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British English Septuagint 2012

Holy Bible Aionian Edition ® British English Septuagint 2012

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Preface

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The Holy Bible Aionian Edition ® is the world's first Bible un-translation! What is an untranslation? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are Christ, baptism, angel, and apostle. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aïdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aïdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadē*s, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadē*s is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, <code>eleese</code>, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at <code>eBible.org</code>, <code>Crosswire.org</code>, <code>unbound.Biola.edu</code>, <code>Bible4u.net</code>, and <code>NHEB.net</code>. The Aionian Bible is copyrighted with <code>creativecommons.org/licenses/by-nd/4.0</code>, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at <code>AionianBible.org</code>, with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!

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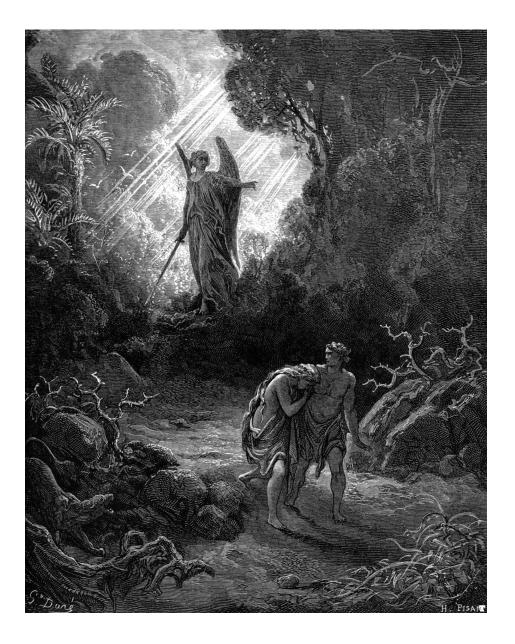
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Illustrations, Doré

OLD TESTAMENT



Adam and Eve Driven Out of the Garden of Eden

And he cast out Adam and caused him to dwell over against the garden of Delight, and stationed the cherubs and the fiery sword that turns about to keep the way of the tree of life.

Genesis 3:24

Genesis

1 In the beginning God made the heaven and the earth, 2 But the earth was unsightly and unfurnished, and darkness was over the deep, and the Spirit of God moved over the water. 3 And God said, Let there be light, and there was light. 4 And God saw the light that it was good, and God divided between the light and the darkness. 5 And God called the light Day, and the darkness he called Night, and there was evening and there was morning, the first day. 6 And God said, Let there be a firmament in the midst of the water, and let it be a division between water and water, and it was so. 7 And God made the firmament. and God divided between the water which was under the firmament and the water which was above the firmament. 8 And God called the firmament Heaven, and God saw that it was good, and there was evening and there was morning, the second day. 9 And God said, Let the water which is under the heaven be collected into one place, and let the dry land appear, and it was so. And the water which was under the heaven was collected into its places, and the dry land appeared. 10 And God called the dry land Earth, and the gatherings of the waters he called Seas, and God saw that it was good. 11 And God said. Let the earth bring forth the herb of grass bearing seed according to its kind and according to its likeness, and the fruit tree bearing fruit whose seed is in it, according to its kind on the earth, and it was so. 12 And the earth brought forth the herb of grass bearing seed according to its kind and according to its likeness, and the fruit tree bearing fruit whose seed is in it, according to its kind on the earth, and God saw that it was good. 13 And there was evening and there was morning, the third day, 14 And God said, Let there be lights in the firmament of the heaven to give light upon the earth, to divide between day and night, and let them be for signs and for seasons and for days and for years. 15 And let them be for light in the firmament of the heaven, so as to shine upon the earth, and it was so. 16 And God made the two great lights, the greater light for regulating the day and the lesser light for regulating the night, the stars

also. 17 And God placed them in the firmament of the heaven, so as to shine upon the earth. 18 and to regulate day and night, and to divide between the light and the darkness. And God saw that it was good. 19 And there was evening and there was morning, the fourth day. 20 And God said, Let the waters bring forth reptiles having life, and winged creatures flying above the earth in the firmament of heaven, and it was so. 21 And God made great whales, and every living reptile, which the waters brought forth according to their kinds, and every creature that flies with wings according to its kind, and God saw that they were good. 22 And God blessed them saying, Increase and multiply and fill the waters in the seas, and let the creatures that fly be multiplied on the earth. 23 And there was evening and there was morning, the fifth day. 24 And God said, Let the earth bring forth the living creature according to its kind, quadrupeds and reptiles and wild beasts of the earth according to their kind, and it was so. 25 And God made the wild beasts of the earth according to their kind, and cattle according to their kind, and all the reptiles of the earth according to their kind, and God saw that they were good. 26 And God said, Let us make man according to our image and likeness, and let them have dominion over the fish of the sea, and over the flying creatures of heaven, and over the cattle and all the earth, and over all the reptiles that creep on the earth. 27 And God made man, according to the image of God he made him, male and female he made them. 28 And God blessed them, saying, Increase and multiply, and fill the earth and subdue it, and have dominion over the fish of the seas and flying creatures of heaven, and all the cattle and all the earth, and all the reptiles that creep on the earth. 29 And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food. 30 And to all the wild beasts of the earth, and to all the flying creatures of heaven, and to every reptile creeping on the earth, which has in itself the breath of life, even every green plant for food; and it was so. 31 And God saw all the things that he had made, and, behold, they were very

morning, the sixth day.

2 And the heavens and the earth were finished, and the whole world of them. 2 And God finished on the sixth day his works which he made, and he ceased on the seventh day from all his works which he made. 3 And God blessed the seventh day and sanctified it, because in it he ceased from all his works which God began to do. 4 This [is] the book of the generation of heaven and earth, when they were made, in the day in which the Lord God made the heaven and the earth, 5 and every herb of the field before it was on the earth, and all the grass of the field before it sprang up, for God had not rained on the earth, and there was not a man to cultivate it. 6 But there rose a fountain out of the earth, and watered the whole face of the earth. 7 And God formed the man [of] dust of the earth, and breathed upon his face the breath of life, and the man became a living soul. 8 And God planted a garden eastward in Edem, and placed there the man whom he had formed. 9 And God made to spring up the eye and good for food, and the tree of life in the midst of the garden, and the tree of the name of the second river is Geon, this it is flows forth over against the Assyrians. And the fourth river is Euphrates. 15 And the Lord God him in the garden of Delight, to cultivate and keep it. 16 And the Lord God gave a charge to the knowledge of good and evil—of it you shall God formed yet farther out of the earth all the feared because I was naked and I hid myself. 11

good. And there was evening and there was wild beasts of the field, and all the birds of the sky, and he brought them to Adam, to see what he would call them, and whatever Adam called any living creature, that was the name of it. 20 And Adam gave names to all the cattle and to all the birds of the sky, and to all the wild beasts of the field, but for Adam there was not found a help like to himself. 21 And God brought a trance upon Adam, and he slept, and he took one of his ribs, and filled up the flesh instead thereof. 22 And God formed the rib which he took from Adam into a woman, and brought her to Adam. 23 And Adam said, This now is bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of her husband. 24 Therefore shall a man leave his father and his mother and shall cleave to his wife, and they two shall be one flesh.

3 And the two were naked, both Adam and his wife, and were not ashamed. Now the serpent was the most crafty of all the brutes on the earth, which the Lord God made, and the serpent said to the woman, Therefore has God said, Eat not of every tree of the garden? 2 And also out of the earth every tree beautiful to the woman said to the serpent, We may eat of the fruit of the trees of the garden, 3 but of the fruit of the tree which is in the midst of learning the knowledge of good and evil. 10 the garden, God said, You shall not eat of it, And a river proceeds out of Edem to water the neither shall you touch it, lest you die. 4 And garden, thence it divides itself into four heads. the serpent said to the woman, You shall not 11 The name of the one, Phisom, this it is which surely die. 5 For God knew that in whatever day encircles the whole land of Evilat, where there you should eat of it your eyes would be opened, is gold. 12 And the gold of that land is good, and you would be as gods, knowing good and there also is carbuncle and emerald. 13 And evil. 6 And the woman saw that the tree was good for food, and that it was pleasant to the which encircles the whole land of Ethiopia. 14 eyes to look upon and beautiful to contemplate, And the third river is Tigris, this is that which and having taken of its fruit she ate, and she gave to her husband also with her, and they ate. 7 And the eyes of both were opened, and took the man whom he had formed, and placed they perceived that they were naked, and they sewed fig leaves together, and made themselves aprons to go round them. 8 And they heard the Adam, saying, Of every tree which is in the voice of the Lord God walking in the garden in garden you may freely eat, 17 but of the tree of the afternoon; and both Adam and his wife hid themselves from the face of the Lord God in not eat, but in whatever day you eat of it, you the midst of the trees of the garden. 9 And the shall surely die. 18 And the Lord God said, [It is] Lord God called Adam and said to him, Adam, not good that the man should be alone, let us where are you? 10 And he said to him, I heard make for him a help suitable to him. 19 And vour voice as you walked in the garden, and I

⚠ And Adam knew Eve his wife, and she conceived and brought forth Cain and said, I have gained a man through God. 2 And she again bore his brother Abel. And Abel was

And God said to him, Who told you that you a keeper of sheep, but Cain was a tiller of were naked, unless you have eaten of the tree the ground. 3 And it was so after some time concerning which I charged you of it alone not that Cain brought of the fruits of the earth a to eat? 12 And Adam said, The woman whom sacrifice to the Lord. 4 And Abel also brought you gave to be with me—she gave me of the of the first born of his sheep and of his fatlings, tree and I ate. 13 And the Lord God said to and God looked upon Abel and his gifts, 5 the woman, Why have you done this? And the but Cain and his sacrifices he regarded not, woman said, The serpent deceived me and I ate. and Cain was exceedingly sorrowful and his 14 And the Lord God said to the serpent, Because countenance fell. 6 And the Lord God said to you have done this you are cursed above all Cain, Why are you become very sorrowful and cattle and all the brutes of the earth, on your why is your countenance fallen? 7 Hast you not breast and belly you shall go, and you shall eat sinned if you have brought it rightly, but not earth all the days of your life. 15 And I will rightly divided it? be still, to you shall be his put enmity between you and the woman and submission, and you shall rule over him. 8 And between your seed and her seed, he shall watch Cain said to Abel his brother, Let us go out into against your head, and you shall watch against the plain; and it came to pass that when they his heel. 16 And to the woman he said, I will were in the plain Cain rose up against Abel his greatly multiply your pains and your groanings: brother, and killed him. 9 And the Lord God in pain you shall bring forth children, and your said to Cain, Where is Abel your brother? and submission shall be to your husband, and he he said, I know not, am I my brother's keeper? shall rule over you. 17 And to Adam he said, 10 And the Lord said, What have you done? the Because you have listened to the voice of your voice of your brother's blood cries to me out wife, and eaten of the tree concerning which of the ground. 11 And now you [are] cursed I charged you of it only not to eat—of that from the earth which has opened her mouth to you have eaten, cursed [is] the ground in your receive your brother's blood from your hand. labours, in pain shall you eat of it all the days 12 When you till the earth, then it shall not of your life. 18 Thorns and thistles shall it bring continue to give its strength to you: you shall forth to you, and you shall eat the herb of the be groaning and trembling on the earth. 13 field. 19 In the sweat of your face shall you eat And Cain said to the Lord God, My crime [is] your bread until you return to the earth out of too great for me to be forgiven. 14 If you cast which you were taken, for earth you are and me out this day from the face of the earth, to earth you shall return. 20 And Adam called and I shall be hidden from your presence, and the name of his wife Life, because she was the I shall be groaning and trembling upon the mother of all living. 21 And the Lord God made earth, then it will be that any one that finds for Adam and his wife garments of skin, and me shall kill me. 15 And the Lord God said to clothed them. 22 And God said, Behold, Adam is him, Not so, any one that slays Cain shall suffer become as one of us, to know good and evil, sevenfold vengeance; and the Lord God set a and now lest at any time he stretch forth his mark upon Cain that no one that found him hand, and take of the tree of life and eat, and might kill him. 16 So Cain went forth from the [so] he shall live forever— 23 So the Lord God presence of God and lived in the land of Nod sent him forth out of the garden of Delight to over against Edem. 17 And Cain knew his wife, cultivate the ground out of which he was taken. and having conceived she bore Enoch; and he 24 And he cast out Adam and caused him to built a city; and he named the city after the dwell over against the garden of Delight, and name of his son, Enoch. 18 And to Enoch was stationed the cherubs and the fiery sword that born Gaidad; and Gaidad begot Maleleel; and turns about to keep the way of the tree of life. Maleleel begot Mathusala; and Mathusala begot Lamech. 19 And Lamech took to himself two wives: the name of the one was Ada, and the name of the second Sella. 20 And Ada bore Jobel; he was the father of those that dwell in tents, feeding cattle. 21 And the name of his

Lord God.

5 This [is] the genealogy of men in the day in which God made Adam; in the image of God he made him: 2 male and female he made them, and blessed them; and he called his name Adam, in the day in which he made them. 3 And Adam lived two hundred and thirty years, and begot [a son] after his [own] form, and after his [own] image, and he called his name Seth. 4 And the days of Adam, which he lived after his begetting Seth, were seven hundred years; and he begot sons and daughters. 5 And all the days of Adam which he lived were nine hundred and thirty years, and he died. 6 Now Seth lived two hundred and five years, and begot Enos. 7 And Seth lived after his begetting Enos, seven hundred and seven years, and he begot sons and daughters. 8 And all the days of Seth were nine hundred and twelve years, and he died. 9 and begot Cainan. 10 And Enos lived after his begetting Cainan, seven hundred and fifteen years, and he begot sons and daughters. 11 lived an hundred and seventy years, and he begetting Maleleel, seven hundred and forty all the days of Cainan were nine hundred and

brother was Jubal; he it was who invented the begot sons and daughters. 17 And all the days lute and harp. 22 And Sella also bore Thobel; he of Maleleel were eight hundred and ninety and was a smith, a manufacturer both of brass and five years, and he died. 18 And Jared lived an iron; and the sister of Thobel was Noema. 23 hundred and sixty and two years, and begot And Lamech said to his wives, Ada and Sella, Enoch: 19 and Jared lived after his begetting Hear my voice, you wives of Lamech, consider Enoch, eight hundred years, and he begot sons my words, because I have slain a man to my and daughters. 20 And all the days of Jared were sorrow and a youth to my grief. 24 Because nine hundred and sixty and two years, and vengeance has been exacted seven times on he died. 21 And Enoch lived an hundred and Cain's behalf, on Lamech's [it shall be] seventy sixty and five years, and became the father of times seven. 25 And Adam knew Eve his wife, Mathusala. 22 And Enoch was well-pleasing to and she conceived and bore a son, and called God after his begetting Mathusala, two hundred his name Seth, saying, For God has raised up to years, and he begot sons and daughters. 23 And me another seed instead of Abel, whom Cain all the days of Enoch were three hundred and killed. 26 And Seth had a son, and he called his sixty and five years. 24 And Enoch was wellname Enos: he hoped to call on the name of the pleasing to God, and was not found, because God translated him. 25 And Mathusala lived an hundred and sixty and seven years, and begot Lamech. 26 And Mathusala lived after his begetting Lamech eight hundred and two years, and begot sons and daughters. 27 And all the days of Mathusala which he lived, were nine hundred and sixty and nine years, and he died. 28 And Lamech lived an hundred and eighty and eight years, and begot a son. 29 And he called his name Noe, saying, This one will cause us to cease from our works, and from the toils of our hands, and from the earth, which the Lord God has cursed. 30 And Lamech lived after his begetting Noe, five hundred and sixty and five years, and begot sons and daughters. 31 And all the days of Lamech were seven hundred and fifty-three years, and he died.

6 And Noe was five hundred years old, and he begot three sons, Sem, Cham, and Japheth. And Enos lived an hundred and ninety years, And it came to pass when men began to be numerous upon the earth, and daughters were born to them, 2 that the sons of God having seen the daughters of men that they were And all the days of Enos were nine hundred beautiful, took to themselves wives of all whom and five years, and he died. 12 And Cainan they chose. 3 And the Lord God said, My Spirit shall certainly not remain amongst these men begot Maleleel. 13 And Cainan lived after his for ever, because they are flesh, but their days shall be an hundred and twenty years. 4 Now vears, and he begot sons and daughters. 14 And the giants were upon the earth in those days; and after that when the sons of God were wont ten years, and he died. 15 And Maleleel lived an to go in to the daughters of men, they bore hundred and sixty and five years, and he begot [children] to them, those were the giants of Jared. 16 And Maleleel lived after his begetting old, the men of renown. 5 And the Lord God, Iared, seven hundred and thirty years, and he having seen that the wicked actions of men

one in his heart was intently brooding over Lord God commanded him, so did he. evil continually, 6 then God laid it to heart that he had made man upon the earth, and he pondered [it] deeply. 7 And God said, I will blot out man whom I have made from the face of the earth, even man with cattle, and reptiles with flying creatures of the sky, for I am grieved that I have made them. 8 But Noe found grace before the Lord God. 9 And these [are] the generations of Noe. Noe was a just man; being perfect in his generation, Noe was well-pleasing to God. 10 And Noe begot three sons, Sem, Cham, Japheth. 11 But the earth was corrupted before God, and the earth was filled with iniquity. 12 And the Lord God saw the earth, and it was corrupted; because all flesh had corrupted its way upon the earth. 13 And the Lord God said to Noe, A period of all men is come before me; because the earth has been filled with iniquity by them, and, behold, I destroy them and the earth. 14 Make therefore for yourself an ark of square timber; you shall make the ark in compartments, and you shall pitch it within and without with pitch. 15 And thus shall you make the ark; three hundred cubits the length of the ark, and fifty cubits the breadth, and thirty cubits the height of it. 16 You shall narrow the ark in making it, and in a cubit above you shall finish it, and the door of the ark you shall make on the side; with lower, second, and third storeys you shall make it. 17 And behold I bring a flood of water upon the earth, to destroy all flesh in which is the breath of life under heaven, and whatever things are upon the earth shall die. 18 And I will establish my covenant with you, and you shall enter into the ark, and your sons and your wife, and your sons' wives with you. 19 And of all cattle and of all reptiles and of all wild beasts, even of all flesh, you shall bring by pairs of all, into the ark, that you may feed them with yourself: male and female they shall be. 20 Of all winged birds after their kind, and of all cattle after their kind, and of all reptiles creeping upon the earth after their kind, pairs of all shall come in to you, male and female to be fed with you. 21 And you shall take to yourself of all kinds of food which you eat, and you shall gather them to yourself, and it shall be for you and them

were multiplied upon the earth, and that every to eat. 22 And Noe did all things whatever the

 ${f 7}$ And the Lord God said to Noe, Enter you and all your family into the ark, for you have I seen righteous before me in this generation. 2 And of the clean cattle take in to you sevens, male and female, and of the unclean cattle pairs male and female. 3 And of clean flying creatures of the sky sevens, male and female, and of all unclean flying creatures pairs, male and female, to maintain seed on all the earth. 4 For yet seven days [having passed] I bring rain upon the earth forty days and forty nights, and I will blot out every offspring which I have made from the face of all the earth. 5 And Noe [did] all things whatever the Lord God commanded him. 6 And Noe was six hundred years old when the flood of water was upon the earth. 7 And then went in Noe and his sons and his wife, and his sons' wives with him into the ark, because of the water of the flood. 8 And of clean flying creatures and of unclean flying creatures, and of clean cattle and of unclean cattle, and of all things that creep upon the earth, 9 pairs went in to Noe into the ark, male and female, as God commanded Noe. 10 And it came to pass after the seven days that the water of the flood came upon the earth. 11 In the six hundredth year of the life of Noe, in the second month, on the twenty-seventh day of the month, on this day all the fountains of the abyss were broken up, and the flood-gates of heaven were opened. 12 And the rain was upon the earth forty days and forty nights. 13 On that very day entered Noe, Sem, Cham, Japheth, the sons of Noe, and the wife of Noe, and the three wives of his sons with him into the ark. 14 And all the wild beasts after their kind, and all cattle after their kind, and every reptile moving itself on the earth after its kind, and every flying bird after its kind, 15 went in to Noe into the ark, pairs, male and female of all flesh in which is the breath of life. 16 And they that entered went in male and female of all flesh, as God commanded Noe, and the Lord God shut the ark outside of him. 17 And the flood was upon the earth forty days and forty nights, and the water abounded greatly and bore up the ark, and it was lifted on high from off the earth. 18 And the water prevailed

and fifty days.

beasts, and all the cattle, and all the birds, and all the reptiles that creep, as many as were with him in the ark, and God brought a wind upon the earth, and the water stayed. 2 And the fountains of the deep were closed up, and the flood-gates of heaven, and the rain from heaven was withheld. 3 And the water subsided, and went off the earth, and after an hundred and fifty days the water was diminished, and the ark rested in the seventh month, on the twentyseventh day of the month, on the mountains of Ararat. 4 And the water continued to decrease until the tenth month. 5 And in the tenth month, on the first day of the month, the heads of the mountains were seen. 6 And it came to cease by day or night. pass after forty days Noe opened the window of a raven; and it went forth and returned not

and abounded exceedingly upon the earth, and ceased from off the earth. 12 And having waited the ark was borne upon the water. 19 And the yet seven other days, he again sent forth the water prevailed exceedingly upon the earth, dove, and she did not return to him again any and covered all the high mountains which were more. 13 And it came to pass in the six hundred under heaven. 20 Fifteen cubits upwards was and first year of the life of Noe, in the first the water raised, and it covered all the high month, on the first day of the month, the water mountains. 21 And there died all flesh that subsided from off the earth, and Noe opened moved upon the earth, of flying creatures and the covering of the ark which he had made, and cattle, and of wild beasts, and every reptile he saw that the water had subsided from the moving upon the earth, and every man. 22 And face of the earth. 14 And in the second month all things which have the breath of life, and the earth was dried, on the twenty-seventh day whatever was on the dry land, died. 23 And of the month. 15 And the Lord God spoke to [God] blotted out every offspring which was Noe, saying, 16 Come out from the ark, vou upon the face of the earth, both man and beast, and your wife and your sons, and your sons' and reptiles, and birds of the sky, and they were wives with you. 17 And all the wild beasts as blotted out from the earth, and Noe was left many as are with you, and all flesh both of birds alone, and those with him in the ark. 24 And and beasts, and every reptile moving upon the the water was raised over the earth an hundred earth, bring forth with you; and increase you and multiply upon the earth. 18 And Noe came forth, and his wife and his sons, and his sons' And God remembered Noe, and all the wild wives with him. 19 And all the wild beasts and all the cattle and every bird, and every reptile creeping upon the earth after their kind, came forth out of the ark. 20 And Noe built an altar to the Lord, and took of all clean beasts, and of all clean birds, and offered a whole burnt offering upon the altar. 21 And the Lord God smelled a smell of sweetness, and the Lord God having considered, said, I will not any more curse the earth, because of the works of men, because the imagination of man is intently bent upon evil things from his youth, I will not therefore any more strike all living flesh as I have done. 22 All the days of the earth, seed and harvest, cold and heat, summer and spring, shall not

the ark which he had made. 7 And he sent forth $\, {f g} \,$ And God blessed Noe and his sons, and said to them, Increase and multiply, and fill the until the water was dried from off the earth. 8 earth and have dominion over it. 2 And the And he sent a dove after it to see if the water dread and the fear of you shall be upon all the had ceased from off the earth. 9 And the dove wild beasts of the earth, on all the birds of the not having found rest for her feet, returned to sky, and on all things moving upon the earth, him into the ark, because the water was on all and upon all the fishes of the sea, I have placed the face of the earth, and he stretched out his them under your power. 3 And every reptile hand and took her, and brought her to himself which is living shall be to you for meat, I have into the ark. 10 And having waited yet seven given all things to you as the green herbs. 4 But other days, he again sent forth the dove from flesh with blood of life you shall not eat. 5 For the ark. 11 And the dove returned to him in your blood of your lives will I require at the the evening, and had a leaf of olive, a sprig in hand of all wild beasts, and I will require the her mouth; and Noe knew that the water had life of man at the hand of [his] brother man.

blood shall his own be shed, for in the image brethren. 26 And he said, Blessed [be] the Lord of God I made man. 7 But do you increase and God of Sem, and Chanaan shall be his bondmultiply, and fill the earth, and have dominion servant. 27 May God make room for Japheth. over it. 8 And God spoke to Noe, and to his sons and let him dwell in the habitations of Sem, with him, saying, 9 And behold I establish my and let Chanaan be his servant. 28 And Noe covenant with you, and with your seed after lived after the flood three hundred and fifty you, 10 and with every living creature with years. 29 And all the days of Noe were nine you, of birds and of beasts, and with all the hundred and fifty years, and he died. wild beasts of the earth, as many as are with you, of all that come out of the ark. 11 And I will establish my covenant with you and all flesh shall not any more die by the water of the flood, and there shall no more be a flood of water to destroy all the earth. 12 And the Lord God said to Noe, This [is] the sign of the covenant which I set between me and you, and between every living creature which is with you for perpetual generations. 13 I set my bow in the cloud, and it shall be for a sign of covenant between me and the earth. 14 And it shall be when I gather clouds upon the earth, that my bow shall be seen in the cloud. 15 And I will remember my covenant, which is between me and you, and between every living soul in all flesh, and there shall no longer be water for a deluge, so as to blot out all flesh. 16 And my bow shall be in the cloud, and I will look to remember the everlasting covenant between me and the earth, and between [every] living soul in all flesh, which is upon the earth. 17 And God said to Noe, This [is] the sign of the covenant, which I have made between me and all flesh, which is upon the earth. 18 Now the sons of Noe which came out of the ark, were Sem, Cham, Japheth. And Cham was father of Chanaan, 19 These three are the sons of Noe, of these were men scattered over all the earth. 20 And Noe began to be a husbandman, and he planted a vineyard. 21 And he drank of the wine, and was drunk, and was naked in his house. 22 And Cham the father of Chanaan saw the nakedness of his father, and he went out and told his two brothers without. 23 And Sem and Japheth having taken a garment, put it on both their backs and went backwards, and covered the nakedness of their father; and their face [was] backward, and they saw not the nakedness of their father. 24 And Noe recovered from the wine, and knew all that his younger son had done to him. 25 And he said, Cursed be

6 He that sheds man's blood, instead of that the servant Chanaan, a slave shall he be to his

10 Now these [are] the generations of the sons of Noe, Sem, Cham, Japheth; and sons were born to them after the flood. 2 The sons of Japheth, Gamer, and Magog, and Madoi, and Iovan, and Elisa, and Thobel, and Mosoch, and Thiras. 3 And the sons of Gamer, Aschanaz, and Riphath, and Thorgama. 4 And the sons of Jovan, Elisa, and Tharseis, Cetians, Rhodians. 5 From these were the islands of the Gentiles divided in their land, each according to his tongue, in their tribes and in their nations. 6 And the sons of Cham, Chus, and Mesrain. Phud, and Chanaan. 7 And the sons of Chus. Saba, and Evila, and Sabatha, and Rhegma, and Sabathaca. And the sons of Rhegma, Saba, and Dadan. 8 And Chus begot Nebrod: he began to be a giant upon the earth. 9 He was a giant hunter before the Lord God: therefore they say, As Nebrod the giant hunter before the Lord. 10 And the beginning of his kingdom was Babylon, and Orech, and Archad, and Chalanne, in the land of Senaar. 11 Out of that land came Assur, and built Ninevi, and the city Rhooboth, and Chalach, 12 and Dase between Ninevi and Chalach: this is the great city. 13 And Mesrain begot the Ludiim, and the Nephthalim, and the Enemetiim, and the Labiim, 14 and the Patrosoniim, and the Chasmoniim (whence came forth Phylistiim) and the Gaphthoriim. 15 And Chanaan begot Sidon his firstborn, and the Chettite, 16 and the Jebusite, and the Amorite, and the Girgashite, 17 and the Evite, and the Arukite, and the Asennite, 18 and the Aradian. and the Samarean, and the Amathite; and after this the tribes of the Chananites were dispersed. 19 And the boundaries of the Chananites were from Sidon till one comes to Gerara and Gaza. till one comes to Sodom and Gomorrha, Adama and Seboim, as far as Dasa. 20 There [were] the sons of Cham in their tribes according to their tongues, in their countries, and in their nations.

21 And to Sem himself also were children born, face of all the earth. 10 And these [are] the the father of all the sons of Heber, the brother generations of Sem: and Sem was a hundred of Japheth the elder. 22 Sons of Sem, Elam, and years old when he begot Arphaxad, the second Assur, and Arphaxad, and Lud, and Aram, and year after the flood. 11 And Sem lived, after he Cainan. 23 And sons of Aram, Uz, and Ul, and had begotten Arphaxad, five hundred years, Gater, and Mosoch. 24 And Arphaxad begot and begot sons and daughters, and died. 12 Cainan, and Cainan begot Sala. And Sala begot And Arphaxad lived a hundred and thirty-five Heber. 25 And to Heber were born two sons, years, and begot Cainan. 13 And Arphaxad lived the name of the one, Phaleg, because in his after he had begotten Cainan, four hundred days the earth was divided, and the name of his years, and begot sons and daughters, and died. brother Jektan. 26 And Jektan begot Elmodad, And Cainan lived a hundred and thirty years and Saleth, and Sarmoth, and Jarach, 27 and and begot Sala; and Canaan lived after he had Odorrha, and Aibel, and Decla, 28 Eval, and begotten Sala, three hundred and thirty years, Abimael, and Saba, 29 and Uphir, and Evila, and and begot sons and daughters, and died. 14 Jobab, all these were the sons of Jektan. 30 And And Sala lived an hundred and thirty years, their dwelling was from Masse, till one comes and begot Heber. 15 And Sala lived after he to Saphera, a mountain of the east. 31 These had begotten Heber, three hundred and thirty were the sons of Sem in their tribes, according years, and begot sons and daughters, and died. to their tongues, in their countries, and in their 16 And Heber lived an hundred and thirty-four nations. 32 These are the tribes of the sons of years, and begot Phaleg. 17 And Heber lived Noe, according to their generations, according after he had begotten Phaleg two hundred and to their nations: of them were the islands of seventy years, and begot sons and daughters, the Gentiles scattered over the earth after the and died. 18 And Phaleg lived and hundred flood.

11 And all the earth was one lip, and there was one language to all. 2 And it came to pass as they moved from the east, they found a plain in the land of Senaar, and they lived there. 3 And a man said to his neighbour, Come, let us make bricks and bake them with fire. And the brick was to them for stone, and their mortar was bitumen. 4 And they said, Come, let us build to ourselves a city and tower, whose top shall be to heaven, and let us make to ourselves a name, before we are scattered abroad upon the face of all the earth. 5 And the Lord came down to see the city and the tower, which the sons of men built. 6 And the Lord said, Behold, [there is] one race, and one lip of all, and they have begun to do this, and now nothing shall fail from them of all that they may have undertaken to do. 7 Come, and having gone down let us there confound their tongue, that they may not understand each the voice of his neighbour. 8 And the Lord scattered them thence over the face of all the earth, and they left off building the city and the tower. 9 On this account its name was called Confusion, because there the Lord confounded the languages of all the earth, and thence the Lord scattered them upon the

and thirty years, and begot Ragau. 19 And Phaleg lived after he had begotten Ragau, two hundred and nine years, and begot sons and daughters, and died. 20 And Ragau lived and hundred and thirty and two years, and begot Seruch. 21 And Raau lived after he had begotten Seruch, two hundred and seven years, and begot sons and daughters, and died. 22 And Seruch lived a hundred and thirty years, and begot Nachor. 23 And Seruch lived after he had begotten Nachor, two hundred years, and begot sons and daughters, and died. 24 And Nachor lived a hundred and seventy-nine years, and begot Tharrha. 25 And Nachor lived after he had begotten Tharrha, an hundred and twentyfive years, and begot sons and daughters, and he died. 26 And Tharrha lived seventy years, and begot Abram, and Nachor, and Arrhan. 27 And these [are] the generations of Tharrha. Tharrha begot Abram and Nachor, and Arrhan; and Arrhan begot Lot. 28 And Arrhan died in the presence of Tharrha his father, in the land in which he was born, in the country of the Chaldees. 29 And Abram and Nachor took to themselves wives, the name of the wife of Abram was Sara, and the name of the wife of Nachor, Malcha, daughter of Arrhan, and he was the father of Malcha, the father of Jescha. 30

And Sara was barren, and did not bear children. account of you, and my soul shall live because 31 And Tharrha took Abram his son, and Lot of you. 14 And it came to pass when Abram the son Arrhan, the son of his son, and Sara his entered into Egypt—the Egyptians having seen daughter-in-law, the wife of Abram his son, and his wife that she was very beautiful— 15 that led them forth out of the land of the Chaldees, the princes of Pharao saw her, and praised her to go into the land of Chanaan, and they came to Pharao and brought her into the house of as far as Charrhan, and he lived there. 32 And Pharao. 16 And they treated Abram well on her all the days of Tharrha in the land of Charrhan account, and he had sheep, and calves, and were two hundred and five years, and Tharrha asses, and menservants, and women-servants, died in Charrhan.

out of your land and out of your kindred, and out of the house of your father, and come into the land which I will show you. 2 And I will make you a great nation, and I will bless you and magnify your name, and you shall be blessed. 3 And I will bless those that bless you, and curse those that curse you, and in you shall all the tribes of the earth be blessed. 4 And Abram went as the Lord spoke to him, and Lot departed with him, and Abram was seventy-five years old, when he went out of Charrhan. 5 And Abram took Sara his wife, soul which they had got in Charrhan, and they went [to the place] whence he came, into the went forth to go into the land of Chanaan. wilderness as far as Baethel, as far as the place 6 And Abram traversed the land lengthwise where his tent was before, between Baethel and the Chananites then inhabited the land. built there at first, and Abram there called on appeared to him. 8 And he departed thence to live together, because their possessions were Aggai towards the east, and there he built an between the herdmen of Abram's cattle, and altar to the Lord, and called on the name of the herdmen of Lot's cattle, and the Chananites the Lord. 9 And Abram departed and went and and the Pherezites then inhabited the land. a famine in the land, and Abram went down a strife between me and you, and between to Egypt to sojourn there, because the famine my herdmen and your herdmen, for we are prevailed in the land. 11 And it came to pass brethren. 9 Behold! is not the whole land before when Abram drew near to enter into Egypt, you? Separate yourself from me; if you [go] to Abram said to Sara his wife, I know that you are the left, I will go to the right, and if you go to when the Egyptians shall see you, they shall lifted up his eyes, observed all the country they shall save you alive. 13 Say, therefore, I before God overthrew Sodom and Gomorrha,

and mules, and camels. 17 And God afflicted Pharao with great and severe afflictions, and **12** And the Lord said to Abram, Go forth his house, because of Sara, Abram's wife. 18 And Pharao having called Abram, said, What is this you have done to me, that you did not tell me that she was your wife? 19 Therefore did you say, She is my sister? and I took her for a wife to myself; and now, behold, your wife is before you, take her and go quickly away. 20 And Pharao gave charge to men concerning Abram, to join in sending him forward, and his wife, and all that he had.

13 And Abram went up out of Egypt, he and his wife, and all that he had, and Lot with and Lot the son of his brother, and all their him, into the wilderness. 2 And Abram was very possessions, as many as they had got, and every rich in cattle, and silver, and gold. 3 And he as far as the place Sychem, to the high oak, and Aggai, 4 to the place of the altar, which he 7 And the Lord appeared to Abram, and said the name of the Lord. 5 And Lot who went out to him, I will give this land to your seed. And with Abram had sheep, and oxen, and tents. 6 Abram built an altar there to the Lord who And the land was not large enough for them to the mountain eastward of Baethel, and there great; and the land was not large enough for he pitched his tent in Baethel near the sea, and them to live together. 7 And there was a strife encamped in the wilderness. 10 And there was 8 And Abram said to Lot, Let there not be a fair woman. 12 It shall come to pass then that the right, I will go to the left. 10 And Lot having say, This is his wife, and they shall kill me, but round about Jordan, that it was all watered, am his sister, that it may be well with me on as the garden of the Lord, and as the land of

Egypt, until you come to Zogora. 11 And Lot Amarphal king of Sennaar, and Arioch king of altar to the Lord.

1 ⚠ And it came to pass in the reign of Amarphal king of Sennaar, and Arioch king of Ellasar, that Chodollogomor king of Elam, and Thargal king of nations, 2 made war with Balla king of Sodom, and with Barsa king of Gomorrha, and with Sennaar, king of Adama, and with Symobor king of Seboim and the king of Balac, this is Segor. 3 All these met with one consent at the salt valley; this is [now] the sea of salt. 4 Twelve years they served Chodollogomor, and the thirteenth year they revolted. 5 And in the fourteenth year came Chodollogomor, and the kings with him, and cut to pieces the giants in Astaroth, and Carnain, and strong nations with them, and the Ommaeans in the city Save. 6 And the Chorrhaeans in the mountains of Seir, to the turpentine tree of Pharan, which is in the desert. 7 And having turned back they came to the well of judgement; this is Cades, and they cut in pieces all the princes of Amalec, and the Amorites dwelling in Asasonthamar. 8 And the king of Sodom went out, and the king of Gomorrha, and king of Adama, and king of Seboim, and king of Balac, this is Segor, and they set themselves in array against them for war in the salt valley, 9 against Chodollogomor king of Elam, and Thargal king of nations, and

chose for himself all the country round Jordan, Ellasar, the four kings against the five. 10 Now and Lot went from the east, and they were the salt valley [consists of] slime-pits. And the separated each from his brother. And Abram king of Sodom fled and the king of Gomorrha, lived in the land of Chanaan. 12 And Lot lived in and they fell in there: and they that were left a city of the neighbouring people, and pitched fled to the mountain country. 11 And they his tent in Sodom. 13 But the men of Sodom took all the cavalry of Sodom and Gomorrha, were evil, and exceedingly sinful before God. 14 and all their provisions, and departed. 12 And And God said to Abram after Lot was separated they took also Lot the son of Abram's brother, from him, Look up with your eyes, and behold and his baggage, and departed, for he lived from the place where you now are northward in Sodom. 13 And one of them that had been and southward, and eastward and seaward; 15 rescued came and told Abram the Hebrew; and for all the land which you see, I will give it to he lived by the oak of Mamre the Amorite the you and to your seed for ever. 16 And I will brother of Eschol, and the brother of Aunan, make your seed like the dust of the earth; if any who were confederates with Abram. 14 And one is able to number the dust of the earth, Abram having heard that Lot his nephew had then shall your seed be numbered. 17 Arise and been taken captive, numbered his own hometraverse the land, both in the length of it and in born [servants] three hundred and eighteen. the breadth; for to you will I give it, and to your and pursued after them to Dan. 15 And he came seed for ever. 18 And Abram having removed upon them by night, he and his servants, and his tent, came and lived by the oak of Mambre, he struck them and pursued them as far as which was in Chebrom, and he there built an Choba, which is on the left of Damascus. 16 And he recovered all the cavalry of Sodom, and he recovered Lot his nephew, and all his possessions, and the women and the people. 17 And the king of Sodom went out to meet him, after he returned from the slaughter of Chodollogomor, and the kings with him, to the valley of Saby; this was the plain of the kings. 18 And Melchisedec king of Salem brought forth loaves and wine, and he was the priest of the most high God. 19 And he blessed Abram, and said, Blessed be Abram of the most high God, who made heaven and earth, 20 and blessed be the most high God who delivered your enemies into your power. And Abram gave him the tithe of all. 21 And the king of Sodom said to Abram, Give me the men, and take the horses to yourself. 22 And Abram said to the king of Sodom, I will stretch out my hand to the Lord the most high God, who made the heaven and the earth, 23 [that] I will not take from all your goods from a string to a shoe-latchet, lest you should say, I have made Abram rich. 24 Except what things the young men have eaten, and the portion of the men that went with me, Eschol, Aunan, Mambre, these shall take a portion.

> **15** And after these things the word of the Lord came to Abram in a vision, saying, Fear not, Abram, I shield you, your reward

[and] Lord, what will you give me? whereas I and the Gergesites, and the Jebusites. am departing without a child, but the son of Masek my home-born female slave, this Eliezer of Damascus [is mine heir.] 3 And Abram said, [I am grieved] since you have given me no seed, but my home-born [servant] shall succeed me. 4 And immediately there was a voice of the Lord to him, saying, This shall not be your heir; but he that shall come out of you shall be your heir. 5 And he brought him out and said to him, Look up now to heaven, and count the stars, if you shall be able to number them fully, and he said, Thus shall your seed be. 6 And Abram believed God, and it was counted to him for righteousness. 7 And he said to him, I am God that brought you out of the land of the Chaldeans, so as to give you this land to inherit. 8 And he said, Master [and] Lord, how shall I know that I shall inherit it? 9 And he said to him, Take for me an heifer in her third year, and a she-goat in her third year, and a ram in his third year, and a dove and a pigeon. 10 So he took to him all these, and divided them in the midst, and set them opposite to each other, but the birds he did not divide. 11 And birds came down upon the bodies, [even] upon the divided parts of them, and Abram sat down by them. 12 And about sunset a trance fell upon Abram, and behold! a great gloomy terror falls upon him. 13 And it was said to Abram, You shall surely know that your seed shall be a sojourner in a land not their won, and they shall enslave them, and afflict them, and humble them four hundred years. 14 And the nation whoever they shall serve I will judge; and after this, they shall come forth hither with much property. 15 But you shall depart to your fathers in peace, nourished in a good old age. 16 And in the fourth generation they shall return hither, for the sins of the Amorites are not yet filled up, even until now. 17 And when the sun was about to set, there was a flame, and behold a smoking furnace and lamps of fire, which passed between these divided pieces. 18 In that day the Lord made a covenant with Abram, saying, To your seed I will give this land, from the river of Egypt to the great river Euphrates. 19 The Kenites, and the Kenezites, and the Kedmoneans, 20 and the Chettites, and the Pherezites, and the Raphaim, 21 and the

shall be very great. 2 And Abram said, Master Amorites, and the Chananites, and the Evites,

6 And Sara the wife of Abram bore him no children; and she had an Egyptian maid, whose name was Agar. 2 And Sara said to Abram, Behold, the Lord has restrained me from bearing, go therefore in to my maid, that I may get children for myself through her. And Abram listened to the voice of Sara. 3 So Sara the wife of Abram having taken Agar the Egyptian her handmaid, after Abram had lived ten years in the land of Chanaan, gave her to Abram her husband as a wife to him. 4 And he went in to Agar, and she conceived, and saw that she was with child, and her mistress was dishonoured before her. 5 And Sara said to Abram, I am injured by you; I gave my handmaid into your bosom, and when I saw that she was with child, I was dishonoured before her. The Lord judge between me and you. 6 And Abram said to Sara, Behold your handmaid is in your hands, use her as it may seem good to you. And Sara afflicted her, and she fled from her face. 7 And an angel of the Lord found her by the fountain of water in the wilderness, by the fountain in the way to Sur. 8 And the angel of the Lord said to her, Agar, Sara's maid, whence come you, and wither go you? and she said, I am fleeing from the face of my mistress Sara. 9 And the angel of the Lord said to her, Return to your mistress, and submit yourself under her hands. 10 And the angel of the Lord said to her, I will surely multiply your seed, and it shall not be numbered for multitude. 11 And the angel of the Lord said to her, Behold you are with child, and shall bear a son, and shall call his name Ismael, for the Lord has listened to your humiliation. 12 He shall be a wild man, his hands against all, and the hands of all against him, and he shall dwell in the presence of all his brethren. 13 And she called the name of the Lord God who spoke to her, You are God who see me; for she said, For I have openly seen him that appeared to me. 14 Therefore she called the well, The well of him whom I have openly seen; behold it is between Cades and Barad. 15 And Agar bore a son to Abram; and Abram called the name of his son which Agar bore to him, Ismael. 16 And Abram was eighty-six years old, when Agar bore Ismael to Abram.

him, I am your God, be well-pleasing before Abraam said to God, Let this Ismael live before my covenant between me and you, and I will Sarrha your wife shall bear you a son, and you multiply you exceedingly. 3 And Abram fell shall call his name Isaac; and I will establish my upon his face, and God spoke to him, saying, covenant with him, for an everlasting covenant, 4 And I, behold! my covenant [is] with you, to be a God to him and to his seed after him. 20 and you shall be a father of a multitude of And concerning Ismael, behold, I have heard nations. 5 And your name shall no more be you, and, behold, I have blessed him, and will called Abram, but your name shall be Abraam, increase him and multiply him exceedingly; come out of you. 7 And I will establish my to you at this time, in the next year. 22 And covenant between you and your seed after he left off speaking with him, and God went you, to their generations, for an everlasting up from Abraam. 23 And Abraam took Ismael covenant, to be your God, and [the God] of your his son, and all his home-born [servants], and seed after you. 8 And I will give to you and all those bought with money, and every male to your seed after you the land wherein you of the men in the house of Abraam, and he sojourn, even all the land of Chanaan for an circumcised their foreskins in the time of that everlasting possession, and I will be to them a day, according as God spoke to him. 24 And God. 9 And God said to Abraam, You also shall Abraam was ninety-nine years old, when he you for their generations. 10 And this [is] the And Ismael his son was thirteen years old when covenant which you shall fully keep between he was circumcised in the flesh of his foreskin. be circumcised. 11 And you shall be circumcised the men of his house, both those born in the for a sign of a covenant between me and you. nations. 12 And the child of eight days [old] shall be circumcised by you, every male throughout your generations, and [the servant] born in the house and he that is bought with money, of every son of a stranger, who is not of your seed. 13 He that is born in your house, and he that is bought with money shall be surely circumcised, and my covenant shall be on your flesh for an everlasting covenant. 14 And the uncircumcised male, who shall not be circumcised in the flesh of his foreskin on the eighth day, that soul shall be utterly destroyed from its family, for he has broken my covenant. 15 And God said to Abraam, Sara your wife—her name shall not be called Sara, Sarrha shall be her name. 16 And I will bless her, and give you a son of her, and I will bless him, and he shall become nations, and kings of nations shall be of him. 17 And Abraam fell upon his face, and laughed; and spoke in his heart, saying, Shall there be a child

17 And Abram was ninety-nine years old, and to one who is a hundred years old, and shall the Lord appeared to Abram and said to Sarrha who is ninety years old, bear? 18 And me, and be blameless. 2 And I will establish you. 19 And God said to Abraam, Yes, behold, for I have made you a father of many nations. 6 twelve nations shall he beget, and I will make And I will increase you very exceedingly, and him a great nation. 21 But I will establish my I will make nations of you, and kings shall covenant with Isaac, whom Sarrha shall bear fully keep my covenant, you and your seed after was circumcised in the flesh of his foreskin. 25 me and you, and between your seed after you 26 And at the period of that day, Abraam was for their generations; every male of you shall circumcised, and Ismael his son, 27 and all in the flesh of your foreskin, and it shall be house, and those bought with money of foreign

> $oldsymbol{18}$ And God appeared to him by the oak of Mambre, as he sat by the door of his tent at noon. 2 And he lifted up his eyes and saw, and behold! three men stood before him; and having seen them he ran to meet them from the door of his tent, and did obeisance to the ground. 3 And he said, Lord, if indeed I have found grace in your sight, pass not by your servant. 4 Let water now be brought, and let them wash your feet, and do you refresh [yourselves] under the tree. 5 And I will bring bread, and you shall eat, and after this you shall depart on your journey, on account of which [refreshment] you have turned aside to your servant. And he said, So do, as you have said. 6 And Abraam hasted to the tent to Sarrha, and said to her, Hasten, and knead three measures of fine flour, and make cakes. 7 And Abraam ran to the kine, and took a young calf, tender and good, and gave it to

took butter and milk, and the calf which he had judge the whole earth, shall you not do right? dressed; and he set them before them, and they 26 And the Lord said, If there should be in did eat, and he stood by them under the tree. 9 Sodom fifty righteous in the city, I will spare And he said to him, Where is Sarrha your wife? the whole city, and the whole place for their And he answered and said, Behold! in the tent. sakes. 27 And Abraam answered and said, Now I 10 And he said, I will return and come to you have begun to speak to my Lord, and I am earth according to this period seasonably, and Sarrha and ashes. 28 But if the fifty righteous should your wife shall have a son; and Sarrha heard at be diminished to forty-five, will you destroy the door of the tent, being behind him. 11 And the whole city because of the five [lacking]? Abraam and Sarrha were old, advanced in days, And he said, I will not destroy it, if I should and the custom of women ceased with Sarrha. find there forty-five. 29 And he continued to 12 And Sarrha laughed in herself, saying, The speak to him still, and said, But if there should thing has not as yet happened to me, even until be found there forty? And he said, I will not now, and my lord is old. 13 And the Lord said to destroy it for the forty's sake. 30 And he said, Abraam, Why is it that Sarrha has laughed in Will there be anything [against me], Lord, if I herself, saying, Shall I then indeed bear? but I shall speak? but if there be found there thirty? am grown old. 14 Shall anything be impossible And he said, I will not destroy it for the thirty's with the Lord? At this time I will return to you sake. 31 And he said, Since I am able to speak to seasonably, and Sarrha shall have a son. 15 But the Lord, what if there should be found there Sarrha denied, saying, I did not laugh, for she twenty? And he said, I will not destroy it, if I was afraid. And he said to her, Nay, but you did should find there twenty. 32 And he said, Will laugh. 16 And the men having risen up from there be anything [against me], Lord, if I speak thence looked towards Sodom and Gomorrha. yet once? but if there should be found there And Abraam went with them, attending them ten? And he said, I will not destroy it for the on their journey. 17 And the Lord said, Shall I ten's sake. 33 And the Lord departed, when hide from Abraam my servant what things I he left off speaking to Abraam, and Abraam intend to do? 18 But Abraam shall become a returned to his place. great and populous nation, and in him shall all the nations of the earth be blest. 19 For I know that he will order his sons, and his house after him, and they will keep the ways of the Lord, to do justice and judgement, that the Lord may bring upon Abraam all things whatever he has spoken to him. 20 And the Lord said, The cry of Sodom and Gomorrha has been increased towards me, and their sins are very great. 21 I will therefore go down and see, if they completely correspond with the cry which comes to me, and if not, that I may know. 22 And the men having departed thence, came to Sodom; and Abraam was still standing before the Lord. 23 And Abraam drew near and said, Wouldest you destroy the righteous with the wicked, and shall the righteous be as the wicked? 24 Should there be fifty righteous in the city, will you destroy them? will you not spare the whole place for the sake of the fifty righteous, if they be in it? 25 By no means shall you do as this thing [is] so as to destroy the righteous with the wicked, so the righteous

his servant, and he hasted to dress it. 8 And he shall be as the wicked: by no means. You that

19 And the two angels came to Sodom at evening. And Lot sat by the gate of Sodom, and Lot having seen them, rose up to meet them, and he worshipped with his face to the ground, and said, 2 Behold! [my] lords, turn aside to the house of your servant, and rest from your journey, and wash your feet, and having risen early in the morning you shall depart on your journey. And they said, Nay, but we will lodge in the street. 3 And he constrained them, and they turned aside to him, and they entered into his house, and he made a feast for them, and baked unleavened cakes for them, and they did eat. 4 But before they went to sleep, the men of the city, the Sodomites, compassed the house, both young and old, all the people together. 5 And they called out Lot, and said to him. Where are the men that went in to you this night? bring them out to us that we may be with them. 6 And Lot went out to them to the porch, and he shut the door after him, 7 and said to them, By no means, brethren, do not act

villanously. 8 But I have two daughters, who this thing, that I should not overthrow the

have not known a man. I will bring them out city about which you have spoken. 22 Hasten to you, and do you use them as it may please therefore to escape there, for I shall not be you, only do not injury to these men, to avoid able to do anything until you are come there; which they came under the shelter of my roof. therefore he called the name of that city, Segor. 9 And they said to him, Stand back there, you 23 The sun was risen upon the earth, when Lot came in to sojourn, was it also to judge? Now entered into Segor. 24 And the Lord rained on then we would harm you more than them. And Sodom and Gomorrha brimstone and fire from they pressed hard on the man, even Lot, and the Lord out of heaven. 25 And he overthrew they drew near to break the door. 10 And the these cities, and all the country round about, men stretched forth their hands and drew Lot and all that lived in the cities, and the plants in to them into the house, and shut the door springing out of the ground. 26 And his wife of the house. 11 And they struck the men that looked back, and she became a pillar of salt. 27 were at the door of the house with blindness, And Abraam rose up early to go to the place, both small and great, and they were wearied where he had stood before the Lord. 28 And with seeking the door. 12 And the men said he looked towards Sodom and Gomorrha, and to Lot, Hast you here sons-in-law, or sons or towards the surrounding country, and saw, and daughters, or if you have any other friend in behold a flame went up from the earth, as the the city, bring them out of this place. 13 For smoke of a furnace. 29 And it came to pass that we are going to destroy this place; for their when God destroyed all the cities of the region cry has been raised up before the Lord, and round about, God remembered Abraam, and the Lord has sent us to destroy it. 14 And Lot sent Lot out of the midst of the overthrow, went out, and spoke to his sons-in-law who when the Lord overthrew those cities in which had married his daughters, and said, Rise up, Lot lived. 30 And Lot went up out of Segor, and and depart out of this place, for the Lord is lived in the mountain, he and his two daughters about to destroy the city; but he seemed to be with him, for he feared to dwell in Segor; and speaking absurdly before his sons-in-law. 15 But he lived in a cave, he and his two daughters when it was morning, the angels hastened Lot, with him. 31 And the elder said to the younger, saying, Arise and take your wife, and your two Our father is old, and there is no one on the daughters whom you have, and go forth; lest earth who shall come in to us, as it is fit in you also be destroyed with the iniquities of the all the earth. 32 Come and let us make our city. 16 And they were troubled, and the angels father drink wine, and let us sleep with him, laid hold on his hand, and the hand of his wife, and let us raise up seed from our father. 33 and the hands of his two daughters, in that So they made their father drink wine in that the Lord spared him. 17 And it came to pass night, and the elder went in and lay with her when they brought them out, that they said, father that night, and he knew not when he Save your own life by all means; look not round slept and when he rose up. 34 And it came to to that which is behind, nor stay in all the pass on the morrow, that the elder said to the country round about, escape to the mountain, younger, Behold, I slept yesternight with our lest perhaps you be overtaken together with father, let us make him drink wine in this night them. 18 And Lot said to them, I pray, Lord, 19 also, and do you go in and sleep with him, and since your servant has found mercy before you, let us raise up seed of our father. 35 So they and you have magnified your righteousness, made their father drink wine in that night also, in what you do towards me that my soul may and the younger went in and slept with her live, -but I shall not be able to escape to the father, and he knew not when he slept, nor mountain, lest perhaps the calamity overtake when he arose. 36 And the two daughters of Lot me and I die. 20 Behold this city is near for me conceived by their father. 37 And the elder bore to escape there, which is a small one, and there a son and called his name Moab, saying, [He is] shall I be preserved, is it not little? and my soul of my father. This is the father of the Moabites shall live because of you. 21 And he said to him, to this present day. 38 And the younger also Behold, I have had respect to you also about bore a son, and called his name Amman, saving,

The son of my family. This is the father of the Abraam, Behold, my land is before you, dwell Ammanites to this present day.

20 And Abraam removed thence to the southern country, and lived between Cades and Sur, and sojourned in Gerara. 2 And Abraam said concerning Sarrha his wife, She is my sister, for he feared to say, She is my wife, lest at any time the men of the city should kill him for her sake. So Abimelech king of Gerara sent and took Sarrha. 3 And God came to Abimelech by night in sleep, and said, Behold, you die for the woman, whom you have taken, whereas she has lived with a husband. 4 But Abimelech had not touched her, and he said, Lord, will you destroy an ignorantly [sinning] and just nation? 5 Said he not to me, She is my sister, and said she not to me, He is my brother? with a pure heart and in the righteousness of my hands have I done this. 6 And God said to him in sleep, Yes, I knew that you did this with a pure heart, and I spared you, so that you should not sin against me, therefore I suffered you not to touch her. 7 But now return the man his wife; for he is a prophet, and shall pray for you, and you shall live; but if you restore her not, know that you shall die and all your. 8 And Abimelech rose early in the morning, and called all his servants, and he spoke all these words in their ears, and all the men feared exceedingly. 9 And Abimelech called Abraam and said to him. What is this that you have done to us? Have we sinned against you, that you have brought upon me and upon my kingdom a great sin? You have done to me a deed, which no one ought to do. 10 And Abimelech said to Abraam, What have you seen in [me] that you have done this? 11 And Abraam said, Why I said, Surely there is not the worship of God in this place, and they will kill me because of my wife. 12 For truly she is my sister by my father, but not by my mother, and she became my wife. 13 And it came to pass when God brought me forth out of the house of my father, that I said to her, This righteousness you shall perform to me, in every place into which we may enter, say of me, He is my brother. 14 And Abimelech took a thousand pieces of silver, and sheep, and calves, and servants, and maidservants, and gave them to Abraam, and he returned

wherever it may please you. 16 And to Sarrha he said, Behold, I have given your brother a thousand pieces of silver, those shall be to you for the price of your countenance, and to all the women with you, and speak the truth in all things. 17 And Abraam prayed to God, and God healed Abimelech, and his wife, and his women servants, and they bore children. 18 Because the Lord had fast closed from without every womb in the house of Abimelech, because of Sarrha Abraam's wife.

21 And the Lord visited Sarrha, as he said, and the Lord did to Sarrha, as he spoke. 2 And she conceived and bore to Abraam a son in old age, at the set time according as the Lord spoke to him. 3 And Abraam called the name of his son that was born to him, whom Sarrha bore to him, Isaac. 4 And Abraam circumcised Isaac on the eighth day, as God commanded him. 5 And Abraam was a hundred years old when Isaac his son was born to him. 6 And Sarrha said, The Lord has made laughter for me, for whoever shall hear shall rejoice with me. 7 And she said. Who shall say to Abraam that Sarrha suckles a child? for I have born a child in my old age. 8 And the child grew and was weaned, and Abraam made a great feast the day that his son Isaac was weaned. 9 And Sarrha having seen the son of Agar the Egyptian who was born to Abraam, sporting with Isaac her son, 10 then she said to Abraam, Cast out this bondwoman and her son, for the son of this bondwoman shall not inherit with my son Isaac. 11 But the word appeared very hard before Abraam concerning his son. 12 But God said to Abraam, Let it not be hard before you concerning the child, and concerning the bondwoman; in all things whatever Sarrha shall say to you, hear her voice, for in Isaac shall your seed be called. 13 And moreover I will make the son of this bondwoman a great nation, because he is your seed. 14 And Abraam rose up in the morning and took loaves and a skin of water, and gave [them] to Agar, and he put the child on her shoulder, and sent her away, and she having departed wandered in the wilderness near the well of the oath. 15 And the water failed out of the skin, and she cast the child under a fir tree. him Sarrha his wife. **15** And Abimelech said to **16** And she departed and sat down opposite him

said, Surely I can't see the death of my child: the land of the Phylistines many days. and she sat opposite him, and the child cried 22 And it came to pass after these things that of the child from the place where he was, and an angel of God called Agar out of heaven, and said to her, What is it, Agar? fear not, for God has heard the voice of the child from the place where he is. 18 Rise up, and take the child, and hold him in your hand, for I will make him a great nation. 19 And God opened her eyes, and she saw a well of springing water; and she went and filled the skin with water, and gave the child drink. 20 And God was with the child, and he grew and lived in the wilderness, and became an archer. 21 And he lived in the wilderness, and his mother took him a wife out of Pharan of Egypt. 22 And it came to pass at that time that Abimelech spoke, and Ochozath his friend, and Phichol the chief captain of his host, to Abraam, saying, God is with you in all things, whatever you may do. 23 Now therefore swear to me by God that you will not injure me, nor my seed, nor my name, but according to the righteousness which I have performed with you you shall deal with me, and with the land in which you have sojourned. 24 And Abraam said, I will swear. 25 And Abraam reproved Abimelech because of the wells of water, which the servants of Abimelech took away. 26 And Abimelech said to him, I know not who has done this thing to you, neither did you tell it me, neither heard I it but only today. 27 And Abraam took sheep and calves, and gave them to Abimelech, and both made a covenant. 28 And Abraam set seven ewelambs by themselves. 29 And Abimelech said to Abraam, What are these seven ewe-lambs which you have set alone? 30 And Abraam said. You shall receive the seven ewe-lambs of me, that they may be for me as a witness, that I dug this well. 31 Therefore he named the name of that place, The Well of the Oath, for there they both swore. 32 And they made a covenant at the well of the oath. And there rose up Abimelech, Ochozath his friend, and Phichol the commander-in-chief of his army, and they returned to the land of the Phylistines. 33 And Abraam planted a field at the well of the oath, and called there on the name of the Lord, the

at a distance, as it were a bow-shot, for she everlasting God. 34 And Abraam sojourned in

God tempted Abraam, and said to him, Abraam, Abraam; and he said, Behold! I [am here]. 2 And he said, Take your son, the beloved one, whom you have loved—Isaac, and go into the high land, and offer him there for a whole burnt offering on one of the mountains which I will tell you of. 3 And Abraam rose up in the morning and saddled his ass, and he took with him two servants, and Isaac his son, and having split wood for a whole burnt offering, he arose and departed, and came to the place of which God spoke to him, 4 on the third day; and Abraam having lifted up his eyes, saw the place afar off. 5 And Abraam said to his servants, Sit you here with the ass, and I and the lad will proceed thus far, and having worshipped we will return to you. 6 And Abraam took the wood of the whole burnt offering, and laid it on Isaac his son, and he took into his hands both the fire and the knife, and the two went together. 7 And Isaac said to Abraam his father, Father. And he said, What is it, son? And he said, Behold the fire and the wood, where is the sheep for a whole burnt offering? 8 And Abraam said, God will provide himself a sheep for a whole burnt offering, [my] son. And both having gone together, 9 came to the place which God spoke of to him; and there Abraam built the altar, and laid the wood on it, and having bound the feet of Isaac his son together, he laid him on the altar upon the wood. 10 And Abraam stretched forth his hand to take the knife to kill his son. 11 And an angel of the Lord called him out of heaven, and said, Abraam, Abraam. And he said, Behold, I [am here]. 12 And he said, Lay not your hand upon the child, neither do anything to him, for now I know that you fear God, and for my sake you have not spared your beloved son. 13 And Abraam lifted up his eyes and saw, and behold! a ram caught by his horns in a plant of Sabec; and Abraam went and took the ram, and offered him up for a whole burnt offering in the place of Isaac his son. 14 And Abraam called the name of that place, The Lord has seen; that they might say today, In the mount the Lord was seen. 15 And an angel of the Lord called Abraam the second

time out of heaven, saying, I have sworn by a burying-place amongst you. 10 Now Ephron Mocha.

23 And the life of Sarrha was an hundred and twenty-seven years. 2 And Sarrha died in the city of Arboc, which is in the valley, this is Chebron in the land of Chanaan; and Abraam came to lament for Sarrha and to mourn. 3 And Abraam stood up from before his dead; and Abraam spoke to the sons of Chet, saying, 4 I am a sojourner and a stranger amongst you, give me therefore possession of a burying-place amongst you, and I will bury my dead away to Abraam, saying, Not so, Sir, 6 but hear us;

myself, says the Lord, because you have done was sitting in the midst of the children of Chet, this thing, and on my account have not spared and Ephron the Chettite answered Abraam and your beloved son, 16 surely blessing I will bless spoke in the hearing of the sons of Chet, and you, and multiplying I will multiply your seed of all who entered the city, saying, 11 Attend as the stars of heaven, and as the sand which to me, my lord, and hear me, I give to you the is by the shore of the sea, and your seed shall field and the cave which is in it; I have given inherit the cities of their enemies. 17 And in it you before all my country men; bury your your seed shall all the nations of the earth dead. 12 And Abraam did obeisance before the be blessed, because you have listened to my people of the land. 13 And he said in the ears voice. 18 And Abraam returned to his servants, of Ephron before the people of the land, Since and they arose and went together to the well you are on my side, hear me; take the price of the oath; and Abraam lived at the well of of the field from me, and I will bury my dead the oath. 19 And it came to pass after these there. 14 But Ephron answered Abraam, saying, things, that it was reported to Abraam, saying, 15 Nay, my lord, I have heard indeed, the land Behold, Melcha herself too has born sons to [is worth] four hundred silver didrachmas, but Nachor your brother, 20 Uz the firstborn, and what can this be between me and you? nay, do Baux his brother, and Camuel the father of the vou bury your dead. 16 And Abraam listened to Syrians, and Chazad, and 21 Azav and Phaldes, Ephron, and Abraam rendered to Ephron the and Jeldaph, and Bathuel, and Bathuel begot money, which he mentioned in the ears of the Rebecca; 22 these are eight sons, which Melcha sons of Chet, four hundred didrachmas of silver bore to Nachor the brother of Abraam. 23 And approved with merchants. 17 And the field of his concubine whose name was Rheuma, she Ephron, which was in Double Cave, which is also bore Tabec, and Taam, and Tochos, and opposite Mambre, the field and the cave, which was in it, and every tree which was in the field, and whatever is in its borders round about. were made sure in its borders round about, were made sure 18 to Abraam for a possession, before the sons of Chet, and all that entered into the city. 19 After this Abraam buried Sarrha his wife in the Double Cave of the field, which is opposite Mambre, this is Chebron in the land of Chanaan. 20 So the field and the cave which was in it were made sure to Abraam for possession of a burying place, by the sons of Chet.

from me. 5 And the sons of Chet answered 24 And Abraam was old, advanced in days, and the Lord blessed Abraam in all things. you are in the midst of us a king from God; 2 And Abraam said to his servant the elder of bury your dead in our choice sepulchres, for his house, who had rule over all his possessions, not one of us will by any means withhold his Put your hand under my thigh, 3 and I will sepulchre from you, so that you should not adjure you by the Lord the God of heaven, and bury your dead there. 7 And Abraam rose up the God of the earth, that you take not a wife and did obeisance to the people of the land, to for my son Isaac from the daughters of the the sons of Chet. 8 And Abraam spoke to them, Chananites, with whom I dwell, in the midst of saying, If you have it in your mind that I should them. 4 But you shall go instead to my country, bury my dead out of my sight, listen to me, and where I was born, and to my tribe, and you speak for me to Ephron the son Saar. 9 And shall take from thence a wife for my son Isaac. let him give me the double cave which he has, 5 And the servant said to him, Shall I carry back which is in a part of his field, let him give it your son to the land whence you came forth. me for the money it is worth for possession of if haply the woman should not be willing to

return with me to this land? 6 And Abraam trough, and ran to the well to draw again, and said to him, Take heed to yourself that you drew water for all the camels. 21 And the man carry not my son back there. 7 The Lord the took great notice of her, and remained silent God of heaven, and the God of the earth, who to know whether the Lord had made his way took me out of my father's house, and out of prosperous or not. 22 And it came to pass when the land whence I sprang, who spoke to me, all the camels ceased drinking, that the man and who swore to me, saying, I will give this took golden ear-rings, each of a drachm weight, land to you and to your seed, he shall send and he [put] two bracelets on her hands, their his angel before you, and you shall take a wife weight was ten pieces of gold. 23 And he asked to my son from thence. 8 And if the woman her, and said, Whose daughter are you? Tell me should not be willing to come with you into if there is room for us to lodge with your father. this land, you shall be clear from my oath, 24 And she said to him, I am the daughter of only carry not my son there again. 9 And the Bathuel the son of Melcha, whom she bore to servant put his hand under the thigh of his Nachor. 25 And she said to him, We have both this matter. 10 And the servant took ten camels resting. 26 And the man being well pleased, of his master's camels, and [he took] of all the worshipped the Lord, 27 and said, Blessed be goods of his master with him, and he arose and the Lord the God of my master Abraam, who went into Mesopotamia to the city of Nachor. has not suffered his righteousness to fail, nor 11 And he rested his camels without the city his truth from my master, and the Lord has by the well of water towards evening, when brought me prosperously to the house of the damsels go forth to draw water. 12 And he said, brother of my lord. 28 And the damsel ran and O Lord God of my master Abraam, prosper my reported to the house of her mother according way before me to day, and deal mercifully with to these words. 29 And Rebecca had a brother say, Incline your water-pot, that I may drink, he heard the words of Rebecca his sister, saying, and she shall say, Drink you, and I will give Thus the man spoke to me, that he went to the your camels drink, until they shall have done man, as he stood by the camels at the well. 31 drinking—even this one you have prepared for And he said to him, Come in hither, you blessed your servant Isaac, and hereby shall I know of the Lord, why stand you without, whereas I that you have dealt mercifully with my master have prepared the house and a place for the had done speaking in his mind, that behold, and unloaded the camels, and gave the camels brother of Abraam, came forth, having a water- him. 33 And he set before them loaves to eat; very beautiful in appearance, she was a virgin, errand. And he said, Speak on. 34 And he said, I a man had not known her; and she went down am a servant of Abraam; 35 and the Lord has to the well, and filled her water-pot, and came blessed my master greatly, and he is exalted, up. 17 And the servant ran up to meet her, and and he has given him sheep, and calves, and said, Give me a little water to drink out of your silver, and gold, servants and servant-maids, hasted, and let down the pitcher upon her arm, wife bore one son to my master after he had 19 And she said, I will also draw water for your 37 And my master caused me to swear, saying, camels, till they shall all have drunk. 20 And You shall not take a wife to my son of the she hasted, and emptied the water-pot into the daughters of the Chananites, amongst whom I

master Abraam, and swore to him concerning straw and much provender, and a place for my master Abraam. 13 Behold! I stand by the whose name was Laban; and Laban ran out well of water, and the daughters of them that to meet the man, to the well. 30 And it came inhabit the city come forth to draw water. 14 to pass when he saw the ear-rings and the And it shall be, the virgin to whoever I shall bracelets on the hands of his sister, and when Abraam. 15 And it came to pass before he camels? 32 And the man entered into the house, Rebecca the daughter of Bathuel, the son of straw and provender, and water to wash his Melcha, the wife of Nachor, and [the same] the feet, and the feet of the men that were with pot on her shoulders. 16 And the virgin was but he said, I will not eat, until I have told my pitcher; 18 and she said, Drink, Sir; and she camels, and asses. 36 And Sarrha my master's and gave him to drink, till he ceased drinking. grown old; and he gave him whatever he had.

house of my father, and to my tribe, and you pass when the servant of Abraam heard these shall take thence a wife for my son. 39 And I words, he bowed himself to the Lord down to said to my master, Haply the woman will not the earth. 53 And the servant having brought go with me. 40 And he said to me, The Lord forth jewels of silver and gold and raiment, God to whom I have been acceptable in his gave them to Rebecca, and gave gifts to her presence, himself shall send out his angel with brother, and to her mother. 54 And both he and you, and shall prosper your journey, and you the men with him ate and drank and went to shall take a wife for my son of my tribe, and of sleep. And he arose in the morning and said, clear from my curse, for whenever you shall And her brethren and her mother said, Let the have come to my tribe, and they shall not give virgin remain with us about ten days, and after her to you, then shall you be clear from my that she shall depart. 56 But he said to them, oath. 42 And having come this day to the well, Hinder me not, for the Lord has prospered I said, Lord God of my master Abraam, if you my journey for me; send me away, that I may daughters of the men of the city come forth to And they called Rebecca, and said to her, Will draw water, and it shall be [that] the damsel you go with this man? and she said, I will go. to whom I shall say, Give me a little water to 59 So they sent forth Rebecca their sister, and drink out of your pitcher, 44 and she shall say her goods, and the servant of Abraam, and his to me, Both drink you, and I will draw water for attendants. 60 And they blessed Rebecca, and your camels, this [shall be] the wife whom the said to her, You are our sister; become you Lord has prepared for his own servant Isaac; thousands of myriads, and let your seed possess and hereby shall I know that you have wrought the cities of their enemies. 61 And Rebecca rose mercy with my master Abraam. 45 And it came up and her maidens, and they mounted the to pass before I had done speaking in my mind, camels and went with the man; and the servant straightway Rebecca came forth, having her having taken up Rebecca, departed. 62 And pitcher on her shoulders; and she went down to Isaac went through the wilderness to the well the well, and drew water; and I said to her, Give of the vision, and he lived in the land towards me to drink. 46 And she hasted and let down the south. 63 And Isaac went forth into the her pitcher on her arm from her head, and said, plain towards evening to meditate; and having and I drank, and she gave the camels drink. And Rebecca lifted up her eyes, and saw Isaac; 47 And I asked her, and said, Whose daughter and she alighted briskly from the camel, 65 and are you? tell me; and she said, I am daughter said to the servant, Who is that man that walks of Bathuel the son of Nachor, whom Melcha in the plain to meet us? And the servant said, bore to him; and I put on her the ear-rings, and This is my master; and she took her veil and the bracelets on her hands. 48 And being well- covered herself. 66 And the servant told Isaac pleased I worshipped the Lord, and I blessed all that he had done. 67 And Isaac went into the the Lord the God of my master Abraam, who house of his mother, and took Rebecca, and she has prospered me in a true way, so that I should became his wife, and he loved her; and Isaac take the daughter of my master's brother for was comforted for Sarrha his mother. his son. 49 If then you [will] deal mercifully and justly with my lord, [tell me], and if not, tell me, that I may turn to the right hand or to the left. 50 And Laban and Bathuel answered and said, This matter has come forth from the Lord, we shall not be able to answer you bad or good. 51 Behold, Rebecca is before you, take her and go away, and let her be wife to the son of your

sojourn in their land. 38 But you shall go to the master, as the Lord has said. 52 And it came to the house of my father. 41 Then shall you be Send me away, that I may go to my master. 55 prosper my journey on which I am now going, depart to my master. 57 And they said, Let us 43 behold, I stand by the well of water, and the call the damsel, and enquire at her mouth. 58 Drink you, and I will give your camels drink; lifted up his eyes, he saw camels coming. 64

> **25** And Abraam again took a wife, whose name was Chettura. 2 And she bore to him Zombran, and Jezan, and Madal, and Madiam, and Jesboc, and Soie. 3 And Jezan begot Saba and Dedan. And the sons of Dedan were the Assurians and the Latusians, and Laomim. 4 And the sons of Madiam [were] Gephar and

he sent them away from his son Isaac, while he came out red, hairy all over like a skin; and she the east. 7 And these [were] the years of the forth his brother, and his hand took hold of the days of the life of Abraam as many as he lived, a heel of Esau; and she called his name Jacob. hundred and seventy-five years. 8 And Abraam And Isaac was sixty years old when Rebecca full of days, and was added to his people. 9 was a man skilled in hunting, dwelling in the son of Saar the Chettite, which is over against venison was his food, but Rebecca loved Jacob. buried Abraam and Sarrha his wife. 11 And Jacob, Let me taste of that red pottage, because the well of the vision. 12 And these [are] the day your birthright. 32 And Esau said, Behold, I Nabaioth, and Kedar, and Nabdeel, and Massam, lentiles; and he ate and drank, and he arose 14 and Masma, and Duma, and Masse, 15 and and departed; so Esau slighted his birthright. Choddan, and Thaeman, and Jetur, and Naphes. and Kedma. 16 These [are] the sons of Ismael, and these are their names in their tents and in their dwellings, twelve princes according to their nations. 17 And these [are] the years of the life of Ismael, a hundred and thirty-seven years; and he failed and died, and was added to his fathers. 18 And he lived from Evilat to Sur. which is opposite Egypt, until one comes to the Assyrians; he lived in the presence of all his brethren. 19 And these [are] the generations of Isaac the son of Abraam. 20 Abraam begot Isaac. And Isaac was forty years old when he took as wife Rebecca, daughter of Bathuel the Syrian, out of Syrian Mesopotamia, sister of Laban the Syrian. 21 And Isaac prayed the Lord concerning Rebecca his wife, because she was barren; and the Lord heard him, and his wife Rebecca conceived in her womb. 22 And the babes leapt within her; and she said, If it will be so with me, why is this to me? And she went to enquire of the Lord. 23 And the Lord said to her, There are two nations in your womb, and two peoples shall be separated from your belly,

Aphir, and Enoch, and Abeida, and Eldaga; all and one people shall excel the other, and the these were sons of Chettura. 5 But Abraam gave elder shall serve the younger. 24 And the days all his possessions to Isaac his son. 6 But to the were fulfilled that she should be delivered, and sons of his concubines Abraam gave gifts, and she had twins in her womb. 25 And the first was yet living, to the east into the country of called his name Esau. 26 And after this came failing died in a good old age, an old man and bore them. 27 And the lads grew, and Esau And Isaac and Ismael his sons buried him in country, and Jacob a simple man, dwelling in the double cave, in the field of Ephron the a house. 28 And Isaac loved Esau, because his Mambre: 10 [even] the field and the cave which 29 And Jacob cooked pottage, and Esau came Abraam bought of the sons of Chet; there they from the plain, fainting. 30 And Esau said to it came to pass after Abraam was dead, that I am fainting: therefore his name was called God blessed Isaac his son, and Isaac lived by Edom. 31 And Jacob said to Esau, Sell me this generations of Ismael the son of Abraam, whom am going to die, and for what good does this Agar the Egyptian the handmaid of Sarrha bore birthright [belong] to me? 33 And Jacob said to Abraam. 13 And these [are] the names of to him, Swear to me this day; and he swore to the sons of Ismael, according to the names him; and Esau sold his birthright to Jacob. 34 of their generations. The firstborn of Ismael, And Jacob gave bread to Esau, and pottage of

> **26** And there was a famine in the land, besides the former famine, which was in the time of Abraam; and Isaac went to Abimelech the king of the Phylistines to Gerara. 2 And the Lord appeared to him and said, Go not down to Egypt, but dwell in the land, which I shall tell you of. 3 And sojourn in this land; and I will be with you, and bless you, for I will give to you and to your seed all this land; and I will establish my oath which I swore to your father Abraam. 4 And I will multiply your seed as the stars of heaven; and I will give to your seed all this land, and all the nations of the earth shall be blest in your seed. 5 Because Abraam your father listened to my voice, and kept my injunctions, and my commandments, and my ordinances, and my statutes. 6 And Isaac lived in Gerara. 7 And the men of the place questioned him concerning Rebecca his wife, and he said, She is my sister, for he feared to say, She is my wife, lest at any time the men of the place should kill him because of Rebecca, because she was fair. 8 And he remained there

leaned to look through the window, and saw the name of the Lord, and there he pitched his Isaac sporting with Rebecca his wife. 9 And tent, and there the servants of Isaac dug a well Abimelech called Isaac, and said to him, Is she in the valley of Gerara. 26 And Abimelech came then your wife? why have you said, She is my to him from Gerara, and so did Ochozath his sister? And Isaac said to him, [I did so], for friend, and Phichol the commander-in-chief of I said, Lest at any time I die on her account. his army. 27 And Isaac said to them, Therefore 10 And Abimelech said to him, Why have you have you come to me? whereas you hated me, done this to us? one of my kindred within a and sent me away from you. 28 And they said, little had lain with your wife, and you would We have surely seen that the Lord was with have brought [a sin of] ignorance upon us. 11 you, and we said, Let there be an oath between And Abimelech charged all his people, saying us and you, and we will make a covenant with Every man that touches this man and his wife you, 29 that you shall do no wrong by us, as shall be liable to death. 12 And Isaac sowed we have not abhorred you, and according as in that land, and he found in that year barley we have treated you well, and have sent you and hundred-fold, and the Lord blessed him. 13 forth peaceably; and now you are blessed of And the man was exalted, and advancing he the Lord. 30 And he made a feast for them, and increased, till he became very great. 14 And they ate and drank. 31 And they arose in the he had cattle of sheep, and cattle of oxen, and morning, and swore each to his neighbour; and many tilled lands, and the Phylistines envied Isaac sent them forth, and they departed from him. 15 And all the wells which the servants of him in safety. 32 And it came to pass in that his father had dug in the time of his father, the day, that the servants of Isaac came and told Phylistines stopped them, and filled them with him of the well which they had dug; and they earth. 16 And Abimelech said to Isaac, Depart said, We have not found water. 33 And he called from us, for you are become much mightier it, Oath: therefore he called the name of that than we. 17 And Isaac departed thence, and city, the Well of Oath, until this day. 34 And rested in the valley of Gerara, and lived there. Esau was forty years old; and he took as wife 18 And Isaac dug again the wells of water, which Judith the daughter of Beoch the Chettite, and the servants of his father Abraam had dug. Basemath, daughter of Helon the Chettite. 35 and the Phylistines had stopped them, after And they were provoking to Isaac and Rebecca. the death of his father Abraam; and he gave them names, according to the names by which his father named them. 19 And the servants of Isaac dug in the valley of Gerara, and they found there a well of living water. 20 And the shepherds of Gerara strove with the shepherds of Isaac, saying that the water was theirs; and they called the name of the well, Injury, for they injured him. 21 And having departed thence he dug another well, and they strove also for that; and he named the name of it, Enmity. 22 And he departed thence and dug another well; and they did not strive about that; and he named the name of it, Room, saying, Because now the Lord has made room for us, and has increased us upon the earth. 23 And he went up thence to the well of the oath. 24 And the Lord appeared to him in that night, and said, I am the God of Abraam your father; fear not, for I am with you, and I will bless you, and multiply your seed for the sake of Abraam your father.

a long time, and Abimelech the king of Gerara 25 And he built there an altar, and called on

27 And it came to pass after Isaac was old, that his eyes were dimmed so that he could not see: and he called Esau, his elder son, and said to him, My son; and he said, Behold, I [am here]. 2 And he said, Behold, I am grown old, and know not the day of my death. 3 Now then take the weapons, both your quiver and your bow, and go into the plain, and get me venison, 4 and make me meats, as I like them, and bring them to me that I may eat, that my soul may bless you, before I die. 5 And Rebecca heard Isaac speaking to Esau his son; and Esau went to the plain to procure venison for his father. 6 And Rebecca said to Jacob her younger son, Behold, I heard your father speaking to Esau your brother, saying, 7 Bring me venison, and prepare me meats, that I may eat and bless you before the Lord before I die. 8 Now then, my son, listen to me, as I command you. 9 And go to the cattle and take for me thence two

meats for your father, as he likes. 10 And you the sons of your father shall do you reverence; shall bring them in to your father, and he shall accursed is he that curses you, and blessed is eat, that your father may bless you before he he that blesses you. 30 And it came to pass dies. 11 And Jacob said to his mother Rebecca, after Isaac had ceased blessing his son Jacob, it Esau my brother is a hairy man, and I a smooth even came to pass, just when Jacob had gone man. 12 Peradventure my father may feel me, out from the presence of Isaac his father, that and I shall be before him as one ill-intentioned, Esau his brother came in from his hunting. blessing. 13 And his mother said to him, On them to his father; and he said to his father, Let me be your curse, son; only listen to my voice, my father arise and eat of his son's venison, took and brought them to his mother; and his father said to him, Who are you? And he said, I mother made meats, as his father liked [them]. am your firstborn son Esau. 33 And Isaac was 15 And Rebecca having taken the fine raiment amazed with very great amazement, and said, of her elder son Esau which was with her in Who then is it that has procured venison for the house, put it on Jacob her younger son. 16 me and brought it to me? and I have eaten of and on the bare parts of his neck. 17 And she and he shall be blessed. 34 And it came to pass gave the meats, and the loaves which she had when Esau heard the words of his father Isaac, Father; and he said, Behold I [am here]; who are And he said to him, Your brother has come you, son? 19 And Jacob said to his father, I, Esau with subtlety, and taken your blessing. 36 And your firstborn, have done as you told me; rise, he said, Rightly was his name called Jacob, for sit, and eat of my venison, that your soul may behold! this second time has he supplanted bless me. 20 And Isaac said to his son, What me; he has both taken my birthright, and now said, That which the Lord your God presented his father, Hast you not left a blessing for me, before me. 21 And Isaac said to Jacob, Draw father? 37 And Isaac answered and said to night to me, and I will feel you, son, if you are Esau, If I have made him your lord, and have to his father Isaac, and he felt him, and said, strengthened him with corn and wine, what The voice [is] Jacob's voice, but the hands [are] then shall I do for you, son? 38 And Esau said to the hands of Esau. 23 And he knew him not, his father, Hast you [only] one blessing, father? for his hands were as the hands of his brother Bless, I pray you, me also, father. And Isaac Esau, hairy; and he blessed him, 24 and he said, being troubled, Esau cried aloud and wept. 39 he brought [it] near to him, and he ate, and he above. 40 And you shall live by your sword, brought him wine, and he drank. 26 And Isaac and shall serve your brother; and there shall his father said to him, Draw near to me, and be [a time] when you shall break and loosen kiss me, son. 27 And he drew near and kissed his yoke from off your neck. 41 And Esau was him, and smelled the smell of his garments, and angry with Jacob because of the blessing, with blessed him, and said, Behold, the smell of my which his father blessed him; and Esau said in son is as the smell of an abundant field, which his mind, Let the days of my father's mourning the Lord has blessed. 28 And may God give you draw near, that I may kill my brother Jacob. of the dew of heaven, and of the fatness of the 42 And the words of Esau her elder son were earth, and abundance of corn and wine. 29 And reported to Rebecca, and she sent and called

kids, tender and good, and I will make them to you, and be you lord of your brother, and and I shall bring upon me a curse, and not a 31 And he also had made meats and brought and go and bring [them] me. 14 So he went and that your soul may bless me. 32 And Isaac his And she put on his arms the skins of the kids, all before you came, and I have blessed him, prepared, into the hands of Jacob her son. 18 he cried out with a great and very bitter cry, And he brought [them] to his father, and said, and said, Bless, I pray you, me also, father. 35 is this which you have quickly found? And he he has taken my blessing; and Esau said to my son Esau or not. 22 And Jacob drew near made all his brethren his servants, and have Are you my son Esau? and he said, I [am]. 25 And Isaac his father answered and said to him, And he said, Bring hither, and I will eat of your Behold, your dwelling shall be of the fatness venison, son, that my soul may bless you; and of the earth, and of the dew of heaven from let nations serve you, and princes bow down Jacob her younger son, and said to him, Behold,

Esau your brother threatens you to kill you. 43 it. 13 And the Lord stood upon it, and said, I am depart quickly into Mesopotamia to Laban my Isaac; fear not, the land on which you lie, to brother into Charran. 44 And dwell with him you will I give it, and to your seed. 14 And your certain days, until your brother's anger 45 and seed shall be as the sand of the earth; and it rage depart from you, and he forget what you shall spread abroad to the sea, and the south, have done to him; and I will send and fetch you and the north, and to the east; and in you and thence, lest at any time I should be bereaved in your seed shall all the tribes of the earth of you both in one day. 46 And Rebecca said be blessed. 15 And behold I am with you to to Isaac, I am weary of my life, because of the preserve you continually in all the way wherein daughters of the sons of Chet; if Jacob shall take you shall go; and I will bring you back to this a wife of the daughters of this land, therefore land; for I will not desert you, until I have done should I live?

28 And Isaac having called for Jacob, blessed him, and charged him, saving, You shall not take a wife of the daughters of the Chananites. 2 Rise and depart quickly into Mesopotamia, to the house of Bathuel the father of your mother, and take to yourself thence a wife of the daughters of Laban your mother's brother. 3 And may my God bless you, and increase you, and multiply you, and you shall become gatherings of nations. 4 And may he give you the blessing of my father Abraam, even to you and to your seed after you, to inherit the land of your sojourning, which God gave to Abraam. 5 So Isaac sent away Jacob, and he went into Mesopotamia to Laban the son of Bethuel the Svrian, the brother of Rebecca the mother of Jacob and Esau. 6 And Esau saw that Isaac blessed Iacob, and sent him away to Mesopotamia of Syria as he blessed him, to take to himself a wife thence, and [that] he charged him, saving, You shall not take a wife of the daughters of the Chananites; 7 and [that] Jacob to Mesopotamia of Syria. 8 And Esau also having Jacob and Esau. 2 And he looks, and behold! a seen that the daughters of Chanaan were evil before his father Isaac, 9 Esau went to Ismael, flocks of sheep resting at it, for out of that well and took Maeleth the daughter of Ismael, the they watered the flocks, but there was a great addition to his [other] wives. 10 And Jacob went were all the flocks gathered, and they used forth from the well of the oath, and departed to roll away the stone from the mouth of the into Charrhan. 11 And came to a certain place well, and water the flocks, and set the stone and slept there, for the sun had gone down; and again in its place on the mouth of the well. he took [one] of the stones of the place, and 4 And Jacob said to them, Brethren, whence place, 12 and dreamt, and behold a ladder fixed And he said to them, Know you Laban, the son on the earth, whose top reached to heaven, and of Nachor? and they said, We do know [him].

Now then, my son, hear my voice, and rise and the God of your father Abraam, and the God of all that I have said to you. 16 And Jacob awaked out of his sleep, and said, The Lord is in this place, and I knew it not. 17 And he was afraid, and said, How fearful is this place! this is none other than the house of God, and this is the gate of heaven. 18 And Jacob rose up in the morning, and took the stone he [had] laid there by his head, and he set it up [as] a pillar, and poured oil on the top of it. 19 And he called the name of that place, the House of God; and the name of the city before was Ulam-luz. 20 And Jacob vowed a vow, saying, If the Lord God will be with me, and guard me throughout on this journey, on which I am going, and give me bread to eat, and raiment to put on, 21 and bring me back in safety to the house of my father, then shall the Lord be for a God to me. 22 And this stone, which I have set up for a pillar, shall be to me a house of God; and of all whatever you shall give me, I will tithe a tenth for you.

29 And Jacob started and went to the land of the east to Laban, the son of Bathuel the listened to his father and his mother, and went Syrian, and the brother of Rebecca, mother of well in the plain; and there were there three son of Abraam, the sister of Nabeoth, a wife in stone at the mouth of the well. 3 And there put it at his head, and lay down to sleep in that are you? and they said, We are of Charrhan. 5 the angels of God ascended and descended on 6 And he said to them, Is he well? And they

and depart and feed them. 8 And they said, Rachel? and therefore have you deceived me? be gathered together, and they shall roll away our country, to give the younger before the Laban, his mother's brother, and the sheep of Balla, for a handmaid to her. 30 And he went in the well, and watered the sheep of Laban, his when the Lord God saw that Lea was hated, he he told Rachel that he was the near relative she called his name, Ruben; saying, Because the ran and reported to her father according to given me a son, now then my husband will love these words. 13 And it came to pass when Laban me. 33 And she conceived again, and bore a heard the name of Jacob, his sister's son, he second son to Jacob; and she said, Because the and brought him into his house; and he told to me this one also; and she called his name, Laban all these sayings, 14 And Laban said to Simeon, 34 And she conceived yet again, and him, You are of my bones and of my flesh; and bore a son, and said, In the present time my he was with him a full month. 15 And Laban husband will be with me, for I have born him said to Jacob, Surely you shall not serve me three sons; therefore she called his name, Levi. me what your reward is to be. 16 Now Laban son, and said, Now yet again this time will I had two daughters, the name of the elder was give thanks to the Lord; therefore she called Lea, and the name of the younger, Rachel. 17 his name, Juda; and ceased bearing. And the eyes of Lea were weak. But Rachel was in countenance. 18 And Jacob loved Rachel, and said, I will serve you seven years for your vounger daughter Rachel. 19 And Laban said to him, [It is] better that I should give her to you, than that I should give her to another man; dwell with me. 20 And Jacob served for Rachel seven years, and they were before him as a few days, by reason of his loving her. 21 And Jacob said to Laban, Give me my wife, for my days are fulfilled, that I may go in to her. 22 And Laban gathered together all the men of the place, and made a marriage-feast. 23 And it was even, and he took his daughter Lea, and brought her in to Jacob, and Jacob went in to her. 24 And Laban gave to his daughter

said, He is well. And behold Rachel his daughter Lea, Zelpha his handmaid, as a handmaid for came with the sheep. 7 And Jacob said, it is her. 25 And it was morning, and behold it was yet high day, it is not yet time that the flocks Lea; and Jacob said to Laban, What is this that be gathered together; water you the flocks, you have done to me? did I not serve you for We shall not be able, until all the shepherds 26 And Laban answered, It is not done thus in the stone from the mouth of the well, then elder. 27 Fulfil then her sevens, and I will give we will water the flocks. 9 While he was yet to you her also in return for your labour, which speaking to them, behold, Rachel the daughter you labour with me, yet seven other years. 28 of Laban came with her father's sheep, for she And Jacob did so, and fulfilled her sevens; and fed the sheep of her father. 10 And it came to Laban gave him his daughter Rachel to wife. 29 pass when Jacob saw Rachel the daughter of And Laban gave to his daughter his handmaid Laban, his mother's brother, that Jacob came to Rachel; and he loved Rachel more than Lea; and rolled away the stone from the mouth of and he served him seven other years. 31 And mother's brother. 11 And Jacob kissed Rachel, opened her womb; but Rachel was barren. 32 and cried with a loud voice and wept. 12 And And Lea conceived and bore a son to Jacob; and of her father, and the son of Rebecca; and she Lord has looked on my humiliation, and has ran to meet him, and embraced and kissed him, Lord has heard that I am hated, he has given for nothing, because you are my brother; tell 35 And having conceived yet again, she bore a

beautiful in appearance, and exceedingly fair 30 And Rachel having perceived that she bore Jacob no children, was jealous of her sister; and said to Jacob, Give me children; and if not, I shall die. 2 And Jacob was angry with Rachel, and said to her, Am I in the place of God, who has deprived you of the fruit of the womb? 3 And Rachel said to Jacob, Behold my handmaid Balla, go in to her, and she shall bear upon my knees, and I also shall have children by her. 4 And she gave him Balla her maid, for a wife to him; and Jacob went in to her. 5 And Balla, Rachel's maid, conceived, and bore Jacob a son. 6 And Rachel said, God has given judgement for me, and listened to my voice, and has given me a son; therefore she called his name, Dan. 7 And Balla, Rachel's maid, conceived yet again, and

bore a second son to Jacob. 8 And Rachel said, in. 28 Appoint me your wages, and I will give God has helped me, and I contended with my [them]. 29 And Jacob said, You know in what sister and prevailed; and she called his name, things I have served you, and how many cattle Nephthalim. 9 And Lea saw that she ceased of your are with me. 30 For it was little you from bearing, and she took Zelpha her maid, had before my time, and it is increased to a and gave her to Jacob for a wife; and he went in multitude, and the Lord God has blessed you to her. 10 And Zelpha the maid of Lea conceived, since my coming; now then, when shall I set and bore Jacob a son. 11 And Lea said, [It is] up also my own house? 31 And Laban said to happily: and she called his name, Gad. 12 And him, What shall I give you? and Jacob said to Zelpha the maid of Lea conceived yet again, him, You shall not give me anything; if you and bore Jacob a second son. 13 And Lea said, I will do this thing for me, I will again tend your am blessed, for the women will pronounce me flocks and keep them. 32 Let all your sheep blessed; and she called his name, Aser. 14 And pass by today, and separate thence every grey Ruben went in the day of barley harvest, and sheep amongst the rams, and every one that is found apples of mandrakes in the field, and speckled and spotted amongst the goats—[this] brought them to his mother Lea; and Rachel shall be my reward. 33 And my righteousness said to Lea her sister, Give me of your son's shall answer for me on the morrow, for it is mandrakes. 15 And Lea said, [Is it] not enough my reward before you; whatever shall not be for you that you have taken my husband, will spotted and speckled amongst the goats, and you also take my son's mandrakes? And Rachel grey amongst the rams, shall be stolen with me. said, Not so: let him lie with you tonight for 34 And Laban said to him, Let it be according your son's mandrakes. 16 And Jacob came in to your word. 35 And he separated in that day out of the field at even; and Lea went forth the spotted and speckled he-goats, and all the to meet him, and said, You shall come in to spotted and speckled she-goats, and all that was me this day, for I have hired you for my son's grey amongst the rams, and every one that was mandrakes; and he lay with her that night. 17 white amongst them, and he gave them into And God listened to Lea, and she conceived, the hand of his sons. 36 And he set a distance of and bore Jacob a fifth son. 18 And Lea said, a three days' journey between them and Jacob. God has given me my reward, because I gave And Jacob tended the cattle of Laban that were my maid to my husband; and she called his left behind. 37 And Jacob took to himself green name Issachar, which is, Reward. 19 And Lea rods of storax tree and walnut and plane tree; conceived again, and bore Jacob a sixth son. and Jacob peeled in them white stripes; and as 20 And Lea said, God has given me a good gift he drew off the green, the white stripe which in this time; my husband will choose me, for he had made appeared alternate on the rods. I have born him six sons: and she called his 38 And he laid the rods which he had peeled, name, Zabulon. 21 And after this she bore a in the hollows of the watering-troughs, that daughter; and she called her name, Dina. 22 whenever the cattle should come to drink, as And God remembered Rachel, and God listened they should have come to drink before the rods, to her, and he opened her womb. 23 And she the cattle might conceive at the rods. 39 So conceived, and bore Jacob a son; and Rachel the cattle conceived at the rods, and the cattle said, God has taken away my reproach. 24 And brought forth [young] speckled, and streaked she called his name Joseph, saying, Let God add and spotted with ash-coloured [spots]. 40 And to me another son. 25 And it came to pass when Jacob separated the lambs, and set before the Rachel had born Joseph, Jacob said to Laban, sheep a speckled ram, and every variegated one Send me away, that I may go to my place and to amongst the lambs, and he separated flocks my land. 26 Restore my wives and my children, for himself alone, and did not mingle them for whom I have served you, that I may depart, with the sheep of Laban. 41 And it came to for you know the service wherewith I have pass in the time wherein the cattle became served you. 27 And Laban said to him, If I have pregnant, conceiving in the belly, Jacob put found grace in your sight, I would augur [well], the rods before the cattle in the troughs, that for the Lord has blessed me at your coming they might conceive by the rods, 42 But he did

not put them in [indiscriminately] whenever 16 All the wealth and the glory which God has asses.

31 And Jacob heard the words of the sons of Laban, saying, Jacob has taken all that was our father's, and of our father's property has he gotten all this glory. 2 And Jacob saw the countenance of Laban, and behold it was not towards him as before. 3 And the Lord said to Jacob, Return to the land of your father, and to your family, and I will be with you. 4 And Jacob sent and called Lea and Rachel to the plain where the flocks were. 5 And he said to them, I see the face of your father, that it is not towards me as before, but the God of my father was with me. 6 And you too know that with all my might I have served your father. 7 But your father deceived me, and changed my wages for the ten lambs, yet God gave him not [power] to hurt me. 8 If he should say thus, The speckled shall be your reward, then all the cattle would bear speckled; and if he should say, The white shall be your reward, then would all the cattle bear white. 9 So God has taken away all the cattle of your father, and given them to me. 10 And it came to pass when the cattle conceived and were with young, that I saw with mine eyes in sleep, and behold the he-goats and the rams leaping on the sheep and the she-goats, speckled and variegated and spotted with ashcoloured spots. 11 And the angel of God said to me in a dream, Jacob; and I said, What is it? 12 And he said, Look up with your eyes, and behold the he-goats and the rams leaping on the sheep and the she-goats, speckled and variegated and spotted with ash-coloured spots; for I have seen all things that Laban does to you. 13 I am God that appeared to you in the place of God where you anointed a pillar to me, and vowed to me there a vow; now then arise and depart out of this land, depart into the land of your nativity, and I will be with you. 14 And Rachel and Lea answered and said to him, Have we yet a part or inheritance in the house of our father? 15 Are we not considered strangers by him? for he has sold us, and quite devoured our money.

the cattle happened to bring forth, but the taken from our father, it shall be our's and our unmarked ones were Laban's, and the marked children's; now then do whatever God has said ones were Jacob's. 43 And the man became very to you. 17 And Jacob arose and took his wives rich, and he had many cattle, and oxen, and and his children up on the camels; 18 and he servants, and maidservants, and camels, and took away all his possessions and all his store, which he had gotten in Mesopotamia, and all that belonged to him, to depart to Isaac his father in the land of Chanaan. 19 And Laban went to shear his sheep; and Rachel stole her father's images. 20 And Jacob hid [the matter from] Laban the Syrian, so as not to tell him that he ran away. 21 And he departed himself and all that belonged to him, and passed over the river, and went into the mountain Galaad. 22 But it was told Laban the Syrian on the third day, that Jacob was fled. 23 And having taken his brethren with him, he pursued after him seven days' journey, and overtook him on Mount Galaad. 24 And God came to Laban the Syrian in sleep by night, and said to him, Take heed to yourself that you speak not at any time to Jacob evil things. 25 And Laban overtook Jacob; and Jacob pitched his tent in the mountain; and Laban stationed his brothers in the mount Galaad, 26 And Laban said to Jacob, What have you done? therefore did you run away secretly, and pillage me, and lead away my daughters as captives taken with the sword? 27 Whereas if you had told me, I would have sent you away with mirth, and with songs, and timbrels, and harp. 28 And I was not counted worthy to embrace my children and my daughters; now then you have wrought foolishly. 29 And now my hand has power to hurt you; but the God of your father spoke to me vesterday, saying, Take heed to yourself that you speak not evil words to Jacob. 30 Now then go on your way, for you have earnestly desired to depart to the house of your father; therefore have you stolen my gods? 31 And Jacob answered and said to Laban, Because I was afraid; for I said, Lest at any time you should take away your daughters from me, and all my possessions. 32 And Jacob said, With whoever you shall find your gods, he shall not live in the presence of our brethren; take notice of what I have of your property, and take it; and he observed nothing with him, but Jacob knew not that his wife Rachel had stolen them. 33 And Laban went in and searched in the house of Lea, and found

[them] not; and he went out of the house of it, the Heap of Testimony; and Jacob called it, Lea, and searched in the house of Jacob, and in the Witness Heap. 48 And Laban said to Jacob, the house of the two maidservants, and found Behold this heap, and the pillar, which I have them not: and he went also into the house set between me and you; this heap witnesses. of Rachel. 34 And Rachel took the idols, and and this pillar witnesses; therefore its name was cast them amongst the camel's packs, and sat called, the Heap witnesses. 49 And the vision upon them. 35 And she said to her father, Be of which he said—Let God look to it between not indignant, Sir; I can't rise up before you, me and you, because we are about to depart for it is with me according to the manner of from each other, - 50 If you shall humble my women. Laban searched in all the house, and daughters, if you should take wives in addition found not the images, 36 And Jacob was angry, to my daughters, see, there is no one with us and strove with Laban; and Jacob answered and looking on. God [is] witness between me and said to Laban, What is my injustice, and what you. 51 And Laban said to Jacob, Behold, this my sin, that you have pursued after me, 37 heap, and this pillar are a witness. 52 For if I and that you have searched all the furniture should not cross over to you, neither should of my house? what have you found of all the you cross over to me, for mischief beyond this furniture of your house? set it here between heap and this pillar. 53 The God of Abraam and your relations and my relations, and let them the God of Nachor judge between us: and Jacob decide between us two. 38 These twenty years swore by the Fear of his father Isaac. 54 And he have I been with you; your sheep, and your offered a sacrifice in the mountain, and called she-goats have not failed in bearing; I devoured his brethren, and they ate and drank, and slept not the rams of your cattle. 39 That which was in the mountain. 55 And Laban rose up in the taken of beasts I brought not to you: I made morning, and kissed his sons and his daughters. good of myself the thefts of the day, and the and blessed them; and Laban having turned thefts of the night. 40 I was parched with heat back, departed to his place. by day, and [chilled] with frost by night, and my sleep departed from my eyes. 41 These twenty vears have I been in your house: I served you fourteen years for your two daughters, and six years amongst your sheep, and you did falsely rate my wages for ten lambs. 42 Unless I had the God of my father Abraam, and the fear of Isaac, now you would have sent me away empty; God saw my humiliation, and the labour of my hands, and rebuked you yesterday. 43 And Laban answered and said to Jacob, The daughters are my daughters, and the sons my sons, and the cattle are my cattle, and all things which you see are mine, and [the property] of my daughters; what shall I do to them today, or their children which they bore? 44 Now then come, let me make a covenant, both I and you, and it shall be for a witness between me and you; and he said to him, Behold, there is no one with us; behold, God is witness between me and you. 45 And Jacob having taken a stone, set it up for a pillar. 46 And Jacob said to his brethren, Gather stones; and they gathered stones and made a heap, and ate there upon the heap; and Laban said to him. This heap witnesses between me and you today. 47 And Laban called

32 And Jacob departed for his journey; and having looked up, he saw the host of God encamped; and the angels of God met him. 2 And Jacob said, when he saw them, This is the Camp of God; and he called the name of that place, Encampments. 3 And Jacob sent messengers before him to Esau his brother to the land of Seir, to the country of Edom. 4 And he charged them, saying, Thus shall you say to my lord Esau: Thus says your servant Jacob; I have sojourned with Laban and tarried until now. 5 And there were born to me oxen, and asses, and sheep, and menservants and womenservants; and I sent to tell my lord Esau, that your servant might find grace in your sight. 6 And the messengers returned to Jacob, saying, We came to your brother Esau, and behold! he comes to meet you, and four hundred men with him. 7 And Jacob was greatly terrified, and was perplexed; and he divided the people that was with him, and the cows, and the camels, and the sheep, into two camps. 8 And Jacob said, If Esau should come to one camp, and strike it. the other camp shall be in safety. 9 And Jacob said, God of my father Abraam, and God of my

and their foals, thirty, forty kine, ten bulls, Jacob-[even] the sinew which was benumbed. twenty asses, and ten colts. 16 And he gave them to his servants [each] drove apart; and he said to his servants, Go on before me, and put a space between drove and drove. 17 And he charged the first, saying, If Esau my brother meet you, and he ask you, saying, Whose are you? and whither would you go, and whose are these possessions advancing before you? 18 You shall say, Your servant Jacob's: he has sent gifts to my lord Esau, and behold! he is behind us. 19 And he charged the first and the second and the third, and all that went before him after these flocks, saying, Thus shall you speak to Esau when you find him; 20 and you shall say, Behold your servant Jacob comes after us. For he said, I will propitiate his countenance with the gifts going before his presence, and afterwards I will behold his face, for perhaps he will accept me. 21 So the presents went on before him, but he himself lodged that night in the camp. 22 And he rose up in that night, and took his two wives and his two servantmaids, and his eleven children, and crossed over the ford of Jaboch. 23 And he took them, and passed over the torrent, and brought over all his possessions. 24 And Jacob was left alone; and a man wrestled with him till the morning. 25 And he saw that he prevailed not against him; and he touched the broad part of his thigh, and the broad part of Jacob's thigh was benumbed in his wrestling with him. 26 And he said to him, Let me go, for the day has dawned; but he you, because God has had mercy on me, and I

father Isaac, O Lord, you [are] he that said to said, I will not let you go, except you bless me. me, Depart quickly to the land of your birth, 27 And he said to him, What is your name? and and I will do you good. 10 Let there be to me a he answered, Jacob. 28 And he said to him, Your sufficiency of all the justice and all the truth name shall no longer be called Jacob, but Israel which you have wrought with your servant; for shall be your name; for you have prevailed with with this my staff I passed over this Jordan, and God, and shall be mighty with men. 29 And now I am become two camps. 11 Deliver me Jacob asked and said, Tell me your name; and from the hand of my brother, from the hand he said, Therefore do you ask after my name? of Esau, for I am afraid of him, lest haply he and he blessed him there. 30 And Jacob called should come and strike me, and the mother the name of that place, the Face of God; for, upon the children. 12 But you said, I will do [said he,]I have seen God face to face, and my you good, and will make your seed as the sand life was preserved. 31 And the sun rose upon of the sea, which shall not be numbered for him, when he passed the Face of God; and he multitude. 13 And he slept there that night, halted upon his thigh. 32 Therefore the children and took of the gifts which he carried [with of Israel will by no means eat of the sinew him], and sent out to Esau his brother, 14 which was benumbed, which is on the broad two hundred she-goats, twenty he-goats, two part of the thigh, until this day, because [the hundred sheep, twenty rams. 15 milch camels, angell touched the broad part of the thigh of

> 33 And Jacob lifted up his eyes, and saw, and behold! Esau his brother coming, and four hundred men with him; and Iacob divided the children to Lea and to Rachel, and the two handmaidens. 2 And he put the two handmaidens and their children with the first, and Lea and her children behind, and Rachel and Joseph last. 3 But he advanced himself before them, and did reverence to the ground seven times, until he drew near to his brother. 4 And Esau ran on to meet him, and embraced him, and fell on his neck, and kissed him; and they both wept. 5 And Esau looked up and saw the women and the children, and said, What are these to you? And he said, The children with which God has mercifully blessed your servant. 6 And the maidservants and their children drew near and did reverence. 7 And Lea and her children drew near and did reverence; and after this drew near Rachel and Joseph, and did reverence. 8 And he said, What are these things to you, all these companies that I have met? And he said, That your servant might find grace in your sight, my lord. 9 And Esau said, I have much, my brother; keep your own. 10 And Jacob said, If I have found grace in your sight, receive the gifts through my hands; therefore have I seen your face, as if any one should see the face of God, and you shall be well-pleased with me. 11 Receive my blessings, which I have brought

have all things; and he constrained him, and intermarry with us. Give us your daughters, he took [them]. 12 And he said, Let us depart, and take our daughters for your sons. 10 And and proceed right onward. 13 And he said to dwell in the midst of us; and, behold, the land him, My lord knows, that the children are very is spacious before you, dwell in it, and trade, tender, and the flocks and the herds with me and get possessions in it. 11 And Sychem said are with young; if then I shall drive them hard to her father and to her brothers, I would find one day, all the cattle will die. 14 Let my lord go grace before you, and we will give whatever on before his servant, and I shall have strength you shall name. 12 Multiply [your demand of] on the road according to the ease of the journey dowry very much, and I will give accordingly before me, and according to the strength of as you shall say to me, only you shall give me the children, until I come to my lord to Seir. this damsel for a wife. 13 And the sons of Jacob 15 And Esau said, I will leave with you some answered to Sychem and Emmor his father of the people who are with me. And he said, craftily, and spoke to them, because they had Why so? it is enough that I have found favour defiled Dina their sister. 14 And Symeon and before you, [my] lord. 16 And Esau returned on Levi, the brothers of Dina, said to them, We that day on his journey to Seir. 17 And Jacob shall not be able to do this thing, to give our departs to his tents; and he made for himself sister to a man who is uncircumcised, for it there habitations, and for his cattle he made is a reproach to us. 15 Only on these terms booths; therefore he called the name of that will we conform to you, and dwell amongst place, Booths. 18 And Jacob came to Salem, a you, if you also will be as we are, in that every city of Secima, which is in the land of Chanaan, male of you be circumcised. 16 And we will give when he departed out of Mesopotamia of Syria, our daughters to you, and we will take of your and took up a position in front of the city. 19 daughters for wives to us, and we will dwell And he bought the portion of the field, where with you, and we will be as one race. 17 But if he pitched his tent, of Emmor the father of you will not listen to us to be circumcised, we Sychem, for a hundred lambs. 20 And he set up will take our daughter and depart. 18 And the there an altar, and called on the God of Israel. words pleased Emmor, and Sychem the son of

34 And Dina, the daughter of Lea, whom she bore to Jacob, went forth to observe the daughters of the inhabitants. 2 And Sychem the son of Emmor the Evite, the ruler of the land, saw her, and took her and lay with her, and humbled her. 3 And he was attached to the soul of Dina the daughter of Jacob, and he loved the damsel, and he spoke kindly to the damsel. 4 Sychem spoke to Emmor his father, saying, Take for me this damsel to wife. 5 And Jacob heard that the son of Emmor had defiled Dina his daughter (now his sons were with his cattle in the plain). And Jacob was silent until they came. 6 And Emmor the father of Sychem went forth to Jacob, to speak to him. 7 And the sons of Jacob came from the plain; and when they heard, the men were deeply pained, and it was very grievous to them, because [the man] wrought folly in Israel, having lain with the daughter of Jacob, and so it must not be. 8 And Emmor spoke to them, saying, Sychem my son has chosen in his heart your daughter; give her therefore to him for a wife, 9 and

Emmor. 19 And the young man delayed not to do this thing, for he was much attached to Jacob's daughter, and he was the most honourable of all in his father's house. 20 And Emmor and Sychem his son came to the gate of their city, and spoke to the men of their city, saying, 21 These men are peaceful, let them dwell with us upon the land, and let them trade in it, and behold the land is extensive before them; we will take their daughters to us for wives, and we will give them our daughters. 22 Only on these terms will the men conform to us to dwell with us so as to be one people, if every male of us be circumcised, as they also are circumcised. 23 And shall not their cattle and their herds, and their possessions, be ours? only in this let us conform to them, and they will dwell with us. 24 And all that went in at the gate of their city listened to Emmor and Sychem his son, and they were circumcised in the flesh of their foreskin every male. 25 And it came to pass on the third day, when they were in pain, the two sons of Jacob, Symeon and Levi, Dina's brethren, took each man his sword, and came

upon the city securely, and killed every male. called its name, The Oak of Mourning. 9 And treat our sister as an harlot?

35 And God said to Jacob, Arise, go up to the place, Baethel, and dwell there; and make there an altar to the God that appeared to you, when you fled from the face of Esau your brother. 2 And Iacob said to his house, and to all that were with him, Remove the strange gods that are with you from the midst of you, and purify yourselves, and change your clothes. 3 And let us rise and go up to Baethel, and let us there make an altar to God who listened to me in the day of calamity, who was with me, and preserved me throughout in the journey, by which I went. 4 And they gave to Jacob the strange gods, which were in their hands, and the ear-rings which were in their ears, and Jacob hid them under the turpentine tree which is in Secima, and destroyed them to this day. 5 So Israel departed from Secima, and the fear of God was upon the cities round about them, and they did not pursue after the children of Israel. 6 And Jacob came to Luza, which is in the land of Chanaan, which is Baethel, he and all the people that were with him. 7 And he built there an altar, and called the name of the place Baethel; for there God appeared to him, when he fled from the face of his brother Esau. 8 And Deborrha, Rebecca's nurse, died, and was buried below Baethel under the oak; and Jacob

26 And they killed Emmor and Sychem his son God appeared to Jacob once more in Luza, when with the edge of the sword, and took Dina out he came out of Mesopotamia of Syria, and God of the house of Sychem, and went forth. 27 blessed him. 10 And God said to him, Your name But the sons of Jacob came upon the wounded, shall not be called Jacob, but Israel shall be your and ravaged the city wherein they had defiled name; and he called his name Israel. 11 And Dina their sister. 28 And their sheep, and their God said to him, I am your God; increase and oxen, and their asses they took, and all things multiply; for nations and gatherings of nations whatever were in the city, and whatever were shall be of you, and kings shall come out of your in the plain. 29 And they took captive all the loins. 12 And the land which I gave to Abraam persons of them, and all their store, and their and Isaac, I have given it to you; and it shall wives, and plundered both whatever things come to pass that I will give this land also to there were in the city, and whatever things your seed after you. 13 And God went up from there were in the houses. 30 And Jacob said to him from the place where he spoke with him. Symeon and Levi, You have made me hateful 14 And Jacob set up a pillar in the place where so that I should be evil to all the inhabitants God spoke with him, [even] a pillar of stone; of the land, both amongst the Chananites and and offered a libation upon it, and poured oil the Pherezites, and I am few in number; they upon it. 15 And Jacob called the name of the will gather themselves against me and cut me place in which God spoke with him, Baethel. 16 in pieces, and I shall be utterly destroyed, and [[And Jacob removed from Baethel, and pitched my house. 31 And they said, Nay, but shall they his tent beyond the tower of Gader,]] and it came to pass when he drew near to Chabratha, to enter into Ephratha, Rachel travailed; and in her travail she was in hard labour. 17 And it came to pass in her hard labour, that the midwife said to her, Be of good courage, for you shall also have this son. 18 And it came to pass in her giving up the ghost (for she was dying), that she called his name, The son of my pain; but his father called his name Benjamin. 19 So Rachel died, and was buried in the way of the course of Ephratha, this is Bethleem. 20 And Jacob set up a pillar on her tomb; this is the pillar on the tomb of Rachel, until this day. 21 And it came to pass when Israel lived in that land, that Ruben went and lay with Balla, the concubine of his father Jacob; and Israel heard, and the thing appeared grievous before him. 22 And the sons of Jacob were twelve. 23 The sons of Lea, the firstborn of Jacob; Ruben, Symeon, Levi, Judas, Issachar, Zabulon. 24 And the sons of Rachel; Joseph and Benjamin. 25 And the sons of Balla, the handmaid of Rachel; Dan and Nephthalim. 26 And the sons of Zelpha, the handmaid of Lea: Gad and Aser. These [are] the sons of Jacob, which were born to him in Mesopotamia of Syria. 27 And Jacob came to Isaac his father to Mambre, to a city of the plain; this is Chebron in the land of Chanaan, where Abraam and Isaac sojourned. 28 And the days of Isaac which he lived were an hundred

and eighty years. 29 And Isaac gave up the ghost land of Edom; these are the sons of Basemath, him.

this is Edom. 2 And Esau took to himself wives of the daughters of the Chananites; Ada, the daughter of Aelom the Chettite; and Olibema, daughter of Ana the son of Sebegon, the Evite; 3 and Basemath, daughter of Ismael, sister of Nabaioth. 4 And Ada bore to him Eliphas; and Basemath bore Raguel. 5 And Olibema bore Jeus, and Jeglom, and Core; these [are] the sons of Esau, which were born to him in the land of Chanaan. 6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and all his possessions, and all his cattle, and all that he had got, and all things whatever he had acquired in the land of Chanaan; and Esau went forth from the land of Chanaan, from the face of his brother Jacob. 7 For their substance was too great for them to dwell together; and the land of their sojourning could not bear them, because of the abundance of their possessions. 8 And Esau lived in mount Seir; Esau, he is Edom. 9 And these [are] the generations of Esau, the father of Edom in the mount Seir. 10 And these [are] the names of the sons of Esau. Eliphas, the son of Ada, the wife of Esau; and Raguel, the son of Basemath, wife of Esau. 11 And the sons of Eliphas were Thaeman, Omar, Sophar, Gothom, and Kenez. 12 And Thamna was a concubine of Eliphaz, the son of Esau; and she bore Amalec to Eliphas. These [are] the sons of Ada, the wife of Esau. 13 And these [are] the sons of Raguel; Nachoth, Zare, Some, and Moze. These were the sons of Basemath, wife of Esau. 14 And these [are] the sons of Olibema, the daughter of Ana, the son of Sebegon, the wife of Esau; and she bore to Esau, Jeus, and Jeglom, and Core. 15 These [are] the chiefs of the son of Esau, [even] the sons of Eliphas, the firstborn of Esau; chief Thaeman, chief Omar, chief Sophar, chief Kenez, 16 chief Core, chief Gothom, chief Amalec. These [are] the chiefs of Eliphas, in the land of Edom; these are the sons of Ada. 17 And these [are] the sons of Raguel, the son of Esau; chief Nachoth, chief Zare, chief Some, chief

and died, and was laid to his family, old and wife of Esau. 18 And these [are] the sons of full of days; and Esau and Jacob his sons buried Olibema, wife of Esau; chief Jeus, chief Jeglom, chief Core. These [are] the chiefs of Olibema, daughter of Ana, wife of Esau. 19 These [are] **36** And these [are] the generations of Esau; the sons of Esau, and these are the chiefs; these are the sons of Edom. 20 And these [are] the sons of Seir, the Chorrhite, who inhabited the land; Lotan, Sobal, Sebegon, Ana, 21 and Deson, and Asar, and Rison. These [are] the chiefs of the Chorrhite, the son of Seir, in the land of Edom. 22 And the sons of Lotan [were] Chorrhi and Haeman; and the sister of Lotan, Thamna. 23 And these [are] the sons of Sobal; Golam, and Manachath, and Gaebel, and Sophar, and Omar. 24 And these [are] the sons of Sebegon; Aie, and Ana; this is the Ana who found Jamin in the wilderness, when he tended the beasts of his father Sebegon. 25 And these [are] the sons of Ana; Deson-and Olibema [was] daughter of Ana. 26 And these [are] the sons of Deson; Amada, and Asban, and Ithran, and Charrhan. 27 And these [are] the sons of Asar; Balaam, and Zucam, and Jucam. 28 And these [are] the sons of Rison; Hos, and Aran. 29 And these [are] the chiefs of Chorri; chief Lotan, chief Sobal, chief Sebegon, chief Ana, 30 chief Deson, chief Asar, chief Rison. These [are] the chiefs of Chorri, in their principalities in the land of Edom. 31 these [are] the kings which reigned in Edom, before a king reigned in Israel. 32 And Balac, son of Beor, reigned in Edom; and the name of his city [was] Dennaba. 33 And Balac died; and Jobab, son of Zara, from Bosorrha reigned in his stead. 34 And Jobab died; and Asom, from the land of the Thaemanites, reigned in his stead. 35 And Asom died; and Adad son of Barad, who cut off Madiam in the plain of Moab, ruled in his stead; and the name of his city was Getthaim. 36 And Adad died; and Samada of Massecca reigned in his stead. 37 Samada died; and Saul of Rhooboth by the river reigned in his stead. 38 And Saul died; and Ballenon the son of Achobor reigned in his stead. 39 And Ballenon the son of Achobor died; and Arad the son of Barad reigned in his stead; and the name of his city was Phogor; and the name of his wife was Metebeel, daughter of Matraith, son of Maizoob. 40 These [are] the names of the chiefs of Esau, in their tribes, according to their place, in their countries, Moze. These [are] the chiefs of Raguel, in the and in their nations; chief Thamna, chief Gola,

chief Jether, 41 chief Olibema, chief Helas, chief saying, What seek you? 16 And he said, I am father of Edom.

father sojourned, in the land of Chanaan. 2 And these are the generations of Jacob. And Joseph was seventeen years old, feeding the sheep of his father with his brethren, being young; with the sons of Balla, and with the sons of Zelpha, the wives of his father; and Joseph brought to Israel their father their evil reproach. 3 And Jacob loved Joseph more than all his sons, because he was to him the son of old age; and he made for him a coat of many colours. 4 And his brethren having seen that his father loved him more than all his sons, hated him, and could not speak anything peaceful to him. 5 And Joseph dreamt a dream, and reported it to his brethren. 6 And he said to them, Hear this dream which I have dreamt. 7 I thought you were binding sheaves in the middle of the field, and my sheaf stood up and was erected, and your sheaves turned round, and did obeisance to my sheaf. 8 And his brethren said to him, Shall you indeed reign over us, or shall you indeed be lord over us? And they hated him still more for his dreams and for his words. 9 And he dreamt another dream, and related it to his father, and to his brethren, and said, Behold, I have dreamt another dream: as it were the sun, and the moon, and the eleven stars did me reverence. 10 And his father rebuked him, and said to him, What is this dream which you have dreamt? shall indeed both I and your mother and your brethren come and bow before you to the earth? 11 And his brethren envied him; but his father observed the saying. 12 And his brethren went to feed the sheep of their father to Sychem. 13 And Israel said to Joseph, Do not your brethren feed their flock in Sychem? Come, I will send you to them; and he said to him, Behold, I [am here]. 14 And Israel said to him, Go and see if your brethren and the sheep are well, and bring me word; and he sent him out of the valley of Chebron, and he came to Sychem. 15 And a man found him

Phinon, 42 chief Kenez, chief Thaeman, chief seeking my brethren; tell me where they feed Mazar, 43 chief Magediel, chief Zaphoin. These [their flocks]. 17 And the man said to him, They are the chiefs of Edom in their dwelling-places have departed hence, for I heard them saying, in the land of their possession; this is Esau, the Let us go to Dothaim; and Joseph went after his brethren, and found them in Dothaim. 18 And they spied him from a distance before he drew **37** And Jacob lived in the land where his near to them, and they wickedly took counsel to kill him. 19 And each said to his brother, Behold, that dreamer comes. 20 Now then come, let us kill him, and cast him into one of the pits; and we will say, An evil wild beast has devoured him; and we shall see what his dreams will be. 21 And Ruben having heard it, rescued him out of their hands, and said. Let us not kill him. 22 And Ruben said to them, Shed not blood; cast him into one of these pits in the wilderness, but do not lay [your] hands upon him; that he might rescue him out of their hands, and restore him to his father. 23 And it came to pass, when Joseph came to his brethren, that they stripped Joseph of his many-coloured coat that was upon him. 24 And they took him and cast him into the pit; and the pit was empty, it had not water. 25 And they sat down to eat bread; and having lifted up their eyes they saw, and behold, Ismaelitish travellers came from Galaad, and their camels were heavily loaded with spices, and resin, and myrrh; and they went to bring them to Egypt. 26 And Judas said to his brethren, What profit is it if we kill our brother, and conceal his blood? 27 Come, let us sell him to these Ismaelites, but let not our hands be upon him, because he is our brother and our flesh; and his brethren listened. 28 And the men, the merchants of Madian, went by, and they drew and lifted Joseph out of the pit, and sold Joseph to the Ismaelites for twenty pieces of gold; and they brought Joseph down into Egypt. 29 And Ruben returned to the pit, and sees not Joseph in the pit; and he tore his garments. 30 And he returned to his brethren and said, The boy is not; and I, whither am I yet to go? 31 And having taken the coat of Joseph, they killed a kid of the goats, and stained the coat with the blood. 32 And they sent the coat of many colours; and they brought it to their father, and said. This have we found: know if it be your son's coat or no. And he recognised it, and said, It is my son's coat, an evil wild beast wandering in the field; and the man asked him, has devoured him; a wild beast has carried

off Joseph. 34 And Jacob tore his clothes, and And when Judas saw her, he thought her to be Joseph into Egypt; to Petephres, the eunuch of [Well], if you will give me an earnest, until you Pharao, captain of the guard.

38 And it came to pass at that time that Judas went down from his brethren, and came as far as to a certain man of Odollam, whose name was Iras. 2 And Judas saw there the daughter of a Chananitish man, whose name was Sava; and he took her, and went in to her. 3 And she conceived and bore a son, and called his name, Er. 4 And she conceived and bore a son again; and called his name, Aunan. 5 And she again bore a son; and called his name, Selom: and she was in Chasbi when she bore them. 6 And Judas took a wife for Er his firstborn, whose name was Thamar. 7 And Er, the firstborn of Judas, was wicked before the Lord; and God killed him. 8 And Judas said to Aunan, Go in to your brother's wife, and marry her as her brotherin-law, and raise up seed to your brother. 9 And Aunan, knowing that the seed should not be his-it came to pass when he went in to his brother's wife, that he spilled [it] upon the ground, so that he should not give seed to his brother's wife. 10 And his doing this appeared evil before God; and he killed him also. 11 And Judas said to Thamar, his daughter-in-law, Sit you a widow in the house of your father-inlaw, until Selom my son be grown; for he said, lest he also die as his brethren; and Thamar departed, and sat in the house of her father. 12 And the days were fulfilled, and Sava the wife of Judas died; and Judas, being comforted, went to them that sheared his sheep, himself and Iras his Shepherd the Odollamite, to Thamna. 13 And it was told Thamar his daughter-in-law, saying, Behold, your father-in-law goes up to Thamna, to shear his sheep. 14 And having taken off the garments of her widowhood from her, she put on a veil, and ornamented her face, and sat by the gates of Aenan, which is in the way to Thamna, for she saw that Selom was grown; but he gave her not to him for a wife. 15

put sackcloth on his loins, and mourned for a harlot; for she covered her face, and he knew his son many days. 35 And all his sons and her not. 16 And he went out of his way to her, his daughters gathered themselves together, and said to her, Let me come in to you; for he and came to comfort him; but he would not knew not that she was his daughter-in-law; and be comforted, saying, I will go down to my she said, What will you give me if you should son mourning to Hades; and his father wept come in to me? 17 And he said, I will send you a for him. (Sheol h7585) 36 And the Madianites sold kid of the goats from my flock; and she said, send it. 18 And he said, What is the earnest that I shall give you? and she said, Your ring, and your bracelet, and the staff in your hand; and he gave them to her, and went in to her, and she conceived by him. 19 And she arose and departed, and took her veil from off her, and put on the garments of her widowhood. 20 And Judas sent the kid of the goats by the hand of his shepherd the Odollamite, to receive the pledge from the woman; and he found her not. 21 And he asked the men of the place, Where is the harlot who was in Aenan by the wayside? and they said, There was no harlot here. 22 And he returned to Judas, and said, I have not found her; and the men of the place say, There is no harlot here. 23 And Judas said, Let her have them, but let us not be ridiculed; I sent this kid, but you have not found her. 24 And it came to pass after three months, that it was told Judas, saying, Thamar your daughter-in-law has grievously played the harlot, and behold she is with child by whoredom; and Judas said, Bring her out, and let her be burnt. 25 And as they were bringing her, she sent to her father-inlaw, saying, I am with child by the man whose these things are; and she said, See whose is this ring and bracelet and staff. 26 And Judas knew [them], and said, Thamar is cleared rather than I, forasmuch as I gave her not to Selom my son: and he knew her not again. 27 And it came to pass when she was in labour, that she also had twins in her womb. 28 And it came to pass as she was bringing forth, one thrust forth his hand, and the midwife having taken hold of it, bound upon his hand a scarlet [thread], saying, This one shall come out first. 29 And when he drew back his hand, then immediately came forth his brother; and she said, Why has the barrier been cut through because of you? and she called his name, Phares. 30 And after this came forth his brother, on whose hand was the scarlet thread; and she called his name, Zara.

and said, Lie with me. 8 But he would not; but prosper in his hands. said to his master's wife, If because of me my master knows nothing in his house, and has given into my hands all things that belong to him: 9 and in this house there is nothing above me, nor has anything been kept back from me, but you, because you are his wife-how then shall I do this wicked thing, and sin against God? 10 And when she talked with Joseph day by day, and he listened not to her to sleep with her, so as to be with her, 11 it came to pass on a certain day, that Joseph went into the house to do his business, and there was no one of the household within. 12 And she caught hold of him by his clothes, and said, Lie with me; and having left his clothes in her hands, he fled, and went forth. 13 And it came to pass, when she saw that he had left his clothes in her hands, and fled, and gone forth, 14 that she called those that were in the house, and spoke to them, saying, See, he has brought in to us a Hebrew servant to mock us—he came in to me, saying, Lie with me, and I cried with a loud voice. 15 And when he heard that I lifted up my voice and cried, having left his clothes with me, he fled, and went forth out. 16 So

30 And Joseph was brought down to Egypt; she leaves the clothes by her, until the master and Petephres the eunuch of Pharao, the came to his house. 17 And she spoke to him captain of the guard, an Egyptian, bought him according to these words, saying, The Hebrew of the hands of the Ismaelites, who brought him servant, whom you brought in to us, came in to down there. 2 And the Lord was with Joseph, me to mock me, and said to me, I will lie with and he was a prosperous man; and he was in you. 18 And when he heard that I lifted up my the house with his lord the Egyptian. 3 And his voice and cried, having left his clothes with me, master knew that the Lord was with him, and he fled and departed forth. 19 And it came to the Lord prospers in his hands whatever he pass, when his master heard all the words of happens to do. 4 And Joseph found grace in the his wife, that she spoke to him, saying, Thus presence of his lord, and was well-pleasing to did your servant to me, that he was very angry. him; and he set him over his house, and all that 20 And his master took Joseph, and cast him he had he gave into the hand of Joseph. 5 And into the prison, into the place where the king's it came to pass after that he was set over his prisoners are kept, there in the prison. 21 And house, and over all that he had, that the Lord the Lord was with Joseph, and poured down blessed the house of the Egyptian for Joseph's mercy upon him; and he gave him favour in sake; and the blessing of the Lord was on all the sight of the chief keeper of the prison. 22 his possessions in the house, and in his field. And the chief keeper of the prison gave the 6 And he committed all that he had into the prison into the hand of Joseph, and all the hands of Joseph; and he knew not of anything prisoners as many as were in the prison; and that belonged to him, save the bread which he all things whatever they do there, he did them. himself ate. And Joseph was handsome in form, 23 Because of him the chief keeper of the prison and exceedingly beautiful in countenance. 7 knew nothing, for all things were in the hand And it came to pass after these things, that of Joseph, because the Lord was with him; and his master's wife cast her eyes upon Joseph, whatever things he did, the Lord made them to

> **40** And it came to pass after these things, that the chief cupbearer of the king of Egypt and the chief baker trespassed against their lord the king of Egypt. 2 And Pharao was angry with his two eunuchs, with his chief cupbearer, and with his chief baker. 3 And he put them in ward, into the prison, into the place whereinto Joseph had been led. 4 And the chief keeper of the prison committed them to Joseph, and he stood by them; and they were [some] days in the prison. 5 And they both had a dream in one night; and the vision of the dream of the chief cupbearer and chief baker, who belonged to the king of Egypt, who were in the prison, was this. 6 Joseph went in to them in the morning, and saw them, and they had been troubled. 7 And he asked the eunuchs of Pharao who were with him in the prison with his master, saying, Why is it that your countenances are sad today? 8 And they said to him, We have seen a dream, and there is no interpreter of it. And Joseph said to them, Is not the interpretation of them through god? tell [them] than to me. 9 And the chief cupbearer related his dream to Joseph,

and said, In my dream a vine was before me. ill-favoured and lean-fleshed, and fed by the Joseph, but forgot him.

11 And it came to pass after two full years that Pharao had a dream. He thought he stood upon [the bank of] the river. 2 And behold, there came up as it were out of the river seven cows, fair in appearance, and choice of flesh, and they fed on the sedge. 3 And other seven cows came up after these out of the river,

10 And in the vine [were] three stems; and it [other] cows on the bank of the river. 4 And the budding shot forth blossoms; the clusters of seven ill-favoured and lean cows devoured the grapes were ripe. 11 And the cup of Pharao was seven well-favoured and choice-fleshed cows; in my hand; and I took the bunch of grapes, and and Pharao awoke. 5 And he dreamt again. And, squeezed it into the cup, and gave the cup into behold, seven ears came up on one stalk, choice Pharao's hand. 12 And Joseph said to him, This and good. 6 And, behold, seven ears thin and is the interpretation of it. The three stems are blasted with the wind, grew up after them. 7 three days. 13 Yet three days and Pharao shall And the seven thin ears and blasted with the remember your office, and he shall restore you wind devoured the seven choice and full ears; to your place of chief cupbearer, and you shall and Pharao awoke, and it was a dream. 8 And it give the cup of Pharao into his hand, according was morning, and his soul was troubled; and he to your former high place, as you were wont to sent and called all the interpreters of Egypt, and be cupbearer. 14 But remember me of yourself, all her wise men; and Pharao related to them when it shall be well with you, and you shall his dream, and there was no one to interpret it deal mercifully with me, and you shall make to Pharao. 9 And the chief cupbearer spoke to mention of me to Pharao, and you shall bring Pharao, saying, I this day remember my fault: me forth out of this dungeon. 15 For surely I was 10 Pharao was angry with his servants, and put stolen away out of the land of the Hebrews, and us in prison in the house of the captain of the here I have done nothing, but they have cast guard, both me and the chief baker. 11 And we me into this pit. 16 And the chief baker saw that had a dream both in one night, I and he; we saw, he interpreted aright; and he said to Joseph, I each according to his dream. 12 And there was also saw a dream, and I thought I took up on there with us a young man, a Hebrew servant my head three baskets of mealy food. 17 And of the captain of the guard; and we related to in the upper basket there was the work of the him [our dreams], and he interpreted [them] to baker of every kind which Pharao eats; and the us. 13 And it came to pass, as he interpreted fowls of the air ate them out of the basket that them to us, so also it happened, both that I was was on my head. 18 And Joseph answered and restored to my office, and that he was hanged. said to him, This is the interpretation of it; The 14 And Pharao having sent, called Joseph; and three baskets are three days. 19 Yet three days, they brought him out from the prison, and and Pharao shall take away your head from off shaved him, and changed his dress, and he you, and shall hang you on a tree, and the birds came to Pharao. 15 And Pharao said to Joseph, of the sky shall eat your flesh from off you. 20 I have seen a vision, and there is no one to And it came to pass on the third day that it was interpret it; but I have heard say concerning Pharao's birth-day, and he made a banquet for you that you did hear dreams and interpret all his servants, and he remembered the office them. 16 And Joseph answered Pharao and said, of the cupbearer and the office of the baker in Without God an answer of safety shall not be the midst of his servants. 21 And he restored given to Pharao. 17 And Pharao spoke to Joseph, the chief cupbearer to his office, and he gave saying, In my dream I thought I stood by the the cup into Pharao's hand. 22 And he hanged bank of the river; 18 and there came up as it the chief baker, as Joseph, interpreted to them. were out of the river, seven cows well-favoured 23 Yet did not the chief cupbearer remember and choice-fleshed, and they fed on the sedge. 19 And behold seven other cows came up after them out of the river, evil and ill-favoured and lean-fleshed, such that I never saw worse in all the land of Egypt. 20 And the seven ill-favoured and thin cows ate up the seven first good and choice cows. 21 And they went into their bellies: and it was not perceptible that they had gone into their bellies, and their appearance was illfavoured, as also at the beginning; and after I

things, there is not a wiser or more prudent for the famine prevailed in all the earth. man than you. 40 You shall be over my house, and all my people shall be obedient to your 42 And Jacob having seen that there was a word; only in the throne will I excel you. 41 And

awoke I slept, 22 and saw again in my sleep, and Pharao said to Joseph, Behold, I set you this day as it were seven ears came up on one stem, full over all the land of Egypt. 42 And Pharao took and good. 23 And other seven ears, thin and his ring off his hand, and put it on the hand of blasted with the wind, sprang up close to them. Joseph, and put on him a robe of fine linen, and 24 And the seven thin and blasted ears devoured put a necklace of gold about his neck. 43 And he the seven fine and full ears: so I spoke to the mounted him on the second of his chariots, and interpreters, and there was no one to explain it a herald made proclamation before him; and to me. 25 And Joseph said to Pharao, The dream he set him over all the land of Egypt. 44 And of Pharao is one; whatever God does, he has Pharao said to Joseph, I am Pharao; without shown to Pharao. 26 The seven good cows are you no one shall lift up his hand on all the land seven years, and the seven good ears are seven of Egypt. 45 And Pharao called the name of years; the dream of Pharao is one. 27 And the Joseph, Psonthomphanech; and he gave him seven thin kine that came up after them are Aseneth, the daughter of Petephres, priest of seven years; and the seven thin and blasted Heliopolis, to wife. 46 And Joseph was thirty ears are seven years; there shall be seven years years old when he stood before Pharao, king of of famine. 28 And as for the word which I have Egypt. And Joseph went out from the presence told Pharao, whatever God intends to do, he of Pharao, and went through all the land of has shown to Pharao: 29 behold, for seven years Egypt. 47 And the land produced, in the seven there is coming great plenty in all the land of years of plenty, [whole] handfuls [of corn]. 48 Egypt. 30 But there shall come seven years of And he gathered all the food of the seven years, famine after these, and they shall forget the in which was the plenty in the land of Egypt; plenty that shall be in all Egypt, and the famine and he laid up the food in the cities; the food shall consume the land. 31 And the plenty shall of the fields of a city round about it he laid not be known in the land by reason of the up in it. 49 And Joseph gathered very much famine that shall be after this, for it shall be corn as the sand of the sea, until it could not be very grievous. 32 And concerning the repetition numbered, for there was no number [of it]. 50 of the dream to Pharao twice, [it is] because And to Joseph were born two sons, before the the saying which is from God shall be true, and seven years of famine came, which Aseneth, God will hasten to accomplish it. 33 Now then, the daughter of Petephres, priest of Heliopolis, look out a wise and prudent man, and set him bore to him. 51 And Joseph called the name of over the land of Egypt. 34 And let Pharao make the firstborn, Manasse; for God, [said he], has and appoint local governors over the land; and made me forget all my toils, and all my father's let them take up a fifth part of all the produce house. 52 And he called the name of the second, of the land of Egypt for the seven years of the Ephraim; for God, [said he], has increased me plenty. 35 And let them gather all the food of in the land of my humiliation. 53 And the seven these seven good years that are coming, and years of plenty passed away, which were in the let the corn be gathered under the hand of land of Egypt. 54 And the seven years of famine Pharao; let food be kept in the cities. 36 And began to come, as Joseph said; and there was the stored food shall be for the land against the a famine in all the land; but in all the land seven years of famine, which shall be in the of Egypt there was bread. 55 And all the land land of Egypt; and the land shall not be utterly of Egypt was hungry; and the people cried to destroyed by the famine. 37 And the word was Pharao for bread. And Pharao said to all the pleasing in the sight of Pharao, and in the sight Egyptians, Go to Joseph, and do whatever he of all his servants. 38 And Pharao said to all his shall tell you. 56 And the famine was on the servants, Shall we find such a man as this, who face of all the earth; and Joseph opened all the has the Spirit of God in him? 39 And Pharao said granaries, and sold to all the Egyptians. 57 And to Joseph, Since God has showed you all these all countries came to Egypt to buy of Joseph,

sale [of corn] in Egypt, said to his sons,

Why are you indolent? 2 Behold, I have heard therefore has this affliction come upon us. 22 buy for us a little food, that we may live, and speak to you, saying, Hurt not the boy, and not die. 3 And the ten brethren of Joseph went you heard me not? and, behold, his blood is down to buy corn out of Egypt. 4 But [Jacob] required. 23 But they knew not that Joseph his brethren; for he said, Lest, haply, disease between them. 24 And Joseph turned away befall him. 5 And the sons of Israel came to buy from them, and wept; and again he came to with those that came, for the famine was in them, and spoke to them; and he took Symeon the land of Chanaan. 6 And Joseph was ruler from them, and bound him before their eyes. of the land; he sold to all the people of the 25 And Joseph gave orders to fill their vessels land. And the brethren of Joseph, having come, with corn, and to return their money to each to the ground. 7 And when Joseph saw his the way; and it was so done to them. 26 And brethren, he knew them, and estranged himself having put the corn on the asses, they departed and said to them, Whence are you come? And give his asses fodder, at the place where they they said, Out of the land of Chanaan, to buy rested, saw also his bundle of money, for it was food. 8 And Joseph knew his brethren, but they on the mouth of his sack. 28 And he said to his knew not him. 9 And Joseph remembered his brethren, My money has been restored to me, dream, which he saw; and he said to them, You and behold this is in my sack. And their heart are spies; to observe the marks of the land are was wonder-struck, and they were troubled, you come. 10 But they said, Nay, Sir, we your saying one to another, What is this that God has servants are come to buy food; 11 we are all done to us? 29 And they came to their father, sons of one man; we are peaceful, your servants Jacob, into the land of Chanaan, and reported are not spies, 12 And he said to them, Nay, but to him all that had happened to them, saying, you are come to observe the marks of the land. 30 The man, the lord of the land, spoke harsh brethren, in the land of Chanaan; and, behold, the land. 31 And we said to him, We are men other one is not. 14 And Joseph said to them, brethren, sons of our father; one is not, and the spies; 15 herein shall you be manifested; by the Chanaan. 33 And the man, the lord of the land, health of Pharao, you shall not depart hence, said to us, Herein shall I know that you are unless your younger brother come here. 16 peaceful; leave one brother here with me, and you speak the truth or not; but, if not, by the younger brother; then I shall know that you are health of Pharao, verily you are spies. 17 And not spies, but that you are men of peace: and he put them in prison three days. 18 And he I will restore you your brother, and you shall said to them on the third day, This do, and you trade in the land. 35 And it came to pass as shall live, for I fear God. 19 If you be peaceful, they were emptying their sacks, there was each let one of your brethren be detained in prison; man's bundle of money in his sack; and they but go you, and carry back the corn you have and their father saw their bundles of money, purchased. 20 And bring your younger brother and they were afraid. 36 And their father Jacob to me, and your words shall be believed; but, said to them, You have bereaved me. Joseph is if not, you shall die. And they did so. 21 And not, Symeon is not, and will you take Benjamin? each said to his brother, Yes, indeed, for we all these things have come upon me. 37 And are in fault concerning our brother, when we Ruben spoke to his father, saying, Slay my two disregarded the anguish of his soul, when he sons, if I bring him not to you; give him into implored us, and we listened not to him; and my hand, and I will bring him back to you. 38

that there is corn in Egypt; go down there, and And Ruben answered them, saying, Did I not sent not Benjamin, the brother of Joseph, with understood them; for there was an interpreter did reverence to him, [bowing] with the face into his sack, and to give them provision for from them, and spoke hard words to them; thence. 27 And one having opened his sack to 13 And they said, We your servants are twelve words to us, and put us in prison as spies of the youngest is with our father today, but the of peace, we are not spies. 32 We are twelve This is it that I spoke to you, saying, you are youngest is with his father today in the land of Send one of you, and take your brother; and go having taken the corn you have purchased for you to prison, till your words be clear, whether your family, depart. 34 And bring to me your

But he said, My son shall not go down with you, down to Egypt, and stood before Joseph. 16 And sorrow to Hades. (Sheol h7585)

it came to pass, when they had finished eating the corn which they had brought out of Egypt, that their father said to them, Go again; buy us a little food. 3 And Judas spoke to him, saying, The man, the lord of the country, positively testified to us, saying, You shall not see my face, unless your younger brother be with you. 4 If, then, you send our brother with us, we will go down, and buy you food; 5 but if you send not our brother with us, we will not go: for the man spoke to us, saying, You shall not see my face, unless your younger brother be with you. 6 And Israel said, Why did you harm me, inasmuch as you told the man that you had a brother? 7 And they said, The man closely questioned us about our family also, saying, Does your father yet live, and have you a brother? and we answered him according to this question: did we know that he would say to us, Bring your brother? 8 And Judas said to his father Israel, Send the boy with me, and we will arise and go, that we may live and not die. both we and you, and our store. 9 And I engage for him; at my hand do you require him; if I bring him not to you, and place him before you, I shall be guilty towards you for ever. 10 For if we had not tarried, we should now have returned twice. 11 And Israel, their father, said to them, If it be so, do this; take of the fruits of the earth in your vessels, and carry down to the man presents of gum and honey, and frankincense, and stacte, and turpentine, and walnuts. 12 And take double money in your hands, and the money that was returned in your sacks, carry back with you, lest perhaps it is a mistake. 13 And take your brother; and arise, go down to the man. 14 And my God give you favour in the sight of the man, and send away your other brother, and Benjamin, for I accordingly as I have been bereaved, am bereaved. 15 And the men having taken these presents, and the double money, took in their hands also Benjamin; and they rose up and went

because his brother is dead, and he only has Joseph saw them and his brother Benjamin, been left; and [suppose] it shall come to pass born of the same mother; and he said to the that he is afflicted by the way by which you steward of his household, Bring the men into go, then you shall bring down my old age with the house, and kill beasts and make ready, for the men are to eat bread with me at noon. 17 And the man did as Joseph said; and he **43** But the famine prevailed in the land. 2 And brought the men into the house of Joseph. 18 And the men, when they perceived that they were brought into the house of Joseph, said, We are brought in because of the money that was returned in our sacks at the first; even in order to inform against us, and lay it to our charge; to take us for servants, and our asses. 19 And having approached the man who was over the house of Joseph, they spoke to him in the porch of the house, 20 saving, We pray [you], Sir: we came down at first to buy food. 21 And it came to pass, when we came to unlade, and opened our sacks, [there was] also this money of each in his sack; we have now brought back our money by weight in our hands. 22 And we have brought other money with us to buy food; we know not who put the money into our sacks. 23 And he said to them, [God deal] mercifully with you; be not afraid; your God, and the God of your fathers, has given you treasures in your sacks, and I have enough of your good money. And he brought Symeon out to them. 24 And he brought water to wash their feet; and gave provender to their asses. 25 And they prepared their gifts, until Joseph came at noon, for they heard that he was going to dine there. 26 And Joseph entered into the house, and they brought him the gifts which they had in their hands, into the house; and they did him reverence with their face to the ground. 27 And he asked them, How are you? and he said to them, Is your father, the old man of whom you spoke, well? Does he yet live? 28 And they said, Your servant our father is well; he is yet alive. And he said, Blessed be that man by God; —and they bowed, and did him reverence. 29 And Joseph lifted up his eyes, and saw his brother Benjamin, born of the same mother; and he said, Is this your younger brother, whom you spoke of bringing to me? and he said, God have mercy on you, my son. 30 And Joseph was troubled, for his bowels yearned over his brother, and he sought to weep; and he went into his chamber, and wept there. 31 And he

washed his face and came out, and refrained And they tore their garments, and laid each himself, and said, Set on bread. 32 And they man his sack on his ass, and returned to the not eat bread with the Hebrews, for it is an What is this thing that you have done? know their portions from him to themselves; but we are slaves to our lord, both we and he with the portions of [the others]. And they drank said. Far be it from me to do this thing: the man and were filled with drink with him.

11 And Joseph charged the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put the money of each in the mouth of his sack. 2 And put my silver cup into the sack of the youngest, and the price of his corn. And it was done according to the word of Joseph, as he said. 3 The morning dawned, and the men were sent away, they and their asses. 4 And when they had gone out of the city, [and] were not far off, then Ioseph said to his steward, Arise, and pursue after the men; and you shall overtake them, and say to them, Why have you returned evil for good? 5 Why have you stolen my silver cup? is it not this out of which my lord drinks? and he divines augury with it; you have accomplished evil in that which you have done. 6 And he found them, and spoke to them according to these words. 7 And they said to him, Why does our lord speak according to these words? far be it from your servants to do according to this word. 8 If we brought back to you out of the land of Chanaan the money which we found in our sacks, how should we steal silver or gold out of the house of your lord? 9 With whoever of vour servants you shall find the cup, let him die: and. moreover, we will be servants to our lord. 10 And he said. Now then it shall be as you say; with whoever the cup shall be found, he shall be my servant, and you shall be clear. 11 And they hasted, and took down every man his sack on the ground, and they opened every man his sack. 12 And he searched, beginning from the oldest, until he came to the youngest; and he found the cup in Benjamin's sack. 13

set on [bread] for him alone, and for them by city. 14 And Judas and his brethren came in to themselves, and for the Egyptians feasting with Joseph, while he was yet there, and fell on the him by themselves, for the Egyptians could ground before him. 15 And Joseph said to them. abomination to the Egyptians. 33 And they you not that a man such as I can surely divine? sat before him, the firstborn according to his 16 And Judas said. What shall we answer to our seniority, and the younger according to his lord, or what shall we say, or wherein should youth; and the men looked with amazement we be justified? whereas God has discovered every one at his brother. 34 And they took the unrighteousness of your servants; behold, Benjamin's portion was five times as much as whom the cup has been found. 17 And Joseph with whom the cup has been found, he shall be my servant; but do you go up with safety to your father. 18 And Judas drew near him, and said, I pray, Sir, let your servant speak a word before you, and be not angry with your servant, for you are next to Pharao. 19 Sir, you asked your servants, saying, Have you a father or a brother? 20 And we said to [my] lord, We have a father, an old man, and he has a son of his old age, a young one, and his brother is dead, and he alone has been left behind to his mother, and his father loves him. 21 And you said to they servants, Bring him down to me, and I will take care of him. 22 And we said to [mv] lord. The child will not be able to leave his father; but if he should leave his father, he will die. 23 But you said to they servants, Except your younger brother come down with you, you shall not see my face again. 24 And it came to pass, when we went up to your servant our father, we reported to him the words of our lord. 25 And our father said, Go again, and buy us a little food. 26 And we said, We shall not be able to go down; but if our younger brother go down with us, we will go down; for we shall not be able to see the man's face, our younger brother not being with us. 27 And your servant our father said to us, You know that my wife bore me two [sons]; 28 and one is departed from me; and you said that he was devoured of wild beasts, and I have not seen him until now. 29 If then you take this one also from my presence, and an affliction happen to him by the way, then shall you bring down my old age with sorrow to the grave. (Sheol h7585) 30 Now then, if I should go in to they servant, and our father, and the boy should not be with us, (and his life

depends on this [lad's] life) 31 —it shall even the eyes of my brother Benjamin, that it is my behold the evils which will befall my father.

45 And Joseph could not refrain himself when all were standing by him, but said, Dismiss all from me; and no one stood near Joseph, when he made himself known to his brethren. 2 And he uttered his voice with weeping; and all the Egyptians heard, and it was reported to the house of Pharao. 3 And Joseph said to his brethren, I am Joseph; does my father yet live? And his brethren could not answer him, for they were troubled. 4 And Joseph said to his brethren, Draw near to me; and they drew near; and he said, I am your brother Joseph, whom you sold into Egypt. 5 Now then be not grieved, and let it not seem hard to you that you sold me hither, for God sent me before you for life. 6 For this second year there is famine on the earth, and there are yet five years remaining, in which there is to be neither ploughing, nor mowing. 7 For God sent me before you, that there might be left to you a remnant upon the earth, even to nourish a great remnant of you. 8 Now then you did not send me hither, but God; and he has made me as a father of Pharao, and lord of all his house, and ruler of all the land of Egypt. 9 Hasten, therefore, and go up to my father, and say to him, These things says your son Joseph; God has made me lord of all the land of Egypt; come down therefore to me, and wait not. 10 And you shall dwell in the land of Gesem of Arabia; and you shall be near me, you and your sons, and your sons' sons, your sheep and your oxen, and whatever things are your. 11 And I will nourish you there: for the famine is yet for five years; lest you be consumed, and your sons, and all your possessions. 12 Behold, your eyes see, and

come to pass, when he sees the boy is not with mouth that speaks to you. 13 Report, therefore, us, [that] he will die, and your servants will to my father all my glory in Egypt, and all bring down the old age of your servant, and things that you have seen, and make haste and our father, with sorrow to the grave. (Sheol h7585) bring down my father hither. 14 And he fell 32 For your servant has received the boy [in on his brother Benjamin's neck, and wept on charge from his father, saying, If I bring him him; and Benjamin wept on his neck. 15 And he not to you, and place him before you, I shall be kissed all his brethren, and wept on them; and guilty towards my father for ever. 33 Now then after these things his brethren spoke to him. I will remain a servant with you instead of the 16 And the report was carried into the house lad, a domestic of my lord; but let the lad go of Pharao, saying, Joseph's brethren are come; up with his brethren. 34 For how shall I go up and Pharao was glad, and his household. 17 And to my father, the lad not being with us? lest I Pharao said to Joseph, Say to your brethren, Do this; fill your waggons, and depart into the land of Chanaan. 18 And take up your father, and your possessions, and come to me; and I will give you of all the goods of Egypt, and you shall eat the marrow of the land. 19 And do you charge them thus; that they should take for them waggons out of the land of Egypt, for your little ones, and for your wives; and take up your father, and come. 20 And be not sparing in regard to your property, for all the good of Egypt shall be yours. 21 And the children of Israel did so; and Joseph gave to them waggons, according to the words spoken by king Pharao; and he gave them provision for the journey. 22 And he gave to them all two sets of raiment apiece; but to Benjamin he gave three hundred pieces of gold, and five changes of raiment. 23 And to his father he sent [presents] at the same rate, and ten asses, bearing some of all the good things of Egypt, and ten mules, bearing bread for his father for your journey. 24 And he sent away his brethren, and they went; and he said to them, Be not angry by the way. 25 And they went up out of Egypt, and came into the land of Chanaan, to Jacob their father. 26 And they reported to him, saying, Your son Joseph is living, and he is ruler over all the land of Egypt; and Jacob was amazed, for he did not believe them. 27 But they spoke to him all the words uttered by Joseph, whatever he said to them; and having seen the chariots which Joseph sent to take him up, the spirit of Jacob their father revived. 28 And Israel said, It is a great thing for me if Joseph my son is yet alive. I will go and see him before I die.

> **46** And Israel departed, he and all that he had, and came to the well of the oath; and

is it? 3 And he says to him, I am the God of and Taam. And the sons of Sutalaam; Edom. 21 your fathers; fear not to go down into Egypt, and the sons of Benjamin; Bala, and Bochor, for I will make you there a great nation. 4 and Asbel. And the sons of Bala were Gera, and And I will go down with you into Egypt, and I Noeman, and Anchis, and Ros, and Mamphim. put his hands on your eyes. 5 And Jacob rose Rachel, which she bore to Jacob; all the souls up from the well of the oath; and the sons of eighteen. 23 And the sons of Dan; Asom. 24 And Israel took up their father, and the baggage, the sons of Nephthalim; Asiel, and Goni, and sent to take them. 6 And they took up their Balla, whom Laban gave to his daughter Rachel, goods, and all their property, which they had who bore these to Jacob; all the souls, seven. gotten in the land of Chanaan; they came into 26 And all the souls that came with Jacob into the land of Egypt, Jacob, and all his seed with Egypt, who came out of his loins, besides the him. 7 The sons, and the sons of his sons with wives of the sons of Jacob, [even] all the souls him; [his] daughters, and the daughters of his were sixty-six. 27 And the sons of Joseph, who daughters; and he brought all his seed into were born to him in the land of Egypt, were nine Egypt. 8 And these are the names of the sons of souls; all the souls of the house of Jacob who Israel that went into Egypt with their father came with Joseph into Egypt, were seventy-Jacob-Jacob and his sons. The firstborn of five souls. 28 And he sent Judas before him to Jacob, Ruben. 9 And the sons of Ruben; Enoch, Joseph, to meet him to the city of Heroes, into sons of Symeon; Jemuel, and Jamin, and Aod, made ready his chariots, went up to meet Israel and Achin, and Saar, and Saul, the son of a his father, at the city of Heroes; and having Chananitish woman. 11 And the sons of Levi; appeared to him, fell on his neck, and wept Gerson, Cath, and Merari. 12 And the sons of with abundant weeping. 30 And Israel said to Judas; Er, and Aunan, and Selom, and Phares, Joseph, After this I will [gladly] die, since I have and Zara: and Er and Aunan died in the land seen your face, for you are yet living. 31 And of Chanaan. 13 And the sons of Phares [were] Joseph said to his brethren, I will go up and Esron, and Jemuel. And the sons of Issachar; tell Pharao, and will say to him, My brethren, And the sons of Zabulun, Sered, and Allon, and Chanaan, are come to me. 32 And the men are Achoel. 15 These [are] the sons of Lea, which shepherds; for they have been feeders of cattle, she bore to Jacob in Mesopotamia of Syria, and they have brought with them their cattle, and Dina his daughter; all the souls, sons and and their kine, and all their property. 33 If then daughters, thirty-three. 16 And the sons of Gad; Pharao call you, and say to you, What is you Saphon, and Angis, and Sannis, and Thasoban, occupation? 34 You shall say, We your servants and Aedis, and Aroedis, and Areelis. 17 And the are herdsmen from our youth until now, both sons of Aser; Jemna, Jessua, and Jeul, and Baria, we and our fathers: that you may dwell in the and Sara their sister. And the sons of Baria; land of Gesem of Arabia, for every shepherd is Chobor, and Melchiil. 18 These [are] the sons of an abomination to the Egyptians. Zelpha, which Laban gave to his daughter Lea, who bore these to Jacob, sixteen souls. 19 And the sons of Rachel, the wife of Jacob; Joseph, and Benjamin. 20 And there were sons born to Ioseph in the land of Egypt, whom Aseneth, the daughter of Petephres, priest of Heliopolis, bore to him, [even] Manasses and Ephraim. And there were sons born to Manasses, which the

he offered sacrifice to the God of his father Syrian concubine bore to him, [even] Machir. Isaac. 2 And God spoke to Israel in a night And Machir begot Galaad. And the sons of vision, saying, Jacob, Jacob; and he said, What Ephraim, the brother of Manasses; Sutalaam, will bring you up at the end; and Joseph shall And Gera begot Arad. 22 These [are] the sons of and their wives on the waggons, which Joseph Issaar, and Sollem. 25 These [are] the sons of and Phallus, Asron, and Charmi. 10 and the the land of Ramesses. 29 And Joseph having Thola, and Phua, and Asum, and Sambran. 14 and my father's house, who were in the land of

> **△7** And Joseph came and told Pharao, [saying], My father, and my brethren, and their cattle, and their oxen, and all their possessions, are come out of the land of Chanaan, and behold, they are in the land of Gesem. 2 And he took of his brethren five men, and set them before Pharao. 3 And Pharao said to the

brethren of Joseph, What is your occupation? and for their sheep, and for their oxen, and for and they said to Pharao, Your servants are their asses; and Joseph maintained them with shepherds, both we and our father. 4 And they bread for all their cattle in that year. 18 And said to Pharao, We are come to sojourn in the that year passed, and they came to him in the land, for there is no pasture for the flocks of second year, and said to him, Must we then your servants, for the famine has prevailed in be consumed from before our lord? for if our the land of Chanaan; now then, we will dwell in money has failed, and our possessions, and our the land of Gesem. And Pharao said to Joseph, cattle, [brought] to you our lord, and there has Let them dwell in the land of Gesem; and if not been left to us before our lord more than you know that there are amongst them able our own bodies and our land, [we are indeed men, make them overseers of my cattle. So destitute]. 19 In order, then, that we die not Jacob and his sons came into Egypt, to Joseph; before you, and the land be made desolate, buy and Pharao, king of Egypt, heard [of it]. 5 And us and our land for bread, and we and our land Pharao spoke to Joseph, saying, Your father, will be servants to Pharao: give seed that we and your brethren, are come to you. 6 Behold, may sow, and live and not die, so our land shall the land of Egypt is before you; settle your not be made desolate. 20 And Joseph bought father and your brethren in the best land. 7 all the land of the Egyptians, for Pharao; for And Joseph brought in Jacob his father, and set the Egyptians sold their land to Pharao; for the him before Pharao; and Jacob blessed Pharao. 8 famine prevailed against them, and the land And Pharao said to Jacob, How many are the became Pharao's. 21 And he brought the people years of the days of your life? 9 And Jacob said into bondage to him, for servants, from one to Pharao, The days of the years of my life, extremity of Egypt to the other, 22 except only wherein I sojourn, are a hundred and thirty the land of the priests; Joseph bought not this, years; few and evil have been the days of the for Pharao gave a portion in the way of gift to years of my life, they have not attained to the the priests; and they ate their portion which days of the life of my fathers, in which days Pharao gave them; therefore they sold not their they sojourned. 10 And Jacob blessed Pharao, land. 23 And Joseph said to all the Egyptians, and departed from him. 11 And Joseph settled Behold, I have bought you and your land this his father and his brethren, and gave them a day for Pharao; take seed for you, and sow the possession in the land of Egypt, in the best land, land. 24 And there shall be the fruits of it; and in the land of Ramesses, as Pharao commanded. you shall give the fifth part to Pharao, and the 12 And Joseph gave provision to his father, and four [remaining] parts shall be for yourselves, his brethren, and to all the house of his father, for seed for the earth, and for food for you, corn for each person. 13 And there was no and all that are in your houses. 25 And they corn in all the land, for the famine prevailed said, You have saved us; we have found favour greatly; and the land of Egypt, and the land of before our lord, and we will be servants to Chanaan, fainted for the famine. 14 And Joseph Pharao. 26 And Joseph appointed it to them gathered all the money that was found in the for an ordinance until this day; to reserve a land of Egypt, and the land of Chanaan, [in fifth part for Pharao, on the land of Egypt, return for the corn which they bought, and he except only the land of the priests, that was distributed corn to them; and Joseph brought not Pharao's. 27 And Israel lived in Egypt, in the all the money into the house of Pharao. 15 land of Gesem, and they gained an inheritance And all the money failed out of the land of upon it; and they increased and multiplied very Egypt, and out of the land of Chanaan; and all greatly. 28 And Jacob survived seventeen years the Egyptians came to Joseph, saying, Give us in the land of Egypt; and Jacob's days of the bread, and why do we die in your presence? for years of his life were a hundred and forty-seven our money is spent. 16 And Joseph said to them, years. 29 and the days of Israel drew near for Bring your cattle, and I will give you bread him to die: and he called his son Joseph, and for your cattle, if your money is spent. 17 And said to him, If I have found favour before you, they brought their cattle to Joseph; and Joseph put your hand under my thigh, and you shall gave them bread in return for their horses, execute mercy and truth towards me, so as not

did reverence, leaning on the top of his staff.

it was reported to Joseph, Behold, your father is ill; and, having taken his two sons, Manasse and Ephraim, he came to Jacob. 2 And it was reported to Jacob, saying, Behold, your son Joseph comes to you; and Israel having strengthened himself, sat upon the bed. 3 And Jacob said to Joseph, My God appeared to me in Luza, in the land of Chanaan, and blessed me, 4 and said to me, Behold, I will increase you, and multiply you, and will make of you multitudes of nations; and I will give this land to you, and to your seed after you, for an everlasting possession. 5 Now then your two sons, who were born to you in the land of Egypt, before I came to you into Egypt, are mine; Ephraim and Manasse, as Ruben and Symeon they shall be mine. 6 And the children which you shall beget hereafter, shall be in the name of their brethren; they shall be named after their inheritances. 7 And as for me, when I came out of Mesopotamia of Syria, Rachel, your mother, died in the land of Chanaan, as I drew night to the horse-course of Chabratha of the land [of Chanaan], so as to come to Ephratha; and I buried her in the road of the course; this is Bethlehem. 8 And when Israel saw the sons 49 And Jacob called his sons, and said to of Joseph, he said, Who are these to you? 9 And Joseph said to his father, They are my sons, whom God gave me here; and Jacob said, Bring me them, that I may bless them. 10 Now the eves of Israel were dim through age, and he could not see; and he brought them near to him, and he kissed them, and embraced them. 11 And Israel said to Joseph, Behold, I have not been deprived of [seeing] your face, and behold! God has showed me your seed also. 12 And Joseph brought them out from [between] his knees, and they did reverence to him, with their face to the ground. 13 And Joseph took his two sons, both Ephraim in his right hand, but on the left of Israel, and Manasse on his left hand, but on the right of Israel, and brought them near to him. 14 But Israel having stretched out

to bury me in Egypt. 30 But I will sleep with my his right hand, laid it on the head of Ephraim, fathers, and you shall carry me up out of Egypt, and he was the younger; and his left hand and bury me in their sepulchre. And he said, I on the head of Manasse, [guiding] his hands will do according to your word. 31 And he said, crosswise. 15 And he blessed them and said. Swear to me; and he swore to him. And Israel The God in whose sight my fathers were well pleasing, [even] Abraam and Isaac, the God who continues to feed me from my youth until **48** And it came to pass after these things, that this day; 16 the angel who delivers me from all evils, bless these boys, and my name shall be called upon them, and the name of my fathers, Abraam and Isaac; and let them be increased to a great multitude on the earth. 17 And Joseph having seen that his father put his right hand on the head of Ephraim—it seemed grievous to him; and Joseph took hold of the hand of his father, to remove it from the head of Ephraim to the head of Manasse. 18 And Joseph said to his father, Not so, father; for this is the firstborn; lay your right-hand upon his head. 19 And he would not, but said, I know it, son, I know it; he also shall be a people, and he shall be exalted, but his younger brother shall be greater than he, and his seed shall become a multitude of nations. 20 And he blessed them in that day, saying, In you shall Israel be blessed, saying, God make you as Ephraim and Manasse; and he set Ephraim before Manasse. 21 And Israel said to Ioseph, Behold, I die; and God shall be with you, and restore you to the land of your fathers. 22 And I give to you Sicima, a select portion above your brethren, which I took out of the hand of the Amorites with my sword and bow.

> them, 2 Assemble yourselves, that I may tell you what shall happen to you in the last days. Gather yourselves together, and hear me, sons of Jacob; hear Israel, hear your father. 3 Ruben, you [are] my firstborn, you my strength, and the first of my children, hard to be endured, [hard and] self-willed. 4 You were insolent like water, burst not forth with violence, for you went up to the bed of your father; then you defiled the couch, whereupon you went up. 5 Symeon and Levi, brethren, accomplished the injustice of their cutting off. 6 Let not my soul come into their counsel, and let not mine inward parts contend in their conspiracy, for in their wrath they killed men, and in their passion they houghed a bull. 7 Cursed be their wrath, for it was wilful, and their anger, for

scatter them in Israel. 8 Juda, your brethren still in the morning, and at evening he gives have praised you, and your hands shall be on food. 28 All these [are] the twelve sons of Jacob; the back of your enemies; your father's sons and their father spoke these words to them, shall do you reverence. 9 Juda is a lion's whelp: and he blessed them; he blessed each of them from the tender plant, my son, you are gone according to his blessing. 29 And he said to up, having couched you lie as a lion, and as a them, I am added to my people; you shall bury whelp; who shall stir him up? 10 A ruler shall me with my fathers in the cave, which is in the not fail from Juda, nor a prince from his loins, field of Ephron the Chettite, 30 in the double until there come the things stored up for him; cave which is opposite Mambre, in the land and he is the expectation of nations. 11 Binding of Chanaan, the cave which Abraam bought his foal to the vine, and the foal of his ass to the of Ephron the Chettite, for a possession of a branch [of it], he shall wash his robe in wine, sepulchre. 31 There they buried Abraam and and his garment in the blood of the grape. 12 Sarrha his wife; there they buried Isaac, and His eyes shall be more cheering than wine, Rebecca his wife; there they buried Lea; 32 in and his teeth whiter than milk. 13 Zabulon the portion of the field, and of the cave that shall dwell on the coast, and he [shall be] by a was in it, [purchased] of the sons of Chet. 33 haven of ships, and shall extend to Sidon. 14 And Jacob ceased giving charges to his sons: Issachar has desired that which is good; resting and having lifted up his feet on the bed, he between the inheritances. 15 And having seen died, and was gathered to his people. the resting place that it was good, and the land that it was fertile, he subjected his shoulder to labour, and became a husbandman. 16 Dan shall judge his people, as one tribe too in Israel. 17 And let Dan be a serpent in the way, besetting the path, biting the heel of the horse (and the rider shall fall backward), 18 waiting for the salvation of the Lord. 19 Gad, a plundering troop shall plunder him; but he shall plunder him, [pursuing him] closely. 20 Aser, his bread [shall be] fat; and he shall yield dainties to princes. 21 Nephthalim is a spreading stem, bestowing beauty on its fruit. 22 Joseph is a son increased; my dearly loved son is increased; my youngest son, turn to me. 23 Against whom men taking evil counsel reproached [him], and the archers pressed hard upon him. 24 But their bow and arrows were mightily consumed, and the sinews of their arms were slackened by the hand of the mighty one of Jacob; thence is he that strengthened Israel from the God of your father; 25 and my God helped you, and he blessed you with the blessing of heaven from above, and the blessing of the earth possessing all things, because of the blessing of the breasts and of the womb, 26 the blessings of your father and your mother—it has prevailed above the blessing of the lasting mountains, and beyond the blessings of the everlasting hills; they shall be upon the head of Joseph, and upon the head of the brothers of whom he took the

it was cruel: I will divide them in Jacob, and lead. 27 Benjamin, as a ravening wolf, shall eat

50 And Joseph fell upon his father's face, and wept on him, and kissed him. 2 And Joseph commanded his servants the embalmers to embalm his father; and the embalmers embalmed Israel. 3 And they fulfilled forty days for him, for so are the days of embalming numbered; and Egypt mourned for him seventy days. 4 And when the days of mourning were past, Joseph spoke to the princes of Pharao, saying, If I have found favour in your sight, speak concerning me in the ears of Pharao, saying, 5 My father adjured me, saying, In the sepulchre which I dug for myself in the land of Chanaan, there you shall bury me; now then I will go up and bury my father, and return again. 6 And Pharao said to Joseph, Go up, bury your father, as he constrained you to swear. 7 So Joseph went up to bury his father; and all the servants of Pharao went up with him, and the elders of his house, and all the elders of the land of Egypt. 8 And all the household of Joseph, and his brethren, and all the house of his father, and his kindred; and they left behind the sheep and the oxen in the land of Gesem. 9 And there went up with him also chariots and horsemen; and there was a very great company. 10 And they came to the threshing floor of Atad, which is beyond Jordan; and they bewailed him with a great and very sore lamentation; and he made a mourning for his father seven days.

11 And the inhabitants of the land of Chanaan saw the mourning at the floor of Atad, and said, This is a great mourning to the Egyptians; therefore he called its name. The mourning of Egypt, which is beyond Jordan. 12 And thus his sons did to him. 13 So his sons carried him up into the land of Chanaan, and buried him in the double cave, which cave Abraam bought for possession of a burying place, of Ephrom the Chettite, before Mambre. 14 And Joseph returned to Egypt, he and his brethren, and those that had gone up with him to bury his father. 15 And when the brethren of Joseph saw that their father was dead, they said, [Let us take heed], lest at any time Joseph remember evil against us, and recompense to us all the evils which we have done against him. 16 And they came to Joseph, and said. Your father adjured [us] before his death, saying, 17 Thus say you to Joseph, Forgive them their injustice and their sin, forasmuch as they have done you evil; and now pardon the injustice of the servants of the God of your father. And Joseph wept while they spoke to him. 18 And they came to him and said, We, these [persons], are your servants. 19 And Joseph said to them, Fear not, for I am God's. 20 You took counsel against me for evil, but God took counsel for me for good, that [the matter] might be as [it is today, and much people might be fed. 21 And he said to them, Fear not, I will maintain you, and your families: and he comforted them, and spoke kindly to them. 22 And Joseph lived in Egypt, he and his brethren, and all the family of his father; and Joseph lived a hundred and ten years. 23 And Joseph saw the children of Ephraim to the third generation; and the sons of Machir the son of Manasse were borne on the sides of Joseph. 24 And Joseph spoke to his brethren, saying, I die, and God will surely visit you, and will bring you out of this land to the land concerning which God sware to our fathers, Abraam, Isaac, and Jacob. 25 And Joseph adjured the sons of Israel, saying, At the visitation with which God shall visit you, then you shall carry up my bones hence with you. 26 And Joseph died, aged an hundred and ten years; and they prepared his corpse, and put him in a coffin in Egypt.

Exodus

1 These are the names of the sons of Israel that came into Egypt together with Jacob their father; they came in each with their whole family. 2 Ruben, Simeon, Levi, Judas, 3 Issachar, Zabulon, Benjamin, 4 Dan and Nephthalim, Gad and Aser. 5 But Joseph was in Egypt. And all the souls [born] of Jacob were seventyfive. 6 And Joseph died, and all his brethren, and all that generation. 7 And the children of Israel increased and multiplied, and became numerous and grew exceedingly strong, and the land multiplied them. 8 And there arose up another king over Egypt, who knew not Joseph. 9 And he said to his nation, Behold, the race of the children of Israel is a great multitude, and is stronger than we: 10 come then, let us deal craftily with them, lest at any time they be increased, and whenever war shall happen to us, these also shall be added to our enemies, and having prevailed against us in war, they will depart out of the land. 11 And he set over them taskmasters, who should afflict them in their works; and they built strong cities for Pharao, both Pitho, and Ramesses, and On, which is Heliopolis. 12 But as they humbled them, by so much they multiplied, and grew exceedingly strong; and the Egyptians greatly abhorred the children of Israel. 13 And the Egyptians tyrannized over the children of Israel by force. 14 And they embittered their life by hard labours, in the clay and in brick-making, and all the works in the plains, according to all the works, wherein they caused them to serve with violence. 15 And the king of the Egyptians spoke to the midwives of the Hebrews; the name of the one was, Sepphora; and the name of the second, Phua. 16 And he said, When you do the office of midwives to the Hebrew women, and they are about to be delivered, if it be a male, kill it; but if a female, save it. 17 But the midwives feared God, and did not as the king of Egypt appointed them; and they saved the male children alive. 18 And the king of Egypt called the midwives, and said to them, Why is it that you have done this thing, and saved the male children alive? 19 And the midwives said to Pharao, The Hebrew women are not as the women of Egypt, for they are

delivered before the midwives go in to them. So they bore children. 20 And God did well to the midwives, and the people multiplied, and grew very strong. 21 And as the midwives feared God, they established for themselves families. 22 And Pharao charged all his people, saying, Whatever male [child] shall be born to the Hebrews, cast into the river; and every female, save it alive.

 ${f 2}$ And there was a certain man of the tribe of Levi, who took as wife one of the daughters of Levi. 2 And she conceived, and bore a male child; and having seen that he was fair, they hid him three months. 3 And when they could no longer hide him, his mother took for him an ark, and besmeared it with bitumen, and cast the child into it, and put it in the ooze by the river. 4 And his sister was watching from a distance, to learn what would happen to him. 5 And the daughter of Pharao came down to the river to bathe; and her maids walked by the river's side, and having seen the ark in the ooze, she sent her maid, and took it up. 6 And having opened it, she sees the babe weeping in the ark: and the daughter of Pharao had compassion on it, and said, This [is one] of the Hebrew's children. 7 And his sister said to the daughter of Pharao, Will you that I call to you a nurse of the Hebrews, and shall she suckle the child for you? 8 And the daughter of Pharao said, Go: and the young woman went, and called the mother of the child. 9 And the daughter of Pharao said to her, Take care of this child, and suckled it for me, and I will give you the wages; and the woman took the child, and suckled it. 10 And when the boy was grown, she brought him to the daughter of Pharao, and he became her son; and she called his name, Moses, saying, I took him out of the water. 11 And it came to pass in that length of time, that Moses having grown, went out to his brethren the sons of Israel: and having noticed their distress, he sees an Egyptian striking a certain Hebrew of his brethren the children of Israel. 12 And having looked round this way and that way, he sees no one; and he struck the Egyptian, and hid him in the sand. 13 And having gone out the second day he sees two Hebrew men fighting; and he says to the injurer, Therefore smite you your neighbour? 14 And he said, Who made you a ruler and a judge over us? will you kill

me as you yesterday killed the Egyptian? Then is holy ground. 6 And he said, I am the God of Moses was alarmed, and said, If [it be] thus, your father, the God of Abraam, and the God of this matter has become known. 15 And Pharao Isaac, and the God of Jacob; and Moses turned heard this matter, and sought to kill Moses; and away his face, for he was afraid to gaze at God. Moses departed from the presence of Pharao, 7 And the Lord said to Moses, I have surely seen and lived in the land of Madiam; and having the affliction of my people that is in Egypt, come into the land of Madiam, he sat on the and I have heard their cry [caused] by their well. 16 And the priest of Madiam had seven taskmasters; for I know their affliction. 8 And daughters, feeding the flock of their father I have come down to deliver them out of the Jothor; and they came and drew water until hand of the Egyptians, and to bring them out they filled their pitchers, to water the flock of of that land, and to bring them into a good and their father Jothor. 17 And the shepherds came, wide land, into a land flowing with milk and and were driving them away; and Moses rose honey, into the place of the Chananites, and up and rescued them, and drew water for them, the Chettites, and Amorites, and Pherezites, and watered their sheep. 18 And they came and Gergesites, and Evites, and Jebusites. 9 And to Raguel their father; and he said to them, now, behold, the cry of the children of Israel Why have you come so quickly today? 19 And is come to me, and I have seen the affliction they said. An Egyptian delivered us from the with which the Egyptians afflict them. 10 And shepherds, and drew water for us and watered now come, I will send you to Pharao king of our sheep. 20 And he said to his daughters, Egypt, and you shall bring out my people the And where is he? and why have you left the children of Israel from the land of Egypt. 11 man? call him therefore, that he may eat bread. And Moses said to God, Who am I, that I should 21 And Moses was established with the man, go to Pharao king of Egypt, and that I should and he gave Sepphora his daughter to Moses to bring out the children of Israel from the land of wife. 22 And the woman conceived and bore a Egypt? 12 And God spoke to Moses, saying, I will son, and Moses called his name Gersam, saying, be with you, and this shall be the sign to you I am a sojourner in a strange land. 23 And in that I shall send you forth, —when you bring those days after a length of time, the king of out my people out of Egypt, then you shall Egypt died; and the children of Israel groaned serve God in this mountain. 13 And Moses said because of their tasks, and cried, and their to God, Behold, I shall go forth to the children cry because of their tasks went up to God. of Israel, and shall say to them, The God of 24 And God heard their groanings, and God our fathers has sent me to you; and they will remembered his covenant made with Abraam ask me, What is his name? What shall I say to and Isaac and Jacob. 25 And God looked upon them? 14 And God spoke to Moses, saying, I the children of Israel, and was made known to am THE BEING; and he said, Thus shall you say them.

3 And Moses was feeding the flock of Jothor his father-in-law, the priest of Madiam; and he brought the sheep near to the wilderness, and came to the mount of Choreb. 2 And an angel of the Lord appeared to him in flaming fire out of the bush, and he sees that the bush burns with fire, —but the bush was not consumed. 3 And Moses said, I will go near and see this great sight, why the bush is not consumed. 4 And when the Lord saw that he drew near to see, the Lord called him out of the bush, saying, Moses, Moses; and he said, What is it? 5 And he said, Draw not near hither: loose your sandals from off your feet, for the place whereon you stand

to the children of Israel, THE BEING has sent me to you. 15 And God said again to Moses, Thus shall you say to the sons of Israel, The Lord God of our fathers, the God of Abraam, and God of Isaac, and God of Jacob, has sent me to you: this is my name for ever, and my memorial to generations of generations. 16 Go then and gather the elders of the children of Israel, and you shall say to them, The Lord God of our fathers has appeared to me, the God of Abraam, and God of Isaac, and God of Jacob, saying, I have surely looked upon you, and upon all the things which have happened to you in Egypt. 17 And he said, I will bring you up out of the affliction of the Egyptians to the land of the Chananites and the Chettites, and

Amorites and Pherezites, and Gergesites, and land, and the water which you shall take from Evites, and Jebusites, to a land flowing with the river shall be blood upon the dry land. 10 milk and honey. 18 And they shall listen to your And Moses said to the Lord, I pray, Lord, I have voice, and you and the elders of Israel shall go not been sufficient in former times, neither in to Pharao king of Egypt, and you shall say from the time that you have begun to speak to to him, The God of the Hebrews has called us; your servant: I am weak in speech, and slowwe will go then a journey of three days into tongued. 11 And the Lord said to Moses, Who the wilderness, that we may sacrifice to our has given a mouth to man, and who has made God. 19 But I know that Pharao king of Egypt the very hard of hearing, and the deaf, the will not let you go, save with a mighty hand; 20 seeing and the blind? have not I, God? 12 And and I will stretch out my hand, and strike the now go and I will open your mouth, and will Egyptians with all my wonders, which I shall instruct you in what you shall say. 13 And Moses work amongst them, and after that he will send said, I pray you, Lord, appoint another able you forth. 21 And I will give this people favour [person] whom you shall send. 14 And the Lord in the sight of the Egyptians, and whenever was greatly angered against Moses, and said, you shall escape, you shall not depart empty. 22 Behold! is not Aaron the Levite your brother? But [every] woman shall ask of her neighbour I know that he will surely speak to you; and, and fellow lodger, articles of gold and silver, behold, he will come forth to meet you, and and apparel; and you shall put them upon your beholding you he will rejoice within himself. 15 sons and upon your daughters, -and spoil you And you shall speak to him; and you shall put the Egyptians.

⚠ And Moses answered and said, If they believe me not, and do not listen to my voice (for they will say, God has not appeared to you), what shall I say to them? 2 And the Lord said to him, What is this thing that is in your hand? and he said, A rod. 3 And he said, Cast it on the ground: and he cast it on the ground, and it became a serpent, and Moses fled from it. 4 And the Lord said to Moses, Stretch forth your hand, and take hold of its tail: so he stretched forth his hand and took hold of the tail, 5 and it became a rod in his hand, —that they may believe you, that the God of your fathers has appeared to you, the God of Abraam, and God of Isaac, and God of Jacob. 6 And the Lord said again to him, Put your hand into your bosom; and he put his hand into his bosom, and brought his hand out of his bosom, and his hand became as snow. 7 And he said again, Put your hand into your bosom; and he put his hand into his bosom, and brought his hand out of his bosom, and it was again restored to the complexion of his [other] flesh. 8 And if they will not believe you, nor listen to the voice of the first sign, they will believe you [because] of the voice of the second sign. 9 And it shall come to pass if they will not believe you for these two signs, and will not listen to your voice, that you shall take of the water of the river and pour it upon the dry

my words into his mouth, and I will open your mouth and his mouth, and I will instruct you in what you shall do. 16 And he shall speak for you to the people, and he shall be your mouth, and you shall be for him in things pertaining to God. 17 And this rod that was turned into a serpent you shall take in your hand, wherewith vou shall work miracles. 18 And Moses went and returned to Jothor his father-in-law, and says, I will go and return to my brethren in Egypt, and will see if they are yet living. And Jothor said to Moses, Go in health. And in those days after some time, the king of Egypt died. 19 And the Lord said to Moses in Madiam, Go, depart into Egypt, for all that sought your life are dead. 20 And Moses took his wife and his children, and mounted them on the beasts, and returned to Egypt; and Moses took the rod [which he had] from God in his hand. 21 And the Lord said to Moses, When you go and return to Egypt, see—all the miracles I have charged you with, you shall work before Pharao: and I will harden his heart, and he shall certainly not send away the people. 22 And you shall say to Pharao, These things says the Lord, Israel [is] my firstborn. 23 And I said to you, Send away my people, that they may serve me: now if you will not send them away, see, I will kill your firstborn son. 24 And it came to pass [that] the angel of the Lord met him by the way in the inn, and sought to kill him. 25 and Sepphora

having taken a stone cut off the foreskin of her accountants hastened them, and they spoke to into the wilderness to meet Moses; and he went of Egypt, to gather stubble for straw. 13 and and met him in the mount of God, and they the taskmasters hastened them, saying, Fulfil kissed each other. 28 And Moses reported to your regular daily tasks, even as when straw worshipped.

5 And after this went in Moses and Aaron to Pharao, and they said to him, These things says the Lord God of Israel, Send my people away, that they may keep a feast to me in the wilderness. 2 And Pharao said, Who is he that I should listen to his voice, so that I should send away the children of Israel? I do not know the Lord, and I will not let Israel go. 3 And they say to him, The God of the Hebrews has called us to him: we will go therefore a three days' journey into the wilderness, that we may sacrifice to the Lord our God, lest at any time death or slaughter happen to us. 4 And the king of Egypt said to them, Why do you, Moses and Aaron, turn the people from their works? depart each of you to your works. 5 And Pharao said, Behold now, the people is very numerous; let us not then give them rest from their work. 6 And Pharao gave orders to the taskmasters of the people and the accountants, saying, 7 You shall no longer give straw to the people for brick-making as yesterday and the third day; but let them go themselves, and collect straw for themselves. 8 And you shall impose on them daily the rate of brick-making which they perform: you shall not abate anything, for they are idle; therefore have they cried, saying, Let us arise and do sacrifice to our God. 9 Let the works of these men be made grievous, and let them care for these things, and not care for vain words. 10 And the taskmasters and the

son, and fell at his feet and said, The blood of the people, saying, thus says Pharao, I [will] the circumcision of my son is staunched: 26 give you straw no longer. 11 Go you, yourselves, and he departed from him, because she said, get for yourselves straw whenever you can find The blood of the circumcision of my son is it, for nothing is diminished from your rate. 12 staunched. 27 And the Lord said to Aaron, Go So the people were dispersed in all the land Aaron all the words of the Lord, which he sent, was given you. 14 And the accountants of the and all the things which he charged him. 29 And race of the children of Israel, who were set over Moses and Aaron went and gathered the elders them by the masters of Pharao, were scourged, of the children of Israel. 30 And Aaron spoke all [[and questioned,] men] saying, Why have these words, which God spoke to Moses, and you not fulfilled your rates of brick work as wrought the miracles before the people. 31 and yesterday and the third day, today also? 15 And the people believed and rejoiced, because God the accountants of the children of Israel went visited the children of Israel, and because he in and cried to Pharao, saving, Why do you act saw their affliction; and the people bowed and thus to your servants? 16 Straw is not given to your servants, and they tell us to make brick; and behold your servants have been scourged: you will therefore injure your people. 17 And he said to them, You are idle, you are idlers: therefore you say, Let us go [and] do sacrifice to our God. 18 Now then go and work, for straw shall not be given to you, yet you shall return the rate of bricks. 19 And the accountants of the children of Israel saw themselves in an evil plight, [men] saying, You shall not fail to deliver the daily rate of the brick-making. 20 And they met Moses and Aaron coming forth to meet them, as they came forth from Pharao. 21 And they said to them, The Lord look upon you and judge you, for you have made our savour abominable before Pharao, and before his servants, to put a sword into his hands to kill us. 22 And Moses turned to the Lord, and said, I pray, Lord, why have you afflicted this people? and therefore have you sent me? 23 For from the time that I went to Pharao to speak in your name, he has afflicted this people, and you have not delivered your people.

> **6** And the Lord said to Moses, Now you shall see what I will do to Pharao; for he shall send them forth with a mighty hand, and with a high arm shall he cast them out of his land. 2 And God spoke to Moses and said to him, I [am] the Lord. 3 And I appeared to Abraam and Isaac and Jacob, being their God, but I did not manifest to them my name Lord. 4 And I established my covenant with them,

land wherein they sojourned, in which also Mariam their sister: and the years of the life of they lived as strangers. 5 And I listened to the Ambram were a hundred and thirty-two years. groaning of the children of Israel (the affliction 21 And the sons of Issaar, Core, and Naphec, with which the Egyptians enslave them) and and Zechri. 22 And the sons of Oziel, Misael, I remembered the covenant with you. 6 Go, and Elisaphan, and Segri. 23 And Aaron took to speak to the children of Israel, saying, I [am] himself to wife Elisabeth daughter of Aminadab the Lord; and I will lead you forth from the sister of Naasson, and she bore to him both tyranny of the Egyptians, and I will deliver you Nadab and Abiud, and Eleazar and Ithamar. 24 from bondage, and I will ransom you with a And the sons of Core, Asir, and Elkana, and high arm, and great judgement. 7 And I will Abiasar, these are the generations of Core. 25 take you to me a people for myself, and will And Eleazar the son of Aaron took to himself be your God; and you shall know that I am the for a wife [one] of the daughters of Phutiel, and Lord your God, who brought you out from the she bore to him Phinees. These are the heads tyranny of the Egyptians. 8 And I will bring you of the family of the Levites, according to their into the land concerning which I stretched out generations. 26 This is Aaron and Moses, whom my hand to give it to Abraam and Isaac and God told to bring out the children of Israel out Jacob, and I will give it you for an inheritance: I of the land of Egypt with their forces. 27 These [am] the Lord. 9 And Moses spoke thus to the are they that spoke with Pharao king of Egypt, sons of Israel, and they listened not to Moses and Aaron himself and Moses brought out the for faint-heartedness, and for their hard tasks. children of Israel from the land of Egypt, 28 in 10 And the Lord spoke to Moses, saying, 11 Go the day in which the Lord spoke to Moses in the in, speak to Pharao king of Egypt, that he send land of Egypt; 29 then the Lord spoke to Moses, forth the children of Israel out of his land. saying, I am the Lord: speak to Pharao king 12 And Moses spoke before the Lord, saying, of Egypt whatever I say to you. 30 And Moses Behold, the children of Israel listened not to said before the Lord, Behold, I am not able in me, and how shall Pharao listen to me? and speech, and how shall Pharao listen to me? I am not eloquent. 13 And the Lord spoke to Moses and Aaron, and gave them a charge to Pharao king of Egypt, that he should send forth the children of Israel out of the land of Egypt. 14 And these are the heads of the houses of their families: the sons of Ruben the firstborn of Israel; Enoch and Phallus, Asron, and Charmi, this is the kindred of Ruben. 15 And the sons of Symeon, Jemuel and Jamin, and Aod, and Jachin and Saar, and Saul the son of a Phoenician woman, these are the families of the sons of Symeon. 16 And these are the names of the sons of Levi according to their kindred, Gedson, Caath, and Merari; and the years of the life of Levi were a hundred and thirty-seven. 17 And these are the sons of Gedson, Lobeni and Semei, the houses of their family. And the sons of Caath, 18 Ambram and Issaar, Chebron, and Oziel; and the years of the life of Caath were a hundred and thirty-three years. 19 And the sons of Merari, Mooli, and Omusi, these are the houses of the families of Levi, according to their kindred. 20 And Ambram took as wife Jochabed the daughter of his father's brother,

to give them the land of the Chananites, the and she bore to him both Aaron and Moses, and

7 And the Lord spoke to Moses, saying, Behold, I have made you a god to Pharao, and Aaron your brother shall be your prophet. 2 And you shall say to him all things that I charge you, and Aaron your brother shall speak to Pharao, that he should send forth the children of Israel out of his land. 3 And I will harden the heart of Pharao, and I will multiply my signs and wonders in the land of Egypt. 4 And Pharao will not listen to you, and I will lay my hand upon Egypt; and will bring out my people the children of Israel with my power out of the land of Egypt with great vengeance. 5 And all the Egyptians shall know that I am the Lord, stretching out my hand upon Egypt, and I will bring out the children of Israel out of the midst of them. 6 And Moses and Aaron did as the Lord commanded them, so did they. 7 And Moses was eighty years old, and Aaron his brother was eighty-three years old, when he spoke to Pharao. 8 And the Lord spoke to Moses and Aaron, saying, 9 Now if Pharao should speak to you, saying, Give us a sign or a wonder, then

rod and cast it upon the ground before Pharao, was hardened, and he did not listen to them. and before his servants, and it shall become even as the Lord said. 23 And Pharao turned a serpent. 10 And Moses and Aaron went in and entered into his house, nor did he fix his before Pharao, and [before] his servants, and attention even on this thing. 24 And all the they did so, as the Lord commanded them; and Egyptians dug round about the river, so as to Aaron cast down his rod before Pharao, and drink water, for they could not drink water before his servants, and it became a serpent, from the river, 25 and seven days were fulfilled 11 But Pharao called together the wise men of after the Lord has struck the river. Egypt, and the sorcerers, and the charmers also of the Egyptians did likewise with their sorceries. 12 And they cast down each his rod, and they became serpents, but the rod of Aaron swallowed up their rods. 13 and the heart of Pharao was hardened, and he listened not to them, as the Lord charged them. 14 and the Lord said to Moses, The heart of Pharao is made hard, so that he should not let the people go. 15 Go to Pharao early in the morning: behold, he goes forth to the water; and you shall meet him on the bank of the river, and you shall take in your hand the rod that was turned into a serpent. 16 And you shall say to him, The Lord God of the Hebrews has sent me to you, saying, Send my people away, that they may serve me in the wilderness, and, behold, hitherto you have not listened. 17 These things says the Lord: Hereby shall you know that I am the Lord: behold, I strike with the rod that is in my hand on the water which is in the river, and it shall change it into blood. 18 And the fish that are in the river shall die, and the river shall stink thereupon, and the Egyptians shall not be able to drink water from the river. 19 And the Lord said to Moses, Say to your brother Aaron, Take your rod in your hand, and stretch forth your hand over the waters of Egypt, and over their rivers, and over their canals, and over their ponds, and over all their standing water, and it shall become blood: and there was blood in all the land of Egypt, both in vessels of wood and of stone. 20 and Moses and Aaron did so, as the Lord commanded them; and [Aaron] having lifted up [his hand] with his rod, struck the water in the river before Pharao, and before his servants, and changed all the water in the river into blood. 21 And the fish in the river died, and the river stank thereupon; and the Egyptians could not drink water from the river, and the blood was in all the land of Egypt. 22 And the charmers also of the Egyptians did so

shall you say to your brother Aaron, Take your with their sorceries; and the heart of Pharao

8 And the Lord said to Moses, Go in to Pharao, and you shall say to him, These things says the Lord; send forth my people, that they may serve me. 2 And if you will not send them forth, behold, I afflict all your borders with frogs: 3 and the river shall teem with frogs, and they shall go up and enter into your houses, and into your bed-chambers, and upon your beds, and upon the houses of your servants, and of your people and on your dough, and on your ovens. 4 And upon you, and upon your servants, and upon your people, shall the frogs come up. 5 And the Lord said to Moses, Say to Aaron your brother, Stretch forth with the hand your rod over the rivers, and over the canals, and over the pools, and bring up the frogs. 6 And Aaron stretched forth his hand over the waters of Egypt, and brought up the frogs: and the frog was brought up, and covered the land of Egypt. 7 And the charmers of the Egyptians also did likewise with their sorceries, and brought up the frogs on the land of Egypt. 8 And Pharao called Moses and Aaron, and said, Pray for me to the Lord, and let him take away the frogs from me and from my people; and I will send them away, and they shall sacrifice to the Lord. 9 And Moses said to Pharao, Appoint me [a time] when I shall pray for you, and for your servants, and for your people, to cause the frogs to disappear from you, and from your people, and from your houses, only in the river shall they be left behind. 10 And he said, On the morrow: he said therefore, As you has said; that you may know, that there is no other [God] but the Lord. 11 And the frogs shall be removed away from you, and from your houses and from the villages, and from your servants, and from your people, only in the river they shall be left. 12 And Moses and Aaron went forth from Pharao, and Moses cried to the Lord concerning the restriction of the frogs, as Pharao appointed

the frogs died out of the houses, and out of Lord said to us. 28 And Pharao said, I [will] let the villages, and out of the fields. 14 And they you go, and do you sacrifice to your God in the gathered them together in heaps, and the land wilderness, but do not go very far away: pray stank. 15 And when Pharao saw that there was then for me to the Lord. 29 And Moses said, I relief, his heart was hardened, and he did not then will go forth from you and pray to God, listen to them, as the Lord spoke. 16 And the and the dog-fly shall depart both from your Lord said to Moses, Say to Aaron, Stretch forth servants, and from your people to-morrow. Do your rod with your hand and strike the dust not you, Pharao, deceive again, so as not to of the earth; and there shall be lice both upon send the people away to do sacrifice to the man, and upon quadrupeds, and in all the land Lord. 30 And Moses went out from Pharao, and of Egypt. 17 So Aaron stretched out his rod with prayed to God. 31 And the Lord did as Moses his hand, and struck the dust of the earth; and said, and removed the dog-fly from Pharao, and the lice were on men and on quadrupeds, and in from his servants, and from his people, and all the dust of the earth there were lice. 18 And there was not one left. 32 And Pharao hardened the charmers also did so with their sorceries. his heart, even on this occasion, and he would to bring forth the louse, and they could not. not send the people away. And the lice were both on the men and on **9** And the Lord said to Moses, Go in to Pharao, the quadrupeds. 19 So the charmers said to Pharao, This is the finger of God. But the heart of Pharao was hardened, and he listened not to them, as the Lord said. 20 And the Lord said to Moses, Rise up early in the morning, and stand before Pharao: and behold, he will go forth to the water, and you shall say to him, These things says the Lord: Send away my people, that they may serve me in the wilderness. 21 And if you will not let my people go, behold, I send upon you, and upon your servants, and upon your people, and upon your houses, the dog-fly; and the houses of the Egyptians shall be filled with the dog-fly, even throughout the land upon which they are. 22 and I will distinguish marvellously in that day the land of Gesem, on which my people dwell, in which the dog-fly shall not be: that you may know that I am the Lord the God of all the earth. 23 And I will put a difference between my people and your people, and on the morrow shall this be on the land. And the Lord did thus. 24 And the dog-fly came in abundance into the houses of Pharao, and into the houses of his servants, and into all the land of Egypt; and the land was destroyed by the dog-fly. 25 And Pharao called Moses and Aaron, saying, Go and sacrifice to the Lord your God in the land. 26 And Moses said, It can't be so, for we shall sacrifice to the Lord our God the abominations of the Egyptians; for if we sacrifice the abominations of the Egyptians before them, we shall be stoned. 27 We will go a journey of three days into the wilderness, and

him. 13 And the Lord did as Moses said, and we will sacrifice to the Lord our God, as the

and you shall say to him, These things says the Lord God of the Hebrews: Send my people away that they may serve me. 2 If however you will not send my people away, but yet detain them: 3 behold, the hand of the Lord shall be upon your cattle in the fields, both on the horses, and on the asses, and on the camels and oxen and sheep, a very great mortality. 4 And I will make a marvellous distinction in that time between the cattle of the Egyptians, and the cattle of the children of Israel: nothing shall die of all that is of the children's of Israel. 5 And God fixed a limit, saying, To-morrow the Lord will do this thing on the land. 6 And the Lord did this thing on the next day, and all the cattle of the Egyptians died, but of the cattle of the children of Israel there died not one. 7 And when Pharao saw, that of all the cattle of the children of Israel there died not one, the heart of Pharao was hardened, and he did not let the people go. 8 And the Lord spoke to Moses and Aaron, saving, Take you handfuls of ashes of the furnace, and let Moses scatter it towards heaven before Pharao, and before his servants. 9 And let it become dust over all the land of Egypt, and there shall be upon men and upon beasts sore blains breaking forth both on men and on beasts, in all the land of Egypt. 10 So he took of the ashes of the furnace before Pharao, and Moses scattered it towards heaven, and it became sore blains breaking forth both on men and on beasts. 11 And the sorcerers could

for the sores were on the sorcerers, and in all wicked. 28 Pray then for me to the Lord, and the land of Egypt. 12 And the Lord hardened let him cause the thunderings of God to cease, Pharao's heart, and he listened not to them, and the hail and the fire, and I will send you as the Lord appointed. 13 And the Lord said to forth and you shall remain no longer. 29 And Moses, Rise up early in the morning, and stand Moses said to him, When I shall have departed before Pharao; and you shall say to him, These from the city, I will stretch out my hands to things says the Lord God of the Hebrews, Send the Lord, and the thunderings shall cease, and away my people that they may serve me. 14 the hail and the rain shall be no longer, that For at this present time do I send forth all my you may know that the earth [is] the Lord's. 30 plagues into your heart, and the heart of your But as for you and your servants, I know that servants and of your people; that you may know you have not yet feared the Lord. 31 And the that there is not another such as I in all the flax and the barley were struck, for the barley earth. 15 For now I will stretch forth my hand was advanced, and the flax was seeding. 32 and strike you and kill your people, and you But the wheat and the rye were not struck, for shall be consumed from off the earth. 16 And they were late. 33 And Moses went forth from for this purpose have you been preserved, that Pharao out of the city, and stretched out his I might display in you my strength, and that hands to the Lord, and the thunders ceased and my name might bepublished in all the earth. 17 the hail, and the rain did not drop on the earth. Do you then yet exert yourself to hinder my 34 And when Pharao saw that the rain and the people, so as not to let them go? 18 Behold, to- hail and the thunders ceased, he continued to morrow at this hour I will rain a very great hail, sin; and [he] hardened his heart, and the heart such as has not been in Egypt, from the time it of his servants. 35 And the heart of Pharao was created until this day. 19 Now then hasten was hardened, and he did not send forth the to gather your cattle, and all that you have in children of Israel, as the Lord said to Moses. the fields; for all the men and cattle as many as shall be found in the fields, and shall not enter into a house, (but the hail shall fall upon them,) shall die. 20 He of the servants of Pharao that feared the word of the Lord, gathered his cattle into the houses. 21 And he that did not attend in his mind to the word of the Lord, left the cattle in the fields. 22 And the Lord said to Moses, Stretch out your hand to heaven, and there shall be hail on all the land of Egypt, both on the men and on the cattle, and on all the herbage on the land, 23 And Moses stretched forth his hand to heaven, and the Lord sent thunderings and hail; and the fire ran along upon the ground, and the Lord rained hail on all the land of Egypt. 24 So there was hail and flaming fire mingled with hail; and the hail was very great, such as was not in Egypt, from the time there was a nation upon it. 25 And the hail struck in all the land of Egypt both man and beast, and the hail struck all the grass in the field, and the hail broke in pieces all the trees in the field. 26 Only in the land of Gesem where the children of Israel were, the hail was not. 27 And Pharao sent and called Moses and Aaron. and said to them, I have sinned this time: the

not stand before Moses because of the sores, Lord [is] righteous, and I and my people are

1 n And the Lord spoke to Moses, saying, Go in to Pharao: for I have hardened his heart and the heart of his servants, that these signs may come upon them; in order 2 that you may relate in the ears of your children, and to your children's children, in how many things I have mocked the Egyptians, and my wonders which I wrought amongst them; and you shall know that I [am] the Lord. 3 And Moses and Aaron went in before Pharao, and they said to him, These things says the Lord God of the Hebrews, How long do you refuse to reverence me? Send my people away, that they may serve me. 4 But if you will not send my people away, behold, at this hour to-morrow I will bring an abundance of locusts upon all your coasts. 5 And they shall cover the face of the earth, and you shall not be able to see the earth; and they shall devour all that is left of the abundance of the earth, which the hail has left you, and shall devour every tree that grows for you on the land. 6 And your houses shall be filled, and the houses of your servants, and all the houses in all the land of the Egyptians; things which your fathers have never seen, nor their forefathers, from

this day. And Moses turned away and departed of Egypt—darkness that may be felt. 22 And from Pharao. 7 And the servants of Pharao say Moses stretched out his hand to heaven, and to him, How long shall this be a snare to us? there was darkness very black, even a storm send away the men, that they may serve their over all the land of Egypt three days. 23 And God; will you know that Egypt is destroyed? 8 for three days no man saw his brother, and no And they brought back both Moses and Aaron man rose up from his bed for three days: but all to Pharao; and he said to them, Go and serve the children of Israel had light in all the places the Lord your God; but who are they that are where they were. 24 And Pharao called Moses going with you? 9 And Moses said, We will go and Aaron, saying, Go, serve the Lord your with the young and the old, with our sons, and God, only leave your sheep and your oxen, and daughters, and sheep, and oxen, for it is a feast let your store depart with you. 25 And Moses of the Lord. 10 And he said to them, So let the said, Nay, but you shall give to us whole burnt Lord be with you: as I [will] send you away, offerings and sacrifices, which we will sacrifice [must I send away] you store also? see that evil to the Lord our God. 26 And our cattle shall go is attached to you. 11 Not so, but let the men with us, and we will not leave a hoof behind, go and serve God, for this you yourselves seek; for of them we will take to serve the Lord our and they cast them out from the presence of God: but we know not in what manner we shall Pharao. 12 And the Lord said to Moses, Stretch serve the Lord our God, until we arrive there. out your hand over the land of Egypt, and let 27 But the Lord hardened the heart of Pharao, the locust come up on the land, and it shall and he would not let them go. 28 And Pharao devour every herb of the land, and all the says, Depart from me, beware of seeing my face fruit of the trees, which the hail left. 13 And again, for in what day you shall appear before Moses lifted up his rod towards heaven, and me, you shall die. 29 And Moses says, You have the Lord brought a south wind upon the earth, said, I will not appear in your presence again. all that day and all that night: the morning dawned, and the south wind brought up the **11** And the Lord said to Moses, I will yet bring locusts. 14 and brought them up over all the land of Egypt. And they rested in very great abundance over all the borders of Egypt. Before them there were not such locusts, neither after them shall there be. 15 And they covered the face of the earth, and the land was wasted, and they devoured all the herbage of the land, and all the fruit of the trees, which was left by the hail: there was no green thing left on the trees, nor on all the herbage of the field, in all the land of Egypt. 16 And Pharao hasted to call Moses and Aaron, saying, I have sinned before the Lord your God, and against you; 17 pardon therefore my sin yet this time, and pray to the Lord your God, and let him take away from me this death. 18 And Moses went forth from Pharao, and prayed to God. 19 And the Lord brought in the opposite direction a strong wind from the sea, and took up the locusts and cast them into the Red Sea, and there was not one locust left in all the land of Egypt. 20 And the Lord hardened the heart of Pharao, and he did not send away the children of Israel. 21 And the Lord said to Moses, Stretch out your hand to

the day that they were upon the earth until heaven, and let there be darkness over the land

one plague upon Pharao and upon Egypt, and after that he will send you forth thence; and whenever he sends you forth with every thing, he will indeed drive you out. 2 Speak therefore secretly in the ears of the people, and let every one ask of his neighbour jewels of silver and gold, and raiment. 3 And the Lord gave his people favour in the sight of the Egyptians, and they lent to them; and the man Moses was very great before the Egyptians, and before Pharao, and before his servants. 4 And Moses said, These things says the Lord, About midnight I go forth into the midst of Egypt. 5 And every firstborn in the land of Egypt shall die, from the firstborn of Pharao that sits on the throne, even to the firstborn of the woman-servant that is by the mill, and to the firstborn of all cattle. 6 And there shall be a great cry through all the land of Egypt, such as has not been, and such shall not be repeated any more. 7 But amongst all the children of Israel shall not a dog snarl with his tongue, either at man or beast; that you may know how wide a distinction the Lord will make between

the Egyptians and Israel. 8 And all these your land of Egypt both man and beast, and on all the children of Israel out of the land of Egypt.

12 And the Lord spoke to Moses and Aaron in the land of Egypt, saying, 2 This month [shall be] to you the beginning of months: it is the first to you amongst the months of the year. 3 Speak to all the congregation of the children of Israel, saying, On the tenth of this month let them take each man a lamb according to the houses of their families, every man a lamb for his household. 4 And if they be few in a household, so that there are not enough for the lamb, he shall take with himself his neighbour that lives near to him, -as to the number of souls, every one according to that which suffices him shall make a reckoning for the lamb. 5 It shall be to you a lamb unblemished, a male of a year old: you shall take it of the lambs and the kids. 6 And it shall be kept by you till the fourteenth of this month, and all the multitude of the congregation of the children of Israel shall kill it towards evening. 7 And they shall take of the blood, and shall put it on the two door-posts, and on the lintel, in the houses in which soever they shall eat them. 8 And they shall eat the flesh in this night roast with fire, and they shall eat unleavened [bread] with bitter herbs. 9 You shall not eat of it raw nor sodden in water, but only roast with fire, the head with the feet and the appurtenances. 10 Nothing shall be left of it till the morning, and a bone of it you shall not break; but that which is left of it till the morning you shall burn with fire. 11 And thus shall you eat it: your loins girded, and your sandals on your feet. and your staves in your hands, and you shall eat it in haste. It is a passover to the Lord. 12 and I will go throughout the land of Egypt in that night, and will strike every firstborn in the

servants shall come down to me, and do me the gods of Egypt will I execute vengeance: I reverence, saying, Go forth, you and all the [am] the Lord. 13 And the blood shall be for people over whom you preside, and afterwards a sign to you on the houses in which you are, I will go forth. 9 And Moses went forth from and I will see the blood, and will protect you, Pharao with wrath. And the Lord said to Moses, and there shall not be on you the plague of Pharao will not listen to you, that I may greatly destruction, when I strike in the land of Egypt. multiply my signs and wonders in the land [of] 14 And this day shall be to you a memorial, and Egypt. 10 And Moses and Aaron wrought all you shall keep it a feast to the Lord through these signs and wonders in the land [of] Egypt all your generations; you shall keep it a feast before Pharao; and the Lord hardened the heart for a perpetual ordinance. 15 Seven days you of Pharao, and he did not listen to send forth shall eat unleavened bread, and from the first day you shall utterly remove leaven from your houses: whoever shall eat leaven, that soul shall be utterly destroyed from Israel, from the first day until the seventh day. 16 And the first day shall be called holy, and the seventh day shall be a holy convocation to you: you shall do no servile work on them, only as many things as will [necessarily] be done by every soul, this only shall be done by you. 17 And you shall keep this commandment, for on this day will I bring out your force out of the land of Egypt; and you shall make this day a perpetual ordinance for you throughout your generations. 18 Beginning the fourteenth day of the first month, you shall eat unleavened bread from evening, till the twenty-first day of the month, till evening. 19 Seven days leaven shall not be found in your houses; whoever shall eat anything leavened, that soul shall be cut off from the congregation of Israel, both amongst the occupiers of the land and the original inhabitants. 20 You shall eat nothing leavened, but in every habitation of your you shall eat unleavened bread. 21 And Moses called all the elders of the children of Israel, and said to them, Go away and take to yourselves a lamb according to your kindred, and kill the passover. 22 And you shall take a bunch of hyssop, and having dipped it into some of the blood that is by the door, you shall touch the lintel, and [shall put it] upon both doorposts, even of the blood which is by the door: but you shall not go out every one from the door of his house till the morning. 23 And the Lord shall pass by to strike the Egyptians, and shall see the blood upon the lintel, and upon both the door-posts; and the Lord shall pass by the door, and shall not suffer the destroyer to enter into your houses to strike [you]. 24 And keep you this thing as an ordinance for yourself

should enter into the land, which the Lord shall pass after the four hundred and thirty years, give you, as he has spoken, keep this service. 26 all the forces of the Lord came forth out of the And it shall come to pass, if your sons say to land of Egypt by night. 42 It is a watch kept to you, What is this service? 27 that you shall say the Lord, so that he should bring them out of to them, This passover is a sacrifice to the Lord, the land of Egypt; that very night is a watch as he defended the houses of the children of kept to the Lord, so that it should be to all the Israel in Egypt, when he struck the Egyptians, children of Israel to their generations. 43 And but delivered our houses. 28 And the people the Lord said to Moses and Aaron, This is the bowed and worshipped. And the children of law of the passover: no stranger shall eat of Israel departed and did as the Lord commanded it. 44 And every slave or servant bought with Moses and Aaron, so did they. 29 And it came money—him you shall circumcise, and then to pass at midnight that the Lord struck all shall he eat of it. 45 A sojourner or hireling the firstborn in the land of Egypt, from the shall not eat of it. 46 In one house shall it be firstborn of Pharao that sat on the throne, eaten, and you shall not carry of the flesh out to the firstborn of the captive-maid in the from the house; and a bone of it you shall not dungeon, and the firstborn of all cattle. 30 And break. 47 All the congregation of the children of Pharao rose up by night, and his servants, and Israel shall keep it. 48 And if any proselyte shall all the Egyptians; and there was a great cry in come to you to keep the passover to the Lord, all the land of Egypt, for there was not a house you shall circumcise every male of him, and in which there was not one dead. 31 And Pharao then shall he approach to sacrifice it, and he called Moses and Aaron by night, and said to shall be even as the original inhabitant of the them, Rise and depart from my people, both land; no uncircumcised person shall eat of it. you and the children of Israel. Go and serve the 49 There shall be one law to the native, and to Lord your God, even as you say. 32 And take with the proselyte coming amongst you. 50 And the you your sheep, and your oxen: bless me also, I children of Israel did as the Lord commanded pray you. 33 And the Egyptians constrained the Moses and Aaron for them, so they did. 51 people, so that they cast them out of the land And it came to pass in that day that the Lord with haste, for they said, We all shall die. 34 brought out the children of Israel from the land And the people took their dough before their of Egypt with their forces. meal was leavened, bound up [as it was] in their garments, on their shoulders. 35 And the children of Israel did as Moses commanded them, and they asked of the Egyptians articles of silver and gold and apparel. 36 And the Lord gave his people favour in the sight of the Egyptians, and they lent to them; and they spoiled the Egyptians. 37 And the children Israel departed from Ramesses to Socchoth, to [the full number of] six hundred thousand footmen, even men, besides the baggage. 38 And a great mixed [company] went up with them, and sheep and oxen and very much cattle. 39 And they baked the dough which they brought out of Egypt, unleavened cakes, for it had not been leavened; for the Egyptians cast them out, and they could not remain, neither did they prepare provision for themselves for the journey. 40 And the sojourning of the children of Israel, while they sojourned in the land of Egypt and the land of Chanaan, [was] four

and for your children for ever. 25 And if you hundred and thirty years. 41 And it came to

13 And the Lord spoke to Moses, saying, 2 Sanctify to me every firstborn, first produced, opening every womb amongst the children of Israel both of man and beast: it is mine. 3 And Moses said to the people, Remember this day, in which you came forth out of the land of Egypt, out of the house of bondage, for with a strong hand the Lord brought you forth thence; and leaven shall not be eaten. 4 For on this day you go forth in the month of new [corn]. 5 And it shall come to pass when the Lord your God shall have brought you into the land of the Chananites. and the Chettites, and Amorites, and Evites, and Jebusites, and Gergesites, and Pherezites, which he sware to your fathers to give you, a land flowing with milk and honey, that you shall perform this service in this month. 6 Six days you shall eat unleavened bread, and on the seventh day is a feast to the Lord. 7 Seven

leavened shall be seen with you, neither shall a pillar of cloud, to show them the way, and in you have leaven in all your borders. 8 And you the night by a pillar of fire. 22 And the pillar of shall tell your son in that day, saying, Therefore cloud failed not by day, nor the pillar of fire by the Lord dealt thus with me, as I was going out night, before all the people. of Egypt. 9 And it shall be to you a sign upon your hand and a memorial before your eyes, that the law of the Lord may be in your mouth, for with a strong hand the Lord God brought you out of Egypt. 10 And preserve you this law according to the times of the seasons, from year to year. 11 And it shall come to pass when the Lord your God shall bring you into the land of the Chananites, as he sware to your fathers, and shall give it you, 12 that you shall set apart every [offspring] opening the womb, the males to the Lord, every one that opens the womb out of the herds or amongst your cattle, as many as you shall have: you shall sanctify the males to the Lord. 13 Every [offspring] opening the womb of the ass you shall change for a sheep; and if you will not change it, you shall redeem it: every firstborn of man of your sons shall you redeem. 14 And if your son should ask you hereafter, saying, What is this? then you shall say to him, With a strong hand the Lord brought us out of Egypt, out of the house of bondage. 15 And when Pharao hardened [his heart so as not] to send us away, he killed every firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast; therefore do I sacrifice every [offspring] that opens the womb, the males to the Lord, and every firstborn of my sons I will redeem. 16 And it shall be for a sign upon your hand, and immovable before your eyes, for with a strong hand the Lord brought you out of Egypt. 17 And when Pharao sent forth the people, God led them not by the way of the land of the Phylistines, because it was near; for God said, Lest at any time the people repent when they see war, and return to Egypt. 18 And God led the people round by the way to the wilderness, to the Red Sea: and in the fifth generation the children of Israel went up out of the land of Egypt. 19 And Moses took the bones of Joseph with him, for he had solemnly adjured the children of Israel, saving, God will surely visit you, and you shall carry up my bones hence with you. 20 And the children of Israel departed from Socchoth, and encamped in Othom by the

days shall you eat unleavened bread; nothing wilderness. 21 And God led them, in the day by

⚠ And the Lord spoke to Moses, saying, 2 Speak to the children of Israel, and let them turn and encamp before the village. between Magdol and the sea, opposite Beelsepphon: before them shall you encamp by the sea. 3 And Pharao will say to his people, As for these children of Israel, they are wandering in the land, for the wilderness has shut them in. 4 And I will harden the heart of Pharao. and he shall pursue after them; and I will be glorified in Pharao, and in all his host, and all the Egyptians shall know that I am the Lord. And they did so. 5 And it was reported to the king of the Egyptians that the people had fled: and the heart of Pharao was turned, and that of his servants against the people; and they said, What is this that we have done, to let the children of Israel go, so that they should not serve us? 6 So Pharao yoked his chariots, and led off all his people with himself: 7 having also taken six hundred chosen chariots, and all the cavalry of the Egyptians, and rulers over all. 8 And the Lord hardened the heart of Pharao king of Egypt, and of his servants, and he pursued after the children of Israel; and the children of Israel went forth with a high hand. 9 And the Egyptians pursued after them, and found them encamped by the sea; and all the cavalry and the chariots of Pharao, and the horsemen, and his host [were] before the village, over against Beel-sepphon. 10 And Pharao approached, and the children of Israel having looked up, saw, and the Egyptians encamped behind them: and they were very greatly terrified, and the children of Israel cried to the Lord: 11 and said to Moses. Because there were no graves in the land of Egypt, have you brought us forth to kill [us] in the wilderness? What is this that you have done to us, having brought us out of Egypt? 12 Is not this the word which we spoke to you in Egypt, saying, Let us alone that we may serve the Egyptians? for it is better for us to serve the Egyptians than to die in this wilderness. 13 And Moses said to the people, Be of good courage: stand and see the salvation which is

day; for as you have seen the Egyptians today, the sea. 28 and the water returned and covered you shall see them again no more for ever. 14 the chariots and the riders, and all the forces of The Lord shall fight for you, and you shall hold Pharao, who entered after them into the sea: your peace. 15 and the Lord said to Moses, Why and there was not left of them even one. 29 cry you to me? speak to the children of Israel, But the children of Israel went along dry land and let them proceed. 16 And do you lift up in the midst of the sea, and the water was to your rod, and stretch forth your hand over the them a wall on the right hand, and a wall on sea, and divide it, and let the children of Israel the left. 30 So the Lord delivered Israel in that enter into the midst of the sea on the dry land. day from the hand of the Egyptians, and Israel 17 And behold! I will harden the heart of Pharao saw the Egyptians dead by the shore of the sea. and of all the Egyptians, and they shall go in 31 And Israel saw the mighty hand, the [things] after them; and I will be glorified upon Pharao, which the Lord did to the Egyptians; and the and on all his host, and on his chariots and his people feared the Lord, and they believed God horses. 18 And all the Egyptians shall know that and Moses his servant. I am the Lord, when I am glorified upon Pharao and upon his chariots and his horses. 19 And the angel of God that went before the camp of the children of Israel removed and went behind, and the pillar of the cloud also removed from before them and stood behind them. 20 And it went between the camp of the Egyptians and the camp of Israel, and stood; and there was darkness and blackness; and the night passed, and they came not near to one another during the whole night. 21 And Moses stretched forth his hand over the sea, and the Lord carried back the sea with a strong south wind all the night, and made the sea dry, and the water was divided. 22 And the children of Israel went into the midst of the sea on the dry land, and the water of it was a wall on the right hand and a wall on the left. 23 And the Egyptians pursued them and went in after them, and every horse of Pharao, and his chariots, and his horsemen, into the midst of the sea. 24 And it came to pass in the morning watch that the Lord looked forth on the camp of the Egyptians through the pillar of fire and cloud, and troubled the camp of the Egyptians, 25 and bound the axle-trees of their chariots, and caused them to go with difficulty; and the Egyptians said, Let us flee from the face of Israel, for the Lord fights for them against the Egyptians. 26 And the Lord said to Moses, Stretch forth tine hand over the sea, and let the water be turned back to its place, and let it cover the Egyptians [coming] both upon the chariots and the riders. 27 And Moses stretched forth his hand over the sea, and the water returned to its place towards day; and the Egyptians fled from the water, and

from the Lord, which he will work for us this the Lord shook off the Egyptians in the midst of

15 Then sang Moses and the children of Israel this song to God, and spoke, saying, Let us sing to the Lord, for he is very greatly glorified: horse and rider he has thrown into the sea. 2 He was to me a helper and protector for salvation: this is my God and I will glorify him; my father's God, and I will exalt him. 3 The Lord bringing wars to nothing, the Lord [is] his name. 4 He has cast the chariots of Pharao and his host into the sea, the chosen mounted captains: they were swallowed up in the Red Sea. 5 He covered them with the sea: they sank to the depth like a stone. 6 Your right hand, O God, has been glorified in strength; your right hand, O God, has broken the enemies. 7 And in the abundance of your glory you have broken the adversaries to pieces: you sent forth your wrath, it devoured them as stubble. 8 And by the breath of your anger the water parted asunder; the waters were congealed as a wall, the waves were congealed in the midst of the sea. 9 The enemy said, I will pursue, I will overtake, I will divide the spoils; I will satisfy my soul, I will destroy with my sword, my hand shall have dominion. 10 You sent forth your wind, the sea covered them; they sank like lead in the mighty water. 11 Who is like to you amongst the gods, O Lord? who is like to you? glorified in holiness, marvellous in glories, doing wonders. 12 You stretched forth your right hand, the earth swallowed them up. 13 You have guided in your righteousness this your people whom you have redeemed, by your strength you have called them into your holy resting-place. 14 The nations heard and were angry, pangs have

seized on the dwellers amongst the Phylistines. came to the wilderness of Sin, which is between 15 Then the princes of Edom, and the chiefs Aelim and Sina; and on the fifteenth day, in of the Moabites hasted; trembling took hold the second month after their departure from upon them, all the inhabitants of Chanaan the land of Egypt, 2 all the congregation of melted away. 16 Let trembling and fear fall the children of Israel murmured against Moses upon them; by the greatness of your arm, let and Aaron. 3 And the children of Israel said to them become as stone; till your people pass them, Would we had died struck by the Lord in over, O Lord, till this your people pass over, the land of Egypt, when we sat by the fleshwhom you have purchased. 17 Bring them pots, and ate bread to satiety! for you have in and plant them in the mountain of their brought us out into this wilderness, to kill all inheritance, in your prepared habitation, which this congregation with hunger. 4 And the Lord you, O Lord, have prepared; the sanctuary, O said to Moses, Behold, I [will] rain bread upon Lord, which your hands have made ready. 18 you out of heaven: and the people shall go The Lord reigns for ever and ever and ever. forth, and they shall gather their daily portion 19 For the horse of Pharao went in with the for the day, that I may try them whether they chariots and horsemen into the sea, and the will walk in my law or not. 5 And it shall come Lord brought upon them the water of the sea, to pass on the sixth day that they shall prepare but the children of Israel walked through dry whatever they have brought in, and it shall be land in the midst of the sea. 20 And Mariam the double of what they shall have gathered for the prophetess, the sister of Aaron, having taken a day, daily. 6 And Moses and Aaron said to all the timbrel in her hand—then there went forth all congregation of the children of Israel, At even the women after her with timbrels and dances. you shall know that the Lord has brought you 21 And Mariam led them, saying, Let us sing to out of the land of Egypt; 7 and in the morning the Lord, for he has been very greatly glorified: you shall see the glory of the Lord, inasmuch the horse and rider has he cast into the sea. as he hears your murmuring against God; and 22 So Moses brought up the children of Israel who are we, that you continue to murmur from the Red Sea, and brought them into the against us? 8 And Moses said, [This shall be] wilderness of Sur; and they went three days in when the Lord gives you in the evening flesh the wilderness, and found no water to drink. 23 to eat, and bread in the morning to satiety, and they came to Merrha, and could not drink because the Lord has heard your murmuring, of Merrha, for it was bitter; therefore he named which you murmur against us: and what are the name of that place, Bitterness. 24 And the we? for your murmuring is not against us, but people murmured against Moses, saying, What against God. 9 And Moses said to Aaron, Say to shall we drink? 25 And Moses cried to the Lord, all the congregation of the children of Israel, and the Lord showed him a tree, and he cast it Come near before God; for he has heard your into the water, and the water was sweetened: murmuring. 10 And when Aaron spoke to all there he established to him ordinances and the congregation of the children of Israel, and judgements, and there he proved him, 26 and they turned towards the wilderness, then the said, If you will indeed hear the voice of the glory of the Lord appeared in a cloud. 11 And Lord your God, and do things pleasing before the Lord spoke to Moses, saying, 12 I have him, and will listen to his commands, and keep heard the murmuring of the children of Israel: all his ordinances, no disease which I have speak to them, saying, Towards evening you brought upon the Egyptians will I bring upon shall eat flesh, and in the morning you shall be you, for I am the Lord your God that heals you. satisfied with bread; and you shall know that I 27 And they came to Aelim, and there were am the Lord your God. 13 And it was evening, there twelve fountains of water, and seventy and quails came up and covered the camp: 14 stems of palm-trees; and they encamped there in the morning it came to pass as the dew by the waters.

16 And they departed from Aelim, and all the congregation of the children of Israel

ceased round about the camp, that, behold, on the face of the wilderness [was] a small thing like white coriander seed, as frost upon the earth. 15 And when the children of Israel saw

they knew not what it was; and Moses said to your generations; that they may see the bread them, 16 This [is] the bread which the Lord has which you ate in the wilderness, when the Lord given you to eat. This is that which the Lord led you forth out of the land of Egypt. 33 And has appointed: gather of it each man for his Moses said to Aaron, Take a golden pot, and family, a homer for each person, according to cast into it one full homer of manna; and you the number of your souls, gather each of you shall lay it up before God, to be kept for your with his fellow-lodgers. 17 And the children generations, 34 as the Lord commanded Moses: of Israel did so, and gathered some much and and Aaron laid it up before the testimony to be some less. 18 And having measured the homer kept. 35 And the children of Israel ate manna [full], he that gathered much had nothing over, forty years, until they came to the land they and he that had gathered less had no lack; each ate the manna, until they came to the region gathered according to the need of those who of Phoenicia. 36 Now the homer was the tenth belonged to him. 19 And Moses said to them, part of three measures. Let no man leave of it till the morning. 20 But they did not listen to Moses, but some left of it till the morning; and it bred worms and stank: and Moses was irritated with them. 21 And they gathered it every morning, each man what he needed, and when the sun waxed hot it melted. 22 And it came to pass on the sixth day, they gathered double what was needed, two homers for one [man]; and all the chiefs of the synagogue went in and reported it to Moses. 23 And Moses said to them, Is not this the word which the Lord spoke? To-morrow [is] the sabbath, a holy rest to the Lord: bake that you will bake, and seethe that you will seethe. and all that is over leave to be laid by for the morrow. 24 And they left of it till the morning, as Moses commanded them; and it stank not, neither was there a worm in it. 25 And Moses said, Eat [that] today, for today is a sabbath to the Lord: [it] shall not be found in the plain. 26 Six days you shall gather it, and on the seventh day is a sabbath, for there shall be none on that [day]. 27 And it came to pass on the seventh day [that] some of the people went forth to gather, and found none. 28 And the Lord said to Moses, How long are you unwilling to listen to my commands and my law? 29 See, for the Lord has given you this day [as] the sabbath, therefore he has given you on the sixth day the bread of two days: you shall sit each of you in your houses; let no one go forth from his place on the seventh day. 30 And the people kept sabbath on the seventh day. 31 And the children of Israel called the name of it Man: and it was as white coriander seed, and the taste of it as a wafer with honey. 32 And Moses said, This [is] the thing which the Lord has commanded,

it, they said one to another, What is this? for Fill an homer with manna, to be laid up for

17 And all the congregation of the children of Israel departed from the wilderness of Sin, according to their encampments, by the word of the Lord; and they encamped in Raphidin: and there was no water for the people to drink. 2 And the people reviled Moses, saying, Give us water, that we may drink; and Moses said to them, Why do you revile me, and why tempt you the Lord? 3 And the people thirsted there for water, and there the people murmured against Moses, saying, Why is this? have you brought us up out of Egypt to kill us and our children and our cattle with thirst? 4 And Moses cried to the Lord, saying, What shall I do to this people? yet a little while and they will stone me. 5 And the Lord said to Moses, Go before this people, and take to yourself of the elders of the people; and the rod with which you struck the river, take in your hand, and you shall go. 6 Behold, I stand there before you [come], on the rock in Choreb, and you shall strike the rock, and water shall come out from it, and the people shall drink. And Moses did so before the sons of Israel. 7 And he called the name of that place, Temptation, and Reviling, because of the reviling of the children of Israel, and because they tempted the Lord, saying, Is the Lord amongst us or not? 8 And Amalec came and fought with Israel in Raphidin. 9 And Moses said to Joshua, Choose out for yourself mighty men, and go forth and set the army in array against Amalec to-morrow; and, behold, I [shall] stand on the top of the hill, and the rod of God [will be] in my hand. 10 And Joshua did as Moses said to him, and he went out and set the army in array against Amalec, and Moses

and Aaron and Or went up to the top of the Lord, because he has rescued them out of the to all generations.

18 And Jothor the priest of Madiam, the father-in-law of Moses, heard of all that the Lord did to his people Israel; for the Lord brought Israel out of Egypt. 2 And Jothor the father-in-law of Moses, took Sepphora the wife of Moses after she had been sent away, and her two sons: the name of the one was Gersam, [his father] saying, I was a sojourner in a strange land; -4 and the name of the second Eliezer, saying, For the God of my father [is] my helper, and he has rescued me out of the hand of Pharao. 5 And Jothor the father-in-law of Moses, and his sons and his wife, went forth to Moses into the wilderness, where he encamped on the mount of God. 6 And it was told Moses, saying, Behold, your father-in-law Jothor is coming to you, and your wife and two sons with him. 7 And Moses went forth to meet his fatherin-law, and did him reverence, and kissed him, and they embraced each other, and he brought them into the tent. 8 And Moses related to his father-in-law all things that the Lord did to Pharao and all the Egyptians for Israel's sake, and all the labour that had befallen them in the way, and that the Lord had rescued them out of the hand of Pharao, and out of the hand of the Egyptians. 9 And Jothor was amazed at all the good things which the Lord did to them, forasmuch as he rescued them out of the hand of the Egyptians and out of the hand of Pharao. 10 And Jothor said, Blessed be the

hill. 11 And it came to pass, when Moses lifted hand of the Egyptians and out of the hand of up his hands, Israel prevailed; and when he let Pharao. 11 Now know I that the Lord is great down his hands, Amalec prevailed. 12 But the above all gods, because of this, wherein they hands of Moses were heavy, and they took a attacked them. 12 And Jothor the father-instone and put it under him, and he sat upon it; law of Moses took whole burnt offerings and and Aaron and Or supported his hands one on sacrifices for God, for Aaron and all the elders this side and the other on that, and the hands of Israel came to eat bread with the father-inof Moses were supported till the going down law of Moses before God. 13 And it came to pass of the sun. 13 And Joshua routed Amalec and after the morrow that Moses sat to judge the all his people with the slaughter of the sword. people, and all the people stood by Moses from 14 And the Lord said to Moses, Write this for morning till evening. 14 And Jothor having seen a memorial in a book, and speak [this] in the all that [Moses] did to the people, says, What ears of Joshua; for I will utterly blot out the is this that you do to the people? therefore memorial of Amalec from under heaven. 15 And sit you alone, and all the people stand by you Moses built an altar to the Lord, and called the from morning till evening? 15 And Moses says name of it, The Lord my Refuge. 16 For with a to his father-in-law, Because the people come secret hand the Lord wages war upon Amalec to me to seek judgement from God. 16 For whenever there is a dispute amongst them, and they come to me, I give judgement upon each, and I teach them the ordinances of God and his law. 17 And the father-in-law of Moses said to him, You do not this thing rightly, 18 you will wear away with intolerable weariness, both those and all this people which is with you: this thing is hard, you will not be able to endure it yourself alone. 19 Now then listen to me, and I will advise you, and God shall be with you: be you to the people in the things pertaining to God, and you shall bring their matters to God. 20 And you shall testify to them the ordinances of God and his law, and you shall show to them the ways in which they shall walk, and the works which they shall do. 21 And do you look out for yourself out of all the people able men, fearing God, righteous men, hating pride, and you shall set over the people captains of thousands and captains of hundreds, and captains of fifties, and captains of tens. 22 And they shall judge the people at all times, and the too burdensome matter they shall bring to you, but they shall judge the smaller cases; so they shall relieve you and help you. 23 If you will do this thing, God shall strengthen you, and you shall be able to attend, and all this people shall come with peace into their own place. 24 And Moses listened to the voice of his father-in-law, and did whatever he said to him. 25 And Moses chose out able men out of all Israel, and he made them captains of thousands and captains of hundreds, and

captains of fifties and captains of tens over the voices and trumpets and cloud depart from

of the children of Israel out of the land of Egypt, on the same day, they came into the wilderness of Sina. 2 And they departed from Raphidin, and came into the wilderness of Sina, and there Israel encamped before the mountain. 3 And Moses went up to the mount of God, and God called him out of the mountain, saying, These things shall you say to the house of Jacob, and you shall report them to the children of Israel. 4 You have seen all that I have done to the Egyptians, and I took you up as upon eagles' wings, and I brought you near to myself. 5 And now if you will indeed hear my voice, and keep my covenant, you shall be to me a peculiar people above all nations; for the whole earth is mine. 6 And you shall be to me a royal priesthood and a holy nation: these words shall you speak to the children of Israel. 7 And Moses came and called the elders of the people, and he set before them all these words, which God appointed them. 8 And all the people answered with one accord, and said. All things that God has spoken, we will do and listen to: and Moses reported these words to God. 9 And the Lord said to Moses, Behold! I come to you in a pillar of a cloud, that the people may hear me speaking to you, and may believe you for ever: and Moses reported the Lord said to Moses, Go down and solemnly charge the people, and sanctify them today and 11 And let them be ready against the third day,

people. 26 And they judged the people at all off the mountain, they shall come up on the times; and every too burdensome matter they mountain. 14 And Moses went down from the brought to Moses, but every light matter they mountain to the people, and sanctified them, judged themselves. 27 And Moses dismissed his and they washed their clothes. 15 And he said father-in-law, and he returned to his own land. to the people, Be ready: for three days come not near to a woman. 16 And it came to pass on **19** And in the third month of the departure the third day, as the morning drew near, there were voices and lightnings and a dark cloud on mount Sina: the voice of the trumpet sounded loud, and all the people in the camp trembled. 17 And Moses led the people forth out of the camp to meet God, and they stood by under the camp. 18 The mount of Sina was altogether on a smoke, because God had descended upon it in fire; and the smoke went up as the smoke of a furnace, and the people were exceedingly amazed. 19 And the sounds of the trumpet were waxing very much louder. Moses spoke, and God answered him with a voice. 20 And the Lord came down upon mount Sina on the top of the mountain; and the Lord called Moses to the top of the mountain, and Moses went up. 21 And God spoke to Moses, saying, Go down, and solemnly charge the people, lest at any time they draw near to God to gaze, and a multitude of them fall. 22 And let the priests that draw near to the Lord God sanctify themselves, destroy some of them. 23 And Moses said to God, The people will not be able to approach to the mount of Sina, for you have solemnly charged us, saying, Set bounds to the mountain and sanctify it. 24 And the Lord said to him, Go, descend, and come up you and Aaron with you; but let not the priests and the people force their way to come up to God, lest the words of the people to the Lord. 10 And the Lord destroy some of them. 25 And Moses went down to the people, and spoke to them.

to-morrow, and let them wash their garments. **20** And the Lord spoke all these words, saying: 2 I am the Lord your God, who brought for on the third day the Lord will descend upon you out of the land of Egypt, out of the house mount Sina before all the people. 12 And you of bondage. 3 You shall have no other gods shall separate the people round about, saying, beside me. 4 You shall not make to yourself an Take heed to yourselves that you go not up into idol, nor likeness of anything, whatever things the mountain, nor touch any part of it: every are in the heaven above, and whatever are in one that touches the mountain shall surely the earth beneath, and whatever are in the die. 13 A hand shall not touch it, for [every waters under the earth. 5 You shall not bow one that touches] shall be stoned with stones down to them, nor serve them; for I am the or shot through with a dart, whether beast Lord your God, a jealous God, recompensing or whether man, it shall not live: when the the sins of the fathers upon the children, to the

me, 6 and bestowing mercy on them that love build them hewn [stones]; for you have lifted me to thousands [of them], and on them that up your tool upon them, and they are defiled. keep my commandments. 7 You shall not take 26 You shall not go up to my altar by steps, that the name of the Lord your God in vain; for the you may not uncover your nakedness upon it. Lord your God will not acquit him that takes his name in vain. 8 Remember the sabbath day to keep it holy. 9 Six days you shall labour, and shall perform all your work. 10 But on the seventh day is the sabbath of the Lord your God; on it you shall do no work, you, nor your son, nor your daughter, your servant nor your maidservant, your ox nor your ass, nor any cattle of your, nor the stranger that sojourns with you. 11 For in six days the Lord made the heaven and the earth, and the sea and all things in them, and rested on the seventh day; therefore the Lord blessed the seventh day. and hallowed it. 12 Honour your father and your mother, that it may be well with you, and that you may live long on the good land, which the Lord your God gives to you. 13 You shall not commit adultery. 14 You shall not steal. 15 You shall not kill. 16 You shall not bear false witness against your neighbour. 17 You shall not covet your neighbour's wife; you shall not covet your neighbour's house; nor his field, nor his servant, nor his maid, nor his ox, nor his ass, nor any of his cattle, nor whatever belongs to your neighbour. 18 And all the people perceived the thundering, and the flashes, and the voice of the trumpet, and the mountain smoking; and all the people feared and stood afar off. 19 and said to Moses, Speak you to us, and let not God speak to us, lest we die. 20 And Moses says to them, Be of good courage, for God is come to you to try you, that his fear may be amongst you, that you sin not. 21 And the people stood afar off, and Moses went into the darkness where God was. 22 And the Lord said to Moses. Thus shall you say to the house of Jacob, and you shall report it to the children of Israel, You have seen that I have spoken to you from heaven. 23 You shall not make to yourselves gods of silver, and gods of gold you shall not make to yourselves. 24 You shall make to me an altar of earth; and upon it you shall sacrifice your whole burnt offerings, and your peaceofferings, and your sheep and your calves in every place, where I shall record my name; and I will come to you and bless you. 25 And if you

third and fourth generation to them that hate will make to me an altar of stones, you shall not

21 And these [are] the ordinances which you shall set before them. 2 If you buy a Hebrew servant, six years shall he serve you. and in the seventh year he shall go forth free for nothing. 3 If he should have come in alone, he shall also go forth alone; and if his wife should have gone in together with him, his wife also shall go out. 4 Moreover, if his master give him a wife, and she have [born] him sons or daughters, the wife and the children shall be his master's; and he shall go forth alone. 5 And if the servant should answer and say, I love my master and wife and children. I will not go away free; 6 his master shall bring him to the judgement-seat of God, and then shall he bring him to the door, —to the door-post, and his master shall bore his ear through with an awl, and he shall serve him for ever. 7 And if any one sell his daughter as a domestic, she shall not depart as the maidservants depart. 8 If she be not pleasing to her master, after she has betrothed herself to him, he shall let her go free; but he is not at liberty to sell her to a foreign nation, because he has trifled with her. 9 And if he should have betrothed her to his son, he shall do to her according to the right of daughters. 10 And if he take another to himself, he shall not deprive her of necessaries and her apparel, and her companionship [with him]. 11 And if he will not do these three things to her, she shall go out free without money. 12 And if any man strike another and he die, let him be certainly put to death. 13 But as for him that did it not willingly, but God delivered him into his hands, I will give you a place whither the slaver may flee. 14 And if any one lie in wait for his neighbour to kill him by craft, and he go for refuge, you shall take him from my altar to put him to death. 15 Whoever smites his father or his mother, let him be certainly put to death. 16 He that reviles his father or his mother shall surely die. 17 Whosoever shall steal one of the children of Israel, and prevail over him and sell him, and he be found with him, let him certainly die. 18 And if two men

with a stone or his fist, and he die not, but be not removed him, he shall repay bull for bull, laid upon his bed; 19 if the man arise and walk but the dead shall be his own. clear; only he shall pay for his loss of time, and 22 And if one steal an ox or a sheep, and kill it for his healing. 20 And if a man strike his manservant or his maidservant, with a rod, and [the party] die under his hands, he shall be surely punished. 21 But if [the servant] continue to live a day or two, let not [the master] be punished; for he is his money. 22 And if two men strive and strike a woman with child, and her child be born imperfectly formed, he shall be forced to pay a penalty: as the woman's husband may lay upon him, he shall pay with a valuation. 23 But if it be perfectly formed, he shall give life for life, 24 eye for eye, tooth for tooth, hand for hand, foot for foot, 25 burning for burning. wound for wound, stripe for stripe. 26 And if one strike the eye of his man-servant, or the eye of his maidservant, and put it out, he shall let them go free for their eye's sake. 27 And if he should strike out the tooth of his manservant, or the tooth of his maidservant, he shall send them away free for their tooth's sake. 28 And if a bull gore a man or woman and they die, the bull shall be stoned with stones, and his flesh shall not be eaten; but the owner of the bull shall be clear. 29 But if the bull should have been given to goring in former time, and men should have told his owner, and he have not removed him, but he should have slain a man or woman, the bull shall be stoned, and his owner shall die also. 30 And if a ransom should be imposed on him, he shall pay for the ransom of his soul as much as they shall lay upon him. 31 And if [the bull] gore a son or daughter, let them do to him according to this ordinance. 32 And if the bull gore a manservant or maidservant, he shall pay to their master thirty silver didrachmas, and the bull shall be stoned. 33 And if any one open a pit or dig a cavity in stone, and cover it not, and an ox or an ass fall in there, 34 the owner of the pit shall make compensation; he shall give money to their owner, and the dead shall be his own. 35 And if any man's bull gore the bull of his neighbour, and it die, they shall sell the living bull and divide the money, and they shall divide the dead bull. 36 But if the bull be known to have been given to goring in time past, and

revile each other and strike the one the other they have testified to his owner, and he have

or sell it, he shall pay five calves for a calf, and four sheep for a sheep. 2 And if the thief be found in the breach [made by himself] and be struck and die, there shall not be blood shed for him. 3 But if the sun be risen upon him, he is guilty, he shall die instead; and if a thief have nothing, let him be sold in compensation for what he has stolen. 4 And if the thing stolen be left and be in his hand alive, whether ox or sheep, he shall restore them two-fold. 5 And if any one should feed down a field or a vineyard, and should send in his beast to feed down another field, he shall make compensation of his own field according to his produce; and if he shall have fed down the whole field. he shall pay for compensation the best of his own field and the best of his vineyard. 6 And if fire have gone forth and caught thorns, and should also set on fire threshing-floors or ears of corn or a field, he that kindled the fire shall make compensation. 7 And if any one give to his neighbour money or goods to keep, and they be stolen out of the man's house, if the thief be found he shall repay double. 8 But if the thief be not found, the master of the house shall come forward before God, and shall swear that surely he has not wrought wickedly in regard of any part of his neighbour's deposit, 9 according to every injury alleged, both concerning a calf, and an ass, and a sheep, and a garment, and every alleged loss, whatever in fact it may be, —the judgement of both shall proceed before God, and he that is convicted by God shall repay to his neighbour double. 10 And if any one give to his neighbour to keep a calf or sheep or any beast, and it be wounded or die or be taken, and no one know, 11 an oath of God shall be between both, [each swearing] that he has surely not at all been guilty in the matter of his neighbour's deposit; and so his master shall hold him guiltless, and he shall not make compensation. 12 And if it be stolen from him, he shall make compensation to the owner. 13 And if it be seized of beasts, he shall bring him to [witness] the prey, and he shall not make compensation. 14 And if any one borrow

[ought] of his neighbour, and it be wounded judgement. 3 And you shall not spare a poor or die or be carried away, and the owner of it man in judgement. 4 And if you meet your be not with it, he shall make compensation. 15 enemy's ox or his ass going astray, you shall But if the owner be with it, he shall not make turn them back and restore them to him. 5 And compensation: but if it be a hired thing, there if you see your enemy's ass fallen under its shall be [a compensation] to him instead of his burden, you shall not pass by it, but shall help hire. 16 And if any one deceive a virgin that is to raise it with him. 6 You shall not wrest the not betrothed, and lie with her, he shall surely sentence of the poor in his judgement. 7 You endow her for a wife to himself. 17 And if her shall abstain from every unjust thing: you shall father positively refuse, and will not consent not kill the innocent and just, and you shall to give her to him for a wife, he shall pay not justify the wicked for gifts. 8 And you shall compensation to her father according to the not receive gifts; for gifts blind the eyes of the amount of the dowry of virgins. 18 You shall seeing, and corrupt just words. 9 And you shall not save the lives of sorcerers. 19 Every one that not afflict a stranger, for you know the heart of lies with a beast you shall surely put to death. a stranger; for you were yourselves strangers in 20 He that sacrifices to any gods but to the Lord the land of Egypt. 10 Six years you shall sow alone, shall be destroyed by death. 21 And you your land, and gather in the fruits of it. 11 shall not hurt a stranger, nor afflict him; for But in the seventh year you shall let it rest. you were strangers in the land of Egypt. 22 You and leave it, and the poor of your nation shall shall hurt no widow or orphan. 23 And if you feed; and the wild beasts of the field shall eat should afflict them by ill-treatment, and they that which remains: thus shall you do to your should cry aloud to me, I will surely hear their vineyard and to your oliveyard. 12 Six days shall voice. 24 And I will be very angry, and will kill you do your works, and on the seventh day you with the sword, and your wives shall be there shall be rest, that your ox and your ass widows and your children orphans. 25 And if may rest, and that the son of your maidservant you should lend money to your poor brother and the stranger may be refreshed. 13 Observe who is by you, you shall not be hard upon him all things whatever I have commanded you; you shall not exact usury of him. 26 And if you and you shall make no mention of the name of take your neighbour's garment for a pledge, other gods, neither shall they be heard out of you shall restore it to him before sunset. 27 For your mouth. 14 Keep you a feast to me three this is his clothing, this is the only covering of times in the year. 15 Take heed to keep the his nakedness; wherein shall he sleep? If then feast of unleavened bread: seven days you shall he shall cry to me, I will listen to him, for I eat unleavened bread, as I charged you at the am merciful. 28 You shall not revile the gods, season of the month of new [corn], for in it you nor speak ill of the ruler of your people. 29 came out of Egypt: you shall not appear before You shall not keep back the first fruits of your me empty. 16 And you shall keep the feast of the threshing floor and press. The firstborn of your harvest of first fruits of your labours, whatever sons you shall give to me. 30 So shall you do you shall have sown in your field, and the feast with your calf and your sheep and your ass; of completion at the end of the year in the seven days shall it be under the mother, and gathering in of your fruits out of your field. 17 the eighth day you shall give it to me. 31 And Three times in the year shall all your males you shall be holy men to me; and you shall not appear before the Lord your God. 18 For when eat flesh taken of beasts, you shall cast it to the I shall have cast out the nations from before dog.

23 You shall not receive a vain report: you shall not agree with the unjust [man] to become an unjust witness. 2 You shall not associate with the multitude for evil; you shall not join yourself with a multitude to turn aside with the majority so as to shut out

you, and shall have widened your borders, you shall not offer the blood of my sacrifice with leaven, neither must the fat of my feast abide till the morning. 19 You shall bring the firstofferings of the first fruits of your land into the house of the Lord your God. You shall not seethe a lamb in its mother's milk. 20 And, behold, I send my angel before your face, that

gods, these will be an offence to you.

24 And to Moses he said, Go up to the Lord, you and Aaron and Nadab and Abiud, and

he may keep you in the way, that he may bring seventy of the elders of Israel: and they shall you into the land which I have prepared for worship the Lord from a distance. 2 And Moses you. 21 Take heed to yourself and listen to him, alone shall draw near to God; and they shall and disobey him not; for he will not give way not draw near, and the people shall not come to you, for my name is on him. 22 If you will up with them. 3 And Moses went in and related indeed hear my voice, and if you will do all the to the people all the words of God and the things I shall charge you with, and keep my ordinances; and all the people answered with covenant, you shall be to me a peculiar people one voice, saying, All the words which the above all nations, for the whole earth is mine; Lord has spoken, we will do and be obedient. and you shall be to me a royal priesthood, and 4 And Moses wrote all the words of the Lord; a holy nation: these words shall you speak to and Moses rose up early in the morning, and the children of Israel, If you shall indeed hear built an altar under the mountain, and [set up] my voice, and do all the things I shall tell you, twelve stones for the twelve tribes of Israel. I will be an enemy to your enemies, and an 5 And he sent forth the young men of the adversary to your adversaries. 23 For my angel children of Israel, and they offered whole burnt shall go as your leader, and shall bring you offerings, and they sacrificed young calves as a to the Amorite, and Chettite, and Pherezite, peace-offering to God. 6 And Moses took half and Chananite, and Gergesite, and Evite, and the blood and poured it into bowls, and half Jebusite, and I will destroy them. 24 You shall the blood he poured out upon the altar. 7 And not worship their gods, nor serve them: you he took the book of the covenant and read it in shall not do according to their works, but shall the ears of the people, and they said, All things utterly destroy them, and break to pieces their whatever the Lord has spoken we will do and pillars. 25 And you shall serve the Lord your listen therein. 8 And Moses took the blood and God, and I will bless your bread and your wine sprinkled it upon the people, and said, Behold and your water, and I will turn away sickness the blood of the covenant, which the Lord has from you. 26 There shall not be on your land made with you concerning all these words. 9 one that is impotent or barren. I will surely And Moses went up, and Aaron, and Nadab and fulfil the number of your days. 27 And I will Abiud, and seventy of the elders of Israel. 10 send terror before you, and I will strike with And they saw the place where the God of Israel amazement all the nations to which you shall stood; and under his feet was as it were a work come, and I will make all your enemies to flee. of sapphire slabs, and as it were the appearance 28 And I will send hornets before you, and you of the firmament of heaven in its purity. 11 And shall cast out the Amorites and the Evites, and of the chosen ones of Israel there was not even the Chananites and the Chettites from you. 29 I one missing, and they appeared in the place of will not cast them out in one year, lest the land God, and did eat and drink. 12 And the Lord said become desolate, and the beasts of the field to Moses, Come up to me into the mountain, multiply against you. 30 By little [and little] I and be there; and I will give you the tables of will cast them out from before you, until you stone, the law and the commandments, which I shall be increased and inherit the earth. 31 And have written to give them laws. 13 And Moses I will set your borders from the Red Sea, to the rose up and Joshua his attendant, and they sea of the Phylistines, and from the wilderness went up into the mount of God. 14 And to the to the great river Euphrates; and I will give into elders they said, Rest there till we return to your hand those that dwell in the land, and will you; and behold, Aaron and Or are with you: cast them out from you. 32 You shall make no if any man have a cause to be tried, let them covenant with them and their gods. 33 And they go to them. 15 And Moses and Joshua went up shall not dwell in your land, lest they cause you to the mountain, and the cloud covered the to sin against me; for if you should serve their mountain. 16 And the glory of God came down upon the mount Sina, and the cloud covered it six days; and the Lord called Moses on the seventh day out of the midst of the cloud. 17 And the appearance of the glory of the Lord

was as burning fire on the top of the mountain, the propitiatory with their wings; and their days and forty nights.

25 And the Lord spoke to Moses, saying, 2 Speak to the children of Israel, and take first fruits of all, who may be disposed in their heart to give; and you shall take my first fruits. 3 And this is the offering which you shall take of them; gold and silver and brass, 4 and blue, and purple, and double scarlet, and fine spun linen, and goats' hair, 5 and rams' skins dyed red, and blue skins, and incorruptible wood, 6 and oil for the light, incense for anointing oil, and for the composition of incense, 7 and sardius stones. and stones for the carved work of the breastplate, and the full-length robe. 8 And you shall make me a sanctuary, and I will appear amongst you. 9 And you shall make for me according to all things which I show you in the mountain; even the pattern of the tabernacle, and the pattern of all its furniture: so shall you make it. 10 And you shall make the ark of testimony of incorruptible wood; the length of two cubits and a half, and the breadth of a cubit and a half, and the height of a cubit and a half. 11 And you shall gild it with pure gold, you shall gild it within and without; and you shall make for it golden wreaths twisted round about. 12 And you shall cast for it four golden rings, and shall put them on the four sides; two rings on the one side, and two rings on the other side. 13 And you shall make staves [of] incorruptible wood, and shall gild them with gold. 14 And you shall put the staves into the rings on the sides of the ark, to bear the ark with them. 15 The staves shall remain fixed in the rings of the ark. 16 And you shall put into the ark the testimonies which I shall give you. 17 And you shall make a propitiatory, a lid of pure gold; the length of two cubits and a half, and the breadth of a cubit and a half. 18 And you shall make two cherubs graven in gold, and you shall put them on both sides of the propitiatory. 19 They shall be made, one cherub on this side, and another cherub on the other side of the propitiatory; and you shall make the two cherubs on the two sides. 20 The cherubs shall stretch forth their wings above, overshadowing

before the children of Israel. 18 And Moses went faces shall be towards each other, the faces of into the midst of the cloud, and went up to the the cherubs shall be towards the propitiatory. mountain, and was there in the mountain forty 21 And you shall set the propitiatory on the ark above, and you shall put into the ark the testimonies which I shall give you. 22 And I will make myself known to you from thence, and I will speak to you above the propitiatory between the two cherubs, which are upon the ark of testimony, even in all things which I shall charge you concerning the children of Israel. 23 And you shall make a golden table of pure gold, in length two cubits, and in breadth a cubit, and in height a cubit and a half. 24 And you shall make for it golden wreaths twisted round about, and you shall make for it a crown of an hand-breadth round about. 25 And you shall make a twisted wreath for the crown round about. 26 And you shall make four golden rings; and you shall put the four rings upon the four parts of its feet under the crown. 27 And the rings shall be for bearings for the staves, that they may bear the table with them. 28 And you shall make the staves of incorruptible wood, and you shall gild them with pure gold; and the table shall be borne with them. 29 And you shall make its dishes and its censers, and its bowls, and its cups, with which you shall offer drink-offerings: of pure gold shall you make them. 30 And you shall set upon the table show bread before me continually. 31 And you shall make a candlestick of pure gold; you shall make the candlestick of graven work; its stem and its branches, and its bowls and its knops and its lilies shall be of one piece. 32 And six branches proceeding sideways, three branches of the candlestick from one side of it, and three branches of the candlestick from the other side. 33 And three bowls fashioned like almonds, on each branch a knop and a lily; so to the six branches proceeding from the candlestick, 34 and in the candlestick four bowls fashioned like almonds, in each branch knops and the flowers of the same. 35 A knop under two branches out of it, and a knop under four branches out of it; so to the six branches proceeding from the candlestick; and in the candlestick four bowls fashioned like almonds. 36 Let the knops and the branches be of one piece, altogether graven of one piece of pure gold. 37 And you shall make its seven lamps: and you shall set on

[it] the lamps, and they shall shine from one shall be folding over the sides of the tabernacle front. 38 And you shall make its funnel and its on this side and that side, that it may cover snuff-dishes of pure gold. 39 All these articles it. 14 And you shall make for a covering of the [shall be] a talent of pure gold. 40 See, you shall tabernacle rams' skins dyed red, and blue skins make them according to the pattern showed as coverings above. 15 And you shall make the you in the mount.

curtains of fine linen spun, and blue and purple, and scarlet spun [with] cherubs; you shall make them with work of a weaver. 2 The length of one curtain shall be eight and twenty cubits, and one curtain shall be the breadth of four cubits: there shall be the same measure to all the curtains. 3 And the five curtains shall be joined one to another, and [the other] five curtains shall be closely connected the one with the other. 4 And you shall make for them loops of blue on the edge of one curtain, on one side for the coupling, and so shall you make on the edge of the outer curtain for the second coupling. 5 Fifty loops shall you make for one curtain, and fifty loops shall you make on the part of the curtain answering to the coupling of the second, opposite [each other], corresponding to each other at each point. 6 And you shall make fifty golden rings; and you shall join the curtains to each other with the rings, and it shall be one tabernacle. 7 And you shall make for a covering of the tabernacle skins with the hair on, you shall make them eleven skins. 8 The length of one skin thirty cubits, and the breadth of one skin four cubits: there shall be the same measure to the eleven skins. 9 And you shall join the five skins together, and the six skins together; and you shall double the sixth skin in front of the tabernacle. 10 And you which is in the midst for the joinings; and you shall make fifty loops on the edge of the second skin that joins it. 11 And you shall make fifty brazen rings; and you shall join the rings by the loops, and you shall join the skins, and they shall be one. 12 And you shall fix at the end that which is over in the skins of the tabernacle; the half of the skin that is left shall you fold over, according to the overplus of the skins of the tabernacle; you shall fold it over behind the tabernacle. 13 A cubit on this side, and a cubit on that side of that which remains of the skins, of the length of the skins of the tabernacle: it

posts of the tabernacle of incorruptible wood. 16 Of ten cubits shall you make one post, and the **26** And you shall make the tabernacle, ten breadth of one post of a cubit and a half. 17 Two joints shall you make in one post, answering the one to the other: so shall you do to all the posts of the tabernacle. 18 And you shall make posts to the tabernacle, twenty posts on the north side. 19 And you shall make to the twenty posts forty silver sockets; two sockets to one post on both its sides, and two sockets to the other post on both its sides. 20 And for the next side, towards the south, twenty posts, 21 and their forty silver sockets: two sockets to one post on both its sides, and two sockets to the other post on both its sides. 22 And on the back of the tabernacle at the part which is towards the [west] you shall make six posts. 23 And you shall make two posts on the corners of the tabernacle behind. 24 And it shall be equal below, they shall be equal towards the same part from the heads to one joining; so shall you make to both the two corners, let them be equal. 25 And there shall be eight posts, and their sixteen silver sockets; two sockets to one post on both its sides, and two sockets to the other post. 26 And you shall make bars of incorruptible wood; five to one post on one side of the tabernacle, 27 and five bars to one post on the second side of the tabernacle, and five bars to the hinder posts, on the side of the tabernacle towards the sea. 28 And let the bar in the middle between the posts go through from shall make fifty loops on the border of one skin, the one side to the other side. 29 And you shall gild the posts with gold; and you shall make golden rings, into which you shall introduce the bars, and you shall gild the bars with gold. 30 And you shall set up the tabernacle according to the pattern showed you in the mount. 31 And you shall make a veil of blue and purple and scarlet woven, and fine linen spun: you shall make it cherubs [in] woven work. 32 And you shall set it upon four posts of incorruptible wood overlaid with gold; and their tops [shall be] gold, and their four sockets [shall be] of silver. 33 And you shall put the veil on the posts, and you shall carry in there within the veil the

ark of the testimony; and the veil shall make a their sockets ten. 13 And in the breadth of the separation for you between the holy and the tabernacle towards the south, curtains of fifty holy of holies. 34 And you shall screen with cubits; their pillars ten, and their sockets ten. 14 the veil the ark of the testimony in the holy of And the height of the curtains [shall be] of fifty holies. 35 And you shall set the table outside cubits for the one side [of the gate]; their pillars the veil, and the candlestick opposite the table three, and their sockets three. 15 And [for] the on the south side of the tabernacle; and you second side the height of the curtains shall be shall put the table on the north side of the of fifteen cubits; their pillars three, and their tabernacle. 36 And you shall make a screen for sockets three. 16 And a veil for the door of the the door of the tabernacle of blue, and purple, court, the height [of it] of twenty cubits of blue of the embroiderer. 37 And you shall make for fine linen spun with the are of the embroiderer; the veil five posts, and you shall gild them with their pillars four, and their sockets four. 17 All gold; and their chapiters shall be gold; and you the pillars of the court round about overlaid shall cast for them five brazen sockets.

27 And you shall make an altar of incorruptible wood, of five cubits in the length, and five cubits in the breadth; the altar shall be square, and the height of it shall be of three cubits. 2 And you shall make the horns on the four corners; the horns shall be of the same piece, and you shall overlay them with brass. 3 And you shall make a rim for the altar; and its covering and its cups, and its flesh hooks, and its fire-pan, and all its vessels shall you make of brass. 4 And you shall make for it a brazen grate with network; and you shall make for the grate four brazen rings under the four sides. 5 And you shall put them below under the grate of the altar, and the grate shall extend to the middle of the altar. 6 And you shall make for the altar staves of incorruptible wood, and you

and spun scarlet and fine linen spun, the work linen, and of purple, and spun scarlet, and of with silver, and their chapiters silver and their brass sockets. 18 And the length of the court [shall be] a hundred [cubits] on each side, and the breadth fifty on each side, and the height five cubits of fine linen spun, and their sockets of brass. 19 And all the furniture and all the instruments and the pins of the court [shall be] of brass. 20 And do you charge the children of Israel, and let them take for you refined pure olive-oil beaten to burn for light, that a lamp may burn continually 21 in the tabernacle of the testimony, without the veil that is before the [ark of the] covenant, shall Aaron and his sons burn it from evening until morning, before the Lord: it is a perpetual ordinance throughout your generations of the children of Israel.

28 And do you take to yourself both Aaron your brother, and his sons, even [them] of shall overlay them with brass. 7 And you shall the children of Israel; so that Aaron, and Nadab put the staves into the rings; and let the staves and Abiud, and Eleazar and Ithamar, sons of be on the sides of the altar to carry it. 8 You Aaron, may minister to me. 2 And you shall shall make it hollow with boards: according to make holy apparel for Aaron your brother, for what was showed you in the mount, so you shall honour and glory. 3 And speak you to all those make it. 9 And you shall make a court for the who are wise in understanding, whom I have tabernacle, curtains of the court of fine linen filled with the spirit of wisdom and perception; spun on the south side, the length of a hundred and they shall make the holy apparel of Aaron cubits for one side. 10 And their pillars twenty, for the sanctuary, in which [apparel] he shall and twenty brazen sockets for them, and their minister to me as priest. 4 And these are the rings and their clasps of silver. 11 Thus [shall garments which they shall make: the breastthere be] to the side towards the north curtains plate, and the shoulder-piece, and the fullof a hundred cubits in length; and their pillars length robe, and the tunic with a fringe, and the twenty, and their sockets twenty of brass, and tire, and the girdle; and they shall make holy the rings and the clasps of the pillars, and garments for Aaron and his sons to minister to their sockets overlaid with silver. 12 And in me as priests. 5 And they shall take the gold, the breadth of the tabernacle towards the west and the blue, and the purple, and the scarlet, curtains of fifty cubits, their pillars ten and and the fine linen. 6 And they shall make the

shoulder-piece of fine linen spun, the woven And you shall put the fringes on the oracle of work of the embroiderer. 7 It shall have two judgement; you shall put the wreaths on both shoulder-pieces joined together, fastened on sides of the oracle, 25 and you shall put the two the two sides. 8 And the woven work of the circlets on both the shoulders of the ephod in shoulder-pieces which is upon it, shall be of front. 26 And you shall put the Manifestation one piece according to the work, of pure gold and the Truth on the oracle of judgement; and blue and purple, and spun scarlet and fine and it shall be on the breast of Aaron, when twined linen. 9 And you shall take the two he goes into the holy place before the Lord; stones, the stones of emerald, and you shall and Aaron shall bear the judgements of the grave on them the names of the children of children of Israel on his breast before the Lord Israel. 10 Six names on the first stone, and the continually. 27 And you shall make the fullother six names on the second stone, according length tunic all of blue. 28 And the opening of to their births. 11 [It shall be] the work of it shall be in the middle having a fringe round the stone-engraver's are; as the graving of a about the opening, the work of the weaver, seal you shall engrave the two stones with the woven together in the joining of the same piece names of the children of Israel. 12 And you that it might not be tore. 29 And under the shall put the two stones on the shoulders of fringe of the robe below you shall make as it the shoulder-piece: they are memorial-stones were pomegranates of a flowering pomegranate for the children of Israel: and Aaron shall bear tree, of blue, and purple, and spun scarlet, and the names of the children of Israel before the fine linen spun, under the fringe of the robe Lord on his two shoulders, a memorial for round about: golden pomegranates of the same them. 13 And you shall make circlets of pure shape, and bells round about between these. 30 gold; 14 and you shall make two fringes of pure A bell by the side of a golden pomegranate, and gold, variegated with flowers wreathen work; flower-work on the fringe of the robe round and you shall put the wreathen fringes on about. 31 And the sound of Aaron shall be the circlets, fastening them on their shoulder- audible when he ministers, as he goes into the pieces in front. 15 And you shall make the oracle sanctuary before the Lord, and has he goes of judgement, the work of the embroiderer: in out, that he die not. 32 And you shall make a keeping with the ephod, you shall make it of plate [of] pure gold, and you shall grave on gold, and blue and purple, and spun scarlet, it [as] the graving of a signet, Holiness of the and fine linen spun. 16 You shall make it square: Lord. 33 And you shall put it on the spun blue it shall be double; of a span the length of it, cloth, and it shall be on the mitre: it shall be and of a span the breadth. 17 And you shall in the front of the mitre. 34 And it shall be on interweave with it a texture of four rows of the forehead of Aaron; and Aaron shall bear stone; there shall be a row of stones, a sardius, away the sins of their holy things, all that the a topaz, and emerald, the first row. 18 And children of Israel shall sanctify of every gift the second row, a carbuncle, a sapphire, and of their holy things, and it shall be on the a jasper. 19 And the third row, a ligure, an forehead of Aaron continually acceptable for agate, an amethyst: 20 and the fourth row, a them before the Lord. 35 And the fringes of chrysolite, and a beryl, and an onyx stone, set the garments [shall be] of fine linen; and you round with gold, bound together with gold: let shall make a tire of fine linen, and you shall them be according to their row. 21 And let the make a girdle, the work of the embroiderer. stones of the names of the children of Israel be 36 And for the sons of Aaron you shall make twelve according to their names, engravings tunics and girdles, and you shall make for them as of seals: let them be for the twelve tribes tires for honour and glory. 37 And you shall put each according to the name. 22 And you shall them on Aaron your brother, and his sons with make on the oracle woven fringes, a chain- him, and you shall anoint them and fill their work of pure gold. 23 And Aaron shall take the hands: and you shall sanctify them, that they names of the children of Israel, on the oracle may minister to me in the priest's office. 38 of judgement on his breast; a memorial before And you shall make for them linen drawers to God for him as he goes into the sanctuary. 24 cover the nakedness of their flesh; they shall

reach from the loins to the thighs. 39 And Aaron take one ram, and Aaron and his sons shall lay statute for him, and for his seed after him.

20 And these are the things which you shall do to them: you shall sanctify them, so that they shall serve me in the priesthood; and you shall take one young calf from the herd, and two unblemished rams: 2 and unleavened loaves kneaded with oil, and unleavened cakes anointed with oil: you shall make them [of] fine flour of wheat. 3 And you shall put them on one basket, and you shall offer them on the basket. and the young calf and the two rams. 4 And you shall bring Aaron and his sons to the doors of the tabernacle of testimony, and you shall wash them with water. 5 And having taken the garments, you shall put on Aaron your brother both the full-length robe and the ephod and the oracle; and you shall join for him the oracle to the ephod. 6 And you shall put the mitre on his head; and you shall put the plate, [even] the Holiness, on the mitre. 7 And you shall take of the anointing oil, and you shall pour it on his head, and shall anoint him, 8 and you shall bring his sons, and put garments on them. 9 And you shall gird them with the girdles, and put the tires upon them, and they shall have a priestly office to me for ever; and you shall fill the hands of Aaron and the hands of his sons. 10 And you shall bring the calf to the door of the tabernacle of witness; and Aaron and his sons shall lay their hands on the head of the calf, before the Lord, by the doors of the tabernacle of witness. 11 And you shall kill the calf before the Lord, by the doors of the tabernacle of witness. 12 And you shall take of the blood of the calf, and put it on the horns of the altar with your finger, but all the rest of the blood you shall pour out at the foot of the altar. 13 And you shall take all the fat that is on the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and shall put them upon the altar. 14 But the flesh of the calf, and his skin, and his dung, shall you burn with fire without the camp; for it is an [offering on account] of sin. 15 And you shall

shall have them, and his sons, whenever they their hands on the head of the ram. 16 And enter into the tabernacle of witness, or when you shall kill it, and take the blood and pour they shall advance to the altar of the sanctuary it on the altar round about. 17 And you shall to minister, so they shall not bring sin upon divide the ram by his several limbs, and you themselves, lest they die: [it is] a perpetual shall wash the inward parts and the feet with water, and you shall put them on the divided parts with the head. 18 And you shall offer the whole ram on the altar, a whole burnt offering to the Lord for a sweet smelling savour: it is an offering of incense to the Lord. 19 And you shall take the second ram, and Aaron and his sons shall lay their hands on the head of the ram. 20 And you shall kill it, and take of the blood of it, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot, and on the tips of the right ears of his sons, and on the thumbs of their right hands, and on the great toes of their right feet. 21 And you shall take of the blood from the altar, and of the anointing oil; and you shall sprinkle it upon Aaron and on his garments, and on his sons and on his sons' garments with him; and he shall be sanctified and his apparel, and his sons and his sons' apparel with him: but the blood of the ram you shall pour round about upon the altar. 22 And you shall take from the ram its fat, both the fat that covers the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, for this is a consecration. 23 And one cake [made] with oil, and one cake from the basket of unleavened bread set forth before the Lord. 24 And you shall put them all on the hands of Aaron, and on the hands of his sons, and you shall separate them as a separate offering before the Lord. 25 And you shall take them from their hands, and shall offer them up on the altar of whole burnt offering for a sweet smelling savour before the Lord: it is an offering to the Lord. 26 And you shall take the breast from the ram of consecration which is Aaron's, and you shall separate it as a separate offering before the Lord, and it shall be to you for a portion. 27 And you shall sanctify the separated breast and the shoulder of removal which has been separated, and which has been removed from the ram of consecration, of the portion of Aaron and of [that of] his sons. 28 And it shall be a perpetual statute of the children of Israel to Aaron and his sons, for this is a separate

the children of Israel, from the peace-offerings the tabernacle of testimony and the altar, and I of the children of Israel, a special offering to will sanctify Aaron and his sons, to minister the Lord. 29 And the apparel of the sanctuary as priests to me. 45 And I will be called upon which is Aaron's shall be his son's after him, for amongst the children of Israel, and will be their them to be anointed in them, and to fill their God. 46 And they shall know that I am the Lord hands. 30 The priest his successor from amongst their God, who brought them forth out of the his sons who shall go into the tabernacle of land of Egypt, to be called upon by them, and witness to minister in the holies, shall put them to be their God. on seven days. 31 And you shall take the ram of consecration, and you shall boil the flesh in the holy place. 32 And Aaron and his sons shall eat the flesh of the ram, and the loaves in the basket, by the doors of the tabernacle of witness. 33 They shall eat the offerings with which they were sanctified to fill their hands, to sanctify them; and a stranger shall not eat of them, for they are holy. 34 And if [anything] be left of the flesh of the sacrifice of consecration and of the loaves until the morning, you shall burn the remainder with fire: it shall not be eaten, for it is a holy thing. 35 And thus shall you do for Aaron and for his sons according to all things that I have commanded you; seven days shall you fill their hands. 36 And you shall sacrifice the calf of the sin-offering on the day of purification, and you shall purify the altar when you do perform consecration upon it, and you shall anoint it so as to sanctify it. 37 Seven days shall you purify the altar and sanctify it; and the altar shall be most holy, every one that touches the altar shall be hallowed. 38 And these are the offerings which you shall offer upon the altar; two unblemished lambs of a year old daily on the altar continually, a constant offering. 39 One lamb you shall offer in the morning, and the second lamb you shall offer in the evening. 40 And a tenth measure of fine flour mingled with the fourth part of an hin of beaten oil, and a drink-offering the fourth part of a hin of wine for one lamb. 41 And you shall offer the second lamb in the evening, after the manner of the morning-offering, and according to the drink-offering of the morning lamb; you shall offer it an offering to the Lord for a sweet smelling savour, 42 a perpetual sacrifice throughout your generations, at the door of the tabernacle of witness before the Lord; wherein I will be known to you from thence, so as to speak to you. 43 And I will there give orders to the children of Israel, and I will

offering; and it shall be a special offering from be sanctified in my glory. 44 And I will sanctify

30 And you shall make the altar of incense of incorruptible wood. 2 And you shall make it a cubit in length, and a cubit in breadth: it shall be square; and the height of it shall be of two cubits, its horns shall be of the same piece. 3 And you shall gild its grate with pure gold, and its sides round about, and its horns; and you shall make for it a wreathen border of gold roundabout. 4 And you shall make under its wreathen border two rings of pure gold; you shall make it to the two corners on the two sides, and they shall be bearings for the staves, so as to bear it with them. 5 And you shall make the staves of incorruptible wood, and shall gild them with gold. 6 And you shall set it before the veil that is over the ark of the testimonies, wherein I will make myself known to you from thence. 7 And Aaron shall burn upon it fine compound incense every morning; whenever he trims the lamps he shall burn incense upon it. 8 And when Aaron lights the lamps in the evening, he shall burn incense upon it; a constant incense-offering always before the Lord for their generations. 9 And you shall not offer strange incense upon it, [nor] and offering made by fire, [nor] a sacrifice; and you shall not pour a drink-offering upon it. 10 And once in the year Aaron shall make atonement on its horns, he shall purge it with the blood of purification for their generations: it is most holy to the Lord. 11 And the Lord spoke to Moses, saying, 12 If you take account of the children of Israel in the surveying of them, and they shall give every one a ransom for his soul to the Lord, then there shall not be amongst them a destruction in the visiting of them. 13 And this is what they shall give, as many as pass the survey, half a didrachm which is according to the didrachm of the sanctuary: twenty oboli [go to] the didrachm, but the half of the didrachm is the offering to

from twenty years old and upwards shall give On man's flesh it shall not be poured, and you the offering to the Lord. 15 The rich shall not shall not make [any] for yourselves according give more, and the poor shall not give less than to this composition: it is holy, and shall be the half didrachm in giving the offering to the holiness to you. 33 Whosoever shall make it in Lord, to make atonement for your souls. 16 And like manner, and whoever shall give of it to a you shall take the money of the offering from stranger, shall be destroyed from amongst his the children of Israel, and shall give it for the people. 34 And the Lord said to Moses, Take service of the tabernacle of testimony; and it for yourself sweet herbs, stacte, onycha, sweet shall be to the children of Israel a memorial galbanum, and transparent frankincense; there before the Lord, to make atonement for your shall be an equal weight of each. 35 And they souls. 17 And the Lord spoke to Moses, saying, shall make with it perfumed incense, tempered 18 Make a brazen laver, and a brazen base for it, with the are of a perfumer, a pure holy work. for washing; and you shall put it between the 36 And of these you shall beat some small, and tabernacle of witness and the altar, and you you shall put it before the testimonies in the shall pour forth water into it. 19 And Aaron tabernacle of testimony, whence I will make and his sons shall wash their hands and their myself known to you: it shall be to you a most feet with water from it. 20 Whenever they shall holy incense. 37 You shall not make any for go into the tabernacle of witness, they shall yourselves according to this composition; it wash themselves with water, so they shall not shall be to you a holy thing for the Lord. 38 die, whenever they advance to the altar to do Whosoever shall make any in like manner, so as service and to offer the whole burnt offerings to smell it, shall perish from his people. to the Lord. 21 They shall wash their hands and feet with water, whenever they shall go into the tabernacle of witness; they shall wash themselves with water, that they die not; and it shall be for them a perpetual statute, for him and his posterity after him. 22 And the Lord spoke to Moses, saying, 23 Do you also take sweet herbs, the flower of choice myrrh five hundred shekels, and the half of this two hundred and fifty shekels of sweet smelling cinnamon, and two hundred and fifty shekels of sweet smelling calamus, 24 and of cassia five hundred shekels of the sanctuary, and a hin of olive oil. 25 And you shall make it a holy anointing oil, a perfumed ointment [tempered] by the are of the perfumer: it shall be a holy anointing oil. 26 And you shall anoint with it the tabernacle of witness, and the ark of the tabernacle of witness, 27 and all its furniture, and the candlestick and all its furniture, and the altar of incense, 28 and the altar of whole burnt offerings and all its furniture, and the table and all its furniture, and the laver. 29 And you shall sanctify them, and they shall be most holy: every one that touches them shall be hallowed. 30 And you shall anoint Aaron and his sons, and sanctify them that they may minister to me as priests. 31 And you shall speak to the children of Israel, saying, This shall be to you a holy

the Lord. 14 Every one that passes the survey anointing oil throughout your generations. 32

31 And the Lord spoke to Moses, saying, 2 Behold, I have called by name Beseleel the son of Urias the son of Or, of the tribe of Juda. 3 And I have filled him [with] a divine spirit of wisdom, and understanding, and knowledge, to invent in every work, 4 and to frame works, to labour in gold, and silver, and brass, and blue, and purple, and spun scarlet, 5 and works in stone, and for artificers' work in wood, to work at all works. 6 And I have appointed him and Eliab the [son] of Achisamach of the tribe of Dan, and to every one understanding in heart I have given understanding; and they shall make all things as many as I have appointed you, -7the tabernacle of witness, and the ark of the covenant, and the propitiatory that is upon it, and the furniture of the tabernacle, 8 and the altars, and the table and all its furniture, 9 and the pure candlestick and all its furniture, and the laver and its base. 10 and Aaron's robes of ministry, and the robes of his sons to minister to me as priests, 11 and the anointing oil and the compound incense of the sanctuary; according to all that I have commanded you shall they make them. 12 And the Lord spoke to Moses, saying, 13 Do you also charge the children of Israel, saying, Take heed and keep my sabbaths; [for] they are a sign with me and amongst you

throughout your generations, that you may you up out of the land of Egypt. 10 And now let written [upon] with the finger of God.

32 And when the people saw that Moses delayed to come down from the mountain, the people combined against Aaron, and said to him, Arise and make us gods who shall go before us; for this Moses, the man who brought us forth out of the land of Egypt—we do not know what is become of him. 2 And Aaron says to them, Take off the golden ear-rings which are in the ears of your wives and daughters, and bring them to me. 3 And all the people took off the golden ear-rings that were in their ears, and brought them to Aaron. 4 And he received them at their hands, and formed them with a graving tool; and he made them a molten calf, and said, These [are] your gods, O Israel, which have brought you up out of the land of Egypt. 5 And Aaron having seen it built an altar before it, and Aaron made proclamation saying, Tomorrow [is] a feast of the Lord. 6 And having risen early on the morrow, he offered whole burnt offerings, and offered a peace-offering; and the people sat down to eat and drink, and rose up to play. 7 And the Lord spoke to Moses, saying, Go quickly, descend hence, for your people whom you brought out of the land of Egypt have transgressed; 8 they have quickly gone out of the way which you commanded; they have made for themselves a calf, and worshipped it, and sacrificed to it, and said, 9 These are your gods, O Israel, who brought

know that I am the Lord that sanctifies you. 14 me alone, and I will be very angry with them And you shall keep the sabbaths, because this and consume them, and I will make you a great is holy to the Lord for you; he that profanes it nation. 11 And Moses prayed before the Lord shall surely be put to death: every one who shall God, and said, Therefore, O Lord, are you very do a work on it, that soul shall be destroyed angry with your people, whom you brought from the midst of his people. 15 Six days you out of the land of Egypt with great strength, shall do works, but the seventh day is the and with your high arm? 12 [Take heed] lest sabbath, a holy rest to the Lord; every one who at any time the Egyptians speak, saying, With shall do a work on the seventh day shall be put evil intent he brought them out to kill them to death. 16 And the children of Israel shall keep in the mountains, and to consume them from the sabbaths, to observe them throughout their off the earth; cease from your wrathful anger, generations. 17 It is a perpetual covenant with and be merciful to the sin of your people, 13 me and the children of Israel, it is a perpetual remembering Abraam and Isaac and Jacob your sign with me; for in six days the Lord made the servants, to whom you have sworn by yourself, heaven and the earth, and on the seventh day and have spoken to them, saying, I will greatly he ceased, and rested. 18 And he gave to Moses multiply your seed as the stars of heaven for when he left off speaking to him in mount Sina multitude, and all this land which you spoke of the two tables of testimony, tables of stone to give to them, so that they shall possess it for ever. 14 And the Lord was prevailed upon to preserve his people. 15 And Moses turned and went down from the mountain, and the two tables of testimony were in his hands, tables of stone written on both their sides: they were written within and without. 16 And the tables were the work of God, and the writing the writing of God written on the tables. 17 And Joshua having heard the voice of the people crying, says to Moses, There is a noise of war in the camp. 18 And [Moses] says, It is not the voice of them that begin the battle, nor the voice of them that begin [the cry] of defeat, but the voice of them that begin [the banquet] of wine do I hear. 19 And when he drew near to the camp, he sees the calf and the dances; and Moses being very angry cast the two tables out of his hands, and broke them to pieces under the mountain. 20 And having taken the calf which they made, he consumed it with fire, and ground it very small, and scattered it on the water, and made the children of Israel to drink it. 21 And Moses said to Aaron, What has this people done to you, that you have brought upon them a great sin? 22 And Aaron said to Moses, Be not angry, [my] lord, for you know the impetuosity of this people. 23 For they say to me, Make us gods, which shall go before us; for as for this man Moses, who brought us out of Egypt, we do not know what is become of him. 24 And I said to them, If any one has golden ornaments, take them off; and they gave

them me, and I cast them into the fire, and this grievous saying, mourned in mourning there came out this calf. 25 And when Moses apparel. 5 For the Lord said to the children of saw that the people was scattered, —for Aaron Israel, You are a stiff-necked people; take heed [had] scattered them [so as to be] a rejoicing to lest I bring on you another plague, and destroy their enemies, -26 then stood Moses at the you: now then put off your glorious apparel, gate of the camp, and said, Who is on the Lord's and [your] ornaments, and I will show you what side? let him come to me. Then all the sons I will do to you. 6 So the sons of Israel took off of Levi came to him. 27 And he says to them, their ornaments and their array at the mount Thus says the Lord God of Israel, Put every one of Choreb. 7 And Moses took his tabernacle and his sword on his thigh, and go through and pitched it without the camp, at a distance from return from gate to gate through the camp, and the camp; and it was called the Tabernacle of kill every one his brother, and every one his Testimony: and it came to pass [that] every neighbour, and every one him that is nearest to one that sought the Lord went forth to the him. 28 And the sons of Levi did as Moses spoke tabernacle which was without the camp. 8 to them, and there fell of the people in that And whenever Moses went into the tabernacle day to the [number of] three thousand men. 29 without the camp, all the people stood every And Moses said to them, You have filled your one watching by the doors of his tent; and hands this day to the Lord each one on his son when Moses departed, they took notice until or on his brother, so that blessing should be he entered into the tabernacle. 9 And when given to you. 30 And it came to pass after the Moses entered into the tabernacle, the pillar of morrow [had begun], that Moses said to the the cloud descended, and stood at the door of people, You have sinned a great sin; and now I the tabernacle, and [God] talked to Moses. 10 will go up to God, that I may make atonement And all the people saw the pillar of the cloud for your sin. 31 And Moses returned to the Lord standing by the door of the tabernacle, and all and said, I pray, O Lord, this people has sinned the people stood and worshipped every one at a great sin, and they have made for themselves the door of his tent. 11 And the Lord spoke to golden gods. 32 And now if you will forgive Moses face to face, as if one should speak to his their sin, forgive [it]; and if not, blot me out friend; and he retired into the camp: but his of your book, which you have written. 33 And servant Joshua the son of Naue, a young man, the Lord said to Moses, If any one has sinned departed not forth from the tabernacle. 12 And against me, I will blot them out of my book. 34 Moses said to the Lord, Behold! you say to me, And now go, descend, and lead this people into Lead on this people; but you have not showed the place of which I spoke to you: behold, my me whom you will send with me, but you have angel shall go before your face; and in the day said to me, I know you above all, and you have when I shall visit I will bring upon them their favour with me. 13 If then I have found favour sin. 35 And the Lord struck the people for the in your sight, reveal yourself to me, that I may making the calf, which Aaron made.

33 And the Lord said to Moses, Go forward, go up hence, you and your people, whom you brought out of the land of Egypt, into the land which I swore to Abraam, and Isaac, and Jacob, saying, I will give it to your seed. 2 And I will send at the same time my angel before your face, and he shall cast out the Amorite and the Chettite, and the Pherezite and Gergesite, and Evite, and Jebusite, and Chananite. 3 And I will bring you into a land flowing with milk and honey; for I will not go up with you, because you are a stiff-necked people, lest I consume you by the way. 4 And the people having heard

evidently see you; that I may find favour in your sight, and that I may know that this great nation [is] your people. 14 And he says, I myself will go before you, and give you rest. 15 And he says to him, If you go not up with us yourself, bring me not up hence. 16 And how shall it be surely known, that both I and this people have found favour with you, except only if you go with us? So both I and your people shall be glorified beyond all the nations, as many as are upon the earth. 17 And the Lord said to Moses, I will also do for you this thing, which you have spoken; for you have found grace before me, and I know you above all. 18 And [Moses] says, Manifest yourself to me. 19 And [God] said, I

will pass by before you with my glory, and I are wonderful, which I will do for you. 11 Do you will call by my name, the Lord, before you; and take heed to all things whatever I command I will have mercy on whom I will have mercy, you: behold, I cast out before your face the and will have pity on whom I will have pity. 20 Amorite and the Chananite and the Pherezite, And [God] said, You shall not be able to see my and the Chettite, and Evite, and Gergesite and face; for no man shall see my face, and live. 21 Jebusite: 12 take heed to yourself, lest at any And the Lord said, Behold, [there is] a place time you make a covenant with the dwellers by me: you shall stand upon the rock; 22 and on the land, into which you are entering, lest when my glory shall pass by, then I will put you into a hole of the rock; and I will cover you 13 You shall destroy their altars, and break in over with my hand, until I shall have passed by. 13 You shall destroy their altars, and break in pieces their pillars, and you shall cut down their groves, and the graven images of their you see my back parts; but my face shall not appear to you.

31 And the Lord said to Moses, Hew for yourself two tables of stone, as also the first were, and come up to me to the mountain; and I will write upon the tables the words, which were on the first tables, which you broke. 2 And be ready by the morning, and you shall go up to the mount Sina, and shall stand there for me on the top of the mountain. 3 And let no one go up with you, nor be seen in all the mountain; and let not the sheep and oxen feed near that mountain. 4 And [Moses] hewed two tables of stone, as also the first were; and Moses having arisen early, went up to the mount Sina, as the Lord appointed him; and Moses took the two tables of stone. 5 And the Lord descended in a cloud, and stood near him there, and called by the name of the Lord. 6 And the Lord passed by before his face, and proclaimed, The Lord God, pitiful and merciful, longsuffering and very compassionate, and true, 7 and keeping justice and mercy for thousands, taking away iniquity, and unrighteousness, and sins; and he will not clear the guilty; bringing the iniquity of the fathers upon the children, and to the children's children, to the third and fourth generation. 8 And Moses hasted, and bowed to the earth and worshipped; 9 and said, If I have found grace before you, let my Lord go with us; for the people is stiff-necked: and you shall take away our sins and our iniquities, and we will be your. 10 And the Lord said to Moses, Behold, I establish a covenant for you in the presence of all your people; I will do glorious things, which have not been done in all the earth, or in any nation; and all the people amongst whom you are shall see the works of the Lord, that they

not worship strange gods, for the Lord God, a jealous name, is a jealous God; 15 lest at any time you make a covenant with the dwellers on the land, and they go a whoring after their gods, and sacrifice to their gods, and they call you, and you should eat of their feasts, 16 and you should take of their daughters to your sons, and you should give of your daughters to their sons; and your daughters should go a whoring after their gods, and your sons should go a whoring after their gods. 17 And you shall not make to yourself molten gods. 18 And you shall keep the feast of unleavened bread: seven days shall you eat unleavened bread, as I have charged you, at the season in the month of new [corn]; for in the month of new [corn] you came out from Egypt. 19 The males [are] mine, everything that opens the womb; every firstborn of oxen, and [every] firstborn of sheep. 20 And the firstborn of an ass you shall redeem with a sheep, and if you will not redeem it you shall pay a price: every firstborn of your sons shall you redeem: you shall not appear before me empty. 21 Six days you shall work, but on the seventh day you shall rest: [there shall be] rest in seed time and harvest. 22 And you shall keep to me the feast of weeks, the beginning of wheat harvest; and the feast of ingathering in the middle of the year. 23 Three times in the year shall every male of your appear before the Lord the God of Israel. 24 For when I shall have cast out the nations before your face, and shall have enlarged your coasts, no one shall desire your land, whenever you may go up to appear before the Lord your God, three times in the year. 25 You shall not offer the blood of my sacrifices with leaven, neither shall the sacrifices of the feast of the passover

remain till the morning. 26 The first fruits of and rams' skins dyed red, and skins [dyed] blue, and with Israel. 28 And Moses was there before commanded. 10 The tabernacle, and the cords, the Lord forty days, and forty nights; he did and the coverings, and the rings, and the bars, not eat bread, and he did not drink water; and and the posts, 11 and the ark of the testimony, covenant, the ten savings. 29 And when Moses 12 and the curtains of the court, and its posts, went down from the mountain, [there were] the 13 and the emerald stones, 14 and the incense, two tables in the hands of Moses, —as then he and the anointing oil, 15 and the table and all went down from the mountain, Moses knew not its furniture, 16 and the candlestick for the all the children of Israel came to him, and he they whose heart prompted them, and they to commanded them all things, whatever the Lord whoever it seemed good in their mind, each took off the veil till he went out, and he went every one to whom it seemed good in his heart, whatever the Lord commanded him. 35 And the and ear-rings, and finger-rings, and necklaces, children of Israel saw the face of Moses, that it and bracelets, every article of gold. 23 And face, till he went in to speak with him.

of the children of Israel together, and said, These are the words which the Lord has spoken for [you] to do them. 2 Six days shall you rest—a holy sabbath—a rest for the Lord: every one that does work on it, let him die. 3 You shall not burn a fire in any of your dwellings on the sabbath-day; I [am] the Lord. 4 And Moses spoke to all the congregation of the children of Israel, saying, This [is] the thing which the Lord has appointed you, saying, 5 Take of yourselves an offering for the Lord: every one that engages in his heart shall bring the first fruits to the Lord; gold, silver, brass, 6 blue, purple, double scarlet spun, and fine linen spun, and goats' hair, 7

your land shall you put into the house of the and incorruptible wood, 8 and sardine stones, Lord your God: you shall not boil a lamb in his and stones for engraving for the shoulder-piece mother's milk. 27 And the Lord said to Moses, and full-length robe. 9 And every man that Write these words for yourself, for on these is wise in heart amongst you, let him come words I have established a covenant with you and work all things whatever the Lord has he wrote upon the tables these words of the and its staves, and its propitiatory, and the veil, that the appearance of the skin of his face was light and all its furniture, 17 and the altar and glorified, when God spoke to him. 30 And Aaron all its furniture; 18 and the holy garments of and all the elders of Israel saw Moses, and the Aaron the priest, and the garments in which appearance of the skin of his face was made they shall do service; 19 and the garments glorious, and they feared to approach him. 31 of priesthood for the sons of Aaron and the And Moses called them, and Aaron and all the anointing oil, and the compound incense. 20 rulers of the synagogue turned towards him, And all the congregation of the children of and Moses spoke to them. 32 And afterwards Israel went out from Moses. And they brought, had commanded him in the mount of Sina. and offering: 21 and they brought an offering 33 And when he ceased speaking to them, he to the Lord for all the works of the tabernacle put a veil on his face. 34 And whenever Moses of witness, and all its services, and for all the went in before the Lord to speak to him, he robes of the sanctuary. 22 And the men, even forth and spoke to all the children of Israel brought from the women, [even] brought seals was glorified; and Moses put the veil over his all as many as brought ornaments of gold to the Lord, and with whoever fine linen was found; and they brought skins [dyed] blue, and **35** And Moses gathered all the congregation rams' skins dyed red. **24** And every one that offered an offering brought silver and brass, the offerings to the Lord; and [they] with whom was found incorruptible wood; and they brought perform works, but on the seventh day [shall be] [offerings] for all the works of the preparation. 25 And every woman skilled in her heart to spin with her hands, brought spun [articles], the blue, and purple, and scarlet and fine linen. 26 And all the women to whom it seemed good in their heart in their wisdom, spun the goats' hair. 27 And the rulers brought the emerald stones, and the stones for setting in the ephod, and the oracle, 28 and the compounds both for the anointing oil, and the composition of the incense. 29 And every man and woman whose mind inclined them to come in and do all the

works as many as the Lord appointed them which belong to Aaron the priest, as the Lord [and] embroidery.

36 And Beseleel wrought, and Eliab and every one wise in understanding, to whom was given wisdom and knowledge, to understand to do all the works according to the holy offices, according to all things which the Lord appointed. 2 And Moses called Beseleel and Eliab, and all that had wisdom, to whom God gave knowledge in [their] heart, and all who were freely willing to come forward to the works, to perform them. 3 And they received from Moses all the offerings, which the children of Israel brought for all the works of the sanctuary to do them; and they continued to receive the gifts brought, from those who brought them in the morning. 4 And there came all the wise men who wrought the works of the sanctuary, each according to his own work, which they wrought. 5 And one said to Moses, The people bring an abundance [too great] in proportion to all the works which the Lord has appointed [them] to do. 6 And Moses commanded, and proclaimed in the camp, saying, Let neither man nor woman any longer labour for the offerings of the sanctuary; and the people were restrained from bringing any more. 7 And they had materials sufficient for making the furniture, and they left some besides. 8 And every wise one amongst those

to do by Moses—[they] the children of Israel commanded Moses. 9 And he made the ephod brought an offering to the Lord. 30 And Moses of gold, and blue, and purple, and spun scarlet, said to the children of Israel, Behold, God has and fine linen twined. 10 And the plates were called by name Beseleel the [son] of Urias the divided, the threads of gold, so as to interweave [son of] Or, of the tribe of Juda, 31 and has with the blue and purple, and with the spun filled him with a divine spirit of wisdom and scarlet, and the fine linen twined, they made it understanding, and knowledge of all things, a woven work; 11 shoulder-pieces joined from 32 to labour skilfully in all works of cunning both sides, a work woven by mutual twisting workmanship, to form the gold and the silver of the parts into one another. 12 They made it and the brass, 33 and to work in stone, and to of the same material according to the making fashion the wood, and to work in every work of it, of gold, and blue, and purple, and spun of wisdom. 34 And [God] gave improvement in scarlet, and fine linen twined, as the Lord understanding both to him, and to Eliab the commanded Moses; 13 and they made the two [son] of Achisamach of the tribe of Dan. 35 And emerald stones clasped together and set in [God] filled them with wisdom, understanding gold, graven and cut after the cutting of a [and] perception, to understand to work all the seal with the names of the children of Israel; works of the sanctuary, and to weave the woven 14 and he put them on the shoulder-pieces and embroidered work with scarlet and fine of the ephod, [as] stones of memorial of the linen, to do all work of curious workmanship children of Israel, as the Lord appointed Moses. 15 And they made the oracle, a work woven with embroidery, according to the work of the ephod, of gold, and blue, and purple, and spun scarlet, and fine linen twined. 16 They made the oracle square [and] double, the length of a span, and the breadth of a span, —double. 17 And there was interwoven with it a woven work of four rows of stones, a series of stones, the first row, a sardius and topaz and emerald; 18 and the second row, a carbuncle and sapphire and jasper; 19 and the third row, a ligure and agate and amethyst; 20 and the fourth row a chrysolite and beryl and onyx set round about with gold, and fastened with gold. 21 And the stones were twelve according to the names of the children of Israel, graven according to their names like seals, each according to his own name for the twelve tribes. 22 And they made on the oracle turned wreaths, wreathen work, of pure gold, 23 and they made two golden circlets and two golden rings. 24 And they put the two golden rings on both the [upper] corners of the oracle; 25 and they put the golden wreaths on the rings on both sides of the oracle, and the two wreaths into the two couplings. 26 And they put them on the two circlets, and they put them on the shoulders of the ephod opposite [each other] in front. 27 And they made two golden rings, and put them on the two projections on the top of the oracle, and on that wrought made the robes of the holy places, the top of the hinder part of the ephod within.

28 And they made two golden rings, and put rings; and they gilded their chapiters and their 30 And they made the tunic under the ephod, And on the west side curtains of fifty cubits, the border of the tunic below pomegranates on this side and on that by the gate of the court, Lord. 40 And they put it on the border of blue, appointed to Moses; so that the public service Lord commanded Moses.

37 And they made ten curtains for the tabernacle; 2 of eight and twenty cubits the length of one curtain: the same [measure] was to all, and the breadth of one curtain was of four cubits. 3 And they made the veil of blue, and purple, and spun scarlet, and fine linen twined, the woven work with cherubs. 4 And they put it on four posts of incorruptible with cherubs, 6 and their posts five, and the of gold; 7 one cherub on the one end of the

them on both the shoulders of the ephod under clasps with gold, and they had five sockets of it, in front by the coupling above the connexion brass. 7 And they made the court towards the of the ephod. 29 And he fastened the oracle by south; the curtains of the court of fine linen the rings that were on it to the rings of the twined, a hundred [cubits] every way, 8 and ephod, which were fastened with [a string] of their posts twenty, and their sockets twenty; 9 blue, joined together with the woven work of and on the north side a hundred every way, the ephod; that the oracle should not be loosed and on the south side a hundred every way, and from the ephod, as the Lord commanded Moses. their posts twenty and their sockets twenty. 10 woven work, all of blue. 31 And the opening of their posts ten and their sockets ten. 11 And on the tunic in the midst woven closely together, the east side curtains of fifty cubits of fifteen the opening having a fringe round about, that cubits behind, 12 and their pillars three, and it might not be tore. 32 And they made on their sockets three. 13 And at the second back as of a flowering pomegranate tree, of blue, curtains of fifteen cubits, their pillars three and purple, and spun scarlet, and fine linen and their sockets three; 14 all the curtains of twined. 33 And they made golden bells, and the tabernacle of fine linen twined. 15 And the put the bells on the border of the tunic round sockets of their pillars of brass, and their hooks about between the pomegranates: 34 a golden of silver, and their chapiters overlaid with bell and a pomegranate on the border of the silver, and all the posts of the court overlaid tunic round about, for the ministration, as the with silver: 16 and the veil of the gate of the Lord commanded Moses. 35 And they made court, the work of an embroiderer of blue, and vestments of fine linen, a woven work, for purple, and spun scarlet, and fine linen twined; Aaron and his sons, 36 and the tires of fine linen, the length of twenty cubits, and the height and the mitre of fine linen, and the drawers and the breadth of five cubits, made equal to of fine linen twined; 37 and their girdles of the curtains of the court; 17 and their pillars fine linen, and blue, and purple, and scarlet four, and their sockets four of brass, and their spun, the work of an embroiderer, according hooks of silver, and their chapiters overlaid as the Lord commanded Moses. 38 And they with silver. 18 And all the pins of the court made the golden plate, a dedicated thing of the round about of brass, and they [were] overlaid sanctuary, of pure gold; 39 and he wrote upon with silver. 19 And this was the construction of it graven letters [as] of a seal, Holiness to the the tabernacle of witness, accordingly as it was so that it should be on the mitre above, as the should belong to the Levites, through Ithamar the son of Aaron the priest. 20 And Beseleel the son of Urias of the tribe of Juda, did as the Lord commanded Moses. 21 And Eliab the son of Achisamach of the tribe of Dan [was there], who was chief artificer in the woven works and needle-works and embroideries, in weaving with the scarlet and fine linen.

38 And Beseleel made the ark, 2 and overlaid it with pure gold within and without; 3 [wood] overlaid with gold; and their chapiters and he cast for it four golden rings, two on the were gold, and their four sockets were silver. one side, and two on the other, 4 wide [enough] 5 And they made the veil of the door of the for the staves, so that men should bear the ark tabernacle of witness of blue, and purple, and with them. 5 And he made the propitiatory spun scarlet, and fine linen twined, woven work over the ark of pure gold, 6 and the two cherubs

end of the propitiatory, 8 overshadowing the by the doors of the tabernacle of witness, in propitiatory with their wings. 9 And he made the day in which he set it up. 27 And he made the set table of pure gold, 10 and cast for it four the laver, that at it Moses and Aaron and his rings: two on the one side and two on the other sons might wash their hands and their feet: side, broad, so that [men] should lift it with when they went into the tabernacle of witness, the staves in them. 11 And he made the staves or whenever they should advance to the altar of the ark and of the table, and gilded them to do service, they washed at it, as the Lord with gold. 12 And he made the furniture of the commanded Moses. table, both the dishes, and the censers, and the cups, and the bowls with which he should offer drink-offerings, of gold. 13 And he made the candlestick which gives light, of gold; 14 the stem solid, and the branches from both its sides; 15 and blossoms proceeding from its branches, three on this side, and three on the other, made equal to each other. 16 And [as to] their lamps, which are on the ends, knops [proceeded] from them; and sockets proceeding from them, that the lamps might be upon them; and the seventh socket, on the top of the candlestick, on the summit above, entirely of solid gold. 17 And on the candlestick seven golden lamps, and its snuffers gold, and its funnels gold. 18 He overlaid the posts [with silver], and cast for each post golden rings, and gilded the bars with gold; and he gilded the posts of the veil with gold, and made the hooks of gold. 19 He made also the rings of the tabernacle of gold; and the rings of the court, and the rings for drawing out the veil above of brass. 20 He cast the silver chapiters of the tabernacle, and the brazen chapiters of the door of the tabernacle, and the gate of the court; and he made silver hooks for the posts, he overlaid them with silver on the posts. 21 He made the pins of the tabernacle and the pins of the court of brass. 22 He made the brazen altar of the brazen censers. which belonged to the men engaged in sedition with the gathering of Core. 23 He made all the vessels of the altar and its grate, and its base, and its bowls, and the brazen flesh hooks. 24 He made an appendage for the altar of network under the grate, beneath it as far as the middle of it; and he fastened to it four brazen rings on the four parts of the appendage of the altar, wide [enough] for the bars, so as to bear the altar with them. 25 He made the holy anointing oil and the composition of the incense, the pure work of the perfumer. 26 He made the brazen laver, and the brazen base of it of the

propitiatory, and another cherub on the other mirrors of the women that fasted, who fasted

39 All the gold that was employed for the works according to all the fabrication of the holy things, was of the gold of the offerings, twenty-nine talents, and seven hundred and twenty shekels according to the holy shekel. 2 And the offering of silver from the men that were numbered of the congregation a hundred talents, and a thousand and seven hundred and seventy-five shekels, one drachm apiece, even the half shekel, according to the holy shekel. 3 Every one that passed the survey from twenty years old and upwards to the [number of] six hundred thousand, and three thousand and five hundred and fifty. 4 And the hundred talents of silver went to the casting of the hundred chapiters of the tabernacle, and to the chapiters of the veil; 5 a hundred chapiters to the hundred talents, a talent to a chapiter. 6 And the thousand and seven hundred and seventy-five shekels he formed into hooks for the pillars, and he gilt their chapiters and adorned them. 7 And the brass of the offering [was] seventy talents, and a thousand and five hundred shekels; 8 and they made of it the bases of the door of the tabernacle of witness. and the bases of the court round about, and the bases of the gate of the court, and the pins of the tabernacle, and the pins of the court round about; 10 and the brazen appendage of the altar, and all the vessels of the altar, and all the instruments of the tabernacle of witness. 11 And the children of Israel did as the Lord commanded Moses, so did they. 12 And of the gold that remained of the offering they made vessels to minister with before the Lord. 13 And the blue that was left, and the purple, and the scarlet they made [into] garments of ministry for Aaron, so that he should minister with them in the sanctuary; 14 and they brought the garments to Moses, and the tabernacle, and its furniture, its bases and its bars and the posts;

15 and the ark of the covenant, and its bearers, and he shall minister to me as priest. 14 And you them; and Moses blessed them.

1 And the Lord spoke to Moses, saying, 2 On the first day of the first month, at the new moon, you shall set up the tabernacle of witness, 3 and you shall place [in it] the ark of the testimony, and shall cover the ark with the veil, 4 and you shall bring in the table and shall set forth that which is to be set forth on it; and vou shall bring in the candlestick and place its lamps on it. 5 And you shall place the golden altar, to burn incense before the ark; and you shall put a covering of a veil on the door of the tabernacle of witness. 6 And you shall put the altar of burnt offerings by the doors of the tabernacle of witness, and you shall set up the tabernacle round about, and you shall hallow all that belongs to it round about. 9 And you shall take the anointing oil, and shall anoint the tabernacle, and all things in it; and shall sanctify it, and all its furniture, and it shall be holy. 10 And you shall anoint the altar of burnt offerings, and all its furniture; and you shall hallow the altar, and the altar shall be most holy. 12 And you shall bring Aaron and his sons to the doors of the tabernacle of witness, and you shall wash them with water. 13 And you shall put on Aaron the holy garments, and you shall anoint him, and you shall sanctify him,

and the altar and all its furniture. 16 And they shall bring up his sons, and shall put garments made the anointing oil, and the incense of on them. 15 And you shall anoint them as you composition, and the pure candlestick, 17 and did anoint their father, and they shall minister its lamps, lamps for burning, and oil for the to me as priests; and it shall be that they shall light, 18 and the table of show bread, and all its have an everlasting anointing of priesthood, furniture, and the show bread upon it, 19 and throughout their generations, 16 And Moses did the garments of the sanctuary which belong to all things whatever the Lord commanded him, Aaron, and the garments of his sons, for the so did he. 17 And it came to pass in the first priestly ministry; 20 and the curtains of the month, in the second year after their going court, and the posts, and the veil of the door forth out of Egypt, at the new moon, that the of the tabernacle, and the gate of the court, tabernacle was set up. 18 And Moses set up the 21 and all the vessels of the tabernacle and tabernacle, and put on the chapiters, and put all its instruments; and the skins, even rams' the bars into their places, and set up the posts. skins dyed red, and the blue coverings, and the 19 And he stretched out the curtains over the coverings of the other things, and the pins, tabernacle, and put the veil of the tabernacle and all the instruments for the works of the on it above as the Lord commanded Moses. 20 tabernacle of witness. 22 Whatsoever things the And he took the testimonies, and put them into Lord appointed Moses, so did the children of the ark; and he put the staves by the sides of Israel make all the furniture. 23 And Moses saw the ark. 21 And he brought the ark into the all the works; and they had done them all as tabernacle, and put on [it] the covering of the the Lord commanded Moses, so had they made veil, and covered the ark of the testimony, as the Lord commanded Moses. 22 And he put the table in the tabernacle of witness, on the north side without the veil of the tabernacle. 23 And he put on it the show bread before the Lord, as the Lord commanded Moses. 24 And he put the candlestick into the tabernacle of witness, on the side of the tabernacle towards the south. 25 And he put on it its lamps before the Lord, as the Lord had commanded Moses. 26 And he put the golden altar in the tabernacle of witness before the veil; 27 and he burnt on it incense of composition, as the Lord commanded Moses. 29 And he put the altar of the burnt offerings by the doors of the tabernacle. 31 And he set up the court round about the tabernacle and the altar; and Moses accomplished all the works. 34 And the cloud covered the tabernacle of witness, and the tabernacle was filled with the glory of the Lord. 35 And Moses was not able to enter into the tabernacle of testimony, because the cloud overshadowed it, and the tabernacle was filled with the glory of the Lord. 36 And when the cloud went up from the tabernacle, the children of Israel prepared to depart with their baggage. 37 And if the cloud went not up, they did not prepare to depart, till the day when the cloud went up. 38 For a cloud was on the tabernacle by day, and fire was on it by night before all Israel, in all their journeyings.

Leviticus

1 And the Lord called Moses again and spoke to him out of the tabernacle of witness, saying, Speak to the children of Israel, and you shall say to them, 2 If [any] man of you shall bring gifts to the Lord, you shall bring your gifts of the cattle and of the oxen and of the sheep. 3 If his gift be a whole burnt offering, he shall bring an unblemished male of the herd to the door of the tabernacle of witness, he shall bring it as acceptable before the Lord. 4 And he shall lay his hand on the head of the burnt offering as a thing acceptable for him, to make atonement for him. 5 And they shall kill the calf before the Lord; and the sons of Aaron the priests shall bring the blood, and they shall pour the blood round about on the altar, which [is] at the doors of the tabernacle of witness. 6 And having flayed the whole burnt offering, they shall divide it by its limbs. 7 And the sons of Aaron the priests shall put fire on the altar, and shall pile wood on the fire. 8 And the sons of Aaron the priests shall pile up the divided parts, and the head, and the fat on the wood on the fire, [the wood] which is on the altar. 9 And the entrails and the feet they shall wash in water, and the priests shall put all on the altar: it is a burnt offering, a sacrifice, a smell of sweet savour to the Lord. 10 And if his gift [be] of the sheep to the Lord, or of the lambs, or of the kids for whole burnt offerings, he shall bring it a male without blemish. 11 And he shall lay his hand on its head; and they shall kill it by the side of the altar, towards the north before the Lord, and the sons of Aaron the priests shall pour its blood on the altar round about. 12 And they shall divide it by its limbs, and its head and its fat, and the priests shall pile them up on the wood which is on the fire, on the altar. 13 And they shall wash the entrails and the feet with water, and the priest shall bring all the [parts] and put them on the altar: it is a burnt offering, a sacrifice, a smell of sweet savour to the Lord. 14 And if he bring his gift, a burnt offering to the Lord, of birds, then shall he bring his gift of doves or pigeons. 15 And the priest shall bring it to the altar, and shall wring off its head; and the priest shall put it on the altar, and shall wring out the blood at

the bottom of the altar. 16 And he shall take away the crop with the feathers, and shall cast it forth by the altar towards the east to the place of the ashes. 17 And he shall break it off from the wings and shall not separate it, and the priest shall put it on the altar on the wood which is on the fire: it is a burnt offering, a sacrifice, a sweet smelling savour to the Lord.

2 And if a soul bring a gift, a sacrifice to the Lord, his gift shall be fine flour; and he shall pour oil upon it, and shall put frankincense on it: it is a sacrifice. 2 And he shall bring it to the priests the sons of Aaron: and having taken from it a handful of the fine flour with the oil, and all its frankincense, then the priest shall put the memorial of it on the altar: [it is a sacrifice, an odour of sweet savour to the Lord. 3 And the remainder of the sacrifice shall be for Aaron and his sons, a most holy portion from the sacrifices of the Lord. 4 And if he bring as a gift a sacrifice baked from the oven, a gift to the Lord of fine flour, [he shall bring] unleavened bread kneaded with oil, and unleavened cakes anointed with oil. 5 And if your gift [be] a sacrifice from a pan, it is fine flour mingled with oil, unleavened [offerings]. 6 And you shall break them into fragments and pour oil upon them: it is a sacrifice to the Lord. 7 And if your gift be a sacrifice from the hearth, it shall be made of fine flour with oil. 8 And he shall offer the sacrifice which he shall make of these to the Lord, and shall bring it to the priest. 9 And the priest shall approach the altar, and shall take away from the sacrifice a memorial of it, and the priest shall place it on the altar: a burnt offering, a smell of sweet savour to the Lord. 10 And that which is left of the sacrifice [shall be] for Aaron and his sons, most holy from the burnt offerings of the Lord. 11 You shall not leaven any sacrifice which you shall bring to the Lord; for [as to] any leaven. or any honey, you shall not bring of it to offer a gift to the Lord. 12 You shall bring them in the way of fruits to the Lord, but they shall not be offered on the altar for a sweet smelling savour to the Lord. 13 And every gift of your sacrifice shall be seasoned with salt; omit not the salt of the covenant of the Lord from your sacrifices: on every gift of yours you shall offer salt to the Lord your God. 14 And if you would offer

a sacrifice of first fruits to the Lord, [it shall and the priests the sons of Aaron shall pour out be] new grains ground [and] roasted for the the blood on the altar round about. 14 And he Lord; so shall you bring the sacrifice of the first shall offer of it a burnt offering to the Lord, fruits. 15 And you shall pour oil upon it, and [even] the fat that covers the belly, and all the shall put frankincense on it: it is a sacrifice. 16 fat that is on the belly. 15 And both the kidneys, And the priest shall offer the memorial of it and all the fat that is upon them, that which [taken] from the grains with the oil, and all its is upon the thighs, and the caul of the liver

if he should bring it of the oxen, whether it be male or whether it be female, he shall bring it unblemished before the Lord. 2 And he shall lay his hands on the head of the gift, and shall kill it before the Lord, by the doors of the tabernacle of witness. And the priests the sons **1** And the Lord spoke to Moses, saying, **2** Speak of Aaron shall pour the blood on the altar of Lord by the doors of the tabernacle of witness; of burnt offering. 11 And [they shall take] the

frankincense: it is a burnt offering to the Lord. with the kidneys, shall he take away. 16 And the priest shall offer it upon the altar: [it is] a **3** And if his gift to the Lord be a peace-offering, burnt offering, a smell of sweet savour to the Lord. All the fat [belongs] to the Lord. 17 [It is] a perpetual statute throughout your generations, in all your habitations; you shall eat no fat and no blood.

to the children of Israel, saying, If a soul burnt offerings round about. 3 And they shall shall sin unwillingly before the Lord, in any bring of the peace-offering a burnt sacrifice of the commandments of the Lord concerning to the Lord, the fat covering the belly, and all things which he ought not to do, and shall the fat on the belly. 4 And the two kidneys do some of them; 3 if the anointed priest sin and the fat that is upon them; he shall take so as to cause the people to sin, then shall away that which is on the thighs, and the caul he bring for his sin, which he has sinned, an above the liver together with the kidneys. 5 unblemished calf of the herd to the Lord for his And the priests the sons of Aaron shall offer sin. 4 And he shall bring the calf to the door of them on the altar on the burnt offering, on the the tabernacle of witness before the Lord, and wood which is on the fire upon the altar: [it he shall put his hand on the head of the calf is] a burnt offering, a smell of sweet savour to before the Lord, and shall kill the calf in the the Lord. 6 And if his gift be of the sheep, a presence of the Lord. 5 And the anointed priest peace-offering to the Lord, male or female, he who has been consecrated having received of shall bring it unblemished. 7 If he bring a lamb the blood of the calf, shall then bring it into the for his gift, he shall bring it before the Lord. 8 tabernacle of witness. 6 And the priest shall And he shall lay his hands on the head of his dip his finger into the blood, and sprinkle of offering, and shall kill it by the doors of the the blood seven times before the Lord, over tabernacle of witness; and the priests the sons against the holy veil. 7 And the priest shall of Aaron shall pour out the blood on the altar put of the blood of the calf on the horns of round about. 9 And he shall bring of the peace- the altar of the compound incense which is offering a burnt sacrifice to the Lord: the fat before the Lord, which is in the tabernacle and the hinder part unblemished he shall take of witness; and all the blood of the calf shall away with the loins, and having taken away he pour out by the foot of the altar of whole all the fat that covers the belly, and all the fat burnt offerings, which is by the doors of the that is on the belly. 10 and both the kidneys tabernacle of witness. 8 and all the fat of the and the fat that is upon them, [and] that which calf of the sin-offering shall he take off from it; is on the thighs, and the caul which is on the the fat that covers the inwards, and all the fat liver with the kidneys, 11 the priest shall offer that is on the inwards, 9 and the two kidneys, these on the altar: [it is] a sacrifice of sweet and the fat that is upon them, which is on the savour, a burnt offering to the Lord. 12 And if thighs, and the caul that is on the liver with the his offering be of the goats, then shall he bring kidneys, them shall he take away, 10 as he takes it before the Lord. 13 And he shall lay his hands it away from the calf of the sacrifice of peaceon its head; and they shall kill it before the offering, so shall the priest offer it on the altar

12 and they shall carry out the whole calf out of of the altar of whole burnt offering; and he the camp into a clean place, where they pour shall pour out all its blood by the bottom of out the ashes, and they shall consume it there the altar of whole burnt offerings. 26 And he on wood with fire: it shall be burnt on the ashes shall offer up all his fat on the altar, as the fat of Israel trespass ignorantly, and a thing should shall make atonement for him concerning his escape the notice of the congregation, and they sin, and it shall be forgiven him. 27 And if should do one thing forbidden of any of the a soul of the people of the land should sin commands of the Lord, which ought not to unwillingly, in doing a thing [contrary to] any be done, and should transgress: 14 and the of the commandments of the Lord, which ought sin wherein they have sinned should become not to be done, and shall transgress, 28 and his known to them, then shall the congregation sin should be known to him, wherein he has bring an unblemished calf of the herd for a sin-sinned, then shall he bring a kid of the goats, a offering, and they shall bring it to the doors female without blemish shall he bring for his of the tabernacle of witness. 15 And the elders sin, which he has sinned. 29 And he shall lay the head of the calf before the Lord, and they they shall kill the kid of the sin-offering in the shall kill the calf before the Lord. 16 And the place where they kill the [victims for] whole the calf into the tabernacle of witness. 17 And its blood with his finger, and shall put it on the priest shall dip his finger into some of the the horns of the altar of whole burnt offerings; blood of the calf, and shall sprinkle it seven and all its blood he shall pour forth by the foot times before the Lord, in front of the veil of of the altar. 31 And he shall take away all the the sanctuary. 18 And the priest shall put some fat, as the fat is taken away from the sacrifice of the blood on the horns of the altar of the of peace-offering, and the priest shall offer it Lord, which is in the tabernacle of witness; and Lord; and the priest shall make atonement for he shall pour out all the blood at the bottom of him, and [his sin] shall be forgiven him. 32 And the altar of whole burnt offerings, which is by if he should offer a lamb for his sin-offering, the door of the tabernacle of witness. 19 And he shall offer it a female without blemish. 33 he shall take away all the fat from it, and shall And he shall lay his hand on the head of the offer it up on the altar. 20 And he shall do to sin-offerings, and they shall kill it in the place the calf as he did to the calf of the sin-offering, where they kill the [victims for] whole burnt so shall it be done; and the priest shall make offerings. 34 And the priest shall take of the the calf whole without the camp, and they shall burnt offerings, and he shall pour out all its burn the calf as they burnt the former calf: it is blood by the bottom of the altar of whole burnt the sin-offering of the congregation. 22 And if a offering. 35 And he shall take away all his fat, ruler sin, and break one of all the commands of as the fat of the lamb of the sacrifice of peacethe Lord his God, [doing the thing] which ought offering is taken away, and the priest shall put trespass, 23 and his trespass wherein he has Lord; and the priest shall make atonement for sinned, be known to him, then shall he offer him for the sin which he sinned, and it shall be for his gift a kid of the goats, a male without forgiven him. blemish. 24 And he shall lay his hand on the where they kill the [victims for] whole burnt or been conscious, if he do not report it, he offerings before the Lord; it is a sin-offering. 25

skin of the calf, and all his flesh with the head And the priest shall put some of the blood of and the extremities and the belly and the dung, the sin-offering with his finger on the horns poured out. 13 And if the whole congregation of the sacrifice of peace-offering; and the priest of the congregation shall lay their hands on his hand on the head of his sin-offering, and anointed priest shall bring in of the blood of burnt offerings. 30 And the priest shall take of incense of composition, which is before the on the altar for a smell of sweet sayour to the atonement for them, and the trespass shall be blood of the sin-offering with his finger, and forgiven them. 21 And they shall carry forth shall put it on the horns of the altar of whole not to be done, unwillingly, and shall sin and it on the altar for a whole burnt offering to the

swearing, and he is a witness or has seen

touch any unclean thing, or carcase, or [that And the Lord spoke to Moses, saying, 15 The which is] unclean being taken of beasts, or soul which shall be really unconscious, and the dead bodies of abominable [reptiles] which shall sin unwillingly in any of the holy things are unclean, or carcases of unclean cattle, 3 of the Lord, shall even bring to the Lord for or should touch the uncleanness of a man, or his transgression, a ram of the flock without whatever kind, which he may touch and be blemish, valued according to shekels of silver defiled by, and it should have escaped him, but according to the shekel of the sanctuary, for afterwards he should know, —then he shall have his [transgression] wherein he transgressed. transgressed. 4 That unrighteous soul, which 16 And he shall make compensation for that determines with his lips to do evil or to do good wherein he has sinned in the holy things; and according to whatever a man may determine he shall add the fifth part to it, and give it to with an oath, and it shall have escaped his the priest; and the priest shall make atonement notice, and he shall [afterwards] know [it], and for him with the ram of transgression, and [so] he should sin in some one of these things: [his sin] shall be forgiven him. 17 And the soul 5 —then shall he declare his sin in the tings which shall sin, and do one thing [against] any wherein he has sinned by that sin. 6 And he of the commandments of the Lord, which it is shall bring for his transgressions against the not right to do, and has not known it, and shall Lord, for his sin which he has sinned, a ewe have transgressed, and shall have contracted lamb of the flock, or a kid of the goats, for guilt, 18 he shall even bring a ram without a sin-offering; and the priest shall make an blemish from the flock, [valued] at a price of atonement for him for his sin which he has silver for his transgression to the priest; and sinned, and his sin shall be forgiven him. 7 And the priest shall make atonement for his trespass if he can't afford a sheep, he shall bring for his of ignorance, wherein he ignorantly trespassed, sin which he has sinned, two turtledoves or and he knew it not; and it shall be forgiven him. two young pigeons to the Lord; one for a sin- 19 For he has surely been guilty of transgression offering, and the other for a burnt offering. 8 before the Lord. And he shall bring them to the priest, and the priest shall bring the sin-offering first; and the priest shall pinch off the head from the neck, and shall not divide the body. 9 And he shall sprinkle of the blood of the sin-offering on the side of the altar, but the rest of the blood he shall drop at the foot of the altar, for it is a sinoffering. 10 And he shall make the second a whole burnt offering, as it is fit; and the priest shall make atonement for his sin which he has sinned, and it shall be forgiven him. 11 And if he can't afford a pair of turtledoves, or two young pigeons, then shall he bring as his gift for his sin, the tenth part of an ephah of fine flour for a sin-offering; he shall not pour oil upon it, nor shall he put frankincense upon it, because it is a sin-offering. 12 And he shall bring it to the priest; and the priest having taken a handful of it, shall lay the memorial of it on the altar of whole burnt offerings to the Lord: it is a sin-offering. 13 And the priest shall make atonement for him for his sin, which he has sinned in one of these things, and it shall be forgiven him; and that which is left shall

shall bear his iniquity. 2 That soul which shall be the priest's, as an offering of fine flour. 14

6 And the Lord spoke to Moses, saying, 2 The soul which shall have sinned, and wilfully overlooked the commandments of the Lord. and shall have dealt falsely in the affairs of his neighbour in the matter of a deposit, or concerning fellowship, or concerning plunder, or has in anything wronged his neighbour, 3 or has found that which was lost, and shall have lied concerning it, and shall have sworn unjustly concerning [any] one of all the things, whatever a man may do, so as to sin hereby; 4 it shall come to pass, whenever he shall have sinned, and transgressed, that he shall restore the plunder which he has seized, or [redress] the injury which he has committed, or restore the deposit which was entrusted to him, or the lost article which he has found of any kind, about which he swore unjustly, he shall even restore it in full; and he shall add to it a fifth part besides; he shall restore it to him whose it is in the day in which he happens to be convicted. 5 And he shall bring to the Lord for his trespass, a ram of the flock, without

in which he trespassed. 6 And the priest shall shall be made with oil in a frying-pan; he shall make atonement for him before the Lord, and offer it kneaded [and] in rolls, an offering of he shall be forgiven for any one of all the things fragments, an offering of a sweet savour to the which he did and trespassed in it. 7 And the Lord. 22 The anointed priest who is in his place, Lord spoke to Moses, saying, 8 Charge Aaron [one] of his sons, shall offer it: it is a perpetual and his sons, saving, 9 This [is] the law of whole statute, it shall all be consumed. 23 And every burnt offering; this is the whole burnt offering sacrifice of a priest shall be thoroughly burnt, in its burning on the altar all the night till the and shall not be eaten. 24 And the Lord spoke morning; and the fire of the altar shall burn to Moses, saying, 25 Speak to Aaron and to his on it, it shall not be put out. 10 And the priest sons, saying, This is the law of the sin-offering; shall put on the linen tunic, and he shall put —in the place where they kill the whole burnt the linen drawers on his body; and shall take offering, they shall kill the sin-offerings before away that which has been thoroughly burnt, the Lord: they are most holy. 26 The priest that which the fire shall have consumed, even the offers it shall eat it: in a holy place it shall be whole burnt offering from the altar, and he eaten, in the court of the tabernacle of witness. shall put it near the altar. 11 And he shall put 27 Every one that touches the flesh of it shall be off his robe, and put on another robe, and he holy, and on whoever's garment any of its blood shall take forth the offering that has been burnt shall have been sprinkled, whoever shall have without the camp into a clean place. 12 And the it sprinkled, shall be washed in the holy place. fire on the altar shall be kept burning on it, 28 And the earthen vessel, in whichever it shall and shall not be extinguished; and the priest have been sodden, shall be broken; and if it shall burn on it wood every morning, and shall shall have been sodden in a brazen vessel, he heap on it the whole burnt offering, and shall shall scour it and wash it with water. 29 Every lay on it the fat of the peace-offering. 13 And male amongst the priests shall eat it: it is most the fire shall always burn on the altar; it shall holy to the Lord. 30 And no offerings for sin, of not be extinguished. 14 This is the law of the whose blood there shall be brought any into sacrifice, which the sons of Aaron shall bring the tabernacle of witness to make atonement near before the Lord, before the altar. 15 And in the holy place, shall be eaten: they shall be he shall take from it a handful of the fine flour burnt with fire. of the sacrifice with its oil, and with all its frankincense, which are upon the sacrifice; and he shall offer up on the altar a burnt offering as a sweet smelling savour, a memorial of it to the Lord. 16 And Aaron and his sons shall eat that which is left of it: it shall be eaten without leaven in a holy place, they shall eat it in the court of the tabernacle of witness. 17 It shall not be baked with leaven. I have given it as a portion to them of the burnt offerings of the Lord: it is most holy, as the offering for sin, and as the offering for trespass. 18 Every male of the priests shall eat it: it is a perpetual ordinance throughout your generations of the burnt offerings of the Lord; whoever shall touch them shall be hallowed. 19 And the Lord spoke to Moses, saying, 20 This is the gift of Aaron and of his sons, which they shall offer to the Lord in the day in which you shall anoint him; the tenth of an ephah of fine flour for a sacrifice continually, the half of it in the

blemish, of value to the amount of the thing morning, and the half of it in the evening. 21 It

 $oldsymbol{7}$ And this [is] the law of the ram for the trespass-offering; it is most holy. 2 In the place where they kill the whole burnt offering. they shall kill the ram of the trespass-offering before the Lord, and he shall pour out the blood at the bottom of the altar round about. 3 And he shall offer all the fat from it; and the loins, and all the fat that covers the inwards, and all the fat that is upon the inwards, 4 and the two kidneys, and the fat that is upon them, that which is upon the thighs, and the caul upon the liver with the kidney, he shall take them away. 5 And the priest shall offer them on the altar a burnt offering to the Lord; it is for trespass. 6 Every male of the priest shall eat them, in the holy place they shall eat them: they are most holy. 7 As the sin-offering, so also [is] the trespass-offering. There is one law of them; the priest who shall make atonement with it, his it shall be. 8 And [as for] the priest who

of the whole burnt offering which he offers, it shall not be eaten for food. 25 Every one shall be his. 9 And every sacrifice which shall that eats fat off the beasts, from which he will be prepared in the oven, and every one which bring a burnt offering to the Lord—that soul shall be prepared on the hearth, or on a frying- shall perish from his people. 26 You shall eat no pan, it is the property of the priest that offers blood in all your habitations, either of beasts it; it shall be his. 10 And every sacrifice made up or of birds. 27 Every soul that shall eat blood, with oil, or not made up [with oil], shall belong that soul shall perish from his people. 28 And to the sons of Aaron, an equal portion to each. the Lord spoke to Moses, saying, 29 You shall 11 This [is] the law of the sacrifice of peace- also speak to the children of Israel, saying, He offering, which they shall bring to the Lord. 12 that offers a sacrifice of peace-offering, shall If a man should offer it for praise, then shall he bring his gift to the Lord also from the sacrifice bring, for the sacrifice of praise, loaves of fine of peace-offering. 30 His hands shall bring the flour made up with oil, and unleavened cakes burnt offerings to the Lord; the fat which is on anointed with oil, and fine flour kneaded with the breast and the lobe of the liver, he shall oil. 13 With leavened bread he shall offer his bring them, so as to set them for a gift before gifts, with the peace-offering of praise. 14 And the Lord. 31 And the priest shall offer the fat he shall bring one of all his gifts, a separate upon the altar, and the breast shall be Aaron's offering to the Lord: it shall belong to the and his sons, 32 and you shall give the right priest who pours forth the blood of the peace- shoulder for a choice piece to the priest of offering. 15 And the flesh of the sacrifice of your sacrifices of peace-offering. 33 He that the peace-offering of praise shall be his, and it offers the blood of the peace-offering, and the shall be eaten in the day in which it is offered: fat, of the sons of Aaron, his shall be the right they shall not leave of it till the morning. 16 shoulder for a portion. 34 For I have taken the And if it be a vow, or he offer his gift of his wave-breast and shoulder of separation from own will, on whatever day he shall offer his the children of Israel from the sacrifices of your sacrifice, it shall be eaten, and on the morrow. peace-offerings, and I have given them to Aaron 17 And that which is left of the flesh of the priest and his sons, a perpetual ordinance sacrifice till the third day, shall be consumed [due] from the children of Israel. 35 This is the with fire. 18 And if he do at all eat of the flesh anointing of Aaron, and the anointing of his on the third day, it shall not be accepted for sons, [their portion] of the burnt offerings of him that offers: it shall not be reckoned to the Lord, in the day in which he brought them him, it is pollution; and whatever soul shall eat forward to minister as priests to the Lord; 36 as of it, shall bear his iniquity. 19 And whatever the Lord commanded to give to them in the day flesh shall have touched any unclean thing, it in which he anointed them of the sons of Israel, shall not be eaten, it shall be consumed with a perpetual statute through their generations. fire; every one that is clean shall eat the flesh. 37 This [is] the law of the whole burnt offerings, 20 And whatever soul shall eat of the flesh of and of sacrifice, and of sin-offering, and of the sacrifice of the peace-offering which is offering for transgression, and of the sacrifice the Lord's, and his uncleanness be upon him, of consecration, and of the sacrifice of peacethat soul shall perish from his people. 21 And offering; 38 as the Lord commanded Moses whatever soul shall touch any unclean thing, in the mount Sina, in the day in which he either of the uncleanness of a man, or of unclean commanded the children of Israel to offer their quadrupeds, or any unclean abominable thing, gifts before the Lord in the wilderness of Sina. and shall eat of the flesh of the sacrifice of the peace-offering, which is the Lord's, that soul shall perish from his people. 22 And the Lord spoke to Moses, saying, 23 Speak to the children of Israel, saying, You shall eat no fat of oxen or sheep or goats. 24 And the fat of such animals as have died of themselves, or have been seized

offers a man's whole burnt offering, the skin of beasts, may be employed for any work; but

And the Lord spoke to Moses, saying, 2 Take Aaron and his sons, and his robes and the anointing oil, and the calf for the sin-offering, and the two rams, and the basket of unleavened bread, 3 and assemble the whole congregation at the door of the tabernacle of witness. 4 And

Moses did as the Lord appointed him, and he on the altar: it is a whole burnt offering for a

assembled the congregation at the door of the sweet smelling savour; it is a burnt offering to tabernacle of witness. 5 And Moses said to the Lord, as the Lord commanded Moses. 21 the congregation, This is the thing which the And Moses brought the second ram, the ram Lord has commanded you to do. 6 And Moses of consecration, and Aaron and his sons laid brought near Aaron and his sons, and washed their hands on the head of the ram, and [he] them with water, 7 and put on him the coat, killed him; 22 and Moses took of his blood, and and girded him with the girdle, and clothed put it upon the tip of Aaron's right ear, and on him with the tunic, and put on him the ephod; the thumb of his right hand, and on the great 8 and girded him [with a girdle] according to toe of his right foot. 23 And Moses brought the make of the ephod, and clasped him closely near the sons of Aaron; and Moses put of the with it: and put upon it the oracle, and put blood on the tips of their right ears, and on upon the oracle the Manifestation and the the thumbs of their right hands, and on the Truth. 9 And he put the mitre on his head, and great toes of their right feet, and Moses poured put upon the mitre in front the golden plate, out the blood on the altar round about. 24 And the most holy thing, as the Lord commanded he took the fat, and the rump, and the fat on Moses. 10 And Moses took of the anointing oil, the belly, and the lobe of the liver, and the two 11 and sprinkled of it seven times on the altar; kidneys, and the fat that is upon them, and and anointed the altar, and hallowed it, and the right shoulder. 25 And from the basket of all things on it, and the laver, and its foot, and consecration, which was before the Lord, he sanctified them; and anointed the tabernacle also took one unleavened loaf, and one loaf and all its furniture, and hallowed it. 12 And made with oil, and one cake; and put [them] Moses poured of the anointing oil on the head upon the fat, and the right shoulder: 26 and of Aaron; and he anointed him and sanctified put them all on the hands of Aaron, and upon him. 13 And Moses brought the sons of Aaron the hands of his sons, and offered them up near, and put on them coast and girded them for a wave-offering before the Lord. 27 And with girdles, and put on them bonnets, as the Moses took them at their hands, and Moses Lord commanded Moses. 14 And Moses brought offered them on the altar, on the whole burnt near the calf for the sin-offering, and Aaron offering of consecration, which is a smell of and his sons laid their hands on the head of sweet savour: it is a burnt offering to the Lord. the calf of the sin-offering. 15 And he killed 28 And Moses took the breast, and separated it; and Moses took of the blood, and put it on it for a heave-offering before the Lord, from the horns of the altar round about with his the ram of consecration; and it became Moses' finger; and he purified the altar, and poured portion, as the Lord commanded Moses. 29 out the blood at the bottom of the altar, and And Moses took of the anointing oil, and of the sanctified it, to make atonement upon it. 16 blood that was on the altar, and sprinkled it And Moses took all the fat that was upon the on Aaron, and on his garments, and his sons, inwards, and the lobe on the liver, and both the and the garments of his sons with him. 30 And kidneys, and the fat that was upon them, and he sanctified Aaron and his garments, and his Moses offered them on the altar. 17 But the calf, sons, and the garments of his sons with him. 31 and his hide, and his flesh, and his dung, he And Moses said to Aaron and to his sons, Boil burnt with fire without the camp, as the Lord the flesh in the tent of the tabernacle of witness commanded Moses. 18 And Moses brought near in the holy place; and there you shall eat it the ram for a whole burnt offering, and Aaron and the loaves in the basket of consecration, as and his sons laid their hands on the head of it has been appointed me, [the Lord] saying, the ram. And Moses killed the ram: and Moses Aaron and his sons shall eat them. 32 And that poured the blood on the altar round about. which is left of the flesh and of the loaves 19 And he divided the ram by its limbs, and burn you with fire. 33 And you shall not go out Moses offered the head, and the limbs, and the from the door of the tabernacle of witness for fat; and he washed the belly and the feet with seven days, until the day be fulfilled, the day water. 20 And Moses offered up the whole ram of your consecration; for in seven days shall

he consecrate you, 34 as he did in this day on feet with water, and he put them on the whole which the Lord commanded me to do so, to burnt offering on the altar. 15 And he brought make an atonement for you. 35 And you shall the gift of the people, and took the goat of the remain seven days at the door of the tabernacle sin-offering of the people, and killed it, and of witness, day and night; you shall observe purified it as also the first. 16 And he brought the ordinances of the Lord, that you die not; the whole burnt offering, and offered it in due for so has the Lord God commanded me. 36 form. 17 And he brought the sacrifice and filled commands which the Lord commanded Moses.

And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel. 2 and Moses said to Aaron. Take to yourself a young calf of the herd for a sin-offering, and a ram for a whole burnt offering, unblemished, and offer them before the Lord. 3 And speak to the elders of Israel, saying, Take one kid of the goats for a sinoffering, and a young calf, and a lamb of a year old for a whole burnt offering, spotless, 4 and a calf and a ram for a peace offering before the Lord, and fine flour mingled with oil, for today the Lord will appear amongst vou. 5 And they took as Moses commanded them before the tabernacle of witness, and all the congregation drew near, and they stood before the Lord. 6 And Moses said, This is the thing which the Lord has spoken; do [it], and the glory of the Lord shall appear amongst you. 7 And Moses said to Aaron, Draw near to the altar, and offer your sin-offering, and your whole burnt offering, and make atonement for yourself, and for your house; and offer the gifts of the people, and make atonement for them, drew near to the altar, and killed the calf of his

And Aaron and his sons performed all these his hands with it, and laid it on the altar, besides the morning whole burnt offering. 18 And he killed the calf, and the ram of the sacrifice of peace-offering of the people; and the sons of Aaron brought the blood to him, and he poured it out on the altar round about. 19 And [he took] the fat of the calf, and the hind quarters of the ram, and the fat covering the belly, and the two kidneys, and the fat upon them, and the caul on the liver. 20 And he put the fat on the breasts, and offered the fat on the altar. 21 And Aaron separated the breast and the right shoulder as a choice-offering before the Lord, as the Lord commanded Moses. 22 And Aaron lifted up his hands on the people and blessed them; and after he had offered the sin-offering, and the whole burnt offerings, and the peaceofferings, he came down. 23 And Moses and Aaron entered into the tabernacle of witness. And they came out and blessed all the people, and the glory of the Lord appeared to all the people. 24 And fire came forth from the Lord. and devoured the offerings on the altar, both the whole burnt offerings and the fat; and all the people saw, and were amazed, and fell upon their faces.

as the Lord commanded Moses. 8 And Aaron 10 And the two sons of Aaron, Nadab and Abiud, took each his censer, and put fire sin-offering. 9 And the sons of Aaron brought therein, and threw incense thereon, and offered the blood to him, and he dipped his finger into strange fire before the Lord, which the Lord the blood, and put it on the horns of the altar, did not command them, 2 and fire came forth and he poured out the blood at the bottom of from the Lord, and devoured them, and they the altar. 10 And he offered up on the altar died before the Lord. 3 And Moses said to the fat and the kidneys and the lobe of the Aaron, This is the thing which the Lord spoke. liver of the sin-offering, according as the Lord saying, I will be sanctified amongst them that commanded Moses. 11 And the flesh and the draw night to me, and I will be glorified in the hide he burnt with fire outside of the camp. 12 whole congregation; and Aaron was pricked [in And he killed the whole burnt offering; and the his heart]. 4 And Moses called Misadae, and sons of Aaron brought the blood to him, and he Elisaphan, sons of Oziel, sons of the brother of poured it on the altar round about. 13 And they Aaron's father, and said to them, Draw near and brought the whole burnt offering, according take your brethren from before the sanctuary to its pieces; them and the head he put upon out of the camp. 5 And they came near and the altar. 14 And he washed the belly and the took them in their coats out of the camp, as

Eleazar and Ithamar his sons that were left, shall eat it within, before [the Lord], as the You shall not make bare your heads, and you Lord commanded me. 19 And Aaron spoke shall not tear your garments; that you die to Moses, saying, If they have brought near not, and [so] there should be wrath on all the today their sin-offerings, and their whole burnt congregation: but your brethren, [even] all the offerings before the Lord, and these events house of Israel, shall lament for the burning, have happened to me, and [vet] I should eat with which they were burnt by the Lord. 7 And today of the sin-offerings, would it be pleasing you shall not go forth from the door of the to the Lord? 20 And Moses heard [it], and it tabernacle of witness, that you die not; for the pleased him. Lord's anointing oil [is] upon you: and they did according to the word of Moses. 8 And the Lord **11** And the Lord spoke to Moses and Aaron, spoke to Aaron, saying, 9 You shall not drink wine nor strong drink, you and your sons with you, whenever you enter into the tabernacle of witness, or when you approach the altar, so shall you not die; [it is] a perpetual statute for your generations, 10 to distinguish between sacred and profane, and between clean and unclean. 11 and to teach the children of Israel all the statutes, which the Lord spoke to them by Moses. 12 And Moses said to Aaron, and to Eleazar and Ithamar, the sons of Aaron who survived. Take the sacrifice that is left of the burnt offerings of the Lord, and you shall eat unleavened bread by the altar: it is most holy. 13 And you shall eat it in the holy place; for this is a statute for you and a statute for your sons. of the burnt offerings to the Lord; for so it has been commanded me. 14 And you shall eat the breast of separation, and the shoulder of the choice-offering in the holy place, you and your sons and your house with you; for it has been given as an ordinance for you and an ordinance for your sons, of the sacrifices of peace-offering of the children of Israel. 15 They shall bring the shoulder of the choice-offering, and the breast of the separation upon the burnt offerings of the fat, to separate for a separation before the Lord; and it shall be a perpetual ordinance for you and your sons and your daughters with you, as the Lord commanded Moses. 16 And Moses diligently sought the goat of the sinoffering, but it had been consumed by fire; and Moses was angry with Eleazar and Ithamar the sons of Aaron that were left, saying, 17 Why did you not eat the sin-offering in the holy place? for because it is most holy he has given you this to eat, that you might take away the sin of the congregation, and make atonement for them before the Lord. 18 For the blood of

Moses said. 6 And Moses said to Aaron, and it was not brought into the holy place: you

saying, 2 Speak you to the sons of Israel, saying, These are the beasts which you shall eat of all beasts that are upon the earth. 3 Every beast parting the hoof and making divisions of two claws, and chewing the cud amongst beasts, these you shall eat. 4 But of these you shall not eat, of those that chew the cud, and of those that part the hoofs, and divide claws; the camel, because it chews the cud, but does not divide the hoof, this is unclean to you. 5 And the rabbit, because it chews the cud, but does not divide the hoof, this is unclean to you. 6 And the hare, because it does not chew the cud, and does not divide the hoof, this is unclean to you. 7 And the swine, because this [animal] divides the hoof, and makes claws of the hoof, and it does not chew the cud, is unclean to you. 8 You shall not eat of their flesh, and you shall not touch their carcases; these are unclean to you. 9 And these [are] what you shall eat of all that are in the waters: all things that have fins and scales in the waters, and in the seas, and in the brooks, these you shall eat. 10 And all things which have not fins or scales in the water, or in the seas, and in the brooks, of all which the waters produce, and of every soul living in the water, are an abomination; and they shall be abominations to you. 11 You shall not eat of their flesh, and you shall abhor their carcases. 12 And all things that have not fins or scales of those that are in the waters, these are an abomination to you. 13 And these are the things which you shall abhor of birds, and they shall not be eaten, they are an abomination: the eagle and the ossifrage, and the sea-eagle. 14 And the vulture, and the kite, and the like to it; 15 and the sparrow, and the owl, and the cormorant, and the like to it: 16 and every raven, and the birds like it,

raven and the cormorant and the stork, 18 be unclean; ovens and stands for jars shall be and the red-bill, and the pelican, and swan, 19 broken down: these are unclean, and they shall and the heron, and the lapwing, and the like be unclean to you. 36 Only [if the water be] to it, and the hoopoe and the bat. 20 And all of fountains of water, or a pool, or confluence winged creatures that creep, which go upon of water, it shall be clean; but he that touches four feet, are abominations to you. 21 But these their carcases shall be unclean. 37 And if one of you shall eat of the creeping winged animals, their carcases should fall upon any sowing seed which go upon four feet, which have legs above which shall be sown, it shall be clean. 38 But if their feet, to leap with on the earth. 22 And water be poured on any seed, and one of their these of them you shall eat: the caterpillar and dead bodies fall upon it, it is unclean to you. 39 his like, and the attacus and his like, and the And if one of the cattle die, which it is lawful cantharus and his like, and the locust and his for you to eat, he that touches their carcases like. 23 Every creeping thing from amongst the shall be unclean till evening. 40 And he that birds, which has four feet, is an abomination eats of their carcases shall wash his garments, to you. 24 And by these you shall be defiled; and be unclean till evening; and he that carries every one that touches their carcases shall any of their carcases shall wash his garments, be unclean till the evening. 25 And every one and bathe himself in water, and be unclean till that takes of their dead bodies shall wash his evening. 41 And every reptile that creeps on garments, and shall be unclean till the evening. the earth, this shall be an abomination to you; 26 And whichever amongst the beasts divides it shall not be eaten. 42 And every [animal] the hoof and makes claws, and does not chew that creeps on its belly, and every one that the cud, shall be unclean to you; every one that goes on four [feet] continually, which abounds touches their dead bodies shall be unclean till with feet amongst all the reptiles creeping evening. 27 And every one amongst all the wild upon the earth—you shall not eat it, for it beasts that moves upon its fore feet, which is an abomination to you. 43 And you shall goes on all four, is unclean to you; every one not defile your souls with any of the reptiles that touches their dead bodies shall be unclean that creep upon the earth, and you shall not till evening. 28 And he that takes of their dead be polluted with them, and you shall not be bodies shall wash his garments, and shall be unclean by them. 44 For I am the Lord your unclean till evening: these are unclean to you. God; and you shall be sanctified, and you shall 29 And these [are] unclean to you of reptiles be holy, because I the Lord your God am holy; upon the earth, the weasel, and the mouse, and and you shall not defile your souls with any the lizard, 30 the ferret, and the chameleon, of the reptiles creeping upon the earth. 45 and the evet, and the newt, and the mole. 31 For I am the Lord who brought you up out These are unclean to you of all the reptiles of the land of Egypt to be your God; and you which are on the earth; every one who touches shall be holy, for I the Lord am holy. 46 This is their carcases shall be unclean till evening, the law concerning beasts and birds and every 32 And on whatever one of their dead bodies living creature moving in the water, and every shall fall it shall be unclean; whatever wooden living creature creeping on the earth; 47 to vessel, or garment, or skin, or sack it may be, distinguish between the unclean and the clean; every vessel in which work should be done, and between those that bring forth alive, such shall be dipped in water, and shall be unclean as should be eaten, and those that bring forth till evening; and [then] it shall be clean. 33 alive, such as should not be eaten. And every earthen vessel into which one of these things shall fall, whatever is inside it, shall be unclean, and it shall be broken. 34 And all food that is eaten, on which water shall come [from such a vessel], shall be unclean; and every beverage which is drunk in any [such] vessel, shall be unclean. 35 And every thing on

and the hawk and his like, 17 and the night- which there shall fall of their dead bodies shall

12 And the Lord spoke to Moses, saying, 2 Speak to the children of Israel, and you shall say to them. Whatsoever woman shall have conceived and born a male child shall be unclean seven days, she shall be unclean according to the days of separation for her

monthly courses. 3 And on the eighth day she shall pronounce him clean; for it is a [mere] for her, and she shall be purified.

saying, 2 If any man should have in the skin of his flesh a bright clear spot, and there should be in the skin of his flesh a plague of leprosy, he shall be brought to Aaron the priest, or to one of his sons the priests. 3 And the priest shall view the spot in the skin of his flesh; and [if] the hair in the spot be changed [to] white, and the appearance of the spot be below the skin of the flesh, it is a plague of leprosy; and the priest shall look upon it, and pronounce him unclean. 4 But if the spot be clear and white in the skin of his flesh, yet the appearance of it be not deep below the skin, and its hair have not changed [itself for] white hair, but it is dark, then the priest shall separate [him that has] the spot seven days; 5 and the priest shall look on the spot the seventh day; and, behold, [if] the spot remains before him, [if] the spot has not spread in the skin, then the priest shall separate him the second time seven days. 6 And the priest shall look upon him the second time on the seventh day; and, behold, [if] the spot be dark, [and] the spot have not spread in the skin, then the priest

shall circumcise the flesh of his foreskin. 4 And mark, and the man shall wash his garments for thirty-three days she shall continue in her and be clean. 7 But if the bright spot should unclean blood; she shall touch nothing holy, have changed and spread in the skin, after the and shall not enter the sanctuary, until the priest has seen him for the purpose of purifying days of her purification be fulfilled. 5 But if she him, then shall he appear the second time to should have born a female child, then she shall the priest, 8 and the priest shall look upon be unclean twice seven days, according to the him; and, behold, [if] the mark have spread time of her monthly courses; and for sixty-six in the skin, then the priest shall pronounce days shall she remain in her unclean blood. 6 him unclean: it is a leprosy. 9 And if a man And when the days of her purification shall have a plague of leprosy, then he shall come have been fulfilled for a son or a daughter, she to the priest; 10 and the priest shall look, and, shall bring a lamb of a year old without blemish behold, if it is a white spot in the skin, and it for a whole burnt offering, and a young pigeon has changed the hair to white, and [there be] or turtle-dove for a sin-offering to the door some of the sound part of the quick flesh in the of the tabernacle of witness, to the priest. 7 sore— 11 it is a leprosy waxing old in the skin of And he shall present it before the Lord, and the the flesh; and the priest shall pronounce him priest shall make atonement for her, and shall unclean, and shall separate him, because he purge her from the fountain of her blood; this is unclean. 12 And if the leprosy should have is the law of her who bears a male or a female. come out very evidently in the skin, and the 8 And if she can't afford a lamb, then shall she leprosy should cover all the skin of the patient take two turtledoves or two young pigeons, one from the head to the feet, wherever the priest for a whole burnt offering, and one for a sin-shall look; 13 then the priest shall look, and, offering; and the priest shall make atonement behold, the leprosy has covered all the skin of the flesh; and the priest shall pronounce him clean of the plague, because it has changed 13 And the Lord spoke to Moses and Aaron, all to white, it is clean. 14 But on whatever day the quick flesh shall appear on him, he shall be pronounced unclean. 15 And the priest shall look upon the sound flesh, and the sound flesh shall prove him to be unclean; for it is unclean, it is a leprosy. 16 But if the sound flesh be restored and changed [to] white, then shall he come to the priest; 17 and the priest shall see [him], and, behold, [if] the plague is turned white, then the priest shall pronounce the patient clean: he is clean. 18 And if the flesh should have become an ulcer in his skin, and should be healed. 19 and there should be in the place of the ulcer a white sore, or [one] looking white and bright, or fiery, and it shall be seen by the priest; 20 then the priest shall look, and, behold, if the appearance be beneath the skin, and its hair has changed to white, then the priest shall pronounce him unclean; because it is a leprosy, it has broken out in the ulcer. 21 But if the priest look, and behold there is no white hair on it, and it be not below the skin of the flesh, and it be dark-coloured; then the priest shall separate him seven days. 22 But if it manifestly spread over the skin, then the priest

shall pronounce him unclean: it is a plague of the skin after the man's being shaved, and the leprosy; it has broken out in the ulcer. 23 But appearance of the scurf is not hollow beneath if the bright spot should remain in its place the skin, then the priest shall pronounce him and not spread, it is the scar of the ulcer; and clean; and he shall wash his garments, and be the priest shall pronounce him clean. 24 And clean. 35 But if the scurf be indeed spread in if the flesh be in his skin [in a state of] fiery the skin after he has been purified, 36 then the inflammation, and there should be in his skin priest shall look, and, behold, [if] the scurf be the part which is healed of the inflammation, spread in the skin, the priest shall not examine bright, clear, and white, suffused with red or concerning the yellow hair, for he is unclean. very white; 25 then the priest shall look upon 37 But if the scurf remain before [him] in its him, and, behold, [if] the hair being white is place, and a dark hair should have arisen in it, changed to a bright colour, and its appearance the scurf is healed: he is clean, and the priest is lower than the skin, it is a leprosy; it has shall pronounce him clean. 38 And if a man or broken out in the inflammation, and the priest woman should have in the skin of their flesh shall pronounce him unclean: it is a plague spots of a bright whiteness, 39 then the priest of leprosy. 26 But if the priest should look, shall look; and, behold, there [being] bright and, behold, there is not in the bright spot any spots of a bright whiteness in the skin of their white hair, and it should not be lower than flesh, it is a tetter; it burst forth in the skin of the skin, and it should be dark, then the priest his flesh; he is clean. 40 And if any one's head shall separate him seven days. 27 And the priest should lose the hair, he is [only] bald, he is shall look upon him on the seventh day; and clean. 41 And if his head should lose the hair in if the spot be much spread in the skin, then front, he is forehead bald: he is clean. 42 And if the priest shall pronounce him unclean: it is a there should be in his baldness of head, or his plague of leprosy, it has broken out in the ulcer. baldness of forehead, a white or fiery plague, it 28 But if the bright spot remain stationary, and is leprosy in his baldness of head, or baldness of be not spread in the skin, but [the sore] should forehead. 43 And the priest shall look upon him, be dark, it is a scar of inflammation; and the and, behold, if the appearance of the plague be priest shall pronounce him clean, for it is the white or inflamed in his baldness of head or mark of the inflammation. 29 And if a man baldness in front, as the appearance of leprosy or a woman have in them a plague of leprosy in the skin of his flesh, 44 he is a leprous man: in the head or the beard; 30 then the priest the priest shall surely pronounce him unclean, shall look on the plague, and, behold, [if] the his plague is in his head. 45 And the leper in appearance of it be beneath the skin, and in it whom the plague is, let his garments be ungirt, there be thin yellowish hair, then the priest and his head uncovered; and let him have a shall pronounce him unclean: it is a scurf, it is covering put upon his mouth, and he shall be a leprosy of the head or a leprosy of the beard. called unclean. 46 All the days in which the 31 And if the priest should see the plague of plague shall be upon him, being unclean, he the scurf, and, behold, the appearance of it be shall be [esteemed] unclean; he shall dwell not beneath the skin, and there is no yellowish apart, his place of sojourn shall be without the hair in it, then the priest shall set apart [him camp. 47 And if a garment have in it the plague that has] the plague of the scurf seven days. of leprosy, a garment of wool, or a garment of 32 And the priest shall look at the plague on flax, 48 either in the warp or in the woof, or the seventh day; and, behold, [if] the scurf in the linen, or in the woollen threads, or in a be not spread, and there be no yellowish hair skin, or in any workmanship of skin, 49 and the on it, and the appearance of the scurf is not plague be greenish or reddish in the skin, or hollow under the skin; 33 then the skin shall be in the garment, either in the warp, or in the shaven, but the scurf shall not be shaven; and woof, or in any utensil of skin, it is a plague of the priest shall set aside the person having the leprosy, and he shall show it to the priest. 50 scurf the second time for seven days. 34 And And the priest shall look upon the plague, and the priest shall see the scurf on the seventh the priest shall set apart [that which has] the day; and, behold, [if] the scurf is not spread in plague seven days. 51 And the priest shall look

upon the plague on the seventh day; and if the running water. 6 And as for the living bird clean or unclean.

1 ⚠ And the Lord spoke to Moses, saying, 2 This is the law of the leper: in whatever day he shall have been cleansed, then shall he be brought to the priest. 3 And the priest shall come forth out of the camp, and the priest shall look, and, behold, the plague of the leprosy is removed from the leper. 4 And the priest shall give directions, and they shall take for him that is cleansed two clean live birds, and cedar wood, and spun scarlet, and hyssop. 5 And the priest shall give direction, and they shall kill one bird over an earthen vessel over

plague be spread in the garment, either in the he shall take it, and the cedar wood, and the warp or in the woof, or in the skin, in whatever spun scarlet, and the hyssop, and he shall dip things skins may be used in their workmanship, them and the living bird into the blood of the the plague is a confirmed leprosy; it is unclean. bird that was slain over running water. 7 And 52 He shall burn the garment, either the warp he shall sprinkle seven times upon him that or woof in woollen garments or in flaxen, or was cleansed of his leprosy, and he shall be in any utensil of skin, in which there may be clean; and he shall let go the living bird into the plague; because it is a confirmed leprosy; the field. 8 and the man that has been cleansed it shall be burnt with fire. 53 And if the priest shall wash his garments, and shall shave off all should see, and the plague be not spread in the his hair, and shall wash himself in water, and garments, either in the warp or in the woof, shall be clean; and after that he shall go into or in any utensil of skin, 54 then the priest the camp, and shall remain out of his house shall give directions, and [one] shall wash that seven days. 9 And it shall come to pass on the on which there may have been the plague, seventh day, he shall shave off all his hair, his and the priest shall set it aside a second time head and his beard, and his eye-brows, even all for seven days. 55 And the priest shall look his hair shall he shave; and he shall wash his upon it after the plague has been washed; and garments, and wash his body with water, and [if] this, even the plague, has not changed its shall be clean. 10 And on the eighth day he shall appearance, and the plague does not spread, take two lambs without spot of a year old, and it is unclean; it shall be burnt with fire: it is one ewe lamp without spot of a year old, and fixed in the garment, in the warp, or in the three-tenths of fine flour for sacrifice kneaded woof. 56 And if the priest should look, and the with oil, and one small cup of oil. 11 And the spot be dark after it has been washed, he shall priest that cleanses shall present the man under tear it off from the garment, either from the purification, and these [offerings] before the warp or from the woof, or from the skin. 57 Lord, at the door of the tabernacle of witness. And if it should still appear in the garment, 12 And the priest shall take one lamb, and offer either in the warp or in the woof, or in any him for a trespass-offering, and the cup of oil, article of skin, it is a leprosy bursting forth: and set them apart for a special offering before that wherein is the plague shall be burnt with the Lord. 13 and they shall kill the lamb in the fire. 58 And the garment, or the warp, or the place where they kill the whole burnt offerings, woof, or any article of skin, which shall be and the sin-offerings, in the holy places; for washed, and the plague depart from it, shall it is a sin-offering; as the trespass-offering, it also be washed again, and shall be clean. 59 belongs to the priest, it is most holy. 14 And the This is the law of the plague of leprosy of a priest shall take of the blood of the trespasswoollen or linen garment, either of the warp, offering, and the priest shall put it on the tip of or woof, or any leather article, to pronounce it the right ear of the person under cleansing, and on the thumb of his right hand, and on the great toe of his right foot. 15 And the priest shall take of the cup of oil, and shall pour it upon his own left hand. 16 And he shall dip with the finger of his right hand [into] some of the oil that is in his left hand, and he shall sprinkle with his finger seven times before the Lord. 17 And the remaining oil that is in his hand, the priest shall put on the tip of the right ear of him that is under cleansing, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the trespass-offering. 18 And the remaining oil that is on the hand of the priest, the priest shall put

on the head of the cleansed [leper], and the afford the offerings for his purification. 33 And priest shall make atonement for him before the the Lord spoke to Moses and Aaron, saying, 34 Lord. 19 And the priest shall sacrifice the sin- Whenever you shall enter into the land of the offering, and the priest shall make atonement Chananites, which I give you for a possession, for the person under purification [to cleanse and I shall put the plague of leprosy in the him] from his sin, and afterwards the priest houses of the land of your possession; 35 then shall kill the whole burnt offering. 20 And the the owner of the house shall come and report priest shall offer the whole burnt offering, and to the priest, saying, I have seen as it were a the sacrifice upon the altar before the Lord; plague in the house. 36 And the priest shall give and the priest shall make atonement for him, orders to remove the furniture of the house, and he shall be cleansed. 21 And if he should be before the priest comes in to see the plague, poor, and can't afford so much, he shall take and [thus] none of the things in the house shall one lamb for his transgression for a separate-become unclean; and afterwards the priest shall offering, so as to make propitiation for him, go in to examine the house. 37 And he shall look and a tenth deal of fine flour mingled with oil on the plague, and, behold, [if] the plague is in for a sacrifice, and one cup of oil, 22 and two the walls of the house, [he will see] greenish or turtledoves, or two young pigeons, as he can reddish cavities, and the appearance of them afford; and the one shall be for a sin-offering, [will be] beneath the surface of the walls. 38 and the other for a whole burnt offering. 23 And the priest shall come out of the house And he shall bring them on the eighth day, to to the door of the house, and the priest shall purify him, to the priest, to the door of the separate the house seven days. 39 And the priest tabernacle of witness before the Lord. 24 And shall return on the seventh day and view the the priest shall take the lamb of the trespass- house; and, behold, [if] the plague is spread in offering, and the cup of oil, and place them for the walls of the house, 40 then the priest shall a set-offering before the Lord. 25 And he shall give orders, and they shall take away the stones kill the lamb of the trespass-offering; and the in which the plague is, and shall cast them out priest shall take of the blood of the trespass- of the city into an unclean place. 41 And they offering, and put it on the tip of the right ear shall scrape the house within round about, and of him that is under purification, and on the shall pour out the dust scraped off outside the thumb of his right hand, and on the great toe city into an unclean place. 42 And they shall of his right foot. 26 And the priest shall pour of take other scraped stones, and put them in the the oil on his own left hand. 27 And the priest place of the [former] stones, and they shall take shall sprinkle with the finger of his right hand other plaster and plaster the house. 43 And some of the oil that is in his left hand seven if the plague should return again, and break times before the Lord. 28 And the priest shall out in the house after they have taken away put of the oil that is on his hand on the tip of the stones and after the house is scraped, and the right ear of him that is under purification, after it has been plastered, 44 then the priest and on the thumb of his right hand, and on shall go in and see if the plague is spread in the the great toe of his right foot, on the place of house: it is a confirmed leprosy in the house, the blood of the trespass-offering. 29 And that it is unclean. 45 And they shall take down the which is left of the oil which is on the hand of house, and its timbers and its stones, and they the priest he shall put on the head of him that shall carry out all the mortar without the city is purged, and the priest shall make atonement into an unclean place. 46 And he that goes into for him before the Lord. 30 And he shall offer the house at any time, during its separation, one of the turtledoves or of the young pigeons, shall be unclean until evening. 47 And he that as he can afford it, 31 the one for a sin-offering, sleeps in the house shall wash his garments, the other for a whole burnt offering with the and be unclean until evening; and he that eats meat-offering, and the priest shall make an in the house shall wash his garments, and be atonement before the Lord for him that is unclean until evening. 48 and if the priest shall under purification. 32 This is the law for him in arrive and enter and see, and behold the plague whom is the plague of leprosy, and who can't be not at all spread in the house after the house

has been plastered, then the priest shall declare wash his garments, and bathe himself in water, law of the leprosy.

15 And the Lord spoke to Moses and Aaron, saying, 2 Speak to the children of Israel, and you shall say to them. Whatever man shall have an issue out of his body, his issue is unclean. 3 And this [is] the law of his uncleanness; whoever has a gonorrhoea out of his body, this is his uncleanness in him by reason of the issue, by which, his body is affected through the issue: all the days of the issue of his body, by which his body is affected through the issue, there is his uncleanness. 4 Every bed on which he that has the issue shall happen to lie, is unclean; and every seat on which he that has the issue may happen to sit, shall be unclean. 5 And the man who shall touch his bed, shall wash his garments, and bathe himself in water, and shall be unclean till evening. 6 And whoever sits on the seat on which he that has the issue may have sat, shall wash his garments, and bathe himself in water, and shall be unclean until evening. 7 And he that touches the skin of him that has the issue, shall wash his garments and bathe himself in water, and shall be unclean till evening. 8 And if he that has the issue should spit upon one that is clean, [that person] shall

the house clean, because the plague is healed. and be unclean until evening. 9 And every ass's 49 And he shall take to purify the house two saddle, on which the man with the issue shall clean living birds, and cedar wood, and spun have mounted, shall be unclean till evening. scarlet, and hyssop. 50 And he shall kill one 10 And every one that touches whatever shall bird in an earthen vessel over running water. 51 have been under him shall be unclean until And he shall take the cedar wood, and the spun evening; and he that takes them up shall wash scarlet, and the hyssop, and the living bird; and his garments, and bathe himself in water, and shall dip it into the blood of the bird slain over shall be unclean until evening. 11 And whoever running water, and with them he shall sprinkle he that has the issue shall touch, if he have the house seven times. 52 and he shall purify not rinsed his hands in water, he shall wash the house with the blood of the bird, and with his garments, and bathe his body in water, the running water, and with the living bird, and shall be unclean until evening. 12 And the and with the cedar wood, and with the hyssop, earthen vessel which he that has the issue shall and with the spun scarlet. 53 And he shall let happen to touch, shall be broken; and a wooden the living bird go out of the city into the field, vessel shall be washed with water, and shall be and shall make atonement for the house, and it clean. 13 and if he that has the issue should be shall be clean. 54 This [is] the law concerning cleansed of his issue, then shall he number to every plague of leprosy and scurf, 55 and of the himself seven days for his purification; and he leprosy of a garment, and of a house, 56 and of shall wash his garments, and bathe his body in a sore, and of a clear spot, and of a shining one, water, and shall be clean. 14 And on the eighth 57 and of declaring in what day it is unclean, day he shall take to himself two turtledoves or and in what day it shall be purged: this [is] the two young pigeons, and he shall bring them before the Lord to the doors of the tabernacle of witness, and shall give them to the priest. 15 And the priest shall offer them one for a sin-offering, and the other for a whole burnt offering; and the priest shall make atonement for him before the Lord for his issue. 16 And the man whose seed of copulation shall happen to go forth from him, shall then wash his whole body, and shall be unclean until evening. 17 And every garment, and every skin on which there shall be the seed of copulation shall both be washed with water, and be unclean until evening. 18 And a woman, if a man shall lie with her with seed of copulation—they shall both bathe themselves in water and shall be unclean until evening. 19 And the woman whoever shall have an issue of blood, when her issue shall be in her body, shall be seven days in her separation; every one that touches her shall be unclean until evening. 20 And every thing whereon she shall lie in her separation, shall be unclean; and whatever she shall sit upon, shall be unclean. 21 And whoever shall touch her bed shall wash his garments, and bathe his body in water, and shall be unclean until evening. 22 and every one that touches any vessel on which she shall sit, shall wash his garments and bathe himself in water, and shall be unclean

until evening. 23 And whether it be while she is the propitiatory. 3 Thus shall Aaron enter into on her bed, or on a seat which she may happen the holy place; with a calf of the herd for a sinto sit upon when he touches her, he shall be offering, and [having] a ram for a whole burnt unclean till evening. 24 And if any one shall lie offering. 4 And he shall put on the consecrated with her, and her uncleanness be upon him, he linen tunic, and he shall have on his flesh the shall be unclean seven days; and every bed on linen drawers, and shall gird himself with a which he shall have lain shall be unclean. 25 linen girdle, and shall put on the linen cap, And if a woman have an issue of blood many they are holy garments; and he shall bathe all days, not in the time of her separation; if the his body in water, and shall put them on. 5 blood should also flow after her separation, all And he shall take of the congregation of the the days of the issue of her uncleanness [shall children of Israel two kids of the goats for a be] as the days of her separation: she shall be sin-offering, and one lamb for a whole burnt unclean. 26 And every bed on which she shall offering. 6 And Aaron shall bring the calf for his lie all the days of her flux shall be to her as the own sin-offering, and shall make atonement for bed of her separation, and every seat whereon himself and for his house. 7 And he shall take she shall sit shall be unclean according to the the two goats, and place them before the Lord uncleanness of her separation. 27 Every one by the door of the tabernacle of witness. 8 and that touches it shall be unclean; and he shall Aaron shall cast lots upon the two goats, one wash his garments, and bathe his body in water, lot for the Lord, and the other for the scapeand shall be unclean till evening. 28 But if she goat. 9 And Aaron shall bring forward the goat shall be cleansed from her flux, then she shall on which the lot for the Lord fell, and shall number to herself seven days, and afterwards offer him for a sin-offering. 10 and the goat she shall be esteemed clean. 29 And on the upon which the lot of the scape-goat came, he eighth day she shall take two turtledoves, or shall present alive before the Lord, to make two young pigeons, and shall bring them to atonement upon him, so as to send him away the priest, to the door of the tabernacle of as a scape-goat, and he shall send him into witness. 30 And the priest shall offer one for a the wilderness. 11 And Aaron shall bring the sin-offering, and the other for a whole burnt calf for his sin, and he shall make atonement offering, and the priest shall make atonement for himself and for his house, and he shall kill for her before the Lord for her unclean flux. 31 the calf for his sin-offering. 12 And he shall And you shall cause the children of Israel to take his censer full of coals of fire off the altar, beware of their uncleannesses; so they shall which is before the Lord; and he shall fill his not die for their uncleanness, in polluting my hands with fine compound incense, and shall tabernacle that is amongst them. 32 This is the bring it within the veil. 13 And he shall put the law of the man who has an issue, and if one incense on the fire before the Lord, and the discharge seed of copulation, so that he should smoke of the incense shall cover the mercybe polluted by it. 33 And [this is the law] for her seat over the tables of testimony, and he shall that has the issue of blood in her separation, not die. 14 And he shall take of the blood of and as to the person who has an issue of seed, the calf, and sprinkle with his finger on the in his issue: [it is a law] for the male and the mercy-seat eastward: before the mercy-seat female, and for the man who shall have lain shall he sprinkle seven times of the blood with with her that is set apart.

16 And the Lord spoke to Moses after the two sons of Aaron died in bringing strange fire before the Lord, so they died. 2 And the Lord said to Moses, Speak to Aaron your brother, and let him not come in at all times into the holy place within the veil before the propitiatory, which is upon the ark of the testimony, and he shall not die; for I will appear in a cloud on

his finger. 15 And he shall kill the goat for the sin-offering that is for the people, before the Lord; and he shall bring in of its blood within the veil, and shall do with its blood as he did with the blood of the calf, and shall sprinkle its blood on the mercy-seat, in front of the mercyseat. 16 and he shall make atonement for the sanctuary on account of the uncleanness of the children of Israel, and for their trespasses in the matter of all their sins; and thus shall he do to

and he shall lay them upon the head of the Lord commanded Moses. live goat, and shall send him by the hand of a ready man into the wilderness. 22 And the goat 17 And the Lord spoke to Moses, saying, 2shall bear their unrighteousnesses upon him into a desert land; and Aaron shall send away the goat into the wilderness. 23 And Aaron shall enter into the tabernacle of witness, and shall put off the linen garment, which he had put on, as he entered into the holy place, and shall lay it by there. 24 And he shall bathe his body in water in the holy place, and shall put on his raiment, and shall go out and offer the whole burnt offering for himself and the whole burnt offering for the people: and shall make atonement for himself and for his house, and for the people, as for the priests. 25 And he shall offer the fat for the sin-offering on the altar. 26 And he that sends forth the goat that has been set apart to be let go, shall wash his garments, and bathe his body in water, and afterwards shall enter into the camp. 27 And the calf for the sin-offering, and the goat for the sin-offering, whose blood was brought in to make atonement in the holy place, they shall carry forth out of the camp, and burn them with fire, even their skins and their flesh and their dung. 28 And he that burns them

the tabernacle of witness established amongst shall wash his garments, and bathe his body in them in the midst of their uncleanness. 17 water, and afterwards he shall enter into the and there shall be no man in the tabernacle of camp. 29 And this shall be a perpetual statute witness, when he goes in to make atonement in for you; in the seventh month, on the tenth day the holy place, until he shall have come out; of the month, you shall humble your souls, and and he shall make atonement for himself, and shall do no work, the native and the stranger for his house, and for all the congregation of who abides amongst you. 30 For in this day he the children of Israel. 18 And he shall come shall make an atonement for you, to cleanse forth to the altar that is before the Lord, and you from all your sins before the Lord, and he shall make atonement upon it; and he shall you shall be purged. 31 This shall be to you a take of the blood of the calf, and of the blood most holy sabbath, a rest, and you shall humble of the goat, and shall put it on the horns of your souls; it is a perpetual ordinance. 32 The the altar round about. 19 And he shall sprinkle priest whoever they shall anoint shall make some of the blood upon it seven times with his atonement, and whoever they shall consecrate finger, and shall purge it, and hallow it from to exercise the priestly office after his father; the uncleanness of the children of Israel. 20 and he shall put on the linen robe, the holy And he shall finish making atonement for the garment, 33 And he shall make atonement for sanctuary and for the tabernacle of witness, the most holy place, and the tabernacle of and for the altar; and he shall make a cleansing witness; and he shall make atonement for the for the priests, and he shall bring the living altar, and for the priests; and he shall make goat; 21 and Aaron shall lay his hands on the atonement for all the congregation. 34 And this head of the live goat, and he shall declare over shall be to you a perpetual statute to make him all the iniquities of the children of Israel, atonement for the children of Israel for all their and all their unrighteousness, and all their sins; sins: it shall be done once in the year, as the

> Speak to Aaron and to his sons, and to all the children of Israel, and you shall say to them, This is the word which the Lord has commanded, saying, 3 Every man of the children of Israel, or of the strangers dwelling amongst you, who shall kill a calf, or a sheep, or a goat in the camp, or who shall kill it out of the camp, 4 and shall not bring it to the door of the tabernacle of witness, so as to sacrifice it for a whole burnt offering or peace-offering to the Lord to be acceptable for a sweet smelling savour: and whoever shall kill it without, and shall not bring it to the door of the tabernacle of witness, so as to offer it as a gift to the Lord before the tabernacle of the Lord; blood shall be imputed to that man, he has shed blood; that soul shall be cut off from his people. 5 That the children of Israel may offer their sacrifices, all that they shall kill in the fields, and bring them to the Lord to the doors of the tabernacle of witness to the priest, and they shall sacrifice them as a peace-offering to the Lord. 6 And the priest shall pour the blood on the altar round about before the Lord

by the doors of the tabernacle of witness, and God. 5 So you shall keep all my ordinances, and shall offer the fat for a sweet smelling savour all my judgements, and do them; which if a to the Lord. 7 And they shall no longer offer man do, he shall live in them: I [am] the Lord their sacrifices to vain [gods] after which they your God. 6 No man shall draw near to any of go a whoring; it shall be a perpetual statute his near kindred to uncover their nakedness; to you for your generations, 8 And you shall I [am] the Lord. 7 You shall not uncover the say to them, Whatever man of the children of nakedness of your father, or the nakedness of Israel, or of the sons of the proselytes dwelling your mother, for she is your mother; you shall amongst you, shall offer a whole burnt offering not uncover her nakedness. 8 You shall not or a sacrifice, 9 and shall not bring it to the uncover the nakedness of your father's wife; it door of the tabernacle of witness to sacrifice is your father's nakedness. 9 The nakedness of it to the Lord, that man shall be destroyed your sister by your father or by your mother, from amongst his people. 10 And whatever man born at home or abroad, their nakedness you of the children of Israel, or of the strangers shall not uncover. 10 The nakedness of your dwelling amongst you, shall eat any blood, I son's daughter, or your daughter's daughter, will even set my face against that soul that eats their nakedness you shall not uncover; because blood, and will destroy it from its people. 11 For it is your nakedness. 11 You shall not uncover the life of flesh is its blood, and I have given it the nakedness of the daughter of your father's to you on the altar to make atonement for your wife; she is your sister by the same father: you souls; for its blood shall make atonement for shall not uncover her nakedness. 12 You shall the soul. 12 Therefore I said to the children of not uncover the nakedness of your father's Israel, No soul of you shall eat blood, and the sister, for she is near akin to your father. 13 stranger that abides amongst you shall not eat You shall not uncover the nakedness of your blood. 13 And whatever man of the children mother's sister, for she is near akin to your of Israel, or of the strangers dwelling amongst mother. 14 You shall not uncover the nakedness you shall take any animal in hunting, beast, or of your father's brother, and you shall not bird, which is eaten, then shall he pour out go in to his wife; for she is your relation. 15 the blood, and cover it in the dust. 14 For the You shall not uncover the nakedness of your blood of all flesh is its life; and I said to the daughter-in-law, for she is your son's wife, you children of Israel, You shall not eat the blood of shall not uncover her nakedness. 16 You shall any flesh, for the life of all flesh is its blood: not uncover the nakedness of your brother's every one that eats it shall be destroyed. 15 And wife: it is your brother's nakedness. 17 The every soul which eats that which has died of nakedness of a woman and her daughter shall itself, or is taken of beasts, either amongst the you not uncover; her son's daughter, and her natives or amongst the strangers, shall wash daughter's daughter, shall you not take, to his garments, and bathe himself in water, and uncover their nakedness, for they are your shall be unclean until evening: then shall he be kinswomen: it is impiety. 18 You shall not take clean. 16 But if he do not wash his garments, a wife in addition to her sister, as a rival, to and do not bathe his body in water, then shall uncover her nakedness in opposition to her, he bear his iniquity.

18 And the Lord spoke to Moses, saying, 2 Speak to the children of Israel, and you shall say to them, I [am] the Lord your God. 3 You shall not do according to the devices of Egypt, in which you lived: and according to the devices of the land of Chanaan, into which I bring you, you shall not do; and you shall not walk in their ordinances. 4 You shall observe my judgements, and shall keep my ordinances, and shall walk in them: I [am] the Lord your

while she is yet living. 19 And you shall not go in to a woman under separation for her uncleanness, to uncover her nakedness. 20 And you shall not lie with your neighbour's wife, to defile yourself with her. 21 And you shall not give of your seed to serve a ruler; and you shall not profane my holy name; I [am] the Lord. 22 And you shall not lie with a man as with a woman, for it is an abomination. 23 Neither shall you lie with any quadruped for copulation, to be polluted with it: neither shall a woman present herself before any quadruped to have

connexion with it; for it is an abomination. of your vineyard: you shall leave them for the I [am] the Lord your God.

1 Q And the Lord spoke to Moses, saying, 2 Speak to the congregation of the children of Israel, and you shall say to them, You shall be holy; for I the Lord your God [am] holy. 3 Let every one of you reverence his father and his mother; and you shall keep my sabbaths: I [am] the Lord your God. 4 You shall not follow idols, and you shall not make to yourselves molten gods: I [am] the Lord your God. 5 And if you will sacrifice a peace-offering to the Lord, you shall offer it acceptable from yourselves. 6 In what day soever you shall sacrifice it, it shall be eaten; and on the following day, and if any of it should be left till the third day, it shall be thoroughly burnt with fire. 7 And if it should be at all eaten on the third day, it is unfit for sacrifice: it shall not be accepted. 8 And he that eats it shall bear his iniquity. because he has profaned the holy things of the Lord; and the souls that eat it shall be destroyed from amongst their people. 9 And when you reap the harvest of your land, you shall not complete the reaping of your field with exactness, and you shall not gather that which falls from your reaping. 10 And you shall not go over the gathering of your vineyard, neither shall you gather the remaining grapes

24 Do not defile yourselves with any of these poor and the stranger: I am the Lord your God. things; for in all these things the nations are 11 You shall not steal, you shall not lie, neither defiled, which I drive out before you, 25 and shall one bear false witness as an informer the land is polluted; and I have recompensed against his neighbour. 12 And you shall not their iniquity to them because of it, and the swear unjustly by my name, and you shall not land is aggrieved with them that dwell upon profane the holy name of your God: I am the it. 26 And you shall keep all my statutes and Lord your God. 13 You shall not injure your all my ordinances, and you shall do none of neighbour, neither do you rob [him], neither these abominations; neither the native, nor the shall the wages of your hireling remain with stranger that joins himself with you: 27 (for all you until the morning. 14 You shall not revile these abominations the men of the land did the deaf, neither shall you put a stumbling who were before you, and the land was defiled, block in the way of the blind; and you shall fear) 28 and lest the land be aggrieved with you the Lord your God: I am the Lord your God. 15 in your polluting it, as it was aggrieved with You shall not act unjustly in judgement; you the nations before you. 29 For whoever shall do shall not accept the person of the poor, nor any of these abominations, the souls that do admire the person of the mighty; with justice them shall be destroyed from amongst their shall you judge your neighbour. 16 You shall not people. 30 And you shall keep mine ordinances, walk deceitfully amongst your people; you shall that you may not do any of the abominable not rise up against the blood of your neighbour: practices, which have taken place before your I am the Lord your God. 17 You shall not hate time: and you shall not be polluted in them; for your brother in your heart: you shall in any wise rebuke your neighbour, so you shall not bear sin on his account. 18 And your hand shall not avenge you; and you shall not be angry with the children of your people; and you shall love your neighbour as yourself; I am the Lord. 19 You shall observe my law: you shall not let your cattle gender with one of a different kind, and you shall not sow your vineyard with diverse seed; and you shall not put upon yourself a mingled garment woven of two [materials]. 20 And if any one lie carnally with a woman, and she should be a home-servant kept for a man, and she has not been ransomed, [and] her freedom has not been given to her, they shall be visited [with punishment]; but they shall not die, because she was not set at liberty. 21 And he shall bring for his trespass to the Lord to the door of the tabernacle of witness, a ram for a trespass-offering. 22 And the priest shall make atonement for him with the ram of the trespass-offering, before the Lord, for the sin which he sinned; and the sin which he sinned shall be forgiven him. 23 And whenever you shall enter into the land which the Lord your God gives you, and shall plant any fruit tree, then shall you purge away its uncleanness; its fruit shall be three years uncleansed to you, it shall not be eaten. 24 And in the fourth year all its fruit shall be holy, a subject of praise to the

Lord. 25 And in the fifth year you shall eat the been of one mind with him, so that he should fruit, its produce is an increase to you. I am the go a whoring to the princes, from their people. Lord your God. 26 Eat not on the mountains, 6 And the soul that shall follow those who nor shall you employ auguries, nor divine by have in them divining spirits, or enchanters, inspection of birds. 27 You shall not make a so as to go a whoring after them; I will set my round cutting of the hair of your head, nor face against that soul, and will destroy it from disfigure your beard. 28 And you shall not make amongst its people. 7 And you shall be holy, for cuttings in your body for a [dead] body, and you I the Lord your God [am] holy. 8 And you shall shall not inscribe on yourselves any marks. I observe my ordinances, and do them: I [am] the am the Lord your God. 29 You shall not profane Lord that sanctifies you. 9 Every man who shall your daughter to prostitute her; so the land speak evil of his father or of his mother, let him shall not go a whoring, and the land be filled die the death; has he spoken evil of his father or with iniquity. 30 You shall keep my sabbaths, his mother? he shall be guilty. 10 Whatever man and reverence my sanctuaries: I am the Lord. shall commit adultery with the wife of a man, 31 You shall not attend to those who have in or whoever shall commit adultery with the them divining spirits, nor attach yourselves to wife of his neighbour, let them die the death, enchanters, to pollute yourselves with them: the adulterer and the adulteress. 11 And if any I am the Lord your God. 32 You shall rise up one should lie with his father's wife, he has before the hoary head, and honour the face of uncovered his father's nakedness: let them both the old man, and shall fear your God: I am the die the death, they are guilty. 12 And if any one Lord your God. 33 And if there should come to should lie with his daughter-in-law, let them you a stranger in your land, you shall not afflict both be put to death; for they have wrought him. 34 The stranger that comes to you shall impiety, they are guilty. 13 And whoever shall be amongst you as the native, and you shall lie with a male as with a woman, they have love him as yourself; for you were strangers in both wrought abomination; let them die the the land of Egypt: I am the Lord your God. 35 death, they are guilty. 14 Whosoever shall take a You shall not act unrighteously in judgement, woman and her mother, it is iniquity: they shall in measures and weights and scales. 36 There burn him and them with fire; so there shall shall be amongst you just balances and just not be iniquity amongst you. 15 And whoever weights and just liquid measure. I am the Lord shall lie with a beast, let him die the death; your God, who brought you out of the land of and you shall kill the beast. 16 And whatever Egypt. 37 And you shall keep all my law and all woman shall approach any beast, so as to have my ordinances, and you shall do them: I am the connexion with it, you shall kill the woman Lord vour God.

20 And the Lord spoke to Moses, saying, 2 You shall also say to the children of Israel, If [there shall be] any of the children of Israel, or of those who have become proselytes in Israel, who shall give of his seed to Moloch, let him be surely put to death; the nation upon the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from his people, because he has given of his seed to Moloch, to defile my sanctuary, and profane the name of them that are consecrated to me. 4 And if the natives of the land should in anyway overlook that man in giving of his seed to Moloch, so as not to put him to death; 5 then will I set my face against that man and his family, and I will destroy him, and all who have

and the beast: let them die the death, they are guilty. 17 Whosoever shall take his sister by his father or by his mother, and shall see her nakedness, and she see his nakedness, it is a reproach: they shall be destroyed before the children of their family; he has uncovered his sister's nakedness, they shall bear their sin. 18 And whatever man shall lie with a woman that is set apart [for a flux], and shall uncover her nakedness, he has uncovered her fountain, and she has uncovered the flux of her blood: they shall both be destroyed from amongst their generation. 19 And you shall not uncover the nakedness of your father's sister, or of the sister of your mother; for that man has uncovered the nakedness of one near akin: they shall bear their iniquity. 20 Whosoever shall lie with his near kinswoman, has uncovered the nakedness

stones, they are guilty.

21 And the Lord spoke to Moses, saying, Speak to the priests the sons of Aaron, and you shall tell them [that] they shall not defile themselves in their nation for the dead. 2 but [they may mourn] for a relative who is very near to them, for a father and mother, and sons and daughters, for a brother, 3 and for a virgin sister that is near to one, that is not espoused to a man; for these one shall defile himself. 4 He shall not defile himself suddenly amongst his people to profane himself. 5 And you shall not shave your head for the dead with a baldness on the top; and they shall not shave their beard, neither shall they make gashes on their flesh. 6 They shall be holy to their God, and they shall not profane the name of their God; for they offer the sacrifices of the be holy. 7 They shall not take a woman who is

of one near akin to him: they shall die childless. the gifts of the Lord your God: he shall be holy, 21 Whoever shall take his brother's wife, it is for I the Lord that sanctify them [am] holy. uncleanness; he has uncovered his brother's 9 And if the daughter of a priest should be nakedness; they shall die childless. 22 And keep profaned to go a whoring, she profanes the you all my ordinances, and my judgements; name of her father: she shall be burnt with and you shall do them, and the land shall not fire. 10 And the priest that is chief amongst his be aggrieved with you, into which I bring you brethren, the oil having been poured upon the to dwell upon it. 23 And walk you not in the head of the anointed one, and he having been customs of the nations which I drive out from consecrated to put on the garments, shall not before you; for they have done all these things, take the mitre off his head, and shall not rend and I have abhorred them: 24 and I said to you, his garments: 11 neither shall he go in to any You shall inherit their land, and I will give it dead body, neither shall he defile himself for to you for a possession, [even] a land flowing his father or his mother. 12 And he shall not with milk and honey: I [am] the Lord your God, go forth out of the sanctuary, and he shall not who have separated you from all people. 25 profane the sanctuary of his God, because the And you shall make a distinction between the holy anointing oil of God [is] upon him: I [am] clean and the unclean cattle, and between clean the Lord. 13 He shall take for a wife a virgin of and unclean birds: and you shall not defile his own tribe. 14 But a widow, or one that is put your souls with cattle, or with birds, or with away, or profaned, or a harlot, these he shall any creeping things of the earth, which I have not take; but he shall take for a wife a virgin of separated for you by reason of uncleanness. 26 his own people. 15 And he shall not profane And you shall be holy to me; because I the Lord his seed amongst his people: I [am] the Lord your God [am] holy, who separated you from all that sanctifies him. 16 And the Lord spoke to nations, to be mine. 27 And [as for] a man or Moses, saying, 17 Say to Aaron, A man of your woman whoever of them shall have in them a tribe throughout your generations, who shall divining spirit, or be an enchanter, let them have a blemish on him, shall not draw near to both die the death: you shall stone them with offer the gifts of his God. 18 No man who has a blemish on him shall draw near; a man blind. lame, with his nose disfigured, or his ears cut, 19 a man who has a broken hand or a broken foot, 20 or humpbacked, or blear-eved, or that has lost his eye-lashes, or a man who has a malignant ulcer, or tetter, or one that has lost a testicle. 21 Whoever of the seed of Aaron the priest has a blemish on him, shall not draw near to offer sacrifices to your God, because he has a blemish on him; he shall not draw near to offer the gifts of God. 22 The gifts of God [are] most holy, and he shall eat of the holy things. 23 Only he shall not approach the veil, and he shall not draw near to the altar, because he has a blemish; and he shall not profane the sanctuary of his God, for I am the Lord that sanctifies them. 24 And Moses spoke to Aaron and his sons, and to all the children of Israel.

Lord as the gifts of their God, and they shall 22 And the Lord spoke to Moses, saying, 2 Speak to Aaron and to his sons, and let a harlot and profaned, or a woman put away them take heed concerning the holy things of from her husband; for he is holy to the Lord the children of Israel, so they shall not profane his God. 8 And you shall hallow him; he offers my holy name in any of the things which they

consecrate to me: I [am] the Lord. 3 Say to of Israel, and you shall say to them, Any man them, Every man throughout your generations, of the children of Israel, or of the strangers whoever of all your seed shall approach to the that abide amongst them in Israel, who shall holy things, whatever the children of Israel shall offer his gifts according to all their confession consecrate to the Lord, while his uncleanness and according to all their choice, whatever is upon him, that soul shall be cut off from me: they may bring to the Lord for whole burnt I [am] the Lord your God. 4 And the man of offerings— 19 your free will offerings [shall] the seed of Aaron the priest, if he should have be males without blemish of the herds, or of leprosy or issue of the reins, shall not eat of the the sheep, or of the goats. 20 They shall not holy things, until he be cleansed; and he that bring to the Lord anything that has a blemish touches any uncleanness of a dead body, or the in it, for it shall not be acceptable for you. 21 man whose seed of copulation shall have gone And whatever man shall offer a peace-offering out from him, 5 or whoever shall touch any to the Lord, discharging a vow, or in the way unclean reptile, which will defile him, or [who of free will offering, or an offering in your shall touch] a man, whereby he shall defile him feasts, of the herds or of the sheep, it shall be according to all his uncleanness: 6 whatever without blemish for acceptance: there shall be soul shall touch them shall be unclean until no blemish in it. 22 One that is blind, or broken, evening; he shall not eat of the holy things, or has its tongue cut out, or is troubled with unless he bathe his body in water, 7 and the warts, or has a malignant ulcer, or tetters, they sun go down, and then he shall be clean; and shall not offer these to the Lord; neither shall then shall he eat of all the holy things, for you offer any of them for a burnt offering on they are his bread. 8 He shall not eat that the altar of the Lord. 23 And a calf or a sheep which dies of itself, or is taken of beasts, so with the ears cut off, or that has lost its tail, that he should be polluted by them: I [am] the you shall kill them for yourself; but they shall Lord. 9 And they shall keep my ordinances, not be accepted for your vow. 24 That which that they do not bear iniquity because of them, has broken testicles, or is crushed or gelt or and die because of them, if they shall profane mutilated, -you shall not offer them to the them: I [am] the Lord God that sanctifies them. Lord, neither shall you sacrifice them upon 10 And no stranger shall eat the holy things: your land. 25 Neither shall you offer the gifts of one that sojourns with a priest, or a hireling, your God of all these things by the hand of a shall not eat the holy things. 11 But if a priest stranger, because there is corruption in them, a should have a soul purchased for money, he blemish in them: these shall not be accepted shall eat of his bread; and they that are born in for you. 26 And the Lord spoke to Moses, saying, his house, they also shall eat of his bread. 12 27 As for a calf, or a sheep, or a goat, whenever And if the daughter of a priest should marry it is born, then shall it be seven days under a stranger, she shall not eat of the offerings its mother; and on the eighth day and after of the sanctuary. 13 And if the daughter of they shall be accepted for sacrifices, a burnt priest should be a widow, or put away, and offering to the Lord. 28 And a bullock and a have no seed, she shall return to her father's ewe, it and its young, you shall not kill in one house, as in her youth: she shall eat of her day. 29 And if you should offer a sacrifice, a father's bread, but no stranger shall eat of it. vow of rejoicing to the Lord, you shall offer it 14 And the man who shall ignorantly eat holy so as to be accepted for you. 30 In that same things, shall add the fifth part to it, and give day it shall be eaten; you shall not leave of the the holy thing to the priest. 15 And they shall flesh till the morrow: I am the Lord. 31 And you not profane the holy things of the children shall keep my commandments and do them. of Israel, which they offer to the Lord. 16 So 32 And you shall not profane the name of the should they bring upon themselves the iniquity Holy One, and I will be sanctified in the midst of trespass in their eating their holy things: for of the children of Israel. I [am] the Lord that I [am] the Lord that sanctifies them. 17 And sanctifies you, 33 who brought you out of the the Lord spoke to Moses, saying, 18 Speak to land of Egypt, to be your God: I [am] the Lord. Aaron and his sons, and to all the congregation

shall say to them, The feasts of the Lord which and two rams without blemish, and they shall you shall call holy assemblies, these are my be a whole burnt offering to the Lord: and convocation to the Lord: you shall not do any to the Lord. 19 And they shall sacrifice one day of the month, between the evening times fruits an offering before the Lord with the two is the Lord's passover. 6 And on the fifteenth lambs, they shall be holy to the Lord; they shall bread to the Lord; seven days shall you eat you shall call this day a convocation: it shall you: you shall do no servile work. 9 And the of the harvest of your field when you reap, Lord spoke to Moses, saying, 10 Speak to the and you shall not gather that which falls from children of Israel, and you shall say to them, your reaping; you shall leave it for the poor and bring a sheaf, the first fruits of your harvest, the children of Israel, saying, In the seventh to the priest; 11 and he shall lift up the sheaf month, on the first day of the month, you shall on which you bring the sheaf, a lamb without offering to the Lord. 26 And the Lord spoke eat bread, or the new parched corn, until this atonement for you, to make atonement for you God: [it is] a perpetual statute throughout your shall not be humbled in that day, shall be cut generations in all your dwellings. 15 And you off from amongst its people. 30 And every soul shall number to yourselves from the day after which shall do work on that day, that soul shall offer the sheaf of the heave-offering, seven full shall do no manner of work: it is a perpetual weeks: 16 until the morrow after the last week statute throughout your generations in all your you shall number fifty days, and shall bring a habitations. 32 It shall be a holy sabbath to new meat-offering to the Lord. 17 You shall you; and you shall humble your souls, from bring from your dwelling loaves, as a heave- the ninth day of the month: from evening to leaven of the first fruits to the Lord. 18 And you children of Israel, saying, On the fifteenth day

23 And the Lord spoke to Moses, saying, 2 shall bring with the loaves seven unblemished Speak to the children of Israel, and you lambs of a year old, and one calf of the herd, feasts. 3 Six days shall you do works, but on their meat-offerings and their drink-offerings the seventh day is the sabbath; a rest, a holy [shall be] a sacrifice, a smell of sweet savour work, it is a sabbath to the Lord in all your kid of the goats for a sin-offering, and two dwellings. 4 These [are] the feasts to the Lord, lambs of a year old for a peace-offering, with holy convocations, which you shall call in their the loaves of the first fruits. 20 And the priest seasons. 5 In the first month, on the fourteenth shall place them with the loaves of the first day of this month is the feast of unleavened belong to the priest that brings them. 21 And unleavened bread. 7 And the first day shall be holy to you; you shall do no servile work be a holy convocation to you: you shall do on it: it is a perpetual ordinance throughout no servile work. 8 And you shall offer whole your generations in all your habitations. 22 burnt offerings to the Lord seven days; and And when you shall reap the harvest of your the seventh day shall be a holy convocation to land, you shall not fully reap the remainder When you shall enter into the land which I give the stranger: I [am] the Lord your God. 23 And you, and reap the harvest of it, then shall you the Lord spoke to Moses, saying, 24 Speak to before the Lord, to be accepted for you. On have a rest, a memorial of trumpets: it shall be the morrow of the first day the priest shall to you a holy convocation. 25 You shall do no lift it up. 12 And you shall offer on the day servile work, and you shall offer a whole burnt blemish of a year old for a whole burnt offering to Moses, saying, 27 Also on the tenth day of to the Lord. 13 And its meat-offering two tenth this seventh month is a day of atonement: it portions of fine flour mingled with oil: it is a shall be a holy convocation to you; and you sacrifice to the Lord, a smell of sweet savour shall humble your souls, and offer a whole to the Lord, and its drink-offering the fourth burnt offering to the Lord. 28 You shall do no part of a hin of wine. 14 And you shall not work on this self-same day: for this is a day of same day, until you offer the sacrifices to your before the Lord your God. 29 Every soul that the sabbath, from the day on which you shall be destroyed from amongst its people. 31 You offering, two loaves: they shall be of two tenth evening you shall keep your sabbaths. 33 And portions of fine flour, they shall be baked with the Lord spoke to Moses, saying, 34 Speak to the

shall do no servile work. 36 Seven days shall you the sabbath-day they shall be set forth before offer whole burnt offerings to the Lord, and the Lord continually before the children of the eighth-day shall be a holy convocation to Israel, for an everlasting covenant. 9 And they you; and you shall offer whole burnt offerings shall be for Aaron and his sons, and they shall to the Lord: it is a time of release, you shall do eat them in the holy place: for this is their no servile work. 37 These [are] the feasts to the most holy portion of the offerings made to the Lord, which you shall call holy convocations, Lord, a perpetual statute. 10 And there went to offer burnt offerings to the Lord, whole forth a son of an Israelitish woman, and he was burnt offerings and their meat-offerings, and son of an Egyptian man amongst the sons of their drink-offerings, that for each day on its Israel; and they fought in the camp, the son day: 38 besides the sabbaths of the Lord, and of the Israelitish woman, and a man who was besides your gifts, and besides all your vows, an Israelite. 11 And the son of the Israelitish and besides your free will offerings, which you woman named THE NAME and curse; and they shall give to the Lord. 39 And on the fifteenth brought him to Moses: and his mother's name day of this seventh month, when you shall was Salomith, daughter of Dabri of the tribe of have completely gathered in the fruits of the Dan. 12 And they put him in ward, to judge him earth, you shall keep a feast to the Lord seven by the command of the Lord. 13 And the Lord days; on the first day there shall be a rest, and spoke to Moses, saying, 14 Bring forth him that on the eighth day a rest. 40 And on the first cursed outside the camp, and all who heard day you shall take goodly fruit of trees, and shall lay their hands upon his head, and all the branches of palm trees, and thick boughs of congregation shall stone him. 15 And speak to trees, and willows, and branches of osiers from the sons of Israel, and you shall say to them, the brook, to rejoice before the Lord your God Whosoever shall curse God shall bear his sin. 16 seven days in the year. 41 [It is] a perpetual And he that names the name of the Lord, let statute for your generations: in the seventh him die the death: let all the congregation of month you shall keep it. 42 Seven days you shall Israel stone him with stones; whether he be a dwell in tabernacles: every native in Israel shall stranger or a native, let him die for naming the dwell in tents, 43 that your posterity may see, name of the Lord. 17 And whoever shall strike a that I made the children of Israel to dwell in man and he die, let him die the death. 18 And tents, when I brought them out of the land of whoever shall strike a beast, and it shall die, let Egypt: I [am] the Lord your God. 44 And Moses him render life for life. 19 And whoever shall recounted the feasts of the Lord to the children inflict a blemish on his neighbour, as he has of Israel. **21** And the Lord spoke to Moses, saying, 2 Charge the children of Israel, and let them take for you pure olive oil beaten for the light, to burn a lamp continually, 3 outside the veil in

the tabernacle of witness; and Aaron and his sons shall burn it from evening until morning before the Lord continually, a perpetual statute throughout your generations. 4 You shall burn the lamps on the pure lamp-stand before the Lord till the morrow. 5 And you shall take fine flour, and make of it twelve loaves; each loaf shall be of two tenth parts. 6 And you shall put **25** And the Lord spoke to Moses in the mount them [in] two rows, each row [containing] six loaves, on the pure table before the Lord. 7 And

of this seventh month, there shall be a feast of you shall put on [each] row pure frankincense tabernacles seven days to the Lord. 35 And on and salt; and [these things] shall be for loaves the first day shall be a holy convocation; you for a memorial, set forth before the Lord. 8 On done to him, so shall it be done to himself in return; 20 bruise for bruise, eye for eye, tooth for tooth: as any one may inflict a blemish on a man, so shall it be rendered to him. 21 Whosoever shall strike a man, and he shall die, let him die the death. 22 There shall be one judgement for the stranger and the native, for I [am] the Lord your God. 23 And Moses spoke to the children of Israel, and they brought him that had cursed out of the camp, and stoned him with stones: and the children of Israel did as the Lord commanded Moses.

> Sina, saying, 2 Speak to the children of Israel, and you shall say to them, Whenever

you shall have entered into the land, which I of his crops, so shall he sell to you. 17 Let not a give to you, then the land shall rest which I man oppress his neighbour, and you shall fear give to you, for its sabbaths to the Lord. 3 Six the Lord your God: I am the Lord your God. years you shall sow your field, and six years 18 And you shall keep all my ordinances, and you shall prune your vine, and gather in its all my judgements; and do you observe them, fruit. 4 But in the seventh year [shall be] a and you shall keep them, and dwell securely sabbath, it shall be a rest to the land, a sabbath in the land. 19 And the land shall yield her to the Lord: you shall not sow your field, and increase, and you shall eat to fullness, and shall you shall not prune your vine. 5 And you shall dwell securely in it. 20 And if you should say, not gather the spontaneous produce of your What shall we eat in this seventh year, if we field, and you shall not gather fully the grapes do not sow nor gather in our fruits? 21 Then of your dedication: it shall be a year of rest to will I send my blessing upon you in the sixth the land. 6 And the sabbaths of the land shall year, and the land shall produce its fruits for be food for you, and for your man-servant, three years. 22 And you shall sow in the eighth and for your maidservant, and your hireling, year, and eat old fruits till the ninth year: until and the stranger that abides with you. 7 And its fruit come, you shall eat old fruits of the for your cattle, and for the wild beats that old. 23 And the land shall not be sold for a are in your land, shall every fruit of it be for permanence; for the land is mine, because you food. 8 And you shall reckon to yourself seven are strangers and sojourners before me. 24 And sabbaths of years, seven times seven years; and in every land of your possession, you shall allow they shall be to you seven weeks of years, nine ransoms for the land. 25 And if your brother and forty years. 9 In the seventh month, on who is with you be poor, and should have sold the tenth day of the month, you shall make [part] of his possession, and his kinsman who is a proclamation with the sound of a trumpet near to him come, then he shall redeem the in all your land; on the day of atonement you possession which his brother has sold. 26 And shall make a proclamation with a trumpet in all if one have no near kinsman, and he prosper your land. 10 And you shall sanctify the year, with his hand, and he find sufficient money, the fifties year, and you shall proclaim a release [even] his ransom; 27 then shall he calculate upon the land to all that inhabit it; it shall be the years of his sale, and he shall give what given a year of release, a jubilee for you; and is due to the man to whom he sold it, and each one shall depart to his possession, and you he shall return to his possession. 28 But if shall go each to his family. 11 This is a jubilee his hand have not prospered sufficiently, so of release, the year shall be to you the fifties as that he should restore the money to him, year: you shall not sow, nor reap the produce then he that bought the possessions shall have that comes of itself from the land, neither shall them till the sixth year of the release; and it you gather its dedicated fruits. 12 For it is a shall go out in the release, and the owner shall jubilee of release; it shall be holy to you, you return to his possession. 29 And if any one shall eat its fruits off the fields. 13 In the year of should sell an inhabited house in a walled city, the release [even] the jubilee of it, shall [each] then there shall be the ransom of it, until [the one return to his possession. 14 And if you time] is fulfilled: its time of ransom shall be should sell a possession to your neighbour, or a full year. 30 And if it be not ransomed until if you should buy of your neighbour, let not a there be completed of its time a full year, the man oppress his neighbour. 15 According to the house which is in the walled city shall be surely number of years after the jubilee shall you buy confirmed to him that bought it, throughout of your neighbour, according to the number his generations; and it shall not go out in the of years of the fruits shall he sell to you. 16 release. 31 But the houses in the villages which According as [there may be] a greater number have not a wall round about them, shall be of years he shall increase [the value of] his reckoned as the fields of the country: they shall possession, and according as [there may be] a always be redeemable, and they shall go out in less number of years he shall lessen [the value the release. 32 And the cities of the Levites, the of his possession; for according to the number houses of the cities in their possession, shall be

one shall redeem a house of the Levites, then his tribe redeem him, and if he should be rich shall their sale of the houses of their possession and redeem himself, 50 then shall he calculate go out in the release; because the houses of with his purchaser from the year that he sold the cities of the Levites are their possession in himself to him until the year of release: and the midst of the children of Israel. 34 And the the money of his purchase shall be as that of a lands set apart for their cities shall not be sold, hireling, he shall be with him from year to year. because this is their perpetual possession. 35 51 And if any have a greater number of years And if your brother who is with you become [than enough], according to these he shall pay poor, and he fail in resources with you, you shall his ransom out of his purchase-money. 52 And help him as a stranger and a sojourner, and if but a little time be left of the years to the your brother shall live with you. 36 You shall year of release, then shall he reckon to him not receive from him interest, nor increase: according to his years, and shall pay his ransom and you shall fear your God: I [am] the Lord: 53 as a hireling; he shall be with him from year and your brother shall live with you. 37 You to year; you shall not oppress him with labour shall not lend your money to him at interest, before you. 54 And if he do not pay his ransom and you shall not lend your meat to him to accordingly, he shall go out in the year of his be returned with increase, 38 I [am] the Lord release, he and his children with him. 55 For your God, who brought you out of the land of the children of Israel are my servants: they are Egypt, to give you the land of Chanaan, so as to my attendants, whom I brought out of the land be your God. 39 And if your brother by you be of Egypt. lowered, and be sold to you, he shall not serve you with the servitude of a slave. 40 He shall be with you as a hireling or a sojourner, he shall work for you till the year of release: 41 and he shall go out in the release, and his children with him; and he shall go to his family, he shall hasten back to his patrimony. 42 Because these are my servants, whom I brought out of the land of Egypt; such an one shall not be sold as a [common] servant. 43 You shall not oppress him with labour, and shall fear the Lord your God. 44 And whatever number of menservants and maidservants you shall have, you shall purchase male and female servants from the nations that are round about you. 45 And of the sons of the sojourners that are amongst you, of these you shall buy and of their relations, all that shall be in your lands; let them be to vou for a possession. 46 And you shall distribute them to your children after you, and they shall be to you permanent possessions for ever: but of your brethren the children of Israel, one shall not oppress his brother in labours. 47 And if a stranger or sojourner with you wax rich, and your brother in distress be sold to the stranger or the sojourner that is with you, or to a proselyte by extraction: 48 after he is sold to him there shall be redemption for him, one of his brethren shall redeem him. 49 A brother of his father, or a son of his father's brother

always redeemable to the Levites. 33 And if any shall redeem him; or let one of his near kin of

26 I [am] the Lord your God: you shall not make to yourselves gods made with hands, or graven; neither shall you rear up a pillar for yourselves, neither shall you set up a stone [for] an object in your land to worship it: I am the Lord your God. 2 You shall keep my sabbaths, and reverence my sanctuaries: I am the Lord. 3 If you will walk in my ordinances, and keep my commandments, and do them, 4 then will I give you the rain in its season, and the land shall produce its fruits, and the trees of the field shall yield their fruit. 5 And your threshing time shall overtake the vintage, and your vintage shall overtake your seed time; and you shall eat your bread to the full; and you shall dwell safely upon your land, and war shall not go through your land. 6 And I will give peace in your land, and you shall sleep, and none [shall] make you afraid; and I will destroy the evil beasts out of your land, 7 and you shall pursue your enemies, and they shall fall before you with slaughter. 8 And five of you shall chase a hundred, and a hundred of you shall chase tens of thousands; and your enemies shall fall before you by the sword. 9 And I will look upon you, and increase you, and multiply you, and establish my covenant with you. 10 And you shall eat that which is old and very old, and bring forth the old to make way for the

new. 11 And I will set my tabernacle amongst your sins. 29 And you shall eat the flesh of your you, and my soul shall not abhor you; 12 and I sons, and the flesh of your daughters shall you will walk amongst you, and be your God, and eat. 30 And I will render your pillars desolate, you shall be my people. 13 I am the Lord your and will utterly destroy your wooden [images] God, who brought you out of the land of Egypt, made with hands; and I will lay your carcases where you were slaves; and I broke the band on the carcases of your idols, and my soul shall of your yoke, and brought you forth openly. loathe you. 31 And I will lay your cities waste, 14 But if you will not listen to me, nor obey and I will make your sanctuaries desolate, and these my ordinances, 15 but disobey them, and I will not smell the savour of your sacrifices. your soul should loathe my judgements, so that 32 And I will lay your land desolate, and your you should not keep all my commands, so as to enemies who dwell in it shall wonder at it. 33 break my covenant, 16 then will I do thus to And I will scatter you amongst the nations, and you: I will even bring upon you perplexity and the sword shall come upon you and consume the itch, and the fever that causes your eyes to you; and your land shall be desolate, and your waste away, and [disease] that consumes your cities shall be desolate. 34 Then the land shall life; and you shall sow your seeds in vain, and enjoy its sabbaths all the days of its desolation. your enemies shall eat them. 17 And I will set 35 And you shall be in the land of your enemies; my face against you, and you shall fall before then the land shall keep its sabbaths, and the your enemies, and they that hate you shall land shall enjoy its sabbaths all the days of its pursue you; and you shall flee, no one pursuing desolation: it shall keep sabbaths which it kept you. 18 And if you still refuse to listen to me, not amongst your sabbaths, when you lived in then will I chasten you yet more even seven it. 36 And to those who are left of you I will times for your sins. 19 And I will break down bring bondage into their heart in the land of the haughtiness of your pride; and I will make their enemies; and the sound of a shaken leaf your heaven iron, and your earth as it were shall chase them, and they shall flee as fleeing brass. 20 And your strength shall be in vain; from war, and shall fall when none pursues and your land shall not yield its seed, and the them. 37 And brother shall disregard brother tree of your field shall not yield its fruit. 21 And as in war, when none pursues; and you shall if after this you should walk perversely, and not be able to withstand your enemies. 38 And not be willing to obey me, I will further bring you shall perish amongst the Gentiles, and the upon you seven plagues according to your sins. land of your enemies shall devour you. 39 And 22 And I will send upon you the wild beasts of those who are left of you shall perish, because the land, and they shall devour you, and shall of their sins, and because of the sins of their consume your cattle: and I will make you few fathers: in the land of their enemies shall they in number, and your ways shall be desolate. consume away. 40 And they shall confess their 23 And if hereupon you are not corrected, but sins, and the sins of their fathers, that they walk perversely towards me, 24 I also will walk have transgressed and neglected me, and that with you with a perverse spirit, and I also will they have walked perversely before me, 41 strike you seven times for your sins. 25 And I and I walked with them with a perverse mind; will bring upon you a sword avenging the cause and I will destroy them in the land of their of [my] covenant, and you shall flee for refuge enemies: then shall their uncircumcised heart to your cities; and I will send out death against be ashamed, and then shall they acquiesce you, and you shall be delivered into the hands in [the punishment of] their sins. 42 And I of your enemies. 26 When I afflict you with will remember the covenant of Jacob, and the famine of bread, then ten women shall bake covenant of Isaac, and the covenant of Abraam your loaves in one oven, and they shall render will I remember. 43 And I will remember the your loaves by weight; and you shall eat, and land, and the land shall be left of them; then not be satisfied. 27 And if hereupon you will not the land shall enjoy her sabbaths, when it is obey me, but walk perversely towards me, 28 deserted through them: and they shall accept then will I walk with you with a froward mind, [the punishment of] their iniquities, because and I will chasten you sevenfold according to they neglected my judgements, and in their

soul loathed my ordinances. 44 And yet not between the good and the bad: as the priest even thus, while they were in the land of their shall value it, so shall it stand. 15 And if he that enemies, did I overlook them, nor did I loathe has sanctified it should redeem his house, he them so as to consume them, to break my shall add to it the fifth part of the money of covenant made with them; for I am the Lord the valuation, and it shall be his. 16 And if a their God. 45 And I will remember their former covenant, when I brought them out of the land of Egypt, out of the house of bondage before the nation, to be their God; I am the Lord. 46 These silver for a homer of barley. 17 And if he should are my judgements and my ordinances, and the law which the Lord gave between himself and the children of Israel, in the mount Sina, by the hand of Moses.

27 And the Lord spoke to Moses, saying, 2 Speak to the children of Israel, and you shall say to them. Whosoever shall yow a yow as the valuation of his soul for the Lord. 3 the valuation of a male from twenty years old to sixty years old shall be his valuation shall be fifty didrachmas of silver by the standard of the sanctuary. 4 And the valuation of a female shall be thirty didrachmas. 5 And if it be from five years old to twenty, the valuation of a male shall be twenty didrachmas, and of a female ten didrachmas. 6 And from a month old to five vears old, the valuation of a male shall be five didrachmas, and of a female, three didrachmas of silver. 7 And if from sixty year [old] and upward, if it be a male, his valuation shall be fifteen didrachmas of silver, and if a female, ten didrachmas. 8 And if the man be too poor for the valuation, he shall stand before the priest; and the priest shall value him: according to what the man who has vowed can afford, the priest shall value him. 9 And if it be from the cattle that are offered as a gift to the Lord, whoever shall offer one of these to the Lord, it shall be holy. 10 He shall not change it, a good for a bad, or a bad for a good; and if he do at all change it, a beast for a beast, it and the substitute shall be holy. 11 And if it be any unclean beast, of which none are offered as a gift to the Lord, he shall set the beast before the priest. 12 And the priest shall make a valuation between the good and the bad, and accordingly as the priest shall value it, so shall it stand. 13 And if [the worshipper] will at all redeem it, he shall add the fifth part to its value. 14 And whatever man shall consecrate his house as holy to the Lord, the priest shall make a valuation of it

after the release, the priest shall reckon to him the money for the remaining years, until the [next] year of release, and it shall be deducted as an equivalent from his full valuation. 19 And if he that sanctified the field would redeem it, he shall add to its value the fifth part of the money, and it shall be his. 20 And if he do not redeem the field, but should sell the field to another man, he shall not after redeem it. 21 But the field shall be holy to the Lord after the release, as separated land; the priest shall have possession of it. 22 And if he should consecrate to the Lord of a field which he has bought. which is not of the field of his possession, 23 the priest shall reckon to him the full valuation from the year of release, and he shall pay the valuation in that day [as] holy to the Lord. 24 And in the year of release the land shall be restored to the man of whom the other bought it, whose the possession of the land was. 25 And every valuation shall be by holy weights: the didrachm shall be twenty oboli. 26 And every firstborn which shall be produced amongst your cattle shall be the Lord's, and no man shall sanctify it: whether calf or sheep, it is the Lord's. 27 But if he should redeem an unclean beast, according to its valuation, then he shall add the fifth part to it, and it shall be his; and if he redeem it not, it shall be sold according to its valuation. 28 And every dedicated thing which a man shall dedicate to the Lord of all that he has, whether man or beast, or of the field of his possession, he shall not sell it, nor redeem it: every devoted thing shall be most holy to the Lord. 29 And whatever shall be dedicated of men, shall not be ransomed, but shall be surely put to death. 30 Every tithe of the land, both of the seed of the land, and of the fruit of trees, is the Lord's, holy to the Lord.

31 And if a man should at all redeem his tithe, he shall add the fifth part to it, and it shall be his. 32 And every tithe of oxen, and of sheep, and whatever may come in numbering under the rod, the tenth shall be holy to the Lord. 33 You shall not change a good for a bad, or a bad for a good; and if you should at all change it, its equivalent also shall be holy, it shall not be redeemed. 34 These are the commandments which the Lord commanded Moses for the sons of Israel in mount Sina.

Numbers

1 And the Lord spoke to Moses in the wilderness of Sina, in the tabernacle of witness, on the first day of the second month, in the second year of their departure from the land of Egypt, saying, 2 Take the sum of all the congregation of Israel according to their kindred, according to the houses of their fathers' families, according to their number by their names, according to their heads: every male 3 from twenty years old and upwards, every one that goes forth in the forces of Israel, take account of them with their strength; you and Aaron take account of them. 4 And with you there shall be each one of the rulers according to the tribe of each: they shall be according to the houses of their families. 5 And these are the names of the men who shall be present with you; of the tribe of Ruben, Elisur the son of Sediur. 6 Of Symeon, Salamiel the son of Surisadai. 7 Of Juda. Naasson the son of Aminadab, 8 Of Issachar, Nathanael the son of Sogar. 9 Of Zabulon, Eliab the son of Chaelon. 10 Of the sons of Joseph, of Ephraim, Elisama the son of Emiud: of Manasses, Gamaliel the son of Phadasur. 11 Of Benjamin, Abidan the son of Gadeoni. 12 Of Dan, Achiezer the son of Amisadai. 13 Of Aser, Phagaiel the son of Echran, 14 Of Gad, Elisaph the son of Raguel. 15 Of Nephthali, Achire the son of Aenan. 16 These were famous men of the congregation, heads of the tribes according to their families: these are heads of thousands in Israel. 17 And Moses and Aaron took these men who were called by name. 18 And they assembled all the congregation on the first day of the month in the second year; and they registered them after their lineage, after their families, after the number of their names, from twenty years old and upwards, every male according to their number: 19 as the Lord commanded Moses. so they were numbered in the wilderness of Sina. 20 And the sons of Ruben the firstborn of Israel according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their heads, were—all males from twenty years old and upward, every one that went out with the host— 21

the numbering of them of the tribe of Ruben, was forty-six thousand and four hundred. 22 For the children of Symeon according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host, 23 the numbering of them of the tribe of Symeon, was fifty-nine thousand and three hundred. 24 For the sons of Juda according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes forth with the host, 25 the numbering of them of the tribe of Juda, was seventy-four thousand and six hundred. 26 For the sons of Issachar according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes forth with the host, 27 the numbering of them of the tribe of Issachar, was fifty-four thousand and four hundred. 28 For the sons of Zabulon according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host, 29 the numbering of them of the tribe of Zabulon, was fifty-seven thousand and four hundred. 30 For the sons of Joseph, the sons of Ephraim, according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host, 31 the numbering of them of the tribe of Ephraim, was forty thousand and five hundred. 32 For the sons of Manasse according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host, 33 the numbering of them of the tribe of Manasse, was thirty-two thousand and two hundred. 34 For the sons of

to their divisions, according to the houses of spoke to Moses, saying, 49 See, you shall not their families, according to the number of their muster the tribe of Levi, and you shall not take names, according to their polls, every male their numbers, in the midst of the children of from twenty years old and upward, every one Israel. 50 And do you set the Levites over the that goes forth with the host, 35 the numbering tabernacle of witness, and over all its furniture, of them of the tribe of Benjamin, was thirty- and over all things that are in it; and they shall five thousand and four hundred. 36 For the sons do service in it, and they shall encamp round of Gad according to their kindred, according about the tabernacle. 51 And in removing the to their divisions, according to the houses tabernacle, the Levites shall take it down, and of their families, according to the number in pitching the tabernacle they shall set it up: of their names, according to their polls, all and let the stranger that advances [to touch it] males from twenty years old and upward, die. 52 And the children of Israel shall encamp, every one that goes forth with the host, 37 the every man in his own order, and every man numbering of them of the tribe of Gad, was according to his company, with their host. 53 forty and five thousand and six hundred and But let the Levites encamp round about the fifty. 38 For the sons of Dan according to their tabernacle of witness fronting it, and [so] there kindred, according to their divisions, according shall be no sin amongst the children of Israel: to the houses of their families, according to the and the Levites themselves shall keep the guard number of their names, according to their polls, of the tabernacle of witness. 54 And the children all males from twenty years old and upward, of Israel did according to all that the Lord every one that goes forth with the host, 39 the commanded Moses and Aaron, so did they. numbering of them of the tribe of Dan, was sixty and two thousand and seven hundred. 40 For the sons of Aser according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls. every male from twenty years old and upward. every one that goes forth with the host, 41 the numbering of them of the tribe of Aser, was forty and one thousand and five hundred. 42 For the sons of Nephthali according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, every male from twenty years old and upward, every one who goes forth with the host, 43 the numbering of them of the tribe of Nephthali, was fifty-three thousand and four hundred. 44 This is the numbering which Moses and Aaron and the rulers of Israel, being twelve men, conducted: there was a man for each tribe, they were according to the tribe of the houses of their family. 45 And the whole numbering of the children of Israel with their host from twenty years old and upward, every one that goes out to set himself in battle array in Israel, came to 46 six hundred thousand and three thousand and five hundred and fifty. 47 But the Levites of the tribe of their family were not counted

Benjamin according to their kindred, according amongst the children of Israel. 48 And the Lord

 ${f 2}$ And the Lord spoke to Moses and Aaron, saying, 2 Let the children of Israel encamp fronting [each other], every man keeping his own rank, according to [their] standards, according to the houses of their families; the children of Israel shall encamp round about the tabernacle of witness. 3 And they that encamp first towards the east [shall be] the order of the camp of Juda with their host, and the prince of the sons of Juda, Naasson the son of Aminadab. 4 His forces that were numbered, were seventyfour thousand and six hundred. 5 And they that encamp next [shall be] of the tribe of Issachar. and the prince of the sons of Issachar [shall be] Nathanael the son of Sogar. 6 His forces that were numbered, were fifty-four thousand and four hundred. 7 And they that encamp next [shall be] of the tribe of Zabulon, and the prince of the sons of Zabulon [shall be] Eliab the son of Chaelon. 8 His forces that were numbered, were fifty-seven thousand and four hundred. 9 All that were numbered of the camp of Juda were a hundred and eighty thousand and six thousand and four hundred: they shall move first with their forces. 10 [This is] the order of the camp of Ruben; their forces [shall be] towards the south, and the prince of the children of Ruben [shall be] Elisur the son of Sediur. 11 His forces

and five hundred. 12 And they that encamp of the camp of Dan, [were] a hundred and fiftynext to him [shall be] of the tribe of Symeon, seven thousand and six hundred: they shall and the prince of the sons of Symeon [shall set out last according to their order. 32 This be] Salamiel the son of Surisadai. 13 His forces [is] the numbering of the children of Israel that were numbered, were fifty-nine thousand according to the houses of their families: all the and three hundred. 14 And they that encamp numbering of the camps with their forces, [was] next to them [shall be] the tribe of Gad: and six hundred and three thousand, five hundred the prince of the sons of Gad, Elisaph the son and fifty. 33 But the Levites were not numbered of Raguel. 15 His forces that were numbered, with them, as the Lord commanded Moses. 34 were forty-five thousand and six hundred and And the children of Israel did all things that the fifty. 16 All who were numbered of the camp of Lord commanded Moses; thus they encamped Ruben, were a hundred and fifty-one thousand in their order, and thus they began their march and four hundred and fifty: they with their in succession each according to their divisions, forces shall proceed in the second place. 17 And according to the houses of their families. [then] the tabernacle of witness shall be set forward, and the camp of the Levites [shall be] between the camps; as they shall encamp, so also shall they commence their march, each one next in order to his fellow according to their companies. 18 The station of the camp of Ephraim [shall be] westward with their forces, and the head of the children of Ephraim [shall be] Elisama the son of Emiud. 19 His forces that were numbered, are forty thousand and five hundred. 20 And they that encamp next [shall be] of the tribe of Manasse, and the prince of the sons of Manasse, Gamaliel the son of Phadassur. 21 His forces that were numbered, were thirty-two thousand and two hundred. 22 And they that encamp next [shall be] of the tribe of Benjamin, and the prince of the sons of Benjamin, Abidan the son of Gadeoni. 23 His forces that were numbered, were thirty-five thousand and four hundred. 24 All that were numbered of the camp of Ephraim, were one hundred and eight thousand and one hundred: they with their forces shall set out third. 25 The order of the camp of Dan [shall be] northward with their forces; and the prince of the sons of Dan, Achiezer the son of Amisadai. 26 His forces that were numbered, were sixty-two thousand and seven hundred. 27 And they that encamp next to him [shall be] the tribe of Aser; and the prince of the sons of Aser, Phagiel the son of Echran. 28 His forces that were numbered, were forty-one thousand and five hundred. 29 And they that encamp next [shall be] of the tribe of Nephthali; and the prince of the children of Nephthali, Achire son Aenan. 30 His forces that were numbered were fifty-three thousand

that were numbered, were forty-six thousand and four hundred. 31 All that were numbered

3 And these [are] the generations of Aaron and Moses, in the day in which the Lord spoke to Moses in mount Sina. 2 And these [are] the names of the sons of Aaron: Nadab the firstborn; and Abiud, Eleazar and Ithamar. 3 These [are] the names of the sons of Aaron, the anointed priests whom they consecrated to the priesthood. 4 And Nadab and Abiud died before the Lord, when they offered strange fire before the Lord, in the wilderness of Sina; and they had no children; and Eleazar and Ithamar ministered in the priests' office with Aaron their father. 5 And the Lord spoke to Moses, saying, 6 Take the tribe of Levi, and you shall set them before Aaron the priest, and they shall minister to him, 7 and shall keep his charges, and the charges of the children of Israel, before the tabernacle of witness, to do the works of the tabernacle. 8 And they shall keep all the furniture of the tabernacle of witness, and the charges of the children of Israel as to all the works of the tabernacle. 9 And you shall give the Levites to Aaron, and to his sons the priests; they are given for a gift to me of the children of Israel. 10 And you shall appoint Aaron and his sons over the tabernacle of witness; and they shall keep their charge of priesthood, and all things belonging to the altar, and within the veil; and the stranger that touches them shall die. 11 And the Lord spoke to Moses, saying, 12 Behold, I have taken the Levites from the midst of the children of Israel, instead of every male that opens the womb from amongst the children of Israel: they shall be their ransom, and the Levites shall be mine. 13 For every

firstborn [is] mine; in the day in which I struck and the veil, and all their works. 32 And the every firstborn in the land of Egypt, I sanctified chief over the chief of the Levites, [was] Eleazar to myself every firstborn in Israel: both of the son of Aaron the priest, appointed to keep man and beast, they shall be mine: I [am] the the charges of the holy things. 33 To Merari Lord. 14 And the Lord spoke to Moses in the [belonged] the family of Mooli, and the family wilderness of Sina, saying, 15 Take the number of Musi: these are the families of Merari. 34 The of the sons of Levi, according to the houses mustering of them according to number, every of their families, according to their divisions; male from a month old and upwards, [was] six number you them every male from a month thousand and fifty. 35 And the head of the house old and upwards. 16 And Moses and Aaron of the families of the division of Merari, was numbered them by the word of the Lord, as Suriel the son of Abichail: they shall encamp by the Lord commanded them. 17 And these were the side of the tabernacle northwards, 36 The the sons of Levi by their names; Gedson, Caath, oversight of the charge of the sons of Merari and Merari. 18 And these [are] the names of [included] the chapiters of the tabernacle, and the sons of Gedson according to their families; its bars, and its pillars, and its sockets, and Lobeni and Semei: 19 and the sons of Caath all their furniture, and their works, 37 and according to their families; Amram and Issaar, the pillars of the court round about, and their Chebron and Oziel: 20 and the sons of Merari bases, and their pins, and their cords, 38 They according to their families, Mooli and Musi; that encamp before the tabernacle of witness these are the families of the Levites according on the east [shall be] Moses and Aaron and to the houses of their families. 21 To Gedson his sons, keeping the charges of the sanctuary belongs the family of Lobeni, and the family of according to the charges of the children of Semei: these are the families of Gedson. 22 The Israel; and the stranger that touches them, numbering of them according to the number shall die. 39 All the numbering of the Levites, of every male from a month old and upwards, whom Moses and Aaron numbered by the word their numbering [was] seven thousand and of the Lord, according to their families, every five hundred. 23 And the sons of Gedson shall male from a month old and upwards, [were] encamp westward behind the tabernacle. 24 two and twenty thousand. 40 And the Lord And the ruler of the household of the family of spoke to Moses, saying, Count every firstborn Gedson [was] Elisaph the son of Dael. 25 And the male of the children of Israel from a month old charge of the sons of Gedson in the tabernacle and upwards, and take the number by name. 41 of witness [was] the tent and the veil, and And you shall take the Levites for me—I [am] the covering of the door of the tabernacle of the Lord—instead of all the firstborn of the witness, 26 and the curtains of the court, and sons of Israel, and the cattle of the Levites the veil of the door of the court, which is by instead of all the firstborn amongst the cattle the tabernacle, and the remainder of all its of the children of Israel. 42 And Moses counted, works. 27 To Caath [belonged] one division, as the Lord commanded him, every firstborn that of Amram, and another division, that of amongst the children of Israel. 43 And all the Issaar, and another division, that of Chebron, male firstborn in number by name, from a and another division, that of Oziel: these are month old and upwards, were according to the divisions of Caath, according to number. 28 their numbering twenty-two thousand and two Every male from a month old and upward, eight hundred and seventy-three. 44 And the Lord thousand and six hundred, keeping the charges spoke to Moses, saying, 45 Take the Levites of the holy things. 29 The families of the sons instead of all the firstborn of the sons of Israel, of Caath, shall encamp beside the tabernacle and the cattle of the Levites instead of their towards the south. 30 And the chief of the cattle, and the Levites shall be mine; I [am] house of the families of the divisions of Caath, the Lord. 46 And for the ransoms of the two [was] Elisaphan the son of Oziel. 31 And their hundred and seventy-three which exceed the charge [was] the ark, and the table, and the Levites in number of the firstborn of the sons candlestick, and the altars, and all the vessels of of Israel; 47 you shall even take five shekels

the sanctuary wherewith they do holy service, a head; you shall take them according to the

holy didrachm, twenty oboli to the shekel. 48 the altar, and they shall cover it with a cloth his sons, the ransom of those who exceed in the vessels with which they minister upon it, number amongst them. 49 And Moses took the and the fire-pans, and the flesh hooks, and the silver, the ransom of those that exceeded in cups, and the cover, and all the vessels of the number the redemption of the Levites. 50 He altar; and they shall put on it a blue cover of took the silver from the firstborn of the sons of skins, and shall put in its staves; and they shall Israel, a thousand and three hundred and sixty-take a purple cloth, and cover the laver and five shekels, according to the holy shekel. 51 its foot, and they shall put it into a blue cover And Moses gave the ransom of them that were of skin, and put it on bars. 15 And Aaron and over to Aaron and his sons, by the word of the his sons shall finish covering the holy things, Lord, as the Lord commanded Moses.

⚠ And the Lord spoke to Moses and Aaron, saying, 2 Take the sum of the children of Caath from the midst of the sons of Levi, after their families, according to the houses of their fathers' households; 3 from twenty-five years old and upward until fifty years, every one that goes in to minister, to do all the works in the tabernacle of witness. 4 And these are the works of the sons of Caath in the tabernacle of witness; it is most holy. 5 And Aaron and his sons shall go in, when the camp is about to move, and shall take down the shadowing veil, and shall cover with it the ark of the testimony. 6 And they shall put on it a cover, even a blue skin, and put on it above a garment all of blue, and shall put the staves through [the rings]. 7 And they shall put on the table set forth for show-bread a cloth all of purple, and the dishes, and the censers, and the cups, and the vessels with which one offers drink-offerings; and the continual loaves shall be upon it. 8 And they shall put upon it a scarlet cloth, and they shall cover it with a blue covering of skin, and they shall put the staves into it. 9 And they shall take a blue covering, and cover the candlestick that gives light, and its lamps, and its snuffers, and its funnels, and all the vessels of oil with which they minister. 10 And they shall put it, and all its vessels, into a blue skin cover; and they shall put it on bearers. 11 And they shall put a blue cloth for a cover on the golden altar, and shall cover it with a blue skin cover, and put in its staves. 12 And they shall take all the instruments of service, with which they minister in the sanctuary: and shall place them in a cloth of blue, and shall cover them with blue skin covering, and put them upon staves. 13 And he shall put the covering on

And you shall give the money to Aaron and to all of purple. 14 And they shall put upon it all and all the holy vessels, when the camp begins to move; and afterwards the sons of Caath shall go in to take up [the furniture]; but shall not touch the holy things, lest they die: these shall the sons of Caath bear in the tabernacle of witness. 16 Eleazar the son of Aaron the priest is overseer—the oil of the light, and the incense of composition, and the daily meatoffering and the anointing oil, are his charge; even the oversight of the whole tabernacle, and all things that are in it in the holy place, in all the works. 17 And the Lord spoke to Moses and Aaron, saying, 18 You shall not destroy the family of Caath from the tribe out of the midst of the Levites. 19 This do you to them, and they shall live and not die, when they approach the holy of holies: Let Aaron and his sons advance, and they shall place them each in his post for bearing. 20 And [so] they shall by no means go in to look suddenly upon the holy things, and die. 21 And the Lord spoke to Moses, saying, 22 Take the sum of the children of Gedson, and these according to the houses of their lineage, according to their families. 23 Take the number of them from five and twenty years old and upwards until the age of fifty, every one that goes in to minister, to do his business in the tabernacle of witness. 24 This [is] the public service of the family of Gedson, to minister and to bear. 25 And they shall bear the skins of the tabernacle, and the tabernacle of witness, and its veil, and the blue cover that was on it above, and the cover of the door of the tabernacle of witness. 26 And all the curtains of the court which were upon the tabernacle of witness, and the appendages, and all the vessels of service that they minister with they shall attend to. 27 According to the direction of Aaron and his sons shall be the ministry of the sons of Gedson, in all their ministries, and in all their

service of the sons of Gedson in the tabernacle every one who ministers in the tabernacle of of witness, and their charge by the hand of witness; whom Moses and Aaron numbered by of Merari according to their families, according 42 And also the family of the sons of Merari to the houses of their lineage, take you the were numbered according to their divisions, to perform the services of the tabernacle of in the services of the tabernacle of witness. things borne by them according to all their their families, according to the houses of their bear the chapiters of the tabernacle, and the 45 This [is] the numbering of the family of bars, and its pillars, and its sockets, and the the sons of Merari, whom Moses and Aaron their pillars, and the curtain of the door of the hand of Moses. 46 All that were numbered. tabernacle. 32 And they shall bear the pillars whom Moses and Aaron and the rulers of Israel of the court round about, and [there shall be] numbered, [namely], the Levites, according to their sockets, and [they shall bear] the pillars their families and according to the houses of of the veil of the door of the court, and their their lineage, 47 from five and twenty years old sockets and their pins, and their cords, and and upward till fifty years old, every one that of service: take you their number by name, [charge of] the things that are carried in the the family of the sons of Merari in all their and eighty. 49 He reviewed them by the word of of Ithamar the son of Aaron the priest. 34 And man severally over their [respective] work, and the number of the sons of Caath according to as the Lord commanded Moses. their families, according to the houses of their lineage; 35 from five and twenty years old and upwards to the age of fifty years, every one that goes in to minister and do service in the tabernacle of witness. 36 And the numbering of them according to their families was two thousand, seven hundred and fifty. 37 This is the numbering of the family of Caath, every one that ministers in the tabernacle of witness, as Moses and Aaron numbered them by the word of the Lord, by the hand of Moses. 38 And the sons of Gedson were numbered according to their families, according to the houses of their lineage, 39 from five and twenty years old and upward till fifty years old, every one that goes in to minister and to do the services in the tabernacle of witness. 40 And the numbering of them according to their families, according to the houses of their lineage, [was] two thousand

works; and you shall take account of them by and six hundred and thirty. 41 This [is] the name in all things borne by them. 28 This is the numbering of the family of the sons of Gedson, Ithamar the son of Aaron the priest. 29 The sons the word of the Lord, by the hand of Moses. number of them. 30 Take the number of them according to the house of their fathers; 43 from from five and twenty years old and upwards five and twenty years old and upward till fifty until fifty years old, every one that goes in years old, every one that goes in to minister witness. 31 And these are the charges of the 44 And the numbering of them according to works in the tabernacle of witness: they shall lineage, [was] three thousand and two hundred. veil, and [there shall be] their sockets, and numbered by the word of the Lord, by the all their furniture, and all their instruments goes in to the service of the works, and the and all the articles of the charge of the things tabernacle of witness. 48 And they that were borne by them. 33 This is the ministration of numbered were eight thousand five hundred works in the tabernacle of witness, by the hand the Lord by the hand of Moses, appointing each Moses and Aaron and the rulers of Israel took over their burdens; and they were numbered,

> **5** And the Lord spoke to Moses, saying, 2 Charge the children of Israel, and let them send forth out of the camp every leper, and every one who has in issue of the reins, and every one who is unclean from a dead body. 3 Whether male or female, send them forth out of the camp; and they shall not defile their camps in which I dwell amongst them. 4 And the children of Israel did so, and sent them out of the camp: as the Lord said to Moses, so did the children of Israel. 5 And the Lord spoke to Moses, saying, 6 Speak to the children of Israel, saying, Every man or woman who shall commit any sin that is common to man, or if that soul shall in anyway have neglected the commandment and transgressed; 7 [that person] shall confess the sin which he has committed, and shall make satisfaction

and shall add to it the fifth part, and shall have transgressed, or been polluted, and any make restoration to him against whom he has one has lain with you, beside your husband: 21 trespassed. 8 But if a man have no near kinsman, then the priest shall adjure the woman by the so as to make satisfaction for his trespass to oaths of this curse, and the priest shall say to him, the trespass-offering paid to the Lord shall the woman, The Lord bring you into a curse be for the priest, besides the ram of atonement, and under an oath in the midst of your people, by which he shall make atonement with it for in that the Lord should cause your thigh to him. 9 And every first fruits in all the sanctified rot and your belly to swell; 22 and this water things amongst the children of Israel, whatever bringing the curse shall enter into your womb they shall offer to the Lord, shall be for the to cause your belly to swell, and your thigh to priest himself. 10 And the hallowed things of rot. And the woman shall say, So be it, So be it. every man shall be his; and whatever man shall 23 And the priest shall write these curses in a give [any thing] to the priest, the gift shall be book, and shall blot them out with the water of his. 11 And the Lord spoke to Moses, saying, 12 the conviction that brings the curse. 24 And he Speak to the children of Israel, and you shall shall cause the woman to drink the water of say to them, Whosesoever wife shall transgress the conviction that brings the curse; and the against him, and slight and despise him, 13 and water of the conviction that brings the curse [supposing] any one shall lie with her carnally, shall enter into her. 25 And the priest shall take and the thing shall be hid from the eyes of from the hand of the woman the sacrifice of her husband, and she should conceal it and be jealousy, and shall present the sacrifice before herself defiled, and there be no witness with the Lord, and shall bring it to the altar. 26 And her, and she should not be taken; 14 and there the priest shall take a handful of the sacrifice as should come upon him a spirit of jealousy, and a memorial of it, and shall offer it up upon the he should be jealous of his wife, and she be altar; and afterwards he shall cause the woman defiled; or there should come upon him a spirit to drink the water. 27 And it shall come to pass, of jealousy, and he should be jealous of his if she be defiled, and have altogether escaped wife, and she should not be defiled; 15 then the notice of her husband, then the water of shall the man bring his wife to the priest, and the conviction that brings the curse shall enter shall bring his gift for her, the tenth part of into her; and she shall swell in her belly, and an ephah of barley-meal; he shall not pour oil her thigh shall rot, and the woman shall be for upon it, neither shall he put frankincense upon a curse in the midst of her people. 28 But if the it; for it is a sacrifice of jealousy, a sacrifice of woman have not been polluted, and be clean, memorial, recalling sin to remembrance. 16 then shall she be guiltless and shall conceive And the priest shall bring her, and cause her to seed. 29 This is the law of jealousy, wherein a stand before the Lord. 17 And the priest shall married woman should happen to transgress, take pure running water in an earthen vessel, and be defiled; 30 or in the case of a man on and he shall take of the dust that is on the floor whoever the spirit of jealousy should come, of the tabernacle of witness, and the priest and he should be jealous of his wife, and he having taken it shall cast it into the water. 18 should place his wife before the Lord, and the And the priest shall cause the woman to stand priest shall execute towards her all this law. 31 before the Lord, and shall uncover the head of Then the man shall be clear from sin, and that the woman, and shall put into her hands the woman shall bear her sin. sacrifice of memorial, the sacrifice of jealousy; and in the hand of the priest shall be the water of this conviction that brings the curse. 19 And the priest shall adjure her, and shall say to the woman, If no one has lain with you, and if you have not transgressed so as to be polluted, being under the power of your husband, be free from this water of the conviction that causes

for his trespass: he [shall pay] the principal, the curse. 20 But if being a married woman you

6 And the Lord spoke to Moses, saying, 2 speak to the children of Israel, and you shall say to them. Whatsoever man or woman shall specially vow a vow to separate oneself with purity to the Lord, 3 he shall purely abstain from wine and strong drink; and he shall drink no vinegar of wine or vinegar of strong drink;

one of all the things that come from the vine, the fire which is under the sacrifice of peacedied, because the vow of God is upon him on the votary shall drink wine. 21 This is the law shall sanctify his head in that day, 12 in which Lord will bless them. he was consecrated to the Lord, [all] the days of his vow; and he shall bring a lamb of a year old for a trespass-offering; and the former days shall not be reckoned, because the head of his vow was polluted. 13 And this is the law of him that has vowed: in whatever day he shall have fulfilled the days of his vow, he shall himself bring his gift to the doors of the tabernacle of witness. 14 And he shall bring his gift to the Lord; one he-lamb of a year old without blemish for a whole burnt offering, and one ewe-lamb of a year old without blemish for a sin-offering, and one ram without blemish for a peace-offering; 15 and a basket of unleavened bread of fine flour, [even] loaves kneaded with oil, and unleavened cakes anointed with oil, and their meat-offering, and their drink-offering. 16 And the priest shall bring them before the Lord, and shall offer his sin-offering, and his whole burnt offering. 17 And he shall offer the ram as a sacrifice of peace-offering to the Lord with the basket of unleavened bread; and the priest shall offer its meat-offering and its drink-

and whatever is made of the grape he shall offering. 18 And he that has vowed shall shave not drink; neither shall he eat fresh grapes or the head of his consecration by the doors of the raisins, 4 all the days of his vow: he shall eat no tabernacle of witness, and shall put the hairs on wine from the grape-stones to the husk, 5 all offering. 19 And the priest shall take the sodden the days of his separation: —a razor shall not shoulder of the ram, and one unleavened loaf come upon his head, until the days be fulfilled from the basket, and one unleavened cake, and which he vowed to the Lord: he shall be holy, shall put them on the hands of the votary after cherishing the long hair of the head, 6 all the he has shaved off his 20 And the priest shall days of his vow to the Lord: he shall not come present them as an offering before the Lord; it near to any dead body, 7 to his father or his shall be the holy portion for the priest beside mother, or to his brother or his sister; he shall the breast of the heave-offering and beside the not defile himself for them, when they have shoulder of the wave-offering; and afterwards his head. 8 All the days of his vow he shall be of the votary who shall have vowed to the Lord holy to the Lord. 9 And if any one should die his gift to the Lord, concerning his vow, besides suddenly by him, immediately the head of his what he may be able to afford according to the yow shall be defiled; and he shall shave his head value of his yow, which he may have yowed in whatever day he shall be purified: on the according to the law of separation. 22 And the seventh day he shall be shaved. 10 And on the Lord spoke to Moses, saying, 23 Speak to Aaron eighth day he shall bring two turtledoves, or and to his sons, saying, Thus you shall bless the two young pigeons, to the priest, to the doors children of Israel, saying to them, 24 The Lord of the tabernacle of witness. 11 And the priest bless you and keep you; 25 the Lord make his shall offer one for a sin-offering; and the other face to shine upon you, and have mercy upon for a whole burnt offering; and the priest shall you; 26 the Lord lift up his countenance upon make atonement for him in the things wherein you, and give you peace. 27 And they shall put he sinned respecting the dead body, and he my name upon the children of Israel, and I the

> **7** And it came to pass in the day in which Moses finished the setting-up of the tabernacle, that he anointed it, and consecrated it, and all its furniture, and the altar and all its furniture. he even anointed them, and consecrated them. 2 And the princes of Israel brought [gifts], twelve princes of their fathers' houses: these were the heads of tribes, these are they that presided over the numbering. 3 And they brought their gift before the Lord, six covered waggons, and twelve oxen; a waggon from two princes, and a calf from each: and they brought them before the tabernacle. 4 And the Lord spoke to Moses, saying, 5 Take of them, and they shall be for the works of the services of the tabernacle of witness: and you shall give them to the Levites, to each one according to his ministration. 6 And Moses took the waggons and the oxen, and gave them to the Levites. 7 And he gave two waggons and four oxen to the sons of Gedson, according to their ministrations. 8 And four waggons and eight oxen he gave to the sons of Merari

according to their ministrations, by Ithamar five rams, five he-goats, five ewe-lambs of a Caath he gave them not, because they have the Chaelon. 30 On the fourth day Elisur the son ministrations of the sacred things: they shall of Sediur, the prince of the children of Ruben. bear them on their shoulders. 10 And the rulers 31 [He brought] his gift, one silver charger, its the day in which he anointed it, and the rulers bowl of seventy shekels according to the holy brought their gifts before the altar. 11 And the shekel; both full of fine flour kneaded with oil shall offer their gifts a chief each day for the ten shekels full of incense. 33 One calf of the his gift on the first day, was Naasson the son of a whole burnt offering, 34 and one kid of the brought his gift, one silver charger of a hundred of peace-offering, two heifers, five rams, five and thirty shekels was its weight, one silver he-goats, five ewe-lambs of a year old: this shekel; both full of fine flour kneaded with oil On the fifth day the prince of the children for a meat-offering, 14 One golden censer of ten of Symeon, Salamiel the son of Surisadai, 37 shekels full of incense. 15 One calf of the herd, [He brought] his gift, one silver charger, its one ram, one he-lamb of a year old for a whole weight one hundred and thirty shekels, one burnt offering; 16 and one kid of the goats for silver bowl of seventy shekels according to the a sin-offering. 17 And for a sacrifice of peace- holy shekel; both full of fine flour kneaded offering, two heifers, five rams, five he goats, with oil for a meat-offering. 38 One golden five ewe-lambs of a year old: this [was] the gift censer of ten shekels, full of incense. 39 One of Naasson the son of Aminadab. 18 On the calf of the herd, one ram, one he-lamb of a second day Nathanael son of Sogar, the prince year old for a whole burnt offering, 40 and one of the tribe of Issachar, brought [his offering]. kid of the goats for a sin-offering. 41 And for 19 And he brought his gift, one silver charger, a sacrifice of peace-offering, two heifers, five of ten golden shekels, full of incense. 21 One [He brought] his gift, one silver charger, its calf of the herd, one ram, one he-lamb of a weight a hundred and thirty shekels, one silver year old for a whole burnt offering, 22 and bowl of seventy shekels according to the holy one kid of the goats for a sin-offering. 23 And shekel; both full of fine flour kneaded with oil son of Sogar. 24 On the third day the prince of a whole burnt offering, 46 and one kid of the 25 [He brought] his gift, one silver charger, of peace-offering, two heifers, five rams, five its weight a hundred and thirty shekels, one he-goats, five ewe-lambs of a year old: this with oil for a meat-offering. 26 One golden Ephraim, Elisama the son of Emiud. 49 [He censer of ten shekels, full of incense. 27 One brought] his gift, one silver charger, its weight calf of the herd, one ram, one he-lamb of a was a hundred and thirty shekels, one silver year old for a whole burnt offering, 28 and bowl of seventy shekels according to the holy one kid of the goats for a sin-offering. 29 And shekel; both full of fine flour kneaded with oil

the son of Aaron the priest. 9 But to the sons of year old: this [was] the gift of Eliab the son of brought [gifts] for the dedication of the altar, in weight a hundred and thirty shekels, one silver Lord said to Moses, One chief each day, they for a meat-offering. 32 One golden censer of dedication of the altar. 12 And he that offered herd, one ram, one he-lamb of a year old for Aminadab, prince of the tribe of Juda. 13 And he goats for a sin-offering. 35 And for a sacrifice bowl, of seventy shekels according to the holy [was] the gift of Elisur the son of Sediur. 36 its weight a hundred and thirty shekels, one rams, five he-goats, five ewe-lambs of a year silver bowl of seventy shekels according to the old: this [was] the gift of Salamiel the son of holy shekel; both full of fine flour kneaded Surisadai. 42 On the sixth day the prince of with oil for a meat-offering. 20 One censer the sons of Gad, Elisaph the son of Raguel. 43 for a sacrifice, a peace-offering, two heifers, for a meat offering. 44 One golden censer of five rams, five he-goats, five ewe-lambs of a ten shekels, full of incense. 45 One calf of the year old: this [was] the gift of Nathanael the herd, one ram, one he-lamb of a year old for the sons of Zabulon, Eliab the son of Chaelon. goats for a sin-offering. 47 And for a sacrifice silver bowl of seventy shekels according to the [was] the gift of Elisaph the son of Raguel. 48 holy shekel; both full of fine flour kneaded On the seventh day the prince of the sons of for a sacrifice of peace-offering, two heifers, for a meat-offering. 50 One golden censer of

ten shekels, full of incense. 51 One calf of the weight a hundred and thirty [shekels], one herd, one ram, one he-lamb of a year old for silver bowl of seventy shekels according to a whole burnt offering, 52 and one kid of the the holy shekel; both full of fine flour mingled goats for a sin-offering. 53 And for a sacrifice with oil for a meat-offering. 74 One golden of peace-offering, two heifers, five rams, five censer of ten shekels, full of incense. 75 One he-goats, five ewe-lambs of a year old: this calf of the herd, one ram, one he-lamb of a [was] the gift of Elisama the son of Emiud. 54 year old for a whole burnt offering, 76 and one On the eighth day the prince of the sons of kid of the goats for a sin-offering. 77 And for Manasse, Gamaliel the son of Phadassur. 55 a sacrifice of peace-offering, two heifers, five [He brought] his gift, one silver charger, its rams, five he-goats, five ewe-lambs of a year weight one hundred and thirty shekels, one old: this [was] the gift of Phageel the son of silver bowl of seventy shekels according to the Echran. 78 On the twelfth day the prince of the holy shekel; both full of fine flour mingled with sons of Nephthali, Achire the son of Aenan. oil for a meat-offering. 56 One golden censer of 79 [He brought] his gift, one silver charger, its ten shekels, full of incense. 57 One calf of the weight a hundred and thirty shekels; one silver herd, one ram, one he-lamb of a year old for bowl of seventy shekels according to the holy a whole burnt offering, 58 and one kid of the shekel; both full of fine flour mingled with oil goats for a sin-offering. 59 And for a sacrifice of for a meat offering. 80 One golden censer of peace-offering two heifers, five rams, five he- ten shekels, full of incense. 81 One calf of the goats, five ewe-lambs of a year old: this [was] herd, one ram, one he-lamb of a year old for the gift of Gamaliel the son of Phadassur. 60 a whole burnt offering, 82 and one kid of the On the ninth day the prince of the sons of goats for a sin-offering. 83 And for a sacrifice Benjamin, Abidan the son of Gadeoni. 61 [He of peace-offering, two heifers, five rams, five brought] his gift, one silver charger, its weight he-goats, five ewe-lambs of a year old: this a hundred and thirty [shekels], one silver bowl [was] the gift of Achire the son of Aenan. 84 of seventy shekels according to the holy shekel; This was the dedication of the altar in the day both full of fine flour mingled with oil for a in which [Moses] anointed it, by the princes meat-offering. 62 One golden censer of ten of the sons of Israel; twelve silver chargers, shekels, full of incense. 63 One calf of the herd, twelve silver bowls, twelve golden censers: 85 one ram, one he-lamb of a year old for a whole each charger of a hundred and thirty shekels, burnt offering, 64 and one kid of the goats for and each bowl of seventy shekels: all the silver a sin-offering. 65 And for a sacrifice of peace- of the vessels [was] two thousand and four offering, two heifers, five rams, five he-goats, hundred shekels, the shekels according to the five ewe-lambs of a year old: this [was] the gift holy shekel. 86 Twelve golden censers full of of Abidan the son of Gadeoni. 66 On the tenth incense: all the gold of the shekels, a hundred day the prince of the sons of Dan, Achiezer the and twenty shekels. 87 All the cattle for whole son of Amisadai. 67 [He brought] his gift, one burnt offerings, twelve calves, twelve rams, silver charger, its weight a hundred and thirty twelve he-lambs of a year old, and their meat-[shekels], one silver bowl of seventy shekels offerings, and their drink-offerings: and twelve according to the holy shekel; both full of fine kids of the goats for sin-offering. 88 All the flour kneaded with oil for a meat-offering. 68 cattle for a sacrifice of peace-offering, twenty-One golden censer of ten shekels, full of incense. four heifers, sixty rams, sixty he-goats of a 69 One calf of the herd, one ram, one he-lamb of year old, sixty ewe-lambs of a year old without a year old for a whole burnt offering, 70 and blemish: this is the dedication of the altar, after one kid of the goats for a sin-offering. 71 And that [Moses] consecrated [Aaron], and after he for a sacrifice of peace-offering, two heifers, anointed him. 89 When Moses went into the five rams, five he-goats, five ewe-lambs of a tabernacle of witness to speak to God, then he year old. This [was] the gift of Achiezer the son heard the voice of the Lord speaking to him of Amisadai. 72 On the eleventh day the prince from off the mercy-seat, which is upon the ark of the sons of Aser, Phageel the son of Echran. of the testimony, between the two cherubs; and 73 [He brought] his gift, one silver charger, its he spoke to him.

Whenever you shall set the lamps in order, I gave the Levites presented as a gift to Aaron the seven lamps shall give light opposite the and his sons out of the midst of the children candlestick. 3 And Aaron did so: on one side of Israel, to do the service of the children of opposite the candlestick he lighted its lamps, Israel in the tabernacle of witness, and to make as the Lord appointed Moses. 4 And this [is] atonement for the children of Israel: thus there the construction of the candlestick: [it is] shall be none amongst the sons of Israel to solid, golden—its stem, and its lilies—all solid: draw near to the holy things. 20 And Moses according to the pattern which the Lord showed and Aaron, and all the congregation of the Moses, so he made the candlestick, 5 And the children of Israel, did to the Levites as the Lord Lord spoke to Moses, saying, 6 Take the Levites commanded Moses concerning the Levites, out of the midst of the children of Israel, and so the sons of Israel did to them. 21 So the you shall purify them. 7 And thus shall you Levites purified themselves and washed their perform their purification; you shall sprinkle garments; and Aaron presented them as a gift them with water of purification, and a razor before the Lord, and Aaron made atonement shall come upon the whole of their body, and for them to purify them. 22 And afterwards the they shall wash their garments, and shall be Levites went in to minister in their service in clean. 8 And they shall take one calf of the herd, the tabernacle of witness before Aaron, and and its meat-offering, fine flour mingled with before his sons; as the Lord appointed Moses oil: and you shall take a calf of a year old of the concerning the Levites, so they did to them. 23 herd for a sin-offering. 9 And you shall bring And the Lord spoke to Moses, saying, 24 This the Levites before the tabernacle of witness: is the [ordinance] for the Levites: From five and you shall assemble all the congregation and twenty years old and upward, they shall of the sons of Israel. 10 And you shall bring go in to minister in the tabernacle of witness. the Levites before the Lord; and the sons of 25 And from fifty years old [the Levites] shall Israel shall lay their hands upon the Levites. 11 cease from the ministry, and shall not work And Aaron shall separate the Levites for a gift any longer. 26 And his brother shall serve in before the Lord from the children of Israel: and the tabernacle of witness to keep charges, but they shall be prepared to perform the works he shall not do works: so shall you do to the of the Lord. 12 And the Levites shall lay their Levites in their charges. hands on the heads of the calves; and you shall offer one for a sin-offering, and the other for a whole burnt offering to the Lord, to make atonement for them. 13 And you shall set the Levites before the Lord, and before Aaron, and before his sons; and you shall give them as a gift before the Lord. 14 And you shall separate the Levites from the midst of the sons of Israel, and they shall be mine. 15 And afterwards the Levites shall go in to perform the works of the tabernacle of witness; and you shall purify them, and present them before the Lord. 16 For these are given to me for a present out of the midst of the children of Israel: I have taken them to myself instead of all the firstborn of the sons of Israel that open every womb. 17 For every firstborn amongst the children of Israel [is] mine, whether of man or beast: in the day in which I struck every firstborn in the land of Egypt, I sanctified them to myself. 18

 \mathbf{Q} And the Lord spoke to Moses, saying, $\mathbf{2}$ And I took the Levites in the place of every Speak to Aaron, and you shall say to him, firstborn amongst the children of Israel. 19 And

> $oldsymbol{9}$ And the Lord spoke to Moses in the wilderness of Sina in the second year after they had gone forth from the land of Egypt, in the first month, saying, 2 Speak, and let the children of Israel keep the passover in its season. 3 On the fourteenth day of the first month at even, you shall keep it in its season; you shall keep it according to its law, and according to its ordinance. 4 And Moses ordered the children of Israel to sacrifice the passover, 5 on the fourteenth day of the first month in the wilderness of Sina, as the Lord appointed Moses, so the children of Israel did. 6 And there came men who were unclean by reason of a dead body, and they were not able to keep the passover on that day; and they came before Moses and Aaron on that day. 7 And those men said to Moses, We are unclean by reason of the dead body of a man: shall we therefore fail to

midst of the children of Israel? 8 And Moses go up, then shall they remove by day or by said to them, stand there, and I will hear what night. 21 When the cloud continues a full month charge the Lord will give concerning you. 9 overshadowing the tabernacle, the children of And the Lord spoke to Moses, saying, 10 Speak Israel shall encamp, and shall not depart. 22 to the children of Israel, saying, Whatever man For they shall depart by the command of the shall be unclean by reason of a dead body, or Lord: - they kept the charge of the Lord by the on a journey far off, amongst you, or amongst command of the Lord by the hand of Moses. your posterity; he shall then keep the passover to the Lord, 11 in the second month, on the fourteenth day; in the evening they shall offer it, with unleavened bread and bitter herbs shall they eat it. 12 They shall not leave of it until the morrow, and they shall not break a bone of it; they shall sacrifice it according to the ordinance of the passover. 13 And whatever man shall be clean, and is not far off on a journey, and shall fail to keep the passover, that soul shall be cut off from his people, because he has not offered the gift to the Lord in its season: that man shall bear his iniquity. 14 And if there should come to you a stranger in your land, and should keep the passover to the Lord, he shall keep it according to the law of the passover and according to its ordinance: there shall be one law for you, both for the stranger, and for the native of the land. 15 And in the day in which the tabernacle was pitched the cloud covered the tabernacle, the place of the testimony; and in the evening there was upon the tabernacle as the appearance of fire till the morning. 16 So it was continually: the cloud covered it by day, and the appearance of fire by night. 17 And when the cloud went up from the tabernacle, then after that the children of Israel departed; and in whatever place the cloud rested, there the children of Israel encamped. 18 The children of Israel shall encamp by the command of the Lord, and by the command of the Lord they shall remove: all the days in which the cloud overshadows the tabernacle, the children of Israel shall encamp. And whenever the cloud shall be drawn over the tabernacle for many days, then the children of Israel shall keep the charge of God, and they shall not remove. 19 And it shall be, whenever the cloud overshadows the tabernacle a number of days, they shall encamp by the word of the Lord, and shall remove by the command of the Lord. 20 And it shall come to pass, whenever the cloud shall remain from the evening till the

offer the gift to the Lord in its season in the morning, and in the morning the cloud shall

1 nd the Lord spoke to Moses, saying, 2 Make to yourself two silver trumpets: you shall make them of beaten work; and they shall be to you for the purpose of calling the assembly, and of removing the camps. 3 And you shall sound with them, and all the congregation shall be gathered to the door of the tabernacle of witness. 4 And if they shall sound with one, all the rulers even the princes of Israel shall come to you. 5 And you shall sound an alarm, and the camps pitched eastward shall begin to move. 6 And you shall sound a second alarm, and the camps pitched southward shall move; and you shall sound a third alarm, and the camps pitched westward shall move forward; and you shall sound a fourth alarm, and they that encamp towards the north shall move forward: they shall sound an alarm at their departure. 7 And whenever you shall gather the assembly, you shall sound, but not an alarm. 8 And the priests the sons of Aaron shall sound with the trumpets; and it shall be a perpetual ordinance for you throughout your generations. 9 And if you shall go forth to war in your land against your enemies that are opposed to you, then shall you sound with the trumpets; and you shall be had in remembrance before the Lord, and you shall be saved from your enemies. 10 And in the days of your gladness, and in your feasts, and in your new moons, you shall sound with the trumpets at your whole burnt offerings, and at the sacrifices of your peaceofferings; and there shall be a memorial for you before your God: I [am] the Lord your God. 11 And it came to pass in the second year, in the second month, on the twentieth day of the month, the cloud went up from the tabernacle of witness. 12 And the children of Israel set forward with their baggage in the wilderness of Sina; and the cloud rested in the wilderness of Pharan. 13 And the first rank departed by the word of the Lord by the hand of Moses.

the camp of the children of Juda with their the covenant of the Lord went before them a host; and over their host [was] Naasson, son of three days' journey to provide rest for them. Aminadab. 15 And over the host of the tribe 34 And the cloud overshadowed them by day. of the sons of Issachar, [was] Nathanael son when they departed from the camp. 35 And it of Sogar. 16 And over the host of the tribe came to pass when the ark set forward, that of the sons of Zabulon, [was] Eliab the son Moses said, Arise, O Lord, and let your enemies of Chaelon. 17 And they shall take down the be scattered: let all that hate you flee. 36 And tabernacle, and the sons of Gedson shall set in the resting he said, Turn again, O Lord, the forward, and the sons of Merari, who bear the thousands [and] tens of thousands in Israel. tabernacle. 18 And the order of the camp of Ruben set forward with their host: and over their host [was] Elisur the son of Sediur. 19 And over the host of the tribe of the sons of Symeon, [was] Salamiel son of Surisadai, 20 And over the host of the tribe of the children of Gad, [was] Elisaph the son of Raguel. 21 And the sons of Caath shall set forward bearing the holy things, and [the others] shall set up the tabernacle until they arrive. 22 And the order of the camp of Ephraim shall set forward with their forces; and over their forces [was] Elisama the son of Semiud. 23 And over the forces of the tribes of the sons of Manasse, [was] Gamaliel the [son] of Phadassur. 24 And over the forces of the tribe of the children of Benjamin, [was] Abidan the [son] of Gadeoni. 25 And the order of the camp of the sons of Dan shall set forward the last of all the camps, with their forces: and over their forces [was] Achiezer the [son] of Amisadai. 26 And over the forces of the tribe of the sons of Aser, [was] Phageel the son of Echran. 27 And over the forces of the tribe of the sons of Nephthali. [was] Achire the son of Aenan. 28 These [are] the armies of the children of Israel; and they set forward with their forces. 29 And Moses said to Obab the son of Raguel the Madianite, the father-in-law of Moses. We are going forward to the place concerning which the Lord said, This will I give to you: Come with us, and we will do you good, for the Lord has spoken good concerning Israel. 30 And he said to him, I will not go, but [I will go] to my land and to my kindred. 31 And he said. Leave us not, because you have been with us in the wilderness. and you shall be an elder amongst us. 32 And it shall come to pass if you will go with us, it shall even come to pass that in whatever things the Lord shall do us good, we will also do you good. 33 And they departed from the mount of

14 And they first set in motion the order of the Lord a three days' journey; and the ark of

11 And the people murmured sinfully before the Lord; and the Lord heard [them] and was very angry; and fire was kindled amongst them from the Lord, and devoured a part of the camp. 2 And the people cried to Moses: and Moses prayed to the Lord, and the fire was quenched. 3 And the name of that place was called Burning; for a fire was kindled amongst them from the Lord. 4 And the mixed multitude amongst them lusted exceedingly; and they and the children of Israel sat down and wept and said, Who shall give us flesh to eat? 5 We remember the fish, which we ate in Egypt freely; and the cucumbers, and the melons, and the leeks, and the garlic, and the onions. 6 But now our soul is dried up; our eyes [turn] to nothing but to the manna. 7 And the manna is as coriander seed, and the appearance of it the appearance of hoarfrost. 8 And the people went through the field, and gathered, and ground it in the mill, or pounded it in a mortar, and baked it in a pan, and made cakes of it; and the sweetness of it was as the taste [of] wafer made with oil. 9 And when the dew came upon the camp by night, the manna came down upon it. 10 And Moses heard them weeping by their families, every one in his door: and the Lord was very angry; and the thing was evil in the sight of Moses. 11 And Moses said to the Lord, Why have you afflicted your servant, and why have I not found grace in your sight, that you should lay the weight of this people upon me? 12 Have I conceived all this people, or have I born them? that you say to me, Take them into your bosom, as a nurse would take her suckling, into the land which you sware to their fathers? 13 Whence have I flesh to give to all this people? for they weep to me, saying, Give us flesh, that we may eat. 14 I shall not be able to bear this people alone, for this thing is too

me utterly, if I have found favour with you, Eldad and Modad prophesy in the camp. 28 that I may not see my affliction. 16 And the And Joshua the son of Naue, who attended on Lord said to Moses, Gather me seventy men Moses, the chosen one, said, [My] lord Moses, from the elders of Israel, whom you yourself forbid them. 29 And Moses said to him, Are know that they are the elders of the people, you jealous on my account? and would that and their scribes; and you shall bring them all the Lord's people were prophets; whenever to the tabernacle of witness, and they shall the Lord shall put his spirit upon them. 30 And stand there with you. 17 And I will go down, Moses departed into the camp, himself and the and speak there with you; and I will take of the elders of Israel. 31 And there went forth a wind spirit that is upon you, and will put it upon from the Lord, and brought quails over from them; and they shall bear together with you the the sea; and it brought them down upon the burden of the people, and you shall not bear camp a day's journey on this side, and a day's them alone. 18 And to the people you shall say, journey on that side, round about the camp, as Purify yourselves for the morrow, and you shall it were two cubits from the earth. 32 And the eat flesh; for you wept before the Lord, saying, people rose up all the day, and all the night, Who shall give us flesh to eat? for it was well and all the next day, and gathered quails; he with us in Egypt; and the Lord shall allow you that gathered least, gathered ten measures: to eat flesh, and you shall eat flesh. 19 You shall and they refreshed themselves round about not eat one day, nor two, nor five days, nor ten the camp. 33 The flesh was yet between their days, nor twenty days; 20 you shall eat for a teeth, before it failed, when the Lord was angry full month, until [the flesh] come out at your with the people, and the Lord struck the people nostrils; and it shall be nausea to you, because with a very great plague. 34 And the name of you disobeyed the Lord, who is amongst you, that place was called the Graves of Lust; for and wept before him, saying, What had we to do there they buried the people that lusted. 35 to come out of Egypt? 21 And Moses said, The The people departed from the Graves of Lust to people amongst whom I am are six hundred Aseroth; and the people halted at Aseroth. thousand footmen; and you said, I will give them flesh to eat, and they shall eat a whole month. 22 Shall sheep and oxen be slain for them, and shall it suffice them? or shall all the fish of the sea be gathered together for them, and shall it suffice them? 23 And the Lord said to Moses. Shall not the hand of the Lord be fully sufficient? now shall you know whether my word shall come to pass to you or not. 24 And Moses went out, and spoke the words of the Lord to the people; and he gathered seventy men of the elders of the people, and he set them round about the tabernacle. 25 And the Lord came down in a cloud, and spoke to him, and took of the spirit that was upon him, and put it upon the seventy men that were elders; and when the spirit rested upon them, they prophesied and ceased. 26 And there were two men left in the camp, the name of the one was Eldad, and the name of the other Modad; and the spirit rested upon them, and these were of the number of them that were enrolled, but they did not come to the tabernacle; and they prophesied in the camp. 27 And a young

heavy for me. 15 And if you do thus to me, kill man ran and told Moses, and spoke, saying,

12 And Mariam and Aaron spoke against Moses, because of the Ethiopian woman whom Moses took; for he had taken an Ethiopian woman. 2 And they said, Has the Lord spoken to Moses only? has he not also spoken to us? and the Lord heard it. 3 And the man Moses was very meek beyond all the men that were upon the earth. 4 And the Lord said immediately to Moses and Aaron and Mariam, Come forth all three of you to the tabernacle of witness. 5 And the three came forth to the tabernacle of witness; and the Lord descended in a pillar of a cloud, and stood at the door of the tabernacle of witness; and Aaron and Mariam were called; and both came forth. 6 And he said to them, Hear my words: If there should be of you a prophet to the Lord, I will be made known to him in a vision, and in sleep will I speak to him. 7 My servant Moses [is] not so; he is faithful in all my house. 8 I will speak to him mouth to mouth apparently, and not in dark speeches; and he has seen the glory of the Lord; and why were you not afraid to speak against my

servant Moses? 9 And the great anger of the go up to the mountain, 18 and you shall see the wilderness of Pharan.

13 And the Lord spoke to Moses, saying, 2 Send for you men, and let them spy the land of the Chananites, which I give to the sons of Israel for a possession; one man for a tribe, you shall send them away according to their families, every one of them a prince. 3 And Moses sent them out of the wilderness of Pharan by the word of the Lord; all these [were] the princes of the sons of Israel. 4 And these [are] their names: of the tribe of Ruben, Samuel the son of Zachur. 5 Of the tribe of Symeon, Saphat the son of Suri. 6 Of the tribe of Judah, Chaleb the son of Jephonne. 7 Of the tribe of Issachar, Ilaal the son of Joseph. 8 Of the tribe of Ephraim, Ause the son of Naue. 9 Of the tribe of Benjamin, Phalti the son of Raphu. 10 Of the tribe of Zabulon, Gudiel the son of Sudi. 11 Of the tribe of Joseph of the sons of Manasse. Gaddi the son of Susi. 12 Of the tribe of Dan, Amiel the son of Gamali. 13 Of the tribe of Aser. Sathur the son of Michael. 14 Of the tribe of Nephthali, Nabi the son of Sabi. 15 Of the tribe of Gad, Gudiel the son of Macchi. 16 These [are] the names of the men whom Moses sent to spy out the land; and Moses called Ause the son of Naue, Joshua. 17 And Moses sent them to spy out the land of Chanaan, and said to them. Go up by this wilderness; and you shall

Lord [was] upon them, and he departed. 10 And land, what it is, and the people that dwells on the cloud departed from the tabernacle; and, it, whether it is strong or weak, or [whether] behold, Mariam was leprous, [white] as snow; they are few or many. 19 And what the land and Aaron looked upon Mariam, and, behold, is on which they dwell, [whether] it is good she [was] leprous. 11 And Aaron said to Moses, or bad; and what the cities are wherein these I beseech you, my lord, do not lay sin upon dwell, whether they dwell in walled [cities] or us, for we were ignorant wherein we sinned. unwalled. 20 And what the land is, whether rich 12 Let her not be as it were like death, as an or poor; whether there are trees in it or no: and abortion coming out of his mother's womb, you shall persevere and take of the fruits of the when [the disease] devours the half of the flesh. land: and the days [were] the days of spring, 13 And Moses cried to the Lord, saying, O God, I the forerunners of the grape. 21 And they went beseech you, heal her. 14 And the Lord said to up and surveyed the land from the wilderness Moses, If her father had only spit in her face, of Sin to Rhoob, as men go in to Aemath. 22 And would she not be ashamed seven days? let her they went up by the wilderness, and departed be set apart seven days without the camp, and as far as Chebron; and there [was] Achiman, and afterwards she shall come in. 15 And Mariam Sessi, and Thelami, the progeny of Enach. Now was separated without the camp seven days: Chebron was built seven years before Tanin and the people moved not forward till Mariam of Egypt. 23 And they came to the valley of was cleansed. 16 And afterwards the people the cluster and surveyed it; and they cut down set forth from Aseroth, and encamped in the thence a bough and one cluster of grapes upon it, and bore it on staves, and [they took] of the pomegranates and the figs. 24 And they called that place, The valley of the cluster, because of the cluster which the children of Israel cut down from thence. 25 And they returned from thence, having surveyed the land, after forty days. 26 And they proceeded and came to Moses and Aaron and all the congregation of the children of Israel, to the wilderness of Pharan Cades; and they brought word to them and to all the congregation, and they showed the fruit of the land: 27 and they reported to him, and said, We came into the land into which you sent us, a land flowing with milk and honey; and this is the fruit of it. 28 Only the nation that dwells upon it is bold, and they have very great and strong walled towns, and we saw there the children of Enach. 29 And Amalec dwells in the land towards the south: and the Chettite and the Evite, and the Jebusite, and the Amorite dwells in the hill country: and the Chananite dwells by the sea, and by the river Jordan. 30 And Chaleb stayed the people from speaking before Moses, and said to him, Nay, but we will go up by all means, and will inherit it, for we shall surely prevail against them. 31 But the men that went up together with him said. We will not go up, for we shall not by any means be able to go up against the nation, for it is much stronger than we. 32 And they brought a

horror of that land which they surveyed upon upon them, and you go before them by day in a before them.

14 And all the congregation lifted up their voice and cried; and the people wept all that night. 2 And all the children of Israel murmured against Moses and Aaron; and all the congregation said to them, 3 Would we had died in the land of Egypt! or in this wilderness, would we had died! and why does the Lord bring us into this land to fall in war? our wives and our children shall be for a prey: now then it is better to return into Egypt. 4 And they said one to another, Let us make a ruler, and return into Egypt. 5 And Moses and Aaron fell upon their face before all the congregation of the children of Israel. 6 But Joshua the [son] of Naue, and Chaleb the [son] of Jephonne, of [the number of them that spied out the land, tore their garments, 7 and spoke to all the congregation of the children of Israel, saying, The land which we surveyed is indeed extremely good. 8 If the Lord choose us, he will bring us into this land, and give it us; a land which flows with milk and honey. 9 Only depart not from the Lord; and fear you not the people of the land, for they are meat for us; for the season [of prosperity] is departed from them, but the Lord [is] amongst us: fear them not. 10 And all the congregation bade stone them with stones; and the glory of the Lord appeared in the cloud on the tabernacle of witness to all the children of Israel. 11 And the Lord said to Moses, How long does this people provoke me? and how long do they refuse to believe me for all the signs which I have wrought amongst them? 12 I will strike them with death, and destroy them; and I will make of you and of your father's house a great nation, and much greater than this. 13 And Moses said to the Lord, So Egypt shall hear, for you have brought up this people from them by your might. 14 Moreover all the dwellers upon this land have heard that you are Lord in the midst of this people, who, O Lord, are seen [by them] face to face, and your cloud rests

the children of Israel, saying, The land which pillar of a cloud, and by night in a pillar of fire. we passed by to survey it, is a land that eats 15 And [if] you shall destroy this nation as one up its inhabitants; and all the people whom man; then all the nations that have heard your we saw in it are men of extraordinary stature. name shall speak, saying, 16 Because the Lord 33 And there we saw the giants; and we were could not bring this people into the land which before them as locusts, yes even so were we he sware to them, he has overthrown them in the wilderness. 17 And now, O Lord, let your strength be exalted, as you spoke, saying, 18 The Lord [is] longsuffering and merciful, and true, removing transgressions and iniquities and sins, and he will by no means clear the guilty, visiting the sins of the fathers upon the children to the third and fourth generation. 19 Forgive this people their sin according to your great mercy, as you were favourable to them from Egypt until now. 20 And the Lord said to Moses. I am gracious to them according to your word. 21 But [as] I live and my name is living, so the glory of the Lord shall fill all the earth. 22 For all the men who see my glory, and the signs which I wrought in Egypt, and in the wilderness, and have tempted me this tenth time, and have not listened to my voice, 23 surely they shall not see the land, which I sware to their fathers; but their children which are with me here, as many as know not good or evil, every inexperienced youth, to them will I give the land; but none who have provoked me shall see it. 24 But my servant Chaleb, because there was another spirit in him, and he followed me, I will bring him into the land into which he entered, and his seed shall inherit it. 25 But Amalec and the Chananite dwell in the valley: to-morrow turn and depart for the wilderness by the way of the Red Sea. 26 And the Lord spoke to Moses and Aaron, saving, 27 How long [shall I endure] this wicked congregation? I have heard their murmurings against me. [even] the murmuring of the children of Israel, which they have murmured concerning you. 28 Say to them, [As] I live, says the Lord: surely as you spoke into my ears, so will I do to you. 29 Your carcases shall fall in this wilderness; and all those of you that were reviewed, and those of you that were numbered from twenty years old and upward, all that murmured against me, 30 you shall not enter into the land for which I stretched out my hand to establish you upon it; except only Chaleb the son of Jephonne, and Joshua the [son] of Naue. 31 And your little ones,

who you said should be a prey, them will I bring to perform a vow, or a free-will offering, or to into the land; and they shall inherit the land, offer in your feasts a sacrifice of sweet savour which you rejected. 32 And your carcases shall to the Lord, whether of the herd or the flock: fall in this wilderness. 33 And your sons shall 4 then he that offers his gift to the Lord shall be fed in the wilderness forty years, and they bring a meat-offering of fine flour, a tenth shall bear your fornication, until your carcases part of an ephah mingled with oil, even with be consumed in the wilderness, 34 According to the fourth part of a hin. 5 And for a drinkthe number of the days during which you spied offering you shall offer the fourth part of a the land, forty days, a day for a year, you shall hin on the whole burnt offering, or on the bear your sins forty years, and you shall know meat-offering: for every lamb you shall offer so my fierce anger. 35 I the Lord have spoken, much, as a sacrifice, a smell of sweet savour to Surely will I do thus to this evil congregation the Lord. 6 And for a ram, when you offer it that has risen up together against me; in this as a whole burnt offering or as a sacrifice, you wilderness they shall be utterly consumed, and shall prepare as a meat-offering two tenths of there they shall die. 36 And the men whom fine flour mingled with oil, the third part of a Moses sent to spy out the land, and who came hin. 7 And you shall offer for a smell of sweet and murmured against it to the assembly so as savour to the Lord wine for a drink-offering, to bring out evil words concerning the land, the third part of a hin. 8 And if you sacrifice - 37 the men that spoke evil reports against [a bullock] from the herd for a whole burnt the land, even died of the plague before the offering or for a sacrifice, to perform a vow Lord. 38 And Joshua the son of Naue and Chaleb or a peace-offering to the Lord, 9 then [the the son of Jephonne [still] lived of those men worshipper] shall offer upon the calf a meatthat went to spy out the land. 39 And Moses offering, three tenth deals of fine flour mingled spoke these words to all the children of Israel; with oil, [even] the half of a hin. 10 And wine and the people mourned exceedingly. 40 And for a drink-offering the half of a hin, a sacrifice they rose early in the morning and went up to for a smell of sweet savour to the Lord. 11 Thus the top of the mountain, saying, Behold, we shall you do to one calf or to one ram, or to that are here will go up to the place of which one lamb of the sheep or kid of the goats. 12 the Lord has spoken, because we have sinned. According to the number of what you shall 41 And Moses said, Why do you transgress the offer, so shall you do to each one, according to word of the Lord? you shall not prosper. 42 Go their number. 13 Every native of the country not up, for the Lord is not with you; so shall shall do thus to offer such things as sacrifices you fall before the face of your enemies. 43 For for a smell of sweet savour to the Lord. 14 And Amalec and the Chananite [are] there before if there should be a stranger amongst you in you, and you shall fall by the sword; because your land, or one who should be born to you you have disobeyed the Lord and turned aside, amongst your generations, and he will offer a and the Lord will not be amongst you. 44 And sacrifice, a smell of sweet savour to the Lord—as having forced their passage, they went up to you do, so the [whole] congregation shall offer the top of the mountain; but the ark of the to the Lord. 15 There shall be one law for you covenant of the Lord and Moses stirred not out and for the strangers dwelling amongst you, of the camp. 45 And Amalec and the Chananite a perpetual law for your generations; as you that lived in that mountain came down, and [are], so shall the stranger be before the Lord. routed them, and destroyed them to Herman; 16 There shall be one law and one ordinance for and they returned to the camp.

15 And the Lord spoke to Moses, saying, 2 Speak to the children of Israel, and you shall say to them, When you are come into the land of your habitation, which I give to you, 3 and you will offer whole burnt offerings to the Lord, a whole burnt offering or a meat-offering

you, and for the stranger that abides amongst you. 17 And the Lord spoke to Moses, saying, 18 Speak to the sons of Israel, and you shall say to them, When you are entering into the land, into which I bring you, 19 then it shall come to pass, when you shall eat of the bread of the land, you shall separate a wave-offering, a special offering to the Lord, the first fruits of your

offering: as a heave-offering from the threshing And the Lord spoke to Moses, saying, Let the floor, so shall you separate it, 21 even the first man be by all means put to death: [do you] all fruits of your dough, and you shall give the Lord the congregation, stone him with stones. 36 a heave-offering throughout your generations. And all the congregation brought him forth out 22 But whenever you shall transgress, and not of the camp; and all the congregation stoned perform all these commands, which the Lord him with stones outside the camp, as the Lord spoke to Moses; 23 as the Lord appointed you commanded Moses. 37 And the Lord spoke to by the hand of Moses, from the day which the Moses, saying, 38 Speak to the children of Israel, Lord appointed you and forward throughout and you shall tell them; and let them make for your generations, 24 then it shall come to themselves fringes upon the borders of their pass, if a trespass be committed unwillingly, garments throughout their generations: and unknown to the congregation, then shall all the you shall put upon the fringes of the borders a congregation offer a calf of the herd without lace of blue. 39 And it shall be on your fringes, blemish for a whole burnt offering of sweet and you shall look on them, and you shall savour to the Lord, and its meat-offering and remember all the commands of the Lord, and its drink-offering according to the ordinance, do them: and you shall not turn back after your and one kid of the goats for a sin-offering. 25 imaginations, and after [the sight of your] eyes And the priest shall make atonement for all the in the things after which you go a whoring; 40 congregation of the children of Israel, and [the that you may remember and perform all my trespass] shall be forgiven them, because it is commands, and you shall be holy to your God. involuntary; and they have brought their gift, a 41 I [am] the Lord your God that brought you burnt offering to the Lord for their trespass out of the land of Egypt, to be your God: I [am] before the Lord, even for their involuntary sins. the Lord your God. 26 And it shall be forgiven as respects all the congregation of the children of Israel, and the stranger that is dwelling amongst you, because [it is] involuntary to all the people. 27 And if one soul sin unwillingly, he shall bring one shegoat of a year old for a sin-offering. 28 And the priest shall make atonement for the soul that committed the trespass unwillingly, and that sinned unwillingly before the Lord, to make atonement for him. 29 There shall be one law for the native amongst the children of Israel, and for the stranger that abides amongst them, whoever shall commit a trespass unwillingly. 30 And whatever soul either of the natives or of the strangers shall do any thing with a presumptuous hand, he will provoke God; that soul shall be cut off from his people, 31 for he has set at nothing the word of the Lord and broken his commands: that soul shall be utterly destroyed, his sin [is] upon him. 32 And the children of Israel were in the wilderness, and they found a man gathering sticks on the sabbath-day. 33 And they who found him gathering sticks on the sabbath-day brought him to Moses and Aaron, and to all the congregation of the children of Israel. 34 And they placed him in custody, for they did

dough. 20 You shall offer your bread a heave- not determine what they should do to him. 35

16 And Core the son of Isaar the son of Caath the son of Levi, and Dathan and Abiron, sons of Eliab, and Aun the son of Phaleth the son of Ruben, spoke; 2 and rose up before Moses, and two hundred and fifty men of the sons of Israel, chiefs of the assembly, chosen councillors, and men of renown. 3 They rose up against Moses and Aaron, and said, Let it be enough for you that all the congregation [are] holy, and the Lord [is] amongst them; and why do you set up yourselves against the congregation of the Lord? 4 And when Moses heard it, he fell on his face. 5 And he spoke to Core and all his assembly, saying, God has visited and known those that are his and who are holy, and has brought them to himself; and whom he has chosen for himself, he has brought to himself. 6 This do you: take to yourselves censers, Core and all his company; 7 and put fire on them, and put incense on them before the Lord to-morrow; and it shall come to pass that the man whom the Lord has chosen, he shall be holy: let it be enough for you, you sons of Levi. 8 And Moses said to Core, Listen to me, you sons of Levi. 9 Is it a little thing for you, that the God of Israel has

separated you from the congregation of Israel, yourselves from the tents of these stubborn and brought you near to himself to minister men, and touch nothing that belongs to them, in the services of the tabernacle of the Lord, lest you be consumed with them in all their and to stand before the tabernacle to minister sin. 27 And they stood aloof from the tent of for them? 10 And he has brought you near and Core round about; and Dathan and Abiron went all your brethren the sons of Levi with you, forth and stood by the doors of their tents, and do you seek to be priests also? 11 Thus [it and their wives and their children and their is with] you and all your congregation which store. 28 And Moses said, Hereby shall you is gathered together against God: and who is know that the Lord has sent me to perform Aaron, that you murmur against him? 12 And all these works, that [I have] not [done them] Moses sent to call Dathan and Abiron sons of of myself. 29 If these men shall die according Eliab; and they said, We will not go up. 13 Is it to the death of all men, if also their visitation a little thing that you have brought us up to shall be according to the visitation of all men, a land flowing with milk and honey, to kill us then the Lord has not sent me. 30 But if the in the wilderness, [and] that you altogether Lord shall show by a wonder, and the earth rule over us? 14 You are a prince, and have you shall open her mouth and swallow them up, brought us into a land flowing with milk and and their houses, and their tents, and all that honey, and have you given us an inheritance belongs to them, and they shall go down alive of land and vineyards? would you have put into Hades, then you shall know that these out the eyes of those men? we will not go up. men have provoked the Lord. (Sheol h7585) 31 15 And Moses was exceeding indignant, and And when he ceased speaking all these words, said to the Lord, Do you take no heed to their the ground clave asunder beneath them. 32 sacrifice: I have not taken away the desire of And the ground opened, and swallowed them any one of them, neither have I hurt any one up, and their houses, and all the men that of them. 16 And Moses said to Core, Sanctify were with Core, and their cattle. 33 And they your company, and be ready before the Lord, went down and all that they had, alive into you and Aaron and they, to-morrow. 17 And Hades; and the ground covered them, and they take each man his censer, and you shall put perished from the midst of the congregation. incense upon them, and shall bring each one his (Sheot h7585) 34 And all Israel round about them censer before the Lord, two hundred and fifty fled from the sound of them, for they said, censers, and you and Aaron shall bring each Lest the earth swallow us up [also]. 35 And his censer. 18 And each man took his censer, fire went forth from the Lord, and devoured and they put on them fire, and laid incense the two hundred and fifty men that offered on them; and Moses and Aaron stood by the incense. 36 And the Lord said to Moses, 37 and doors of the tabernacle of witness. 19 And Core to Eleazar the son of Aaron the priest, Take up raised up against them all his company by the the brazen censers out of the midst of the men door of the tabernacle of witness; and the glory that have been burnt, and scatter the strange of the Lord appeared to all the congregation. fire yonder, for they have sanctified the censers 20 And the Lord spoke to Moses and Aaron, 38 of these sinners against their own souls, and saying, 21 Separate your selves from the midst do you make them beaten plates a covering to of this congregation, and I will consume them the altar, because they were brought before at once. 22 And they fell on their faces, and the Lord and hallowed; and they became a said, O God, the God of spirits and of all flesh, if sign to the children of Israel. 39 And Eleazar one man has sinned, [shall] the wrath of the the son of Aaron the priest took the brazen Lord [be] upon the whole congregation? 23 censers, which the men who had been burnt And the Lord spoke to Moses, saying, 24 Speak brought near, and they put them as a covering to the congregation, saying, Depart from the on the altar: 40 a memorial to the children of company of Core round about. 25 And Moses Israel that no stranger might draw near, who rose up and went to Dathan and Abiron, and is not of the seed of Aaron, to offer incense all the elders of Israel went with him. 26 And before the Lord; so he shall not be as Core he spoke to the congregation, saying, Separate and as they that conspired with him, as the

as Moses spoke to him, and ran amongst the we die utterly? congregation, for already the plague had begun amongst the people; and he put on incense, and made an atonement for the people. 48 And he stood between the dead and the living, and the plague ceased. 49 And they that died in the plague were fourteen thousand and seven hundred, besides those that died on account of Core. 50 And Aaron returned to Moses to the door of the tabernacle of witness, and the plague ceased.

Lord spoke to him by the hand of Moses. 41 7 And Moses laid up the rods before the Lord in And the children of Israel murmured the next the tabernacle of witness. 8 And it came to pass day against Moses and Aaron, saying, You have on the morrow, that Moses and Aaron went killed the people of the Lord. 42 And it came to into the tabernacle of witness; and, behold, the pass when the congregation combined against rod of Aaron for the house of Levi blossomed, Moses and Aaron, that they ran impetuously and put forth a bud, and bloomed blossoms to the tabernacle of witness; and the cloud and produced almonds. 9 And Moses brought covered it, and the glory of the Lord appeared. forth all the rods from before the Lord to all 43 And Moses and Aaron went in, in front of the the sons of Israel; and they looked, and each tabernacle of witness. 44 And the Lord spoke to one took his rod. 10 And the Lord said to Moses, Moses and Aaron, saying, 45 Depart out of the Lay up the rod of Aaron before the testimonies midst of this congregation, and I will consume to be kept as a sign for the children of the them at once: and they fell upon their faces. 46 disobedient; and let their murmuring cease And Moses said to Aaron, Take a censer, and from me, and they shall not die. 11 And Moses put on it fire from the altar, and put incense and Aaron did as the Lord commanded Moses, on it, and carry it away quickly into the camp, so did they. 12 And the children of Israel spoke and make atonement for them; for wrath is to Moses, saying, Behold, we are cut off, we are gone forth from the presence of the Lord, it has destroyed, we are consumed. 13 Every one that begun to destroy the people. 47 And Aaron took touches the tabernacle of the Lord, dies: shall

18 And the Lord spoke to Aaron, saying, You and your sons and your father's house shall bear the sins of the holy things, and you and your sons shall bear the iniquity of your priesthood. 2 And take to yourself your brethren the tribe of Levi, the family of your father, and let them be joined to you, and let them minister to you; and you and your sons with you [shall minister] before the tabernacle of witness. 3 And they shall keep your charges, 17 And the Lord spoke to Moses, saying, 2 and the charges of the tabernacle; only they Speak to the children of Israel, and take shall not approach the holy vessels and the rods of them, according to the houses of their altar, so both they and you shall not die. 4 families, a rod from all their princes, according And they shall be joined to you, and shall keep to the houses of their families, twelve rods, the charges of the tabernacle of witness, in all and write the name of each on his rod. 3 And the services of the tabernacle; and a stranger write the name of Aaron on the rod of Levi; shall not approach to you. 5 And you shall for it is one rod [for each]: they shall give keep the charges of the holy things, and the [them] according to the tribe of the house of charges of the altar, and [so] there shall not their families. 4 And you shall put them in the be anger amongst the children of Israel. 6 And tabernacle of witness, before the testimony, I have taken your brethren the Levites out of where I will be made known to you. 5 And it the midst of the children of Israel, a present shall be, the man whom I shall choose, his rod given to the Lord, to minister in the services shall blossom; and I will remove from me the $\, \bar{}$ of the tabernacle of witness. 7 And you and murmuring of the children of Israel, which they your sons after you shall keep up your priestly murmur against you. 6 And Moses spoke to the ministration, according to the whole manner of children of Israel, and all their chiefs gave him the altar, and that which is within the veil; and a rod [each], for one chief a rod, according to you shall minister in the services as the office the house of their families, twelve rods; and of your priesthood; and the stranger that comes the rod of Aaron [was] in the midst of the rods. near shall die. 8 And the Lord said to Aaron,

And, behold, I have given you the charge of the have any portion amongst them; for I [am] your first fruits of all things consecrated to me by portion and your inheritance in the midst of the the children of Israel; and I have given them to children of Israel. 21 And, behold, I have given you as an honour, and to your sons after you for to the sons of Levi every tithe in Israel for an a perpetual ordinance. 9 And let this be to you inheritance for their services, whenever they from all the holy things that are consecrated perform ministry in the tabernacle of witness. [to me, even] the burnt offerings, from all their 22 And the children of Israel shall no more draw gifts, and from all their sacrifices, and from near to the tabernacle of witness to incur fatal every trespass-offering of theirs, and from all guilt. 23 And the Levite himself shall perform their sin-offerings, whatever things they give the service of the tabernacle of witness; and to me of all their holy things, they shall be your they shall bear their iniquities, it is a perpetual and your sons'. 10 In the most holy place shall statute throughout their generations; and in you eat them; every male shall eat them, you the midst of the children of Israel they shall and your sons: they shall be holy to you. 11 And not receive an inheritance. 24 Because I have this shall be to you of the first fruits of their given as a distinct portion to the Levites for an gifts, of all the wave-offerings of the children inheritance the tithes of the children of Israel, of Israel; to you have I given them and to your whatever they shall offer to the Lord; therefore sons and your daughters with you, a perpetual I said to them, In the midst of the children ordinance; every clean person in your house of Israel they shall have no inheritance. 25 shall eat them. 12 Every first-offering of oil, and And the Lord spoke to Moses, saying, 26 You every first-offering of wine, their first fruits of shall also speak to the Levites, and shall say to corn, whatever they may give to the Lord, to them, If you take the tithe from the children of you have I given them. 13 All the first fruits Israel, which I have given you from them for that are in their land, whatever they shall offer an inheritance, then shall you separate from to the Lord, shall be your: every clean person it a heave-offering to the Lord, a tenth of the in your house shall eat them. 14 Every devoted tenth. 27 And your heave-offerings shall be thing amongst the children of Israel shall be reckoned to you as corn from the floor, and an your. 15 And every thing that opens the womb offering from the wine-press. 28 So shall you of all flesh, whatever they bring to the Lord, also separate them from all the offerings of whether man or beast, shall be your: only the the Lord out of all your tithes, whatever you firstborn of men shall be surely redeemed, and shall receive from the children of Israel; and you shall redeem the firstborn of unclean cattle. you shall give of them an offering to the Lord 16 And the redemption of them [shall be] from to Aaron the priest. 29 Of all your gifts you shall a month old; their valuation of five shekels—it offer an offering to the Lord, and of every firstis twenty oboli according to the holy shekel. 17 fruit the consecrated part from it. 30 And you But you shall not redeem the firstborn of calves shall say to them, When you shall offer the first and the firstborn of sheep and the firstborn of fruits from it, then shall it be reckoned to the goats; they are holy: and you shall pour their Levites as produce from the threshing floor, blood upon the altar, and you shall offer the fat and as produce from the wine-press. 31 And you as a burnt offering for a smell of sweet savour shall eat it in any place, you and your families; to the Lord. 18 And the flesh shall be your, for this is your reward for your services in the as also the breast of the wave-offering and as tabernacle of witness. 32 And you shall not bear the right shoulder, it shall be your. 19 Every sin by reason of it, for you shall have offered special offering of the holy things, whatever an offering of first fruits from it, and you shall the children of Israel shall specially offer to not profane the holy things of the children of the Lord, I have given to you and to your sons Israel, that you die not. and to your daughters with you, a perpetual ordinance: it is a covenant of salt for ever before the Lord, for you and your seed after you. 20 And the Lord said to Aaron, You shall have no inheritance in their land, neither shall you

19 And the Lord spoke to Moses and Aaron, saying, 2 This is the constitution of the law, as the Lord has commanded, saying, Speak to the sons of Israel, and let them take for you

of Israel to keep: it is the water of sprinkling, shall be unclean till evening. a purification. 10 And he that gathers up the ashes of the heifer shall wash his garments, and shall be unclean until evening; and it shall be a perpetual statute for the children of Israel and for the strangers joined to them. 11 He that touches the dead body of any man, shall be unclean seven days. 12 He shall be purified on the third day and the seventh day, and shall be clean; but if he be not purged on the third day and the seventh day, he shall not be clean. 13 Every one that touches the carcase of the person of a man, if he should have died, and [the other] not have been purified, has defiled the tabernacle of the Lord: that soul shall be cut off from Israel, because the water of sprinkling has not been sprinkled upon him; he is unclean; his uncleanness is yet upon him. 14 And this [is] the law; if a man die in a house, every one that goes into the house, and all things in the house, shall be unclean seven days. 15 And every open vessel which has not a covering bound upon it, shall be unclean. 16 And every one who shall touch a man slain by violence, or a corpse, or human bone, or sepulchre, shall be unclean seven days. 17 And they shall take for the unclean of the burnt ashes of purification, and they shall pour upon them running water into a vessel. 18 And a clean man shall take

a red heifer without spot, which has no spot on hyssop, and dip it into the water, and sprinkle her, and on which no yoke has been put. 3 And it upon the house, and the furniture, and all you shall give her to Eleazar the priest; and the souls that are therein, and upon him that they shall bring her out of the camp into a clean touched the human bone, or the slain man, or place, and shall kill her before his face. 4 And the corpse, or the tomb. 19 And the clean man Eleazar shall take of her blood, and sprinkle of shall sprinkle [the water] on the unclean on her blood seven times in front of the tabernacle the third day and on the seventh day, and on of witness. 5 And they shall burn her to ashes the seventh day he shall purify himself; and before him; and her skin and her flesh and her [the other] shall wash his garments, and bathe blood, with her dung, shall be consumed. 6 And himself in water, and shall be unclean until the priest shall take cedar wood and hyssop evening. 20 And whatever man shall be defiled and scarlet wool, and they shall cast them into and shall not purify himself, that soul shall the midst of the burning of the heifer. 7 And be cut off from the midst of the congregation, the priest shall wash his garments, and bathe because he has defiled the holy things of the his body in water, and afterwards he shall go Lord, because the water of sprinkling has not into the camp, and the priest shall be unclean been sprinkled upon him; he is unclean. 21 And till evening. 8 And he that burns her shall wash it shall be to you a perpetual statute; and he his garments, and bathe his body, and shall be that sprinkles the water of sprinkling shall wash unclean till evening. 9 And a clean man shall his garments; and he that touches the water gather up the ashes of the heifer, and lay them of sprinkling shall be unclean until evening. up in a clean place outside the camp; and they 22 And whatever the unclean man shall touch shall be for the congregation of the children shall be unclean, and the soul that touches it

> **20** And the children of Israel, [even] the whole congregation, came into the wilderness of Sin, in the first month, and the people abode in Cades; and Mariam died there, and was buried there. 2 And there was no water for the congregation: and they gathered themselves together against Moses and Aaron. 3 And the people reviled Moses, saying, Would we had died in the destruction of our brethren before the Lord! 4 And therefore have you brought up the congregation of the Lord into this wilderness, to kill us and our cattle? 5 And therefore [is] this? You have brought us up out of Egypt, that we should come into this evil place; a place where there is no sowing, neither figs, nor vines, nor pomegranates, neither is there water to drink. 6 And Moses and Aaron went from before the assembly to the door of the tabernacle of witness, and they fell upon their faces; and the glory of the Lord appeared to them. 7 And the Lord spoke to Moses, saying, 8 Take your rod, and call the assembly, you and Aaron your brother, and speak you to the rock before them, and it shall give forth its waters; and you shall bring forth for them water out of the rock, and give drink to the congregation and their cattle. 9 And Moses

Lord commanded. 10 And Moses and Aaron to the mount Or before all the congregation; 26 assembled the congregation before the rock, and take Aaron's apparel from off him, and put and said to them. Hear me, you disobedient it on Eleazar his son; and let Aaron die there ones: must we bring you water out of this rock? and be added to [his people]. 27 And Moses did 11 And Moses lifted up his hand and struck as the Lord commanded him, and took him up the rock with his rod twice; and much water to mount Or, before all the congregation. 28 came forth, and the congregation drank, and And he took Aaron's garments off him, and put their cattle. 12 And the Lord said to Moses them on Eleazar his son, and Aaron died on the and Aaron, Because you have not believed me top of the mountain; and Moses and Eleazar to sanctify me before the children of Israel, came down from the mountain. 29 And all the therefore you shall not bring this congregation congregation saw that Aaron was dead: and into the land which I have given them. 13 This they wept for Aaron thirty days, [even] all the is the water of Strife, because the children of house of Israel. Israel spoke insolently before the Lord, and he was sanctified in them. 14 And Moses sent messengers from Cades to the king of Edom, saving. Thus savs your brother Israel: You know all the distress that has come upon us. 15 And [how] our fathers went down into Egypt, and we sojourned in Egypt many days, and the Egyptians afflicted us and our fathers. 16 And we cried to the Lord, and the Lord heard our voice, and sent an angel and brought us out of Egypt; and now we are in the city of Cades, at the extremity of your coasts. 17 We will pass through your land: we will not go through the fields, nor through the vinevards, nor will we drink water out of your cistern: we will go by the king's highway; we will not turn aside to the right hand or to the left, until we have passed your borders. 18 And Edom said to him, You shall not pass through me, and if otherwise, I will go forth to meet you in war. 19 And the children of Israel say to him, We will pass by the mountain; and if I and my cattle drink of your water, I will pay you: but it is no matter of importance, we will go by the mountain. 20 And he said, You shall not pass through me; and Edom went forth to meet him with a great host, and a mighty hand. 21 So Edom refused to allow Israel to pass through his borders, and Israel turned away from him. 22 And they departed from Cades; and the children of Israel, even the whole congregation, came to Mount Or. 23 And the Lord spoke to Moses and Aaron in mount Or, on the borders of the land of Edom. saving. 24 Let Aaron be added to his people; for you shall certainly not go into the land which I have given the children of Israel, because you provoked me at the water of strife. 25 Take

took his rod which was before the Lord, as the Aaron, and Eleazar his son, and bring them up

21 And Arad the Chananitish king who lived by the wilderness, heard that Israel came by the way of Atharin; and he made war on Israel, and carried off some of them captives. 2 And Israel vowed a vow to the Lord, and said, If you will deliver this people into my power, I will devote it and its cities [to you]. 3 And the Lord listened to the voice of Israel, and delivered the Chananite into his power; and [Israel] devoted him and his cities, and they called the name of that place Anathema. 4 And having departed from mount Or by the way [leading] to the Red Sea, they compassed the land of Edom, and the people lost courage by the way. 5 And the people spoke against God and against Moses, saying, Why is this? Hast you brought us ought of Egypt to kill us in the wilderness? for there is not bread nor water: and our soul loathes this light bread. 6 And the Lord sent amongst the people deadly serpents, and they bit the people, and much people of the children of Israel died. 7 And the people came to Moses and said, We have sinned, for we have spoken against the Lord, and against you: pray therefore to the Lord, and let him take away the serpent from us. 8 And Moses prayed to the Lord for the people; and the Lord said to Moses, Make you a serpent, and put it on a signal-[staff]; and it shall come to pass that whenever a serpent shall bite a man, every one [so] bitten that looks upon it shall live. 9 And Moses made a serpent of brass, and put it upon a signal-[staff]: and it came to pass that whenever a serpent bit a man, and he looked on the brazen serpent, he lived. 10 And the children of Israel departed, and encamped in

they encamped in Achalgai, on the farther side from Esebon, a flame from the city of Seon, and in the wilderness, which is opposite Moab, has consumed as far as Moab, and devoured towards the east. 12 And thence they departed, the pillars of Arnon. 29 Woe to you, Moab; you and encamped in the valley of Zared. 13 And are lost, you people of Chamos: their sons are they departed thence and encamped on the sold for preservation, and their daughters are other side of Arnon in the wilderness, [the captives to Seon king of the Amorites. 30 And country] which extends from the coasts of the their seed shall perish [from] Esebon to Daebon; Amorites; for Arnon is the borders of Moab, and their women have yet farther kindled a between Moab and the Amorites. 14 Therefore fire against Moab. 31 And Israel lived in all the it is said in a book, A war of the Lord has set cities of the Amorites. 32 And Moses sent to on fire Zoob, and the brooks of Arnon. 15 And spy out Jazer; and they took it, and its villages, he has appointed brooks to cause Er to dwell and cast out the Amorite that lived there. 33 [there]; and it lies near to the coasts of Moab. 16 And having returned, they went up the road And thence [they came to] the well; this [is] the thhebraismat leads to Basan; and Og the king well of which the Lord said to Moses, Gather of Basan went forth to meet them, and all his the people, and I will give them water to drink. people to war to Edrain. 34 And the Lord said to 17 Then Israel sang this song at the well. Begin Moses, Fear him not: for I have delivered him Ito sing of the well; 18 the princes digged it, and all his people, and all his land, into your the kings of the nations in their kingdom, in hands; and you shall do to him as you did to their lordship sank it in the rock: and [they Seon king of the Amorites, who lived in Esebon. went] from the well to Manthanain, 19 and 35 And he struck him and his sons, and all his from Manthanain to Naaliel, and from Naaliel people, until he left none of his to be taken to Bamoth, and from Bamoth to Janen, which alive; and they inherited his land. is in the plain of Moab [as seen] from the top of the quarried [rock] that looks towards the wilderness. 20 And Moses sent ambassadors to Seon king of the Amorites, with peaceful words, saying, 21 We will pass through your land, we will go by the road; we will not turn aside to the field or to the vineyard. 22 We will not drink water out of your well; we will go by the king's highway, until we have past your boundaries. 23 And Seon did not allow Israel to pass through his borders, and Seon gathered all his people, and went out to set the battle in array against Israel into the wilderness; and he came to Jassa, and set the battle in array against Israel. 24 And Israel struck him with the slaughter of the sword, and they became possessors of his land, from Arnon to Jaboc, as far as the children of Amman, for Jazer is the borders of the children of Amman. 25 And Israel took all their cities, and Israel lived in all the cities of the Amorites, in Esebon, and in all cities belonging to it. 26 For Esebon is the city of Seon king of the Amorites; and he before fought against the king of Moab, and they took all his land, from Aroer to Arnon. 27 Therefore say they who deal in dark speeches, Come to Esebon, that the city of Seon may be

Oboth. 11 And having departed from Oboth, built and prepared. 28 For a fire has gone forth

22 And the children of Israel departed, and encamped on the west of Moab by Jordan towards Jericho. 2 And when Balac son of Sepphor saw all that Israel did to the Amorite, 3 then Moab feared the people exceedingly because they were many; and Moab was grieved before the face of the children of Israel. 4 And Moab said to the elders of Madiam, Now shall this assembly lick up all that are round about us, as a calf would lick up the green [herbs] of the field: —and Balac son of Sepphor was king of Moab at that time. 5 And he sent ambassadors to Balaam the son of Beor, to Phathura, which is on a river of the land of the sons of his people, to call him, saying, Behold, a people is come out of Egypt, and behold it has covered the face of the earth, and it has encamped close to me. 6 And now come, curse me this people, for it is stronger than we; if we may be able to strike some of them, and I will cast them out of the land: for I know that whoever you do bless, they are blessed, and whoever you do curse, they are cursed. 7 And the elders of Moab went, and the elders of Madiam, and their divining [instruments were] in their hands; and they came to Balaam, and spoke to him the words of

Balac. 8 And he said to them, Tarry here the wall, and crushed Balaam's foot against the night, and I will answer you the things which wall, and he struck her again. 26 And the angel the Lord shall say to me; and the princes of of the Lord went farther, and came and stood Moab stayed with Balaam. 9 And God came to in a narrow place where it was impossible to Balaam, and said to him, Who are these men turn to the right or the left. 27 And when the with you? 10 And Balaam said to God, Balac ass saw the angel of God, she lay down under son of Sepphor, king of Moab, sent them to Balaam; and Balaam was angry, and struck the me, saying, 11 Behold, a people has come forth ass with his staff. 28 And God opened the mouth out of Egypt, and has covered the face of the of the ass, and she says to Balaam, What have I land, and it has encamped near to me; and now done to you, that you have struck me this third come, curse it for me, if indeed I shall be able time? 29 And Balaam said to the ass, Because to strike it, and cast it out of the land. 12 And you have mocked me; and if I [had] had a sword God said to Balaam, You shall not go with them, in my hand, I would now have killed you. 30 neither shall you curse the people; for they are And the ass says to Balaam, [Am] not I your blessed. 13 And Balaam rose up in the morning, ass on which you have ridden since your youth and said to the princes of Balac, Depart quickly till this day? did I ever do thus to you, utterly to your lord; God does not permit me to go with disregarding [you]? and he said, No. 31 And God you, 14 And the princes of Moab rose, and came opened the eyes of Balaam, and he sees the to Balac, and said, Balaam will not come with angel of the Lord withstanding [him] in the us. 15 And Balac yet again sent more princes way, and his sword drawn in his hand, and he and more honourable than they. 16 And they stooped down and worshipped on his face. 32 came to Balaam, and they say to him, Thus says And the angel of God said to him, Why have you Balac the son of Sepphor: I beseech you, delay struck your ass this third time? and, behold, I not to come to me. 17 For I will greatly honour came out to withstand you, for your way was you, and will do for you whatever you shall say; not seemly before me; and when the ass saw come then, curse me this people. 18 And Balaam me, she turned away from me this third time. answered and said to the princes of Balac, If 33 And if she had not turned out of the way, Balac would give me his house full of silver and surely now, I should have slain you, and should gold, I shall not be able to go beyond the word have saved her alive. 34 And Balaam said to the of the Lord God, to make it little or great in angel of the Lord, I have sinned, for I did not my mind. 19 And now do you also wait here know that you were standing opposite in the this night, and I shall know what the Lord will way to meet [me]; and now if it shall not be yet say to me. 20 And God came to Balaam by pleasing to you [for me to go on], I will return. night, and said to him, If these men are come 35 And the angel of the Lord said to Balaam, Go to call you, rise and follow them; nevertheless with the men: nevertheless the word which I the word which I shall speak to you, it shall shall speak to you, that you shall take heed to you do. 21 And Balaam rose up in the morning, speak. And Balaam went with the princes of and saddled his ass, and went with the princes Balac. 36 And when Balac heard that Balaam of Moab. 22 And God was very angry because was come, he went out to meet him, to a city he went; and the angel of the Lord rose up to of Moab, which is on the borders of Arnon, withstand him. Now he had mounted his ass, which is on the [extreme] part of the borders. and his two servants were with him. 23 And 37 And Balac said to Balaam, Did I not send to when the ass saw the angel of God standing you to call you? why have you not come to me? opposite in the way, and his sword drawn in his shall I not indeed be able to honour you? 38 hand, then the ass turned aside out of the way, And Balaam said to Balac, Behold, I am now and went into the field; and [Balaam] struck come to you: shall I be able to say anything? the ass with his staff to direct her in the way. 24 the word which God shall put into my mouth, And the angel of the Lord stood in the avenues that I shall speak. 39 And Balaam went with of the vines, a fence [being] on this side and Balac, and they came to the cities of streets. 40 a fence on that. 25 And when the ass saw the And Balac offered sheep and calves, and sent to angel of God, she thrust herself against the Balaam and to his princes who were with him.

showed him thence a part of the people.

23 And Balaam said to Balac, Build me here seven altars, and prepare me here seven calves, and seven rams. 2 And Balac did as Balaam told him; and he offered up a calf and a ram on [every] altar. 3 And Balaam said to Balac, Stand by your sacrifice, and I will go and see if God will appear to me and meet me, and the word which he shall show me, I will report to you. And Balac stood by his sacrifice. 4 And Balaam went to enquire of God; and he went straight forward, and God appeared to Balaam; and Balaam said to him, I have prepared the seven altars, and have offered a calf and a ram on [every] altar. 5 And God put a word into the mouth of Balaam, and said, you shall return to Balac, and thus shall you speak. 6 And he returned to him, and moreover he stood over his whole burnt offerings, and all the princes of Moab with him; and the Spirit of God came upon him. 7 And he took up his parable, and said, Balac king of Moab sent for me out of Mesopotamia, out of the mountains of the east, saying, Come, curse me Jacob, and Come, call for a curse for me upon Israel. 8 How can I curse whom the Lord curses not? or how can I devote whom God devotes not? 9 For from the top of the mountains I shall see him, and from the hills I shall observe him: behold, the people shall dwell alone, and shall not be reckoned amongst the nations. 10 Who has exactly calculated the seed of Jacob, and who shall number the families of Israel? let my soul die with the souls of the righteous, and let my seed be as their seed. 11 And Balac said to Balaam, What have you done to me? I called you to curse my enemies, and behold you have greatly blessed [them]. 12 And Balaam said to Balac, Whatsoever the Lord shall put into my mouth, shall I not take heed to speak this? calf and a ram on [every] altar. 15 And Balaam Mighty One, who saw a vision of God in sleep;

41 And it was morning; and Balac took Balaam, said to Balac, Stand by your sacrifice, and I will and brought him up to the pillar of Baal, and go to enquire of God. 16 And God met Balaam, and put a word into his mouth, and said, return to Balac, and thus shall you speak. 17 And he returned to him: and he also was standing by his whole burnt sacrifice, and all the princes of Moab with him; and Balac said to him, What has the Lord spoken? 18 And he took up his parable, and said, rise up, Balac, and hear; listen as a witness, you son of Sepphor. 19 God is not as man to waver, nor as the son of man to be threatened; shall he say and not perform? shall he speak and not keep [to his word]? 20 Behold, I have received [commandment] to bless: I will bless, and not turn back. 21 There shall not be trouble in Jacob, neither shall sorrow be seen in Israel: the Lord his God [is] with him, the glories of rulers [are] in him. 22 It was God who brought him out of Egypt; he has as it were the glory of a unicorn. 23 For there is no divination in Jacob, nor enchantment in Israel; in season it shall be told to Jacob and Israel what God shall perform. 24 Behold, the people shall rise up as a lion's whelp, and shall exalt himself as a lion; he shall not lie down till he have eaten the prey, and he shall drink the blood of the slain. 25 And Balac said to Balaam, Neither curse the people at all for me, nor bless them at all. 26 And Balaam answered and said to Balac, Spoke I not to you, saying, Whatsoever thing God shall speak to me, that will I do? 27 And Balac said to Balaam, Come [and] I will remove you to another place, if it shall please God, and curse me them from thence. 28 And Balac took Balaam to the top of Phogor, which extends to the wilderness. 29 And Balaam said to Balac, build me here seven altars, and prepare me here seven calves, and seven rams. 30 And Balac did as Balaam told him, and offered a calf and a ram on [every] altar.

24 And when Balaam saw that it pleased God to bless Israel, he did not go according 13 And Balac said to him, Come yet with me to his custom to meet the omens, but turned to another place where you shall not see the his face towards the wilderness. 2 And Balaam people, but only you shall see a part of them, lifted up his eyes, and sees Israel encamped by and shall not see them all; and curse me them their tribes; and the Spirit of God came upon from thence. 14 And he took him to a high place him. 3 And he took up his parable and said, of the field to the top of the quarried [rock], Balaam son of Beor says, the man who sees and he built there seven altars, and offered a truly says, 4 he says who hears the oracle of the

habitations, Jacob, and your tents, Israel! 6 as shall carry you away captive. 23 And he looked shady groves, and as gardens by a river, and upon Og, and took up his parable and said, Oh, as tents which God pitched, and as cedars by oh, who shall live, when God shall do these the waters. 7 There shall come a man out of things? 24 And one shall come forth from the his seed, and he shall rule over many nations; hands of the Citians, and shall afflict Assur, and and the kingdom of Gog shall be exalted, and shall afflict the Hebrews, and they shall perish his kingdom shall be increased. 8 God led him together. 25 And Balaam rose up and departed out of Egypt; he has as it were the glory of and returned to his place, and Balac went to a unicorn; he shall consume the nations of his own home. his enemies, and he shall drain their marrow, and with his darts he shall shoot through the enemy. 9 He lay down, he rested as a lion, and as a young lion; who shall stir him up? they that bless you are blessed, and they that curse you are cursed. 10 And Balac was angry with Balaam, and clapped his hands together; and Balac said to Balaam, I called you to curse my enemy, and behold you have decidedly blessed [him] this third time. 11 Now therefore flee to your place: I said, I will honour you, but now the Lord has deprived you of glory. 12 And Balaam said to Balac, Did I not speak to your messengers also whom you sent to me, saying, 13 If Balac should give me his house full of silver and gold, I shall not be able to transgress the word of the Lord to make it good or bad by myself; whatever things God shall say, them will I speak. 14 And now, behold, I return to my place; come, I will advise you of what this people shall do to your people in the last days. 15 And he took up his parable and said, Balaam the son of Beor says, the man who sees truly says, 16 hearing the oracles of God, receiving knowledge from the Most High, and having seen a vision of God in sleep; his eyes were opened. 17 I will point to him, but not now: I bless him, but he draws not near: a star shall rise out of Iacob, a man shall spring out of Israel; and shall crush the princes of Moab, and shall spoil all the sons of Seth. 18 And Edom shall be an inheritance. and Esau his enemy shall be an inheritance [of Israel], and Israel wrought valiantly. 19 And [one] shall arise out of Jacob, and destroy out of the city him that escapes. 20 And having seen Amalec, he took up his parable and said, Amalec [is] the first of the nations; yet his seed shall perish. 21 And having seen the Kenite, he took up his parable and said, your dwelling-place [is] strong: vet though you should put your nest in a rock, 22 and though Beor should have a

his eyes were opened: 5 How goodly [are] your skilfully contrived hiding-place, the Assyrians

25 And Israel sojourned in Sattin, and the people profaned itself by going a-whoring after the daughters of Moab. 2 And they called them to the sacrifices of their idols; and the people ate of their sacrifices, and worshipped their idols. 3 And Israel consecrated themselves to Beel-phegor; and the Lord was very angry with Israel. 4 And the Lord said to Moses, Take all the princes of the people, and make them examples [of judgement] for the Lord in the face of the sun, and the anger of the Lord shall be turned away from Israel. 5 And Moses said to the tribes of Israel, Slay you every one his friend that is consecrated to Beel-phegor. 6 And, behold, a man of the children of Israel came and brought his brother to a Madianitish woman before Moses, and before all the congregation of the children of Israel; and they were weeping at the door of the tabernacle of witness. 7 And Phinees the son of Eleazar, the son of Aaron the priest, saw it, and rose out of the midst of the congregation, and took a javelin in his hand, 8 and went in after the Israelitish man into the chamber, and pierced them both through, both the Israelitish man, and the woman through her womb; and the plague was stayed from the children of Israel. 9 And those that died in the plague were four and twenty thousand. 10 And the Lord spoke to Moses, saying, 11 Phinees the son of Eleazar the son of Aaron the priest has caused my wrath to cease from the children of Israel, when I was exceedingly jealous amongst them, and I did not consume the children of Israel in my jealousy. 12 Thus do you say [to him], Behold, I give him a covenant of peace: 13 and he and his seed after him shall have a perpetual covenant of priesthood, because he was zealous for his God, and made atonement for the children of Israel. 14 Now the name of the struck Israelitish man, who was struck

with the Madianitish woman, [was] Zambri son numbering, two and twenty thousand and two of Salmon, prince of a house of the tribe of hundred. 15 And the sons of Juda, Er and Aunan; Symeon. 15 And the name of the Madianitish and Er and Aunan died in the land of Chanaan. woman who was struck, [was] Chasbi, daughter of Sur, a prince of the nation of Ommoth: it is a chief house amongst the people of Madiam. of the Selonites; to Phares, the family of the 16 And the Lord spoke to Moses, saying, Speak to the children of Israel, saying, 17 Plague the Madianites as enemies, and strike them, 18 family of the Asronites; to Jamun, the family of the yare enemies to you by the treachery the Jamunites. 18 These [are] the families of wherein they ensnare you through Phogor, Juda according to their numbering, seventy-and through Chasbi their sister, daughter of a six thousand and five hundred. 19 And the prince of Madiam, who was struck in the day of the Jamunity of the Tholaites; to Phua, the family of the Tholaites; to Phua,

26 And it came to pass after the plague, that the Lord spoke to Moses and Eleazar the priest, saying, 2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, according to the houses of their lineage, every one that goes forth to battle in Israel. 3 And Moses and Eleazar the priest spoke in Araboth of Moab at the Jordan by Jericho, saying, 4 This is the numbering] from twenty years old and upward as the Lord commanded Moses. And the sons of Israel that came out of Egypt [are as follows]: 5 Ruben [was] the firstborn of Israel: and the sons of Ruben, Enoch, and the family of Enoch; to Phallu belongs the family of the Phalluites. 6 To Asron, the family of Asroni: to Charmi, the family of Charmi. 7 These [are] the families of Ruben; and their numbering was forty-three thousand and seven hundred and thirty. 8 And the sons of Phallu [were] Eliab, -9 and the sons of Eliab, Namuel, and Dathan, and Abiron: these [are] renowned men of the congregation; these are they that rose up against Moses and Aaron in the gathering of Core, in the rebellion against the Lord. 10 And the earth opened her mouth, and swallowed up them and Core, when their assembly perished, when the fire devoured the two hundred and fifty, and they were made a sign. 11 But the sons of Core died not. 12 And the sons of Symeon: —the family of the sons of Symeon: to Namuel, [belonged] the family of the Namuelites; to Jamin the family of the Jaminites; to Jachin the family of the Jachinites. 13 To Zara the family of the Zaraites; to Saul the family of the Saulites. 14 These [are] the families of Symeon according to their

to Thola, the family of the Tholaites; to Phua, the family of the Phuaites. 20 To Jasub, the family of the Jasubites; to Samram, the family of the Samramites. 21 These [are] the families of Issachar according to their numbering, sixtyfour thousand and four hundred. 22 The sons of Zabulon according to their families: to Sared, the family of the Saredites; to Allon, the family of the Allonites; to Allel, the family of the Allelites. 23 These [are] the families of Zabulon according to their numbering, sixty thousand and five hundred. 24 The sons of Gad according to their families: to Saphon, the family of the Saphonites; to Angi, the family of the Angites; to Suni, the family of the Sunites: 25 to Azeni. the family of the Azenites; to Addi, the family of the Addites: 26 to Aroadi, the family of the Aroadites; to Ariel, the family of the Arielites. 27 These [are] the families of the children of Gad according to their numbering, forty-four thousand and five hundred. 28 The sons of Aser according to their families; to Jamin, the family of the Jaminites; to Jesu, the family of the Jesusites; to Baria, the family of the Bariaites. 29 To Chober, the family of the Choberites; to Melchiel, the family of the Melchielites. 30 And the name of the daughter of Aser, Sara. 31 These [are] the families of Aser according to their numbering, forty-three thousand and four hundred. 32 The sons of Joseph according to their families, Manasse and Ephraim. 33 The sons of Manasse. To Machir the family of the Machirites; and Machir begot Galaad: to Galaad, the family of the Galaadites. 34 And these [are] the sons of Galaad; to Achiezer, the family of the Achiezerites; to Cheleg, the family of the Chelegites. 35 To Esriel, the family of the Esrielites; to Sychem, the family of

the Symaerites; and to Opher, the family of by lot between the many and the few. 57 And the Opherites. 37 And to Salpaad the son of the sons of Levi according to their families; Opher there were no sons, but daughters: and to Gedson, the family of the Gedsonites; to these [were] the names of the daughters of Caath, the family of the Caathites; to Merari, Salpaad; Mala, and Nua, and Egla, and Melcha, the family of the Merarites. 58 These [are] the and Thersa. 38 These [are] the families of families of the sons of Levi; the family of the Manasse according to their numbering, fifty- Lobenites, the family of the Chebronites, the two thousand and seven hundred. 39 And these family of the Coreites, and the family of the [are] the children of Ephraim; to Suthala, the Musites; and Caath begot Amram. 59 And the family of the Suthalanites; to Tanach, the family name of his wife [was] Jochabed, daughter of of the Tanachites. 40 These [are] the sons of Levi, who bore these to Levi in Egypt, and she Suthala; to Eden, the family of the Edenites. 41 bore to Amram, Aaron and Moses, and Mariam These [are] the families of Ephraim according to their sister. 60 And to Aaron were born both their numbering, thirty-two thousand and five Nadab and Abiud, and Eleazar, and Ithamar. 61 hundred: these [are] the families of the children And Nadab and Abiud died when they offered of Joseph according to their families. 42 The sons strange fire before the Lord in the wilderness of Benjamin according to their families: to Bale. of Sina. 62 And there were according to their the family of the Balites; to Asyber, the family numbering, twenty-three thousand, every male of the Asyberites; to Jachiran, the family of the from a month old and upward; for they were Jachiranites. 43 To Sophan, the family of the not numbered amongst the children of Israel, Sophanites. 44 And the sons of Bale were Adar because they have no inheritance in the midst and Noeman: to Adar, the family of the Adarites: of the children of Israel. 63 And this [is] the and to Noeman, the family of the Noemanites. numbering of Moses and Eleazar the priest, 45 These [are] the sons of Benjamin by their who numbered the children of Israel in Araboth families according to their numbering, thirty- of Moab, at Jordan by Jericho. 64 And amongst five thousand and five hundred. 46 And the sons these there was not a man numbered by Moses of Dan according to their families; to Same, the and Aaron, whom, [even] the children of Israel, family of the Sameites; these [are] the families they numbered in the wilderness of Sinai. 65 of Dan according to their families. 47 All the For the Lord said to them, They shall surely families of Samei according to their numbering, die in the wilderness; and there was not left sixty-four thousand and four hundred. 48 The even one of them, except Chaleb the son of sons of Nephthali according to their families; Jephonne, and Joshua the [son] of Naue. to Asiel, the family of the Asielites; to Gauni, the family of the Gaunites. 49 To Jeser, the family of the Jeserites; to Sellem, the family of the Sellemites. 50 These [are] the families of Nephthali, according to their numbering, forty thousand and three hundred. 51 This [is] the numbering of the children of Israel, six hundred and one thousand and seven hundred and thirty. 52 And the Lord spoke to Moses, saying, 53 To these the land shall be divided, so that they may inherit according to the number of the names. 54 To the greater number you shall give the greater inheritance, and to the less number you shall give the less inheritance: to each one, as they have been numbered, shall their inheritance be given. 55 The land shall be divided to the names by lot, they shall inherit according to the tribes of their

the Sychemites. 36 To Symaer, the family of families. 56 You shall divide their inheritance

27 And the daughters of Salpaad the son of Opher, the son of Galaad, the son of Machir, of the tribe of Manasse, of the sons of Joseph, came near; and these were their names, Maala, and Nua, and Egla, and Melcha, and Thersa; 2 and they stood before Moses, and before Eleazar the priest, and before the princes, and before all the congregation at the door of the tabernacle of witness, saying, 3 Our father died in the wilderness, and he was not in the midst of the congregation that rebelled against the Lord in the gathering of Core; for he died for his own sin, and he had no sons. Let not the name of our father be blotted out of the midst of his people, because he has no son: give us an inheritance in the midst of our father's brethren. 4 And Moses brought

spoke to Moses, saying, 6 The daughters of commanded him; and he took Joshua, and set Salpaad have spoken rightly: you shall surely him before Eleazar the priest, and before all the give them a possession of inheritance in the congregation. 23 And he laid his hands on him. midst of their father's brethren, and you shall and appointed him as the Lord ordered Moses. assign their father's inheritance to them. 7 And you shall speak to the children of Israel, saying, 8 If a man die, and have no son, you shall assign his inheritance to his daughter. 9 And if he have no daughter, you shall give his inheritance to his brother. 10 And if he have no brethren, you shall give his inheritance to his father's brother. 11 And if there be no brethren of his father, you shall give the inheritance to his nearest relation of his tribe, to inherit his possessions; and this shall be to the children of Israel an ordinance of judgement, as the Lord commanded Moses. 12 And the Lord said to Moses, Go up to the mountain that is in the country beyond Jordan, this mount Nabau, and behold the land Chanaan, which I give to the sons of Israel for a possession. 13 And you shall see it, and you also shall be added to your people, as Aaron your brother was added [to them] in mount Or: 14 because you transgressed my commandment in the wilderness of Sin, when the congregation resisted [and refused] to sanctify me; you sanctified me not at the water before them. This is the water of Strife in Cades in the wilderness of Sin. 15 And Moses said to the Lord, 16 Let the Lord God of spirits and of all flesh look out for a man over this congregation, 17 who shall go out before them, and who shall come in before them, and who shall lead them out, and who shall bring them in; so the congregation of the Lord shall not be as sheep without a shepherd. 18 And the Lord spoke to Moses, saying, Take to yourself Joshua the son of Naue, a man who has the Spirit in him, and you shall lay your hands upon him. 19 And you shall set him before Eleazar the priest, and you shall give him a charge before all the congregation, and you shall give a charge concerning him before them. 20 And you shall put of your glory upon him, that the children of Israel may listen to him. 21 And he shall stand before Eleazar the priest, and they shall ask of him before the Lord the judgement of the Urim: they shall go forth at his word, and at his word they shall come in, he and the children of Israel with one accord, and all the

their case before the Lord. 5 And the Lord congregation. 22 And Moses did as the Lord

28 And the Lord spoke to Moses, saying, 2 Charge the children of Israel, and you shall speak to them, saving, You shall observe to offer to me in my feasts my gifts, my presents, my burnt offerings for a sweet smelling savour. 3 And you shall say to them, These are the burnt offerings, all that you shall bring to the Lord; two lambs of a year old without blemish daily, for a whole burnt offering perpetually. 4 You shall offer one lamb in the morning, and you shall offer the second lamb towards evening. 5 And you shall offer the tenth part of an ephah of fine flour for a meat-offering. mingled with oil, with the fourth part of a hin. 6 [It is] a perpetual whole burnt offering, a sacrifice offered in the mount of Sina for a sweet smelling savour to the Lord. 7 And its drink-offering, the fourth part of a hin to each lamb; in the holy place shall you pour strong drink as a drink-offering to the Lord. 8 And the second lamb you shall offer towards evening; you shall offer it according to its meat-offering and according to its drink-offering for a smell of sweet savour to the Lord. 9 And on the sabbath-day you shall offer two lambs of a year old without blemish, and two tenth deals of fine flour mingled with oil for a meat-offering, and a drink-offering. 10 [It is] a whole burnt offering of the sabbaths on the sabbath days, besides the continued whole burnt offering, and its drink offering. 11 And at the new moons you shall bring a whole burnt offering to the Lord, two calves of the herd, and one ram, seven lambs of a year old without blemish. 12 Three tenth deals of fine flour mingled with oil for one calf, and two tenth deals of fine flour mingled with oil for one ram. 13 A tenth deal of fine flour mingled with oil for each lamb, as a meat-offering, a sweet smelling savour, a burnt offering to the Lord. 14 Their drink-offering shall be the half of a hin for one calf; and the third of a hin for one ram; and the fourth part of a hin of wine for one lamb: this [is] the whole burnt offering monthly throughout the months of the year. 15 And [he shall offer] one

kid of the goats for a sin-offering to the Lord; offerings for a sweet savour to the Lord, one it shall be offered beside the continual whole calf of the herd, one ram, seven lambs of a year burnt offering and its drink-offering. 16 And old without blemish. 3 Their meat-offering in the first month, on the fourteenth day of shall be fine flour mingled with oil; three tenth the month, [is] the passover to the Lord. 17 deals for one calf, and two tenth deals for And on the fifteenth day of this month [is] one ram: 4 a tenth deal for each several ram, a feast; seven days you shall eat unleavened for the seven lambs. 5 And one kid of the bread. 18 And the first day shall be to you a goats for a sin-offering, to make atonement holy convocation; you shall do no servile work. for you. 6 Beside the whole burnt offerings 19 And you shall bring whole burnt offerings, a for the new moon, and their meat-offerings, sacrifice to the Lord, two calves of the herd, and their drink-offerings, and their perpetual one ram, seven lambs of a year old; they shall whole burnt offering; and their meat-offerings be to you without blemish. 20 And their meat- and their drink-offerings according to their offering shall be fine flour mingled with oil; ordinance for a sweet smelling savour to the three tenth deals for one calf, and two tenth Lord. 7 And on the tenth of this month there deals for one ram. 21 You shall offer a tenth shall be to you a holy convocation; and you shall for each lamb, for the seven lambs. 22 And afflict your souls, and you shall do no work. 8 [you shall offer] one kid of the goats for a And you shall bring near whole burnt offerings sin-offering, to make atonement for you. 23 for a sweet smelling savour to the Lord; burnt Beside the perpetual whole burnt offering in sacrifices to the Lord, one calf of the herd, one the morning, which is a whole burnt sacrifice ram, seven lambs of a year old; they shall be for a continuance, 24 these shall you thus offer to you without blemish. 9 Their meat-offering daily for seven days, a gift, a sacrifice for a shall be fine flour mingled with oil; three tenth sweet smelling savour to the Lord; beside the deals for one calf, and two tenth deals for one continual whole burnt offering, you shall offer ram. 10 A tenth deal for each several lamb, its drink-offering. 25 And the seventh day shall for the seven lambs. 11 And one kid of the be to you a holy convocation; you shall do no goats for a sin-offering, to make atonement for servile work in it. 26 And on the day of the you; beside the sin-offering for atonement, and new corn, when you shall offer a new sacrifice the continual whole burnt offering, its meat-[at the festival] of weeks to the Lord, there offering, and its drink-offering according to its shall be to you a holy convocation; you shall do ordinance for a smell of sweet sayour, a burnt no servile work, 27 and you shall bring whole sacrifice to the Lord. 12 And on the fifteenth burnt offerings for a sweet smelling savour day of this seventh month you shall have a to the Lord, two calves of the herd, one ram, holy convocation; you shall do no servile work; seven lambs without blemish. 28 Their meat- and you shall keep it a feast to the Lord seven offering [shall be] fine flour mingled with oil; days. 13 And you shall bring near whole burnt there shall be three tenth deals for one calf, offerings, a sacrifice for a smell of sweet savour and two tenth deals for one ram. 29 A tenth to the Lord, on the first day thirteen calves of for each lamb separately, for the seven lambs; the herd, two rams, fourteen lambs of a year and a kid of the goats, 30 for a sin-offering, to old; they shall be without blemish. 14 their make atonement for you; beside the perpetual meat-offerings [shall be] fine flour mingled whole burnt offering: and 31 you shall offer to with oil; there shall be three tenth deals for me their meat-offering. They shall be to you one calf, for the thirteen calves; and two tenth unblemished, and you shall offer their drink- deals for one ram, for the two rams. 15 A tenth offerings.

29 And in the seventh month, on the first day of the month, there shall be to you a holy convocation: you shall do no servile work: it shall be to you a day of blowing the trumpets. 2 And you shall offer whole burnt

deal for every lamb, for the fourteen lambs. 16 And one kid of the goats for a sin-offering; beside the continual whole burnt offering: there shall be their meat-offerings and their drinkofferings. 17 And on the second day twelve calves, two rams, fourteen lambs of a year old without blemish. 18 Their meat-offering and

the rams and the lambs according to their whole burnt offerings [as] sacrifices to the Lord, number, according to their ordinance. 19 And one calf, one ram, seven lambs of a year old one kid of the goats for a sin-offering; beside without spot. 37 [There shall be] their meatthe perpetual whole burnt offering; their meat- offerings and their drink-offerings for the calf offerings and their drink-offerings. 20 On the and the ram and the lambs according to their third day eleven calves, two rams, fourteen number, according to their ordinance. 38 And lambs of a year old without blemish. 21 Their one kid of the goats for a sin-offering; beside meat-offering and their drink-offering shall the continual whole burnt offering; [there be to the calves and to the rams and to the shall be] their meat-offerings and their drinklambs according to their number, according to offerings. 39 These [sacrifices] shall you offer to their ordinance. 22 And one kid of the goats the Lord in your feasts, besides your vows; and burnt offering; [there shall be] their meat- your whole burnt offerings, and your meatofferings and their drink-offerings. 23 On the offerings and your drink-offerings, and your of a year old without spot. 24 There shall be children of Israel according to all that the Lord their meat-offerings and their drink-offerings commanded Moses. to the calves and the rams and the lambs according to their number, according to their ordinance. 25 And one kid of the goats for a sin-offering; beside the continual whole burnt offering [there shall be] their meat-offerings and their drink-offerings. 26 On the fifth day nine calves, two rams, fourteen lambs of a year old without spot. 27 Their meat-offerings and their drink-offerings [shall be] to the calves and the rams and the lambs according to their number, according to their ordinance. 28 And one kid of the goats for a sin-offering; beside the perpetual whole burnt offering; [there shall be] their meat-offerings and their drinkofferings. 29 On the sixth day eight calves, two rams, fourteen lambs of a year old without blemish. 30 There shall be their meat-offerings and their drink-offerings to the calves and rams and lambs according to their number, according to their ordinance. 31 And one kid of the goats for a sin-offering; beside the perpetual whole burnt offering; [there shall be] their meatofferings and their drink-offerings. 32 On the seventh day seven calves, two rams, fourteen lambs of a year old without blemish. 33 Their meat-offerings and their drink-offerings shall be to the calves and the rams and the lambs according to their number, according to their ordinance. 34 And one kid of the goats for a sin-offering; beside the continual whole burnt offering; [there shall be] their meat-offerings and their drink-offerings. 35 And on the eighth day there shall be to you a release: you shall

their drink-offering shall be for the calves and do no servile work in it. 36 And you shall offer for a sin-offering; beside the continual whole [you shall offer] your free will offerings and fourth day ten calves, two rams, fourteen lambs peace-offerings. 40 And Moses spoke to the

> **30** And Moses spoke to the heads of the tribes of the children of Israel, saving, This [is] the thing which the Lord has commanded. 2 Whatsoever man shall vow a vow to the Lord, or swear an oath, or bind himself with an obligation upon his soul, he shall not break his word; all that shall come out of his mouth he shall do. 3 And if a woman shall vow a vow to the Lord, or bind herself with an obligation in her youth in her father's house; and her father should hear her vows and her obligations, wherewith she has bound her soul, and her father should hold his peace at her, then all her vows shall stand, 4 and all the obligations with which she has bound her soul, shall remain to her. 5 But if her father straitly forbid [her] in the day in which he shall hear all her vows and her obligations, which she has contracted upon her soul, they shall not stand; and the Lord shall hold her guiltless, because her father forbade her. 6 But if she should be indeed married, and her vows be upon her according to the utterance of her lips, [the obligations] which she has contracted upon her soul; 7 and her husband should hear, and hold his peace at her in the day in which he should hear, then thus shall all her vows be binding, and her obligations, which she has contracted upon her soul shall stand. 8 But if her husband should straitly forbid [her] in the day in which he should hear her, none of her vows or obligations which she has contracted upon her soul shall

stand, because her husband has disallowed her, Moses; and they killed every male. 8 And they and the Lord shall hold her guiltless. 9 And the killed the kings of Madian together with their vow of a widow and of her that is put away, slain [subjects]; even Evi and Rocon, and Sur, whatever she shall bind upon her soul, shall and Ur, and Roboc, five kings of Madian; and stand to her. 10 And if her vow [be made] in they killed with the sword Balaam the son of the house of her husband, or the obligation Beor with their other slain. 9 And they made upon her soul with an oath, 11 and her husband a prey of the women of Madian, and their store, should hear, and hold his peace at her, and and their cattle, and all their possessions: and not disallow her, then all her vows shall stand, they spoiled their forces. 10 And they burnt and all the obligations which she contracted with fire all their cities in the places of their against her soul, shall stand against her. 12 But habitation and they burnt their villages with if her husband should utterly cancel the yow in fire. 11 And they took all their plunder, and all the day in which he shall hear it, none of the their spoils, both man and beast. 12 And they things which shall proceed out of her lips in brought to Moses and to Eleazar the priest, her vows, and in the obligations [contracted] and to all the children of Israel, the captives, upon her soul, shall stand to her; her husband and the spoils, and the plunder, to the camp to has cancelled them, and the Lord shall hold her Araboth Moab, which is at Jordan by Jericho. guiltless. 13 Every vow, and every binding oath 13 And Moses and Eleazar the priest and all to afflict her soul, her husband shall confirm the rulers of the synagogue went forth out of it to her, or her husband shall cancel it. 14 the camp to meet them. 14 And Moses was But if he be wholly silent at her from day to angry with the captains of the host, the heads day, then shall he bind upon her all her vows; of thousands and the heads of hundreds who and he shall confirm to her the obligations came from the battle-array. 15 And Moses said [which she has bound] upon herself, because to them, Why have you saved every female he held his peace at her in the day in which he alive? 16 For they were [the occasion] to the heard her. 15 And if her husband should in any children of Israel by the word of Balaam of their wise cancel [them] after the day in which he revolting and despising the word of the Lord, heard [them], then he shall bear his iniquity. because of Phogor; and there was a plague in 16 These [are] the ordinances which the Lord the congregation of the Lord. 17 Now then kill commanded Moses, between a man and his every male in all the spoil, kill every woman, wife, and between a father and daughter in who has known the lying with man. 18 And as [her] youth in the house of [her] father.

31 And the Lord spoke to Moses, saying, 2 Avenge the wrongs of the children of Israel on the Madianites, and afterwards you shall be added to your people. 3 And Moses spoke to the people, saying, Arm some of you, and set yourselves in array before the Lord against Madian, to inflict vengeance on Madian from the Lord. 4 Send a thousand of each tribe from all the tribes of the children of Israel to set themselves in array. 5 And they numbered of the thousands of Israel a thousand of [each] tribe, twelve thousands; [these were] armed for war. 6 And Moses sent them away a thousand of every tribe with their forces, and Phinees the son of Eleazar the son of Aaron the priest: and the holy instruments, and the signal trumpets [were] in their hands. 7 And they set themselves in array against Madian, as the Lord commanded

for all the captivity of women, who have not known the lying with man, save you them alive. 19 And you shall encamp outside the [great] camp seven days; every one who has slain and who touches a dead body, shall be purified on the third day, and you and your captivity [shall purify yourselves] on the seventh day. 20 And you shall purify every garment and every leather utensil, and all furniture of goat skin, and every wooden vessel. 21 And Eleazar the priest said to the men of the host that came from the battle-array, This [is] the ordinance of the law which the Lord has commanded Moses. 22 Beside the gold, and the silver, and the brass, and the iron, and lead, and tin, 23 every thing that shall pass through the fire shall so be clean, nevertheless it shall be purified with the water of sanctification; and whatever will not pass through the fire shall pass through water. 24 And on the seventh day you shall wash your

shall come into the camp. 25 And the Lord cattle, and he gave them to the Levites who spoke to Moses, saying, 26 Take the sum of the keep the charges of the tabernacle of the Lord, spoils of the captivity both of man and beast, as the Lord commanded Moses. 48 And all those you and Eleazar the priest, and the heads of the who were appointed to be officers of thousands families of the congregation. 27 And you shall of the host, captains of thousands and captains divide the spoils between the warriors that of hundreds, approached Moses, and said to went out to battle, and the whole congregation. Moses, 49 Your servants have taken the sum of 28 And you shall take a tribute for the Lord from the men of war with us, and not one is missing. the warriors that went out to battle; one soul 50 And we have brought our gift to the Lord, out of five hundred, from the men, and from [every] man who has found an article of gold, the cattle, even from the oxen, and from the whether an armlet, or a chain, or a ring, or a sheep, and from the asses; and you shall take bracelet, or a clasp for hair, to make atonement from their half. 29 And you shall give [them] for us before the Lord. 51 And Moses and Eleazar to Eleazar the priest [as] the first fruits of the the priest took the gold from them, even every Lord. 30 And from the half belonging to the wrought article. 52 And all the wrought gold, children of Israel you shall take one in fifty even the offering that they offered to the Lord, from the men, and from the oxen, and from was sixteen thousand and seven hundred and the sheep, and from the asses, and from all the fifty shekels from the captains of thousands cattle; and you shall give them to the Levites and the captains of hundreds. 53 For the men that keep the charges in the tabernacle of the of war took plunder every one for himself. 54 Lord. 31 And Moses and Eleazar the priest did as And Moses and Eleazar the priest took the gold the Lord commanded Moses. 32 And that which from the captains of thousands and captains remained of the spoil which the warriors took, of hundreds, and brought the vessels into was—of the sheep, six hundred and seventy-five the tabernacle of witness, a memorial of the thousand: 33 and oxen, seventy-two thousand: children of Israel before the Lord. 34 and asses, sixty-one thousand. 35 And persons of women who had not known lying with man, all the souls, thirty-two thousand. 36 And the half, [even] the portion of them that went out to war, from the number of the sheep, was three hundred and thirty-seven thousand and five hundred. 37 And the tribute to the Lord from the sheep was six hundred and seventyfive. 38 And the oxen, six and thirty thousand, and the tribute to the Lord seventy-two. 39 And asses, thirty thousand and five hundred, and the tribute to the Lord, sixty-one: 40 and the persons, sixteen thousand, and the tribute of them to the Lord, thirty-two souls. 41 And Moses gave the tribute to the Lord, the heaveoffering of God, to Eleazar the priest, as the Lord commanded Moses; 42 from the half belonging to the children of Israel, whom Moses separated from the men of war. 43 And the half [taken] from the sheep, belonging to the congregation, was three hundred and thirty-seven thousand and five hundred. 44 And the oxen, thirty-six thousand; 45 asses, thirty thousand and five hundred; 46 and persons, sixteen thousand. 47 And Moses took of the half belonging to the

garments, and be clean; and afterwards you children of Israel the fifties part, of men and of

 ${f 32}$ And the children of Ruben and the children of Gad had a multitude of cattle, very great; and they saw the land of Jazer, and the land of Galaad; and the place was a place for cattle: 2 and the children of Ruben and the children of Gad came, and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying, 3 Ataroth, and Daebon, and Jazer, and Namra, and Esebon, and Eleale. and Sebama, and Nabau, and Baean, 4the land which the Lord has delivered up before the children of Israel, is pasture land, and your servants have cattle. 5 And they said, If we have found grace in your sight, let this land be given to your servants for a possession, and do not cause us to pass over Jordan. 6 And Moses said to the sons of Gad and the sons of Ruben, Shall your brethren go to war, and shall you sit here? 7 And why do you pervert the minds of the children of Israel, that they should not cross over into the land, which the Lord gives them? 8 Did not your fathers thus, when I sent them from Cades Barne to spy out the land? 9 And they went up to the valley of the

cluster, and spied the land, and turned aside that which proceeds out of your mouth. 25 And gave them. 10 And the Lord was very angry commands. 26 Our store, and our wives, and all in that day, and sware, saying, 11 Surely these our cattle shall be in the cities of Galaad. 27 give to Abraam and Isaac and Jacob, for they judges Eleazar the priest, and Joshua the son have not closely followed after me: 12 save of Naue, and the chiefs of the families of the and Joshua the son of Naue, for they closely the sons of Ruben and the sons of Gad will pass very angry with Israel; and for forty years he before the Lord, and you shall subdue the land caused them to wander in the wilderness, until before you, then you shall give to them the land all the generation which did evil in the sight of of Galaad for a possession. 30 But if they will the Lord was extinct. 14 Behold, you are risen not pass over armed with you to war before the wrath of the Lord against Israel. 15 For you will before you into the land of Chanaan, and they turn away from him to desert him yet once shall inherit with you in the land of Chanaan. more in the wilderness, and you will sin against 31 And the sons of Ruben and the sons of Gad this whole congregation. 16 And they came to answered, saying, Whatsoever the Lord says him, and said, We will build here folds for our to his servants, that will we do. 32 We will go shall have brought them into their place; and even to the sons of Gad and the sons of Ruben, our possessions shall remain in walled cities and to the half tribe of Manasse of the sons because of the inhabitants of the land. 18 We of Joseph, the kingdom of Seon king of the eastward. 20 And Moses said to them, If you and folds for sheep. 37 And the sons of Ruben arm yourselves before the Lord for battle, 21 and Beelmeon, surrounded [with walls], and be destroyed from before his face, 22 and the a son of Machir the son of Manasse went to land shall be subdued before the Lord, then Galaad, and took it, and destroyed the Amorite afterwards you shall return, and be guiltless who lived in it. 40 And Moses gave Galaad to before the Lord, and as regards Israel; and this Machir the son of Manasse, and he lived there. when afflictions shall come upon you. 24 And her villages, and called them Naboth after his you shall build for yourselves cities for your name. store, and folds for your cattle; and you shall do

the heart of the children of Israel, that they the sons of Ruben and the sons of Gad spoke to should not go into the land, which the Lord Moses, saying, Your servants will do as our lord men who came up out of Egypt from twenty But your servants will go over all armed and years old and upward, who know good and set in order before the Lord to battle, as [our] evil, shall not see the land which I sware [to lord says. 28 And Moses appointed to them [for Caleb the son of Jephonne, who was set apart, tribes of Israel. 29 And Moses said to them, If followed after the Lord. 13 And the Lord was over Jordan with you, every one armed for war up in the room of your fathers, a combination Lord, then shall you cause to pass over their of sinful men, to increase yet farther the fierce possessions and their wives and their cattle cattle, and cities for our possessions; 17 and over armed before the Lord into the land of we will arm ourselves and go as an advanced Chanaan, and you shall give us our inheritance guard before the children of Israel, until we beyond Jordan. 33 And Moses gave to them, will not return to our houses till the children Amorites, and the kingdom of Og king of Basan, of Israel shall have been distributed, each to the land and its cities with its coasts, the cities his own inheritance. 19 And we will not any of the land round about. 34 And the sons of longer inherit with them from the other side Gad built Daebon, and Ataroth, and Aroer, 35 of Jordan and onwards, because we have our and Sophar, and Jazer, and they set them up, full inheritance on the side beyond Jordan 36 and Namram, and Baetharan, strong cities, will do according to these words, if you will built Esebon, and Eleale, and Kariatham, 38 and every one of you will pass over Jordan Sebama; and they called the names of the cities fully armed before the Lord, until his enemy which they built, after their own names. 39 And land shall be to you for a possession before the 41 And Jair the [son] of Manasse went and took Lord. 23 But if you will not do so, you will sin their villages, and called them the villages of against the Lord; and you shall know your sin, Jair. 42 And Nabau went and took Caath and

33 And these are the stages of the children encamped in Saphar. 24 And they departed of Israel, as they went out from the land from Saphar, and encamped in Charadath. of Egypt with their host by the hand of Moses 25 And they departed from Charadath, and and Aaron. 2 And Moses wrote their removals encamped in Makeloth. 26 And they departed and their stages, by the word of the Lord: from Makeloth, and encamped in Kataath. 27 and these are the stages of their journeying. And they departed from Kataath, and encamped 3 They departed from Ramesses in the first in Tarath, 28 And they departed from Tarath, month, on the fifteenth day of the first month; and encamped in Mathecca. 29 And they on the day after the passover the children departed from Mathecca, and encamped in of Israel went forth with a high hand before Selmona. 30 And they departed from Selmona, all the Egyptians. 4 And the Egyptians buried and encamped in Masuruth. 31 And they those that died of them, even all that the Lord departed from Masuruth, and encamped in struck, every firstborn in the land of Egypt; Banaea. 32 And they departed from Banaea, also the Lord executed vengeance on their and encamped in the mountain Gadgad. 33 And gods. 5 And the children of Israel departed from they departed from the mountain Gadgad, and Ramesses, and encamped in Socchoth: 6 and encamped in Etebatha. 34 And they departed they departed from Socchoth and encamped in from Etebatha, and encamped in Ebrona. 35 And Buthan, which is a part of the wilderness. 7 they departed from Ebrona, and encamped in And they departed from Buthan and encamped Gesion Gaber. 36 And they departed from Gesion at the mouth of Iroth, which is opposite Beel- Gaber, and encamped in the wilderness of Sin; sepphon, and encamped opposite Magdol. 8 And and they departed from the wilderness of Sin, they departed from before Iroth, and crossed and encamped in the wilderness of Pharan; the middle of the sea into the wilderness; and this is Cades. 37 And they departed from Cades, they went a journey of three days through and encamped in mount Or near the land of the wilderness, and encamped in Picriae. 9 Edom. 38 And Aaron the priest went up by the And they departed from Picriae, and came to command of the Lord, and died there in the Aelim; and in Aelim [were] twelve fountains forties year of the departure of the children of water, and seventy palm-trees, and they of Israel from the land of Egypt, in the fifth encamped there by the water. 10 And they month, on the first [day] of the month. 39 And departed from Aelim, and encamped by the Aaron was a hundred and twenty-three years Red Sea. 11 And they departed from the Red old, when he died in mount Or. 40 And Arad Sea, and encamped in the wilderness of Sin. the Chananitish king (he too lived in the land 12 And they departed from the wilderness of of Chanaan) having heard when the children Sin, and encamped in Raphaca. 13 And they of Israel were entering [the land]— 41 then departed from Raphaca, and encamped in they departed from mount Or, and encamped in Aelus. 14 And they departed from Aelus, and Selmona. 42 And they departed from Selmona, encamped in Raphidin; and there was no water and encamped in Phino. 43 And they departed there for the people to drink. 15 And they from Phino, and encamped in Oboth. 44 And departed from Raphidin, and encamped in the they departed from Oboth, and encamped in wilderness of Sina. 16 And they departed from Gai, on the other side [Jordan] on the borders the wilderness of Sina, and encamped at the of Moab. 45 And they departed from Gai, and Graves of Lust. 17 And they departed from the encamped in Daebon Gad. 46 And they departed Graves of Lust, and encamped in Aseroth. 18 And from Daebon Gad, and encamped in Gelmon they departed from Aseroth, and encamped in Deblathaim. 47 And they departed from Gelmon Rathama. 19 And they departed from Rathama, Deblathaim, and encamped on the mountains and encamped in Remmon Phares. 20 And they of Abarim, over against Nabau. 48 And they departed from Remmon Phares, and encamped departed from the mountains of Abarim, and in Lebona. 21 And they departed from Lebona, encamped on the west of Moab, at Jordan and encamped in Ressan. 22 And they departed by Jericho. 49 And they encamped by Jordan from Ressan, and encamped in Makellath. between Aesimoth, as far as Belsa to the west 23 And they departed from Makellath, and of Moab. 50 And the Lord spoke to Moses at the

west of Moab by Jordan at Jericho, saying, 51 the border shall go out to Dephrona, and its Speak to the children of Israel, and you shall termination shall be at Arsenain; this shall be

31 And the Lord spoke to Moses, saying, 2 Charge the children of Israel, and you shall say to them, You are entering into the land of Chanaan: it shall be to you for an inheritance, the land of Chanaan with its boundaries. 3 And your southern side shall be from the wilderness of Sin to the border of Edom, and your border southward shall extend on the side of the salt sea eastward. 4 And your border shall go round you from the south to the ascent of Acrabin, and shall proceed by Ennac, and the going forth of it shall be southward to Cades Barne, and it shall go forth to the village of Arad, and shall proceed by Asemona. 5 And the border shall compass from Asemona to the river of Egypt, and the sea shall be the termination. 6 And you shall have your border on the west, the great sea shall be the boundary: this shall be to you the border on the west. 7 And this shall be your northern border; from the great sea you shall measure to yourselves, by the side of the mountain. 8 And you shall measure to yourselves the mountain from mount [Hor] at 35 And the Lord spoke to Moses to the west the entering in to Emath, and the termination of it shall be the coasts of Saradac. 9 And

say to them, You are to pass over Jordan into your border from the north. 10 And you shall the land of Chanaan. 52 And you shall destroy measure to yourselves the eastern border from all that dwell in the land before your face, Arsenain to Sepphamar. 11 And the border shall and you shall abolish their high places, and go down from Sepphamar to Bela eastward to all their molten images you shall destroy, and the fountains, and the border shall go down you shall demolish all their pillars. 53 And you from Bela behind the sea Chenereth eastward. shall destroy all the inhabitants of the land, 12 And the border shall go down to Jordan, and you shall dwell in it, for I have given their and the termination shall be the salt sea; this land to you for an inheritance. 54 And you shall shall be your land and its borders round about. inherit their land according to your tribes; to 13 And Moses charged the children of Israel, the greater number you shall give the larger saying, This [is] the land which you shall inherit possession, and to the smaller you shall give by lot, even as the Lord commanded us to give it the less possession; to whatever [part] a man's to the nine tribes and the half-tribe of Manasse. name shall go forth [by lot], there shall be his 14 For the tribe of the children of Ruben, and [property]: you shall inherit according to the tribe of the children of Gad have received tribes of your families. 55 But if you will not [their inheritance] according to their families; destroy the dwellers in the land from before and the half-tribe of Manasse have received you, then it shall come to pass that whoever of their inheritances. 15 Two tribes and half a them you shall leave shall be thorns in your tribe have received their inheritance beyond eyes, and darts in your sides, and they shall be Jordan by Jericho from the south eastwards. 16 enemies to you on the land on which you shall And the Lord spoke to Moses, saying, 17 These dwell; 56 and it shall come to pass that as I had [are] the names of the men who shall divide determined to do to them, so I will do to you. the land to you for an inheritance; Eleazar the priest and Joshua the [son] of Naue. 18 And you shall take one ruler from [each] tribe to divide the land to you by lot. 19 And these [are] the names of the men; of the tribe of Juda Chaleb the son of Jephonne. 20 Of the tribe of Symeon, Salamiel the son of Semiud. 21 Of the tribe of Benjamin, Eldad the son of Chaslon. 22 Of the tribe of Dan the prince [was] Bacchir the son of Egli. 23 Of the sons of Joseph of the tribe of the sons of Manasse, the prince was Aniel the son of Suphi. 24 Of the tribe of the sons of Ephraim, the prince was Camuel the son of Sabathan. 25 Of the tribe of Zabulon, the prince was Elisaphan the son of Pharnac. 26 Of the tribe of the sons of Issachar, the prince was Phaltiel the son of Oza. 27 Of the tribe of the children of Aser, the prince was Achior the son of Selemi. 28 Of the tribe of Nephthali, the prince was Phadael the son of Jamiud. 29 These did the Lord command to distribute [the inheritances] to the children of Israel in the land of Chanaan.

of Moab by Jordan near Jericho, saying, 2 Give orders to the children of Israel, and they

shall give to the Levites cities to dwell in from whereby a man may die, and he [thus] die, he the lot of their possession, and they shall give is a murderer; let the murderer by all means be to the Levites the suburbs of the cities round put to death. 18 And if he should strike him about them. 3 And the cities shall be for them with an instrument of wood from his hand, to dwell in, and their enclosures shall be for whereby he may die, and he [thus] die, he is their cattle and all their beasts. 4 And the a murderer; let the murderer by all means be suburbs of the cities which you shall give to the put to death. 19 The avenger of blood himself Levites, shall be from the wall of the city and shall kill the murderer: whenever he shall meet outwards two thousand cubits round about. 5 him he shall kill him. 20 And if he should thrust east side two thousand cubits, and on the south him from an ambuscade, and the man should side two thousand cubits, and on the west side die, 21 or if he have struck him with his hand two thousand cubits, and on the north side two through anger, and the man should die, let the thousand cubits; and your city shall be in the man that struck him be put to death by all described]. 6 And you shall give the cities to the all means be put to death: the avenger of blood Levites, the six cities of refuge which you shall shall kill the murderer when he meets him. give for the slaver to flee there, and in addition 22 But if he should thrust him suddenly, not to these, forty-two cities. 7 You shall give to through enmity, or cast any thing upon him, the Levites in all forty-eight cities, them and not from an ambuscade, 23 or [strike him] with their suburbs. 8 And as for the cities which you any stone, whereby a man may die, unawares, shall give out of the possession of the children and it should fall upon him, and he should die, of Israel, from those [that have] much [you but he was not his enemy, nor sought to hurt shall give] much, and from those that have him; 24 then the assembly shall judge between less you shall give less: they shall give of their the smiter and the avenger of blood, according cities to the Levites each one according to his to these judgements. 25 And the congregation Lord spoke to Moses, saying, 10 Speak to the blood, and the congregation shall restore him children of Israel, and you shall say to them, to his city of refuge, whither he fled for refuge; Chanaan. 11 And you shall appoint to yourselves high-priest, whom they anointed with the holy cities: they shall be to you cities of refuge for oil. 26 But if the slayer should in any wise go out the slayer to flee to, every one who has killed beyond the bounds of the city whither he fled be to you places of refuge from the avenger find him without the bounds of the city of his of blood, and the slaver shall not die until he refuge, and the avenger of blood should kill the stands before the congregation for judgement. slayer, he is not guilty. 28 For he ought to have 13 And the cities which you shall assign, [even] remained in the city of refuge till the highthe six cities, shall be places of refuge for you. priest died; and after the death of the high-14 You shall assign three cities on the other side priest the slayer shall return to the land of his of Jordan, and you shall assign three cities in possession. 29 And these things shall be to you the land of Chanaan. 15 It shall be a place of for an ordinance of judgement throughout your stranger, and for him that sojourns amongst kills a man, you shall kill the murderer on the you; these cities shall be for a place of refuge, testimony of witnesses; and one witness shall for every one to flee there who has killed a man not testify against a soul that he should die. unintentionally. 16 And if he should strike him 31 And you shall not accept ransoms for life with an iron instrument, and the man should from a murderer who is worthy of death, for he die, he is a murderer; let the murderer by all shall be surely put to death. 32 You shall not means be put to death. 17 And if he should accept a ransom [to excuse] his fleeing to the strike him with a stone [thrown] from his hand, city of refuge, so that he should again dwell in

And you shall measure outside the city on the him through enmity, or cast any thing upon midst of this, and the suburbs of the cities [as means, he is a murderer: let the murderer by inheritance which they shall inherit. 9 And the shall rescue the slayer from the avenger of You are to cross over Jordan into the land of and he shall dwell there till the death of the another unintentionally. 12 And the cities shall for refuge, 27 and the avenger of blood should refuge for the children of Israel, and for the generations in all your dwellings. 30 Whoever

the land, until the death of the high-priest. 33 each in his own inheritance. 10 As the Lord So shall you not pollute with murder the land commanded Moses, so did they to the daughters in which you dwell; for this blood pollutes the of Salpaad. 11 So Thersa, and Egla, and Melcha, land, and the land shall not be purged from the and Nua, and Malaa, the daughters of Salpaad, blood shed upon it, but by the blood of him married their cousins; 12 they were married that shed it. 34 And you shall not defile the [to men] of the tribe of Manasse of the sons of land whereon you dwell, on which I dwell in Joseph; and their inheritance was attached to the midst of you; for I am the Lord dwelling in the tribe of their father's family. 13 These [are] the midst of the children of Israel.

36 And the heads of the tribe of the sons of Galaad the son of Machir the son of Manasse, of the tribe of the sons of Joseph, Jordan by Jericho. drew near, and spoke before Moses, and before Eleazar the priest, and before the heads of the houses of the families of the children of Israel: 2 and they said, The Lord commanded our lord to render the land of inheritance by lot to the children of Israel; and the Lord appointed our lord to give the inheritance of Salpaad our brother to his daughters. 3 And they will become wives in one of the tribes of the children of Israel; so their inheritance shall be taken away from the possession of our fathers, and shall be added to the inheritance of the tribe into which the women shall marry, and shall be taken away from the portion of our inheritance. 4 And if there shall be a release of the children of Israel, then shall their inheritance be added to the inheritance of the tribe into which the women marry, and their inheritance, shall be taken away from the inheritance of our family's tribe. 5 And Moses charged the children of Israel by the commandment of the Lord, saying, Thus says the tribe of the children of Joseph. 6 This [is] the thing which the Lord has appointed the daughters of Salpaad, saying, Let them marry where they please, only let them marry [men] of their father's tribe. 7 So shall not the inheritance of the children of Israel go about from tribe to tribe, for the children of Israel shall steadfastly continue each in the inheritance of his family's tribe. 8 And whatever daughter is heiress to a property of the tribes of the children Israel, [such] women shall be married each to one of her father's tribe, that the sons of Israel may each inherit the property of his father's tribe. 9 And the inheritance shall not go about from one tribe to another, but the children of Israel shall steadfastly continue

the commandments, and the ordinances, and the judgements, which the Lord commanded by the hand of Moses, at the west of Moab, at

Deuteronomy

1 These [are] the words which Moses spoke to all Israel on this side Jordan in the desert towards the west near the Red Sea, between Pharan Tophol, and Lobon, and Aulon, and the gold works. 2 [It is] a journey of eleven days from Choreb to mount Seir as far as Cades Barne. 3 And it came to pass in the forties year, in the eleventh month, on the first [day] of the month, Moses spoke to all the children of Israel, according to all things which the Lord commanded him for them: 4 after he had struck Seon king of the Amorites who lived in Esebon, and Og the king of Basan who lived in Astaroth and in Edrain; 5 beyond Jordan in the land of Moab, Moses began to declare this law, saying, 6 The Lord your God spoke to us in Choreb, saving, Let it suffice you to have lived [so long] in this mountain. 7 Turn you and depart and enter into the mountain of the Amorites, and [go] to all that dwell near about Araba, to the mountain and the plain and to the south, and the land of the Chananites near the sea, and Antilibanus, as far as the great river, the river Euphrates. 8 Behold, [God] has delivered the land before you; go in and inherit the land, which I sware to your fathers, Abraam, and Isaac, and Jacob, to give it to them and to their seed after them. 9 And I spoke to you at that time, saying, I shall not be able by myself to bear you. 10 The Lord your God has multiplied you, and, behold, you are today as the stars of heaven for multitude. 11 The Lord God of your fathers add to you a thousand-fold more than you are, and bless you as he has spoken to you. 12 How shall I alone be able to bear your labour, and your burden, and your gainsayings? 13 Take to yourselves wise and understanding and prudent men for your tribes, and I will set your leaders over you. 14 And you answered me and said, The thing which you have told us [is] good to do. 15 So I took of you wise and understanding and prudent men, and I set them to rule over you as rulers of thousands, and rulers of hundreds, and rulers of fifties, and rulers of tens, and officers to your judges. 16 And I charged your judges at that time, saying, Hear [causes] between your brethren, and judge rightly between a man and [his] brother, and

the stranger that is with him. 17 You shall not have respect to persons in judgement, you shall judge small and great equally; you shall not shrink from before the person of a man, for the judgement is God's; and whatever matter shall be too hard for you, you shall bring it to me, and I will hear it. 18 And I charged upon you at that time all the commands which you shall perform. 19 And we departed from Choreb, and went through all that great wilderness and terrible, which you saw, by the way of the mountain of the Amorite, as the Lord our God charged us, and we came as far as Cades Barne. 20 And I said to you, You have come as far as the mountain of the Amorite, which the Lord our God gives to you: 21 behold, the Lord your God has delivered to us the land before you: go up and inherit it as the Lord God of your fathers said to you; fear not, neither be afraid. 22 And you all came to me, and said, Let us send men before us, and let them go up to the land for us; and let them bring back to us a report of the way by which we shall go up, and of the cities into which we shall enter. 23 And the saying pleased me: and I took of you twelve men, one man of a tribe. 24 And they turned and went up to the mountain, and they came as far as the valley of the cluster, and surveyed it. 25 And they took in their hands of the fruit of the land, and brought it to you, and said, The land is good which the Lord our God gives us. 26 Yet you would not go up, but rebelled against the words of the Lord our God. 27 And you murmured in your tents, and said, Because the Lord hated us, he has brought us out of the land of Egypt to deliver us into the hands of the Amorites, to destroy us. 28 Whither do we go up? and your brethren drew away your heart, saying, [It is a] great nation and populous, and mightier than we; and [there are] cities great and walled up to heaven: moreover we saw there the sons of the giants. 29 And I said to you, Fear not, neither be you afraid of them; 30 the Lord your God who goes before your face, he shall fight against them together with you effectually, according to all that he wrought for you in the land of Egypt; 31 and in this wilderness which you saw, by the way of the mountain of the Amorite; how the Lord your God will bear you as a nursling, as if any man should nurse his child, through all the way which you have gone until you came to this place. 32 And in this borders of your brethren the children of Esau, days, as many days as you lived [there].

2 And we turned and departed into the wilderness, by the way of the Red Sea, as the Lord spoke to me, and we compassed mount Seir many days. 2 And the Lord said to me, 3 You have compassed this mount long enough; turn therefore towards the north. 4 And charge the people, saying, You are going through the

matter you believed not the Lord our God, 33 who dwell in Seir; and they shall fear you, who goes before you in the way to choose you and dread you greatly. 5 Do not engage in war a place, guiding you in fire by night, showing against them, for I will not give you of their you the way by which you go, and a cloud by land even enough to set your foot upon, for I day. 34 And the Lord heard the voice of your have given mount Seir to the children of Esau as words, and being greatly provoked he sware, an inheritance. 6 Buy food of them for money saying, 35 Not one of these men shall see this and eat, and you shall receive water of them good land, which I sware to their fathers, 36 by measure for money, and drink. 7 For the except Chaleb the son of Jephonne, he shall see Lord our God has blessed you in every work of it; and to him I will give the land on which he your hands. Consider how you went through went up, and to his sons, because he attended that great and terrible wilderness: behold, the to the things of the Lord. 37 And the Lord was Lord your God [has been] with you forty years; angry with me for your sake, saying, Neither you did not lack any thing. 8 And we passed by shall you by any means enter therein. 38 Joshua our brethren the children of Esau, who lived in the son of Naue, who stands by you, he shall Seir, by the way of Araba from Aelon and from enter in there; do you strengthen him, for he Gesion Gaber; and we turned and passed by the shall cause Israel to inherit it. 39 And every way of the desert of Moab. 9 And the Lord said voung child who this day knows not good or to me, Do not you quarrel with the Moabites, evil, —they shall enter therein, and to them I and do not engage in war with them; for I will will give it, and they shall inherit it. 40 And you not give you of their land for an inheritance, turned and marched into the wilderness, in for I have given Aroer to the children of Lot to the way by the Red Sea. 41 And you answered inherit. 10 Formerly the Ommin lived in it, a and said, We have sinned before the Lord our great and numerous nation and powerful, like God; we will go up and fight according to all the Enakim. 11 These also shall be accounted that the Lord our God has commanded us; and Raphain like the Enakim; and the Moabites call having taken every one his weapons of war, them Ommin. 12 And the Chorrhite lived in and being gathered together, you went up to Seir before, and the sons of Esau destroyed the mountain. 42 And the Lord said to me, Tell them, and utterly consumed them from before them, You shall not go up, neither shall you them; and they lived in their place, as Israel fight, for I am not with you; thus shall you did to the land of his inheritance, which the not be destroyed before your enemies. 43 And Lord gave to them. 13 Now then, arise you, [said I spoke to you, and you did not listen to me; I], and depart, and cross the valley of Zaret. and you transgressed the commandment of the 14 And the days in which we travelled from Lord; and you forced your way and went up Cades Barne till we crossed the valley of Zaret, into the mountain. 44 And the Amorite who [were] thirty and eight years, until the whole lived in that mountain came out to meet you, generation of the men of war failed, dying out and pursued you as bees do, and wounded you of the camp, as the Lord God sware to them. from Seir to Herma. 45 And you sat down and 15 And the hand of the Lord was upon them wept before the Lord our God, and the Lord to destroy them out of the midst of the camp, listened not to your voice, neither did he take until they were consumed. 16 And it came to heed to you. 46 And you lived in Cades many pass when all the men of war dying out of the midst of the people had fallen, 17 that the Lord spoke to me, saying, 18 You shall pass over this day the borders of Moab to Aroer; 19 and you shall draw near to the children of Amman: do not quarrel with them, nor wage war with them; for I will not give you of the land of the children of Amman for an inheritance, because I have given it to the children of Lot for an inheritance. 20 It shall be accounted a land of

and the Ammanites call them Zochommin. 21 and the city which is in the valley, and as far A great nation and populous, and mightier as the mount of Galaad; there was not a city than you, as also the Enakim: yet the Lord which escaped us: the Lord our God delivered destroyed them from before them, and they all of them into our hands. 37 Only we did not inherited [their land], and they lived [there] draw near to the children of Amman, even all instead of them until this day. 22 As they did the parts bordering on the brook Jaboc, and to the children of Esau that dwell in Seir, even the cities in the mountain country, as the Lord as they destroyed the Chorrhite from before our God charged us. them, and inherited their country, and lived [therein] instead of them until this day. 23 And the Evites who dwell in Asedoth to Gaza, and the Cappadocians who came out of Cappadocia, destroyed them, and lived in their room. 24 Now then arise and depart, and pass over the valley of Arnon: behold, I have delivered into your hands Seon the king of Esebon the Amorite, and his land: begin to inherit [it]: engage in war with him this day. 25 Begin to put your terror and your fear on the face of all the nations under heaven, who shall be troubled when they have heard your name, and shall be in anguish before you. 26 And I sent ambassadors from the wilderness of Kedamoth to Seon king of Esebon with peaceful words, saying, 27 I will pass through your land: I will go by the road, I will not turn aside to the right hand or to the left. 28 You shall give me food for money, and I will eat; and you shall give me water for money, and I will drink; I will only go through on my feet: 29 as the sons of Esau did to me, who lived in Seir, and the Moabites who lived in Aroer, until I shall have passed Jordan into the land which the Lord our God gives us. 30 And Seon king of Esebon would not that we should pass by him, because the Lord our God hardened his spirit, and made his heart stubborn, that he might be delivered into your hands, as on this day. 31 And the Lord said to me, Behold, I have begun to deliver before you Seon the king of Esebon the Amorite, and his land, and do you begin to inherit his land. 32 And Seon the king of Esebon came forth to meet us, he and all his people to war at Jassa. 33 And the Lord our God delivered him before our face, and we struck him, and his sons, and all his people. 34 And we took possession of all his cities at that time, and we utterly destroyed every city in succession, and their wives, and their children; we left no living prey. 35 Only we took the cattle captive, and took the spoil of the cities. 36 From Aroer,

Raphain, for the Raphain lived there before, which is by the brink of the brook of Arnon,

3 And we turned and went by the way leading to Basan; and Og the king of Basan came out to meet us, he and all his people, to battle at Edraim. 2 And the Lord said to me, Fear him not, for I have delivered him, and all his people. and all his land, into your hands; and you shall do to him as you did to Seon king of the Amorites who lived in Esebon. 3 And the Lord our God delivered him into our hands, even Og the king of Basan, and all his people; and we struck him until we left none of his seed. 4 And we mastered all his cities at that time: there was not a city which we took not from them; sixty cities, all the country round about Argob, belonging to king Og in Basan: 5 all strong cities, lofty walls, gates and bars; besides the very many cities of the Pherezites. 6 We utterly destroyed [them] as we dealt with Seon the king of Esebon, so we utterly destroyed every city in order, and the women and the children, 7 and all the cattle; and we took for a prey to ourselves the spoil of the cities. 8 And we took at that time the land out of the hands of the two kings of the Amorites, who were beyond Jordan, [extending] from the brook of Arnon even to Aermon. 9 The Phoenicians call Aermon Sanior, but the Amorite has called it Sanir. 10 All the cities of Misor, and all Galaad, and all Basan as far as Elcha and Edraim, cities of the kingdom of Og in Basan. 11 For only Og the king of Basan was left of the Raphain: behold, his bed [was] a bed of iron; behold, [it is] in the chief city of the children of Ammon; the length of it [is] nine cubits, and the breadth of it four cubits, according to the cubit of a man. 12 And we inherited that land at that time from Aroer, which is by the border of the torrent Arnon, and half the mount of Galaad; and I gave his cities to Ruben and to Gad. 13 And the rest of Galaad, and all Basan the kingdom of Og I gave to the half-tribe of Manasse, and all the shall be accounted the land of Raphain. 14 And shall give them the inheritance of all the land Jair the son of Manasse took all the country which you have seen. 29 And we abode in the round about Argob as far as the borders of valley near the house of Phogor. Gargasi and Machathi: he called them by his name Basan Thavoth Jair until this day. 15 And to Machir I gave Galaad. 16 And to Ruben and to Gad I gave [the land] under Galaad as far as the brook of Arnon, the border between the brook and as far as Jaboc; the brook [is] the border to the children Amman. 17 And Araba and Jordan [are] the boundary of Machanareth, even to the sea of Araba, the salt sea under Asedoth Phasga eastward. 18 And I charged you at that time, saying, The Lord your God has given you this land by lot; arm yourselves, every one [that is] powerful, and go before your brethren the children of Israel. 19 Only your wives and your children and your cattle (I know that you have much cattle), let them dwell in your cities which I have given you; 20 until the Lord your God give your brethren rest, as also he has given to you, and they also shall inherit the land, which the Lord our God gives them on the other side of Jordan: then you shall return, each one to his inheritance which I have given you. 21 And I commanded Joshua at that time, saying, Your eyes have seen all things, which the Lord our God did to these two kings: so shall the Lord our God do to all the kingdoms against which you cross over there. 22 You shall not be afraid of them, because the Lord our God himself shall fight for you. 23 And I implored the Lord at that time, saying, 24 Lord God, you have begun to show to your servant your strength, and your power, and your mighty hand, and your high arm: for what God is there in heaven or on the earth. who will do as you have done, and according to your might? 25 I will therefore go over and see this good land that is beyond Jordan, this good mountain and Antilibanus. 26 And the Lord because of you did not regard me, and listened not to me; and the Lord said to me, Let it suffice you, speak not of this matter to me any more. 27 Go up to the top of the quarried rock, and look with your eyes westward, and northward, and southward, and eastward, and behold [it] with your eyes, for you shall not go over this Jordan. 28 And charge Joshua, and strengthen him, and encourage him; for he

country round about Argob, all that Basan; it shall go before the face of this people, and he

▲ And now, Israel, hear the ordinances and judgements, all that I teach you this day to do: that you may live, and be multiplied, and that you may go in and inherit the land, which the Lord God of your fathers gives you. 2 You shall not add to the word which I command you, and you shall not take from it: keep the commandments of the Lord our God, all that I command you this day. 3 Your eyes have seen all that the Lord our God did in [the case of] Beelphegor; for every man that went after Beelphegor, the Lord your God has utterly destroyed him from amongst you. 4 But you that kept close to the Lord your God are all alive today. 5 Behold, I have shown you ordinances and judgements as the Lord commanded me, that you should do so in the land into which you go to inherit it. 6 And you shall keep and do them: for this is your wisdom and understanding before all nations, as many as shall hear all these ordinances; and they shall say, Behold, this great nation [is] a wise and understanding people. 7 For what manner of nation [is so] great, which has God so near to them as the Lord our God [is] in all things in whatever we may call upon him? 8 And what manner of nation [is so] great, which has righteous ordinances and judgements according to all this law, which I set before you this day? 9 Take heed to yourself, and keep your heart diligently: forget not any of the things, which your eyes have seen, and let them not depart from your heart all the days of your life; and you shall teach your sons and your sons' sons, 10 [even the things that happened in] the day in which you stood before the Lord our God in Choreb in the day of the assembly; for the Lord said to me, Gather the people to me, and let them hear my words, that they may learn to fear me all the days which they live upon the earth, and they shall teach their sons. 11 And you drew near and stood under the mountain; and the mountain burnt with fire up to heaven: [there was] darkness, blackness, [and] tempest. 12 And the Lord spoke to you out of the midst of the fire a voice of words, which you heard: and you saw no likeness, only [you heard] a not prolong your days upon it, but shall be

voice. 13 And he announced to you his covenant, utterly cut off. 27 And the Lord shall scatter you which he commanded you to keep, even the amongst all nations, and you shall be left few ten commandments; and he wrote them on two in number amongst all the nations, amongst tables of stone. 14 And the Lord commanded which the Lord shall bring you. 28 And you shall me at that time, to teach you ordinances and there serve other gods, the works of the hands judgements, that you should do them on the of men, wood and stones, which can't see, nor land, into which you go to inherit it. 15 And can they hear, nor eat, nor smell. 29 And there take good heed to your hearts, for you saw no you shall seek the Lord your God, and you shall similitude in the day in which the Lord spoke find him whenever you shall seek him with to you in Choreb in the mountain out of the all your heart, and with all your soul in your midst of the fire: 16 lest you transgress, and affliction. 30 And all these things shall come make to yourselves a carved image, any kind of upon you in the last days, and you shall turn to figure, the likeness of male or female, 17 the the Lord your God, and shall listen to his voice. likeness of any beast of those that are on the 31 Because the Lord your God [is] a God of pity: earth, the likeness of any winged bird which he will not forsake you, nor destroy you; he flies under heaven, 18 the likeness of any reptile will not forget the covenant of your fathers, which creeps on the earth, the likeness of any which the Lord sware to them. 32 Ask of the fish of those which are in the waters under the former days which were before you, from the earth; 19 and lest having looked up to the sky, day when God created man upon the earth, and and having seen the sun and the moon and the [beginning] at the [one] end of heaven to the stars, and all the heavenly bodies, you should other end of heaven, if there has happened any go astray and worship them, and serve them, thing like to this great event, if such a thing has which the Lord your God has distributed to all been heard: 33 if a nation have heard the voice the nations under heaven. 20 But God took you, of the living God speaking out of the midst of and led you forth out of the land of Egypt, out the fire, as you have heard and have lived; 34 of the iron furnace, out of Egypt, to be to him if God has assayed to go and take to himself a a people of inheritance, as at this day. 21 And nation out of the midst of [another] nation with the Lord God was angry with me for the things trial, and with signs, and with wonders, and said by you, and sware that I should not go with war, and with a mighty hand, and with over this Jordan, and that I should not enter a high arm, and with great sights, according into the land, which the Lord your God gives to all the things which the Lord our God did you for an inheritance. 22 For I am to die in in Egypt in your sight. 35 So that you should this land, and shall not pass over this Jordan; know that the Lord your God he is God, and but you are to pass over, and shall inherit this there is none beside him. 36 His voice was good land. 23 Take heed to yourselves, lest you made audible from heaven to instruct you, and forget the covenant of the Lord our God, which he showed you upon the earth his great fire, he made with you, and you transgress, and and you heard his words out of the midst of make to yourselves a graven image of any of the fire. 37 Because he loved your fathers, he the things concerning which the Lord your God also chose you their seed after them, and he commanded you. 24 For the Lord your God is brought you himself with his great strength a consuming fire, a jealous God. 25 And when out of Egypt, 38 to destroy nations great and you shall have begotten sons, and shall have stronger than you before your face, to bring sons' sons, and you shall have lived a long time you in, to give you their land to inherit, as you on the land, and shall have transgressed, and have it this day. 39 An you shall know this day, made a graven image of any thing, and shall and shall consider in your heart, that the Lord have done wickedly before the Lord your God your God he [is] God in heaven above, and on to provoke him; 26 I call heaven and earth the earth beneath, and there is none else but this day to witness against you, that you shall he. 40 And keep you his commandments, and surely perish from off the land, into which you his ordinances, all that I command you this go across Jordan to inherit it there; you shall day; that it may be well with you, and with your sons after you, that you may be long- of the fathers upon the children to the third lived upon the earth, which the Lord your God and fourth generation to them that hate me, 10 gives you for ever. 41 Then Moses separated and doing mercifully to thousands of them that three cities beyond Jordan on the east, 42 that love me, and that keep my commandments. the slayer might flee there, who should have 11 You shall not take the name of the Lord slain his neighbour unintentionally, and should your God in vain, for the Lord your God will not have hated him in times past, and he shall certainly not acquit him that takes his name flee to one of these cities and live: 43 Bosor in in vain. 12 Keep the sabbath day to sanctify the wilderness, in the plain country of Ruben, it, as the Lord your God commanded you. 13 and Ramoth in Galaad [belonging to] Gad, and Six days you shall work, and you shall do all Gaulon in Basan [belonging to] Manasse. 44 This your works; 14 but on the seventh day [is] the [is] the law which Moses set before the children sabbath of the Lord your God: you shall do in it of Israel. 45 These [are] the testimonies, and the no work, you, and your son, and your daughter, ordinances, and the judgements, which Moses your man-servant, and your maidservant, your spoke to the sons of Israel, when they came ox, and your ass, and all your cattle, and the out of the land of Egypt: 46 on the other side of stranger that sojourns in the midst of you; that Jordan, in the valley near the house of Phogor, your man-servant may rest, and your maid, in the land of Seon king of the Amorites, who and your ox, as well as you. 15 And you shall lived in Esebon, whom Moses and the sons of remember that you were a slave in the land Israel struck when they came out of the land of Egypt, and the Lord your God brought you of Egypt. 47 And they inherited his land, and out thence with a mighty hand, and a high the land of Og king of Basan, two kings of the arm: therefore the Lord appointed you to keep Amorites, who were beyond Jordan eastward. the sabbath day and to sanctify it. 16 Honour 48 From Aroer, which is on the border of the your father and your mother, as the Lord your brook Arnon, even to the mount of Seon, which God commanded you; that it may be well with is Aermon. 49 All Araba beyond Jordan eastward you, and that you may live long upon the land, under Asedoth hewn in the rock.

5 And Moses called all Israel, and said to them, Hear, Israel, the ordinances and judgements, all that I speak in your ears this day, and you shall learn them, and observe to do them. 2 The Lord your God made a covenant with you in Choreb. 3 The Lord did not make this covenant with your fathers, but with you: you are all here alive this day. 4 The Lord spoke to you face to face in the mountain out of the midst of the fire. 5 And I stood between the Lord and you at that time to report to you the words of the Lord, (because you were afraid before the fire, and you went not up to the mountain) saying, 6 I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. 7 You shall have no other gods before my face. 8 You shall not make to yourself an image, nor likeness of any thing, whatever things [are] in the heaven above, and whatever [are] in the earth beneath, and whatever [are] in the waters under the earth. 9 You shall not bow down to them, nor shall you serve them; for I am the Lord your God, a jealous God, visiting the sins

which the Lord your God gives you. 17 You shall not commit murder. 18 You shall not commit adultery. 19 You shall not steal. 20 You shall not bear false witness against your neighbour. 21 You shall not covet your neighbour's wife; you shall not covet your neighbour's house, nor his field, nor his man-servant, nor his maid, nor his ox, nor his ass, nor any beast of his, nor any thing that is your neighbour's. 22 These words the Lord spoke to all the assembly of you in the mountain out of the midst of the fire—[there was] darkness, blackness, storm, a loud voice—and he added no more, and he wrote them on two tables of stone, and he gave them to me. 23 And it came to pass when you heard the voice out of the midst of the fire, for the mountain burnt with fire, that you came to me, even all the heads of your tribes, and your elders: 24 and you said, Behold, the Lord our God has shown us his glory, and we have heard his voice out of the midst of the fire: this day we have seen that God shall speak to man, and he shall live. 25 And now let us not die, for this great fire will consume us, if we shall hear the voice of the Lord our God any more, and we

shall die. 26 For what flesh [is there] which has these words, all that I command you this day, on the land which you shall inherit.

6 And these [are] the commands, and the ordinances, and the judgements, as many as the Lord our God gave commandment to teach you to do so in the land on which you enter to inherit it. 2 That you may fear the Lord your God, keep you all his ordinances, and his commandments, which I command you today, you, and your sons, and your sons' sons, all the days of your life, that you may live many days. 3 Hear, therefore, O Israel, and observe to do them, that it may be well with you, and that you may be greatly multiplied, as the Lord God of your fathers said that he would give you a land flowing with milk and honey: and these [are] the ordinances, and the judgements, which the Lord commanded the children of Israel in the wilderness, when they had gone forth from the land of Egypt. 4 Hear, O Israel, The Lord our God is one Lord. 5 And you shall love the Lord your God with all your mind, and with all your soul, and all your strength. 6 And

heard the voice of the living God, speaking out shall be in your heart and in your soul. 7 And of the midst of the fire, as we [have heard], and you shall teach them to your children, and you shall live? 27 Do you draw near, and hear all shall speak of them sitting in the house, and that the Lord our God shall say, and you shall walking by the way, and lying down, and rising speak to us all things whatever the Lord our up. 8 And you shall fasten them for a sign upon God shall speak to you, and we will hear, and your hand, and it shall be immoveable before do. 28 And the Lord heard the voice of your your eyes. 9 And you shall write them on the words as you spoke to me; and the Lord said to lintels of your houses and of your gates. 10 And me, I have heard the voice of the words of this it shall come to pass when the Lord your God people, even all things that they have said to shall have brought you into the land which he you. [They have] well [said] all that they have sware to your fathers, to Abraam, and to Isaac, spoken. 29 O that there were such a heart in and to Jacob, to give you great and beautiful them, that they should fear me and keep my cities which you did not build, 11 houses full of commands always, that it might be well with all good things which you did not fill, wells dug them and with their sons for ever. 30 Go, say in the rock which you did not dig, vineyards to them, Return you to your houses; 31 but and olive yards which you did not plant, then stand you here with me, and I will tell you all having eaten and been filled, 12 beware lest the commands, and the ordinances, and the you forget the Lord your God that brought you judgements, which you shall teach them, and forth out of the land of Egypt, out of the house let them do so in the land which I give them of bondage. 13 You shall fear the Lord your God, for an inheritance. 32 And you shall take heed and him only shall you serve; and you shall to do as the Lord your God commanded you; cleave to him, and by his name you shall swear. you shall not turn aside to the right hand or to 14 Go you not after other gods of the gods of the the left, 33 according to all the way which the nations round about you; 15 for the Lord your Lord your God commanded you to walk in it, God in the midst of you [is] a jealous God, lest that he may give you rest; and that it may be the Lord your God be very angry with you, and well with you, and you may prolong your days destroy you from off the face of the earth. 16 You shall not tempt the Lord your God, as you tempted him in the temptation. 17 You shall by all means keep the commands of the Lord your God, the testimonies, and the ordinances, which he commanded you. 18 And you shall do that which is pleasing and good before the Lord your God, that it may be well with you, and that you may go in and inherit the good land, which the Lord sware to your fathers, 19 to chase all your enemies from before your face, as the Lord said. 20 And it shall come to pass when your son shall ask you at a future time, saying, What are the testimonies, and the ordinances, and the judgements, which the Lord our God has commanded us? 21 Then shall you say to your son, We were slaves to Pharao in the land of Egypt, and the Lord brought us forth thence with a mighty hand, and with a high arm. 22 And the Lord wrought signs and great and grievous wonders in Egypt, on Pharao and on his house before us. 23 And he brought us out thence to give us this land, which he sware to give to our fathers. 24 And the Lord charged us to observe all these ordinances; to which I command you this day to do. 12 And it our God, as he has commanded us.

into the land, into which you go to possess it, and shall remove great nations from before you, the Chettite, and Gergesite, and Amorite, and Chananite, and Pherezite, and Evite, and Jebusite, seven nations [more] numerous and stronger than you, 2 and the Lord your God shall deliver them into your hands, then you shall strike them: you shall utterly destroy them: you shall not make a covenant with them, neither shall you pity them: 3 neither shall you contract marriages with them: you shall not give your daughter to his son, and you shall not take his daughter to your son. 4 For he will draw away your son from me, and he will serve other gods; and the Lord will be very angry with you, and will soon utterly destroy you. 5 But thus shall you do to them; you shall destroy their altars, and shall break down their pillars, and shall cut down their groves, and shall burn with fire the graven images of their gods. 6 For you are a holy people to the Lord your God; and the Lord your God chose you to be to him a peculiar people beyond all nations that [are] upon the face of the earth. 7 It was not because you are more numerous than all [other] nations that the Lord preferred you, and the Lord made choice of you: for you are fewer in number than all [other] nations. 8 But because the Lord loved you, and as keeping the oath which he sware to your fathers, the Lord brought you out with a strong hand, and the Lord redeemed you from the house of bondage, out of the hand of Pharao king of Egypt. 9 You shall know therefore, that the Lord your God, he [is] God, a faithful God, who keeps covenant and mercy for them that love him, and for those that keep his commandments to a thousand generations, 10 and who recompenses them that hate him to their face, to destroy them utterly; and will not be slack with them that hate him: he will recompense them to their face. 11 You shall keep therefore the commands, and the ordinances, and these judgements,

fear the Lord our God, that it may be well with shall come to pass when you shall have heard us for ever, that we may live, as even today. 25 these ordinances, and shall have kept and done And there shall be mercy to us, if we take heed them, that the Lord your God shall keep for you to keep all these commands before the Lord the covenant and the mercy, which he sware to your fathers. 13 And he will love you, and bless you, and multiply you; and he will bless **7** And when the Lord your God shall bring you the off-spring of your body, and the fruit of your land, your corn, and your wine, and your oil, the herds of your oxen, and the flocks of your sheep, on the land which the Lord sware to your fathers to give to you. 14 You shall be blessed beyond all nations; there shall not be amongst you an impotent or barren one, or amongst your cattle. 15 And the Lord your God shall remove from you all sickness; and none of the evil diseases of Egypt, which you have seen, and all that you have known, will he lay upon you; but he will lay them upon all that hate you. 16 And you shall eat all the spoils of the nations which the Lord your God gives you; your eye shall not spare them, and you shall not serve their gods; for this is an offence to you. 17 But if you should say in your heart, This nation [is] greater than I, how shall I be able to destroy them utterly? 18 you shall not fear them; you shall surely remember all that the Lord your God did to Pharao and to all the Egyptians: 19 the great temptations which your eyes have seen, those signs and great wonders, the strong hand, and the high arm; how the Lord your God brought you forth: so the Lord your God will do to all the nations, whom you fear in their presence. 20 And the Lord your God shall send against them the hornets, until they that are left and they that are hidden from you be utterly destroyed. 21 You shall not be wounded before them, because the Lord your God in the midst of you [is] a great and powerful God. 22 And the Lord your God shall consume these nations before you by little and little: you shall not be able to consume them speedily, lest the land become desert, and the wild beasts of the field be multiplied against you. 23 And the Lord your God shall deliver them into your hands, and you shall destroy them with a great destruction, until you shall have utterly destroyed them. 24 And he shall deliver their kings into your hands, and you shall destroy their name from that place; none shall stand up in opposition before you, until

shall burn with fire the graven images of their and your sheep are multiplied to you, and your gods: you shall not covet [their] silver, neither silver and your gold are multiplied to you, and shall you take to yourself gold from them, lest all your possessions are multiplied to you, 14 you should offend thereby, because it is an you should be exalted in heart, and forget the abomination to the Lord your God. 26 And you Lord your God, who brought you out of the land shall not bring an abomination into your house, of Egypt, out of the house of bondage: 15 who so should you be an accursed thing like it; you brought you through that great and terrible shall utterly hate it, and altogether abominate wilderness, where [is] the biting serpent, and it, because it is an accursed thing.

R You shall observe to do all the commands which I charge you today, that you may live and be multiplied, and enter in and inherit the land, which the Lord your God sware [to give] to your fathers. 2 And you shall remember all the way which the Lord your God led you in the wilderness, that he might afflict you, and try you, and that the things in your heart might be made manifest, whether you would keep his commandments or no. 3 And he afflicted you and straitened you with hunger, and fed you with manna, which your fathers knew not; that he might teach you that man shall not live by bread alone, but by every word that proceeds out of the mouth of God shall man live. 4 Your garments grew not old from off you, your shoes were not worn from off you, your feet were not [painfully] hardened, behold! these forty years. 5 And you shall know in your heart, that as if any man should chasten his son, so the Lord your God will chasten you. 6 And you shall keep his ways, and to fear him. 7 For the Lord your

you shall have utterly destroyed them. 25 You houses, and lived in them; 13 and your oxen scorpion, and drought, where there was no water; who brought you a fountain of water out of the flinty rock: 16 who fed you with manna in the wilderness, which you knew not, and your fathers knew not; that he might afflict you, and thoroughly try you, and do you good in your latter days. 17 Lest you should say in your heart, My strength, and the power of mine hand have wrought for me this great wealth. 18 But you shall remember the Lord your God, that he gives you strength to get wealth; even that he may establish his covenant, which the Lord sware to your fathers, as at this day. 19 And it shall come to pass if you do at all forget the Lord your God, and should go after other gods, and serve them, and worship them, I call heaven and earth to witness against you this day, that you shall surely perish. 20 As also the other nations which the Lord God destroys before your face, so shall you perish, because you listened not to the voice of the Lord your God.

the commands of the Lord your God, to walk in **Q** Hear, O Israel: You go this day across Jordan to inherit nations greater and stronger than God will bring you into a good and extensive yourselves, cities great and walled up to heaven; land, where there are torrents of waters, and 2 a people great and many and tall, the sons of fountains of deep places issuing through the Enac, whom you know, and concerning whom plains and through the mountains: 8 a land you have heard [say], Who can stand before the of wheat and barley, [wherein are] vines, figs, children of Enac? 3 And you shall know today, pomegranates; a land of olive oil and honey; 9a that the Lord your God he shall go before your land on which you shall not eat your bread with face: he is a consuming fire; he shall destroy poverty, and you shall not lack any thing upon them, and he shall turn them back before you, it; a land whose stones are iron, and out of its and shall destroy them quickly, as the Lord said mountains you shall dig brass. 10 And you shall to you. 4 Speak not in your heart, when the Lord eat and be filled, and shall bless the Lord your your God has destroyed these nations before God on the good land, which he has given you. your face, saying, For my righteousness the 11 Take heed to yourself that you forget not the Lord brought me in to inherit this good land. 5 Lord your God, so as not to keep his commands, Not for your righteousness, nor for the holiness and his judgements, and ordinances, which of your heart, do you go in to inherit their land, I command you this day: 12 lest when you but because of the wickedness of these nations have eaten and are full, and have built goodly the Lord will destroy them from before you, made to yourselves a molten image, and had arm. gone astray out of the way, which the Lord commanded you to keep; 17 then I took hold of the two tables, and cast them out of my two hands, and broke them before you. 18 And I made my petition before the Lord as also at the first forty days and forty nights: I ate no bread and drank no water, on account of all your sins which you sinned in doing evil

and that he may establish the covenant, which before the Lord God to provoke him. 19 And I the Lord sware to our fathers, to Abraam, and was greatly terrified because of the wrath and to Isaac, and to Jacob. 6 And you shall know anger, because the Lord was provoked with you today, that [it is] not for your righteousnesses utterly to destroy you; yet the Lord listened to the Lord your God gives you this good land me at this time also. 20 And he was angry with to inherit, for you are a stiff-necked people. 7 Aaron to destroy him utterly, and I prayed for Remember, forget not, how much you provoked Aaron also at that time. 21 And your sin which the Lord your God in the wilderness: from the you had made, [even] the calf, I took, and burnt day that you came forth out of Egypt, even till it with fire, and pounded it and ground it down you came into this place, you continued to be till it became fine; and it became like dust, and disobedient towards the Lord. 8 Also in Choreb I cast the dust into the brook that descended you provoked the Lord, and the Lord was angry from the mountain. 22 Also in the burning, and with you to destroy you; 9 when I went up into in the temptation, and at the graves of lust, you the mountain to receive the tables of stone, the provoked the Lord. 23 And when the Lord sent tables of the covenant, which the Lord made you forth from Cades Barne, saying, Go up and with you, and I was in the mountain forty days inherit the land which I give to you, then you and forty nights, I ate no bread and drank no disobeyed the word of the Lord your God, and water. 10 And the Lord gave me the two tables believed him not, and listened not to his voice. of stone written with the finger of God, and 24 You were disobedient in the things relating on them there had been written all the words to the Lord from the day in which he became which the Lord spoke to you in the mountain known to you. 25 And I prayed before the Lord in the day of the assembly. 11 And it came to forty days and forty nights, the number that pass after forty days and forty nights, the Lord I prayed [before], for the Lord said that he gave me the two tables of stone, the tables of would utterly destroy you. 26 And I prayed to the covenant. 12 And the Lord said to me, Arise, God, and said, O Lord, King of gods, destroy go down quickly from hence, for your people not your people and your inheritance, whom whom you brought out of the land of Egypt you did redeem, whom you brought out of the have transgressed; they have gone aside quickly land of Egypt with your great power, and with out of the way which I commanded them, and your strong hand, and with your high arm. have made themselves a molten image. 13 And 27 Remember Abraam, and Isaac, and Jacob the Lord spoke to me, saying, I have spoken your servants, to whom you sware by yourself: to you once and again, saying, I have seen look not upon the hardness of heart of this this people, and, behold, it is a stiff-necked people, and their impieties, and their sins. 28 people. 14 And now suffer me utterly to destroy Lest the inhabitants of the land whence you them, and I will blot out their name from under brought us out speak, saying, Because the Lord heaven, and will make of you a nation great and could not bring them into the land of which strong, and more numerous than this. 15 And he spoke to them, and because he hated them, I turned and went down from the mountain; has he brought them forth to kill them in the and the mountain burnt with fire to heaven; wilderness. 29 And these [are] your people and and the two tables of the testimonies [were] your portion, whom you brought out of the in my two hands. 16 And when I saw that you land of Egypt with your great strength, and had sinned against the Lord your God, and had with your mighty hand, and with your high

> 1 At that time the Lord said to me, Hew for yourself two stone tables as the first, and come up to me into the mountain, and you shall make for yourself an ark of wood. 2 And you shall write upon the tables the words which were on the first tables which you did break, and you shall put them into the ark. 3 So

and I hewed tables of stone like the first, and I strangers in the land of Egypt. 20 You shall fear went up to the mountain, and the two tables the Lord your God, and serve him, and shall were in my hand. 4 And he wrote upon the cleave to him, and shall swear by his name. 21 tables according to the first writing the ten He [is] your boast, and he [is] your God, who commandments, which the Lord spoke to you has wrought in the midst of you these great in the mountain out of the midst of the fire, and and glorious things, which your eyes have seen. the Lord gave them to me. 5 And I turned and 22 With seventy souls your fathers went down came down from the mountain, and I put the into Egypt; but the Lord your God has made tables into the ark which I had made; and there you as the stars of heaven in multitude. they were, as the Lord commanded me. 6 And the children of Israel departed from Beeroth of the sons of Jakim [to] Misadai: there Aaron died. and there he was buried, and Eleazar his son was priest in his stead. 7 Thence they departed to Gadgad; and from Gadgad to Etebatha, a land [wherein are] torrents of water. 8 At that time the Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord, to stand near before the Lord, to minister and bless in his name to this day. 9 Therefore the Levites have no part nor inheritance amongst their brethren; the Lord himself [is] their inheritance, as he said to them. 10 And I remained in the mount forty days and forty nights; and the Lord heard me at that time also, and the Lord would not destroy you. 11 And the Lord said to me, Go, set out before this people, and let them go in and inherit the land, which I sware to their fathers to give to them. 12 And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, and to walk in all his ways, and to love him, and to serve the Lord your God with all your heart, and with all your soul; 13 to keep the commandments of the Lord your God, and his ordinances, all that I charge you today, that it may be well with you? 14 Behold, the heaven and the heaven of heavens belong to the Lord your God, the earth and all things that are in it. 15 Only the Lord chose your fathers to love them, and he chose out their seed after them, [even] you, beyond all nations, as at this day. 16 Therefore you shall circumcise the hardness of your heart, and you shall not harden your neck. 17 For the Lord your God, he [is] God of gods, and the Lord of lords, the great, and strong, and terrible God, who does not accept persons, nor will he by any means accept a bribe: 18 executing judgement for the stranger and orphan and widow, and he loves the stranger to give him food and raiment. 19

I made an ark of boards of incorruptible wood, And you shall love the stranger; for you were

11 Therefore you shall love the Lord your God, and shall observe his appointments, and his ordinances, and his commandments. and his judgements, always. 2 And you shall know this day; for [I speak] not to your children, who know not and have not seen the discipline of the Lord your God, and his wonderful works, and his strong hand, and his high arm, 3 and his miracles, and his wonders, which he wrought in the midst of Egypt on Pharao king of Egypt, and all his land; 4 and what he did to the host of the Egyptians, and to their chariots, and their cavalry, and their host; how he made the water of the Red Sea to overwhelm the face of them as they pursued after you, and the Lord destroyed them until this day; 5 and all the things which he did to you in the wilderness until you came into this place; 6 and all the things that he did to Dathan and Abiron the sons of Eliab the son of Ruben, whom the earth opening her mouth swallowed up, and their houses, and their tents, and all their substance that was with them, in the midst of all Israel: 7 for your eyes have seen all the mighty works of the Lord, which he wrought amongst you today. 8 And you shall keep all his commandments, as many as I command you today, that you may live, and be multiplied, and that you may go in and inherit the land, into which you go across Jordan to inherit it: 9 that you may live long upon the land, which the Lord sware to your fathers to give to them, and to their seed after them, a land flowing with milk and honey. 10 For the land into which you go to inherit it, is not as the land of Egypt, whence you came out, whenever they sow the seed, and water it with their feet, as a garden of herbs: 11 but the land into which you go to inherit it, is a land of mountains and plains; it shall drink water of the rain of heaven. 12 A land which the Lord Lord your God are upon it from the beginning the way which I have commanded you, having of the year to the end of the year. 13 Now if you gone to serve other gods, which you know not. will indeed listen to all the commands which I 29 And it shall come to pass when the Lord your charge you this day, to love the Lord your God, God shall have brought you into the land into and to serve him with all your heart, and with which you go over to inherit it, then you shall all your soul, 14 then he shall give to your land put blessing on mount Garizin, and the curse the early and latter rain in its season, and you upon mount Gaebal. 30 Behold! are not these shall bring in your corn, and your wine, and beyond Jordan, behind, westward in the land your oil. 15 And he shall give food in your fields of Chanaan, which lies westward near Golgol, to your cattle; and when you have eaten and by the high oak? 31 For you are passing over are full, 16 take heed to yourself that your heart Jordan, to go in and inherit the land, which the be not puffed up, and you transgress, and serve Lord our God gives you to inherit always, and other gods, and worship them: 17 and the Lord you shall dwell in it. 32 And you shall take heed be angry with you, and restrain the heaven; and to do all his ordinances, and these judgements, there shall not be rain, and the earth shall not as many as I set before you today. yield its fruit, and you shall perish quickly from off the good land, which the Lord has given you. 18 And you shall store these words in your heart and in your soul, and you shall bind them as a sign on your hand, and it shall be fixed before your eyes. 19 And you shall teach them to your children, so as to speak about them when you sit in the house, and when you walk by the way, and when you sleep, and when you rise up. 20 And you shall write them on the lintels of your houses, and on your gates; 21 that your days may be long, and the days of your children, upon the land which the Lord sware to your fathers to give to them, as the days of heaven upon the earth. 22 And it shall come to pass that if you will indeed listen to all these commands, which I charge you to observe this day, to love the Lord our God, and to walk in all his ways, and to cleave close to him; 23 then the Lord shall cast out all these nations before you, and you shall inherit great nations and stronger than yourselves. 24 Every place whereon the sole of your foot shall tread shall be your; from the wilderness and Antilibanus, and from the great river, the river Euphrates, even as far as the west sea shall be your coasts. 25 No one shall stand before you; and the Lord your God will put the fear of you and the dread of you on the face of all the land, on which you shall tread, as he told you. 26 Behold, I set before you this day the blessing and the curse; 27 the blessing, if you listen to the commands of the Lord your God, all that I command you this day; 28 and the curse, if you do not listen to the commands of the Lord our God, as many as I

your God surveys continually, the eyes of the command you this day, and you wander from

12 And these [are] the ordinances and the judgements, which you shall observe to do in the land, which the Lord God of your fathers gives you for an inheritance, all the days which you live upon the land. 2 You shall utterly destroy all the places in which they served their gods, whose [land] you inherit, on the high mountains and on the hills, and under the thick tree. 3 And you shall destroy their altars, and break in pieces their pillars, and you shall cut down their groves, and you shall burn with fire the graven images of their gods, and you shall abolish their name out of that place. 4 You shall not do so to the Lord your God. 5 But in the place which the Lord your God shall choose in one of your cities to name his name there, and to be called upon, you shall even seek [him] out and go there. 6 And you shall carry there your whole burnt offerings, and your sacrifices, and your first fruits, and your vowedofferings, and your free will offerings, and your offerings of thanksgiving, the firstborn of your herds, and of your flocks. 7 And you shall eat there before the Lord your God, and you shall rejoice in all the things on which you shall lay your hand, you and your houses, as the Lord your God has blessed you. 8 You shall not do altogether as we do here today, every man that which is pleasing in his own sight. 9 For hitherto you have not arrived at the rest and the inheritance, which the Lord our God gives you. 10 And you shall go over Jordan, and shall dwell in the land, which the Lord our God takes as an inheritance for you; and he shall give you

Lord your God, on whatever you shall lay your nor diminish from it. hand. 19 Take heed to yourself that you do not desert the Levite all the time that you live upon the earth. 20 And if the Lord your God shall enlarge your borders, as he said to you, and you shall say, I will eat flesh; if your soul should desire to eat flesh, you shall eat flesh according to all the desire of your soul. 21 And if the place be far from you, which the Lord your God shall choose for himself, that his name be called upon it, then you shall kill of your herd and of your flock which God shall have given you,

rest from all your enemies round about, and even as I commanded you, and you shall eat in you shall dwell safely. 11 And there shall be a your cities according to the desire of your soul. place which the Lord your God shall choose for 22 As the doe and the stag are eaten, so shall his name to be called there, there shall you you eat it; the unclean in you and the clean bring all things that I order you today; your shall eat it in like manner. 23 Take diligent heed whole burnt offerings, and your sacrifices, and that you eat no blood, for blood [is] the life of your tithes, and the first fruits of your hands, it; the life shall not be eaten with the flesh. and every choice gift of yours, whatever you 24 You shall not eat [it]; you shall pour it out shall vow to the Lord your God. 12 And you on the ground as water. 25 You shall not eat shall rejoice before the Lord your God, you it, that it may be well with you and with your and your sons, and your daughters, and your sons after you, if you shall do that which is menservants and your maidservants, and the good and pleasing before the Lord your God. 26 Levite that is at your gates; because he has no But you shall take your holy things, if you have portion or inheritance with you. 13 Take heed any, and your vowed-offerings, and come to the to yourself that you offer not your whole burnt place which the Lord your God shall choose to offerings in any place which you shall see; 14 have his name named upon it. 27 And you shall save in the place which the Lord your God shall sacrifice your whole burnt offerings, you shall choose, in one of your tribes, there shall you offer the flesh upon the altar of the Lord your offer your whole burnt offerings, and there God; but the blood of your sacrifices you shall shall you do all things whatever I charge you pour out at the foot of the altar of the Lord this day. 15 But you shall kill according to all your God, but the flesh you shall eat. 28 Beware your desire, and shall eat flesh according to and listen, and you shall do all the commands the blessing of the Lord your God, which he which I charge you, that it may be well with has given you in every city; the unclean that is you and with your sons for ever, if you shall within you and the clean shall eat it on equal do that which is pleasing and good before the terms, as the doe or the stag. 16 Only you shall Lord your God. 29 And if the Lord your God not eat the blood; you shall pour it out on the shall utterly destroy the nations, to whom you ground as water. 17 You shall not be able to go in there to inherit their land, from before eat in your cities the tithe of your corn, and you, and you shall inherit it, and dwell in their of your wine, and of your oil, the firstborn of land; 30 take heed to yourself that you seek your herd and of your flock, and all [your] vows not to follow them after they are destroyed as many as you shall have vowed, and your before you, saying, How do these nations act thank-offerings, and the first fruits of your towards their gods? I will do likewise. 31 You hands. 18 But before the Lord your God you shall not do so to your God; for they have shall eat it, in the place which the Lord your sacrificed to their gods the abominations of God shall choose for himself, you, and your son, the Lord which he hates, for they burn their and your daughter, your man-servant, and your sons and their daughters in fire to their gods. maidservant, and the stranger that is within 32 Every word that I command you this day, it your gates; and you shall rejoice before the shall you observe to do: you shall not add to it,

> 13 And if there arise within you a prophet, or one who dreams a dream, and he gives you a sign or a wonder, 2 and the sign or the wonder come to pass which he spoke to you, saying, Let us go and serve other gods, which you know not; 3 you shall not listen to the words of that prophet, or the dreamer of that dream, because the Lord your God tries you, to know whether you love your God with all your heart and with all your soul. 4 You shall follow

hear his voice, and attach yourselves to him. 5 keep his commandments, all that I charge you And that prophet or that dreamer of a dream, this day, to do that which is good and pleasing shall die; for he has spoken to make you err before the Lord your God. from the Lord your God who brought you out of the land of Egypt, who redeemed you from bondage, to thrust you out of the way which the Lord your God commanded you to walk in: so shall you abolish the evil from amongst you. 6 And if your brother by your father or mother, or your son, or daughter, or your wife in your bosom, or friend who is equal to your own soul, entreat you secretly, saying, Let us go and serve other gods, which neither you nor your fathers have known, 7 of the gods of the nations that are round about you, who are near you or at a distance from you, from one end of the earth to the other: 8 you shall not consent to him. neither shall you listen to him; and your eye shall not spare him, you shall feel no regret for him, neither shall you at all protect him: 9 you shall surely report concerning him, and your hands shall be upon him amongst the first to kill him, and the hands of all the people at the last. 10 And they shall stone him with stones, and he shall die, because he sought to draw you away from the Lord your God who brought you out of the land of Egypt, out of the house of bondage. 11 And all Israel shall hear, and fear, and shall not again do according to this evil thing amongst you. 12 And if in one of your cities which the Lord God gives you to dwell therein, you shall hear men saying, 13 Evil men have gone out from you, and have caused all the inhabitants of their land to fall away, saying, Let us go and worship other gods, whom you knew not, 14 then you shall enquire and ask, and search diligently, and behold, [if] the thing is clearly true, and this abomination has taken place amongst you, 15 you shall utterly destroy all the dwellers in that land with the edge of the sword; you shall solemnly curse it, and all things in it. 16 And all its spoils you shall gather into its public ways, and you shall burn the city with fire, and all its spoils publicly before the Lord your God; and it shall be uninhabited for ever, it shall not be built again. 17 And there shall nothing of the cursed thing cleave to your hand, that the Lord may turn from his fierce anger, and show you mercy, and pity you, and multiply you, as he sware to your fathers; 18 if

the Lord your God, and fear him, and you shall you will hear the voice of the Lord your God, to

1 You are the children of the Lord your God: you shall not make any baldness between you eyes for the dead. 2 For you are a holy people to the Lord your God, and the Lord your God has chosen you to be a peculiar people to himself of all the nations on the face of the earth. 3 You shall not eat any abominable thing. 4 These [are] the beasts which you shall eat; the calf of the herd, and lamb of the sheep, and kid of the goats; 5 the stag, and doe, and pygarg, and wild goat, and camelopard. 6 Every beast that divides the hoofs, and makes claws of two divisions, and that chews the cud amongst beasts, these you shall eat. 7 And these you shall not eat of them that chew the cud, and of those that divide the hoofs, and make distinct claws; the camel, and the hare, and the rabbit; because they chew the cud, and do not divide the hoof, these are unclean to you. 8 And as for the swine, because he divides the hoof, and makes claws of the hoof, yet he chews not the cud, he is unclean to you; you shall not eat of their flesh, you shall not touch their dead bodies. 9 And these you shall eat of all that are in the water, you shall eat all that have fins and scales. 10 And all that have not fins and scales you shall not eat; they are unclean to you. 11 You shall eat every clean bird. 12 And these of them you shall not eat; the eagle, and the ossifrage, and the sea-eagle, 13 and the vulture, and the kite and the like to it, 15 and the sparrow, and the owl, and the cormorant, 16 and the heron, and the swan, and the stork, 17 and the cormorant, and the hawk, and its like, and the hoopoe, and the raven, 18 and the pelican, and the diver and the like to it, and the red-bill and the bat. 19 All winged animals that creep are unclean to you; you shall not eat of them. 20 You shall eat every clean bird. 21 You shall eat nothing that dies of itself; it shall be given to the sojourner in your cities and he shall eat it, or you shall sell it to a stranger, because you are a holy people to the Lord your God. You shall not boil a lamb in his mother's milk. 22 You shall tithe a tenth of all the produce of your seed, the fruit of your field

year by year. 23 And you shall eat it in the place over you. 7 And if there shall be in the midst bless you in all the works which you shall do.

15 Every seven years you shall make a release. 2 And this [is] the ordinance of the release: you shall remit every private debt which your neighbour owes you, and you shall not ask payment of it from your brother; for it has been called a release to the Lord your God. 3 Of a stranger you shall ask again whatever he has of your, but to your brother you shall remit his debt to you. 4 For [thus] there shall not be a poor person in the midst of you, for the Lord your God will surely bless you in the land which the Lord your God gives you by inheritance, that you should inherit it. 5 And if you shall indeed listen to the voice of the Lord your God, to keep and do all these commandments, as many as I charge you this day, 6 (for the Lord your God has blessed you in the way of which he spoke to you,) then you shall lend to many nations, but you shall not borrow; and you shall rule over many nations, but they shall not rule

which the Lord your God shall choose to have of you a poor [man] of your brethren in one his name called there; you shall bring the tithe of your cities in the land, which the Lord your of your corn and of your wine, and of your oil, God gives you, you shall not harden your heart, the firstborn of your herd and of your flock, neither shall you by any means close up your that you may learn to fear the Lord your God hand from your brother who is in lack. 8 You always. 24 And if the journey be too far for you, shall surely open your hands to him, and shall and you are not able to bring them, because lend to him as much as he wants according to the place [is] far from you which the Lord your his need. 9 Take heed to yourself that there be God shall choose to have his name called there, not a secret thing in your heart, an iniquity, because the Lord your God will bless you; 25 saying, The seventh year, the year of release, then you shall sell them for money, and you draws near; and your eye shall be evil to your shall take the money in your hands, and you brother that is in lack, and you shall not give shall go to the place which the Lord your God to him, and he shall cry against you to the shall choose. 26 And you shall give the money Lord, and there shall be great sin in you. 10 for whatever your soul shall desire, for oxen You shall surely give to him, and you shall lend or for sheep, or for wine, or [you shall lay it him as much as he wants, according as he is in out] on strong drink, or on whatever your soul need; and you shall not grudge in your heart as may desire, and you shall eat there before the you give to him, because on this account the Lord your God, and you shall rejoice and your Lord your God will bless you in all your works, house, 27 and the Levite that is in your cities, and in all things on which you shall lay your because he has not a portion or inheritance hand. 11 For the poor shall not fail off your with you. 28 After three years you shall bring land, therefore I charge you to do this thing, out all the tithes of your fruits, in that year you saying, You shall surely open your hands to shall lay it up in your cities. 29 And the Levite your poor brother, and to him that is distressed shall come, because he has no part or lot with upon your land. 12 And if your brother [or you, and the stranger, and the orphan, and the sister], a Hebrew man or a Hebrew woman, widow which is in your cities; and they shall be sold to you, he shall serve you six years, eat and be filled, that the Lord your God may and in the seventh year you shall send him out free from you. 13 And when you shall send him out free from you, you shall not send him out empty. 14 You shall give him provision for the way from your flock, and from your corn, and from your wine; as the Lord your God has blessed you, you shall give to him. 15 And you shall remember that you were a servant in the land of Egypt, and the Lord your God redeemed you from thence; therefore I charge you to do this thing. 16 And if he should say to you, I will not go out from you, because he continues to love you and your house, because he is well with you; 17 then you shall take an awl, and bore his ear through to the door, and he shall be your servant for ever; and in like manner shall you do to your maidservant. 18 It shall not seem hard to you when they are sent out free from you, because [your servant] has served you six years according to the annual hire of a hireling; so the Lord your God shall bless you in all things whatever you may do. 19 Every firstborn that shall be born amongst your kine

and your sheep, you shall sanctify the males 11 And you shall rejoice before the Lord your you shall pour it out on the earth as water.

16 Observe the month of new [corn], and you shall sacrifice the passover to the Lord your God; because in the month of new corn you came out of Egypt by night. 2 And you shall sacrifice the passover to the Lord your God, sheep and oxen in the place which the Lord your God shall choose to have his name called upon it. 3 You shall not eat leaven with it: seven days shall you eat unleavened [bread] with it. bread of affliction, because you came forth out of Egypt in haste; that you may remember the day of your coming forth out of the land of Egypt all the days of your life. 4 Leaven shall not be seen with you in all your borders for seven days, and there shall not be left of the flesh which you shall sacrifice at even on the first day until the morning. 5 you shall not have power to sacrifice the passover in any of the cities, which the Lord your God gives you. 6 But in the place which the Lord your you shall sacrifice the passover at even at the setting of the sun, at the time when you came out of Egypt. 7 And you shall boil and roast and eat it in the place, which the Lord your God shall choose; and you shall return in the morning, and go to your house. 8 Six days shall you eat unleavened bread, and on the seventh day is a holiday, a feast to the Lord your God: you shall not do in it any work, save what must be done by any one. 9 Seven weeks shall you number to yourself; when you have begun [to put] the sickle to the corn, you shall begin to number seven weeks. 10 And you shall keep the feast of weeks to the Lord your God, accordingly as your hand has power in as many things as the Lord your God shall give you.

to the Lord your God; you shall not work with God, you and your son, and your daughter, your firstborn calf, and you shall not shear your man-servant and your maidservant, and the firstborn of your sheep. 20 You shall eat it the Levite, and the stranger, and the orphan, before the Lord year by year in the place which and the widow which dwells amongst you, in the Lord your God shall choose, you and your whatever place the Lord your God shall choose, house. 21 And if there be in it a blemish, if it be that his name should be called there. 12 And lame or blind, an evil blemish, you shall not you shall remember that you were a servant sacrifice it to the Lord your God. 22 You shall in the land of Egypt, and you shall observe eat it in your cities; the unclean in you and the and do these commands. 13 You shall keep for clean shall eat it in like manner, as the doe or yourself the feast of tabernacles seven days, the stag. 23 Only you shall not eat the blood; when you gather in [your produce] from your corn-floor and your wine-press. 14 And you shall rejoice in your feast, you, and your son, and your daughter, your man-servant, and your maidservant, and the Levite, and the stranger, and the orphan, and the widow that is in your cities. 15 Seven days shall you keep a feast to the Lord your God in the place which the Lord your God shall choose for himself; and if the Lord your God shall bless you in all your fruits, and in every work of your hands, then you shall rejoice. 16 Three times in the year shall all your males appear before the Lord your God in the place which the Lord shall choose in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: you shall not appear before the Lord your God empty. 17 Each one according to his ability, according to the blessing of the Lord your God which he has given you. 18 You shall make for yourself judges and officers in your cities, which the Lord your God gives you in [your] tribes, and they shall God shall choose, to have his name called there, judge the people with righteous judgement: 19 they shall not wrest judgement, nor favour persons, nor receive a gift; for gifts blind the eyes of the wise, and pervert the words of the righteous. 20 You shall justly pursue justice, that you may live, and go in and inherit the land which the Lord your God gives you. 21 You shall not plant for yourself a grove; you shall not plant for yourself any tree near the altar of your God. 22 You shall not set up for yourself a pillar, which the Lord your God hates.

17 You shall not sacrifice to the Lord your God a calf or a sheep, in which there is a blemish, [or] any evil thing; for it is an abomination to the Lord your God. 2 And if there should be found in any one of your cities, which the Lord your God gives you, a man

and stroke, and between contradiction and dominion amongst the children of Israel. contradiction, matters of judgement in your cities; 9 then you shall arise and go up to the place which the Lord your God shall choose, and you shall come to the priests the Levites, and to the judge who shall be in those days, and they shall search out [the matter] and report the judgement to you. 10 And you shall act according to the thing which they shall report to you out of the place which the Lord your God shall choose, and you shall observe to do all whatever shall have been by law appointed to you. 11 You shall do according to the law and to the judgement which they shall declare to you: you shall not swerve to the right hand or to the left from any sentence which they shall report to you. 12 And the man whoever shall act in haughtiness, so as not to listen to the priest who stands to minister in the name of the Lord your God, or the judge who shall preside in those days, that man shall die, and you shall remove the evil one out of Israel. 13 And all the people shall hear and fear, and shall no more commit impiety. 14 And when you shall enter into the land which the Lord your God gives you, and shall inherit it and dwell in it, and shall say, I will set a ruler over me, as also the other nations round about me; 15 you shall surely set over you the ruler whom the Lord God shall choose: of your brethren you shall set

or a woman who shall do that which is evil over you a ruler; you shall not have power to before the Lord your God, so as to transgress set over you a stranger, because he is not your his covenant, 3 and they should go and serve brother. 16 For he shall not multiply to himself other gods, and worship them, the sun, or the horses, and he shall by no means turn the moon, or any of the host of heaven, which he people back to Egypt, lest he should multiply to commanded you not to do, 4 and it be told himself horses; for the Lord said, You shall not you, and you shall have enquired diligently, any more turn back by that way. 17 And he shall and, behold, the thing really took place, this not multiply to himself wives, lest his heart abomination has been done in Israel; 5 then turn away; and he shall not greatly multiply to shall you bring out that man, or that woman, himself silver and gold. 18 And when he shall and you shall stone them with stones, and they be established in his government, then shall shall die. 6 He shall die on the testimony of two he write for himself this repetition of the law or three witnesses; a man who is put to death into a book by the hands of the priests the shall not be put to death for one witness. 7 Levites; 19 and it shall be with him, and he shall And the hand of the witnesses shall be upon read in it all the days of his life, that he may him amongst the first to put him to death, and learn to fear the Lord your God, and to keep all the hand of the people at the last; so shall you these commandments, and to observe these remove the evil one from amongst yourselves, ordinances: 20 that his heart be not lifted up 8 And if a matter shall be too hard for you above his brethren, that he depart not from the in judgement, between blood and blood, and commandments on the right hand or on the between cause and cause, and between stroke left; that he and his sons may reign long in his

 $oldsymbol{18}$ The priests, the Levites, even the whole tribe of Levi, shall have no part nor inheritance with Israel; the burnt offerings of the Lord [are] their inheritance, they shall eat them. 2 And they shall have no inheritance amongst their brethren; the Lord himself [is] his portion, as he said to him. 3 And this [is] the due of the priests in the things coming from the people from those who offer sacrifices, whether it be a calf or a sheep; and you shall give the shoulder to the priest, and the cheeks, and the great intestine: 4 and the first fruits of your corn, and of your wine, and of your oil; and you shall give to him the first fruits of the fleeces of your sheep: 5 because the Lord has chosen him out of all your tribes, to stand before the Lord your God, to minister and bless in his name, himself and his sons amongst the children of Israel. 6 And if a Levite come from one of the cities of all the children of Israel. where he himself dwells, accordingly as his mind desires, to the place which he shall have chosen, 7 he shall minister to the name of the Lord his God, as all his brethren the Levites, who stand there present before the Lord your God. 8 He shall eat an allotted portion, besides the sale of his hereditary property. 9 And when you shall have entered into the land which the Lord your God gives you, you shall not learn and you shall divide the coasts of your land, to do according to the abominations of those which the Lord your God apportions to you, nations. 10 There shall not be found in you into three parts, and there shall be there a one who purges his son or his daughter with refuge for every manslayer. 4 And this shall be fire, one who uses divination, who deals with the ordinance of the manslayer, who shall flee omens, and augury, 11 a sorcerer employing there, and shall live, whoever shall have struck incantation, one who has in him a divining his neighbour ignorantly, whereas he hated spirit, and observer of signs, questioning the him not in times past. 5 And whoever shall dead. 12 For every one that does these things enter with his neighbour into the thicket, to is an abomination to the Lord your God; for gather wood, if the hand of him that cuts wood because of these abominations the Lord will with the axe should be violently shaken, and destroy them from before your face. 13 You the axe head falling off from the handle should shall be perfect before the Lord your God. 14 For light on his neighbour, and he should die, he all these nations whose [land] you shall inherit, shall flee to one of these cities, and live. 6 Lest they will listen to omens and divinations; but the avenger of blood pursue after the slayer, the Lord your God has not permitted you so because his heart is hot, and overtake him, if [to do]. 15 The Lord your God shall raise up the way be too long, and kill him, though there to you a prophet of your brethren, like me: is to this man no sentence of death, because him shall you hear: 16 according to all things he hated him not in time past. 7 Therefore I which you did desire of the Lord your God charge you, saying, You shall separate for your in Choreb in the day of the assembly, saying, self three cities. 8 And if the Lord shall enlarge We will not again hear the voice of the Lord your borders, as he sware to your fathers, and your God, and we will not any more see this the Lord shall give to you all the land which great fire, and [so] we shall not die. 17 And the he said he would give to your fathers; 9 if you Lord said to me, They have spoken rightly all shall listen to do all these commands, which I that they have said to you. 18 I will raise up charge you this day, to love the Lord your God, to them a prophet of their brethren, like you; to walk in all his ways continually; you shall and I will put my words in his mouth, and he add for yourself yet three cities to these three. shall speak to them as I shall command him. 19 10 So innocent blood shall not be spilt in the And whatever man shall not listen to whatever land, which the Lord your God gives you to words that prophet shall speak in my name, I inherit, and there shall not be in you one guilty will take vengeance on him. 20 But the prophet of blood. 11 But if there should be in you a man whoever shall impiously speak in my name hating his neighbour, and he should lay wait for a word which I have not commanded him to him, and rise up against him, and strike him, speak, and whoever shall speak in the name that he die, and he should flee to one of these of other gods, that prophet shall die. 21 But if cities, 12 then shall the elders of his city send, you shall say in your heart, How shall we know and take him thence, and they shall deliver the word which the Lord has not spoken? 22 him into the hands of the avengers of blood, Whatsoever words that prophet shall speak in and he shall die. 13 Your eye shall not spare the name of the Lord, and they shall not come him; so shall you purge innocent blood from true, and not come to pass, this [is] the thing Israel, and it shall be well with you. 14 You shall which the Lord has not spoken; that prophet not move the landmarks of your neighbour, has spoken wickedly: you shall not spare him.

1 Q And when the Lord your God shall have destroyed the nations, which God gives you, [even] the land, and you shall inherit them. and dwell in their cities, and in their houses, 2 you shall separate for yourself three cities in the midst of your land, which the Lord your God gives you. 3 Take a survey of your way,

which your fathers set in the inheritance, in which you have obtained a share in the land, which the Lord your God gives you to inherit. 15 One witness shall not stand to testify against a man for any iniquity, or for any fault, or for any sin which he may commit; by the mouth of two witnesses, or by the mouth of three witnesses, shall every word be established. 16 And if an unjust witness rise up against a man,

tooth for tooth, hand for hand, foot for foot.

20 And if you should go forth to war against your enemies, and should see horse, and rider, and a people more numerous than yourself; you shall not be afraid of them, for the Lord your God [is] with you, who brought you up out of the land of Egypt. 2 And it shall come to pass whenever you shall draw near to battle, that the priest shall draw near and speak to the people, and shall say to them, 3 Hear, O Israel; you are going this day to battle against your enemies: let not your heart faint, fear not, neither be confounded, neither turn aside from their face. 4 For [it is] the Lord your God who advances with you, to fight with you against your enemies, [and] to save you. 5 And the scribes shall speak to the people, saying, What man [is] he that has built a new house, and has not dedicated it? let him go and return to his house, lest he die in the war, and another man dedicate it. 6 And what man [is] he that has planted a vineyard, and not been made merry with it? let him go and return to his house, lest he die in the battle, and another man be made merry with it. 7 And what man [is] he that has betrothed a wife, and has not taken her? let him go and return to his house, lest he die in the battle, and another man take her. 8 And the scribes shall speak further to the people, and say, What man [is] he that fears and is cowardly in his heart? Let him go and return to his house, lest he make the heart of his brother fail, as his own. 9 And it shall come to pass when the scribes shall have ceased speaking to the people, that they shall appoint generals of the army to be leaders of the people. 10 And if

alleging iniquity against him; 17 then shall the you shall draw near to a city to overcome them two men between whom the controversy is, by war, then call them out peaceably. 11 If then stand before the Lord, and before the priests, they should answer peaceably to you, and open and before the judges, who may be in those to you, it shall be that all the people found in it days. 18 And the judges shall make diligent shall be tributary and subject to you. 12 But if enquiry, and, behold, [if] and unjust witness they will not listen to you, but wage war against has borne unjust testimony; [and] has stood you, you shall invest it; 13 until the Lord your up against his brother; 19 then shall you do to God shall deliver it into your hands, and you him as he wickedly devised to do against his shall strike every male of it with the edge of the brother, and you shall remove the evil from sword: 14 except the women and the stuff: and yourselves. 20 And the rest shall hear and fear, all the cattle, and whatever shall be in the city, and do no more according to this evil thing in and all the plunder you shall take as spoil for the midst of you. 21 Your eye shall not spare yourself, and shall eat all the plunder of your him: [you shall exact] life for life, eye for eye, enemies whom the Lord your God gives you. 15 Thus shall you do to all the cities that are very far off from you, not [being] of the cities of these nations which the Lord your God gives you to inherit their land. 16 [Of these] you shall not take any thing alive; 17 but you shall surely curse them, the Chettite, and the Amorite, and the Chananite, and the Pherezite, and the Evite, and the Jebusite, and the Gergesite; as the Lord your God commanded you: 18 that they may not teach you to do all their abominations, which they did to their gods, and [so] you should sin before the Lord your God. 19 And if you should besiege a city many days to prevail against it by war to take it, you shall not destroy its trees, by applying an iron tool to them, but you shall eat of it, and shall not cut it down: Is the tree that is in the field a man, to enter before you into the work of the siege? 20 But the tree which you know to be not fruit-bearing, this you shall destroy and cut down; and you shall construct a mound against the city, which makes war against you, until it be delivered up.

> **21** And if one be found slain with the sword in the land, which the Lord your God gives you to inherit, having fallen in the field, and they do not know who has struck [him]; 2 your elders and your judges shall come forth, and shall measure the distances of the cities round about the slain man: 3 and it shall be that the city which is nearest to the slain man the elders of that city shall take a heifer of the herd, which has not laboured, and which has not borne a yoke. 4 And the elders of that city shall bring down the heifer into a rough valley, which has not been tilled and is not sown, and they shall kill the heifer in the valley. 5 And the

God has chosen them to stand by him, and to of him, and bring him forth to the elders of his bless in his name, and by their word shall every city, and to the gate of the place: 20 and they controversy and every stroke be [decided]. 6 shall say to the men of their city, This our son And all the elders of that city who draw near is disobedient and contentious, he hearkens to the slain man shall wash their hands over not to our voice, he is a reveler and a drunkard. the head of the heifer which was slain in the 21 And the men of his city shall stone him with valley; 7 and they shall answer and say, Our stones, and he shall die; and you shall remove hands have not shed this blood, and our eyes the evil one from yourselves, and the rest shall have not seen [it]. 8 Be merciful to your people hear and fear. 22 And if there be sin in any one, Israel, whom you have redeemed, O Lord, that [and] the judgement of death [be upon him], innocent blood may not be charged on your and he be put to death, and you hang him on people Israel: and the blood shall be atoned for a tree: 23 his body shall not remain all night to them. 9 And you shall take away innocent upon the tree, but you shall by all means bury blood from amongst you, if you should do that it in that day; for every one that is hanged on which is good and pleasing before the Lord your a tree is cursed of God; and you shall by no God. 10 And if when you go out to war against means defile the land which the Lord your God your enemies, the Lord your God should deliver gives you for an inheritance. them into your hands, and you should take their spoil, 11 and should see amongst the spoil a woman beautiful in countenance, and should desire her, and take her to yourself for a wife, 12 and should bring her within your house: then shall you shave her head, and pare her nails; 13 and shall take away her garments of captivity from off her, and she shall abide in your house, and shall bewail her father and mother the days of a month; and afterwards you shall go in to her and dwell with her, and she shall be your wife. 14 And it shall be if you do not delight in her, you shall send her out free; and she shall not by any means be sold for money, you shall not treat her contemptuously, because you have humbled her. 15 And if a man have two wives. the one loved and the other hated, and both the loved and the hated should have born him [children], and the son of the hated should be firstborn: 16 then it shall be that whenever he shall divide by inheritance his goods to his sons, he shall not be able to give the right of the firstborn to the son of the loved one, having overlooked the son of the hated, which is the firstborn. 17 But he shall acknowledge the firstborn of the hated one to give to him double of all things which shall be found by him, because he is the first of his children, and to him belongs the birthright. 18 And if any man has a disobedient and contentious son. who hearkens not to the voice of his father and the voice of his mother, and they should correct him, and he should not listen to them;

priests the Levites shall come, because the Lord 19 then shall his father and his mother take hold

22 When you see the calf of your brother or his sheep wandering in the way, you shall not overlook them: you shall by all means turn them back to your brother, and you shall restore them to him. 2 And if your brother do not come near you, and you do not know him, you shall bring it into your house within; and it shall be with you until your brother shall seek them, and you shall restore them to him. 3 Thus shall you do to his ass, and thus shall you do to his garment, and thus shall you do to every thing that your brother has lost; whatever shall have been lost by him, and you shall have found, you shall not have power to overlook. 4 You shall not see the ass of your brother, or his calf, fallen in the way: you shall not overlook them, you shall surely help him to raise them up. 5 The apparel of a man shall not be on a woman, neither shall a man put on a woman's dress; for every one that does these things is an abomination to the Lord your God. 6 And if you should come upon a brood of birds before your face in the way or upon any tree, or upon the earth, young or eggs, and the mother be brooding on the young or the eggs, you shall not take the dam with the young ones. 7 You shall by all means let the mother go, but you shall take the young to yourself; that it may be well with you, and that you may live long. 8 If you should build a new house, then shall you make a parapet to your house; so you shall not bring blood-guiltiness

the damsel shall say to the elders, I gave this father's skirt. my daughter to this man for a wife; 17 and now he has hated her, and attaches reproachful 23 He that is fractured or mutilated in his words to her, saying, I have not found tokens of virginity with your daughter; and these [are] the tokens of my daughter's virginity. And they shall unfold the garment before the elders of the city. 18 And the elders of that city shall take that man, and shall chastise him, 19 and shall fine him a hundred shekels, and shall give [them] to the father of the damsel, because he has brought forth an evil name against a virgin of Israel; and she shall be his wife: he shall never be able to put her away. 20 But if this report be true, and the tokens of virginity be not found for the damsel; 21 then shall they bring out the damsel to the doors of her father's house, and shall stone her with stones, and she shall die; because she has wrought folly amongst the children of Israel, to defile the house of her father by whoring: so you shall remove the evil one from amongst you. 22 And if a man be found lying with a woman married to a man, you shall kill them both, the man that lay with the woman, and the woman: so shall you remove the wicked one out of Israel. 23 And if there be a young damsel espoused to a man, and a man should have found her in the city and have lain with her; 24 you shall bring them both out to the gate of their city, and they shall be stoned with stones, and they shall die; the damsel, because she cried not in the city; and the man, because he humbled his neighbour's

upon your house, if one should in any wise spouse: so shall you remove the evil one from fall from it. 9 You shall not sow your vineyard yourselves. 25 But if a man find in the field a with diverse seed, lest the fruit be devoted, and damsel that is betrothed, and he should force whatever seed you may sow, with the fruit of her and lie with her, you shall kill the man that your vineyard. 10 You shall not plough with lay with her only. 26 And the damsel has not an ox and an ass together. 11 You shall not [committed] a sin worthy of death; as if a man wear a mingled [garment], woollen and linen should rise up against his neighbour, and kill together. 12 You shall make fringes on the four him, so [is] this thing; 27 because he found her borders of your garments, with which soever in the field; the betrothed damsel cried, and you may be clothed. 13 And if any one should there was none to help her. 28 And if any one take a wife, and dwell with her, and hate her, 14 should find a young virgin who has not been and attach to her reproachful words, and bring betrothed, and should force [her] and lie with against her an evil name, and say, I took this her, and be found, 29 the man who lay with woman, and when I came to her I found not her her shall give to the father of the damsel fifty tokens of virginity: 15 then the father and the silver didrachmas, and she shall be his wife, mother of the damsel shall take and bring out because he has humbled her; he shall never the damsel's tokens of virginity to the elders be able to put her away. 30 A man shall not of the city to the gate. 16 And the father of take his father's wife, and shall not uncover his

> private parts shall not enter into the assembly of the Lord. 2 [One born] of a harlot shall not enter into the assembly of the Lord. 3 The Ammanite and Moabite shall not enter into the assembly of the Lord, even until the tenth generation he shall not enter into the assembly of the Lord, even for ever: 4 because they met you not with bread and water by the way, when you went out of Egypt; and because they hired against you Balaam the son of Beor of Mesopotamia to curse you. 5 But the Lord your God would not listen to Balaam; and the Lord your God changed the curses into blessings, because the Lord your God loved you. 6 You shall not speak peaceably or profitably to them all your days for ever. 7 You shall not abhor an Edomite, because he is your brother; you shall not abhor an Egyptian, because you were a stranger in his land. 8 If sons be born to them, in the third generation they shall enter into the assembly of the Lord. 9 And if you should go forth to engage with your enemies, then you shall keep you from every wicked thing. 10 If there should be in you a man who is not clean by reason of his issue by night, then he shall go forth out of the camp, and he shall not enter into the camp. 11 And it shall come to pass towards evening he shall wash his body with water, and when the sun has gone down, he shall go into the camp. 12 And you

you shall go out there, 13 and you shall have a thing in her, that he shall write for her a bill of trowel on your girdle; and it shall come to pass divorcement, and give it into her hands, and he when you would relieve yourself abroad, that shall send her away out of his house. 2 And [if] you shall dig with it, and shall bring back the she should go away and be married to another earth and cover your nuisance. 14 Because the man; 3 and the last husband should hate her, Lord your God walks in your camp to deliver and write for her a bill of divorcement; and you, and to give up your enemy before your should give it into her hands, and send her face; and your camp shall be holy, and there away out of his house, and the last husband shall not appear in you a disgraceful thing, should die, who took her to himself for a wife; and [so] he shall turn away from you. 15 You 4 the former husband who sent her away shall shall not deliver a servant to his master, who not be able to return and take her to himself [coming] from his master attaches himself to for a wife, after she has been defiled; because it you. 16 He shall dwell with you, he shall dwell is an abomination before the Lord your God, amongst you where he shall please; you shall and you shall not defile the land, which the not afflict him. 17 There shall not be a harlot of Lord your God gives you to inherit. 5 And if any the daughters of Israel, and there shall not be a one should have recently taken a wife, he shall fornicator of the sons of Israel; there shall not not go out to war, neither shall any thing be be an idolatress of the daughters of Israel, and laid upon him; he shall be free in his house; there shall not be an initiated person of the for one year he shall cheer his wife whom he sons of Israel. 18 You shall not bring the hire of has taken. 6 You shall not take for a pledge a harlot, nor the price of a dog into the house the under millstone, nor the upper millstone; of the Lord your God, for any vow; because for he who does so takes life for a pledge. 7 even both are an abomination to the Lord your And if a man should be caught stealing one God. 19 You shall not lend to your brother on of his brethren of the children of Israel, and usury of silver, or usury of meat, or usury of having overcome him he should sell him, that any thing which you may lend out. 20 You may thief shall die; so shall you remove that evil lend on usury to a stranger, but to your brother one from yourselves. 8 Take heed to yourself you shall not lend on usury; that the Lord your in [regard of] the plague of leprosy; you shall God may bless you in all your works upon the take great heed to do according to all the law, land, into which you are entering to inherit which the priests the Levites shall report to it. 21 And if you will vow a vow to the Lord you; take heed to do, as I have charged you. 9 your God, you shall not delay to pay it; for the Remember all that the Lord your God did to Lord your God will surely require it of you, and Mariam in the way, when you were going out of [otherwise] it shall be sin in you. 22 But if you Egypt. 10 If your neighbour owe you a debt, any should be unwilling to vow, it is not sin in you. debt whatever, you shall not go into his house 23 You shall observe the words that proceed to take his pledge: 11 you shall stand without, from between your lips; and as you have vowed and the man who is in your debt shall bring a gift to the Lord God, [so] shall you do that the pledge out to you. 12 And if the man be which you have spoken with your mouth. 24 poor, you shall not sleep with his pledge. 13 And if you should go into the corn field of your You shall surely restore his pledge at sunset, neighbour, then you may gather the ears with and he shall sleep in his garment, and he shall your hands; but you shall not put the sickle to bless you; and it shall be mercy to you before your neighbour's corn. 25 And if you should go the Lord your God. 14 You shall not unjustly into the vineyard of your neighbour, you shall withhold the wages of the poor and needy of eat grapes sufficient to satisfy your desire; but your brethren, or of the strangers who are in you may not put them into a vessel.

24 And if any one should take a wife, and should dwell with her, then it shall come to

shall have a place outside of the camp, and him, because he has found some unbecoming your cities. 15 You shall pay him his wages the same day, the sun shall not go down upon it, because he is poor and he trusts in it; and he pass if she should not have found favour before shall cry against you to the Lord, and it shall be sin in you. 16 The fathers shall not be put to death for the children, and the sons shall And if the man should not be willing to take his therefore I command you to do this thing.

25 And if there should be a dispute between men, and they should come forward to judgement, and [the judges] judge, and justify the righteous, and condemn the wicked: 2 then it shall come to pass, if the unrighteous should be worthy of stripes, you shall lay him down before the judges, and they shall scourge him before them according to his iniquity. 3 And they shall scourge him with forty stripes in number, they shall not inflict more; for if you should scourge him [with] more stripes beyond these stripes, your brother will be disgraced before you. 4 You shall not muzzle the ox that treads out the corn. 5 And if brethren should live together, and one of them should die, and shall not marry out [of the family] to a man not

not be put to death for the fathers; every one brother's wife, then shall the woman go up to shall be put to death for his own sin. 17 You the gate to the elders, and she shall say, My shall not wrest the judgement of the stranger husband's brother will not raise up the name and the fatherless, and widow; you shall not of his brother in Israel, my husband's brother take the widow's garment for a pledge. 18 And has refused. 8 And the elders of his city shall you shall remember that you were a bondman call him, and speak to him; and if he stand and in the land of Egypt, and the Lord your God say, I will not take her: 9 then his brother's redeemed you from thence; therefore I charge wife shall come forward before the elders, and you to do this thing. 19 And when you shall shall loose one shoe from off his foot, and shall have reaped corn in your field, and shall have spit in his face, and shall answer and say, Thus forgotten a sheaf in your field, you shall not shall they do to the man who will not build return to take it; it shall be for the stranger, his brother's house in Israel. 10 And his name and the orphan, and the widow, that the Lord shall be called in Israel, The house of him that your God may bless you in all the works of your has had his shoe loosed. 11 And if men should hands. 20 And if you should gather your olives, strive together, a man with his brother, and the you shall not return to collect the remainder; it wife of one of them should advance to rescue shall be for the stranger, and the fatherless, and her husband out of the hand of him that smites the widow, and you shall remember that you him, and she should stretch forth her hand, and were a bondman in the land of Egypt; therefore take hold of his private parts; 12 you shall cut I command you to do this thing. 21 And when off her hand; your eye shall not spare her. 13 soever you shall gather the grapes of your You shall not have in your bag various weights, vineyard, you shall not glean what you have a great and a small. 14 You shall not have in left; it shall be for the stranger, and the orphan, your house various measures, a great and a and the widow: 22 and you shall remember small. 15 You shall have a true and just weight, that you were a bondman in the land of Egypt; and a true and just measure, that you may live long upon the land which the Lord your God gives you for an inheritance. 16 For every one that does this [is] an abomination to the Lord your God, even every one that does injustice. 17 Remember what things Amalec did to you by the way, when you went forth out of the land of Egypt: 18 how he withstood you in the way, and harassed your rear, [even] those that were weary behind you, and you did hunger and was weary; and he did not fear God. 19 And it shall come to pass whenever the Lord your God shall have given you rest from all your enemies round about you, in the land which the Lord your God gives you to inherit, you shall blot out the name of Amalec from under heaven, and shall not forget [to do it].

should not have seed, the wife of the deceased 26 And it shall be when you shall have entered into the land, which the Lord your God related: her husband's brother shall go in to gives you to inherit it, and you shall have her, and shall take her to himself for a wife, inherited it, and you shall have lived upon it, and shall dwell with her. 6 And it shall come to 2 that you shall take of the first of the fruits pass that the child which she shall bear, shall of your land, which the Lord your God gives be named by the name of the deceased, and you, and you shall put them into a basket, and his name shall not be blotted out of Israel. 7 you shall go to the place which the Lord your

3 And you shall come to the priest who shall 16 On this day the Lord your God charged you be in those days, and you shall say to him, I to keep all the ordinances and judgements; testify this day to the Lord my God, that I am and you shall observe and do them, with all come into the land which the Lord sware to our your heart, and with all your soul. 17 You have fathers to give to us. 4 And the priest shall take chosen God this day to be your God, and to walk the basket out of your hands, and shall set it in all his ways, and to observe his ordinances before the altar of the Lord your God: 5 and he and judgements, and to listen to his voice. 18 shall answer and say before the Lord your God, And the Lord has chosen you this day that My father abandoned Syria, and went down you should be to him a peculiar people, as he into Egypt, and sojourned there with a small said, to keep his commands; 19 and that you number, and became there a mighty nation should be above all nations, as he has made you and a great multitude. 6 And the Egyptians renowned, and a boast, and glorious, that you afflicted us, and humbled us, and imposed hard should be a holy people to the Lord your God, tasks on us: 7 and we cried to the Lord our as he has spoken. God, and the Lord heard our voice, and saw our humiliation, and our labour, and our affliction. 8 And the Lord brought us out of Egypt himself with his great strength, and his mighty hand, and his high arm, and with great visions, and with signs, and with wonders. 9 And he brought us into this place, and gave us this land, a land flowing with milk and honey. 10 And now, behold, I have brought the first of the fruits of the land, which you gave me, O Lord, a land flowing with milk and honey: and you shall leave it before the Lord your God, and you shall worship before the Lord your God; 11 and you shall rejoice in all the good [things], which the Lord your God has given you, [you] and your family, and the Levite, and the stranger that is within you. 12 And when you shall have completed all the tithings of your fruits in the third year, you shall give the second tenth to the Levite, and stranger, and fatherless, and widow; and they shall eat it in your cities, and be merry. 13 And you shall say before the Lord your God, I have fully collected the holy things out of my house, and I have given them to the Levite, and the stranger, and the orphan, and the widow, according to all commands which you did command me: I did not transgress your command, and I did not forget it. 14 And in my distress I did not eat of them, I have not gathered of them for an unclean purpose, I have not given of them to the dead; I have listened to the voice of the Lord our God, I have done as vou have commanded me. 15 Look down from your holy house, from heaven, and bless your people Israel, and the land which you have given them, as you did swear to our fathers, to

God shall choose to have his name called there. give to us a land flowing with milk and honey.

27 And Moses and the elders of Israel commanded, saying, Keep all these commands, all that I command you this day. 2 And it shall come to pass in the day when you shall cross over Jordan into the land which the Lord your God gives you, that you shall set up for yourself great stones, and shall plaster them with plaster. 3 And you shall write on these stones all the words of this law, as soon as you have crossed Jordan, when you are entered into the land, which the Lord God of your fathers gives you, a land flowing with milk and honey, according as the Lord God of your fathers said to you. 4 And it shall be as soon as you are gone over Jordan, you shall set up these stones, which I command you this day, on mount Gaebal, and you shall plaster them with plaster. 5 And you shall build there an altar to the Lord your God, an altar of stones; you shall not lift up iron upon it. 6 Of whole stones shall you build an altar to the Lord your God, and you shall offer upon it whole burnt offerings to the Lord your God. 7 And you shall there offer a peace-offering; and you shall eat and be filled, and rejoice before the Lord your God. 8 And you shall write upon the stones all this law very plainly. 9 And Moses and the priests the Levites spoke to all Israel, saving, Be silent and hear, O Israel; this day you are become a people to the Lord your God. 10 And you shall listen to the voice of the Lord your God, and shall do all his commands, and his ordinances, as many as I command you this day. 11 And Moses charged the people on that day, saying, 12 These shall stand to bless the people on mount Garizin having gone over Jordan; Symeon, Levi, Judas, stores. 6 Blessed shall you be in your coming the people shall say, So be it.

28 And it shall come to pass, if you will indeed hear the voice of the Lord your God, to observe and do all these commands, which I charge you this day, that the Lord your God shall set you on high above all the nations of the earth; 2 and all these blessings shall come upon you, and shall find you. If you will indeed hear the voice of the Lord your God, 3 blessed [shall] you [be] in the city, and blessed shall you be in the field. 4 Blessed shall be the offspring of your body, and the fruits of your land, and the herds of your oxen, and the flocks of your sheep. 5 Blessed shall be your barns, and your

Issachar, Joseph, and Benjamin. 13 And these in, and blessed shall you be in your going out. 7 shall stand for cursing on mount Gaebal; Ruben, The Lord deliver your enemies that withstand Gad, and Aser, Zabulon, Dan, and Nephthali. you utterly broken before your face: they shall 14 And the Levites shall answer and say to all come out against you one way, and they shall Israel with a loud voice, 15 Cursed [is] the man flee seven ways from before you. 8 The Lord whoever shall make a graven or molten image, send upon you his blessing in your barns, and an abomination to the Lord, the work of the on all on which you shall put your hand, in the hands of craftsmen, and shall put it in a secret land which the Lord your God gives you. 9 The place: and all the people shall answer and say, Lord raise you up for himself a holy people, as So be it. 16 Cursed is the man that dishonours he sware to your fathers; if you will hear the his father or his mother: and all the people voice of the Lord your God, and walk in all his shall say, So be it. 17 Cursed is he that removes ways. 10 And all the nations of the earth shall his neighbour's landmarks: and all the people see you, that the name of the Lord is called shall say, So be it. 18 Cursed is he that makes the upon you, and they shall stand in awe of you. blind to wander in the way: and all the people 11 And the Lord your God shall multiply you shall say, So be it. 19 Cursed is every one that for good in the offspring of your body, and in shall pervert the judgement of the stranger, the offspring of your cattle, and in the fruits of and orphan, and widow: and all the people your land, on your land which the Lord sware shall say, So be it. 20 Cursed is he that lies with to your fathers to give to you. 12 May the Lord his father's wife, because he has uncovered his open to you his good treasure, the heaven, to father's skirt: and all the people shall say, So give rain to your land in season: may he bless be it. 21 Cursed is he that lies with any beast: all the works of your hands: so shall you lend and all the people shall say, So be it. 22 Cursed to many nations, but you shall not borrow; and is he that lies with his sister by his father or you shall rule over many nations, but they shall his mother: and all the people shall say, So be not rule over you. 13 The Lord your God make it. 23 Cursed is he that lies with his daughter- you the head, and not the tail; and you shall in-law: and all the people shall say, So be it. then be above and you shall not be below, if Cursed is he that lies with his wife's sister: you will listen to the voice of the Lord your and all the people shall say, So be it. 24 Cursed God, in all things that I charge you this day is he that smites his neighbour secretly; and to observe. 14 You shall not turn aside from all the people shall say, So be it. 25 Cursed is any of the commandments, which I charge you he whoever shall have taken a bribe to kill an this day, to the right hand or to the left, to innocent man: and all the people shall say, So go after other gods to serve them. 15 But it be it. 26 Cursed is every man that continues not shall come to pass, if you will not listen to the in all the words of this law to do them; and all voice of the Lord your God, to observe all his commandments, as many as I charge you this day, then all these curses shall come on you, and overtake you. 16 Cursed [shall] you [be] in the city, and cursed shall you be in the field. 17 Cursed shall be your barns and your stores. 18 Cursed shall be the offspring of your body, and the fruits of your land, the herds of your oxen, and the flocks of your sheep. 19 Cursed shall you be in your coming in, and cursed shall you be in your going out. 20 The Lord send upon you lack, and famine, and consumption of all things on which you shall put your hand, until he shall have utterly destroyed you, and until he shall have consumed you quickly because of your evil devices, because you have forsaken

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me. 21 The Lord cause the pestilence to cleave neither you nor your fathers know; and you to you, until he shall have consumed you off shall there serve other gods, wood and stone. the land into which you go to inherit it. 22 37 An you shall be there for a wonder, and a The Lord strike you with distress, and fever, parable, and a tale, amongst all the nations, and cold, and inflammation, and blighting, and to which the Lord your God shall carry you paleness, and they shall pursue you until they away. 38 You shall carry forth much seed into have destroyed you. 23 And you shall have the field, and you shall bring in little, because over your head a sky of brass, and the earth the locust shall devour it. 39 You shall plant a under you shall be iron. 24 The Lord your God vineyard, and dress it, and shall not drink the make the rain of your land dust; and dust shall wine, neither shall you delight yourself with come down from heaven, until it shall have it, because the worm shall devour it. 40 You destroyed you, and until it shall have quickly shall have olive trees in all your borders, and consumed you. 25 The Lord give you up for you shall not anoint you with oil, because your slaughter before your enemies: you shall go out olive shall utterly cast [its fruit]. 41 You shall against them one way, and flee from their face beget sons and daughters, and they shall not seven ways; and you shall be a dispersion in all be [your], for they shall depart into captivity. the kingdoms of the earth. 26 And your dead 42 All your trees and the fruits of your land men shall be food to the birds of the sky, and shall the blight consume. 43 The stranger that to the beasts of the earth; and there shall be is within you shall get up very high, and you none to scare them away. 27 The Lord strike shall come down very low. 44 He shall lend to you with the botch of Egypt in the seat, and you, and you shall not lend to him: he shall be with a malignant scab, and itch, so that you the head, and you shall be the tail. 45 And all can not be healed. 28 The Lord strike you with these curses shall come upon you, and shall insanity, and blindness, and astonishment of pursue you, and shall overtake you, until he mind. 29 And you shall grope at mid-day, as a shall have consumed you, and until he shall blind man would grope in the darkness, and have destroyed you; because you did not listen you shall not prosper in your ways; and then to the voice of the Lord your God, to keep his you shall be unjustly treated, and plundered commands, and his ordinances which he has continually, and there shall be no helper. 30 commanded you. 46 And [these things] shall you shall take a wife, and another man shall be signs in you, and wonders amongst your have her; you shall build a house, and you shall seed for ever; 47 because you did not serve the not dwell in it; you shall plant a vineyard, and Lord your God with gladness and a good heart, shall not gather the grapes of it. 31 Your calf because of the abundance of all things. 48 And [shall be] slain before you, and you shall not you shall serve your enemies, which the Lord eat of it; your ass shall be violently taken away will send forth against you, in hunger, and in from you, and shall not be restored to you; your thirst, and in nakedness, and in the lack of all sheep shall be given to your enemies, and you things; and you shall wear upon your neck a shall have no helper. 32 Your sons and your yoke of iron until he shall have destroyed you. daughters shall be given to another nation, and 49 The Lord shall bring upon you a nation from your eyes wasting away shall look for them: the extremity of the earth, like the swift flying your hand shall have no strength. 33 A nation of an eagle, a nation whose voice you shall not which you know not shall eat the produce of understand; 50 a nation bold in countenance, your land, and all your labours; and you shall which shall not respect the person of the aged be injured and crushed always. 34 And you shall and shall not pity the young. 51 And it shall eat be distracted, because of the sights of your eyes up the young of your cattle, and the fruits of which you shall see. 35 The Lord strike you with your land, so as not to leave to you corn, wine, an evil sore, on the knees and the legs, so that oil, the herds of your oxen, and the flocks of you shall not be able to be healed from the your sheep, until it shall have destroyed you; sole of your foot to the crown of your head. 52 and have utterly crushed you in your cities, 36 The Lord carry away you and your princes, until the high and strong walls be destroyed, in whom you shall set over you, to a nation which which you trust, in all your land; and it shall

you. 53 And you shall eat the fruit of your body, sole of your foot have rest; and the Lord shall and your affliction, with which your enemy life shall be in suspense before your eyes; and upon his brother, and the wife in his bosom, morning you shall say, Would it were evening! and the children that are left, which may have and in the evening you shall say, Would it were been left to him; 55 so as [not] to give to one morning! for the fear of your heart with which of them of the flesh of his children, whom he you shall fear, and for the sights of your eyes in your straitness, and in your affliction, with you back to Egypt in ships, by the way of which which your enemies shall afflict you in all your I said, You shall not see it again; and you shall cities. 56 And she that is tender and delicate be sold there to your enemies for bondmen and amongst you, whose foot has not assayed to bondwomen, and none shall buy you. go upon the earth for delicacy and tenderness, shall look with an evil eye on her husband 29 These [are] the words of the covenant, in her bosom, and her son and her daughter, 57 and her offspring that comes out between her feet, and the child which she shall bear; for she shall eat them because of the lack of all things, secretly in your straitness, and in your affliction, with which your enemy shall afflict you in your cities. 58 If you will not listen to do all the words of this law, which have been written in this book, to fear this glorious and wonderful name, the Lord your God; 59 then the Lord shall magnify your plagues, and the plagues of your seed, great and wonderful plagues, and evil and dwelling diseases. 60 And he shall bring upon you all the evil pain of Egypt, of which you were afraid, and they shall cleave to you. 61 And the Lord shall bring upon you every sickness, and every plague that is not written, and every one that is written in the book of this law, until he shall have destroyed you. 62 And you shall be left few in number, whereas you were as the stars of the sky in multitude; because you did not listen to the voice of the Lord your God. 63 And it shall come to pass that as the Lord rejoiced over you to do you good, and to multiply you, so the Lord will rejoice over you to destroy you; and you shall be quickly removed from the land, into which you go to inherit it. 64 And the Lord your God shall scatter you amongst all nations, from one end of the earth to the other; and you shall there serve other gods, wood and stone, which you have not known, nor your fathers. 65 Moreover amongst those nations he will not

afflict you in your cities, which he has given to give you quiet, neither by any means shall the the flesh of your sons and of your daughters, give you there another and a misgiving heart, all that he has given you, in your straitness and failing eyes, and a wasting soul. 66 And your shall afflict you. 54 He that is tender and very you shall be afraid by day and by night, and you delicate within you shall look with an evil eye shall have no assurance of your life. 67 In the shall eat, because of his having nothing left him which you shall see. 68 And the Lord shall bring

> which the Lord commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which he made with them in Choreb. 2 And Moses called all the sons of Israel and said to them, You have seen all things that the Lord did in the land of Egypt before you to Pharao and his servants, and all his land; 3 the great temptations which your eyes have seen, the signs, and those great wonders. 4 Yet the Lord God has not given you a heart to know, and eyes to see, and ears to hear, until this day. 5 And he led you forty years in the wilderness; your garments did not grow old, and your sandals were not worn away off your feet. 6 You did not eat bread, you did not drink wine or strong drink, that you might know that I [am] the Lord your God. 7 And you came as far as this place; and there came forth Seon king of Esebon, and Og king of Basan, to meet us in war. 8 And we struck them and took their land, and I gave it for an inheritance to Ruben and Gad, and to the half-tribe of Manasse. 9 And you shall take heed to do all the words of this covenant, that you may understand all things that you shall do. 10 You all stand today before the Lord your God, the heads of your tribes, and your elders, and your judges, and your officers, every man of Israel, 11 your wives, and your children, and the stranger who is in the midst of your camp, from your hewer of wood even to your drawer of water, 12 that you should enter into the covenant of the Lord your God and into his oaths, as many as the Lord your God

you to himself for a people, and he shall be with that land to bring upon it according to your God, as he said to you, and as he sware to all the curses which are written in the book of vour fathers, Abraam, and Isaac, and Jacob. 14 this law. 28 And the Lord removed them from And I do not appoint to you alone this covenant their land in anger, and wrath, and very great and this oath; 15 but to those also who are here indignation, and cast them out into another with you today before the Lord your God, and land as at present. 29 The secret things [belong] to those who are not here with you today. 16 to the Lord our God, but the things that are For you know how we lived in the land of Egypt, revealed [belong] to us and to our children for how we came through the midst of the nations ever, to do all the words of this law. through whom you came. 17 And you saw their abominations, and their idols, wood and stone, silver and gold, which are amongst them. 18 Lest there be amongst you man, or woman, or family, or tribe, whose heart has turned aside from the Lord your God, having gone to serve the gods of these nations; lest there be in you a root springing up with gall and bitterness. 19 And it shall be if one shall hear the words of this curse, and shall flatter himself in his heart, saying, Let good happen to me, for I will walk in the error of my heart, lest the sinner destroy the guiltless with [him]: 20 God shall by no means be willing to pardon him, but then the wrath of the Lord and his jealousy shall flame out against that man; and all the curses of this covenant shall attach themselves to him, which are written in this book, and the Lord shall blot out his name from under heaven. 21 And the Lord shall separate that man for evil of all the children of Israel, according to all the curses of the covenant that are written in the book of this law. 22 And another generation shall say-even your sons who shall rise up after you, and the stranger who shall come from a land afar off, and shall see the plagues of that land and their diseases, which the Lord has sent upon it, 23 brimstone and burning salt, (the whole land shall not be sown, neither shall any green thing spring, nor rise upon it, as Sodom and Gomorrha were overthrown, Adama and Seboim, which the Lord overthrew in his wrath and anger:)— 24 and all the nations shall say, Why has the Lord done thus to this land? what [is] this great fierceness of anger? 25 And [men] shall say, Because they for sook the covenant of the Lord God of their fathers. the things which he appointed to their fathers. when he brought them out of the land of Egypt: 26 and they went and served other gods, which they knew not, neither did he assign [them] to

appoints you this day; 13 that he may appoint them. 27 And the Lord was exceedingly angry

30 And it shall come to pass when all these things shall have come upon you, the blessing and the curse, which I have set before your face, and you shall call [them] to mind amongst all the nations, wherein the Lord shall have scattered you, 2 and shall return to the Lord your God, and shall listen to his voice, according to all things which I charge you this day, with all your heart, and with all your soul; 3 then the Lord shall heal your iniquities, and shall pity you, and shall again gather you out from all the nations, amongst which the Lord has scattered you. 4 If your dispersion be from one end of heaven to the other, thence will the Lord your God gather you, and thence will the Lord your God take you. 5 And the Lord your God shall bring you in from thence into the land which your fathers have inherited, and you shall inherit it; and he will do you good, and multiply you above your fathers. 6 And the Lord shall purge your heart, and the heart of your seed, to love the Lord your God with all your heart, and with all your soul, that you may live. 7 And the Lord your God will put these curses upon your enemies, and upon those that hate you, who have persecuted you. 8 And you shall return and listen to the voice of the Lord your God, and shall keep his commands, all that I charge you this day. 9 And the Lord your God shall bless you in every work of your hands, in the offspring of your body, and in the offspring of your cattle, and in the fruits of your land, because the Lord your God will again rejoice over you for good, as he rejoiced over your fathers: 10 if you will listen to the voice of the Lord your God, to keep his commandments, and his ordinances, and his judgements written in the book of this law, if you turn to the Lord your God with all your heart, and with all your soul. 11 For this command which I give you this

day is not grievous, neither is it far from you. before them; for [it is] the Lord your God that and Isaac, and Jacob, to give to them.

31 And Moses finished speaking all these words to all the children of Israel; 2 and said to them, I am this day a hundred and twenty years [old]; I shall not be able any longer to come in or go out; and the Lord said to me, You shall not go over this Jordan. 3 The Lord your God who goes before you, he shall destroy these nations before you, and you shall inherit them: and [it shall be] Joshua that goes before your face, as the Lord has spoken. 4 And the Lord your God shall do to them as he did to Seon and Og the two kings of the Amorites, who were beyond Jordan, and to their land, as he destroyed them. 5 And the Lord has delivered them to you; and you shall do to them, as I charged you. 6 Be courageous and strong, fear not, neither be cowardly neither be afraid

12 It is not in heaven above, [as if there were advances with you in the midst of you, neither one] saying, Who shall go up for us into heaven, will he by any means forsake you, nor desert and shall take it for us, and we will hear and do you. 7 And Moses called Joshua, and said to it? 13 Neither is it beyond the sea, saying, Who him before all Israel, Be courageous and strong; will go over for us to the other side of the sea, for you shall go in before this people into the and take it for us, and make it audible to us, land which the Lord sware to your fathers to and we will do it? 14 The word is very near you, give to them, and you shall give it to them for in your mouth, and in your heart, and in your an inheritance. 8 And the Lord that goes with hands to do it. 15 Behold, I have set before you you shall not forsake you nor abandon you; this day life and death, good and evil. 16 If you fear not, neither be afraid. 9 And Moses wrote will listen to the commands of the Lord your the words of this law in a book, and gave it to God, which I command you this day, to love the the priests the sons of Levi who bear the ark Lord your God, to walk in all his ways, and to of the covenant of the Lord, and to the elders keep his ordinances, and his judgements; then of the sons of Israel. 10 And Moses charged you shall live, and shall be many in number, them in that day, saying, After seven years, in and the Lord your God shall bless you in all the time of the year of release, in the feast of land into which you go to inherit it. 17 But if tabernacles. 11 when all Israel come together your heart change, and you will not listen, and to appear before the Lord your God, in the you shall go astray and worship other gods, place which the Lord shall choose, you shall and serve them, 18 I declare to you this day, read this law before all Israel in their ears, 12 that you shall utterly perish, and you shall by having assembled the people, the men, and the no means live long upon the land, into which women, and the children, and the stranger that you go over Jordan to inherit it. 19 I call both is in your cities, that they may hear, and that heaven and earth to witness this day against they may learn to fear the Lord your God; and you, I have set before you life and death, the they shall listen to do all the words of this law. blessing and the curse: choose you life, that 13 And their sons who have not known shall you and your seed may live; 20 to love the Lord hear, and shall learn to fear the Lord your God your God, to listen to his voice, and cleave to all the days that they live upon the land, into him; for this [is] your life, and the length of which you go over Jordan to inherit it. 14 And your days, that you should dwell upon the land, the Lord said to Moses, Behold, the days of your which the Lord sware to your fathers, Abraam, death are at hand; call Joshua, and stand you by the doors of the tabernacle of testimony, and I will give him a charge. And Moses and Joshua went to the tabernacle of testimony, and stood by the doors of the tabernacle of testimony. 15 And the Lord descended in a cloud, and stood by the doors of the tabernacle of testimony; and the pillar of the cloud stood by the doors of the tabernacle of testimony. 16 And the Lord said to Moses, Behold, you shall sleep with your fathers, and this people will arise and go a whoring after the strange gods of the land, into which they are entering: and they will forsake me, and break my covenant, which I made with them. 17 And I will be very angry with them in that day, and I will leave them and turn my face away from them, and they shall be devoured: and many evils and afflictions shall come upon them; and they shall say in that day, Because the Lord my God is not with me, these evils have come upon me. 18 And I will surely turn away my face from them in that day, because Attend, O heaven, and I will speak; and let the earth hear the words out of my of all their evil doings which they have done, mouth. 2 Let my speech be looked for as the because they turned aside after strange gods. rain, and my words come down as dew, as the 19 And now write the words of this song, and shower upon the herbage, and as snow upon teach it to the children of Israel, and you shall the grass. 3 For I have called on the name of put it into their mouth, that this song may the Lord: assign you greatness to our God. 4 [As witness for me amongst the children of Israel for God], his works [are] true, and all his ways to their face. 20 For I will bring them into the [are] judgement: God [is] faithful, and there is good land, which I sware to their fathers, to no unrighteousness [in him]; just and holy [is] give to them a land flowing with milk and the Lord. 5 They have sinned, not [pleasing] honey: and they shall eat and be filled and him; spotted children, a froward and perverse satisfy [themselves]; then will they turn aside generation. 6 Do you thus recompense the after other gods, and serve them, and they Lord? [is the] people thus foolish and unwise? will provoke me, and break my covenant. 21 did not he himself your father purchase you, And this song shall stand up to witness against and make you, and form you? 7 Remember them; for they shall not forget it out of their the days of old, consider the years for past mouth, or out of the mouth of their seed; for I ages: ask your father, and he shall relate to you, know their wickedness, what they are doing your elders, and they shall tell you. 8 When here this day, before I have brought them into the Most High divided the nations, when he the good land, which I sware to their fathers. separated the sons of Adam, he set the bounds 22 And Moses wrote this song in that day, and of the nations according to the number of the taught it to the children of Israel. 23 And he angels of God. 9 And his people Jacob became charged Joshua, and said, Be courageous and the portion of the Lord, Israel was the line of strong, for you shall bring the sons of Israel his inheritance. 10 He maintained him in the into the land, which the Lord sware to them, wilderness, in burning thirst and a dry land: and he shall be with you. 24 And when Moses he led him about and instructed him, and kept finished writing all the words of this law in him as the apple of an eye. 11 As an eagle a book, even to the end, 25 then he charged would watch over his brood, and yearns over his the Levites who bear the ark of the covenant young, receives them having spread his wings, of the Lord, saying, 26 Take the book of this and takes them up on his back: 12 the Lord law, and you shall put it in the side of the ark alone led them, there was no strange god with of the covenant of the Lord your God; and it them. 13 He brought them up on the strength shall be there amongst you for a testimony. of the land; he fed them with the fruits of the 27 For I know your provocation, and your stiff fields; they sucked honey out of the rock, and neck; for yet during my life with you at this oil out of the solid rock. 14 Butter of cows, and day, you have been provoking in your conduct milk of sheep, with the fat of lambs and rams, towards God: how shall you not also be so after of calves and kids, with fat of kidneys of wheat; my death? 28 Gather together to me the heads and he drank wine, the blood of the grape. 15 of your tribes, and your elders, and your judges, So Jacob ate and was filled, and the beloved and your officers, that I may speak in their one kicked; he grew fat, he became thick and ears all these words; and I call both heaven and broad: then he forsook the God that made him, earth to witness against them. 29 For I know and departed from God his Saviour. 16 They that after my death you will utterly transgress, provoked me to anger with strange gods; with and turn aside out of the way which I have their abominations they bitterly angered me. commanded you; and evils shall come upon 17 They sacrificed to devils, and not to God; you in the latter days, because you will do evil to gods whom they knew not: new and fresh before the Lord, to provoke him to anger by [gods] came in, whom their fathers knew not. the works of your hands. And Moses spoke all 18 You have forsaken God that begot you, and the words of this song even to the end, in the forgotten God who feeds you. 19 And the Lord ears of the whole assembly.

saw, and was jealous; and was provoked by the

anger of his sons and daughters, 20 and said, and shall be comforted over his servants; for

I will turn away my face from them, and will he saw that they were utterly weakened, and show what shall happen to them in the last failed in the hostile invasion, and were become days; for it is a perverse generation, sons in feeble: 37 and the Lord said, Where are their whom is no faith. 21 They have provoked me gods on whom they trusted? 38 the fat of whose to jealousy with [that which is] not God, they sacrifices you ate, and you drank the wine of have exasperated me with their idols; and I their drink-offerings? let them arise and help will provoke them to jealousy with them that you, and be your protectors. 39 Behold, behold are no nation, I will anger them with a nation that I am [he], and there is no god beside me: I void of understanding. 22 For a fire has been kill, and I will make to live: I will strike, and I kindled out of my wrath, it shall burn to hell will heal; and there is none who shall deliver below; it shall devour the land, and the fruits out of my hands. 40 For I will lift up my hand of it; it shall set on fire the foundations of the to heaven, and swear by my right hand, and I mountains. (Sheol h7585) 23 I will gather evils will say, I live for ever. 41 For I will sharpen my upon them, and will fight with my weapons sword like lightning, and my hand shall take against them. 24 [They shall be] consumed with hold of judgement; and I will render judgement hunger and the devouring of birds, and there to my enemies, and will recompense them that shall be irremediable destruction: I will send hate me. 42 I will make my weapons drunk forth against them the teeth of wild beasts, with blood, and my sword shall devour flesh, [it with the rage of [serpents] creeping on the shall glut itself] with the blood of the wounded, ground. 25 Without, the sword shall bereave and from the captivity of the heads of [their] them of children, and terror [shall issue] out enemies that rule over them. 43 Rejoice, you of the secret chambers; the young man shall heavens, with him, and let all the angels of perish with the virgin, the suckling with him God worship him; rejoice you Gentiles, with his who has grown old. 26 I said, I will scatter them, people, and let all the sons of God strengthen and I will cause their memorial to cease from themselves in him; for he will avenge the blood amongst men. 27 Were it not for the wrath of his sons, and he will render vengeance, and of the enemy, lest they should live long, lest recompense justice to his enemies, and will their enemies should combine against them; reward them that hate him; and the Lord shall lest they should say, Our own high arm, and purge the land of his people. 44 And Moses not the Lord, has done all these things. 28 It wrote this song in that day, and taught it to is a nation that has lost counsel, neither is the children of Israel; and Moses went in and there understanding in them. 29 They had not spoke all the words of this law in the ears of sense to understand: let them reserve these the people, he and Joshua the [son] of Naue. 45 things against the time to come. 30 How should And Moses finished speaking to all Israel. 46 one pursue a thousand, and two rout tens of And he said to them, Take heed with your heart thousands, if God had not sold them, and the to all these words, which I testify to you this Lord delivered them up? 31 For their gods are day, which you shall command your sons, to not as our God, but our enemies [are] void of observe and do all the words of this law. 47 For understanding. 32 For their vine [is] of the vine this [is] no vain word to you; for it [is] your life, of Sodom, and their vine-branch of Gomorrha: and because of this word you shall live long their grape [is] a grape of gall, their cluster upon the land, into which you go over Jordan [is] one of bitterness. 33 Their wine [is] the to inherit it. 48 And the Lord spoke to Moses in rage of serpents, and the incurable rage of this day, saying, 49 Go up to the mount Abarim, asps. 34 Behold! are not these things stored this mountain Nabau which is in the land of up by me, and sealed amongst my treasures? Moab over against Jericho, and behold the land 35 In the day of vengeance I will recompense, of Chanaan, which I give to the sons of Israel: whenever their foot shall be tripped up; for 50 and die in the mount whither you go up, and the day of their destruction [is] near to them, be added to your people; as Aaron your brother and the judgements at hand are close upon died in mount Or, and was added to his people. you. 36 For the Lord shall judge his people, 51 Because you disobeved my word amongst

the children of Israel, at the waters of strife him that lived in the bush come on the head shall not enter into it.

33 And this [is] the blessing with which Moses the man of God blessed the children of Israel before his death. 2 And he said. The Lord is come from Sina, and has appeared from Seir to us, and has hasted out of the mount of Pharan, with the ten thousands of Cades; on his right hand [were] his angels with him. 3 And he spared his people, and all his sanctified ones [are] under your hands; and they are under you; and he received of his words 4 the law which Moses charged us, an inheritance to the assemblies of Jacob. 5 And he shall be prince with the beloved one, when the princes of the people are gathered together with the tribes of Israel. 6 Let Ruben live, and not die; and let him be many in number. 7 And this [is the blessing] of Juda; Hear, Lord, the voice of Juda, and do you visit his people: his hands shall contend for him, and you shall be a help from his enemies. 8 And to Levi he said. Give to Levi his manifestations, and his truth to the holy man, whom they tempted in the temptation; they reviled him at the water of strife. 9 Who says to his father and mother. I have not seen you; and he knew not his brethren, and he refused to know his sons: he kept your oracles, and observed your covenant. 10 They shall declare your ordinances to Jacob, and your law to Israel: they shall place incense in [the time of] your wrath continually upon your altar. 11 Bless, Lord, his strength, and accept the works of his hands; break the loins of his enemies that have risen up against him, and let not them that hate him rise up. 12 And to Benjamin he said. The beloved of the Lord shall dwell in confidence, and God overshadows him always, and he rested between his shoulders. 13 And to Joseph he said, His land [is] of the blessing of the Lord, of the seasons of sky and dew, and of the deeps of wells below, 14 and of the fruits of the changes of the sun in season, and of the produce of the months, 15 from the top of the ancient mountains, and from the top of the

of Cades in the wilderness of Sin; because you of Joseph, and on the crown [of him who was] sanctified me not amongst the sons of Israel. glorified above his brethren. 17 His beauty [is 52 You shall see the land before [you], but you as] the firstling of his bull, his horns [are] the horns of a unicorn; with them he shall thrust the nations at once, even from the end of the earth: these [are] the ten thousands of Ephraim, and these [are] the thousands of Manasse. 18 And to Zabulon he said, Rejoice, Zabulon, in your going out, and Issachar in his tents. 19 They shall utterly destroy the nations, and you shall call [men] there, and there offer the sacrifice of righteousness; for the wealth of the sea shall suckle you, and so shall the marts of them that dwell by the sea-coast. 20 And to Gad he said, Blessed [be] he that enlarges Gad: as a lion he rested, having broken the arm and the ruler. 21 And he saw his first fruits. that there the land of the princes gathered with the chiefs of the people was divided; the Lord wrought righteousness, and his judgement with Israel. 22 And to Dan he said, Dan [is] a lion's whelp, and shall leap out of Basan. 23 And to Nephthali he said, Nephthali [has] the fulness of good things; and let him be filled with blessing from the Lord: he shall inherit the west and the south. 24 And to Aser he said, Aser [is] blessed with children; and he shall be acceptable to his brethren: he shall dip his foot in oil. 25 His sandal shall be iron and brass; as your days, so [shall be] your strength. 26 There is not [any such] as the God of the beloved; he who rides upon the heaven [is] your helper, and the magnificent One of the firmament. 27 And the rule of God shall protect you, and [that] under the strength of the everlasting arms; and he shall cast forth the enemy from before your face, saving, Perish. 28 And Israel shall dwell in confidence alone on the land of Jacob, with corn and wine; and the sky [shall be] misty with dew upon you. 29 Blessed [are] you, O Israel; who [is] like to you, O people saved by the Lord? your helper shall hold his shield over you, and [his] sword [is] your boast; and your enemies shall speak falsely to you, and you shall tread upon their neck.

31 And Moses went up from Araboth Moab to the mount of Nabau, to the top of Phasga, everlasting hills, 16 and of the fullness of the which is before Jericho; and the Lord showed land in season; and let the things pleasing to him all the mount of Galaad to Dan, and all

the land of Nephthali, 2 and all the land of Ephraim and Manasse, and all the land of Juda to the farthest sea; 3 and the wilderness, and the country round about Jericho, the city of palm-trees, to Segor. 4 And the Lord said to Moses, This [is] the land of which I sware to Abraam, and Isaac, and Jacob, saying, To your seed will I give it: and I have showed it to your eyes, but you shall not go in there. 5 So Moses the servant of the Lord died in the land of Moab by the word of the Lord. 6 And they buried him in Gai near the house of Phogor; and no one has seen his sepulchre to this day. 7 And Moses was a hundred and twenty years old at his death; his eyes were not dimmed, nor were his natural powers destroyed. 8 And the children of Israel wept for Moses in Araboth of Moab at Jordan near Jericho thirty days; and the days of the sad mourning for Moses were completed. 9 And Joshua the son of Naue was filled with the spirit of knowledge, for Moses had laid his hands upon him; and the children of Israel listened to him; and they did as the Lord commanded Moses. 10 And there rose up no more a prophet in Israel like Moses, whom the Lord knew face to face, 11 in all the signs and wonders, which the Lord sent him to work in Egypt on Pharao, and his servants, and all his land; 12 the great wonders, and the mighty hand which Moses displayed before all Israel.

Ioshua

1 And it came to pass after the death of Moses, that the Lord spoke to Joshua the son of Naue, the minister of Moses, saying, 2 Moses my servant is dead; now then arise, go over Jordan, you and all this people, into the land, which I give them. 3 Every spot on which you shall tread I will give it to you, as I said to Moses. 4 The wilderness and Antilibanus, as far as the great river, the river Euphrates, and as far as the extremity of the sea; your costs shall be from the setting of the sun. 5 Not a man shall stand against you all the days of your life; and as I was with Moses, so will I also be with you, and I

and they also shall have inherited the land, which the Lord your God gives them; then you shall depart each one to his inheritance, which Moses gave you beyond Jordan eastward. 16 And they answered Joshua and said, We will do all things which you command us, and we will go to every place whither you shall send us. 17 Whereinsoever we listened to Moses we will listen to you; only let the Lord our God be with you, as he was with Moses. 18 And whoever shall disobey you, and whoever shall not listen to your words as you shall command him, let him die; but be you strong and courageous.

2 And Joshua the son of Naue sent out of Sattin two young men to spy [the land], saying, Go will not fail you, or neglect you. 6 Be strong and up and view the land and Jericho: and the two 'quit yourself like a man, for you shall divide young men went and entered into Jericho; and the land to this people, which I sware to give to they entered into the house of a harlot, whose your fathers. 7 Be strong, therefore, and quit name [was] Raab, and lodged there. 2 An it was yourself like a man, to observe and do as Moses reported to the king of Jericho, saying, Men of my servant commanded you; and you shall not the sons of Israel have come in hither to spy the turn therefrom to the right hand or to the left, land. 3 And the king of Jericho sent and spoke that you may be wise in whatever you may do. to Raab, saying, Bring out the men that entered 8 And the book of this law shall not depart out into your house this night; for they are come to of your mouth, and you shall meditate in it day spy out the land. 4 And the woman took the and night, that you may know how to do all two men and hid them; and she spoke to the the things that are written [in it]; then shall messengers, saying, The men came in to me, you prosper, and make your ways prosperous, 5 but when the gate was shut in the evening, and then shall you be wise. 9 Behold! I have the men went out; I know not whither they are commanded you; be strong and courageous, be gone: follow after them, if you may overtake not cowardly nor fearful, for the Lord your God them. 6 But she [had] brought them up upon is with you in all places whither you go. 10 And the house, and hid them in the flax-stalks that Joshua commanded the scribes of the people, were spread by her on the house. 7 And the saying, 11 Go into the midst of the camp of men followed after them in the way to Jordan the people, and command the people, saying, to the fords; and the gate was shut. 8 And it Prepare provisions; for yet three days and you came to pass when the men who pursued after shall go over this Jordan, entering in to take them were gone forth, and before the spies had possession of the land, which the Lord God of lain down to sleep, that she came up to them your fathers gives to you. 12 And to Ruben, and on the top of the house; 9 and she said to them, to Gad, and to the half tribe of Manasse, Joshua I know that the Lord has given you the land; said, 13 Remember the word which Moses the for the fear of you has fallen upon us. 10 For we servant of the Lord commanded you, saying, have heard that the Lord God dried up the Red the Lord your God has caused you to rest, and Sea before you, when you came out of the land has given you this land. 14 Let your wives and of Egypt, and all that he did to the two kings your children and your cattle dwell in the land, of the Amorites, who were beyond Jordan, to which he has given you; and you shall go over Seon and Og, whom you utterly destroyed. 11 well armed before your brethren, every one And when we heard it we were amazed in our of you who is strong; and you shall fight on heart, and there was no longer any spirit in their side; 15 until the Lord your God shall any of us because of you, for the Lord your have given your brethren rest, as also to you, god [is] God in heaven above, and on the earth

beneath. 12 And now swear to me by the Lord Lord our God, and our priests and the Levites us.

3 And Joshua rose up early in the morning, and departed from Sattin; and they came as far as Jordan, and lodged there before they crossed over. 2 And it came to pass after three days, [that] the scribes went through the camp; 3 and they charged the people, saying, When you shall see the ark of the covenant of the

God; since I deal mercifully with you, so do bearing it, you shall depart from your places, you also deal mercifully with the house of my and you shall go after it. 4 But let there be a father: 13 and save alive the house of my father, distance between you and it; you shall stand as my mother, and my brethren, and all my house, much as two thousand cubits [from it]. Do not and all that they have, and you shall rescue draw near to it, that you may know the way my soul from death. 14 And the men said to which you are to go; for you have not gone the her, Our life for yours [even] to death: and way before. 5 And Joshua said to the people, she said, When the Lord shall have delivered Sanctify yourselves against to-morrow, for tothe city to you, you shall deal mercifully and morrow the Lord will do wonders amongst you. truly with me. 15 And she let them down by 6 And Joshua said to the priests, Take up the the window; 16 and she said to them, Depart ark of the covenant of the Lord, and go before into the hill-country, lest the pursuers meet the people: and the priests took up the ark of you, and you shall be hidden there three days the covenant of the Lord, and went before the until your pursuers return from after you, and people. 7 And the Lord said to Joshua, This day afterwards you shall depart on your way. 17 do I begin to exalt you before all the children And the men said to her, We are clear of this of Israel, that they may know that as I was your oath. 18 Behold, we shall enter into a part with Moses, so will I also be with you. 8 And of the city, and you shall set a sign; you shall now charge the priests that bear the ark of the bind this scarlet cord in the window, by which covenant, saying, As soon as you shall enter you have let us down, and you shall bring in on a part of the water of Jordan, then you to yourself, into your house, your father, and shall stand in Jordan. 9 And Joshua said to the your mother, and your brethren, and all the children of Israel, Come hither, and listen to the family of your father. 19 And it shall come to word of the Lord our God. 10 Hereby you shall pass that whoever shall go outside the door of know that the living God [is] amongst you, and your house, his guilt shall be upon him, and we will utterly destroy from before our face the shall be quit of this your oath; and we will be Chananite, and the Chettite and Pherezite, and responsible for all that shall be found with you the Evite, and the Amorite, and the Gergesite, in your house. 20 But if any one should injure and the Jebusite. 11 Behold, the ark of the us, or betray these our matters, we shall be covenant of the Lord of all the earth passes over quit of this your oath. 21 And she said to them, Jordan. 12 Choose for yourselves twelve men of Let it be according to your word; and she sent the sons of Israel, one of each tribe. 13 And it them out, and they departed. 22 And they came shall come to pass, when the feet of the priests to the hill-country, and remained there three that bear the ark of the covenant of the Lord days; and the pursuers searched all the roads, of the whole earth rest in the water of Jordan, and found them not. 23 And the two young men the water of Jordan [below] shall fail, and the returned, and came down out of the mountain; water coming down from above shall stop. 14 and they went over to Joshua the son of Naue, And the people removed from their tents to and told him all things that had happened to cross over Jordan, and the priests bore the ark them. 24 And they said to Joshua, The Lord has of the covenant of the Lord before the people. delivered all the land into our power, and all 15 And when the priests that bore the ark of the the inhabitants of that land tremble because of covenant of the Lord entered upon Jordan, and the feet of the priests that bore the ark of the covenant of the Lord were dipped in part of the water of Jordan; (now Jordan overflowed all its banks about the time of wheat harvest:) 16 then the waters that came down from above stopped; there stood one solid heap very far off, as far as the region of Kariathiarim, and the lower part came down to the sea of Araba, the salt sea, till it completely failed; and the people

on dry land in the midst of Jordan; and all the In that day the Lord magnified Joshua before children of Israel went through on dry land, all the people of Israel; and they feared him, as until all the people had completely gone over [they did] Moses, as long as he lived. 15 And Jordan.

⚠ And when the people had completely passed over Jordan, the Lord spoke to Joshua, saying, 3 and charge them; and you shall take out of the midst of Jordan twelve fit stones, and having carried them across together with yourselves, place them in your camp, where you shall encamp for the night. 4 And Joshua having called twelve men of distinction amongst the children of Israel, one of each tribe, 5 said to them, Advance before me in the presence of the Lord into the midst of Jordan, and each having taken up a stone from thence, let him carry it on his shoulders, according to the number of the twelve tribes of Israel: 6 that these may be to you continually for an appointed sign, that when your son asks you in future, saying, What are these stones to us? 7 then you may explain to your son, saying, The river Jordan was dried up from before the ark of the covenant of the Lord of the whole earth, when it passed it: and these stones shall be for a memorial for you for the children of Israel for ever. 8 And the children of Israel did so, as the Lord commanded Joshua; and they took up twelve stones out of the midst of Jordan, (as the Lord commanded Joshua, when the children of Israel

stood opposite Jericho. 17 And the priests that 13 Forty thousand armed for battle went over bore the ark of the covenant of the Lord stood before the Lord to war, to the city of Jericho. 14 the Lord spoke to Joshua, saying, 16 Charge the priests that bear the ark of the covenant of the testimony of the Lord, to go up out of Jordan. 17 And Joshua charged the priests, saying, Go 2 Take men from the people, one of each tribe, up out of Jordan. 18 And it came to pass when the priests who bore the ark of the covenant of the Lord were gone up out of Jordan, and set their feet upon the land, [that] the water of Jordan returned impetuously to its place, and went as before over all its banks. 19 And the people went up out of Jordan on the tenth day of the first month; and the children of Israel encamped in Galgala in the region eastward from Jericho. 20 And Joshua set these twelve stones which he took out of Jordan, in Galgala, 21 saying, When your sons ask you, saying, What are these stones? 22 Tell your sons, that Israel went over this Jordan on dry land, 23 when the Lord our God had dried up the water of Jordan from before them, until they had passed over; as the Lord our God did to the Red Sea, which the Lord our God dried up from before us, until we passed over. 24 That all the nations of the earth might know, that the power of the Lord is mighty, and that you might worship the Lord our God in every work.

5 And it came to pass when the kings of the Amorites who were beyond Jordan heard, had completely passed over,) and carried these and the kings of Phoenicia by the sea, that the stones with them into the camp, and laid them Lord God had dried up the river Jordan from down there. 9 And Joshua set also other twelve before the children of Israel when they passed stones in Jordan itself, in the place that was over, that their hearts failed, and they were under the feet of the priests that bore the ark terror-stricken, and there was no sense in them of the covenant of the Lord; and there they are because of the children of Israel. 2 And about to this day. 10 And the priests that bore the ark this time the Lord said to Joshua, Make you of the covenant stood in Jordan, until Joshua stone knives of sharp stone, and sit down and [had] finished all that the Lord commanded circumcise the children of Israel the second him to report to the people; and the people time. 3 And Joshua made sharp knives of stone, hasted and passed over. 11 And it came to pass and circumcised the children of Israel at the when all the people had passed over, that the place called the "Hill of Foreskins." 4 And [this ark of the covenant of the Lord passed over, is] the way in which Joshua purified the children and the stones before them. 12 And the sons of Israel; as many as were born in the way, and as of Ruben, and the sons of Gad, and the half many as were uncircumcised of them that came tribe of Manasse passed over armed before the out of Egypt, 5 all these Joshua circumcised; children of Israel, as Moses commanded them. for forty and two years Israel wondered in the

for the place whereon you now stand is holy.

6 Now Jericho was closely shut up and besieged, and none went out of it, and none came in. 2 And the Lord said to Joshua, Behold, I deliver Jericho into your power, and its king in it, [and its] mighty men. 3 And do you set the men of war round about it. 4 And it shall be [that] when you shall sound with the trumpet, all the people shall shout together. 5 And when they have shouted, the walls of the city shall fall of themselves; and all the people shall enter, each one rushing direct into the city. 6 And Joshua the [son] of Naue went in to the priests, and spoke to them, saying, 7 And let seven priests

wilderness of Mabdaris— 6 Therefore most of having seven sacred trumpets proceed thus the fighting men that came out of the land of before the Lord, and let them sound loudly; and Egypt, were uncircumcised, who disobeyed the let the ark of the covenant of the Lord follow. 8 commands of God; concerning whom also he Charge the people to go round, and encompass determined that they should not see the land, the city; and let your men of war pass on armed which the Lord sware to give to their fathers, before the Lord. 9 And let the men of war [even] a land flowing with milk and honey, proceed before, and the priests bringing up 7 And in their place he raised up their sons, the rear behind the ark of the covenant of whom Joshua circumcised, because they were the Lord [proceed] sounding the trumpets. 10 uncircumcised, having been born by the way. And Joshua commanded the people, saying, 8 And when they had been circumcised they Cry not out, nor let any one hear your voice, rested continuing there in the camp till they until he himself declare to you the time to were healed. 9 And the Lord said to Joshua the cry out, and then you shall cry out. 11 And son of Naue, On this day have I removed the the ark of the covenant of God having gone reproach of Egypt from you: and he called the round immediately returned into the camp, and name of that place Galgala. 10 And the children lodged there. 12 And on the second day Joshua of Israel kept the passover on the fourteenth rose up in the morning, and the priests took day of the month at evening, to the westward up the ark of the covenant of the Lord. 13 And of Jericho on the opposite side of the Jordan in the seven priests bearing the seven trumpets the plain. 11 And they ate of the grain of the went on before the Lord; and afterwards the earth unleavened and new [corn]. 12 In this day men of war went on, and the remainder of the the manna failed, after they had eaten of the multitude went after the ark of the covenant corn of the land, and the children of Israel no of the Lord, and the priests sounded with the longer had manna: and they took the fruits of trumpets. 14 And all the rest of the multitude the land of the Phoenicians in that year. 13 And compassed the city six times from within a it came to pass when Joshua was in Jericho, short distance, and went back again into the that he looked up with his eyes and saw a man camp; this they did six days. 15 And on the standing before him, and [there was] a drawn seventh day they rose up early, and compassed sword in his hand; and Joshua drew near and the city on that day seven times. 16 And it came said to him, Are you for us or on the side of to pass at the seventh circuit the priests blew our enemies? 14 And he said to him, I am now the trumpets; and Joshua said to the children come, the chief captain of the host of the Lord. of Israel, Shout, for the Lord has given you the And Joshua fell on his face upon the earth, and city. 17 And the city shall be devoted, it and all said to him, Lord, what command you your things that are in it, to the Lord of Hosts: only servant? 15 And the captain of the Lord's host do you save Raab the harlot, and all things in said to Joshua, Loose your shoe off your feet, her house. 18 But keep yourselves strictly from the accursed thing, lest you set your mind upon and take of the accursed thing, and you make the camp of the children of Israel and accursed thing, and destroy us. 19 And all the silver, or gold, or brass, or iron, shall be holy to the Lord; it shall be carried into the treasury of the Lord. 20 And the priests sounded with the trumpets: and when the people heard the trumpets, all the people shouted at once with a loud and strong shout; and all the wall fell round about, and all the people went up into the city: 21 and Joshua devoted it to destruction, and all things that were in the city, man and woman, young man and old, and calf and ass, with the edge of the sword. 22 And Joshua said to the two young

men who had acted a spies, Go into the house over Jordan to deliver them to the Amorite to of the woman, and bring her out thence, and destroy us? would we had remained and settled all that she has. 23 And the two young men ourselves beyond Jordan. 8 And what shall I who had spied out the city entered into the say since Israel has turned his back before his house of the woman, and brought out Raab the enemy? 9 And when the Chananite and all harlot, and her father, and her mother, and the inhabitants of the land hear it, they shall her brethren, and her kindred, and all that compass us round and destroy us from off the she had; and they set her without the camp land: and what will you do [for] your great of Israel. 24 And the city was burnt with fire name? 10 And the Lord said to Joshua, Rise with all things that were in it; only of the silver, up; why have you fallen upon your face? 11 and gold, and brass, and iron, they gave to be The people has sinned, and transgressed the brought into the treasury of the Lord. 25 And covenant which I made with them; they have Joshua saved alive Raab the harlot, and all the stolen from the cursed thing, and put it into house of her father, and caused her to dwell in their store. 12 And the children of Israel will Israel until this day, because she hid the spies not be able to stand before their enemies; they which Joshua sent to spy out Jericho. 26 And will turn their back before their enemies, for Joshua adjured [them] on that day before the they have become an accursed thing: I will not Lord, saying, Cursed [be] the man who shall any longer be with you, unless you remove the build that city; he shall lay the foundation of it cursed thing from yourselves. 13 Rise, sanctify in his firstborn, and he shall set up the gates the people and tell them to sanctify themselves of it in his youngest son. And so did Hozan for the morrow: thus says the Lord God of Israel, of Baethel; he laid the foundation in Abiron The accursed thing is amongst you; you shall his firstborn, and set up the gates of it in his not be able to stand before your enemies, until youngest surviving son. 27 And the Lord was you shall have removed the cursed thing from with Joshua, and his name was in all the land. amongst you. 14 And you shall all be gathered

7 But the children of Israel committed a great trespass, and purloined [part] of the accursed thing; and Achar the son of Charmi, the son of Zambri, the son of Zara, of the tribe of Juda, took of the accursed thing; and the Lord was very angry with the children of Israel. 2 And Joshua sent men to Gai, which is by Baethel, saying, Spy out Gai: and the men went up and spied Gai. 3 And they returned to Joshua, and said to him, Let not all the people go up, but let about two or three thousand men go up and take the city by siege: carry not up there the whole people, for [the enemy] are few. 4 And there went up about three thousand men, and they fled from before the men of Gai. 5 And the men of Gai killed of them to the number of thirty-six men, and they pursued them from the gate, and destroyed them from the steep hill; and the heart of the people was alarmed and became as water. 6 And Joshua tore his garments; and Joshua fell on the earth on his face before the Lord until evening, he and the elders of Israel; and they cast dust on their heads. 7 And Joshua said, I pray, Lord, therefore has your servant brought this people

together by your tribes in the morning, and it shall come to pass that the tribe which the Lord shall show, you shall bring by families; and the family which the Lord shall show, you shall bring by households; and the household which the Lord shall show, you shall bring man by man. 15 And the man who shall be pointed out, shall be burnt with fire, and all that he has; because he has transgressed the covenant of the Lord, and has wrought wickedness in Israel. 16 And Joshua rose up early, and brought the people by their tribes; and the tribe of Juda was pointed out. 17 And it was brought by their families, and family of the Zaraites was pointed out. 18 And it was brought man by man, and Achar the son of Zambri the son of Zara was pointed out. 19 And Joshua said to Achar, Give glory this day to the Lord God of Israel, and make confession; and tell me what you have done, and hide it not from me. 20 And Achar answered Joshua, and said, Indeed I have sinned against the Lord God of Israel: thus and thus have I done: 21 I saw in the spoil an embroidered mantle, and two hundred didrachmas of silver, and one golden wedge of fifty didrachmas, and I desired them and took

them; and, behold, they are hid in my tent, and went forward and came over against the city until this day.

R And the Lord said to Joshua, Fear not, nor be timorous: take with you all the men of war, and arise, go up to Gai; behold, I have given into your hands the king of Gai, and his land. 2 And you shall do to Gai, as you did to Jericho and its king; and you shall take to yourself the spoil of its cattle; set now for yourself an ambush for the city behind. 3 And Joshua and all the men of war rose to go up to Gai; and Joshua chose out thirty thousand mighty men, and he sent them away by night. 4 And he charged them, saying, Do you lie in ambush behind the city: do not go far from the city, and you shall all be ready. 5 Land I and all with me will draw near to the city: and it shall come to pass when the inhabitants of Gai shall come forth to meet us, as before, that we will flee from before them. 6 And when they shall come out after us, we will draw them away from the city; and they will say, These men flee from before us, as also before. 7 And you shall rise up out of the ambuscade, and go into the city. 8 You shall do according to this word, behold! I have commanded you. 9 And Joshua sent them, and they went to lie in ambush; and they lay between Baethel and Gai, westward of Gai. 10 And Joshua rose up early in the morning, and numbered the people; and he went up, he and the elders before the people to Gai. 11 And all the men of war went up with him, and they

the silver is hid under them. 22 And Joshua sent eastward. 12 And the ambuscade [was] on the messengers, and they ran to the tent into the west side of the city. 14 And it came to pass camp; and these things were hidden in his tent, when the king of Gai saw [it], he hasted and and the silver under them. 23 And they brought went out to meet them direct to the battle, them out of the tent, and brought them to he and all the people [that were] with him: Joshua and the elders of Israel, and they laid and he knew not that there was an ambuscade them before the Lord. 24 And Joshua took Achar [formed] against him behind the city. 15 And the son of Zara, and brought him to the valley Joshua and Israel saw, and retreated from before of Achor, and his sons, and his daughters, and them. 16 And they pursued after the children of his calves, and his asses, and all his sheep, and Israel, and they themselves went to a distance his tent, and all his property, and all the people from the city. 17 There was no one left in Gai [were] with him; and he brought them to Emec who did not pursue after Israel; and they left Achor. 25 And Joshua said to Achar, Why have the city open, and pursued after Israel. 18 And you destroyed us? the Lord destroy you as at the Lord said to Joshua, Stretch forth your hand this day. And all Israel stoned him with stones. with the spear that is in your hand towards the 26 And they set up over him a great heap of city, for I have delivered it into your hands; stones: and the Lord ceased from his fierce and the liers in wait shall rise up quickly out anger. Therefore he called the place Emecachor of their place. 19 And Joshua stretched out his hand [and] his spear towards the city, and the ambuscade rose up quickly out of their place; and they came forth when he stretched out his hand; and they entered into the city, and took it; and they hasted and burnt the city with fire. 20 And when the inhabitants of Gai looked round behind them, then they saw the smoke going up out of the city to heaven, and they were no longer able to flee this way or that way. 21 And Joshua and all Israel saw that the ambuscade had taken the city, and that the smoke of the city went up to heaven; and they turned and struck the men of Gai. 22 And these came forth out of the city to meet them; and they were in the midst of the army, some [being] on this side, and some on that; and they struck them until there was not left of them one who survived and escaped. 23 And they took the king of Gai alive, and brought him to Joshua. 24 And when the children of Israel had ceased slaying all that were in Gai, and in the fields, and in the mountain on the descent, from whence they pursued them [even] to the end, then Joshua returned to Gai, and struck it with the edge of the sword. 25 And they that fell in that day, men and women, were twelve thousand: [they killed] all the inhabitants of Gai. 27 Beside the spoils that were in the city, all things which the children of Israel took as spoil for themselves according to the command of the Lord, as the Lord commanded Joshua. 28 And Joshua burnt the city with fire: he made it

an uninhabited heap for ever, [even] to this day. their garments old upon them—and the bread 29 And he hanged the king of Gai on a gallows; of their provision was dry and mouldy and and he remained on the tree till evening; and corrupt. 6 And they came to Joshua into the when the sun went down, Joshua gave charge, camp of Israel to Galgala, and said to Joshua and and they took down his body from the tree, and Israel, We are come from a far land: now then cast it into a pit, and they set over him a heap make a covenant with us. 7 And the children of stones until this day. 30 Then Joshua built an of Israel said to the Chorrhaean, Peradventure altar to the Lord God of Israel in mount Gaebal, you dwell amongst us; and how should I make a 31 as Moses the servant of the Lord commanded covenant with you? 8 And they said to Joshua, the children of Israel, as it is written in the law We are your servants: and Joshua said to them, of Moses, an altar of unhewn stones, on which Whence are you, and whence have you come? 9 iron had not been lifted up; and he offered And they said, Your servants are come from a there whole burnt offerings to the Lord, and very far country in the name of the Lord your a peace-offering. 32 And Joshua wrote upon God: for we have heard his name, and all that the stones a copy of the law, even the law of he did in Egypt, 10 and all that he did to the Moses, before the children of Israel. 33 And kings of the Amorites, who were beyond Jordan, all Israel, and their elders, and their judges, to Seon king of the Amorites, and Og king of and their scribes, passed on one side and on Basan, who lived in Astaroth and in Edrain, 11 the other before the ark; and the priests and And our elders and all that inhabit our land the Levites took up the ark of the covenant when they heard spoke to us, saying, Take to of the Lord; and the stranger and the native yourselves provision for the way, and go to were there, who were half of them near mount meet them; and you shall say to them, We are Garizin, and half near mount Gaebal, as Moses your servants, and now make a covenant with the servant of the Lord commanded at first, us. 12 These [are] the loaves—we took them hot to bless the people. 34 And afterwards Joshua for our journey on the day on which we came read accordingly all the words of this law, the out to come to you; and now they are dried and blessings and the curses, according to all things become mouldy. 13 And these [are] the skins of written in the law of Moses. 35 There was not a wine which we filled when new, and they are word of all that Moses charged Joshua, which tore; and our garments and our shoes are worn Joshua read not in the ears of all the assembly out because of the very long journey. 14 And of the children of Israel, the men, and the the chiefs took of their provision, and asked not women, and the children, and the strangers [counsel of] the Lord. 15 And Joshua made peace that joined themselves to Israel.

Q And when the kings of the Amorites on the other side of Jordan, who were in the mountain country, and in the plain, and in all the coast of the great sea, and those who were near Antilibanus, and the Chettites, and the Chananites, and the Pherezites, and the Evites, and the Amorites, and the Gergesites, and the Jebusites, heard [of it], 2 they came all together at the same time to make war against Joshua and Israel. 3 And the inhabitants of Gabaon heard of all that the Lord did to Jericho and Gai. 4 And they also wrought craftily, and they went and made provision and prepared themselves; and having taken old sacks on their shoulders, and old and tore and patched bottles of wine, 5 and the upper part of their shoes and their sandals old and clouted on their feet, and

with them, and they made a covenant with them to preserve them; and the princes of the congregation sware to them. 16 And it came to pass three days after they had made a covenant with them, they heard that they were near neighbours, and that they lived amongst them. 17 And the children of Israel departed and came to their cities; and their cities [were] Gabaon, and Kephira, and Berot, and the cities of Iarin. 18 Land the children of Israel fought not with them, because all the princes sware to them by the Lord God of Israel; and all the congregation murmured at the princes. 19 And the princes said to all the congregation: We have sworn to them by the Lord God of Israel, and now we shall not be able to touch them. 20 This we will do; take them alive, and we will preserve them: so there shall not be wrath against us by reason of the oath which we swore to them. 21

They shall live, and shall be hewers of wood quickly to us, and help us, and rescue us; for the princes said to them. 22 And Joshua called hill country are gathered together against us. 7 them together and said to them, Why have you And Joshua went up from Galgala, he and all deceived me, saying, We live very far from you; the people of war with him, every one mighty whereas you are fellow-countrymen of those in strength. 8 And the Lord said to Joshua, cursed: there shall not fail of you a slave, or a your hands; there shall not one of them be left hewer of wood, or a drawer of water to me and before you. 9 And when Joshua came suddenly my God. 24 And they answered Joshua, saying, upon them, he [had] advanced all the night out It was reported to us what the Lord your God of Galgala. 10 And the Lord struck them with charged his servant Moses, to give you this terror before the children of Israel; and the for our lives because of you, and [therefore] we the going up of Oronin, and they struck them did this thing. 25 And now, behold, we [are] in to Azeca and to Makeda. 11 And when they fled your power; do to us as it is pleasing to you, from the face of the children of Israel at the and as it seems [good] to you. 26 And they did descent of Oronin, then the Lord cast upon so to them; and Joshua rescued them in that them hailstones from heaven to Azeca; and day out of the hands of the children of Israel, they were more that died by the hailstones, and they did not kill them. 27 And Joshua made than those whom the children of Israel killed them in that day hewers of wood and drawers with the sword in the battle. 12 Then Joshua of water to the whole congregation, and for spoke to the Lord, in the day in which the Lord the altar of God: therefore the inhabitants of delivered the Amorite into the power of Israel, Gabaon became hewers of wood and drawers of when he destroyed them in Gabaon, and they water for the altar of God until this day, even were destroyed from before the children of for the place which the Lord should choose.

1 n And when Adoni-bezec king of Jerusalem heard that Joshua had taken Gai, and had destroyed it, as he did to Jericho and its king, even so they did to Gai and its king, and that the inhabitants of Gabaon had gone over to Joshua and Israel; 2 then they were greatly terrified by them, for [the king] knew that Gabaon [was] a great city, as one of the chief cities, and all its men [were] mighty. 3 So Adoni-bezec king of Jerusalem sent to Elam king of Hebron, and to Phidon king of Jerimuth, and to Jephtha king of Lachis, and to Dabin king of Odollam, saying, 4 Come up hither to me, and help me, and let us take Gabaon; for the Gabaonites have gone over to Joshua and to the children of Israel. 5 And the five kings of the Jebusites went up, the king of Jerusalem, and the king of Chebron, and the king of Jerimuth, and the king of Lachis, and the king of Odollam, they and all their people; and encamped around Gabaon, and besieged it. 6 And the inhabitants of Gabaon sent to Joshua into the camp to Galgala, saying, Slack not your hands from your servants: come up

and drawers of water to all the congregation, as all the kings of the Amorites who dwell in the who dwell amongst us? 23 And now you are Fear them not, for I have delivered them into land, and to destroy us and all that lived on Lord destroyed them with a great slaughter at it from before you; and we feared very much Gabaon; and they pursued them by the way of Israel: and Joshua said, Let the sun stand over against Gabaon, and the moon over against the valley of Aelon. 13 And the sun and the moon stood still, until God executed vengeance on their enemies; and the sun stood still in the midst of heaven; it did not proceed to set till the end of one day. 14 And there was not such a day either before or after, so that God should listen to a man, because the Lord fought on the side of Israel. 16 And these five kings fled, and hid themselves in a cave that is in Makeda. 17 And it was told Joshua, saying, The five kings have been found hid in the cave that is in Makeda. 18 And Joshua said, Roll stones to the mouth of the cave, and set men to watch over them. 19 But do not you stand, but pursue after your enemies, and attack the rear of them, and do not suffer them to enter into their cities; for the Lord our God has delivered them into our hands. 20 And it came to pass when Joshua and all Israel ceased destroying them utterly with a very great slaughter, that they that escaped took refuge in the strong cities. 21 And all the people returned safe to Joshua to Makeda; and no one of the children of Israel murmured with

and bring out these five kings out of the cave. the inhabitants with the edge of the sword, 23 And they brought out the five kings out of and killed every thing breathing in it, as they the cave, the king of Jerusalem, and the king did to Lachis. 36 And Joshua and all Israel with of Chebron, and the king of Jerimuth, and the him departed to Chebron, and encamped about king of Lachis, and the king of Odollam. 24 it. 37 And he struck it with the edge of the And when they brought them out to Joshua, sword, and all the living creatures that were in then Joshua called together all Israel, and the it; there was no one preserved: they destroyed chiefs of the army that went with him, saying it and all things in it, as they did to Odollam. to them, Come forward and set your feet on 38 And Joshua and all Israel returned to Dabir; their necks; and they came and set their feet on and they encamped about it; 39 and they took their necks. 25 And Joshua said to them, Do not it, and its king, and its villages: and he struck it fear them, neither be cowardly; be courageous with the edge of the sword, and they destroyed and strong, for thus the Lord will do to all your it, and every thing breathing in it; and they did enemies, against whom you fight. 26 And Joshua not leave in it any one that was preserved: as killed them, and hanged them on five trees; and they did to Chebron and her king, so they did they hung upon the trees until the evening. 27 to Dabir and her king. 40 And Joshua struck And it came to pass towards the setting of the all the land of the hill country, and Nageb and sun, Joshua commanded, and they took them the plain country, and Asedoth, and her kings, down from the trees, and cast them into the they did not leave of them one that was saved: cave into which they [had] fled for refuge, and and they utterly destroyed every thing that rolled stones to the cave, [which remain] till had the breath of life, as the Lord God of Israel this day. 28 And they took Makeda on that day, commanded, 41 from Cades Barne to Gaza, all and killed the inhabitants with the edge of the Gosom, as far as Gabaon. 42 And Joshua struck, sword, and they utterly destroyed every living once for all, all their kings, and their land, thing that was in it; and there was none left because the Lord God of Israel fought on the in it that was preserved and had escaped; and side of Israel. they did to the king of Makeda, as they did to the king of Jericho. 29 And Joshua and all Israel with him departed out of Makeda to Lebna, and besieged Lebna. 30 And the Lord delivered it into the hands of Israel: and they took it, and its king, and killed the inhabitants with the edge of the sword, and every thing breathing in it; and there was not left in it any that survived and escaped; and they did to its king, as they did to the king of Jericho. 31 And Joshua and all Israel with him departed from Lebna to Lachis, and he encamped about it, and besieged it. 32 And the Lord delivered Lachis into the hands of Israel; and they took it on the second day, and they put the inhabitants to death with the edge of the sword, and utterly destroyed it, as they had done to Lebna. 33 Then Elam the king of Gazer went up to help Lachis; and Joshua struck him and his people with the edge of the sword, until there was not left to him one that was preserved and escaped. 34 And Joshua and all Israel with him departed from Lachis to Odollam, and he besieged it and took it. 35 And the Lord delivered it into the hand

his tongue. 22 And Joshua said, Open the cave, of Israel; and he took it on that day, and killed

11 And when Jabis the king of Asor heard, he sent to Jobab king of Maron, and to the king of Symoon, and to the king of Aziph, 2 and to the kings who were by the great Sidon, to the hill country and to Araba opposite Keneroth, and to the plain, and to Phenaeddor, 3 and to the Chananites on the coast eastward, and to the Amorites on the coast, and the Chettites, and the Pherezites, and the Jebusites in the mountain, and the Evites, and those dwelling under [mount] Aermon in the land Massyma. 4 And they and their kings with them went forth, as the sand of the sea in multitude, and horses, and very many chariots. 5 And all the kings assembled in person, and came to the same place, and encamped at the waters of Maron to war with Israel. 6 And the Lord said to Joshua, Be not afraid of them, for to-morrow [at] this time I will put them to flight before Israel: you shall hough their horses, and burn their chariots with fire 7 And Joshua and all the men of war came upon them at the water of Maron suddenly; and they attacked them in the hill

the power of Israel; and they struck them and 23 And Joshua took all the land, as the Lord pursued them to great Sidon, and to Maseron, commanded Moses; and Joshua gave them for and to the plains of Massoch eastward; and an inheritance to Israel by division according they destroyed them till there was not one of to their tribes; and the land ceased from war. them left that survived. 9 And Joshua did to them, as the Lord commanded him: he houghed their horses, and burnt their chariots with fire. 10 And Joshua returned at that time, and took Asor and her king; now Asor in former time was the chief of these kingdoms. 11 And they killed with the sword all that breathed in it, and utterly destroyed them all, and there was no living thing left in it; and they burnt Asor with fire. 12 And Ioshua took all the cities of the kingdoms, and their kings, and killed them with the edge of the sword; and utterly killed them, as Moses the servant of the Lord commanded. 13 But all the walled cities Israel burnt not; but Israel burnt Asor only. 14 And the children of Israel took all its spoils to themselves; and they killed all the men with the edge of the sword, until he destroyed them; they left not one of them breathing. 15 As the Lord commanded his servant Moses, even so Moses commanded Joshua; and so Joshua did, he transgressed no precept of all that Moses commanded him. 16 And Joshua took all the hill country, and all the land of Nageb, and all the land of Gosom, and the plain country, and that towards the west, and the mountain of Israel and the low country by the mountain; 17 from the mountain of Chelcha, and that which goes up to Seir, and as far as Balagad, and the plains of Libanus, under mount Aermon; and he took all their kings, and destroyed, and killed them. 18 And for many days Joshua waged war with these kings. 19 And there was no city which Israel took not; they took all in war. 20 For it was of the Lord to harden their hearts to go forth to war against Israel, that they might be utterly destroyed, that mercy should not be granted to them, but that they should be utterly destroyed, as the Lord said to Moses. 21 And Joshua came at that time, and utterly destroyed the Enakim out of the hill country, from Chebron and from Dabir, and from Anaboth, and from all the race of Israel, and from all the mountain of Juda with their cities; and Joshua utterly destroyed them. 22 There was not [any one] left of the Enakim by the children of Israel, only there was left

country. 8 And the Lord delivered them into of them in Gaza, and in Gath, and in Aseldo.

2 And these [are] the kings of the land, whom the children of Israel killed, and inherited their land beyond Iordan from the east, from the valley of Arnon to the mount of Aermon, and all the land of Araba on the east. 2 Seon king of the Amorites, who lived in Esebon, ruling from Arnon, which is in the valley, on the side of the valley, and half of Galaad as far as Jaboc, the borders of the children of Ammon. 3 And Araba as far as the sea of Chenereth eastward, and as far as the sea of Araba; the salt sea eastward [by] the way to Asimoth, from Thaeman under Asedoth Phasga. 4 And Og king of Basan, who lived in Astaroth and in Edrain, was left of the giants 5 ruling from mount Aermon and from Secchai, and [over] all the land of Basan to the borders of Gergesi, and Machi, and the half of Galaad of the borders of Seon king of Esebon. 6 Moses the servant of the Lord and the children of Israel struck them; and Moses gave them by way of inheritance to Ruben, and Gad, and to the half tribe of Manasse. 7 And these [are] the kings of the Amorites, whom Joshua and the children of Israel killed beyond Jordan by the sea of Balagad in the plain of Libanus, and as far as the mountain of Chelcha, as men go up to Seir: and Joshua gave it to the tribes of Israel to inherit according to their portion; 8 in the mountain, and in the plain, and in Araba, and in Asedoth, and in the wilderness, and Nageb; the Chettite, and the Amorite, and the Chananite, and the Pherezite, and the Evite, and the Jebusite. 9 The king of Jericho, and the king of Gai, which is near Baethel; 10 the king of Jerusalem, the king of Chebron, 11 the king of Jerimuth, the king of Lachis; 12 the king of Aelam, the king of Gazer; 13 the king of Dabir, the king of Gader: 14 the king of Hermath, the king of Ader; 15 the king of Lebna, the king of Odollam, 16 the king of Elath, 17 the king of Taphut, the king of Opher, 18 the king of Ophec of Aroc. 19 the king of Asom, 20 the king of Symoon, the king of Mambroth, the king of Aziph, 21 the king of Cades, the king of Zachac,

22 the king of Maredoth, the king of Jecom of of Israel until this day. 14 Only no inheritance kings.

13 And Joshua [was] old and very advanced in years; and the Lord said to Joshua, You are advanced in years, and there is much land left to inherit. 2 And this [is] the land that is left: the borders of the Phylistines, the Gesirite, and the Chananite, 3 from the wilderness before Egypt, as far as the borders of Accaron on the left of the Chananites [the land] is reckoned to the five principalities of the Phylistines, to the inhabitant of Gaza, and of Azotus, and of Ascalon, and of Geth, and of Accaron, and to the Evite: 4 from Thaeman even to all the land of Chanaan before Gaza, and the Sidonians as far as Aphec, as far as the borders of the Amorites. 5 And all the land of Galiath of the Phylistines, and all Libanus eastward from Galgal, under the mountain Aermon as far as the entering in of Emath; 6 every one that inhabits the hill country from Libanus as far as Masereth Memphomaim. All the Sidonians, I will destroy them from before Israel; but do you give them by inheritance to Israel, as I charged you. 7 And now divide this land by lot to the nine tribes, and to the half tribe of Manasse. 8 From Jordan to the great sea westward you shall give it [them]: the great sea shall be the boundary. [But] to the two tribes and to the half tribe of Manasse, to Ruben and to Gad Moses gave [an inheritance] beyond Jordan: Moses the servant of the Lord gave [it] to them eastward, 9 from Aroer, which is on the bank of the brook of Arnon, and the city in the midst of the valley, and all Misor from Maedaban. 10 All the cities of Seon king of the Amorites, who reigned from Esebon to the coasts of the children of Ammon: 11 and the region of Galaad, and the borders of the Gesirites and the Machatites, the whole mount of Aermon, and all the land of Basan to Acha. 12 All the kingdom of Og in the region of Basan, who reigned in Astaroth and in Edrain: he was left of the giants; and Moses struck him, and destroyed him. 13 But the children of Israel destroyed not the Gesirite and the Machatite and the Chananite; and the king of the Gesiri and the Machatite lived amongst the children

Chermel, 23 the king of Odollam [belonging to] was given to the tribe of Levi: the Lord God Phennealdor, the king of Gei of Galilee: 24 the of Israel, he [is] their inheritance, as the Lord king of Thersa; all these [were] twenty-nine said to them; and this [is] the division which Moses made to the children of Israel in Araboth Moab, on the other side of Jordan, by Jericho. 15 And Moses gave the land to the tribe of Ruben according to their families. 16 And their borders were from Aroer, which is opposite the brook of Arnon, and [theirs is] the city that is in the valley of Arnon; and all Misor, 17 to Esebon, and all the cities in Misor, and Daebon, and Baemon-Baal, and the house of Meelboth: 18 and Basan, and Bakedmoth, and Maephaad, 19 and Kariathaim, and Sebama, and Serada, and Sion in mount Enab; 20 and Baethphogor, and Asedoth Phasga, and Baetthasinoth, 21 and all the cities of Misor, and all the kingdom of Seon king of the Amorites, whom Moses struck, even him and the princes of Madian, and Evi, and Roboc, and Sur, and Ur, and Robe prince of the spoils of Sion, and the inhabitants of Sion. 22 And Balaam the son of Baeor the prophet they killed in the battle. 23 And the borders of Ruben were-[even] Jordan [was the] boundary; this [is] the inheritance of the children of Ruben according to their families, [these were] their cities and their villages. 24 And Moses gave inheritance to the sons of Gad according to their families. 25 And their borders were Jazer, all the cities of Galaad, and half the land of the children of Ammon to Araba, which is before Arad. 26 And from Esebon to Araboth by Massepha, and Botanim, and Maan to the borders of Daebon, 27 and Enadom, and Othargai, and Baenthanabra, and Soccotha, and Saphan, and the rest of the kingdom of Sean king of Esebon: and Jordan shall be the boundary as far as part of the sea of Chenereth beyond Jordan eastward. 28 This [is] the inheritance of the children of Gad according to their families and according to their cities: according to their families they will turn their backs before their enemies, because their cities and their villages were according to their families. 29 And Moses gave to half the tribe of Manasse according to their families. 30 And their borders were from Maan, and all the kingdom of Basan, and all the kingdom of Og king of Basan, and all the villages of Jair, which are in the region of Basan, sixty

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and in Edrain, royal cities of Og in the land of be with me, I will utterly destroy them, as the Basan, [Moses gave] to the sons of Machir the Lord said to me. 13 And Joshua blessed him, and sons of Manasse, even to the half-tribe sons gave Chebron to Chaleb the son of Jephone the of Machir the sons of Manasse, according to son of Kenez for an inheritance. 14 Therefore their families. 32 These [are] they whom Moses Chebron became the inheritance of Chaleb the caused to inherit beyond Jordan in Araboth [son] of Jephone the Kenezite until this day, Moab, beyond Jordan by Jericho eastward.

Israel that received their inheritance in the land of Chanaan, to whom Eleazar the priest, and Joshua the [son] of Naue, and the heads of the families of the tribes of the children of Israel, gave inheritance. 2 They inherited according to their lots, as the Lord commanded by the hand of Joshua to the nine tribes and the half tribe, on the other side of Iordan. 3 But to the Levites he gave no inheritance amongst them. 4 For the sons of Joseph were two tribes, Manasse and Ephraim; and there was none inheritance in the land given to the Levites, only cities to dwell in, and their suburbs separated for the cattle, and their cattle. 5 As the Lord commanded Moses, so did the children of Israel; and they divided the land. 6 And the children of Juda came to Joshua in Galgal, and Chaleb the [son] of Jephone the Kenezite said to him, You know the word that the Lord spoke to Moses the man of God concerning me and you in Cades Barne. 7 For I was forty years old when Moses the servant of God sent me out of Cades Barne to spy out the land; and I returned him an answer according to his mind. 8 My brethren that went up with me turned away the heart of the people, but I applied my self to follow the Lord my God. 9 And Moses sware on that day, saying, The land on which you are gone up, it shall be your inheritance and your children's for ever, because you have applied yourself to follow the Lord our God. 10 And now the Lord has kept me alive as he said: this [is] the forty-fifth year since the Lord spoke that word to Moses; and Israel journeyed in the wilderness; and now, behold, I [am] this day eighty-five years old. 11 I am still strong this day, as when the Lord sent me: just so strong am I now to go out and to come in for war. 12 And now I ask of you this mountain, as the Lord said in that day; for you heard this word on that day; and now the Enakim are there. will go round from Baal to the sea, and will go

cities: 31 and the half of Galaad, and in Astaroth, cities great and strong: if then the Lord should because he followed the commandment of the Lord God of Israel. 15 And the name of Chebron **14** And these [are] they of the children of before was the city Argob, it [is] the metropolis of the Enakim: and the land rested from war.

> 15 And the borders of the tribe of Juda according to their families were from the borders of Idumea from the wilderness of sin. as far as Cades southward. 2 And their borders were from the south as far as a part of the salt sea from the high country that extends southward. 3 And they proceed before the ascent of Acrabin, and go out round Sena, and go up from the south to Cades Barne; and go out to Asoron, and proceed up to Sarada, and go out by the way that is west of Cades. 4 And they go out to Selmona, and issue at the valley of Egypt; and the termination of its boundaries shall be at the sea: these are their boundaries southward. 5 And their boundaries eastward [are] all the salt sea as far as Jordan; and their borders from the north, and from the border of the sea, and from part of Jordan— 6 the borders go up to Baethaglaam, and they go along from the north to Baetharaba, and the borders go on up to the stone of Baeon the son of Ruben. 7 And the borders continue on to the fourth part of the valley of Achor, and go down to Galgal, which is before the approach of Adammin, which is southward in the valley, and terminate at the water of the fountain of the sun; and their going forth shall be the fountain of Rogel. 8 And the borders go up to the valley of Ennom, behind Jebus southward; this is Jerusalem: and the borders terminate at the top of the mountain, which is before the valley of Ennom towards the sea, which is by the side of the land of Raphain northward. 9 And the border [going forth] from the top of the mountain terminates at the fountain of the water of Naphtho, and terminates at mount Ephron; and the border will lead to Baal; this is the city of Jarim. 10 And the border

Jarin northwards; this is Chaslon: and it will and Membra, and Saocho, and Jazeca. 36 And come down to the city of Sun, and will go on Sacarim and Gadera, and its villages; fourteen to the south. 11 And the border terminates cities, and their villages; 37 Senna, and Adasan, behind Accaron northward, and the borders and Magadalgad, 38 and Dalad, and Maspha, will terminate at Socchoth, and the borders and Jachareel, 39 and Basedoth, and Ideadalea; will go on to the south, and will terminate at 40 and Chabra, and Maches, and Maachos, 41 Lebna, and the issue of the borders will be at and Geddor, and Bagadiel, and Noman, and the sea; and their borders [shall be] towards Machedan: sixteen cities, and their villages; 42 the sea, the great sea shall be the boundary. Lebna, and Ithac, and Anoch, 43 and Jana, and 12 These [are] the borders of the children of Nasib, 44 and Keilam, and Akiezi, and Kezib, Juda round about according to their families. and Bathesar, and Aelom: ten cities, and their 13 And to Chaleb the son of Jephone he gave villages; 45 Accaron and her villages, and their a portion in the midst of the children of Juda hamlets: 46 from Accaron, Gemna, and all the by the command of God; and Joshua gave him cities that are near Asedoth; and their villages. the city of Arboc the metropolis of Enac; this 47 Asiedoth, and her villages, and her hamlets; is Chebron. 14 And Chaleb the son of Jephone Gaza, and its villages and its hamlets as far destroyed thence the three sons of Enac, Susi, as the river of Egypt, and the great sea is the and Tholami, and Achima. 15 And Chaleb went boundary. 48 And in the hill country Samir, and up thence to the inhabitants of Dabir; and the Jether, and Socha, 49 and Renna and the city name of Dabir before was the city of Letters. of Letters, this [is] Dabir; 50 and Anon, and Es, 16 And Chaleb said, Whosoever shall take and and Man, and Aesam, 51 and Gosom, and Chalu, destroy the city of Letters, and master it, to and Channa, and Gelom: eleven cities, and their him will I give my daughter Ascha to wife. 17 villages; 52 Aerem, and Remna, and Soma, 53 And Gothoniel the son of Chenez the brother and Jemain, and Baethachu, and Phacua, 54 of Chaleb took it; and he gave him Ascha his and Euma, and the city Arboc, this is Chebron, daughter to wife. 18 And it came to pass as and Soraith: nine cities and their villages: 55 she went out that she counselled him, saying, Maor, and Chermel, and Ozib, and Itan, 56 and I will ask of my father a field; and she cried Jariel, and Aricam, and Zacanaim, 57 and Gabaa, from off her ass; and Chaleb said to her, What is and Thamnatha; nine cities, and their villages; it? 19 And she said to him, Give me a blessing, 58 Aelua, and Bethsur, and Geddon, 59 and for you have set me in the land of Nageb; give Magaroth, and Baethanam, and Thecum; six me Botthanis: and he gave her Gonaethla the cities, and their villages; Theco, and Ephratha, upper, and Gonaethla the lower. 20 This [is] the this is Baethleem, and Phagor, and Aetan, and inheritance of the tribe of the children of Juda. Culon, and Tatam, and Thobes, and Carem, and 21 And their cities were cities belonging to the Galem, and Thether, and Manocho: eleven cities, tribe of the children of Juda on the borders of and their villages, 60 Cariathbaal, this [is] the Edom by the wilderness, and Baeseleel, and Ara, city of Jarim, and Sotheba: two cities, and their and Asor, 22 and Icam, and Regma, and Aruel, villages: 61 and Baddargeis, and Tharabaam, 23 and Cades, and Asorionain, and Maenam, and Aenon; 62 and Aeochioza, and Naphlazon, 24 and Balmaenan, and their villages, 25 and and the cities of Sadon, and Ancades; seven the cities of Aseron, this [is] Asor, 26 and Sen, cities, and their villages. 63 And the Jebusite and Salmaa, and Molada, 27 and Seri, and lived in Jerusalem, and the children of Juda Baephalath, 28 and Cholaseola, and Beersabee; could not destroy them; and the Jebusites lived and their villages, and their hamlets, 29 Bala and in Jerusalem to this day. Bacoc, and Asom, 30 and Elboudad, and Baethel, and Herma, 31 and Sekelac, and Macharim, and Sethennac, 32 and Labos, and Sale, and Eromoth; twenty-nine cities, and their villages. 33 In the plain country Astaol, and Raa, and Assa, 34 and Ramen, and Tano, and Iluthoth,

on to the mount of Assar behind the city of and Maeani, 35 and Jermuth, and Odollam,

16 And the borders of the children of Joseph were from Jordan by Jericho eastward; and they will go up from Jericho to the hill country, to the wilderness, to Baethel Luza. 2 And they will go out to Baethel, and will

proceed to the borders of Achatarothi. 3 And by the command of the Lord an inheritance they will go across to the sea to the borders amongst the brethren of their father. 5 And of Aptalim, as far as the borders of Baethoron their lot fell [to them] from Anassa, and [to the lower, and the going forth of them shall be the plain of Labec of the land of Galaad, which to the sea. 4 And the sons of Joseph, Ephraim is beyond Jordan. 6 For the daughters of the and Manasse, took their inheritance. 5 And sons of Manasse inherited a portion in the the borders of the children of Ephraim were midst of their brethren, and the land of Galaad according to their families, and the borders of was assigned to the remainder of the sons of their inheritance were eastward to Ataroth, and Manasse. 7 And the borders of the sons of Eroc as far as Baethoron the upper, and Gazara. Manasse were Delanath, which is before the 6 And the borders will proceed to the sea to sons of Anath, and it proceeds to the borders Icasmon north of Therma; they will go round [even] to Jamin and Jassib to the fountain of eastward to Thenasa, and Selles, and will pass Thaphthoth. 8 It shall belong to Manasse, and on eastward to Janoca, 7 and to Macho, and Thapheth on the borders of Manasse [shall Ataroth, and [these are] their villages; and they belong] to the sons of Ephraim. 9 And the will come to Jericho, and will issue at Jordan. 8 borders shall go down to the valley of Carana And the borders will proceed from Tapho to southward by the valley of Jariel, ([there is] a the sea to Chelcana; and their termination will turpentine tree [belonging] to Ephraim between be at the sea; this [is] the inheritance of the [that and] the city of Manasse:) and the borders tribe of Ephraim according to their families. 9 of Manasse [are] northward to the brook; and And the cities separated to the sons of Ephraim the sea shall be its termination. 10 Southward [were] in the midst of the inheritance of the [the land belongs] to Ephraim, and northward sons of Manasse, all the cities and their villages. to Manasse; and the sea shall be their cost; 10 And Ephraim did not destroy the Chananite and northward they shall border upon Aseb, who lived in Gazer; and the Chananite lived in and eastward upon Issachar. 11 And Manasses Ephraim until this day, until Pharao the king of shall have in [the portion of] Issachar and Aser Egypt went up and took it, and burnt it with Baethsan and their villages, and the inhabitants fire; and the Chananites, and Pherezites, and of Dor, and its villages, and the inhabitants of the dwellers in Gaza they destroyed, and Pharao Mageddo, and its villages, and the third part of gave them for a dowry to his daughter.

17 And the borders of the tribe of the children of Manasse, (for he [was] the firstborn of Joseph,) [assigned] to Machir the firstborn of Manasse the father of Galaad, for he was a warrior, [were] in the land of Galaad and of Basan. 2 And there was [land] assigned to the other sons of Manasse according to their families; to the sons of Jezi, and to the sons of Kelez, and to the sons of Jeziel, and to the sons of Sychem, and to the sons of Symarim, and to the sons of Opher: these [are] the males according to their families. 3 And Salpaad the sons of Opher had no sons but daughters: and these [are] the names of the daughters of Salpaad; Maala, and Nua, and Egla, and Melcha, and Thersa. 4 And they stood before Eleazar the priest, and before Joshua, and before the rulers, saying, God gave a charge by the hand of Moses, to give us an inheritance in the midst of our brethren: so there was given to them

Mapheta, and its villages. 12 And the sons of Manasse were not able to destroy these cities; and the Chananite began to dwell in that land. 13 And it came to pass that when the children of Israel were strong, they made the Chananites subject, but they did not utterly destroy them. 14 And the sons of Joseph answered Joshua, saying, Therefore have you caused us to inherit one inheritance, and one line? whereas I am a great people, and God has blessed me. 15 And Joshua said to them, If you be a great people, go up to the forest, and clear [the land] for yourself, If mount Ephraim be too little for you. 16 And they said, The mount of Ephraim does not please us, and the Chananite dwelling in it in Baethsan, and in its villages, [and] in the valley of Jezrael, has choice cavalry and iron. 17 And Joshua said to the sons of Joseph, If you are a great people, and have great strength, you shall not have [only] one inheritance. 18 For you shall have the wood, for there is a wood, and you shall clear it, and [the land] shall be your;

are stronger than he.

18 And all the congregation of the children of Israel were assembled at Selo, and there they pitched the tabernacle of witness; and the land was subdued by them. 2 And the sons of Israel remained, [even] those who [had] not received their inheritance, seven tribes. 3 And Joshua said to the sons of Israel, How long will you be slack to inherit the land, which the Lord our God has given you? 4 Appoint of yourselves three men of each tribe, and let them rise up and go through the land, and let them describe it before me, as it will be proper to divide it. 5 And they came to him: and he divided to them seven portions, [saying], Juda shall stand to them a border southward, and the sons of Joseph shall stand to them northward. 6 And do you divide the land into seven parts, and bring the description hither to me, and I will give you a lot before the Lord our God. 7 For the sons of Levi have no part amongst you; for the priesthood of the Lord [is] his portion; and Gad, and Ruben, and the half tribe of Manasse, have received their inheritance beyond Jordan eastward, which Moses the servant of the Lord gave to them. 8 And the men rose up and went; and Joshua charged the men who went to explore the land, saying, Go and explore the land, and come to me, and I will bring you forth a lot here before the Lord in Selo. 9 And they went, and explored the land: and they viewed it, and described it according to the cities, seven parts in a book, and brought [the book to Ioshua. 10 And Ioshua cast the lot for them in Selo before the Lord. 11 And the lot of the tribe of Benjamin came forth first according to their families: and the borders of their lot came forth between the children of Juda and the children of Joseph. 12 And their borders were northward: the borders shall go up from Jordan behind Jericho northward, and And the borders will go forth thence to Luz,

even when you shall have utterly destroyed the shall pass through and proceed to the part that Chananite, for he has chosen cavalry; yet you looks towards the sea, on the south, from the mountain in front of Baethoron southward, and its termination shall be at Cariath-Baal, this is Cariath-Jarin, a city of the children of Juda; this is the part towards the west. 15 And the south side on the part of Cariath-Baal; and the borders shall go across to Gasin, to the fountain of the water of Naphtho. 16 And the borders shall extend down on one side, this is in front of the forest of Sonnam, which is on the side of Emec Raphain northward, and it shall come down to Gaeenna behind Jebusai southward: it shall come down to the fountain of Rogel. 17 And [the borders] shall go across to the fountain of Baethsamys: 18 and shall proceed to Galiloth, which is in front by the going up of Aethamin; and they shall come down to the stone of Baeon of the sons of Ruben; and shall pass over behind Baetharaba northward, and shall go down to the borders behind the sea northward. 19 And the termination of the borders shall be at the creek of the salt sea northward to the side of Jordan southward: these are their southern borders. 20 And Jordan shall be their boundary on the east: this [is] the inheritance of the children of Benjamin, these [are] their borders round about according to their families. 21 And the cities of the children of Benjamin according to their families [were] Jericho, and Bethagaeo, and the Amecasis, 22 and Baethabara, and Sara, and Besana, 23 and Aeein, and Phara, and Ephratha, 24 and Carapha, and Cephira, and Moni, and Gabaa, twelve cities and their villages: 25 Gabaon, and Rama, and Beerotha; 26 and Massema, and Miron, and Amoke; 27 and Phira, and Caphan, and Nacan, and Selecan, and Thareela, 28 and Jebus (this is Jerusalem): and Gabaoth, Jarim, thirteen cities, and their villages; this [is] the inheritance of the sons of Benjamin according to their families.

1 Q And the second lot came out for the children of Symeon; and their inheritance shall go up to the mountain westward, and was in the midst of the lots of the children of the issue of it shall be Baethon of Mabdara. 13 Juda. 2 And their lot was Beersabee, and Samaa, and Caladam, 3 and Arsola, and Bola, and Jason, behind Luz, from the south of it; this is Baethel: 4 and Erthula, and Bula, and Herma, 5 and and the borders shall go down to Maatarob Sikelac, and Baethmachereb, and Sarsusin, 6 Orech, to the hill country, which is southward and Batharoth, and their fields, thirteen cities. of Baethoron the lower. 14 And the borders and their villages. 7 Eremmon, and Thalcha.

and Jether, and Asan; four cities and their Ememaon, and Canthan to great Sidon. 29 And villages, 8 round about their cities as far as the borders shall turn back to Rama, and to the Balec as [men] go to Bameth southward: this fountain of Masphassat, and the Tyrians; and [is] the inheritance of the tribe of the children the borders shall return to Jasiph, and their of Symeon according to their families. 9 The going forth shall be the sea, and Apoleb, and inheritance of the tribe of the children of Echozob, 30 and Archob, and Aphec, and Raau. 31 Symeon [was a part] of the lot of Juda, for the This [is] the inheritance of the tribe of the sons portion of the children of Juda was greater than of Aser according to their families, the cities and theirs; and the children of Symeon inherited their villages. 32 And the sixth lot came out to in the midst of their lot. 10 And the third Nephthali. 33 And their borders were Moolam, lot came out to Zabulon according to their and Mola, and Besemiin, and Arme, and Naboc, families: the bounds of their inheritance shall and Jephthamai, as far as Dodam; and their be-Esedekgola shall be their border, 11 the sea goings out were Jordan. 34 And the coasts will and Magelda, and it shall reach to Baetharaba return westward by Athabor, and will go out in the valley, which is opposite Jekman. 12 thence to Jacana, and will border on Zabulon contrary direction eastward from Baethsamys, and Jordan eastward. 35 And the walled cities to the borders of Chaselothaith, and shall pass of the Tyrians, Tyre, and Omathadaketh, and on to Dabiroth, and shall proceed upward to Kenereth, 36 and Armaith, and Areal, and Asor, Phangai. 13 And thence it shall come round 37 and Cades, and Assari, and the well of Asor; in the opposite direction eastward to Gebere 38 and Keroe, and Megalaarim, and Baetthame, to the city of Catasem, and shall go on to and Thessamys. 39 This [is] the inheritance Remmonaa Matharaoza. 14 And the borders of the tribe of the children of Nephthali. 40 shall come round northward to Amoth, and And the seventh lot came out to Dan. 41 And their going out shall be at Gaephael, 15 and their borders were Sarath, and Asa, and the Catanath, and Nabaal, and Symoon, and Jericho, cities of Sammaus, 42 and Salamin, and Ammon, and Baethman. 16 This [is] the inheritance of and Silatha, 43 and Elon, and Thamnatha, and the tribe of the sons of Zabulon according to Accaron; 44 and Alcatha, and Begethon, and their families, [these] cities and their villages. 17 Gebeelan, 45 and Azor, and Banaebacat, and And the fourth lot came out to Issachar. 18 And Gethremmon. 46 And westward of Hieracon their borders were Jazel, and Chasaloth, and the border [was] near to Joppa. 47 This [is] the Sunam, 19 and Agin, and Siona, and Reeroth, inheritance of the tribe of the children of Dan, 20 and Anachereth, and Dabiron, and Kison, according to their families, these [are] their and Rebes, 21 and Remmas, and Jeon, and cities and their villages: and the children of Tomman, and Aemarec, and Bersaphes. 22 And Dan did not drive out the Amorite who afflicted the boundaries shall border upon Gaethbor, and them in the mountain; and the Amorite would upon Salim westward, and Baethsamys; and not suffer them to come down into the valley, the extremity of his bounds shall be Jordan. but they forcibly took from them the border of 23 This [is] the inheritance of the tribe of the their portion. 48 And the sons of Dan went and children of Issachar according to their families, fought against Lachis, and took it, and struck the cities and their villages. 24 And the fifth lot it with the edge of the sword; and they lived came out to Aser according to their families. 25 in it, and called the name of it Lasendan: and And their borders were Exeleketh, and Aleph, the Amorite continued to dwell in Edom and in and Baethok, and Keaph, 26 and Elimelech, and Salamin: and the hand of Ephraim prevailed Amiel, and Maasa, and the lot will border on against them, and they became tribute to them. Carmel westward, and on Sion, and Labanath. 27 49 And they proceeded to take possession of And it will return westward from Baethegeneth, the land according to their borders, and the and will join Zabulon and Ekgai, and Phthaeel children of Israel gave an inheritance to Joshua northwards, and the borders will come to the son of Naue amongst them, 50 by the Saphthaebaethme, and Inael, and will go on to command of God, and they gave him the city Chobamasomel, 28 and Elbon, and Raab, and which he asked for, Thamnasarach, which is in

And the border returned from Sedduc in a southward, and Aser will join [it] westward,

the mount of Ephraim; and he built the city, and tribe of Manasse. 6 And the sons of Gedson had lived in it. 51 These [are] the divisions which thirteen cities, out of the tribe of Issachar, and Eleazar the priest divided by lot, and Joshua out of the tribe of Aser, and out of the tribe of the [son] of Naue, and the heads of families amongst the tribes of Israel, according to the lots, in Selo before the Lord by the doors of the tabernacle of testimony, and they went to take possession of the land.

20 And the Lord spoke to Joshua, saying, 2 Speak to the children of Israel, saying, Assign the cities of refuge, [of] which I spoke to you by Moses. 3 [Even] a refuge to the slayer who has struck a man unintentionally; and the cities shall be to you a refuge, and the slayer shall not be put to death by the avenger of blood, until he have stood before the congregation for judgement. 4 And Joshua separated Cades in Galilee in the mount Nephthali, and Sychem in the mount Ephraim, and the city of Arboc; this is Chebron, in the mountain of Juda. 5 And beyond Jordan he appointed Bosor in the wilderness in the plain out of the tribe of Ruben, and Aremoth in Galaad out of the tribe of Gad, and Gaulon in the country of Basan out of the tribe of Manasse. 6 These [were] the cities selected for the sons of Israel, and for the stranger dwelling amongst them, that every one who smites a soul unintentionally should flee there, that he should not die by the hand of the avenger of blood, until he should stand before the congregation for judgement.

21 And the heads of the families of the sons of Levi drew near to Eleazar the priest, and to Joshua the [son] of Naue, and to the heads of families of the tribes of Israel. 2 And they spoke to them in Selo in the land of Chanaan, saying, The Lord gave commandment by Moses to give us cities to dwell in, and the country round about for our cattle. 3 So the children of Israel gave to the Levites in their inheritance by the command of the Lord the cities and the country round. 4 And the lot came out for the children of Caath; and the sons of Aaron, the priests the Levites, had by lot thirteen cities out of the tribe of Juda, and out of the tribe of Symeon, and out of the tribe of Benjamin. 5 And to the sons of Caath that were left were [given by lot ten cities, out of the tribe of Ephraim, and out of the tribe of Dan, and out of the half

out of the tribe of Zabulon. 8 And the children of Israel gave to the Levites the cities and their suburbs, as the Lord commanded Moses, by lot. 9 And the tribe of the children of Juda, and the tribe of the children of Symeon, and [part] of the tribe of the children of Benjamin gave these cities, and they were assigned 10 to the sons of Aaron of the family of Caath of the sons of Levi, for the lot fell to these. 11 And they gave to them Cariatharboc the metropolis of the sons of Enac: this is Chebron in the mountain [country] of Juda, and the suburbs round it. 12 But the lands of the city, and its villages Joshua gave to the sons of Chaleb the son of Jephonne for a possession. 13 And to the sons of Aaron he gave the city of refuge for the slayer, Chebron, and the suburbs belonging to it; and Lemna and the suburbs belonging to it; 14 and Aelom and its suburbs; and Tema and its suburbs; 15 and Gella and its suburbs; and Dabir and its suburbs: 16 and Asa and its suburbs: and Tany and its suburbs; and Baethsamys and its suburbs: nine cities from these two tribes. 17 And from the tribe of Benjamin, Gabaon and its suburbs; and Gatheth and its suburbs; 18 and Anathoth and its suburbs; and Gamala and its suburbs; four cities. 19 All the cities of the sons of Aaron the priests, thirteen. 20 And to the families, [even] the sons of Caath the Levites, that were left of the sons of Caath, there was [given] their priests' city, 21 out of the tribe of Ephraim; and they gave them the slayer's city of refuge, Sychem, and its suburbs, and Gazara and its appendages, and its suburbs; 22 and Baethoron and its suburbs: four cities: 23 and the tribe of Dan, Helcothaim and its suburbs; and Gethedan and its suburbs: 24 and Aelon and its suburbs; and Getheremmon and its suburbs: four cities. 25 And out of the half tribe of Manasse, Tanach and its suburbs; and Jebatha and its suburbs; two cities. 26 In all [were given] ten cities, and the suburbs of each belonging to them, to the families of the sons of Caath that remained. 27 And [Joshua gave] to

half tribe of Manasse cities set apart for the heard all that Moses the servant of the Lord slayers, Gaulon in the country of Basan, and commanded you, and you have listened to my its suburbs; and Bosora and its suburbs; two voice in all that he commanded you. 3 You have cities. 28 And out of the tribe of Issachar, Kison not deserted your brethren these many days: and its suburbs; and Debba and its suburbs; 29 until this day you have kept the commandment and Remmath and its suburbs; and the well of of the Lord your God. 4 And now the Lord our Letters, and its suburbs; four cities. 30 And out God has given our brethren rest, as he told of the tribe of Aser, Basella and its suburbs; and them: now then return and depart to your Dabbon and its suburbs; 31 and Chelcat and its homes, and to the land of your possession, suburbs; and Raab and its suburbs; four cities. which Moses gave you on the other side Jordan. 32 And of the tribe of Nephthali, the city set 5 But take great heed to do the commands and apart for the slayer, Cades in Galilee, and its the law, which Moses the servant of the Lord suburbs; and Nemmath, and its suburbs; and commanded you to do; to love the Lord our God, Themmon and its suburbs; three cities. 33 All to walk in all his ways, to keep his commands, the cities of Gedson according to their families and to cleave to him, and serve him with all [were] thirteen cities. 34 And to the family of your mind, and with all your soul. 6 And Joshua the sons of Merari the Levites that remained, blessed them, and dismissed them; and they [he gave] out of the tribe of Zabulon, Maan went to their homes. 7 And to [one] half the and its suburbs; and Cades and its suburbs, 35 tribe of Manasse Moses gave a portion in the and Sella and its suburbs: three cities. 36 And land of Basan, and to [the other] half Joshua beyond Jordan over against Jericho, out of the gave a portion with his brethren on the other tribe of Ruben, the city of refuge for the slayer, side of Jordan westward: and when Joshua sent Bosor in the wilderness; Miso and its suburbs; them away to their homes, then he blessed and Jazer and its suburbs; and Decmon and its them. 8 And they departed with much wealth suburbs; and Mapha and its suburbs; four cities. to their houses, and they divided the spoil of 37 And out of the tribe of Gad the city of refuge their enemies with their brethren; very much for the slayer, both Ramoth in Galaad, and its cattle, and silver, and gold, and iron, and much suburbs: Camin and its suburbs: and Esbon and raiment. 9 So the sons of Ruben, and the sons its suburbs; and Jazer and its suburbs: the cities of Gad, and the half tribe of Manasse, departed [were] four in all. 40 All [these] cities [were from the children of Israel in Selo in the land of given] to the sons of Merari according to the Chanaan, to go away into Galaad, into the land families of them that were left out of the tribe of their possession, which they inherited by the of Levi; and their limits were the twelve cities. command of the Lord, by the hand of Moses. 41 All the cities of the Levites in the midst of 10 And they came to Galaad of Jordan, which the possession of the children of Israel, [were] is in the land of Chanaan; and the children of forty-eight cities, 42 and their suburbs round Ruben, and the children of Gad, and the half about these cities: a city and the suburbs round tribe of Manasse built there an altar by Jordan, about the city to all these cities. 43 So the Lord a great altar to look at. 11 And the children of gave to Israel all the land which he sware to Israel heard say, Behold, the sons of Ruben, and give to their fathers; and they inherited it, and the sons of Gad, and the half tribe of Manasse lived in it. 44 And the Lord gave them rest round have built an altar at the borders of the land of about, as he sware to their fathers: not one of Chanaan at Galaad of Jordan, on the opposite all their enemies maintained his ground against side to the children of Israel. 12 And all the them; the Lord delivered all their enemies into children of Israel gathered together to Selo, so their hands. 45 There failed not one of the good as to go up and fight against them. 13 And the things which the Lord spoke to the children of children of Israel sent to the sons of Ruben, Israel; all came to pass.

22 Then Joshua called together the sons of Ruben, and the sons of Gad, and the half

the sons of Gedson the Levites out of the other tribe of Manasse, 2 and said to them, You have and the sons of Gad, and to the sons of the half tribe of Manasse into the land of Galaad, both Phinees the son of Eleazar the son of Aaron the priest, 14 and ten of the chiefs with him;

[there was] one chief of every household out of to do thus, to build this altar, not for burnt all the tribes of Israel; (the heads of families offerings, nor for meat-offerings; 27 but that are the captains of thousands in Israel.) 15 And this may be a witness between you and us, and they came to the sons of Ruben, and to the sons between our posterity after us, that we may of Gad, and to the half tribe of Manasse into do service to the Lord before him, with our the land of Galaad; and they spoke to them, burnt offerings and our meat-offerings and saying, 16 Thus says the whole congregation our peace-offerings: so your sons shall not say of the Lord, What [is] this transgression that to our sons, hereafter, You have no portion you have transgressed before the God of Israel, in the Lord. 28 And we said, If ever it should to turn away today from the Lord, in that you come to pass that they should speak [so] to have built for yourselves an altar, so that you us, or to our posterity hereafter; then shall should be apostates from the Lord? 17 Is the sin they say, Behold the likeness of the altar of the of Phogor too little for you, whereas we have Lord, which our fathers made, not for the sake not been cleansed from it until this day, though of burnt offerings, nor for the sake of meatthere was a plague amongst the congregation offerings, but it is a witness between you and of the Lord? 18 And you have this day revolted us, and between our sons. 29 Far be it from us from the Lord; and it shall come to pass if you therefore that we should turn away from the revolt this day from the Lord, that to-morrow Lord this day so as to apostatize from the Lord. there shall be wrath upon all Israel. 19 And now so as that we should build an altar for burnt if the land of your possession [be too] little, offerings, and for peace-offerings, besides the cross over to the land of the possession of the altar of the Lord which is before his tabernacle. Lord, where the tabernacle of the Lord dwells, 30 And Phinees the priest and all the chiefs of and receive you an inheritance amongst us; and the congregation of Israel who were with him do not become apostates from God, neither do heard the words which the children of Ruben, you apostatize from the Lord, because of your and the children of Gad, and the half tribe of having built an altar apart from the altar of Manasse spoke; and it pleased them. 31 And the Lord our God. 20 Behold! did not Achar the Phinees the priest said to the sons of Ruben, [son] of Zara commit a trespass [taking] of the and to the sons of Gad, and to the half of the accursed thing, and there was wrath on the tribe of Manasse, To-day we know that the Lord whole congregation of Israel? and he himself [is] with us, because you have not trespassed died alone in his own sin. 21 And the sons of grievously against the Lord, and because you Ruben, and the sons of Gad, and the half tribe have delivered the children of Israel out of of Manasse answered, and spoke to the captains the hand of the Lord. 32 So Phinees the priest of the thousands of Israel, saying, 22 God [even] and the princes departed from the children of God is the Lord, and God [even] God himself Ruben, and from the children of Gad, and from knows, and Israel he shall know; if we have the half tribe of Manasse out of Galaad into the transgressed before the Lord by apostasy, let land of Chanaan to the children of Israel; and him not deliver us this day. 23 And if we have reported the words to them. 33 And it pleased built to ourselves an altar, so as to apostatize the children of Israel; and they spoke to the from the Lord our God, so as to offer upon it children of Israel, and blessed the God of the a sacrifice of whole burnt offerings, so as to children of Israel, and told them to go up no offer upon it a sacrifice of peace-offering, —the more to war against the others to destroy the Lord shall require it. 24 But we have done this land of the children of Ruben, and the children for the sake of precaution [concerning this] of Gad, and the half tribe of Manasse: so they thing, saying, Lest hereafter your sons should lived upon it. 34 And Joshua gave a name to the say to our sons, What have you to do with the altar of the children of Ruben, and the children Lord God of Israel? 25 Whereas the Lord has set of Gad, and the half tribe of Manasse; and said, boundaries between us and you, even Jordan, It is a testimony in the midst of them, that the and you have no portion in the Lord: so your Lord is their God. sons shall alienate our sons, that they should not worship the Lord. 26 And we gave orders

enemies round about, that Joshua was old and will bring upon you all the evil things, until advanced in years. 2 And Joshua called together he shall have destroyed you from off this good all the children of Israel, and their elders, and land, which the Lord has given you, 16 when their chiefs, and their judges, and their officers; you transgress the covenant of the Lord our and said to them, I am old and advanced in God, which he has charged us, and go and serve years. 3 And you have seen all that the Lord our other gods, and bow down to them. God has done to all these nations before us; [for it] is the Lord your God who has fought for you. **24** And Joshua gathered all the tribe of Israel 4 See, that I have given to you these nations that are left to you by lots to your tribes, all the nations beginning at Jordan; and [some] I have destroyed; and the boundaries shall be at the great sea westward. 5 And the Lord our God, he shall destroy them before us, until they utterly perish; and he shall send against them the wild beasts, until he shall have utterly destroyed them and their kings from before you; and you shall inherit their land, as the Lord our God said to you. 6 Do you therefore strive diligently to observe and do all things written in the book of the law of Moses, that you turn not to the right hand or to the left; 7 that you go not in amongst these nations that are left; and the names of their gods shall not be named amongst you, neither shall you serve them, neither shall you bow down to them. 8 But you shall cleave to the Lord our God, as you have done until this day. 9 And the Lord shall destroy them before you, [even] great and strong nations; and no one has stood before us until this day. 10 One of you has chased a thousand, for the Lord our God, he fought for you, as he said to us. 11 And take you great heed to love the Lord our God. 12 For if you shall turn aside and attach yourselves to these nations that are left with you, and make marriages with them, and become mingled with them and they with you, 13 know that the Lord will no more destroy these nations from before you; and they will be to you snares and stumbling blocks, and nails in your heels, and darts in your eyes, until you be destroyed from off this good land, which the Lord your God has given you. 14 But I hasten to go the way [of death], as all that are upon the earth also [do]: and you know in your heart and in your soul, that not one word has fallen [to the ground] of all the words which the Lord our God has spoken respecting all that concerns us; there has not one of them failed.

23 And it came to pass after many days after 15 And it shall come to pass, that as all the good the Lord had given Israel rest from all his things are come upon us which the Lord God

> to Selo, and convoked their elders, and their officers, and their judges, and set them before God. 2 And Joshua said to all the people, Thus says the Lord God of Israel, Your fathers at first sojourned beyond the river, [even] Thara, the father of Abraam and the father of Nachor; and they served other gods. 3 And I took your father Abraam from the other side of the river, and I guided him through all the land, and I multiplied his seed; 4 and I gave to him Isaac, and to Isaac Jacob and Esau: and I gave to Esau mount Seir for him to inherit: and Jacob and his sons went down to Egypt, and became there a great and populous and mighty nation: and the Egyptians afflicted them. 5 And I struck Egypt with the wonders that I wrought amongst them. 6 And afterwards [God] brought out our fathers from Egypt, and you entered into the Red Sea; and the Egyptians pursued after our fathers with chariots and horses into the Red Sea. 7 And we cried aloud to the Lord; and he put a cloud and darkness between us and the Egyptians, and he brought the sea upon them, and covered them; and your eyes have seen all that the Lord did in the land of Egypt; and you were in the wilderness many days. 8 And he brought us into the land of the Amorites that lived beyond Jordan, and the Lord delivered them into our hands; and you inherited their land, and utterly destroyed them from before you. 9 And Balac, king of Moab, son of Sepphor, rose up, and made war against Israel, and sent and called Balaam to curse us. 10 But the Lord your God would not destroy you; and he greatly blessed us, and rescued us out of their hands, and delivered them [to us]. 11 And you crossed over Jordan, and came to Jericho: and the inhabitants of Jericho fought against us, the Amorite, and the Chananite, and the Pherezite, and the Evite, and the Jebusite, and the Chettite, and the Gergesite, and the Lord

out from before you, [even] twelve kings of the spoken to you this day; and this [stone] shall Amorites, not with your sword, nor with your be amongst you for a witness in the last days, bow. 13 And he gave you a land on which you whenever you shall deal falsely with the Lord did not labour, and cities which you did not my God. 28 And Joshua dismissed the people, build, and you were settled in them; and you and they went every man to his place. 29 And it eat [of] vineyards and olive yards which you came to pass after these things that Joshua the did not plant. 14 And now fear the Lord, and son of Naue the servant of the Lord died, [at the serve him in righteousness and justice; and age] of a hundred and ten years. 30 And they remove the strange gods, which our fathers buried him by the borders of his inheritance served beyond the river, and in Egypt; and serve in Thamnasarach in the mount of Ephraim, the Lord. 15 But if it seem not good to you to northward of the mount of Galaad. 31 And serve the Lord, choose to yourselves this day Israel served the Lord all the days of Joshua, whom you will serve, whether the gods of your and all the days of the elders that lived as long fathers that were on the other side of the river, as Joshua, and all that knew all the works of or the gods of the Amorites, amongst whom the Lord which he wrought for Israel. 32 And you dwell upon their land: but I and my house the children of Israel brought up the bones will serve the Lord, for he is holy. 16 And the of Joseph out of Egypt, and buried [them] in people answered and said, Far be it from us to Sicima, in the portion of the land which Jacob forsake the Lord, so as to serve other gods. 17 bought of the Amorites who lived in Sicima for The Lord our God, he is God; he brought up a hundred ewe-lambs; and he gave it to Joseph us and our fathers from Egypt, and kept us in for a portion. 33 And it came to pass afterwards all the way wherein we walked, and amongst that Eleazar the high-priest the son of Aaron all the nations through whom we passed. 18 died, and was buried in Gabaar of Phinees his And the Lord cast out the Amorite, and all the son, which he gave him in mount Ephraim. nations that inhabited the land from before us: yes, we will serve the Lord, for he is our God. 19 And Joshua said to the people, Indeed you will not be able to serve the Lord, for God is holy; and he being jealous will not forgive your sins and your transgressions. 20 Whenever you shall forsake the Lord and serve other gods, then he shall come upon you and afflict you, and consume you, because he has done you good. 21 And the people said to Joshua, Nay, but we will serve the Lord. 22 And Joshua said to the people, You [are] witnesses against yourselves, that you have chosen the Lord to serve him. 23 And now take away the strange gods that are amongst you, and set your heart right towards the Lord God of Israel. 24 And the people said to Joshua, We will serve the Lord, and we will listen to his voice. 25 So Joshua made a covenant with the people on that day, and gave them a law and an ordinance in Selo before the tabernacle of the God of Israel. 26 And he wrote these words in the book of the laws of God: and Joshua took a great stone, and set it up under the oak before the Lord. 27 And Joshua said to the people, Behold, this stone shall be amongst you for

delivered them into our hands. 12 And he sent a witness, for it has heard all the words that forth the hornet before you; and he drove them have been spoken to it by the Lord; for he has

Judges

1 And it came to pass after the death of Joshua, that the children of Israel enquired of the Lord, saying, Who shall go up for us first against the Chananites, to fight against them? 2 And the Lord said, Judas shall go up: behold, I have delivered the land into his hand. 3 And Judas said to his brother Symeon, Come up with me into my lot, and let us array ourselves against the Chananites, and I also will go with you into your lot: and Symeon went with him. 4 And Judas went up; and the Lord delivered the Chananite and the Pherezite into their hands, and they struck them in Bezek to [the number of ten thousand men. 5 And they overtook Adonibezek in Bezek, and fought against him; and they struck the Chananite and the Pherezite. 6 And Adonibezek fled, and they pursued after him, and took him, and cut off his thumbs and his great toes. 7 And Adonibezek said, Seventy kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I therefore have done, so God has recompensed me: and they brought him to Jerusalem, and he died there. 8 And the children of Judas fought against Jerusalem, and took it, and struck with the edge of the sword, and they burnt the city with fire. 9 And afterwards the children of Judas went down to fight with the Chananite dwelling in the hill country, and the south, and the plain country. 10 And Judas went to the Chananite who lived in Chebron; and Chebron came out against him; [and the name of Chebron before was Cariatharbocsepher:] and they struck Sessi, and Achiman, and Tholmi, children of Enac. 11 And they went up thence to the inhabitants of Dabir; but the name of Dabir was before Cariathsepher, the city of Letters. 12 And Chaleb said. Whosoever shall strike the city of Letters. and shall first take it, I will give to him Ascha my daughter to wife. 13 And Gothoniel the younger son of Kenez the brother of Chaleb took it; and Chaleb gave him his daughter Ascha to wife. 14 And it came to pass as she went in, that Gothoniel urged her to ask a field of her father; and she murmured and cried from off her ass, You have sent me forth into a south land: and Chaleb said to her. What is

your request? 15 And Ascha said to him, Give me, I pray you, a blessing, for you have sent me forth into a south land, and you shall give me the ransom of water: and Chaleb gave her according to her heart the ransom of the upper [springs] and the ransom of the low [springs]. 16 And the children of Jothor the Kenite the father-in-law of Moses went up from the city of palm-trees with the children of Judas, to the wilderness that is in the south of Juda, which is at the descent of Arad, and they lived with the people. 17 And Judas went with Symeon his brother, and struck the Chananite that inhabited Sepheth, and they utterly destroyed them; and they called the name of the city Anathema. 18 But Judas did not inherit Gaza nor her coasts, nor Ascalon nor her coasts, nor Accaron nor her coasts, [nor] Azotus nor the lands around it. 19 And the Lord was with Judas, and he inherited the mountain; for they were not able to destroy the inhabitants of the valley, for Rechab prevented them. 20 And they gave Chebron to Chaleb, as Moses said; and thence he inherited the three cities of the children of Enac. 21 But the children of Benjamin did not take the inheritance of the Jebusite who lived in Jerusalem; and the Jebusite lived with the children of Benjamin in Jerusalem until this day. 22 And the sons of Joseph, they also went up to Baethel; and the Lord was with them. 23 And they encamped and surveyed Baethel: and the name of the city before was Luza. 24 And the spies looked, and behold, a man went out of the city, and they took him; and they said to him, Show us the way into the city, and we will deal mercifully with you. 25 And he showed them the way into the city; and they struck the city with the edge of the sword; but they let go the man and his family. 26 And the man went into the land of Chettin, and built there a city, and called the name of it Luza; this [is] its name until this day. 27 And Manasse did not drive out [the inhabitants of] Baethsan, which is a city of Scythians, nor her towns, nor her suburbs; nor Thanac, nor her towns; nor the inhabitants of Dor, nor her suburbs, nor her towns; nor the inhabitant of Balac, nor her suburbs, nor her towns; nor the inhabitants of Magedo, nor her suburbs, nor her towns; nor the inhabitants of Jeblaam, nor her suburbs, nor her towns; and the Chananite began to dwell in this land. 28

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And it came to pass when Israel was strong, and wept. 5 And they named the name of that that he made the Chananite tributary, but did place Weepings; and they sacrificed there to not utterly drive them out. 29 And Ephraim did the Lord. 6 And Joshua dismissed the people, not drive out the Chananite that lived in Gazer; and they went every man to his inheritance, to and the Chananite lived in the midst of him in inherit the land. 7 And the people served the Gazer, and became tributary. 30 And Zabulon did Lord all the days of Joshua, and all the days of not drive out the inhabitants of Kedron, nor the the elders that lived many days with Joshua, as inhabitants of Domana: and the Chananite lived many as knew all the great work of the Lord, in the midst of them, and became tributary what things he had wrought in Israel. 8 And to them. 31 And Aser did not drive out the Joshua the son of Naue, the servant of the Lord, inhabitants of Accho, and [that people] became died, a hundred and ten years old. 9 And they tributary to him, nor the inhabitants of Dor, nor buried him in the border of his inheritance, the inhabitants of Sidon, nor the inhabitants in Thamnathares, in mount Ephraim, on the of Dalaph, nor Aschazi, nor Chebda, nor Nai, north of the mountain of Gaas. 10 And all nor Ereo. 32 And Aser lived in the midst of the that generation were laid to their fathers: and Chananite who inhabited the land, for he could another generation rose up after them, who not drive him out. 33 And Nephthali did not knew not the Lord, nor yet the work which drive out the inhabitants of Baethsamys, nor the he wrought in Israel. 11 And the children of inhabitants of Baethanach; and Nephthali lived Israel wrought evil before the Lord, and served in the midst of the Chananite who inhabited Baalim. 12 And they forsook the Lord God of the land: but the inhabitants of Bethsamys and their fathers, who brought them out of the land of Baetheneth became tributary to them. 34 of Egypt, and walked after other gods, of the And the Amorite drove out the children of Dan gods of the nations round about them; and they into the mountains, for they did not suffer worshipped them. 13 And they provoked the them to come down into the valley. 35 And Lord, and forsook him, and served Baal and the the Amorite began to dwell in the mountain Astartes. 14 And the Lord was very angry with of shells, in which [are] bears, and foxes, in Israel; and he gave them into the hands of the Myrsinon, and in Thalabin; and the hand of the spoilers, and they spoiled them; and he sold house of Joseph was heavy upon the Amorite, them into the hands of their enemies round and he became tributary to them. 36 And the about, and they could not any longer resist border of the Amorite [was] from the going up their enemies, 15 amongst whoever they went; of Acrabin, from the rock and upwards.

2 And an angel of the Lord went up from Galgal to the [place of] weeping, and to Baethel, and to the house of Israel, and said to them. Thus says the Lord, I brought you up out of Egypt, and I brought you into the land which I sware to your fathers; and I said, I will never break my covenant that I have made with you. 2 And you shall make no covenant with them that dwell in this land, neither shall you worship their gods; but you shall destroy their graven images, you shall pull down their altars: but you listened not to my voice, for you did these things. 3 And I said, I will not drive them out from before you, but they shall be for a distress to you, and their gods shall be to you for an offence. 4 And it came to pass when the angel of the Lord spoke these words to all the children of Israel, that the people lifted up their voice,

and the hand of the Lord was against them for evil, as the Lord spoke, and as the Lord sware to them; and he greatly afflicted them. 16 And the Lord raised up judges, and the Lord save them out of the hands of them that spoiled them: and yet they listened not to the judges, 17 for they went a whoring after other gods, and worshipped them; and they turned quickly out of the way in which their fathers walked to listen to the words of the Lord; they did not so. 18 And because the Lord raised them up judges, so the Lord was with the judge, and saved them out of the hand of their enemies all the days of the judge; for the Lord was moved at their groaning by reason of them that besieged them and afflicted them. 19 And it came to pass when the judge died, that they went back, and again corrupted [themselves] worse than their fathers to go after other gods to serve them an to worship them: they abandoned

not their devices nor their stubborn ways. 20 children of Israel continued to do evil before And the Lord was very angry with Israel, and the Lord: and the Lord strengthened Eglom said, Forasmuch as this nation has forsaken my king of Moab against Israel, because they had covenant which I commanded their fathers, done evil before the Lord. 13 And he gathered to and has not listened to my voice, 21 therefore I himself all the children of Ammon and Amalec, will not any more cast out a man of the nations before their face, which Joshua the son of Naue of the city of Palm-trees. 14 And the children of Israel served Eglom the king of Moab eighteen to prove Israel with them, whether they would keep the way of the Lord, to walk in it, as the Lord; and he raised up to them a saviour, their fathers kept it, or no. 23 So the Lord will and the children of Israel sent gifts by his hand to Eglom king of Moab. 16 And Aod made himself a dagger of two

3 And these [are] the nations which the Lord left to prove Israel with them, all that had not known the wars of Chanaan. 2 Only for the sake of the generations of Israel, to teach them war, only the men before them knew them not. 3 The five lordships of the Phylistines, and every Chananite, and the Sidonian, and the Evite who lived in Libanus from the mount of Aermon to Laboemath. 4 And [this] was done in order to prove Israel by them, to know whether they would obey the commands of the Lord, which he charged their fathers by the hand of Moses. 5 And the children of Israel lived in the midst of the Chananite, and the Chettite, and the Amorite, and the Pherezite, and the Evite, and the Jebusite. 6 And they took their daughters for wives to themselves, and they gave their daughters to their sons, and served their gods. 7 And the children of Israel did evil in the sight of the Lord, and forgot the Lord their God, and served Baalim and the groves. 8 And the Lord was very angry with Israel, and sold them into the hand of Chusarsathaim king of Syria of the rivers: and the children of Israel served Chusarsathaim eight years. 9 And the children of Israel cried to the Lord; and the Lord raised up a saviour to Israel, and he saved them, Gothoniel the son of Kenez, the brother of Chaleb younger than himself. 10 And the Spirit of the Lord came upon him, and he judged Israel; and he went out to war against Chusarsathaim: and the Lord delivered into his hand Chusarsathaim king of Syria of the rivers. and his hand prevailed against Chusarsathaim. 11 And the land was quiet forty years; and Gothoniel the son of Kenez died. 12 And the

Moab. 16 And Aod made himself a dagger of two edges, of a span long, and he girded it under his cloak upon his right thigh. 17 And he went, and brought the presents to Eglom king of Moab, and Eglom [was] a very handsome man. 18 And it came to pass when [Aod] had made an end of offering his gifts, that he dismissed those that brought the gifts. 19 And he himself returned from the quarries that are by Galgal; and Aod said, I have a secret errand to you, O king! and Eglom said to him, Be silent: and he sent away from his presence all who waited upon him. 20 And Aod went in to him; and he sat in his own upper summer chamber quite alone; and Aod said, I have a message from God to you, O king: and Eglom rose up from his throne near him. 21 And it came to pass as he arose, that Aod stretched forth his left hand, and took the dagger off his right thigh, and plunged it into his belly; 22 and drove in also the haft after the blade, and the fat closed in upon the blade, for he drew not out the dagger from his belly. 23 And Aod went out to the porch, and passed out by the appointed [guards], and shut the doors of the chamber upon him, and locked [them]. 24 And he went out: and Eglom's servants came, and saw, and behold, the doors of the upper chamber [were] locked; and they said, Does he not uncover his feet in the summer-chamber? 25 And they waited till they were ashamed, and, behold, there was no one that opened the doors of the upper chamber; and they took the key, and opened them; and, behold, their lord was fallen down dead upon the earth. 26 And Aod escaped while they were in a tumult, and no one paid attention to him; and he passed the quarries, and escaped to Setirotha. 27 And it came to pass when Aod came into the land of

Israel, that he blew the horn in mount Ephraim, Barac out of Cades. 10 And Barac called Zabulon drawn by oxen; and he too delivered Israel.

⚠ And the children of Israel continued to do evil against the Lord; and Aod was dead. 2 And the Lord sold the children of Israel into the hand of Jabin king of Chanaan, who ruled in Asor; and the chief of his host was Sisara, and he lived in Arisoth of the Gentiles. 3 And the children of Israel cried to the Lord, because he had nine hundred chariots of iron; and he mightily oppressed Israel twenty years. 4 And Debbora, a prophetess, the wife of Lapidoth, -she judged Israel at that time. 5 And she sat under the palm tree of Debbora between Rama and Baethel in mount Ephraim; and the children of Israel went up to her for judgement. 6 And Debbora sent and called Barac the son of Abineem out of Cades Nephthali, and she said to him, Has not the Lord God of Israel commanded you? and you shall depart to mount Thabor, and shall take with yourself ten thousand men of the sons of Nephthali and of the sons of Zabulon. 7 And I will bring to you to the torrent of Kison Sisara the captain of the host of Jabin, and his chariots, and his multitude, and I will deliver them into your hands. 8 And Barac said to her, If you will go with me, I will go; and if you will not go, I will not go; for I know not the day on which the Lord prospers his messenger with me. 9 And she said, I will surely go with you; but know that your honour shall not attend on the expedition on which you go, for the Lord shall sell Sisara into the hands of a women: and Debbora arose, and went with

and the children of Israel came down with him and Nephthali out of Cades, and there went up from the mountain, and he [was] before them, at his feet ten thousand men, and Debbora went 28 And he said to them, Come down after me, up with him, 11 And Chaber the Kenite had for the Lord God has delivered our enemies, removed from Caina, from the sons of Jobab the even Moab, into our hand; and they went down father-in-law of Moses, and pitched his tent after him, and seized on the fords of Jordan by the oak of the covetous ones, which is near before Moab, and he did not suffer a man to Kedes. 12 And it was told Sisara that Barac the pass over. 29 And they struck Moab on that day son of Abineem was gone up to mount Thabor. about ten thousand men, every [lusty] person 13 And Sisara summoned all his chariots, nine and every mighty man; and not a man escaped. hundred chariots of iron and all the people 30 So Moab was humbled in that day under the with him, from Arisoth of the Gentiles to the hand of Israel, and the land had rest eighty brook of Kison. 14 And Debbora said to Barac, years; and Aod judged them till he died. 31 And Rise up, for this [is] the day on which the Lord after him rose up Samegar the son of Dinach, has delivered Sisara into your hand, for the and struck the Philistines to the number of six Lord shall go forth before you; and Barac went hundred men with a ploughshare such as is down from mount Thabor, and ten thousand men after him. 15 And the Lord discomfited Sisara, and all his chariots, and all his army, with the edge of the sword before Barac: and Sisara descended from off his chariot, and fled on his feet. 16 And Barac pursued after the chariots and after the army, into Arisoth of the Gentiles; and the whole army of Sisara fell by the edge of the sword, there was not one left. 17 And Sisara fled on his feet to the tent of Iael the wife of Chaber the Kenite his friend: for there was peace between Jabin king of Asor and the house of Chaber the Kenite. 18 And Jael went, out to meet Sisara, and said to him, Turn aside, my lord, turn aside to me, fear not: and he turned aside to her into the tent; and she covered him with a mantle. 19 And Sisara said to her, Give me, I pray you, a little water to drink, for I am thirsty: and she opened a bottle of milk, and gave him to drink, and covered him. 20 And Sisara said to her, Stand now by the door of the tent, and it shall come to pass if any man come to you, and ask of you, and say, Is there [any] man here? then you shall say, There is not. 21 And Jael the wife of Chaber took a pin of the tent, and took a hammer in her hand, and went secretly to him, and fastened the pin in his temple, and it went through to the earth, and he fainted away, and darkness fell upon him and he died. 22 And, behold, Barac [was] pursuing Sisara: and Jael went out to meet him, and he said to him. Come, and I will show you the man whom you seek; and he went in to her: and, behold, Sisara was fallen dead, and the pin [was] in his temple. 23 So God routed Jabin king

of Chanaan in that day before the children of the sheepfolds to hear the bleating of flocks Israel. 24 And the hand of the children of Israel for the divisions of Ruben? [there were] great of Chanaan, until they utterly destroyed Jabin side of Jordan where he pitched his tents; and king of Chanaan.

5 And Debbora and Barac son of Abineem sang in that day, saying, 2 A revelation was made in Israel when the people were made willing: Praise you the Lord. 3 Hear, you kings, and listen, rulers: I will sing, it is I [who will sing] to the Lord, it is I, I will sing a psalm to the Lord the god of Israel. 40 Lord, in your going forth on Seir, when you went forth out of the land of Edom, the earth quaked and the heaven dropped dews, and the clouds dropped water. 5 The mountains were shaken before the face of the Lord Eloi, this Sina before the face of the Lord God of Israel. 6 In the days of Samegar son of Anath, in the days of Jael, they deserted the ways, and went in by-ways; they went in crooked paths. 7 The mighty men in Israel failed, they failed until Debbora arose, until she arose a mother in Israel. 8 They chose new gods; then the cities of rulers fought; there was not a shield or spear seen amongst forty thousand in Israel. 9 My heart [inclines] to the orders given in Israel; you that are willing amongst the people, bless the Lord. 10 You that mount a sheass at noon-day, you that sit on the judgementseat, and walk by the roads of them that sit in judgement by the way; declare 11 [you that are delivered] from the noise of disturbers amongst the drawers of water; there shall they relate righteous acts: O Lord, increase righteous acts in Israel: then the people of the Lord went down to the cities. 12 Awake, awake, Debbora; awake, awake, utter a song: arise, Barac, and lead your captivity captive, son of Abineem. 13 Then went down the remnant to the strong, the people of the Lord went down for him amongst the mighty ones from me. 14 Ephraim rooted them out in Amalec, behind you was Benjamin amongst your people: the inhabitants of Machir came down with me searching out the enemy, and from Zabulon came they that draw with the scribe's pen of record. 15 And princess in Issachar were with Debbora and Barac, thus she sent Barac on his feet in the valleys into the portions of Ruben; great [pangs] reached

prevailed more and more against Jabin king searchings of heart. 17 Galaad [is] on the other why does Dan remain in ships? Aser sat down on the sea-coasts, and he will tabernacle at his ports. 18 The people Zabulon exposed their soul to death, and Nephthali came to the high places of their land. 19 Kings set themselves in array, then the kings of Chanaan fought in Thanaach at the water of Mageddo; they took no gift of money. 20 The stars from heaven set themselves in array, they set themselves [to fight] with Sisara out of their paths. 21 The brook of Kison swept them away, the ancient brook, the brook Kison: my mighty soul will trample him down. 22 When the hoofs of the horse were entangled, his mighty ones earnestly hasted 23 to curse Meroz: Curse you [it], said the angel of the Lord; cursed [is] every one that dwells in it, because they came not to the help of the Lord, to his help amongst the mighty. 24 Blessed amongst women be Jael wife of Chaber the Kenite; let her be blessed above women in tents. 25 He asked for water, she gave him milk in a dish; she brought butter of princes. 26 She stretched forth her left hand to the nail, and her right to the hand workman's hammer, and she struck Sisara with it, she nailed through his head and struck him; she nailed through his temples. 27 He rolled down between her feet; he fell and lay between her feet; he bowed and fell: where he bowed, there he fell dead. 28 The mother of Sisara looked down through the window out of the loophole, [saying], Why was his chariot ashamed? why did the wheels of his chariots wait? 29 Her wise ladies answered her, and she returned answers to herself, [saying], 30 Will they not find him dividing the spoil? he will surely be gracious to every man: [there are] spoils of dyed garments for Sisara, spoils of various dyed garments, dyed embroidered garments, they [are] the spoils for his neck. 31 Thus let all your enemies perish, O Lord: and they that love him shall be as the going forth of the sun in his strength. And the land had rest forty years.

6 And the children of Israel did evil in the sight of the Lord, and the Lord gave them into the to the heart. 16 Why did they sit between hand of Madiam seven years. 2 And the hand

of Madiam prevailed against Israel: and the The Lord shall be with you, and you shall strike children of Israel made for themselves because Madiam as one man. 17 And Gedeon said to of Madiam the caves in the mountains, and the him, If now I have found mercy in your eyes, dens, and the holes in the rocks. 3 And it came and you will do this day for me all that you to pass when the children of Israel sowed, that have spoken of with me, 18 depart not hence Madiam and Amalec went up, and the children until I come to you, and I will bring forth an of the east went up together with them. 4 And offering and offer it before you; and he said, I they encamped against them, and destroyed will remain until you return. 19 And Gedeon their fruits until they came to Gaza; and they went in, and prepared a kid of the goats, and an left not the support of life in the land of Israel, ephah of fine flour unleavened; and he put the not even ox or ass amongst the herds. 5 For flesh in the basket, and poured the broth into they and their stock came up, and their tents the pot, and brought them forth to him under were with them, as the locust in multitude, and the turpentine tree, and drew near. 20 And the there was no number to them and their camels; angel of God said to him, Take the flesh and the and they came to the land of Israel, and laid it unleavened cakes, and put them on that rock, waste. 6 And Israel was greatly impoverished and pour out the broth close by: and he did because of Madiam. 7 And the children of Israel so. 21 And the angel of the Lord stretched out cried to the Lord because of Madiam. 8 And the the end of the rod that was in his hand, and Lord sent a prophet to the children of Israel; touched the flesh and the unleavened bread; and he said to them, Thus says the Lord God of and fire came up out of the rock, and consumed Israel, I am he that brought you up out of the the flesh and the unleavened bread, and the land of Egypt, and I brought you up out of the angel of the Lord vanished from his sight. 22 house of your bondage. 9 And I delivered you And Gedeon saw that he was an angel of the out of the hand of Egypt, and out of the hand of Lord; and Gedeon said, Ah, ah, Lord my God! all that afflicted you, and I cast them out before for I have seen the angel of the Lord face to you; and I gave you their land. 10 And I said to face. 23 And the Lord said to him, Peace be to you, I [am] the Lord your God: you shall not you, fear not, you shall not die. 24 And Gedeon fear the gods of the Amorites, in whose land built there an altar to the Lord, and called it you dwell; but you listened not to my voice. 11 The peace of the Lord, until this day, as it is And an angel of the Lord came, and sat down still in Ephratha of the father of Esdri. 25 And it under the fir tree, which was in Ephratha in came to pass in that night, that the Lord said to the land of Joas father of Esdri; and Gedeon his him, Take the young bullock which your father son [was] threshing wheat in a wine-press in has, even the second bullock of seven years order to escape from the face of Madiam. 12 old, and you shall destroy the altar of Baal And the angel of the Lord appeared to him and which your father has, and the grove which is said to him, The Lord [is] with you, you mighty by itthou shall destroy. 26 And you shall build in strength. 13 And Gedeon said to him, [Be an altar to the Lord your God on the top of this gracious] with me, my Lord: but if the Lord is Maozi in the ordering[it], and you shall take with us, why have these evils found us? and the second bullock, and shall offer up whole where are all his miracles, which our fathers burnt offerings with the wood of the grove, have related to us, saying, Did not the Lord which you shall destroy. 27 And Gedeon took bring us up out of Egypt? and now he has cast ten men of his servants, and did as the Lord us out, and given us into the hand of Madiam. spoke to him: and it came to pass, as he feared 14 And the angel of the Lord turned to him, and the house of his father and the men of the city said, Go in this your strength, and you shall if he should do it by day, that he did it by night. save Israel out of the hand of Madiam: behold, I 28 And the men of the city rose up early in have sent you. 15 And Gedeon said to him, [Be the morning; and behold, the altar of Baal had gracious] with me, my Lord: whereby shall I been demolished, and the grove by it had been save Israel? behold, my thousand is weakened destroyed; and they saw the second bullock, in Manasse, and I am the least in my father's which Gedeon offered on the altar that had house. 16 And the angel of the Lord said to him, been built. 29 And a man said to his neighbour,

Who has done this thing? and they enquired [is] afraid and fearful? let him turn and depart dew.

7 And Jerobaal rose early, the same is Gedeon, and all the people with him, and encamped at the fountain of Arad; and the camp of Madiam was to the north of him, [reaching] from Gabaathamorai, in the valley. 2 And the Lord said to Gedeon, The people with you [are] many, so that I may not deliver Madiam into their hand, lest at any time Israel boast against me, saying, My hand has saved me. 3 And now speak in the ears of the people, saying, Who

and searched, and learnt that Gedeon the son from mount Galaad: and there returned of the of Joas had done this thing. 30 And the men of people twenty-two thousand, and ten thousand the city said to Joas, Bring out your son, and let were left. 4 And the Lord said to Gedeon, The him die, because he has destroyed the altar of people is yet numerous; bring them down to Baal, and because he has destroyed the grove the water, and I will purge them there for you: that is by it. 31 And Gedeon the son of Joas said and it shall come to pass that of whoever I to all the men who rose up against him, Do shall say to you, This one shall go with you, you now plead for Baal, or will you save him? [even] he shall go with you; and of whoever whoever will plead for him, let him be slain I shall say to you, This one shall not go with this morning: if he be a god let him plead for you, [even] he shall not go with you. 5 And he himself, [because] one has thrown down his brought the people down to the water; and the altar. 32 And he called it in that day Jerobaal, Lord said to Gedeon, Whosoever shall lap of saying, Let Baal plead thereby, because his altar the water with his tongue as if a dog should has been thrown down. 33 And all Madiam, lap, you shall set him apart, and [also] whoever and Amalek, and the sons of the east gathered shall bow down upon his knees to drink. 6 And themselves together, and encamped in the the number of those that lapped with their valley of Jezrael. 34 And the Spirit of the Lord hand to their mouth was three hundred men; came upon Gedeon, and he blew with the horn, and all the rest of the people bowed upon their and Abiezer came to help after him. 35 And knees to drink water. 7 And the Lord said to [Gedeon] sent messengers into all Manasse, and Gedeon, I will save you by the three hundred into Aser, and into Zabulon, and into Nephthali; men that lapped, and I will give Madiam into and he went up to meet them. 36 And Gedeon your hand; and all the [rest of the] people shall said to God, If you will save Israel by my hand, go every one to his place. 8 And they took as you have said, 37 behold, I put the fleece of the provision of the people in their hand, and wool in the threshing floor; if there be dew on their horns; and he sent away every man of the fleece only, and drought on all the ground, Israel each to his tent, and he strengthened the I shall know that you will save Israel by my three hundred; and the army of Madiam were hand, as you have said. 38 And it was so: and beneath him in the valley. 9 And it came to pass he rose up early in the morning, and wrung in that night that the Lord said to him, Arise, the fleece, and dew dropped from the fleece, a go down into the camp, for I have delivered bowl full of water. 39 And Gedeon said to God, it into your hand. 10 And if you are afraid to Let not, I pray you, your anger be kindled with go down, go down you and your servant Phara me, and I will speak yet once; I will even yet into the camp. 11 And you shall hear what they make one trial more with the fleece: let now shall say, and afterwards your hands shall be the drought be upon the fleece only, and let strong, and you shall go down into the camp: there be dew on all the ground. 40 And God did and he went down and Phara his servant to the so in that night; and there was drought on the extremity of the [companies of] fifty, which fleece only, and on all the ground there was were in the camp. 12 And Madiam and Amalec and all the children of the east [were] scattered in the valley, as the locust for multitude; and there was no number to their camels, but they were as the sand on the seashore for multitude. 13 And Gedeon came, and behold a man [was] relating to his neighbour a dream, and he said, Behold, I have dreamt a dream, and behold, a cake of barley bread rolling into the camp of Madiam, and it came as far as a tent, and struck it, and it fell, and it turned it up, and the tent fell. 14 And his neighbour answered and said, This is none other than the sword of Gedeon,

Madiam and all the host into his hand. 15 And it fight with Madiam? and they chode with him came to pass when Gedeon heard the account sharply. 2 And he said to them, What have I of the dream and the interpretation of it, that now done in comparison of you? [is] not the he worshipped the Lord, and returned to the gleaning of Ephraim better than the vintage of camp of Israel, and said, Rise, for the Lord has Abiezer? 3 The Lord has delivered into your delivered the camp of Madiam into our hand, hand the princes of Madiam, Oreb and Zeb; and 16 And he divided the three hundred men into what could I do in comparison of you? Then three companies, and put horns in the hands was their spirit calmed towards him, when he of all, and empty pitchers, and torches in the spoke this word. 4 And Gedeon came to Jordan, pitchers: 17 and he said to them, You shall look and went over, himself and the three hundred at me, and so shall you do; and behold, I will with him, hungry, yet pursuing. 5 And he said go into the beginning of the host, and it shall to the men of Socchoth, Give, I pray you, bread come to pass [that] as I do, so shall you do. 18 to feed this people that follow me; because And I will sound with the horn, and all you with they are faint, and behold, I am following after me shall sound with the horn round about the Zebee and Salmana, kings of Madiam. 6 And whole camp, and you shall say, For the Lord and the princes of Socchoth said, [Are] the hands of Gedeon. 19 And Gedeon and the hundred men Zebee and Salmana now in your hand, that we that were with him came to the extremity of should give bread to your host? 7 And Gedeon the army in the beginning of the middle watch; said, Therefore when the Lord gives Zebee and and they completely roused the guards, and Salmana into my hand, then will I tear your sounded with the horns, and they broke the flesh with the thorns of the wilderness, and pitchers that were in their hands, 20 and the the Barkenim. 8 And he went up thence to three companies sounded with the horns, and Phanuel, and spoke to them likewise: and the broke the pitchers, and held the torches in their men of Phanuel answered him as the men of left hands, and in their right hands their horns Socchoth [had] answered him. 9 And Gedeon to sound with; and they cried out, A sword for said to the men of Phanuel, When I return in the Lord and for Gedeon. 21 And [every] man peace, I will break down this tower. 10 And stood in his place round about the host; and all Zebee and Salmana [were] in Carcar, and their the host ran, and sounded [an alarm], and fled. host [was] with them, about fifteen thousand, 22 And they sounded with the three hundred all that were left of all the host of the aliens; horns; and the Lord set [every] man's sword and they that fell [were] a hundred and twenty in all the host against his neighbour. 23 And thousand men that drew the sword. 11 And the host fled as far as Bethseed Tagaragatha Gedeon went up by the way of them that lived Abel-meula to Tabath; and the men of Israel in tents, eastward of Nabai and Jegebal; and he from Nephthali, and from Aser, and from all struck the host, and the host was secure. 12 Manasse, came to help, and followed after And Zebee and Salmana fled; and he pursued Madiam. 24 And Gedeon sent messengers into after them, and took the two kings of Madiam, all mount Ephraim, saying, Come down to meet Zebee and Salmana, and discomfited all the Madiam, and take to yourselves the water as army. 13 And Gedeon the son of Joas returned far as Baethera and Jordan: and every man of from the battle, down from the battle of Ares. Ephraim cried out, and they took the water 14 And he took prisoner a young lad of the men before hand to Baethera and Jordan. 25 And of Socchoth, and questioned him; and he wrote they took the princess of Madiam, even Oreb to him the names of the princes of Socchoth and Zeb; and they killed Oreb in Sur Oreb, and of their elders, seventy-seven men. 15 And and they killed Zeb in Jakephzeph; and they Gedeon came to the princes of Socchoth, and pursued Madiam, and brought the heads of said, Behold Zebee and Salmana, about whom Oreb and Zeb to Gedeon from beyond Jordan. you reproached me, saying, [Are] the hands of

A And the men of Ephraim said to Gedeon,

son of Joas, a man of Israel: God has delivered in that you did not call us when you went to Zebee and Salmana now in your hand, that we should give bread to your men that are faint? What [is] this [that] you have done to us,

16 And he took the elders of the city with the

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Jether his firstborn, Rise and kill them; but which he did to Israel. the lad drew not his sword, for he was afraid, for he was yet very young. 21 And Zebee and Salmana said, Rise you and fall upon us, for your power [is] as that of a man; and Gedeon arose, and killed Zebee and Salmana: and he took the round ornaments that were on the necks of their camels. 22 And the men of Israel said to Gedeon, Rule, [my] lord, over us, both you, and your son, and your son's son; for you have saved us out of the hand of Madiam. 23 And Gedeon said to them, I will not rule, and my son shall not rule amongst you; the Lord shall rule over you. 24 And Gedeon said to them, I will make a request of you, and do you give me every man an earring out of his spoils: for they had golden earrings, for they were Ismaelites. 25 And they said, We will certainly give them: and he opened his garment, and each man cast therein an earring of his spoils. 26 And the weight of the golden earrings which he asked, was a thousand and seven hundred pieces of gold, besides the crescents, and the chains, and the garments, and the purple cloths that were on the kings of Madiam, and besides the chains that were on the necks of their camels. 27 And Gedeon made an ephod of it, an set it in his city in Ephratha; and all Israel went there a whoring after it, and it became a stumbling block to Gedeon and his house. 28 And Madiam. was straitened before the children of Israel, and they did not lift up their head any more; and the land had rest forty years in the days of Gedeon. 29 And Ierobaal the son of Ioas went and sat in his house. 30 And Gedeon had seventy sons begotten of his body, for he had many wives. 31 And his concubine was in Sychem, and she also bore him a son, and gave him the name Abimelech. 32 And Gedeon son of Joas died in his city, and he was buried in the

thorns of the wilderness and the Barkenim, sepulchre of Joas his father in Ephratha of Abiand with them he tore the men of the city. 17 Esdri. 33 And it came to pass when Gedeon And he overthrew the tower of Phanuel, and was dead, that the children of Israel turned, killed the men of the city. 18 And he said to and went a whoring after Baalim, and made Zebee and Salmana, Where [are] the men whom for themselves a covenant with Baal that he you killed in Thabor? and they said, As you, so should be their god. 34 And the children of [were] they, according to the likeness of the Israel remembered not the Lord their God who son of a king. 19 And Gedeon said, They were had delivered them out of the hand of all that my brethren and the sons of my mother: [as] afflicted them round about. 35 And they did the Lord lives, if you had preserved them alive, not deal mercifully with the house of Jerobaal, I would not have slain you. 20 And he said to (the same is Gedeon) according to all the good

> **9** And Abimelech son of Jerobaal went to Sychem to his mother's brethren; and he spoke to them and to all the kindred of the house of his mother's father, saying, 2 Speak, I pray you, in the ears of all the men of Sychem, saying, Which [is] better for you, that seventy men, even all the sons of Jerobaal, should reign over you, or that one man should reign over you? and remember that I am your bone and your flesh. 3 And his mother's brethren spoke concerning him in the ears of all the men of Sychem all these words; and their heart turned after Abimelech, for they said, He is our brother. 4 And they gave him seventy [pieces] of silver out of the house of Baalberith; and Abimelech hired for himself vain and cowardly men, and they went after him. 5 And he went to the house of his father to Ephratha, and killed his brethren the sons of Jerobaal, seventy men upon one stone; but Joatham the youngest son of Jerobaal was left, for he hid himself. 6 And all the men of Sicima, and all the house of Bethmaalo, were gathered together, and they went and made Abimelech king by the oak of Sedition, which was at Sicima. 7 And it was reported to Joatham, and he went and stood on the top of mount Garizin, and lifted up his voice, and wept, and said to them, Hear me, you men of Sicima, and God shall hear you. 8 The trees went forth on a time to anoint a king over them; and they said to the olive, Reign over us. 9 But the olives said to them, Shall I leave my fatness, with which men shall glorify God, and go to be promoted over the trees? 10 And the trees said to the fig tree, Come, reign over us. 11 But the fig tree said to them, Shall I leave my sweetness an my good fruits, and go to be promoted over the trees? 12 And the trees said

to the vine, Come, reign over us. 13 And the cursed Abimelech. 28 And Gaal the son of Jobel vine said to them, Shall I leave my wine that said, Who is Abimelech, and who is the son cheers God and men, and go to be promoted of Sychem, that we should serve him? [Is he] over the trees? 14 Then all the trees said to the not the son of Jerobaal, and [is] not Zebul his bramble, Come you and [reign] over us. 15 And steward, his servant with the son of Emmor the the bramble said to the trees, If you in truth father of Sychem? and why should we serve anoint me to reign over you, come, stand under him? 29 And would that this people were under my shadow; and if not, let fire come out from my hand! then would I remove Abimelech, and me and devour the cedars of Libanus. 16 And I would say to him, Multiply your host, and now, if you have done it in truth and integrity, come out. 30 And Zebul the ruler of the city and have made Abimelech king, and if you heard the words of Gaal the son of Jobel, and he have wrought well with Jerobaal, and with his was very angry. 31 And he sent messengers to house, and if you have done to him according Abimelech secretly, saying, Behold, Gaal the son to the reward of his hand, 17 as my father of Jobel and his brethren are come to Sychem; fought for you, and put his life in jeopardy, and behold, they have besieged the city against and delivered you out of the hand of Madiam; you. 32 And now rise up by night, you and 18 and you are risen up this day against the the people with you, and lay wait in the field. house of my father, and have slain his sons, 33 And it shall come to pass in the morning being seventy men, upon one stone, and have at sunrising, you shall rise up early and draw made Abimelech the son of his bondwoman towards the city; and behold, he and the people king over the men of Sicima, because he is your with him will come forth against you, and you brother: 19 if then you have done truly and shall do to him according to your power. 34 And faithfully with Jerobaal, and with his house this Abimelech and all the people with him rose up day, rejoice you in Abimelech, and let him also by night, and formed an ambuscade against rejoice over you: 20 but if not, let fire come Sychem in four companies. 35 And Gaal the son Sicima, and the house of Bethmaalo; and let fire the gate of the city: and Abimelech and the come out from the men of Sicima and from the people with him rose up from the ambuscade. house of Bethmaalo, and devour Abimelech. 36 And Gaal the son of Jobel saw the people, and 21 And Joatham fled, and ran away, and went said to Zebul, Behold, a people comes down as far as Baeer, and lived there out of the way from the top of the mountains; and Zebul said of his brother Abimelech. 22 And Abimelech to him, You see the shadow of the mountains reigned over Israel three years. 23 And God as men. 37 And Gaal continued to speak and sent an evil spirit between Abimelech and the said, Behold, a people comes down westward men of Sicima; and the men of Sicima dealt from the part bordering on the middle of the treacherously with the house of Abimelech: 24 land, and another company comes by the way to bring the injury done to the seventy sons of Helon Maonenim. 38 And Zebul said to him, of Jerobaal, and to lay their blood upon their And where is your mouth as you spoke, Who is brother Abimelech, who killed them, and upon Abimelech that we should serve him? [Is] not the men of Sicima, because they strengthened this the people whom you despised? go forth his hands to kill his brethren. 25 And the men now, and set the battle in array against him. 39 of Sicima set liers in wait against him on the And Gaal went forth before the men of Sychem, top of the mountains, and robbed every one and set the battle in array against Abimelech. who passed by them on the way; and it was 40 And Abimelech pursued him, and he fled reported to the king Abimelech. 26 And Gaal from before him; and many fell down slain as son of Jobel came, and his brethren, and passed far as the door of the gate. 41 And Abimelech by Sicima, and the men of Sicima trusted in entered into Arema, and Zebul cast out Gaal him. 27 And they went out into the field, and and his brethren, so that they should not dwell gathered their grapes, and trod them, and made in Sychem. 42 And it came to pass on the second merry; and they brought [the grapes] into the day that the people went out into the field, and house of their god, and ate and drank, and [one] brought word to Abimelech. 43 And he

out from Abimelech, and devour the men of of Jobel went forth, and stood by the door of

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companies, and formed an ambush in the field; head; and the curse of Joatham the son of and he looked, and, behold, the people went Jerobaal came upon them. forth out of the city, and he rose up against them, and struck them. 44 And Abimelech 10 And after Abimelech Thola the son of and the chiefs of companies that were with him rushed forward, and stood by the door of the gate of the city; and the two [other] companies rushed forward upon all that were in the field, and struck them. 45 And Abimelech fought against the city all that day, and took the city, and killed the people that were in it, and destroyed the city, and sowed it with salt. 46 And all the men of the tower of Sychem heard, and came to the gathering of Baethelberith. 47 And it was reported to Abimelech, that all the men of the tower of Sychem were gathered together. 48 And Abimelech went up to the mount of Selmon, and all the people that were with him; and Abimelech took an axe in his hand, and cut down a branch of a tree, and took it, and laid it on his shoulders; and said to the people that were with him, What you see me doing, do quickly as I. 49 And they cut down likewise even every man a branch, and went after Abimelech, and laid them against the place of gathering, and burnt the place of gathering over them with fire; and they died, even all the men of the tower of Sicima, about a thousand men and women. 50 And Abimelech went out of Baethel-berith, and encamped against Thebes, and took it. 51 And there was a strong tower in the midst of the city; and there all the men and the women of the city fled, and shut [the door] without them, and went up on the roof of the tower. 52 And Abimelech drew near to the tower, and they besieged it; and Abimelech drew near to the door of the tower to burn it with fire. 53 And a woman cast a piece of a millstone upon the head of Abimelech, and broke his skull. 54 And he cried out quickly to the young man his armour-bearer, and said to him, Draw your sword, and kill me, lest at any time they should say, A woman killed him: and his young man thrust him through and he died. 55 And the men of Israel saw that Abimelech was dead; and they went each to his place. 56 So God requited the wickedness of Abimelech, which he wrought against his father, in slaying his seventy brethren. 57 And all the wickedness of

took the people, and divided them into three the men of Sychem God requited upon their

Phua rose up to save Israel, [being] the son of his father's brother, a man of Issachar: and he lived in Samir in mount Ephraim. 2 And he judged Israel twenty-three years, and died, and was buried in Samir. 3 And after him arose Jair of Galaad, and he judged Israel twenty-two years. 4 And he had thirty-two sons riding on thirty-two colts, and they had thirty-two cities; and they called them Jair's towns until this day in the land of Galaad. 5 And Jair died, and was buried in Rhamnon. 6 And the children of Israel did evil again in the sight of the Lord, and served Baalim, and Astaroth, and the gods of Aram, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Phylistines: and they forsook the Lord, and did not serve him. 7 And the Lord was very angry with Israel, and sold them into the hands of the Phylistines, and into the hand of the children of Ammon. 8 And they afflicted and bruised the children of Israel at that time eighteen years, all the children of Israel beyond Jordan in the land of the Amorite in Galaad. 9 And the children of Ammon went over Jordan to fight with Juda, and Benjamin, and with Ephraim; and the children of Israel were greatly afflicted. 10 And the children of Israel cried to the Lord. saying, We have sinned against you, because we have forsaken God, and served Baalim. 11 And the Lord said to the children of Israel, Did I not [save you] from Egypt and from the Amorite, and from the children of Ammon, and from the Phylistines, 12 and from the Sidonians, and Amalec, and Madiam, who afflicted you? and you cried to me, and I saved you out of their hand? 13 Yet you forsook me and served other gods; therefore I will not save you any more. 14 Go, and cry to the gods whom you have chosen to yourselves, and let them save you in the time of your affliction. 15 And the children of Israel said to the Lord, We have sinned: do you to us according to all [that is] good in your eyes; only deliver us this day. 16 And they put away the strange gods from the midst of them, and served the Lord only, and his soul was pained

for the trouble of Israel. 17 And the children of 14 And Jephthae again sent messengers to the the children of Israel were gathered together him, Thus says Jephthae, Israel took not the and encamped on the hill. 18 And the people land of Moab, nor the land of the children of the princes of Galaad said every man to his Ammon; 16 for in their going up out of Egypt neighbour, Who [is] he that shall begin to fight Israel went in the wilderness as far as the sea against the children of Ammon? he shall even of Siph, and came to Cades. 17 And Israel sent be head over all that dwell in Galaad.

11 And Jephthae the Galaadite [was] a mighty man; and he [was] the son of a harlot, who bore Jephthae to Galaad. 2 And the wife of Galaad bore him sons; and the sons of his wife grew up, and they cast out Jephthae, and said to him, You shall not inherit in the house of our father, for you are the son of a concubine. 3 And Jephthae fled from the face of his brethren, and lived in the land of Tob; and vain men gathered to Jephthae, and went out with him. 4 And it came to pass when the children of Ammon prepared to fight with Israel, 5 that the elders of Galaad went to fetch Jephthae from the land of Tob. 6 And they said to Jephthae, Come, and be our head, and we will fight with the sons of Ammon. 7 And Jephthae said to the elders of Galaad, Did you not hate me, and cast me out of my father's house, and banish me from you? and therefore are you come to me now when you lack me? 8 And the elders of Galaad said to Jephthae, Therefore have we now turned to you, that you should go with us, and fight against the sons of Ammon, and be our head over all the inhabitants of Galaad. 9 And Jephthae said to the elders of Galaad, If you turn me back to fight with the children of Ammon, and the Lord should deliver them before me, then will I be your head. 10 And the elders of Galaad said to Jephthae, The Lord be witness between us, if we shall not do according to your word. 11 And Jephthae went with the elders of Galaad, and the people made him head and ruler over them: and Jephthae spoke all his words before the Lord in Massepha. 12 And Jephthae sent messengers to the king of the children of Ammon, saying, What have I to do with you, that you have come against me to fight in my land? 13 And the king of the children of Ammon said to the messengers of Jephthae, Because Israel took my land when he went up out of Egypt, from Arnon to Jaboc, and to Jordan: now then return them peaceably and I will depart.

Ammon went up, and encamped in Galaad; and king of the children of Ammon, 15 and said to messengers to the king of Edom, saying, I will pass, if it please you, by your land: and the king of Edom complied not: and [Israel] also sent to the king of Moab, and he did not consent; and Israel sojourned in Cades. 18 And [they] journeyed in the wilderness, and compassed the land of Edom and the land of Moab: and they came by the east of the land of Moab, an encamped in the country beyond Arnon, and came not within the borders of Moab, for Arnon [is] the border of Moab. 19 And Israel sent messengers to Seon king of the Amorite, king of Esbon, and Israel said to him, Let us pass, we pray you, by your land to our place. 20 And Seon did not trust Israel to pass by his coast; and Seon gathered all his people, and they encamped at Jasa; and he set the battle in array against Israel. 21 And the Lord God of Israel delivered Seon and all his people into the hand of Israel, and they struck him; and Israel inherited all the land of the Amorite who lived in that land, 22 from Arnon and to Jaboc, and from the wilderness to Jordan. 23 And now the Lord God of Israel has removed the Amorite from before his people Israel, and shall you inherit his [land]? 24 Will you not inherit those possessions which Chamos your god shall cause you to inherit; and shall not we inherit the [land of] all those whom the Lord our God has removed from before you? 25 And now are you any better than Balac son of Sepphor, king of Moab? did he indeed fight with Israel, or indeed make war with him, 26 when [Israel] lived in Esebon and in its coasts, and in the land of Aroer and in its coasts, and in all the cities by Jordan, three hundred years? and therefore did you not recover them in that time? 27 And now I have not sinned against you, but you wrong me in preparing war against me: may the Lord the Judge judge this day between the children of Israel and the children of Ammon. 28 But the king of the children of Ammon listened not to the words of Jephthae, which he sent to him. 29 And the spirit of the

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yow which he vowed: and she knew no man: 40 the mount of Amalec. and it was an ordinance in Israel, [That] the daughters of Israel went from year to year to 13 And the children of Israel yet again bewail the daughter of Jephthae the Galaadite for four days in a year.

Lord came upon Jephthae, and he passed over and said to Jephthae, Therefore did you go over Galaad, and Manasse, and passed by the watch- to fight with the children of Ammon, and did tower of Galaad to the other side of the children not call us to go with you? we will burn your of Ammon. 30 And Jephthae vowed a vow to house over you with fire. 2 And Jephthae said the Lord, and said, If you will indeed deliver to them, I and my people and the children the children of Ammon into my hand, 31 then of Ammon were very much engaged in war; it shall come to pass that whoever shall first and I called for you, and you did not save me come out of the door of my house to meet me out of their hand. 3 And I saw that you were when I return in peace from the children of no helper, and I put my life in my hand, and Ammon, he shall be the Lord's: I will offer him passed on to the sons of Ammon; and the Lord up for a whole burnt offering. 32 And Jephthae delivered them into my hand; and therefore advanced to meet the sons of Ammon to fight are you come up against me this day to fight against them; and the Lord delivered them with me? 4 And Jephthae gathered all the men into his hand. 33 And he struck them from of Galaad, and fought with Ephraim; and the Aroer till [one] comes to Arnon, in number men of Galaad struck Ephraim, because they twenty cities, and as far as Ebelcharmim, with that were escaped of Ephraim said, You [are] of a very great destruction: and the children of Galaad in the midst of Ephraim and in the midst Ammon were straitened before the children of Manasse. 5 And Galaad took the fords of of Israel. 34 And Jephthae came to Massepha Jordan before Ephraim; and they that escaped to his house; and behold, his daughter came of Ephraim said to them, Let us go over: and the forth to meet him with timbrels and dances; men of Galaad said, Are you an Ephrathite? and and she was his only child, he had not another he said, No. 6 Then they said to him, Say now son or daughter. 35 And it came to pass when Stachys; and he did not rightly pronounce it so: he saw her, that he tore his garments, and said, and they took him, and killed him at the fords Ah, ah, my daughter, you have indeed troubled of Jordan; and there fell at that time of Ephraim me, and you were the cause of my trouble; and two and forty thousand. 7 And Jephthae judged I have opened my mouth against you to the Israel six years; and Jephthae the Galaadite Lord, and I shall not be able to return from died, and was buried in his city Galaad. 8 And it. 36 And she said to him, Father, have you after him Abaissan of Bethleem judged Israel. 9 opened your mouth to the Lord? Do to me And he had thirty sons, and thirty daughters, accordingly as [the word] went out of your whom he sent forth; and he brought in thirty mouth, in that the Lord has wrought vengeance daughters for his sons from without; and he for you on your enemies of the children of judged Israel seven years. 10 And Abaissan died, Ammon. 37 And she said to her father, Let my and was buried in Bethleem. 11 And after him father now do this thing: let me alone for two Aelom of Zabulon judged Israel ten years. 12 months, and I will go up and down on the And Aelom of Zabulon died, and was buried mountains, and I will bewail my virginity, I and in Aelom in the land of Zabulon. 13 And after my companions. 38 And he said, Go: and he sent him Abdon the son of Ellel, the Pharathonite, her away for two months; and she went, and judged Israel. 14 And he had forty sons, and her companions, and she bewailed her virginity thirty grandsons, that rode upon seventy colts: on the mountains. 39 And it came to pass at and he judged Israel eight years. 15 And Abdon the end of the two months that she returned the son of Ellel, the Pharathonite, died, and was to her father; and he performed upon her his buried in Pharathon in the land of Ephraim in

committed iniquity before the Lord; and the Lord delivered them into the hand of the Phylistines forty years. 2 And there was a man 12 And the men of Ephraim assembled of Saraa, of the family of the kindred of Dan, [themselves], and passed on to the north, and his name was Manoe, and his wife was

Lord appeared to the woman, and said to her, Manoe said to the angel of the Lord, What [is] Behold, you are barren and have not born; yet your name, that [when] your word shall come you shall conceive a son. 4 And now be very to pass, we may glorify you? 18 And the angel cautious, and drink no wine nor strong drink, of the Lord said to him, Why do you thus ask and eat no unclean thing; 5 for behold, you after my name; whereas it is wonderful? 19 And are with child, and shall bring forth a son; and Manoe took a kid of the goats and its meatthere shall come no razor upon his head, for offering, and offered it on the rock to the Lord; the child shall be a Nazarite to God from the and [the angel] wrought a distinct work, and womb; and he shall begin to save Israel from Manoe and his wife were looking on. 20 And it the hand of the Phylistines. 6 And the woman came to pass when the flame went up above went in, and spoke to her husband, saying, A the altar towards heaven, that the angel of the man of God came to me, and his appearance Lord went up in the flame; and Manoe and his [was as] of an angel of God, very dreadful; and I wife were looking, and they fell upon their face did not ask him whence he was, and he did not to the earth. 21 And the angel appeared no tell me his name. 7 And he said to me, Behold, more to Manoe and to his wife: then Manoe you are with child, and shall bring forth a son; knew that this [was] an angel of the Lord. 22 and now drink no wine nor strong drink, and And Manoe said to his wife, We shall surely eat no unclean thing; for the child shall be holy die, because we have seen God. 23 But his wife to God from the womb until the day of his said to him, If the Lord were pleased to kill death. 8 And Manoe prayed to the Lord and us, he would not have received of our hand a said, I pray you, O Lord my lord, [concerning] whole burnt offering and a meat-offering; and the man of God whom you sent; let him now he would not have shown us all these things, come to us once more, and teach us what we neither would he have caused us to hear all shall do to the child about to be born. 9 And these things 24 And the woman brought forth a the Lord heard the voice of Manoe, and the son, and she called his name Sampson; and the angel of God came yet again to the woman; and child grew, and the Lord blessed him. 25 And she sat in the field, and Manoe her husband the Spirit of the Lord began to go out with him was not with her. 10 And the woman hasted, in the camp of Dan, and between Saraa and and ran, and brought word to her husband, and Esthaol. said to him, Behold the man who came in [the other] day to me has appeared to me. 11 And Manoe arose and followed his wife, and came to the man, and said to him, Are you the man that spoke to the woman? and the angel said, I [am]. 12 And Manoe said, Now shall [your] word come to pass: what shall be the ordering of the child, and our dealings with him? 13 And the angel of the Lord said to Manoe, Of all things concerning which I spoke to the woman, she shall beware. 14 She shall eat of nothing that comes of the vine yielding wine, and let her not drink wine or strong liquor, and let her not eat anything unclean: all things that I have charged her she shall observe. 15 And Manoe said to the angel of the Lord, Let us detain you here, and prepare before you a kid of the goats. 16 And the angel of the Lord said to Manoe, If you should detain me, I will not eat of your bread; and if you would offer a whole burnt offering, to the Lord you shall offer it: for Manoe knew

barren, and bore not. 3 And an angel of the not that he [was] an angel of the Lord. 17 And

14 And Sampson went down to Thamnatha, and saw a woman in Thamnatha of the daughters of the Philistines. 2 And he went up and told his father and his mother, and said, I have seen a woman in Thamnatha of the daughters of the Phylistines; and now take her to me for a wife. 3 And his father and his mother said to him, Are there no daughters of your brethren, and [is there not] a woman of all my people, that you go to take a wife of the uncircumcised Philistines? And Sampson said to his father, Take her for me, for she [is] right in my eyes. 4 And his father and his mother knew not that it was of the Lord, that he sought to be revenged on the Philistines: and at that time the Philistines lorded it over Israel. 5 And Sampson and his father and his mother went down to Thamnatha, and he came to the vineyard of Thamnatha; and behold, a young lion roared in meeting him. 6 And the

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and he crushed him as he would have crushed him powerfully, and he went down to Ascalon, a kid of the goats, and there was nothing in and destroyed of the inhabitants thirty men, his hands: and he told not his father and his and took their garments, and gave the changes mother what he had done. 7 And they went of raiment to them that told the riddle; and down and spoke to the woman, and she was Sampson was very angry, and went up to the pleasing in the eyes of Sampson. 8 And after house of his father. 20 And the wife of Sampson some time he returned to take her, and he was [given] to one of his friends, with whom he turned aside to see the carcase of the lion; and was on terms of friendship. behold, a swarm of bees, and honey [were] in the mouth of the lion. 9 And he took it into his hands, and went on eating, and he went to his father and his mother, and gave to them, and they did eat; but he told them not that he took the honey out of the mouth of the lion. 10 And his father went down to the woman, and Sampson made there a banquet for seven days, for so the young men are used to do. 11 And it came to pass when they saw him, that they took thirty guests, and they were with him. 12 And Sampson said to them, I propound you a riddle: if you will indeed tell it me, and discover it within the seven days of the feast, I will you give thirty sheets and thirty changes of raiment. 13 And if you can't tell it me, you shall give me thirty napkins and thirty changes of apparel: and they said to him, Propound vour riddle, and we will hear it. 14 And he said to them, Meat came forth of the eater, and sweetness out of the strong: and they could not tell the riddle for three days. 15 And it came to pass on the fourth day, that they said to the wife of Sampson, Deceive now your husband, and let him tell you the riddle, lest we burn you and your father's house with fire: did you invite us to do us violence? 16 And Sampson's wife wept before him, and said, You do but hate me, and love me not; for the riddle which you have propounded to the children of my people you have not told me: and Sampson said to her, If I have not told it to my father and my mother, shall I tell it to you? 17 And she wept before him the seven days, during which their banquet lasted: and it came to pass on the seventh day, that he told her, because she troubled him; and she told it to the children of her people. 18 And the men of the city said to him on the seventh day, before sunrise, What [is] sweeter than honey? and what [is] stronger than a lion? and Sampson said to them, If you had not ploughed with my heifer, you would not have known my

spirit of the Lord came powerfully upon him, riddle. 19 And the Spirit of the Lord came upon

15 And it came to pass after a time, in the days of wheat harvest, that Sampson visited his wife with a kid, and said, I will go in to my wife even into the chamber: but her father did not suffer him to go in. 2 And her father spoke, saying, I said that you did surely hate her, and I gave her to one of your friends: [is] not her younger sister better than she? let her be to you instead of her. 3 And Sampson said to them, Even for once am I guiltless with regard to the Philistines, in that I do mischief amongst them. 4 And Sampson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch between two tails, and fastened it. 5 And he set fire to the torches, and sent [the foxes] into the corn of the Philistines; and every thing was burnt from the threshing floor to the standing corn, and even to the vineyard and olives. 6 And the Philistines said, Who [has done] these things? and they said, Sampson the son-in-law of the Thamnite, because he has taken his wife, and given her to one of his friends; and the Philistines went up, and burnt her and her father's house with fire. 7 And Sampson said to them, Though you may have dealt thus with her, verily I will be avenged of you, and afterwards I will cease. 8 And he struck them leg on thigh [with] a great overthrow; and went down and lived in a cave of the rock Etam. 9 And the Philistines went up, and encamped in Juda, and spread themselves abroad in Lechi. 10 And the men of Juda said, Why are you come up against us? and the Philistines said, We are come up to bind Sampson, and to do to him as he has done to us. 11 And the three thousand men of Juda went down to the hole of the rock Etam, and they said to Sampson, Know you not that the Philistines rule over us? and what [is] this [that] you have done to us? and Sampson said to them, As they did to me, so have I done to them. 12 And they said to him, We are come

down to bind you to deliver you into the hand Philistines came up to her, and said to her, of the Philistines: and Sampson said to them, Beguile him, and see wherein his great strength Swear to me that you will not fall upon me [is], and wherewith we shall prevail against yourselves. 13 And they spoke to him, saying, him, and bind him to humble him; and we Nay, but we will only bind you fast, and deliver will give you each eleven hundred [pieces] of you into their hand, and will by no means kill silver. 6 And Dalida said to Sampson, Tell me, I you; and they bound him with two new ropes, pray you, wherein [is] your great strength, and and brought him from that rock. 14 And they wherewith you shall be bound that you may be came to Lechi: and the Philistines shouted, and humbled. 7 And Sampson said to her, If they ran to meet him: and the Spirit of the Lord bind me with seven moist cords that have not came mightily upon him, and the ropes that been spoiled, then shall I be weak and be as were upon his arms became as tow which is one of ordinary men. 8 And the princess of the burnt with fire; and his bonds were consumed Philistines brought to her seven moist cords from off his hands. 15 And he found the jaw- that had not been spoiled, and she bound him bone of an ass that had been cast away, and he with them. 9 And the liers in wait remained put forth his hand and took it, and struck with with her in the chamber; and she said to him, it a thousand men. 16 And Sampson said, With the Philistines [are] upon you, Sampson: and he the jaw-bone of an ass I have utterly destroyed broke the cords as if any one should break a them, for with the jaw-bone of an ass I have thread of tow when it has touched the fire, and struck a thousand men. 17 And it came to pass his strength was not known. 10 And Dalida said when he ceased speaking, that he cast the jaw- to Sampson, Behold, you have cheated me, and bone out of his hand; and he called that place told me lies; now then tell me wherewith you the Lifting of the jaw-bone. 18 And he was very shall be bound. 11 And he said to her, If they thirsty, and wept before the Lord, and said, should bind me fast with new ropes with which You have been well pleased to grant this great work has not been done, then shall I be weak, deliverance by the hand of your servant, and and shall be as another man. 12 And Dalida took new shall I die for thirst, and fall into the hand new ropes, and bound him with them, and the of the uncircumcised? 19 And God broke open a liers in wait came out of the chamber, and she hollow place in the jaw, and there came thence said, The Philistines [are] upon you, Sampson: water, and he drank; and his spirit returned and and he broke them off his arms like a thread. 13 he revived: therefore the name of the fountain And Dalida said to Sampson, Behold, you have was called 'The well of the invoker,' which is in deceived me, and told me lies; tell me, I entreat Lechi, until this day. 20 And he judged Israel in you, wherewith you may be bound: and he said the days of the Philistines twenty years.

a harlot, and went in to her. 2 And it was reported to the Gazites, saying, Sampson is come here: and they compassed him and laid wait for him all night in the gate of the city, and they were quiet all the night, saying, Let us wait till the dawn appear, and we will kill him. 3 And Sampson slept till midnight, and rose up at midnight, and took hold of the doors of the gate of the city with the two posts, and lifted them up with the bar, and laid them on his shoulders, and he went up to the top of the mountain that is before Chebron, and laid them there. 4 And it came to pass after this that he loved a woman in Alsorech, and her

to her, If you should weave the seven locks of my head with the web, and should fasten **16** And Sampson went to Gaza, and saw there them with the pin into the wall, then shall I be weak as another man. 14 And it came to pass when he was asleep, that Dalida took the seven locks of his head, and wove them with the web, and fastened them with the pin into the wall, and she said, The Philistines [are] upon you, Sampson: and he awoke out of his sleep, and carried away the pin of the web out of the wall. 15 And Dalida said to Sampson, How say you, I love you, when your heart is not with me? this third time you have deceived me, and have not told me wherein [is] your great strength. 16 And it came to pass as she pressed him sore with her words continually, and straitened him, that his spirit failed almost to death. 17 Then he told name [was] Dalida. 5 And the princess of the her all his heart, and said to her, A razor has

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a holy [one] of God from my mother's womb; the other with his left. 30 And Sampson said, if then I should be shaven, my strength will Let my wife perish with the Philistines: and depart from me, and I shall be weak, and I shall he bowed himself mightily; and the house fell be as all [other] men. 18 And Dalida saw that he upon the princes, and upon all the people that told her all his heart, and she sent and called were in it: and the dead whom Sampson killed the princess of the Philistines, saying, Come up in his death were more than those whom he yet this once; for he has told me all his heart. killed in his life. 31 And his brethren and his And the chiefs of the Philistines went up to her, father's house went down, and they took him; and brought the money in their hands. 19 And and they went up and buried him between Dalida made Sampson sleep upon her knees; Saraa and Esthaol in the sepulchre of his father and she called a man, and he shaved the seven Manoe; and he judged Israel twenty years. locks of his head, and she began to humble him, and his strength departed from him. 20 And Dalida said, The Philistines [are] upon you, Sampson: and he awoke out of his sleep and said, I will go out as at former times, and shake myself: and he knew not that the Lord was departed from him. 21 And the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he ground in the prison-house. 22 And the hair of his head began to grow as before it was shaven. 23 And the chiefs of the Philistines met to offer a great sacrifice to their god Dagon, and to make merry; and they said, God has given into our hand our enemy Sampson. 24 And the people saw him, and sang praises to their god; for our god, [said they], has delivered into our hand our enemy, who wasted our land, and who multiplied our slain. 25 And when their heart was merry, then they said, Call Sampson out of the prison-house, and let him play before us: and they called Sampson out of the prison-house, and he played before them; and they struck him with the palms of their hands, and set him between the pillars. 26 And Sampson said to the young man that held his hand, Suffer me to feel the pillars on which the house [rests], and I will stay myself upon them. 27 And the house [was] full of men and woman, and there were all the chiefs of the Philistines, and on the roof [were] about three thousand men and woman looking at the sports of Sampson. 28 And Sampson wept before the Lord, and said, O Lord, my lord, remember me, I pray you, and strengthen me, O God, yet this once, and I will requite one recompense to the Philistines for my two eyes. 29 And Sampson took hold of the two pillars of the house on which the house stood, and leaned on them,

not come upon my head, because I have been and laid hold of one with his right hand, and

17 And there was a man of mount Ephraim, and his name was Michaias. 2 And he said to his mother, The eleven hundred pieces of silver which you took of yourself, and [about which] you cursed me, and spoke in my ears, behold, the silver [is] with me; I took it: and his mother said, Blessed [be] my son of the Lord. 3 And he restored the eleven hundred pieces of silver to his mother; and his mother said, I had wholly consecrated the money to the Lord out of my hand for my son, to make a graven and a molten [image], and now I will restore it to you. 4 But he returned the silver to his mother, and his mother took two hundred pieces of silver, and gave them to a silversmith, and he made it a graven and a molten image; and it was in the house of Michaias. 5 And the house of Michaias [was] to him the house of God, and he made an ephod and theraphin, and he consecrated one of his sons, and he became to him a priest. 6 And in those days there was no king in Israel; every man did that which was right in his own eyes. 7 And there was a young man in Bethleem of the tribe of Juda, and he [was] a Levite, and he was sojourning there. 8 And the man departed from Bethleem the city of Juda to sojourn in whatever place he might find; and he came as far as mount Ephraim, and to the house of Michaias to accomplish his journey. 9 And Michaias said to him, Whence come you? and he said to him, I am a Levite of Bethleem Juda, and I go to sojourn in any place I may find. 10 And Michaias said to him, Dwell with me, and be to me a father and a priest: and I will give you ten pieces of silver by the year, and a change of raiment, and your living. 11 And the Levite went and began to dwell with the man; and the young man was to him as one

of his sons. 12 And Michaias consecrated the of Dan, until this day: behold, [it is] behind because a Levite has become my priest.

18 In those days there was no king in Israel; and in those days the tribe of Dan sought for itself an inheritance to inhabit, because no inheritance had fallen to it until that day in the midst of the tribes of the children of Israel. 2 And the sons of Dan sent from their families five men of valour, from Saraa and from Esthaol, to spy out the land and to search it; and they said to them, Go and search out the land. And they came as far as the mount of Ephraim to the house of Michaias and they lodged there, 3 in the house of Michaias, and they recognised the voice of the young man the Levite, and turned in there; and said to him, Who brought you in hither? and what do you in this place? and what have you here? 4 And he said to them, Thus and thus did Michaias to me, and he hired me, and I became his priest. 5 And they said to him, Enquire now of God, and we shall know whether our way will prosper, on which we are going. 6 And the priest said to them, Go in peace; your way in which you go, [is] before the Lord. 7 And the five men went on, and came to Laisa; and they saw the people in the midst of it dwelling securely, at ease as [is] the manner of the Sidonians, and there is no one perverting or shaming a matter in the land, no heir extorting treasures; and they are far from the Sidonians, and they have no intercourse with any one. 8 And the five men came to their brethren to Saraa and Esthaol, and said to their brethren, Why sit you here [idle]? 9 And they said. Arise, and let us go up against them, for we have seen the land, and, behold, [it is] very good, yet you are still: delay not to go, an to enter in to possess the land. 10 And whenever you shall go, you shall come in upon a people secure, and the land [is] extensive, for God has given it into your hand; a place where there is no lack of anything that the earth affords. 11 And there departed thence of the families of Dan, from Saraa and from Esthaol, six hundred men, girded with weapons of war. 12 And they went up, and encamped in Cariathiarim in Juda; therefore it was called in that place the camp

Levite, and he became to him a priest, and he Cariathiarim. 13 And they went on thence to was in the house of Michaias. 13 And Michaias the mount of Ephraim, and came to the house said. Now I know that the Lord will do me good. of Michaias. 14 And the five men who went to spy out the land of Laisa answered, and said to their brethren, You know that there is in this place an ephod, and theraphin, and a graven and a molten image; and now consider what you shall do. 15 And they turned aside there, and went into the house of the young man, the Levite, [even] into the house of Michaias, and asked him how he was. 16 And the six hundred men of the sons of Dan who were girded with their weapons of war stood by the door of the gate. 17 And the five men who went to spy out the land went up, and entered into the house of Michaias, and the priest stood. 18 And they took the graven image, and the ephod, and the theraphin, and the molten image; and the priest said to them, What are you doing? 19 And they said to him, Be silent, lay your hand upon your mouth, and come with us, and be to us a father and a priest: [is it] better for you to be the priest of the house of one man, or to be the priest of a tribe and house for a family of Israel? 20 And the heart of the priest was glad, and he took the ephod, and the theraphin, and the graven image, and the molten image, and went in the midst of the people. 21 So they turned and departed, and put their children and their property and their baggage before them. 22 They went some distance from the house of Michaias, and, behold, Michaias and the men in the houses near Michaias' house. cried out, and overtook the children of Dan. 23 And the children of Dan turned their face. and said to Michaias. What is the matter with you that you have cried out? 24 And Michaias said, Because you have taken my graven image which I made, and my priest, and are gone; and what have I remaining? and what [is] this [that] you say to me, Why cry you? 25 And the children of Dan said to him, Let not your voice be heard with us, lest angry men run upon you, and take away your life, and the lives of your house. 26 And the children of Dan went their way; and Michaias saw that they were stronger than himself, and he returned to his house. 27 And the children of Dan took what Michaias had made, and the priest that he had, and they came to Laisa, to a people quiet and secure; and

they struck them with the edge of the sword, father of the damsel said to him, Behold now, those days [that] there was no king in Israel.

10 And there was a Levite sojourning in the sides of mount Ephraim, and he took to himself a concubine from Bethleem Juda. 2 And his concubine departed from him, and went away from him to the house of her father to Bethleem Juda, and she was there four months. 3 And her husband rose up, and went after her to speak kindly to her, to recover her to himself; and he had his young man with him, and a pair of asses; and she brought him into the house of her father; and the father of the damsel saw him, and was well pleased to meet him. 4 And his father-in-law, the father of the damsel, constrained him, and he stayed with him for three days; and they ate and drank, and lodged there. 5 And it came to pass on the fourth day that they rose early, and he stood up to depart; and the father of the damsel said to his son-in-law, Strengthen your heart with a morsel of bread, and afterwards you shall go. 6 So they two sat down together and ate and drank: and the father of the damsel said to her husband, Tarry now the night, and let your heart be merry. 7 And the man rose up to depart; but his father-in-law constrained him, and he staved and lodged there. 8 And he rose early in the morning on the fifth day to depart; and the father of the damsel said, Strengthen now your heart, and guit yourself as a soldier till the day decline; and the two ate. 9 And the man rose up to depart, he and his concubine, and his young man; but his father-in-law the

and burnt the city with fire. 28 And there was the day has declined towards evening; lodge no deliverer, because [the city] is far from the here, an let your heart rejoice; and you shall Sidonians, and they have no intercourse with rise early to-morrow for your journey, and men, and it [is] in the valley of the house of you shall go to your habitation. 10 But the Raab; and they built the city, and lived in it. man would not lodge there, but he arose and 29 And they called the name of the city Dan, departed, and came to the part opposite Jebus, after the name of Dan their father, who was (this is Jerusalem,) and [there was] with him a born to Israel; and the name of the city was pair of asses saddled, and his concubine [was] Ulamais before. 30 And the children of Dan with him. 11 And they came as far as Jebus: and set up the graven image for themselves; and the day had far advanced, and the young man Jonathan son of Gerson son of Manasse, he and said to his master, Come, I pray you, and let us his sons were priests to the tribe of Dan till turn aside to this city of the Jebusites, and let the time of the carrying away of the nation. us lodge in it. 12 And his master said to him, 31 And they set up for themselves the graven We will not turn aside to a strange city, where image which Michaias made, all the days that there is not one of the children of Israel, but the house of God was in Selom; and it was so in we will pass on as far as Gabaa. 13 And he said to his young man, Come, and let us draw near to one of the places, and we will lodge in Gabaa or in Rama. 14 And they passed by and went on, and the sun went down upon them near to Gabaa, which is in Benjamin. 15 And they turned aside thence to go in to lodge in Gabaa; and they went in, and sat down in the street of the city, and there was no one who conducted them into a house to lodge. 16 And behold, an old man came out of the field from his work in the evening; and the man was of mount Ephraim, and he sojourned in Gabaa, and the men of the place [were] sons of Benjamin. 17 And he lifted up his eyes, and saw a traveller in the street of the city; and the old man said to him, Whither go you, and whence come you? 18 And he said to him, We are passing by from Bethleem Juda to the sides of mount Ephraim: I am from thence, and I went as far as Bethleem Juda, and I am going home, and there is no man to take me into his house. 19 Yet is there straw and food for our asses, and bread and wine for me and my handmaid and the young man with your servants; there is no lack of anything. 20 And the old man said, Peace [be] to you; only be every lack of your upon me, only do you by no means lodge in the street. 21 And he brought him into his house, and made room for his asses; and they washed their feet, and ate and drank. 22 And they [were] comforting their heart, when, behold, the men of the city, sons of transgressors, compassed the house, knocking at the door: and they spoke to the old man the owner of the house, saving, Bring out

not you wrong, I pray you, after this man has inheritance of the children of Israel; for they come into my house; do not you this folly. 24 have wrought lewdness and abomination in Behold my daughter a virgin, and the man's Israel. 7 Behold, all you [are] children of Israel; concubine: I will bring them out, and humble and consider and take counsel here amongst you them, and do to them that which is good yourselves. 8 And all the people rose up as one in your eyes; but to this man do not this folly. man, saying, No one of us shall return to his 25 But the men would not consent to listen to tent, and no one of us shall return to his house. him; so the man laid hold of his concubine, 9 And now this [is] the thing which shall be and brought her out to them; and they knew done in Gabaa; we will go up against it by lot. her, and abused her all night till the morning, 10 Moreover we will take ten men for a hundred and let her go when the morning dawned. 26 for all the tribes of Israel, and a hundred for a And the woman came towards morning, and thousand, and a thousand for ten thousand, fell down at the door of the house where her to take provision, to cause them to come to husband was, until it was light. 27 And her Gabaa of Benjamin, to do to it according to all husband rose up in the morning, and opened the abomination, which they wrought in Israel. the doors of the house, and went forth to go 11 And all the men of Israel were gathered to on his journey; and, behold, the woman his the city as one man. 12 And the tribes of Israel concubine had fallen down by the doors of the sent men through the whole tribe of Benjamin, house, and her hands were on the threshold. 28 saying, What [is] this wickedness that has been And he said to her, Rise, and let us go; and she wrought amongst you? 13 Now then give up the answered not, for she was dead: and he took her men the sons of transgressors that are in Gabaa, upon his ass, and went to his place. 29 And he and we will put them to death, and purge out took his sword, and laid hold of his concubine, wickedness from Israel; but the children of and divided her into twelve parts, and sent Benjamin consented not to listen to the voice them to every coast of Israel. 30 And it was so, of their brethren the children of Israel. 14 And that every one who saw it said, [Such a day] as the children of Benjamin were gathered from this has not happened nor has been seen from their cities to Gabaa, to go forth to fight with the day of the going up of the children of Israel the children of Israel. 15 And the children of out of the land of Egypt until this day: take you Benjamin from their cities were numbered in counsel concerning it, and speak. **20** And all the children of Israel went out, and all the congregation was gathered as one man, from Dan even to Bersabee, and in

the land of Galaad, to the Lord at Massepha. 2 And all the tribes of Israel stood before the Lord in the assembly of the people of God, four hundred thousand footmen that drew sword. 3 And the children of Benjamin heard that the children of Israel were gone up to Massepha: and the children of Israel came and said, Tell us, where did this wickedness take place? 4 And the Levite, the husband of the woman that was slain, answered and said, I and my concubine went to Gabaa of Benjamin to lodge. 5 And the men of Gabaa rose up against me, and compassed the house by night against me; they wished to kill me, and they have humbled my

the man who came into your house, that we concubine, and she is dead. 6 And I laid hold may know him. 23 And the master of the house of my concubine, and divided her in pieces, came out to them, and said, Nay, brethren, do and sent [the parts] into every coast of the that day, twenty-three thousand, [every] man drawing a sword, besides the inhabitants of Gabaa, who were numbered seven hundred chosen men of all the people, able to use both hands alike; 16 All these could sling with stones at a hair, and not miss. 17 And the men of Israel. exclusive of Benjamin, were numbered four hundred thousand men that drew sword; all these [were] men of war. 18 And they arose and went up to Baethel, and enquired of God: and the children of Israel said, Who shall go up for us first to fight with the children of Benjamin? And the Lord said, Juda shall go up first as leader. 19 And the children of Israel rose up in the morning, and encamped against Gabaa. 20 And they went out, all the men of Israel, to fight with Benjamin, and engaged with them at Gabaa. 21 And the sons of Benjamin went forth from Gabaa, and they destroyed in Israel

Judges

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the children of Israel; and the children of Israel they found.

on that day two and twenty thousand men destroyed of Benjamin in that day a hundred down to the ground. 22 And the men of Israel and twenty-five thousand men: all these drew strengthened themselves, and again engaged sword. 36 And the children of Benjamin saw in battle in the place where they had engaged that they were struck; and the men of Israel on the first day. 23 And the children of Israel gave place to Benjamin, because they trusted went up, and wept before the Lord till evening, in the ambuscade which they had prepared and enquired of the Lord, saying, Shall we against Gabaa. 37 And when they retreated, again draw near to battle with our brethren the then the liers in wait rose up, and they moved children of Benjamin? and the Lord said, Go towards Gabaa, and the whole ambush came up against them. 24 And the children of Israel forth, and they struck the city with the edge of advanced against the children of Benjamin on the sword. 38 And the children of Israel had the second day. 25 And the children of Benjamin a signal of battle with the liers in wait, that went forth to meet them from Gabaa on the they should send up a signal of smoke from the second day, and destroyed of the children of city. 39 And the children of Israel saw that the Israel yet further eighteen thousand men down liers in wait had seized Gabaa, and they stood to the ground: all these drew sword. 26 And in line of battle; and Benjamin began to strike the children of Israel and all the people went down wounded ones amongst the men of Israel up, and came to Baethel; and they wept, and about thirty men; for they said, Surely they sat there before the Lord; and they fasted on fall again before us, as in the first battle. 40 that day until evening, and offered whole burnt And the signal went up increasingly over the offerings and perfect sacrifices, before the Lord, city as a pillar of smoke; and Benjamin looked 27 for the ark of the Lord God [was] there in behind him, and behold the destruction of the those days, 28 and Phinees the son of Eleazar city went up to heaven. 41 And the men of the son of Aaron stood before it in those days; Israel turned back, and the men of Benjamin and the children of Israel enquired of the Lord, hasted, because they saw that evil had come saying, Shall we yet again go forth to fight with upon them. 42 And they turned to the way our brethren the sons of Benjamin? and the of the wilderness from before the children of Lord said, Go up, to-morrow I will give them Israel, and fled: but the battle overtook them, into your hands. 29 And the children of Israel and they from the cities destroyed them in the set an ambush against Gabaa round about [it]. midst of them. 43 And they cut down Benjamin, 30 And the children of Israel went up against and pursued him from Nua closely till they the children of Benjamin on the third day, and came opposite Gabaa on the east. 44 And there arrayed themselves against Gabaa as before. fell of Benjamin eighteen thousand men: all 31 And the children of Benjamin went out to these [were] men of might. 45 And the rest meet the people, and were all drawn out of the turned, and fled to the wilderness to the rock of city, and began to strike and kill the people as Remmon; and the children of Israel picked off before in the roads, whereof one goes up to of them five thousand men; and the children of Baethel, and one to Gabaa in the field, about Israel went down after them as far as Gedan, thirty men of Israel. 32 And the children of and they struck of them two thousand men. Benjamin said, They fall before us as at the 46 And all that fell of Benjamin were twentyfirst; but the children of Israel said, Let us flee, five thousand men that drew sword in that day: and draw them out from the city into the roads; all these were men of might. 47 And the rest and they did so. 33 And all the men rose up out turned, and fled to the wilderness to the rock of their places, and engaged in Baal Thamar; of Remmon, even [six] hundred men; and they and the liers in wait of Israel advanced from sojourned four months in the rock of Remmon. their place from Maraagabe. 34 And there came 48 And the children of Israel returned to the over against Gabaa ten thousand chosen men children of Benjamin, and struck them with the out of all Israel; and the fight [was] severe; edge of the sword from the city of Methla, even and they knew not that evil was coming upon to the cattle, and every thing that was found in them. 35 And the Lord struck Benjamin before all the cities: and they burnt with fire the cities

give his daughter to Benjamin for a wife. 2 have been destroyed out of Benjamin. 17 And And the people came to Baethel, and sat there they said, [There must be] an inheritance of until evening before God: and they lifted up them that are escaped of Benjamin; and [so] a their voice and wept with a great weeping; 3 tribe shall not be destroyed out of Israel. 18 and said, Therefore, O Lord God of Israel, has For we shall not be able to give them wives this come to pass, that today one tribe should of our daughters, because we swore amongst be counted [as missing] from Israel? 4 And it the children of Israel, saying, Cursed [is] he came to pass on the morrow that the people that gives a wife to Benjamin. 19 And they said, rose up early, and built there an altar, and Behold! now [there is] a feast of the Lord from offered up whole burnt offerings and peace year to year in Selom, which is on the north offerings. 5 And the children of Israel said, Who of Baethel, eastward on the way that goes up of all the tribes of Israel, went not up in the from Baethel to Sychem, and from the south congregation to the Lord? for there was a great of Lebona. 20 And they charged the children oath concerning those who went not up to the of Benjamin, saying, Go and lie in wait in the Lord to Massephath, saying, He shall surely vineyards; 21 and you shall see; and behold! if be put to death. 6 And the children of Israel there come out the daughters of the inhabitants relented towards Benjamin their brother, and of Selom to dance in dances, then shall you go said, To-day one tribe is cut off from Israel. 7 out of the vineyards and seize for yourselves What shall we do for wives for the rest that every man a wife of the daughters of Selom, remain? whereas we have sworn by the Lord, and go you into the land of Benjamin. 22 And not to give them of our daughters for wives. 8 it shall come to pass, when their fathers or And they said, What one [man is there] of the their brethren come to dispute with us, that tribes of Israel, who went not up to the Lord we will say to them, Grant them freely to us, to Massephath? and, behold, no man came to for we have not taken every man his wife in the camp from Jabis Galaad to the assembly. 9 the battle: because you did not give to them And the people were numbered, and there was according to the occasion, you transgressed. 23 not there a man from the inhabitants of Jabis And the children of Benjamin did so; and they Galaad. 10 And the congregation sent there took wives according to their number from the twelve thousand men of the strongest, and they dancers whom they seized: and they went and charged them, saying, Go you and strike the returned to their inheritance, and built the inhabitants of Jabis Galaad with the edge of cities, and lived in them. 24 And the children of the sword. 11 And this shall you do: every male Israel went thence at that time every man to and every woman that has known the lying his tribe and his kindred; and they went thence with man you shall devote [to destruction], but every man to his inheritance. 25 And in those the virgins you shall save alive: and they did days there was no king in Israel; every man did so. 12 And they found amongst the inhabitants that which was right in his own sight. of Jabis Galaad four hundred young virgins, who had not known man by lying with him; and they brought them to Selom in the land of Chanaan. 13 And all the congregation sent and spoke to the children of Benjamin in the rock Remmon, and invited them to [make] peace. 14 And Benjamin returned to the children of Israel at that time, and the children of Israel gave them the women whom they [had] save alive of the daughters of Jabis Galaad; and they were content. 15 And the people relented for Benjamin, because the Lord had made a breach in the tribes of Israel. 16 And the elders of

21 Now the children of Israel swore in the congregation said, What shall we do for Massephath, saying, No man of us shall wives for them that remain? for the women

Ruth

1 And it came to pass when the judges ruled, that there was a famine in the land: and a man went from Bethleem Juda to sojourn in the land of Moab, he, and his wife, and his two sons. 2 And the man's name [was] Elimelech, and his wife's name Noemin, and the names of his two sons Maalon and Chelaion, Ephrathites of Bethleem of Juda: and they came to the land of Moab, and remained there. 3 And Elimelech the husband of Noemin died; and she was left, and her two sons. 4 And they took to themselves wives, women of Moab; the name of the one [was] Orpha, and the name of the second Ruth; and they lived there about ten years. 5 And both Maalon and Chelaion died also; and the woman was left of her husband and her two sons. 6 And she rose up and her two daughtersin-law, and they returned out of the country of Moab, for she heard in the country of Moab that the Lord [had] visited his people to give them bread. 7 And she went forth out of the place where she was, and her two daughtersin-law with her: and they went by the way to return to the land of Juda. 8 And Noemin

16 And Ruth said, Intreat me not to leave you, or to return from following you; for wherever you go, I will go, and wherever you lodge, I will lodge; your people [shall be] my people, and your God my God. 17 And wherever you die, I will die, and there will I be buried: the Lord do so to me, and more also, [if I leave you], for death [only] shall divide between me and you. 18 And Noemin seeing that she was determined to go with her, ceased to speak to her any more. 19 And they went both of them until they came to Bethleem: and it came to pass, when they arrived at Bethleem, that all the city rang with them, and they said, Is this Noemin? 20 And she said to them, Nay, do not call me Noemin; call me 'Bitter,' for the Mighty One has dealt very bitterly with me. 21 I went out full, and the Lord has brought me back empty: and why call you me Noemin, whereas the Lord has humbled me and the Mighty One has afflicted me? 22 So Noemin and Ruth the Moabitess, her daughterin-law, returned from the country of Moab; and they came to Bethleem in the beginning of barley harvest.

2 And Noemin had [a friend] an acquaintance of her husband, and the man [was] a mighty said to her daughter-in-law, Go now, return man of the kindred of Elimelech, and his name each to the house of her mother: the Lord deal [was] Booz. 2 And Ruth the Moabitess said to mercifully with you, as you have dealt with the Noemin, Let me go now to the field, and I will dead, and with me. 9 The Lord grant you that glean amongst the ears behind the man with vou may find rest each of you in the house of whoever I shall find favour: and she said to her husband: and she kissed them; and they her, Go, daughter. 3 And she went; and came lifted up their voice, and wept. 10 And they and gleaned in the field behind the reapers; said to her, We will return with you to your and she happened by chance to come on a people. 11 And Noemin said, Return now, my portion of the land of Booz, of the kindred daughters; and why do you go with me? have I of Elimelech. 4 And, behold, Booz came from yet sons in my womb to be your husbands? 12 Bethleem, and said to the reapers, The Lord [be] Turn now, my daughters, for I am too old to with you: and they said to him, The Lord bless be married: for I said, Suppose I were married, you. 5 And Booz said to his servant who was and should bear sons; 13 would you wait for set over the reapers, Whose [is] this damsel? 6 them till they should be grown? or would you And his servant who was set over the reapers refrain from being married for their sakes? Not answered and said, It is the Moabitish damsel so, my daughters; for I am grieved for you, that who returned with Noemin out of the land the hand of the Lord has gone forth against of Moab. 7 And she said, I pray you, let me me. 14 And they lifted up their voice, and wept glean and gather amongst the sheaves after the again; and Orpha kissed her mother-in-law and reapers: and she came and stood from morning returned to her people; but Ruth followed her. till evening, and rested not [even] a little in 15 And Noemin said to Ruth, Behold, your sister- the field. 8 And Booz said to Ruth, Hast you in-law has returned to her people and to her not heard, [my] daughter? go not to glean in gods; turn now you also after your sister-in-law. another field; and depart not you hence, join

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eyes [be] on the field where [my men] shall near akin to us, he is one of our relations. 21 reap, and you shall go after them: behold, I And Ruth said to her mother-in-law, Yes, he have charged the young men not to touch you: said also to me, Keep close to my damsels, until and when you shall thirst, then you shall go to the men shall have finished all my reaping. 22 the vessels, and drink of that which the young And Noemin said to Ruth her daughter-in-law, men shall have drawn. 10 And she fell upon her [It is] well, daughter, that you went out with face, and did reverence to the ground, and said his damsels; thus they shall not meet you in to him, How is it that I have found grace in another field. 23 And Ruth joined herself to the your eyes, that you should take notice of me, damsels of Booz to glean until they had finished whereas I am a stranger? 11 And Booz answered the barley harvest and the wheat harvest. and said to her, It has fully been told me how you have dealt with your mother-in-law after the death of your husband; and how you did leave your father and your mother, and the land of your birth, and came to a people whom you knew not before. 12 The Lord recompense your work; may a full reward be given you of the Lord God of Israel, to whom you have come to trust under his wings. 13 And she said, Let me find grace in your sight, my lord, because you have comforted me, and because you have spoken kindly to your handmaid, and behold, I shall be as one of your servants. 14 And Booz said to her, Now [it is] time to eat; come here, and you shall eat of the bread, and you shall dip your morsel in the vinegar: and Ruth sat by the side of the reapers: and Booz handed her meal, and she ate, and was satisfied, and left. 15 And she rose up to glean; and Booz charged his young men, saying, Let her even glean amongst the sheaves, and reproach her not. 16 And do you by all means carry it for her, and you shall surely let fall for her some of that which is heaped up; and let her eat, and glean, and rebuke her not. 17 So she gleaned in the field till evening, and beat out that she had gleaned, and it was about an ephah of barely. 18 And she took [it] up, and went into the city: and her mother-in-law saw what she had gleaned, and Ruth brought forth and gave to her the food which she had left from what she had been satisfied with. 19 And her mother-in-law said to her, Where have you gleaned today, and where have you wrought? blessed be he that took notice of you. And Ruth told her motherin-law where she [had] wrought, and said, The name of the man with whom I wrought today [is] Booz. 20 And Noemin said to her daughterin-law, Blessed is he of the Lord, because he has not failed in his mercy with the living and with

yourself here with my damsels. 9 [Let] your the dead: and Noemin said to her, The man is

3 And she lodged with her mother-in-law: and Noemin her mother-in-law said to her, My daughter, shall I not seek rest for you, that it may be well with you? 2 And now [is] not Booz our kinsman, with whose damsels you were? behold, he winnows barley this night in the floor. 3 But do you wash, and anoint yourself, and put your raiment upon you, and go up to the threshing floor: do not discover yourself to the man until he has done eating and drinking. 4 And it shall come to pass when he lies down, that you shall mark the place where he lies down, and shall come and lift up the covering of his feet, and shall lie down; and he shall tell you what you shall do. 5 And Ruth said to her, All that you shall say, I will do. 6 And she went down to the threshing floor, and did according to all that her mother-in-law enjoined her. 7 And Booz ate and drank, and his heart was glad, and he came to lie down by the side of the heap of corn; and she came secretly, and lifted up the covering of his feet. 8 And it came to pass at midnight that the man was amazed, and troubled, and behold, a woman lav at his feet. 9 And he said, Who are you? and she said, I am your handmaid Ruth; spread therefore your skirt over your handmaid, for you are a near relation. 10 And Booz said, Blessed [be] you of the Lord God, [my] daughter, for you have made your latter kindness greater than the former, in that you follow not after young men, whether [any be] poor or rich. 11 And now fear not, my daughter, whatever you shall say I will do to you; for all the tribe of my people knows that you are a virtuous woman. 12 And now I am truly akin to you; nevertheless there is a kinsman nearer than I. 13 Lodge [here] for the night, and it shall be in the morning, if he will do the part of a kinsman to you, well-let

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1 And Booz went up to the gate, and sat there; and behold, the relative passed by, of whom Booz spoke: and Booz said to him, Turn aside, sit down here, such a one; and he turned aside and sat down. 2 And Booz took ten men of the elders of the city, and said, Sit you here; and they sat down. 3 And Booz said to the relative, [The matter regards] the portion of the field which was our brother Elimelech's which was given to Noemin, now returning out of the land of Moab; 4 and I said, I will inform you, saying, Buy it before those that sit, and before the elders of my people: if you will redeem it, redeem it, but if you will not redeem it, tell me, and I shall know; for there is no one beside you to do the office of a kinsman, and I am after you: and he said, I am [here], I will redeem it. 5 And Booz said, In the day of your buying the field of the hand of Noemin and of Ruth the Moabitess the wife of the deceased, you must also buy her, so as to raise up the name of the dead upon his inheritance. 6 And the kinsman said, I shall not be able to redeem it for myself, lest I mar my own inheritance; do you redeem my right for yourself, for I shall not be able to redeem [it]. 7 And this [was] in former time the ordinance in Israel for redemption, and for a bargain, to confirm every word: A man loosed his shoe, and gave it to his neighbour that redeemed his right; and this was a testimony in

him do it: but if he will not do the part of a Israel. 8 And the kinsman said to Booz, Buy my kinsman to you, I will do the kinsman's part right for yourself: and he took off his shoe and to you, [as] the Lord lives; lie down till the gave it to him. 9 And Booz said to the elders and morning. 14 And she lay at his feet until the to all the people, You [are] this day witnesses, morning; and she rose up before a man could that I have bought all that was Elimelech's, and know his neighbour; and Booz said, Let it not all that belonged to Chelaion and Maalon, of be known that a woman came into the floor. the hand of Noemin. 10 Moreover I have bought 15 And he said to her, Bring the apron that is for myself for a wife Ruth the Moabitess, the upon you: and she held it, and he measured wife of Maalon, to raise up the name of the six measures of barley, and put them upon her, dead upon his inheritance; so the name of the and she went into the city. 16 And Ruth went dead shall not be destroyed from amongst his in to her mother-in-law, and she said to her, brethren, and from the tribe of his people: you [My] daughter! and [Ruth] told her all that the [are] this day witnesses. 11 And all the people man had done to her. 17 And she said to her, He who were in the gate said, [We are] witnesses: gave me these six measures of barley, for he and the elders said, The Lord make your wife said to me, Go not empty to your mother-in- who goes into your house, as Rachel and as law. 18 And she said, Sit still, [my] daughter, Lia, who both [together] built the house of until you shall know how the matter will fall Israel, and wrought mightily in Ephratha, and out; for the man will not rest until the matter there shall be a name [to you] in Bethleem. 12 And let your house be as the house of Phares, whom Thamar bore to Juda, of the seed which the Lord shall give you of this handmaid. 13 And Booz took Ruth, and she became his wife. and he went in to her; and the Lord gave her conception, and she bore a son. 14 And the woman said to Noemin, Blessed [is] the Lord. who has not suffered a redeemer to fail you this day, even to make your name famous in Israel. 15 And he shall be to you a restorer of your soul, and one to cherish your old age; for your daughter-in-law which has loved you, who is better to you than seven sons, has born him. 16 And Noemin took the child and laid it in her bosom, and became a nurse to it. 17 And the neighbours gave it a name, saying, A son has been born to Noemin; and they called his name Obed; this [is] the father of Jessae the father of David. 18 And these [are] the generations of Phares: Phares begot Esrom: 19 Esrom begot Aram; and Aram begot Aminadab. 20 And Aminadab begot Naasson; and Naasson begot Salmon. 21 And Salmon begot Booz; and Booz begot Obed. 22 And Obed begot Jessae; and Jessae begot David.

Ruth 228

Kings I

1 There was a man of Armathaim Sipha, of mount Ephraim, and his name [was] Helkana, a son of Jeremeel the son of Elias the son of Thoke, in Nasib Ephraim. 2 And he [had] two wives; the name of the one [was] Anna, and the name of the second Phennana. And Phennana had children, but Anna had no child. 3 And the man went up from year to year from his city, from Armathaim, to worship and sacrifice to the Lord God of Sabaoth at Selom: and [there were] Heli and his two sons Ophni and Phinees, the priests of the Lord. 4 And the day came, and Helkana sacrificed, and gave portions to his wife Phennana and her children. 5 And to Anna he gave a prime portion, because she had no child, only Helkana loved Anna more than the other; but the Lord [had] closed her womb. 6 For the Lord gave her no child in her affliction, and according to the despondency of her affliction; and she was dispirited on this account, that the Lord shut up her womb so as not to give her a child. 7 So she did year by year, in going up to the house of the Lord; and she was dispirited, and wept, and did not eat. 8 And Helkana her husband said to her. Anna: and she said to him, Here [am] I, my lord: and he said to her, What ails you that you weep? and why do you not eat? and why does your heart strike you? [am] I not better to you than ten children? 9 And Anna rose up after they had eaten in Selom, and stood before the Lord: and Heli the priest [was] on a seat by the threshold of the temple of the Lord. 10 And she [was] very much grieved in spirit, and prayed to the Lord, and wept abundantly. 11 And she vowed a vow to the Lord, saying, O Lord God of Sabaoth, if you welt indeed look upon the humiliation of your handmaid, and remember me, and give to your handmaid a boy, then will I indeed dedicate him to you till the day of his death; and he shall drink no wine nor strong drink, and no razor shall come upon his head. 12 And it came to pass, while she was long praying before the Lord, that Heli the priest marked her mouth. 13 And she was speaking in her heart, and her lips moved, but her voice was not heard; and Heli accounted her a drunken woman. 14 And the servant of Heli said to her, How long will you be

drunken? take away your wine from you, and go out from the presence of the Lord. 15 And Anna answered and said, Nay, my lord, [I live] in a hard day, and I have not drunk wine or strong drink, and I pour out my soul before the Lord. 16 Count not your handmaid for a pestilent woman, for by reason of the abundance of my importunity I have continued [my prayer] until now. 17 And Heli answered and said to her, Go in peace: the God of Israel give you all your petition, which you have asked of him. 18 And she said, Your handmaid has found favour in your eyes: and the woman went her way, and entered into her lodging, and ate and drank with her husband, and her countenance was no more sad. 19 And they rise early in the morning, and worship the Lord, and they go their way: and Helkana went into his house at Armathaim, and knew his wife Anna; and the Lord remembered her, and she conceived. 20 And it came to pass when the time was come, that she brought forth a son, and called his name Samuel, and said, Because I asked him of the Lord God of Sabaoth. 21 And the man Helkana and all his house went up to offer in Selom the yearly sacrifice, and his yows, and all the tithes of his land. 22 But Anna did not go up with him, for she said to her husband, [I will not go up] until the child goes up, when I have weaned him, and he shall be presented before the Lord, and he shall abide there continually. 23 And Helkana her husband said to her, Do that which is good in your eyes, abide still until you shall have weaned him; but may the Lord establish that which comes out of your mouth: and the woman tarried, and suckled her son until she had weaned him. 24 And she went up with him to Selom with a calf of three years old, and loaves, and an ephah of fine flour, and a bottle of wine: and she entered into the house of the Lord in Selom, and the child with them. 25 And they brought him before the Lord; and his father killed his offering which he offered from year to year to the Lord; and he brought near the child, and killed the calf; and Anna the mother of the child brought him to Heli. 26 And she said, I pray you, my lord, as your soul lives, I [am] the woman that stood in your presence with you while praying to the Lord. 27 For this child I prayed; and the Lord has given me my request that I asked of him. 28 And I lend him

to the Lord all his days that he lives, a loan to said, First let the fat be burnt, as it is fit, and the Lord: and she said, take for yourself of all things which your soul

2 My heart is established in the Lord, my horn is exalted in my God; my mouth is enlarged over my enemies. I have rejoiced in your salvation. 2 For there is none holy as the Lord, and there is none righteous as our God; there is none holy besides you. 3 Boast not, and utter not high things; let not high-sounding words come out of your mouth, for the Lord [is] a God of knowledge, and God prepares his own designs. 4 The bow of the mighty has waxed feeble, and the weak have girded themselves with strength. 5 They that were full of bread are brought low; and the hungry have forsaken the land; for the barren has born seven, and she that abounded in children has waxed feeble. 6 The Lord kills and makes alive; he brings down to the grave, and brings up. (Sheol h7585) 7 The Lord makes poor, and makes rich; he brings low, and lifts up. 8 He lifts up the poor from the earth, and raises the needy from the dunghill; to seat him with the princes of the people, and causing them to inherit the throne of glory: 9 granting his petition to him that prays; and he blesses the years of the righteous, for by strength can't man prevail. 10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. 11 and departed to Armathaim: and the child ministered in the presence of the Lord before Heli the priest. 12 And the sons of Heli the priest [were] evil sons, not knowing the Lord. 13 And the priest's claim from every one of the people that sacrificed [was this:] the servant of the priest came when the flesh was in seething, and a flesh-hook of three teeth [was] in his hand. 14 And he struck it into the great cauldron, or into the brazen vessel, or into the pot, and whatever came up with the flesh-hook, the priest took for himself: so they did to all Israel that came to sacrifice to the Lord in Selom. 15 And before the fat was burnt for a sweet savour, the servant of the priest would come, and say to the man that sacrificed, Give flesh to roast for the priest, and I will by no means take of you sodden flesh out of the cauldron. 16 And [if] the man that sacrificed

take for yourself of all things which your soul desires: then he would say, Nay, for you shall give it me now; and if not I will take it by force. 17 So the sin of the young men was very great before the Lord, for they set at nothing the offering of the Lord. 18 And Samuel ministered before the Lord, a child girded with a linen ephod. 19 And his mother made him a little doublet, and brought it to him from year to year, in her going up in company with her husband to offer the yearly sacrifice. 20 And Heli blessed Helcana and his wife, saying The Lord recompense to you seed of this woman, in return for the loan which you have lent to the Lord: and the man returned to his place. 21 And the Lord visited Anna, and she bore yet three sons, and two daughters. And the child Samuel grew before the Lord. 22 And Heli [was] very old, and he heard what his sons did to the children of Israel. 23 And he said to them, Why do you according to this thing, which I hear from the mouth of all the people of the Lord? 24 Nay [my] sons, for the report which I hear [is] not good; do not so, for the reports which I hear [are] not good, so that the people do not serve God. 25 If a man should at all sin against another, then shall they pray for him to the Lord; but if a man sin against the Lord, who shall entreat for him? But they listened not to the voice of their father, because the Lord would by all means destroy them. 26 And the child Samuel advanced, and was in favour with God and with men. 27 And a man of God came to Heli, and said, Thus says the Lord, I plainly revealed myself to the house of your father, when they were servants in Egypt to the house of Pharao. 28 And I chose the house of your father out of all the tribes of Israel to minister to me in the priest's office, to go up to my altar, and to burn incense, and to wear an ephod. And I gave to the house of your father all the offerings by fire of the children of Israel for food. 29 And therefore have you looked upon my incense-offering and my meat-offering with a shameless eye, and have honoured your sons above me, so that they should bless themselves with the first fruits of every sacrifice of Israel before me? 30 Therefore thus says the Lord God of Israel, I said, Your house and the house of your father shall pass before me for ever: but

now the Lord says, That be far from me; for I Speak, for your servant hears. 11 And the Lord will only honour them that honour me, and he said to Samuel, Behold, I execute my words in that sets me at nothing shall be despised. 31 Israel; whoever hears them, both his ears shall Behold, the days come when I will destroy your tingle. 12 In that day I will raise up against Heli seed and the seed of your father's house. 32 all things that I have said against his house; And you shall not have an old man in my house I will begin, and I will make an end. 13 And for ever. 33 And [if] I do not destroy a man of I have told him that I will be avenged on his your from my altar, [it shall be] that his eyes house perpetually for the iniquities of his sons, may fail and his soul may perish; and every one because his sons spoke evil against God, and he that remains in your house shall fall by the did not admonish them. 14 And [it shall] not sword of men. 34 And this which shall come [go on] so; I have sworn to the house of Eli, the upon your two sons Ophni and Phinees shall be iniquity of the house of Eli shall not be atoned a sign to you; in one day they shall both die. 35 for with incense or sacrifices for ever. 15 And And I will raise up to myself a faithful priest, Samuel slept till morning, and rose early in the soul; and I will build him a sure house, and he the Lord; and Samuel feared to tell [Heli] the shall walk before my Christ for ever. 36 And it vision. 16 And Heli said to Samuel, Samuel, [my] shall come to pass that he that survives in your son; and he said, Behold, [here am] I. 17 And he house, shall come to do obeisance before him said, What [was] the word that was spoken to for a little piece of silver, saying, Put me into you? I pray you hide it not from me: may God one of your priest's offices to eat bread.

3 And the child Samuel ministered to the Lord before Heli the priest: and the word of the Lord was precious in those days, there was no distinct vision. 2 And it came to pass at that time that Heli was sleeping in his place; and his eyes began to fail, and could not see. 3 And the lamp of God [was burning] before it was trimmed, and Samuel slept in the temple, where [was] the ark of God. 4 And the Lord called, Samuel, Samuel; and he said, Behold, [here am] I. 5 And he ran to Heli, and said, [Here am] I, for you did call me: and he said, I did not call you; return, go to sleep; and he returned and went to sleep. 6 And the Lord called again, Samuel, Samuel: and he went to Heli the second time, and said, Behold [here am] I, for you did call me: and he said, I called you not; return, go to sleep. 7 And [it was] before Samuel knew the Lord, and [before] the word of the Lord was revealed to him. 8 And the Lord called Samuel again for the third time: and he arose and went to Heli, and said, Behold, I [am here], for you did call me: and Heli perceived that the Lord [had] called the child. 9 And he said, Return, child, go to sleep; and it shall come to pass if he shall call you, that you shall say, Speak for your servant hears: and Samuel went and lay down in his place. 10 And the Lord came, and stood, and called him as before: and Samuel said.

who shall do all that is in my heart and in my morning, and opened the doors of the house of do these things to you, and more also, if you hide from me any thing of all the words that were spoken to you in your ears. 18 And Samuel reported all the words, and hid them not from him. And Heli said, He [is] the Lord, he shall do that which is good in his sight. 19 And Samuel grew, and the Lord was with him, and there did not fall one of his words to the ground. 20 And all Israel knew from Dan even to Bersabee, that Samuel [was] faithful as a prophet to the Lord. 21 And the Lord manifested himself again in Selom, for the Lord revealed himself to Samuel; and Samuel was accredited to all Israel as a prophet to the Lord from one end of the land to the other: and Heli [was] very old, and his sons kept advancing [in wickedness], and their way [was] evil before the Lord.

> ⚠ And it came to pass in those days that the Philistines gathered themselves together against Israel to war; and Israel went out to meet them and encamped at Abenezer, and the Philistines encamped in Aphec. 2 And the Philistines prepare to fight with Israel, and the battle was turned against them; and the men of Israel fell before the Philistines, and there were struck in the battle in the field four thousand men. 3 And the people came to the camp, and the elders of Israel said, Why has the Lord caused us to fall this day before the Philistines? let us take the ark of our God out

our enemies. 4 And the people sent to Selom, ark of God, that he fell from the seat backward and they take thence the ark of the Lord who near the gate, and his back was broken, and dwells between the cherubs: and both the sons he died, for [he was] an old man and heavy: of Heli, Ophni and Phinees, [were] with the ark. and he judged Israel twenty years. 19 And his 5 And it came to pass when the ark of the Lord daughter-in-law the wife of Phinees [was] with entered into the camp, that all Israel cried out child, [about] to bring forth; and she heard the with a loud voice, and the earth resounded. tidings, that the ark of God was taken, and that 6 And the Philistines heard the cry, and the her father-in-law and her husband were dead; Philistines said, What [is] this great cry in the and she wept and was delivered, for her pains camp of the Hebrews: and they understood that came upon her. 20 And in her time she was at the ark of the Lord was come into the camp. 7 the point of death; and the women that stood And the Philistines feared, and said, These are by her, said to her, Fear not, for you have born the Gods that are come to them into the camp. a son: but she answered not, and her heart 8 Woe to us, O Lord, deliver us today for such a did not regard it. 21 And she called the child thing has not happened aforetime: woe to us, Uaebarchaboth, because of the ark of God, and mighty Gods? these [are] the Gods that struck her husband. 22 And they said, The glory of Egypt with every plague, and in the wilderness. Israel is departed, for asmuch as the ark of the 9 Strengthen yourselves and behave yourselves Lord is taken. like men, O you Philistines, that you may not serve the Hebrews as they have served us, but be you men and fight with them. 10 And they fought with them; and the men of Israel fall, and they fled every man to his ten; and there was a very great slaughter; and there fell of Israel thirty thousand fighting men. 11 And the ark of God was taken, and both the sons of Heli, Ophni, and Phinees, died. 12 And there ran a man of Benjamin out of the battle, and he came to Selom on that day: and his clothes [were] tore, and earth [was] upon his head. 13 And he came, an behold, Heli was upon the seat by the gate looking along the way, for his heart was greatly alarmed for the ark of God: and the man entered into the city to bring tidings; and the city cried out. 14 And Heli heard the sound of the cry, and said, What [is] the voice of this cry? and the men hasted and went in, and reported to Heli. 15 Now Heli [was] ninety years old, and his eyes were fixed, and he saw not. 16 And Heli said to them that stood round about him. What [is] the voice of this sound? And the man hasted and advanced to Heli, and said to him, I am he that is come out of the camp, and I have fled from the battle today: and Heli said, What [is] the even, [my] son? 17 And they young man answered and said. The men of Israel fled from the face of the Philistines, and there was a great slaughter amongst the people, and both your

of Selom, and let it proceed from the midst sons are dead, and the ark of God is taken. 18 of us, and it shall save us from the hand of And it came to pass, when he mentioned the who shall deliver us out of the hand of these because of her father-in-law, and because of

> **5** And the Philistines took the ark of God, and brought it from Abenezer to Azotus. 2 And the Philistines took the ark of the Lord, and brought it into the house of Dagon, and set it by Dagon. 3 And the people of Azotus rose early, and entered into the house of Dagon; and looked, and behold, Dagon had fallen on his face before the ark of the Lord: and they lifted up Dagon, and set him in his place. And the hand of the Lord was heavy upon the Azotians, and he plagued them, and he struck them in their secret parts, Azotus and her coasts. 4 And it came to pass when they rose early in the morning, behold, Dagon had fallen on his face before the ark of the covenant of the Lord; and the head of Dagon and both the palms of his hands [were] cut off each before the threshold, and both the wrists of his hands had fallen on the floor of the porch; only the stump of Dagon was left. 5 Therefore the priests of Dagon, and every one that enters into the house of Dagon, do not tread upon the threshold of the house of Dagon in Azotus until this day, for they step over. 6 And the hand of the Lord was heavy upon Azotus, and he brought evil upon them, and it burst out upon them into the ships, and mice sprang up in the midst of their country, and there was a great and indiscriminate mortality in the city. 7 And the

men of Azotus saw that [it was] so, and they from off your land. 6 And why do you harden said, The ark of the God of Israel shall not abide your hearts, as Egypt and Pharao hardened with us, for his hand [is] heavy upon us and their hearts? [was it] not [so] when he mocked upon Dagon our god. 8 And they send and them, [that] they let the people go, and they gather the lords of the Philistines to them, and departed? 7 And now take wood and make say, What shall we do to the ark of the God a new wagon, and take two cows, that have of Israel? and the Gittites say, Let the ark of calved for the first time, without their calves; God come over to us; and the ark of the God of and do you yoke the cows to the wagon, and Israel came to Geth. 9 And it came to pass after lead away the calves from behind them home. it went about to Geth, that the hand of the Lord 8 And you shall take the ark and put it on the comes upon the city, a very great confusion; wagon; and you shall restore to it the golden and he struck the men of the city small and articles for the trespass-offering in a coffer by great, and struck them in their secret parts: the side of it: and you shall let it go, and sent and the Gittites made to themselves images of it away, and you shall depart. 9 And you shall tumours. 10 And they send away the ark of God see, if it shall go the way of its coasts along to Ascalon; and it came to pass when the ark of by Baethsamys, he has brought upon us this God went into Ascalon, that the men of Ascalon great affliction; and if not, then shall we know cried out, saving. Why have you brought back that his hand has not touched us, but this [is the ark of the God of Israel to us, to kill us and a] chance [which] has happened to us. 10 And our people? 11 And they send and gather the the Philistines did so; and they took two cows lords of the Philistines, and they said, Send that had calved for the first time, and yoked away the ark of the God of Israel, and let it them to the waggon, and shut up their calves at lodge in its place; and let it not kill us and our home. 11 And they set the ark of the Lord, and people. 12 For there was a very great confusion the coffer, and the golden mice, on the waggon. in all the city, when the ark of the God of Israel 12 And the cows went straight on the way to entered there; and those, who lived and died the way of Baethsamys, they went along one not were struck with tumours; and the cry of track; and laboured, and turned not aside to the city went up to heaven.

6 And the ark was seven months in the country of the Philistines, and their land brought forth swarms of mice. 2 And the Philistines call their priests, and their prophets, and their enchanters, saving, What shall we do to the ark of the Lord? teach us wherewith we shall send it away to its place. 3 And they said, If you send away the ark of the covenant of the Lord God of Israel, do not on any account send it away empty, but by all means render to it an offering for the plague; and then shall you be healed, and an atonement shall be made for you: should not his hand be [thus] stayed from off you? 4 And they say, What [is] the offering for the plague [which] we shall return to it? and they said, 5 According to the number of the lords of the Philistines, five golden tumours, for the plague was on you, and on your rulers, and on the people; and golden mice, the likeness of the mice that destroy your land: and you shall give glory to the Lord, that he may lighten his hand from off you, and from off your gods, and

the right hand or to the left, and the lords of the Philistines went after it as far as the coasts of Baethsamys. 13 And the men of Baethsamys were reaping the wheat harvest in the valley; and they lifted up their eyes, and saw the ark of the Lord, and rejoiced to meet it. 14 And the waggon entered into the field of Osee, which was in Baethsamys, and they set there by it a great stone; and they split the wood of the waggon, and offered up the cows for a whole burnt offering to the Lord. 15 And the Levites brought up the ark of the Lord, and the coffer with it, and the golden articles upon it, and placed them on the great stone, and the men of Baethsamys offered whole burnt offerings and meat offerings on that day to the Lord. 16 And the five lords of the Philistines saw, and returned to Ascalon in that day. 17 And these [are] the golden tumours which the lords of the Philistines gave as a trespass-offering to the Lord; for Azotus one, for Gaza one, for Ascalon one, for Geth one, for Accaron one. 18 And the golden mice according to the number of all the cities of the Philistines, belonging to the

Lord, go down and take it home to yourselves.

7 And the men of Cariathiarim come, and bring up the ark of the covenant of the Lord: and they bring it into the house of Aminadab in the hill; and they sanctified Eleazar his son to keep the ark of the covenant of the Lord. 2 And it came to pass from the time that the ark was in Cariathiarim, the days were multiplied, and [the time] was twenty years; and all the house of Israel looked after the Lord. 3 And Samuel spoke to all the house of Israel, saying, If you do with all your heart return to the Lord, take away the strange gods from the midst of you, and the groves, and prepare your hearts to [serve] the Lord, and serve him only; and he shall deliver you from the hand of the Philistines. 4 And the children of Israel took away Baalim and the groves of Astaroth, and served the Lord only. 5 And Samuel said, Gather all Israel to Massephath, and I will pray for you to the Lord. 6 And they were gathered and poured it out upon the earth before the We have sinned before the Lord. And Samuel judged the children of Israel in Massephath. 7

five lords, from the fenced city to the village of And Samuel took a sucking lamb, and offered the Pherezite, and to the great stone, on which it up as a whole burnt offering with all the they placed the ark of the covenant of the Lord, people to the Lord: and Samuel cried to the that was in the field of Osee the Baethsamysite. Lord for Israel, and the Lord heard him. 10 And 19 And the sons of Jechonias were not pleased Samuel was offering the whole burnt offering; with the men of Baethsamys, because they and the Philistines drew near to war against saw the ark of the Lord; and [the Lord] struck Israel; and the Lord thundered with a mighty amongst them seventy men, and fifty thousand sound in that day upon the Philistines, and men: and the people mourned, because the they were confounded and overthrown before Lord had inflicted on the people, a very great Israel. 11 And the men of Israel went forth out plague. 20 And the men of Baethsamys said, of Massephath, and pursued the Philistines, and Who shall be able to pass before this holy Lord struck them to the parts under Baethchor. 12 God? and to whom shall the ark of the Lord And Samuel took a stone, and set it up between go up from us? 21 And they send messengers Massephath and the old [city]; and he called the to the inhabitants of Cariathiarim, saying, The name of it Abenezer, stone of the helper; and he Philistines have brought back the ark of the said, Hitherto has the Lord helped us. 13 So the Lord humbled the Philistines, and they did not anymore come into the border of Israel; and the hand of the Lord was against the Philistines all the days of Samuel. 14 And the cities which the Philistines took from the children of Israel were restored; and they restored them to Israel from Ascalon to Azob: and they took the coast of Israel out of the hand of the Philistines; and there was peace between Israel and the Amorite. 15 And Samuel judged Israel all the days of his life. 16 And he went year by year, and went round Baethel, and Galgala, and Massephath; and he judged Israel in all these consecrated places. 17 And his return was to Armathaim, because there was his house; and there he judged Israel, and built there an altar to the Lord.

A And it came to pass when Samuel was old, that he made his sons judges over Israel. 2 And these [are] the names of his sons; Joel the firstborn, and the name of the second Abia, together to Massephath, and they drew water, judges in Bersabee. 3 And his sons did not walk in his way; and they turned aside after gain, and Lord. And they fasted on that day, and said, took gifts, and perverted judgements. 4 And the men of Israel gather themselves together, and come to Armathaim to Samuel, 5 and they And the Philistines heard that all the children said to him, Behold, you are grown old, and of Israel were gathered together to Massephath: your sons walk not in your way; and now set and the lords of the Philistines went up against over us a king to judge us, as also the other Israel: and the children of Israel heard, and nations [have]. 6 And the thing [was] evil in they feared before the Philistines. 8 And the the eyes of Samuel, when they said, Give us children of Israel said to Samuel, Cease not to a king to judge us: and Samuel prayed to the cry to the Lord your God for us, and he shall Lord. 7 And the Lord said to Samuel, Hear the save us out of the hand of the Philistines. 9 voice of the people, in whatever they shall

say to you; for they have not rejected you, man of might. 2 And this man [had] a son, and but they have rejected me from reigning over his name was Saul, of great stature, a goodly them. 8 According to all their doings which man; and there was not amongst the sons of they have done to me, from the day that I Israel a goodlier than he, high above all the brought them out of Egypt until this day, even people from his shoulders and upward. 3 And [as] they have deserted me, and served other the asses of Kis the father of Saul were lost; gods, so they do also to you. 9 And now listen and Kis said to Saul his son, Take with you one to their voice; only you shall solemnly testify of the young men, and arise you, and go seek to them, and you shall describe to them the the asses. 4 And they went through mount manner of the king who shall reign over them. Ephraim, and they went through the land of 10 And Samuel spoke every word of the Lord to Selcha, and found them not: and they passed the people who asked of him a king. 11 And he through the land of Segalim, and they were said, This shall be the manner of the king that not there: and they passed through the land of shall rule over you: he shall take your sons, Jamin, and found them not. 5 And when they and put them in his chariots, and amongst his came to Siph, then Saul said to his young man horsemen, and running before his chariots, that was with him, Come and let us return, lest 12 and [his manner shall be] to make them to my father leave the asses, and take care for us. himself captains of hundreds and captains of 6 And the young man said to him, Behold now, thousands; and to reap his harvest, and gather [there is] a man of God in this city, and the man his vintage, and prepare his instruments of [is] of high repute; all that he shall speak will war, and the implements of his chariots. 13 And surely come to pass: now then let us go, that he he will take your daughters to be perfumers, may tell us our way on which we have set out. and cooks, and bakers. 14 And he will take your 7 And Saul said to his young man that was with fields, and your vineyards, and your good olive him, Behold, then, we will go; but what shall we yards, and give them to his servants. 15 And bring the man of God? for the loaves are spent he will take the tithe of your seeds and your out of our vessels, and we have nothing more vineyards, and give [it] to his eunuchs, and to with us that belongs to us to bring to the man his servants. 16 And he will take your servants, of God. 8 And the young man answered Saul and your handmaids, and your good herds and again, and said, Behold, there is found in my your asses, and will take the tenth of them for hand a fourth part of a shekel of silver; and you his works. 17 And he will tithe your flocks; and shall give it to the man of God, and he shall tell you shall be his servants. 18 And you shall cry us our way. 9 Now before time in Israel every out in that day because of your king whom you one in going to enquire of God said, Come and have chosen to yourselves, and the Lord shall let us go to the seer; for the people beforetime not hear you in those days, because you have called the prophet, the seer. 10 And Saul said chosen to yourselves a king. 19 But the people to his servant, Well said, come and let us go: would not listen to Samuel; and they said to and they went to the city where the man of him, Nay, but there shall be a king over us. 20 God was. 11 As they went up the ascent to the An we also will be like all the nations; and our city, they find damsels come out to draw water, king shall judge us, and shall go out before us, and they say to them, Is the seer here? 12 And and fight our battles. 21 And Samuel heard all the virgins answered them, and they say to the words of the people, and spoke them in them, He is: behold, [he is] before you: now he the ears of the Lord. 22 And the Lord said to is coming to the city, because of the day, for Samuel, Listen to their voice, and appoint them today [there is] a sacrifice for the people in a king. And Samuel said to the men of Israel, Bama. 13 As soon as you shall enter into the Let each man depart to his city.

And [there was] a man of the sons of Benjamin, and his name [was] Kis, the son of Abiel, the son of Jared, the son of Bachir, the son of Aphec, the son of a Benjamite, a

city, so shall you find him in the city, before he goes up to Bama to eat; for the people will not eat until he comes in, for he blesses the sacrifice, and afterwards the guests eat; now then go up, for you shall find him because of the holiday. 14 And they go up to the city; and

behold, Samuel came out to meet them, to go

as they were entering into the midst of the city, 10 And Samuel took a vial of oil, and poured [it] on his head, and kissed him, and said to up to Bama. 15 And the Lord uncovered the ear him, Has not the Lord anointed you for a ruler of Samuel one day before Saul came to him, over his people, over Israel? and you shall rule saying, 16 At this time to-morrow I will send to amongst the people of the Lord, and you shall you a man out of the land of Benjamin, and you save them out of the hand of their enemies; and shall anoint him to be ruler over my people this [shall be] the sign to you that the Lord has Israel, and he shall save my people out of the anointed you for a ruler over his inheritance. 2 hand of the Philistines; for I have looked upon [As soon] as you shall have departed this day the humiliation of my people, for their cry is from me, you shall find two men by the burialcome to me. 17 And Samuel looked upon Saul, place of Rachel on the mount of Benjamin, and the Lord answered him, Behold the man of exulting greatly; and they shall say to you, The whom I spoke to you, this one shall rule over asses are found which you went to seek; and, my people. 18 And Saul drew near to Samuel behold, your father has given up the matter into the midst of the city, and said, Tell me now of the asses, and he is anxious for you, saying, which [is] the house of the seer? 19 And Samuel What shall I do for my son? 3 And you shall answered Saul, and said, I am he: go up before depart thence, and shall go beyond that as far me to Bama, and eat with me today, and I will as the oak of Thabor, and you shall find there send you away in the morning, and I will tell three men going up to God to Baethel, one you all that is in your heart. 20 And concerning bearing three kids, and another bearing three your asses that have been lost now these three vessels of bread, and another bearing a bottle days, care not for them, for they are found. And of wine. 4 And they shall ask you how you do, to whom does the excellency of Israel belong? and shall give you two presents of bread, and does it not to you and to your father's house? you shall receive them of their hand. 5 And 21 And Saul answered and said, Am not I the afterward you shall go to the hill of God, where son of a Benjamite, the least tribe of the people is the encampment of the Philistines; there [is] of Israel? and of the least family of the whole Nasib the Philistine: an it shall come to pass tribe of Benjamin? and why have you spoken to when you shall have entered into the city, that me according to this word? 22 And Samuel took you shall meet a band of prophets coming down Saul and his servant, and brought them to the from the Bama; and before them will be lutes, inn, and set them there a place amongst the and a drum, and a pipe, and a harp, and they chief of those that were called, about seventy shall prophesy. 6 And the Spirit of the Lord men. 23 And Samuel said to the cook, Give me shall come upon you, and you shall prophesy the portion which I gave you, which I told you with them, and shall be turned into another to set by you. 24 Now the cook [had] boiled man. 7 And it shall come to pass when these the shoulder, and he set it before Saul; and signs shall come upon you, -[then] do you Samuel said to Saul, Behold that which is left: whatever your hand shall find, because God [is] set before you, an eat; for it is set you for a with you. 8 And you shall go down in front of testimony in preference to the others; take [of Galgal, and behold, I come down to you to offer it]: and Saul ate with Samuel on that day. 25 a whole burnt offering and peace-offerings: And he went down from Bama into the city; seven days shall you wait until I shall come to and they prepared a lodging for Saul on the you, and I will make known to you what you roof, and he lay down. 26 An it came to pass shall do. 9 And it came to pass when he turned when the morning dawned, that Samuel called his back to depart from Samuel, God gave him Saul on the roof, saying, Rise up, and I will another heart; and all these signs came to pass dismiss you. And Saul arose, and he and Samuel in that day. 10 And he comes thence to the hill, went out. 27 As they went down to a part of the and behold a band of prophets opposite to him; city, Samuel said to Saul, Speak to the young and the Spirit of God came upon him, and he man, and let him pass on before us; and do you prophesied in the midst of them. 11 And all stand as today, and listen to the word of God. that had known him before came, and saw, and behold, he [was] in the midst of the prophets:

What [is] this that has happened to the son of him, and brought him no gifts. Kis? [is] Saul also amongst the prophets? 12 And one of them answered and said, And who [is] his father? and therefore it became a proverb, [Is] Saul also amongst the prophets? 13 And he ceased prophesying, and comes to the hill. 14 And his kinsman said to him and to his servant, Whither went you? and they said, To seek the asses; and we saw that they were lost, and we went in to Samuel. 15 And his kinsman said to Saul, Tell me, I pray you, What did Samuel say to you? 16 And Saul said to his kinsman, he verily told me that the asses were found. But the matter of the kingdom he told him not. 17 And Samuel summoned all the people before the Lord to Massephath. 18 And he said to the children of Israel, Thus has the Lord God of Israel spoken, saying, I brought up the children of Israel out of Egypt, and I rescued you out of the hand of Pharao king of Egypt, and out of all the kingdoms that afflicted you. 19 And you have this day rejected God, who is himself your Deliverer out of all your evils and afflictions; and you said, Nay, but you shall set a king over us: and now stand before the Lord according to your tribes, and according to your families. 20 And Samuel brought near all the tribes of Israel, and the tribe of Benjamin is taken by lot. 21 And he brings near the tribe of Benjamin by families, and the family of Mattari is taken by lot: and they bring near the family of Mattari, man by man, and Saul the son of Kis is taken; and he sought him, but he was not found. 22 And Samuel asked yet again of the Lord, Will the man come here? and the Lord said, Behold, he is hid amongst the stuff. 23 And he ran and took him thence, and he set him in the midst of the people; and he was higher than all the people by his shoulders and upwards. 24 And Samuel said to all the people, Have you seen whom the Lord has chosen to himself, that there is none like to him amongst you all? And all the people took notice, and said, Let the king live! 25 And Samuel told the people the manner of the king, and wrote it in a book, and set it before the Lord: and Samuel sent away all the people, and each went to his place. 26 And Saul departed to his house to Gabaa; and there went with Saul mighty men whose hearts God had touched. 27 But evil men said, Who [is]

and the people said every one to his neighbour, this man [that] shall save us? and they despised

1 And it came to pass about a month after this, that Naas the Ammanite went up, and encamped against Jabis Galaad: and all the men of Jabis said to Naas the Ammanite, Make a covenant with us, and we will serve you. 2 Naas the Ammanite said to them, On these terms will I make a covenant with you, that I should put out all your right eyes, and I will lay a reproach upon Israel. 3 And the men of Jabis say to him, Allow us seven days, and we will send messengers into all the coasts of Israel: if there should be no one to deliver us, we will come out to you. 4 And the messengers came to Gabaa to Saul, and they speak the words into the ears of the people; and all the people lifted up their voice, and wept. 5 And, behold, Saul came after the early morning out of the field: and Saul said, Why does the people week? and they tell him the words of the men of Jabis. 6 And the Spirit of the Lord came upon Saul when he heard these words, and his anger was greatly kindled against them. 7 And he took two cows, and cut them in pieces, and sent them into all the coasts of Israel by the hand of messengers, saying, Whoso comes not forth after Saul and after Samuel, so shall they do to his oxen: and a transport from the Lord came upon the people of Israel, and they came out to battle as one man. 8 And he reviews them at Bezec in Bama, every man of Israel six hundred thousand, and the men of Juda seventy thousand. 9 And he said to the messengers that came, Thus shall you say to the men of Jabis, To-morrow you shall have deliverance when the sun is hot; and the messengers came to the city, and told the men of Jabis, and they rejoiced. 10 And the men of Jabis said to Naas the Ammanite, To-morrow we will come forth to you, and you shall do to us what seems good in your sight. 11 And it came to pass on the morrow, that Saul divided the people into three companies, and they go into the midst of the camp in the morning watch, and they struck the children of Ammon until the day was hot; at it came to pass that those who were left were scattered, and there were not left amongst them two together. 12 And the people said to Samuel, Who has said that Saul shall not reign over us? Give up the men, and

we will put them to death. 13 And Saul said, No served Baalim and the groves: and now deliver Israel rejoiced exceedingly.

12 And Samuel said to all Israel, Behold, I have listened to your voice in all things that you have said to me, and I have set a king over you. 2 And now, behold, the king goes before you; and I am grown old and shall rest; and, behold, my sons [are] amongst you; and, behold, I have gone about before you from my youth to this day. 3 Behold, [here am] I, answer against me before the Lord and before his anointed: whose calf have I taken? or whose ass have I taken? or whom of you have I oppressed? or from whose hand have I taken a bribe, even [to] a sandal? bear witness against me, and I will make restitution to you. 4 And they said to Samuel, You have not injured us, and you have not oppressed us; and you have not afflicted us, and you have not taken anything from any one's hand. 5 And Samuel said to the people, The Lord [is] witness amongst you, and his anointed [is] witness this day, that you have not found anything in my hand: and they said, [He is] witness. 6 And Samuel spoke to the people, saying, The Lord who appointed Moses and Aaron [is] witness, who brought our fathers up out of Egypt. 7 And now stand still, and I will judge you before the Lord; and I will relate to you all the righteousness of the Lord, the things which he has wrought amongst you and your fathers. 8 When Jacob and his sons went into Egypt, and Egypt humbled them, then our fathers cried to the Lord, and the Lord sent Moses and Aaron; and they brought our fathers out of Egypt, and he made them to dwell in this place. 9 And they forgot the Lord their God, and he sold them into the hands of Sisara captain of the host of Jabis king of Asor, and into the hands of the Philistines, and into the hands of the king of Moab; and he fought with them. 10 And they cried to the Lord, and said, We have sinned, for we have forsaken the Lord, and have

man shall die this day, for today the Lord has us out of the hand of our enemies, and we will wrought deliverance in Israel. 14 And Samuel serve you. 11 And he sent Jerobaal, and Barac, spoke to the people, saying, Let us go to Galgala, and Jephthae, and Samuel, and rescued us out and there renew the kingdom. 15 And all the of the hand of our enemies round about, and people went to Galgala, and Samuel anointed you lived in security. 12 And you saw that Naas Saul there to be king before the Lord in Galgala, king of the children of Ammon came against and there he offered meat-offerings and peace-you, and you said, Nay, none but a king shall offerings before the Lord: and Samuel and all reign over us; whereas the Lord our God [is] our king. 13 And now behold the king whom you have chosen; and behold, the Lord has set a king over you. 14 If you should fear the Lord, and serve him, and listen to his voice, and not resist the mouth of the Lord, and you and your king that reigns over you should follow the Lord, [well]. 15 But if you should not listen to the voice of the Lord, and you should resist the mouth of the Lord, then shall the hand of the Lord be upon you and upon your king. 16 And now stand still, and see this great thing, which the Lord will do before your eyes. 17 [Is it] not wheat harvest today? I will call upon the Lord, and he shall send thunder and rain; and know you and see, that your wickedness [is] great which you have wrought before the Lord, having asked for yourselves a king. 18 And Samuel called upon the Lord, and the Lord sent thunders and rain in that day; and all the people feared greatly the Lord and Samuel. 19 And all the people said to Samuel, Pray for your servants to the Lord your God, and let us not die; for we have added to all our sins this iniquity, in asking for us a king. 20 And Samuel said to the people, Fear not: you have [indeed] wrought all this iniquity; only turn not from following the Lord, and serve the Lord with all your heart. 21 And turn not aside after the [gods] that are nothing, who will do nothing, and will not deliver [you], because they are nothing. 22 For the Lord will not cast off his people for his great name's sake, because the Lord graciously took you to himself for a people. 23 And far be it from me to sin against the Lord in ceasing to pray for you: but I will serve the Lord, and show you the good and the right way. 24 Only fear the Lord, and serve him in truth and with all your heart, for you see what great things he has wrought with you. 25 But if you continue to do evil, then shall you and your king be consumed.

there were with Saul two thousand who were in own heart; and the Lord shall appoint him Machmas, and in mount Baethel, and a thousand to be a ruler over his people, because you were with Jonathan in Gabaa of Benjamin: and have not kept all that the Lord commanded he sent the rest of the people every man to his you. 15 And Samuel arose, and departed from tent. 3 And Jonathan struck Nasib the Philistine Galgala, and the remnant of the people went that lived in the hill; and the Philistines hear after Saul to meet [him] after the men of war, of it, and Saul sounds the trumpet through all when they had come out of Galgala to Gabaa the land, saying, The servants have despised of Benjamin. And Saul numbered the people [us]. 4 And all Israel heard say, Saul has struck that were found with him, about six hundred Nasib the Philistine; now Israel had been put to men. 16 And Saul and Jonathan his son, and shame before the Philistines; and the children the people that were found with them, halted of Israel went up after Saul in Galgala. 5 And in Gabaa, of Benjamin; and they wept: and the the Philistines gather together to war with Philistines had encamped in Machmas. 17 And Israel; and then come up against Israel thirty men came forth to destroy out of the land of the thousand chariots, and six thousand horsemen, Philistines in three companies; one company and people as the sand by the seashore for turning by the way of Gophera towards the multitude: and they come up, and encamp land of Sogal, 18 and another company turning in Machmas, opposite Baethoron southward. the way of Baethoron, and another company 6 And the men of Israel saw that they were turning by the way of Gabae that turns aside in a strait so that they could not draw near, to Gai of Sabim. 19 And there was not found a and the people hid themselves in caves, and smith in all the land of Israel, for the Philistines sheepfolds, and rocks, and ditches, and pits. 7 said, Lest the Hebrews make themselves sword And they that went over went over Jordan to or spear. 20 And all Israel went down to the the land of Gad and Galaad: and Saul was yet in Land of the Philistines to forge every one his Galgala, and all the people followed after him reaping-hook and his tool, and every one his in amazement. 8 And he continued seven days axe and his sickle. 21 And it was near the time for the appointed testimony, as Samuel told of vintage: and their tools were [valued at] him, and Samuel came not to Galgala, and his three shekels for a ploughshare, and there was people were dispersed from him. 9 And Saul the same rate for the axe and the sickle. 22 said, Bring hither [victims], that I may offer And it came to pass in the days of the war whole burnt offerings and peace-offerings: of Machmas, that there was not a sword or and he offered the whole burnt offering. 10 spear found in the hand of all the people, that And it came to pass when he had finished were with Saul and Jonathan; but with Saul and offering the whole burnt offering, that Samuel Jonathan his son was there found. 23 And there arrived, and Saul went out to meet him, [and] went out some from the camp of the Philistines to bless him. 11 And Samuel said, What have to the place beyond Machmas. you done? and Saul said, Because I saw how the people were scattered from me, and you was not present as you purposed according to the set time of the days, and the Philistines were gathered to Machmas. 12 Then I said, Now will the Philistines come down to me to Galgala, and I have not sought the face of the Lord: so I forced myself and offered the whole burnt offering. 13 And Samuel said to Saul, You have done foolishly; for you have not kept my command, which the Lord commanded you, as now the Lord would have confirmed your kingdom over Israel for ever. 14 But now

13 And Saul chooses for himself three your kingdom shall not stand to you, and the thousand men of the men of Israel: and Lord shall seek for himself a man after his

> **14** And when a certain day arrived, Jonathan the son of Saul said to the young man that bore his armour, Come, and let us go over to Messab of the Philistines that is on the other side yonder; but he told not his father. 2 And Saul sat on the top of the hill under the pomegranate tree that is in Magdon, and there were with him about six hundred men. 3 And Achia son of Achitob, the brother of Jochabed the son of Phinees, the son of Heli, [was] the priest of God in Selom wearing an ephod: and the people knew not that Jonathan

was gone. 4 And in the midst of the passage behold, Jonathan and his armour-bearer were

whereby Jonathan sought to pass over to the not found. 18 And Saul said to Achia, Bring the encampment of the Philistines, there was both ephod; for he wore the ephod in that day before a sharp rock on this side, and a sharp rock Israel. 19 And it came to pass while Saul was on the other side: the name of the one [was] speaking to the priest, that the sound in the Bases, and the name of the other Senna. 5 The camp of the Philistines continued to increase one way [was] northward to one coming to greatly; and Saul said to the priest, Withdraw Machmas, and the other way [was] southward your hands. 20 And Saul went up and all the to one coming to Gabae. 6 And Jonathan said to people that were with him, and they come to the young man that bore his armour, Come, let the battle: and, behold, [every] man's sword was us go over to Messab of these uncircumcised, against his neighbour, a very great confusion. if [perhaps] the Lord may do something for 21 And the servants who had been before with us; for the Lord is not straitened to save by the Philistines, who had gone up to the army, many or by few. 7 And his armour-bearer said turned themselves also to be with the Israelites to him, Do all that your heart inclines towards: who were with Saul and Jonathan. 22 And all the behold, I [am] with you, my heart [is] as your Israelites who were hidden in mount Ephraim heart. 8 And Jonathan said, Behold, we will go heard also that the Philistines fled; and they over to the men, and will come down suddenly also gather themselves after them to battle: upon them. 9 If they should say thus to us, and the Lord saved Israel in that day; and the Stand aloof there until we shall send you word; war passed through Bamoth; and all the people then we will stand still by ourselves, and will with Saul were about ten thousand men. 23 And not go up against them. 10 [But] if they should the battle extended itself to every city in the say thus to us, Come up to us; then will we mount Ephraim. 24 And Saul committed a great go up, for the Lord has delivered them into trespass of ignorance in that day, and he lays our hands; this [shall be] a sign to us. 11 And a curse on the people, saying, Cursed [is] the they both went in to Messab of the Philistines; man who shall eat bread before the evening; so and the Philistines said, Behold, the Hebrews I will avenge myself on my enemy: and none of come forth out of their Caves, where they had the people tasted bread, though all the land hidden themselves. 12 And the men of Messab was dining. 25 And Jaal was a wood abounding answered Jonathan and his armour-bearer, and in swarms of bees on the face of the ground. said, Come up to us, and we will show you a 26 And the people went into the place of the thing: and Jonathan said to his armour-bearer, bees, and, behold, they continued speaking; Come up after me, for the Lord has delivered and, behold, there was none that put his hand them into the hands of Israel. 13 And Jonathan to his mouth, for the people feared the oath of went up on his hands and feet, and his armour- the Lord. 27 And Jonathan had not heard when bearer with him; and they looked on the face of his father adjured the people; and he reached Jonathan, and he struck them, and his armour- forth the end of the staff that was in his hand, bearer did strike [them] after him. 14 And the an dipped it into the honeycomb, and returned first slaughter which Jonathan and his armour- his hand to his mouth, and his eyes recovered bearer effected was twenty men, with darts and their sight. 28 And one of the people answered slings, and pebbles of the field. 15 And there and said, Your father solemnly adjured the was dismay in the camp, and in the field; and people, saying, Cursed [is] the man who shall all the people in Messab, and the spoilers were eat bread today. And the people were very faint, amazed; and they would not act, and the land 29 and Jonathan knew it, and said, My father was terror-struck, and there was dismay from has destroyed the land: see how my eyes have the lord. 16 And the watchmen of Saul saw received sight [now] that I have tasted a little in Gabaa of Benjamin, and, behold, the army of this honey. 30 Surely if the people had this was thrown into confusion on every side. 17 day eaten freely of the spoils of their enemies And Saul said to the people with him, Number which they found, the slaughter amongst the yourselves now, and see who has gone out Philistines would have been greater. 31 And on from you: and they numbered themselves, and that day he struck some of the Philistines in

And the people turned to the spoil; and the indeed taste a little honey, with the end of my people took flocks, and herds, and calves, and staff that was in my hand, and, behold! I [am killed them on the ground, and the people ate to die. 44 And Saul said to him, God do so to with the blood. 33 And it was reported to Saul, me, and more also, you shall surely die today. saying, The people have sinned against the 45 And the people said to Saul, Shall he that has Lord, eating with the blood: and Saul said, Out wrought this great salvation in Israel be put of Getthaim roll a great stone to me hither. 34 to death this day? [As] the Lord lives, there And Saul said, Disperse yourselves amongst the shall not fall to the ground one of the hairs of people, and tell them to bring hither every one his head; for the people of God have wrought his calf, and every one his sheep: and let them successfully this day. And the people prayed for kill it on this [stone] and sin not against the Jonathan in that day, and he died not. 46 And Lord in eating with the blood: and the people Saul went up from following the Philistines; and brought each one that which was in his hand, the Philistines departed to their place. 47 And and they killed [them] there. 35 And Saul built Saul received the kingdom, by lot he inherits an altar there to the Lord: this was the first the office [of ruling] over Israel: and he fought altar that Saul built to the Lord. 36 And Saul against all his enemies round about, against said, Let us go down after the Philistines this Moab, and against the children of Ammon, night, and let us plunder amongst them till the and against the children of Edom, and against day break, and let us not leave a man amongst Baethaeor, and against the king of Suba, and them. And they said, Do all that is good in against the Philistines: wherever he turned, he your sight: and the priest said, let us draw near was victorious. 48 And he wrought valiantly, hither to God. 37 And Saul enquired of God, If I and struck Amalec, and rescued Israel out of go down after the Philistines, will you deliver the hand of them that trampled on him. 49 And them into the hands of Israel? And he answered the sons of Saul were Jonathan, and Jessiu, and him not in that day. 38 And Saul said, Bring Melchisa: and [these were] the names of his two hither all the chiefs of Israel, and know and see daughters, the name of the firstborn Merob, by whom this sin has been committed this day. and the name of the second Melchol. 50 And the 39 For as the Lord lives who has saved Israel, name of his wife was Achinoom, the daughter if answer should be against my son Jonathan, of Achimaa: and the name of his captain of he shall surely die. And there was no one that the host was Abenner, the son of Ner, son of a answered out of all the people. 40 And he said kinsman of Saul. 51 And Kis [was] the father to all the men of Israel, You shall be under of Saul, and Ner, the father of Abenezer, [was] subjection, and I an Jonathan my son will be son of Jamin, son of Abiel. 52 And the war was under subjection: and the people said to Saul, vehement against the Philistines all the days of Do that which is good in your sight. 41 And Saul; and when Saul saw any mighty man, and Saul said, O Lord God of Israel, why have you any valiant man, then he took them to himself. not answered your servant this day? [is] the iniquity in me, or in Jonathan my son? Lord God of Israel, give clear [manifestations]; and if [the lot] should declare this, give, I pray you, to your people of Israel, give, I pray, holiness. And Jonathan and Saul are taken, and the people escaped. 42 And Saul said, Cast [lots] between me and my son Jonathan: whoever the Lord shall cause to be taken by lot, let him die: and the people said to Saul, This thing is not [to be done]: and Saul prevailed against the people, and they cast [lots] between him and Jonathan his son, and Jonathan is taken by lot. 43 And Saul said to Jonathan, Tell me what you have

Machmas; and the people were very weary. 32 done: and Jonathan told him, and said, I did

15 And Samuel said to Saul, The Lord sent me to anoint you king over Israel: and now hear the voice of the Lord. 2 Thus said the Lord of hosts, Now will I take vengeance for what Amalec did to Israel, when he met him in the way as he came up out of Egypt. 3 And now go, and you shall strike Amalec and Hierim and all that belongs to him, and you shall not save anything of him alive, but you shall utterly destroy him: and you shall devote him and all his to [destruction], and you shall spare nothing belonging to him; and you shall kill both man and woman, and infant and suckling,

and calf and sheep, and camel and ass. 4 And and you shall war against them until you have Saul summoned the people, and he numbered consumed them. 19 And why did not you listen them in Galgala, four hundred thousand regular to the voice of the Lord, but did haste to fasten troops, and Juda thirty thousand regular troops. upon the spoils, and did that which was evil 5 And Saul came to the cities of Amalec, and in the sight of the Lord? 20 And Saul said to laid wait in the valley. 6 And Saul said to the Samuel, Because I listened to the voice of the Kinite, Go, and depart out of the midst of the people; yet I went the way by which the Lord Amalekites, lest I put you with them; for you sent me, and I brought Agag the king of Amalec, dealt mercifully with the children of Israel and I destroyed Amalec. 21 But the people took when they went up out of Egypt. So the Kinite of the spoils the best flocks and herds [out] of departed from the midst of Amalec. 7 And that which was destroyed, to sacrifice before Saul struck Amalec from Evilat to Sur fronting the Lord our God in Galgal. 22 And Samuel Egypt. 8 And he took Agag the king of Amalec said, Does the Lord take pleasure in whole alive, and he killed all the people and Hierim burnt offerings and sacrifices, as in hearing with the edge of the sword. 9 And Saul and all the words of the Lord? behold, obedience [is] the people saved Agag alive, and the best of the better than a good sacrifice, and hearkening flocks, and of the herds, and of the fruits, of the than the fat of rams. 23 For sin is [as] divination; vineyards, and of all the good things; and they idols bring on pain and grief. Because you have would not destroy them: but every worthless rejected the word of the Lord, the Lord also and refuse thing they destroyed. 10 And the shall reject you from being king over Israel. 24 word of the Lord came to Samuel, saying, 11 And Saul said to Samuel, I have sinned, in that I have repented that I have made Saul to be I have transgressed the word of the Lord and king: for he has turned back from following your direction; for I feared the people, and I me, and has not kept my word. And Samuel listened to their voice. 25 And now remove, I was grieved, and cried to the Lord all night. 12 pray you, my sin, and turn back with me, and I And Samuel rose early and went to meet Israel will worship the Lord your God. 26 And Samuel in the morning, and it was told Saul, saying, said to Saul, I will not turn back with you, for Samuel has come to Carmel, and he has raised you have rejected the word of the Lord, and the up help for himself: and he turned his chariot, Lord will reject you from being king over Israel. and came down to Galgala to Saul; and, behold, 27 And Samuel turned his face to depart, and he was offering up a whole burnt offering to the Saul caught hold of the skirt of his garment, and Lord, the chief of the spoils which he brought tore it. 28 And Samuel said to him, The Lord has out of Amalec. 13 And Samuel came to Saul: tore your kingdom from Israel out of your hand and Saul said to him, Blessed [are] you of the this day, and will give it to your neighbour who Lord: I have performed all that the Lord said. 14 is better than you. 29 And Israel shall be divided And Samuel said, What then [is] the bleating of to two: and [God] will not turn nor repent, for this flock in my ears, and the sound of the oxen he is not as a man to repent. 30 And Saul said, I which I hear? 15 And Saul said, I have brought have sinned; yet honour me, I pray you, before them out of Amalec, that which the people the elders of Israel, and before my people; and preserved, even the best of the sheep, and of turn back with me, and I will worship the Lord the cattle, that it might be sacrificed to the Lord your God. 31 So Samuel turned back after Saul, your God, and the rest have I utterly destroyed. and he worshipped the Lord. 32 And Samuel 16 And Samuel said to Saul, Stay, and I will tell said, Bring me Agag the king of Amalec: and you what the Lord has said to me this night: Agag came to him trembling; and Agag said and he said to him, Say on. 17 And Samuel said Is death thus bitter? 33 And Samuel said to to Saul, Are you not little in his eyes, [though] Agag, As your sword has bereaved women of a leader of one of the tribes of Israel? and [yet] their children, so shall your mother be made the Lord anointed you to be king over Israel. 18 childless amongst women: and Samuel killed And the Lord sent you on a journey, and said Agag before the Lord in Galgal. 34 And Samuel to you, Go, and utterly destroy: you shall kill departed to Armathaim, and Saul went up to the sinners against me, [even] the Amalekites; his house at Gabaa. 35 And Samuel did not see

Saul again till the day of his death, for Samuel spirit from the Lord tormented him. 15 And he had made Saul king over Israel.

16 And the Lord said to Samuel, How long do you mourn for Saul, whereas I have rejected him from reigning over Israel? Fill your horn with oil, and come, I will send you to Jessae, to Bethleem; for I have seen amongst his sons a king for me. 2 And Samuel said, How can I go? whereas Saul will hear of it, and kill me: and the Lord said, Take a heifer in your hand and you shall say, I am come to sacrifice to the Lord. 3 And you shall call Jessae to the sacrifice, and I will make known to you what you shall do; and you shall anoint him whom I shall mention to you. 4 And Samuel did all that the Lord told him; and he came to Bethleem: and the elders of the city were amazed at meeting him, and said, Do you come peaceably, you Seer? 5 And he said, Peaceably: I am come to sacrifice to the Lord. Sanctify yourselves, and rejoice with me this day: and he sanctified Jessae and his sons, and he called them to the sacrifice. 6 And it came to pass when they came in, that he saw Eliab, and said, Surely the Lord's anointed [is] before him. 7 But the Lord said to Samuel, Look not on his appearance, nor on his stature, for I have rejected him; for God sees not as man looks; for man looks at the outward appearance, but God looks at the heart. 8 And Jessae called Aminadab, and he passed before Samuel: and he said, Neither has God chosen this one. 9 And Jessae caused Sama to pass by: and he said,

mourned after Saul, and the Lord repented that Saul's servants said to him, Behold now, and evil spirit from the Lord torments you. 16 Let now your servants speak before you, and let them seek for our lord a man skilled to play on the harp; and it shall come to pass when an evil spirit comes upon you and he shall play on his harp, that you shall be well, and he shall refresh you. 17 And Saul said to his servants, Look now out for me a skilful player, and bring him to me. 18 And one of his servants answered and said, Behold, I have seen a son of Jessae the Bethleemite, and he understands playing [on the harp], and the man [is] prudent, and a warrior, and wise in speech, and the man [is] handsome, and the Lord [is] with him. 19 And Saul sent messengers to Jessae, saving, Send to me your son David who is with your flock. 20 And Jessae took a homer of bread, and a bottle of wine, and one kid of the goats, and sent them by the hand of his son David to Saul. 21 And David went in to Saul, and stood before him; and he loved him greatly; and he became his armour-bearer. 22 And Saul sent to Jessae, saying, Let David, I pray you, stand before me, for he has found grace in my eyes. 23 And it came to pass when the evil spirit was upon Saul, that David took his harp, and played with his hand: and Saul was refreshed, and [it was] well with him, and the evil spirit departed from

17 And the Philistines gather their armies to battle, and gather themselves to Socchoth Neither has God chosen this one. 10 And Jessae of Judaea, and encamp between Socchoth and caused his seven sons to pass before Samuel: Azeca Ephermen. 2 And Saul and the men of and Samuel said, the Lord has not chosen these. Israel gather together, and they encamp in the 11 And Samuel said to Jessae, Hast you no more valley, and set the battle in array against the sons? And Jessae said, [There is] yet a little Philistines. 3 And the Philistines stand on the one; behold, he tends the flock. And Samuel mountain on one side, and Israel stands on said to Jessae, Send and fetch him for we may the mountain on the other side, and the valley not sit down till he comes. 12 And he sent and was between them. 4 And there went forth a fetched him: and he was ruddy, with beauty mighty man out of the army of the Philistines, of eyes, and very goodly to behold. And the Goliath, by name, out of Geth, his height [was] Lord said to Samuel, Arise, and anoint David, four cubits and a span. 5 And [he had] a helmet for he is good. 13 And Samuel took the horn upon his head, and he wore a breastplate of of oil, and anointed him in the midst of his chain armour; and the weight of his breastplate brethren: and the Spirit of the Lord came upon [was] five thousand shekels of brass and iron. 6 David from that day forward: and Samuel arose, And greaves of grass [were] upon his legs, and and departed to Armathaim. 14 And the Spirit a brazen target [was] between his shoulders. 7 of the Lord departed from Saul, and an evil And the staff of his spear [was] like a weaver's

beam, and the spear's head [was formed] of six behold the Amessaean advanced, Goliath by went before him. 8 And he stood and cried the Philistines, and he spoke] [as before, and to the army of Israel, and said to them, Why David heard. 24 [And all the men of Israel are you come forth to set yourselves in battle when they saw the man fled from before him, array against us? Am not I a Philistine, and and they were greatly terrified.] 25 [And the you Hebrews of Saul? Choose for yourselves a men of Israel said, Have you seen this man that man, and let him come down to me. 9 And if comes up? for he has reproached Israel and he shall be able to fight against me, and shall has come up; and it shall be that the man who strike me, then will we be your servants: but if I shall strike him, the king shall enrich him with should prevail and strike him, you shall be our great wealth and shall give him his daughter, servants, and serve us. 10 And the Philistine and shall make his father's house free in Israel. said, Behold, I have defied the armies of Israel] 26 [and David spoke to the men who stood this very day: give me a man, and we will both with him saying, Shall it indeed be done thus of us fight in single combat. 11 And Saul and to the man who shall strike that Philistine, and all Israel heard these words of the Philistine, take away reproach from Israel? for who is this and they were dismayed, and greatly terrified. uncircumcised Philistine that he has defied the 12 [And David son of an Ephrathite said, this army of the living God?] 27 [And the people Eplarathite was of Bethleem Juda, and his name spoke to him according to this Word, saying was Jessae, and he had eight sons. And the Thus shall it be done to the man Who shall man passed for an old man amongst men in strike him.] 28 [And Eliab his elder brother the days of Saul.] 13 [And the three elder heard as he spoke to the men, and Eliab was sons of Jessae went and followed Saul to the very angry with David and said, Why have you war, and the] [names of his sons that went thus come down, and with whom have you left to the war were, Eliab his first-born, and his those few sheep in the wilderness? I know your second Aminadab, and his third son Samma. pride and the naughtiness of your heart, for 14 [And David himself] [was the younger son, you are come down to see the battle.] 29 [And and the three elder followed Saul.] 15 [And David said what have I done now?] [Have I no David departed and returned from Saul,] [to business here?] 30 [And he turned from him the Philistine advanced morning and evening, manner; and the people answered him \[after] and stood up forty days.] 17 [And Jessae said the former manner.] 31 [And the Words which to David, Take now to your brethren an ephah David spoke were heard and were reported] of this meal, and these ten loaves, and run to [to Saul. And he took him to himself.] 32 And the camp and give them to your brothers.] David said to Saul, Let not, I pray you, the heart 18 [And you shall carry to the captain of the of my lord be dejected within him; your servant thousand] [these ten cheeses of milk, and you will go, and fight with this Philistine. 33 And shall see how your brethren fare, and learn Saul said to David, You will not in anyway be what they lack.] 19 [And Saul himself and all able to go against this Philistine to fight with the men of Israel were in the valley of the him, for you are a mere youth, and he a man Oak, warring with the Philistines.] 20 [And of war from his youth. 34 And David said to David rose early in the morning, and left the Saul, Your servant was tending the flock for sheep to a keeper, and took and went as Jessae his father; and when a lion came and a shecommanded him, and he came to the trench bear, and took a sheep out of the flock, 35 then and to the army as it was going out to fight, and I went forth after him, and struck him, and they shouted for the battle.] 21 [And Israel and drew [the spoil] out of his mouth: and as he the Philistines formed their lines one opposite rose up against me, then I caught hold of his the other. 22 [And David deposited his burden throat, and struck him, and killed him. 36 Your in the hand of a keeper, and ran to the line, and servant struck both the lion and the bear, and went and asked his brethren how they Were. the uncircumcised Philistine shall be as one 23 [And while he was speaking with them, of them: shall I not go and strike him, and

hundred shekels of iron; and his armour-bearer name, the Philistine of Geth, of the armies of feed his father's sheep in Bethleem; 1 16 [And towards another, and he spoke after the same

who [is] this uncircumcised one, who has defied over the Philistine with a sling and a stone, and the army of the living God? 37 The Lord who struck the Philistine and killed him, and there delivered me out of the paw of the lion and was no sword in the hand of David. 1 51 And out the paw of the bear, he will deliver me out David ran, and stood upon him, and took his of the hand of this uncircumcised Philistine. sword, and killed him, and cut off his head; and And Saul said to David, Go, and the Lord shall the Philistines saw that their champion was be with you. 38 And Saul clothed David with a dead, and they fled. 52 And the men of Israel military coat, and [put] his brazen helmet on and Juda arose, and shouted and pursued them his head. 39 And he girded David with his sword as far as the entrance to Geth, and as far as over his coat: and he made trial walking [with the gate of Ascalon: and the slain men of the them] once and again: and David said to Saul, I Philistines fell in the way of the gates, both to shall not be able to go with these, for I have Geth, and to Accaron. 53 And the men of Israel not proved [them]: so they remove them from returned from pursuing after the Philistines, him. 40 And he took his staff in his hand, and and they destroyed their camp. 54 And David he chose for himself five smooth stones out of took the head of the Philistine, and brought it the brook, and put them in the shepherd's scrip to Jerusalem; but he put his armour in his tent. which he had for his store, and his sling was 55 And when Saul saw David going out to meet in his hand; and he approached the Philistine. the Philistine, he said to Abener the captain of 41 And the Philistine advanced and drew near the host, Whose son is this youth? and Abener to David, and a man bearing his shield went said, As your sould lives, O King, I know not. 56 before him, and the Philistine looked on. 42 And And the king said, Do you ask whose son this Goliath saw David, and despised him; for he youth is. 57 And as David returned from the was a lad, and ruddy, with a fair countenance. slaughter of the Philistine, Abener took him 43 And the Philistine said to David, Am I as a and brought him before Saul, and the head of dog, that you come against me with a staff and the Philistine was in his hand. 58 And Saul said stones? [and David said, Nay, but worse than to him, Whose son are you, young man? and a dog. And the Philistine cursed David by his David said. The son of your servant Jessae the gods. 44 And the Philistine said to David, Come Bethleemite. to me, and I will give your flesh to the birds of the air, and to the beasts of the earth. 45 And David said to the Philistine, You come to me with sword, and with spear, and with shield; but I come to you in the name of the Lord God of hosts of the army of Israel, which you have defied 46 this day. And the Lord shall deliver you this day into my hand; and I will kill you, and take away your head from off you, and will give your limbs and the limbs of the army of the Philistines this day to the birds of the sky, and to the wild beasts of the earth; and all the earth shall know that there is a God in Israel. 47 And all this assembly shall know that the Lord delivers not by sword or spear, for the battle [is] the Lord's, and the Lord will deliver you into our hands. 48 And the Philistine arose and went to meet David. 49 And David stretched out. his hand to his scrip, and took thence a stone, and slang it, and struck the Philistine on his forehead, and the stone penetrated through the helmet into his forehead, and he fell upon

remove this day a reproach from Israel? For his face to the ground. 50 [So David prevailed

18 [And it came to pass when he had finished speaking to Saul, that the soul of Jonathan was knit to the soul of David and David loved him] [as his own soul.] 2 [And Saul took him in that day, and did not suffer him to return to his father's house.] 3 [And Jonathan and David made a covenant because he loved him as his own soul.] 4 [And Jonathan stripped himself of his] [upper garment, and gave it to David, and his mantle and all he had upon him, even to his sword and to his bow, and to his girdle.] 5 [And David went out withersoever Saul sent him, and] [acted wisely, and Saul set him over the men of war, and he was pleasing in the eyes of all the people, and also in the eves of the servants of Saul.] 6 And there came out women in dances to meet David out of all the cities of Israel, with timbrels, and with rejoicing, and with cymbals. 7 And the women began [the strain], and said, Saul has struck his thousands, and David his ten thousands. 8 And

ways, and the Lord was with him. 15 And Saul saw that he was very wise, and he was afraid of him. 16 And all Israel and Juda loved David, 19 And Saul spoke to Jonathan his son, and because he came in and went out before the elder daughter Merob, I will give her to you to Wife, only be you to me a mighty man and fight the wars of the Lord. And Saul said, Let not my hand be upon him, but the hand of the Philistines shall be upon him. 1 18 [And David said to Saul, Who am I, and What is the life of my father's family in Israel, that I should be the king's son—in-law?] 19 [But it came to pass at the time when Merob Saul's daughter should have been given to David, that she was given to Israel the Mothulathite to wife.] 20 And Melchol the daughter of Saul loved David; and it was told Saul, and the thing was pleasing in his eyes. 21 And Saul said, I will give her to him, and she shall be a stumbling block to him. Now the hand of the Philistines was against Saul. 22 And Saul charged his servants, saying, Speak you privately to David, saying, Behold, the king delights in you, and all his servants love you, and do you becomes the king's son-in-law. 23 And the servants of Saul spoke these words in the ears of David; and David said, [Is it] a light thing in your eyes to become son-in-law to the king? Whereas I [am] an humble man, an not honourable? 24 And the servants of Saul reported to him according to these words, which David spoke. 25 And Saul said, Thus shall you speak to David, The

it seemed evil in the eyes of Saul concerning king wants no gift but a hundred foreskins of this matter, and he said, To David they have the Philistines, to avenge himself on the kings given ten thousands, and to me they have given enemies. Now Saul thought to cast him into the thousands. [And what more can he have but hands of the Philistines. 26 And the servants of the kingdom?] 9 [And Saul eyed David from Saul report these words to David, and David that day and onward.] 10 [And it came to pass was well pleased to become the son-in-law to on the morrow that an evil spirit from God fell the king. 27 And David arose, and went, he and upon Saul, and he prophesied in the midst of his men, and struck amongst the Philistines a his house. And David was playing on the harp hundred men: and he brought their foreskins, with his hand, according to his daily custom. and he becomes the king's son-in-law, and And Saul's spear was in his hand.] 11 [And [Saul] gives him Melchol his daughter to wife. Saul took his spear and said, I will strike David 28 And Saul saw that the Lord [was] with David, even to the wall. But David escaped twice from and [that] all Israel loved him. 29 And he was his presence.] 12 And Saul was alarmed on yet more afraid of David. 30 [And the chief of account of David. 13 And he removed him from the Philistines went forth; and it came to pass him, and made him a captain of a thousand for that from the suficiency of their expedition himself; and he went out and came in before David acted Wisely above all the servants of the people. 14 And David was prudent in all his Saul; and his name was honoured exceedingly.

to all his servants, to kill David. 2 And people. 17 [And Saul said to David, Behold my Jonathan, Saul's son, loved David much: and Jonathan told David, saying, Saul seeks to kill you: take heed to yourself therefore to-morrow morning, and hide yourself, and dwell in secret. 3 And I will go forth, and stand near my father in the field where you shall be, and I will speak concerning you to my father; and I will see what his answer may be, and I will tell you. 4 And Jonathan spoke favourably concerning David to Saul his father, and said to him, Let not the king sin against your servant David, for he has not sinned against you, and his deeds [are] very good. 5 And he put his life in his hand, and struck the Philistine, and the Lord wrought a great deliverance; and all Israel saw, and rejoined: why then do you sin against innocent blood, to kill David without a cause? 6 And Saul listened to the voice of Jonathan; and Saul swore, saying, [As] the Lord lives, he shall not die. 7 And Jonathan called David, and told him all these words; and Jonathan brought David in to Saul, and he was before him as in former times. 8 And there was again war against Saul; and David did valiantly, and fought against the Philistines, and struck them with a very great slaughter, and they fled from before him. 9 And an evil spirit from God was upon Saul, and he was resting in his house, and a spear [was] in his hand, and David was

playing on the harp with his hands. 10 And 20 And David fled from Navath in Rama, and Saul sought to strike David with the spear; and David withdrew [suddenly] from the presence he said, What have I done, and what [is] my of Saul; and he drove the spear into the wall; fault, and wherein have I sinned before your and David retreated and escaped. 11 And it came father, that he seeks my life? 2 And Jonathan to pass in that night, that Saul sent messengers said to him, Far be it from you: you shall not to the house of David to watch him, in order to die: behold, my father will not do any thing kill him in the morning; and Melchol David's great or small without discovering it to me; wife told him, saying, Unless you save your and why should my father hide this matter life this night, to-morrow you shall be slain. from me? This thing is not [so]. 3 And David 12 So Melchol lets David down by the window, answered Jonathan, and said, Your father knows and he departed, and fled, and escaped. 13 And surely that I have found grace in your sight, Melchol took images, and laid them on the bed, and he said, Let not Jonathan know this, lest he and she put the liver of a goat by his head, and refuse his consent: but [as] the Lord lives and covered them with clothes. 14 And Saul sent your soul lives, as I said, [the space] is filled up messengers to take David; and they say that between me and death. 4 And Jonathan said to he is sick. 15 And he sends to David, saying, David, What does your soul desire, and what Bring him to me on the bed, that I may kill shall I do for you, 5 And David said to Jonathan, him. 16 And the messengers come, and, behold, Behold, to-morrow [is] the new moon, and I the images [were] on the bed, and the goat's shall not on any account sit down to eat, but liver at his head. 17 And Saul said to Melchol, you shall let me go, and I will hide in the plain Why have you thus deceived me, and suffered till the evening. 6 And if your father do in my enemy to depart, and he has escaped? and anyway enquire for me, then shall you say, Melchol said to Saul, He said, let me go, and David earnestly asked leave of me to run to if not, I will kill you. 18 So David fled, and Bethleem his city, for [there is] there, a yearly escaped, and comes to Samuel to Armathaim, sacrifice for all the family. 7 If he shall say and tells him all that Saul had done to him: and thus, Well, — [all is] safe for your servant: but Samuel and David went, and lived in Navath in if he shall answer harshly to you, know that Rama. 19 And it was told Saul, saying, Behold, evil is determined by him. 8 And you shall David [is] in Navath in Rama. 20 And Saul sent deal mercifully with your servant; for you have messengers to take David, and they saw the brought your servant into a covenant of the assembly of the prophets, and Samuel stood Lord with yourself: and if there is iniquity in [as] appointed over them; and the Spirit of God your servant, kill me yourself; but why do you came upon the messengers of Saul, and they thus bring me to your father? 9 And Jonathan prophesy. 21 And it was told Saul, and he sent said, That be far from you: for if I surely know other messengers, and they also prophesied: that evil is determined by my father to come and Saul sent again a third set of messengers, upon you, although it should not be against and they also prophesied. 22 And Saul was very your cities, I will tell you. 10 And David said to angry, and went himself also to Armathaim, Jonathan, Who can tell me if your father should and he comes as far as the well of the threshing answer roughly? 11 And Jonathan said to David, floor that is in Sephi; and he asked and said, Go, and abide in the field. And they went out Where [are] Samuel and David? And they said, both into the field. 12 And Jonathan said to Behold, in Navath in Rama. 23 And he went David, the Lord God of Israel knows that I will thence to Navath in Rama: and there came the sound my father as I have an opportunity, three Spirit of God upon him also, and he went on several times, and, behold, [if good] should be prophesying till he came to Navath in Rama. determined concerning David, and I do not send 24 And he took off his clothes, and prophesied to you to the field, 13 God do so to Jonathan and before them; and lay down naked all that day more also: as I shall [also] report the evil to you, and all that night: therefore they said, [Is] Saul and make it known to you, and I will let you also amongst the prophets?

comes into the presence of Jonathan; and go; and you shall depart in peace, and the Lord shall be with you, as he was with my father.

you deal mercifully with me; and if I indeed and said to him, You son of traitorous damsels! die, 15 you shall not withdraw your mercy from for do I not know that you are an accomplice my house for ever; and if you do not, when the with the son of Jessae to your same, and to the Lord cuts off the enemies of David each from shame of your mother's nakedness? 31 For so the face of the earth, 16 [should it happen] long as the son of Jessae lives upon the earth, that the name of Jonathan be discovered by your kingdom shall not be established: now the house of David, then let the Lord seek out then send and take the young man, for he shall the enemies of David. 17 And Jonathan swore surely die. 32 And Jonathan answered Saul, Why yet again to David, because he loved the soul is he to die? What has he done? 33 And Saul of him that loved him. 18 And Jonathan said, lifted up his spear against Jonathan to kill him: To-morrow [is] the new moon, and you will be so Jonathan knew that this evil was determined enquired for, because your seat will be observed on by his father to kill David. 34 And Jonathan as vacant. 19 And you shall stay three days, and sprang up from the table in great anger, and did of your business, and you shall wait by that father determined [on mischief] against him. 35 stone Ezel. 20 And I will shoot three arrows. And morning came, and Jonathan went out to aiming them at a mark. 21 And behold, I [will] the field, as he appointed [to do] for a signal to send a lad, saying, Go find me the arrow. 22 If I David, and a little boy [was] with him. 36 And he should expressly say to the lad, The arrow [is] said to the boy, Run, find me the arrows which I here, and on this side of you, take it; [then] shoot: and the boy ran, and [Jonathan] shot an come, for it is well with you, and there is no arrow, and sent it beyond [him]. 37 And the boy should say thus to the young man, The arrow Jonathan shot; and Jonathan cried out after [is] on that side of you, and beyond; go, for the lad, and said, The arrow [is] on that side the Lord has sent you away. 23 And as for the of you and beyond you. 38 And Jonathan cried word which you and I have spoken, behold, out after his boy, saying, Make all speed, and the Lord [is] witness between me and you for stay not. And Jonathan's boy gathered up the ever. 24 So David hides himself in the field, arrows, and brought the arrows to his master. and the [new] month arrives, and the king 39 And the boy knew nothing, only Jonathan comes to the table to eat. 25 And he sat upon and David [knew]. 40 And Jonathan gave his his seat as in former times, even on his seat weapons to his boy, and said to his boy, Go, by the wall, and he went before Jonathan; and enter into the city. 41 And when the lad went of David was empty. 26 And Saul said nothing upon his face, and did obeisance to him three out that he is not clean, because he has not each other, for a great while. 42 And Jonathan purified himself. 27 And it came to pass on the said to David, Go in peace, and as we have both morrow, on the second day of the month, that sworn in the name of the Lord, saying, The the place of David was empty; and Saul said Lord shall be witness between me and you, and to Jonathan his son, Why has not the son of between my seed and your seed for ever-[even Jessae attended both yesterday and today at so let it be]. And David arose and departed, and the table? 28 And Jonathan answered Saul, and Jonathan went into the city. said to him, David asked leave of me to go as far as Bethleem his city; 29 and he said, Let me 21 And David comes to Nomba to Abimelech go, I pray you, for we have a family sacrifice in the city, and my brethren have sent for me; and now, if I have found grace in your eyes, I will even go over and see my brethren: therefore he is not present at the table of the king. 30

14 And if indeed I continue to live, then shall And Saul was exceedingly angry with Jonathan, watch an opportunity, and shall come to your not eat bread on the second [day] of the month, place where you may hide yourself in the day for he grieved bitterly for David, because his reason [for fear, as] the Lord lives: [but] if I came to the place where the arrow was which Abenner sat on one side of Saul, and the place in, then David arose from the south, and fell on that day, for he said, It seems to have fallen times, and they kissed each other, and wept for

> the priest: and Abimelech was amazed at meeting him, and said to him, Why [are] you alone, and nobody with you? 2 And David said to the priest, The king gave me a command today, and said to me, Let no one know the

which I have charged you: and I have charged brought him in to me to play the madman? He my servants [to be] in the place that is called, shall not come into the house. The faithfulness of God, Phellani Maemoni. 3 And now if there are under your hand five loaves, give into my hand what is ready. 4 And the priest answered David, and said, There are no common loaves under my hand, for I have none but holy loaves: if the young men have been kept at least from women, then they shall eat [them]. 5 And David answered the priest, and said to him. Yes, we have been kept from women for three days: when I came forth for the journey all the young men were purified; but this expedition is unclean, therefore it shall be sanctified this day because of my weapons. 6 So Abimelech the priest gave him the show bread; for there were no loaves there, but only the presence loaves which had been removed from the presence of the Lord, in order that hot bread should be set on, on the day on which he took them. 7 And there was there on that day one of Saul's servants detained before the Lord. and his name [was] Doec the Syrian, tending the mules of Saul. 8 And David said to Abimelech, See if there is here under your hand spear or sword, for I have not brought in my hand my sword or my weapons, for the word of the king was urgent. 9 And the priest said, Behold the sword of Goliath the Philistine, whom you struck in the valley of Ela; and it is wrapt in a cloth: if you will take it, take it for yourself, for there is no other except it here. And David said, Behold, there is none like it; give it me. 10 And he gave it him; and David arose, and fled in that day from he presence of Saul: and David came to Anchus king of Geth. 11 And the servants of Anchus said to him, [Is] not this David the king of the land? Did not the dancing women begin the son to him, saying, Saul has struck his thousand, and David his ten thousands? 12 And David laid up the words in his heart, and was greatly afraid of Anchus king of Geth. 13 And he changed his appearance before him, and feigned himself a false character in that day; and drummed upon the doors of the city, and used extravagant gestures with his hands, and fell against the doors of the gate, and his spittle ran down upon his beard. 14 And Anchus said to his servants, Behold! you see the man [is] mad: why have you brought him in to me?

matter on which I send you, an concerning 15 [Am] I in lack of madmen, that you have

22 And David departed thence, and escaped; and he comes to the cave of Odollam, and his brethren hear, and the house of his father, and they go down to him there. 2 And there gathered to him every one that was in distress. and every one that was in debt, and every one that was troubled in mind: and he was a leader over them, and there were with him about four hundred men. 3 And David departed thence to Massephath of Moab, and said to the king of Moab, Let, I pray you, my father and my mother be with you, until I know what God will do to me. 4 And he persuaded the King of Moab, and they dwell with him continually, while David was in the hold. 5 And Gad the prophet said to David, Dwell not in the hold: go. and vou shall enter the land of Juda. So David went, and came and lived in the city of Saric. 6 And Saul heard that David was discovered, and his men with him: now Saul lived in the hill below the field that is in Rama, and his spear [was] in his hand, and all his servants stood near him. 7 And Saul said to his servants that stood by him, Hear now, you sons of Benjamin, will the son of Jessae indeed give all of you fields and vineyards, and will he make you all captains of hundreds and captains of thousands? 8 That you are conspiring against me, and there is no one that informs me, whereas my son has made a covenant with the son of Jessae, and there is no one of you that is sorry for me, or informs me, that my son has stirred up my servant against me for an enemy, as [it is] this day? 9 And Doec the Syrian who was over the mules of Saul answered and said, I saw the son of Jessae as he came to Nomba to Abimelech son of Achitob the priest. 10 And [the priest] enquired of God for him, and gave him provision, and gave him the sword of Goliath the Philistine. 11 And the king sent to call Abimelech son of Achitob and all his father's sons, the priests that were in Nomba; and they all came to the king. 12 And Saul said, Hear now, you son of Achitob. And he said, Behold! I [am here], speak, [my] lord. 13 And Saul said to him, Why have you and the son of Jessae conspired against me, that you should give him bread and a sword,

and should enquire of God for him, to raise him and go down to Keila, for I will deliver the are safely guarded [while] with me.

trample on the threshing-floors. 2 And David enquired of the Lord, saying, Shall I go and strike these Philistines? And the Lord said, Go, and you shall strike these Philistines, and shall save Keila. 3 And the men of David said to him, Behold, we are afraid here in Judea; and how shall it be if we go to Keila? Shall we go after the spoils of the Philistines? 4 And David enquired yet again of the Lord; and the Lord answered him, and said to him, Arise

up against me as an enemy, as [he is] this day? Philistines into your hands. 5 So David and his 14 And he answered the king, and said, And who men with him went to Keila, and fought with [is] there amongst all your servants faithful the Philistines; and they fled from before him, as David, and [he is] a son-in-law of the king, and he carried off their cattle, and struck them and [he is] executor of all your commands, and with a great slaughter, and David rescued the [is] honourable in your house? 15 Have I begun inhabitants of Keila. 6 And it came to pass when today to enquire of God for him? By no means: Abiathar the son of Achimelech fled to David, let not the king bring a charge against his that he went down with David to Keila, having servant, and against you whole of my father's and ephod in his hand. 7 And it was told Saul house; for your servant knew not in all these that David was come to Keila; and Saul said, matters anything great or small. 16 And king God has sold him into my hands, for he is shut Saul said, You shall surely die, Abimelech, you, up, having entered into a city that has gates and all your father's house. 17 And the king and bars. 8 And Saul charged all the people said to the footmen that attended on him, Draw to go down to war to Keila, to besiege David near and kill the priests of the Lord, because and his men. 9 And David knew that Saul spoke their hand [is] with David, and because they openly of mischief against him: and David said knew that he fled, and they did not inform me. to Abjathar the priest, Bring the ephod of the But the servants of the king would not lift their Lord. 10 And David said, Lord God of Israel, your hands to fall upon the priest of the Lord. 18 And servant has indeed heard, that Saul seeks to the king said to Doec, Turn you, and fall upon come against Keila to destroy the city on my the priests: and Doec the Syrian turned, and account. 11 Will [the place] be shut up? And killed the priests of the Lord in that day, three now will Saul come down, as your servant has hundred and five men, all wearing an ephod. heard? Lord God of Israel, tell your servant. 12 19 And he struck Nomba the city of the priest And the Lord said, It will be shut up. 13 And with the edge of the sword, both man, and David arose, and the men with him, in number woman, infant and suckling, and calf, and ox, about four hundred, and they went forth from and sheep. 20 And one son of Abimelech son of Keila, and went wherever they could go: and Achitob escapes, and his name [was] Abiathar, it was told Saul that David had escaped from and he fled after David. 21 And Abiathar told Keila, and he forbore to come. 14 And he lived David that Saul had slain all the priests of the in Maserem in the wilderness, in the narrow Lord. 22 And David said to Abiathar, I knew it [passes]; and lived in the wilderness in mount in that day, that Doec the Syrian would surely Ziph, in the dry country. And Saul sought him tell Saul: I am guilty of the death of the house continually, but the Lord delivered him not of your father. 23 Dwell with me; fear not, for into his hands. 15 And David perceived that wherever I shall seek a place [of safety] for my Saul went forth to seek David; and David was life, I will also seek a place for your life, for you in the dry mountain in the New Ziph. 16 And Ionathan son of Saul rose, and went to David to Caene, and strengthened his hands in the And it was told David, saying, behold, the Philistines war in Keila, and they rob, they hand of Saul my father shall not find you; and hand of Saul my father shall not find you; and you shall be king over Israel, and I shall be second to you; and Saul my father knows it. 18 So they both made a covenant before the Lord; and David lived in Caene, and Jonathan went to his home. 19 And the Ziphites came up out of the dry country to Saul to the hill, saying, Behold, is not David hidden with us in Messara, in the narrows in Caene in the hill of Echela, which is on the right of Jessaemon? 20 And now [according to] all the king's desire

to come down, let him come down to us; they his garment. 6 And David said to his men, The have shut him up into the hands of the king. 21 Lord forbid it me, that I should do this ting to And Saul said to them, Blessed [be] you of the my lord the anointed of the Lord, to lift my Lord, for you have been grieved on my account. hand against him; for he is the anointed of the 22 Go, I pray you, and make preparations yet, Lord. 7 So David persuaded his men by [his] and notice his place where his foot shall be, words, and did not suffer them to arise and kill quickly, in that place which you spoke of, lest Saul: and Saul arose and went his way. 8 And by any means he should deal craftily. 23 Take David rose up [and went] after him out of the notice, then, and learn, and I will go with you; cave: and David cried after Saul, saying, [My] and it shall come to pass that if he is in the lord, [O] king! and Saul looked behind him, land, I will search him out amongst all the and David bowed with his face to the ground, thousands of Juda. 24 And the Ziphites arose, and did obeisance to him. 9 And David said to and went before Saul: and David and his men Saul, Why do you listen to the words of the [were] in the wilderness of Maon, westward, people, saying, Behold, David seeks your life? 10 to the right of Jessaemon. 25 And Saul and his Behold, your eyes have seen this day how that men went to seek him: and they brought word the Lord has delivered you this day into my to David, and he went down to the rock that hands in the cave; and I would not kill you, but was in the wilderness of Maon: and Saul heard, spared you, and said, I will not lift up my hand and followed after David to the wilderness of against my lord, for he is the Lord's anointed. Maon. 26 And Saul and his men go on one side 11 And behold, the skirt of your mantle [is] in of the mountain, and David and his men are my hand, I cut off the skirt, and did not kill you: on the other side of the mountain: and David know then and see today, there is no evil in my was hiding himself to escape from Saul: and hand, nor impiety, nor rebellion; and I have not Saul and his men encamped against David and sinned against you, yet you lay snares for my his men, in order to take them. 27 And there soul to take it. 12 The Lord judge between me came a messenger to Saul, saying, Haste you, and you, and the Lord requite you on yourself: and come here, for the Philistines have invaded but my hand shall not be upon you. 13 As the the land. 28 So Saul returned from following old proverb says, Transgression will proceed after David, and went to meet the Philistines: from the wicked ones: but my hand shall not therefore that place was called The divided be upon you. 14 And now after whom do you Rock, 29 And David rose up from thence, and come forth, O king of Israel? After whom do lived in the narrow passes of Engaddi.

24 And it came to pass when Saul returned from pursuing after the Philistines, that it was reported to him, saying, David [is] in the wilderness of Engaddi. 2 And he took with him three thousand men, chosen out of all Israel, and went to seek David and his men in front of Saddaeem. 3 And he came to the flocks of sheep that were by the way, and there was a cave there; and Saul went in to make preparation. and David and his men were sitting in the inner part of the cave. 4 And the men of David said to him, Behold, this [is] the day of which the Lord spoke to you, that he would deliver your enemy into your hands; and you shall do to him as [it is] good in your sight. So David arose and cut off the skirt of Saul's garment secretly. 5 And it came to pass after this that David's heart struck him, because he had cut off the skirt of

you pursue? After a dead dog, and after a flea? 15 The Lord be judge and umpire between me and you, the Lord look upon and judge my cause, and rescue me out of your hand. 16 And it came to pass when David had finished speaking these words to Saul, that Saul said, [Is] this your voice, Son David? And Saul lifted up his voice, and wept. 17 And Saul said to David, You [are] more righteous that I, for you have recompensed me good, but I have recompensed you evil. 18 And you have told me today what good you have done me, how the Lord shut me up into your hands today, and you did not kill me. 19 And if any one should find his enemy in distress, and should send him forth in a good way, then the Lord will reward him good, as you has done this day. 20 And now, behold, I know that you shall surely reign, and the kingdom of Israel shall be established in your hand. 21 Now then swear to me by the Lord, that you will not

destroy my seed after me, that you will not blot And one of the servants reported to Abigaia the strong-hold of Messera.

25 And Samuel died, and all Israel assembled, and bewailed him, and they bury him in his house in Armathaim: and David arose, and went down to the wilderness of Maon. 2 And there was a man in Maon, and his flocks were in Carmel, and [he was] a very great man; and he had three thousand sheep, and a thousand shegoats: and he happened to be shearing his flock in Carmel. 3 And the man's name [was] Nabal, and his wife's name [was] Abigaia: and his wife [was] of good understanding and very beautiful in person: but the man [was] harsh, and evil in his doings, and the man [was] churlish. 4 And David heard in the wilderness, that Nabal the Carmelite was shearing his sheep. 5 And David sent ten young men, and he said to the young men, Go up to Carmel, and go to Nabal, and ask him in my name how he is. 6 And thus shall you say, May you and your house seasonably prosper, and all your be in prosperity. 7 And now, behold, I have heard that your shepherds who were with is in the wilderness are shearing your sheep, and we hindered them not, neither did we demand any thing from them all the time they were in Carmel. 8 Ask your servants, and they will tell you. Let then your servants find grace in your eyes, for we are come on a good day; give we pray you, whatever your hand may find, to your son David. 9 So the servants come and speak these words to Nabal, according to all these words in the name of David. 10 And Nabal sprang up, and answered the servants of David, and said, Who [is] David? and who [is] the son of Jessae? Now-a-days there is abundance of servants who depart every one from his master. 11 And shall I take my bread, and my wine, and my beasts that I have slain for my shearers, and shall I give them to men of whom I know not whence they are? 12 So the servants of David turned back, and returned, and came and reported to David according to these words. 13 And David said to his men, Gird on every man his sword. And they went up after David, about four hundred men: and two hundred abode with the stuff. 14

out my name from the house of my father. 22 the wife of Nabal, saying, Behold, David sent So David swore to Saul: and Saul departed to messengers out of the wilderness to salute our his place, and David and his men went up to lord; but he turned away from them. 15 And the men were very good to us; they did not hinder us, neither did they demand from us any thing all the days that we were with them. 16 And when we were in the field, they were as a wall round about us, both by night and by day, all the days that we were with them feeding the flock. 17 And now do you consider, and see what you will do; for mischief is determined against our lord and against his house; and he [is] a vile character, and one can't speak to him. 18 And Abigaia hasted, and took two hundred loaves, and two vessels of wine, and five sheep ready dressed, and five ephahs of fine flour, and one homer of dried grapes, and two hundred cakes of figs, and put them upon asses. 19 And she said to her servants, Go on before me, and behold I come after you: but she told not her husband. 20 And it came to pass when she had mounted her ass and was going down by the covert of the mountain, behold, David and his men came down to meet her, and she met them. 21 And David said, Perhaps I have kept all his possessions in the wilderness that he should wrong me, and we did not order the taking anything of all his goods; yet he has rewarded me evil for good. 22 So God do to David and more also, if I leave one male of all that belong to Nabal until the morning. 23 And Abigaia saw David, and she hasted and alighted from her ass; and she felt before David on her face, and did obeisance to him, [bowing] to the ground 24 [even] to his feet, and said, On me, my lord, be my wrong: let, I pray you, your servant speak in your ears, and hear you the words of your servant. 25 Let not my lord, I pray you, take to heart this pestilent man, for according to his name, so is he; Nabal [is] his name, and folly [is] with him: but I your handmaid saw not the servants of my lord whom you did send. 26 And now, my lord, [as] the Lord lives, and your soul lives, as the Lord has kept you from coming against innocent blood, and from executing vengeance for yourself, now therefore let your enemies, and those that seek evil against my lord, become as Nabal. 27 And now accept this token of goodwill, which your servant has brought to my lord, and you shall give it to

I pray you, the trespass of your servant; for saying, David has sent us to you, to take you to the Lord will surely make for my lord a sure himself for a wife. 41 And she arose, and did house, for the Lord fights the battles of my reverence with her face to the earth, and said, lord, and there shall no evil be ever found in Behold, your servant [is] for an handmaid to you. 29 And [if] a man shall rise up persecuting wash the feet of your servants. 42 And Abigaia you and seeking your life, yet shall the life of arose, and mounted her ass, and five damsels my lord be bound up in the bundle of life with followed her: and she went after the servants the Lord God, and you shall whirl the life of of David, and became his wife. 43 And David your enemies [as] in the midst of a sling. 30 And took Achinaam out of Jezrael, and they were it shall be when the Lord shall have wrought both his wives, 44 And Saul gave Melchol his for my lord all the good things he has spoken daughter, David's wife, to Phalti the son of Amis concerning you, and shall appoint you to be who was of Romma. ruler over Israel; 31 then this shall not be an abomination and offence to my lord, to have shed innocent blood without cause, and for my lord to have avenged himself: and so may the Lord do good to my lord, and you shall remember your handmaid to do her good. 32 And David said to Abigaia, Blessed [be] the Lord God of Israel, who sent you this very day to meet me: 33 and blessed [be] your conduct, and blessed [be] you, who have hindered me this very day from coming to shed blood, and from avenging myself. 34 But surely as the Lord God of Israel lives, who hindered me this day from doing you harm, if you had not hasted and come to meet me, then I said, There shall [surely] not be left to Nabal till the morning one male. 35 And David took of her hand all that she brought to him, and said to her, Go in peace to your house: see, I have listened to your voice, and accepted your petition. 36 And Abigaia came to Nabal: and, behold, he had a banquet in this house, as the banquet of a king, and the heart of Nabal [was] merry within him, and he [was] very drunken: and she told him nothing great or small till the morning light. 37 And it came to pass in the morning, when Nabal recovered from his wine, his wife told him these words; and his heart died within him, and he became as a stone. 38 And it came to pass after about ten days, that the Lord struck Nabal, and he died. 39 And David heard it and said, Blessed [be] the Lord, who has judged the cause of my reproach at the hand of Nabal, and has delivered his servant from the power of evil: and the Lord has returned the mischief of Nabal upon his own head. And David sent and spoke concerning Abigaia, to take her to himself for a wife. 40 So the servants of David

the servants that wait on my lord. 28 Remove, came to Abigaia to Carmel, and spoke to her,

26 And the Ziphites come out of the dry country to Saul to the hill, saying, Behold, David hides himself with us in the hill Echela, opposite Jessemon. 2 And Saul arose, and went down to the wilderness of Ziph, and with him [went] three thousand men chosen out of Israel, to seek David in the wilderness of Ziph. 3 And Saul encamped in the hill of Echela in front of Jessemon, by the way, and David lived in the wilderness: and David saw that Saul came after him into the wilderness. 4 And David sent spies, and ascertained that Saul was come prepared out of Keila. 5 And David arose secretly, and goes into the place where Saul was sleeping, and there [was] Abenner the son of Ner, the captain of his host: and Saul was sleeping in a chariot, and the people had encamped along round about him. 6 And David answered and spoke to Abimelech the Chettite, and to Abessa the son Saruia the brother of Joab, saying, Who will go in with me to Saul into the camp? And Abessa said, I will go in with you. 7 So David and Abessa go in amongst the people by night: and behold, Saul was fast asleep in the chariot, and his spear was stuck in the ground near his head, and Abenner and his people slept round about him. 8 And Abessa said to David, The Lord has this day shut up your enemy into your hands, and now I will strike him to the earth with the spear to the ground once [for all], and I will not strike him again. 9 And David said to Abessa, Do not lay him low, for who shall lift up his hand against the anointed of the Lord, and be guiltless? 10 And David said, [As] the Lord lives. if the Lord strike him not, or his day come and he die, or he go down to battle and be added [to his fathers, do not so]. 11 The Lord forbid it

anointed of the Lord: and now take, I pray you, against the Lord's anointed. 24 And, behold, the spear from his bolster, and the pitcher of as your life has been precious this very day in water, and let us return home. 12 So David took my eyes, so let my life be precious before the the spear, and the pitcher of water from his Lord, and may he protect me, and deliver me bolster, and they went home: and there was no out of all affliction. 25 And Saul said to David, one that saw, and no one that knew, and there Blessed [be] you, [my] son; and you shall surely was no one that awoke, all being asleep, for a do valiantly, and surely prevail. And David went stupor from the Lord had fallen upon them. 13 on his way, and Saul returned to his place. So David went over to the other side, and stood on the top of a hill afar off, and [there was] a good distance between them. 14 And David called to the people, and spoke to Abenner, saying, Will you not answer, Abenner? and Abenner answered and said, Who are you that call? 15 And David said to Abenner, [Are] not you a man? and who [is] like you in Israel? Why then do you not guard your lord the king? for one out of the people went in to destroy your lord the king. 16 And this thing [is] not good which you have done. [As] the Lord lives, you are worthy of death, you who guard your lord the king, the anointed of the Lord: and now behold, I pray you, the spear of the king, and the cruse of water: where are the articles that should be at his head? 17 And Saul recognised the voice of David, and said, [Is] this your voice, son David? and David said, I [am] your servant, [my] lord, O king. 18 And he said, Why does my lord thus pursue after his servant? for in what have I sinned? and what unrighteousness has been found in me? 19 And now let my lord the king hear the word of his servant. If God stirs you up against me, let your offering be acceptable: but if the sons of men, they [are] cursed before the Lord, for they have cast me out this day so that I should not be established in the inheritance of the Lord, saying, Go, serve other Gods. 20 And now let not my blood fall to the ground before the Lord, for the king of Israel has come forth to seek your life, as the night hawk pursues [its prey] in the mountains. 21 And Saul said, I have sinned: turn, son David, for I will not hurt you, because my life was precious in your eyes; and today I have been foolish and have erred exceedingly. 22 And David answered and said, Behold, the spear of the king: let one of the servants come over and take it. 23 And the Lord shall recompense each according to his righteousness and his truth, since the Lord delivered you this day

me that I should lift up my hand against the into my hands, and I would not lift my hand

27 And David said in his heart, Now shall I be one day delivered [for death] into the hands of Saul; and there is no good thing for me unless I should escape into the land of the Philistines, and Saul should cease from seeking me through every coast of Israel: so I shall escape out of his hand. 2 So David arose, and the six hundred men that were with him, and he went to Anchus, son Ammach, king of Geth. 3 And David lived with Anchus, he and his men, each with his family; and David and both his wives, Achinaam, the Jezraelitess, and Abigaia the wife of Nabal the Carmelite. 4 And it was told Saul that David had fled to Geth; and he no longer sought after him. 5 And David said to Anchus, If now your servant has found grace in your eyes, let them give me, I pray you, a place in one of the cities in the country, and I will dwell there: for why does your servant dwell with you in a royal city? 6 And he gave him Sekelac in that day: therefore Sekelac came into possession of the king of Judea to this day. 7 And the number of the days that David lived in the country of the Philistines was four months. 8 And David and his men went up, and made an attack on all the Gesirites and on the Amalekites: and behold, the land was inhabited, (even the land from Gelampsur) by those who come from the fortified [cities] even to the land of Egypt. 9 And he struck the land, and saved neither man nor woman alive; and they took flocks, and herds, and asses, and camels, and raiment; and they returned and came to Anchus. 10 And Anchus said to David, On whom have you made an attack today? And David said to Anchus, On the south of Judea, and on the south of Jesmega, and on the south of the Kenezite. 11 And I have not saved man or woman alive to bring them to Geth, saying, Lest they carry a report to Geth against us, saying, These things David does. And this was

his manner all the days that David lived in gods ascending out of the earth. 14 And he said the country of the Philistines. 12 So David had to her, What did you perceive? and she said the full confidence of Anchus, who said, He is to him, An upright man ascending out of the thoroughly disgraced amongst his people in earth, and he [was] clothed with a mantle. And Israel and he shall be my servant for ever.

Saul knew that this was Samuel, and he stooped

28 And it came to pass in those days that the Philistines gathered themselves together with their armies to go out to fight with Israel: and Anchus said to David, Know surely, that you shall go forth to battle with me, [you], and your men. 2 And David said to Anchus, Thus now you shall know what your servant will do. And Anchus said to David, So will I make you captain of my body-guard continually. 3 And Samuel died, and all Israel lamented for him, and they bury him in his city, in Armathaim. And Saul had removed those who had in them divining spirits, and the wizards, out of the land. 4 And the Philistines assemble themselves, and come and encamp in Sonam: and Saul gathers all the men of Israel, and they encamp in Gelbue. 5 And Saul saw the camp of the Philistines, and he was alarmed, and his heart was greatly dismayed. 6 And Saul enquired of the Lord; and the Lord answered him not by dreams, nor by manifestations, nor by prophets. 7 Then Saul said to his servants. Seek for me a woman who has in her a divining spirit, and I will go to her, and enquire of her: and his servants said to him, Behold, [there is] a woman who has in her a divining spirit at Aendor. 8 And Saul disguised himself, and put on other raiment, and he goes, and two men with him, and they come to the woman by night; and he said to her, Divine to me, I pray you, by the divining spirit within you, and bring up to me him whom I shall name to you. 9 And the woman said to him, Behold now, you know what Saul has done, how he has cut off those who had in them divining spirits, and the wizards from the land, and why do you spread a snare for my life to destroy it? 10 And Saul swore to her, and said, [As] the Lord lives, no injury shall come upon you on this account. 11 And the woman said, Whom shall I bring up to you? and he said, Bring up to me Samuel. 12 And the woman saw Samuel, and cried out with a loud voice: and the woman said to Saul, Why have you deceived me? for you are Saul. 13 And the king said to her, Fear not; tell me whom you has seen. And the woman said to him, I saw

Saul knew that this was Samuel, and he stooped with his face to the earth, and did obeisance to him. 15 And Samuel said, Why have you troubled me, that I should come up? And Saul said, I am greatly distressed, and the Philistines war against me, and God has departed from me, and no longer hearkens to me either by the hand of the prophets or by dreams: and now I have called you to tell me what I shall do. 16 And Samuel said, Why asked you me, whereas the Lord has departed from you, and taken part with your neighbour? 17 And the Lord has done to you, as the Lord spoke by me; and the Lord will rend your kingdom out of your hand, and will give it to your neighbour David. 18 because you did not listen to the voice of the Lord, and did not execute his fierce anger upon Amalec, therefore the Lord has done this thing to you this day. 19 And the Lord shall deliver Israel with you into the hands of the Philistines, and to-morrow you and your sons with you shall fall, and the Lord shall deliver the army of Israel into the hands of the Philistines. 20 And Saul instantly fell at his full length upon the earth. and was greatly afraid because of the words of Samuel; and there was no longer any strength in him, for he had eaten no bread all that day, and all that night. 21 And the woman went in to Saul, and saw that he was greatly disquieted, and said to him, Behold now, your handmaid has listened to your voice, and I have put my life in my hand, and have heard the words which you has spoken to me. 22 And now listen, I pray you, to the voice of your handmaid, and I will set before you a morsel of bread, and eat, and you shall be strengthened, for you will be going on your way. 23 But he would not eat; so his servants and the woman constrained him, and he listened to their voice, and rose up from the earth, and sat upon a bench. 24 And the woman had a fat heifer in the house: and she hasted and killed it; and she took meal and kneaded it, and baked unleavened cakes. 25 And she brought [the meat] before Saul, and before his servants; and they ate, and rose up. and departed that night.

to Aphec, and Israel encamped in Aendor, Iezrael to battle.

29 And the Philistines gather all their armies 30 And it came to pass when David and his men had entered Sekelac on the third day, which is in Jezrael. 2 And the lords of the that Amalec had made an incursion upon the Philistines went on by hundreds and thousands, south, and upon Sekelac, and struck Sekelac, and David and his men went on in the rear with and burnt it with fire. 2 And as to the women Anchus. 3 And the lords of the Philistines said, and all things that were in it, great and small, Who [are] these that pass by? And Anchus said they killed neither man nor woman, but carried to the captains of the Philistines, [Is] not this them captives, and went on their way. 3 David the servant of Saul king of Israel? He has And David and his men came into the city, been with us some time, even this second year, and, behold, it was burnt with fire; and their and I have not found any fault in him from the wives, and their sons, and their daughters day that he attached himself to me even until were carried captive. 4 And David and his men this day. 4 And the captains of the Philistines lifted up their voice, and wept till there was no were displeased at him, and they say to him, longer any power within them to weep. 5 And Send the man away, and let him return to his both the wives of David were carried captive, place, where you did set him; and let him not Achinaam, the Jezraelitess, and Abigaia the wife come with us to the war, and let him not be a of Nabal the Carmelite. 6 And David was greatly traitor in the camp; and wherewith will he be distressed, because the people spoke of stoning reconciled to his master? Will it not be with him, because the soul of all the people was the heads of those men? 5[Is] not this David grieved, each for his sons and his daughters: whom they celebrated in dances, saying, Saul but David strengthened himself in the Lord his has struck his thousands, and David his ten God. 7 And David said to Abiathar the priest thousands? 6 And Anchus called David, and said the son of Achimelech, Bring near the ephod. 8 to him, [As] the Lord lives, you [are] right and And David enquired of the Lord, saying, Shall I approved in my eyes, and [so is] your going out pursue after this troop? shall I overtake them? and your coming in with me in the army, and I and he said to him, Pursue, for you shall surely have not found [any] evil to charge against you overtake them, and you shall surely rescue from the day that you came to me until this [the captives]. 9 So David went, he an the six day: but you are not approved in the eyes of the hundred men with him, an they come as far lords. 7 Now then return and go in peace, thus as the brook Bosor, and the superfluous ones you shall not do evil in the sight of the lords stopped. 10 And he pursued them with four of the Philistines. 8 And David said to Anchus, hundred men; and there remained behind two What have I done to you? and what have you hundred men, who tarried on the other side of found in your servant from the [first] day that I the brook Bosor. 11 And they find an Egyptian was before you even until this day, that I should in the field, and they take him, and bring him not come and war against the enemies of the to David; and they gave him bread and he ate, lord my king? 9 And Anchus answered David, I and they caused him to drink water. 12 And know that you [are] good in my eyes, but the they gave him a piece of a cake of figs, and he lords of the Philistines say, He shall not come ate, and his spirit was restored in him; for he with us to the war. 10 Now then rise up early in had not eaten bread, and had not drunk water the morning, you and the servants of your lord three days and three nights. 13 And David said that are come with you, and go to the place to him, Whose are you? and whence are you? where I appointed you, and entertain no evil and the young man the Egyptian said, I am the thought in your heart, for you [are] good in my servant of an Amalekite; and my master left sight: and rise early for your journey when it is me, because I was taken ill three days ago. 14 light, and depart. 11 So David arose early, he And we made an incursion on the south of the and his men, to depart and guard the land of Chelethite, and on the parts of Judea, and on the Philistines: and the Philistines went up to the south of Chelub, and we burnt Sekelac with fire. 15 And David said to him, Will you bring me down to this troop? And he said, Swear now to me by God, that you will not kill me, and

my master, and I will bring you down upon this those in Saphi, and to those in Esthie, 29 and to troop. 16 So be brought him down there, and those in Geth, and to those in Cimath, and to behold, they [were] scattered abroad upon the those in Saphec, and to those in Themath, and surface of the whole land, eating and drinking, to those in Carmel, and to those in the cities and feasting by [reason of] all the great spoils of Jeremeel, and to those in the cities of the which they had taken out of the land of the Kenezite; 30 and to those in Jerimuth, and to Philistines, and out of the land of Juda. 17 And those in Bersabee, and to those in Nombe, 31 David came upon them, and struck them from and to those in Chebron, and to all the places the morning till the evening, and on the next which David and his men had passed through. day; and not one of them escaped, except four hundred young men, who were mounted on camels, and fled. 18 And David recovered all that the Amalekites had taken, and he rescued both his wives. 19 And nothing was lacking to them of great or small, either of the spoils, or the sons and daughters, or anything that they had taken of theirs; and David recovered all. 20 And he took all the flocks, and the herds, and led them away before the spoils: and it was said of these spoils, These [are] the spoils of David. 21 And David comes to the two hundred men who were left behind that they should not follow after David, and he had caused them to remain by the brook of Bosor; and they came forth to meet David, and to meet his people with him: and David drew near to the people, and they asked him how he did. 22 Then every ill-disposed and bad man of the soldiers who had gone with David, answered and said, Because they did not pursue together with us, we will not give them of the spoils which we have recovered, only let each one lead away with him his wife and his children. and let them return. 23 And David said. You shall not do so, after the Lord has delivered [the enemy] to us, and guarded us, and the Lord has delivered into our hands the troop that came against u. 24 And who will listen to these your words? for they are not inferior to us; for according to the portion of him that went down to the battle, so shall be the portion of him that abides with the baggage; they shall share alike. 25 And it came to pass from that day forward, that it became an ordinance and a custom in Israel until this day. 26 And David came to Sekelac, and sent of the spoils to the elders of Juda, and to his friends, saving, Behold [some] of the spoils of the enemies of the Lord: 27 to those in Baethsur, and to those in Rama of the south, and to those in Gethor. 28 And to

that you will not deliver me into the hands of those in Aroer, and to those in Ammadi, and to

31 And the Philistines fought with Israel: and the men of Israel fled from before the Philistines, and they fall down wounded in the mountain in Gelbue. 2 And the Philistines press closely on Saul and his sons, and the Philistines strike Jonathan, and Aminadab, and Melchisa son of Saul. 3 And the battle prevails against Saul, and the shooters with arrows, even the archers find him, and he was wounded under the ribs. 4 And Saul said to his armour-bearer, Draw your sword and pierce me through with it; lest these uncircumcised come and pierce me through, and mock me. But his armourbearer would not, for he feared greatly: so Saul took his sword and fell upon it. 5 And his armour-bearer saw that Saul was dead, and he fell also himself upon his sword, and died with him. 6 So Saul died, and his three sons, and his armour-bearer, in that day together. 7 And the men of Israel who were on the other side of the valley, and those beyond Jordan, saw that the men of Israel fled, and that Saul and his sons were dead; and they leave their cities and flee: and the Philistines come and dwell in them. 8 And it came to pass on the morrow that the Philistines come to strip the dead, and they find Saul and his three sons fallen on the mountains of Gelbue. 9 And they turned him, and stripped off his armour, and sent it into the land of the Philistines, sending round glad tidings to their idols and to the people. 10 And they set up his armour at the temple of Astarte, and they fastened his body on the wall of Baethsam. 11 And the inhabitants of Jabis Galaad hear what the Philistines did to Saul. 12 And they rose up, [even] every man of might, and marched all night, and took the body of Saul and the body of Jonathan his son from the wall of Baethsam; and they bring them to Jabis, and burn them there. 13 And they take

their bones, and bury them in the field that is in Jabis, and fast seven days.

Kings II

1 And it came to pass after Saul was dead, that David returned from striking Amalec, and David abode two days in Sekelac. 2 And it came to pass on the third day, that, behold, a man came from the camp, from the people of Saul, and his garments were tore, and earth [was] upon his head: and it came to pass when he went in to David, that he fell upon the earth, and did obeisance to him. 3 And David said to him, Whence come you? and he said to him, I have escaped out of the camp of Israel. 4 And David said to him, What [is] the matter? tell me. And he said, The people fled out of the battle, and many of the people have fallen and are dead, and Saul and Jonathan his son are dead. 5 And David said to the young man who brought him the tidings, How know you that Saul and Ionathan his son are dead? 6 And the young man that brought the tidings, said to him, I happened accidentally to be upon mount Gelbue; and, behold, Saul was leaning upon his spear, and, behold, the chariots and captains of horse pressed hard upon him. 7 And he looked behind him, and saw me, and called me; and I said, Behold, [here am] I. 8 And he said to me, Who are you? and I said, I am an Amalekite. 9 And he said to me, Stand, I pray you, over me, and kill me, for a dreadful darkness has come upon me, for all my life [is] in me. 10 So I stood over him and killed him, because I knew he would not live after he was fallen; and I took the crown that was upon his head, and the bracelet that was upon his arm, and I have brought them hither to my lord. 11 And David laid hold of his garments, and tore them; and all the men who were with him tore their garments. 12 And they lamented, and wept, and fasted till evening, for Saul and for Ionathan his son, and for the people of Juda, and for the house of Israel, because they were struck with the sword. 13 And David said to the young man who brought the tidings to him, Whence are you? and he said, I am the son of an Amalekite sojourner. 14 And David said to him, How was it you were not afraid to lift your hand to destroy the anointed of the Lord? 15 And David called one of his young men, and said, Go and fall upon him: and he struck him, and he died. 16

And David said to him, Your blood [be] upon your own head; for your mouth has testified against you, saying, I have slain the anointed of the Lord. 17 And David lamented with this lamentation over Saul and over Ionathan his son. 18 And he gave orders to teach it the sons of Juda: behold, it is written in the book of Right. 19 Set up a pillar, O Israel, for the slain that died upon your high places: how are the mighty fallen! 20 Tell it not in Geth, and tell it not as glad tidings in the streets of Ascalon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph. 21 You mountains of Gelbue, let not dew no rain descend upon you, nor fields of first fruits [be upon you], for there the shield of the mighty ones has been grievously assailed; the shield of Saul was not anointed with oil. 22 From the blood of the slain, and from the fat of the mighty, the bow of Jonathan returned not empty; and the sword of Saul turned not back empty. 23 Saul and Jonathan, the beloved and the beautiful, were not divided: comely [were they] in their life, and in their death they were not divided: [they were] swifter than eagles, and they were stronger than lions. 24 Daughters of Israel, weep for Saul, who clothed you with scarlet together with your adorning, who added golden ornaments to your apparel. 25 How are the mighty fallen in the midst of the battle! O Jonathan, even the slain ones upon your high places! 26 I am grieved for you, my brother Jonathan; you were very lovely to me; your love to me was wonderful beyond the love of women. 27 How are the mighty fallen, and the weapons of war perished!

2 And it came to pass after this that David enquired of the Lord, saying, Shall I go up into one of the cities of Juda? and the Lord said to him, Go up. And David said, Whither shall I go up? and he said, To Chebron. 2 And David went up there to Chebron, [he] and both his wives, Achinaam the Jezraelitess, and Abigaia the wife of Nabal the Carmelite, 3 and the men that were with him, every one and his family; and they lived in the cities of Chebron. 4 And the men of Judea come, and anoint David there to reign over the house of Juda; and they reported to David, saying, The men of Jabis of the country of Galaad have buried Saul. 5 And

David sent messengers to the rulers of Jabis of Abenner. 20 And Abenner looked behind him, the country of Galaad, and David said to them, and said, Are you Asael himself? and he said, I towards Saul the anointed of the Lord, and you yourself on one of the young men, and take to have buried him and Jonathan his son. 6 And yourself his armour: but Asel would not turn now may the Lord deal in mercy and truth back from following him. 22 And Abenner said towards you: and I also will requite towards you yet again to Asael, Stand aloof from me, lest this good deed, because you have done this. 7 I strike you to the ground? and how should be valiant; for your master Saul is dead, and this mean? return to Joab your brother? But to be king over them. 8 But Abenner, the son of him with the hinder end of the spear on the took Jebosthe son of Saul, and brought him up he falls there and dies on the spot: and it came king over the land of Galaad, and over Thasiri, where Asael fell and died, stood still. 24 And Benjamin, and over all Israel. 10 Jebosthe, Saul's the sun went down: and they went as far as son [was] forty years old, when he reigned over the hill of Amman, which is in the front of the house of Juda, who followed David. 11 And children of Benjamin who followed Abenner the days which David reigned in Chebron over gather themselves together, and they formed the house of Juda were seven years and six themselves into one body, and stood on the the son of Saruia, and the servants of David, then will you refuse to tell the people to turn the fountain of Gabaon, at the same place: and As the Lord lives, if you had not spoken, even these sat down by the fountain on this side, from the morning the people had gone up and those by the fountain on that side. 14 And every one from following his brother. 28 And them arise. 15 And there arose and passed over did not fight any longer. 29 And Abenner and by number twelve of the children of Benjamin, his men departed at evening, [and went] all that belonging to Jebosthe the son of Saul, and night, and crossed over Jordan, and went along twelve of the servants of David. 16 And they the whole adjacent [country], and they come to seized every one the head of his neighbour the camp. 30 And Joab returned from following the side of his neighbour, and they fall down there were missing of the people of David, together: and the name of that place was called nineteen men, and Asael. 31 And the servants The portion of the treacherous ones, which is of David struck of the children of Benjamin, of that day; and Abenner and the men of Israel men belonging to him. 32 And they take up were worsted before the servants of David. 18 Asael, and bury him in the tomb of his father Joab, and Abessa, and Asael: and Asael was swift went all the night, and the morning rose upon in his feet as a roe in the field. 19 And Asael them in Chebron. followed after Abenner, and turned not to go to the right hand or to the left from following

Blessed be you of the Lord, because you have am. 21 And Abenner said to him, Turn you to wrought this mercy towards your lord, even the right hand or to the left, and lay hold for And now let your hands be made strong, and I lift up my face to Joab? 23 And what does moreover the house of Juda have anointed me he would not stand aloof; and Abenner smites Ner, the commander-in-chief of Saul's army, loins, and the spear went out behind him, and from the camp to Manaem 9 and made him to pass that every one that came to the place and over Jezrael, and over Ephraim, and over Joab and Abessa pursued after Abenner, and Israel; and he reigned two years, but not over Gai, by the desert way of Gabaon. 25 And the months. 12 And Abenner the son of Ner went top of a hill. 26 And Abenner called Joab, and forth, and the servants of Jebosthe the son of said, Shall the sword devour perpetually? know Saul, from Manaem to Gabaon. 13 And Joab you not that it will be bitter at last? How long went forth from Chebron, and met them at from following our brethren? 27 And Joab said, Abenner said to Joab, Let now the young men Joab sounded the trumpet, and all the people arise, and play before us. And Joab said, Let departed, and did not pursue after Israel, and with his hand, and his sword [was thrust] into Abenner, and he assembled all the people, and in Gabaon. 17 And the battle was very severe on the men of Abenner, three hundred and sixty And there were there the three sons of Saruia, in Bethleem. And Joab and the men with him

3 And there was war for a long time between Go, return; and he returned. 17 And Abenner the house of David grew continually stronger; days you sought David to reign over you; 18 but the house of Saul grew continually weaker. and now perform [it]: for the Lord has spoken 2 And sons were born to David in Chebron: and concerning David, saying, By the hand of my his firstborn was Ammon the son of Achinoom servant David I will save Israel out of the hand the Jezraelitess. 3 And his second son [was] of all their enemies. 19 And Abenner spoke Daluia, the son of Abigaia the Carmelitess; and in the ears of Benjamin: and Abenner went the third, Abessalom the son of Maacha the to speak in the ears of David at Chebron, all daughter of Tholmi the king of Gessir. 4 And that seemed good in the eyes of Israel and the fourth [was] Ornia, the son of Aggith, and in the eyes of the house of Benjamin. 20 And the fifth [was] Saphatia, the son of Abital. 5 Abenner came to David to Chebron, and with And the sixth [was] Jetheraam, the son of Aegal him twenty men: and David made for Abenner the wife of David. These were born to David and his men with him a banquet of wine. 21 in Chebron. 6 And it came to pass while there And Abenner said to David, I will arise now, and was war between the house of Saul and the go, and gather to my lord the king all Israel; house of David, that Abenner was governing and I will make with him a covenant, and you the house of Saul. 7 And Saul had a concubine, shall reign over all whom your soul desires. And Respha, the daughter of Jol; and Jebosthe the David sent away Abenner, and he departed in son of Saul said to Abenner, Why have you gone peace. 22 And, behold, the servants of David and in to my father's concubine? 8 And Abenner Joab arrived from their expedition, and they was very angry with Jebosthe for this saying; brought much spoil with them: and Abenner and Abenner said to him, Am I a dog's head? I was not with David in Chebron, because he have this day wrought kindness with the house had sent him away, and he had departed in of Saul your father, and with his brethren and peace. 23 And Joab and all his army came, and friends, and have not gone over to the house of it was reported to Joab, saying, Abenner the David, and do you this day seek a charge against son of Ner is come to David, and David has let me concerning injury to a woman? 9 God do him go, and he has departed in peace. 24 And thus and more also to Abenner, if as the Lord Joab went in to the king, and said, What [is] swore to David, so do I not to him this day; 10 to this [that] you have done? behold, Abenner take away the kingdom from the house of Saul, came to you; and why have you let him go, and to raise up the throne of David over Israel and he has departed in peace? 25 Know you and over Juda from Dan to Bersabee. 11 And not the mischief of Abenner the son of Ner, Jebosthe could not any longer answer Abenner that he came to deceive you, and to know your a word, because he feared him. 12 And Abenner going out and your coming in, and to know all sent messengers to David to Thaelam where he things that you do? 26 And Joab returned from was, immediately, saying, Make your covenant David, and sent messengers to Abenner after with me, and, behold, my hand [is] with you to [him]; and they bring him back from the well bring back to you all the house of Israel. 13 And of Seiram: but David knew [it] not. 27 And he David said, With a good will I will make with brought back Abenner to Chebron, and Joab you a covenant; only I demand one condition caused him to turn aside from the gate to speak of you, saying, You shall not see my face, unless to him, laying wait for him: and he struck him you bring Melchol the daughter of Saul, when there in the loins, and he died for the blood of you come to see my face. 14 And David sent Asael the brother of Joab. 28 And David heard messengers to Jebosthe the son of Saul, saying, [of it] afterwards, and said, I and my kingdom Restore me my wife Melchol, whom I took for are guiltless before the Lord even for ever of a hundred foreskins of the Philistines. 15 And the blood of Abenner the son of Ner. 29 Let it Jebosthe sent, and took her from her husband, fall upon the head of Joab, and upon all the [even] from Phaltiel the son of Selle. 16 And her house of his father; and let there not be lacking husband went with her weeping behind her of the house of Joab one that has an issue, or as far as Barakim. And Abenner said to him, a leper, or that leans on a staff, or that falls

the house of Saul and the house of David; and spoke to the elders of Israel, saying, In former

evil-doer according to his wickedness.

▲ And Jebosthe the son of Saul heard that Abenner the son of Ner had died in Chebron; and his hands were paralysed, and all the men of Israel grew faint. 2 And Jebosthe the son of Saul had two men that were captains of bands: the name of the one [was] Baana, and the name of the other Rechab, sons of Remmon the Berothite of the children of Benjamin; for Beroth was reckoned to the children of Benjamin. 3 And the Berothites ran away to Gethaim, and were sojourners there until this day. 4 And Jonathan Saul's son [had] a son lame of his feet, five years old, and he was [in the way] when the news of Saul and Jonathan his son came from Jezrael, and his nurse took him up, and fled; and it came to pass as he hasted and retreated, that he fell, and was lamed. And his name [was] Memphibosthe. 5 And Rechab

by the sword, or that wants bread. 30 For Joab and Baana the sons of Remmon the Berothite and Abessa his brother laid wait continually for went, and they came in the heat of the day into Abenner, because he killed Asael their brother the house of Jebosthe; and he was sleeping on at Gabaon in the battle. 31 And David said to a bed at noon. 6 And, behold, the porter of Joab and to all the people with him, Rend your the house winnowed wheat, and he slumbered garments, and gird yourselves with sackcloth, and slept: and the brothers Rechab and Baana and lament before Abenner. And king David went privily into the house: 7 And Jebosthe was followed the bier. 32 And they bury Abenner sleeping on his bed in his chamber; and they in Chebron: and the king lifted up his voice, strike him, and kill him, and take off his head: and wept at his tomb, and all the people wept and they took his head, and went all the night for Abenner. 33 And the king mourned over by the western road. 8 And they brought the Abenner, and said, Shall Abenner die according head of Jebosthe to David to Chebron, and they to the death of Nabal? 34 Your hands were not said to the king, Behold the head of Jebosthe bound, and your feet [were] not [put] in fetters: the son of Saul your enemy, who sought your [one] brought [you] not near as Nabal; you did life; and the Lord has executed for my lord the fall before children of iniquity. 35 And all the king vengeance on his enemies, as [it is] this people assembled to weep for him. And all the day: even on Saul your enemy, and on his seed. people came to cause David to eat bread while 9 And David answered and Rechab and Baana it was yet day: and David swore, saying, God do his brother, the sons of Remmon the Berothite, so to me, and more also, if I eat bread or any and said to them, [As] the Lord lives, who has thing else before the sun goes down. 36 And redeemed my soul out of all affliction; 10 he all the people took notice, and all things that that reported to me that Saul was dead, even the king did before the people were pleasing in he was as one bringing glad tidings before me: their sight. 37 So all the people and all Israel but I seized him and killed him in Sekelac, to perceived in that day, that it was not of the king whom I ought, [as he thought], to have given to kill Abenner the son of Ner. 38 And the king a reward for his tidings. 11 And now evil men said to his servants, Know you not that a great have slain a righteous men in his house on his prince is this day fallen in Israel? 39 And that I bed: now then I will require his blood of your am this day a [mere] kinsman [of his], and [as hand, and I will destroy you from off the earth. it were a subject; but these men the sons of 12 And David commanded his young men, and Saruia are too hard for me: the Lord reward the they kill them, and cut off their hands and their feet; and they hung them up at the fountain in Chebron: and they buried the head of Jebosthe in the tomb of Abenezer the son of Ner.

> **5** And all the tribes of Israel come to David to Chebron, and they said to him, Behold, we [are] your bone and your flesh. 2 And heretofore Saul being king over us, you was he that did lead out and bring in Israel: and the Lord said to you, You shall feed my people Israel, and you shall be for a leader to my people Israel. 3 And all the elders of Israel come to the king to Chebron; and king David made a covenant with them in Chebron before the Lord; and they anoint David king over all Israel. 4 David [was] thirty years old when he began to reign, and he reigned forty years. 5 Seven years and six months he reigned in Chebron over Juda, and thirty-three years he reigned over all Israel and Juda in Jerusalem. 6 And David and his

inhabited the land: and it was said to David, the Lord: and the Lord said, You shall not go up You shall not come in hither: for the blind and to meet them: turn from them, and you shall the lame withstood him, saying, David shall meet them near the place of weeping. 24 And it not come in hither. 7 And David took first the shall come to pass when you hear the sound of hold of Sion: this [is] the city of David. 8 And a clashing together from the grove of weeping, David said on that day, Every one that smites then you shall go down to them, for then the the Jebusite, let him attack with the dagger Lord shall go forth before you to make havoc in both the lame and the blind, and those that the battle with the Philistines. 25 And David did hate the soul of David. Therefore they say, The as the Lord commanded him, and struck the lame and the blind shall not enter into the Philistines from Gabaon as far as the land of house of the Lord. 9 And David lived in the Gazera. hold, and it was called the city of David, and he built the city itself round about from the citadel, and [he built] his own house. 10 And David advanced and became great, and the Lord Almighty [was] with him. 11 And Chiram king of Tyre sent messengers to David, and cedar wood, and carpenters, and stone-masons: and they built a house for David. 12 And David knew that the Lord had prepared him to be king over Israel, and that his kingdom was exalted for the sake of his people Israel. 13 And David took again wives and concubines out of Jerusalem. after he came from Chebron; and David had still more sons and daughters born to him. 14 And these [are] the names of those that were born to him in Jerusalem; Sammus, and Sobab. and Nathan, and Solomon. 15 And Ebear, and Elisue, and Naphec, and Jephies. 16 And Elisama, and Elidae, and Eliphalath, Samae, Jessibath, Nathan, Galamaan, Jebaar, Theesus, Eliphalat, Naged, Naphec, Janathan, Leasamys, Baalimath, Eliphaath. 17 And the Philistines heard that David was anointed king over Israel; and all the Philistines went up to seek David; and David heard of it, and went down to the strong hold. 18 And the Philistines came, and assembled in the valley of the giants. 19 And David enquired of the Lord, saying, Shall I go up against the Philistines? and will you deliver them into my hands? and the Lord said to David, Go up, for I will surely deliver the Philistines into your hands. 20 And David came from Upper Breaches, and struck the Philistines there: and David said. The Lord has destroyed the hostile Philistines before me, as water is dispersed; therefore the name of that place was called Over Breaches. 21 And they leave there their gods, and David and his men with him took them. 22 And the Philistines came up yet again, and assembled in

men, departed to Jerusalem, to the Jebusite that the valley of Giants. 23 And David enquired of

6 And David again gathered all the young men of Israel, about seventy thousand. 2 And David arose, and went, he and all the people that were with him, and some of the rulers of Juda, on an expedition [to a distant place], to bring back thence the ark of God, on which the name of the Lord of Host who dwells between the cherubs upon it is called. 3 And they put the ark of the Lord on a new waggon, and took it out of the house of Aminadab who lived on the hill, and Oza and his brethren the sons of Aminadab drove the waggon with the ark. 4 And his brethren went before the ark. 5 And David and the children of Israel [were] playing before the Lord on well-tuned instruments mightily, and with songs, and with harps, and with lutes, and with drums, and with cymbals, and with pipes. 6 And they come as far as the threshing floor of Nachor: and Oza reached forth his hand to the ark of God to keep it steady, and took hold of it; for the ox shook it out of its place. 7 And the Lord was very angry with Oza: and God struck him there: and he died there by the ark of the Lord before God. 8 And David was dispirited because the Lord made a breach upon Oza; and that place was called the breach of Oza until this day. 9 And David feared the Lord in that day, saying, How shall the ark of the Lord come in to me? 10 And David would not bring in the ark of the covenant of the Lord to himself into the city of David: and David turned it aside into the house of Abeddara the Gethite. 11 And the ark of the Lord lodged in the house of Abeddara the Gethite three months, and the Lord blessed all the house of Abeddara, and all his possessions. 12 And it was reported to king David, saying, The Lord has blessed the house of Abeddara,

the day of her death.

7 And it came to pass when the king sat in his house, and the Lord had given him an inheritance on every side [free] from all his enemies round about him; 2 that the king said

and all that he has, because of the ark of the house of cedar, and the ark of the Lord dwells Lord. And David went, and brought up the Ark in the midst of a tent. 3 And Nathan said to the of the Lord from the house of Abeddara to king, Go and do all that [is] in your heart, for the city of David with gladness. 13 And there the Lord [is] with you. 4 And it came to pass in were with him bearing the ark seven bands, that night, that the word of the Lord came to and for a sacrifice a calf and lambs. 14 And Nathan, saying, 5 Go, and say to my servant David sounded with well-tuned instruments David, Thus says the Lord, You shall not build before the Lord, and David [was] clothed with a me a house for me to dwell in. 6 For I have not fine long robe. 15 And David and all the house lived in a house from the day that I brought of Israel brought up the ark of the Lord with up the children of Israel out of Egypt to this shouting, and with the sound of a trumpet. 16 day, but I have been walking in a lodge and in a And it came to pass as the ark arrived at the tent, 7 wherever I went with all Israel. Have I city of David, that Melchol the daughter of Saul ever spoken to any of the tribes of Israel, which looked through the window, and saw king David I commanded to tend my people Israel, saying, dancing and playing before the Lord; and she Why have you not built me a house of Cedar? despised him in her heart. 17 And they bring 8 And now thus shall you say to my servant the ark of the Lord, and set it in its place in the David, Thus says the Lord Almighty, I took midst of the tabernacle which David pitched you from the sheep-cote, that you should be a for it: and David offered whole burnt offerings prince over my people, over Israel. 9 And I was before the Lord, [and] peace-offerings. 18 And with you wherever you went, and I destroyed David made an end of offering the whole burnt all your enemies before you, and I made you offerings and peace-offerings, and blessed the renowned according to the renown of the great people in the name of the Lord of Hosts. 19 And ones on the earth. 10 And I will appoint a place he distributed to all the people, even to all the for my people Israel, and will plant them, and host of Israel from Dan to Bersabee, both men they shall dwell by themselves, and shall be no and women, to every one a cake of bread, and a more distressed; and the son of iniquity shall joint of meat, and a cake from the frying-pan: no more afflict them, as he [has done] from the and all the people departed every one to his beginning, 11 from the days when I appointed home. 20 And David returned to bless his house. judges over my people Israel: and I will give you And Melchol the daughter of Saul came out rest from all your enemies, and the Lord will to meet David and saluted him, and said, How tell you that you shall build a house to him. 12 was the king of Israel glorified today, who was And it shall come to pass when your days shall today uncovered in the eyes of the handmaids have been fulfilled, and you shall sleep with of his servants, as one of the dancers wantonly your fathers, that I will raise up your seed after uncovers himself! 21 And David said to Melchol, you, even your own issue, and I will establish I will dance before the Lord. Blessed [be] the his kingdom. 13 He shall build for me a house Lord who chose me before your father, and to my name, and I will set up his throne even before all his house, to make me head over for ever. 14 I will be to him a father, and he his people, even over Israel: therefore I will shall be to me a son. And when he happens to play, and dance before the Lord. 22 And I will transgress, then will I chasten him with the again uncover myself thus, and I will be vile in rod of men, and with the stripes of the sons your eyes, and with the maidservants by whom of men. 15 But my mercy I will not take from you said that I was not had in honour. 23 And him, as I took it from those whom I removed Melchol the daughter of Saul had no child till from my presence. 16 And his house shall be made sure, and his kingdom for ever before me, and his throne shall be set up for ever. 17 According to all these words, and according to all this vision, so Nathan spoke to David. 18 And king David came in, and sat before the Lord, to Nathan the prophet, Behold now, I live in a and said, Who am I, O Lord, my Lord, and what [is] my house, that you have loved me hitherto?

19 Whereas I was very little before you, O Lord, a thousand of his chariots, and seven thousand you know your servant, O Lord, my Lord. 21 of Suba, and David struck twenty-two thousand And you have wrought for your servant's sake, men belonging to the Syrian. 6 And David God was his guide, to redeem for himself a went up to Jerusalem in the days of Roboam ever, and you, Lord, are become their God. 25 Adraazar. 10 And You sent Jedduram his son of Israel, confirm the word for ever which you to congratulate him on his fighting against have spoken concerning your servant and his Adraazar and striking him, for he was an enemy name be magnified for ever. 27 Almighty Lord silver, and vessels of gold, and vessels of brass. your servant, saying, I will build you a house: Lord, with the silver and with the gold which therefore your servant has found [in] his heart he consecrated out of all the cities which he and bless the house of your servant, that it may And David made [himself] a name: and when he servant shall be blessed with your blessing so garrisons in Idumea, even in all Idumea; and all as to continue for ever.

R And it came to pass after this, that David struck the Philistines, and put them to flight, and David took the tribute from out of the hand of the Philistines. 2 And David struck Moab. and measured them out with lines, having laid them down on the ground: and there were two lines for slaying, and two lines he kept alive: and Moab became servants to David, vielding tribute. 3 And David struck Adraazar the son of Raab king of Suba, as he went to extend his power to the river Euphrates. 4 And David took

my Lord, yet you spoke concerning the house of horsemen, and twenty thousand footmen: and your servant for a long time to [to come]. And David houghed all his chariot [horses], and he [is] this the law of man, O Lord, my Lord? 20 reserved to himself a hundred chariots. 5 And And what shall David yet say to you? and now Syria of Damascus comes to help Adraazar king and according to your heart you have wrought placed a garrison in Syria near Damascus, and all this greatness, to make it known to your the Syrians became servants and tributaries to servant, 22 that he may magnify you, O my David: and the Lord preserved David wherever Lord; for there is no one like you, and there is he went. 7 And David took the golden bracelets no God, but you amongst all of whom we have which were on the servants of Adraazar king heard with our ears. 23 And what other nation of Suba, and brought them to Jerusalem. And in the earth [is] as your people Israel? whereas Susakim king of Egypt took them, when he people to make you a name, to do mightily son of Solomon. 8 And king David took from and nobly, so that you should cast out nations Metebac, and from the choice cities of Adraazar, an [their] tabernacles from the presence of very much brass: with that Solomon made the your people, whom you did redeem for yourself brazen sea, and the pillars, and the lavers, and out of Egypt? 24 And you has prepared for all the furniture. 9 And You the king of Hemath yourself your people Israel to be a people for heard that David had struck all the host of And now, O my Lord, the Almighty Lord God to king David, to ask him of his welfare, and house: and now as you have said, 26 Let your to Adraazar: and in his hands were vessels of God of Israel, you have uncovered the ear of 11 And these king David consecrated to the to pray this prayer to you. 28 And now, O Lord conquered, 12 out of Idumea, and out of Moab, my Lord, you are God; and your words will be and from the children of Ammon, and from true, and you have spoken these good things the Philistines, and from Amalec, and from the concerning your servant. 29 And now begin spoils of Adraazar son of Raab king of Suba. 13 continue for ever before you; for you, O Lord, returned he struck Idumea in Gebelem to [the my Lord, have spoken, and the house of your number of] eighteen thousand. 14 And he set the Idumeans were servants to the king. And the Lord preserved David wherever he went. 15 And David reigned over all Israel: and David wrought judgement and justice over all his people. 16 And Joab the son of Saruia [was] over the host; and Josaphat the son of Achilud [was keeper] of the records. 17 And Sadoc the son of Achitob, and Achimelech son of Abiathar, [were] priests; and Sasa [was] the scribe, 18 and Banaeas son of Iodae [was] councillor, and the Chelethite and the Phelethite, and the sons of David, were princes of the court.

was lame in both his feet.

1 \(\) And it came to pass after this that the king of the children of Ammon died, and Annon his son reigned in his stead. 2 And David

And David said, Is there yet any one left in said, I will show mercy to Annon the son of the house of Saul, that I may deal kindly Naas, as his father dealt mercifully with me. with him for Jonathan's sake? 2 And there was And David sent to comfort him concerning a servant of the house of Saul, and his name his father by the hand of his servants; and was Siba: and they call him to David; and the the servants of David came into the land of king said to him, Are you Siba? and he said, the children of Ammon. 3 And the princes of I [am] your servant. 3 And the king said, Is the children of Ammon said to Annon their there yet a man left of the house of Saul, that I lord, [Is it] to honour your father before you may act towards him with the mercy of God? that David has sent comforters to you? Has and Siba said to the king, There is yet a son not David rather sent his servants to you that of Jonathan, lame [of] his feet. 4 And the king they should search the city, and spy it out and said, Where [is] he? and Siba said to the king, examine it? 4 And Annon took the servants Behold, [he is] in the house of Machir the son of David, and shaved their beards, and cut off of Amiel of Lodabar. 5 And king David went, their garments in the midst as far as their and took him out of the house of Machir the haunches, and sent them away. 5 And they son Amiel of Lodabar. 6 And Memphibosthe brought David word concerning the men; and the son of Jonathan the son of Saul comes he sent to meet them, for the men were greatly to the king David, and he fell upon his face dishonoured: and the king said, Remain in and did obeisance to him: and David said to Jericho till your beards have grown, and [then] him, Memphibosthe: and he said, Behold your you shall return. 6 And the children of Ammon servant. 7 And David said to him, Fear not, for I saw that the people of David were ashamed; will surely deal mercifully with you for the sake and the children of Ammon sent, and hired the of Jonathan your father, and I will restore to you Syrians of Baethraam, and the Syrians of Suba, all the land of Saul the father of your father; and Roob, twenty thousand footmen, and the and you shall eat bread at my table continually. king of Amalec with a thousand men, and Istob 8 And Memphibosthe did obeisance, and said, with twelve thousand men. 7 And David heard, Who am I your servant, that you have looked and sent Joab and all his host, [even] the mighty upon a dead dog like me? 9 And the king called men. 8 And the children of Ammon went forth, Siba the servant of Saul, and said to him, All and set the battle in array by the door of the that belonged to Saul and to all his house have gate: [those] of Syria, Suba, and Roob, and Istob, I given to the son of your lord. 10 And you, and and Amalec, being by themselves in the field. your sons, and your servants, shall till the land 9 And Joab saw that the front of the battle for him; and you shall bring in bread to the was against him from that which was opposed son of your lord, and he shall eat bread: and in front and from behind, and he chose out Memphibosthe the son of your lord shall eat [some] of all the young men of Israel, and they bread continually at my table. Now Siba had set themselves in array against Syria. 10 And fifteen sons and twenty servants. 11 And Siba the rest of the people he gave into the hand said to the king, According to all that my lord of Abessa his brother, and they set the battle the king has commanded his servant, so will in array opposite to the children of Ammon. your servant do. And Memphibosthe did eat 11 And he said, If Syria be too strong for me, at the table of David, as one of the sons of the then shall you help me: and if the children of king. 12 And Memphibosthe had a little son, and Ammon be too strong for you, then will we be his name [was] Micha: and all the household ready to help you. 12 Be you courageous, and of Siba [were] servants to Memphibosthe. 13 let us be strong for our people, and for the sake And Memphibosthe lived in Jerusalem, for he of the cities of our God, and the Lord shall do continually ate at the table of the king; and he that which is good in his eyes. 13 And Joab and his people with him advanced to battle against Syria, and they fled from before him. 14 And the children of Ammon saw that the Syrians were fled, and they fled from before Abessa, and entered into the city: and Joab returned

from the children of Ammon, and came to David word, saying, Urias has not gone down to children of Ammon any more.

11 And it came to pass when the time o the year for kings going out [to battle] had come round, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbath: but David remained at Jerusalem. 2 And it came to pass towards evening, that David arose off his couch, and walked on the roof of the king's house, and saw from the roof a woman bathing; and the woman was very beautiful to look upon. 3 And David sent and enquired about the woman: and [one] said, [Is] not this Bersabee the daughter of Eliab, the wife of Urias the Chettite? 4 And David sent messengers, and took her, and went in to her, and he lay with her: and she was purified from her uncleanness, and returned to her house. 5 And the woman conceived; and she sent and told David, and said, I am with child. 6 And David sent to Joab, saying, Send me Urias the Chettite; and Joab sent Urias to David. 7 And Urias arrived and went in to him, and David asked him how Joab was, and how the people were, and how the war went on. 8 And David said to Urias, Go to your house, and wash your feet: and Urias departed from the house of the king, and a portion [of meat] from the king followed him. 9 And Urias slept at the door of the king with the servants of his lord, and went not down to his house. 10 And they brought

Jerusalem. 15 And the Syrians saw that they his house. And David said to Urias, Are you not were worsted before Israel, and they gathered come from a journey? why have you not gone themselves together. 16 And Adraazar sent and down to your house? 11 And Urias said to David, gathered the Syrians from the other side of The ark, and Israel, and Juda dwell in tents; and the river Chalamak, and they came to Aelam; my lord Joab, and the servants of my lord, are and Sobac the captain of the host of Adraazar encamped in the open fields; and shall I go into [was] at their head. 17 And it was reported to my house to eat and drink, and lie with my David, and he gathered all Israel, and went over wife? how [should I do this? as] your soul lives, Jordan, and came to Aelam: and the Syrians set I will not do this thing. 12 And David said to the battle in array against David, and fought Urias, Remain here today also, and to-morrow I with him. 18 And Syria fled from before Israel, will let you go. So Urias remained in Jerusalem and David destroyed of Syria seven hundred that day and the day following. 13 And David chariots, and forty thousand horsemen, and called him, and he ate before him and drank, he struck Sobac the captain of his host, and he and he made him drunk: and he went out in the died there. 19 And all the kings the servants of evening to lie upon his bed with the servants Adraazar saw that they were put to the worse of his lord, and went not down to his house. before Israel, and they went over to Israel, and 14 And the morning came, and David wrote a served them: and Syria was afraid to help the letter to Joab, and sent it by the hand of Urias. 15 And he wrote in the letter, saying, Station Urias in front of the severe [part] of the fight, and retreat from behind him, so shall he be wounded and die. 16 And it came to pass while Joab was watching against the city, that he set Urias in a place where he knew that valiant men were. 17 And the men of the city went out, and fought with Joab: and some of the people of the servants of David fell, and Urias the Chettite died also. 18 And Joab sent, and reported to David all the events of the war, so as to tell them to the king. 19 And he charged the messenger, saying, When you have finished reporting all the events of the war to the king, 20 then it shall come to pass if the anger of the king shall arise, and he shall say to you, Why did you draw near to the city to fight? knew you not that they would shoot from off the wall? 21 Who struck Abimelech the son of Jerobaal son of Ner? did not a woman cast a piece of a millstone upon him from above the wall, and he died in Thamasi? why did you draw near to the wall? then you shall say, Your servant Urias the Chettite is also dead. 22 And the messenger of Joab went to the king to Jerusalem, and he came and reported to David all that Joab told him, all the affairs of the war. And David was very angry with Joab, and said to the messenger, Why did you draw near to the wall to fight? knew you not that you would be wounded from off the wall? Who struck Abimelech the son of Jerobaal? did not a woman cast upon him a

piece of millstone from the wall, and he died in that which is evil in his eyes? you have slain the eyes of the Lord.

David; and he went in to him, and said to him, There were two men in one city, one rich and the other poor. 2 And the rich [man] had very many flocks and herds. 3 But the poor [man had] only one little ewe lamb, which he had purchased, and preserved, and reared; an it grew up with himself and his children in common; it ate of his bread and drank of his cup, and slept in his bosom, and was to him as a daughter. 4 And a traveller came to the rich man, and he spared to take of his flocks and of his herds, to dress for the traveller that came to him; and he took the poor man's lamb, and dressed it for the man that came to him. 5 And David was greatly moved with anger against the man; and David said to Nathan, [As] the Lord lives, the man that did this thing shall surely die. 6 And he shall restore the lamb sevenfold, because he has not spared. 7 And Nathan said to David, You are the man that has done this. Thus says the Lord God of Israel, I anointed you to be king over Israel, and I rescued you out the hand of Saul; 8 and I gave you the house of your lord, and the wives of your lord into your bosom, and I gave to you the house of Israel and Juda; and if that had been little, I would have given you yet more. 9 Why have

Thamasi? why did you draw near to the wall? Urias the Chettite with the sword, and you 23 And the messenger said to David, The men have taken his wife to be your wife, and you prevailed against us, and they came out against have slain him with the sword of the children us into the field, and we came upon them even of Ammon. 10 Now therefore the sword shall to the door of the gate. 24 And the archers shot not depart from your house for ever, because at your servants from off the wall, and some of you has set me at nothing, and you have taken the king's servants died, and your servant Urias the wife of Urias the Chettite, to be your wife. the Chettite is dead also. 25 And David said to 11 Thus says the Lord, Behold, I will raise up the messenger, Thus shall you say to Joab, Let against you evil out of your house, and I will not the matter be grievous in your eyes, for take your wives before your eyes, and will give the sword devours one way at one time and them to your neighbour, and he shall lie with another way at another: strengthen your array your wives in the sight of this sun. 12 For you against the city, and destroy it, and strengthen did it secretly, but I will do this thing in the him. 26 And the wife of Urias heard that Urias sight of all Israel, and before the sun. 13 And her husband was dead, and she mourned for David said to Nathan, I have sinned against the her husband. 27 And the time of mourning Lord. And Nathan said to David, And the Lord expired, and David sent and took her into his has put away your sin; you shall not die. 14 house, and she became his wife, and bore him a Only because you have given great occasion son: but the thing which David did was evil in of provocation to the enemies of the Lord by this thing, your son also that is born to you shall surely die. 15 And Nathan departed to his 12 And the Lord sent Nathan the prophet to house. And the Lord struck the child, which the wife of Urias the Chettite bore to David, and it was ill. 16 And David enquired of God concerning the child, and David fasted, and went in and lay all night upon the ground. 17 And the elders of his house arose [and went] to him to raise him up from the ground, but he would not [rise], nor did he eat bread with them. 18 And it came to pass on the seventh day that the child died: and the servants of David were afraid to tell him that the child was dead: for they said, Behold, while the child was yet alive we spoke to him, and he listened not to our voice; and you should we tell him that the child is dead?—so would he do [himself] harm. 19 And David understood that his servants were whispering, and David perceived that the child was dead: and David said to his servants, Is the child dead? and they said, He is dead. 20 Then David rose up from the earth, and washed, and anointed himself, and changed his raiment, and went into the house of God, and worshipped him; and went into his own house, and called for bread to eat, and they set bread before him and he ate. 21 And his servants said to him, What [is] this thing that you have done concerning the child? while it was yet living you did fast, and weep, and watch: and when you set at nothing the word of the Lord, to do the child was dead you did rise up, and did eat

child live? 23 But now it is dead, why should and eat at her hands. 6 So Ammon lay down, I fast thus? shall I be able to bring him back and made himself sick; and the king came in to again? I shall go to him, but he shall not return see him: and Amnon said to the king, Let, I pray to me. 24 And David comforted Bersabee his you, my sister Themar come to me, and make a wife, and he went in to her, and lay with her; couple of cakes in my sight, and I will eat them and she conceived and bore a son, and he called at her hand. 7 And David sent to Themar to his named Solomon, and the Lord loved him. 25 the house, saying, Go now to your brother's And he sent by the hand of Nathan the prophet, house, and dress him food. 8 And Themar went and called his name Jeddedi, for the Lord's to the house of her brother Amnon, and he sake. 26 And Joab fought against Rabbath of [was] lying down: and she took the dough and the children of Ammon, and took the royal kneaded it, and made cakes in his sight, and city. 27 And Joab sent messengers to David, baked the cakes. 9 And she took the frying and said, I have fought against Rabbath, and pan and poured them out before him, but he taken the city of waters. 28 And now gather would not eat. And Amnon said, Send out every the rest of the people, and encamp against man from about me. And they removed every the city, an take it beforehand; lest I take the man from about him. 10 And Amnon said to city first, and my name be called upon it. 29 Themar, Bring in the food into the closet, and And David gathered all the people, and went to I will eat of your hand. And Themar took the Rabbath, and fought against it, and took it. 30 cakes which she had made, and brought them And he took the crown of Molchom their king to her brother Amnon into the chamber. 11 from off his head, and the weight of it was a And she brought [them] to him to eat, and he talent of gold, with precious stones, and it was caught hold of her, and said to her, Come, lie upon the head of David; and he carried forth with me, my sister. 12 And she said to him, Nay, very much spoil of the city. 31 And he brought my brother, do not humble me, for it ought not forth the people that were in it, and put them to be so done in Israel; do not this folly. 13 And under the saw, and under iron harrows, and I, whither shall I remove my reproach? and you axes of iron, and made them pass through the shall be as one of the fools in Israel. And now, brick-kiln: and thus he did to all the cities of speak, I pray you, to the king, for surely he will the children of Ammon. And David and all the not keep me from you. 14 But Amnon would people returned to Jerusalem. 13 And it happened after this that Abessalom the son of David had a very beautiful sister, and her name [was] Themar; and Amnon the son of David loved her. 2 And Amnon was

distressed even to sickness, because of Themar his sister; for she was a virgin, and it seemed very difficult for Amnon to do anything to her. 3 And Amnon had a friend, and his name [was] Jonadab, the son of Samaa the brother of David: and Jonadab [was] a very cunning man. 4 And he said to him, What ails you that you are thus weak? O son of the king, morning by morning? will you not tell me? and Ammon said, I love Themar the sister of my brother Abessalom. 5 And Jonadab said to him, Lie upon your bed, and make yourself sick, and your father shall come in to see you; and you shall

bread, and drink. 22 And David said, While the say to him, Let, I pray you, Themar my sister child yet lived, I fasted and wept; for I said, come, and feed me with morsels, and let her Who knows if the Lord will pity me, and the prepare food before my eyes, that I may see not listen to her voice; and he prevailed against her, and humbled her, and lay with her. 15 Then Amnon hated her with very great hatred; for the hatred with which he hated her was greater than the love with which he had loved her, for the last wickedness was greater than the first: and Amnon said to her, Rise, and be gone. 16 And Themar spoke to him concerning this great mischief, greater, [said she], than the other that you did me, to send me away: but Amnon would not listen to her voice. 17 And he called his servant who had charge of the house, and said to him, Put now this [woman] out from me, and shut the door after her. 18 And she had on her a variegated robe, for so were the king's daughters that were virgins attired in their apparel: and his servant led her forth, and shut the door after her. 19 And Themar took ashes. and put them on her head; and she tore the

to him, And if not, let I pray you, my brother concerning Amnon, touching his death. Amnon go with us. And the king said to him, Why should he go with you? 27 And Abessalom pressed him, and he sent with him Amnon and all the king's sons; and Abessalom made a banquet like the banquet of the king. 28 And Abessalom charged his servants, saying, Mark when the heart of Amnon shall be merry with wine, and I shall say to you, Strike Amnon, and kill him: fear not; for is it not I that command you? Be courageous, and be valiant. 29 And the servants of Abessalom did to Amnon as Abessalom commanded them: and all the sons of the king rose up, and they mounted every man his mule, and fled. 30 And it came to pass, when they were in the way, that a report came to David, saying, Abessalom has slain all the king's sons, and there is not one of them left. 31 Then the king arose, and tore his garments, and lay upon the ground: and all his servants that were standing round him tore their garments. 32 And Jonadab the son of Samaa brother of David, answered and said, Let not my Lord the king say that he has slain all the young men the sons of the king, for Amnon only of them all is dead; for he was appointed [to death]

variegated garment that was upon her: and she by the mouth of Abessalom from the day that laid her hands on her head, and went crying he humbled his sister Themar. 33 And now continually. 20 And Abessalom her brother said let not my lord the king take the matter to to her, Has your brother Amnon been with heart, saying, All the king's sons are dead: for you? now then, my sister, be silent, for he is Amnon only of them is dead. 34 And Abessalom your brother: be not careful to mention this escaped: and the young man the watchman, matter. So Themar lived as a widow in the lifted up his eyes, and looked; and, behold, house of her brother Abessalom. 21 And king much people went in the way behind him from David heard of all these things, and was very the side of the mountain in the descent: and angry; but he did not grieve the spirit of his the watchman came and told the king, and said, son Amnon, because be loved him, for he was I have seen men by the way of Oronen, by the his firstborn. 22 And Abessalom spoke not to side of the mountain. 35 And Jonadab said to Amnon, good or bad, because Abessalom hated the king, Behold, the king's sons are present: Amnon, on account of his humbling his sister according to the word of your servant, so has Themar. 23 And it came to pass at the end of two it happened. 36 And it came to pass when he whole years, that they were shearing [sheep] had finished speaking, that, behold, the king's for Abessalom in Belasor near Ephraim: and sons came, and lifted up their voices and wept: Abessalom invited all the king's sons. 24 And and the king also and all his servants wept with Abessalom came to the king, and said, Behold, a very great weeping. 37 But Abessalom fled, your servant has a sheep-shearing; let now the and went to Tholmi son of Emiud the king of king and his servants go with your servant. 25 Gedsur to the land of Chamaachad: and king And the king said to Abessalom, Nay, my son, David mourned for his son continually. 38 So let us not all go, and let us not be burdensome Abessalom fled, and departed to Gedsur, and to you. And he pressed him; but he would not was there three years. 39 And king David ceased go, but blessed him. 26 And Abessalom said to go out after Abessalom, for he was comforted

> **14** And Joab the son of Saruia knew that the heart of the king was towards Abessalom. 2 And Joab sent to Thecoe, and took thence a cunning woman, and said to her, Mourn, I pray you, and put on mourning apparel, and anoint you not with oil, and you shall be as a woman mourning for one that is dead thus for many days. 3 And you shall go to the king, and speak to him according to this word. And Joab put the words in her mouth. 4 So the woman of Thecoe went in to the king and fell upon her face to the earth, and did him obeisance, and said, Help, O king, help. 5 And the king said to her, What is the matter with you? And she said, I am indeed a widow woman, and my husband is dead. 6 And moreover your handmaid had two sons, and they fought together in the field, and there was no one to part them; and the one struck the other his brother, and killed him. 7 And behold the whole family rose up against your handmaid, and they said, Give up the one that struck his brother, and we will put him to death for the life of his brother, whom he killed, and we will take away even your heir:

so they will quench my coal that is left, so as of speech might come about [it was] that your the woman, Go in peace to your house, and God, to know all things that are in the earth. 21 I will give commandment concerning you. 9 And the king said to Joab, Behold now, I have And the woman of Thecoe said to the king, On done to you according to this your word: go, me, my lord, O king, and on my father's house bring back the young man Abessalom. 22 And [be] the iniquity, and the king and his throne Joab fell on his face to the ground, and did [be] guiltless. 10 And the king said, Who was it obeisance, and blessed the king: and Joab said, that spoke to you? you shall even bring him to To-day your servant knows that I have found me, and [one] shall not touch him any more, grace in your sight, my lord, O king, for my 11 And she said, Let now the king remember lord the king has performed the request of his concerning his Lord God in that the avenger servant. 23 And Joab arose, and went to Gedsur, of blood is multiplied to destroy, and let them and brought Abessalom to Jerusalem. 24 And not take away my son. And he said, [As] the the king said, Let him return to his house, and lord lives, not a hair of your son shall fall to the not see my face. And Abessalom returned to ground. 12 And the woman said, Let now your his house, and saw not the king's face. 25 And servant speak a word to my lord the king. And there was not a man in Israel so very comely as he said, Say on. 13 And the woman said, Why Abessalom: from the sole of his foot even to have you devised this thing against the people the crown of his head there was no blemish of God? or [is] this word out of the king's mouth in him. 26 And when he polled his head, (and as a transgression, so that the king should not it was at the beginning of every year that he bring back his banished? 14 For we shall surely polled it, because it grew, heavy upon him,) die, and be as water poured upon the earth, even when he polled it, he weighed the hair which shall not be gathered up, and God shall of his head, two hundred shekels according to take the life, even as he devises to thrust forth the royal shekel. 27 And there were born to from him his outcast. 15 And now whereas I Abessalom three sons and one daughter, and came to speak this word to my lord the king, her name was Themar: she was a very beautiful [the reason is] that the people will see me, and woman, and she becomes the wife of Roboam your handmaid will say, Let one now speak son of Solomon, and she bears to him Abia. 28 to my lord the king, if perhaps the king will And Abessalom remained in Jerusalem two full perform the request of his handmaid; 16 for the years, and he saw not the king's face. 29 And king will hear. Let him rescue his handmaid out Abessalom sent to Joab to bring him in to the of the hand of the man that seeks to cast out king, and he would not come to him: and he me and my son from the inheritance of God. 17 sent to him the second time, and he would not And the woman said, If now the word of my come. 30 And Abessalom said to his servants, lord the king be gracious, -[well]: for as an Behold, Joab's portion in the field [is] next to angel of God, so [is] my lord the king, to hear mine, and he has in it barley; go and set it on good and evil: and the Lord your God shall be fire. And the servants of Abessalom set the field with you. 18 And the king answered, and said on fire: and the servants of Joab come to him to the woman, Hide not from me, I pray you, with their clothes tore, and they said to him, the matter which I ask you. And the woman The servants of Abessalom have set the field on said, Let my lord the king by all means speak. fire. 31 And Joab arose, and came to Abessalom 19 And the king said, [Is] not the hand of Joab into the house, and said to him, Why have your in all this matter with you? and the woman servants set my field on fire? 32 And Abessalom said to the king, [As] your soul lives, my lord, O said to Joab, Behold, I sent to you, saying, Come king, there is no turning to the right hand or hither, and I will send you to the king, saying, to the left from all that my lord the king has Why did I come out of Gedsur? it would have spoken; for your servant Joab himself charged been better for me to have remained there: of your handmaid. 20 In order that this form the king; but if there is iniquity in me, then

not to leave my husband remnant or name on servant Joab has framed this matter: and my the face of the earth. 8 And the king said to lord is wise as [is] the wisdom of an angel of me, and he put all these words in the mouth and now, behold, I have not seen the face of

put me to death. 33 And Joab went in to the who were with him in Jerusalem, Rise, and let the king kissed Abessalom.

15 And it came to pass after this that Abessalom prepared for himself chariots and horses, and fifty men to run before him. 2 And Abessalom rose early, and stood by the side of the way of the gate: and it came to pass that every man who had a cause, came to the king for judgement, and Abessalom cried to him, and said to him, Of what city are you? And he said, Your servant [is] of one of the tribes of Israel. 3 And Abessalom said to him, See, your affairs [are] right and clear, yet you have no one [appointed] of the king to hear you. 4 And Abessalom said, O that one would make me a judge in the land; then every man who had a dispute or a cause would come to me, and I would judge him! 5 And it came to pass when a man came near to do him obeisance, that he stretched out his hand, and took hold of him, and kissed him. 6 And Abessalom did after this manner to all Israel that came to the king for judgement; and Abessalom gained the hearts of the men of Israel. 7 And it came to pass after forty years, that Abessalom said to his father, I will go now, and pay my vows, which I vowed to the Lord in Chebron. 8 For your servant vowed a vow when I lived at Gedsur in Syria, saying, If the Lord should indeed restore me to Ierusalem, then will I serve the Lord. 9 And the king said to him, Go in peace. And he arose and went to Chebron. 10 And Abessalom sent When you hear the sound of the trumpet, then shall you say, Abessalom is become king in Chebron. 11 And there went with Abessalom two hundred chosen men from Jerusalem; and they went in their simplicity, and knew not anything. 12 And Abessalom sent to Achitophel the Theconite, the counsellor of David, from his city, from Gola, where he was sacrificing: and there was a strong conspiracy; and the people with Abessalom were increasingly numerous. 13 And there came a messenger to David, saying, the heart of the men of Israel is gone after Abessalom. 14 And David said to all his servants

king, and brought him word: and he called us flee, for we have no refuge from Abessalom: Abessalom, and he went in to the king, and did make haste and go, lest he overtake us speedily, him obeisance, and fell upon his face to the and bring evil upon us, and strike the city ground, even in the presence of the king; and with the edge of the sword. 15 And the king's servants said to the king, In all things which our lord the king chooses, behold [we are] your servants. 16 And the king and all his house went out on foot: and the king left ten women of his concubines to keep the house. 17 And the king and all his servants went out on foot; and abode in a distant house. 18 And all his servants passed on by his side, and every Chelethite, and every Phelethite, and they stood by the olive tree in the wilderness: and all the people marched near him, and all his court, and all the men of might, and all the men of war, six hundred: and they were present at his side: and every Chelethite, and every Phelethite, and all the six hundred Gittites that came on foot out of Geth, and they went on before the king. 19 And the king said to Ethi, the Gittite, Why do you also go with us? return, and dwell with the king, for you are a stranger, and you has come forth as a sojourner out of your place. 20 Whereas you came vesterday, shall I today cause you to travel with us, and shall you [thus] change your place? you did come forth yesterday, and today shall I set you in motion to go along with us? I indeed will go wherever I may go: return then, and cause your brethren to return with you, and may the Lord deal mercifully and truly with you. 21 And Ethi answered the king and said, [As] the Lord lives and as my lord the king lives, in the place wherever my lord shall be, whether it be for death or life, there shall your servant be. 22 And the king said to Ethi, spies throughout all the tribes of Israel, saying, Come and pass over with me. So Ethi the Gittite and the king passed over, and all his servants, and all the multitude with him. 23 And all the country wept with a loud voice. And all the people passed by over the brook of Kedron; and the king crossed the brook Kedron: and all the people and the king passed on towards the way of the wilderness. 24 And behold also Sadoc, and all the Levites were with him, bearing the ark of the covenant of the Lord from Baethar: and they set down the ark of God; and Abiathar went up, until all the people had passed out of the city. 25 And the king said to Sadoc, Carry back the ark of God into the city: if I should

16 And David passed on a little way from Ros; and, behold, Siba the servant of Memphibosthe [came] to meet him; and he had

find favour in the eyes of the Lord, then will he a couple of asses laden, and upon them two bring me back, and he will show me it and its hundred loaves, and a hundred [bunches of] beauty. 26 But if he should say thus, I have no raisins, and a hundred [cakes of] dates, and pleasure in you; behold, [here] I am, let him bottle of wine. 2 And the king said to Siba, do to me according to that which is good in What meanest you by these? and Siba, said, his eyes. 27 And the king said to Sadoc the The asses [are] for the household of the king priest, Behold, you shall return to the city in to sit upon, and the loaves and the dates [are] peace, and Achimaas your son, and Jonathan for the young men to eat, and the wine [is] the son of Abiathar, your two sons with you. 28 for them that are faint in the wilderness to Behold, I continue in arms in Araboth of the drink. 3 And the king said, And where [is] the desert, until there come tidings from you to son of your master? and Siba said to the king, report to me. 29 So Sadoc and Abiathar brought Behold, he remains in Jerusalem; for he said, back the ark of the Lord to Jerusalem, and it To-day shall the house of Israel restore to me continued there. 30 And David went up by the the kingdom of my father. 4 And the king said ascent of [the mount of] Olives, ascending and to Siba, Behold, all Memphibosthe's property weeping, and had his head covered, and went [is] your. And Siba did obeisance and said, My barefooted: and all the people that were with lord, O king, let me find grace in your eyes. 5 him covered [every] man his head; and they And king David came to Baurim; and, behold, went up, ascending and weeping. 31 And it was there came out from thence a man of the family reported to David, saying, Achitophel also [is] of the house of Saul, and his name [was] Semei amongst the conspirators with Abessalom. And the son of Gera. He came forth and cursed as he David said, O Lord my God, disconcert, I pray went, 6 and cast stones at David, and at all the you, the counsel of Achitophel. 32 And David servants of king David: and all the people and came as far as Ros, where he worshipped God: all the mighty men were on the right and left and behold, Chusi the chief friend of David hand of the king. 7 And thus Semei said when came out to meet him, having tore his garment, he cursed him, Go out, go out, you bloody man, and earth [was] upon his head. 33 And David and man of sin. 8 The Lord has returned upon said to him, If you should go over with me, then you all the blood of the house of Saul, because will you be a burden to me; 34 but if you shall you have reigned in his stead; and the Lord has return to the city, and shall say to Abessalom, given the kingdom into the hand of Abessalom Your brethren are passed over, and the king your son; and, behold, you [are taken] in your your father is passed over after me: and now I mischief, because you [are] a bloody man. 9 am your servant, O king, suffer me to live: at And Abessa the son of Saruia said to the king, one time even of late I was the servant of your Why does this dead dog curse my lord the king? father, and now I [am] your humble servant—so let me go over now and take off his head. 10 shall you disconcert for me, the counsel of And the king said, What have I to do with you, Achitophel. 35 And, behold, [there are] there you sons of Saruia? even let him alone, and with you Sadoc and Abiathar the priests; and it so let him curse, for the Lord has told him to shall be that every word that you shall hear curse David: and who shall say, Why have you of the house of the king, you shall report it done thus? 11 And David said to Abessa and to Sadoc and Abiathar the priests. 36 Behold, to all his servants, Behold, my son who came [there are] there with them their two sons, forth out of my bowels seeks my life; still more Achimaas the son of Sadoc, and Jonathan the now may the son of Benjamin: let him curse, son of Abiathar; and by them you shall report because the Lord has told him. 12 If by any to me every word which you shall hear. 37 So means the Lord may look on my affliction, thus Chusi the friend of David went into the city, shall he return me good for his cursing this and Abessalom was lately gone into Jerusalem. day. 13 And David and all the men with him went on the way: and Semei went by the side of the hill next to him, cursing as he went, and casting stones at him, and sprinkling him with dirt. 14 And the king, and all the people

with him, came away and refreshed themselves counselled this one time [is] not good. 8 And also to Abessalom.

17 And Achitophel said to Abessalom, Let me now choose out for myself twelve thousand men, and I will arise and follow after David this night: 2 and I will come upon him when he [is] weary and weak-handed, and I will strike him with terror; and all the people with him shall flee, and I will strike the king only of all. 3 And I will bring back all the people to you, as a bride returns to her husband: only you seek the life of one man, and all the people shall have peace. 4 And the saying [was] right in the eyes of Abessalom, and in the eyes of all the elders of Israel. 5 And Abessalom said, Call now also Chusi the Arachite, and let us hear what [is] in his mouth, even in his also. 6 And Chusi went in to Abessalom, and Abessalom spoke to him, saying, After this manner spoke Achitophel: shall we do according to his word? but if not, do you speak. 7 And Chusi said to Abessalom, This counsel which Achitophel has

there. 15 And Abessalom and all the men of Chusi said, You know your father and his men, Israel went into Jerusalem, and Achitophel with that they are very mighty, and bitter in their him. 16 And it came to pass when Chusi the spirit, as a bereaved bear in the field, [and as a chief friend of David came to Abessalom, that wild boar in the plain]: and your father [is] a Chusi said to Abessalom, Let the king live. 17 man of war, and will not give the people rest. 9 And Abessalom said to Chusi, [Is] this your For, behold, he is now hidden in one of the hills kindness to your friend? why went you not or in some [other] place: and it shall come to forth with your friend? 18 And Chusi said to pass when he falls upon them at the beginning, Abessalom, Nay, but following whom the Lord, that [some one] will certainly hear, and say, and this people, and all Israel have chosen, There has been a slaughter amongst the people -his will I be, and with him I will dwell. 19 And that follow after Abessalom. 10 Then even he again, whom shall I serve? should I not in the [that is] strong, whose heart is as the heart presence of his son? As I served in the sight of of a lion, —it shall utterly melt: for all Israel your father, so will I be in your presence. 20 knows that your father [is] mighty, and they And Abessalom said to Achitophel, Deliberate that are with him [are] mighty men. 11 For thus amongst yourselves concerning what we should I have surely given counsel, that all Israel be do. 21 And Achitophel said to Abessalom, Go generally gathered to you from Dan even to in to your father's concubines, whom he left Bersabee, as the sand that is upon the sea-shore to keep his house; and all Israel shall hear for multitude: and that your presence go in the that you have dishonoured your father; and midst of them. 12 And we will come upon him the hands of all that are with you shall be in one of the places where we shall find him, strengthened. 22 And they pitched a tent for and we will encamp against him, as the dew Abessalom on the roof, and Abessalom went falls upon the earth; and we will not leave of in to his father's concubines in the sight of all him and of his men so much as one. 13 And if Israel. 23 And the counsel of Achitophel, which he shall have taken refuge with his army in a he counselled in former days, [was] as if one city, then shall all Israel take ropes to that city, should enquire of the word of God: so [was] all and we will draw it even into the river, that the counsel of Achitophel both to David and there may not be left there even a stone. 14 And Abessalom, and all the men of Israel said, The counsel of Chusi the Arachite [is] better than the counsel of Achitophel. For the Lord ordained to disconcert the good counsel of Achitophel, that the Lord might bring all evil upon Abessalom. 15 And Chusi the Arachite said to Sadoc and Abiathar the priests, Thus and thus Achitophel counselled Abessalom and the elders of Israel; and thus and thus have I counselled. 16 And now send quickly and report to David, saying, Lodge not this night in Araboth of the wilderness: even go and make haste, lest [one] swallow up the king, and all the people with him. 17 And Jonathan and Achimaas stood by the well of Rogel, and a maidservant went and reported to them, and they go and tell king David; for they might not be seen to enter into the city. 18 But a young man saw them and told Abessalom: and the two went quickly, and entered into the house of a man in Baurim; and he had a well in his court, and they went down into it. 19 And a

woman took a covering, and spread it over the and the third part under the hand of Ethi the mouth of the well, and spread out ground corn Gittite. And David said to the people, I also upon it to dry, and the thing was not known. will surely go out with you. 3 And they said, 20 And the servants of Abessalom came to the You shall not go out: for if we should indeed woman into the house, and said, Where [are] flee, they will not care for us; and if half of Achimaas and Jonathan? and the woman said us should die, they will not mind us; for you to them, They are gone a little way beyond [are] as ten thousand of us; and now [it is] well the water. And they sought and found them that you shall be to us an aid to help us in the not, and returned to Jerusalem. 21 And it came city. 4 And the king said to them, Whatsoever to pass after they were gone, that they came shall seem good in your eyes I will do. And the up out of the pit, and went on their way; and king stood by the side of the gate, and all the reported to king David, and said to David, Arise people went out by hundreds and by thousands. you and go quickly over the water, for thus has 5 And the king commanded Joab and Abessa Achitophel counselled concerning you. 22 And and Ethi, saying, Spare for my sake the young David rose up and all the people with him, and man Abessalom. And all the people heard the they passed over Jordan till the morning light; king charging all the commanders concerning there was not one missing who did not pass Abessalom. 6 And all the people went out into over Jordan. 23 And Achitophel saw that his the wood against Israel; and the battle was counsel was not followed, and he saddled his in the wood of Ephraim. 7 And the people of ass, and rose and departed to his house into his Israel fell down there before the servants of city; and he gave orders to his household, and David, and there was a great slaughter in that hanged himself, and died, and was buried in day, [even] twenty thousand men. 8 And the the sepulchre of his father. 24 And David passed battle there was scattered over the face of all over to Manaim: and Abessalom crossed over the land: and the wood consumed more of the Jordan, he and all the men of Israel with him. 25 people than the sword consumed amongst the And Abessalom appointed Amessai in the room people in that day. 9 And Abessalom went to of Joab over the host. And Amessai was the son meet the servants of David: and Abessalom of a man whose name was Jether of Jezrael: was mounted on his mule, and the mule came he went in to Abigaia the daughter of Naas, under the thick boughs of a great oak; and his the sister of Saruia the mother of Joab. 26 And head was entangled in the oak, and he was all Israel and Abessalom encamped in the land suspended between heaven and earth; and the of Galaad. 27 And it came to pass when David mule passed on from under him. 10 And a man came to Manaim, that Uesbi the son of Naas of saw it, and reported to Joab, and said, Behold, I Rabbath of the sons of Ammon, and Machir son saw Abessalom hanging in an oak. 11 And Joab of Amiel of Lodabar, and Berzelli the Galaadite said to the man who reported it to him, And, of Rogellim, 28 brought ten embroidered beds, behold, you did see him: why did you not strike (with double coverings,) and ten cauldrons, him there to the ground? and I would have and earthenware, and wheat, and barley, and given you ten [pieces] of silver, and a girdle. flour, and meal, and beans, and pulse, 29 and 12 And the man said to Joab, Were I even to honey, and butter, and sheep, and cheeses of receive a thousand shekels of silver, I would not kine: and they brought them to David and to lift my hand against the king's son; for in our his people with him to eat; for [one] said, The ears the king charged you and Abessa and Ethi, people [is] faint and hungry and thirsty in the saying, Take care of the young man Abessalom wilderness.

18 And David numbered the people with him, and set over them captains of thousands and captains of hundreds. 2 And David sent away the people, the third part under the hand of Joab, and the third part under the hand of Abessa the son of Saruia, the brother of Joab,

for me, 13 so as to do no harm to his life: and nothing of the matter will be concealed from the king, and you will set yourself against me. 14 And Joab said, I will begin this; I will not thus remain with you. And Ioab took three darts in his hand, and thrust them into the heart of Abessalom, while he was yet alive in the heart of the oak. 15 And ten young men that

day; you shall bear them another day; but on died for you, Abessalom, my son, my son! this day you shall bear no tidings, because the king's son is dead. 21 And Joab said to Chusi, Go, report to the king all that you have seen. And Chusi did obeisance to Joab, and went out. 22 And Achimaas the son of Sadoc said again to Joab, Nay, let me also run after Chusi. And Joab said, Why would you thus run, my son? attend, you have no tidings for profit if you go. 23 And he said, Why should I not run? and Joab said to him, Run. And Achimaas ran along the way of Kechar, and outran Chusi. 24 And David was sitting between the two gates: and the watchman went up on the top of the gate of the wall, and lifted up his eyes, and looked, and behold a man running alone before him. 25 And the watchman cried out, and reported to the king. And the king said, If he be alone, [there are] good tidings in his mouth. And the man came and drew near. 26 And the watchman saw another man running: and the watchman cried at the gate, and said, And look, another man running alone. And the king said, He also brings glad tidings. 27 And the watchman said, I see the running of the first as the running of Achimaas the son of Sadoc. And the king said, He [is] a good man, and will come to [report] glad tidings. 28 And Achimaas cried out and said to the king, Peace. And he did obeisance to the king with his face to the ground, and said, Blessed [be] the Lord your God, who has delivered up the men that lifted up their hands

bore Joab's armour compassed Abessalom, and against my lord the king. 29 And the king struck him and killed him. 16 And Joab blew said, [Is] the young man Abessalom safe? and the trumpet, and the people returned from Achimaas said, I saw a great multitude [at the pursuing Israel, for Joab spared the people. 17 time of Joab's sending the king's servant and And he took Abessalom, and cast him into a your servant, and I knew not what was there. 30 great cavern in the wood, into a deep pit, and And the king said, Turn aside, stand still here. set up over him a very great heap of stones: And he turned aside, and stood. 31 And, behold, and all Israel fled every man to his tent. 18 Now Chusi came up, and said to the king, Let my Abessalom while yet alive had taken and set lord the king hear glad tidings, for the Lord has up for himself the pillar near which he was avenged you this day upon all them that rose taken, and set it up so as to have the pillar in up against you. 32 And the king said to Chusi, the king's dale; for he said he had no son to Is it well with the young man Abessalom? and keep his name in remembrance: and he called Chusi said, Let the enemies of my lord the king, the pillar, Abessalom's hand, until this day. 19 and all whoever have risen up against him for And Achimaas the son of Sadoc said, Let me evil, be as that young man. 33 And the king was run now and carry glad tidings to the king, troubled, and went to the chamber over the for the Lord has delivered him from the hand gate, and wept: and thus he said as he went, of his enemies. 20 And Joab said to him. You My son Abessalom, my son, my son Abessalom: [shall] not [be] a messenger of glad tidings this would God I had died for you, [even] I [had

> And they brought Joab word, saying, Behold, the king weeps and mourns for Abessalom. 2 And the victory was turned that day into mourning to all the people, for the people heard say that day, The king grieves after his son. 3 And the people stole away that day to go into the city, as people steal away when they are ashamed as they flee in the battle. 4 And the king hid his face: and the king cried with a loud voice, My son Abessalom! Abessalom my son! 5 And Joab went in to the king, into the house, and said, You have this day shamed the faces of all your servants that have delivered you this day, and [have saved] the lives of your sons and of your daughters, and the lives of your wives, and of your concubines, 6 forasmuch as you love them that hate you, and hate them that love you; and you have this day declared, that your princes and your servants are nothing [in your sight]: for I know this day, that if Abessalom were alive, [and] all of us dead today, then it would have been right in your sight. 7 And now arise, and go forth, and speak comfortably to your servants; for I have sworn by the Lord, that unless you will go forth today, there shall not a man remain with you this night: and know for yourself, this thing [will] indeed [be] evil to you beyond all the evil that has come upon you from your youth until now. 8 Then the king arose, and

sat in the gate: and all the people reported, the house of Joseph, to go down and meet my saying, Behold, the king sits in the gate. And lord the king. 21 And Abessai the son of Saruia all the people went in before the king to the answered and said, Shall not Semei therefore gate; for Israel had fled every man to his tent. 9 be put to death, because he cursed the Lord's And all the people disputed amongst all the anointed? 22 And David said, What have I to do tribes of Israel, saying, King David delivered with you, you sons of Saruia, that you as it were us from all our enemies, and he rescued us lie in wait against me this day? today no man from the hand of the Philistines: and now he in Israel shall be put to death, for I know not has fled from the land, and from his kingdom, if I this day reign over Israel. 23 And the king and from Abessalom. 10 And Abessalom, whom said to Semei, You shall not die: and the king we anointed over us, is dead in battle: and swore to him. 24 And Memphibosthe the son of now why are you silent about bringing back Saul's son went down to meet the king, and the king? And the word of all Israel came to had not dressed his feet, nor pared his nails, the king. 11 And king David sent to Sadoc and nor shaved himself, neither had he washed his Abiathar the priests, saying, Speak to the elders garments, from the day that the king departed, of Israel, saying, Why are you the last to bring until the day when he arrived in peace. 25 And back the king to his house? whereas the word it came to pass when he went into Jerusalem of all Israel is come to the king to his house, to meet the king, that the king said to him, 12 You [are] my brethren, you [are] my bones Why did you not go with me, Memphibosthe? and my flesh: why are you the last to bring 26 And Memphibosthe said to him, My lord, O back the king to his house? 13 And you shall king, my servant deceived me; for your servant say to Amessai, [Are] you not my bone and said to him, Saddle me the ass, and I will ride my flesh? and now God do so to me, and more upon it, and go with the king; for your servant also, if you shall not be commander of the host [is] lame. 27 And he has dealt deceitfully with before me continually in the room of Joab. your servant to my lord the king: but my lord 14 And he bowed the heart of all the men of the king [is] as an angel of God, and do you Juda as that of one man; and they sent to the that which is good in your eyes. 28 For all king, saying, Return you, and all your servants. the house of my father were but as dead men 15 And the king returned, and came as far as before my lord the king; yet you have set your Jordan. And the men of Juda came to Galgala servant amongst them that eat at your table: on their way to meet the king, to cause the and what right have I any longer even to cry king to pass over Jordan. 16 And Semei the son to the king? 29 And the king said to him, Why of Gera, the Benjamite, of Baurim, hasted and speak you any longer of your matters? I have went down with the men of Juda to meet king said, You and Siba shall divide the land. 30 And David. 17 And a thousand men of Benjamin Memphibosthe said to the king, Yes, let him [were] with him, and Siba the servant of the take all, since my lord the king has come in house of Saul, and his fifteen sons with him, peace to his house. 31 And Berzelli the Galaadite and his twenty servants with him: and they came down from Rogellim, and crossed over went directly down to Jordan before the king, Jordan with the king, that he might conduct 18 and they performed the service of bringing the king over Jordan. 32 And Berzelli was a the king over; and there went over a ferry- very old man, eighty years old; and he had boat to remove the household of the king, and maintained the king when he lived in Manaim; to do that which was right in his eyes. And for he was a very great man. 33 And the king Semei the son of Gera fell on his face before the said to Berzelli, You shall go over with me, king, as he went over Jordan; 19 and said to the and I will nourish your old age with me in king, Let not my lord now impute iniquity, and Jerusalem. 34 And Berzelli said to the king, How remember not all the iniquity of your servant many [are] the days of the years of my life, in the day in which my lord went out from that I should go up with the king to Jerusalem? Jerusalem, so that the king should mind it. 20 35 I am this day eighty years old: can I then For your servant knows that I have sinned: and, distinguish between good and evil? Can your

behold, I am come today before all Israel and servant taste any longer what I eat or drink?

the speech of the men of Israel.

20 And there was a transgressor [so] called there, and his name was Sabee, a Benjamite, the son of Bochori: and he blew the trumpet, and said, We have no portion in David, neither have we [any] inheritance in the son of Jessae: to your tents, O Israel, every one. 2 And all the men of Israel went up from following David after Sabee the son of Bochori: but the men of Juda adhered to their king, from Jordan even to Jerusalem. 3 And David went into his house at Jerusalem: and the king took the ten

can I any longer hear the voice of singing men women his concubines, whom he had left to or singing women? and therefore shall your keep the house, and he put them in a place of servant any longer be a burden to my lord the custody, and maintained them, and went not in king? 36 Your servant will go a little way over to them; and they were kept living as widows, Jordan with the king; and why does the king till the day of their death. 4 And the king said return me this recompense? 37 Let, I pray you, to Amessai, Call to me the men of Juda for your servant remain, and I will die in my city, three days, and do you be present here. 5 And by the tomb of my father and of my mother. Amessai went to call Juda, and delayed beyond And, behold, your servant Chamaam shall go the time which David appointed him. 6 And over with my lord the king; and do you to David said to Amessai, Now shall Sabee the son him as it seems good in your eyes. 38 And the of Bochori do us more harm than Abessalom: king said, Let Chamaam go over with me, and I now then take you with you the servants of will do to him what is good in my sight; and your lord, and follow after him, lest he find whatever you shall choose at my hand, I will do for himself strong cities, so will he blind our for you. 39 And all the people went over Jordan, eyes. 7 And there went out after him Amessai and the king went over; and the king kissed and the men of Joab, and the Cherethites, and Berzelli, and blessed him; and he returned to the Phelethites, and all the mighty men: and his place. 40 And the king went over to Galgala, they went out from Jerusalem to pursue after and Chamaam went over with him: and all the Sabee the son of Bochori. 8 And they [were] by men of Juda went over with the king, and also the great stone that is in Gabaon: and Amessai half the people of Israel. 41 And behold, all the went in before them: and Joab had upon him men of Israel came to the king, and said to the a military cloak over his apparel, and over it king, Why have our brethren the men of Juda he was girded with a dagger fastened upon his stolen you away, and caused the king and all loins in its scabbard; and the dagger came out, his house to pass over Jordan, and all the men it even came out and fell. 9 And Joab said to of David with him? 42 And all the men of Juda Amessai, Are you in health, [my] brother? and answered the men of Israel, and said, Because the right hand of Joab took hold of the beard of the king is near of kin to us: and why were you Amessai to kiss him. 10 And Amessai observed thus angry concerning this matter? have we not the dagger that was in the hand of Joab: indeed eaten of the king's food? or has he given and Joab struck him with it on the loins, and his us a gift, or has he sent us a portion? 43 And bowels were shed out upon the ground, and he the men of Israel answered the men of Juda, did not repeat the blow, and he died: and Joab and said, We have ten parts in the king, and we and Abessai his brother pursued after Sabee are older than you, we have also an interest the son of Bochori. 11 And there stood over him in David above you: and why have you thus one of the servants of Joab, and said, Who [is] insulted us, and why was not our advice taken he that is for Joab, and who [is] on the side of before that of Juda, to bring back our king? And David following Joab? 12 And Amessai [was] the speech of the men of Juda was sharper than weltering in blood in the midst of the way. And a man saw that all the people stood still; and he removed Amessai out of the path into a field, and he cast a garment upon him, because he saw every one that came to him standing still. 13 And when he was quickly removed from the road, every man of Israel passed after Joab to pursue after Sabee the son of Bochori. 14 And he went through all the tribes of Israel to Abel, and to Bethmacha; and all in Charri too were assembled, and followed after him. 15 And they came and besieged him in Abel and Phermacha: and they raised a mound against the city and it stood close to the wall; and all the people with

Hear, hear; say, I pray you, to Joab, Draw near you may bless the inheritance of the Lord? 4 hither, and I will speak to him. 17 And he drew And the Gabaonites said to him, We have no near to her, and the woman said to him, Are [question about] silver or gold with Saul and you Joab? and he said, I [am]. And she said to with his house; and there is no man for us to him, Hear the words of your handmaid; and put to death in Israel. 5 And he said, What say Joab said, I do hear. 18 And she spoke, saying, Of you? speak, and I will do it for you. And they old time they said thus, Surely one was asked said to the king, The man who would have made in Abel, and Dan, whether the faithful in Israel an end of us, and persecuted us, who plotted failed in what they purposed; they will surely against us to destroy us, let us utterly destroy ask in Abel, even in like manner, whether they him, so that he shall have no standing in all the have failed. 19 I am a peaceful one of the strong coasts of Israel. 6 Let one give us seven men of ones in Israel; but you seek to destroy a city his sons, and let us hang them up in the sun to and a mother city in Israel: why do you seek to the Lord in Gabaon of Saul, as chosen out for ruin the inheritance of the Lord? 20 And Joab the Lord. And the king said, I will give [them]. answered and said, Far be it, far be it from me, 7 But the king spared Memphibosthe son of that I should ruin or destroy. 21 Is not the case Ionathan the son of Saul, because of the oath of thus, that a man of mount Ephraim, Sabee, son the Lord that was between them, even between of Bochori by name, has even lifted up his hand David and Jonathan the son of Saul. 8 And the against king David? Give him only to me, and I king took the two sons of Respha the daughter will depart from the city. And the woman said of Aia, whom she bore to Saul, Hermonoi and to Joab, Behold, his head shall be thrown to you Memphibosthe, and the five sons of Michol over the wall. 22 And the woman went in to all daughter of Saul, whom she bore to Esdriel the people, and she spoke to all the city in her son of Berzelli the Moulathite. 9 And he gave wisdom; and they took off the head of Sabee them into the hand of the Gabaonites, and they the son of Bochori; and took it away and threw hanged them up to the sun in the mountain it to Joab: and he blew the trumpet, and the before the lord: and they fell, even the seven people separated from the city away from him, together: moreover they were put to death in every man to his tent: and Joab returned to the days of harvest at the commencement, in Jerusalem to the king. 23 And Joab [was] over the beginning of barley harvest. 10 And Respha all the forces of Israel: and Banaias the son of the daughter of Aia took sackcloth, and fixed Jodae [was] over the Cherethites and over the it for herself on the rock in the beginning of Phelethites. 24 And Adoniram [was] over the barley harvest, until water dropped upon them tribute: and Josaphath the son of Achiluth [was] out of heaven: and she did not suffer the birds recorder. 25 And Susa [was] scribe: and Sadoc of the air to rest upon them by day, nor the and Abiathar [were] priests. 26 Moreover Iras beasts of the field by night. 11 And it was told the [son of] Iarin was priest to David. **21** And there was a famine in the days of

Joab proposed to throw down the wall. 16 And to the Gabaonites, What shall I do to you?

David three years, year after year; and David sought the face of the Lord. And the Lord said, [There is] guilt upon Saul and his house because of his bloody murder, whereby he killed the Gabaonites. 2 And King David called the Gabaonites, and said to them; -(now the Gabaonites are not the children of Israel, but [are] of the remnant of the Amorite, and the children of Israel had sworn to them: but Saul sought to strike them in his zeal for the children of Israel and Juda.) 3 And David said

a wise woman cried from the wall, and said, and wherewithal shall I make atonement, that David what Respha the daughter of Aia the concubine of Saul had done, [and they were faint, and Dan, the son of Joa of the offspring of the giants overtook them.] 12 And David went and took the bones of Saul, and the bones of Jonathan his son, from the men of the sons of Jabis Galaad, who stole them from the street of Baethsan; for the Philistines set them there in the day in which the Philistines struck Saul in Gelbue. 13 And he carried up thence the bones of Saul and the bones of Ionathan his son, and gathered the bones of them that had been hanged. 14 And they buried the bones of Saul and the bones of Jonathan his son, and the

bones of them that had been hanged, in the and he shall hear my voice out of his temple, of his servants.

72 And David spoke to the Lord the words of this song, in the day in which the Lord and out of the hand of Saul. 2 And the song was thus: O Lord, my rock, and my fortress, and my deliverer, 3 my God; he shall be to me my guard, I will trust in him: [he is] my protector, and the horn of my salvation, my helper, and my sure refuge; you shall save me from the unjust man. 4 I will call upon the Lord who is worthy to be praised, and I shall be saved from my enemies. 5 For the troubles of death compassed me, the floods of iniquity amazed me: 6 the pangs of death surrounded me, the agonies of death prevented me. (Sheol h7585) 7 When I am afflicted

land of Benjamin in the hill, in the sepulchre of and my cry shall come into his ears. 8 And Cis his father; and they did all things that the the earth was troubled and quaked, and the king commanded: and after this God listened foundations of heaven were confounded and to [the prayers of] the land. 15 And there was torn asunder, because the Lord was angry with yet war between the Philistines and Israel: and them. 9 There went up a smoke in his wrath, David went down and his servants with him, and fire out of his mouth devours: coals were and they fought with the Philistines, and David kindled at it. 10 And he bowed the heavens, and went. 16 And Jesbi, who was of the progeny came down, and [there was] darkness under of Rapha, and the head of whose spear [was] his feet. 11 And he rode upon the cherubs and three hundred shekels of brass in weight, who did fly, and was seen upon the wings of the also was girded with a club, even he thought to wind. 12 And he made darkness his hidingstrike David. 17 And Abessa the son of Saruia place; his tabernacle round about him was the helped him and struck the Philistine, and killed darkness of waters, he condensed it with the him. Then the men of David swore, saying, clouds of the air. 13 At the brightness before You shall not any longer go out with us to him coals of fire were kindled. 14 The Lord battle, and you shall not quench the lamp of thundered out of heaven, and the Most High Israel. 18 And after this there was a battle uttered his voice. 15 And he sent forth arrows. again with the Philistines in Geth: then Sebocha and scattered them, and he flashed lightning, the Astatothite killed Seph of the progeny of and dismayed them. 16 And the channels of Rapha. 19 And there was a battle in Rom with the sea were seen, and the foundations of the the Philistines; and Eleanan son of Ariorgim world were discovered, at the rebuke of the the Bethleemite killed Goliath the Gittite; and Lord, at the blast of the breath of his anger. 17 the staff of his spear [was] as a weaver's beam. He sent from above and took me; he drew me 20 And there was yet a battle in Geth: and there out of many waters. 18 He delivered me from was a man of stature, and the fingers of his my strong enemies, from them that hated me, hands and the toes of his feet [were] six on for they were stronger than I. 19 The days of my each, four and twenty in number: and he also affliction prevented me; but the Lord was my was born to Rapha. 21 And he defied Israel, and stay. 20 And he brought me into a wide place. Jonathan son of Semei brother of David, struck and rescued me, because he delighted in me. him. 22 These four were born descendants of 21 And the Lord recompensed me according the giants in Geth, the family of Rapha; and to my righteousness; even according to the they fell by the hand of David, and by the hand purity of my hands did he recompense me. 22 Because, I kept the ways of the Lord, and did not wickedly depart from my God. 23 For all his judgements and his ordinances [were] before me: I departed not from them. 24 And I rescued him out of the hand of all his enemies, shall be blameless before him, and will keep myself from my iniquity. 25 And the Lord will recompense me according to my righteousness, and according to the purity of my hands in his eye-sight. 26 With the holy you will be holy, and with the perfect man you will be perfect, 27 and with the excellent you will be excellent, and with the froward you will be froward. 28 And you will save the poor people, and will bring down the eyes of the haughty. 29 For you, Lord, [are] my lamp, and the Lord shall shine forth to me in my darkness. 30 For by you shall I run [as] a girded man, and by my God I will call upon the Lord, and will cry to my God, shall I leap over a wall. 31 As for the Mighty

Lord [is] strong [and] tried in the fire: he is a of the Lord spoke by me, and his word [was] protector to all that put their trust in him. 32 upon my tongue. 3 The God of Israel says, A Who [is] strong, but the Lord? and who will be watchman out of Israel spoke to me a parable: I a Creator except our God? 33 [It is] the Mighty said amongst men, How will you strengthen One who strengthens me with might, and has the fear of the anointed? 4 And in the morning prepared my way without fault. 34 He makes light of God, let the sun arise in the morning, my feet like hart's feet, and sets me upon the from the light of which the Lord passed on, and high places. 35 He teaches my hands to war, and as it were from the rain of the tender grass has broken a brazen bow by my arm. 36 And upon the earth. 5 For my house [is] not so with you have given me the shield of my salvation, the Mighty One: for he has made an everlasting and your propitious dealing has increased me, covenant with me, ready, guarded at every 37 so as to make room under me for my going, time; for all my salvation and all my desire [is], and my legs did not totter. 38 I will pursue my that the wicked should not flourish. 6 All these enemies, and will utterly destroy them; and I [are] as a thorn thrust forth, for they shall not will not turn again till I have consumed them. be taken with the hand, 7 and a man shall not 39 And I will crush them, and they shall not labour amongst them; and [one shall have] that rise; and they shall fall under my feet. 40 And which is fully armed with iron, and the staff of a you shall strengthen me with power for the spear, an he shall burn them with fire, and they war; you shall cause them that rise up against shall be burnt in their shame. 8 These [are] the me to bow down under me. 41 And you have names of the mighty men of David: Jebosthe caused mine enemies to flee before me, even the Chananite is a captain of the third [part]: them that hated me, and you have slain them. Adinon the Asonite, he drew his sword against 42 They shall cry, and there shall be no helper; eight hundred soldiers at once. 9 And after him to the Lord, but he hearkens not to them. 43 Eleanan the son of his uncle, son of Dudi who And I ground them as the dust of the earth, was amongst the three mighty men with David; I beat them small as the mire of the streets. and when he defied the Philistines they were 44 And you shall deliver me from the striving gathered there to war, and the men of Israel of the peoples, you shall keep me [to be] the went up. 10 He arose an struck the Philistines, head of the Gentiles: a people which I knew until his hand was weary, and his hand clave not served me. 45 The strange children feigned to the sword: and the Lord wrought a great [obedience] to me; they listened to me as soon salvation in that day, and the people rested as they heard. 46 The strange children shall be behind him only to strip [the slain]. 11 And after cast away, and shall be overthrown out of their him Samaia the son of Asa the Arachite: and the hiding places. 47 The Lord lives, and blessed [be] Philistines were gathered to Theria; and there my guardian, and my God, my strong keeper, was there a portion of ground full of lentiles; shall be exalted. 48 The Lord who avenges me and the people fled before the Philistines. 12 [is] strong, chastening the nations under me, 49 And he stood firm in the midst of the portion, and bringing me out from my enemies: and you and rescued it, and struck the Philistines; and shall set me on high from amongst those that the Lord wrought a great deliverance. 13 And rise up against me; you shall deliver me from three out of the thirty went down, and came the violent man. 50 Therefore will I confess to to Cason to David, to the cave of Odollam; and you, O Lord, amongst the Gentiles, and sing to [there was] an army of the Philistines, and your name. 51 He magnifies the salvation of his they encamped in the valley of Raphain. 14 king, and works mercy for his anointed, even And David [was] then in the strong hold, and for David and for his seed for ever.

23 And these [are] the last words of David. Faithful [is] David the son of Jessae, and faithful the man whom the Lord raised up to be the anointed of the God of Jacob, and

One, his way [is] blameless: the word of the beautiful [are] the psalms of Israel. 2 The Spirit the garrison of the Philistines [was] then in Bethleem. 15 And David longed, and said, Who will give me water to drink out of the well that is in Bethleem by the gate? now the band of the Philistines [was] then in Bethleem. 16 And the three mighty men broke through the host

of the Philistines, and drew water out of the 24 And the Lord caused his anger to burn well that was in Bethleem in the gate: and they 17 And he said, O Lord, forbid that I should do commander of the host, who was with him, honourable, and he became a chief over them, the king prevailed against Joab an the captains but he reached not to the [first] three. 20 And of the host: And Joab and the captains of the the spear from the Egyptian's hand, and killed to all the cities of the Evite and the Chananite: him with his own spear. 22 These things did and they came by the South of Juda to Bersabee. Joab's brother; he [was] amongst the thirty. of Juda, five hundred thousand fighting men. Eleanan son of Dudi his uncle in Bethleem. 25 10 And the heart of David struck him after he Saema the Rudaean. 26 Selles the Kelothite: Iras had numbered the people; and David said to Jonathan; 33 Samnan the Arodite; Amnan the [one of] three things upon you: now choose you son of Arai the Saraurite. 34 Aliphaleth the son one of them, and I will do [it] to you. 13 And of Asbites, the son of the Machachachite; Eliab Gad went in to David, and told him, and said to the son of Achitophel the Gelonite. 35 Asarai him, Choose [one of these things] to befall you, the Carmelite the son of Uraeoerchi. 36 Gaal the whether there shall come upon you [for] three son of Nathana. The son of much valour, [the years famine in your land; or that you should son] of Galaaddi. Elie the Ammanite. 37 Gelore flee three months before your enemies, and 39 Urias the Chettite: thirty-seven in all.

forth again in Israel, and [Satan] stirred took it, and brought it to David, and he would up David against them, saying, Go, number not drink it, but poured it out before the Lord. Israel and Juda. 2 And the king said to Joab this, that I should drink of the blood of the men Go now through all the tribes of Israel and who went at [the risk of] their lives; and he Juda, from Dan even to Bersabee, and number would not drink it. These things did these three the people, and I will know the number of the mighty men. 18 And Abessa the brother of Joab people. 3 And Joab said to the king, Now may the son of Saruia, he [was] chief amongst the the Lord add to the people a hundred-fold as three, and he lifted up his spear against three many as they are, and [may] the eyes of my lord hundred whom he killed; and he had a name the king see it: but why does my lord the king amongst three. 19 Of those three [he was] most desire this thing? 4 Nevertheless the word of Banaeas the son of Jodae, he was abundant in host went out before the king to number the [mighty] deeds, from Cabeseel, and he struck people of Israel. 5 And they went over Jordan, the two sons of Ariel of Moab: and he went and encamped in Aroer, on the right of the city down and struck a lion in the midst of a pit which is in the midst of the valley of Gad and on a snowy day. 21 He struck an Egyptian, a Eliezer. 6 And they came to Galaad, and into wonderful man, and in the hand of the Egyptian the land of Thabason, which is Adasai, and they [was] a spear as the side of a ladder; and he came to Danidan and Udan, and compassed went down to him with a staff, and snatched Sidon. 7 And they came to Mapsar of Tyre, and Banaeas the son of Jodae, and he had a name 8 And they compassed the whole land; and amongst the three mighty men. 23 He was they arrived at Jerusalem at the end of nine honourable amongst the [second] three, but months and twenty days. 9 And Joab gave in the he reached not to the [first] three: and David number of the census of the people to the king: made him his reporter. And these [are] the and Israel consisted of eight hundred thousand names of King David's mighty men. 24 Asael men of might that drew sword; and the men the son of Isca the Thecoite. 27 Abiezer the the Lord, I have sinned grievously, O Lord, [in] Anothite, of the sons of the Anothite. 28 Ellon what I have now done; remove, I pray you, the Aoite; Noere the Netophatite. 29 Esthai the the iniquity of your servant, for I have been son of Riba of Gabaeth, son of Benjamin the exceedingly foolish. 11 And David rose early in Ephrathite; Asmoth the Bardiamite; Emasu the the morning, and the word of the Lord came to Salabonite: 30 Adroi of the brooks. 31 Gadabiel the prophet Gad, the seer, saying, Go, and speak son of the Arabothaeite. 32 the sons of Asan, to David, saying, 12 Thus says the Lord, I bring the Bethorite, armour-bearer to Joab, son of they should pursue you; or that there should Saruia. 38 Iras the Ethirite. Gerab the Ethenite. be [for] three days mortality in your land. Now then decide, and see what answer I shall return

to him that sent me. 14 And David said to Gad, Lord listened to the land, and the plague was On every side I am much straitened: let me stayed from Israel.

fall now into the hands of the Lord, for his compassions [are] very many; and let me not fall into the hands of man. 15 So David chose for himself the mortality: and [they were] the days of wheat harvest; and the Lord sent a pestilence upon Israel from morning till noon, and the plague began amongst the people; and there died of the people from Dan even to Bersabee seventy thousand men. 16 And the angel of the Lord stretched out his hand against Jerusalem to destroy it, and the Lord repented of the evil, and said to the angel that destroyed the people, [It is] enough now, withhold your hand. And the angel of the Lord was by the threshing floor of Orna the Jebusite. 17 And David spoke to the Lord when he saw the angel striking the people, and he said, Behold, it is I that have done wrong, but these sheep what have they done? Let your hand, I pray you, be upon me, and upon my father's house. 18 And Gad came to David in that day, and said to him, Go up, and set up to the Lord and altar in the threshing floor of Orna the Jebusite. 19 And David went up according to the word of Gad, as the Lord commanded him. 20 And Orna looked out, and saw the king and his servants coming on before him: and Orna went forth, and did obeisance to the king with his face to the earth. 21 And Orna said, Why has my lord the king come to his servant? and David said, To buy of you the threshing floor, in order to build an altar to the Lord that the plague may be restrained from off the people. 22 And Orna said to David, Let my lord the king take and offer to the Lord that which is good in his eyes: behold, [here are] oxen for a whole burnt offering, and the wheels and furniture of the oxen for wood. 23 Orna gave all to the king; and Orna said to the king, The Lord your God bless you. 24 And the king said to Orna, Nay, but I will surely buy it of you at a fair price, and I will not offer to the Lord my God a whole burnt offering for nothing. So David purchased the threshing floor and the oxen for fifty shekels of silver. 25 And David built there an altar to the Lord, and offered up whole burnt offerings and peace-offerings: and Solomon made an addition to the altar afterwards, for it was little at first. And the

Kings III

1 And king David [was] old and advanced in days, and they covered him with clothes, and he was not warmed. 2 And his servants said, Let them seek for the king a young virgin, and she shall wait on the king, and cherish him, and lie with him, and my lord the king shall be warmed. 3 So they sought for a fair damsel out of all the coasts of Israel; and they found Abisag the Somanite, and they brought her to the king. 4 And the damsel was extremely beautiful, and she cherished the king, and ministered to him, but the king knew her not. 5 And Adonias the son of Aggith exalted himself, saying, I will be king; and he prepared for himself chariots and horses, and fifty men to run before him. 6 And his father never at any time checked him, saying, Why have you done [thus]? and he was also very handsome in appearance, and his mother bore him after Abessalom. 7 And he conferred with Joab the son of Saruia, and with Abiathar the priest, and they followed after Adonias. 8 But Sadoc the priest, and Banaeas the son of Jodae, and Nathan the prophet, and Semei, and Resi, and the mighty men of David, did not follow Adonias. 9 And Adonias sacrificed sheep and calves and lambs by the stone of Zoelethi, which was near Rogel: and he called all his brethren, and all the adult [men] of Juda, servants of the king. 10 But Nathan the prophet, and Banaeas, and the mighty [men], and Solomon his brother, he did not call. 11 And Nathan spoke to Bersabee the mother of Solomon, saying, Hast you not heard that Adonias the son of Aggith reigns, and our lord David knows it not? 12 And now come, let me, I pray, give you counsel, and you shall rescue your life, and the life of your son Solomon. 13 Haste, and go in to king David, and you shall speak to him, saying, Hast not you, my lord, O king, sworn to your handmaid, saying, Your son Solomon shall reign after me, and he shall sit upon my throne? why then does Adonias reign? 14 And behold, while you are still speaking there with the king, I also will come in after you, and will confirm your words. 15 So Bersabee went in to the king into the chamber: and the king was very old, and Abisag the Somanite was ministering to the king. 16

And Bersabee bowed, and did obeisance to the king; and the king said, What is your request? 17 And she said, My lord, you did swear by the Lord your God to your handmaid, saying, Your son Solomon shall reign after me, and shall sit upon my throne. 18 And now, behold, Adonias reigns, and you, my lord, O king, know [it] not. 19 And he has sacrificed calves and lambs and sheep in abundance, and has called all the king's sons, and Abiathar the priest and Joab the commander-in-chief of the host; but Solomon your servant he has not called. 20 And you, my lord, O king, -the eyes of all Israel [are] upon you, to tell them who shall sit upon the throne of my lord the king after him. 21 And it shall come to pass, when my lord the king shall sleep with his fathers, that I and Solomon my son shall be offenders. 22 And behold, while she was yet talking with the king, Nathan the prophet came. And it was reported to the king, 23 Behold, Nathan the prophet [is here]: and he came in to the king's presence, and did obeisance to the king with his face to the ground. 24 And Nathan said, My lord, O king, did you say, Adonias shall reign after me, and he shall sit upon my throne? 25 For he has gone down today, and has sacrificed calves and lambs and sheep in abundance, and has called all the king's sons, and the chiefs of the army, and Abiathar the priest; and, behold, they are eating and drinking before him, and they said, [Long] live king Adonias. 26 But he has not invited me your servant, and Sadoc the priest, and Banaeas the son of Jodae, and Solomon your servant. 27 Has this matter happened by the authority of my lord the king, and have you not made known to your servant who shall sit upon the throne of my lord the king after him? 28 And king David answered and said, Call me Bersabee: and she came in before the king, and stood before him. 29 And the king swore, and said, [As] the Lord lives who redeemed my soul out of all affliction, 30 as I swore to you by the Lord God of Israel, saying, Solomon your son shall reign after me, and he shall sit upon my throne in my stead, so will I do this day. 31 And Bersabee bowed with her face to the ground, and did obeisance to the king, and said, Let my lord king David live for ever. 32 And king David said, Call me Sadoc the priest, and Nathan the prophet, and Banaeas the son of Jodae: and

said to them, Take the servants of your lord of Israel, who has this day appointed one of with you, and mount my son Solomon upon my seed sitting on my throne, and my eyes my own mule, and bring him down to Gion. 34 see it. 49 And all the guests of Adonias were And there let Sadoc the priest and Nathan the dismayed, and every man went his way. 50 And prophet anoint him to be king over Israel, and Adonias feared because of Solomon, and arose, do you sound the trumpet, and you shall say, and departed, and laid hold on the horns of Let king Solomon live. 35 And he shall sit upon the altar. 51 And it was reported to Solomon, my throne, and reign in my stead: and I have saying, Behold, Adonias fears king Solomon, given charge that he should be for a prince over and holds the horns of the altar, saying, Let Israel and Juda. 36 And Banaeas the son of Jodae Solomon swear to me this day, that he will not answered the king and said, So let it be: may the kill his servant with the sword. 52 And Solomon Lord God of my lord the king confirm [it]. 37 As said, If he should be a valiant man, there shall the Lord was with my lord the king, so let him not a hair of his fall to the ground; but if evil be be with Solomon, and let him exalt his throne found in him, he shall die. 53 And king Solomon beyond the throne of my lord king David. 38 sent, and they brought him away from the And Sadoc the priest went down, and Nathan altar; and he went in and did obeisance to king the prophet, and Banaeas son of Iodae, and Solomon; and Solomon said to him, Go to your the Cherethite, and the Phelethite, and they house. mounted Solomon upon the mule of king David, and led him away to Gion. 39 And Sadoc the priest took the horn of oil out of the tabernacle, and anointed Solomon, and blew the trumpet; and all the people said, Let king Solomon live. 40 And all the people went up after him, and they danced in choirs, and rejoiced with great joy, and the earth quaked with their voice. 41 And Adonias and all his guests heard, and they had [just] left off eating: and Joab heard the sound of the trumpet, and said, What [means] the voice of the city in tumult? 42 While he was yet speaking, behold, Jonathan the son of Abiathar the priest came in: and Adonias said, Come in, for you are a mighty man, and [you come] to bring glad tidings. 43 And Jonathan answered and said, Verily our lord king David has made Solomon king: 44 and the king has sent with him Sadoc the priest, and Nathan the prophet, and Banaeas the son of Jodae, and the Cherethite, and the Phelethite, and they have mounted him on the king's mule; 45 and Sadoc the priest and Nathan the prophet have anointed him in Gion, and have gone up thence rejoicing, and the city resounded: this [is] the sound which you have heard. 46 And Solomon is seated upon the throne of the kingdom. 47 And the servants of the king have gone in to bless our lord king David, saying, God make the name of Solomon better than your name, and make his throne greater than your throne; and the king worshipped upon his bed. 48 Moreover

they came in before the king. 33 And the king thus said the king, Blessed [be] the Lord God

2 And the days of David drew near that he should die: and he addressed his son Solomon, saying, I go the way of all the earth: 2 but be you strong, and show yourself a man; 3 and keep the charge of the Lord your God, to walk in his ways, to keep the commandments and the ordinances and the judgements which are written in the law of Moses; that you may understand what you shall do in all things that I command you: 4 that the Lord may confirm his word which he spoke, saying, If your children shall take heed to their way to walk before me in truth with all their heart, [I promise you], saying, there shall not fail you a man on the throne of Israel. 5 Moreover you know all that Joab the son of Saruia did to me, what he did to the two captains of the forces of Israel, to Abenner the son of Ner, and to Amessai the son of Jether, that he killed them, and shed the blood of war in peace, and put innocent blood on his girdle that was about his loins, and on his sandal that was on his foot. 6 Therefore you shall deal [with him] according to your wisdom, and you shall not bring down his grey hairs in peace to the grave. (Sheol h7585) 7 But you shall deal kindly with the sons of Berzelli the Galaadite, and they shall be amongst those that eat at your table; for thus they drew near to me when I fled from the face of your brother Abessalom. 8 And, behold, [there is] with you Semei the son of Gera, a Benjamite of Baurim:

and he cursed me with a grievous curse in his own life. 24 And now [as] the Lord lives who the day when I went into the camp; and he has established me, and set me on the throne of came down to Jordan to meet me, and I swore my father David, and he has made me a house, to him by the Lord, saying, I will not put you as the Lord spoke, this day shall Adonias be put to death with the sword. 9 But you shall by to death. 25 So king Solomon sent by the hand no means hold him guiltless, for you are a of Banaeas the son of Jodae, and he killed him, wise man, and will know what you shall do and Adonias died in that day. 26 And the king to him, and shall bring down his grey hairs said to Abiathar the priest, Depart you quickly with blood to the grave. (Sheol h7585) 10 And to Anathoth to your farm, for you are worthy of David slept with his fathers, and was buried death this day; but I will not kill you, because in the city of David. 11 And the days which you have borne the ark of the covenant of the David reigned over Israel [were] forty years; Lord before my father, and because you was he reigned seven years in Chebron, and thirty- afflicted in all things wherein my father was three years in Jerusalem. 12 And Solomon sat on afflicted. 27 And Solomon removed Abiathar the throne of his father David, and his kingdom from being a priest of the Lord, that the word was established greatly. 13 And Adonias the son of the Lord might be fulfilled, which he spoke of Aggith came in to Bersabee the mother of concerning the house of Heli in Selom. 28 And Solomon, and did obeisance to her: and she the report came to Joab son of Saruia; for Joab said, Do you enter peaceably? and he said, had turned after Adonias, and he went not Peaceably: 14 I have business with you. And she after Solomon: and Joab fled to the tabernacle said to him, Say on. 15 And he said to her, You of the Lord, and caught hold of the horns of know that the kingdom was mine, and all Israel the altar. 29 And it was told Solomon, saying, turned their face towards me for a king; but the Joab has fled to the tabernacle of the Lord, kingdom was turned [from me] and became my and behold! he has hold of the horns of the brother's: for it was [appointed] to him from altar. And king Solomon sent to Joab, saying, the Lord. 16 And now I make one request of What ails you, that you have fled to the altar? you, do not turn away your face. And Bersabee and Joab said, Because I was afraid of you, and said to him, Speak [on]. 17 And he said to her, fled for refuge to the Lord. And Solomon sent Speak, I pray you, to king Solomon, for he will Banaeas son of Jodae, saying, Go and kill him, not turn away his face from you, and let him and bury him. 30 And Banaeas son of Jodae give me Abisag the Somanite for a wife. 18 And came to Joab to the tabernacle of the Lord, and Bersabee said, Well; I will speak for you to the said to him, Thus says the king, Come forth. king. 19 And Bersabee went in to king Solomon And Joab said, I will not come forth, for I will to speak to him concerning Adonias; and the die here. And Banaeas son of Jodae returned king rose up to meet her, and kissed her, and and spoke to the king, saying, Thus has Joab sat on the throne, and a throne was set for the spoken, and thus has he answered me. 31 And mother of the king, and she sat on his right the king said to him, Go, and do to him as he hand. 20 And she said to him, I ask of you one has spoken, and kill him: and you shall bury little request; turn not away my face from you. him, and you shall remove this day the blood And the king said to her, Ask, my mother, and I which he shed without cause, from me and from will not reject you. 21 And she said, Let, I pray the house of my father. 32 And the Lord has you, Abisag the Somanite be given to Adonias returned upon his own head the blood of his your brother to wife. 22 And king Solomon unrighteousness, inasmuch as he attacked two answered and said to his mother, And why have men more righteous and better than himself, you asked Abisag for Adonias? ask for him the and killed them with the sword, and my father kingdom also; for he [is] my elder brother, and David knew not of their blood, [even] Abenner he has for his companion Abiathar the priest, the son of Ner the commander-in-chief of Israel, and Joab the son of Saruia the commander-in- and Amessa the son of Jether the commanderchief. 23 And king Solomon swore by the Lord, in-chief of Juda. 33 And their blood is returned saying, God do so to me, and more also, [if it be upon his head, and upon the head of his seed not that Adonias has spoken this word against for ever; but to David, and his seed, and his

house, and his throne, may there be peace for 11 And the Lord said to him, Because you have as the sand by the sea-shore.

3 And the wisdom of Solomon abounded exceedingly beyond the wisdom of all the ancients, and beyond all the wise men of Egypt: and he took the daughter of Pharao, and brought her into the city of David, until he had finished building his own house, and the house of the Lord first, and the wall of Jerusalem round about. 2 Nevertheless the people burnt incense on the high places, because a house had not yet been built to the Lord. 3 And Solomon loved the Lord, [so as] to walk in the ordinances of David his father; only he sacrificed and burnt incense on the high places. 4 And he arose and went to Gabaon to sacrifice there, for that [was] the highest place, and great: Solomon offered a whole burnt offering of a thousand [victims] on the altar in Gabaon. 5 And the Lord appeared to Solomon in a dream by night, and the Lord said to Solomon, Ask some petition for vourself. 6 And Solomon said. You have dealt very mercifully with your servant David my father according as he walked before you in truth, and in righteousness, and in uprightness of heart with you, and you have kept for him this great mercy, to set his son upon his throne, as [it is] this day. 7 And now, O Lord my God, you have appointed your servant in the room of David my father; and I am a little child, and know not my going out an my coming in. 8 But your servant [is] in the midst of your people, whom you have chosen, a great people, which as this day can't be numbered. 9 You shall give therefore to your servant a heart to hear and to judge your people justly, and to discern between good and evil: for who will be able to judge this your great people? 10 And it was pleasing before the Lord, that Solomon asked this thing.

ever from the Lord. 34 So Banaeas son of Jodae asked this thing of me, and have not asked for went up, and attacked him, and killed him, and yourself long life, and have not asked wealth, buried him in his house in the wilderness. 35 nor have asked the lives of your enemies, but And the king appointed Banaeas son of Iodae in have asked for yourself understanding to hear his place over the host; and the kingdom was judgement; 12 behold, I have done according established in Jerusalem; and [as for] Sadoc the to your word; behold, I have given you an priest, the king appointed him to be high priest understanding and wise heart: there has not in the room of Abiathar. And Solomon son of been [any one] like you before you, and after David reigned over Israel and Juda in Jerusalem: you there shall not arise one like you. 13 And I and the Lord gave understanding to Solomon, have given you what you have not asked, wealth and very much wisdom, and largeness of heart, and glory, so that there has not been any one like you amongst kings. 14 And if you will walk in my way, to keep my commandments and my ordinances, as David your father walked, then will I multiply your days. 15 And Solomon awoke, and, behold, [it was] a dream: and he arose and came to Ierusalem, and stood before the altar that was in front of the ark of the covenant of the Lord in Sion: and he offered whole burnt offerings, and sacrificed peaceofferings, and made a great banquet for himself and all his servants. 16 Then there appeared two harlots before the king, and they stood before him. 17 And the one woman said, Hear me. [mv] lord: I and this woman lived in one house, and we were delivered in the house. 18 And it came to pass on the third day after I was delivered, this woman also was delivered: and we [were] together; and there was no one with us besides our two selves in the house. 19 And this woman's child died in the night; because she overlaid it. 20 and she arose in the middle of the night, and took my son from my arms, and laid him in her bosom, and laid her dead son in my bosom. 21 and I arose in the morning to suckle my son, and he was dead: and, behold, I considered him in the morning, and, behold, it was not my son whom I bore. 22 And the other woman said, No, but the living [is] my son, and the dead [is] your son. So they spoke before the king. 23 and the king said to them, You say, This [is] my son, [even] the living [one], and this woman's son [is] the dead one: and you say, No, but the living [is] my son, and the dead [is] your son. 24 And the king said, Fetch a sword. And they brought a sword before the king. 25 And the king said, Divide the live child, the suckling, in two; and give half of it to one, and half of it to the other. 26 And the woman whose the living child was,

God [was] in him, to execute judgement.

⚠ And king Solomon reigned over Israel. 2 And these [are] the princes which he had; Azarias son of Sadoc. 3 Eliaph, and Achia son of Seba. scribes; and Josaphat son of Achilud, recorder. 4 And Banaeas son of Jodae over the host; and Sadoc and Abiathar [were] priests. 5 And Ornia the son of Nathan [was] over the officers; and Zabuth son of Nathan [was] the king's friend. 6 And Achisar was steward, and Eliac the [chief] steward; and Eliab the son of Saph [was] over the family: and Adoniram the son of Audon over the tribute. 7 And Solomon had twelve officers over all Israel, to provide for the king and his household; each one's turn came to supply for a month in the year. 8 And these [were] their names: Been the son of Or in the mount of Ephraim, one. 9 The son of Dacar, in Makes, and in Salabin, and Baethsamys, and Elon as far as Bethanan, one. 10 The son of Esdi in Araboth; his [was] Socho, and all the land of Opher. 11 All Nephthador [belonged to] the son of Aminadab, Tephath daughter

answered and said to the king, (for her bowels the officers provided king Solomon: and [they yearned over her son) and she said, I pray you, execute] every one in his month all the orders [my] lord, give her the child, and in nowise kill for the table of the king, they omit nothing. 21 it. But the other said, Let it be neither mine And they carried the barley and the straw for nor hers; divide [it]. 27 Then the king answered the horses and the chariots to the place where and said, Give the child to her that said, 'Give the king might be, each according to his charge. it to her, and by no means kill it: she [is] its 22 And these [were] the requisite supplies for mother. 28 and all Israel heard this judgement Solomon: in one day thirty measures of fine which the king judged, and they feared before flour, and sixty measures of fine pounded meal, the king; because they saw that the wisdom of 23 and ten choice calves, and twenty pastured oxen, and a hundred sheep, besides stags, and choice fatted does. 24 For he had dominion on this side the river, and he was at peace on all sides round about. 29 And the Lord gave understanding to Solomon, and very much wisdom, and enlargement of heart, as the sand on the seashore. 30 And Solomon abounded greatly beyond the wisdom of all the ancients. and beyond all the wise men of Egypt. 31 And he was wiser than all [other] men: and he was wiser than Gaethan the Zarite, and [than] Aenan, and [than] Chalcad and Darala the son of Mal. 32 And Solomon spoke three thousand proverbs, and his songs were five thousand. 33 And he spoke of trees, from the cedar in Libanus even to the hyssop which comes out through the wall: he spoke also of cattle, and of birds, and of reptiles, and of fishes. 34 And all the nations came to hear the wisdom of Solomon, and [ambassadors] from all the kings of the earth, as many as heard of his wisdom.

5 And Chiram king of Tyre sent his servants to anoint Solomon in the room of David his of Solomon was his wife, one. 12 Bana son of father, because Chiram always loved David. 2 Achiluth [had] Ithaanach, and Mageddo, and And Solomon sent to Chiram, saying, 3 You [his was] the whole house of San which was by knew my father David, that he could not build a Sesathan below Esrae, and from Bethsan as far house to the name of the Lord my God because as Sabelmaula, as far as Maeber Lucam, one. of the wars that compassed him about, until the 13 The son of Naber in Raboth Galaad, to him Lord put them under the soles of his feet. 4 And [fell] the lot of Ergab in Basan, sixty great cities now the Lord my God has given me rest round with walls, and brazen bars, one. 14 Achinadab about; there is no one plotting against [me], and son of Saddo, [had] Maanaim. 15 Achimaas there is no evil trespass [against me]. 5 And, [was] in Nephthalim, and he took Basemmath behold, I intend to build a house to the name daughter of Solomon to wife, one. 16 Baana of the Lord my God, as the Lord God spoke to son of Chusi, in Aser and in Baaloth, one, 17 my father David, saying, Your son whom I will Josaphat son of Phuasud [was] in Issachar. 18 set on your throne in your place, he shall build Semei son of Ela, in Benjamin. 19 Gaber son a house to my name. 6 And now command, of Adai in the land of Gad, [the land] of Seon and let [men] cut wood for me out of Libanus: king of Esebon, and of Og king of Basan, and and, behold, my servants [shall be] with your one officer in the land of Juda. 20 And thus servants, and I will give you the wages of your

in cutting timber like the Sidonians. 7 And the house, and finished it. 4 And he made to the it came to pass, as soon as Chiram heard the house secret windows inclining inward. 5 And words of Solomon, that he rejoiced greatly, and against the wall of the house he set chambers said, Blessed [be] God today, who has given to round about the temple and the ark. 6 The David a wise son over this numerous people. 8 under side [was] five cubits broad, and the And he sent to Solomon, saying, I have listened middle [part] six, and the third [was] seven concerning all that you have sent to me for: I cubits broad; for he formed an interval to the will do all your will: [as for] timber of cedar and house round about without the house, that fir, 9 my servants shall bring them down from they might not touch the walls of the house. 7 Libanus to the sea: I will form them [into] rafts, And the house was built in the construction of [and bring them] to the place which you shall it with rough hewn stones: and there was not send to me [about]; and I will land them there, heard in the house in the building of it hammer and you shall take [them] up: and you shall or axe, or any iron tool. 8 And the porch of the do my will, in giving bread to my household. under side [was] below the right wing of the 10 So Chiram gave to Solomon cedars, and fir house, and [there was] a winding ascent into trees, and all his desire. 11 And Solomon gave to the middle [chamber], and from the middle to Chiram twenty thousand measures of wheat as the third story. 9 So he built the house and food for his house, and twenty thousand baths finished it; and he made the ceiling of the house of beaten oil thus Solomon gave to Chiram with cedars. 10 And he made the partitions yearly. 12 And the Lord gave wisdom to Solomon through all the house, each five cubits high, as he promised him; and there was peace and enclosed each partition with cedar boards. between Chiram and Solomon, and they made a 15 And he framed the walls of the house within covenant between them. 13 And the king raised with cedar boards, from the floor of the house a levy out of all Israel, and the levy was thirty and on to the inner walls and to the beams: he thousand men. 14 And he sent them to Libanus, lined the parts enclosed with boards within, ten thousand taking turn every month: they and compassed the inward parts of the house were a month in Libanus and two months at with planks of fir. 16 And he built the twenty home: and Adoniram [was] over the levy. 15 cubits from the top of the wall, one side from And Solomon had seventy thousand bearers of the floor to the beams, and he made it from burdens, and eighty thousand hewers of stone the oracle to the most holy place. 17 And the in the mountain; 16 besides the rulers that were temple was forty cubits [in extent], 19 in front appointed over the works of Solomon, [there of the oracle in the midst of the house within, were] three thousand six hundred masters [in order] to put there the ark of the covenant who wrought in the works. 17 [And the king of the Lord. 20 The length [was] twenty cubits, commanded and they] [brought great stones, and the breadth [was] twenty cubits, and the precious stones for the foundation of the house, height of it was twenty cubits. And he covered and unhewn stones.] 18 And they prepared the it with perfect gold, and he made an altar in stones and the timber [during] three years. **6** And it came to pass in the four hundred and

eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD. 2 And the house which the king built to the Lord [was] forty cubits in length, and twenty cubits in breadth, and its height five and twenty cubits. 3 And the porch in front of the temple—twenty

service, according to all that you shall say, cubits [was] its length according to the breadth because you know that we have no one skilled of the house in front of the house: and he built front of the oracle, and covered it with gold. 21 And he covered the whole house with gold, till he had finished [gilding] the whole house. 23 And he made in the oracle two cherubs of ten cubits measured size. 24 And the wing of one cherub was five cubits, and his other wing was five cubits; ten cubits from the tip of one wing to the tip of the other wing. 25 Thus it was with the other cherub, both were alike finished with one measure. 26 And the height of the one cherub [was] ten cubits, and so [was it] with the second cherub. 27 And both the cherubs

[were] in the midst of the innermost part of intervals within even from the foundation even the house that was in front of the temple.

7 And Solomon built a house for himself in thirteen years. 2 And he built the house with the wood of Libanus; its length [was] a hundred cubits, and its breadth [was] fifty cubits, and its height [was] of thirty cubits, and [it was made] with three rows of cedar pillars, and the pillars had side-pieces of cedar. 3 And he formed the house with chambers above on the sides of the pillars, and the number of the pillars [was each] row forty and five, 4 and [there were] three chambers, and space against space in three rows. 5 And all the doors and spaces formed like chambers [were] square, and from door to door [was a correspondence] in three rows. 6 And [he made] the porch of the pillars, [they were] fifty [cubits] long and fifty broad, the porch joining them in front; and the [other] pillars and the thick beam [were] in front of the house by the porches. 7 And [there was] the Porch of seats where he would judge, the porch of judgment. 8 And their house where he would dwell, [had] one court communicating with these according to this work; and [he built] the house for the daughter of Pharao whom Solomon had taken, according to this porch. 9 All these [were] of costly stones, sculptured at

the house; and they spread out their wings, to the top, and outward to the great court, 10 and one wing touched the wall, and the wing of founded with large costly stones, stones of ten the other cherub touched the other wall; and cubits and eight cubits [long]. 11 And above their wings in the midst of the house touched with costly stones, according to the measure of each other. 28 And he covered the cherubs with hewn stones, and with cedars. 12 [There were] gold. 29 He graved all the walls of the house three rows of hewn [stones] round about the round about with the graving of cherubs, and great hall, and a row of sculptured cedar. 13 [he sculptured] palm trees within and without And king Solomon sent, and took Chiram out [the house]. 30 And he covered the floor of Tyre, 14 the son of a widow woman; and the house within and without with gold. 31 he [was] of the tribe of Nephthalim, and his And for the door-way of the oracle he made father [was] a Tyrian; a worker in brass, and doors of juniper wood, [there were] porches accomplished in are and skill and knowledge to in a four-fold way. 34 In both the doors [were] work every work in brass: and he was brought planks of fir; the one door had two leaves and in to king Solomon, and he wrought all the their hinges, and the other door had two leaves works. 15 And he cast the two pillars for the and turned [on hinges], 35 being carved with porch of the house; eighteen cubits [was] the cherubs, and [there were] palm-trees and open height of [each] pillar, and a circumference flower-leaves, and it [was] overlaid with gold of fourteen cubits encompassed it, even the gilt upon the engraving. 36 And he built the thickness of the pillar: the flutings [were] four inner court, three rows of hewn stones, and fingers [wide], and thus [was] the other pillar a row of wrought cedar round about, and he [formed]. 16 And he made two molten chapiters made the curtain of the court of the porch of to put on the heads of the pillars: five cubits [was] the height of one chapiter, and five cubits [was] the height of the other chapiter. 17 And he made two ornaments of network to cover the chapiters of the pillars; even a net for one chapiter, and a net for the other chapiter. 18 And hanging work, two rows of brazen pomegranates, formed with network, hanging work, row upon row: and thus he framed [the ornaments] for the second chapiter. And he set up the pillars of the porch of the temple: and he set up the one pillar, and called its name Jachum: and he set up the second pillar, and called its name Boloz. 19 And on the heads of the pillars he made lily-work against the porch, of four cubits, 20 and a chamber over both the pillars, and above the sides an addition [equal to the chamber in width. 23 And he made the sea, ten cubits from one rim to the other, the same was completely circular round about: its height [was] five cubits, and its circumference thirty-three cubits. 24 And stays underneath its rim round about compassed it ten cubits round; 25 And [there were] twelve oxen under the sea: three looking to the north, and three looking to the west, and three looking to the south, and three looking to the east: and all their hinder parts [were] inward, and the sea [was] above upon them. 26 and its rim [was] as

one base, and four cubits the breadth of it, and and bowls, and all the furniture, which Chiram work. 30 And [there were] four brazen wheels there was no end of the weight of the brass. the height of one wheel [was] a cubit and a the golden altar, and the golden table of show half. 33 And the work of the wheels [was] as the bread. 49 And [he put] the five candlesticks felloes, and [the rest of] their work, [were] all the oracle, [being] of pure gold, and the lampformed] of the base. 35 And on the top of the nails, and the bowls, and the spoons, and the a circle on the top of the base, and [there was] the doors of the innermost part of the house, the top of its spaces and its borders: and it [even] the holy of holies, and the golden doors borders [were] cherubs, and lions, and palm- Lord which Solomon wrought was finished; and same form he made all the ten bases, [even] put the silver, and the gold, and the furniture, one order and one measure to all. 38 And he into the treasures of the house of the Lord. made ten brazen lavers, each laver containing forty baths, [and] measuring four cubits, each laver [placed] on a several base throughout the ten bases. 39 And he put five bases on the right side of the house, and five on the left side of the house: and the sea was placed on the right side of the house eastward in the direction of the south. 40 And Chiram made the cauldrons, and the pans, and the bowls; and Chiram finished making all the works that he wrought for king Solomon in the house of the Lord: 41 two pillars and the wreathen works of the pillars on the heads of the two pillars; and the two networks to cover both the wreathen works of the flutings that were upon the pillars. 42 The four hundred pomegranates for both the networks, two rows of pomegranates for one network, to cover both the wreathen works of the bases belonging to both pillars. 43 And

the work of the rim of a cup, a lily-flower, and the ten bases, and the ten lavers upon the the thickness of it [was] a span. 27 And he made bases. 44 And one sea, and the twelve oxen ten brazen bases: five cubits [was] the length of under the sea. 45 And the cauldrons, and pans, its height [was] six cubits. 28 And this work of made for king Solomon for the house of the the bases [was] formed with a border the them, Lord; and [there were] eight and forty pillars of and [there was] a border between the ledges. 29 the house of the king and of the house of the And upon their borders between the projection Lord: all the works of the king which Chiram [were] lions, and oxen, and cherubs: and on made were entirely of brass. 47 There was no the projections, even so above, and also below reckoning of the brass of which he made all [were] the places of lions and oxen, hanging these works, from the very great abundance, to one base; and [there were] brazen bases, In the country round about Jordan did he cast and their four sides [answering to them], side them, in the clay land between Socchoth and pieces under the bases. 31 And [there were] Sira. 48 And king Solomon took the furniture axles in the wheels under the base. 32 And which [Chiram] made for the house of the Lord, work of chariot wheels: their axles, and their on the left, and five on the right in front of molten. 34 The four side pieces were at the stands, and the lamps, and the snuffers of gold. four corners of each base; its shoulders [were 50 And [there were made] the porches, and the base half a cubit [was] the size of it, [there was] golden censers, of pure gold: and the panels of was open at the top of its spaces. 36 And its of the temple. 51 So the work of the house of the trees, upright, each [was] joined in front [and] Solomon brought in the holy things of David his within and round about. 37 According to the father, and all the holy things of Solomon; he

> **8** And it came to pass when Solomon had finished building the house of the Lord and his own house after twenty years, then king Solomon assembled all the elders of Israel in Sion, to bring the ark of the covenant of the Lord out of the city of David, this is Sion, 2 in the month of Athanin. 3 And the priests took up the ark, 4 and the tabernacle of testimony, and the holy furniture that was in the tabernacle of testimony. 5 And the king and all Israel [were occupied] before the ark, sacrificing sheep [and] oxen, without number. 6 And the priests bring in the ark into its place, into the oracle of the house, even into the holy of holies, under the wings of the cherubs. 7 For the cherubs spread out their wings over the place of the ark, and the cherubs covered the ark and its holy things above. 8 And the holy staves projected, and

because of the cloud, because the glory of the and heaven of heavens will not suffice you, how my father, and has fulfilled it with his hands, open towards this house day and night, even saying, 16 From the day that I brought out my towards the place which you said, My name people Israel out of Egypt, I have not chosen a shall be there, to hear the prayer which your city in [any] one tribe of Israel to build a house, servant prays at this place day and night. 30 And the word that he spoke, and I am risen up in his head; and to justify the righteous, to give to down on the throne of Israel, as the Lord spoke, your people Israel falls before enemies, because

the ends of the holy staves appeared out of the your hands, as [at] this day. 25 And now, O Lord holy places in front of the oracle, and were God of Israel, keep for your servant David my not seen without. 9 There was nothing in the father, [the promises] which you have spoken ark except the two tables of stone, the tables to him, saying, There shall not be taken from of the covenant which Moses put [there] in you a man sitting before me on the throne of Choreb, which [tables] the Lord made [as a Israel, provided only your children shall take covenant] with the children of Israel in their heed to their ways, to walk before me as you going forth from the land of Egypt. 10 And it have walked before me. 26 And now, O Lord God came to pass when the priests departed out of of Israel, let, I pray you, your word to David the holy place, that the cloud filled the house. my father be confirmed. 27 But will God indeed 11 And the priests could not stand to minister dwell with men upon the earth? if the heaven Lord filled the house. 14 And the king turned much less even this house which I have built his face, and the king blessed all Israel, (and to your name? 28 Yet, O Lord God of Israel, the whole assembly of Israel stood:) 15 and he you shall look upon my petition, to hear the said, Blessed [be] the Lord God of Israel today, prayer which your servant prays to you in your who spoke by his mouth concerning David presence this day, 29 that your eyes may be so that my name should be there: but I chose you shall listen to the prayer of your servant, Ierusalem that my name should be there, and I and of your people Israel, which they shall pray chose David to be over my people Israel. 17 And towards this place; and you shall hear in your it was in the heart of my father to build a house dwelling-place in heaven, and you shall do and to the name of the Lord God of Israel. 18 And be gracious. 31 Whatsoever trespasses any [one] the Lord said to David my father, Forasmuch shall commit against his neighbour, —and if he as it came into your heart to build a house shall take upon him an oath so that he should to my name, you did well that it came upon swear, and he shall come and make confession your heart. 19 Nevertheless you shall not build before your altar in this house, 32 then shall the house, but your son that has proceeded you hear from heaven, and do, and you shall out of your bowels, he shall build the house judge your people Israel, that the wicked should to my name. 20 And the Lord has confirmed be condemned, to recompense his way upon the place of my father David, and I have sat him according to his righteousness. 33 When and I have built the house to the name of the they shall sin against you, and they shall return Lord God of Israel. 21 And I have set there a and confess to your name, and they shall pray place for the ark, in which is the covenant and supplicate in this house, 34 then shall you of the Lord, which the Lord made with our hear from heaven, and be gracious to the sins of fathers, when he brought them out of the land your people Israel, and you shall restore them of Egypt. 22 And Solomon stood up in front of to the land which you gave to their fathers. 35 the altar before all the congregation of Israel; When the heaven is restrained, and there is no and he spread out his hands towards heaven: rain, because they shall sin against you, and the 23 and he said, Lord God of Israel, there is no shall pray towards this place, and they shall God like you in heaven above and on the earth make confession to your name, and shall turn beneath, keeping covenant and mercy with from their sins when you shall have humbled your servant who walks before you with all his them, 36 then you shall hear from heaven, and heart; 24 which you have kept towards your be merciful to the sins of your servant and of servant David my father: for you have spoken your people Israel; for you shall show them the by your mouth and you have fulfilled it with good way to walk in it, and you shall give rain

upon the earth which you have given to your name: 49 then shall you hear from heaven your people for an inheritance. 37 If there should established dwelling-place, 50 and you shall be be famine, if there should be death, because merciful to their unrighteousness wherein they there should be blasting, locust, or if there be have trespassed against you, and according to mildew, and if their enemy oppress them in all their transgressions wherewith they have [any] one of their cities, [with regard to] every transgressed against you, and you shall cause calamity, every trouble, 38 every prayer, every them to be pitied before them that carried supplication whatever shall be made by any them captives, and they shall have compassion man, as they shall know each the plague of his on them: 51 for [they are] your people and your heart, and shall spread abroad his hands to this inheritance, whom you brought out of the land house, 39 then shall you listen from heaven, out of Egypt, out of the midst of the furnace of of your established dwelling-place, and shall iron. 52 And let your eyes and your ears be be merciful, and shall do, and recompense to opened to the supplication of your servant, and [every] man according to his ways, as you shall to the supplication of your people Israel, to know his heart, for you alone know the heart of listen to them in all things for which they shall all the children of men: 40 that they may fear call upon you. 53 Because you have set them you all the days that they live upon the land, apart for an inheritance to yourself out of all which you have given to our fathers. 41 And for the nations of the earth, as you spoke by the the stranger who is not of your people, 42 when hand of your servant Moses, when you brought they shall come and pray towards this place, our fathers out of the land of Egypt, O Lord 43 then shall you hear [them] from heaven, God. 54 And it came to pass when Solomon had out of your established dwelling-place, and finished praying to the Lord all this prayer and you shall do according to all that the stranger supplication, that he rose up from before the shall call upon you for, that all the nations altar of the Lord, [after] having knelt upon his may know your name, and fear you, as [do] knees, and his hands [were] spread out towards your people Israel, and may know that your heaven. 55 And he stood, and blessed all the name has been called on this house which I congregation of Israel with a loud voice, saying, have builded. 44 [If it be] that your people shall 56 Blessed [be] the Lord this day, who has given go forth to war against their enemies in the rest to his people Israel, according to all that way by which you shall turn them, and pray in he said: there has not failed one word amongst the name of the Lord towards the city which all his good words which he spoke by the hand you have chosen, and the house which I have of his servant Moses. 57 May the Lord our God built to your name, 45 then shall you hear from be with us, as he was with our fathers; let him heaven their supplication and their prayer, and not desert us nor turn from us, 58 that he may shall execute judgement for them. 46 [If it be] turn our hearts towards him to walk in all that they shall sin against you, (for there is his ways, and to keep all his commandments, not a man who will not sin,) and you shall and his ordinances which he commanded our bring them and deliver them up before their fathers. 59 And let these words, which I have enemies, and they that take [them] captive prayed before the Lord our God, [be] near to shall carry [them] to a land far or near, 47 and the Lord our God day and night, to maintain they shall turn their hearts in the land whither the cause of your servant, and the cause of your they have been carried captives, and turn in the people Israel for ever. 60 that all the nations land of their sojourning, and supplicate you, of the earth may know that the Lord God, he saying, We have sinned, we have done unjustly, [is] God, and there is none beside. 61 And let we have transgressed, 48 and they shall turn our hearts be perfect towards the Lord our to you with all their heart, and with all their God, to walk also holily in his ordinances, and soul, in the land of their enemies whither you to keep his commandments, as at this day. have carried them captives, and shall pray to 62 And the king and all the children of Israel you towards their land which you have given offered sacrifice before the Lord. 63 And king to their fathers, and the city which you have Solomon offered for the sacrifices of peace-

chosen, and the house which I have built to your offering which he sacrificed to the Lord, two

and to Israel his people.

Q And it came to pass when Solomon had finished building the house of the Lord, and the king's house, and all the work of Solomon, whatever he wished to perform, 2 that the Lord appeared to Solomon a second time, as he appeared in Gabaon. 3 And the Lord said to him, I have heard the voice of your prayer, and your supplication which you made before me: I have done for you according to all your prayer: I have hallowed this house which you have built to put my name there for ever, and mine eyes and my heart shall be there always. 4 And if you will walk before me as David your father walked, in holiness of heart and uprightness, and so as to do according to all that I commanded him, and shall keep my ordinances and my commandments: 5 then will I establish the throne of your kingdom in Israel for ever, as I spoke to David your father, saying, There shall not fail you a man to rule in Israel. 6 But if you me, and do not keep my commandments and which I have given them, and this house which

and twenty thousand oxen, and hundred and byword to all nations. 8 And this house, which twenty thousand sheep: and the king and all is high, shall be [so that] every one that passes the children of Israel dedicated the house of the by it shall be amazed, and shall hiss; and they Lord. 64 In that day the king consecrated the shall say, Therefore has the Lord done thus to middle of the court in the front of the house of this land, and to this house? 9 And [men] shall the Lord; for there he offered the whole burnt say, Because they for sook the Lord their God, offering, and the sacrifices, and the fat of the who brought out their fathers from Egypt, out peace-offerings, because the brazen altar which of the house of bondage, and they attached was before the Lord [was too] little to bear themselves to strange gods, and worshipped the whole burnt offering and the sacrifices of them, and served them: therefore the Lord has peace-offerings. 65 And Solomon kept the feast brought this evil upon them. Then Solomon in that day, and all Israel with him, even a great brought up the daughter of Pharao out of the assembly from the entering in of Hemath to city of David into his house which he built for the river of Egypt, before the Lord our God in himself in those days. 10 [During] twenty years the house which he built, eating and drinking, in which Solomon was building the two houses, and rejoicing before the Lord our God seven the house of the Lord, and the house of the days. 66 And on the eighth day he sent away king, 11 Chiram king of Tyre helped Solomon the people: and they blessed the king, and each with cedar wood, and fir wood, and with gold, departed to his tabernacle rejoicing, and [their] and all that he wished for: then the king gave heart [was] glad because of the good things Chiram twenty cities in the land of Galilee. which the Lord had done to his servant David, 12 So Chiram departed from Tyre, and went into Galilee to see the cities which Solomon gave to him; and they pleased him not. And he said, 13 What [are] these cities which you have given me, brother? And he called them Boundary until this day. 14 And Chiram brought to Solomon a hundred and twenty talents of gold, 26 even that for which king Solomon built a ship in Gasion Gaber near Aelath on the shore of the extremity of the sea in the land of Edom. 27 And Chiram sent in the ship together with the servants of Solomon servants of his own, mariners to row, men acquainted with the sea. 28 And they came to Sophira, and took thence a hundred and twenty talents of gold, and brought them to king Solomon.

1 And the queen of Saba heard of the name of Solomon, and the name of the Lord, and she came to try him with riddles. 2 And she came to Jerusalem with a very great train; and [there came] camels bearing spices, and very much gold, and precious stones: and she or your children do in any wise revolt from came in to Solomon, and told him all that was in her heart. 3 And Solomon answered all my ordinances, which Moses set before you, her questions: and there was not a question and you go and serve other gods, and worship overlooked by the king which he did not answer them: 7 then will I cut off Israel from the land her. 4 And the queen of Saba saw all the wisdom of Solomon, and the house which he built, 5 I have consecrated to my name I will cast out of and the provision of Solomon and the sitting of my sight; and Israel shall be a desolation and a his attendants, and the standing of his servants,

whole burnt offering which he offered in the lions standing there on the six steps on either house of the Lord, and she was utterly amazed. side: it was not so done in any [other] kingdom. 6 And she said to king Solomon, [It was] a true 21 And all the vessels made by Solomon [were] report which I heard in my land of your words of gold, and the lavers [were] golden, and all the and your wisdom. 7 But I believed not them vessels of the house of the forest of Lebanon that told me, until I came and my eyes saw: were of pure gold; there was no silver, for it was and, behold, the words as they reported to me not accounted of in the days of Solomon. 22 For are not the half: you have exceeded in goodness Solomon had a ship of Tharsis in the sea with all the report which I heard in my land. 8 the ships of Chiram: one ship came to the king Blessed [are] your wives, blessed [are] these every three years out of Tharsis, [laden with] your servants who stand before you continually, gold and silver, and wrought stones, and hewn who hear all your wisdom. 9 Blessed be the Lord stones. 23 And Solomon increased beyond all your God, who has taken pleasure in you, to set the kings of the earth in wealth and wisdom. you upon the throne of Israel, because the Lord 24 And all the kings of the earth sought the loved Israel to establish [him] for ever; and presence of Solomon, to hear his wisdom which he has made you king over them, to execute the Lord [had] put into his heart. 25 And they judgement with justice, and in their causes. brought every one their gifts, vessels of gold, 10 And she gave to Solomon a hundred and and raiment, and stacte, and spices, and horses, twenty talents of gold, and very many spices, and mules, a rate year by year. 26 And Solomon and precious stones: there had not come any had four thousand mares for his chariots, and other spices so abundant as those which the twelve thousand horsemen: and he put them queen of Saba gave to king Solomon. 11 And the in the cities of his chariots, and with the king ship of Chiram which brought the gold from in Jerusalem: and he ruled over all the kings Suphir, brought very much hewn timber and from the river to the land of the Philistines, precious stones. 12 And the king made the hewn and to the borders of Egypt. 27 And the king timber [into] buttresses of the house of the Lord made gold and silver in Jerusalem as stones, and the king's house, and lyres and harps for and he made cedars as the sycamores in the singers: such hewn timber had not come upon plain for multitude. 28 And the goings forth of the earth, nor have been seen anywhere until Solomon's horsemen [was] also out of Egypt, this day. 13 And king Solomon gave to the queen and the king's merchants [were] of Thecue; and of Saba all that she desired, whatever she asked, they received them out of Thecue at a price. 29 besides all that he had given her by the hand of And that which proceeded out of Egypt went up king Solomon: and she returned, and came into [thus, even] a chariot for a hundred [shekels] of her own land, she and her servants. 14 And the silver, and a horse for fifty [shekels] of silver: weight of gold that came to Solomon in one and thus for all the kings of the Chettians, and year was six hundred and sixty-six talents of the kings of Syria, they came out by sea. gold. 15 Besides the tributes of them that were subjects, both merchants and all the kings of the [country] beyond [the river], and of the princess of the land. 16 And Solomon made three hundred spears of beaten gold: three hundred shekels of gold were upon one spear. 17 And three hundred shields of beaten gold: and three pounds of gold were in one shield: and the king put them in the house of the forest of Lebanon. 18 And the king made a great ivory throne, and gilded it with pure gold. 19 The throne [had] six steps, and calves in bold relief to the throne behind it, and side-pieces on either hand of the place of the seat, and two

and his raiment, and his cupbearers, and his lions standing by the side-pieces, 20 and twelve

11 And king Solomon was a lover of women. And he had seven hundred wives, princesses, and three hundred concubines. And he took strange women, as well as the daughter of Pharao, Moabitish, Ammanitish women, Syrians and Idumeans, Chettites, and Amorites; 2 of the nations concerning whom the Lord forbade the children of Israel, [saying], You shall not go in to them, and they shall not come in to you, lest they turn away your hearts after their idols: Solomon clave to these in love. 4 And it came to pass in the time of the old age of Solomon, that his heart was not perfect

with the Lord his God, as [was] the heart of him a house, and appointed him provision. 19

David his father. And the strange women turned And Ader found great favour in the sight of away his heart after their gods. Then Solomon Pharao, and he gave him his wife's sister in built a high place to Chamos the idol of Moab, marriage, the elder sister of Thekemina. 20 And and to their king the idol of the children of the sister of Thekemina bore to him, [even] Ammon, 5 and to Astarte the abomination of to Ader, Ganebath her son; and Thekemina the Sidonians. 6 And thus he acted towards brought him up in the midst of the sons of all his strange wives, who burnt incense and Pharao, and Ganebath was in the midst of the sacrificed to their idols. And Solomon did that sons of Pharao. 21 And Ader heard in Egypt which was evil in the sight of the Lord: he that David slept with his fathers, and that Joab went not after the Lord, as David his father. 9 the captain of the host was dead; and Ader said And the Lord was angry with Solomon, because to Pharao, Let me go, and I will return to my he turned away his heart from the Lord God country. 22 And Pharao said to Ader, What lack of Israel, who had appeared twice to him, 10 you with me? that behold! you seek to depart and charged him concerning this matter, by to your country? and Ader said to him, By all no means to go after other gods, but to take means let me go. 23 So Ader returned to his heed to do what the Lord God commanded country; this [is] the mischief which Ader did, him; neither was his heart perfect with the and he was a bitter enemy of Israel, and he Lord, according to the heart of David his father. reigned in the land of Edom. 26 And Jeroboam 11 And the Lord said to Solomon, Because it the son of Nabat, the Ephrathite of Sarira, the has been thus with you, and you have not son of a widow, [was] servant of Solomon. 27 kept my commandments and my ordinances And this [was] the occasion of his lifting up which I commanded you, I will surely rend your [his] hands against king Solomon: now king kingdom out of your hand, and give it to your Solomon built the citadel, he completed the servant. 12 Only in your days I will not do it for fortification of the city of David his father. 28 David your father's sake: [but] I will take it out And the man Jeroboam was very strong; and of the hand of your son. 13 Only I will not take Solomon saw the young man that he was active, away the whole kingdom: I will give one tribe and he set him over the levies of the house of to your son for David my servant's sake, and Joseph. 29 And it came to pass at that time, that for the sake of Jerusalem, the city which I have Jeroboam went forth from Jerusalem, and Achia chosen. 14 And the Lord raised up an enemy to the Selonite the prophet found him in the way, Solomon, Ader the Idumaean, and Esrom son of and caused him to turn aside out of the way: Eliadae who [lived] in Raama, [and] Adadezer and Achia was clad with a new garment, and king of Suba his master; (and men gathered to they two [were] alone in the field. 30 And Achia him, and he was head of the conspiracy, and he laid hold of his new garment that was upon seized on Damasec,) and they were adversaries him, and tore it [into] twelve pieces: 31 and he to Israel all the days of Solomon: and Ader the said to Jeroboam, Take to yourself ten pieces, Idumaean [was] of the seed royal in Idumaea. 15 for thus says the Lord God of Israel, Behold, I And it happened, that while David was utterly rend the kingdom out of the hand of Solomon, destroying Edom, while Joab captain of the host and will give you ten tribes. 32 Yet he shall have was going to bury the dead, when they killed two tribes, for my servant David's sake, and for every male in Idumaea; 16 (for Joab and all the sake of Jerusalem, the city which I have Israel abode there six months in Idumaea, until chosen out of all the tribes of Israel. 33 Because he utterly destroyed every male in Idumaea;) he forsook me, and sacrificed to Astarte the 17 that Ader ran away, he and all the Idumaeans abomination of the Sidonians, and to Chamos, of the servants of his father with him; and they and to the idols of Moab, and to their king the went into Egypt; and Ader [was then] a little abomination of the children of Ammon, and child. 18 And there rise up men out of the city he walked not in my ways, to do that which of Madiam, and they come to Pharan, and take was right before me, as David his father [did]. men with them, and come to Pharao king of 34 Howbeit I will not take the whole kingdom Egypt: and Ader went in to Pharao, and he gave out of his hand, (for I will certainly resist him

all the days of his life,) for David my servant's to this people who speak to me, saying, Lighten sake, whom I have chosen. 35 But I will take somewhat of the yoke which your father has the kingdom out of the hand of his son, and put upon us? 10 And the young men who had give you ten tribes. 36 But to his son I will give been brought up with him, who stood before the two [remaining] tribes, that my servant his face, spoke to him, saying, Thus shall you David may have an establishment continually say to this people who have spoken to you, before me in Jerusalem, the city which I have saying, Your father made our yoke heavy, and chosen for myself to put my name there. 37 do you now lighten it from off us: thus shall say And I will take you, and you shall reign as your to them, My little [finger shall be] thicker than soul desires, and you shall be king over Israel. my father's loins. 11 And whereas my father did 38 And it shall come to pass, if you will keep lade you with a heavy yoke, I also will add to all the commandments that I shall give you, your yoke: my father chastised you with whips, and will walk in my ways, and do that which is but I will chastise you with scorpions. 12 And right before me, to keep my ordinances and all Israel came to king Roboam on the third day, my commandments, as David my servant did, as the king spoke to them, saying, Return to that I will be with you, and will build you a me on the third day. 13 And the king answered sure house, as I built to David. 40 And Solomon the people harshly; and Roboam forsook the sought to kill Jeroboam: but he arose and fled counsel of the old men which they counselled into Egypt, to Susakim king of Egypt, and he him. 14 And he spoke to them according to was in Egypt until Solomon died. 41 And the rest the counsel of the young men, saying, My of the history of Solomon, and all that he did, father made your yoke heavy, and I will add to and all his wisdom, behold are not these things your yoke: my father chastised you with whips, written in the book of the life of Solomon? 42 but I will chastise you with scorpions. 15 And And the days [during] which Solomon reigned the king listened not to the people, because in Jerusalem over all Israel [were] forty years. the change was from the Lord, that he might 43 And Solomon slept with his fathers, and they establish his word which he spoke by Achia buried him in the city of David his father, and the Selonite concerning Jeroboam the son of Roboam his son reigned in his stead.

12 And king Roboam goes to Sikima; for all Israel were coming to Sikima to make him king. 3 And the people spoke to king Roboam, saying, Your father made our yoke heavy; 4 but do you now lighten somewhat of the hard service of your father, and of his heavy voke which he put upon us, and we will serve you. 5 And he said to them, Depart for three days, and return to me. And they departed. 6 And the king referred [the matter] to the elders, who stood before Solomon his father while he was yet living, saying, How do you advise that I should answer this people? 7 And they spoke to him, saying, If you will this day be a servant to this people, and will serve them, and will speak to them good words, then will they be your servants continually. 8 But he for sook the counsel of the old men which they gave him, and consulted with the young men who were brought up with him, who stood in his presence. 9 And he said to them, What counsel do you give? And what shall I answer

Nabat. 16 And all Israel saw that the king did not listen to them: and the people answered the king, saying, What portion have we in David? neither have we any inheritance in the son of Jessae. Depart, O Israel, to your tents: now feed your own house, David. So Israel departed to his tents. 18 And the king sent Adoniram who was over the tribute; and they stoned him with stones, and he died: and king Roboam made haste to rise to flee to Jerusalem. 19 So Israel rebelled against the house of David until this day. 20 And it came to pass when all Israel heard that Jeroboam had returned out of Egypt, that they sent and called him to the assembly, and they made him king over Israel: and none followed the house of David except the tribe of Juda and Benjamin only. 21 And Roboam went into Jerusalem, and he assembled the congregation of Juda, and the tribe of Benjamin, a hundred and twenty thousand young men, warriors, to fight against the house of Israel, to recover the kingdom to Roboam the son of Solomon. 22 And the word of the Lord came to Samaia the man of God, saving, 23 Speak

to Roboam the son of Solomon, king of Juda, one shall give a sign, saying, This [is] the word and went up to the altar to sacrifice.

13 And behold, there came a man of God out of Juda by the word of the Lord to Baethel, and Jeroboam stood at the altar to sacrifice. 2 And he cried against the altar by the word of the Lord, and said, O altar, altar, thus says the Lord, Behold, a son is [to be] born to the house of David, Josias by name; and he shall offer upon you the priests of the high places, [even] of them that sacrifice upon you, and [he] shall burn men's bones upon you. 3 And in that day

and to all the house of Juda and Benjamin, and which the Lord has spoken, saying, Behold, the to the remnant of the people, saying, 24 Thus altar is tore, and the fatness upon it shall be says the Lord, You shall not go up, neither shall poured out. 4 And it came to pass when king you fight with your brethren the sons of Israel: Jeroboam heard the words of the man of God return each man to his own home; for this thing who called on the altar that was in Baethel, that is from me; and they listened to the word of the the king stretched forth his hand from the altar, Lord, and they ceased from going up, according saying, Take hold of him. And, behold, his hand, to the word of the Lord. 25 And Jeroboam built which he stretched forth against him, withered, Sikima in mount Ephraim and lived in it, and and he could not draw it back to himself. 5 And went forth thence and built Phanuel. 26 And the altar was tore, and the fatness was poured Jeroboam said in his heart, Behold, now the out from the altar, according to the sign which kingdom will return to the house of David. 27 the man of God gave by the word of the Lord. If this people shall go up to offer sacrifice in 6 And king Jeroboam said to the man of God, the house of the Lord at Jerusalem, then the Intreat the Lord your God, and let my hand be heart of the people will return to the Lord, and restored to me. And the man of God entreated to their master, to Roboam king of Juda, and the Lord, and he restored the king's hand to they will kill me. 28 And the king took counsel, him, and it became as before, 7 And the king and went, and made two golden heifers, and said to the man of God, Enter with me into the said to the people, Let it suffice you to have house, and dine, and I will give you a gift. 8 gone [hitherto] to Jerusalem: behold your gods, And the man of God said to the king, If you O Israel, who brought you up out of the land should give me the half of your house, I would of Egypt. 29 And he put one in Bethel, and he not go in with you, neither will I eat bread, put the other in Dan. 30 And this thing became neither will I drink water in this place; for thus a sin; and the people went before one as far the Lord charged me by [his] word, saying, 9 as Dan, and left the house of the Lord. 31 And Eat no bread, and drink no water, and return he made houses on the high places, and made not by the way by which you came. 10 So he priests of any part of the people, who were not departed by another way, and returned not by of the sons of Levi. 32 And Jeroboam appointed the way by which he came to Baethel. 11 And a feast in the eighth month, on the fifteenth there lived an old prophet in Baethel; and his day of the month, according to the feast in the sons came and told him all the works that the land of Juda; 33 and went up to the altar which man of God did on that day in Baethel, and the he made in Baethel to sacrifice to the heifers words which he spoke to the king: and they which he made, and he placed in Baethel the turned the face of their father. 12 And their priests of the high places which he had made. father spoke to them, saying, Which way went And he went up to the altar which he had made, he? and his sons show him the way by which on the fifteenth day in the eighth month, at the the man of God who came out of Juda went up. feast which he devised out of his own heart: 13 And he said to his sons. Saddle me the ass: and he made a feast to the children of Israel, and they saddled him the ass, and he mounted it, 14 and went after the man of God, and found him sitting under an oak: and he said to him, Are you the man of God that came out of Juda? And he said to him, I [am]. 15 And he said to him, Come with me, and eat bread. 16 And he said, I shall not by any means be able to return with you, neither will I eat bread, neither will I drink water in this place. 17 For thus the Lord commanded me by word, saving, Eat not bread there, and drink not water, and return not there by the way by which you came. 18 And he said to him, I also am a prophet as you

the Lord, saying, Bring him back to you into priests of the [high places]: whoever would, he your house, and let him eat bread and drink consecrated him, and he became a priest for water: but he lied to him. 19 And he brought the high places. 34 And this thing became sin to him back, and he ate bread and drank water in the house of Jeroboam, even to its destruction his house. 20 And it came to pass while they and its removal from the face of the earth. were sitting at the table, that the word of the Lord came to the prophet that brought him back; 21 and he spoke to the man of God that came out of Juda, saying, Thus says the Lord, Because you have resisted the word of the Lord, and have not kept the commandment which the Lord your God commanded you, 22 but have returned, and eaten bread and drunk water in the place of which he spoke to you, saying, You shall not eat bread, and shall not drink water; [therefore] your body shall in nowise enter into the sepulchre of your fathers. 23 And it came to pass after he had eaten bread and drunk water, that he saddled the ass for him, and he turned and departed. 24 And a lion found him in the way, and killed him; and his body was cast out in the way, and the ass was standing by it, and the lion [also] was standing by the body. 25 And, behold, men [were] passing by, and saw the carcase cast in the way, and the lion was standing near the carcase: and they went in and spoke [of it] in the city where the old prophet lived. 26 And [the prophet] that turned him back out of the way heard, and said, This is the man of God who rebelled against the word of the Lord. 27 [And he spoke to his sons, saying, Saddle me the ass, and they saddled it.] 28 And he went and found the body cast in the way, and the ass and the lion were standing by the body: and the lion had not devoured the body of the man of God, and had not torn the ass. 29 And the prophet took up the body of the man of God, and laid it on his ass; and the prophet brought him back to his city, to bury him in his own tomb, 30 and they bewailed him, [saying], Alas, brother. 31 And it came to pass after he had lamented him, that he spoke to his sons, saying, Whenever I die, bury me in this tomb wherein the man of God is buried; lay me by his bones, that my bones may be preserved with his bones. 32 For the word will surely come to pass which he spoke by the word of the Lord against the altar in Baethel, and against the high houses in Samaria. 33 And after this Jeroboam turned not from his sin,

[are]; and an angel spoke to me by the word of but he turned and made of part of the people

14 21 And Roboam son of Solomon ruled over Juda. Roboam was forty and one years old when he began to reign, and he reigned seventeen years in the city Jerusalem, which the Lord chose to put his name there out of all the tribes of Israel: and his mother's name [was] Naama the Ammonitess. 22 And Roboam did evil in the sight of the Lord; and he provoked him in all the things which their fathers did in their sins which they sinned. 23 And they built for themselves high places, and pillars, and [planted] groves on every high hill, and under every shady tree. 24 And there was a conspiracy in the land, and they did according to all the abominations of the nations which the Lord removed from before the children of Israel. 25 And it came to pass in the fifth year of the reign of Roboam, Susakim king of Egypt came up against Jerusalem; 26 and took all the treasures of the house of the Lord, and the treasures of the king's house, and the golden spears which David took out of the hand of the sons of Adrazaar king of Suba, and brought them into Jerusalem, even all that he took, [and] the golden shields which Solomon had made, [and carried them away into Egypt.] 27 And king Roboam made brazen shields instead of them; and the chiefs of the golden shields which Solomon had made, and the chiefs of the body guard, who kept the gate of the house of the king, were placed in charge over them. 28 And it came to pass when the king went into the house of the Lord, that the body guard took them up, and fixed them in the chamber of the body guard. 29 And the rest of the history of Roboam, and all that he did, behold, are they not written in the book of the chronicles of the kings of Juda? 30 And there was war between Roboam and Jeroboam continually. 31 And Roboam slept with his fathers, and was buried with his fathers in the city of David: and Abiu his son reigned in his stead.

15 And in the eighteenth year of the reign Damascus, saying, 19 Make a covenant between

of Jeroboam son of Nabat, Abiu son of me and you, and between my father and your Roboam reigns over Juda. 2 And he reigned father: behold! I have sent forth to you gold and three years over Jerusalem: and his mother's silver [for] gifts: come, break your league with name [was] Maacha, daughter of Abessalom. 3 Baasa king of Israel, that he may go up from And he walked in the sins of his father which me. 20 And the son of Ader listened to king Asa, he wrought in his presence, and his heart was and sent the chiefs of his forces to the cities of not perfect with the Lord his God, as [was] Israel; and they struck Ain, Dan, and Abel of the heart of his father [David]. 4 Howbeit for the house of Maacha, and all Chennereth, as far David's sake the Lord gave him a remnant, as the whole land of Nephthali. 21 And it came that he might establish his children after him, to pass when Baasa heard it, that he left off and might establish Jerusalem. 5 Forasmuch as building Rama, and returned to Thersa. 22 And David did that which was right in the sight of king Asa charged all Juda without exception: the Lord: he turned not from any thing that and they take up the stones of Rama and its he commanded him all the days of his life. 7 timbers [with] which Baasa was building; and And the rest of the history of Abiu, and all that king Asa built with them upon the whole hill of he did, behold, are not these written in the Benjamin, and the watch-tower. 23 And the rest book of the chronicles of the kings of Juda? And of the history of Asa, and all his mighty deeds there was war between Abiu and Jeroboam. 8 which he wrought, and the cities which he built, And Abiu slept with his fathers in the twenty-behold, are not these written in the book of the fourth year of Jeroboam; and he is buried with chronicles of the kings of Juda? Nevertheless in his fathers in the city of David: And Asa his son the time of his old age he was diseased in his reigns in his stead. 9 In the four and twentieth feet. 24 And Asa slept with his fathers, and was year of Jeroboam king of Israel, Asa begins buried with his fathers in the city of David his to reign over Juda. 10 And he reigned forty- father: and Josaphat his son reigns in his stead. one years in Jerusalem: and his mother's name 25 And Nabat son of Jeroboam reigns over Israel [was] Ana, daughter of Abessalom. 11 And Asa in the second year of Asa king of Juda, and did that which was right in the sight of the he reigned two years in Israel. 26 And he did Lord, as David his father. 12 And he removed the that which was evil in the sight of the Lord, sodomites out of the land, and abolished all the and walked in the way of his father, and in his practices which his fathers had kept up. 13 And sins wherein he caused Israel to sin. 27 And he removed Ana his mother from being queen, Baasa son of Achia, [who was] over the house of forasmuch as she gathered a meeting in her Belaan son of Achia, conspired against him, and grove: and Asa cut down her retreats, and burnt struck him in Gabathon of the Philistines; for them with fire in the brook of Kedron. 14 But Nabat and all Israel were besieging Gabathon. he removed not the high places; nevertheless 28 And Baasa killed him in the third year of the heart of Asa was perfect with the Lord all Asa son of Asa king of Juda; and reigned in his his days. 15 And he brought in the pillars of his stead. 29 And it came to pass when he reigned, father, he even brought in his gold and silver that he struck the whole house of Jeroboam, pillars into the house of the Lord, and [his] and left none that breathed of Jeroboam, until vessels. 16 And there was war between Asa and he has destroyed him utterly, according to the Baasa king of Israel all their days. 17 And Baasa word of the Lord which he spoke by his servant king of Israel went up against Juda, and built Achia the Selonite, 30 for the sins of Jeroboam, Rama, so that no one should go out or come who led Israel into sin, even by his provocation in for Asa king of Juda. 18 And Asa took all wherewith he provoked the Lord God of Israel. the silver and the gold that was found in the 31 And the rest of the history of Nabat, and all treasures of the house of the Lord, and in the that he did, behold, are not these written in the treasures of the king's house, and gave them book of the chronicles of the kings of Israel? 32 into the hands of his servants; and king Asa [And there was a war between Asa and Baasa sent them out to the son of Ader, the son of king of Israel in all their days.] 33 And in the Taberema son of Azin king of Syria, who lived in third year of Asa king of Juda, Baasa the son

of Achia begins to reign over Israel in Thersa, the captain of the host king in that day in the his sins, as he caused Israel to sin.

16 And the word of the Lord came by the hand of Ju son of Anani to Baasa, [saying], 2 Forasmuch as I lifted you up from the earth. and made you ruler over my people Israel; and you have walked in the way of Jeroboam, and have caused my people Israel to sin, to provoke me with their vanities; 3 Behold, I raise up [enemies] after Baasa, and after his house; and I will make your house as the house of Jeroboam son of Nabat. 4 Him that dies of Baasa in the city the dogs shall devour, and him that dies of his in the field the birds of the sky shall devour. 5 Now the rest of the history of Baasa, and all that he did, and his mighty acts, behold, are not these written in the book of the chronicles of the kings of Israel? 6 And Baasa slept with his fathers, and they bury him in Thersa; and Ela his son reigns in his stead. 7 And the Lord spoke by Ju the son of Anani against Baasa, and against his house, [even] all the evil which he wrought before the Lord to provoke him to anger by the works of his hands, in being like the house of Jeroboam; and because he struck him. 8 And Ela son of Baasa reigned over Israel two years in Thersa. 9 And Zambri, captain of half his cavalry, conspired against him, while he was in Thersa, drinking himself drunk in the house of Osa the steward at Thersa. 10 And Zambri went in and struck him and killed him, and reigned in his stead. 11 And it came to pass when he reigned, when he sat upon his throne, 12 that he struck all the house of Baasa, according to the word which the Lord spoke against the house of Baasa, and to Ju the prophet, 13 for all the sins of Baasa and Ela his son, as he led Israel astray to sin, to provoke the Lord God of Israel with their vanities. 14 And the rest of the deeds of Ela which he did. behold, are not these written in the book of the chronicles of the kings of Israel? 15 And Zambri reigned in Thersa seven days: and the army of Israel [was] encamped against Gabathon of the Philistines. 16 And the people heard in the army, saying, Zambri has conspired and struck the king: and the people of Israel made Ambri

twenty and four years. 34 And he did that which camp over Israel. 17 And Ambri went up, and was evil in the sight of the Lord, and walked in all Israel with him, out of Gabathon; and they the way of Jeroboam the son of Nabat, and in besieged Thersa. 18 And it came to pass when Zambri saw that his city was taken, that he goes into the inner chamber of the house of the king, and burnt the king's house over him, and died. 19 Because of his sins which he committed. doing that which was evil in the sight of the Lord, so as to walk in the way of Jeroboam the son of Nabat, and in his sins wherein he caused Israel to sin. 20 And the rest of the history of Zambri, and his conspiracies wherein he conspired, behold, are not these written in the book of the chronicles of the kings of Israel? 21 Then the people of Israel divides; half the people goes after Thamni the son of Gonath to make him king; and half the people goes after Ambri. 22 The people that followed Ambri overpowered the people that followed Thamni son of Gonath; and Thamni died and Joram his brother at that time, and Ambri reigned after Thamni. 23 In the thirty-first year of king Asa, Ambri begins to reign over Israel twelve years: he reigns six years in Thersa. 24 And Ambri bought the mount Semeron of Semer the lord of the mountain for two talents of silver; and he built [upon] the mountain, and they called the name of the mountain [on] which he built, after the name of Semer the lord of the mount. Semeron. 25 And Ambri did that which was evil in the sight of the Lord, and wrought wickedly beyond all that were before him. 26 And he walked in all the way of Jeroboam the son of Nabat, and in his sins wherewith he caused Israel to sin, to provoke the Lord God of Israel by their vanities. 27 And the rest of the acts of Ambri, and all that he did, and all his might, behold, [are] not these things written in the book of the chronicles of the kings of Israel? 28 And Ambri slept with his fathers, and is buried in Samaria; and Achaab his son reigns in his stead. 29 In the second year of Josaphat king of Juda, Achaab son of Ambri reigned over Israel in Samaria twenty-two years. 30 And Achaab did that which was evil in the sight of the Lord, and did more wickedly than all that were before him. 31 And it was not enough for him to walk in the sins of Jeroboam the son of Nabat. but he took as wife, Jezabel the daughter of Jethebaal king of the Sidonians; and he went

he set up an altar to Baal, in the house of his little cake, and you shall bring [it] out to me And Achaab made a grove; and Achaab did yet and your children last. 14 For thus says the more abominably, to provoke the Lord God Lord, The pitcher of meal shall not fail, and the of Israel, and [to sin against] his own life so cruse of oil shall not diminish, until the day all the kings of Israel that were before him. the woman went and did [so], and did eat, she, Jericho: he laid the foundation of it in Abiron meal failed not, and the cruse of oil was not his firstborn, and he set up the doors of it in diminished, according to the word of the Lord Segub his younger son, according to the word which he spoke by the hand of Eliu. 17 And of the Lord which he spoke by Joshua the son it came to pass afterward, that the son of the of Naue.

17 And Eliu the prophet, the Thesbite of Thesbae of Galaad, said to Achaab, As the Lord God of hosts, the God of Israel, lives, before whom I stand, there shall not be these years dew nor rain, except by the word of my mouth. 2 And the word of the Lord came to Eliu, [saying], 3 Depart hence eastward, and hide you by the brook of Chorrath, that is before Jordan. 4 And it shall be [that] you shall drink water of the brook, and I will charge the ravens to feed you there. 5 And Eliu did according to the word of the Lord, and he sat by the brook of Chorrath before Jordan. 6 And the ravens brought him loaves in the morning, and flesh in the evening and he drank water of the brook. 7 And it came to pass after some time, that the brook was dried up, because there had been no rain upon the earth. 8 And the word of the Lord came to Eliu, [saying], 9 Arise, and go to Sarepta of the Sidonian [land]: behold, I have there commanded a widow-woman to maintain you. 10 And he arose and went to Sarepta, and came to the gate of the city: and, behold, a said to her, Be of good courage, go in and do by any means we may find grass, and may

and served Baal, and worshipped him. 32 And according to your word: but make me thereof a abominations, which he built in Samaria. 33 first, and you shall make [some] for yourself that he should be destroyed; he did evil above that the Lord gives rain upon the earth. 15 And 34 And in his days Achiel the Baethelite built and he, and her children. 16 And the pitcher of woman the mistress of the house was sick; and his sickness was very severe, until there was no breath left in him. 18 And she said to Eliu, What have I to do with you, O man of God? have you come in to me to bring my sins to remembrance, and to kill my son? 19 And Eliu said to the woman, Give me your son. And he took him out of her bosom, and took him up to the chamber in which he himself lodged, and laid him on the bed. 20 And Eliu cried aloud. and said, Alas, O Lord, the witness of the widow with whom I sojourn, you have wrought evil [for her] in slaying her son. 21 And he breathed on the child thrice, and called on the Lord, and said, O Lord my God, let, I pray you, the soul of this child return to him. 22 And it was so. and the child cried out, 23 and he brought him down from the upper chamber into the house, and gave him to his mother; and Eliu said, See, your son lives. 24 And the woman said to Eliu. Behold, I know that you [are] a man of God, and the word of the Lord in your mouth [is] true.

18 And it came to pass after many days, that the word of the Lord came to Eliu in widow-woman was there gathering sticks; and the third year, saying, Go, and appear before Eliu cried after her, and said to her, Fetch me, I Achaab, and I will bring rain upon the face of pray you, a little water in a vessel, that I may the earth. 2 And Eliu went to appear before drink. 11 And she went to fetch it; and Eliu Achaab: and the famine [was] severe in Samaria. cried after her, and said, Bring me, I pray you, 3 And Achaab called Abdiu the steward. Now a morsel of the bread that is in your hand. 12 Abdiu feared the Lord greatly. 4 And it came to And the woman said, [As] the Lord your God pass when Jezabel struck the prophets of the lives, I have not a cake, but only a handful of Lord, that Abdiu took a hundred prophets, and meal in the pitcher, and a little oil in a cruse, hid them by fifty in a cave, and fed them with and, behold, I am going to gather two sticks, bread and water. 5 And Achaab said to Abdiu, and I shall go in and dress it for myself and my Come, and let us go through the land, and to children, and we shall eat it and die. 13 And Eliu the fountains of water, and to the brooks, if

save the horses and mules, and so they will am left, the only one prophet of the Lord; and not perish from the tents. 6 And they made the prophets of Baal [are] four hundred and a division of the way between them to pass fifty men, and the prophets of the groves four through it: Achaab went one way, and Abdiu hundred. 23 Let them give us two oxen, and went by another way alone. 7 And Abdiu was let them choose one for themselves, and cut it alone in the way; and Eliu came alone to meet in pieces, and lay it on the wood, and put no him: and Abdiu hasted, and fell upon his face, fire on the wood: and I will dress the other and said, My lord Eliu, are you [indeed] he? bullock, and put on no fire. 24 And do you call 8 And Eliu said to him, I [am]: go say to your loudly on the name of your gods, and I will call master, Behold, Eliu [is here]. 9 And Abdiu said, on the name of the Lord my God, and it shall What sin have I committed, that you give your come to pass that the God who shall answer by servant into the hand of Achaab to kill me? fire, he [is] God. And all the people answered 10 [As] the Lord your God lives, there is not a and said, The word which you have spoken [is] nation or kingdom, whither my lord has not good. 25 And Eliu said to the prophets of shame, sent to seek you; and if they said, He is not Choose to yourselves one calf, and dress it first, [here], then has he set fire to the kingdom and for you [are] many; and call you on the name of its territories, because he has not found you. your god; but apply no fire. 26 And they took 11 And now you say, Go, tell your lord, Behold, the calf and dressed it, and called on the name Eliu [is here]. 12 And it shall come to pass when of Baal from morning till noon, and said, hear I shall have departed from you, that the Spirit us, O Baal, hear us. And there was no voice, of the Lord shall carry you to a land which I neither was there hearing, and they ran up and know not, and I shall go in to tell the matter to down on the altar which they [had] made. 27 Achaab, and he will not find you and will kill And it was noon, and Eliu the Thesbite mocked me: yet your servant fears the Lord from his them, and said, Call with a loud voice, for he is youth. 13 Has it not been told to you my lord, a god; for he is meditating, or else perhaps he what I did when Jezabel killed the prophets is engaged in business, or perhaps he is asleep, of the Lord, that I hid a hundred men of the and is to be awaked. 28 And they cried with prophets of the Lord, by fifty in a cave, and fed a loud voice, and cut themselves according them with bread and water? 14 And now you to their custom with knives and lancets until say to me, Go, say to your master, Behold, Eliu the blood gushed out upon them. 29 And they [is here]; and he shall kill me. 15 And Eliu said, prophesied until the evening came; and it came [As] the Lord of Hosts before whom I stand to pass as it was the time of the offering of the lives, today I will appear before him. 16 And sacrifice, that Eliu the Thesbite spoke to the Abdiu went to meet Achaab, and told him: and prophets of the abominations, saying, Stand by Achaab hasted forth, and went to meet Eliu. 17 for the present, and I will offer my sacrifice. And it came to pass when Achaab saw Eliu, that And they stood aside and departed. 30 And Achaab said to Eliu, Are you he that perverts Eliu said to the people, Come near to me. And Israel? 18 And Eliu said, I do not pervert Israel; all the people came near to him. 31 And Eliu but it is you and your father's house, in that took twelve stones, according to the number of you forsake the Lord your God, and you have the tribes of Israel, as the Lord spoke to him, gone after Baalim. 19 And now send, gather saying, Israel shall be your name. 32 And he to me all Israel to mount Carmel, and the built up the stones in the name of the Lord, prophets of shame four hundred and fifty, and and repaired the altar that had been broken the prophets of the groves four hundred, that down; and he made a trench that would hold eat [at] Jezabel's table. 20 And Achaab sent to all two measures of seed round about the altar. 33 Israel, and gathered all the prophets to mount And he piled the cleft wood on the altar which Carmel. 21 And Eliu drew near to them all: and he [had] made, and divided the whole burnt Eliu said to them, How long will you halt on offering, and laid [it] on the wood, and laid [it] both feet? if the Lord be God, follow him; but in order on the altar, and said, Fetch me four if Baal, follow him. And the people answered pitchers of water, and pour [it] on the whole not a word. 22 And Eliu said to the people, I burnt offering, and on the wood. And they did

Achaab to Jezrael.

10 And Achaab told Jezabel his wife all that Eliu [had] done, and how he [had] slain the prophets with the sword. 2 And Jezabel sent to Eliu, and said, If you are Eliu and I am Jezabel, God do so to me, and more also, if I do not make your life by this time to-morrow as

so. 34 And he said, Do it the second time. And the life of one of them. 3 And Eliu feared, and they did it the second time. And he said, Do it rose, and departed for his life: and he comes to the third time. And they did it the third time. Bersabee [to] the land of Juda, and he left his 35 And the water ran round about the altar, and servant there. 4 And he himself went a day's they filled the trench with water. 36 And Eliu journey in the wilderness, and came and sat cried aloud to the heaven, and said, Lord God under a juniper tree; and asked concerning of Abraam, and Isaac, and Israel, answer me, his life that he might die, and said, Let it be O Lord, answer me this day by fire, and let all enough now, O Lord, take, I pray you, my life this people know that you are the Lord, the from me; for I am no better than my fathers. 5 God of Israel, and I [am] your servant, and for And he lay down and slept there under a tree; your sake I have wrought these works. 37 Hear and behold, some one touched him, and said me, O Lord, hear me, and let this people know to him, Arise and eat. 6 And Eliu looked, and, that you are the Lord God, and you have turned behold, at his head there was a cake of meal back the heart of this people. 38 Then fire fell and a cruse of water; and he arose, and ate and from the Lord out of heaven, and devoured drank, and returned and lay down. 7 And the the whole burnt offerings, and the wood and angel of the Lord returned again, and touched the water that was in the trench, and the fire him, and said to him, Arise, and eat, for the licked up the stones and the earth. 39 And all journey [is] far from you. 8 And he arose, and the people fell upon their faces, and said, Truly ate and drank, and went in the strength of the Lord [is] God; he [is] God. 40 And Eliu said that meat forty days and forty nights to mount to the people, Take the prophets of Baal; let Choreb. 9 And he entered there into a cave, and not one of them escape. And they took them; rested there; and, behold, the word of the Lord and Eliu brings them down to the brook Kisson, [came] to him, and he said, What [do] you here, and he killed them there. 41 And Eliu said to Eliu? 10 And Eliu said, I have been very jealous Achaab, Go up, and eat and drink, for [there is] for the Lord Almighty, because the children a sound of the coming of rain. 42 And Achaab of Israel have forsaken you: they have digged went up to eat and to drink; and Eliu went up down your altars, and have slain your prophets to Carmel, and stooped to the ground, and put with the sword; and I only am left alone, and his face between his knees, 43 and said to his they seek my life to take it. 11 And he said, You servant, Go up, and look towards the sea. And shall go forth to-morrow, and shall stand before the servant looked, and said, There is nothing: the Lord in the mount; behold, the Lord will and Eliu said, Do you then go again seven times. pass by. And, behold, a great [and] strong wind 44 And the servant went again seven times: rending the mountains, and crushing the rocks and it came to pass at the seventh time, that, before the Lord; [but] the Lord [was] not in the behold, a little cloud like the sole of a man's wind; and after the wind an earthquake; [but] foot brought water; and he said, Go up, and the Lord [was] not in the earthquake: 12 and say to Achaab, make ready your chariot, and after the earthquake a fire; [but] the Lord [was] go down, lest the rain overtake you. 45 And it not in the fire: and after the fire the voice of a came to pass in the meanwhile, that the heaven gentle breeze. 13 And it came to pass when Eliu grew black with clouds and wind, and there heard, that he wrapt his face in his mantle, and was a great rain. And Achaab wept, and went to went forth and stood in the cave; and, behold, a Jezrael. 46 And the hand of the Lord [was] upon voice [came] to him and said, What [do] you Eliu, and he girded up his loins, and ran before here, Eliu? 14 And Eliu said, I have been very jealous for the Lord Almighty; for the children of Israel have forsaken your covenant, and they have overthrown your altars, and have slain your prophets with the sword! and I am left entirely alone, and they seek my life to take it. 15 And the Lord said to him, Go, return, and you shall come into the way of the wilderness of Damascus: and you shall go and anoint Azael to

be king over Syria. 16 And Ju the son of Namessi and sealed it with his seal, and sent the letter shall you anoint to be king over Israel; and to the elders, and to the freemen who lived Elisaie the son of Saphat shall you anoint to be with Nabuthai. 9 And it was written in the prophet in your room. 17 And it shall come to letters, saying, Keep a fast, and set Naboth in pass, that him that escapes from the sword of a chief place amongst the people. 10 And set Azael, Ju shall kill; and him that escapes from two men, sons of transgressors, before him, the sword of Ju, Elisaie shall kill. 18 And you and let them testify against him, saying, He shall leave in Israel seven thousand men, all the blessed God and the king; and let them lead knees which had not bowed themselves to Baal, him forth, and stone him, and let them die. 11 and every mouth which had not worshipped And the men of his city, the elders, and the him. 19 And he departed thence, and finds nobles who lived in his city, did as Jezabel sent Elisaie the son of Saphat, and he was ploughing to them, and as it had been written in the with oxen; [there were] twelve yoke before him, letters which she sent to them. 12 And they and he with the twelve, and he passed by to proclaimed a fast, and set Nebuthai in a chief him, and cast his mantle upon him. 20 And place amongst the people. 13 And two men, Elisaie left the cattle, and ran after Eliu and sons of transgressors, came in, and sat opposite said, I will kiss my father, and follow after you. him, and bore witness against him, saying, You And Eliu said, Return, for I have done [a work] have blessed God and the king. And they led for you. 21 And he returned from following him forth out of the city, and stoned him with him, and took a yoke of oxen, and killed them, stones, and he died. 14 And they sent to Jezabel, and boiled them with the instruments of the saying, Nabuthai is stoned, and is dead. 15 And oxen, and gave to the people, and they ate: and it came to pass, when Jezabel heard [it], that he arose, and went after Eliu, and ministered to she said to Achaab, Arise, take possession of the him.

20 And Nabuthai the Jezraelite had a vineyard, near the threshing floor of Achaab king of Samaria. 2 And Achaab spoke to Nabuthai. saying, Give me your vineyard, and I will have it for a garden of herbs, for it [is] near my house: and I will give you another vineyard better than it; or if it please you, I will give you money, the price of this your vineyard, and I will have it for a garden of herbs. 3 And Nabuthai said to Achaab, My God forbid me that I should give you the inheritance of my fathers. 4 And the spirit of Achaab was troubled, and he lay down upon his bed, and covered his face, and ate no bread. 5 And Jezabel his wife went in to him, and spoke to him, [saying], Why [is] your spirit troubled, and [why] do you eat no bread? 6 And he said to her, Because I spoke to Nabuthai the Jezraelite, saying, Give me your vineyard for money; or if you will, I will give you another vineyard for it: and he said, I will not give you the inheritance of my fathers. 7 And Jezabel his wife said to him, Do you now thus act the king over Israel? arise, and eat bread, and be your own [master], and I will give you the vineyard of Nabuthai the Jezraelite. 8 And she wrote a letter in the name of Achaab,

vineyard of Nabuthai the Jezraelite, who would not sell it to you: for Nebuthai is not alive, for he is dead. 16 And it came to pass, when Achaab heard that Nabuthai the Jezraelite was dead, that he tore his garments, and put on sackcloth. And it came to pass afterward, that Achaab arose and went down to the vineyard of Nabuthai the Jezraelite, to take possession of it. 17 And the Lord spoke to Eliu the Thesbite, saying, 18 Arise, and go down to meet Achaab king of Israel, who is in Samaria, for he [is] in the vineyard of Nabuthai, for he has gone down there to take possession of it. 19 And you shall speak to him, saying, Thus says the Lord, Forasmuch as you have slain and taken possession, therefore thus says the Lord, In every place where the swine and the dogs have licked the blood of Nabuthai, there shall the dogs lick your blood; and the harlots shall wash themselves in your blood. 20 And Achaab said to Eliu, Hast you found me, mine enemy? and he said, I have found [you]: because you have wickedly sold yourself to work evil in the sight of the Lord, to provoke him to anger; 21 behold, I bring evil upon you: and I will kindle a fire after you, and I will utterly destroy every male of Achaab, and him that is shut up and him that is left in Israel. 22 And I will make your

Nabat, and as the house of Baasa son of Achia, daughters: I have not kept back from him my because of the provocations wherewith you silver and my gold. 37 And the elders and all have provoked [me], and caused Israel to sin. the people said to him, Listen not, and consent 23 And the Lord spoke of Jezabel, saying, The not. 38 And he said to the messengers of the dogs shall devour her within the fortification of son of Ader, Say to your master, All things that Jezrael. 24 Him that is dead of Achaab in the city you have sent to your servant about at first I shall the dogs eat, and him that is dead of him will do; but this thing I shall not be able to do. to do that which was evil in the sight of the him, saying, So do God to me, and more also, Lord, as his wife Jezabel led him astray. 26 And if the dust of Samaria shall suffice for foxes he did very abominably in following after the to all the people, even my infantry. 40 And abominations, according to all that the Amorite the king of Israel answered and said, Let it be before the children of Israel. 27 And because that is upright. 41 And it came to pass when of the word, Achaab was pierced with sorrow he returned him this answer, he and all the before the Lord, and he both went weeping, kings with him were drinking in tents: and he Jezraelite, and went his way. 28 And the word of said, Thus says the Lord, Hast you seen this the Lord came by the hand of his servant Eliu great multitude? behold, I give it this day into concerning Achaab, and the Lord said, 29 Hast your hands; and you shall know that I [am] the you seen how Achaab has been pricked [to the Lord. 43 And Achaab said, Whereby? And he heart] before me? I will not bring on the evil in said, Thus says the Lord, by the young men the evil. 30 And the son of Ader gathered all Who shall begin the battle? and he said, You. his forces, and went up and besieged Samaria,

21 And Achaab numbered the young men

11-1 and thirty two kings with him, and all [his] horse and chariots: and they went up and besieged Samaria, and fought against it. 31 And he sent into the city to Achaab king of Israel, and said to him, Thus says the son of Ader, 32 Your silver and your gold are mine, and your wives and your children are mine. 33 And the king of Israel answered and said, As you have said, my lord, O king, I am your, and all mine [also]. 34 And the messengers came again, and said, Thus says the son of Ader, I sent to you, saving, You shall give me your silver and your gold, and your wives and your children. 35 For at this time to-morrow I will send my servants to you, and they shall search your house, and the houses of your servants, and it shall be that all the desirable objects of their eyes on which they shall lay their hands, they shall even take [them]. 36 And the king of Israel called all the elders of the land, and said, Take notice now and consider, that this man seeks mischief: for he has sent to me concerning my wives,

house as the house of Jeroboam the son of and concerning my sons, an concerning my in the field shall the birds of the sky eat. 25 But And the men departed, and carried back the Achaab [did] wickedly, in that he sold himself answer to him. 39 And the son of Ader sent to did, whom the Lord utterly destroyed from sufficient; let not the humpbacked boast as he and tore his garment, and girded sackcloth said to his servants, Form a trench. And they upon his body, and fasted; he put on sackcloth made a trench against the city. 42 And, behold, also in the day that he struck Nabuthai the a prophet came to Achaab king of Israel, and his days, but in his son's days will I bring on of the heads of the districts. And Achaab said,

> the heads of the districts, and they were two hundred and thirty: and afterwards he numbered the people, [even] every man fit for war, seven thousand. 2 And he went forth at noon, an the son of Ader was drinking [and] getting drunk in Socchoth, he and the kings, [even] thirty and two kings, his allies. 3 And the young men the heads of the districts went forth first; and they send and report to the king of Syria, saying, There are men come forth out of Samaria. 4 And he said to them, If they come forth peaceably, take them alive; and if they come forth to war, take them alive: 5 and let not the young men the heads of the districts go forth of the city. And the force that was behind them 6 struck each one the man next to him; and each one a second time struck the man next to him: and Syria fled, and Israel pursued them; and the son of Ader, [even] the king of Syria, escapes on the horse of a horseman. 7 And the king of Israel went forth, and took all

enemy] with a great slaughter in Syria. 8 And word out of his mouth, and said, Your brother the prophet came to the king of Israel, and the son of Ader. And he said, Go you in and said, Strengthen yourself, and observe, and see fetch him. And the son of Ader went out to him, what you shall do; for at the return of the year and they cause him to go up to him into the the son of Ader king of Syria comes up against chariot. 20 And he said to him, The cities which you. 9 And the servants of the king of Syria, my father took from your father I will restore mountains, and not a God of valleys; therefore in Damascus, as my father made streets in has he prevailed against us: but if we should Samaria; and I will let you go with a covenant. fight against them in the plain, verily we shall And he made a covenant with him, and let him prevail against them. 10 And do you this thing: go. 21 And a certain man of the sons of the set princes in their stead. 11 And we will give the Lord, Strike me, I pray, And the man would you [another] army according to the army that not strike him. 22 And he said to him, Because was destroyed, and cavalry according to the you have not listened to the voice of the Lord, cavalry, and chariots according to the chariots, therefore, behold, as you depart from me, a and we will fight against them in the plain, and lion shall strike you: and he departed from to their voice, and did so. 12 And it came to And he finds another man, and says, Strike me, pass at the return of the year, that the son of I pray you. And the man struck him, and in Ader reviewed Syria, and went up to Apheca striking wounded [him]. 24 And the prophet to war against Israel. 13 And the children of went and stood before the king of Israel by the Israel were numbered, and came to meet them: way, and bound his eyes with a bandage. 25 And and Israel encamped before them as two little it came to pass as the king passed by, that he flocks of goats, but Syria filled the land. 14 And cried aloud to the king, and said, Your servant there came the man of God, and said to the went out to war, and, behold, a man brought king of Israel, Thus says the Lord, Because Syria [another] man to me, and said to me, Keep his has said, The Lord God of Israel [is] a God of man; and if he should by any means escape, the hills, and he [is] not a God of the valleys, then your life shall go for his life, or you shall therefore will I give this great army into your pay a talent of silver. 26 And it came to pass, hand, and you shall know that I [am] the Lord. that your servant looked round this way and 15 And they encamp one over against the other that way, and the man was gone. And the king before them seven days. And it came to pass on of Israel said to him, Behold, you have also the seventh day that the battle drew on, and destroyed snares [set] for me. 27 And he hasted, Israel struck Syria, [even] a hundred thousand and took away the bandage from his eyes; and footmen in one day. 16 And the rest fled to the king of Israel recognised him, that he was Apheca, into the city; and the wall fell upon one of the prophets. 28 And he said to him, twenty-seven thousand men that were left; and Thus says the Lord, Because you have suffered the son of Ader fled, and entered into an inner to escape out of your hand a man appointed chamber, into a closet. 17 And he said to his to destruction, therefore your life shall go for servants, I know that the kings of Israel are his life, and your people for his people. 29 And merciful kings: let us now put sackcloth upon the king of Israel departed confounded and our loins, and ropes upon our heads, and let us discouraged, and came to Samaria. he will save our souls alive. 18 So they girded 22 And he rested three years, and there was go forth to the king of Israel, if by any means sackcloth upon their loins, and put ropes upon their heads, and said to the king of Israel, Your servant the son of Ader says, Let our souls live, I pray you. And he said, Does he yet live? He is my brother. 19 And the men divined, and you that Remmath Galaad [is] ours, and we are

the horses and the chariots, and struck [the offered drink-offerings; and they caught the even they said, The God of Israel [is] a God of to you; and you shall make streets for yourself Send away the kings, each one to his place, and prophets said to his neighbour by the word of we shall prevail against them. And he listened him, and a lion found him, and struck him. 23

> no war between Syria and Israel. 2 And it came to pass in the third year, that Josaphat king of Juda went down to the king of Israel. 3 And the king of Israel said to his servants, Know

slow to take it out of the hand of the king of peace. 18 And the king of Israel said to Josaphat

Syria? 4 And the king of Israel said to Josaphat, king of Juda, Did I not say to you that this man Will you go up with us to Remmath Galaad to does not prophesy good to me, for [he speaks] battle? 5 And Josaphat said, As I [am], so [are] nothing but evil? 19 And Michaias said, Not so, you also; as my people, [so is] your people; as [it is] not I: hear the word of the Lord; [it is] not my horses, [so are] your horses. And Josaphat so. I saw the God of Israel sitting on his throne, king of Juda said to the king of Israel, Enquire, I and all the host of heaven stood about him on pray you, of the Lord today. 6 And the king of his right hand and on his left. 20 And the Lord Israel gathered all the prophets together, about said, Who will deceive Achaab king of Israel, four hundred men; and the king said to them, that he may go up and fall in Remmath Galaad? Shall I go up to Remmath Galaad to battle, or and one spoke one way, and another another shall I forbear? and they said, Go up, and the way. 21 And there came forth a spirit and stood Lord will surely give [it] into the hands of the before the Lord, and said, I will deceive him. 22 king. 7 And Josaphat said to the king of Israel, And the Lord said to him, Whereby? And he Is there not here a prophet of the Lord, that we said, I will go forth, and will be a false spirit may enquire of the Lord by him? 8 And the king in the mouth of all his prophets. And he said, of Israel said to Josaphat, There is one man here You shall deceive him, yes, and shall prevail: [for us] to enquire of the Lord by: but I hate go forth, and do so. 23 And now, behold, the him, for he does not speak good of me, but only Lord has put a false spirit in the mouth of all evil; Michaias son of Jemblaa. And Josaphat these your prophets, and the Lord has spoken king of Juda said, Let not the king say so. 9 evil against you. 24 And Sedekias the son of And the king of Israel called a eunuch and said, Chanaan came near and struck Michaias on [Bring hither] quickly Michaias son of Jemblaa. the cheek, and said, What sort of a spirit of 10 And the king of Israel and Josaphat king of the Lord [has] spoken in you? 25 And Michaias Juda sat, each on his throne, armed in the gates said, Behold, you shall see in that day, when of Samaria; and all the prophets prophesied you shall go into an innermost chamber to before them. 11 And Sedekias son of Chanaan hide yourself there. 26 And the king of Israel made for himself iron horns, and said, Thus said, Take Michaias, and convey him away to says the Lord, With these you shall push Syria, Semer the keeper of the city; 27 and tell Joas until it be consumed. 12 And all the prophets the king's son to put this [fellow] in prison, prophesied in like manner, saying, Go up to and to feed him with bread of affliction and Remmath Galaad, and [the thing] shall prosper, water of affliction until I return in peace. 28 and the Lord shall deliver it and the king of And Michaias said, If you return at all in peace, Syria into your hands. 13 And the messenger the Lord has not spoken by me. 29 So the king that went to call Michaias spoke to him, saying, of Israel went up, and Josaphat king of Juda Behold now, all the prophets speak with one with him to Remmath Galaad. 30 And the king mouth good concerning the king, let now your of Israel said to Josaphat king of Juda, I will words be like the words of one of them, and disguise myself, and enter into the battle, and speak good things. 14 And Michaias said, [As] do you put on my raiment. So the king of Israel the Lord lives, whatever the Lord shall say to disguised himself, and went into the battle. 31 me, that will I speak. 15 And he came to the And the king of Syria had charged the thirtyking: and the king said to him, Michaias, shall I two captains of his chariots, saying, Fight not go up to Remmath Galaad to battle, or shall I [against] small or great, but against the king of forbear? and he said, Go up, and the Lord shall Israel only. 32 And it came to pass, when the deliver it into the hand of the king. 16 And the captains of the chariots saw Josaphat king of king said to him, How often shall I adjure you, Juda, that they said, this seems [to be] the king that you speak to me truth in the name of the of Israel. And they compassed him about to Lord? 17 And he said, Not so. I saw all Israel fight [against] him; and Josaphat cried out. 33 scattered on the mountains as a flock without a And it came to pass, when the captains of the shepherd: and the Lord said, [Is] not God lord chariots saw that this was not the king of Israel, of these? let each one return to his home in that they returned from him. 34 And one drew

a bow with a good aim, and struck the king of father, and in the way of Jezabel his mother, Israel between the lungs and the breast-plate: and in the sins of the house of Jeroboam the and he said to his charioteer, Turn your hands, son of Nabat, who caused Israel to sin. 53 And and carry me away out of the battle, for I am he served Baalim, and worshipped them, and wounded. 35 And the war was turned in that provoked the Lord God of Israel, according to day, and the king was standing on the chariot, all that had been done before him. against Syria from morning till evening; and he shed the blood out of his wound, into the bottom of the chariot, and died at even, and the blood ran out of the wound into the bottom of the chariot. 36 And the herald of the army stood at sunset, saying, Let every man go to his own city and his own land, 37 for the king is dead. And they came to Samaria, and buried the king in Samaria. 38 And they washed the chariot at the fountain of Samaria; and the swine and the dogs licked up the blood, and the harlots washed themselves in the blood. according to the word of the Lord which he spoke. 39 And the rest of the acts of Achaab, and all that he did, and the ivory house which he built, and all the cities which he built, behold, [are] not these things written in the book of the chronicles of the kings of Israel? 40 And Achaab slept with his fathers, and Ochozias his son reigned in his stead. 41 And Josaphat the son of Asa reigned over Juda: in the fourth year of Achaab king of Israel began Josaphat to reign. 42 Thirty and five years old [was he] when he began to reign, and he reigned twenty and five years in Jerusalem; and his mother's name [was] Azuba daughter of Salai. 43 And he walked in all the way of Asa his father: he turned not from it, even from doing that which was right in the eyes of the Lord. Only he took not away [any] of the high places: the people still sacrificed and burnt incense on the high places. 44 And Josaphat was at peace with the king of Israel. 45 And the rest of the acts of Josaphat, and his mighty deeds, whatever he did, behold, [are] not these things written in the book of the chronicles of the kings of Juda? 50 And Josaphat slept with his fathers, and was buried by his fathers in the city of David his father, and Joram his son reigned in his stead. 51 And Ochozias son of Achaab reigned over Israel in Samaria: in the seventeenth year of Josaphat king of Juda, Ochozias son of Achaab reigned over Israel in Samaria two years. 52 And he did that which was evil in the sight of the Lord, and walked in the way of Achaab his

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1 And Moab rebelled against Israel after the death of Achaab. 2 And Ochozias fell through the lattice that was in his upper chamber in Samaria and was sick; and he sent messengers, and said to them, Go and enquire of Baal fly, the god of Accaron, whether I shall recover of this my sickness. And they went to enquire of him. 3 And an angel of the Lord called Eliu the Thesbite, saying, Arise, and go to meet the messengers of Ochozias king of Samaria, and you shall say to them, [Is it] because there is no God in Israel, [that] you go to enquire of Baal fly, the God of Accaron? but [it shall] not [be] so. 4 For thus says the Lord, The bed on which you are gone up, you shall not come down from it, for you shall surely die. And Eliu went, and said [so] to them. 5 And the messengers returned to him, and he said to them, Why have you returned? 6 And they said to him, A man came up to meet us, and said to us, Go, return to the king that sent you, and say to him, Thus says the Lord, [Is it] because there is no God in Israel, [that] you go to enquire of Baal fly, the God of Accaron? [it shall] not [be] so: the bed on which you are gone up, you shall not come down from it, for you shall surely die. 7 So they returned and reported to the king as Eliu said: and he said to them, What [was] the manner of the man who went up to meet you, and spoke to you these words? 8 And they said to him, [He was] a hairy man, and girded with a leather girdle about his loins. And he said, This is Eliu the Thesbite. 9 And he sent to him a captain of fifty and his fifty; and he went up to him: and, behold, Eliu sat on the top of a mountain. And the captain of fifty spoke to him, and said, O man of God, the king has called you, come down. 10 And Eliu answered and said to the captain of fifty, And if I [am] a man of God, fire shall come down out of heaven, and devour you and your fifty. And fire came down out of heaven, and devoured him and his fifty. 11 And the king sent a second time to him another captain of fifty, and his fifty. And the captain of fifty spoke to him, and said, O man of God, thus says the king, Come down quickly. 12 And Eliu answered and spoke to him, and said, If I [am] a man of God, fire

shall come down out of heaven, and devour you and your fifty. And fire came down out of heaven, and devoured him and his fifty. 13 And the king sent yet again a captain and his fifty. And the third captain of fifty came, and knelt on his knees before Eliu, and entreated him, and spoke to him and said, O man of God, let my life, and the life of these fifty your servants, be precious in your eyes. 14 Behold, fire came down from heaven, and devoured the two first captains of fifty: and now, I pray, let my life be precious in your eyes. 15 And the angel of the Lord spoke to Eliu, and said, Go down with him, be not afraid of them. And Eliu rose up, and went down with him to the king. 16 And Eliu spoke to him, and said, Thus says the Lord, Why have you sent messengers to enquire of Baal fly, the god of Accaron? [it shall] not [be] so: the bed on which you are gone up, you shall not come down from it, for you shall surely die. 17 So he died according to the word of the Lord which Eliu has spoken. 18 And the rest of the acts of Ochozias which he did, behold, [are] they not written in the book of the chronicles of the kings of Israel?

 ${f 2}$ And it came to pass, when the Lord was going to take Eliu with a whirlwind as it were into heaven, that Eliu and Elisaie went out of Galgala. 2 And Eliu said to Elisaie, Stay here, I pray you; for God has sent me to Baethel. And Elisaie said, [As] the Lord lives and your soul lives, I will not leave you; so they came to Baethel. 3 And the sons of the prophets who were in Baethel came to Elisaie, and said to him, Do you know, that the Lord this day is going to take your lord away from your head? And he said, Yes, I know [it]; be silent. 4 And Eliu said to Elisaie, Stav here, I pray you: for the Lord has sent me to Jericho. And he said, [As] the Lord lives and your soul lives, I will not leave you. And they came to Jericho. 5 And the sons of the prophets who were in Jericho drew near to Elisaie, and said to him, Do you know that the Lord is about to take away your master today from your head? And he said, Yes, I know [it]; hold your peace. 6 And Eliu said to him, Stay here, I pray you, for the Lord has sent me to Jordan. And Elisaie said, [As] the Lord lives and your soul lives, I will not leave you: and they both went on. 7 And fifty men of

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stood opposite afar off; and both stood on [the the waters, and cast salt therein, and says, Thus bank] of Jordan. 8 And Eliu took his mantle, and says the Lord, I have healed these waters; there wrapped it together, and struck the water; and shall not be any longer death thence or barren the water was divided on this side and on that [land]. 22 And the waters were healed until this side, and they both went over on dry ground. 9 day, according to the word of Elisaie which he And it came to pass while they were crossing spoke. 23 And he went up thence to Baethel: over, that Eliu said to Elisaie, Ask what I shall and as he was going up by the way there came do for you before I am taken up from you. And up also little children from the city, and mocked Elisaie said, Let there be, I pray you, a double him, and said to him, Go up, bald-head, go up. [portion] of your spirit upon me. 10 And Eliu 24 And he turned after them, and saw them, said, You have asked a hard thing: if you shall and cursed them in the name of the Lord. And, see me when I am taken up from you, then behold, there came out two bears out of the shall it be so to you; and if not, it shall not be wood, and they tore forty and two children of [so]. 11 And it came to pass as they were going, them. 25 And he went thence to mount Carmel, they went on talking; and, behold, a chariot and returned thence to Samaria. of fire, and horses of fire, and it separated between them both: and Eliu was taken up in a whirlwind as it were into heaven. 12 And Elisaie saw, and cried, Father, father, the chariot of Israel, and the horseman thereof! And he saw him no more: and he took hold of his garments, and tore them into two pieces. 13 And Elisaie took up the mantle of Eliu, which fell from off him upon Elisaie; and Elisaie returned, and stood upon the brink of Jordan: 14 and he took the mantle of Eliu, which fell from off him, and struck the water, and said. Where is the Lord God of Eliu? and he struck the waters, and they were divided hither and there; and Elisaie went over. 15 And the sons of the prophets who were in Jericho on the opposite side saw him, and said. The spirit of Eliu has rested upon Elisaie. And they came to meet him, and did obeisance to him to the ground. 16 And they said to him, Behold now, [there are] with your servants fifty men of strength: let them go now, and seek your lord: perhaps the Spirit of the Lord has taken him up, and cast him into Iordan, or on one of the mountains, or on one of the hills. And Elisaie said, You shall not send. 17 And they pressed him until he was ashamed; and he said, Send. And they sent fifty men, and sought three days, and found him not. 18 And they returned to him, for he lived in Jericho: and Elisaie said, Did I not say to you, Go not? 19 And the men of the city said to Elisaie, Behold, the situation of the city [is] good, as [our] lord sees; but the waters [are] bad, and the ground barren. 20 And Elisaie said, Bring me a new pitcher, and put salt in it. And they took [one], and brought [it]

the sons of the prophets [went also], and they to him. 21 And Elisaie went out to the spring of

3 And Joram the son of Achaab began to reign in Israel in the eighteenth year of Josaphat king of Juda, and he reigned twelve years. 2 And he did that which was evil in the sight of the Lord, only not as his father, nor as his mother: and he removed the pillars of Baal which his father had made. 3 Only he adhered to the sin of Jeroboam the son of Nabat, who made Israel to sin; he departed not from it. 4 And Mosa king of Moab was a sheep-master, and he rendered to the king of Israel in the beginning [of the year], a hundred thousand lambs, and a hundred thousand rams, with the wool. 5 And it came to pass, after the death of Achaab, that the king of Moab rebelled against the king of Israel. 6 And king Joram went forth in that day out of Samaria, and numbered Israel. 7 And he went and sent to Josaphat king of Juda. saying, The king of Moab has rebelled against me: will you go with me against Moab to war? And he said, I will go up: you are as I, I am as you; as my people, so [is] your people, as my horses, so [are] your horses. 8 And he said, What way shall I go up? and he said, The way of the wilderness of Edom. 9 And the king of Israel went, and the king of Juda, and the king of Edom: and they fetched a compass of seven days' journey; and there was no water for the army, and for the cattle that went with them. 10 And the king of Israel said, Alas! that the Lord should have called the three kings on their way, to give them into the hand of Moab. 11 And Josaphat said, Is there not here a prophet of the Lord, that we may enquire of the Lord

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of Israel answered and said, [There is] here land], and struck it. 26 And the king of Moab Elisaie son of Saphat, who poured water on the saw that the battle prevailed against him; and hands of Eliu. 12 And Josaphat said, He has the he took with him seven hundred men that drew word of the Lord. And the king of Israel, and sword, to cut through to the king of Edom: and Josaphat king of Juda, and the king of Edom, they could not. 27 And he took his oldest son went down to him. 13 And Elisaie said to the whom he had designed to reign in his stead, king of Israel, What have I to do with you? go to and offered him up for a whole burnt offering the prophets of your father, and the prophets on the walls. And there was a great indignation of your mother. And the king of Israel said to against Israel; and they departed from him, and him, Has the Lord called the three kings to returned to their land. deliver them into the hands of Moab? 14 And Elisaie said, [As] the Lord of hosts before whom I stand lives, unless I regarded the presence of Josaphat the king of Juda, I would not have looked on you, nor seen you. 15 And now fetch me a harper. And it came to pass, as the harper harped, that the hand of the Lord came upon him. 16 And he said, Thus says the Lord, Make this valley full of trenches. 17 For thus says the Lord, You shall not see wind, neither shall you see rain, yet this valley shall be filled with water, and you, and your flocks, and your cattle shall drink. 18 And this [is] a light [thing] in the eyes of the Lord: I will also deliver Moab into your hand. 19 And you shall strike every strong city, and you shall cut down every good tree, and you shall stop all wells of water, and spoil every good piece [of land] with stones. 20 And it came to pass in the morning, when the sacrifice was offered, that, behold! waters came from the way of Edom, and the land was filled with water. 21 And all Moab heard that the three kings were come up to fight against them; and they cried out on every [side, even] all that were girded with a girdle, and they said, Ho! and stood upon the border. 22 And they rose early in the morning, and the sun rose upon the waters, and Moab saw the waters on the opposite side red as blood. 23 And they said, This [is] the blood of the sword; and the kings have fought, and each man has struck his neighbour; now then to the spoils, Moab. 24 And they entered into the camp of Israel; and Israel arose and struck Moab, and they fled from before them; and they went on and struck Moab as they went. 25 And they razed the cities, and cast every man his stone on every good piece [of land] and filled it; and they stopped every well, and cut down every good tree, until they left [only] the stones of the wall

by him? And one of the servants of the king cast down; and the slingers compassed [the

⚠ And one of the wives of the sons of the prophets cried to Elisaie, saying, Your servant my husband is dead; and you know that your servant feared the Lord: and the creditor is come to take my two sons to be his servants. 2 And Elisaie said, What shall I do for you? tell me what you have in the house. And she said, Your servant has nothing in the house, except oil wherewith I anoint myself. 3 And he said to her, Go, borrow for yourself vessels without of all your neighbours, [even] empty vessels; borrow not a few. 4 And you shall go in and shut the door upon you and upon your sons. and you shall pour forth into these vessels, and remove that which is filled. 5 And she departed from him, and shut the door upon herself and upon her sons: they brought the vessels near to her, and she poured in until the vessels were filled. 6 And she said to her sons, Bring me yet a vessel. And they said to her, There is not a vessel more. And the oil stayed. 7 And she came and told the man of God: and Elisaie said, Go, and sell the oil, and you shall pay your debts, and you and your sons shall live of the remaining oil. 8 And a day came, when Elisaie passed over to Soman, and [there was] a great lady there, and she constrained him to eat bread: and it came to pass as often as he went into [the city, that] he turned aside to eat there. 9 And the woman said to her husband, See now, I know that this [is] a holy man of God who comes over continually to us. 10 Let us now make for him an upper chamber, a small place; and let us put there for him a bed, and a table, and a stool, and a candlestick: and it shall come to pass that when he comes in to us, he shall turn in there. 11 And a day came, and he went in there, and turned aside into the upper chamber, and lay there. 12 And he said to

Kings IV 312 Giezi his servant, Call me this Somanite. and he take my staff in your hand, and go: if you meet called her, and she stood before him. 13 And he any man, you shall not salute him, and if a man said to him, Say now to her, Behold, you have salute you you shall not answer him: and you taken all this trouble for us; what should I do shall lay my staff on the child's face. 30 And the for you? Hast you any request [to make] to the mother of the child said, [As] the Lord lives and king, or to the captain of the host? And she [as] your soul lives, I will not leave you. And said, I dwell in the midst of my people. 14 And Elisaie arose, and went after her. 31 And Giezi he said to Giezi, What must we do for her? and went on before her, and laid his staff on the Giezi his servant said, Indeed she has no son, child's face: but there was neither voice nor any and her husband [is] old. 15 And he called her, hearing. So he returned to meet him, and told and she stood by the door. 16 And Elisaie said him, saying, The child is not awaked. 32 And to her, At this time [next year], as the season Elisaie went into the house, and, behold, the [is], you [shall be] alive, and embrace a son. dead child was laid upon his bed. 33 And Elisaie And she said, Nay, my lord, do not lie to your went into the house, and shut the door upon servant. 17 And the woman conceived, and bore themselves, the two, and prayed to the Lord. 34 a son at the very time, as the season was, being And he went up, and lay upon the child, and alive, as Elisaie said to her. 18 And the child put his mouth upon his mouth, and his eyes grew: and it came to pass when he went out to upon his eyes, and his hands upon his hands; his father to the reapers, 19 that he said to his and bowed himself upon him, and the flesh father, My head, my head. and [his father] said of the child grew warm. 35 And he returned, to a servant, carry him to his mother. 20 And he and walked up and down in the house: and carried him to his mother, and he lay upon her he went up, and bowed himself on the child knees till noon, and died. 21 And she carried seven times; and the child opened his eyes. 36 him up and laid him on the bed of the man of And Elisaie cried out to Giezi, and said, Call god; and she shut the door upon him, and went this Somanite. So he called her, and she came out. 22 And she called her husband, and said, in to him: and Elisaie said, Take your son. 37 Send now for me one of the young men, and And the woman went in, and fell at his feet, one of the asses, and I will ride quickly to the and did obeisance [bowing] to the ground; and man of God, and return. 23 And he said, Why she took her son, and went out. 38 And Elisaie are you going to him today? It is neither new returned to Galgala: and a famine [was] in the moon, nor the Sabbath. And she said, [It is] land; and the sons of the prophets sat before well. 24 And she saddled the ass, and said to him: and Elisaie said to his servant, Set on the her servant, Be quick, proceed: spare not on great pot, and boil pottage for the sons of the my account to ride, unless I shall tell you. Go, prophets. 39 And he went out into the field to and you shall proceed, and come to the man gather herbs, and found a vine in the field, and of God to mount Carmel. 25 And she rode and gathered of it wild gourds, his garment full; came to the man of God to the mountain: and and he cast it into the cauldron of pottage, for it came to pass when Elisaie saw her coming, they knew [them] not. 40 And he poured it out that he said to Giezi his servant, See now, that for the men to eat: and it came to pass, when Somanite comes. 26 Now run to meet her, and they were eating of the pottage, that behold! you shall say, [Is it] well with you? [is it] well they cried out, and said, [There is] death in the with your husband? [is it] well with the child? pot, O man of God. And they could not eat. 41 and she said, [It is] well. 27 And she came to And he said, Take meal, and cast it into the pot. Elisaie to the mountain, and laid hold of his And Elisaie said to his servant Giezi, Pour out feet; and Giezi drew near to thrust her away. for the people, and let them eat. And there was And Elisaie said, Let her alone, for her soul [is] no longer there any hurtful thing in the pot. 42 much grieved in her, and the Lord has hidden And there came a man over from Baetharisa, [it] from me, and has not told [it] me. 28 And and brought to the man of God twenty barley she said, Did I ask a son of my lord? For did I loaves and cakes of figs, of the first fruits. And not say, Do not deal deceitfully with me? 29 he said, Give to the people, and let them eat.

And Elisaie said to Giezi, Gird up your loins, and 43 And his servant said, Why should I set this

before a hundred men? and he said, Give to the turned and went away in a rage. 13 And his left, according to the word of the Lord.

Syria, was a great man before his master, and highly respected, because by him the Lord had given deliverance to Syria, and the man was mighty in strength, [but] a leper. 2 And the Syrians went forth in small bands, and took captive out of the land of Israel a little maid: and she waited on Naiman's wife. 3 And she said to her mistress, O that my lord were before the prophet of God in Samaria; then he would recover him from his leprosy. 4 And she went in and told her lord, and said, Thus and thus spoke the maid from the land of Israel. 5 And the king of Syria said to Naiman, Go to, go, and I will send a letter to the king of Israel. And he went, and took in his hand ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. 6 And he brought the letter to the letter shall reach you, behold, I have sent to you my servant Naiman, and you shall recover when the king of Israel read the letter, [that] he tore his garments, and said, [Am] I God, to kill and to make alive, that this [man] sends to me to recover a man of his leprosy? consider, however, I pray you, and see that this [man] seeks an occasion against me. 8 And it came to pass, when Elisaie heard that the king of Israel had tore his garments, that he sent to the king of Israel, saying, Therefore have you tore your garments? Let Naiman, I pray you, come to me, and let him know that there is a prophet in Israel. 9 So Naiman came with horse and chariot, and stood at the door of the house of Elisaie. 10 And Elisaie sent a messenger to him, saying, Go and wash seven times in Jordan, and your flesh shall return to you, and you shall be cleansed. 11 And Naiman was angry, and departed, and said, Behold, I said, He will by all means come out to me, and stand, and call on the name of his God, and lay his hand upon the place, and recover the leper. 12 [Are] not

people, and let them eat; for thus says the Lord, servants came near and said to him, [Suppose] They shall eat and leave. 44 And they ate and the prophet had spoken a great thing to you, would you not perform it? yet he has but said to you, Wash, and be cleansed. 14 So Naiman **5** Now Naiman, the captain of the host of went down, and dipped himself seven times in Jordan, according to the word of Elisaie: and his flesh returned to him as the flesh of a little child, and he was cleansed. 15 And he and all his company returned to Elisaie, and he came and stood before him, and said, Behold, I know that there is no God in all the earth, save only in Israel: and now receive a blessing of your servant. 16 And Elisaie said, [As] the Lord lives, before whom I stand, I will not take [one]. And he pressed him to take [one]: but he would not. 17 And Naiman said, Well then, if not, let there be given to your servant, I pray you, the load [of a] yoke of mules; and you shall give me of the red earth: for henceforth your servant will not offer whole burnt offering or sacrifice to other gods, but only to the Lord by [reason of] this thing. 18 And let the Lord king of Israel, saying, Now then, as soon as this be propitious to your servant when my master goes into the house of Remman to worship there, and he shall lean on my hand, and I shall him from his leprosy. 7 And it came to pass, bow down in the house of Remman when he bows down in the house of Remman; even let the Lord, I pray, be merciful to your servant in this matter. 19 And Elisaie said to Naiman, Go in peace. And he departed from him a little way. 20 And Giezi the servant of Elisaie said, Behold, my Lord has spared this Syrian Naiman, so as not to take of his hand what he has brought: as the Lord lives, I will surely run after him, and take somewhat of him. 21 So Giezi followed after Naiman: and Naiman saw him running after him, and turned back from his chariot to meet him. 22 And [Giezi] said, All is well: my master has sent me, saying, Behold, now are there come to me two young men of the sons of the prophets from mount Ephraim; give them, I pray you, a talent of silver, and two changes of raiment. 23 And [Naiman] said, Take two talents of silver. And he took two talents of silver in two bags, and two changes of raiment, and put them upon two of his servants, and they bore them before him. 24 And he came the Abana and Pharphar, rivers of Damascus, to a secret place, and took them from their better than all the waters of Israel? may I not hands, and laid them up in the house, and go and wash in them, and be cleansed? and he dismissed the men. 25 And he went in himself

and stood before his master; and Elisaie said to about the city. 15 And the servant of Elisaie presence leprous, like snow.

6 And the sons of the prophets said to Elisaie, Behold now, the place wherein we dwell before you is too narrow for us. 2 Let us go, we pray you, to Jordan, and take thence every man a beam, and make for ourselves a habitation there. 3 And he said, Go. And one of them said gently, Come with your servants. And he said, I will go. 4 And he went with them, and they came to Jordan, and began to cut down wood. 5 And behold, one was cutting down a beam, and the axe head fell into the water: and he cried out, Alas! master: and it was hidden. 6 And the man of God said. Where did it fall? and he showed him the place: and he broke off a stick, and threw it in there, and the iron came to the surface. 7 And he said, Take it up to yourself. And he stretched out his hand, and took it. 8 And the king of Syria was at war with Israel: and he consulted with his servants, saying, I will encamp in such a place. 9 And Elisaie sent to the king of Israel, saying, Take heed that you pass not by that place, for the Syrians are hidden there. 10 And the king of Israel sent to the place which Elisaie mentioned to him, and saved himself thence not once or twice. 11 And the mind of the king of Syria was very much disturbed concerning this thing; and he called his servants, and said to them, Will you not tell me who betrays me to the king of Israel? 12 And one of his servants said, Nay, my Lord, O king, for Elisaie the prophet that is in Israel reports to the king of Israel all the words whatever you may say in your bedchamber. 13 And he said. Go, see where this man [is], and I will send and take him. And they sent word to him, saying, Behold, [he is] in Dothaim. 14 And he sent there horses, and chariots, and a mighty host: and they came by night, and compassed

him, 26 Whence [come you], Giezi? and Giezi rose up early and went out; and, behold, a host said, Your servant has not been hither or there. compassed the city, and horses and chariots: And Elisaie said to him. Went not my heart with and the servant said to him. O master, what you, when the man returned from his charjot shall we do? 16 And Elisaie said, Fear not, for to meet you? and now you have received silver, they who are with us [are] more than they that and now you have received raiment, and olive are with them. 17 And Elisaie prayed, and said, yards, and vineyards, and sheep, and oxen, Lord, open, I pray you, the eyes of the servant, and menservants, and maidservants. 27 The and let him see. And the Lord opened his eyes, leprosy also of Naiman shall cleave to you, and and he saw: and, behold, the mountain [was] to your seed for ever. And he went out from his full of horses, and there were chariots of fire round about Elisaie. 18 And they came down to him; and he prayed to the Lord, and said, Strike, I pray you, this people with blindness. And he struck them with blindness, according to the word of Elisaie. 19 And Elisaie said to them, This [is] not the city, and this [is] not the way: follow me, and I will bring you to the man whom you seek. And he led them away to Samaria. 20 And it came to pass when they entered into Samaria, that Elisaie said, Open, I pray you, O Lord, their eyes, and let them see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria. 21 And the king of Israel said to Elisaie, when he saw them, Shall I [not] verily strike them, [my] father? 22 And he said, You shall not strike them, unless you would strike those whom you have taken captive with your sword and with your bow: set bread and water before them, and let them eat and drink, and depart to their master. 23 And he set before them a great feast, and they ate and drank: and he dismissed them and they departed to their master. And the bands of Syria came no longer into the land of Israel. 24 And it came to pass after this, that the son of Ader king of Syria gathered all his army, and went up, and besieged Samaria. 25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [valued] at fifty pieces of silver, and the fourth part of a cab of dove's dung at five pieces of silver. 26 And the king of Israel was passing by on the wall, and a woman cried to him, saying, Help, my lord, O king. 27 And he said to her, Unless the Lord help you, whence shall I help you? from the corn-floor, or from the winepress? 28 And the king said to her, What is [the matter] with you? And the woman said to him, This [woman] said to me, Give your son, and we will eat him today, and we will eat my son to-

morrow. 29 So we boiled my son, and ate him; to come against us. 7 And they arose and fled the Lord any longer?

7 And Elisaie said, Hear you the word of the Lord; Thus says the Lord, As at this time, to-morrow a measure of fine flour [shall be sold for a shekel, and two measures of barley for a shekel, in the gates of Samaria. 2 And the officer on whose hand the king rested, answered Elisaie, and said, Behold, [if] the Lord shall make flood-gates in heaven, might this thing be? and Elisaie said, Behold, you shall see with your eyes, but shall not eat thereof. 3 And there were four leprous men by the gate of the city: and one said to his neighbour, Why sit we here until we die? 4 If we should say, Let us go into the city, then [there is] famine in the city, and we shall die there; and if we sit here, then we shall die. Now then come, and let us fall upon the camp of the Syrians: if they should take us alive, then we shall live; and if they should put us to death, then we shall [only] die. 5 And they rose up while it was yet night, to go into the camp of Syria; and they came into a part of the camp of Syria, and behold, there [was] no man there. 6 For the Lord had made the army of Syria to hear a sound of chariots, and a sound of horses, [even] the sound of a great host: and [each] man said to his fellow, Now has the king of Israel hired against us the kings of the Chettites, and the kings of Egypt,

and I said to her on the second day, Give your while it was yet dark, and left their tents, and son, and let us eat him: and she has hidden her their horses, and their asses in the camp, as son. 30 And it came to pass, when the king of they were, and fled for their lives. 8 And these Israel heard the words of the woman, [that] lepers entered a little way into the camp, and he tore his garments; and he passed by on the went into one tent, and ate and drank, and wall, and the people saw sackcloth within upon took thence silver, and gold, and raiment; and his flesh. 31 And he said, God do so to me and they went and returned thence, and entered more also, if the head of Elisaie shall stand into another tent, and took thence, and went upon him this day. 32 And Elisaie was sitting in and hid [the spoil]. 9 And [one] man said to his house, and the elders were sitting with him; his neighbour, We are not doing [well] thus: and [the king] sent a man before him: before this day is a day of glad tidings, and we hold the messenger came to him, he also said to the our peace, and are waiting till the morning elders, Do you see that this son of a murderer light, and shall find mischief: now them come, has sent to take away my head? See, as soon as and let us go into [the city], and report to the the messenger shall have come, shut the door, house of the king. 10 So they went and cried and forcibly detain him at the door: [is] not towards the gate of the city, and reported to the sound of his master's feet behind him? 33 them, saying, We went into the camp of Syria, While he was yet speaking with them, behold, a and, behold, there is not there a man, nor voice messenger came to him: and he said, Behold, of man, only horses tied and asses, and their this evil [is] of the Lord; why should I wait for tents as they were. 11 And the porters cried aloud, and reported to the house of the king within. 12 And the king rose up by night, and said to his servants, I will now tell you what the Syrians have done to us. They knew that we are hungry; and they have gone forth from the camp and hidden themselves in the field, saying, They will come out of the city, and we shall catch them alive, and go into the city. 13 And one of his servants answered and said, Let them now take five of the horses that were left, which were left here; behold, they are the number left to all the multitude of Israel; and we will send there and see. 14 So they took two horsemen; and the king of Israel sent after the king of Syria, saying, Go, and see. 15 And they went after them even to Jordan: and, behold, all the way was full of garments and vessels, which the Syrians had cast away in their panic, and the messengers returned, and brought word to the king. 16 And the people went out, and plundered the camp of Syria: and a measure of fine flour was sold for a shekel, according to the word of the Lord, and two measures of barley for a shekel. 17 And the king appointed the officer on whose hand the king leaned [to have charge] over the gate: and the people trampled on him in the gate, and he died, as the man of God [had] said, who spoke when the messenger came down to him. 18 So it came to pass as Elisaie had spoken to the king, saying,

Two measures of barley [shall be sold] for a my disease? 10 And Elisaie said, Go, say, You gate, and he died.

A And Elisaie spoke to the woman, whose son he [had] restored to life, saying, Arise, and go you and your house, and sojourn wherever you may sojourn: for the Lord has called for a famine upon the land; indeed it is come upon the land [for] seven years. 2 And the woman arose, and did according to the word of Elisaie, both she and her house; and they sojourned in the land of the Philistines seven years. And it came to pass after the expiration of the seven years, that the woman returned out of the land of the Philistines to the city; and came to cry to the king for her house and for her lands. 4 And the king spoke to Giezi the servant of Elisaie the man of God, saying, Tell me, I pray you, all the great things which Elisaie has done. 5 And it came to pass, as he was telling the king how he had restored to life the dead son, behold, the woman whose son Elisaie restored to life [came] crying to the king for her house and for her lands. And Giezi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisaie restored to life. 6 And the king asked the woman, and she told him: and the king appointed her a eunuch, saying, Restore all that was hers, and all the fruits of the field from the day that she left the land until now. 7 And Elisaie came to Damascus; and the king of Syria the son of Ader was ill, and they brought him word, saying, The man of God is come here. 8 And the king said to Azael, Take in your hand a present, and go to meet the man of God, and enquire of the Lord by him, saying, Shall I recover of this my disease? 9 And Azael went to meet him, and he took a present in his hand, and all the good things of Damascus, forty camels' load, and came and stood before him, and said to Elisaie, Your son the son of Ader, the king of Syria, has sent me to you to enquire, saying, Shall I recover of this

shekel, and a measure of fine flour for a shekel; shall certainly live; yet the Lord has showed and it shall be as at this time to-morrow in the me that you shall surely die. 11 And he stood gate of Samaria. 19 And the officer answered before him, and fixed [his countenance] till Elisaie, and said, Behold, [if] the Lord makes he was ashamed: and the man of God wept. flood-gates in heaven, shall this thing be? and 12 And Azael said, Why does my lord weep? Elisaie said, Behold, you shall see [it] with your And he said, Because I know all the evil that eyes, but you shall not eat thereof. 20 And it you will do to the children of Israel: you will was so: for the people trampled on him in the utterly destroy their strong holds with fire, and you will kill their choice men with the sword, and you will dash their infants [against the ground], and their women with child you will rip up. 13 And Azael said, Who is your servant? a dead dog, that he should do this thing? And Elisaie said, The Lord has shown me you ruling over Syria. 14 And he departed from Elisaie, and went in to his lord; and he said to him, What said Elisaie to you? and he said. He said to me, You shall surely live. 15 And it came to pass on the next day that he took a thick cloth, and dipped it in water, and put it on his face, and he died: and Azael reigned in his stead. 16 In the fifth year of Joram son of Achaab king of Israel, and while Josaphat was king of Juda, Joram the son of Josaphat king of Juda began to reign. 17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jerusalem. 18 And he walked in the way of the kings of Israel, as did the house of Achaab; for the daughter of Achaab was his wife: and he did that which was evil in the sight of the Lord. 19 But the Lord would not destroy Juda for David his servant's sake, as he said he would give a light to him and to his sons continually. 20 In his days Edom revolted from under the hand of Juda, and they made a king over themselves. 21 And Joram went up to Sior, and all the chariots that were with him: and it came to pass after he had arisen, that he struck Edom who compassed him about, and the captains of the chariots; and the people fled to their tents. 22 Yet Edom revolted from under the hand of Juda till this day. Then Lobna revolted at that time. 23 And the rest of the acts of Joram, and all that he did, behold, are not these written in the book of the chronicles of the kings of Juda? 24 So Joram slept with his fathers, and was buried with his fathers in the city of his father David: and Ochozias his son reigned in his stead. 25 In the twelfth year of Joram son of Achaab king of Israel, Ochozias

son of Joram began to reign. 26 Twenty and dogs shall eat Jezabel in the portion of Jezreel, sick.

• And Elisaie the prophet called one of the sons of the prophets, and said to him, Gird up your loins, and take this cruse of oil in your hand, and go to Remmoth Galaad. 2 And you shall enter there, and shall see there Ju the son of Josaphat son of Namessi, and shall go in and make him rise up from amongst his brethren, and shall bring him into a secret chamber. 3 And you shall take the cruse of oil, and pour [it] on his head, and say you, Thus says the Lord, I have anointed you king over Israel: and you shall open the door, and flee, and not wait. 4 And the young man the prophet went to Remmoth Galaad. 5 And he went in, and. behold, the captains of the host were sitting; and he said, I have a message to you, O captain. And Ju said, To which of all us? And he said, To you, O captain. 6 And he arose, and went into the house: and he poured the oil upon his head, and said to him, Thus says the Lord God of Israel, I have anointed you to be king over the people of the Lord, even over Israel. 7 And you shall utterly destroy the house of Achaab your master from before me, and shall avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezabel, 8 and at the hand of the whole house of Achaab: and you shall utterly cut off from the house of Achaab every male, and him that is shut up and left in Israel. 9 And I will make the house of Achaab like the house of Jeroboam the son of Nabat, and as the house of Baasa the son of Achia. 10 And the

two years old [was] Ochozias when he began to and there shall be none to bury her. And he reign, and he reigned one year in Jerusalem: opened the door, and fled. 11 And Ju went forth and the name of his mother [was] Gotholia, to the servants of his lord, and they said to daughter of Ambri king of Israel. 27 And he him, [Is] all well? Why came this mad fellow walked in the way of the house of Achaab, and in to you? And he said to them, You know the did that which was evil in the sight of the Lord, man, and his communication. 12 And they said, as did the house of Achaab. 28 And he went with [It is] wrong: tell us now. And Ju said to them, Joram the son of Achaab to war against Azael Thus and thus spoke he to me, saying, —and king of the Syrians in Remmoth Galaad; and he said, Thus says the Lord, I have anointed the Syrians wounded Joram. 29 And king Joram you to be king over Israel. 13 And when they returned to be healed in Jezrael of the wounds heard it, they hasted, and took every man his with which they wounded him in Remmoth, garment, and put it under him on the top of when he fought with Azael king of Syria. And the stairs, and blew with the trumpet, and said, Ochozias son of Joram went down to see Joram Ju is king. 14 So Ju the son of Josaphat the son the son of Achaab in Jezrael, because he was of Namessi conspired against Joram, and Joram was defending Remmoth Galaad, he and all Israel, because of Azael king of Syria. 15 And king Joram had returned to be healed in Jezrael of the wounds which the Syrians had given him, in his war with Azael king of Syria. And Ju said, If your heart is with me, let there not go forth out of the city one fugitive to go and report to Jezrael. 16 And Ju rode and advanced, and came down to Jezrael; for Joram king of Israel was getting healed in Jezrael of the arrow-wounds wherewith the Syrians [had] wounded him in Rammath in the war with Azael king of Syria; for he [was] strong and a mighty man: and Ochozias king of Juda was come down to see Joram. 17 And there went up a watchman upon the tower of Jezrael, and saw the dust [made by] Ju as he approached; and he said, I see dust. And Joram said, Take a horseman, and send to meet them, and let him say, Peace. 18 And there went a horseman to meet them, and said, Thus says the king, Peace. And Ju said, What have you to do with peace? turn behind me. And the watchman reported, saying, The messenger came up to them, and has not returned. 19 And he sent another horseman, and he came to him, and said, Thus says the king, Peace. And Ju said, What have you to do with peace? turn behind me. 20 And the watchman reported, saying, He came up to them, and has not returned: and the driver drives Ju the son of Namessi, for it is with furious [haste]. 21 And Joram said, Make ready. And one made ready the chariot: and Joram the king of Israel went forth, and Ochozias king of Juda, each in his chariot, and they went to meet Ju, and found him in the

came to pass when Joram saw Ju, that he said, And the carcass of Jezabel shall be as dung on [Is it] peace, Ju? And Ju said, How [can it be] the face of the field in the portion of Jezrael, so peace? as vet [there are] the whoredoms of your that they shall not say, [This is] Jezabel. mother Jezabel, and her abundant witchcrafts. 23 And Joram turned his hands, and fled, and said to Ochozias, Treachery, Ochozias. 24 And Ju bent his bow with his full strength, and struck Joram between his arms, and his arrow went out at his heart, and he bowed upon his knees. 25 And [Ju] said to Badecar his chief officer, Cast him into the portion of ground of Nabuthai the Jezraelite, for I and you remember, riding [as we were on chariots after Achaab his father. that the Lord took up this burden against him, [saying], 26 Surely, I have seen yesterday the blood of Nabuthai, and the blood of his sons, says the Lord; and I will recompense him in this portion, says the Lord. Now then, I pray you, take him up and cast him into the portion, according to the word of the Lord. 27 And Ochozias king of Juda saw [it], and fled by the way of Baethgan. And Ju pursued after him, and said, [Slay] him also. And one struck him in the chariot at the going up of Gai, which is Jeblaam: and he fled to Mageddo, and died there. 28 And his servants put him on a chariot, and brought him to Jerusalem, and they buried him in his sepulchre in the city of David. 29 And in the eleventh year of Joram king of Israel, Ochozias began to reign over Juda. 30 And Ju came to Jezrael; and Jezabel heard [of it], and coloured her eyes, and adorned her head, and looked through the window. 31 And Ju entered into the city; and she said, Had Zambri, the murderer of his master, peace? 32 And he lifted up his face towards the window, and saw her, and said, Who are you? Come down with me. And two eunuchs looked down towards him. 33 And he said, Throw her [down]. And they threw her [down]; and some of her blood was sprinkled on the wall, and on the horses: and they trampled on her. 34 And [Ju] went in and ate and drank, and said, Look now, after this cursed woman, and bury her, for she is a king's daughter. 35 And they went to bury her; but they found nothing of her but the skull, and the feet, and the palms of her hands. 36 And they returned and told him. And he said, [It is] the word of the Lord, which he spoke by the hand of Eliu the Thesbite, saying, In the portion of priests, so as not to leave him [any] remnant.

portion of Nabuthai the Jezraelite. 22 And it Jezrael shall the dogs eat the flesh of Jezabel. 37

1 n And Achaab [had] seventy sons in Samaria. And Ju wrote a letter, and sent it into Samaria to the rulers of Samaria, and to the elders, and to the guardians of [the children of] Achaab, saying. 2 Now then, as soon as this letter shall have reached you, whereas [there are] with you the sons of your master, and with you chariots and horses, and strong cities, and arms, 3 do you accordingly look out the best and fit amongst your master's sons, and set him on the throne of his father, and fight for the house of your master. 4 And they feared greatly, and said, Behold, two kings stood not before him: and how shall we stand? 5 So they that were over the house, and they that were over the city, and the elders and the guardians, sent to Ju, saying, We also [are] your servants, and whatever you shall say to us we will do; we will not make [any] man king: we will do that which is right in your eyes. 6 And Ju wrote them a second letter, saying, If you [are] for me, and listen to my voice, take the heads of the men your master's sons, and bring [them] to me at this time to-morrow in Jezrael. Now the sons of the king were seventy men; these great men of the city brought them up. 7 And it came to pass, when the letter came to them, that they took the king's sons, and killed them, [even] seventy men, and put their heads in baskets, and sent them to him at Jezrael. 8 And a messenger came and told [him], saving, They have brought the heads of the king's sons. And he said, Lay them [in] two heaps by the door of the gate until the morning. 9 And the morning came, and he went forth, and stood, and said to all the people, You are righteous: behold, I conspired against my master, and killed him: but who killed all these? 10 See now that there shall not fall to the ground anything of the word of the Lord which the Lord spoke against the house of Achaab: for the Lord has performed all that he spoke of by the hand of his servant Eliu. 11 And Ju struck all that were left of the house of Achaab in Jezrael, and all his great men, and his acquaintance, and his

[was] in the house of sheep-shearing in the and Ju set for himself eighty men without, and way. 13 And Ju found the brethren of Ochozias said, Every man who shall escape of the men king of Juda, and said, Who [are] you? And they whom I bring into your hand, the life of him said, We [are] the brethren of Ochozias, and [that spares him] shall go for his life. 25 And it king, and the sons of the queen. 14 And he said, the whole burnt offering, that Ju said to the Take them alive. And they killed them at the footmen and to the officers, Go you in and kill shearing-house, forty and two men: he left not them; let not a man of them escape. So they a man of them. 15 And he went thence and struck them with the edge of the sword, and found Jonadab the son of Rechab [coming] to the footmen and the officers cast [the bodies] meet him; and he saluted him, and Ju said to forth, and went to the city of the house of Baal. him, Is your heart right with my heart, as my 26 And they brought out the pillar of Baal, and is. And Ju said, If it is then, give me your hand. Baal, and made his house a draught-house until And he gave him his hand, and he took him up this day. 28 So Ju abolished Baal out of Israel. 29 to him into the chariot. 16 And he said to him, Nevertheless Ju departed not from following Come with me, and see me zealous for the Lord, the sins of Jeroboam the son of Nabat, who led he entered into Samaria, and struck all that in Baethel and in Dan. 30 And the Lord said to were left of Achaab in Samaria, until he had Ju, Because of all your deeds wherein you have utterly destroyed him, according to the word acted well in doing that which was right in my of the Lord, which he spoke to Eliu. 18 And eyes, according to all things which you have Ju gathered all the people, and said to them, done to the house of Achaab [as they were] in Achaab served Baal a little; Ju shall serve him my heart, your sons to the fourth generation much. 19 Now then do all [you] the prophets shall sit upon the throne of Israel. 31 But Ju of Baal call all his servants and his priests to took no heed to walk in the law of the Lord me; let not a man be lacking: for I have a great God of Israel with all his heart: he departed not sacrifice [to offer] to Baal; every one who shall from following the sins of Jeroboam, who made be missing shall die. But Ju did it in subtilty, Israel to sin. 32 In those days the Lord began that he might destroy the servants of Baal. 20 to cut Israel short; and Azael struck them in and they made a proclamation. 21 And Ju sent all the land of Galaad belonging to the Gadites, throughout all Israel, saying, Now then let all of Gaddi and that of Ruben, and of Manasses, [Baal's] servants, and all his priests, and all his from Aroer, which is on the brink of the brook prophets [come], let none be lacking: for I am of Arnon, and Galaad and Basan. 34 And the going to offer a great sacrifice; whoever shall rest of the acts of Ju, and all that he did, and all be missing, shall not live. So all the servants his might, and the wars wherein he engaged, prophets: there was not one left who came not. the chronicles of the kings of Israel? 35 And And they entered into the house of Baal; and Ju slept with his fathers; and they buried him the house of Baal was filled from one end to in Samaria: and Joachaz his son reigned in his the other. 22 And he said to the man who was stead. 36 And the days which Ju reigned over over the house of the wardrobe, Bring forth a Israel [were] twenty-eight years in Samaria. robe for all the servants of Baal. And the keeper of the robes brought forth to them. 23 And Ju and Jonadab the son of Rechab entered into the house of Baal, and said to the servants of Baal, Search, and see whether there is amongst you any of the servants of the Lord, or only the servants of Baal, by themselves. 24 And he went

12 And he arose and went to Samaria, [and] he in to offer sacrifices and whole burnt offerings; we have come down to salute the sons of the came to pass, when he had finished offering heart [is] with your heart? And Jonadab said, It burnt it. 27 And they tore down the pillars of And he caused him to sit in his chariot. 17 And Israel to sin: [these were] the golden heifers And Ju said, Sanctify a solemn festival to Baal, every coast of Israel; 33 from Jordan eastward of Baal came, and all his priests, and all his [are] not these things written in the book of

> **11** And Gotholia the mother of Ochozias saw that her son was dead, and she destroyed all the seed royal. 2 And Josabee daughter of king Joram, sister of Ochozias, took Joas the son of her brother, and stole him from amongst the king's sons that were put to death, [secreting]

him from the face of Gotholia, and he was [and] he that goes in after her shall certainly not slain. 3 And he remained with her hid in die by the sword. For the priest said, Let her the house of the Lord six years; and Gotholia not however be slain in the house of the Lord. reigned over the land. 4 And in the seventh year 16 And they laid hands upon her, and went in Jodae sent and took the captains of hundreds by the way of the horses' entrance into the of the Chorri and of the Rhasim, and brought house of the Lord, and she was slain there. 17 them to him into the house of the Lord, and And Iodae made a covenant between the Lord made a covenant of the Lord with them, and and the king and the people, that they should adjured them, and Jodae showed them the be the Lord's people; also between the king king's son. 5 And charged them, saying, This and the people. 18 And all the people of the [is] the thing which you shall do. 6 Let a third land went into the house of Baal, and tore it part of you go in [on] the sabbath-day, and keep down, and completely broke in pieces his altars you the watch of the king's house in the porch; and his images, and they killed Mathan the and another third in the gate of the high way, priest of Baal before the altars. And the priest and a third at the gate behind the footmen; and appointed overseers over the house of the Lord. keep you the guard of the house. 7 And there 19 And he took the captains of the hundreds, [shall be] two parties amongst you, even every and the Chorri, and the Rhasim, and all the one that goes out on the Sabbath, and they people of the land, and brought down the king shall keep the guard of the Lord's house before out of the house of the Lord; and they went the king. 8 And do you compass the king about in by the way of the gate of the footmen of every man with his weapon in his hand, and he the king's house, and seated him there on the that goes into the ranges shall die: and they throne of the kings. 20 And all the people of the shall be with the king in his going out and in land rejoiced, and the city was at rest: and they his coming in. 9 And the captains of hundreds killed Gotholia with the sword in the house of did all things that the wise Jodae commanded; the king. 21 Joas [was] seven years old when he and they took each his men, both those that began to reign. went in on the sabbath-day, and those that went out on the sabbath-day, and went in to Jodae the priest. 10 And the priest gave to the captains of hundreds the swords and spears of king David that were in the house of the Lord. 11 And the footmen stood each with his weapon in his hand from the right corner of the house to the left corner of the house, [by] the altar and the house round about the king. 12 And he brought forth the king's son, and put upon him the crown and [gave him] the testimony; and he made him king, and anointed him: and they clapped [their] hands, and said, Long live the king. 13 And Gotholia heard the sound of the people running, and she went in to the people to the house of the Lord. 14 And she looked, and, behold, the king stood near a pillar according to the manner; and the singers and the trumpeters were before the king and all the people of the land [even] rejoicing and sounding with trumpets; and Gotholia tore her garments, and cried, A conspiracy, a conspiracy. 15 And Iodae the priest commanded the captains of hundreds who were over the host, and said

him and his nurse in the bedchamber, and hid to them, Bring her forth without the ranges,

12 Joas began to reign in the seventh year of Ju, and he reigned forty years in Jerusalem: and his mother's name [was] Sabia of Bersabee. 2 And Joas did that which was right in the sight of the Lord all the days that Jodae the priest instructed him. 3 Only there were not [any] of the high places removed, and the people still sacrificed there, and burnt incense on the high places. 4 And Joas said to the priests, [As for all the money of the holy things that is brought into the house of the Lord, the money of valuation, [as] each man brings the money of valuation, all the money which any man may feel disposed to bring into the house of the Lord, 5 let the priests take it to themselves, every man from [the proceeds of] his sale: and they shall repair the breaches of the house in all [places] wherever a breach shall be found. 6 And it came to pass in the twenty-third year of king Joas the priests [had] not repaired the breaches of the house. 7 And king Joas called Jodae the priest, and the [other] priests, and said to them, Why have you not repaired the

[more] money from your sales, for you shall and struck Joas in the house of Mallo that is give it to [repair the] breaches of the house. 8 in Sela. 21 And Jezirchar the son of Jemuath, And the priests consented to receive no more and Jezabuth Somer's son, his servants, struck money of the people, and not to repair the him, and he died; and they buried him with his breaches of the house. 9 And Jodae the priest fathers in the city of David: and Amessias his took a chest, and bored a hole in the lid of it, son reigned in his stead. and set it by the altar in the house of a man [belonging to] the house of the Lord, and the priests that kept the door put [therein] all the money that was found in the house of the Lord. 10 And it came to pass, when they saw that [there was] much money in the chest, that the king's scribe and the high priest went up, and they tied up and counted the money that was found in the house of the Lord. 11 And they gave the money that had been collected into the hands of them that wrought the works. the overseers of the house of the Lord; and they gave it out to the carpenters and to the builders that wrought in the house of the Lord. 12 And to the masons, and to the hewers of stone, to purchase timber and hewn stone to repair the breaches of the house of the Lord, for all that was spent on the house of the Lord to repair [it]. 13 Only there were not to be made for the house of the Lord silver plates, studs, bowls, or trumpets, any vessel of gold or vessel of silver, of the money that was brought into the house of the Lord: 14 for they were to give it to the workmen, and they repaired therewith the house of the Lord. 15 Also they took no account of the men into whose hands they gave the money to give to the workmen, for they acted faithfully. 16 Money for a sinoffering, and money for a trespass-offering, whatever happened to be brought into the house of the Lord, went to the priests. 17 Then went up Azael king of Syria, and fought against Geth, and took it: and Azael set his face to go against Jerusalem. 18 And Joas king of Juda took all the holy things which Josaphat, and Joram, Ochozias, his fathers, and kings of Juda [had] consecrated, and what he had himself dedicated, and all the gold that was found in the treasures of the Lord's house and the king's house, and he sent [them] to Azael king of Syria; and he went up from Jerusalem. 19 And the rest of the acts of Joas, and all that he did, behold, [are] not these things written in the book of the chronicles of the kings of Juda? 20 And

breaches of the house? now then receive no his servants rose up and made a conspiracy,

13 In the twenty-third year of Joas son of Ochozias king of Juda began Joachaz the son of Ju to reign in Samaria, [and he reigned] seventeen years. 2 And he did that which was evil in the sight of the Lord, and walked after the sins of Jeroboam the son of Nabat, who led Israel to sin; he departed not from them. 3 And the Lord was very angry with Israel, and delivered them into the hand of Azael king of Svria, and into the hand of the son of Ader son of Azael, all their days. 4 And Joachaz implored the Lord, and the Lord listened to him, for he saw the affliction of Israel, because the king of Syria afflicted them. 5 And the Lord gave deliverance to Israel, and they escaped from under the hand of Syria: and the children of Israel lived in their tents as heretofore. 6 Only they departed not from the sins of the house of Jeroboam, who led Israel to sin: they walked in them-moreover the grove also remained in Samaria. 7 Whereas there was not left any army to Joachaz, except fifty horsemen, and ten chariots, and ten thousand infantry: for the king of Syria had destroyed them, and they made them as dust for trampling. 8 And the rest of the acts of Joachaz, and all that he did, and his mighty acts [are] not these things written in the book of the chronicles of the kings of Israel? 9 And Joachaz slept with his fathers, and they buried him in Samaria: and Joas his son reigned in his stead. 10 In the thirty-seventh year of Joas king of Juda, Joas the son of Joachaz began to reign over Israel in Samaria sixteen years. 11 And he did that which was evil in the sight of the Lord; he departed not from all the sin of Jeroboam the son of Nabat, who led Israel to sin: he walked in it. 12 And the rest of the acts of Joas, and all that he did, and his mighty acts which he performed together with Amessias king of Juda, [are] not these written in the book of the chronicles of the kings of Israel? 13 And Joas slept with his fathers, and Jeroboam sat upon his throne, and he was buried in Samaria

with the kings of Israel. 14 Now Elisaie was years in Jerusalem: and his mother's name [was] sick of his sickness, whereof he died: and Joas Joadim of Jerusalem. 3 And he did that which king of Israel went down to him, and wept over was right in the sight of the Lord, but not as his face, and said, [My] father, [my] father, the David his father: he did according to all things chariot of Israel, and the horseman thereof! 15 that his father Joas did. 4 Only he removed not And Elisaie said to him, Take bow and arrows. the high places: as yet the people sacrificed and And he took to himself a bow and arrows. 16 burnt incense on the high places. 5 And it came And he said to the king, Put your hand on to pass when the kingdom was established in the bow. And Joas put his hand upon [it]: and his hand, that he killed his servants that had Elisaie put his hands upon the king's hands. 17 slain the king his father. 6 But he killed not And he said, Open the window eastward. And the sons of those that had slain him; according he opened it. And Elisaie said, Shoot. And he as it is written in the book of the laws of shot. And [Elisaie] said, The arrow of the Lord's Moses, as the Lord gave commandment, saying, deliverance, and the arrow of deliverance from The fathers shall not be put to death for the Syria; and you shall strike the Syrians in Aphec children, and the children shall not be put until you have consumed them. 18 And Elisaie to death for the fathers; but every one shall said to him, Take bow and arrows. And he took die for his own sins. 7 He struck of Edom ten them. And [he] said to the king of Israel, Strike thousand in the valley of salt, and took the Rock upon the ground. And the king struck three in the war, and called its name Jethoel until this times, and stayed. 19 And the man of God was day. 8 Then Amessias sent messengers to Joas grieved at him, and said, If you had struck five son of Joachaz son of Ju king of Israel, saying, or six times, then you should have struck Syria Come, let us look one another in the face. 9 till you had consumed them; but now you shall And Joas the king of Israel sent to Amessias strike Syria [only] thrice. 20 And Elisaie died, king of Juda, saying, The thistle that was in and they buried him. And the bands of the Libanus sent to the cedar that was in Libanus, Moabites came into the land, at the beginning saying, Give my daughter to your son to wife: of the year. 21 And it came to pass as they and the wild beasts of the field that were in were burying a man, that behold, they saw a Libanus passed by and trod down the thistle. 10 band [of men], and they cast the man into the You have struck and wounded Edom, and your grave of Elisaie: and as soon as he touched the heart has lifted you up: stay at home and glorify bones of Elisaie, he revived and stood up on yourself; for therefore are you quarrelsome his feet. 22 And Azael greatly afflicted Israel all to your hurt? So [both] you will fall and Juda the days of Joachaz. 23 And the Lord had mercy with you. 11 Nevertheless Amessias listened and compassion upon them, and had respect not: so Joas king of Israel went up, and he and to them because of his covenant with Abraam, Amessias king of Juda looked one another in and Isaac, and Jacob; and the Lord would not the face in Baethsamys of Juda. 12 And Juda destroy them, and did not cast them out from was overthrown before Israel, and [every] man his presence. 24 And Azael king of Syria died, fled to his tent. 13 And Joas king of Israel took and the son of Ader his son reigned in his stead. Amessias the son of Joas the son of Ochozias, 25 And Joas the son of Joachaz returned, and in Baethsamys; and he came to Jerusalem, and took the cities out of the hand of the son of broke down the wall of Jerusalem, [beginning] Ader the son of Azael, which he had taken out at the gate of Ephraim as far as the gate of the of the hand of Joachaz his father in the war: corner, four hundred cubits. 14 And he took thrice did Joas strike him, and he recovered the the gold, and the silver, and all the vessels that cities of Israel.

14 In the second year of Joas the son of Joachaz king of Israel, did Amessias also the son of Joas the king of Juda begin to reign. 2 Twenty and five years old was he when he

were found in the house of the Lord, and in the treasures of the king's house, and the hostages, and returned to Samaria. 15 And the rest of the acts of Joas, [even] all that he did in his might, how he warred with Amessias king of began to reign, and he reigned twenty and nine Juda, are not these things written in the book of the chronicles of the kings of Israel? 16 And

son reigned in his stead.

15 In the twenty-seventh year of Jeroboam king of Israel Azarias the son of Amessias king of Juda began to reign. 2 Sixteen years old was he when he began to reign, and he reigned fifty-two years in Jerusalem: and his mother's name was Jechelia of Jerusalem. 3 And he did

Joas slept with his fathers, and was buried in that which was right in the eyes of the Lord, Samaria with the kings of Israel; and Jeroboam according to all things that Amessias his father his son reigned in his stead. 17 And Amessias did. 4 Only he took not away [any] of the high the son of Joas king of Juda lived after the death places; as yet the people sacrificed and burnt of Joas son of Joachaz king of Israel fifteen incense on the high places. 5 And the Lord years. 18 And the rest of the acts of Amessias, plagued the king, and he was leprous till the and all that he did, [are] not these written day of his death; and he reigned in a separate in the book of the chronicles of the kings of house. And Joatham the king's son [was] over Juda? 19 And they formed a conspiracy against the household, judging the people of the land. him in Jerusalem, and he fled to Lachis: and 6 And the rest of the acts of Azarias, and all they sent after him to Lachis, and killed him that he did, [are] not these written in the book there. 20 And they brought him upon horses; of the chronicles of the kings of Juda? 7 And and he was buried in Jerusalem with his fathers Azarias slept with his fathers, and they buried in the city of David. 21 And all the people of him with his fathers in the city of David: and Juda took Azarias, and he was sixteen years old, Joatham his son reigned in his stead. 8 In the and made him king in the room of his father thirty and eighth year of Azarias king of Juda Amessias. 22 He built Aeloth, and restored it to Zacharias the son of Jeroboam began to reign Iuda, after the king slept with his fathers. 23 In over Israel in Samaria six months. 9 And he did the fifteenth year of Amessias son of Joas king that which was evil in the eyes of the Lord, of Juda began Jeroboam son of Joas to reign as his fathers had done: he departed not from over Israel in Samaria forty and one years. 24 all the sins of Jeroboam the son of Nabat, who And he did that which was evil in the sight of made Israel to sin. 10 And Sellum the son of the Lord: he departed not from all the sins of Jabis [and others] conspired against him, and Jeroboam the son of Nabat, who led Israel to they struck him [in] Keblaam, and killed him, sin. 25 He recovered the coast of Israel from and he reigned in his stead. 11 And the rest of the entering in of Aemath to the sea of Araba, the acts of Zacharias, behold, they are written according to the word of the Lord God of Israel, in the book of the chronicles of the kings of which he spoke by his servant Jonas the son Israel. 12 [This was] the word of the Lord which of Amathi, the prophet of Gethchopher. 26 For he spoke to Ju, saying, Your sons of the fourth the Lord saw [that] the affliction of Israel [was] generation shall sit upon the throne of Israel: very bitter, and that they were few in number, and it was so. 13 And Sellum the son of Jabis straitened and in lack, and destitute, and Israel reigned: and in the thirty and ninth year of had no helper. 27 And the Lord said that he Azarias king of Juda began Sellum to reign a would not blot out the seed of Israel from under full month in Samaria. 14 And Manaem the son heaven; so he delivered them by the hand of of Gaddi went up out of Tharsila, and came to Jeroboam the son of Joas. 28 And the rest of Samaria, and struck Sellum the son of Jabis in the acts of Jeroboam and all that he did, and Samaria, and killed him. 15 And the rest of the his mighty deeds, which he achieved in war, acts of Sellum, and his conspiracy wherein he and how he recovered Damascus and Aemath was engaged, behold, they are written in the to Juda in Israel, [are] not these things written book of the chronicles of the kings of Israel. 16 in the book of the chronicles of the kings of Then Manaem struck both Thersa and all that Israel? 29 And Jeroboam slept with his fathers, was in it, and its borders extending beyond even with the kings of Israel; and Zacharias his Thersa, because they opened not to him: and he struck it, and ripped up the women with child. 17 In the thirty and ninth year of Azarias king of Juda began Manaem the son of Gaddi to reign over Israel in Samaria ten years. 18 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nabat, who led Israel to sin. 19 In his days went up Phua king of

gave to Phua a thousand talents of silver to he did that which was right in the sight of the aid him with his power. 20 And Manaem raised Lord, according to all things that his father the silver [by a tax] upon Israel, even on every Azarias did. 35 Nevertheless he took not away mighty man in wealth, to give to the king of the high places: as yet the people sacrificed and the Assyrians, fifty shekels [levied] on each burnt incense on the high places. He built the man; and the king of the Assyrians departed, upper gate of the Lord's house. 36 And the rest and remained not there in the land. 21 And the of the acts of Joatham, and all that he did. [are] rest of the acts of Manaem, and all that he did, not these written in the book of the chronicles behold, are not these written in the book of of the kings of Juda? 37 In those days the Lord the chronicles of the kings of Israel? 22 And began to send forth against Juda Raasson king Manaem slept with his fathers; and Phakesias of Syria, and Phakee son of Romelias. 38 And his son reigned in his stead. 23 In the fifties Joatham slept with his fathers, and was buried year of Azarias king of Juda, began Phakesias with his fathers in the city of David his father: the son of Manaem to reign over Israel in and Achaz his son reigned in his stead. Samaria two years. 24 And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nabat. who made Israel to sin. 25 And Phakee the son of Romelias, his officer, conspired against him, and struck him in Samaria in the front of the king's house, with Argob and Aria, and with him [there were] fifty men of the four hundred: and he killed him, and reigned in his stead. 26 And the rest of the acts of Phakesias, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel. 27 In the fifty-second year of Azarias king of Juda began Phakee the son of Romelias to reign over Israel in Samaria twenty years. 28 And he did that which was evil in the eyes of the Lord: he departed not from all the sins of Jeroboam the son of Nabat, who led Israel to sin. 29 In the days of Phakee king of Israel came Thalgath-phellasar king of the Assyrians, and took Ain, and Abel, and Thamaacha, and Anioch, and Kenez, and Asor, and Galaa, and Galilee, [even] all the land of Nephthali, and carried them away to the Assyrians. 30 And Osee son of Ela formed a conspiracy against Phakee the son of Romelias, and struck him, and killed him, and reigned in his stead, in the twentieth year of Joatham the son of Azarias. 31 And the rest of the acts of Phakee, and all that he did, behold, these [are] written in the book of the chronicles of the kings of Israel. 32 In the second year of Phakee son of Romelias king of Israel began Joatham the son of Azarias king of Juda to reign. 33 Twenty and five years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mother's

the Assyrians against the land: and Manaem name [was] Jerusa daughter of Sadoc. 34 And

16 In the seventeenth year of Phakee son of Romelias began Achaz the son of Joatham king of Juda to reign. 2 Twenty years old was Achaz when he began to reign, and he reigned sixteen years in Jerusalem; and he did not that which was right in the eyes of the Lord his God faithfully, as David his father [had done]. 3 And he walked in the way of the kings of Israel, yes, he made his son to pass through the fire, according to the abominations of the heathen whom the Lord cast out from before the children of Israel. 4 And he sacrificed and burnt incense on the high places, and upon the hills, and under every shady tree. 5 Then went up Raasson king of Syria and Phakee son of Romelias king of Israel against Jerusalem to war, and besieged Achaz, but could not prevail [against him]. 6 At that time Raasson king of Syria recovered Aelath to Syria, and drove out the Jews from Aelath, and the Idumeans came to Aelath, and lived there until this day. 7 And Achaz sent messengers to Thalgath-phellasar king of the Assyrians, saying, I am your servant and your son: come up, deliver me out of the hand of the king of Syria, and out of the hand of the king of Israel, who are rising up against me. 8 And Achaz took the silver and the gold that was found in the treasures of the house of the Lord, and of the king's house, and sent gifts to the king. 9 And the king of the Assyrians listened to him: and the king of the Assyrians went up to Damascus and took it, and removed the inhabitants, and killed king Raasson. 10 And king Achaz went to Damascus to meet Thalgath-phellasar king of the Assyrians at

pattern of the altar, and its proportions, and bound him in the prison-house. 5 And the all its workmanship. 11 And Urias the priest king of the Assyrians went up against all the built the altar, according to all [the directions] land, and went up to Samaria, and besieged which king Achaz sent from Damascus. 12 And it [for] three years. 6 In the ninth year of the king saw the altar, and went up to it, 13 and Osee the king of the Assyrians took Samaria, offered his whole burnt offering, and his meat- and carried Israel away to the Assyrians, and offering, and his drink-offering, and poured settled them in Alae, and in Abor, [near] the out the blood of his peace-offerings on the rivers of Gozan, and [in] the mountains of the brazen altar that was before the Lord. 14 And Medes. 7 For it came to pass that the children he brought forward [the one] before the house of Israel [had] transgressed against the Lord of the Lord from between the altar and the their God, who had brought them up out of house of the Lord, and he set it openly by the the land of Egypt, from under the hand of side of the altar northwards. 15 And king Achaz Pharao king of Egypt, and they feared other charged Urias the priest, saying, Offer upon gods, 8 and walked in the statutes of the nations the great altar the whole burnt offering in the which the Lord cast out before the face of the morning and the meat-offering in the evening, children of Israel, and of the kings of Israel and the whole burnt offering of the king, and as many as did [such things], 9 and [in those] his meat-offering, and the whole burnt offering of the children of Israel as many as secretly of all the people, and their meat-offering, and practised customs, not as [they should have their drink-offering; and you shall pour all the done], against the Lord their God: 10 and they blood of the whole burnt offering, and all the built for themselves high places in all their blood of [any other] sacrifice upon it: and the cities, from the tower of the watchmen to the brazen altar shall be for me in the morning. 16 fortified city. And they made for themselves king Achaz commanded him. 17 And king Achaz every shady tree. 11 And burnt incense there on cut off the borders of the bases, and removed all high places, as the nations [did] whom the the laver from off them, and took down the sea Lord removed from before them, and dealt with from the brazen oxen that were under it, and familiar spirits, and they carved [images] to set it upon a base of stone. 18 And he made a provoke the Lord to anger. 12 And they served base for the throne in the house of the Lord, the idols, of which the Lord said to them, You and he turned the king's entrance without in shall not do this thing [against] the Lord. 13 the house of the Lord because of the king of the And the Lord testified against Israel and against Assyrians. 19 And the rest of the acts of Achaz, Juda, even by the hand of all his prophets, [and] even all that he did, [are] not these written in of every seer, saying, Turn you from your evil the book of the chronicles of the kings of Juda? ways, and keep my commandments and my 20 And Achaz slept with his fathers, and was ordinances, and all the law which I commanded buried in the city of David: and Ezekias his son your fathers, [and] all that I sent to them by the reigned in his stead.

17 In the twelfth year of Achaz king of Juda began Osee the son of Ela to reign in Samaria over Israel nine years. 2 And he did evil in the eyes of the Lord, only not as the kings of Israel that were before him. 3 Against him came up Salamanassar king of the Assyrians; and Osee became his servant, and rendered him tribute. 4 And the king of the Assyrians found iniquity in Osee, in that he sent messengers to Segor king of Egypt, and brought not a tribute

Damascus; and he saw an altar at Damascus. to the king of the Assyrians in that year: and And king Achaz sent to Urias the priest the the king of the Assyrians besieged him, and And Urias the priest did according to all that pillars and groves on every high hill, and under hand of my servants the prophets. 14 But they listened not, and made their neck harder than the neck of their fathers. 15 And they kept not any of his testimonies which he charged them; and they walked after vanities, and became vain, and after the nations round about them, concerning which the Lord had charged them not to do accordingly. 16 They forsook the commandments of the Lord their God, and made themselves graven images, [even] two heifers, and they made groves, and worshipped all the host of heaven, and served Baal. 17 And

pass through the fire, and used divinations in which they lived. 30 And the men of Babylon and auspices, and sold themselves to work made Socchoth Benith, and the men of Chuth wickedness in the sight of the Lord, to provoke made Ergel, and the men of Haemath made him. 18 And the Lord was very angry with Israel, Asimath. 31 And the Evites made Eblazer and and removed them out of his sight; and there Tharthac, and the [inhabitant] of Seppharvaim was only left the tribe of Juda quite alone. 19 Nay [did evil] when they burnt their sons in the even Juda kept not the commandments of the fire to Adramelech and Anemelech, the gods Lord their God, but they walked according to of Seppharvaim. 32 And they feared the Lord, the customs of Israel which they practised, and yet they established their abominations in the rejected the Lord. 20 And the Lord was angry houses of the high places which they made with the whole seed of Israel, and troubled in Samaria, each nation in the city in which them, and gave them into the hand of them they lived; and they feared the Lord, and they that spoiled them, until he cast them out of his made for themselves priests of the high places, presence. 21 Forasmuch as Israel revolted from and sacrificed for themselves in the house of the house of David, and they made Jeroboam the high places. 33 And they feared the Lord, the son of Nabat king: and Jeroboam drew off and served their gods according to the manner Israel from following the Lord, and led them of the nations, whence [their lords] brought to sin a great sin. 22 And the children of Israel them. 34 Until this day they did according to walked in all the sin of Jeroboam which he their manner: they fear [the Lord], and they committed; they departed not from it, 23 until do according to their customs, and according the Lord removed Israel from his presence, as to their manner, and according to the law, the Lord spoke by all his servants the prophets; and according to the commandment which and Israel was removed from off their land to the Lord commanded the sons of Jacob, whose the Assyrians until this day. 24 And the king name he made Israel. 35 And the Lord made a of Assyria brought from Babylon the men of covenant with them, and charged them, saying, Chutha, [and men] from Aia, and from Aemath, You shall not fear other gods, neither shall you and Seppharvaim, and they were settled in the worship them, nor serve them, nor sacrifice cities of Samaria in the place of the children of to them: 36 but only to the Lord, who brought Israel: and they inherited Samaria, and were you up out of the land of Egypt with great settled in its cities. 25 And it was so at the strength and with a high arm; him shall you beginning of their establishment there [that] fear, and him shall you worship; to him shall they feared not the Lord, and the Lord sent you sacrifice. 37 You shall observe continually lions amongst them, and they killed some of the ordinances, and the judgements, and the them. 26 And they spoke to the king of the law, and the commandments which he wrote Assyrians, saying, The nations whom you have for you to do; and you shall not fear other gods. removed and substituted in the cities of Samaria 38 Neither shall you forget the covenant which [for the Israelites], know not the manner of he made with you: and you shall not fear other the God of the land: and he has sent the lions gods. 39 But you shall fear the Lord your God, against them, and, behold, they are slaying and he shall deliver you from all your enemies. them, because they know not the manner of the 40 Neither shall you comply with their practise, God of the land. 27 And the king of the Assyrians which they follow. 41 So these nations feared commanded, saying, Bring some [Israelites] the Lord, and served their graven images: yes, thence, and let them go and dwell there, and their sons and their son's sons do until this day they shall teach them the manner of the God even as their fathers did. of the land. 28 And they brought one of the priests whom they had removed from Samaria, and he settled in Baethel, and taught them how they should fear the Lord. 29 But the nations made each their own gods, and put them in the house of the high places which the

they caused their sons and their daughters to Samaritans [had] made, each nation in the cities

18 And it came to pass in the third year of Osee son of Ela king of Israel [that] Ezekias son of Achaz king of Juda began to reign. 2 Five and twenty years old was he when he began to reign, and he reigned twenty and nine years in

Jerusalem: and his mother's name [was] Abu, Juda [had] overlaid with gold, and gave it to daughter of Zacharias. 3 And he did that which the king of the Assyrians. 17 And the king of was right in the sight of the Lord, according to the Assyrians sent Tharthan and Raphis and all that his father David did. 4He removed the Rapsakes from Lachis to king Ezekias with a high places, and broke in pieces the pillars, and strong force against Jerusalem. And they went utterly destroyed the groves, and the brazen up and came to Jerusalem, and stood by the serpent which Moses made; because until those aqueduct of the upper pool, which is by the way days the children of Israel burnt incense to of the fuller's field. 18 And they cried to Ezekias: it: and he called it Neesthan. 5 He trusted in and there came to him Heliakim the son of the Lord God of Israel; and after him there was Chelcias the steward, and Somnas the scribe, not any like him amongst the kings of Juda, and Joas the son of Saphat the recorder. 19 And nor amongst those that were before him. 6 Rapsakes said to them, Say now to Ezekias, Thus And he clave to the Lord, he departed not from says the king, the great king of the Assyrians, following him; and he kept his commandments, What [is] this confidence wherein you trust? 20 as many as he commanded Moses. 7 And the You have said, (but [they are] mere words,) [I Lord was with him; and he was wise in all that have] counsel and strength for war. Now then he undertook: and he revolted from the king of in whom do you trust, that you have revolted the Assyrians, and served him not. 8 He struck from me? 21 See now, are you trusting for the Philistines [even] to Gaza, and to the border yourself on this broken staff of reed, [even] of it, from the tower of the watchmen even to upon Egypt? whoever shall stay himself upon the strong city. 9 And it came to pass in the it, it shall even go into his hand, and pierce it: fourth year of King Ezekias (this is the seventh so [is] Pharao king of Egypt to all that trust on year of Osee son of Ela king of Israel,) [that] him. 22 And whereas you have said to me, We Salamanassar king of the Assyrians came up trust on the Lord God: [is] not this he, whose against Samaria, and besieged it. 10 And he high places and altars Ezekias has removed, took it at the end of three years, in the sixth and has said to Juda and Jerusalem, You shall year of Ezekias, (this [is] the ninth year of Osee worship before this altar in Jerusalem? 23 And king of Israel, when Samaria was taken.) 11 now, I pray you, make and agreement with And the king of the Assyrians carried away my lord the king of the Assyrians, and I will the Samaritans to Assyria, and put them in give you two thousand horses, if you shall be Alae and in Abor, [by] the river Gozan, and able on your part to set riders upon them. [in] the mountains of the Medes; 12 because 24 How then will you turn away the face of they listened not to the voice of the Lord their one petty governor, from amongst the least God, and transgressed his covenant, [even] in of my lord's servants? whereas you trust for all things that Moses the servant of the Lord yourself on Egypt for chariots and horsemen. commanded, and listened not [to them], nor 25 And now have we come up without the Lord did [them]. 13 And in the fourteenth year of against this place to destroy it? The Lord said king Ezekias came up Sennacherim king of the to me, Go up against this land, and destroy Assyrians against the strong cities of Juda, and it. 26 And Heliakim the son of Chelkias, and took them. 14 And Ezekias king of Juda sent Somnas, and Joas, said to Rapsakes, Speak now messengers to the king of the Assyrians to to your servants in the Syrian language, for we Lachis, saying, I have offended; depart from understand it; and speak not with us in the me: whatever you shall lay upon me, I will bear. Jewish language: and why do you speak in the And the king of Assyria laid upon Ezekias king ears of the people that are on the wall? 27 And of Juda [a tribute of] three hundred talents Rapsakes said to them, Has my master sent of silver, and thirty talents of gold. 15 And me to your master, and to you, to speak these Ezekias gave all the silver that was found in words? [has he] not [sent me] to the men who the house of the Lord, and in the treasures of sit on the wall, that they may eat their own the king's house. 16 At that time Ezekias cut dung, and drink their own water together with off [the gold from] the doors of the temple, you. 28 And Rapsakes stood, and cried with a and [from] the pillars which Ezekias king of loud voice in the Jewish language, and spoke,

and said, Hear the words of the great king of him with the words which the Lord your God the Assyrians: 29 thus says the king, Let not has heard: and you shall offer [your] prayer for Ezekias encourage you with words: for he shall the remnant that is found. 5 So the servants of not be able to deliver you out of his hand. 30 king Ezekias came to Esaias. 6 And Esaias said And let not Ezekias cause you to trust on the to them, Thus shall you say to your master, Lord, saying, The Lord will certainly deliver us; Thus says the Lord, Be not afraid of the words this city shall not be delivered into the hand of which you have heard, wherewith the servants the king of the Assyrians: listen not to Ezekias: of the king of the Assyrians have blasphemed. 31 for thus says the king of the Assyrians, Gain 7 Behold, I send a blast upon him, and he shall my favour, and come forth to me, and every hear a report, and shall return to his own land; man shall drink [of the wine] of his own vine, and I will overthrow him with the sword in his and every man shall eat of his own fig tree, own land. 8 So Rapsakes returned, and found and shall drink water out of his own cistern; the king of Assyria warring against Lobna: for 32 until I come and remove you to a land like he heard that he [had] departed from Lachis. 9 your own land, a land of corn and wine, and And he heard concerning Tharaca king of the bread and vineyards, a land of olive oil, and Ethiopians, saying, Behold, he is come forth honey, and you shall live and not die: and do to fight with you: and he returned, and sent not you listen to Ezekias, for he deceives you, messengers to Ezekias, saying, 10 Let not your saying, The Lord shall deliver you. 33 Have the God on whom you trust encourage you, saying, Gods of the nations at all delivered each their Jerusalem shall not be delivered into the hands own land out of the hand of the king of the of the king of the Assyrians. 11 Behold, you have Assyrians? 34 Where is the god of Haemath, and heard all that the kings of the Assyrians have of Arphad? where is the god of Seppharvaim, done in all the lands, to waste them utterly: Ana, and Aba? for have they delivered Samaria and shall you be delivered? 12 Have the gods of out of my hand? 35 Who [is there] amongst all the nations at all delivered them, whom my the gods of the countries, who have delivered fathers destroyed; both Gozan, and Charran, their countries out of my hand, that the Lord and Raphis, and the sons of Edem who were in should deliver Jerusalem out of my hand? 36 Thaesthen? 13 Where is the king of Haemath, But [the men] were silent, and answered him and the king of Arphad? and where is the king not a word: for [there was] a commandment of of the city of Seppharvaim, of Ana, and Aba? 14 the king, saying, You shall not answer him. 37 And Ezekias took the letter from the hand of And Heliakim the son of Chelcias, the steward, the messengers, and read it: and he went up and Somnas the scribe, and Joas the son of to the house of the Lord, and Ezekias spread Saphat the recorder came in to Ezekias, having it before the Lord, 15 and said, O Lord God of tore their garments; and they reported to him Israel that dwell over the cherubs, you are the the words of Rapsakes.

10 And it came to pass when king Ezekias heard it, that he tore his clothes, and put on sackcloth, an went into the house of the Lord. 2 And he sent Heliakim the steward, and Somnas the scribe, and the elders of the priests, clothed with sackcloth, to Esaias the prophet the son of Amos. 3 And they said to him, Thus says Ezekias, This day [is] a day of tribulation, and rebuke, and provocation: for the children are come to the travail-[pangs], but the mother has no strength. 4 Peradventure the Lord your God will hear all the words of Rapsakes, whom the king of Assyria his master has sent to reproach the living God and to revile

only god in all the kingdoms of the earth; you have made heaven and earth. 16 Incline your ear, O Lord, and hear: open, Lord, your eyes, and see: and hear the words of Sennacherim, which he has sent to reproach the living God. 17 For truly, Lord, the kings of Assyria have wasted the nations, 18 and have cast their gods into the fire: because they are no gods, but the works of men's hands, wood and stone; and they have destroyed them. 19 And now, O Lord our God, deliver us out of his hand, and all the kingdoms of the earth shall know that you alone [are] the Lord God. 20 And Esaias the son of Amos sent to Ezekias, saying, Thus says the Lord God of hosts, the God of Israel, I have heard your prayer to me concerning Sennacherim king

the Lord has spoken against him; The virgin this city as with a shield, for my own sake, and daughter of Sion has made light of you, and for my servant David's sake. 35 And it came to mocked you; the daughter of Jerusalem has pass at night that the angel of the Lord went shaken her head at you. 22 Whom have you forth, an struck in the camp of the Assyrians a reproached, and whom have you reviled? and hundred and eighty-five thousand: and they against whom have you lifted up your voice, rose early in the morning, and, behold, [these and raised your eyes on high? [Is it] against were] all dead corpses. 36 And Sennacherim the Holy One of Israel? 23 By your messengers king of the Assyrians departed, and went and you has reproached the Lord, and have said, I returned, and lived in Nineve. 37 And it came to will go up with the multitude of my chariots, pass, while he was worshipping in the house of to the height of the mountains, to the sides of Meserach his god, that Adramelech and Sarasar Libanus, and I have cut down the height of his his sons struck him with the sword: and they cedar, [and] his choice cypresses; and I have escaped into the land of Ararath; and Asordan come into the midst of the forest and of Carmel. his son reigned in his stead. 24 I have refreshed [myself], and have drunk
20 In those days was Ezekias sick [even] to sole of my foot all the rivers of fortified places. 25 I have brought about [the matter], I have brought it to a conclusion; and it is come to the destruction of the bands of warlike prisoners, [even of] strong cities. 26 And they that lived in them were weak in hand, they quaked and were confounded, they became [as] grass of the field, or [as] the green herb, the grass [growing on] houses, and that which is trodden down by him that stands [upon it]. 27 But I know your down-sitting, and your going forth, and your rage against me. 28 Because you was angry against me, and your fierceness is come up into my ears, therefore will I put my hooks in your nostrils, and my bridle in your lips, and I will turn you back by the way by which you came. 29 And this shall be a sign to you; eat this year the things that grow of themselves, and in the second year the things which spring up: and in the third year [let there be] sowing, and reaping, and planting of vineyards, and eat you the fruit of them. 30 And he shall increase him that has escaped of the house of Juda: and the remnant [shall strike] root beneath, and it shall produce fruit above. 31 For from Jerusalem shall go forth a remnant, and he that escapes from the mountain of Sion: the zeal of the Lord of host shall do this. 32 [Is it] not so? Thus says the Lord concerning the king of the Assyrians, He shall not enter into this city, and he shall not shoot an arrow there, neither shall a shield come against it, neither shall he heap a mound against it. 33 By the way by which he comes, by it shall he return, and he shall not enter into

of the Assyrians. 21 This [is] the word which this city, says the Lord. 34 And I will defend

death. And the prophet Esaias the son of Amos came in to him, and said to him, Thus says the Lord, Give charge to your household; [for] you shall die, and not live. 2 And Ezekias turned to the wall, and prayed to the Lord, saying, 3 Lord, remember, I pray you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your eyes. And Ezekias wept with a great weeping. 4 And Esaias was in the middle court, and the word of the Lord came to him, saying, 5 Turn back, and you shall say to Ezekias the ruler of my people, Thus says the Lord God of your father David, I have heard your prayer, I have seen your tears: behold, I will heal you: on the third day you shall go up to the house of the Lord. 6 And I will add to your days fifteen years; and I will deliver you and this city out of the hand of the king of the Assyrians, and I will defend this city for my own sake, and for my servant's David sake. 7 And he said, Let them take a cake of figs, and lay it upon the ulcer, and he shall be well. 8 And Ezekias said to Esaias, What [is] the sign that the Lord will heal me, and I shall go up to the house of the Lord on the third day? 9 And Esaias said, This [is] the sign from the Lord, that the Lord will perform the word which he has spoken, the shadow [of the dial] shall advance ten degrees: [or] if it should go back ten degrees [this would also be the sign]. 10 And Ezekias said, [It is] a light thing for the shadow to go down ten degrees: nay, but let the shadow return ten degrees backward on the dial. 11 And Esaias

the prophet cried to the Lord: and the shadow all the host of heaven, and served them. 4 returned back ten degrees on the dial. 12 At that And he built an altar in the house of the Lord, time Marodach Baladan, son of Baladan king of whereas he had said, In Jerusalem I will place Babylon, sent letters and a present to Ezekias, my name, 5 And he built an altar to all the host because he had heard that Ezekias was sick. 13 of heaven in the two courts of the house of the And Ezekias rejoiced at them, and showed all Lord. 6 And he caused his sons to pass through the house of his spices, the silver and the gold, the fire, and used divination and auspices, and the spices, and the fine oil, and the armoury, made groves, and multiplied wizards, so as and all that was found in his treasures: there to do that which was evil in the sight of the was nothing which Ezekias did not show them Lord, to provoke him to anger. 7 And he set up in his house, and in all his dominion. 14 And the graven image of the grove in the house of Esaias the prophet went in to king Ezekias, which the Lord said to David, and to Solomon and said to him, What said these men? and his son, In this house, and in Jerusalem which I whence came they to you? And Ezekias said, have chosen out of all the tribes of Israel, will I they came to me from a distant land, [even] even place my name for ever. 8 And I will not from Babylon. 15 And he said, What saw they in again remove the foot of Israel from the land your house? And he said, They saw all things which I gave to their fathers, [even of those] that [are] in my house: there was nothing in who shall keep all that I commanded, according my house which I showed not to them; yes, all to all the commandments which my servant that was in my treasures also. 16 And Esaias Moses commanded them. 9 But they listened said to Ezekias, Hear the word of the Lord: 17 not; and Manasses led them astray to do evil in Behold, the days come, that all things that are the sight of the Lord, beyond the nations whom in your house shall be taken, and all that your the Lord utterly destroyed from before the fathers have treasured up until this day, to children of Israel. 10 And the Lord spoke by his Babylon; and there shall not fail a word, which servants the prophets, saying, 11 Forasmuch as the Lord has spoken. 18 And as for your sons Manasses the king of Juda has wrought all these which shall come forth of you, which you shall evil abominations, beyond all that the Amorite beget, [the enemy] shall take them, and they did, who lived before [him], and has led Juda shall be eunuchs in the house of the king of also into sin by their idols, 12 [it shall] not [be] Babylon. 19 And Ezekias said to Esaias, Good so. Thus says the Lord God of Israel, Behold, I [is] the word of the Lord which he has spoken: bring calamities upon Jerusalem and Juda, so [only] let there be peace in my days. 20 And the that both the ears of every one that hears shall rest of the acts of Ezekias, and all his might, tingle. 13 And I will stretch out over Jerusalem and all that he made, the fountain and the the measure of Samaria, and the plummet of aqueduct, and [how] he brought water into the the house of Achaab: and I will wipe Jerusalem city, [are] not these things written in the book as a jar is wiped, and turned upside down in of the chronicles of the kings of Juda? 21 And the wiping. 14 And I will reject the remnant of Ezekias slept with his fathers: and Manasses his my inheritance, and will deliver them into the son reigned in his stead.

21 Manasses [was] twelve years old when he began to reign, and he reigned fiftyfive years in Ierusalem: and his mother's name [was] Apsiba. 2 And he did that which was evil in the eyes of the Lord, according to the abominations of the nations which the Lord cast out from before the children of Israel. 3 And he built again the high places, which Ezekias his father [had] demolished; and set up an altar to Baal, and made groves as Achaab king of Israel [made them]; and worshipped

hands of their enemies; and they shall be for a plunder and for a spoil to all their enemies: 15 forasmuch as they have done wickedly in my sight, and have provoked me from the day that I brought out their fathers out of Egypt, even until this day. 16 Moreover Manasses shed very much innocent blood, until he filled Jerusalem [with it] from one end to the other, beside his sins with which he caused Juda to sin, in doing evil in the eves of the Lord. 17 And the rest of the acts of Manasses, and all that he did, and his sin which he sinned, [are] not these things written in the book of the chronicles of the

kings of Juda? 18 And Manasses slept with his found the book of the law in the house of the and Josias his son reigned in his stead.

72 Josias [was] eight years old when he began to reign, and he reigned thirty and one vears in Ierusalem: and his mother's name [was] Jedia, daughter of Edeia of Basuroth. 2 And he did that which was right in the sight of the Lord, and walked in all the way of David his father; he turned not aside to the right hand or to the left. 3 And it came to pass in the eighteenth year of king Josias, in the eighth month, the king sent Sapphan the son of Ezelias the son of Mesollam, the scribe of the house of the Lord, saying, 4 Go up to Chelcias the high priest, and take account of the money that is brought into the house of the Lord, which they that keep the door have collected of the people. 5 And let them give it into the hand of the workmen that are appointed in the house of the Lord. And he gave it to the workmen in the house of the Lord, to repair the breaches of the house, 6 [even] to the carpenters, and builders, and masons, [and] also to purchase timber and hewn stones, to repair the breaches of the house. 7 Only they did not call them to account for the money that was given to them, because they dealt faithfully. 8 And Chelcias the high priest said to Saphan the scribe, I have

fathers, and was buried in the garden of his Lord. And Chelcias gave the book to Sapphan, house, [even] in the garden of Oza: and Amos and he read it. 9 And he went into the house of his son reigned in his stead. 19 Twenty and two the Lord to the king, and reported the matter to years old [was] Amos when he began to reign, the king, and said, Your servants have collected and he reigned two years in Jerusalem: and his the money that was found in the house of the mother's name [was] Mesollam, daughter of Lord, and have given it into the hand of the Arus of Jeteba. 20 And he did that which was workmen that are appointed in the house of evil in the sight of the Lord, as Manasses his the Lord. 10 And Sapphan the scribe spoke to father did. 21 And he walked in all the way in the king, saying, Chelcias the priest has given which his father walked, and served the idols me a book. And Sapphan read it before the which his father served, and worshipped them. king. 11 And it came to pass, when the king 22 And he forsook the Lord God of his fathers, heard the words of the book of the law, that he and walked not in the way of the Lord. 23 And tore his garments. 12 And the king commanded the servants of Amos conspired against him, Chelcias the priest, and Achikam the son of and killed the king in his house. 24 And the Sapphan, and Achobor the son of Michaias, people of the land killed all that had conspired and Sapphan the scribe, and Asaias the king's against king Amos; and the people of the land servant, saying, 13 Go, enquire of the Lord for made Josias king in his room. 25 And the rest me, and for all the people, and for all Juda, of the acts of Amos, [even] all that he did, and concerning the words of this book that behold, [are] not these written in the book of has been found: for the wrath of the Lord that the chronicles of the kings of Juda? 26 And they has been kindled against us [is] great, because buried him in his tomb in the garden of Oza: our fathers listened not to the words of this book, to do according to all the things written concerning us. 14 So Chelcias the priest went, and Achicam, and Achobor, and Sapphan, and Asaias, to Olda the prophetess, the mother of Sellem the son of Thecuan son of Aras, keeper of the robes; and she lived in Jerusalem in Masena; and they spoke to her. 15 And she said to them, Thus says the Lord God of Israel, Say to the man that sent you to me, 16 Thus says the Lord, Behold, I bring evil upon this place, and upon them that dwell in it, [even] all the words of the book which the king of Juda has read: 17 because they have forsaken me, and burnt incense to other gods, that they might provoke me with the works of their hands: therefore my wrath shall burn forth against this place, and shall not be quenched. 18 And to the king of Juda that sent you to enquire of the Lord, —thus shall you say to him, Thus says the Lord God of Israel, [As for] the words which you have heard; 19 because your heart was softened, and you was humbled before [me], when you heard all that I spoke against this place, and against the inhabitants of it, that it should be utterly destroyed and accursed, and you did rend your garments, and weep before me; I also have heard, says the Lord. 20 It shall not be so [therefore]: behold, I [will] add you

to your fathers, and you shall be gathered to leavened bread in the midst of their brethren. this place.

23 So they reported the word to the king: and the king sent and gathered all the elders of Iuda and Jerusalem to himself. 2 And the king went up to the house of the Lord, and every man of Juda and all who lived in Jerusalem with him, and the priests, and the prophets, and all the people small and great; and he read in their ears all the words of the book of the covenant that was found in the house of the Lord. 3 And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, to keep his commandments and his testimonies and his ordinances with all the heart and with all the soul, to confirm the words of this covenant; [even] the things written in this book. And all the people stood to the covenant. 4 And the king commanded Chelcias the high priest, and the priests of the second order, and them that kept the door, to bring out of the temple of the Lord all the vessels that were made for Baal, and for the grove, and all the host of heaven, and he burnt them without Jerusalem in the fields of Kedron, and took the ashes of them to Baethel. 5 And he burnt the idolatrous priests, whom the kings of Juda [had] appointed, (and they burnt incense in the high places and in the cities of Juda, and the places around about Jerusalem); and them that burnt incense to Baal, and to the sun, and to the moon, and to Mazuroth, and to all the host of heaven. 6 And he carried out the grove from the house of the Lord to the brook Kedron, and burnt it at the brook Kedron, and reduced it to powder, and cast its powder on the sepulchres of the sons of the people. 7 And he pulled down the house of the sodomites that were by the house of the Lord, where the women wove tents for the grove. 8 And he brought up all the priest from the cities of Juda, and defiled the high places where the priests burnt incense, from Gaebal even to Bersabee; and he pulled down the house of the gates that was by the door of the gate of Joshua the ruler of the city, on a man's left hand at the gate of the city. 9 Only the priests of the high places went not up to the

your tomb in peace, and your eyes shall not see 10 And he defiled Taphes which is in the valley [any] amongst all the evils which I bring upon of the son of Ennom, [constructed] for a man to cause his son or his daughter to pass through fire to Moloch. 11 And he burnt the horses which the king of Juda had given to the sun in the entrance of the house of the Lord, by the treasury of Nathan the king's eunuch, in the suburbs; and he burnt the chariot of the sun with fire. 12 And the altars that were on the roof of the upper chamber of Achaz, which the kings of Juda had made, and the altars which Manasses had made in the two courts of the house of the Lord, did the king pull down and forcibly remove from thence, and cast their dust into the brook of Kedron. 13 And the king defiled the house that was before Jerusalem, on the right hand of the mount of Mosthath, which Solomon king of Israel built to Astarte the abomination of the Sidonians, and to Chamos the abomination of Moab, and to Moloch the abomination of the children of Ammon. 14 And he broke in pieces the pillars, and utterly destroyed the groves, and filled their places with the bones of men. 15 Also the high altar in Baethel, which Jeroboam the son of Nabat, who made Israel to sin, had made, even that high altar he tore down, and broke in pieces the stones of it, and reduced it to powder, and burnt the grove. 16 And Josias turned aside, and saw the tombs that were there in the city, and sent, and took the bones out of the tombs, and burnt them on the altar, and defiled it, according to the word of the Lord which the man of God spoke, when Jeroboam stood by the altar at the feast: and he turned and raised his eyes to the tomb of the man of God that spoke these words. 17 And he said, What [is] that mound which I see? And the men of the city said to him, [It is the grave of] the man of God that came out of Juda, and uttered these imprecations which he imprecated upon the altar of Baethel. 18 And he said, Let him alone; let no one disturb his bones. So his bones were spared, together with the bones of the prophet that came out of Samaria. 19 Moreover Josias removed all the houses of the high places that were in the cities of Samaria, which the kings of Israel made to provoke the Lord, and did to them all that he did in Baethel. 20 And he altar of the Lord in Jerusalem, for they only ate sacrificed all the priests of the high places that

of men upon them, and returned to Jerusalem. and a hundred talents of gold. 34 And Pharao 21 And the king commanded all the people, Nechao made Eliakim son of Josias king of Juda saying, Keep the passover to the Lord your God, king over them in the place of his father Josias, as it is written in the book of this covenant. 22 and he changed his name [to] Joakim, and he For a passover [such as] this had not been kept took Joachaz and brought him to Egypt, and he from the days of the judges who judged Israel, died there. 35 And Joakim gave the silver and even all the days of the kings of Israel, and of the gold to Pharao; but he assessed the land the kings of Juda. 23 But in the eighteenth year to give the money at the command of Pharao: of king Josias, was the passover kept to the Lord they gave the silver and the gold [each] man in Jerusalem. 24 Moreover Josias removed the according to his assessment together with the sorcerers, and the wizards, and the theraphin, people of the land to give to Pharao Nechao. 36 and the idols, and all the abominations that had Twenty-five years old [was] Joakim when he been set up in the land of Juda and in Jerusalem, began to reign, and he reigned eleven years that he might keep the words of the law that in Jerusalem: and his mother's name [was] were written in the book, which Chelcias the Jeldaph, daughter of Phadail of Ruma. 37 And priest found in the house of the Lord. 25 There he did that which was evil in the eyes of the was no king like him before him, who turned lord, according to all that his fathers had done. to the Lord with all his heart, and with all his soul, and with all his strength, according to all the law of Moses; and after him there rose not one like him. 26 Nevertheless the Lord turned not from the fierceness of his great anger, wherewith he was angry in his anger against Juda, because of the provocations, wherewith Manasses provoked him. 27 And the Lord said, I will also remove Juda from my presence, as I removed Israel, and will reject this city which I have chosen [even] Jerusalem, and the house [of] which I said, My name shall be there. 28 And the rest of the acts of Josias, and all that he did, [are] not these things written in the book of the chronicles of the kings of Juda? 29 And in his days went up Pharao Nechao king of Egypt against the king of the Assyrians to the river Euphrates: and Josias went out to meet him: and Nechao killed him in Mageddo when he saw him. 30 And his servants carried him dead from Mageddo, and brought him to Jerusalem, and buried him in his sepulchre: and the people of the land took Joachaz the son of Josias, and anointed him, and made him king in the room of his father. 31 Twenty and three years old was Joachaz when he began to reign, and he reigned three months in Jerusalem: and his mother's name [was] Amital, daughter of Jeremias of Lobna. 32 And he did that which was evil in the sight of the Lord, according to all that his fathers did. 33 And Pharao Nechao removed him to Rablaam in the land of Emath, so that he should not reign in Jerusalem; and imposed a

were there on the altars, and burnt the bones tribute on the land, a hundred talents of silver,

24 In his days went up Nabuchodonosor king of Babylon, and Joakim became his servant three years; and [then] he turned and revolted from him. 2 And the lord sent against him the bands of the Chaldeans, and the bands of Syria, and the bans of Moab, and the bands of the children of Ammon, and sent them into the land of Juda to prevail [against it], according to the word of the Lord, which he spoke by his servants the prophets. 3 Moreover it was the purpose of the Lord concerning Juda, to remove them from his presence, because of the sins of Manasses, according to all that he did. 4 Moreover he shed innocent blood, and filled Jerusalem with innocent blood, and the Lord would not pardon [it]. 5 And the rest of the acts of Joakim, and all that he did, behold, [are] not these written in the book of the chronicles of the kings of Juda? 6 And Joakim slept with his fathers: and Joachim his son reigned in his stead. 7 And the king of Egypt came no more out of his land: for the king of Babylon took away all that belonged to the king of Egypt from the river of Egypt as far as the river Euphrates. 8 Eighteen years old [was] Joachim when he began to reign, an he reigned three months in Jerusalem: and his mother's name [was] Nestha, daughter of Ellanastham, of Jerusalem. 9 And he did that which was evil in the sight of the Lord, according to all that his father did. 10 At that time went up Nabuchodonosor king of Babylon to Jerusalem, and the city was besieged. 11 And

the city, and his servants besieged it. 12 And the force of the Chaldeans pursued the king, Joachim king of Juda came forth to the king of and overtook him in the plains of Jericho: and Babylon, he and his servants, and his mother, all his army was dispersed from about him. 6 and his princes, and his eunuchs; and the king of And they took the king, and brought him to Babylon took him in the eighth year of his reign. the king of Babylon to Reblatha; and he gave 13 And he brought forth thence all the treasures judgement upon him. 7 And he killed the sons of the house of the Lord, and the treasures of of Sedekias before his eyes, and put out the the king's house, and he cut up all the golden eyes of Sedekias, and bound him in fetters, and vessels which Solomon the king of Israel [had] brought him to Babylon. 8 And in the fifth made in the temple of the Lord, according month, on the seventh day of the month (this to the word of the Lord. 14 And he carried [is] the nineteenth year of Nabuchodonosor away [the inhabitants of] Jerusalem, and all the king of Babylon), came Nabuzardan, captain captains, and the mighty men, taking captive of the guard, who stood before the king of ten thousand prisoners, and every artificer and Babylon, to Jerusalem. 9 And he burnt the smith: and only the poor of the land were left. house of the Lord, and the king's house, and 15 And he carried Joachim away to Babylon, and all the houses of Jerusalem, even every house the king's mother, and the king's wives, and did the captain of the guard burn. 10 And the his eunuchs: and he carried away the mighty force of the Chaldeans pulled down the wall of men of the land into captivity from Jerusalem Jerusalem round about. 11 And Nabuzardan the to Babylon. 16 And all the men of might, even captain of the guard removed the rest of the seven thousand, and one thousand artificers people that were left in the city, and the men and smiths: all [were] mighty [men] fit for war; who had deserted to the king of Babylon, and and the king of Babylon carried them captive the rest of the multitude. 12 But the captain to Babylon. 17 And the king of Babylon made of the guard left of the poor of the land to Batthanias his son king in his stead, and called be vine-dressers and husbandmen. 13 And the his name Sedekias. 18 Twenty and one years Chaldeans broke to pieces the brazen pillars old [was] Sedekias when he began to reign, that were in the house of the Lord, and the and he reigned eleven years in Jerusalem: and bases, and the brazen sea that was in the house his mother's name [was] Amital daughter of of the Lord, and carried their brass to Babylon. Jeremias. 19 And he did that which was evil 14 And the cauldrons, and the shovels, and in the sight of the Lord, according to all that the bowls, and the censers, and all the brazen Joachim did. 20 For it was according to the vessels with which they minister, he took. 15 Lord's anger against Jerusalem and on Juda, And the captain of the guard took the fire-pans, until he cast them out of his presence, that and the gold and silver bowls. 16 Two pillars, Sedekias revolted against the king of Babylon. and one sea, and the bases which Solomon

25 And it came to pass in the ninth year Nabuchodonosor king of Babylon came, and all his host, against Jerusalem; and he encamped against it, and built a mound against it. 2 And the city was besieged until the eleventh year of king Sedekias on the ninth day of the month. 3 And the famine prevailed in the city, and there was no bread for the people of the land. 4 And the city was broken up, and all the men of war went forth by night, by the way of the gate between the walls, this is [the gate] of the king's garden: and the Chaldeans [were set] against the city round about: and

Nabuchodonosor king of Babylon came against [the king] went by the way of the plain. 5 And made for the house of the Lord: there was no weight of the brass of all the vessels. 17 of his reign, in the tenth month, [that] The height of one pillar [was] eighteen cubits, and the chapiter upon it was of brass: and the height of the chapiter was three cubits: the border, and the pomegranates on the chapiter round about were all of brass: and so it was with the second pillar with its border. 18 And the captain of the guard took Saraias the highpriest, and Sophonias the second in order, and the three doorkeepers. 19 And they took out of the city one eunuch who was commander of the men of war, and five men that saw the face of the king, that were found in the city, and the secretary of the commander-in-chief,

who took account of the people of the land, and sixty men of the people of the land that were found in the city. 20 And Nabuzardan the captain of the guard took them, and brought them to the king of Babylon to Reblatha. 21 And the king of Babylon struck them and killed them at Reblatha in the land of Aemath. So Juda was carried away from his land. 22 And [as for] the people that were left in the land of Juda, whom Nabuchodonosor king of Babylon left, even over them he set Godolias son of Achicam son of Saphan. 23 And all the captains of the host, they and their men, heard that the king of Babylon had [thus] appointed Godolias, and they came to Godolias to Massephath, both Ismael the son of Nathanias, and Jona son of Careth, and Saraias, son of Thanamath the Netophathite, and Jezonias son of a Machathite. they and their men. 24 And Godolias swore to them and their men, and said to them, Fear not the incursion of the Chaldeans; dwell in the land, and serve the king of Babylon, and it shall be well with you. 25 And it came to pass in the seventh month [that] Ismael son of Nathanias son of Helisama, of the seed royal, came, and ten men with him, and he struck Godolias. that he died, [him] and the Jews and the Chaldeans that were with him in Massepha. 26 And all the people, great and small rose up, [they] and the captains of the forces, and went into Egypt; because they were afraid of the Chaldeans. 27 And it came to pass in the thirty-seventh year of the carrying away of Joachim king of Juda, in the twelfth month, on the twenty-seventh day of the month, [that] Evialmarodec king of Babylon in the [first] year of his reign lifted up the head of Joachim king of Juda, and brought him out of his prison-house. 28 And he spoke kindly to him, and set his throne above the thrones of the kings that were with him in Babylon; 29 And changed his prison garments: and he ate bread continually before him all the days of his life. 30 And his portion, a continual portion, was given him out of the house of the king, a daily rate for every day all the days of his life.

Chronicles I

1 Adam, Seth, Enos, 2 and Cainan, Maleleel, Jared, 3 Enoch, Mathusala, Lamech, 4 Noe: the sons of Noe, Sem, Cham, Japheth. 5 The sons of Japheth, Gamer, Magog, Madaim, Jovan, Helisa, Thobel, Mosoch, and Thiras. 6 And the sons of Gamer, Aschanaz, and Riphath, and Thorgama. 7 And the sons of Jovan, Helisa, and Tharsis, the Citians, and Rhodians. 8 And the sons of Cham, Chus, and Mesraim, Phud and Chanaan. 9 And the sons of Chus, Saba, and Evila, and Sabatha, and Regma, and Sebethaca: and the sons of Regma, Saba, and Dadan. 10 And Chus begot Nebrod: he began to be a mighty hunter on the earth. 17 The sons of Sem. Aelam. and Assur, 18 and Arphaxad, Sala, 25 Eber, Pheleg, Ragan, 26 Seruch, Nachor, Tharrha, 27 Abraam, 28 And the sons of Abraam, Isaac, and Ismael. 29 And these [are] their generations: Nabdeel, Massam, 30 Masma, Iduma, Masse, Chondan, Thaeman, 31 Jettur, Naphes, Kedma: these [are] the sons of Ismael. 32 And the sons of Chettura Abraam's concubine: —and she bore and Enoch, and Abida, and Eldada; all these [were] the sons of Chettura. 34 And Abraam

reigned in his stead. 45 And Jobab died, and Asom of the land of the Thaemanites reigned in his stead. 46 And Asom died, and Adad the son of Barad reigned in his stead, who struck Madiam in the plain of Moab: and the name of his city [was] Gethaim. 47 And Adad died, and Sebla of Masecca reigned in his stead. 48 And Sebla died, and Saul of Rhoboth by the river reigned in his stead. 49 And Saul died, and Balaennor son of Achobor reigned in his stead. 50 And Balaennor died, and Adad son of Barad reigned in his stead; and the name of his city [was] Phogor. 51 The princes of Edom: prince Thamna, prince Golada, prince Jether, 52 prince Elibamas, prince Elas, prince Phinon, 53 prince Kenez, prince Thaeman, prince Babsar, prince Magediel, 54 prince Zaphoin. These [are] the princes of Edom.

 ${f 2}$ These [are] the names of the sons of Israel; 2 Ruben, Symeon, Levi, Juda, Issachar, Zabulon, the firstborn of Ismael, Nabaeoth, and Kedar, Dan, Joseph, Benjamin, Nephthali, Gad, Aser. 3 The sons of Juda; Er, Aunan, Selom. [These] three were born to him of the daughter of Sava the Chananitish woman: and Er, the firstborn of Juda, [was] wicked before the Lord, and he him Zembram, Jexan, Madiam, Madam, Sobac, killed him. 4 And Thamar his daughter-in-law Soe: and the sons of Jexan; Daedan, and Sabai; bore to him Phares, and Zara: all the sons of 33 and the sons of Madiam; Gephar, and Opher, Juda [were] five. 5 The sons of Phares, Esrom, and Jemuel. 6 And the sons of Zara, Zambri, and Aetham, and Aemuan, and Calchal, and Darad, begot Isaac: and the sons of Isaac [were] Jacob, [in] all five. 7 And the sons of Charmi; Achar and Esau. 35 The sons of Esau, Eliphaz, and the troubler of Israel, who was disobedient in Raguel, and Jeul, and Jeglom, and Core. 36 The the accursed thing. 8 And the sons of Aetham; sons of Eliphaz: Thaeman, and Omar, Sophar, Azarias, 9 and the sons of Esrom who were and Gootham, and Kenez, and Thamna, and born to him; Jerameel, and Aram, and Chaleb. Amalec. 37 And the sons of Raguel, Naches, 10 And Aram begot Aminadab, and Aminadab Zare, Some, and Moze. 38 The sons of Seir, begot Naasson, chief of the house of Juda. 11 Lotan, Sobal, Sebegon, Ana, Deson, Osar, and And Naasson begot Salmon, and Salmon begot Disan. 39 And the sons of Lotan, Chorri, and Booz, 12 and Booz begot Obed, and Obed begot Aeman; and the sister of Lotan [was] Thamna. Jessae. 13 And Jessae begot his firstborn Eliab, 40 The sons of Sobal; Alon, Machanath, Taebel, Aminadab [was] the second, Samaa the third, 14 Sophi, and Onan: and the sons of Sebegon; Nathanael the fourth, Zabdai the fifth, 15 Asam Aeth, and Sonan. 41 The sons of Sonan, Daeson: the sixth, David the seventh. 16 And their sister and the sons of Daeson; Emeron, and Asebon, [was] Saruia, and [another] Abigaia: and the and Jethram, and Charran. 42 And the sons sons of Saruia [were] Abisa, and Joab, and Asael, of Hosar, Balaam, and Zucam, and Acan: the three. 17 And Abigaia bore Amessab: and the sons of Disan, Os, and Aran. 43 And these [are] father of Amessab [was] Jothor the Ismaelite. their kings, Balac the son of Beor; and the 18 And Chaleb the son of Esrom took Gazuba to name of his city [was] Dennaba. 44 And Balac wife, and Jerioth: and these [were] her sons; died, and Jobab the son of Zara of Bosorrha Jasar, and Subab, and Ardon. 19 And Gazuba

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she bore to him Or. 20 And Or begot Uri, and Gaepha the concubine of Chaleb bore Aram, Uri begot Beseleel. 21 And after this Esron and Mosa, and Gezue. 47 And the sons of Addai went in to the daughter of Machir the father [were] Ragem, and Joatham, and Sogar, and of Galaad, and he took her when he was sixty- Phalec, and Gaepha, and Sagae. 48 And Chaleb's five years old; and she bore him Seruch. 22 concubine Mocha bore Saber, and Tharam. 49 And Seruch begot Jair, and he had twenty- She bore also Sagae the father of Madmena, and three cities in Galaad. 23 And he took Gedsur Sau the father of Machabena, and the father and Aram, the towns of Jair from them; [with] of Gaebal: and the daughter of Chaleb [was] Canath and its towns, sixty cities. All these Ascha. 50 These were the sons of Chaleb: the [belonged to] the sons of Machir the father sons of Or the firstborn of Ephratha; Sobal the of Galaad. 24 And after the death of Esron, father of Cariathiarim, 51 Salomon the father of Chaleb came to Ephratha; and the wife of Esron Baetha, Lammon the father of Baethalaem, and [was] Abia; and she bore him Ascho the father Arim the father of Bethgedor. 52 And the sons of Thecoe. 25 And the sons of Jerameel the of Sobal the father of Cariathiarim were Araa, firstborn of Esron [were], the firstborn Ram, and Aesi, and Ammanith, 53 and Umasphae, and Banaa, and Aram, and Asan his brother. 26 cities of Jair; Aethalim, and Miphithim, and And Jerameel had another wife, and her name Hesamathim, and Hemasaraim: from these [was] Atara: she is the mother of Ozom. 27 And went forth the Sarathaeans, and the sons of the sons of Ram the firstborn of Jerameel were Esthaam. 54 The sons of Salomon; Baethalaem, Maas, and Jamin, and Acor. 28 And the sons the Netophathite, Ataroth of the house of Joab, of Ozom were, Samai, and Jadae: and the sons and half of the family of Malathi, Esari. 55 of Samai; Nadab, and Abisur. 29 And the name The families of the scribes dwelling in Jabis; of the wife of Abisur [was] Abichaia, and she Thargathiim, and Samathiim, and Sochathim, bore him Achabar, and Moel. 30 And the sons these [are] the Kinaeans that came of Hemath, of Nadab; Salad and Apphain; and Salad died the father of the house of Rechab. without children. 31 And the sons of Apphain,

3 Now these were the sons of David that sons of Sosan, Dadai. 32 And the sons of Dadai, Achisamas, Jether, Jonathan: and Jether died childless. 33 And the sons of Jonathan; Phaleth, and Hozam. These were the sons of Jerameel. 34 And Sosan had no sons, but daughters. And Sosan had an Egyptian servant, and his name [was] Jochel. 35 And Sosan gave his daughter to Jochel his servant to wife; and she bore him Ethi. 36 And Ethi begot Nathan, and Nathan begot Zabed, 37 and Zabed begot Aphamel, and Aphamel begot Obed. 38 And Obed begot Jeu, and Jeu begot Azarias. 39 And Azarias begot Chelles, and Chelles begot Eleasa, 40 and Eleasa begot Sosomai, and Sosomai begot Salum, 41 and Salum begot Jechemias, and Jechemias begot Elisama, and Elisama begot Ismael. 42 And the sons of Chaleb the brother of Jerameel [were], Marisa his firstborn, he [is] the father of Ziph: —and the sons of Marisa the father of Chebron. 43 And the sons of Chebron; Core, and Thapphus, and Recom, and Samaa. 44 And Samaa begot Raem the father of Jeclan: and Jeclan begot Samai. 45 And his son [was] Maon:

died; and Chaleb took to himself Ephrath, and and Maon [is] the father of Baethsur. 46 And

were born to him in Chebron; the firstborn Amnon, [born] of Achinaam the Jezraelitess: the second Damniel, of Abigaia the Carmelitess. 2 The third, Abessalom, the son of Mocha the daughter of Tholmai king of Gedsur; the fourth, Adonia the son of Aggith. 3 The fifth, Saphatia, [the son] of Abital; the sixth, Jethraam, [born] of Agla his wife. 4 Six were born to him in Chebron; and he reigned there seven years and six months: and he reigned thirty-three years in Jerusalem. 5 And these were born to him in Jerusalem; Samaa, Sobab, Nathan, and Solomon; four [of] Bersabee the daughter of Amiel: 6 and Ebaar, and Elisa, and Eliphaleth, 7 and Nagai, and Naphec, and Japhie, 8 and Helisama, and Eliada, and Eliphala, nine. 9 All [these were] the sons of David, besides the sons of the concubines, and [there was also] Themar their sister. 10 The sons of Solomon: Roboam, Abia his son, Asa his son, Josaphat his son, 11 Joram his son, Ochozias his son, Joas his son, 12 Amasias his son, Azarias his son, Joathan his son, 13 Achaz his son, Ezekias

his son, Manasses his son, 14 Amon his son, Naas the brother of Eselom the Kenezite: these son, 18 Melchiram, and Phadaias, and Sanesar, sons of Chaleb the son of Jephonne; Er, Ada, and and Anania, and Salomethi [was] their sister. 20 and Apher, and Jamon: and Jether begot Maron, And Asube, and Ool, and Barachia, and Asadia, and Semei, and Jesba the father of Esthaemon. and Asobed, five. 21 And the sons of Anania, 18 And his wife, that [is] Adia, bore Jared the Phalettia, and Jesias his son, Raphal his son, father of Gedor, and Aber the father of Sochon, Orna his son, Abdia his son, Sechenias his son. and Chetiel the father of Zamon: and these [are] 22 And the son of Sechenias; Samaia: and the the sons of Betthia the daughter of Pharao, and Heliasebon, and Phadaia, and Akub, and son of Phana, and Inon: and the sons of Sei, Joanan, and Dalaaia, and Anan, seven.

1 And the sons of Juda; Phares, Esrom, and Charmi, and Or, Subal, 2 and Rada his son; and Subal begot Jeth; and Jeth begot Achimai, and Laad: these [are] the generations of the Arathites. 3 And these [are] the sons of Aetam; Jezrael and Jesman, and Jebdas: and their sister's name [was] Eselebbon. 4 And Phanuel the father of Gedor, and Jazer the father of Osan: these [are] the sons of Or, the firstborn of Ephratha, the father of Baethalaen. 5 And Asur the father of Thecoe had two wives, Aoda and Thoada. 6 And Aoda bore to him Ochaia, and Ephal, and Thaeman, and Aasther: all these [were] the sons of Aoda. 7 And the sons of Thoada; Sereth, and Saar, and Esthanam. 8 And Coe begot Enob, and Sabatha, and the progeny of the brother of Rechab, the son of Jarin. 9 And Igabes was more famous than his brethren; and his mother called his name Igabes, saying, I have born as a sorrowful one. 10 And Igabes called on the God of Israel, saying, O that you would indeed bless me, and enlarge my coasts, and that your hand might be with me, and that you would make me know that you will not grieve me! And God granted him all that he asked. 11 And Chaleb the father of Ascha begot Machir; he [was] the father of Assathon. 12 He begot Bathraias, and Bessee, and Thaeman the founder of the city of

Josia his son. 15 And the sons of Josia; the [were] the men of Rechab. 13 And the sons firstborn Joanan, the second Joakim, the third of Kenez; Gothoniel, and Saraia: and the sons Sedekias, the fourth Salum. 16 And the sons of Gothoniel; Athath. 14 And Manathi begot Joakim; Jechonias his son, Sedekias his son. 17 Gophera: and Saraia begot Jobab, the father of And the sons of Jechonias; Asir, Salathiel his Ageaddair, for they were artificers. 15 And the and Jekimia, and Hosamath, and Nabadias. Noom: and the sons of Ada, Kenez. 16 And the 19 And the sons of Phadaias; Zorobabel, and sons of Aleel, Zib, and Zepha, and Thiria, and Semei: and the sons of Zorobabel; Mosollam, Eserel. 17 And the sons of Esri; Jether, Morad, sons of Samaia; Chattus, and Joel, and Berri whom Mored took. 19 And the sons of the wife and Noadia, and Saphath, six. 23 And the sons of Iduia the sister of Nachaim the father of of Noadia: Elithenan, and Ezekia, and Ezricam, Keila; Garmi, and Esthaemon the Nochathite. 20 three. 24 And the sons of Elithenan; Odolia, And the sons of Semon; Amnon, and Ana the Zoan, and the sons of Zoab. 21 The sons of Selom the son of Juda; Er the father of Lechab, and Laada the father of Marisa, and the offspring of the family of Ephrathabac [belonging to] the house of Esoba. 22 And Joakim, and the men of Chozeba, and Joas, and Saraph, who lived in Moab, and he changed their names to Abederin and Athukiim. 23 These [are] the potters who lived in Ataim and Gadira with the king: they grew strong in his kingdom, and lived there. 24 The sons of Semeon; Namuel, and Jamin, Jarib, Zares, Saul: 25 Salem his son, Mabasam his son, Masma his son: 26 Amuel his son, Sabud his son, Zacchur his son, Semei his son. 27 Semei [had] sixteen sons, and six daughters; and his brethren had not many sons, neither did all their families multiply as the sons of Juda. 28 And they lived in Bersabee, and Molada, and in Esersual, 29 and in Balaa, and in Aesem, and in Tholad, 30 and in Bathuel, and in Herma, and in Sikelag, 31 and in Baethmarimoth, and Hemisuseosin, and the house of Baruseorim: these [were] their cities until [the time of] king David. 32 And their villages [were] Aetan, and En, Remnon, and Thocca, and Aesar, five cities. 33 And all their villages [were] round about these cities, as far as Baal: this [was] their possession, and their distribution. 34 And Mosobab, and Jemoloch, and Josia the son of Amasia; 35 and Joel, and Jeu the son of Asabia.

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the son of Sarau, the son of Asiel; 36 and Elionai, the land]; and they fell into their hands, all of and Ismael, and Banaias; 37 and Zuza the son 11 The sons of Gad lived over against them in the of Saphai, the son of Alon, the son of Jedia, land of Basan even to Sela. 12 Joel the firstborn, the son of Semri, the son of Samaias. 38 These and Sapham the second, and Janin the scribe went by the names of princes in their families, in Basan. 13 And their brethren according to and they increased abundantly in their fathers' the houses of their fathers; Michael, Mosollam, households. 39 And they went till they came to and Sebee, and Joree, and Joachan, and Zue, Gerara, to the east of Gai, to seek pasture for and Obed, seven. 14 These [are] the sons of their cattle. 40 And they found abundant and Abichaia the son of Uri, the son of Idai, the good pastures, and the land before them [was] son of Galaad, the son of Michael, the son of [there were] some of the children of Cham who was] the brother of the son of Abdiel, the son lived there before. 41 And these who are written of Guni. [he was] chief of the house of their by name came in the days of Ezekias king of families. 16 They lived in Galaad, in Basan, and Juda, and they struck the people's houses, and in their villages, and [in] all the country round the Minaeans whom they found there, and about Saron to the border. 17 The enumeration utterly destroyed them until this day; and they of [them] all took place in the days of Joatham lived in their place, because [there was] pasture king of Juda, and in the days of Jeroboam king there for their cattle. 42 And some of them, of Israel. 18 The sons of Ruben and Gad, and the [even] of the sons of Symeon, went to mount half-tribe of Manasse, of mighty men, bearing Seir, [even] five hundred men; and Phalaettia, shields and sword, and bending the bow, and Jesi, [were] their rulers. 43 And they struck the and seven hundred and sixty, going forth to remnant that were left of Amalec, until this battle. 19 And they made war with the Agarenes, day.

5 And the sons of Ruben the firstborn of Israel (for he [was] the firstborn; but because of his going up to his father's couch, [his father] gave his blessing to his son Joseph, [even] the son of Israel; and he was not reckoned as firstborn; 2 for Judas [was] very mighty even amongst his brethren, and one was to be a ruler out of him: but the blessing [was] Joseph's). 3 The sons of Ruben the firstborn of Israel: Enoch. and Phallus, Asrom, and Charmi. 4 The sons of Joel; Semei, and Banaia his son: and the sons of Gug the son of Semei. 5 His son [was] Micha, his son Recha, his son Joel, 6 his son Beel, whom Thagla-phallasar king of Assyria carried away captive: he [is] the chief of the Rubenites. 7 And his brethren in his family, in their distribution according to their generations; the chief, Joel, and Zacharia. 8 And Balec the son of Azuz, the son of Sama, the son of Ioel: he lived in Aroer. and even to Naban, and Beelmasson. 9 And he lived eastward to the borders of the wilderness, from the river Euphrates: for they had much cattle in the land of Galaad. 10 And in the days of Saul they made war upon the sojourners [in

and Jocaba, and Jasuia, and Asaia, and Jediel, them dwelling in their tents eastward of Galaad. wide, and [there was] peace and quietness; for Jesai, the son of Jeddai, the son of Buz, 15 [who and Noadia, and Raphaia, and Oziel, sons of skilled in war, [were] forty and four thousand and Itureans, and Naphiseans, and Nadabeans, 20 and they prevailed against them: and the Agaraeans were given into their hands, [they] and all their tents: for they cried to God in the battle, and he listened to them, because they trusted on him. 21 And they took captive their store; five thousand camels, and two hundred and fifty thousand sheep, two thousand asses, and a hundred thousand men. 22 For many fell slain, because the war [was] of God. And they lived in their place until the captivity. 23 And the half-tribe of Manasse lived from Basan to Baal, Ermon, and Sanir, and [to] the mount Aermon: and they increased in Libanus. 24 And these were the heads of the houses of their families; Opher, and Sei, and Eliel, and Jeremia, and Oduia, and Jediel, mighty men of valour, men of renown, heads of the houses of their families. 25 But they rebelled against the God of their fathers, and went a-whoring after the gods of the nations of the land, whom God cast out from before them. 26 And the God of Israel stirred up the spirit of Phaloch king of Assyria, and the spirit of Thagla-phallasar king of Assyria, and carried away Ruben and Gaddi, and the half-tribe of Manasse, and brought them to Chaach, and Chabor, and to the river order for their services. 33 And these [were the Gozan, until this day.

men] that stood, and their sons, of the sons

6 The sons of Levi: Gedson, Caath, and Merari. 2 And the sons of Caath: Ambram, and Issaar, Chebron, and Oziel, 3 And the sons of Ambram; Aaron, and Moses, and Mariam: and the sons of Aaron: Nadab, and Abiud, Eleazar, and Ithamar. 4 Eleazar begot Phinees, Phinees begot Abisu; 5 Abisu begot Bokki, and Bokki begot Ozi; 6 Ozi begot Zaraia, Zaraia begot Mariel; 7 and Mariel begot Amaria, and Amaria begot Achitob; 8 and Achitob begot Sadoc, and Sadoc begot Achimaas; 9 and Achimaas begot Azarias, and Azarias begot Joanan; 10 and Ioanan begot Azarias: he ministered as priest in the house which Solomon built in Jerusalem. 11 And Azarias begot Amaria, and Amaria begot Achitob; 12 and Achitob begot Sadoc, and Sadoc begot Salom; 13 and Salom begot Chelcias, and Chelcias begot Azarias: 14 and Azarias begot Saraia, and Saraias begot Josadac. 15 And Josadac went into captivity with Iuda and Ierusalem under Nabuchodonosor. 16 The sons of Levi: Gedson, Caath, and Merari. 17 And these [are] the names of the sons of Gedson: Lobeni, and Semei. 18 The sons of Caath: Ambram, and Issaar, Chebron, and Oziel. 19 The sons of Merari; Mooli and Musi: and these [are] the families of Levi, according to their families. 20 To Gedson—to Lobeni his son-[were born] Jeth his son, Zammath his son, 21 Joab his son, Addi his son, Zara his son, Jethri his son. 22 The sons of Caath; Aminadab his son, Core his son, Aser his son; 23 Helcana his son, Abisaph his son, Aser his son: 24 Thaath his son, Uriel his son, Ozia his son, Saul his son. 25 And the sons of Helcana: Amessi, and Achimoth. 26 Helcana his son, Suphi his son, Cainaath his son: 27 Eliab his son, Jeroboam his son. Helcana his son. 28 The sons of Samuel: the firstborn Sani, and Abia. 29 The sons of Merari; Mooli, Lobeni his son, Semei his son, Oza his son; 30 Samaa his son, Angia his son, Asaias his son. 31 And these [were the men] whom David set over the service of the singers in the house of the Lord when the ark was at rest. 32 And they ministered in front of the tabernacle of witness [playing] on instruments, until Solomon built the house of the Lord in Jerusalem; and they stood according to their

men] that stood, and their sons, of the sons of Caath: Aeman the psalm singer, son of Joel, the son of Samuel. 34 the son of Helcana, the son of Jeroboam, the son of Eliel, the son of Thoas, 35 the son of Suph, the son of Helcana, the son of Maath, the son of Amathi, 36 the son of Helcana, the son of Joel, the son of Azarias, the son of Japhanias, 37 the son of Thaath, the son of Aser, the son of Abiasaph, the son of Core, 38 the son of Isaar, the son of Caath, the son of Levi, the son of Israel. 39 And his brother Asaph, who stood at his right hand; Asaph the son of Barachias, the son of Samaa, 40 the son of Michael, the son of Baasia, the son of Melchia, 41 the son of Athani, the son of Zaarai. 42 the son of Adai, the son of Aetham, the son of Zammam, the son of Semei, 43 the son of Jeeth, the son of Gedson, the son of Levi. 44 And the sons of Merari their brethren on the left hand: Aetham the son of Kisa, the son of Abai, the son of Maloch, 45 the son of Asebi, 46 the son of Amessias, the son of Bani, the son of Semer, 47 the son of Mooli, the son of Musi, the son of Merari, the son of Levi. 48 And their brethren according to the houses of their fathers, [were] the Levites who were appointed to all the work of ministration of the tabernacle of the house of God. 49 And Aaron and his sons [were] to burn incense on the altar of whole burnt offerings, and on the altar of incense, for all the ministry [in] the holy of holies, and to make atonement for Israel, according to all things that Moses the servant of the Lord commanded. 50 And these [are] the sons of Aaron; Eleazar his son, Phinees his son, Abisu his son, 51 Bokki his son, Ozi his son, Saraia his son, 52 Mariel his son, Amaria his son, Achitob his son, 53 Sadoc his son, Achimaas his son. 54 And these [are] their residences in their villages, in their coasts, to the sons of Aaron, to their family the Caathites: for they had the lot. 55 And they gave them Chebron in the land of Juda, and its suburbs round about it. 56 But the fields of the city, and its villages, they gave to Chaleb the son of Jephonne. 57 And to the sons of Aaron they gave the cities of refuge, [even] Chebron, and Lobna and her suburbs round about, and Selna and her suburbs, and Esthamo and her suburbs, 58 and Jethar and her suburbs, and Dabir and her suburbs, 59 and Asan and her suburbs,

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the tribe of Benjamin Gabai and her suburbs, Jasa and her suburbs, 79 and Kadmoth and her and Galemath and her suburbs, and Anathoth suburbs, and Maephla and her suburbs. 80 Out and her suburbs: all their cities [were] thirteen of the tribe of Gad; Rammoth Galaad and her cities according to their families. 61 And to the suburbs, and Maanaim and her suburbs, 81 and sons of Caath that were left of their families, Esebon and her suburbs, and Jazer and her [there were given] out of the tribe, [namely], suburbs. out of the half-tribe of Manasse, by lot, ten cities. 62 And to the sons of Gedson according to their families [there were given] thirteen cities of the tribe of Issachar, of the tribe of Aser, of the tribe of Nephthali, of the tribe of Manasse in Basan. 63 And to the sons of Merari according to their families [there were given], by lot, twelve cities of the tribe of Ruben, of the tribe of Gad, [and] of the tribe of Zabulon. 64 So the children of Israel gave to the Levites the cities and their suburbs. 65 And they gave by lot out of the tribe of the children of Juda, and out of the tribe of the children of Symeon, and out of the tribe of the children of Benjamin, these cities which they call by name. 66 And [to the members] of the families of the sons of Caath there were also given the cities of their borders out of the tribe of Ephraim. 67 And they gave them the cities of refuge, Sychem and her suburbs in mount Ephraim, and Gazer and her suburbs, 68 and Jecmaan and her suburbs, and Baethoron and her suburbs, 69 and Aelon and her suburbs, and Gethremmon and her suburbs: 70 and of the half-tribe of Manasse Anar and her suburbs, and Jemblaan and her suburbs, to the sons of Caath that were left, according to [each several] family. 71 To the sons of Gedson from the families of the half-tribe of Manasse [they gave] Golan of Basan and her suburbs, and Aseroth and her suburbs. 72 And out of the tribe of Issachar, Kedes and her suburbs. and Deberi and her suburbs, and Dabor and her suburbs, 73 and Ramoth, and Aenan and her suburbs. 74 And of the tribe of Aser; Maasal and her suburbs, and Abdon and her suburbs, 75 and Acac and her suburbs, and Roob and her suburbs. 76 And of the tribe of Nephthali; Kedes in Galilee and her suburbs, and Chamoth and her suburbs, and Kariathaim and her suburbs. 77 To the sons of Merari that were left, [they gavel out of the tribe of Zabulon Remmon and her suburbs, and Thabor and her suburbs: 78 out of [the country] beyond Jordan; Jericho westward of Jordan: out of the tribe of Ruben;

and Baethsamys and her suburbs: 60 and of Bosor in the wilderness and her suburbs, and

7 And [as] to the sons of Issachar, [they were] Thola, and Phua, and Jasub, and Semeron, four. 2 And the sons of Thola; Ozi, Raphaia, and Jeriel, and Jamai, and Jemasan, and Samuel. chiefs of their fathers' houses [belonging to] Thola, men of might according to their generations; their number in the days of David [was] twenty and two thousand and six hundred. 3 And the sons of Ozi: Jezraia: and the sons of Jezraia; Michael, Abdiu, and Joel, and Jesia, five, all rulers. 4 And with them, according to their generations, according to the houses of their families, [were men] mighty to set [armies] in array for war, thirty and six thousand, for they had multiplied [their] wives and children. 5 And their brethren amongst all the families of Issachar, also mighty men, [were] eighty-seven thousand—[this was] the number of them all. 6 The sons of Benjamin; Bale, and Bachir, and Jediel, three. 7 And the sons of Bale; Esebon, and Ozi, and Oziel, and Jerimuth, and Uri, five; heads of houses of families, mighty men; and their number [was] twenty and two thousand and thirty-four. 8 And the sons of Bachir; Zemira, and Joas, and Eliezer, and Elithenan, and Amaria, and Jerimuth, and Abiud, and Anathoth, and Eleemeth: all these [were] the sons of Bachir. 9 And their number according to their generations, ([they were] chiefs of their fathers' houses, men of might), [was] twenty thousand and two hundred. 10 And the sons of Jediel; Balaan: and the sons of Balaan; Jaus, and Benjamin, and Aoth, and Chanana, and Zaethan, and Tharsi, and Achisaar. 11 All these [were] the sons of Jediel, chiefs of their families, men of might, seventeen thousand and two hundred, going forth to war with might. 12 And Sapphin, and Apphin, and the sons of Or, Asom, whose son [was] Aor. 13 The sons of Nephthali; Jasiel, Goni, and Aser, and Sellum, his sons, Balam his son. 14 The sons of Manasse; Esriel, whom his Syrian concubine bore; and she bore to him also Machir the father of Galaad. 15 And

and his sister's name was Moocha; and the and Salisa, and Jethra, and Beera. 38 And the name of the second [son] was Sapphaad; and to sons of Jether, Jephina, and Phaspha, and Ara. Sapphaad were born daughters. 16 And Moocha 39 And the sons of Ola; Orech, Aniel, and Rasia. the wife of Machir bore a son, and called his 40 All these [were] the sons of Aser, all heads name Phares; and his brother's name [was] of families, choice, mighty men, chief leaders: Surus; his sons [were] Ulam, and Rocom. 17 their number for battle array—their number And the sons of Ulam; Badam. These [were] [was] twenty-six thousand men. the sons of Galaad, the son of Machir, the son of Manasse. 18 And his sister Malecheth bore Isud, and Abiezer, and Maela. 19 And the sons of Semira were, Aim, and Sychem, and Lakim, and Anian. 20 And the sons of Ephraim; Sothalath, and Barad his son, and Thaath his son, Elada his son, Saath his son, 21 and Zabad his son, Sothele his son, and Azer, and Elead: and the men of Geth who were born in the land killed them, because they went down to take their cattle. 22 And their father Ephraim mourned many days, and his brethren came to comfort him. 23 And he went in to his wife, and she conceived, and bore a son, and he called his name Beria, because, [said he], he was afflicted in my house. 24 And his daughter [was] Saraa, and he was amongst them that were left, and he built Baethoron the upper and the lower. And the descendants of Ozan [were] Seera, 25 and Raphe his son, Saraph and Thalees his sons, Thaen his son. 26 To Laadan his son [was born his] son Amiud, his son Helisamai, [his] son 27 Nun, [his] son Jesue, [these were] his sons. 28 And their possession and their dwelling [were] Baethel and her towns, to the east Noaran, westward Gazer and her towns, and Sychem and her towns, as far as Gaza and her towns. 29 And as far as the borders of the sons of Manasse, Baethsaan and her towns, Thanach and her towns, Mageddo and her towns, Dor and her towns. In this the children of Joseph the son of Israel lived. 30 The sons of Aser; Jemna, and Suia, and Isui, and Beria, and Sore their sister. 31 And the sons of Beria; Chaber, and Melchiel; he [was] the father of Berthaith. 32 And Chaber begot Japhlet, and Samer, and Chothan, and Sola their sister. 33 And the sons of Japhlet; Phasec, and Bamael, and Asith: these [are] the sons of Japhlet. 34 And the sons of Semmer; Achir, and Rooga, and Jaba, and Aram. 35 And the sons of Elam his brother; Sopha, and Imana, and Selles, and Amal. 36 The sons of Sopha; Sue, and Arnaphar, and Suda, and Barin,

Machir took a wife for Apphin and Sapphin, and Imran, 37 and Basan, and Oa, and Sama,

R Now Benjamin begot Bale his firstborn, and Asbel his second [son], Aara the third, Noa the fourth, 2 and Rapha the fifth. 3 And the sons of Bale were, Adir, and Gera, and Abiud, 4 and Abessue, and Noama, and Achia, 5 and Gera, and Sephupham, and Uram. 6 These [were] the sons of Aod: these are the heads of families to them that dwell in Gabee, and they removed them to Machanathi: 7 and Nooma, and Achia and Gera, he removed them, and he begot Aza, and Jachicho. 8 And Saarin begot [children] in the plain of Moab, after that he had sent away Osin and Baada his wives. 9 And he begot of his wife Ada, Jolab, and Sebia, and Misa, and Melchas, 10 and Jebus, and Zabia, and Marma: these [were] heads of families. 11 And of Osin he begot Abitol, and Alphaal. 12 And the sons of Alphaal; Obed, Misaal, Semmer: he built Ona, and Lod, and its towns: 13 and Beria, and Sama; these [were] heads of families amongst the dwellers in Elam, and they drove out the inhabitants of Geth. 14 And his brethren [were] Sosec, and Arimoth, 15 and Zabadia, and Ored, and Eder, 16 and Michael, and Jespha, and Joda, the sons of Beria: 17 and Zabadia, and Mosollam, and Azaki, and Abar, 18 and Isamari, and Jexlias, and Jobab, the sons of Elphaal: 19 and Jakim, and Zachri, and Zabdi, 20 and Elionai, and Salathi, 21 and Elieli, and Adaia, and Baraia, and Samarath, sons of Samaith: 22 and Jesphan, and Obed, and Eliel, 23 and Abdon, and Zechri, and Anan, 24 and Anania, and Ambri, and Aelam, [and] Anathoth, 25 and Jathin, and Jephadias, and Phanuel, the sons of Sosec: 26 and Samsari, and Saarias, and Gotholia, 27 and Jarasia, and Eria, and Zechri, son of Iroam. 28 These [were] heads of families, chiefs according to their generations: these lived in Jerusalem. 29 And the father of Gabaon lived in Gabaon; and his wife's name was Moacha. 30 And her firstborn son was Abdon, and Sur, and Kis, and Baal, and Nadab, and Ner, 31 and Gedur and

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his brother, and Zacchur, and Makeloth. 32 Sadoc, the son of Maraioth, the son of Achitob, of Benjamin.

Q And [this is] all Israel, [even] their enrolment: and these [are] written down in the book of the kings of Israel and Juda, with the [names of them] that were carried away to Babylon for their transgressions. 2 And they that lived before in their possessions in the cities of Israel, the priests, the Levites, and the appointed ones. 3 And there lived in Jerusalem some of the children of Juda, and of the children of Benjamin, and of the children of Ephraim, and Manasse. 4 And Gnothi, and the son of Samiud, the son of Amri, the son of Ambraim, the son of Buni, son of the sons of Phares, the son of Juda. 5 And of the Selonites; Asaia his firstborn, and his sons. 6 Of the sons of Zara; Jeel, and their brethren, six hundred and ninety. 7 And of the sons of Benjamin; Salom, son of Mosollam, son of Odouia, son of Asinu. 8 And Jemnaa son of Jeroboam, and Elo: these [are] the sons of Ozi the son of Machir: and Mosollam, son of Saphatia, son of Raguel, son of Jemnai; 9 and their brethren according to their generations, nine hundred and fifty-six, all the men [were] heads of families according to the houses of their fathers. 10 And of the priests; Jodae, and Joarim, and Jachin, 11 and Azaria the son of Chelcias, the son of Mosollam, the son of

And Makeloth begot Samaa: for these lived in the ruler of the house of God; 12 and Adaia Jerusalem in the presence of their brethren son of Iraam, son of Phascor, son of Melchia, with their brethren. 33 And Ner begot Kis, and Maasaia son of Adiel, son of Ezira, son of and Kis begot Saul, and Saul begot Jonathan, Mosollam, son of Maselmoth, son of Emmer; 13 and Melchisue, and Aminadab, and Asabal. and their brethren, chiefs of their families, a 34 And the son of Jonathan [was] Meribaal; thousand and seven hundred and sixty, mighty and Meribaal begot Micha. 35 And the sons [men] for the work of the ministration of the of Micha; Phithon, and Melach, and Tharach, house of God. 14 And of the Levites; Samaia and Achaz. 36 And Achaz begot Jada, and Jada son of Asob, son of Ezricam, son of Asabia, begot Salaemath, and Asmoth, and Zambri; and of the sons of Merari. 15 And Bacbacar, and Zambri begot Maesa; 37 and Maesa begot Baana: Ares, and Galaal, and Matthanias son of Micha, Rhaphaea [was] his son, Elasa his son, Esel his son of Zechri, son of Asaph; 16 and Abdia, son son. 38 And Esel [had] six sons, and these [were] of Samia, son of Galaal, son of Idithun, and their name; Ezricam his firstborn, and Ismael, Barachia son of Ossa, son of Helcana—who and Saraia, and Abdia, and Anan, and Asa: all lived in the villages of the Notephatites. 17 The these [were] the sons of Esel. 39 And the sons doorkeepers; Salom, Acum, Telmon, and Diman, of Asel his brother: Aelam his firstborn, and and their brethren: Salom [was] the chief: 18 Jas the second, and Eliphalet the third. 40 And and [he waited] hitherto in the king's gate the sons of Aelam were mighty men, bending eastward: these [are] the gates of the companies the bow, and multiplying sons and grandsons, a of the sons of Levi. 19 And Sellum the son of hundred [and] fifty. All these [were] of the sons Core, the son of Abiasaph, the son of Core, and his brethren belonging to the house of his father, the Corites [were] over the works of the service, keeping the watches of the tabernacle, and their fathers over the camp of the Lord, keeping the entrance. 20 And Phinees son of Eleazar was head over them before the Lord. and these [were] with him. 21 Zacharias the son of Mosollami [was] keeper of the door of the tabernacle of witness. 22 All the chosen porters in the gates [were] two hundred and twelve, these [were] in their courts, [this was] their distribution: these David and Samuel the seer established in their charge. 23 And these and their sons [were] over the gates in the house of the Lord, and in the house of the tabernacle, to keep watch. 24 The gates were towards the four winds, eastward, westward, northward, southward. 25 And their brethren [were] in their courts, to enter in weekly from time to time with these. 26 For four strong [men] have the charge of the gates; and the Levites were over the chambers, and they keep watch over the treasures of the house of God. 27 For the charge [was] upon them, and these [were] charged with the keys to open the doors of the temple every morning. 28 And [some] of them [were appointed] over the vessels of service, that they should carry them in by number, and carry them out by number. 29 And [some] of begot Galemeth, and Gazmoth, and Zambri; turned the kingdom to David the son of Jesse. and Zambri begot Massa. 43 And Massa begot Baana, and Rhaphaia [was] his son, Elasa his son, Esel his son. 44 And Esel had six sons, and these [were] their names; Esricam his firstborn, and Ismael, and Saraia, and Abdia, and Anan, and Asa: these [were] the sons of Esel.

them [were] appointed over the furniture, and come and mock me. But his armour-bearer over all the holy vessels, and over the fine flour, would not, for he was greatly afraid: so Saul the wine, the oil, the frankincense, and the took a sword, and fell upon it. 5 And his armourspices. 30 And some of the priests were makers bearer saw that Saul was dead, and he also fell of the ointment, and [appointed to prepare] upon his sword. 6 So Saul died, and his three the spices. 31 And Matthathias of the Levites, sons on that day, and all his family died at the (he [was] the firstborn of Salom the Corite,) same time. 7 And all the men of Israel that [was set] in charge over the sacrifices of meat- were in the valley saw that Israel fled, and that offering of the pan belonging to the high priest. Saul and his sons were dead, and they left their 32 And Banaias the Caathite, from amongst their cities, and fled: and the Philistines came and brethren, [was set] over the show bread, to lived in them. 8 And it came to pass on the prepare it every sabbath. 33 And these [were] next [day] that the Philistines came to strip the the singers, heads of families of the Levites, slain, and they found Saul and his sons fallen [to whom were] established daily courses, for on mount Gelbue. 9 And they stripped him, and they were employed in the services day and took his head, and his armour, and sent them night. 34 These [were] the heads of the families into the land of the Philistines round about, to of the Levites according to their generations; proclaim the glad tidings to their idols, and to these chiefs lived in Jerusalem. 35 And Jeel the the people. 10 And they put their armour in father of Gabaon lived in Gabaon; and his wife's the house of their god, and they put his head name [was] Moocha. 36 And his firstborn son in the house of Dagon. 11 And all the dwellers [was] Abdon, and [he had] Sur, and Kis, and in Galaad heard of all that the Philistines had Baal, and Ner, and Nadab, 37 and Gedur and done to Saul and to Israel. 12 And all the mighty [his] brother, and Zacchur, and Makeloth. 38 men rose up from Galaad, and they took the And Makeloth begot Samaa: and these lived body of Saul, and the bodies of his sons, and in the midst of their brethren in Jerusalem, brought them to Jabis, and buried their bones [even] in the midst of their brethren. 39 And under the oak in Jabis, and fasted seven days. 13 Ner begot Kis, and Kis begot Saul, and Saul So Saul died for his transgressions, wherein he begot Jonathan, and Melchisue, and Aminadab, transgressed against God, against the word of and Asabal. 40 And the son of Jonathan [was] the Lord, forasmuch as he kept [it] not, because Meribaal: and Meribaal begot Micha. 41 And Saul enquired of a wizard to seek [counsel], the sons of Micha [were] Phithon and Malach, and Samuel the prophet answered him: 14 and and Tharach. 42 And Achaz begot Jada: and Jada he sought not the Lord: so he killed him, and

11 And all Israel came to David in Chebron, saying, Behold, we [are] your bones and your flesh. 2 And heretofore when Saul was king, you were he that led Israel in and out, and the Lord of Israel said to you, You shall feed my people Israel, and you shall be for 10 Now the Philistines warred against Israel; a ruler over Israel. 3 And all the elders of and they fled from before the Philistines, Israel came to the king to Chebron; and king and fell down slain in mount Gelbue. 2 And David made a covenant with them in Chebron the Philistines pursued after Saul, and after before the Lord: and they anointed David to his sons; and the Philistines struck Jonathan, be king over Israel, according to the word of and Aminadab, and Melchisue, sons of Saul. 3 the Lord by Samuel. 4 And the king and his And the battle prevailed against Saul, and the men went to Jerusalem, this [is] Jebus; and archers hit him with bows and arrows, and they there the Jebusites the inhabitants of the land were wounded of the bows. 4 And Saul said to said to David, 5 You shall not enter in hither. his armour-bearer, Draw your sword, and pierce But he took the strong hold of Sion: this [is] me through with it, lest these uncircumcised the city of David. 6 And David said, Whoever

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lives they brought it. So he would not drink it. Obeth, and Jessiel of Mesobia. These things did the three mighty [men]. 20 And Abisa the brother of Joab, he was chief of three: he drew his sword against three hundred slain at one time, and he had a name amongst the [second] three. 21 He was more famous than the two [others] of the three, and he was chief [over] them; yet he reached not to the [first] three. 22 And Banaia the son of Jodae was the son of a mighty man: many [were] his acts for Cabasael: he struck two lion-like men

first smites the Jebusite, even he shall be chief of Moab, and he went down and struck a lion and captain. And Joab the son of Saruia went in a pit on a snowy day. 23 And he struck an up first, and became chief. 7 And David lived Egyptian, a wonderful man five cubits [high]; in the strong hold; therefore he called it the and in the hand of the Egyptian [there was] a city of David. 8 And he fortified the city round spear like a weavers' beam; and Banaia went about. 9 And David continued to increase, and down to him with a staff, and took the spear the Lord Almighty [was] with him. 10 And out of the Egyptian's hand, and killed him these [are] the chiefs of the mighty men, whom with his own spear. 24 These things did Banaia David had, who strengthened [themselves] with son of Jodae, and his name [was] amongst the him in his kingdom, with all Israel, to make three mighties. 25 He was distinguished beyond him king, according to the word of the Lord the thirty, yet he reached not to the [first] concerning Israel. 11 And this [is] the list of three: and David set him over his family. 26 And the mighty [men] of David; Jesebada, son of the mighty [men] of the forces [were], Asael Achaman, first of the thirty: he drew his sword the brother of Joab, Eleanan the son of Dodoe once against three hundred whom he killed of Bethleem, 27 Samaoth the Arorite, Chelles at one time. 12 And after him Eleazar son the Phelonite, 28 Ora the son of Ekkis the of Dodai, the Achochite: he was amongst the Thecoite, Abiezer the Anathothite, 29 Sobochai three mighty men. 13 He was with David in the Usathite, Eli the Achonite, 30 Marai the Phasodamin, and the Philistines were gathered Netophathite, Chthaod the son of Nooza the there to battle, and [there was] a portion of Netophathite, 31 Airi the son of Rebie of the the field full of barley; and the people fled hill of Benjamin, Banaias the Pharathonite, 32 before the Philistines. 14 And he stood in the Uri of Nachali Gaas, Abiel the Garabaethite, 33 midst of the portion, and rescued it, and struck Azbon the Baromite, Eliaba the Salabonite, 34 the Philistines; and the Lord wrought a great the son of Asam the Gizonite, Jonathan the son deliverance. 15 And three of the thirty chiefs of Sola the Ararite, 35 Achim the son of Achar went down to the rock to David, to the cave of the Ararite, Elphat the son of Thyrophar 36 the Odollam, and the camp of the Philistines [was] Mechorathrite, Achia the Phellonite, 37 Esere in the giants' valley. 16 And David [was] then the Charmadaite, Naarai the son of Azobai, 38 in the hold, and the garrison of the Philistines Joel the son of Nathan, Mebaal son of Agari, 39 [was] then in Bethleem. 17 And David longed, Sele the son of Ammoni, Nachor the Berothite, and said, Who will give me water to drink of armour-bearer to the son of Saruia, 40 Ira the the well of Bethleem, that is in the gate? 18 Jethrite, Gaber the Jethrite, 41 Uria the Chettite, And the three broke through the camp of the Zabet son of Achaia, 42 Adina son of Saeza, a Philistines, and they drew water out of the well chief of Ruben, and thirty with him, 43 Anan the that was in Bethleem, which was in the gate, son of Moocha, and Josaphat the Matthanite, 44 and they took it, and came to David: but David Ozia the Astarothite, Samatha and Jeiel sons would not drink it, and poured it out to the of Chotham the Ararite, 45 Jediel the son of Lord, and said, 19 God forbid that I should do Sameri, and Jozae his brother the Thosaite, 46 this thing: shall I drink the blood of these men Eliel the Maoite, and Jaribi, and Josia his son, with their lives? for with [the peril of] their Ellaam, and Jethama the Moabite, 47 Daliel, and

> **12** And these [are] they that came to Sikelag, when he yet kept himself close because of Saul the son of Kis; and these [were] amongst the mighty, aiding [him] in war, 2 and [using] the bow with the right hand and with the left, and slingers with stones, and [shooters] with bows. Of the brethren of Saul of Benjamin, 3 the chief [was] Achiezer, and Joas son of Asma the Gabathite, and Joel and Jophalet, sons of

Asmoth, and Berchia, and Jeul of Anathoth, daily men came to David, [till they amounted] 4 and Samaias the Gabaonite a mighty man to a great force, as the force of God. 23 And Jeremia, and Jeziel, and Joanan, and Jozabath of the army, who came to David to Chebron, to Gadarathiim, 5 Azai and Arimuth, and Baalia, turn the kingdom of Saul to him according and Samaraia, and Saphatias of Charaephiel, to the word of the Lord. 24 The sons of Juda, 6 Helcana, and Jesuni, and Ozriel, and Jozara, bearing shields and spears, six thousand and and Sobocam, and the Corites, 7 and Jelia and eight hundred mighty in war. 25 Of the sons Zabadia, sons of Iroam, and the [men] of Gedor. of Symeon mighty for battle, seven thousand 8 And from Gad these separated themselves to and a hundred. 26 Of the sons of Levi, four David from the wilderness, strong mighty men thousand and six hundred. 27 And Joadas the of war, bearing shields and spears, and their chief [of the family] of Aaron, and with him faces [were as] the face of a lion, and they were three thousand and seven hundred. 28 And nimble as roes upon the mountains in speed. 9 Sadoc, a young [man] mighty in strength, and Aza the chief, Abdia the second, Eliab the third, [there were] twenty-two leaders of his father's 10 Masmana the fourth, Jeremias the fifth, 11 house. 29 And of the sons of Benjamin, the Jethi the sixth, Eliab the seventh, 12 Joanan the brethren of Saul, three thousand: and still the eighth, Eleazer the ninth, 13 Jeremia the tenth, greater part of them kept the guard of the Melchabanai the eleventh. 14 These [were] house of Saul. 30 And of the sons of Ephraim, chiefs of the army of the sons of Gad, the least twenty thousand and eight hundred mighty one commander of a hundred, and the greatest men, famous in the houses of their fathers. one of a thousand. 15 These [are] the [men] 31 And of the half-tribe of Manasse, eighteen that crossed over Jordan in the first month, and thousand, even [those] who were named by it had overflowed all its banks; and they drove name, to make David king. 32 And of the sons out all the inhabitants of the valleys, from the of Issachar having wisdom with regard to the east to the west. 16 And there came [some] of times, knowing what Israel should do, two of David. 17 And David went out to meet them. And of Zabulon they that went out to battle. and said to them, If you are come peaceably with all weapons of war, [were] fifty thousand if [you are come] to betray me to my enemies Nephthali a thousand captains, and with them unfaithfully, the God of your fathers look upon [men] with shields and spears, thirty-seven it, and reprove it. 18 And the Spirit came upon thousand. 35 And of the Danites [men] ready for Amasai, a captain of the thirty, and he said, Go, war twenty-eight thousand and eight hundred. David, son of Jesse, you and your people, peace, 36 And of Aser, they that went out to give aid in peace be to you, and peace to your helpers, for war, forty thousand. 37 And from the country your God has helped you. And David received beyond Jordan, from Ruben, and the Gadites, them, and made them captains of the forces. 19 and from the half-tribe of Manasse, a hundred And [some] came to David from Manasse, when and twenty thousand, with all weapons of war. the Philistines came against Saul to war; and 38 All these [were] men of war, setting [the he helped them not, because the captains of army in battle array, with a peaceful mind the Philistines took counsel, saying, With the [towards him], and they came to Chebron to heads of those men will he return to his master make David king over all Israel: and the rest Saul. 20 When David was going to Sikelag, there of Israel [were of] one mind to make David came to him of Manasse, Edna and Jozabath, king. 39 And they were there three days eating and Rodiel, and Michael, and Josabaith, and and drinking, for their brethren [had] made Elimuth, and Semathi: [these] are the captains preparations. 40 And their neighbours, as far as of thousands of Manasse. 21 And they fought on Issachar and Zabulon and Nephthali, brought the side of David against a troop, for they [were] to them upon camels, and asses, and mules, and all men of might; and they were commanders upon calves, food, meal, cakes of figs, raisins, in the army, [because] of [their] might. 22 For

amongst the thirty, and over the thirty; [and] these [are] the names of the commanders of the sons of Benjamin and Juda to the assistance hundred; and all their brethren with them. 33 to me, let my heart be at peace with you: but to help David, not weak-handed. 34 And of

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[there was] joy in Israel.

13 And David took counsel with the captains of thousands and captains of hundreds, [even with] every commander. 2 And David said to the whole congregation of Israel, If it [seem] good to you, and it should be prospered by the Lord our God, let us send to our brethren that are left in all the land of Israel, and let the priests the Levites who are with them in the cities of their possession [come], and let them be gathered to us. 3 And let us bring over to us the ark of our God; for men have not enquired [at] it since the days of Saul. 4 And all the congregation said that they would do thus; for the saying was right in the eyes of all the people. 5 So David assembled all Israel, from the borders of Egypt even to the entering in of Hemath, to bring in the ark of God from the city of Iarim. 6 And David brought it up; and all Israel went up to the city of David, which belonged to Juda, to bring up thence the ark of the Lord God who sits between the cherubim, whose name is called [on it]. 7 And they set the ark of God on a new waggon [brought] out of the house of Aminadab; and Oza and his brethren drove the waggon. 8 And David and all Israel [were] playing before the Lord with all their might, and [that] together with singers, and with harps, and with lutes, with timbrels, and with cymbals, and with trumpets. 9 And they came as far as the threshing floor: and Oza put forth his hand to hold the ark, because the bullock moved it from [its place]. 10 And the Lord was very angry with Oza, and struck him there, because of his stretching forth his hand upon the ark: and he died there before God. 11 And David was dispirited, because the Lord [had] made a breach on Oza: and he called that place the Breach of Oza until this day. 12 And David feared God that day, saying, How shall I bring the ark of God in to myself? 13 So David brought not the ark home to himself into the city of David, but he turned it aside into the house of Abeddara the Gethite. 14 And the ark of God abode in the house of Abeddara three months: and God blessed Abeddara and all that he had.

1 \(\) And Chiram king of Tyre sent messengers to David, and cedar timbers, and masons,

wine, and oil, calves and sheep abundantly: for and carpenters, to build a house for him. 2 And David knew that the Lord [had] designed him to be king over Israel; because his kingdom was highly exalted, on account of his people Israel. 3 And David took more wives in Jerusalem: and there were born to David more sons and daughters. 4 And these [are] the names of those that were born, who were [born] to him in Jerusalem; Samaa, Sobab, Nathan, and Solomon, 5 and Baar, and Elisa, and Eliphaleth, 6 and Nageth, and Naphath, and Japhie, 7 and Elisamae, and Eliade, and Eliphala. 8 And the Philistines heard that David was anointed king over all Israel: and all the Philistines went up to seek David; and David heard [it], and went out to meet them. 9 And the Philistines came and assembled together in the giants' valley. 10 And David enquired of God, saying, Shall I go up against the Philistines? and will you deliver them into my hand? And the Lord said to him, Go up, and I will deliver them into your hands. 11 And he went up to Baal Pharasin, and David struck them there; and David said, God has broken through enemies by my hand like a breach of water: therefore he called the name of that place, the Breach of Pharasin. 12 And the Philistines left their gods there; and David gave orders to burn them with fire. 13 And the Philistines once more assembled themselves in the giants' valley. 14 And David enquired of God again; and God said to him, You shall not go after them; turn away from them, and you shall come upon them near the pear trees. 15 And it shall be, when you shall hear the sound of their tumult in the tops of the pear trees, then you shall go into the battle: for God has gone out before you to strike the army of the Philistines. 16 And he did as God commanded him: and he struck the army of the Philistines from Gabaon to Gazera. 17 And the name of David was [famous] in all the land; and the Lord put the terror of him on all the nations.

> 15 And [David] made for himself houses in the city of David, and he prepared a place for the ark of God, and made a tent for it. 2 Then said David. It is not [lawful for any] to bear the ark of God, but the Levites: for the Lord has chosen them to bear the ark of the Lord, and to minister to him for ever. 3 And David assembled all Israel at Jerusalem, to bring up the ark of

for it. 4 And David gathered together the sons Nathanael, and Amasai, and Zacharia, and of Aaron the Levites. 5 Of the sons of Caath; Banaea, and Eliezer, the priests, were sounding [there was] Uriel the chief, and his brethren, a with trumpets before the ark of God: and hundred and twenty. 6 Of the sons of Merari; Abdedom and Jeia [were] doorkeepers of the ark Asaia the chief, and his brethren, two hundred of God. 25 So David, and the elders of Israel, and and twenty. 7 Of the sons of Gedson; Joel the the captains of thousands, went to bring up the chief, and his brethren, a hundred and thirty. ark of the covenant from the house of Abdedom 8 Of the sons of Elisaphat; Semei the chief, with gladness. 26 And it came to pass when God and his brethren, two hundred. 9 Of the sons strengthened the Levites bearing the ark of the of Chebrom; Eliel the chief, and his brethren covenant of the Lord, that they sacrificed seven eighty. 10 Of the sons of Oziel; Aminadab the calves and seven rams. 27 And David [was] chief, and his brethren a hundred and twelve. girded with a fine linen robe, and all the Levites 11 And David called Sadoc and Abiathar the [who were] bearing the ark of the covenant of priests, and the Levites, Uriel, Asaia, and Joel, the Lord, and the singers, and Chonenias the and Semaia, and Eliel, and Aminadab, 12 and master of the band of singers; also upon David said to them, You [are] the heads of the families [there was] a robe of fine linen. 28 And all Israel of the Levites: sanctify yourselves, you and brought up the ark of the covenant of the Lord your brethren, and you shall carry up the ark with shouting, and with the sound of a horn, of the God of Israel, [to the place] which I have and with trumpets, and with cymbals, playing prepared for it. 13 For because you were not loudly on lutes and harps. 29 And the ark of the [ready] at the first, our God made a breach upon covenant of the Lord arrived, and came to the us, because we sought him not according to city of David; and Melchol the daughter of Saul the ordinance. 14 So the priests and the Levites looked down through the window, and saw king sanctified themselves, to bring up the ark of the David dancing and playing: and she despised God of Israel. 15 And the sons of the Levites took him in her heart. the ark of God, (as Moses commanded by the word of God according to the scripture) upon their shoulders with staves. 16 And David said to the chiefs of the Levites, Set your brethren the singers with musical instruments, lutes, harps, and cymbals, to sound aloud with a voice of joy. 17 So the Levites appointed Aeman the son of Joel; Asaph the son of Barachias [was one] of his brethren; and Aethan the son of Kisaeus was of the sons of Merari their brethren; 18 and with them their brethren of the second rank, Zacharias, and Oziel, and Semiramoth, and Jeiel, and Elioel, and Eliab, and Banaia, and Maasaia, and Matthathia, and Eliphena, and Makellia, and Abdedom, and Jeiel, and Ozias, the porters. 19 And the singers, Aeman, Asaph, and Aethan, with brazen cymbals to make [a sound] to be heard. 20 Zacharias, and Oziel, Semiramoth, Jeiel, Oni, Eliab, Maasaeas, Banaeas, with lutes, on alaemoth. 21 And Mattathias, and Eliphalu, and Makenia, and Abdedom, and Jeiel, and Ozias, with harps of Amasenith, to make a loud noise. 22 And Chonenia chief of the Levites [was] master of the bands, because he was skilful. 23 And Barachia and Elcana [were] doorkeepers

the Lord to the place which he [had] prepared of the ark. 24 And Somnia, and Josaphat, and

16 So they brought in the ark of God, and set it in the midst of the tabernacle which David pitched for it; and they offered whole burnt offerings and peace-offerings before God. 2 And David finished offering up whole burnt offerings and peace-offerings, and blessed the people in the name of the Lord. 3 And he divided to every man of Israel (both men and women), to [every] man one baker's loaf, and a cake. 4 And he appointed before the ark of the covenant of the Lord, Levites to minister [and] lift up the voice, and to give thanks and praise the Lord God of Israel: 5 Asaph [was] the chief, and next to him Zacharias, Jeiel, Semiramoth, and Jeiel, Mattathias, Eliab, and Banaeas, and Abdedom: and Jeiel sounding with musical instruments, lutes [and] harps, and Asaph with cymbals: 6 and Banaeas and Oziel the priests [sounding] continually with trumpets before the ark of the covenant of God in that day. 7 Then David first gave orders to praise the Lord by the hand of Asaph and his brethren. 8 Song. Give thanks to the Lord, call upon him by his name, make known his

349 Chronicles I Lord and be strong, seek his face continually. 12 of the covenant of the Lord, to minister before his word which he commanded to a thousand before the tabernacle of the Lord in the high not my anointed ones, and deal not wrongfully 43 And all the people went every one to his with my prophets. 23 Sing you to the Lord, all home: and David returned to bless his house. the earth; proclaim his salvation from day to day. 24 Declare amongst the nations his glory, his wondrous deeds amongst all peoples. 25 For the Lord [is] great, and greatly to be praised: he [is] to be feared above all gods. 26 For all the gods of the nations [are] idols; but our God made the heavens. 27 Glory and praise [are] in his presence; strength and rejoicing [are] in his place. 28 Give to the Lord, you families of the nations, give to the Lord glory and strength. 29 Give to the Lord the glory [belonging] to his name: take gifts and offer [them] before him; and worship the Lord in his holy courts. 30 Let the whole earth fear before him; let the earth be established, and not be moved. 31 Let the heavens rejoice, and let the earth exult; and let them say amongst the nations, The Lord reigns. 32 The sea with its fullness shall resound and the tree of the field, and all things in it. 33 Then shall the trees of the wood rejoice before the Lord, for he is come to judge the earth. 34 Give thanks to the Lord, for [it is] good, for his mercy [is] for ever. 35 And say you, Save us, O God of our salvation, and gather us, and rescue us from amongst the heathen, that we may praise your

designs amongst the people. 9 Sing [songs] holy name, and glory in your praises. 36 Blessed to him, and sing hymns to him, relate to all [be] the Lord God of Israel from everlasting [people] his wonderful deeds, which the Lord and to everlasting: And all the people shall say, has wrought. 10 Praise his holy name, the heart Amen. So they praised the Lord. 37 And they that seeks his pleasure shall rejoice. 11 Seek the left there Asaph and his brethren before the ark Remember his wonderful works which he has the ark continually, according to the service of wrought, his wonders, and the judgements of each day: from day to day. 38 And Abdedom his mouth; 13 [you] seed of Israel his servants, and his brethren [were] sixty and eight; and [you] seed of Jacob his chosen ones. 14 He [is] Abdedom the son of Idithun, and Osa, [were] the Lord our God; his judgements [are] in all the to be doorkeepers. 39 And [they appointed] earth. 15 Let us remember his covenant for ever, Sadoc the priest, and his brethren the priests, generations, 16 which he covenanted with place in Gabaon, 40 to offer up whole burnt Abraham, and his oath [sworn] to Isaac. 17 He offerings continually morning and evening, confirmed it to Jacob for an ordinance, to Israel and according to all things written in the law [as] an everlasting covenant, 18 saying, To you of the Lord, which he commanded the children will I give the land of Chanaan, the line of your of Israel by Moses the servant of God. 41 And inheritance: 19 when they were few in number, with him [were] Aeman and Idithun, and the when they were but little, and lived as strangers rest chosen out by name to praise the Lord, for in it; 20 and went from nation to nation, and his mercy [endures] for ever. 42 And with them from one kingdom to another people. 21 He [there were] trumpets and cymbals to sound suffered not a man to oppress them, and he aloud, and musical instruments for the songs of reproved kings for their sakes, 22 saying, Touch God: and the sons of Idithun [were] at the gate.

> 17 And it came to pass as David lived in his house, that David said to Nathan the prophet, Behold, I dwell in a house of cedar, but the ark of the covenant of the Lord [is] under [curtains] of skins. 2 And Nathan said to David, Do all that is in your heart; for God [is] with you. 3 And it came to pass in that night, that the word of the Lord came to Nathan, [saying], 4 Go and say to David my servant. Thus said the Lord, You shall not build me a house for me to dwell in it. 5 For I have not lived in a house from the day that I brought up Israel until this day, but I have been in a tabernacle and a tent, 6 in all places through which I have gone with all Israel: did I ever speak to [any] one tribe of Israel whom I commanded to feed my people, saying, [Why is it] that you have not built me a house of cedar? 7 And now thus shall you say to my servant David, Thus says the Lord Almighty, I took you from the sheepfold, from following the flocks, to be a ruler over my people Israel: 8 and I was with you in all places whither you went, and I destroyed all your enemies from before you, and I made

great ones that are upon the earth. 9 And I of Israel: and [let] the house of your servant will appoint a place for my people Israel, and I David [be] established before you. 25 For you, will plant him, and he shall dwell by himself, O Lord my God, have revealed to the ear of and shall no longer be anxious; and the son your servant that you will build him a house; of iniquity shall no longer afflict him, as at therefore your servant has found a willingness the beginning, 10 and from the days when I to pray before you. 26 And now, Lord, you appointed judges over my people Israel. Also yourself are God, and you have spoken these I have humbled all your enemies, and I will good things concerning your servant. 27 And increase you, and the Lord will build you a now you have begun to bless the house of your house. 11 And it shall come to pass when your servant, so that it should continue for ever days shall be fulfilled, and you shall sleep with before you: for you, Lord, have blessed [it], and your fathers, that I will raise up your seed after do you bless [it] for ever. you, which shall be of your bowels, and I will establish his kingdom. 12 He shall build me a house, and I will set up his throne for ever. 13 I will be to him a father, and he shall be to me a son: and my mercy will I not withdraw from him, as I withdrew [it] from them that were before you. 14 And I will establish him in my house and in his kingdom for ever; and his throne shall be set up for ever. 15 According to all these words, and according to all this vision, so spoke Nathan to David. 16 And king David came and sat before the Lord, and said, Who am I, O Lord God? and what [is] my house, that you have loved me for ever? 17 And these things were little in your sight, O God; you have also spoken concerning the house of your servant for a long time to come, and you have looked upon me as a man looks upon his fellow, and have exalted me, O Lord God. 18 What shall David do more towards you to glorify [you]? and you know your servant. 19 And you have wrought all this greatness according to your heart. 20 O Lord, there is none like you, and there is no God beside you, according to all things which we have heard with our ears. 21 Neither is there another nation upon the earth [such] as your people Israel, whereas God led him in the way, to redeem a people for himself, to make for himself a great and glorious name, to cast out nations from before your people, whom you redeemed out of Egypt. 22 And you have appointed your people Israel as a people to yourself for ever; and you, Lord, did become a God to them. 23 And now, Lord, let the word which you spoke to your servant, and concerning his house, be confirmed for ever, and do you as you have spoken. 24 And let your name [be] established and magnified for

for you a name according to the name of the ever, [men] saying, Lord, Lord, Almighty God

 $oldsymbol{18}$ And it came to pass afterwards, that David struck the Philistines, and routed them. and took Geth and its villages out of the hand of the Philistines. 2 And he struck Moab; and the Moabites became servants to David. [and] tributaries. 3 And David struck Adraazar king of Suba of Emath, as he was going to establish power towards the river Euphrates. 4 And David took of them a thousand chariots. and seven thousand horsemen, and twenty thousand infantry: and David houghed all the chariot [horses], but there were reserved of them a hundred chariots. 5 And the Syrian came from Damascus to help Adraazar king of Suba; and David struck of the Syrian [army] twenty and two thousand men. 6 And David put a garrison in Syria near Damascus; and they became tributary servants to David: and the Lord delivered David wherever he went. 7 And David took the golden collars that were on the servants of Adraazar, and brought them to Jerusalem. 8 And David took out of Matabeth, and out of the chief cities of Adraazar very much brass: of this Solomon made the brazen sea, and the pillars, and the brazen vessels. 9 And Thoa king of Emath heard that David had struck the whole force of Adraazar king of Suba. 10 And he sent Aduram his son to king David to ask how he was, and to congratulate him because he had fought against Adraazar, and struck him; for Thoa was the enemy of Adraazar. 11 And all the golden and silver and brazen vessels, even these king David consecrated to the Lord, with the silver and the gold which he took from all the nations; from Idumaea, and Moab, and from the children of Ammon, and from the Philistines, and from Amalec. 12

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10 And it came to pass after this, [that] Naas the king of the children of Ammon died, and Anan his son reigned in his stead. 2 And David said, I will act kindly towards Anan the son of Naas, as his father acted kindly towards me. And David sent messengers to condole with him on the death of his father. So the servants of David came into the land of the children of Ammon to Anan, to comfort him. 3 And the chiefs of the children of Ammon said to Anan, Is it to honour your father before you, that David has sent comforters to you? Have not his servants come to you that they might search the city, and to spy out the land? 4 And Anan took the servants of David, and shaved them, and cut off the half of their garments as far as their tunic, and sent them away. 5 And there came men to report to David concerning the men: and he sent to meet them, for they were greatly disgraced: and the king said, Dwell in Jericho until your beards have grown, and return. 6 And the children of Ammon saw that the people of David were ashamed, and Anan and the children of Ammon sent a thousand talents of silver to hire for themselves chariots and horsemen out of Syria of Mesopotamia, and out of Syria Maacha, and from Sobal. 7 And they hired for themselves two and thirty thousand chariots, and the king of Maacha and his people; and they came and encamped assembled out of their cities, and came to fight. 8 And David heard, and sent Joab and all the host of mighty men. 9 And the children of Ammon came forth, and set themselves in

And Abesa son of Saruia struck the Idumeans array for battle by the gate of the city: and in the valley of Salt, eighteen thousand. 13 the kings that were come forth encamped by And he put garrisons in the valley; and all the themselves in the plain. 10 And Joab saw that Idumaeans became David's servants: and the they were fronting [him] to fight against him Lord delivered David wherever he went. 14 So before and behind, and he chose [some] out David reigned over all Israel; and he executed of all the young men of Israel, and they set judgement and justice to all his people. 15 And themselves in array against the Syrian. 11 And Joab the son of Saruia [was] over the army, and the rest of the people he gave into the hand of Josaphat the son of Achilud [was] recorder. 16 his brother Abesai, and they set themselves in And Sadoc son of Achitob, and Achimelech son array against the children of Ammon. 12 And of Abiathar, [were] the priests; and Susa [was] he said, If the Syrian should prevail against me, the scribe; 17 and Banaeas the son of Jodae then shall you deliver me: and if the children of [was] over the Cherethite and the Phelethite, Ammon should prevail against you, then will I and the sons of David were the chief deputies deliver you. 13 Be of good courage, and let us be strong, for our people, and for the cities of our God: and the Lord shall do what [is] good in his eyes. 14 So Joab and the people that were with him set themselves in battle array against the Syrians, and they fled from them. 15 And the children of Ammon saw that the Syrians fled, and they also fled from before Abesai, and from before Joab his brother, and they came to the city: and Joab came to Jerusalem. 16 And the Syrian saw that Israel had defeated him, and he sent messengers, and they brought out the Syrians from beyond the river; and Sophath the commander-in-chief of the forces of Adraazar [was] before them. 17 And it was told David; and he gathered all Israel, and crossed over Jordan, and came upon them, and set the battle in array against them. So David set [his army] in array to fight against the Syrians, and they fought against him. 18 And the Syrians fled from before Israel; and David killed of the Syrians seven thousand [riders in] chariots, and forty thousand infantry, and he killed Sophath the commander-in-chief of the forces. 19 And the servants of Adraazar saw that they were defeated before Israel, and they made peace with David and served him: and the Syrians would not any more help the children of Ammon.

20 And it came to pass at the return of the year, at the [time of the] going forth of kings [to war], that Joab gathered the whole before Medaba: and the children of Ammon force of the army, and they ravaged the land of the children of Ammon; and he came and besieged Rabba. But David abode in Jerusalem. And Joab struck Rabba and destroyed it. 2 And David took the crown of Molchom their

king off his head, and the weight of it was said to God, I have sinned exceedingly, in that brother of Goliath the Gittite, and the wood inheritance of Israel. And now consider what I of Samaa the brother of David killed him. 8 pestilence upon Israel: and there fell of Israel by the hand of his servants.

21 And the devil stood up against Israel, and moved David to number Israel. 2 And king David said to Joab and to the captains of the forces, Go, number Israel from Bersabee even to Dan, and bring me [the account], and I shall know their number. 3 And Joab said, May the Lord add to his people, a hundred-fold as many as they [are], and [let] the eyes of my lord the king see [it]: all [are] the servants of my lord. Why does my lord seek this thing? [do it not], lest it become a sin to Israel. 4 Nevertheless the king's word prevailed against Joab; and Joab went out and passed through all Israel, and came to Jerusalem. 5 And Joab gave the number of the mustering of the people to David: and all Israel was a million and a hundred thousand men that drew sword: and the sons of Juda [were] four hundred and seventy thousand men that drew sword. 6 But he numbered not Levi and Benjamin amongst them; for the word of the king was painful to Joab. 7 And [there was] evil in the sight of the Lord respecting this thing; and he struck Israel. 8 And David

found [to be] a talent of gold, and on it were I have done this thing: and now, I pray you, precious stones; and it was [placed] on the remove the sin of your servant; for I have been head of David: and he brought out the spoils exceedingly foolish. 9 And the Lord spoke to of the city [which were] very great. 3 And he Gad the seer, saying, 10 Go and speak to David, brought out the people that were in it, and saying, Thus says the Lord, I bring three things sawed them asunder with saws, and [cut them] upon you: choose one of them for yourself, and with iron axes, and with harrows: and thus I will do it to you. 11 And Gad came to David, David did to all the children of Ammon. And and said to him, Thus says the Lord, Choose David and all his people returned to Jerusalem. for yourself, 12 either three years of famine, 4 And it came to pass afterward that there or that you should flee three months from the was again war with the Philistines in Gazer: face of your enemies, and the sword of your then Sobochai the Sosathite struck Saphut of enemies [shall be employed] to destroy you, the sons of the giants, and laid him low. 5 or that the sword of the Lord and pestilence And there [was] war again with the Philistines; [should be] three days in the land, and the and Eleanan the son of Jair struck Lachmi the angel of the Lord [shall be] destroying in all the of his spear [was] as a weavers' beam. 6 And shall answer to him that sent the message. 13 there was again war in Geth, and there was a And David said to Gad, They are very hard for man of extraordinary size, and his fingers [and me, even [all] the three: let me fall now into toes were] six on each hand and foot, four and the hands of the Lord, for his mercies [are] very twenty; and he was descended from the giants. abundant, and let me not fall by any means 7 And he defied Israel, and Jonathan the son into the hands of man. 14 So the Lord brought These were born to Rapha in Geth; all four were seventy thousand men. 15 And God sent an giants, and they fell by the hand of David, and angel to Jerusalem to destroy it: and as he was destroying, the Lord saw, and repented for the evil, and said to the angel that was destroying, Let it suffice you; withhold your hand. And the angel of the Lord stood by the threshing floor of Orna the Jebusite. 16 And David lifted up his eyes, and saw the angel of the Lord, standing between the earth and the heaven, and his sword drawn in his hand, stretched out over Jerusalem: and David and the elders clothed in sackcloth, fell upon their faces. 17 And David said to God, [Was it] not I [that] gave orders to number the people? and I am the guilty one; I have greatly sinned: but these sheep, what have they done? O Lord God, let your hand be upon me, and upon my father's house, and not on your people for destruction, O Lord! 18 And the angel of the Lord told Gad to tell David, that he should go up to erect and altar to the Lord, in the threshing floor of Orna the Jebusite. 19 And David went up according to the word of Gad, which he spoke in the name of the Lord. 20 And Orna turned and saw the king; and he hid himself and his four sons with him. Now Orna was threshing wheat. 21 And David came to Orna; and Orna came forth from the threshing

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floor, and did obeisance to David with his face abundantly before his death. 6 And he called angel of the Lord.

22 And David said, This is the house of the Lord God, and this [is] the altar for whole burnt offering for Israel. 2 And David gave orders to gather all the strangers that were in the land of Israel; and he appointed stonehewers to hew polished stones to build the house to God. 3 And David prepared much iron for the nails of the doors and the gate; the hinges also and brass in abundance, there was no weighing [of it]. 4 And cedar threes without number: for the Sidonians and the Tyrians brought cedar trees in abundance to David. 5 And David said, My son Solomon [is] a tender child, and the house [for me] to build to the Lord [is] for superior magnificence for a name and for a glory through all the earth: I will make preparation for it. And David prepared

to the ground. 22 And David said to Orna, Give Solomon his son, and commanded him to build me your place of the threshing floor, and I will the house for the Lord God of Israel. 7 And build upon it an altar to the Lord; give it me for David said to Solomon, [Mv] child, it was in its worth in money, and the plague shall cease my heart to build a house to the name of the from [amongst] the people. 23 And Orna said to Lord God. 8 But the word of the Lord came to David, Take it to yourself, and let my lord the me, saying, You have shed blood abundantly, king do what is right in his eyes: see, I have and have carried on great wars: you shall not given the calves for a whole burnt offering, and build a house to my name, because you have the plough for wood, and the corn for a meat- shed much blood upon the earth before me. 9 offering; I have given all. 24 And king David said Behold, a son shall be born to you, he shall be a to Orna, Nay; for I will surely buy it for its worth man of rest; and I will give him rest from all his in money: for I will not take your property for enemies round about: for his name [shall be] the Lord, to offer a whole burnt offering to the Solomon, and I will give peace and quietness Lord without cost [to myself]. 25 And David to Israel in his days. 10 He shall build a house gave to Orna for his place six hundred shekels to my name; and he shall be a son to me, and of gold [by] weight. 26 And David built there an I will be a father to him; and I will establish altar to the Lord, and offered up whole burnt the throne of his kingdom in Israel for ever. 11 offerings and peace-offerings; and he cried to And now, my son, the Lord shall be with you, the Lord, and he answered him by fire out of and prosper [you]; and you shall build a house heaven on the altar of whole burnt offerings, to the Lord your God, as he spoke concerning and [it] consumed the whole burnt offering. 27 you. 12 Only may the Lord give you wisdom And the Lord spoke to the angel; and he put up and prudence, and strengthen you over Israel, the sword into its sheath. 28 At that time when both to keep and to do the law of the Lord David saw that the Lord answered him in the your God. 13 Then will he prosper [you], if threshing floor of Orna the Jebusite, he also you take heed to do the commandments and sacrificed there. 29 And the tabernacle of the judgements which the Lord commanded Moses Lord which Moses made in the wilderness, and for Israel; be courageous and strong; fear not, the altar of whole burnt offerings, [were] at nor be terrified. 14 And, behold, I according to that time in the high place at Gabaon. 30 And my poverty have prepared for the house of the David could not go before it to enquire of God; Lord a hundred thousand talents of gold, and for he hasted not because of the sword of the a million talents of silver, and brass and iron without measure: for it is abundant: and I have prepared timber and stones; and do you add to these. 15 And [of them that are] with you do you add to the multitude of workmen; [let there be artificers and masons, and carpenters, and every skilful [workman] in every work; 16 in gold and silver, brass and iron, [of which] there is no number. Arise and do, and the Lord [be] with you. 17 And David charged all the chief men of Israel to help Solomon his son, [saying], 18 [Is] not the Lord with you? and he has given you rest round about, for he has given into your hands the inhabitants of the land; and the land is subdued before the Lord, and before his people. 19 Now set your hearts and souls to seek after the Lord your God: and rise, and build a sanctuary to your God to carry in the ark of the covenant of the Lord, and the built to the name of the Lord.

23 And David was old and full of days; and he made Solomon his son king over Israel in his stead. 2 And he assembled all the chief men of Israel, and the priests, and the Levites. 3 And the Levites numbered [themselves] from thirty years old and upward; and their number by their polls amounted to thirty and eight thousand men. 4 Of the overseers over the works of the house of the Lord [there were] twenty-four thousand, and [there were] six thousand scribes and judges; 5 and four thousand doorkeepers, and four thousand to praise the Lord with instruments which he made to praise the Lord. 6 And David divided them [into] daily courses, for the sons of Levi, for Gedson, Caath, and Merari. 7 And for [the family of] Gedson, Edan, and Semei. 8 The sons of Edan [were] Jeiel, the chief, and Zethan, and Ioel, three. 9 The sons of Semei; Salomith, Jeiel, and Dan, three: these [were] the chiefs of the families of Edan. 10 And to the sons of Semei, Jeth, and Ziza, and Joas, and Beria: these [were] the four sons of Semei. 11 And Jeth was the chief, and Ziza the second: and Joas and Beria did not multiply sons, and they became [only] one reckoning according to the house of their father. 12 The sons of Caath; Ambram, Isaar, Chebron, Oziel, four. 13 The sons of Ambram: Aaron and Moses: and Aaron was appointed for the consecration of the most holy things, he and his sons for ever, to burn incense before the Lord, to minister and bless in his name for ever. 14 And [as for] Moses the man of God, his sons were reckoned to the Eleazar, and Ithamar. 2 And Nadab and Abiud tribe of Levi. 15 The sons of Moses; Gersam, and died before their father, and they had no sons: Eliezer. 16 The sons of Gersam; Subael the chief. so Eleazar and Ithamar the sons of Aaron 17 And the sons of Eliezer were, Rabia the chief: ministered as priests. 3 And David distributed and Eliezer had no other sons; but the sons them, even Sadoc of the sons of Eleazar, and of Rabia were very greatly multiplied. 18 The Achimelech of the sons of Ithamar, according sons of Isaar; Salomoth the chief. 19 The sons to their numbering, according to their service, of Chebron; Jeria the chief, Amaria the second, according to the houses of their fathers. 4 Jeziel the third, Jekemias the fourth. 20 The sons And there were found [amongst] the sons of of Oziel; Micha the chief, and Isia the second. 21 Eleazar more chiefs of the mighty ones, than The sons of Merari; Mooli, and Musi: the sons of the sons of Ithamar: and he divided them, he had no sons, but daughters: and the sons of eight according to [their] families to the sons These [are] the sons of Levi according to the those who had charge of the holy things, and

holy vessels of God, into the house that is to be houses of their fathers; chiefs of their families according to their numbering, according to the number of their names, according to their polls, doing the works of service of the house of the Lord, from twenty years old and upward. 25 For David said, The Lord God of Israel has given rest to his people, and has taken up his abode in Jerusalem for ever. 26 And the Levites bore not the tabernacle, and all the vessels of it for its service. 27 For by the last words of David was the number of the Levites [taken] from twenty years old and upward. 28 For he appointed them to wait on Aaron, to minister in the house of the Lord, over the courts, and over the chambers, and over the purification of all the holy things, and over the works of the service of the house of God; 29 and for the show-bread, and for the fine flour of the meatoffering, and for the unleavened cakes, and for the fried cake, and for the dough, and for every measure; 30 and to stand in the morning to praise and give thanks to the Lord, and so in the evening; 31 and [to be] over all the whole burnt offerings that were offered up to the Lord on the sabbaths, and at the new moons, and at the feasts, by number, according to the order [given] to them, continually before the Lord. 32 And they are to keep the charge of the tabernacle of witness, and the charge of the holy place, and the charges of the sons of Aaron their brethren, to minister in the house of the Lord.

24 And [they number] the sons of Aaron in [their] division, Nadab, and Abiud, and Mooli; Eleazar, and Kis. 22 And Eleazar died, and sixteen heads of families to the sons of Eleazar, Kis, their brethren, took them. 23 The sons of of Ithamar. 5 And he divided them according to Musi; Mooli, and Eder, and Jarimoth, three. 24 their lots, one with the other; for there were

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those who had charge of the [house] of the **25** And king David and the captains of the Lord amongst the sons of Eleazar, and amongst of families, even as their younger brethren.

host appointed to their services the sons the sons of Ithamar. 6 And Samaias the son of of Asaph, and of Aeman, and of Idithun, Nathanael, the scribe, [of the family] of Levi, prophesiers with harps, and lutes, and cymbals: wrote them down before the king, and the and their number was according to their polls princes, and Sadoc the priest, and Achimelech serving in their ministrations. 2 The sons of the son of Abiathar [were present]; and the Asaph; Sacchur, Joseph, and Nathanias, and heads of the families of the priests and the Erael: the sons of Asaph [were] next the king. 3 Levites, each of a household [were assigned] To Idithun [were reckoned] the sons of Idithun, one to Eleazar, and one to Ithamar. 7 And the Godolias, and Suri, and Iseas, and Asabias, and first lot came out to Joarim, the second to Jedia, Matthathias, six after their father Idithun, 8 the third to Charib, the fourth to Seorim, 9 sounding loudly on the harp thanksgiving and the fifth to Melchias, the sixth to Meiamin, praise to the Lord. 4 To Aeman [were reckoned] 10 the seventh to Cos, the eighth to Abia, 11 the sons of Aeman, Bukias, and Matthanias, and the ninth to Jesus, the tenth to Sechenias, 12 Oziel, and Subael, and Jerimoth, and Ananias, the eleventh to Eliabi, the twelfth to Jacim, and Anan, and Heliatha, and Godollathi, and 13 the thirteenth to Oppha, the fourteenth to Rometthiezer, and Jesbasaca, and Mallithi, and Iesbaal, 14 the fifteenth to Belga, the sixteenth Otheri, and Meazoth, 5 All these [were] the sons to Emmer, 15 the seventeenth to Chezin, the of Aeman the king's chief player in the praises eighteenth to Aphese, 16 the nineteenth to of God, to lift up the horn. And God gave to Phetaea, the twentieth to Ezekel, 17 the twenty- Aeman fourteen sons, and three daughters. 6 first to Achim, the twenty-second to Gamul, All these sang hymns with their father in the 18 the twenty-third to Adallai, the twenty- house of God, with cymbals, and lutes, and fourth to Maasai. 19 This [is] their numbering harps, for the service of the house of God, near according to their service to go into the house the king, and Asaph, and Idithun, and Aeman. 7 of the Lord, according to their appointment And the number of them after their brethren, by the hand of Aaron their father, as the Lord those instructed to sing to God, every one that God of Israel commanded. 20 And for the sons understood [singing] was two hundred and of Levi that were left, [even] for the sons of eighty-eight. 8 And they also cast lots for the Ambram, Sobael: for the sons of Sobael, Jedia. daily courses, for the great and the small [of 21 For Raabia, the chief [was Isaari], 22 and them], of the perfect ones and the learners. 9 for Isaari, Salomoth: for the sons of Salomoth, And the first lot of his sons and of his brethren Jath. 23 The sons of Ecdiu; Amadia the second, came forth to Asaph the son of Joseph, [namely], Jaziel the third, Jecmoam the fourth. 24 For the Godolias: the second Heneia, his sons and his sons of Oziel, Micha: the sons of Micha; Samer. brethren [being] twelve. 10 The third Zacchur, 25 The brother of Micha; Isia, the son of Isia; his sons and his brethren [were] twelve: 11 the Zacharia. 26 The sons of Merari, Mooli, and fourth Jesri, his sons and his brethren [were] Musi: the sons of Ozia, 27 [That is, the sons] of twelve: 12 the fifth Nathan, his sons and his Merari by Ozia, —his sons [were] Isoam, and brethren, twelve: 13 the sixth Bukias, his sons Sacchur, and Abai. 28 To Mooli [were born] and his brethren, twelve: 14 the seventh Iseriel, Eleazar, and Ithamar; and Eleazar died, and had his sons and his brethren, twelve: 15 the eighth no sons. 29 For Kis; the sons of Kis; Jerameel. Josia, his sons and his brethren, twelve: 16 the 30 And the sons of Musi; Mooli, and Eder, and ninth Matthanias, his sons and his brethren, Jerimoth. These [were] the sons of the Levites twelve: 17 the tenth Semeia, his sons and his according to the houses of their families. 31 And brethren, twelve: 18 the eleventh Asriel, his they also received lots as their brethren the sons and his brethren, twelve: 19 the twelfth sons of Aaron before the king; Sadoc also, and Asabia, his sons and his brethren, twelve: 20 the Achimelech, and the chiefs of the families of thirteenth Subael, his sons and his brethren, the priests and of the Levites, principal heads twelve: 21 the fourteenth Matthathias, his sons and his brethren, twelve: 22 the fifteenth Jerimoth, his sons and his brethren, twelve: 23 the sixteenth Anania, his sons and his brethren, gave by lot] the south, opposite the house of

26 And for the divisions of the gates: the sons of the Corites [were] Mosellemia, of the sons of Asaph. 2 And Mosellemia's firstborn son [was] Zacharias, the second Jadiel, the third Zabadia, the fourth Jenuel, 3 the fifth Jolam, the sixth Ionathan, the seventh Elionai, the eighth Abdedom. 4 And to Abdedom [there were born] sons, Samaias the firstborn, Jozabath the second, Joath the third, Sachar the fourth, Nathanael the fifth, 5 Amiel the sixth, Issachar the seventh, Phelathi the eighth: for God blessed him. 6 And to Samaias his son were born the sons of his firstborn, chiefs over the house of their father, for they were mighty. 7 The sons of Samai; Othni, and Raphael, and Obed, and Elzabath, and Achiud, mighty men, Heliu, and Sabachia, and Isbacom. 8 All [these were] of the sons of Abdedom, they and their sons and their brethren, doing mightily in service: in all sixty-two [born] to Abdedom. 9 And Mosellemia [had] eighteen sons and brethren, mighty men. 10 And to Osa of the sons of Merari [there were born] sons, keeping the dominion; though he was not the firstborn, vet his father made him chief of the second division. 11 Chelcias the second, Tablai the third. Zacharias the fourth: all these [were] the sons and brethren of Osa, thirteen. 12 To these [were assigned] the divisions of the gates, to the chiefs of the mighty men the daily courses. even their brethren, to minister in the house of the Lord. 13 And they cast lots for the small as well as for the great, for the several gates, according to their families. 14 And the lot of the east gates fell to Selemias, and Zacharias: the sons of Soaz cast lots for Melchias, and the lot came out northward. 15 To Abdedom [they

twelve: 24 the seventeenth Jesbasaca, his sons Esephim. 16 [They gave the lot] for the second and his brethren, twelve: 25 the eighteenth to Osa westward, after the gate of the chamber Ananias, his sons and his brethren, twelve: by the ascent, watch against watch, 17 Eastward 26 the nineteenth Mallithi, his sons and his [were] six [watchmen] in the day; northward brethren, twelve: 27 the twentieth Heliatha, his four by the day; southward four by the day; sons and his brethren, twelve: 28 the twenty- and two at the Esephim, 18 to relieve guard, first Otheri, his sons and his brethren, twelve: 29 also for Osa westward after the chamber-gate, the twenty-second Godollathi, his sons and his three. [There was] a ward over against the ward brethren, twelve: 30 the twenty-third Meazoth, of the ascent eastward, six [men] in a day, and his sons and his brethren, twelve: 31 the twenty- four for the north, and four for the south, and fourth Rometthiezer, his sons and his brethren, at the Esephim two to relieve guard, and four by the west, and two to relieve guard at the pathway. 19 These [are] the divisions of the porters for the sons of Core, and to the sons of Merari. 20 And the Levites their brethren [were] over the treasures of the house of the Lord, and over the treasures of the hallowed things. 21 These [were] the sons of Ladan, the sons of the Gersonite: to Ladan [belonged] the heads of the families: [the son] of Ladan the Gersonite [was] Jeiel. 22 The sons of Jeiel [were] Zethom, and Joel; brethren [who were] over the treasures of the house of the Lord. 23 To Ambram and Issaar belonged Chebron, and Oziel. 24 And Subael the [son] of Gersam, the [son] of Moses. [was] over the treasures. 25 And Rabias [was] son to his brother Eliezer, and [so was] Iosias. and Joram, and Zechri, and Salomoth. 26 This Salomoth and his brethren [were] over all the sacred treasures, which David the king and the heads of families consecrated, [and] the captains of thousands and captains of hundreds, and princes of the host, 27 things which he took out of cities and from the spoils, and consecrated some of them, so that the building of the house of God should not lack [supplies]; 28 and over all the holy things of God dedicated by Samuel the prophet, and Saul the son of Kis, and Abenner the son of Ner, and Joab the son of Saruia, whatever they sanctified [was] by the hand of Salomoth and his brethren. 29 For the Issaarites, Chonenia, and [his] sons [were over] the outward ministration over Israel, to record and to judge. 30 For the Chebronites, Asabias and his brethren, a thousand and seven hundred mighty men, [were] over the charge of Israel beyond Iordan westward, for all the service of the Lord and work of the king. 31 Of the [family] of Chebron Urias [was] chief, even of the Chebronites according to their

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generations, according to their families. In the [was] Meera the Netophathite, [belonging] to of the Lord, and business of the king.

27 Now the sons of Israel according to their number, heads of families, captains of thousands and captains of hundreds, and scribes ministering to the king, and for every affair of the king according to [their] divisions, [for] every ordinance of coming in and going out monthly, for all the months of the year, one division of them [was] twenty-four thousand. 2 And over the first division of the first month [was] Isboaz the son of Zabdiel: in his division [were] twenty-four thousand. 3 Of the sons of Tharez [one] was chief of all the captains of the host for the first month. 4 And over the division of the second month [was] Dodia the son of Ecchoc, and over his division [was] Makelloth also chief: and in his division [were] twenty and four thousand, chief men of the host. 5 The third for the third month [was] Banaias the son of Jodae the chief priest: and in his division [were] twenty and four thousand. 6 This Banaeas [was] more mighty than the thirty, and over the thirty: and Zabad his son [was] over his division. 7 The fourth for the fourth month [was] Asael the brother of Joab, and Zabadias his son, and his brethren: and in his division [were] twenty and four thousand. 8 The fifth chief for the fifth month [was] Samaoth the Jezraite: and in his division [were] twenty and four thousand. 9 The sixth for the sixth month [was] Hoduias the son of Ekkes the Thecoite: and in his division [were] twenty and four thousand. 10 The seventh for the seventh month [was] Chelles of Phallus of the children of Ephraim: and in his division [were] twenty and four thousand. 11 The eighth for the eighth month [was] Sobochai the Usathite, [belonging] to Zarai: and in his division [were] twenty and four thousand. 12 The ninth for the ninth month [was] Abiezer of Anathoth, of the land of Benjamin: and in his division [were] twenty and four thousand. 13 The tenth for the tenth month

forties year of his reign they were numbered, Zarai: and in his division [were] twenty and and there were found mighty men amongst four thousand. 14 The eleventh for the eleventh them in Jazer of Galaad. 32 And his brethren month [was] Banaias of Pharathon, of the sons [were] two thousand and seven hundred mighty of Ephraim: and in his division [were] twenty men, chiefs of their families, and king David set and four thousand. 15 The twelfth for the them over the Rubenites, and the Gaddites, and twelfth month [was] Choldia the Netophathite, the half-tribe of Manasse, for every ordinance [belonging] to Gothoniel: and in his division [were] twenty and four thousand. 16 And over the tribes of Israel, the chief for Ruben [was] Eliezer the son of Zechri: for Symeon, Saphatias the son of Maacha: 17 for Levi, Asabias the son of Camuel: for Aaron, Sadoc: 18 for Juda, Eliab of the brethren of David: for Issachar, Ambri the son of Michael: 19 for Zabulon, Samaeas the son of Abdiu: for Nephthali, Jerimoth the son of Oziel: 20 for Ephraim, Ose the son of Ozia: for the half-tribe of Manasse, Ioel the son of Phadaea: 21 for the half-tribe of Manasse in the land of Galaad, Jadai the son of Zadaeas, for the sons of Benjamin, Jasiel the son of Abenner: 22 for Dan, Azariel the son of Iroab: these [are] the chiefs of the tribes of Israel. 23 But David took not their number from twenty years old and under: because the Lord said that he would multiply Israel as the stars of the heaven. 24 And Joab the son of Saruia began to number the people, and did not finish the work, for there was hereupon wrath on Israel; and the number was not recorded in the book of the chronicles of king David. 25 And over the king's treasures [was] Asmoth the son of Odiel; and over the treasures in the country, and in the towns, and in the villages, and in the towers, [was] Jonathan the son of Ozia. 26 And over the husbandmen who tilled the ground [was] Esdri the son of Chelub. 27 And over the fields [was] Semei of Rael: and over the treasures of wine in the fields [was] Zabdi the son of Sephni. 28 And over the olive yards, and over the sycamores in the plain country [was] Ballanan the Gedorite; and over the stores of oil [was] Joas. 29 And over the oxen pasturing in Saron [was] Satrai the Saronite; and over the oxen in the valleys [was] Sophat the son of Adli. 30 And over the camels [was] Abias the Ismaelite; and over the asses [was] Jadias of Merathon. 31 And over the sheep [was] Jaziz the Agarite. All these [were] superintendents of the substance of king David. 32 And Jonathan, David's uncle by the father's side, [was] a counsellor, a wise man: and Jeel the son of Achami [was] with the king's sons. now, for the Lord has chosen you to build him a commander-in-chief.

28 And David assembled all the chief [men] of Israel, the chief of the judges, and all the chief [men] of the courses [of attendance] on the person of the king, and the captains of thousands and hundreds, and the treasurers, and the lords of his substance, and of all the king's property, and of his sons, together with the eunuchs, and the mighty men, and the warriors of the army, at Jerusalem. 2 And David stood in the midst of the assembly, and said, Hear me, my brethren, and my people: it was in my heart to build a house of rest for the ark of the covenant of the Lord, and a place for the feet of our Lord, and I prepared [materials] suitable for the building: 3 but God said, You shall not build me a house to call my name upon it, for you are a man of war, and have shed blood. 4 Yet the Lord God of Israel chose me out of the whole house of my father to be king over Israel for ever; and he chose Juda as the kingly [house], and out of the house of Juda [he chose] the house of my father; and amongst the sons of my father he preferred me, that I should be king over all Israel. 5 And of all my sons, (for the Lord has given me many sons,) he has chosen Solomon my son, to set him on the throne of the kingdom of the Lord over Israel. 6 And God said to me, Solomon your son shall build my house and my court: for I have chosen him to be my son, and I will be to him a father. 7 And I will establish his kingdom for ever, if he continue to keep my commandments, and my judgements, as [at] this day. 8 And now [I charge you] before the whole assembly of the Lord, and in the audience of our God, keep and seek all the commandments of the Lord our God, that you may inherit the good land, and leave it for your sons to inherit after you for ever. 9 And now, [my] son Solomon, know the God of your fathers, and serve him with a perfect heart and willing soul: for the Lord searches all hearts, and knows every thought: if you seek him, he will be found of you; but if you should forsake him, he will forsake you for ever. 10 See

33 Achitophel [was] the king's counsellor: and house for a sanctuary, be strong and do [it]. 11 Chusi the chief friend of the king. 34 And after And David gave Solomon his son the plan of the this Achitophel Jodae the son of Banaeas [came] temple, and its buildings, and its treasuries, and next, and Abiathar: and Joab [was] the king's its upper chambers, and the inner store-rooms, and the place of the atonement, 12 and the plan which he had in his mind of the courts of the house of the Lord, and of all the chambers round about, [designed] for the treasuries of the house of God, and of the treasuries of the holy things, and of the chambers for resting: 13 and [the plan] of the courses of the priests and Levites, for all the work of the service of the house of the Lord, and of the stores of vessels for ministration of the service of the house of the Lord. 14 And [he gave him] the account of their weight, both of gold and silver [vessels]. 15 He gave him the weight of the candlesticks. and of the lamps. 16 He gave him likewise the weight of the tables of show bread, of each table of gold, and likewise of the [tables of] silver: 17 also of the flesh hooks, and vessels for drink-offering, and golden bowls: and the weight of the gold and silver [articles], and censers, [and] bowls, according to the weight of each. 18 And he showed him the weight [of the utensils] of the altar of incense, [which was] of pure gold, and the plan of the chariot of the cherubs that spread out their wings, and overshadowed the ark of the covenant of the Lord. 19 David gave all to Solomon in the Lord's handwriting, according to the knowledge given him of the work of the pattern. 20 And David said to Solomon his son, Be strong, and play the man, and do: fear not, neither be terrified; for the Lord my God [is] with you; he will not forsake you, and will not fail you, until you have finished all the work of the service of the house of the Lord. And behold the pattern of the temple, even his house, and its treasury, and the upper chambers, and the inner storerooms, and the place of propitiation, and the plan of the house of the Lord. 21 And see, [here are] the courses of the priests and Levites for all the service of the house of the Lord, and [there shall be] with you [men] for every workmanship, and every one of ready skill in every are: also the chief men and all the people, [ready] for all your commands.

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29 And David the king said to all the I, and what [is] my people, that we have been

congregation, Solomon my son, whom the able to be thus forward [in offering] to you? Lord has chosen, [is] young and tender, and the for all things [are] your, and of your own have work [is] great; for [it is] not for man, but for we given you, 15 for we are strangers before the Lord God. 2 I have prepared according to you, and sojourners, as all our fathers [were]: all [my] might for the house of my God gold, our days upon the earth [are] as a shadow, and silver, brass, iron, wood, onyx stones, and costly there is no remaining. 16 O Lord our God, as for and variegated stones for setting, and every all this abundance which I have prepared that a precious stone, and much Parian [marble]. 3 house should be built to your holy name, it is And still farther, because I took pleasure in the of your hand, and all [is] your. 17 And I know, house of my God, I have gold and silver which I Lord, that you are he that searches the hearts, have procured for myself, and, behold, I have and you love righteousness. I have willingly given them to the house of my God over and offered all these things in simplicity of heart; above, beyond what I have prepared for the and now I have seen with joy your people here holy house. 4 Three thousand talents of gold present, willingly offering to you. 18 O Lord God of Suphir, and seven thousand talents of fine of Abraham, and Isaac, and Israel, our fathers, silver, for the overlaying of the walls of the preserve these things in the thought of the sanctuary: 5 [for you to use] the gold for [things heart of your people for ever, and direct their of gold, and the silver for things of silver, and hearts to you. 19 And to Solomon my son give a for every work by the hand of the artificers. And good heart, to perform your commandments, who is willing to dedicate himself in work this and [to observe] your testimonies, and your day for the Lord? 6 Then the heads of families, ordinances, and to accomplish the building of and the princes of the children of Israel, and the your house. 20 And David said to the whole captains of thousands and captains of hundreds, congregation, Bless you the Lord our God. And and the overseers of the works, and the king's all the congregation blessed the Lord God of builders, offered willingly. 7 And they gave their fathers, and they bowed the knee and for the works of the house of the Lord five worshipped the Lord, and [did obeisance] to the thousand talents of gold, and ten thousand king. 21 And David sacrificed to the Lord, and gold [pieces], and ten thousand talents of silver, offered up whole burnt offerings to the Lord and eighteen thousand talents of brass, and on the morrow after the first day, a thousand a hundred thousand talents of iron. 8 And calves, a thousand rams, a thousand lambs, they who had [precious] stone, gave it into and their drink-offerings, and sacrifices in the treasuries of the house of the Lord by the abundance for all Israel. 22 And they ate and hand of Jeiel the Gedsonite. 9 And the people drank joyfully that day before the Lord: and rejoiced because of the willingness, for they they made Solomon the son of David king a offered willingly to the Lord with a full heart: second time, and anointed him king before and king David rejoiced greatly. 10 And king the Lord, and Sadoc to the priesthood. 23 And David blessed the Lord before the congregation, Solomon sat upon the throne of his father saying, Blessed are you, O Lord God of Israel, David, and was highly honoured; and all Israel our Father, from everlasting and to everlasting. obeyed him. 24 The princes, and the mighty 11 Your, O Lord, [is] the greatness, and the men, and all the sons of king David his father, power, and the glory, and the victory, and the were subject to him. 25 And the Lord magnified might: for you are Lord of all things that are in Solomon over all Israel, and gave him royal heaven and upon the earth: before your face glory, such as was not upon any king before every king and nation is troubled. 12 From you him. 26 And David the son of Jessae reigned over [come] wealth and glory: you, O Lord, rule over Israel forty years; 27 seven years in Chebron, all, the Lord of all dominion, and in your hand and thirty-three years in Jerusalem. 28 And he [is] strength and rule; and [you are] almighty died in a good old age, full of days, in wealth, with your hand to increase and establish all and glory: and Solomon his son reigned in his things. 13 And now, Lord, we give thanks to you, stead. 29 And the rest of the acts of David, the and praise your glorious name. 14 But who am former and the latter, are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer, 30 concerning all his reign, and his power, and the times which went over him, and over Israel, and over all the kingdoms of the earth.

Chronicles II

1 And Solomon the son of David was established over his kingdom, and the Lord his God was with him, and increased him exceedingly. 2 And Solomon spoke to all Israel, to the captains of thousands, and to the captains of hundreds, and to the judges, and to all the rulers over Israel, even the heads of the families; 3 and Solomon and all the congregation went to the high place that was in Gabaon, where was God's tabernacle of witness, which Moses the servant of the Lord made in the wilderness. 4 But David had brought up the ark of God out of the city of Cariathiarim; for David had prepared a place for it, for he had pitched a tabernacle for it in Jerusalem. 5 And the brazen

and he had fourteen hundred chariots, and twelve thousand horsemen: and he set them in the cities of chariots, and the people [were] with the king in Jerusalem. 15 And the king made silver and gold in Jerusalem [to be] as stones, and cedars in Judea as sycamores in the plain for multitude. 16 And Solomon imported horses from Egypt, and the charge of the king's merchants for going [was as follows], and they traded, 17 and went and brought out of Egypt a chariot for six hundred [pieces] of silver, and a horse for a hundred and fifty [pieces] of silver: and so they brought for all the kings of the Chettites, and for the kings of Syria by their

2 And Solomon said that he would build a house to the name of the Lord, and a house altar which Beseleel the son of Urias, the son of for his kingdom. 2 And Solomon gathered Or, had made, was there before the tabernacle seventy thousand men that bore burdens, of the Lord: and Solomon and the congregation and eighty thousand hewers of stone in the enquired at it. 6 And Solomon brought [victims] mountain, and [there were] three thousand and there to the brazen altar that was before the six hundred superintendents over them. 3 And Lord in the tabernacle, and offered upon it a Solomon sent to Chiram king of Tyre, saying, thousand whole burnt offerings. 7 In that night Whereas you did deal [favourably] with David God appeared to Solomon, and said to him, my father, and did send him cedars to build Ask what I shall give you. 8 And Solomon said for himself a house to dwell in, 4 behold, I also to God, You have dealt very mercifully with his son am building a house to the name of my father David, and have made me king in the Lord my God, to consecrate it to him, to his stead. 9 And now, O Lord God, let, I pray burn incense before him, and [to offer] show you, your name be established upon David bread continually, and to offer up whole burnt my father; for you have made me king over a offerings continually morning and evening, people numerous as the dust of the earth. 10 and on the sabbaths, and at the new moons, Now give me wisdom and understanding, that I and at the feasts of the Lord our God; this [is] a may go out and come in before this people: for perpetual [statute] for Israel. 5 And the house who shall judge this your great people? 11 And which I am building [is to be] great: for the God said to Solomon, Because this was in your Lord our God [is] great beyond all gods. 6 And heart, and you have not asked great wealth, who will be able to build him a house? for the nor glory, nor the life of your enemies, and heaven and heaven of heavens do not bear his you have not asked long life; but have asked glory: and who am I, that I should build him a for yourself wisdom and understanding, that house, save only to burn incense before him? 7 you might judge my people, over whom I have And now send me a man wise and skilled to made you king: 12 I give you this wisdom and work in gold, and in silver, and in brass, and understanding; and I will give you wealth, and in iron, and in purple, and in scarlet, and in riches, and glory, so that there shall not have blue, and one that knows how to grave together been [any] like you amongst the kings before with the craftsmen who are with me in Juda you, neither shall there be such after you. 13 and in Jerusalem, which materials my father And Solomon came from the high place that David prepared. 8 And send me from Libanus was in Gabaon to Jerusalem, [from] before the cedar wood, and wood of juniper, and pine; for tabernacle of witness, and reigned over Israel. 14 I know that your servants are skilled in cutting And Solomon collected chariots and horsemen: timber in Libanus: and, behold, your servants Tyre answered in writing, and sent to Solomon, 6 And he garnished the house with precious Blessed [be] the Lord God of Israel, who made house, and its [inner] walls, and the door-posts, and understanding, who shall build a house for the holy of holies, its length was according to now I have sent you a wise and understanding the house [was] twenty cubits, and the length and in stones and wood; and to weave with and he gilded the upper chamber with gold. all your need, and we will bring it on rafts to the cubits: and they stood upon their feet, and with which David his father numbered them; he made in front of the house two pillars, in eighty thousand hewers of stone, and three pillars; and he made a hundred pomegranates, people.

3 And Solomon began to build the house of the where the Lord appeared to his father David, in the place which David had prepared in the began to build in the second month, in the fourth year of his reign. 3 And thus Solomon cubits, and the height ten cubits. 2 And he began to build the house of God: the length made the molten sea, in diameter ten cubits,

shall go with my servants, 9 to prepare timber in cubits—even the first measurement from for me in abundance: for the house which I am end to end, was sixty cubits, and the breadth building [must be] great and glorious. 10 And, twenty cubits. 4 And the portico in front of behold, I have given freely to your servants the house, its length in front of the breadth of that work and cut the wood, corn for food, the house [was] twenty cubits, and its height a [even] twenty thousand measures of wheat, hundred and twenty cubits: and he gilded it and twenty thousand measures of barley, and within with pure gold. 5 And he lined the great twenty thousand measures of wine, and twenty house with cedar wood, and gilded it with pure thousand measures of oil. 11 And Chiram king of gold, and carved upon it palm-trees and chains. saying, Because the Lord loved his people, he stones for beauty; and he gilded it with gold of made you king over them. 12 And Chiram said, the gold from Pharuim. 7 And he gilded the heaven and earth, who has given to king David and the roofs, and the doors with gold; and he a wise son, and one endowed with knowledge carved cherubs on the walls. 8 And he built the Lord, and a house for his kingdom. 13 And the front [of the other house], the breadth of man [who belonged] to Chiram my father 14 twenty cubits: and he gilded [it] with pure gold (his mother [was] of the daughters of Dan, and for cherubs, to [the amount of] six hundred his father [was] a Tyrian), skilled to work in talents. 9 And the weight of the nails, [even] gold, and in silver, and in brass, and in iron, the weight of each was fifty shekels of gold: purple, and blue, and fine linen, and scarlet; 10 And he made two cherubs in the most holy and to engrave, and to understand every device, house, wood-work, and he gilded them with whatever you shall give him [to do] with your gold. 11 And the wings of the cherubs were craftsmen, and the craftsmen of my lord David twenty cubits in length: and one wing of five your father. 15 And now, the wheat, and the cubits touched the wall of the house: and the barley, and the oil, and the wine which my lord other wing of five cubits touched the wing of mentioned, let him send to his servants. 16 And the other cherub. 13 And the wings of these we will cut timber out of Libanus according to cherubs expanded were of the length of twenty sea of Joppa, and you shall bring it to Jerusalem. their faces were towards the house. 14 And he 17 And Solomon gathered all the foreigners that made the vail of blue, and purple, and scarlet, were in the land of Israel, after the numbering and fine linen, and wove cherubs in it. 15 Also and there were found a hundred and fifty-three height thirty-five cubits, and their chapters thousand and six hundred. 18 And he made of of five cubits. 16 And he made chains, [as] in them seventy thousand burden-bearers, and the oracle, and put [them] on the heads of the thousand and six hundred taskmasters over the and put them on the chains, 17 And he set up the pillars in front of the temple, one on the right hand and the other on the left: and he called the name of the one on the right hand Lord in Jerusalem in the mount of Amoria, 'Stability,' and the name of the one on the left 'Strength.'

threshing floor of Orna the Jebusite. 2 And he And he made a brazen altar, the length of it twenty cubits, and the breadth twenty

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calves, —three looking northwards, and three lamps to give light according to the pattern, eastwards: and the sea was upon them above, their snuffers, and their lamps [were made], [and] their hinder parts were inward. 5 And and [he made] the bowls, and the censers, and its thickness was a hand-breadth, and its brim the fire-pans, of pure gold. 22 And [there was] lilies, holding three thousand measures: and holy of holies, and [he made] the inner doors set five on the right hand, and five on the left, Solomon wrought for the house of the Lord was to wash in them the instruments of the whole finished. burnt offerings, and to rinse [the vessels] in them: and the sea [was] for the priests to wash in. 7 And he made the ten golden candlesticks according to their pattern, and he put them in the temple, five on the right hand, and five on the left. 8 And he made ten tables, and put them in the temple, five on the right hand, and five on the left: and he made a hundred golden bowls. 9 Also he made the priests' court, and the great court, and doors to the court, and their panels [were] overlaid with brass. 10 And he set the sea at the corner of the house on the right, as it were fronting the east. 11 And Chiram made the flesh hooks, and the fire-pans, and the grate of the altar, and all its instruments: and Chiram finished doing all the work which he wrought for king Solomon in the house of God: 12 two pillars, and upon them an embossed work for the chapiters on the heads of the two pillars, and two nets to cover the heads of the chapiters which are on the heads of the pillars; 13 and four hundred golden bells for the two nets, and two rows of pomegranates in each net, to cover the two embossed rims of the chapiters which are upon the pillars. 14 And he made the ten bases, and he made the lavers upon the bases; 15 and the one sea, and the twelve calves under it; 16 and the foot-baths, and the buckets, and the cauldrons, and the flesh hooks, and all their furniture (which Chiram made, and brought to king Solomon in the house of the Lord) of pure brass. 17 In the country round about Jordan the king cast them, in the clay ground in the house of Socchoth, and between [that and] Saredatha.

entirely round, and the height of it five cubits, 18 So Solomon made all these vessels in great and the circumference thirty cubits. 3 And abundance, for the quantity of brass failed not. beneath it the likeness of calves, they compass 19 And Solomon made all the vessels of the it round about: ten cubits compass the laver house of the Lord, and the golden altar, and the round about, they cast the calves two rows in tables, and upon them [were to be] the loaves their casting, 4 wherein they made them twelve of show bread; 20 also the candlesticks, and the westwards, and three southwards, and three and in front of the oracle, of pure gold. 21 And as the brim of a cup, graven with flowers of the inner door of the house [opening] into the he finished [it]. 6 And he made ten lavers, and of the temple of gold. So all the work which

> **5** And Solomon brought in the holy things of his father David, the silver, and the gold, and the [other] vessels, and put them in the treasury of the house of the Lord. 2 Then Solomon assembled all the elders of Israel, and all the heads of the tribes, [even] the leaders of the families of the children of Israel, to Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, —this [is] Sion. 3 And all Israel were assembled [to] the king in the feast, this [is] the seventh month. 4 And all the elders of Israel came; and all the Levites took up the ark, 5 and the tabernacle of witness, and all the holy vessels that were in the tabernacle; and the priests and the Levites brought it up. 6 And king Solomon, and all the elders of Israel, and the religious of them, and they of them that were gathered before the ark, [were] sacrificing calves and sheep, which could not be numbered or reckoned for multitude. 7 And the priests brought in the ark of the covenant of the Lord into its place, into the oracle of the house, [even] into the holy of holies, under the wings of the cherubs. 8 And the cherubs stretched out their wings over the place of the ark, and the cherubs covered the ark, and its staves above. 9 And the staves projected, and the heads of the staves were seen from the holy place in front of the oracle, they were not seen without: and there they were to this day. 10 There was nothing in the ark except the two tables which Moses placed [there] in Choreb, which God gave in covenant with the children of Israel, when they went out of the

land of Egypt. 11 And it came to pass, when the Israel as the Lord said, and I have built the the glory of the Lord filled the house of God.

6 Then said Solomon, The Lord said that he would dwell in thick darkness. 2 But I have built a house to your name, holy to you, and prepared [for you] to dwell in for ever. 3 And the king turned his face, and blessed all the congregation of Israel: and all the congregation of Israel stood by. 4 And he said, Blessed [be] the Lord God of Israel: he has even fulfilled with his hands as he spoke with his mouth to my father David, saying, 5 From the day when I brought up my people out of the land of Egypt, I chose no city of all the tribes of Israel, to build a house that my name should be there: neither did I choose a man to be a leader over my people Israel. 6 But I chose Jerusalem that my name should be there; and I chose David to be over my people Israel. 7 And it came into the heart of David my father, to build a house for the name of the Lord God of Israel. 8 But the Lord said to my father David, Whereas it came into your heart to build a house for my name, you did well that it came into your heart. 9 Nevertheless you shall not build the house; for your son who shall come forth out of your loins, he shall build the house for my name. 10 And the Lord has confirmed this word, which he spoke; and I am raised up in the room of my father David, and I sit upon the throne of

priests when out of the holy place, (for all the house for the name of the Lord God of Israel: priests that were found were sanctified, they 11 and I have set there the ark in which [is] were not [then] arranged according to their the covenant of the Lord, which he made with daily course,) 12 that all the singing Levites Israel. 12 And he stood before the altar of the [assigned] to the sons of Asaph, to Aeman, to Lord in the presence of all the congregation of Idithun, and to his sons, and to his brethren, of Israel, and spread out his hands. 13 For Solomon them that were clothed in linen garments, with [had] made a brazen scaffold, and set it in the cymbals and lutes and harps, [were] standing midst of the court of the sanctuary; the length before the altar, and with them a hundred of it [was] five cubits, and the breadth of it and twenty priests, blowing trumpets. 13 And five cubits, and the height of it three cubits: there was one voice in the trumpeting and in and he stood upon it, and fell upon his knees the psalm-singing, and in the loud utterance before the whole congregation of Israel, and with one voice to give thanks and praise the spread abroad his hands to heaven, 14 and said, Lord; and when they raised their voice together Lord God of Israel, there is no God like you with trumpets and cymbals, and instruments in heaven, or on the earth; keeping covenant of music, and said, Give thanks to the Lord, for and mercy with your servants that walk before lit is good, for his mercy [endures] for ever: you with [their] whole heart. 15 Even as you —then the house was filled with the cloud of have kept [them] with your servant David my the glory of the Lord. 14 And the priests could father, as you have spoken to him in words: not stand to minister because of the cloud: for -you have both spoken with your mouth, and have fulfilled [it] with your hands, as it is this day. 16 and now, Lord God of Israel, keep with your servant David my father the things which you spoke to him, saying, There shall not fail you a man before me sitting on the throne of Israel, if only your sons will take heed to their way to walk in my law, as you did walk before me. 17 And now, Lord God of Israel, let, I pray you, your word be confirmed, which you have spoken to your servant David. 18 For will God indeed dwell with men upon the earth? if the heaven and the heaven of heavens will not suffice you, what then is this house which I have built? 19 Yet you shall have respect to the prayer of your servant, and to my petition, O Lord God, so as to listen to the petition and the prayer which your servant prays before you this day: 20 so that your eyes should be open over this house by day and by night, towards this place, whereon you said your name should be called, so as to hear the prayer which your servant prays towards this house. 21 And you shall hear the supplication of your servant, and of your people Israel, whatever prayers they shall make towards this place: and you shall listen in your dwelling-place out of heaven, ves you shall hear, and be merciful. 22 If a man sin against his neighbour, and he bring an oath upon him so as to make him swear, and he come and swear before the altar in this house; 23 then

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ways all the days which they live upon the face mercies of your servant David. of the land, which you gave to our fathers. 32 7 And when Solomon had finished praying, people Israel, and who shall have come from a distant land because of your great name, and your mighty hand, and your high arm; when they shall come and worship towards this place; - 33 then shall you listen out of heaven, out of your prepared dwelling-place, and shall do according to all that the stranger shall call upon you for; that all the nations of the earth may

shall you listen out of heaven, and do, and judge know your name, and that they may fear you, your servants, to recompense the transgressor, as your people Israel [do], and that they may and to return his ways upon his head: and know that your name is called upon this house to justify the righteous, to recompense him which I have built. 34 And if your people shall according to his righteousness. 24 And if your go forth to war against their enemies by the people Israel should be put to the worse before way by which you shall send them, and shall the enemy, if they should sin against you, and pray to you towards this city which you have [then] turn and confess to your name, and chosen, and [towards] the house which I have pray and make supplication before you in this built to your name; 35 then shall you hear out of house; 25 then shall you listen out of heaven heaven their prayer and their supplication, and and shall be merciful to the sins of your people maintain their cause. 36 Whereas if they shall Israel, and you shall restore them to the land sin against you, (for there is no man who will which you gave to them and to their fathers. not sin,) and you shall strike them, and deliver 26 When heaven is restrained, and there is no them up before their enemies, and they that rain, because they shall have sinned against take them captive shall carry them away into a you, and [when] they shall pray towards this land of enemies, to a land far off or near; 37 place, and praise your name, and shall turn and [if] they shall repent in their land whither from their sins, because you shall afflict them; they were carried captive, and shall also turn 27 then shall you listen from heaven, and you and make supplication to you in their captivity, shall be merciful to the sins of your servants, saying, We have sinned, we have transgressed, and of your people Israel; for you shall show we have wrought unrighteously; 38 and [if] they them the good way in which they shall walk; shall turn to you with all their heart and all and you shall send rain upon your land, which their soul in the land of them that carried them you gave to your people for an inheritance. 28 If captives, whither they carried them captives, there should be famine upon the land, if there and shall pray towards their land which you should be death, a pestilent wind an blight; if gave to their fathers, and the city which you there should be locust and caterpiller, and if the did choose, and the house which I built to enemy should harass them before their cities: your name: - 39 then shall you hear out of in whatever plague and whatever distress [they heaven, out of your prepared dwelling-place, may be]; 29 Then whatever prayer and whatever their prayer and their supplication, and you supplication shall be made by any man and all shall execute justice, and shall be merciful to your people Israel, if a man should know his your people that sin against you. 40 And now, own plague and his own sickness, and should Lord, let, I pray you, your eyes be opened, and spread forth his hands towards this house; 30 your ears be attentive to the petition [made then shall you hear from heaven, out of your in] this place. 41 And now, O Lord God, arise prepared dwelling-place, and shall be merciful, into your resting-place, you, and the ark of and shall recompense to the man according to your strength: let your priests, O Lord God, his ways, as you shall know his heart [to be]; clothe themselves with salvation, and your sons for you alone know the heart of the children rejoice in prosperity. 42 O Lord God, turn not of men: 31 that they may reverence all your away the face of your anointed: remember the

> then the fire came down from heaven, and devoured the whole burnt offerings and the sacrifices; and the glory of the Lord filled the house. 2 And the priests could not enter into the house of the Lord at that time, for the glory of the Lord filled the house. 3 And all the children of Israel saw the fire descending, and the glory of the Lord was upon the house:

the pavement, and worshipped, and praised this house, that my name should be there for the Lord; for [it is] good [to do so], because ever: and my eyes and my heart shall be there his mercy [endures] for ever. 4 And the king always. 17 And if you will walk before me as and all the people [were] offering sacrifices David your father [did], and will do according before the Lord. 5 And king Solomon offered a to all that I have commanded you, and will keep sacrifice of calves twenty and two thousand, of my ordinances and my judgements; 18 then sheep a hundred and twenty thousand: so the will I establish the throne of your kingdom, as king and all the people dedicated the house of I covenanted with David your father, saying, God. 6 And the priests were standing at their There shall not fail you a man ruling in Israel. watches, and the Levites with instruments of 19 But if you should turn away, and forsake my music of the Lord, belonging to king David, ordinances and my commandments, which I to give thanks before the Lord, for his mercy have set before you, and go and serve other [endures] for ever, with the hymns of David, by gods, and worship them; 20 then will I remove their ministry; and the priests were blowing the you from the land which I gave them; and trumpets before them, and all Israel standing. this house which I have consecrated to my 7 And Solomon consecrated the middle of the name I will remove out of my sight, and I will court that was in the house of the Lord; for he make it a proverb and a byword amongst all offered there the whole burnt offerings and the nations. 21 And [as for] this lofty house, every fat of the peace-offerings, for the brazen altar one that passes by it shall be amazed, and shall which Solomon had made was not sufficient say, Therefore has the Lord done [thus] to this to receive the whole burnt offerings, and the land, and to this house? 22 And [men] shall meat-offerings, and the fat. 8 And Solomon say, Because they forsook the Lord God of their kept the feast at that time seven days, and all fathers, who brought them out of the land of Israel with him, a very great assembly, from Egypt, and they attached themselves to other the entering in of Aemath, and as far as the gods, and worshipped them, and served them: river of Egypt. 9 And on the eighth day he and therefore he has brought upon them all kept a solemn assembly: for he kept a feast of this evil. seven days as the dedication of the altar. 10 And on the twenty-third day of the seventh month he dismissed the people to their tents, rejoicing, and with a glad heart because of the good deeds which the Lord had done to David, and to Solomon, and to Israel his people. 11 So Solomon finished the house of the Lord, and the king's house: and in whatever Solomon wished in his heart to do in the house of the Lord and in his own house, he prospered. 12 And the Lord appeared to Solomon by night, and said to him, I have heard your prayer, and I have chosen this place to myself for a house of sacrifice. 13 If I should restrain the heaven and there should be no rain, and if I should command the locust to devour the trees, and if I should send pestilence upon my people; 14 then if my people, on whom my name is called, should repent, and pray, and seek my face, and turn from their evil ways, I also will hear from heaven, and I will be merciful to their sins, and I will heal their land. 15 And now my eyes shall be open, and my ears attentive to the prayer of this

and they fell upon their face to the ground on place. 16 And now I have chosen and sanctified

8 And it came to pass after twenty years, in which Solomon built the house of the Lord. and his own house, 2 that Solomon rebuilt the cities which Chiram had given to Solomon, and caused the children of Israel to dwell in them. 3 And Solomon came to Baesoba, and fortified it. 4 And he built Thoedmor in the wilderness, and all the strong cities which he built in Emath. 5 And he built Baethoron the upper, and Baethoron the lower, strong cities, —they had walls, gates, and bars; 6 and Balaath, and all the strong cities which Solomon had, and all his chariot cities, and cities of horsemen, and all things that Solomon desired according to his desire of building, in Jerusalem, and in Libanus, and in all his kingdom. 7 [As for] all the people that was left of the Chettites, and the Amorites, and the Pherezites, and the Evites, and the Iebusites, who are not of Israel, 8 but were of the children of them whom the children Israel destroyed not, that were left after them in the land, even them did Solomon make tributaries

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• And the queen of Saba heard [of] the name of Solomon, and she came to Jerusalem with a very large force, to prove Solomon with hard questions, and [she had] camels bearing spices in abundance, and gold, and precious stones: and she came to Solomon, and told

to this day. 9 But Solomon did not make any of him all that was in her mind. 2 And Solomon the children of Israel servants in his kingdom; told her all her words; and there passed not for, behold, [they were] warriors and rulers, a word from Solomon which he told her not. and mighty [men], and captains of chariots 3 And the queen of Saba saw the wisdom of and horsemen. 10 And these are the chiefs of Solomon, and the house which he had built, 4 the officers of king Solomon, two hundred and and the meat of the tables, and the sitting of his fifty overseeing the work amongst the people. servants, and the standing of his ministers, and 11 And Solomon brought up the daughter of their raiment; and his cupbearers, and their Pharao from the city of David to the house apparel; and the whole burnt offerings which which he had built for her: for he said, My wife he offered up in the house of the Lord; then shall not dwell in the city of David, the king she was in ecstasy. 5 And she said to the king, of Israel, for [the place] is holy into which the [It was] a true report which I heard in my land ark of the Lord has entered. 12 Then Solomon concerning your words, and concerning your offered up to the Lord whole burnt offerings wisdom. 6 Yet I believed not the reports until I on the altar which he had built to the Lord came, and my eyes saw: and, behold, the half of before the temple, 13 according to the daily the abundance of your wisdom was not told me: rate, to offer up [sacrifices] according to the you have exceeded the report which I heard. 7 commandments of Moses, on the sabbaths, and Blessed [are] your men, blessed [are] these your at the new moons, and at the feasts, three times servants, who stand before you continually, and in the year, at the feast of unleavened bread, hear your wisdom. 8 Blessed be the Lord your and at the feast of weeks, and at the feast of God, who took pleasure in you, to set you upon tabernacles. 14 And he established, according his throne for a king, to the Lord your God: to the order of his father David, the courses of forasmuch as the Lord your God loved Israel to the priests, and [that] according to their public establish them for ever, therefore he has set you ministrations: and the Levites [were appointed] over them for a king to execute judgement and over their charges, to praise and minister before justice. 9 And she gave the king a hundred and the priests according to the daily order: and twenty talents of gold, and spices in very great the porters were appointed according to their abundance, and precious stones: and there were courses to the different gates: for thus [were] not [any where else] such spices as those which the commandments of David the man of God. the queen of Saba gave king Solomon. 10 And 15 They transgressed not the commandments of the servants of Solomon and the servants of the king concerning the priests and the Levites Chiram brought gold to Solomon out of Suphir, with regard to everything else, and with regard and pine timber, and precious stones. 11 And to the treasures. 16 Now all the work had been the king made of the pine timber steps to the prepared from the day when the foundation house of the Lord, and to the king's house, and was laid, until Solomon finished the house of harps and lutes for the singers; and such were the Lord. 17 Then Solomon went to Gasion not seen before in the land of Juda. 12 And king Gaber, and to Aelath near the sea in the land Solomon gave to the queen of Saba all that she of Idumea. 18 And Chiram sent by the hand requested, besides all that she brought to king of his servants ships, and servants skilled in Solomon: and she returned to her [own] land. naval affairs; and they went with the servants 13 And the weight of the gold that was brought of Solomon to Sophira, and brought thence to Solomon in one year was six hundred and four hundred and fifty talents of gold, and they sixty-six talents of gold, 14 besides what the men who were regularly appointed and the merchants brought, and all the kings of Arabia and princes of the land: all brought gold and silver to king Solomon. 15 And king Solomon made two hundred shields of beaten gold: there were six hundred [shekels] of pure gold to one shield. 16 And three hundred buckles of beaten gold: [the weight] of three hundred gold shekels went to one buckler: and the king placed them Jeroboam returned out of Egypt. 3 And they in the house of the forest of Lebanon. 17 And sent and called him: and Jeroboam and all the the king made a great throne of ivory, and he congregation came to Roboam, saying, 4 Your gilded it with pure gold. 18 And [there were] father made our yoke grievous: now then abate six steps to the throne, riveted with gold, and [somewhat] of your father's grievous rule, and elbows on either side of the seat of the throne, of his heavy voke which he put upon us, and we and two lions standing by the elbows: 19 and will serve you. 5 And he said to them, Go away twelve lions standing there on the six steps on for three days, and [then] come to me. So the each side. There was not the like in any [other] people departed. 6 And king Roboam assembled kingdom. 20 And all king Solomon's vessels the elders that stood before his father Solomon were of gold, and all the vessels of the house of in his life-time, saying, How do you counsel the forest of Lebanon were covered with gold: [me] to return an answer to this people? 7 And silver was not thought anything of in the days they spoke to him, saying, If you would this of Solomon. 21 For a ship went for the king day befriend this people, and be kind to them, to Tharsis with the servants of Chiram: once and speak to them good words, then will they every three years came vessels from Tharsis to be your servants for ever. 8 But he forsook the the king, laden with gold, and silver, and ivory, advice of the old men, who took counsel with and apes. 22 And Solomon exceeded all [other] him, and he took counsel with the young men kings both in riches and wisdom. 23 And all who had been brought up with him, who stood the kings of the earth sought the presence of before him. 9 And he said to them, What do you Solomon, to hear his wisdom, which God had advise that I should answer this people, who put in his heart. 24 And they brought every spoke to me, saying, Ease [somewhat] of the one his gifts, silver vessels and golden vessels, yoke which your father laid upon us? 10 And and raiment, myrrh and spices, horses and the young men that had been brought up with mules, a rate every year. 25 And Solomon had him spoke to him, saying, Thus shall you speak four thousand mares for chariots, and twelve to the people that spoke to you, saying, Your thousand horsemen; and he put them in the father made our yoke heavy, and do you lighten chariot cities, and with the king in Jerusalem. [somewhat of it] from us; thus shall you say, My 26 And he rules over all the kings from the river little finger [shall be] thicker than my father's even to the land of the Philistines, and to the loins. 11 And whereas my father chastised you borders of Egypt. 27 And the king made gold with a heavy yoke, I will also add to your yoke: and silver in Jerusalem as stones, and cedars as my father chastised you with whips, and I will the sycamore trees in the plain for abundance. chastise you with scorpions. 12 And Jeroboam 28 And Solomon imported horses from Egypt, and all the people came to Roboam on the third and from every [other] country. 29 And the day, as the king had spoken, saying, Return to rest of the acts of Solomon, the first and the me on the third day. 13 And the king answered last, behold, these are written in the words of harshly; and king Roboam forsook the counsel Nathan the prophet, and in the words of Achia of the old men, 14 and spoke to them according the Selonite, and in the visions of Joel the seer to the counsel of the young men, saying, My concerning Jeroboam the son of Nabat. 30 And father made your yoke heavy, but I will add to Solomon reigned over all Israel forty years. 31 it: my father chastised you with whips, but I And Solomon fell asleep, and they buried him will chastise you with scorpions. 15 And the in the city of David his father: and Roboam his king listened not to the people, for there was a son reigned in his stead.

1 And Roboam came to Sychem: for all Israel came to Sychem to make him king. 2 And it came to pass when Jeroboam the son of Nabat heard [it], (now he was in Egypt, forasmuch as he had fled there from the face of king Solomon, and Jeroboam lived in Egypt,) that

change [of their minds] from God, saying, The Lord has confirmed his word, which he spoke by the hand of Achia the Selonite concerning Jeroboam the son of Nabat, and [concerning] all Israel; 16 for the king did not listen to them. And the people answered the king, saying, What portion have we in David, or inheritance in the son of Jessae? to your tents, O Israel: [remained] and made Roboam king over them. son of David, and Abigaia daughter of Heliab the house of David until this day.

11 And Roboam came to Jerusalem; and he assembled Juda and Benjamin, a hundred and eighty thousand young men fit for war, and he waged war with Israel to recover the kingdom to Roboam. 2 And the Word of the Lord came to Samaias the man of God, saying, 3 Speak to Roboam the [son] of Solomon, and to all Juda and Benjamin, saying, 4 Thus says the Lord, You shall not go up, and you shall not war against your brethren: return every one to his home; for this thing is of me. And they listened to the word of the Lord, and returned

now see to your own house, David. So all Israel for he walked three years in the ways of David went to their tents. 17 But the men of Israel, and Solomon. 18 And Roboam took to himself even those who lived in the cities of Juda, for a wife, Moolath daughter of Jerimuth the 18 And king Roboam sent to them Adoniram the son of Jessae. 19 And she bore him sons; that was over the tribute; and the children of Jeus, and Samoria, and Zaam. 20 And afterwards Israel stoned him with stones, and he died. And he took to himself Maacha the daughter of king Roboam hasted to mount [his] chariot, to Abessalom; and she bore him Abia, and Jetthi, flee to Jerusalem. 19 So Israel rebelled against and Zeza, and Salemoth. 21 And Roboam loved Maacha the daughter of Abessalom more than all his wives and all his concubines: for he had eighteen wives and sixty concubines; and he begot twenty-eight sons, and sixty daughters. 22 And he made Abia the son of Maacha chief. [even] a leader amongst his brethren, for he intended to make him king. 23 And he was exalted beyond all his [other] sons in all the coasts of Juda and Benjamin, and in the strong cities; and he gave them provisions in great abundance: and he desired many wives.

12 And it came to pass when the kingdom of Roboam was established, and when from going against Jeroboam. 5 And Roboam he had grown strong, [that] he forsook the lived in Jerusalem, and he built walled cities commandments of the Lord, and all Israel with in Judea. 6 And he built Bethleem, and Aetan him. 2 And it came to pass in the fifth year of and Thecoe, 7 and Baethsura, and Sochoth, and the reign of Roboam, Susakim king of Egypt Odollam, 8 and Geth, and Marisa, and Ziph, came up against Jerusalem, because they had 9 and Adorai, and Lachis, and Azeca, 10 and sinned against the Lord, 3 with twelve hundred Saraa, and Aelom, and Chebron, which belong chariots, and sixty thousand horses: and there to Juda and Benjamin, walled cities. 11 And he was no number of the multitude that came fortified them with walls, and placed in them with him from Egypt; Libyans, Trogodytes, and captains, and stores of provisions, oil and wine, Ethiopians. 4 And they obtained possession 12 shields and spears in every several city, and of the strong cities, which were in Juda, and he fortified them very strongly, and he had on came to Jerusalem. 5 And Samaias the prophet his side Juda and Benjamin. 13 And the priests came to Roboam, and to the princes of Juda and the Levites who were in all Israel were that were gathered to Jerusalem for fear of gathered to him out of all the coasts. 14 For the Susakim, and said to them, Thus said the Lord, Levites left the tents of their possession, and You have left me, and I will leave you in the went to Juda to Jerusalem, because Jeroboam hand of Susakim. 6 And the elders of Israel and and his sons had ejected them so that they the king were ashamed, and said, The Lord [is] should not minister to the Lord. 15 And he righteous. 7 And when the Lord saw that they made for himself priests of the high places, repented, then came the word of the Lord to and for the idols, and for the vanities, and for Samaias, saying, They have repented; I will not the calves which Jeroboam made. 16 And he destroy them, but I will set them in safety for a cast out from the tribes of Israel those who set little while, and my wrath shall not be poured their heart to seek the Lord God of Israel: and out on Jerusalem. 8 Nevertheless they shall be they came to Jerusalem, to sacrifice to the Lord servants, and know my service, and the service God of their fathers. 17 And they strengthened of the kings of the earth. 9 So Susakim king the kingdom of Juda; and [Juda] strengthened of Egypt went up against Jerusalem, and took Roboam the [son] of Solomon for three years, the treasures that were in the house of the Lord, and the treasures that were in the king's in heart, and he withstood him not. 8 And house: he took all; and he took the golden now you profess to resist the kingdom of the shields which Solomon had made. 10 And king Lord in the hand of the sons of David; and Roboam made brazen shields instead of them. you [are] a great multitude, and with you are And Susakim set over him captains of footmen, golden calves, which Jeroboam made you for as keepers of the gate of the king. 11 And it gods, 9 Did you not cast out the priests of the came to pass, when the king went into the Lord, the sons of Aaron, and the Levites, and house of the Lord, the guards and the footmen make to yourselves priests of the people of went in, and they that returned to meet the any [other] land? whoever came to consecrate footmen. 12 And when he repented, the anger of himself with a calf of the heard and seven the Lord turned from him, and did not destroy rams, he forthwith became a priest to that him utterly; for there were good things in Juda. which is no god. 10 But we have not forsaken 13 So king Roboam strengthened [himself] in the Lord our God, and his priests, the sons of Jerusalem, and reigned: and Roboam was forty Aaron, and the Levites, minister to the Lord; and one years old when he began to reign, and and in their daily courses 11 they sacrifice to he reigned seventeen years in Jerusalem, in the Lord whole burnt offering, morning and the city which the Lord chose out of all the evening, and compound incense, and [set] the tribes of the children of Israel to call his name show bread on the pure table; and [there is] the there: and his mother's name was Noomma the golden candlestick, and the lamps for burning, Ammanitess. 14 And he did evil, for he directed to light in the evening: for we keep the charge not his heart to seek the Lord. 15 And the acts of of the Lord God of our fathers; but you have Roboam, the first and the last, behold, are they forsaken him. 12 And, behold, the Lord and his not written in the book of Samaia the prophet, priests are with us at our head, and the signal and Addo the seer, with his achievements. 16 trumpets to sound an alarm over us. Children And Roboam made war with Jeroboam all [his] of Israel, fight not against the Lord God of days. And Roboam died with his fathers, and our fathers; for you shall not prosper. 13 Now was buried in the city of David: and Abia his Jeroboam had caused an ambush to come round son reigned in his stead.

13 In the eighteenth year of the reign of Jeroboam Abia began to reign over Juda. 2 He reigned three years in Jerusalem. And his mother's name [was] Maacha, daughter of Uriel of Gabaon. And there was war between Abia and Jeroboam. 3 And Abia set the battle in array with an army, with mighty men of war, [even] four hundred thousand mighty men: and Jeroboam set the battle in array against him with eight hundred thousand, [they were] mighty warriors of the host. 4 And Abia rose up from the mount Somoron, which is in mount Ephraim, and said, Hear you, Jeroboam, and all Israel: 5 [Is it] not for you to know that the Lord God of Israel has given a king over Israel for ever to David, and to his sons, by a covenant of salt? 6 But Jeroboam the [son] of Nabat, the servant of Solomon [the son] of David, is risen up, and has revolted from his master: 7 and there are gathered to him pestilent men, transgressors, and he has risen up against Roboam the [son] of Solomon, while Roboam was young and fearful

upon him from behind; and he [himself] was before Juda, and the ambush behind. 14 And Juda looked back, and, behold, the battle [was] against them before and behind: and they cried to the Lord, and the priests sounded with the trumpets. 15 And the men of Juda shouted: and it came to pass, when the men of Juda shouted, that the Lord struck Jeroboam and Israel before Abia and Juda. 16 And the children of Israel fled from before Juda; and the Lord delivered them into their hands. 17 And Abia and his people struck them with a great slaughter: and there fell slain of Israel five hundred thousand mighty men. 18 So the children of Israel were brought low in that day, and the children of Juda prevailed, because they trusted on the Lord God of their fathers. 19 And Abia pursued after Jeroboam, and he took from him the cities, Baethel and her towns, and Jesyna and her towns, and Ephron and her towns. 20 And Jeroboam did not recover strength again all the days of Abia: and the Lord struck him, and he died. 21 But Abia strengthened himself, and took to himself fourteen wives, and he begot

And the rest of the acts of Abia, and his deeds, and the Alimazons, and took many sheep and and his sayings, are written in the book of the camels, and returned to Jerusalem. prophet Addo.

1 1 And Abia died with his fathers, and they perform the law and commandments. 5 And he fortified cities in the land of Juda; for the land the Lord gave him rest. 7 And he said to Juda, Let us fortify these cities, and make walls, and towers, and gates, and bars: we shall prevail over the land, for as we have sought out the Lord our God, he has sought out us, and has given us rest round about, and prospered us. 8 And Asa had a force of armed men bearing shields and spears in the land of Juda, [even] three hundred thousand, and in the land of Benjamin two hundred and eighty thousand targeteers and archers: all these were mighty warriors. 9 And Zare the Ethiopian went out against them, with a force of a million, and three hundred chariots; and came to Maresa. 10 And Asa went out to meet him, and set the battle in array in the valley north of Maresa. 11 And Asa cried to the Lord his God, and said, O Lord, it is not impossible with you to save by many or by few: strengthen us, O Lord our God; for we trust in you, and in your name have we come against this great multitude. O Lord our the Lord struck the Ethiopians before Juda; and the Ethiopians fled. 13 And Asa and his people

twenty-two sons, and sixteen daughters. 22 spoil. 15 Also they destroyed the tents of cattle,

15 And Azarias the son of Oded—upon him came the Spirit of the Lord, 2 and he went buried him in the city of David; and Asa out to meet Asa, and all Juda and Benjamin, and his son reigned in his stead. In the days of said, Hear me, Asa, and all Juda and Benjamin. Asa the land of Juda had rest ten years. 2 And The Lord [is] with you, while you are with him; he did that which was good and right in the and if you seek him out, he will be found of sight of the Lord his God. 3 And he removed you; but if you forsake him, he will forsake you. the altars of the strange [gods], and the high 3 And Israel [has been] a long time without places, and broke the pillars in pieces, and cut the true God, and without a priest to expound down the groves: 4 and he told Juda to seek [the truth], and without the law. 4 But he shall earnestly the Lord God of their fathers, and to turn them to the Lord God of Israel, and he will be found of them. 5 And in that time removed from all the cities of Juda the altars there is no peace to one going out, or to one and the idols, and established in quietness 6 coming in, for the terror of the Lord is upon all that inhabit the lands. 6 And nation shall was quiet, and he had no war in these years; for fight against nation, and city against city; for God has confounded them with every [kind of affliction. 7 But be you strong, and let not your hands be weakened: for there is a reward for your work. 8 And when [Asa] heard these words, and the prophesy of Adad the prophet, then he strengthened himself, and cast out the abominations from all the land of Juda and Benjamin, and from the cities which Jeroboam possessed, in mount Ephraim, and he renewed the altar of the Lord, which was before the temple of the Lord. 9 And he assembled Juda and Benjamin, and the strangers that lived with him, of Ephraim, and of Manasse, and of Symeon: for many of Israel were joined to him, when they saw that the Lord his God was with him. 10 And they assembled at Jerusalem in the third month, in the fifteenth year of the reign of Asa. 11 And he sacrificed to the Lord in that day of the spoils which they brought, seven hundred calves and seven thousand sheep. 12 And he entered into a covenant that they God, let not man prevail against you. 12 And should seek the Lord God of their fathers with all their heart and with all their soul. 13 And that whoever should not seek the Lord God pursued them to Gedor; and the Ethiopians fell, of Israel, should die, whether young or old, so that they could not recover themselves; for whether man or woman. 14 And they swore to they were crushed before the Lord, and before the Lord with a loud voice, and with trumpets. his host; and they took many spoils. 14 And and with cornets. 15 And all Juda rejoiced they destroyed their towns roundabout Gedor; concerning the oath: for they swore with all for a terror of the Lord was upon them: and their heart, and they sought him with all their they spoiled all their cities, for they had much desires; and he was found of them: and the Lord him until the thirty-fifth year of the reign of of the apothecaries; and they made for him a Asa.

16 And in the thirty-eighth year of the reign 17 And Josaphat his son reigned in his stead, of Asa, the king of Israel went up against

gave them rest round about. 16 And he removed last, [are] written in the book of the kings of Maacha his mother from being priestess to Juda and Israel. 12 And Asa was diseased [in] his Astarte; and he cut down the idol, and burnt it feet in the thirty-ninth year of his reign, until in the brook of Kedron. 17 Nevertheless they he was very ill: but in his disease he sought not removed not the high places: they still existed to the Lord, but to the physicians. 13 And Asa in Israel: nevertheless the heart of Asa was slept with his fathers, and died in the forties perfect all his days. 18 And he brought in the year of his reign. 14 And they buried him in the holy things of David his father, and the holy sepulchre which he had dug for himself in the things of the house of God, silver, and gold, and city of David, and they laid him on a bed, and vessels. 19 And there was no war [waged] with filled [it] with spices and [all] kinds of perfumes very great funeral.

Josaphat strengthened himself against Juda, and built Rama, so as not to allow egress Israel. 2 And he put garrisons in all the strong or ingress to Asa king of Juda. 2 And Asa took cities of Juda, and appointed captains in all silver and gold out of the treasures of the house the cities of Juda, and in the cities of Ephraim, of the Lord, and of the king's house, and sent which Asa his father had taken. 3 And the Lord [them] to the son of Ader king of Syria, which was with Josaphat, for he walked in the first lived in Damascus, saying, 3 Make a covenant ways of his father, and did not seek to idols; between me and you, and between my father 4 but he sought to the Lord God of his father, and your father: behold, I have sent you gold and walked in the commandments of his father, and silver: come, and turn away from me Baasa and not according to the works of Israel. 5 king of Israel, and let him depart from me. And the Lord prospered the kingdom in his 4 And the son of Ader listened to king Asa, hand; and all Juda gave gifts to Josaphat; and and sent the captains of his host against the he had great wealth and glory. 6 And his heart cities of Israel; and struck Aeon, and Dan, and was exalted in the way of the Lord; and he Abelmain, and all the country round Nephthali. removed the high places and the groves from 5 And it came to pass when Baasa heard [it] the land of Juda. 7 And in the third year of his he left off building Rama, and put a stop to reign, he sent his chief men, and his mighty his work: 6 then king Asa took all Juda, and men, Abdias and Zacharias, and Nathanael, took the stones of Rama, and its timber, [with] and Michaias, to teach in the cities of Juda. 8 which Baasa [had] built; and he built with them And with them [were] the Levites, Samaias, Gabae and Maspha. 7 And at that time came and Nathanias, and Zabdias, and Asiel, and Anani the prophet to Asa king of Juda, and Semiramoth, and Jonathan, and Adonias, and said to him, Because you did trust on the king Tobias, and Tobadonias, Levites, and with them of Syria, and did not trust on the Lord your Elisama and Joram, the priests. 9 And they God, therefore the army of Syria is escaped out taught in Juda, and [there was] with them of your hand. 8 Were not the Ethiopians and the book of the law of the Lord, and they Libyans a great force, in courage, in horsemen, passed through the cities of Juda, and taught in great numbers? and did not He deliver them the people. 10 And a terror of the Lord was into your hands, because you trusted in the upon all the kingdoms of the land round about Lord? 9 For the eyes of the Lord look upon Juda, and they made no war against Josaphat. all the earth, to strengthen every heart that 11 And [some] of the Philistines brought to is perfect towards him. In this you have done Josaphat gifts, and silver, and presents; and foolishly; henceforth there shall be war with the Arabians brought him seven thousand and you. 10 And Asa was angry with the prophet, seven hundred rams. 12 And Josaphat increased and put him in prison, for he was angry at this: in greatness exceedingly, and built in Judea and Asa vexed some of the people at that time. places of abode, and strong cities. 13 And he had 11 And, behold, the acts of Asa, the first and the many works in Judea: and the mighty men of

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war, [the men] of strength, [were] in Jerusalem. space at the entrance of the gate of Samaria: cities in all Iudea.

18 And Josaphat had yet great wealth and glory, and he connected himself by marriage with the house of Achaab. 2 And he went down after a term of years to Achaab to Samaria: and Achaab killed for him sheep and calves, in abundance, and for the people with him, and he much desired him to go up with him to Ramoth of the country of Galaad. 3 And Achaab king of Israel said to Josaphat king of Juda, Will you go with me to Ramoth of the country of Galaad? And he said to him, As I [am], so also [are] you, as your people, [so] also [is] my people with you for the war. 4 And Josaphat said to the king of Israel, Seek, I pray you, the Lord today. 5 And the king of Israel gathered the prophets, four hundred men, and said to them, Shall I go to Ramoth Galaad to battle, or shall I forbear? And they said, Go up, and God shall deliver [it] into the hands of the king. 6 And Josaphat said, Is there not here a prophet of the Lord besides, that we may enquire of him? 7 And the king of Israel said to Josaphat, There is yet one man by whom to enquire of the Lord; but I hate him, for he does not prophesy concerning me for good, for all his days [are] for evil: this [is] Michaias the son of Jembla. And Josaphat said, Let not the king say so. 8 And the king called an eunuch, and said, [Fetch] quickly Michaias the son of Jembla. 9 And the king of Israel and Josaphat king of Juda were sitting each on his throne, and clothed in their robes, sitting in the open

14 And this [is] their number according to the and all the prophets were prophesying before houses of their fathers; even the captains of them. 10 And Sedekias son of Chanaan made for thousands in Juda [were], Ednas the chief, himself iron horns, and said, Thus says the Lord, and with him mighty men of strength three With these you shall thrust Syria until it be hundred thousand. 15 And after him, Joanan consumed. 11 And all the prophets prophesied the captain, and with him two hundred and so, saying, Go up to Ramoth Galaad, and you eighty thousand. 16 And after him Amasias the shall prosper; and the Lord shall deliver it into [son] of Zari, who was zealous for the Lord; and the hands of the king. 12 And the messenger with him two hundred thousand mighty men that went to call Michaias spoke to him, saying, of strength. 17 And out of Benjamin [there was] Behold, the prophets have spoken favourably a mighty man of strength, even Eliada, and concerning the king with one mouth; let now, I with him two hundred thousand archers and pray you, your words be as [the words] of one targeteers. 18 And after him Jozabad, and with of them, and do you speak good things. 13 And him a hundred and eighty thousand mighty Michaias said, [As] the Lord lives, whatever God men of war. 19 These were the king's servants shall say to me, that will I speak. 14 And he besides those whom the king put in the strong came to the king, and the king said to him, Michaias, shall I go up to Ramoth Galaad to battle, or shall I forbear? And he said, Go up, and you shall prosper, and they shall be given into your hands. 15 And the king said to him, How often shall I solemnly charge you that you speak to me nothing but truth in the name of the Lord? 16 And he said, I saw Israel scattered on the mountains, as sheep without a shepherd: and the Lord said, These have no commander; let each return to his home in peace. 17 And the king of Israel said to Josaphat, Said I not to you, that he would not prophesy concerning me good, but evil? 18 But he said, Not so. Hear you the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven stood by on his right hand and on his left. 19 And the Lord said, Who will deceive Achaab king of Israel, that he may go up, and fall in Ramoth Galaad? And one spoke this way, and another spoke that way. 20 And there came forth a spirit, and stood before the Lord, and said, I will deceive him. And the Lord said, Whereby? 21 And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And [the Lord] said, You shall deceive [him], and shall prevail: go forth, and do so. 22 And now, behold. the Lord has put a false spirit in the mouth of these your prophets, and the Lord has spoken evil against you. 23 Then Sedekias the son of Chanaan drew near, and struck Michaias on the cheek, and said to him, By what way passed the Spirit of the Lord from me to speak to you? 24 And Michaias said, Behold, you shall see in that day, when you shall go from chamber to the captain, the king's son; 26 and you shall for man, but for the Lord, and with you are say, Thus said the king, Put this fellow into matters of judgement. 7 And now let the fear the prison house, and let him eat the bread of of the Lord be upon you, and be wary, and do until I return in peace. 27 And Michaias said, with the Lord our God, neither [is it for him] to not spoken by me. And he said, Hear, all you Josaphat appointed in Jerusalem some of the king of Juda, went up to Ramoth Galaad. 29 Israel, for the judgement of the Lord, and to me, and I will enter into the battle: and do charged them, saying, Thus shall you do in the you put on my raiment. so the king of Israel fear of the Lord, in truth and with a perfect disguised himself, and entered into the battle. heart. 10 Whatsoever man of your brethren that 30 Now the king of Syria had commanded the dwell in their cities [shall bring] the cause that captains of the chariots that were with him, comes before you, between blood [and] blood. saying, Fight neither against small nor great, and between precept and commandment, and but only against the king of Israel. 31 And it ordinances and judgements, you shall even saw Josaphat, that they said, It is the king of the Lord, and there shall not be wrath upon Israel: and they compassed him about to fight you, and upon your brethren: thus you shall do, from him. 32 And it came to pass, when the the Lord; and Zabdias the son of Ismael is head captains of the chariots saw that it was not the over the house of Juda in every matter of the king of Israel, that they turned away from him. king; and the scribes and Levites are before 33 And a man drew a bow with a good aim, and you: be strong and active, and the Lord shall be struck the king of Israel between the lungs and with the good. the breast-plate: and he said to the charioteer, Turn your hand, drive me out of the battle, for I am wounded. 34 And the battle turned in that day; and the king of Israel remained on the chariot against Syria until evening, and died at sunset.

19 And Josaphat king of Juda returned to his house at Jerusalem. 2 And there went out to meet him Jeu the prophet the son of Anani, and said to him, King Josaphat, do you help a sinner, or act friendly towards one hated of the Lord? Therefore has wrath come upon you from the Lord. 3 Nevertheless [some] good things have been found in you, forasmuch as you did remove the groves from the land of Juda, and did direct your heart to seek after the Lord. 4 And Josaphat lived in Jerusalem: and he again went out amongst the people from Bersabee to the mount of Ephraim, and turned them back to the Lord God of their fathers. 5 And

chamber to hide yourself. 25 And the king of he appointed judges in all the strong cities of Israel said, Take Michaias, and carry him back Juda, city by city. 6 And he said to the judges, to Emer the governor of the city, and to Joas Take good heed what you do: for you judge not affliction, and [drink] the water of affliction, [your duty]: for there is no unrighteousness If you do at all return in peace, the Lord has respect persons, nor take bribes. 8 Moreover people. 28 So the king of Israel, and Josaphat priests, and Levites, and heads of houses of And the king of Israel said to Josaphat, Disguise judge the dwellers in Jerusalem. 9 And he came to pass, when the captains of the chariots decide for them; so they shall not sin against against him: and Josaphat cried out, and the and you shall not sin. 11 And, behold, Amarias Lord delivered him; and God turned them away the priest is head over you in every matter of

> 20 And after this came the children of Moab, and the children of Ammon, and with them [some] of the Minaeans, against Josaphat to battle. 2 And they came and told Josaphat, saying, There is come against you a great multitude from Syria, from beyond the sea; and, behold, they are in Asasan Thamar, this is Engadi. 3 And Josaphat was alarmed, and set his face to seek the Lord earnestly, and he proclaimed a fast in all Juda. 4 And Juda gathered themselves together to seek after the Lord: even from all the cities of Juda they came to seek the Lord. 5 And Josaphat stood up in the assembly of Juda in Jerusalem, in the house of the Lord, in front of the new court. 6 And he said, O Lord God of my fathers, are not you God in heaven above, and are not you Lord of all the kingdoms of the nations? and [is there] not in your hand the might of dominion, and there is no one who can resist you? 7 Are not you the

Lord that did destroy the inhabitants of this me, Juda, and the dwellers in Jerusalem; put

land before the face of your people Israel, and your trust in the Lord God, and your trust shall did give it to your beloved seed of Abraham be honoured; trust in his prophet, and you for ever? 8 And they lived in it, and built in it shall prosper. 21 And he took counsel with the a sanctuary to your name, saying, 9 If there people, and set appointed men to sing psalms should come upon us evils, sword, judgement, and praises, to give thanks, and sing the holy pestilence, famine, we will stand before this songs of praise in going forth before the host: house, and before you, (for your name [is] upon and they said, Give thanks to the Lord, for his this house,) and we will cry to you because of mercy [endures] for ever. 22 And when they the affliction, and you shall hear, and deliver. 10 began the praise and thanksgiving, the Lord And now, behold, the children of Ammon, and caused the children of Ammon to fight against Moab, and mount Seir, with regard to whom Moab, and [the inhabitants of] mount Seir that you did not permit Israel to pass through their came out against Juda; and they were routed. 23 border, when they had come out of the land of Then the children of Ammon and Moab rose up Egypt, (for they turned away from them, and against the dwellers in mount Seir, to destroy did not destroy them;)— 11 yet now, behold, and consume them; and when they had made they make attempts against us, to come forth to an end of [destroying] the inhabitants of Seir, cast us out from our inheritance which you gave they rose up against one another so that they us. 12 O Lord our God, will you not judge them? were utterly destroyed. 24 And Juda came to for we have no strength to resist this great the watch-tower of the wilderness, and looked, multitude that is come against us; and we know and saw the multitude, and, behold, [they were] not what we shall do to them: but our eyes all fallen dead upon the earth, not one escaped. are towards you. 13 And all Juda was standing 25 And Josaphat and his people went out to before the Lord, and their children, and their spoil them, and they found much cattle, and wives. 14 And Oziel the [son] of Zacharias, of furniture, and spoils, and precious things: and the children of Banaias, of the sons of Eleiel, they spoiled them, and they were three days the sons of Matthanias the Levite, of the sons gathering the spoil, for it was abundant. 26 of Asaph, —upon him came the Spirit of the And it came to pass on the fourth day they Lord in the assembly: 15 and he said, Hear you, were gathered to the Valley of Blessing; for all Juda, and the dwellers in Jerusalem, and there they blessed the Lord: therefore they king Josaphat: Thus says the Lord to you, even called the name of the place the Valley of you, Fear not, neither be alarmed, before all Blessing, until this day. 27 And all the men of this great multitude; for the battle is not years, Juda returned to Jerusalem, and Josaphat led but God's. 16 To-morrow go you down against them with great joy; for the Lord gave them joy them: behold, they come up by the ascent of over their enemies. 28 And they entered into Assis, and you shall find them at the extremity Jerusalem with lutes and harps and trumpets, of the river of the wilderness of Jeriel. 17 It is [going] into the house of the lord. 29 And there not for you to fight: understand these things, was a terror of the Lord upon all the kingdoms and see the deliverance of the Lord with you, of the land, when they heard that the Lord Juda and Jerusalem: fear not, neither be afraid fought against the enemies of Israel. 30 And the to go forth to-morrow to meet them; and the kingdom of Josaphat was at peace; and his God Lord shall be with you. 18 And Josaphat bowed gave him rest round about. 31 And Josaphat with his face [to the ground] with all Juda reigned over Juda, being thirty-five years [old] and the dwellers in Jerusalem, [and] they fell when he began to reign, and he reigned twentybefore the Lord to worship the Lord. 19 And five years in Jerusalem: and his mother's name the Levites of the children of Caath, and [they] was Azuba, daughter of Sali. 32 And he walked of the sons of Core, rose up to praise the Lord in the ways of his father Asa, and turned not God of Israel with a loud voice on high. 20 And aside from doing that which was right in the they rose early in the morning and went out sight of the Lord. 33 nevertheless the high to the wilderness of Thecoe: and as they went places yet remained; and as yet the people did out, Josaphat stood and cried, and said, Hear not direct their heart to the Lord God of their Tharsis.

21 And Josaphat slept with his fathers, and was buried in the city of David: and Joran his son reigned in his stead. 2 And he had brothers, the six sons of Iosaphat, Azarias, and Jeiel, and Zacharias, and Azarias, and Michael, and Zaphatias: all these [were] the sons of Josaphat king of Juda. 3 And their father gave them many gifts, silver, and gold, and arms, together with fortified cities in Juda: but he gave the kingdom to Joram, for he [was] the firstborn. 4 And Joram entered upon his kingdom, and strengthened himself, and killed all his brothers with the sword, and [some] of the princes of Israel. 5 When he was thirty and two years old, Joram succeeded to his kingdom, and he reigned eight years in Jerusalem. 6 And he walked in the way of the kings of Israel, as did the house of Achaab; for a daughter of Achaab was his wife: and he did that which was evil in the sight of the Lord: 7 nevertheless the Lord would not utterly destroy the house of David. because of the covenant which he made with David, and as he said to him that he would give a light to him and his sons for ever. 8 In those days Edom revolted from Juda, and they made a king over themselves. 9 And Joram went with the princes, and all the cavalry with him: and it came to pass that he arose by night, and struck Edom that compassed him about, and the captains of the chariots, and the people fled to their tents. 10 And Edom revolted from Juda until this day. Then Lomna at that time revolted from [under] his hand, because he forsook the Lord God of his fathers. 11 For he built high places in the cities of Juda,

fathers. 34 And the rest of the acts of Josaphat, and caused the dwellers in Jerusalem to go the first and the last, behold, they are written a-whoring, and led Juda astray. 12 And there in the history of Jeu [the son] of Anani, who came to him [a message] in writing from Eliu wrote the book of the kings of Israel. 35 And the prophet, saying, Thus says the Lord God of afterwards Josaphat king of Juda entered into your father David, Because you have not walked an alliance with Ochozias king of Israel, (now in the way of your father Josaphat, nor in the this was an unrighteous man,) 36 by acting ways of Asa king of Juda, 13 but have walked [with] and going to him, to build ships to go in the ways of the kings of Israel, and have to Tharsis: and he built ships in Gasion Gaber. caused Juda and the dwellers in Jerusalem to 37 And Eliezer you [son] of Dodia of Marisa go a-whoring, as the house of Achaab caused prophesied against Josaphat, saving, Forasmuch [Israel] to go a-whoring, and you have slain as you have allied yourself with Ochozias, the your brethren, the sons of your father, who Lord has broken your work, and your vessels were better than yourself; 14 behold, the Lord have been wrecked. And they could not go to shall strike you with a great plague amongst your people, and your sons, and your wives, and all your store: 15 and you [shall be afflicted] with a grievous disease, with a disease of the bowels, until your bowels shall fall out day by day with the sickness. 16 So the Lord stirred up the Philistines against Joram, and the Arabians, and those who bordered on the Aethiopians: 17 and they went up against Juda, and prevailed against them, and took away all the store which they found in the house of the king, and his sons, and his daughters; and there was no son left to him but Ochozias the youngest of his sons. 18 And after all these things the Lord struck him in the bowels with an incurable disease. 19 And it continued from day to day: and when the time of the days came [to] two years, his bowels fell out with the disease, and he died by a grievous distemper: and his people performed no funeral, like the funeral of his fathers. 20 He was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem. And he departed without honour, and was buried in the city of David, but not in the tombs of the kings.

> **22** And the inhabitants of Jerusalem made Ochozias his youngest son king in his stead: for the band of robbers that came against them, even the Arabians and the Alimazonians, had slain all the elder ones. So Ochozias son of Joram king of Juda reigned. 2 Ochozias began to reign when he was twenty years old, and he reigned one year in Jerusalem; and his mother's name was Gotholia, the daughter of Ambri. 3 And he walked in the way of the house of Achaab: for his mother was his counsellor to do evil. 4 And he did that which was evil in

the death of his father to his destruction. 5 congregation of Juda made a covenant with the because he was sick. 7 And destruction from middle gate: and all the people in the courts God came upon Ochozias in [his] coming to of the Lord's house. 6 And let not [any one] Joram; for when he had come, Joram went enter into the house of the Lord, except the out with him against Jeu the son of Namessei, priests and the Levites, and the servants of the the anointed of the Lord against the house of Levites; they shall enter in, because they are taking vengeance on the house of Achaab, that the Lord. 7 And the Levites shall compass the he found the princes of Juda and the brethren of king round about, every man's weapon in his Ochozias ministering to Ochozias, and he killed hand; and whoever [else] goes into the house them. 9 And he gave orders to seek Ochozias: shall die: but they shall be with the king when wounds in Samaria, and they brought him to Levites and all Juda did according to all that Jeu, and he killed him; and they buried him, for the priest Jodae commanded them, and they they said, He is the son of Josaphat, who sought took each his men from the beginning of the the Lord with all his heart. So there was none sabbath to the end of the sabbath, for Jodae Ochozias saw that her son was dead, and she shields, and the arms, which [had] belonged to of the king, took Joas the son of Ochozias and from the right side of the house to the left she placed him and his nurse in a bedchamber. the king's son, and put on him the crown and Ochozias, wife of Jodae the priest, hid him, and sons proclaimed him king, and anointed him, she [even] hid him from Gotholia, and she did and said, Long live the king! 12 And Gotholia over the land.

23 And in the eighth year Jodae strengthened [himself], and took the captains of hundreds, Azarias the son of Joram, and Ismael the son of Ioanan, and Azarias the son of Obed, and Maasaeas the son of Adia, and Elisaphan the son of Zacharias, with him to the house of the Lord. 2 And they went round about Juda, and gathered the Levites out of all the cities

the sight of the Lord as the house of Achaab of Juda, and heads of the families of Israel, [had done]: for they were his counsellors after and they came to Jerusalem. 3 and all the And he walked in their counsels, and he went king in the house of God. And he showed them with Joram son of Achaab king of Israel to war the king's son, and said to them, Behold, let the against Azael king of Syria to Ramoth Galaad: king's son reign, as the Lord said concerning and the archers struck Joram. 6 And Joram the house of David. 4 Now this [is] the thing returned to Jezrael to be healed of the wounds which you shall do. Let a third part of you, wherewith the Syrians struck him in Ramoth, [even] of the priests and of the Levites, enter when he fought against Azael king of Syria. in on the sabbath, even into the gates of the And Ochozias son of Joram, king of Juda, went entrances; 5 and let a third part be in the down to see Joram the son of Achaab at Jezrael house of the king; and another third at the Achaab. 8 And it came to pass, when Jeu was holy: and let all the people keep the watch of and they took him while he was healing his he goes out, and when he comes in. 8 And the in the house of Ochozias to secure their power the priest did not dismiss the courses. 9 And in the kingdom. 10 And Gotholia the mother of Jodae gave to the men the swords, and the arose and destroyed all the seed royal in the King David, in the house of God. 10 And he set house of Juda. 11 But Josabeeth, the daughter the whole people, every man with his arms, rescued him secretly out of the midst of the side of the altar and the house, over against sons of the king that were put to death, and the king round about. 11 And he brought out So Josabeeth daughter of king Joram, sister of the testimony, and Jodae the priest and his not kill him. 12 And he was with him hid in the heard the sound of the people running, and house of God six years; and Gotholia reigned acknowledging and praising the king; and she went in to the king into the house of the Lord. 13 And she looked, and, behold, the king [stood] in his place, and the princes and trumpets were at the entrance, and the princes were round the king: and all the people of the land rejoiced, and sounded the trumpets, and there were the singers singing with instruments, and singing hymns of praise. and Gotholia tore her robe, and cried, you surely are plotting against [me]. 14 And Jodae the priest went forth, and Jodae the priest charged the captains of hundreds, Levites, so that they should bring from Juda and even the captains of the host, and said to them, Jerusalem that which was prescribed by Moses Thrust her forth outside the house, and follow the man of God, when he assembled Israel at her, and let her be slain with the sword. For the tabernacle of witness? 7 For Gotholia was a priest said, Let her not be slain in the house transgressor, and her sons tore down the house of the Lord. 15 So they let her go [out]; and of God; for they offered the holy things of the she went through the horsemen's gate of the house of the Lord to Baalim. 8 And the king house of the king, and they killed her there. 16 said, Let a box be made, and let it be put at And Jodae made a covenant between himself, the gate of the house of the Lord without. 9 and the people, and the king, that the people And let [men] proclaim in Juda an in Jerusalem, should be the Lord's. 17 And all the people that [the people] should bring to the Lord, as of the land went into the house of Baal, and Moses the servant of God spoke concerning tore down it and its altars, and they ground his Israel in the wilderness. 10 And all the princes images to powder, and they killed Matthan the and all the people gave, and brought in, and priest of Baal before his altars. 18 And Jodae cast into the box until it was filled. 11 And it the priest committed the works of the house of came to pass, when they brought in the box the Lord into the and of the priests and Levites, to the officers of the king by the hand of the and he re-established the courses of the priests Levites, and when they saw that the money and Levites which David appointed over the was more than sufficient, then came the king's house of the Lord, and [he appointed them] to scribe, and the officer of the high priest, and offer whole burnt offerings to the Lord, as it emptied the box, and restored it to its place. is written in the law of Moses, with gladness, Thus they did day by day, and collected much and with songs by the hand of David. 19 And money. 12 And the king and Jodae the priest the porters stood at the gates of the house of gave it to the workmen employed in the service the Lord, that no one unclean in any respect of the house of the Lord, and they hired masons should enter in. 20 And he took the heads of and carpenters to repair the house of the Lord, families, and the mighty men, and the chiefs also smiths and braziers to repair the house of the people, and all the people of the land, of the Lord. 13 And the workmen wrought, and they conducted the king into the house of and the works prospered in their hands, and the Lord; and he went through the inner gate they established the house of the Lord on its into the king's house, and they seated the king foundation, and strengthened [it]. 14 And when on the throne of the kingdom. 21 And all the they had finished [it], they brought to the king people of the land rejoiced; and the city was and to Jodae the remainder of the money, and quiet: and they killed Gotholia.

24 Joas was seven years old when he began to reign, and he reigned forty years in Jerusalem: and his mother's name was Sabia of Bersabee. 2 And Joas did that which right in the sight of the Lord all the days of Jodae the priest. 3 And Jodae took to himself two wives, and they bore sons and daughters. 4 And it came to pass afterward that it came into the heart of Joas to repair the house of the Lord. 5 And he gathered the priests and the Levites, and said to them, Go out into the cities of Juda, and collect money of all Israel to repair the house of the Lord from year to year, and make haste to speak [of it]. But the Levites hasted not. 6 And king Joas called Jodae the chief, and said to him, Why have you not looked after the

they made vessels for the house of the Lord, vessels of service for whole burnt offerings, and gold and silver [censers]: and they offered up whole burnt offerings in the house of the Lord continually all the days of Jodae. 15 And Jodae grew old, being full of days, and he died, being a hundred and thirty years old at his death. 16 And they buried him with the kings in the city of David, because he had dealt well with Israel, and with God and his house. 17 And it came to pass after the death of Jodae, [that] the princes of Juda went in, and did obeisance to the king. Then the king listened to them. 18 And they forsook the house of the Lord God of their fathers, and served the Astartes and idols: and there was wrath upon Juda and Jerusalem in that day. 19 yet he sent prophets to them, to turn them to the Lord; but they listened not:

and he testified to them, but they obeyed not. they shall die each for his own sin. 5 And his stead.

25 Amasias began to reign when he was twenty and five years old, and he reigned twenty-nine years in Jerusalem; and his mother's name [was] Joadaen of Jerusalem. 2 And he did that which was right in the sight of the Lord, but not with a perfect heart. 3 And it came to pass, when the kingdom was established in his hand, that he killed his servants who had slain the king his father. 4 But he killed not their sons, according to the covenant of the law of the Lord, as it is

20 And the Spirit of God came upon Azarias the Amasias assembled the house of Juda, and son of Jodae the priest, and he stood up above appointed them according to the houses of the people, and said, Thus says the Lord, Why their families for captains of thousands and do you transgress the commandments of the captains of hundreds in all Juda and Jerusalem: Lord? so shall you not prosper; for you have and he numbered them from twenty years old forsaken the Lord, and he will forsake you. 21 and upwards, and found them three hundred And they conspired against him, and stone him thousand able to go out to war, holding spear by command of king Joas in the court of the and shield. 6 Also he hired of Israel a hundred Lord's house. 22 So Joas remembered not the thousand mighty [men for] a hundred talents kindness which his father Iodae had exercised of silver. 7 And there came a man of God to towards him, but killed his son. And as he died, him, saying, O king, let not the host of Israel he said, The Lord look upon [it], and judge. 23 go with you; for the Lord is not with Israel, And it came to pass after the end of the year, [even] all the sons of Ephraim. 8 For if you [that] the host of Syria went up against him, shall undertake to strengthen [yourself] with and came against Juda and Jerusalem: and they these, then the lord shall put you to flight killed all the chiefs of the people amongst the before the enemies: for it is of the Lord both to people, and all their spoils they sent to the king strengthen and to put to flight. 9 And Amasias of Damascus. 24 For the army of Syria came with said to the man of God, But what shall I do few men, yet God gave into their hands a very [for] the hundred talents which I have given to large army, because they had forsaken the God the army of Israel? And the man of God said, of their fathers; and he brought judgements on The Lord can give you much more than these. Joas. 25 And after they had departed from him, 10 And Amasias separated from the army that when they had left him in sore diseases, then came to him from Ephraim, that they might go his servants conspired against him because of away to their place; and they were very angry the blood of the son of Iodae the priest, and with Iuda, and they returned to their place killed him on his bed, and he died, and they with great wrath. 11 And Amasias strengthened buried him in the city of David, but they buried [himself], and took his people, and went to the him not in the sepulchre of the kings. 26 And valley of salt, and struck there the children of they that conspired against him were Zabed Seir ten thousand. 12 And the children of Juda the son of Samaath the Ammanite, and Jozabed took ten thousand prisoners, and they carried the son of Samareth the Moabite. 27 And all his them to the top of the precipice, and cast them sons, and the five came to him: and the other headlong from the top of the precipice, and [matters], behold, they are written in the book they were all dashed to pieces. 13 And the men of the kings. And Amasias his son reigned in of the host whom Amasias sent back so that they should not go with him to battle, [went] and attacked the cities of Juda, from Samaria to Baethoron; and they struck three thousand amongst them, and took much spoil. 14 And it came to pass, after Amasias had returned from striking Idumea, that he brought home the gods of the children of Seir, and set them up for himself as gods, and bowed down before them, and he sacrificed to them. 15 And the anger of the Lord came upon Amasias, and he sent him a prophet, and he said to him, Why have you sought the gods of the people, which have not rescued their own people out of your written, [and] as the Lord commanded, saying, hand? 16 And it came to pass when the prophet The fathers shall not die for the children, was speaking to him, that he said to him, have and the sons shall not die for the fathers, but I made you king's counsellor? take heed lest you be scourged: and the prophet forebore, made him king in the room of his father and said, I know that [God] is disposed against Amasias. 2 He built Aelath, he recovered it to you to destroy you, because you have done this Juda, after the king slept with his fathers. 3 thing, and have not listened to my counsel. 17 Ozias began to reign at the age of sixteen years, And Amasias king of Juda took counsel, and and he reigned fifty-two years in Jerusalem: and sent to Joas, son of Joachaz, son of Jeu, king his mother's name was Jechelia of Jerusalem. 4 of Israel, saying, Come, and let us look one And he did that which was right in the sight another in the face. 18 And Joas king of Israel of the Lord, according to all that Amasias his sent to Amasias king of Juda, saying, The thistle father did. 5 And he sought the Lord in the that was in Libanus sent to the cedar that was days of Zacharias, who understood the fear of in Libanus, saying, Give your daughter to my the Lord; and in his days he sought the Lord, son to wife; but, behold, your wild beasts of and the Lord prospered him. 6 And he went out the field that are in Libanus shall come; and and fought against the Philistines, and pulled the wild beasts did come, and trod down the down the walls of Geth, and the walls of Jabner, thistle. 19 You have said, Behold, I have struck and the walls of Azotus, and he built cities Idumea, and your stout heart exalts you: now [near] Azotus, and amongst the Philistines. 7 stay at home; for why do you implicate yourself And the Lord strengthened him against the in mischief, that you should fall, and Juda with Philistines, and against the Arabians that lived you. 20 Nevertheless Amasias listened not, for on the rock, and against the Minaeans. 8 And it was of the Lord to deliver him into [the the Minaeans gave gifts to Ozias; and his fame enemy's] hands, because he sought after the spread as far as the entering in of Egypt, for gods of the Idumeans. 21 So Joas king of Israel he strengthened [himself] exceedingly. 9 And went up; and they saw one another, he and Ozias built towers in Jerusalem, both at the Amasias king of Juda, in Baethsamys, which is gate of the corners, and at the valley gate, of Juda. 22 And Juda was put to flight before and at the corners and he fortified them. 10 Israel, and they fled every man to his tent. 23 And he built towers in the wilderness, and dug And Joas king of Israel took prisoner Amasias many wells, for he had many cattle in the low king of Juda, [son] of Joas, son of Joachaz, in country and in the plain; and vinedressers in Baethsamys, and brought him to Jerusalem; and the mountain country and in Carmel: for he he pulled down [part] of the wall of Jerusalem was a husbandman. 11 And Ozias had a host of from the gate of Ephraim to the corner gate, warriors, and that went out orderly to war, and four hundred cubits. 24 And [he took] all the returned orderly in number; and their number gold and the silver, and all the vessels that was [made] by the hand of Jeiel the scribe, and were found in the house of the Lord and with Maasias the judge, by the hand of Ananias the Abdedom, and the treasures of the king's house, king's deputy. 12 The whole number of the and the hostages, and he returned to Samaria. chiefs of families of the mighty men of war 25 And Amasias the [son] of Joas king of Juda [was] two thousand and six hundred; 13 and lived after the death of Joas the [son] of Joachaz with them was a warrior force, three hundred king of Israel fifteen years. 26 And the rest thousand and seven thousand and five hundred: of the acts of Amasias, the first and the last, these waged war mightily to help the king Behold! are they not written in the book of the against [his] enemies. 14 And Ozias prepared for kings of Juda and Israel? 27 And at the time them, [even] for all the host, shields, and spears, when Amasias departed from the Lord, then and helmets, and breastplates, and bows, and they formed a conspiracy against him; and he slings for stones. 15 And he made in Jerusalem fled from Jerusalem to Lachis: and they sent machines invented by a wise contriver, to be after him to Lachis, and killed him there. 28 upon the towers and upon the corners, to cast And they took him up on horses, and buried darts and great stones: and [the fame] of their him with his fathers in the city of David.

26 Then all the people of the land took Ozias, and he was sixteen years old, and they

preparation was heard at a distance; for he was wonderfully helped, till he was strong. 16 And when he was strong, his heart was lifted up to his destruction; and he transgressed against the

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Lord his God, and went into the temple of the to him annually in the first and second and Lord to turn incense on the altar of incense. 17 third years. 6 Joatham grew strong, because and with him eighty priests of the Lord, mighty 7 And the rest of the acts of Joatham, and his men. 18 And they withstood Ozias the king, and war, and his deeds, behold, [they are] written said to him, [It is] not for you, Ozias, to burn in the book of the kings of Juda and Israel. 9 incense to the Lord, but only for the priests the And Joatham slept with his fathers, and was sons of Aaron, who are consecrated to sacrifice: buried in the city of David: and Achaz his son go forth of the sanctuary, for you have departed reigned in his stead. to you from the Lord god. 19 And Ozias was 28 Achaz was five and twenty years old when angry, and in his hand [was] the censer to burn incense in the temple: and when he was angry with the priests, then the leprosy rose up in his forehead before the priests in the house of the Lord, over the altar of incense. 20 And Azarias the chief priest, and the [other] priests, turned [to look] at him, and, behold, he [was] leprous in his forehead; and they got him hastily out thence, for he also hasted to go out, because the Lord had rebuked him. 21 And Ozias the king was a leper to the day of his death, and he lived [as] a leper in a separate house; for he was cut off from the house of the Lord: and Joathan his son [was set] over his kingdom, judging the people of the land. 22 And the rest of the acts of Ozias, the first and the last, [are] written by Jessias the prophet. 23 And Ozias slept with his fathers, and they buried him with his fathers in the field of the burial [place] of the kings, for they said, He is a leper; and Joatham his son reigned in his stead.

And there went in after him Azarias the priest, he prepared his ways before the Lord his God.

years in Jerusalem: and he did not that which was right in the sight of the Lord, as David his father. 2 But he walked in the ways of the kings of Israel, for he made graven images. 3 And [he sacrificed] to their idols in the valley of Benennom, and passed his children through the fire, according to the abominations of the heathen, whom the Lord cast out from before the children of Israel. 4 And he burnt incense upon the high places, and upon the roofs, and under every shady tree. 5 And the Lord his God delivered him into the hand of the king of Syria; and he struck him, and took captive of them a great band of prisoners, and carried him to Damascus. Also [God] delivered him into the hands of the king of Israel, who struck him with a great slaughter. 6 And Phakee the son of Romelias king of Israel, killed in Juda in one day a hundred and twenty thousand mighty men; because they had forsaken the Lord God of their fathers. 7 And Zechri, a mighty man of Ephraim, $oldsymbol{77}$ Joatham [was] twenty and five years old $\,$ killed Maasias the king's son, and Ezrican the when he began to reign, and he reigned chief of his house, and Elcana the king's deputy. sixteen years in Jerusalem: and his mother's 8 And the children of Israel took captive of their name [was] Jerusa, daughter of Sadoc. 2 And brethren three hundred thousand, women, and he did that which was right in the sight of the sons, and daughters, and they spoiled them Lord, according to all that his father Ozias did: of much property, and brought the spoils to but he went not into the temple of the Lord. Samaria. 9 And there was there a prophet of And still the people corrupted themselves. 3 He the Lord, his name [was] Oded: and he went out built the high gate of the house of the Lord, to meet the host that were coming to Samaria, and he built much in the wall of Opel. 4 In the and said to them, Behold, the wrath of the Lord mountain of Juda, and in the woods, [he built] God of your fathers [is] upon Juda, and he has both dwelling-places and towers. 5 He fought delivered them into your hands, and you have against the king of the children of Ammon, slain them in wrath, and it has reached even and prevailed against him: and the children to heaven. 10 And now you talk of keeping the of Ammon gave him even annually a hundred children of Juda and Jerusalem for servants talents of silver, and ten thousand measures and handmaidens. Behold, am I not with you of wheat, and ten thousand of barley. These to testify for the Lord your God? 11 And now the king of the children of Ammon brought listen to me, and restore the prisoners of your

anger of the Lord [is] upon you. 12 And the in pieces, and shut the doors of the house of chiefs of the sons of Ephraim rose up, Udias the Lord, and made to himself altars in every the son of Ioanas, and Barachias the son of corner in Ierusalem: 25 and in each several city Mosolamoth, and Ezekias the son of Sellem, in Juda he made high places to burn incense to and Amasias the son of Eldai, against those that strange gods: and they provoked the Lord God came from the war, 13 and said to them, You of their fathers. 26 And the rest of his acts, and shall not bring in hither the prisoners to us, for his deeds, the first and the last, behold, [they whereas sin against the Lord [is] upon us, you are] written in the book of the kings of Juda mean to add to our sins, and to our trespass: and Israel. 27 And Achaz slept with his fathers, for our sin [is] great, and the fierce anger of and was buried in the city of David; for they the Lord [is] upon Israel. 14 So the warriors left did not bring him into the sepulchres of the the prisoners and the spoils before the princes kings of Israel: and Ezekias his son reigned in and all the congregation. 15 And the men who his stead. were called by name rose up, and took hold of the prisoners, and clothed all the naked from the spoils, and gave them garments and shoes, and gave them [food] to eat, and [oil] to anoint themselves [with], and they helped also every one that was weak with asses, and placed them in Jericho, the city of palm-trees, with their brethren; and they returned to Samaria. 16 At that time king Achaz sent to the king of Assyria to help him, and on this occasion, 17 because the Idumeans had attacked [him], and struck Juda, and taken a number of prisoners. 18 Also the Philistines had made an attack on the cities of the plain country, and the cities of the south of Juda, and taken Baethsamys, and the things in the house of the Lord, and the things in the house of the king, and of the princes: and they gave to the king] Aelon, and Galero, and Socho and her villages, and Thamna and her villages, and Gamzo and her villages: and they lived there. 19 For the Lord humbled Juda because of Achaz king of Juda, because he grievously departed from the Lord. 20 And there came against him Thalgaphellasar king of Assyria, and he afflicted him. 21 And Achaz took the things [that were] in the house of the Lord, and the things in the house of the king, and of the princes, and gave them to the king of Assyria: but he was no help to him, 22 but only [troubled him] in his affliction: and he departed yet more from the Lord, and king Achaz said, 23 I will seek after the gods of Damascus that strike me. And he said, Forasmuch as the gods of the king of Syria themselves strengthen them, therefore will I sacrifice to them, and they will help me. But they became a stumbling block to him, and to all Israel. 24 And Achaz removed the

brethren whom you have taken: for the fierce vessels of the house of the Lord, and cut them

29 And Ezekias began to reign at the age of twenty-five years, and he reigned twentynine years in Jerusalem: and his mother's name was Abia, daughter of Zacharias. 2 And he did that which was right in the sight of the Lord, according to all that his father David had done. 3 And it came to pass, when he was established over his kingdom, in the first month, he opened the doors of the house of the Lord, and repaired them. 4 And he brought in the priests and the Levites, and put them on the east side, 5 and said to them, Hear, you Levites: now sanctify yourselves, and sanctify the house of the Lord God of your fathers, and cast out the impurity from the holy places. 6 For our fathers have revolted, and done that which was evil before the Lord our God, and have forsaken him, and have turned away their face from the tabernacle of the Lord, and have turned [their] back. 7 And they have shut up the doors of the temple, and put out the lamps, and have not burnt incense, and have not offered whole burnt offerings in the holy [place] to the God of Israel. 8 And the Lord was very angry with Juda and Jerusalem, and made them an astonishment, and a desolation, and a hissing, as you see with your eyes. 9 And, behold, your fathers have been struck with the sword, and your sons and your daughters and your wives are in captivity in a land not their own, as it is even now. 10 Therefore it is now in my heart to make a covenant, a covenant with the Lord God of Israel, that he may turn away his fierce wrath from us. 11 And now be not lacking [to your duty], for the Lord has chosen you to stand before him to minister, and to be ministers and

offered their blood as a propitiation on the

burners of incense to him. 12 Then the Levites altar; and they made atonement for all Israel: rose up, Maath the son of Amasi, and Joel the for the king said, The whole burnt offering, and son of Azarias, of the sons of Caath: and of the the sin-offering [are] for all Israel. 25 And he sons of Merari, Kis the son of Abdi, and Azarias stationed the Levites in the house of the Lord the son of Haelel: and of the sons of Gedsoni, with cymbals, and lutes, and harps, according Jodaad the son of Zemmath, and Joadam: these to the commandment of king David, and of Gad [were] the sons of Joacha. 13 And of the sons of the king's seer, and Nathan the prophet: for by Elisaphan; Zambri, and Jeiel: and of the sons the commandment of the Lord the order [was] of Asaph; Zacharias, and Matthanias: 14 and in the hand of the prophets. 26 And the Levites of the sons of Aeman; Jeiel, and Semei: and of stood with the instruments of David, and the the sons of Idithun; Samaisa, and Oziel. 15 And priests with the trumpets. 27 And Ezekias told they gathered their brethren, and they purified [them] to offer up the whole burnt offering themselves according to the king's command on the altar: and when they began to offer by the order of the Lord, to purify the house of the whole burnt offering, they began to sing the Lord. 16 And the priests entered into the to the Lord, and the trumpets [accompanied] house of the Lord, to purify [it], and they cast the instruments of David king of Israel. 28 out all the uncleanness that was found in the And all the congregation worshipped, and the house of the Lord, even into the court of the psalm-singers [were] singing, and the trumpets house of the Lord: and the Levites received [it] sounding, until the whole burnt sacrifice had to cast into the brook of Kedron without. 17 been completely offered. 29 And when they had And [Ezekias] began on the first day, [even] on done offering [it], the king and all that were the new moon of the first month, to purify, and present bowed, and worshipped. 30 And king on the eighth day of the month they entered Ezekias and the princes told the Levites to sing into the temple of the Lord: and they purified hymns to the Lord in the words of David, and the house of the Lord in eight days; and on of Asaph the prophet: and they sang hymns the thirteenth day of the first month they with gladness, and fell down and worshipped. finished [the work]. 18 And they went in to 31 Then Ezekias answered and said, Now you king Ezekias, and said, We have purified all the have consecrated yourselves to the Lord, bring things in the house of the Lord, the altar of near and offer sacrifices of praise in the house whole burnt offering, and its vessels, and the of the Lord. And the congregation brought table of show-bread, and its vessels; 19 and all sacrifices and thank-offerings into the house the vessels which king Achaz polluted in his of the Lord; and every one who was ready in reign, in his apostasy, we have prepared and his heart [brought] whole burnt offerings. 32 purified: behold, they are before the altar of And the number of the whole burnt offerings the Lord. 20 And king Ezekias rose early in the which the congregation brought, was seventy morning, and gathered the chief men of the calves, a hundred rams, two hundred lambs: city, and went up to the house of the Lord. 21 all these [were] for a whole burnt offering to And he brought seven calves, seven rams, seven the Lord. 33 And the consecrated calves were lambs, seven kids of goats for a sin-offering, six hundred, [and] the sheep three thousand. for the kingdom, and for the holy things, and 34 But the priests were few, and could not flay for Israel: and he told the priests the sons of the whole burnt offering, so their brethren Aaron to go up to the altar of the Lord. 22 And the Levites helped them, until the work was they killed the calves, and the priests received finished, and until the priests had purified the blood, and poured it on the altar: and they themselves: for the Levites [more] zealously killed the rams, and poured the blood upon the purified [themselves] than the priests. 35 And altar: also they killed the lambs, and poured the whole burnt offering [was] abundant, with the blood round the altar. 23 And they brought the fat of the complete peace-offering, and the the goats for a sin-offering before the king drink-offerings of the whole burnt sacrifice. and the congregation; and laid their hands So the service was established in the house upon them. 24 And the priests killed them, and of the Lord. 36 And Ezekias and all the people

rejoiced, because God has prepared the people: Jerusalem to keep the feast of unleavened bread for the thing was done suddenly. in the second month, a very great congregation.

30 And Ezekias sent to all Israel and Juda, and wrote letters to Ephraim and Manasse, that they should come into the house of the Lord to Jerusalem, to keep the passover to the Lord God of Israel. 2 For the king, and the princes, and all the congregation in Jerusalem, designed to keep the passover in the second month. 3 For they could not keep it at that time, because a sufficient number of priest had not purified themselves, and the people was not gathered to Jerusalem. 4 And the proposal pleased the king and the congregation. 5 And they established a decree that a proclamation should go through all Israel, from Bersabee to Dan, that they should come and keep the passover to the Lord God of Israel at Jerusalem: for the multitude had not done it lately according to the scripture. 6 And the posts went with the letters from the king and the princes to all Israel and Juda, according to the command of the king, saying, Children of Israel, return to the Lord God of Abraam, and Isaac, and Israel, and bring back them that have escaped [even] those that were left of the hand of the king of Assyria. 7 And be not as your fathers, and your brethren, who revolted from the Lord God of their fathers, and he gave them up to desolation, as you see. 8 And now harden not your hearts, as your fathers [did]: give glory to the Lord God, and enter into his sanctuary, which he has sanctified for ever: and serve the Lord your God, and he shall turn away [his] fierce anger from you. 9 For when you turn to the Lord, your brethren and your children shall be pitied before all that have carried them captives, and he will restore [you] to this land: for the Lord our God is merciful and pitiful, and will not turn away his face from you, if we return to him. 10 So the posts went through from city to city in mount Ephraim. and Manasse, and as far as Zabulon: and they as it were laughed them to scorn, and mocked them. 11 But the men of Aser, and [some] of Manasses and of Zabulon, were ashamed, and came to Jerusalem and Juda. 12 And the hand of the Lord was [present] to give them one heart to come, to do according to the commands of the king and of the princes, by the word of the Lord. 13 And a great multitude were gathered to

in the second month, a very great congregation. 14 And they arose, and took away the altars that were in Jerusalem, and all on which they burnt incense to false [gods] they tore down and cast into the brook Kedron. 15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites repented, and purified [themselves], and brought whole burnt offerings into the house of the Lord. 16 And they stood at their post, according to their ordinance, according to the commandment of Moses the man of God: and the priests received the blood from the hand of the Levites. 17 For a great part of the congregation was not sanctified; and the Levites were [ready] to kill the passover for every one who could not sanctify himself to the Lord. 18 For the greatest part of the people of Ephraim, and Manasse, and Issachar, and Zabulon, had not purified [themselves], but ate the passover contrary to the scripture. On this account also Ezekias prayed concerning them, saying, 19 The good Lord be merciful with regard to every heart that sincerely seeks the Lord God of their fathers, and [is] not [purified] according to the purification of the sanctuary. 20 And the Lord listened to Ezekias, and healed the people. 21 And the children of Israel who were present in Jerusalem kept the feast of unleavened bread seven days with great joy; and they continued to sing hymns to the Lord daily, and the priests and the Levites [played] on instruments to the Lord. 22 And Ezekias encouraged all the Levites, and those that had good understanding of the Lord: and they completely kept the feast of unleavened bread seven days, offering peaceofferings, and confessing to the Lord God of their fathers. 23 And the congregation purposed together to keep other seven days: and they kept seven days with gladness. 24 For Ezekias set apart for Juda, [even] for the congregation, a thousand calves and seven thousand sheep; and the princes set apart for the people a thousand calves and ten thousand sheep: and the holy things of the priests abundantly. 25 And all the congregation, the priests and the Levites, rejoiced, and all the congregation of Juda, and they that were present of Jerusalem, and the strangers that came from the land of Israel, and the dwellers in Juda. 26 And there was great joy

of David king of Israel there was not such a feast amount. 11 And Ezekias told them yet farther dwelling-place, [even] into heaven.

31 And when all these things were finished, all Israel that were found in the cities of Juda went out, and broke in pieces the pillars. and cut down the groves, and tore down the high places and the altars out of all Judea and Benjamin, also of Ephraim and Manasse, till they made an end: and all Israel returned, every one to his inheritance, and to their cities. 2 And Ezekias appointed the courses of the priests and the Levites, and the courses of each one according to his ministry, to the priests and to the Levites, for the whole burnt offering, and for the peace-offering, and to praise, and to give thanks, and to minister in the gates, [and] in the courts of the house of the Lord. 3 And the king's proportion out of his substance [was appointed] for the whole burnt offerings, the morning and the evening one, and the whole burnt offerings for the sabbaths, and for the new moons, and for the feasts that were ordered in the law of the Lord. 4 And they told the people who lived in Jerusalem, to give the portion of the priests and the Levites, that they might be strong in the ministry of the house of the Lord. 5 And as he gave the command, Israel brought abundantly first fruits of corn, and wine, and oil, and honey, and every fruit of the field: and the children of Israel and Juda brought tithes of everything abundantly. 6 And they that lived in the cities of Juda themselves also brought tithes of calves and sheep, and tithes of goats, and consecrated them to the Lord their God, and they brought them and laid them in heaps. 7 In the third month the heaps began to be piled, and in the seventh month they were finished. 8 And Ezekias and the princes came and saw the heaps, and blessed the Lord, and his people Israel. 9 Then Ezekias enquired of the priests Azarias the priest, the chief over the house drunk, and left even abundantly; for the Lord Sennacherim was come, and [that] his face

in Jerusalem: from the days of Solomon the son has blessed his people, and we have left to this in Jerusalem. 27 Then the priests the Levites to prepare chambers for the house of the Lord; rose up and blessed the people; and their voice and they prepared [them], 12 and they brought was heard, and their prayer came into his holy there the first fruits and the tithes faithfully: and Chonenias the Levite was superintendent over them, and Semei his brother was next. 13 and Jeiel, and Ozias, and Naeth, and Asael, and Jerimoth, and Jozabad, and Eliel, and Samachia, and Maath, and Banaias, and his sons, were appointed by Chonenias and Semei his brother, as Ezekias the king, and Azarias who was over the house of the Lord commanded. 14 And Core, the [son] of Jemna the Levite, the porter eastward, [was] over the gifts, to distribute the first fruits of the Lord, and the most holy things, 15 by the hand of Odom, and Benjamin, and Iesus, and Semei, and Amarias, and Sechonias, by the hand of the priests faithfully, to give to their brethren according to the courses, as well to great as small; 16 besides the increase of males from three years old and upward, to every one entering into the house of the Lord, [a portion] according to a daily rate, for service in the daily courses of their order. 17 This [is] the distribution of the priests according to the houses of their families; and the Levites in their daily courses from twenty years old and upward [were] in [their] order, 18 to assign stations for all the increase of their sons and their daughters, for the whole number: for they faithfully sanctified the holy place. 19 As for the sons of Aaron that executed the priests' office, —even those from their cities the men in each several city who were named expressly, -[were appointed] to give a portion to every male amongst the priests, and to every one reckoned amongst the Levites. 20 And Ezekias did so through all Juda, and did that which was good and right before the Lord his God. 21 And in every work which he began in service in the house of the Lord, and in the law, and in the ordinances, he sought his God with all his soul, and wrought, and prospered.

and the Levites concerning the heaps. 10 And 32 And after these things and this faithful dealing, came Sennacherim king of the of Sadoc, spoke to him, and said, From the Assyrians, and he came to Juda, and encamped time that the first fruits began to be brought against the fortified cities, and intended to into the house of the Lord, we have eaten and take them for himself. 2 And Ezekias saw that

[was set] to fight against Jerusalem. 3 And he all able to deliver his people out of my hand, took counsel with his elders and his mighty or the hand of my fathers: therefore your God [men] to stop the wells of water which were shall not deliver you out of my hand. 16 And his without the city: and they helped him. 4 And he servants continued to speak against the Lord collected many people, and stopped the wells God, and against his servant Ezekias. 17 And of water, and the river that flowed through the he wrote a letter to reproach the Lord God of city, saving, Lest the king of Assyria come, and Israel, and spoke concerning him, saving, As find much water, and strengthen [himself]. 5 the gods of the nations of the earth have not And Ezekias strengthened [himself], and built delivered their people out of my hand, so the all the wall that had been pulled down, and God of Ezekias shall by no means deliver his the towers, and another wall in front without, people out of my hand. 18 And he cried with a and fortified the strong place of the city of loud voice in the Jews' language to the people David, and prepared arms in abundance. 6 of Jerusalem on the wall, [calling them] to assist And he appointed captains of war over the them, and pull down [the walls], that they people, and they were gathered to [meet] him might take the city. 19 And he spoke against to the open place of the gate of the valley, and the God of Jerusalem, even as against the gods he encouraged them, saying, 7 Be strong and of the nations of the earth, the works of the courageous, and fear not, neither be dismayed hands of men. 20 And king Ezekias and Esaias before the King of Assyria, and before all the the prophet the son of Amos prayed concerning nation that [is] with him: for [there are] more these things, and they cried to heaven. 21 with us than with him. 8 With him [are] arms of And the Lord sent an angel, and he destroyed flesh; but with us [is] the Lord our God to save every mighty man and warrior, and leader and [us], and to fight our battle. And the people captain in the camp of the king of Assyria: and were encouraged at the words of Ezekias king he returned with shame of face to his own land of Juda. 9 And afterward Sennacherim king of and came into the house of his god: and [some] the Assyrians sent his servants to Jerusalem; of them that came out of his bowels killed and [he went] himself against Lachis, and all him with the sword. 22 So the Lord delivered his army with him, and sent to Ezekias king of Ezekias and the dwellers in Jerusalem out of Juda, and to all Juda that [was] in Jerusalem, the hand of Sennacherim King of Assyria, and saying, 10 Thus says Sennacherim king of the out of the hand of all [his enemies], and gave Assyrians, On what do you trust, that you will them rest round about. 23 And many brought remain in the siege in Jerusalem? 11 Does not gifts to the Lord to Jerusalem, and presents to Ezekias deceive you, to deliver you to death and Ezekias king of Juda; and he was exalted in the famine and thirst, saying, The Lord our God eyes of all the nations after these things. 24 will deliver us out of the hand of the king of In those days Ezekias was sick even to death, Assyria? 12 Is not this Ezekias who has taken and prayed to the Lord; and he listened to him, down his altars and his high places and has and gave him a sign. 25 But Ezekias did not spoken to Juda and the dwellers in Jerusalem, recompense the Lord according to the return saying, You shall worship before this altar and which he made him, but his heart was lifted burn incense upon it? 13 Know you not what I up: and wrath came upon him, and upon Juda and my fathers have done to all the nations of and Jerusalem. 26 And Ezekias humbled himself the countries? Could the gods of the nations after the exaltation of his heart, he and the of all the earth at all rescue their people out dwellers in Jerusalem; and the wrath of the Lord of my hand? 14 Who is there amongst all the did not come upon them in the days of Ezekias. gods of those nations whom my fathers utterly 27 And Ezekias had wealth and very great glory: destroyed, [worthy of trust]? Could they deliver and he made for himself treasuries of gold, and their people out of my hand, that your God silver, and precious stones, also for spices, and should deliver you out of my hand? 15 Now stores for arms, and for precious vessels; 28 and then, let not Ezekias deceive you, and let him cities for the produce of corn, and wine, and not make you thus confident, and believe him oil; and stalls and mangers for every [kind of]

not: for no god of any kingdom or nation is at cattle, and folds for flocks; 29 and cities which

he built for himself, and store of sheep and have commanded them, according to all the reigned in his stead.

33 Manasses was twelve years old when he began to reign, and he reigned fifty-five vears in Ierusalem. 2 And he did that which was evil in the sight of the Lord, according to all the abominations of the heathen, whom the Lord destroyed from before the face of the children of Israel. 3 And he returned and built the high places, which his father Ezekias had pulled down, and set up images to Baalim, and made groves, and worshipped all the host of heaven, and served them. 4 And he built altars in the house of the Lord, concerning which the Lord said. In Jerusalem shall be my name for ever. 5 And he built altars to all the host of heaven in the two courts of the house of the Lord. 6 He also passed his children through the fire in the valley of Benennom; and he divined, and used auspices, and sorceries, and appointed those who had divining spirits, and enchanters, and wrought abundant wickedness before the Lord, the molten [statue], the idol which he made, in the house of God, of which God had said to David and to Solomon his son, In this house, and Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name for ever; 8 and I will not again remove the foot of Israel from the land which I gave to their fathers, if only they will take heed to do all things which I

oxen in abundance, for the Lord gave him a law and the ordinances and the judgements very great store. 30 The same Ezekias stopped [given] by the hand of Moses. 9 So Manasses led up the course of the water of Gion above, and astray Juda and the inhabitants of Jerusalem, to brought the water down straight south of the do evil beyond all the nations which the Lord city of David. And Ezekias prospered in all his cast out from before the children of Israel. 10 works. 31 Notwithstanding, in regard to the And the Lord spoke to Manasses, and to his ambassadors of the princes of Babylon, who people: but they listened not. 11 And the Lord were sent to him to enquire of him [concerning] brought upon them the captains of the host of the prodigy which came upon the land, the the king of Assyria, and they took Manasses in Lord left him, to try him, to know what was in bonds, and bound him in fetters, and brought his heart. 32 And the rest of the acts of Ezekias, him to Babylon. 12 And when he was afflicted, and his kindness, behold, they are written in he sought the face of the Lord his God, and was the prophecy of Esaias the son of Amos the greatly humbled before the face of the God of prophet, and in the book of the kings of Juda his fathers; 13 and he prayed to him: and he and Israel. 33 And Ezekias slept with his fathers, listened to him, and listened to his cry, and and they buried him in a high place amongst brought him back to Jerusalem to his kingdom: the sepulchres of the sons of David: and all Iuda and Manasses knew that the Lord he is God. and the dwellers in Jerusalem gave him glory 14 And afterward he built a wall without the and honour at his death. And Manasses his son city of David, from the southwest southward in the valleys and at the entrance through the fish-gate, as men go out by the gate round about, even as far as Opel: and he raised it much, and set captains of the host in all the fortified cities in Juda. 15 And he removed the strange gods, and the graven [image] out of the house of the Lord, and all the altars which he had built in the mount of the house of the Lord, and in Jerusalem, and without the city. 16 And he repaired the altar of the Lord, and offered upon it a sacrifice of peace-offering and thank-offering, and he told Juda to serve the Lord God of Israel. 17 Nevertheless the people still sacrificed on the high places, only to the Lord their God. 18 And the rest of the acts of Manasses, and his prayer to God, and the words of the seers that spoke to him in the name of the God of Israel, 19 behold, [they are] in the account of his prayer; and [God] listened to him. And all his sins, and his backslidings, and the spots on which he built the high places, and set there groves and graven images, before to provoke him. 7 And he set the graven [image], he repented, behold, they are written in the books of the seers. 20 And Manasses slept with his fathers, and they buried him in the garden of his house: and Amon his son reigned in his stead. 21 Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. 22 And he did that which was evil in the sight of the Lord, as his father Manasses did: and Amon sacrificed to all the idols which his father Manasses had made, and of the Lord, and they gave it to the workmen made Josias his son king in his stead.

31 Josias was eight years old when he began to reign, and he reigned thirty-one years in Ierusalem. 2 And he did that which was right in the sight of the Lord, and walked in the ways of his father David, and turned not aside to the right hand or to the left. 3 And in the eighth year of his reign, and he [being] yet a youth, he began to seek the Lord God of his father David: and in the twelfth year of his reign he began to purge Juda and Jerusalem from the high places, and the groves, and the ornaments for the altars, and the molten images. 4 And he pulled down the altars of Baalim that were before his face, and the high places that were above them; and he cut down the groves, and the graven images, and broke in pieces the molten images, and reduced them to powder, and cast [it] upon the surface of the tombs of those who [had] sacrificed to them. 5 And he burnt the bones of the priests upon the altars, and purged Juda and Jerusalem. 6 And [he did sol in the cities of Manasse, and Ephraim, and Symeon, and Nephthali, and the places round about them. 7 And he pulled down the altars and the groves, and he cut the idols in small pieces, and cut off all the high places from all the land of Israel, and returned to Jerusalem. 8 And in the eighteenth year of his reign, after having cleansed the land, and the house, he sent Saphan the son of Ezelias, and Maasa prefect of the city, and Juach son of Joachaz his recorder, to repair the house of the Lord his God. 9 And they came to Chelcias the high priest, and gave the money that was brought into the house of God, which the Levites who kept the gate collected of the hand of Manasse and Ephraim, and of the princes, and of every one that was left in Israel, and of the children of Juda and Benjamin, and of the dwellers in Jerusalem. 10 And they gave it into the hand of the workmen, who were appointed in the house

served them. 23 And he was not humbled before who wrought in the house of the Lord, to the Lord as his father Manasses was humbled; repair and strengthen the house. 11 They gave for his son Amon abounded in transgression. 24 [it] also to the carpenters and builders, to And his servants conspired against him, and buy squared stones, and timber for beams to killed him in his house. 25 And the people of cover the houses which the kings of Juda had the land killed the men who had conspired destroyed. 12 And the men [were] faithfully against king Amon; and the people of the land [engaged] in the works; and over them were superintendents, Jeth and Abdias, Levites of the sons of Merari, and Zacharias and Mosollam, of the sons of Caath, [appointed] to oversee; and every Levite, and every one that understood [how] to play on musical instruments. 13 And [overseers were] over the burden-bearers, and over all the workmen in the respective works: and of the Levites [were appointed] scribes, and judges, and porters. 14 And when they brought forth the money that had been brought into the house of the Lord, Chelcias the priest found a book of the law of the Lord [given] by the hand of Moses. 15 And Chelcias answered and said to Saphan the scribe, I have found a book of the law in the house of the Lord. And Chelcias gave the book to Saphan. 16 And Saphan brought in the book to the king, and moreover gave an account to the king, [saying, This is] all the money given into the hand of your servants that work. 17 And they have collected the money that was found in the house of the Lord, and given it into the hand of the overseers, and into the hand of them that do the work. 18 And Saphan the scribe brought word to the king, saying, Chelcias the priest has given me a book. And Saphan read it before the king. 19 And it came to pass, when the king heard the words of the law, that he tore his garments. 20 And the king commanded Chelcias, and Achicam the son of Saphan, and Abdom the son of Michaias, and Saphan the scribe, and Asia the servant of the king, saying, 21 Go, enquire of the Lord for me, and for every one that is left in Israel and Juda, concerning the words of the book that is found: for great is the wrath of the Lord [which] has been kindled amongst us, because our fathers have not listened to the words of the Lord, to do according to all the things written in this book. 22 And Chelcias went, and [the others] whom the king told, to Olda the prophetess, the wife of Sellem son of Thecoe, son of Aras, who kept the commandments; and she lived in Ierusalem in the second [quarter]: and they spoke to her

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has the Lord God of Israel said, Tell the man God of his fathers.

accordingly. 23 And she said to them, Thus 35 And Josias kept a passover to the Lord his God; and sacrificed the passover on who sent you to me, 24 Thus says the Lord, the fourteenth day of the first month. 2 And Behold, I bring evil upon this place, [even] all he appointed the priests at their charges, and the words that are written in the book that was encouraged them for the services of the house read before the king of Juda: 25 because they of the Lord. 3 And he told the Levites that have forsaken me, and burnt incense to strange were able [to act] in all Israel, that they should gods, that they might provoke me by all the consecrate themselves to the Lord: and they works of their hands; and my wrath is kindled put the holy ark in the house which Solomon against this place, and it shall not be quenched. the son of David king of Israel built: and the 26 And concerning the king of Juda, who sent king said, You must not carry anything on your you to seek the Lord, —thus shall you say to shoulders: now then minister to the Lord your him, Thus says the Lord God of Israel, [As for] God, and to his people Israel. 4 And prepare the words which you has heard, 27 forasmuch as yourselves according to the houses of your your heart was ashamed, and you was humbled families, and according to your daily courses, before me when you heard my words against according to the writing of David king of Israel, this place, and against the inhabitants of it, and [the order] by the hand of his son Solomon. and you were humbled before me, and did 5 And stand you in the house according to the rend your garments, and did weep before me; divisions of the houses of your families for your I also have heard, says the Lord. 28 Behold, I brethren the sons of the people; [so] also let [will] gather you to your fathers, and you shall there be for the Levites a division of the house be gathered to your grave in peace, and your of their family. 6 And kill you the passover, and eyes shall not look upon all the evils which prepare [it] for your brethren, to do according I am bringing upon this place, and upon the to the word of the Lord, by the hand of Moses. inhabitants of it. And they brought back word 7 And Josias gave as an offering to the children to the king. 29 And the king sent and gathered of the people, sheep, and lambs, and kids of the the elders of Juda and Jerusalem. 30 And the young of the goats, all for the passover, [even king went up to the house of the Lord, [he] and for] all that were found, in number [amounting all Juda, and the inhabitants of Jerusalem, and to thirty thousand, and three thousand calves, the priests, and the Levites, and all the people these [were] of the substance of the king. 8 And great and small: and he read in their ears all his princes gave an offering to the people, and the words of the book of the covenant that to the priests, and to the Levites: and Chelcias were found in the house of the Lord. 31 And and Zacharias and Jeiel the chief men gave the king stood at a pillar, and made a covenant to the priests of the house of God, they even before the Lord, to walk before the Lord, to gave for the passover sheep, and lambs, and keep his commandments and testimonies, and kids, two thousand and six hundred, and three his ordinances, with all [his] heart and with all hundred calves. 9 And Chonenias, and Banaeas, [his] soul, so as to perform the words of the and Samaeas, and Nathanael his brother, and covenant that were written in this book. 32 Asabias, and Jeiel, and Jozabad, heads of the And he caused all that were found in Jerusalem Levites, gave an offering to the Levites for and Benjamin to stand; and the inhabitants the passover, of five thousand sheep and five of Jerusalem made a covenant in the house of hundred calves. 10 And the service was duly the Lord God of their fathers. 33 And Josias ordered, and the priests stood in their place, removed all the abominations out of the whole and the Levites in their divisions, according to land which belonged to the children of Israel, the command of the king. 11 And they killed and caused all that were found in Jerusalem the passover, and the priests sprinkled the and in Israel, to serve the Lord their God all his blood from their hand, and the Levites flayed days: he departed not from following the Lord [the victims]. 12 And they prepared the whole burnt offering to give to them, according to the division by the houses of families, [even] to the sons of the people, to offer to the Lord, thus [they did] till the morning. And they and was buried with his fathers: and all Juda roasted the passover with fire according to and Jerusalem lamented over Josias. 25 And the ordinance; and boiled the holy [pieces] in Jeremias mourned over Josias, and all the chief copper vessels and cauldrons, and [the feast] men and chief women uttered a lamentation went on well, and they quickly served all the over Josias until this day; and they made it an children of the people. 14 And after they had ordinance for Israel, and, behold, it is written prepared for themselves and for the priests, in the lamentations, 26 And the rest of the acts for the priests [were engaged] in offering the of Josias, and his hope, are written in the law of whole burnt offerings and the fat until night, the Lord. 27 And his acts, the first and the last, then the Levites prepared for themselves, and behold, [they are] written in the book of the for their brethren the sons of Aaron. 15 And the kings of Israel and Judah. sons of Asaph the psalm-singers [were] at their post according to the commands of David, and 36 And the people of the land took Joachaz Asaph, and Aeman, and Idithom, the prophets of the king: also, the chiefs and the porters of the several gates; —it was not for them to stir from the service of the holy things, for their brethren the Levites prepared for them. 16 So all the service of the Lord was duly ordered and prepared in that day, for keeping the passover, and offering the whole burnt sacrifices on the altar of the Lord, according to the command of king Josias. 17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days. 18 And there was no passover like it in Israel from the days of Samuel the prophet, or any king of Israel: they kept not such a passover as Josias, and the priests, and the Levites, and all Juda and Israel that were present, and the dwellers in Jerusalem, kept to the Lord. 19 In the eighteenth year of the reign of Josias this passover was kept, after all these things that Iosias did in the house. 20 And Pharao Nechao king of Egypt went up against the king of the Assyrians to the river Euphrates, and king Josias went to meet him. 21 And he sent messengers to him, saying, What have I to do with you, O king of Juda? I am not come today to war against you; and God has told me to hasten: beware of the God that is with me, lest he destroy you. 22 However, Josias turned not his face from him. but strengthened himself to fight against him, and listened not to the words of Nechao by the mouth of God, and he came to fight in the plain of Mageddo. 23 And the archers shot at king Iosias; and the king said to his servants. Take me away, for I am severely wounded. 24 And his servants lifted him out of the chariot, and put him in the second chariot which he had,

as it is written in the book of Moses. 13 And and brought him to Jerusalem; and he died,

the son of Josias, and anointed him, and made him king over Jerusalem in the room of his father. 2 Joachaz [was] twenty-three years old when he began to reign, and he reigned three months in Jerusalem: and his mother's name was Amital, daughter of Jeremias of Lobna. And he did that which was evil in the sight of the Lord, according to all that his fathers had done. And Pharao Nechao bound him in Deblatha in the land of Aemath, that he might not reign in Jerusalem. 3 And the king brought him over to Egypt; and imposed a tribute on the land, a hundred talents of silver and a talent of gold. 4 And Pharao Nechao made Eliakim the son of Josias king over Juda in the room of his father Josias, and changed his name [to] Joakim. And Pharao Nechao took his brother Joachaz and brought him into Egypt, and he died there: but [he] had given the silver and gold to Pharao. At that time the land began to be taxed to give the money at the command of Pharao; and every one as he could borrowed the silver and the gold of the people of the land, to give to Pharao Nechao. 5 Joachim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the Lord. 6 And Nabuchodonosor king of Babylon came up against him, and bound him with brazen fetters, and carried him away to Babylon. 7 And he carried away a part of the vessels of the house of the Lord to Babylon, and put them in his temple in Babylon. 8 And the rest of the acts of Joakim, and all that he did, behold, [are] not these things written in the book of the chronicles of the kings of Juda? And Joakim slept with

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in Ganozae: and Jechonias his son reigned in sabbath keeping all the days of its desolation, his stead. 9 Jechonias [was] eight years old till the accomplishment of seventy years. 22 In when he began to reign, and he reigned three the first year of Cyrus king of the Persians, after months and ten days in Jerusalem, and did that the fulfilment of the word of the Lord by the which was evil in the sight of the Lord. 10 And mouth of Jeremias, the Lord stirred up the spirit at the turn of the year, king Nabuchodonosor of Cyrus king of the Persians, and told him to sent, and brought him to Babylon, with the make proclamation in writing throughout all precious vessels of the house of the Lord, and his kingdom, saying, 23 Thus says Cyrus king of made Sedekias his father's brother king over the Persians to all the kingdoms of the earth, Juda and Jerusalem. 11 Sedekias [was] twenty- The Lord God of heaven has given me [power], one years old when he began to reign, and and he has commanded me to build a house be reigned eleven years in Jerusalem. 12 And to him in Jerusalem, in Judea. Who [is there] he did that which was evil in the sight of the of you of all his people? His God shall be with Lord his God: he was not ashamed before the him, and let him go up. prophet Jeremias, nor because of the word of the Lord; 13 in that he rebelled against king Nabuchodonosor, which he adjured him by God [not to do]: but he stiffened his neck, and hardened his heart, so as not to return to the Lord God of Israel. 14 And all the great men of Juda, and the priests, and the people of the land transgressed abundantly in the abominations of the heathen, and polluted the house of the Lord which [was] in Jerusalem. 15 And the Lord God of their fathers sent by the hand of his prophets; rising early and sending his messengers, for he spared his people, and his sanctuary. 16 Nevertheless they sneered at his messengers, and set at nothing his words, and mocked his prophets, until the wrath of the Lord rose up against his people, till there was no remedy. 17 And he brought against them the king of the Chaldeans, and killed their young men with the sword in the house of his sanctuary, and did not spare Sedekias, and had no mercy upon their virgins, and they led away their old men: he delivered all things into their hands. 18 And all the vessels of the house of God, the great and the small, and the treasures of the house of the Lord, and all the treasures of the king and the great men; he brought all to Babylon. 19 And he burnt the house of the Lord, and broke down the wall of Ierusalem, and burnt its palaces with fire, and [utterly destroyed] every beautiful vessel. 20 And he carried away the remnant to Babylon; and they were servants to him and to his sons until [the establishment of] the kingdom of the

Medes. 21 That the word of the Lord by the mouth of Jeremias might be fulfilled, until the

his fathers, and was buried with his fathers land should enjoy its sabbaths in resting [and]

Ezra

1 Now in the first year of Cyrus king of the Persians, that the word of the Lord by the mouth of Jeremias might be fulfilled, the Lord stirred up the spirit of Cyrus king of the Persians, and he issued a proclamation through all his kingdom, and that in writing, saving, 2 Thus said Cyrus king of the Persians, The Lord God of heaven has given me all the kingdoms of the earth, and he has given me a charge to build him a house in Jerusalem that is in Judea. 3 Who [is] there amongst you of all his people? for his God shall be with him, and he shall go up to Jerusalem that is in Judea, and let him build the house of the God of Israel: he [is] the God that is in Jerusalem. 4 And [let] every [Jew] that is left [go] from every place where he sojourns, and the men of his place shall help him with silver, and gold, and goods, and cattle, together with the voluntary offering for the house of God that is in Jerusalem. 5 Then the chiefs of the families of Juda and Benjamin arose, and the priests, and the Levites, all whose spirit the Lord stirred up to go up to build the house of the Lord that [is] in Jerusalem. 6 And all that were round about strengthened their hands with vessels of silver, with gold, with goods, and with cattle, and with presents, besides the voluntary offerings. 7 And king Cyrus brought out the vessels of the house of the Lord, which Nabuchodonosor had brought from Jerusalem, and put in the house of his god. 8 And Cyrus king of the Persians brought them out by the hand of Mithradates the treasurer, and he numbered them to Sasabasar, the chief man of Juda. 9 And this [is] their number: thirty gold basins, and a thousand silver basins, nine and twenty changes, thirty golden goblets, 10 and four hundred [and] ten double silver [vessels], and a thousand other vessels. 11 All the gold and silver vessels were five thousand and four hundred, [even] all that went up with Sasabasar from the [place of] transportation, from Babylon to Jerusalem.

2 And these [are] the people of the land that went up, of the number of prisoners who were removed, whom Nabuchodonosor king of Babylon carried away to Babylon, and they returned to Juda and Jerusalem, every

man to his city; 2 who came with Zorobabel: Jesus, Neemias, Saraias, Reelias, Mardochaeus, Balasan, Masphar, Baguai, Reum, Baana. The number of the people of Israel: 3 the children of Phares, two thousand and one hundred and seventy-two. 4 The children of Saphatia, three hundred and seventy-two. 5 The children of Ares, seven hundred and seventy-five. 6 The children of Phaath Moab, belonging to the sons of Jesue [and] Joab, two thousand and eight hundred and twelve. 7 The children of Aelam, a thousand and two hundred and fifty-four. 8 The children of Zatthua, nine hundred and forty-five. 9 The children of Zacchu, seven hundred and sixty. 10 The children of Banui, six hundred and forty-two. 11 The children of Babai, six hundred and twenty-three. 12 The children of Asgad, a thousand and two hundred and twenty-two. 13 The children of Adonicam, six hundred and sixty-six. 14 The children of Bague, two thousand and fifty-six. 15 The children of Addin, four hundred and fifty-four. 16 The children of Ater [the son] of Ezekias. ninety eight. 17 The children of Bassu, three hundred and twenty-three. 18 The children of Jora, a hundred and twelve. 19 The children of Asum, two hundred and twenty-three. 20 The children of Gaber, ninety-five. 21 The children of Bethlaem, a hundred and twenty-three. 22 The children of Netopha, fifty-six. 23 The children of Anathoth, a hundred and twenty-eight. 24 The children of Azmoth, forty-three. 25 The children of Cariathiarim, Chaphira, and Beroth, seven hundred and forty-three. 26 The children of Rama and Gabaa, six hundred and twentyone. 27 The men of Machmas, a hundred and twenty-two. 28 The men of Baethel and Aia, four hundred and twenty-three. 29 The children of Nabu, fifty-two. 30 The children of Magebis, a hundred and fifty-six. 31 The children of Elamar, a thousand and two hundred and fiftyfour. 32 The children of Elam, three hundred and twenty. 33 The children of Lodadi and Ono, seven hundred and twenty-five. 34 The children of Jericho, three hundred and fortyfive. 35 The children of Senaa, three thousand and six hundred and thirty. 36 And the priests, the sons of Jedua, [belonging to] the house of Jesus, [were] nine hundred and seventythree. 37 The children of Emmer, a thousand [and] fifty-two. 38 The children of Phassur, a

39 The children of Erem, a thousand [and] them that they should not eat of the most holy seven. 40 And the Levites, the sons of Jesus things, until a priest should arise with Lights and Cadmiel, belonging to the sons of Oduia, and Perfections. 64 And all the congregation seventy-four. 41 The sons of Asaph, singers, a together [were] about forty-two thousand and hundred [and] twenty-eight. 42 The children of three hundred and sixty; 65 besides their the porters, the children of Sellum, the children menservants and maidservants, [and] these of Ater, the children of Telmon, the children were seven thousand and three hundred [and] of Acub, the children of Atita, the children thirty-seven: and [amongst] these were two of Sobai, [in] all a hundred [and] thirty-nine. hundred singing men and singing women. 66 43 The Nathinim: the children of Suthia, the Their horses [were] seven hundred [and] thirtychildren of Asupha, the children of Tabaoth, six, their mules, two hundred [and] forty-five. 44 the sons of Cades, the children of Siaa, the 67 Their camels, four hundred [and] thirty-five; children of Phadon, 45 the children of Labano, their asses, six thousand and seven hundred the children of Agaba, the sons of Acub, 46 the [and] twenty. 68 And [some] of the chiefs of children of Agab, the children of Selami, the families, when they went into the house of the children of Anan, 47 the children of Geddel, Lord that was in Jerusalem, offered willingly for the children of Gaar, the children of Raia, 48 the house of God, to establish it on its prepared the children of Rason, the children of Necoda, place. 69 According to their power they gave the children of Gazem, 49 the children of Azo, into the treasury of the work pure gold sixtythe children of Phase, the children of Basi, 50 one thousand pieces, and five thousand pounds the children of Asena, the children of Mounim, of silver, and one hundred priests' garments. 70 the children of Nephusim, 51 the children of So the priests, and the Levites, and some of the Bacbuc, the children of Acupha, the children of people, and the singers, and the porters, and Arur, 52 the children of Basaloth, the children the Nathinim, lived in their cities, and all Israel of Mauda, the children of Arsa, 53 the children in their cities. of Barcos, the children of Sisara, the children of Thema, 54 the children of Nasthie, the children of Atupha. 55 The children of the servants of Solomon: the children of Sotai, the children of Sephera, the children of Phadura, 56 the children of Jeela, the children of Darcon, the children of Gedel, 57 the children of Saphatia, the children of Atil, the children of Phacherath, the children of Aseboim, the children of Emei. 58 All the Nathanim, and the sons of Abdeselma [were] three hundred and ninety-two. 59 And these [are] they that went up from Thelmelech, Thelaresa, Cherub, Hedan, Emmer: and they were not able to tell the house of their fathers, and their seed, whether they were of Israel: 60 the children of Dalaea, the children of Bua, the children of Tobias, the children of Necoda, six hundred [and] fifty-two. 61 And of the children of the priests, the children of Labeia, the children of Akkus, the children of Berzellai, who took a wife of the daughter of Berzellai the Galaadite, and was called by their name. 62 These sought their genealogy [as though] they had been reckoned, but they were not found; and they were removed, [as polluted], from

thousand and two hundred [and] forty-seven. the priesthood. 63 And the Athersastha told

3 And the seventh month came on, and the children of Israel [were] in their cities, and the people assembled as one man at Jerusalem. 2 Then stood up Jesus the [son] of Josedec, and his brethren the priests, and Zorobabel the [son] of Salathiel, and his brethren, and they built the altar of the God of Israel, to offer upon it whole burnt offerings, according to the things that were written in the law of Moses the man of God. 3 And they set up the altar on its place, for there was a terror upon them because of the people of the lands: and the whole burnt offerings was offered up upon it to the Lord morning and evening. 4 And they kept the feast of tabernacles, according to that which was written, and [offered] whole burnt offerings daily in number according to the ordinance, the exact daily rate. 5 And after this the perpetual whole burnt offering, and [offering] for the season of new moon, and for all the hallowed feasts to the Lord, and for every one that offered a free will offering to the Lord. 6 On the first day of the seventh month they began to offer whole burnt offerings to the Lord: but

not laid. 7 And they gave money to the stone-build a house to our God, for we ourselves will hewers and carpenters, and meat and drink, build together to the Lord our God, as Cyrus and oil, to the Sidonians, and Tyrians, to bring the king of the Persians commanded us. 4 And cedar trees from Libanus to the sea of Joppa, the people of the land weakened the hands according to the grant of Cyrus king of the of the people of Juda, and hindered them in Persians to them. 8 And in the second year of building, 5 and [continued] hiring [persons] their coming to the house of God in Jerusalem, against them, plotting to frustrate their counsel, in the second month, began Zorobabel the [son] all the days of Cyrus king of the Persians, and of Salathiel, and Jesus the [son] of Josedec, and until the reign of Darius king of the Persians. the rest of their brethren the priests and the 6 And in the reign of Assuerus, even in the Levites, and all who came from the captivity beginning of his reign, they wrote a letter to Jerusalem, and they appointed the Levites, against the inhabitants of Juda and Jerusalem. from twenty years old and upward, over the 7 And in the days of Arthasastha, Tabeel wrote workmen in the house of the Lord. 9 And Jesus peaceably to Mithradates and to the rest of his and his sons and his brethren stood, Cadmiel fellow-servants: the tribute-gatherer wrote to and his sons the sons of Juda, over them that Arthasastha king of the Persians a writing in wrought the works in the house of God: the the Syrian tongue, and [the same] interpreted. sons of Enadad, their sons and their brethren 8 Reum the chancellor, and Sampsa the scribe the Levites. 10 And they laid a foundation for wrote an epistle against Jerusalem to King building the house of the Lord: and the priests Arthasastha, [saying,] 9 Thus has judged Reum in their robes stood with trumpets and the the chancellor, and Sampsa the scribe, and Levites the sons of Asaph with cymbals, to the rest of our fellow-servants, the Dinaeans, praise the Lord, according to the order of David the Apharsathachaeans, the Tarphalaeans, the king of Israel. 11 And they answered [each Apharsaeans, the Archyaeans, the Babylonians, other] with praise and thanksgiving to the Susanachaeans, Davaeans, 10 and the rest Lord, [saying], For [it is] good, for his mercy of the nations whom the great and noble to Israel [endures] for ever. And all the people Assenaphar removed, and settled them in the shouted with a loud voice to praise the Lord at cities of Somoron, and the rest [of them] beyond the laying the foundation of the house of the the river. 11 This [is] the purport of the letter, Lord. 12 But many of the priests and the Levites, which they sent to him: Your servants the men and the elder men, heads of families, who had beyond the river to king Arthasastha. 12 Be it seen the former house on its foundation, and known to the king, that the Jews who came [who saw] this house with their eyes, wept with up from you to us have come to Jerusalem a loud voice: but the multitude shouted with the rebellious and wicked city, which they are joy to raise a song. 13 And the people did not building, and its walls are set in order, and they distinguish the voice of the glad shout from have established the foundations of it. 13 Now the voice of the weeping of the people: for the then be it known to the king, that if that city be people shouted with a loud voice, and the voice built up, and its walls completed, you shall have was heard even from afar off.

⚠ And they that afflicted Juda and Benjamin heard, that the children of the captivity were building a house to the Lord God of Israel. 2 And they drew near to Zorobabel, and to the heads of families, and said to them, We will build with you; for as you [do], we seek [to serve] our God, and we do sacrifice to him from the days of Asaradan king of Assur, who brought us hither. 3 then Zorobabel, and Jesus and the rest of the heads of the families of

the foundation of the house of the Lord was Israel said to them, [It is] not for us and you to no tribute, neither will they pay [anything], and this injures kings. 14 And it is not lawful for us to see the dishonour of the king: therefore have we sent and made known [the matter] to the king; 15 That examination may be made in your fathers' book of record; and you shall find, and you shall know that city [is] rebellious, and does harm to kings and countries, and there are in the midst of it from very old time refuges for [runaway] slaves: therefore this city has been made desolate. 16 We therefore declare to the king, that, if that city be built, and its

Persians.

5 And Aggaeus the prophet, and Zacharias the [son] of Addo, prophesied a prophesy to the Jews in Juda and Jerusalem in the name of the God of Israel, [even] to them. 2 Then rose up Zorobabel the [son] of Salathiel, and Jesus the son of Josedec, and began to build the house of God that was in Jerusalem: and with them [were] the prophets of God assisting them. 3 At the same time came there upon them Thanthanai, the governor on this side the river, and Satharbuzanai, and their fellowservants, and spoke thus to them, Who has ordained a decree for you to build this house, and to [provide] this preparation? 4 Then they spoke thus to them, What are the names of the men that build this city? 5 But the eyes of God were upon the captivity of Juda, and they did not cause them to cease till the decree was brought to Darius; and then was sent by the tribute-gatherer concerning this 6 the copy of a letter, which Thanthanai, the governor of the

walls be set up, you shall not have peace. 17 part on this side the river, and Satharbuzanai, Then the king sent to Reum the chancellor, and and their fellow-servants the Apharsachaeans Sampsa the scribe, and the rest of their fellow- who were on this side of the river, sent to king servants who lived in Samaria, and the rest Darius. 7 They sent an account to him, and thus beyond the river, [saying,]Peace; and he says, it was written in it: All peace to king Darius. 18 The tribute-gatherer whom you sent to us, 8 Be it known to the king, that we went into has been called before me. 19 And a decree has the land of Judea, to the house of the great been made by me, and we have examined, and God; and it is building with choice stones, and found that city of old time exalts itself against they are laying timbers in the walls, and that kings, and that rebellions and desertions take work is prospering, and goes on favourably place within it. 20 And there were powerful in their hands. 9 Then we asked those elders, kings in Jerusalem, and they ruled over all and thus we said to them, Who gave you the the [country] beyond the river, and abundant order to build this house, and to [provide] revenues and tribute were given to them. 21 this preparation? 10 And we asked them their Now therefore make a decree to stop the work names, [in order] to declare [them] to you, so as of those men, and that city shall no more be to write to you the names of their leading men. built. 22 [See] that you be careful of the decree, 11 And they answered us thus, saying, We [are] [not] to be remiss concerning this matter, lest the servants of the God of heaven and earth, at any time destruction should abound to the and we [are] building the house which had harm of kings. 23 Then the tribute-gatherer of been built many years before this, and a great king Arthasastha read [the letter] before Reum king of Israel built it, and established it for the chancellor, and Sampsa the scribe, and them. 12 But after that our fathers provoked the his fellow-servants: and they went in haste to God of heaven, he gave them into the hands of Jerusalem and through Juda, and caused them Nabuchodonosor the Chaldean, king of Babylon, to cease with horses and an [armed] force. and he destroyed this house, and carried the 24 Then ceased the work of the house of God people captive to Babylon. 13 And in the first in Jerusalem, and it was at a stand until the year of king Cyrus, Cyrus the king made a second year of the reign of Darius king of the decree that this house of God should be built. 14 And the gold and silver vessels of the house of God, which Nabuchodonosor brought out from the house that was in Jerusalem, and carried them into the temple of the king, them did king Cyrus bring out from the temple of the king, and gave them to Sabanasar the treasurer, who was over the treasurer; 15 and said to him, Take all the vessels, and go, put them in the house that is in Jerusalem in their place. 16 Then that Sabanazar came, and laid the foundations of the house of God in Jerusalem: and from that time even until now it has been building, and has not been finished. 17 And now, if it [seem] good to the king, lest search be made in the treasure-house of the king at Babylon, that you may know [if it be] that a decree was made by king Cyrus to build that house of God that was in Jerusalem, and let the king send to us when he has learnt concerning this [matter].

> **6** Then Darius the king made a decree, and caused a search to be made in the recordoffices, where the treasure is stored in Babylon.

a volume, and this was the record written in and his fellow-servants, according to that which it. 3 In the first year of king Cyrus, Cyrus the king Darius sent, so they did diligently. 14 And king made a decree concerning the holy house the elders of the Jews and the Levites built, of God that was in Jerusalem, [saying,]Let at the prophecy of Aggaeus the prophet, and the house be built, and the place where they Zacharias the son of Addo: and they built up, sacrifice the sacrifices. (Also he appointed its and finished [it], by the decree of the God of elevation, in height sixty cubits; its breadth Israel, and by the decree of Cyrus, and Darius, [was] of sixty cubits.) 4 And [let there be] and Arthasastha, kings of the Persians. 15 And three strong layers of stone, and one layer of they finished this house by the third day of timber; and the expense shall be paid out of the month Adar, which is the sixth year of the the house of the king. 5 And the silver and reign of Darius the king. 16 And the children the gold vessels of the house of God, which of Israel, the priests, and the Levites, and the Nabuchodonosor carried off from the house rest of the children of the captivity, kept the that was in Jerusalem, and carried to Babylon, dedication of the house of God with gladness. let them even be given, and be carried to the 17 And they offered for the dedication of the temple that is in Jerusalem, and put in the place house of God a hundred calves, two hundred where they were set in the house of God. 6 Now, rams, four hundred lambs, twelve kids of the you rulers beyond the river, Satharbuzanai, and goats for a sin-offering for all Israel, according their fellow-servants the Apharsachaeans, who to the number of the tribes of Israel. 18 And [are] on the other side of the river, give [these they set the priests in their divisions, and the things], keeping far from that place. 7 Now let Levites in their separate orders, for the services alone the work of the house of God: let the of God in Jerusalem, according to the writing of rulers of the Jews and the elders of the Jews the book of Moses. 19 And the children of the build that house of God on its place. 8 Also captivity kept the passover on the fourteenth a decree has been made by me, if haply you day of the first month. 20 For the priests and may do somewhat in concert with the elders of Levites were purified, all were clean to a man, the Jews for the building of that house of God: and they killed the passover for all the children to wit, out of the king's property, [even] the of the captivity, and for their brethren the tributes beyond the river, let there be money priests, and for themselves. 21 And the children to defray the expenses carefully granted to of Israel ate the passover, [even] they that were those men, so that they be not hindered. 9 And of the captivity, and every one who separated whatever need [there may be], you shall give himself to them from the uncleanness of the both the young of bulls and rams, and lambs nations of the land, to seek the Lord God of for whole burnt offerings to the God of heaven, Israel. 22 and they kept the feast of unleavened wheat, salt, wine, oil: -let it be given them bread seven days with gladness, because the according to the word of the priests that are Lord made them glad, and he turned the heart in Jerusalem, day by day whatever they shall of the king of Assyria to them, to strengthen ask; 10 that they may offer sweet savours to their hands in the works of the house of the the God of heaven, and that they may pray God of Israel. for the life of the king and his sons. 11 And a decree has been made by me, that every man who shall alter this word, timber shall be pulled down from his house, and let him be lifted up and slain upon it, and his house shall be confiscated. 12 And may the God whose name dwells there, overthrow every king and people who shall stretch out his hand to alter or destroy the house of God which is in Jerusalem. I Darius have made a decree; let it be diligently [attended to]. 13 Then Thanthanai the governor

2 And there was found in the city, in the palace, on this side beyond the river, Satharbuzanai,

7 Now after these things, in the reign of Arthasastha king of the Persians, came up Esdras the son of Saraias, the son of Azarias, the son of Chelcias, 2 the son of Selum, the son of Sadduc, the son of Achitob, 3 the son of Samarias, the son of Esria, the son of Mareoth, 4 the son of Zaraia, the son of Ozias, the son of Bokki, 5 the son of Abisue, the son of Phinees, the son of Eleazar, the son of Aaron the first priest. 6 This Esdras went up out of Babylon;

which the Lord God of Israel gave: and the give from the king's treasure-houses, 21 and sought. 7 And [some] of the children of Israel for all the treasuries that are in the [country] went up, and [some] of the priests, and of the beyond the river, that whatever Esdras the Levites, and the singers, and the doorkeepers, priest and scribe of the God of heaven may year of Arthasastha the king. 8 And they came amount of a hundred talents of silver, and a [day] of the first month he began the going salt without reckoning. 23 Let whatever is in up from Babylon, and in the first day of the the decree of the God of heaven, be done: take good hand of his God was upon him. 10 For of the God of heaven, lest at any time there copy of the order which Arthasastha gave to the singers, porters, Nathinim and ministers Esdras the priest, the scribe of the book of of the house of God, let no tribute be [paid] to the words of the commandments of the Lord, you; you shall not have power to oppress them. of the Lord God of heaven, Let the order and they may judge for all the people beyond the my kingdom of the people of Israel, and of knows not. 26 And whoever shall not do the house of the Lord [there have been sent] silver thus into the heart of the king, to glorify the have freely given to the God of Israel, who has given me favour in the eyes of the king, dwells in Jerusalem. 16 And all the silver and and of his councillors, and all the rulers of the gold, whatever you shall find in all the land king, the exalted ones. And I was strengthened of Babylon, with the free will offering of the according to the good hand of God upon me, people, and the priests that offer freely for the and I gathered chief men of Israel to go up with house of God which is in Jerusalem. 17 And me. as for every one that arrives [there], speedily order him by this letter [to bring] calves, rams, lambs, and their meat-offerings, and their drink-offerings; and you shall offer them on the altar of the house of your God which is in Jerusalem. 18 And whatever it shall seem good to you and to your brethren to do with the rest of the silver and the gold, do as it is pleasing to your God. 19 And deliver the vessels that are given you for the service of the house of God, before God in Jerusalem. 20 And as to the rest

and he was a ready scribe in the law of Moses, of the need of the house of your God, you shall king gave him [leave], for the hand of the Lord from me, whatever it shall seem [good] to you his God was upon him in all things which he to give. I king Arthasastha have made a decree and the Nathinim, to Jerusalem, in the seventh ask you, it shall be done speedily, 22 to [the to Jerusalem in the fifth month, this [was] the hundred measures of wheat, and a hundred seventh year of the king. 9 For in the first baths of wine, and a hundred baths of oil, and fifth month, they came to Jerusalem, for the heed lest any one make an attack on the house Esdras had determined in his heart to seek shall be wrath against the realm of the king the law, and to do and teach the ordinances and his sons. 24 Also this has been declared to and judgements in Israel. 11 And this [is] the you, with respect to all the priests, and Levites, and of his ordinances to Israel. 12 Arthasastha, 25 And you, Esdras, as the wisdom of God [is] king of kings, to Esdras, the scribe of the law in your hand, appoint scribes and judges, that the answer be accomplished. 13 A decree is river, all that know the law of the Lord your made by me, that every one who is willing in God; and you shall make it known to him that the priests and Levites, to go to Jerusalem, [be law of God, and the law of the king readily, permitted to go with you. 14 [One] has been judgement shall be taken upon him, whether sent from the king and the seven councillors, to for death or for chastisement, or for a fine of visit Judea and Jerusalem, according to the law his property, or casting into prison. 27 Blessed of their God that is in your hand. 15 And for the [be] the Lord God of our fathers, who has put it and gold, which the king and the councillors house of the Lord which is in Jerusalem; 28 and

> **A** And these [are] the heads of their families, the leaders that went up with me in the reign of Arthasastha the king of Babylon. 2 Of the sons of Phinees; Gerson: of the sons of Ithamar; Daniel: of the sons of David; Attus. 3 Of the sons of Sachania, and the sons of Phoros; Zacharias: and with him a company [of] a hundred and fifty. 4 Of the sons of Phaath-Moab; Eliana the son of Saraia, and with him two hundred that were males. 5 And of the

sons of Zathoes; Sechenias the son of Aziel, king, saying, The hand of our God [is] upon all and with him three hundred males. 6 And of that seek him, for good; but his power and his the sons of Adin; Obeth the son of Jonathan, wrath [are] upon all that forsake him. 23 So we and with him fifty males. 7 And of the sons of fasted, and asked of our God concerning this; Elam; Isaeas the son of Athelia, and with him and he listened to us. 24 And I gave charge to seventy males. 8 And of the sons of Saphatia; twelve of the chiefs of the priests, to Saraia, to Zabadias the son of Michael, and with him Asabia, and ten of their brethren with them. 25 eighty males. 9 And of the sons of Joab; Abadia And I weighed to them the silver, and the gold, the son of Jeiel, and with him two hundred and and the vessels of the first fruits of the house eighteen males. 10 And of the sons of Baani; of our God, which the king, and his councillors, Selimuth the son of Josephia, and with him a and his princes, and all Israel that were found, hundred and sixty males. 11 And of the sons had dedicated. 26 I even weighed into their of Babi; Zacharias the son of Babi, and with hands six hundred and fifty talents of silver, him twenty-eight males. 12 And of the sons and a hundred silver vessels, and a hundred of Asgad; Joanan the son of Accatan, and with talents of gold; 27 and twenty golden bowls, him a hundred and ten males. 13 And of the [weighing] about a thousand drachmas, and sons of Adonicam [were the] last, and these superior vessels of fine shining brass, [precious] [were] their names, Eliphalat, Jeel, and Samaea, as gold. 28 And I said to them, You [are] holy to and with them sixty males. 14 And of the sons the Lord; and the vessels [are] holy; and the of Baguae, Uthai, and Zabud, and with him silver and the gold are free will offerings to the seventy males. 15 And I gathered them to the Lord God of our fathers. 29 Be watchful and river that comes to Evi, and we encamped there keep them, until you weigh [them] before the three days: and I reviewed the people and the chief priests and the Levites, and the chiefs of priests, and found none of the sons of Levi families in Jerusalem, at the chambers of the there. 16 And I sent men of understanding to house of the Lord. 30 So the priests and the Eleazar, to Ariel, to Semeias, and to Alonam, and Levites took the weight of the silver, and the to Jarib, and to Elnatham, and to Nathan, and gold, and the vessels, to bring to Jerusalem into to Zacharias, and to Mesollam, and to Joarim, the house of our God. 31 And we departed from and to Elnathan. 17 And I forwarded them to the river of Aue on the twelfth day of the first the rulers with the money of the place, and month, to come to Jerusalem: and the hand of I put words in their mouth to speak to their our God was upon us, and delivered us from the brethren the Athinim with the money of the hand of the enemy and adversary in the way. place, that they should bring us singers for 32 And we came to Jerusalem, and abode there the house of our God. 18 And they came to three days. 33 And it came to pass on the fourth us, as the good hand of our God was upon us, day that we weighed the silver, and the gold, even a man of understanding of the sons of and the vessels, in the house of our God, into Mooli, the son of Levi, the son of Israel, and the hand of Merimoth the son of Uria the priest; at the commencement came his sons and his and with him [was] Eleazar the son of Phinees. brethren, eighteen. 19 And Asebia, and Isaia of and with them Jozabad the son of Jesus, and the sons of Merari, his brethren and his sons, Noadia the son of Banaia, the Levites. 34 All twenty. 20 And of the Nathinim; whom David things [were reckoned] by number and weight, and the princes had appointed for the service and the whole weight was written [down]. 35 At of the Levites [there were] two hundred and that time the children of the banishment that twenty Nathinim; all were gathered by [their] came from the captivity offered whole burnt names. 21 And I proclaimed there a fast, at the offerings to the God of Israel, twelve calves river Aue, that [we] should humble ourselves for all Israel, ninety-six rams, seventy-seven before our God, to seek of him a straight way lambs, twelve goats for a sin-offering; all whole for us, and for our children, and for all our burnt offerings to the Lord. 36 And they gave property. 22 For I was ashamed to ask of the the king's mandate to the king's lieutenants, king a guard and horsemen to save us from the and the governors beyond the river: and they enemy in the way: for we had spoken to the honoured the people and the house of God.

up from my humiliation; and when I had tore stand before you on this account. my garments, then I trembled, and I bow myself on my knees, and spread out my hands to the Lord God, 6 and I said, O Lord, I am ashamed and confounded, O my God, to lift up my face to you: for our transgressions have abounded over our head, and our trespasses have increased even to heaven. 7 From the days of our fathers we have been in a great trespass until this day: and because of our iniquities we, and our kings, and our children, have been delivered into the hand of the kings of the Gentiles by the sword, and by captivity, and by spoil, and with shame of our face, as at this day. 8 And now our God has dealt mercifully with us, so as to leave us to escape, and to give us an establishment in the place of his sanctuary, to enlighten our eyes, and to give a little quickening in our servitude. 9 For we are slaves, vet in our servitude the Lord our God has not deserted us; and he has extended favour to us in the sight of the kings of the Persians, to give us a quickening, that they should raise up the house of our God, and restore the desolate places of it, and to give us a fence in Juda and Jerusalem. 10 What shall we say, our God, after this? for we have forsaken your commandments, 11 which you have given us by the hand of your servants the prophets, saying, The land, into which you go to inherit it, is a land subject to disturbance by the removal of the people of the nations for their

And when these things were finished, the abominations, wherewith they have filled it princes drew near to me, saying, The people from one end to the other by their uncleanness. of Israel, and the priests, and the Levites, have 12 And now give not your daughters to their not separated themselves from the people sons, and take not of their daughters for your of the lands in their abominations, [even] sons, neither shall you seek their peace or their the Chananite, the Ethite, the Pherezite, the good for ever: that you may be strong, and Jebusite, the Ammonite, the Moabite, and the eat the good of the land, and transmit it as an Moserite and the Amorite. 2 For they have taken inheritance to your children for ever. 13 And of their daughters for themselves and their after all that is come upon us because of our sons; and the holy seed has passed amongst the evil deeds, and our great trespass, [it is clear] nations of the lands, and the hand of the rulers that there is none such as our God, for you [has been] first in this transgression. 3 And has lightly visited our iniquities, and given us when I heard this thing, I tore my garments, deliverance; 14 whereas we have repeatedly and trembled, and plucked [some] of the hairs broken your commandments, and intermarried of my head and of my beard, and sat down with the people of the lands: be not very angry mourning. 4 Then there assembled to me all with us to [our] utter destruction, so that there that followed the word of the God of Israel, on should be no remnant or escaping one. 15 O account of the transgression of the captivity: Lord God of Israel, you [are] righteous; for we and I remained mourning until the evening remain [yet] escaped, as at this day: behold, we sacrifice. 5 And at the evening sacrifice I rose [are] before you in our trespasses: for we can't

> 10 So when Esdras [had] prayed, and when he [had] confessed, weeping and praying before the house of God, a very great assembly of Israel came together to him, men and women and youths; for the people wept, and wept aloud. 2 And Sechenias the son of Jeel, of the sons of Elam, answered and said to Esdras, We have broken covenant with our God, and have taken strange wives of the nations of the land: yet now there is patience [of hope] to Israel concerning this thing. 3 Now then let us make a covenant with our God, to put away all the wives, and their offspring, as you shall advise: 4 arise, and alarm them with the commands of our God; and let [it] be done according to the law. Rise up, for the matter [is] upon you; and we [are] with you: be strong and do. 5 Then Esdras arose, and caused the rulers, the priests, and Levites, and all Israel, to swear that they would do according to this word: and they swore. 6 And Esdras rose up from before the house of God, and went to the treasury of Joanan the son of Elisub; he even went there: he ate no bread, and drank no water; for he mourned over the unfaithfulness [of them] of the captivity. 7 And they made proclamation throughout Juda and Jerusalem to all the children of the captivity, that they should assemble at Jerusalem, [saying], 8 Every

[is] the counsel of the rulers and the elders, all Elasa. 23 And of the Levites; Jozabad, and Samu, his substance shall be forfeited, and he shall and Colia (he [is] Colitas,) and Phetheia, and be separated from the congregation of the Judas, and Eliezer. 24 And of the singers; Elisab: captivity. 9 So all the men of Juda and Benjamin and of the porters; Solmen, and Telmen, and assembled at Jerusalem within the three days. Oduth. 25 Also of Israel: of the sons of Phoros; This [was] the ninth month: on the twentieth Ramia, and Azia, and Melchia, and Meamin, day of the month all the people sat down in the and Eleazar, and Asabia, and Banaia. 26 And of street of the house of the Lord, because of their the sons of Helam; Matthania, and Zacharia, alarm concerning the word, and because of the and Jaiel, and Abdia, and Jarimoth, and Elia. storm. 10 And Esdras the priest arose, and said 27 And of the sons of Zathua; Elionai, Elisub, to them, You have broken covenant, and have Matthanai, and Armoth, and Zabad, and Oziza. taken strange wives, to add to the trespass of 28 And of the sons of Babei; Joanan, Anania, Israel. 11 Now therefore give praise to the Lord and Zabu, and Thali. 29 And of the sons of God of our fathers, and do that which is pleasing Banui; Mosollam, Maluch, Adaias, Jasub, and in his sight: and separate yourselves from the Saluia, and Remoth. 30 And of the sons of peoples of the land, and from the strange wives. Phaath Moab; Edne, and Chalel, and Banaia, 12 Then all the congregation answered and Maasia, Matthania, Beseleel, and Banui, and said, This your word [is] powerful upon us to Manasse. 31 And of the sons of Eram; Eliezer, do it. 13 But the people [is] numerous, and Jesia, Melchia, Samaias, Semeon, 32 Benjamin, the season [is] stormy, and there is no power Baluch, Samaria. 33 And of the sons of Asem; to stand without, and the work is more than Metthania, Matthatha, Zadab, Eliphalet, Jerami, enough for one day or for two; for we have Manasse, Semei. 34 And of the sons of Bani; greatly sinned in this matter. 14 Let now our Moodia, Amram, Uel, 35 Banaia, Badaia, Chelkia, rulers stand, and for all those in our cities who 36 Uvania, Marimoth, Eliasiph, 37 Matthania, have taken strange wives, let them come at Matthanai: 38 and [so] did the children of Banui, appointed times, and with them elders from and the children of Semei, 39 and Selemia, every several city, and judges, to turn away the and Nathan, and Adaia, 40 Machadnabu, Sesei, fierce wrath of our God from us concerning Sariu, 41 Ezriel, and Selemia, and Samaria, 42 this matter. 15 Only Jonathan the son of Asael, and Sellum, Amaria, Joseph. 43 Of the sons of and Jazias the son of Thecoe [were] with me Nabu; Jael, Matthanias, Zabad, Zebennas, Jadai, concerning this; and Mesollam, and Sabbathai and Joel, and Banaia. 44 All these had taken the Levite helped them. 16 And the children of strange wives, and had begotten sons of them. the captivity did thus: and Esdras the priest, and heads of families according to [their] house were separated, and all by their names, for they returned in the first day of the tenth month to search out the matter. 17 And they made an end with all the men who had taken strange wives by the first day of the first month. 18 And there were found [some] of the sons of the priests who had taken strange wives: of the sons of Jesus the son of Josedec, and his brethren; Maasia, and Eliezer, and Jarib, and Gadalia. 19 And they pledged themselves to put away their wives, and [offered] a ram of the flock for a trespass-offering because of their trespass. 20 And of the sons of Emmer; Anani, and Zabdia. 21 And of the sons of Eram; Masael, and Elia, and Samaia, and Jeel, and Ozia. 22 And of the sons of Phasur; Elionai, Maasia,

one who shall not arrive within three days, as and Ismael, and Nathanael, and Jozabad, and

Nehemiah

and cause him to find mercy in the sight of this man. Now I was the king's cupbearer.

1 The words of Neemias the son of Chelcia. **2** And it came to pass in the month Nisan of the twentieth year of king Arthasastha, that of the twentieth year, that I was in Susan the wine was before me: and I took the wine, the palace. 2 And Anani, one of my brethren, and gave [it] to the king: and there was not came, he and [some] men of Juda; and I asked another before him. 2 And the king said to me, them concerning those that had escaped, who Why is your countenance sad, and do you not had been left of the captivity, and concerning control yourself? and now this is nothing but Jerusalem. 3 And they said to me, The remnant, sorrow of heart. Then I was very much alarmed, [even] those that are left of the captivity, [are] 3 and I said to the king, Let the king live for there in the land, in great distress and reproach: ever: why should not my countenance be said, and the walls of Jerusalem [are] thrown down, forasmuch as the city, even the home of the and its gates are burnt with fire. 4 And it came sepulchres of my fathers, has been laid waste, to pass, when I heard these words, [that] I sat and her gates have been devoured with fire? 4 down and wept, and mourned for [several] And the king said to me, For what do you ask days, and continued fasting and praying before thus? So I prayed to the God of heaven. 5 And I the God of heaven. 5 And I said, Nay, I pray said to the king, If [it seem] good to the king, you, O Lord God of heaven, the mighty, the and if your servant shall have found favour in great and terrible, keeping your covenant and your sight, [I ask] that [you] would send him mercy to them that love him, and to those into Juda, to the city of the sepulchres of my that keep his commandments: 6 let now your fathers; then will I rebuild it. 6 And the king, ear be attentive, and your eyes open, that you and his concubine that sat next to him, said may hear the prayer of your servant, which I to me, For how long will your journey be, and pray before you at this time, this day [both] when will you return? and [the proposal] was day and night, for the children of Israel your pleasing before the king, and he sent me away, servants, and make confession for the sins of and I appointed him a time. 7 And I said to the children of Israel, which we have sinned the king, If [it seem] good to the king, let him against you: both I and the house of my father give me letters to the governors beyond the have sinned. 7 We have altogether broken river, so as to forward me till I come to Juda; 8 [covenant] with you, and we have not kept and a letter to Asaph the keeper of the garden the commandments, and the ordinances, and which belongs to the king, that he may give me the judgements, which you did command your timber to cover the gates, and for the wall of servant Moses. 8 Remember, I pray you, the the city, and for the house into which I shall word wherewith you did charge your servant enter. And the king gave to me, according as the Moses, saying, If you break covenant [with good hand of God [was upon me]. 9 And I came me], I will disperse you amongst the nations. to the governors beyond the river, and I gave 9 But if you turn again to me, and keep my them the king's letters. (Now the king had sent commandments, and do them; if you should be with me captains of the army and horsemen.) scattered under the utmost [bound] of heaven, 10 And Sanaballat the Aronite heard [it], and thence will I gather them, and I will bring them Tobia the servant, the Ammonite, and it was into the place which I have chosen to cause grievous to them that a man was come to seek my name to dwell there. 10 Now they [are] good for the children of Israel. 11 So I came to your servants and your people, whom you have Jerusalem, and was there three days. 12 And I redeemed with your great power, and with your rose up by night, I and a few men with me; and strong hand. 11 [Turn] not [away], I pray you, I told no man what God put into my heart to do O Lord, but let your ear be attentive to the with Israel; and there was no beast with me, prayer of your servant, and to the prayer of except the beast which I rode upon. 13 And I your servants, who desire to fear your name: went forth by the gate of the valley by night, and prosper, I pray you, your servant this day, and to the mouth of the well of fig trees, and to

the dung-gate: and I mourned over the wall of the old gate; they covered it in, and set up its Jerusalem which they were destroying, and her doors, and its bolts, and its bars. 7 And next gates were devoured with fire. 14 And I passed to them repaired Maltias the Gabaonite, and on to the fountain gate, and to the king's pool; Evaron the Meronothite, the men of Gabaon and there was no room for the beast to pass and Maspha, to the throne of the governor on under me. 15 And I went up by the wall of the this side the river. 8 And next to him Oziel brook by night, and mourned over the wall, the son of Arachias of the smiths, carried on and passed through the gate of the valley, and the repairs: and next to them Ananias the son returned. 16 And the sentinels knew not why I of one of the apothecaries repaired, and they went, nor what I was doing; and until that time finished Jerusalem to the broad wall. 9 And next I told [it] not to the Jews, or to the priests, or to them repaired Raphaea the son of Sur, the to the nobles, or to the captains, or to the rest ruler of half the district round about Jerusalem. [of the men] who wrought the works. 17 Then 10 And next to them repaired Jedaia the son of I said to them, You see this evil, in which we Eromaph, and [that] in front of his house: and are, how Jerusalem is desolate, and her gates next to him repaired Attuth son of Asabania. have been set on fire; come, and let us build 11 And next [to him] repaired Melchias son of throughout the wall of Jerusalem, and we shall Heram, and Asub son of Phaat Moab, even to be no longer a reproach. 18 And I told them of the tower of the furnaces. 12 And next to him the hand of God which was good upon me, also repaired Sallum the son of Alloes, the ruler of about the words of the king which he spoke to half the district round about Jerusalem, he and me: and I said, Let us arise and build. And their his daughters. 13 Anun and the inhabitants of hands were strengthened for the good [work]. Zano repaired the gate of the valley: they built 19 And Sanaballat the Aronite, and Tobia the it, and set up its doors, and its bolts, and its servant, the Ammonite, and Gesam the Arabian, bars, and a thousand cubits of the wall as far heard [it], and they laughed us to scorn, and as the dung-gate. 14 And Melchia the son of came to us, and said, What [is] this thing that Rechab, the ruler of the district round about you are doing? are you revolting against the Beth-accharim, repaired the dung-gate, he and king? 20 And I answered them, and said to his sons; and they covered it, and set up its them, The God of heaven, he shall prosper us, doors, and its bolts, and its bars. 15 But Solomon and we his servants are pure, and we will build: the son of Choleze repaired the gate of the but you have no part, nor right, nor memorial, fountain, the ruler of part of Maspha; he built in Jerusalem.

3 Then Eliasub the high priest, and his brethren the priests, rose up, and built the sheepgate; they sanctified it, and set up the doors of it; even to the tower of the hundred they sanctified [it], to the tower of Anameel. 2 And [they builded] by the side of the men of Jericho, and by the side of the sons of Zacchur, the son of Amari. 3 And the sons of Asana built the fishgate: they roofed it, and covered in its doors, and bolts, and bars. 4 And next to them [the order reached to Ramoth the son of Uria, the son of Accos, and next to them Mosollam son of Barachias the son of Mazebel took [his] place: and next to them Sadoc the son of Baana took [his] place. 5 And next to them the Thecoim took [their] place; but the Adorim applied not their neck to their service. 6 And Joida the son of Phasec, and Mesulam son of Basodia, repaired

it, and covered it, and set up its doors and its bars, and the wall of the pool of the skins by the meadow of the king, and as far as the steps that lead down from the city of David. 16 After him repaired Neemias son of Azabuch, ruler of half the district round about Bethsur, as far as the garden of David's sepulchre, and as far as the artificial pool, and as far as the house of the mighty men. 17 After him repaired the Levites, [even] Raum the son of Bani: next to him repaired Asabia, ruler of half the district round about Keila, in his district. 18 And after him repaired his brethren, Benei son of Enadad, ruler of half the district round about Keila. 19 And next to him repaired Azur the son of Joshua, ruler of Masphai, another portion of the tower of ascent, where it meets the corner. 20 After him repaired Baruch the son of Zabu, a second portion, from the corner as far as the door of the house of Eliasub the high priest.

sheep-gate the smiths and chapmen repaired.

⚠ Now it came to pass, when Sanaballat heard that we were building the wall, that it was grievous to him, and he was very angry, and railed against the Jews. 2 And he said before his brethren (that [is] the army of the Samaritans) [Is it true] that these Jews are building their city? do they indeed offer sacrifices? will they prevail? and will they this day restore the stones, after they have been burnt and made a heap of rubbish? 3 And Tobias the Ammanite came near to him, and said to them, Do they sacrifice or eat in their place? shall not a fox go up and pull down their wall of stones? 4 Hear, O our God, for we have become a scorn; and return you their reproach upon their head,

21 After him repaired Meramoth the son of and make them a scorn in a land of captivity, Uria the son of Accos, a second part from the 5 and do not cover [their] iniquity. 7 But it door of the house of Eliasub, to the end of the came to pass, when Sanaballat and Tobia, and house of Eliasub. 22 And after him repaired the the Arabians, and the Ammanites, heard that priests, the men of Ecchechar. 23 And after him the building of the walls of Jerusalem was repaired Benjamin and Asub over against their advancing, [and] that the breaches began to house: and after him repaired Azarias son of be stopped, that it appeared very grievous to Maasias the son of Ananias, [the parts] near to them. 8 And all of them assembled together, to his house. 24 After him repaired Bani the son of come to fight against Jerusalem, and to destroy Adad, another portion from the house of Azaria it utterly. 9 So we prayed to our God and set as far as the corner and to the turning, 25 of watchmen against them day and night, because Phalach the son of Uzai, opposite the corner, of them. 10 And Juda said, The strength of the and [where is] also the tower that projects from enemies is broken, yet [there is] much rubbish, the king's house, even the upper one of the and we shall not be able to build the wall. 11 prison-house: and after him [repaired] Phadaea And they that afflicted us said, They shall not the son of Phoros. 26 And the Nathinim lived in know, and they shall not see, until we come Ophal, as far as the garden of the water-gate into the midst of them, and kill them, and cause eastward, and [there is] the projecting tower. 27 the work to cease. 12 And it came to pass, when And after them the Thecoim repaired, another the Jews who lived near them came, that they portion opposite the great projecting tower, said to us, They are coming up against us from even as far as the wall of Ophla. 28 The priests every quarter. 13 So I set [men] in the lowest repaired above the horse-gate, [every] man part of the place behind the wall in the lurkingover against his own house. 29 And after him places, I even set the people according to their Sadduc the son of Emmer repaired opposite families, with their swords, their spears, and his own house: and after him repaired Samaea their bows. 14 And I looked, and arose, and son of Sechenia, guard of the east-gate. 30 said to the nobles, and to the captains, and to After him repaired Anania son of Selemia, and the rest of the people, Be not afraid of them: Anom, the sixth son of Seleph, another portion: remember our great and terrible God, and fight after him Mesulam the son of Barachia repaired for your brethren, your sons, your daughters, over against his treasury. 31 After him repaired your wives, and your houses. 15 And it came Melchia the son of Sarephi as far as the house to pass, when our enemies heard that it was of the Nathinim, and the chapmen over against made known to us, and God had frustrated the gate of Maphecad, and as far as the steps their counsel, that we all returned to the wall, of the corner. 32 And between [that and] the [every] man to his work. 16 And it came to pass from that day [that] half of them that had been driven forth, wrought the work, and half of them kept guard; and [there were] spears, and shields, and bows, and breastplates, and rulers behind the whole house of Juda. 17 even of them that were building the wall: -and those who carried the burdens [were] under arms: [each] with one hand wrought his work, and with the other held his dart. 18 And the builders [wrought] each man having his sword girded upon his loins, and so they built: and the trumpeter with his trumpet next to him. 19 And I said to the nobles, and to the rulers, and to the rest of the people. The work [is] great and abundant, and we are dispersed upon the wall, each at a great distance from his brother. 20 In whatever place you shall hear the sound

man of us that put off his garments.

5 And the cry of the people and their wives [was] great against their brethren the Jews. 2 And some said. We [are] numerous with our sons and our daughters; so we will take corn. and eat, and live. 3 And some said, [As to] our fields and vineyards and houses, let us pledge [them], and we will take corn, and eat. 4 And some said, We have borrowed money for the king's tributes: —our fields, and our vineyards, and houses [are pledged]. 5 And now our flesh [is] as the flesh of our brethren, our children [are] as their children: yet, behold, we are reducing our sons and our daughters to slavery, and some of our daughters are enslaved: and there is no power of our hands, for our fields and our vineyards [belong] to the nobles. 6 And I was much grieved as I heard their cry and these words. 7 And my heart took counsel within me, and I contended against the nobles, and the princes, and I said to them, Should every man demand of his brother what you demand? And I appointed against them a great assembly, 8 and I said to them. We of our free-

of the cornet, there gather yourselves together I called the priests, and bound them by oath to us; and our God shall fight for us. 21 So we to do according to this word. 13 And I shook [continued] labouring at the work: and half of out my garment, and said, So may God shake them held the spears from the rising of the out every man who shall not keep to this word, morning until the stars appeared. 22 And at from his house, and from his labours, he shall that time I said to the people, Lodge you every be even thus shaken out, as an outcast and man with his servant in the midst of Jerusalem, empty. And all the congregation said, Amen, and let the night be a watch-time to you, and and they praised the Lord: and the people did the day a work-time. 23 And I was [there], and this thing. 14 From the day that he charged me the watchmen behind me, and there was not a to be their ruler in the land of Juda, from the twentieth year even to the thirty-second year of Arthasastha, twelve years, I and my brethren ate not [provision] extorted from them. 15 But as for the former acts of extortion wherein [those who were] before me oppressed them, they even took of them their last money, forty didrachmas for bread and wine; and the [very] outcasts of them exercised authority over the people: but I did not so, because of the fear of God. 16 Also in the work of the wall I treated them not with rigor, I bought not land: and all that were gathered together [came] there to the work. 17 And the Jews, to [the number of] a hundred and fifty men, besides those coming to us from the nations round about, [were] at my table. 18 And there came [to me] for one day one calf, and I had six choice sheep and a goat; and every ten days wine in abundance of all sorts: yet with these I required not the bread of extortion, because the bondage was heavy upon this people. 19 Remember me, O God, for good, [in] all that I have done to this people.

6 Now it came to pass, when Sanaballat, and Tobias, and Gesam the Arabian, and the rest will have redeemed our brethren the Jews that of our enemies, heard that I had built the wall, were sold to the Gentiles; and do you sell your and [that] there was no opening left therein; brethren? and shall they be delivered to us? ([but] hitherto I had not set up the doors on And they were silent, and found no answer. the gates;) 2 that Sanaballat and Gesam sent 9 And I said, The thing which you do [is] not to me, saying, Come and let us meet together good; you will not so walk in the fear of our in the villages in the plain of Ono. But they God because of the reproach of the Gentiles [were] plotting to do me mischief. 3 So I sent our enemies. 10 Both my brethren, and my messengers to them, saying, I am doing a great acquaintances, and I, have lent them money work, and I shall not be able to come down, and corn: let us now leave off this exaction. 11 lest the work should cease: as soon as I shall Restore to them, I pray, as at this day, their have finished it, I will come down to you. 4 And fields, and their vineyards, and their olive they sent to me [again] to this effect; and I sent yards, and their houses, and bring forth to them [word] accordingly. 5 Then Sanaballat them corn and wine and oil of the money. 12 sent his servant to me with an open letter in And they said, We will restore, and we will not his hand. 6 And in it was written, It has been exact of them; we will do thus as you say. Then reported amongst the Gentiles that you and

him: and Tobias sent letters to terrify me.

7 And it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, 2 that I gave charge to Ananias my brother, and Ananias the ruler of the palace,

the Jews are planning to revolt: therefore you over Jerusalem: for he was a true man, and are building the wall, and you will be a king one that feared God beyond many. 3 And I said to them. 7 And moreover you has appointed to them, The gates of Jerusalem shall not be prophets to yourself, that you might dwell in opened till sunrise; and while they are still Jerusalem as a king over Juda: and now these watching, let the doors be shut, and bolted; and words will be reported to the king. Now then, set watches of them that dwell in Jerusalem, come, let us take counsel together. 8 And I sent [every] man at his post, and [every] man over to him, saying, It has not happened according against his house. 4 Now the city [was] wide to these words, [even] as you say, for you frame and large; and the people [were] few in it, and them falsely out of your heart. 9 For all were the houses were not built. 5 And God put [it] trying to alarm us, saying, Their hands shall be into my heart, and I gathered the nobles, and weakened from this work, and it shall not be the rulers, and the people, into companies: and done. Now therefore I have strengthened my I found a register of the company that came hands. 10 And I came into the house of Semei up first, and I found written in it as follows: 6 the son of Dalaia the Son of Metabeel, and Now these [are] the children of the country, he was shut up; and he said, Let us assemble that came up from captivity, of the number together in the house of God, in the midst of which Nabuchodonosor king of Babylon carried it, and let us shut the doors of it: for they are away, and they returned to Jerusalem and to coming by night to kill you. 11 And I said, Who Juda, [every] man to his city; 7 with Zorobabel, is the man that shall enter into the house, that and Jesus, and Neemia, Azaria, and Reelma, he may live? 12 And I observed, and, behold, Naemani, Mardochaeus, Balsan, Maspharath, God had not sent him, for the prophecy was a Esdra, Boguia, Inaum, Baana, Masphar, men fable [devised] against me: 13 and Tobias and of the people of Israel. 8 The children of Sanaballat had hired against me a multitude, Phoros, two thousand and one hundred and that I might be frightened, and do this, and seventy-two. 9 The children of Saphatia, three sin, and become to them an ill name, that hundred and seventy-two. 10 The children of they might reproach me. 14 Remember, O God, Era, six hundred and fifty-two. 11 The children Tobias and Sanaballat, according to these their of Phaath Moab, with the children of Jesus deeds, and the prophetess Noadia, and the rest and Joab, two thousand and six hundred and of the prophets who tried to alarm me. 15 So eighteen. 12 The children of Aelam, a thousand the wall was finished on the twenty-fifth day of and two hundred and fifty-four. 13 The children the [month] Elul, in fifty-two days. 16 And it of Zathuia, eight hundred and forty-five. 14 came to pass, when all our enemies heard [of The children of Zacchu, seven hundred and it], that all the nations round about us feared, sixty. 15 The children of Banui, six hundred and great alarm fell upon them, and they knew and forty-eight. 16 The children of Bebi, six that it was of our God that this work should be hundred and twenty-eight. 17 The children of finished. 17 And in those days letters came to Asgad, two thousand and three hundred and Tobias from many nobles of Juda, and those of twenty-two. 18 The children of Adonicam, six Tobias came to them. 18 For many in Juda were hundred and sixty-seven. 19 The children of bound to him by oath, because he was son-in- Bagoi, two thousand and sixty-seven. 20 The law of Sechenias the son of Herae; and Jonan children of Edin, six hundred and fifty-five. his son had taken the daughter of Mesulam the 21 The children of Ater, [the son] of Ezekias, son of Barachia to wife. 19 And they reported ninety-eight. 22 The children of Esam, three his words to me, and carried out my words to hundred and twenty-eight. 23 The children of Besei, three hundred and twenty-four. 24 The children of Ariph, a hundred and twelve: the children of Asen, two hundred and twentythree. 25 The children of Gabaon, ninety-five. 26 The children of Baethalem, a hundred and twenty-three: the children of Atopha, fiftysix. 27 The children of Anathoth, a hundred

forty-two. 29 The men of Cariatharim, Caphira, All the Nathinim, and children of the servants and Beroth, seven hundred and forty-three. 30 of Solomon, [were] three hundred and ninety-The men of Arama and Gabaa, six hundred and two. 61 And these went up from Thelmeleth, twenty. 31 The men of Machemas, a hundred Thelaresa, Charub, Eron, Jemer: but they could and twenty-two. 32 The men of Baethel and not declare the houses of their families, or Ai, a hundred and twenty-three. 33 The men their seed, whether they were of Israel. 62 The of Nabia, a hundred an fifty-two. 34 The men children of Dalaia, the children of Tobia, the of Elamaar, one thousand and two hundred children of Necoda, six hundred and forty-two. and fifty-two. 35 The children of Eram, three 63 And of the priests; the children of Ebia, the hundred and twenty. 36 The children of Jericho, children of Acos, the children of Berzelli, for three hundred and forty-five. 37 The children of they took wives of the daughters of Berzelli Lodadid and Ono, seven hundred and twenty- the Galaadite, and they were called by their one. 38 The children of Sanana, three thousand name. 64 These sought the pedigree of their and nine hundred and thirty. 39 The priests; company, and it was not found, and they were the sons of Jodae, [pertaining] to the house of removed [as polluted] from the priesthood. Jesus, nine hundred and seventy-three. 40 The 65 And the Athersastha said, that they should children of Emmer, one thousand and fifty-two. not eat of the most holy things, until a priest 41 The children of Phaseur, one thousand and should stand up to give light. 66 And all the two hundred and forty-seven. 42 The children congregation was about forty-two thousand of Eram, a thousand and seventeen. 43 The and three hundred and sixty, 67 besides their Levites; the children of Jesus the son of Cadmiel, menservants and their maidservants: these with the children of Uduia, seventy-four. 44 were seven thousand and three hundred and The singers; the children of Asaph, a hundred thirty seven: and the singing-men and singingand forty-eight. 45 The porters; the children women, two hundred and forty-five. 69 Two of Salum, the children of Ater, the children thousand and seven hundred asses. 70 And part of Telmon, the children of Acub, the children of the heads of families gave into the treasury of Atita, the children of Sabi, a hundred and to Neemias for the work a thousand pieces of thirty-eight. 46 The Nathinim; the children gold, fifty bowls, and thirty priests' [garments]. of Sea, the children of Aspha, the children of 71 And [some] of the heads of families gave into Tabaoth, 47 the children of Kiras, the children the treasuries of the work, twenty thousand of Asuia, the children of Phadon, 48 the children pieces of gold, and two thousand and three of Labana, the children of Agaba, the children hundred pounds of silver. 72 And the rest of the of Selmei, 49 the children of Anan, the children people gave twenty thousand pieces of gold, of Gadel, the children of Gaar, 50 the children and two thousand and two hundred pounds of Raaia, the children of Rasson, the children of of silver, and sixty-seven priests' [garments]. Necoda, 51 the children of Gezam, the children 73 And the priests, and Levites, and porters, of Ozi, the children of Phese, 52 the children and singers, and [some] of the people, and the of Besi, the children of Meinon, the children Nathinim, and all Israel, lived in their cities. of Nephosasi, 53 the children of Bacbuc, the children of Achipha, the children of Arur, 54 the children of Basaloth, the children of Mida, the children of Adasan, 55 the children of Barcue, the children of Sisarath, the children of Thema, 56 the children of Nisia, the children of Atipha. 57 The children of the servants of Solomon; the children of Sutei, the children of Sapharat, the children of Pherida, 58 the children of Jelel, the children of Dorcon, the children of Gadael, 59 the children of Saphatia, the children of Ettel, the children of Phacarath,

and twenty-eight. 28 The men of Bethasmoth, the children of Sabaim, the children of Emim. 60

 $oldsymbol{8}$ And the seventh month arrived, and the children of Israel [were settled] in their cities; and all the people were gathered as one man to the broad place before the watergate, and they told Esdras the scribe to bring the book of the law of Moses, which the Lord commanded Israel. 2 So Esdras the priest brought the law before the congregation both of men and women, and every one who had understanding [was present] to listen, on the first day of the seventh month. 3 And he read

the day, before the men and the women; and branches of [every] thick tree, to make booths, they understood [it], and the ears of all the according to that which was written. 16 And people [were attentive] to the book of the law. 4 the people went forth, and brought [them], and And Esdras the scribe stood on a wooden stage, made booths for themselves, each one upon his and there stood next to him Mattathias, and roof, and in their courts, and in the courts of Samaeas, and Ananias, and Urias, and Chelcia, the house of God, and in the streets of the city, and Massia, on his right hand; and on his left and as far as the gate of Ephraim. 17 And all Phadaeas, and Misael, and Melchias, and Asom, the congregation who had returned from the and Asabadma, and Zacharias, and Mesollam. captivity, made booths, and lived in booths: for 5 And Esdras opened the book before all the the children of Israel [had] not done so from people, for he was above the people; and it the days of Jesus the son of Naue until that day: came to pass when he had opened it, [that] all and there was great joy. 18 And [Esdras] read the people stood. 6 And Esdras blessed the Lord, in the book of the law of God daily, from the the great God: and all the people answered, first day even to the last day: and they kept and said, Amen, lifting up their hands: and the feast seven days; and on the eighth day a they bowed down and worshipped the Lord solemn assembly, according to the ordinance. with their face to the ground. 7 And Jesus and Banaias and Sarabias instructed the people in the law, and the people [stood] in their place. 8 And they read in the book of the law of God, and Esdras taught, and instructed them distinctly in the knowledge of the Lord, and the people understood [the law] in the reading. 9 And Neemias, and Esdras the priest and scribe, and the Levites, and they that instructed the people, spoke and said to all the people, It is a holy day to the Lord our God; do not mourn, nor weep. For all the people wept when they heard the words of the law. 10 And [the governor] said to them, Go, eat the fat, and drink the sweet, and send portions to them that have nothing; for the day is holy to our Lord: and faint not, for the Lord is our strength. 11 And the Levites caused all the people to be silent, saying, Be silent, for [it is] a holy day, and despond not. 12 So all the people departed to eat, and to drink, and to send portions, and to make great mirth, for they understood the words which he made known to them. 13 And on the second day the heads of families assembled with all the people, [also] the priests and Levites, to Esdras the scribe, to attend to all the words of the law. 14 And they found written in the law which the Lord commanded Moses, that the children of Israel should dwell in booths, in the feast in the seventh month: 15 and that they should sound with trumpets in all their cities, and in Jerusalem. And Esdras said, Go forth to the mountain, and bring branches of olive, and branches of cypress trees, and branches

in it from the time of sunrise to the middle of of myrtle, and branches of palm trees, and

• Now on the twenty-fourth day of this month the children of Israel assembled with fasting, and in sackcloths, and with ashes on their head. 2 And the children of Israel separated themselves from every stranger, and stood and confessed their sins, and the iniquities of their fathers. 3 And they stood in their place, and read in the book of the law of the Lord their god: and they confessed [their sins] to the Lord, and worshipped the Lord their God. 4 [And] there stood upon the stairs, of the Levites, Jesus, and the sons of Cadmiel, Sechenia the son of Sarabia, sons of Choneni; and they cried with a loud voice to the Lord their God. 5 And the Levites, Jesus and Cadmiel, said, Rise up, bless the Lord our God forever and ever: and let them bless your glorious name, and exalt it with all blessing and praise. 6 And Esdras said, You are the only true Lord; you made the heaven, and the heaven of heavens, and all their array, the earth, and all things that are in it, the seas, and all things in them; and you quicken all things, and the hosts of heaven worship you. 7 You are the Lord God, you did choose Abram, and brought him out of the land of the Chaldeans, and gave him the name of Abraam: 8 and you found his heart faithful before you, and did make a covenant with him to give to him and to his seed the land of the Chananites, and the Chettites, and Amorites, and Pherezites, and Jebusites, and Gergesites; and you have confirmed your words, for you [are] righteous. 9 And you saw the affliction

of our fathers in Egypt, and you heard their their feet were not bruised. 22 Moreover, you by a pillar of fire, to enlighten for them the and inherited houses full of all good things, way wherein they should walk. 13 Also you wells dug, vineyards, and olive yards, and every them forth water from a rock for their thirst; to you in the time of their affliction, and you them: their garments did not wax old, and and our kings, and our princes, and our priests,

cry at the Red Sea. 10 And you showed signs gave them kingdoms, and did divide nations to and wonders in Egypt, on Pharao and all his them: and they inherited the land of Seon king servants, and on all the people of his land: for of Esebon, and the land of Og king of Basan. 23 you know that they behaved insolently against And you did multiply their children as the stars them: and you made yourself a name, as at of heaven, and brought them into the land of this day. 11 And you did cleave the sea before which you spoke to their fathers; 24 And they them, and they passed through the midst of inherited it: and you did destroy from before the sea on dry land; and you did cast into the them the dwellers in the land of the Chananites, deep them that were about to pursue them, as and you gave into their hands them and their a stone in the mighty water. 12 And you guided kings, and the nations of the land, to do to them them by day by a pillar of cloud, and by night as it pleased them. 25 And they took lofty cities, came down upon mount Sina, and you spoke fruit tree in abundance: so they ate, and were to them out of heaven, and gave them right filled, and grew fat, and rioted in your great judgements, and laws of truth, ordinances, goodness. 26 But they turned, and revolted and good commandments. 14 And you did from you, and cast your law behind their backs; make known to them your holy sabbath; you and they killed your prophets, who testified did enjoin upon them commandments, and against them to turn them back to you, and ordinances, and a law, by the hand of your they wrought great provocations. 27 Then you servant Moses. 15 And you gave them bread gave them into the hand of them that afflicted from heaven for their food, and you brought them, and they did afflict them: and they cried and you bade them go in to inherit the land did hear them from your heaven, and in your over which you stretched out your hand to great compassions gave them deliverers, and give [it] them. 16 But they and our fathers did save them from the hand of them that behaved proudly, and hardened their neck, and afflicted them. 28 But when they rested, they did not listen to your commandments, 17 and did evil again before you: so you left them in refused to listen, and remembered not your the hands of their enemies, and they ruled wonders which you wrought with them; and over them; and they cried again to you, and they hardened their neck, and appointed a you heard [them] from heaven, and did deliver leader to return to their slavery in Egypt: but them in your great compassions. 29 And you did you, O God, [are] merciful and compassionate, testify against them, to bring them back to your longsuffering, and abundant in mercy, and you law: but they listened not, but sinned against did not forsake them. 18 And still farther they your commandments and your judgements, even made to themselves a molten calf, and which if a man do, he shall live in them; and said, These [are] the gods that brought us up out they turned their back, and hardened their of Egypt: and they wrought great provocations. neck, and heard not. 30 Yet you did bear long 19 Yet you in your great compassions did not with them many years, and did testify to them forsake them in the wilderness: you did not by your Spirit by the hand of your prophets: turn away from them the pillar of the cloud by but they listened not; so you gave them into day, to guide them in the way, nor the pillar the hand of the nations of the land. 31 But you of fire by night, to enlighten for them the in your many mercies did not appoint them to way wherein they should walk. 20 And you destruction, and did not forsake them; for you gave your good Spirit to instruct them, and are strong, and merciful, and pitiful. 32 And you did not withhold your manna from their now, O our God, the powerful, the great, the mouth, and gave them water in their thirst. 21 mighty, and the terrible, keeping your covenant And you did sustain them forty years in the and your mercy, let not all the trouble seem wilderness; you did not allow anything to fail little in your sight which has come upon us,

and our prophets, and our fathers, and upon all land to the law of God, their wives, their sons, [and] our priests, set their seal to [it].

1 \(\) And over them that sealed were Neemias the Artasastha, son of Achalia, and Zedekias, 2 the son of Araea, and Azaria, and Jeremia, 3 Phasur, Amaria, Melchia, 4 Attus, Sebani, Maluch, 5 Iram, Meramoth, Abdia, 6 Daniel, Gannathon, Baruch, 7 Mesulam, Abia, Miamin, 8 Maazia, Belgai, Samaia; these [were] priests. 9 And the Levites: Iesus the son of Azania, Banaiu of the sons of Enadad, Cadmiel 10 and his brethren, Sabania, Oduia, Calitan, Phelia, Anan, 11 Micha, Roob, Asebias, Zacchor, Sarabia, Sebania, 13 Odum, the sons of Banuae. 14 The heads of the people; Phoros, Phaath Moab, Elam, Zathuia, 15 the sons of Bani, Asgad, Bebai, 16 Adania, Bagoi, Hedin 17 Ater, Ezekia, Azur, 18 Oduia, Esam, Besi, 19 Ariph, Anathoth, Nobai, 20 Megaphes, Mesullam, Ezir, 21 Mesozebel, Saduc, Jeddua, 22 Phaltia, Anan, Anaea, 23 Osee, Anania, Asub, 24 Aloes, Phalai, Sobec, 25 Reum, Essabana, Maasia, 26 and Aia, Aenan, Enam, 27 Maluch, Eram, Baana. 28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nathinim, and every one who drew off from the nations of the

your people, from the days of the kings of Assur their daughters, every one who had knowledge even to this day. 33 But you [are] righteous and understanding, 29 were urgent with their in all the things that come upon us; for you brethren, and bound them under a curse, and have wrought faithfully, but we have greatly entered into a curse, and into an oath, to walk sinned. 34 And our kings, and our princes, in the law of God, which was given by the hand and our priests, and our fathers, have not of Moses, the servant of God; to keep and to performed your law, and have not given heed do all the commandments of the Lord, and his to your commandments, and [have not kept] judgements, and his ordinances; 30 and that your testimonies which you did testify to them. we will not, [they said,]give our daughters to 35 And they did not serve you in your kingdom, the people of the land, nor will we take their and in your great goodness which you gave daughters to our sons. 31 And [as for] the people to them, and in the large and fat land which of the land who bring wares and all [manner you did furnish before them, and they turned of merchandise to sell on the sabbath-day, we not from their evil devices. 36 Behold, we are [will] not buy of them on the sabbath or on the servants this day, and [as for] the land which holy day: and we will leave the seventh year, you gave to our fathers to eat the fruit of it and and the exaction of every debt. 32 And we will the good things of it, behold, we are servants impose ordinances upon ourselves, to levy on upon it: 37 and its produce [is] abundant for the ourselves the third part of a didrachm yearly kings whom you did appoint over us because for the service of the house of our God; 33 the of our sins; and they have dominion over our show bread, and the continual meat-offering, bodies, and over our cattle, as it pleases them, and for the continual whole burnt offering, of and we are in great affliction. 38 And in regard the sabbaths, of the new moon, for the feast, to all these circumstances we make a covenant, and for the holy things, and the sin-offerings, and write [it], and our princes, our Levites, to make atonement for Israel, and for the works of the house of our God. 34 And we cast lots for the office of wood-bearing, [we] the priests, and the Levites, and the people, to bring [wood] into the house of our God, according to the house of our families, at certain set times, year by year, to burn on the altar of the Lord our God, as it is written in the law: 35 and to bring the first fruits of our land, and the first fruits of the fruit of every tree, year by year, into the house of the Lord: 36 the firstborn of our sons, and of our cattle, as it is written in the law, and the firstborn of our herds and of our flocks, to bring to the house of our God, for the priests that minister in the house of our God. 37 And the first fruits of our corn, and the fruit of every tree, of wine, and of oil, will we bring to the priests to the treasury of the house of God; and a tithe of our land to the Levites: for the Levites themselves shall receive tithes in all the cities of the land we cultivate. 38 And the priest the son of Aaron shall be with the Levites in the tithe of the Levite: and the Levites shall bring up the tenth part of [their] tithe to the house of our God, into the treasuries of the house of God. 39 For the children of Israel and the children of Levi shall bring into the treasuries the first [are] the holy vessels, and the priests, and the And the overseer of the Levites [was] the son we will not forsake the house of our God.

11 And the chiefs of the people lived in king's commandment concerning them. 24 And Jerusalem: and the rest of the people cast lots, to bring one of [every] ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities. 2 And the people blessed all the men that volunteered to dwell in Jerusalem. 3 Now these [are] the chiefs of the province who lived in Jerusalem, and in the cities of Juda; [every] man lived in his possession in their cities: Israel, the priests, and the Levites, and the Nathinim, and the children of the servants of Solomon. 4 And there lived in Jerusalem [some] of the children of Juda, and of the children of Benjamin. Of the children of Juda; Athaia son of Azia, the son of Zacharia, the son of Samaria, the son of Saphatia, the son of Maleleel, and [some] of the sons of Phares; 5 and Maasia son of Baruch, son of Chalaza, son of Ozia, son of Adaia, son of Joarib, son of Zacharias, son of Seloni. 6 All the sons of Phares who lived in Jerusalem [were] four hundred and sixty-eight men of might. 7 And these [were] the children of Benjamin; Selo son of Mesulam, son of Joad, son of Phadaia, son of Coleia, son of Maasias, son of Ethiel, son of Jesia. 8 And after him Gebe, Seli, nine hundred and twenty-eight. 9 And Joel son of Zechri [was] overseer over them: and Iuda son of Asana was second in the city. 10 Of the priests: both Jadia son of Joarib, and Jachin. 11 Saraia, son of Elchia, son of Mesulam, son of Sadduc, son of Marioth, son of Aetoth, was over the house of God. 12 And their brethren doing the work of the house were eight hundred and twenty-two: and Adaia son of Jeroam, son of Phalalia, son of Amasi, son of Zacharia, son of Phassur, son of Melchia, 13 and his brethren, chiefs of families, two hundred and forty-two: and Amasia son of Esdriel, son of Mesarimith, son of Emmer, 14 and his brethren, mighty men of war, a hundred and twenty-eight: and [their] overseer [was] Badiel son of [one of the] great men. 15 And of the Levites; Samaia, son of Esricam, 17 Matthanias son of Micha, and Jobeb son of Samui, 18 two hundred and eightyfour. 19 And the porters; Acub, Telamin, and

fruits of the corn, and wine, and oil; and there their brethren, a hundred and seventy-two. 22 ministers, and the porters, and the singers: and of Bani, son of Ozi, son of Asabia, the son of Micha. Of the sons of Asaph the singers [some were over the house of God. 23 For so was the Phathaia son of Baseza was in attendance on the king in every matter for the people, 25 and with regard to villages in their country district: and [some] of the children of Juda lived in Cariatharboc, 26 and in Jesu, 27 and in Bersabee: 30 And their villages [were] Lachis and her hands: and they pitched their tents in Bersabee. 31 And the children of Benjamin [lived] from Gabaa [to] Machmas. 36 And of the Levites there were divisions to Juda [and] to Benjamin.

> 12 Now these [are] the priests and the Levites that went up with Zorobabel the son of Salathiel and Iesus: Saraia, Ieremia, Esdra, 2 Amaria, Maluch, 3 Sechenia. 7 These [were] the chiefs of the priests, and their brethren in the days of Jesus. 8 And the Levites [were], Jesus, Banui, Cadmiel, Sarabia, Jodae, Matthania: he [was] over the bands, 9 and his brethren [were appointed] to the daily courses. 10 And Jesus begot Joakim, and Joakim begot Eliasib, and Eliasib [begot] Jodae, 11 and Jodae begot Jonathan, and Jonathan begot Jadu. 12 And in the days of Joakim, his brethren the priests and the heads of families [were, belonging] to Saraia, Amaria; to Jeremia, Anania; 13 to Esdra, Mesulam; to Amaria, Joanan; 14 to Amaluch, Jonathan; to Sechenia, Joseph; 15 to Are, Mannas; to Marioth, Elcai; 16 to Adadai, Zacharia; to Ganathoth, Mesolam; 17 to Abia, Zechri; to Miamin, Maadai; to Pheleti, [one]; 18 to Balgas, Samue; to Semia, Jonathan; 19 to Joarib, Matthanai; to Edio, Ozi; 20 to Salai, Callai: to Amec. Abed: 21 to Elkia, Asabias: to Jedeiu, Nathanael. 22 The Levites in the days of Eliasib, Joada, and Joa, and Joanan, and Idua, [were] recorded heads of families: also the priests, in the reign of Darius the Persian. 23 And the sons of Levi, heads of families, [were] written in the book of the chronicles, even to the days of Joanan son of Elisue. 24 And the heads of the Levites [were] Asabia, and Sarabia, and Jesu: and the sons of Cadmiel, and their brethren over against them, were to sing hymns

David the man of God, course by course. 25 the porters, according to the commandments When I gathered the porters, 26 [it was] in the of David and his son Solomon. 46 For in the days of Joakim son of Jesus, son of Josedec, and days of David Asaph was originally first of the in the days of Neemia: and Esdras the priest singers, and [they sang] hymns and praise to [was] scribe. 27 And at the dedication of the God. 47 And all Israel in the days of Zorobabel, wall of Jerusalem they sought the Levites in and in the days of Neemias, gave the portions their places, to bring them to Jerusalem, to of the singers and the porters, a daily rate: keep a feast of dedication and gladness with and consecrated them to the Levites: and the thanksgiving, and they sounded cymbals with Levites consecrated them to the sons of Aaron. songs, and [had] lutes and harps. 28 And the sons of the singers were assembled both from the neighbourhood round about to Jerusalem, and from the villages, 29 and from the country: for the singers built themselves villages by Jerusalem. 30 And the priests and the Levites purified themselves, and they purified the people, and the porters, and the wall. 31 And they brought up the princes of Juda on the wall, and they appointed two great [companies] for thanksgiving, and they passed on the right hand on the wall of the dung-gate. 32 And after them went Osaia, and half the princes of Juda, 33 and Azarias, and Esdras, and Mesollam, 34 and Juda, and Benjamin, and Samaias and Jeremia. 35 And [some] of the sons of the priest with trumpets, Zacharias son of Jonathan, son of Samaias, son of Matthania, son of Michaia, son of Zacchur, son of Asaph: 36 and his brethren, Samaia, and Oziel, Gelol, Jama, Aia, Nathanael, and Juda, Anani, to praise with the hymns of David the man of God; and Esdras the scribe [was] before them, 37 at the gate, to praise before them, and they went up by the steps of the city of David, in the ascent of the wall, above the house of David, even to the watergate 39 of Ephraim, and to the fish-gate, and by the tower of Anameel, and as far as the sheepgate. 42 And the singers were heard, and were numbered. 43 And in that day they offered great sacrifices, and rejoiced; for God had made them very joyful: and their wives and their children rejoiced: and the joy in Jerusalem was heard from afar off. 44 And in that day they appointed men over the treasuries, for the treasures, the first fruits, and the tithes, and [for] the chiefs of the cities who were assembled amongst them, [to furnish] portions for the priests and Levites: for [there was] joy in Juda over the priests and over the Levites that waited. 45 And they kept the charges of their God, and the charges of

of praise, according to the commandment of the purification, and [ordered] the singers and

13 In that day they read in the book of Moses in the ears of the people; and it was found written in it, that the Ammonites and Moabites should not enter into the congregation of God for ever; 2 because they met not the children of Israel with bread and water, but hired Balaam against them to curse them: but our God turned the curse into a blessing. 3 And it came to pass, when they heard the law, that they were separated, [even] every alien in Israel. 4 And before this time Eliasib the priest lived in the treasury of the house of our God, connected with Tobias; 5 and he made himself a great treasury, and there they were formerly in the habit of bestowing the offerings, and the frankincense, and the vessels, and the tithe of the corn, and the wine, and the oil, the ordered portion of the Levites, and singers, and porters: and the first fruits of the priests. 6 But in all this [time] I was not in Jerusalem; for in the thirtysecond year of Arthasastha king of Babylon came to the king, and after a certain time I made my request of the king; 7 and I came to Jerusalem, and I understood the mischief which Eliasib had done in the case of Tobias, in making for him a treasury in the court of the house of God. 8 And it appeared very evil to me: so I cast forth all the furniture of the house of Tobias from the treasury. 9 And I gave orders, and they purified the treasuries: and I restored there the vessels of the house of God, [and] the offerings, and the frankincense. 10 And I understood that the portion of the Levites had not been given: and they had fled every one to his field, the Levites and the singers doing the work. 11 And I strove with the commanders, and said, Therefore has the house of God been abandoned? and I assembled them, and set them in their place. 12 And all Juda brought a tithe of the wheat and the wine and the oil

Nehemiah

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of the Levites: and next to them [was] Anan sin thus? though there was no king like him the son of Zacchur, son of Matthanias; for they amongst many nations, and he was beloved of were accounted faithful: [it was] their office God, and God made him king over all Israel; to distribute to their brethren. 14 Remember yet strange women turned him aside. 27 So me, O God, in this, and let not my kindness be we will not listen to you to do all this evil, forgotten which I have wrought in [regard to] to break covenant with our God, —to marry the house of the Lord God. 15 In those days I strange wives. 28 and Elisub the high priest, saw in Juda [men] treading wine presses on [one] of the sons of Joada, [being] son-in-law the sabbath, and carrying sheaves, and loading of Sanaballat the Uranite, I chased him away asses with both wine, and grapes, and figs, and from me. 29 Remember them, O God, for their every [kind of] burden, and bringing them into [false] connection with the priesthood, and [the Jerusalem on the sabbath-day: 16 and I testified breaking the covenant of the priesthood, and in the day of their sale. Also their lived in it [for defiling] the Levites. 30 So I purged them [men] bringing fish, and selling every [kind from all foreign connection, and established of] merchandise to the children of Juda and courses for the priests and the Levites, [every] in Jerusalem on the sabbath. 17 And I strove man according to his work. 31 And the offering with the free children of Juda, and said to of the wood-bearers [was] at certain set times, them, What [is] this evil thing which you do, and in the [times of the] first fruits. Remember and profane the sabbath-day? 18 Did not your me, O our God, for good. fathers thus, and our God brought upon them and upon us and upon this city all these evils? and do you bring additional wrath upon Israel by profaning the sabbath? 19 And it came to pass, when the gates were set up in Jerusalem, before the sabbath, that I spoke, and they shut the gates; and I gave orders that they should not be opened till after the sabbath: and I set [some] of my servants at the gates, that none should bring [in] burdens on the sabbath-day. 20 So all [the merchants] lodged, and carried on traffic without Jerusalem once or twice. 21 Then I testified against them, and said to them, Why do you lodge in front of the wall? if you do so again, I will stretch out my hand upon you. From that time they came not on the sabbath. 22 and I told the Levites who were purifying themselves, and came and kept the gates, that they should sanctify the sabbathday. Remember me, O God, for these things, and spare me according to the abundance of your mercy. 23 And in those days I saw the Jews who had married women of Ashdod, of Ammon, [and] of Moab: 24 and their children spoke half in the language of Ashdod, and did not know how to speak in the Jewish language. 25 And I strove with them and cursed them; and I struck some of them, and plucked off their hair, and made them swear by God, [saying, You shall not give your daughters to their

into the treasuries, 13 to the charge of Selemia sons, and you shall not take of their daughters the priest, and Sadoc the scribe, and Phadaea to your sons. 26 Did not Solomon king of Israel

Esther

1 And it came to pass after these things in the days of Artaxerxes, —(this Artaxerxes ruled over a hundred and twenty-seven provinces from India)— 2 in those days, when king Artaxerxes was on the throne in the city of Susa, 3 in the third year of his reign, he made a feast to his friends, and the other nations, and to the nobles of the Persians and Medes, and the chief of the satraps. 4 And after this, after he had shown to them the wealth of his kingdom, and the abundant glory of his wealth during a hundred and eighty days, 5 when, [I say], the days of the marriage feast were completed, the king made a banquet to the nations who were present in the city six days, in the court of the king's house, 6 [which was] adorned with [hangings] of fine linen and flax on cords of fine linen and purple, fastened to golden and silver studs, on pillars of Parian marble and stone: [there were] golden and silver couches on a pavement of emerald stone, and of pearl, and of Parian stone, and openworked coverings variously flowered, [having] roses worked round about; 7 gold and silver cups, and a small cup of carbuncle set out of the value of thirty thousand talents, abundant and sweet wine, which the king himself drank. 8 And this banquet was not according to the appointed law; but so the king would have it: and he charged the stewards to perform his will and that of the company. 9 Also Astin the queen made a banquet for the women in the palace where king Artaxerxes [lived]. 10 Now on the seventh day the king, being merry, told Aman, and Bazan, and Tharrha, and Barazi, and Zatholtha, and Abataza, and Tharaba, the seven chamberlains, servants of king Artaxerxes, 11 to bring in the queen to him, to enthrone her, and crown her with the diadem, and to show her to the princes, and her beauty to the nations: for she was beautiful. 12 But queen Astin listened not to him to come with the chamberlains: so the king was grieved and angered. 13 And he pronounce therefore upon this [case] law and judgement. 14 So Arkesaeus, and Sarsathaeus, and Malisear, the princes of the Persians and

[in rank] by the king, drew near to him, 15 and reported to him according to the laws how it was proper to do to queen Astin, because she had not done the things commanded of the king by the chamberlains. 16 And Muchaeus said to the king and to the princes, Queen Astin has not wronged the king only, but also all the king's rulers and princes: 17 for he has told them the words of the gueen, and how she disobeyed the king. As then, [said he], she refused [to obey] king Artaxerxes, 18 so this day shall the other ladies of the chiefs of the Persians and Medes, having heard what she said to the king, dare in the same way to dishonour their husbands. 19 If then it seem good to the king, let him make a royal decree, and let it be written according to the laws of the Medes and Persians, and let him not alter [it]: and let not the queen come in to him any more; and let the king give her royalty to a woman better than she. 20 And let the law of the king which he shall have made, be widely proclaimed, in his kingdom: and so shall all the women give honour to their husbands, from the poor even to the rich. 21 And the saying pleased the king and the princes; and the king did as Muchaeus had said, 22 and sent into all his kingdom through the several provinces, according to their language, in order that men might be feared in their own houses.

2 And after this the king's anger was pacified, and he no more mentioned Astin, bearing in mind what she had said, and how he had condemned her. 2 Then the servants of the king said, Let there be sought for the king chaste [and] beautiful young virgins. 3 And let the king appoint local governors in all the provinces of his kingdom, and let them select fair [and] chaste young damsels [and bring them] to the city Susa, into the women's apartment, and let them be consigned to the king's chamberlain, the keeper of the women; and let things for purification and other attendance be given [to theml. 4 And let the woman who shall please the king be queen instead of Astin. And the thing pleased the king; and he did so. 5 Now said to his friends, Thus have Astin spoken: there was a Jew in the city Susa, and his name was Mardochaeus, the [son] of Jairus, [the son] of Semeias, [the son] of Cisaeus, of the tribe of Benjamin; 6 who had been brought a prisoner Medes, who were near the king, who sat chief from Jerusalem, which Nabuchodonosor king

had a foster child, daughter of Aminadab his to fear God, and perform his commandments, father's brother, and her name [was] Esther; and as when she was with him: and Esther changed when her parents were dead, he brought her not her manner of life. 21 And two chamberlains up for a wife for himself: and the damsel was of the king, the chiefs of the body-guard, were beautiful. 8 And because the king's ordinance grieved, because Mardochaeus was promoted; was published, many damsels were gathered to and they sought to kill king Artaxerxes. 22 And the city Susa under the hand of Gai; and Esther the matter was revealed to Mardochaeus, and was brought to Gai the keeper of the women. he made it known to Esther, and she declared 9 And the damsel pleased him, and she found to the king the matter of the conspiracy. 23 favour in his sight; and he hasted to give her And the king examined the two chamberlains, the things for purification, and her portion, and hanged them: and the king gave orders and the seven maidens appointed her out of to make a note for a memorial in the royal the palace: and he treated her and her maidens records of the good offices of Mardochaeus, as well in the women's apartment. 10 But Esther a commendation. didn't reveal her family nor her kindred: for Mardochaeus had charged her not to tell. 11 But Mardochaeus used to walk every day by the women's court, to see what would become of Esther. 12 Now this was the time for a virgin to go into the king, when she should have fulfilled twelve months; for so are the days of purification fulfilled, six months while they are anointing themselves with oil of myrrh, and six months with spices and women's purifications. 13 And then [the damsel] goes in to the king; and [the officer] to whoever he shall give the command, will bring her to come in with him from the women's apartment to the king's chamber. 14 She enters in the evening, and in the morning she departs to the second women's apartment, where Gai the king's chamberlain [is] keeper of the women: and she goes not in to the king again, unless she should be called by name. 15 And when the time. was fulfilled for Esther the daughter of Aminadab the brother of Mardochaeus' father to go in to the king, she neglected nothing which the chamberlain, the women's keeper, commanded; for Esther found grace in the sight of all that looked upon her. 16 So Esther went in to king Artaxerxes in the twelfth month, which is Adar, in the seventh year of his reign. 17 And the king loved Esther, and she found favour beyond all the [other] virgins: and he put on her the queen's crown. 18 And the king made a banquet for all his friends and great men for seven days, and he highly celebrated the marriage of Esther; and he made a release to those who were under his dominion. 19 But Mardochaeus served in the palace. 20 Now Esther had not revealed her

of Babylon had carried into captivity. 7 And he kindred; for so Mardochaeus commanded her,

3 And after this king Artaxerxes highly honoured Aman [son] of Amadathes, the Bugaean, and exalted him, and set his seat above all his friends. 2 And all in the palace did him obeisance, for so the king had given orders to do: but Mardochaeus did not do him obeisance. 3 And they in the king's palace said to Mardochaeus, Mardochaeus, why do you transgress the commands of the king? 4 [Thus] they spoke daily to him, but he listened not to them; so they represented to Aman that Mardochaeus resisted the commands of the king: and Mardochaeus had shown to them that he was a Jew. 5 And when Aman understood that Mardochaeus did not obeisance to him, he was greatly enraged, 6 and took counsel to destroy utterly all the Jews who were under the rule of Artaxerxes. 7 And he made a decree in the twelfth year of the reign of Artaxerxes, and cast lots daily and monthly, to kill in one day the race of Mardochaeus: and the lot fell on the fourteenth [day] of the month which is Adar. 8 And he spoke to king Artaxerxes, saying, There is a nation scattered amongst the nations in all your kingdom, and their laws differ from [those of] all the [other] nations; and they disobey the laws of the king; and it is not expedient for the king to let them alone. 9 If it seem good to the king, let him make a decree to destroy them: and I will remit into the king's treasury ten thousand talents of silver. 10 And the king took off his ring, and gave it into the hands of Aman, to seal the decrees against the Jews. 11 And the king said to Aman, Keep the silver, and treat the nation as you will.

city was troubled.

⚠ But Mardochaeus having perceived what was done, tore his garments, and put on sackcloth, and sprinkled dust upon himself: and having rushed forth through the open street of the city, he cried with a loud voice, A nation that has done no wrong is going to be destroyed. 2 And he came to the king's gate, and stood; for it was not lawful for him to enter into the palace, wearing sackcloth and ashes. 3 And in every province where the letters were So Achrathaeus went in and told her all these My request and my petition [are]: 8 if I have

12 So the king's recorders were called in the words. 10 And Esther said to Achrathaeus, Go first month, on the thirteenth [day], and they to Mardochaeus, and say, 11 All the nations wrote as Aman commanded to the captains and of the empire know, that whoever, man or governors in every province, from India even woman, shall go in to the king into the inner to Ethiopia, to a hundred and twenty-seven court uncalled, that person can't live: only to provinces; and to the rulers of the nations whoever the king shall stretch out [his] golden according to their [several] languages, in the sceptre, he shall live: and I have not been called name of king Artaxerxes. 13 And [the message] to go into the king, for these thirty days. 12 was sent by posts throughout the kingdom of And Achrathaeus reported to Mardochaeus all Artaxerxes, to destroy utterly the race of the the words of Esther. 13 Then Mardochaeus said Jews on the first day of the twelfth month, to Achrathaeus, Go, and say to her, Esther, say which is Adar, and to plunder their goods. 14 not to yourself that you alone will escape in And the copies of the letters were published in the kingdom, more than all the [other] Jews. 14 every province; and an order was given to all For if you shall refuse to listen on this occasion, the nations to be ready against that day. 15 And help and protection will be to the Jews from the business was hastened, and [that] at Susa: another quarter; but you and your father's and the king and Aman began to drink; but the house will perish: and who knows, if you have been made queen for this [very] occasion? 15 And Esther sent the [man] that came to her to Mardochaeus, saying, 16 Go and assemble the Jews that are in Susa, and fast you for me, and eat not and drink not for three days, night and day: and I also and my maidens will fast; and then I will go in to the king contrary to the law, even if I must die. 17 So Mardochaeus went and did all that Esther commanded him.

5 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood published, [there was] crying and lamentation in the inner court of the king's house, over and great mourning on the part of the Jews: against the king's house: and the king sat upon they spread for themselves sackcloth and ashes. his royal throne in the royal house, over against 4 And the queen's maids and chamberlains the gate of the house. 2 And it was so, when went in and told her: and when she had heard the king saw Esther the queen standing in the what was done, she was disturbed; and she court, [that] she obtained favour in his sight: sent to clothe Mardochaeus, and take away his and the king held out to Esther the golden sackcloth; but he consented not. 5 So Esther sceptre that [was] in his hand. So Esther drew called for her chamberlain Achrathaeus, who near, and touched the top of the sceptre. 3 And waited upon her; and she sent to learn the the king said, What will you, Esther? and what truth from Mardochaeus. 7 And Mardochaeus is your request? [ask] even to the half of my showed him what was done, and the promise kingdom, and it shall be yours. 4 And Esther which Aman had made the king of ten thousand said, To-day is my great day: if then it seem talents [to be paid] into the treasury, that he good to the king, let both him and Aman come might destroy the Jews. 8 Also he gave him to the feast which I will prepare this day. 5 And the copy of the writing of the decree that was the king said, Hasten Aman hither, that we may given at Shushan to destroy them, to shew perform the word of Esther. So they both come [it] unto Esther, and to declare [it] unto her, to the feast of which Esther had spoken. 6 And and to charge her that she should go in unto at the banquet the king said to Esther, What is the king, to make supplication unto him, and [your request], queen Esther? [speak], and you to make request before him for her people. 9 shall have all that you require. 7 And she said.

prepared.

6 But the Lord removed sleep from the king that night: and he told his servant to bring in the books, the registers of daily events, to read to him. 2 And he found the records written concerning Mardochaeus, how he had told the king concerning the two chamberlains of the king, when they were keeping guard, and sought to lay hands on Artaxerxes. 3 And the king said, What honour or favour have we done to Mardochaeus? And the king's servants

found favour in the sight of the king, let the on which the king rides, 9 and let him give [it] king and Aman come again to-morrow to the to one of the king's noble friends, and let him feast which I shall prepare for them, and to- array the man whom the king loves; and let morrow I will do the same. 9 So Aman went him mount him on the horse, and proclaim out from the king very glad [and] merry: but through the street of the city, saying, Thus when Aman saw Mardochaeus the Jew in the shall it be [done] to every man whom the king court, he was greatly enraged. 10 And having honours. 10 Then the king said to Aman, You gone into his own house, he called his friends, have well said: so do to Mardochaeus the Jew, and his wife Zosara. 11 And he showed them who waits in the palace, and let not a word his wealth, and the glory with which the king of what you have spoken be neglected. 11 So had invested him, and how he had caused him Aman took the robe and the horse, and arrayed to take precedence and bear chief rule in the Mardochaeus, and mounted him on the horse, kingdom. 12 And Aman said, The queen has and went through the street of the city, and called no one to the feast with the king but proclaimed, saying, Thus shall it be to every me, and I am invited to-morrow. 13 But these man whom the king wishes to honour. 12 And things please me not, while I see Mardochaeus Mardochaeus returned to the palace: but Aman the Jew in the court. 14 And Zosara his wife and went home mourning, and having his head his friends said to him, Let there be a gallows covered. 13 And Aman related the events that made for you of fifty cubits, and in the morning had befallen him to Zosara his wife, and to [his] do you speak to the king, and let Mardochaeus friends: and his friends and his wife said to him, be hanged on the gallows: but do you go in If Mardochaeus [be] of the race of the Jews, to the feast with the king, and be merry. And [and] you have begun to be humbled before the saying pleased Aman, and the gallows was him, you will assuredly fall, and you will not be able to withstand him, for the living God [is] with him. 14 While they were yet speaking, the chamberlains arrived, to hasten Aman to the banquet which Esther had prepared.

7 So the king and Aman went in to drink with the queen. 2 And the king said to Esther at the banquet on the second day, What is it, queen Esther? and what [is] your request, and what [is] your petition? and it shall be [done] for you, to the half of my kingdom. 3 And she answered and said, If I have found said, You have not done anything to him. 4 favour in the sight of the king, let [my] life And while the king was enquiring about the be granted to my petition, and my people to kindness of Mardochaeus, behold, Aman [was] my request. 4 For both I and my people are in the court. And the king said, Who [is] in sold for destruction, and pillage, and slavery; the court? Now Aman was come in to speak to [both] we and our children for bondmen and the king, that he should hang Mardochaeus on bondwomen: and I consented not to it, for the the gallows, which he had prepared. 5 And the [is] not worthy of the king's palace. 5 And the king's servants said, Behold, Aman stands in king said, Who [is] this that has dared to do the court. And the king said, Call him. 6 And this thing? 6 And Esther said, the adversary the king said to Aman, What shall I do to the [is] Aman, this wicked man. Then Aman was man whom I wish to honour? And Aman said troubled before the king and the queen. 7 And within himself, Whom would the king honour the king rose up from the banquet to go into but myself? 7 and he said to the king, As for the garden: and Aman began to entreat the the man whom the king wishes to honour, 8 queen; for he saw that he was in an evil case. 8 let the king's servants bring the robe of fine And the king returned from the garden; and linen which the king puts on, and the horse Aman had fallen upon the bed, intreating the

[my] wife in my house? And when Aman heard they sent the letters by the posts: 11 wherein it, he changed countenance. 9 And Bugathan, he charged them to use their [own] laws in one of the chamberlains, said to the king, every city, and to help each other, and to Behold, Aman has also prepared a gallows for treat their adversaries, and those who attacked Mardochaeus, who spoke concerning the king, them, as they pleased, 12 on one day in all and a gallows of fifty cubits high has been set the kingdom of Artaxerxes, on the thirteenth up in the premises of Aman. And the king said, [day] of the twelfth month, which is Adar. 13 Let him be hanged thereon. 10 So Aman was And let the copies be posted in conspicuous hanged on the gallows that had been prepared places throughout the kingdom, and let all the for Mardochaeus: and then the king's wrath Jews be ready against this day, to fight against was appeased.

R And in that day king Artaxerxes gave to Esther all that belonged to Aman the slanderer: and Mardochaeus was called by the king; for Esther had shown that he was related to her. 2 And the king took the ring which he had taken away from Aman, and gave it to Mardochaeus: and Esther appointed Mardochaeus over all that had been Aman's. 3 And she spoke yet again to the king, and fell at his feet, and implored [him] to do away the mischief of Aman, and all that he had done against the Jews. 4 Then the king stretched out to Esther the golden sceptre: and Esther arose to good to you, and I have found favour [in your

queen. And the king said, Will you even force order of the king, and sealed with his ring, and their enemies. 14 So the horsemen went forth with haste to perform the king's commands; and the ordinance was also published in Susa. 15 And Mardochaeus went forth robed in the royal apparel, and wearing a golden crown, and a diadem of fine purple linen: and the people in Susa saw [it] and rejoiced. 16 And the Jews had light and gladness, 17 in every city and province wherever the ordinance was published: wherever the proclamation took place, the Jews had joy and gladness, feasting and mirth: and many of the Gentiles were circumcised, and became Jews, for fear of the Iews.

stand near the king. 5 And Esther said, If it seem **Q** For in the twelfth month, on the thirteenth day of the month which is Adar, the letters sight], let an order be sent that the letters sent written by the king arrived. 2 In that day the by Aman may be reversed, that were written adversaries of the Jews perished: for no one for the destruction of the Jews, who are in your resisted, through fear of them. 3 For the chiefs kingdom. 6 For how shall I be able to look upon of the satraps, and the princes and the royal the affliction of my people, and how shall I be scribes, honoured the Jews; for the fear of able to survive the destruction of my kindred? Mardochaeus lay upon them. 4 For the order 7 And the king said to Esther, If I have given of the king was in force, that he should be and freely granted you all that was Aman's, and celebrated in all the kingdom. 6 And in the hanged him on a gallows, because he laid his city Susa the Jews killed five hundred men: hands upon the Jews, what do you yet further 7 both Pharsannes, and Delphon and Phasga, seek? 8 Write you also in my name, as it seems 8 and Pharadatha, and Barea, and Sarbaca, 9 good to you, and seal [it] with my ring: for and Marmasima, and Ruphaeus, and Arsaeus, whatever [orders] are written at the command and Zabuthaeus, 10 the ten sons of Aman the of the king, and sealed with my ring, it is not son of Amadathes the Bugaean, the enemy of lawful to gainsay them. 9 So the scribes were the Jews, and they plundered [their property] called in the first month, which is Nisan, on the on the same day: 11 and the number of them three and twentieth day of the same year; and that perished in Susa was rendered to the king. [orders] were written to the Jews, whatever [the 12 And the king said to Esther, The Jews have king had] commanded to the local governors slain five hundred men in the city Susa; and and chiefs of the satraps, from India even to how, think you, have they used them in the Ethiopia, a hundred and twenty-seven satraps, rest of the country? What then do you yet ask, according to the several provinces, according that it may be [done] for you? 13 And Esther to their dialects. 10 And they were written by said to the king, let it be granted to the Jews

sons of Aman. 14 And he permitted it to be so days [were to be] a memorial kept in every done; and he gave up to the Jews of the city generation, and city, and family, and province. the bodies of the sons of Aman to hang. 15 And 28 And these days of the Phrurae, [said they, the Jews assembled in Susa on the fourteenth shall be kept for ever, and their memorial shall [day] of Adar, and killed three hundred men, not fail in any generation. 29 And queen Esther, but plundered no property. 16 And the rest of the daughter of Aminadab, and Mardochaeus the Jews who were in the kingdom assembled, the Jew, wrote all that they had done, and the and helped one another, and obtained rest confirmation of the letter of Phrurae. 31 And from their enemies: for they destroyed fifteen Mardochaeus and Esther the queen appointed thousand of them on the thirteenth [day] of [a fast] for themselves privately, even at that Adar, but took no spoil. 17 And they rested on time also having formed their plan against the fourteenth of the same month, and kept it their own health. 32 And Esther established it as a day of rest with joy and gladness. 18 And by a command for ever, and it was written for a the Jews in the city Susa assembled also on memorial. the fourteenth [day] and rested; and they kept also the fifteenth with joy and gladness. 19 On this account then [it is that] the Jews dispersed in every foreign land keep the fourteenth of Adar [as] a holy day with joy, sending portions each to his neighbour. 20 And Mardochaeus wrote these things in a book, and sent them to the Jews, as many as were in the kingdom of Artaxerxes, both them that were near and them that were afar off, 21 to establish these [as] joyful days, and to keep the fourteenth and fifteenth of Adar; 22 for on these days the Jews obtained rest from their enemies; and [as to] the month, which was Adar, in which a change was made for them, from mourning to joy, and from sorrow to a good day, to spend the whole of it [in] good days of feasting and gladness, sending portions to their friends, and to the poor. 23 And the Jews consented [to this] accordingly as Mardochaeus wrote to them, 24 [showing] how Aman the son of Amadathes the Macedonian fought against them, how he made a decree and cast lots to destroy them utterly; 25 also how he went in to the king, telling [him] to hang Mardochaeus: but all the calamities he tried to bring upon the Jews came upon himself, and he was hanged, and his children. 26 Therefore these days were called Phrurae, because of the lots; (for in their language they are called Phrurae;) because of the words of this letter, and [because of] all they suffered on this account, and all that happened to them. 27 And [Mardochaeus] established it, and the Jews took upon themselves, and upon their seed, and upon those that were joined to them [to observe it], neither would they

so to treat them tomorrow as to hand the ten on any account behave differently: but these

10 And the king levied [a tax] upon [his] kingdom both by land and sea. 2 And [as for] his strength and valour, and the wealth and glory of his kingdom, behold, they are written in the book of the Persians and Medes, for a memorial. 3 And Mardochaeus was vicerov to king Artaxerxes, and was a great man in the kingdom, and honoured by the Jews, and passed his life beloved of all his nation.

Iob

1 There was a certain man in the land of Ausis, whose name [was] Job; and than man was true, blameless, righteous, [and] godly, abstaining from everything evil. 2 And he had cattle consisted of seven thousand sheep, three thousand camels, five hundred voke of oxen, five hundred she-asses in the pastures, and a very great household, and he had a great husbandry on the earth; and that man was [most] noble of the [men] of the east. 4 And his sons visiting one another prepared a banquet every day, taking with them also their three sisters to eat and drink with them. 5 And when the days of the banquet were completed, Job sent and purified them, having risen up in the morning, and offered sacrifices for them, according to their number, and one calf for a sin-offering for their souls: for Job said, Lest perhaps my sons have thought evil in their minds against God. Thus, then Job did continually. 6 And it came to pass on a day, that behold, the angels of God came to stand before the Lord, and the devil came with them. 7 And the Lord said to the devil. Whence are you come? And the devil answered the Lord, and said, I am come from compassing the earth, and walking up and down in the world. And the Lord said to him, Hast you diligently considered my servant Job, that there is none like him on the earth, a man blameless, true, godly, abstaining from everything evil? 9 Then

2 And it came to pass on a certain day, that the the devil answered, and said before the Lord, Does Job worship the Lord for nothing? Hast you not made a hedge about him, and round about? and have you not blessed the works of his hands, and multiplied his cattle upon the land? 11 But put forth your hand, and touch all that he has: verily he will bless you to [your] face. 12 Then the Lord said to the devil,

of oxen were ploughing, and the she-asses were feeding near them; 15 and the spoilers came and took them for a prey, and killed the servants with the sword; and I having escaped alone am come to tell you. 16 While he was yet speaking, there came another messenger, and said to seven sons and three daughters. 3 And his Job, Fire has fallen from heaven, and burnt up the sheep, and devoured the shepherds like wise; and I having escaped alone am come to tell you. 17 While he was yet speaking, there came another messenger, and said to Job, The horsemen formed three companies against us, and surrounded the camels, and took them for a prey, and killed the servants with the sword; and I only escaped, and am come to tell you. 18 While he is yet speaking, another messenger comes, saying to Job, While your sons and your daughters were eating and drinking with their elder brother, 19 suddenly a great wind came on from the desert, and caught the four corners of the house, and the house fell upon your children, and they are dead; and I have escaped alone, and am come to tell you. 20 So Job arose, and tore his garments, and shaved the hair of his head, and fell on the earth, and worshipped, 21 and said, I myself came forth naked from my mother's womb, and naked shall I return there; the Lord gave, the Lord has taken away: as it seemed good to the Lord, so has it come to pass; blessed be the name of the Lord. 22 In all these events that befell him Job sinned not at all before the Lord, and did not impute folly to God.

angels of God came to stand before the Lord, and the devil came amongst them to stand before the Lord. 2 And the Lord, said to the about his household, and all his possessions devil, Whence come you? Then the devil said before the Lord, I am come from going through the world, and walking about the whole earth. 3 And the Lord said to the devil, Hast you then observed my servant Job, that there is none of [men] upon the earth like him, a harmless, true, Behold, I give into your hand all that he has, blameless, godly man, abstaining from all evil? but touch not himself. So the devil went out and he yet cleaves to innocence, whereas you from the presence of the Lord. 13 And it came has told [me] to destroy his substance without to pass on a certain day, that Job's sons and his cause? 4 And the devil answered and said to daughters were drinking wine in the house of the Lord, Skin for skin, all that a man has will their elder brother. 14 And, behold, there came he give as a ransom for his life. 5 Nay, but put a messenger to Job, and said to him, The yokes forth your hand, and touch his bones and his

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sat down beside him seven days and seven rest; yet wrath came upon me. nights, and no one of them spoke; for they saw that his affliction was dreadful and very great.

flesh: verily he will bless you to [your] face. 6 did the knees support me? and why did I suck And the Lord said to the devil, Behold, I deliver the breasts? 13 Now I should have lain down him up to you; only save his life. 7 So the devil and been quiet, I should have slept and been went out from the Lord, and struck Job with at rest, 14 with kings [and] councillors of the sore boils from [his] feet to [his] head. 8 And he earth, who gloried in [their] swords; 15 or with took a potsherd to scrape away the discharge, rulers, whose gold was abundant, who filled and sat upon a dung-heap outside the city. 9 their houses with silver: 16 or [I should have Then said his wife unto him, Dost thou still been as an untimely birth proceeding from his retain thine integrity? curse God, and die. 10 mother's womb, or as infants who never saw But he looked on her, and said to her, You have light. 17 There the ungodly have burnt out the spoken like one of the foolish women. If we fury of rage; there the wearied in body rest. 18 have received good things of the hand of the And the men of old time have together ceased Lord, shall we not endure evil things? In all to hear the exactor's voice. 19 The small and these things that happened to him, Job sinned great are there, and the servant that feared his not at all with his lips before God. 11 Now his lord. 20 For why is light given to those who are three friends having heard of all the evil that in bitterness, and life to those souls which are was come upon him, came to him each from his in griefs? 21 who desire death, and obtain it not, own country: Eliphaz the king of the Thaemans, digging [for it] as [for] treasures; 22 and would Baldad sovereign of the Saucheans, Sophar king be very joyful if they should gain it? 23 Death of he Minaeans: and they came to him with [is] rest to [such] a man, for God has hedged one accord, to comfort and to visit him. 12 And him in. 24 For my groaning comes before my when they saw him from a distance they did food, and I weep being beset with terror. 25 For not know him; and they cried with a loud voice, the terror of which I meditated has come upon and wept, and tore every one his garment, and me, and that which I had feared has befallen sprinkled dust upon [their heads], 13 and they me. 26 I was not at peace, nor quiet, nor had I

▲ Then Eliphaz the Thaemanite answered and said, 2 Hast you been often spoken to in ${f 3}$ After this Job opened his mouth, and cursed distress? but who shall endure the force of his day, 2 saying, 3 Let the day perish in your words? 3 For whereas you have instructed which I was born, and that night in which many, and have strengthened the hands of the they said, Behold a boy! 4 Let that night be weak one, 4 and have supported the failing with darkness, and let not the Lord regard it from words, and have imparted courage to feeble above, neither let light come upon it. 5 But let knees. 5 Yet now [that] pain has come upon darkness and the shadow of death seize it; let you, and touched you, you are troubled. 6 Is blackness come upon it; 6 let that day and night not your fear [founded] in folly, your hope also, be cursed, let darkness carry them away; let it and the mischief of your way? 7 Remember not come into the days of the year, neither let it then who has perished, being pure? or when be numbered with the days of the months. 7 But were the true-hearted utterly destroyed? 8 let that night be pain, and let not mirth come Accordingly as I have seen men ploughing upon it, nor joy. 8 But let him that curses that barren places, and they that sow them will reap day curse it, [even] he that is ready to attack sorrows for themselves. 9 They shall perish the great whale. 9 Let the stars of that night be by the command of the Lord, and shall be darkened; let it remain [dark], and not come utterly consumed by the breath of his wrath. into light; and let it not see the morning star 10 The strength of the lion, and the voice of arise: 10 because it shut not up the gates of my the lioness, and the exulting cry of serpents mother's womb, for [so] it would have removed are quenched. 11 The old lion has perished sorrow from my eyes. 11 For why died I not in for lack of food, and the lions' whelps have the belly? and [why] did I not come forth from forsaken one another. 12 But if there had been the womb and die immediately? 12 and why any truth in your words, none of these evils

of wisdom.

5 But call, if any one will listen to you, or if you shall see any of the holy angels. 2 For wrath destroys the foolish one, and envy slays him that has gone astray. 3 And I have seen foolish ones taking root: but suddenly their habitation was devoured. 4 Let their children be far from safety, and let them be crushed at the doors of vile men, and let there be no deliverer. **5** For what they have collected, the just shall eat; but they shall not be delivered out of calamities: let their strength be utterly exhausted. For labour can't by any means come out of the earth, nor shall trouble spring out of the mountains: 7 yet man is born to labour, and [even so] the vulture's young seek the high places. 8 Nevertheless I will beseech the Lord, and will call upon the Lord, the sovereign of all; 9 who does great things and untraceable, glorious things also, and marvellous, of which there is no number: 10 who gives rain upon the earth, sending water on the earth: 11 who exalts the lowly, and raises up them that are lost: 12 frustrating the counsels of the crafty, and their hands shall not perform the truth: 13 who takes the wise in their wisdom, and subverts the counsel of the crafty 14 In the day darkness shall come upon them, and let them grope in the noon-day even as in the night: 15 and let them perish in war, and let the weak

would have befallen you. Shall not mine ear escape from the hand of the mighty. 16 And receive excellent [revelations] from him? 13 But let the weak have hope, but the mouth of the [as when] terror falls upon men, with dread and unjust be stopped. 17 But blessed [is] the man a sound in the night, 14 horror and trembling whom the Lord has reproved; and reject not seized me, and caused all my bones greatly to you the chastening of the Almighty. 18 for he shake. 15 And a spirit came before my face; causes [a man] to be in pain, and restores [him] and my hair and flesh quivered. 16 I arose and again: he smites, and his hands heal. 19 Six time perceived it not: I looked, and there, was no he shall deliver you out of distresses: and in the form before my eyes: but I only heard a breath seventh harm shall not touch you. 20 In famine and a voice, [saying], 17 What, shall a mortal be he shall deliver you from death: and in war he pure before the Lord? or a man be blameless in shall free you from the power of the sword. regard to his works? 18 Whereas he trust not in 21 He shall hide you from the scourge of the his servants, and perceives perverseness in his tongue: and you shall not be afraid of coming angels. 19 But [as for] them that dwell in houses evils. 22 You shall laugh at the unrighteous of clay, of whom we also are formed of the same and the lawless: and you shall not be afraid of clay, he smites them like a moth. 20 And from wild beasts. 23 For the wild beasts of the field the morning to evening they no longer exist: shall be at peace with you. 24 Then shall you they have perished, because they can't help know that your house shall be at peace, and themselves. 21 For he blows upon them, and the provision for your tabernacle shall not fail. they are withered: they have perished for lack 25 And you shall know that your seed [shall be] abundant; and your children shall be like the herbage of the field. 26 And you shall come to the grave like ripe corn reaped in its season, or as a heap of the corn-flour collected in proper time. 27 Behold, we have thus sought out these matters: these are what we have heard: but do you reflect with yourself, if you have done anything [wrong].

> 6 But Job answered and said, 2 Oh that one would indeed weigh the wrath that is upon me, and take up my griefs in a balance together! 3 And verily they would be heavier than the sand by the seashore: but, as it seems, my words are vain. 4 For the arrows of the Lord are in my body, whose violence drinks up my blood: whenever I am going to speak, they pierce me. 5 What then? will the wild ass bray for nothing, if he is not seeking food? or again, will the ox low at the manger, when he has a fodder? 6 Shall bread be eaten without salt? or again, is there taste in empty words? 7 For my wrath can't cease; for I perceive my food as the smell of a lion [to be] loathsome. 8 For oh that he would grant [my desire], and my petition might come, and the Lord would grant my hope! 9 Let the Lord begin and wound me, but let him not utterly destroy me. 10 Let the grave be my city, upon the walls of which I have leapt: I will not shrink from it; for I have not denied the holy words of my God. 11 For what is my

me, now have come against me like snow or I will speak being in distress; being in anguish I not lie. 29 Sit down now, and let there not be no more. unrighteousness; and unite again with the just. 30 For there is no injustice in my tongue; and does not my throat meditate understanding?

strength, that I continue? what is my time, breath, and mine eye shall not yet again see that my soul endures? 12 Is my strength the good. 8 The eye of him that sees me shall not strength of stones? or is my flesh of brass? 13 see me [again]: your eyes are upon me, and I Or have I not trusted in him? but help is [far] am no more. 9 [I am] as a cloud that is cleared from me. 14 Mercy has rejected me; and the away from the sky: for if a man go down to the visitation of the Lord has disregarded me. 15 grave, he shall not come up again: (Sheoi h7585) My nearest relations have not regarded me; 10 and he shall surely not return to his own they have passed me by like a failing brook, house, neither shall his place know him any or like a wave. 16 They who used to reverence more. 11 Then neither will I refrain my mouth: congealed ice. 17 When it has melted at the will disclose the bitterness of my soul. 12 Am I approach of heat, it is not known what it was. a sea, or a serpent, that you have set a watch 18 Thus I also have been deserted of all; and I over me? 13 I said that my bed should comfort am ruined, and become an outcast. 19 Behold me, and I would privately counsel with myself the ways of the Thaemanites, you that mark on my couch. 14 You scare me with dreams, and the paths of the Sabaeans. 20 They too that do terrify me with visions. 15 You will separate trust in cities and riches shall come to shame. life from my spirit; and yet [keep] my bones 21 But you also have come to me without pity; from death. 16 For I shall not live for ever, that so that beholding my wound you are afraid. 22 I should patiently endure: depart from me, for What? have I made any demand of you? or do my life [is] vain. 17 For what is man, that you I ask for strength from you, 23 to deliver me have magnified him? or that you give heed to from enemies, or to rescue me from the hand him? 18 Will you visit him till the morning, of the mighty ones? 24 Teach you me, and I will and judge him till [the time of] rest? 19 How be silent: if in anything I have erred, tell me. 25 long do you not let me alone, nor let me go, But as it seems, the words of a true man are until I shall swallow down my spittle? 20 If I vain, because I do not ask strength of you. 26 have sinned, what shall I be able to do, O you Neither will your reproof cause me to cease my that understand the mind of men? why have words, for neither will I endure the sound of you made me as your accuser, and [why] am I a your speech. 27 Even because you attack the burden to you? 21 Why have you not forgotten fatherless, and insult your friend. 28 But now, my iniquity, and purged my sin? but now I shall having looked upon your countenances, I will depart to the earth; and in the morning I am

8 Then Baldad the Sauchite answered, and said, 2 How long will you speak these things, [how long shall] the breath of your mouth 7 Is not the life of man upon earth a state of [be] abundant in words? 3 Will the Lord be trial? and his existence as that of a hireling unjust when he judges; or will he that has by the day? 2 Or as a servant that fears his made all things pervert justice? 4 If your sons master, and one who has grasped a shadow? have sinned before him, he has cast them or as a hireling waiting for his pay? 3 So have away because of their transgression. 5 But I also endured months of vanity, and nights be you early in prayer to the Lord Almighty. of pain have been appointed me. 4 Whenever 6 If you are pure and true, he will listen to I lie down, I say, When [will it be] day? and your supplication, and will restore to you the whenever I rise up, again [I say] when [will it habitation of righteousness. 7 Though then be] evening? and I am full of pains from evening your beginning should be small, yet your end to morning. 5 And my body is covered with should be unspeakably great. 8 For ask of loathsome worms; and I waste away, scraping the former generation, and search diligently off clods of dust from my eruption. 6 And my amongst the race of [our] fathers: 9 (for we life is lighter than a word, and has perished are of yesterday, and know nothing; for our in vain hope. 7 Remember then that my life is life upon the earth is a shadow:) 10 shall not

out words from [their] heart? 11 Does the rush whales under heaven have stooped under him. root, and [though] it has not been cut down, not listen to me: I will entreat his judgement. does not any herb wither before it has received 16 And if I should call and he should not listen, I all that forget the Lord: for the hope of the 17 Let him not crush me with a dark storm: ungodly shall perish. 14 For his house shall be but he has made by bruises many without house, it shall not stand: and when he has indeed he is strong in power: who then shall taken hold of it, it shall not remain. 16 For it is resist his judgement? 20 For though I should moist under the sun, and his branch shall come seem righteous, my mouth will be profane: upon a gathering of stones, and shall live in proved perverse. 21 For even if I have sinned, I the mist of flints. 18 If [God] should destroy know it not [in] my soul: but my life is taken [him], his place shall deny him. Hast you not away. 22 Therefore I said. Wrath slavs the great seen such things, 19 that such is the overthrow and mighty man. 23 For the worthless die, but of the ungodly? and out of the earth another the righteous are laughed to scorn. 24 For they shall grow. 20 For the Lord will by no means are delivered into the hands of the unrighteous reject the harmless man; but he will not receive [man]: he covers the faces of the judges [of the laughter the mouth of the sincere, and their life is swifter than a post: [my days] have fled lips with thanksgiving. 22 But their adversaries away, and they knew it not. 26 Or again, is there shall clothe themselves with shame; and the a trace of [their] path [left] by ships? or is there habitation of the ungodly shall perish.

Then Job answered and said, 2 I know of a truth that it is so: for how shall a mortal man be just before the Lord? 3 For if he would enter into judgement with him, [God] would not listen to him, so that he should answer to one of his charges of a thousand. 4 For he is wise in mind, and mighty, and great: who has hardened himself against him and endured? 5 Who wears out the mountains, and [men] know it not: who overturns them in anger. 6 Who shakes the [earth] under heaven from its foundations, and its pillars totter. 7 Who commands the sun, and it rises not; and he seals up the stars. 8 Who alone has stretched out the heavens, and walks on the sea as on firm ground. 9 Who makes Pleias, and Hesperus, and Arcturus, and the chambers of the south. 10 Who does great and things, innumerable. 11 If ever he should go

these teach you, and report [to you], and bring 13 For [if] he has turned away [his] anger, the flourish without water, or shall the flag grow 14 Oh then that he would listen to me, or judge up without moisture? 12 When it is yet on the my cause. 15 For though I be righteous, he will moisture? 13 Thus then shall be the end of can't believe that he has listened to my voice. without inhabitants, and his tent shall prove cause. 18 For he suffers me not to take breath, a spider's web. 15 If he should prop up his but he has filled me with bitterness. 19 For forth out of his dung-heap. 17 He lies down and though I should seem blameless, I shall be any gift of the ungodly. 21 But he will fill with earth]: but if it be not he, who is it? 25 But my one of the flying eagle as it seeks [its] prey? 27 And if I should say, I will forget to speak, I will bow down my face and groan; 28 I quake in all my limbs, for I know that you will not leave me alone [as] innocent. 29 But since I am ungodly, why have I not died? 30 For if I should wash myself with snow, and purge myself with pure hands, 31 you had thoroughly plunged me in filth, and my garment had abhorred me. 32 For you are not man like me, with whom I could contend, that we might come together to judgement. 33 Would that [he] our mediator were [present], and a reprover, and one who should hear [the cause] between both. 34 Let him remove [his] rod from me, and let not his fear terrify me: 35 so shall I not be afraid, but I will speak: for I am not thus conscious [of guilt].

unsearchable things; glorious also and excellent 10 Weary in my soul, I will pour my words with groans upon him: I will speak being beyond me, I shall not see him: if he should straitened in the bitterness of my soul. 2 And pass by me, neither thus have I known [it]. 12 If I will say to the Lord, Do not teach me to be he would take away, who shall turn him back? impious; and therefore have you thus judged or who shall say to him, What have you done? me? 3 Is it good before you if I be unrighteous?

Is not the time of my life short? suffer me to shall waste away. rest a little, 21 before I go whence I shall not 22 to a land of perpetual darkness, where there is no light, neither [can any one] see the life of mortals.

11 Then Sophar the Minaean answered and said, 2 He that speaks much, should also hear on the other side: or does the fluent speaker think himself to be righteous? blessed [is] the short lived offspring of woman. 3 Be not a speaker of many words; for is there none to answer you? 4 For say not, I am pure in my works, and blameless before him. 5 But oh that the Lord would speak to you, and open his lips to you! 6 Then shall he declare to you the power of wisdom; for it shall be double of that which

for you have disowned the work of your hands, is with you: and then shall you know, that a and attended to the counsel of the ungodly. just recompence of your sins has come to you 4 Or do you see as a mortal sees? or will you from the Lord. 7 Will you find out the traces look as a man sees? 5 Or is your life human, of the Lord? or have you come to the end of or your years [the years] of a man, 6 that you that] which the Almighty has made? 8 Heaven have enquired into mine iniquity, and searched [is] high; and what will you do? and there are out my sins? 7 For you know that I have not deeper things than those in hell; what do you committed iniquity: but who is he that can know? (Sheol h7585) 9 Or longer than the measure deliver out of your hands? 8 Your hands have of the earth, or the breadth of the sea. 10 And if formed me and made me; afterwards you did he should overthrow all things, who will say change [your mind], and strike me. 9 Remember to him, What have you done? 11 For he knows that you have made me [as] clay, and you do the works of transgressors; and when he sees turn me again to earth. 10 Hast you not poured wickedness, he will not overlook [it]. 12 But me out like milk, and curdled me like cheese? 11 man vainly buoys himself up with words; and a And you did clothe me with skin and flesh, and mortal born of woman [is] like an ass in the frame me with bones and sinews. 12 And you desert. 13 For if you have made your heart pure, did bestow upon me life and mercy, and your and lift up [your] hands towards him; 14 if there oversight has preserved my spirit. 13 Having is any iniquity in your hands, put if far from these things in yourself, I know that you can do you, and let not unrighteousness lodge in your all things; for nothing is impossible with you. habitation. 15 For thus shall your countenance 14 And if I should sin, you watch me; and you shine again, as pure water; and you shall dive have not cleared me from iniquity. 15 Or if I yourself of uncleanness, and shall not fear. 16 should be ungodly, woe is me: and if I should be And you shall forget trouble, as a wave that has righteous, I can't lift myself up, for I am full of passed by; and you shall not be scared. 17 And dishonour. 16 For I am hunted like a lion for your prayer [shall be] as the morning star, and slaughter; for again you have changed and are life shall arise to you [as] from the noonday. 18 terribly destroying me; 17 renewing against me And you shall be confident, because you have my torture; and you have dealt with me in great hope; and peace shall dawn to you from out of anger, and you have brought trials upon me. 18 anxiety and care. 19 For you shall be at ease, Why then did you bring me out of the womb? and there shall be no one to fight against you; and why did I not die, and no eye see me, 19 and many shall charge, and make supplication and I become as if I had not been? for why was to you. 20 But safety shall fail them; for their I not carried from the womb to the grave? 20 hope is destruction, and the eyes of the ungodly

return, to a land of darkness and gloominess; 12 And Job answered and said, 2 So then you [alone] are men, and wisdom shall die with you? 3 [But] I also have a heart as well as you. 4 For a righteous and blameless man has become a subject for mockery. 5 For it had been ordained that he should fall under others at the appointed time, and that his houses should be spoiled by transgressors: let not however any one trust that, being evil, he shall be [held] guiltless, 6 even as many as provoke the Lord, as if there were indeed to be no inquisition [made] of them. 7 But ask now the beasts, if they may speak to you; and the birds of the air, if they may declare to you. 8 Tell the earth, if it may speak to you: and the fishes of the sea shall explain to you. 9 Who then has not

man.

12 Behold, mine eye has seen these things, and mine ear has heard [them]. 2 And I know all that you too know; and I have not less understanding than you. 3 Nevertheless I will speak to the Lord, and I will reason before him, if he will. 4 But you are all bad physicians, and healers of diseases. 5 But would that you were silent, and it would be wisdom to you in the end. 6 But hear you the reasoning of my mouth, and attend to the judgement of my lips. 7 Do you not speak before the Lord, and utter deceit before him? 8 Or will you draw back? nay do, you yourselves be judges. 9 For [it were] well if he would thoroughly search you: for though doing all things [in your power] you should attach yourselves to him, 10 he will not reprove you at all the less: but if moreover you should secretly respect persons, 11 shall not his

known in all these things, that the hand of the whirlpool sweep you round, and terror from Lord has made them? 10 Whereas the life of him fall upon you? 12 And your glorying shall all living things is in his hand, and the breath prove in the end to you like ashes, and your of every man. 11 For the ear tries words, and body [like a body] of clay. 13 Be silent, that I may the palate tastes meats. 12 In length of time is speak, and cease from [mine] anger, 14 while I wisdom, and in long life knowledge. 13 With may take my flesh in my teeth, and put my life him are wisdom and power, with him counsel in my hand. 15 Though the Mighty One should and understanding. 14 If he should cast down, lay hand upon me, forasmuch as he has begun, who will build up? if he should shut up against verily I will speak, and plead before him. 16 And man, who shall open? 15 If he should withhold this shall turn to me for salvation; for fraud the water, he will dry the earth: and if he shall have no entrance before him. 17 Hear, should let it loose, he overthrows and destroys hear you my words, for I will declare in your it. 16 With him are strength and power: he hearing. 18 Behold, I am near my judgement: I has knowledge and understanding. 17 He leads know that I shall appear evidently just. 19 For counsellors away captive, and maddens the who is he that shall plead with me, that I should judges of the earth. 18 He seats kings upon now be silent, and expire? 20 But grant me two thrones, and girds their loins with a girdle. things: then I will not hide myself from your 19 He sends away priests into captivity, and face. 21 Withhold [your] hand from me: and overthrows the mighty ones of the earth. 20 He let not your fear terrify me. 22 Then shall you changes the lips of the trusty, and he knows call, and I will listen to you: or you shall speak, the understanding of the elders. 21 He pours and I will give you an answer. 23 How many dishonour upon princes, and heals the lowly. 22 are my sins and my transgressions? teach me Revealing deep things out of darkness: and he what they are. 24 Therefore hide you yourself has brought into light the shadow of death. 23 from me, and deem me your enemy? 25 Will Causing the nations to wander, and destroying you be startled [at me], as [at] a leaf shaken by them: overthrowing the nations, and leading the wind? or will you set yourself against me as them [away]. 24 Perplexing the minds of the against grass borne upon the breeze? 26 for you princes of the earth: and he causes them to have written evil things against me, and you wander in a way, they have not known, [saying], have compassed me with the sins of my youth. 25 Let them grope [in] darkness, and [let there 27 And you have placed my foot in the stocks; be no light, and let them wander as a drunken and you have watched all my works, and have penetrated my heels. 28 [I am as] that which waxes old like a bottle, or like a moth-eaten

> **1** For a mortal born of a woman [is] short lived, and full of wrath. 2 Or he falls like a flower that has bloomed; and he departs like a shadow, and can't continue. 3 Hast you not taken account even of him, and caused him to enter into judgement before you? 4 For who shall be pure from uncleanness? not even one; 5 if even his life should be [but] one day upon the earth: and his months are numbered by him: you have appointed [him] for a time, and he shall by no means exceed [it]. 6 Depart from him, that he may be quiet, and take pleasure in his life, [though] as a hireling. 7 For there is hope for a tree, even if it should be cut down, [that] it shall blossom again, and its branch shall not fail. 8 For though its root should grow

old in the earth, and its stem die in the rock; 9 you, which we do not also? 10 Truly amongst sea wastes in [length of] time, and a river fails What has your heart dared? or what have your you call, and I will listen to you; but do not you have seen; 18 things wise men say, and their shall escape you? 17 An you have sealed up my upon them. 20 All the life of the ungodly [is set your face against him, and send him away; is doomed to be a carcass: and a dark day shall 21 and though his children be multiplied, he carry him away as with a whirlwind. 24 Distress knows [it] not; and if they be few, he is not also and anguish shall come upon him: he shall mourns.

15 Then Eliphaz the Thaemanite answered and said, 2 Will a wise man give for answer a [mere] breath of wisdom? and does he fill up the pain of his belly, 3 reasoning with improper sayings, and with words wherein is no profit? 4 Hast not you moreover cast off fear, and accomplished such words before the Lord? 5 You are guilty by the words of your mouth, neither have you discerned the words of the mighty. 6 Let your own mouth, and not me, reprove you: and your lips shall testify against you. 7 What! are you the first man that was born? or were you established before the hills? 8 Or have you heard the ordinance of the Lord? or has God used you as [his] counsellor? and has wisdom come [only] to you? 9 For what know you, that, we know not? or what understand

it will blossom from the scent of water, and will us [are] both the old and very aged man, more produce a crop, as one newly planted. 10 But a advanced in days than your father. 11 You have man that has died is utterly gone; and when been scourged for [but] few of your sins: you a mortal has fallen, he is no more. 11 For the have spoken haughtily [and] extravagantly. 12 and is dried up. 12 And man that has lain down eyes [aimed at], 13 that you have vented [your] [in death] shall certainly not rise again till the rage before the Lord, and delivered such words heaven be dissolved, and they shall not awake from [your] mouth? 14 For who, being a mortal, from their sleep. 13 For oh that you had kept [is such] that he shall be blameless? or, [who me in the grave, and had hidden me until your that is] born of a woman, that he should be wrath should cease, and you should set me a just? 15 Forasmuch as he trusts not his saints; time in which you would remember me! (Sheol and the heaven is not pure before him. 16 Alas h7585) 14 For if a man should die, shall he live then, abominable and unclean is man, drinking [again], having accomplished the days of his unrighteousness as a draught. 17 But I will tell life? I will wait till I exist again? 15 Then shall you, listen to me; I will tell you now what I reject the work of your hands. 16 But you have fathers have not hidden. 19 To them alone numbered my devices: and not one of my sins the earth was given, and no stranger came transgressions in a bag, and marked if I have spent] in care, and the years granted to the been guilty of any transgression unawares. 18 oppressor are numbered. 21 And his terror is in And verily a mountain falling will utterly be his ears: just when he seems to be at peace, his destroyed, and a rock shall be worn out of overthrow will come. 22 Let him not trust that its place. 19 The waters wear the stones, and he shall return from darkness, for he has been waters falling headlong [overflow] a heap of already made over to the power of the sword. the earth; and you destroy the hope of man. 20 23 And he has been appointed to be food for You drive him to an end, and he is gone; you vultures; and he knows within himself that he aware. 22 But his flesh is in pain, and his soul fall as a captain in the first rank. 25 For he has lifted his hands against the Lord, and he has hardened his neck against the Almighty Lord. 26 And he has run against him with insolence, on the thickness of the back of his shield. 27 For he has covered his face with his fat, and made layers of fat upon his thighs. 28 And let him lodge in desolate cities, and enter into houses without inhabitant: and what they have prepared, others shall carry away. 29 Neither shall he at all grow rich, nor shall his substance remain: he shall not cast a shadow upon the earth. 30 Neither shall he in any wise escape the darkness: let the wind blast his blossom. and let his flower fall off. 31 Let him not think that he shall endure; for his end shall be vanity. 32 His harvest shall perish before the time, and his branch shall not flourish. 33 And let him be gathered as the unripe grape before the time, and let him fall as the blossom of the olive. 34

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and fire shall burn the houses of them that receive gifts. 35 And he shall conceive sorrows, Weary I entreat; and what have I done? and and his end shall be vanity, and his belly shall strangers have stolen my goods. 3 Who is this? bear deceit.

16 But Job answered and said, 21 have heard many such things: poor comforters are you all. 3 What! is there any reason in vain words? or what will hinder you from answering? 4I also will speak as you [do]: if indeed your soul were in my [soul's] stead, then would I insult you with words, and I would shake my head at you. 5 And would there were strength in my mouth, and I would not spare the movement of my lips. 6 For if I should speak, I shall not feel the pain of my wound: and if I should be silent, how shall I be wounded the less? 7 But now he has made me weary, and a worn-out fool; and you have laid hold of me. 8 My falsehood has become a testimony, and has risen up against me: it has confronted me to my face. 9 In his anger he has cast me down; he has gnashed his teeth upon me: the weapons of his robbers have fallen upon me. 10 He has attacked me with the keen glances of his eyes; with his sharp [spear] he has struck me [down] upon my knees; and they have run upon me with one accord. 11 For the Lord has delivered me into the hands of unrighteous men, and thrown me upon the me: he took me by the hair of the head, and go by the way by which I shall not return.

For death is the witness of an ungodly man, 17 I perish, carried away by the wind, and I seek for burial, and obtain [it] not. 2 let him join hands with me. 4 For you have hid their heart from wisdom; therefore you shall not exalt them. 5 He shall promise mischief to [his] companions: but [their] eyes have failed for [their] children. 6 But you has made me a byword amount the nations, and I am become a scorn to them. 7 For my eyes are dimmed through pain; I have been grievously beset by all. 8 Wonder has seized true men upon this; and let the just rise up against the transgressor. 9 But let the faithful hold on his own way, and let him that is pure of hands take courage. 10 Howbeit, do you all strengthen [yourselves] and come now, for I do not find truth in you. 11 My days have passed in groaning, and my heartstrings are broken. 12 I have turned the night into day: the light is short because of darkness. 13 For if I remain, Hades is my habitation: and my bed has been made in darkness. (Sheoi h7585) 14 I have called upon death to be my father, and corruption [to be] my mother and sister. 15 Where then is yet my hope? or [where] shall I see my good? 16 Will they go down with me to Hades, or shall we go down together to the tomb? (Sheol h7585)

ungodly. 12 When I was at peace he distracted 18 Then Baldad the Sauchite answered and said, 2 How long will you continue? forbear, plucked it out: he set me up as a mark. 13 that we also may speak. 3 For therefore have They surrounded me with spears, aiming at my we been silent before you like brutes? 4 Anger reins: without sparing [me] they poured out my has possessed you: for what if you should die; gall upon the ground. 14 They overthrew me would [the earth] under heaven be desolate? or with fall upon fall: they ran upon me in [their] shall the mountains be overthrown from their might. 15 They sewed sackcloth upon my skin, foundations? 5 But the light of the ungodly and my strength has been spent on the ground. shall be quenched, and their flame shall not 16 My belly has been parched with wailing, and go up. 6 His light [shall be] darkness in [his] darkness is on my eyelids. 17 Yet there was no habitation, and his lamp shall be put out with injustice in my hands, and my prayer is pure. 18 him. 7 Let the meanest of men spoil his goods, Earth, cover not over the blood of my flesh, and and let his counsel deceive [him]. 8 His foot let my cry have no place. 19 And now, behold, also has been caught in a snare, [and] let it my witness is in heaven, and my advocate is on be entangled in a net. 9 And let snares come high. 20 Let my supplication come to the Lord, upon him: he shall strengthen those that thirst and let mine eye weep before him. 21 Oh that a for his destruction. 10 His snare is hid in the man might plead before the Lord, even [as] the earth, and that which shall take him is by the son of man with his neighbour! 22 But my years path. 11 Let pains destroy him round about, are numbered and [their end] come, and I shall and let many [enemies] come about him, 12 [vex him] with distressing hunger: and a signal

Lord.

will you vex my soul, and destroy me with words? only know that the Lord has dealt with feel for me, but bear hard upon me. 4 Yes verily, I have erred in truth, (but the error abides with myself) in having spoken words which it was not right [to speak]; and my words err, and are unreasonable. 5 But alas! for you magnify 20 Then Sophar the Minaean answered and yourselves against me, and insult me with 12 His troops also came upon me with one away, he shall not be found; and he has fled accord, liars in wait compassed my ways. 13 My like a vision of the night. 9 The eye has looked kin have not acknowledged me, and they that kindle the fire of sorrow. 11 His bones have

destruction has been prepared for him. 13 Let and he listened not; and my mouth entreated the soles of his feet be devoured: and death [him]. 17 And I implored my wife, and earnestly shall consume his beauty. 14 And let health entreated the sons of my concubines. 18 But be utterly banished from his tabernacle, and they rejected me for ever; whenever I rise up, let distress seize upon him with a charge from they speak against me. 19 They that saw me the king. 15 It shall dwell in his tabernacle in abhorred me: the very persons whom I had his night: his excellency shall be sown with loved, rose up against me. 20 My flesh is corrupt brimstone. 16 His roots shall be dried up from under my skin, and my bones are held in [my] beneath, and his crop shall fall away from teeth. 21 Pity me, pity me, O friends; for it is above. 17 Let his memorial perish out of the the hand of the Lord that has touched me. 22 earth, and his name shall be publicly cast out. Therefore do you persecute me as also the Lord 18 Let [one] drive him from light into darkness. [does], and are not satisfied with my flesh? 23 19 He shall not be known amongst his people, For oh that my words were written, and that nor his house preserved on the earth. 20 But they were recorded in a book forever, 24 with strangers shall dwell in his possessions: the last an iron pen and lead, or graven in the rocks! 25 groaned for him, and wonder seized the first. For I know that he is eternal who is about to 21 These are the houses of the unrighteous, and deliver me, 26 [and] to raise up upon the earth this is the place of them that know not the my skin that endures these [sufferings]; for these things have been accomplished to me of the Lord; 27 which I am conscious of in myself, 19 Then Job answered and said, 2 How long which mine eye has seen, and not another, but all have been fulfilled to me in [my] bosom. 28 But if you shall also say, What shall we say me thus. 3 You speak against me; you do not before him, and [so] find the root of the matter in him? 29 Do you also beware of deceit: for wrath will come upon transgressors; and then shall they know where their substance is.

said, 2I did not suppose that you would reproach. 6 Know then that it is the Lord that answer thus: neither do you understand more has troubled [me], and has raised his bulwark than I. 3 I will hear my shameful reproach; and against me. 7 Behold, I laugh at reproach; I the spirit of my understanding answers me. 4 will not speak: [or] I will cry out, but [there Hast you [not] known these things of old, from is] nowhere judgement. 8 I am fenced round the time that man was set upon the earth? 5 But about, and can by no means escape: he has set the mirth of the ungodly is a signal downfall. darkness before my face. 9 And he has stripped and the joy of transgressors is destruction: 6 me of my glory, and has taken the crown from although his gifts should go up to heaven. and my head. 10 He has torn me around about, and his sacrifice reach the clouds. 7 For when he I am gone: and he has cut off my hope like shall seem to be now established, then he shall a tree. 11 And he has dreadfully handled me utterly perish: and they that knew him shall in anger, and has counted me for an enemy. say, Where is he? 8 Like a dream that has fled brethren have stood aloof from me; they have upon him, but shall not [see him] again; and his recognised strangers [rather] than me: and my place shall no longer perceive him. 10 Let [his] friends have become pitiless. 14 My nearest of inferiors destroy his children, and let his hands knew my name, have forgotten me. 15 [As for] been filled with [vigour of] his youth, and it my household, and my maidservants, I was a shall lie down with him in the dust. 12 Though stranger before them. 16 I called my servant, evil be sweet in his mouth, [though] he will

hear you my words, that I may not have this consolation from you. 3 Raise me, and I will speak; then you shall not laugh me to scorn. 4 What! is my reproof of man? and why should I not be angry? 5 Look upon me, and wonder, laying your hand upon your cheek. 6 For even when I remember, I am alarmed, and pains seize my flesh. 7 Therefore do the ungodly live, and grow old even in wealth? 8 Their seed is according to [their] desire, and their children are in [their] sight. 9 Their houses

hide it under his tongue; 13 though he will not are prosperous, neither [have they] any where spare it, and will not leave it, but will keep it in [cause for] fear, neither is there a scourge from the midst of his throat: 14 yet he shall not at all the Lord upon them. 10 Their cow does not be able to help himself; the gall of an asp is in cast her calf, and their [beast] with young is his belly. 15 [His] wealth unjustly collected shall safe, and does not miscarry. 11 And they remain be vomited up; a messenger [of wrath] shall as an unfailing flock, and their children play drag him out of his house. 16 And let him suck before [them], taking up the lute and harp; the poison of serpents, and let the serpent's 12 and they rejoice at the voice of a song. 13 tongue kill him. 17 Let him not see the milk And they spend their days in wealth, and fall of the pastures, nor the supplies of honey and asleep in the rest of the grave. (Sheol h7585) 14 butter. 18 He has laboured unprofitably and in Yet [such a man] says to the Lord, Depart vain, [for] wealth of which he shall not taste: [it from me; I desire not to know your ways. 15 is] as a lean thing, unfit for food, which he can't What is the Mighty One, that we should serve swallow. 19 For he has broken down the houses him? and what profit is there that we should of many mighty men: and he has plundered an approach him? 16 For their good things were in habitation, though he built [it] not. 20 There [their] hands, but he regards not the works of is no security to his possessions; he shall not the ungodly. 17 Nevertheless, the lamp of the be saved by his desire. 21 There is nothing ungodly also shall be put out, and destruction remaining of his provisions; therefore his goods shall come upon them, and pangs of vengeance shall not flourish. 22 But when he shall seem shall seize them. 18 And they shall be as chaff to be just satisfied, he shall be straitened; and before the wind, or as dust which the storm has all distress shall come upon him. 23 If by any taken up. 19 Let his substance fail [to supply] means he would fill his belly, let [God] send his children: [God] shall recompense him, and upon him the fury of wrath; let him bring a he shall know it. 20 Let his eyes see his own torrent of pains upon him. 24 And he shall by destruction, and let him not be saved by the no means escape from the power of the sword; Lord. 21 For his desire is in his house with let the brazen bow wound him. 25 And let the him, and the number of his months has been arrow pierce through his body; and let the stars suddenly cut off. 22 Is it not the Lord who be against his dwelling-place: let terrors come teaches understanding and knowledge? and upon him. 26 And let all darkness wait for him: does not he judge murders? 23 One shall die in a fire that burns not out shall consume him; his perfect strength, and wholly at ease and and let a stranger plague his house. 27 And let prosperous; 24 and his inwards are full of fat, the heaven reveal his iniquities, and the earth and his marrow is diffused [throughout him]. rise up against him. 28 Let destruction bring 25 And another dies in bitterness of soul, not his house to an end; let a day of wrath come eating any good thing. 26 But they lie down in upon him. 29 This is the portion of an ungodly the earth together, and corruption covers them. man from the Lord, and the possession of his 27 So I know you, that you presumptuously goods [appointed him] by the all-seeing [God]. attack me: 28 so that you will say, Where is the house of the prince? and where is the covering 21 But Job answered and said, 2 Hear you, of the tabernacles of the ungodly? 29 Ask those that go by the way, and do not disown their tokens. 30 For the wicked hastens to the day of destruction: they shall be led away for the day of his vengeance. 31 Who will tell him his way to his face, whereas he has done [it]? who shall recompense him? 32 And he has been led away to the tombs, and he has watched over the heaps. 33 The stones of the valley have been sweet to him, and every man shall depart after him, and [there are] innumerable [ones] before

whereas I have no rest from your molestation.

77 Then Eliphaz the Thaemanite answered and said, 2 Is it not the Lord that teaches understanding and knowledge? 3 For what matters it to the Lord, if you were blameless in [your] works? or is it profitable that you should perfect your way? 4 Will you maintain and plead your own cause? and will he enter into judgement with you? 5 Is not your wickedness abundant, and your sins innumerable? 6 And you have taken security of your brethren for nothing, and have taken away the clothing of the naked. 7 Neither have you given water to the thirsty to drink, but have taken away the morsel of the hungry. 8 And you have accepted the persons of some; and you have established those [that were already settled] on the earth. 9 But you have sent widows away empty, and has afflicted orphans. 10 Therefore snares have compassed you, and disastrous war has troubled you. 11 The light has proved darkness to you, and water has covered you on your lying down. 12 Does not he that dwells in the high places observe? and has he not brought down the proud? 13 And you has said, What does the Mighty One know? does he judge in the dark? 14 A cloud is his hiding-place, and he shall not be seen; and he passes through the circle of heaven. 15 Will you [not] mark the old way, which righteous men have trodden? 16 who were seized before their time: their foundations [are as] an overflowing stream. 17 Who say, What will the Lord do to us? or what will the Almighty bring upon us? 18 Yet he filled their houses with good things: but the counsel for the wicked is far from him. 19 The righteous have seen [it], and laughed, and the blameless one has derided [them]. 20 Verily their substance has been utterly destroyed, and the fire shall devour what is left of their [property]. 21 Be firm, I pray you, if you can endure; then your fruit shall prosper. 22 And heed before him: I will consider, and be afraid receive a declaration from his mouth, and lay up his words in your heart. 23 And if you shall turn and humble yourself before the Lord, you knew not that darkness would come upon me, have [thus] removed unrighteousness far from and thick darkness has covered [me] before my your habitation. 24 You shall lay up for yourself face. [treasure] in a heap on the rock; and Sophir [shall be] as the rock of the torrent. 25 So the

him. 34 How then do you comfort me in vain? Almighty shall be your helper from enemies, and he shall bring you forth pure as silver that has been tried by fire. 26 Then shall you have boldness before the Lord, looking up cheerfully to heaven. 27 And he shall hear you when you pray to him, and he shall grant you [power] to pay your vows. 28 And he shall establish to you again a habitation of righteousness and there shall be light upon your paths. 29 Because you have humbled yourself; and you shall say, [Man] has behaved proudly, but he shall save him that is of lowly eyes. 30 He shall deliver the innocent, and do you save yourself by your pure hands.

> 23 Then Job answered and said, 2 Yes, I know that pleading is out of my reach; and his hand has been made heavy upon my groaning. 3 Who would then know that I might find him, and come to an end [of the matter]? 4 And I would plead my own cause, and he would fill my mouth with arguments. 5 And I would know the remedies which he would speak to me, and I would perceive what he would tell me. 6 Though he should come on me in [his] great strength, then he would not threaten me; 7 for truth and reproof are from him; and he would bring forth my judgement to an end. 8 For if I shall go first, and exist no longer, still what do I know [concerning] the latter end? 9 When he wrought on the left hand, then I observed [it] not: his right hand shall encompass me but I shall not see [it]. 10 For he knows already my way; and he has tried me as gold. 11 And I will go forth according to his commandments, for I have kept his ways; and I shall not turn aside from his commandments, 12 neither shall I transgress; but I have hid his words in my bosom. 13 And if too he has thus judged, who is he that has contradicted, for he has both willed [a thing] and done it. 15 Therefore am I troubled at him; and when I was reproved, I thought of him. Therefore let me take good of him. 16 But the Lord has softened my heart, and the Almighty has troubled me. 17 For I

6 They have reaped a field that was not their account? own before the time: the poor have laboured in the vineyards of the ungodly without pay and 25 Then Baldad the Sauchite answered and without food. 7 They have caused many naked to sleep without clothes, and they have taken away the covering of their body. 8 They are wet with the drops of the mountains: they have embraced the rock, because they had no shelter. 9 They have snatched the fatherless from the breast, and have afflicted the outcast. 10 And they have wrongfully caused [others] to sleep without clothing, and taken away the morsel of the hungry. 11 They have unrighteously laid wait in narrow places, and have not known the righteous way. 12 Who have cast forth [the] poor be as a thief: 15 and the eye of the adulterer has the inhabitants thereof? 6 Hell is naked before unrighteous one be crushed like rotten wood. him at the least intimation of his word: but the

24 But why have the seasons been hidden 21 For he has not treated the barren woman from the Lord, 2 while the ungodly have well, and has had no pity on a feeble woman. 22 passed over the bound, carrying off the flock And in wrath he has overthrown the helpless: with the shepherd? 3 They have led away, the therefore when he has arisen, [a man] will not ass of the fatherless, and taken the widow's ox feel secure of his own life. 23 When he has for a pledge. 4 They have turned aside the weak fallen sick, let him not hope to recover; but let from the right way: and the meek of the earth him perish by disease. 24 For his exaltation has have hidden themselves together. 5 And they hurt many; but he has withered as mallows in have departed like asses in the field, having the heat, or as an ear of corn falling off of itself gone forth on my account according to their from the stalk. 25 But if not, who is he that says own order: his bread is sweet to [his] little ones. I speak falsely, and will make my words of no

> said, 2 What beginning or fear is his—even he that makes all things in the highest? 3 For let none think that there is a respite for robbers: and upon whom will there not come a snare from him? 4 For how shall a mortal be just before the Lord? or who that is born of a woman shall purify himself? 5 If he gives an order to the moon, then it shines not; and the stars are not pure before him. 6 But alas! man is corruption, and the son of man a worm.

26 But Job answered and said, 2 To whom do you attach yourself, or whom are you from the city and their own houses, and the soul going to assist? is it not he that [has] much of the children has groaned aloud. 13 Why then strength, and [he] who has a strong arm? 3 To has he not visited these? forasmuch as they whom have you given counsel? is it not to him were upon the earth, and took no notice, and who has all wisdom? whom will you follow? they knew not the way of righteousness, neither is it not one who has the greatest power? 4 have they walked in their [appointed] paths? 14 To whom have you uttered words? and whose But having known their works, he delivered breath is it that has come forth from you? 5 them into darkness: and in the night one will Shall giants be born from under the water and watched [for] the darkness, saying, Eye shall him, and destruction has no covering. (Sheol not perceive me, and he puts a covering on his h7585) 7 He stretches out the north wind upon face. 16 In darkness he digs through houses: nothing, and he upon nothing hangs the earth; by day they conceal themselves securely: they 8 binding water in his clouds, and the cloud is know not the light. 17 For the morning is to not tore under it. 9 He keeps back the face of them all [as] the shadow of death, for [each] his throne, stretching out his cloud upon it. 10 will be conscious of the terror of the shadow of He has encompassed the face of the water by an death. 18 He is swift on the face of the water: let appointed ordinance, until the end of light and his portion be cursed on the earth; and let their darkness. 11 The pillars of heaven are prostrate plants be laid bare. 19 [Let them be] withered and astonished at his rebuke. 12 He has calmed upon the earth; for they have plundered the the sea with [his] might, and by [his] wisdom sheaves of the fatherless. (Sheoi h7585) 20 Then the whale has been overthrown. 13 And the is his sin brought to remembrance, and he barriers of heaven fear him, and by a command vanishes like a vapour of dew: but let what he he has slain the apostate dragon. 14 Behold, has done be recompensed to him, and let every these are parts of his way; and we will listen to

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strength of his thunder who knows, when he shall employ [it]?

There is a place for the silver, whence it comes, and a place for the gold, whence it comes, and a place for the gold, whence

27 And Job further continued and said in his parable, 2 [As] God lives, who has thus judge me; and the Almighty, who has embittered my soul; 3 verily, while my breath is vet in [me], and the breath of God which remains to me is in my nostrils, 4 my lips shall not speak evil words, neither shall my soul meditate unrighteous thoughts. 5 Far be it from me that I should justify you till I die; for I will not let go my innocence, 6 but keeping fast to [my] righteousness I will by no means let it go: for I am not conscious to myself of having done any thing amiss. 7 Nav rather, but let mine enemies be as the overthrow of the ungodly, and they that rise up against me, as the destruction of transgressors. 8 For what is the hope of the ungodly, that he holds to it? will he indeed trust in the Lord [and] be saved? 9 Will God hear his prayer? or, when distress has come upon him, 10 has he any confidence before him? or will [God] hear him as he calls upon him? 11 Yet now I will tell vou what is in the hand of the Lord: I will not lie concerning the things which are with the Almighty. 12 Behold, you all know that you are adding vanity to vanity. 13 This is the portion of an ungodly man from the Lord, and the possession of oppressors shall come upon them from the Almighty. 14 And if their children be many, they shall be for slaughter: and if they grow up, they shall beg. 15 And they that survive of him shall utterly perish, and no one shall pity their widows. 16 Even if he should gather silver as earth, and prepare gold as clay; 17 All these things shall the righteous gain, and the true-hearted shall possess his wealth. 18 And his house is gone like moths, and like a spider's web. 19 The rich man shall lie down. and shall not continue; he has opened his eyes. and he is not. 20 Pains have come upon him as water, and darkness has carried him away by night. 21 And a burning wind shall catch him, and he shall depart, and it shall utterly drive him out of his place. 22 And [God] shall cast [trouble] upon him, and not spare: he would fain flee out of his hand. 23 He shall cause [men] to clap their hands against them, and shall hiss him out of his place.

it comes, and a place for the gold, whence it is refined. 2 For iron comes out of the earth. and brass is hewn out like stone. 3 He has set a bound to darkness, and he searches out every limit: a stone [is] darkness, and the shadow of death. 4 There is a cutting off the torrent by reason of dust: so they that forget the right way are weakened; they are removed from [amongst] men. 5 [As for] the earth, out of it shall come bread: under it has been turned up as it were fire. 6 Her stones are the place of the sapphire: and [her] dust [supplies] man with gold. 7 [There is] a path, the fowl has not known it, neither has the eye of the vulture seen it: 8 neither have the sons of the proud trodden it, a lion has not passed upon it. 9 He has stretched forth his hand on the sharp [rock], and turned up mountains by the roots: 10 and he has interrupted the whirlpools of rivers, and mine eye has seen every precious thing. 11 And he has laid bare the depths of rivers, and has brought his power to light. 12 But whence has wisdom been discovered? and what is the place of knowledge? 13 A mortal has not known its way, neither indeed has it been discovered amongst men. 14 The depth said, It is not in me: and the sea said, It is not with me. 15 One shall not give fine gold instead of it, neither shall silver be weighed in exchange for it. 16 Neither shall it be compared with gold of Sophir, with the precious onyx and sapphire. 17 Gold and crystal shall not be equalled to it, neither shall vessels of gold be its exchange. 18 Coral and fine pearl shall not be mentioned: but do you esteem wisdom above the most precious things. 19 The topaz of Ethiopia shall not be equalled to it; it shall not be compared with pure gold. 20 Whence then is wisdom found? and of what kind is the place of understanding? 21 It has escaped the notice of every man, and has been hidden from the birds of the sky. 22 Destruction and Death said, We have heard the report of it. 23 God has well ordered the way of it, and he knows the place of it. 24 For he surveys the whole [earth] under heaven, knowing the things in the earth: 25 all that he has made; the weight of the winds, the measures of the water. 26 When he made [them], thus he saw and numbered them, and made a way for the pealing of the thunder. 27

Then he saw it, and declared it: he prepared **30** But now the youngest have laughed me it [and] traced it out. 28 And he said to man, from evil is understanding.

2 Oh that I were as in months past, wherein God preserved me! 3 As when his lamp shone over my head; when by his light I walked through darkness. 4 [As] when I steadfastly pursued my ways, when God took care of my house. 5 When I was very fruitful, and my children were about me; 6 when my ways were moistened with butter, and the mountains flowed for me with milk. 7 When I went forth early in the city, and the seat was placed for me in the streets. 8 The young men saw me, and hid themselves: and all the old men stood up. 9 And the great men ceased speaking, and laid their finger on their mouth. 10 And they that heard [me] blessed me, and their tongue clave to their throat. 11 For the ear heard, and blessed me; and the eve saw me, and turned aside. 12 For I and helped the fatherless who had no helper. 13 Let the blessing of the perishing one come upon me; yes, the mouth of the widow has blessed me. 14 Also I put on righteousness, and clothed myself with judgement like a mantle. 15 I was the eye of the blind, and the foot of the lame. 16 I was the father of the helpless; and I searched out the cause which I knew not. 17 And I broke the jaw teeth of the unrighteous; I plucked the spoil out of the midst of their teeth. 18 And I said, My age shall continue as the stem of a palm tree; I shall live a long while. 19 [My] root was spread out by the water, and the dew would lodge on my crop. 20 My glory was fresh in me, and by bow prospered in his hand. 21 [Men] heard me, and gave heed, and they were silent at my counsel. 22 At my word they spoke not again, and they were very gland whenever I spoke to them. 23 As the thirsty earth expecting the rain, so they [waited for] my speech. 24 Were I to laugh on them, they would not believe [it]; and the light of my face has not failed. 25 I chose out their way, and sat chief, and lived as a king in the midst of warriors, as one comforting mourners.

to scorn, now they reprove me in [their] Behold, godliness is wisdom: and to abstain turn, whose fathers I set at nothing; whom I did not deem worthy [to be with] my shepherd dogs. 2 Yes, why had I the strength of their **79** And Job continued and said in his parable, hands? for them the full term [of life] was lost. 3 [One is] childless in lack and famine, [such as I they that fled but lately the distress and misery of drought. 4 Who compass the salt places on the sounding [shore], who had salt [herbs] for their food, and were dishonourable and of no repute, in lack of every good thing; who also ate roots of trees by reason of great hunger. 5 Thieves have risen up against me, 6 whose houses were the caves of the rocks. who lived under the wild shrubs. 7 They will cry out amongst the rustling [bushes]. 8 [They arel sons of fools and vile men. [whose] name and glory [are] quenched from off the earth. 9 But now I am their music, and they have me for a byword. 10 And they stood aloof and abhorred me, and spared not to spit in my face. 11 For he has opened his guiver and afflicted saved the poor out of the hand of the oppressor, me: they also have cast off the restraint of my presence. 12 They have risen up against [me] on the right hand of [their] offspring; they have stretched out their foot, and directed against me the ways of their destruction. 13 My paths are ruined; for they have stripped off my raiment: he has shot at me with his weapons. 14 And he has pleaded against me as he will: I am overwhelmed with pains. 15 My pains return upon [me]; my hope is gone like the wind, and my safety as a cloud. 16 Even now my life shall be poured forth upon me; and days of anguish seize me. 17 And by night my bones are confounded; and my sinews are relaxed. 18 With great force [my disease] has taken hold of my garment: it has compassed me as the collar of my coat. 19 And you have counted me as clay; my portion in dust and ashes. 20 And I have cried to you, but you hear me not: but they stood still, and observed me. 21 They attacked me also without mercy: you have scourged me with a strong hand. 22 And you have put me to grief, and have cast me away from safety. 23 For I know that death will destroy me: for the earth is the house [appointed] for every mortal. 24 Oh then that I might lay hands upon myself, or at least ask another, and he should do this for me. 25 Yet I wept over every helpless

man; I groaned when I saw a man in distress. 26 not bless me, and their shoulders were [not] But I, when I waited for good things, behold, warmed with the fleece of my lambs; 21 if I into my weeping.

31 I made a covenant with mine eyes, and I will not think upon a virgin. 2 Now what portion has God given from above? and is there an inheritance [given] of the Mighty One from the highest? 3 Alas! destruction to the unrighteous, and rejection to them that do iniquity. 4 Will he not see my way, and number all my steps? 5 But if I had gone with scorners, and if too my foot has hasted to deceit: 6 (for I am weighed in a just balance, and the Lord knows my innocence:) 7 if my foot has turned aside out of the way, or if mine heart has followed mine eye, and if too I have touched gifts with my hands; 8 then let me sow, and let others eat; and let me be uprooted on the earth. 9 If my heart has gone forth after another man's wife, and if I laid wait at her doors; 10 then let my wife also please another, and let my children be brought low. 11 For the rage of anger is not to be controlled, [in the case] of defiling [another] man's wife. 12 For it is a fire burning on every side, and whoever it attacks, it utterly destroys. 13 And if too I despised the judgement of my servant or [my] handmaid, when they pleaded with me; 14 what then shall I do if the Lord should try me? and if also he should at all visit me, can I make an answer? 15 Were not they too formed as I also was formed in the womb? yes, we were formed in the same womb. 16 But the helpless missed not whatever need they had, and I did not cause the eye of the widow to fail. 17 And if too I ate my morsel alone, and did not impart [of it] to the orphan; 18 (for I nourished [them] from my mother's womb.) 19 And if too

days of evils came the more upon me. 27 My lifted my hand against an orphan, trusting that belly boiled, and would not cease: the days of my strength was far superior [to his]: 22 let poverty prevented me. 28 I went mourning them my shoulder start from the blade-bone, without restraint: and I have stood and cried and my arm be crushed off from the elbow. 23 out in the assembly. 29 I am become a brother For the fear of the Lord constrained me, and I of monsters, and a companion of ostriches. 30 can't bear up by reason of his burden. 24 If I And my skin has been greatly blackened, and made gold my treasure, and if too I trusted the my bones are burnt with heat. 31 My harp also precious stone; 25 and if too I rejoiced when has been turned into mourning, and my song my wealth was abundant, and if too I laid my hand on innumerable [treasures]: 26 (do we not see the shining sun eclipsed, and the moon waning? for they have not [power to continue]:) 27 and if my heart was secretly deceived, and if I have laid my hand upon my mouth and kissed it: 28 let this also then be reckoned to me as the greatest iniquity: for I [should] have lied against the Lord Most High. 29 And if too I was glad at the fall of mine enemies, and mine heart said, Aha! 30 let then mine ear hear my curse, and let me be a byword amongst my people in my affliction. 31 And if too my handmaids have often said, Oh that we might be satisfied with his flesh; (whereas I was very kind: 32 for the stranger did not lodge without, and my door was opened to every one that came:) 33 or if too having sinned unintentionally, I hid my sin; 34 (for I did not stand in awe of a great multitude, so as not to declare boldly before them:) and if too I permitted a poor man to go out of my door with an empty bosom: 35 (Oh that I had a hearer,) and if I had not feared the hand of the Lord; and [as to] the written charge which I had against any one, 36 I would place [it] as a chaplet on my shoulders, and read it. 37 And if I did not read it and return it, having taken nothing from the debtor: 38 If at any time the land groaned against me, and if its furrows mourned together; 39 and if I ate its strength alone without price, and if I too grieved the heart of the owner of the soil, by taking [anything] from [him]: 40 then let the nettle come up to me instead of wheat, and a bramble instead of barley. And Job ceased speaking.

[them] as a father from my youth and guided 32 And his three friends also ceased any longer to answer Job: for Job was righteous I overlooked the naked as he was perishing, before them. 2 Then Elius the son of Barachiel, and did not clothe him; 20 and if the poor did the Buzite, of the kindred of Ram, of the country

of Ausis, was angered: and he was very angry wait therefore; stand against me, and I [will otherwise, even the moths would eat me.

33 Howbeit hear, Job, my words, and listen to my speech. 2 For behold, I have opened my mouth, and my tongue has spoken. 3 My heart [shall be found] pure by [my] words; and the understanding of my lips shall meditate purity. 4 The Divine Spirit is that which formed me, and the breath of the Almighty that which teaches me. 5 If you can, give me an answer:

with Job, because he justified himself before stand] against you. 6 You are formed out of the the Lord. 3 And he was also very angry with clay as also I: we have been formed out of the [his] three friends, because they were not able same [substance]. 7 My fear shall not terrify to return answers to Job, yet set him down you, neither shall my hand be heavy upon you. for an ungodly man. 4 But Elius had forborne 8 But you have said in mine ears, (I have heard to give an answer to Job, because they were the voice of your words;) because you say, I am older than he. 5 And Elius saw that there was pure, not having sinned; 9 I am blameless, for I no answer in the mouth of the three men; have not transgressed. 10 Yet he has discovered and he was angered in his wrath. 6 And Elius a charge against me, and he has reckoned me the Buzite the son of Barachiel answered and as an adversary. 11 And he has put my foot in said, I am younger in age, and you are elder, the stocks, and has watched all my ways. 12 therefore I kept silence, fearing to declare to For how say you, I am righteous, yet he has not you my own knowledge. 7 And I said, It is not listened to me? for he that is above mortals is time that speaks, though in many years [men] eternal. 13 But you say, Why has he not heard know wisdom: 8 but there is a spirit in mortals; every word of my cause? 14 For when the Lord and the inspiration of the Almighty is that speaks once, or a second time, 15 [sending] a which teaches. 9 The long-lived are not wise dream, or in the meditation of the night: (as [as such]; neither do the aged know judgement. when a dreadful alarm happens to fall upon 10 Therefore I said, Hear me, and I will tell you men, in slumberings on the bed:) 16 then opens what I know. 11 Listen to my words; for I will he the understanding of men: he scares them speak in your hearing, until you shall have with such fearful visions: 17 to turn a man from tried [the matter] with words: 12 and I shall unrighteousness, and he delivers his body from understand as far as you; and, behold, there a fall. 18 He spares also his soul from death, and was no one of you that answered Job his words [suffers] him not to fall in war. 19 And again, he in argument, 13 lest you should say, We have chastens him with sickness on his bed, and the found that we have added wisdom to the Lord. multitude of his bones is benumbed. 20 And he 14 And you have commissioned a man to speak shall not be able to take any food, though his such words. 15 They were afraid, they answered soul shall desire meat; 21 until his flesh shall be no longer; they gave up their speaking. 16 I consumed, and he shall show his bones bare. 22 waited, (for I had not spoken,) because they His soul also draws near to death, and his life is stood still, they answered not. 17 And Elius in Hades. 23 Though there should be a thousand continued, and said, I will again speak, 18 for messengers of death, not one of them shall I am full of words, for the spirit of my belly wound him: if he should purpose in his heart to destroys me. 19 And my belly is as a skin of turn to the Lord, and declare to man his fault, sweet wine, bound up [and] ready to burst; or and show his folly; 24 he will support him, that as a brazier's labouring bellows. 20 I will speak, he should not perish, and will restore his body that I may open my lips and relieve myself. 21 as [fresh] plaster upon a wall; and he will fill For truly I will not be awed because of man, nor his bones with morrow. 25 And he will make indeed will I be confounded before a mortal. 22 his flesh tender as that of a babe, and he will For I know not how to respect persons: and if restore him amongst men in [his] full strength. 26 And he shall pray to the Lord, and his prayer shall be accepted of him; he shall enter with a cheerful countenance, with a full expression [of praise]: for he will render to men [their] due. 27 Even then a man shall blame himself, saying, What kind of things have I done? and he has not punished me according to the full amount of my sins. 28 Deliver my soul, that it may not go to destruction, and my life shall see the light. 29 Behold, all these things, the

hear me: be silent, and I will teach you.

31 And Elius continued, and said, 2 Hear me, you wise men; listen, you that have knowledge. 3 For the ear tries words, and the mouth tastes meat. 4 Let us choose judgement to ourselves: let us know amount ourselves what is right. 5 For Job has said, I am righteous: the Lord has removed my judgement. 6 And he has erred in my judgement: my wound is severe without unrighteousness [of mine]. 7 What man is as Job, drinking scorning like water? 8 [saving], I have not sinned, nor committed ungodliness, nor had fellowship with workers of iniquity, to go with the ungodly. 9 For you should not say, There shall be no visitation of a man, whereas [there is] a visitation on him from the Lord. 10 Therefore hear me, you that are wise in heart: far be it from me to sin before the Lord, and to pervert righteousness before the almighty. 11 Yes, he renders to a man accordingly as each of them does, and in a man's path he will find him. 12 And think you that the Lord will do wrong, or will the Almighty who made the earth wrest judgement? 13 And who is he that made [the whole world] under heaven, and all things therein? 14 For if he would confine, and restrain his spirit with himself; 15 all flesh would die together, and every mortal would return to the earth, 35 And Elius resumed and said, 2 What is this whence also he was formed. 16 Take heed lest he rebuke [you]: hear this, listen to the voice of words. 17 Behold then the one that hates iniquities, and that destroys the wicked, who is for ever just. 18 [He is] ungodly that says to a king, You are a transgressor, [that says] to princes, O most ungodly one. 19 [Such a one] as would not reverence the face of an honourable man, neither knows how to give honour to the great, so as that their persons should be respected. 20 But it shall turn out vanity to them, to cry and beseech a man; for they dealt unlawfully, the poor being turned aside [from their right]. 21 For he surveys the works of men, and nothing of what they do has escaped

Mighty One works in a threefold manner with him. 22 Neither shall there be a place for the a man. 30 And he has delivered my soul from workers of iniquity to hide themselves. 23 For death, that my life may praise him in the light. he will not lay upon a man more [than right]. 31 Listen, Job, and hear me: be silent, and I will 24 For the Lord looks down upon all men, who speak, 32 If you have words, answer me: speak, comprehends unsearchable things, glorious for I desire you to be justified. 33 If not, do you also and excellent things without number. 25 Who discovers their works, and will bring night about [upon them], and they shall be brought low. 26 And he quite destroys the ungodly, for they are seen before him. 27 Because they turned aside from the law of God, and did not regard his ordinances, 28 so as to bring before him the cry of the needy; for he will hear the cry of the poor. 29 And he will give quiet, and who will condemn? and he will hide his face. and who shall see him? whether [it be done] against a nation, or against a man also: 30 causing a hypocrite to be king, because of the waywardness of the people. 31 For [there is] one that says to the Mighty One, I have received [blessings]; I will not take a pledge: 32 I will see apart from myself: do you show me if I have done unrighteousness; I will not do [so] any more. 33 Will he take vengeance for it on you, whereas you will put [it] far [from you]? for you shall choose, and not I; and what you know, speak you. 34 Because the wise in heart shall say this, and a wise man listens to my word. 35 But Job has not spoken with understanding, his words are not [uttered] with knowledge. 36 Howbeit do vou learn, Job: no longer make answer as the foolish: 37 that we add not to our sins: for iniquity will be reckoned against us, if [we] speak many words before the Lord.

> that you think to be according to right? who are you that you have said, I am righteous before the Lord? 3 I will answer you, and your three friends. 4 Look up to the sky and see; and consider the clouds, how high [they are] above you. 5 If you have sinned, what will you do? 6 and if too you have transgressed much, what can you perform? 7 And suppose you are righteous, what will you give him? or what shall he receive of your hand? 8 Your ungodliness [may affect] a man who is like to you; or your righteousness a son of man. 9 They that are oppressed of a multitude will be ready to cry out; they will call for help because of the arm of many. 10 But none said, Where is God that made

437 Iob his mouth, in ignorance he multiplies words.

36 And Elius further continued, and said, 2 Wait for me yet a little while, that I may teach you: for there is yet speech in me. 3 Having fetched my knowledge from afar, and according to my works, 4 I will speak just things truly, and you shall not unjustly receive unjust words. 5 But know that the Lord will not cast off an innocent man; being mighty in strength of wisdom, 6 he will not by any means save alive the ungodly: and he will grant the judgement of the poor. 7 He will not turn away his eyes from the righteous, but [they shall be] with kings on the throne: and he will establish them in triumph, and they shall be exalted. 8 But they that are bound in fetters shall be holden in cords of poverty. 9 And he shall recount to them their works, and their transgressions, for such will act with violence. 10 But he will listen to the righteous: and he has said that they shall turn from unrighteousness. 11 If they should hear and serve [him], they shall spend their days in prosperity, and their years in honour. 12 But he preserves not the ungodly; because they are not willing to know the Lord, and because when reproved they were disobedient. 13 And the hypocrites in heart

me, who appoints the night-watches; 11 who shall be wrath upon the ungodly, by reason makes me to differ from the four-footed beasts of the ungodliness of the bribes which they of the earth, and from the birds of the sky? 12 received for iniquities. 19 Let not [your] mind There they shall cry, and none shall listen, even willingly turn you aside from the petition of because of the insolence of wicked men. 13 For the feeble that are in distress. 20 And draw not the Lord desires not to look on error, for he forth all the mighty [men] by night, so that is the Almighty One. 14 He beholds them that the people should go up instead of them. 21 perform lawless deeds, and he will save me: But take heed lest you do that which is wrong: and do you plead before him, if you can praise for of this you has made choice because of him, as it is [possible] even now. 15 For he is not poverty. 22 Behold, the Mighty One shall prevail [now] regarding his wrath, nor has he noticed by his strength; for who is powerful as he is? severely any trespass. 16 Yet Job vainly opens 23 And who is he that examines his works? or who can say, he has wrought injustice? 24 Remember that his works are great [beyond] those which men have attempted. 25 Every man has seen in himself, how many mortals are wounded. 26 Behold, the Mighty One is great, and we shall not know [him]: the number of his years is even infinite. 27 And the drops of rain are numbered by him, and shall be poured out in rain to form a cloud. 28 The ancient [heavens] shall flow, and the clouds overshadow innumerable mortals: he has fixed a time to cattle, and they know the order of rest. [Yet] by all these things your understanding is not astonished, neither is your mind disturbed in [your] body. 29 And though one should understand the outspreadings of the clouds. [or] the measure of his tabernacle; 30 behold he will stretch his bow against him, and he covers the bottom of the sea. 31 For by them he will judge the nations: he will give food to him that has strength. 32 He has hidden the light in [his] hands, and given charge concerning it to the interposing [cloud]. 33 The Lord will declare concerning this [to] his friend: [but there is] a portion also for unrighteousness.

37 At this also my heart is troubled, and moved out of its place. 2 Hear you a will array wrath [against themselves]; they report by the anger of the Lord's wrath, and a will not cry, because he has bound them. 14 discourse shall come out of his mouth. 3 His Therefore let their soul die in youth, and their dominion is under the whole heaven, and his life be wounded by messengers [of death]. 15 light is at the extremities of the earth. 4 After Because they afflicted the weak and helpless: him shall be a cry with a [loud] voice; he shall and he will vindicate the judgement of the thunder with the voice of his excellency, yet he meek. 16 And he has also enticed you out of the shall not cause men to pass away, for one shall mouth of the enemy: 17 [there is] a deep gulf hear his voice. 5 The Mighty One shall thunder [and] a rushing stream beneath it, and your wonderfully with his voice: for he has done table came down full of fatness. Judgement great things which we knew not; 6 commanding shall not fail from the righteous; 18 but there the snow, Be you upon the earth, and the stormy

rain, and the storm of the showers of his might. it? 7 When the stars were made, all my angels 7 He seals up the hand of every man, that every praised me with a loud voice. 8 And I shut up man may know his own weakness. 8 And the the sea with gates, when it rushed out, coming wild beasts come in under the covert, and rest forth out its mother's womb. 9 And I made a in [their] lair. 9 Troubles come on out of the cloud its clothing, and swathed it in mist. 10 secret chambers, and cold from the mountain- And I set bounds to it, surrounding it with bars tops. 10 And from the breath of the Mighty One and gates. 11 And I said to it, Hitherto shall you he will send frost; and he guides the water in come, but you shall not go beyond, but your whatever way he pleases. 11 And [if] a cloud waves shall be confined within you. 12 Or did I obscures [what is] precious [to him], his light order the morning light in your time; and [did] will disperse the cloud. 12 And he will carry the morning star [then first] see his appointed round the encircling [clouds] by his governance, place; 13 to lay hold of the extremities of the to [perform] their works: whatever he shall earth, to cast out the ungodly out of it? 14 command them, 13 this has been appointed by Or did you take clay of the ground, and form him on the earth, whether for correction, [or] a living creature, and set it with the power for his land, or if he shall find him [an object] of speech upon the earth? 15 And have you for mercy. 14 Listen to this, O Job: stand still, removed light from the ungodly, and crushed and be admonished of the power of the Lord. the arm of the proud? 16 Or have you gone 15 We know that god has disposed his works, to the source of the sea, and walked in the having made light out of darkness. 16 And tracks of the deep? 17 And do the gates of death he knows the divisions of the clouds, and the open to you for fear; and did the porters of hell signal overthrows of the ungodly. 17 But your quake when they saw you? (questioned) 18 And robe is warm, and there is quiet upon the land. have you been instructed in the breadth of the 18 Will you establish with him [foundations] [whole earth] under heaven? tell me now, what for the ancient [heavens? they are] strong as a is the extent of it? 19 And in what kind of a land molten mirror. 19 Therefore teach me, what does the light dwell? and of what kind is the shall we say to him? and let us cease from place of darkness? 20 If you could bring me to saying much. 20 Have I a book or a scribe my their [utmost] boundaries, and if also you know me, that I may stand and put man to silence? their paths; 21 I know then that you were born 21 But the light is not visible to all: it shines at that time, and the number of your years is afar off in the heavens, as that which is from great. 22 But have you gone to the treasures him in the clouds. 22 From the [north] come of snow? and have you seen the treasures of the clouds shining like gold: in these great are hail? 23 And is there a store [of them], for the glory and honour of the Almighty; 23 and you against the time of [your] enemies, for we do not find another his equal in strength: the day of wars and battle? 24 And whence [as for] him that judges justly, do you not think proceeds the frost? or [whence] is the south that he listens? 24 Therefore men shall fear wind dispersed over the [whole world] under him; and the wise also in heart shall fear him. heaven? 25 And who prepared a course for the

the Lord spoke to Job through the whirlwind and clouds, [saving], 2 Who is this that hides counsel from me, and confines words in [his] heart, and thinks to conceal [them] from me? 3 Gird your loins like a man; and I will ask you, and do you answer me. 4 Where was you when I founded the earth? tell me now, if you have knowledge, 5 who set the measures of it, if you know? or who stretched a line upon it? 6 On what are its rings fastened? and who is he that laid the corner-stone upon

violent rain, and a way for the thunders; 26 to **38** And after Elius had ceased from speaking, rain upon the land where [there is] no man, the wilderness, where there is not a man in it; so as to feed the untrodden and uninhabited [land], 27 and cause it to send forth a crop of green herbs? 28 Who is the rain's father? and who has generated the drops of dew? 29 And out of whose womb comes the ice? and who has produced the frost in the sky, 30 which descends like flowing water? who has terrified the face of the ungodly? 31 And do you understand the band of Pleias, and have you opened the barrier of Orion? 32 Or will you reveal Mazuroth in

and cry to the Lord, in search of food.

39 [Say] if you know the time of the bringing forth of the wild goats of the rock, and [if] you have marked the calving of the hinds: 2 and [if] you has have numbered the full months of their being with young, and [if] you have relieved their pangs: 3 and have reared their young without fear; and will you loosen their pangs? 4 Their young will break forth; they will be multiplied with offspring: [their young] will go forth, and will not return to them. 5 And who loosed his bands? 6 whereas I made his habitation the wilderness, and the salt land his

his season, and the evening star with his rays? them, and the wild beasts of the field trample Will you guide them? 33 And know you the them. 16 She has hardened [herself] against changes of heaven, or the events which take her young ones, as though [she bereaved] not place together under heaven? 34 And will you herself: she labours in vain without fear. 17 call a cloud with your voice, and will it obey For God has withholden wisdom from her, and you with a violent shower of much rain? 35 not given her a portion in understanding. 18 And will you send lightnings, and they shall In her season she will lift herself on high; she go? and shall they say to you, What is [your will scorn the horse and his rider. 19 Hast you pleasure]? 36 And who has given to women invested the horse with strength, and clothed skill in weaving, or knowledge of embroidery? his neck with terror? 20 And have you clad him 37 And who is he that numbers the clouds in in perfect armour, and made his breast glorious wisdom, and has bowed the heaven [down] to with courage? 21 He paws exulting in the plain, the earth? 38 For it is spread out as dusty earth, and goes forth in strength into the plain. 22 He and I have cemented it as one hewn stone to laughs to scorn a king as he meets him, and another. 39 And will you hunt a prey for the will by no means turn back from the sword. 23 lions? and satisfy the desires of the serpents? The bow and sword resound against him; and 40 For they fear in their lairs, and lying in wait [his] rage will swallow up the ground: 24 and he couch in the woods. 41 And who has prepared will not believe until the trumpet sounds. 25 food for the raven? for its young ones wander And when the trumpet sounds, he says, Aha! and afar off he smells the war with prancing and neighing. 26 And does the hawk remain steady by your wisdom, having spread out her wings unmoved, looking towards the region of the south? 27 And does the eagle rise at your command, and the vulture remain sitting over his nest, 28 on a crag of a rock, and in a secret [place]? 29 Thence he seeks food, his eyes observe from far. 30 And his young ones roll themselves in blood, and wherever the carcasses may be, immediately they are found.

who is he that sent forth the wild ass free? and **40** And the Lord God answered Job, and said, 2 Will [any one] pervert judgement with the Mighty One? and he that reproves God, let coverts. 7 He laughs to scorn the multitude him return it for answer. 3 And Job answered of the city, and hears not the chiding of the and said to the Lord, 4 Why do I yet plead? tax-gatherer. 8 He will survey the mountains being rebuked even while reproving the Lord: [as] his pasture, and he seeks after every green hearing such things, whereas I am nothing: thing. 9 And will the unicorn be willing to serve and what shall I answer to these [arguments]? you, or to lie down at your manger? 10 And I will lay my hand upon my mouth. 5 I have will you bind his yoke with thongs, or will he spoken once; but I will not do so a second time. plough furrows for you in the plain? 11 And do 6 And the Lord yet again answered and spoke to you trust him, because his strength is great? Job out of the cloud, [saying], 7 Nay, gird up and will you commit your works to him? 12 now your loins like a man; and I will ask you, And will you believe that he will return to you and do you answer me. 8 Do not set aside my your seed, and bring [it] in [to] your threshing judgement: and do you think that I have dealt floor? 13 The peacock has a beautiful wing: if with you in any other way, than that you might the stork and the ostrich conceive, [it is worthy appear to be righteous? 9 Hast you an arm like of notice], 14 for [the ostrich] will leave her eggs the Lord's? or do you thunder with a voice like in the ground, and warm them on the dust, his? 10 Assume now a lofty bearing and power; 15 and has forgotten that the foot will scatter and clothe yourself with glory and honour. 11

13 And hide them together in the earth; and fill a smyrite stone. 16 One [part] cleaves fast to their faces with shame. 14 [Then] will I confess another, and the air can't come between them. that your right hand can save [you]. 15 But now 17 They will remain united each to the other: like oxen. 16 Behold now, his strength is in his 18 At his sneezing a light shines, and his eyes loins, and his force is in the navel of his belly. 17 are [as] the appearance of the morning star. 19 He sets up his tail like a cypress; and his nerves Out of his mouth proceed as it were burning brass; and his backbone is [as] cast iron. 19 This abroad. 20 Out of his nostrils proceeds smoke he has gone up to a steep mountain, he causes his mouth. 22 And power is lodged in his neck, joy to the quadrupeds in the deep. 21 He lies before him destruction runs. 23 The flesh also under trees of every kind, by the papyrus, and of his body is joined together: [if one] pours do] the bushes of the field. 23 If there should be an unyielding anvil. 25 And when he turns, [he Jordan will rush up into his mouth. 24 [Yet one] leap upon the earth. 26 If spears should come shall take him in his sight; [one] shall catch against him, [men] will effect nothing, [either [him] with a cord, and pierce his nose.

1 But will you catch the serpent with a hook, and put a halter about his nose? 2 Or will you fasten a ring in his nostril, and bore his lip with a clasp? 3 Will he address you with a petition? softly, with the voice of a suppliant? 4 And will he make a covenant with you? and will you take him for a perpetual servant? 5 And will you play with him as with a bird? or bind him as a sparrow for a child? 6 And do the nations feed upon him, and the nations of the Phoenicians share him? 7 And all the ships come together would not be able to bear the mere skin of his tail; neither [shall they carry] his head in fishing vessels. 8 But you shall lay your hand upon him [once], remembering the war that is more. 9 Hast you not seen him? and have you

And send forth messengers with wrath; and lay Who will open the doors of his face? terror is low every haughty one. 12 Bring down also the round about his teeth. 15 His inwards are as proud man; and consume at once the ungodly. brazen plates, and the texture of his [skin] as look at the wild beasts with you; they eat grass they are closely joined, and can't be separated. are wrapped together. 18 His sides are sides of lamps, and as it were hearths of fire are cast is the chief of the creation of the Lord; made of a furnace burning with fire of coals. 21 His to be played with by his angels. 20 And when breath is [as] live coals, and a flame goes out of reed, and bulrush. 22 And the great trees make [violence] upon him, he shall not be moved. 24 a shadow over him with their branches, and [so His heart is firm as a stone, and it stands like a flood, he will not perceive it; he trust that is] a terror to the four-footed wild beasts which with] the spear or the breast-plate. 27 For he considers iron as chaff, and brass as rotten wood. 28 The bow of brass shall not would him, he deems a slinger as grass. 29 Mauls are counted as stubble; and he laughs to scorn the waving of the firebrand. 30 His lair is [formed of sharp points; and all the gold of the sea under him is an immense [quantity of] clay. 31 He makes the deep boil like a brazen cauldron; and he regards the sea as a pot of ointment, 32 and the lowest part of the deep as a captive: he reckons the deep as [his] range. 33 There is nothing upon the earth like to him, formed to be sported with by my angels. 34 He beholds every high thing: and he is king of all that are in the waters.

waged by his mouth; and let it not be done any 1 Then Job answered and said to the Lord, 2 I know that you can do all things, and not wondered at the things said [of him]? 10 nothing is impossible with you. 3 For who is he Do you not fear because preparation has been that hides counsel from you? or who keeps back made by me? for who is there that resists me? his words, and thinks to hide them from you? 11 Or who will resist me, and abide, since the and who will tell me what I knew not, great whole [world] under heaven is mine? 12 I will and wonderful things which I understood not? not be silent because of him: though because 4 But hear me, O Lord, that I also may speak: of his power [one] shall pity his antagonist. 13 and I will ask you, and do you teach me. 5 I Who will open the face of his garment? and who have heard the report of you by the ear before; can enter within the fold of his breastplate? 14 but now mine eye has seen you. 6 Therefore I

have counted myself vile, and have fainted: and I esteem myself dust and ashes. 7 And it came to pass after the Lord had spoken all these words to Job, [that] the Lord said to Eliphaz the Thaemanite, You have sinned, and your two friends: for you have not said anything true before me, as my servant Job [has]. 8 Now then take seven bullocks, and seven rams, and go to my servant Job, and he shall offer a burnt offering for you. And my servant Job shall pray for you, for I will only accept him: for but his sake, I would have destroyed you, for you have not spoken the truth against my servant Job. 9 So Eliphaz the Thaemanite, and Baldad the Sauchite, and Sophar the Minaean, went and did as the Lord commanded them: and he pardoned their sin for the sake of Job. 10 And the Lord prospered Job: and when he praved also for his friends, he forgave them [their] sin: and the Lord gave Job twice as much, even the double of what he had before. 11 And all his brethren and his sisters heard all that had happened to him, and they came to him, and [so did] all that had known him from the first: and they ate and drank with him, and comforted him, and wondered at all that the Lord had brought upon him: and each one gave him a lamb, and four drachmas' weight of gold, even of unstamped [gold]. 12 And the Lord blessed the latter end of Job, [more] than the beginning: and his cattle were fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, a thousand she-asses of the pastures. 13 And there were born to him seven sons and three daughters. 14 And he called the first Day, and the second Casia, and the third Amalthaea's horn. 15 And there were not found in comparison with the daughters of Job, fairer [women] than they in all the world: and their father gave them an inheritance amongst their brethren. 16 And Job lived after [his] affliction a hundred and seventy years: and all the years he lived were two hundred and forty: and Job saw his sons and his sons' sons, the fourth generation. 17 And Job died, an old man and full of days.

Psalms

1 Blessed is the man who has not walked in the counsel of the ungodly, and has not stood in the way of sinners, and has not sat in the seat of evil men. 2 But his pleasure is in the law of the Lord; and in his law will he meditate day and night. 3 And he shall be as a tree planted by the brooks of waters, which shall yield its fruit in its season, and its leaf shall not fall off; and whatever he shall do shall be prospered. 4 Not so the ungodly; —not so: but rather as the chaff people. which the wind scatters away from the face of the earth. 5 Therefore the ungodly shall not rise in judgement, nor sinners in the counsel of the just. 6 For the Lord knows the way of the righteous; but the way of the ungodly shall perish.

2 Therefore did the heathen rage, and the nations imagine vain things? 2 The kings of the earth stood up, and the rulers gathered themselves together, against the Lord, and against his Christ; 3 [saying], Let us break through their bonds, and cast away their voke from us. 4 He that dwells in the heavens shall laugh them to scorn, and the Lord shall mock them. 5 Then shall he speak to them in his anger, and trouble them in his fury. 6 But I have been made king by him on Sion his holy mountain, 7 declaring the ordinance of the Lord: the Lord said to me, You are my Son, today have I begotten you. 8 Ask of me, and I will give you the heathen [for] your inheritance, **5** For the end, a Psalm of David, concerning and the ends of the earth [for] your possession. 9 You shall rule them with a rod of iron; you shall dash them in pieces as a potter's vessel. 10 Now therefore understand, you kings: be instructed, all you that judge the earth. 11 Serve the Lord with fear, and rejoice in him with trembling. 12 Accept correction, lest at any time the Lord be angry, and you should perish from the righteous way: whenever his wrath shall be suddenly kindled, blessed are all they that trust in him.

3 A Psalm of David, when he fled from the presence of his son Abessalom. O Lord, why are they that afflict me multiplied? many rise up against me. 2 Many say concerning my soul, There is no deliverance for him in his God.

(Pause) 3 But you, O Lord, are my helper: my glory, and the one that lifts up my head. 4 I cried to the Lord with my voice, and he heard me out of his holy mountain. (Pause) 5 I lay down and slept; I awaked; for the Lord will help me. 6 I will not be afraid of ten thousands of people, who beset me round about. 7 Arise, Lord; deliver me, my God: for you have struck all who were without cause mine enemies; you have broken the teeth of sinners. 8 Deliverance is the Lord's, and your blessing is upon your

⚠ For the End, a Song of David amongst [the Psalms. When I called upon [him], the God of my righteousness heard me; you have made room for me in tribulation; pity me, and listen to my prayer. 20 you sons of men, how long [will you be] slow of heart? therefore do you love vanity, and seek falsehood? (Pause) 3 But know you that the Lord has done wondrous things for his holy one: the Lord will hear me when I cry to him. 4 Be you angry, and sin not; feel compunction upon your beds for what you say in your hearts. (Pause) 5 Offer the sacrifice of righteousness, and trust in the Lord. 6 Many say, Who will show us good things? the light of your countenance, O Lord, has been manifested towards us. 7 You have put gladness into my heart: they have been satisfied with the fruit of their corn and wine and oil. 8 I will both lie down in peace and sleep: for you, Lord, only have caused me to dwell securely.

her that inherits. Listen to my words, O Lord, attend to my cry. 2 Attend to the voice of my supplication, my King, and my God: for to you, O Lord, will I pray. 3 In the morning you shall hear my voice: in the morning will I wait upon you, and will look up. 4 For you are not a god that desires iniquity; neither shall the worker of wickedness dwell with you. 5 Neither shall the transgressors continue in your sight: you hate, O Lord, all them that work iniquity. 6 You will destroy all that speak falsehood: the Lord abhors the bloody and deceitful man. 7 But I will enter into your house in the multitude of your mercy: I will worship in your fear towards your holy temple. 8 Lead me, O Lord, in your righteousness because of mine enemies; make my way plain before your face. 9 For there is

their throat is an open sepulchre; with their The Lord shall judge the nations: judge me, tongues they have used deceit. 10 Judge them, O Lord, according to my righteousness, and O God; let them fail of their counsels: cast according to my innocence that is in me. 9 them out according to the abundance of their Oh let the wickedness of sinners come to an ungodliness; for they have provoked you, O end; and [then] you shall direct the righteous, Lord. 11 But let all that trust on you be glad O God that search the hearts and reins. 10 in you: they shall exult for ever, and you shall My help is righteous, [coming] from God who dwell amongst them; and all that love your saves the upright in heart. 11 God is a righteous name shall rejoice in you. 12 For you, Lord, shall judge, and strong, and patient, not inflicting bless the righteous; you have compassed us as vengeance every day. 12 If you will not repent, with a shield of favour.

6 For the End, a Psalm of David amongst the Hymns for the eighth. O Lord, rebuke me not in your wrath, neither chasten me in your anger. 2 Pity me, O Lord; for I am weak: heal me, O Lord; for my bones are vexed. 3 My soul also is grievously vexed: but you, O Lord, how long? 4 Return, O Lord, deliver my soul: save me for your mercy's sake. 5 For in death no man remembers you: and who will give you thanks in Hades? (Sheol h7585) 6 I am wearied with my groaning; I shall wash my bed every night; I shall water my couch with tears. 7 Mine eye is troubled because of my wrath; I am worn out because of all my enemies. 8 Depart from me, all you that work iniquity; for the Lord has heard the voice of my weeping. 9 The Lord has listened to my petition; the Lord has accepted my prayer. 10 Let all mine enemies be put to shame and sore troubled: let them be turned enemies; that you might put down the enemy back and grievously put to shame speedily.

7 A Psalm of David, which he sang to the Lord because of the words of Chusi the Benjamite. O Lord my God, in you have I trusted: save me from all them that persecute me, and deliver me. 2 Lest at any time [the enemy] seize my soul as a lion, while there is none to ransom, nor to save. 30 Lord my God, if I have done this; (if there is unrighteousness in my hands;) 4 if I have requited with evil those who requited me [with good]; may I then perish empty by means of my enemies. 5 Let the enemy persecute my soul, an take it; and let him trample my life on the ground, and lay my glory in the dust. (Pause) 6 Arise, O Lord, in your wrath; enemies: awake, O Lord my God, according to the decree which you did command. 7 And the

no truth in their mouth; their heart is vain; and for this cause do you return on high. 8 he will furbish his sword; he has bent his bow, and made it ready. 13 And on it he has fitted the instruments of death; he has completed his arrows for the raging ones. 14 Behold, he has travailed with unrighteousness, he has conceived trouble, and brought forth iniquity. 15 He has opened a pit, and dug it up, and he shall fall into the ditch which he has made. 16 His trouble shall return on his own head, and his unrighteousness shall come down on his own crown. 17 I will give thanks to the Lord according to his righteousness; I will sing to the name of the Lord most high.

> **R** For the end, concerning the wine presses, a Psalm of David. O Lord, our Lord, how wonderful is your name in all the earth! for your magnificence is exalted above the heavens. 2 Out of the mouth of babes and sucklings have you perfected praise, because of your and avenger. 3 For I will regard the heavens, the work of your fingers; the moon and stars, which you have established. 4 What is man, that you are mindful of him? or the son of man, that you visit him? 5 You made him a little less than angels, you have crowned him with glory and honour; 6 and you have set him over the works of your hands: you have put all things under his feet: 7 sheep and all oxen, yes and the cattle of the field; 8 the birds of the sky, and the fish of the sea, the [creatures] passing through the paths of the sea. 9 O Lord our Lord, how wonderful is your name in all the earth!

9 For the end, a Psalm of David, concerning the secrets of the Son. I will give thanks to be exalted in the utmost boundaries of mine you, O Lord, with my whole heart; I will recount all your wonderful works. 2 I will be glad and exult in you: I will sing to your name, O you congregation of the nations shall compass you: Most High. 3 When mine enemies are turned

(A song of, Pause) 17 Let sinners be driven away that man may no more boast upon the earth. into Hades, [even] all the nations that forget God. (Sheol h7585) 18 For the poor shall not be forgotten for ever: the patience of the needy ones shall not perish for ever. 19 Arise, O Lord, let not man prevail: let the heathen be judged before you. 20 Appoint, O Lord, a lawgiver over them: let the heathen know that they are men. (Pause)

1 Why stand you afar off, O Lord? [why] do you overlook [us] in times of need, in affliction? 2 While the ungodly one acts proudly, the poor is hotly pursued: [the wicked] are taken in the crafty counsels which they imagine. 3 Because the sinner praises himself for the desires of his heart; and the unjust one blesses himself. 4 The sinner has provoked the Lord: according to the abundance of his pride he will not seek after [him]: God is not before

back, they shall be feeble and perish at your him. 5 His ways are profane at all times; your presence. 4 For you have maintained my cause judgements are removed from before him: he and my right; you sat on the throne, that judge will gain the mastery over all his enemies. 6 For righteousness. 5 You have rebuked the nations, he has said in his heart, I shall not be moved, and the ungodly one has perished; you have [continuing] without evil from generation to blotted out their name for ever, even for ever generation. 7 Whose mouth is full of cursing, and ever. 6 The swords of the enemy have failed and bitterness, and fraud: under his tongue utterly; and you have destroyed cities: their are trouble and pain. 8 He lies in wait with memorial has been destroyed with a noise, 7 rich [men] in secret places, in order to kill the but the Lord endures for ever: he has prepared innocent: his eyes are set against the poor. 9 He his throne for judgement. 8 And he will judge lies in wait in secret as a lion in his den: he lies the world in righteousness, he will judge the in wait to ravish the poor, to ravish the poor nations in uprightness. 9 The Lord also is when he draws him [after him]; he will bring become a refuge for the poor, a seasonable him down in his snare. 10 He will bow down help, in affliction. 10 And let them that know and fall when he has mastered the poor. 11 For your name hope in you: for you, O Lord, have he has said in his heart, God has forgotten: he not failed them that diligently seek you. 11 Sing has turned away his face so as never to look. praises to the Lord, who dwells in Sion: declare 12 Arise, O Lord God; let your hand be lifted his dealings amongst the nations. 12 For he up: forget not the poor. 13 Therefore, has the remembered them, [in] making inquisition for wicked provoked God? for he has said in his blood: he has not forgotten the supplication heart, He will not require [it]. 14 You see [it]; for of the poor. 13 Have mercy upon me, O Lord; you do observe trouble and wrath, to deliver look upon my affliction [which I suffer] of mine them into your hands: the poor has been left to enemies, you that lift me up from the gates of you; you were a helper to the orphan. 15 Break death: 14 that I may declare all your praises in you the arm of the sinner and wicked man: his the gates of the daughter of Sion: I will exult sin shall be sought for, and shall not be found. in your salvation. 15 The heathen are caught 16 The Lord shall reign for ever, even for ever in the destruction which they planned: in the and ever; you Gentiles shall perish out his land. very snare which they hid is their foot taken. 17 The Lord has heard the desire of the poor: 16 The Lord is known as executing judgements: your ear has inclined to the preparation of their the sinner is taken in the works of his hands. heart; 18 to plead for the orphan and afflicted,

> 11 For the end, a Psalm of David. In the Lord I have put my trust: how will you say to my soul, Flee to the mountains as a sparrow? 2 For behold the sinners have bent their [bow], they have prepared their arrows for the quiver, to shoot For privily at the upright in heart. 3 For they have pulled down what you did frame, but what has the righteous done? 4 The Lord is in his holy temple, as for the Lord, his throne is in heaven: his eyes look upon the poor, his evelids try the sons of men. 5 The Lord tries the righteous and the ungodly: and he that loves unrighteousness hates his own soul. 6 He shall rain upon sinners snares, fire, and brimstone, and a stormy blast [shall be] the portion of their cup. 7 For the Lord [is] righteous, and loves righteousness; his face beholds uprightness.

man has failed; for truth is diminished from have not known: there is no fear of God before amongst the children of men. 2 Every one has their eyes. 4 Will not all the workers of iniquity spoken vanity to his neighbour: their lips are know, who eat up my people as they would deceitful, they have spoken with a double heart. eat bread? they have not called upon the Lord. 3 Let the Lord destroy all the deceitful lips, 5 There were they alarmed with fear, where and the tongue that speaks great words: 4 who there was no fear; for God is in the righteous have said, We will magnify our tongue; our generation. 6 You have shamed the counsel of lips are our own: who is Lord of us? 5 Because the poor, because the Lord is his hope. 7 Who of the misery of the poor, and because of the will bring the salvation of Israel out of Sion? sighing of the needy, now will I arise, says the when the Lord brings back the captivity of his Lord, I will set [them] in safety; I will speak people, let Jacob exult, and Israel be glad. [to them] thereof openly. 6 The oracles of the Lord are pure oracles; as silver tried in the fire, proved [in] a furnace of earth, purified seven times. 7 You, O Lord, shall keep us, and shall preserve us, from this generation, and for ever. 8 The ungodly walk around: according to your greatness you has greatly exalted the sons of men.

13 For the end, a Psalm of David. How long, O Lord, will you forget me? for ever? how long will you turn away your face from me? 2 How long shall I take counsel in my soul, [having] sorrows in my heart daily? how long shall my enemy be exalted over me? 3 Look on me, listen to me, O Lord my God: lighten mine eyes, lest I sleep in death; 4 lest at any time mine enemy say, I have prevailed against him: my persecutors will exult if ever I should be moved. 5 But I have hoped in your mercy; my heart shall exult in your salvation. 6 I will sing to the Lord who has dealt bountifully with me, and I will sing psalms to the name of the Lord most high.

12 For the end, A Psalm of David, upon the swift to shed blood: destruction and misery eighth. Save me, O Lord; for the godly are in their ways; and the way of peace they

> 15 A Psalm of David. O Lord, who shall sojourn in your tabernacle? and who shall dwell in your holy mountain? 2 He that walks blameless, and works righteousness, who speaks truth in his heart. 3 Who has not spoken craftily with is tongue, neither has done evil to his neighbour, nor taken up a reproach against them that lived nearest to him. 4 In his sight an evil-worker is set at nothing, but he honours them that fear the Lord. He swears to his neighbour, and disappoints [him] not. 5 He has not lent his money on usury, and has not received bribes against the innocent. He that does these things shall never be moved.

 ${f 16}$ A writing of David. Keep me, O Lord; for I have hoped in you. 2 I said to the Lord, You are my Lord; for you has no need of my goodness. 3 On behalf of the saints that are in his land, he has magnified all his pleasure in them. 4 Their weaknesses have been multiplied; afterward they hasted. I will by no means assemble their bloody meetings, neither will I make mention of their names with my lips. 14 For the end, Psalm of David. The fool 5 The Lord is the portion of mine inheritance has said in his heart, There is no God. and of my cup: you are he that restores my They have corrupted [themselves], and become inheritance to me. 6 The lines have fallen abominable in their devices; there is none that to me in the best places, yes, I have a most does goodness, there is not even so much as excellent heritage. 7I will bless the Lord who one. 2 The Lord looked down from heaven upon has instructed me; my reins too have chastened the sons of men, to see if there were any that me even till night. 8 I foresaw the Lord always understood, or sought after god. 3 They are all before my face; for he is on my right hand, that gone out of the way, they are together become I should not be moved. 9 Therefore my heart good for nothing, there is none that does good, rejoiced an my tongue exulted; moreover also no not one. Their throat is an open sepulchre; my flesh shall rest in hope: 10 because you will with their tongues they have used deceit; the not leave my soul in hell, neither will you suffer poison of asps is under their lips: whose mouth your Holy One to see corruption. (Sheol h7585) 11 is full of cursing and bitterness; their feet are You have made known to me the ways of life;

you will fill me with joy with your countenance: and the horn of my salvation, and my helper. at your right hand [there are] delights for ever.

17 A prayer of David. Listen, O Lord of my righteousness, attend to my petition; give ear to my prayer not [uttered] with deceitful lips. 2 Let my judgement come forth from your presence; let mine eyes behold righteousness. 3 You has proved mine heart; you have visited [me] by night; you have tried me as with fire, and unrighteousness has not been found in me: [I am purposed] that my mouth shall not speak [amiss]. 4 As for the works of men, by the words of your lips I have guarded [myself from] hard ways. 5 Direct my steps in your paths, that my steps slip not. 6 I have cried, for you heard me. O God: incline your ear to me, and listen to my words. 7 Show the marvels of your mercies, you that save them that hope in you. 8 Keep me as the apple of the eye from those that resist your right hand: you shall screen me by the covering of your wings, 9 from the face of the ungodly that have afflicted me: mine enemies have compassed about my soul. 10 They have enclosed [themselves with] their own fat: their mouth has spoken pride. 11 They have now cast me out and compassed me round about: they have set their eyes [so as] to bow them down to the ground. 12 They laid wait for me as a lion ready for prey, and like a lion's whelp dwelling in secret [places]. 13 Arise, O Lord, prevent them, and cast them down: deliver my soul from the ungodly: [draw] your sword, 14 because of the enemies of your hand: O Lord, destroy them from the earth; scatter them in their life, though their belly has been filled with your hidden [treasures]: they have been satisfied with uncleanness, and have left the remnant [of their possessions] to their babes. 15 But I shall appear in righteousness before your face: I shall be satisfied when your glory appears.

of the Lord; [the words] which he spoke to the Lord, [even] the words of this Song, in the day in which the Lord delivered him out the hand of all his enemies, and out the hand of Saul: and he said: I will love you, O Lord, my

3 I will call upon the Lord with praises, and I shall be saved from mine enemies. 4 The pangs of death compassed me, and the torrents of ungodliness troubled me exceedingly. 5 The pangs of hell came round about me: the snares of death prevented me. (Sheol h7585) 6 And when I was afflicted I called upon the Lord, and cried to my God: he heard my voice out of this holy temple, and my cry shall enter before him, [even] into his ears. 7 Then the earth shook and quaked, and the foundations of the mountains were disturbed, and were shaken, because God was angry with them. 8 There went up a smoke in his wrath, and fire burst into a flame at his presence: coals were kindled at it. 9 And he bowed the heaven, and came down: and thick darkness was under his feet. 10 And he mounted on cherubs and flew: he flew on the wings of winds. 11 And he made darkness his secret place: round about him was his tabernacle, [even] dark water in the clouds of the air. 12 At the brightness before him the clouds passed, hail and coals of fire. 13 The Lord also thundered from heaven, and the Highest uttered his voice. 14 And he sent forth [his] weapons, and scattered them; and multiplied lightnings, and routed them. 15 And the springs of waters appeared, and the foundations of the world were exposed, at your rebuke, O Lord, at the blasting of the breath of your wrath. 16 He sent from on high and took me, he drew me to himself out of many waters. 17 He will deliver me from my mighty enemies, and from them that hate me; for they are stronger than I. 18 They prevented me in the day of mine affliction: but the Lord was my stay against [them]. 19 And he brought me out into a wide place: he will deliver me, because he has pleasure in me. 20 And the Lord will recompense me according to my righteousness; even according to the purity of my hands will he recompense me. 21 **18** For the end, [a Psalm] of David, the servant For I have kept the way of the Lord and have not wickedly departed from my God. 22 For all his judgements were before me, and his ordinances departed not from me. 23 And I shall be blameless with hem, and shall keep myself from mine iniquity. 24 And the Lord shall strength. 2 The Lord is my firm support, and recompense me according to my righteousness, my refuge, and my deliverer; my God is my and according to the purity of my hands before helper, I will hope in him; [he is] my defender, his eyes. 25 With the holy you will be holy; and

26 And with the excellent [man] you will be deliverances of his king; and deals mercifully excellent; and with the perverse you will show with David his anointed, and his seed, for ever. frowardness. 27 For you will save the lowly people, and will humble the eyes of the proud. 19 For the end, a Psalm of David. The 28 For you, O Lord, will light my lamp: my God, you will lighten my darkness. 29 For by you shall I be delivered from a troop; and by my God I will pass over a wall. 30 [As for] my God, his way is perfect: the oracles of the Lord are tried in the fire; he is a protector of all them that hope in him. 31 For who is God but the Lord? and who is a God except our God? 32 [It is] God that girds me with strength, and has made my way blameless: 33 who strengthens my feet as hart's feet, and sets me upon high places. 34 He instructs my hands for war: and vou have made my arms [as] a brazen bow. 35 And you have made me secure in my salvation: and your right hand has helped me, and your correction has upheld me to the end; yes, your correction itself shall instruct me. 36 You has made room for my goings under me, and by footsteps did not fail. 37 I will pursue mine enemies, and overtake them; and I will not turn back until they are consumed. 38 I will dash them to pieces and they shall not be able to stand: they shall fall under my feet. 39 For you have girded me with strength for war: you have beaten down under me all that rose up against me. 40 And you has made mine enemies turn their backs before me; and you have destroyed them that hated me. 41 They cried, but there was no deliverer: [even] to the Lord, but he listened not to them. 42 I will grind them as the mud of the streets: and I will beat them small as dust before the wind. 43 Deliver me from the gain sayings of the people: you shall make me head of the Gentiles: a people whom I 20 For the end, a Psalm of David. The Lord ear they obeyed me: the strange children lied to me. 45 The strange children waxed old, and fell away from their paths through lameness. 46 The Lord lives; and blessed [be] my God; and let the God of my salvation be exalted. 47 [It is] God that avenges me, and has subdued the nations under me; 48 my deliverer from angry enemies: you shall set me on high above them that rise up against me: you shall deliver me from the unrighteous man. 49 Therefore will I

with the innocent man you will be innocent. and sing to your name. 50 [God] magnifies the

heavens declare the glory of God; and the firmament proclaims the work of his hands. 2 Day to day utters speech, and night to night proclaims knowledge. 3 There are no speeches or words, in which their voices are not heard. 4 Their voice is gone out into all the earth, and their words to the ends of the world. 5 In the sun he has set his tabernacle; and he comes forth as a bridegroom out of his chamber: he will exult as a giant to run his course. 6 His going forth is from the extremity of heaven, and his circuit to the [other] end of heaven: and no one shall be hidden from his heat. 7 The law of the Lord is perfect, converting souls: the testimony of the Lord is faithful, instructing babes. 8 The ordinances of the Lord are right, rejoicing the heart: the commandment of the Lord is bright, enlightening the eyes. 9 The fear of the Lord is pure, enduring for ever and ever: the judgements of the Lord are true, [and] justified altogether. 10 To be desired more than gold, and much precious stone: sweeter also than honey and the honey-comb. 11 For your servant keeps to them: in the keeping of them [there is] great reward. 12 Who will understand [his] transgressions? purge you me from my secret [sins]. 13 And spare your servant [the attack] of strangers: if they do not gain the dominion over me, then shall I be blameless, and I shall be clear from great sin. 14 So shall the sayings of my mouth, and the meditation of my heart, be pleasing continually before you, O Lord my helper, and my redeemer.

hear you in the day of trouble; the name of the God of Jacob defend you. 2 Send you help from the sanctuary, and aid you out of Sion. 3 Remember all your sacrifice, and enrich your whole burnt offering. (Pause) 4 Grant you according to your heart, and fulfil all your desire. 5 We will exult in your salvation, and in the name of our God shall we be magnified: the Lord fulfil all your petitions. 6 Now I know that the Lord has saved his Christ: he shall hear him from his holy heaven: the salvation of his right confess to you, O Lord, amongst the Gentiles, hand is mighty. 7 Some [glory] in chariots, and

some in horses: but we will glory in the name pleasure in him. 9 For you are he that drew me of the Lord our God. 8 They are overthrown out of the womb; my hope from my mother's whatever day we call upon you.

21 For the end, a Psalm of David. O Lord, the king shall rejoice in your strength; and in your salvation he shall greatly exult. 2 You have granted him the desire of his soul, and have not withheld from him the request of his lips. (Pause) 3 For you have prevented him with blessings of goodness: you has set upon his head a crown of precious stone. 4 He asked life of you, and you gave him length of days for ever and ever. 5 His glory is great in your salvation: you will crown him with glory and majesty. 6 For you will give him a blessing for ever and ever: you will gladden him with joy with your countenance. 7 For the king trusts in the Lord, and through the mercy of the Highest he shall not be moved. 8 Let your hand be found by all your enemies: let your right hand find all that hate you. 9 You shall make them as a fiery oven at the time of your presence: the Lord shall trouble them in his anger, and fire shall devour them. 10 You shall destroy their fruit from the earth, and their seed from [amongst] the sons of men. 11 For they intended evils against you; they imagined a device which they shall by no means be able to perform. 12 For you shall make them [turn their] back in your latter end, you will prepare their face. 13 Be you exalted, O Lord, in your strength: we will sing and praise your mighty acts.

head, [saying], 8 He hoped in the Lord: let him shall be born, whom the Lord has made. deliver him, let him save him, because he takes

and fallen: but we are risen, and have been set breasts. 10 I was cast on you from the womb: upright. 90 Lord, save the king; and hear us in you are my God from my mother's belly. 11 Stand not aloof from me; for affliction is near; for there is no helper. 12 Many bullocks have compassed me: fat bulls have beset me round. 13 They have opened their mouth against me, as a ravening and roaring lion. 14 I am poured out like water, and all my bones are loosened: my heart in the midst of my belly is become like melting wax. 15 My strength is dried up, like a potsherd; and my tongue is glued to my throat; and you have brought me down to the dust of death. 16 For many dogs have compassed me: the assembly of the wicked doers has beset me round: they pierced my hands and my feet. 17 They counted all my bones; and they observed and looked upon me. 18 They parted my garments [amongst] themselves, and cast lots upon my raiment. 19 But you, O Lord, remove not my help afar off: be ready for mine aid. 20 Deliver my soul from the sword; my only-begotten one from the power of the dog. 21 Save me from the lion's mouth; and [regard] my lowliness from the horns of the unicorns. 22 I will declare your name to my brethren: in the midst of the church will I sing praise to you. 23 You that fear the Lord, praise him; all you seed of Jacob, glorify him: let all the seed of Israel fear him. 24 For he has not despised nor been angry at the supplication of the poor; nor turned away his face from me; but when I cried to him, he heard me. 25 My praise is of you in the great congregation: I will **72** For the end, concerning the morning aid, pay my vows before them that fear him. **26** a Psalm of David. O God, my God, attend The poor shall eat and be satisfied; and they to me: why have you forsaken me? the account shall praise the Lord that seek him: their heart of my transgressions is far from my salvation. 2 shall live for ever. 27 All the ends of the earth O my God, I will cry to you by day, but you will shall remember and turn to the Lord: and all not hear: and by night, and [it shall] not [be the kindred of the nations shall worship before accounted] for folly to me. 3 But you, the praise him. 28 For the kingdom is the Lord's; and he is of Israel, dwell in a sanctuary. 4 Our fathers the governor of the nations. 29 All the fat ones hoped in you; they hoped, and you did deliver of the earth have eaten and worshipped: all them. 5 They cried to you, and were saved: they that go down to the earth shall fall down before hoped in you, and were not ashamed. 6 But I am him: my soul also lives to him. 30 And my seed a worm, and not a man; a reproach of men, and shall serve him: the generation that is coming scorn of the people. 7 All that saw me mocked shall be reported to the Lord. 31 And they shall me: they spoke with [their] lips, they shook the report his righteousness to the people that

in the house of the Lord for a very long time.

24 A Psalm for David on the first day of the week. A Psalm for David on the first day of the week. The earth is the Lord's and the fullness thereof: the world, and all that dwell in it. 2 He has founded it upon the seas, and prepared it upon the rivers. 3 Who shall go up to the mountain of the Lord, and who shall stand in his holy place? 4He that is innocent in his hands and pure in his heart; who has not lifted up his soul to vanity, nor sworn deceitfully to his neighbour. 5 He shall receive a blessing from the Lord, and mercy from God his Saviour. 6 This is the generation of them that seek him, that seek the face of the God of Jacob. (Pause) 7 Lift up your gates, you princes, and be you lifted up, you everlasting doors; and the king of glory shall come in. 8 Who is is this king of glory.

25 A Psalm of David. To you, O Lord, have I lifted up my soul. 2 O my God, I have trusted in you: let me not be confounded, neither let mine enemies laugh me to scorn. 3 For none of them that wait on you shall in any wise be ashamed: let them be ashamed that transgress without cause. 4 Show me your ways, O Lord; and teach me your paths. 5 Lead me in your truth, and teach me: for you are God my Saviour: and I have waited on you all the day. 6 Remember your compassions, O Lord,

23 A Psalm of David. The Lord tends me as and your mercies, for they are from everlasting. a shepherd, and I shall lack nothing. 2 In 7 Remember not the sins of my youth, nor [my a place of green grass, there he has made me sins] of ignorance: remember me according to dwell: he has nourished me by the water of rest. your mercy, for your goodness' sake, O Lord. 8 3 He has restored my soul: he has guided me Good and upright is the Lord: therefore will into the paths of righteousness, for his name's he instruct sinners in [the] way. 9 The meek sake. 4 Yes, even if I should walk in the midst of will he guide in judgement; the meek will he the shadow of death, I will not be afraid of evils: teach his ways. 10 All the ways of the Lord are for you are with me; your rod and your staff, mercy and truth to them that seek his covenant these have comforted me. 5 You has prepared a and his testimonies. 11 For your name's sake, O table before me in presence of them that afflict Lord, do you also be merciful to my sin; for it is me: you have thoroughly anointed my head great. 12 Who is the man that fears the Lord? with oil; and your cup cheers me like the best he shall instruct him in the way which he has [wine]. 6 Your mercy also shall follow me all chosen. 13 His soul shall dwell in prosperity; the days of my life: and my dwelling [shall be] and his seed shall inherit the earth. 14 The Lord is the strength of them that fear him; and his covenant is to manifest [truth] to them. 15 Mine eyes are continually to the Lord; for he shall draw my feet out of the snare. 16 Look upon me, and have mercy upon me; for I am an only child and poor. 17 The afflictions of my heart have been multiplied; deliver me from my distresses. 18 Look upon mine affliction and my trouble; and forgive all my sins. 19 Look upon mine enemies; for they have been multiplied; and they have hated me with unjust hatred. 20 Keep my soul, and deliver me: let me not be ashamed; for I have hoped in you. 21 The harmless and upright joined themselves to me: for I waited for you, O Lord. 22 Deliver Israel, O God, out of all his afflictions.

26 [A Psalm] of David. Judge me, O Lord; for I have walked in my innocence: and hoping this king of Glory? the Lord strong and mighty, in the Lord I shall not be moved. 2 Prove me, O the Lord mighty in battle. 9 Lift up your gates, Lord, and try me; purify as with fire my reins you princes; and be you lift up, you everlasting and my heart. 3 For your mercy is before mine doors; and the king of glory shall come in. 10 eyes: and I am well pleased with your truth. 4 I Who is this king of glory? The Lord of hosts, he have not sat with the council of vanity, and will in nowise enter in with transgressors. 5 I have hated the assembly of wicked doers; and will not sit with ungodly [men]. 6 I will wash my hands in innocency, and compass your altar, O Lord: 7 to hear the voice of praise, and to declare all your wonderful works. 8 O Lord, I have loved the beauty of your house, and the place of the tabernacle of your glory. 9 Destroy not my soul together with the ungodly, nor my life with bloody men: 10 in whose hands [are] iniquities, [and] their right hand is filled with bribes. 11 But I have walked in my

congregations will I bless you, O Lord.

27 [A Psalm] of David, before he was anointed. The Lord is my light and my Saviour; whom shall I fear? the Lord is the defender of my life; of whom shall I be afraid? 2 When evil-doers drew near against me to eat up my flesh, my persecutors and mine enemies, they fainted and fell. 3 Though an army should set itself in array against me, my heart shall not be afraid: though war should rise up against me, in this am I confident. 4 One thing have I asked of the Lord, this will I earnestly seek: that I should dwell in the house of the Lord, all the days of my life, that I should behold the fair beauty of the Lord, and survey his temple. 5 For in the day of mine afflictions he hid me in of his tabernacle; he set me up on a rock. 6 strengthened: yes wait on the Lord.

I cried; my God, be not silent towards me:

innocence: redeem me, and have mercy upon workers of iniquity, who speak peace with their me. 12 My foot stands in an even place: in the neighbours, but evils are in their hearts. 4 Give them according to their works, and according to the wickedness of their devices: give them according to the works of their hands; render their recompense to them. 5 Because they have not attended to the works of the Lord, even to the works of his hands, you shall pull them down, and shall not build them up. 6 Blessed be the Lord, for he has listened to the voice of my petition. 7 The Lord is my helper and my defender; my heart has hoped in him, and I am helped: my flesh has revived, and willingly will I give praise to him. 8 The Lord is the strength of his people, and the saving defender of his anointed. 9 Save your people, and bless your inheritance: and take care of them, and lift them up for ever.

his tabernacle: he sheltered me in the secret 29 A Psalm of David [on the occasion] of the solemn assembly of the Tabernacle. And now, behold, he has lifted up mine head Bring to the Lord, you sons of God, bring to the over mine enemies: I went round and offered in Lord young rams; bring to the Lord glory and his tabernacle the sacrifice of joy; I will sing honour. 2 Bring to the Lord glory, [due] to his even sing psalms to the Lord. 7 Hear, O Lord, name; worship the lord in his holy court. 3 The my voice which I have uttered aloud: pity me, voice of the Lord is upon the waters: the God of and listen to me. 8 My heart said to you, I have glory has thundered: the Lord is upon many diligently sought your face: your face, O Lord, waters. 4 The voice of the Lord is mighty; the I will seek. 9 Turn not your face away from voice of the Lord is full of majesty. 5 [There is] me, turn not you away from your servant in the voice of the Lord who breaks the cedars; anger; be you my helper, forsake me not; and, O the Lord will break the cedars of Libanus, 6 And God my Saviour, overlook me not. 10 For my he will beat them small, [even] Libanus itself, father and my mother have forsaken me, but like a calf; and the beloved one is as a young the Lord has taken me to himself. 11 Teach unicorn. 7 [There is] a voice of the Lord who me, O Lord, in your way, and guide me in a divides a flame of fire. 8 A voice of the Lord right path, because of mine enemies. 12 Deliver who shakes the wilderness; the Lord will shake me not over to the desire of them that afflict the wilderness of Cades. 9 The voice of the Lord me; for unjust witnesses have risen up against strengthens the hinds, and will uncover the me, and injustice has lied within herself. 13 thickets: and in his temple every one speaks I believe that I shall see the goodness of the [of his] glory. 10 The Lord will dwell on the Lord in the land of the living. 14 Wait on the waterflood: and the Lord will sit a king for ever. Lord: be of good courage, and let your heart be 11 The Lord will give strength to his people; the Lord will bless his people with peace.

28 [A Psalm] of David. To you, O Lord, have **30** For the end, a Psalm and Song at the dedication of the house of David. I will lest you be silent towards me, and so I should exalt you, O Lord; for you have lifted me up, be likened to them that go down to the pit. 2 and not caused mine enemies to rejoice over Listen to the voice of my supplication, when I me. 2 O Lord my God, I cried to you, and you pray to you, when I lift up my hands towards did heal me. 3 O Lord, you have brought up your holy temple. 3 Draw not away my soul my soul from Hades, you have delivered me with sinners, and destroy me not with the from [amongst] them that go down to the pit.

give thanks to you for ever.

31 For the end, a Psalm of David, [an utterance] of extreme fear. O Lord, I have hoped in you; let me never be ashamed: deliver me in your righteousness and rescue me. 2 Incline your ear to me; make haste to rescue me: be you to me for a protecting God, and for a house of refuge to save me. 3 For you are my strength and my refuge; and you shall guide me for your name's sake, and maintain me. 4 You shall bring me out of the snare which they have hidden for me; for you, O Lord, are my defender. 5 Into your hands I will commit my truth. 6 You has hated them that idly persist in exult and be glad in your mercy: for you have looked upon mine affliction; you have saved my soul from distresses. 8 And you have not shut me up into the hands of the enemy: you have set my feet in a wide place. 9 Pity me, I became a reproach amongst all mine enemies,

(Sheol h7585) 4 Sing to the Lord, you his saints, a broken vessel. 13 For I heard the slander and give thanks for the remembrance of his of many that lived round about: when they holiness. 5 For anger is in his wrath, but life in were gathered together against me, they took his favour: weeping shall wait for the evening, counsel to take my life. 14 But I hoped in you, O but joy shall be in the morning. 6 And I said in Lord: I said, You are my God. 15 My lots are in my prosperity, I shall never be moved. 70 Lord, your hands: deliver me from the hand of mine in your good pleasure you did add strength to enemies, 16 and from them that persecute me. my beauty: but you did turn away your face, Make your face to shine upon your servant: and I was troubled. 8 To you, O Lord, will I cry; save me in your mercy. 17 O Lord, let me not and to my God will I make supplication. 9 What be ashamed, for I have called upon you: let profit is there in my blood, when I go down the ungodly be ashamed, and brought down to destruction? Shall the dust give praise to to Hades. (Sheol h7585) 18 Let the deceitful lips you? or shall it declare your truth? 10 The Lord become dumb, which speak iniquity against heard, and had compassion upon me; the Lord the righteous with pride and scorn. 19 How is become my helper. 11 You have turned my abundant is the multitude of your goodness, mourning into joy for me: you have tore off my O Lord, which you have laid up for them that sackcloth, and girded me with gladness; 12 that fear you! you have wrought [it] out for them my glory may sing praise to you, and I may not that hope on you, in the presence of the sons be pierced [with sorrow]. O Lord my God, I will of men. 20 You will hide them in the secret of your presence from the vexation of man: you will screen them in a tabernacle from the contradiction of tongues. 21 Blessed be the Lord: for he has magnified his mercy in a fortified city. 22 But I said in my extreme fear, I am cast out from the sight of your eyes: therefore you did listen, O Lord, to the voice of my supplication when I cried to you. 23 Love the Lord, all you his saints: for the Lord seeks for truth, and renders [a reward] to them that deal very proudly. 24 Be of good courage, and let your heart be strengthened, all you that hope in the Lord.

spirit: you have redeemed me, O Lord God of 32 [A Psalm] of instruction by David. Blessed [are they] whose transgressions are vanities: but I have hoped in the Lord. 7I will forgiven, and who sins are covered. 2 Blessed is the man to whom the Lord will not impute sin, and whose mouth there is no guile. 3 Because I kept silence, my bones waxed old, from my crying all the day. 4 For day and night your hand was heavy upon me: I became thoroughly O Lord, for I am afflicted: my eye is troubled miserable while a thorn was fastened in [me]. with indignation, my soul and by belly. 10 For (Pause) 5 I acknowledged my sin, and hid not my life is spent with grief, and my years with mine iniquity: I said, I will confess mine iniquity groanings: my strength has been weakened to the Lord against myself; and you forgave the through poverty, and my bones are troubled. 11 ungodliness of my heart. (Pause) 6 Therefore shall every holy one pray to you in a fit time: but exceedingly so to my neighbours, and a only in the deluge of many waters they shall fear to mine acquaintance: they that saw me not come near to him. 7 You are my refuge from without fled from me. 12 I have been forgotten the affliction that encompasses me; my joy, to as a dead man out of mind: I am become as deliver me from them that have compassed me.

(Pause) 8 I will instruct you and guide you in name. 22 Let your mercy, O Lord, be upon us, this way wherein you shall go: I will fix mine according as we have hoped in you. eyes upon you. 9 Be you not as horse and mule, which have no understanding; [but you must] constrain their jaws with bit and curb, lest they should come near to you. 10 Many are the scourges of the sinner: but him that hopes in the Lord mercy shall compass about. 11 Be glad in the Lord, and exult, you righteous: and glory, all you that are upright in heart.

33 [A Psalm] of David. Rejoice in the Lord, you righteous; praise becomes the upright. 2 Praise the Lord on the harp; platy to him on a lute of ten strings. 3 Sing to him a new song; play skilfully with a loud noise. 4 For the word of the Lord is right; and all his works are faithful. 5 He loves mercy and judgement; the earth is full the mercy of the Lord. 6 By the word of the Lord the heavens were established; and all the host of them by the breath of his [mouth]. 7 Who gathers the waters of the sea as [in] a bottle; who lays up the deeps in treasuries. 8 Let all the earth fear the Lord; and let all that dwell in the world be moved because of him. 9 For he spoke, and they were made; he commanded, and they were created. 10 The Lord frustrates the counsels of the nations; he brings to nothing also the reasonings of the peoples. and brings to nothing the counsels of princes. 11 But the counsel of the Lord endures for ever. the thoughts of his heart from generation to generation. 12 Blessed is the nation whose God is the Lord; the people whom he has chosen for his own inheritance. 13 The Lord looks out of heaven; he beholds all the sons of men. 14 He looks from his prepared habitation on all the dwellers on the earth; 15 who fashioned their hearts alone: who understands all their works. 16 A king is not saved by reason of a great host; and a giant shall not be delivered by the greatness of his strength. 17 A horse is vain for safety; neither shall he be delivered by the greatness of his power. 18 Behold, the eyes of the Lord are on them that fear him, those that hope in his mercy; 19 to deliver their souls from death, and to keep them alive in famine. 20 Our soul waits on the Lord; for he is our helper and defender. 21 For our heart shall rejoice in him, and we have hoped in his holy

34 [A Psalm] of David, when he changed his countenance before Abimelech; and he let him go, and he departed. I will bless the Lord at all times: his praise shall be continually in my mouth. 2 My soul shall boast herself in the Lord: let the meek hear, and rejoice. 3 Magnify you the Lord with me, and let us exalt his name together. 4 I sought the Lord diligently, and he listened to me, and delivered me from all my sojournings. 5 Draw near to him, and be enlightened: and your faces shall not [by any means] be ashamed. 6 This poor man cried, and the Lord listened to him, and delivered him out of all his afflictions. 7 The angel of the Lord will encamp round about them that fear him, and will deliver them. 8 Taste and see that the Lord is good: blessed is the man who hopes in him. 9 Fear the Lord, all you his saints: for there is no lack to them that fear him. 10 The rich have become poor and hungry: but they that seek the Lord diligently shall not lack any good thing. (Pause) 11 Come, you children, hear me: I will teach you the fear of the Lord. 12 What man is there that desires life, loving to see good days? 13 Keep your tongue from evil, and your lips from speaking guile. 14 Turn away from evil, and do good; seek peace, and pursue it. 15 The eyes of the Lord are over the righteous. and his ears [are open] to their prayer: 16 but the face of the Lord is against them that do evil, to destroy their memorial from the earth. The righteous cried, and the Lord listened to them, 17 and delivered them out of all their afflictions. 18 The Lord is near to them that are of a contrite heart; and will save the lowly in spirit. 19 Many are the afflictions of the righteous: but out of them all Lord will deliver them. 20 He keeps all their bones: not one of them shall be broken. 21 The death of sinners is evil: and they that hate righteousness will go wrong. 22 The Lord will redeem the souls of his servants: and none of those that hope in him shall go wrong.

35 [A Psalm] of David. Judge you, O Lord, them that injure me, fight against them that fight against me. 2 Take hold of shield and buckler, and arise for my help. 3 Bring forth a sword, and stop [the way] against them that persecute me: say to my soul, I am your

ashamed and confounded: let them that devise ashamed together that rejoice at my afflictions: evils against me be turned back and put to let them be clothed with shame and confusion shame. 5 Let them be as dust before the wind, that speak great swelling words against me. 27 and an angel of the Lord afflicting them. 6 Let them that rejoice in my righteousness exult their way be dark and slippery, and an angel of and be glad; and let them say continually. The the Lord persecuting them. 7 For without cause Lord be magnified, who desire the peace of his they have hid for me their destructive snare: servant. 28 And my tongue shall meditate on without a cause they have reproached my soul. your righteousness, [and] on your praise all the 8 Let a snare which they know not come upon day. them; and the gin which they hid take them; and let them fall into the very same snare. 9 But my soul shall exult in the Lord: it shall delight in his salvation. 10 All my bones shall say, O Lord, who is like to you? delivering the poor out of the hand of them that are stronger than he, yes, the poor and needy one from them that spoil him. 11 Unjust witnesses arose, and asked me of things I new not. 12 They rewarded me evil for good, and bereavement to my soul. 13 But I, when they troubled me, put on sackcloth, and humbled my soul with fasting: and my prayer shall return to my [own] bosom. 14 I behaved agreeably towards them as [if it had been] our neighbour [or] brother: I humbled myself as one mourning and sad of countenance. 15 Yet they rejoiced against me, and plagues were plentifully brought against me, and I knew [it] not: they were scattered, but repented not. 16 They tempted me, they sneered at me most contemptuously, they gnashed their teeth upon me. 17 O Lord, when will you look upon me? Deliver my soul from their mischief, mine onlybegotten one from the lions. 18 I will give thanks to you even in a great congregation: in an abundant people I will praise you. 19 Let not them that are mine enemies without a cause rejoice against me; who hate me for nothing, and wink with their eyes. 20 For to me they spoke peaceably, but imagined deceits in [their] anger. 21 And they opened wide their mouth upon me; they said Aha, aha, our eyes have seen [it]. 22 You have seen [it], O Lord: keep not silence: O Lord, withdraw not [yourself] from me. 23 Awake, O Lord, and attend to my judgement, [even] to my cause, my God and my Lord. 24 Judge me, O Lord, according to your righteousness, O Lord my God; and let them not rejoice against me. 25 Let them not say in their hearts, Aha, aha, [it is pleasing] to our soul: neither let them say, We have

salvation. 4 Let them that seek my soul be devoured him. 26 Let them be confounded and

36 For the end, by David the servant of the Lord. The transgressor, that he may sin, says within himself, [that] there is no fear of God before his eyes. 2 For he has dealt craftily before him, to discover his iniquity and hate it. 3 The words of his mouth are transgression and deceit: he is not inclined to understand [how] to do good. 4 He devises iniquity on his bed; he gives himself to every evil way; and does not abhor evil. 50 Lord, your mercy is in the heaven; and your truth [reaches] to the clouds. 6 Your righteousness is as the mountains of God, your judgements are as a great deep: O Lord, you will preserve men and beasts. 7 How have you multiplied your mercy, O God! so the children of men shall trust in the shelter of your wings. 8 They shall be fully satisfied with the fatness of your house; and you shall cause them to drink of the full stream of your delights. **9** For with you is the fountain of life: in your light we shall see light. 10 Extend your mercy to them that know you; and your righteousness to the upright in heart. 11 Let not the foot of pride come against me, and let not the hand of sinners move me. 12 There have all the workers of iniquity fallen: they are cast out, and shall not be able to stand.

37 [A Psalm] of David. Fret not yourself because of evil-doers, neither be envious of them that do iniquity. 2 For they shall soon be withered as the grass, and shall soon fall away as the green herbs. 3 Hope in the Lord, and do good; and dwell on the land, and you shall be fed with the wealth of it. 4 Delight [yourself] in the Lord; and he shall grant you the requests of your heart. 5 Disclose your way to the Lord, and hope in him; and he shall bring [it] to pass. 6 And he shall bring forth your righteousness as the light, and your judgement as the noon-day. 7 Submit yourself to the Lord,

of him that prospers in his way, at the man But the Lord will not leave him in his hands, that does unlawful deeds. 8 ease from anger, nor by any means condemn him when he is and forsake wrath: fret not yourself so as to do judged. 34 Wait on the Lord, and keep his way, evil. 9 For evil-doers shall be destroyed: but and he shall exalt you to inherit the land: when they that wait on the Lord, they shall inherit the wicked are destroyed, you shall see [it]. 35 I the land. 10 And yet a little while, and the saw the ungodly very highly exalting himself, sinner shall not be, and you shall seek for and lifting himself up like the cedars of Libanus. his place, and shall not find [it]. 11 But the 36 Yet I passed by, and behold! he was not: and meek shall inherit the earth; and shall delight I sought him, but his place was not found. 37 [themselves] in the abundance of peace. 12 Maintain innocence, and behold uprightness: The sinner will watch for the righteous, and for there is a remnant to the peaceful man. 38 gnash his teeth upon him. 13 But the Lord shall But the transgressors shall be utterly destroyed laugh at him: for he foresees that his day will together: the remnants of the ungodly shall come. 14 Sinners have drawn their swords, be utterly destroyed. 39 But the salvation of they have bent their bow, to cast down the the righteous is of the Lord; and he is their poor and needy one, [and] to kill the upright in defender in the time of affliction. 40 And the heart. 15 Let their sword enter into their [own] Lord shall help them, and deliver them; and he heart, and their bows be broken. 16 A little is shall rescue them from sinners, and save them, better to the righteous than abundant wealth because they have hoped in him. of sinners. 17 For the arms of sinners shall be broken; but the Lord supports the righteous. 18 The Lord knows the ways of the perfect; and their inheritance shall be for ever. 19 They shall not be ashamed in an evil time; and in days of famine they shall be satisfied. 20 For the sinners shall perish; and the enemies of the Lord at the moment of their being honoured and exalted have utterly vanished like smoke. 21 The sinner borrows, and will not pay again: but the righteous has compassion, and gives. 22 For they that bless him shall inherit the earth; and they that curse him shall be utterly destroyed. 23 The steps of a man are rightly ordered by the Lord: and he will take pleasure in his way. 24 When he falls, he shall not be ruined: for the Lord supports his hand. 25 I was [once] young, indeed I am now old; yet I have not seen the righteous forsaken, nor his seed seeking bread. 26 He is merciful, and lends continually; and his seed shall be blessed. 27 Turn aside from evil, and do good; and dwell for ever. 28 For the Lord loves judgement, and will not forsake his saints; they shall be preserved for ever: the blameless shall be avenged, but the seed of the ungodly shall be utterly destroyed. 29 But the righteous shall inherit the earth, and dwell upon it for ever. 30 The mouth of the righteous will meditate wisdom, and his tongue will speak of judgement. 31 The law of his God is in his heart; and his steps shall not slide. 32 The sinner

and supplicate him: fret not yourself because watches the righteous, and seeks to kill him. 33

38 A Psalm of David for remembrance concerning the Sabbath-day. O Lord, rebuke me not in your wrath, neither chasten me in your anger. 2 For your weapons are fixed in me, and you have pressed your hand heavily upon me. 3 For there is no health in my flesh because of your anger; there is no peace to my bones because of my sins. 4 For my transgressions have gone over mine head: they have pressed heavily upon me like a weighty burden. 5 My bruises have become noisome and corrupt, because of my foolishness. 6 I have been wretched and bowed down continually: I went with a mourning countenance all the day. 7 For my soul is filled with mockings; and there is no health in my flesh. 8 I have been afflicted and brought down exceedingly: I have roared for the groaning of my heart. 9 But all my desire is before you; and my groaning is not hidden from you. 10 My heart is troubled, my strength has failed me; and the light of mine eyes is not with me. 11 My friends and my neighbours drew near before me, and stood still; and my nearest of kin stood afar off. 12 While they pressed hard upon me that sought my soul: and they that sought my hurt spoke vanities, and devised deceits all the day. 13 But I, as a deaf man, heard not; and was as a dumb man not opening his mouth. 14 And I was as a man that hears not, and who has no reproofs in

30 For the end, a Song of David, to Idithun. I said, I will take heed to my ways, that I sin not with my tongue: I set a guard on my mouth, while the sinner stood in my presence. 2 I was dumb, and humbled myself, and kept silence from good [words]; and my grief was renewed. 3 My heart grew hot within me, and a fire would kindle in my (meditation) I spoke with my tongue, 40 Lord, make me to know mine end, and the number of my days, what it is; that I may know what I lack. 5 Behold, you have made my days old; and my existence [is] as nothing before you: nay, every man living [is] altogether vanity. (Pause) 6 Surely man walks in a shadow; nay, he is disquieted in vain: he lays up treasures, and knows not for whom he shall gather them. 7 And now what [is] my expectation? [is it] not the Lord? and my ground [of hope] is with you. (Pause) 8 Deliver me from all my transgressions: you have made me a reproach to the foolish. 9 I was dumb, and opened not my mouth; for you are he that made me. 10 Remove your scourges from me: I have fainted by reason of the strength of your hand. 11 You chasten man with rebukes for iniquity, and you make his life to consume away like a spider's web; nay, every man is disquieted in vain. (Pause) 12 O Lord, listen to my prayer and my supplication: attend to my tears: be not silent, for I am a sojourner in the land, and a stranger, as all my fathers [were]. 13 Spare me, that I may be refreshed, before I depart, and be no more.

1 For the end, a Psalm of David. I waited patiently for the Lord; and he attended to me, and listened to my supplication. 2 And he brought me up out of a pit of misery, and from

his mouth. 15 For I hoped in you, O Lord: you miry clay: and he set my feet on a rock, and will hear, O Lord my God. 16 For I said, Lest ordered my goings aright. 3 And he put a new mine enemies rejoice against me: for when my song into my mouth, [even] a hymn to our God: feet were moved, they spoke boastingly against many shall see [it], and fear, and shall hope in me. 17 For I am ready for plagues, and my grief the Lord. 4 Blessed [is] the man whose hope is continually before me. 18 For I will declare is in the name of the Lord, and [who] has not mine iniquity, and be distressed for my sin. 19 regarded vanities and false frenzies. 50 Lord my But mine enemies live, and are mightier than I: God, you have multiplied your wonderful works, and they that hate me unjustly are multiplied. and in your thoughts there is none who shall be 20 They that reward evil for good slandered me; likened to you: I declared and spoke [of them]: because I followed righteousness. 21 Forsake they exceeded number. 6 Sacrifice and offering me not, O Lord my God: depart not from me. 22 you would not; but a body have you prepared Draw near to my help, O Lord of my salvation. me: whole burnt offering and [sacrifice] for sin you did not require. 7 Then I said, Behold, I come: in the volume of the book it is written concerning me, 8 I desired to do your will, O my God, and your law in the midst of mine heart. 9 I have preached righteousness in the great congregation; behold! I will not refrain my lips; O Lord, you know my righteousness. 10 I have not hid your truth within my heart, and I have declared your salvation; I have not hid your mercy and your truth from the great congregation. 11 But you, Lord, remove not your compassion far from me; your mercy and your truth have helped me continually. 12 For innumerable evils have encompassed me; my transgressions have taken hold of me, and I could not see; they are multiplied more than the hairs of my head; and my heart has failed me. 13 Be pleased, O Lord, to deliver me; O Lord, draw near to help me. 14 Let those that seek my soul, to destroy it, be ashamed and confounded together; let those that wish me evil be turned backward and put to shame. 15 Let those that say to me, Aha, aha, quickly receive shame for their reward. 16 Let all those that seek you, O Lord, exult and rejoice in you; and let them that love your salvation say continually, The Lord be magnified. 17 But I am poor and needy; the Lord will take care of me; you are my helper, and my defender, O my God, delay not.

> **1** For the end, a Psalm of David. Blessed [is the man] who thinks, on the poor and needy: the Lord shall deliver him in an evil day. 2 May the Lord preserve him and keep him alive, and bless him on the earth, and not deliver him into the hands of his enemy. 3 May the Lord help him upon the bed of his pain; you have made all his bed in his sickness. 4 I said,

shall he die, and his name perish? 6 And if for I will give thanks to him; [he is] the health he came to see [me], his heart spoke vainly; of my countenance, and my God. he gathered iniquity to himself; he went forth and spoke in like manner. 7 All my enemies whispered against me; against me they devised my hurt. 8 They denounced a wicked word against me, [saying], Now that he lies, shall he not rise up again? 9 For even the man of my peace, in whom I trusted, who ate my bread, lifted up [his] heel against me. 10 But you, O Lord, have compassion upon me, and raise me up, and I shall requite them. 11 By this I know that you have delighted in me, because mine enemy shall not rejoice over me. 12 But you did help me because of [mine] innocence, and have established me before you for ever. 13 Blessed [be] the Lord God of Israel from everlasting, and to everlasting. So be it, so be it.

42 For the end, [a Psalm] for instruction, for the sons of Core. As the hart earnestly desires the fountains of water, so my soul earnestly longs for you, O God. 2 My soul has thirsted for the living God: when shall I come and appear before God? 3 My tears have been bread to me day and night, while they daily said to me, Where is your God? 4 I remembered these things, and poured out my soul in me, for I will go to the place of your wondrous tabernacle, [even] to the house of God, with a voice of exultation and thanksgiving and of the sound of those who keep festival. 5 Therefore are you very sad, O my soul? and therefore do you trouble me? hope in God; for I will give thanks to him; [he is] the salvation of my countenance. 6 O my God, my soul has been troubled within me: therefore will I remember you from the land of Jordan, and of the Ermonites, from the little hill. 7 Deep calls to deep at the voice of your cataracts: all your billows and your waves have gone over me. 8 By day the Lord will command his mercy, and manifest [it] by night: with me [is] prayer to the God of my life. 9 I will say to God, You are my helper; why have you forgotten me? therefore do I go sad of countenance, while the enemy oppresses [me]? 10 While my bones were breaking, they that afflicted me reproached

O Lord, have mercy upon me; heal my soul; me; while they said to me daily, Where is your for I have sinned against you. 5 Mine enemies God? 11 Therefore are you very sad, O my soul? have spoken evil against me, [saying], When and therefore do you trouble me? hope in God;

> 【 A Psalm of David. Judge me, O God, and plead my cause, against an ungodly nation: deliver me from the unjust and crafty man. 2 For you, O God, are my strength: therefore have you cast me off? and why do I go sad of countenance, while the enemy oppresses [me]? 3 Send forth your light and your truth: they have led me, and brought me to your holy mountain, and to your tabernacles. 4 And I will go in to the altar of God, to God who gladdens my youth: I will give thanks to you on the harp, O God, my God. 5 Therefore are you very sad, O my soul? and therefore do you trouble me? Hope in God; for I will give thanks to him, [who is] the health of my countenance, [and] my God.

> $\mathbf{\Lambda}\mathbf{\Lambda}$ For the end, a Psalm for instruction, for the sons of Core. O God, we have heard with our ears, our fathers have told us, the work which you wrought in their days, in the days of old. 2 Your hand utterly destroyed the heathen, and you did plant them: you did afflict the nations, and cast them out. 3 For they inherited not the land by their [own] sword, and their [own] arm did not deliver them; but your right hand, and your arm, and the light of your countenance, because you were well pleased in them. 4 You are indeed my King and my God, who command deliverances for Iacob. 5 In you will we push down our enemies, and in your name will we bring to nothing them that rise up against us. 6 For I will not trust in my bow, and my sword shall not save me. 7 For you have saved us from them that afflicted us, and have put to shame them that hated us. 8 In God will we make our boast all the day, and to your name will we give thanks for ever. (Pause) 9 But now you have cast off, and put us to shame; and you will not go forth with our hosts. 10 You have turned us back before our enemies; and they that hated us spoiled for themselves. 11 You made us as sheep for meat; and you scattered us amongst the nations. 12 You have sold your people without price, and there was no profit by their exchange. 13 You

your face away, [and] forget our poverty and even for ever and ever. our affliction? 25 For our soul has been brought down to the dust; our belly has cleaved to the earth. 26 Arise, O Lord, help us, and redeem us for your name's sake.

with the oil of gladness beyond your fellows. 8 of Jacob is our helper. Myrrh, and stacte, and cassia [are exhaled] from

have made us a reproach to our neighbours, a your garments, [and] out of the ivory palaces, 9 scorn and derision them that are round about with which kings' daughters have gladdened us. 14 You have made us a proverb amongst you for your honour: the queen stood by on the Gentiles, a shaking of the head amongst your right hand, clothed in vesture wrought the nations. 15 All the day my shame is before with gold, [and] arrayed in various colours. 10 me, and the confusion of my face has covered Hear, O daughter, and see, and incline your me, 16 because of the voice of the slanderer ear; forget also your people, and your father's and reviler; because of the enemy and avenger. house. 11 Because the king has desired your 17 All these things are come upon us: but we beauty; for he is your Lord. 12 And the daughter have not forgotten you, neither have we dealt of Tyre shall adore him with gifts; the rich of unrighteously in your covenant. 18 And our the people of the land shall supplicate your heart has not gone back; but you have turned favour. 13 All her glory [is that] of the daughter aside our paths from your way. 19 For you of the king of Esebon, robed [as she is] in golden have laid us low in a place of affliction, and fringed garments, 14 in embroidered [clothing]: the shadow of death has covered us. 20 If we virgins shall be brought to the king after her: have forgotten the name of our God, and if we her fellows shall be brought to you. 15 They have spread out our hands to a strange god; shall be brought with gladness and exultation: shall not God search these things out? 21 for they shall be led into the king's temple. 16 he knows the secrets of the heart. 22 For, for Instead of your fathers children are born to your sake we are killed all the day long; we you: you shall make them princes over all the are counted as sheep for slaughter. 23 Awake, earth. 17 They shall make mention of your therefore sleep you, O Lord? arise, and do not name from generation to generation: therefore cast [us] off for ever. 24 Therefore turn you shall the nations give thanks to you for ever,

46 For the end, for the sons of Core; a Psalm concerning secret things. God is our refuge and strength, a help in the afflictions that have come heavily upon us. 2 Therefore will **15** For the end, for alternate [strains] by we not fear when the earth is troubled, and the sons of Core; for instruction, a Song the mountains are removed into the depths of concerning the beloved. My heart has uttered a the seas. 3 Their waters have roared and been good matter: I declare my works to the king: troubled, the mountains have been troubled by my tongue is the pen of a quick writer. 2 You his might. (Pause) 4 The flowings of the river are more beautiful than the sons of men: grace gladden the city of God: the Most High has has been shed forth on your lips: therefore sanctified his tabernacle. 5 God is in the midst God has blessed you for ever. 3 Gird your of her; she shall not be moved: God shall help sword upon your thigh, O Mighty One, in your her with his countenance, 6 The nations were comeliness, and in your beauty; 4 and bend troubled, the kingdoms tottered: he uttered his [your bow], and prosper, and reign, because voice, the earth shook. 7 The Lord of hosts is of truth and meekness and righteousness; and with us; the God of Jacob is our helper. (Pause) your right hand shall guide you wonderfully. 5 8 Come, and behold the works of the Lord, what Your weapons are sharpened, Mighty One, (the wonders he has achieved on the earth. 9 Putting nations shall fall under you) [they are] in the an end to wars as for the ends of the earth; heart of the king's enemies. 6 Your throne, O he will crush the bow, and break in pieces the God, is for ever and ever: the sceptre of your weapon, and burn the bucklers with fire. 10 Be kingdom is a sceptre of righteousness. 7 You still, and know that I am God: I will be exalted have loved righteousness, and hated iniquity: amongst the nations, I will be exalted in the therefore God, your God, has anointed you earth. 11 The Lord of hosts is with us; the God

⚠7 For the end, a Psalm for the sons of Core. rich and poor [man] together. 3 My mouth shall earth have been greatly exalted.

48 A Psalm of praise for the sons of Core on the second [day] of the week. Great is the Lord, and greatly to be praised in the city of our God, in his holy mountain. 2 The city of the great King is well planted [on] the mountains of Sion, with the joy of the whole earth, [on] the sides of the north. 3 God is known in her palaces, when he undertakes to help her. 4 For, behold the kings of the earth were assembled, they came together. 5 They saw, and so they wondered: they were troubled, they were moved. 6 Trembling took hold on them: there were the pangs as of a woman in travail. 7 You will break the ships of Tharsis with a vehement wind. 8 As we have heard, so have we also seen, in the city of the Lord of hosts, in the city of our God: God has founded it for ever. (Pause) 9 We have thought of your mercy, O God, in the midst of your people. 10 According to your name, O God, so is also your praise to the ends of the earth: your right hand is full of righteousness. 11 Let mount Sion rejoice, let the daughters of Judaea exult, because of your judgements, O Lord. 12 Go round about Sion, and encompass her: tell you her towers. 13 Mark you well her strength, and observe her palaces; that you may tell the next generation. 14 For this is our God for ever and ever: he will be our guide for evermore.

49 For the end, a Psalm for the sons of Core. Hear these words, all you nations, listen, all you that dwell upon the earth: 2 both the sons of mean men, and sons of [great] men; the

Clap your hands, all you nations; shout to speak of wisdom; and the meditation of my God with a voice of exultation. 2 For the Lord heart shall bring [forth] understanding. 4 I will most high is terrible; [he is] a great king over all incline mine ear to a parable: I will open my the earth. 3 He has subdued the peoples under riddle on the harp. 5 Therefore should I fear us, and the nations under our feet. 4 He has in the evil day? the iniquity of my heel shall chosen out his inheritance for us, the beauty compass me. 6 They that trust in their strength, of Jacob which he loved. (Pause) 5 God is gone and boast themselves in the multitude of their up with a shout, the Lord with a sound of a wealth— 7 A brother does not redeem, shall a trumpet. 6 Sing praises to our God, sing praises: man redeem? he shall not give to God a ransom sing praises to our King, sing praises. 7 For for himself, 8 or the price of the redemption of God is king of all the earth: sing praises with his soul, though he labour for ever, 9 and live to understanding. 8 God reigns over the nations: the end, [so] that he should not see corruption. God sits upon the throne of his holiness. 9 The 10 When he shall see wise men dying, the fool rulers of the people are assembled with the and the senseless one shall perish together; and God of Abraam: for God's mighty ones of the they shall leave their wealth to strangers. 11 And their sepulchres are their houses for ever, [even] their tabernacles to all generations: they have called their lands after their own names. 12 And man being in honour, understands not: he is compared to the senseless cattle, and is like to them. 13 This their way is an offence to them: yet afterwards men will commend their sayings. (Pause) 14 They have laid [them] as sheep in Hades; death shall feed on them; and the upright shall have dominion over them in the morning, and their help shall fail in Hades from their glory. (Sheol h7585) 15 But God shall deliver my soul from the power of Hades, when he shall receive me. (Pause) (Sheol h7585) 16 Fear not when a man is enriched, and when the glory of his house is increased. 17 For he shall take nothing when he dies; neither shall his glory descend with him. 18 For his soul shall be blessed in his life: he shall give thanks to you when you do well to him. 19 [Yet] he shall go in to the generation of his fathers; he shall never see light. 20 Man that is in honour, understands not: he is compared to the senseless cattle, and is like them.

> **50** A Psalm for Asaph. The God of gods, the Lord, has spoken, and called the earth from the rising of the sun to the going down [thereof]. 2 Out of Sion [comes] the excellence of his beauty. 3 God, our God, shall come manifestly, and shall not keep silence: a fire shall be kindled before him, and round about him there shall be a very great tempest. 4 He shall summon the heaven above, and the earth, that he may judge his people. 5 Assemble you

son. 21 These things you did, and I kept silence: calves upon your altar. you thought wickedly that I should be like you, [but] I will reprove you, and set [your offences] before you. 22 Now consider these things, you that forget God, lest he rend [you], and there is no deliverer. 23 The sacrifice of praise will glorify me: and that is the way wherein I will show to him the salvation of God.

his saints to him, those that have engaged in a sins did my mother conceive me. 6 For, behold, covenant with him upon sacrifices. 6 And the you love truth: you have manifested to me the heavens shall declare his righteousness: for God secret and hidden things of your wisdom. 7 is judge. (Pause) 7 Hear, my people, and I will You shall sprinkle me with hyssop, and I shall speak to you, O Israel: and I will testify to you: I be purified: you shall wash me, and I shall be am God, your God. 8 I will not reprove you on made whiter than snow. 8 You shall cause me to account of your sacrifices; for your whole burnt hear gladness and joy: the afflicted bones shall offerings are before me continually. 9 I will take rejoice. 9 Turn away your face from my sins, no bullocks out of your house, nor he-goats out and blot out all mine iniquities. 10 Create in me of your flocks. 10 For all the wild beasts of the a clean heart, O God; and renew a right spirit in thicket are mine, the cattle on the mountains, my inward parts. 11 Cast me not away from your and oxen. 11 I know all the birds of the sky; and presence; and remove not your holy Spirit from the beauty of the field is mine. 12 If I should me. 12 Restore to me the joy of your salvation: be hungry, I will not tell you: for the world is establish me with your directing Spirit. 13 mine, and the fullness of it. 13 Will I eat the [Then] will I teach transgressors your ways; flesh of bulls, or drink the blood of goats? 14 and ungodly men shall turn to you. 14 Deliver Offer to God the sacrifice of praise; and pay me from blood-guiltiness, O God, the God of your vows to the Most High. 15 And call upon my salvation: [and] my tongue shall joyfully me in the day of affliction; and I will deliver declare your righteousness. 15 O Lord, you shall you, and you shall glorify me. (Pause) 16 But to open my lips; and my mouth shall declare your the sinner God has said, Why do you declare my praise. 16 For if you desired sacrifice, I would ordinances, and take up my covenant in your have given [it]: you will not take pleasure in mouth? 17 Whereas you have hated instruction, whole burnt offerings. 17 Sacrifice to God is and have cast my words behind [you]. 18 If you a broken spirit: a broken and humbled heart saw a thief, you ran along with him, and have God will not despise. 18 Do good, O Lord, to cast in your lot with adulterers. 19 Your mouth Sion in your good pleasure; and let the walls of has multiplied wickedness, and your tongue has Jerusalem be built. 19 Then shall you be pleased framed deceit. 20 You did sit and speak against with a sacrifice of righteousness, offering, and your brother, and did scandalize your mother's whole burnt sacrifices; then shall they offer

52 For the end, [a Psalm] of instruction by David, when Doec the Idumean came and told Saul, and said to him. David is gone to the house of Abimelech. Why do you, O mighty man, boast of iniquity in [your] mischief? All the day 2 your tongue has devised unrighteousness; like a sharpened razor you have wrought 51 For the end, a Psalm of David, when Nathan deceit. 3 You have loved wickedness more the prophet came to him, when he had than goodness; unrighteousness better than to gone to Bersabee. Have mercy upon me, O God, speak righteousness. (Pause) 4 You has loved all according to your great mercy; and according words of destruction, [and] a deceitful tongue. to the multitude of your compassions blot out 5 Therefore may God destroy you for ever, may my transgression. 2 Wash me thoroughly from he pluck you up and utterly remove you from mine iniquity, and cleanse me from my sin. 3 [your] dwelling, and your root from the land of For I am conscious of mine iniquity; and my the living. (Pause) 6 And the righteous shall sin is continually before me. 4 Against you see, and fear, and shall laugh at him, and say, 7 only have I sinned, and done evil before you: Behold the man who made not God his help; that you might be justified in your sayings, and but trusted in the abundance of his wealth. and might overcome when you are judged. 5 For, strengthened himself in his vanity. 8 But I am behold, I was conceived in iniquities, and in as a fruitful olive in the house of God: I have

trusted in the mercy of God for ever, even for and the fear of death fell upon me. 5 Fear and evermore. 9 I will give thanks to you for ever, trembling came upon me, and darkness covered for you have done [it]: and I will wait on your me. 6 And I said, O that I had wings as [those] name; for [it is] good before the saints.

Maeleth, of instruction. The fool has said in his heart, There is no God. They have corrupted [themselves], and become abominable in iniquities: there is none that does good. 2 God looked down from heaven upon the sons of men, to see if there were any that understood, or sought after God. 3 They have all gone out of the way, they are together become unprofitable; there is none that does good, there is not even one. 4 Will none of the workers of iniquity know, who devour my people as they would eat bread? they have not called upon God. There were they greatly afraid, where there was no fear: 5 or God has scattered the bones of the men-pleasers; they were ashamed, for God despised them. 6 Who will bring the salvation of Israel out of Sion? When the Lord turns the captivity of his people, Jacob shall exult, and Israel shall be glad.

54 For the end, amongst Hymns of instruction by David, when the Ziphites came and said to Saul, Behold, is not David hid with us? Save me, O God, by your name, and judge me by your might. 20 God, hear my prayer; listen to the words of my mouth. 3 For strangers have risen up against me, and mighty men have sought my life: they have not set God before them. (Pause) 4 For behold! God assists me: and the Lord is the helper of my soul. 5 He shall return evil to mine enemies; utterly destroy them in your truth. 6 I will willingly sacrifice to you: I will give thanks to your name, O Lord; for [it is] good. 7 For you have delivered me out of all affliction, and mine eye has seen [my desire] upon mine enemies.

55 For the end, amongst Hymns of instruction their days; but I will hope in you, O Lord. by David. Listen, O God, to my prayer; and disregard not my supplication. 2 Attend to me, and listen to me: I was grieved in my (meditation) and troubled; 3 because of the voice of the enemy, and because of the oppression of the sinner: for they brought iniquity against me, and were wrathfully angry with me. 4 My heart was troubled within me:

of a dove! then would I flee away, and be at rest. 7 Behold! I have fled afar off, and lodged **53** For the end, [a Psalm] of David upon in the wilderness. (Pause) 8 I waited for him that should deliver me from distress of spirit and tempest. 9 Destroy, O Lord, and divide their tongues: for I have seen iniquity and gain saying in the city. 10 Day and night he shall go round about it upon its walls: iniquity and sorrow and unrighteousness [are] in the midst of it; 11 and usury and craft have not failed from its streets. 12 For if an enemy had reproached me, I would have endured it; and if one who hated [me] had spoken vauntingly against me, I would have hid myself from him. 13 But you, O man like minded, my guide, and my acquaintance. 14 who in companionship with me sweetened [our] food: we walked in the house of God in concord. 15 Let death come upon them, and let them go down alive into Hades, for iniquity is in their dwellings, in the midst of them. (Sheol h7585) 16 I cried to God, and the Lord listened to me. 17 Evening, and morning, and at noon I will declare and make known [my wants]: and he shall hear my voice. 18 He shall deliver my soul in peace from them that draw near to me: for they were with me in many [cases]. 19 God shall hear, and bring them low, [even] he that has existed from eternity. (Pause) For they suffer no reverse, and [therefore] they have not feared God. 20 He has reached forth his hand for retribution; they have profaned his covenant. 21 They were scattered at the anger of his countenance, and his heart drew near them. His words were smoother than oil, yet are they darts. 22 Cast your care upon the Lord, and he shall sustain you; he shall never suffer the righteous to be moved. 23 But you, O God, shall bring them down to the pit of destruction; bloody and crafty men shall not live out half

> 56 For the end, concerning the people that were removed from the sanctuary, by David for a memorial, when the Philistines caught him in Geth. Have mercy upon me, O God; for man has trodden me down; all the day long he warring has afflicted me. 2 Mine enemies have trodden me down all the day from

warring against me. 3 They shall be afraid, but Be you exalted, O God, above the heavens; and I will trust in you. 4 In God I will praise my your glory above all the earth. words; all the day have I hoped in God; I will not fear what flesh shall do to me. 5 All the day long they have abominated my words; all their devices [are] against me for evil. 6 They will dwell near and hide [themselves]; they will watch my steps, accordingly as I have waited patiently in my soul. 7 You will on no account save them; you will bring down the people in wrath. 8 O God, I have declared my life to you; you has set my tears before you, even according to your promise. 9 Mine enemies shall be turned back, in the day wherein I shall call upon you; behold, I know that you are my God. 10 In God, will I praise [his] word; in the Lord will I praise [his] saving. 11 I have hoped in God; I will not be afraid of what man shall do to me. 12 The vows of your praise, O God, which I will pay, are upon me. 13 For you have delivered my soul from death, and my feet from sliding, that I should be well-pleasing before God in the land of the living.

of Saul to the cave. Have mercy, upon me. O God, have mercy upon me: for my soul has that judges them in the earth. trusted in you: and in the shadow of your wings will I hope, until the iniquity have passed away. 2 I will cry to God most high; the God who has benefitted me. (Pause) 3 He sent from heaven and saved me; he gave to reproach them that trampled on me: God has sent forth his mercy and his truth; 4 and he has delivered my soul from the midst of [lions']whelps: I lay down to sleep, [though] troubled, [As for] the sons of men, their teeth are arms and [missile] weapons, and their tongue a sharp sword. 5 Be you exalted, O God, above the heavens; and your glory above all the earth. 6 They have prepared snares for my feet, and have bowed down my soul: they have dug a pit before my face, and fallen into it [themselves]. (Pause) 7 My heart, O God, [is] ready, my heart [is] ready: I will sing, yes will sing psalms. 8 Awake, my glory; awake, lute and harp: I will awake early. 9 O Lord, I will give thanks to you amongst the nations: I will sing to you amongst the Gentiles. 10 For your mercy has been magnified even to

the dawning of the day; for there are many the heavens, and your truth to the clouds. 11

58 For the end. Destroy not: by David, for a memorial. If you do indeed speak righteousness, [then] do you judge rightly, you sons of men. 2 For you work iniquities in [your] hearts in the earth: your hands plot unrighteousness. 3 Sinners have gone astray from the womb: they go astray from the belly: they speak lies. 4 Their venom is like [that] of a serpent; as [that] of a deaf asp, and that stops her ears; 5 which will not hear the voice of charmers, nor [heed] the charm prepared skilfully by the wise. 6 God has crushed their teeth in their mouth: God has broken the cheekteeth of the lions. 7 They shall utterly pass away like water running through: he shall bend his bow till they shall fail. 8 They shall be destroyed as melted wax: the fire has fallen and they have not seen the sun. 9 Before your thorns feel the white thorn, he shall swallow you up as living, as in his wrath. 10 The righteous shall rejoice when he sees the vengeance of the ungodly: he **57** For the end. Destroy not: by David, for a shall wash his hands in the blood of the sinner. memorial, when he fled from the presence 11 And a man shall say, Verily then there is a reward for the righteous: verily there is a God

> **59** For the end. Destroy not: by David for a memorial, when Saul sent, and watched his house to kill him. Deliver me from mine enemies, O God; and ransom me from those that rise up against me. 2 Deliver me from the workers of iniquity, and save me from bloody men. 3 For, behold, they have hunted after my soul; violent men have set upon me: neither [is it] my iniquity, nor my sin, O Lord. 4 Without iniquity I ran and directed [my course aright]: awake to help me, and behold. 5 And you, Lord God of hosts, the God of Israel, draw near to visit all the heathen; pity not any that work iniquity. (Pause) 6 They shall return at evening, and hunger like a dog, and go round about the city. 7 Behold, they shall utter a voice with their mouth, and a sword is in their lips; for who, [say they], has heard? 8 But you, Lord, will laugh them to scorn; you will utterly set at nothing all the heathen. 9 will keep my strength, [looking] to you; for you, O God, are my helper. 10 [As for] my God, his mercy shall go before me: my God

Slay them not, lest they forget your law; scatter exult [in] your mercy; for you have been my and ever, that I may daily perform my vows. supporter, and my refuge in the day of mine affliction. 17 [You are] my helper; to you, my God, will I sing; you are my supporter, O my God, [and] my mercy.

60 For the end, for them that shall yet be changed; for an inscription by David for instruction, when he [had] burnt Mesopotamia of Syria, and Syria Sobal, and Joab [had] returned and struck [in] the valley of salt twelve thousand. O God, you have rejected and destroyed us; you have been angry, yet have pitied us. 2 You have shaken the earth. and troubled it; heal its breaches, for it has been shaken. 3 You have shown your people hard things: you has made us drink the wine of astonishment. 4 You have given a token to them that fear you, that they might flee from the bow. (Pause) 5 That your beloved ones may be delivered; save with your right hand, and hear me. 6 God has spoken in his holiness; I will rejoice, and divide Sicima, and measure out the valley of tents. 7 Galaad is mine, and Manasse is mine; and Ephraim is the strength of my head; 8 Judas is my king; Moab is the cauldron of my hope; over Idumea will I stretch out my shoe; the Philistines have been subjected to me. 9 Who will lead me into the fortified city? who will guide me as far a Idumea? 10 Will not you, O God, who have cast us off? and will not you, O God, go forth with our forces? 11 Give us help from trouble: for vain is the deliverance of man. 12 In God will we do valiantly; and he shall bring to nothing them that harass us.

will show me [vengeance] on mine enemies. 11 61 For the end, amongst the Hymns of David. O God, listen to my petition; attend to my them by your power; and bring them down, prayer. 2 From the ends of the earth have I O Lord, my defender. 12 [For] the sin of their cried to you, when my heart was in trouble: mouth, [and] the word of their lips, let them you lifted me up on a rock you did guide me: 3 be even taken in their pride. 13 And for [their] because you were my hope, a tower of strength cursing and falsehood shall utter destruction from the face of the enemy. 4 I will dwell in be denounced: [they shall fall] by the wrath your tabernacle for ever; I will shelter myself of utter destruction, and shall not be; so shall under the shadow of your wings. (Pause) 5 they know that the God of Jacob is Lord of the For you, o God, have heard my prayers; you ends of the earth. (Pause) 14 They shall return have given an inheritance to them that fear at evening, and be hungry as a dog, and go your name. 6 You shall add days to the days of round about the city. 15 They shall be scattered the king; [you shall lengthen] his years to all hither and there for meat; and if they be not generations. 7 He shall endure for ever before satisfied, they shall even murmur. 16 But I will God: which of them will seek out his mercy and sing to your strength, and in the morning will I truth? 8 So will I sing to your name for ever

> **62** For the end, a Psalm of David for Idithun. Shall not my soul be subjected to God? for of him is my salvation. 2 For he is my God, and my saviour; my helper, I shall not be moved very much. 3 How long will you assault a man? you are all slaughtering as with a bowed wall and a broken hedge. 4 They only took counsel to set at nothing mine honour: I ran in thirst: with their mouth they blessed, but with their heart they cursed. (Pause) 5 Nevertheless do you, my soul, be subjected to God; for of him [is] my patient hope. 6 For he [is] my God and my Saviour; my helper, I shall not be moved. 7 In God [is] my salvation and my glory: [he is] the God of my help, and my hope is in God. 8 Hope in him, all you congregation of the people; pour out your hearts before him, for God is our helper. (Pause) 9 But the sons of men are vain; the sons of men are false, so as to be deceitful in the balances; they are all alike [formed] out of vanity. 10 Trust not in unrighteousness, and lust not after robberies: if wealth should flow in, set not your heart upon it. 11 God has spoken once, [and] I have heard these two things, that power is of God; 12 and mercy is your, O Lord; for you will recompense every one according to his works.

> **63** A Psalm of David, when he was in the wilderness of Idumea. O God, my God, I cry to you early; my soul has thirsted for you: how often has my flesh [longed] after you, in a barren and trackless and dry land! 2 Thus have I appeared before you in the sanctuary, that

been stopped.

64 For the end, a Psalm of David. Hear my prayer, O God, when I make my petition to vou; deliver my soul from fear of the enemy. 2 You have sheltered me from the conspiracy of them that do wickedly; from the multitude of them that work iniquity; 3 who have sharpened their tongues as a sword; they have bent their bow maliciously: 4 to shoot in secret at the blameless; they will shoot him suddenly, and will not fear. 5 They have set up for themselves an evil matter, they have given counsel to hide snares; they have said, Who shall see them? 6 They have searched out iniquity; they have wearied themselves with searching diligently, a man shall approach and the heart is deep, 7 and God shall be exalted, their wounds were [caused by] the weapon of the foolish children, 8 and their tongues have set him at nothing, all that saw them were troubled; 9 and every man was alarmed, and they related the works of God, and understood his deeds. 10 The righteous shall rejoice in the Lord, and hope on him, and all the upright in heart shall be praised.

but do you pardon our sins. 4 Blessed [is he] upon our heads; we went through the fire and

I might see your power and your glory. 3 For dwell in your courts; we shall be filled with your mercy is better than life: my lips shall the good things of your house; your temple is praise you. 4 Thus will I bless you during my holy. 5 [You are] wonderful in righteousness. life: I will lift up my hands in your name. 5 Let Listen to us, O God our Saviour; the hope of my soul be filled as with marrow and fatness; all the ends of the earth, and of them [that and [my] joyful lips shall praise your name. 6 are on the sea afar off: 6 who do establish the Forasmuch as I have remembered you on my mountains in your strength, being girded about bed: in the early seasons I have meditated on with power; 7 who trouble the depth of the sea, you. 7 For you have been my helper, and in the the sounds of its waves. 8 The nations shall be shelter of your wings will I rejoice. 8 My soul troubled, and they that inhabit the ends [of the has kept very close behind you; your right hand earth] shall be afraid of your signs; you will has upheld me. 9 But they vainly sought after cause the outgoings of morning and evening my soul; they shall go into the lowest parts o to rejoice. 9 You have visited the earth, and the earth. 10 They shall be delivered up to the saturated it; you have abundantly enriched it. power of the sword; they shall be portions for The river of God is filled with water; you have foxes. 11 But the king shall rejoice in God; every prepared their food, for thus is the preparation one that swears by him shall be praised; for the [of it]. 10 Saturate her furrows, multiply her mouth of them that speak unjust things has fruits: [the crop] springing up shall rejoice in its drops. 11 You will bless the crown of the year [because] of your goodness; and your plains shall be filled with fatness. 12 The mountains of the wilderness shall be enriched; and the hills shall gird themselves with joy. 13 The rams of the flock are clothed [with wool], and the valleys shall abound in corn; they shall cry aloud, ves they shall sing hymns.

66 For the end, a Song of Psalm of resurrection. Shout to God, all the earth. 2 O sing praises to his name; give glory to his praise. 3 Say to God, How awful are your works! through the greatness of your power your enemies shall lie to you. 4 Let all the earth worship you, and sing to you; let them sing to your name. (Pause) 5 Come and behold the works of God; [he is] terrible in [his] counsels beyond the children of men. 6 Who turns the sea into dry land; they shall go through the river on foot; there shall we rejoice in him, 7 who by his power is Lord over the age, his eyes look upon the nations; let not them that provoke [him] be exalted in themselves. (Pause) 8 Bless our God, you Gentiles, and make the voice of his praise to be heard; 9 who quickens 65 For the end, a Psalm [and] Song of David. my soul in life, and does not suffer my feet Praise becomes you, O God, in Sion; and to be moved. 10 For you, O God, has proved to you shall the vow be performed. 2 Hear us; you have tried us with fire as silver is my prayer; to you all flesh shall come. 3 The tried. 11 You brought us into the snare; you laid words of transgressors have overpowered us; afflictions on our back. 12 You did mount men whom you have chosen and adopted; he shall water; but you brought us out into [a place of]

refreshment. 13 I will go into your house with of the God of Israel. 9 O God, you will grant whole burnt offerings; I will pay you my vows, to your inheritance a gracious rain; for it was 14 which my lips framed, and my mouth uttered weary, but you did refresh it. 10 Your creatures in my affliction. 15 I will offer to you whole dwell in it: you have in your goodness prepared burnt sacrifices full of marrow, with incense for the poor. 11 The Lord God will give a word and rams; I will sacrifice to you oxen with goats. to them that preach [it] in a great company. (Pause) 16 Come, hear, and I will tell, all you 12 The king of the forces of the beloved, of that fear God, how great things he has done the beloved, [will] even [grant them] for the for my soul. 17 I cried to him with my mouth, beauty of the house to divide the spoils. 13 and exalted him with my tongue. 18 If I have Even if you should lie amongst the lots, [you regarded iniquity in my heart, let not the Lord shall have the wings of a dove covered with listen [to me]. 19 Therefore God has listened to silver, and her breast with yellow gold. 14 When me; he has attended to the voice of my prayer. the heavenly One scatters kings upon it, they 20 Blessed be God, who has not turned away my shall be made snow-white in Selmon. 15 The prayer, nor his mercy from me.

67 For the end, a Psalm of David amongst the Hymns. God be merciful to us, and bless us: [and] cause his face to shine upon us. (Pause) 2 That [men] may know your way on the earth, your salvation amongst all nations. 3 Let the nations, O God, give thanks to you; let all the nations give thanks to you. 4 Let the nations rejoice and exult, for you shall judge the peoples in equity, and shall guide the nations on the earth. (Pause) 5 Let the peoples, O God, give thanks to you; let all the peoples give thanks to you. 6 The earth has yielded her fruit: let God, our God bless us. 7 Let God bless us; and let all the ends of the earth fear him.

before him. 2 As smoke vanishes, let them [my people] again through the depths of the solitary in a house; leading forth prisoners Juda their rulers, the princes of Zabulon, the the presence of the God of Sina, at the presence let the crowd of bulls with the heifers of the

mountain of God is a rich mountain; a swelling mountain, a rich mountain. 16 Therefore do you conceive [evil], you swelling mountains? [this is] the mountain which God has delighted to dwell in; yes, the Lord will dwell [in it] for ever. 17 The chariots of God are ten thousand fold, thousands of rejoicing ones: the Lord is amongst them, in Sina, in the holy place. 18 You are gone up on high, you have led captivity captive, you have received gifts for man, yes, for [they were] rebellious, that you might dwell amongst them. 19 Blessed be the Lord God, blessed be the Lord daily; and the God of our salvation shall prosper us. (Pause) 20 Our God is the God of salvation; and to the Lord belong the issues from death. 21 But God shall crust **68** For the end, a Psalm of a Song by David. the heads of his enemies; the hairy crown of Let God arise, and let his enemies be them that go on in their trespasses. 22 The Lord scattered; and let them that hate him flee from said, I will bring again from Basan, I will bring vanish: as wax melts before the fire, so let the sea. 23 That your foot may be dipped in blood, sinners perish from before God. 3 But let the [and] the tongue of your dogs [be stained] with righteous rejoice; let them exult before God: that of [your] enemies. 24 Your goings, O God, let them be delighted with joy. 4 Sing to God, have been seen; the goings of my God, the sing praises to his name: make a way for him king, in the sanctuary. 25 The princes went that rides upon the west (the Lord is his name) first, next before the players on instruments, in and exult before him. They shall be troubled the midst of damsels playing on timbrels. 26 before the face of him, 5 [who is] the father of Praise God in the congregations, the Lord from the orphans, and judge of the widows: [such the fountains of Israel. 27 There is Benjamin is] God in his holy place. 6 God settles the the younger [one] in ecstasy, the princes of mightily, also them that act provokingly, [even] princes of Nephthali. 28 O God, command you them that dwell in tombs. 70 God, when you your strength: strengthen, 0 God, this which went forth before your people, when you went you have wrought in us. 29 Because of your through the wilderness; (Pause) 8 the earth temple at Jerusalem shall kings bring presents quaked, yes, the heavens dropped [water] at to you. 30 Rebuke the wild beasts of the reed:

been proved with silver may not be shut out: O Lord; for your mercy is good: according to scatter you the nations that wish for wars. 31 the multitude of your compassions look upon shall hasten [to stretch out] her hand readily to servant; for I am afflicted: hear me speedily. 18 God. 32 Sing to God, you kingdoms of the earth; Draw near to my soul and redeem it: deliver me sing psalms to the Lord. (Pause) 33 Sing to God because of mine enemies. 19 For you know my that rides on the heaven of heaven, eastward: reproach, and my shame, and my confusion; all behold, he will utter a mighty sound with his that afflict me are before you. 20 My soul has is over Israel, and his power is in the clouds. 35 for one to grieve with me, but there was none; God is wonderful in his holy [places], the God and for one to comfort me, but I found none. of Israel: he will give power and strength to his 21 They gave [me] also gall for my food, and people: blessed be God.

60 For the end, [a Psalm] of David, for alternate [strains]. Save me, O God; for the waters have come in to my soul. 2 I am stuck fast in deep mire, and there is no standing: I am come in to the depths of the sea, and a storm has overwhelmed me. 3 I am weary [of] crying, my throat has become hoarse; mine eyes have failed by my waiting on my God. 4 They that hate me without a cause are more than the hairs of my head: my enemies that persecute me unrighteously are strengthened: then I restored that which I took not away. 5 O God, you know my foolishness; and my transgressions are not hidden from you. 6 Let not them that wait on you, O Lord of hosts, be ashamed on my account: let not them that seek you, be ashamed on my account, O God of Israel. 7 For I have suffered reproach for your sake; shame has covered my face. 8 I became strange to my brethren, and a stranger to my mother's children. 9 For the zeal of your house has eaten me up; and the reproaches of them that reproached you are fallen upon me. 10 And I bowed down my soul with fasting, and that was made my reproach. 11 And I put on sackcloth for my covering; and I became a proverb to them. 12 They that sit in the gate talked against me, and they that drank wine sang against me. 13 But I [will cry] to you, O Lord, in my prayer; O God, it is a propitious 70 For the end, by David for a remembrance, time: in the multitude of your mercy hear me, in the truth of your salvation. 14 Save me from the mire, that I stick not [in it]: let me be delivered from them that hate me, and from the deep waters. 15 Let not the waterflood drown

nations [be rebuked], so that they who have the well shut its mouth upon me. 16 Hear me, Ambassadors shall arrive out of Egypt; Ethiopia me. 17 And turn not away your face from your voice. 34 Give you glory to God: his excellency waited for reproach and misery; and I waited made me drink vinegar for my thirst. 22 Let their table before them be for a snare, and for a recompense, and for a stumbling block. 23 Let their eyes be darkened that they should not see: and bow down their back continually. 24 Pour out your wrath upon them, and let the fury of your anger take hold on them. 25 Let their habitation be made desolate; and let there be no inhabitant in their tents: 26 Because they persecuted him whom you have struck; and they have added to the grief of my wounds. 27 Add iniquity to their iniquity; and let them not come into your righteousness. 28 Let them be blotted out of the book of the living, and let them not be written with the righteous. 29 I am poor and sorrowful; but the salvation of your countenance has helped me. 30 I will praise the name of my God with a song, I will magnify him with praise; 31 and [this] shall please God more than a young calf having horns and hoofs. 32 Let the poor see and rejoice; seek the Lord diligently, and you shall live. 33 For the Lord hears the poor, and does not set at nothing his fettered ones. 34 Let the heavens and the earth raise him, the sea, and all things moving in them. 35 For God will save Sion, and the cities of Judea shall be built; and [men] shall dwell there, and inherit it. 36 And the seed of his servants shall possess it, and they that love his name shall dwell therein.

that the Lord may save me. Draw near, O God, to my help. 2 Let them be ashamed and confounded that seek my soul: let them be turned backward and put to shame, that wish me evil. 3 Let them that say to me, Aha, aha, me, nor let the deep swallow me up; neither let be turned back and put to shame immediately.

4 Let all that seek you exult and be glad in showed me! yet you did turn and quicken me, you: and let those that love your salvation say and brought me again from the depths of the continually, Let God be magnified. 5 But I am earth. 21 You did multiply your righteousness, helper and deliverer, O Lord, delay not.

71 By David, [a Psalm sung by] the sons of Jonadab, and the first that were taken captive. O Lord. I have hoped in you: let me never be put to shame. 2 In your righteousness deliver me and rescue me: incline your ear to me, and save me. 3 Be to me a protecting God, and a strong hold to save me: for you are my fortress and my refuge. 4 Deliver me, O my God, from the hand of the sinner, from the hand of the transgressor and unjust man. 5 77 For Solomon. O God, give your judgement For you are my support, O Lord; O Lord, [you

poor and needy; O God, help me: you are my and did turn and comfort me, and brought me again out of the depths of the earth. 22 I will also therefore give thanks to you, O God, [because of] your truth, on an instrument of psalmody: I will sing psalms to you on the harp. O Holy One of Israel. 23 My lips shall rejoice when I sing to you; and my soul, which you have redeemed. 24 Moreover also my tongue shall dwell all the day upon your righteousness; when they shall be ashamed and confounded that seek my hurt.

to the king, and your righteousness to are] my hope from my youth. 6 On you have I the king's son; 2 [that he may] judge your been stayed from the womb: from the belly of people with righteousness, and your poor with my mother you are my protector: of you is my judgement. 3 Let the mountains and the hills praise continually. 7 I am become as it were raise peace to your people: 4 he shall judge a wonder to many: but you are [my] strong the poor of the people in righteousness, and helper. 8 Let my mouth be filled with praise, save the children of the needy; and shall bring that I may hymn your glory, [and] your majesty low the false accuser. 5 And he shall continue all the day. 9 Cast me not off at the time of old as long as the sun, and before the moon for age; forsake me not when my strength fails. ever. 6 He shall come down as rain upon a 10 For mine enemies have spoken against me; fleece; and as drops falling upon the earth. 7 and they that lay wait for my soul have taken In his days shall righteousness spring up; and counsel together, 11 saying, God has forsaken abundance of peace till the moon be removed. him: persecute you and take him; for there is 8 And he shall have dominion from sea to sea, none to deliver [him]. 12 O God, go not far from and from the river to the ends of the earth. 9 me, O my God, draw near to my help. 13 Let The Ethiopians shall fall down before him; and those that plot against my soul be ashamed his enemies shall lick the dust. 10 The kings and utterly fail: let those that seek my hurt of Tharsis, and the isles, shall bring presents: be clothed with shame and dishonour. 14 But the kings of the Arabians and Saba shall offer I will hope continually, and will praise you gifts. 11 And all kings shall worship him; all the more and more. 15 My mouth shall declare Gentiles shall serve him. 12 For he has delivered your righteousness openly, [and] your salvation the poor from the oppressor; and the needy all the day; for I am not acquainted with the who had no helper. 13 He shall spare the poor affairs [of men]. 16 I will go on in the might and needy, and shall deliver the souls of the of the Lord: O Lord, I will make mention of needy. 14 He shall redeem their souls from your righteousness only. 17 O God, you have usury and injustice: and their name [shall be] taught me from my youth, and until now will precious before him. 15 And he shall live, and I declare your wonders; 18 even until I am there shall be given him of the gold of Arabia: old and advanced in years. O God, forsake me and [men] shall pray for him continually; [and] not; until I shall have declared your arm to all all the day shall they praise him. 16 There shall the generation that is to come: 19 even your be an establishment on the earth on the tops power and your righteousness, O God, up to of the mountains: the fruit thereof shall be the highest [heavens, even] the mighty works exalted above Libanus, and they of the city which you has done: O God, who is like to you? shall flourish as grass of the earth. 17 Let his 20 What afflictions many and sore have you name be blessed for ever: his name shall endure

earth shall be blessed in him: all nations shall my right hand. 24 You have guided me by your call him blessed. 18 Blessed is the Lord God of counsel, and you have taken me to yourself Israel, who alone does wonders. 19 And blessed with glory. 25 For what have I in heaven [but is his glorious name for ever, even for ever and you]? and what have I desired upon the earth ever: and all the earth shall be filled with his beside you? 26 My heart and my flesh have glory. So be it, so be it. 20 The hymns of David failed: [but] God [is the strength] of my heart, the son of Jessae are ended.

73 A Psalm for Asaph. How good is God to Israel, to the upright in heart! 2But my feet were almost overthrown; my goings very nearly slipped. 3 For I was jealous of the transgressors, beholding the tranquillity of sinners. 4 For there is no sign of reluctance in their death: and They are not in the troubles of [other] men; and

longer than the sun: and all the tribes of the I am continually with you: you have holden and God is my portion for ever. 27 For, behold, they that remove themselves far from you shall perish: you have destroyed every one that goes a whoring from you. 28 But it is good for me to cleave close to God, to put my trust in the Lord; that I may proclaim all your praises in the gates of the daughter of Sion.

[they have] firmness under their affliction. 5 **71** [A Psalm] of instruction for Asaph. Therefore have you rejected [us], O God, they shall not be scourged with [other] men. for ever? [therefore] is your wrath kindled 6 Therefore pride has possessed them; they against the sheep of your pasture? 2 Remember have clothed themselves with their injustice your congregation which you have purchased and ungodliness. 7 Their injustice shall go from the beginning; you did ransom the rod forth as out of fatness: they have fulfilled of your inheritance; this mount Sion wherein their intention. 8 They have taken counsel you have lived. 3 Lift up your hands against and spoken in wickedness: they have uttered their pride continually; [because of] all that unrighteousness loftily. 9 They have set their the enemy has done wickedly in your holy mouth against heaven, and their tongue has places. 4 And they that hate you have boasted gone through upon the earth. 10 Therefore shall in the midst of your feast; they have set up my people return hither: and full days shall be their standards for signs, 5 ignorantly as it found with them. 11 And they said, How does were in the entrance above; 6 they cut down its God know? and is there knowledge in the Most doors at once with axes as in a wood of trees: High? 12 Behold, these [are] the sinners, and they have broken it down with hatchet and they that prosper always: they have possessed stone cutter. 7 They have burnt your sanctuary wealth. 13 And I said, Verily in vain have I with fire to the ground; they have profaned the justified my heart, and washed my hands in habitation of your name. 8 They have said in innocency. 14 For I was plagued all the day, and their heart, [even] all their kindred together, my reproof [was] every morning. 15 If I said, I Come, let us abolish the feasts of the Lord from will speak thus; behold, I [should] have broken the earth. 9 We have not seen our signs; there covenant with the generation of your children. is no longer a prophet; and [God] will not know 16 And I undertook to understand this, [but] it is us any more. 10 How long, O God, shall the too hard for me, 17 until I go into the sanctuary enemy reproach? shall the enemy provoke your of God; [and so] understand the latter end. name forever? 11 Therefore turn you away your 18 Surely you have appointed [judgements] to hand, and your right hand from the midst of them because of their crafty dealings: you have your bosom for ever? 12 But God is our King of cast them down when they were lifted up. 19 old; he has wrought salvation in the midst of How have they become desolate! suddenly they the earth. 13 You did establish the sea, in your have failed: they have perished because of their might, you did break to pieces the heads of the iniquity. 20 As the dream of one awakening, O dragons in the water. 14 You did break to pieces Lord, in your city you will despise their image. the heads of the dragon; you did give him [for] 21 For my heart has rejoiced, and my reins meat to the Ethiopian nations. 15 You did cleave have been gladdened. 22 But I [was] vile and fountains and torrents; you dried up mighty knew not: I became brutish before you. 23 Yet rivers. 16 The day is your, and the night is your;

your reproaches that come from the foolish terrible amongst the kings of the earth. one all the day. 23 Forget not the voice of your suppliants: let the pride of them that hate you 77 For the end, for Idithun, a Psalm of Asaph. continually ascend before you.

Song for Asaph. We will give thanks to vou, O God, we will give thanks, and call upon your name: I will declare all your wonderful works. 2 When I shall take a set time, I will judge righteously. 3 The earth is dissolved, and all that dwell in it: I have strengthened its pillars. (Pause) 4 I said to the transgressors, Do not transgress; and to the sinners, Lift not up the horn. 5 Lift not up your horn on high; speak not unrighteousness against God. 6 For [good comes] neither from the east, nor from the west, nor from the desert mountains. 7 For God is the judge; he puts down one, and raises up another. 8 For [there is] a cup in the hand of the Lord, full of unmingled wine; and he has turned [it] from side to side, but its dregs have not been wholly poured out; all the sinners of the earth shall drink [them]. 9 But I will exult for ever: I will sing praises to the God of Jacob. 10 And I will break all the horns of sinners; but the horns of the righteous one shall be exalted.

76 For the end, amongst the Hymns, a Psalm for Asaph; a Song for the Assyrian. God is known in Judea: his name is great in Israel. 2 And his place has been in peace, and his dwelling-place in Sion. 3 There he broke the power of the bows, the shield, and the sword, and the battle. (Pause) 4 You do wonderfully shine forth from the everlasting mountains. 5 All the simple ones in heart were troubled; all the men of wealth have slept their sleep, and have found nothing in their hands. 6 At your your lightnings appeared to the world; the

you have prepared the sun and the moon. 17 rebuke, O God of Jacob, the riders on horses You have made all the borders of the earth; you slumbered. 7 You are terrible; and who shall have made summer and spring. 18 Remember withstand you, because of your anger? 8 You this your creation: an enemy has reproached did cause judgement to be heard from heaven; the Lord, and a foolish people has provoked the earth feared, and was still, 9 when God your name. 19 Deliver not to the wild beasts arose to judgement, to save all the meek in a soul that gives praise to you: forget not for heart. (Pause) 10 For the inward thought of ever the souls of your poor. 20 Look upon your man shall give thanks to you: and the memorial covenant: for the dark [places] of the earth are of his inward thought shall keep a feast to you. filled with the habitations of iniquity. 21 let 11 Vow, and pay [your vows] to the Lord our not the afflicted and shamed one be rejected: God; all that are round about him shall bring the poor and needy shall praise your name. gifts, [even] to him that is terrible, 12 and that 22 Arise, O God, plead your cause: remember takes away the spirits of princes; to him that is

I cried to the Lord with my voice, yes, my voice [was addressed] to God; and he gave heed 75 For the end, Destroy not, a Psalm of a to me. 2 In the day of mine affliction I earnestly sought the Lord; [even] with my hands by night before him, and I was not deceived; my soul refused to be comforted. 3 I remembered God, and rejoiced; I poured out my complaint, and my soul fainted. (Pause) 4 All mine enemies set a watch [against me]: I was troubled, and spoke not. 5 I considered the days of old, and remembered ancient years. 6 And I meditated; I communed with my heart by night, and diligently searched my spirit, [saying], 7 Will the Lord cast off for ever? and will he be well pleased no more? 8 Will he cut off his mercy for ever, even for ever and ever? 9 Will God forget to pity? or will he shut up his compassions in his wrath? (Pause) 10 And I said, Now I have begun; this is the change of the right hand of the Most High. 11 I remembered the works of the Lord; for I will remember your wonders from the beginning. 12 And I will meditate on all your works, and will consider your doings. 13 O God, your way is in the sanctuary; who is a great God as our God? 14 You are the God that do wonders; you have made known your power amongst the nations. 15 You have with your arm redeemed your people, the sons of Jacob and Joseph. (Pause) 16 The waters saw you, O God, the waters saw you, and feared; and the depths were troubled. 17 [There was] an abundant sound of waters: the clouds uttered a voice; for your arrows went abroad. 18 The voice of your thunder was abroad, and around

earth trembled a quaked. 19 Your way is in will he be able also to give bread, or prepare the sea, and your paths in many waters, and a table for his people? 21 Therefore the Lord your footsteps can't be known. 20 You did guide heard, and was provoked: and fire was kindled your people as sheep by the hand of Moses and in Jacob, and wrath went up against Israel. 22 Aaron.

Because they believed not in God, and trusted

78 [A Psalm] of instruction for Asaph. Give heed, O my people, to my law: incline your ear to the words of my mouth. 2 I will open my mouth in parables: I will utter dark sayings [which have been] from the beginning. 3 All which we have heard and known, and our fathers have declared to us. 4 They were not hid from their children to a second generations; [the fathers] declaring the praises of the Lord, and his mighty acts, and his wonders which he wrought. 5 And he raised up a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, to make it known to their children: 6 that another generation might know, even the sons which should be born; and they should arise and declare them to their children. 7 That they might set their hope on God, and not forget the works of God, but diligently seek his commandments. 8 That they should not be as their fathers, a perverse and provoking generation; a generation which set not its heart aright, and its spirit was not steadfast with God. 9 The children of Ephraim, bending and shooting [with] the bow, turned [back] in the day of battle. 10 They kept not the covenant of God, and would not walk in his law. 11 And they forgot his benefits, and his miracles which he [had] showed them; 12 the miracles which he wrought before their fathers, in the land of Egypt, in the plain of Tanes. 13 He clave the sea, and led them through: he made the waters to stand as [in] a bottle. 14 And he guided them with a cloud by day, and all the night with a light of fire. 15 he clave a rock in the wilderness, and made them drink as in a great deep. 16 And he brought water out of the rock, and caused waters to flow down as rivers. 17 And they sinned yet more against him; they provoked the Most High in the wilderness. 18 And they tempted God in their hearts, in asking meat for [the desire of] their souls. 19 They spoke also against God, and said, Will God be able to prepare a table in the wilderness? 20 Forasmuch as he struck the rock, and the waters flowed, and the torrents ran abundantly;

Because they believed not in God, and trusted not in his salvation. 23 Yet he commanded the clouds from above, and opened the doors of heaven, 24 and rained upon them manna to eat, and gave them the bread of heaven. 25 Man ate angels' bread; he sent them provision to the full. 26 He removed the south wind from heaven; and by his might he brought in the southwest wind. 27 And he rained upon them flesh like dust, and feathered birds like the sand of the seas. 28 And they fell into the midst of their camp, round about their tents. 29 So they ate, and were completely filled; and he gave them their desire. 30 They were not disappointed of their desire: [but] when their food was yet in their mouth, 31 then the indignation of God rose up against them, and killed the fattest of them, and overthrew the choice men of Israel. 32 In the midst of all this they sinned yet more, and believed not his miracles. 33 And their days were consumed in vanity, and their years with anxiety. 34 When he killed them, they sought him: and they returned and called betimes upon God. 35 And they remembered that God was their helper, and the most high God was their redeemer. 36 Yet they loved him [only] with their mouth, and lied to him with their tongue. 37 For their heart [was] not right with him, neither were they steadfast in his covenant. 38 But he is compassionate, and will forgive their sins, and will not destroy [them]: yes, he will frequently turn away his wrath, and will not kindle all his anger. 39 And he remembered that they are flesh; a wind that passes away, and returns not. 40 How often did they provoke him in the wilderness, [and] anger him in a dry land! 41 Yes, they turned back, and tempted God, and provoked the Holy One of Israel. 42 They remembered not his hand, the day in which he delivered them from the hand of the oppressor. 43 How he had wrought his signs in Egypt, and his wonders in the field of Tanes: 44 and had changed their rivers into blood; and their streams, that they should not drink. 45 He sent against them the dog-fly, and it devoured them; and the frog, and it spoiled them. 46 And he gave their fruit

locust. 47 He killed their vines with hail, and guided them by the skilfulness of his hands. their sycamores with frost. 48 And he gave up their cattle to hail, and their substance to the fire. 49 He sent out against them the fury of his anger, wrath, and indignation, and affliction, a message by evil angels. 50 He made a way for his wrath; he spared not their souls from death, but consigned their cattle to death; 51 and struck every firstborn in the land of Egypt; the first fruits of their labours in the tents of Cham. 52 And he removed his people like sheep; he led them as a flock in the wilderness. 53 And he guided them with hope, and they feared not: but the sea covered their enemies. 54 And he brought them in to the mountain of his sanctuary, this mountain which his right hand had purchased. 55 And he cast out the nations from before them, and made them to inherit by a line of inheritance, and made the tribes of Israel to dwell in their tents. 56 Yet they tempted and provoked the most high God, and kept not his testimonies. 57 And they turned back, and broke covenant, even as also their fathers: they became like a crooked bow. 58 And they provoked him with their high places, and moved him to jealousy with their graven images. 59 God heard and lightly regarded [them], and greatly despised Israel. 60 And he rejected the tabernacle of Selom, his tent where he lived amongst men. 61 And he gave their strength into captivity, and their beauty into the enemy's hand. 62 And he gave his people to the sword; and disdained his inheritance. 63 Fire devoured their young men; and their virgins mourned not. 64 Their priests fell by the sword; and their widows shall not be wept for. 65 So the Lord awaked as one out of sleep, [and] as a mighty man who has been heated hinder parts: he brought on them a perpetual Joseph, and chose not the tribe of Ephraim; 68 who guide Joseph like a flock; you who sit but chose the tribe of Juda, the mount Sion upon the cherubs, manifest yourself; 2 before great with young, to be the shepherd of Jacob servant? 5 You will feed us with bread of tears;

to the canker worm, and their labours to the tended them in the innocency of his heart; and

70 A Psalm for Asaph. O God, the heathen are come into your inheritance; they have polluted your holy temple; they have made Jerusalem a storehouse of fruits. 2 They have given the dead bodies of your servants [to be] food for the birds of the sky, the flesh of your holy ones for the wild beasts of the earth. 3 They have shed their blood as water, round about Jerusalem; and there was none to bury [them]. 4 We are become a reproach to our neighbours, a scorn and derision to them [that are] round about us. 5 How long, O Lord? will you be angry for ever? shall your jealousy burn like fire? 6 Pour out your wrath upon the heathen that have not known you, and upon the kingdoms which have not called upon your name. 7 For they have devoured Jacob, and laid his place waste. 8 Remember not our old transgressions; let your tender mercies speedily prevent us; for we are greatly impoverished. 9 Help us, O God our Saviour; for the glory of your name, O Lord, deliver us; and be merciful to our sins, for your name's sake. 10 Lets haply they should say amongst the heathen, Where is their God? and let the avenging of your servant's blood that has been shed be known amongst the heathen before our eyes. 11 Let the groaning of the prisoners come in before you; according to the greatness of your arm preserve the sons of the slain ones. 12 Repay to our neighbours sevenfold into their bosom their reproach, with which they have reproached you, O Lord. 13 For we are your people and the sheep of your pasture; we will give you thanks for ever; we will declare your praise throughout all generations.

with wine. 66 And he struck his enemies in the Rn For the end, for alternate [strains], a testimony for Asaph, a Psalm concerning reproach. 67 And he rejected the tabernacle of the Assyrian. Attend, O Shepherd of Israel, which he loved. 69 And he built his sanctuary Ephraim and Benjamin and Manasse, stir up as [the place] of unicorns; he founded it for your power, and come to deliver us. 3 Turn ever on the earth. 70 He chose David also his us, O God, and cause your face to shine; and servant, and took him up from the flocks of we shall be delivered. 40 Lord God of hosts, sheep. 71 He took him from following the ewes how long are you angry with the prayer of your his servant, and Israel his inheritance. 72 So he and will cause us to drink tears by measure.

its branches to the sea, and its shoots to the with honey out of the rock. river. 12 Therefore have you broken down its hedge, while all that pass by the way pluck it? 13 The boar out of the wood has laid it waste, and the wild beast has devoured it. 14 O God of hosts, turn, we pray you: look on [us] from heaven, and behold and visit this vine; 15 and restore that which your right hand has planted: and look on the son of man whom you did strengthen for yourself. 16 [It is] burnt with fire and dug up: they shall perish at the rebuke of your presence. 17 Let your hand be upon the man of your right hand, and upon the son of man whom you did strengthen for yourself. 18 So will we not depart from you: you shall quicken us, and we will call upon your name. 19 Turn us, O Lord God of hosts, and make your face to shine; and we shall be saved.

81 For the end, a Psalm for Asaph, concerning the wine presses. Rejoice you in God our helper; shout aloud to the God of Jacob. 2 Take a psalm, and produce the timbrel, the pleasant lute with the harp. 3 Blow the trumpet at the new moon, in the glorious day of your feast. 4 For [this] is an ordinance for Israel, and a statute of the God of Jacob. 5 He made it [to be] a testimony in Joseph, when he came forth out of the land of Egypt: he heard a language which he understood not. 6 He removed his back from burdens: his hands slaved in making the baskets. 7 You did call upon me in trouble, and I delivered you; I heard you in the secret place of the storm: I proved you at the water of Strife. (Pause) 8 Hear, my people, and I will speak to you, O Israel; and I will testify to you: if you will listen to me: 9 there shall be no new god in you; neither shall you worship a strange god. 10 For I am the Lord your God, that brought you out of the land of Egypt: open your mouth wide, and I will fill it. 11 But my people listened

6 You has made us a strife to our neighbours; not to my voice; and Israel gave no heed to me. and our enemies have mocked at us. 7 Turn 12 So I let them go after the ways of their own us, O Lord God of hosts, and cause your face hearts: they will go on in their own ways. 13 to shine; and we shall be saved. (Pause) 8 You If my people had listened to me, if Israel had have transplanted a vine out of Egypt: you have walked in my ways, 14 I should have put down cast out the heathen, and planted it. 9 You their enemies very quickly, and should have made a way before it, and did cause its roots to laid my hand upon those that afflicted them. 15 strike, and the land was filled [with it]. 10 Its The Lord's enemies [should have] lied to him: shadow covered the mountains, and its shoots but their time shall be for ever. 16 And he fed [equalled] the goodly cedars. 11 It sent forth them with the fat of wheat; and satisfied them

> **82** A Psalm for Asaph. God stands in the assembly of gods; and in the midst [of them] will judge gods. 2 How long will you judge unrighteously, and accept the persons of sinners? (Pause) 3 Judge the orphan and poor: do justice to the low and needy. 4 Rescue the needy, and deliver the poor out of the hand of the sinner. 5 They know not, nor understand; they walk on in darkness: all the foundations of the earth shall be shaken. 6 I have said. You are gods; and all [of you] children of the Most High. 7 But you die as men, and fall as one of the princes. 8 Arise, O God, judge the earth; for you shall inherit all nations.

> **R3** A Song of a Psalm for Asaph. O God, who shall be compared to you? be not silent, neither be still, O God. 2 For behold, your enemies have made a noise; and they that hate you have lifted up the head. 3 Against your people they have craftily imagined a device, and have taken counsel against your saints. 4 They have said, Come, and let us utterly destroy them out of the nation; and let the name of Israel be remembered no more at all. 5 For they have taken counsel together with one consent: they have made a confederacy against you; 6 even the tents of the Idumeans, and the Ismaelites; Moab, and the Agarenes; 7 Gebal, and Ammon, and Amalec; the Philistines also, with them that dwell at Tyre. 8 Yes, Assur too is come with them: they have become a help to the children of Lot. (Pause) 9 Do you to them as to Madiam, and to Sisera; as to Jabin at the brook of Kison. 10 They were utterly destroyed at Aendor: they became as dung for the earth. 11 Make their princes as Oreb and Zeb, and Zebee and Salmana; [even] all their princes: 12 who said, let us take to ourselves the altar of God as an inheritance. 13 O my

God, make them as a wheel; as stubble before shall rejoice in you. 7 Show us your mercy, the face of the wind. 14 As fire which shall O Lord, and grant us your salvation. 8 I will burn up a wood, as the flame may consume hear what the Lord God will say concerning the mountains; 15 so shall you persecute them me: for he shall speak peace to his people, with your tempest, and trouble them in your and to his saints, and to those that turn their anger. 16 Fill their faces with dishonour; so heart towards him. 9 Moreover his salvation shall they seek your name, O Lord. 17 Let them is near them that fear him; that glory may be ashamed and troubled for evermore; yes, let dwell in our land. 10 Mercy and truth are met them be confounded and destroyed. 18 And let together: righteousness and peace have kissed them know that your name is Lord; that you [each other]. 11 Truth has sprung out of the alone are Most High over all the earth.

R1 For the end, a Psalm for the sons of Core, concerning the wine presses. How amiable are your tabernacles, O Lord of hosts! 2 My soul longs, and faints for the courts of the Lord: my heart and my flesh have exulted in the living **86** A Prayer of David. O Lord, incline your god. 3 Yes, the sparrow has found himself a hosts, blessed is the man that trusts in you.

85 For the end, a Psalm for the sons of Core. O Lord, you has taken pleasure in your land: you have turned back the captivity of Jacob. 2 You have forgiven your people their transgressions; you has covered all their sins. (Pause) 3 You has caused all your wrath to cease: you have turned from your fierce anger. 4 Turn us, O God of our salvation, and turn your anger away from us. 5 Wouldest you be angry with us for ever? or will you continue your wrath from generation to generation? 6 O God, you will turn and quicken us; and your people

earth; and righteousness has looked down from heaven. 12 For the Lord will give goodness; and our land shall yield her fruit. 13 Righteousness shall go before him; and shall set his steps in the way.

ear, and listen to me; for I am poor and home, and the turtle-dove a nest for herself, needy. 2 Preserve my soul, for I am holy; save where she may lay her young, [even] your your servant, O God, who hopes in you. 3 Pity altars, O Lord of hosts, my King, and my God. 4 me, O Lord: for to you will I cry all the day. 4 Blessed are they that dwell in your house: they Rejoice the sold of your servant: for to you, will praise you evermore. (Pause) 5 Blessed is O Lord, have I lifted up my soul. 5 For you, O the man whose help is of you, O Lord; in his Lord, are kind, and gentle; and plenteous in heart he has purposed to go up 6 the valley of mercy to all that call upon you. 6 Give ear to weeping, to the place which he has appointed, my prayer, o Lord; and attend to the voice of for [there] the law-giver will grant blessings. 7 my supplication. 7 In the day of my trouble They shall go from strength to strength: the I cried to you: for you did hear me. 8 There God of gods shall be seen in Sion. 8 O Lord God is none like to you, O Lord, amongst the god; of hosts, hear my prayer: listen, O God of Jacob. and there are no [works] like to your works. 9 (Pause) 9 Behold, O God our defender, and look All nations whom you have made shall come, upon the face of your anointed. 10 For one day and shall worship before you, O Lord; and shall in your courts is better than thousands. I would glorify your name. 10 For you are great, and do rather be an abject in the house of God, than wonders: you are the only [and] the great God. dwell in the tents of sinners. 11 For the Lord 11 Guide me, O Lord, in your way, and I will loves mercy and truth: God will give grace and walk in your truth: let my heart rejoice, that I glory: the Lord will not withhold good things may fear your name. 12 I will give you thanks, from them that walk in innocence. 12 O Lord of O Lord my God, with all my heart; and I will glorify your name for ever. 13 For your mercy is great towards me; and you have delivered my soul from the lowest hell. (Sheol h7585) 14 O God, transgressors have risen up against me, and an assembly of violent [men] have sought my life; and have not set you before them. 15 But you, O Lord God, are compassionate and merciful, longsuffering, and abundant in mercy and true. 16 Look you upon me, and have mercy upon me: give your strength to your servant, and save the son of your handmaid. 17 Establish with me a token for good; and let them that hate me see

helped me, and comforted me.

87 A Psalm of a Song for the sons of Core. His foundations are in the holy mountains. 2 The Lord loves the gates of Sion, more than all the tabernacles of Jacob. 3 Glorious things have been spoken of you, O city of God. (Pause) 4 I will make mention of Raab and Babylon to them that know me: behold also the Philistines, and Tyre, and the people of the Ethiopians: these were born there. 5 A man shall say, Sion [is my] mother; and [such] a man was born in her; and the Highest himself has founded her. 6 The Lord shall recount [it] in the writing of the people, and of these princes that were born in her. 7 The dwelling of all within you is [as the dwelling] of those that rejoice.

prayer, [and] turn your face away from me? 15 I laid help on a mighty one; I have exalted one

[it] and be ashamed; because you, O Lord, have am poor and in troubles from my youth; and having been exalted, I was brought low and into despair. 16 Your wrath has passed over me; and your terrors have greatly disquieted me. 17 They compassed me like water; all the day they beset me together. 18 You have put far from me [every] friend, and mine acquaintances because of [my] wretchedness.

89 [A Psalm] of instruction for Aetham the Israelite. I will sing of your mercies, O Lord, for ever: I will declare your truth with my mouth to all generations. 2 For you have said, Mercy shall be built up for ever: your truth shall be established in the heavens. 3 I made a covenant with my chosen ones, I sware to David my servant. 4 I will establish your seed for ever, and build up your throne **RR** A song of a Psalm for the sons of Core to all generations. (Pause) 5 The heavens shall for the end, upon Maeleth for responsive declare your wonders, O Lord; and your truth [strains], of instruction for Aeman the Israelite. in the assembly of the saints. 6 For who in the O Lord God of my salvation, I have cried by day heavens shall be compared to the Lord? and and in the night before you. 2 Let my prayer who shall be likened to the Lord amongst the come in before you; incline your ear to my sons of God? 7 God is glorified in the council of supplication, O Lord. 3 For my soul is filled the saints; great and terrible towards all that with troubles, and my life has drawn near to are round about him. 8 O Lord God of hosts, Hades. (Sheol h7585) 4 I have been reckoned with who is like to you? you are mighty, O Lord, and them that go down to the pit; I became as a your truth is round about you. 9 You rule the man without help; 5 free amongst the dead, as power of the sea; and you calm the tumult of the slain ones cast out, who sleep in the tomb; its waves. 10 You has brought down the proud whom you remember no more; and they are as one that is slain; and with the arm of your rejected from your hand. 6 They laid me in the power you has scattered your enemies. 11 The lowest pit, in dark [places], and in the shadow heavens are your, and the earth is your: you of death. 7 Your wrath has pressed heavily have founded the world, and the fullness of it. upon me, and you have brought upon me all 12 You have created the north and the west: your billows. (Pause) 8 You have removed my Thabor and Hermon shall rejoice in your name. acquaintance far from me; they have made 13 Your is the mighty arm: let your hand be me an abomination to themselves; I have been strengthened, let your right hand be exalted. delivered up, and have not gone forth. 9 Mine 14 Justice and judgement are the establishment eyes are dimmed from poverty; but I cried to of your throne: mercy and truth shall go before you, O Lord, all the day; I spread forth my your face. 15 Blessed is the people that knows hands to you. 10 Will you work wonders for the joyful sound: they shall walk, O Lord. in the dead? or shall physicians raise [them] up, the light of your countenance. 16 And in your that they shall praise you? 11 Shall any one name shall they rejoice all the day: and in your declare your mercy in the tomb? and your righteousness shall they be exalted. 17 For you truth in destruction? 12 Shall your wonders be are the boast of their strength; and in your known in darkness? and your righteousness in good pleasure shall our horn be exalted, 18 a forgotten land? 13 But I cried to you, O Lord; for [our] help is of the Lord; and of the Holy and in the morning shall my prayer prevent One of Israel, our king. 19 Then you spoke you. 14 Therefore, O Lord, do you reject my in vision to your children, and said, I have

my servant; I have anointed him by [my] holy What man is there who shall live, and not see mercy. 21 For my hand shall support him; and death? shall [any one] deliver his soul from the mine arm shall strengthen him. 22 The enemy hand of Hades? (Pause) (Sheol h7585) 49 Where shall have no advantage against him; and the are your ancient mercies, O Lord, which you son of transgression shall not hurt him again. sware to David in your truth? 50 Remember, O 23 And I will hew down his foes before him, Lord, the reproach of your servants, which I and put to flight those that hate him. 24 But have borne in my bosom, [even the reproach] of my truth and my mercy shall be with him; and many nations; 51 wherewith your enemies have in my name shall his horn be exalted. 25 And reviled, O Lord: wherewith they have reviled I will set his hand in the sea, and his right the recompense of your anointed. 52 Blessed be hand in the rivers. 26 He shall call upon me, the Lord for ever. So be it. so be it. [saying], You are my Father, my God, and the helper of my salvation. 27 And I will make him [my] firstborn, higher than the kings of the earth. 28 I will keep my mercy for him for ever, and my covenant [shall be] firm with him. 29 And I will establish his seed for ever and ever. and his throne as the days of heaven. 30 If his children should forsake my law, and walk not in my judgements; 31 if they should profane my ordinances, and not keep my commandments; 32 I will visit their transgressions with a rod, and their sins with scourges. 33 But my mercy I will not utterly remove from him, nor wrong my truth. 34 Neither will I by any means profane my covenant; and I will not make void the things that proceed out of my lips. 35 Once have I sworn by my holiness, that I will not lie to David. 36 His see shall endure for ever. and his throne as the sun before me; 37 and as the moon [that is] established for ever, and as the faithful witness in heaven. (Pause) 38 But you have cast off and set at nothing, you has rejected your anointed. 39 You have overthrown the covenant of your servant; you has profaned his sanctuary, [casting it] to the ground. 40 You have broken down all his hedges; you have made his strong holds a terror. 41 All that go by the way have spoiled him: he is become a reproach to his neighbours. 42 You have exalted the right hand of his enemies; you have made all his enemies to rejoice. 43 You have turned back the help of his sword, and have not helped him in the battle. 44 You have deprived him of glory: you have broken down his throne to the ground. 45 You have shortened the days of his throne: you have poured shame upon him. (Pause) 46 How long, O Lord, will you turn away, for ever? shall your anger flame out as fire? 47 Remember what my being is: for have

chosen out of my people. 20 I have found David you created all the sons of men in vain? 48

90 A Prayer of Moses the man of God. Lord, you have been our refuge in all generations. 2 Before the mountains existed. and [before] the earth and the world were formed, even from age to age, You are. 3 Turn not man back to [his] low place, whereas you said, Return, you sons of men? 4 For a thousand years in your sight are as the yesterday which is past, and as a watch in the night. 5 Years shall be vanity to them: let the morning pass away as grass. 6 In the morning let it flower, and pass away: in the evening let it droop, let it be withered and dried up. 7 For we have perished in your anger, and in your wrath we have been troubled. 8 You have set our transgressions before you: our age is in the light of your countenance. 9 For all our days are gone, and we have passed away in your wrath: our years have spun out their tale as a spider. 10 [As for] the days of our years, in them are seventy years; and if [men should be] in strength, eighty years: and the greater part of them would be labour and trouble; for weakness overtakes us. and we shall be chastened. 11 Who knows the power of your wrath? 12 and [who knows how] to number [his days] because of the fear of your wrath? So manifest your right hand, and those that are instructed in wisdom in the heart. 13 Return, O Lord, how long? and be entreated concerning your servants. 14 We have been satisfied in the morning with your mercy; and we did exult and rejoice: 15 let us rejoice in all our days, in return for the days wherein you did afflict us, the years wherein we saw evil. 16 And look upon your servants, and upon your works; and guide their children. 17 And let the brightness of the Lord our God be upon us: and do you direct for us the works of our hands.

6 [nor] of the [evil] thing that walks in darkness; righteous, and there is no iniquity in him. [nor] of calamity, and the evil spirit at noonday. 7 A thousand shall fall at your side, and ten thousand at your right hand; but it shall not come near you. 8 Only with your eyes shall you observe and see the reward of sinners. 9 For you, O Lord, are my hope: you, my soul, have made the Most High your refuge. 10 No evils shall come upon you, and no scourge shall draw near to your dwelling. 11 For he shall give his angels charge concerning you, to keep you in all your ways. 12 They shall bear you up on their hands, lest at any time you dash your foot against a stone. 13 You shall tread on the asp and basilisk: and you shall trample on the lion and dragon. 14 For he has hoped in me, and I will deliver him: I will protect him, because he has known my name. 15 He shall call upon me, and I will listen to him: I am with him in affliction; and I will deliver him, and glorify him. 16 I will satisfy him with length of days, and show him my salvation.

92 A Psalm of a Song for the Sabbath-day. It is a good thing to give thanks to the Lord, and to sing praises to your name, O you Most High; 2 to proclaim your mercy in the morning, and your truth by night, 3 on a lute of ten strings, with a song on the harp. 4 For you, O Lord, have made me glad with your work: and in the operations of your hands will I exult. 5 How have your works been magnified, O Lord! your thoughts are very deep. 6 A foolish man will not know, and a senseless man will not understand this. 7 When the sinners spring up as the grass, and all the workers of iniquity have watched; [it is] that they may be utterly destroyed for ever. 8 But you, O Lord, are most high for ever. 9 For, behold, your enemies shall perish; and all the workers of iniquity shall be scattered. 10

Q1 Praise of a Song, by David. He that dwells But my horn shall be exalted [as the horn] of in the help of the Highest, shall sojourn a unicorn; and mine old age with rich mercy. under the shelter of the God of heaven. 2 He 11 And mine eye has seen mine enemies, and shall say to the Lord, You are my helper and mine ear shall hear the wicked that rise up my refuge: my God; I will hope in him. 3 For he against me. 12 The righteous shall flourish as a shall deliver you from the snare of the hunters, palm tree; he shall be increased as the cedar from [every] troublesome matter. 4 He shall in Libanus. 13 They that are planted in the overshadow you with his shoulders, and you house of the Lord shall flourish in the courts of shall trust under his wings: his truth shall cover our God. 14 Then shall they be increased in a you with a shield. 5 You shall not be afraid of fine old age; and they shall be prosperous; that terror by night; nor of the arrow flying by day; they may declare 15 that the Lord my God is

> **93** For the day before the Sabbath, when the land was [first] inhabited, the praise of a Song by David. The Lord reigns; he has clothed himself with honour: the Lord has clothed and girded himself with strength; for he has established the world, which shall not be moved. 2 Your throne is prepared of old: you are from everlasting. 3 The rivers have lifted up, O Lord, the rivers have lifted up their voices, 4 at the voices of many waters: the billows of the sea are wonderful: the Lord is wonderful in high places. 5 Your testimonies are made very sure: holiness becomes your house, O Lord, for

> **94** A Psalm of David for the fourth [day] of the week. The Lord is a God of vengeance; the God of vengeance has declared himself. 2 Be you exalted, you that judge the earth: render a reward to the proud. 3 How long shall sinners, O Lord, how long shall sinners boast? 4 They will utter and speak unrighteousness; all the workers of iniquity will speak [so]. 5 They have afflicted your people, O Lord, and hurt your heritage. 6 They have slain the widow and fatherless, and murdered the stranger. 7 And they said, The Lord shall not see, neither shall the God of Jacob understand. 8 Understand now, you simple amongst the people; and you fools, at length be wise. 9 He that planted the ear, does he not hear? or he that formed the eve, does not he perceive? 10 He that chastises the heathen, shall not he punish, [even] he that teaches man knowledge? 11 The Lord knows the thoughts of men, that they are vain. 12 Blessed is the man whoever you shall chasten, O Lord, and shall teach him out of your law; 13 to give him rest from evil days, until a pit be digged for the sinful one. 14 For the Lord

shall utterly destroy them.

Q5 The praise of a Song by David. Come, let us exult in the Lord; let us make a joyful noise to God our Saviour. 2 Let us come before his presence with thanksgiving, and make a joyful noise to him with psalms. 3 For the Lord is a great God, and a great king over all gods: for the Lord will not cast off his people. 4 For the ends of the earth are in his hands; and the heights of the mountains are his. 5 For the sea is his, and he made it: and is hands formed the dry land. 6 Come, let us worship and fall down before him; and weep before the Lord that made us. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. 8 Today, if you will hear his voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness: 9 where your fathers tempted me, proved me, and saw this generation, and said, They do always err in their heart, and they have not known my ways. into my rest.

Q6 When the house was built after the Captivity, a Song of David. Sing to the Lord a new song; sing to the Lord, all the earth. 2 Sing to the Lord, bless his name: proclaim his salvation from day to day. 3 Publish his glory amongst all people. 4 For the Lord is great,

will not cast off his people, neither will he and greatly to be praised: he is terrible above forsake his inheritance; 15 until righteousness all gods. 5 For all the gods of the heathen return to judgement, and all the upright in are devils: but the Lord made the heavens. heart shall follow it. (Pause) 16 Who will rise 6 Thanksgiving and beauty are before him: up for me against the transgressors? or who holiness and majesty are in his sanctuary. 7 will stand up with me against the workers of Bring to the Lord, you families of the Gentiles, iniquity? 17 If the Lord had not helped me, bring to the Lord glory and honour. 8 Bring to my soul had almost sojourned in Hades. 18 If I the Lord the glory [becoming] his name: take said, My foot has been moved; 19 your mercy, offerings, and go into his courts. 9 Worship the O Lord, helped me. O Lord, according to the Lord in his holy court: let all the earth tremble multitude of my griefs within my heart, your before him. 10 Say amongst the heathen, The consolation have soothed my soul. 20 Shall the Lord reigns: for he has established the world throne of iniquity have fellowship with you, so that it shall not be moved: he shall judge which frames mischief by an ordinance? 21 the people in righteousness. 11 Let the heavens They will hunt for the soul of the righteous, rejoice, and the earth exult; let the sea be and condemn innocent blood. 22 But the Lord moved, and the fullness of it. 12 The plains shall was my refuge; and my God the helper of my rejoice, and all things in them: then shall all hope. 23 And he will recompense to them their the trees of the wood exult before the presence iniquity and their wickedness: the Lord our God of the Lord: 13 for he comes, for he comes to judge the earth; he shall judge the world in righteousness, and the people with his truth.

97 For David, when his land is established. The Lord reigns, let the earth exult, let many islands rejoice. 2 Cloud, and darkness are round about him; righteousness and judgement are the establishment of his throne. 3 Fire shall go before him, and burn up his enemies round about. 4 His lightnings appeared to the world; the earth saw, and trembled. 5 The mountains melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth. 6 The heavens have declared his righteousness, and all the people have seen his glory. 7 Let all that worship graven images be ashamed, who boast of their idols; worship him, all you his angels. 8 Sion heard and rejoiced; and the daughters of Judea exulted, because of your judgements, O Lord. 9 For you are Lord most my works. 10 Forty years was I grieved with high over all the earth; you are greatly exalted above all gods. 10 You that love the Lord, hate evil; the Lord preserves the souls of his saints; 11 So I sware in my wrath, They shall not enter he shall deliver them from the hand of sinners. 11 Light is sprung up for the righteous, and gladness for the upright in heart. 12 Rejoice in the Lord, you righteous; and give thanks for a remembrance of his holiness.

QQ A Psalm of David. Sing to the Lord a new song; for the Lord has wrought wonderful amongst the Gentiles, his wonderful works works, his right hand, and his holy arm, have

made known his salvation, he has revealed his righteousness, and the nations in uprightness.

99 A Psalm of David. The Lord reigns; —let the people rage; [it is he] that sits upon the cherubs, let the earth be moved. 2 The Lord is great in Sion, and is high over all the people. 3 Let them give thanks to your great name; for it is terrible and holy. 4 And the king's honour loves judgement; you have prepared equity, you have wrought judgement and justice in Jacob. 5 Exalt you the Lord our God, and worship [at] his footstool; for he is holy. 6 Moses and Aaron amongst his priests, and Samuel amongst them that call upon his name; they called upon the Lord, and he heard them. 7 He spoke to them in a pillar of cloud; they kept his testimonies, and the ordinances which he gave them. 8 O Lord our God, you heard them; O God, you became propitious to them, though you did take vengeance on all their devices. 9 Exalt you the Lord our God, and worship at his holy mountain; for the Lord our God is holy.

100 A Psalm for Thanksgiving. Make a joyful noise to the Lord, all the earth. Serve the Lord with gladness; come before his presence with exultation. 3 Know that the Lord he is God; he made us, and not we ourselves; [we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and his courts with hymns; give thanks to him, praise his name. 5 For the Lord is good, his mercy is and generation.

wrought salvation for him. 2 The Lord has 101 A Psalm of David. I will sing to you, O Lord, of mercy and judgement; I will righteousness in the sight of the nations. 3 sing a psalm, 2 and I will be wise in a blameless He has remembered his mercy to Jacob, and way. When will you come to me? I walked in his truth to the house of Israel; all the ends the innocence of my heart, in the midst of my of the earth have seen the salvation of our house. 3 I have not set before mine eyes any God. 4 Shout to God, all the earth; sing, and unlawful ting; I have hated transgressors. 4 A exult, and sing psalms. 5 Sing to the Lord with perverse heart has not cleaved to me; I have a harp, with a harp, and the voice of a psalm. not known an evil man, forasmuch as he turns 6 With trumpets of metal, and the sound of a away from me. 5 Him that privily speaks against trumpet of horn make a joyful noise to the Lord his neighbour, him have I driven from [me]: he before the king. 7Let the sea be moved, and the that is proud in look and insatiable in heart, fullness of it; the world, and they that dwell in —with him I have not eaten. 6 Mine eyes [shall it. 8 The rivers shall clap their hands together; be upon the faithful of the land, that they may the mountains shall exult. 9 For he is come to dwell with me: he that walked in a perfect way, judge the earth; he shall judge the world in the same ministered to me. 7 The proud doer lived not in the midst of my house; the unjust speaker prospered not in my sight. 8 Early did I kill all the sinners of the land, that I might destroy out of the city of the Lord all that work iniquity.

102 A Prayer for the Poor; when he is deeply afflicted, and pours out his supplication before the Lord. Hear my prayer, O Lord, and let my cry come to you. 2 Turn not away your face from me: in the day [when] I am afflicted, incline your ear to me: in the day [when] I shall call upon you, speedily hear me. 3 For my days have vanished like smoke, and my bones have been parched like a stick. 4 I am blighted like grass, and my heart is dried up; for I have forgotten to eat my bread. 5 By reason of the voice of my groaning, my bone has cleaved to my flesh. 6 I have become like a pelican of the wilderness: 7 I have become like an owl in a ruined house. I have watched, and am become as a sparrow dwelling alone on a roof. 8 All the day long mine enemies have reproached me; and they that praised me have sworn against me. 9 For I have eaten ashes as it were bread, and mingled my drink with weeping; 10 because of your anger and your wrath: for you have lifted me up, and dashed me down. 11 My days have declined like a shadow; and I am withered like grass. 12 But you, Lord, endure for ever, and your memorial to generation and generation. for ever; and his truth [endures] to generation 13 You shall arise, and have mercy upon Sion: for [it is] time to have mercy upon her, for the set time is come. 14 For your servants have taken pleasure in her stones, and they shall

pity her dust. 15 So the nations shall fear your pities them that fear him. 14 For he knows our name, O Lord, and all kings your glory. 16 For frame: remember that we are dust. 15 [As for] the Lord shall build up Sion, and shall appear in man, his days are as grass; as a flower of the his glory. 17 He has had regard to the prayer of field, so shall he flourish. 16 For the wind passes the lowly, and has not despised their petition. over it, and it shall not be; and it shall know its 18 Let this be written for another generation; place no more. 17 But the mercy of the Lord is and the people that shall be created shall praise from generation to generation upon them that the Lord. 19 For he has looked out from the fear him, and his righteousness to children's height of his sanctuary; the Lord looked upon children; 18 to them that keep his covenant, the earth from heaven; 20 to hear the groaning and remember his commandments to do them. of the fettered ones, to loosen the sons of the 19 The Lord has prepared his throne in the slain; 21 to proclaim the name of the Lord in heaven; and his kingdom rules over all. 20 Bless Sion, and his praise in Jerusalem; 22 when the Lord, all you his angels, mighty in strength, people are gathered together, and the kings, who perform his bidding, [ready] to listen to to serve the Lord. 23 He answered him in the the voice of his words. 21 Bless the Lord, all you way of his strength: tell me the fewness of my his hosts; [you] ministers of his that do his will. days. 24 Take me not away in the midst of my 22 Bless the Lord, all his works, in every place of days: your years [are] through all generations. his dominion: bless the Lord, O my soul. 25 In the beginning you, O Lord, did lay the foundation of the earth; and the heavens are the works of your hands. 26 They shall perish, but you remain: and [they all] shall wax old as a garment; and as a vesture shall you fold them, and they shall be changed. 27 But you are the same, and your years shall not fail. 28 The children of your servants shall dwell [securely], and their seed shall prosper for ever.

104 [A Psalm] of David. Bless the Lord, O my soul. O Lord my God, you are very great; you have clothed yourself with praise and honour: 2 who do robe yourself with light as with a garment; spreading out the heaven as a curtain. 3 Who covers his chambers with waters; who makes the clouds his chariot; who walks on the wings of the wind. 4 Who makes his angels spirits, and his ministers a flaming 103 [A Psalm] of David. Bless the Lord, O my fire. 5 Who establishes the earth on her sure soul; and all [that is] within me, [bless] foundation: it shall not be moved for ever. 6 his holy name. 2 Bless the Lord, O my soul, and The deep, as it were a garment, is his covering: forget not all his praises: 3 who forgives all your the waters shall stand on the hills. 7 At your transgressions, who heals all your diseases; 4 rebuke they shall flee; at the voice of your who redeems your life from corruption; who thunder they shall be alarmed. 8 They go up crowns you with mercy and compassion; 5 to the mountains, and down to the plains, to who satisfies your desire with good things: the place which you have founded for them. [so that] your youth shall be renewed like 9 You have set a bound which they shall not [that] of the eagle. 6 The Lord executes mercy pass, neither shall they turn again to cover the and judgement for all that are injured. 7 He earth. 10 He sends forth his fountains amongst made known his ways to Moses, his will to the the valleys: the waters shall run between the children of Israel. 8 The Lord is compassionate mountains. 11 They shall give drink to all the and pitiful, longsuffering, and full of mercy. 9 wild beasts of the field: the wild asses shall He will not be always angry; neither will he take [of them] to [quench] their thirst. 12 By be wrathful for ever. 10 He has not dealt with them shall the birds of the sky lodge: they shall us according to our sins, nor recompensed utter a voice out of the midst of the rocks. 13 us according to our iniquities. 11 For as the He waters the mountains from his chambers: heaven is high above the earth, the Lord has the earth shall be satisfied with the fruit of [so] increased his mercy towards them that fear your works. 14 He makes grass to grow for the him. 12 As far as the east is from the west, [so cattle, and green herb for the service of men, far] has he removed our transgressions from to bring bread out of the earth; 15 and wine us. 13 As a father pities [his] children, the Lord makes glad the heart of man, to make his face

shall be no more. Bless the Lord, O my soul.

105 Alleluia. Give thanks to the Lord, and call upon his name; declare his works amongst the heathen. 2 Sing to him, yes, sing praises to him: tell forth all his wonderful works. 3 Glory in his holy name: let the heart of them that seek the Lord rejoice. 4 Seek you the Lord, and be strengthened; seek his face continually. 5 Remember his wonderful works that he has done; his wonders, and the judgements of his

cheerful with oil: and bread strengthens man's mouth; 6 [you] seed of Abraam, his servants, heart. 16 The trees of the plain shall be full [of [you] children of Jacob, his chosen ones. 7 He sap]; [even] the cedars of Libanus which he has is the Lord our God; his judgements are in all planted. 17 There the sparrows will build their the earth. 8 He has remembered his covenant nests: and the house of the heron takes the for ever, the word which he commanded for a lead amongst them. 18 The high mountains are thousand generation: 9 which he established as a refuge for the stags, [and] the rock for the a covenant to Abraam, and [he remembered] rabbits. 19 He appointed the moon for seasons: his oath to Isaac. 10 And he established it to the sun knows his going down. 20 You did make Jacob for an ordinance, and to Israel for an darkness, and it was night; in it all the wild everlasting covenant; 11 saying To you will beasts of the forest will be abroad: 21 [even] I give the land of Chanaan, the line of your young lions roaring for prey, and to seek meat inheritance: 12 when they were few in number, for themselves from God. 22 The sun arises, and very few, and sojourners in it. 13 And they went they shall be gathered together, and shall lie from nation to nation, and from [one] kingdom down in their dens. 23 Man shall go forth to to another people. 14 He suffered no man to his work, and to his labour till evening. 24 How wrong them; and he rebuked kings for their great are your works, O Lord! in wisdom have sakes: 15 [saying], Touch not my anointed ones; you wrought them all; the earth is filled with and do my prophets no harm. 16 Moreover he your creation. 25 [So is] this great and wide sea: called for a famine upon the land; he broke the there are things creeping innumerable, small whole support of bread. 17 He sent a man before animals and great. 26 There go the ships; [and] them; Joseph was sold for a slave. 18 They hurt this dragon whom you have made to play in his feet with fetters; his soul passed into iron, 19 it. 27 All wait upon you, to give them [their] until the time that his cause came on; the word food in due season. 28 When you have given [it] of the Lord tried him as fire. 20 The king sent them, they will gather [it]; and when you have and loosed him; [even] the prince of the people, opened your hand, they shall all be filled with and let him go free. 21 He made him Lord over good. 29 But when you have turned away your his house, and ruler of all his substance; 22 face, they shall be troubled: you will take away to chastise his rulers at his pleasure, and to their breath, and they shall fail, and return to teach his elders wisdom. 23 Israel also came their dust. 30 You shall send forth your Spirit, into Egypt, and Jacob sojourned in the land of and they shall be created; and you shall renew Cham. 24 And he increased his people greatly, the face of the earth. 31 Let the glory of the and made them stronger than their enemies. 25 Lord be for ever: the Lord shall rejoice in his And he turned their heart to hate his people, to works; 32 who looks upon the earth, and makes deal craftily with his servants. 26 He sent fort it tremble; who touches the mountains, and Moses his servant, [and] Aaron whom he had they smoke. 33 I will sing to the Lord while I chosen. 27 He established amongst them his live; I will sing praise to my God while I exist. signs, and [his] wonders in the land of Cham. 34 Let my meditation be sweet to him: and I will 28 He sent forth darkness, and made it dark; yet rejoice in the Lord. 35 Let the sinners fail from they rebelled against his words. 29 He turned off the earth, and transgressors, so that they their waters into blood, and killed their fish. 30 Their land produced frogs abundantly, in the chambers of their kings. 31 He spoke, and the dog-fly came, and lice in all their coasts. 32 He turned their rain into hail, [and sent] flaming fire in their land. 33 And he struck their vines and their fig trees; and broke every tree of their coast. 34 He spoke, and the locust came, and caterpillars innumerable, 35 and devoured all the grass in their land, and devoured the fruit of the ground. 36 He struck also every firstborn of their land, the first fruits of all

their labour. 37 And he brought them out with and closed upon the congregation of Abiron. 18 departing; for the fear of them fell upon them. made a calf in Choreb, and worshipped the 39 He spread out a cloud for a covering to them, graven image, 20 and they changed their glory them with the bread of heaven. 41 He clave the wrought great deeds in Egypt; 22 wondrous which [he promised] to Abraam his servant. 43 have destroyed them, had not Moses his chosen lands of the heathen; and they inherited the he should not destroy them. 24 Moreover they labours of the people; 45 that they might keep set at nothing the desirable land, and believed his ordinances, and diligently seek his law.

106 Alleluia. Give thanks to the Lord; for he is good: for his mercy [endures] for ever. 2 Who shall tell the mighty acts of the Lord? [who] shall cause all his praises to be heard? 3 Blessed are they that keep judgement, and do righteousness at all times. 4 Remember us, O Lord, with the favour [you have] to your people: visit us with your salvation; 5 that we may behold the good of your elect, that we may rejoice in the gladness of your nation, that we may glory with your inheritance. 6 We have sinned with our fathers, we have transgressed, we have done unrighteously. 7 Our fathers in Egypt understood not your wonders, and remembered not the multitude of your mercy; but provoked [him] as they went up by the Red Sea. 8 Yet he saved them for his name's sake, that he might cause his mighty power to be known. 9 And he rebuked the Red Sea, and it was dried up: so he led them through the deep as through the wilderness. 10 And he saved them out of the hand of them that hated [them], and redeemed them out of the hand of the enemy. 11 The water covered those that oppressed them: there was not one of them left. 12 Then they believed his words, and celebrated his praise. 13 They made haste, they forgot his works: they waited not for his counsel. 14 And they lusted exceedingly in the wilderness, and tempted God in the dry [land]. 15 And he gave them their request, and sent fullness into their souls. 16 They provoked Moses also in the camp, and Aaron the holy one of the Lord. 17 The earth opened and swallowed up Dathan,

silver and gold; and there was not a feeble one And a fire was kindled in their congregation, amongst their tribes. 38 Egypt rejoiced at their and a flame burnt up the sinners. 19 And they and fire to give them light by night. 40 They into the similitude of a calf that feeds on grass. asked, and the quail came, and he satisfied 21 They forgot God that saved them, who had rock, and the waters flowed, rivers ran in dry [works] in the land of Cham, and terrible things places. 42 For he remembered his holy word, at the Red Sea. 23 So he said that he would And he brought out his people with exultation, stood before him in the breach, to turn [him] and his chosen with joy; 44 and gave them the away from the fierceness of his anger, so that not his word. 25 And they murmured in their tents: they listened not to the voice of the Lord. 26 So he lifted up his hand against them, to cast them down in the wilderness; 27 and to cast down their seed amongst the nations, and to scatter them in the countries. 28 They were joined also to Beelphegor, and ate the sacrifices of the dead. And they provoked him with their devices; 29 and destruction, was multiplied amongst them. 30 Then Phinees stood up, and made atonement: and the plague ceased. 31 And it was counted to him for righteousness, to all generations for ever. 32 They provoked him also at the water of Strife, and Moses was hurt for their sakes; 33 for they provoked his spirit, and he spoke [unadvisedly] with his lips. 34 They destroyed not the nations which the Lord told them [to destroy]: 35 but were mingled with the heathen, and learnt their works. 36 And they served their graven images; and it became an offence to them. 37 And they sacrificed their sons and their daughters to devils, 38 and shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Chanaan; and the land was defiled with blood. 39 and was polluted with their works; and they went a whoring with their own devices. 40 So the Lord was very angry with his people, and he abhorred his inheritance. 41 And he delivered them into the hands of [their] enemies; and they that hated them ruled over them. 42 Ands their enemies oppressed them, and they were brought down under their hands. 43 Many a time he delivered them; but they provoked him by their counsel, and they were brought low by their iniquities. 44 You

the Lord looked upon their affliction, when he acknowledge to the Lord his mercies, and his all the people shall say, Amen, Amen.

107 Alleluia. Give thanks to the Lord, for he is good; for his mercy [endures] for ever. 2 Let them say [so] who have been redeemed by the Lord, whom he has redeemed from the hand of the enemy; 3 and gathered them out of the countries, from the east, and west, and north, and south. 4 They wandered in the wilderness in a dry land; they found no way to a city of habitation. 5 Hungry and thirsty, their soul fainted in them. 6 Then they cried to the Lord in their affliction, and he delivered them out of their distresses. 7 And he guided them into a straight path, that they might go to a city of habitation. 8 Let them acknowledge to the Lord his mercies, and his wonderful works to the children of men. 9 For he satisfies the empty soul, and fills the hungry [soul] with good things, 10 [even] them that sit in darkness and the shadow of death, fettered in poverty and iron; 11 because they rebelled against the words of God, and provoked the counsel of the Most High. 12 So their heart was brought low with troubles: they were weak, and there was no helper. 13 Then they cried to the Lord in their affliction, and he saved them out of their distresses. 14 And he brought them out of darkness and the shadow of death, and broke their bonds asunder. 15 Let them acknowledge to the Lord his mercies, and his wonders to the children of men. 16 For he broke to pieces the brazen gates, and crushed the iron bars. 17 He helped them out of the way of their iniquity; for they were brought low because of their iniquities. 18 Their soul abhorred all meat; and

heard their petition. 45 And he remembered wonderful works to the children of men. 22 And his covenant, and repented according to the let them offer to him the sacrifice of praise, and multitude of his mercy. 46 And he caused them proclaim this works with exultation. 23 They to be pitied in the sight of all who carried them that go down to the sea in ships, doing business captive. 47 Save us, O Lord our God, and gather in many waters; 24 these [men] have seen the us from amongst the heathen, that we may give works of the Lord, and his wonders in the deep. thanks to your holy name, that we may glory 25 He speaks, and the stormy wind arises, and in your praise. 48 Blessed be the Lord God of its waves are lifted up. 26 They go up to the Israel from everlasting and to everlasting; and heavens, and go down to the depths; their soul melts because of troubles. 27 They are troubled, they stagger as a drunkard, and all their wisdom is swallowed up. 28 Then they cry to the Lord in their affliction, and he brings them out of their distresses. 29 And he commands the storm. and it is calmed into a gentle breeze, and its waves are still. 30 And they are glad, because they are quiet; and he guides them to their desire haven. 31 Let them acknowledge to the Lord his mercies, and his wonderful works to the children of men. 32 Let them exalt him in the congregation of the people, and praise him in the seat of the elders. 33 He turns rivers into a desert, and streams of water into a dry land; 34 a fruitful land into saltness, for the wickedness of them that dwell in it. 35 He turns a wilderness into pools of water, and a dry land into streams of water. 36 And there he causes the hungry to dwell, and they establish for themselves cities of habitation. 37 And they sow fields, and plant vineyards, and they yield fruit of increase. 38 And he blesses them, and they multiply exceedingly, and he diminishes not the number of their cattle. 39 Again they become few, and are brought low, by the pressure of evils and pain. 40 Contempt is poured upon their princes, and he causes them to wander in a desert and trackless land. 41 But he helps the poor out of poverty, and makes [him] families as a flock. 42 The upright shall see and rejoice; and all iniquity shall stop her mouth. 43 Who is wise, and will observe these things, and understand the mercies of the Lord?

108 Song of a Psalm by David. O God, my heart is ready, my heart is ready; I will they drew near to the gates of death. 19 Then sing and sing psalms with my glory. 2 Awake, they cried to the Lord in their affliction, and lute and harp; I will awake early. 3 I will give he saved them out of their distresses. 20 He thanks to you, O Lord, amongst the people; I sent his word, and healed them, and delivered will sing praise to you amongst the Gentiles. them out of their destructions. 21 Let them 4 For your mercy is great above the heavens,

bring to nothing our enemies.

end, a Psalm of David. O God, pass not over my praise in silence: 2 for the mouth of the sinner and the mouth of the crafty [man] have been opened against me: they have spoken against me with a crafty tongue. 3 And they have compassed me with words of hatred; and fought against me without a cause. 4 Instead of loving me, they falsely accused me: but I continued to pray. 5 And they rewarded me evil for good, and hatred for my love. 6 Set you a sinner against him; and let the devil stand at his right hand. 7 When he is judged, let him go forth condemned: and let his prayer become sin. 8 Let his days be few: and let another be orphans, and his wife a widow. 10 Let his 16 Because he remembered not to show mercy,

and your truth [reaches] to the clouds. 5 Be but persecuted the needy and poor man, and you exalted, O God, above the heavens; and [that] to kill him that was pricked in the heart. your glory above all the earth. 6 That your 17 He loved cursing also, and it shall come upon beloved [ones] may be delivered, save with him; and he took not pleasure in blessing, so your right hand, and hear me. God has spoken it shall be removed far from him. 18 Yes, he in his sanctuary; 7 I will be exalted, and will put on cursing as a garment, and it is come as divide Sicima, and will measure out the valley water into his bowels, and as oil into his bones. of tents. 8 Galaad is mine; and Manasses is 19 Let it be to him as a garment which he puts mine; and Ephraim is the help of mine head; on, and as a girdle with which he girds himself Judas is my king; 9 Moab is the cauldron of continually. 20 This is the dealing of the Lord my hope; over Idumea will I cast my sandal; with those who falsely accuse me, and of them the Philistines are made subject to me. 10 Who that speak evil against my soul. 21 But you, O will bring me into the fortified city? or who Lord, Lord, deal [mercifully] with me, for your will guide me to Idumea? 11 Will not you, O name's sake: for your mercy is good. 22 Deliver God, who have rejected us? and will not you, O me, for I am poor and needy; and my heart God, go forth with our hosts? 12 Give us help is troubled within me. 23 I am removed as a from tribulation: for vain is the help of man. 13 shadow in its going down: I am tossed up and Through God we shall do valiantly; and he will down like locusts. 24 My knees are weakened through fasting, and my flesh is changed by reason of [the lack of] oil. 25 I became also a 109 For the end, a Psalm of David. For the reproach to them: [when] they saw me they shook their heads. 26 Help me, O Lord my God; and save me according to your mercy. 27 And let them know that this is your hand; and [that] you, Lord, have wrought it. 28 Let them curse, but you shall bless: let them that rise up against me be ashamed, but let your servant rejoice. 29 Let those that falsely accuse me be clothed with shame, and let them cover themselves with their shame as with a mantle. 30 I will give thanks to the Lord abundantly with my mouth; and in the midst of many I will praise him. 31 For he stood on the right hand of the poor, to save [me] from them that persecute my soul.

take his office of overseer. 9 Let his children 110 A Psalm of David. The Lord said to my Lord, Sit you on my right hand, until I children wander without a dwelling-place, and make your enemies your footstool. 2 The Lord beg: let them be cast out of their habitations. shall send out a rod of power for you out of 11 Let [his] creditor exact all that belongs to Sion: rule you in the midst of your enemies. 3 him: and let strangers spoil his labours. 12 With you is dominion in the day of your power, Let him have no helper; neither let there be in the splendours of your saints: I have begotten any one to have compassion on his fatherless you from the womb before the morning. 4 children. 13 Let his children be [given up] to The Lord sware, and will not repent, You are a utter destruction: in one generation let his priest for ever, after the order of Melchisedec. name be blotted out. 14 Let the iniquity of his 5 The Lord at your right hand has dashed in fathers be remembered before the Lord; and let pieces kings in the day of his wrath. 6 He shall not the sin of his mother be blotted out. 15 Let judge amongst the nations, he shall fill up [the them be before the Lord continually; and let number of corpses, he shall crush the heads their memorial be blotted out from the earth. of many on the earth. 7 He shall drink of the

head.

111 Alleluia. I will give you thanks, O Lord, with my whole heart, in the council of the upright, and [in] the congregation. 2 The works of the Lord are great, sought out according to all his will. 3 His work is [worthy of] thanksgiving and honour: and his righteousness endures for ever and ever. 4 He has caused his wonderful works to be remembered: the Lord is merciful and compassionate. 5 He has given food to them that fear him: he will remember his covenant for ever. 6 He has declared to his ever and ever.

the desire of the sinner shall perish.

[of his], praise, the name of the Lord. 2 Let the name of the Lord be blessed, from this present time and for ever. 3 From the rising of

brook in the way; therefore shall he lift up the the sun to his setting, the name of the Lord is to be praised. 4 The Lord is high above all the nations; his glory is above the heavens. 5 Who is as the Lord our God? who dwells in the high places, 6 and [yet] looks upon the low things in heaven, and on the earth: 7 who lifts up the poor from the earth, and raises up the needy from the dunghill; 8 to set him with princes, [even] with the princes of his people: 9 who settles the barren [woman] in a house, [as] a mother rejoicing over children.

11 Alleluia. At the going forth of Israel from Egypt, of the house of Jacob from a people the power of his works, to give them barbarous people, 2 Judea became his sanctuary. the inheritance of the heathen. 7 The works [and] Israel his dominion. 3 The sea saw and of his hands are truth and judgement: all his fled: Jordan was turned back. 4 The mountains commandments are sure: 8 established for ever skipped like rams, and the hills like lambs. 5 and ever, done in truth and uprightness. 9 He What [ailed] you, O sea, that you fled? and you sent redemption to his people: he commanded Jordan, that you were turned back? 6 [You] his covenant for ever: holy and fearful is his mountains, that you skipped like rams, and name. 10 The fear of the Lord is the beginning [you] hills, like lambs? 7 The earth trembled at of wisdom, and all that act accordingly have the presence of the Lord, at the presence of the a good understanding; his praise endures for God of Jacob; 8 who turned the rock into pools of water, and the flint into fountains of water.

112 Alleluia. Blessed is the man that fears the Lord: he will delight greatly in his 115 Not to us, O Lord, not to us, but to your name give glory, because of your mercy commandments. 2 His seed shall be mighty in and your truth; 2 lest at any time the nations the earth: the generation of the upright shall be should say, Where is their God? 3 But our God blessed. 3 Glory and riches shall be in his house; has done in heaven and on earth, whatever he and his righteousness endures for evermore. 4 has pleased. 4 The idols of the nations are silver To the upright light has sprung up in darkness: and gold, the works of men's hands. 5 They he is pitiful, and merciful, and righteous. 5 The have a mouth, but they can't speak; they have good man is he that pities and lends: he will eyes, but they can't see: 6 they have ears, but direct his affairs with judgement. 6 For he shall they can't hear; they have noses, but they can't not be moved for ever; the righteous shall be smell; 7 they have hands, but they can't handle; in everlasting remembrance. 7 He shall not be they have feet, but they can't walk: they can't afraid of [any] evil report: his heart is ready to speak through their throat. 8 Let those that trust in the Lord. 8 His heart is established, he make them become like to them, and all who shall not fear, till he shall see [his desire] upon trust in them. 9 The house of Israel trusts in his enemies. 9 He has dispersed abroad; he has the Lord: he is their helper and defender. 10 given to the poor; his righteousness endures The house of Aaron trusts in the Lord: he is for evermore: his horn shall be exalted with their helper and defender. 11 They that fear the honour. 10 The sinner shall see and be angry, Lord trust in the Lord: he is their helper and he shall gnash his teeth, and consume away: defender. 12 The Lord has remembered us, and blessed us: he has blessed the house of Israel, he has blessed the house of Aaron. 13 He has 113 Alleluia. Praise the Lord, you servants blessed them that fear the Lord, both small and great. 14 The Lord add [blessings] to you and to your children. 15 Blessed are you of the Lord, who made the heaven and the earth. 16 The

heaven of heavens [belongs] to the Lord: but he for his mercy [endures] for ever. 51 called on bless the Lord, from henceforth and for ever.

116 Alleluia. I am well pleased, because the Lord will listen to the voice of my supplication. 2 Because he has inclined his ear to me, therefore will I call upon him while I live. 3 The pangs of death compassed me; the dangers of hell found me: I found affliction and sorrow. (Sheol h7585) 4 Then I called on the name of the Lord: O Lord, deliver my soul. 5 The Lord is merciful and righteous; yes, our God has pity. 6 The Lord preserves the simple: I was brought low, and he delivered me. 7 Return to your rest, O my soul; for the Lord has dealt bountifully with you. 8 For he has delivered my soul from death, mine eyes from tears, and my feet from falling. 9 I shall be well-pleasing before the Lord in the land of the living. 10 Alleluia. I believed, therefore I have spoken: but I was greatly afflicted. 11 And I said in mine amazement, Every man is a liar. 12 What shall I render to the Lord for all the things wherein he has rewarded me? 13 I will take the cup of salvation, and call upon the name of the Lord. 14 I will pay my yows to the Lord, in the presence of all his people. 15 Precious in the sight of the Lord is the death of his saints. 16 O Lord, I am your servant; I am your servant, and the son of your handmaid: you have burst by bonds asunder. 17 I will offer to you the sacrifice of praise, and will call upon the name of the Lord. 18 I will pay my vows to the Lord, in the presence of all his people, 19 in the courts of the Lord's house, in the midst of you, Ierusalem.

truth of the Lord endures for ever.

[he is] good: for his mercy [endures] for [he is] good: for his mercy [endures] for ever. is good: for his mercy [endures] for ever. 3 Let now the house of Aaron say, that [he is] good: for his mercy [endures] for ever. 4 Let 119 Alleluia. Blessed are the blameless in the now all that fear the Lord say, that [he is] good:

has given the earth to the sons of men. 17 The the Lord out of affliction: and he listened to dead shall not praise you, O Lord, nor any that me, [so as to bring me] into a wide place. 6 The go down to Hades. 18 But we, the living, will Lord is my helper; and I will not fear what man shall do to me. 7 The Lord is my helper; and I shall see [my desire] upon mine enemies. 8 [It is] better to trust in the Lord than to trust in man. 9 [It is] better to hope in the Lord, than to hope in princes. 10 All nations compassed me about: but in the name of the Lord I repulsed them. 11 They completely compassed me about: but in the name of the Lord I repulsed them. 12 They compassed me about as bees [do] a honeycomb, and they burst into flame as fire amongst thorns: but in the name of the Lord I repulsed them. 13 I was thrust, and sorely shaken, that I might fall: but the Lord helped me. 14 The Lord is my strength and my song. and is become my salvation. 15 The voice of exultation and salvation is in the tabernacles of the righteous: the right hand of the Lord has wrought mightily. 16 The right hand of the Lord has exalted me: the right hand of the Lord has wrought powerfully. 17 I shall not die, but live, and recount the works of the Lord. 18 The Lord has chastened me sore: but he has not given me up to death. 19 Open to me the gates of righteousness: I will go into them, and give praise to the Lord. 20 This is the gate of the Lord: the righteous shall enter by it. 21 I will give thanks to you; because you have heard me, and are become my salvation. 22 The stone which the builders rejected, the same is become the head of the corner. 23 This has been done of the Lord; and it is wonderful in our eyes. 24 This is the day which the Lord has made: let us exult and rejoice in it. 25 O Lord, save now: O Lord, send now prosperity. 26 Blessed is he that comes in the name of the Lord: we have blessed 117 Alleluia. Praise the Lord, all you nations: you out of the house of the Lord. 27 God is the praise him, all you peoples. 2 For his Lord, and he has shined upon us: celebrate the mercy has been abundant towards us: and the feast with thick [branches, binding the victims] even to the horns of the altar. 28 You are my God, and I will give you thanks: you are my 118 Alleluia. Give thanks to the Lord; for God, and I will exalt you. I will give thanks to you, for you have heard me, and are become ever. 2 Let now the house of Israel say, that my salvation. 29 Give thanks to the Lord; for he

way, who walk in the law of the Lord. 2

Blessed are they that search out his testimonies: you did enlarge my heart. 33 Teach me, O Lord, they will diligently seek him with the whole the way of your ordinances, and I will seek it out heart. 3 For they that work iniquity have not continually. 34 Instruct me, and I will search out walked in his ways. 4 You have commanded [us] your law, and will keep it with my whole heart. diligently to keep your precepts. 5 O that my 35 Guide me in the path of your commandments; ways were directed to keep your ordinances. 6 for I have delighted in it. 36 Incline mine heart Then shall I not be ashamed, when I have respect to your testimonies, and not to covetousness. to all your commandments. 7 I will give you 37 Turn away mine eyes that I may not behold thanks with uprightness of heart, when I have vanity: quicken you me in your way. 38 Confirm learnt the judgements of your righteousness. 8 your oracle to your servant, that he may fear I will keep your ordinances: O forsake me not you. 39 Take away my reproach which I have greatly. 9 Wherewith shall a young man direct feared: for your judgements are good. 40 Behold, his way? by keeping your words. 10 With my I have desired your commandments: quicken whole heart have I diligently sought you: cast me in your righteousness. 41 And let your me not away from your commandments. 11 I mercy come upon me, O Lord; [even] your have hidden your oracles in my heart, that I salvation, according to your word. 42 And [so] I might not sin against you. 12 Blessed are you, shall render an answer to them that reproach O Lord: teach me your ordinances. 13 With me: for I have trusted in your words. 43 And my lips have I declared all the judgements of take not the word of truth utterly out of my your mouth. 14 I have delighted in the way of mouth; for I have hoped in your judgements. So your testimonies, [as much] as in all riches. 15 shall I keep your law continually, for ever and I will meditate on your commandments, and ever. 45 I walked also at large: for I sought out consider your ways. 16 I will meditate on your your commandments. 46 And I spoke of your ordinances: I will not forget your words. 17 testimonies before kings, and was not ashamed. Render a recompense to your servant: [so] 47 And I meditated on your commandments, shall I live, and keep your words. 18 Unveil which I loved exceedingly. 48 And I lifted up you mine eyes, and I shall perceive wondrous my hands to your commandments which I things of your law. 19 I am a stranger in the loved; and I meditated in your ordinances. 49 earth: hide not your commandments from me. Remember your words to your servant, wherein 20 My soul has longed exceedingly for your you have made me hope. 50 This has comforted judgements at all times. 21 You have rebuked me in mine affliction: for your oracle has the proud: cursed are they that turn aside quickened me. 51 The proud have transgressed from your commandments. 22 Remove from me exceedingly; but I swerved not from your law. reproach and contempt; for I have sought out 52 I remembered your judgements of old, O your testimonies. 23 For princes sat and spoke Lord; and was comforted. 53 Despair took hold against me; but your servant was meditating upon me, because of the sinners who forsake on your ordinances. 24 For your testimonies your law. 54 Your ordinances were my songs in are my (meditation) and your ordinances are the place of my sojourning. 55 I remembered my counsellors. 25 My soul has cleaved to the your name, O Lord, in the night, and kept your ground; quicken you me according to your law. 56 This I had, because I diligently sought word. 26 I declared my ways, and you did hear your ordinances. 57 You are my portion, O Lord: me: teach me your ordinances. 27 Instruct I said that I would keep your law. 58 I implored me in the way of your ordinances; and I will your favour with my whole heart: have mercy meditate on your wondrous works. 28 My soul upon me according to your word. 59 I thought has slumbered for sorrow; strengthen you me on your ways, and turned my feet to your with your words. 29 Remove from me the way testimonies. 60 I prepared myself, (and was of iniquity; and be merciful to me by your law. not terrified,) to keep your commandments. 30 I have chosen the way of truth; and have not 61 The snares of sinners entangled me: but I forgotten your judgements. 31 I have cleaved to forgot not your law. 62 At midnight I arose, your testimonies, O Lord; put me not to shame. to give thanks to you for the judgements of 32 I ran the way of your commandments, when your righteousness. 63 I am a companion of

your commandments. 64 O Lord, the earth is and it abides. 91 The day continues by your full of your mercy: teach me your ordinances. arrangement; for all things are your servants. 65 You have wrought kindly with your servant, 92 Were it not that your law is my (meditation) o Lord, according to your word. 66 Teach me then I should have perished in mine affliction. kindness, and instruction, and knowledge: for I 93 I will never forget your ordinances; for with have believed your commandments. 67 Before them you have guickened me. 94 I am your, I was afflicted, I transgressed; therefore have save me; for I have sought out your ordinances. I kept your word. 68 Good are you, O Lord; 95 Sinners laid wait for me to destroy me; [but] therefore in your goodness teach me your I understood your testimonies. 96 have seen an ordinances. 69 The injustice of the proud has end of all perfection; [but] your commandment been multiplied against me; but I will search is very broad. 97 How I have loved your law, out your commandments with all my heart. O Lord! it is my meditation all the day. 98 You 70 Their heart has been curdled like milk; but have made me wiser than mine enemies [in] I have meditated on your law. 71 [It is] good your commandment; for it is mine for ever. 99 I for me that you have afflicted me; that I might have more understanding than all my teachers; learn your ordinances. 72 The law of your for your testimonies are my medication. 100 mouth is better to me than thousands of gold I understand more that the aged: because I and silver. 73 Your hands have made me, and have sought out your commandments. 101 I fashioned me: instruct me, that I may learn your have kept back my feet from every evil way, commandments. 74 They that fear you will see that I might keep your words. 102 I have me and rejoice: for I have hoped in your words. not declined from your judgements; for you 75 I know, O Lord, that your judgements are have instructed me. 103 How sweet are your righteousness, and [that] you in truthfulness oracles to my throat! more so than honey to have afflicted me. 76 Let, I pray you, your my mouth! 104 I gain understanding by your mercy be to comfort me, according to your commandments; therefore I have hated every word to your servant. 77 Let your compassions way of unrighteousness. 105 Your law is a lamp come to me, that I may live: for your law is to my feet, and a light to my paths. 106 I have my (meditation) 78 Let the proud be ashamed; sworn and determined to keep the judgements for they transgressed against me unjustly: but of your righteousness. 107 I have been very I will meditate in your commandments. 79 greatly afflicted, O Lord; quicken me, according Let those that fear you, and those that know to your word. 108 Accept, I pray you, O Lord, your testimonies, turn to me. 80 Let mine the free will offerings of my mouth, and teach heart be blameless in your ordinances, that me your judgements. 109 My soul is continually I may not be ashamed. 81 My soul faints for in your hands; and I have not forgotten your your salvation: I have hoped in your words. 82 law. 110 Sinners spread a snare for me; but Mine eyes failed [in waiting] for your word, I erred not from your commandments. 111 saying, When will you comfort me? 83 For I am I have inherited your testimonies for ever; become as a bottle in the frost: [yet] I have not for they are the joy of my heart. 112 I have forgotten your ordinances. 84 How many are inclined my heart to perform your ordinances the days of your servant? when will you execute for ever, in return [for your mercies]. 113 I judgement for me on them that persecute me? have hated transgressors; but I have loved your 85 Transgressors told me [idle tales]; but not law. 114 You are my helper and my supporter; according to your law, O Lord. 86 All your I have hoped in your words. 115 Depart from commandments are truth; they persecuted me me, you evil-doers; for I will search out the unjustly; help you me. 87 They nearly made commandments of my God. 116 Uphold me an end of me in the earth; but I forsook not according to your word, and quicken me; and your commandments. 88 Quicken me according make me not ashamed of my expectation. to your mercy; so shall I keep the testimonies 117 Help me, and I shall be saved; and I will of your mouth. 89 Your word, O Lord, abides meditate in your ordinances continually. 118 in heaven for ever. 90 Your truth [endures] to You have brought to nothing all that depart

all them that fear you, and of them that keep all generations; you have founded the earth,

from your ordinances; for their inward thought will keep your testimonies. 147 I arose before

is unrighteous. 119 I have reckoned all the the dawn, and cried: I hoped in your words. 148 sinners of the earth as transgressors; therefore Mine eyes prevented the dawn, that I might have I loved your testimonies. 120 Penetrate meditate on your oracles. 149 Hear my voice, my flesh with your fear; for I am afraid of O Lord, according to your mercy; quicken me your judgements. 121 I have done judgement according to your judgement. 150 They have and justice; deliver me not up to them that drawn near who persecuted me unlawfully; injure me. 122 Receive your servant for good: and they are far removed from your law. 151 let not the proud accuse me falsely. 123 Mine You are near, O Lord; and all your ways are eyes have failed for your salvation, and for the truth. 152 I have known of old concerning your word of your righteousness. 124 Deal with your testimonies, that you have founded them for servant according to your mercy, and teach ever. 153 Look upon mine affliction, and rescue me your ordinances. 125 I am your servant; me; for I have not forgotten your law. 154 Plead instruct me, and I shall know your testimonies. my cause, and ransom me: quicken me because 126 [It is] time for the Lord to work: they have of your word. 155 Salvation is far from sinners: utterly broken your law. 127 Therefore have I for they have not searched out your ordinances. loved your commandments more than gold, 156 Your mercies, O Lord, are many: quicken or the topaz. 128 Therefore I directed myself me according to your judgement. 157 Many are [according] to all your commandments: I have they that persecute me and oppress me: [but] I hated every unjust way. 129 Your testimonies have not declined from your testimonies. 158 I are wonderful: therefore my soul has sought saw men acting foolishly, and I pined away; for them out. 130 The manifestation of your words they kept not your oracles. 159 Behold, I have will enlighten, and instruct the simple. 131 loved your commandments, O Lord: quicken I opened my mouth, and drew breath: for I me in your mercy. 160 The beginning of your earnestly longed after your commandments. words is truth; and all the judgements of your 132 Look upon me and have mercy upon me, righteousness [endure] for ever. 161 Princes after the manner of them that love your name. persecuted me without a cause, but my heart 133 Order my steps according to your word: feared because of your words. 162 I will exult and let not any iniquity have dominion over because of your oracles, as one that finds much me. 134 Deliver me from the false accusation of spoil. 163 I hate and abhor unrighteousness; men: so will I keep your commandments. 135 but I love your law. 164 Seven times in a day Cause your face to shine upon your servant: have I praised you because of the judgements of and teach me your ordinances. 136 Mine eyes your righteousness. 165 Great peace have they have been bathed in streams of water, because that love your law: and there is no stumbling I kept not your law. 137 Righteous are you, O block to them. 166 I waited for your salvation, Lord, and upright are your judgements. 138 O Lord, and have loved your commandments. You has commanded righteousness and perfect 167 My soul has kept your testimonies, and truth, [as] your testimonies. 139 Your zeal loved them exceedingly. 168 I have kept your has quite wasted me: because mine enemies commandments and your testimonies; for all have forgotten your words. 140 Your word my ways are before you, O Lord. 169 Let my [has been] very fully tried; and your servant supplication come near before you, o Lord; loves it. 141 I am young and despised: [yet] I instruct me according to your oracle. 170 Let have not forgotten your ordinances. 142 Your my petition come in before you, O Lord; deliver righteousness is an everlasting righteousness, me according to your oracle. 171 Let my lips and your law is truth. 143 Afflictions and utter a hymn, when you shall have taught distresses found me: [but] your commandments me your ordinances. 172 Let my tongue utter [were] my (meditation) 144 Your testimonies your oracles; for all your commandments are [are] an everlasting righteousness: instruct me, righteous. 173 Let your hand be [prompt] to save and I shall live. 145 I cried with my whole me; for I have chosen your commandments. 174 heart; hear me, O Lord: I will search out your I have longed after your salvation, O Lord; and ordinances. 146 I cried to you; save me, and I your law is my (meditation) 175 My soul shall

live, and shall praise you; and your judgements Behold, as the eyes of servants [are directed] to shall help me. 176 I have gone astray like a the hands of their masters, [and] as the eyes lost sheep; seek your servant; for I have not of a maidservant to the hands of her mistress; forgotten your commandments.

I cried to the Lord, and he listened to me. 2 Deliver my soul, O Lord, from unjust lips, and from a deceitful tongue. 3 What should be given to you, and what should be added to you, for [your] crafty tongue? 4 Sharpened weapons of the mighty, with coals of the desert. 5 Woe is 124 A Song of Degrees. If it had not been me, that my sojourning is prolonged; I have soul has long been a sojourner; 7I was peaceful was amongst us, when men rose up against amongst them that hated peace; when I spoke cause.

121 A Song of Degrees. I lifted up mine eyes to the mountains, whence my help shall come. 2 My help [shall come] from the Lord, who made the heaven and the earth. 3 Let not your foot be moved; and let not your keeper slumber. 4 Behold, he that keeps Israel shall not slumber nor sleep. 5 The Lord shall keep you: the Lord is your shelter upon your right hand. 6 The sun shall not burn you by day, neither the moon by night. 7 May the Lord preserve you The Lord shall keep your coming in, and your going out, from henceforth and even for ever.

122 A Song of Degrees. I was glad when they said to me, Let us go into the house of the Lord. 2 Our feet stood in your courts. O Jerusalem. 3 Jerusalem is built as a city whose fellowship is complete. 4 For there the tribes went up, the tribes of the Lord, as a testimony for Israel, to give thanks to the name of the Lord. 5 For there are set thrones for judgement, [even] thrones for the house of David. 6 Pray now for the peace of Jerusalem: and [let there be] prosperity to them that love sought your good.

in heaven have I lifted up mine eyes. 2

so our eyes [are directed] to the Lord our God. until he have mercy upon us. 3 Have pity **120** A Song of Degrees. In mine affliction upon us, O Lord, have pity upon us: for we are exceedingly filled with contempt. 4 [Yes], our soul has been exceedingly filled [with it]: [let] the reproach [be] to them that are at ease, and contempt to the proud.

that the Lord was amongst us, let Israel tabernacled amongst the tents of Kedar. 6 My now say; 2 if it had not been that the Lord us; 3 verily they would have swallowed us up to them, they warred against me without a alive, when their wrath was kindled against us: 4 verily the water would have drowned us, our soul would have gone under the torrent. 5 Yes, our soul would have gone under the overwhelming water. 6 Blessed be the Lord, who has not given us for a prey to their teeth. 7 Our soul has been delivered as a sparrow from the snare of the fowlers: the snare is broken. and we are delivered. 8 Our help is in the name of the Lord, who made heaven and earth.

125 A Song of Degrees. They that trust in the Lord [shall be] as mount Sion: he from all evil: the Lord shall keep your soul. 8 that dwells in Jerusalem shall never be moved. 2 The mountains are round about her, and [so] the Lord is round about his people, from henceforth and even for ever. 3 For the Lord will not allow the rod of sinners to be upon the lot of the righteous; lest the righteous should stretch forth their hands to iniquity. 4 Do good, O Lord, to them [that are] good, and to them [that are] upright in heart. 5 But them that turn aside to crooked ways the Lord will lead away with the workers of iniquity: [but] peace [shall be] upon Israel.

126 A Song of Degrees. When the Lord turned the captivity of Sion, we became you. 7 Let peace, I pray, be within your host, as comforted ones. 2 Then was our mouth filled and prosperity in your palaces. 8 For the sake of with joy, and our tongue with exultation: then my brethren and my neighbours, I have indeed would they say amongst the Gentiles, 3 The spoken peace concerning you. 9 Because of the Lord has done great things amongst them. The house of the Lord our God, I have diligently Lord has done great things for us, we became joyful. 4 Turn, O Lord, our captivity, as the 123 A Song of Degrees. To you who dwell steams in the south. 5 They that sow in tears shall reap in joy. 6 They went on and wept

come with exultation, bringing their sheaves soul has waited for your word. 6 My soul has [with them].

127 A Song of Degrees. Except the Lord build the house, they that build labour in vain: except the Lord keep the city, the watchman watches in vain. 2 It is vain for you to rise the bread of grief; while he gives sleep to his

128 A Song of Degrees. Blessed are all they that fear the Lord; who walk in his ways. 2 You shall eat the labours of your hands: blessed are you, and it shall be well with you. 3 Your wife shall be as a fruitful vine on the sides of your house: your children as young oliveplants round about your table. 4 Behold, thus shall the man be blessed that fears the Lord. 5 May the Lord bless you out of Sion; and may you see the prosperity of Jerusalem all the days children. Peace be upon Israel.

129 A Song of Degrees. Many a time have they warred against me from my youth, let Israel now say: 2 Many a time have they warred against me from my youth: and yet they prevailed not against me. 3 The sinners wrought upon my back: they prolonged their iniquity. 4 The righteous Lord has cut asunder the necks of sinners. 5 Let all that hate Sion be put to shame and turned back. 6 Let them be as the grass of the housetops, which withers before it is plucked up. 7 Wherewith the reaper fills not his hand, nor he that makes up the sheaves, his bosom. 8 Neither do they that go by say, The blessing of the Lord be upon you: we have blessed you in the name of the Lord.

have I cried to you, O Lord. 2 O Lord, listen to my voice; let your ears be attentive to the voice of my supplication. 3 If you, O stand? 4 For with you is forgiveness: for your

as they cast their seeds; but they shall surely name's sake 5 have I waited for you, O Lord, my hoped in the Lord; from the morning watch till night. 7 Let Israel hope in the Lord: for with the Lord is mercy, and with him is plenteous redemption. 8 And he shall redeem Israel from all his iniquities.

early: you rise up after resting, you that eat 131 A Song of Degrees. O Lord, my heart is not exalted, neither have mine eyes beloved. 3 Behold, the inheritance of the Lord, been [haughtily] raised: neither have I exercised children, the reward of the fruit of the womb. myself in great [matters], nor in things too 4 As arrows in the hand of a mighty man; so wonderful for me. 2 [I shall have sinned] if I are the children of those who were outcasts. 5 have not been humble, but have exulted my Blessed is the man who shall satisfy his desire soul: according to [the relation of] a weaned with them: they shall not be ashamed when child to his mother, so will you recompense they shall speak to their enemies in the gates. my soul. 3 Let Israel hope in the Lord, from henceforth and for ever.

132 A Song of Degrees. Lord, remember David, and all his meekness: 2 how he sware to the Lord, [and] vowed to the God of Jacob, [saying], 3 I will not go into the tabernacle of my house; I will not go up to the couch of my bed; 4 I will not give sleep to mine eyes, nor slumber to mine eyelids, nor rest to my temples, 5 until I find a place for the Lord, a tabernacle for the God of Jacob. 6 of your life. 6 And may you see your children's Behold, we heard of it in Ephratha; we found it in the fields of the wood. 7 Let us enter into his tabernacles: let us worship at the place where his feet stood. 8 Arise, O Lord, into your rest; you, and the ark of your holiness. 9 Your priests shall clothe themselves with righteousness; and your saints shall exult. 10 For the sake of your servant David turn not away the face of your anointed. 11 The Lord sware [in] truth to David, and he will not annul it, [saying], Of the fruit of your body will I set [a king] upon your throne. 12 If your children will deep my covenant, and these my testimonies which I shall teach them, their children also shall sit upon your throne for ever. 13 For the Lord has elected Sion, he has chosen her for a habitation for himself, [saying], 14 This is my rest for ever: here will I dwell; for I have chosen it. 15 I will 130 A Song of Degrees. Out of the depths surely bless her provision: I will satisfy her poor with bread. 16 I will clothe her priests with salvation; and her saints shall greatly exult. 17 There will I cause to spring up a horn to David: Lord, should mark iniquities, O Lord, who shall $\,$ I have prepared a lamp for mine anointed. 18

upon himself shall my holiness flourish.

133 A Song of Degrees. See now! what is so good, or what so pleasant, as for brethren to dwell together? 2 [It is] as ointment on the head, that ran down to the beard, [even] the beard of Aaron; that ran down to the fringe of his clothing. 3 As the dew of Aermon, that comes down on the mountains of Sion: for there, the Lord commanded the blessing, even life for ever.

you the Lord, all the servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God. 2 Lift up your hands by night in the sanctuaries, and bless and earth, bless you out of Sion.

135 Alleluia. Praise you the name of the Lord; praise the Lord, [you his] servants, 2 who stand in the house of the Lord, in the courts of the house of our God. 3 Praise you the Lord; for the Lord is good: sing praises to his name; for [it is] good. 4 For the Lord has chosen Jacob for himself, [and] Israel for his peculiar treasure. 5 For I know that the Lord is great, and our Lord is above all gods; 6 all that the Lord willed, he did in heaven, and on the earth, in the sea, and in all deeps. 7 Who brings up clouds from the extremity of the earth: he has made lightnings for the rain: he brings winds out of his treasures. 8 Who struck the firstborn of Egypt, both of man and beast. 9 He sent signs and wonders into the midst of you, O Egypt, on Pharao, and on all his servants. 10 Who struck many nations, and killed mighty kings; 11 Seon king of the Amorites, and Og king of Basan, and all the kingdoms of Chanaan: 12 and gave their land [for] an inheritance, an inheritance to Israel his people. 13 O Lord, your name [endures] for ever, and your memorial to all generations. 14 For the Lord shall judge his people, and comfort himself concerning his servants. 15 The idols of the heathen are silver and gold, the works of men's hands. 16 They have a mouth, but they can't speak; they have eyes, but they can't see; 17 they have ears, but they can't hear: for there is no breath in their mouth. 18 Let those who make them be made

His enemies will I clothe with a shame; but like to them; and all those who trust in them. 19 O house of Israel, bless you the Lord: O house of Aaron, bless you the Lord: 20 O house of Levi, bless you the Lord: you that fear the Lord, bless the Lord. 21 Blessed in Sion be the Lord, who dwells in Jerusalem.

136 Alleluia. Give thanks to the Lord: for he is good: for his mercy [endures] for ever. 2 Give thanks to the God of gods; for his mercy [endures] for ever. 3 Give thanks to the Lord of lords: for his mercy [endures] for ever. 4 To him **134** A Song of Degrees. Behold now, bless who along has wrought great wonders: for his mercy [endures] for ever. 5 To him who made the heavens by understanding; for his mercy [endures] for ever. 6 To him who established the earth on the waters; for his mercy [endures] the Lord. 3 May the Lord, who made heaven for ever. 7 To him who alone made great lights; for his mercy [endures] for ever. 8 The sun to rule by day; for his mercy [endures] for ever. 9 The moon and the stars to rule the night; for his mercy [endures] for ever. 10 To him who struck Egypt with their firstborn; for his mercy [endures] for ever. 11 And brought Israel out of the midst of them; for his mercy [endures] for ever: 12 with a strong hand, and a high arm: for his mercy [endures] for ever. 13 To him who divided the Red Sea into parts: for his mercy [endures] for ever: 14 and brought Israel through the midst of it: for his mercy [endures] for ever: 15 and overthrew Pharao and his host in the Red Sea: for his mercy endures for ever. 16 To him who led his people through the wilderness: for his mercy [endures] for ever. 17 To him who struck great kings: for his mercy [endures] for ever: 18 and killed mighty kings; for his mercy [endures] for ever: 19 Seon king of the Amorites: for his mercy [endures] for ever: 20 and Og king of Basan: for his mercy [endures] for ever: 21 and gave their land [for] an inheritance: for his mercy [endures] for ever: 22 even an inheritance to Israel his servant: for his mercy [endures] for ever. 23 For the Lord remembered us in our low estate; for his mercy [endures] for ever: 24 and redeemed us from our enemies; for his mercy [endures] for ever. 25 Who gives food to all flesh; for his mercy [endures] for ever. 26 Give thanks to the God of heaven; for his mercy [endures] for ever.

137 For David, [a Psalm] of Jeremias. By the unrighteous word in my tongue: behold, O of us the words of a song; and they that had can't [attain] to it. 7 Whither shall I go from carried us away [asked] a hymn, [saying], Sing your Spirit? and whither shall I flee from my you as you have rewarded us. 9 Blessed [shall be light as day: as its darkness, so shall its he be] who shall seize and dash your infants light [be to you]. 13 For you, O Lord, have against the rock.

138 A Psalm for David, of Aggaeus and Zacharias. I will give you thanks, O Lord, with my whole heart; and I will sing psalms to you before the angels; for you have heard all the words of my mouth. 2 I will worship towards your holy temple, and give thanks to your name, on account of your mercy and your truth; for you have magnified your holy name above every thing. 3 In whatever day I shall call upon you, hear me speedily; you shall abundantly provide me with your power in my soul. 4 Let all the kings of the earth, o Lord, give thanks to you; for they have heard all the words of your mouth. 5 And let them sing in the ways of the Lord; for great is the glory of the Lord. 6 For the Lord is high, and [yet] regards the lowly; and he knows high things from afar off. 7 Though I should walk in the midst of affliction, you will quicken me; you have stretched forth your hands against the wrath of mine enemies, and your right hand has saved me. 80 Lord, you shall recompense [them] on my behalf: your mercy, O Lord, [endures] for ever: overlook not the works of your hands.

139 For the end, a Psalm of David. O Lord, you have proved me, and known me. 2 You know my down-sitting and mine up-rising: you understand my thoughts long before. 3 You have traced my path and my bed, and have foreseen all my ways. 4 For there is no

rivers of Babylon, there we sat; and Lord, you have known all things, 5 the last wept when we remembered Sion. 2 We hung and the first: you have fashioned me, and laid our harps on the willows in the midst of it. 3 your hand upon me. 6 The knowledge of you For there they that had taken us captive asked is too wonderful for me; it is very difficult, I us [one] of the songs of Sion. 4 How should presence? 8 If I should go up to heaven, you we sing the Lord's song in a strange land? 5 are there: if I should go down to hell, you are If I forget you, O Jerusalem, let my right hand present. (SheoI h7585) 9 If I should spread my forget [its skill]. 6 May my tongue cleave to wings [to fly] straight forward, and sojourn at my throat, if I do not remember you; if I do the extremity of the sea, [it would be vain], 10 not prefer Jerusalem as the chief of my joy. 7 for even there your hand would guide me, and Remember, O Lord, the children of Edom in the your right hand would hold me. 11 When I said, day of Jerusalem; who said, Rase [it], rase [it], Surely the darkness will cover me; even the even to its foundations. 8 Wretched daughter of night [was] light in my luxury. 12 For darkness Babylon! blessed [shall he be] who shall reward will not be darkness with you; but night will possessed my reins; you have helped me from my mother's womb. 14 I will give you thanks; for you are fearfully wondrous; wondrous are your works; and my soul knows [it] well. 15 My bones, which you made in secret were not hidden from you, nor my substance, in the lowest parts of the earth. 16 Your eyes saw my unwrought [substance], and all [men] shall be written in your book; they shall be formed by day, though [there should for a time] be no one amongst them. 17 But your friends, O God, have been greatly honoured by me; their rule has been greatly strengthened. 18 I will number them, and they shall be multiplied beyond the sand; I awake, and am still with you. 19 Oh that you would kill the wicked, O God; depart from me, you men of blood. 20 For you will say concerning [their] thought, [that] they shall take your cities in vain. 21 Have I not hated them, O Lord, that hate you? and wasted away because of your enemies? 22 I have hated them with perfect hatred; they were counted my enemies. 23 Prove me, O God, and know my heart; examine me, and know my paths; 24 and see if [there is any] way of iniquity in me, and lead me in an everlasting way.

> **140** For the end, a Psalm of David. Rescue me, O Lord, from the evil man; deliver me from the unjust man. 2 Who have devised injustice in their hearts; all the day they prepared war. 3 They have sharpened their

of asps is under their lips. (Pause) 4 Keep me, shall escape. O Lord, from the hand of the sinner: rescue me from unjust men; who have purposed to overthrow my goings. 5 The proud have hid a snare for me, and have stretched out ropes [for] snares for my feet; they set a stumbling block for me near the path. (Pause) 6 I said to the Lord, You are my God; listen, O Lord, to the voice of my supplication. 70 Lord God, the strength of my salvation; you have screened my head in the day of battle. 8 Deliver me not, O Lord, to the sinner, according to my desire: they have devised [mischief] against me; forsake me not, lest they should be exalted. (Pause) 9 [As for the head of them that compass me, the mischief of their lips shall cover them. 10 Coals of fire shall fall upon them on the earth; and you shall cast them down in afflictions: they shall not bear up [under them]. 11 A talkative man shall not prosper on the earth: evils shall hunt the unrighteous man to destruction. 12 I know that the Lord will maintain the cause of the poor, and the right of the needy ones. 13 Surely the righteous shall give thanks to your name: the upright shall dwell in your presence.

141 A Psalm of David. O Lord, I have cried to you; hear me: attend to the voice of my supplication, when I cry to you. 2 Let my prayer be set forth before you as incense; the lifting up of my hands [as] an evening sacrifice. 3 Set a watch, O Lord, on my mouth, and a strong door about by lips. 4 Incline not my heart to evil things, to employ pretexts for sins, with me who work iniquity: and I will not. let me not unite with their choice ones. 5 The righteous shall chasten me with mercy, and reprove me: but let not the oil of the sinner anoint my head: for yet shall my prayer also be in their pleasures. 6 Their mighty ones have been swallowed up near the rock: they shall hear my words, for they are sweet. 7 As a lump of earth is crushed upon the ground, our bones have been scattered by the [mouth of] the grave. (Sheol h7585) 8 For mine eyes are to you, O Lord God: I have hoped in you; take not away my life. 9 Keep me from the snare which they have set for me, and from the stumbling blocks of them that work iniquity. 10 Sinners

tongue as [the tongue] of a serpent; the poison shall fall by their own net: I am alone until I

42 [A Psalm] of instruction for David, when he was in the cave, —a Prayer. I cried to the Lord with my voice: with my voice I made supplication to the Lord. 2 I will pour out before him my supplication: I will declare before him mine affliction. 3 When my spirit was fainting within me, then you knew my paths; in the very way wherein I was walking, they hid a snare for me. 4 I looked on [my] right hand, and behold, for there was none that noticed me; refuge failed me; and there was none that cared for my soul. 5 I cried to you, O Lord, and said, You are my hope, my portion in the land of the living. 6 Attend to my supplication, for I am brought very low; deliver me from them that persecute me; for they are stronger than I. 7 Bring my soul out of prison, that I may give thanks to your name, O Lord; the righteous shall wait for me, until you recompense me.

143 A Psalm of David, when his son pursued him. O Lord, attend to my prayer: listen to my supplication in your truth; hear me in your righteousness. 2 And enter not into judgement with your servant, for in your sight shall no [man] living be justified. 3 For the enemy has persecuted my soul; he has brought my life down to the ground; he has made me to dwell in a dark [place], as those that have been long dead. 4 Therefore my spirit was grieved in me; my heart was troubled within me. 5 I remembered the days of old; and I meditated on all your doings: [yes], I meditated on the works of your hands. 6 I spread forth my hands to you; my soul [thirsts] for you, as a dry land. (Pause) 7 Hear me speedily, O Lord; my spirit has failed; turn not away your face from me, else I shall be like to them that go down to the pit. 8 Cause me to hear your mercy in the morning; for I have hoped in you; make known to me, O Lord, the way wherein I should walk; for I have lifted up my soul to you. 9 Deliver me from mine enemies, O Lord; for I have fled to you for refuge. 10 Teach me to do your will; for you are my God; your good Spirit shall guide me in the straight [way]. 11 You shall guicken me, O Lord, for your name's sake; in your righteousness you shall bring my soul out of affliction. 12 And in your mercy you will destroy mine enemies,

493 **Psalms** and will destroy all those that afflict my soul; utter the memory of the abundance of your for I am your servant. goodness, and shall exult in your righteousness.

144 [A Psalm] of David concerning Goliad. Blessed [be] the Lord my God, who instructs my hands for battle, [and] my fingers for war. 2 My mercy, and my refuge; my helper, and my deliverer; my protector, in whom I have trusted; who subdues my people under me. 3 Lord, what is man, that you are made known to him? or the son of man, that you take account of him? 4 Man is like to vanity: his days pass as a shadow. 5 O Lord, bow your heavens, and come down: touch the mountains, and they shall smoke. 6 Send lightning, and you shall scatter them: send forth your arrows, and you shall discomfit them. 7 Send forth your hand from on high; rescue me, and deliver me out of great waters, out of the hand of strange children; 8 whose mouth has spoken vanity, and their right hand is a right hand of iniquity. 9 O God, I will sing a new song to you: I will play to you on a lute of ten strings. 10 [Even] to him who gives salvation to kings: who redeems his servant David from the hurtful sword. 11 Deliver me, and rescue me from the hand of strange children, whose mouth has spoken vanity, and their right hand is a right hand of iniquity; 12 whose children are as plants, strengthened in their youth: their daughters are beautiful, sumptuously adorned after the similitude of a temple. 13 Their garners are full, and bursting with one kind of store after another; their sheep are prolific, multiplying in their streets. 14 Their oxen are fat: there is no falling down of a hedge, nor going out, nor cry in their folds. 15 Men bless the people to whom this lot belongs, [but] blessed is the people whose God is the Lord.

145 David's [Psalm of] praise. I will exalt you, my God, my king; and I will bless your name for ever and ever. 2 Every day will I bless you, and I will praise your name for ever and ever. 3 The Lord is great, and greatly to be praised; and there is no end to his greatness. 4 Generation after generation shall praise your works, and tell of your power. 5 And they shall speak of the glorious majesty of your holiness, and recount your wonders. 6 And they shall speak of the power of your terrible [acts]; and recount your greatness. 7 They shall

goodness, and shall exult in your righteousness. 8 The Lord is compassionate, and merciful; long suffering, and abundant in mercy. 9 The Lord is good to those that wait [on him]; and his compassions are over all his works. 10 Let all your works, O Lord, give thanks to you; and let your saints bless you. 11 They shall speak of the glory of your kingdom, and talk of your dominion; 12 to make known to the sons of men your power, and the glorious majesty of your kingdom. 13 Your kingdom is an everlasting kingdom, and your dominion [endures] through all generations. The Lord is faithful in his words, and holy in all his works. 14 The Lord supports all that are falling, and sets up all that are broken down. 15 The eyes of all wait upon you; and you give [them] their food in due season. 16 You open your hands, and fill every living thing with pleasure. 17 The Lord is righteous in all his ways, and holy in all his works. 18 The Lord is near to all that call upon him, to all that call upon him in truth. 19 He will perform the desire of them that fear him: and he will hear their supplication, and save them. 20 The Lord preserves all that love him: but all sinners he will utterly destroy. 21 My mouth shall speak the praise of the Lord; and let all flesh bless his holy name for ever and ever.

146 Alleluia, [a Psalm] of Aggaeus and Zacharias. My soul, praise the Lord. 2 While I live will I praise the Lord: I will sing praises to my God as long as I exist. 3 Trust not in princes, nor in the children of men, in whom there is no safety. 4 His breath shall go forth, and he shall return to his earth; in that day all his thoughts shall perish. 5 Blessed is he whose helper is the God of Jacob, whose hope is in the Lord his God: 6 who made heaven, and earth, the sea, and all things in them: who keeps truth for ever: 7 who executes judgement for the wronged: who gives food to the hungry. The Lord looses the fettered ones: 8 the Lord gives wisdom to the blind: The Lord sets up the broken down: the Lord loves the righteous: the Lord preserves the strangers; 9 he will relieve the orphan and widow; but will utterly remove the way of sinners. 10 The Lord shall reign for ever, [even] your God, O Sion, to all generations.

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covers the heaven with clouds, who prepares who draw near to him. rain for the earth, who causes grass to spring up on the mountains, [[and green herb for the service of men;]] 9 and gives cattle their food, and to the young ravens that call upon him. 10 He will not take pleasure in the strength of a horse; neither is he well-pleased with the legs of a man. 11 The Lord takes pleasure in them that fear him, and in all that hope in his mercy. 12 Alleluia, a Psalm of Aggaeus and Zacharias. Praise the Lord, O Jerusalem; praise your God, O Sion. 13 For he has strengthened the bars of your gates; he has blessed your children within you. 14 He makes your borders peaceful, and fills you with the flour of wheat. 15 He sends his oracle to the earth: his word will run swiftly. 16 He gives snow like wool: he scatters the mist like ashes. 17 Casting [forth] his ice like morsels: who shall stand before his cold? 18 He shall send out his word, and melt them: he shall blow [with] his wind, and the waters shall flow. 19 He sends his word to Jacob, his not shown them his judgements.

148 Alleluia, [a Psalm] of Aggaeus and Zacharias. Praise you the Lord from the heavens: praise him in the highest. 2 Praise you him, all his angels: praise you him, all his hosts. 3 Praise him, sun and moon; praise him, all you stars and light. 4 Praise him, you heavens of heavens, and the water that is above the heavens. 5 Let them praise the name of the Lord: for he spoke, and they were made; he commanded, and they were created. 6 He has established them for ever, even for ever and ever: he has made an ordinance, and it shall not

147 Alleluia, [a Psalm] of Aggaeus and pass away. 7 Praise the Lord from the earth, you Zacharias. Praise you the Lord: for serpents, and all deeps. 8 Fire, hail, snow, ice, psalmody is a good thing; let praise be sweetly stormy wind; the things that perform his word. sung to our God. 2 The Lord builds up Jerusalem; 9 Mountains, and all hills; fruitful trees, and all and he will gather together the dispersed of cedars: 10 wild beasts, and all cattle; reptiles, Israel. 3 He heals the broken in heart, and binds and winged birds: 11 kings of the earth, and all up their wounds. 4 He numbers the multitudes peoples; princes, and all judges of the earth: 12 of stars; and calls them all by names. 5 Great young men and virgins, old men with youths: is our Lord, and great is his strength; and his 13 let them praise the name of the Lord: for understanding is infinite. 6 The Lord lifts up the his name only is exalted; his praise is above meek; but brings sinners down to the ground. 7 the earth and heaven, 14 and he shall exalt the Begin [the song] with thanksgiving to the Lord; horn of his people, [there is] a hymn for all his sing praises on the harp to our God: 8 who saints, [even] of the children of Israel, a people

> **149** Alleluia. Sing to the Lord a new song: his praise is in the assembly of the saints. 2 Let Israel rejoice in him that made him; and let the children of Sion exult in their king. 3 Let them praise his name in the dance: let them sings praises to him with timbrel and lute. 4 For the Lord takes pleasure in his people; and will exalt the meek with salvation. 5 The saints shall rejoice in glory; and shall exult on their beds. 6 The high praises of God shall be in their throat, and two-edged swords in their hands; 7 to execute vengeance on the nations, [and] punishments amongst the peoples; 8 to bind their kings with fetters, and their nobles with manacles of iron; to execute on them the judgement written: this honour have all his saints.

150 Alleluia. Praise God in his holy places: praise him in the firmament of his power. 2 Praise him on [account of] his mighty ordinances and judgements to Israel. 20 He has acts: praise him according to his abundant not done so to any [other] nation; and he has greatness. 3 Praise him with the sound of a trumpet: praise him with lute and harp. 4 Praise him with timbrel and dance: praise him with stringed instruments and the organ. 5 Praise him with melodious cymbals: praise him with loud cymbals. 6 Let every thing that has breath praise the Lord.

> 495 **Psalms**

Proverbs

1 The Proverbs of Solomon son of David, who reigned in Israel; 2 to know wisdom and instruction, and to perceive words of understanding; 3 to receive also hard saying, and to understand true justice, and [how] to direct judgement; 4 that he might give subtlety to the simple, and to the young man discernment and understanding. 5 For by the hearing of these a wise man will be wiser, and man of understanding will gain direction; 6 and will understand a parable, and a dark speech; the saying of the wise also, and riddles. 7 The fear of the Lord is the beginning of wisdom; and [there is] good understanding to all that practise it: and piety towards God is the beginning of discernment; but the ungodly will set at nothing wisdom and instruction. 8 Hear, [mv] son, the instruction of your father. and reject not the rules of your mother. 9 For you shall receive for your head a crown of graces, and a chain of gold round your neck. 10 [My] son, let not ungodly men lead you astray, neither consent you [to them]. 11 If they should exhort you, saying, Come with us, partake in blood, and let us unjustly hide the just man in the earth: 12 and let us swallow him alive, as Hades [would], and remove the memorial of him from the earth: (Sheol h7585) 13 let us seize on his valuable property, and let us fill our houses with spoils: 14 but do you cast in your lot with us, and let us all provide a common purse, and let us have one pouch: 15 go not in the way with them, but turn aside your foot from their paths: 16 [For their feet run to do evil, and are swift to shed blood.] 17 for nets are not without cause spread for birds. 18 For they that are concerned in murder store up evils for themselves; and the overthrow of transgressors is evil. 19 These are the ways of all that perform lawless deeds; for by ungodliness they destroy their own life. 20 Wisdom sings aloud in passages, and in the broad places speaks boldly. 21 And she makes proclamation on the top of the walls, and sits by the gates of princes; and at the gates of the city boldly says, 22 So long as the simple cleave to justice, they shall not be ashamed: but the foolish being lovers of haughtiness, having become ungodly have hated knowledge, and

are become subject to reproofs. 23 Behold, I will bring forth to you the utterance of my breath, and I will instruct you in my speech. 24 Since I called, and you did not listen; and I spoke at length, and you gave no heed; 25 but you set at nothing my counsels, and disregarded my reproofs; 26 therefore I also will laugh at your destruction; and I will rejoice against [you] when ruin comes upon you: 27 yes when dismay suddenly comes upon you, and [your] overthrow shall arrive like a tempest; and when tribulation and distress shall come upon you, or when ruin shall come upon you. 28 For it shall be that when you call upon me, I will not listen to you: wicked men shall seek me, but shall not find [me]. 29 For they hated wisdom, and did not choose the word of the Lord: 30 neither would they attend to my counsels, but derided my reproofs. 31 Therefore shall they eat the fruits of their own way, and shall be filled with their own ungodliness. 32 For because they wronged the simple, they shall be slain; and an inquisition shall ruin the ungodly. 33 But he that hearkens to me shall dwell in confidence, and shall rest securely from all evil.

 $\mathbf{2}$ [My] son, if you will receive the utterance of my commandment, and hide it with you; 2 your ear shall listen to wisdom; you shall also apply your heart to understanding, and shall apply it to the instruction of your son. 3 For it you shall call to wisdom, and utter your voice for understanding; 4 and if you shall seek it as silver, and search diligently for it as for treasures; 5 then shall you understand the fear of the Lord, and find the knowledge of God. 6 For the Lord gives wisdom; and from his presence [come] knowledge and understanding, 7 and he treasures up salvation for them that walk uprightly: he will protect their way; 8 that he may guard the righteous ways: and he will preserve the way of them that fear him. 9 Then shall you understand righteousness, and judgement; and shall direct all your course aright. 10 For if wisdom shall come into your understanding, and discernment shall seem pleasing to your soul, 11 good counsel shall guard you, and holy understanding shall keep you; 12 to deliver you from the evil way, and from the man that speaks nothing faithfully. 13 Alas [for those] who forsake right paths, to walk

transgressors shall be driven away from it.

3 [My] son, forget not my laws; but let your heart keep my words: 2 for length of existence, and years of life, and peace, shall they add to you. 3 Let not mercy and truth forsake you; but bind them about your neck: 4 so shall you find favour: and do you provide things honest in the sight of the Lord, and of men. 5 Trust in God with all your heart; and be not exalted in your own wisdom. 6 In all your ways acquaint yourself with her, that she may rightly direct your paths. 7 Be not wise in your own conceit; but fear God, and depart from all evil. 8 Then shall there be health to your body, and good keeping to your bones. 9 Honour the Lord with your just labours, and give him the first of your fruits of righteousness: 10 that your storehouses may be completely filled with corn, and that your presses may burst forth with wine. 11 [My] son, despise not the chastening of the Lord; nor faint when you are rebuked of him: 12 for whom the Lord loves, he rebukes, and scourges every son whom he receives. 13 Blessed is the man who has found wisdom, and the mortal who knows prudence. 14 For it is better to traffic for her, than for treasures of gold and silver. 15 And she is more valuable than precious stones: no evil thing shall resist her: she is well known to all that approach her, and no precious thing is equal to her in value. 16 For length of existence and years of life are in her right hand; and in her left hand are

in ways of darkness; 14 who rejoice in evils, and wealth and glory: out of her mouth proceeds delight in wicked perverseness; 15 whose paths righteousness, and she carries law and mercy are crooked, and their courses winding; 16 to upon her tongue. 17 Her ways are good ways, remove you far from the straight way, and to and all her paths are peaceful. 18 She is a tree estrange you from a righteous purpose. [My] of life to all that lay hold upon her; and she is son, let not evil counsel overtake you, 17 [of [a] secure [help] to all that stay themselves on her] who has forsaken the instruction of her her, as on the Lord. 19 God by wisdom founded youth, and forgotten the covenant of God. 18 the earth, and by prudence he prepared the For she has fixed her house near death, and heavens. 20 By understanding were the depths [guided] her wheels near Hades with the giants. broken up, and the clouds dropped water. 21 19 None that go by her shall return, neither [My] son, let [them] not pass from [you], but shall they take hold of right paths, for they keep my counsel and understanding: 22 that are not apprehended of the years of life. 20 For your soul may live, and that there may be grace had they gone in good paths, they would have round your neck; and it shall be health to your found the paths of righteousness easy. 21 For flesh, and safety to your bones: 23 that you may the upright shall dwell in the earth, and the go confidently in peace in all your ways, and holy shall be left behind in it. 22 The paths of that your foot may not stumble. 24 For if you the ungodly shall perish out of the earth, and rest, you shall be undismayed; and if you sleep, you shall slumber sweetly. 25 And you shall not be afraid of alarm coming upon you, neither of approaching attacks of ungodly men. 26 For the Lord shall be over all your ways, and shall establish your foot that you be not moved. 27 Forbear not to do good to the poor, whenever your hand may have [power] to help [him]. 28 Say not, Come back another time, to-morrow I will give; while you are able to do [him] good: for you know not what the next day will bring forth. 29 Devise not evil against your friend, living near you and trusting in you. 30 Be not ready to guarrel with a man without a cause, lest he do you some harm. 31 Procure not the reproaches of bad men, neither do you covet their ways. 32 For every transgressor is unclean before the Lord; neither does he sit amongst the righteous. 33 The curse of God is in the houses of the ungodly; but the habitations of the just are blessed. 34 The Lord resists the proud; but he gives grace to the humble. 35 The wise shall inherit glory; but the ungodly have exalted [their own] dishonour.

> ⚠ Hear, you children, the instruction of a father, and attend to know understanding. 2 For I give you a good gift; forsake you not my law. 3 For I also was a son obedient to [my] father, and loved in the sight of [my] mother: 4 who spoke and instructed me, [saying], Let our speech be fixed in your heart, keep [our] commandments, forget them not: 5 and do not neglect the speech of my mouth. 6 And forsake

Make straight paths for your feet, and order own substance, and has perished through folly. your ways aright. 27 Turn not aside to the right hand nor to the left, but turn away your foot **6** [My] son, if you become surety for your from an evil way.

5 [My] son, attend to my wisdom, and apply your ear to my words; 2 that you may keep good understanding, and the discretion of my lips gives you a charge. Give no heed to a worthless woman; 3 for honey drops from the lips of a harlot, who for a season pleases your palate: 4 but afterwards you will find her more bitter than gall, and sharper than a two-edged sword. 5 For the feet of folly lead those who deal with her down to the grave with death; and her steps are not established. (Sheol h7585)

it not, and it shall cleave to you: love it, and it 6 For she goes not upon the paths of life; but shall keep you. 8 Secure it, and it shall exalt her ways are slippery, and not easily known. 7 you: honour it, that it may embrace you; 9 that Now then, [my] son, hear me, and make not my it may give to your head a crown of graces, words of none effect. 8 Remove your way far and may cover you with a crown of delight. from her; draw not near to the doors of her 10 Hear, [my] son, and receive my words; and house: 9 lest you give away your life to others, the years of your life shall be increased, that and your substance to the merciless: 10 lest the resources of your life may be many. 11 For strangers be filled with your strength, and your I teach you the ways of wisdom; and I cause labours come into the houses of strangers; 11 you to go in right paths. 12 For when you go, And you repent at last, when the flesh of your your steps shall not be straitened; and when body is consumed, 12 and you shall say, How you run, you shall not be distressed. 13 Take have I hated instruction, and my heart avoided hold of my instruction; let it not go, —but keep reproofs! 13 I heard not the voice of him that it for yourself for your life. 14 Go not in the instructed me, and taught me, neither did I ways of the ungodly, neither covet the ways of apply mine ear. 14 I was almost in all evil in transgressors. 15 In whatever place they shall the midst of the congregation and assembly. 15 pitch their camp, go not there; but turn from Drink waters out of your own vessels, and out of them, and pass away. 16 For they can't sleep, your own springing wells. 16 Let not waters out unless they have done evil: their sleep is taken of your fountain be spilt by you, but let your away, and they rest not. 17 For these live upon waters go into your streets. 17 Let them be only the bread of ungodliness, and are drunken with your own, and let no stranger partake with you. wine of transgression. 18 But the ways of the 18 Let your fountain of water be [truly] your righteous shine like light; they go on and shine, own; and rejoice with the wife of your youth. until the day be fully come. 19 But the ways 19 Let [your] loving hart and your graceful colt of the ungodly are dark; they know not how company with you, and let her be considered they stumble. 20 [My] son, attend to my speech; your own, and be with you at all times; for and apply your ear to my words: 21 that your ravished with her love you shall be greatly fountains may not fail you; keep them in [your] increased. 20 Be not intimate with a strange heart. 22 For they are life to those that find woman, neither fold yourself in the arms of them, and health to all [their] flesh. 23 Keep a woman not your own. 21 For the ways of a your heart with the utmost care; for out of man are before the eyes of God, and he looks these are the issues of life. 24 Remove from on all his paths. 22 Iniquities ensnare a man, you a froward mouth, and put far away from and every one is bound in the chains of his own you unjust lips. 25 Let your eyes look right on, sins. 23 Such a man dies with the uninstructed; and let your eyelids assent [to] just [things]. 26 and he is cast forth from the abundance of his

> friend, you shall deliver your hand to an enemy. 2 For a man's own lips become a strong snare to him, and he is caught with the lips of his own mouth. 3 [My] son, do what I command you, and deliver yourself; for on your friend's account you are come into the power of evil [men]: faint not, but stir up even your friend for whom you are become surety. 4 Give not sleep to your eyes, nor slumber with your eyelids; 5 that you may deliver yourself as a doe out of the toils, and as a bird out of a snare. 6 Go to the ant, O sluggard; and see, and emulate his ways, and become wiser than he. 7 For whereas he

and is under no master, 8 he prepares food for woman; he shall not be held guiltless, neither himself in the summer, and lays by abundant any one that touches her. 30 It is not to be store in harvest. Or go to the bee, and learn wondered at if one should be taken stealing, for how diligent she is, and how earnestly she is he steals that when hungry he may satisfy his engaged in her work; whose labours kings and soul: 31 but if he should be taken, he shall repay private men use for health, and she is desired sevenfold, and shall deliver himself by giving and respected by all: though weak in body, all his goods. 32 But the adulterer through lack she is advanced by honouring wisdom. 9 How of sense procures destruction to his soul. 33 long will you lie, O sluggard? and when will He endures both pain and disgrace, and his you awake out of sleep? 10 You sleep a little, reproach shall never be wiped off. 34 For the and you rest a little, and you slumber a short soul of her husband is full of jealousy: he will [time], and you fold your arms over your breast not spare in the day of vengeance. 35 He will a little. 11 Then poverty comes upon you as an not forego [his] enmity for any ransom: neither evil traveller, and lack as a swift courier: but if will he be reconciled for many gifts. you be diligent, your harvest shall arrive as a fountain, and poverty shall flee away as a bad courier. 12 A foolish man and a transgressor goes in ways that are not good. 13 And the same winks with the eye, and makes a sign with his foot, and teaches with the beckonings of his fingers. 14 [His] perverse heart devises evils: at all times such a one causes troubles to a city. 15 Therefore his destruction shall come suddenly; overthrow and irretrievable ruin. 16 For he rejoices in all things which God hates, and he is ruined by reason of impurity of soul. 17 The eye of the haughty, a tongue unjust, hands shedding the blood of the just; 18 and a heart devising evil thoughts, and feet hastening to do evil, —[are hateful to God]. 19 An unjust witness kindles falsehoods, and brings on quarrels between brethren. 20 [My] son, keep the laws of your father, and reject not the ordinances of your mother: 21 but bind them upon your soul continually, and hang them as a chain about your neck. 22 Whenever you walk, lead this along and let it be with you; that it may talk with you when you wake. 23 For the commandment of the law is a lamp and a light; a way of life; reproof also and correction: 24 to keep you continually from a married woman, and from the calumny of a strange tongue. 25 Let not the desire of beauty overcome you, neither be you caught by your eyes, neither be captivated with her eyelids. 26 For the value of a harlot is as much as of one loaf; and a woman hunts for the precious souls of men. 27 Shall any one bind fire in his bosom, and not burn his garments? 28 or will any one walk on coals of fire, and not burn

has no husbandry, nor any one to compel him, his feet? 29 So is he that goes in to a married

7 [My] son, keep my words, and hide with you my commandments. [My] son, honour the Lord, and you shall be strong; and fear none but him: 2 keep my commandments, and you shall live; and [keep] my words as the pupils of [your] eyes. 3 And bind them on your fingers, and write [them] on the table of your heart. 4 Say that wisdom is your sister, and gain prudence as an acquaintance for yourself; 5 that she may keep you from the strange and wicked woman, if she should assail you with flattering words. 6 For she looks from a window out of her house into the streets, at one whom she may see of the senseless ones, a young man void of understanding, 7 passing by the corner in the passages near her house, 8 and speaking, in the dark of the evening, 9 when there happens [to bel the stillness of night and of darkness: 10 and the woman meets him having the appearance of a harlot, that causes the hearts of young men to flutter. 11 And she is fickle, and debauched, and her feet abide not at home. 12 For at one time she wanders without, and at [another] time she lies in wait in the streets, at every corner. 13 Then she caught him, and kissed him, and with an impudent face said to him, 14 I have a peace-offering; today I pay my vows: 15 therefore I came forth to meet you, desiring your face; [and] I have found you. 16 I have spread my bed with sheets, and I have covered it with double tapestry from Egypt. 17 I have sprinkled my couch with saffron, and my house with cinnamon. 18 Come, and let us enjoy love until the morning; come, and let us embrace in love. 19 For my husband is not at home, but

he will return to his house. 21 So with much than [to have] gold and precious stones; and my converse she prevailed on him to go astray, and produce is better than choice silver. 20 I walk in with the snares of her lips forced him from ways of righteousness, and [am] conversant [the right path]. 22 And he followed her, being with the paths of judgement; 21 that I may gently led on, and [that] as an ox is led to divide substance to them that love me, and the slaughter, and as a dog to bonds, or as a may fill their treasures with good things. If I hart shot in the liver with an arrow: 23 and he declare to you the things that daily happen, I hastens as a bird into a snare, not knowing that will remember [also] to recount the things of he is running for [his] life. 24 Now then, [my] old. 22 The Lord made me the beginning of son, listen to me, and attend to the words of his ways for his works. 23 He established me to her ways: 26 for she has wounded and cast made the earth: 24 even before he made the down many, and those whom she has slain are depths; before the fountains of water came h7585)

R You proclaim wisdom, understanding may be obedient to you. 2 For she is on lofty eminences, and stands in the midst of the ways. 3 For she sits by the gates of princes, and sings in the entrances, [saying], 4 You, O men, I exhort; and utter my voice to the sons of men. 50 you simple, understand subtlety, and you that are untaught, imbibe knowledge. 6 Listen to me; for I will speak solemn [truths]; and will produce right [savings] from my lips. 7 For my throat shall meditate truth; and false lips are an abomination before me. 8 All the words of my mouth are in righteousness; there is nothing in them wrong or perverse. 9 They are all evident to those that understand, and right to those that find knowledge. 10 Receive instruction, and not silver; and knowledge rather than tried gold. 11 For wisdom is better than precious stones; and no valuable substance is of equal worth with it. 12 I wisdom have lived [with] counsel and knowledge, and I have called upon understanding. 13 The fear of the Lord **Q** Wisdom has built a house for herself, and hates unrighteousness, and insolence, and

is gone on a long journey, 20 having taken in belong to me; yes, abundant possessions and his hand a bundle of money: after many days righteousness. 19 [It is] better to have my fruit my mouth. 25 Let not your heart turn aside before time [was] in the beginning, before he innumerable. 27 Her house is the way of hell, forth: 25 before the mountains were settled, leading down to the chambers of death. (Sheo) and before all hills, he begets me. 26 The Lord made countries and uninhabited [tracks], and the highest inhabited parts of the world. 27 When he prepared the heaven, I was present with him; and when he prepared his throne upon the winds: 28 and when he strengthened the clouds above; and when he secured the fountains of the earth: 29 decree, and when he strengthened the foundations of the earth: 30 I was by him, suiting [myself to him], I was that wherein he took delight; and daily I rejoiced in his presence continually. 31 For he rejoiced when he had completed the world, and rejoiced amongst the children of men. 32 Now then, [my] son, hear me: blessed is the man who shall listen to me, and the mortal who shall keep my ways; 33 [Hear wisdom and be wise, and be not strangers to it.] 34 watching daily at my doors, waiting at the posts of my entrances. 35 For my outgoings are the outgoings of life, and [in them] is prepared favour from the Lord. 36 But they that sin against me act wickedly against their own souls: and they that hate me love death.

set up seven pillars. 2 She has killed her pride, and the ways of wicked men; and I hate beasts; she has mingled her wine in a bowl, the perverse ways of bad men. 14 Counsel and prepared her table. 3 She has sent forth and safety are mine; prudence is mine, and her servants, calling with a loud proclamation strength is mine. 15 By me kings reign, and to the feast, saying, 4 Whoso is foolish, let princes decree justice. 16 By me nobles become him turn aside to me: and to them that lack great, and monarchs by me rule over the earth. understanding she says, 5Come, eat of my bread, 17 I love those that love me; and they that and drink wine which I have mingled for you. 6 seek me shall find [me]. 18 Wealth and glory Leave folly, that you may reign for ever; and

knowledge. 7 He that reproves evil [men] shall commandments; but he that is unguarded in get dishonour to himself; and he that rebukes his lips shall be overthrown in his perverseness. an ungodly [man] shall disgrace himself. 8 9 He that walks simply, walks confidently; but Rebuke not evil [men], lest they should hate he that perverts his ways shall be known. 10 He you: rebuke a wise [man], and he will love you. that winks with his eyes deceitfully, procures **9** Give an opportunity to a wise [man], and griefs for men; but he that reproves boldly is a he will be wiser: instruct a just man, and he peacemaker. 11 [There is] a fountain of life in will receive more [instruction]. 10 The fear of the hand of a righteous man; but destruction the Lord is the beginning of wisdom, and the shall cover the mouth of the ungodly. 12 Hatred counsel of saints is understanding; for to know stirs up strife; but affection covers all that do the law is [the character] of a sound mind. 11 not love strife. 13 He that brings forth wisdom For in this way you shall live long, and years from his lips smites the fool with a rod. 14 of your life shall be added to you. 12 Son, if The wise will hide discretion; but the mouth you be wise for yourself, you shall also be wise of the hasty draws near to ruin. 15 The wealth for your neighbours; and if you should prove of rich men is a strong city; but poverty is wicked, you alone will bear the evil. He that the ruin of the ungodly. 16 The works of the stays himself upon falsehoods, attempts to rule righteous produce life; but the fruits of the the winds, and the same will pursue birds in ungodly [produce] sins. 17 Instruction keeps the their fight: for he has forsaken the ways of his right ways of life; but instruction unchastened own vineyard, and he has caused the axles of goes astray. 18 Righteous lips cover enmity; but his own husbandry to go astray; and he goes they that utter railings are most foolish. 19 By a through a dry desert, and a [land] appointed multitude of words you shall not escape sin; to drought, and he gathers barrenness with but if you refrain your lips you will be prudent. his hands. 13 A foolish and bold woman, who 20 The tongue of the just is tried silver; but the knows not modesty, comes to lack a morsel. 14 heart of the ungodly shall fail. 21 The lips of the She sits at the doors of her house, on a seat righteous know sublime [truths]: but the foolish openly in the streets. 15 calling to passers by, die in lack, 22 The blessing of the Lord is upon and to those that are going right on their ways; the head of the righteous; it enriches [him], and 16 [saving]. Whoso is most senseless of you, let grief of heart shall not be added to [it]. 23 A fool him turn aside to me; and I exhort those that does mischief in sport; but wisdom brings forth lack prudence, saying, 17 Take and enjoy secret prudence for a man. 24 The ungodly is engulfed bread, and the sweet water of theft. 18 But he in destruction; but the desire of the righteous knows that mighty men die by her, and he falls is acceptable. 25 When the storm passes by, the in with a snare of hell. (Sheol h7585)

1 A wise son makes [his] father glad: but a foolish son is a grief to his mother. 2 Treasures shall not profit the lawless: but righteousness shall deliver from death. 3 The Lord will not famish a righteous soul: but he will overthrow the life of the ungodly. 4 Poverty brings a man low: but the hands of the vigourous make rich. A son who is instructed shall be wise, and shall use the fool for a servant. 5 A wise son is saved from heat: but a lawless son is blighted of the winds in harvest. 6 The blessing of the Lord is upon the head of the just: but untimely grief shall cover the mouth of the ungodly. 7 The memory of the just is praised; but the name of the ungodly [man] is

seek wisdom, and improve understanding by extinguished. 8 A wise man in heart will receive ungodly vanishes away; but the righteous turns aside and escapes for ever. 26 As a sour grape is hurtful to the teeth, and smoke to the eyes, so iniquity hurts those that practise it. 27 The fear of the Lord adds [length] of days: but the years of the ungodly shall be shortened. 28 Joy rests long with the righteous: but the hope of the ungodly shall perish. 29 The fear of the Lord is a strong hold of the saints: but ruin [comes] to them that work wickedness. 30 The righteous shall never fail: but the ungodly shall not dwell in the earth. 31 The mouth of the righteous drops wisdom: but the tongue of the unjust shall perish. 32 The lips of just men drop grace: but the mouth of the ungodly is perverse.

speedy, and causes joy. 4 [Possessions will not favour: but [as for] him that seeks after evil, deliver from death.] 5 Righteousness traces out wealth shall fall; but he that helps righteous man is delivered up in his place. 9 In the mouth appear? of ungodly men is a snare to citizens: but the understanding of righteous men is prosperous. 10 In the prosperity of righteous men a city prospers: but by the mouth of ungodly men it is overthrown. 11 [At the blessing of the upright a city shall be exalted. | 12 A man void of understanding sneers at [his fellow] citizens: but a sensible man is quiet. 13 A doubletongued man discloses the [secret] counsels of an assembly: but he that is faithful in spirit conceals matters. 14 They that have no guidance fall like leaves: but in much counsel there is safety. 15 A bad man does harm wherever he meets a just man: and he hates the sound of safety. 16 A gracious wife brings glory to her husband: but a woman hating righteousness is a theme of dishonour. The slothful come to lack: but the diligent support themselves with wealth. 17 A merciful man does good to his own soul: but the merciless destroys his own body. 18 An ungodly man performs unrighteous works: but the seed of the righteous is a reward of truth. 19 A righteous son is born for life: but the persecution of the ungodly [ends] in death. 20 Perverse ways are an abomination to the Lord: but all they that are blameless in their ways are acceptable to him. 21 He that unjustly strikes hands shall not be unpunished: but he that sows righteousness he shall receive a faithful reward. 22 As an ornament in a swine's snout, so is beauty to an ill-minded women. 23 All the desire of the righteous is good: but the hope of the ungodly shall perish. 24 There are [some] who scatter their own, and make it

11 False balances are an abomination before more: and there are [some] also who gather, the Lord: but a just weight is acceptable to [yet] have less. 25 Every sincere soul is blessed: him. 2 Wherever pride enters, there will be also but a passionate man is not graceful. 26 May disgrace: but the mouth of the lowly meditates he that hoards corn leave it to the nation: but wisdom. 3 When a just man dies he leaves blessing be on the head of him that gives [it]. regret: but the destruction of the ungodly is 27 He that devises good [counsels] seeks good profit in a day of wrath, but righteousness will [evil] shall overtake him. 28 He that trusts in blameless paths: but ungodliness encounters men shall rise. 29 He that deals not graciously unjust dealing. 6 The righteousness of upright with his own house shall inherit the wind; and men delivers them: but transgressors are caught the fool shall be servant to the wise man. 30 in their own destruction. 7 At the death of Out of the fruit of righteousness grows a tree of a just man his hope does not perish: but the life; but the souls of transgressors are cut off boast of the ungodly perishes. 8 A righteous before their time. 31 If the righteous scarcely be man escapes from a snare, and the ungodly saved, where shall the ungodly and the sinner

> **12** He that loves instruction loves sense, but he that hates reproofs is a fool. 2 He that has found favour with the Lord [is made] better; but a transgressor shall be passed over in silence. 3 A man shall not prosper by wickedness; but the roots of the righteous shall not be taken up. 4 A virtuous woman is a crown to her husband; but as a worm in wood, so a bad woman destroys her husband. 5 The thoughts of the righteous [are true] judgements; but ungodly men devise deceits. 6 The words of ungodly men are crafty; but the mouth of the upright shall deliver them. 7 When the ungodly is overthrown, he vanishes away; but the houses of the just remain. 8 The mouth of an understanding [man] is praised by a man; but he that is dull of heart is had in derision. 9 Better is a man in dishonour serving himself, than one honouring himself and lacking bread. 10 A righteous man has pity for the lives of his cattle; but the bowels of the ungodly are unmerciful. 11 He that tills his own land shall be satisfied with bread; but they that pursue vanities are void of understanding. He that enjoys himself in banquets of wine, shall leave dishonour in his own strong holds. 12 The desires of the ungodly are evil; but the roots of the godly are firmly set. 13 For the sin of [his] lips a sinner falls into snare; but a righteous man escapes from them. He whose looks are gentle shall be pitied, but he that contends in the gates will afflict souls. 14 The soul of a man shall be filled with good from the fruits of his

of wisdom; but the heart of fools shall meet prudent man acts with knowledge; but the fool easily obtain rule; but the deceitful shall be fall into mischief: but a wise messenger shall own friend; but mischief shall pursue sinners; gladden the soul, but the works of the ungodly 28 In the ways of righteousness is life; but the sinners; but good shall overtake the righteous. death.

disobedient son will be destroyed. 2 A good [man] shall eat of the fruits of righteousness: but the lives of transgressors shall perish before their time. 3 He that keeps his own mouth keeps his own life: but he that is hasty with his lips shall bring terror upon himself. 4 Every slothful man desires, but the hands of the active are diligent. 5 A righteous man hates an unjust word: but an ungodly man is ashamed, and will have no confidence. 7 There are [some] who, having nothing, enrich themselves: and there are [some] who bring themselves down in [the midst of much wealth. 8 A man's own wealth is the ransom of his life: but the poor endures not threatening. 9 The righteous always have light: but the light of the ungodly is quenched. Crafty souls go astray in sins: but just men pity, and are merciful. 10 A bad man does evil with insolence: but they that are judges of

mouth; and the recompence of his lips shall themselves are wise. 11 Wealth gotten hastily be given to him. 15 The ways of fools are right with iniquity is diminished: but he that gathers in their own eyes; but a wise man hearkens for himself with godliness shall be increased. to counsels. 16 A fool declares his wrath the The righteous is merciful, and lends. 12 Better same day; but a prudent man hides his own is he that begins to help heartily, than he that disgrace. 17 A righteous man declares the open promises and leads [another] to hope: for a truth; but an unjust witness is deceitful. 18 good desire is a tree of life. 13 He that slights a Some wound as they speak, [like] swords; but matter shall be slighted of it: but he that fears the tongues of the wise heal. 19 True lips the commandment has health [of soul]. To a establish testimony; but a hasty witness has an crafty son there shall be nothing good: but a unjust tongue. 20 [There is] deceit in the heart wise servant shall have prosperous doings, and of him that imagines evil; but they that love his way shall be directed aright. 14 The law of peace shall rejoice. 21 No injustice will please a the wise is fountain of life: but the man void of just man; but the ungodly will be filled with understanding shall die by a snare. 15 Sound mischief. 22 Lying lips are a abomination to the discretion gives favour, and to know the law Lord; but he that deals faithfully is accepted is the part of a sound understanding: but the with him. 23 An understanding man is a throne ways of scorners tend to destruction. 16 Every with curses. 24 The hand of chosen men shall displays his own mischief. 17 A rash king shall for a prey. 25 A terrible word troubles the deliver him. 18 Instruction removes poverty heart of a righteous man; but a good message and disgrace: but he that attends to reproofs rejoices him. 26 A just arbitrator shall be his shall be honoured. 19 The desires of the godly and the way of ungodly men shall lead them are far from knowledge. 20 If you walk with astray. 27 A deceitful man shall catch no game; wise men you shall be wise: but he that walks but a blameless man is a precious possession. with fools shall be known. 21 Evil shall pursue ways of those that remember injuries [lead] to 22 A good man shall inherit children's children: and the wealth of ungodly men is laid up for the 13 A wise son is obedient to his father: but a just. 23 The righteous shall spend many years in wealth: but the unrighteous shall perish suddenly. 24 He that spares the rod hates his son: but he that loves, carefully chastens [him]. 25 A just [man] eats and satisfies his soul: but the souls of the ungodly are in lack.

> **14** Wise women build houses: but a foolish one digs [hers] down with her hands. 2 He that walks uprightly fears the Lord; but he that is perverse in his ways shall be dishonoured. 3 Out of the mouth of fools [comes] a rod of pride; but the lips of the wise preserve them. 4 Where no oxen are, the cribs are clean; but where there is abundant produce, the strength of the ox is apparent. 5 A faithful witness does not lie; but an unjust witness kindles falsehoods. 6 You shall seek wisdom with bad men, and shall not find it; but discretion is easily available with the prudent. 7 All things are adverse to a foolish man; but wise lips are the weapons of

understand their ways; but the folly of fools the poor. 32 The ungodly shall be driven away in leads astray. 9 The houses of transgressors will his wickedness: but he who is secure in his own need purification; but the houses of the just are holiness is just. 33 There is wisdom in the good acceptable. 10 [If] a man's mind is intelligent, heart of a man: but in the heart of fools it is his soul is sorrowful; and when he rejoices, he not discerned. 34 Righteousness exalts a nation: has no fellowship with pride. 11 The houses of but sins diminish tribes. 35 An understanding ungodly men shall be utterly destroyed; but the servant is acceptable to a king; and by his good tabernacles of them that walk uprightly shall behaviour he removes disgrace. stand. 12 There is a way which seems to be right with men, but the ends of it reach to the depths of hell. (questioned) 13 Grief mingles not with mirth; and joy in the end comes to grief. 14 A stout-hearted [man] shall be filled with his own ways; and a good man with his own thoughts. 15 The simple believes every word: but the prudent man betakes himself to afterthought. 16 A wise man fears, and departs from evil; but the fool trusts in himself, and joins himself with the transgressor. 17 A passionate man acts inconsiderately; but a sensible man bears up under many things. 18 Fools shall have mischief for their portion; but the prudent shall take fast hold of understanding. 19 Evil men shall fall before the good; and the ungodly shall attend at the gates of the righteous. 20 Friends will hate poor friends; but the friends of the rich are many. 21 He that dishonours the needy sins: but he that has pity on the poor is most blessed. 22 They that go astray devise evils: but the good devise mercy and truth. The framers of evil do not understand mercy and truth: but compassion and faithfulness are with the framers of good. 23 With every one [who is] careful there is abundance: but the pleasure-taking and indolent shall be in lack. 24 A prudent man is the crown of the wise: but the occupation of fools is evil. 25 A faithful witness shall deliver a soul from evil: but a deceitful [man] kindles falsehoods. 26 In the fear of the Lord is strong confidence: and he leaves his children a support. 27 The commandment of the Lord is a fountain of life; and it causes [men] to turn aside from the snare of death. 28 In a populous nation is the glory of a king: but in the failure of people is the ruin of a prince. 29 A man slow to wrath abounds in wisdom: but a man of impatient spirit is very foolish. 30 A meek-spirited man is a healer of the heart: but a sensitive heart is a corruption of the bones. 31 He that oppresses the needy provokes his

discretion. 8 The wisdom of the prudent will Maker: but he that honours him has pity upon

15 Anger slays even wise men; yet a submissive answer turns away wrath: but a grievous word stirs up anger. 2 The tongue of the wise knows what is good: but the mouth of the foolish tells out evil things. 3 The eyes of the Lord behold both the evil and the good in every place. 4 The wholesome tongue is a tree of life, and he that keeps it shall be filled with understanding. 5 A fool scorns his father's instruction; but he that keeps his commandments is more prudent. In abounding righteousness is great strength; but the ungodly shall utterly perish from the earth. 6 In the houses of the righteous is much strength: but the fruits of the ungodly shall perish. 7 The lips of the wise are bound by discretion: but the hearts of the foolish are not safe. 8 The sacrifices of the ungodly are an abomination to the Lord; but the prayers of them that walk honestly are acceptable with him. 9 The ways of an ungodly [man] are an abomination to the Lord; but he loves those that follow after righteousness. 10 The instruction of the simple is known by them that pass by; but they that hate reproofs die disgracefully. 11 Hell and destruction are manifest to the Lord; how shall not also be the hearts of men? (Sheol h7585) 12 An uninstructed person will not love those that reprove him; neither will he associate with the wise. 13 When the heart rejoices the countenance is cheerful; but when it is in sorrow, [the countenance] is sad. 14 An upright heart seeks discretion; but the mouth of the uninstructed will experience evils. 15 The eyes of the wicked are always looking for evil things; but the good are always quiet. 16 Better is a small portion with the fear of the Lord, than great treasures without the fear [of the Lord]. 17 Better is an entertainment of herbs with friendliness and kindness, than a feast of calves, with enmity. 18 A passionate man stirs up strife;

quarrels; but an ungodly man rather stirs righteousness; and the ungodly [man] is kept [them] up. 19 The ways of sluggards are strewn for the evil day. 10 [There is] an oracle upon with thorns; but those of the diligent are made the lips of a king; and his mouth shall not err smooth. 20 A wise son gladdens [his] father; but in judgement. 11 The poise of the balance is a foolish son sneers at his mother. 21 The ways righteousness with the Lord; and his works of a foolish man are void of sense; but a wise are righteous measures. 12 An evil-doer is an man proceeds on his way aright. 22 They that abomination to a king; for the throne of rule honour not councils put off deliberation; but is established by righteousness. 13 Righteous counsel abides in the hearts of counsellors. 23 lips are acceptable to a king; and he loves right A bad man will by no means attend to counsel; words. 14 The anger of a king is a messenger of neither will he say anything seasonable, or death; but a wise man will pacify him. 15 The good for the common [weal]. 24 The thoughts son of a king is in the light of life; and they that of the wise are ways of life, that he may turn are in favour with him are as a cloud of latter aside and escape from hell. (Sheoi h7585) 25 The rain. 16 The brood of wisdom is more to be Lord pulls down the houses of scorners; but chosen than gold, and the brood of prudence he establishes the border of the widow. 26 An more to be chosen than silver. 17 The paths unrighteous thought is abomination to the of life turn aside from evil; and the ways of Lord; but the sayings of the pure are held in righteousness are length of life. He that receives honour. 27 A receiver of bribes destroys himself; instruction shall be in prosperity; and he that but he that hates the receiving of bribes is regards reproofs shall be made wise. He that safe. [By alms and by faithful dealings sins are keeps his ways, preserves his own soul; and purged away;] but by the fear of the Lord he that loves his life will spare his mouth. 18 every one departs from evil. 28 The hearts of Pride goes before destruction, and folly before the righteous meditate faithfulness; but the a fall. 19 Better is a meek-spirited [man] with mouth of the ungodly answers evil things. The lowliness, than one who divides spoils with the ways of righteous men are acceptable with the proud. 20 [He who is] skilful in business finds Lord; and through them even enemies become good: but he that trusts in God is most blessed. friends. 29 God is far from the ungodly; but 21 [Men] call the wise and understanding evil: he hearkens to the prayers of the righteous. but they that are pleasing in speech shall hear Better are small receipts with righteousness, more. 22 Understanding is a fountain of life to than abundant fruits with unrighteousness. its possessors; but the instruction of fools is Let the heart of a man think justly, that his evil. 23 The heart of the wise will discern the steps may be rightly ordered of God. The eye [things which proceed] from his own mouth; that sees rightly rejoices the heart; and a good and on his lips he will wear knowledge. 24 report fattens the bones. 32 He that rejects Good words are honeycombs, and the sweetness instruction hates himself: but he that mind thereof is a healing of the soul. 25 There are reproofs loves his soul. 33 The fear of the Lord ways that seem to be right to a man, but the is instruction and wisdom; and the highest end of them looks to the depth of hell. (questioned) honour will correspond therewith. **16** 2 All the works of the humble [man] are

manifest with God; but the ungodly shall perish in an evil day. 5 Every one that is proud in heart is unclean before God, and he that unjustly strikes hands with hand shall not be held guiltless. The beginning of a good way is to do justly; and it is more acceptable with God than to offer sacrifices. He that seeks the Lord shall find knowledge with righteousness:

but [he that is] slow to anger appeases even a and they that rightly seek him shall find peace. rising one. A man slow to anger will extinguish All of the works of the Lord [are done] with 26 A man who labours, labours for himself, and drives from [him] his own ruin. 27 But the perverse bears destruction upon his own mouth: a foolish man digs up evil for himself, and treasures fire on his own lips. 28 A perverse man spreads mischief, and will kindle a torch of deceit with mischiefs; and he separates friends. 29 A transgressor tries [to ensnare] friends, and leads them in ways [that are] not good. 30 And the man that fixes his eyes devises perverse things, and marks out with his lips all evil:

Lord.

than a house [full] of many good things and unjust sacrifices, with strife. 2 A wise and shall divide portions amongst brethren. 3 As silver and gold are tried in a furnace, so are choice hearts with the Lord. 4 A bad man hearkens to the tongue of transgressors: but a righteous man attends not to false lips. 5 He that laughs at the poor provokes him that made him; and he that rejoices at the destruction of another shall not be held guiltless: but he that has compassion shall find mercy. 6 Children's children are the crown of old men; and their fathers are the glory of children. The faithful faithless not even a farthing. 7 Faithful lips

he is a furnace of wickedness. 31 Old age is a would make himself responsible for his own crown of honour, but it is found in the ways friends. 19 A lover of sin rejoices in strifes; 20 of righteousness. 32 A man slow to anger is and the hard-hearted man comes not in for better than a strong [man]; and he that governs good. A man of a changeful tongue will fall into [his] temper better than he that takes a city. 33 mischiefs; 21 and the heart of a fool is grief All [evils] come upon the ungodly into [their] to its possessor. A father rejoices not over an bosoms; but all righteous things [come] of the uninstructed son; but a wise son gladdens his mother. 22 A glad heart promotes health; but the bones of a sorrowful man dry up. 23 The **17** Better is a morsel with pleasure in peace, ways of a man who unjustly receives gifts in [his] bosom do not prosper; and an ungodly man perverts the ways of righteousness. 24 servant shall have rule over foolish masters, The countenance of a wise man is sensible; but the eyes of a fool [go] to the ends of the earth. 25 A foolish son [is a cause of] anger to his father, and grief to her that bore him. 26 [It is] not right to punish a righteous man, nor [is it] holy to plot against righteous princes. 27 He that forbears to utter a hard word is discreet, and a patient man is wise. 28 Wisdom shall be imputed to a fool who asks after wisdom: and he who holds his peace shall seem to be

has the whole world full of wealth; but the 18 A man who wishes to separate from friends seeks excuses; but at all times he will be will not suit a fool; nor lying lips a just man. liable to reproach. 2 A senseless man feels no 8 Instruction is to them that use it a gracious need of wisdom, for he is rather led by folly. 3 reward; and wherever it may turn, it shall When an ungodly man comes into a depth of prosper. 9 He that conceals injuries seeks love; evils, he despises [them]; but dishonour and but he that hates to hide [them] separates reproach come upon him. 4 A word in the friends and kindred. 10 A threat breaks down heart of a man is a deep water, and a river and the heart of a wise man; but a fool, though fountain of life spring forth. 5 [It is] not good scourged, understands not. 11 Every bad man to accept the person of the ungodly, nor [is stirs up strifes: but the Lord will send out it] holy to pervert justice in judgement. 6 The against him an unmerciful messenger. 12 Care lips of a fool bring [him] into troubles, and his may befall a man of understanding; but fools bold mouth calls for death. 7 A fool's mouth will meditate evils. 13 Whoso rewards evil for is ruin to him, and his lips are a snare to his good, evil shall not be removed from his house. soul. 8 Fear casts down the slothful; and the 14 Rightful rule gives power to words; but souls of the effeminate shall hunger. 9 A man sedition and strife precede poverty. 15 He that who helps not himself by his labour is brother pronounces the unjust just, and the just unjust, of him that ruins himself. 10 The name of the is unclean and abominable with God. 16 Why Lord is of great strength; and the righteous has the fool wealth? for a senseless man will not running to it are exalted. 11 The wealth of a be able to purchase wisdom. He that exalts his rich man is a strong city; and its glory casts own house seeks ruin; and he that turns aside a broad shadow. 12 Before ruin a man's heart from instruction shall fall into mischief. 17 Have is exalted, and before honour it is humble. you a friend for every time, and let brethren be 13 Whoso answers a word before he hears [a useful in distress; for on this account are they cause], it is folly and reproach to him. 14 A born. 18 A foolish man applauds and rejoices wise servant calms a man's anger; but who can over himself, [as he] also that becomes surety endure a faint-hearted man? 15 The heart of

the ears of the wise seek understanding. 16 A he will recompense to him according to his gift. princes. 17 A righteous man accuses himself and be not exalted in your soul to haughtiness. at the beginning of his speech, but when he 19 A malicious man shall be severely punished, his mouth; and he shall be satisfied with the better than a rich liar. 23 The fear of the Lord fruits of his lips, 21 Life and death are in the is life to a man; and he shall lodge without eat the fruits thereof. 22 He that has found a He that unjustly hides his hands in his bosom, good wife has found favours, and has received will not even [bring] them up to his mouth. gladness from God. [He that puts away a good 25 When a pestilent character is scourged, a wife, puts away a good thing, and he that keeps simple man is made wiser; and if you reprove a an adulteress is foolish and ungodly.]

19 3 The folly of a man spoils his ways: and he blames God in his heart. 4 Wealth acquires many friends; but the poor is deserted even of the friend he has. 5 A false witness shall not be unpunished, and he that accuses unjustly shall not escape. 6 Many court the favour of kings; but every bad man becomes a reproach to [another] man. 7 Every one who hates [his] poor brother shall also be far from friendship. Good understanding will draw near to them that know it, and a sensible man will find it. He that does much harm perfects mischief; and he that used provoking words shall not escape. 8 He that procures wisdom loves himself; and he that keeps wisdom shall find good. 9 A false witness shall not be unpunished; and whoever shall kindle mischief shall perish by it. 10 Delight does not suit a fool, nor [is it seemly] if a servant should begin to rule with haughtiness. 11 A merciful man is longsuffering; and his triumph overtakes transgressors. 12 The threatening of a king is like the roaring of a lion; but as dew on the grass, so is his favour. 13 A foolish son is a disgrace to his father: vows [paid out] of the hire of a harlot are not pure. 14 Fathers divide house and substance to [their] children: but a wife is suited to a man by the Lord. 15 Cowardice possesses the effeminate [man]; and the soul of the sluggard shall hunger. 16 He that keeps the commandment keeps his own soul; but he that despises his ways shall perish. 17 He

the sensible [man] purchases discretion; and that has pity on the poor lends to the Lord; and man's gift enlarges him, and seats him amongst 18 Chasten your son, for so he shall be hopeful; has entered upon the attack, the adversary and if he commit injury, he shall also lose his is reproved. 18 A silent [man] quells strifes, life. 20 Hear, son, the instruction of your father, and determines between great powers. 19 A that you may be wise at your latter end. 21 brother helped by a brother is as a strong and [There are] many thoughts in a man's heart; high city; and is [as] strong as a [well]-founded but the counsel of the Lord abides for ever. 22 palace. 20 A man fills his belly with the fruits of Mercy is a fruit to a man; and a poor man is power of the tongue; and they that rule it shall fear in places where knowledge is not seen. 24 wise man, he will understand discretion. 26 He that dishonours his father, and drives away his mother, shall be disgraced and shall be exposed to reproach. 27 A son who ceases to attend to the instruction of a father will cherish evil designs. 28 He that becomes surety for a foolish child will despise the ordinance: and the mouth of ungodly men shall drink down judgement. 29 Scourges are preparing for the intemperate, and punishments likewise for fools.

20 Wine is an intemperate thing, and strong drink full of violence: but every fool is entangled with them. 2 The threat of a king differs not from the rage of a lion; and he that provokes him sins against his own soul. 3 [It is] a glory to a man to turn aside from railing; but every fool is entangled with such matters. 4 A sluggard when reproached is not ashamed: so also he who borrows corn in harvest. 5 Counsel in a man's heart is deep water; but a prudent man will draw it out. 6 A man is valuable, and a merciful man precious: but [it is] hard to find a faithful man. 7 He that walks blameless in justice, shall leave his children blessed. 8 Whenever a righteous king sits on the throne, no evil thing can stand before his presence. 9 Who will boast that he has a pure heart? or who will boldly say that he is pure from sins? 10 A large and small weight, and various measures, are even both of them unclean before the Lord; and [so is] he that makes them. 11 A youth [when in company] with a godly man, will be

21 As a rush of water, so is the king's heart in God's hand: he turns it wherever he may desire to point out. 2 Every man seems to himself righteous; but the Lord directs the hearts. 3 To do justly and to speak truth, are more pleasing to God than the blood of sacrifices. 4 A high-minded man is stouthearted in [his] pride; and the lamp of the wicked is sin. 6 He that gathers treasures with a lying tongue pursues vanity [on] to the snares ungodly; for they refuse to do justly. 8 To the

restrained in his devices, and [then] his way his ears from hearing the poor, himself also will be straight. 12 The ear hears, and the eye shall cry, and there shall be none to hear sees: even both of them are the Lord's work. 13 [him]. 14 A secret gift calms anger: but he that Love not to speak ill, lest you be cut off: open forbears to give stirs up strong wrath. 15 [It your eyes, and be filled with bread. 20 The lamp is the joy of the righteous to do judgement: of him that reviles father or mother shall be but a holy [man] is abominable with evilput out, and his eyeballs shall see darkness. 21 doers. 16 A man that wanders out of the way of A portion hastily gotten at first shall not be righteousness, shall rest in the congregation of blessed in the end. 22 Say not, I will avenge giants. 17 A poor man loves mirth, loving wine myself on my enemy; but wait on the Lord, and oil in abundance; 18 and a transgressor that he may help you. 23 A double weight is is the abomination of a righteous man. 19 [It an abomination to the Lord; and a deceitful is better to dwell in a wilderness than with balance is not good in his sight. 24 A man's a quarrelsome and talkative and passionate goings are directed of the Lord: how then can a woman. 20 A desirable treasure will rest on mortal understand his ways? 25 It is a snare to the mouth of the wise; but foolish men will a man hastily to consecrate some of his own swallow it up. 21 The way of righteousness property: for [in that case] repentance comes and mercy will find life and glory. 22 A wise after vowing. 26 A wise king utterly crushes man assaults strong cities, and demolishes the the ungodly, and will bring a wheel upon them. fortress in which the ungodly trusted. 23 He 27 The spirit of man is a light of the Lord, that keeps his mouth and his tongue keeps his who searches the inmost parts of the belly. 28 soul from trouble. 24 A bold and self-willed Mercy and truth are a guard to a king, and and insolent [man] is called a pest: and he that will surround his throne with righteousness. remembers injuries is a transgressor. 25 Desires 29 Wisdom is an ornament to young men; and kill the sluggard; for his hands do not choose grey [hairs] are the glory of old men. 30 Bruises to do anything. 26 An ungodly man entertains and contusions befall bad men; and plagues evil desires all the day; but the righteous is [shall come] in the inward parts of [their] belly. unsparingly merciful and compassionate. 27 The sacrifices of the ungodly are abomination to the Lord, for they offer them wickedly. 28 A false witness shall perish; but an obedient man will speak cautiously. 29 An ungodly man impudently withstands with his face; but the upright man himself understands his ways. 30 There is no wisdom, there is no courage, there is no counsel against the ungodly. 31 A horse is prepared for the day of battle; but help is of the Lord.

of death. 7 Destruction shall lodge with the 22 A fair name is better than much wealth, and good favour is above silver and gold. froward God sends froward ways; for his works 2 The rich and the poor meet together; but the are pure and right. 9 [It is] better to dwell in Lord made them both. 3 An intelligent man a corner on the house-top, than in plastered seeing a bad man severely punished is himself [rooms] with unrighteousness, and in an open instructed, but fools pass by and are punished. house. 10 The soul of the ungodly shall not be 4 The fear of the Lord is the offspring of wisdom, pitied by any man. 11 When an intemperate and wealth, and glory, and life. 5 Thistles and man is punished the simple becomes wiser: snares are in perverse ways; but he that keeps and a wise man understanding will receive his soul will refrain from them. 7 The rich will knowledge. 12 A righteous man understands rule over the poor, and servants will lend to the hearts of the ungodly: and despises the their own masters. 8 He that sows wickedness ungodly for their wickedness. 13 He that stops shall reap troubles; and shall fully receive the

punishment of his deeds. God loves a cheerful 23 If you sit to sup at the table of a prince, and liberal man; but [a man] shall fully prove the folly of his works. 9 He that has pity on you: 2 and apply your hand, knowing that it the poor shall himself be maintained; for he behoves you to prepare such [meats]; but if you has given of his own bread to the poor. He that are very insatiable, 3 desire not his provisions; gives liberally secures victory an honour; but he for these belong to a false life. 4 If you are takes away the life of them that posses [them], poor, measure not yourself with a rich man; but 10 Cast out a pestilent person from the council, refrain yourself in your wisdom. 5 If you should and strife shall go out with him; for when he fix your eye upon him, he will disappear; for sits in the council he dishonours all. 11 The Lord wings like an eagle's are prepared for him, and loves holy hearts, and all blameless persons are he returns to the house of his master. 6 Sup acceptable with him: a king rules with his lips. not with an envious man, neither desire you 12 But the eyes of the Lord preserve discretion; his meats: 7 so he eats and drinks as if any one but the transgressor despises [wise] words. 13 should swallow a hair, and do not bring him The sluggard makes excuses, and says, [There in to yourself, nor eat your morsel with him: is] a lion in the ways, and murderers in the 8 for he will vomit it up, and spoil your fair streets. 14 The mouth of a transgressor is a words. 9 Say nothing in the ears of a fool, lest deep pit; and he that is hated of the Lord shall at any time he sneer at your wise words. 10 fall into it. Evil ways are before a man, and he Remove not the ancient landmarks; and enter does not like to turn away from them; but it is not upon the possession of the fatherless: 11 needful to turn aside from a perverse and bad for the Lord is their redeemer; he is mighty, way. 15 Folly is attached to the heart of a child, and will plead their cause with you. 12 Apply but the rod and instruction are [then] far from your heart to instruction, and prepare your him. 16 He that oppresses the poor, increases ears for words of discretion. 13 Refrain not his own substance, yet gives to the rich so as to from chastening a child; for if you beat him make it less, 17 Incline your ear to the words of with the rod, he shall not die. 14 For you shall wise men: hear also my word, and apply your beat him with the rod, and shall deliver his soul heart, 18 that you may know that they are good: from death. (Sheol h7585) 15 Son, if your heart be and if you lay them to heart, they shall also wise, you shall also gladden my heart; 16 and gladden you on your lips. 19 That your hope your lips shall converse with my lips, if they be may be in the Lord, and he may make your way right. 17 Let not your heart envy sinners: but known to you. 20 And do you too repeatedly be you in the fear of the Lord all the day. 18 record them for yourself on the table of your For if you should keep these things, you shall heart, for counsel and knowledge. 21 I therefore have posterity; and your hope shall not be teach you truth, and knowledge good to hear; removed. 19 Hear, [my] son, and be wise, and that you may answer words of truth to them rightly direct the thoughts of your heart. 20 that question you. 22 Do no violence to the Be not a wine-bibber, neither continue long poor, for he is needy: neither dishonour the at feasts, and purchases of flesh: 21 for every helpless [man] in the gates. 23 For the Lord drunkard and whoremonger shall be poor; and will plead his cause, and you shall deliver your every sluggard shall clothe himself with tatters soul in safety. 24 Be not companion to a furious and ragged garments. 22 Listen, [my] son, to man; neither lodge with a passionate man: 25 your father which begot you, and despise not lest you learn of his ways, and get snares to [your mother] because she is grown old. 24 A your soul. 26 Become not surety from respect righteous father brings up [his children] well; of a man's person. 27 For if those have not and his soul rejoices over a wise son. 25 Let your whence to give compensation, they will take father and your mother rejoice over you, and let the bed [that is] under you. 28 Remove not the her that bore you be glad. 26 [My] son, give me old landmarks, which your fathers placed. 29 It your heart, and let your eyes observe my ways. is fit that an observant man and [one] diligent 27 For a strange house is a vessel full of holes; in his business should attend on kings, and not and a strange well is narrow. 28 For such a one attend on slothful men.

consider attentively the things set before shall perish suddenly; and every transgressor

seek those with whom I may go in company?

21 [My] son, envy not bad men, nor desire to be with them. 2 For their heart meditates falsehoods, and their lips speak mischiefs. 3 A house is built by wisdom, and is set up by understanding. 4 By discretion the chambers are filled with all precious and excellent wealth. 5 A wise man is better than a strong man; and a man who has prudence than a large estate. 6 War is carried on with generalship, and aid is supplied to the heart of a counsellor. 7 Wisdom befalls uninstructed [men]. 9 The fools also dies in sins; and uncleanness [attaches] to a pestilent man. 10 He shall be defiled in the evil day, and in the day of affliction, until he be utterly consumed. 11 Deliver them that are led away to death, and redeem them that are appointed to be slain; spare not [your help]. 12 But if you should say, I know not this man; know that the Lord knows the hearts of all; 25 These are the miscellaneous instructions and he that formed breath for all, he knows all

shall be cut off. 29 Who [has] woe? who trouble? not an ungodly man into the dwelling of the who [has] quarrels? and who vexations and righteous: neither be deceived by the feeding disputes? who [has] bruises without a cause? of the belly. 16 For a righteous man will fall whose eyes are livid? 30 Are not those of them seven times, and rise [again]; but the ungodly that stay long at wine? [are] not [those] of shall be without strength in troubles. 17 If them that haunt [the places] where banquets your enemy should fall, rejoice not over him, are? Be not drunk with wine; but converse with neither be elated at his overthrow. 18 For the just men, and converse [with them] openly. 31 Lord will see [it], and it will not please him, For if you should set your eyes on bowls and and he will turn away his wrath from him. 19 cups, you shall afterwards go more naked than Rejoice not in evil-doers, neither be envious a pestle. 32 But at last [such a one] stretches of sinners. 20 For the evil man shall have no himself out as one struck by a serpent, and posterity: and the light of the wicked shall be venom is diffused through him as by a horned put out. 21 [My] son, fear God and the king; serpent. 33 Whenever your eyes shall behold a and do not disobey either of them. 22 For they strange woman, then your mouth shall speak will suddenly punish the ungodly, and who can perverse things. 34 And you shall lie as in the know the vengeance [inflicted] by both? 23 midst of the sea, and as a pilot in a great storm. And this thing I say to you that are wise [for 35 And you shall say. They struck me, and I was youl to learn: It is not good to have respect of not pained; and they mocked me, and I knew it persons in judgement. 24 He that says of the not: when will it be morning, that I may go and ungodly, He is righteous, shall be cursed by peoples, and hateful amongst the nations. 25 But they that reprove [him] shall appear more excellent, and blessing shall come upon them; 26 and [men] will kiss lips that answer well. 27 Prepare your works for [your] going forth, and prepare yourself for the field; and come after me, and you shall rebuild your house. 28 Be not a false witness against your [fellow] citizen. neither exaggerate with your lips. 29 Say not, As he has treated me, so will I treat him, and I will avenge myself on him for that wherein he has injured me. 30 A foolish man is like a and good understanding are in the gates of the farm, and a senseless man is like a vineyard. 31 wise: the wise turn not aside from the mouth

If you let him alone, he will altogether remain of the Lord, 8 but deliberate in council. Death barren and covered with weeds; and he becomes destitute, and his stone walls are broken down. 32 Afterwards I reflected, I looked that I might receive instruction. 33 [The sluggard says,]I slumber a little, and I sleep a little, and for a little while I fold my arms across [my] breast. 34 But if you do this, your poverty will come speedily; and your lack like a swift courier.

of Solomon, which the friends of Ezekias things, who renders to every man according king of Judea copied out. 2 The glory of God to his works. 13 [My] son, eat honey, for the conceals a matter: but the glory of a king honeycomb is good, that your throat may be honours business. 3 Heaven is high, and earth is sweetened. 14 Thus shall you perceive wisdom deep, and a king's heart is unsearchable. 4 Beat in your soul: for if you find it, your end shall the drossy silver, and it shall be made entirely be good, and hope shall not fail you. 15 Bring pure. 5 Slay the ungodly from before the king.

Be not boastful in the presence of the king, and broken down, and which is unfortified, so is a remain not in the places of princes; 7 for [it is] man who does anything without counsel. to me, than that [one] should humble you in **26** As dew in harvest, and as rain in summer, the presence of the prince; speak of that which your eyes have seen. 8 Get not suddenly into a quarrel, lest you repent at last. 9 Whenever your friend shall reproach you, retreat backward, despise [him] not; 10 lest your friend continue to reproach you, so your quarrel and enmity shall not depart, but shall be to you like death. Favour and friendship set [a man] free, which do you keep for yourself, lest you be made liable to reproach; but take heed to your ways peaceably. 11 [As] a golden apple in a necklace of sardius, so [is it] to speak a [wise] word. 12 In an ear-ring of gold a precious sardius is also set; [so is] a wise word to an obedient ear. 13 As a fall of snow in the time of harvest is good against heat, so a faithful messenger [refreshes] those that send him; for he helps the souls of his employers. 14 As winds and clouds and rains are most evident [objects], so is he that boasts of a false gift. 15 In longsuffering is prosperity to kings, and a soft tongue breaks the bones. 16 Having found honey, eat [only] what is enough, lest haply you be filled, and yomit it up. 17 Enter sparingly into your friend's house, lest he be satiated with your company, and hate you. 18 [As] a club, and a dagger, and a pointed arrow, so also is a man who bears false witness against his friend. 19 The way of the wicked and the foot of the transgressor shall perish in an evil day. 20 As vinegar is bad for a sore, so trouble befalling the body afflicts the heart. As a moth in a garment, and a worm in wood, so the grief of a man hurts the heart. 21 If your enemy hunger, feed him; if he thirst, give him drink; 22 for so doing you shall heap coals of fire upon his head, and the Lord shall reward you [with] good. 23 The north wind raises clouds; so an impudent face provokes the tongue. 24 [It is] better to dwell on a corner of the roof, than with a railing woman in an open house. 25 As cold water is agreeable to a thirsting soul, so is a good message from a land far off. 26 As if one should stop a well, and corrupt a spring of water, so [is it] unseemly for a righteous man to fall before an ungodly man. 27 [It is] not good to eat much honey; but it is right to honour

and his throne shall prosper in righteousness. 6 venerable sayings. 28 As a city whose walls are

so honour is not [seemly] for a fool. 2 As birds and sparrows fly, so a curse shall not come upon any one without a cause. 3 As a whip for a horse, and a goad for an ass, so [is] a rod for a simple nation. 4 Answer not a fool according to his folly, lest you become like him. 5 Yet answer a fool according to his folly, lest he seem wise in his own conceit. 6 He that sends a message by a foolish messenger procures for himself a reproach from his own ways. 7 [As well] take away the motion of the legs, as transgression from the mouth of fools. 8 He that binds up a stone in a sling, is like one that gives glory to a fool. 9 Thorns grow in the hand of a drunkard, and servitude in the hand of fools. 10 All the flesh of fools endures much hardship; for their fury is brought to nothing. 11 As when a dog goes to his own vomit, and becomes abominable, so is fool who returns in his wickedness to his own sin. [There is a shame that brings sin: and there is a shame [that is] glory and grace.] 12 I have seen a man who seemed to himself to be wise; but a fool had more hope than he. 13 A sluggard when sent on a journey says, [There is] a lion in the ways, and [there are] murderers in the streets. 14 As a door turns on the hinge, so does a sluggard on his bed. 15 A sluggard having hid his hand in his bosom, will not be able to bring it up to his mouth. 16 A sluggard seems to himself wiser than one who most satisfactorily brings back a message. 17 As he that lays hold of a dog's tail, so is he that makes himself the champion of another's cause. 18 As those who need correction put forth [fair] words to men, and he that first falls in with the proposal will be overthrown; 19 so are all that lay wait for their own friends, and when they are discovered, say, I did it in jest. 20 With much wood fire increases; but where there is not a double-minded man, strife ceases, 21 A hearth for coals, and wood for fire; and railing man for the tumult of strife. 22 The words of cunning knaves are soft; but they strike [even] to the inmost parts of the bowels. 23 Silver dishonestly given is to be considered as a potsherd: smooth

promises all things with his lips, but in his thoughts of men. 20 Hell and destruction are heart he contrives deceit. 25 Though [your] not filled; so also are the eyes of men insatiable. enemy entreat you with a loud voice, consent [He that fixes his eye is an abomination to not; for there are seven abominations in his the Lord; and the uninstructed do not restrain heart. 26 He that hides enmity frames deceit: their tongue.] (Sheol h7585) 21 Fire is the trial but being easily discerned, exposes his own for silver and gold; and a man is tried by the that rolls a stone, rolls it upon himself. 28 A upright heart seeks knowledge. 22 Though you mouth causes tumults.

27 Boast not of to-morrow; for you know not what the next day shall bring forth. 2 Let your neighbour, and not your own mouth, praise you; a stranger, and not your own lips. 3 A stone is heavy, and sand cumbersome; but a fool's wrath is heavier than both. 4 Wrath is merciless, and anger sharp: but envy can bear nothing. 5 Open reproofs are better than secret love. 6 The wounds of a friend are more to be trusted than the spontaneous kisses of an enemy. 7 A full soul scorns honeycombs; but to 8 As when a bird flies down from its own nest.

lips cover a grievous heart. 24 A weeping enemy are not like [other] faces, so neither are the sins in the public assemblies. 27 He that digs a mouth of them that praise him. The heart of pit for his neighbour shall fall into it: and he the transgressor seeks after mischiefs; but an lying tongue hates the truth; and an unguarded scourge a fool, disgracing him in the midst of the council, you will [still] in no wise remove his folly from him. 23 Do you thoroughly know the number of your flock, and pay attention to your herds. 24 For a man [has] not strength and power for ever; neither does he transmit it from generation to generation. 25 Take care of the herbage in the field, and you shall cut grass. and gather the mountain hay; 26 that you may have [wool of] sheep for clothing: pay attention to the land, that you may have lambs. 27 [My] son, you have from me words very useful for your life, and for the life of your servants.

a hungry soul even bitter things appear sweet. **28** The ungodly [man] flees when no one pursues: but the righteous is confident as so a man is brought into bondage whenever a lion. 2 By reason of the sins of ungodly men he estranges himself from his own place. 9 quarrels arise; but a wise man will quell them. The heart delights in ointments and wines and 3 A bold man oppresses the poor by ungodly perfumes: but the soul is broken by calamities. deeds. As an impetuous and profitable rain, 4 10 Your own friend, and your father's friend, so they that forsake the law praise ungodliness; forsake not; and when you are in distress go but they that love the law fortify themselves not into your brother's house: better is a friend with a wall. 5 Evil men will not understand [that is] near than a brother living far off. 11 judgement: but they that seek the Lord will Son, be wise, that your heart may rejoice; and understand everything. 6 A poor man walking remove you from yourself reproachful words. 12 in truth is better than a rich liar. 7 A wise son A wise man, when evils are approaching, hides keeps the law: but he that keeps up debauchery himself; but fools pass on, and will be punished. dishonours his father. 8 He that increases his 13 Take away the man's garment, (for a scorner wealth by usuries and [unjust] gains, gathers it has passed by) whoever lays waste another's for him that pities the poor. 9 He that turns goods. 14 Whosoever shall bless a friend in the away his ear from hearing the law, even he has morning with a loud voice, shall seem to differ made his prayer abominable. 10 He that causes nothing from one who curses [him]. 15 On a upright men to err in an evil way, himself shall stormy day drops [of rain] drive a man out of fall into destruction: transgressor also shall his house; so also does a railing woman [drive a pass by prosperity, but shall not enter into it. man] out of his own house. 16 The north wind 11 A rich man is wise in his own conceit; but an is sharp, but it is called by name propitious. intelligent poor man will condemn him. 12 By 17 Iron sharpens iron; and a man sharpens his reason of the help of righteous men great glory friend's countenance. 18 He that plants a fig arises: but in the places of the ungodly men are tree shall eat the fruits of it: so he that waits on caught. 13 He that covers his own ungodliness his own master shall be honoured. 19 As faces shall not prosper; but he that blames [himself]

a poor nation. 16 A king in need of revenues is being angry laughs and fears not. 10 Bloody a great oppressor; but he that hates injustice men hate a holy [person], but the upright will shall live a long time. 17 He that becomes surety seek his soul. 11 A fool utters all is mind: but for a man charged with murder shall be an the wise reserves his in part. 12 When a king exile, and not in safety. Chasten your son, and hearkens to unjust language, all his subjects he shall love you, and give honour to your soul: are transgressors. 13 When the creditor and he shall not obey a sinful nation. 18 He that debtor meet together, the Lord oversees them walks justly is assisted: but he that walks in both. 14 When a king judges the poor in truth, crooked ways shall be entangled [therein]. 19 his throne shall be established for a testimony. He that tills his own land shall be satisfied with 15 Stripes and reproofs give wisdom: but an bread: but he that follows idleness shall have erring child disgraces his parents. 16 When plenty of poverty. 20 A man worthy of credit the ungodly abound, sins abound: but when shall be much blessed: but the wicked shall not they fall, the righteous are warned. 17 Chasten be unpunished. 21 He that reverences not the your son, and he shall give you rest; and he persons of the just is not good: such a one will shall give honour to your soul. 18 There shall sell a man for a morsel of bread. 22 An envious be no interpreter to a sinful nation: but he man makes haste to be rich, and knows not that that observes the law is blessed. 19 A stubborn the merciful man will have the mastery over servant will not be reproved by words: for even him. 23 He that reproves a man's ways shall if he understands, still he will not obey. 20 If have more favour than he that flatters with the you see a man hasty in [his] words, know that tongue. 24 He that casts off father or mother, the fool has hope rather than he. 21 He that and thinks he sins not; the same is partaker lives wantonly from a child, shall be a servant, with an ungodly man. 25 An unbelieving man and in the end shall grieve over himself. 22 A judges rashly: but he that trusts in the Lord furious man stirs up strife, and a passionate will act carefully. 26 He that trusts to a bold man digs up sin. 23 Pride brings a man low, heart, such an one is a fool: but he that walks but the Lord upholds the humble-minded with in wisdom shall be safe. 27 He that gives to the honour. 24 He that shares with a thief, hates poor shall not be in lack: but he that turns away his own soul: and if any having heard an oath his eye [from him] shall be in great distress. 28 uttered tell not of it, 25 [they] fearing and In the places of ungodly [men] the righteous reverencing men [unreasonably] have been mourn: but in their destruction the righteous overthrown, but he that trusts in the Lord shall shall be multiplied. **20** A reprover is better than a stiff-necked man: for when the latter is suddenly set on fire, there shall be no remedy. 2 When the righteous are praised, the people will rejoice:

but when the ungodly rule, men mourn. 3 When a man loves wisdom, his father rejoices: A righteous king establishes a country: but a

shall be loved. 14 Blessed is the man who not knowledge; and the poor man has not an religiously fears always: but the hard of heart understanding mind. 8 Lawless men burn down shall fall into mischiefs. 15 A hungry lion and a a city: but wise men turn away wrath. 9 A wise thirsty wolf [is he], who, being poor, rules over man shall judge nations: but a worthless man rejoice. Ungodliness causes a man to stumble: but he that trusts in his master shall be safe. 26 Many wait on the favour of rulers; but justice comes to a man from the Lord. 27 A righteous man is an abomination to an unrighteous man, and the direct way is an abomination to the sinner.

but he that keeps harlots will waste wealth. 4 30 These things says the man to them that trust in God; and I cease. 2 For I am the transgressor destroys [it]. 5 He that prepares most simple of all men, and there is not in a net in the way of his own friend, entangles me the wisdom of men. 3 God has taught me his own feet in it. 6 A great snare [is spread] wisdom, and I know the knowledge of the holy. for a sinner: but the righteous shall be in joy 4 Who has gone up to heaven, and come down? and gladness. 7 A righteous man knows how to who has gathered the winds in his bosom? judge for the poor: but the ungodly understands who has wrapped up the waters in a garment?

what is his name? or what is the name of [yet] march orderly at one command. 28 And his children? 5 For all the words of God are the eft, which supports itself by [its] hands, and tried in the fire, and he defends those that is easily taken, dwells in the fortresses of kings. reverence him. 6 Add not to his words, lest he 29 And there are three things which go well, reprove you, and you be made a liar. 7 Two and a fourth which passes along finely. 30 A things I ask of you; take not favour from me lion's whelp, stronger than [all other] beasts, before I die. 8 Remove far from me vanity and which turns not away, nor fears [any] beast; falsehood: and give me not wealth [or] poverty; 31 and a cock walking in boldly amongst the but appoint me what is needful and sufficient: hens, and the goat leading the herd; and a king 9 lest I be filled and become false, and say, publicly speaking before a nation. 32 If you Who sees me? or be poor and steal, and swear abandon yourself to mirth, and stretch forth [vainly] by the name of God. 10 Deliver not a your hand in a quarrel, you shall be disgraced. servant into the hands of his master, lest he 33 Milk out milk, and there shall be butter, and curse you, and you be utterly destroyed. 11 A if you wing [one's] nostrils there shall come out wicked generation curse their father, and do blood: so if you extort words, there will come not bless their mother. 12 A wicked generation forth guarrels and strifes. judge themselves to be just, but do not cleanse 31 My words have been spoken by God—the their way. 13 A wicked generation have lofty eyes, and exalt themselves with their eyelids. 14 A wicked generation have swords [for] teeth and jaw teeth [as] knives, so as to destroy and devour the lowly from the earth, and the poor of them from amongst men. 15 The horse-leech had three dearly beloved daughters: and these three did not satisfy her; and the fourth was not contented so as to say, Enough. 16 The grave, and the love of a woman, and the earth not filled with water; water also and fire will not say, It is enough. (Sheol h7585) 17 The eye that laughs to scorn a father, and dishonours the old age of a mother, let the ravens of the valleys pick it out, and let the young eagles devour it. 18 Moreover there are three things impossible for me to comprehend, and the fourth I know not: 19 the track of a flying eagle; and the ways of a serpent on a rock; and the paths of a ship passing through the sea; and the ways of a man in youth. 20 Such is the way of an adulterous woman, who having washed herself from what she has done, says she has done nothing amiss. 21 By three thing the earth is troubled, and the fourth it can't bear: 22 if a servant reign; or a fool be filled with food; 23 or if a maidservant should cast out her own mistress; and if a hateful woman should marry a good man. 24 And [there are] four very little things upon the earth, but these are wiser than the wise: 25 the ants which are weak, and [yet] prepare [their] food in summer; 26 the rabbits also [are] a feeble race, who make their houses

who has dominion of all the ends of the earth? in the rocks. 27 The locusts have no king, and

oracular answer of a king, whom his mother instructed. 2 What will you keep, my son, what? the words of God. My firstborn son, I speak to you: what? son of my womb? what? son of my vows? 3 Give not your wealth to women, nor your mind and living to remorse. Do all things with counsel: drink wine with counsel. 4 Princes are prone to anger: let them then not drink wine: 5 lest they drink, and forget wisdom, and be not able to judge the poor rightly. 6 Give strong drink to those that are in sorrow, and the wine to drink to those in pain: 7 that they may forget their poverty, and may not remember their troubles any more. 8 Open your mouth with the word of God, and judge all fairly. 9 Open your mouth and judge justly, and plead the cause of the poor and weak. 10 Who shall find a virtuous woman? for such a one is more valuable than precious stones. 11 The heart of her husband trusts in her: such a one shall stand in no need of fine spoils. 12 For she employs all her living for her husband's good. 13 Gathering wool and flax, she makes it serviceable with her hands. 14 She is like a ship trading from a distance: so she procures her livelihood. 15 And she rises by night, and gives food to her household, and [appointed] tasks to her maidens. 16 She views a farm, and buys it: and with the fruit of her hands she plants and a possession. 17 She strongly girds her loins, and strengthens her arms for work. 18 And she finds by experience that working is

good; and her candle goes not out all night. 19 She reaches forth her arms to needful [works], and applies her hands to the spindle. 20 And she opens her hands to the needy, and reaches out fruit to the poor. 21 Her husband is not anxious about those at home when he tarries anywhere abroad: for all her household are clothed. 22 She makes for her husband clothes of double texture, and garments for herself of fine linen and scarlet. 23 And her husband becomes a distinguished [person] in the gates, when he sits in council with the old inhabitants of the land. 24 She makes fine linens, and sells girdles to the Chananites: she opens her mouth heedfully and with propriety, and controls her tongue. 25 She puts on strength and honour; and rejoices in the last days. 26 But she opens her mouth wisely, and according to law. 27 The ways of her household are careful, and she eats not the bread of idleness. 28 And [her] kindness to them sets up her children for them, and they grow rich, and her husband praises her. 29 Many daughters have obtained wealth, many have wrought valiantly; but you have exceeded, you have surpassed all. 30 Charms are false, and woman's beauty is vain: for it is a wise woman that is blessed, and let her praise the fear the Lord. 31 Give her of the fruit of her lips; and let her husband be praised in the gates.

Ecclesiastes

1 The words of the Preacher, the son of David, king of Israel in Jerusalem. 2 Vanity of vanities, said the Preacher, vanity of vanities: all is vanity. 3 What advantage [is there] to a man in all his labour that he takes under the sun? 4 A generation goes, and a generation comes: but the earth stands for ever. 5 And the sun arises, and the sun goes down and draws towards its place; 6 arising there it proceeds southward, and goes round towards the north. The wind goes round and round, and the wind returns to its circuits. 7 All the rivers run into the sea; and yet the sea is not filled: to the place whence the rivers come, there they return again. 8 All things are full of labour; a man will not be able to speak [of them]: neither shall the eye be satisfied with seeing, neither shall the ear be filled with hearing. 9 What is that which has been? the very thing which shall be: and what is that which has been done? the very thing which shall be done: and there is no new thing under the sun. 10 [Who is he] that shall speak and say, Behold, this is new? it has already been in the ages that have passed before us. 11 There is no memorial to the first things; neither to the things that have been last shall their memorial be with them that shall at the last [time]. 12 I the Preacher was king over Israel in Jerusalem. 13 And I applied my heart to seek out and examine by wisdom concerning all things that are done under heaven, for God has given to the sons of men an evil trouble to be troubled therewith. 14 I saw all the works that were wrought under the sun; and, saw, all were vanity and waywardness of spirit. 15 That which is crooked can't be made straight: and deficiency can't be numbered. 16 I spoke in my heart, saving, Behold, I am increased, and have acquired wisdom beyond all who were before me in Jerusalem: also I applied my heart to know wisdom and knowledge. 17 And my heart knew much-wisdom, and knowledge, parables and understanding: I perceived that this also is waywardness of spirit. 18 For in the abundance of wisdom is abundance of knowledge; and he that increases knowledge will increase sorrow.

behold, this is also vanity. 2 I said to laughter, Madness: and to mirth, Why do you this: 3 And I examined whether my heart would excite my flesh as [with] wine, (though my heart guided [me] in wisdom,) and [I desired] to lay hold of mirth, until I should see of what kind is the good to the sons of men, which they should do under the sun all the days of their life. 4 I enlarged my work; I built me houses; I planted me vineyards. 5 I made me gardens and orchards, and planted in them every kind of fruit tree. 6 I made me pools of water, to water from them the timberbearing wood. 7 I got servants and maidens, and servants were born to me in the house: also I had abundant possession of flocks and herds, beyond all who were before me in Jerusalem. 8 Moreover I collected for myself both silver and gold also, and the peculiar treasures of kings and provinces: I procured me singing men and singing women, and delights of the sons of men, a butler and female cupbearers. 9 So I became great, and advanced beyond all that were before in Jerusalem: also my wisdom was established to me. 10 And whatever mine eyes desired, I withheld not from them, I withheld not my heart from all my mirth: for my heart rejoiced in all my labour; and this was my portion of all my labour. 11 And I looked on all my works which my hands had wrought, and on my labour which I laboured to perform: and behold, all was vanity and waywardness of spirit, and there is no advantage under the sun. 12 Then I looked on to see wisdom, and madness, and folly: for who is the man who will follow after counsel, in all things where in he employs it? 13 And I saw that wisdom excels folly, as much as light excels darkness. 14 The wise man's eyes are in his head; but the fool walks in darkness: and I perceived, even I, that one event shall happen to them all. 15 And I said in my heart, As the event of the fool is, so shall it be to me, even to me: and to what purpose have I gained wisdom? I said moreover in my heart, This is also vanity, because the fool speaks of his abundance. 16 For there is no remembrance of the wise man with the fool for ever; forasmuch as now [in] the coming days all things are forgotten: and how shall the wise man die with the fool? 17 So I hated $oldsymbol{j}$ I said in my heart, Come now, I will prove $\,$ life; because the work that was wrought under you with mirth, and behold you good: and, the sun was evil before me: for all is vanity come after me. 19 And who knows whether he them, except [for a man] to rejoice, and to do will be a wise [man] or a fool? and whether he good in his life. 13 Also [in the case of] every will have power over all my labour in which I man who shall eat and drink, and see good in laboured, and wherein I grew wise under the all his labour, [this] is a gift of God. 14 I know sun? this is also vanity. 20 so I went about to that whatever things God has done, they shall I had laboured under the sun. 21 For there it is impossible to take away from it: and God is [such] a man that his labour is in wisdom, has done [it], that [men] may fear before him. evil. 22 For it happens to a man in all his labour, And moreover I saw under the sun the place and in the purpose of his heart wherein he of judgement, there was the ungodly one; and labours under the sun. 23 For all his days [are the place of righteousness, there was the godly in the night also his heart rests not. This is also the righteous and the ungodly: for there is a vanity. 24 A man has nothing [really] good to time there for every action and for every work. eat, and to drink, and to show his soul [as] good 18 I said in my heart, concerning the speech in his trouble. This also I saw, that it is from the of the sons of man, God will judge them, and drink, without him? 26 For [God] has given to them is the event of the sons of man, and the the man who is good in his sight, wisdom, and event of the brute; one event befalls them: as is knowledge, and joy: but he has given to the the death of the one, so also the death of the sinner trouble, to add and to heap up, that he other; and there is one breath to all: and what this is also vanity and waywardness of spirit.

3 To all things there is a time, and a season for every matter under heaven. 2 A time of birth, and a time to die; a time to plant, and a time to pluck up what has been planted; 3 a time to kill, and a time to heal; a time to pull down, and a time to build up; 4 a time to weep, and a time to laugh; a time to lament, and a time to dance; 5 a time to throw stones, and a time to gather stones together; a time to embrace, and a time to abstain from embracing; keep, and a time to cast away; 7 a time to rend,

and waywardness of spirit. 18 And I hated the that man might not find out the work which whole of my labour which I took under the sun; God has wrought from the beginning even to because I must leave it to the man who will the end. 12 I know that there is no good in dismiss from my heart all my labour wherein be for ever: it is impossible to add to it, and and in knowledge, and in fortitude; [yet] this 15 That which has been is now; and whatever man shall give his portion to one who has not things [are appointed] to be have already been; laboured therein. This is also vanity and great and God will seek out that which is past. 16 days] of sorrows, and vexation of spirit is his; one. 17 And I said in my heart, God will judge hand of God. 25 For who shall eat, or who shall that to show that they are breasts. 19 Also to may give to him that is good before God; for has the man more than the brute? nothing: for all is vanity. 20 All [go] to one place; all were formed of the dust, and all will return to dust. 21 And who has seen the spirit of the sons of man, whether it goes upward? and the spirit of the beast, whether it goes downward to the earth? 22 And I saw that there was no good, but that wherein a man shall rejoice in his works, for it is his portion, for who shall bring him to see any thing of that which shall be after him?

▲ So I returned, and saw all the oppressions that were done under the sun: and behold 6 a time to seek, and a time to lose; a time to the tear of the oppressed, and they had no comforter; and on the side of them that and a time to sew; a time to be silent, and a oppressed them was power; but they had no time to speak; 8 a time to love, and a time to comforter: 2 and I praised all the dead that had hate; a time of war, and a time of peace. 9 already died more than the living, as many as What advantage [has] he that works in those are alive until now. 3 Better also than both these things wherein he labours? 10 I have seen all is he who has not yet been, who has not seen the trouble, which God has given to the sons all the evil work that is done under the sun. 4 of men to be troubled with. 11 All the things And I saw all labour, and all the diligent work, which he has made are beautiful in his time: that this is a man's envy from his neighbour. he has also set the whole world in their heart, This is also vanity and waywardness of spirit. 5

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waywardness of spirit.

5 Keep your foot, whenever you go to the house of God; and [when you are] near to hear, let your sacrifice [be] better than the gift of fools: for they know not that they are doing evil. 2 Be not hasty with your mouth, and let not your heart be swift to utter anything before God; for God is in heaven above, and you upon earth: therefore let your words be few. 3 For through the multitude of trial a dream comes; and a fool's voice is with a multitude of words. 4 Whenever you shall vow a vow to God, defer not to pay it; for [he has] no pleasure in fools: pay you therefore whatever you shall have

The fool folds his hands together, and eats his words: but fear you God. 8 If you should see own flesh. 6 Better is a handful of rest than two the oppression of the poor, and the wresting of handfuls of trouble and waywardness of spirit. judgement and of justice in the land, wonder 7 So I returned, and saw vanity under the sun. 8 not at the matter: for [there is] a high one to There is one [alone], and there is not a second; watch over him that is high, and high ones yes, he has neither son nor brother; yet there over them. 9 Also the abundance of the earth is is no end to all his labour; neither is his eye for every one; the king [is dependent on] the satisfied with wealth; and for whom do I labour, tilled field. 10 He that loves silver shall not be and deprive my soul of good? this is also vanity, satisfied with silver: and who has loved gain, and an evil trouble. 9 Two [are] better than in the abundance thereof? this is also vanity. one, [seeing] they have a good reward for their 11 In the multitude of good they are increased labour. 10 For if they fall, the one will lift up that eat it: and what virtue has the owner, but his fellow: but woe to him that is alone when the right of beholding [it] with his eyes? 12 he falls, and there is not a second to lift him The sleep of a servant is sweet, whether he up. 11 Also if two should lie together, they also eat little or much: but to one who is satiated get heat: but how shall one be warmed [alone?] with wealth, there is none that suffers him to 12 And if one should prevail against [him], the sleep. 13 There is an infirmity which I have two shall withstand him; and a threefold cord seen under the sun, [namely], wealth kept for shall not be quickly broken. 13 Better is a poor its owner to his hurt. 14 And that wealth shall and wise child than an old and foolish king, perish in an evil trouble: and [the man] begets who knows not how to take heed any longer. 14 a son, and there is nothing in his hand. 15 As For he shall come forth out of the house of the he came forth naked from his mother's womb, prisoners to reign, because [he] also that was in he shall return back as he came, and he shall his kingdom has become poor. 15 I saw all the receive nothing for his labour, that it should go living who were walking under the sun, with [with him] in his hand. 16 And this is also an the second youth who shall stand up in each evil infirmity; for as he came, so also shall he one's place. 16 There is no end to all the people, return: and what is his gain, for which he vainly to all who were before them: and the last shall labours? 17 Yes, all his days are in darkness, and not rejoice in him: for this also is vanity and in mourning, and much sorrow, and infirmity, and wrath. 18 Behold, I have seen good, that it is a fine thing [for a man] to eat and to drink, and to see good in all his labour in which he may labour under the sun, [all] the number of the days of his life which God has given to him: for it is his portion. 19 Yes, and [as for] every man to whom God has given wealth and possessions, and has given him power to eat thereof, and to receive his portion, and to rejoice in his labour; this is the gift of God. 20 For he shall not much remember the days of his life; for God troubles him in the mirth of his heart.

6 There is an evil which I have seen under the sun, and it is abundant with man: 2 a man to vowed. 5 [It is] better that you should not vow, whom God shall give wealth, and substance, and than that you should vow and not pay. 6 Suffer honour, and he wants nothing for his soul of all not your mouth to lead your flesh to sin; and things that he shall desire, yet God shall not say not in the presence of God, It was an error: give him power to eat of it, for a stranger shall lest God be angry at your voice, and destroy devour it: this is vanity, and an evil infirmity. 3 the works of your hands. 7 For [there is evil] in If a man beget a hundred [children], and live a multitude of dreams and vanities and many many years, yes, however abundant the days of

his years shall be, yet [if] his soul shall not be see the sun. 12 For wisdom in its shadow is as satisfied with good, and also he have no burial; the shadow of silver; and the excellence of the For he came in vanity, and departs in darkness, has it. 13 Behold the works of God: for who and his name shall be covered in darkness. 5 shall be able to straighten him whom God has Moreover he has not seen the sun, nor known made crooked? 14 In the day of prosperity live rest: there is [no more rest] to this one than joyfully, and consider in the day of adversity: another. 6 Though he has lived to the return consider, [I say], God also has caused the one to of a thousand years, yet he has seen no good: agree with the other for [this] reason, that man do not all go to one place? 7 All the labour of should find nothing after him. 15 I have seen a man is for his mouth, and yet the appetite all things in the days of my vanity: there is a shall not be satisfied. 8 For [what] advantage just man perishing in his justice, and there is has the wise man over the fool, since [even] an ungodly man remaining in his wickedness. the poor knows how to walk in the direction 16 Be not very just; neither be very wise: lest of life? 9 The sight of the eyes is better than you be confounded. 17 Be not very wicked; and that which wanders in soul: this is also vanity, be not stubborn: lest you should die before and waywardness of spirit. 10 If anything has your time. 18 It is well for you to hold fast known what man is; neither can he contend to them that fear God all things shall come with him who is stronger than he. 11 For there forth [well]. 19 Wisdom will help the wise man are many things which increase vanity. 12 What more than ten mighty men which are in the advantage has a man? for who knows [what is] city. 20 For there is not a righteous man in the good for a man in his life, [during] the number earth, who will do good, and not sin 21 Also of the life of the days of his vanity? and he has take no heed to all the words which ungodly man what shall be after him under the sun?

7 A good name is better than good oil; and the day of death than the day of birth. 2 [It is] better to go to the house of mourning, than to go to the banquet house: since this is the end of every man; and the living man will apply good [warning] to his heart. 3 Sorrow is better than laughter: for by the sadness of the countenance the heart will be made better. 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. 5 [It is] better to hear a reproof of a wise man, than for a man to hear the song of fools. 6 As the sound of thorns under a cauldron, so is the laughter of fools: this is also vanity. 7 for oppression makes a wise man mad, and destroys his noble heart. 8 The end of a matter is better than the beginning thereof: the patient is better than the high-minded. 9 Be not hasty in your spirit to be angry: for anger will rest in the bosom of fools. 10 Say not, What has happened, that the former days were better than these? for you do not enquire in wisdom concerning this. 11 Wisdom is good with an inheritance: and [there is] an advantage [by it] to them that

I said. An untimely birth is better than he. 4 knowledge of wisdom will give life to him that been, its name has already been called; and it is by this; also by this defile not your hand; for spent them as a shadow; for who shall tell a men shall speak; lest you hear your servant cursing you. 22 For many times he shall trespass against you, and repeatedly shall he afflict your heart; for thus also have you cursed others. 23 All these things have I proved in wisdom: I said, I will be wise; but it was far from me. 24 [That which is] far beyond what was, and a great depth, who shall find it out? 25 I and my heart went round about to know, and to examine, and to seek wisdom, and the account [of things], and to know the folly and trouble and madness of the ungodly man. 26 And I find her [to be], and I will pronounce [to be] more bitter than death the woman which is a snare. and her heart nets, [who has] a band in her hands: [he that is] good in the sight of God shall be delivered from her; but the sinner shall be caught by her. 27 Behold, this have I found, said the Preacher, [seeking] by one at a time to find out the account, 28 which my soul sought after, but I found not: for I have found one man of a thousand; but a woman in all these I have not found. 29 But, behold, this have I found, that God made man upright; but they have sought out many devices.

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Q Who knows the wise? and who knows the trouble that was wrought upon the earth: for will lighten his countenance; but a man of with his eyes. 17 And I saw all the works of God, shameless countenance will be hated. 2 Observe that a man shall not be able to discover the the commandment of the king, and [that] work which is wrought under the sun; whatever because of the word of the oath of God. 3 Be not things a man shall endeayour to seek, however hasty; you shall go forth out of his presence: a man may labour to seek it, yet he shall not stand not in an evil matter; for he will do find it; yes, how much soever a wise man may whatever he shall please, 4 even as a king speak of knowing it, he shall not be able to find having power: and who will say to him, What it: for I applied all this to my heart, and my do you? 5 He that keeps the commandment heart has seen all this. shall not know an evil thing: and the heart of the wise knows the time of judgement. 6 For to every thing there is time and judgement; for the knowledge of a man is great to him. 7 For there is no one that knows what is going to be: for who shall tell him how it shall be? 8 There is no man that has power over the spirit to retain the spirit; and there is no power in the day of death: and there is no discharge in the day of the battle; neither shall ungodliness save her votary. 9 So I saw all this, and I applied my heart to every work that has been done under the sun; all the things wherein man has power over man to afflict him. 10 And then I saw the ungodly carried into the tombs, and [that] out of the holy place: and they departed, and were praised in the city, because they had done thus: this also is vanity. 11 Because there is no contradiction made on the part of those who do evil quickly, therefore the heart of the children of men is fully determined in them to do evil. 12 He that has sinned has done evil from that time, and long from beforehand: nevertheless I know, that it is well with them that fear God, that they may fear before him: 13 but it shall not be well with the ungodly, and he shall not prolong his days, [which are] as a shadow; forasmuch as he fears not before God. 14 There is a vanity which is done upon the earth; that there are righteous persons to whom it happens according to the doing of the ungodly; and there are ungodly men, to whom it happens according to the doing of the just: I said, This is also vanity. 15 Then I praised mirth, because there is no good for a man under the sun, but to eat, and drink, and be merry: and this shall attend him in his labour all the days of his life, which God has given him under the sun. 16 Whereupon I set my heart to know wisdom, and to perceive the

interpretation of a saying? A man's wisdom there is that neither by day nor night sees sleep

9[I saw] that the righteous, and the wise, and their works, are in the hand of God: yes, there is no man that knows either love or hatred, [though] all are before their face. 2 Vanity is in all: there is one event to the righteous, and to the wicked; to the good, and to the bad; both to the pure, and to the impure; both to him that sacrifices, and to him that sacrifice not: as is the good, so is the sinner: as is the swearer, even so is he that fears an oath. 3 There is this evil in all that is done under the sun, that there is one event to all: yes, the heart of the sons of men is filled with evil, and madness is in their heart during their life, and after that [they go] to the dead. 4 for who is he that has fellowship with all the living? there is hope [of him]: for a living dog is better than a dead lion. 5 For the living will know that they shall die: but the dead know nothing, and there is no longer any reward to them; for their memory is lost. 6 also their love, and their hatred, and their envy, have now perished; yes, there is no portion for them any more for ever in all that is done under the sun. 7 Go, eat your bread with mirth, and drink your wine with a joyful heart; for now God has favourably accepted your works. 8 Let your garments be always white; and let not oil be lacking on your head. 9 And see life with the wife whom you love all the days of the life of your vanity, which are given you under the sun: for that is your portion in your life, and in your labour wherein you labour under the sun. 10 Whatsoever your hand shall find to do, do with all your might; for there is no work, nor device, nor knowledge, nor wisdom, in Hades wither you go. (Sheol h7585) 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, nor

in quiet more than the cry of them that rule in wings shall report your speech. folly. 18 Wisdom is better than weapons of war:

11 Send forth your bread upon the face of

words of his mouth is folly: and the end of his

yet bread to the wise, nor yet wealth to men talk mischievous madness. 14 A fool moreover of understanding, nor yet favour to men of multiplies words: man knows not what has knowledge; for time and chance will happen been, nor what will be: who shall tell him what to them all. 12 For surely man also knows not will come after him? 15 The labour of fools his time; as fishes that are taken in an evil net, will afflict them, [as that of one] who knows and as birds that are caught in a snare; even not to go to the city. 16 Woe to you, O city, thus the sons of men are snared at an evil time, whose king is young, and your princes eat in when it falls suddenly upon them. 13 This I also the morning! 17 Blessed are you, O land, whose saw [to be] wisdom under the sun, and it is king is a son of nobles, and whose princes shall great before me: 14 [suppose there were] a little eat seasonably, for strength, and shall not be city, and few men in it; and there should come ashamed. 18 By slothful neglect a building will against it a great king, and surround it, and be brought low: and by idleness of the hands build great mounds against it; 15 and should the house will fall to pieces. 19 Men prepare find in it a poor wise man, and he should save bread for laughter, and wine and oil that the the city through his wisdom: yet no man would living should rejoice: but to money all things remember that poor man. 16 And I said Wisdom will humbly yield obedience. 20 Even in your is better than power: yet the wisdom of the conscience, curse not the king; and curse not poor man is set at nothing, and his words not the rich in your bedchamber: for a bird of the listened to. 17 The words of the wise are heard air shall carry your voice, and that which has

the water: for you shall find it after many 1 Pestilent flies will corrupt a preparation days. 2 Give a portion to seven, and also to of sweet ointment: [and] a little wisdom is eight; for you know not what evil there shall be more precious than great glory of folly. 2 A wise upon the earth. 3 If the clouds be filled with man's heart is at his right hand; but a fool's rain, they pour [it] out upon the earth; and if heart at his left. 3 Yes, and whenever a fool a tree fall southward, or if it fall northward, walks by the way, his heart will fail him, and all in the place where the tree shall fall, there it that he thinks of is folly. 4 If the spirit of the shall be. 4 He that observes the wind sows not; ruler rise up against you, leave not your place; and he that looks at the clouds will not reap. 5 for soothing will put an end to great offences. Amongst whom none knows what is the way of 5 There is an evil which I have seen under the the wind: as the bones [are hid] in the womb sun, wherein an error has proceeded from the of a pregnant [woman], so you shall not know ruler. 6 The fool has been set in very high the works of God, [even] all things whatever he places, while rich men would sit in a low one. 7 shall do. 6 In the morning sow your seed, and in I have seen servants upon horses, and princes the evening let not your hand be slack: for you walking as servants on the earth. 8 He that know not what sort shall prosper, whether this digs a pit shall fall into it; and him that breaks or that, or whether both shall be good alike. 7 down a hedge a serpent shall bite. 9 He that Moreover the light is sweet, and it is good for removes stones shall be troubled thereby; he the eyes to see the sun. 8 For even if a man that cleaves wood shall be endangered thereby. should live many years, [and] rejoice in them 10 If the axe-head should fall off, then the man all; yet let him remember the days of darkness; troubles his countenance, and he must put for they shall be many. All that comes is vanity. forth more strength; and [in that case] skill is of 9 Rejoice, O young man, in your youth; and let no advantage to a man. 11 If a serpent bite when your heart cheer you in the days of your youth, there is no [charmer's] whisper, then there is and walk in the ways of your heart blameless, no advantage to the charmer. 12 The words of a but not in the sight of your eyes: yet know that wise mouth are gracious: but the lips of a fool for all these things God will bring you into will swallow him up. 13 The beginning of the judgement. 10 Therefore remove sorrow from

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your heart, and put away evil from your flesh: for youth and folly are vanity.

12 And remember your Creator in the days of your youth, before the days of evil come, and the years overtake [you] in which you shall say, I have no pleasure in them. 2 While the sun and light are not darkened, nor the moon and the stars; nor the clouds return after the rain: 3 in the day wherein the keepers of the house shall tremble, and the mighty men shall become bent, and the grinding [women] cease because they have become few, and the [women] looking out at the windows be dark; 4 and they shall shut the doors in the marketplace, because of the weakness of the voice of her that grinds [at the mill]; and he shall rise up at the voice of the sparrow, and all the daughters of song shall be brought low; 5 and they shall look up, and fears [shall be] in the way, and the almond tree shall blossom, and the locust shall increase, and the caper shall be scattered: because man has gone to his eternal home, and the mourners have gone about the market: 6 before the silver cord be [let go], or the choice gold be broken, or the pitcher be broken at the fountain, or the wheel run down to the cistern: 7 [before] the dust also return to the earth as it was, and the spirit return to God who gave it. 8 Vanity of vanities, said the Preacher; all is vanity. 9 And because the Preacher was wise above oothers, so it was that he taught man excellent knowledge, and the ear will trace out the parables. 10 The Preacher sought diligently to find out acceptable words, and a correct writing, [even] words of truth. 11 The words of the wise are as goads, and as nails firmly fastened, which have been given from one shepherd by agreement. 12 And moreover, my son, guard yourself by means of them: of making many books there is no end; and much study is a weariness of the flesh. 13 Hear the end of the matter, the sun: Fear God, and keep his commandments: for this is the whole man. 14 For God will bring every work into judgement, with everything that has been overlooked, whether [it be] good, or whether [it be] evil.

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Song of Songs

1 The Song of songs, which is Solomon's. 2 Let him kiss me with the kisses of his mouth: for your breasts are better than wine. 3 And the smell of your ointments is better than all spices: your name is ointment poured forth; therefore do the young maidens love you. 4 They have drawn you: we will run after you, for the smell of your ointments: the king has brought me into closet: let us rejoice and be glad in you; we will love your breasts more than wine: righteousness loves you. 5 I am black, but beautiful, you daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. 6 Look not upon me, because I am dark, because the sun has looked unfavourably upon me: my mother's sons strove with me; they made me keeper in the vineyards; I have not kept my own vineyard. 7 Tell me, [you] whom my soul loves, where you tend your flock, where you cause [them] to rest at noon, lest I become as one that is veiled by the flocks of your companions. 8 If you know not yourself, you fair one amongst women, go you forth by the footsteps of the flocks, and feed your kids by the shepherd's tents. 9 I have likened you, my companion, to my horses in the chariots of Pharao. 10 How are your cheeks beautiful as [those] of a dove, your neck as chains! 11 We will make you figures of gold with studs of silver. 12 So long as the king was at table, my spikenard gave forth its smell. 13 My kinsman is to me a bundle of myrrh; he I called him, but he listened not to me. 2 I shall lie between my breasts. 14 My kinsman is will rise now, and go about in the city, in the to me a cluster of camphor in the vineyards of marketplaces, and in the streets, and I will seek Engaddi. 15 Behold, you are fair, my companion; him whom my soul loves: I sought him, but I behold, you are fair; your eyes are doves. 16 found him not. 3 The watchmen who go their Behold, you are fair, my kinsman, yes, beautiful, rounds in the city found me. [I said], Have you overshadowing our bed. 17 The beams of our seen him whom my soul loves? 4 [It was] as house are cedars, our ceilings are of cypress.

 ${f 2}$ I am a flower of the plain, a lily of the valleys. 2 As a lily amongst thorns, so is my companion amongst the daughters. 3 As the apple amongst the trees of the wood, so is my kinsman amongst the sons. I desired his shadow, and sat down, and his fruit was sweet in my throat. 4 Bring me into the wine house; set love before me. 5 Strengthen me with perfumes, stay me with apples: for I [am] wounded with love. 6 His left [hand shall be] under my head,

and his right hand shall embrace me. 7 I have charged you, you daughters of Jerusalem, by the powers and by the virtues of the field, that you do not rouse or wake [my] love, until he please. 8 The voice of my kinsman! behold, he comes leaping over the mountains, bounding over the hills. 9 My kinsman is like a roe or a young hart on the mountains of Baethel: behold, he is behind our wall, looking through the windows, peeping through the lattices. 10 My kinsman answers, and says to me, Rise up, come, my companion, my fair one, my dove. 11 For, behold, the winter is past, the rain is gone, it has departed. 12 The flowers are seen in the land; the time of pruning has arrived; the voice of the turtle-dove has been heard in our land. 13 The fig tree has put forth its young figs, the vines put forth the tender grape, they yield a smell: arise, come, my companion, my fair one, my dove; yes, come. 14 [You are] my dove, in the shelter of the rock, near the wall: show me your face, and cause me to hear your voice; for your voice is sweet, and your countenance is beautiful. 15 Take us the little foxes that spoil the vines: for our vines put forth tender grapes. 16 My kinsman is mine, and I am his: he feeds [his flock] amongst the lilies. 17 Until the day dawn, and the shadows depart, turn, my kinsman, be you like to a roe or young hart on the mountains of the ravines.

3 By night on my bed I sought him whom my soul loves: I sought him, but found him not; a little [while] after I parted from them, that I found him whom my soul loves: I held him, and did not let him go, until I brought him into my mother's house, and into the chamber of her that conceived me. 5 I have charged you, O daughters of Jerusalem, by the powers and by the virtues of the field, that you rouse not nor awake [my] love, until he please. 6 Who is this that comes up from the wilderness as pillars of smoke, perfumed with myrrh and frankincense, with all powders of the perfumer? 7 Behold

ones of Israel are round about it. 8 They all all chief spices: 15 a fountain of a garden, and hold a sword, being expert in war: every man a well of water springing and gurgling from [has] his sword upon his thigh because of fear Libanus. 16 Awake, O north wind; and come, O by night. 9 King Solomon made himself a litter south; and blow through my garden, and let of woods of Lebanon. 10 He made the pillars of my spices flow out. it silver, the bottom of it gold, the covering of it for the daughters of Jerusalem. 11 Go forth, you daughters of Sion, and behold king Solomon, with the crown wherewith his mother crowned him, in the day of his espousals, and in the day of the gladness of his heart.

⚠ Behold, you are fair, my companion; behold, you are fair; your eyes are doves, beside your veil: your hair is as flocks of goats, that have appeared from Galaad. 2 Your teeth are as flocks of shorn [sheep], that have gone up from the washing; all of them bearing twins, and there is not a barren one amongst them. 3 Your lips are as a thread of scarlet, and your speech is comely: like the rind of a pomegranate is your cheek without your veil. 4 Your neck is as the tower of David, that was built for an armoury: a thousand shields hang upon it, [and] all darts of mighty men. 5 Your two breasts are as two twin fawns, that feed amongst the lilies. 6 Until the day dawn, and the shadows depart, I will betake me to the mountain of myrrh, and to the hill of frankincense. 7 You are all fair, my companion, and there is no spot in you. 8 Come from Libanus, [my] bride, come from Libanus: you shall come and pass from the top from the lions' dens, from the mountains of the leopards. 9 My sister, [my] spouse, you have ravished my heart; you have ravished my heart with one of your eyes, with one chain of your neck. 10 How beautiful are your breasts, my sister, my spouse! how much more beautiful are your breasts than wine, and the smell of your garments than all spices! 11 Your lips drop honeycomb, my spouse: honey and milk are under your tongue; and the smell of your garments is as the smell of Libanus. 12 My sister, [mv] spouse is a garden enclosed; a garden enclosed, a fountain sealed. 13 Your shoots are a garden of pomegranates, with the fruit of choice berries; camphor, with spikenard: 14 spikenard and saffron, calamus and cinnamon;

Solomon's bed; sixty mighty men of the mighty with all woods of Libanus, myrrh, aloes, with

scarlet, in the midst of it a pavement of love, **5** Let my kinsman come down into his garden, and eat the fruit of his choice berries. I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spices; I have eaten my bread with my honey; I have drunk my wine with my milk. Eat, O friends, and drink; yes, brethren, drink abundantly. 2 I sleep, but my heart is awake: the voice of my kinsman knocks at the door, [saying], Open, open to me, my companion, my sister, my dove, my perfect one: for my head is filled with dew, and my locks with the drops of the night. 3 I have put off my coat; how shall I put it on? I have washed my feet, how shall I defile them? 4 My kinsman put forth his hand by the hole [of the door], and my belly moved for him. 5 I rose up to open to my kinsman; my hands dropped myrrh, my fingers choice myrrh, on the handles of the lock. 6 I opened to my kinsman; my kinsman was gone: my soul failed at his speech: I sought him, but found him not; I called him, but he answered me not. 7 The watchman that go their rounds in the city found me, they struck me, they wounded me; the keepers of the walls took away my veil from me. 8 I have charged you, O daughters of Jerusalem, by the powers and the virtues of the field: if you of Faith, from the top of Sanir and Hermon, should find my kinsman, what are you to say to him? That I am wounded with love. 9 What is your kinsman [more] than [another] kinsman, O you beautiful amongst women? what is your kinsman [more] than [another] kinsman, that you have so charged us? 10 My kinsman is white and ruddy, chosen out from myriads. 11 His head is [as] very fine gold, his locks are flowing, black as a raven. 12 His eyes are as doves, by the pools of waters, washed with milk, sitting by the pools. 13 His cheeks are as bowls of spices pouring forth perfumes: his lips are lilies, dropping choice myrrh. 14 His hands are as turned gold set with beryl: his belly is an ivory tablet on a sapphire stone. 15 His legs are marble pillars set on golden sockets: his form is as Libanus, choice as the cedars. 16 His throat is most sweet, and altogether desirable. This like scarlet; the king is bound in the galleries. is my kinsman, and this is my companion, O 6 How beautiful are you, and how sweet are daughters of Jerusalem.

6 Whither is your kinsman gone, you beautiful amongst women? whither has your kinsman turned aside? [tell us], and we will seek him with you. 2 My kinsman is gone down to his garden, to the beds of spice, to feed [his flock] in the gardens, and to gather lilies. 3 I am my kinsman's, and my kinsman is mine, who feeds amongst the lilies. 4 You are fair, my companion, as Pleasure, beautiful as Jerusalem, terrible as [armies] set in array. 5 Turn away your eyes from before me, for they have ravished me: your hair is as flocks of goats which have appeared from Galaad. 6 Your teeth are as flocks of shorn [sheep], that have gone up from the washing, all of them bearing twins, and there is none barren amongst them: your lips are as a thread of scarlet, and your speech is comely. 7 Your cheek is like the rind of a pomegranate, R I would that you, O my kinsman, were he [being seen] without your veil. 8 There are sixty She comes as bands of armies.

7 Your steps are beautiful in shoes, O daughter of the prince: the joints of [your] thighs are like chains, the work of the craftsman. 2 Your navel is [as] a turned bowl, not lacking liquor; your belly is [as] a heap of wheat set about with lilies. 3 Your two breasts are as two twin fawns. 4 Your neck is as an ivory tower; your eyes are as pools in Esebon, by the gates of the daughter of many: your nose is as the tower of Libanus, you is as Carmel, and the curls of your hair

you, [my] love! 7 This is your greatness in your delights: you were made like a palm tree, and your breasts to cluster. 8 I said, I will go up to the palm tree, I will take hold of its high boughs: and now shall your breasts be as clusters of the vine, and the smell of your nose of apples; 9 and your throat as good wine, going well with my kinsman, suiting my lips and teeth. 10 I am my kinsman's, and his desire is towards me. 11 Come, my kinsman, let us go forth into the field; let us lodge in the villages. 12 Let us go early into the vineyards; let us see if the vine has flowered, [if] the blossoms have appeared, if the pomegranates have blossomed; there will I give you my breasts. 13 The mandrakes have given a smell, and at our doors [are] all kinds of choice fruits, new and old. O my kinsman, I have kept [them] for you.

that sucked the breasts of my mother; when queens, and eighty concubines, and maidens I found you without, I would kiss you; yes, they without number. 9 My dove, my perfect one is should not despise me. 2 I would take you, I one; she is the [only] one of her mother; she is would bring you into my mother's house, and the choice of her that bore her. The daughters into the chamber of her that conceived me; saw her, and the queens will pronounce her I would make you to drink of spiced wine, of blessed, yes, and the concubines, and they will the juice of my pomegranates. 3 His left hand praise her. 10 Who is this that looks forth as the [should be] under my head, and his right hand morning, fair as the moon, choice as the sun, should embrace me. 4I have charged you, you terrible as [armies] set in array? 11 I went down daughters of Jerusalem, by the virtues of the to the garden of nuts, to look at the fruits of field, that you stir not up, nor awake [my] love, the valley, to see if the vine flowered, [if] the until he please. 5 Who is this that comes up all pomegranates blossomed. 12 There I will give white, leaning on her kinsman? I raised you up you my breasts: my soul knew [it] not: it made under an apple tree; there your mother brought me as the chariots of Aminadab. 13 Return, you forth; there she that bore you brought you return, O Sunamite; return, return, and we will forth. 6 Set me as a seal upon your heart, as a look at you. What will you see in the Sunamite? seal upon your arm; for love is strong as death; jealousy is cruel as the grave, her shafts are shafts of fire, [even] the flames thereof. (Sheol h7585) 7 Much water will not be able to guench love, and rivers shall not drown it; if a man would give all his substance for love, [men] would utterly despise it. 8 Our sister is little, and has no breasts; what shall we do for our sister, in the day wherein she shall be spoken for? 9 If she is a wall, let us build upon her silver bulwarks; and if she is a door, let us carve for her cedar panels. 10 I am a wall, and my looking towards Damascus. 5 Your head upon breasts are as towers; I was in their eyes as one

that found peace. 11 Solomon had a vineyard in Beelamon; he let his vineyard to keepers; every one was to bring for its fruit a thousand [pieces] of silver. 12 My vineyard, even mine, is before me; Solomon [shall have] a thousand, and they that keep its fruit two hundred. 13 You that dwell in the gardens, the companions listen to your voice: make me hear [it]. 14 Away, my kinsman, and be like a doe or a fawn on the mountains of spices.

Esias

1 The vision which Esaias the son of Amos saw, which he saw against Juda, and against Jerusalem, in the reign of Ozias, and Joatham, and Achaz, and Ezekias, who reigned over Judea. 2 Hear, O heaven, and listen, O earth: for the Lord has spoken, [saving], I have begotten and reared up children, but they have rebelled against me. 3 The ox knows his owner, and the ass his master's crib: but Israel does not know me, and the people has not regarded me. 4 Ah sinful nation, a people full of sins, an evil seed, lawless children: you have forsaken the Lord, and provoked the Holy One of Israel. 5 Why should you be struck [any] more, transgressing more and more? the whole head is pained, and the whole heart sad. 6 From the feet to the head, there is no soundness in them; neither wound, nor bruise, nor festering ulcer [are healed]: it is not possible to apply a plaister, nor oil, nor bandages. 7 Your land is desolate, your cities burnt with fire: your land, strangers devour it in your presence, and it is made desolate, overthrown by strange nations. 8 The daughter of Sion shall be deserted as a tent in a vineyard, and as a storehouse of fruits in a garden of cucumbers, as a besieged city. 9 And if the Lord of Sabaoth had not left us a seed, we should have been as Sodom, and we should have been made like Gomorrha. 10 Hear the word of the Lord, you rulers of Sodoma; attend to the law of God, you people of Gomorrha. 11 Of what [value] to me is the abundance of your sacrifices? says the Lord: I am full of whole burnt offerings of rams; and I delight not in the fat of lambs, and the blood of bulls and goats: 12 neither shall you come [with these] to appear before me; for who has required these things at your hands? You shall no more tread my court. 13 Though you bring fine flour, [it is] vain; incense is an abomination to me; I can't bear your new moons, and your sabbaths, and the great day; 14 [your] fasting, and rest from work, your new moons also, and your feasts my soul hates: you have become loathsome to me; I will no more pardon your sins. 15 When you stretch forth your hands, I will turn away mine eyes from you: and though you make

your hands are full of blood. 16 Wash you, be clean; remove your iniquities from your souls before mine eyes; cease from your iniquities; 17 learn to do well; diligently seek judgement, deliver him that is suffering wrong, plead for the orphan, and obtain justice for the widow. 18 And come, let us reason together, says the Lord: and though your sins be as purple, I will make them white as snow; and though they be as scarlet, I will make [them] white as wool. 19 And if you be willing, and listen to me, you shall eat the good of the land: 20 but if you be not willing, nor listen to me, a sword shall devour you: for the mouth of the Lord has spoken this. 21 How has the faithful city Sion, [once] full of judgement, become a harlot! wherein righteousness lodged, but now murderers. 22 Your silver is worthless. your wine merchants mix the wine with water. 23 Your princes are rebellious, companions of thieves, loving bribes, seeking after rewards; not pleading for orphans, and not heeding the cause of widows. 24 Therefore thus says the Lord, the Lord of hosts, Woe to the mighty [men] of Israel; for my wrath shall not cease against mine adversaries, and I will execute judgement on mine enemies. 25 And I will bring my hand upon you, and purge you completely, and I will destroy the rebellious, and will take away from you all transgressors. 26 And I will establish your judges as before, and your counsellors as at the beginning: and afterward you shall be called the city of righteousness, the faithful mother-city of Sion. 27 For her captives shall be saved with judgement, and with mercy. 28 And the transgressors and the sinners shall be crushed together, and they that forsake the Lord shall be utterly consumed. 29 For they shall be ashamed of their idols, which they delighted in, and they are made ashamed of the gardens which they coveted. 30 For they shall be as a turpentine tree that has cast its leaves, and as a garden that has no water. 31 And their strength shall be as a thread of tow, and their works as sparks, and the transgressors and the sinners shall be burnt up together, and there shall be none to quench [them].

you stretch forth your hands, I will turn away **2** The word which came to Esaias the son mine eyes from you: and though you make of Amos concerning Judea, and concerning many supplications, I will not listen to you; for Jerusalem. **2** For in the last days the mountain

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of God [shall be] on the top of the mountains, the caverns of the earth, for fear of the Lord, and it shall be exalted above the hills; and all and by reason of the glory of his might, when nations shall come to it. 3 And many nations he shall arise to strike terribly the earth. 20 For shall go and say, Come, and let us go up to in that day a man shall cast forth his silver and the mountain of the Lord, and to the house of gold abominations, which they made [in order] the God of Jacob; and he will tell us his way, to worship vanities and bats; 21 to enter into and we will walk in it: for out of Sion shall go the caverns of the solid rock, and into the clefts forth the law, and the word of the Lord out of of the rocks, for fear of the Lord, and by reason Jerusalem. 4 And he shall judge amongst the of the glory of his might, when he shall arise to nations, and shall rebuke many people: and strike terribly the earth. they shall beat their swords into ploughshares, **2** Behold now, the Lord, the Lord of hosts, and their spears into sickles: and nation shall not take up sword against nation, neither shall they learn to war any more. 5 And now, O house of Jacob, come, [and] let us walk in the light of the Lord. 6 For he has forsaken his people the house of Israel, because their land is filled as at the beginning with divinations, as the [land] of the Philistines, and many strange children were born to them. 7 For their land is filled with silver and gold, and there was no number of their treasures; their land also is filled with horses, and there was no number of chariots. 8 And the land is filled with abominations, [even] the works of their hands; and they have worshipped [the works] which their fingers made. 9 And the mean man bowed down, and the great man was humbled: and I will not pardon them. 10 Now therefore enter you into the rocks, and hide vourselves in the earth, for fear of the Lord, and by reason of the glory of his might, when he shall arise to strike terribly the earth. 11 For the eyes of the Lord are high, but man is low; and the haughtiness of men shall be brought low, and the Lord alone shall be exalted in that day. 12 For the day of the Lord of hosts shall be upon every one that is proud and haughty, and upon every one that is high and towering, and they shall be brought down; 13 and upon every cedar of Libanus, of them that are high and towering, and upon every oak of Basan, 14 and upon every high mountain, and upon every high hill, 15 and upon every high tower, and upon every high wall, 16 and upon every ship of the sea, and upon every display of fine ships. 17 And every man shall be brought low, and the pride of men shall fall: and the Lord alone shall be exalted in that day. 18 And they shall hide all [idols] made with hands, 19 having carried [them] into the

of the Lord shall be glorious, and the house caves, and into the clefts of the rocks, and into

will take away from Jerusalem and from Judea the mighty man and mighty woman, the strength of bread, and the strength of water, 2 the great and mighty man, the warrior and the judge, and the prophet, and the counsellor, and the elder, 3 the captain of fifty also, and the honourable counsellor, and the wise artificer, and the intelligent hearer. 4 And I will make youths their princes, and mockers shall have dominion over them. 5 And the people shall fall, man upon man, and [every] man upon his neighbour: the child shall insult the elder man, and the base the honourable. 6 For a man shall lay hold of his brother, as one of his father's household, saving, You have raiment, be you our ruler, and let my meat be under you. 7 And he shall answer in that day, and say, I will not be your ruler; for I have no bread in my house, nor raiment: I will not be the ruler of this people. 8 For Jerusalem is ruined, and Judea has fallen, and their tongues [have spoken] with iniquity, disobedient [as they are] towards the Lord. 9 Therefore now their glory has been brought low, and the shame of their countenance has withstood them, and they have proclaimed their sin as Sodom, and made it manifest. 10 Woe to their soul, for they have devised an evil counsel against themselves, saying against themselves, Let us bind the just, for he is burdensome to us: therefore shall they eat the fruits of their works. 11 Woe to the transgressor! evils shall happen to him according to the works of his hands. 12 O my people, your exactors strip you, and extortioners rule over you: O my people, they that pronounce you blesses lead you astray, and pervert the path of your feet. 13 But now the Lord will stand up for judgement, and will

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expose their form in that day; 18 and the Lord from rain. will take away the glory of their raiment, the curls and the fringes, and the crescents, 19 and the chains, and the ornaments of their faces, 20 and the array of glorious ornaments, and the armlets, and the bracelets, and the wreathed work, and the finger-rings, and the ornaments for the right hand, 21 and the earrings, and the garments with scarlet borders, and the garments with purple grounds, and the shawls to be worn in the house, and the Spartan transparent dresses, and those made of fine linen, and the purple [ones], and the scarlet [ones], and the fine linen, interwoven with gold and purple, and the light coverings for couches. 22 And there shall be instead of a sweet smell, dust; and instead of a girdle, you shall gird yourself with a rope; and instead of a golden ornament for the head, you shall have baldness on account of your works; and instead of a tunic with a scarlet ground, you shall gird yourself with sackcloth. 23 And your most beautiful son whom you love shall fall by the sword; and your mighty men shall fall by the sword, and shall be brought low. 24 And the stores of your ornaments shall mourn, and you shall be left alone, and shall be levelled with the ground.

⚠ And seven women shall take hold of one man, saying, We will eat our own bread, and wear our own raiment: only let your name be called upon us, [and] take away our reproach. 2 And in that day God shall shine gloriously in counsel on the earth, to exalt and glorify the remnant of Israel. 3 And it shall be, [that] the remnant left in Sion, and the remnant left

enter into judgement with his people. 14 The in Jerusalem, [even] all that are appointed to Lord himself shall enter into judgement with life in Jerusalem, shall be called holy. 4 For the elders of the people, and with their rulers: the Lord shall wash away the filth of the sons but why have you set my vineyard on fire, and and daughters of Sion, and shall purge out the [why is] the spoil of the poor in your houses? blood from the midst of them, with the spirit 15 Why do you wrong my people, and shame of judgement, and the spirit of burning. 5 And the face of the poor? 16 Thus says the Lord, he shall come, and it shall be with regard to Because the daughters of Sion are haughty, and every place of mount Sion, yes, all the region have walked with an outstretched neck, and round about it shall a cloud overshadow by day, with winking of the eyes, and motion of the and [there shall be] as it were the smoke and feet, at the same time drawing their garments light of fire burning by night: and upon all the in trains, and at the same time sporting with glory shall be a defence. 6 And it shall be for a their feet: 17 therefore the Lord will humble shadow from the heat, and as a shelter and a the chief daughters of Sion, and the Lord will hiding place from inclemency [of weather] and

> **5** Now I will sing to [my] beloved a song of my beloved concerning my vineyard. [My] beloved had a vineyard on a high hill in a fertile place. 2 And I made a hedge round it, and dug a trench, and planted a choice vine, and built a tower in the midst of it, and dug a place for the wine-vat in it: and I waited [for it] to bring forth grapes, and it brought forth thorns. 3 And now, you dwellers in Jerusalem, and [every] man of Juda, judge between me and my vineyard. 4 What shall I do any more to my vineyard, that I have not done to it? Whereas I expected [it] to bring forth grapes, but it has brought forth thorns. 5 And now I will tell you what I will do to my vineyard: I will take away its hedge, and it shall be for a spoil; and I will pull down its walls, and it shall be [left] to be trodden down. 6 And I will forsake my vineyard; and it shall not be pruned, nor dug, and thorns shall come up upon it as on barren land; and I will command the clouds to rain no rain upon it. 7 For the vineyard of the Lord of hosts is the house of Israel, and the men of Juda [his] beloved plant: I expected [it] to bring forth judgement, and it brought forth iniquity; and not righteousness, but a cry. 8 Woe [to them] that join house to house, and add field to field, that they may take away something of their neighbour's: will you dwell alone upon the land? 9 For these things have reached the ears of the Lord of hosts: for though many houses should be built, many and fair houses shall be desolate, and there shall be no inhabitants in them. 10 For where ten yoke of oxen plough [the land] shall yield one, and he that sows six homers shall produce three

morning, and follow strong drink; who wait nor be weary, neither shall they slumber nor [at it till] evening: for the wine shall inflame sleep; neither shall they loose their girdles from them. 12 For they drink wine with harp, and their loins, neither shall their shoe-latchets be lute, and drums, and pipes: but they regard broken. 28 Whose arrows are sharp, and their not the works of the Lord, and consider not bows bent; their horses' hoofs are counted as the works of his hands, 13 Therefore my people solid rock; their chariot-wheels are as a storm. have been taken captive, because they know 29 They rage as lions, and draw near as a lion's not the Lord: and there has been a multitude of whelps: and he shall seize, and roar as a wild dead [bodies], because of hunger and of thirst beast, and he shall cast [them] forth, and there for water. 14 Therefore hell has enlarged its shall be none to deliver them. 30 And he shall desire and opened its mouth without ceasing: roar on account of them in that day, as the her pestilent men shall go down [into it]. (Sheol to the land, and, behold, [there shall be] thick h7585) 15 And the mean man shall be brought darkness in their perplexity. low, and the great man shall be disgraced, and the lofty eyes shall be brought low. 16 But the Lord of hosts shall be exalted in judgement, and the holy God shall be glorified in righteousness. 17 And they that were spoiled shall be fed as bulls, and lambs shall feed on the waste places of them that are taken away. 18 Woe [to them] that draw sins to them as with a long rope, and iniquities as with a thong of the heifer's yoke: 19 who say, Let him speedily hasten what he will do, that we may see [it]: and let the counsel of the Holy One of Israel come, that we may know [it]. 20 Woe [to them] that call evil good, and good evil; who make darkness light, and light darkness; who make bitter sweet, and sweet bitter. 21 Woe [to them] that are wise in their own conceit, and knowing in their own sight. 22 Woe to the strong [ones] of you that drink wine, and the mighty [ones] that mingle strong drink: 23 who justify the ungodly for rewards, and take away the righteousness of the righteous. 24 Therefore as stubble shall be burnt by a coal of fire, and shall be consumed by a violent flame, their root shall be as chaff, and their flower shall go up as dust: for they rejected the law of the Lord of hosts, and insulted the word of the Holy One of Israel. 25 Therefore the Lord of hosts was greatly angered against his people, and he reached forth his hand upon them, and struck them: and the mountains were troubled, and their carcasses were as dung in the midst of the way: yet for all this his anger has not been turned away, but his hand is yet raised. 26 Therefore shall he lift up a signal to the nations that are afar, and shall hiss for them from the end of the earth; and, behold, they are

measures. 11 Woe [to them] that rise up in the coming very quickly. 27 They shall not hunger and her glorious and great, and her rich and sound of the swelling sea; and they shall look

> **6** And it came to pass in the year in which king Ozias died, [that] I saw the Lord sitting on a high and exalted throne, and the house was full of his glory. 2 And seraphs stood round about him: each one had six wings: and with two they covered [their] face, and with two they covered [their] feet, and with two they flew. 3 And one cried to the other, and they said, Holy, holy, holy [is the] Lord of hosts: the whole earth is full of his glory. 4 And the lintel shook at the voice they uttered, and the house was filled with smoke. 5 And I said, Woe is me, for I am pricked to the heart; for being a man, and having unclean lips, I dwell in the midst of a people having unclean lips; and I have seen with mine eyes the King, the Lord of hosts. 6 And there was sent to me one of the seraphs, and he had in his hand a coal, which he had taken off the altar with the tongs: 7 and he touched my mouth, and said, Behold, this has touched your lips, and will take away your iniquities, and will purge off your sins. 8 And I heard the voice of the Lord, saying, Whom shall I send, and who will go to this people? And I said, behold, I am [here], send me. And he said, Go, and say to this people, 9 You shall hear indeed, but you shall not understand; and you shall see indeed, but you shall not perceive. 10 For the heart of this people has become gross, and their ears are dull of hearing, and their eves have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted. and I should heal them. 11 And I said, How long, O Lord? And he said, Until cities be deserted by

and as an acorn when it falls out of its husk.

7 And it came to pass in the days of Achaz [the son] of Joatham, the son of Ozias, king of Juda, there came up Rasim king of Aram, and Phakee son of Romelias, king of Israel, against Jerusalem to war against it, but they could not take it. 2 And a message was brought to the house of David, saying, Aram has conspired with Ephraim. And his soul was amazed, and the soul of his people, as in a wood a tree is moved by the wind. 3 And the Lord said to Esaias, Go forth to meet Achaz, you, and your son Jasub who is left, to the pool of the upper way of the fuller's field. 4 And you shall say to him, Take care to be guiet, and fear not, neither let your soul be disheartened because of these two smoking firebrands: for when my fierce anger is over, I will heal again. 5 And [as for the son of Aram, and the son of Romelias, forasmuch as they have devised an evil counsel, [saying], 6 We will go up against Judea, and having conferred with them we will turn them away to our side, and we will make the son of Tabeel king of it; 7 thus says the Lord of hosts, This counsel shall not abide, nor come to pass. 8 But the head of Aram is Damascus, and the head of Damascus, Rasim; and yet within sixty and five years the kingdom of Ephraim head of Ephraim is Somoron, and the head of not, neither will you at all understand. 10 And the Lord again spoke to Achaz, saying, 11 Ask for yourself a sign of the Lord your God, in the depth or in the height. (Sheol h7585) 12 And Achaz said, I will not ask, neither will I tempt the Lord. 13 And he said, Hear you now, O house of David; is it a little thing for you to contend

reason of their not being inhabited, and the honey shall he eat, before he knows either to houses by reason of there being no men, and prefer evil [or] choose the good. 16 For before the land shall be left desolate. 12 And after this the child shall know good or evil, he refuses God shall remove the men far off, and they evil, to choose the good; and the land shall be that are left upon the land shall be multiplied. forsaken which you are afraid of because of the 13 And yet there shall be a tenth upon it, and two kings. 17 But God shall bring upon you, again it shall be for a spoil, as a turpentine tree, and upon your people, and upon the house of your father, days which have never come, from the day that Ephraim took away from Juda the king of the Assyrians. 18 And it shall come to pass in that day that the Lord shall hiss for the flies, which [insect] shall rule over a part of the river of Egypt, and for the bee which is in the land of the Assyrians. 19 And they all shall enter into the clefts of the land, and into the holes of the rocks, and into the caves, and into every ravine. 20 In that day the Lord shall shave with the hired razor of the king of Assyria beyond the river the head, and the hairs of the feet, and will remove the beard. 21 And it shall come to pass in that day, [that] a man shall rear a heifer, and two sheep. 22 And it shall come to pass from their drinking an abundance of milk, [that] every one that is left on the land shall eat butter and honey. 23 And it shall come to pass in that day, [for] every place where there shall be a thousand vines at a thousand shekels, they shall become barren land and thorns. 24 [Men] shall enter there with arrow and bow; for all the land shall be [barren] ground and thorns. 25 And every mountain shall be certainly ploughed: there shall no fear come there: for there shall be from [amongst] the [barren] ground and thorns that whereon cattle shall feed and oxen shall tread.

shall cease from [being] a people. 9 And the R And the Lord said to me, Take to yourself a volume of a great new [book], and write in Somoron the son of Romelias: but if you believe it with a man's pen concerning the making a rapid plunder of spoils; for it is near at hand. 2 And make me witnesses [of] faithful men, Urias, and Zacharias the son of Barachias. 3 And I went in to the prophetess; and she conceived, and bore a son. And the Lord said to me, Call his name, Spoil quickly, plunder speedily. 4 For before the child shall know [how] to call with men? and how do you contend against the [his] father or [his] mother, [one] shall take the Lord? 14 Therefore the Lord himself shall give power of Damascus and the spoils of Samaria you a sign; behold, a virgin shall conceive in before the king of the Assyrians. 5 And the Lord the womb, and shall bring forth a son, and you spoke to me yet again, [saying], 6 Because this shall call his name Emmanuel. 15 Butter and people chooses not the water of Siloam that

of Romelias [to be] king over you; 7 therefore, come to pass, [that] when you shall be hungry, behold, the Lord brings up upon you the water you shall be grieved, and you shall speak ill of the river, strong and abundant, [even] the of the prince and your fathers' ordinances: king of the Assyrians, and his glory: and he shall and they shall look up to heaven above, 22 and come up over every valley of yours, and shall they shall look on the earth below, and behold walk over every wall of yours: 8 and he shall severe distress, and darkness, affliction, and take away from Juda [every] man who shall be anguish, and darkness so that [one can't] see; able to lift up his head, [and every one] able to and he that is in anguish shall not be distressed accomplish anything; and his camp shall fill the only for a time. breadth of your land, [O] God with us. 9 Know, you Gentiles, and be conquered; listen you, even to the extremity of the earth: be conquered, after you strengthened yourselves; for even if you should again strengthen yourselves, you shall again be conquered. 10 And whatever counsel you shall take, the Lord shall bring it to nothing; and whatever word you shall speak, it shall not stand amongst you: for God is with us. 11 Thus says the Lord, With a strong hand they revolt from the course of the way of this people, saying, 12 Let them not say, [It is] hard, for whatever this people says, is hard: but fear not you their fear, neither be dismayed. 13 Sanctify you the Lord himself; and he shall be your fear. 14 And if you shall trust in him, he shall be to you for a sanctuary; and you shall not come against [him] as against a stumblingstone, neither as against the falling of a rock: but the houses of Jacob are in a snare, and the dwellers in Jerusalem in a pit. 15 Therefore many amongst them shall be weak, and fall, and be crushed; and they shall draw near, and men shall be taken securely. 16 Then shall those who seal themselves that they may not learn the law be made manifest. 17 And [one] shall say, I will wait for God, who has turned away his face from the house of Jacob, and I will trust in him. 18 Behold I and the children which God has given me: and they shall be [for] signs and wonders in the house of Israel from the Lord of hosts, who dwells in mount Sion. 19 And if they should say to you, Seek those who have in them a divining spirit, and them that speak out of the earth, them that speak vain words, who speak out of their belly: shall not a nation diligently seek to their God? why do they seek to the dead concerning the living? 20 For he has given the law for a help, that they should not speak according to this word, concerning which there are no gifts to give for it. 21 And

goes softly, but wills to have Rassin, and the son famine shall come sorely upon you, and it shall

 ${f g}$ Drink this first. Act quickly, O land of Zabulon, land of Nephthalim, and the rest [inhabiting] the sea-coast, and [the land] beyond Jordan, Galilee of the Gentiles. 20 people walking in darkness, behold a great light: you that dwell in the region [and] shadow of death, a light shall shine upon you. 3 The multitude of the people which you have brought down in your joy, they shall even rejoice before you as they that rejoice in harvest, and as they that divide the spoil. 4 Because the yoke that was laid upon them has been taken away, and the rod that was on their neck: for he has broken the rod of the exactors, as in the day of Madiam. 5 For they shall compensate for every garment that has been acquired by deceit, and [all] raiment with restitution; and they shall be willing, [even] if they were burnt with fire. 6 For a child is born to us, and a son is given to us, whose government is upon his shoulder: and his name is called the Messenger of great counsel: for I will bring peace upon the princes, and health to him. 7 His government shall be great, and of his peace there is no end: [it shall be] upon the throne of David, and [upon] his kingdom, to establish it, and to support [it] with judgement and with righteousness, from henceforth and forever. The seal of the Lord of hosts shall perform this. 8 The Lord has sent death upon Jacob, and it has come upon Israel. 9 And all the people of Ephraim, and they that lived in Samaria shall know, who say in their pride and lofty heart, 10 The bricks are fallen down, but come, let us hew stones, and cut down sycamores and cedars, and let us build for ourselves a tower. 11 And God shall dash down them that rise up against him on mount Sion, and shall scatter his enemies; 12 [even] Syria from the rising of the sun, and the Greeks from the setting of the sun, who devour Israel

with open mouth. For all this [his] anger is shall change, and [that] to destroy nations not not turned away, but still [his] hand is exalted. a few. 8 And if they should say to him, You 13 But the people turned not until they were alone are ruler; 9 then shall he say, Have I not struck, and they sought not the Lord. 14 So the taken the country above Babylon and Chalanes, Lord took away from Israel the head and tail, where the tower was built? and have I [not] great and small, in one day: 15 the old man, taken Arabia, and Damascus, and Samaria? 10 and them that respect persons, this is the head; As I have taken them, I will also take all the and the prophet teaching unlawful things, he kingdoms: howl, you idols in Jerusalem, and in is the tail. 16 And they that pronounce this Samaria. 11 For as I did to Samaria and her idols, people blessed shall mislead them; and they so will I do also to Jerusalem and her idols. 12 mislead them that they may devour them. 17 And it shall come to pass, when the Lord shall Therefore the Lord shall not take pleasure in have finished doing all things on Mount Sion their young men, neither shall he have pity on and Jerusalem, [that] I will visit upon the proud their orphans or on their widows: for they are heart, [even] upon the ruler of the Assyrians, all transgressors and wicked, and every mouth and upon the boastful haughtiness of his eyes. speaks unjustly. For all this [his] anger is not 13 For he said, I will act in strength, and in the turned away, but [his] hand is yet exalted. 18 wisdom of [my] understanding I will remove And iniquity shall burn as fire, and shall be the boundaries of nations, and will spoil their devoured by fire as dry grass; and it shall burn strength. 14 And I will shake the inhabited in the thickets of the wood, and shall devour cities: and I will take with my hand all the all that is round about the hills. 19 The whole world as a nest: and I will even take them as earth is set on fire because of the fierce anger eggs that have been left; and there is none that of the Lord, and the people shall be as men shall escape me, or contradict me. 15 Shall the burnt by fire: no man shall pity his brother. 20 axe glorify itself without him that hews with But [one] shall turn aside to the right hand, it? or shall the saw lift up itself without him for he shall be hungry; and shall eat on the that uses it, as if one should lift a rod or staff? left, and a man shall by no means be satisfied but it shall not be so; 16 but the Lord of hosts with eating the flesh of his own arm. 21 For shall send dishonour upon your honour, and Manasses shall eat [the flesh] of Ephraim, and burning fire shall be kindled upon your glory. Ephraim [the flesh] of Manasses; for they shall 17 And the light of Israel shall be for a fire, and besiege Juda together. For all this [his] anger is he shall sanctify him with burning fire, and not turned away, but [his] hand is yet exalted.

10 Woe to them that write wickedness; for when they write they do write wickedness, 2 perverting the cause of the poor, violently wresting the judgement of the needy ones of my people, that the widow may be a prey to them, and the orphan a spoil. 3 And what will they do in the day of visitation? for affliction shall come to you from afar; and to whom will you flee for help? and where will you leave your glory, 4 that you may not fall into captivity? For all this [his] wrath is not turned away, but [his] hand is yet exalted. 5 Woe to the Assyrians; the rod of my wrath, and anger are in their hands. 6 I will send my wrath against a sinful nation, and I will charge my people to take plunder and spoil, and to trample the cities, and to make them dust. 7 But he meant not thus, neither did he devise thus in his soul; but his mind

it shall devour the wood as grass. 18 In that day the mountains shall be consumed, and the hills, and the forests, and [fire] shall devour [both] soul and body: and he that flees shall be as one fleeing from burning flame. 19 And they that are left of them shall be a [small] number, and a child shall write them. 20 And it shall come to pass in that day [that] the remnant of Israel shall no more join themselves with, and the saved of Jacob shall no more trust in, them that injured them; but they shall trust in the Holy God of Israel, in truth. 21 And the remnant of Jacob shall [trust] on the mighty God. 22 And though the people of Israel be as the sand of the sea, a remnant of them shall be saved. 23 He will finish the work, and cut it short in righteousness: because the Lord will make a short work in all the world. 24 Therefore thus says the Lord of hosts, Be not afraid, my people who dwell in Sion, of the Assyrians,

ones.

11 And there shall come forth a rod out of the root of Jesse, and a blossom shall come up from [his] root: 2 and the Spirit of God shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and godliness shall fill him; 3 the spirit of the fear of God. He shall not judge according to appearance, nor reprove according to report: 4 but he shall

because he shall strike you with a rod: for I am their young shall be together: and the lion shall bringing a stroke upon you, that [you] may see eat straw like the ox. 8 And an infant shall put the way of Egypt. 25 For yet a little while, and his hand on the holes of asps, and on the nest the indignation shall cease: but my wrath shall of young asps. 9 And they shall not hurt, nor be against their council. 26 And God will stir shall they at all be able to destroy any one on up [enemies] against them, according to the my holy mountain: for the whole [world] is stroke of Madiam in the place of affliction; and filled with the knowledge of the Lord, as much his wrath shall be by the way of the sea, [even] water covers the seas. 10 And in that day there to the way that leads to Egypt. 27 And it shall shall be a root of Jesse, and he that shall arise to come to pass in that day, [that] his yoke shall rule over the Gentiles; in him shall the Gentiles be taken away from your shoulder, and his fear trust, and his rest shall be glorious. 11 And it from you, and the yoke shall be destroyed from shall be in that day, [that] the Lord shall again off your shoulders. 28 For he shall arrive at the show his hand, to be zealous for the remnant city of Angai, and shall pass on to Maggedo, that is left of the people, which shall be left by and shall lay up his stores in Machmas. 29 And the Assyrians, and [that] from Egypt, and from he shall pass by the valley, and shall arrive the country of Babylon, and from Ethiopia, and at Angai: fear shall seize upon Rama, the city from the Elamites, and from the rising of the of Saul. 30 The daughter of Gallim shall flee; sun, and out of Arabia. 12 And he shall lift up a Laisa shall hear; one shall hear in Anathoth. 31 standard for the nations, and he shall gather Madebena also is amazed, and the inhabitants the lost ones of Israel, and he shall gather of Gibbir. 32 Exhort you [them] today to remain the dispersed of Juda from the four corners of in the way: exhort you [beckoning] with the the earth. 13 And the envy of Ephraim shall hand the mountain, the daughter of Sion, even be taken away, and the enemies of Juda shall you hills that are in Jerusalem. 33 Behold, the perish: Ephraim shall not envy Juda, and Juda Lord, the Lord of hosts, will mightily confound shall not afflict Ephraim. 14 And they shall fly the glorious ones; and the haughty in pride in the ships of the Philistines: they shall at the shall be crushed, and the lofty shall be brought same time spoil the sea, and them [that come] low: 34 and the lofty ones shall fall by the from the east, and Idumea: and they shall lay sword, and the Libanus shall fall with his lofty their hands on Moab first; but the children of Ammon shall first obey [them.] 15 And the Lord shall make desolate the sea of Egypt; and he shall lay his hand on the river with a strong wind, and he shall strike the seven channels, so that men shall pass through it dry-shod. 16 And there shall be a passage for my people that is left in Egypt: and it shall be to Israel as the day when he came forth out of the land of Egypt.

12 And in that day you shall say, I [will] bless you, O Lord; for you were angry with me, judge the cause of the lowly, and shall reprove but you have turned aside your wrath, and have the lowly of the earth: and he shall strike the pitied me. 2 Behold, my God is my Saviour; earth with the word of his mouth, and with the I will trust in him, and not be afraid: for the breath of his lips shall he destroy the ungodly Lord is my glory and my praise, and is become one. 5 And he shall have his loins girded with my salvation. 3 Draw you therefore water with righteousness, and his sides clothed with truth. joy out of the wells of salvation. 4 And in that 6 And the wolf shall feed with the lamb, and day you shall say, sing to the Lord, call aloud the leopard shall lie down with the kid; and upon his name, proclaim his glorious [deeds] the young calf and bull and lion shall feed amongst the Gentiles; make mention that his together; and a little child shall lead them. 7 name is exalted. 5 Sing praise to the name of And the ox and bear shall feed together; and the Lord; for he has done great [things]: declare

this in all the earth. 6 Exalt and rejoice, you their children before their eyes; and they shall that dwell in Sion: for the Holy One of Israel is spoil their houses, and shall take their wives. exalted in the midst of her.

13 THE VISION WHICH ESAIAS SON OF AMOS SAW AGAINST BABYLON. 2 Lift up a standard on the mountain of the plain, exalt the voice to them, beckon with the hand, open [the gates], you rulers. 3 I give command, and I bring them: giants are coming to fulfil my wrath, rejoicing at the same time and insulting. 4 A voice of many nations on the mountains, [even] like [to that] of many nations; a voice of kings and nations gathered together: the Lord of hosts has given command to a warlike nation, 5 to come from a land afar off, from the utmost foundation of heaven; the Lord and his warriors [are coming] to destroy all the world. 6 Howl you, for the day of the Lord is near, and destruction from God shall arrive. 7 Therefore every hand shall become powerless, and every soul of man shall be dismayed. 8 The elders 11 And the Lord will have mercy on Jacob, and shall be troubled, and pangs shall seize them,

17 Behold, I will stir up against you the Medes, who do not regard silver, neither have they need of gold. 18 They shall break the bows of the young men; and they shall have no mercy on your children; nor shall their eyes spare your children. 19 And Babylon, which is called glorious by the king of the Chaldeans, shall be as [when] God overthrew Sodoma, and Gomorrha. 20 It shall never be inhabited, neither shall any enter into it for many generations: neither shall the Arabians pass through it; nor shall shepherds at all rest in it. 21 But wild beasts shall rest there; and the houses shall be filled with howling; and monsters shall rest there. and devils shall dance there, and satyrs shall dwell there; and hedgehogs shall make their nests in their houses. It will come soon, and will not wait.

will yet choose Israel, and they shall rest as of a woman in travail: and they shall mourn on their land: and the stranger shall be added to one to another, and shall be amazed, and shall them, yes, shall be added to the house of Jacob. change their countenance as a flame. 9 For 2 And the Gentiles shall take them, and bring behold! the day of the Lord is coming which them into their place: and they shall inherit can't be escaped, [a day] of wrath and anger, them, and they shall be multiplied upon the to make the world desolate, and to destroy land for servants and handmaidens: and they sinners out of it. 10 For the stars of heaven, that took them captives shall become captives and Orion, and all the host of heaven, shall not [to them]; and they that had lordship over give their light; and it shall be dark at sunrise, them shall be under [their] rule. 3 And it shall and the moon shall not give her light. 11 And I come to pass in that day, [that] the Lord shall will command evils for the whole world, and give you rest from your sorrow and vexation, [will visit] their sins on the ungodly; and I will [and from] your hard servitude wherein you destroy the pride of transgressors, and will did serve them. 4 And you shall take up this bring low the pride of the haughty. 12 And lamentation against the king of Babylon, How they that are left shall be more precious than has the extortioner ceased, and the taskmaster gold tried in the fire; and a man shall be more ceased! 5 The Lord has broken the yoke of precious than the stone that is in Suphir. 13 sinners, the yoke of princes. 6 Having struck For the heaven shall be enraged, and the earth a nation in wrath, with an incurable plague, shall be shaken from her foundation, because striking a nation with a wrathful plague, which of the fierce anger of the Lord of hosts, in the spared [them] not, he rested in quiet. 7 All the day in which his wrath shall come on. 14 And earth cries aloud with joy: 8 the trees also of they that are left shall be as a fleeing fawn, and Libanus rejoice against you, and the cedar of as a stray sheep, and there shall be none to Libanus, [saying], From the time that you have gather [them]: so that a man shall turn back been laid low, no one has come up to cut us to his people, and a man shall flee to his own down. 9 Hell from beneath is provoked to meet land. 15 For whoever shall be taken shall be you: all the great ones that have ruled over overcome; and they that are gathered together the earth have risen up together against you, shall fall by the sword. 16 And they shall dash they that have raised up from their thrones

go down to hell, even to the foundations of the poor of the people shall be saved. the earth. (Sheol h7585) 16 They that see you shall wonder at you, and say. This is the man that troubled the earth, that made kings to shake; 17 that made the whole world desolate, and destroyed its cities; he loosed not those who were in captivity. 18 All the kings of the nations lie in honour, [every] man in his house. 19 But you shall be cast forth on the mountains, as a loathed carcase, with many dead who have been pierced with swords, going down to the grave. 20 As a garment defiled with blood shall not be pure, so neither shall you be pure; because you have destroyed my land, and have slain my people: you shall not endure for ever, —[you] an evil seed. 21 Prepare your children to be slain for the sins of their father; that they arise not, and inherit the earth, nor fill the earth with wars. 22 And I will rise up against them, says the Lord of hosts, and I will destroy their name, and remnant, and seed: thus says the Lord. 23 And I will make the region of Babylon desert, so that hedgehogs shall dwell [there], and it shall come to nothing: and I will make it a pit of clay for destruction. 24 Thus savs the Lord of hosts, As I have said, so it shall be: and as I have purposed, so [the matter] shall remain: 25 [even] to destroy the Assyrians upon my land, and upon my mountains: and they shall be for trampling; and their yoke shall be taken away from them, and their glory shall be taken away from their shoulders. 26 This is the purpose which the Lord has purposed upon the whole earth: and this the hand that is uplifted against all the nations. 27 For what the Holy God has purposed, who shall frustrate? and Sion a desolate rock? 2 For you shall be as a

all the kings of the nations. (Sheol h7585) 10 All who shall turn back his uplifted hand? 28 In the shall answer and say to you, You also have year in which king Achaz died this word came. been taken, even as we; and you are numbered 29 Rejoice not, all you Philistines, because the amongst us. 11 Your glory has come down yoke of him that struck you is broken: for out to Hades, and your great mirth: under you of the seed of the serpent shall come forth the they shall spread corruption, and the worm young asps, and their young shall come forth shall be your covering. (Sheol h7585) 12 How has flying serpents, 30 And the poor shall be fed by Lucifer, that rose in the morning, fallen from him, and poor men shall rest in peace: but he heaven! He that sent [orders] to all the nations shall destroy your seed with hunger, and shall is crushed to the earth. 13 But you said in your destroy your remnant. 31 Howl, you gates of heart, I will go up to heaven, I will set my cities; let the cities be troubled and cry, [even] throne above the stars of heaven: I will sit on a all the Philistines: for smoke is coming from the lofty mount, on the lofty mountains towards north, and there is no [possibility] of living. 32 the north: 14 I will go up above the clouds: I And what shall the kings of the nations answer? will be like the Most High. 15 But now you shall That the Lord has founded Sion, and by him

> 15 The word against the land of moab. By night the land of Moab shall be destroyed; for by night the wall of the land of Moab shall be destroyed. 2 Grieve for yourselves; for even Debon, where your altar is, shall be destroyed: there shall you go up to weep, over Nabau of the land of Moab: howl you: baldness shall be on every head, [and] all arms [shall be] wounded. 3 Gird yourselves with sackcloth in her streets: and lament upon her roofs, and in her streets, and in her ways; howl all of you with weeping. 4 For Esebon and Eleale have cried: their voice was heard to Jassa: therefore the loins of the region of Moab cry aloud; her soul shall know. 5 The heart of the region of Moab cries within her to Segor; for it is [as] a heifer of three years old: and on the ascent of Luith they shall go up to you weeping by the way of Aroniim: she cries, Destruction, and trembling. 6 The water of Nemerim shall be desolate, and the grass thereof shall fail: for there shall be no green grass. 7 Shall [Moab] even thus be delivered? for I [will] bring the Arabians upon the valley, and they shall take it. 8 For the cry has reached the border of the region of Moab, [even] of Agalim; and her howling [has gone] as far as the well of Aelim. 9 And the water of Dimon shall be filled with blood: for I will bring Arabians upon Dimon, and I will take away the seed of Moab, and Ariel, and the remnant of Adama.

> **16** I will send as it were reptiles on the land: is [not] the mount of the daughter of

17 THE WORD AGAINST DAMASCUS. Behold, your inheritance. Damascus shall be taken away from abandoned for ever, to [be] a fold and resting-

young bird taken away from a bird that has strong place for Ephraim to flee to, and there flown: [even] you shall be [so], daughter of shall no longer be a kingdom in Damascus, or a Moab: and then do you, O Arnon, 3 take farther remnant of Syrians; for you are no better than counsel, and continually make you a shelter the children of Israel, [even] than their glory; from grief: they flee in darkness at mid-day; thus says the Lord of hosts. 4 There shall be in they are amazed; be not you led captive. 4 that day a failure of the glory of Jacob, and the The fugitives of Moab shall sojourn with you; riches of his glory shall be shaken. 5 And it shall they shall be to you a shelter from the face of be as if one should gather standing corn, and the pursuer: for your alliance has been taken reap the grain of the ears; and it shall be as if away, and the oppressing ruler has perished one should gather ears in a rich valley; 6 and [as from off the earth. 5 And a throne shall be if there should be left stubble therein, or [as it established with mercy; and one shall sit upon were] the berries of an olive tree, two or three it with truth in the tabernacle of David, judging, on the topmost bough, or [as if] four or five and earnestly seeking judgements, and hasting should be left on their branches; thus says the righteousness. 6 We have heard of the pride Lord, the God of Israel. 7 In that day a man shall of Moab; he is very proud. I have cut off his trust in him that made him, and his eyes shall pride: your prophecy shall not be thus, [no] not have respect to the Holy One of Israel. 8 And thus. 7 Moab shall how!: for all shall how! in the they shall not at all trust in their altars, nor in land of Moab: but you shall care for them that the works of their hands, which their fingers dwell in Seth, and you shall not be ashamed. 8 made; and they shall not look to the trees, The plains of Esebon shall mourn, the vine of nor to their abominations. 9 In that day your Sebama: swallowing up the nations, trample cities shall be deserted, as the Amorites and you her vines, even to Jazer: you shall not come the Evaeans deserted [theirs], because of the together; wander you in the desert: they that children of Israel; and they shall be desolate. 10 were sent are deserted, for they have gone Because you have forsaken God your Saviour, over to the sea. 9 Therefore will I weep as with and have not been mindful of the Lord your the weeping of Jazer for the vine of Sebama; helper; therefore shall you plant a false plant, Esebon and Eleale have cast down your trees; and a false seed. 11 In the day wherein you for I will trample on your harvest and on your shall plant you shall be deceived; but if you vintages, and all [your plants] shall fall. 10 And sow in the morning, [the seed] shall spring gladness and rejoicing shall be taken away from up for a crop in the day wherein you shall the vineyards; and they shall not at all tread obtain an inheritance, and as a man's father, wine into the vats; for [the vintage] has ceased. you shall obtain an inheritance for your sons. 11 Therefore my belly shall sound as a harp for 12 Woe [to] the multitude of many nations, as Moab, and you have repaired my inward parts the swelling sea, so shall you be confounded; as a wall. 12 And it shall be to your shame, (for and the force of many nations shall sound like Moab is wearied at the altars,) that he shall go water; 13 many nations like much water, as in to the idols thereof to pray, but they shall not when much water rushes violently; and they be at all able to deliver him. 13 This is the word shall drive him away, and pursue him afar, as which the Lord spoke against Moab, when he the dust of chaff when men winnow before the spoke. 14 And now I say, in three years, of the wind, and as a storm whirling the dust of the years of an hireling, the glory of Moab shall be wheel. 14 Towards evening, and there shall be dishonoured [with] all his great wealth; and he grief; before the morning, and he shall not be. shall be left few in number, and not honoured. This is the portion of them that spoiled you, and the inheritance to them that robbed you of

amongst cities, and shall become a ruin; 2 18 Woe to you, you wings of the land of ships, beyond the rivers of Ethiopia. 2 He sends place for flocks, and there shall be none to messengers by the sea, and paper letters on go after them. 3 And she shall no longer be a the water: for swift messengers shall go to a

lofty nation, and to a strange and harsh people. the side of the river, shall be blasted with the mount Sion.

10 THE VISION OF EGYPT. Behold, the Lord sits on a swift cloud, and shall come to Egypt: and the idols of Egypt shall be moved at his presence, and their heart shall faint within them. 2 And the Egyptians shall be stirred up against the Egyptians: and a man shall fight against his brother, and a man against his neighbour, city against city, and law against law. 3 And the spirit of the Egyptians shall be troubled within them; and I will frustrate their counsel: and they shall enquire of their gods and their images, and them that speak out of the earth, and them that have in them a divining spirit. 4 And I will deliver Egypt into the hands of men, of cruel lords; and cruel kings shall rule over them: thus says the Lord of hosts. 5 And the Egyptians shall drink the water that is by the sea, but the river shall fail, and be dried up. 6 And the streams shall fail, and the canals of the river; and every reservoir of water shall be dried up, in every marsh also of reed and papyrus. 7 And all the green herbage round about the river, and everything sown by

Who is beyond it? a nation not looked for, and wind and dried up. 8 And the fishermen shall trodden down. 3 Now all the rivers of the land groan, and all that cast a hook into the river shall be inhabited as an inhabited country; shall groan; they also that cast nets, and the their land shall be as when a signal is raised anglers shall mourn. 9 And shame shall come from a mountain; it shall be audible as the upon them that work fine flax, and them that sound of a trumpet. 4 For thus said the Lord make fine linen. 10 And they that work at them to me, There shall be security in my city, as shall be in pain, and all that make beer shall be the light of noonday heat, and it shall be as a grieved, and be pained in their souls. 11 And cloud of dew in the day of harvest. 5 Before the princes of Tanis shall be fools: [as for] the the reaping time, when the flower has been king's wise counsellors, their counsel shall be completely formed, and the unripe grape has turned into folly: how will you say to the king, put forth its flower and blossomed, then shall we are sons of wise men, sons of ancient kings? he take away the little clusters with pruning- 12 Where are now your wise men? and let them hooks, and shall take away the small branches, declare to you, and say, What has the Lord of and cut them off; 6 And he shall leave [them] hosts purposed upon Egypt? 13 The princes of together to the birds of the sky, and to the wild Tanis have failed, and the princes of Memphis beasts of the earth: and the fowls of the sky are lifted up [with pride], and they shall cause shall be gathered upon them, and all the beasts Egypt to wander by tribes. 14 For the Lord has of the land shall come upon him. 7 In that time prepared for them a spirit of error, and they shall presents be brought to the Lord of hosts have caused Egypt to err in all their works, as from a people afflicted and peeled, and from a one staggers who is drunken and vomits also. people great from henceforth and for ever; a 15 And there shall be no work to the Egyptians, nation hoping and [yet] trodden down, which which shall make head or tail, or beginning or is in a part of a river of his land, to the place end. 16 But in that day the Egyptians shall be as where is the name of the Lord of hosts, the women, in fear and in trembling because of the hand of the Lord of hosts, which he shall bring upon them. 17 And the land of the Jews shall be for a terror to the Egyptians: whoever shall name it to them, they shall fear, because of the counsel which the Lord of hosts has purposed concerning it. 18 In that day there shall be five cities in Egypt speaking the language of Chanaan, and swearing by the name of the Lord of hosts; one city shall be called the city of Asedec. 19 In that day there shall be an altar to the Lord in the land of the Egyptians, and a pillar to the Lord by its border. 20 And it shall be for a sign to the Lord for ever in the land of Egypt: for they shall presently cry to the Lord by reason of them that afflict them, and he shall send them a man who shall save them; he shall judge and save them. 21 And the Lord shall be known to the Egyptians, and the Egyptians shall know the Lord in that day; and they shall offer sacrifices, and shall vow vows to the Lord, and pay [them]. 22 And the Lord shall strike the Egyptians with a stroke, and shall completely heal them: and they shall return to the Lord, and he shall hear them, and thoroughly heal them. 23 In that day there shall be a way from

Egypt to the Assyrians, and the Assyrians shall mounted horsemen, and a rider on an ass, and a mine inheritance.

2 In the year when Tanathan came to Azotus, when he was sent by Arna king of the Assyrians, and warred against Azotus, and took it; 2 then the Lord spoke to Esaias the son of Amos, saying, Go and take the sackcloth off your loins, and loose your sandals from off your feet, and do thus, going naked and barefoot. 3 And the Lord said, As my servant Esaias has walked naked and barefoot three years, there shall be three years for signs and wonders to the Egyptians and Ethiopians; 4 for thus shall the king of the Assyrians lead the captivity of Egypt and the Ethiopians, young men and old, naked and barefoot, having the shame of Egypt exposed. 5 And the Egyptians being defeated shall be ashamed of the Ethiopians, in whom they had trusted; for they were their glory. 6 And they that dwell in this island shall say in that day, Behold, we trusted to flee to them for help, who could not save themselves from the king of the Assyrians: and how shall we be saved?

21 THE VISION OF THE DESERT. As though a whirlwind should pass through the desert, coming from a desert, [even] from such a land. 2[so] a fearful and a grievous vision was declared to me: he that is treacherous deals treacherously, the transgressor transgresses. The Elamites are upon me, and the ambassadors of the Persians come against me: now will I groan and comfort myself. 3 Therefore are my loins filled with feebleness, and pangs have seized me as a travailing woman: I dealt wrongfully that I might not hear; I hasted that I might not see. 4 My heart wanders, and transgression overwhelms me; my soul is occupied with fear. 5 Prepare the table, eat, drink: arise, you princes, and prepare [your] shields. 6 For thus said the Lord to me, Go and station a watchman for yourself, and declare whatever you shall see. 7 And I saw two

enter into Egypt, and the Egyptians shall go to rider on a camel. 8 Listen with great attention, the Assyrians, and the Egyptians shall serve the and call you Urias to the watch-tower: the Lord Assyrians. 24 In that day shall Israel be third has spoken. I stood continually during the day, with the Egyptians and the Assyrians, blessed and I stood in the camp all night: 9 and, behold, in the land which the Lord of hosts has blessed, he comes riding in a chariot and pair: and he 25 saying, Blessed be my people that is in Egypt, answered and said, Babylon is fallen, is fallen; and that is amongst the Assyrians, and Israel and all her images and her idols have been crushed to the ground. 10 Hear, you that are left, and you that are in pain, hear what things I have heard of the Lord of hosts [which] the God of Israel has declared to us. THE VISION OF IDUMEA. 11 Call to me out of Seir; guard you the bulwarks. 12 I watch in the morning and the night: if you would enquire, enquire, and dwell by me. 13 You may lodge in the forest in the evening, or in the way of Daedan. 14 You that dwell in the country of Thaeman, bring water to meet him that is thirsty; 15 meet the fugitives with bread, because of the multitude of the slain, and because of the multitude of them that lose their way, and because of the multitude of swords, and because of the multitude of bent bows, and because of the multitude of them that have fallen in war. 16 For thus said the Lord to me, Yet a year, as the year of an hireling, [and] the glory of the sons of Kedar shall fail: 17 and the remnant of the strong bows of the sons of Kedar shall be small: for the Lord God of Israel has spoken [it].

> **22** THE WORD OF THE VALLEY OF SION. What has happened to you, that now you are all gone up to the housetops which help you not? 2 The city is filled with shouting [men]: your slain are not slain with swords, nor are your dead those who have died in battle. 3 All your princes have fled, and [your] captives are tightly bound, and the mighty [men] in you have fled far away. 4 Therefore I said, Let me alone, I will weep bitterly; labour not to comfort me for the breach of the daughter of my people. 5 For [it is] a day of trouble, and of destruction, and of treading down, and [there is] perplexity [sent] from the Lord of hosts: they wander in the valley of Sion; they wander from the least to the greatest on the mountains. 6 And the Elamites took [their] guivers, and [there were] men mounted on horses, and [there was] a gathering for battle. 7 And it shall be [that] your choice valleys shall be filled with chariots,

they shall uncover the gates of Juda, and they 24 And every one that is glorious in the house shall look in that day on the choice houses of of his father shall trust in him, from the least the city. 9 And they shall uncover the secret to the greatest; and they shall depend upon places of the houses of the citadel of David: and him in that day. 25 Thus says the Lord of hosts, they saw that they were many, and that one The man that is fastened in the sure place shall [had] turned the water of the old pool into the be removed and be taken away, and shall fall; city; 10 and that they [had] pulled down the and the glory that is upon him shall be utterly houses of Jerusalem, to fortify the wall of the destroyed: for the Lord has spoken it. city. 11 And you procured to yourselves water between the two walls within the ancient pool: but you looked not to him that made it from the beginning, and regarded not him that created it. 12 And the Lord, the Lord of hosts, called in that day for weeping, and lamentation, and baldness, and for girding with sackcloth: 13 but they engaged in joy and gladness, slaying calves, and killing sheep, so as to eat flesh, and drink wine; saying, Let us eat and drink; for to-morrow we die. 14 And these things are revealed in the ears of the Lord of hosts: for this sin shall not be forgiven you, until you die. 15 Thus says the Lord of hosts, Go into the chamber, to Somnas the treasurer, and say to him, Why are you here? 16 and what have you to do here, that you have here hewn yourself a sepulchre, and made yourself a sepulchre on high, and have graven for yourself a dwelling in the rock? 17 Behold now, the Lord of hosts casts forth and will utterly destroy [such] a man, and will take away your robe and your glorious crown, 18 and will cast you into a great and unmeasured land, and there you shall die: and he will bring your fair chariot to shame, and the house of your prince to be trodden down. 19 And you shall be removed from your stewardship, and from your place. 20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Chelcias: 21 and I will put on him your robe, and I will grant him your crown with power, and I will give your stewardship into his hands: and he shall be as a father to them that dwell in Jerusalem, and to them that dwell in Juda. 22 And I will give him the glory of David; and he shall rule, and there shall be none to speak against him: and I will give him the key of the house of David [upon] his shoulder; and he shall open, and there shall be none to shut; and he shall shut, and there shall be none to open. 23 And I will make him a ruler in a sure place, and he shall

and horsemen shall block up your gates. 8 And be for a glorious throne of his father's house.

23 THE WORD CONCERNING TYRE. Howl, you ships of Carthage; for she has perished, and [men] no longer arrive from the land of the Citians: she is led captive. 2 To whom are the dwellers in the island become like, the merchants of Phoenice, passing over the sea 3 in great waters, a generation of merchants? as when the harvest is gathered in, [so are] these traders with the nations. 4 Be ashamed, O Sidon: the sea has said, yes, the strength of the sea has said, I have not travailed, nor brought forth, nor have I brought up young men, nor reared virgins. 5 Moreover when it shall be heard in Egypt, sorrow shall seize them for Tyre. 6 Depart you to Carthage; howl, you that dwell in this island. 7 Was not this your pride from the beginning, before she was given up? 8 Who has devised this counsel against Tyre? Is she inferior? or has she no strength? her merchants were the glorious princes of the earth. 9 The Lord of hosts has purposed to bring down all the pride of the glorious ones, and to disgrace every glorious thing on the earth. 10 Till your land; for ships no more come out of Carthage. 11 And your hand prevails no more by sea, which troubled kings: the Lord of hosts has given a command concerning Chanaan, to destroy the strength thereof. 12 And [men] shall say, You shall no longer at all continue to insult and injure the daughter of Sidon; and if you depart to the Citians, neither there shall you have rest. 13 And [if you depart] to the land of the Chaldeans, this also is laid waste by the Assyrians, for her wall is fallen. 14 Howl, you ships of Carthage: for your strong hold is destroyed. 15 And it shall come to pass in that day, [that] Tyre shall be left seventy years, as the time of a king, as the time of a man: and it shall come to pass after seventy years, [that] Tyre shall be as the song of a harlot. 16 Take a harp, go about, O city, you harlot that have been

[songs], that you may be remembered. 17 And the sea; the name of the Lord shall be glorious. it shall come to pass after the seventy years, 16 O Lord God of Israel, from the ends of the [that] God will visit Tyre, and she shall be again earth we have heard wonderful things, [and restored to her primitive state, and she shall there is hope to the godly: but they shall say, be a mart for all the kingdoms of the world on Woe to the despisers, that despise the law. 17 the face of the earth. 18 And her trade and her Fear, and a pit, and a snare, are upon you that gain shall be holiness to the Lord: it shall not dwell on the earth. 18 And it shall come to pass, be gathered for them, but for those that dwell [that] he that flees from the fear shall fall into before the Lord, [even] all her trade, to eat and the pit; and he that comes up out of the pit drink and be filled, and for a covenant [and] a shall be caught by the snare: for windows have memorial before the Lord.

24 Behold, the Lord is about to lay waste the world, and will make it desolate, and will lay bare the surface of it, and scatter them that dwell therein. 2 And the people shall be as the priest, and the servant as the lord, and the maid as the mistress; the buyer shall be as the seller, the lender as the borrower, and the debtor as his creditor. 3 The earth shall be completely laid waste, and the earth shall be utterly spoiled: for the mouth of the Lord has spoken these things. 4 The earth mourns, and the world is ruined, the lofty ones of the earth are mourning. 5 And she has sinned by reason of her inhabitants; because they have transgressed the law, and changed the ordinances, [even] the everlasting covenant. 6 Therefore a curse shall consume the earth, because the inhabitants thereof have sinned: therefore the dwellers in the earth shall be poor, and few men shall be left. 7 The wine shall mourn, the vine shall mourn, all the merryhearted shall sigh. 8 The mirth of timbrels has ceased, the sound of the harp has ceased. 9 They are ashamed, they have not drunk wine; strong drink has become bitter to them that drink [it]. 10 All the city has become desolate: one shall shut his house so that none shall enter. 11 There is a howling for the wine everywhere; all the mirth of the land has ceased, all the mirth of the land has departed. 12 And cities shall be left desolate, and houses being left shall fall to ruin. 13 All this shall be in the land in the midst of the nations, as if one should strip an olive tree, so shall they strip them; but when the vintage is done, 14 these shall cry aloud; and they that are left on the land shall rejoice together in the glory of the Lord: the water of the sea shall be troubled. 15 Therefore

forgotten; play well on the harp, sing many shall the glory of the Lord be in the isles of been opened in heaven, and the foundations of the earth shall be shaken, 19 the earth shall be utterly confounded, and the earth shall be completely perplexed. 20 It reels as a drunkard and one oppressed with wine, and the earth shall be shaken as a storehouse of fruits; for iniquity has prevailed upon it, and it shall fall, and shall not be able to rise. 21 And God shall bring [his] hand upon the host of heaven, and upon the kings of the earth. 22 And they shall gather the multitude thereof into prisons, and they shall shut them into a strong hold: after many generations they shall be visited. 23 And the brick shall decay, and the wall shall fall; for the Lord shall reign from out of Sion, and out of Jerusalem, and shall be glorified before [his] elders.

> **25** O Lord God, I will glorify you, I will sing to your name; for you have done wonderful things, [even] an ancient [and] faithful counsel. So be it. 2 For you have made cities a heap, [even] cities [made] strong that their foundations should not fall: the city of ungodly men shall not be built for ever. 3 Therefore shall the poor people bless you, and cities of injured men shall bless you. 4 For you have been a helper to every lowly city, and a shelter to them that were disheartened by reason of poverty; you shall deliver them from wicked men: [you have been] a shelter of them that thirst, and a refreshing air to injured men. 5 [We were] as faint-hearted men thirsting in Sion, by reason of ungodly men to whom you did deliver us. 6 And the Lord of hosts shall make [a feast] for all the nations: on this mount they shall drink gladness, they shall drink wine: 7 they shall anoint themselves with ointment in this mountain. Impart you all these things to the nations; for this is [God's] counsel upon all the nations. 8 Death has prevailed and

has spoken it. 9 And in that day they shall say, more evils upon them, O Lord; 15 bring more destroy [him]: and he shall bring low his pride salvation, which we have wrought upon the [in regard to the thing] on which he has laid his earth: we shall not fall, but all that dwell upon hands. 12 And he shall bring down the height of the land shall fall. 19 The dead shall rise, and the refuge of the wall, and it shall come down they that are in the tombs shall be raised, and even to the ground.

26 In that day they shall sing this song in the land of Judea; Behold a strong city; and he shall make salvation [its] wall and bulwark. 2 Open you the gates, let the nation enter that keeps righteousness, and keeps truth, 3 supporting truth, and keeping peace: for on you, O Lord, 4 they have trusted with confidence for ever, the great, the eternal God; 5 who have humbled and brought down them that dwell bring them to the ground. 6 And the feet of the

swallowed [men] up; but again the Lord God see life, neither shall physicians by any means has taken away every tear from every face. He raise [them] up: therefore you have brought has taken away the reproach of [his] people [wrath] upon [them], and slain [them], and from all the earth: for the mouth of the Lord have taken away every male of them. Bring behold our God in whom we have trusted, and evils on the glorious ones of the earth. 16 Lord, he shall save us: this [is] the Lord; we have in affliction I remembered you; your chastening waited for him, and we have exulted, and will was to us with small affliction. 17 And as a rejoice in our salvation. 10 God will give rest woman in travail draws near to be delivered, on this mountain, and the country of Moab [and] cries out in her pain; so have we been to shall be trodden down, as they tread the floor your beloved. 18 We have conceived, O Lord, with waggons. 11 And he shall spread forth his because of your fear, and have been in pain, hands, even as he also brings down [man] to and have brought forth the breath of your they that are in the earth shall rejoice: for the dew from you is healing to them: but the land of the ungodly shall perish. 20 Go, my people, enter into your closets, shut your door, hide yourself for a little season, until the anger of the Lord have passed away. 21 For, behold, the Lord is bringing wrath from [his] holy place upon the dwellers on the earth: the earth also shall disclose her blood, and shall not cover her

on high, you shall cast down strong cities, and **27** In that day God shall bring [his] holy and great and strong sword upon the meek and lowly shall trample them. 7 The way dragon, even the serpent that flees, upon the of the godly is made straight: the way of the dragon, the crooked serpent: he shall destroy godly is also prepared. 8 For the way of the Lord the dragon. 2 In that day [there shall be] a is judgement: we have hoped in your name, and fair vineyard, [and] a desire to commence [a on the remembrance [of you], 9 which our soul song] concerning it. 3 I am a strong city, a city longs for: my spirit seeks you very early in the in a siege: in vain shall I water it; for it shall morning, O God, for your commandments are be taken by night, and by day the wall shall a light on the earth: learn righteousness, you fall. 4 There is no woman that has not taken that dwell upon the earth. 10 For the ungodly hold of it; who will set me to watch stubble in one is put down: no one who will not learn the field? because of this enemy I have set her righteousness on the earth, shall be able to do aside; therefore on this account the Lord has the truth: let the ungodly be taken away, that done all that he appointed. 5 I am burnt up; he see not the glory of the Lord. 110 Lord, your they that dwell in her shall cry, Let us make arm is exalted, yet they knew it not: but when peace with him, let us make peace, 6 they that they know they shall be ashamed: jealousy shall are coming are the children of Jacob. Israel seize upon an untaught nation, and now fire shall bud and blossom, and the world shall be shall devour the adversaries. 12 O Lord our God, filled with his fruit. 7 Shall he himself be thus give us peace: for you have rendered to us all struck, even as he struck? and as he killed, shall things. 13 O Lord our God, take possession of he be thus slain? 8 Fighting and reproaching he us: O Lord, we know not [any] other beside you: will dismiss them; did you not meditate with a we name your name. 14 But the dead shall not harsh spirit, to kill them with a wrathful spirit?

9 Therefore shall the iniquity of Jacob be taken devour this counsel, for this [is their] counsel away; and this is his blessing, when I shall for the sake of covetousness. 9 To whom have we have taken away his sin; when they shall have reported evils? and to whom have we reported broken to pieces all the stones of the altars a message? [even to those] that are weaned as fine dust, and their trees shall not remain, from the milk, who are drawn from the breast. and their idols shall be cut off, as a thicket 10 Expect you affliction on affliction, hope upon afar off. 10 The flock that lived [there] shall hope; yet a little, [and] yet a little, 11 by reason be left, as a deserted flock; and [the ground] of the contemptuous [words] of the lips, by shall be for a long time for pasture, and there means of another language: for they shall speak shall flocks lie down to rest. 11 And after a time to this people, saying to them, 12 This is the rest there shall be in it no green thing because of to him that is hungry, and this is the calamity: [the grass] being parched. Come hither, you but they would not hear. 13 Therefore the oracle women that come from a sight; for it is a people of God shall be to them affliction on affliction, of no understanding; therefore he that made hope on hope, yet a little, [and] yet a little, that them shall have no pity upon them, and he that they may go and fall backward; and they shall formed them shall have no mercy [upon them]. be crushed and shall be in danger, and shall be 12 And it shall come to pass in that day [that] taken. 14 Therefore hear you the word of the God shall fence [men] off from the channel Lord, you afflicted men, and you princes of this of the river as far as Rhinocorura; but do you people that is in Jerusalem. 15 Because you have gather one by one the children of Israel. 13 And said, We have made a covenant with Hades, and it shall come to pass in that day [that] they agreements with death; if the rushing storm shall blow the great trumpet, and the lost ones should pass, it shall not come upon us: we have in the land of the Assyrians shall come, and the made falsehood our hope, and by falsehood lost ones in Egypt, and shall worship the Lord shall we be protected: (Sheol h7585) 16 Therefore on the holy mountain in Jerusalem.

28 Woe to the crown of pride, the hirelings of Ephraim, the flower that has fallen from the glory of the top of the fertile mountain, they that are drunken without wine. 2 Behold, the anger of the Lord is strong and severe, as descending hail where there is no shelter, violently descending; as a great body of water sweeping away the soil, he shall make rest for the land. 3 The crown of pride, the hirelings of Ephraim, shall be beaten down with the hands and with the feet. 4 And the fading flower of the glorious hope on the top of the high mountain shall be as the early fig; he that sees it, before he takes it into his hand, will desire to swallow it down. 5 In that day the Lord of hosts shall be the crown of hope, the woven [crown] of glory, to the remnant of the people. 6 They shall be left in the spirit of judgement for judgement, and for the strength of them that hinder slaying. 7 For these have trespassed through wine; they have erred through strong drink: the priest and the prophet are mad through strong drink, they are swallowed up by reason of wine, they have staggered through drunkenness; they have erred: this is [their] vision. 8 A curse shall

thus says the Lord, [even] the Lord, Behold, I lay for the foundations of Sion a costly stone, a choice, a corner-stone, a precious [stone], for its foundations; and he that believes [on him] shall by no means be ashamed. 17 And I will cause judgement [to be] for hope, and my compassion shall be for [just] measures, and you that trust vainly in falsehood [shall fall]: for the storm shall by no means pass by you, 18 except it also take away your covenant of death, and your trust in Hades shall by no means stand: if the rushing storm should come upon you, you shall be beaten down by it. (Sheol h7585) 19 Whenever it shall pass by, it shall take you; morning by morning it shall pass by in the day, and in the night there shall be an evil hope. Learn to hear, 20 you that are distressed; we can't fight, but we are ourselves too weak for you to be gathered. 21 The Lord shall rise up as a mountain of ungodly [men], and shall be in the valley of Gabaon; he shall perform his works with wrath, [even] a work of bitterness, and his wrath shall deal strangely, and his destruction shall be strange. 22 Therefore do not you rejoice, neither let your bands be made strong; for I have heard of works finished and cut short by the Lord of hosts, which he will

20 Alas for the city of Ariel, which David besieged. Gather you fruits year by year; eat you, for you shall eat with Moab. 2 For I will grievously afflict Ariel: and her strength and her wealth shall be mine. 3 And I will compass you about like David, and will raise a mound about you, and set up towers round you. 4 And your words shall be brought down to the earth, and your words shall sink down to the earth, and your voice shall be as they that speak out of the earth, and your voice shall be lowered to the ground. 5 But the wealth of the ungodly shall be as dust from a wheel, and the multitude of them that oppress you as flying chaff, and it shall be suddenly as a moment, 6 from the Lord of Hosts: for there shall be a visitation with thunder, and earthquake, and a loud noise, a rushing tempest, and devouring flame of fire. 7 And the wealth of all the nations together, as many as have fought against Ariel, and all they that war against Jerusalem, and all who are gathered against her, and they that distress her, shall be as one that dreams in sleep by night. 8 And as men drink and eat in sleep, and when they have arisen, the dream is vain: and as a thirsty man dreams as if he drank, and having arisen is still thirsty, and his soul has desired in vain: so shall be the wealth of all the nations, as many as have fought against the mount Sion. 9 Faint you, and be amazed, and be overpowered, not with strong drink nor with wine. 10 For the Lord has made you to drink a spirit of deep

execute upon all the earth. 23 Listen, and hear sleep; and he shall close their eyes, and [the my voice; attend, and hear my words. 24 Will eyes] of their prophets and of their rulers, who the ploughman plough all the day? or will he see secret things. 11 And all these things shall prepare the seed beforehand, before he tills the be to you as the words of this sealed book. ground? 25 Does he not, when he has levelled which if they shall give to a learnt man, saying, the surface thereof, then sow the small black Read this, he shall then say, I can't read [it], for poppy, or cumin, and afterward sow wheat, it is sealed. 12 And this book shall be given into and barley, and millet, and bread-corn in your the hands of a man that is unlearned, and [one] borders? 26 So you shall be chastened by the shall say to him, Read this; and he shall say, I judgement of your God, and shall rejoice. 27 am not learnt. 13 And the Lord has said, This For the black poppy is not cleansed with harsh people draw near to me with their mouth, and treatment, nor will a wagon-wheel pass over they honour me with their lips, but their heart the cumin; but the black poppy is threshed is far from me: but in vain do they worship with a rod, and the cumin shall be eaten with me, teaching the commandments and doctrines bread; 28 for I will not be angry with you for of men. 14 Therefore behold I will proceed to ever, neither shall the voice of my anger crush remove this people, and I will remove them: you. 29 And these signs came forth from the and I will destroy the wisdom of the wise, and Lord of hosts. Take counsel, exalt vain comfort, will hide the understanding of the prudent. 15 Woe to them that deepen their counsel, and not by the Lord. Woe to them that take secret counsel, and whose works are in darkness, and they say, Who has seen us? and who shall know us, or what we do? 16 Shall you not be counted as clay of the potter? Shall the thing formed say to him that formed it, You did not form me? or the work to the maker. You have not made me wisely? 17 [Is it] not yet a little while, and Libanus shall be changed as the mountains of Chermel, and Chermel shall be reckoned as a forest? 18 And in that day the deaf shall hear the words of the book, and they that are in darkness, and they that are in mist: the eyes of the blind shall see, 19 and the poor shall rejoice with joy because of the Lord, and they that had no hope amongst men shall be filled with joy. 20 The lawless man has come to nothing, and the proud man has perished, and they that transgress mischievously have been utterly destroyed: 21 and they that cause men to sin by a word: and men shall make all that reprove in the gates an offence, because they have unjustly turned aside the righteous. 22 Therefore thus says the Lord concerning the house of Jacob, whom he set apart from Abraam, Jacob shall not now be ashamed, neither shall he now change countenance. 23 But when their children shall have seen my works, they shall sanctify my name for my sake, and they sanctify the Holy One of Jacob, and shall fear the God of Israel. 24 And they that erred in spirit shall know understanding, and the murmurers shall learn

obedience, and the stammering tongues shall We will flee upon horses; therefore shall you learn to speak peace. flee: and, We will be aided by swift riders;

30 Woe to the apostate children, says the Lord: you have framed counsel, not by me, and covenants not by my Spirit, to add sins to sins: 2 [even] they that proceed to go down into Egypt, but they have not enquired of me, that they might be helped by Pharao, and protected by the Egyptians. 3 For the protection of Pharaoh shall be to you a disgrace, and [there shall be a reproach to them that trust in Egypt. 4 For there are princes in Tanes, evil messengers. 5 In vain shall they labour [in seeking] to a people, which shall not profit them for help, but [shall be] for a shame and reproach. 6 THE VISION OF THE OUADRUPEDS IN THE DESERT. In affliction and distress, [where are] the lion and lion's whelp, thence [come] also asps, and the young of flying asps, [there shall they be] who bore their wealth on asses and camels to a nation which shall not profit them. 7 The Egyptians shall help you utterly in vain: tell them, This your consolation is vain. 8 Now then sit down and write these words on a tablet, and in a book; for these things shall be for [many long days, and even for ever. 9 For the people is disobedient, false children, who would not hear the law of God: 10 who say to the prophets, Report not to us; and to them that see visions, Speak [them] not to us, but speak and report to us another error; 11 and turn us aside from this way; remove from us this path, and remove from us the oracle of Israel. 12 Therefore thus says the Holy One of Israel, Because you have refused to obey these words, and have trusted in falsehood; and because you have murmured, and been confident in this respect: 13 therefore shall this sin be to you as a wall suddenly falling when a strong city has been taken, of which the fall is very near at hand. 14 And the fall thereof shall be as the breaking of an earthen vessel. [as] small fragments of a pitcher, so that you should not find amongst them a sherd, with which you might take up fire, and with which you should draw a little water. 15 Thus says the Lord, the Holy Lord of Israel; When you shall turn and mourn, then you shall be saved; and you shall know where you were, when you did trust in vanities: [then] your strength became vain, yet you would not listen: 16 but you said,

flee: and, We will be aided by swift riders; therefore shall they that pursue you be swift. 17 A thousand shall flee because of the voice of one, and many shall flee on account of the voice of five; until you be left as a signal-post upon a mountain, and as one bearing an ensign upon a hill. 18 And the Lord will again wait, that he may pity you, and will therefore be exalted that he may have mercy upon you: because the Lord your God is a judge: blessed are they that stay themselves upon him. 19 For the holy people shall dwell in Sion: and [whereas] Jerusalem has wept bitterly, [saying], Pity me; he shall pity you: when he perceived the voice of your cry, he listened to you. 20 And [though] the Lord shall give you the bread of affliction and scant water, yet they that cause you to err shall no more at all draw near to you; for your eyes shall see those that cause you to err, 21 and your ears shall hear the words of them that went after you to lead you astray, who say, This [is] the way, let us walk in it, whether to the right or to the left. 22 And you shall pollute the plated idols, and you shall grind to powder the gilt ones, and shall scatter them as the water of a removed [woman], and you shall thrust them forth as dung. 23 Then shall there be rain to the seed of your land; and the bread of the fruit of your land shall be plenteous and rich: and your cattle shall feed in that day in a fertile and spacious place. 24 Your bulls and your oxen that till the ground, shall eat chaff mixed with winnowed barley. 25 And there shall be upon every lofty mountain and upon every high hill, water running in that day, when many shall perish, and when the towers shall fall. 26 And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold in the day when the Lord shall heal the breach of his people, and shall heal the pain of your wound. 27 Behold, the name of the Lord comes after a [long] time, burning wrath: the word of his lips is with glory, a word full of anger, and the anger of his wrath shall devour as fire. 28 And his breath, as rushing water in a valley, shall reach as far as the neck, and be divided, to confound the nations for [their] vain error: error also shall pursue them, and overtake them. 29 Must you always rejoice, and go into my holy places continually, as they that keep a

of his arm, to make a display with wrath and household friends in Jerusalem. anger and devouring flame: he shall lighten terribly, and [his wrath shall be] as water and violent hail. 31 For by the voice of the Lord the Assyrians shall be overcome, [even] by the stroke wherewith he shall strike them. 32 And it shall happen to him from every side, [that] they from whom their hope of assistance was, in which he trusted, themselves shall war against him in turn with drums and with harp. 33 For you shall be required before [your] time: has it been prepared for you also to reign? nay, God has [prepared for you] a deep trench, wood piled, fire and much wood: the wrath of the Lord [shall be] as a trench kindled with sulphur.

31 Woe to them that go down to Egypt for help, who trust in horses and chariots, for they are many; and in horses, [which are] a great multitude; and have not trusted in the Holy One of Israel, and have not sought the Lord. 2 Therefore he has wisely brought evils upon them, and his word shall not be frustrated; and he shall rise up against the houses of wicked men, and against their vain hope, 3 [even] an Egyptian, a man, and not God; the flesh of horses, and there is no help [in them]: but the Lord shall bring his hand upon them, and the helpers shall fail, and all shall perish together. 4 For thus said the Lord to me, As a lion would roar, or a lion's whelp over prey which he has taken, and cry over it, until the mountains are filled with his voice, and [the animals] are awe-struck and tremble at the fierceness of his wrath: so the Lord of hosts shall descend to fight upon the mount Sion, [even] upon her mountains. 5 As birds flying, so shall the Lord of hosts defend; he shall defend Jerusalem, and he shall rescue, and save devise a deep and sinful counsel. 7 For in that day men shall renounce their silver idols and [their] golden idols, which their hands made. 8 And the Assyrian shall fall: not the sword of face of the sword: but the young men shall be his people shall inhabit a city of peace, and

feast? and must you go with a pipe, as those overthrown: 9 for they shall be compassed with that rejoice, into the mountain of the Lord, to rocks as with a trench, and shall be worsted; the God of Israel? 30 And the Lord shall make and he that flees shall be taken. Thus says the his glorious voice to be heard, and the wrath Lord, Blesses is he that has a seed in Sion, and

32 For, behold, a righteous king shall reign, and princes shall govern with judgement. 2 And a man shall hide his words, and be hidden. as from rushing water, and shall appear in Sion as a rushing river, glorious in a thirsty land. 3 And they shall no more trust in men, but they shall incline their ears to hear. 4 And the heart of the weak ones shall attend to hear, and the stammering tongues shall soon learn to speak peace. 5 And they shall no more at all tell a fool to rule, and your servants shall no more at all say, Be silent. 6 For the fool shall speak foolish words, and his heart shall meditate vanities, and to perform lawless deeds and to speak error against the Lord, to scatter hungry souls, and he will cause the thirsty souls to be empty. 7 For the counsel of the wicked will devise iniquity, to destroy the poor with unjust words, and ruin the cause of the poor in judgement. 8 But the godly have devised wise [measures], and this counsel shall stand. 9 Rise up, you rich women, and hear my voice; you confident daughters, listen to my words. 10 Remember for a full year in pain, yet with hope: the vintage has been cut off; it has ceased, it shall by no means come again. 11 Be amazed, be pained, you confident ones: strip you, bare yourselves, gird your loins; 12 and beat your breasts, because of the pleasant field, and the fruit of the vine. 13 [As for] the land of my people, the thorn and grass shall come upon [it], and joy shall be removed from every house. 14 [As for] the rich city, the houses are deserted; they shall abandon the wealth of the city, [and] the pleasant houses: and the villages shall be caves for ever, the joy of wild asses, shepherds' pastures; 15 until the Spirit shall come upon and deliver. 6 Turn, you children of Israel, who you from on high, and Chermel shall be desert, and Chermel shall be counted for a forest. 16 Then judgement shall abide in the wilderness, and righteousness shall dwell in Carmel. 17 And the works of righteousness shall be peace; a great man, nor the sword of a mean man and righteousness shall ensure rest, and [the shall devour him; neither shall he flee from the righteous] shall be confident for ever. 18 And

dwell in [it] in confidence, and they shall rest shaking his hands from gifts, stopping his ears ass tread.

33 Woe to them that afflict you; but no one makes you miserable: and he that deals perfidiously with you does not deal perfidiously: they that deal perfidiously shall be taken and given up, and as a moth on a garment, so shall they be spoiled. 2 Lord, have mercy upon us; for we have trusted in you: the seed of the rebellious is gone to destruction, but our deliverance was in a time of affliction. 3 By reason of the terrible sound the nations were dismayed for fear of you, and the heathen were scattered. 4 And now shall the spoils of your small and great be gathered: as if one should gather locusts, so shall they mock you. 5 The God who dwells on high is holy: Sion is filled with judgement and righteousness. 6 They shall be delivered up to the law: our salvation is our treasure; there are wisdom and knowledge and piety towards the Lord: these are the treasures of righteousness. 7 Behold now, these shall be terrified with fear of you: those whom you feared shall cry out because of you: messengers shall be sent, bitterly weeping, entreating for peace. 8 For the ways of these shall be made desolate: the terror of the nations has been made to cease, and the covenant with these is taken away, and you shall by no means deem them men. 9 The land mourns; Libanus is ashamed: Saron is become marshes; Galilee shall be laid bare, and Chermel. 10 Now will I arise, says the Lord, now will I be glorified; now will I be exalted. 11 Now shall you see, now shall you perceive; the strength of your breath, shall be vain; fire shall devour you. 12 And the nations shall be burnt up; as a thorn in the field cast out and burnt up. 13 They that are afar off shall hear what I have done; they that draw near shall know my strength. 14 The sinners in Sion have departed; trembling shall seize the ungodly. Who will tell you that a fire is kindled? Who will tell you of the eternal place? 15 He that walks in righteousness, speaking rightly, hating transgression and iniquity, and

with wealth. 19 And if the hail should come that he should not hear the judgement of down, it shall not come upon you; and they blood, shutting his eyes that he should not that dwell in the forests shall be in confidence, see injustice. 16 he shall dwell in a high cave as those in the plain country. 20 Blessed are of a strong rock; bread shall be given him, they that sow by every water, where the ox and and his water shall be sure. 17 You shall see a king with glory: your eyes shall behold a land from afar. 18 Your soul shall meditate terror. Where are the scribes? where are the counsellors, where is he that numbers them that are growing up, 19 [even] the small and great people? with whom he took not counsel, neither did he understand [a people] of deep speech, so that a despised people should not hear, and there is no understanding to him that hears. 20 Behold the city of Sion, our refuge: your eyes shall behold Jerusalem, a rich city, tabernacles which shall not be shaken, neither shall the pins of her tabernacle be moved for ever, neither shall her cords be at all broken: 21 for the name of the Lord is great to you: you shall have a place, [even] rivers and wide and spacious channels: you shall not go this way, neither a vessel with oars go [thereby]. 22 For my God is great: the Lord our judge shall not pass me by: the Lord is our prince, the Lord is our king; the Lord, he shall save us. 23 Your cords are broken, for they had no strength: your meat has given way, it shall not spread the sails, it shall not bear a signal, until it be given up for plunder; therefore shall many lame men take spoil. 24 And the people dwelling amongst them shall by no means say, I am in pain: for their sin shall be forgiven them.

> **34** Draw near, you nations; and listen, you princes; let the earth hear, and they that are in it; the world, and the people that are therein. 2 For the wrath of the Lord is upon all nations, and [his] anger upon the number of them, to destroy them, and give them up to slaughter. 3 And their slain shall be cast forth, and their corpses; and their [ill] sayour shall come up, and the mountains shall be made wet with their blood. 4 And all the powers of the heavens shall melt, and the sky shall be rolled up like a scroll: and all the stars shall fall like leaves from a vine, and as leaves fall from a fig tree. 5 My sword has been made drunk in heaven: behold, it shall come down upon Idumea, and with judgement upon the

and her great men shall be destroyed. 13 And away. thorns shall spring up in their cities, and in her strong holds: and they shall be habitations of monsters, and a court of ostriches. 14 And devils shall meet with satyrs, and they shall cry one to the other: there shall satyrs rest, having found for themselves [a place of] rest. 15 There has the hedgehog made its nest, and the earth has safely preserved its young: there have the deer met, and seen one another's faces. 16 They passed by in [full] number, and not one of them perished: they sought not one another; for the Lord commanded them, and his Spirit gathered them. 17 And he shall cast lots for them, and his hand has portioned out [their] pasture, [saying], You shall inherit [the land] for ever: they shall rest on it [through] all generations.

35 Be glad, you thirsty desert: let the wilderness exult, and flower as the lily. 2 And the desert places of Jordan shall blossom and rejoice; the glory of Libanus has been given shall see the glory of the Lord, and the majesty palsied knees. 4 Comfort one another, you faintthe blind be opened, and the ears of the deaf servants. 10 And now, Have we come up against

people doomed to destruction. 6 The sword shall hear. 6 Then shall the lame man leap as an of the Lord is filled with blood, it is glutted hart, and the tongue of the stammerers shall with fat, with the blood of goats and lambs, speak plainly; for water has burst forth in the and with the fat of goats and rams: for the Lord desert, and a channel [of water] in a thirsty has a sacrifice in Bosor, and a great slaughter land. 7 And the dry land shall become pools, in Idumea. 7 And the mighty ones shall fall and a fountain of water shall [be poured] into with them, and the rams and the bulls; and the thirsty land; there shall there be a joy of the land shall be soaked with blood, and shall birds, ready habitations and marshes. 8 There be filled with their fat. 8 For it is the day of shall be there a pure way, and it shall be called a judgement of the Lord, and the year of the holy way; and there shall not pass by there any recompence of Sion in judgement. 9 And her unclean person, neither shall there be there an valleys shall be turned into pitch, and her unclean way; but the dispersed shall walk on it, land into sulphur; and her land shall be as and they shall not go astray. 9 And there shall pitch burning night and day; 10 and it shall be no lion there, neither shall any evil beast go never be quenched, and her smoke shall go up upon it, nor at all be found there; but the up: it shall be made desolate throughout her redeemed and gathered on the Lord's behalf, generations, 11 and for a long time birds and shall walk in it, 10 and shall return, and come to hedgehogs, and ibises and ravens shall dwell in Sion with joy, and everlasting joy [shall be] over it: and the measuring line of desolation shall their head; for on their head [shall be] praise be cast over it, and satyrs shall dwell in it. 12 and exultation, and joy shall take possession of Her princes shall be no more; for her kings them: sorrow and pain, and groaning have fled

36 Now it came to pass in the fourteenth year of the reign of Ezekias, [that] Sennacherim, king of the Assyrians, came up against the strong cities of Judea, and took them. 2 And the king of the Assyrians sent Rabsaces out of Laches to Jerusalem to king Ezekias with a large force: and he stood by the conduit of the upper pool in the way of the fuller's field. 3 And there went forth to him Heliakim the steward, the [son] of Chelcias, and Somnas the scribe, and Joach the [son] of Asaph, the recorder. 4 And Rabsaces said to them, Say to Ezekias, Thus says the great king, the king of the Assyrians, Why are you secure? 5 Is war carried on with counsel and [mere] words of the lips? and now on whom do you trust, that you rebel against me? 6 Behold, you trust on this bruised staff of reed, on Egypt: [as soon] as a man leans upon it, it shall go into his hand, and pierce it: so is Pharao king of Egypt and all that trust in him. to it, and the honour of Carmel; and my people 7 But if you say, We trust in the Lord our God; 8 yet now make an agreement with my lord of God. 3 Be strong, you relaxed hands and the king of the Assyrians, and I will give you two thousand horses, if you shall be able to set hearted; be strong, fear not; behold, our God riders upon them. 9 And how can you [then] renders judgement, and he will render [it]; he turn to the face of the satraps? They that trust will come and save us. 5 Then shall the eyes of on the Egyptians for horse and rider, are [our]

this land to fight against it without the Lord? clothed with sackcloth, to Esaias the son of The Lord said to me, Go up against this land, Amos, the prophet. And they said to him, Thus and destroy it. 11 Then Eliakim and Somnas says Ezekias, 3 To-day is a day of affliction, and and Joach said to him, Speak to your servants reproach, and rebuke, and anger: for the pangs in the Syrian tongue; for we understand [it]: are come upon the travailing [woman], but she and speak not to us in the Jewish tongue: and has not strength to bring forth. 4 May the Lord therefore speak you in the ears of the men your God hear the words of Rabsaces, which on the wall? 12 And Rabsaces said to them, the king of the Assyrians has sent, to reproach Has my lord sent me to your lord or to you, the living God, even to reproach with the words to speak these words? [has he] not [sent] me which the Lord your God has heard: therefore to the men that sit on the wall, that they may you shall pray to your Lord for these that are eat dung, and drink [their] water together with left. 5 So the servants of king Ezekias came to you? 13 And Rabsaces stood and cried with a Esaias. 6 And Esaias said to them, Thus shall loud voice in the Jewish language, and said, you say to your master, Thus says the Lord, Be Hear you the words of the great king, the king not you afraid at the words which you have of the Assyrians: 14 thus says the king, Let not heard, wherewith the ambassadors of the king Ezekias deceive you with words: he will not be of the Assyrians have reproached me, 7 Behold, able to deliver you. 15 And let not Ezekias say I [will] send a blast upon him, and he shall to you, That God will deliver you, and this city hear a report, and return to his own country, will not at all be delivered into the hand of the and he shall fall by the sword in his own land. king of the Assyrians. 16 Listen not to Ezekias: 8 So Rabsaces returned, and found the king thus says the king of the Assyrians, If you wish of the Assyrians besieging Lobna: for he had to be blessed, come out to me: and you shall heard that he had departed from Lachis. 9 And eat every one [of] his vine and his fig-trees, and Tharaca king of the Ethiopians went forth to you shall drink water out of your own cisterns: attack him. And when he heard it, he turned 17 until I come and take you to a land, like your aside, and sent messengers to Ezekias, saying, own land, a land of corn and wine, and bread, 10 Thus shall you say to Ezekias king of Judea, and vineyards. 18 Let not Ezekias deceive you, Let not your God, in whom you trust, deceive saying, God will deliver you. Have the gods of you, saying, Jerusalem shall not be delivered the nations delivered each one his own land into the hand of the king of the Assyrians. out of the hand of the king of the Assyrians? 19 11 Hast you not heard what the kings of the Where is the god of Emath, and Arphath? and Assyrians have done, how they have destroyed where is the god of Eppharuaim? have they the whole earth? and shall you be delivered? 12 been able to deliver Samaria out of my hand? Have the gods of the nations which my fathers 20 Which is the god of all these nations, that destroyed delivered them, both Gozan, and has delivered his land out of my hand, that Charrhan, and Rapheth, which are in the land God should deliver Jerusalem out of my hand? of Theemath? 13 Where are the kings of Emath? 21 And they were silent, and none answered and where [is the king of] Arphath? and where him a word; because the king had commanded [is the king] of the city of Eppharuaim, [and that none should answer. 22 And Heliakim the of Anagugana? 14 And Ezekias received the [son] of Chelcias, the steward, and Somnas the letter from the messengers, and read it, and military scribe, and Joach the [son] of Asaph, went up to the house of the Lord, and opened the recorder, came in to Ezekias, having their it before the Lord. 15 And Ezekias prayed to garments tore, and they reported to him the Lord, saying, 16 O Lord of hosts, God of words of Rabsaces.

37 And it came to pass, when king Ezekias heard [it, that] he tore his clothes, and put on sackcloth, and went up to the house of the Lord. 2 And he sent Heliakim the steward, and Somnas the scribe, and the elders of the priests

Israel, who sit upon the cherubs, you alone are the God of every kingdom of the world: you have made heaven and earth. 17 Incline your ear, O Lord, listen, O Lord; open your eyes, O Lord, look, O Lord: and behold the words of Sennacherim, which he has sent to reproach the living God. 18 For of a truth, Lord, the kings

not lifted up your eyes on high against the Holy stead. One of Israel? 24 For you have reproached the the multitude of chariots have I ascended to the height of mountains, and to the sides of Libanus; and I have cropped the height of his cedars and the beauty of his cypresses; and I entered into the height of the forest region: 25 and I have made a bridge, and dried up the waters, and every pool of water. 26 Hast you not heard of these things which I did of old? I appointed [them] from ancient times; but now have I manifested [my purpose] of desolating nations in [their] strong holds, and them that dwell in strong cities. 27 I weakened [their] hands, and they withered; and they became as dry grass on the housetops, and as grass. 28 But now I know your rest, and your going out, and your coming in. 29 And your wrath wherewith you have been enraged, and your rancour has come up to me; therefore I will put a hook in your nose, and a bit in your lips, and will turn you back by the way by which you came. 30 And this shall be a sign to you, Eat this year what you have sown; and the second year that which is left: and the third year sow, and reap, and plant vineyards, and eat the fruit of them. 31 And they that are left in Judea shall take root downward, and bear fruit upward: 32 for out of Jerusalem there shall be a remnant, and the saved ones out of mount Sion: the zeal of the Lord of hosts shall perform this. 33 Therefore thus says the

of the Assyrians have laid waste the whole Lord concerning the king of the Assyrians, He world, and the countries thereof, 19 and have shall not enter into this city, nor cast a weapon cast their idols into the fire: for, they were against it, nor bring a shield against it, nor no gods, but the work of men's hands, wood make a rampart round it. 34 But by the way by and stone; and they have cast them away. 20 which he came, by it shall he return, and shall But now, O Lord our God, deliver us from his not enter into this city; thus says the Lord. 35 hands, that every kingdom of the earth may I will protect this city to save it for my own know that you are God alone. 21 And Esaias sake, and for my servant David's sake. 36 And the son of Amos was sent to Ezekias, and said the angel of the Lord went forth, and killed to him, Thus says the Lord, the God of Israel, out of the camp of the Assyrians a hundred I have heard your prayer to me concerning and eighty-five thousand: and they arose in the Sennacherim king of the Assyrians. 22 This is morning and found all [these] bodies dead. 37 the word which God has spoken concerning And Sennacherim king of the Assyrians turned him; The virgin daughter of Sion has despised and departed, and lived in Nineve. 38 And while you, and mocked you; the daughter of Jerusalem he was worshipping Nasarach his country's god has shaken her head at you. 23 Whom have you in the house, Adramelech and Sarasar his sons reproached and provoked? and against whom struck him with swords; and they escaped into have you lifted up your voice? and have you Armenia; and Asordan his son reigned in his

Lord by messengers; for you have said, With 38 And it came to pass at that time, [that] Ezekias was sick even to death. And Esaias the prophet the son of Amos came to him, and said to him, Thus says the Lord, Give orders concerning your house: for you shall die, and not live. 2 And Ezekias turned his face to the wall, and prayed to the Lord, saying, 3 Remember, O Lord, how I have walked before you in truth, with a true heart, and have done that which was pleasing in your sight. And Ezekias wept bitterly. 4 And the word of the Lord came to Esaias, saying, Go, and say to Ezekias, 5 Thus says the Lord, the God of David your father, I have heard your prayer, and seen your tears: behold, I [will] add to your time fifteen years. 6 And I will deliver you and this city out of the hand of the king of the Assyrians: and I will defend this city. 7 And this [shall be] a sign to you from the Lord, that God will do this thing; 8 behold, I will turn back the shadow of the degrees [of the dial] by which ten degrees on the house of your father the sun has gone down—I will turn back the sun the ten degrees; so the sun went back the ten degrees by which the shadow had gone down. 9 THE PRAYER OF EZEKIAS KING OF JUDEA, WHEN HE HAD BEEN SICK, AND WAS RECOVERED FROM HIS SICKNESS. 10 I said in the end of my days, I shall go to the gates of the grave: I shall part with the remainder of my years. (Sheol h7585) 11 I said, I shall no more at all see the salvation of

God in the land of the living: I shall no more from Babylon. 4 And Esaias said, What have at all see the salvation of Israel on the earth: they seen in your house? and Ezekias said, They I shall no more at all see man. 12 [My life] have seen everything in my house; and there is has failed from amongst my kindred: I have nothing in my house which they have not seen: parted with the remainder of my life: it has yes, also the [possessions] in my treasuries. 5 gone forth and departed from me, as one that And Esaias said to him, Hear the word of the having pitched a tent takes it down [again]; my Lord of hosts: 6 Behold, the days come, when breath was with me as a weaver's web, when they shall take all the [things that are] in your she that weaves draws near to cut off [the] house, and all that your fathers have gathered thread. 13 In that day I was given up as to a until this day, shall go to Babylon; and they lion until the morning: so has he broken all my shall not leave anything at all: and God has bones: for I was so given up from day [even] to said, 7 that they shall take also of your children night. 14 As a swallow, so will I cry, and as a whom you shall beget; and they shall make dove, so do I mourn: for mine eyes have failed them eunuchs in the house of the king of the with looking to the height of heaven to the Babylonians. 8 And Ezekias said to Esaias, Good Lord, who has delivered me, and removed the is the word of the Lord, which he has spoken: sorrow of my soul. 16 [Yes], O Lord, for it was let there, I pray, be peace and righteousness in told you concerning this; and you have revived my days. my breath; and I am comforted, and live. 17 For you have chosen my soul, that it should not perish: and you have cast all [my] sins behind me. 18 For they that are in the grave shall not praise you, neither shall the dead bless you, neither shall they that are in Hades hope for your mercy. (Sheol h7585) 19 The living shall bless you, as I also [do]: for from this day shall I beget children, who shall declare your righteousness, 20 O God of my salvation; and I will not cease blessing you with the lute all the days of my life before the house of God. 21 Now Esaias had said to Ezekias; Take a cake of figs, and mash them, and apply them as a plaster, and you shall be well. 22 And Ezekias said, This is a sign to Ezekias, that I shall go up to the house of God.

40 Comfort you, comfort you my people, says God. 2 Speak, you priests, to the heart of Jerusalem; comfort her, for her humiliation is accomplished, her sin is put away: for she has received of the Lord's hand double [the amount of] her sins. 3 The voice of one crying in the wilderness, Prepare you the way of the Lord, make straight the paths of our God. 4 Every valley shall be filled, and every mountain and hill shall be brought low: and all the crooked [ways] shall become straight, and the rough [places] plains. 5 And the glory of the Lord shall appear, and all flesh shall see the salvation of God: for the Lord has spoken [it]. 6 The voice of one saying, Cry; and I said, What shall I cry? All flesh is grass, and all the glory of man as the flower of grass: 8 The grass withers, and the **30** At that time Marodach Baladan, the son flower fades: but the word of our God abides of Baladan, the king of Babylonia, sent for ever. 90 you that bring glad tidings to Zion, letters and ambassadors and gifts to Ezekias: go up on the high mountain; lift up your voice for he had heard that he had been sick [even] with strength, you that bring glad tidings to to death, and was recovered. 2 And Ezekias was Jerusalem; lift it up, fear not; say to the cities of glad of their coming, and he showed them the Juda, Behold your God! 10 Behold the Lord! The house of [his] spices, and of silver, and gold, and Lord is coming with strength, and [his] arm is myrrh, and incense, and ointment, and all the with power: behold, his reward is with him, and houses of his treasures, and all that he had in [his] work before him. 11 He shall tend his flock his stores: and there was nothing in his house, as a shepherd, and he shall gather the lambs nor in all his dominion, which Ezekias did not with his arm, and shall soothe them that are show. 3 And Esaias the prophet came to king with young. 12 Who has measured the water Ezekias, and said to him, What say these men? in his hand, and the heaven with a span, and and whence came they to you? and Ezekias all the earth in a handful? Who has weighed said, They are come to me from a land afar off, the mountains in scales, and the forests in

the Lord? and who has been his counsellor, to on God shall renew [their] strength; they shall instruct him? 14 Or with whom has he taken put forth new feathers like eagles; they shall counsel, and he has instructed him? or who run, and not be weary; they shall walk, and not has taught him judgement, or who has taught hunger. him the way of understanding; 15 since all the nations are counted as a drop from a bucket, and as the turning of a balance, [and] shall be counted as spittle? 16 And Libanus is not enough to burn, nor all beasts enough for a whole burnt offering: 17 and all the nations are as nothing, and counted as nothing. 18 To whom have you compared the Lord? and with what likeness have you compared him? 19 Has not the artificer made an image, or the goldsmith having melted gold, gilt it over, [and] made it a similitude? 20 For the artificer chooses out a wood that will not rot, and will wisely enquire how he shall set up his image, and [that so] that it should not be moved. 21 Will you not know? will you not hear? has it not been told you of old? Have you not known the foundations of the earth? 22 [It is] he that comprehends the circle of the earth, and the inhabitants in it are as grasshoppers; he that set up the heaven as a chamber, and stretched [it] out as a tent to dwell in: 23 he that appoints princes to rule as nothing, and has made the earth as nothing. 24 For they shall not plant, neither shall they sow, neither shall their root be fixed in the ground: he has blown upon them, and they are withered, and a storm shall carry them away like sticks. 25 Now then to whom have you compared me, that I may be exalted? says the Holy One. 26 Lift up your eyes on high, and see, who has displayed all these things? [even] he that brings forth his host by number: he shall call them all by name by [means of his] great glory, and by the power of his might: nothing has escaped you. 27 For say not you, O Jacob, and why have you spoken, Israel, [saying], My way is hid from God, and my God has taken away [my] judgement, and has departed? 28 And now, have you not known? have you not heard? the eternal God, the God that formed the ends of the earth, shall not hunger, nor be weary, and there is no searching of his understanding. 29 He gives strength to the hungry, and sorrow to them that are not suffering. 30 For the young [men] shall hunger, and the youths shall be weary, and the choice

a balance? 13 Who has known the mind of [men] shall be powerless: 31 but they that wait

11 Hold a feast to me, you islands: for the princes shall renew [their] strength: let them draw near and speak together: then let them declare judgement. 2 Who raised up righteousness from the east, [and] called it to his feet, so that it should go? shall appoint [it] an adversary of Gentiles, and shall dismay kings, and bury their swords in the earth, and cast forth their bows and arrows as sticks? 3 And he shall pursue them; the way of his feet shall proceed in peace. 4 Who has wrought and done these things? he has called it who called it from the generations of old: I God, the first and to [all] futurity, I AM. 5 The nations saw, and feared; the ends of the earth drew near, and came together, 6 every one judging for his neighbour and [that] to assist his brother: and one will say, 7 The artificer has become strong, and the coppersmith that smites with the hammer, [and] forges also: sometimes he will say, It is a piece well joined: they have fastened them with nails; they will fix them, and they shall not be moved. 8 But you, Israel, are my servant Jacob, and he whom I have chosen, the seed of Abraam, whom I have loved: 9 whom I have taken hold of from the ends of the earth, and from the high places of it I have called you, and said to you, You are my servant; I have chosen you, and I have not forsaken you. 10 Fear not; for I am with you: wander not; for I am your God, who have strengthened you; and I have helped you, and have established you with my just right hand. 11 Behold, all your adversaries shall be ashamed and confounded; for they shall be as if they were not: and all your opponents shall perish. 12 You shall seek them, and you shall not find the men who shall insolently rage against you: for they shall be as if they were not, and they that war against you shall not be. 13 For I am your God, who holds your right hand, who says to you, 14 Fear not, Jacob, [and you] Israel few in number; I have helped you, says your God, he that redeems you, O Israel. 15 Behold, I have made you as new sawshaped threshing wheels of a waggon; and you

shall thresh the mountains, and beat the hills 42 Jacob is my servant, I will help him: Israel to powder, and make [them] as chaff: 16 and you shall winnow [them], and the wind shall carry have put my Spirit upon him; he shall bring them away, and a tempest shall scatter them: forth judgement to the Gentiles. 2 He shall but you shall rejoice in the holy ones of Israel. not cry, nor lift up [his voice], nor shall his 17 And the poor and the needy shall exult; for voice be heard without. 3 A bruised reed shall [when] they shall seek water, and there shall be he not break, and smoking flax shall he not none, [and] their tongue is parched with thirst, quench; but he shall bring forth judgement to I the Lord God, I the God of Israel will hear, and truth. 4 He shall shine out, and shall not be will not forsake them: 18 but I will open rivers discouraged, until he have set judgement on on the mountains, and fountains in the midst the earth: and in his name shall the Gentiles of plains: I will make the desert pools of water, trust. 5 Thus says the Lord God, who made and a thirsty land watercourses. 19 I will plant the heaven, and established it; who settled the in the dry land the cedar and box, the myrtle earth, and the things in it, and gives breath and cypress, and white poplar: 20 that they may to the people on it, and spirit to them that see, and know, and perceive, and understand tread on it: 6 I the Lord God have called you in together, that the hand of the Lord has wrought righteousness, and will hold your hand, and will these [works], and the Holy One of Israel has strengthen you; and I have given you for the displayed [them]. 21 Your judgement draws covenant of a race, for a light of the Gentiles: near, says the Lord God; your counsels have 7 to open the eyes of the blind, to bring the drawn near, says the King of Jacob. 22 Let them bound and them that sit in darkness out of draw near, and declare to you what things shall bonds and the prison-house. 8 I am the Lord come to pass; or tell [us] what things were of God: that is my name: I will not give my glory old, and we will apply [our] understanding, and to another, nor my praises to graven images. 9 we shall know what are the last and the future Behold, the ancient things have come to pass, things: 23 tell us, declare you to us the things and [so will] the new things which I tell you: that are coming on at the last [time], and we yes, before I tell [them] they are made known shall know that you are gods: do good, and do to you. 10 Sing a new hymn to the Lord: you evil, and we shall wonder, and see at the same [who are] his dominion, glorify his name from time 24 whence you are, and whence is your the end of the earth: you that go down to the works: they have chosen you an abomination sea, and sail upon it; the islands, and they out of the earth. 25 But I have raised up him that dwell in them. 11 Rejoice, you wilderness, that [comes] from the north, and him that and the villages thereof, the hamlets, and the [comes] from the rising of the sun: they shall dwellers in Kedar: the inhabitants of the rock be called by my name: let the princes come, shall rejoice, they shall shout from the top of and as potter's clay, and as a potter treading the mountains. 12 They shall give glory to God, clay, so shall you be trodden down. 26 For who [and] shall proclaim his praises in the islands. will declare the things from the beginning, that 13 The Lord God of hosts shall go forth, and we may know also the former things, and we crush the war: he shall stir up jealousy, and will say that they are true? there is no one shall shout mightily against his enemies. 14 I that speaks beforehand, nor anyone that hears have been silent: shall I also always be silent your words. 27 I will give dominion to Sion, and forbear: I have endured like a travailing and will comfort Jerusalem by the way. 28 For [woman]: I will [now] amaze and wither at once. from amongst the nations, behold, [there was] 15 I will make desolate mountains and hills, and no one; and of their idols there was none to will dry up all their grass; and I will make the declare [anything]: and if I should ask them, rivers islands, and dry up the pools. 16 And I Whence are you? they could not answer me. 29 will bring the blind by a way that they knew For [these] are your makers, [as you think], and not, and I will cause them to tread paths which they that cause you to err in vain.

is my chosen, my soul has accepted him; I they have not known: I will turn darkness into light for them, and crooked things into straight. These things will I do, and will not forsake

them. 17 But they are turned back: be you him, and have made him: 8 and I have brought utterly ashamed that trust in graven [images], forth the blind people; for [their] eyes are alike who say to the molten [images], You are our blind, and they that have ears are deaf. 9 All gods. 18 Hear, you deaf, and look up, you blind, the nations are gathered together, and princes to see. 19 And who is blind, but my servants? shall be gathered out of them: who will declare and deaf, but they that rule over them? yes, these things? or who will declare to you things the servants of God have been made blind. 20 from the beginning? let them bring forth their You have often seen, and have not taken heed; witnesses, and be justified; and let them hear, [your] ears have been opened, and you have and declare the truth. 10 Be you my witnesses, not heard. 21 The Lord God has taken counsel and I [too am] a witness, says the Lord God, that he might be justified, and might magnify and my servant whom I have chosen: that you [his] praise. 22 And I saw, and the people were may know, and believe, and understand that spoiled and plundered: for [there is] a snare in I am [he]: before me there was no other God, the secret chambers everywhere, and in the and after me there shall be none. 11 I am God; houses also, where they have hidden them: and beside me there is no Saviour. 12 I have they became a spoil, and there was no one that declared, and have saved; I have reproached, delivered the prey, and there was none who and there was no strange [god] amongst you: said, Restore. 23 Who [is there] amongst you you are my witnesses, and I am the Lord God, that will give ear to these things? listen you 13 even from the beginning; and there is none to the things which are coming to pass. 24 that can deliver out of my hands: I will work, For what did he give to Jacob up to spoil, and and who shall turn it back? 14 Thus says the Israel to them that plundered him? Did not God Lord God that redeems you, the Holy One of [do it] against whom they sinned? [and] they Israel; for your sakes I will send to Babylon, and would not walk in his ways, nor listen to his I will stir up all that flee, and the Chaldeans law. 25 So he brought upon them the fury of his shall be bound in ships. 15 I am the Lord God, wrath; and the war, and those that burnt round your Holy One, who have appointed for Israel about them, prevailed against them; yet no one your king. 16 Thus says the Lord, who makes a of them knew [it], neither did they lay [it] to way in the sea, and a path in the mighty water; heart.

43 And now thus says the Lord God that made you, O Jacob, and formed you, O Israel, Fear not: for I have redeemed you, I have called you [by] your name; you are mine. 2 And if you pass through water, I am with you; and the rivers shall not overflow you: and if you go through fire, you shall not be burnt; the flame shall not burn you. 3 For I am the Lord your God, the Holy One of Israel, that saves you: I have made Egypt and Ethiopia your ransom, and [given] Soene for you. 4 Since you became precious in my sight, you have become glorious, and I have loved you: and I will give men for you, and princes for your life. 5 Fear not; for I am with you: I will bring your seed from the east, and will gather you from the west. 6 I will say to the north, Bring; and to the south, Keep not back; bring my sons from the [land] afar off, and my daughters from the ends of the earth; 7 [even] all who are called by my name: for I have prepared him for my glory, and I have formed

17 who brought forth chariots and horse, and a mighty multitude: but they have lain down, and shall not rise: they are extinct, as quenched flax. 18 Remember you not the former things, and consider not the ancient things. 19 Behold, I [will] do new things, which shall presently spring forth, and you shall know them: and I will make a way in the wilderness, and rivers in the dry land. 20 the beasts of the field shall bless me, the owls and young ostriches; for I have given water in the wilderness, and rivers in the dry land, to give drink to my chosen race, 21 my people whom I have preserved to tell forth my praises. 22 I have not now called you, O Jacob; neither have I made you weary, O Israel. 23 You have not brought me the sheep of your whole burnt offering; neither have you glorified me with your sacrifices. I have not caused you to serve with sacrifices, neither have I wearied you with frankincense. 24 Neither have you purchased for me victims for silver, neither have I desired the fat of your sacrifices: but you did stand before me in

your sins, and in your iniquities. 25 I, [even] I, with glue, and makes it as the form of a man, enemies] to destroy, and Israel to reproach.

11 But now hear, Jacob my servant; and Israel, whom I have chosen. 2 Thus says the Lord God that made you, and he that formed you from the womb; You shall yet be helped: fear not, my servant Jacob; and beloved Israel, whom I have chosen. 3 For I will give water to the thirsty that walk in a dry land: I will put my Spirit upon your seed, and my blessings upon your children: 4 and they shall spring up as grass between brooks, and as willows on [the banks of] running water. 5 One shall say, I am God's; and another shall call himself by the name of Jacob; and another shall write with his hand, I am God's, and shall call himself by the name of Israel. 6 Thus says God the King of Israel, and the God of hosts that delivered him; I am the first, and I am hereafter: beside me there is no God. 7 Who is like me? let him stand, and call, and declare, and prepare for me from the time that I made man for ever; and let them tell you the things that are coming before they arrive. 8 Hide not yourselves, nor go astray: have you not heard from the beginning, and [have not] I told you? you are witnesses if there is a God beside me. 9 But they that framed [false gods] did not then listen; and they that graved [images] are all vain, performing their own desires, which shall not profit them, but they shall be ashamed 10 that form a god, and all that grave worthless things: 11 and all by whom they were made are withered: yes, let all the deaf be gathered from [amongst] men, and let them stand together; and let them be ashamed and confounded together: 12 For the artificer sharpens the iron; he fashions [the idol] with an axe, and fixes it with an awl, and fashions it with the strength of his arm: and he will be hungry and weak, and will drink no water. 13 The artificer having chosen a piece of wood, marks it out with a rule, and fits it

am he that blots out your transgressions for and as the beauty of a man, to set it up in mine own sake, and your sins; and I will not the house. 14 He cuts wood out of the forest, remember [them]. 26 But do you remember, which the Lord planted, [even] a pine tree, and let us plead [together]: do you first confess and the rain made it grow, 15 that it might be your transgressions, that you may be justified. for men to burn: and having taken part of it 27 Your fathers first, and your princes have he warms himself; yes, they burn part of it, transgressed against me. 28 And the princes and bake loaves thereon; and [of] the rest they have defiled my sanctuaries: so I gave Jacob [to make for themselves gods, and they worship them. 16 Half thereof he burns in the fire, and with half of it he bakes loaves on the coals; and having roasted flesh on it he eats, and is satisfied, and having warmed himself he says, I am comfortable, for I have warmed myself, and have seen the fire. 17 And the rest he makes a graven god, and worships, and prays, saying, Deliver me; for you are my God. 18 They have no understanding to perceive: for they have been blinded so that they should not see with their eyes, nor perceive with their heart. 19 And one has not considered in his mind, nor known in his understanding, that he has burnt up half of it in the fire, and baked loaves on the coals thereof and has roasted and eaten flesh, and of the rest of it he has made an abomination, and they worship it. 20 Know you that their heart is ashes, and they err, and no one is able to deliver his soul: see, you will not say, [There is a] lie in my right hand. 21 Remember these things, O Jacob and Israel; for you are my servant; I have formed you [to be] my servant: and do you, Israel, not forget me. 22 For behold, I have blotted out as a cloud your transgressions, and your sin as darkness: turn to me, and I will redeem you. 23 Rejoice, you heavens; for God has had mercy upon Israel: sound the trumpet, you foundations of the earth: you mountains, shout [with] joy, you hills, and all the trees therein: for God has redeemed Jacob, and Israel shall be glorified. 24 Thus says the Lord that redeems you, and who formed you from the womb, I am the Lord that performs all things: I stretched out the heaven alone, and established the earth. 25 Who else will frustrate the tokens of those that have divining spirits, and prophecies from the heart of [man]? turning the wise back, and making their counsel foolishness; 26 and confirming the word of his servant, and verifying the counsel of his messengers: who says to Jerusalem, You shall be inhabited; and to the cities of Idumea,

You shall be built, and her desert places shall all his ways are right: he shall build my city,

15 Thus says the Lord God to my anointed Cyrus, whose right hand I have held, that nations might be obedient before him; and I will break through the strength of kings; I will open doors before him, and cities shall not be closed. 2 I will go before you, and will level mountains: I will break to pieces brazen doors, and burst iron bars. 3 And I will give you the treasures of darkness, I will open to you hidden, unseen [treasures], that you may know that I, the Lord your God, that call you by name, am the God of Israel. 4 For the sake of my servant Jacob, and Israel mine elect, I will call you by your name, and accept you: but you have not known me. 5 For I am the Lord God, and there is no other God beside me; I strengthened you, and you have not known me. 6 That they that [come] from the east and they that [come] from the west may know that there is no God but me. I am the Lord God, and there is none beside. 7 I am he that prepared light, and formed darkness; who make peace, and create evil; I am the Lord God, that does all these things. 8 Let the heaven rejoice from above, and let the clouds rain righteousness: let the earth bring forth, and blossom [with] mercy, and bring forth righteousness likewise: I am the Lord that created you. 9 What excellent thing have I prepared as clay of the potter? Will the ploughman plough the earth all day? shall the clay say to the potter, What are you doing that you do not work, nor have hands? shall the thing formed answer him that formed it? 10 As though one should say to [his] father, What will you beget me? and to his mother, What are you bringing forth? 11 For thus says the Lord God, the Holy One of Israel, who has formed the things that are to come, Enquire of me concerning my sons, and concerning the works of my hands command me. 12 I have made the earth, and man upon it: I with my hand have established the heaven; I have given commandment to all the stars. 13 I have raised 46 Bel has fallen, Nabo is broken to pieces, him up [to be] a king with righteousness, and

spring forth. 27 Who says to the deep, You shall and shall turn the captivity of my people, not be dried up, and I will dry up the rivers. 28 Who for ransoms, nor for rewards, says the Lord of bids Cyrus be wise, and he shall perform all my hosts. 14 Thus says the Lord of hosts, Egypt will: who says to Jerusalem, You shall be built, has laboured [for you]; and the merchandise and I will lay the foundation of my holy house. of the Ethiopians, and the Sabeans, men of stature, shall pass over to you, and shall be your servants; and they shall follow after you bound in fetters, and shall pass over to you, and shall do obeisance to you, and make supplication to you: because God is in you; and there is no God beside you, [O Lord]. 15 For you are God, yet we knew [it] not, the God of Israel, the Saviour. 16 All that are opposed to him shall be ashamed and confounded, and shall walk in shame: you isles, keep a feast to me. 17 Israel is saved by the Lord with an everlasting salvation: they shall not be ashamed nor confounded for evermore. 18 Thus says the Lord that made the heaven, this God that created the earth, and made it; he marked it out, he made it not in vain, but formed it to be inhabited: I am the Lord, and there is none beside. 19 I have not spoken in secret, nor in a dark place of the earth: I said not to the seed of Jacob, Seek vanity: I, even I, am the Lord, speaking righteousness, and proclaiming truth. 20 Assemble yourselves and come; take counsel together, you that escape of the nations: they that set up wood, [even] their graven image, have no knowledge, nor they who pray to gods that do not save. 21 If they will declare, let them draw near, that they may know together, who has caused these things to be heard from the beginning: then was it told you. I am God, and there is not another beside me; a just [God] and a Saviour; there is none but me. 22 Turn you to me, and you shall be saved, you that [come] from the end of the earth: I am God, and there is none other. 23 By myself I swear, righteousness shall surely proceed out of my mouth; my words shall not be frustrated; that to me every knee shall bend, and every tongue shall swear by God, 24 saying, Righteousness and glory shall come to him: and all that remove them from their borders shall be ashamed. 25 By the Lord shall they be justified, and in God shall all the seed of the children of Israel be glorified.

their graven images are gone to the wild

as a burden to the weary, exhausted, hungry, I have been provoked with my people; you have and [at the same time] helpless man; 2 who will defiled mine inheritance: I gave them into your not be able to save themselves from war, but hand, but you did not extend mercy to them: they themselves are led [away] captive. 3 Hear you made the yoke of the aged man very heavy, me, O house of Jacob, and all the remnant of 7 and said, I shall be a princess for ever: you did Israel, who are borne [by me] from the womb, not perceive these things in your heart, nor did and taught [by me] from infancy, [even] to old you remember the latter end. 8 But now hear age: 4 I am [he]; and until you shall have grown these words, you luxurious one, [who are] the old, I am [he]: I bear you, I have made, and I one that sits [at ease], that is secure, that says will relieve, I will take up and save you. 5 To in her heart, I am, and there is not another; whom have you compared me? see, consider, I shall not sit a widow, neither shall I know you that go astray. 6 They that furnish gold bereavement. 9 But now these two things shall out of a purse, and silver by weight, will weigh come upon you suddenly in one day, the loss of it in a scale, and they hire a goldsmith and children and widowhood shall come suddenly make idols, and bow down, and worship them. upon you, for your sorcery, for the strength 7 They bear it upon the shoulder, and go; and if of your enchantments, 10 for your trusting in they put it upon its place, it remains, it can't wickedness: for you said, I am, and there is it can't save him from trouble. 8 Remember these things and your harlotry shall be your you these things, and groan: repent, you that shame; for you said in your heart, I am, and have gone astray, return in your heart; 9 and there is not another. 11 And destruction shall remember the former things [that were] of old: come upon you, and you shall not be aware; for I am God, and there is none other beside me, [there shall be a] pit, and you shall fall into it: 10 telling beforehand the latter events before and grief shall come upon you, and you shall they come to pass, and they are accomplished not be able to be clear; and destruction shall together: and I said, all my counsel shall stand, come suddenly upon you, and you shall not and I will do all things that I have planned: 11 know. 12 Stand now with your enchantments, calling a bird from the east, and from a land afar and with the abundance of your sorcery, which off, for the things which I have planned: I have you have learnt from your youth; if you can be spoken, and brought [him]; I have created and profited. 13 You are wearied in your counsels. made [him]; I have brought him, and prospered Let now the astrologers of the heaven stand his way. 12 Listen to me, you senseless ones, that and deliver you, let them that see the stars tell are far from righteousness: 13 I have brought you what is about to come upon you. 14 Behold, near my righteousness, and I will not be slow they all shall be burnt up as sticks in the fire; with the salvation that is from me: I have given neither shall they at all deliver their life from salvation in Sion to Israel for glory.

17 Come down, sit on the ground, O virgin daughter of Babylon: sit on the ground, O daughter of the Chaldeans: for you shall no more be called tender and luxurious. 2 Take a millstone, grind meal: remove your veil, **48** Hear these [words], you house of Jacob, uncover your white hairs, make bare the leg,

beasts and the cattle: you take them packed up no more be called the strength of a kingdom. 6 move: and whoever shall cry to it, it can't hear; not another: know you, the understanding of the flame. Because you have coals of fire, sit you upon them; 15 these shall be your help. You have wearied yourself with traffic from your youth: every man has wandered to his own home, but you shall have no deliverance.

who are called by the name of Israel, and pass through the rivers. 3 Your shame shall be have come forth out of Juda, who swear by uncovered, your reproaches shall be brought to the name of the Lord God of Israel, making light: I will exact of you due vengeance, I will mention [of it, but] not with truth, nor with no longer deliver you to men. 4 Your deliverer righteousness; 2 maintaining also the name of is the Lord of hosts, the Holy One of Israel is his the holy city, and staying themselves on the name. 5 Sit you down pierced with woe, go into God of Israel: the Lord of hosts is his name. The darkness, O daughter of the Chaldeans: you shall former things I have already declared; 3 and

it became well known; I wrought suddenly, and name perish before me. 20 Go forth of Babylon, [the events] came to pass. 4 I know that you are you that flee from the Chaldeans: utter aloud stubborn, and your neck is an iron sinew, and a voice of joy, and let this be made known, your forehead brazen. 5 And I told you of old proclaim it to the end of the earth; say you, The what [should be] before it came upon you; I Lord has delivered his servant Jacob. 21 And if made it known to you, lest you should say, [My] they shall thirst, he shall lead them through idols have done [it] for me; and should say, [My] the desert; he shall bring forth water to them graven and molten images have commanded out of the rock: the rock shall be cloven, and me. 6 You have heard all this, but you have the water shall flow forth, and my people shall not known: yet I have made known to you the drink. 22 There is no joy, says the Lord, to the new things from henceforth, which are coming ungodly. to pass, and you said not, 7 Now they come to pass, and not formerly: and you heard not 49 Listen to me, you islands; and attend, you of them in former days: say not you, Yes, I know them. 8 You have neither known, nor understood, neither from the beginning have I opened your ears: for I knew that you would surely deal treacherously, and would be called a transgressor even from the womb. 9 For mine own sake will I show you my wrath, and will bring before you my glorious acts, that I may not utterly destroy you. 10 Behold, I have sold you, [but] not for silver; but I have rescued you from the furnace of affliction. 11 For mine own sake I will do [this] for you, because my name is profaned; and I will not give my glory to another. 12 Hear me. O Jacob, and Israel whom I call: I am the first, and I endure for ever. 13 My hand also has founded the earth, and my right hand has fixed the sky: I will call them, and they shall stand together. 14 And all shall be gathered, and shall hear; who has told them these things? Out of love to you I have fulfilled your desire on Babylon, to abolish the seed of the Chaldeans. 15 I have spoken, I have called, I have brought him, and made his way prosperous. 16 Draw near to me, and hear you these words; I have not spoken in secret from the beginning: when it took place, there was I, and now the Lord, [even] the Lord, and his Spirit, has sent me. 17 Thus says the Lord that delivered you, the Holy One of Israel; I am your God, I have shown you how you should find the way wherein you should walk. 18 And if you had listened to my commandments, [then] would your peace have been like a river, and your righteousness as a wave of the sea. 19 Your seed also would have been as the sand. and the offspring of your belly as the dust of the ground: neither now shall you by any

they that have proceeded out of my mouth, and means be utterly destroyed, neither shall your

Gentiles; after a long time it shall come to pass, says the Lord: from my mother's womb he has called my name: 2 and he has made my mouth as a sharp sword, and he has hid me under the shadow of his hand; he has made me as a choice shaft, and he has hid me in his quiver; 3 and said to me, You are my servant, O Israel, and in you I will be glorified. 4 Then I said, I have laboured in vain, I have given my strength for vanity and for nothing: therefore is my judgement with the Lord, and my labour before my God. 5 And now, thus says the Lord that formed me from the womb to be his own servant, to gather Jacob to him and Israel. I shall be gathered and glorified before the Lord, and my God shall be my strength. 6 And he said to me, [It is] a great thing for you to be called my servant, to establish the tribes of Jacob, and to recover the dispersion of Israel: behold, I have given you for the covenant of a race, for a light of the Gentiles, that you should be for salvation to the end of the earth. 7 Thus says the Lord that delivered you, the God of Israel, Sanctify him that despises his life, him that is abhorred by the nations that are the servants of princes: kings shall behold him, and princes shall arise, and shall worship him, for the Lord's sake: for the Holy One of Israel is faithful, and I have chosen you. 8 Thus says the Lord, In an acceptable time have I heard you, and in a day of salvation have I succored you: and I have formed you, and given you for a covenant of the nations, to establish the earth, and to cause to inherit the desert heritages: 9 saying to them that are in bonds, Go forth; and [bidding] them that are in darkness show themselves. They shall be fed in all the ways.

They shall not hunger, neither shall they thirst; 25 For thus says the Lord, If one should take neither shall the heat nor the sun strike them; a giant captive, he shall take spoils, and he but he that has mercy on them shall comfort who takes [them] from a mighty [man] shall [them], and by fountains of waters shall he lead be delivered: for I will plead your cause, and them. 11 And I will make every mountain a way, I will deliver your children. 26 And they that and every path a pasture to them. 12 Behold, afflicted you shall eat their own flesh; and they these shall come from far: [and] these from the shall drink their own blood as new wine, and north and the west, and others from the land shall be drunken: and all flesh shall perceive of the Persians. 13 Rejoice, you heavens; and that I am the Lord that delivers you, and that let the earth be glad: let the mountains break upholds the strength of Jacob. forth [with] joy; for the Lard has had mercy on his people, and has comforted the lowly ones of his people. 14 But Sion said, The Lord has forsaken me, and, The Lord has forgotten me. 15 Will a woman forget her child, so as not to have compassion upon the offspring of her womb? but if a woman should even forget these, yet I will not forget you, says the Lord. 16 Behold, I have painted your walls on my hands, and you are continually before me. 17 And you shall soon be built by those by whom you were destroyed, and they that made you desolate shall go forth of you. 18 Lift up your eyes round about, and look on them all; behold, they are gathered together, and are come to you. [As] I live, says the Lord, you shall clothe yourself with them all as with an ornament, and put them on as a bride her attire. 19 For your desert and marred and ruined [places] shall now be too narrow by reason of the inhabitants, and they that devoured you shall be removed far from you. 20 For your sons whom you have lost shall say in your ears, The place [is too] narrow for me: make room for me that I may dwell. 21 And you shall say in your heart, Who has begotten me these? whereas I [was] childless, and a widow; but who has brought up these for me? and I was left alone; but whence came these to me? 22 Thus says the Lord, [even] the Lord, Behold, I lift up mine hand to the nations, and I will lift up my signal to the islands: and they shall bring your sons in [their] bosom, and shall bear your daughters on [their] shoulders. 23 And kings shall be your nursing fathers, and their princesses your nurses, they shall bow down to you on the face of the earth, and shall lick the dust of your feet; and you shall know that I am the Lord, and they that wait on me shall not be ashamed. 24 Will any one take spoils from a giant? and if one should take [a

and in all the paths [shall be] their pasture. 10 man] captive unjustly, shall he be delivered?

50 Thus says the Lord, Of what kind is your mother's bill of divorcement, by which I put her away? or to which debtor have I sold you? Behold, you are sold for your sins, and for your iniquities have I put your mother away. 2 Why did I come, and there was no man? [why] did I call, and there was none to listen? Is not my hand strong to redeem? or can I not deliver? behold, by my rebuke I will dry up the sea, and make rivers a wilderness; and their fish shall be dried up because there is no water, and shall die for thirst. 3 I will clothe the sky with darkness, and will make its covering as sackcloth. 4 The Lord [even] God gives me the tongue of instruction, to know when it is fit to speak a word: he has appointed for me early, he has given me an ear to hear: 5 and the instruction of the Lord, even the Lord, opens mine ears, and I do not disobey, nor dispute. 6 I gave my back to scourges, and my cheeks to blows; and I turned not away my face from the shame of spitting: 7 but the Lord God became my helper: therefore I was not ashamed, but I set my face as a solid rock; and I know that I shall never be ashamed. 8 for he that has justified me draws near; who is he that pleads with me? let him stand up against me at the same time: yes, who is he that pleads with me? let him draw near to me. 9 Behold, the Lord, the Lord, will help me; who will hurt me? behold, all you shall wax old as a garment, and a moth shall devour you. 10 Who is amongst you that fears the Lord? let him listen to the voice of his servant: you that walk in darkness, and have no light, trust in the name of the Lord, and stay upon God. 11 Behold, you all kindle a fire, and feed a flame: walk in the light of your fire, and in the flame which you have kindled. This

down in sorrow.

51 Listen to me, you that follow after righteousness, and seek the Lord: look to the solid rock, which you have hewn, and to the hole of the pit which you have dug. 2 Look to Abraam your father, and to Sarrha that bore you: for he was alone when I called him, and blessed him, and loved him, and multiplied him. 3 And now I will comfort you, O Sion: and I have comforted all her desert places; and I will make her desert places as a garden, and her western places as the garden of the Lord; they shall find in her gladness and exultation, thanksgiving and the voice of praise. 4 Hear me, hear me, my people; and you kings, listen to me: for a law shall proceed from me, and my judgement [shall be] for a light of the nations. 5 My righteousness speedily draws near, and my salvation shall go forth as light, and on mine arm shall the Gentiles trust: the isles shall wait for me, and on mine arm shall they trust. 6 Lift up your eyes to the sky, and look on the earth beneath: for the sky was darkened like smoke, and the earth shall wax old like a garment, and the inhabitants shall die in like manner: but my righteousness shall not fail. 7 Hear me, you that know judgement, the people in whose heart is my law: fear not the reproach of men, and be not overcome by their contempt. 8 For as a garment will be devoured by time, and as wool will be devoured by a moth, [so shall they be consumed]; but my righteousness shall be for ever, and my salvation for all generations. 9 Awake, awake, O Jerusalem, and put on the strength of your arm; awake as in the early time, as the ancient generation. 10 Are you not it that dried the sea, the water, [even] the abundance of the deep; that made the depths

has happened to you for my sake; you shall lie you were continually afraid because of the wrath of him that afflicted you: for [whereas] he counselled to take you away, yet now where is the wrath of him that afflicted you? 14 For in your deliverance he shall not halt, nor wait; 15 for I am your God, that troubles the sea, and causes the waves thereof to roar: the Lord of hosts is my name. 16 I will put my words into your mouth, and I will shelter you under the shadow of mine hand, with which I fixed the sky, and founded the earth: and [the Lord] shall say to Sion, You are my people. 17 Awake, awake, stand up, O Jerusalem, that have drunk at the hand of the Lord the cup of his fury: for you have drunk out and drained the cup of calamity, the cup of wrath: 18 and there was none to comfort you of all the children whom you bore; and there was none to take hold of your hand, not even of all the children whom you has reared. 19 Therefore these things are against you; who shall sympathise with you in your grief? downfall, and destruction, famine, and sword: who shall comfort you? 20 Your sons are the perplexed ones, that sleep at the top of every street as a half-boiled beet; they that are full of the anger of the Lord, caused to faint by the Lord God. 21 Therefore hear, you afflicted one, and drunken, [but] not with wine; 22 thus says the Lord God that judges his people, Behold, I have taken out of your hand the cup of calamity, the cup of my wrath; and you shall not drink it any more. 23 And I will give it into the hands of them that injured you, and them that afflicted you; who said to your soul, Bow down, that we may pass over: and you did level your body with the ground to them passing by without.

52 Awake, awake, Sion; put on your strength, O Sion; and o you put on your glory, of the sea a way of passage for the delivered Ierusalem the holy city: there shall no more pass and redeemed? 11 for by [the help of] the Lord through you, the uncircumcised and unclean. 2 they shall return, and come to Sion with joy Shake off the dust and arise; sit down, Jerusalem: and everlasting exultation, for praise and joy put off the band of your neck, captive daughter shall come upon their head: pain, and grief, of Sion. 3 For thus says the Lord, You have and groaning, have fled away. 12 I, [even] I, been sold for nothing; and you shall not be am he that comforts you: consider who you ransomed with silver. 4 Thus says the Lord, My are, that you were afraid of mortal man, and of people went down before to Egypt to sojourn the son of man, who are withered as grass. 13 there; and were carried away forcibly to the And you have forgotten God who made you, Assyrians. 5 And now why are you here? Thus who made the sky and founded the earth; and says the Lord, Because my people was taken for

and be exalted, and glorified exceedingly. 14 and was delivered because of their iniquities. As many shall be amazed at you, so shall your face be without glory from men, and your glory [shall not be honoured] by the sons of men. 15 Thus shall many nations wonder at him; and kings shall keep their mouths shut: for they to whom no report was brought concerning him, shall see; and they who have not heard, shall consider.

53 O Lord, who has believed our report? and to whom has the arm of the Lord been revealed? 2 We brought a report as [of] a child before him; [he is] as a root in a thirsty land: he has no form nor comeliness; and we saw him, but he had no form nor beauty. 3 But his form was ignoble, and inferior to that of the children of men; [he was] a man in suffering, and acquainted with the bearing of sickness, for his face is turned from [us]: he was dishonoured, and not esteemed. 4 He bears our sins, and is pained for us: yet we accounted him to be in trouble, and in suffering, and in affliction. 5 But he was wounded on account of our sins.

nothing, wonder you and howl. Thus says the and was bruised because of our iniquities: the Lord, On account of you my name is continually chastisement of our peace was upon him; [and] blasphemed amongst the Gentiles. 6 Therefore by his bruises we were healed. 6 All we as sheep shall my people know my name in that day, have gone astray; every one has gone astray for I am he that speaks: I am present, 7 as a in his way; and the Lord gave him up for our season of beauty upon the mountains, as the sins. 7 And he, because of his affliction, opens feet of one preaching glad tidings of peace, as not his mouth; he was led as a sheep to the one preaching good news: for I will publish slaughter, and as a lamb before the shearer is your salvation, saying, O Sion, your God shall dumb, so he opens not his mouth. 8 In [his] reign. 8 For the voice of them that guard you humiliation his judgement was taken away: who is exalted, and with the voice together they shall declare his generation? for his life is taken shall rejoice: for eyes shall look to eyes, when away from the earth: because of the iniquities the Lord shall have mercy upon Sion. 9 Let the of my people he was led to death. 9 And I will waste places of Jerusalem break forth [in] joy give the wicked for his burial, and the rich for together, because the Lord has had mercy upon his death; for he practised no iniquity, nor craft her, and has delivered Jerusalem. 10 And the with his mouth. 10 The Lord also is pleased Lord shall reveal his holy arm in the sight of all to purge him from his stroke. If you can give the nations; and all the ends of the earth shall an offering for sin, your soul shall see a longsee the salvation that [comes] from our God. 11 lived seed: 11 the Lord also is pleased to take Depart you, depart, go out from thence, and away from the travail of his soul, to show him touch not the unclean thing; go you out from light, and to form [him] with understanding; to the midst of her; separate yourselves, you that justify the just one who serves many well; and bear the vessels of the Lord. 12 For you shall not he shall bear their sins. 12 Therefore he shall go forth with tumult, neither go by flight: for inherit many, and he shall divide the spoils the Lord shall go first in advance of you; and of the mighty; because his soul was delivered the God of Israel shall be he that brings up your to death; and he was numbered amongst the rear. 13 Behold, my servant shall understand, transgressors; and he bore the sins of many,

> **54** Rejoice, you barren that bear not; break forth and cry, you that do not travail: for more are the children of the desolate than of her that has a husband: for the Lord has said, 2 Enlarge the place of your tent, and of your curtains: fix [the pins], spare not, lengthen your cords, and strengthen your pins; 3 spread forth [your tent] yet to the right and the left: for your seed shall inherit the Gentiles, and you shall make the desolate cities to be inhabited. 4 Fear not, because you has been put to shame, neither be confounded, because you was reproached: for you shall forget your former shame, and shall no more at all remember the reproach of your widowhood. 5 For [it is] the Lord that made you; the Lord of hosts is his name: and he that delivered you, he is the God of Israel, [and] shall be called [so] by the whole earth. 6 The Lord has not called you as a deserted and faint-hearted woman, nor as a woman hated from [her] youth, says your God. 7 For a little while I left you: but with great mercy

judgement, you shall vanquish them all; and everlasting sign, and shall not fail. your adversaries shall be [condemned] thereby. There is an inheritance to them that serve the Lord, and you shall be righteous before me, says the Lord.

55 You that thirst, go to the water, and all that have no money, go [and] buy; and eat [and drink] wine and fat without money or price. 2 Therefore do you value at the price of money, and [give] your labour for that which will not satisfy? listen to me, and you shall eat that which is good, and your soul shall feast itself on good things. 3 Give heed with your ears, and follow my ways: listen to me, and your soul shall live in prosperity; and I will make with you an everlasting covenant, the sure mercies of David. 4 Behold I have made him a testimony amongst the Gentiles, a prince and commander to the Gentiles. 5 Nations which

will I have compassion upon you. 8 In a little know you not, shall call upon you, and peoples wrath I turned away my face from you; but which are not acquainted with you, shall flee to with everlasting mercy will I have compassion you for refuge, for the sake of the Lord your upon you, says the Lord that delivers you. God, the Holy One of Israel; for he has glorified 9 From the time of the water of Noe this is you. 6 Seek you the Lord, and when you find my [purpose]: as I sware to him at that time, him, call upon him; and when he shall draw [saving] of the earth, I will no more be angry near to you, 7 let the ungodly leave his ways, with you, neither when you are threatened, 10 and the transgressor his counsels: and let him shall the mountains depart, nor shall your hills return to the Lord, and he shall find mercy; for be removed: so neither shall my mercy fail you, he shall abundantly pardon your sins. 8 For nor shall the covenant of your peace be at all my counsels are not as your counsels, nor are removed: for the Lord [who is] gracious to you my ways as your ways, says the Lord. 9 But as has spoken [it]. 11 Afflicted and outcast you has the heaven is distant from the earth, so is my not been comforted: behold, I [will] prepare way distant from your ways, and your thoughts carbuncle [for] your stones, and sapphire for from my mind. 10 For as rain shall come down, your foundations; 12 and I will make your or snow, from heaven, and shall not return until buttresses jasper, and your gates crystal, and it have saturated the earth, and it bring forth, your border precious stones. 13 And [I will and bud, and give seed to the sower, and bread cause] all your sons [to be] taught of God, and for food: 11 so shall my word be, whatever your children [to be] in great peace. 14 And you shall proceed out of my mouth, it shall by no shall be built in righteousness: abstain from means turn back, until all the things which I injustice, and you shall not fear; and trembling willed shall have been accomplished; and I will shall not come near you. 15 Behold, strangers make your ways prosperous, and [will effect] shall come to you by me, and shall sojourn with my commands. 12 For you shall go forth with you, and shall run to you for refuge. 16 Behold, joy, and shall be taught with gladness: for the I have created you, not as the coppersmith mountains and the hills shall exult to welcome blowing coals, and bringing out a vessel [fit] for you with joy, and all the trees of the field shall work; but I have created you, not for ruin, that applaud with their branches. 13 And instead [I] should destroy [you]. 17 I will not suffer any of the bramble shall come up the cypress, and weapon formed against you to prosper; and instead of the nettle shall come up the myrtle: every voice that shall rise up against you for and the Lord shall be for a name, and for an

> **56** Thus says the Lord, Keep you judgement, and do justice: for my salvation is near to come, and my mercy to be revealed. 2 Blessed is the man that does these things, and the man that holds by them, and keeps the sabbaths from profaning them, and keeps his hands from doing unrighteousness. 3 Let not the stranger who attaches himself to the Lord, say, Surely the Lord will separate me from his people: and let not the eunuch say, I am a dry tree. 4 Thus says the Lord to the eunuchs, as many as shall keep my sabbaths, and choose the things which I take pleasure in, and take hold of my covenant; 5 I will give to them in my house and within my walls an honourable place, better than sons and daughters: I will give them an everlasting name, and it shall not fail. 6 And [I will give it] to the strangers that attach

their own ways, each according to his [will].

57 See how the just man has perished, and no one lays [it] to heart: and righteous men are taken away, and no one considers: for the righteous has been removed out of the way of injustice. 2 His burial shall be in peace: he has been removed out of the way. 3 But draw you near hither, you lawless children, the seed of adulterers and the harlot. 4 Wherein have you been rioting? and against whom have you opened your mouth, and against whom have you loosed your tongue? are you not children of perdition? a lawless seed? 5 who call upon idols under the leafy trees, slaying your children in the valleys amongst the rocks? 6 That is your portion, this is your lot: and to them have you poured forth drink-offerings, and to these **58** Cry aloud, and spare not; lift up your have you offered meat-offerings. Shall I not

themselves to the Lord, to serve him, and to you said not, I will cease to strengthen myself: love the name of the Lord, to be to him servants for you has done these things; therefore you and handmaids; and [as for] all that keep my has not supplicated me. 11 Through dread of sabbaths from profaning [them], and that take whom have you feared, and lied against me, hold of my covenant; 7 I will bring them to and has not remembered, nor considered me, my holy mountain, and gladden them in my nor regarded me, yes, though when I see you I house of prayer: their whole burnt offerings pass you by, yet you has not feared me. 12 And I and their sacrifices shall be acceptable upon will declare your righteousness, and your sins, mine altar; for my house shall be called a house which shall not profit you. 13 When you cry of prayer for all nations, 8 says the Lord that out, let them deliver you in your affliction: for gathers the dispersed of Israel; for I will gather all these the wind shall take, and the tempest to him a congregation. 9 All you beasts of the shall carry [them] away: but they that cleave to field, come, devour, all you beasts of the forest. me shall possess the land, and shall inherit my 10 See how they are all blinded: they have not holy mountain. 14 And they shall say, Clear the known; [they are] dumb dogs [that] will not ways before him, and take up the stumbling bark; dreaming of rest, loving to slumber. 11 blocks out of the way of my people. 15 Thus says Yes, they are insatiable dogs, that know not the Most High, who dwells on high for ever, what it is to be filled, and they are wicked. Holy in the holies, is his name, the Most High having no understanding: all have followed resting in the holies, and giving patience to the faint-hearted, and giving life to the brokenhearted: 16 I will not take vengeance on you for ever, neither will I be always angry with you: for my Spirit shall go forth from me, and I have created all breath. 17 On account of sin for a little while I grieved him, and struck him, and turned away my face from him; and he was grieved, and he went on sorrowful in his ways. 18 I have seen his ways, and healed him, and comforted him, and given him true comfort: 19 peace upon peace to them that are far off, and to them that are near: and the Lord has said, I will heal them. 20 But the unrighteous shall be tossed as troubled waves, and shall not be able to rest. 21 There is no joy to the ungodly, said God.

voice as with a trumpet, and declare to therefore be angry for these things? 7 On a my people their sins, and to the house of Jacob lofty and high mountain, there is your bed, their iniquities. 2 They seek me day by day, and there you carried up your meat-offerings: and desire to know my ways, as a people that 8 and behind the posts of your door you did had done righteousness, and had not forsaken place your memorials. Did you think that if the judgement of their God: they now ask of you should depart from me, you would gain? me righteous judgement, and desire to draw you have loved those that lay with you; 9 near to God, 3 saying, Why have we fasted, and and you have multiplied your whoredom with you regard not? [why] have we afflicted our them, and you have increased the number of souls, and you did not know it? Nay, in the days them that are far from you, and have sent of your fasts you find your pleasures, and all ambassadors beyond your borders, and have them that are under your power you wound. 4 been debased even to hell. (Sheol h7585) 10 You If you fast for quarrels and strifes, and strike has wearied yourself with your many ways; yet the lowly with [your] fists, therefore do you

fast to me as [you do] this day, so that your not to have mercy [upon you]. 3 For your hands for the mouth of the Lord has spoken this.

or has he made his ear heavy, so that he should not hear? 2 Nay, your iniquities separate between you and God, and because of your sins has he turned away [his] face from you, so as

voice may be heard in crying? 5 I have not are defiled with blood, and your fingers with chosen this fast, nor [such] a day for a man to sins; your lips also have spoken iniquity, and afflict his soul; neither though you should bend your tongue meditates unrighteousness. 4 None down your neck as a ring, and spread under speaks justly, neither is there true judgement: you sackcloth and ashes, neither thus shall you they trust in vanities, and speak empty [words]; call a fast acceptable. 6 I have not chosen such for they conceive trouble, and bring forth a fast, says the Lord; but do you loose every iniquity. 5 They have hatched asps' eggs, and burden of iniquity, do you untie the knots of weave a spider's web: and he that is going to hard bargains, set the bruised free, and cancel eat of their eggs, having crushed an addled every unjust account. 7 Break your bread to the egg, has found also in it a basilisk. 6 Their web hungry, and lead the unsheltered poor to your shall not become a garment, nor shall they house: if you see one naked, clothe [him], and at all clothe themselves with their works; for you shall not disregard the relations of your their works are works of iniquity. 7 And their own seed. 8 Then shall your light break forth as feet run to wickedness, swift to shed blood; the morning, and your health shall speedily their thoughts also are thoughts of murder; spring forth: and your righteousness shall go destruction and misery are in their ways; 8 before you, and the glory of God shall compass and the way of peace they know not, neither you. 9 Then shall you cry, and God shall listen is there judgement in their ways; for their to you; while you are yet speaking he will say, paths by which they go are crooked, and they Behold, I am here. If you remove from you the know not peace. 9 Therefore has judgement band, and the stretching forth of the hands, and departed from them, and righteousness shall murmuring speech; 10 and [if] you give bread not overtake them: while they waited for light, to the hungry from your heart, and satisfy the darkness came upon them; while they waited afflicted soul; then shall your light spring up for brightness, they walked in perplexity. 10 in darkness, and your darkness [shall be] as They shall feel for the wall as blind [men], and noon-day: 11 and your God shall be with you shall feel [for it] as if they had no eyes: and continually, and you shall be satisfied according they shall feel at noon-day as at midnight; they as your soul desires; and your bones shall be shall groan as dying men. 11 They shall proceed made fat, and shall be as a well-watered garden, together as a bear and as a dove: we have waited and as a fountain [from] which the water has for judgement, and there is no salvation, it is not failed. 12 And your old waste desert [places] gone far from us. 12 For our iniquity is great shall be built up, and your foundations shall before you, and our sins have risen up against last through all generations; and you shall be us: for our iniquities are in us, and we know called a repairer of breaches, and you shall our unrighteous deeds. 13 We have sinned, and cause your paths between to be in peace. 13 If dealt falsely, and revolted from our God: we you turn away your foot from the sabbath, so have spoken unrighteous words, and have been as not to do your pleasure on the holy days, disobedient; we have conceived and uttered and shall call the sabbaths delightful, holy to from our heart unrighteous words. 14 And we God; [if] you shall not lift up your foot to work, have turned judgement back, and righteousness nor speak a word in anger out of your mouth, has departed afar off: for truth is consumed 14 then shall you trust on the Lord; and he shall in their ways, and they could not pass by a bring you up to the good places of the land, and straight [path]. 15 And truth has been taken feed you with the heritage of Jacob your father: away, and they have turned aside [their] mind from understanding. And the Lord saw it, and it **59** Has the hand of the Lord no power to save? pleased him not that there was no judgement. 16 And he looked, and there was no man, and he observed, and there was none to help: so he defended them with his arm, and established [them] with [his] mercy. 17 And he put on righteousness as a breast-plate, and placed the

has spoken it, henceforth and for ever.

60 Be enlightened, be enlightened, O Jerusalem, for your light is come, and the glory of the Lord is risen upon you. 2 Behold, darkness shall cover the earth, and [there shall be] gross darkness on the nations: but the Lord shall appear upon you, and his glory shall be seen upon you. 3 And kings shall walk in your light, and nations in your brightness. 4 Lift up your eyes round about, and behold your children gathered: all your sons have come from far, and your daughters shall be borne on [men's] shoulders. 5 Then shall you see, and fear, and be amazed in your heart; for the wealth of the sea shall come round to you, and of nations and peoples; and herds of camels shall come to you, 6 and the camels of Madiam and Gaepha shall cover you: all from Saba shall come bearing gold, and shall bring frankincense, and they shall publish the salvation of the Lord. 7 And all the flocks of Kedar shall be gathered, and the rams of Nabaeoth shall come; and acceptable sacrifices shall be offered on my altar, and my house of prayer shall be glorified. 8 Who are these [that] fly as clouds, and as doves with young ones the ships of Tharsis amongst the first, to bring their gold with them, and [that] for the sake

helmet of salvation on his head; and he clothed your gates shall be opened continually; they himself with the garment of vengeance, and shall not be shut day nor night; to bring in to with his cloak, 18 as one about to render a you the power of the Gentiles, and their kings recompence, [even] reproach to his adversaries. as captives. 12 For the nations and the kings 19 So shall they of the west fear the name of the which will not serve you shall perish; and those Lord, and they [that come] from the rising of nations shall be made utterly desolate. 13 And the sun his glorious name: for the wrath of the the glory of Libanus shall come to you, with Lord shall come as a mighty river, it shall come the cypress, and pine, and cedar together, to with fury. 20 And the deliverer shall come for glorify my holy place. 14 And the sons of them Sion's sake, and shall turn away ungodliness that afflicted you, and of them that provoked from Jacob. 21 And this shall be my covenant you, shall come to you in fear; and you shall with them, said the Lord; My Spirit which is be called Sion, the city of the Holy One of upon you, and the words which I have put in Israel. 15 Because you has become desolate and your mouth, shall never fail from your mouth, hated, and there was no helper, therefore I nor from the mouth of your seed, for the Lord will make you a perpetual gladness, a joy of many generations. 16 And you shall suck the milk of the Gentiles, and shall eat the wealth of kings: and shall know that I am the Lord that saves you and delivers you, the Holy One of Israel. 17 And for brass I will bring you gold, and for iron I will bring you silver, and instead of wood I will bring you brass, and instead of stones, iron; and I will make your princes peaceful, and your overseers righteous. 18 And injustice shall no more be heard in your land, nor destruction nor misery in your coasts; but your walls shall be called Salvation, and your gates Sculptured Work. 19 And you shall no more have the sun for a light by day, nor shall the rising of the moon lighten your night; but the Lord shall be your everlasting light, and God your glory. 20 For the sun shall no more set, nor shall the moon be eclipsed; for the Lord shall be your everlasting light, and the days of your mourning shall be completed. 21 Your people also shall be all righteous; they shall inherit the land for ever, preserving that which they have planted, [even] the works of their hands, for glory. 22 The little one shall become thousands, and the least a great nation; I the Lord will gather them in [due] time.

to me? 9 The isles have waited for me, and 61 The Spirit of the Lord is upon me, because he has anointed me; he has sent me to your children from afar, and their silver and preach glad tidings to the poor, to heal the broken in heart, to proclaim liberty to the of the holy name of the Lord, and because the captives, and recovery of sight to the blind; Holy One of Israel is glorified. 10 And strangers 2 to declare the acceptable year of the Lord, shall build your walls, and their kings shall wait and the day of recompence; to comfort all upon you: for by reason of my wrath I struck that mourn; 3 that there should be given to you, and by reason of mercy I loved you. 11 And them that mourn in Sion glory instead of ashes,

notice of them, that they are a seed blessed of forsaken. God; 10 and they shall greatly rejoice in the Lord. Let my soul rejoice in the Lord; for he has clothed me with the robe of salvation, and the garment of joy: he has put a mitre on me as on a bridegroom, and adorned me with ornaments as a bride. 11 And as the earth putting forth her flowers, and as a garden its seed; so shall the Lord, [even] the Lord, cause righteousness to spring forth, and exultation before all nations.

until her righteousness go forth as light, and my salvation burn as a torch. 2 And the Gentiles shall see your righteousness, and kings your glory: and one shall call you [by] a new name, which the Lord shall name. 3 And you shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. 4 And you shall no more be called Forsaken; and your land shall no more be called Desert: for you shall be called My Pleasure, and your land Inhabited: for the Lord has taken pleasure in you, and your land shall be inhabited. 5 And as a young man lives with a virgin, so shall your sons dwell in [you]: and it shall come to pass [that] as a bridegroom will rejoice over a bride, so will the Lord rejoice over you. 6 And on your

the oil of joy to the mourners, the garment walls, O Jerusalem, have I set watchmen all day of glory for the spirit of heaviness: and they and all night, who shall never cease making shall be called generations of righteousness, mention of the Lord. 7 For there is none like the planting of the Lord for glory. 4 And they you, when he shall have established, and made shall build the old waste places, they shall raise Jerusalem a praise on the earth. 8 For the Lord up those that were before made desolate, and has sworn by his glory, and by the might of his shall renew the desert cities, [even] those that arm, I will no more give your corn and your had been desolate for [many] generations. 5 provisions to your enemies; nor shall strangers And strangers shall come and feed your flocks, any more drink your wine, for which you has and aliens [shall be your] ploughmen and vine- laboured. 9 But they that have gathered them dressers. 6 But you shall be called priests of shall eat them, and they shall praise the Lord; the Lord, the ministers of God: you shall eat and they that have gathered [the grapes] shall the strength of nations, and shall be admired drink thereof in my holy courts. 10 Go through because of their wealth. 7 Thus shall they my gates, and make a way for my people; and inherit the land a second time, and everlasting cast the stones out of the way; lift up a standard joy shall be upon their head. 8 For I am the Lord for the Gentiles. 11 For behold, the Lord has who love righteousness, and hate robberies of proclaimed to the end of the earth, say you injustice; and I will give their labour to the just, to the daughter of Sion, Behold, your Saviour and will make an everlasting covenant with has come to you, having his reward and his them. 9 And their seed shall be known amongst work before his face. 12 And one shall call them the Gentiles, and their offspring in the midst of the holy people, the redeemed of the Lord: and peoples: every one that sees them shall take you shall be called a city sought out, and not

63 Who is this that is come from Edom, [with] red garments from Bosor? thus fair in his apparel, with mighty strength? I speak of righteousness and saving judgement. 2 Therefore are your garments red, and your raiment as [if fresh] from a trodden winepress? 3 I am full of trodden [grape], and of the nations there is not a man with me; and I trampled them in my fury, and dashed them to pieces 62 For Sion's sake I will not hold my peace, and for Jerusalem's sake I will not rest, the earth. 4 For the day of recompence has the earth. 4 For the day of recompence has come upon them, and the year of redemption is at hand. 5 And I looked, and there was no helper; and I observed, and none upheld: therefore my arm delivered them, and mine anger drew near. 6 And I trampled them in mine anger, and brought down their blood to the earth. 7 I remembered the mercy of the Lord, the praises of the Lord in all things wherein he recompenses us. The Lord is a good judge to the house of Israel; he deals with us according to his mercy, and according to the abundance of his righteousness. 8 And he said, Is it not my people? the children surely will not be rebellious: and he became to them deliverance 9 out of all their affliction: not an ambassador, nor a messenger, but himself

old. 10 But they disobeyed, and provoked his iniquities; thus the wind shall carry us [away]. Holy Spirit: so he turned to be an enemy, he 7 And there is none that calls upon your name, [to separate] from before him, to make himself sins for ever; but now look on [us], for we are heaven, and look from your holy habitation all these things you, O Lord, has withholden, your strength? where is the abundance of your very low. mercy and of your compassions, that you have withholden yourself from us? 16 For you are our Father; for [though] Abraham knew us not, and Israel did not acknowledge us, yet do you, O Lord, our Father, deliver us: your name has been upon us from the beginning. 17 Why have you caused us to err, O Lord, from your way? [and] has hardened our hearts, that we should not fear you? Return for your servants' sake, for the sake of the tribes of your inheritance, 18 that we may inherit a small part of your holy mountain. 19 We are become as at the beginning, when you did not rule over us, and your name was not called upon us.

you, and they shall melt, 2 as wax melts before the fire; and fire shall burn up the enemies, shall be troubled, 3 whenever you shall work upon the mountains. 4 From of old we have not heard, neither have our eyes seen a God beside you, and your works which you will perform to them that wait for mercy. **5** For [these blessings] shall happen to them that work righteousness,

saved them, because he loved them and spared we have erred, 6 and we are all become as them: he himself redeemed them, and took unclean, and all our righteousness as a filthy them up, and lifted them up all the days of rag; and we have fallen as leaves because of our himself contended against them. 11 Then he or that remembers to take hold on you: for remembered the ancient days, [saying], Where you have turned your face away from us, and is he that brought up from the sea the shepherd have delivered us up because of our sins. 8 And of the sheep? where is he that put his Holy now, O Lord, you are our Father, and we are Spirit in them? 12 who led Moses with his right clay, all [of us] the work of your hands. 9 Be hand, the arm of his glory? he forced the water not very angry with us, and remember not our an everlasting name. 13 He led them through all your people. 10 The city of your holiness the deep, as a horse through the wilderness, has become desolate, Sion has become as a and they fainted not, 14 and as cattle through wilderness, Jerusalem a curse. 11 The house, a plain: the Spirit came down from the Lord, our sanctuary, and the glory which our fathers and guided them: thus you led your people, to blessed, has been burnt with fire: and all our make yourself a glorious name. 15 Turn from glorious things have gone to ruin. 12 And for and [from] your glory: where is your zeal and yourself, and been silent, and have brought us

65 I became manifest to them that asked not for me; I was found of them that sought me not: I said, Behold, I am [here], to a nation, who called not on my name. 2 I have stretched forth my hands all day to a disobedient and gainsaying people, to them that walked in a way that was not good, but after their sins. 3 This is the people that provokes me continually in my presence; they offer sacrifices in gardens, and burn incense on bricks to devils, which exist not. 4 They lie down to sleep in the tombs and in the caves for the sake of dreams, [even] they that eat swine's flesh, and the broth of [their] sacrifices: all their vessels are defiled: 5 **64** If you would open the heaven, trembling who say, Depart from me, draw not near to me, will take hold upon the mountains from for I am pure. This is the smoke of my wrath, a fire burns with it continually. 6 Behold, it is written before me: I will not be silent until I and your name shall be manifest amongst have recompensed into their bosom, 7 their sins the adversaries: at your presence the nations and [the sins] of their fathers, says the Lord, who have burnt incense on the mountains, and gloriously; trembling from you shall take hold reproached me on the hills: I will recompense their works into their bosom. 8 Thus says the Lord, As a grape-stone shall be found in the cluster, and they shall say, Destroy it not; for a blessing is in it: so will I do for the sake of him that serves me, for his sake I will not destroy and they shall remember your ways: behold, [them] all. 9 And I will lead forth the seed you were angry and we have sinned; therefore [that came] of Jacob and of Juda, and they shall

my servants shall inherit it, and shall dwell blessed of God, and their offspring with them. there. 10 And there shall be in the forest folds 24 And it shall come to pass, [that] before they of flocks, and the valley of Achor [shall] be for call, I will listen to them; while they are yet a resting-place of herds for my people, who speaking, I will say, What is it? 25 Then wolves have sought me. 11 But you are they that have and lambs shall feed together, and the lion shall left me, and forget my holy mountain, and eat chaff like the ox, and the serpent earth as prepare a table for the devil, and fill up the bread. They shall not injure nor destroy in my drink-offering to Fortune. 12 I will deliver you holy mountain, says the Lord. up to the sword, you shall all fall by slaughter: for I called you, and you listened not; I spoke, and you refused to hear; and you did evil in my sight, and chose the things wherein I delighted not. 13 Therefore thus says the Lord, Behold, my servants shall eat, but you shall hunger: behold, my servants shall drink, but you shall thirst: behold, my servants shall rejoice, but vou shall be ashamed: 14 behold, my servants shall exult with joy, but you shall cry for the sorrow of your heart, and shall howl for the vexation of your spirit. 15 For you shall leave your name for a loathing to my chosen, and the Lord shall destroy you: but my servants shall be called by a new name, 16 which shall be blessed on the earth; for they shall bless the true God: and they that swear upon the earth shall swear by the true God; for they shall forget the former affliction, it shall not come into their mind. 17 For there shall be a new heaven and a new earth: and they shall not at all remember the former, neither shall they at all come into their mind. 18 But they shall find in her joy and exultation; for, behold, I make Jerusalem a rejoicing, and my people a joy. 19 And I will rejoice in Jerusalem, and will be glad in my people: and there shall no more be heard in her the voice of weeping, or the voice of crying. 20 Neither shall there be there any more a [child that dies] untimely, or an old man who shall not complete his time: for the youth shall be a hundred years [old], and the sinner who dies at a hundred years shall also be accursed: 21 and they shall build houses, and themselves shall dwell in [them]; and they shall plant vineyards, and themselves shall eat the fruit thereof. 22 They shall by no means build, and others inhabit; and they shall by no means plant, and others eat: for as the days of the tree of life shall be the days of my people, they shall long enjoy the fruits of their labours. 23 My chosen shall not toil in vain, neither shall they

inherit my holy mountain: and mine elect and beget children to be cursed; for they are a seed

66 Thus says the Lord, Heaven is my throne, and the earth is my footstool: what kind of a house will you build me? and of what kind [is to be] the place of my rest? 2 For all these things are mine, says the Lord: and to whom will I have respect, but to the humble and meek, and the [man] that trembles [at] my words? **3** But the transgressor that sacrifices a calf to me, is as he that kills a dog; and he that offers fine flour, as [one that offers] swine's blood; he that gives frankincense for a memorial, is as a blasphemer. Yet they have chosen their own ways, and their soul has delighted in their abominations. 4 I also will choose their mockeries, and will recompense their sins upon them; because I called them, and they did not listen to me; I spoke, and they heard not: and they did evil before me, and chose the things wherein I delighted not. 5 Hear the words of the Lord, you that tremble at his word; speak you, our brethren, to them that hate you and abominate you, that the name of the Lord may be glorified, and may appear their joy; but they shall be ashamed. 6 A voice of a cry from the city, a voice from the temple, a voice of the Lord rendering recompence to [his] adversaries. 7 Before she that travailed brought forth, before the travail-pain came on, she escaped [it] and brought forth a male. 8 Who has heard such a thing? and who has seen after this manner? Has the earth travailed in one day? or has even a nation been born at once, that Sion has travailed, and brought forth her children? 9 But I have raised this expectation, yet you have not remembered me, says the Lord: behold, have not I made the bearing and barren woman? says your God. 10 Rejoice, O Jerusalem, and all you that love her hold in her a general assembly: rejoice greatly with her, all that [now] mourn over her: 11 that you may suck, and be satisfied with the breast

delight yourselves with the influx of her glory. be a spectacle to all flesh. 12 For thus says the Lord, Behold, I turn towards them as a river of peace, and as a torrent bringing upon them in a flood the glory of the Gentiles: their children shall be borne upon the shoulders, and comforted on the knees. 13 As if his mother should comfort one, so will I also comfort you; and you shall be comforted in Jerusalem. 14 And you shall see, and your heart shall rejoice, and your bones shall thrive like grass: and the hand of the Lord shall be known to them that fear him, and he shall threaten the disobedient. 15 For, behold, the Lord will come as fire, and his chariots as a storm, to render his vengeance with wrath, and his rebuke with a flame of fire. 16 For with the fire of the Lord all the earth shall be judged, and all flesh with his sword: many shall be slain by the Lord. 17 They that sanctify themselves and purify themselves in the gardens, and eat swine's flesh in the porches, and the abominations, and the mouse, shall be consumed together, says the Lord. 18 And I [know] their works and their imagination. I am going to gather all nations and tongues; and they shall come, and see my glory. 19 And I will leave a sign upon them, and I will send forth them that have escaped of them to the nations, to Tharsis, and Phud, and Lud, and Mosoch, and to Thobel, and to Greece, and to the isles afar off, to those who have not heard my name, nor seen my glory; and they shall declare my glory amongst the Gentiles. 20 And they shall bring your brethren out of all nations for a gift to the Lord with horses, and chariots, in litters [drawn by] mules with awnings, to the holy city Jerusalem, said the Lord, as though the children of Israel should bring their sacrifices to me with psalms into the house of the Lord. 21 And I will take of them priests and Levites, says the Lord. 22 For as the new heaven and the new earth, which I make, remain before me, says the Lord, so shall your seed and your name continue. 23 And it shall come to pass from month to month, and from sabbath to sabbath, [that] all flesh shall come to worship before me in Jerusalem, says the Lord. 24 And they shall go forth, and see the carcasses of the men that have transgressed

against me: for their worm shall not die, and

of her consolation; that you may milk out, and their fire shall not be quenched; and they shall delight yourselves with the influx of her glory. be a spectacle to all flesh.

Ieremias

1 The word of God which came to Jeremias the [son] of Chelcias, of the priests, who lived in Anathoth in the land of Benjamin: 2 [accordingly] as the word of God came to him in the days of Josias son of Amos king of Juda, in the thirteenth year of his reign. 3 And it was in the days of Joakim, son of Josias king of Juda, until the eleventh year of Sedekias king of Juda, [even] until the captivity of Jerusalem in the you, to deliver you, says the Lord. fifth month. 4 And the word of the Lord came 2 And he said, Thus says the Lord, 21 remember to him, [saying], 5 Before I formed you in the

up your loins, and stand up, and speak all [the words] that I shall command you: be not afraid of their face, neither be you alarmed before them; for I am with you to deliver you, says the Lord. 18 Behold, I have made you this day as a strong city, and as a brazen wall, strong [against] all the kings of Juda, and the princes thereof, and the people of the land. 19 And they shall fight against you; but they shall by no means prevail against you; because I am with

the kindness of your youth, and the love of belly, I knew you; and before you came forth your espousals. 3 in following the Holy One from the womb, I sanctified you; I appointed of Israel, says the Lord, Israel was the holy you a prophet to the nations. 6 And I said, [people] to the Lord, [and] the first fruits of his O Lord, you that are supreme Lord, behold, I increase: all that devoured him shall offend; know not [how] to speak, for I am a child. 7 evils shall come upon them, says the Lord. 4 And the Lord said to me, Say not, I am a child: Hear the word of the Lord, O house of Jacob, for you shall go to all to whoever I shall send and every family of the house of Israel. 5 Thus you, and according to all [the words] that I says the Lord, What trespass have your fathers shall command you, you shall speak. 8 Be not found in me, that they have revolted far from afraid before them: for I am with you to deliver me, and gone after vanities, and become vain? you, says the Lord. 9 And the Lord stretched 6 And they said not, Where is the Lord, who forth his hand to me, and touched my mouth: brought us up out of the land of Egypt, who and the Lord said to me, Behold, I have put guided us in the wilderness, in an untried and my words into your mouth. 10 Behold, I have trackless land, in a land which no man at all appointed you this day over nations and over went through, and no man lived there? 7 And I kingdoms, to root out, and to pull down, and to brought you to Carmel, that you should eat the destroy, and to rebuild, and to plant. 11 And the fruits thereof, and the good thereof; and you word of the Lord came to me, saying, What see went in, and defiled my land, and made mine you? And I said, A rod of an almond tree. 12 heritage an abomination. 8 The priests said not, And the Lord said to me, You have well seen: Where is the Lord? and they that held by the for I have watched over my words to perform law knew me not: the shepherds also sinned them. 13 And the word of the Lord came to against me, and the prophets prophesied by me a second time, saying, What see you? And I Baal, and went after that which profited not. 9 said, A cauldron on the fire; and the face of it is Therefore I will yet plead with you, and will towards the north. 14 And the Lord said to me, plead with your children's children. 10 For go From the north shall flame forth evils upon to the isles of the Chettians, and se; and send to all the inhabitants of the land. 15 For, behold, Kedar, and observe accurately, and see if such I call together all the kingdoms of the earth things have been done; ${f 1}$ if the nations will from the north, says the Lord; and they shall change their gods, though they are not gods: come, and shall set each one his throne at the but my people have changed their glory, [for entrance of the gates of Jerusalem, and against that from which they shall not be profited. all the walls round about her, and against all 12 The heaven is amazed at this, and is very the cities of Juda. 16 And I will speak to them exceedingly horror-struck, says the Lord. 13 in judgement, concerning all their iniquity, For my people has committed two [faults], and [forasmuch] as they have forsaken me, and evil ones: they have forsaken me, the fountain sacrificed to strange gods, and worshipped the of water of life, and hewn out for themselves works of their own hands. 17 And do you gird broken cisterns, which will not be able to hold

slave? why has he become a spoil? 15 The O Juda; and according to the number of the lions roared upon him, and uttered their voice, streets of Jerusalem they sacrificed to Baal. 29 which have made his land a wilderness: and his Therefore do you speak to me? you all have cities are broken down, that they should not be been ungodly, and you all have transgressed inhabited. 16 Also the children of Memphis and against me, says the Lord. 30 In vain have I Taphnas have known you, and mocked you. 17 struck your children; you have not received Has not your forsaking me brought these things correction: a sword has devoured your prophets upon you? says the Lord your God. 18 And now as a destroying lion; yet you feared not. 31 Hear what have you to do with the way of Egypt, to you the word of the Lord: thus says the Lord, drink the water of Geon? and what have you to Have I been a wilderness or a dry land to Israel? do with the way of the Assyrians, to drink the therefore has my people said, We will not be water of rivers? 19 Your apostasy shall correct ruled over, and will not come to you any more? you, and your wickedness shall reprove you: 32 Will a bride forget her ornaments, or a virgin know then, and see, that your forsaking me her girdle? but my people has forgotten me [has been] bitter to you, says the Lord your God; days without number. 33 What fair device will and I have taken no pleasure in you, says the you yet employ in your ways, so as to seek Lord your God. 20 For of old you have broken love? [it shall] not [be] so: moreover you has your yoke, and plucked asunder your bands; done wickedly in corrupting your ways; 34 and and you has said, I will not serve you, but will in your hands has been found the blood of go upon every high hill, and under every shady innocent souls; I have not found them in holes, tree, there will I indulge in my fornication. 21 but on every oak. 35 Yet you said, I am innocent: Yet I planted you a fruitful vine, entirely of the only let his wrath be turned away from me. right sort: how are you a strange vine turned to Behold, I [will] plead with you, whereas you bitterness! 22 Though you should wash yourself say, I have not sinned. 36 For you has been so with nitre, and multiply to yourself soap, [still] exceedingly contemptuous as to repeat your you are stained by your iniquities before me, ways; but you shall be ashamed of Egypt, as says the Lord. 23 How will you say, I am not you were ashamed of Assur. 37 For you shall go polluted, and have not gone after Baal? behold forth thence also with your hands upon your your ways in the burial-ground, and know what head; for the Lord has rejected your hope, and you have done: her voice has howled in the you shall not prosper in it. evening: 24 she has extended her ways over the waters of the desert; she was hurried along by the lusts of her soul; she is given up [to them], who will turn her back? none that seek her shall be weary; at [the time of] her humiliation they shall find her. 25 Withdraw your foot from a rough way, and your throat from thirst: but she said I will strengthen myself: for she loved strangers, and went after them. 26 As is the shame of a thief when he is caught, so shall the children of Israel be ashamed; they, and their kings, and their princes, and their priests, and their prophets. 27 They said to a stock, You are my father; and to a stone, You has begotten me: and they have turned [their] backs to me, and not their faces: yet in the time of their afflictions they will say, Arise, and save us. 28 And where are your gods, which you made for yourself? will they arise and save in the time of your affliction? for according

water. 14 Is Israel a servant, or a home-born to the number of your cities were your gods,

3 If a man put away his wife, and she depart from him, and become another man's, shall she return to him any more at all? shall not that woman be utterly defiled? you you have gone a-whoring with many shepherds, and have returned to me, says the Lord. 2 Lift up your eyes [to look] straight forward, and see where you have not been utterly defiled. You have sat for them by the wayside as a deserted crow, and have defiled the land with your fornications and your wickedness. 3 And you did retain many shepherds for a stumbling block to yourself: you had a whore's face, you did become shameless towards all. 4 Hast you not called me as it were a home, and the father and guide of your virgin-time? 5 Will [God's anger] continue for ever, or be preserved to the end? Behold, you have spoken and done these bad things, and had power [to do them]. 6 And

king, Hast you seen what things the house of choice land, the inheritance of the Almighty Israel has done to me? they have gone on every God of the Gentiles: and I said, You shall call high mountain, and under every shady tree, me Father; and you shall not turn away from and have committed fornication there. 7 And I me. 20 But as a wife acts treacherously against said after she had committed all these acts of her husband, so has the house of Israel dealt fornication, Turn again to me. Yet she returned treacherously against me, says the Lord. 21 A not. And faithless Juda saw her faithlessness. 8 voice from the lips was heard, [even] of weeping And I saw that (for all the sins of which she and supplication of the children of Israel: for was convicted, wherein the house of Israel they have dealt unrighteously in their ways, committed adultery, and I put her away, and they have forgotten God their Holy One. 22 gave into her hands a bill of divorcement,) Turn, you children that are given to turning, yet faithless Juda feared not, but went and I will heal your bruises. Behold, we will herself also committed fornication. 9 And her be your servants; for you are the Lord our fornication was nothing accounted of; and she God. 23 Truly the hills and the strength of the committed adultery with wood and stone. 10 mountains were a lying refuge: but by the Lord And for all these things faithless Juda turned our God is the salvation of Israel. 24 But shame not to me with all her heart, but falsely. 11 And has consumed the labours of our fathers from the Lord said to me, Israel has justified himself our youth; their sheep and their calves, and more than faithless Juda. 12 Go and read these their sons and their daughters. 25 We have words towards the north, and you shall say, lain down in our shame, and our disgrace has Return to me, O house of Israel, says the Lord; covered us: because we and our fathers have and I will not set my face against you: for I sinned before our God, from our youth until am merciful, says the Lord, and I will not be this day; and we have not listened to the voice angry with you for ever. 13 Nevertheless, know of the Lord our God. your iniquity, that you have sinned against the Lord your God, and have scattered your ways to strangers under every shady tree, but you did not listen to my voice, says the Lord. 14 Turn. you children that have revolted, says the Lord; for I will rule over you: and I will take you one of a city, and two of a family, and I will bring you in to Sion: 15 and I will give you shepherds after my heart, and they shall certainly tend you with knowledge. 16 And it shall come to pass that when you are multiplied and increased upon the land, says the Lord, in those days they shall say no more, The ark of the covenant of the Holy One of Israel: it shall not come to mind; it shall not be named; neither shall it be visited; nor shall [this] be done any more. 17 In those days and at that time they shall call Jerusalem the throne of the Lord; and all the nations shall be gathered to it: and they shall not walk any more after the imaginations of their evil heart. 18 In those days the house of Juda, shall come together to the house of Israel, and they shall come, together, from the land of the north, and from all the countries, to the land, which I caused their fathers to inherit. 19 And I said, So be it, Lord, for [you said] I will

the Lord said to me in the days of Josias the set you amongst children, and will give you a

⚠ If Israel will return to me, says the Lord, he shall return: and if he will remove his abominations out of his mouth, and fear before me, and swear, 2 The Lord lives, with truth, in judgement and righteousness, then shall nations bless by him, and by him they shall praise God in Jerusalem. 3 For thus says the Lord to the men of Juda, and to the inhabitants of Jerusalem, Break up fresh ground for yourselves, and sow not amongst thorns. 4 Circumcise yourselves to your God, and circumcise your hardness of heart, you men of Juda, and inhabitants of Jerusalem: lest my wrath go forth as fire, and burn, and there be none to quench it, because of the evil of your devices. 5 Declare you in Juda, and let it be heard in Jerusalem: say you, Sound the trumpet in the land; cry you aloud: say you, Gather yourselves together, and let us enter into the fortified cities. 6 Gather up [your wares] and flee to Sion: hasten, stay not: for I will bring evils from the north, and great destruction. 7 The lion is gone up from his lair, he has roused [himself] to the destruction of the nations, and has gone forth out of his place, to make the land desolate; and

inhabitant. 8 For these things gird yourselves 25 I looked, and behold, there was no man, and with sackcloth, and lament, and howl: for the all the birds of the sky were scared. 26 I saw, anger of the Lord is not turned away from and, behold, Carmel was desert, and all the you. 9 And it shall come to pass in that day, cities were burnt with fire at the presence of says the Lord, that the heart of the king shall the Lord, and at the presence of his fierce anger perish, and the heart of the princes; and the they were utterly destroyed. 27 Thus says the priests shall be amazed, and the prophets shall Lord, The whole land shall be desolate; but I wonder. 10 And I said, O sovereign Lord, verily will not make a full end. 28 For these things you have deceived this people and Jerusalem, let the earth mourn, and let the sky be dark saying, There shall be peace; whereas behold, above; for I have spoken, and I will not repent; I the sword has reached even to their soul. 11 have purposed, and I will not turn back from At that time they shall say to this people and it. 29 The whole land has recoiled from the to Jerusalem, [There is] a spirit of error in noise of the horseman and the bent bow; they the wilderness: the way of the daughter of have gone into the caves, and have hidden my people is not to purity, nor to holiness. 12 themselves in the groves, and have gone up [But] a spirit of full vengeance shall come upon upon the rocks; every city was abandoned, no me; and now I declare my judgements against man lived in them. 30 And what will you do? them. 13 Behold, he shall come up as a cloud, Though you clothe yourself with scarlet, and and his chariots as a tempest: his horses are adorn yourself with golden ornaments; though swifter than eagles. Woe to us! for we are in you adorn your eyes with stibium, your beauty misery. 14 Cleanse your heart from wickedness, [will be] in vain: your lovers have rejected you, O Jerusalem, that you may be saved: how long they seek your life. 31 For I have heard your will your grievous thoughts be within you? 15 groaning as the voice of a woman in travail, For a voice of one publishing from Dan shall as of her that brings forth her first child; the come, and trouble out of mount Ephraim shall voice of the daughter of Zion shall fail through be heard of. 16 Remind you the nations; behold, weakness, and she shall lose the strength of her they are come; proclaim [it] in Jerusalem, that hands, [saving]. Woe is me! for my soul faints bands are approaching from a land afar off, because of the slain. and have uttered their voice against the cities of Juda. 17 As keepers of a field, they have surrounded her; because you, says the Lord, has neglected me. 18 Your ways and your devices have brought these things upon you; this is your wickedness, for [it is] bitter, for it has reached to your heart. 19 I am pained in my bowels, my bowels, and the sensitive powers of my heart; my soul is in great commotion, my heart is torn: I will not be silent, for my soul has heard the sound of a trumpet, the cry of war, and of distress: it calls on destruction; 20 for all the land is distressed: suddenly [my] tabernacle is distressed, my curtains have been tore asunder. 21 How long shall I see fugitives, and hear the sound of the trumpet? 22 For the princes of my people have not known me, they are foolish and unwise children: they are wise to do evil, but [how] to do good they have not known. 23 I looked upon the earth, and, behold. [it was] not; and to the sky, an there was no light in it. 24 I saw the mountains, and they

the cities shall be destroyed, so as to be without trembled, and [I saw] all the hills in commotion.

5 Run you about in the streets of Jerusalem, and see, and know, and seek in her broad places, if you can find [one], if there is any one that does judgement, and seeks faithfulness; and I will pardon them, says the Lord. 2 The Lord lives, they say; do they not therefore swear falsely? 3 O Lord, your eyes are upon faithfulness: you have scourged them, but they have not grieved; you have consumed them; but they would not receive correction: they have made their faces harder than a rock; and they would not return. 4 Then I said, It may be they are poor; for they are weak, for they know not the way of the Lord, or the judgement of God. 5 I will go to the rich men, and will speak to them; for they have known the way of the Lord, and the judgement of God: but, behold, with one consent they have broken the yoke, they have burst the bonds. 6 Therefore has a lion out of the forest struck them, and a wolf has destroyed them even to [their] houses,

all that go forth from them shall be hunted: a perpetual ordinance, and it shall not pass for they have multiplied their ungodliness, it: yes, it shall rage, but not prevail; and its they have strengthened themselves in their waves shall roar, but not pass over it. 23 But this revoltings. 7 In what [way] shall I forgive you people has a disobedient and rebellious heart; for these things? Your sons have forsaken me, and they have turned aside and gone back: 24 and sworn by them that are no gods: and I fed and they have not said in their heart, Let us them to the full, and they committed adultery, fear now the Lord our God, who gives us the and lodged in harlots' houses. 8 They became early and latter rain, according to the season of as wanton horses: they neighed each one after the fulfilment of the ordinance of harvest, and his neighbour's wife. 9 Shall I not visit for these has preserved [it] for us. 25 Your transgressions things? says the Lord: and shall not my soul be have turned away these things, and your sins avenged on such a nation as this. 10 Go up upon have removed good things from you. 26 For her battlements, and break [them] down; but amongst my people were found ungodly men; make not a full end: leave her buttresses: for and they have set snares to destroy men, and they are the Lord's. 11 For the house of Israel have caught [them]. 27 As a snare which has have indeed dealt treacherously against me, been set is full of birds, so are their houses full says the Lord; the house of Juda also 12 have of deceit; therefore have they grown great, and lied to their Lord, and they have said, These become rich: 28 and they have transgressed things are not so; no evils shall come upon us; [the rule of] judgement; they have not judged and we shall not see sword or famine. 13 Our the cause of the orphan, nor have they judged prophets became wind, and the word of the the cause of the widow. 29 Shall I not visit for Lord was not in them. 14 Therefore thus says these things? says the Lord: and shall not my the Lord Almighty, Because you have spoken soul be avenged on such a nation as this? 30 this word, behold, I have made my words in Shocking and horrible deeds have been done your mouth fire, and this people wood, and on the land; 31 the prophets utter unrighteous it shall devour them. 15 Behold, I [will] bring prophecies, and the priests have clapped their upon you a nation from far. O house of Israel, hands; and my people has loved [to have it] says the Lord; a nation the sound of whose thus: and what will you do for the future. language one shall not understand. 16 [They are] all mighty men: 17 and they shall devour your harvest, and your bread; and shall devour your sons, and your daughters; and they shall devour your sheep, and your calves, and devour your vineyards, and your fig-plantations, and your olive yards: and they shall utterly destroy your strong cities, wherein you trusted, with the sword. 18 And it shall come to pass in those days, says the Lord your God, that I will not utterly destroy you. 19 And it shall come to pass, when you shall say, Therefore has the Lord our God done all these things to us? that you shall say to them, Because you served strange gods in your land, so shall you serve strangers in a land that is not yours. 20 Proclaim these things to the house of Jacob, and let them be heard in the house of Juda. 21 Hear you now these things, O foolish and senseless people: who have eyes, and see not; and have ears, and hear not: 22 will you not be afraid of me? says the Lord; and will you not fear before me, who

and a leopard has watched against their cities: have set the sand for a bound to the sea, [as]

6 Strengthen yourselves, you children of Benjamin, [to flee] out of the midst of Jerusalem, and sound an alarm with the trumpet in Thecue, and set up a signal over Baethacharma: for evil threatens from the north, and a great destruction is coming. 2 And [your] pride, O daughter of Sion, shall be taken away. 3 The shepherds and their flocks shall come to her; and they shall pitch [their] tents against her round about, and shall feed [their flocks] each with his hand. 4 Prepare yourselves for war against her; rise up, and let us go up against her at noon. Woe to us! for the day has gone down, for the shadows of the day fail. 5 Rise, and let us go up against her by night, and destroy her foundations. 6 For thus says the Lord, Hew down her trees, array a numerous force against Jerusalem. O false city; [there is] all oppression in her. 7 As a cistern cools water, so her wickedness cools her, ungodliness and misery shall be heard in

make you a desert land, which shall not be people comes from the north, and nations shall turn back [your hands] as a grape-gatherer fierce, and will have no mercy; their voice is as testify, that he may listen? behold, your ears war against you as fire on horses and chariots, are uncircumcised, and they shall not be able O daughter of Sion. 24 We have heard the report it. 11 And I allowed my wrath to come to full, Go not forth into the field, and walk not in the the old man with him that is full of days. 12 mourning for a beloved [son]: for misery will [with] their fields and their wives together: for to be tried amongst tried nations, and you shall I will stretch out my hand upon the inhabitants know me when I have tried their way. 28 [They of this land, says the Lord. 13 For from the are] all disobedient, walking perversely: [they all committed iniquity; from the priest even to The bellows have failed from the fire, the lead the false prophet they have all wrought falsely. has failed: the silversmith works at his trade in 14 And they healed the breach of my people vain; their wickedness is not consumed. 30 Call [imperfectly], making light [of it], and saying, you them reprobate silver, because the Lord Peace, peace, and where is peace? 15 They were has rejected them. ashamed because they failed; yet they were not ashamed as those who are [truly] ashamed, and they knew not their own disgrace: therefore shall they [utterly] fall when they do fall, and in the time of visitation shall they perish, said the Lord. 16 Thus says the Lord, Stand you in the ways, and see, and ask for the old paths of the Lord; and see what is the good way, and walk in it, and you shall find purification for your souls. But they said, We will not walk [in them]. 17 I have set watchmen over you, [saying], Hear you the sound of the trumpet. But they said, We will not hear [it]. 18 Therefore have the nations heard, and they that feed their flocks. 19 Hear, O earth: behold, I will bring evils upon this people, [even] the fruit of their rebellions; for they have not heeded my words, and they have rejected my law. 20 Therefore do you bring me frankincense from Saba, and cinnamon from a land afar off? your whole burnt offerings are not acceptable, and your sacrifices have not been pleasant to me. 21 Therefore thus says the Lord, Behold, I [will] bring weakness upon

her, [as] continually before her. 8 You shall this people, and the fathers and sons shall be be chastened, O Jerusalem, with pain and the weak together; the neighbour and his friend scourge, lest my soul depart from you; lest I shall perish. 22 Thus says the Lord, Behold, a inhabited. 9 For thus says the Lord, Glean, glean be stirred up from the end of the earth. 23 They thoroughly as a vine the remnant of Israel: shall lay hold on bow and spear; [the people] is to his basket. 10 To whom shall I speak, and the roaring sea; they shall array themselves for to hear: behold, the word of the Lord is become of them: our hands are weakened: anguish has to them a reproach, they will not at all desire seized us, the pangs as of a woman in travail. 25 yet I kept [it] in, and did not utterly destroy ways; for the sword of the enemy lingers round them: I will pour it out on the children without, about. 26 O daughter of my people, gird yourself and on the assembly of young men together: with sackcloth: sprinkle [yourself] with ashes; for man and woman shall be taken together, make for yourself pitiable lamentation, [as] the And their houses shall be turned to others, come suddenly upon you. 27 I have caused you least of them even to the greatest they have are brass and iron; they are all corrupted. 29

 ${f 7}$ 2 Hear you the word of the Lord, all Judea. 3 Thus says the Lord God of Israel, Correct your ways and your devices, and I will cause you to dwell in this place. 4 Trust not in yourselves with lying words, for they shall not profit you at all, saying, It is the temple of the Lord, the temple of the Lord. 5 For if you thoroughly correct your ways and your practices, and do indeed execute judgement between a man and his neighbour; 6 and oppress not the stranger, and the orphan, and the widow, and shed not innocent blood in this place, and go not after strange gods to your hurt: 7 then will I cause you to dwell in this place, in the land which I gave to your fathers of old and for ever. 8 But whereas you have trusted in lying words, whereby you shall not be profited; 9 and you murder, and commit adultery, and steal, and swear falsely, and burn incense to Baal, and are gone after strange gods whom you know not, 10 so that it is evil with you; yet have you come, and stood before me in the house, whereon

refrained from doing all these abominations. [them], 26 but they listened not to me, and 11 Is my house, whereon my name is called, a their ear gave no heed; and they made their den of robbers in your eyes? And, behold, I neck harder than their fathers. 27 Therefore have seen [it], says the Lord. 12 For go you to you shall speak this word to them; 28 This is my place with is in Selo, where I caused my the nation which has not listened to the voice name to dwell before, and see what I did to it of the Lord, nor received correction: truth has because of the wickedness of my people Israel. failed from their mouth. 29 Cut off your hair, 13 And now, because you have done all these and cast it away, and take up a lamentation deeds, and I spoke to you, but you listened on your lips; for the Lord has reprobated and not to me; and I called you, but you answered rejected the generation that does these things. not; 14 therefore I also will do to the house 30 For the children of Juda have wrought evil whereon my name is called, wherein you trust, before me, says the Lord; they have set their and to the place which I gave to you and to your abominations in the house on which my name fathers, as I did to Selo. 15 And I will cast you is called, to defile it. 31 And they have built out of my sight, as I cast away your brethren, the altar of Taphes, which is in the valley of all the seed of Ephraim. 16 Therefore pray not the son of Ennom, to burn their sons and their you for this people, and intercede not for them daughters with fire; which I did not command to be pitied, yes, pray not, and approach me not them [to do], neither did I design it in my heart. for them: for I will not listen [to you]. 17 Seest 32 Therefore, behold, the days come, says the you not what they do in the cities of Juda, and Lord, when they shall no more say, The altar of in the streets of Jerusalem? 18 Their children Taphes, and the valley of the son of Ennom, gather wood, and their fathers kindle a fire, and but, The valley of the slain; and they shall bury their women knead dough, to make cakes to in Taphes, for lack of room. 33 And the dead the host of heaven; and they have poured out bodies of this people shall be for food to the drink-offerings to strange gods, that they might birds of the sky, and to the wild beasts of the provoke me to anger. 19 Do they provoke me earth; and there shall be none to drive [them] to anger? says the Lord: do they not [provoke] away. 34 And I will destroy out of the cities of themselves, that their faces may be ashamed? Juda, and the streets of Jerusalem, the voice of 20 Therefore thus says the Lord; Behold, my them that make merry, and the voice of them anger and wrath shall be poured out upon this that rejoice, the voice of the bridegroom, and place, and upon the men, and upon the cattle, the voice of the bride; for the whole land shall and upon every tree of their field, and upon become a desolation. the fruits of the land; and it shall burn, and not be guenched. 21 Thus says the Lord, Gather your whole burnt offerings with your meatofferings, and eat flesh. 22 For I spoke not to your fathers, and commanded them not in the day wherein I brought them up out of the land of Egypt, concerning whole burnt offerings and sacrifice: 23 but I commanded them this thing, saying, Hear you my voice, and I will be to you a God, and you shall be to me a people: and walk you in all my ways which I shall command you, that it may be well with you. 24 But they listened not to me, and their ear gave no heed, but they walked in the imaginations of their evil heart, and went backward, and not forward: 25 from the day that their fathers went forth out of the land of Egypt, even until this day. And I sent to you all my servants, the prophets,

my name is called, and you have said, We have by day and early in the morning: yes, I sent

 $m{8}$ At that time, says the Lord, they shall bring out the bones of the kings of Juda, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves; 2 and they shall spread them out to the sun, and the moon, and to all the stars, and to all the host of heaven, which they have loved. and which they have served, and after which they have walked, and to which they have held, and which they have worshipped; they shall not be mourned for, neither shall they be buried; but they shall be for an example on the face of the earth, 3 because they chose death rather than life, even to all the remnant that are left of that family, in every place whither I shall drive them out. 4 For thus says the Lord, Shall

not he that falls arise? or he that turns away, $\boldsymbol{9}$ Who will give water to my head, and a shall he not turn back again? 5 Therefore has the daughter of my people taken place?

fountain of tears to my eyes? then would I this my people turned away with a shameless weep for this my people day and night, [even] revolting, and strengthened themselves in their for the slain of the daughter of my people. 2 willfulness, and refused to return? 6 Listen, I Who would give me a most distant lodge in pray you, and hear: will they not speak thus, the wilderness, that I might leave my people, There is no man that repents of his wickedness, and depart from them? for they all commit saying, What have I done? the runner has failed adultery, an assembly of treacherous men. 3 from his course, as a tired horse in his neighing. And they have bent their tongue like a bow: 7 Yes, the stork in the heaven knows her time, falsehood and not faithfulness has prevailed [also] the turtle-dove and wild swallow; the upon the earth; for they have gone on from sparrows observe the times of their coming in; evil to evil, and have not known me, says the but this my people knows not the judgements Lord. 4 Beware you each of his neighbour, and of the Lord. 8 How will you say, We are wise, trust you not in your brethren: for every one and the law of the Lord is with us? In vain have will surely supplant, and every friend will walk the scribes used a false pen. 9 The wise men craftily. 5 Every one will mock his friend; they are ashamed, and alarmed, and taken; because will not speak truth: their tongue has learnt to they have rejected the word of the Lord: what speak falsehoods: they have committed iniquity. wisdom is there in them? 10 Therefore will I they ceased not, so as to return. 6 [There is] give their wives to others, and their fields to usury upon usury, and deceit upon deceit: they [new] inheritors; and they shall gather their would not know me, says the Lord. 7 Therefore fruits, says the Lord. 13 There are no grapes on thus says the Lord, Behold, I will try them the vines, and there are no figs on the fig-trees, with fire, and prove them; for I will do [thus] and the leaves have fallen off. 14 Why do we sit because of the wickedness of the daughter still? assemble yourselves, and let us enter into of my people. 8 Their tongue is a wounding the strong cities, and let us be cast out there: arrow; the words of their mouth are deceitful: for God has cast us out, and made us drink [one] speaks peaceably to his neighbour, but in water of gall, because we have sinned before himself retains enmity. 9 Shall I not visit for him. 15 We assembled for peace, but there was these things? says the Lord: and shall not my no prosperity; for a time of healing, but behold soul be avenged on such a people as this? 10 anxiety. 16 We shall hear the neighing of his Take up a lamentation for the mountains, and a swift horses out of Dan: the whole land quaked mournful dirge for the paths of the wilderness, at the sound of the neighing of his horses; and for they are desolate for lack of men; they he shall come, and devour the land and the heard not the sound of life from the birds of fullness of it; the city, and them that dwell the sky, nor the cattle: they were amazed, they in it. 17 For, behold, I send forth against you are gone. 11 And I will remove the inhabitants deadly serpents, which can't be charmed, and of Jerusalem, and make it a dwelling-place of they shall bite you 18 mortally with the pain of dragons; and I will utterly waste the cities of your distressed heart. 19 Behold, [there is] a Juda, so that they shall not be inhabited. 12 sound of the cry of the daughter of my people Who is the wise man, that he may understand from a land afar off: Is not the Lord in Sion? this? and he that has the word of the mouth is there not a king there? because they have of the Lord [addressed] to him, let him tell provoked me with their graven [images], and you therefore the land has been destroyed, has with strange vanities. 20 The summer is gone, been ravaged by fire like a desert, so that no the harvest is past, and we are not saved. 21 For one passes through it. 13 And the Lord said to the breach of the daughter of my people I have me, Because they have forsaken my law, which been saddened: in my perplexity pangs have I set before them, and have not listened to my seized upon me as of a woman in travail. 22 voice; 14 but went after the lusts of their evil And is there no balm in Galaad, or is there no heart, and after the idols which their fathers physician there? why has not the healing of taught them [to worship]: 15 therefore thus says the Lord God of Israel, Behold, I will feed

them with trouble and will cause them to drink [They are] beautified with silver and gold, they water of gall: 16 and I will scatter them amongst fix them with hammers and nails; 5 they will set the nations, to them whom neither they nor them up that they may not move; it is wrought their fathers knew; and I will send a sword silver, they will not walk, it is forged silver They upon them, until I have consumed them with must certainly be borne, for they can't ride it. 17 Thus says the Lord, Call you the mourning of themselves. Fear them not; for they can't women, and let them come; and send to the do any evil, and there is no good in them. 11 wise women, and let them utter their voice; 18 Thus shall you say to them, Let the gods which and let them take up a lamentation for you, have not made heaven and earth perish from and let your eyes pour down tears, and your off the earth, and from under this sky. 12 It is eyelids drop water. 19 For a voice of lamentation the Lord that made the earth by his strength, has been heard in Sion, How are we become who set up the world by his wisdom, and by his wretched! we are greatly ashamed, for we have understanding stretched out the sky, 13 and set forsaken the land, and have abandoned our abundance of waters in the sky, and brought tabernacles! 20 Hear now, you women, the up clouds from the ends of the earth; he made word of God, and let your ears receive the lightnings for the rain, and brought forth light words of his mouth, and teach your daughters out of his treasures. 14 Every man is deprived lamentation, and [every] woman her neighbour of knowledge, every goldsmith is confounded a dirge. 21 For death has come up through because of his graven images; for he has cast your windows, it has entered into our land, to false gods, there is no breath in them. 15 They destroy the infants without, and the young men are vain works, wrought in mockery; in the time from the streets. 22 And the carcases of the of their visitation they shall perish. 16 Such is men shall be for an example on the face of the not the portion of Jacob; for he that formed field of your land, like grass after the mower, all things, he is his inheritance; the Lord is his and there shall be none to gather [them]. 23 name. 17 He has gathered your substance from Thus says the Lord, Let not the wise man boast without the lodged in choice [vessels]. 18 For in his wisdom, and let not the strong man thus says the Lord, Behold, I [will] overthrow boast in his strength, and let not the rich man the inhabitants of this land with affliction, that boast in his wealth; 24 but let him that boasts your plague may be discovered. 19 Alas for boast in this, the understanding and knowing your ruin! your plague is grievous: and I said, that I am the Lord that exercise mercy, and Surely this is your wound, and it has overtaken judgement, and righteousness, upon the earth; you. 20 Your tabernacle is in a ruinous state, for in these things is my pleasure, says the it has perished; and all your curtains have Lord. 25 Behold, the days come, says the Lord, been torn asunder: my children and my cattle when I will visit upon all the circumcised their are no more: there is no more any place for uncircumcision; 26 on Egypt, and on Idumea, my tabernacle, [nor] place for my curtains. 21 and on Edom, and on the children of Ammon, For the shepherds have become foolish, and and on the children of Moab, and on every one have not sought the Lord; therefore the whole that shaves his face round about, [even] them pasture has failed, and [the sheep] have been that dwell in the wilderness; for all the Gentiles scattered. 22 Behold, there comes a sound are uncircumcised in flesh, and all the house of of a noise, and a great earthquake from the Israel are uncircumcised [in] their hearts.

1 Hear you the word of the Lord, which he has spoken to you, O house of Israel. 2 Thus says the Lord, Learn you not the ways of the heathen, and be not alarmed at the signs of the sky; for they are alarmed at them, [falling] on their faces. 3 For the customs of the nations are vain; it is a tree cut out of the forest, the work of the carpenter, or a molten image. 4

land of the north, to make the cities of Juda a desolation, and a resting-place for ostriches. 23 I know, O Lord, that man's way is not his own; neither shall a man go, and direct his going. 24 Chasten us, O Lord, but with judgement; and not in wrath, lest you make us few. 25 Pour out your wrath upon the nations that have not known you, and upon the families that have not called upon your name: for they have devoured

Jacob, and consumed him, and have made his name a fair olive tree, of a goodly shade in pasture desolate.

11 The word that came to Jeremias from the Lord, saying, 2 Hear you the words of this covenant, and you shall speak to the men of Juda, and to the dwellers in Jerusalem: 3 and you shall say to them, Thus says the Lord God of Israel, Cursed is the man, who shall not listen to the words of this covenant, 4 which I commanded your fathers, in the day wherein I brought them up out of the land of Egypt, out of the iron furnace, saying, Listen to my voice, and do all things that I shall command you; so shall you be to me a people, and I will be to you a God; 5 that I may confirm mine oath, which I sware to your fathers, to give them a land flowing [with] milk and honey, as [it is] this day. Then I answered and said, So be it, O Lord. 6 And the Lord said to me, Read these words in the cities of Juda, and in the streets of Jerusalem, saying, Hear you the words of this covenant, and do them. 8 But they did [them] not. 9 And the Lord said to me, A conspiracy is found amongst the men of Juda, and amongst the dwellers in Jerusalem. 10 They are turned [aside] to the iniquities of their fathers that were of old, who would not listen to my words: and, behold, they go after strange gods, to serve them: and the house of Israel and the house of Iuda have broken my covenant, which I made with their fathers. 11 Therefore thus says the Lord, Behold, I bring evils upon this people, out of which they shall not be able to come forth; and they shall presently cry to me, but I will not listen to them. 12 And the cities of Juda and the dwellers in Jerusalem shall go, and cry to the gods to whom they burn incense; which shall not deliver them in the time of their troubles. 13 For according to the number of your cities were your gods, O Juda; and according to the number of the streets of Jerusalem have you set up altars to burn incense to Baal. 14 And you, pray not for this people, and intercede not for them in supplication and prayer: for I will not hear in the day in which they call upon me, in the day of their affliction. 15 Why has [my] beloved wrought abomination in my house? will prayers and holy offerings take away your wickedness from you, or shall you For even your brethren and the house of your

appearance, at the noise of its being lopped, fire was kindled against it; great is the affliction [coming] upon you: her branches are become good for nothing. 17 And the Lord that planted you has pronounced evils against you, because of the iniquity of the house of Israel and the house of Juda, whatever they have done against themselves to provoke me to anger by burning incense to Baal. 18 O Lord, teach me, and I shall know: then I saw their practices. 19 But I as an innocent lamb led to the slaughter, knew not: against me they devised an evil device, saying, Come and let us put wood into his bread, and let us utterly destroy him from off the land of the living, and let his name not be remembered any more. 20 O Lord, that judge righteously, trying the reins and hearts, let me see your vengeance [taken] upon them, for to you I have declared my cause. 21 Therefore thus says the Lord concerning the men of Anathoth, that seek my life, that say, You shall not prophesy at all in the name of the Lord, but if you do, you shall die by our hands: 22 behold, I will visit them: their young men shall die by the sword; and their sons and their daughters shall die of famine: 23 and there shall be no remnant [left] of them; for I will bring evil upon the dwellers in Anathoth, in the year of their visitation.

12 Righteous are you, O Lord, that I may make my defence to you, yes, I will speak to you [of] judgements. Why [is it] that the way of ungodly [men] prospers? [that] all that deal very treacherously are flourishing? 2 You have planted them, and they have taken root; they have begotten children, and become fruitful; you are near to their mouth, and far from their reins. 3 But you, Lord, know me; you have proved my heart before you; purify them for the day of their slaughter. 4 How long shall the land mourn, and the grass of the field wither, for the wickedness of them, that dwell in it? the beasts and birds are utterly destroyed; because [the people] said, God shall not see our ways. 5 Your feet run, and they cause you to faint; how will you prepare [to ride] upon horses? and you have been confident in the land of your peace? how will you do in the roaring of Jordan? 6 escape by these things? 16 The Lord called your father, even these have dealt treacherously with

you; and they have cried out, they are gathered the Euphrates, as the Lord commanded me. 6 destruction.

13 Thus says the Lord, Go and procure for yourself a linen girdle, and put it about your loins, and let it not be put in water. 2 So I procured the girdle according to the word of the Lord, and put it about my loins. 3 And the word of the Lord came to me, saying, 4 Take the girdle that is upon your loins, and arise, and go to the Euphrates, and hide it there in a hole of the rock. 5 So I went, and hid it by

together in pursuit of you; trust not you in And it came to pass after many days, that the them, though they shall speak fair [words] to Lord said to me, Arise, go to the Euphrates, you. 7 I have forsaken mine house, I have left and take thence the girdle, which I commanded mine heritage; I have given my beloved one into you to hide there. 7 So I went to the river the hands of her enemies. 8 My inheritance Euphrates, and dug, and took the girdle out of has become to me as a lion in a forest; she the place where I [had] buried it; and, behold, has uttered her voice against me; therefore it was rotten, utterly good for nothing. 8 And have I hated her. 9 Is not my inheritance to me the word of the Lord came to me, saying, Thus a hyaena's cave, or a cave round about her? says the Lord, 9 Thus will I mar the pride of Go you, gather together all the wild beasts of Juda, and the pride of Jerusalem; 10 [even] this the field, and let them come to devour her. 10 great pride [of the men] that will not listen to Many shepherds have destroyed my vineyard, my words, and have gone after strange gods, they have defiled my portion, they have made to serve them, and to worship them: and they my desirable portion a trackless wilderness; shall be as this girdle, which can be used for 11 it is made a complete ruin: for my sake the nothing. 11 For as a girdle cleaves about the whole land has been utterly ruined, because loins of a man, so have I caused to cleave to there is none that lays [the matter] to heart. myself the house of Israel, and the whole house 12 The ravagers are come to every passage in of Juda; that they might be to me a famous the wilderness: for the sword of the Lord will people, and a praise, and a glory: but they did devour from one end of the land to the other: not listen to me. 12 And you shall say to this no flesh has any peace. 13 Sow wheat, and reap people, Every bottle shall be filled with wine: thorns; their portions shall not profit them: be and it shall come to pass, if they shall say to ashamed of your boasting, because of reproach you, Shall we not certainly know that every before the Lord. 14 For thus says the Lord, bottle shall be filled with wine? that you shall concerning all the evil neighbours that touch say to them, 13 Thus says the Lord, Behold, mine inheritance, which I have divided to my I [will] fill the inhabitants of this land, and people Israel; Behold, I [will] draw them away their kings the sons of David that sit upon their from their land, and I will cast out Juda from throne, and the priests, and the prophets, and the midst of them. 15 And it shall come to pass, Juda and all the dwellers in Jerusalem, with after I have cast them out, [that] I will return, strong drink, 14 And I will scatter them a man and have mercy upon them, and will cause and his brother, and their fathers and their them to dwell every one in his inheritance, sons together: I will not have compassion, says and every one in his land. 16 And it shall be, if the Lord, and I will not spare, neither will I they will indeed learn the way of my people, pity [to save them] from destruction. 15 Hear to swear by my name, [saying], The Lord lives; you, and give ear, and be not proud: for the as they taught my people to swear by Baal; Lord has spoken. 16 Give glory to the Lord your then shall [that nation] be built in the midst of God, before he cause darkness, and before your my people. 17 But if they will not return, then feet stumble on the dark mountains, and you will I cut off that nation with utter ruin and shall wait for light, and behold the shadow of death, and they shall be brought into darkness. 17 But if you will not listen, your soul shall weep in secret because of pride, and your eyes shall pour down tears, because the Lord's flock is sorely bruised. 18 Say you to the king and the princes, Humble yourselves, and sit down; for your crown of glory is removed from your head. 19 The cities towards the south were shut. and there was none to open [them]: Juda is removed [into captivity,]they have suffered a complete removal. 20 Lift up your eyes, O

Jerusalem, and behold them that come from loved to wander, and they have not spared, the north; where is the flock that was given therefore God has not prospered them; now will say when they shall visit you, for you did teach said to me, Pray not for this people for [their] not pangs seize you as a woman in travail? 22 their supplication; and though they offer whole And if you should say in your heart, Therefore burnt offerings and sacrifices, I will take no have these things happened to me? Because pleasure in them: for I will consume them with of the abundance of your iniquity have your sword, and with famine, and with pestilence. be exposed. 23 If the Ethiopian shall change his prophets prophesy, and say, You shall not see a skin, or the leopardess her spots, then shall you sword, nor shall famine be amongst you; for be able to do good, having learnt evil. 24 So I I will give truth and peace on the land, and scattered them as sticks carried by the wind in this place. 14 Then the Lord said to me, into the wilderness. 25 Thus is your lot, and the The prophets prophesy lies in my name: I sent reward of your disobedience to me, says the them not, and I commanded them not, and I Lord; as you did forget me, and trust in lies, 26 spoke not to them: for they prophesy to you I also will expose your skirts upon your face, false visions, and divinations, and auguries, and and your shame shall be seen; 27 your adultery devices of their own heart. 15 Therefore thus also, and your neighing, and the looseness of says the Lord concerning the prophets that your fornication: on the hills and in the fields I prophesy lies in my name, and I sent them not, have seen your abominations. Woe to you, O who say, Sword and famine shall not be upon Ierusalem, for you have not been purified so as this land; they shall die by a grievous death, to follow me; how long yet [shall it be]?

1 AND THE WORD OF THE LORD CAME TO JEREMIAS CONCERNING THE DROUGHT. 2 Judea has mourned, and her gates are emptied. and are darkened upon the earth; and the cry of Jerusalem is gone up. 3 And her nobles have sent their little ones to the water: they came to the wells, and found no water: and brought back their vessels empty. 4 And the labours of the land failed, because there was no rain: the husbandmen were ashamed, they covered their heads. 5 And hinds calved in the field, and forsook [it], because there was no grass. 6 The wild asses stood by the forests, and snuffed up the wind; their eyes failed, because there was no grass. 7 Our sins have risen up against us: O Lord, do you for us for your own sake; for our sins are many before you; for we have sinned against you. 8 O Lord, [you are] the hope of Israel, and deliver [us] in time of troubles; why are you become as a sojourner upon the land, or as one born in the land, yet turning aside for a resting-place? 9 Will you be as a man asleep, or as a [strong] man that can't save? yet you are amongst us, O Lord, and your name is called upon us; forget us not. 10 Thus says the Lord to this people, They have

you, the sheep of your glory? 21 What will you he remember their iniquity. 11 And the Lord them lessons for rule against yourself; shall good: 12 for though they fast, I will not hear skirts been discovered, that your heels might 13 And I said, O [ever] living Lord! behold, their and the prophets shall be consumed by famine. 16 And the people to whom they prophesy, they also shall be cast out in the streets of Jerusalem. because of the sword and famine; and there shall be none to bury them: their wives also. and their sons, and their daughters [shall die thus]; and I will pour out their wickedness upon them. 17 And you shall speak this word to them; Let your eyes shed tears day and night, and let them not cease: for the daughter of my people has been sorely bruised, and her plague is very grievous. 18 If I go forth into the plain, then behold the slain by the sword! and if I enter into the city, then behold the distress of famine! for priest and prophet have gone to a land which they knew not. 19 Hast you utterly rejected Juda? and has your soul departed from Sion? therefore has you struck us, and there is no healing for us? we waited for peace, but there was no prosperity; for a time of healing, and behold trouble! 20 We know, O Lord, our sins, [and] the iniquities of our fathers: for we have sinned before you. 21 Refrain for your name's sake, destroy not the throne of your glory: remember, break not your covenant with us. 22 Is there any one amongst the idols of the Gentiles that can give rain? and will the sky vield his fulness [at their bidding]? Are not you

have made all these things.

15 And the Lord said to me, Though Moses and Samuel stood before my face, my soul could not be towards them: dismiss this people. and let them go forth. 2 And it shall be, if they say to you, Whither shall we go forth? then you shall say to them, Thus says the Lord; As many as are for death, to death; and as many as are for famine, to famine; and as many as are for the sword, to the sword; and as many as are for captivity, to captivity. 3 And I will punish them with four kinds [of death], says the Lord, the sword to kill, and the dogs to tear, and the wild beasts of the earth, and the birds of the sky to devour and destroy. 4 And I will deliver them up for distress to all the kingdoms of the earth, because of Manasses son of Ezekias king of Juda, for all that he did in Jerusalem. 5 Who will spare you. O Jerusalem? and who will fear for you? or who will turn back [to ask] for your welfare? 6 You have turned away from me, says the Lord, you will go back: therefore I will stretch out my hand, and will destroy you, and will no more spare them. 7 And I will completely scatter them; in the gates of my people they are bereaved of children: they have destroyed my people because of their iniquities. 8 Their widows have been multiplied more than the sand of the sea: [even] distress at noon-day: I have suddenly

he? we will even wait on you, O Lord: for you you to your enemies round about, in a land which you have not known; for a fire has been kindled out of my wrath; it shall burn upon you. 15 O Lord, remember me, and visit me, and vindicate me before them that persecute me; do not bear long with them; know how I have met with reproach for your sake, from those who set at nothing your words; 16 consume them; and your word shall be to me for the joy and gladness of my heart: for your name has been called upon me, O Lord Almighty. 17 I have not sat in the assembly of them as they mocked, but I feared because of your power: I sat alone, for I was filled with bitterness. 18 Why do they that grieve me prevail against me? my wound is severe; whence shall I be healed? it is indeed become to me as deceitful water, that has no faithfulness. 19 Therefore thus says the Lord, If you will return, then will I restore you, and you shall stand before my face: and if you will bring forth the precious from the worthless, you shall be as my mouth: and they shall return to you; but you shall not return to them. 20 And I will make you to this people as a strong brazen wall; and they shall fight against you, but they shall by no means prevail against you; 21 for I am with you to save you, and to deliver you out of the hand of wicked [men]; and I will ransom you out of the hand of pestilent [men].

I have brought young men against the mother, 16 And you shall not take a wife, says the Lord God of Israel: 2 and there shall be no cast upon her trembling and anxiety. 9 She son born to you, nor daughter in this place. that bore seven is spent; her soul has fainted 3 For thus says the Lord concerning the sons under trouble; her sun is gone down while it is and concerning the daughters that are born yet noon; she is ashamed and disgraced: I will in this place, and concerning their mothers give the remnant of them to the sword before that have born them, and concerning their their enemies. 10 Woe is me, [my] mother! fathers that have begotten them in this land; 4 you have born me as some man of strife, and They shall die of grievous death; they shall not at variance with the whole earth; I have not be lamented, nor buried; they shall be for an helped [others], nor has any one helped me; my example on the face of the earth; and they shall strength has failed amongst them that curse be for the wild beasts of the land, and for the me. 11 Be it so, Lord, in their prosperity; surely I birds of the sky: they shall fall by the sword, stood before you in the time of their calamities, and shall be consumed with famine. 5 Thus says and in the time of their affliction, for [their] the Lord, Enter not into their mourning feast, good against the enemy. 12 Will iron be known? and go not to lament, and mourn not for them: whereas your strength is a brazen covering. for I have removed my peace from this people. 13 Yes, I will give your treasures for a spoil as 6 They shall not bewail them, nor make cuttings a recompence, because of all your sins and for them, and they shall not shave themselves [that] in all your borders. 14 And I will enslave [for them]: 7 and there shall be no bread broken

dead: they shall not give one to drink a cup for 20 Will a man make gods for himself, whereas consolation over his father or his mother. 8 You these are no gods? 21 Therefore, behold, I will shall not enter into the banquet-house, to sit at this time manifest my hand to them, and with them to eat and to drink. 9 For thus says will make known to them my power; and they the Lord God of Israel; Behold, I [will] make to shall know that my name is the Lord. cease out of this place before your eyes, and in your days, the voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. 10 And it shall come to pass, when you shall report to this people all these words, and they shall say to you, Therefore has the Lord pronounced against us all these evils? what is our unrighteousness? and what is our sin which we have sinned before the Lord our God? 11 Then you shall say to them, Because your fathers forsook me, says the Lord, and went after strange gods and served them, and worshipped them, and forsook me, and kept not my law; 12 (and you sinned worse than your fathers; for, behold, you walk every one after the lusts of your own evil heart, so as not to listen to me): 13 therefore I will cast you off from this good land into a land which neither you nor your fathers have known; and you shall serve their other gods, who shall have no mercy upon you. 14 Therefore, behold, the days come, says the Lord, when they shall no more say, The Lord lives, that brought up the children of Israel out of the land of Egypt; 15 but, The Lord lives, who brought up the house of Israel from the land of the north, and from all countries whither they were thrust out: and I will restore them to their own land. which I gave to their fathers. 16 Behold, I [will] send many fishers, says the Lord, and they shall fish them; and afterward I will send many hunters, and they shall hunt them upon every mountain, and upon every hill, and out of the holes of the rocks. 17 For mine eyes are upon all their ways; and their iniquities have not been hidden from mine eyes. 18 And I will recompense their mischiefs doubly, and their sins, whereby they have profaned my land with the carcases of their abominations, and with their iniquities, whereby they have trespassed against mine inheritance. 19 O Lord, you are my strength, and mine help, and my refuge in days of evil: to you the Gentiles shall come from the end of the earth, and shall say, How vain [were the] idols [which] our fathers procured

in mourning for them for consolation over the to themselves, and there is no help in them.

17 Cursed is the man who trusts in man, and will lean his arm of flesh upon him, while his heart departs from the Lord. 6 And he shall be as the wild tamarisk in the desert: he shall not see when good comes; but he shall dwell in barren [places], and in the wilderness, in a salt land which is not inhabited. 7 But blessed is the man who trusts in the Lord, and whose hope the Lord shall be. 8 And he shall be as a thriving tree by the waters, and he shall cast forth his root towards a moist place: he shall not fear when heat comes, and there shall be upon him shady branches: he shall not fear in a year of drought, and he shall not fail to bear fruit. 9 The heart is deep beyond all things, and it is the man, and who can know him? 10 I the Lord try the hearts, and prove the reins, to give to every one according to his ways, and according to the fruits of his devices. 11 The partridge utters her voice, she gathers [eggs] which she did not lay; [so is a man] gaining his wealth unjustly; in the midst of his days [his riches] shall leave him, and at his latter end he will be a fool. 12 An exalted throne of glory is our sanctuary. 13 O Lord, the hope of Israel, let all that have left you be ashamed, let them that have revolted be written on the earth, because they have forsaken the fountain of life, the Lord. 14 Heal me, O Lord, and I shall be healed; save me, and I shall be saved; for you are my boast. 15 Behold, they say to me, Where is the word of the Lord? let it come. 16 But I have not been weary of following you, nor have I desired the day of man; you know; the [words] that proceed out of my lips are before your face. 17 Be not to me a stranger, [but] spare me in the evil day. 18 Let them that persecute me be ashamed, but let me not be ashamed: let them be alarmed, but let me not be alarmed: bring upon them the evil day, crush them with double destruction. 19 Thus says the Lord; Go and stand in the gates of the children of your people, by which the kings of Juda enter, and by which they go out, and in all the gates of Jerusalem: 20 and you shall

say to them, Hear the word of the Lord, you that nation turn from all their sins, then will kings of Juda, and all Judea, and all Jerusalem, I repent of the evils which I purposed to do [all] who go in at these gates: 21 thus says the to them. 9 And [if] I shall pronounce a decree Lord; Take heed to your souls, and take up no upon a nation and kingdom, to rebuild and to burdens on the sabbath-day, and go not forth plant [it]; 10 and they do evil before me, so as [through] the gates of Jerusalem; 22 and carry not to listen to my voice, then will I repent of forth no burdens out of your houses on the the good which I spoke of, to do it to them. 11 sabbath-day, and you shall do no work: sanctify And now say to the men of Juda, and to the the sabbath-day, as I commanded your fathers. inhabitants of Jerusalem, Behold, I prepare evils 23 But they listened not, and inclined not their against you, and devise a device against you: ear, but stiffened their neck more than their let every one turn now from his evil way, and fathers [did], so as not to hear me, and not to amend your practices. 12 And they said, We will receive correction. 24 And it shall come to pass, quit ourselves like men, for we will pursue our if you will listen to me, says the Lord, to carry perverse ways, and we will perform each the in no burdens through the gates of this city on lusts of his evil heart. 13 Therefore thus says the sabbath-day, and to sanctify the sabbath- the Lord; Enquire now amongst the nations, day, so as to do no work [upon it], 25 that there who has heard such very horrible things as shall enter through the gates of this city kings the virgin of Israel has done? 14 Will fertilising and princes sitting on the throne of David, and streams fail [to flow] from a rock, or snow [fail] riding on their chariots and horses, they, and from Libanus? will water violently impelled by their princes, the men of Juda, and the dwellers the wind turn aside? 15 For my people have in Jerusalem: and this city shall be inhabited forgotten me, they have offered incense in vain, for ever. 26 And [men] shall come out of the and they fail in their ways, [leaving] the ancient cities of Juda, and from round about Jerusalem, tracks, to enter upon impassable paths; 16 to and out of the land of Benjamin, and out of make their land a desolation, and a perpetual the plain country, and from the hill country, hissing; all that go through it shall be amazed, and from the south [country], bringing whole and shall shake their heads. 17 I will scatter burnt offerings, and sacrifices, and incense, them before their enemies like an east wind; I and manna, and frankincense, bringing praise will show them the day of their destruction. 18 to the house of the Lord. 27 But it shall come Then they said, Come, and let us devise a device to pass, if you will not listen to me to sanctify against Jeremias; for the law shall not perish the sabbath-day, to bear no burdens, nor go from the priest, nor counsel from the wise, nor in [with them by] the gates of Jerusalem on the word from the prophet. Come, and let us the sabbath-day; then will I kindle a fire in the strike him with the tongue, and we will hear all gates thereof, and it shall devour the streets of his words. 19 Hear me, O Lord, and hear the Jerusalem, and shall not be quenched.

18 The word that came from the Lord to 2 Jeremias, saying, Arise, and go down to the potter's house, and there you shall hear my words. 3 So I went down to the potter's house, and behold, he was making a vessel on the stones. 4 And the vessel which he was making with his hands fell: so he made it again another vessel, as it seemed good to him to make [it]. 5 And the word of the Lord came to me, saying, 6 Shall I not be able, O house of Israel, to do to you as this potter? behold, as the clay of the potter are you in my hands. 7 [If] I shall pronounce a decree upon a nation, or upon a kingdom, me. 23 And you, Lord, know all their deadly to cut them off, and to destroy [them]; 8 and

voice of my pleading. 20 Forasmuch as evil is rewarded for good; for they have spoken words against my soul, and they have hidden the punishment they [meant] for me; remember that I stood before your face, to speak good for them, to turn away your wrath from them. 21 Therefore do you deliver their sons to famine, and gather them to the power of the sword: let their women be childless and widows; and let their men be cut off by death, and their young men fall by the sword in war. 22 Let there be a cry in their houses: you shall bring upon them robbers suddenly: for they have formed a plan to take me, and have hidden snares for counsel against me: account not their iniquities

guiltless, and blot not out their sins from before falling to ruin. 13 And the houses of Jerusalem, you: let their weakness come before you; deal and the houses of the kings of Juda shall be as a with them in the time of your wrath.

10 Then said the Lord to me, Go and get an earthen bottle, the work of the potter, and you shall bring [some] of the elders of the people, and of the priests; 2 and you shall go forth to the burial-place of the sons of their children, which is at the entrance of the gate of Charsith; and do you read there all these words which I shall speak to you: 3 and you shall say to them, Hear you the word of the Lord, you kings of Juda, and men of Juda, and the dwellers in Jerusalem, and they that enter in by these gates; thus says the Lord God of Israel; Behold, I [will] bring evil upon this place, so that the ears of every one that hears it shall tingle. 4 Because they forsook me, and profaned this place, and burnt incense in it to strange gods, which they and their fathers knew not; and the kings of Juda have filled this place with innocent blood, 5 and built high places for Baal, to burn their children in the fire, which things I Jeremias out of the dungeon: and Jeremias said commanded not, neither did I design [them] in to him, [The Lord] has not called your name my heart: 6 Therefore, behold, the days come, Paschor, but Exile. 4 For thus says the Lord, says the Lord, when this place shall no more be Behold, I [will] give you up to captivity with all called, The fall and burial-place of the son of your friends: and they shall fall by the sword Ennom, but, The burial-place of slaughter. 7 of their enemies, and your eyes shall see [it]: And I will destroy the counsel of Juda and the and I will give you and all Juda into the hands counsel of Jerusalem in this place; and I will of the king of Babylon, and they shall carry cast them down with the sword before their them captives, and cut them in pieces with their lives: and I will give their dead bodies for this city, and all the labours of it, and all the food to the birds of the sky and to the wild treasures of the king of Juda, into the hands beasts of the earth. 8 And I will bring this city of his enemies, and they shall bring them to to desolation and [make it] a hissing; every one Babylon. 6 And you and all the dwellers in your that passes by it shall scowl, and hiss because house shall go into captivity: and you shall die of all her plague. 9 And they shall eat the flesh in Babylon, and there you and all your friends of their sons, and the flesh of their daughters; shall be buried, to whom you have prophesied and they shall eat every one the flesh of his lies. 7 You have deceived me, O Lord, and I have neighbour in the blockade, and in the siege been deceived: you have been strong, and has wherewith their enemies shall besiege them. prevailed: I am become a laughing stock, I am 10 And you shall break the bottle in the sight continually mocked every day. 8 For I will laugh of the men that go forth with you, 11 and you with my bitter speech, I will call upon rebellion shall say, Thus says the Lord, Thus will I break and misery: for the word of the Lord is become earthen vessel is broken in pieces which can't Then I said, I will by no means name the name be mended again. 12 Thus will I do, says the of the Lord, and I will no more at all speak in his Lord, to this place, and to the inhabitants of it, name. But it was a burning fire flaming in my that this city may be given up, as one that is bones, and I am utterly weakened on all sides,

ruinous place, because of their uncleannesses in all the houses, wherein they burnt incense upon their roofs to all the host of heaven, and poured drink-offerings to strange gods. 14 And Jeremias came from [the place] of the Fall, whither the Lord had sent him to prophesy; and he stood in the court of the Lord's house: and said to all the people, Thus says the Lord; 15 Behold I bring upon this city, and upon all the cities belonging to it, and upon the villages of it, all the evils which I have spoken against it, because they have hardened their neck, [that they might not] listen to my commands.

20 Now Paschor the son of Emmer, the priest, who also had been appointed chief of the house of the Lord, heard Jeremias prophesying these words. 2 And he struck him, and cast him into the dungeon which was by the gate of the upper house that was set apart, which was by the house of the Lord. 3 And Paschor brought enemies, and by the hands of them that seek swords. 5 And I will give all the strength of in pieces this people, and this city, even as an a reproach to me and a mockery all my days. 9

Conspire you, and let us conspire together pestilence, and from the famine, and from the we shall prevail against him, and we shall be pieces with the edge of the sword: I will not avenged on him. 11 But the Lord was with me as spare them, and I will not have compassion [me], but could not perceive [anything against Thus says the Lord; Behold, I have set before see your vengeance upon them: for to you I you, shall live, and his life shall be to him for a have revealed my cause. 13 Sing you to the spoil, and he shall live. 10 For I have set my face Lord, sing praise to him: for he has rescued the against this city for evil, and not for good: it soul of the poor from the hand of evil-doers. shall be delivered into the hands of the king 14 Cursed be the day wherein I was born; the of Babylon, and he shall consume it with fire. day wherein my mother brought me forth, let 11 O house of the king of Juda, hear you the brought the glad tidings to my father, saying, the Lord; Judge judgement in the morning, and 17 because he killed me not in the womb, and against you that dwell in the valley of Sor; in my mother became not my tomb, and her the plain country, [even against] them that say, came forth of the womb to see troubles and our habitation? 14 And I will kindle a fire in distresses, and my days are spent in shame?

21 THE WORD THAT CAME FROM THE LORD TO JEREMIAS, WHEN KING SEDEKIAS SENT TO HIM PASCHOR THE SON OF MELCHIAS, AND Lord; Behold, I [will] turn back the weapons of war wherewith you fight against the Chaldeans

and can't bear [up]. 10 For I have heard the Sedekias king of Juda, and his servants, and reproach of many gathering round, [saying], the people that is left in this city from the against him, [even] all his friends: watch his sword, into the hands of their enemies, that intentions, if perhaps he shall be deceived, and seek their lives: and they shall cut them in a mighty man of war: therefore they persecuted upon them. 8 And you shall say to this people, me]; they were greatly confounded, for they you the way of life, and the way of death. 9 perceived not their disgrace, which shall never He that remains in this city shall die by the be forgotten. 12 O Lord, that prove just [deeds], sword, and by famine: but he that goes forth to understanding the reins and hearts, let me advance to the Chaldeans that have besieged it not be blessed. 15 Cursed be the man who word of the Lord. 12 O house of David, thus says A male child is born to you. 16 Let that man act rightly, and rescue the spoiled one from rejoice as the cities which the Lord overthrew the hand of him that wrongs him, lest mine in wrath, and repented not: let him hear crying anger be kindled like fire, and it burn, and in the morning, and loud lamentation at noon; there be none to quench [it]. 13 Behold, I am womb always great with me. 18 Why is it that I Who shall alarm us? or who shall enter into the forest thereof, and it shall devour all things round about it.

22 Thus says the Lord; Go you, and go down to the house of the king of Juda, and you SOPHONIAS SON OF BASAEAS, THE PRIEST, shall speak there this word, 2 and you shall SAYING, 2 Enquire of the Lord for us; for the say, Hear the word of the Lord, O king of Juda, king of Babylon has risen up against us; if the that sit on the throne of David, you, and your Lord will do according to all his wonderful house, and your people, and they that go in works, and [the king] shall depart from us. at these gates: 3 thus says the Lord; Execute 3 And Jeremias said to them, Thus shall you you judgement and justice, and rescue the say to Sedekias king of Juda, 4 Thus says the spoiled out of the hand of him that wrongs him: and oppress not the stranger, and orphan, and widow, and sin not, and shed no innocent blood that have besieged you from outside the wall, in this place. 4 For if you will indeed perform and I will gather them into the midst of this this word, then shall there enter in by the gates city. 5 And I will fight against you with an of this house kings sitting upon the throne of outstretched hand and with a strong arm, with David, and riding on chariots and horses, they, wrath and great anger. 6 And I will strike all and their servants, and their people. 5 But if the dwellers in this city, [both] men and cattle, you will not perform these words, by myself with grievous pestilence: and they shall die. 7 have I sworn, says the Lord, that this house And after this, thus says the Lord; I will give shall be [brought] to desolation. 6 For thus says

Juda; You are Galaad to me, [and] the head of your youth, you have not listened to my voice. goes away: for he shall return no more, nor the Chaldeans. 26 And I will cast forth you, and builds his house not with justice, and his upper word of the Lord. 30 Write you this man an no means give him his reward. 14 You have built prince yet in Juda. for yourself a well-proportioned house, airy chambers, fitted with windows, and wainscoted with cedar, and painted with vermilion. 15 Shall you reign, because you are provoked with your father Achaz? they shall not eat, and they shall not drink: it is better for you to execute judgement and justice. 16 They understood not, they judged not the cause of the afflicted, nor the cause of the poor: is not this your not knowing me? says the Lord. 17 Behold, your eyes are not good, nor your heart, but [they go] after your covetousness, and after the innocent blood to shed it, and after acts of injustice and slaughter, to commit them. 18 Therefore thus says the Lord concerning Joakim son of Josias, king of Juda, even concerning this man; they shall not bewail him, [saying], Ah brother! neither shall they at all weep for him, [saying], Alas Lord. 19 He shall be buried with the burial of an ass; he shall be dragged roughly along and cast outside the gate of Jerusalem. 20 Go up to Libanus, and cry; and utter your voice to Basan, and cry aloud to the extremity of the sea: for all your lovers are destroyed. 21 I spoke to you on [occasion of] your trespass, but you said, I

the Lord concerning the house of the king of will not listen. This [has been] your way from Libanus: [yet] surely I will make you a desert, 22 The wind shall tend all your shepherds, and [even] cities that shall not be inhabited: 7 and your lovers shall go into captivity; for then I will bring upon you a destroying man, and shall you be ashamed and disgraced because of his axe: and they shall cut down your choice all your lovers. 23 O you that dwell in Libanus, cedars, and cast [them] into the fire. 8 And making your nest in the cedars, you shall groan nations shall pass through this city, and each heavily, when pangs as of a travailing woman shall say to his neighbour, Why has the Lord are come upon you. 24 [As] I live, says the done thus to this great city? 9 And they shall Lord, though Jechonias son of Joakim king of say, Because they for sook the covenant of the Juda were indeed the seal upon my right hand, Lord their God, and worshipped strange gods, thence would I pluck you; 25 and I will deliver and served them. 10 Weep not for the dead, you into the hands of them that seek your life, nor lament for him: weep bitterly for him that before whom you are afraid, into the hands of see his native land. 11 For thus says the Lord your mother that bore you, into a land where concerning Sellem the son of Josias, who reigns you were not born; and there you shall die. 27 in the place of Iosias his father, who has gone But they shall by no means return to the land forth out of this place; He shall not return which they long for in their souls. 28 Jechonias there any more: 12 but in that place whither I is dishonoured as a good-for-nothing vessel; have carried him captive, there shall he die, for he is thrown out and cast forth into a land and shall see this land no more. 13 He that which he knew not. 29 Land, land, hear the chambers not with judgement, who works by outcast: for there shall none of his seed at all means of his neighbour for nothing, and will by grow up to sit on the throne of David, [or as] a

> **23** Woe to the shepherds that destroy and scatter the sheep of their pasture! 2 Therefore thus says the Lord against them that tend my people; You have scattered my sheep, and driven them out, and you have not visited them: behold, I [will] take vengeance upon you according to your evil practices. 3 And I will gather in the remnant of my people in every land, whither I have driven them out, and will set them in their pasture; and they shall increase and be multiplied. 4 And I will raise up shepherds to them, who shall feed them: and they shall fear no more, nor be alarmed, says the Lord. 5 Behold, the days come, says the Lord, when I will raise up to David a righteous branch, and a king shall reign and understand, and shall execute judgement and righteousness on the earth. 6 In his days both Juda shall be saved, and Israel shall dwell securely: and this is his name, which the Lord shall call him, Josedec amongst the prophets. 7 Therefore, behold, the days come, says the Lord, when they shall no more say, The Lord lives, who brought up the house of Israel out of the land of

Egypt; 8 but The Lord lives, who has gathered listened to my words, then would they have the whole seed of Israel from the north land, turned my people from their evil practices. 23 I and from all the countries whither he [had] am a God near at hand, says the Lord, and not a driven them out, and has restored them into God afar off. 24 Shall any one hide himself in their own land. 9 My heart is broken within secret places, and I not see him? Do I not fill me; all my bones are shaken: I am become as heaven and earth? says the Lord. 25 I have heard a broken-down man, and as a man overcome what the prophets say, what they prophesy in with wine, because of the Lord, and because of my name, saying falsely, I have seen a night the excellence of his glory. 10 For because of vision. 26 How long shall [these things] be in the these things the land mourns; the pastures of heart of the prophets that prophesy lies, when the wilderness are dried up; and their course they prophesy the purposes of their own heart? is become evil, and so [also] their strength. 11 27 who devise that [men] may forget my law by For priest and prophet are defiled; and I have their dreams, which they have told every one to seen their iniquities in my house. 12 Therefore his neighbour, as their fathers forgot my name let their way be to them slippery and dark: in [the worship of] Baal. 28 The prophet who and they shall be tripped up and fall in it: for I has a dream, let him tell his dream; and [he] in will bring evils upon them, in the year of their whom is my word [spoken] to him, let him tell visitation. 13 And in the prophets of Samaria I my word truly: what is the chaff to the corn? have seen lawless deeds; they prophesied by so are my words, says the Lord. 29 Behold, are Baal, and led my people Israel astray. 14 Also in not my words as fire? says the Lord; and as an the prophets of Jerusalem I have seen horrible axe cutting the rock? 30 Behold, I am therefore things: as they committed adultery, and walked against the prophets, says the Lord God, that in lies, and strengthened the hands of many, steal my words every one from his neighbour. that they should not return each from his evil 31 Behold, I am against the prophets that put way: they are all become to me as Sodom, forth prophecies of mere words, and slumber and the inhabitants thereof as Gomorrha. 15 their sleep. 32 Therefore, behold, I am against Therefore thus says the Lord; Behold, I will feed the prophets that prophesy false dreams, and them with pain, and give them bitter water to have not told them [truly], and have caused my drink: for from the prophets of Jerusalem has people to err by their lies, and by their errors; defilement gone forth [into] all the land. 16 yet I sent them not, and commanded them not; Thus says the Lord Almighty, Listen not to the therefore, they shall not profit this people at words of the prophets: for they frame a vain all. 33 And if this people, or the priest, or the vision for themselves; they speak from their prophet, should ask, What is the burden of the own heart, and not from the mouth of the Lord. Lord? then you shall say to them, You are the 17 They say to them that reject the word of the burden, and I will dash you down, says the Lord. Lord, There shall be peace to you; and to all 34 [As for] the prophet, and the priests, and the that walk after their own lusts, and to everyone people, who shall say, The burden of the Lord, I that walks in the error of his heart, they have will even take vengeance on that man, and on said, No evil shall come upon you. 18 For who his house. 35 Thus shall you say every one to his has stood in the counsel of the Lord, and seen neighbour, and every one to his brother, What his word? who has listened, and heard? 19 has the Lord answered? and, what has the Lord Behold, [there is] an earthquake from the Lord, said? 36 And do you name no more the burden and anger proceeds to a convulsion, it shall of the Lord; for his own word shall be a man's come violently upon the ungodly. 20 And the burden. 37 But therefore, [say you], has the Lord's wrath shall return no more, until he have Lord our God spoken? 38 Therefore thus says accomplished it, and until he have established the Lord our God; Because you have spoken it, according to the purpose of his heart: at the this word, The burden of the Lord, and I sent end of the days they shall understand it. 21 I to you, saying, you shall not say, The burden sent not the prophets, yet they ran: neither of the Lord; 39 therefore, behold, I [will] seize, spoke I to them, yet they prophesied. 22 But if and dash down you and the city which I gave to they had stood in my counsel, and if they had you and your fathers. 40 And I will bring upon

you an everlasting reproach, and everlasting early and speaking, 4 and I sent to you my disgrace, which shall not be forgotten.

24 The Lord showed me two baskets of figs, lying in front of the temple of the Lord, after Nabuchodonosor king of Babylon had carried captive Jechonias son of Joakim king of Juda, and the princes, and the artificers, and the prisoners, and the rich men out of Jerusalem, and had brought them to Babylon. 2 The one basket was [full] of very good figs, as the early figs; and the other basket was [full] of very bad figs, which could not be eaten, for their badness. 3 And the Lord said to me, What see you, Jeremias? and I said, Figs; the good figs, very good; and the bad, very bad, which can't be eaten, for their badness. 4 And the word of the Lord came to me, saving, Thus says the Lord, the God of Israel; As these good figs, so will I acknowledge the Jews that have been carried away captive, whom I have sent forth out of this place into the land of the Chaldeans for good. 6 And I will fix mine eyes upon them for good, and I will restore them into this land for good: and I will build them up, and not pull them down; and I will plant them, and not pluck them up. 7 And I will give them a heart to know me, that I am the Lord: and they shall be to me a people, and I will be to them a God: for they shall turn to me with all their heart. 8 And as the bad figs, which can't be eaten, for their badness; thus says the Lord, So will I deliver Sedekias king of Juda, and his nobles, and the remnant of Jerusalem, them that are left in this land, and the dwellers in Egypt. 9 And I will cause them to be dispersed into all the kingdoms of the earth, and they shall be for a reproach, and a proverb, and an [object of] hatred, and a curse, in every place whither I have driven them out. 10 And I will send against them famine, and pestilence, and the sword, until they are consumed from off the land which I gave them.

concerning all the people of Juda in the fourth year of Joakim, son of Josias, king of Juda; 2 which he spoke to all the people of Juda, and to the inhabitants of Jerusalem, saying, 3 In the thirteenth year of Josias, son of Amos, king of Juda, even until this day for three and twenty years, I have both spoken to you, rising

servants the prophets, sending them early; (but you listened not, and listened not with your ears;) saying, 5 Turn you every one from his evil way, and from your evil practices, and you shall dwell in the land which I gave to you and your fathers, of old and for ever. 6 Go you not after strange gods, to serve them, and to worship them, that you provoke me not by the works of your hands, to do you hurt. 7 But you listened not to me. 8 Therefore thus says the Lord; Since you believed not my words, 9 behold I [will] send and take a family from the north, and will bring them against this land, and against the inhabitants of it, and against all the nations round about it, and I will make them utterly waste, and make them a desolation, and a hissing, and an everlasting reproach. 10 And I will destroy from [amongst] them the voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the scent of ointment, and the light of a candle. 11 And all the land shall be a desolation; and they shall serve amongst the Gentiles seventy years. 12 And when the seventy years are fulfilled, I will take vengeance on that nation, and will make them a perpetual desolation. 13 And I will bring upon that land all my words which I have spoken against it, [even] all things that are written in this book. 34 THE PROPHECIES OF JEREMIAS AGAINST THE NATIONS OF AeLAM. 35 Thus says the Lord, The bow of Aelam is broken, [even] the chief of their power. 36 And I will bring upon Aelam the four winds from the four corners of heaven, and I will disperse them towards all these winds; and there shall be no nation [to] which they shall not come—[even] the outcasts of Aelam. 37 And I will put them in fear before their enemies that seek their life; and I will bring evils upon them according to my great anger; and I will send forth my sword after them, until I have utterly destroyed them. 38 And I will set my throne in Aelam, and will 25 THE WORD THAT CAME TO JEREMIAS send forth thence king and rulers. 39 But it shall come to pass at the end of days, that I will turn the captivity of Aelam, says the Lord.

> **26** In the beginning of the reign of king Sedekias, there came this word concerning Aelam. 2 FOR EGYPT, AGAINST THE POWER OF PHARAO NECHAO KING OF EGYPT, who

Nabuchodonosor king of Babylon struck in the shall be utterly desolate, and shall be called arms and spears, and draw near to battle; 4 Egypt is a fair heifer, [but] destruction from and stand ready in your helmets; advance the [soldiers] in the midst of her are as fatted calves spears, and put on your breastplates. 5 Why fed in her; for they also have turned, and fled do they fear, and turn back? even because with one accord: they stood not, for the day their mighty men shall be slain: they have of destruction was come upon them, and the utterly fled, and being hemmed in they have time of their retribution. 22 Their voice is as not rallied, says the Lord. 6 Let not the swift [that] of a hissing serpent, for they go upon the north: the [forces] at Euphrates are become as men that cut wood. 23 They shall cut down feeble, and they have fallen. 7 Who is this [that] her forest, says the Lord, for [their number] shall come up as a river, and as rivers roll [their] can't at all be conjectured, for it exceeds the waves? 8 The waters of Egypt shall come up like locust in multitude, and they are innumerable. a river: and he said, I will go up, and will cover 24 The daughter of Egypt is confounded; she the earth, and will destroy the dwellers in it. 9 is delivered into the hands of a people from go forth, you warriors of the Ethiopians, and her son upon Pharao, and upon them that trust Libyans armed with shields; and mount, you in him. 27 But fear not you, my servant Jacob, Lydians, bend the bow. 10 And that day [shall neither be you alarmed, Israel: for, behold, I bel to the Lord our God a day of vengeance, to will save you from afar, and your seed from take vengeance on his enemies: and the sword their captivity; and Jacob shall return, and be of the Lord shall devour, and be glutted, and be at ease, and sleep, and there shall be no one to drunken with their blood: for the Lord [has] trouble him. 28 Fear not you, my servant Jacob, balm for the virgin daughter of Egypt: in vain up: for I will make a full end of every nation have you multiplied your medicines; there is amongst whom I have thrust you forth; but I no help in you. 12 The nations have heard your will not cause you to fail; yet will I chastise you voice, and the land has been filled with your in the way of judgement, and will not hold you cry: for the warriors have fainted fighting one entirely guiltless. against another, [and] both are fallen together. 13 THE WORDS WHICH THE LORD SPOKE by Jeremias, concerning the coming of the king of Babylon to strike the land of Egypt. 14 Proclaim [it] at Magdol, and declare [it] at Memphis: say you, Stand up, and prepare; for the sword has devoured your yew tree. 15 Therefore has Apis fled from you? your choice calf has not remained; for the Lord has utterly weakened him. 16 And your multitude has fainted and fallen; and each one said to his neighbour, Let us arise, and return into our country to our people, from the Grecian sword. 17 Call you the name of Pharao Nechao king of Egypt, Saon esbeie moed. 18 [As] I live, says the Lord God, he shall come as Itabyrion amongst the mountains, and as Carmel that is on the sea. 19 O daughter of Egypt dwelling [at home],

was by the river Euphrates in Charmis, whom prepare you stuff for removing: for Memphis fourth year of Joakim king of Juda. 3 Take up Woe, because there are no inhabitants in it. 20 and harness the horses: mount, you horsemen, the north is come upon her. 21 Also her hired flee, and let not the mighty man escape to the sand; they shall come upon Egypt with axes, Mount you the horses, prepare the chariots; the north. 25 Behold, I [will] avenge Ammon a sacrifice from the land of the north at the says the Lord; for I am with you: she [that was] river Euphrates. 11 Go up to Galaad, and take without fear and in luxury, has been delivered

> **27** THE WORD OF THE LORD WHICH HE SPOKE AGAINST BABYLON. 2 Proclaim you amongst the Gentiles, and cause the tidings to be heard, and suppress [them] not: say you, Babylon is taken, Belus is confounded; the fearless, the luxurious Maerodach is delivered up. 3 For a nation has come up against her from the north, he shall utterly ravage her land, and there shall be none to dwell in it, neither man nor beast. 4 In those days, and at that time, the children of Israel shall come, they and the children of Juda together; they shall proceed, weeping as they go, seeking the Lord their God. 5 They shall ask the way till [they come to] Sion, for that way shall they set their face; and they shall come and flee for refuge to the Lord their God; for the everlasting covenant shall

not be forgotten. 6 My people have been lost Juda, and they shall not be found: for I will sheep: their shepherds thrust them out, they be merciful to them that are left 21 on the caused them to wander on the mountains: they land, says the Lord. Go up against it roughly, went from mountain to hill, they forgot their and against them that dwell on it: avenge, O resting-place. 7 All that found them consumed sword, and destroy utterly, says the Lord, and them: their enemies said. Let us not leave them do according to all that I command you. 22 alone, because they have sinned against the A sound of war, and great destruction in the Lord: he that gathered their fathers [had] a land of the Chaldeans! 23 How is the hammer pasture of righteousness. 8 Flee you out of the of the whole earth broken and crushed! How midst of Babylon, and from the land of the is Babylon become a desolation amongst the Chaldeans, and go forth, and be as serpents nations! 24 They shall come upon you, and before sleep. 9 For, behold, I stir up against you shall not know it, Babylon, that you will Babylon the gatherings of nations out of the even be taken captive; you are found and taken, land of the north; and they shall set themselves because you did resist the Lord. 25 The Lord in array against her: thence shall she be taken, has opened his treasury, and brought forth the as the dart of an expert warrior shall not return weapons of his anger: for the Lord God [has] empty. 10 And Chaldea shall be a spoil: all that a work in the land of the Chaldeans. 26 For spoil her shall be satisfied. 11 Because you her times are come; open you her storehouses: rejoiced, and boasted, [while] plundering mine search her as a cave, and utterly destroy her: heritage; because you exulted as calves in the let there be no remnant of her. 27 Dry you grass, and pushed with the horn as bulls. 12 up all her fruits, and let them go down to the Your mother is greatly ashamed; your mother slaughter: woe to them! for their day is come, that bore you for prosperity is confounded: [she and the time of their retribution. 28 A voice is] the last of the nations, desolate, 13 by reason of men fleeing and escaping from the land of of the Lord's anger: it shall not be inhabited, but Babylon, to declare to Sion the vengeance [that it shall be all a desolation; and every one that comes] from the Lord our God. 29 Summon passes through Babylon shall scowl, and they many against Babylon, [even] every one that shall hiss at all her plague. 14 Set yourselves bends the bow: camp against her round about; in array against Babylon round about, all you let no one of her [people] escape: render to her that bend the bow; shoot at her, spare not your according to her works; according to all that arrows, 15 and prevail against her; her hands she has done, do to her; for she has resisted the are weakened, her bulwarks are fallen, and Lord, the Holy God of Israel. 30 Therefore shall her wall is broken down: for it is vengeance her young men fall in the streets, and all her from God: take vengeance upon her; as she has warriors shall be cast down, says the Lord. 31 done, do to her. 16 Utterly destroy seed out of Behold, I am against you the haughty one, says Babylon, [and] him that holds a sickle in time the Lord: for your day is come, and the time of harvest: for fear of the Grecian sword, they of your retribution. 32 And your pride shall shall return every one to his people, and every fail, and fall, and there shall be no one to set it one shall flee to his own land. 17 Israel is a up again: and I will kindle a fire in her forest, wandering sheep; the lions have driven him and it shall devour all things round about her. out: the king of Assyria first devoured him, and 33 Thus says the Lord; The children of Israel afterward this king of Babylon [has gnawed] his and the children of Juda have been oppressed: bones. 18 Therefore thus says the Lord; Behold, all they that have taken them captive have I [will] take vengeance on the king of Babylon, oppressed them together; for they would not and upon his land, as I took vengeance on the let them go. 34 But their Redeemer is strong; king of Assyria. 19 And I will restore Israel to the Lord Almighty is his name: he will enter his pasture, and he shall feed on Carmel and into judgement with his adversaries, that he on mount Ephraim and in Galaad, and his soul may destroy the earth; 35 and he will sharpen a shall be satisfied. 20 In those days, and at that sword against the Chaldeans, and against the time, they shall seek for the iniquity of Israel, inhabitants of Babylon, and upon her nobles and there shall be none; and for the sins of and upon her wise men; 36 a sword upon her

warriors, and they shall be weakened: a sword Juda have not been forsaken of their God, of the nations.

against Babylon, and against the Chaldeans dwelling therein, a deadly burning wind. 2 And I will send forth against Babylon spoilers, and they shall spoil her, and shall ravage her land. Woe to Babylon round about [her] in the day of her affliction. 3 Let the archer bend his bow, and him that has armour put it on: and spare you not her young men, but destroy you all her host. 4 And slain men shall fall in the land of the Chaldeans, and [men] pierced through shall fall without it. 5 For Israel and

upon their horses, and upon their chariots: the Lord Almighty; whereas their land was 37 a sword upon their warriors and upon the filled with iniquity against the holy things of mixed people in the midst of her; and they Israel. 6 Flee you out of the midst of Babylon, shall be as women: a sword upon the treasures, and deliver every one his soul: and be not and they shall be scattered upon her water, 38 overthrown in her iniquity; for it is the time of and they shall be ashamed: for it is a land of her retribution from the Lord; he is rendering graven [images]; and in the islands, where they to her a recompence. 7 Babylon has been a boasted. 39 Therefore shall idols dwell in the golden cup in the Lord's hand, causing all the islands, and the young of monsters shall dwell earth to be drunken: the nations have drunk of in it: it shall not be inhabited any more for ever. her wine; therefore they were shaken. 8 And 40 As God overthrew Sodom and Gomorrha, and Babylon is fallen suddenly, and is broken to the cities bordering upon them, says the Lord: pieces: lament for her; take balm for her deadly no man shall dwell there, and no son of man wound, if by any means she may be healed. shall sojourn there. 41 Behold, a people comes 9 We tried to heal Babylon, but she was not from the north, and a great nation, and many healed: let us forsake her, and depart every kings shall be stirred up from the end of the one to his own country; for her judgement has earth; holding bow and dagger; 42[the people] reached to the heaven, it has mounted up to is fierce, and will have no mercy: their voices the stars. 10 The Lord has brought forth his shall sound as the sea, they shall ride upon judgement: come, and let us declare in Sion horses, prepared for war, like fire, against you, the works of the Lord our God. 11 Prepare the O daughter of Babylon. 43 The king of Babylon arrows; fill the quivers: the Lord has stirred up heard the sound of them, and his hands were the spirit of the king of the Medes: for his wrath enfeebled: anguish overcame him, pangs as of is against Babylon, to destroy it utterly; for it is a woman in travail. 44 Behold, he shall come the Lord's vengeance, it is the vengeance of his up as a lion from Jordan to Gaethan; for I will people. 12 Lift up a standard on the walls of speedily drive them from her, and I will set all Babylon, prepare the quivers, rouse the guards, the youths against her: for who is like me? and prepare the weapons: for the Lord has taken who will resist me? and who is this shepherd [the work] in hand, and will execute what he who will stand before me? 45 Therefore hear has spoken against the inhabitants of Babylon, you the counsel of the Lord, which he has taken 13 dwelling on many waters, and amidst the against Babylon; and his devices, which he has abundance of her treasures; your end is come devised upon the Chaldeans inhabiting [it]: verily into your bowels. 14 For the Lord has surely lambs of their flock shall be destroyed: sworn by his arm, [saying,]I will fill you with surely pasture shall be cut off from them. 46 For men as with locusts; and they that come down at the sound of the taking of Babylon the earth shall cry against you. 15 The Lord made the shall quake, and a cry shall be heard amongst earth by his power, preparing the world by his wisdom, by his understanding he stretched out the heaven. 16 At [his] voice he makes a sound **28** Thus says the Lord; Behold, I stir up of water in the heaven, and brings up clouds from the extremity of the earth; he makes lightnings for rain, and brings light out of his treasures. 17 Every man has completely lost understanding; every goldsmith is confounded because of his graven [images]: for they have cast false [gods], there is no breath in them. 18 They are vain works, objects of scorn; in the time of their visitation they shall perish. 19 Not such is Jacob's portion; for he that formed all things, he is his inheritance; the Lord is his name. 20 You scatter for me the weapons

of war: and I will scatter nations by you, and my distresses have driven me out into Babylon, will destroy kings by means of you. 21 And shall she that dwells in Sion say; and my blood by you I will scatter the horse and his rider; [shall be] upon the Chaldeans dwelling [there], and by you I will scatter chariots and them shall Jerusalem say. 36 Therefore thus says the that ride in them. 22 And by you I will scatter Lord, Behold, I will judge your adversary, and youth and maid; and by you I will scatter man I will execute vengeance for you; and I will and woman. 23 And by you I will scatter the waste her sea, and dry up her fountain. 37 And shepherd and his flock; and by you I will scatter Babylon shall be a desolation, and shall not the husbandman and his husbandry; and by be inhabited. 38 For they rose up together as you I will scatter leaders and the captains. 24 lions, and as lions' whelps. 39 In their heat And I will recompense to Babylon and to all the I will give them a draught, and make them Chaldeans that dwell [there] all their mischiefs drunk, that they may be stupified, and sleep an that they have done to Sion before your eyes, everlasting sleep, and not awake, says the Lord. says the Lord. 25 Behold, I am against you, 40 And bring you them down as lambs to the the ruined mountain, that destroys the whole slaughter, and rams with kids. 41 How has the earth; and I will stretch out mine hand upon boast of all the earth been taken and caught in you, and will roll you down upon the rocks, and a snare! how has Babylon become a desolation will make you as a burnt mountain. 26 And they amongst the nations! 42 The sea has come up shall not take from you a stone for a corner, upon Babylon with the sound of its waves, and nor a stone for a foundation: for you shall be she is covered. 43 Her cities are become like a desolation for ever, says the Lord. 27 Lift a dry and trackless land; not so much as one up a standard in the land, sound the trumpet [man] shall dwell in it, neither shall a son of amongst the nations, consecrate the nations man lodge in it. 44 And I will take vengeance on against her, raise up kings against her by me, Babylon, and bring forth out of her mouth what and [that] for the people of Achanaz; set against she has swallowed down, and the nations shall her engines of war; bring up against her horses no more be gathered to her: 49 and in Babylon as a multitude of locusts. 28 Bring up nations the slain men of all the earth shall fall. 50 Go against her, [even] the king of the Medes and of forth of the land, you that escape, and stay not; the whole earth, his rulers, and all his captains. you that are afar off, remember the Lord, and 29 The earth has quaked and been troubled, let Jerusalem come into your mind. 51 We are because the purpose of the Lord has risen up ashamed, because we have heard our reproach; against Babylon, to make the land of Babylon a disgrace has covered our face; aliens are come desolation, and uninhabitable. 30 The warrior of into our sanctuary, [even] into the house of Babylon has failed to fight; they shall sit there the Lord. 52 Therefore, behold, the days come, in the siege; their power is broken; they are says the Lord, when I will take vengeance upon become like women; her tabernacles have been her graven [images]; and slain men shall fall set on fire; her bars are broken. 31 One shall in all her land. 53 For though Babylon should rush, running to meet [another] runner, and go up as the heaven, and though she should one [shall go] with tidings to meet [another] strengthen her walls with her power, from me with tidings, to bring tidings to the king of shall come they that shall destroy her, says Babylon, that his city is taken. 32 At the end of the Lord. 54 A sound of a cry in Babylon, and his passages they were taken, and his cisterns great destruction in the land of the Chaldeans: they have burnt with fire, and his warriors 55 for the Lord has utterly destroyed Babylon, are going forth. 33 For thus says the Lord, The and cut off from her the great voice sounding houses of the king of Babylon shall be threshed as many waters: he has consigned her voice as a floor in the season; yet a little while, and to destruction. 56 For distress has come upon her harvest shall come. 34 He has devoured me, Babylon, her warriors are taken, their bows are he has torn me asunder, airy darkness has come useless: for God recompenses them. 57 The Lord upon me; Nabuchodonosor king of Babylon has recompenses, and will make her leaders and her swallowed me up, as a dragon has he filled his wise men and her captains completely drunk, belly with my delicacies. 35 My troubles and says the King, the Lord Almighty is his name.

58 Thus says the Lord, The wall of Babylon was in Thaeman, counsel has perished from the wise made broad, but it shall be completely broken ones, their wisdom is gone, 8 their place has down, and her high gates shall be burnt with been deceived. Dig deep for a dwelling, you that nor the nations fail in [their] rule. 59 THE WORD I brought trouble upon him in the time at WHICH THE LORD COMMANDED THE PROPHET which I visited him. 9 For grape gatherers are IEREMIAS to say to Saraeas son of Nerias, son come, who shall not leave you a remnant; as of Maasaeas, when he went from Sedekias king thieves by night, they shall lay their hand upon of Juda to Babylon, in the fourth year of his [your possessions]. 10 For I have stripped Esau, should come upon Babylon, [even] all these perished [each] by the hand of his brother, words that are written against Babylon. 61 And my neighbour, and it is impossible 11 for your Jeremias said to Saraeas, When you are come to fatherless one to be left to live, but I shall live, Babylon, and shall see and read all these words; and the widows trust in me. 12 For thus says 62 then you shall say, O Lord God, you have the Lord; They who were not appointed to spoken against this place, to destroy it, and drink the cup have drunk [it]; and you shall that there should be none to dwell in it, neither by no means be cleared: 13 for by myself I man nor beast; for it shall be a desolation for have sworn, says the Lord, that you shall be in ever. 63 And it shall come to pass, when you the midst of her an impassable [land], and a shall cease from reading this book, that you reproach, and a curse; and all her cities shall shall bind a stone upon it, and cast it into the be desert for ever. 14 I have heard a report midst of Euphrates; 64 and shall say, Thus shall from the Lord, and he has sent messengers to which I bring upon it.

29 THUS SAITH THE LORD AGAINST THE PHILISTINES; 2 Behold, waters come up from the north, and shall become a sweeping torrent, and it shall sweep away the land, and its fulness; the city, and them that dwell in it: and men shall cry and all that dwell in the land shall howl, 3 at the sound of his rushing, at [the sound of] his hoofs, and at the rattling of his chariots, at the noise of his wheels: the fathers turned not to their children because of the weakness of their hands, 4 in the day that is coming to destroy all the Philistines: and I will utterly destroy Tyre and Sidon and all the rest of their allies: for the Lord will destroy the remaining [inhabitants] of the islands. 5 Baldness is come upon Gaza; Ascalon is cast away, and the remnant of the Enakim. 6 How long will you strike, O sword of the Lord? how long will it be ere you are quiet? return into your sheath, rest, and be removed. 7 How shall it be quiet, whereas the Lord has given it a commission against Ascalon, and against the regions on the sea-coast, to awake against the remaining [countries]! CONCERNING IDUMEA, thus says the Lord; There is no longer wisdom

fire; and the peoples shall not labour in vain, inhabit Daedam, for he has wrought grievously: reign. And Saraeas was over the bounties. 60 I have uncovered their secret places; they shall And Jeremias wrote in a book all the evils which have no power to hide themselves, they have Babylon sink, and not rise, because of the evils the nations, [saying,]Assemble yourselves, and come against her; rise you up to war. 15 I have made you small amongst the nations, utterly contemptible amongst men. 16 Your insolence has risen up against you, the fierceness of your heart has burst the holes of the rocks, it has seized upon the strength of a lofty hill; for as an eagle he set his nest on high: thence will I bring you down. 17 And Idumea shall be a desert: every one that passes by shall hiss at it. 18 As Sodom was overthrown and Gomorrha and they that sojourned in her, says the Lord Almighty, no man shall dwell there, nor shall any son of man inhabit there. 19 Behold, he shall come up as a lion out of the midst of Jordan to the place of Aetham: for I will speedily drive them from it, and do you set the young men against her: for who is like me? and who will withstand me? and who [is] this shepherd, who shall confront me? 20 Therefore hear you the counsel of the Lord, which he has framed against Idumea; and his device, which he has devised against the inhabitants of Thaeman: surely the least of the sheep shall be swept off; surely their dwelling shall be made desolate for them. 21 For at the sound of their fall the earth was scared, and the cry of the sea was not heard. 22 Behold, he shall look [upon her] as an eagle, and spread

that day as the heart of a woman in her pangs.

30 CONCERNING THE SONS OF AMMON thus says the Lord, Are there no sons in Israel? or have they no one to succeed [them]? therefore has Melchol inherited Galaad, and why shall their people dwell in their cities? 2 Therefore, behold, the days come, says the Lord, when I will cause to be heard in Rabbath 31 Thus has the Lord said concerning MOAB, a tumult of wars; and they shall become a who have no doors, nor bolts, nor bars, [who] say, We are strong, and men strong for war? 15

forth [his] wings over her strongholds; and the dwell alone. 32 And their camels shall be a heart of the mighty men of Idumea shall be in spoil, and the multitude of their cattle shall be destroyed: and I will scatter them as chaff with every wind, having their hair cut about their foreheads, I will bring on their overthrow from all sides, says the Lord. 33 And the palace shall be a resting-place for ostriches, and desolate for ever: no man shall abide there, and no son of man shall dwell there.

Woe to Nabau! for it has perished: waste and ruined place, and her altars shall Cariathaim is taken: Amath and Agath are put be burnt with fire; then shall Israel succeed to shame. 2 There is no longer any healing for to his dominion. 3 Howl, O Esebon, for Gai Moab, [nor] glorying in Esebon: he has devised has perished; cry, you daughters of Rabbath, evils against her: we have cut her off from gird yourselves with sackcloth, and lament; for [being] a nation, and she shall be completely Melchol shall go into banishment, his priests still: after you shall go a sword; 3 for [there and his princes together. 4 Why do you exult in is] a voice of [men] crying out of Oronaim, the plains of the Enakim, you haughty daughter, destruction and great ruin. 4 Moab is ruined, that trust in [your] treasures, that say, Who shall proclaim [it] to Zogora: 5 for Aloth is filled with come in to me? 5 Behold. I [will] bring terror weeping: one shall go up weeping by the way of upon you, says the Lord, from all the country Oronaim; you have heard a cry of destruction. round about you; and you shall be scattered 6 Flee you, and save your lives, and you shall every one right before him, and there is none to be as a wild ass in the desert. 7 Since you gather you. 23 CONCERNING DAMASCUS. Emath have trusted in your strong-hold, therefore is brought to shame, and Arphath: for they you shall be taken: and Chamos shall go forth have heard an evil report: they are amazed, into captivity, and his priests, and his princes they are angry, they shall be utterly unable to together. 8 And destruction shall come upon rest. 24 Damascus is utterly weakened, she is every city, it shall by no means escape; the put to flight; trembling has seized upon her. 25 valley also shall perish, and the plain country How has she not left my city, they have loved shall be completely destroyed, as the Lord has the village? 26 Therefore shall the young men said. 9 Set marks upon Moab, for she shall be fall in your streets, and all your warriors shall touched with a plague-spot, and all her cities fall, says the Lord. 27 And I will kindle a fire shall become desolate; whence [shall there be] in the wall of Damascus, and it shall devour an inhabitant for her? 10 Cursed is the man that the streets of the son of Ader. 28 CONCERNING does the works of the Lord carelessly, keeping KEDAR THE QUEEN OF THE PALACE, WHOM back his sword from blood. 11 Moab has been NABUCHODONOSOR KING OF BABYLON SMOTE, at ease from a child, and trusted in his glory: thus says the Lord; Arise you, and go up to he has not poured out [his liquor] from vessel Kedar, and fill the sons of Kedem. 29 They shall to vessel, and has not gone into banishment, take their tents and their sheep, they shall take therefore his taste remained in him, and his for themselves their garments, and all their smell departed not. 12 Therefore, behold, his baggage and their camels; and summon you days come, says the Lord, when I shall send destruction against them from every side. 30 upon him bad leaders, and they shall lead him Flee you, dig very deep for a dwelling-place, astray, and they shall utterly break in pieces his you that dwell in the palace; for the king of possessions, and shall cut his horns asunder. 13 Babylon has framed a counsel, and devised And Moab shall be ashamed of Chamos, as the a device against you. 31 Rise up, and go up house of Israel was ashamed of Baethel their against a nation settled [and] dwelling at ease, hope, having trusted in them. 14 How will you

young men have gone down to slaughter. 16 The for the water also of Nebrin shall be dried up. day of Moab is near at hand, and his iniquity 35 And I will destroy Moab, says the Lord, as moves swiftly [to vengeance]. 17 Shake [the he comes up to the altar, and burns incense to head] at him, all you that are round about him; his gods. 36 Therefore the heart of Moab shall all [of you] utter his name; say you, How is sound as pipes, my heart shall sound as a pipe the glorious staff broken to pieces, the rod of for the shorn men; forasmuch as what [every] magnificence! 18 Come down from [your] glory, man has gained has perished from him. 37 They broken, because Moab is destroyed: there has and every beard shall be shaved; and all hands gone up against you one to ravage your strong- shall beat [the breasts], and on all loins shall be hold. 19 Stand by the way, and look, you that sackcloth. 38 And on all the housetops of Moab, him that escapes, and say, What has happened? broken [him], says the Lord, as a vessel, which 20 Moab is put to shame, because he is broken: is useless. 39 How has he changed! how has howl and cry; proclaim in Arnon, that Moab has Moab turned [his] back! Moab is put to shame, the land of Misor, upon Chelon, and Rephas, of anger to all that are round about him. 40 Nabau, and upon the house of Daethlathaim, 23 the strongholds have been taken together. 42 and upon Cariathaim, and upon the house of And Moab shall perish from being a multitude, Gaemol, and upon the house of Maon, 24 and because he has magnified himself against the cities of Moab, far and near. 25 The horn of you, O inhabitant of Moab. 44 He that flees from you him drunk; for he has magnified himself comes up out of the pit shall even be taken in hand, and shall be also himself a laughing stock. Moab in the year of their visitation. 27 For surely Israel was to you a laughing stock,

15 Thus said the Lord God of Israel; Take

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1 Thus said the Lord God of Israel; Take you did fight against him. 28 The inhabitants of Moab have left the cities, and lived in rocks; they have become as doves nestling in rocks, at the mouth of a cave. 29 And I have heard of the pride of Moab, he has greatly heightened his pride and his haughtiness, and his heart has been lifted up. 30 But I know his works: is it not enough for him? has he not done thus? 31 Therefore howl you for Moab on all sides; cry out against the shorn men [in] a gloomy place. I will weep for you, 32 O vine of Aserema, as with the weeping of Jazer: your branches are gone over the sea, they reached the cities of Jazer: destruction has come upon your fruits, [and] upon your grape gatherers. 33 Joy and gladness have been utterly swept off the land of Moab: and [though] there was wine in your presses, in the morning they trod it not, neither in the evening did they raise the cry of joy. 34 From the cry of Esebon even to Aetam their cities uttered their voice, from Zogor to Oronaim,

Moab is ruined, [even] his city, and his choice and their tidings [as] a heifer of three years old, and sit down in a damp place: Daebon shall be shall all have their heads shaved in every place, dwell in Arer; and ask him that is fleeing, and and in his streets [shall be mourning]: for I have perished. 21 And judgement is coming against and become a laughing stock, and an object and Mophas, 22 and upon Daebon, and upon For thus said the Lord; 41 Carioth is taken, and upon Carioth, and upon Bosor, and upon all the Lord. 43 A snare, and fear, and the pit, are upon Moab is broken, and his arm is crushed. 26 Make the terror shall fall into the pit, and he that against the Lord: and Moab shall clap with his the snare: for I will bring these things upon

> the cup of this unmixed wine from mine hand, and you shall cause all the nations to drink, to whom I send you. 16 And they shall drink, and vomit, and be mad, because of the sword which I send amongst them. 17 So I took the cup out of the Lord's hand, and caused the nations to whom the Lord sent me to drink: 18 Jerusalem, and the cities of Juda, and the kings of Juda, and his princes, to make them a desert place, a desolation, and a hissing; 19 and Pharao king of Egypt, and his servants, and his nobles, and all his people; 20 and all the mingled [people], and all the kings of the Philistines, and Ascalon, and Gaza, and Accaron, and the remnant of Azotus, 21 and Idumea, and the land of Moab, and the children of Ammon, 22 and the kings of Tyre, and the kings of Sidon, and the kings in the [country] beyond the sea, 23 and Daedan, and Thaeman, and Ros, and every one that is shaved round about the face, 24 and all the mingled [people] lodging in the wilderness,

25 and all the kings of Aelam, and all the kings come to worship in the house of the Lord, all is become desolate before the great sword.

33 IN THE BEGINNING OF THE REIGN OF KING JOAKIM SON OF JOSIAS THERE CAME THIS WORD FROM THE LORD. 2 Thus said the Lord; Stand in the court of the Lord's house, and you shall declare to all the Jews, and to all that

of the Persians, 26 and all the kings from the the words which I commanded you to speak to north, the far and the near, each one with his them; abate not one word. 3 Peradventure they brother, and all the kingdoms which are on the will hear, and turn every one from his evil way: face of the earth. 27 And you shall say to them, then I will cease from the evils which I purpose Thus said the Lord Almighty; Drink you, be you to do to them, because of their evil practices. 4 drunken; and you shall vomit, and shall fall, And you shall say, Thus said the Lord; If you and shall in nowise rise, because of the sword will not listen to me, to walk in my statutes which I send amongst you. 28 And it shall come which I set before you, 5 to listen to the words to pass, when they refuse to take the cup out of of my servants the prophets, whom I send to your hand, to drink it, that you shall say, Thus you early in the morning; yes, I sent them, said the Lord; You shall surely drink. 29 For I but you listened not to me; 6 then will I make am beginning to afflict the city whereon my this house as Selo, and I will make [this] city a name is called, and you shall by no means be curse to all the nations of all the earth. 7 And held guiltless: for I am calling a sword upon the priests, and the false prophets, and all the all that dwell upon the earth. 30 And you shall people heard Jeremias speaking these words in prophesy against them these words, and shall the house of the Lord. 8 And it came to pass, say, The Lord shall speak from on high, from when Jeremias had ceased speaking all that his sanctuary he will utter his voice; he will the Lord had ordered him to speak to all the pronounce a declaration on his place; and these people, that the priests and the false prophets shall answer like men gathering grapes: and and all the people took him, saying, 9 You shall destruction is coming on them that dwell on surely die, because you have prophesied in the the earth, 31 [even] upon [the extreme] part of name of the Lord, saying, This house shall be as the earth; for the Lord [has] a controversy with Selo, and this city shall be made quite destitute the nations, he is pleading with all flesh, and of inhabitants. And all the people assembled the ungodly are given to the sword, says the against Jeremias in the house of the Lord. 10 Lord. 32 Thus said the Lord; Behold, evils are And the princes of Juda heard this word, and proceeding from nation to nation, and a great they went up out of the house of the king to whirlwind goes forth from the end of the earth. the house of the Lord, and sat in the entrance 33 And the slain of the Lord shall be in the day of the new gate. 11 Then the priests and the of the Lord from [one] end of the earth even to false prophets said to the princes and to all the the [other] end of the earth: they shall not be people, The judgement of death [is due] to this buried; they shall be as dung on the face of the man; because he has prophesied against this earth. 34 Howl, you shepherds, and cry; and city, as you have heard with your ears. 12 Then lament, you rams of the flock: for your days Jeremias spoke to the princes, and to all the have been completed for slaughter, and you people, saying, The Lord sent me to prophesy shall fall as the choice rams. 35 And flight shall against this house and against this city, all perish from the shepherds, and safety from the the words which you have heard. 13 And now rams of the flock. 36 A voice of the crying of the amend your ways and your works, and listen shepherds, and a moaning of the sheep and the to the voice of the Lord; and the Lord shall rams: for the Lord has destroyed their pastures. cease from the evils which he has pronounced 37 And the peaceful abodes that remain shall be against you. 14 And behold, I am in your hands; destroyed before the fierceness of my anger. 38 do to me as is expedient, and as it is best for He has forsaken his lair, as a lion: for their land you. 15 But know for a certainty, that if you kill me, you bring innocent blood upon yourselves, and upon this city, and upon them that dwell in it; for in truth the Lord has sent me to you to speak in your ears all these words. 16 Then the princes and all the people said to the priests and to the false prophets; Judgement of death is not [due] to this man; for he has spoken to us

rose up men of the elders of the land, and said events by dreams to you, nor to your auguries, of Juda, and said to all the people of Juda, Thus prophesy lies to you, to remove you far from says the Lord; Sion shall be ploughed as a field, your land. 11 But the nation which shall put its and Jerusalem shall become a desolation, and neck under the voke of the king of Babylon, the mountain of the house shall be a thicket of and serve him, I will even leave it upon its land, trees. 19 Did Ezekias and all Juda in any way kill and it shall serve him, and dwell in it. 12 I spoke him? Was it not that they feared the Lord, and also to Sedekias king of Juda according to all they made supplication before the Lord, and these words, saying, Put your neck into [the wrought great evil against our own souls. 20 for I sent them not, says the Lord; and they the name of the Lord, Urias the son of Samaeas destroy you, and you should perish, and your of Cariathiarim; and he prophesied concerning prophets, who unrighteously prophesy lies to this land according to all the words of Jeremias. you. 16 I spoke to you, and to all this people, his words, and sought to kill him; and Urias Listen not to the words of the prophets that thence, and brought him into the king; and they prophesy to you unrighteous [words]. 17 I 24 Nevertheless the hand of Achicam son of me, for thus has the Lord said. 19 And as for the Saphan was with Jeremias, to prevent his being remaining vessels, 20 which the king of Babylon killed.

34 Thus said the Lord; Make to yourself bonds and yokes, and put [them] about your neck, 3 and you shall send them to the king of Idumea, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon, by the hands of their messengers that come to meet them at Jerusalem to Sedekias king of Juda. 4 And you shall commission them to say to their lords, Thus said the Lord God of Israel; Thus shall you say to your lords; 5 I have made the earth by my great power, and with my high arm, and I will give it to whoever it shall seem [good] in mine eyes. 6 I gave the earth to Nabuchodonosor king of Babylon to serve him, and the wild beasts of the field to labour for him. 8 And the nation and kingdom, all that shall not put their neck under the yoke of the king of Babylon, with sword and famine will I visit them, says the Lord, until they are consumed by his hand. 9 And listen you not to your false prophets, nor to them

in the name of the Lord our God. 17 And there that divine to you, nor to them that foretell to all the assembly of the people, 18 Michaeas nor your sorcerers, that say, You shall by no the Morathite lived in the days of Ezekias king means work for the king of Babylon: 10 for they the Lord ceased from the evils which he [had] yoke], and serve the king of Babylon. 14 For pronounced against them? whereas we have they prophesy unrighteous [words] to you, 15 And there was [another] man prophesying in prophesy [in] my name unjustly, that I might 21 And king Joakim and all the princes heard all and to the priests, saying, Thus said the Lord; heard [it] and went into Egypt. 22 And the king prophesy to you, saying, Behold, the vessels of sent men into Egypt; 23 and they brought him the Lord's house shall return from Babylon: for he struck him with the sword, and cast him sent them not. 18 If they are prophets, and if into the sepulchre of the children of his people. the word of the Lord is in them, let them meet delivered into the hands of the people, or being took not, when he carried Jechonias prisoner out of Jerusalem, 22 they shall go into Babylon, says the Lord.

> **35** And it came to pass in the fourth year of Sedekias king of Juda, in the fifth month, [that] Ananias the false prophet, the son of Azor, from Gabaon, spoke to me in the house of the Lord, in the sight of the priests and all the people, saying, 2 Thus says the Lord; I have broken the yoke of the king of Babylon. 3 Yet two full years, and I will return into this place the vessels of the house of the Lord, 4 and Jechonias, and the captivity of Juda: for I will break the yoke of the king of Babylon. 5 Then Jeremias spoke to Ananias in the sight of all the people, and in the sight of the priests that stood in the house of the Lord, 6 and Jeremias said, May the Lord indeed do thus; may he confirm your word which you do prophesy, to return the vessels of the house of the Lord, and all the captivity, out of Babylon to this place. 7 Nevertheless hear you the word of the Lord which I speak in your ears, and in the ears of

all the people. 8 The prophets that were before peace you shall [have] peace. 8 For thus says me and before you of old, also prophesied over the Lord; Let not the false prophets that are much country, and against great kingdoms, amongst you persuade you, and let not your concerning war. 9 [As for] the prophet that diviners persuade you, and listen not to your has prophesied for peace, when the word has dreams which you dream. 9 For they prophesy come [to pass], they shall know the prophet to you unrighteous [words] in my name; and I whom the Lord has sent them in truth. 10 sent them not. 10 For thus said the Lord; When Then Ananias took the yokes from the neck seventy years shall be on the point of being of Jeremias in the sight of all the people, and accomplished at Babylon, I will visit you, and broke them to pieces. 11 And Ananias spoke in will confirm my words to you, to bring back the presence of all the people, saying, Thus said your people to this place. 11 And I will devise for the Lord; Thus will I break the yoke of the king you a device of peace, and not evil, to bestow of Babylon from the necks of all the nations. upon you these [good things]. 12 And do you And Jeremias went his way. 12 And the word of pray to me, and I will listen to you: and do you the Lord came to Jeremias, after that Ananias earnestly seek me, and you shall find me; 13 for had broken the yokes off his neck, saying, 13 you shall seek me with your whole heart. 14 And Go and speak to Ananias, saying, Thus says the I will appear to you: 15 whereas you said, The Lord; You have broken the yokes of wood; but Lord has appointed for us prophets in Babylon: I will make instead of them yokes of iron. 14 21 Thus says the Lord concerning Achiab, and For thus said the Lord, I have put a yoke of concerning Sedekias; Behold, I [will] deliver iron on the neck of all the nations, that they them into the hands of the king of Babylon; and may serve the king of Babylon. 15 And Jeremias he shall strike them in your sight. 22 And they said to Ananias, The Lord has not sent you; shall make of them a curse in all the captivity and you have caused this people to trust in of Juda in Babylon, saying, The Lord do to you unrighteousness. 16 Therefore thus said the as he did to Sedekias, and as he did to Achiab, Lord: Behold, I [will] cast you off from the face whom the king of Babylon fried in the fire; 23 of the earth: this year you shall die. 17 So he because of the iniquity which they wrought in died in the seventh month.

36 And these are the words of the book which Ieremias sent from Jerusalem to the elders of the captivity, and to the priests, and to the false prophets, even an epistle to Babylon for the captivity, and to all the people; 2 (after the departure of Jechonias the king and the queen, and the eunuchs, and every freeman, and bondman, and artificer, out of Jerusalem;) 3 by the hand of Eleasan son of Saphan, and Gamarias son of Chelcias, (whom Sedekias king of Juda sent to the king of Babylon to Babylon) saying, 4 Thus said the Lord God of Israel concerning the captivity which I caused to be carried away from Jerusalem; 5 Build you houses, and inhabit [them]; and plant gardens, and eat the fruits thereof; 6 and take you wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, and be multiplied, and be not diminished. 7 And seek the peace of the land into which I have carried you captive, and you shall pray to the Lord for the people: for in its

Israel, and [because] they committed adultery with the wives of their fellow-citizens; and spoke a word in my name, which I did not command them [to speak], and I am witness, says the Lord. 24 And to Samaeas the Aelamite you shall say, 25 I sent you not in my name: and to Sophonias the priest the son of Maasaeas say you, 26 The Lord has made you priest in the place of Jodae the priest, to be ruler in the house of the Lord over every prophet, and to every madman, and you shall put them in prison, and into the dungeon. 27 And now therefore have you reviled together Jeremias of Anathoth, who prophesied to you? 28 Did he not send for this purpose? for in the course of this month he sent to you to Babylon, saying, It is far off: build you houses, and inhabit [them]; and plant gardens, and eat the fruit of them. 29 And Sophonias read the book in the ears of Jeremias. 30 Then the word of the Lord came to Jeremias, saying, 31 Send to the captivity, saying, Thus says the Lord concerning Samaeas the Aelamite, Since Samaeas has prophesied to you, and I sent him not, and he has made

the Lord; Behold, I will visit Samaeas, and his pity upon his prisoners; and the city shall be family: and there shall not be a man of them in built upon her hill, and the people shall settle the midst of you to see the good which I will do after their manner. 19 And there shall go forth to you: they shall not see [it].

37 THE WORD THAT CAME TO JEREMIAS FROM THE LORD, SAYING, 2 Thus speaks the Lord God of Israel, saving, Write all the words which I have spoken to you in a book. 3 For, behold, the days come, says the Lord, when I will bring back the captivity of my people Israel and Juda, said the Lord: and I will bring them back to the land which I gave to their fathers, and they shall be lords of it. 4 AND THESE ARE THE WORDS WHICH THE LORD SPOKE CONCERNING ISRAEL AND JUDA; 5 Thus said the Lord: You shall hear a sound of fear, [there is] fear, and there is not peace. 6 Enquire, and see if a male has born a child? and [ask] concerning the fear, wherein they shall hold their loins, and [look for] safety: for I have seen every man, and his hands are on his loins; [their] faces are turned to paleness. [another]; and it is a time of straitness to Jacob; but he shall be saved out of it. 8 In that day, said all, for I have struck you with he stroke of an

you to trust in iniquity, 32 therefore thus says will turn the captivity of Jacob, and will have from them singers, [even] the sound of men making merry: and I will multiply them, and they shall not at all be diminished. 20 And their sons shall go in as before, and their testimonies shall be established before me, and I will visit them that afflict them. 21 And their mighty ones shall be over them, and their prince shall proceed of themselves; and I will gather them, and they shall return to me: for who is this that has set his heart to return to me? says the Lord. 23 For the wrathful anger of the lord has gone forth, [even] a whirlwind of anger has gone forth: it shall come upon the ungodly. 24 The fierce anger of the Lord shall not return. until he shall execute [it], and until he shall establish the purpose of his heart: in the latter days you shall know these things.

38 At that time, says the Lord, I will be a God to the family of Israel, and they shall be to 7 For that day is great, and there is not such me a people. 2 Thus says the Lord, I found him warm in the wilderness with them that were slain with the sword: go you and destroy not the Lord, I will break the yoke off their neck, Israel. 3 The Lord appeared to him from afar, and will burst their bonds, and they shall no [saying], I have loved you with an everlasting longer serve strangers: 9 but they shall serve love: therefore have I drawn you in compassion. the Lord their God; and I will raise up to them $\,_{4\,\text{For I}}$ will build you, and you shall be built, O David their king. 12 Thus says the Lord; I have virgin of Israel: you shall yet take your timbrel, brought on [you] destruction; your stroke is and go forth with the party of them that make painful. 13 There is none to judge your cause: merry. 5 For you have planted vineyards on the you have been painfully treated for healing, mountains of Samaria: plant you, and praise. 6 there is no help for you. 14 All your friends have For it is a day when those that plead on the forgotten you; they shall not ask [about you] at mountains of Ephraim shall call, [saying], Arise you, and go up to Sion to the Lord your God. 7 enemy, [even] severe correction: your sins have For thus says the Lord to Jacob; Rejoice you, abounded above all your iniquity. 15 Your sins and exult over the head of the nations: make have abounded beyond the multitude of your proclamation, and praise you: say, The Lord has iniquities, [therefore] they have done these delivered his people, the remnant of Israel. 8 things to you. Therefore all that devour you Behold, I bring them from the north, and will shall be eaten, and all your enemies shall eat gather them from the end of the earth to the all their [own] flesh. 16 And they that spoil you \tilde{f} feast of the passover: and [the people] shall shall become a spoil, and I will give up to be beget a great multitude, and they shall return plundered all that have plundered you. 17 For I hither. 9 They went forth with weeping, and I will bring about your healing, I will heal you of will bring them back with consolation, causing vour grievous wound, says the Lord; for you are them to lodge by the channels of waters in a called Dispersed: she is your prey, for no one straight way, and they shall not err in it: for I seeks after her. 18 Thus said the Lord; Behold, I am become a father to Israel, and Ephraim is

my firstborn. 10 Hear the words of the Lord, his land, together with the husbandman, and you nations, and proclaim [them] to the islands [the shepherd] shall go forth with the flock. afar off; say, He that scattered Israel will also 25 For I have saturated every thirsting soul, gather him, and keep him as one that feeds and filled every hungry soul. 26 Therefore I his flock. 11 For the Lord has ransomed Jacob, awake, and saw; and my sleep was sweet to me. he has rescued him out of the hand of them 27 Therefore, behold, the days come, says the [that were] stronger than he. 12 And they shall Lord, when I will sow the house of Israel and come, and shall rejoice in the mount of Sion, the house of Juda with the seed of man, and [even] to a land of corn, and wine, and fruits, that as I watched over them, to pull down, and and cattle, and sheep: and their soul shall be as to afflict, so will I watch over them, to build, a fruitful tree; and they shall hunger no more. and to plant, says the Lord. 29 In those days 13 Then shall the virgins rejoice in the assembly they shall certainly not say, The fathers ate a I will turn their mourning into joy, and will on edge. 30 But every one shall die in his own Levi, and my people shall be satisfied with my come, says the Lord, when I will make a new good things: thus says the Lord. 15 A voice covenant with the house of Israel, and with the was heard in Rama, of lamentation, and of house of Juda: 32 not according to the covenant weeping, and wailing; Rachel would not cease which I made with their fathers in the day weeping for her children, because they are not. when I took hold of their hand to bring them weeping, and your eyes from your tears: for my covenant, and I disregarded them, says the their is a reward for your works; and they shall Lord. 33 For this is my covenant which I will return from the land of [your] enemies. 17 make with the house of Israel; after those days, [There shall be] an dwelling [home] for your says the Lord, I will surely put my laws into children. 18 I have heard the sound of Ephraim their mind, and write them on their hearts; lamenting, [and saying], You have chastened and I will be to them a God, and they shall be me, and I was chastened; I as a calf was not to me a people. 34 And they shall not at all [willingly] taught: turn you me, and I shall teach every one his [fellow] citizen, and every turn; for you [are] the Lord my God. 19 For one his brother, saying, Know the Lord: for all after my captivity I repented; and after I knew, shall know me, from the least of them to the I groaned for the day of shame, and showed greatest of them: for I will be merciful to their you that I bore reproach from my youth. 20 iniquities, and their sins I will remember no Ephraim is a beloved son, a pleasing child to more. 35 Thus says the Lord, who gives the sun surely remember him: therefore I made haste a light by night, and [makes] a roaring in the [to help] him; I will surely have mercy upon sea, so that the waves thereof roar; the Lord him, says the Lord. 21 Prepare yourself, O Sion; Almighty is his name: 36 if these ordinances execute vengeance; look to your ways: return, O cease from before me, says the Lord, then shall virgin of Israel, by the way by which you went, the family of Israel cease to be a nation before return mourning to your cities. 22 How long, O me forever. 37 Though the sky should be raised disgraced daughter, will you turn away? for the to a [greater] height, says the Lord, and though Lord has created safety for a new plantation: the ground of the earth should be sunk [lower] the Lord; They shall yet speak this word in the Israel, says the Lord, for all that they have land of Juda, and in the cities thereof, when done. 38 Behold, the days come, says the Lord, I shall turn his captivity; blessed be the Lord when the city shall be built to the Lord from on his righteous holy mountain! 24 And there the tower of Anameel to the gate of the corner. shall be dwellers in the cities of Juda, and in all 39 And the measurement of it shall proceed in

and shall come to the good things of the Lord, the seed of beast. 28 And it shall come to pass, of youth, and the old men shall rejoice; and sour grape, and the children's teeth were set make them merry. 14 I will expand and cheer sin; and the teeth of him that eats the sour with wine the soul of the priests the sons of grape shall be set on edge. 31 Behold, the days 16 Thus says the Lord; Let your voice cease from out of the land of Egypt; for they abode not in me: for because my words are in him, I will for a light by day, the moon and the stars for men shall go about in safety. 23 For thus says beneath, yet I will not cast off the family of

front of them as far as the hills of Gareb, and read; and you shall put it into an earthen vessel, not be destroyed for ever.

39 The word that came from the Lord to Jeremias in the tenth year of king Sedekias, this is the eighteenth year of king Nabuchodonosor king of Babylon. 2 And the host of the king of Babylon had made a rampart against Jerusalem: and Jeremias was kept in the court of the prison, which is in the king's house; 3 in which king Sedekias [had] shut him up, saying, Therefore do you prophesy, saying, Thus says the Lord, Behold, I [will] give this city into the hands of the king of Babylon, and he shall take it; 4 and Sedekias shall by no means be delivered out of the hand of the Chaldeans, for he shall certainly be given up into the hands of the king of Babylon, and his mouth shall speak to his mouth, and his eyes shall look upon his eyes; 5 and Sedekias shall go into Babylon, and dwell there? 6 AND THE WORD OF THE LORD CAME TO JEREMIAS, SAYING, 7 Behold, Anameel the son of Salom your father's brother is coming to you, saying, Buy you my field that is in Anathoth: for you [have] the right to take [it] as a purchase. 8 So Anameel the son of Salom my father's brother came to me into the court of the prison, and said, Buy you my field that is in the land of Benjamin, in Anathoth: for you [have] a right to buy it, and you are the elder. So I knew that it was the word of the Lord. 9 And I bought the field of Anameel the son of my father's brother, and I weighed him seventeen shekels of silver. 10 And I wrote [it] in a book, and sealed [it], and took the testimony of witnesses, and weighed the money in the balance. 11 And I took the book of the purchase that was sealed; 12 and I gave it to Baruch son of Nerias, son of Maasaeas, in the sight of Anameel my father's brother's son, and in the sight of the men that stood by and wrote in the book of the purchase, and in the sight of the Jews that were in the court of the prison. 13 And I charged Baruch in their presence, saying, Thus says the Lord Almighty; 14 Take this book of the purchase, and the book that has been

it shall be compassed with a circular wall of that it may remain many days. 15 For thus says choice stones. 40 And all the Asaremoth even the Lord; There shall yet be bought fields and to Nachal Kedron, as far as the corner of the houses and vineyards in this land. 16 And I horse-gate eastward, shall be holiness to the prayed to the Lord after I had given the book Lord; and it shall not fail any more, and shall of the purchase to Baruch the son of Nerias, saying, 17 O [ever] living Lord! you have made the heaven and the earth by your great power, and with your high and lofty arm: nothing can be hidden from you. 18 Granting mercy to thousands, and recompensing the sins of the fathers into the bosoms of their children after them: the great, the strong God; 19 the Lord of great counsel, and mighty in deeds, the great Almighty God, and Lord of great name: your eyes are upon the ways of the children of men, to give to every one according to his way: 20 who have wrought signs and wonders in the land of Egypt even to this day, and in Israel, and amongst the inhabitants of the earth; and you did make for yourself a name, as at this day; 21 and you did bring out your people Israel out of the land of Egypt with signs, and with wonders, with a mighty hand, and with a high arm, and with great sights; 22 and you gave them this land, which you did swear [to give] to their fathers, a land flowing with milk and honey; 23 and they went in, and took it; but they listened not to your voice, and walked not in your ordinances; they did none of the things which you did command them, and they caused all these calamities to happen to them. 24 Behold, a multitude is come against the city to take it; and the city is given into the hands of the Chaldeans that fight against it, by the power of the sword, and the famine: as you have spoken, so has it happened. 25 And you say to me, Buy you the field for money; and I wrote a book, and sealed [it], and took the testimony of witnesses: and the city is given into the hands of the Chaldeans. 26 And the word of the Lord came to me, saying, 27 I am the Lord, the God of all flesh: shall anything be hidden from me! 28 Therefore thus says the Lord God of Israel; This city shall certainly be delivered into the hands of the king of Babylon, and he shall take it: 29 and the Chaldeans shall come to war against this city, and they shall burn this city with fire, and shall burn down the houses wherein they burnt incense on the roofs thereof to Baal, and poured drink-

the children of Israel and the children of Juda witnesses in the land of Benjamin, and round alone did evil in my sight from their youth. about Jerusalem, and in the cities of Juda, and 31 For this city was [obnoxious] to my anger in the cities of the mountain, and in the cities and my wrath, from the day that they built it of the plain, and in the cities of the south: for I even to this day; that I should remove it from will turn their captivity. my presence, 32 because of all the wickedness of the children of Israel and Juda, which they wrought to provoke me, they and their kings, and their princes, and their priests, and their prophets, the men of Juda, and the dwellers in Jerusalem. 33 And they turned the back to me, and not the face: whereas I taught them early in the morning, but they listened no more to receive instructions. 34 And they set their pollutions in the house, on which my name was called, by their uncleannesses. 35 And they built to Baal the altars that are in the valley of the son of Ennom, to offer their sons and their daughters to king Moloch; which things I commanded them not, neither came it into my mind that they should do this abomination, to cause Juda to sin. 36 And now thus has the Lord God of Israel said concerning this city, of which you say, it shall be delivered into the hands of the king of Babylon by the sword, and by famine, and banishment. 37 Behold, I [will] gather them out of every land, where I have scattered them in my anger, and my wrath, and great fury; and I will bring them back into this place, and will cause them to dwell safely: 38 and they shall be to me a people, and I will be to them a god. 39 And I will give them another way, and another heart, to fear me continually, and [that] for good to them and their children after them. 40 And I will make with them an everlasting covenant, which I will by no means turn away from them, and I will put my fear into their heart, that they may not depart from me. 41 And I will visit [them] to do them good, and I will plant them in this land in faithfulness, and with all my heart, and with all [my] soul. 42 For thus says the Lord; As I have brought upon this people all these great evils, so will I bring upon them all the good things which I pronounced upon them. 43 And there shall yet be fields bought in the land, of which you say, it shall be destitute of man and beast; and they are delivered into the hands of the Chaldeans. 44 And they shall buy fields for money, and you shall write a book,

offerings to other gods, to provoke me. 30 For and seal [it], and shall take the testimony of

40 And the word of the Lord came to Jeremias the second time, when he was yet bound in the court of the prison, saying, 2 Thus says the Lord, who made the earth and formed it, to establish it; the Lord is his name; 3 Cry to me, and I will answer you, and I will declare to you great and mighty things, which you know not. 4 For thus says the Lord concerning the houses of this city, and concerning the houses of the king of Juda, which have been pulled down for mounds and fortifications, 5 to fight against the Chaldeans, and to fill it with the corpses of men, whom I struck in mine anger and my wrath, and turned away my face from them, for all their wickedness: 6 Behold, I bring upon her healing and cure, and I will show [myself] to them, and will heal her, and make both peace and security. 7 And I will turn the captivity of Juda, and the captivity of Israel, and will build them, even as before. 8 And I will cleanse them from all their iniquities, whereby they have sinned against me, and will not remember their sins, whereby they have sinned against me, and revolted from me. 9 And it shall be for joy and praise, and for glory to all the people of the earth, who shall hear all the good that I will do: and they shall fear and be provoked for all the good things and for all the peace which I will bring upon them. 10 Thus says the Lord; There shall yet be heard in this place, of which you say, it is destitute of men and cattle, in the cities of Juda, and in the streets of Jerusalem, [the places] that have been made desolate for lack of men and cattle, 11 the voice of gladness, and the voice of joy, the voice of the bridegroom, and the voice of the bride, the voice of men saying, Give thanks to the Lord Almighty: for the Lord is good; for his mercy [endures] fore ever: and they shall bring gifts into the house of the Lord; for I will turn all the captivity of that land as before, said the Lord. 12 Thus says the Lord of hosts; There shall yet be in this place, that is desert for lack of man and beast, in all the cities thereof, resting-

him that numbers [them], says the Lord.

11 The word that came to Jeremias from the Lord (now Nabuchodonosor king of Babylon, and all his army, and all the country of his dominion, were warring against Jerusalem, and against all the cities of Juda,) saying, 2 Thus has the Lord said; Go to Sedekias king of Juda, and you shall say to him, Thus has the Lord said. This city shall certainly be delivered into the hands of the king of Babylon, and he shall take it, and shall burn it with fire: 3 and you shall not escape out of his hand, but shall certainly be taken, and shall be given into his hands; and your eyes shall see his eyes, and you shall enter into Babylon. 4 But hear the word of the Lord, O Sedekias king of Juda; Thus says the Lord, 5 You shall die in peace: and as they wept for your fathers that reigned before you, they shall weep also for you, [saying], Ah lord! and they shall lament for you down to the grave: for I have spoken the word, said the Lord. 6 And Jeremias spoke to king Sedekias all these words in Jerusalem. 7 And the host of the king of Babylon warred against Jerusalem, and against the cities of Juda, and against Lachis, and against Azeca: for these strong cities were left amongst the cities of Juda. 8 The word that came from the Lord to Jeremias, after king Sedekias had concluded a covenant with the people, to proclaim a release; 9 That every one should set at liberty his servant, and every one has handmaid, the Hebrew man and be a bondman. 10 Then all the nobles, and all [engaging] to set free every one his manservant, and every one his maid, turned, 11 and gave them over to be menservants and maidservants. 12 And the word of the Lord came to Jeremias, saying, 13 Thus says the Lord;

places for shepherds causing their flocks to lie your brother the Hebrew, who shall be sold to down. 13 In the cities of the hill country, and in you: for he shall serve you six years, and [then] the cities of the valley, and in the cities of the you shall let him go free: but they listened not south, and in the land of Benjamin, and in the to me, and inclined not their ear. 15 And this [cities] round about Jerusalem, and in the cities day they turned to do that which was right in of Juda, flocks shall yet pass under the hand of my sight, to proclaim every one the release of his neighbour; and they had concluded a covenant before me, in the house whereon my name is called. 16 But you turned and profaned my name, to bring back every one his servant, and every one his handmaid, whom you had sent forth free [and] at their own disposal, to be to you menservants and maidservants. 17 Therefore thus said the Lord; You have not listened to me, to proclaim a release every one to his neighbour: behold, I proclaim a release to you, to the sword, and to the pestilence, and to the famine; and I will give you up to dispersion [amongst] all the kingdoms of the earth. 18 And I will give the men that have transgressed my covenant, who have not kept my covenant, which they made before me, the calf which they prepared to sacrifice with it, 19 the princes of Juda, and the men in power, and the priests, and the people; 20 I will even give them to their enemies, and their carcases shall be food for the birds of the sky and for the wild beasts of the earth. 21 And I will give Sedekias king of Judea, and their princes, into the hands of their enemies, and the host of the king of Babylon [shall come upon] them that run away from them. 22 Behold, I [will] give command, says the Lord, and will bring them back to this land; and they shall fight against it, and take it, and burn it with fire, and the cities of Juda; and I will make them desolate without inhabitants.

12 THE WORD THAT CAME TO JEREMIAS from the Lord in the days of Joakim, king of Hebrew woman, that no man of Juda should Iuda, saving, 2 Go to the house of the Archabin, and you shall bring them to the house of the the people who had entered into the covenant, Lord, into one of the courts, and give them wine to drink. 3 So I brought forth Jechonias the son of Jeremin the son of Chabasin, and his brethren, and his sons, and all the family of the Archabin; 4 and I brought them into the house of the Lord, into the chamber of the sons of I made a covenant with your fathers in the day Joanan, the son of Ananias, the son of Godolias, wherein I took them out of the land of Egypt, a man of God, who dwells near the house of the out of the house of bondage, saying, 14 When princes that are over the house of Maasaeas the six years are accomplished, you shall set free son of Selom, who kept the court. 5 And I set

before them a jar of wine, and cups, and I said, 43 IN THE FOURTH YEAR OF JOAKIM son of Drink you wine. 6 But they said, We will on no account drink wine, for our father Jonadab came to me, saying, 2 Take you a roll of a book, the son of Rechab commanded us, saying, You and write upon it all the words which I spoke shall on no account drink wine, [neither] you, to you against Jerusalem, and against Juda, and nor your sons for ever: 7 nor shall you at all against all the nations, from the day when I build houses, nor sow any seed, nor shall you spoke to you, from the days of Josias king of have a vineyard: for you shall dwell in tents Juda, even to this day. 3 Perhaps the house all your days; that you may live many days of Juda will hear all the evils which I purpose upon the land, in which you sojourn. 8 And we to do to them; that they may turn from their listened to the voice of Jonadab our father, so evil way; and [so] I will be merciful to their as to drink no wine all our days, we, and our iniquities and their sins. 4 So Jeremias called wives, and our sons, and our daughters; 9 and Baruch the son of Nerias: and he wrote from so as to build no houses to dwell in: and we the mouth of Jeremias all the words of the Lord, have had no vineyard, nor field, nor seed: 10 which he had spoken to him, on a roll of a book. but we have lived in tents, and have listened, 5 And Jeremias commanded Baruch, saying, I and done according to all that Jonadab our am in prison; I can't enter into the house of father commanded us. 11 And it came to pass, the Lord: 6 so you shall read in this roll in the when Nabuchodonosor came up against the ears of the people in the house of the Lord, on land, that we said we would come in; and we the fast day; and in the ears of all Juda that entered into Jerusalem, for fear of the host of come out of their cities, you shall read to them. the Chaldeans, and for fear of the host of the 7 Peradventure their supplication will come Assyrians: and we lived there. 12 And the word before the Lord, and they will turn from their of the Lord came to me, saying, 13 Thus says evil way: for great is the wrath and the anger the Lord, Go, and say to the men of Juda, and of the Lord, which he has pronounced against to them that dwell in Jerusalem, Will you not this people. 8 And Baruch did according to all receive correction to listen to my words? 14 The that Jeremias commanded him—reading in the sons of Jonadab the son of Rechab have kept book the words of the Lord in the Lord's house. the word which he commanded his children, 9 And it came to pass in the eighth year of king that they should drink no wine; and they have Joakim, in the ninth month, all the people in not drunk [it]; but I spoke to you early, and you Jerusalem, and the house of Juda, proclaimed a listened not. 15 And I sent to you my servants fast before the Lord. 10 And Baruch read in the the prophets, saying, Turn you every one from book the words of Jeremias in the house of the his evil way, and amend your practices, and Lord, in the house of Gamarias son of Saphan go not after other gods to serve them, and the scribe, in the upper court, in the entrance you shall dwell upon the land which I gave to of the new gate of the house of the Lord, and you and to your fathers: but you inclined not in the ears of all the people. 11 And Michaeas your ears, and listened not. 16 But the sons the son of Gamarias the son of Saphan heard of Jonadab the son of Rechab have kept the all the words of the Lord, out of the book. 12 command of their father; but this people has And he went down to the king's house, into the not listened to me. 17 Therefore thus says the house of the scribe: and, behold, there were Lord; Behold, I [will] bring upon Juda and upon sitting there all the princes, Elisama the scribe, the inhabitants of Jerusalem all the evils which and Dalaeas the son of Selemias, and Jonathan I pronounced against them. 18 Therefore thus the son of Acchobor, and Gamarias the son of says the Lord; Since the sons of Jonadab the Saphan, and Sedekias the son of Ananias, and son of Rechab have listened to the command of all the princes. 13 And Michaeas reported to their father, to do as their father commanded them all the words which he had heard Baruch them: 19 there shall never be lacking a man of reading in the ears of the people. 14 And all the sons of Jonadab the son of Rechab to stand the princes sent to Baruch son of Nerias Judin before my face while the earth remains.

Josias king of Juda, the word of the Lord the son of Nathanias, the son of Selemias, the son of Chusi, saying, Take in your hand the roll

and come. So Baruch took the roll, and went of Jerusalem, and upon the land of Juda, all down to them. 15 And they said to him, Read the evils which I spoke of to them; and they [it] again in our ears. And Baruch read [it]. 16 listened not. 32 And Baruch took another roll, And it came to pass, when they [had] heard all and wrote upon it from the mouth of Jeremias the words, [that] they took counsel each with all the words of the book which Joakim had his neighbour, and said, Let us by all means tell burnt; and there were yet more words added to the king all these words. 17 And they asked it like the former. Baruch, saying, Where did you write all these words? 18 And Baruch said, Jeremias told me 44 And Sedekias the son of Josias reigned from his [own] mouth all these words, and I wrote them in a book. 19 And they said to Baruch, Go, and hide, you and Jeremias; let no man know where you [are]. 20 And they went in to the king into the court, and gave the roll [to one] to keep in the house of Elisama; and they told the king all these words. 21 And the king sent Judin to fetch the roll: and he took it out of the house of Elisama: and Judin read in the ears of the king, and in the ears of all the princes who stood round the king. 22 Now the king was sitting in the winter house: and [there was] a fire on the hearth before him. 23 And it came to pass when Judin had read three or four leaves, he cut them off with a penknife, and cast [them] into the fire that was on the hearth, until the whole roll was consumed in the fire that was on the hearth. 24 And the king and his servants that heard all these words sought not [the Lord], and tore not their garments. 25 But Elnathan and Godolias suggested to the king that he should burn the roll. 26 And the king commanded Jeremeel the king's son, and Saraeas the son of Esriel, to take Baruch and Jeremias: but they were hidden. 27 Then the word of the Lord came to Jeremias, after the king had burnt the roll, [even] all the words which Baruch wrote from the mouth of Jeremias, saying, 28 Again take you another roll, and write all the words that were on the roll, which king Joakim has burnt. 29 And you shall say, Thus says the Lord; You have burnt this roll, saying, Why have you written therein, saying, The king of Babylon shall certainly come in, and destroy this land, and man and cattle shall fail from off it? 30 Therefore thus says the Lord concerning Joakim king of Juda; He shall not have [a man] to sit on the throne of David: and his carcass shall be cast forth in the heat by day, and in the frost by night. 31 And I will visit him, and his family, and his servants: and I

in which you read in the ears of the people, will bring upon him, and upon the inhabitants

instead of Joakim, whom Nabuchodonosor appointed to reign over Juda. 2 And he and his servants and the people of the land listened not to the words of the Lord, which he spoke by Jeremias. 3 And king Sedekias sent Joachal son of Selemias and Sophonias the priest son of Maasaeas to Jeremias, saying, Pray now for us to the Lord. 4 Now Jeremias came and went through the midst of the city: for they [had] not put him into the house of the prison. 5 And the host of Pharao was come forth out of Egypt; and the Chaldeans heard the report of them, and they went up from Jerusalem. 6 And the word of the Lord came to Jeremias, saying, 7 Thus said the Lord; Thus shall you say to the king of Juda who sent to you, to seek me; Behold, the army of Pharao which is come forth to help you: they shall return to the land of Egypt: 8 and the Chaldeans themselves shall turn again, and fight against this city, and take it, and burn it with fire. 9 For thus says the Lord; Suppose not in your hearts, saying, The Chaldeans will certainly depart from us: for they shall not depart. 10 And though you should strike the whole host of the Chaldeans that fight against you, and there should be left a few wounded [men], these should rise up each in his place, and burn this city with fire. 11 And it came to pass, when the host of the Chaldeans had gone up from Jerusalem for fear of the host of Pharao, 12 that Jeremias went forth from Jerusalem to go into the land of Benjamin, to buy thence [a property] in the midst of the people. 13 And he was in the gate of Benjamin, and [there was] there a man with whom he lodged, Saruia the son of Selemias, the son of Ananias; and he caught Jeremias, saying, You are fleeing to the Chaldeans. 14 And he said, [It is] false; I do not flee to the Chaldeans. But he listened not to him; and Saruia caught Jeremias, and brought him to the princes. 15

And the princes were very angry with Jeremias, Jeremias into the dungeon; and the king was in Jonathan the scribe: for they had made this a him, and spoke to the king and said, 9 You have and into the cells, and he remained there many with hunger: for there is no more bread in the days. 17 Then Sedekias sent, and called him; and city. 10 And the king commanded Abdemelech, the king asked him secretly, saying, Is there a saying, Take with you hence thirty men, and word from the Lord? and he said, There is: you bring him up out of the dungeon, that he die shall be delivered into the hands of the king not. 11 So Abdemelech took the men and went of Babylon. 18 And Jeremias said to the king, into the underground [part of the] king's house, Wherein have I wronged you, or your servants, and took thence old rags and old ropes, and And where are your prophets who prophesied And he said, Put these under the ropes. And to you saying, The king of Babylon shall not Jeremias did so. 13 And they drew him with the come against this land? 20 Now therefore, my ropes, and lifted him out of the dungeon: and lord the king, let my supplication come before Jeremias remained in the court of the prison. the house of Ionathan the scribe? and let me into the house of Aselisel, which was in the not on any account die there. 21 Then the king house of the Lord: and the king said to him, commanded, and they cast him into the prison, I will ask you a question, and I pray you hide and gave him a loaf a day out of the place nothing from me. 15 And Jeremias said to the where they bake, until the bread failed out of king, If I tell you, will you not certainly put me the city. So Jeremias continued in the court of to death? and if I give you counsel, you will the prison.

45 And Saphanias the son of Nathan, and Godolias the son of Paschor, and Joachal the son of Semelias, heard the words which Jeremias spoke to the people, saying, 2 Thus says the Lord; He that remains in this city shall die by the sword, and by the famine: but he that goes out to the Chaldeans shall live; and his soul shall be given him for a found treasure, and he shall live. 3 For thus says the Lord; This city shall certainly be delivered into the hands of the host of the king of Babylon, and they shall take it. 4 And they said to the king, Let that man, we pray you, be slain, for he weakens the hands of the fighting men that are left in the city, and the hands of all the people, speaking to them according to these words: for this man does not prophesy peace to this people, but evil. 5 Then the king said, Behold, he is in your hands. For the king could not resist them. 6 And they cast him into the dungeon of Melchias the king's son, which was in the court of the prison; and they let him down into the pit: and there was no water in the pit, but mire: and he was in the mire. 7 And Abdemelech the Ethiopian heard, (now he was in the king's household,) that they [had] put

and struck him, and sent him into the house of the gate of Benjamin: 8 and he went forth to prison. 16 So Jeremias came into the dungeon, done evil in what you have done to kill this man or this people, that you put me in prison? 19 threw them to Jeremias into the dungeon. 12 your face: and why do you send me back to 14 Then the king sent, and called him to himself not at all listen to me. 16 And the king swore to him, saying, [As] the Lord lives who gave us this soul, I will not kill you, neither will I give you into the hands of these men. 17 And Jeremias said to him, Thus says the Lord; If you will indeed go forth to the captains of the king of Babylon, your soul shall live, and this city shall certainly not be burnt with fire; and you shall live, and your house. 18 But if you will not go forth this city shall be delivered into the hands of the Chaldeans, and they shall burn it with fire, and you shall by no means escape. 19 And the king said to Jeremias, I consider the Jews that have gone over to the Chaldeans, lest they deliver me into their hands, and they mock me. 20 And Jeremias said, They shall in no wise deliver you up. Hear the word of the Lord which I speak to you; and it shall be better for you, and your soul shall live. 21 But if you will not go forth, this is the word which the Lord has shown me. 22 And, behold, all the women that are left in the house of the king of Juda were brought forth to the princes of the king of Babylon; and they said, The men who were at peace with you have deceived you, and will prevail against you; and they shall cause your foot to slide and fail, they have turned back from you. 23 And they shall bring forth your

wives and your children to the Chaldeans: and **17** The word that came from the Lord you shall by no means escape, for you shall be time when Jerusalem was taken.

46 And it came to pass in the ninth month of Sedekias king of Juda, [that] Nabuchodonosor king of Babylon came, and all his host, against Jerusalem, and they besieged in the fourth month, on the ninth day of the month, the city was broken [up]. 3 And all the leaders of the king of Babylon went in, and sat in the middle gate, Marganasar, and Samagoth, and Nabusachar, and Nabusaris, Nagargas, Naserrabamath, and the rest of the leaders of the king of Babylon, 14 and they sent, and took Jeremias out of the court of the prison, and gave him [in charge] to Godolias the son of Achicam, the son of Saphan: and they brought him out, and he sat in the midst of the people. 15 And the word of the Lord came to Jeremias in the court of the prison, saying, 16 Go and say to Abdemelech the Ethiopian, Thus said the Lord God of Israel; Behold, I [will] bring my words upon this city for evil, and not for good. 17 But I will save you in that day, and I will by no means deliver you into the hands of the men before whom you are afraid. 18 For I will surely save you, and you shall by no means fall by the sword; and you shall find your life, because you did trust in me, says the Lord.

to Jeremias, after that Nabuzardan the taken by the hand of the king of Babylon, and captain of the guard had let him go out of this city shall be burnt. 24 Then the king said to Rama, when he had taken him in manacles him, Let no man know [any] of these words, in the midst of the captivity of Juda, [even] and certainly you shall not die. 25 And if the those who were carried to Babylon. 2 And the princes shall hear that I have spoken to you, chief captain of the guard took him, and said and they come to you, and say to you, Tell us, to him, The Lord your God has pronounced what said the king to you? hide [it] not from us, all these evils upon this place: 3 and the Lord and we will in no wise kill you, and what said has done it; because you sinned against him, the king to you? 26 Then you shall say to them, I and listened not to his voice. 4 Behold, I have brought my supplication before the presence of loosed you from the manacles that were upon the king, that he would not send me back into your hands. If it seem good to you to go with the house of Jonathan, that I should die there. me to Babylon, then will I set mine eyes upon 27 And all the princes came to Jeremias, and you. 5 But if not, depart; return to Godolias the asked him: and he told them according to all son of Achicam, the son of Saphan, whom the these words, which the king had commanded king of Babylon has appointed governor in the him. And they were silent, because the word land of Juda, and dwell with him in the midst of the Lord was not heard. 28 And Jeremias of the people in the land of Juda: to whatever remained in the court of the prison, until the places it seems good in your eyes to go, do you even go. And the captain of the guard made him presents, and let him go. 6 And he came to Godolias to Massepha, and lived in the midst of his people that was left in the land. 7 And all the leaders of the host that was in the country, they and their men, heard that the king of it. 2 And in the eleventh year of Sedekiass, Babylon had appointed Godolias [governor] in the land, and they committed to him the men and their wives, whom [Nabuchodonosor had] not removed to Babylon. 8 And there came to Godolias to Massepha Ismael the son of Nathanias, and Joanan son of Caree, and Saraeas the son of Thanaemeth, and the sons of Jophe the Netophathite, and Ezonias son of the Mochathite, they and their men. 9 And Godolias swore to them and to their men, saving, Be not afraid before the children of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be better for you. 10 And, behold, I dwell in your presence at Massepha, to stand before the Chaldeans who shall come against you: and do you gather grapes, and fruits, and oil, and put [them] into your vessels, and dwell in the cities which you have obtained possession of. 11 And all the Jews that were in Moab, and amongst the children of Ammon, and those [that were] in Idumea, and those [that were] in all [the rest of] the country, heard that the king of Babylon [had] granted a remnant to Juda, and that he had appointed over them Godolias the son of Achicam. 12 And

Massepha, and gathered grapes, and very much the children of Ammon. 11 And Joanan the summer fruit, and oil. 13 And Joanan the son of son of Caree, and all the leaders of the host Caree, and all the leaders of the host, who were that were with him, heard of all the evil deeds in the fields, came to Godolias to Massepha, which Ismael had done. 12 And they brought 14 and said to him, Do you indeed know that all their army, and went to fight against him, king Beleissa son of Ammon has sent Ismael and found him near much water in Gabaon. 13 to you to kill you? But Godolias believed them And it came to pass, when all the people that not. 15 And Joanan said to Godolias secretly in was with Ismael saw Joanan, and the leaders Massepha, I will go now and strike Ismael, and of the host that was with him, 14 that they let no man know [it]; lest he kill you, and all returned to Joanan. 15 But Ismael escaped with the Jews that are gathered to you be dispersed, eight men and went to the children of Ammon. and the remnant of Juda perish. 16 But Godolias 16 And Joanan, and all the leaders of the host said to Joanan, Do not the thing, for you speak that were with him, took all the remnant of lies concerning Ismael.

18 Now it came to pass in the seventh month that Ismael the son of Nathanias the son of Eleasa of the seed royal, came, and ten men with him, to Godolias to Massepha; and they ate bread there together. 2 And Ismael rose up, and the ten men that were with him, and struck Godolias, whom the king of Babylon had appointed [governor] over the land, 3 and all the Jews that were with him in Massepha, And it came to pass on the second day after

they came to Godolias into the land of Juda, to the son of Achicam: and he went away beyond the people, whom he [had] brought back from Ismael, mighty men in war, and the women, and the other [property], and the eunuchs, whom they [had] brought back from Gabaon: 17 and they departed, and lived in Gaberochamaa, that is by Bethleem, to go into Egypt, for fear of the Chaldeans: 18 for they were afraid of them, because Ismael had struck Godolias, whom the king of Babylon made [governor] in the land.

and all the Chaldeans that were found there. 4 **10** Then came all the leaders of the host, and Joanan, and Azarias the son of Maasaeas, he had struck Godolias, and no man knew [of and all the people great and small, 2 to Jeremias it], 5 that there came men from Sychem, and the prophet, and said to him, Let now our from Salem, and from Samaria, [even] eighty supplication come before your face, and pray men, having their beards shaven, and their you to the Lord your God for this remnant; for clothes tore, and beating their breasts, and we are left few out of many, as your eyes see. 3 [they had] manna and frankincense in their And let the Lord your God declare to us the way hands, to bring [them] into the house of the wherein we should walk, and the thing which Lord. 6 And Ismael went out to meet them; we should do. 4 And Jeremias said to them, I [and] they went on and wept: and he said to have heard [you]; behold, I will pray for you them, Come in to Godolias. 7 And it came to to the Lord our God, according to your words; pass, when they had entered into the midst of and it shall come to pass, [that] whatever word the city, [that] he killed them [and cast them] the Lord God shall answer, I will declare [it] to into a pit. 8 But ten men were found there, and you; I will not hide anything from you. 5 And they said to Ismael, Slay us not: for we have they said to Jeremias, Let the Lord be between treasures in the field, wheat and barley, honey us for a just and faithful witness, if we do not and oil. So he passed by, and killed them not in according to every word which the Lord shall the midst of their brethren. 9 Now the pit into send to us. 6 And whether [it be] good, or which Ismael cast all whom he struck, is the whether [it be] evil, we will listen to the voice great pit, which king Asa had made for fear of of the Lord our God, to whom we send you; that Baasa king of Israel: [even] this Ismael filled it may be well with us, because we shall listen with slain men. 10 And Ismael brought back to the voice of the Lord our God. 7 And it came all the people that were left in Massepha, and to pass after ten days, [that] the word of the the king's daughter, whom the captain of the Lord came to Jeremias. 8 And he called Joanan, guard had committed in charge to Godolias and the leaders of the host, and all the people

and according to all that the Lord shall speak in On, and shall burn their houses with fire. to you we will do. 21 And you have not listened to the voice of the Lord, with which he sent me to you. 22 Now therefore you shall perish by sword and by famine, in the place which you desire to go into to dwell there.

50 And it came to pass, when Jeremias ceased speaking to the people all the words of the Lord, [for] which the Lord had sent him to

from the least even to the greatest, 9 and he them, [even] all these words, 2 that Azarias said to them, Thus says the Lord; 10 If you will son of Maasaeas spoke, and Joanan, the son indeed dwell in this land, I will build you, and of Caree, and all the men who had spoken to will not pull [you] down, but will plant you, and Jeremias, saying, [It is] false: the Lord has not in no wise pluck you up: for I have ceased from sent you to us, saying, Enter not into Egypt to the calamities which I brought upon you. 11 dwell there: 3 but Baruch the son of Nerias sets Be not afraid of the king of Babylon, of whom you against us, that you may deliver us into the you are afraid; be not afraid of him, says the hands of the Chaldeans, to kill us, and that we Lord: for I am with you, to deliver you, and should be carried away captives to Babylon. 4 save you out of their hand. 12 And I will grant So Joanan, and all the leaders of the host, and you mercy, and pity you, and will restore you all the people, refused to listen to the voice to your land. 13 But if you say, We will not of the Lord, to dwell in the land of Juda. 5 dwell in this land, that we may not listen to And Joanan, and all the leaders of the host, the voice of the Lord; 14 for we will go into took all the remnant of Juda, who had returned the land of Egypt, and we shall see no war, and to dwell in the land; 6 the mighty men, and shall not hear the sound of a trumpet, and we the women, and the children that were left, shall not hunger for bread; and there we will and the daughters of the king, and the souls dwell: 15 then hear the word of the Lord: thus which Nabuzardan had left with Godolias the says the Lord; 16 If you set your face towards son of Achicam and Jeremias the prophet, and Egypt, and go in there to dwell; then it shall be, Baruch the son of Nerias. 7 And they came [that] the sword which you fear shall find you into Egypt: for they listened not to the voice in the land of Egypt, and the famine to which of the Lord: and they entered into Taphnas. you have regard, shall overtake you, [coming] 8 And the word of the Lord came to Jeremias after you in Egypt; and there you shall die. 17 in Taphnas, saying, 9 Take you great stones, And all the men, and all the strangers who and hide them in the entrance, at the gate of have set their face towards the land of Egypt to the house of Pharao in Taphnas, in the sight dwell there, shall be consumed by the sword, of the men of Juda: 10 and you shall say, Thus and by the famine: and there shall not one of has the Lord said; Behold, I [will] send, and will them escape from the evils which I bring upon bring Nabuchodonosor king of Babylon, and them. 18 For thus says the Lord; As my wrath he shall place his throne upon these stones has dropped upon the inhabitants of Jerusalem, which you have hidden, and he shall lift up so shall my wrath drop upon you, when you weapons against them. 11 And he shall enter in, have entered into Egypt; and you shall be a and strike the land of Egypt, [delivering] some desolation, and under the power of others, for death to death; and some for captivity to and a curse and a reproach: and you shall no captivity; and some for the sword to the sword. more see this place. 19 [These are the words] 12 And he shall kindle a fire in the houses of which the Lord has spoken concerning you the their gods, and shall burn them, and shall carry remnant of Juda; Enter you not into Egypt: and them away captives: and shall search the land now know you for a certainty, 20 that you have of Egypt, as a shepherd searches his garment; wrought wickedness in your hearts, when you and he shall go forth in peace. 13 And he shall sent me, saying, Pray you for us to the Lord; break to pieces the pillars of Heliopolis that are

> **51** THE WORD THAT CAME TO JEREMIAS for all the Jews dwelling in the land of Egypt, and for those settled in Magdolo and in Taphnas, and in the land of Pathura, saying, 2 Thus has the Lord God of Israel said; You have seen all the evils which I have brought upon Jerusalem, and upon the cities of Juda; and, behold, they are desolate without inhabitants,

3 because of their wickedness, which they have that shall proceed out of our mouth, to burn wrought to provoke me, [by] going to burn incense to the queen of heaven, and to pour incense to other gods, whom you knew not. drink-offerings to her, as we and our fathers 4 yet I sent to you my servants the prophets have done, and our kings and princes, in the early in the morning, and I sent, saying, Do cities of Juda, and in the streets of Jerusalem: not you this abominable thing which I hate. 5 and [so] we were filled with bread, and were But they listened not to me, and inclined not well, and saw no evils. 18 But since we left their ear to turn from their wickedness, so as off to burn incense to the queen of heaven, not to burn incense to strange gods. 6 So mine we have all been brought low, and have been anger and my wrath dropped [upon them], consumed by sword and by famine. 19 And and was kindled in the gates of Juda, and in whereas we burnt incense to the queen of the streets of Jerusalem; and they became a heaven, and poured drink-offerings to her, did desolation and a waste, as at this day. 7 And we make cakes to her, and pour drink-offerings now thus has the Lord Almighty said, Therefore to her, without our husbands? 20 Then Jeremias do you commit [these] great evils against your answered all the people, the mighty men, and souls? to cut off man and woman of you, infant the women, and all the people that returned and suckling from the midst of Juda, to the him [these] words for answer, saying, 21 Did end that not one of you should be left; 8 by not the Lord remember the incense which you provoking me with the works of your hands, burnt in the cities of Juda, and in the streets to burn incense to other gods in the land of of Jerusalem, you, and your fathers, and your Egypt, into which you entered to dwell there, kings, and your princes, and the people of the that you might be cut off, and that you might land? and came it not into his heart? 22 And become a curse and a reproach amongst all the the Lord could no longer bear [you], because nations of the earth? 9 Have you forgotten the of the wickedness of your doings, and because sins of your fathers, and the sins of the kings of your abominations which you wrought; and of Juda, and the sins of your princes, and the so your land became a desolation and a waste, sins of your wives, which they wrought in the and a curse, as at this day; 23 because of your land of Juda, and in the streets of Jerusalem? burning incense, and [because] of the things 10 And have not ceased even to this day, and wherein you sinned against the Lord: and you they have not kept to my ordinances, which have not listened to the voice of the Lord, and I set before their fathers. 11 Therefore thus have not walked in his ordinances, and in his says the Lord; Behold I do set my face against law, and in his testimonies; and so these evils [you] 12 to destroy all the remnant that are in have come upon you. 24 And Jeremias said to Egypt; and they shall fall by the sword, and the people, and to the women, Hear you the by famine, and shall be consumed small and word of the Lord. 25 Thus has the Lord God of great: and they shall be for reproach, and for Israel said; You women have spoken with your destruction, and for a curse. 13 And I will visit mouth, and you fulfilled [it] with your hands, them that dwell in the land of Egypt, as I have saying, We will surely perform our vows that visited Jerusalem, with sword and with famine: we have vowed, to burn incense to the queen of 14 and there shall not one be preserved of the heaven, and to pour drink-offerings to her: full remnant of Juda that sojourn in the land of well did you keep to your vows, and you have Egypt, to return to the land of Juda, to which indeed performed [them]. 26 Therefore hear they hope in their hearts to return: they shall you the word of the Lord, all Jews dwelling in not return, but only they that escape. 15 Then the land of Egypt; Behold, I have sworn by my all the men that knew that their wives burnt great name, says the Lord, my name shall no incense, and all the women, a great multitude, longer be in the mouth of every Jew to say, and all the people that lived in the land of The Lord lives, in all the land of Egypt. 27 For I Egypt, in Pathura, answered Jeremias, saying, have watched over them, to hurt them, and not 16 [As for] the word which you have spoken to to do them good: and all the Jews dwelling in us in the name of the Lord, we will not listen to the land of Egypt shall perish by sword and by you. 17 For we will surely perform every word famine, until they are utterly consumed. 28 And

they that escape the sword shall return to the and all his servants were dispersed from [about] land of Juda few in number, and the remnant of him. 9 And they took the king, and brought Juda, who have continued in the land [of] Egypt him to the king of Babylon to Deblatha, and to dwell there, shall know whose word shall he judged him. 10 And the king of Babylon stand. 29 And this [shall be] a sign to you, that I killed the sons of Sedekias before his eyes; and will visit you for evil. 30 Thus said the Lord; he killed all the princes of Juda in Deblatha. Behold, I [will] give Uaphres king of Egypt into 11 And he put out the eyes of Sedekias, and the hands of his enemy, and into the hands of bound him in fetters; and the king of Babylon one that seeks his life; as I gave Sedekias king brought him to Babylon, and put him into the of Juda into the hands of Nabuchodonosor king grinding-house, until the day when he died. 12 of Babylon, his enemy, and who sought his life. And in the fifth month, on the tenth day of the 31 THE WORD WHICH JEREMIAS THE PROPHET month, Nabuzardan the captain of the guard, spoke to Baruch son of Nerias, when he wrote who waited on the king of Babylon, came to these words in the book from the mouth of Jerusalem; 13 and he burnt the house of the Jeremias, in the fourth year of Joakim the son of Lord, and the king's house; and all the houses Josias king of Juda. 32 Thus has the Lord said to of the city, and every great house he burnt with you, O Baruch. 33 Whereas you have said, Alas! fire. 14 And the host of the Chaldeans that was alas! for the Lord has laid a grievous trouble with the captain of the guard pulled down all upon me; I lay down in groaning, I found no the wall of Jerusalem round about. 16 But the Behold, I pull down those whom I have built people to be vinedressers and husbandmen. 17 up, and I pluck up those whom I have planted. And the Chaldeans broke in pieces the brazen 35 And will you seek great things for yourself? pillars that were in the house of the Lord, and seek [them] not: for, behold, I bring evil upon the bases, and the brazen sea that was in the all flesh, says the Lord: but I will give [to you] house of the Lord, and they took the brass your life for a spoil in every place whither you thereof, and carried it away to Babylon. 18 Also shall go.

52 It was the twenty-first year of Sedekias, when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Amitaal, the daughter of Jeremias, of Lobena. 4 And it came to pass in the ninth year of his reign, in the ninth month, on the tenth day of the month, [that] Nabuchodonosor king of Babylon came, and all his host, against Jerusalem, and they made a rampart round it, and built a wall round about it with large stones. 5 So the city was besieged, until the eleventh year of king Sedekias, 6 on the ninth day of the month, and [then] the famine was severe in the city, and there was no bread for the people of the land. 7 And the city was broken up, and all the men of war went out by night by the way of the gate, between the wall and the outworks, which were by the king's garden; and the Chaldeans were by the city round about; and they went by the way [leading] to the wilderness. 8 But the host of the Chaldeans pursued after the king, and overtook him in the [country] beyond Jericho;

rest; 34 say you to him, Thus says the Lord; captain of the guard left the remnant of the the rim, and the bowls, and the flesh hooks, and all the brazen vessels, wherewith they ministered: 19 and the basins, and the snuffers. and the oil-funnels, and the candlesticks, and the censers, and the cups, the golden, of gold, and the silver, of silver, the captain of the guard took away. 20 And the two pillars, and the one sea, and the twelve brazen oxen under the sea, which [things] king Solomon made for the house of the Lord; the brass of which [articles] was without weight. 21 And as for the pillars, the height of one pillar was thirty-five cubits; and a line of twelve cubits compassed it round: and the thickness of it [all] round was four fingers. 22 And [there was] a brazen chapiter upon them, and the length was five cubits, [even] the height of one chapiter; and [there were] on the chapiter round about network and pomegranates, all of brass: and correspondingly the second pillar [had] eight pomegranates to a cubit for the twelve cubits. 23 And the pomegranates were ninety-six on a side; and all the pomegranates on the network round about were a hundred. 24 And the captain of the guard took the chief priest, and the second

priest, and those that kept the way; 25 and one eunuch, who was over the men of war, and seven men of renown, who were in the king's presence that were found in the city; and the scribe of the forces, who did the part of a scribe to the people of the land; and sixty men of the people of the land, who were found in the midst of the city. 26 And Nabuzardan the captain of the king's guard took them, and brought them to the king of Babylon to Deblatha. 27 And the king of Babylon struck them in Deblatha, in the land of Aemath. 31 And it came to pass in the thirty-seventh year after that Joakim king of Juda had been carried away captive, in the twelfth month, on the four and twentieth [day] of the month, [that] Ulaemadachar king of Babylon, in the year in which he began to reign, raised the head of Joakim king of Juda, and shaved him, and brought him out of the house where he was kept, 32 and spoke kindly to him, and set his throne above the kings that were with him in Babylon, 33 and changed his prison garments: and he ate bread continually before him all the days that he lived. 34 And his appointed portion was given him continually by the king of Babylon from day to day, until the day when he died.

Lamentations

1 And it came to pass, after Israel was taken captive, and Jerusalem made desolate, [that] Ieremias sat weeping, and lamented [with] this lamentation over Jerusalem, and said, ALEPH. How does the city that was filled with people sit solitary! she is become as a widow: she that was magnified amongst the nations, [and] princess amongst the provinces, has become tributary. 2 BETH. She weeps sore in the night, and her tears are on her cheeks; and there is none of all her lovers to comfort her: all that were her friends have dealt deceitfully with her, they are become her enemies. 3 GIMEL. Judea is gone into captivity by reason of her affliction, and by reason of the abundance of her servitude: she dwells amongst the nations, she has not found rest: all her pursuers have overtaken her between her oppressors. 4 DALETH. The wavs of Sion mourn, because there are none that come to the feast: all her gates are ruined: her priests groan, her virgins are led captive, and she is in bitterness in herself. 5 HE. Her oppressors are become the head, and her enemies have prospered; for the Lord has afflicted her because of the multitude of her sins: her young children are gone into captivity before the face of the oppressor. 6 VAU. And all her beauty has been taken away from the daughter of Sion: her princes were as rams finding no pasture, and are gone [away] in weakness before the face of the pursuer. 7 ZAIN. Jerusalem remembered the days of her affliction, and her rejection; [she thought on] all her desirable things which were from the days of old, when her people fell into the hands of the oppressor, and there was none to help her: when her enemies saw [it] they laughed at her habitation. 8 HETH. Ierusalem has sinned a [great] sin: therefore has she come into tribulation, all that used to honour her have afflicted her, for they have seen her shame: yes, she herself groaned, and turned backward. 9 TETH. Her uncleanness is before her feet; she remembered not her last end; she has lowered her boasting [tone], there is none to comfort her. Behold, O Lord, my affliction: for the enemy has magnified himself. 10 JOD. The oppressor has stretched out his hand on all her desirable things: for she has

seen the Gentiles entering into her sanctuary, [concerning] whom you did command that they should not enter into your congregation. 11 CHAPH. All her people groan, seeking bread: they have given their desirable things for meat, to restore their soul: behold, Lord, and look; for she is become dishonoured. 12 LAMED. All you that pass by the way, turn, and see if there is sorrow like to my sorrow, which has happened [to me]. The Lord who spoke by me has afflicted me in the day of his fierce anger. 13 MEM. He has sent fire from his lofty habitation, he has brought it into my bones: he has spread a net for my feet, he has turned me back: he has made me desolate [and] mourning all the day. 14 NUN. He has watched over my sins, they are twined about my hands, they have come up on my neck: my strength has failed; for the Lord has laid pains on my hands, I shall not be able to stand. 15 SAMECH. The Lord has cut off all my strong men from the midst of me: he has summoned against me a time for crushing my choice men: the Lord has trodden a wine-press for the virgin daughter of Juda: for these things I weep. 16 AIN. Mine eye has poured out water, because he that should comfort me, that should restore my soul, has been removed far from me: my sons have been destroyed, because the enemy has prevailed. 17 PHE. Sion has spread out her hand, [and] there is none to comfort her: the Lord has commanded [concerning] Jacob, his oppressors are round about him: Jerusalem has become amongst them as a removed woman. 18 TSADE. The Lord is righteous; for I have provoked his mouth: hear, I pray you, all people, and behold my grief: my virgins and my young men are gone into captivity. 19 KOPH. I called my lovers, but they deceived me: my priests and my elders failed in the city; for they sought meat that they might restore their souls, and found [it] not. 20 RHECHS. Behold, O Lord; for I am afflicted: my belly is troubled, and my heart is turned within me; for I have been grievously rebellious: abroad the sword has bereaved me, even as death at home. 21 CHSEN. Hear, I pray you, for I groan: there is none to comfort me: all mine enemies have heard [of] mine afflictions. and rejoice because you have done [it]: you have brought on the day, you have called the time: they are become like to me. 22 THAU. Let all their wickedness come before your face; and they have kept silence: they have cast up dust is grieved.

wrath the daughter of Sion! he has cast down the glory of Israel from heaven to earth, and has not remembered his footstool. 2 BETH. In the day of his wrath the Lord has overwhelmed [her] as in the sea, [and] not spared: he has brought down in his fury all the beautiful things of Iacob; he has brought down to the ground the strongholds of the daughter of Juda; he has profaned her kings and her princes. 3 GIMEL. He has broken in his fierce anger all the horn of Israel: he has turned back his right hand from the face of the enemy, and has kindled a flame in Jacob as a fire, and it has devoured all things round about. 4 DALETH. He has bent his bow as an opposing enemy: he has strengthened his right hand as an adversary, and has destroyed all the desirable things of my eves in the tabernacle of the daughter of Sion: he has poured forth his anger as fire. 5 HE. The Lord is become as an enemy: he has overwhelmed Israel as in the sea, he has overwhelmed her palaces: he has destroyed her strongholds, and has multiplied the afflicted and humbled ones to the daughter of Juda. 6 VAU. And he has scattered his tabernacle as a vine, he has marred his feast: the Lord has forgotten the feast and the sabbath which he appointed in Sion, and in the fury of his wrath has vexed the king, and priest, and prince. 7 ZAIN. The Lord has rejected his altar, he has cast off his sanctuary, he has broken by the hand of the enemy the wall of her palaces; they have uttered their voice in the house of the Lord as on a feast day. 8 HETH. And he has turned to destroy the wall of the daughter of Sion: he has stretched out the measuring line, he has not turned back his hand from afflicting [her]: therefore the bulwark mourned, and the wall was weakened with it. 9 TETH. Her gates are sunk into the ground: he has destroyed and broken to pieces her bars, [and] her king and her prince amongst the Gentiles: there is no law, nay, her prophets have seen no vision from the Lord. 10 JOD. The elders of the daughter of Sion have sat upon the ground,

strip them, as they have made a gleaning for all upon their heads; they have girded themselves my sins: for my groans are many, and my heart with sackcloths: they have brought down to the ground the chief virgins in Jerusalem. 11 CHAPH. Mine eyes have failed with tears, my 2 ALEPH. How has the Lord darkened in his heart is troubled, my glory is cast down to the ground, for the destruction of the daughter of my people; while the infant and suckling swoon in the streets of the city. 12 LAMED. They said to their mothers, Where is corn and wine? while they fainted like wounded men in the streets of the city, while their souls were poured out into their mother's bosom. 13 MEM. What shall I testify to you, or what shall I compare to you, O daughter of Jerusalem? who shall save and comfort you, O virgin daughter of Sion? for the cup of your destruction is enlarged: who shall heal you? 14 NUN. Your prophets have seen for you vanities and folly: and they have not discovered your iniquity, to turn back your captivity; but they have seen for you vain burdens, and worthless visions. 15 SAMECH. All that go by the way have clapped their hands at you; they have hissed and shaken their head at the daughter of Jerusalem. Is this the city, they say, the crown of joy of all the earth? 16 AIN. All your enemies have opened their mouth against you: they have hissed and gnashed their teeth, and said, We have swallowed her up: moreover this is the day which we looked for; we have found it, we have seen it. 17 PHE. The Lord has done that which he purposed; he has accomplished his word, [even] the things which he commanded from the ancient days: he has thrown down, and has not spared: and he has caused the enemy to rejoice over you, he has exalted the horn of him that afflicted you. 18 TSADE. Their heart cried to the Lord, You walls of Sion, pour down tears like torrents day and night: give yourself no rest; let not the apple of your eyes cease. 19 KOPH. Arise, rejoice in the night at the beginning of your watch: pour out your heart as water before the face of the Lord; lift up your hands to him for the life of your infants, who faint for hunger at the top of all the streets. 20 RHECHS. Behold, O Lord, and see for whom you has gathered thus. Shall the women eat the fruit of their womb? the cook has made a gathering: shall the infants sucking at the breasts be slain? will you kill the priest and prophet in the sanctuary of the Lord? 21

CHSEN. The child and old man have lain down faithfulness. 24 The Lord is my portion, says

3 ALEPH. I am the man that sees poverty, through the rod of his wrath upon me. 2 He has taken me, and led me away into darkness, and not [into] light. 3 Nay, against me has he turned his hand all the day. 4 He has made old my flesh and my skin; he has broken my bones. 5 BETH. He has built against me, and compassed my head, and brought travail [upon me]. 6 He has set me in dark places, as them that have long been dead. 7 He has builded against me, and I can't come forth: he has made my brazen [chain] heavy. 8 GIMEL. Yes, [though] I cry and shout, he shuts out my prayer. 9 DALETH. He has built up my ways, he has hedged my paths; 10 he has troubled me, [as] a she-bear lying in wait: he is to me [as] a lion in secret places. 11 He pursued [me] after I departed, and brought me to a stand: he has utterly ruined me. 12 HE. He has bent his bow, and set me as a mark for the arrow. 13 He has caused the arrows of his quiver to enter into my reins. 14 I became a laughing stock to all my people; and their song all the day. 15 VAU. He has filled me with bitterness, he has drenched me with gall. 16 And he has dashed out my teeth with gravel, he has fed me with ashes. 17 He has also removed my soul from peace: I forgot prosperity. 18 Therefore my success has perished, and my hope from the Lord. 19 ZAIN. I remembered by reason of my poverty, and because of persecution my bitterness and gall shall be remembered; 20 and my soul shall meditate with me. 21 This will I lay up in my heart, therefore I will endure. 22 HETH. [It is] the mercies of the Lord, that he has not failed me, because his compassions are not exhausted. Pity [us], O Lord, early [every] month: for we are not brought to an end, because his compassions are not exhausted. 23 [They are] new every morning: great is your

in the street: my virgins and my young men are my soul; therefore will I wait for him. 25 TETH. gone into captivity: you have slain [them] with The Lord is good to them that wait for him: the sword and with famine; in the day of your the soul which shall seek him 26 [is] good, and wrath you have mangled [them], you has not shall wait for, and quietly expect salvation of spared. 22 THAU. He has called my sojourners the Lord. 27 TETH. [It is] good for a man when round about to a solemn day, and there was he bears a yoke in his youth. 28 He will sit not in the day of the wrath of the Lord any alone, and be silent, because he has borne [it] one that escaped or was left; whereas I have upon him. 30 JOD. He will give [his] cheek to strengthened and multiplied all mine enemies. him that smites him: he will be filled full with reproaches. 31 For the Lord will not reject for ever. 32 CHAPH. For he that has brought down will pity, and [that] according to the abundance of his mercy. 33 He has not answered [in anger] from his heart, though he has brought low the children of a man. 34 LAMED. To bring down under his feet all the prisoners of the earth, 35 to turn aside the judgement of a man before the face of the Most High, 36 to condemn a man [unjustly] in his judgement, the Lord has not given commandment. 37 Who has thus spoken, and it has come to pass? the Lord has not commanded it. 38 Out of the mouth of the Most High there shall not come forth evil and good. 39 MEM. Why should a living man complain, a man concerning his sin? 40 NUN. Our way has been searched out and examined, and we will turn to the Lord. 41 Let us lift up our hearts with [our] hand to the lofty One in heaven. 42 We have sinned, we have transgressed; and you have not pardoned. 43 SAMECH. You has visited [us] in wrath, and driven us away: you has slain, you has not pitied. 44 You have veiled yourself with a cloud because of prayer, that I might be blind, 45 and be cast off. AIN. You have set us [alone] in the midst of the nations. 46 All our enemies have opened their mouth against us. 47 Fear and wrath are come upon us, suspense and destruction. 48 Mine eye shall pour down torrents of water, for the destruction of the daughter of my people. 49 PHE. Mine eye is drowned [with tears], and I will not be silent, so that there shall be no rest, 50 until the Lord look down, and behold from heaven. 51 Mine eye shall prey upon my soul, because of all the daughters of the city. 52 TSADE. The fowlers chased me as a sparrow, all mine enemies destroyed my life in a pit without cause, 53 and laid a stone upon me. 54 Water flowed over my head: I said, I am cut off. 55 KOPH. I called upon your name, O Lord, out of the lowest dungeon.

56 You heard my voice: close not your ears to pierced through from [lack of] the fruits of them from under the heaven, O Lord.

the fine silver changed! the sacred stones have been poured forth at the top of all the streets. 2 BETH. The precious sons of Zion, who were equalled in value with gold, how are they counted as earthen vessels, the works of the hands of the potter! 3 GIMEL. Nay, serpents have drawn out the breasts, they give suck to their young, the daughters of my people are incurably cruel, as an ostrich in a desert. 4 DALETH. The tongue of the sucking child cleaves to the roof of its mouth for thirst: the little children ask for bread, [and] there is none to break [it] to them. 5 HE. They that feed on dainties are desolate in the streets: they that used to be nursed in scarlet have clothed themselves with dung. 6 VAU. And the iniquity of the daughter of my people has been increased beyond the iniquities of Sodoma, [the city] that was overthrown very suddenly, and none laboured against her [with their] hands. 7 ZAIN. Her Nazarites were made purer than snow, they were whiter than milk, they were purified [as] with fire, their polishing was superior to sapphire stone. 8 HETH. Their countenance is become blacker than smoke; they are not known in the streets: their skin has cleaved to their bones; they are withered, they are become as a stick. 9 TETH. The slain with the sword were better than they that were slain with hunger: they have departed,

my supplication. 57 You drew near to my help: the field. 10 JOD. The hands of tender-hearted in the day wherein I called upon you you said to women have sodden their own children: they me, Fear not. 58 RECHS. O Lord, you has pleaded became meat for them in the destruction of the causes of my soul; you has redeemed my the daughter of my people. 11 CHAPH. The Lord life. 59 You have seen, O Lord, my troubles; you has accomplished his wrath; he has poured have judged my cause. 60 You have seen all out fierce anger, and has kindled a fire in their vengeance, [you have looked] on all their Sion, and it has devoured her foundations. devices against me. 61 CHSEN. You have heard 12 LAMED. The kings of the earth, [even] all their reproach [and] all their devices against that dwell in the world, believed not that an me; 62 the lips of them that rose up against enemy and oppressor would enter through the me, and their plots against me all the day; 63 gates of Jerusalem. 13 MEM. For the sins of their sitting down and their rising up: look you her prophets, [and] iniquities of her priests, upon their eyes. 64 You will render them a who shed righteous blood in the midst of recompense, O Lord, according to the works her, 14 NUN. her watchmen staggered in the of their hands. 65 THAU. You will give them streets, they were defiled with blood in their [as] a covering, the grief of my heart. 66 You weakness, they touched their raiment [with it]. will persecute them in anger, and will consume 15 SAMECH. Depart you from the unclean ones: call you them: depart, depart, touch [them] not: for they are on fire, yes, they stagger: say $m{\Delta}$ ALEPH. How will the gold be tarnished, [and] you amongst the nations, They shall no more sojourn [there]. 16 AIN. The presence of the Lord [was] their portion; [but] he will not again look upon them: they regarded not the person of the priests, they pitied not the prophets. 17 PHE. While we yet lived our eyes failed, while we looked in vain for our help. TSADE. We looked to a nation that could not save. 18 We have hunted [for] our little ones, that they should not walk in our streets. KOPH. Our time has drawn near, our days are fulfilled, our time is come. 19 Our pursuers were swifter than the eagles of the sky, they flew on the mountains, in the wilderness they laid wait for us. 20 RECHS. The breath of our nostrils, [our] anointed Lord, was taken in their destructive snares, of whom we said, In his shadow we shall live amongst the Gentiles. 21 CHSEN. Rejoice and be glad, O daughter of Idumea, that dwell in the land: yet the cup of the Lord shall pass through to you: you shall be drunken, and pour forth. 22 THAU. O daughter of Sion, your iniquity has come to an end; he shall no more carry you captive: he has visited your iniquities, O daughter of Edom; he has discovered your sins.

5 Remember, O Lord, what has happened to us: behold, and look on our reproach. 2 Our inheritance has been turned away to aliens, our houses to strangers: 3 we are become orphans, we have no father, our mothers are

as widows. 4 We have drunk our water for money; our wood is sold to us [for a burden] on our neck: 5 we have been persecuted, we have laboured, we have had no rest. 6 Egypt gave the hand [to us]. Assur to their own satisfaction. 7 Our fathers sinned, [and] are not: we have borne their iniquities. 8 Servants have ruled over us: there is none to ransom [us] out of their hand. 9 We shall bring in our bread with [danger of] our lives, because of the sword of the wilderness. 10 Our skin is blackened like an oven; they are convulsed, because of the storms of famine. 11 They humbled the women in Sion, the virgins in the cities of Juda. 12 Princes were hanged up by their hands: the elders were not honoured. 13 The chosen men lifted up [the voice in] weeping, and the youths fainted under the wood. 14 And the elders ceased from the gate, the chosen men ceased from their music. 15 The joy of our heart has ceased; our dance is turned into mourning. 16 The crown has fallen [from] our head: yes, woe to us! for we have sinned. 17 For this has grief come; our heart is sorrowful: for this our eyes are darkened. 18 Over the mountain of Sion, because it is made desolate, foxes have walked therein. 19 But you, O Lord, shall dwell for ever; your throne [shall endure] to generation and generation. 20 Therefore will you utterly forget us, and abandon us a long time? 21 Turn us, O Lord, to you, and we shall be turned; and renew our days as before. 22 For you have indeed rejected us; you have been very angry against us.

Jezekiel

1 Now it came to pass in the thirties year, in the fourth month, on the fifth day of the month, that I was in the midst of the captivity by the river of Chobar; and the heavens were opened, and I saw visions of God. 2 On the fifth day of the month; this was the fifth year of the captivity of king Joakim. 3 And the word of the Lord came to Jezekiel the priest, the son of Buzi, in the land of the Chaldeans, by the river of Chobar; and the hand of the Lord was upon me. 4 And I looked, and, behold, a sweeping wind came from the north, and a great cloud on it, and [there was] brightness round about it, and gleaming fire, and in the midst of it as it were the appearance of amber in the midst of the fire, and brightness in it. 5 And in the midst as it were the likeness of four living creatures. And this was their appearance: the likeness of a man was upon them. 6 And each one [had] four faces, and each one [had] four wings. 7 And their legs were straight; and their feet were winged, and [there were] sparks, like gleaming brass, and their wings were light. 8 And the hand of a man was under their wings on their four sides. 9 And the faces of them four turned not when they went; they went everyone straight forward. 10 And the likeness of their faces was the face of a man, and the face of a lion on the right of the four; and the face of a calf on the left of the four; and the face of an eagle to the four. 11 And the four had their wings spread out above; each one [had] two joined to one another, and two covered their bodies. 12 And each one went straight forward: wherever the spirit was going they went, and living creatures [there was] an appearance as of burning coals of fire, as an appearance of lamps turning amongst the living creatures; and the brightness of fire, and out of the fire came forth [had each] one wheel on the ground near the Man, I send you forth to the house of Israel, living creatures. 16 And the appearance of the them that provoke me; who have provoked wheels was as the appearance of beryl: and me, they and their fathers to this day. 4 And as it were a wheel in a wheel. 17 They went Whether then indeed they shall hear or fear, on their four sides: they turned not as they (for it is a provoking house,) yet they shall

they were high: and I saw them, and the backs of them four were full of eyes round about. 19 And when the living creatures went, the wheels went by them: and when the living creatures lifted themselves off the earth, the wheels were lifted off. 20 Wherever the cloud happened to be, there was the spirit ready to go: the wheels went and were lifted up with them; because the spirit of life was in the wheels. 21 When those went, [the wheels] went; and when those stood, [the wheels] stood; and when those lifted themselves off the earth, they were lifted off with them: for the spirit of life was in the wheels. 22 And the likeness over the heads of the living creatures was as a firmament, as the appearance of crystal, spread out over their wings above. 23 And their wings were spread out under the firmament, reaching one to the other; two [wings] to each, covering their bodies. 24 And I heard the sound of their wings when they went, as the sound of much water: and when they stood, their wings were let down. 25 And behold! a voice from above the firmament 26 that was over their head, [there was] as the appearance of a sapphire stone, [and] the likeness of a throne upon it: and upon the likeness of the throne was the likeness as an appearance of a man above. 27 And I saw as it were the resemblance of amber from the appearance of the loins and upwards, and from the appearance of the loins and under I saw an appearance of fire, and the brightness thereof round about. 28 As the appearance of the bow when it is in the cloud in days of rain, so was the form of brightness round about.

2 This was the appearance of the likeness of the glory of the Lord. And I saw and fell upon turned not back. 13 And in the midst of the my face, and heard the voice of one speaking: and he said to me, Son of man, stand upon your feet, and I will speak to you. 2 And the Spirit came upon me, and took me up, and raised me, and set me on my feet: and I heard him lightning. 15 And I looked, and, behold, the four speaking to me. 3 And he said to me, Son of the four had one likeness: and their work was you shall say to them, Thus says the Lord. 5 went: 18 neither did their backs [turn]: and know that you are a prophet in the midst of

them. 6 And you, son of man, fear them not, nor [as] of a great earthquake, [saying], Blessed [be] mournful song, and woe.

3 And he said to me, Son of Man, eat this volume, and go and speak to the children of Israel. 2 So he opened my mouth, and caused me to eat the volume. And he said to me, Son of man, 3 your mouth shall eat, and your belly shall be filled with this volume that is given to you. So I ate it; and it was in my mouth as sweet as honey. 4 And he said to me, Son of man, go your way, and go in to the house of Israel, and speak my words to them. 5 For you are not sent to a people of hard speech, [but] to the house of Israel; 6 neither to many nations of other speech and other tongues, nor of harsh language, whose words you would not understand: although if I [had] sent you to such, they would have listened to you. 7 But the house of Israel will not be willing to listen to you; for they will not listen to me: for all the house of Israel are stubborn and hard-hearted. 8 And, behold, I have made your face strong against their faces, and I will strengthen your power against their power. 9 And it shall be continually stronger than a rock; be not afraid of them, neither be dismayed at their faces. because it is a provoking house. 10 And he said to me, Son of man, receive into your heart all the words that I have spoken to you, and hear [them] with your ears. 11 And go your way, go in to the captivity, to the children of your people, and you shall speak to them, and say to them, Thus says the Lord; whether they will hear, [or] whether they will forbear. 12 Then the Spirit took me up, and I heard behind me the voice

be dismayed at their face; (for they will madden the glory of the Lord from his place. 13 And I and will rise up against you round about, and perceived the sound of the wings of the living you dwell in the midst of scorpions): be not creatures clapping one to the other, and the afraid of their words, nor be dismayed at their sound of the wheels was near them, and the countenance, for it is a provoking house. 7 And sound of the earthquake. 14 And the Spirit lifted you shall speak my words to them, whether me, and took me up, and I went in the impulse they will hear or fear: for it is a provoking of my spirit; and the hand of the Lord was house. 8 And you, son of man, hear him that mighty upon me. 15 Then I passed through the speaks to you; be not you provoking, as the air and came into the captivity, and went round provoking house: open your mouth, and eat [to] them that lived by the river of Chobar what I give you. 9 And I looked, and behold, a who were there; and I sat there seven days, hand stretched out to me, and in it a volume of conversant in the midst of them. 16 And after a book. 10 And he unrolled it before me: and in the seven days the word of the Lord came to it the front and the back were written [upon]: me, saying, Son of man, 17 I have made you a and there was written [in it] Lamentation, and watchman to the house of Israel; and you shall hear a word of my mouth, and shall threaten them from me. 18 When I say to the wicked, You shall surely die; and you have not warned him, to give warning to the wicked, to turn from his ways, that he should live; that wicked man shall die in his iniquity; but his blood will I require at your hand. 19 But if you warn the wicked, and he turn not from his wickedness, and from his way, that wicked man shall die in his iniquity, and you shall deliver your soul. 20 And when the righteous turns away from his righteousness, and commits a trespass, and I shall bring punishment before him, he shall die, because you did not warn him: he shall even die in his sins, because his righteousness shall not be remembered; but his blood will I require at your hand. 21 But if you warn the righteous not to sin, and he sin not, the righteous shall surely live, because you have warned him; and you shall deliver your own soul. 22 And the hand of the Lord came upon me; and he said to me, Arise, and go forth into the plain, and there shall you be spoken to. 23 And I arose, and went forth to the plain: and, behold, the glory of the Lord stood there, according to the vision, and according to the glory of the Lord, which I saw by the river of Chobar: and I fell on my face. 24 Then the Spirit came upon me, and set me on my feet, and spoke to me, and said to me, Go in, and shut yourself up in the midst of your house. 25 And you, son of man, behold, bonds are prepared for you, and they shall bind you with them, and you shall not come forth of the midst of them. 26 Also I will bind your tongue, and you shall be dumb, and shall not

be to them a reprover: because it is a provoking Israel eat unclean things amongst the Gentiles. house. 27 But when I speak to you, I will open 14 Then I said, Not so, Lord God of Israel: surely your mouth, and you shall say to them, Thus my soul has not been defiled with uncleanness; says the Lord, He that hears, let him hear; and nor have I eaten, that which died of itself or he that is disobedient, let him be disobedient: was torn of beasts from my birth until now; because it is a provoking house.

⚠ And you, son of man, take you a brick, and you shall set it before your face, and shall portray on it the city, [even] Jerusalem. 2 And you shall besiege it, and build works against it, and throw up a mound round about it, and pitch camps against it, and set up engines round about. 3 And take you to yourself an iron pan, and you shall set it [for] an iron wall between you and the city: and you shall set your face against it, and it shall be in a siege, and you shall besiege it. This is a sign to the children of Israel. 4 And you shall lie upon your

neither has any corrupt flesh entered into my mouth. 15 And he said to me, Behold, I have given you dung of oxen instead of man's dung, and you shall prepare your loaves upon it. 16 And he said to me, Son of man, behold, I break the support of bread in Jerusalem: and they shall eat bread by weight and in lack; and shall drink water by measure, and in a state of ruin: 17 that they may lack bread and water; and a man and his brother shall be brought to ruin, and they shall pine away in their iniquities.

5 And you, son of man, take you a sword sharper than a barber's razor; you shall left side, and lay the iniquities of the house of procure it for yourself, and shall bring it upon Israel upon it, according to the number of the your head, and upon your beard: and you shall hundred and fifty days [during] which you shall take a pair of scales, and shall separate the hair. lie upon it: and you shall bear their iniquities. 2 A fourth part you shall burn in the fire in the **5** For I have appointed you their iniquities for midst of the city, at the fulfilment of the days a number of days, for a hundred and ninety of the siege: and you shall take a fourth part. days: so you shall bear the iniquities of the and burn it up in the midst of it: and a fourth house of Israel. 6 And you shall accomplish part you shall cut with a sword round about this, and [then] shall lie on your right side, and it: and a fourth part you shall scatter to the shall bear the iniquities of the house of Juda wind; and I will draw out a sword after them. 3 forty days: I have appointed you a day for a And you shall take thence a few in number. and year. 7 So you shall set your face to the siege of shall wrap them in the fold of your garment. Jerusalem, and shall strengthen your arm, and 4 And you shall take of these again, and cast shall prophesy against it. 8 And, behold, I have them into the midst of the fire, and burn them prepared bonds for you, land you may not turn up with fire: from thence shall come forth fire; from your one side to the other, until the days and you shall say to the whole house of Israel. 5 of your siege shall be accomplished. 9 Take you Thus says the Lord; This is Jerusalem: I have set also to you wheat, and barley, and beans, and her and the countries round about her in the lentils, and millet, and bread-corn; and you midst of the nations. 6 And you shall declare shall cast them into one earthen vessel, and mine ordinances to the lawless one from out of shall make them into loaves for yourself; and the nations; and my statutes [to the sinful one] you shall eat them a hundred and ninety days, of the countries round about her: because they according to the number of the days [during] have rejected mine ordinances, and have not which you sleep on your side. 10 And you shall walked in my statutes. 7 Therefore thus says eat your food by weight, twenty shekels a day: the Lord, Because your occasion [for sin has from time to time shall you eat them. 11 And been taken] from the nations round about you, you shall drink water by measure, even from and you have not walked in my statutes, nor time to time you shall drink the sixth part of kept mine ordinances, nay, you have not even a hin. 12 And you shall eat them [as] a barley done according to the ordinances of the nations cake: you shall bake them before their eyes in round about you; therefore thus says the Lord; man's dung. 13 And you shall say, Thus says the 8 Behold, I am against you, and I will execute Lord God of Israel; Thus shall the children of judgement in the midst of you in the sight of

take vengeance upon you; and pestilence and shall know that I am the Lord. blood shall pass through upon you; and I will have spoken.

saying, 2 Son of man, set your face against the mountains of Israel, and prophesy against them; 3 and you shall say, You mountains of Israel, hear the word of the Lord; thus says the Lord to the mountains, and to the hills, and to the valleys, and to the forests; Behold, I bring a sword upon you, and your high places shall be utterly destroyed. 4 And your altars shall be broken to pieces, and your consecrated plats; and I will cast down your slain [men] before your idols. 5 And I will scatter your

the nations. 9 And I will do in you things which habitations: the cities shall be made desolate, I have not done, and the like of which I will and the high places utterly laid waste; that not do again, for all your abominations. 10 your altars may be destroyed, and your idols be Therefore the fathers shall eat [their] children broken to pieces, and your consecrated plats be in the midst of you, and children shall eat abolished. 7 And slain [men] shall fall in the [their] fathers; and I will execute judgements midst of you, and you shall know that I am the in you, and I will scatter all that are left of you Lord. 8 When there are [some] of you escaping to every wind. 11 Therefore, [as] I live, says from the sword amongst the Gentiles, and when the Lord; surely, because you have defiled my you are scattered in the countries; 9 then they holy things with all your abominations, I also of you that escape amongst the nations whither will reject you; mine eye shall not spare, and they were carried captive shall remember me; I will have no mercy. 12 A fourth part of you (I have sworn [an oath] against their heart shall be cut off by pestilence, and a fourth part that goes a-whoring from me, and their eyes of you shall be consumed in the midst of you that go a-whoring after their practices;) and with famine: and [as for another] fourth part they shall mourn over themselves for all their of you, I will scatter them to every wind; and abominations. 10 And they shall know that I the a fourth part of you shall fall by sword round Lord have spoken. 11 Thus says the Lord; Clap about you, and I will draw out a sword after with [your] hand, and stamp with [your] foot them. 13 And my wrath and mine anger shall be and say, Aha, aha! for all the abominations of accomplished upon them; and you shall know the house of Israel; they shall fall by the sword, that I the Lord have spoken in my jealousy, and by pestilence, and by famine. 12 He that is when I have accomplished mine anger upon near shall fall by the sword; and he that is far them. 14 And I will make you desolate, and off shall die by the pestilence; and he that is in your daughters round about you, in the sight of the siege shall be consumed with famine: and every one that passes through. 15 And you shall I will accomplish mine anger upon them. 13 be mourned over and miserable amongst the Then you shall know that I am the Lord, when nations round about you, when I have executed your slain are in the midst of your idols round judgements in you in the vengeance of my about your altars, on every high hill, and under wrath. I the Lord have spoken. 16 And when I [every] shady tree, where they offered a sweet have sent against them shafts of famine, then savour to all their idols. 14 And I will stretch they shall be consumed, and I will break the out my hand against them, and I will make the strength of your bread. 17 So I will send forth land desolate and ruined from the wilderness against you famine and evil beasts, and I will of Deblatha, in all their habitations: [and] you

bring a sword upon you round about. I the Lord 7 Moreover the word of the Lord came to me, saying, Also, you, son of man, say, 2 Thus says the Lord: An end is come to the land of Israel. **6** And the word of the Lord came to me, the end is come on the four corners of the land. 3 The end is come on you, 4 the inhabitant of the land: the time is come, the day has drawn near, not with tumult, nor with pangs. 5 Now I will pour out my anger upon you near at hand, and I will accomplish my wrath on you: and I will judge you for your ways, and recompense upon you all your abominations. 6 Mine eye shall not spare, nor will I have any mercy: for I will recompense your ways upon you, and your abominations shall be in the midst of you; and you shall know that I am the Lord that strike bones round about your altars, 6 and in all your [you]. 7 Now the end [is come] to you, and I

vengeance on your ways, and will recompense be message upon message; and a vision shall be all your abominations upon you. 8 Mine eye sought from a prophet; but the law shall perish shall not spare, nor will I have any mercy: for from the priest, and counsel from the elders. 27 I will recompense your way upon you, and The prince shall clothe himself with desolation, your abominations shall be in the midst of you; and the hands of the people of the land shall and you shall know that I am the Lord. 9 For be made feeble: I will do to them according to thus says the Lord; Behold, the end is come. 10 their ways, and according to their judgements Behold, the day of the Lord! although the rod will I punish them; and they shall know that I has blossomed, 11 pride has sprung up, and will am the Lord. break the staff of the wicked one, and [that] not with tumult, nor with haste. 12 The time is come, behold the day: let not the buyer rejoice, and let not the seller mourn. 13 For the buver shall never again return to the seller, neither shall a man cleave with the eye [of hope] to his life. 14 Sound you the trumpet, and pass sentence on all together. 15 [There shall be] war with the sword without, and famine and pestilence within: he that is in the field shall die by the sword; and famine and pestilence shall destroy them that are in the city. 16 But they that escape of them shall be delivered. and shall be upon the mountains: and I will kill all [the rest], every one for his iniquities. 17 All hands shall be completely weakened, and all thighs shall be defiled with moisture. 18 And they shall gird themselves with sackcloth, and amazement shall cover them; and shame shall be upon them, [even] upon every face, and baldness upon every head. 19 Their silver shall be cast forth in the streets, and their gold shall be despised; their souls shall not be satisfied, and their bellies shall not be filled: for it was the punishment of their iniquities. 20 [As for] their choice ornaments, they employed them for pride, and they made of them images of their abominations: therefore have I made them uncleanness to them. 21 And I will deliver them into the hands of strangers to make them a prey, and to the pests of the earth for a spoil; and they shall profane them. 22 And I will turn away my face from them, and they shall defile my charge, and shall go in to them unguardedly, and profane them. 23 And they shall work uncleanness: because the land is full of strange nations, and the city is full of iniquity. 24 And I will turn back the boasting of their strength: and their holy things shall be defiled. 25 And [though] propitiation shall come, and [one] shall seek peace, yet there shall be none. 26

will send [judgement] upon you: and I will take There shall be woe upon woe, and there shall

8 And it came to pass in the sixth year, in the fifth month, on the fifth [day] of the month, I was sitting in the house, and the elders of Juda were sitting before me: and the hand of the Lord came upon me. 2 And I looked, and, behold, the likeness of a man: from his loins and downwards [there was] fire, and from his loins upwards [there was] as the appearance of amber. 3 And he stretched forth the likeness of a hand, and took me by the crown of my head; and the Spirit lifted me up between the earth and sky, and brought me to Jerusalem in a vision of God, to the porch of the gate that looks to the north, where was the pillar of the Purchaser. 4 And, behold, the glory of the Lord God of Israel was there, according to the vision which I saw in the plain. 5 And he said to me, Son of man, lift up your eyes towards the north. So I lifted up mine eyes towards the north, and, behold, [I looked] from the north towards the eastern gate. 6 And he said to me, Son of man, have you seen what these do? They commit great abominations here so that I should keep away from my sanctuary: and you shall see yet greater iniquities. 7 And he brought me to the porch of the court. 8 And he said to me, Son of man, dig: so I dug, and behold a door. 9 And he said to me, Go in, and behold the iniquities which they practise here. 10 So I went in and looked; and saw vain abominations, and all the idols of the house of Israel, portrayed upon them round about. 11 And seventy men of the elders of the house of Israel, and Jechonias the son of Saphan stood in their presence in the midst of them, and each one held his censer in his hand; and the smoke of the incense went up. 12 And he said to me, You have seen, son of man, what the elders of the house of Israel do, each one of them in their secret chamber: because they have said, The Lord see not: The

these do. 14 And he brought me in to the porch you destroy the remnant of Israel, in pouring of the house of the Lord that looks to the north; out your wrath upon Jerusalem? 9 Then said he lamenting for Thammuz. 15 And he said to Juda is become very exceedingly great: for the me, Son of man, you have seen; but you shall land is filled with many nations, and the city is yet see [evil] practices greater then these. 16 filled with iniquity and uncleanness: because And he brought me into the inner court of the they have said, The Lord has forsaken the earth, house of the Lord, and at the entrance of the The Lord looks not upon [it]. 10 Therefore mine temple of the Lord, between the porch and the eye shall not spare, neither will I have any faces [turned] the opposite way; and these were with the long robe, and girded with the girdle of man, you have seen this. [Is it] a little thing as you did command me. to the house of Juda to practise the iniquities which they have practised here? for they have 10 Then I looked, and, behold, over the filled the land with iniquity: and, behold, these are as scorners. 18 Therefore will I deal with them in wrath: mine eye shall not spare, nor will I have any mercy.

with dead bodies, and strike. 8 And it came to the four, as if there should be a wheel in the

Lord has forsaken the earth. 13 And he said to pass as they were striking, that I fell upon my me, You shall see yet greater iniquities which face, and cried out, and said, Alas, O Lord! will and, behold [there were] women sitting there to me, The iniquity of the house of Israel and altar, were about twenty men, with their back mercy: I have recompensed their ways upon parts towards the temple of the Lord, and their their heads. 11 And, behold, the man clothed worshipping the sun. 17 And he said to me, Son about his loins, answered and said, I have done

firmament that was above the head of the cherubs [there was] a likeness of a throne over them, as a sapphire stone. 2 And he said to the man clothed with the [long] robe, Go in between the wheels that are under the cherubs, and fill **Q** And he cried in mine ears with a loud voice, your hands with coals of fire from between the saying, The judgement of the city has drawn cherubs, and scatter [them] over the city. And near; and each had the weapons of destruction he went in my sight. 3 And the cherubs stood in his hand. 2 And, behold, six men came from on the right hand of the house, as the man the way of the high gate that looks towards went in; and the cloud filled the inner court. the north, and each one's axe was in his hand; 4 Then the glory of the Lord departed from and there was one man in the midst of them the cherubs to the porch of the house; and the clothed with a long robe down to the feet, and a cloud filled the house, and the court was filled sapphire girdle was on his loins: and they came with the brightness of the glory of the Lord. 5 in and stood near the brazen altar. 3 And the And the sound of the cherubs' wings was heard glory of the God of Israel, that was upon them, as far as the outer court, as the voice of the went up from the cherubs to the porch of the Almighty God speaking. 6 And it came to pass, house. And he called the man that was clothed when he gave a charge to the man clothed with with the long robe, who had the girdle on his the sacred robe, saying, Take fire from between loins; 4 And said to him, Go through the midst the wheels from between the cherubs, that he of Jerusalem, and set a mark on the foreheads went in, and stood near the wheels. 7 And he of the men that groan and that grieve for all stretched forth his hand into the midst of the the iniquities that are done in the midst of fire that was between the cherubs, and took them. 5 And he said to the first in my hearing, [thereof], and put [it] into the hands of the man Go after him into the city, and strike: and let clothed with the sacred robe: and he took [it], not your eyes spare, and have no mercy. 6 Slay and went out. 8 And I saw the cherubs [having] utterly old man and youth, and virgin, and the likeness of men's hands under their wings. infants, and women: but go you not near any 9 And I saw, and behold, four wheels stood on whom is the mark: begin at my sanctuary. by the cherubs, one wheel by each cherub: So they began with the elder men who were and the appearance of the wheels was as the within in the house. 7 And he said to them, appearance of a carbuncle stone. 10 And [as for] Defile the house, and go out and fill the ways their appearance, [there was] one likeness to

they went; and they turned not as they went. you have struck in the midst of it, these are 12 And their backs, and their hands, and their the flesh, and this[city] is the cauldron: but I about the four wheels. 13 And these wheels You fear the sword; and I will bring a sword were called Gelgel in my hearing. 15 And the upon you, says the Lord. 9 And I will bring you cherubs were the same living creature which I forth out of the midst of it, and will deliver you saw by the river of Chobar. 16 And when the into the hands of strangers, and will execute cherubs went, the wheels went, and they were judgements amongst you. 10 You shall fall by their wings to mount up from the earth, their Israel; and you shall know that I am the Lord. wheels turned not. 17 When they stood, [the 11 And it came to pass, while I was prophesying, wheels] stood; and when they mounted up, [the that Phaltias the son of Banaeas died. And I wheels] mounted up with them: because the fell upon my face, and cried with a loud voice, spirit of life was in them. 18 Then the glory of and said, Alas, alas, O Lord! will you utterly the Lord departed from the house, and went up destroy the remnant of Israel? 14 And the word on the cherubs. 19 And the cherubs lifted up of the Lord came to me, saying, 15 Son of man, their wings, and mounted up from the earth in your brethren, and the men of your captivity, my sight: when they went forth, the wheels and all the house of Israel are come to the full, were also beside them, and they stood at the to whom the inhabitants of Jerusalem said, entrance of the front gate of the house of the Keep you far away from the Lord: the land is Lord; and the glory of the God of Israel was given to us for an inheritance. 16 Therefore say which I saw under the God of Israel by the river amongst the nations, and will disperse them of Chobar; and I knew that they were cherubs. into every land, yet will I be to them for a little 21 Each one [had] four faces, and each one [had] sanctuary in the countries which they shall likeness of men's hands. 22 And [as for] the I will also take them from the heathen, and likeness of their faces, these are the [same] gather them out of the lands wherein I have faces which I saw under the glory of the God of scattered them, and will give them the land Israel by the river of Chobar: and they went of Israel. 18 And they shall enter in there, and each straight forward.

11 Moreover the Spirit took me up, and brought me to the front gate of the house of the Lord, that looks eastward: and behold at the entrance of the gate were about five and twenty men; and I saw in the midst of them of Banaeas, the leaders of the people. 2 And the Lord said to me, Son of man, these are the men this city: 3 who say, Have not the houses been newly built? This is the cauldron, and we are the flesh. 4 Therefore prophesy against them, prophesy, son of man. 5 And the Spirit of the Lord fell upon me, and said to me, say; Thus says the Lord; Thus have you said, O house of

midst of a wheel. 11 When they went, they went 6 You have multiplied your dead in this city, on their four sides; they turned not when they and you have filled your ways with slain men. 7 went, for whichever way the first head looked, Therefore thus says the Lord; Your dead whom wings, and the wheels, were full of eyes round will bring you forth out of the midst of it. 8 close to them: and when the cherubs lifted up the sword; I will judge you on the mountains of upon them above. 20 This is the living creature you, Thus says the Lord; I will cast them off eight wings; and under their wings was the enter. 17 Therefore say you, Thus says the Lord; shall remove all the abominations of it, and all its iniquities from it. 19 And I will give them another heart, and will put a new spirit within them; and will extract the heart of stone from their flesh, and give them a heart of flesh: 20 that they may walk in my commandments, and keep mine ordinances, and do them: and Jechonias the son of Ezer, and Phaltias the son they shall be to me a people, and I will be to them a God. 21 And as for the heart [set upon] their abominations and their iniquities, as their that devise vanities, and take evil counsel in heart went [after them], I have recompensed their ways on their heads, says the Lord. 22 Then the cherubs lifted up their wings, and the wheels beside them; and the glory of the God of Israel was over them above. 23 And the glory of the Lord went up from the midst of the city, and stood on the mountain which was in front Israel: and I know the devices of your spirit. of the city. 24 And the Spirit took me up, and

which he had showed me.

17 And the word of the Lord came to me, saying, 2 Son of man, you dwell in the midst of the iniquities of those, who have eves to see, and see not; and have ears to hear, and hear not: because it is a provoking house. 3 You therefore, son of man, prepare yourself baggage for going into captivity by day in their sight; and you shall be led into captivity from your place into another place in their sight; that they may see that it is a provoking house. 4 And you shall carry forth your baggage, baggage for captivity, by day before their eyes: and you shall go forth at even, as a captive goes forth, in their sight. 5 Dig for yourself into the wall [of the house], and you shall pass through it in their sight: 6 you shall be lifted up on [men's] shoulders, and shall go forth in secret: you shall cover your face, and shall not see the ground: because I have made you a sign to the house of Israel. 7 And I did thus according to all that he commanded me; and I carried forth my baggage for captivity by day, and in the evening I dug through the wall for myself, and went out secretly; I was taken up on [men's] shoulders before them. 8 And the word of the Lord came to me in the morning, saying, 9 Son of man, have not the house of Israel, the provoking house, said to you, What do you? 10 Say to them, Thus says the Lord God, the Prince and the Ruler in Israel, even to all the house of Israel who are in the midst of them: 11 say, I am performing signs: as I have done, so shall it be to him: they shall go into banishment and captivity. 12 And the prince in the midst of them shall be borne upon shoulders, and shall go forth in secret through the wall, and shall dig so that he may go forth thereby: he shall cover his face, that he may not be seen by [any] eye, and he himself shall not see the ground. 13 And I will spread out my net upon will bring him to Babylon to the land of the shall die there. 14 And I will scatter to every wind all his assistants round about him, and the Lord: 3 Thus says the Lord, Woe to them

brought me to the land of the Chaldeans, to the all that help him; and I will draw out a sword captivity, in a vision by the Spirit of God: and I after them; 15 And they shall know that I am went up after the vision which I saw. 25 And I the Lord, when I have scattered them amongst spoke to the captivity all the words of the Lord the nations; and I will disperse them in the countries. 16 And I will leave of them [a few] men in number [spared] from the sword, and from famine, and pestilence; that they may declare all their iniquities amongst the nations whither they have gone; and they shall know that I am the Lord. 17 And the word of the Lord came to me, saying, 18 Son of man, eat your bread with sorrow, and drink [your] water with torment and affliction. 19 And you shall say to the people of the land, Thus says the Lord to the inhabitants of Jerusalem, on the land of Israel; They shall eat their bread in scarcity, and shall drink their water in desolation, that the land may be desolate with all that it contains: for all that dwell in it are ungodly. 20 And their inhabited cities shall be laid utterly waste, and the land shall be desolate; and you shall know that I am the Lord. 21 And the word of the Lord came to me, saying, 22 Son of man, what is your parable on the land of Israel, that you say, The days are long, the vision has perished? 23 Therefore say to them, Thus says the Lord; I will even set aside this parable, and the house of Israel shall no more at all use this parable: for you shall say to them, The days are at hand, and the import of every vision. 24 For there shall no more be any false vision, nor any one prophesying flatteries in the midst of the children of Israel. 25 For I the Lord will speak my words; I will speak and perform [them], and will no more delay, for in your days, O provoking house, I will speak the word, and will perform [it], says the Lord. 26 Moreover the word of the Lord came to me, saying, 27 Son of man, behold, the provoking house of Israel boldly say, The vision which this man sees is for many days, and he prophesies for times afar off. 28 Therefore say to them, Thus says the Lord; Henceforth none of my words shall linger, which I shall speak: I will speak and do, says the Lord.

him, and he shall be caught in my toils: and I 13 And the word of the Lord came to me, saying, 2 Son of man, prophesy against Chaldeans; but he shall not see it, though he the prophets of Israel, and you shall prophesy, and shall say to them, Hear you the word of

see nothing at all. 4 Your prophets, O Israel, elbow, and make kerchiefs on the head of every are like foxes in the deserts. 5 They have not stature to pervert souls! The souls of my people continued steadfast, and they have gathered are perverted, and they have saved souls alive. flocks against the house of Israel, they that say, 19 And they have dishonoured me before my 6 In the day of the Lord, have not stood, seeing people for a handful of barley, and for pieces of false [visions], prophesying vanities, who say, bread, to kill the souls which should not die, The Lord says, and the Lord has not sent them, and to save alive the souls which should not and they began [to try] to confirm the word. 7 live, while you speak to a people hearing vain Have you not seen a false vision? and spoken speeches. 20 Therefore thus says the Lord God, vain prophecies? 8 And therefore say, Thus says Behold, I am against your pillows, whereby you the Lord; Because your words are false, and there confound souls, and I will tear them away your prophecies are vain, therefore, behold, from your arms, and will set at liberty their I am against you, says the Lord. 9 And I will souls which you pervert to scatter them. 21 stretch forth my hand against the prophets that And I will tear your kerchiefs, and will rescue see false [visions], and those that utter vanities: my people out of your hands, and they shall they shall not partake of the instruction of my no longer be in your hands to be confounded; people, neither shall they be written in the roll and you shall know that I am the Lord. 22 of the house of Israel, and they shall not enter Because you have perverted the heart of the into the land of Israel; and they shall know that righteous, whereas I perverted him not, and I am the Lord. 10 Because they have caused my [that] in order to strengthen the hands of the people to err, saying, Peace; and there is no wicked, that he should not at all turn from his peace; and one builds a wall, and they plaster evil way and live: 23 therefore you shall not it, —it shall fall. 11 Say to them that plaster see false [visions], and you shall no more utter [it], It shall fall; and there shall be a flooding prophecies: but I will deliver my people out of rain; and I will send great stones upon their your hand; and you shall know that I am the joinings, and they shall fall; and there shall be Lord. a sweeping wind, and it shall be broken. 12 And behold! the wall has fallen; and will they not say to you, Where is your plaster wherewith you plastered [it]? 13 Therefore thus says the Lord; I will even cause to burst forth a sweeping blast with fury, and there shall be a flooding rain in my wrath; and in [my] fury I will bring on great stones for complete destruction. 14 And I will break down the wall which you have plastered, and it shall fall; and I will lay it on the ground, and its foundations shall be discovered. and it shall fall; and you shall be consumed with rebukes: and you shall know that I am the Lord. 15 And I will accomplish my wrath upon the wall, and upon them that plaster it; it shall fall: and I said to you, The wall is not, nor they that plaster it, 16 even the prophets of Israel, who prophesy concerning Jerusalem, and who see [visions of] peace for her, and there is no peace, says the Lord. 17 And you, son of man, set your face firmly against the daughters of your people, that prophesy out of their own heart; and prophesy against them. 18 And you shall say, Thus says the Lord, Woe

that prophesy out of their own heart, and who to the [women] that sew pillows under every

14 And there came to me men of the people of Israel, of the elders, and sat before me. 2 And the word of the Lord came to me, saying, 3 Son of man, these men have conceived their devices in their hearts, and have set before their faces the punishment of their iniquities: shall I indeed answer them? 4 Therefore speak to them, and you shall say to them, Thus says the Lord; Any man of the house of Israel, who shall conceive his devices in his heart, and shall set the punishment of his iniquity before his face, and shall come to the prophet; I the Lord will answer him [according to the things] in which his mind is entangled, 5 that he should turn aside the house of Israel, according to their hearts that are estranged from me in their thoughts. 6 Therefore say to the house of Israel, Thus says the Lord God, Be converted, and turn from your [evil] practices, and from all your sins, and turn your faces back again. 7 For any man of the house of Israel, or of the strangers that sojourn in Israel, who shall separate himself from me, and conceive his

face the punishment of his iniquity, and come sore judgements, sword, and famine, and evil to the prophet to enquire of him concerning beasts, and pestilence, to destroy from out of it me; I the Lord will answer him, [according to man and beast; 22 yet, behold, [there shall be] the things] wherein he is entangled. 8 And men left in it, the escaped thereof, who [shall] I will set my face against that man, and will lead forth of it sons and daughters: behold, make him desolate and ruined, and will cut him they [shall] go forth to you, and you shall see off from the midst of my people; and you shall their ways and their thoughts: and you shall know that I am the Lord. 9 And if a prophet mourn over the evils which I have brought should cause to err and should speak, I the upon Jerusalem, [even] all the evils which I Lord have caused that prophet to err, and will have brought upon it. 23 And they shall comfort stretch out my hand upon him, and will utterly you, because you shall see their ways and their destroy him from the midst of my people Israel. thoughts: and you shall know that I have not 10 And they shall bear their iniquity according done in vain all that I have done in it, says the to the trespass of him that asks; and it shall Lord. be in like manner to the prophet according to the trespass: 11 that the house of Israel may no more go astray from me, and that they may no more defile themselves with any of their transgressions: so shall they be my people, and I will be their God, says the Lord. 12 And the word of the Lord came to me, saying, 13 Son of man, if a land shall sin against me by committing a trespass, then will I stretch out my hand upon it, and will break its staff of bread, and will send forth famine upon it, and cut off from it man and beast. 14 And though these three men should be in the midst of it. Noe, and Daniel, and Job, they [alone] should be delivered by their righteousness, says the Lord. 15 If again I bring evil beasts upon the land, and take vengeance upon it, and it be ruined, and there be no one to pass through for fear of the wild beasts: 16 and [if] these three men should be in the midst of it, [as] I live, says the Lord, neither sons nor daughters shall be saved, but these only shall be saved, and the land shall be destroyed. 17 Or again if I bring a sword upon that land, and say, Let the sword go through the land; and I cut off from them man and beast: 18 though these three men were in the shall deliver their souls. 21 Thus says the Lord, to do for you one of all these things, to feel at all

imaginations in his heart, and set before his And if I even send upon Jerusalem my four

15 And the word of the Lord came to me, saying, 2 And you, son of man-of all the wood, of the branches that are amongst the trees of the forest, what shall be made of the wood of the vine? 3 Will they take wood of it to make [it fit] for work? will they take of it a peg to hang any vessel upon it? 4 It is only given to the fire to be consumed; the fire consumes that which is yearly pruned of it, and it is utterly gone. Will it be useful for [any] work? 5 Not even while it is yet whole will it be [useful] for [any] work: if the fire shall have utterly consumed it, will it still be [fit] for work? 6 Therefore say, Thus says the Lord, As the vine tree amongst the trees of the forest, which I have given up to the fire to be consumed, so have I given up the inhabitants of Jerusalem. 7 And I will set my face against them; they shall go forth of the fire, and [yet] fire shall devour them; and they shall know that I am the Lord, when I have set my face against them. 8 And I will give up the land to ruin, because they have utterly transgressed, says the Lord.

16 Moreover the word of the Lord came to me, saying, 2 Son of man, testify to Jerusalem midst of it, as I live, says the Lord, they shall [of] her iniquities; 3 and you shall say, Thus not deliver sons or daughters, but they only says the Lord to Jerusalem; Your root and your shall be saved themselves. 19 Or [if] again I send birth are of the land of Chanaan: your father pestilence upon that land, and pour out my was an Amorite, and your mother a Chettite. 4 wrath upon it in blood, to destroy from off it And [as for] your birth in the day wherein you man and beast: 20 and should Noe, and Daniel, were born, you did not bind your breasts, and and Job, be in the midst of it, [as] I live, says the you were not washed in water, neither was you Lord, there shall be left [them] neither sons nor salted with salt, neither was you swathed in daughters; [only] they by their righteousness swaddling-bands. 5 Nor did mine eye pity you,

for you; but you were cast out on the face of the did sacrifice [these] to them to be destroyed. field, because of the deformity of your person, You did go a-whoring as [if that were] little, 21 in the day wherein you were born. 6 And I and did kill your children, and gave them up passed by to you, and saw you polluted in your in offering them to them for an expiation. 22 blood; and I said to you, [Let there be] life out of This is beyond all your fornication, and you did your blood: 7 increase; I have made you as the not remember your infancy, when you were springing grass of the field. So you did increase naked and bare, [and] did live [though] defiled and grow, and did enter into great cities: your in your blood. 23 And it came to pass after all breasts were set, and your hair grew, whereas your wickedness, says the Lord, 24 that you did you were naked and bare. 8 And I passed by you build yourself a house of fornication, and did and saw you, and, behold, [it was] your time make yourself a public place in every street; 25 and a time of resting; and I spread my wings and on the head of every way you did set up over you, and covered your shame, and swear your fornications, and did defile your beauty, to you: and I entered into covenant with you, and did open your feet to every passer by, says the Lord, and you became mine. 9 And I and did multiply your fornication. 26 And you washed you in water, and washed your blood did go a-whoring after the children of Egypt from you, and anointed you with oil. 10 And I your neighbours, great of flesh; and did go aclothed you with embroidered [garments], and whoring, often to provoke me to anger. 27 And clothed you beneath with purple, and girded if I stretch out my hand against you, then will I you with fine linen, and clothed you with silk, abolish your statutes, and deliver [you] up to 11 and decked you also with ornaments, and the wills of them that hate you, [even to] the put bracelets on your hands, and a necklace daughters of the Philistines that turned you on your neck. 12 And I put a pendant on your aside from the way wherein you sinned. 28 And nostril, and rings in your ears, and a crown of you did go a-whoring to the daughters of Assur, glory on your head. 13 So you were adorned and not even thus was you satisfied; yes, you with gold and silver; and your raiment was did go a-whoring, and was not satisfied. 29 And of fine linen, and silk, and variegated work: you did multiply your covenants with the land you did eat fine flour, and oil, and honey, and of the Chaldeans; and not even with these was did become extremely beautiful. 14 And your you satisfied. 30 Why should I make a covenant name went forth amongst the nations for your with your daughter, says the Lord, while you beauty; because it was perfected with elegance, do all these things, the works of a harlot? and [and] in the comeliness which I put upon you, you have gone a-whoring in a threefold degree says the Lord. 15 You did trust in your beauty, with your daughters. 31 You have built a house and did go a-whoring because of your renown, of harlotry in every top of a way, and have set and did pour out your fornication on every up your high place in every street; and you passer by. 16 And you did take of your garments, did become as a harlot gathering hires. 32 An and made to yourself idols of needlework, and adulteress resembles you, taking rewards of her did go a-whoring after them; therefore you husband. 33 She has even given rewards to all shall never come in, nor shall [the like] take that went a-whoring after her, and you have place. 17 And you took your fair ornaments of given rewards to all your lovers, yes, you did my gold and of my silver, of what I gave you, load them with rewards, that they should come and you made to yourself male images, and to you from every side for your fornication. 34 you did commit whoredom with them. 18 And And there has happened in you perverseness in you did take your variegated apparel and did your fornication beyond [other] women, and clothe them, and you did set before them mine they have committed fornication with you, in oil and mine incense. 19 And [you took] my that you give hires over and above, and hires bread which I gave you, ([yes] I fed you with were not given to you; and [thus] perverseness fine flour and oil and honey) and did set them happened in you. 35 Therefore, harlot, hear the before them for a sweet smelling savour: yes, word of the Lord: 36 Thus says the Lord, Because it was so, says the Lord. 20 And you took your you have poured forth your money, therefore sons and your daughters, whom you bore, and your shame shall be discovered in your harlotry

with your lovers, and [with] regard to all the [and] in abundance: this belonged to her and imaginations of your iniquities, and for the her daughters, and they helped not the hand blood of your children which you have given to of the poor and needy. 50 And they boasted, them. 37 Therefore, behold, I [will] gather all and wrought iniquities before me: so I cut your lovers with whom you have consorted, and them off as I saw [fit]. 51 Also Samaria has not all whom you have loved, with all whom you did sinned according to half of your sins; but you hate; and I will gather them against you round have multiplied your iniquities beyond them, about, and will expose your wickedness to them, and you have justified your sisters in all your and they shall see all your shame. 38 And I will iniquities which you have committed. 52 You be avenged on you with the vengeance of an therefore bear your punishment, for that you adulteress, and I will bring upon you blood of have corrupted your sisters by your sins which fury and jealousy. 39 And I will deliver you into you have committed beyond them; and you their hands, and they shall break down your have made them [appear] more righteous than house of harlotry, and destroy your high place; yourself: you therefore be ashamed, and bear and they shall strip you of your garments, and your dishonour, in that you have justified your shall take your proud ornaments, and leave sisters. 53 And I will turn their captivity, [even] you naked and bare. 40 And they shall bring the captivity of Sodom and her daughters; and multitudes upon you, and they shall stone you I will turn the captivity of Samaria and her with stones, and pierce you with their swords. daughters; and I will turn your captivity in 41 And they shall burn your houses with fire, the midst of them: 54 that you may bear your and shall execute vengeance on you in the sight punishment, and be dishonoured for all that of many women: and I will turn you back from you have done in provoking me to anger. 55 harlotry, and I will no more give [you] rewards. And your sister Sodom and her daughters shall 42 So will I slacken my fury against you, and be restored as they were at the beginning, my jealousy shall be removed from you, and I and you and your daughters shall be restored will rest, and be no more careful [for you]. 43 as you were at the beginning. 56 And surely Because you did not remember your infancy, your sister Sodom was not mentioned by your and you did grieve me in all these things; mouth in the days of your pride: 57 before your therefore, behold, I have recompensed your wickedness was discovered, even now you are ways upon your head, says the Lord: for thus the reproach of the daughters of Syria, and have you wrought ungodliness above all your of all that are round about her, [even] of the [other] iniquities. 44 These are all the things daughters of the Philistines that compass you they have spoken against you in a proverb, round about. 58 [As for] your ungodliness and saying, 45 As is the mother, so is your mother's your iniquities, you have borne them, says the daughter: you are she that has rejected her Lord. 59 Thus says the Lord; I will even do husband and her children; and the sisters of to you as you have done, as you have dealt your sisters have rejected their husbands and shamefully in these things to transgress my their children: your mother was a Chettite, and covenant. 60 And I will remember my covenant [your] father an Amorite. 46 Your elder sister [made] with you in the days of your infancy, and who dwells on your left hand is Samaria, she I will establish to you an everlasting covenant. and her daughters: and your younger sister, 61 Then you shall remember your way, and shall that dwells on the right hand, is Sodom and her be utterly dishonoured when you receive your daughters. 47 Yet notwithstanding you have not elder sisters with your younger ones: and I walked in their ways, neither have you done will give them to you for building up, but not according to their iniquities within a little, by your covenant. 62 And I will establish my but you have exceeded them in all your ways. covenant with you; and you shall know that 48 [As] I live, says the Lord, this Sodom and I am the Lord: 63 that you may remember, her daughters have not done as you and your and be ashamed, and may no more be able to daughters have done. 49 Moreover this was the open your mouth for your shame, when I am sin of your sister Sodom, pride: she and her reconciled to you for all that you have done, daughters lived in pleasure, in fullness of bread says the Lord.

speak a parable to the house of Israel: 3 and is that made him king, who dishonoured my you shall say, Thus says the Lord; A great eagle oath, and who broke my covenant, shall he with large wings, spreading them out very die with him in the midst of Babylon. 17 And far, with many claws, which has the design of Pharaoh shall make war upon him not with a entering into Libanus—and he took the choice large force or great multitude, in throwing up a [branches] of the cedar: 4 he cropped off the mound, and in building of forts, to cut off souls. ends of the tender twigs, and brought them 18 Whereas he has profaned the oath so as to into the land of Chanaan; he laid them up in a break the covenant, when, behold, I engage his walled city. 5 And he took of the seed of the hand, and he has done all these things to him, land, and sowed it in a field planted by much he shall not escape. 19 Therefore say, Thus says water; he set it in a conspicuous place. 6 And it the Lord; [As] I live, surely mine oath which he sprang up, and became a weak and little vine, has profaned, and my covenant which he has so that the branches thereof appeared [upon] transgressed, I will even recompense it upon it, and its roots were under it: and it became a his head. 20 And I will spread a net upon him, vine, and put forth shoots, and sent forth its and he shall be caught in its snare. 21 In every tendrils. 7 And there was another great eagle, battle of his they shall fall by the sword, and I with great wings and many claws: and, behold, will scatter [his] remnant to every wind: and this vine bent itself round towards him, and you shall know that I the Lord have spoken it. her roots [were turned] towards him, and she 22 For thus says the Lord; I will even take of the sent forth her branches towards him, that [he] choice [branches] of the cedar from the top might water her together with the growth of [thereof], I will crop off their hearts, and I will her plantation. 8 She thrives in a fair field by plant it on a high mountain: 23 and I will hang much water, to produce shoots and bear fruit, it on a lofty mountain of Israel: yes, I will plant that she might become a great vine. 9 Therefore it, and it shall put forth shoots, and shall bear say, Thus says the Lord; Shall it prosper? shall fruit, and it shall be a great cedar: and every not the roots of her tender stem and her fruit bird shall rest beneath it, even every fowl shall be blighted? yes, all her early shoots shall be rest under its shadow: its branches shall be dried up, and [that] not by a mighty arm, nor by restored. 24 And all the trees of the field shall many people, to tear her up from her roots. 10 know that I am the Lord that bring low the high And, behold, it thrives: shall it prosper? shall it tree, and exalt the low tree, and wither the not wither as soon as the east wind touches it? green tree, and cause the dry tree to flourish: I it shall be withered together with the growth the Lord have spoken, and will do [it]. of its shoots. 11 Moreover the word of the Lord came to me saying, 12 Son of man, say now to the provoking house, Know you not what these things were? say [to them], Whenever the king of Babylon shall come against Jerusalem, then he shall take her king and her princes, and shall take them home to Babylon. 13 And he shall take of the seed royal, and shall make a covenant with him, and shall bind him with an oath: and he shall take the princes of the land: 14 that it may become a weak kingdom, so as never to lift itself up, that he may keep his covenant, and establish it. 15 And [if] he shall revolt from him, to send his messengers into Egypt, that [they] may give him horses and much people; shall he prosper? shall he that acts as an adversary be preserved? and shall he that transgresses

17 And the word of the Lord came to me, the covenant be preserved? 16 [As] I live, says saying, 2 Son of man, relate a tale, and the Lord, verily in [the] place where the king

> 18 And the word of the Lord came to me, saying, 2 Son of man, what mean you by this parable amongst the children of Israel, saying, The fathers have eaten unripe grapes, and the children's teeth have been set on edge? 3 [As] I live, says the Lord, surely this parable shall no more be spoken in Israel. 4 For all souls are mine; as the soul of the father, so also the soul of the son, they are mine: the soul that sins, it shall die. 5 But the man who shall be just, who executes judgement and righteousness, 6 who shall not eat upon the mountains, and shall not at all lift up his eyes to the devices of the house of Israel, and shall not defile his neighbour's wife, and shall not draw near to her that is removed, 7 and shall not oppress

naked; 8 and shall not lend his money upon remembers: in his righteousness which he has son, shedding blood and committing sins, 11 he has wrought shall be at all remembered: in committed robbery, and not restored a pledge, Israel; will not my way be straight? Is your way has not oppressed a man, and has not retained house of Israel? is not your way wrong? 30 I will live. 18 But if his father grievously afflict, or why should you die, O house of Israel? 32 For I of my people, and shall die in his iniquity. 19 Lord. But you will say, Why has not the son borne the iniquity of the father? Because the son has wrought judgement and mercy, has kept all my statues, and done them, he shall surely live. 20 But the soul that sins shall die: and the son shall not bear the iniquity of the father, nor shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the iniquity of the transgressor shall be upon him. 21 And if the transgressor turn away from all his iniquities which he has committed, and keep all my commandments,

any man, [but] shall return the pledge of the and do justice and mercy, he shall surely live, debtor, and shall be guilty of no plunder, shall and shall by no means die. 22 None of his give his bread to the hungry, and clothe the trespasses which he has committed shall be usury, and shall not receive usurious increase, done he shall live. 23 Shall I at all desire death and shall turn back his hand from injustice, of the sinner, says the Lord, as I [desire] that he shall execute righteous judgement between a should turn from [his] evil way, and live? 24 But man and his neighbour, 9 and has walked in my when the righteous man turns away from his commandments and kept mine ordinances, to righteousness, and commits iniquity, according do them; he is righteous, he shall surely live, to all the transgressions which the transgressor says the Lord. 10 And if he beget a mischievous has wrought, none of his righteousness which who has not walked in the way of his righteous his trespass wherein he has trespassed, and in father, but has even eaten upon the mountains, his sins wherein he has sinned, in them shall and has defiled his neighbour's wife, 12 and he die. 25 Yet you have said, The way of the has oppressed the poor and needy, and has Lord is not straight. Hear now, all the house of and has set his eyes upon idols, has wrought straight? 26 When the righteous turns away iniquities, 13 has lent upon usury, and taken from his righteousness and commits a trespass, usurious increase; he shall by no means live: he and dies in the trespass he has committed, he has wrought all these iniquities; he shall surely shall [even] die in it. 27 And when the wicked die; his blood shall be upon him. 14 And if he man turns away from his wickedness that he beget a son, and [the son] see all his father's has committed, and shall do judgement and sins which he has wrought, and fear, and not justice, he has kept his soul, 28 and has turned do according to them, 15 and [if he] has not away from all his ungodliness which he has eaten on the mountains, and has not set his committed: he shall surely live, he shall not eyes on the devices of the house of Israel, and die. 29 Yet the house of Israel say, The way of has not defiled his neighbour's wife, 16 and the Lord is not right. Is not my way right, O the pledge, nor committed robbery, has given judge you, O house of Israel, says the Lord, each his bread to the hungry, and has clothed the one according to his way; be converted, and naked, 17 and has turned back his hand from turn from all your ungodliness, and it shall not unrighteousness, has not received interest or become to you the punishment of iniquity. 31 usurious increase, has wrought righteousness, Cast away from yourselves all your ungodliness and walked in mine ordinances; he shall not die wherein you have sinned against me; and make for the iniquities of his father, he shall surely to yourselves a new heart and a new spirit; for plunder, he has wrought enmity in the midst desire not the death of him that dies, says the

> **9** Moreover do you take up a lamentation for the prince of Israel, 2 and say, Why is your mother become a whelp in the midst of lions? in the midst of lions she has multiplied her whelps. 3 And one of her whelps sprang forth; he became a lion, and learnt to take prey, he devoured men. 4 And the nations heard a report of him; he was caught in their pit, and they brought him into the land of Egypt in chains. 5 And she saw that he was driven away from her, [and] her hope [of him] perished, and

she took another of her whelps; she made him and honey, it is abundant beyond every land. a lion. 6 And he went up and down in the midst 7 And I said to them, Let every one cast away of lions, he became a lion, and learnt to take the abominations of his eyes, and defile not prey, he devoured men. 7 And he prowled in yourselves with the devices of Egypt: I am the his boldness and laid waste their cities, and Lord your God. 8 But they revolted from me, made the land desolate, and the fullness of it, and would not listen to me; they cast not away by the voice of his roaring. 8 Then the nations the abominations of their eyes, and forsook not set upon him from the countries round about, the devices of Egypt: then I said that I would and they spread their nets upon him: he was pour out my wrath upon them, to accomplish taken in their pit. 9 And they put him in chains my wrath upon them in the midst of Egypt. 9 and in a cage, [and] he came to the king of But I wrought [so] that my name should not be Babylon; and he cast him into prison, that his at all profaned in the sight of the Gentiles, in voice should not be heard on the mountains the midst of whom they are, amongst whom of Israel. 10 Your mother was as a vine and as I was made known to them in their sight, to a blossom on a pomegranate tree, planted by bring them out of the land of Egypt. 10 And water: her fruit and her shoot abounded by I brought them into the wilderness. 11 And reason of much water. 11 And she became a rod I gave them my commandments, and made for a tribe of princes, and was elevated in her known to them mine ordinances, all which bulk in the midst of [other] trees, and she saw [if] a man shall do, he shall even live in them. her bulk in the multitude of her branches. 12 12 And I gave them my sabbaths, that they But she was broken down in wrath, she was cast should be for a sign between me and them, upon the ground, and the east wind dried up that they should know that I am the Lord her choice [branches]; vengeance came upon that sanctify them. 13 And I said to the house them, and the rod of her strength was withered; of Israel in the wilderness, Walk you in my fire consumed it. 13 And now they have planted commandments: but they walked not [in them], her in the wilderness, in a dry land. 14 And and they rejected mine ordinances, which [if] a fire is gone out of a rod of her choice [boughs], man shall do, he shall even live in them; and and has devoured her; and there was no rod of they grievously profaned my sabbaths; and I strength in her. Her race is become a parable of said that I would pour out my wrath upon them lamentation, and it shall be for a lamentation.

20 And it came to pass in the seventh year, on the fifteenth day of the month, there came men of the elders of the house of Israel to enquire of the Lord, and they sat before me. 2 And the word of the Lord came to me, saying, 3 Son of man, speak to the elders of the house of Israel, and you shall say to them, Thus says the Lord; Are you come to enquire of me? [As] I live, I will not be enquired of by you, says the Lord. 4 Shall I utterly take vengeance on them, son of man? testify to them of the iniquities of their fathers: 5 and you shall say to them, Thus says the Lord: From the day that I chose the house of Israel, and became known to the seed of the house of Jacob, and was known to them in the land of Egypt, and helped them with my hand, saying, I am the Lord your God; 6 in that day I helped them with my hand, to bring them out of the land of Egypt into the land which I prepared for them, a land flowing with milk

in the wilderness, to consume them. 14 But I wrought [so] that my name should not be at all profaned before the Gentiles, before whose eyes I brought them out. 15 But I lifted up my hand against them in the wilderness once for all, that I would not bring them into the land which I gave them, a land flowing with milk and honey, it is sweeter than all lands: 16 because they rejected mine ordinances, and walked not in my commandments, but profaned my sabbaths, and went after the imaginations of their hearts. 17 Yet mine eyes spared them, so as [not] to destroy them utterly, and I did not make an end of them in the wilderness. 18 And I said to their children in the wilderness, Walk not you in the customs of your fathers, and keep not their ordinances, and have no fellowship with their practices, nor defile yourselves [with them]. 19 I [am] the Lord your God; walk in my commandments, and keep mine ordinances, and do them; 20 and hallow my sabbaths, and let them be a sign between me and you, that

you may know that I am the Lord your God. arm, and with outpoured wrath: 34 I will bring

21 But they provoked me, and their children you out from the nations, and will take you out walked not in my commandments, and they of the lands wherein you were dispersed, with took no heed to mine ordinances to do them, a strong hand, and with a high arm, and with which [if] a man shall do, he shall even live in outpoured wrath. 35 And I will bring you into them, and they profaned my sabbaths: then the wilderness of the nations, and will plead I said that I would pour out my wrath upon with you there face to face. 36 As I pleaded them in the wilderness, to accomplish mine with your fathers in the wilderness of the land anger upon them. 22 But I wrought so that of Egypt, so will I judge you, says the Lord. 37 my name might not be at all profaned before And I will cause you to pass under my rod, the Gentiles; and I brought them out in their and I will bring you in by number. 38 And I sight. 23 I lifted up my hand against them will separate from amongst you the ungodly in the wilderness, that I would scatter them and the revolters; for I will lead them forth amongst the Gentiles, [and] disperse them in out of their place of sojourning, and they shall the countries; 24 because they kept not mine not enter into the land of Israel: and you shall ordinances, and rejected my commandments, know that I am the Lord, [even] the Lord. 39 and profaned my sabbaths, and their eyes went And [as to] you, O house of Israel, thus says the after the imaginations of their fathers. 25 So Lord, [even] the Lord: Put away each one his I gave them commandments [that were] not [evil] practices, and hereafter if you listen to good, and ordinances in which they should me, then shall you no more profane my holy not live. 26 And I will defile them by their name by your gifts and by devices. 40 For upon [own] decrees, when I pass through upon every my holy mountain, on the high mountain, says one that opens the womb, that I may destroy the Lord, [even] the Lord, there shall all the them. 27 Therefore, son of man, speak to the house of Israel serve me for ever: and there house of Israel, and you shall say to them, will I accept [you], and there will I have respect Thus says the Lord: Hitherto have your fathers to your first fruits, and the first fruits of your provoked me in their trespasses in which they offerings, in all your holy things. 41 I will accept transgressed against me. 28 Whereas I brought you with a sweet smelling savour, when I bring them into the land concerning which I lifted you out from the nations, and take you out of up mine hand to give it them; and they looked the countries wherein you have been dispersed; upon every high hill, and every shady tree, and I will be sanctified amongst you in the and they sacrificed there to their gods, and sight of the nations. 42 And you shall know offered there sweet smelling savour, and there that I am the Lord, when I have brought you they poured out their drink-offerings. 29 And I into the land of Israel, into the land concerning said to them, What is Abama, that you go in which I lifted up my hand to give it to your there? and they called its name Abama, until fathers. 43 And you shall there remember your this day. 30 Therefore say to the house of Israel, ways, and your devices wherewith you defiled Thus says the Lord, Do you pollute yourselves yourselves; and you shall bewail yourselves for with the iniquities of your fathers, and do you all your wickedness. 44 And you shall know that go a-whoring after their abominations, 31 and I am the Lord, when I have done thus to you, [do you pollute yourselves] with the first fruits that my name may not be profaned in your of your gifts, in the offerings wherewith you evil ways, and in your corrupt devices, says pollute yourselves in all your imaginations, the Lord. 45 And the word of the Lord came until this day; and shall I answer you, O house to me, saying, 46 Son of man, set your face of Israel? [As] I live, says the Lord, I will not against Thaeman, and look towards Darom, and answer you, neither shall this thing come upon prophesy against the chief forest of Nageb, 47 your spirit. 32 And it shall not be as you say, and you shall say to the forest of Nageb, Hear We will be as the nations, and as the tribes the word of the Lord; thus says the Lord, [even] of the earth, to worship stocks and stones. 33 the Lord; Behold, I [will] kindle a fire in you, Therefore, [as] I live, says the Lord, I will reign and it shall devour in you every green tree, over you with a strong hand, and with a high and every dry tree: the flame that is kindled

shall not be quenched, and every face shall be and you shall strike them with amazement, lest this that is spoken a parable?

saying, 2 Therefore prophesy, son of man, set your face steadfastly towards Jerusalem, and look towards their holy places, and you shall prophesy against the land of Israel, 3 and you shall say to the land of Israel, Thus says the Lord; Behold, I am against you, and I will draw forth my sword out of its sheath, and I will destroy out of you the transgressor and unrighteous. 4 Because I will destroy out of you the unrighteous and the transgressor, [therefore] so shall my sword come forth out of its sheath against all flesh from the south to the north: 5 and all flesh shall know that I the Lord have drawn forth my sword out of its sheath: it shall not return any more. 6 And you, son of man, groan with the breaking of your loins; you shall even groan heavily in their sight. 7 And it shall come to pass, if they shall say to you, Therefore do you groan? that you shall say, For the report; because it comes: and every heart shall break, and all hands shall become feeble, and all flesh and every spirit shall faint, and all thighs shall be defiled with moisture: behold, it comes, says the Lord. 8 And the word of the Lord came to me, saying, 9 Son of man, prophesy, and you shall say, Thus says the Lord; Say, Sword, sword, be sharpened and rage, 10 that you may kill victims; be sharpened that you may be bright, ready for slaughter, kill, set at nothing, despise every tree. 11 And he made it ready for his hand to hold: the sword is sharpened, it is ready to put into the hand of the slayer. 12 Cry out and howl, son of man: for this [sword] is come upon my people, this [sword is come] upon all the princes of Israel: they shall be as strangers: [judgement] with the sword is come upon my people: therefore clap your hands, for sentence has been passed: 13 and what if even the tribe be rejected? it shall not be, says the Lord God. 14 And you, son of man, prophesy, and clap your hands, and take a second sword: the third sword is [the sword] of the slain, the great sword of the slain:

scorched with it from the south to the north. the heart should faint 15 and the weak ones 48 And all flesh shall know that I the Lord have be multiplied at every gate—they are given up kindled it: it shall not be quenched. 49 And I to the slaughter of the sword: it is well fitted said, Not so, O Lord God! they say to me, Is not for slaughter, it is well fitted for glittering. 16 And do you go on, sharpen yourself on the right and on the left wherever your face may 21 And the word of the Lord came to me, set itself. 17 And I also will clap my hands, and let loose my fury: I the Lord have spoken [it]. 18 And the word of the Lord came to me, saying, 19 and you, son of man, appoint you two ways, that the sword of the king of Babylon may enter in: the two shall go forth of one country; and [there shall be] a force at the top of the way of the city, you shall set [it] at the top of the way, 20 that the sword may enter in upon Rabbath of the children of Ammon, and upon Judea, and upon Jerusalem in the midst thereof. 21 For the king of Babylon shall stand on the old way, at the head of the two ways, to use divination, to make bright the arrow, and to enquire of the graven images, and to examine [the victims]. 22 On his right was the divination against Jerusalem, to cast a mound, to open the mouth in shouting, to lift up the voice with crying, to cast a mound against her gates, to cast up a heap, and to build forts. 23 And he was to them as one using divination before them, and he himself recounting his iniquities, that they might be borne in mind. 24 Therefore thus says the Lord, Because you have caused your iniquities to be remembered, in the discovery of your wickedness, so that your sins should be seen, in all your wickedness and in your [evil] practices; because you have caused remembrance [of them], in these shall you be taken. 25 And you profane wicked prince of Israel, whose day, [even] an end, is come in a sea of iniquity, thus says the Lord; 26 You have taken off the mitre and put on the crown, it shall not have such [another] after it: you have abased that which was high, and exalted that which was low. 27 Injustice, injustice, injustice, will I make it: woe to it: such shall it be until he comes to whom it belongs; and I will deliver [it] to him. 28 And you, son of man, prophesy, and you shall say, Thus says the Lord, concerning the children of Ammon, and concerning their reproach; and you shall say, O sword, sword, drawn for slaughter, and drawn for destruction, awake, that you may gleam. 29 While you

are seeing vain [visions], and while you are in you interest and usurious increase; and by prophesying falsehoods, to bring yourself upon oppression you have brought your wickedness the necks of ungodly transgressors, the day is to the full, and have forgotten me, says the come, [even] an end, in a season of iniquity. 30 Lord. 13 And if I shall strike my hand at [your Turn, rest not in this place wherein you were iniquities] which you have accomplished, which born: in your own land will I judge you. 31 And I will pour out my wrath upon you, I will blow been shed in the midst of you, 14 shall your upon you with the fire of my wrath, and I will heart endure? shall your hands be strong in the deliver you into the hands of barbarians skilled in working destruction. 32 You shall be fuel for spoken, and will do [it]. 15 And I will scatter fire; your blood shall be in the midst of your you amongst the nations, and disperse you in land; there shall be no remembrance at all of the countries, and your uncleanness shall be removed out of you. 16 And I will give heritages

77 And the word of the Lord came to me, saying, 2 And you, son of man, will you judge the bloody city? yes, declare you to her all her iniquities. 3 And you shall say, Thus says the Lord God: O city that sheds blood in the midst of her, so that her time should come, and that forms devices against herself, to defile herself; 4 in their blood which you have shed, you have transgressed; and in your devices which you have formed, you have polluted yourself; and you have brought near your days, and have brought on the time of your years: therefore have I made you a reproach to the Gentiles, and a mockery to all the countries, 5 to those near you, and to those far distant from you; and they shall mock you, [you that are] notoriously unclean, and abundant in iniquities. **6** Behold, the princes of the house of Israel have conspired in you each one with his kindred, that they might shed blood. 7 In you they have reviled father and mother; and in you they have behaved unjustly towards the stranger: they have oppressed the orphan and widow. 8 And they have set at nothing my holy things, and in you they have profaned my sabbaths. 9 [There are] robbers in you, to shed blood in you; and in you they have eaten upon the mountains: they have wrought ungodliness in the midst of you. 10 In you they have uncovered the father's shame; and in you they have humbled her that was set apart for uncleanness. 11 They have dealt unlawfully each one with his neighbour's wife: and each one in ungodliness has defiled his daughter-in-law: and in you they have humbled each one his sister, the daughter of his father. 12 In you they have received gifts to shed blood; they have received

removed out of you. 16 And I will give heritages in you in the sight of the nations, and you shall know that I am the Lord. 17 And the word of the Lord came to me, saying, 18 Son of man, behold, the house of Israel are all become to me [as it were] mixed with brass, and iron, and tin, and lead; they are mixed up in the midst of the silver. 19 Therefore say, Thus says the Lord God; Because you have become one mixture, therefore I will gather you into the midst of Jerusalem. 20 As silver, and brass, and iron, and tin, and lead, are gathered into the midst of the furnace, to blow fire into it, that they may be melted: so will I take [you] in my wrath, and I will gather and melt you. 21 And I will blow upon you in the fire of my wrath, and you shall be melted in the midst thereof. 22 As silver is melted in the midst of a furnace, so shall you be melted in the midst thereof; and you shall know that I the Lord have poured out my wrath upon you. 23 And the word of the Lord came to me, saying, 24 Son of man, say to her, You are the land that is not rained upon, neither has rain come upon you in the day of wrath; 25 whose princes in the midst of her are as roaring lions seizing prey, devouring souls by oppression, and taking bribes; and your widows are multiplied in the midst of you. 26 Her priests also have set at nothing my law, and profaned my holy things: they have not distinguished between the holy and profane, nor have they distinguished between the unclean and the clean, and have hid their eyes from my sabbaths, and I was profaned in the midst of them. 27 Her princes in the midst of her are as wolves ravening to shed blood, that they may get dishonest gain. 28 And her prophets that daub them shall fall, that see vanities, that prophesy falsehoods, saying,

Thus says the Lord, when the Lord has not she saw men painted on the wall, likenesses justly with the stranger. 30 And I sought from had a princely appearance, the likeness of the but I found [him] not. 31 So I have poured out into the land of the Chaldeans. 17 And the to accomplish [it]. I have recompensed their rest, and they defiled her in her fornication, ways on their own heads, says the Lord God.

saying, 2 Son of man, there were two women, daughters of one mother: 3 and they went a-whoring in Egypt in their youth: there their breasts fell, there they lost their virginity. 4 And their names were Oola the elder, and Ooliba her sister: and they were mine, and bore sons and daughters: and [as for] their names, Samaria was Oola, and Jerusalem was Ooliba. 5 And Oola went a-whoring from me, and doted on her lovers, on the Assyrians that were her neighbours, 6 clothed with purple, princes and captains: [they were] young men and choice, all horseman riding on horses. 7 And she bestowed her fornication upon them; all were choice sons of the Assyrians: and on whoever she doted herself, with them she defiled herself in all [their] devices. 8 And she forsook not her fornication with the Egyptians: for in her youth they committed fornication with her, and they deflowered her, and poured out their fornication upon her. 9 Therefore I delivered her into the hands of her lovers, into the hands of the children of the Assyrians, on whom she doted. 10 They uncovered her shame: they took her sons and daughters, and killed her with the sword: and she became a byword amongst women: and they wrought vengeance in her for the sake of the daughters. 11 And her sister Ooliba saw [it], and she indulged in her fondness more corruptly than she, and in her fornication more than the fornication of her sister. 12 She doted upon the sons of the Assyrian, princes and captains, her neighbours, clothed with fine linen, horsemen riding on horses; [they were] all choice young men. 13 And I saw that they were defiled, [that] the two [had] one way. 14 And she increased her fornication, and

spoken. 29 That sorely oppress the people of the Chaldeans painted with a pencil, 15 the land with injustice, and commit robbery; having variegated girdles on their loins, having oppressing the poor and needy, and not dealing also richly dyed [attire] upon their heads; all amongst them a man behaving uprightly, and children of the Chaldeans, of their native land. standing before me perfectly in the time of 16 And she doted upon them as soon as she wrath, so that I should not utterly destroy her: saw them, and sent forth messengers to them my wrath upon her in the fury of mine anger, sons of Babylon came to her, into the bed of and she was defiled by them, and her soul was alienated from them. 18 And she exposed 23 And the word of the Lord came to me, her fornication, and exposed her shame: and my soul was alienated from her, even as my soul was alienated from her sister. 19 And you did multiply your fornication, so as to call to remembrance the days of your youth, wherein you did commit whoredom in Egypt, 20 and you did dote upon the Chaldeans, whose flesh is as the flesh of the asses, and their members [as] the members of horses. 21 And you did look upon the iniquity of your youth, [the things] which you wrought in Egypt in your lodgings, where were the breasts of your youth. 22 Therefore, Ooliba, thus says the Lord; Behold, I [will] stir up your lovers against you, from whom your soul is alienated, and I will bring them upon you round about, 23 the children of Babylon, and all the Chaldeans, Phacuc, and Sue, and Hychue, and all the sons of the Assyrians with them; choice young men, governors and captains, all princes and renowned, riding on horses. 24 And they all shall come upon you from the north, chariots and wheels, with a multitude of nations, shields and targets; and [the enemy] shall set a watch against you round about: and I will set judgement before them, and they shall take vengeance on you with their judgements. 25 And I will bring upon you my jealousy, and they shall deal with you in great wrath: they shall take away your nose and your ears; and shall cast down your remnant with the sword: they shall take your sons and your daughters; and your remnant fire shall devour. 26 And they shall strip you of your raiment, and take [away] your ornaments. 27 So I will turn back your ungodliness from you, and your fornication from the land of Egypt: and you shall not lift up your eyes upon them, and shall no more remember Egypt. 28 Therefore

you into the hands of those whom you hate, take vengeance on them with the judgement from whom your soul is alienated. 29 And they of an adulteress and the judgement of blood: shall deal with you in hatred, and shall take all for they are adulteresses, and blood is in their [the fruits] of your labours and your toils, and hands. 46 Thus says the Lord God, Bring up a you shall be naked and bare: and the shame multitude upon them, and send trouble and of your fornication shall be exposed; and your plunder into the midst of them. 47 And stone ungodliness and your fornication 30 brought them with the stones of a multitude, and pierce this upon you, in that you went a-whoring after them with their swords: they shall kill their the nations, and did defile yourself with their sons and their daughters, and shall burn up devices. 31 You did walk in the way of your their houses. 48 And I will remove ungodliness sister; and I will put her cup into your hands. out of the land, and all the women shall be 32 Thus says the Lord; Drink your sister's cup, instructed, and shall not do according to their deep and large, and full, to cause complete ungodliness. 49 And your ungodliness shall be drunkenness. 33 And you shall be thoroughly recompensed upon you, and you shall bear the weakened; and the cup of destruction, the cup guilt of your devices: and you shall know that I of your sister Samaria, 34 drink you it, and I will am the Lord. take away her feasts and her new moons: for I

24 And the word of the Lord came to me, in

25 Therefore thus says the Lord; Because you has forgotten me, and cast me behind your back, therefore receive you [the reward] of your ungodliness and your fornication. 36 And the Lord said to me, Son of man, will you not judge Oola and Ooliba? and declare to them their iniquities? 37 For they have committed adultery, and blood was in their hands, they committed adultery with their devices, and they passed through the fire to them their children which they bore to me. 38 So long too as they did these things to me, they defiled my sanctuary, and profaned my sabbaths. 39 And when they sacrificed their children to their idols, they also went into my sanctuary to profane it: and whereas they did thus in the midst of my house; 40 and whereas they did thus to the men that came from afar, to whom they sent messengers, and as soon as they came, immediately you did wash yourself, and did paint your eyes and adorn yourself with ornaments, 41 and sat on a prepared bed, and before it [there was] a table set out, and [as for] mine incense and mine oil, they rejoiced in them, 42 and they raised a sound of music, and [that] with men coming from the wilderness out of a multitude of men, and they put bracelets on their hands, and a crown of glory on their heads; 43 Therefore I said, Do they not commit adultery with these? and has she also gone awhoring [after] the manner of a harlot? 44 And they went in to her, as [men] go in to a harlot; so they went in to Oola and to Ooliba to work

thus says the Lord God; Behold, I [will] deliver iniquity. 45 And they are just men, and shall

the ninth year, in the tenth month, on the tenth [day] of the month, saving, 2 Son of man, write for yourself daily from this day, on which the king of Babylon set himself against Jerusalem, [even] from this day. 3 And speak a parable to the provoking house, and you shall say to them, Thus says the Lord; Set on the cauldron, and pour water into it: 4 and put the pieces into it, every prime piece, the leg and shoulder taken off from the bones, 5 [which are] taken from choice cattle, and burn the bones under them: her bones are boiled and cooked in the midst of her. 6 Therefore thus says the Lord; O bloody city, the cauldron in which there is scum, and the scum has not gone out of, she has brought it forth piece by piece, no lot has fallen upon it. 7 For her blood is in the midst of her; I have set it upon a smooth rock: I have not poured it out upon the earth, so that the earth should cover it; 8 that my wrath should come up for complete vengeance to be taken: I set her blood upon a smooth rock, so as not to cover it. 9 Therefore thus says the Lord, I will also make the firebrand great, 10 and I will multiply the wood, and kindle the fire, that the flesh may be consumed, and the liquor boiled away; 11 and that [it] may stand upon the coals, that her brass may be thoroughly heated, and be melted in the midst of her filthiness, and her scum may be consumed, 12 and her abundant scum may not come forth of her. 13 Her scum shall become shameful, because you did defile

yourself: and what if you shall be purged no 25 And the word of the Lord came to me, more until I have accomplished my wrath? 14 I the Lord have spoken; and it shall come, and steadfastly against the children of Ammon, and I will do [it]; I will not delay, neither will I prophesy against them; 3 and you shall say to have any mercy: I will judge you, says the Lord, the children of Ammon, Hear you the word of according to your ways, and according to your the Lord; thus says the Lord; Forasmuch as you devices: therefore will I judge you according to have rejoiced against my sanctuary, because it your bloodshed, and according to your devices was profaned; and against the land of Israel, will I judge you, you unclean, notorious, and because it was laid waste; and against the house abundantly provoking one. 15 And the word of Juda, because they went into captivity; 4 the Lord came to me, saying, 16 Son of man, therefore, behold, I [will] deliver you to the behold I take from you the desire of your eyes children of Kedem for an inheritance, and they by violence: you shall not lament, neither shall shall lodge in you with their stuff, and they you weep. 17 You shall groan for blood, and shall pitch their tents in you: they shall eat have mourning upon your loins; your hair shall your fruits, and they shall drink your milk. not be braided upon you, and your sandals 5 And I will give up the city of Ammon for [shall be] on your feet; you shall in no wise camels' pastures, and the children of Ammon be comforted by their lips, and you shall not for a pasture of sheep: and you shall know eat the bread of men. 18 And I spoke to the that I am the Lord. 6 For thus says the Lord; people in the morning, as he commanded me Because you have clapped your hands, and in the evening, and I did in the morning as it stamped with your foot, and heartily rejoiced was commanded me. 19 And the people said against the land of Israel; 7 therefore I will to me, Will you not tell us what these things stretch out my hand against you, and I will are that you do? 20 Then I said to them, The make you a spoil to the nations; and I will word of the Lord came to me, saying, 21 Say utterly destroy you from amongst the peoples, to the house of Israel, Thus says the Lord; and I will completely cut you off from out of Behold, I [will] profane my sanctuary, the boast the countries: and you shall know that I am the of your strength, the desire of your eyes, and Lord. 8 Thus says the Lord; Because Moab has for which your souls are concerned; and your said, Behold, are not the house of Israel and sons and your daughters, whom you have left, Juda like all the [other] nations? 9 Therefore, shall fall by the sword. 22 And you shall do as I behold, I will weaken the shoulder of Moab have done: you shall not be comforted at their from his frontier cities, [even] the choice land, mouth, and you shall not eat the bread of men. the house of Bethasimuth above the fountain 23 And your hair [shall be] upon your head, and of the city, by the sea-side. 10 I have given your shoes on your feet: neither shall you at him the children of Kedem in addition to the all lament or weep; but you shall pine away in children of Ammon for an inheritance, that your iniquities, and shall comfort every one there may be no remembrance of the children his brother. 24 And Jezekiel shall be for a sign of Ammon. 11 And I will execute vengeance to you: according to all that I have done shall on Moab; and they shall know that I am the you do, when these things shall come; and you Lord. 12 Thus says the Lord; Because of what shall know that I am the Lord. 25 And you, son the Idumeans have done in taking vengeance of man, [shall it] not [be] in the day when I on the house of Juda, and [because they] have take their strength from them, the pride of remembered injuries, and have exacted full their boasting, the desires of their eyes, and recompense; 13 therefore thus says the Lord; I the pride of their soul, their sons and their will also stretch out my hand upon Idumea, and daughters, 26 that in that day he that escapes will utterly destroy out of it man and beast; shall come to you, to tell [it] you in your ears? and will make it desolate; and they that are 27 In that day your mouth shall be opened to pursued out of Thaeman shall fall by the sword. him that escapes; you shall speak, and shall be 14 And I will execute my vengeance on Idumea no longer dumb: and you shall be for a sign to by the hand of my people Israel: and they shall them, and they shall know that I am the Lord. deal in Idumea according to mine anger and

saying, 2 Son of man, set your face

the Lord, Because the Philistines have wrought your power, and plunder your substance, and revengefully, and raised up vengeance rejoicing shall cast down your walls, and break down man; 16 therefore thus says the Lord; Behold, I stones and your timber and your dust into the [will] stretch out my hand upon the Philistines, midst of your sea. 13 And he shall destroy the and will utterly destroy the Cretans, and will multitude of your musicians, and the sound cut off the remnant that dwell by the sea- of your lutes shall be heard no more. 14 And coast. 17 And I will execute great vengeance I will make you a bare rock: you shall be a upon them; and they shall know that I am the place to spread nets upon; you shall be built no Lord, when I have brought my vengeance upon more: for I the Lord have spoken [it], says the them.

26 And it came to pass in the eleventh year, on the first [day] of the month, [that] the word of the Lord came to me, saying, 2 Son of man, because Sor has said against Jerusalem, Aha, she is crushed: the nations are destroyed: she is turned to me: she that was full is made desolate: 3 therefore thus says the Lord; Behold, I am against you, O Sor, and I will bring up many nations against you, as the sea comes up with its waves. 4 And they shall cast down the walls of Sor, and shall cast down your towers: and I will scrape her dust from off her, and make her a bare rock. 5 She shall be in the midst of the sea a place for repairing nets: for I have spoken [it], says the Lord: and it shall be a spoil for the nations. 6 And her daughters [which are] in the field shall be slain with the sword, and they shall know that I am the Lord. 7 For thus says the Lord; Behold, I [will] bring up against you, O Sor, Nabuchodonosor king of Babylon from the north: he is a king of kings, with horses, and chariots, and horsemen, and a concourse of very many nations. 8 He shall kill your daughters that are in the field with the sword, and shall set a watch against you, and build forts around you, and carry a rampart round against you, and set up warlike works, and array his spears against you. 9 He shall cast down with his swords your walls and your horses their dust shall cover you, and by reason of the sound of his horsemen and the wheels of his chariots the walls shall be shaken, when he enters into your gates, as one entering into a city from the plain. 11 With the hoofs of

according to my wrath, and they shall know my shall bring down to the ground the support vengeance, says the Lord. 15 Therefore thus says of your strength. 12 And he shall prey upon from their heart to destroy [the Israelites] to a your pleasant houses: and he shall cast your Lord. 15 For thus says the Lord God to Sor; Shall not the isles shake at the sound of your fall, while the wounded are groaning, while they have drawn a sword in the midst of you? 16 And all the princes of the nations of the sea shall come down from their thrones, and shall take off their crowns from their heads, and shall take off their embroidered raiment: they shall be utterly amazed; they shall sit upon the ground, and fear their [own] destruction, and shall groan over you. 17 And they shall take up a lamentation for you, and shall say to you, How are you destroyed from out of the sea, the renowned city, that brought her terror upon all her inhabitants. 18 And the isles shall be alarmed at the day of your fall. 19 For thus says the Lord God; When I shall make the city desolate, as the cities that shall not be inhabited, when I have brought the deep up upon you, 20 and great waters shall cover you; and I shall bring you down to them that go down to the pit, to the people of old time, and shall cause you to dwell in the depths of the earth, as in everlasting desolation, with them that go down to the pit, that you may not be inhabited, nor stand upon the land of life; 21 I will make you a destruction, and you shall be no more for ever, says the Lord God.

27 And the word of the Lord came to me saying, 2 And you, son of man, take up a towers. 10 By reason of your multitude of his lamentation against Sor; 3 and you shall say to Sor that dwells at the entrance of the sea, to the mart of the nations coming from many islands, Thus says the Lord to Sor; You have said, I have clothed myself with my beauty. 4 In the heart of the sea your sons have put beauty upon you his horses they shall trample all your streets: for Beelim. 5 Cedar in Senir was employed for he shall kill your people with the sword, and vou in building: boards of cypress timber were

masts of fir. 6 They made your oars [of wood] 21 Arabia and all the princes of Kedar, these out of the land of Basan; your sacred utensils were your traders with you, [bringing] camels, they made of ivory, your shady houses of wood and lambs, and rams, in which they trade with from the isles of Chetiim. 7 Fine linen with you. 22 The merchants of Sabba and Ramma, embroidery from Egypt supplied the couch, these were your merchants, with choice spices, to put honour upon you, and to clothe you and precious stones; and they brought gold to with blue and purple from the isles of Elisai; your market. 23 Charra, and Chanaa, these were and they became your coverings. 8 And your your merchants: Assur, and Charman, were princes were the dwellers in Sidon, and the your merchants: 24 bringing [for] merchandise Aradians were your rowers; your wise men, O blue, and choice stores bound with cords, and Sor, who were in you, these were your pilots. 9 cypress wood. 25 Ships were your merchants, The elders of the Biblians, and their wise men, in abundance, with your trading [population]: who were in you, these helped your counsel: and you were filled and very heavily loaded and all the ships of the sea and their rowers in the heart of the sea. 26 Your rowers have traded for you to the utmost west. 10 Persians brought you into great waters: the south wind and Lydians and Libyans were in your army: has broken you in the heart of the sea. 27 Your your warriors hung in you shields and helmets; forces, and your gain, and that of your traders, these gave [you] your glory. 11 The sons of and your rowers, and your pilots, and your the Aradians and your army were upon the counsellors, and they that traffic with you, and walls; there were guards in your towers: they all your warriors that are in you: and all your hung their quivers on your battlements round company in the midst of you shall perish in about; these completed your beauty. 12 The the heart of the sea, in the day of your fall. Carthaginians were your merchants because 28 At the cry of your voice your pilots shall of the abundance of all your strength; they be greatly terrified. 29 And all the rowers and furnished your market with silver, and gold, the mariners shall come down from the ships, and iron, and tin, and lead. 13 Greece, both the and the pilots of the sea shall stand on the whole [world], and the adjacent coasts, these land. 30 And they shall wail over you with their traded with you in the persons of men, and they voice, and cry bitterly, and put earth on their gave [as] your merchandise vessels of brass. heads, and spread ashes under them. 32 And 14 Out of the house of Thogarma horses and their sons shall take up a [lament] for you, horsemen furnished the market. 15 The sons even a lamentation for Sor, [saying], 33 How of the Rhodians were your merchants; from large a reward have you gained from the sea? the islands they multiplied your merchandise, you have filled nations out of your abundance; [even] elephants' teeth: and to them that came and out of your mixed merchandise you have in you did return your prices, 16 [even] men [as] enriched all the kings of the earth. 34 Now are your merchandise, from the multitude of your you broken in the sea, your traders are in the trading [population], myrrh and embroidered deep water, and all your company in the midst works from Tharsis: Ramoth also and Chorchor of you: all your rowers have fallen. 35 All the furnished your market. 17 Juda and the children dwellers in the islands have mourned over you, of Israel, these were your merchants; in the and their kings have been utterly amazed, and sale of corn and ointments and cassia: and their countenance has wept. 36 Merchants from they gave the best honey, and oil, and resin, the nations have hissed at you; you are utterly to your trading [population]. 18 [The people destroyed, and shall not be any more for ever. of] Damascus were your merchants by reason of the abundance of all your power; wine **28** And the word of the Lord came to me, out of Chelbon, and wool from Miletus; and they brought wine into your market. 19 Out of Asel [came] wrought iron, and there is the sound of wheels amongst your trading [population]. 20 [The people of] Daedan were

taken out of Libanus, and wood to make you your merchants, with choice cattle for chariots.

saying, 2 And you, son of man, say to the prince of Tyrus, Thus says the Lord; Because your heart has been exalted, and you have said, I am God, I have inhabited the dwelling of God in the heart of the sea; yet you are

heart as the heart of God: 3 are you wiser iniquities of your merchandise, I have profaned than Daniel? or have not the wise instructed your sacred things; and I will bring fire out of you with their knowledge? 4 Hast you gained the midst of you, this shall devour you; and power for yourself by your [own] knowledge or I will make you [to be] ashes upon your land your [own] prudence, and [gotten] gold and before all that see you. 19 And all that know silver in your treasures? 5 By your abundant you amongst the nations shall groan over you: knowledge and your traffic you have multiplied you are gone to destruction, and you shall not your power; your heart has been lifted up by exist any more. 20 And the word of the Lord your power. 6 Therefore thus says the Lord; came to me, saying, 21 Son of man, set your Since you have set your heart as the hart of face against Sidon, and prophesy against it, God; 7 because of this, behold, I [will] bring on 22 and say, Thus says the Lord; Behold, I am you strange plagues from the nations; and they against you, O Sidon; and I will be glorified in shall draw their swords against you, and against you; and you shall know that I am the Lord, the beauty of your knowledge, 8 and they shall when I have wrought judgements in you, and I bring down your beauty to destruction. And will be sanctified in you. 23 Blood and death they shall bring you down; and you shall die [shall be] in your streets; and [men] wounded the death of the slain in the heart of the sea. 9 with swords shall fall in you and on every side Will you indeed say, I am God, before them that of you; and they shall know that I am the Lord. kill you? whereas you are man, and not God. 24 And there shall no more be in the house of 10 You shall perish by the hands of strangers Israel a thorn of bitterness and a pricking briar amongst the multitude of the uncircumcised: proceeding from them that are round about for I have spoken it, says the Lord. 11 And the them, who dishonoured them; and they shall word of the Lord came to me, saying, 12 Son know that I am the Lord. 25 Thus says the Lord of man, take up a lamentation for the prince God; I will also gather Israel from the nations, of Tyre, and say to him, Thus says the Lord amongst whom they have been scattered, and I God; You are a seal of resemblance, and crown will be sanctified amongst them, and before the of beauty. 13 You were in the delight of the peoples and nations; and they shall dwell upon paradise of God; you have bound upon you their land, which I gave to my servant Jacob. 26 every precious stone, the sardius, and topaz, Yes, they shall dwell upon it safely, and they and emerald, and carbuncle, and sapphire, and shall build houses, and plant vineyards, and jasper, and silver, and gold, and ligure, and dwell securely, when I shall execute judgement agate, and amethyst, and chrysolite, and beryl, on all that have dishonoured them, [even] on and onyx: and you have filled your treasures those [that are] round about them; and they and your stores in you with gold. 14 From the shall know that I am the Lord their God, and day that you were created you [was] with the the God of their fathers. cherub: I set you on the holy mount of God; you were in the midst of the stones of fire. 29 In the twelfth year, in the tenth month, 15 You were faultless in your days, from the day that you were created, until iniquity was found in you. 16 Of the abundance of your merchandise you have filled your storehouses with iniquity, and have sinned: therefore you have been cast down wounded from the mount of God, and the cherub has brought you out of the midst of the stones of fire. 17 Your heart has been lifted up because of your beauty; your knowledge has been corrupted with your beauty: because of the multitude of your sins I have cast you to the ground, I have caused you to be put to open shame before kings. 18

man and not God, though you have set your Because of the multitude of your sins and the

on the first [day] of the month, the word of the Lord came to me, saying, 2 Son of man, set your face against Pharao king of Egypt, and prophesy against him, and against the whole of Egypt: 3 and say, Thus says the Lord; Behold, I am against Pharao, the great dragon that lies in the midst of his rivers, that says, The rivers are mine, and I made them. 4 And I will put hooks in your jaws, and I will cause the fish of your river to stick to your sides, and I will bring you up out of the midst of your river: 5 and I will quickly cast down you and all the fish of your river: you shall fall on the face of the

shall not be brought together: I have given you Thus says the Lord God; Behold, I [will] give to for food to the wild beasts of the earth and to Nabuchodonosor king of Babylon the land of the fowls of the sky. 6 And all the dwellers in Egypt, and he shall take the plunder thereof. Egypt shall know that I am the Lord, because and seize the spoils thereof; and [it] shall be a you have been a staff of reed to the house of reward for his army. 20 In return for his service Israel. 7 When they took hold of you with their wherewith he served against Tyre, I have given hand, you did break: and when every hand was him the land of Egypt; thus says the Lord God: clapped against them, and when they leaned 21 In that day shall a horn spring forth for all on you, you were utterly broken, and did crush the house of Israel, and I will give you an open the loins of them all. 8 Therefore thus says mouth in the midst of them; and they shall the Lord; Behold, I [will] bring a sword upon know that I am the Lord. you, and will cut off from you man and beast; 9 and the land of Egypt shall be ruined and desert; and they shall know that I am the Lord; because you say, The rivers are mine, and I made them. 10 Therefore, behold, I am against you, and against all your rivers, and I will give up the land of Egypt to desolation, and the sword, and destruction, from Magdol and Syene even to the borders of the Ethiopians. 11 No foot of man shall pass through it, and no foot of beast shall pass through it, and it shall not be inhabited for forty years. 12 And I will cause her land to be utterly destroyed in the midst of a land that is desolate, and her cities shall be [desolate] forty years in the midst of cities that are desolate; and I will disperse Egypt amongst the nations, and will utterly scatter them into the countries. 13 Thus says the Lord; After forty years I will gather the Egyptians from the nations amongst whom they have been scattered: 14 and I will turn the captivity of the Egyptians, and will cause them to dwell in the land of Phathore, in the land whence they were taken; 15 and it shall be a base kingdom beyond all [other] kingdoms; it shall not any more be exalted over the nations; and I will make them few in number, that they may not be [great] amongst the nations. 16 And they shall no more be to the house of Israel a confidence bringing iniquity to remembrance, when they follow after them; and they shall know that I am the Lord. 17 And it came to pass in the twentyseventh year, on the first [day] of the month, the word of the Lord came to me, saying, 18 Son of man, Nabuchodonosor king of Babylon caused his army to serve a great service against Tyre; every head was bald, and every shoulder peeled: yet there was no reward to him or to his army [serving] against Tyre, nor for the

plain, and shall by no means be gathered, and service wherewith they served against it. 19

30 And the word of the Lord came to me, saying, 2 Son of man, prophesy, and say, Thus says the Lord: Woe, woe [worth] the day! 3 For the day of the Lord is near, a day of cloud; it shall be the end of the nations. 4 And the sword shall come upon the Egyptians, and there shall be tumult in Ethiopia, and in Egypt [men] shall fall down slain together, and her foundations shall fall. 5 Persians, and Cretans, and Lydians, and Libyans, and all the mixed multitude, and they of the children of my covenant, shall fall by the sword therein. 6 And the supports of Egypt shall fall; and the pride of her strength shall come down from Magdol to Syene: they shall fall by the sword in it, says the Lord. 7 And it shall be made desolate in the midst of desolate countries, and their cities shall be [desolate] in the midst of desolate cities: 8 and they shall know that I am the Lord, when I shall send fire upon Egypt, and [when] all that help her shall be broken. 9 In that day shall messengers go forth hasting to destroy Ethiopia utterly, and there shall be tumult amongst them in the day of Egypt: for, behold it comes. 10 Thus says the Lord God; I will also destroy the multitude of the Egyptians by the hand of Nabuchodonosor king of Babylon, 11 his [hand] and his people's; [they are] plagues sent forth from the nations to destroy the land: and they all shall unsheath their swords against Egypt, and the land shall be filled with slain. 12 And I will make their rivers desolate, and will destroy the land and the fulness of it by the hands of strangers: I the Lord have spoken. 13 For thus says the Lord God; I will also destroy the nobles from Memphis, and the princes of Memphis out of the land of Egypt; and they shall be no more. 14 And I will destroy the land of Phathore, and

will send fire upon Tanis, and will execute his top reached to the midst of the clouds. 4 vengeance on Diospolis. 15 And I will pour out The water nourished him, the depth made him my wrath upon Sais the strength of Egypt, and grow tall; she led her rivers round about his will destroy the multitude of Memphis. 16 And plants, and she sent forth her streams to all the I will send fire upon Egypt; and Syene shall be trees of the field. 5 Therefore was his stature sorely troubled; and there shall be a breaking exalted above all the trees of the field, and in Diospolis, and waters shall be poured out. 17 his branches spread far by the help of much The youths of Heliopolis and Bubastum shall water. 6 All the birds of the sky made their fall by the sword, and the women shall go into nests in his boughs, and under his branches captivity. 18 And the day shall be darkened in all the wild beasts of the field bred; the whole Taphnae, when I have broken there the sceptres multitude of nations lived under his shadow. 7 of Egypt: and the pride of her strength shall And he was fair in his height by reason of the perish there: and a cloud shall cover her, and multitude of his branches: for his roots were her daughters shall be taken prisoners. 19 And amidst much water. 8 And such cypresses [as I will execute judgement on Egypt; and they this were in the paradise of God; and there shall know that I am the Lord. 20 And it came were no pines like his shoots, and there were to pass in the eleventh year, in the first month, no firs like his branches: no tree in the paradise on the seventh [day] of the month, the word of God was like him in his beauty, 9 because of the Lord came to me, saying, 21 Son of man, I the multitude of his branches: and the trees have broken the arms of Pharao, king of Egypt; of God's paradise of delight envied him. 10 and, behold, it has not been bound up to be Therefore thus says the Lord; Because you are healed, to have a plaster put upon it, [or] to grown great, and have set your top in the midst be strengthened to lay hold of the sword. 22 of the clouds, and I saw when he was exalted; Therefore thus says the Lord God; Behold, I 11 therefore I delivered him into the hands of am against Pharao king of Egypt, and I will the prince of the nations, and he wrought his break his strong and outstretched arms, and destruction. 12 And ravaging strangers from the will strike down his sword out of his hand. 23 nations have destroyed him, and have cast him And I will disperse the Egyptians amongst the down upon the mountains; his branches fell in nations, and will utterly scatter them amongst all the valleys, and his boughs were broken in the countries. 24 And I will strengthen the arms every field of the land; and all the people of of the king of Babylon, and put my sword into the nations are gone down from their shelter, his hand: and he shall bring it upon Egypt, and and have laid him low. 13 All the birds of the shall take her plunder and seize her spoils. 25 sky have settled on his fallen trunk, and all the Yes, I will strengthen the arms of the king of wild beasts of the field came upon his boughs: Babylon, and the arms of Pharao shall fail: and 14 in order that none of the trees by the water they shall know that I am the Lord, when I should exalt themselves by reason of their size: have put my sword into the hands of the king whereas they set their top in the midst of the of Babylon, and he shall stretch it out over clouds, yet they continued not in their high the land of Egypt. 26 And I will disperse the state in their place, all that drank water, all Egyptians amongst the nations, and utterly were consigned to death, to the depth of the scatter them amongst the countries; and they earth, in the midst of the children of men, with all shall know that I am the Lord.

31 And it came to pass in the eleventh year, in the third month, on the first [day] of the month, the word of the Lord came to me. saying, 2 Son of man, say to Pharao king of Egypt, and to his multitude; To whom have you compared yourself in your haughtiness? 3 Behold, the Assyrian was a cypress in Libanus, and was fair in shoots, and high in stature:

them that go down to the pit. 15 Thus says the Lord God; In the day wherein he went down to Hades, the deep mourned for him: and I stayed her floods, and restrained her abundance of water: and Libanus saddened for him, all the trees of the field fainted for him. (Sheol h7585) 16 At the sound of his fall the nations quaked. when I brought him down to Hades with them that go down to the pit: and all the trees of Delight comforted him in the heart, and the

choice of [plants] of Libanus, all that drink pride of Egypt, and all her strength shall be slain by the sword. Thus shall Pharao be, and the multitude of his host, says the Lord God.

32 And it came to pass in the twelfth year, in the tenth month, on the first [day] of the month, [that] the word of the Lord came to me, saying, 2 Son of man, take up a lamentation for Pharao king of Egypt, and say to him, You are become like a lion of the nations, and as a serpent that is in the sea: and you did make assaults with your rivers, and did disturb the water with your feet, and did trample your rivers. 3 Thus says the Lord; I will also cast over you the nets of many nations, and will bring you up with my hook: 4 and I will stretch you upon the earth: the fields shall be covered [with youl, and I will cause all the birds of the sky to settle upon you, and I will fill [with you] all the wild beasts of the earth. 5 And I will cast your flesh upon the mountains, and will saturate [them] with your blood. 6 And the land shall be drenched with your dung, because of your multitude upon the mountains: I will fill the valleys with you. 7 And I will veil the heavens when you are extinguished, and will darken the stars thereof: I will cover the sun with a cloud, and the moon shall not give her light. 8 All the [bodies] that give light in the sky, shall be darkened over you, and I will bring darkness upon the earth, says the Lord God. 9 And I will provoke to anger the heart of many people, when I shall lead you captive amongst the nations, to a land which you have not known. 10 And many nations shall mourn over you, and their kings shall be utterly amazed, when my sword flies in their faces, as they wait for their [own] fall from the day of your fall. 11 For thus savs the Lord God: The sword of the king of Babylon shall come upon you, 12 with the swords of mighty men; and I will cast down your strength: [they are] all destroying ones from the nations, and they shall destroy the

water. (Sheoi h7585) 17 For they went down to hell crushed. 13 And I will destroy all her cattle with him amongst the slain with the sword; from [beside] the great water; and the foot of and his seed, [even] they that lived under his man shall not trouble it any more, and the step shadow, perished in the midst of their life. (Sheol of cattle shall no more trample it. 14 Thus shall h7585) 18 To whom are you compared? descend, their waters then be at rest, and their rivers and be you debased with the trees of paradise shall flow like oil, says the Lord, 15 when I shall to the depth of the earth: you shall lie in the give up Egypt to destruction, and the land shall midst of the uncircumcised with them that are be made desolate with the fullness thereof: when I shall scatter all that dwell in it, and they shall know that I am the Lord. 16 There is a lamentation, and you shall utter it; and the daughters of the nations shall utter it, [even] for Egypt, and they shall mourn for it over all the strength thereof, says the Lord God. 17 And it came to pass in the twelfth year, in the first month, on the fifteenth [day] of the month, the word of the Lord came to me, saving, 18 Son of man, lament over the strength of Egypt, for the nations shall bring down her daughters dead to the depth of the earth, to them that go down to the pit. 20 They shall fall with him in the midst of them [that are] slain with the sword, and all his strength shall perish: the giants also shall say to you, 21 Be you in the depth of the pit: to whom are you superior? yes, go down, and lie with the uncircumcised, in the midst of them [that are] slain with the sword. (Sheol h7585) 22 There are Assur and all his company: all [his] slain have been laid there: 23 and their burial is in the depth of the pit, and his company are set around about his tomb: all the slain that fell by the sword, who had caused the fear of them [to be] upon the land of the living. 24 There is Aelam and all his host round about his tomb: all the slain that fell by the sword, and the uncircumcised that go down to the deep of the earth, who caused their fear to be upon the land of the living: and they have received their punishment with them that go down to the pit, 25 in the midst of the slain. 26 There were laid Mosoch, and Thobel, and all his strength round about his tomb: all his slain men, all the uncircumcised, slain with the sword, who caused their fear to be in the land of the living. 27 And they are laid with the giants that fell of old, who went down to Hades with [their] weapons of war: and they laid their swords under their heads, but their iniquities were upon their bones, because they terrified all men during their life. (Sheol h7585) 28 And

you shall lie in the midst of the uncircumcised, to the house of Israel; Thus have you spoken, his multitude with him, says the Lord God.

33 And the word of the Lord came to me, saying, 2 Son of man, speak to the children of your people, and you shall say to them, On whatever land I shall bring a sword, and the people of the land take one man of them, and set him for their watchman: 3 and he shall see the sword coming upon the land, and blow the trumpet, and sound an alarm to the people; 4 and he that hears the sound of the trumpet shall hear [indeed], and [yet] not take heed, and the sword shall come upon him, and overtake him, his blood shall be upon his [own] head. 5 Because he heard the sound of the trumpet, and took no heed, his blood shall be upon him: but the other, because he took heed, has delivered his soul. 6 But if the watchman see the sword coming, and do not sound the trumpet, and the people do not watch; and the sword come, and take a soul from amongst them, that [soul] is taken because of its iniquity; but the blood [thereof] will I require at the watchman's hand. 7 And you, son of man, I have set you [as] a watchman to the house of Israel, and you shall hear a word from my mouth. 8 When I say to the sinner, You shall surely die; [if] you speak not to warn the wicked from his way, the wicked himself shall die in his iniquity; but his blood will I require at your hand. 9 But if you forewarn the wicked of his way to turn from it, and he turn not from his way, he shall die in his ungodliness; but you have delivered your own soul. 10 And you, son of man, say

with them that have been slain by the sword. saying, Our errors, and our iniquities weigh 29 There are laid the princes of Assur, who upon us, and we pine away in them, and how yielded their strength to a wound of the sword: then shall we live? 11 Say to them, Thus says these are laid with the slain, with them that go the Lord; [As] I live, I desire not the death of down to the pit. 30 There are the princes of the the ungodly, as that the ungodly should turn north, [even] all the captains of Assur, who go from his way and live; turn you heartily from down slain [to Hades]: they lie uncircumcised your way; for why will you die, O house of amongst the slain with the sword together with Israel? 12 Say to the children of your people, their terror and their strength, and they have The righteousness of the righteous shall not received their punishment with them that go deliver him, in the day wherein he errs; and down to the pit. 31 King Pharao shall see them, the iniquity of the ungodly shall not harm and shall be comforted over all their force, says him, in the day wherein he turns from his the Lord God. 32 For I have caused his fear to be iniquity, but the righteous [erring] shall not be upon the land of the living yet he shall lie in able to deliver himself. 13 When I say to the the midst of the uncircumcised with them that righteous, [You shall live; and] he trusts in his are slain with the sword, [even] Pharao, and all righteousness, and shall commit iniquity, none of his righteousnesses shall be remembered: in his unrighteousness which he has wrought, in it shall he die. 14 And when I say to the ungodly, You shall surely die; and he shall turn from his sin, and do judgement and justice, 15 and return the pledge, and repay that which he has robbed, [and] walk in the ordinances of life, so as to do no wrong; he shall surely live, and shall not die. 16 None of his sins which he has committed shall be remembered: because he has wrought judgement and righteousness; by them shall he live. 17 Yet the children of your people will say, The way of the Lord is not straight: whereas this their way is not straight. 18 When the righteous turns away from his righteousness, and shall commit iniquities, then shall he die in them. 19 And when the sinner turns from his iniquity, and shall do judgement and righteousness, he shall live by them. 20 And this is that which you said, The way of the Lord is [not] straight. I will judge you, O house of Israel, every one for his ways. 21 And it came to pass in the tenth year of our captivity, in the twelfth month, on the fifth [day] of the month, [that] one that had escaped from Jerusalem came to me, saying, The city is taken. 22 Now the hand of the Lord had come upon me in the evening, before he came; and he opened my mouth, when he came to me in the morning: and my mouth was open, it was no longer kept closed. 23 And the word of the Lord came to me, saying, 24 Son of man, they that inhabit the desolate [places] on the land of Israel say, Abram was one, and he possessed

the land: and we are more numerous; to us the they were scattered on the face of the earth, land is given for a possession. 27 Therefore and there was none to seek them out, nor to say to them, Thus says the Lord God, [As] I bring them back. 7 Therefore, you shepherds, live, surely they that are in the desolate places hear the word of the Lord. 8 [As] I live, says shall fall by swords and they that are in the Lord God, surely because my sheep became open plain shall be given for food to the wild a prey, and my sheep became meat to all the beasts of the field, and them that are in the wild beasts of the field, because there were no I will kill with pestilence. 28 And I will make my sheep, and the shepherds fed themselves, the land desert, and the pride of her strength but fed not my sheep. 9 For this cause, O shall perish; and the mountains of Israel shall shepherds, 10 thus says the Lord God, Behold, I be made desolate by reason of no man passing am against the shepherds; and I will require through. 29 And they shall know that I am the my sheep at their hands, and will turn them Lord; and I will make their land desert, and back that they shall not feed my sheep, and it shall be made desolate because of all their the shepherds shall no longer feed them; and abominations which they have wrought. 30 And I will deliver my sheep out of their mouth, [as for] you, son of man, the children of your and they shall no longer be meat for them. people are they that speak concerning you by 11 For thus says the Lord God, Behold, I will the walls, and in the porches of the houses, seek out my sheep, and will visit them. 12 As and they talk one to another, saying, Let us the shepherd seeks his flock, in the day when come together, and let us hear the [words] that there is darkness and cloud, in the midst of the proceed from the Lord. 31 They approach you sheep that are separated: so will I seek out my as a people comes together, and sit before you, sheep, and will bring them back from every and hear your words, but they will not do them: place where they were scattered in the day of for [there is] falsehood in their mouth, and cloud and darkness. 13 And I will bring them their heart [goes] after their pollutions. 32 And out from the Gentiles, and will gather them you are to them as a sound of a sweet, well- from the countries, and will bring them into tuned lute, and they will hear your words, but their own land, and will feed them upon the they will not do them. 33 But whenever it shall mountains of Israel, and in the valleys, and in come [to pass], they will say, Behold, it is come: every inhabited place of the land. 14 I will feed and they shall know that there was a prophet them in a good pasture, on a high mountain in the midst of them.

31 And the word of the Lord came to me, saying, 2 Son of man, prophesy against the shepherds of Israel, prophesy, and say to the shepherds, Thus says the Lord God; O shepherds of Israel, do shepherds feed themselves? do not the shepherds feed the sheep? 3 Behold, you feed on the milk, and clothe yourselves with the wool, and kill the fat: but you feed not my sheep. 4 The weak one you have not strengthened. and the sick you have not cherished, and the bruised you have not bound up, and the stray one you have not turned back, and the lost you have not sought; and the strong you have wearied with labour. 5 And my sheep were scattered, because there were no shepherds: and they became meat to all the wild beasts of the field. 6 And my sheep were scattered on every mountain, and on every high hill: yes,

fortified [cities] and them that are in the caves shepherds, and the shepherds sought not out of Israel: and their folds shall be there, and they shall lie down, and there shall they rest in perfect prosperity, and they shall feed in a fat pasture on the mountains of Israel. 15 I will feed my sheep, and I will cause them to rest; and they shall know that I am the Lord: thus says the Lord God. 16 I will seek that which is lost, and I will recover the stray one, and will bind up that which was broken, and will strengthen the fainting, and will guard the strong, and will feed them with judgement. 17 And [as for] you, you sheep, thus says the Lord God, Behold, I will distinguish between sheep and sheep, [between] rams and he-goats. 18 And [is it] not enough for you that you fed on the good pasture, that you trampled with your feet the remnant of your pasture? and [that] you drank the standing water, [that] you disturbed the residue with your feet? 19 So my sheep fed on that which you had trampled

a spoil to the nations, and the wild beasts of you shall know that I am the Lord their God. the land shall no more at all devour them; and they shall dwell safely, and there shall be none to make them afraid. 29 And I will raise up for them a plant of peace, and they shall no more perish with hunger upon the land, and they shall no more bear the reproach of the nations. 30 And they shall know that I am the Lord their God, and they my people. O house of Israel, says the Lord God, 31 you are my sheep, even the sheep of my flock, and I am the Lord your God, says the Lord God.

enemy, and have laid wait craftily for the house nations, and against all Idumea, because they

with your feet; and they drank the water that of Israel, with the hand of enemies with a had been disturbed by your feet. 20 Therefore sword, in the time of injustice, at the last: 6 thus says the Lord God; Behold, I will separate Therefore, as I live, says the Lord God, verily between the strong sheep and the weak sheep. you have sinned even to blood, therefore blood 21 You did thrust with your sides and shoulders, shall pursue you. 7 And I will make mount Seir and pushed with your horns, and you cruelly a waste, and desolate, and I will destroy from treated all the sick. 22 Therefore I will save my off it men and cattle: 8 and I will fill your hills sheep, and they shall not be any more for a and your valleys with slain men, and in all your prey; and will judge between ram and ram. 23 plains there shall fall in you men slain with the And I will raise up one shepherd over them, and sword. 9 I will make you a perpetual desolation, he shall tend them, [even] my servant David, and your cities shall not be inhabited any more: and he shall be their shepherd; 24 and I the Lord and you shall know that I am the Lord. 10 will be to them a God, and David a prince in the Because you said, The two nations and the two midst of them; I the Lord have spoken it. 25 And countries shall be mine, and I shall inherit I will make with David a covenant of peace and them; whereas the Lord is there: 11 therefore, I will utterly destroy evil beasts from off the [as] I live, says the Lord, I will even deal with land; and they shall dwell in the wilderness, you according to your enmity, and I will be and sleep in the forests. 26 And I will settle made known to you when I shall judge you: 12 them round about my mountain; and I will and you shall know that I am the Lord. I have give you the rain, the rain of blessing. 27 And heard the voice of your blasphemies, whereas the trees that are in the field shall yield their you have said, The desert mountains of Israel fruit, and the earth shall yield her strength, are given to us for food; 13 and you have spoken and they shall dwell in the confidence of peace swelling words against me with your mouth: I on their land, and they shall know that I am have heard [them]. 14 Thus says the Lord; When the Lord, when I have broken their yoke; and I all the earth is rejoicing, I will make you desert. will deliver them out of the hand of those that 15 You shall be desert, O mount Seir, and all enslaved them. 28 And they shall no more be Idumea; and it shall be utterly consumed: and

36 And you, son of man, prophesy to the mountains of Israel, and say to the mountains of Israel, Hear you the word of the Lord: 2 Thus says the Lord God; Because the enemy has said against you, Aha, the old waste places are become a possession for us: 3 therefore prophesy, and say, Thus says the Lord God; Because you have been dishonoured, and hated by those round about you, that you might be a possession to the remainder of the nations, and you became a byword, and a reproach to the 35 And the word of the Lord came to me, nations: 4 therefore, you mountains of Israel, saying, 2 Son of man, set your face against hear the word of the Lord; Thus says the Lord mount Seir, and prophesy against it, 3 and say to the mountains, and to the hills, and to the to it, Thus says the Lord God; Behold, I am streams, and to the valleys, and to [the places] against you, O mount Seir, and I will stretch that have been made desolate and destroyed, out my hand against you, and will make you a and to the cities that have been deserted, and waste, and you shall be made desolate. 4 And have become a spoil and a trampling to the I will cause desolation in your cities, and you nations that were left round about; 5 therefore, shall be desolate, and you shall know that I am thus says the Lord; Verily in the fire of my the Lord. 5 Because you have been a perpetual wrath have I spoken against the rest of the

have appropriated my land to themselves for holy name, which the house of Israel profaned a possession with joy, disregarding the lives amongst the nations, amongst whom they went. [of the inhabitants], to destroy [it] by plunder: 22 Therefore say to the house of Israel, Thus 6 therefore prophesy concerning the land of says the Lord; I do not this, O house of Israel, Israel, and say to the mountains, and to the for your sakes, but because of my holy name, hills, and to the valleys, and to the forests, which you have profaned amongst the nations, Thus says the Lord; Behold, I have spoken in amongst whom you went. 23 And I will sanctify my jealousy and in my wrath, because you my great name, which was profaned amongst have borne the reproaches of the heathen: 7 the nations, which you profaned in the midst of therefore I will lift up my hand against the them; and the nations shall know that I am the nations that are round about you; they shall Lord, when I am sanctified amongst you before bear their reproach. 8 But your grapes and your their eyes. 24 And I will take you out from the fruits, O mountains of Israel, shall my people nations, and will gather you out of all the lands, eat; for they are hoping to come. 9 For, behold, and will bring you into your own land: 25 and I I am towards you, and I will have respect to will sprinkle clean water upon you, and you you, and you shall be tilled and sown: 10 and shall be purged from all your uncleannesses, I will multiply men upon you, [even] all the and from all your idols, and I will cleanse you. house of Israel to the end; and the cities shall 26 And I will give you a new heart, and will put a be inhabited, and the desolate land shall be new spirit in you: and I will take away the heart built upon. 11 And I will multiply men and of stone out of your flesh, and will give you a cattle upon you; and I will cause you to dwell heart of flesh. 27 And I will put my Spirit in you, as at the beginning, and will treat you well, and will cause you to walk in mine ordinances, as in your former [times]: and you shall know and to keep my judgements, and do [them]. that I am the Lord. 12 And I will increase men 28 And you shall dwell upon the land which I upon you, [even] my people Israel; and they gave to your fathers; and you shall be to me a shall inherit you, and you shall be to them people, and I will be to you a God. 29 And I will for a possession; and you shall no more be save you from all your uncleannesses: and I will bereaved of them. 13 Thus says the Lord God: call for the corn, and multiply it, and will not Because they said to you, You [land] devour bring famine upon you. 30 And I will multiply men, and have been bereaved of your nation; the fruit of the trees, and the produce of the 14 therefore you shall no more devour men, and field, that you may not bear the reproach of you shall no more bereave your nation, says famine amongst the nations. 31 And you shall the Lord God. 15 And there shall no more be remember your evil ways and your practices heard against you the reproach of the nations, that were not good, and you shall be hateful in and you shall no more bear the revilings of the your own sight for your transgressions and for peoples, says the Lord God. 16 And the word of your abominations. 32 Not for your sakes do I the Lord came to me, saying, 17 Son of man, [this], says the Lord God, [as] it is known to you: the house of Israel lived upon their land, and be you ashamed and confounded for your ways, defiled it by their way, and with their idols, and O house of Israel. 33 Thus says the Lord God; In with their uncleannesses; and their way was the day wherein I shall cleanse you from all before me like the uncleanness of a removed your iniquities I will also cause the cities to woman. 18 So I poured out my wrath upon be inhabited, and the waste [places] shall be them: 19 and I dispersed them amongst the built upon: 34 and the desolate land shall be nations, and utterly scattered them through cultivated, whereas it was desolate in the eyes the countries: I judged them according to their of every one that passed by. 35 And they shall way and according to their sin. 20 And they say, That desolate land is become like a garden went in amongst the nations, amongst which of delight; and the waste and desolate and they went, and they profaned my holy name, ruined cities are inhabited. 36 And the nations, while it was said of them, These are the people as many as shall have been left round about of the Lord, and they came forth out of his you, shall know that I the Lord have built the land. 21 But I spared them for the sake of my ruined [cities] and planted the waste [lands]: I

the Lord have spoken, and will do [it]. 37 Thus shall know that I [am] the Lord; I have spoken, says the Lord God; Yet [for] this will I be sought and will do [it], says the Lord. 15 And the word by the house of Israel, to establish them; I will of the Lord came to me, saying, 16 Son of man, multiply them [even] men as sheep; 38 as holy take for yourself a rod, and write upon it, Juda, sheep, as the sheep of Jerusalem in her feasts; and the children of Israel his adherents; and thus shall the desert cities be full of flocks of you shall take for yourself another rod, and you men: and they shall know that I [am] the Lord. shall inscribe it for Joseph, the rod of Ephraim,

37 And the hand of the Lord came upon me, and the Lord brought me forth by the Spirit, and set me in the midst of the plain, and it was full of human bones. 2 And he led me round about them every way: and, behold, [there were] very many on the face of the plain, very dry. 3 And he said to me, Son of man, will these bones live? and I said, O Lord God, you know this. 4 And he said to me, Prophesy upon these bones, and you shall say to them, You dry bones, hear the word of the Lord. 5 Thus says the Lord to these bones; Behold, I [will] bring upon you the breath of life: 6 and I will lay sinews upon you, and will bring up flesh upon you, and will spread skin upon you, and will put my Spirit into you, and you shall live; and you shall know that I am the Lord. 7 So I prophesied as [the Lord] commanded me: and it came to pass while I was prophesying, that, behold, [there was] a shaking, and the bones approached each one to his joint. 8 And I looked, and behold, sinews and flesh grew upon them, and skin came upon them above: but there was not breath in them. 9 And he said to me, Prophesy to the wind, prophesy, son of man, and say to the wind, Thus says the Lord; Come from the four winds, and breathe upon these dead [men], and let them live. 10 So I prophesied as he commanded me, and the breath entered into them, and they lived, and stood upon their feet, a very great congregation. 11 And the Lord spoke to me, saying, Son of man, these bones are the whole house of Israel: and they say, Our bones are become dry, our hope has perished, we are quite spent. 12 Therefore prophesy and say, Thus says the Lord; Behold, I [will] open your tombs, and will bring you up out of your tombs, and will bring you into the land of Israel. 13 And you shall know that I am the Lord, when I have opened your graves, that I may bring up my people from [their] graves. 14 And I will put my Spirit within you, and you shall live, and I will place you upon your own land: and you

shall inscribe it for Joseph, the rod of Ephraim, and all the children of Israel that belong to him. 17 And you shall joint them together for yourself, so as that they should bind themselves into one stick; and they shall be in your hand. 18 And it shall come to pass, when the children of your people shall say to you, Will you not tell us what you meanest by these things? 19 Then shall you say to them, Thus says the Lord; behold, I will take the tribe of Joseph, which is in the hand of Ephraim, and the tribes of Israel that belong to him, and I will add them to the tribe of Juda, and they shall become one rod in the hand of Juda. 20 And the rods on which you did write shall be in your hand in their presence. 21 And you shall say to them, Thus says the Lord God; Behold, I [will] take the whole house of Israel out of the midst of the nations, amongst whom they have gone, and I will gather them from all that are round about them, and I will bring them into the land of Israel. 22 And I will make them a nation in my land, even on the mountains of Israel; and they shall have one prince: and they shall be no more two nations, neither shall they be divided any more at all into two kingdoms: 23 that they may no more defile themselves with their idols; and I will deliver them from all their transgressions whereby they have sinned, and will cleanse them; and they shall be to me a people, and I the Lord will be to them a God. 24 And my servant David [shall be] a prince in the midst of them: there shall be one shepherd of [them] all; for they shall walk in mine ordinances, and keep my judgements, and do them. 25 And they shall dwell in their land, which I have given to my servant Jacob, where their fathers lived; and they shall dwell upon it: and David my servant [shall be their] prince forever. 26 And I will make with them a covenant of peace; it shall be an everlasting covenant with them; and I will establish my sanctuary in the midst of them for ever. 27 And my tabernacle shall be amongst them; and I will be to them a God, and they shall be my

people. 28 And the nations shall know that I says the Lord; Will you not arise in that day, sanctuary is in the midst of them for ever.

32 And the word of the Lord came to me, saying, 2 Son of man, set your face against Gog, and the land of Magog, Rhos, prince of Mesoch and Thobel, and prophesy against him, 3 and say to him, Thus says the Lord God; Behold, I am against you, Rhos prince of Mesoch and Thobel: 4 and I will gather you, and all your host, horses and horsemen, all wearing breastplates, with a great multitude, shields and helmets and swords: 5 Persians, and Ethiopians, and Libyans; all with helmets and shields. 6 Gomer, and all belonging to him; the house of Thorgama, from the end of the north, and all belonging to him; and many nations with you. 7 Be you prepared, prepare yourself, you, and all your multitude that is assembled with you, and you shall be to me for a guard. 8 He shall be prepared after many days, and he shall come at the end of years, and shall come to a land that is brought back from the sword, when [the people] are gathered from many nations against the land of Israel, which was entirely desolate: and he is come forth out of the nations, and they shall all dwell securely. 9 And you shall go up as rain, and shall arrive as a cloud to cover the land, and there shall be you, and all that are about you, and many nations with you. 10 Thus says the Lord God; It shall also come to pass in that day, that thoughts shall come up into your heart, and you shall devise evil devices. 11 And you shall say, I will go up to the rejected land; I will come upon them that are at ease in tranquillity, and dwelling in peace, all inhabiting a land in which there is no wall, nor bars, nor have they doors; 12 to seize plunder, and to take their spoil; to turn my hands against the desolate nation that is gathered from many nations, that have acquired property, dwelling in the midst of the land. 13 Sabba, and Daedan, and Carthaginian merchants, and all their villages shall say to you, You are come for plunder bow out of your left hand, and your arrows out to carry off property, to take spoils. 14 Therefore belong to you shall fall, and the nations that are

am the Lord that sanctifies them, when my when my people Israel are dwelling securely, 15 and come out of your place from the farthest north, and many nations with you? all of them mounted on horses, a great gathering, and a large force? 16 And you shall come up upon my people Israel as a cloud to cover the land; it shall come to pass in the last days, that I will bring you up upon my land, that all the nations may know me, when I am sanctified in you before them. 17 Thus says the Lord God, to Gog; You are [he] concerning whom I spoke in former times, by the hand of my servants the prophets of Israel, in those days and years, that I would bring you up against them. 18 And it shall come to pass in that day, in the day when Gog shall come against the land of Israel, says the Lord God. 19 [that] my wrath and my jealousy shall arise, I have spoken in the fire of mine anger, verily in that day there shall be a great shaking in the land of Israel; 20 and the fish of the sea shall quake at the presence of the Lord, and the birds of the sky and the wild beasts of the field, and all the reptiles that creep upon the earth, and all the men that are on the face of the earth; and the mountains shall be tore, and the valleys shall fall, and every wall on the land shall fall. 21 And I will summon against it even every fear, says the Lord: the sword of [every] man shall be against his brother. 22 And I will judge him with pestilence, and blood, and sweeping rain, and hailstones; and I will rain upon him fire and brimstone, and upon all that are with him, and upon many nations with him. 23 And I will be magnified, and sanctified, and glorified; and I will be known in the presence of many nations, and they shall know that I am the Lord.

39 And you, son of man, prophesy against Gog, and say, Thus says the Lord; Behold, I land that is [now] inhabited, and against a am against you, O Gog, Rhos prince of Mesoch and Thobel: 2 and I will assemble you, and guide you, and raise you up on the extremity of the north, and I will bring you up upon the mountains of Israel. 3 And I will destroy the to take a prey, and to get spoils: you have of your right hand, and I will cast you down on gathered your multitude to take silver and gold, the mountains of Israel; 4 and you and all that prophesy, son of man, and say to Gog, Thus with you shall be given to multitudes of birds,

God; this is the day concerning which I have which I have wrought, and my hand which I 15 And every one that goes through the land, Israel, says the Lord God. and sees a man's bone, shall set up a mark by it, until the buriers shall have buried it in the valley, the burial place of Gog. 16 For the name of the city [shall be] Burial-place: so shall the land be cleansed. 17 And you, son of man, say, Thus says the Lord; Say to every winged bird, and to all the wild beasts of the field, Gather yourselves, and come; gather yourselves from all [places] round about to my sacrifice, which I have made for you, [even] a great sacrifice

[even] to every fowl, and I have given you to on the mountains of Israel, and you shall eat all the wild beasts of the field to be devoured. flesh, and drink blood. 18 You shall eat the flesh 5 You shall fall on the face of the field: for I of mighty men, and you shall drink the blood have spoken [it], says the Lord. 6 And I will of princes of the earth, rams, and calves and send a fire upon Gog, and the islands shall be goats, and they are all fatted calves. 19 And you securely inhabited: and they shall know that shall eat fat till you are full, and shall drink I am the Lord. 7 And my holy name shall be wine till you are drunken, of my sacrifice which known in the midst of my people Israel; and I have prepared for you. 20 And you shall be my holy name shall no more be profaned: and filled at my table, [eating] horse, and rider, the nations shall know that I am the Lord, the and mighty man, and every warrior, says the Holy [One] in Israel. 8 Behold it is come, and Lord. 21 And I will set my glory amongst you, you shall know that it shall be, says the Lord and all the nations shall see my judgement spoken. 9 And they that inhabit the cities of have brought upon them. 22 And the house Israel shall come forth, and make a fire with the of Israel shall know that I am the Lord their arms, the shields and the spears, and bows and God, from this day and onwards. 23 And all arrows, and hand-staves, and lances, and they the nations shall know that the house of Israel shall keep fire burning with them for seven were led captive because of their sins, because years: 10 and they shall not take any wood out they rebelled against me, and I turned away of the field, neither shall they cut any out of my face from them, and delivered them into the forests, but they shall burn the weapons the hands of their enemies, and they all fell by with fire: and they shall plunder those that the sword. 24 According to their uncleannesses plundered them, and spoil those that spoiled and according to their transgressions did I deal them, says the Lord. 11 And it shall come to with them, and I turned away my face from pass [that] in that day I will give to Gog a place them. 25 Therefore thus says the Lord God, of renown, a tomb in Israel, the burial-place Now will I turn back captivity in Jacob, and will of them that approach the sea: and they shall have mercy on the house of Israel, and will be build round about the outlet of the valley, and jealous for the sake of my holy name. 26 And there they shall bury Gog and all his multitude: they shall bear their reproach, and the iniquity and [the place] shall then be called the burial- which they committed when they lived upon place of Gog. 12 And the house of Israel shall their land in peace. Yet there shall be none to bury them, that the land may be cleansed in the terrify [them] 27 when I have brought them space of seven months. 13 Yes, all the people back from the nations, and gathered them out of the land shall bury them; and it shall be to of the countries of the nations: and I will be them a [place] of renown in the day wherein it sanctified amongst them in the presence of the was glorified, says the Lord. 14 And they shall nations. 28 And they shall know that I am the appoint men continually to go over the land, Lord their God, when I have been manifested to bury them that have been left on the face to them amongst the nations. 29 And I will no of the earth, to cleanse it after the space of more turn away my face from them, because I seven months, and they shall seek [them] out. have poured out my wrath upon the house of

> **40** And it came to pass in the twenty-fifth year of our captivity, in the first month, on the tenth [day] of the month, in the fourteenth year after the taking of the city, in that day the hand of the Lord was upon me, and brought me 2 in a vision of God into the land of Israel, and set me on a very high mountain, and upon it [there was] as it were the frame of a city before [me]. 3 And he brought me in there, and,

behold, [there was] a man, and the appearance manner windows to the porches round about of him was as the appearance of shining brass, within: and on the porch [there were] palmand in his hand was a builder's line, and a trees on this side and on that side. 17 And he measuring reed; and he stood at the gate. 4 And brought me into the inner court, and, behold, the man said to me, Look with your eyes at him [there were] chambers, and peristyles round whom you have seen, son of man, and hear with about the court; thirty chambers within the your ears, and lay up in your heart all things ranges of columns. 18 And the porticos were that [I] might show you, and you shall show all the gates, was the lower peristyle. 19 And he things that you see to the house of Israel. 5 And measured the breadth of the court, from the behold a wall round about the house without, open space of the outer gate inwards to the and in the man's hand a reed, the measure [of it open space of the gate looking outwards: a was] six cubits by the cubit, and a span: and he hundred cubits [was the distance to the place] measured across the front wall; the breadth was of the gate looking eastward: and he brought equal to the reed, and the length of it equal to me to the north; 20 and behold a gate looking the reed. 6 And he entered by seven steps into northwards [belonging to] the outer court, the gate that looks eastward, and he measured and he measured it, both the length of it and across the porch of the gate equal to the reed. the breadth; 21 and the chambers, three on 7 And the chamber was equal in length to the this side and three on that; and the posts, and reed, and equal in breadth to the reed; and the porches, and the palm-trees thereof: and porch between the chambers six cubits; and the they were according to the measures of the and equal in length to the reed, and the porch was fifty cubits, and the breadth thereof was five cubits. 8 And the third chamber equal in twenty-five cubits. 22 And its windows, and its length to the reed, and equal in breadth to the porches, and its palm-trees, were according to reed. 9 And the porch of the gateway (near the [the dimensions of] the gate looking eastward; porch of the gate) eight cubits; and the posts and they went up to it by seven steps; and there of two cubits; and the porch of the gate the porches were within. 23 And [there was] was inward: 10 and the chambers of the gate of a gate to the inner court looking towards the the chamber in front [were] three on one side north gate, after the manner of the gate looking and three on the other, and [there was] one towards the east; and he measured the court measure to the three: [there was] one measure from gate to gate, a hundred cubits. 24 And to the porches on this side and on that. 11 he brought me to the south side, and behold And he measured the breadth of the door of a gate looking southwards: and he measured the gateway, ten cubits; and the breadth of it, and its chambers, and its posts, and its the gateway thirteen cubits. 12 And the space porches, according to these dimensions. 25 And before the chambers was narrowed to a cubit in its windows and its porches round about were front of the chambers on this side and on that according to the windows of the porch: the side: and the chamber was six cubits this way, length thereof was fifty cubits, and the breadth and six cubits that way. 13 And he measured thereof was five and twenty cubits. 26 And it had the gate from the wall of one chamber to the seven steps, and porches within: and it [had] wall of the other chamber: the breadth was palm-trees on the posts, one on one side, and twenty-five cubits, the one gate over against one on the other side. 27 And [there was] a gate the other gate. 14 And the open space of the opposite the gate of the inner court southward: porch of the gate without, was twenty cubits and he measured the court from gate to gate, a to the chambers round about the gate. 15 And hundred cubits in breadth southward. 28 And the open space of the gate without to the open he brought me into the inner court of the south space of the porch of the gate within was fifty gate: and he measured the gate according to cubits. 16 And [there were] secret windows to these measures; 29 and the chambers, and the the chambers, and to the porches within the posts, 30 and the porches, according to these gate of the court round about, and in the same measures; and [there were] windows to it and

that I show you; for you have come in hither behind the gates; according to the length of second chamber equal in breadth to the reed, gate that looks eastward: the length thereof

cubits, and [its] breadth twenty-five cubits, 31 north is for the priests that keep the charge of from the porch to the outer court: and [there the altar: they are the sons of Sadduc, those were] palm-trees to the post [thereof], and eight of the tribe of Levi who draw near to the Lord steps. 32 And he brought me in at the gate that to serve him. 47 And he measured the court, looks eastward: and he measured it according the length [whereof was] a hundred cubits, and to these measures: 33 and the chambers, and the breadth a hundred cubits, on its four sides; the posts, and the porches according to these and the altar in front of the house. 48 And he measures: and [there were] windows to it, and brought me into the porch of the house; and he porches round about: the length of it was fifty measured the post of the porch, the breadth cubits, and the breadth of it twenty-five cubits. was five cubits on one side and five cubits on 34 And [there were] porches [opening] into the the other side; and the breadth of the door inner court, and palm-trees on the posts on this [was] fourteen cubits, and the side-pieces of the side and on that side: and it [had] eight steps. door of the porch [were] three cubits on one 35 And he brought me in at the northern gate, side, and three cubits on the other side. 49 And and measured [it] according to these measures; the length of the porch was twenty cubits, and 36 and the chambers, and the posts, and the breadth twelve cubits; and they went up to porches; and it [had] windows round about, and it by ten steps; and [there were] pillars to the [it had] its porches: the length of it was fifty porch, one on this side and one on that side. cubits, and the breadth twenty-five cubits. 37 And its porches were towards the inner court; **41** And he brought me into the temple, the and [there were] palm-trees to the posts on this side and on that side: and it [had] eight steps. 38 Its chambers and its door-ways, and its porches at the second gate [served as] a drain, 39 that they might kill in it the sin-offerings, and the trespass-offerings. 40 And behind the drain for the whole burnt offerings at the north [gate], two tables eastward behind the second gate; and [behind] the porch of the gate two tables eastward. 41 Four on one side and four on the other side behind the gate; upon them they kill the victims, in front of the eight tables of sacrifices. 42 And [there were] four tables of hewn stone for whole burnt offerings, the breadth [of them was] a cubit and a half, and the length [of them] two cubits [and] a half, and [their] height was a cubit: on them they shall place the instruments with which they kill there the whole burnt offerings and the victims. 43 And they shall have within a border of hewn stone round about of a span broad, and over the tables above screens for covering [them] from the wet and from the heat. 44 And he brought me into the inner court, and behold [there were] two chambers in the inner court, one behind the gate looking to the north, turning southward, and one behind the southern gate. but which looks to the north. 45 And he said to me, This chamber that looks to the south, is for the priests that keep the charge of the

to the porches round about: its length was fifty house. 46 And the chamber that looks to the

porch of which he measured, six cubits the breadth on one side, and six cubits the breadth of the porch on the other side. 2 And the breadth of the gateway was ten cubits, and the side-pieces of the gateway were five cubits on this side, and five cubits on that side: and he measured the length of it, forty cubits, and the breadth, twenty cubits. 3 And he went into the inner court, and measured the post of the door, two cubits; and the door, six cubits; and the side-pieces of the door, seven cubits on one side, and seven cubits on the other side. 4 And he measured the length of the doors, forty cubits; and the breadth, twenty cubits, in front of the temple: and he said, This is the holy of holies. 5 And he measured the wall of the house, six cubits: and the breadth of [each] side, four cubits round about. 6 And the sides were twice ninety, side against side; and [there was] a space in the wall of the house at the sides round about, that they should be for them that take hold of them to see, that they should not at all touch the walls of the house. 7 And the breadth of the upper side [was made] according to the projection out of the wall, against the upper one round about the house, that it might be enlarged above, and that [men] might go up to the upper chambers from those below, and from the ground-sills to the third story. 8 And as for the height of the house round about,

reed of six cubits; 9 and the breadth of the wall before the face of the Lord. 23 And the temple of each side without was five cubits; and the [had] two doors, and the sanctuary [had] two spaces that were left between the sides of the doors, with two turning leaves [apiece]; 24 two house, 10 and between the chambers, were a leaves to the one, and two leaves to the other width of twenty cubits, the circumference of door. 25 And [there was] carved work upon the house. 11 And the doors of the chambers them, and cherubs on the doors of the temple, were towards the space left by the one door that and palm-trees according to the carving of the looked northward, and [there was] one door sanctuary; and [there were] stout planks in southward; and the breadth of the remaining front of the porch without. 26 And [there were] open space [was] five cubits in extent round secret windows; and he measured from side to about. 12 And the partition [wall] in front of side, to the roofing of the porch; and the sides the remaining space, towards the west, was of the house were closely planked. seventy cubits in breadth; the breadth of the partition wall was five cubits round about, and the length of it ninety cubits. 13 And he measured in front of the house a length of a hundred cubits, and the remaining spaces and the partitions; and the walls thereof were in length a hundred cubits. 14 And the breadth in front of the house, and the remaining [spaces] before [it were] a hundred cubits. 15 And he measured the length of the partition in front of the space left by the back parts of that house; and the [spaces] left on this side and on that side were in length a hundred cubits: and the temple and the corners and the outer porch were ceiled. 16 And the windows were latticed, [giving] light round about to the three [storeys], so as to look through: and the house and the parts adjoining were planked round about, and [so was] the floor, and from the floor up to the windows, and the window [shutters] folded back in three parts for one to look through. 17 And almost all the way to the inner, and close to the outer [side], and upon all the wall round about within and without, 18 were carved cherubs and palm-trees between the cherubs, [and each] cherub [had] two faces. 19 The face of a man was towards one palm tree on this side and on that side, and the face of a lion towards another palm tree on this side and on that side: the house was carved all round. 20 From the floor to the ceiling were cherubs and palm-trees carved. 21 And the holy place and the temple opened on four sides; in front of the holy places the appearance was as the look of 22 a wooden altar, the height of it three cubits, and the length two cubits, and the breadth two cubits; and it had horns, and the base of it and the sides of it were of wood:

[each] space between the sides was equal to a and he said to me, This is the table, which is

42 And he brought me into the inner court eastward, opposite the northern gate: and he brought me in, and behold five chambers near the vacant space, and near the northern partition, 2 a hundred cubits in length towards the north, and in breadth fifty, 3 ornamented accordingly as the gates of the inner court, and arranged accordingly as the peristyles of the outer court. [with] triple porticos fronting one another. 4 And in front of the chambers was a walk ten cubits in breadth, the length [reaching] to a hundred cubits; and their doors were northward. 5 And the upper walks were in like manner: for the peristyle projected from it, [even] from the range of columns below, and [there was] a space between; so [were there] a peristyle and a space between, and so [were there] two porticos. 6 For they were triple, and they had not pillars like the pillars of the outer ones: therefore they projected from the lower ones and the middle ones from the ground. 7 And [there was] light without, corresponding to the chambers of the outer court looking towards the front of the northern chambers; the length [of them was] fifty cubits. 8 For the length of the chambers looking towards the inner court was fifty cubits, and these are the ones that front the others; the whole was a hundred cubits. 9 And [there were] doors of these chambers for an outlet towards the east, so that one should go through them out of the outer court, 10 by the opening of the walk at the corner; and the south parts were towards the south, towards the remaining space, and towards the partition, and [so were] the chambers. 11 And the walk was in front of them, according to the measures of the

the house.

43 Moreover he brought me to the gate looking eastward, and led me forth. 2 And,

chambers towards the north, both according behold, the glory of the God of Israel came by to the length of them, and according to the the eastern way; and [there was] a voice of an breadth of them, and according to all their army, as the sound of many redoubling [their openings, an according to all their turnings, shouts], and the earth shone like light from and according to their lights, and according to the glory round about. 3 And the vision which their doors. 12 [So were the measures] of the I saw was like the vision which I saw when I chambers towards the south, and according to went in to anoint the city; and the vision of the the doors at the entrance of the walk, as it were chariot which I saw was like the vision which the distance of a reed for light, and eastward I saw at the river Chobar; and I fell upon my as one went in by them. 13 And he said to face. 4 And the glory of the Lord came into the me, The chambers towards the north, and the house, by the way of the gate looking eastward. chambers towards the south, in front of the void 5 And the Spirit took me up, and brought me spaces, these are the chambers of the sanctuary, into the inner court; and, behold, the house of wherein the priests the sons of Sadduc, who the Lord was full of glory. 6 And I stood, and draw night to the Lord, shall eat the most holy behold [there was] a voice out of the house of things: and there shall they lay the most holy one speaking to me, and a man stood near me, things, and the meat-offering, and the sin- 7 and he said to me, Son of man, you have seen offerings, and the trespass-offerings; because the place of my throne, and the place of the the place is holy. 14 None shall go in there soles of my feet, in which my name shall dwell except the priests, [and] they shall not go forth in the midst of the house of Israel for ever; and of the holy place into the outer court, that they the house of Israel shall no more profane my that draw near [to me] may be continually holy, holy name, they and their princes, by their and may not touch their garments in which fornication, or by the murders of [their] princes they minister, [with defilement], for they are in the midst of them; 8 when they set my doorholy; and they shall put on other garments way by their door-way, and my thresholds near whenever they come in contact with the people. to their thresholds: and they made my wall 15 So the measurement of the house within as it were joining myself and them, and they was accomplished: and he brought me forth profaned my holy name with their iniquities by the way of the gate that looks eastward, which they wrought: and I destroyed them and measured the plan of the house round in my wrath and with slaughter. 9 And now about in order. 16 And he stood behind the gate let them put away from me their fornication, looking eastward, and measured five hundred and the murders of their princes, and I will [cubits] with the measuring reed. 17 And he dwell in the midst of them forever. 10 And you, turned to the north and measured in front of son of man, show the house to the house of the north [side] five hundred cubits with the Israel, that they may cease from their sins; and measuring reed. 18 And he turned to the west, [show] its aspect and the arrangement of it. 11 and measured in front of the west side, five And they shall bear their punishment for all hundred [cubits] with the measuring reed. 19 the things that they have done: and you shall And he turned to the south, and measured in describe the house, and its entrances, and the front of the south side, five hundred [cubits] plan thereof, and all its ordinances, and you by the measuring reed. 20 The [four sides he shall make known to them all the regulations measured] by the same reed, and he marked out of it, and describe [them] before them: and the house and the circumference of the parts they shall keep all my commandments, and all round about, [a space] of five hundred [cubits] my ordinances, and do them. 12 And you shall eastward, and a breadth of five hundred cubits, show the plan of the house on the top of the to make a division between the sanctuary and mountain: all its limits round about [shall be] the outer wall, that [belonged to] the design of most holy. 13 And these are the measures of the altar by the cubit of a cubit and a span, the cavity [shall be] a cubit deep, and a cubit shall be the breadth, and the border on the rim of it round about shall be a span; and this [shall be]

the commencement of the hollow part to this Lord. great mercy-seat, from beneath was two cubits, and the breadth was a cubit; and from the little mercy-seat to the great mercy-seat, four cubits, and the breadth was a cubit. 15 And the altar [shall be] four cubits; and from the altar and above the horns a cubit. 16 And the altar [shall be] of the length of twelve cubits, by twelve cubits [in breadth], square upon its four sides. 17 And the mercy-seat [shall be] fourteen cubits in length, by fourteen cubits in breadth on its four sides; and [there shall be] a border to it carried round about it of half a cubit; and the rim of it [shall be] a cubit round about; and the steps thereof looking eastward. 18 And he said to me, Son of man, thus says the Lord God of Israel: These are the ordinances of the altar in the day of its being made, to offer upon it whole burnt offerings, and to pour blood upon it. 19 And you shall appoint to the priests the Levites of the seed of Sadduc, that draw near to me, says the Lord God, to minister to me, a calf of the herd for a sin-offering. 20 And they shall take of its blood, and shall put [it] on the four horns of the altar, and upon the four corners of the propitiatory, and upon the base round about, and they shall make atonement for it. 21 And they shall take the calf of the sin-offering, and it shall be consumed by fire in the separate place of the house, outside the sanctuary. 22 And on the second day they shall take two kids of the goats without blemish for a sin-offering; and they shall make atonement for the altar, as they made atonement with the calf. 23 And after they have finished the atonement, they shall bring an unblemished calf of the herd, and an unblemished ram of the flock. 24 And you shall offer [them] before the Lord, and the priests shall sprinkle salt upon them, and shall offer them up [as] whole burnt offerings to the Lord. 25 Seven days shall you offer a kid daily for a sin-offering, and a calf of the herd, and a ram out of the flock: they shall sacrifice them unblemished for seven days: 26 and they shall make atonement for the altar, and shall purge it; and they shall consecrate themselves. 27 And it shall come to pass from the eighth day and onward, [that] the priests shall offer your whole burnt offerings on the altar, and your

the height of the altar 14 from the bottom at peace-offerings; and I will accept you, says the the commencement of the hollow part to this Lord.

 $\mathbf{\Lambda}\mathbf{\Lambda}$ Then he brought me back by the way of the outer gate of the sanctuary that looks eastward; and it was shut. 2 And the Lord said to me, This gate shall be shut, it shall not be opened, and no one shall pass through it; for the Lord God of Israel shall enter by it, and it shall be shut. 3 For the prince, he shall sit in it, to eat bread before the Lord; he shall go in by the way of the porch of the gate, and shall go forth by the way of the same. 4 And he brought me in by the way of the gate that looks northward, in front of the house: and I looked, and, behold, the house was full of the glory of the Lord: and I fell upon my face. 5 And the Lord said to me, Son of man, attend with your heart, and see with [your] eyes, and hear with your ears all that I say to you, according to all the ordinances of the house of the Lord, and all the regulations thereof; and you shall attend well to the entrance of the house, according to all its outlets, in all the holy things. 6 And you shall say to the provoking house, [even] to the house of Israel, Thus says the Lord God; Let it suffice you [to have committed] all your iniquities, O house of Israel! 7 that you have brought in aliens, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, and to profane it, when you offered bread, flesh, and blood; and you transgressed my covenant by all your iniquities; 8 and you appointed [others] to keep the charges in my sanctuary. 9 Therefore thus says the Lord God; No alien, uncircumcised in heart or uncircumcised in flesh, shall enter into my sanctuary, of all the children of strangers that are in the midst of the house of Israel. 10 But as for the Levites who departed far from me when Israel went astray from me after their imaginations, they shall even bear their iniquity. 11 yet they shall minister in my sanctuary, [being] porters at the gates of the house, and serving the house: they shall kill the victims and the whole burnt offerings for the people, and they shall stand before the people to minister to them. 12 Because they ministered to them before their idols, and it became to the house of Israel a punishment of iniquity; therefore have I lifted up my hand against them, says the Lord God. 13

to me in the priests' office, nor to approach to himself seven days. 27 And on whatever the holy things of the children of Israel, nor [to day they shall enter into the inner court to approach] my holy of holies: but they shall bear minister in the holy place, they shall bring their reproach for the error wherein they erred. a propitiation, says the Lord God. 28 And it 14 They shall bring them to keep the charges of shall be to them for an inheritance: I am their the house, for all the service of it, and for all inheritance; and no possession shall be given that they shall do. 15 The priests the Levites, them amongst the children of Israel; for I am the sons of Sadduc, who kept the charges of their possession. 29 And these shall eat the my sanctuary when the house of Israel went meat-offerings, and the sin-offerings, and the astray from me, these shall draw night to me trespass-offerings; and every special offering in to minister to me, and shall stand before my Israel shall be theirs. 30 [And] the first fruits of blood, says the Lord God. 16 These shall enter all offerings, of all your first fruits there shall into my sanctuary, and these shall approach my be [a share] for the priests; and you shall give table, to minister to me, and they shall keep my your earliest produce to the priest, to bring charges. 17 And it shall come to pass when they your blessings upon your houses. 31 And the enter the gates of the inner court, [that] they priests shall eat no bird or beast that dies of shall put on linen robes; and they shall not put itself, or is taken of wild beasts. on woollen garments when they minister at the gate of the inner court. 18 And they shall have 45 And when you measure the land for linen mitres upon their heads, and shall have linen drawers upon their loins; and they shall not tightly gird themselves. 19 And when they go out into the outer court to the people, they shall put off their robes, in which they minister; and they shall lay them up in the chambers of the sanctuary, and shall put on other robes. and they shall not sanctify the people with their robes. 20 And they shall not shave their heads, nor shall they pluck off their hair; they shall carefully cover their heads. 21 And no priest shall drink any wine, when they go into the inner court. 22 Neither shall they take to themselves to wife a widow, or one that is put away, but a virgin of the seed of Israel: but if there should happen to be a priest's widow, they shall take [her]. 23 And they shall teach my people [to distinguish] between holy and profane, and they shall make known to them [the difference] between unclean and clean. 24 And these shall attend at a judgement of blood to decide it: they shall rightly observe my ordinances, and judge my judgements, and keep my statutes and my commandments in all my feasts; and they shall hallow my sabbaths. 25 And they shall not go in to the dead body of a man to defile themselves; only [a priest] may defile himself for a father, or for a mother, or for a son, or for a daughter, or for a brother, or for his sister, who has not been married. 26 And

And they shall not draw near to me to minister after he has been cleansed, let him number face, to offer sacrifice to me, the fat and the all things, and the firstborn of all [animals] and

> inheritance, you shall set apart first fruits to the Lord, a holy space of the land, in length twenty and five thousand [reeds], and in breadth twenty thousand; it shall be holy in all the borders thereof round about. 2 And there shall be a sanctuary out of this, five hundred [reeds in length] by five hundred in breadth, a square round about; and [there shall be] a vacant space [beyond] this of fifty cubits round about. 3 And out of this measurement shall you measure the length five and twenty thousand, and the breadth twenty thousand: and in it shall be the holy of holies. 4 Of the land shall be [a portion] for the priests that minister in the holy place, and it shall be for them that draw near to minister to the Lord: and it shall be to them a place for houses set apart for their sacred office; 5 the length [shall be] twenty-five thousand, and the breadth twenty thousand: and the Levites that attend the house, they shall have cities to dwell in for a possession. 6 And you shall appoint [for] the possession of the city five thousand in breadth, and in length twenty-five thousand: after the manner of the first fruits of the holy portion, they shall be for all the house of Israel. 7 And the prince [shall have a portion] out of this, and out of this [there shall be a portion] for the first fruits of the sanctuary, [and] for the possession of the city, in front of the first fruits of the sanctuary, and

and from the western parts eastward; and the shall make atonement for the house. 21 And length [shall be] equal to one of the parts of in the first [month], on the fourteenth [day] the western borders, and the length [shall be] of the month, you shall have the feast of the to the eastern borders of the land. 8 And he passover; seven days shall you eat unleavened shall have it for a possession in Israel: and the bread. 22 And the prince shall offer in that day princes of Israel shall no more oppress my a calf for a sin-offering for himself, and the people; but the house of Israel shall inherit house, and for all the people of the land. 23 And the land according to their tribes. 9 Thus says for the seven days of the feast he shall offer as the Lord God; Let it suffice you, you princes whole burnt offerings to the Lord seven calves of Israel: remove injustice and misery, execute and seven rams without blemish daily for the judgement and justice; take away oppression seven days; and a kid of the goats daily for a from my people, says the Lord God. 10 You shall sin-offering, and a meat-offering. 24 And you have a just balance, and a just measure, and a shall prepare a cake for the calf, and cakes for just choenix for measure. 11 And in like manner the ram, and a hin of oil for the cake. 25 And in there shall be one choenix as a measure of the seventh month, on the fifteenth [day] of capacity; the tenth of the homer [shall be] the the month, you shall sacrifice in the feast in the choenix, and the tenth of the homer shall be same way seven days, as [they sacrificed] the in fair proportion to the homer. 12 And the sin-offerings, and the whole burnt offerings, weights [shall be] twenty oboli, your pound and the free will offering, and the oil. shall be five shekels, fifteen shekels and fifty shekels. 13 And these are the first fruits which you shall offer: a sixth part of a homer of wheat. and the sixth part of it [shall consist] of an ephah of a core of barley. 14 And [you shall give as the appointed measure of oil one bath of oil out of ten baths; for ten baths are a homer. 15 And one sheep from the flock out of ten, as an oblation from all the tribes of Israel, for sacrifices, and for whole burnt offerings, and for peace-offerings, to make atonement for you, says the Lord God. 16 And all the people shall give these first fruits to the prince of Israel. 17 And through the prince shall be [offered] the whole burnt offerings and the meat-offerings, and the drink-offerings in the feasts, and at the new moons, and on the sabbaths; and in all the feasts of the house of Israel: he shall offer the sin-offerings, and the meat-offering, and the whole burnt offerings, and the peace-offerings, to make atonement for the house of Israel. 18 Thus says the Lord God; In the first month, on the first [day] of the month, you shall take a calf without blemish out of the herd, to make atonement for the holy place. 19 And the priest shall take of the blood of the atonement, and put it on the thresholds of the house, and upon the four corners of the temple, and upon the altar, and upon the thresholds of the gate of the inner court. 20 And thus shall you do in the seventh month; on the first [day] of the month

in front of the possession of the city westward, you shall take a rate from each one; and you

46 Thus says the Lord God; The gate that is in the inner court, that looks eastward, shall be shut the six working days: [but] let it be opened on the sabbath-day, and it shall be opened on the day of the new moon. 2 And the prince shall enter by the way of the porch of the inner gate, and shall stand at the entrance of the gate, and the priests shall prepare his whole burnt offerings and his peace-offerings, and he shall worship at the entrance of the gate: then shall he come forth; but the gate shall not be shut till evening. 3 And the people of the land shall worship at the entrance of that gate, both on the sabbaths and at the new moons, before the Lord. 4 And the prince shall offer whole burnt offerings to the Lord on the sabbath-day, six lambs without blemish, and a ram without blemish: 5 and a free will offering, a meat-offering for the ram, and a meat-offering for the lambs, the gift of his hand, and a hin of oil for the meat-offering. 6 And on the day of the new moon a calf without blemish, and six lambs, and there shall be a ram without blemish; 7 and a meat-offering for the ram, and there shall be a meat-offering for the calf as a free will offering, and for the lambs, according as his hand can furnish, and [there shall be a hin of oil for the cake. 8 And when the prince goes in, he shall go in by the way of the porch of the gate, and he shall go forth

people of the land shall go in before the Lord at shall boil the trespass-offerings and the sinthe feasts, he that goes in by the way of the offerings, and there shall they bake the meatnorth gate to worship shall go forth by the way offering always; so as not to carry [them] out of the south gate; and he that goes in by the into the outer court, to sanctify the people. way of the south gate shall go forth by the way 21 And he brought me into the outer court, of the north gate; he shall not return by the and led me round upon the four sides of the gate by which he entered, but he shall go forth court; and, behold, there was a court on [each opposite it. 10 And the prince shall enter with of the sides of the court, 22 on [every] side a them in the midst of them when they go in; and court, [even] a court for all the four [sides], and when they go forth, he shall go forth. 11 And in [each] little court belonging to the court was the feasts and in the general assemblies the in length forty cubits, and [in] breadth thirty free will oblation shall be a meat-offering for cubits, [there was] one measure to the four. the calf, and a meat-offering for the ram, and 23 And [there were] chambers in them round for the lambs, as his hand can furnish, and a hin about, round about the four, and cooking-places of oil for the meat-offering. 12 And if the prince formed under the chambers round about. 24 should prepare [as] a thanksgiving a whole And he said to me, These are the cooks' houses, burnt-peace-offering to the Lord, and should where they that serve the house shall boil the open for himself the gate looking eastward, and sacrifices of the people. offer his whole burnt offering, and his peaceofferings, as he does on the sabbath-day; then 47 And he brought me to the entrance of shall he go out, and shall shut the doors after he has gone out. 13 And he shall prepare daily as a whole burnt offering to the Lord a lamb of a year old without blemish: in the morning shall he prepare it. 14 And he shall prepare a free will offering for it in the morning, the sixth part of a measure [of flour], and a third part of a hin of oil to mix [therewith] the fine flour, [as] a free will offering to the Lord, a perpetual ordinance. 15 You shall prepare the lamb, and the free will offering, and the oil in the morning, [for] a perpetual whole burnt sacrifice. 16 Thus says the Lord God; If the prince shall give a gift to one of his sons out of his inheritance, this shall be to his sons a possession [as] an inheritance. 17 But if he give a gift to one of his servants, then it shall belong to him until the year of release; and [then] he shall restore [it] to the prince: but of the inheritance of his sons [the possession] shall continue to them. 18 And the prince shall by no means take of the inheritance of the people, to oppress them: he shall give an inheritance to his sons out of his [own] possession: that my people be not scattered, every one from his possession. 19 And he brought me into the entrance of the [place] behind the gate, into the chamber of the sanctuary belonging to the priests, that looks towards the north: and, behold, there was a place set apart. 20 And he

by the way of the gate. 9 And whenever the said to me, This is the place where the priests

the house; and, behold, water issued from under the porch eastward, for the front of the house looked eastward; and the water came down from the right side, from the south to the altar. 2 And he brought me out by the way of the northern gate, and he led me round by the way outside to the gate of the court that looks eastward; and, behold, water came down from the right side, 3 in [the direction] in which a man went forth opposite; and [there was] a measuring line in his hand, and he measured a thousand [cubits] with the measure; 4 and he passed through the water; [it was] water of a fountain: and [again] he measured a thousand, and passed through the water; and the water was up to the thighs: and [again] he measured a thousand; and he passed through water up to the loins. 5 and [again] he measured a thousand; and he could not pass through: for [the water] rose as of a torrent which [men] can't pass over. 6 And he said to me, Hast you seen [this], son of man? Then he brought me, and led me back to the brink of the river 7 as I returned; and, behold, on the brink of the river [there were] very many trees on this side and on that side. 8 And he said to me, This is the water that goes forth to Galilee that lies eastward, and it is gone down to Arabia, and has reached as far as to the sea to the outlet of the water: and it shall heal the waters. 9 And it shall come to pass, [that]

all on which the river shall come, shall live: and have begotten children in the midst of you: and there shall be there very many fish; for this they shall be to you as natives amongst the water shall go there, and it shall heal [them], children of Israel; they shall eat with you in and they shall live: everything on which the [their] inheritance in the midst of the tribes river shall come shall live. 10 And fishers shall of Israel. 23 And they shall be in the tribe of stand there from Ingadin to Enagallim; it shall proselytes amongst the proselytes that are with be a place to spread out nets upon; it shall be them: there shall you give them an inheritance, distinct; and the fishes thereof [shall be] as the says the Lord God. fishes of the great sea, a very great multitude. 11 But at the outlet of the water, and the turn of it, and where it overflows [its banks], they shall not heal at all; they are given to salt. 12 And every fruit tree shall grow by the river, [even] on the bank of it on this side and on that side: they shall not decay upon it, neither shall their fruit fail: they shall bring forth the firstfruit of their early crop, for these their waters come forth of the sanctuary: and their fruit shall be for meat, and their foliage for health. 13 Thus says the Lord God; You shall inherit these borders of the land; [they are] given by lot to the twelve tribes of the children of Israel. 14 And you shall inherit it, each according to his brother's portion, [even the land] concerning which I lifted up my hand to give [it] to your fathers: and this land shall fall to you by lot. 15 And these are the borders of the land that lies northward, from the great sea that comes down, and divides the entrance of Emaseldam; 16 Maabthera, Ebrameliam, between the coasts of Damascus and the coasts of Emathi, the habitation of Saunan, which [places] are above the coasts of Auranitis. 17 These are the borders from the sea, from the habitations of Aenan, the coasts of Damascus, and the northern [coasts]. 18 And the eastern coasts between Loranitis, and Damascus, and the land of Galaad, and the land of Israel, the Jordan divides to the sea that is east of the city of palm-trees. These are the eastern [coasts]. 19 And the southern and south-western [coasts are] from Thaeman and the city of palm-trees, to the water of Marimoth Cadem, reaching forth to the great sea. This part is the south and southwest. 20 This part of the great sea forms a border, till [one comes] opposite the entrance of Emath, [even] as far as the entrance thereof. These are the parts west of Emath. 21 So you shall divide this land to them, [even] to the tribes of Israel. 22 You shall cast the lot upon it, for yourselves and the

every animal of living [and] moving creatures, strangers that sojourn in the midst of you, who

48 And these are the names of the tribes from the northern corner, on the side of the descent that draws a line to the entrance of Emath the palace of Aelam, the border of Damascus northward on the side of Emath the palace; and they shall have the eastern parts as far as the sea, for Dan, one [portion]. 2 And from the borders of Dan eastward as far as the west sea-coast, for Asser, one. 3 And from the borders of Asser, from the eastern parts as far as the west coasts, for Nephthalim, one. 4 And from the borders of Nephthalim, from the east as far as the west coasts, for Manasse, one. 5 And from the borders of Manasse, from the eastern parts as far as the west coasts, for Ephraim, one. 6 And from the borders of Ephraim, from the eastern parts to the west coasts, for Ruben, one. 7 And from the borders of Ruben, from the eastern parts as far as the west coasts, for Juda, one. 8 And from the borders of Juda, from the eastern parts shall be the offering of first fruits, in the breadth twenty-five thousand [reeds], and in length as one of the portions [measured] from the east even to the western parts: and the sanctuary shall be in the midst of them. 9 [As for] the first fruits which they shall offer to the Lord, [it shall be] in length twenty-five thousand, and in breadth twenty-five thousand. 10 Out of this shall be the first fruits of the holy things to the priests, northward, five and twenty-thousand, and towards the west, ten thousand, and southward, five and twenty thousand: and the mountain of the sanctuary, shall be in the midst of it, 11 for the priests, for the consecrated sons of Sadduc, who keep the charges of the house, who erred not in the error of the children of Israel, as the Levites erred. 12 And the first fruits shall be given to them out of the first fruits of the land, [even] a most holy portion from the borders of the Levites. 13 And the Levites [shall have] the

length twenty-five thousand, and in breadth from the eastern parts to the western, Symeon, ten thousand: the whole length [shall be] five one. 25 And from the borders of Symeon, from and twenty thousand, and the breadth twenty the eastern parts to the western, Issachar, one. thousand. 14 No [part] of it shall be sold, nor 26 And from the borders of Issachar, from the measured [as for sale], neither shall the first eastern parts to the western, Zabulon, one. 27 fruits of the land be taken away; for they are And from the borders of Zabulon, from the holv to the Lord. 15 But [concerning] the five east to the western parts, Gad, one. 28 And thousand that remain in the breadth in the five from the borders of Gad, from the eastern and twenty thousand, they shall be a suburb to parts to the south-western parts; his coasts the city for dwelling, and for a space before it: shall even be from Thaeman, and the water and the city shall be in the midst thereof. 16 of Barimoth Cades, for an inheritance, to the And these [shall be] its dimensions; from the great sea. 29 This is the land, which you shall northern side four thousand and five hundred, divide by lot to the tribes of Israel, and these and from the southern side four thousand are their portions, says the Lord God. 30 And and five hundred, and from the eastern side these are the goings out of the city northward, four thousand and five hundred, and from the four thousand and five hundred by measure. western side [they shall measure] four thousand 31 And the gates of the city [shall be] after and five hundred. 17 And there shall be a space the names of the tribes of Israel: three gates to the city northward two hundred and fifty, northward; the gate of Ruben, one, and the and southward two hundred and fifty, and gate of Juda, one, and the gate of Levi, one. 32 eastward two hundred and fifty, and westward And eastward four thousand and five hundred: two hundred and fifty. 18 And the remainder of and three gates; the gate of Joseph, one, and the length that is next to the first fruits of the the gate of Benjamin, one, and the gate of Dan, holy [portion shall be] ten thousand eastward, one. 33 And southward, four thousand and five and ten thousand westward: and they shall hundred by measure: and three gates; the gate be the first fruits of the sanctuary; and the of Symeon, one, and the gate of Issachar, one, fruits thereof shall be for bread to them that and the gate of Zabulon, one. 34 And westward, labour for the city. 19 And they that labour four thousand and five hundred by measure: for the city shall labour for it out of all the [and] three gates; the gate of Gad, one, and the tribes of Israel. 20 The whole offering [shall be] gate of Asser, one, and the gate of Nephthalim, a square of twenty-five thousand by twenty- one. 35 The circumference, eighteen thousand five thousand: you shall separate [again part] [measures]: and the name of the city, from the of it, the first fruits of the sanctuary, from day that it shall be finished, shall be the name the possession of the city. 21 And the prince thereof. [shall have] the remainder on this side and on that side from the first fruits of the sanctuary, and [there shall be] a possession of the city, for five and twenty thousand cubits in length, to the eastern and western borders, for five and twenty thousand to the western borders, next to the portions of the prince; and the first fruits of the holy things and the sanctuary of the house [shall be] in the midst of it. 22 And there shall be [a portion taken] from the Levites, from the possession of the city in the midst of the princes between the borders of Juda and the borders of Benjamin, and it shall be [the portion] of the princes. 23 And [as for] the rest of the tribes, from the eastern parts as far as the western, Benjamin [shall have] one

[part], next to the borders of the priests, in [portion]. 24 And from the borders of Benjamin,

Daniel

1 In the third year of the reign of Joakim king of Juda, came Nabuchodonosor king of Babylon to Jerusalem, and besieged it. 2 And the Lord gave into his hand Joakim king of Juda, and part of the vessels of the house of God: and he brought them into the land of Sennaar to the house of his god; and he brought the vessels into the treasure-house of his god. 3 And the king told Asphanez his chief eunuch, to bring in some of the captive children of Israel, and of the seed of the kingdom, and of the princes; 4 young men in whom was no blemish, and beautiful in appearance, and skilled in all wisdom, and possessing knowledge, and acquainted with prudence, and who had ability to stand in the house before the king, and the king gave commandment to teach them the learning and language of the Chaldeans. 5 And the king appointed them a daily portion from the king's table, and from the wine which he drank; and [gave orders] to nourish them three years, and [that] afterwards they should stand before the king. 6 Now these were amongst them of the children of Juda, Daniel, and Ananias, and Azarias, and Misael. 7 And the chief of the eunuchs gave them names: to Daniel, Baltasar; and to Ananias, Sedrach; and to Misael, Misach; and to Azarias, Abdenago, 8 And Daniel purposed in his heart, that he would not defile himself with the king's table, nor with the wine of his drink: and he entreated the chief of the eunuchs that he might not defile himself. 9 Now God [had] brought Daniel into favour and compassion with the chief of the eunuchs. 10 And the chief of the eunuchs said to Daniel, I fear my lord the king, who has appointed your meat and your drink, lest he see your countenances gloomy in comparison of the young men your equals; also shall you endanger my head to the king. 11 And Daniel said to Amelsad, whom the chief of the eunuchs had appointed over Daniel, Ananias, Misael, [and] Azarias. 12 Prove now your servants ten days; and let them give us pulse, and let us eat, and let us drink water: 13 And let our countenances be seen by you, and the countenances of the children that eat [at] the king's table; and deal with your servants according as you shall

see. 14 And he listened to them, and proved them ten days. 15 And at the end of the ten days their countenances appeared fairer and stouter in flesh, than the children that fed at the king's table. 16 So Amelsad took away their supper and the wine of their drink, and gave them pulse. 17 And [as for] these four children, God gave them understanding and prudence in all learning and wisdom: and Daniel had understanding in all visions and dreams. 18 And at the end of the days, [after] which the king had given orders to bring them in, then the chief of the eunuchs brought them in before Nabuchodonosor. 19 And the king spoke with them; and there were not found out of them all any like Daniel, and Ananias and Misael, and Azarias: and they stood before the king. 20 And in every matter of wisdom and knowledge wherein the king questioned them, he found them ten times wiser than all the enchanters and sorcerers that were in all his kingdom. 21 And Daniel continued till the first year of king Cyrus.

2 In the second year of [his] reign Nabuchodonosor dreamt a dream, and his spirit was amazed, and his sleep departed from him. 2 And the king gave orders to call the enchanters, and the magicians, and the sorcerers, and the Chaldeans, to declare to the king his dreams. And they came and stood before the king. 3 And the king said to them, I have dreamt, and my spirit was troubled to know the dream. 4 And the Chaldeans spoke to the king in the Syrian language, [saying], O king, live for ever: do you tell the dream to your servants, and we will declare the interpretation. 5 The king answered the Chaldeans, The thing has departed from me: if you do not make known to me the dream and the interpretation, you shall be destroyed, and your houses shall be spoiled. 6 But if you make known to me the dream, and the interpretation thereof, you shall receive of me gifts and presents and much honour: only tell me the dream, and the interpretation thereof. 7 They answered the second time, and said. Let the king tell the dream to his servants, and we will declare the interpretation. 8 And the king answered and said, I verily know that you are trying to gain time, because you see that the thing has

gone from me. 9 If then you do not tell me the appointed to destroy the wise men of Babylon,

dream, I know that you have concerted to utter and said to him; Destroy not the wise men of before me a false and corrupt tale, until the Babylon, but bring me in before the king, and I time shall have past: tell me my dream, and will declare the interpretation to the king. 25 I shall know that you will also declare to me Then Arioch in haste brought in Daniel before the interpretation thereof. 10 The Chaldeans the king, and said to him, I have found a man of answered before the king, and said, There is the children of the captivity of Judea, who will no man upon the earth, who shall be able to declare the interpretation to the king. 26 And make known the king's matter: forasmuch as the king answered and said to Daniel, whose no great king or ruler asks such a question of name was Baltasar, Canst you declare to me an enchanter, magician, or Chaldean. 11 For the dream which I saw, and the interpretation the question which the king asks is difficult, thereof? 27 And Daniel answered before the and there is no one else who shall answer it king, and said, The mystery which the king before the king, but the gods, whose dwelling is asks [the explanation of] is not [in the power] not with any flesh. 12 Then the king in rage of the wise men, magicians, enchanters, [or] and anger commanded to destroy all the wise soothsayers to declare to the king. 28 But there men of Babylon. 13 So the decree went forth, is a God in heaven revealing mysteries, and he and they began to kill the wise men; and they has made known to king Nabuchodonosor what sought Daniel and his fellows to kill [them]. things must come to pass in the last days. Your 14 Then Daniel answered [with] counsel and dream, and the visions of your head upon your prudence to Arioch the captain of the royal bed, are as follows, 29 O king: your thoughts guard, who was gone forth to kill the wise upon your bed arose [as to] what must come to men of Babylon; [saying], 15 Chief magistrate pass hereafter: and he that reveals mysteries of the king, therefore has the preemptory has made known to you what must come to command proceeded from the king? So Arioch pass. 30 Moreover, this mystery has not been made known the matter to Daniel. 16 And revealed to me by reason of wisdom which is Daniel entreated the king to give him time, in me beyond all [others] living, but for the and that he might [thus] declare to the king sake of making known the interpretation to the the interpretation of it. 17 So Daniel went king, that you might know the thoughts of your into his house, and made known the matter to heart. 31 You, O king, saw, and behold an image: Ananias, and Misael, and Azarias, his friends. that image was great, and the appearance of it 18 And they sought mercies from the God of excellent, standing before your face; and the heaven concerning this mystery; that Daniel form of it was terrible. 32 [It was] an image, the and his friends might not perish with the head of which was of fine gold, its hands and rest of the wise men of Babylon. 19 Then the breast and arms of silver, [its] belly and thighs mystery was revealed to Daniel in a vision of brass, 33 its legs of iron, its feet, part of iron of the night; and Daniel blessed the God of and part of earthenware. 34 You saw until a heaven, and said, 20 May the name of God be stone was cut out of a mountain without hands, blessed from everlasting and to everlasting; for and it struck the image upon its feet of iron wisdom and understanding are his. 21 And he and earthenware, and utterly reduced them to changes times and seasons: he appoints kings, powder. 35 Then once for all the earthenware, and removes [them], giving wisdom to the wise, the iron, the brass, the silver, the gold, were and prudence to them that have understanding: ground to powder, and became as chaff from 22 he reveals deep and secret [matters]; knowing the summer threshing floor; and the violence of what is in darkness, and the light is with him. the wind carried them away, and no place was 23 I give thanks to you, and praise [you], O God found for them: and the stone which had struck of my fathers, for you has given me wisdom the image became a great mountain, and filled and power, and has made known to me the all the earth. 36 This is the dream; and we will things which we asked of you; and you has tell the interpretation thereof before the king. made known to me the king's vision. 24 And 37 You, O king, are a king of kings, to whom Daniel came to Arioch, whom the king had the God of heaven has given a powerful and

strong and honourable kingdom, 38 in every 3 In [his] eighteenth year Nabuchodonosor place where the children of men dwell: and he has given into your hand the wild beasts was sixty cubits, its breadth six cubits: and he of the field, and the birds of the sky and the set it up in the plain of Deira, in the province fish of the sea, and he has made you lord of of Babylon. 2 And he sent forth to gather the all. 39 You are the head of gold. And after you governors, and the captains, and the heads of shall arise another kingdom inferior to you, provinces, chiefs, and princes, and those who an a third kingdom which is the brass, which were in authority, and all the rulers of districts, shall have dominion over all the earth; 40 and a to come to the dedication of the image. 3 So the fourth kingdom, which shall be strong as iron: heads of provinces, the governors, the captains, as iron beats to powder and subdues all things, the chiefs, the great princes, those who were in so shall it beat to powder and subdue. 41 And authority, and all the rulers of districts, were whereas you saw the feet and the toes, part gathered to the dedication of the image which of earthenware and part of iron, the kingdom king Nabuchodonosor had set up; and they shall be divided; yet there shall be in it of the stood before the image. 4 Then a herald cried strength of iron, as you saw the iron mixed with aloud, To you it is commanded, you peoples, earthenware. 42 And [whereas] the toes of the tribes, [and] languages, 5 at what hour you feet were part of iron and part of earthenware, shall hear the sound of the trumpet, and pipe, part of the kingdom shall be strong, and [part] and harp, and sackbut, and lute, and every of it shall be broken. 43 Whereas you saw the kind of music, you shall fall down and worship iron mixed with earthenware, they shall be the golden image which king Nabuchodonosor mingled with the seed of men: but they shall has set up. 6 And whoever shall not fall down not cleave together, as the iron does not mix and worship, in the same hour he shall be itself with earthenware. 44 And in the days of cast into the burning fiery furnace. 7 And those kings the God of heaven shall set up a it came to pass when the nations heard the kingdom which shall never be destroyed: and sound of the trumpet, and pipe, and harp, and his kingdom shall not be left to another people, sackbut, and lute, and all kinds of music, all [but] it shall beat to pieces and grind to powder the nations, tribes, [and] languages, fell down all [other] kingdoms, and it shall stand for ever. and worshipped the golden image which king 45 Whereas you saw that a stone was cut out Nabuchodonosor had set up. 8 Then came near of a mountain without hands, and it beat to [certain] Chaldeans, and accused the Jews to pieces the earthenware, the iron, the brass, the king, [saying], 9 O king, live for ever. 10 the silver, the gold; the great God has made You, O king, has made a decree that every known to the king what must happen hereafter: man who shall hear the sound of the trumpet, and the dream is true, and the interpretation and pipe, and harp, sackbut, and lute, and all thereof sure. 46 Then king Nabuchodonosor kinds of music, 11 and shall not fall down and fell upon his face, and worshipped Daniel, and worship the golden image, shall be cast into the gave orders to offer to him gifts and incense. burning fiery furnace. 12 There are [certain] 47 And the king answered and said to Daniel, Jews whom you has appointed over the affairs Of a truth your God is a God of gods, and Lord of the province of Babylon, Sedrach, Misach, of kings, who reveals mysteries; for you has [and] Abdenago, who have not obeyed your been able to reveal this mystery. 48 And the decree, O king: they serve not your gods, and king promoted Daniel, and gave him great and worship not the golden image which you have abundant gifts, and set him over the whole set up. 13 Then Nabuchodonosor in wrath and province of Babylon, and [made him] chief anger commanded to bring Sedrach, Misach, satrap over all the wise men of Babylon. 49 and Abdenago: and they were brought before And Daniel asked of the king, and he appointed the king. 14 And Nabuchodonosor answered Sedrach, Misach, and Abdenago, over the affairs and said to them, Is it true, Sedrach, Misach, of the province of Babylon: but Daniel was in [and] Abdenago, that you serve not my gods, the king's palace.

and worship not the golden image which I have set up? 15 Now then if you be ready, whenever

pipe, and harp, and sackbut, and lute, and hair of their head was not burnt, and their harmony, and every kind of music, to fall down coats were not scorched, nor was the smell of and worship the golden image which I have fire upon them. 28 And king Nabuchodonosor made; [well]: but if you worship not, in the answered and said, Blessed be the God of same hour you shall be cast into the burning Sedrach, Misach, [and] Abdenago, who has sent fiery furnace; and who is the God that shall his angel, and delivered his servants, because deliver you out of my hand? 16 Then answered they trusted in him; and they have changed the Sedrach, Misach [and] Abdenago and said to king's word, and delivered their bodies to be king Nabuchodonosor, We have no need to burnt, that they might not serve nor worship answer you concerning this matter. 17 For our any god, except their own God. 29 Therefore God whom we serve is in the heavens, able I publish a decree: Every people, tribe, [or] to deliver us from the burning fiery furnace, language, that shall speak reproachfully against and he will rescue us from your hands, O king. the God of Sedrach, Misach, [and] Abdenago 18 But if not, be it known to you, O king, that shall be destroyed, and their houses shall be we [will] not serve your gods, nor worship plundered: because there is no other God who the image which you have set up. 19 Then shall be able to deliver thus. 30 Then the king Nabuchodonosor was filled with wrath, and promoted Sedrach, Misach, [and] Abdenago, in the form of his countenance was changed the province of Babylon, and advanced them, towards Sedrach, Misach, and Abdenago: and and gave them authority to rule over all the he gave orders to heat the furnace seven times Jews who were in his kingdom. [more than usual], until it should burn to the uttermost. 20 And he commanded mighty men 4 King Nabuchodonosor to all nations, tribes, to bind Sedrach, Misach, and Abdenago, and to cast [them] into the burning fiery furnace. 21 Then those men were bound with their coats. and caps, and hose, and were cast into the midst of the burning fiery furnace, 22 forasmuch as the king's word prevailed; and the furnace was made exceeding hot. 23 Then these three men, Sedrach, Misach, and Abdenago, fell bound into the midst of the burning furnace, and walked in the midst of the flame, singing praise to God, and blessing the Lord. 24 And Nabuchodonosor heard them singing praises; and he wondered, and rose up in haste, and said to his nobles, Did we not cast three men bound into the midst of the fire? and they said to the king, Yes, O king. 25 And the king said, But I see four men loose, and walking in the midst of the fire, and there has no harm happened to them; and the appearance of the fourth is like the Son of God. 26 Then Nabuchodonosor drew near to the door of the burning fiery furnace, and said, Sedrach, Misach, [and] Abdenago, you servants of the most high God, proceed forth, and come here. So Sedrach, Misach, [and] Abdenago, came forth out of the midst of the fire. 27 Then were assembled the satraps, and captains, and heads of provinces, and the royal princes; and they saw the men, [and perceived] that the fire had

you shall hear the sound of the trumpet, and not had power against their bodies, and the

and tongues, who dwell in all the earth; Peace be multiplied to you. 2 It seemed good to me to declare to you the signs and wonders which the most high God has wrought with me, 3 how great and mighty [they are]: his kingdom is an everlasting kingdom, and his power to all generations. 4 I Nabuchodonosor was thriving in my house, and prospering. 5 I saw a vision, and it terrified me, and I was troubled on my bed, and the visions of my head troubled me. 6 And I made a decree to bring in before me all the wise men of Babylon, that they might make known to me the interpretation of the dream. 7 So the enchanters, magicians, soothsayers, [and] Chaldeans came in: and I told the dream before them; but they did not make known to me the interpretation thereof; 8 until Daniel came, whose name is Baltasar, according to the name of my God, who has within him the Holy Spirit of God; to whom I said, 9 O Baltasar, chief of the enchanters, of whom I know that the Holy Spirit of God is in you, and no mystery is too hard for you, hear the vision of my dream which I had, and tell me the interpretation of it. 10 I had a vision upon my bed; and behold a tree in the midst of the earth, and its height was great. 11 The tree grew large and strong, and its height reached to the sky, and its extent to the

extremity of the whole earth: 12 its leaves were lie in the grass that is without, and in the dew the dew of heaven, and its portion [shall be] [sure] to you from the time that you shall Baltasar, was amazed about one hour, and his with the wild beasts of the field, and they shall

fair, and its fruit abundant, and in it was meat of heaven, and its portion shall be with wild for all; and under it the wild beasts of the field beasts, until seven times have passed over it; 24 took shelter, and the birds of the sky lodged this is the interpretation of it, O king, and it in the branches of it, and all flesh was fed of is a decree of the Most High, which has come it. 13 I saw in the night vision upon my bed, upon my lord the king. 25 And they shall drive and, behold, a watcher and an holy one came you forth from men, and your dwelling shall down from heaven and cried aloud, and thus be with wild beasts, and they shall feed you he said, 14 Cut down the tree, and pluck off its with grass as an ox, and you shall have your branches, and shake off its leaves, and scatter lodging under the dew of heaven, and seven its fruit: let the wild beasts be removed from times shall pass over you, until you known under it, and the birds from its branches. 15 that the Most High is Lord of the kingdom of Only leave the stump of its roots in the earth, men, and will give it to whom he shall please. and [bind it] with an iron and brass band; and 26 And whereas they said, Leave the stumps it shall lie in the grass that is without and in of the roots of the tree; your kingdom abides with the wild beasts in the grass of the field. 16 know the power of the heavens. 27 Therefore, His heart shall be changed from that of man, O king, let my counsel please you, and atone and the heart of a wild beast shall be given to for your sins by alms, and [your] iniquities him; and seven times shall pass over him. 17 by compassion on the poor: it may be God The matter is by the decree of the watcher, and will be longsuffering to your trespasses. 28 All the demand is a word of the holy ones; that the these things came upon king Nabuchodonosor. living may known that the Lord is most high 29 After a twelvemonth, as he walked in his [over] the kingdom of men, and he will give it palace in Babylon, 30 the king answered and to whoever he shall please, and will set up over said, Is not this great Babylon, which I have it that which is set at nothing of men. 18 This is built for a royal residence, by the might of my the vision which I king Nabuchodonosor saw: power, for the honour of my glory? 31 While and do you, Baltasar, declare the interpretation, the word was yet in the king's mouth, there for none of the wise men of my kingdom are came a voice from heaven, [saying], To you, able to show me the interpretation of it: but king Nabuchodonosor, they say, The kingdom you, Daniel, are able; for the Holy Spirit of has departed from you. 32 And they [shall] God is in you. 19 Then Daniel, whose name is drive you from men, and your dwelling shall be thoughts troubled him. And Baltasar answered feed you with grass as an ox: and seven times and said, [My] lord, let the dream be to them shall pass over you, until you know that the that hate you, and the interpretation of it to Most High is Lord of the kingdom of men, and your enemies. 20 The tree which you saw, that he will give it to whoever he shall please. 33 grew large and strong, whose height reached In the same hour the word was fulfilled upon to the sky and its extent to all the earth; 21 Nabuchodonosor: and he was driven forth from and whose leaves were flourishing, and its fruit men, and he ate grass as an ox, and his body abundant, (and it was meat for all; under it the was bathed with the dew of heaven, until his wild beasts lodged, and the birds of the sky hairs were grown like lions' [hairs], and his took shelter in its branches:) 22 is yourself, O nails as birds' [claws]. 34 And at the end of the king; for you are grown great and powerful, and time I Nabuchodonosor lifted up mine eyes to your greatness has increased and reached to heaven, and my reason returned to me, and I heaven, and your dominion to the ends of the blessed the Most High, and praised him that earth. 23 And whereas the king saw a watcher lives for ever, and gave [him] glory; for his and a holy one coming down from heaven, and dominion is an everlasting dominion, and his he said, Strip the tree, and destroy it; only leave kingdom [lasts] to all generations: 35 and all the the stump of its roots in the ground, and [bind inhabitants of the earth are reputed as nothing: it] with a band of iron and brass; and it shall and he does according to his will in the army

of heaven, and amongst the inhabitants of the said, O king, live for ever: let not your thoughts earth: and there is none who shall withstand trouble you, and let not your countenance be his power, and say to him, What has you done? changed. 11 There is a man in your kingdom, in 36 At the same time my reason returned to whom is the Spirit of God; and in the days of me, and I came to the honour of my kingdom; your father watchfulness and understanding and my [natural] form returned to me, and my were found in him; and king Nabuchodonosor princes, and my nobles, sought me, and I was established in my kingdom, and more abundant magicians, Chaldeans, [and] soothsayers. 12 For majesty was added to me. 37 Now therefore I [there is] an excellent spirit in him, and sense Nabuchodonosor praise and greatly exalt and glorify the King of heaven; for all his works are [as he does], and answering hard [questions], true, and his paths are judgement: and all that king gave him the name of Baltasar: now then

5 Baltasar the king made a great supper for his thousand nobles, and [there was] wine before the thousand. 2 And Baltasar drinking gave orders as he tasted the wine that they should bring the gold and silver vessels, which Nabuchodonosor his father had brought forth from the temple in Jerusalem; that the king, and his nobles, and his mistresses, and his concubines, should drink out of them. 3 So the gold and silver vessels were brought which [Nabuchodonosor] had taken out of the temple of God in Jerusalem; and the king, and his nobles, and his mistresses, and his concubines. drank out of them. 4 They drank wine, and praised the gods of gold, and of silver, and of brass, and of iron, and of wood, and of stone. 5 In the same hour came forth fingers of a man's hand, and wrote in front of the lamp on the plaster of the wall of the king's house: and the king saw the knuckles of the hand that wrote. 6 Then the king's countenance changed, and his thoughts troubled him, and the joints of his loins were loosed, and his knees struck one another. 7 And the king cried aloud to bring in the magicians, Chaldeans, [and] soothsayers; and he said to the wise men of Babylon, Whosoever shall read this writing, and make known to me the interpretation, shall be clothed with scarlet, and [there shall be] a golden chain upon his neck, and he shall be the third ruler in my kingdom. 8 Then came in all the king's wise men: but they could not read the writing, nor make known the interpretation to the king. 9 And king Baltasar was troubled, and his countenance changed upon him, and his nobles were troubled with him. 10 Then the queen came into the banquet house, and

king gave him the name of Baltasar: now then let him be called, and he shall tell you the interpretation of the writing. 13 Then Daniel was brought in before the king: and the king said to Daniel, Are you Daniel, of the children of the captivity of Judea, which the king my father brought? 14 I have heard concerning you, that the Spirit of God is in you, and [that] watchfulness and understanding and excellent wisdom have been found in you. 15 And now, the wise men, magicians, [and] soothsayers, have come in before me, to read the writing, and make known to me the interpretation: but they could not tell it me. 16 And I have heard concerning you, that you are able to make interpretations: now then if you shall be able to read the writing, and to make known to me the interpretation of it, you shall be clothed with purple, and there shall be a golden chain upon your neck, and you shall be third ruler in my kingdom. 17 And Daniel said, before the king, Let your gifts be to yourself, and give the present of your house to another; but I will read the writing, and will make known to you the interpretation of it. 18 O king, the most high God gave to your father Nabuchodonosor a kingdom, and majesty, and honour, and glory: 19 and by reason of the majesty which he gave to him, all nations, tribes, [and] languages trembled and feared before him: whom he would he killed; and whom he would he struck; and whom he would he exalted; and whom he would he abased. 20 But when his heart was lifted up, and his spirit was emboldened to act proudly, he was deposed from his royal throne, and [his] honour was taken from him. 21 And he was driven forth from men; and his heart was given him after the nature of wild beasts, and his dwelling was with the wild asses; and

they fed him with grass as an ox, and his body taken counsel together, to establish by a royal was bathed with the dew of heaven; until he statue and to confirm a decree, that whoever knew that the most high God is Lord of the shall ask a petition of any god or man for thirty kingdom of men, and will give it to whoever he days, save of you, O king, shall be cast into shall please. 22 And you accordingly, his son, O the den of lions. 8 Now then, O king, establish Baltasar, has not humbled your heart before the decree, and publish a writ, that the decree God: know you not all this? 23 And you has of the Persians and Medes be not changed. 9 been exalted against the Lord God of heaven; Then king Darius commanded the decree to and they have brought before you the vessels be written. 10 And when Daniel knew that the of his house, and you, and your nobles, and decree was ordered, he went into his house; your mistresses, and your concubines, have and his windows were opened in his chambers drunk wine out of them; and you has praised towards Jerusalem, and three times in the day the gods of gold, and silver, and brass, and iron, he knelt upon his knees, and prayed and gave and wood, and stone, which see not, and which thanks before his God, as he used to do before. hear not, and know not: and the God in whose 11 Then these men watched, and found Daniel hand are your breath, and all your ways has you praying and supplicating to his God. 12 And not glorified. 24 Therefore from his presence they came and said to the king, O king, has you has been sent forth the knuckle of a hand; and not made a decree, that whatever man shall he has ordered the writing. 25 And this is the ask a petition of any god or man for thirty ordered writing, Mane, Thekel, Phares. 26 This days, but of you, O king, shall be cast into the is the interpretation of the sentence: Mane; God den of lions? And the king said, The word is has measured your kingdom, and finished it. true, and the decree of the Medes and Persians 27 Thekel: it has been weighed in the balance, shall not pass. 13 Then they answered and said and found lacking. 28 Phares; your kingdom is before the king, Daniel of the children of the divided, and given to the Medes and Persians. captivity of Judea, has not submitted to your 29 Then Baltasar commanded, and they clothed decree; and three times in the day he makes his Daniel with scarlet, and put the golden chain requests of his God. 14 Then the king, when he about his neck, and proclaimed concerning him heard the saying, was much grieved for Daniel that he was the third ruler in the kingdom. 30 and he greatly exerted himself for Daniel to In the same night was Baltasar the Chaldean deliver him: and he exerted himself till evening king slain. 31 And Darius the Mede succeeded to deliver him. 15 Then those men said to the to the kingdom, being sixty-two years [old].

6 And it pleased Darius, and he set over the kingdom a hundred and twenty satraps, to be in all his kingdom; 2 and over them three governors, of whom one was, Daniel; for the satraps to give account to them, that the king should not be troubled. 3 And Daniel was over them, for [there was] an excellent spirit in him; and the king set him over all his kingdom. 4 Then the governors and satraps sought to find occasion against Daniel; but they found against him no occasion, nor trespass, nor error, because he was faithful. 5 And the governors said, We shall not find occasion against Daniel, except in the ordinances of his God. 6 Then the governors and satraps stood by the king, and said to him, King Darius, live for ever. 7 All who preside over your kingdom, captains and satraps, chiefs and local governors, have

king, Know, O king, that the law of the Medes and Persians is that we must not change any decree of statue which the king shall make. 16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. But the king said to Daniel, Your God whom you serve continually, he will deliver you. 17 And they brought a stone, and put it on the mouth of the den; and the king sealed [it] with his ring, and with the ring of his nobles; that the case might not be altered with regard to Daniel. 18 And the king departed to his house, and lay down fasting, and they brought him no food; and his sleep departed from him. But God shut the mouths of the lions, and they not molest Daniel. 19 Then the king arose very early in the morning, and came in have to the den of lions. 20 And when he drew near to the den, he cried with a loud voice, Daniel, servant of the living God, has your God, whom you serve

continually, been able to deliver you from the After this one I looked, and behold a fourth the Persian.

7 In the first year of Baltasar, king of the Chaldeans Daniel had a dream, and visions of his head upon his bed; and he wrote his dream. 2 I Daniel saw, and, behold, the four winds of heaven blew violently upon the great sea. 3 And there came up four great beasts out of the sea, differing from one another. 4 The first [was] as a lioness, and her wings as an eagle's; I saw until her wings were plucked, ands she was lifted off from the earth, and she stood on human feet, and a man's heart was given to her. 5 And, behold, a second beast like a bear, and it supported itself on one side, and there were three ribs in its mouth, between its teeth: and thus they said to it, Arise, devour much flesh. 6 After this one I looked, and behold another wild beast as a leopard, and it had four wings of a bird upon it: and the wild beast had four heads, and power was given to it. 7

lion's mouth? 21 And Daniel said to the king, beast, dreadful and terrible, and exceedingly O king, live for ever. 22 My God has sent his strong, and its teeth were of iron; devouring angel, and stopped the lions' mouths, and they and crushing to atoms, and it trampled the have not hurt me: for uprightness was found remainder with its feet: and it was altogether in me before him; and moreover before you, O different from the beasts that were before it; king, I have committed no trespass, 23 Then the and it [had] ten hours, 8 I noticed his horns, king was very glad for him, and he commanded and behold, another little horn came up in the to bring Daniel out of the den. So Daniel was midst of them, and before it three of the former brought out of the den, and there was found no horns were rooted out: and, behold, [there hurt upon him, because he believed in his God. were] eyes as the eyes of a man in this horn, 24 And the king commanded, and they brought and a mouth speaking great things. 9 I saw until the men that had accused Daniel, and they the thrones were set, and the Ancient of days were cast into the den of lions, they, and their sat; and his raiment was white as snow, and the children, and their wives: and they reached hair of his head, as pure wool: his throne was not the bottom of the den before the lions a flame of fire, [and] his wheels burning fire. had the mastery of them, and utterly broke 10 A stream of fire rushed forth before him: to pieces all their bones. 25 Then king Darius thousand thousands ministered to him, and ten wrote to all nations, tribes, [and] languages, thousands of myriads, attended upon him: the who dwell in all the earth, [saying], Peace be judgement sat, and the books were opened. 11 I multiplied to you. 26 This decree has been set saw then because of the voice of the great words forth by me in every dominion of my kingdom, which that horn spoke, until the wild beast was that [men] tremble and fear before the God of slain and destroyed, and his body given to be Daniel: for he is the living and eternal God, and burnt with fire. 12 And the dominion of the his kingdom shall not be destroyed, and his rest of the wild beasts was taken away; but a dominion is for ever. 27 He helps and delivers, prolonging of life was given them for certain and works signs and wonders in the heaven times. 13 I saw in the night vision, and, behold, and on the earth, who has rescued Daniel from [one] coming with the clouds of heaven as the the power of the lions. 28 And Daniel prospered Son of man, and he came on to the Ancient of in the reign of Darius, and in the reign of Cyrus days, and was brought near to him. 14 And to him was given the dominion, and the honour, and the kingdom; and all nations, tribes, and languages, shall serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom shall not be destroyed. 15 [As for] me Daniel, my spirit in my body trembled, and the visions of my head troubled me. 16 And I drew near to one of them that stood by, and I sought to learn of him the truth of all these things: and he told me the truth, and made known to me the interpretation of the things. 17 These four beasts are four kingdoms [that] shall rise up on the earth: 18 which shall be taken away; and the saints of the Most High shall take the kingdom, and possess it for ever and ever. 19 Then I enquired carefully concerning the fourth beast; for it differed from every [other] beast, exceeding dreadful: its teeth were of iron, and its claws of brass, devouring, and utterly breaking to pieces, and it trampled the remainder with its

feet: 20 and concerning it ten horns that were [had] a horn between his eyes. 6 And he came in its head, and the other that came up, and to the ram that had the horns, which I had rooted up [some] of the former, which had eyes, seen standing in front of the Ubal, and he ran and a mouth speaking great things, and his look at him with the violence of his strength. 7 was bolder than the rest. 21 I saw, and that horn And I saw him coming up close to the ram, made war with the saints, and prevailed against and he was furiously enraged against him, and them; 22 until the Ancient of days came, and he struck the ram, and broke both his horns: he gave judgement to the saints of the Most and there was no strength in the ram to stand High; and the time came on, and the saints before him, but he cast him on the ground, possessed the kingdom. 23 And he said, The and trampled on him; and there was none that fourth beast shall be the fourth kingdom on the could deliver the ram out of his hand. 8 And the earth, which shall excel all [other] kingdoms, he-goat grew exceedingly great: and when he and shall devour the whole earth, and trample was strong, his great horn was broken; and four and destroy it. 24 And his ten horns are ten other [horns] rose up in its place towards the kings [that] shall arise: and after them shall four winds of heaven. 9 And out of one of them arise another, who shall exceed all the former came forth one strong horn, and it grew very ones in wickedness and he shall subdue three great towards the south, and towards the host: kings. 25 And he shall speak words against the 10 and it magnified itself to the host of heaven: Most High, and shall wear out the saints of the and there fell to the earth [some] of the host Most High, and shall think to change times and of heaven and of the stars, and they trampled law: and [power] shall be given into his hand on them. 11 And [this shall be] until the chief for a time and times and half a time. 26 And captain shall have delivered the captivity: and the judgement has sat, and they shall remove by reason of him the sacrifice was disturbed, [his] dominion to abolish it, and to destroy it and he prospered; and the holy place shall utterly. 27 And the kingdom and the power and be made desolate. 12 And a sin-offering was the greatness of the kings that are under the given for the sacrifice, and righteousness was whole heaven were given to the saints of the cast down to the ground; and it practised, and Most High; and his kingdom is an everlasting prospered. 13 And I heard one saint speaking, kingdom, and all powers shall serve and obey and a saint said to a certain one speaking, him. 28 Hitherto is the end of the matter. As for How long shall the vision continue, [even] the me Daniel, my thoughts greatly troubled me, removal of the sacrifice, and the bringing in and my countenance was changed: but I kept of the sin of desolation; and [how long] shall the matter in my heart.

R In the third year of the reign of king Baltasar a vision appeared to me, [even] to me Daniel, after that which appeared to me at the first. 2 And I was in Susa the palace, which is in the land of Aelam, and I was on the [bank of] Ubal. 3 And I lifted up mine eyes, and saw, and, behold, a ram standing in front of the Ubal; and he had high horns; and one was higher than the other, and the high one came up last. 4 And I saw the ram butting westward, and northward, and southward; and no beast could stand before him, and there was none that could deliver out of his hand; and he did according to his will, and became great. 5 And I was considering, and, behold, a he-goat came from the southwest on the face of the whole earth, and touched not the earth: and the goat

the sanctuary and host be trampled? 14 And he said to him, Evening and morning [there shall be] two thousand and four hundred days; and [then] the sanctuary shall be cleansed. 15 And it came to pass, as I, [even] I Daniel, saw the vision, and sought to understand it, that, behold, there stood before me as the appearance of a man. 16 And I heard the voice of a man between [the banks of] the Ubal; and he called, and said, Gabriel, cause that man to understand the vision. 17 And he came and stood near where I stood: and when he came, I was struck with awe, and fell upon my face: but he said to me, Understand, son of man: for yet the vision is for an appointed time. 18 And while he spoke with me, I fell upon my face to the earth: and he touched me, and set me on my feet. 19 And he said, Behold, I make you know the things that shall come to pass

at the end of the wrath: for the vision [is] yet this day; to the men of Juda, and to the dwellers for an appointed time. 20 The ram which you in Jerusalem, and to all Israel, to them that are saw that had the horns is the king of the Medes near, and to them that are far off in all the earth, and Persians. 21 The he-goat is the King of the wherever you has scattered them, for the sin Greeks: and the great horn which was between which they committed. 8 In you, O Lord, is our his eyes, he is the first king. 22 And [as for] the righteousness, and to us [belongs] confusion of one that was broken, in whose place there stood faced, and to our kings, and to our princes, and up four horns, four kings shall arise out of his to our fathers, forasmuch as we have sinned. 9 nation, but not in their [own] strength. 23 And To you, the Lord our God, [belong] compassions at the latter time of their kingdom, when their and forgivenesses, whereas we have departed sins are coming to the full, there shall arise a [from you]; 10 neither have we listened to the king bold in countenance, and understanding voice of the Lord our God, to walk in his laws, riddles. 24 And his power [shall be] great, and which he set before us by the hands of his he shall destroy wonderfully, and prosper, and servants the prophets. 11 Moreover all Israel practise, and shall destroy mighty men, and have transgressed your law, and have refused the holy people. 25 And the yoke of his chain to listen to your voice; so the curse has come shall prosper: [there is] craft in his hand; and upon us, and the oath that is written in the law he shall magnify himself in his heart, and by of Moses the servant of God, because we have craft shall destroy many, and he shall stand up sinned against him. 12 And he has confirmed for the destruction of many, and shall crush his words, which he spoke against us, and them as eggs in his hand. 26 And the vision of against our judges who judged us, [by] bringing the evening and morning that was mentioned upon us great evils, such as have not happened is true: and do you seal the vision; for [it is] for under the whole heaven, according to what has many days. 27 And I Daniel fell asleep, and was happened in Jerusalem. 13 As it is written in the sick: then I arose, and did the king's business; law of Moses, all these evils have come upon and I wondered at the vision, and there was us; yet we have not implored the Lord our God, none that understood [it].

Q In the first year of Darius the son of Assuerus, of the seed of the Medes, who reigned over the kingdom of the Chaldeans, 2 I Daniel understood by books the number of the years which was the word of the Lord to the prophet Jeremias, [even] seventy years for the accomplishment of the desolation of Jerusalem. 3 And I set my face towards the Lord God, to seek [him] diligently by prayer and supplications, with fastings and sackcloth. 4 And I prayed to the Lord my God, and confessed, and said, O Lord, the great and wonderful God, keeping your covenant and your mercy to them that love you, and to them that keep your commandments; we have sinned, 5 we have done iniquity, we have transgressed, and we have departed and turned aside from your commandments and from your judgements: 6 and we have not listened to your servants the prophets, who spoke in your name to our kings, and our princes, and our fathers, and to all the people of the land. 7 To you, O Lord, [belongs] righteousness, an to us confusion of face, as at

that we might turn away from our iniquities, and have understanding in all your truth. 14 The Lord also has watched, and brought the evils upon us: for the Lord our God is righteous in all his work which he has executed, but we have not listened to his voice. 15 And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and made to yourself a name, as [at] this day; we have sinned, we have transgressed. 16 O Lord, your mercy is over all: let, I pray you, your wrath turn away, and your anger from your city Jerusalem, [even] your holy mountain: for we have sinned, and because of our iniquities, and those of our fathers, Jerusalem and your people are become a reproach amongst all that are round about us. 17 And now, O lord our God, listen to the prayer of your servant, and his supplications, and cause your face to shine on your desolate sanctuary, for your [own] sake, O Lord. 18 Incline your ear, O my God, and hear; open your eyes and behold our desolation, and that of your city on which your name is called: for we do not bring our pitiful case before you on [the ground of] our righteousness, but on

[the ground of] your manifold compassions, O in the vision was given to him. 2 In those days Lord. 19 Listen, O Lord; be propitious, O Lord; I Daniel was mourning three full weeks. 3 I attend, O Lord; delay not, O my God, for your ate no pleasant bread, and no flesh or wine own sake: for your name is called upon your entered into my mouth, neither did I anoint city and upon your people. 20 And while I myself with oil, until three whole weeks were was yet speaking, and praying, and confessing accomplished. 40n the twenty-fourth day of my sins and the sins of my people Israel, and the first month, I was near the great river, bringing my pitiful case before the Lord my which is Tigris Eddekel. 5 And I lifted up mine God concerning the holy mountain; 21 yes, eyes, and looked, and behold a man clothed in while I was yet speaking in prayer, behold the linen, and his loins were girded with gold of man Gabriel, whom I had seen in the vision at Ophaz: 6 and his body was as Tharsis, and his the beginning, [came] flying, and he touched face was a the appearance of lightning, and me about the hour of the evening sacrifice. 22 his eyes as lamps of fire, and his arms and And he instructed me, and spoke with me, and his legs as the appearance of shining brass, said, O Daniel, I am now come forth to impart and the voice of his words as the voice of a to you understanding. 23 At the beginning of multitude. 7 And I Daniel only saw the vision: your supplication the word came forth, and and the men that were with me saw not the I am come to tell you; for you are a man vision; but a great amazement fell upon them, much beloved: therefore consider the matter, and they fled in fear. 8 So I was left alone, understand the vision. 24 Seventy weeks have and saw this great vision, and there was no been determined upon your people, and upon strength left in me, and my glory was turned the holy city, for sin to be ended, and to seal up into corruption, and I retained no strength. 9 transgressions, and to blot out the iniquities, Yet I heard the voice of his words: and when I and to make atonement for iniquities, and heard him I was pricked [in the heart], and [I to bring in everlasting righteousness, and to fell with] my face to the earth. 10 And, behold, seal the vision and the prophet, and to anoint a hand touched me, and it raised me on my the Most Holy. 25 And you shall know and knees. 11 And he said to me, O Daniel, man understand, that from the going forth of the greatly beloved, understand the words which I command for the answer and for the building speak to you, and stand upright: for I am now of Jerusalem until Christ the prince [there shall sent to you. And when he had spoken to me be] seven weeks, and sixty-two weeks; and then this word, I stood trembling. 12 And he said to [the time] shall return, and the street shall me, Fear not, Daniel: for from the first day that be built, and the wall, and the times shall be you did set your heart to understand, and to exhausted. 26 And after the sixty-two weeks, afflict yourself before the Lord your God, they the anointed one shall be destroyed, and there words were heard, and I am come because of is no judgement in him: and he shall destroy the your words. 13 But the prince of the kingdom city and the sanctuary with the prince that is of the Persians withstood me twenty-one days: coming: they shall be cut off with a flood, and to and behold, Michael, one of the princes, came the end of the war which is rapidly completed to help me; and I left him there with the chief he shall appoint [the city] to desolations. 27 of the kingdom of the Persians: 14 and I have And one week shall establish the covenant with come to inform you of all that shall befall your many: and in the midst of the week my sacrifice people in the last days: for the vision is yet and drink-offering shall be taken away: and for [many] days. 15 And when he had spoken on the temple [shall be] the abomination of with me according to these words, I turned my desolations; and at the end of time an end shall face to the ground, and was pricked [in the be put to the desolation.

10 In the third year of Cyrus king of the Persians a thing was revealed to Daniel, whose name was called Baltasar; and the thing was true, and great power and understanding

heart]. 16 And, behold, as it were the likeness of a son of man touched my lips; and I opened my mouth, and spoke, and said to him that stood before me, O [my] lord, at the sight of you my bowels were turned within me, and I had no strength. 17 And how shall your servant be

able, O [my] lord, to speak with this my lord? he shall last longer than the king of the north. in these matters but Michael your prince.

11 And I in the first year of Cyrus stood to strengthen and confirm [him]. 2 And now I will tell you the truth. Behold, there shall vet rise up three kings in Persia: and the fourth shall be very far richer than all: and after that he is master of his wealth, he shall rise up against all the kingdoms of the Greeks. 3 An there shall rise up a mighty king, and he shall be lord of a great empire, and shall do according to his will. 4 And when his kingdom shall stand up, it shall be broken, and shall be divided to the four winds of heaven; but not to his posterity, nor according to his dominion which he ruled over: for his kingdom shall be plucked up, and [given] to others beside these. 5 And the king of the south shall be strong; and one of their princes shall prevail against him, and shall obtain a great dominion. 6 And after his years they shall associate; and the daughter of the king of the south shall come to the king of the north, to make agreements with him: but she shall not retain power of arm; neither shall his seed stand; and she shall be delivered up, and they that brought her, and the maiden, and he that strengthened her in these times. 7 [But] out of the flower of her root there shall arise [one on] his place, and shall come against the host, and shall enter into the strongholds of the king of the north, and shall fight against them, and prevail. 8 Yes, he shall carry with a body of captives into Egypt their gods with their molten [images, and] all their precious vessels of silver and gold; and

and as for me, from henceforth strength will 9 And he shall enter into the kingdom of the not remain in me, and there is no breath left in king of the south, and shall return to his own me. 18 And there touched me again as it were land. 10 And his sons shall gather a multitude the appearance of a man, and he strengthened amongst many; and one shall certainly come, me, 19 and said to me, Fear not, man greatly and overflow, and pass through, and he shall beloved: peace be to you, guit yourself like a rest, and collect his strength. 11 And the king man, and be strong. And when he had spoken of the south shall be greatly enraged, and shall with me, I received strength, and said, Let my come forth, and shall war with the king of the lord speak; for you have strengthened me. 20 north; and he shall raise a great multitude; And he said, Know you, therefore I am come to but the multitude shall be delivered into his you? and now I will return to fight with the hand. 12 And he shall take the multitude, and prince of the Persians: and I was going in, and his heart shall be exalted; and he shall cast the prince of the Greeks came. 21 But I will tell down many thousands; but he shall not prevail. you that which is ordained in the scripture of 13 For the king of the north shall return, and truth: and there is no one that holds with me bring a multitude greater than the former, and at the end of the times of years an invading army shall come with a great force, and with much substance. 14 And in those times many shall rise up against the king of the south; and the children of the spoilers of your people shall exalt themselves to establish the vision; and they shall fail. 15 And the king of the north shall come in, and cast up a mound, and take strong cities: and the arms of the king of the south shall withstand, and his chosen ones shall rise up, but there shall be no strength to stand. 16 And he that comes in against him shall do according to his will, and there is no one to stand before him: and he shall stand in the land of beauty, and it shall be consumed by his hand. 17 And he shall set his face to come in with the force of his whole kingdom, and shall cause everything to prosper with him: and he shall give him the daughter of women to corrupt her: but she shall not continue, neither be on his side. 18 And he shall turn his face to the islands, and shall take many, and cause princes to cease from their reproach: nevertheless his own reproach shall return to him. 19 Then he shall turn back his face to the strength of his own land: but he shall become weak, and fall, and not be found. 20 And there shall arise out of his root one that shall cause a plant of the kingdom to pass over his place, earning kingly glory: and yet in those days shall he be broken, yet not openly, nor in war. 21 [One] shall stand on his place, [who] has been set a nothing, and they have not put upon him the honour of the kingdom: but he shall come in prosperously, and obtain the kingdom by deceitful ways.

be washed away as with a flood from before end, for the matter [is] yet for a [set] time. 36 him, and shall be broken, and [so shall be] the And he shall do according to his will, and the head of the covenant. 23 And because of the king shall exalt and magnify himself against leagues made with him he shall work deceit: every god, and shall speak great swelling words, and he shall come up, and overpower them and shall prosper until the indignation shall be with a small nation. 24 And he shall enter with accomplished: for it is coming to an end. 37 And prosperity, and [that] into fertile districts; and he shall not regard any gods of his fathers, nor he shall do what his fathers and his fathers' the desire of women, neither shall he regard fathers have not done; he shall scatter amongst any deity: for he shall magnify himself above them plunder, and spoils, and wealth; and he all. 38 And he shall honour the god of forces on shall devise plans against Egypt, even for a his place: and a god whom his fathers knew time. 25 And his strength and his heart shall be not he shall honour with gold, and silver, and stirred up against the king of the south with precious stones, and desirable things. 39 And a great force; and the king of the south shall he shall do [thus] in the strong places of refuge engage in war with a great and very strong with a strange god, and shall increase his glory: force; but [his forces] shall not stand, for they and he shall subject many to them, and shall shall devise plans against him: 26 and they shall distribute the land in gifts. 40 And at the end eat his provisions, and shall crush him, and he of the time he shall conflict with the king of shall carry away armies as with a flood, and the south: and the king of the north shall come many shall fall down slain. 27 And [as for] both against him with chariots, and with horsemen, the kings, their hearts [are set] upon mischief, and with many ships; and they shall enter into and they shall speak lies at one table; but it the land: and he shall break in pieces, and pass shall not prosper; for yet the end is for a [fixed] on: 41 and he shall enter into the land of beauty, time. 28 And he shall return to his land with and many shall fail: but these shall escape out much substance; and his heart [shall be] against of his hand, Edom, and Moab, and the chief the holy covenant; and he shall perform [great of the children of Ammon. 42 And he shall deeds], and return to his own land. 29 At the stretch forth [his] hand over the land; and the [set] time he shall return, and shall come into land of Egypt shall not escape. 43 And he shall the south, but the last [expedition] shall [not] be have the mastery over the secret [treasures] as the first. 30 For the Citians issuing forth shall of gold and silver, and over all the desirable come against him, and he shall be brought low, [possessions] of Egypt, and of the Libyans and and shall return, and shall be incensed against Ethiopians in their strongholds. 44 But rumours the holy covenant: and he shall do [thus], and anxieties out of the east and from the shall return, and have intelligence with them north shall trouble him; and he shall come with that have forsaken the holy covenant. 31 And great wrath to destroy many. 45 And he shall seeds shall spring up out of him, and they pitch the tabernacle of his palace between the shall profane the sanctuary of strength, and seas in the holy mountain of beauty: [but] he they shall remove the perpetual [sacrifice], shall come to his portion, and there is none to and make the abomination desolate. 32 And deliver him. the transgressors shall bring about a covenant by deceitful ways: but a people knowing their God shall prevail, and do [valiantly]. 33 And the intelligent of the people shall understand much: yet they shall fall by the sword, and by flame, and by captivity, and by spoil of [many] days. 34 And when they are weak they shall be helped with a little help: but many shall attach themselves to them with treachery. 35 And [some] of them that understand shall fall, to try them as with fire, and to test [them], and

22 And the arms of him that overflows shall that they may be manifested at the time of the

12 And at that time Michael the great prince shall stand up, that stands over the children of your people: and there shall be a time of tribulation, such tribulation as has not been from the time that there was a nation on the earth until that time: at that time your people shall be delivered, [even] every one that is written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to reproach and

everlasting shame. 3 And the wise shall shine as the brightness of the firmament, and [some] of the many righteous as the stars for ever and ever. 4 And you, Daniel, close the words, and seal the book to the time of the end; until many are taught, and knowledge is increased. 5 And I Daniel saw, and, behold, two others stood, on one side of the bank of the river, and the other on the other side of the bank of the river. 6 And [one] said to the man clothed in linen, who was over the water of the river, When [will be] the end of the wonders which you has mentioned? 7 And I heard the man clothed in linen, who was over the water of the river, and he lifted up his right hand and his left hand to heaven, and sware by him that lives for ever, that [it should be for a time of times and half a time: when the dispersion is ended they shall know all these things. 8 And I heard, but I understood not: and I said, O Lord, what [will be] the end of these things? 9 And he said, Go, Daniel: for the words are closed and sealed up to the time of the end. 10 Many must be tested, and thoroughly whitened, and tried with fire, and sanctified; but the transgressors shall transgress: and none of the transgressors shall understand; but the wise shall understand. 11 And from the time of the removal of the perpetual sacrifice, when the abomination of desolation shall be set up, [there shall be] a thousand and two hundred and ninety days. 12 Blessed is he that waits, and comes to the thousand and three hundred and thirty-five days. 13 But go you, and rest; for [there are] yet days and seasons to the fulfilment of the end; and you shall stand in your lot at the end of the days.

Osee

1 The word of the Lord which came to Osee the son of Beeri, in the days of Ozias, and Joatham, and Achaz, and Ezekias, kings of Juda, and in the days of Jeroboam son of Joas, king of Israel. 2 The beginning of the word of the Lord by Osee. And the Lord said to Osee, Go, take to yourself a wife of fornication, and children of fornication: for the land will surely go awhoring in departing from the Lord. 3 So he went and took Gomer, daughter of Debelaim; and she conceived, and bore him a son. 4 And the Lord said to him, Call his name Jezrael; for vet a little [while], and I will avenge the blood of Jezrael on the house of Juda, and will make to cease the kingdom of the house of Israel. 5 And it shall be, in that day, [that] I will break the bow of Israel in the valley of Jezrael. 6 And she conceived again, and bore a daughter. And he said to him, Call her name, Unpitied: for I will no more have mercy on the house of Israel, but will surely set myself in array against them. 7 But I will have mercy on the house of Juda, and will save them by the Lord their God, and will not save them with bow, nor with sword, nor by war, nor by horses, nor by horsemen. 8 And she weaned Unpitied; and she conceived again, and bore a son. 9 And he said, Call his name, Not my people; for you are not my people, and I am not your [God]. 10 Yet the number of the children of Israel was as the sand of the sea, which shall not be measured nor numbered: and it shall come to pass, [that] in the place where it was said to them, You are not my people, even they shall be called the sons of the living God. 11 And the children of Juda shall be gathered, and the children of Israel together, and shall appoint themselves one head, and shall come up out of the land: for great [shall be] the day of Jezrael.

for they are children of fornication. 5 And their mother went a-whoring: she that bore them disgraced [them]: for she said, I will go after my lovers, that give me my bread and my water, and my garments, and my linen clothes, my oil and my necessaries. 6 Therefore, behold, I hedge up her way with thorns, and I will stop the ways, and she shall not find her path. 7 And she shall follow after her lovers, and shall not overtake them; and she shall seek them, but shall not find them: and she shall say, I will go, and return to my former husband; for it was better with me than now. 8 And she knew not that I gave her her corn, and wine, and oil, and multiplied silver to her: but she made silver and gold [images] for Baal. 9 Therefore I will return, and take away my corn in its season, and my wine in its time; and I will take away my raiment and my linen clothes, so that she shall not cover her nakedness. 10 And now I will expose her uncleanness before her lovers, and no one shall by any means deliver her out of my hand. 11 And I will take away all her gladness, her feasts, and her festivals at the new moon, and her sabbaths, and all her solemn assemblies. 12 And I will utterly destroy her vines, and her fig-trees, all things of which she said, These are my hire which my lovers have given me: and I will make them a testimony. and the wild beasts of the field, and the birds of the sky, and the reptiles of the earth shall devour them. 13 And I will recompense on her the days of Baalim, wherein she sacrificed to them, and put on her ear-rings, and her necklaces, and went after her lovers, and forgot me, says the Lord. 14 Therefore, behold, I [will] cause her to err, and will make her as desolate, and will speak comfortably to her. 15 And I will giver her possessions from thence, and the valley of Achor to open her understanding: and she shall be afflicted there according to 2 Say to your brother, My people, and to your the days of her infancy, and according to the sister, Pitied. 2 Plead with your mother, days of her coming up out of the land of Egypt. plead: for she is not my wife, and I am not her 16 And it shall come to pass in that day. says husband: and I will remove her fornication out the Lord, [that] she shall call me, My husband, of my presence, and her adultery from between and shall no longer call me Baalim. 17 And I her breasts: 3 that I may strip her naked, and will take away the names of Baalim out of her make her again as she was at the day of her mouth, and their names shall be remembered birth: and I will make her desolate, and make no more at all. 18 And I will make for them in her as a dry land, and will kill her with thirst. 4 that day a covenant with the wild beasts of the And I will not have mercy upon her children; field, and with the birds of the sky, and with

You are the Lord my God.

3 And the Lord said to me, Go yet, and love a woman that loves evil things, an adulteress, even as the Lord loves the children of Israel, and they have respect to strange gods, and love cakes of dried grapes. 2 So I hired [her] to myself for fifteen [pieces] of silver, and a homer of barley, and a flagon of wine. 3 And I said to her, You shall wait for me many days; and you shall not commit fornication, neither shall you be for [another] man; and I [will be] for you. 4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an altar, and without a priesthood, and without manifestations. 5 And afterward shall the children of Israel return, and shall seek the Lord their God, and David their king; and shall be amazed at the Lord and at his goodness in the latter days.

the inhabitants of the land, because there is maddened like a mad heifer: now the Lord will no truth, nor mercy, nor knowledge of God in feed them as a lamb in a wide place. 17 Ephraim, the land. 2 Cursing, and lying, and murder, and joined with idols, has laid stumbling blocks in theft, and adultery abound in the land, and his own way. 18 He has chosen the Chananites: they mingle blood with blood. 3 Therefore shall they have grievously gone a-whoring: they have the land mourn, and shall be diminished with loved dishonour through her insolence. 19 You all that dwell in it, with the wild beasts of the are a blast of wind in her wings, and they shall field, and the reptiles of the earth, and with the be ashamed because of their altars. birds of the sky, and the fish of the sea shall fail: 4 that neither any one may plead, nor any one reprove [another]; but my people are as a priest spoken against. 5 Therefore they shall fall by

the reptiles of the earth: and I will break the compared your mother to night. 6 My people bow and the sword and the battle from off the are like as if they had no knowledge: because earth, and will cause you to dwell safely. 19 you have rejected knowledge, I will also reject And I will betroth you to myself for ever; yes, you, that you shall not minister as priest to me: I will betroth you to myself in righteousness, and [as] you has forgotten the law of your God, and in judgement, and in mercy, and in tender I also will forget your children. 7 According to compassions; 20 and I will betroth you to myself their multitude, so they sinned against me: I in faithfulness; and you shall know the Lord. 21 will turn their glory into shame. 8 They will And it shall come to pass in that day, says the devour the sins of my people, and will set their Lord, I will listen to the heaven, and it shall hearts on their iniquities. 9 And the priest shall listen to the earth; 22 and the earth shall listen be as the people: and I will avenge on them to the corn, and the wine, and the oil; and they their ways, and I will recompense to them their shall listen to Jezrael. 23 And I will sow her to counsels. 10 And they shall eat, and shall not be me on the earth; and will love her that was not satisfied: they have gone a-whoring, and shall loved, and will say to that which was not my by no means prosper: because they have left people, You are my people; and they shall say, off to take heed to the Lord. 11 The heart of my people has gladly engaged in fornication and wine and strong drink. 12 They asked counsel by [means of] signs, and they reported answer to them by their staves: they have gone astray in a spirit of whoredom, and gone grievously awhoring from their God. 13 They have sacrificed on the tops of the mountains, and on the hills they have sacrificed under the oak and poplar, and under the shady tree, because the shade was good: therefore your daughters shall go a-whoring, and your daughters-inlaw shall commit adultery. 14 And I will not visit upon your daughters when they shall commit fornication, nor your daughters-inlaw when they shall commit adultery: for they themselves mingled themselves with harlots, and sacrificed with polluted ones, and the people that understood not entangled itself with a harlot. 15 But you, O Israel, be not ignorant, and go you not, [men of] Juda, to $\mathbf{\Lambda}$ Hear the word of the Lord, you children of Galgala; and go not up to the house of On, and Israel: for the Lord [has] a controversy with swear not by the living Lord. 16 For Israel was

5 Hear these things, you priests; and attend, O house of Israel; and listen, O house of the king; for the controversy is with you, because day, and the prophet with you shall fall: I have you have been a snare in Scopia, and as a net

devour them and their heritages. 8 Blow you when I turn the captivity of my people. the trumpet on the hills, sound aloud on the heights: proclaim in the house of On, Benjamin is amazed. 9 Ephraim has come to nothing in the days of reproof: in the tribes of Israel I have shown faithful [dealings]. 10 The princes of Juda became as they that removed the bounds: I will pour out upon them my fury as water. 11 Ephraim altogether prevailed against his adversary, he trod judgement under foot, for he began to go after vanities. 12 Therefore I [will be] as consternation to Ephraim, and as a goad to the house of Juda. 13 And Ephraim saw his disease, and Judas his pain; then Ephraim went to the Assyrians, and sent ambassadors to king Jarim: but he could not heal you, and your pain shall in nowise cease from you. 14 Therefore I am as a panther to Ephraim, and as a lion to the house of Juda: and I will tear, and go away; and I will take, and there shall be none to deliver. 15 I will go and return to my place, until they are brought to nothing, and [then] shall they seek my face.

spread on Itabyrium, 2 which they that hunt a morning cloud, and as the early dew that the prey have fixed: but I will correct you. goes away. 5 Therefore have I mown down your 3 I know Ephraim, and Israel is not far from prophets; I have slain them with the word of me: for now Ephraim has gone grievously a- my mouth; and my judgement shall go forth whoring, Israel is defiled. 4 They have not as the light. 6 For I will [have] mercy rather framed their counsels to return to their God, than sacrifice, and the knowledge of God rather for the spirit of fornication is in them, and they than whole burnt offerings. 7 But they are have not known the Lord. 5 And the pride of as a man transgressing a covenant: 8 there Israel shall be brought low before his face; and the city Galaad despised me, working vanity, Israel and Ephraim shall fall in their iniquities; troubling water. 9 And your strength [is that] and Judas also shall fall with them. 6 They shall of a robber: the priests have hid the way, they go with sheep and calves diligently to seek the have murdered [the people of] Sicima; for they Lord; but they shall not find him, for he has have wrought iniquity in the house of Israel. withdrawn himself from them. 7 For they have 10 I have seen horrible [things] there, [even] forsaken the Lord; for strange children have the fornication of Ephraim: Israel and Juda are been born to them: now shall the cankerworm defiled; 11 begin together grapes for yourself,

7 When I have healed Israel, then shall the iniquity of Ephraim be revealed, and the wickedness of Samaria; for they have wrought falsehood: and a thief shall come in to him, [even] a robber spoiling in his way; 2 that they may concert together as [men] singing in their heart: I remember all their wickedness: now have their own counsels compassed them about; they came before my face. 3 They gladdened kings with their wickedness, and princes with their lies. 4 They are all adulterers, as an oven glowing with flame for hot-baking, on account of the kneading of the dough, until it is leavened. 5 [In] the days of our kings, the princes began to be inflamed with wine: he stretched out his hand with pestilent fellows. 6 Therefore their hearts are inflamed as an oven, while they rage all the night: Ephraim is satisfied with sleep; the morning is come; he is burnt up as a flame of fire. 7 They are all heated like an oven, and have devoured their judges: all their kings are fallen; there was not 6 In their affliction they will seek me early, amongst them one that called on me. 8 Ephraim saying, Let us go, and return to the Lord is mixed amongst his people; Ephraim became our God; for he has torn, and will heal us; he a cake not turned. 9 Strangers devoured his will strike, and bind us up. 2 After two days strength, and he knew [it] not; and grey hairs he will heal us: in the third day we shall arise, came upon him, and he knew [it] not. 10 And and live before him, and shall know [him]: 3 let the pride of Israel shall be brought down before us follow on to know the Lord: we shall find his face: yet they have not returned to the him ready as the morning, and he will come to Lord their God, neither have they diligently us as the early and latter rain to the earth. 4 sought him for all this. 11 And Ephraim was What shall I do to you, Ephraim? What shall as a silly dove, not having a heart: he called I do to you, Juda? whereas your mercy is as to Egypt, and they went to the Assyrians. 12

them; I will bring them down as the birds of iniquities, and will take vengeance on their sins: the sky, I will chasten them with the rumour they have returned to Egypt, and they shall eat of their [coming] affliction. 13 Woe to them! unclean things amongst the Assyrians. 14 And for they have started aside from me: they are Israel has forgotten him that made him, and cowards; for they have sinned against me; yet they have built fanes, and Juda has multiplied I redeemed them, but they spoke falsehoods walled cities; but I will send fire on his cities, against me. 14 And their hearts did not cry to and it shall devour their foundations. me, but they howled on their beds: they pined for oil and wine. 15 They were instructed by me, and I strengthened their arms; and they devised evils against me. 16 They turned aside to that which is not, they became as a bent bow: their princes shall fall by the sword, by reason of the unbridled state of their tongue: this is their setting at nothing in the land of Egypt.

as an eagle against the house of the Lord, because they have transgressed my covenant, and have sinned against my law. 2 They shall soon cry out to me, [saying], O God, we know you. 3 For Israel has turned away from good things; they have pursued an enemy. 4 They have made kings for themselves, but not by me: they have ruled, but they did not make it known to me: [of] their silver and their gold they have made images to themselves, that they might be destroyed. 5 Cast off your calf, O Samaria; mine anger is kindled against them: how long will they be unable to purge themselves in Israel? 6 Whereas the workman made it, and it is not God; therefore your calf, Samaria, was a deceiver: 7 for they sowed blighted [seed], and their destruction shall await them, a sheaf of corn that avails not to make meal; and even if it should produce it, strangers shall devour it. 8 Israel is swallowed up: now is he become amongst the nations as a worthless vessel. 9 For they have gone up to the Assyrians: Ephraim has been strengthened against himself; they loved gifts. 10 Therefore shall they be delivered to the nations: now I will receive them, and they shall cease a little to anoint a king and princes. 11 Because Ephraim has multiplied altars, [his] beloved altars are become sins to him. 12 I will write down a multitude [of commands] for him; but his statutes are accounted strange things, [even] the beloved altars. 13 For if they should offer a sacrifice, and eat flesh, the lord will

Whenever they shall go, I will cast my net upon not accept them: now will he remember their

9 Rejoice not, O Israel, neither make merry, as [other] nations: for you have gone awhoring from your God; you have loved gifts upon every threshing floor. 2 The threshing floor and wine-press knew them not, and the wine disappointed them. 3 They lived not in the Lord's land: Ephraim lived in Egypt, and they shall eat unclean things amongst the Assyrians. 4 They have not offered wine to the \mathbf{R} [He shall come] into their midst as the land, Lord, neither have their sacrifices been sweet to him, [but] as the bread of mourning to them; all that eat them shall be defiled; for their bread for their soul shall not enter into the house of the Lord. 5 What will you do in the day of the general assembly, and in the day of the feast of the Lord? 6 Therefore, behold, they go forth from the trouble of Egypt, and Memphis shall receive them, and Machmas shall bury them: [as for] their silver, destruction shall inherit it; thorns [shall be] in their tents. 7 The days of vengeance are come, the days of your recompense are come; and Israel shall be afflicted as the prophet that is mad, as a man deranged: by reason of the multitude of your iniquities your madness has abounded. 8 The watchman of Ephraim [was] with God: the prophet is a crooked snare in all his ways: they have established madness in the house of God. 9 They have corrupted themselves according to the days of the hill: he will remember their iniquities, he will take vengeance on their sins. 10 I found Israel as grapes in the wilderness, and I saw their fathers as an early watchman in a fig tree: they went in to Beel-phegor, and were shamefully estranged, and the abominable became as the beloved. 11 Ephraim has flown away as a bird; their glories from the birth, and the travail, and the conception. 12 For even if they should rear their children, yet shall they be utterly bereaved: therefore also there is woe to them, [though] my flesh is of them. 13 Ephraim, [even] as I saw, gave their children for

shall be wanderers amongst the nations.

1 Israel is a vine with goodly branches, her fruit is abundant: according to the multitude of her fruits she has multiplied [her] altars; according to the wealth of his land, he has set up pillars. 2 They have divided their hearts; now shall they be utterly destroyed: he shall dig down their altars, their pillars shall mourn. 3 Because now they shall say, We have no king, because we feared not the Lord: and what should a king do for us, speaking false professions [as his] words? he will make a covenant: judgement shall spring up as a weed on the soil of the field. 5 The inhabitants of Samaria shall dwell near the calf of the house of On; for the people of it mourned for it: and as they provoked him, they shall rejoice at his glory, because he has departed from them. 6 And having bound it for the Assyrians, they carried it away as presents to king Jarim: Ephraim shall receive a gift, and Israel shall be ashamed of his counsel. 7 Samaria has cast off her king as a twig on the surface of the water. 8 And the altars of On, the sins of Israel, shall up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. 9 From the time the hills [existed] Israel has sinned: there they stood: war [waged] against the children of iniquity 10 to chastise them shall not overtake them on the hill, the nations shall be gathered against them, when they are chastened for their two sins, 11 Ephraim is a heifer taught to love victory, but I will come upon the fair part of her neck: I will mount Ephraim; I will pass over Juda in silence; Jacob shall prevail against him. 12 Sow to yourselves land of the Assyrians: and I will restore them

a prey; yes, Ephraim [was ready] to bring out for righteousness, gather in for the fruit of life: his children to slaughter. 14 Give them, O Lord: light you for yourselves the light of knowledge; what will you give them? a miscarrying womb, seek the Lord till the fruits of righteousness and dry breasts. 15 All their wickedness is in come upon you. 13 Therefore have you passed Galgal: for there I hated them: because of the over ungodliness in silence, and reaped the sins wickedness of their practices, I will cast them of it? you have eaten false fruit; for you has out of my house, I will not love them any more: trusted in your sins, in the abundance of your all their princes are disobedient. 16 Ephraim is power. 14 Therefore shall destruction rise up sick, he is dried up at his roots, he shall in no amongst your people, and all your strong places wise any more bear fruit: therefore even if they shall be ruined: as a prince Solomon [departed] should beget [children], I will kill the desired out of the house of Jeroboam, in the days of [fruit] of their womb. 17 God shall reject them, battle they dashed the mother to the ground because they have not listened to him: and they upon the children, 15 thus will I do to you, O house of Israel, because of the unrighteousness of your sins.

11 Early in the morning were they cast off, the king of Israel has been cast off: for Israel is a child, and I loved him, and out of Egypt have I called his children. 2 As I called them, so they departed from my presence: they sacrificed to Baalim, and burnt incense to graven images. 3 Yet I bound the feet of Ephraim, I took him on my arm; but they knew not that I healed them. 4 When men were destroyed, I drew them with the bands of my love: and I will be to them as a man striking [another] on his cheek: and I will have respect to him, I will prevail with him. 5 Ephraim lived in Egypt; and [as for] the Assyrian, he was his king, because he would not return. 6 And in his cities he prevailed not with the sword, and he ceased [to war] with his hands: and they shall eat [of the fruit] of their own devices: 7 and his people [shall] cleave fondly to their habitation; but God shall be angry with his precious things, and shall not at all exalt him. 8 How shall I deal with you, Ephraim? [how] shall I protect be taken away: thorns and thistles shall come you, Israel? what shall I do with you? I will make you as Adama, and as Seboim; my heart is turned at once, my repentance is powerfully excited. 9 I will not act according to the fury of my wrath, I will not abandon Ephraim to be utterly destroyed: for I am God, and not man; the Holy One within you: and I will not enter into the city. 10 I will go after the Lord: he shall utter [his voice] as a lion: for he shall roar, and the children of the waters shall be amazed. 11 They shall be amazed [and fly] as a bird out of Egypt, and as a dove out of the

holy people.

12 But Ephraim is an evil spirit, he has chased the east wind all the day: he has multiplied empty and vain things, and made a covenant with the Assyrians, and oil has gone in the way of traffic into Egypt. 2 And the Lord [has] a controversy with Juda, in order to punish Jacob: according to his ways and according to his practices will he recompense him. 3 He took his brother by the heel in the womb, and in his labours he had power with God. 4 And he prevailed with the angel and was strong: they wept, and entreated me: they found me in the house of On, and there [a word] was spoken to them. 5 But the Lord God Almighty shall be his memorial. 6 You therefore shall return to your God: keep you mercy and judgement, and draw near to your God continually. 7 [As for] Chanaan, in his hand is a balance of unrighteousness: he has loved to tyrannize. 8 And Ephraim said, Nevertheless I am rich, I have found refreshment to myself. None of his labours shall be found [available] to him, by reason of the sins which he has committed. 9 But I the Lord your God brought you up out of the land of Egypt: I will yet cause you to dwell in tabernacles, according to the days of the feast. 10 And I will speak to the prophets, and I have multiplied visions, and by the means of the prophets I was represented. 11 If Galaad exists not, then the chiefs in Galaad when they sacrificed were false, and their altars were as heaps on the ground of the field. 12 And Jacob retreated into the plain of Syria, and Israel served for a wife, and waited for a wife. 13 And the Lord brought Israel out of the land of Egypt by a prophet, and by a prophet was he preserve. 14 Ephraim was angry and excited, therefore his blood shall be poured out upon him, and the Lord shall recompense to him his reproach.

adopted ordinances for himself in Israel; ripped up. and he established them for Baal, and died. 2 And now they have sinned increasingly, and have made for themselves a molten image of their silver, according to the fashion of idols,

to their houses, says the Lord. 12 Ephraim has the work of artificers accomplished for them: compassed me with falsehood, and the house they say, Sacrifice men, for the calves have of Israel and Juda with ungodliness: [but] now come to an end. 3 Therefore shall they be as a God knows them, and they shall be called God's morning cloud, and as the early dew that passes away, as chaff blown away from the threshing floor, and as a vapour from tears. 4 But I am the Lord your God that establishes the heaven, and creates the earth, whose hands have framed the whole host of heaven: but I showed them not to you that you should go after them: and I brought you up out of the land of Egypt, and you shall know no God but me; and there is no Saviour beside me. 5 I tended you as a shepherd in the wilderness, in an uninhabited land. 6 According to their pastures, so they were completely filled; and their hearts were exalted; therefore they forgot me. 7 And I will be to them as a panther, and as a leopard. 8 I will meet them by the way of the Assyrians, as a she-bear excited, and I will rend the caul of their heart, and the lions' whelps of the thicket shall devour them there; the wild beasts of the field shall rend them in pieces. 90 Israel, who will aid [you] in your destruction? 10 Where is this your king? let him even save you in all your cities: let him judge you, of whom you said, Give me a king and a prince. 11 And I gave you a king in mine anger, and kept [him] back in my wrath. 12 Ephraim [has framed] a conspiracy of unrighteousness, his sin is hidden. 13 Pains as of a woman in travail shall come upon him: he is your wise son, because he shall not stay in the destruction of [your] children. 14 I will deliver [them] out of the power of Hades, and will redeem them from death: where is your penalty, O death? O Hades, where is your sting? comfort is hidden from mine eyes. (Sheol h7585) 15 Forasmuch as he will cause a division amongst [his] brethren, the Lord shall bring upon him an east wind from the desert, and shall dry up his veins [and] quite drain his fountains: he shall dry up his land, and [spoil] all his precious vessels. 16 Samaria shall be utterly destroyed: for she has resisted her God; they shall fall by the sword, and their sucklings shall be dashed 13 According to the word of Ephraim he against the ground, and their women with child

> **14** Return, O Israel, to the Lord your God; for the people have fallen through your iniquities. 2 Take with you words, and turn to

the Lord your God: speak to him, that you may not receive [the reward of] unrighteousness, but that you may receive good things: and we will render in return the fruit of our lips. 3 Assur shall never save us; we will not mount on horseback; we will no longer say to the works of our hands, Our gods. He who is in you shall pity the orphan. 4 I will restore their dwellings, I will love them truly: for he has turned away my wrath from him. 5 I will be as dew to Israel: he shall bloom as the lily, and cast forth his roots as Libanus. 6 His branches shall spread, and he shall be as a fruitful olive, and his smell shall be as [the smell] of Libanus. 7 They shall return, and dwell under his shadow: they shall live and be satisfied with corn, and he shall flower as a vine: his memorial shall be to Ephraim as the wine of Libanus. 8 What [has] he to do any more with idols? I have afflicted him, and I will strengthen him: I am as a leafy juniper tree. From me is your fruit found. 9 Who is wise, and will understand these things? or prudent, and will know them? for the ways of the Lord are straight, and the righteous shall walk in them: but the ungodly shall fall therein.

Ioel

1 The word of the Lord which came to Joel the son of Bathuel. 2 Hear these [words], you elders, and listen all you that inhabit the land. Have such things happen in your days, or in the days of your fathers? 3 Tell your children concerning them, and [let] your children [tell] their children, and their children another generation. 4 The leavings of the caterpillar has the locust eaten, and the leavings of the locust has the palmerworm eaten, and the leavings of the palmerworm has the cankerworm eaten. ${f 5}$ Awake, you drunkards, from your wine, ${f 2}$ Sound the trumpet in Sion, make a and weep: mourn, all you that drink wine to

17 The heifers have started at their mangers, the treasures are abolished, the wine presses are broken down; for the corn is withered. 18 What shall we store up for ourselves? the herds of cattle have mourned, because they had no pasture; and the flocks of sheep have been utterly destroyed. 19 To you, O Lord, will I cry: for fire has devoured the fair places of the wilderness, and a flame has burnt up all the trees of the field. 20 And the cattle of the field have looked up to you: for the fountains of waters have been dried up, and fire has devoured the fair places of the wilderness.

proclamation in my holy mountain, and let drunkenness: for joy and gladness and removed all the inhabitants of the land be confounded: are from your mouth. 6 For a strong and for the day of the Lord is near; 2 for a day of innumerable nation is come up against my land, darkness and gloominess is near, a day of cloud their teeth are lion's teeth, and their back teeth and mist: a numerous and strong people shall those of a [lion's] whelp. 7 He has ruined my be spread upon the mountains as the morning; vine, and utterly broken my fig-trees: he has there has not been from the beginning one like utterly searched [my vine], and cast it down; it, and after it there shall not be again even to he has peeled its branches. 8 Lament to me the years of many generations. 3 Before them more than a virgin girded with sackcloth for is a consuming fire, and behind them is a flame the husband of her youth. 9 The meat-offering kindled: the land before them is as a paradise and drink-offering are removed from the house of delight, and behind them a desolate plain: of the Lord: mourn, you priests that serve at and there shall none of them escape. 4 Their the altar of the Lord. 10 For the plains languish: appearance is as the appearance of horses; and let the land mourn, for the corn languishes; as horsemen, so shall they pursue. 5 As the the wine is dried up, the oil becomes scarce; 11 sound of chariots on the tops of mountains the husbandmen are consumed: mourn your shall they leap, and as the sound of a flame property on account of the wheat and barley; of fire devouring stubble, and as a numerous for the harvest has perished from off the field. and strong people setting themselves in array 12 The vine is dried up, and the fig-trees are for battle. 6 Before them shall the people be become few; the pomegranate, and palm tree, crushed: every face [shall be] as the blackness and apple, and all trees of the field are dried of a cauldron. 7 As warriors shall they run, and up: for the sons of men have have abolished joy. as men of war shall they mount on the walls; 13 Gird yourselves [with sackcloth], and lament, and each shall move in his [right] path, and you priests: mourn, you that serve at the altar: they shall not turn aside from their tracks: 8 go in. sleep in sackcloths, you that minister to and not one shall stand aloof from his brother: God: for the meat-offering and drink-offering they shall go on weighed down with their arms, are withheld from the house of your God. 14 and they fall upon their weapons, yet shall they Sanctify a fast, proclaim a [solemn] service, in no wise be destroyed. 9 They shall seize upon gather the elders [and] all the inhabitants of the city, and run upon the walls, and go up upon the land into the house of your God, and cry the houses, and enter in through the windows earnestly to the Lord, 15 Alas, Alas, Alas for the as thieves. 10 Before them the earth shall be day! for the day of the Lord is near, and it will confounded, and the sky shall be shaken: the come as trouble upon trouble. 16 [Your] meat sun and the moon shall be darkened, and the has been destroyed before your eyes, joy and stars shall withdraw their light. 11 And the gladness from out of the house of your God. Lord shall utter his voice before his host; for

Joel 684 words is mighty: for the day of the Lord is great, satisfied, and shall praise the name of the Lord very glorious, and who shall be able to [resist] your God [for the things] which he has wrought it? 12 Now therefore, says the Lord your God, wonderfully with you: and my people shall not turn to me with all your heart, and with fasting, be ashamed for ever. 27 And you shall know and with weeping, and with lamentation: 13 and that I am in the midst of Israel, and [that] I am rend your hearts, and not your garments, and the Lord your God, and [that] there is none else turn to the Lord your God: for he is merciful and beside me; and my people shall no more be compassionate, longsuffering, and plenteous in ashamed for ever. 28 And it shall come to pass mercy, and repents of evils. 14 Who knows if he afterward, that I will pour out of my Spirit upon will return, and repent, and leave a blessing all flesh; and your sons and your daughters behind him, even a meat-offering and a drink- shall prophesy, and your old men shall dream offering to the Lord your God? 15 Sound the dreams, and your young men shall see visions. trumpet in Sion, sanctify a fast, proclaim a 29 And on my servants and on [my] handmaids [solemn] service: 16 gather the people, sanctify in those days will I pour out of my Spirit. 30 And the congregation, assemble the elders, gather I will show wonders in heaven, and upon the the infants at the breast: let the bridegroom go earth, blood, and fire, and vapour of smoke. 31 forth of his chamber, and the bride out of her The sun shall be turned into darkness, and the closet. 17 Between the porch and the altar let moon into blood, before the great and glorious the priests that minister to the Lord weep, and day of the Lord come. 32 And it shall come say, Spare your people, O Lord, and give not to pass [that] whoever shall call on the name your heritage to reproach, that the heathen of the Lord shall be saved: for in mount Sion should rule over them, lest they should say and in Jerusalem shall the saved one be as the amongst the heathen, Where is their God? 18 Lord has said, and they that have glad tidings But the Lord was jealous of his land, and spared preached to them, whom the Lord has called. his people. 19 And the Lord answered and said to his people, Behold, I [will] send you corn, and wine, and oil, and you shall be satisfied with them: and I will no longer make you a reproach amongst the Gentiles. 20 And I will chase away from you the northern [adversary], and will drive him away into a dry land, and I will sink his face in the former sea, and his back parts in the latter sea, and his ill savour shall come up, and his stink come up, because he has wrought great things. 21 Be of good courage, O land; rejoice and be glad: for the Lord has done great things. 22 Be of good courage, you beasts of the plain, for the plains of the wilderness have budded, for the trees have borne their fruit, the fig tree and the vine have yielded their strength. 23 Rejoice then and be glad, you children of Sion, in the Lord your God: for he has given you food fully, and he will rain on you the early and the latter rain, as before. 24 And the floors shall be filled with corn, and the presses shall overflow with wine and oil. 25 And I will recompense you for the years which the locust, and the caterpillar, and the palmerworm, and the cankerworm have eaten, [even] my great army, which I sent against

his camp is very great: for the execution of his you. 26 And you shall eat abundantly, and be

3 For, behold, in those days and at that time, when I shall have turned the captivity of Juda and Jerusalem, 2 I will also gather all the Gentiles, and bring them down to the valley of Josaphat, and will plead with them there for my people and my heritage Israel, who have been dispersed amongst the Gentiles; and [these Gentiles] have divided my land, 3 and cast lots over my people, and have given [their] boys to harlots, and sold [their] girls for wine, and have drunk. 4 And what have you to do with me, O Tyre, and Sidon, and all Galilee of the Gentiles? do you render me a recompense? or do you bear malice against me? quickly and speedily will I return your recompense on your own heads: 5 because you have taken my silver and my gold, and you have brought my choice ornaments into your temples; 6 and you have sold the children of Juda and the children of Jerusalem to the children of the Greeks, that you might expel them from their coasts. 7 Therefore, behold, I [will] raise them up out of the place whither you have sold them, and I will return your recompense on your own heads. 8 And I will sell your sons and your

685 Joel daughters into the hands of the children of Juda, and they shall sell them into captivity to a far distant nation: for the Lord has spoken [it]. 9 Proclaim these things amongst the Gentiles; declare war, arouse the warriors, draw near and go up, all you men of war. 10 Beat your ploughshares into swords, and your sickles into spears: let the weak say, I am strong. 11 Gather yourselves together, and go in, all you nations round about, and gather yourselves there; let the timid become a warrior. 12 Let them be aroused, let all the nations go up to the valley of Josaphat: for there will I sit to judge all the Gentiles round about. 13 Bring forth the sickles, for the vintage is come: go in, tread [the grapes], for the press is full: cause the vats to overflow; for their wickedness is multiplied. 14 Noises have resounded in the valley of judgement: for the day of the Lord is near in the valley of judgement. 15 The sun and the moon shall be darkened, and the stars shall withdraw their light. 16 And the Lord shall cry out of Sion, and shall utter his voice from Jerusalem; and the heaven and the earth shall be shaken, but the Lord shall spare his people, and shall strengthen the children of Israel. 17 And you shall know that I am the Lord your God, who dwell in Sion my holy mountain: and Jerusalem shall be holy, and strangers shall not pass through her anymore. 18 And it shall come to pass in that day [that] the mountains shall drop sweet wine, and the hills shall flow with milk, and all the fountains of Juda shall flow with water, and a fountain shall go forth of the house of the Lord, and water the valley of flags. 19 Egypt shall be a desolation, and Idumea shall be a desolate plain, because of the wrongs of the children of Juda, because they have shed righteous blood in their land. 20 But Judea shall be inhabited for ever, and Jerusalem to all generations. 21 And I will make inquisition for their blood, and will by no means leave it unavenged: and the Lord shall dwell in Sion.

Joel 686

Amos

1 The words of Amos which came [to him] in Accarim out of Thecue, which he saw concerning Jerusalem, in the days of Ozias king of Juda, and in the days of Jeroboam the son of Joas king of Israel, two years before the earthquake. 2 And he said, The Lord has spoken out of Sion, and has uttered his voice out of

they might widen their coasts. 14 And I will kindle a fire on the walls of Rabbath, and it shall devour her foundations with shouting in the day of war, and she shall be shaken in the days of her destruction: 15 and her kings shall go into captivity, their priests and their rulers together, says the Lord.

2 Thus says the Lord; For three sins of Moab, and for four, I will not turn away from it; Jerusalem; and the pastures of the shepherds because they burnt the bones of the king of have mourned, and the top of Carmel is dried Idumea to lime. 2 But I will send forth a fire on up. 3 And the Lord said, For three sins of Moab, and it shall devour the foundations of its Damascus, and for four, I will not turn away cities: and Moab shall perish in weakness, with from it; because they sawed with iron saws the a shout, and with the sound of a trumpet. 3 And women with child of the Galaadites. 4 And I will I will destroy the judge out of her, and kill all send a fire on the house of Azael, and it shall her princes with him, says the Lord. 4 Thus says devour the foundations of the son of Ader. 5 the Lord; For three sins of the children of Judah, And I will break to pieces the bars of Damascus, and for four, I will not turn away from him; and will destroy the inhabitants out of the plain because they have rejected the law of the Lord, of On, and will cut in pieces a tribe out of the and have not kept his ordinances, and their vain men of Charrhan: and the famous people of [idols] which they made, which their fathers Syria shall be led captive, says the Lord. 6 Thus followed, caused them to err. 5 And I will send a says the Lord; For three sins of Gaza, and for fire on Juda, and it shall devour the foundations four, I will not turn away from them; because of Jerusalem. 6 Thus says the Lord; for three they took prisoners the captivity of Solomon, sins of Israel, and for four, I will not turn away to shut [them] up into Idumea. 7 And I will send from him; because they sold the righteous for forth a fire on the walls of Gaza, and it shall silver, and the poor for sandals, 7 wherewith to devour its foundations. 8 And I will destroy tread on the dust of the earth, and they have the inhabitants out of Azotus, and a tribe shall struck upon the heads of the poor, and have be cut off from Ascalon, and I will stretch out perverted the way of the lowly: and a son and my hand upon Accaron: and the remnant of his father have gone into the same maid, that the Philistines shall perish, says the Lord. 9 they might profane the name of their God. 8 Thus says the Lord; For three transgressions of And binding their clothes with cords they have Tyre, and for four, I will not turn away from it; made them curtains near the altar, and they because they shut up the prisoners of Solomon have drunk wine gained by extortion in the into Idumea, and remembered not the covenant house of their God. 9 Nevertheless I cut off the of brethren. 10 And I will send forth a fire Amorite from before them, whose height was on the walls of Tyre, and it shall devour the as the height of a cedar, and he was strong as foundations of it. 11 Thus says the Lord; For an oak; and I dried up his fruit from above, three sins of Idumea, and for four, I will not and his roots from beneath. 10 And I brought turn away from them; because they pursued you up out of the land of Egypt, and led you their brother with the sword, and destroyed about in the desert forty years, that you should the mother upon the earth, and summoned up inherit the land of the Amorites. 11 And I took his anger for a testimony, and kept up his fury of your sons for prophets, and of your young to the end. 12 And I will send forth a fire upon men for consecration. Are not these things so, Thaman, and it shall devour the foundations of you sons of Israel? says the Lord. 12 But you her walls. 13 Thus says the Lord; For three sins gave the consecrated ones wine to drink; and of the children of Ammon, and for four, I will vou commanded the prophets, saying, Prophesy not turn away from him; because they ripped not. 13 Therefore, behold, I roll under you, as up the women with child of the Galaadites, that a waggon full of straw is rolled. 14 And flight

shall not hold fast his strength, and the warrior and they shall fall upon the ground. 15 I will shall not save his life: 15 and the archer shall crush and strike the turreted-house upon the not withstand, and he that is swift of foot shall summer-house; and the ivory-houses shall be in no wise escape; and the horseman shall not destroyed, and many other houses also, says save his life. 16 And the strong shall find no the Lord. confidence in power: the naked shall flee away in that day, says the Lord.

shall perish from the runner, and the strong and the horns of the altar shall be broken down,

⚠ Hear you this word, you heifers of the land of Basan that are in the mountain of Samaria, $\mathbf{\hat{g}}$ Hear you this word, O house of Israel, which that oppress the poor, and trample on the the Lord has spoken concerning you, and needy, which say to their masters, Give us against the whole family whom I brought up that we may drink. 2 The Lord swears by his out of the land of Egypt, saying, 2 You especially holiness, that, behold, the days come upon you, have I known out of all the families of the earth: when they shall take you with weapons, and therefore will I take vengeance upon you for all fiery destroyers shall cast those with you into your sins. 3 Shall two walk together at all, if boiling cauldrons. 3 And you shall be brought they do not know one another? 4 Will a lion forth naked in the presence of each other; roar out of his thicket if he has no prey? will a and you shall be cast forth on the mountain [lion's] whelp utter his voice at all out of his Romman, says the Lord. 4 You went into Bethel, lair, if he have taken nothing? 5 Will a bird and sinned, and you multiplied sin at Galgala; fall on the earth without a fowler? will a snare and you brought your meat-offerings in the be taken up from the earth without having morning, [and] your tithes every third day. taken anything? 6 Shall the trumpet sound 5 And they read the law without, and called in the city, and the people not be alarmed? for public professions: proclaim aloud that the shall there be evil in a city which the Lord children of Israel have loved these things, says has not wrought? 7 For the Lord God will do the Lord. 6 And I will give you dullness of nothing, without revealing instruction to his teeth in all your cities, and lack of bread in servants the prophets. 8 A lion shall roar, and all your places: yet you returned not to me, who will not be alarmed? the Lord God has says the Lord. 7 Also I withheld from you the spoken, and who will not prophesy? 9 Proclaim rain three months before the harvest: and I it to the regions amongst the Assyrians, and to will rain upon one city, and on another city I the regions of Egypt, and say, Gather yourselves will not rain: one part shall be rained upon, to the mountain of Samaria, and behold many and the part on which I shall not rain shall wonderful things in the midst of it, and the be dried up. 8 And [the inhabitants of] two or oppression that is in it. 10 And she knew not three cities shall be gathered to one city to what things would come against her, says the drink water, and they shall not be satisfied: yet Lord, [even] those that store up wrong and you have not returned to me, says the Lord. misery in their countries. 11 Therefore thus 9 I struck you with parching, and with blight: says the Lord God; O Tyre, your land shall be you multiplied your gardens, your vineyards, made desolate round about [you]; and he shall and your fig-grounds, and the cankerworm bring down your strength out of you, and your devoured your olive yards: yet not [even] thus countries shall be spoiled. 12 Thus says the did you return to me, says the Lord. 10 I sent Lord; As when a shepherd rescues from the pestilence amongst you by the way of Egypt, mouth of a lion two legs or a piece of an ear, so and killed your young men with the sword, shall be drawn forth the children of Israel who together with your horses that were taken dwell in Samaria in the presence of [a foreign] captive; and in my wrath against you I set fire tribe, and in Damascus. 13 Hear, O you priests, to your camps: yet not even thus did you return and testify to the house of Jacob, says the Lord to me, says the Lord. 11 I overthrew you, as God Almighty. 14 For in the day wherein I shall God overthrew Sodoma and Gomorrha, and you take vengeance of the sins of Israel upon him, I became as a brand plucked out of the fire: yet will also take vengeance on the altars of Bethel: not even thus did you return to me, says the

Lord God Almighty is his name.

5 Hear you this word of the Lord, even a lamentation, which I take up against you. The house of Israel is fallen; it shall no more rise. 2 The virgin of Israel has fallen upon his land; there is none that shall raise her up. 3 Therefore thus says the Lord God; The city out of which there went forth a thousand, [in it] there shall be left a hundred, and [in that] out of which there went forth a hundred, there shall be left ten to the house of Israel. 4 Therefore thus says the Lord to the house of Israel, Seek you me, and you shall live. 5 But seek not Bethel, and go not into Galgala, and cross not over to the Well of the Oath: for Galgala shall surely go into captivity, and Bethel shall be as that which is not. 6 Seek you the Lord, and you shall live; lest the house of Joseph blaze as fire, and it devour him, and there shall be none to quench it for the house of Israel. 7 [It is he] that executes judgement in the height [above], and he has established justice on the earth: 8 who makes all things, and changes [them], and turns darkness into the morning, and darkens the day into night: who calls for the water of the sea, and pours it out on the face of the earth: the Lord is his name: 9 who dispenses ruin to strength, and brings distress upon the fortress. 10 They hated him that reproved in the gates, and abhorred holy speech. 11 Therefore because they have 6 Woe to them that set at nothing Sion, and struck the poor with their fists, and you have received of them choice gifts; you have built polished houses, but you shall not dwell in them; you have planted desirable vineyards, but you shall not drink the wine of them. 12 For I know your many transgressions, and your sins are great, trampling on the just, taking bribes, and turning aside [the judgement of] the poor in the gates. 13 Therefore the prudent shall be so the Lord God Almighty shall be with you, as couches, and eat kids out of the flocks, and

Lord. 12 Therefore thus will I do to you, O Israel: you have said, 15 We have hated evil, and loved nay because I will do thus to you, prepare to good: and restore you judgement in the gates; call on your God, O Israel. 13 For, behold, I am that the Lord God Almighty may have mercy he that strengthens the thunder, and creates on the remnant of Joseph. 16 Therefore thus the wind, and proclaims to men his Christ, says the Lord God Almighty; In all the streets forming the morning and the darkness, and [shall be] lamentations; and in all the ways mounting on the high places of the earth, The shall it be said, Woe, woe! the husbandman shall be called to mourning and lamentation, and to them that are skilled in complaining. 17 And [there shall be] lamentation in all the ways; because I will pass through the midst of you, says the Lord. 18 Woe to you that desire the day of the Lord! what is this day of the Lord to you? whereas it is darkness, and not light. 19 As if a man should flee from the face of a lion, and a bear should meet him; and he should spring into his house, and lean his hands upon the wall, and a serpent should bite him. 20 Is not the day of the Lord darkness, and not light? and is not this [day] gloom without brightness? 21 I hate, I reject your feasts, and I will not smell [your] meat-offerings in your general assemblies. 22 Therefore if you should bring me your whole burnt sacrifices and meatofferings, I will not accept [them]: neither will I have respect to your grand peace-offerings. 23 Remove from me the sound of your songs, and I will not hear the music of your instruments. 24 But let judgement roll down as water, and righteousness as an impassable torrent. 25 Have you offered to me victims and sacrifices, O house of Israel, forty years in the wilderness? 26 Yes, you took up the tabernacle of Moloch, and the star of your god Raephan, the images of them which you made for yourselves. 27 And I will carry you away beyond Damascus, says the Lord, the Almighty God is his name.

that trust in the mountain of Samaria: they have gathered [the harvest of] the heads of the nations, and they have gone in themselves. 2 O house of Israel, pass by all [of you], and see; and pass by thence to Ematrabba; and thence descend to Geth of the Philistines, the chief of all these kingdoms, [see] if their coasts are greater than your coasts. 3 You who are approaching the evil day, who are drawing silent at that time; for it is a time of evils. 14 near and adopting false sabbaths; 4 who sleep Seek good, and not evil, that you may live: and upon beds of ivory, and live delicately on their

river of the wilderness.

7 Thus has the Lord God showed me; and, behold, a swarm of locusts coming from the east; and, behold, one caterpillar, king Gog. devouring the grass of the land, that I said, Lord God, be merciful; who shall raise up Jacob? the Lord called for judgement by fire, and it

sucking calves out of the midst of the stalls; 5 Lord showed me; and behold, he stood upon who excel in the sound of musical instruments; a wall of adamant, and in his hand [was] an they have regarded them as dwelling, not as adamant. 8 And the Lord said to me, What see fleeting [pleasures]; 6 who drink strained wine, you, Amos? And I said, An adamant. And the and anoint themselves with the best ointment; Lord said to me, Behold, I appoint an adamant and have suffered nothing on occasion of the in the midst of my people Israel: I will not pass calamity of Joseph. 7 Therefore now shall they by them any more. 9 And the joyful altars shall depart into captivity from the dominion of be abolished, and the sacrifices of Israel shall princes, and the neighing of horses shall be cut be set aside; and I will rise up against the house off from Ephraim. 8 For the Lord has sworn by of Jeroboam with the sword. 10 Then Amasias himself, [saying], Because I abhor all the pride the priest of Bethel sent to Jeroboam king of of Jacob, I do also hate his countries, and I will Israel, saying, Amos is forming conspiracies cut off [his] city with all who inhabit it. 9 And against you in the midst of the house of Israel: it shall come to pass, if there be ten men left in the land will be utterly unable to bear all his one house, that they shall die. 10 But a remnant words. 11 For thus says Amos, Jeroboam shall shall be left behind, and their relations shall die by the sword, and Israel shall be led away take them, and shall strenuously endeavour to captive from his land. 12 And Amasias said to carry forth their bones from the house: and one Amos, Go, seer, remove you into the land of shall say to the heads of the house, Is there yet Juda, and live there, and you shall prophesy [any one] else with you? And he shall say, No there: 13 but you shall no longer prophesy at [one] else. And [the other] shall say, Be silent, Bethel: for it is the king's sanctuary, and it is that you name not the name of the Lord. 11 the royal house. 14 And Amos answered, and For, behold, the Lord commands, and he will said to Amasias, I was not a prophet, nor the strike the great house with breaches, and the son of a prophet; but I was a herdman, and a little house with rents. 12 Will horses run upon gatherer of sycamore fruits. 15 And the Lord rocks? will they refrain from neighing at mares? took me from the sheep, and the Lord said to for you have turned judgement into poison, me, Go, and prophesy to my people Israel. 16 and the fruit of righteousness into bitterness: And now hear the word of the Lord: You say, 13 you who rejoice at vanity, who say, Have we Prophesy not to Israel, and raise not a tumult not possessed horns by our own strength? 14 against the house of Jacob. 17 Therefore thus For behold, O house of Israel, I will raise up says the Lord; Your wife shall be a harlot in the against you a nation, says the Lord of hosts; city, and your sons and your daughters shall fall and they shall afflict you so that you shall not by the sword, and your land shall be measured enter into Aemath, and as it were [from] the with the line; and you shall die in an unclean land; and Israel shall be led captive out of his land. Thus has the Lord God showed me.

And behold a fowler's basket. 2 And he said, What see you, Amos? And I said, A fowler's 2 And it came to pass when he had finished basket. And the Lord said to me, The end is come upon my people Israel; I will not pass by them any more. 3 And the ceilings of the for he is small in number. 3 Repent, O Lord, temple shall howl in that day, says the Lord for this. And this shall not be, says the Lord. God: [there shall be] many a fallen one in every 4 Thus has the Lord showed me; and, behold, place; I will bring silence upon [them]. 4 Hear now this, you that oppress the poor in the devoured the great deep, and devoured the morning, and drive the needy ones by tyranny Lord's portion. 5 Then I said, O Lord, cease, I from the earth, 5 saying, When will the month pray you: who shall raise up Jacob? for he is pass away, and we shall sell, and the sabbath, small in number. Repent, O Lord, for this. 6 and we shall open the treasure, to make the This also shall not be, says the Lord. 7 Thus the measure small, and to enlarge the weight, and

make the balance unfair? 6 That we may buy And the Lord, the Lord God Almighty, [is he] the poor for silver, and the needy for shoes; that takes hold of the land, and causes it to Lord swears against the pride of Jacob, None of its destruction shall go up as a river, and shall not the land be troubled for these things, and builds his ascent up to the sky, and establishes shall not every one who dwells in it mourn? his promise on the earth; who calls the water whereas destruction shall come up as a river, of the sea, and pours it out on the face of the and shall descend as the river of Egypt. 9 And it earth; the Lord Almighty is his name. 7 Are shall come to pass in that day, says the Lord not you to me as the sons of the Ethiopians, God, [that] the sun shall go down at noon, and O children of Israel? says the Lord. Did I not the light shall be darkened on the earth by day: bring Israel up out of the land of Egypt, and the 10 and I will turn your feasts into mourning, Philistines from Cappadocia, and the Syrians and all your songs into lamentation; and I will out of the deep? 8 Behold, the eyes of the Lord bring up sackcloth on all loins, and baldness God are upon the kingdom of sinners, and I will on every head; and I will make them as the cut it off from the face of the earth; only I will mourning of a beloved [friend], and those with not utterly cut off the house of Jacob, says the them as a day of grief. 11 Behold, the days Lord. 9 For I [will] give commandment, and sift come. savs the Lord, that I will send forth a the house of Israel amongst all the Gentiles, as famine on the land, not a famine of bread, nor [corn] is sifted in a sieve, and [yet] a fragment a thirst for water, but a famine of hearing the shall not in any wise fall upon the earth. 10 All word of the Lord. 12 And the waters shall be the sinners of my people shall die by the sword, troubled from sea to sea, and from the north who say, Calamities shall certainly not draw to the east shall [men] run hither and there, near, nor come upon us. 11 In that day I will seeking the word of the Lord, and they shall raise up the tabernacle of David that is fallen, not find [it]. 13 In that day shall the fair virgins and will rebuild the ruins of it, and will set up and the young men faint for thirst; 14 they who the parts thereof that have been broken down, say, Your god, O Dan, lives; and, Your god, O that the remnant of men, and all the Gentiles more rise again.

Q I saw the Lord standing on the altar: and he said, Strike the mercy-seat, and the porch shall be shaken; and cut through into the heads of all; and I will kill the remnant of them with the sword: no one of them fleeing shall escape, and no one of them, striving to save himself shall be delivered. 2 Though they hid themselves in hell, thence shall my hand drag them forth; and though they go up to heaven, thence will I bring them down. (Sheol h7585) 3 If they hide themselves in the top of Carmel, thence will I search [them] out and take them; and if they should go down from my presence into the depths of the sea, there will I command the serpent, and he shall bite them. 4 And if they should go into captivity before the face of their enemies, there will I command the sword, and it shall kill them: and I will set mine eyes against them for evil, and not for good. 5

and we will trade in every kind of fruit. 7 The shake, and all that inhabit it shall mourn; and your works shall ever be forgotten. 8 And shall descend as the river of Egypt. 6 [It is he] that swear by the propitiation of Samaria, and who and will build it up as in the ancient days: 12 Bersabee, lives; and they shall fall, and shall no upon whom my name is called, may earnestly seek [me], says the Lord who does all these things. 13 Behold, the days come, says the Lord, when the harvest shall overtake the vintage, and the grapes shall ripen at seed time; and the mountains shall drop sweet wine, and all the hills shall be planted. 14 And I will turn the captivity of my people Israel, and they shall rebuild the ruined cities, and shall inhabit [them]; and they shall plant vineyards, and shall drink the wine from them; and they shall form gardens, and eat the fruit of them. 15 And I will plant them on their land, and they shall no more be plucked up from the land which I have given them, says the Lord God Almighty.

Obdias

1 The vision of Obdias. Thus says the Lord God to Idumea; I have heard a report from the Lord, and he has sent forth a message to the nations. 2 Arise you, and let us rise up against her to war. 3 Behold, I have made you small amongst the Gentiles: you are greatly dishonoured. The pride of your heart has elated you, dwelling [as you do] in the holes of the rocks, [as one that] exalts his habitation, saying in his heart, Who will bring me down to the ground? 4 If you should mount up as the eagle, and if you should make your nest amongst the stars, thence will I bring you down, says the Lord. 5 If thieves came in to you, or robbers by night, where would you have been cast away? would they not have stolen [just] enough for themselves? and if grape gatherers went in to you, would they not leave a gleaning? 6 How has Esau been searched out, and [how] have his hidden things been detected? 7 They sent you to your coasts: all the men of your covenant have withstood you; your allies have prevailed against you, they have set snares under you: they have no understanding. 8 In that day, says the Lord, I will destroy the wise men out of Idumea, and understanding out of the mount of Esau. 9 And your warriors from Thaeman shall be dismayed, to the end that man may be cut off from the mount of Esau. 10 Because of the slaughter and the sin [committed against] your brother Jacob, shame shall cover you, and you shall be cut off for ever. 11 From the day that you stood in opposition [to him], in the days when foreigners were taking captive his forces, and strangers entered into his gates, and cast lots on Jerusalem, you also was as one of them. 12 And you should not have looked on the day of your brother in the day of strangers; nor should you have rejoiced against the children of Juda in the day of their destruction; neither should you have boasted in the day of [their] affliction. 13 Neither should you have gone into the gates of the people in the day of their troubles; nor yet should you have looked upon their gathering in the day of their destruction, nor should you have attacked their host in the day of their perishing. 14 Neither should you have stood at the opening of their passages,

to destroy utterly those of them that were escaping; neither should you have shut up his fugitives in the day of affliction. 15 For the day of the Lord is near upon all the Gentiles: as you have done, so shall it be [done] to you: your recompense shall be returned on your [own] head. 16 For as you have drunk upon my holy mountain, [so] shall all the nations drink wine; they shall drink, and go down, and be as if they were not. 17 But on mount Sion there shall be deliverance, and there shall be a sanctuary; and the house of Jacob shall take for an inheritance those that took them for an inheritance. 18 And the house of Jacob shall be fire, and the house of Joseph a flame, and the house of Esau [shall be] for stubble; and [Israel] shall flame forth against them, and shall devour them, and there shall not be a corn-field [left] to the house of Esau; because the Lord has spoken. 19 And they [that dwell] in the south shall inherit the mount of Esau, and they in the plain the Philistines: and they shall inherit the mount of Ephraim, and the plain of Samaria, and Benjamin, and the land of Galaad. 20 And this [shall be] the domain of the captivity of the children of Israel, the land of the Chananites as far as Sarepta; and the captives of Jerusalem [shall inherit] as far as Ephratha; they shall inherit the cities of the south. 21 And they that escape shall come up from mount Sion, to take vengeance on the mount of Esau; and the kingdom shall be the Lord's.

Obdias 692

Ionas

1 Now the word of the Lord came to Jonas the son of Amathi, saying, 2 Rise, and go to Nineve, the great city, and preach in it; for the cry of its wickedness is come up to me. 3 But Jonas rose up to flee to Tharsis from the them to Tharsis from the presence of the Lord. lot fell upon Jonas. 8 And they said to him, Tell us what is your occupation, and whence come the Lord; and I worship the Lord God of heaven, up Jonas on the dry [land]. who made the sea, and the dry [land]. 10 Then What is this [that] you have done? for the men knew that he was fleeing from the face of the Lord, because he had told them. 11 And they said to him, What shall we do to you, that the lifted its wave exceedingly. 12 And Jonas said to them, Take me up, and cast me into the sea, and the sea shall be calm to you: for I know that for my sake this great tempest is upon you. 13 And the men tried hard to return to the land, and were not able: for the sea rose and grew more and more tempestuous against them. 14 And they cried to the Lord, and said, Forbid it, Lord: let us not perish for the sake of this man's life, and bring not righteous blood upon us: for you, Lord, have done as you would. 15 So they took Jonas, and cast him out into

And the men feared the Lord very greatly, and offered a sacrifice to the Lord, and vowed vows. 17 Now the Lord had commanded a great whale to swallow up Jonas: and Jonas was in the belly of the whale three days and three nights.

2 And Jonas prayed to the Lord his God out of the belly of the whale, 2 and said, I cried presence of the Lord. And he went down to in my affliction to the Lord my God, and he Joppa, and found a ship going to Tharsis: and listened to me, [even] to my cry out of the he paid his fare, and went up into it, to sail with belly of hell: you heard my voice. (Sheol h7585) 3 You did cast me into the depths of the heart of 4 And the Lord raised up a wind on the sea; and the sea, and the floods compassed me: all your there was a great storm on the sea, and the billows and your waves have passed upon me. ship was in danger of being broken. 5 And the 4 And I said, I am cast out of your presence: sailors were alarmed, and cried every one to shall I indeed look again towards your holy his god, and cast out the wares that were in the temple? 5 Water was poured around me to the ship into the sea, that it might be lightened of soul: the lowest deep compassed me, my head them. But Jonas was gone down into the hold went down 6 to the clefts of the mountains; I of the ship, and was asleep, and snored. 6 And went down into the earth, whose bars are the the shipmaster came to him, and said to him, everlasting barriers: yet, O Lord my God, let Why snore you? arise, and call upon your God, my ruined life be restored. 7 When my soul that God may save us, and we perish not. 7 was failing me, I remembered the Lord; and And each man said to his neighbour, Come, let may my prayer come to you into your holy us cast lots, and find out for whose sake this temple. 8 They that observe vanities and lies mischief is upon us. So they cast lots, and the have forsaken their own mercy. 9 But I will sacrifice to you with the voice of praise and thanksgiving: all that I have vowed I will pay you, and of what country and what people are to you, the Lord of [my] salvation. 10 And the you? 9 And he said to them, I am a servant of whale was commanded by the Lord, and it cast

the men feared exceedingly, and said to him, 3 And the word of the Lord came to Jonas the second time, saying, 2 Rise, go to Nineve, the great city, and preach in it according to the former preaching which I spoke to you of. 3 And Jonas arose, and went to Nineve, as the sea may be calm to us? for the sea rose, and Lord had spoken. Now Nineve was an exceeding great city, of about three days' journey. 4 And Jonas began to enter into the city about a day's journey, and he proclaimed, and said, Yet three days, and Nineve shall be overthrown. 5 And the men of Nineve believed God, and proclaimed a fast, and put on sackcloths, from the greatest of them to the least of them. 6 And the word reached the king of Nineve, and he arose from off his throne, and took off his raiment from him, and put on sackcloth, and sat on ashes. 7 And proclamation was made, and it was commanded in Nineve by the king the sea: and the sea ceased from its raging. 16 an by his great men, saying, Let not men, or cattle, or oxen, or sheep, taste [any thing], nor

> 693 Jonas

feed, nor drink water. 8 So men and cattle were clothed with sackcloths, and cried earnestly to God; and they turned every one from their evil way, and from the iniquity that was in their hands, saying, 9 Who knows if God will repent, and turn from his fierce anger, and [so] we shall not perish? 10 And God saw their works, that they turned from their evil ways; and God repented of the evil which he had said he would do to them; and he did [it] not.

⚠ But Jonas was very deeply grieved, and he was confounded. 2 And he prayed to the Lord, and said, O Lord, were not these my words when I was yet in my land? therefore I made haste to flee to Tharsis; because I knew that you are merciful and compassionate, longsuffering, and abundant in kindness, and repent of evil. 3 And now, Lord God, take my life from me; for [it is] better for me to die than to live. 4 And the Lord said to Jonas, Are you very much grieved? 5 And Jonas went out from the city, and sat over against the city; and he made for himself there a booth, and he sat under it, until he should perceive what would become of the city. 6 And the Lord God commanded a gourd, and it came up over the head of Jonas, to be a shadow over his head, to shade him from his calamities: and Jonas rejoiced with great joy for the gourd. 7 And God commanded a worm the next morning, and it struck the gourd, and it withered away. 8 And it came to pass at the rising of the sun, that God commanded a burning east wind; and the sun struck on the head of Jonas, and he fainted, and despaired of his life, and said, [It is] better for me to die than to live. 9 And God said to Jonas, Are you very much grieved for the gourd? And he said, I am very much grieved, even to death. 10 And the Lord said, You had pity on the gourd, for which you has not suffered, neither did you rear it; which came up before night, and perished before [another] night: 11 and shall not I spare Nineve, the great city, in which dwell more than twelve myriads of human beings, who do not know their right hand or their left hand; and [also] much cattle?

Jonas 694

Michaeas

1 And the word of the Lord came to Michaeas the son of Morasthi, in the days of Joatham, and Achaz, and Ezekias, kings of Juda, concerning what he saw regarding Samaria and Jerusalem. 2 Hear [these] words, you people; and let the earth give heed, and all that are in it: and the Lord God shall be amongst you for a testimony, the Lord out of his holy habitation. 3 For, behold, the Lord comes forth out of his place, and will come down, and will go upon the high places of the earth. 4 And the

the transgressions of Israel. 14 Therefore shall he cause men to be sent forth as far as the inheritance of Geth, [even] vain houses; they are become vanity to the kings of Israel; 15 until they bring the heirs, O inhabitant of Lachis: the inheritance shall reach to Odollam, [even] the glory of the daughter of Israel. 16 Shave your hair, and make yourself bald for your delicate children; increase your widowhood as an eagle; for [your people] are gone into captivity from

2 They meditated troubles, and wrought wickedness on their beds, and they put it in mountains shall be shaken under him, and execution with the daylight; for they have not the valleys shall melt like wax before the fire, lifted up their hands to God. 2 And they desired and as water rushing down a declivity. 5 All fields, and plundered orphans, and oppressed these [calamities are] for the transgression of families, and spoiled a man and his house, even Jacob, and for the sin of the house of Israel. a man and his inheritance. 3 Therefore thus What is the transgression of Jacob? [is it] not says the Lord; Behold, I devise evils against Samaria? and what is the sin of the house of this family, out of which you shall not lift up Juda? [is it] not Jerusalem? 6 Therefore I will your necks, neither shall you walk upright make Samaria [as] a store-house of the fruits speedily: for the time is evil. 4 In that day of the field, and [as] a planting of a vineyard: shall a parable be taken up against you, and a and I will utterly demolish her stones, and I plaintive lamentation shall be uttered, saying, will expose her foundations. 7 And they shall We are thoroughly miserable: the portion of my cut in pieces all the graven images, and all that people has been measured out with a line, and she has hired they shall burn with fire, and I there was none to hinder him so as to turn him will utterly destroy all her idols: because she back; your fields have been divided. 5 Therefore has gathered of the hires of fornication, and you shall have no one to cast a line for the of the hires of fornication has she amassed lot. 6 Weep not with tears in the assembly [wealth]. 8 Therefore shall she lament and wail, of the Lord, neither let [any] weep for these she shall go barefooted, and [being] naked she things; for he shall not remove the reproaches, shall make lamentation as [that] of serpents, 7 who says, The house of Jacob has provoked the and mourning as of the daughters of sirens. Spirit of the Lord; are not these his practices? 9 For her plague has become grievous; for it Are not the Lord's words right with him? and has come even to Juda; and has reached to have they not proceeded correctly? 8 Even the gate of my people, even to Jerusalem. 10 beforetime my people withstood [him] as an You that are in Geth, exalt not yourselves, and enemy against his peace; they have stripped off you Enakim, do not rebuild from [the ruins his skin to remove hope [in] the conflict of war. of the house in derision: sprinkle dust [in the 9 The leaders of my people shall be cast forth place of] your laughter. 11 The inhabitant of from their luxurious houses; they are rejected Sennaar, fairly inhabiting her cities, came not because of their evil practices; draw you near forth to mourn for the house next to her: she to the everlasting mountains. 10 Arise you, shall receive of you the stroke of grief. 12 Who and depart; for this is not your rest because of has begun [to act] for good to her that dwells uncleanness: you have been utterly destroyed; in sorrow? for calamities have come down 11 you have fled, no one pursuing [you: your] from the Lord upon the gates of Jerusalem, 13 spirit has framed falsehood, it has dropped [even] a sound of chariots and horsemen: the on you for wine and strong drink. But it shall inhabitants of Lachis, she is the leader of sin come to pass, [that] out of the dropping of this to the daughter of Sion: for in you were found people, 12 Jacob shall be completely gathered

remnant of Israel; I will cause them to return storehouse of fruits, and the mountain of the together, as sheep in trouble, as a flock in the house as a grove of the forest. midst of their fold: they shall rush forth from amongst men through the breach made before 4 And at the last days the mountain of the them: 13 they have broken through, and passed the gate, and gone out by it: and their king has gone out before them, and the Lord shall lead them.

with all [his people:] I will surely receive the ploughed as a field, and Jerusalem shall be as a

Lord shall be manifest, established on the tops of the mountains, and it shall be exalted above the hills; and the peoples shall hasten to it. 2 And many nations shall go, and say, Come, let us go up to the mountain of the Lord, **3** And he shall say, Hear now these words, and to the house of the God of Jacob; and they you heads of the house of Jacob, and you shall show us his way, and we will walk in his remnant of the house of Israel; is it not for paths: for out of Sion shall go forth a law, and you to know judgement? 2 [who] hate good, the word of the Lord from Jerusalem. 3 And he and seek evil; [who] tear their skins off them, shall judge amongst many peoples, and shall and their flesh off their bones: 3 even as they rebuke strong nations afar off; and they shall devoured the flesh of my people, and stripped beat their swords into ploughshares, and their their skins off them, and broke their bones, spears into sickles; and nation shall no more and divided [them] as flesh for the cauldron, lift up sword against nation, neither shall they and as meat for the pot, 4 thus they shall cry learn to war any more. 4 And every one shall to the Lord, but he shall not listen to them; rest under his vine, and every one under his fig and he shall turn away his face from them at tree; and there shall be none to alarm [them]: that time, because they have done wickedly in for the mouth of the Lord Almighty has spoken their practices against themselves. 5 Thus says these [words]. 5 For all [other] nations shall the Lord concerning the prophets that lead my walk everyone in his own way, but we will walk people astray, that bit with their teeth, and in the name of the Lord our God for ever and proclaim peace to them; and [when] nothing ever. 6 In that day, says the Lord, I will gather was put into their mouth, they raised up war her that is bruised, and will receive her that against them: 6 therefore there shall be night is cast out, and those whom I rejected. 7 And to you instead of a vision, and there shall be I will make her that was bruised a remnant, to you darkness instead of prophecy; and the and her that was rejected a mighty nation: and sun shall go down upon the prophets, and the Lord shall reign over them in mount Sion the day shall be dark upon them. 7 And the from henceforth, even for ever. 8 And you, dark seers of night-visions shall be ashamed, and the tower of the flock, daughter of Sion, on you the prophets shall be laughed to scorn: and all the dominion shall come and enter in, [even] the people shall speak against them, because there first kingdom from Babylon to the daughter of shall be none to listen to them. 8 Surely I will Jerusalem. 9 And now, why have you known strengthen myself with the Spirit of the Lord, calamities? was there not a king to you? or and of judgement, and of power, to declare has your counsel perished that pangs as of a to Jacob his transgressions, and to Israel his woman in travail have seized upon you? 10 sins. 9 Hear now these words, you chiefs of the Be in pain, and strengthen yourself, and draw house of Jacob, and the remnant of the house near, O daughter of Sion, as a woman in travail: of Israel, who hate judgement, and pervert for now you shall go forth out of the city, and all righteousness; 10 who build up Sion with shall lodge in the plain, and shall reach even to blood, and Jerusalem with iniquity. 11 The Babylon: thence shall the Lord your God deliver heads thereof have judged for gifts, and the you, and thence shall he redeem you out of the priests thereof have answered for hire, and hand of your enemies. 11 And now have many her prophets have divined for silver: and [yet] nations gathered against you, saying, We will they have rested on the Lord, saying, Is not rejoice, and our eyes shall look upon Sion. 12 the Lord amongst us? no evil shall come upon But they know not the thought of the Lord, and us. 12 Therefore on your account Sion shall be have not understood his counsel: for he has

gathered them as sheaves of the floor. 13 Arise, land, and demolish all your strongholds: 12 and and thresh them, O daughter of Sion: for I will I will utterly destroy your sorceries out of your make your horns iron, and I will make your hands; and there shall be no soothsayers in hoofs brass: and you shall utterly destroy many you. 13 And I will utterly destroy your graven nations, and shall consecrate their abundance images, and your statues out of the midst of to the Lord, and their strength to the Lord of you; and you shall never any more worship the all the earth.

5 Now shall the daughter [of Sion] be completely hedged in: he has laid siege against us: they shall strike the tribes of Israel with a rod upon the cheek. 2 And you, Bethleem, house of Ephratha, are few in number to be 6 Hear now a word: the Lord God has said; [reckoned] amongst the thousands of Juda; [yet]

works of your hands. 14 And I will cut off the groves out of the midst of you, and I will abolish your cities. 15 and I will execute vengeance on the heathen in anger and wrath, because they listened not.

Arise, plead with the mountains, and let the out of you shall one come forth to me, to be hills hear your voice. 2 Hear you, O mountains. a ruler of Israel; and his goings forth were the controversy of the Lord, and [you] valleys from the beginning, [even] from eternity. 3 [even] the foundations of the earth: for the Therefore shall he appoint them [to wait] till Lord [has] a controversy with his people, and the time of her that travails: she shall bring will plead with Israel. 3 O my people, what forth, and [then] the remnant of their brethren have I done to you? or wherein have I grieved shall return to the children of Israel. 4 And you? or wherein have I troubled you? answer the Lord shall stand, and see, and feed his me. 4 For I brought tee up out of the land flock with power, and they shall dwell in the of Egypt, and redeemed you out of the house glory of the name of the Lord their God: for of bondage, and sent before you Moses, and now shall they be magnified to the ends of the Aaron, and Mariam. 50 my people, remember earth. 5 And she shall have peace when Assur now, what counsel Balac king of Moab took shall come into your land, and when he shall against you, and what Balaam the son of Beor come up upon your country; and there shall answered him, from the reeds to Galgal; that be raised up against him seven shepherds, and the righteousness of the Lord might be known. eight attacks of men. 6 And they shall tend 6 Wherewithal shall I reach the Lord, [and] lay the Assyrian with a sword, and the land of hold of my God most high? shall I reach him by Nebrod with her trench: and he shall deliver whole burnt offerings, by calves of a year old? [you] from the Assyrian, when he shall come 7 Will the Lord accept thousands of rams, or upon your land, and when he shall invade your ten thousands of fat goats? should I give my coasts. 7 And the remnant of Jacob shall be firstborn for ungodliness, the fruit of my body amongst the Gentiles in the midst of many for the sin of my soul? 8 Has it [not] been told peoples, as dew falling from the Lord, and as you, O man, what [is] good? or what does the lambs on the grass; that none may assemble Lord require of you, but to do justice, and love nor resist amongst the sons of men. 8 And the mercy, and be ready to walk with the Lord your remnant of Jacob shall be amongst the Gentiles God? 9 The Lord's voice shall be proclaimed in the midst of many nations, as a lion in the in the city, and he shall save those that fear forest amongst cattle, and as a [lion's] whelp his name: hear, O tribe; and who shall order amongst the flocks of sheep, even as when he the city? 10 [Is there] not fire, and the house of goes through, and selects, and carries off [his the wicked heaping up wicked treasures, and prey], and there is none to deliver. 9 Your hand [that] with the pride of unrighteousness? 11 shall be lifted up against them that afflict you, Shall the wicked be justified by the balanced, and all your enemies shall be utterly destroyed. or deceitful weights in the bag, 12 whereby 10 And it shall come to pass in that day, says the they have accumulated their ungodly wealth, Lord, [that] I will utterly destroy the horses out and they that dwell in the city have uttered of the midst of you, and destroy your chariots; falsehoods, and their tongue has been exalted 11 and I will utterly destroy the cities of your in their mouth? 13 Therefore will I begin to

there shall be darkness upon you; and he shall the ways. 11 [It is] the day of making of brick; depart from [you], and you shall not escape; that day shall be your utter destruction, and and all that shall escape shall be delivered over that day shall utterly abolish your ordinances. to the sword. 15 You shall sow, but you shall 12 And your cities shall be levelled, and parted not reap; you shall press the olive, but you amongst the Assyrians; and your strong cities shall not anoint yourself with oil; and [shall shall be parted from Tyre to the river, and from make] wine, but you shall drink no wine: and sea to sea, and from mountain to mountain. 13 the ordinances of my people shall be utterly And the land shall be utterly desolate together of Achaab; and you have walked in their ways, rod, the sheep of your inheritance, those that that I might deliver you to utter destruction, inhabit by themselves the thicket in the midst and those that inhabit the city to hissing; and of Carmel; they shall feed in the land of Basan, you shall bear the reproach of nations.

7 Alas for me! for I am become as one gathering straw in harvest, and as [one gathering] grape-gleanings in the vintage, when there is no cluster for me to eat the first-ripe fruit: alas my soul! 2 For the godly is perished from the earth; and there is none amongst men that orders [his way] aright: they all quarrel even to blood: they grievously afflict every one his neighbour: 3 they prepare their hands for mischief, the prince asks [a reward], and the judge speaks flattering words; it is the desire of their soul: 4 therefore I will take away their goods as a devouring moth, and as one who acts by a [rigid] rule in a day of visitation. Woe, woe, your times of vengeance are come; now shall be their lamentations. 5 Trust not in friends, and confide not in guides: beware of your wife, so as not to commit anything to her. 6 For the son dishonours his father, the daughter will rise up against her mother, the daughter-in-law against her mother-inlaw: those in his house [shall be] all a man's enemies. 7 But I will look to the Lord; I will wait upon God my Saviour: my God will listen to me. 8 Rejoice not against me, mine enemy; for I have fallen [yet] shall arise; for though I should sit in darkness, the Lord shall be a light to me. 9 I will bear the indignation of the Lord. because I have sinned against him, until he make good my cause: he also shall maintain my right, and shall bring me out to the light, [and] I shall behold his righteousness. 10 And she that is mine enemy shall see it, and shall clothe herself with shame, who says, Where [is]

strike you; I will destroy you in your sins. 14 the Lord your God? mine eyes shall look upon You shall eat, and shall not be satisfied; and her: now shall she be for trampling as mire in abolished. 16 For you have kept the statues of with them that inhabit it, because of the fruit Zambri, and [done] all the works of the house of their doings. 14 Tend your people with your and in the land of Galaad, as in the days of old. 15 And according to the days of your departure out of Egypt shall you see marvellous [things]. 16 The nations shall see and be ashamed; and at all their might they shall lay their hands upon their mouth, their ears shall be deafened. 17 They shall lick the dust as serpents crawling on the earth, they shall be confounded in their holes; they shall be amazed at the Lord our God, and will be afraid of you. 18 Who is a God like you, cancelling iniquities, and passing over the sins of the remnant of his inheritance? and he has not kept his anger for a testimony, for he delights in mercy. 19 He will return and have mercy upon us; he will sink our iniquities, and they shall be cast into the depth of the sea, [even] all our sins. 20 He shall give blessings truly to Jacob, and mercy to Abraam, as you sware to our fathers, according to the former davs.

Naum

1 The burden of Nineve: the book of the vision of Naum the Elkesite. 2 God is jealous, and the Lord avenges: the Lord avenges with wrath: the Lord takes vengeance on his adversaries, and he cuts off his enemies. 3 The Lord is longsuffering, and his power is great, and the Lord will not hold any guiltless: his way is in destruction and in the whirlwind, and the clouds are the dust of his feet. 4 He threatens the sea, and dries it up, and exhausts all the rivers: the land of Basan, and Carmel are brought low, and the flourishing [trees] of Libanus have come to nothing. 5 The mountains quake at him, and the hills are shaken, and the earth recoils at his presence, [even] the world, and all that dwell in it. 6 Who shall stand before his anger? and who shall withstand in the anger of his wrath? his wrath brings to nothing kingdoms. and the rocks are burst asunder by him. 7 The Lord is good to them that wait on him in the day of affliction; and he knows them that reverence him. 8 But with an overrunning flood he will make an utter end; darkness shall pursue those that rise up against [him] and his enemies. 9 What do you devise against the Lord? he will make a complete end: he will not take vengeance by affliction twice at the same time. 10 For [the enemy] shall be laid bare even to the foundation, and shall be devoured as twisted yew, and as stubble fully dry. 11 Out of you shall proceed a device against the Lord, counselling evil things hostile [to him]. 12 Thus says the Lord who rules over many waters, Even thus shall they be sent away, and the report of you shall not be heard any more. 13 And now will I break his rod from off you, and will burst [your] bonds. 14 And the Lord shall give a command concerning you; there shall no more of your name be scattered: I will utterly destroy the graven [images] out of the house of your god, and the molten [images]: I will make your grave; for [they are] swift. 15 Behold upon the mountains the feet of him that brings glad tidings, and publishes peace! O Juda, keep your feasts, pay your vows: for they shall no more pass through you to [your] decay.

2 It is all over with him, he has been removed, [one] who has been delivered from affliction

has come up panting into your presence, watch the way, strengthen [your] loins, be very valiant in [your] strength. 2 For the Lord has turned aside the pride of Jacob, as the pride of Israel: for they have utterly rejected them, and have destroyed their branches. 3 [They have destroyed] the arms of their power from amongst men, their mighty men sporting with fire: the reins of their chariots [shall be destroyed] in the day of his preparation, and the horsemen shall be thrown into confusion 4 in the ways, and the chariots shall clash together, and shall be entangled in each other in the broad ways: their appearance is as lamps of fire, and as gleaming lightnings. 5 And their mighty men shall bethink themselves and flee by day; and they shall be weak as they go; and they shall hasten to her walls, and shall prepare their defences. 6 The gates of the cities have been opened, and the palaces have fallen into ruin, 7 and the foundation has been exposed; and she has gone up, and her maidservants were led [away] as doves moaning in their hearts. 8 And [as for] Nineve, her waters [shall be] as a pool of water: and they fled, and staid not, and there was none to look back. 9 They plundered the silver, they plundered the gold, and there was no end of their adorning; they were loaded [with it] upon all their pleasant vessels. 10 [There is] thrusting forth, and shaking, and tumult, and heart-breaking, and loosing of knees, and pangs on all loins; and the faces of all [are] as the blackening of a pot. 11 Where is the dwelling-place of the lions, and the pasture that belonged to the whelps? where did the lion go, that the lion's whelp should enter in there, and there was none to scare [him] away? 12 The lion seized enough prey for his whelps, and strangled for his [young] lions, and filled his lair with prey, and his dwelling-place with spoil. 13 Behold, I am against you, says the Lord Almighty, and I will burn up your multitude in the smoke, and the sword shall devour your lions; and I will utterly destroy your prey from off the land, and your deeds shall no more at all be heard of.

3 O city of blood, wholly false, full of unrighteousness; the prey shall not be handled. **2** The noise of whips, and the noise of the rumbling of wheels, and of the pursuing

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of the mounting rider, and of the glittering day; the sun arises, and it flies off, and knows sword, and of the gleaming arms, and of a not its place: woe to them! 18 Your shepherds multitude of slain, and of heavy falling: and have slumbered, the Assyrian king has laid low there was no end to her nations, but they your mighty men: your people departed to shall be weak in their bodies 4 because of the the mountains, and there was none to receive abundance of fornication: [she is] a fair harlot, [them]. 19 There is no healing for your bruise; and well-favoured, skilled in sorcery, that sells your wound has rankled: all that hear the report the nations by her fornication, and peoples of you shall clap their hands against you; for by her sorceries. 5 Behold, I am against you, upon whom has not your wickedness passed says the Lord God Almighty, and I will uncover continually? your skirts in your presence, and I will show the nations your shame, and the kingdoms your disgrace. 6 And I will cast abominable filth upon you according to your unclean ways, and will make you a public example. 7 And it shall be [that] every one that sees you shall go down from you, and shall say, Wretched Nineve! who shall lament for her? whence shall I seek comfort for her? 8 Prepare you a portion, tune the chord, prepare a portion for Ammon: she that dwells amongst the rivers, water is round about her, whose dominion is the sea. and whose walls are water. 9 And Ethiopia is her strength, and Egypt; and there was no limit of the flight [of her enemies]; and the Libyans became her helpers. 10 Yet she shall go as a prisoner into captivity, and they shall dash her infants against the ground at the top of all her ways: and they shall cast lots upon all her glorious [possessions], and all her nobles shall be bound in chains. 11 And you shall be drunken, and shall be overlooked; and you shall seek for yourself strength because of [your] enemies. 12 All your strongholds are as figtrees having watchers: if they be shaken, they shall fall into the mouth of the eater. 13 Behold, your people within you are as women: the gates of your land shall surely be opened to your enemies: the fire shall devour your bars. 14 Draw you water for a siege, and well secure your strongholds: enter into the clay, and be you trodden in the chaff, make [the fortifications] stronger than brick. 15 There the fire shall devour you; the sword shall utterly destroy you, it shall devour you as the locust, and you shall be pressed down as a palmerworm. 16 You have multiplied your merchandise beyond the stars of heaven: the palmerworm has attacked [it], and has flown away. 17 Your mixed [multitude] has suddenly departed as the grasshopper,

horse, and of the bounding chariot, 3 and as the locust perched on a hedge in a frosty

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Ambacum

1 The burden which the prophet Ambacum saw. 2 How long, O Lord, shall I cry out, and you will not listen? [how long] shall I cry out to you being injured, and you will not save? 2 I will stand upon my watch, and mount upon 3 Therefore have you shown me troubles and

his drag, and burn incense to his casting-net, because by them he has made his portion fat, and his meats choice. 17 Therefore will he cast his net, and will not spare to kill the nations continually.

the rock, and watch to see what he will say griefs to look upon, misery and ungodliness? by me, and what I shall answer when I am judgement is before me, and the judge receives reproved. 2 And the Lord answered me and a reward. 4 Therefore the law is frustrated, said, Write the vision, and [that] plainly on a and judgement proceeds not effectually, for the tablet, that he that reads it may run. 3 For the ungodly [man] prevails over the just; therefore vision [is] yet for a time, and it shall shoot forth perverse judgement will proceed. 5 Behold, you at the end, and not in vain: though he should despisers, and look, and wonder marvellously, wait, wait for him; for he will surely come, and and vanish: for I work a work in your days, will not wait. 4 If he should draw back, my which you will in no wise believe, though a man soul has no pleasure in him: but the just shall declare [it to you]. 6 Therefore, behold, I stir up live by my faith. 5 But the arrogant man and the Chaldeans, the bitter and hasty nation, that the scorner, the boastful man, shall not finish walks upon the breadth of the earth, to inherit anything; who has enlarged his desire as the tabernacles not his own. 7 He is terrible and grave, and like death he is never satisfied, and famous; his judgement shall proceed of himself, he will gather to himself all the nations, and and his dignity shall come out of himself. 8 will receive to himself all the peoples. (Sheol And his horses shall bound [more swiftly] than h7585) 6 Shall not all these take up a parable leopards, and [they are] fiercer than the wolves against him? and a proverb to tell against him? of Arabia: and his horsemen shall ride forth, and they shall say, Woe to him that multiplies and shall rush from far; and they shall fly as to himself the possessions which are not his! an eagle hasting to eat. 9 Destruction shall how long? and who heavily loads his yoke. 7 For come upon ungodly men, resisting with their suddenly there shall arise up those that bite adverse front, and he shall gather the captivity him, and they that plot against you shall awake, as the sand. 10 And he shall be at his ease and you shall be a plunder to them. 8 Because with kings, and princes are his toys, and he you have spoiled many nations, all the nations shall mock at every strong-hold, and shall cast that are left shall spoil [you], because of the a mound, and take possession of it. 11 Then blood of men, and the sins of the land and city, shall he change his spirit, and he shall pass and of all that dwell in it. 9 Woe to him that through, and make an atonement, [saying], covets an evil covetousness to his house, that This strength [belongs] to my god. 12 [Are] not he may set his nest on high, that he may be you from the beginning, O Lord God, my Holy delivered from the power of evils. 10 You have One? and surely we shall not die. O Lord, you devised shame to your house, you have utterly have established it for judgement, and he has destroyed many nations, and your soul has formed me to chasten [with] his correction. 13 sinned. 11 For the stone shall cry out of the wall, [His] eye is too pure to behold evil [doings], and the beetle out of the timber shall speak. 12 and to look upon grievous afflictions: therefore Woe to him that builds a city with blood, and do you look upon despisers? will you be silent establishes a city by unrighteousness. 13 Are when the ungodly swallows up the just? 14 And not these things of the Lord Almighty? surely will you make men as the fishes of the sea, and many people have been exhausted in the fire, as the reptiles which have no guide? 15 He has and many nations have fainted. 14 For the earth brought up destruction with a hook, and drawn shall be filled with the knowledge of the glory one with a casting net, and caught another of the Lord; it shall cover them as water. 15 in his drags: therefore shall his heart rejoice Woe to him that gives his neighbour to drink and be glad. 16 Therefore will he sacrifice to the thick lees [of wine], and intoxicates [him],

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Drink you also [your] fill of disgrace instead of 11 The sun was exalted, and the moon stood glory: shake, O heart, and quake, the cup of the still in her course: your darts shall go forth at right hand of the Lord has come round upon the light, at the brightness of the gleaming of you, and dishonour has gathered upon your your arms. 12 You will bring low the land with glory. 17 For the ungodliness of Libanus shall threatening, and in wrath you will break down cover you, and distress because of wild beasts the nations. 13 You went forth for the salvation shall dismay you, because of the blood of men, of your people, to save your anointed: you shall and the sins of the land and city, and of all that bring death on the heads of transgressors; you dwell in it. 18 What profit it the graven image, has brought bands upon [their] neck. (Pause) 14 that they have graven it? [one] has made it a You did cut asunder the heads of princes with molten work, a false image; for the maker has amazement, they shall tremble in it; they shall trusted in his work, to make dumb idols. 19 burst their bridles, [they shall be] as a poor Woe to him that says to the wood, Awake, arise; man devouring in secret. 15 And you do cause and to the stone, Be you exalted! whereas it your horses to enter the sea, disturbing much is an image, and this is a casting of gold and water. 16 I watched, and my belly trembled silver, and there is no breath in it. 20 But the at the sound of the prayer of my lips, and Lord is in his holy temple: let all the earth fear trembling entered into my bones, and my frame before him.

3 A PRAYER OF THE PROPHET AMBACUM, sojourning. 17 For [though] the fig tree shall WITH A SONG. 2 O Lord, I have heard your report, and was afraid: I considered your works, and was amazed: you shall be known between the two living creatures, you shall be acknowledged when the years draw near; you shall be manifested when the time is come; when my soul is troubled, you will in wrath remember mercy. 3 God shall come from Thaeman, and the Holy One from the dark may conquer by his song. shady mount Pharan. (Pause) 4 His excellence covered the heavens, and the earth was full of his praise. And his brightness shall be as light; [there were] horns in his hands, and he caused a mighty love of his strength. 5 Before his face shall go a report, and it shall go forth into the plains, 6 the earth stood at his feet and trembled: he saw, and the nations melted away: the mountains were violently burst through, the everlasting hills melted at his everlasting going forth. 7 Because of troubles I looked upon the tents of the Ethiopians: the tabernacles also of the land of Madiam shall be dismaved. 8 Was you angry, O Lord, with the rivers? or [was] your wrath against the rivers, or your anger against the sea? for you will mount on your horses, and your chariots are salvation. 9 Surely you did bend they bow at sceptres, says the Lord. (Pause) The land of rivers shall be torn asunder. 10 The nations shall see you and be in pain, [as you do] divide the moving waters: the deep

that he may look upon their secret parts. 16 uttered her voice, and raised her form on high. was troubled within me; I will rest in the day of affliction, from going up to the people of my bear no fruit, and there shall be no produce on the vines; the labour of the olive shall fail. and the fields shall produce no food: the sheep have failed from the pasture, and there are no oxen at the cribs; 18 yet I will exult in the Lord, I will joy in God my Saviour. 19 The Lord God is my strength, and he will perfectly strengthen my feet; he mounts me upon high places, that I

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Sophonias

1 The word of the Lord which came to Sophonias the son of Chusi, the son of Godolias, the son of Amorias, the son of Ezekias, in the days of Josias son of Amon, king of Juda. 2 Let there be an utter cutting off from the face of the land, says the Lord. 3 Let man and cattle be cut off; let the birds of the air and the fishes of the sea be cut off; and the ungodly shall fail, and I will take away the transgressors from the face of the land, says the Lord. 4 And I will stretch out mine hand upon Juda, and upon all the inhabitants of Jerusalem; and I will remove the names of Baal out of this place, and the names of the priests; 5 and them that worship the host of heaven upon the housetops; and them that worship and swear by the Lord, and them that swear by their king; 6 and them that turn aside from the Lord, and them that seek not the Lord, and them that cleave not to the Lord. 7 Fear you before the Lord God; for the day of the Lord is near; for the Lord has prepared his sacrifice, and has sanctified his guests. 8 And it shall come to pass in the day of the Lord's sacrifice, that I will take vengeance on the princes, and on the king's house, and upon all that wear strange apparel. 9 And I will openly take vengeance on the porches in that day, [on the men] that fill the house of the Lord their God with ungodliness and deceit. 10 And there shall be in that day, says the Lord, the sound of a cry from the gate of men slaying, and a howling from the second [gate], and a great crashing from the hills. 11 Lament, you that inhabit the [city] that has been broken down, and all that were exalted by silver have been utterly destroyed. 12 And it shall come to pass candle, and will take vengeance on the men that despise the things committed to them; but they say in their hearts, The Lord will not do any good, neither will he do any evil. 13 And their power shall be for a spoil, and their houses for utter desolation; and they shall build houses, but shall not dwell in them; and they shall plant vineyards, but shall not drink the wine of them. 14 For the great day of the Lord

of the day of the Lord is made bitter and harsh. 15 A mighty day of wrath is that day, a day of affliction and distress, a day of desolation and destruction, a day of gloominess and darkness, a day of cloud and vapour, 16 a day of the trumpet and cry against the strong cities, and against the high towers. 17 And I will greatly afflict the men, and they shall walk as blind men, because they have sinned against the Lord; therefore he shall pour out their blood as dust, and their flesh as dung. 18 And their silver and their gold shall in nowise be able to rescue them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his jealously; for he will bring a speedy destruction on all them that inhabit the land.

2 Be you gathered and closely joined together, O unchastened nation; 2 before you become as the flower that passes away, before the anger of the Lord come upon you, before the day of the wrath of the Lord come upon you. 3 Seek you the Lord, all you meek of the earth; do judgement, and seek justice, and answer accordingly; that you may be hid in the day of the wrath of the Lord. 4 For Gaza shall be utterly spoiled, and Ascalon shall be destroyed; and Azotus shall be cast forth at noon-day, and Accaron shall be rooted up. 5 Woe to them that dwell on the border of the sea, neighbours of the Cretans! the word of the Lord is against you, O Chanaan, land of the Philistines, and I will destroy you out of [your] dwelling-place. 6 And Crete shall be a pasture of flocks, and a fold of sheep. 7 And the sea cost shall be for the remnant of the house of Juda; they shall pasture upon them in the houses of Ascalon; they shall for all the people has become like Chanaan; rest in the evening because of the children of Juda; for the Lord their God has visited them, and he will turn away their captivity. 8 I have in that day, [that] I will search Jerusalem with a heard the revilings of Moab, and the insults of the children of Ammon, wherewith they have reviled my people, and magnified themselves against my coasts. 9 Therefore, [as] I live, says the Lord of hosts, the God of Israel, Moab shall be as Sodoma, and the children of Ammon as Gomorrha; and Damascus [shall be] left as a heap of the threshing floor, and desolate for ever: and the remnant of my people shall plunder them, and the remnant of my nations [is] near, [it is] near, and very speedy; the sound shall inherit them. 10 This is their punishment

whereas her loftiness was [as] as cedar.

3 This is the scornful city that dwells securely, that says in her heart, I am, and there is no longer any [to be] after me; how is she become desolate, a habitation of wild beasts! every one that passes through her shall hiss, and shake his hands. Alas the glorious and ransomed city. 2 The dove listened not to the voice; she received not correction: she trusted not in the Lord, and she drew not near to her God. 3 Her princes within her were as roaring lions, her judges as the wolves of Arabia; they remained not till the morrow. 4 Her prophets are light [and] scornful men; her priests profane the holy things, and sinfully transgress the law. 5 But the just Lord is in the midst of her, and he will never do an unjust thing: morning by morning he will bring out his judgement to the light, and it is not hidden, and he knows not injustice by extortion, nor injustice in strife. 6 I have brought down the proud with destruction; their corners are destroyed: I will make their ways completely waste, so that none shall go through: their cities are come to an end, by reason of no man living or dwelling [in them]. 7 I said, But do you fear me, and receive instruction, and you shall not be cut off from the face of the land [for] all the vengeance I have brought upon her: prepare you, rise early: all their produce is spoilt. 8 Therefore wait upon me, says the Lord, until the day when I rise up for a witness: because my judgement [shall be] on the gatherings of the nations, to draw to me kings, to pour out upon them all [my] fierce anger: for the whole

in return for their haughtiness, because they earth shall be consumed with the fire of my have reproached and magnified themselves jealousy. 9 For then will I turn to the peoples against the Lord Almighty. 11 The Lord shall a tongue for her generation, that all may call appear against them, and shall utterly destroy on the name of the Lord, to serve him under all the gods of the nations of the earth; and one yoke. 10 From the boundaries of the rivers they shall worship him every one from his of Ethiopia will I receive my dispersed ones; place, [even] all the islands of the nations, they shall offer sacrifices to me. 11 In that day 12 You Ethiopians also are the slain of my you shall not be ashamed of all your practices, sword. 13 And he shall stretch forth his hand wherein you have transgressed against me: for against the north and destroy the Assyrian, then will I take away from you your disdainful and make Nineve a dry wilderness, [even] as a pride, and you shall no more magnify yourself desert. 14 And flocks, and all the wild beasts upon my holy mountain. 12 And I will leave of the land, and chameleons shall feed in the in you a meek and lowly people; 13 and the midst thereof: and hedgehogs shall lodge in the remnant of Israel shall fear the name of the ceilings thereof; and wild beasts shall cry in the Lord, and shall do no iniquity, neither shall breaches thereof, and ravens in her porches, they speak vanity; neither shall a deceitful tongue be found in their mouth: for they shall feed, and lie down, and there shall be none to terrify them. 14 Rejoice, O daughter of Sion; cry aloud, O daughter of Jerusalem; rejoice and delight yourself with all your heart, O daughter of Jerusalem. 15 The Lord has taken away your iniquities, he has ransomed you from the hand of your enemies: the Lord, the King of Israel, is in the midst of you: you shall not see evil any more. 16 At that time the Lord shall say to Jerusalem, Be of good courage, Sion; let not your hands be slack. 17 The Lord your God is in you; the Mighty One shall save you: he shall bring joy upon you, and shall refresh you with his love; and he shall rejoice over you with delight as in a day of feasting. 18 And I will gather your afflicted ones. Alas! who has taken up a reproach against her? 19 Behold, I [will] work in you for your sake at that time, says the Lord: and I will save her that was oppressed, and receive her that was rejected; and I will make them a praise, and honoured in all the earth. 20 And [their enemies] shall be ashamed at that time, when I shall deal well with you, and at the time when I shall receive you: for I will make you honoured and a praise amongst all the nations of the earth, when I turn back your captivity before you, says the Lord.

Aggaeus

1 In the second year of Darius the king, in the sixth month, on the first [day] of the month, the word of the Lord came by the hand of the prophet Aggaeus, saying, Speak to Zorobabel the son of Salathiel, of the tribe of

priest, and the spirit of the remnant of all the people; and they went in, and wrought in the house of the Lord Almighty their God, 15 on the four and twentieth [day] of the sixth month, in the second year of Darius the king.

2 In the seventh month, on the twenty-first [day] of the month, the Lord spoke by Juda, and to Jesus the son of Josedec, the high Aggaeus the prophet, saying, 2 Speak now to priest, saying, 2 Thus says the Lord Almighty, Zorobabel the son of Salathiel, of the tribe of saving, This people say, The time is not come Juda, and to Jesus the son of Josedec, the high to build the house of the Lord. 3 And the priest, and to all the remnant of the people, word of the Lord came by the hand of the saying, 3 Who [is there] of you that saw this prophet Aggaeus, saying, 4 Is it time for you house in her former glory? and how do you to dwell in your ceiled houses, whereas our now look upon it, as it were nothing before house is desolate? 5 And now thus says the your eyes? 4 Yet now be strong, O Zorobabel, Lord Almighty; Consider your ways, I pray you. says the Lord; and strengthen yourself, O Jesus 6 You have sown much, but brought in little; the high priest, the son of Josedec; and let all you have eaten, and are not satisfied; you have the people of the land strengthen themselves, drunk, and are not satisfied with drink, you says the Lord, and work, for I am with you, says have clothed yourselves, and have not become the Lord Almighty; 5 and my Spirit remains in warm thereby: and he that earns wages has the midst of you; be of good courage. 6 For thus gathered [them] into a bag full of holes. 7 Thus says the Lord Almighty; Yet once I will shake says the Lord Almighty; Consider your ways. 8 the heaven, and the earth, and the sea, and the Go up to the mountain, and cut timber; build dry [land]; 7 and I will shake all nations, and the house, and I will take pleasure in it, and be the choice [portions] of all the nations shall glorified, says the Lord. 9 You looked for much, come: and I will fill this house with glory, says and there came little; and it was brought into the Lord Almighty. 8 Mine is the silver, and the house, and I blew it away. Therefore thus mine the gold, says the Lord Almighty. 9 For says the Lord Almighty, Because my house is the glory of this house shall be great, the latter desolate, and you run everyone into his own more than the former, says the Lord Almighty: house; 10 therefore shall the sky withhold dew, and in this place will I give peace, says the Lord and the earth shall keep back her produce. 11 Almighty, even peace of soul for a possession to And I will bring a sword upon the land, and every one that builds, to raise up this temple. upon the mountains, and upon the corn, and 10 On the four and twentieth [day] of the ninth upon the wine, and upon the oil, and all that the month, in the second year of Darius, the word of earth produces, and upon the men, and upon the Lord came to Aggaeus the prophet, saying, the cattle, and upon all the labours of their 11 Thus says the Lord Almighty; Enquire now of hands. 12 And Zorobabel the son of Salathiel, of the priest [concerning] the law, saying, 12 If a the tribe of Juda, and Jesus the son of Josedec, man should take holy flesh in the skirt of his the high priest, and all the remnant of the garment, and the skirt of his garment should people, listened to the voice of the Lord their touch bread, or pottage, or wine, or oil, or any God, and the words of the prophet Aggaeus, meat, shall it be holy? And the priests answered according as the Lord their God had sent him and said, No. 13 And Aggaeus said, If a defiled to them, and the people feared before the Lord. person who is unclean by reason of a dead 13 And Aggaeus the Lord's messenger spoke body, touch any of these, shall it be defiled? amongst the messengers of the Lord to the And the priests answered and said, It shall be people, [saying], I am with you, says the Lord. 14 defiled. 14 And Aggaeus answered and said, So And the Lord stirred up the spirit of Zorobabel is this people, and so is this nation before me, the son of Salathiel, of the tribe of Juda, and says the Lord; and so are all the works of their the spirit of Jesus the son of Josedec, the high hands: and whoever shall approach them, shall

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be defiled [because of their early burdens: they shall be pained because of their toils; and you have hated him that reproved in the gates]. 15 And now consider, I pray you, from this day and beforetime, before they laid a stone on a stone in the temple of the Lord, what manner of men you were. 16 When you cast into the corn-bin twenty measures of barley, and there were [only] ten measures of barley: and you went to the vat to draw out fifty measures, and there were [but] twenty. 17 I struck you with barrenness, and with blasting, and all the works of your hands with hail; yet you returned not to me, says the Lord. 18 Set your hearts now [to think] from this day and upward, from the four and twentieth [day] of the ninth month, even from the day when the foundation of the temple of the Lord was laid; 19 consider in your hearts, whether [this] shall be known on the corn-floor, and whether yet the vine, and the fig tree, and the pomegranate, and the olivetrees that bear no fruit [are with you]: from this day will I bless [you]. 20 And the word of the Lord came the second time to Aggaeus the prophet, on the four and twentieth [day] of the month, saying, 21 Speak to Zorobabel the son of Salathiel, of the tribe of Juda, saying, I shake the heaven, and the earth, and the sea, and the dry [land]; 22 and I will overthrow the thrones of kings, and I will destroy the power of the kings of the nations; and I will overthrow chariots and riders; and the horses and their riders shall come down, every one by the sword striving against his brother. 23 In that day, says the Lord Almighty, I will take you, O Zorobabel, the son of Salathiel, my servant, says the Lord, and will make you as a seal: for I have chosen you, says the Lord Almighty.

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Zacharias

1 In the eighth month, in the second year of [the reign of] Darius, the word of the Lord came to Zacharias, the son of Barachias, the son of Addo, the prophet, saying, 2 The Lord has been very angry with your fathers. 3 And you shall say to them, Thus says the Lord Almighty: Turn to me, says the Lord of hosts, and I will turn to you, says the Lord of hosts. 4 And be you not as your fathers, whom the prophets before charged, saying, Thus says the Lord Almighty: Turn you from your evil ways, and from your evil practices: but they listened not, and attended not to listen to me, says the Lord. 5 Where are your fathers, and the prophets? Will they live for ever? 6 But do you receive my words and mine ordinances, all that I command by my Spirit to my servants the prophets, who lived in the days of your fathers; and they answered and said, As the Lord Almighty determined to do to us, according to our ways, and according to our practices, so has he done to us. 7 On the twenty-fourth [day] in the eleventh month, this is the month Sabat, in the second year of [the reign of] Darius, the word of the Lord came to Zacharias, the son of Barachias, the son of Addo, the prophet, saying, $8 \, \text{I}$ saw by night, $2 \, \text{And} \, \text{I}$ lifted up mine eyes, and looked, and and behold a man mounted on a red horse. and he stood between the shady mountains; line. 2 And I said to him, Whither go you? and behind him were red horses, and grey, and And he said to me, To measure Jerusalem, to [my] lord? And the angel spoke with me said to length of it. 3 And, behold, the angel that spoke answered, and said to me, These are [they] Run and speak to that young man, saying, earth. 11 And they answered the angel of the the abundance of men and cattle in the midst Lord that stood between the mountains, and of her. 5 And I will be to her, says the Lord, a said, We have gone round all the earth, and, wall of fire round about, and I will be for a glory said, O Lord Almighty, how long will you have you from the four winds of heaven, says the no mercy on Jerusalem, and the cities of Juda, Lord, 7 [even] to Sion: deliver yourselves, you 13 And the Lord Almighty answered the angel thus says the Lord Almighty; After the glory that spoke with me good words and consolatory has he sent me to the nations that spoiled you: sayings. 14 And the angel that spoke with me for he that touches you is as one that touches

Almighty; I have been jealous for Jerusalem and Sion with great jealousy. 15 And I am very angry with the heathen that combine to attack [her]: forasmuch as I indeed was a little angry, but they combined to attack [her] for evil. 16 Therefore thus says the Lord: I will return to Jerusalem with compassion; and my house shall be rebuilt in her, says the Lord Almighty, and a measuring line shall yet be stretched out over Jerusalem. 17 And the angel that spoke with me said to me, Cry yet, and say, Thus says the Lord Almighty; Yet shall cities be spread abroad through prosperity; and the Lord shall yet have mercy upon Sion, and shall choose Jerusalem. 18 And I lifted up mine eyes and looked, and behold four horns. 19 And I said to the angel that spoke with me, What are these things, [my] lord? And he said to me, These are the horns that have scattered Juda, and Israel, and Jerusalem. 20 And the Lord showed me four artificers. 21 And I said, What are these coming to do? And he said, These are the horns that scattered Juda, and they broke Israel in pieces, and none of them lifted up his head: and these are come forth to sharpen them for their hands, [even] the four horns, the nations that lifted up the horn against the land of the Lord to scatter it.

behold a man, and in his hand a measuring piebald, and white. 9 And I said, What are these, see what is the breadth of it, and what is the me. I will show you what these [things] are. 10 with me stood [by], and another angel went And the man that stood between the mountains forth to meet him, 4 and spoke to him, saying, whom the Lord has sent forth to go round the Jerusalem shall be fully inhabited by reason of behold, all the earth is inhabited, and is at rest. in the midst of her. 6 Ho, ho, flee from the land 12 Then the angel of the Lord answered and of the north, says the Lord: for I will gather which you has disregarded these seventy years? that dwell [with] the daughter of Babylon. 8 For said to me, Cry out and say, Thus says the Lord the apple of his eye. 9 For, behold, I bring my

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hand upon them, and they shall be a spoil to them that serve them: and you shall know that and awakened me, as when a man is the Lord Almighty has sent me. 10 Rejoice and awakened out of his sleep. 2 And he said to be glad, O daughter of Sion: for, behold, I come, me, What see you? And I said, I have seen, and and will dwell in the midst of you, says the behold a candlestick all of gold, and its bowl Lord. 11 And many nations shall flee for refuge upon it, and seven lamps upon it. 3 and two oliveapeople to him, and they shall dwell in the trees above it, one on the right of the bowl, and one on the left. 4 And I enquired, and spoke to Almighty has sent me to you. 12 And the Lord the angel that talked with me, saying, What shall inherit Juda his portion in the holy [land], are these things, [my] lord? 5 And the angel that talked with me answered, and spoke to me, fear before the Lord: for he has risen up from his holy clouds.

And I said, No, [my] lord. 6 And he answered

3 And the Lord showed me Jesus the high priest standing before the angel of the Lord, and the Devil stood on his right hand to resist him. 2 And the Lords said to the Devil, The Lord rebuke you, O Devil, even the Lord that has chosen Jerusalem rebuke you: behold! is not this as a brand plucked from the fire? 3 Now Jesus was clothed in filthy raiment, and stood before the angel. 4 And [the Lord] answered and spoke to those who stood before him, saying, Take away the filthy raiment from him: and he said to him, Behold, I have taken away your iniquities: and clothe you him with a long robe, 5 and place a pure mitre upon his head. So they placed a pure mitre upon his head, and clothed him with garments: and the angel of the Lord stood [by]. 6 And the angel of the Lord testified to Jesus, saying, 7 Thus says the Lord Almighty; If you will walk in my ways, and take heed to my charges, then shall you judge my house: and if you will diligently keep my court, then will I give you men to walk in the midst of these that stand [here]. 8 Hear now, Jesus the high priest, you, and your neighbours that are sitting before [you]: for they are diviners, for, behold, I bring forth my servant The Branch. 9 For [as for] the stone which I have set before the face of Jesus, on the one stone are seven eyes: behold, I am digging a trench, says the iniquity of that land in one day. 10 In that day, says the Lord Almighty, you shall call together under the fig tree.

and awakened me, as when a man is And I said, No, [my] lord. 6 And he answered and spoke to me, saying, This is the word of the Lord to Zorobabel, saying, Not by mighty power, nor by strength, but by my Spirit, says the Lord Almighty. 7 Who are you, the great mountain before Zorobabel, that you should prosper? whereas I will bring out the stone of the inheritance, the grace of it the equal of [my grace. 8 And the word of the Lord came to me, saying, 9 The hands of Zorobabel have laid the foundation of this house, and his hands shall finish it: and you shall know that the Lord Almighty has sent me to you. 10 For who has despised the small days? surely they shall rejoice, and shall see the plummet of tin in the hand of Zorobabel: these are the seven eyes that look upon all the earth. 11 And I answered, and said to him, What are these two olive-trees, which are on the right and left hand of the candlestick? 12 And I asked the second time. and said to him, What are the two branches of the olive-trees that are by the side of the two golden pipes that pour into and communicate with the golden oil funnels? 13 And he said to me, Know you not what these are? and I said. No, [my] lord. 14 And he said, These are the two anointed ones [that] stand by the Lord of the whole earth.

the face of Jesus, on the one stone are seven eyes: behold, I am digging a trench, says the Lord Almighty, and I will search out all the iniquity of that land in one day. 10 In that day, says the Lord Almighty, you shall call together every man his neighbour under the vine and under the fig tree.

5 And I turned, and lifted up mine eyes, and looked and behold a flying sickle. 2 And he said to me, What see you? And I said, I see a flying sickle, of the length of twenty cubits, and of the breadth of ten cubits. 3 And he said to me, This is the curse that goes forth over the face of the whole earth: for every thief shall be punished with death on this side, and every false swearer shall be punished on that side. 4

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And I will bring it forth, says the Lord Almighty, of the captivity from the chief men, and from and it shall enter into the house of the thief, the useful men of it, and from them that have and into the house of him that swears falsely understood it; and you shall enter in that day by my name: and it shall rest in the midst of into the house of Josias the son of Sophonias his house, and shall consume it, and the timber that came out of Babylon. 11 And you shall of it, and the stones of it. 5 And the angel that take silver and gold, and make crowns, and talked with me went forth, and said to me, Lift you shall put [them] upon the head of Jesus up your eyes, and see this that goes forth. 6 the son of Josedec the high priest; 12 and you And I said, What is it? And he said, This is the shall say to him, Thus says the Lord Almighty; measure that goes forth. And he said, This is Behold the man whose name is The Branch; their iniquity in all the earth. 7 And behold a and he shall spring up from his stem, and build talent of lead lifted up: and behold a woman the house of the Lord. 13 And he shall receive sat in the midst of the measure. 8 And he said, power, and shall sit and rule upon his throne; This is iniquity. And he cast it into the midst of and there shall be a priest on his right hand, the measure, and cast the weight of lead on the and a peaceful counsel shall be between [them] mouth of it. 9 And I lifted up mine eyes, and both. 14 And the crown shall be to them that saw, and, behold, two women coming forth, wait patiently, and to the useful men of the and the wind was in their wings; and they had captivity, and to them that have known it, and stork's wings: and they lifted up the measure for the favour of the son of Sophonias, and for between the earth and the sky. 10 And I said to a psalm in the house of the Lord. 15 And they the angel that spoke with me, Whither do these [that are] far from them shall come and build carry away the measure? 11 And he said to me, in the house of the Lord, and you shall know To build it a house in the land of Babylon, and that the Lord Almighty has sent me to you: and to prepare [a place for it]; and they shall set it [this] shall come to pass, if you will diligently there on its own base.

looked, and, behold, four chariots coming

listen to the voice of the Lord your God.

 $\boldsymbol{6}$ And I turned, and lifted up mine eyes, and $\boldsymbol{7}$ And it came to pass in the fourth year of Darius the king, [that] the word of the Lord out from between two mountains; and the came to Zacharias on the fourth [day] of the mountains were brazen mountains. 2 In the first ninth month, which is Chaseleu. 2 And Sarasar chariot [were] red horses; and in the second and Arbeseer the king and his men sent to chariot black horses; 3 and in the third chariot Bethel, and [that] to propitiate the Lord, 3 white horses; and in the fourth chariot piebald speaking to the priests that were in the house [and] ash-coloured horses. 4 And I answered of the Lord Almighty, and to the prophets, and said to the angel that talked with me, What saying, The holy offering has come in hither in are these, my Lord? 5 And the angel that talked the fifth month, as it has done already many with me answered and said, These are the four years. 4 And the word of the Lord of hosts came winds of heaven, [and] they are going forth to me, saying, 5 Speak to the whole people of to stand before the Lord of all the earth. 6 the land, and to the priests, saying, Though [As for the chariot] in which were the black you fasted or lamented in the fifth or seventh horses, they went out to the land of the north; [months] (yes, behold, these seventy years) and the white went out after them; and the have you at all fasted to me? 6 And if you eat or piebald went out to the land of the south. 7 drink, do you not eat and drink for yourselves? And the ash-coloured went out, and looked to 7 Are not these the words which the Lord spoke go and compass the earth: and he said, Go, and by the former prophets, when Jerusalem was compass the earth. And they compassed the inhabited and in prosperity, and her cities earth. 8 And he cried out and spoke to me, round about her, and the hill country and the saying, Behold, these go out to the land of the low country was inhabited? 8 And the word of north, and they have quieted mine anger in the Lord came to Zacharias, saying, 9 Thus says the land of the north. 9 And the word of the the Lord Almighty; Judge righteous judgement, Lord came to me, saying, 10 Take the things and deal mercifully and compassionately every

one with his brother: 10 and oppress not the cattle, and there could be no peace by reason the poor; and let not one of you remember him that came in: for I would have let loose they refused to attend, and madly turned their But now I [will] not do to the remnant of this back, and made their ears heavy, so that they people according to the former days, says the should not hear. 12 And they made their heart Lord Almighty. 12 But I will show peace: the disobedient, so as not to listen to my law, and vine shall yield her fruit, and the land shall the words which the Lord Almighty sent forth yield her produce, and the heaven shall give by his Spirit by the former prophets: so there its dew: and I will give as an inheritance all was great wrath from the Lord Almighty. 13 And these things to the remnant of my people. they listened not, so they shall cry, and I will curse amongst the nations, O house of Juda, not listen, says the Lord Almighty. 14 And I will and house of Israel; so will I save you, and cast them out amongst all the nations, whom you shall be a blessing: be of good courage, they know not; and the land behind them shall and strengthen your hands. 14 For thus says be made utterly destitute of any going through the Lord Almighty; As I took counsel to afflict land a desolation.

R And the word of the Lord Almighty came, saying, 2 Thus says the Lord Almighty; I have been jealous for Jerusalem and for Sion with great jealousy, and I have been jealous for her with great fury. 3 Thus says the Lord; I will return to Sion, and dwell in the midst of Jerusalem: and Jerusalem shall be called a true city, and the mountain of the Lord Almighty a holy mountain. 4 Thus says the Lord Almighty; There shall yet dwell old men and old women in the streets of Jerusalem, every one holding his staff in his hand for age. 5 And the broad places of the city shall be filled with boys and girls playing in the streets thereof. 6 Thus says the Lord Almighty; If it shall be impossible in the sight of the remnant of this people in those days, shall it also be impossible in my sight? says the Lord Almighty. 7 Thus says the Lord Almighty; Behold, I [will] save my people from the east country, and the west country; 8 and I will bring them in, and cause [them] to dwell in the midst of Jerusalem: and they shall be to me a people, and I will be to them a God, in truth and in righteousness. 9 Thus says the Lord Almighty; Let your hands be strong, [you that] hear in these days these words out of the mouth of the prophets, from the day that the house of the Lord Almighty was founded, and from the time that the temple was built. 10 For before those days the wages of men could not be profitable, and there could be no hire of

widow, or the fatherless, or the stranger, or of the affliction to him that went out or to in his heart the injury of his brother. 11 But all men, every one against his neighbour. 11 it shall come to pass, [that] as he spoke, and 13 And it shall come to pass, as you were a or returning; yes they have made the choice you when your fathers provoked me, says the Lord Almighty, and I repented not: 15 so have I prepared and taken counsel in these days to do good to Jerusalem and to the house of Juda: be you of good courage. 16 These [are] the things which you shall do; speak truth every one with his neighbour; judge truth and peaceful judgement in your gates: 17 and let none of you devise evil in his heart against his neighbour; and love not a false oath: for all these things I hate, says the Lord Almighty. 18 And the word of the Lord Almighty came to me, saying, 19 Thus says the Lord Almighty, The fourth fast, and the fifth fast, and the seventh fast, and the tenth fast, shall be to the house of Juda for joy and gladness, and for good feasts; and you shall rejoice; and love you the truth and peace. 20 Thus says the Lord Almighty; Yet shall many peoples come, and the inhabitants of many cities; 21 and the inhabitants of five cities shall come together to one city, saying, Let us go to make supplication to the Lord, and to seek the face of the Lord Almighty; I will go also. 22 And many peoples and many nations shall come to seek earnestly the face of the Lord Almighty in Jerusalem, and to obtain favour of the Lord. 23 Thus says the Lord Almighty; In those days [my word shall be fulfilled] if ten men of all the languages of the nations should take hold—even take hold of the hem of a Jew, saying, We will go with you; for we have heard that God is with you.

in Damascus; for the Lord looks upon men, and bowls as the altar. 16 And the Lord their God upon all the tribes of Israel. 2 And in Emath, shall save them in that day, [even] his people [even] in her coasts, [are] Tyre and Sidon, as a flock; for holy stones are rolled upon his because they were very wise. 3 And Tyrus built land. 17 For if he has anything good, and if he strongholds for herself, and heaped up silver as has anything fair, the young [men shall have] dust, and gathered gold as the mire of the ways. corn, and [there shall be] fragrant wine to the 4 And therefore the Lord will take them for a virgins. possession, and will strike her power in the sea; and she shall be consumed with fire. 5 Ascalon shall see, and fear; Gaza also, and shall be greatly pained, and Accaron; for she is ashamed at her trespass; and the king shall perish from Gaza, and Ascalon shall not be inhabited. 6 And aliens shall dwell in Azotus, and I will bring down the pride of the Philistines. 7 And I will take their blood out of their mouth, and their abominations from between their teeth; and these also shall be left to our God, and they shall be as a captain of a thousand in Juda, and Accaron as a Jebusite. 8 And I will set up a defence for my house, that they may not pass through, nor turn back, neither shall there any more come upon them one to drive them away: for now have I seen with mine eyes. 9 Rejoice greatly, O daughter of Sion; proclaim [it] aloud, O daughter of Jerusalem; behold, the King is coming to you, just, and a Saviour; he is meek and riding on an ass, and a young foal. 10 And he shall destroy the chariots out of Ephraim, and the horse out of Jerusalem, and the bow of war shall be utterly destroyed; and [there shall be] abundance and peace out of the nations; and he shall rule over the waters as far as the sea, and the rivers [to] the ends of the earth. 11 And you by the blood of your covenant has sent forth your prisoners out of the pit that has no water. 12 You shall dwell in strongholds, you prisoners of the congregation: and for one day of your captivity I will recompense you double. 13 For I have bent you, O Juda, for myself [as] a bow, I have filled Ephraim; and I will raise up your children, O Sion, against the children of the Greeks, and I will handle you as the sword of a warrior. 14 And the Lord shall be over them, and [his] arrow shall go forth as lightning: and the Lord Almighty shall blow with the trumpet; and shall proceed with the tumult of his threatening. 15 The Lord Almighty shall protect them, and they shall destroy them, and

Q The burden of the word of the Lord, in the overwhelm them with sling-stones; and they land of Sedrach, and his sacrifice [shall be] shall swallow them down as wine, and fill the

> **10** Ask you of the Lord rain in season, the early and the latter: the Lord has given bright signs, and will give them abundant rain, to every one grass in the field. 2 For the speakers have uttered grievous things, and the diviners [have] [seen] false visions, and they have spoken false dreams, they have given vain comfort: therefore have they fallen away like sheep, and been afflicted, because there was no healing. 3 Mine anger was kindled against the shepherds, and I will visit the lambs; and the Lord God Almighty shall visit his flock, the house of Juda, and he shall make them as his goodly horse in war. 4 And from him he looked. and from him he set [the battle in order], and from him [came] the bow in anger, [and] from him shall come forth every oppressor together. 5 And they shall be as warriors treading clay in the ways in war; and they shall set the battle in array, because the Lord is with them, and the riders on horses shall be put to shame. 6 And I will strengthen the house of Juda, and save the house of Joseph, and I will settle them; because I have loved them: and they shall be as [if] I had not cast them off: for I am the Lord their God, and I will hear them. 7 And they shall be as the warriors of Ephraim, and their heart shall rejoice as with wine; and their children also shall see [it], and be glad; and their heart shall rejoice in the Lord. 8 I will make a sign to them, and gather them in; for I will redeem them, and they shall be multiplied according to their number before. 9 And I will sow them amongst the people; and they that are afar off shall remember me: they shall nourish their children, and they shall return. 10 And I will bring them again from the land of Egypt, and I will gather them in from amongst the Assyrians; and I will bring them into the land of Galaad and to Libanus; and there shall not even one of them be left behind. 11 And

strike the waves in the sea, and all the deep And I cast away [my] second rod, [even] Line, places of the rivers shall be dried up: and all the that I might break the possession between Juda pride of the Assyrians shall be taken away, and and Israel. 15 And the Lord said to me, Take the sceptre of Egypt shall be removed. 12 And I yet to you shepherd's implements belonging to will strengthen them in the Lord their God; and an unskillful shepherd. 16 For, behold, I [will] they shall boast in his name, says the Lord.

11 Open your doors, O Libanus, and let the fire devour your cedars. 2 Let the pine howl, because the cedar has fallen; for the mighty men have been greatly afflicted: howl, you oaks of the land of Basan; for the thickly planted forest has been torn down. 3 [There is] a voice of the shepherds mourning; for their greatness is brought low: a voice of roaring lions; for the pride of Jordan is brought down. 4 Thus says the Lord Almighty, Feed the sheep of the slaughter; 5 which their possessors have slain, and have not repented: and they that took the thirty pieces of silver, and cast them and the weak one amongst them in that day

they shall pass through a narrow sea, they shall into the furnace in the house of the Lord. 14 raise up a shepherd against the land: he shall not visit that which is perishing, and he shall not seek that which is scattered, and he shall not heal that which is bruised, nor guide that which is whole: but he shall devour the flesh of the choice [ones], and shall dislocate the joints [of their necks]. 17 Alas for the vain shepherds that have forsaken the sheep! the sword [shall be] upon the arms of such a one, and upon his right eye: his arm shall be completely withered, and his right eye shall be utterly darkened.

12 The burden of the word of the Lord for Israel; says the Lord, that stretches out the sold them said, Blessed be the Lord; for we sky, and lays the foundation of the earth, and have become rich: and their shepherds have forms the spirit of man within him. 2 Behold, I suffered no sorrow for them. 6 Therefore I will [will] make Jerusalem as trembling door-posts no longer have mercy upon the inhabitants to all the nations round about, and in Judea of the land, says the Lord: but, behold, I will there shall be a siege against Jerusalem. 3 And it deliver up the men every one into the hand of shall come to pass in that day [that] I will make his neighbour, and into the hand of his king; Jerusalem a trodden stone to all the nations: and they shall destroy the land, and I will not every one that tramples on it shall utterly mock rescue out of their hand. 7 And I will tend at [it], and all the nations of the earth shall be the flock of slaughter in the land of Chanaan: gathered together against it. 4 In that day, says and I will take for myself two rods; the one the Lord Almighty, I will strike every horse with I called Beauty, and the other I called Line; amazement, and his rider with madness: but I and I will tend the flock. 8 And I will cut off will open mine eyes upon the house of Juda, three shepherds in one month; and my soul and I will strike all the horses of the nations shall grieve over them, for their souls cried out with blindness. 5 And the captains of thousands against me. 9 And I said, I will not tend you: of Juda shall say in their hearts, We shall find that which dies, let it die; and that which falls for ourselves the inhabitants of Jerusalem in off, let it fall off; and let the rest eat every one the Lord Almighty their God. 6 In that day I the flesh of his neighbour. 10 And I will take will make the captains of thousands of Juda my beautiful staff, and cast it away, that I may as a firebrand amongst wood, and as a torch break my covenant which I made with all the of fire in stubble; and they shall devour on people. 11 And it shall be broken in that day; the right hand and on the left all the nations and the Chananites, the sheep that are kept round about: and Jerusalem shall dwell again for me, shall know that it is the word of the by herself, [even] in Jerusalem. 7 And the Lord Lord. 12 And I will say to them, If it be good shall save the tabernacles of Juda as at the in your eyes, give [me] my price, or refuse it. beginning, that the boast of the house of David, And they weighed for my price thirty pieces of and the pride of the inhabitants of Jerusalem. silver. 13 And the Lord said to me, Drop them may not magnify themselves against Juda. 8 into the furnace, and I will see if it is good And it shall come to pass in that day, [that] the [metal], as I was proved for their sakes. And I Lord shall defend the inhabitants of Jerusalem;

house of God, as the angel of the Lord before the sheep: and I will bring mine hand upon the them. 9 And it shall come to pass in that day, little ones. 8 And it shall come to pass, [that] in [that] I will seek to destroy all the nations that all the land, says the Lord, two parts thereof come against Jerusalem. 10 And I will pour upon shall be cut off and perish; but the third shall the house of David, and upon the inhabitants of be left therein. 9 And I will bring the third Jerusalem, the spirit of grace and compassion: [part] through the fire, and I will try them as and they shall look upon me, because they have silver is tried, and I will prove them as gold is mocked [me], and they shall make lamentation proved: they shall call upon my name, and I for him, as for a beloved [friend], and they will hear them, and say, This is my people: and shall grieve intensely, as for a firstborn [son]. they shall say, The Lord [is] my God. 11 In that day the lamentation in Jerusalem shall be very great, as the mourning for the pomegranate grove cut down in the plain. 12 And the land shall lament in separate families, the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; 13 the family of the house of Levi by itself, and their wives by themselves; the family of Symeon by itself, and their wives by themselves; 14 all the families that are left, each family by itself, and their wives by themselves.

13 In that day every place shall be opened to the house of David and to the inhabitants of Jerusalem for removal and for separation. 2 And it shall come to pass in that day, says the Lord of hosts, [that] I will utterly destroy the names of the idols from off the land, and there shall be no longer [any] remembrance of them: and I will cut off the false prophets and the evil spirit from the land. 3 And it shall come to pass, if a man will yet prophesy, that his father and his mother which gave birth to him shall say to him, You shall not live; for you has spoken lies in the name of the Lord: and his father and his mother who gave him birth shall bind him as he is prophesying. 4 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision when he prophesies; and they shall clothe themselves with a garment of hair, because they have lied. 5 And [one] shall say, I am not a prophet, for I am a tiller of the ground, for a man brought me up [thus] from my youth. 6 And I will say to him, What are these wounds between your hands? and he shall say, [Those] with which I was wounded in my beloved house. 7 Awake, O sword, against my shepherds, and against the man [who is] my citizen, says the Lord

shall be as David, and the house of David as the Almighty: strike the shepherds, and draw out

14 Behold, the days of the Lord come, and your spoils shall be divided in you. 2 And I will gather all the Gentiles to Jerusalem to war, and the city shall be taken, and the houses plundered, and the women ravished; and half of the city shall go forth into captivity, but the rest of my people shall not be utterly cut off from the city. 3 And the Lord shall go forth, and fight with those Gentiles as when he fought in the day of war. 4 And his feet shall stand in that day on the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave asunder, half of it towards the east and the west, a very great division; and half the mountain shall lean to the north, and half of it to the south. 5 And the valley of my mountains shall be closed up, and the valley of the mountains shall be joined on to Jasod, and shall be blocked up as it was blocked up in the days of the earthquake, in the days of Ozias king of Juda; and the Lord my God shall come, and all the saints with him. 6 And it shall come to pass in that day that there shall be no light, 7 and there shall be for one day cold and frost, and that day [shall be] known to the Lord, and [it shall] not [be] day nor night: but towards evening it shall be light. 8 And in that day living water shall come forth out of Jerusalem; half of it towards the former sea, and half of it towards the latter sea: and so shall it be in summer and spring. 9 And the Lord shall be king over all the earth: in that day there shall be one Lord, and his name one, 10 compassing all the earth, and the wilderness from Gabe to Remmon south of Jerusalem. And Rama shall remain in its place. From the gate of Benjamin to the place of the first gate, to the gate of the corners, and to the tower of Anameel, as far as the king's wine presses, 11 they shall dwell

in the city; and there shall be no more any curse, and Jerusalem shall dwell securely. 12 And this shall be the overthrow with which the Lord will strike all the nations, as many as have fought against Jerusalem; their flesh shall consume away while they are standing upon their feet, and their eyes shall melt out of their holes, and their tongue shall consume away in their mouth. 13 And there shall be in that day a great panic from the Lord upon them; and they shall lay hold every man of the hand of his neighbour, and his hand shall be clasped with the hand of his neighbour. 14 Juda also shall fight in Jerusalem; and [God] shall gather the strength of all the nations round about, gold, and silver, and apparel, in great abundance. 15 And this shall be the overthrow of the horses. and mules, and camels, and asses, and all the beasts that are in those camps, according to this overthrow. 16 And it shall come to pass, [that] whoever shall be left of all the nations that came against Jerusalem, shall even come up every year to worship the king, the Lord Almighty, and to keep the feast of tabernacles. 17 And it shall come to pass, [that] whoever of all the families of the earth shall not come up to Jerusalem to worship the king, the Lord Almighty, even these shall be added to the others. 18 And if the family of Egypt shall not go up, nor come; then upon them shall be the overthrow with which the Lord shall strike all the nations, whichever of them shall not come up to keep the feast of tabernacles. 19 This shall be the sin of Egypt, and the sin of all the nations, whoever shall not come up to keep the feast of tabernacles. 20 In that day there shall be upon the bridle of every horse Holiness to the Lord Almighty; and the cauldrons in the house of the Lord shall be as bowls before the altar. 21 And every pot in Jerusalem and in Juda shall be holy to the Lord Almighty: and all that sacrifice shall come and take of them, and shall seethe [meat] in them: and in that day there shall be no more the Chananite in the house of the Lord Almighty.

Malachias

1 The burden of the word of the Lord to Israel by the hand of his messenger. Lay [it], I pray you, to heart. 2 I have loved you, says the Lord. And you said, Wherein have you loved us? Was not Esau Jacob's brother? says the Lord: vet I loved Jacob, 3 and hated Esau and laid waste his borders, and made his heritage as dwellings of the wilderness? 4 Because one will say, Idumea has been overthrown, but let us return and rebuild the desolate places; thus says the Lord Almighty, They shall build, but

troublesome: therefore I have utterly rejected them with scorn, says the Lord Almighty: and you brought in torn victims, and lame, and sick: if then you should bring an offering, shall I accept them at your hands? says the Lord Almighty. 14 And cursed [is the man] who had the power, and possessed a male in his flock, and whose vow is upon him, and who sacrifices a corrupt thing to the Lord: for I am a great King, says the Lord Almighty, and my name is glorious amongst the nations.

2 And now, O priests, this commandment is to you. 2 If you will not listen, and if you will I will throw down; and they shall be called not lay [it] to heart, to give glory to my name, The borders of wickedness, and, The people says the Lord Almighty, then I will send forth against whom the Lord has set himself for ever. the curse upon you, and I will bring a curse 5 And your eyes shall see, and you shall say, upon your blessing: yes, I will curse it, and I The Lord has been magnified upon the borders will scatter your blessing, and it shall not exist of Israel. 6 A son honours [his] father, and amongst you, because you lay not this to heart. a servant his master: if then I am a father, 3 Behold, I turn my back upon you, and I will where is mine honour? and if I am a master, scatter dung upon your faces, the dung of your where is my fear? says the Lord Almighty. You feasts, and I will carry you away at the same the priests are they that despise my name: time. 4 And you shall know that I have sent this yet you said, Wherein have we despised your commandment to you, that my covenant might name? 7 In that you bring to mine altar polluted be with the sons of Levi, says the Lord Almighty. bread; and you said, Wherein have you polluted 5 My covenant of life and peace was with him, it? In that you say, The table of the Lord is and I gave [it] him that he might reverently polluted, and that which was set thereon you fear me, and that he might be awe-struck at my have despised. 8 For if you bring a blind [victim] name. 6 The law of truth was in his mouth, and for sacrifices, [is it] not evil? and if you bring iniquity was not found in his lips: he walked the lame or the sick, [is it] not evil? offer it before me directing [his way] in peace, and now to your ruler, [and see] if he will receive he turned many from unrighteousness. 7 For you, if he will accept your person, says the the priest's lips should keep knowledge, and Lord Almighty. 9 And now entreat the face of they should seek the law at his mouth: for he is your God, and make supplication to him. These the messenger of the Lord Almighty. 8 But you things have been done by your hands; shall I have turned aside from the way, and caused accept you? says the Lord Almighty. 10 Because many to fail in [following] the law: you have even amongst you the doors shall be shut, and corrupted the covenant of Levi, says the Lord [one] will not kindle [the fire of] mine altar for Almighty. 9 And I have made you despised and nothing, I have no pleasure in you, says the cast out amongst all the people, because you Lord Almighty, and I will not accept a sacrifice have not kept my ways, but have been partial at your hands. 11 For from the rising of the in the law. 10 Have you not all one father? Did sun even to the going down [thereof] my name not one God create you? why have you forsaken has been glorified amongst the Gentiles; and in every man his brother, to profane the covenant every place incense is offered to my name, and of your fathers? 11 Juda has been forsaken, and a pure offering: for my name is great amongst an abomination has been committed in Israel the Gentiles, says the Lord Almighty. 12 But and in Jerusalem; for Juda has profaned the you profane it, in that you say, The table of the holy things of the Lord, which he delighted Lord is polluted, and his meats set thereon are in, and has gone after other gods. 12 The Lord despised. 13 And you said, These [services] are will utterly destroy the man that does these

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things, until he be even cast down from out of the stranger, and fear not me, says the Lord of the tabernacles of Jacob, and from amongst Almighty. 6 For I am the Lord your God, and I them that offer sacrifice to the Lord Almighty. am not changed: 7 but you, the sons of Jacob, 13 And these things which I hated, you did: you have not refrained from the iniquities of your covered with tears the altar of the Lord, and fathers: you have perverted my statutes, and with weeping and groaning because of troubles: have not kept them. Return to me, and I will [is it] meet [for me] to have respect to your return to you, says the Lord Almighty. But you sacrifice, or to receive [anything] from your said, Wherein shall we return? 8 Will a man hands [as] welcome? 14 Yet you said, Therefore? insult God? for you insult me. But you say, Because the Lord has borne witness between Wherein have we insulted you? In that the you and the wife of your youth, whom you has tithes and first fruits are with you [still]. 9 And forsaken, and [yet] she was your partner, and you do surely look off from me, and you insult the wife of your covenant. 15 And did he not do me. 10 The year is completed, and you have well? and [there was] the residue of his spirit. brought all the produce into the storehouses; But you said, What does God seek but a seed? but there shall be the plunder thereof in its But take you heed to your spirit, and forsake house: return now on this behalf, says the Lord not the wife of your youth. 16 But if you should Almighty, [see] if I will not open to you the hate [your wife] and put her away, says the Lord torrents of heaven, and pour out my blessing God of Israel, then ungodliness shall cover your upon you, until you are satisfied. 11 And I will thoughts, says the Lord Almighty: therefore appoint food for you, and I will not destroy the take you heed to your spirit, and forsake [them] fruit of your land; and your vine in the field not, 17 you that have provoked God with your shall not fail, says the Lord Almighty. 12 And words. But you said, Wherein have we provoked all nations shall call you blessed: for you shall him? In that you say, Every one that does evil is be a desirable land, says the Lord Almighty. a pleasing [object] in the sight of the Lord, and 13 You have spoken grievous words against he takes pleasure in such; and where is the God me, says the Lord. Yet you said, Wherein have of justice?

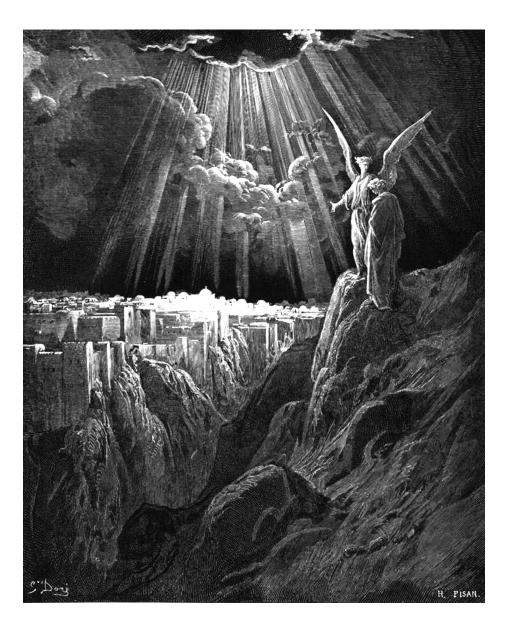
3 Behold, I send forth my messenger, and he shall survey the way before me: and the Lord, whom you seek, shall suddenly come into his temple, even the angel of the covenant, whom you take pleasure in: behold, he is coming, says the Lord Almighty. 2 And who will abide the day of his coming? or who will withstand at his appearing? for he is coming in as the fire of a furnace and as the herb of fullers. 3 He shall sit to melt and purify as it were silver, and as it were gold: and he shall purify the sons of Levi, and refine them as gold and silver, and they shall offer to the Lord an offering in righteousness. 4 And the sacrifice of Juda and Jerusalem shall be pleasing to the Lord, according to the former days, and according to the former years. 5 And I will draw near to you in judgement; and I will be a sift witness against the witches, and against the adulteresses, and against them that swear falsely by my name, $\mathbf{\Lambda}$ For, behold, a day comes burning as an oven, and against them that keep back the hireling's

we spoken against you? 14 You said, He that serves God labours in vain: and what have we gained in that we have kept his ordinances, and in that we have walked as suppliants before the face of the Lord Almighty? 15 And now we pronounce strangers blessed; and all they who act unlawfully are built up; and they have resisted God, and [yet] have been delivered. 16 Thus spoke they that feared the Lord, every one to his neighbour: and the Lord gave heed, and listened, and he wrote a book of remembrance before him for them that feared the Lord and reverenced his name. 17 And they shall be mine, says the Lord Almighty, in the day which I appoint for a peculiar possession; and I will make choice of them, as a man makes choice of his son that serves him. 18 Then shall you return, and discern between the righteous and the wicked, and between him that serves God, and him that serves [him] not.

and it shall consume them; and all the aliens, wages, and them that oppress the widow, and and all that do wickedly, shall be stubble: and afflict orphans, and that wrest the judgement the day that is coming shall set them on fire,

Malachias 716 says the Lord Almighty, and there shall not be left of them root or branch. 2 But to you that fear my name shall the Sun of righteousness arise, and healing [shall be] in his wings: and you shall go forth, and bound as young calves let loose from bonds. 3 And you shall trample the wicked; for they shall be ashes underneath your feet in the day which I appoint, says the Lord Almighty. 4 And, behold, I will send to you Elias the Thesbite, before the great and glorious day of the Lord comes; 5 who shall turn again the heart of the father to the son, and the heart of a man to his neighbour, lest I come and strike the earth grievously. 6 Remember the law of my servant Moses, accordingly as I charged him [with it] in Choreb for all Israel, [even] the commandments and ordinances.

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The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people,

and God himself will be with them as their God."

Revelation 21:2-3

Reader's Guide

AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him." Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned." So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth." 2 Timothy 2:15. "God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ," 2 Peter 1:4-8.

Glossary

AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos q12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aïdios g126 Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165 Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aions, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166 Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possiblity, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs q86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō q5020

Greek: proper noun, place Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/English---British-English-Septuagint-2012/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

Luke 8:31 Romans 10:7 Revelation 9:1 Revelation 9:2 Revelation 9:11 Revelation 11:7 Revelation 20:1 Revelation 20:3

aïdios

Romans 1:20 Jude 1:6

aiōn Matthew 12:32 Matthew 13:22 Matthew 13:39 Matthew 13:40 Matthew 13:49 Matthew 21:19 Matthew 24:3 Matthew 28:20 Mark 3:29 Mark 4:19 Mark 10:30 Mark 11:14 Luke 1:33 Luke 1:55 Luke 1:70 Luke 16:8 Luke 18:30 Luke 20:34 Luke 20:35 John 4:14 John 6:51 Iohn 6:58

John 8:35

John 8:51

John 8:52

John 9:32

John 10:28

John 11:26

John 12:34

John 13:8

John 14:16

Acts 3:21 Acts 15:18 Romans 1:25 Romans 9:5 Romans 11:36 Romans 12:2 Romans 16:27 1 Corinthians 1:20 1 Corinthians 2:6 1 Corinthians 2:7 1 Corinthians 2:8 1 Corinthians 3:18 1 Corinthians 8:13 1 Corinthians 10:11 2 Corinthians 4:4 2 Corinthians 9:9 2 Corinthians 11:31 Galatians 1:4 Galatians 1:5 Ephesians 1:21 Ephesians 2:2 Ephesians 2:7 Ephesians 3:9

Ephesians 3:21 Ephesians 6:12 Philippians 4:20 Colossians 1:26 1 Timothy 1:17 1 Timothy 6:17 2 Timothy 4:10 2 Timothy 4:18 Titus 2:12 Hebrews 1:2 Hebrews 1:8 Hebrews 5:6 Hebrews 6:5 Hebrews 6:20 Hebrews 7:17 Hebrews 7:21 Hebrews 7:24

Hebrews 7:28

Hebrews 9:26

Hebrews 11:3

Hebrews 13:8

Hebrews 13:21

1 Peter 1:23

Ephesians 3:11

1 Peter 1:25 1 Peter 4:11 1 Peter 5:11 2 Peter 3:18 1 John 2:17 2 John 1:2 Jude 1:13 Jude 1:25 Revelation 1:6 Revelation 1:18 Revelation 4:9 Revelation 4:10 Revelation 5:13 Revelation 7:12 Revelation 10:6 Revelation 11:15 Revelation 14:11 Revelation 15:7 Revelation 19:3 Revelation 20:10 Revelation 22:5

aiōnios

Matthew 18:8 Matthew 19:16 Matthew 19:29 Matthew 25:41 Matthew 25:46 Mark 3:29 Mark 10:17 Mark 10:30 Luke 10:25 Luke 16:9 Luke 18:18 Luke 18:30 John 3:15 John 3:16 John 3:36 John 4:14 John 4:36 John 5:24 John 5:39 John 6:27 John 6:40 John 6:47 John 6:54 John 6:68

John 10:28 John 12:25 John 12:50 John 17:2 John 17:3 Acts 13:46 Acts 13:48 Romans 2:7 Romans 5:21 Romans 6:22 Romans 6:23 Romans 16:25 Romans 16:26 2 Corinthians 4:17 2 Corinthians 4:18 2 Corinthians 5:1 Galatians 6:8 2 Thessalonians 1:9 2 Thessalonians 2:16 1 Timothy 1:16 1 Timothy 6:12 1 Timothy 6:16 2 Timothy 1:9 2 Timothy 2:10 Titus 1:2 Titus 3:7 Philemon 1:15 Hebrews 5:9 Hebrews 6:2 Hebrews 9:12 Hebrews 9:14 Hebrews 9:15 Hebrews 13:20 1 Peter 5:10 2 Peter 1:11 1 John 1:2 1 John 2:25 1 John 3:15 1 John 5:11 1 John 5:13 1 John 5:20 Jude 1:7 Jude 1:21

eleēsē

Romans 11:32

Revelation 14:6

Geenna

Matthew 5:22 Matthew 5:29 Matthew 5:30 Matthew 10:28 Matthew 18:9 Matthew 23:15 Matthew 23:33 Mark 9:43 Mark 9:45 Mark 9:47 Luke 12:5 James 3:6

Hadēs

Matthew 11:23 Matthew 16:18 Luke 10:15 Luke 16:23 Acts 2:27 Acts 2:31 1 Corinthians 15:55 Revelation 1:18 Revelation 6:8 Revelation 20:13 Revelation 20:14

Limnē Pyr

Revelation 19:20 Revelation 20:10 Revelation 20:14 Revelation 20:15 Revelation 21:8

Sheol

Genesis 37:35 Genesis 42:38 Genesis 44:29 Genesis 44:31 Numbers 16:30 Numbers 16:33 Deuteronomy 32:22 Kings I 2:6 Kings II 22:6 Kings III 2:6 Kings III 2:9 Job 7:9 Job 11:8 Job 14:13 Job 17:13 Job 17:16 Job 21:13 Job 24:19 Job 26:6 Psalms 6:5 Psalms 9:17 Psalms 16:10 Psalms 18:5 Psalms 30:3 Psalms 31:17 Psalms 49:14 Psalms 49:15

Psalms 55:15

Psalms 86:13

Psalms 88:3

Psalms 89:48

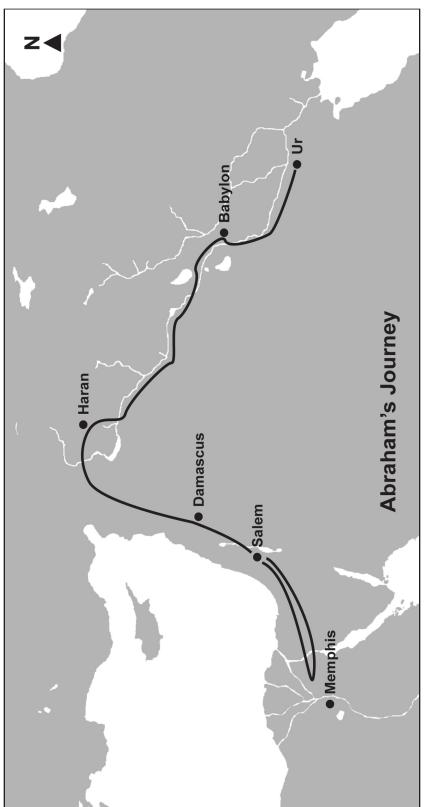
Psalms 116:3 Psalms 139:8 Psalms 141:7 Proverbs 1:12 Proverbs 5:5 Proverbs 7:27 Proverbs 9:18 Proverbs 15:11 Proverbs 15:24 Proverbs 23:14 Proverbs 27:20 Proverbs 30:16 Ecclesiastes 9:10 Song of Songs 8:6 Esias 5:14 Esias 7:11 Esias 14:9 Esias 14:11 Esias 14:15 Esias 28:15 Esias 28:18 Esias 38:10 Esias 38:18 Esias 57:9 Jezekiel 31:15 Jezekiel 31:16 Jezekiel 31:17 Jezekiel 32:21 Jezekiel 32:27 Osee 13:14 Amos 9:2 Jonas 2:2 Ambacum 2:5

Tartaroō

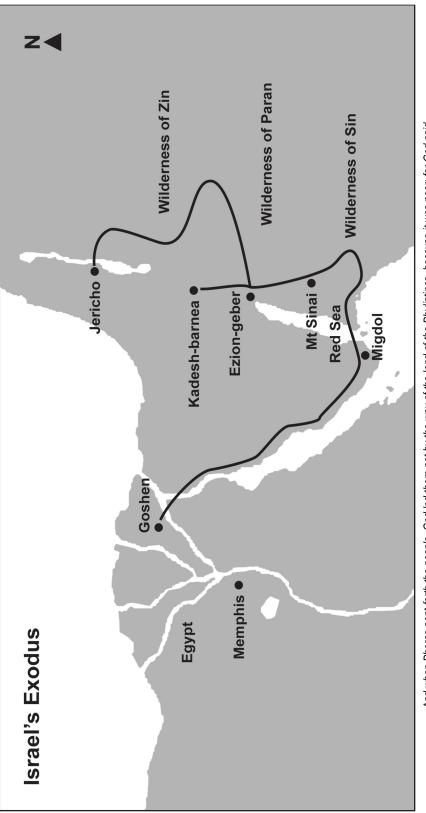
2 Peter 2:4

Questioned

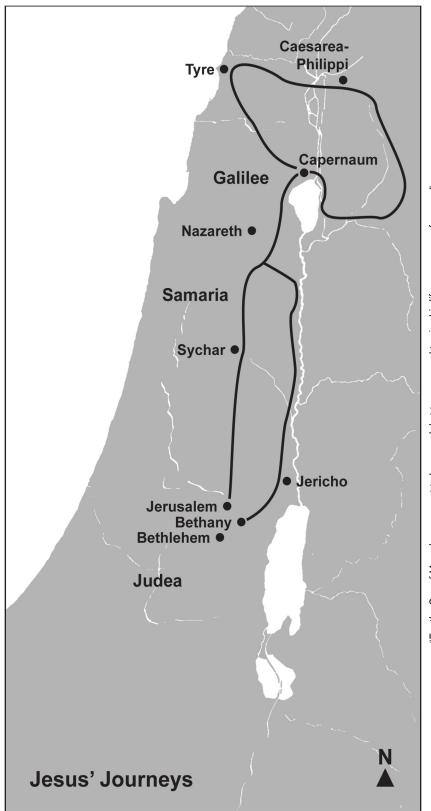
Job 38:17 Proverbs 14:12 Proverbs 16:25



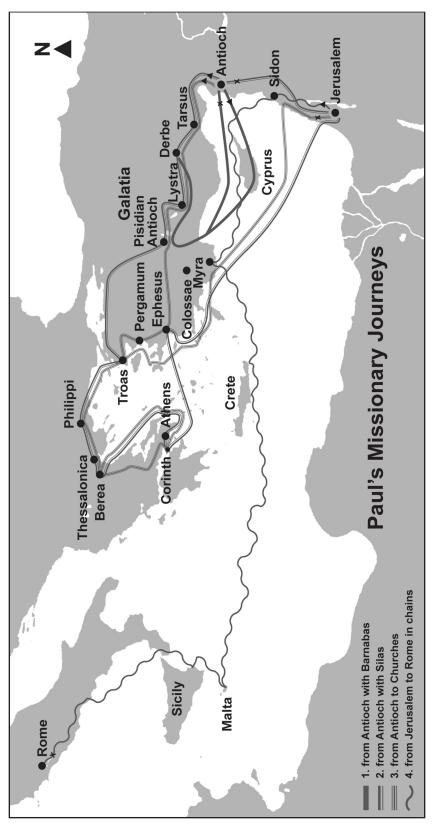
"By faith, Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went" Hebrews 11:8



And when Pharao sent forth the people, God led them not by the way of the land of the Phylistines, because it was near; for God said, Lest at any time the people repent when they see war, and return to Egypt. - Exodus 13:17



"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"



"Paul, a servant of Jesus Christ, called to be an apostle, set apart for the Good News of God"

Romans 1:1

Creation 4004 B.C.

Adam and Eve created	4004	
Tubal-cain forges metal	3300	
Enoch walks with God	3017	
Methuselah dies at age 969	2349	
God floods the Earth	2349	
Tower of Babel thwarted	2247	
Abraham sojourns to Canaan	1922	
Jacob moves to Egypt	1706	
Moses leads Exodus from Egypt	1491	
Gideon judges Israel	1245	
Ruth embraces the God of Israel	1168	
David installed as King	1055	
King Solomon builds the Temple	1018	
Elijah defeats Baal's prophets	896	
Jonah preaches to Nineveh	800	
Assyrians conquer Israelites	721	
King Josiah reforms Judah	630	
Babylonians capture Judah	605	
Persians conquer Babylonians	539	
Cyrus frees Jews, rebuilds Temple	537	
Nehemiah rebuilds the wall	454	
Malachi prophecies the Messiah	416	
Greeks conquer Persians	331	
Seleucids conquer Greeks	312	
Hebrew Bible translated to Greek	250	
Maccabees defeat Seleucids	165	
Romans subject Judea	63	
Herod the Great rules Judea	37	,

Jesus Christ born 4 B.C.

(The Annals of the World, James Uusher)

New Heavens and Earth



Resurrected 33 A.D.

What are we?			Genesis 1:26 - 2:3		
How are we sinful?		Romans 5:12-19			
Where are we?		Innocence			
		4	Eternity Past	Creation 4004 B.C.	
	God	Father	John 10:30		
Who are we?		Son	God's perfect fellowship	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden	
		Holy Spirit			
	Mankind	Living	Genesis 1:1 No Creation No people		
		Deceased believing			
		Deceased unbelieving			
		Holy			
		Imprisoned		Genesis 1:31 No Fall No unholy Angels	
	Angels	Fugitive			
		First Beast			
		False Prophet			
		Satan			
Why are we?		Romans 11:25-36, Ephesian 2:7			

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

When are we?					
Fallen				Glory	
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth	
1 Timothy 6:16 Living in unapproachable light				Acts 3:21	
John 8:58 Pre-incarna	ate	John 1:14 Incarnate	Luke 23:43 Paradise	Philippians 2:11 Revelation 20:3	
Psalm 139:7 John 14:17 Everywhere Living in believers		ievers	God's perfectly		
	Ephesians 2:1-5 Serving the Savior or Satan on Earth			restored fellowship with all	
Luke 16:22 Blessed in Paradise			Mankind praising Christ		
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment			as Lord in the Holy		
Hebrews 1:14 Serving mankind at God's command			City		
2 Peter 2:4, Jude 6 Imprisoned in Tartarus					
			Revelation 20:13 Thalaasa	Matthew 25:41 Revelation 20:10	
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind		Revelation 19:20 Lake of Fire	Lake of Fire prepared for the Devil and his Angels		
			Revelation 20:2 Abyss	, 11g010	

For God has bound all over to disobedience in order to show mercy to all

Destiny

AionianBible.org/Destiny

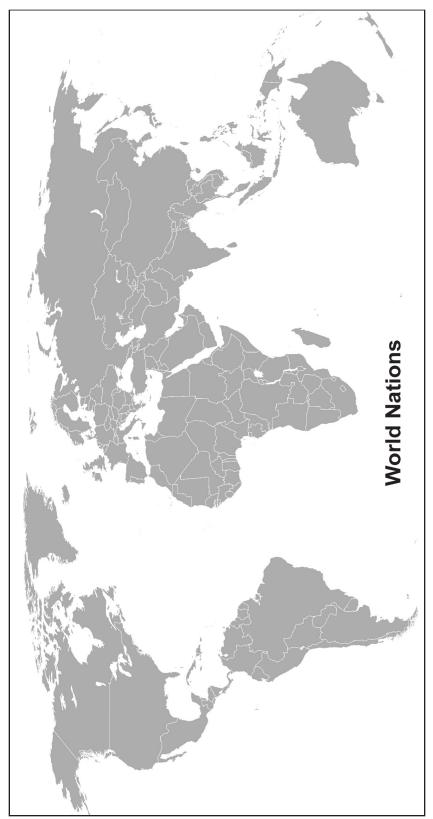
The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadē*s, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "the gates of Hades will not prevail," Matthew 16:18. Paul asks, "Hades where is your victory?" 1 Corinthians 15:55. John wrote, "Hades gives up," Revelation 20:13.

Jesus comforts us saying, "Do not be afraid," because he holds the keys to unlock death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "be afraid" because Jesus holds the keys to lock Hades! Wow, we have it backwards! Hades will be evacuated! And to guarrantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "out of the frying pan, into the fire?" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels," Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, "You did not choose me, but I chose you," John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



"Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit" Matthew 28:19