 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. 6 Now when these things were thus ordained, the priests went always into the first tabernacle. accomplishing the service. 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: 8 The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. 11 But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. (aionios q166) 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean. sanctifieth to the purifying of the flesh: 14 How much more shall the blood of the Messiah, who through the eternal Spirit offered himself without blemish to Elohim. purge your conscience from dead works to serve the living Elohim? (aionios g166) 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. (aionios q166) 16 For where a testament is, there must also of necessity

both the tabernacle, and all the vessels of the ministry. 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission. 23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. 24 For the Messiah is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of YHWH for us: 25 Nor vet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. (aion g165) 27 And as it is appointed unto men once to die, but after this the judgment: 28 So the Messiah was once offered to bear the sins of many: and unto them that look for him shall he appear the second time without sin unto salvation.

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. 3 But in those sacrifices there is a remembrance again made of sins every year. 4 For it is not possible that the blood of bulls and of goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me.) to do thy will. O YHWH. 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9 Then said he, Lo, I come to do thy will, O YHWH. He taketh away the first, that he may establish the second. 10 By the which will we are set apart through the offering of the body of Yahushua the Messiah once for all. 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 But this man, after he had offered one

YHWH; 13 From henceforth expecting till his enemies believe to the saving of the soul. be made his footstool. 14 For by one offering he hath perfected for ever them that are set apart. 15 Whereof the Holy Spirit also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith YHWH, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more. 18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Yahushua, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an high priest over the house of YHWH; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) 24 And let us consider one another to provoke unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, 27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. 28 He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of YHWH, and hath counted the blood of the covenant, wherewith he was set apart, an unholy thing, and hath done despite unto the Spirit of favour? 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith YHWH. And again, YHWH shall judge his people. 31 It is a fearful thing to fall into the hands of the living Elohim. 32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; 33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. 34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. 35 Cast not away therefore your confidence, which hath great recompence of reward. 36 For ye have need of patience, that, after ye have done the will of YHWH, ye might receive the promise. 37 For yet a little while, and he that shall come will come, and will not tarry. 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. 39 But we are not of

sacrifice for sins for ever, sat down on the right hand of them who draw back unto perdition; but of them that

1 Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report. 3 Through faith we understand that the worlds were framed by the word of Elohim, so that things which are seen were not made of things which do appear. (aion g165) 4 By faith Abel offered unto YHWH a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, YHWH testifying of his gifts: and by it he being dead yet speaketh. 5 By faith Enoch was translated that he should not see death; and was not found, because YHWH had translated him: for before his translation he had this testimony, that he pleased YHWH. 6 But without faith it is impossible to please him: for he that cometh to YHWH must believe that he is, and that he is a rewarder of them that diligently seek him. 7 By faith Noah, being warned of YHWH of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. 8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. 9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10 For he looked for a city which hath foundations, whose builder and maker is YHWH. 11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. 12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. 13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. 14 For they that say such things declare plainly that they seek a country. 15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. 16 But now they desire a better country, that is, an heavenly: wherefore YHWH is not ashamed to be called their Elohim: for he hath prepared for them a city. 17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, 18 Of whom it was said, That in Isaac shall thy seed be called: 19 Accounting that YHWH was able to raise him up, even from the dead; from whence also he received him in a figure. 20 By faith Isaac blessed Jacob and Esau concerning things to come. 21 By faith Jacob, when he was a dying, blessed

both the sons of Joseph; and worshipped, leaning upon at the right hand of the throne of YHWH. 3 For consider be made perfect.

12 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Yahushua the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down

the top of his staff. 22 By faith Joseph, when he died, him that endured such contradiction of sinners against made mention of the departing of the children of Israel; himself, lest ye be wearied and faint in your minds. 4 Ye and gave commandment concerning his bones. 23 By have not yet resisted unto blood, striving against sin. 5 faith Moses, when he was born, was hid three months of And ye have forgotten the exhortation which speaketh his parents, because they saw he was a proper child; unto you as unto children, My son, despise not thou the and they were not afraid of the king's commandment. 24 chastening of YHWH, nor faint when thou art rebuked By faith Moses, when he was come to years, refused to of him: 6 For whom YHWH loveth he chasteneth, and be called the son of Pharaoh's daughter; 25 Choosing scourgeth every son whom he receiveth. 7 If ye endure rather to suffer affliction with the people of YHWH, chastening, YHWH dealeth with you as with sons; for than to enjoy the pleasures of sin for a season; 26 what son is he whom the father chasteneth not? 8 But if Esteeming the reproach of the Messiah greater riches ye be without chastisement, whereof all are partakers, than the treasures in Egypt: for he had respect unto the then are ye bastards, and not sons. 9 Furthermore we recompence of the reward. 27 By faith he forsook Egypt, have had fathers of our flesh which corrected us, and not fearing the wrath of the king: for he endured, as we gave them reverence: shall we not much rather be seeing him who is invisible. 28 Through faith he kept in subjection unto the Father of spirits, and live? 10 the passover, and the sprinkling of blood, lest he that For they verily for a few days chastened us after their destroyed the firstborn should touch them. 29 By faith own pleasure; but he for our profit, that we might be they passed through the Red sea as by dry land: which partakers of his holiness. 11 Now no chastening for the the Egyptians assaying to do were drowned. 30 By faith present seemeth to be joyous, but grievous: nevertheless the walls of Jericho fell down, after they were compassed afterward it yieldeth the peaceable fruit of righteousness about seven days. 31 By faith the harlot Rahab perished unto them which are exercised thereby. 12 Wherefore lift not with them that believed not, when she had received up the hands which hang down, and the feeble knees; 13 the spies with peace. 32 And what shall I more say? for And make straight paths for your feet, lest that which is the time would fail me to tell of Gedeon, and of Barak, lame be turned out of the way; but let it rather be healed. and of Samson, and of Jephthae; of David also, and 14 Follow peace with all men, and holiness, without Samuel, and of the prophets: 33 Who through faith which no man shall see YHWH: 15 Looking diligently subdued kingdoms, wrought righteousness, obtained lest any man fail of the favour of YHWH; lest any root of promises, stopped the mouths of lions, 34 Quenched bitterness springing up trouble you, and thereby many the violence of fire, escaped the edge of the sword, be defiled: 16 Lest there be any fornicator, or profane out of weakness were made strong, waxed valiant in person, as Esau, who for one morsel of meat sold his fight, turned to flight the armies of the aliens. 35 Women birthright. 17 For ye know how that afterward, when he received their dead raised to life again: and others would have inherited the blessing, he was rejected: for were tortured, not accepting deliverance; that they might he found no place of repentance, though he sought it obtain a better resurrection: 36 And others had trial of carefully with tears. 18 For ye are not come unto the cruel mockings and scourgings, yea, moreover of bonds mount that might be touched, and that burned with fire, and imprisonment: 37 They were stoned, they were nor unto blackness, and darkness, and tempest, 19 And sawn asunder, were tempted, were slain with the sword: the sound of a trumpet, and the voice of words; which they wandered about in sheepskins and goatskins; being voice they that heard intreated that the word should not destitute, afflicted, tormented; 38 (Of whom the world be spoken to them any more: 20 (For they could not was not worthy:) they wandered in deserts, and in endure that which was commanded, And if so much as a mountains, and in dens and caves of the earth. 39 And beast touch the mountain, it shall be stoned, or thrust these all, having obtained a good report through faith. through with a dart: 21 And so terrible was the sight, that received not the promise: 40 YHWH having provided Moses said, I exceedingly fear and quake:) 22 But ye some better thing for us, that they without us should not are come unto mount Sion, and unto the city of the living Elohim, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and assembly of the firstborn, which are written in heaven, and to YHWH the Judge of all, and to the spirits of just men made perfect, 24 And to Yahushua the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall

not we escape, if we turn away from him that speaketh q166) 21 Make you perfect in every good work to do from heaven: 26 Whose voice then shook the earth: but his will, working in you that which is wellpleasing in his now he hath promised, saying, Yet once more I shake sight, through Yahushua the Messiah; to whom be glory not the earth only, but also heaven. 27 And this word, Yet for ever and ever. amein. (aion g165) 22 And I beseech once more, signifieth the removing of those things that you, brethren, suffer the word of exhortation: for I have are shaken, as of things that are made, that those things written a letter unto you in few words. 23 Know ye that which cannot be shaken may remain. 28 Wherefore our brother Timothy is set at liberty; with whom, if he we receiving a kingdom which cannot be moved, let us come shortly, I will see you. 24 Salute all them that have have favour, whereby we may serve YHWH acceptably the rule over you, and all the saints. They of Italy salute with reverence and godly fear: 29 For our Elohim is a you. 25 Favour be with you all. amein. consuming fire.

13 Let brotherly love continue. 2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. 4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers YHWH will judge. 5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. 6 So that we may boldly say, YHWH is my helper, and I will not fear what man shall do unto me. 7 Remember them which have the rule over you, who have spoken unto you the word of YHWH: whose faith follow, considering the end of their conversation. 8 Yahushua the Messiah the same yesterday, and to day, and for ever. (aion g165) 9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with favour; not with meats, which have not profited them that have been occupied therein. 10 We have an altar, whereof they have no right to eat which serve the tabernacle. 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. 12 Wherefore Yahushua also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach. 14 For here have we no continuing city, but we seek one to come. 15 By him therefore let us offer the sacrifice of praise to YHWH continually, that is, the fruit of our lips giving thanks to his name. 16 But to do good and to communicate forget not: for with such sacrifices YHWH is well pleased. 17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly. 19 But I beseech you the rather to do this, that I may be restored to you the sooner. 20 Now the Elohim of peace, that brought again from the dead our Master Yahushua, that great shepherd of the sheep, through the blood of the everlasting covenant, (aionios

James

YHWH and the Father is this. To visit the fatherless and

widows in their affliction, and to keep himself unspotted from the world.

1 James, a servant of YHWH and of the Master **2** My brethren, have not the faith of our honorable Yahushua the Messiah, to the twelve tribes which are Master Yahushua the Messiah with respect of persons. scattered abroad, greeting. 2 My brethren, count it all joy 2 For if there come unto your assembly a man with a when ye fall into divers temptations; 3 Knowing this, gold ring, in goodly apparel, and there come in also a that the trying of your faith worketh patience. 4 But let poor man in vile raiment; 3 And ye have respect to him patience have her perfect work, that ye may be perfect that weareth the gay clothing, and say unto him, Sit and entire, wanting nothing. 5 If any of you lack wisdom, thou here in a good place; and say to the poor, Stand let him ask of YHWH, that giveth to all men liberally, and thou there, or sit here under my footstool: 4 Are ye not upbraideth not; and it shall be given him. 6 But let him then partial in yourselves, and are become judges of ask in faith, nothing wavering. For he that wavereth is evil thoughts? 5 Hearken, my beloved brethren, Hath like a wave of the sea driven with the wind and tossed. not YHWH chosen the poor of this world rich in faith, 7 For let not that man think that he shall receive any and heirs of the kingdom which he hath promised to thing of YHWH. 8 A double minded man is unstable in them that love him? 6 But ye have despised the poor. all his ways. 9 Let the brother of low degree rejoice in Do not rich men oppress you, and draw you before that he is exalted: 10 But the rich, in that he is made low: the judgment seats? 7 Do not they blaspheme that because as the flower of the grass he shall pass away. worthy name by the which ye are called? 8 If ye fulfil 11 For the sun is no sooner risen with a burning heat, but the royal law according to the scripture, Thou shalt love it withereth the grass, and the flower thereof falleth, and thy neighbour as thyself, ye do well: 9 But if ye have the favour of the fashion of it perisheth: so also shall the respect to persons, ye commit sin, and are convinced of rich man fade away in his ways. 12 Blessed is the man the law as transgressors. 10 For whosoever shall keep that endureth temptation: for when he is tried, he shall the whole law, and yet offend in one point, he is guilty of receive the crown of life, which YHWH hath promised all. 11 For he that said, Do not commit adultery, said to them that love him. 13 Let no man say when he is also, Do not kill. Now if thou commit no adultery, yet if tempted, I am tempted of YHWH: for YHWH cannot be thou kill, thou art become a transgressor of the law. 12 tempted with evil, neither tempteth he any man: 14 But So speak ye, and so do, as they that shall be judged every man is tempted, when he is drawn away of his own by the law of liberty. 13 For he shall have judgment lust, and enticed. 15 Then when lust hath conceived, it without mercy, that hath shewed no mercy; and mercy bringeth forth sin: and sin, when it is finished, bringeth rejoiceth against judgment. 14 What doth it profit, my forth death. 16 Do not err, my beloved brethren. 17 brethren, though a man say he hath faith, and have not Every good gift and every perfect gift is from above, and works? can faith save him? 15 If a brother or sister be cometh down from the Father of lights, with whom is no naked, and destitute of daily food, 16 And one of you say variableness, neither shadow of turning, 18 Of his own unto them, Depart in peace, be ve warmed and filled: will begat he us with the word of truth, that we should be notwithstanding ye give them not those things which a kind of firstfruits of his creatures. 19 Wherefore, my are needful to the body; what doth it profit? 17 Even beloved brethren, let every man be swift to hear, slow to so faith, if it hath not works, is dead, being alone. 18 speak, slow to wrath: 20 For the wrath of man worketh Yea, a man may say, Thou hast faith, and I have works: not the righteousness of YHWH. 21 Wherefore lay apart shew me thy faith without thy works, and I will shew thee all filthiness and superfluity of naughtiness, and receive my faith by my works. 19 Thou believest that there is with meekness the engrafted word, which is able to save one Elohim; thou doest well; the devils also believe, and your souls. 22 But be ye doers of the word, and not tremble. 20 But wilt thou know, O vain man, that faith hearers only, deceiving your own selves. 23 For if any without works is dead? 21 Was not Abraham our father be a hearer of the word, and not a doer, he is like unto a justified by works, when he had offered Isaac his son man beholding his natural face in a glass: 24 For he upon the altar? 22 Seest thou how faith wrought with his beholdeth himself, and goeth his way, and straightway works, and by works was faith made perfect? 23 And forgetteth what manner of man he was. 25 But whoso the scripture was fulfilled which saith, Abraham believed looketh into the perfect law of liberty, and continueth YHWH, and it was imputed unto him for righteousness: therein, he being not a forgetful hearer, but a doer of and he was called the Friend of YHWH. 24 Ye see then the work, this man shall be blessed in his deed. 26 If how that by works a man is justified, and not by faith any man among you seem to be religious, and bridleth only. 25 Likewise also was not Rahab the harlot justified not his tongue, but deceiveth his own heart, this man's by works, when she had received the messengers, and religion is vain. 27 Pure religion and undefiled before had sent them out another way? 26 For as the body

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without the spirit is dead, so faith without works is dead 7 Submit yourselves therefore to YHWH. Resist the also.

7 Submit yourselves therefore to YHWH. Resist the devil. and he will flee from you. 8 Draw night to YHWH.

 $\mathbf{3}$ My brethren, be not many masters, knowing that we shall receive the greater condemnation. 2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. 3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. 4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. 5 Even so the tonque is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. (Geenna q1067) 7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: 8 But the tongue can no man tame; it is an unruly evil, full of deadly poison. 9 Therewith bless we YHWH, even the Father; and therewith curse we men, which are made after the similitude of YHWH. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. 11 Doth a fountain send forth at the same place sweet water and bitter? 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. 13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with YHWH? whosoever therefore will be a friend of the world is the enemy of YHWH. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6 But he giveth more favour. Wherefore he saith, YHWH resisteth the proud, but giveth favour unto the humble.

devil, and he will flee from you. 8 Draw nigh to YHWH, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves in the sight of YHWH, and he shall lift you up. 11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. 12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? 13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: 14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. 15 For that ye ought to say, If YHWH will, we shall live, and do this, or that. 16 But now ye rejoice in your boastings: all such rejoicing is evil. 17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

5 Go to now, ye rich men, weep and howl for your miseries that shall come upon you. 2 Your riches are corrupted, and your garments are motheaten. 3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of YHWH of sabaoth. 5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. 6 Ye have condemned and killed the just; and he doth not resist you. 7 Be patient therefore, brethren, unto the coming of the Master. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. 8 Be ye also patient; stablish your hearts: for the coming of the Master draweth nigh. 9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. 10 Take, my brethren, the prophets, who have spoken in the name of YHWH, for an example of suffering affliction, and of patience. 11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the purpose of YHWH; that YHWH is very pitiful, and of tender mercy. 12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation. 13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms. 14 Is

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any sick among you? let him call for the elders of the assembly; and let them pray over him, anointing him with oil in the name of YHWH: 15 And the prayer of faith shall save the sick, and YHWH shall raise him up; and if he have committed sins, they shall be forgiven him. 16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. 18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. 19 Brethren, if any of you do err from the truth, and one convert him; 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

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1 Peter

1 Peter, an apostle of Yahushua the Messiah, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 Elect according to the foreknowledge of YHWH the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Yahushua the Messiah: Favour unto you, and peace, be multiplied. 3 Blessed be the El and Father of our Master Yahushua the Messiah, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Yahushua the Messiah from the dead, 4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven faith unto salvation ready to be revealed in the last time. 6 Wherein ve greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 7 That the trial of your faith, being much 8 Whom having not seen, ye love; in whom, though

raised him up from the dead, and gave him glory; that your faith and hope might be in YHWH. 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 23 Being born again, not of corruptible seed, but of incorruptible, by the word of YHWH, which liveth and abideth for ever. (aion g165) 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 25 But the word of YHWH endureth for ever. And this is the word which by the gospel is preached unto you. (aion g165)

1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 2 for you, 5 Who are kept by the power of YHWH through As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 3 If so be ye have tasted that the Master is good. 4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of YHWH, and precious, 5 Ye also, as lively stones, are more precious than of gold that perisheth, though it be built up a spiritual house, an holy priesthood, to offer up tried with fire, might be found unto praise and honour spiritual sacrifices, acceptable to YHWH by Yahushua and glory at the appearing of Yahushua the Messiah: the Messiah. 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, now ye see him not, yet believing, ye rejoice with joy elect, precious: and he that believeth on him shall not be unspeakable and full of glory: 9 Receiving the end of confounded. 7 Unto you therefore which believe he is your faith, even the salvation of your souls. 10 Of which precious: but unto them which be disobedient, the stone salvation the prophets have enquired and searched which the builders disallowed, the same is made the diligently, who prophesied of the favour that should come head of the corner, 8 And a stone of stumbling, and a unto you: 11 Searching what, or what manner of time rock of offence, even to them which stumble at the word, the Spirit of Messiah which was in them did signify, being disobedient: whereunto also they were appointed. when it testified beforehand the sufferings of Messiah, 9 But ye are a chosen generation, a royal priesthood, an and the glory that should follow. 12 Unto whom it was holy nation, a peculiar people; that ye should shew forth revealed, that not unto themselves, but unto us they did the praises of him who hath called you out of darkness minister the things, which are now reported unto you into his marvellous light: 10 Which in time past were not by them that have preached the gospel unto you with a people, but are now the people of YHWH: which had the Holy Spirit sent down from heaven; which things the not obtained mercy, but now have obtained mercy. 11 angels desire to look into. 13 Wherefore gird up the loins Dearly beloved, I beseech you as strangers and pilgrims, of your mind, be sober, and hope to the end for the abstain from fleshly lusts, which war against the soul; 12 favour that is to be brought unto you at the revelation of Having your conversation honest among the Gentiles: Yahushua the Messiah; 14 As obedient children, not that, whereas they speak against you as evildoers, they fashioning yourselves according to the former lusts in may by your good works, which they shall behold, glorify your ignorance: 15 But as he which hath called you is YHWH in the day of visitation. 13 Submit yourselves to holy, so be ye holy in all manner of conversation; 16 every ordinance of man for YHWH 's sake: whether it Because it is written, Be ye holy; for I am holy. 17 And if be to the king, as supreme; 14 Or unto governors, as ye call on the Father, who without respect of persons unto them that are sent by him for the punishment of judgeth according to every man's work, pass the time of evildoers, and for the praise of them that do well. 15 For your sojourning here in fear: 18 Forasmuch as ye know so is the will of YHWH, that with well doing ye may put that ye were not redeemed with corruptible things, as to silence the ignorance of foolish men: 16 As free, and silver and gold, from your vain conversation received not using your liberty for a cloke of maliciousness, but as by tradition from your fathers; 19 But with the precious the servants of YHWH. 17 Honour all men. Love the blood of Messiah, as of a lamb without blemish and brotherhood. Fear YHWH. Honour the king. 18 Servants, without spot: 20 Who verily was foreordained before the be subject to your masters with all fear; not only to the foundation of the world, but was manifest in these last good and gentle, but also to the froward. 19 For this times for you, 21 Who by him do believe in YHWH, that is thankworthy, if a man for conscience toward YHWH

endure grief, suffering wrongfully. 20 For what glory is For it is better, if the will of YHWH be so, that ye suffer it, if, when ye be buffeted for your faults, ye shall take for well doing, than for evil doing. 18 For Messiah also it patiently? but if, when ye do well, and suffer for it, hath once suffered for sins, the just for the unjust, that ye take it patiently, this is acceptable with YHWH. 21 he might bring us to YHWH, being put to death in the For even hereunto were ye called: because Messiah flesh, but quickened by the Spirit: 19 By which also he also suffered for us, leaving us an example, that ye went and preached unto the spirits in prison; 20 Which should follow his steps: 22 Who did no sin, neither was sometime were disobedient, when once the longsuffering quile found in his mouth: 23 Who, when he was reviled, of YHWH waited in the days of Noah, while the ark was reviled not again; when he suffered, he threatened not; a preparing, wherein few, that is, eight souls were saved but committed himself to him that judgeth righteously: by water. 21 The like figure whereunto even baptism 24 Who his own self bare our sins in his own body on doth also now save us, not the putting away of the filth the tree, that we, being dead to sins, should live unto of the flesh, but the answer of a good conscience toward righteousness: by whose stripes ye were healed. 25 For YHWH, by the resurrection of Yahushua the Messiah: 22 ye were as sheep going astray; but are now returned Who is gone into heaven, and is on the right hand of unto the Shepherd and Bishop of your souls.

3 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also 1 Forasmuch then as Messiah hath suffered for us may without the word be won by the conversation of the wives; 2 While they behold your chaste conversation coupled with fear. 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; 4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornameint of a meek and quiet spirit, which is in the sight of YHWH of great price. 5 For after this manner in the old time the holy women also, who trusted in YHWH, adorned themselves, being in subjection unto their own husbands: 6 Even as Sara obeyed Abraham. calling him Master: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the favour of life; that your prayers be not hindered. 8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no quile: 11 Let him eschew evil, and do good; let him seek peace, and ensue it. 12 For the eyes of YHWH are over the righteous, and his ears are open unto their prayers: but the face of YHWH is against them that do evil. 13 And who is he that will harm you, if ye be followers of that which is good? 14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; 15 But set apart YHWH Elohim in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 16 Having a good conscience; that, whereas they speak

YHWH; angels and authorities and powers being made subject unto him.

in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of YHWH. 3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 5 Who shall give account to him that is ready to judge the guick and the dead. 6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to YHWH in the spirit. 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 9 Use hospitality one to another without grudging. 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold favour of YHWH. 11 If any man speak, let him speak as the oracles of YHWH; if any man minister, let him do it as of the ability which YHWH giveth: that YHWH in all things may be glorified through Yahushua the Messiah, to whom be praise and dominion for ever and ever, amein. (aion g165) 12 Beloved, think it not strange concerning the fiery trial which is to try you. as though some strange thing happened unto you: 13 But rejoice, inasmuch as ye are partakers of Messiah's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 14 If ye be reproached for the name of Messiah, happy are ye; for the spirit of glory and of YHWH resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 15 But let none of you suffer as a murderer, or as a thief, or as evil of you, as of evildoers, they may be ashamed that an evildoer, or as a busybody in other men's matters. falsely accuse your good conversation in Messiah. 17 16 Yet if any man suffer as a Messianic, let him not be

ashamed; but let him glorify YHWH on this behalf. 17 For the time is come that judgment must begin at the house of YHWH: and if it first begin at us, what shall the end be of them that obey not the gospel of YHWH? 18 And if the righteous scarcely be saved, where shall the wicked and the sinner appear? 19 Wherefore let them that suffer according to the will of YHWH commit the keeping of their souls to him in well doing, as unto a faithful Creator.

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Messiah, and also a partaker of the glory that shall be revealed: 2 Feed the flock of YHWH which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 3 Neither as being masters over those entrusted to you, but being ensamples to the flock. 4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for YHWH resisteth the proud, and giveth favour to the humble. 6 Humble yourselves therefore under the mighty hand of YHWH, that he may exalt you in due time: 7 Casting all your care upon him; for he careth for you. 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. 10 But the Elohim of all favour, who hath called us unto his eternal glory by Messiah Yahushua, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. (aionios g166) 11 To him be glory and dominion for ever and ever. amein. (aion q165) 12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true favour of YHWH wherein ye stand. 13 The assembly that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son. 14 Greet ye one another with a kiss of charity. Peace be with you all that are in Messiah Yahushua, amein.

2 Peter

1 Simon Kepha, a servant and an apostle of Yahushua the Messiah, to them that have obtained like precious faith with us through the righteousness of YHWH and our Saviour Yahushua the Messiah: 2 Favour and peace be multiplied unto you through the knowledge of YHWH. and of Yahushua our Master, 3 According as his divine power hath given unto us all things that pertain unto life and reverence, through the knowledge of him that hath called us to glory and virtue: 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. 5 And beside this, giving all diligence, add to vour faith virtue: and to virtue knowledge: 6 And to knowledge temperance; and to temperance patience; and to patience reverence; 7 And to reverence brotherly kindness; and to brotherly kindness charity. 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Master Yahushua the Messiah. 9 But he that lacketh these things is blind, and cannot see afar off. and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Master and Saviour Yahushua the Messiah. (aionios g166) 12 Wherefore I will not be negligent to put you always in remembrance of these things, though ve know them. and be established in the present truth. 13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance: 14 Knowing that shortly I must put off this my tabernacle, even as our Master Yahushua the Messiah hath shewed me. 15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. 16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Master Yahushua the Messiah, but were evewitnesses of his majesty. 17 For he received from YHWH the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. 18 And this voice which came from heaven we heard, when we were with him in the holy mount. 19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man; but holy men of YHWH spake as they were moved by the Holy Spirit.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Master that bought them, and bring upon themselves swift destruction. 2 And many shall follow their destructive ways; by reason of whom the way of truth shall be evil spoken of. 3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 4 For if YHWH spared not the angels that sinned, but cast them down to the abyss, and delivered them into chains of darkness, to be reserved unto judgment; (Tartaroo g5020) 5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the wicked; 6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live wicked; 7 And delivered just Lot, vexed with the filthy conversation of the wicked: 8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) 9 YHWH knoweth how to deliver the reverent out of temptations, and to reserve the unjust unto the day of judgment to be punished: 10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. 11 Whereas angels, which are greater in power and might, bring not railing accusation against them before YHWH. 12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; 13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; 14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness: 16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. 17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. (questioned) 18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 20 For if after they have escaped the pollutions of the

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Yahushua the Messiah, they are again entangled therein, before, beware lest ye also, being led away with the and overcome, the latter end is worse with them than the error of the wicked, fall from your own stedfastness. 18 beginning. 21 For it had been better for them not to have But grow in favour, and in the knowledge of our Master known the way of righteousness, than, after they have and Saviour Yahushua the Messiah. To him be glory known it, to turn from the holy commandment delivered both now and for ever. amein. (aion g165) unto them. 22 But it is happened unto them according to the true proverb. The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

3 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: 2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Master and Saviour: 3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying. Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 5 For this they willingly are ignorant of, that by the word of YHWH the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of wicked men. 8 But, beloved, be not ignorant of this one thing, that one day is with YHWH as a thousand years, and a thousand years as one day. 9 YHWH is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of YHWH will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and reverence, 12 Looking for and hasting unto the coming of the day of YHWH, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. 15 And account that the longsuffering of our Master is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

world through the knowledge of the Master and Saviour 17 Ye therefore, beloved, seeing ye know these things

1 John

1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon, and our hands have handled. concerning the Word of life-- 2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us-- (aionios g166) 3 that which we have seen and heard we declare to you, that you also may have fellowship with us: and truly our fellowship is with the Father and with His Son Yahushua the Messiah. 4 And these things we write to you that your joy may be full. 5 This is the message which we have heard from Him and declare to you, that YHWH is light and in Him is no darkness at all. 6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Yahushua the Messiah His Son cleanses us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins. He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

you may not sin. And if anyone sins, we have an Advocate with the Father. Yahushua the Messiah the righteous. 2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. 3 Now by this we know that we know Him, if we keep His commandments. 4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. 5 But whoever keeps His word. truly the love of YHWH is perfected in him. By this we know that we are in Him. 6 He who says he abides in Him ought himself also to walk just as He walked. 7 Brethren. I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. 8 Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. 9 He who says he is in the light, and hates his brother, is in darkness until now. 10 He who loves his brother abides in the light, and there is no cause for stumbling in him. 11 But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes. 12 I write to you, little children, because your sins are forgiven you for His name's sake. 13 I write to you. fathers, because you have known Him who is from the

beginning. I write to you, young men, because you have overcome the wicked one. I write to you, little children, because you have known the Father. 14 I have written to you, fathers, because you have known Him who is from the beginning. I have written to you, young men, because you are strong, and the word of YHWH abides in you, and you have overcome the wicked one. 15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world--the lust of the flesh, the lust of the eves. and the pride of life--is not of the Father but is of the world. 17 And the world is passing away, and the lust of it; but he who does the will of YHWH abides forever. (aion g165) 18 Little children, it is the last hour; and as you have heard that the AntiMessiah is coming, even now many antiMessiahs have come, by which we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us. 20 But you have an anointing from the Holy One, and you know all things. 21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. 22 Who is a liar but he who denies that Yahushua is the Messiah? He is antiMessiah who denies the Father and the Son. 23 Whoever denies the Son does not have the Father either; he who acknowledges 2 My little children, these things I write to you, so that the Son has the Father also. 24 Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. 25 And this is the promise that He has promised us--eternal life. (aionios g166) 26 These things I have written to you concerning those who try to deceive you. 27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him. 28 And now, little children, abide in Him. that when He appears, we may have confidence and not be ashamed before Him at His coming. 29 If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

> 3 Behold what manner of love the Father has bestowed on us, that we should be called children of YHWH! Therefore the world does not know us, because it did not know Him. 2 Beloved, now we are children of YHWH; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him. for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure. 4 Whoever commits sin transgresses also the law, for sin is the transgression of the law. 5 And you know that

739 1 John and do those things that are pleasing in His sight. 23 YHWH must love his brother also. And this is His commandment: that we should believe on the name of His Son Yahushua the Messiah and love one another, as He gave us commandment. 24 Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

▲ Beloved, do not believe every spirit, but test the spirits, whether they are of YHWH; because many false prophets have gone out into the world. 2 By this you know the Spirit of YHWH: Every spirit that confesses that Yahushua the Messiah has come in the flesh is of YHWH, 3 and every spirit that does not confess that Yahushua the Messiah has come in the flesh is not of YHWH. And this is the spirit of the antimessiah, which you have heard was coming, and is now already in the world. 4 You are of YHWH, little children, and have

He was manifested to take away our sins, and in Him overcome them, because He who is in you is greater there is no sin. 6 Whoever abides in Him does not sin. than he who is in the world. 5 They are of the world. Whoever sins has neither seen Him nor known Him. 7 Therefore they speak as of the world, and the world Little children, let no one deceive you. He who practices hears them. 6 We are of YHWH. He who knows YHWH righteousness is righteous, just as He is righteous. 8 He hears us; he who is not of YHWH does not hear us. By who sins is of the devil, for the devil has sinned from this we know the spirit of truth and the spirit of error. 7 the beginning. For this purpose the Son of YHWH was Beloved, let us love one another, for love is of YHWH; manifested, that He might destroy the works of the devil. and everyone who loves is born of YHWH and knows 9 Whoever has been born of YHWH does not sin, for His YHWH. 8 He who does not love does not know YHWH, seed remains in him; and he cannot sin, because he has for YHWH is love. 9 In this the love of YHWH was been born of YHWH. 10 In this the children of YHWH manifested toward us, that YHWH has sent His only and the children of the devil are manifest: Whoever does begotten Son into the world, that we might live through not practice righteousness is not of YHWH, nor is he Him. 10 In this is love, not that we loved YHWH, but who does not love his brother. 11 For this is the message that He loved us and sent His Son to be the propitiation that you heard from the beginning, that we should love for our sins. 11 Beloved, if YHWH so loved us, we also one another, 12 not as Cain who was of the wicked one ought to love one another. 12 No one has seen YHWH and murdered his brother. And why did he murder him? at any time. If we love one another, YHWH abides in us, Because his works were evil and his brother's righteous. and His love has been perfected in us. 13 By this we 13 Do not marvel, my brethren, if the world hates you. know that we abide in Him, and He in us, because He 14 We know that we have passed from death to life, has given us of His Spirit. 14 And we have seen and because we love the brethren. He who does not love his testify that the Father has sent the Son as Savior of the brother abides in death. 15 Whoever hates his brother is world. 15 Whoever confesses that Yahushua is the Son a murderer, and you know that no murderer has eternal of YHWH, YHWH abides in him, and he in YHWH. 16 life abiding in him. (aionios g166) 16 By this we know love, And we have known and believed the love that YHWH because He laid down His life for us. And we also ought has for us. YHWH is love, and he who abides in love to lay down our lives for the brethren. 17 But whoever abides in YHWH, and YHWH in him. 17 Love has been has this world's goods, and sees his brother in need, perfected among us in this: that we may have boldness and shuts up his heart from him, how does the love of in the day of judgment; because as He is, so are we in YHWH abide in him? 18 My little children, let us not love this world. 18 There is no fear in love; but perfect love in word or in tongue, but in deed and in truth. 19 And by casts out fear, because fear involves torment. But he this we know that we are of the truth, and shall assure who fears has not been made perfect in love. 19 We our hearts before Him. 20 For if our heart condemns us, love Him because He first loved us. 20 If someone says, YHWH is greater than our heart, and knows all things. "I love YHWH," and hates his brother, he is a liar; for he 21 Beloved, if our heart does not condemn us, we have who does not love his brother whom he has seen, how confidence toward YHWH. 22 And whatever we ask we can he love YHWH whom he has not seen? 21 And this receive from Him, because we keep His commandments commandment we have from Him; that he who loves

> 5 Whosoever believeth that Yahushua is the Messiah is born of YHWH: and every one that loveth him that begat loveth him also that is begotten of him. 2 By this we know that we love the children of YHWH, when we love YHWH, and keep his commandments. 3 For this is the love of YHWH, that we keep his commandments: and his commandments are not grievous. 4 For whatsoever is born of YHWH overcometh the world: and this is the victory that overcometh the world, even our faith. 5 Who is he that overcometh the world, but he that believeth that Yahushua is the Son of YHWH? 6 This is he that came by water and blood, even Yahushua the Messiah; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 7 For there are three that bear witness: 8 the Spirit, and the water, and the blood: and these three agree in one. 9 If we receive the witness of men, the witness of YHWH

1 John 740

is greater: for this is the witness of YHWH which he hath testified of his Son. 10 He that believeth on the Son of YHWH hath the witness in himself: he that believeth not YHWH hath made him a liar; because he believeth not the record that YHWH gave of his Son. 11 And this is the record, that YHWH hath given to us eternal life, and this life is in his Son. (aionios g166) 12 He that hath the Son hath life; and he that hath not the Son of YHWH hath not life. 13 These things have I written unto you that believe on the name of the Son of YHWH; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of YHWH. (aionios g166) 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. 16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. 17 All unrighteousness is sin: and there is a sin not unto death. 18 We know that whosoever is born of YHWH sinneth not; but he that is begotten of YHWH keepeth himself, and that wicked one toucheth him not. 19 And we know that we are of YHWH, and the whole world lieth in wickedness. 20 And we know that the Son of YHWH is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Yahushua the Messiah. This is the true Elohim, and eternal life. (aionios g166) 21 Little children, keep yourselves from idols. amein.

741 **1 John**

2 John

1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; 2 For the truth's sake, which dwelleth in us, and shall be with us for ever. (aion g165) 3 Favour be with you, mercy, and peace, from Yahushua the Messiah the Father, and from the Master Yahushua the Messiah, the Son of the Father, in truth and love. 41 rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father, 5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. 6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. 7 For many deceivers are entered into the world, who confess not that Yahushua the Messiah is come in the flesh. This is a deceiver and an antimessiah. 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. 9 Whosoever transgresseth, and abideth not in the doctrine of the Messiah, hath not Elohim, He that abideth in the doctrine of the Messiah, he hath both the Father and the Son. 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him peace: 11 For he that biddeth him peace is partaker of his evil deeds. 12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. 13 The children of thy elect sister greet thee. amein.

2 John 742

3 John

 $oldsymbol{1}$ The elder unto the well beloved Gaius, whom I love in the truth. 2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. 4 I have no greater joy than to hear that my children walk in truth. 5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; 6 Which have borne witness of thy charity before the assembly: whom if thou bring forward on their journey worthily of Elohim, thou shalt do well: 7 Because that for his name's sake they went forth, taking nothing of the Gentiles. 8 We therefore ought to receive such, that we might be fellowhelpers to the truth. 9 I wrote unto the assembly: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. 10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the assembly. 11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of YHWH: but he that doeth evil hath not seen YHWH. 12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true. 13 I had many things to write, but I will not with ink and pen write unto thee: 14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

743 **3 John**

Jude

1 Yahudah, the servant of Yahushua the Messiah, and brother of James, to them that are set apart by YHWH the Father, and preserved in Yahushua the Messiah, and called: 2 Mercy unto you, and peace, and love, be multiplied. 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, wicked men, turning the favour of our Elohim into lasciviousness, and denying the only Master Elohim, and our Master Yahushua the Messiah. 5 I will therefore put you in remembrance, though ye once knew this, how that YHWH, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. (aïdios g126) 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. (aionios g166) 8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said. YHWH rebuke thee. 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain. and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. (aion g165) 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, YHWH cometh with ten thousands of his saints, 15 To execute judgment upon all, and to convince all that are wicked among them of all their wicked deeds which they have wicked committed, and of all their hard speeches which wicked sinners have spoken against him. 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. 17 But, beloved, remember ye the words which were spoken before of the apostles of our Master

Yahushua the Messiah; 18 How that they told you there should be mockers in the last time, who should walk after their own wicked lusts. 19 These be they who separate themselves, sensual, having not the Spirit. 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, 21 Keep yourselves in the love of Elohim, looking for the mercy of our Master Yahushua the Messiah unto eternal life. (aionios g166) 22 And of some have compassion, making a difference: 23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25 To the only wise Elohim our Saviour, be glory and majesty, dominion and power, both now and ever. amein. (aiōn g165)

Jude 744

Revelation

1 The Revelation of Yahushua the Messiah, which YHWH gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: 2 Who bare record of the word of YHWH, and of the testimony of Yahushua the Messiah, and of all things that he saw. 3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. 4 John to the seven assemblies which are in Asia: Favour be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; 5 And from Yahushua the Messiah, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and priests unto his Elohim and Father; to him be glory and dominion for ever and ever. amein. (aion q165) 7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, amein. 8 I am Alpha and Omega, the beginning and the ending, saith YHWH, which is, and which was, and which is to come, the Almighty. 9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Yahushua the Messiah, was in the isle that is called Patmos, for the word of YHWH, and for the testimony of Yahushua the Messiah. 10 I was in the Spirit on the day of YHWH, and heard behind me a great voice, as of a trumpet, 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven assemblies which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. 12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; 13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. 16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. 17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18 I am he that liveth, and was dead; and, behold, I am alive for evermore, amein; and have the keys of hell and of death. (aion g165, Hades g86) 19 Write the things which

thou hast seen, and the things which are, and the things which shall be hereafter; 20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven assemblies: and the seven candlesticks which thou sawest are the seven assemblies.

2 Unto the angel of the assembly of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; 2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: 3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. 4 Nevertheless I have somewhat against thee, because thou hast left thy first love. 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. 6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. 7 He that hath an ear, let him hear what the Spirit saith unto the assemblies; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of Elohim. 8 And unto the angel of the assembly in Smyrna write: These things saith the first and the last, which was dead, and is alive; 9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. 10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. 11 He that hath an ear, let him hear what the Spirit saith unto the assemblies; He that overcometh shall not be hurt of the second death. 12 And to the angel of the assembly in Pergamos write; These things saith he which hath the sharp sword with two edges; 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. 14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. 15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. 17 He that hath an ear, let him hear what the Spirit saith unto the assemblies; To him that overcometh

unto the assemblies.

3 And unto the angel of the assembly in Sardis write; These things saith he that hath the seven Spirits of YHWH, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before YHWH. 3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not know what hour I will come upon thee. 4 Thou

will I give to eat of the hidden manna, and will give him a and hast kept my word, and hast not denied my name. 9 white stone, and in the stone a new name written, which Behold, I will make them of the synagogue of Satan, no man knoweth saving he that receiveth it. 18 And unto which say they are Jews, and are not, but do lie; behold, the angel of the assembly in Thyatira write: These things I will make them to come and worship before thy feet, saith the Son of YHWH, who hath his eyes like unto a and to know that I have loved thee. 10 Because thou flame of fire, and his feet are like fine brass; 19 I know hast kept the word of my patience, I also will keep thee thy works, and charity, and service, and faith, and thy from the hour of temptation, which shall come upon patience, and thy works; and the last to be more than all the world, to try them that dwell upon the earth. 11 the first. 20 Notwithstanding I have a few things against Behold, I come quickly: hold that fast which thou hast, thee, because thou sufferest that woman Jezebel, which that no man take thy crown. 12 Him that overcometh calleth herself a prophetess, to teach and to seduce will I make a pillar in the temple of my Elohim, and he my servants to commit fornication, and to eat things shall go no more out: and I will write upon him the name sacrificed unto idols. 21 And I gave her space to repent of my Elohim, and the name of the city of my Elohim, of her fornication; and she repented not. 22 Behold, I which is new Jerusalem, which cometh down out of will cast her into a bed, and them that commit adultery heaven from my Elohim: and I will write upon him my with her into great tribulation, except they repent of their new name. 13 He that hath an ear, let him hear what deeds. 23 And I will kill her children with death; and all the Spirit saith unto the assemblies. 14 And unto the the assemblies shall know that I am he which searcheth angel of the assembly of the Laodiceans write; These the reins and hearts: and I will give unto every one of things saith the amein, the faithful and true witness, the you according to your works. 24 But unto you I say, beginning of the creation of YHWH; 15 I know thy works, and unto the rest in Thyatira, as many as have not this that thou art neither cold nor hot: I would thou wert cold doctrine, and which have not known the depths of Satan, or hot. 16 So then because thou art lukewarm, and as they speak; I will put upon you none other burden. 25 neither cold nor hot, I will spue thee out of my mouth. But that which ye have already hold fast till I come. 26 17 Because thou sayest, I am rich, and increased with And he that overcometh, and keepeth my works unto the goods, and have need of nothing; and knowest not that end, to him will I give power over the nations: 27 And he thou art wretched, and miserable, and poor, and blind, shall rule them with a rod of iron; as the vessels of a and naked: 18 I counsel thee to buy of me gold tried in potter shall they be broken to shivers; even as I received the fire, that thou mayest be rich; and white raiment. of my Father. 28 And I will give him the morning star. 29 that thou mayest be clothed, and that the shame of thy He that hath an ear, let him hear what the Spirit saith nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith unto the assemblies.

shalt not watch, I will come on thee as a thief, and thou 🛕 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it hast a few names even in Sardis which have not defiled were of a trumpet talking with me; which said, Come their garments; and they shall walk with me in white: for up hither, and I will shew thee things which must be they are worthy. 5 He that overcometh, the same shall be hereafter. 2 And immediately I was in the spirit: and, clothed in white raiment; and I will not blot out his name behold, a throne was set in heaven, and one sat on out of the book of life, but I will confess his name before the throne. 3 And he that sat was to look upon like a my Father, and before his angels. 6 He that hath an ear, jasper and a sardine stone: and there was a rainbow let him hear what the Spirit saith unto the assemblies. 7 round about the throne, in sight like unto an emerald. 4 And to the angel of the assembly in Philadelphia write; And round about the throne were four and twenty seats: These things saith he that is holy, he that is true, he and upon the seats I saw four and twenty elders sitting, that hath the key of David, he that openeth, and no man clothed in white raiment; and they had on their heads shutteth; and shutteth, and no man openeth; 8 I know crowns of gold. 5 And out of the throne proceeded thy works: behold, I have set before thee an open door, lightnings and thunderings and voices: and there were and no man can shut it: for thou hast a little strength, seven lamps of fire burning before the throne, which are the seven Spirits of YHWH. 6 And before the throne every creature which is in heaven, and on the earth, there was a sea of glass like unto crystal: and in the and under the earth, and such as are in the sea, and all midst of the throne, and round about the throne, were that are in them, heard I saving, Blessing, and honour, four beasts full of eyes before and behind. 7 And the first and glory, and power, be unto him that sitteth upon the beast was like a lion, and the second beast like a calf. and the third beast had a face as a man, and the fourth 14 And the four beasts said, amein. And the four and beast was like a flying eagle. 8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holv. holv. holv. YHWH El-Shaddai. which was, and is. and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne. who liveth for ever and ever, (aion g165) 10 The four and twenty elders fall down before him that sat on the throne. and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, (aion g165) 11 Thou art worthy, O YHWH, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

5 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice. Who is worthy to open the book, and to loose the seals thereof? 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes. which are the seven Spirits of YHWH sent forth into all the earth. 7 And he came and took the book out of the right hand of him that sat upon the throne. 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9 And they sung a new song, saying. Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to YHWH by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our Elohim kings and priests: and we shall reign on the earth. 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands: 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. 13 And

throne, and unto the Lamb for ever and ever, (aion g165) twenty elders fell down and worshipped him that liveth for ever and ever.

6 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him; and he went forth conquering, and to conquer. 3 And when he had opened the second seal. I heard the second beast say. Come and see. 4 And there went out another horse that was red; and power was given to him that sat thereon to take peace from the earth, and that they should kill one another; and there was given unto him a great sword. 5 And when he had opened the third seal, I heard the third beast say. Come and see, And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. 7 And when he had opened the fourth seal, I heard the voice of the fourth beast say. Come and see. 8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (Hades g86) 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of YHWH, and for the testimony which they held: 10 And they cried with a loud voice, saving, How long, O YHWH, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren. that should be killed as they were, should be fulfilled. 12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to

the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the come; and who shall be able to stand?

7 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. 2 And I saw another angel ascending from the east, having the seal of the living Elohim: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Elohim in their foreheads. 4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. 5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. 6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. 7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. 8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying, Salvation to our Elohim which sitteth upon the throne, and unto the Lamb. 11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped YHWH, 12 Saying, amein: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our Elohim for ever and ever. amein. (aion g165) 13 And one of the elders answered, saying unto me. What are these which are arrayed in white robes? and whence came they? 14 And I said unto him. Sir. thou knowest. And he said to me. These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15 Therefore are they before the throne of YHWH, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. **16** They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat, 17 For them, and shall lead them unto living fountains of waters: and YHWH shall wipe away all tears from their eyes.

And when he had opened the seventh seal, there was silence in heaven about the space of half an wrath of the Lamb: 17 For the great day of his wrath is hour. 2 And I saw the seven angels which stood before YHWH; and to them were given seven trumpets. 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 4 And the smoke of the incense, which came with the prayers of the saints, ascended up before YHWH out of the angel's hand. 5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. 6 And the seven angels which had the seven trumpets prepared themselves to sound. 7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. 8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea; and the third part of the sea became blood; 9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. 10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; 11 And the name of the star is called Wormwood; and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. 12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. 13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

And the fifth angel sounded, and I saw a star fall from heaven unto the earth; and to him was given the key of the bottomless pit. (Abyssos g12) 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. (Abyssos g12) 3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of YHWH in the Lamb which is in the midst of the throne shall feed their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a desire to die, and death shall flee from them. 7 And the ever, who created heaven, and the things that therein shapes of the locusts were like unto horses prepared are, and the earth, and the things that therein are, and unto battle; and on their heads were as it were crowns the sea, and the things which are therein, that there was as the sound of chariots of many horses running to voice which I heard from heaven spake unto me again, which is the angel of the bottomless pit, whose name in unto him, Give me the little book. And he said unto me, the Hebrew tongue is Abaddon, but in the Greek tongue Take it, and eat it up; and it shall make thy belly bitter, 14 Saying to the sixth angel which had the trumpet, me, Thou must prophesy again before many peoples, Loose the four angels which are bound in the great river and nations, and tongues, and kings, Euphrates. 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. 16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth. and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. 19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and little book open; and he set his right foot upon the sea.

scorpion, when he striketh a man. 6 And in those days upon the sea and upon the earth lifted up his hand to shall men seek death, and shall not find it; and shall heaven, 6 And sware by him that liveth for ever and like gold, and their faces were as the faces of men. 8 And should be time no longer: (aion g165) 7 But in the days of they had hair as the hair of women, and their teeth were the voice of the seventh angel, when he shall begin to as the teeth of lions. 9 And they had breastplates, as it sound, the mystery of YHWH should be finished, as he were breastplates of iron; and the sound of their wings hath declared to his servants the prophets. 8 And the battle. 10 And they had tails like unto scorpions, and and said, Go and take the little book which is open in there were stings in their tails: and their power was to the hand of the angel which standeth upon the sea and hurt men five months. 11 And they had a king over them, upon the earth. 9 And I went unto the angel, and said hath his name Apollyon. (Abyssos g12) 12 One woe is but it shall be in thy mouth sweet as honey. 10 And I past; and, behold, there come two woes more hereafter. took the little book out of the angel's hand, and ate it up; 13 And the sixth angel sounded, and I heard a voice from and it was in my mouth sweet as honey: and as soon as the four horns of the golden altar which is before YHWH, I had eaten it, my belly was bitter. 11 And he said unto

11 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of YHWH, and the altar, and them that worship therein. 2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. 3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are the two olive trees, and the two candlesticks standing before the Elohim of the earth. 5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. 7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (Abyssos g12) 8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Master was crucified. 9 And they of the people and kindreds and tongues and his feet as pillars of fire: 2 And he had in his hand a nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put and his left foot on the earth, 3 And cried with a loud in graves. 10 And they that dwell upon the earth shall voice, as when a lion roareth: and when he had cried, rejoice over them, and make merry, and shall send gifts seven thunders uttered their voices. 4 And when the one to another; because these two prophets tormented seven thunders had uttered their voices. I was about to them that dwelt on the earth. 11 And after three days and write: and I heard a voice from heaven saying unto me, an half the Spirit of life from YHWH entered into them, Seal up those things which the seven thunders uttered, and they stood upon their feet; and great fear fell upon and write them not. 5 And the angel which I saw stand them which saw them. 12 And they heard a great voice

and shouldest destroy them which destroy the earth. 19 Yahushua the Messiah. And the temple of YHWH was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

12 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: 2 And she being with child cried, travailing in birth, and pained to be delivered. 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto YHWH, and to his throne. 6 And the woman fled into the wilderness, where she hath a place prepared of YHWH, that they should feed her there a thousand two hundred and threescore days. 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our Elohim, and the power of his Messiah: for the accuser of our brethren is cast down, which accused them before our Elohim

from heaven saying unto them, Come up hither. And they day and night. 11 And they overcame him by the blood ascended up to heaven in a cloud; and their enemies of the Lamb, and by the word of their testimony; and beheld them. 13 And the same hour was there a great they loved not their lives unto the death. 12 Therefore earthquake, and the tenth part of the city fell, and in the rejoice, ye heavens, and ye that dwell in them. Woe to earthquake were slain of men seven thousand: and the the inhabiters of the earth and of the sea! for the devil is remnant were affrighted, and gave glory to the Elohim come down unto you, having great wrath, because he of heaven. 14 The second woe is past; and, behold, knoweth that he hath but a short time. 13 And when the third woe cometh guickly. 15 And the seventh angel the dragon saw that he was cast unto the earth, he sounded; and there were great voices in heaven, saying, persecuted the woman which brought forth the man The kingdoms of this world are become the kingdoms of child. 14 And to the woman were given two wings of our Elohim, and of his Messiah; and he shall reign for a great eagle, that she might fly into the wilderness, ever and ever. (aion g165) 16 And the four and twenty into her place, where she is nourished for a time, and elders, which sat before YHWH on their seats, fell upon times, and half a time, from the face of the serpent. 15 their faces, and worshipped YHWH, 17 Saying, We give And the serpent cast out of his mouth water as a flood thee thanks, O YHWH El-Shaddai, which art, and wast, after the woman, that he might cause her to be carried and art to come; because thou hast taken to thee thy away of the flood. 16 And the earth helped the woman, great power, and hast reigned. 18 And the nations were and the earth opened her mouth, and swallowed up angry, and thy wrath is come, and the time of the dead, the flood which the dragon cast out of his mouth. 17 that they should be judged, and that thou shouldest. And the dragon was wroth with the woman, and went to give reward unto thy servants the prophets, and to the make war with the remnant of her seed, which keep the saints, and them that fear thy name, small and great; commandments of YHWH, and have the testimony of

> 13 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6 And he opened his mouth in blasphemy against YHWH, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. 11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12 And he exerciseth all the power of the first beast before him, and causeth the

beast, whose deadly wound was healed. 13 And he they have no rest day nor night, who worship the beast from heaven on the earth in the sight of men, 14 And name. (aion g165) 12 Here is the patience of the saints: deceiveth them that dwell on the earth by the means of here are they that keep the commandments of YHWH, give life unto the image of the beast, that the image of works do follow them. 14 And I looked, and behold a might buy or sell, save he that had the mark, or the come for thee to reap; for the harvest of the earth is ripe. name of the beast, or the number of his name. 18 Here 16 And he that sat on the cloud thrust in his sickle on is wisdom. Let him that hath understanding count the the earth; and the earth was reaped. 17 And another number of the beast: for it is the number of a man; and angel came out of the temple which is in heaven, he his number is Six hundred threescore and six.

1 1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto YHWH and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of YHWH. 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, (aionios g166) 7 Saying with a loud voice, Fear YHWH, and give glory to him; for made heaven, and earth, and the sea, and the fountains of waters. 8 And there followed another angel, saving. Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. 9 And the third angel followed them, saying with a loud voice. If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of YHWH, which is poured out without mixture into the cup of his indignation; and he shall be tormented with and in the presence of the Lamb: 11 And the smoke

earth and them which dwell therein to worship the first of their torment ascendeth up for ever and ever: and doeth great wonders, so that he maketh fire come down and his image, and whosoever receiveth the mark of his those miracles which he had power to do in the sight of and the faith of Yahushua. 13 And I heard a voice from the beast; saying to them that dwell on the earth, that heaven saying unto me, Write, Blessed are the dead they should make an image to the beast, which had the which die in the Master from henceforth: Yea, saith the wound by a sword, and did live. 15 And he had power to Spirit, that they may rest from their labours; and their the beast should both speak, and cause that as many white cloud, and upon the cloud one sat like unto the as would not worship the image of the beast should Son of man, having on his head a golden crown, and in be killed. 16 And he causeth all, both small and great, his hand a sharp sickle. 15 And another angel came out rich and poor, free and bond, to receive a mark in their of the temple, crying with a loud voice to him that sat on right hand, or in their foreheads: 17 And that no man the cloud, Thrust in thy sickle, and reap: for the time is also having a sharp sickle. 18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. 19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of YHWH. 20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

15 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of YHWH. 2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of Elohim. 3 And they sing the song of Moses the servant of YHWH, and the song of the Lamb, saying, Great and marvellous are thy works, YHWH El Shaddai; just and true are thy ways, thou King of saints. 4 Who the hour of his judgment is come: and worship him that shall not fear thee, O Master, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. 5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: 6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. 7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of YHWH, who liveth for ever and ever. (aion g165) 8 And the temple was filled fire and brimstone in the presence of the holy angels, with smoke from the glory of YHWH, and from his power;

and no man was able to enter into the temple, till the And there fell upon men a great hail out of heaven, every seven plagues of the seven angels were fulfilled.

16 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of YHWH upon the earth. 2 And the first went, and poured out his vial upon the earth; men which had the mark of the beast, and upon them which worshipped his image. 3 And the second angel poured out his vial upon the sea; and it became as the sea. 4 And the third angel poured out his vial upon blood. **5** And I heard the angel of the waters say. Thou heard another out of the altar say, Even so, YHWH El-Shaddai, true and righteous are thy judgments. 8 And power was given unto him to scorch men with fire. 9 And men were scorched with great heat, and blasphemed the name of YHWH, which hath power over these plagues: and they repented not to give him glory. 10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, 11 And blasphemed the Elohim of heaven because of their pains and their sores, and repented not of their deeds. 12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, which go forth unto the kings from the throne, saying, It is done. 18 And there were kings: and they that are with him are called, and chosen,

stone about the weight of a talent: and men blasphemed YHWH because of the plague of the hail; for the plague thereof was exceeding great.

17 And there came one of the seven angels which had the seven vials, and talked with me, saying and there fell a noisome and grievous sore upon the unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: 2 With whom the kings of the earth have committed fornication. and the inhabitants of the earth have been made drunk blood of a dead man: and every living soul died in the with the wine of her fornication. 3 So he carried me away in the spirit into the wilderness: and I saw a the rivers and fountains of waters; and they became woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. 4 And art righteous, O YHWH, which art, and wast, and shalt the woman was arrayed in purple and scarlet colour, be, because thou hast judged thus. 6 For they have and decked with gold and precious stones and pearls, shed the blood of saints and prophets, and thou hast having a golden cup in her hand full of abominations and given them blood to drink; for they are worthy. 7 And I filthiness of her fornication: 5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS the fourth angel poured out his vial upon the sun; and OF THE EARTH. 6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yahushua: and when I saw her, I wondered with great admiration. 7 And the angel said unto me. Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (Abyssos g12) 9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. 11 of the earth and of the whole world, to gather them to And the beast that was, and is not, even he is the eighth, the battle of that great day of YHWH the Almighty. 15 and is of the seven, and goeth into perdition. 12 And the Behold, I come as a thief. Blessed is he that watcheth, ten horns which thou sawest are ten kings, which have and keepeth his garments, lest he walk naked, and they received no kingdom as yet; but receive power as kings see his shame. 16 And he gathered them together into a one hour with the beast. 13 These have one mind, and place called in the Hebrew tongue Armageddon. 17 And shall give their power and strength unto the beast. 14 the seventh angel poured out his vial into the air; and These shall make war with the Lamb, and the Lamb shall there came a great voice out of the temple of heaven, overcome them: for he is Master of masters, and King of voices, and thunders, and lightnings; and there was a and faithful. 15 And he saith unto me, The waters which great earthquake, such as was not since men were upon thou sawest, where the whore sitteth, are peoples, and the earth, so mighty an earthquake, and so great. 19 multitudes, and nations, and tongues. 16 And the ten And the great city was divided into three parts, and the horns which thou sawest upon the beast, these shall cities of the nations fell: and great Babylon came in hate the whore, and shall make her desolate and naked, remembrance before YHWH, to give unto her the cup of and shall eat her flesh, and burn her with fire. 17 For the wine of the fierceness of his wrath. 20 And every YHWH hath put in their hearts to fulfil his will, and to island fled away, and the mountains were not found. 21 agree, and give their kingdom unto the beast, until the the kings of the earth.

18 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. 4 And I heard another voice from heaven, saving. Come out of her, my people, that ye be not partakers of her sins, and that ve receive not of her plagues. 5 For her sins have reached unto heaven, and YHWH hath remembered her iniquities. 6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. 7 How much she hath glorified herself. and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a gueen, and am no widow, and shall see no sorrow. 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is YHWH Elohim who judgeth her. 9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, 10 Standing afar off for the fear of her torment, saving, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. 11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: 12 The merchandise of gold, and silver, and precious stones, and of pearls. and fine linen, and purple, and silk, and scarlet, and all thvine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass. and iron, and marble, 13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. 14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. 15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, 16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple. and scarlet, and decked with gold, and precious stones, and pearls! 17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in

words of YHWH shall be fulfilled. 18 And the woman ships, and sailors, and as many as trade by sea, stood which thou sawest is that great city, which reigneth over afar off, 18 And cried when they saw the smoke of her burning, saving. What city is like unto this great city! 19 And they cast dust on their heads, and cried, weeping and wailing, saving, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. 20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for YHWH hath avenged you on her. 21 And a mighty angel took up a stone like a great millstone. and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. 22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee: 23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. 24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

> 19 And after these things I heard a great voice of much people in heaven, saving, Alleluia; Salvation, and glory, and honour, and power, unto the YHWH our Elohim: 2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. 3 And again they said, Alleluia. And her smoke rose up for ever and ever. (aion q165) 4 And the four and twenty elders and the four beasts fell down and worshipped YHWH that sat on the throne, saying, amein; Alleluia. 5 And a voice came out of the throne, saying, Praise our Elohim, all ye his servants, and ve that fear him, both small and great, 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings. saying, Alleluia: for YHWH Elohim omnipotent reigneth. 7 Let us be glad and rejoice, and give honour to him; for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And to her was granted that she should be arraved in fine linen, clean and white: for the fine linen is the righteousness of saints. 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me. These are the true savings of YHWH. 10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Yahushua: worship YHWH: for the testimony of Yahushua is the spirit of prophecy. 11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful

unto the supper of the great Elohim: 18 That ve may flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (Limne Pyr g3041 g4442) 21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

20 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (Abyssos g12) 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (Abyssos g12) 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yahushua, and for the word of YHWH, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Messiah a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of YHWH and of Messiah, and shall reign with him a thousand years. 7 And when the thousand years

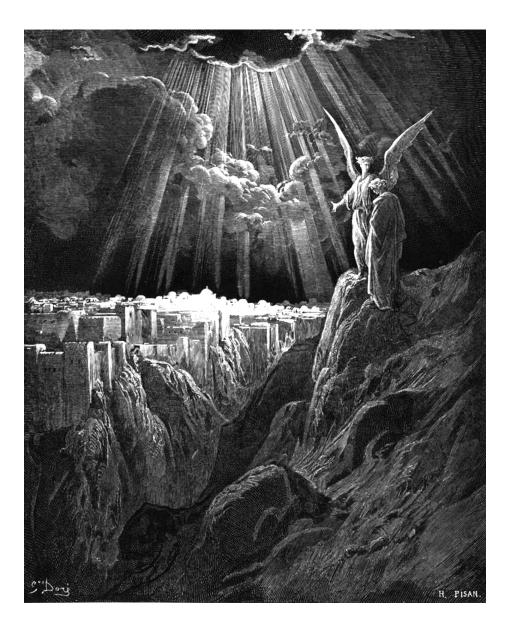
and True, and in righteousness he doth judge and make are expired, Satan shall be loosed out of his prison, 8 war. 12 His eyes were as a flame of fire, and on his head And shall go out to deceive the nations which are in the were many crowns; and he had a name written, that four guarters of the earth, Gog and Magog, to gather no man knew, but he himself. 13 And he was clothed them together to battle: the number of whom is as the with a vesture dipped in blood: and his name is called sand of the sea. 9 And they went up on the breadth of The Word of YHWH. 14 And the armies which were in the earth, and compassed the camp of the saints about, heaven followed him upon white horses, clothed in fine and the beloved city: and fire came down from YHWH linen, white and clean. 15 And out of his mouth goeth a out of heaven, and devoured them. 10 And the devil sharp sword, that with it he should smite the nations: that deceived them was cast into the lake of fire and and he shall rule them with a rod of iron: and he treadeth brimstone, where the beast and the false prophet are, the winepress of the fierceness and wrath of El-Shaddai. and shall be tormented day and night for ever and ever. 16 And he hath on his vesture and on his thigh a name (aion g165, Limne Pyr g3041 g4442) 11 And I saw a great written, KING OF KINGS, AND MASTER OF MASTERS. white throne, and him that sat on it, from whose face the 17 And I saw an angel standing in the sun; and he cried earth and the heaven fled away; and there was found no with a loud voice, saying to all the fowls that fly in the place for them. 12 And I saw the dead, small and great, midst of heaven, Come and gather yourselves together stand before YHWH; and the books were opened: and another book was opened, which is the book of life: and eat the flesh of kings, and the flesh of captains, and the the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (Hades **986)** 14 And death and sheol were cast into the lake of fire. This is the second death. (Hades g86, Limne Pyr g3041 g4442) 15 And whosoever was not found written in the book of life was cast into the lake of fire. (Limne Pyr q3041 g4442)

> 21 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from YHWH out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of YHWH is with men, and he will dwell with them, and they shall be his people, and YHWH himself shall be with them, and be their Elohim. 4 And YHWH shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that overcometh shall inherit all things; and I will be his Elohim, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (Limne Pyr g3041 g4442) 9 And there came unto me one of the seven angels which had the seven vials full of the

And he carried me away in the spirit to a great and see his face; and his name shall be in their foreheads. Jerusalem, descending out of heaven from YHWH, 11 candle, neither light of the sun; for YHWH Elohim giveth the north three gates; on the south three gates; and on book. 8 And I John saw these things, and heard them. a golden reed to measure the city, and the gates thereof, am thy fellowservant, and of thy brethren the prophets, length and the breadth and the height of it are equal. that is unjust, let him be unjust still; and he which is filthy. forty and four cubits, according to the measure of a righteous still: and he that is holy, let him be holy still. wall of it was of jasper: and the city was pure gold, like me, to give every man according as his work shall be. unto clear glass. 19 And the foundations of the wall 13 I am Alpha and Omega, the beginning and the end, in the Lamb's book of life.

22 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of YHWH and of the Lamb. 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no more

seven last plagues, and talked with me, saying, Come curse; but the throne of YHWH and of the Lamb shall be hither, I will shew thee the bride, the Lamb's wife. 10 in it; and his servants shall serve him: 4 And they shall high mountain, and shewed me that great city, the holy 5 And there shall be no night there; and they need no Having the glory of YHWH: and her light was like unto them light: and they shall reign for ever and ever. (aion a stone most precious, even like a jasper stone, clear g165) 6 And he said unto me, These sayings are faithful as crystal; 12 And had a wall great and high, and had and true: and YHWH Elohim of the holy prophets sent twelve gates, and at the gates twelve angels, and names his angel to shew unto his servants the things which written thereon, which are the names of the twelve tribes must shortly be done. 7 Behold, I come guickly: blessed of the children of Israel: 13 On the east three gates; on is he that keepeth the sayings of the prophecy of this the west three gates. 14 And the wall of the city had And when I had heard and seen, I fell down to worship twelve foundations, and in them the names of the twelve before the feet of the angel which shewed me these apostles of the Lamb. 15 And he that talked with me had things. 9 Then saith he unto me, See thou do it not: for I and the wall thereof. 16 And the city lieth foursquare, and and of them which keep the savings of this book; worship the length is as large as the breadth: and he measured YHWH. 10 And he saith unto me, Seal not the sayings of the city with the reed, twelve thousand furlongs. The the prophecy of this book: for the time is at hand. 11 He 17 And he measured the wall thereof, an hundred and let him be filthy still; and he that is righteous, let him be man, that is, of the angel. 18 And the building of the 12 And, behold, I come guickly; and my reward is with of the city were garnished with all manner of precious the first and the last. 14 Blessed are they that do his stones. The first foundation was jasper; the second, commandments, that they may have right to the tree of sapphire; the third, a chalcedony; the fourth, an emerald: life, and may enter in through the gates into the city. 15 20 The fifth, sardonyx; the sixth, sardius; the seventh, For without are dogs, and sorcerers, and whoremongers, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, and murderers, and idolaters, and whosoever loveth and a chrysoprasus; the eleventh, a jacinth; the twelfth, an maketh a lie. 16 I Yahushua have sent mine angel to amethyst. 21 And the twelve gates were twelve pearls; testify unto you these things in the assemblies. I am every several gate was of one pearl: and the street of the root and the offspring of David, and the bright and the city was pure gold, as it were transparent glass. 22 morning star. 17 And the Spirit and the bride say, Come. And I saw no temple therein: for YHWH El-Shaddai and And let him that heareth say, Come. And let him that the Lamb are the temple of it. 23 And the city had no is athirst come. And whosoever will, let him take the need of the sun, neither of the moon, to shine in it: for water of life freely. 18 For I testify unto every man that the glory of YHWH did lighten it, and the Lamb is the heareth the words of the prophecy of this book, If any light thereof. 24 And the nations of them which are saved man shall add unto these things. YHWH shall add unto shall walk in the light of it: and the kings of the earth do him the plagues that are written in this book: 19 And if bring their glory and honour into it. 25 And the gates of it any man shall take away from the words of the book of shall not be shut at all by day: for there shall be no night this prophecy, YHWH shall take away his part out of the there. 26 And they shall bring the glory and honour of book of life, and out of the holy city, and from the things the nations into it. 27 And there shall in no wise enter which are written in this book. 20 He which testifieth into it any thing that defileth, neither whatsoever worketh these things saith, Surely I come quickly, amein. Even abomination, or maketh a lie: but they which are written so, come, Master Yahushua. 21 The favour of our Master Yahushua the Messiah be with you all. amein.



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from YHWH out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of YHWH is with men, and he will dwell with them, and they shall be his people, and YHWH himself shall be with them, and be their Elohim.

Revelation 21:2-3

Reader's Guide

AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him." Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned." So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth." 2 Timothy 2:15. "God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ," 2 Peter 1:4-8.

Glossary

AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aïdios g126 Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165 Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aions, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166 Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possiblity, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs q86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō q5020

Greek: proper noun, place Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/English---King-James-Version-Restored-Name/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply eternal or Hell. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos
Luke 8:31
Romans 10:7
Revelation 9:1
Revelation 9:2
Revelation 9:11
Revelation 11:7
Revelation 17:8
Revelation 20:1
Revelation 20:3

aïdios

Jude 1:6

Romans 1:20 aiōn Matthew 12:32 Matthew 13:22 Matthew 13:39 Matthew 13:40 Matthew 13:49 Matthew 21:19 Matthew 24:3 Matthew 28:20 Mark 3:29 Mark 4:19 Mark 10:30 Mark 11:14 Luke 1:33 Luke 1:55 Luke 1:70 Luke 16:8 Luke 18:30 Luke 20:34 Luke 20:35 John 4:14 John 6:51

John 6:58

John 8:35

John 8:51

John 8:52

John 9:32

John 10:28

John 11:26

John 12:34

John 13:8

John 14:16

Acts 3:21 Acts 15:18 Romans 1:25 Romans 9:5 Romans 11:36 Romans 12:2 Romans 16:27 1 Corinthians 1:20 1 Corinthians 2:6 1 Corinthians 2:7 1 Corinthians 2:8 1 Corinthians 3:18 1 Corinthians 8:13 1 Corinthians 10:11 2 Corinthians 4:4 2 Corinthians 9:9 2 Corinthians 11:31 Galatians 1:4 Galatians 1:5 Ephesians 1:21 Ephesians 2:2 Ephesians 2:7 Ephesians 3:9

Ephesians 3:11 Ephesians 3:21 Ephesians 6:12 Philippians 4:20 Colossians 1:26 1 Timothy 1:17 1 Timothy 6:17 2 Timothy 4:10 2 Timothy 4:18 Titus 2:12 Hebrews 1:2 Hebrews 1:8 Hebrews 5:6 Hebrews 6:5

Hebrews 6:20 Hebrews 7:17 Hebrews 7:21 Hebrews 7:24 Hebrews 7:28 Hebrews 9:26 Hebrews 11:3 Hebrews 13:8 Hebrews 13:21

1 Peter 1:23

1 Peter 1:25 1 Peter 4:11 1 Peter 5:11 2 Peter 3:18 1 John 2:17 2 John 1:2 Jude 1:13 Jude 1:25 Revelation 1:6 Revelation 1:18 Revelation 4:9 Revelation 4:10 Revelation 5:13 Revelation 7:12 Revelation 10:6 Revelation 11:15 Revelation 14:11 Revelation 15:7 Revelation 19:3 Revelation 20:10

aiōnios

Revelation 22:5

Matthew 18:8 Matthew 19:16 Matthew 19:29 Matthew 25:41 Matthew 25:46 Mark 3:29 Mark 10:17 Mark 10:30 Luke 10:25 Luke 16:9 Luke 18:18 Luke 18:30 John 3:15 John 3:16 John 3:36 John 4:14 John 4:36 John 5:24 John 5:39 John 6:27 John 6:40 John 6:47 John 6:54

John 6:68

John 10:28 John 12:25 John 12:50 John 17:2 John 17:3 Acts 13:46 Acts 13:48 Romans 2:7 Romans 5:21 Romans 6:22 Romans 6:23 Romans 16:25 Romans 16:26 2 Corinthians 4:17 2 Corinthians 4:18 2 Corinthians 5:1 Galatians 6:8 2 Thessalonians 1:9 2 Thessalonians 2:16 1 Timothy 1:16 1 Timothy 6:12 1 Timothy 6:16 2 Timothy 1:9 2 Timothy 2:10 Titus 1:2 Titus 3:7 Philemon 1:15 Hebrews 5:9 Hebrews 6:2 Hebrews 9:12 Hebrews 9:14 Hebrews 9:15 Hebrews 13:20 1 Peter 5:10 2 Peter 1:11 1 John 1:2 1 John 2:25 1 John 3:15 1 John 5:11 1 John 5:13 1 John 5:20 Jude 1:7

eleēsē

Jude 1:21

Romans 11:32

Revelation 14:6

Geenna

Matthew 5:22 Matthew 5:29 Matthew 5:30 Matthew 10:28 Matthew 18:9 Matthew 23:15 Matthew 23:33 Mark 9:43 Mark 9:45 Mark 9:47 Luke 12:5 James 3:6

Hadēs

Matthew 11:23
Matthew 16:18
Luke 10:15
Luke 16:23
Acts 2:27
Acts 2:31
1 Corinthians 15:55
Revelation 1:18
Revelation 6:8
Revelation 20:13
Revelation 20:14

Limnē Pyr

Revelation 19:20 Revelation 20:10 Revelation 20:14 Revelation 20:15 Revelation 21:8

Sheol

Genesis 37:35 Genesis 42:38 Genesis 44:29 Genesis 44:31 Numbers 16:30 Numbers 16:33 Deuteronomy 32:22 1 Samuel 2:6 2 Samuel 22:6 1 Kings 2:6 1 Kings 2:9 Job 7:9 Job 11:8 Job 14:13 Job 17:13 Job 17:16 Job 21:13 Job 24:19 Job 26:6 Psalms 6:5 Psalms 9:17 Psalms 16:10 Psalms 18:5 Psalms 30:3 Psalms 31:17 Psalms 49:14 Psalms 49:15

Psalms 55:15

Psalms 86:13

Psalms 88:3

Psalms 89:48

Psalms 116:3
Psalms 139:8
Psalms 141:7
Proverbs 1:12
Proverbs 5:5
Proverbs 7:27
Proverbs 9:18
Proverbs 15:11
Proverbs 15:24
Proverbs 23:14
Proverbs 27:20
Proverbs 30:16
Ecclesiastes 9:10
Song of Solomon 8:6
Isaiah 5:14

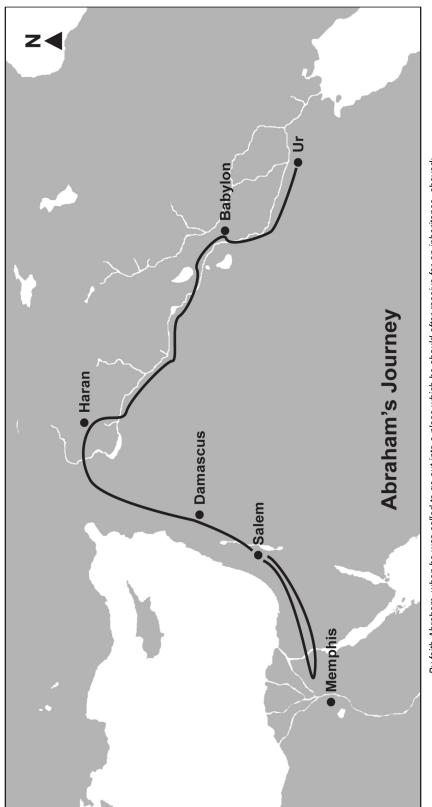
Isaiah 7:11 Isaiah 14:9 Isaiah 14:11 Isaiah 14:15 Isaiah 28:15 Isaiah 28:18 Isaiah 38:10 Isaiah 38:18 Isaiah 57:9 Ezekiel 31:15 Ezekiel 31:16 Ezekiel 31:17 Ezekiel 32:21 Ezekiel 32:27 Hosea 13:14 Amos 9:2 Jonah 2:2 Habakkuk 2:5

Tartaroō

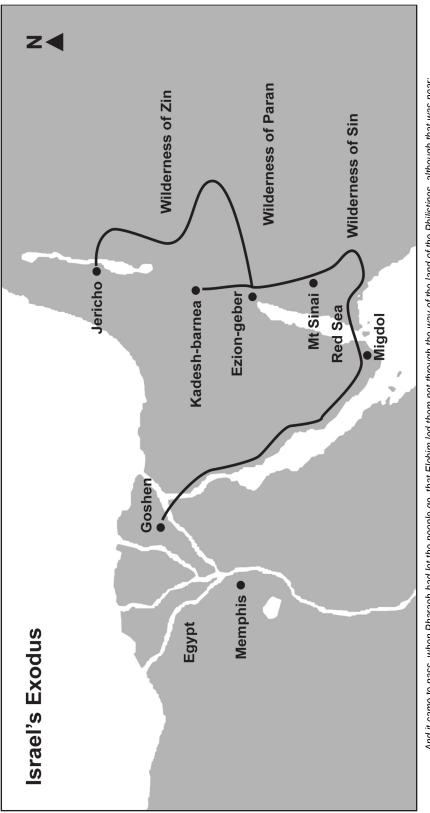
2 Peter 2:4

Questioned

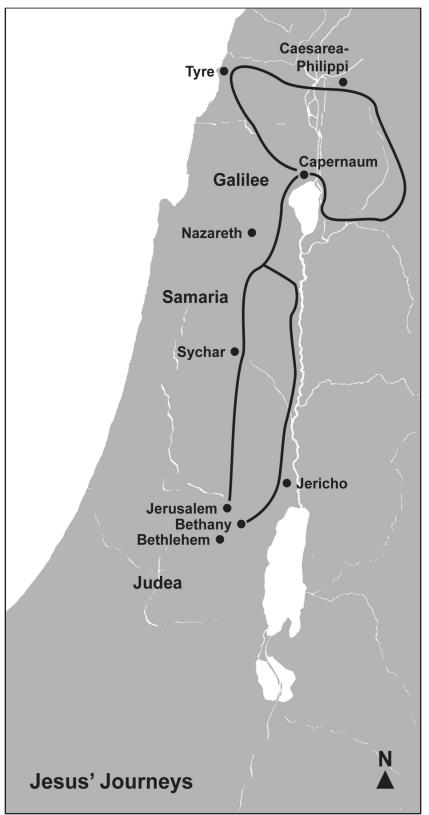
2 Peter 2:17



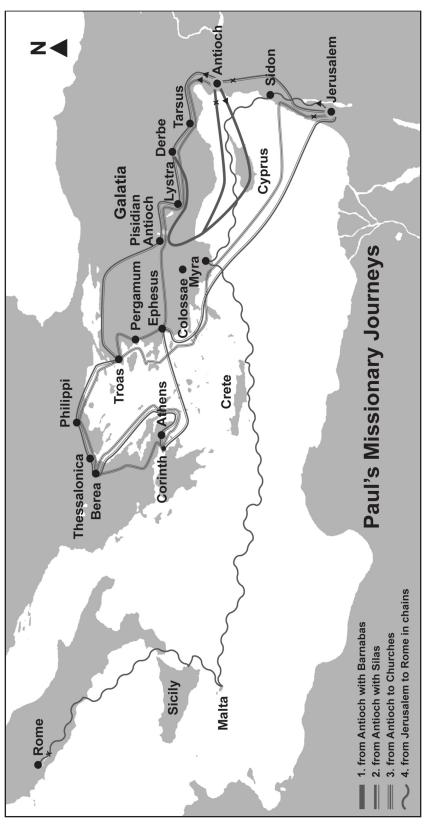
By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. - Hebrews 11:8



And it came to pass, when Pharaoh had let the people go, that Elohim led them not through the way of the land of the Philistines, although that was near; for Elohim said, Lest peradventure the people repent when they see war, and they return to Egypt - Exodus 13:17



For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. - Mark 10:45



Paul, a servant of Yahushua the Messiah, called to be an apostle, separated unto the glad tidings of YHWH, - Romans 1:1

Creation 4004 B.C.

Adam and Eve created	4004	
Tubal-cain forges metal	3300	
Enoch walks with God	3017	
Methuselah dies at age 969	2349	
God floods the Earth	2349	
Tower of Babel thwarted	2247	
Abraham sojourns to Canaan	1922	
Jacob moves to Egypt	1706	
Moses leads Exodus from Egypt	1491	
Gideon judges Israel	1245	
Ruth embraces the God of Israel	1168	
David installed as King	1055	
King Solomon builds the Temple	1018	
Elijah defeats Baal's prophets	896	
Jonah preaches to Nineveh	800	
Assyrians conquer Israelites	721	
King Josiah reforms Judah	630	
Babylonians capture Judah	605	
Persians conquer Babylonians	539	
Cyrus frees Jews, rebuilds Temple	537	
Nehemiah rebuilds the wall	454	
Malachi prophecies the Messiah	416	
Greeks conquer Persians	331	
Seleucids conquer Greeks	312	
Hebrew Bible translated to Greek	250	
Maccabees defeat Seleucids	165	
Romans subject Judea	63	
Herod the Great rules Judea	37	,

Jesus Christ born 4 B.C.

(The Annals of the World, James Uusher)

New Heavens and Earth



Resurrected 33 A.D.

What are we?			Genesis 1:26 - 2:3	
How are we sinful?		Romans 5:12-19		
Where are we?		Innocence		
		4	Eternity Past	Creation 4004 B.C.
Who are we?	God	Father	John 10:30	
		Son	God's perfect fellowship	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden
		Holy Spirit		
	Mankind	Living	Genesis 1:1 No Creation No people	
		Deceased believing		
		Deceased unbelieving		
		Holy		
		Imprisoned		Genesis 1:31 No Fall No unholy Angels
	Angels	Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we?			Romans 11:2	5-36, Ephesian 2:7

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

When are we?					
Fallen				Glory	
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth	
1 Timothy 6:16 Living in unapproachable light				Acts 3:21	
John 8:58 Pre-incarna	ate	John 1:14 Incarnate	Luke 23:43 Paradise	Philippians 2:11 Revelation 20:3	
	Psalm 139:7 John 14:17 Everywhere Living in believers			God's perfectly restored fellowship with all	
	Ephesians 2:1-5 Serving the Savior or Satan on Earth				
Luke 16:22 Blessed in Paradise			Mankind praising Christ as Lord in the Holy City		
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment					
Hebrews 1:14 Serving mankind at God's command					
2 Peter 2:4, Jude 6 Imprisoned in Tartarus					
			Revelation 20:13 Thalaasa	Matthew 25:41 Revelation 20:10	
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind		Revelation 19:20 Lake of Fire	Lake of Fire prepared for the Devil and his Angels		
			Revelation 20:2 Abyss	, 11g010	

For God has bound all over to disobedience in order to show mercy to all

Destiny

AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadē*s, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "the gates of Hades will not prevail," Matthew 16:18. Paul asks, "Hades where is your victory?" 1 Corinthians 15:55. John wrote, "Hades gives up," Revelation 20:13.

Jesus comforts us saying, "Do not be afraid," because he holds the keys to unlock death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "be afraid" because Jesus holds the keys to lock Hades! Wow, we have it backwards! Hades will be evacuated! And to guarrantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "out of the frying pan, into the fire?" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels," Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, "You did not choose me, but I chose you," John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: - Matthew 28:19