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The eleventh word, *eleese*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The Aionian Bible project invites you to reconsider popular Christian understanding. It may seem utterly ridiculous to suggest that the most well-known verse in the history of Christianity, John 3:16, was improperly translated. And it may seem preposterous to propose that a destiny of Heaven or Hell is not the complete picture. Yet is it ridiculous? Is it preposterous? Have we or our forefathers ever carried ignorance and errors along for decades and even centuries in the past? We have. Even so, the purpose of the Aionian Bible project is not to abandon tradition or Christian heritage. We have much to learn from the belief and practice of godly men and women throughout all ages. Instead the purpose of this project is to invite us to compare our current conclusions with Scripture. We should never be afraid to review our understanding. Do consider Dr. Heleen Keizer's article 'ETERNITY REVISITED' A Study of the Greek Word aion and other resources at AionianBible.org/Aionios-and-Aidios. This article is a useful introduction to the first century usage and meaning of aion and aionios. Further resources can be found countless places online and in print. Then study the Scripture and ask the Lord for understanding. Hopefully you find this invitation to reconsider fair, thought-provoking, and above all, honoring to God's Word.

Again, the original text for each translation in the Aionian Bible library is unaltered, except for this particular Bible named the *Aionian Bible*, which is itself a new translation based on the *World English Bible* as explained above. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at <u>eBible.org</u>, <u>Crosswire.org</u>, <u>unbound.Biola.edu</u>, <u>Bible4u.net</u>, and <u>NHEB.net</u>. The Aionian Bible is copyrighted with <u>creativecommons.org/licenses/by/4.0</u>, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at <u>AionianBible.org</u>, with Android, and with TOR network. All profits are given to <u>CoolCup.org</u>.

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The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

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