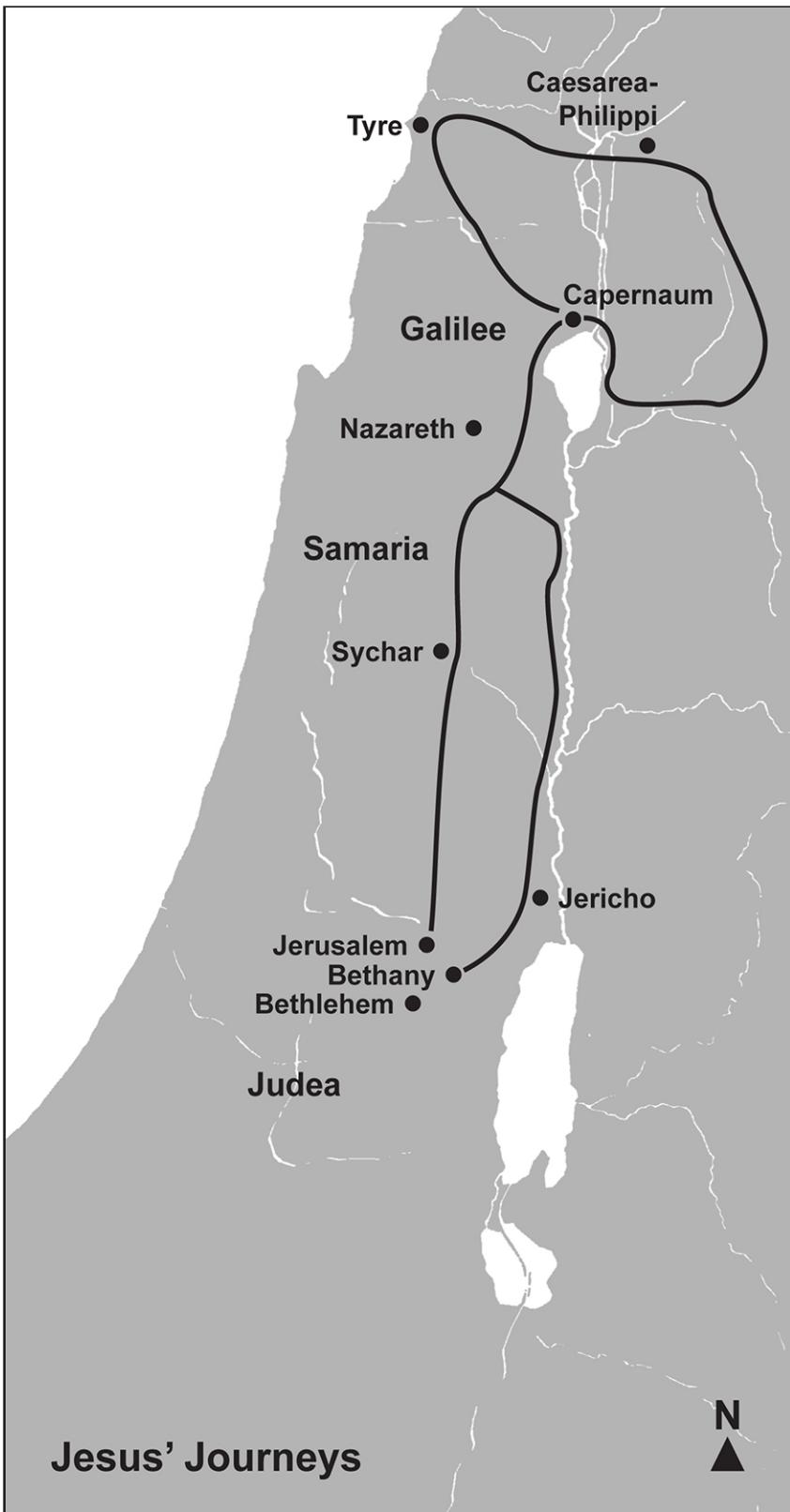
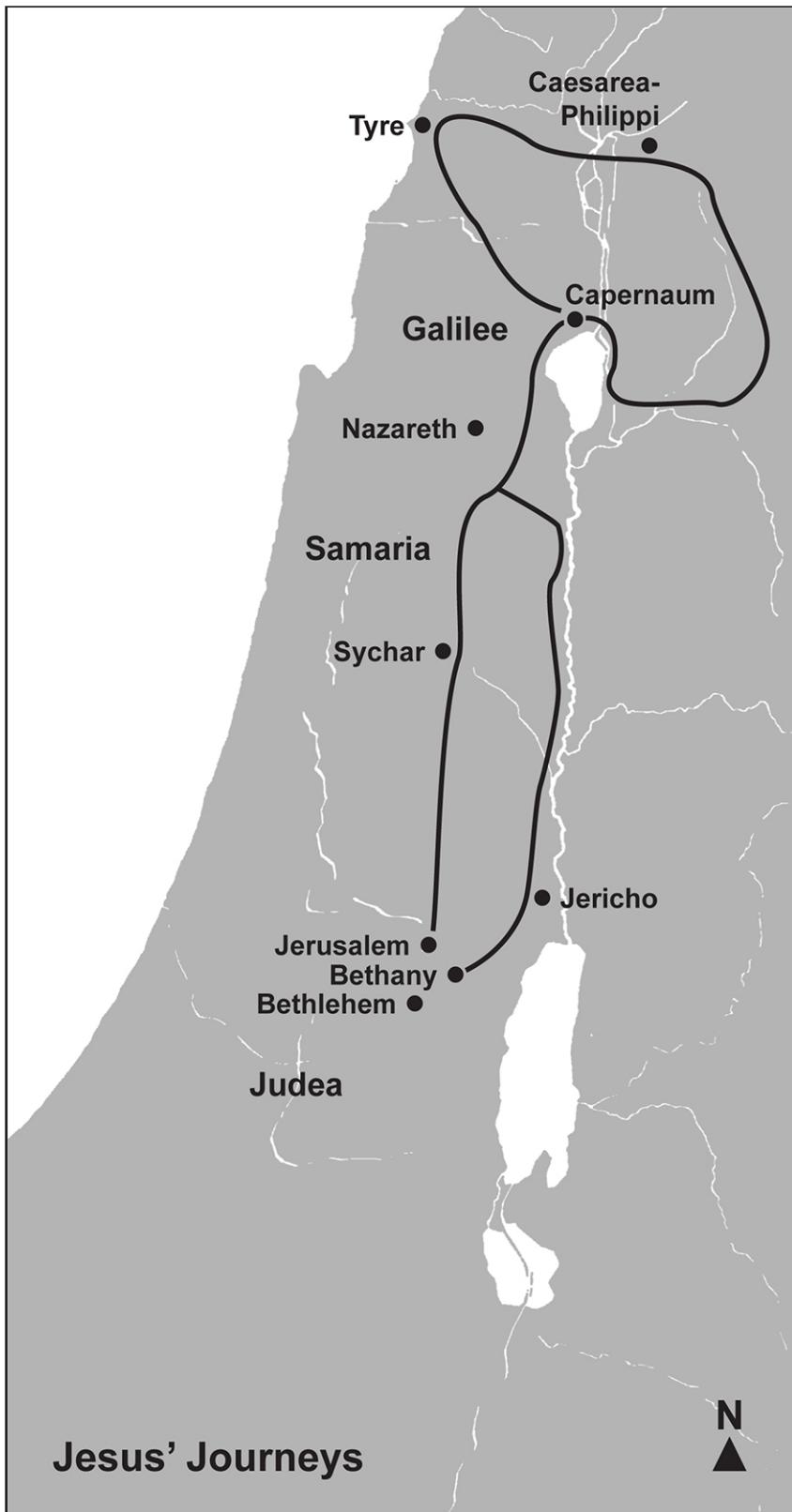


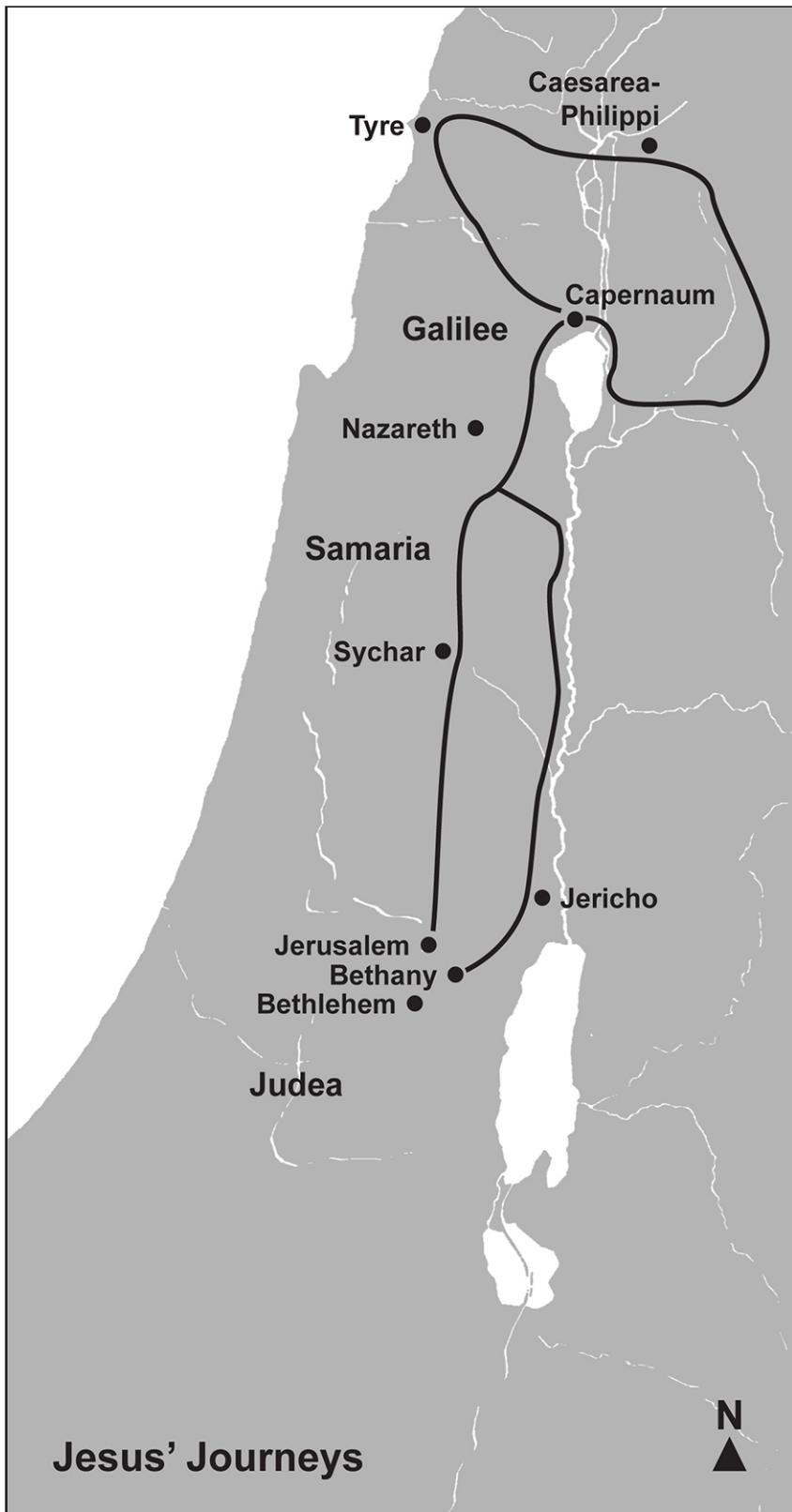
करण मनुष्या पैद़या पण सेवा करी लेवले नही तर सेवा कराले अनी लोकसना पाणन मोल म्हणीन आपला जीव देवाले येत शे. - मार्क 10:45



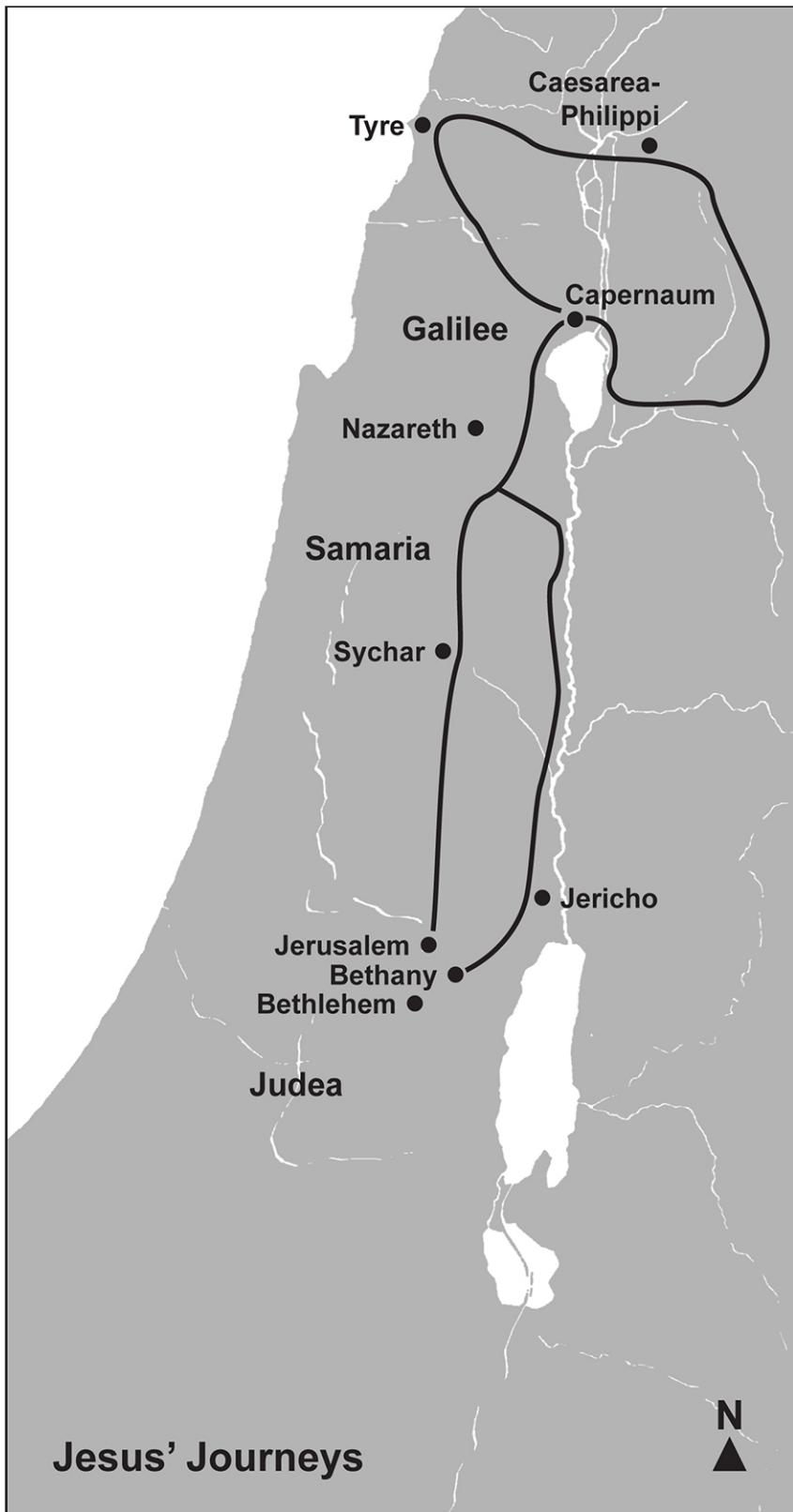
Sepse edhe Biri i njërit nuk erdh që t'i shëbejnë, por për të shërbeyer dhe për çim për shpëngimin e shumë vetave. - Marku 10:45



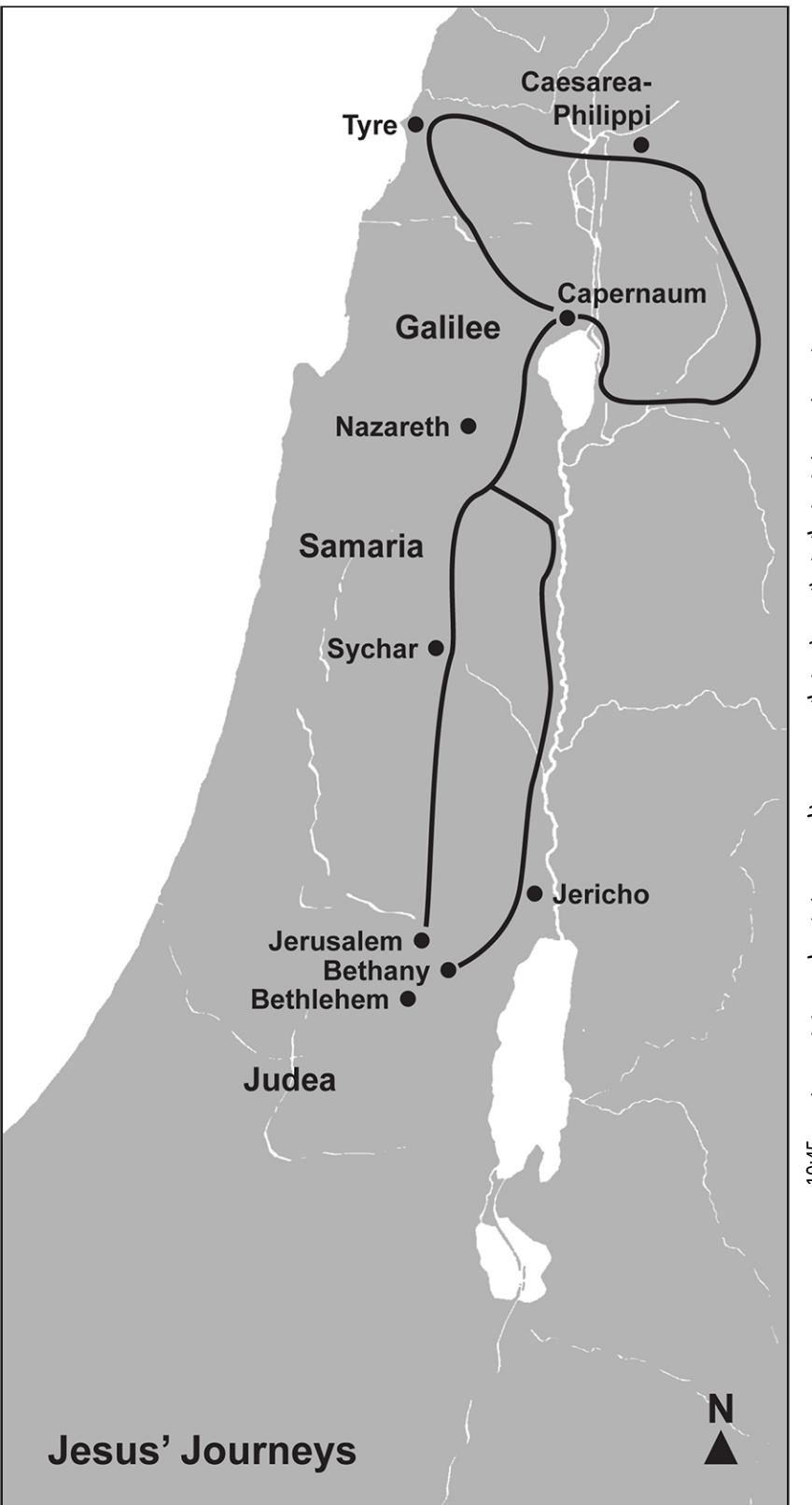
Na gonon in Nit nadak asu tigoh ba, awa dak nafo kucin, anan da serze ulai me bara anit. - Markos 10:45



كُلُّ أَيْمَانِكُمْ يَقْرَبُكُمْ مِنْ يَمْنُونَ، وَكُلُّ شَمَائِلِكُمْ مِنْ شَمَائِيلَكُمْ - مَرْيَمٌ ٥:٢٠

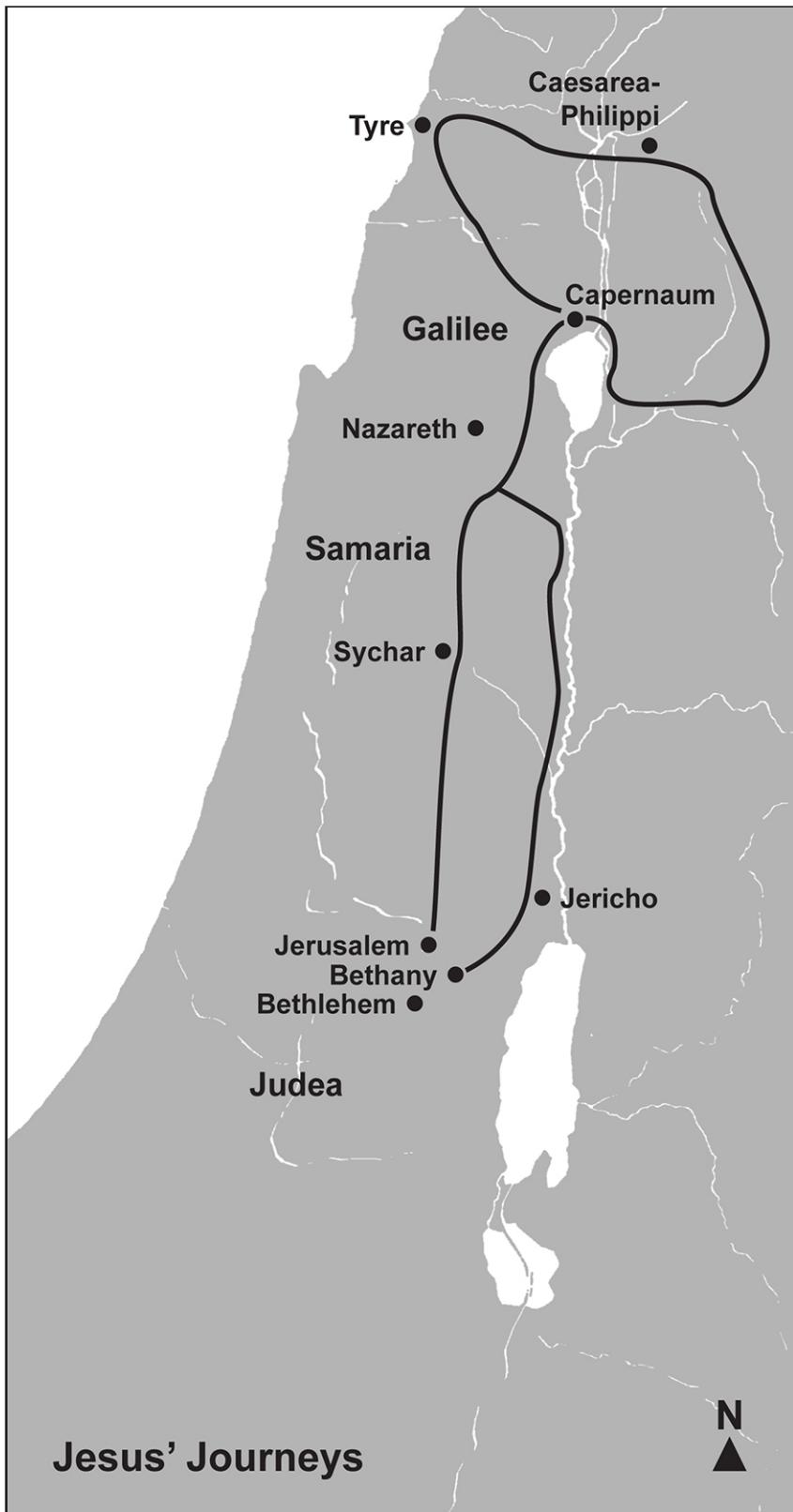


فَتَرَى إِنَّ الْمُؤْمِنَاتِ قَدْ جَاءَتْ لِأَنْفُسِهِنَّا بِالْإِيمَانِ وَلَيَرَنَّهُنَّا وَلَيَرَنَّنَّهُنَّا فِي كُلِّ أَجْوَافِهِنَّا - مَرْكُوفٌ ٤٥: ١

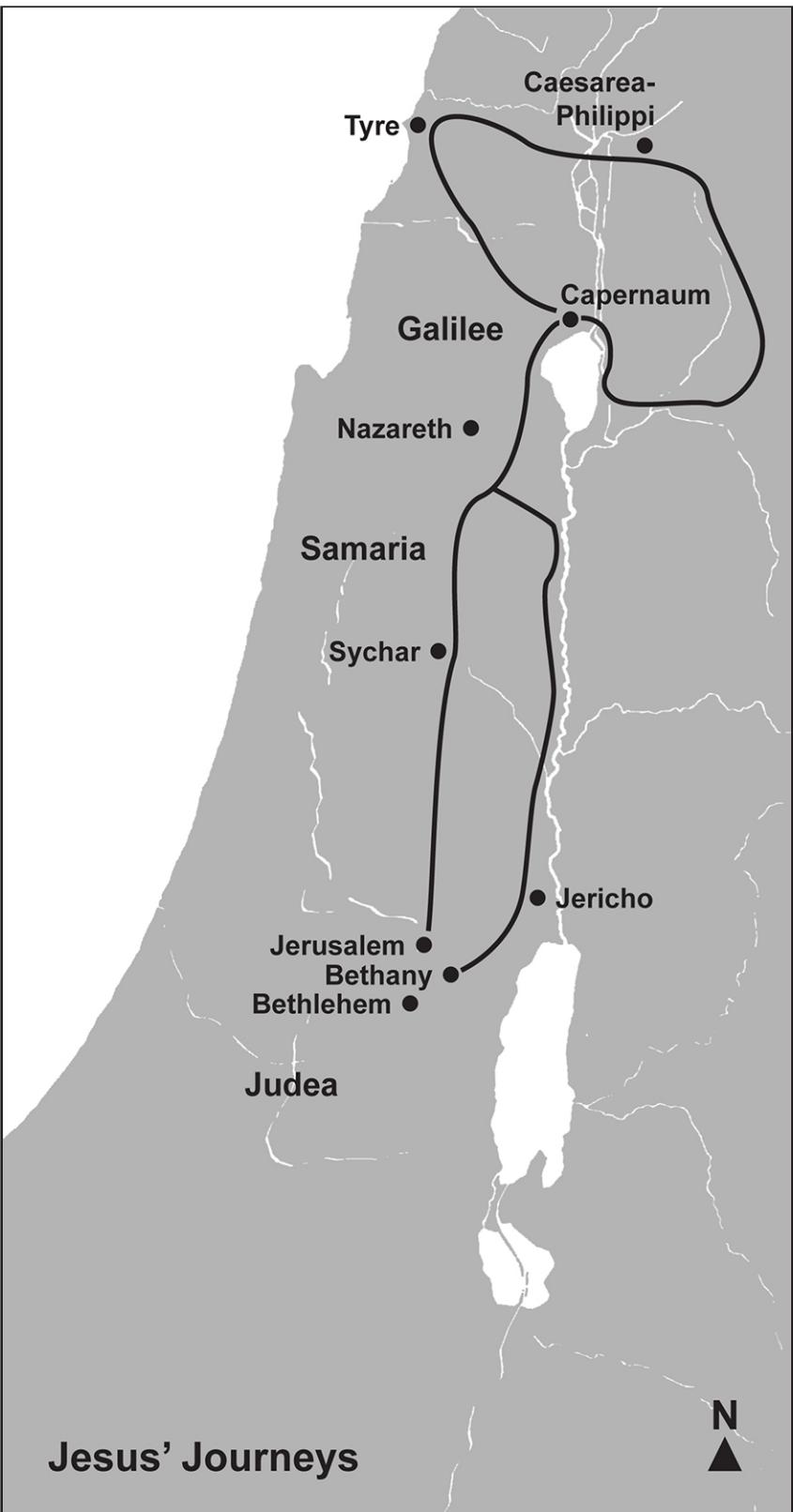


תולדות ישו - מטיילים במדבר יהודה ובקנרת

10:45 בלילה - מטיילים במדבר יהודה ובקנרת

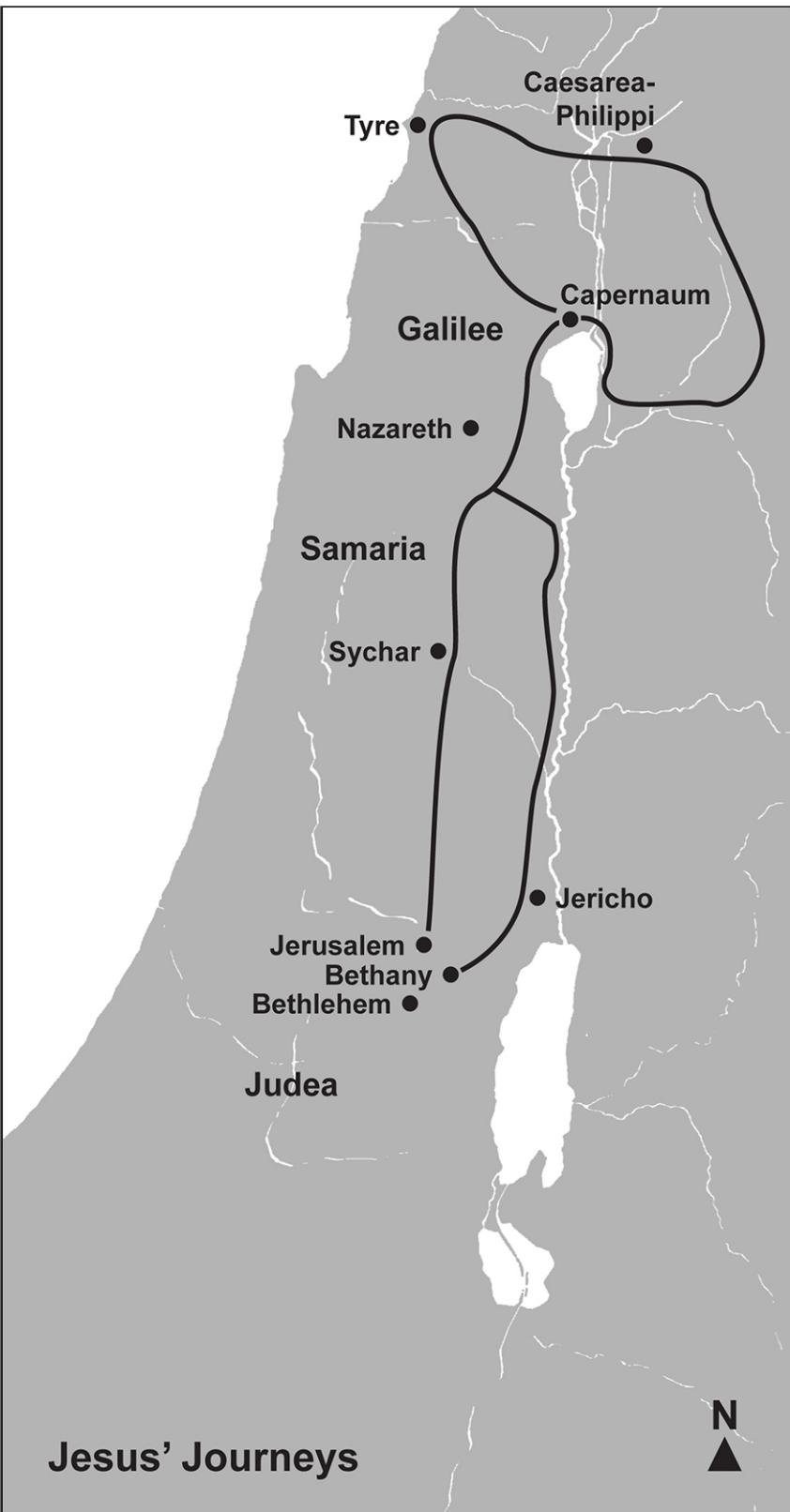


"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45



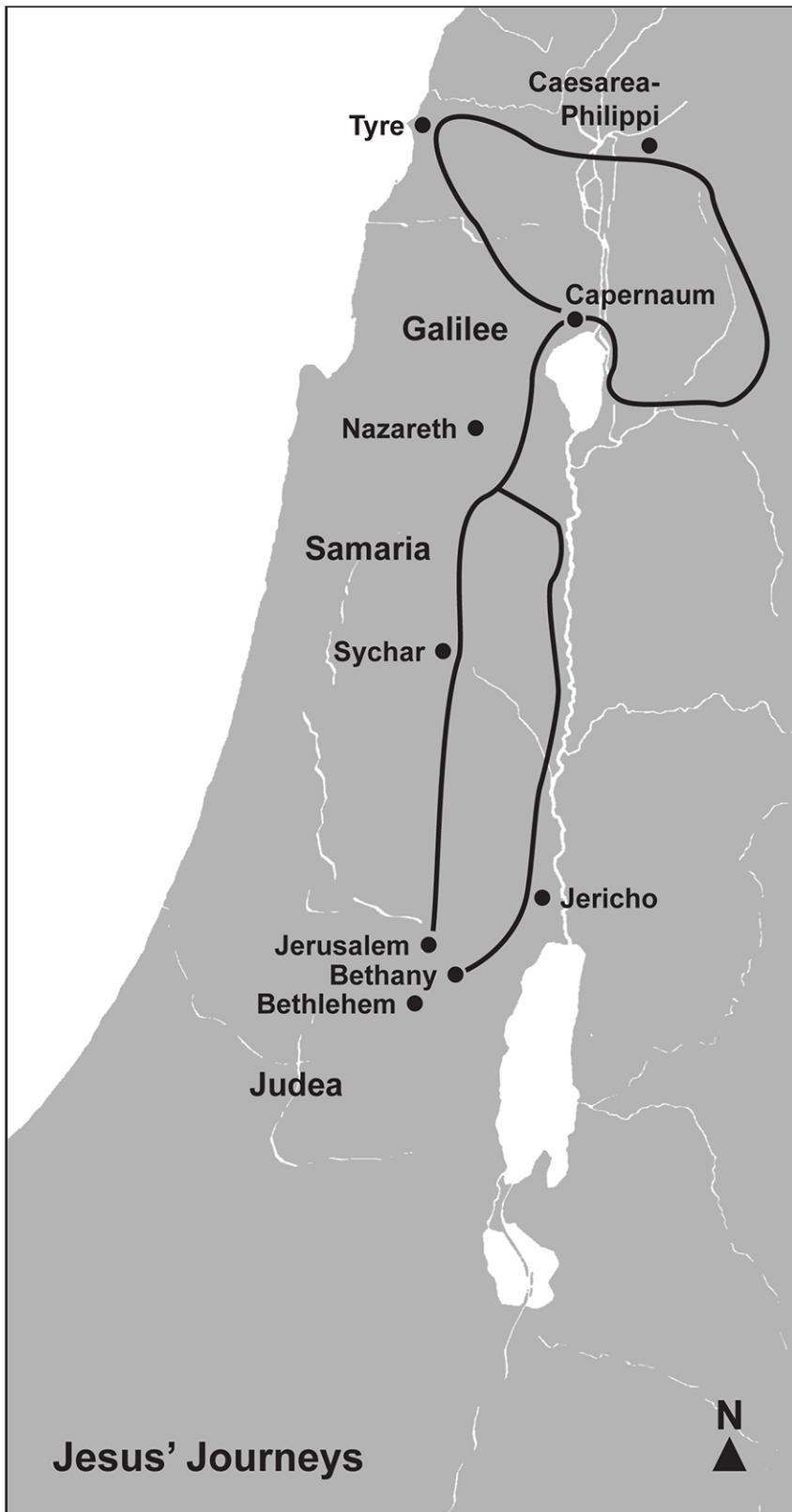
Ել Հեղինական ծակառ ծառայության ընդունմանը, այլ՝ ծառայելու և տպար իր անձը որպես կրթամբ շատերի փոխարժեն:

- ՄԱՐԿՈՍ 10:45

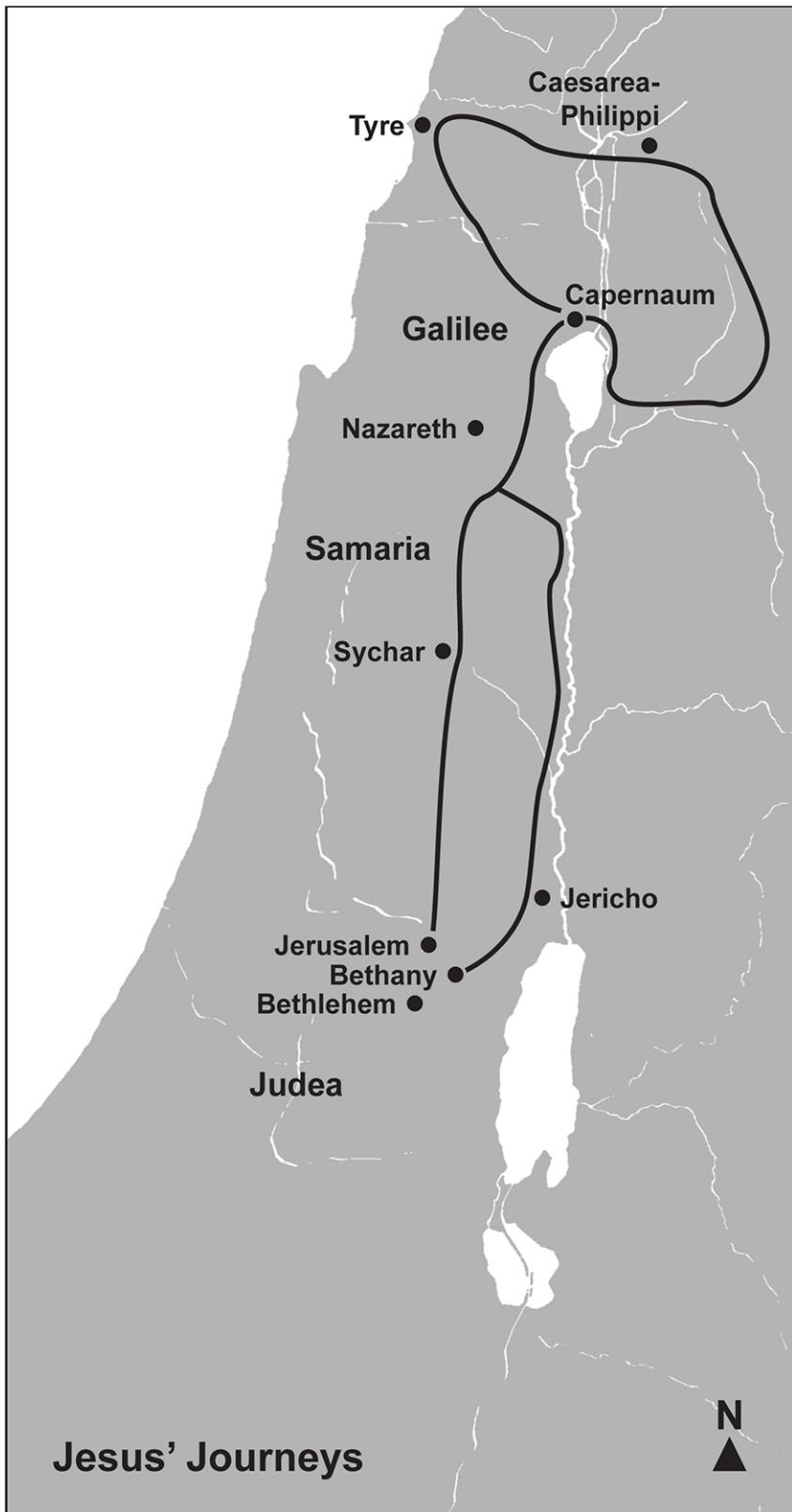


Քանի որ մասրու Որդին եկաւ ոչ թէ սպասարկութիւն ընդունելու, հասա՞ սպասարկելու եւ իր անձն իրու փոկամբ տպու շատերու համար:

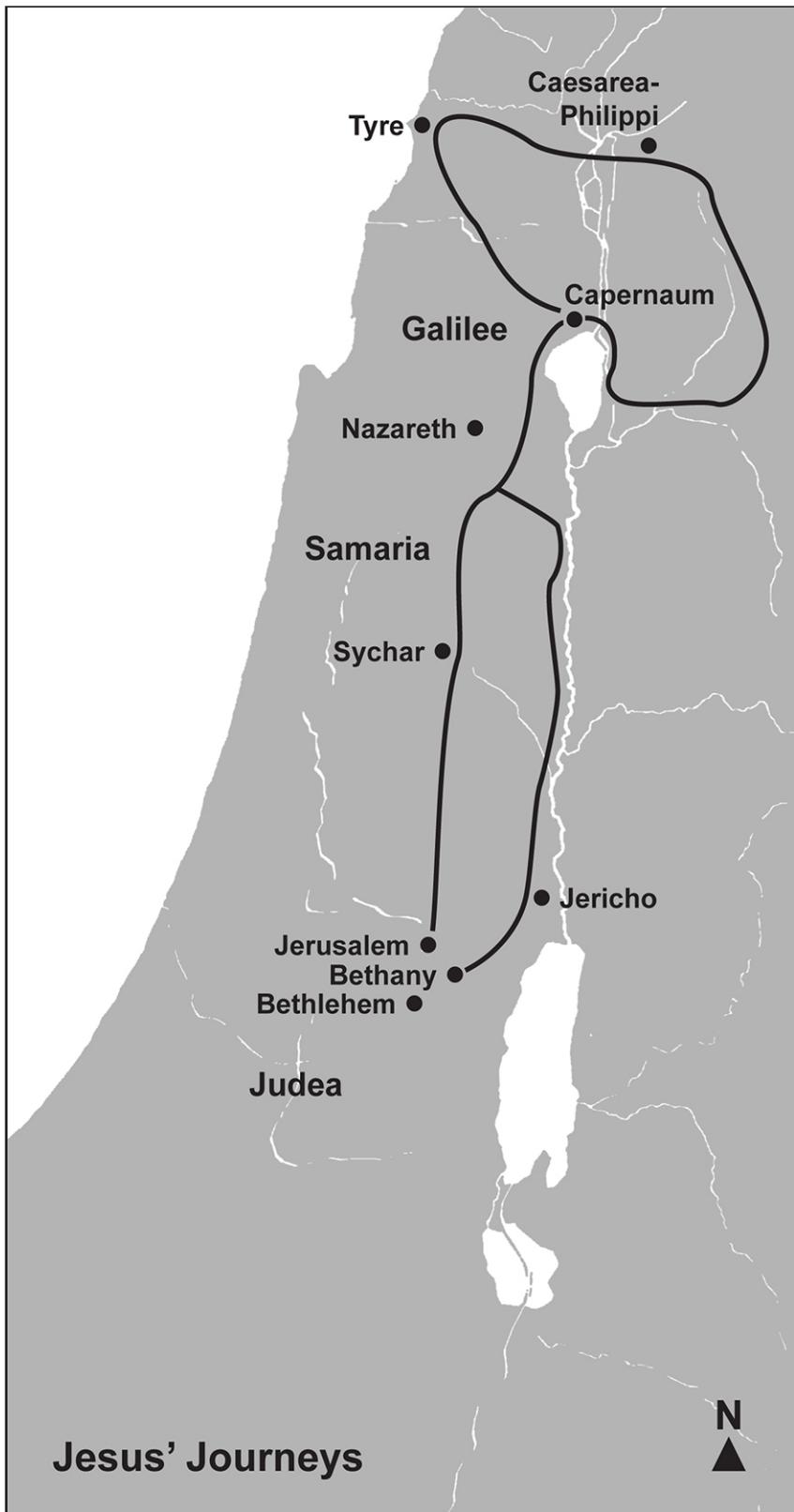
- ՄԱՐԿՈՍ 10:45



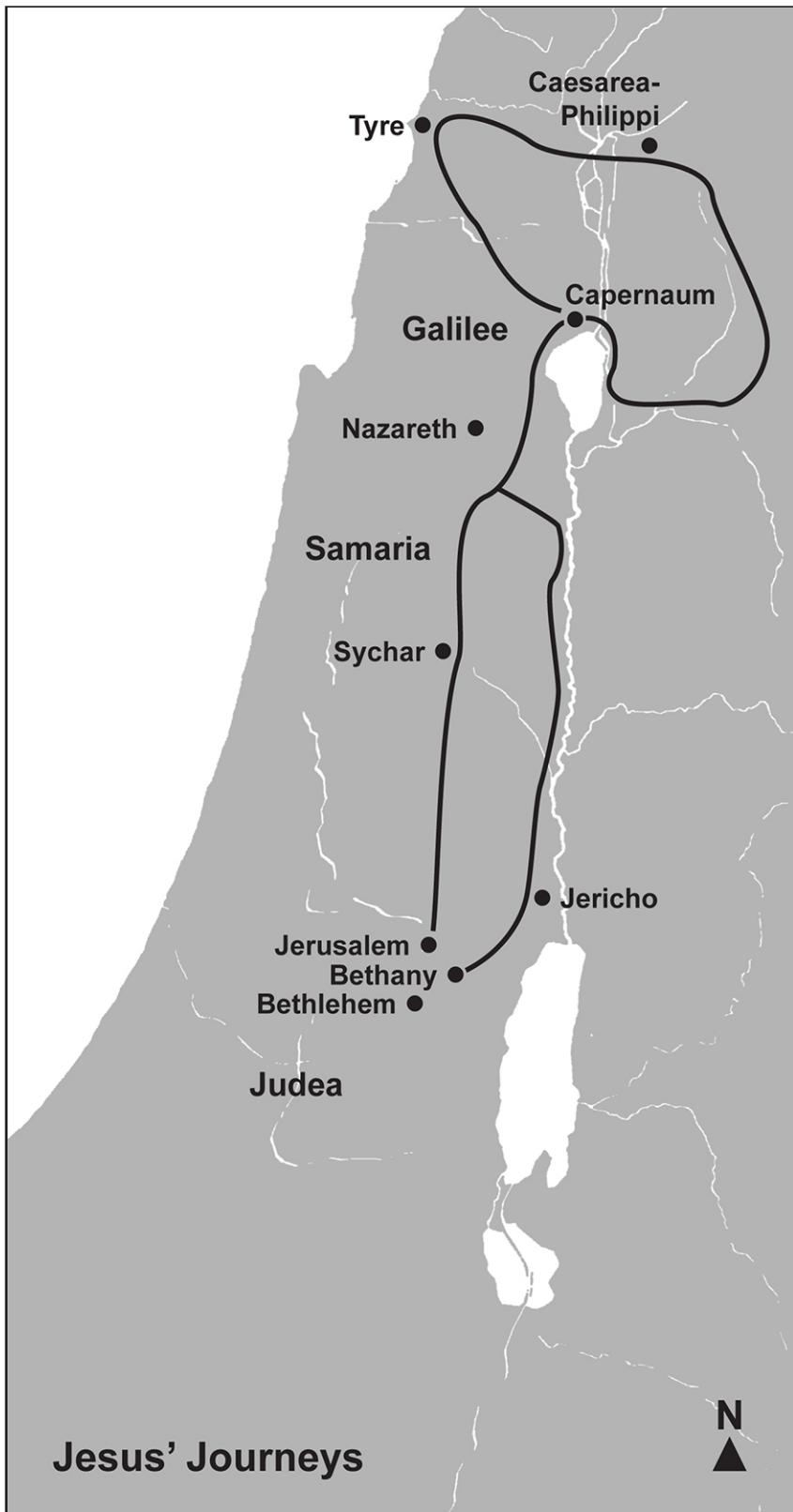
কিয়োনো মানুষের প্রতি সেৱা শুভার্থ পাবৰ বাবে নহয়, কিন্তু সেৱা শুভার্থ কৰিবলৈ আৰু আগেকৰ মুক্তিৰ মূলৰ অৰ্থে নিজৰ প্রাণ দিলৈহৈ আহিল। - মাৰ্ক ১০:৪৫



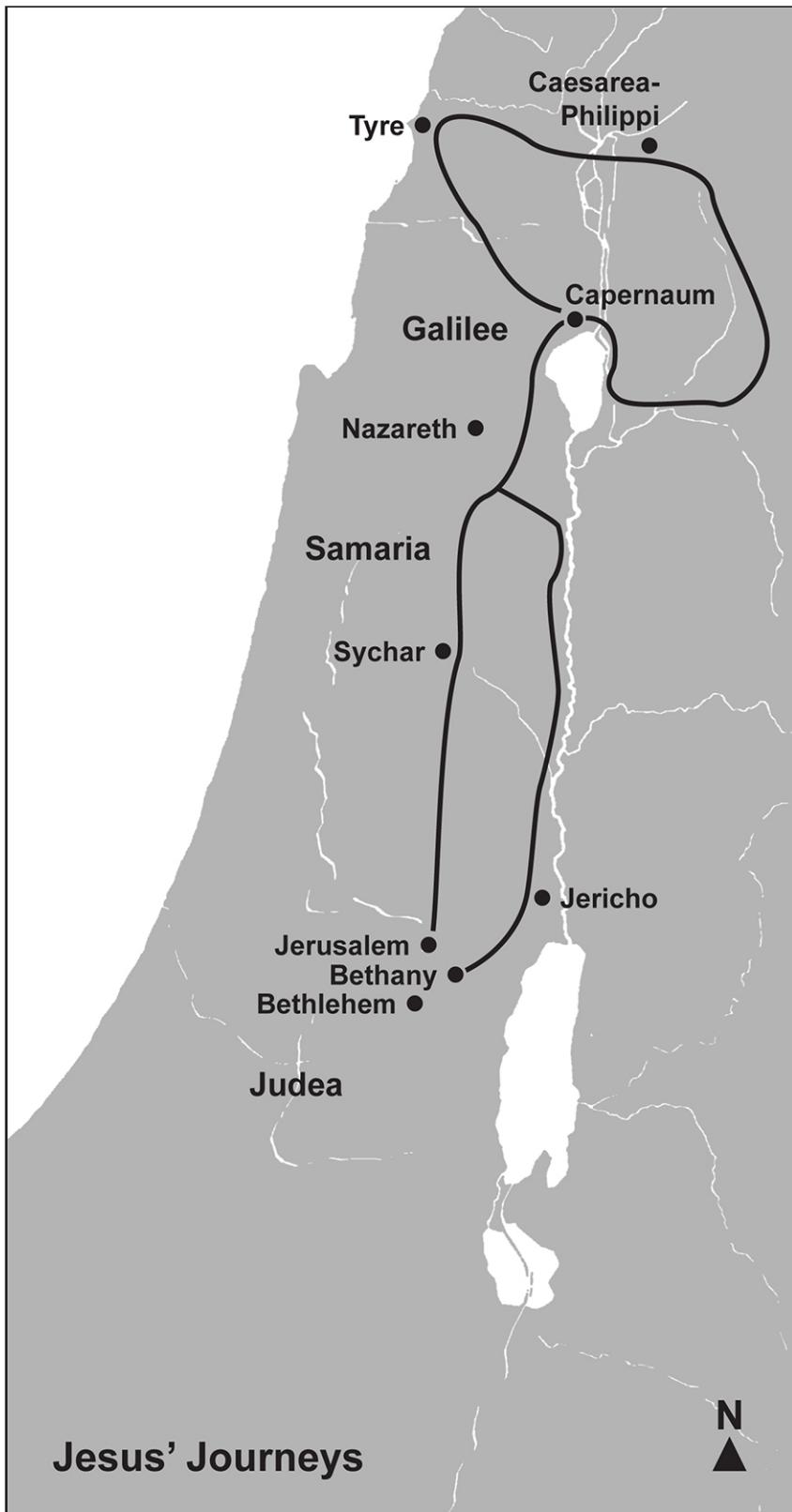
Çünkü Bəşər Oğlu qələmədi ki, Ona xidmət etsinlər, gəldi ki, özü xidmət etsin və çoxlarını satın almaq üçün Öz canını fidyə versin. - Mark 10:45



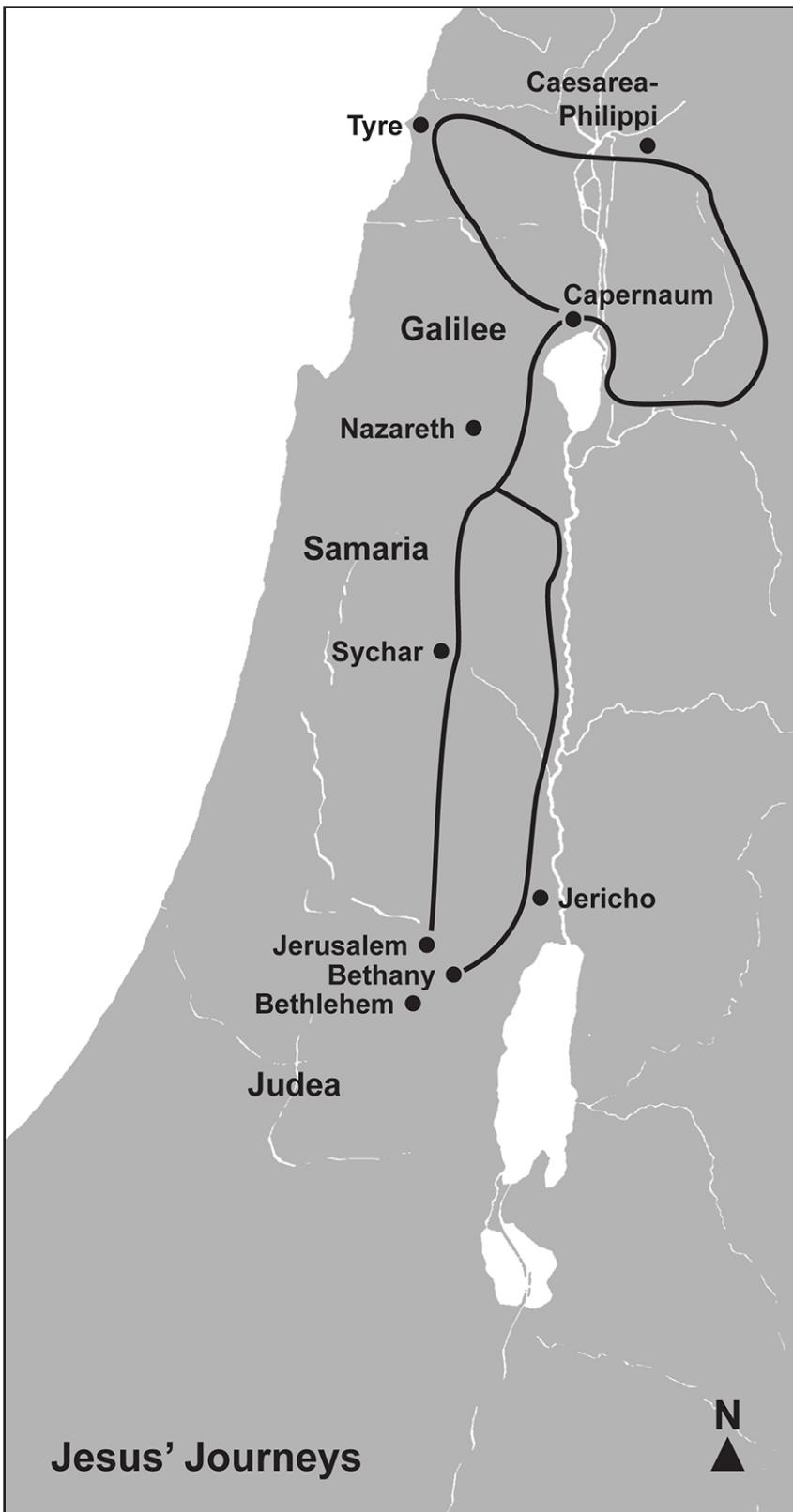
"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45



"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45

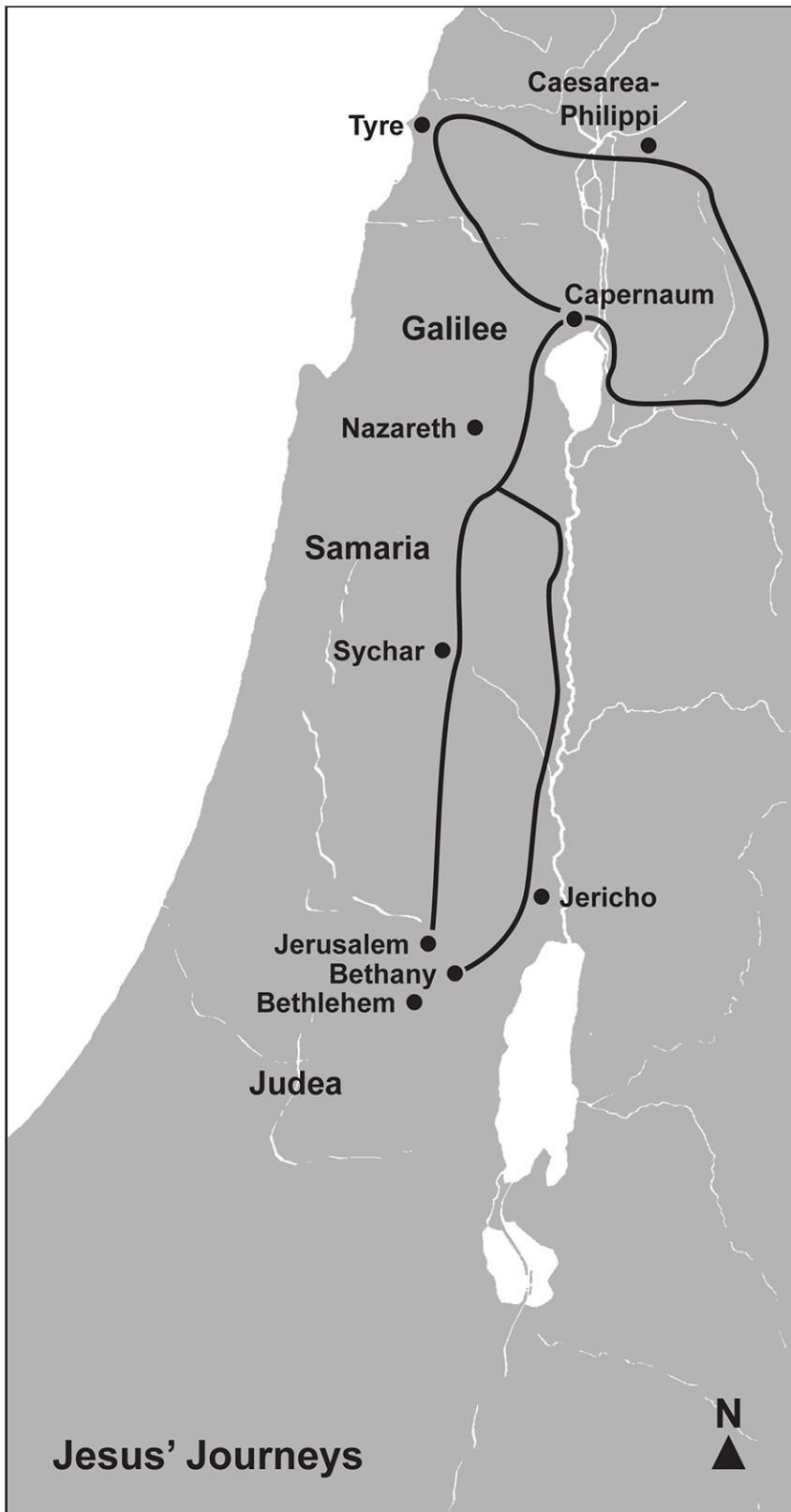


Ecen guijonaren Semea-ere ezta ethori cerbitzatu icatera, baina cerbitzatzen, eta bere viciären arhitzengatik ranjinetan emaitera. - Markos 10:45

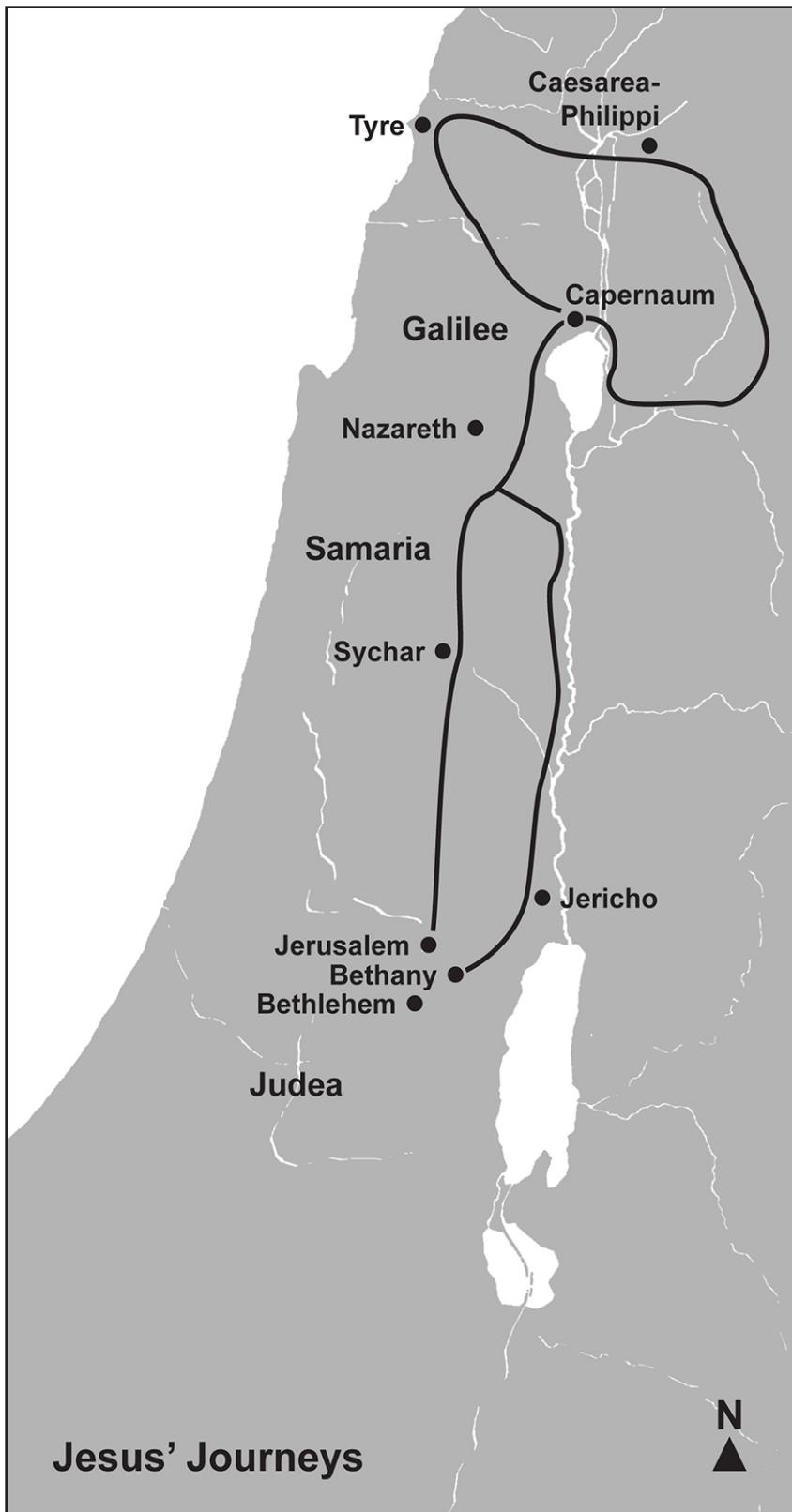


Bai Dunu Egefe, da dunu eno ilia Ema havva: hamoma: ne, hame misi. Be eno dunu fidimus: amola dunu bagohame ilia esalusu bu bidi lama: ne, E da bogomusa: , misi dagoi.

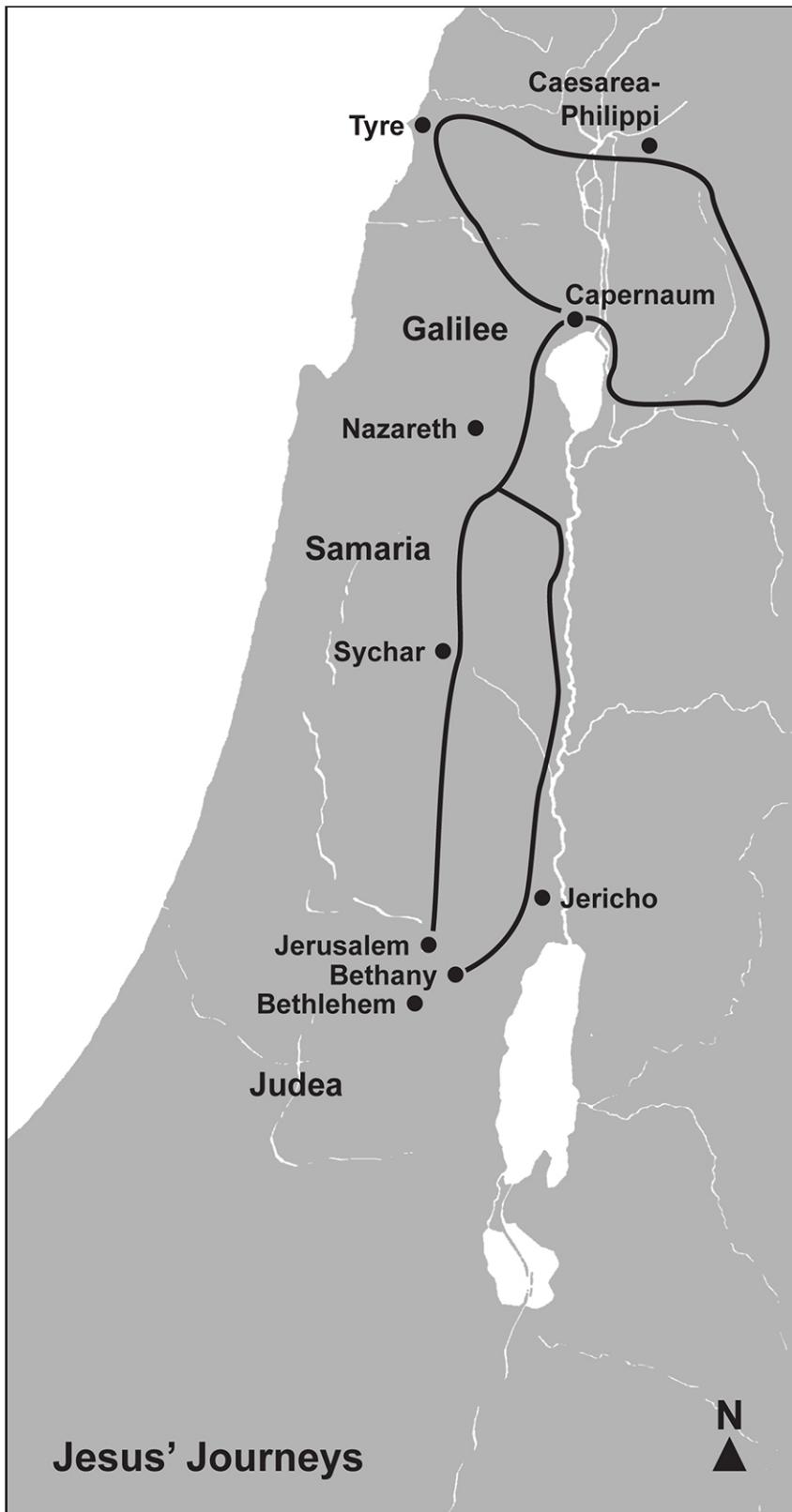
- Måga 10:45



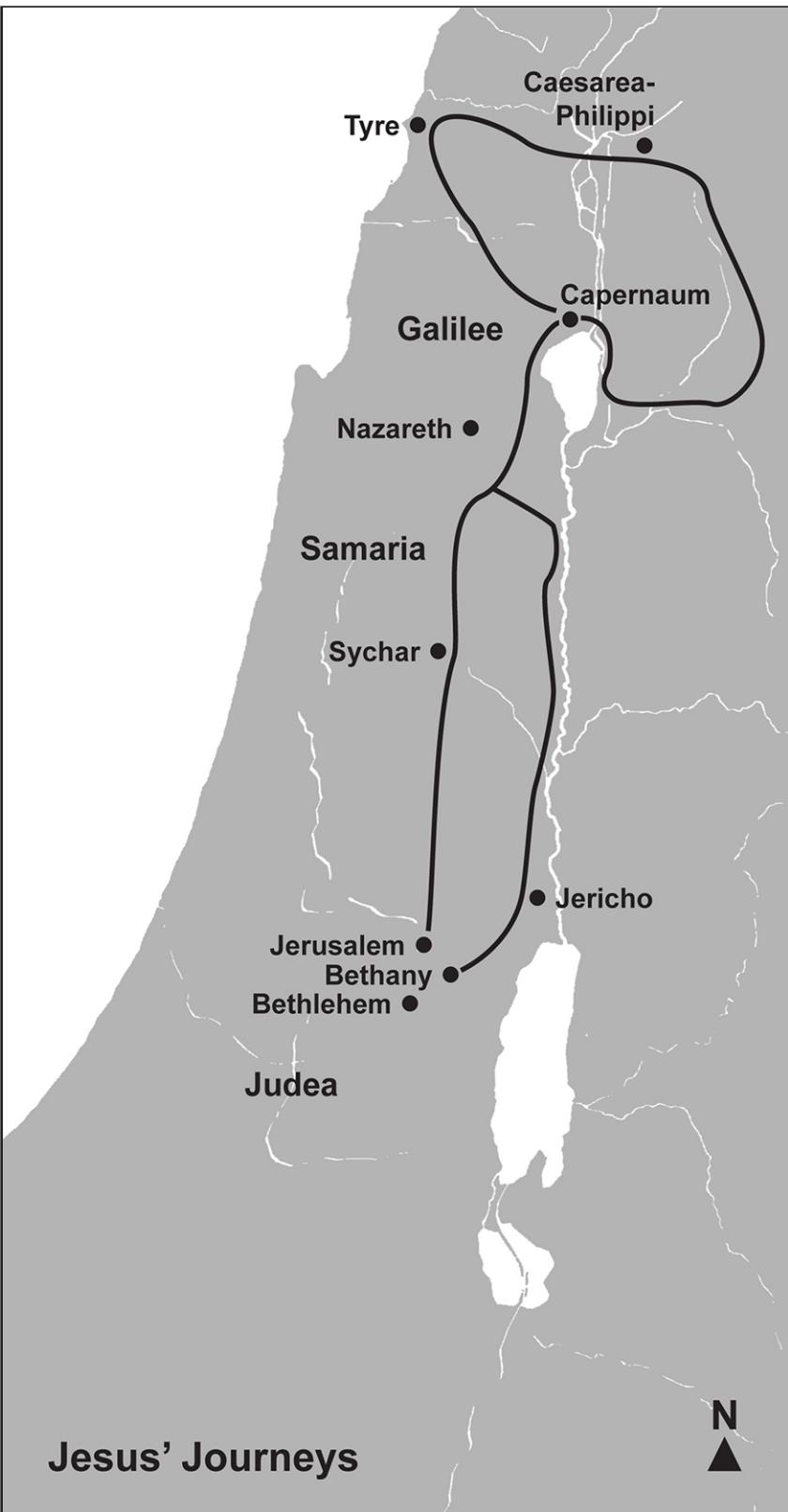
Ayi aghoo teze Chue atu makeoħatichi ihe yuhċidieya, aħwile tane għa keo-otichass, kahċu khaċċallu yegħatais i nattnej yataċċi ootane. - St Mark 10:45



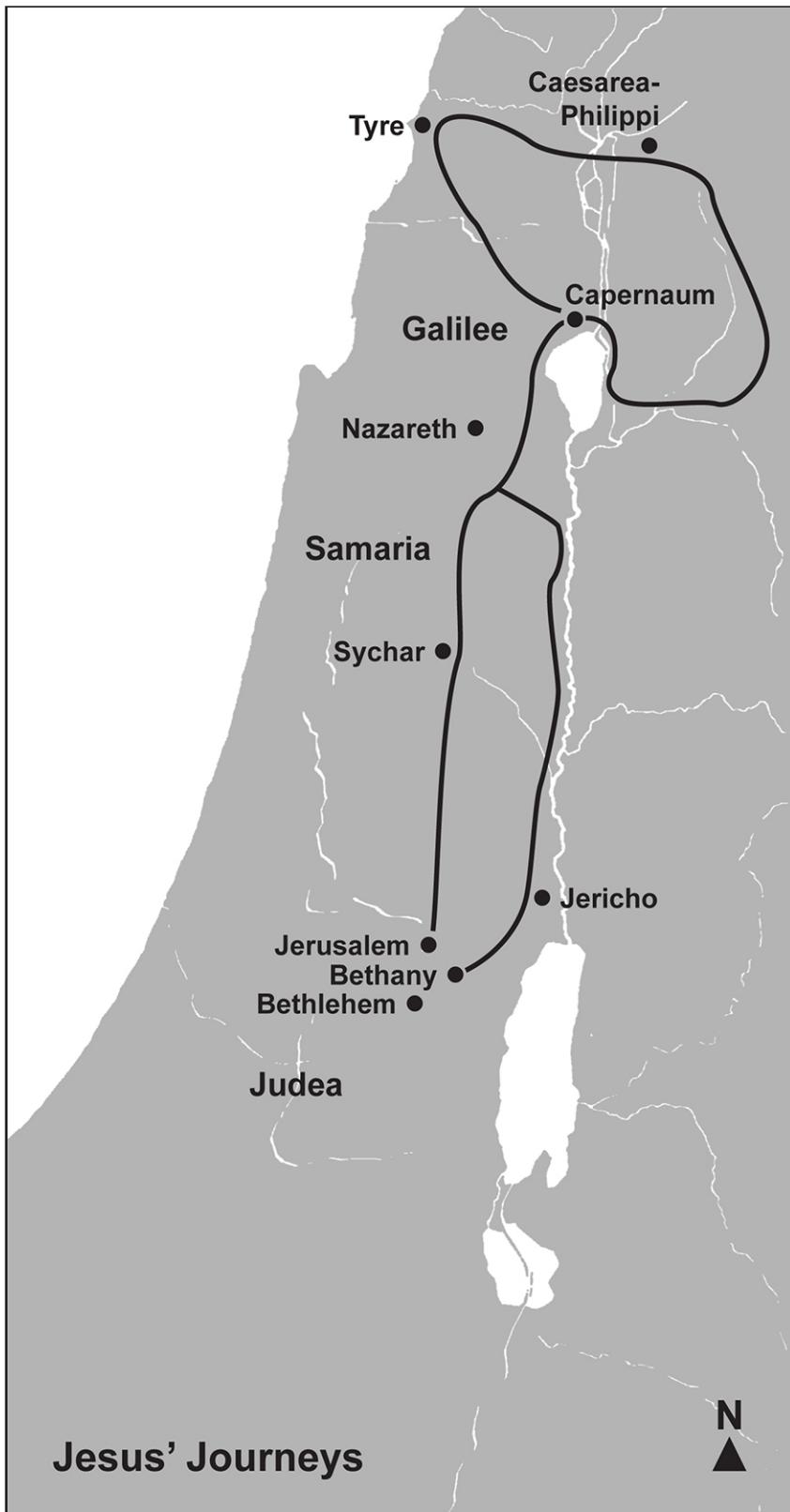
কার্যকলাপ মন্তব্যপূর্ণ জগতে সেবা প্রতে আসেনি, কিন্তু অপরাধের সেবা করতে এসেছে এবং মানুষের জন্য নিজের জীবন মুক্তির মূল্য হিসাবে দিতে এসেছেন। - মার্ক ২০:৪৫



কারণ, এমনকি, যখনপুরুষেরা প্রতে আসেননি, কিন্তু সেবা করতে ও অনন্দের পরিবর্তে নিজের প্রাণ মৃত্যুপর্যন্ত দিতে এসেছেন। - মার্ক 10:45

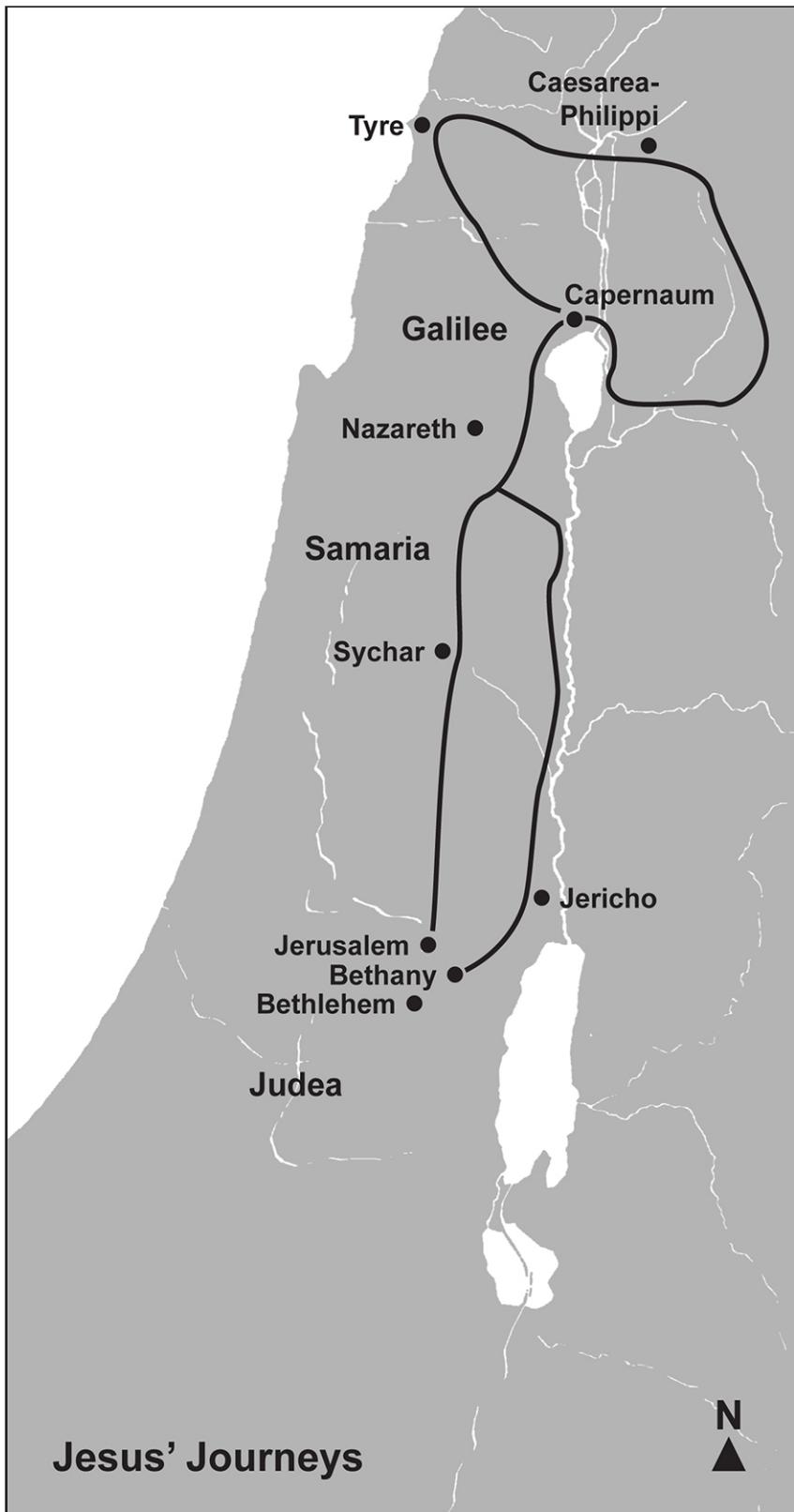


किंजोकि मैनेह मध्य, यानी अबं एस दुनियाई मां पहलेले नई ओरो कि कोई मेरी सेवा केरे, पन एल्टरेलेइ ओरोई कि अबं होरि लोकां केरि सेवा केरि त कने बडे लोकां केरे लेई अपनि जान बलिदान केरि,
ताके तेन अपने पाणा केरे सजाई केरां छुटकारो मैल्लो - मरकुस 10:45



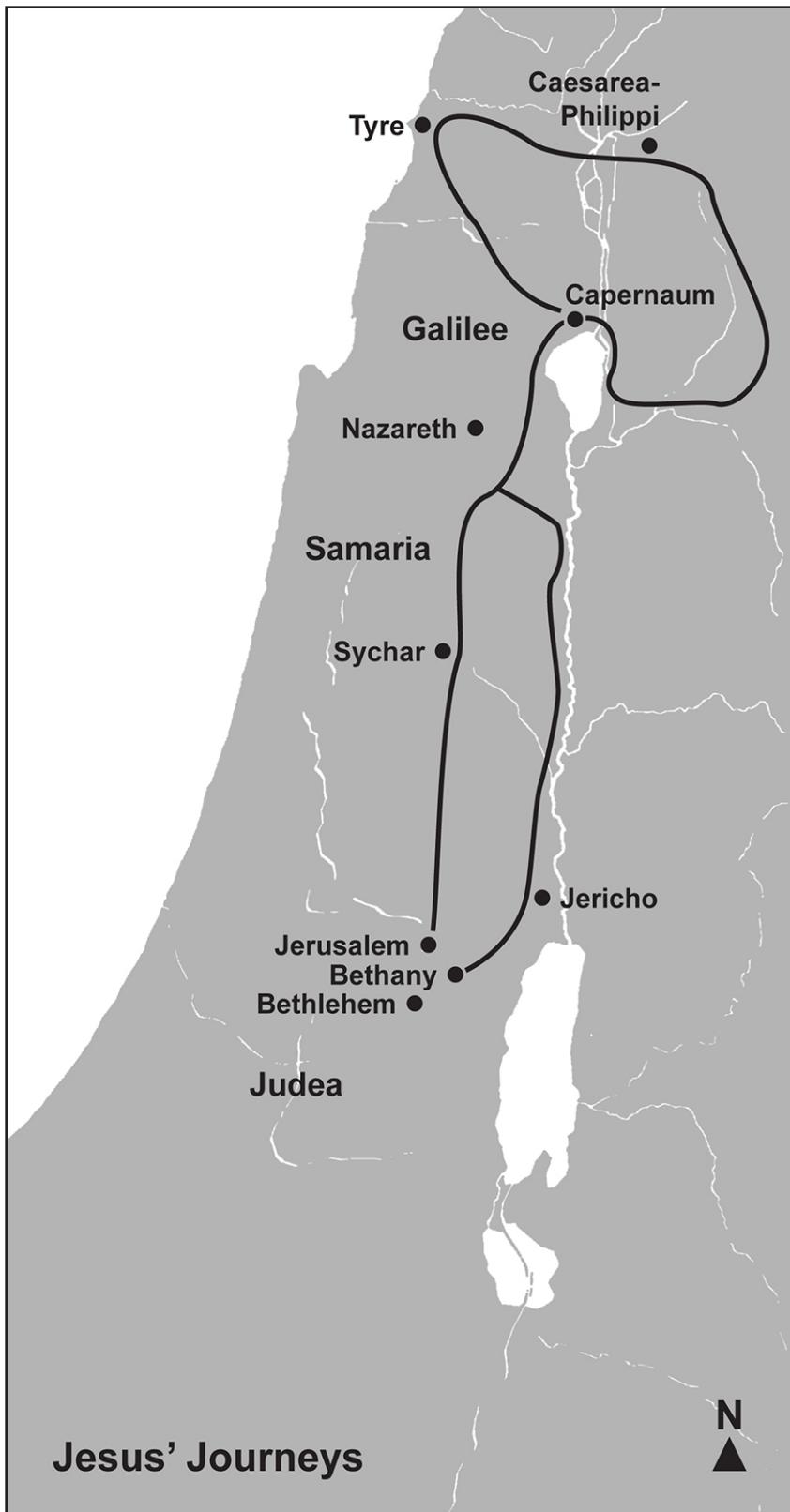
मैं ऐसे इस तांड़ि बोलता हूँ क्योंकि मैं, माणेरे दा पुऱ, इस संसारे च सारायां दी सेबा करणे तांड़ि आया है, मैं इस तांड़ि नी आया कि लोका॒ं ला अपणी सेबा करा।
मैं तां लोका॒ं जो पाणा॒ं ला छुटकारा करणे तांड़ि अपणे प्रण कीमत च-देणा आया है। - मरकुर 10:45

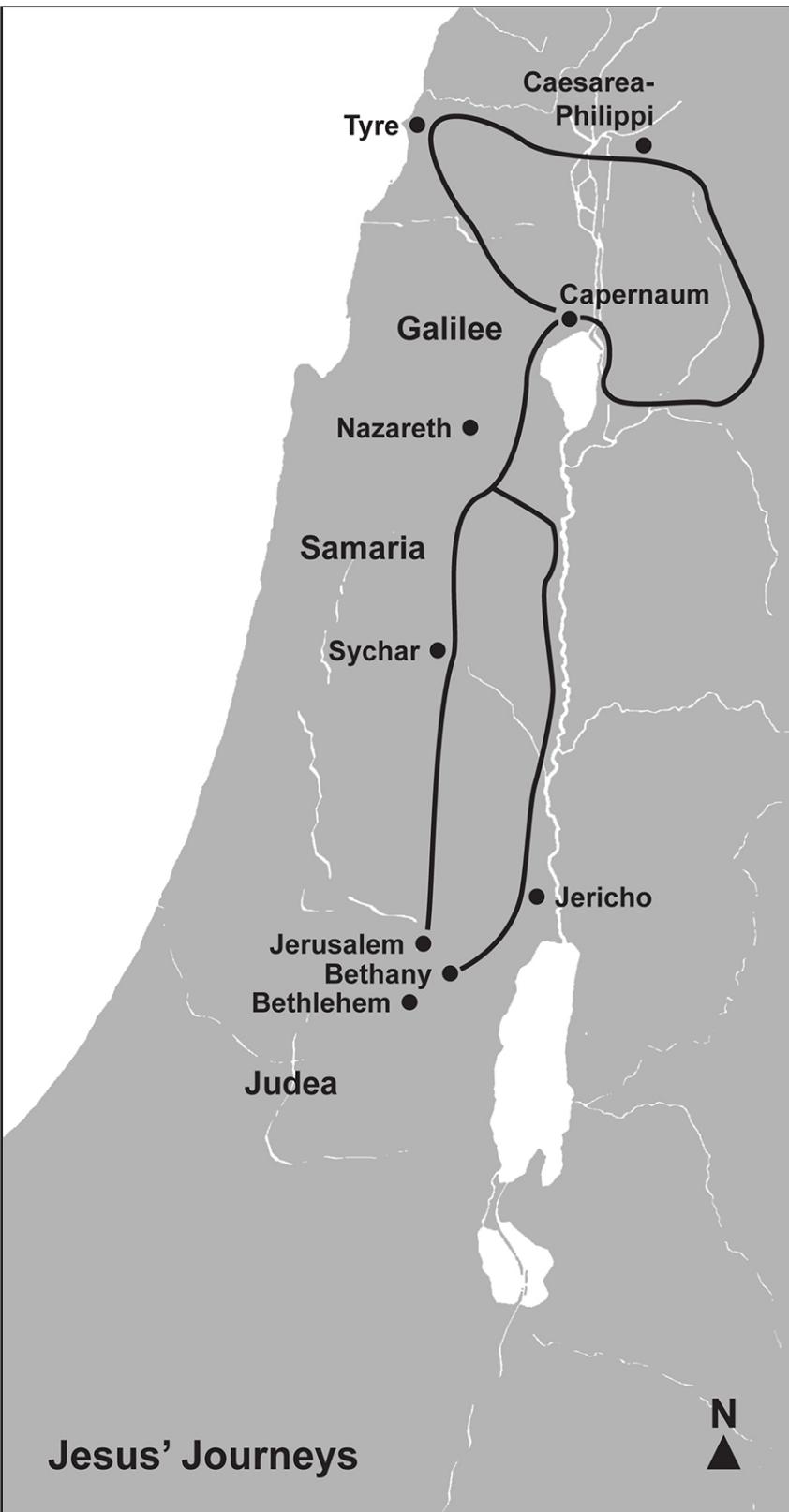
N



"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45

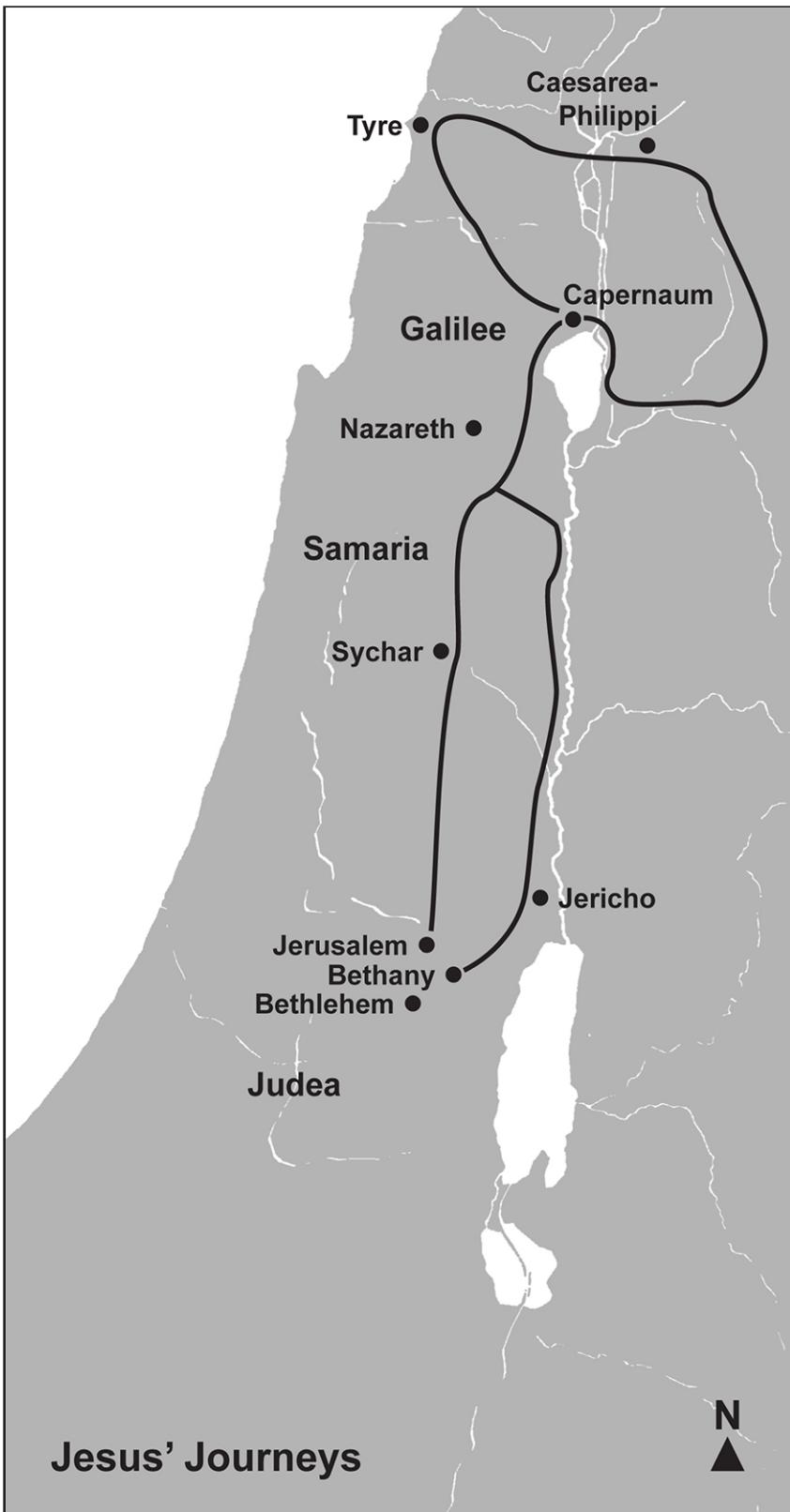
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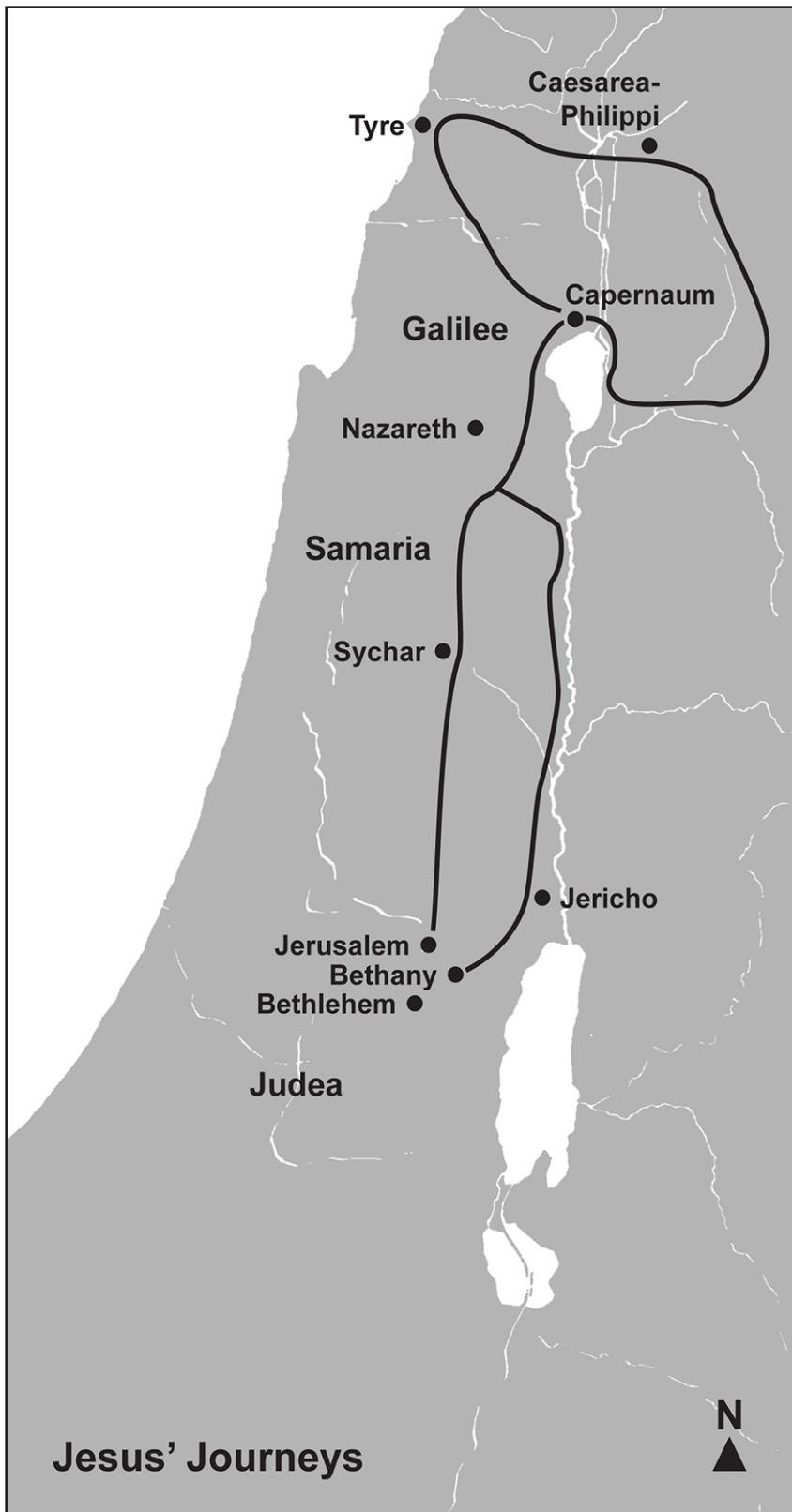


Ash Na'óniyere ashuwotsshi finonat b'kashu ay ashuwots bin bokashlit k'awntso woshde'er ímosha b' weyi báko bísh bofinitwóko waratse.

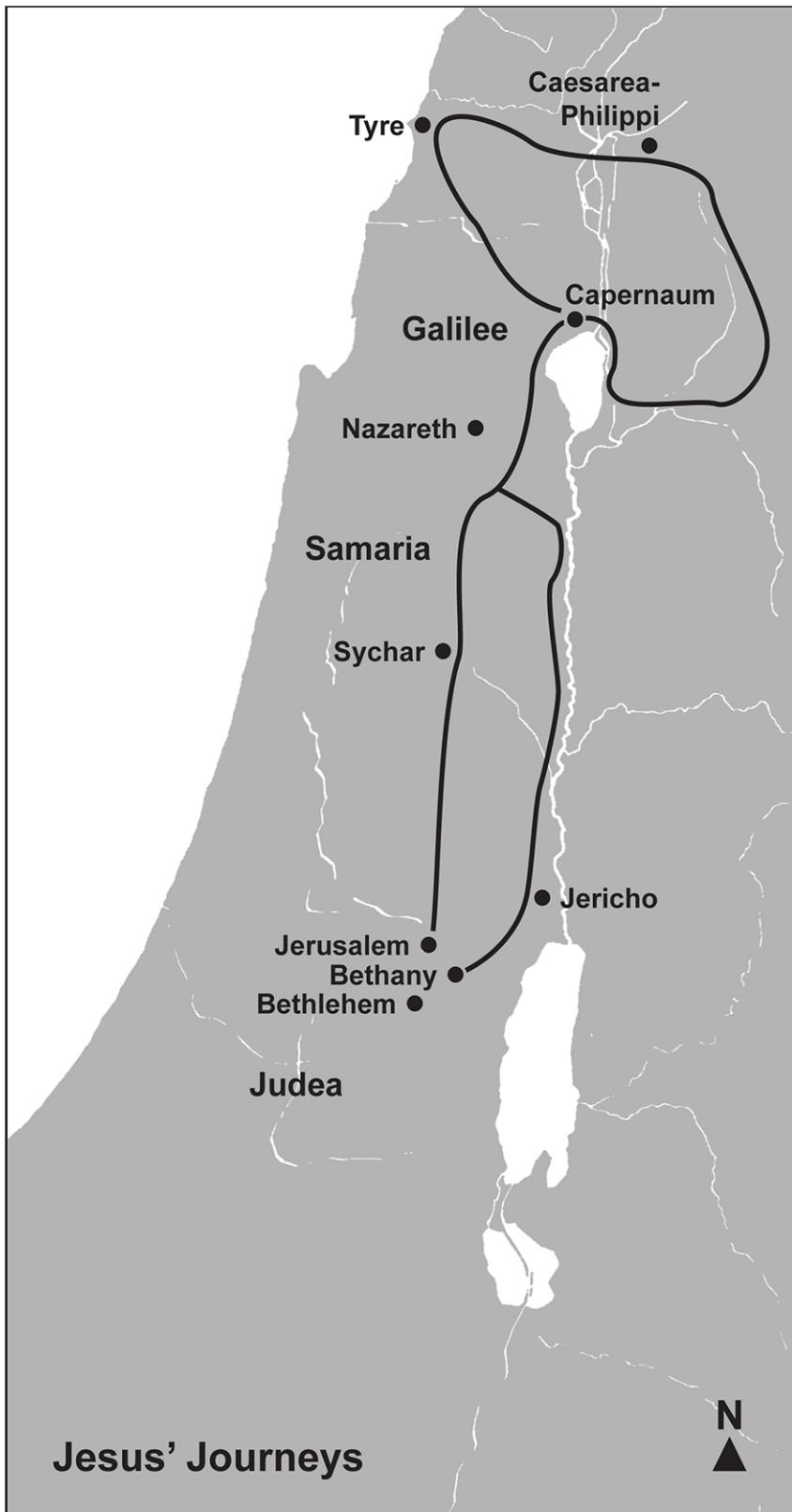
- Mark os Dooshishiyoo 10:45



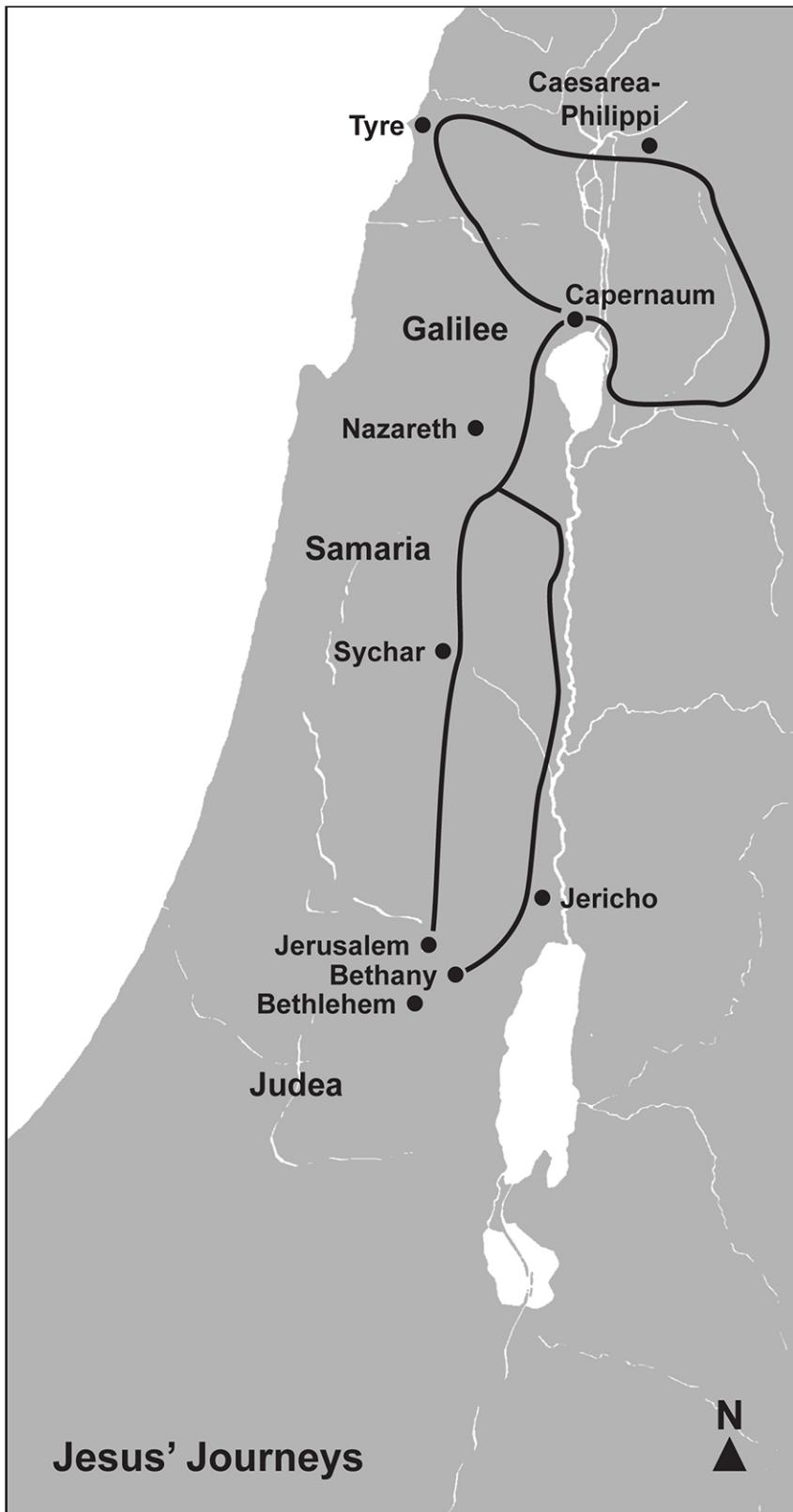
Rak Mab an den n'eo ket deuet evit bezaf servijet, met evit servijaň hag evit reiň e vulbez e daspreñ evit kalz. - Marc 10:45



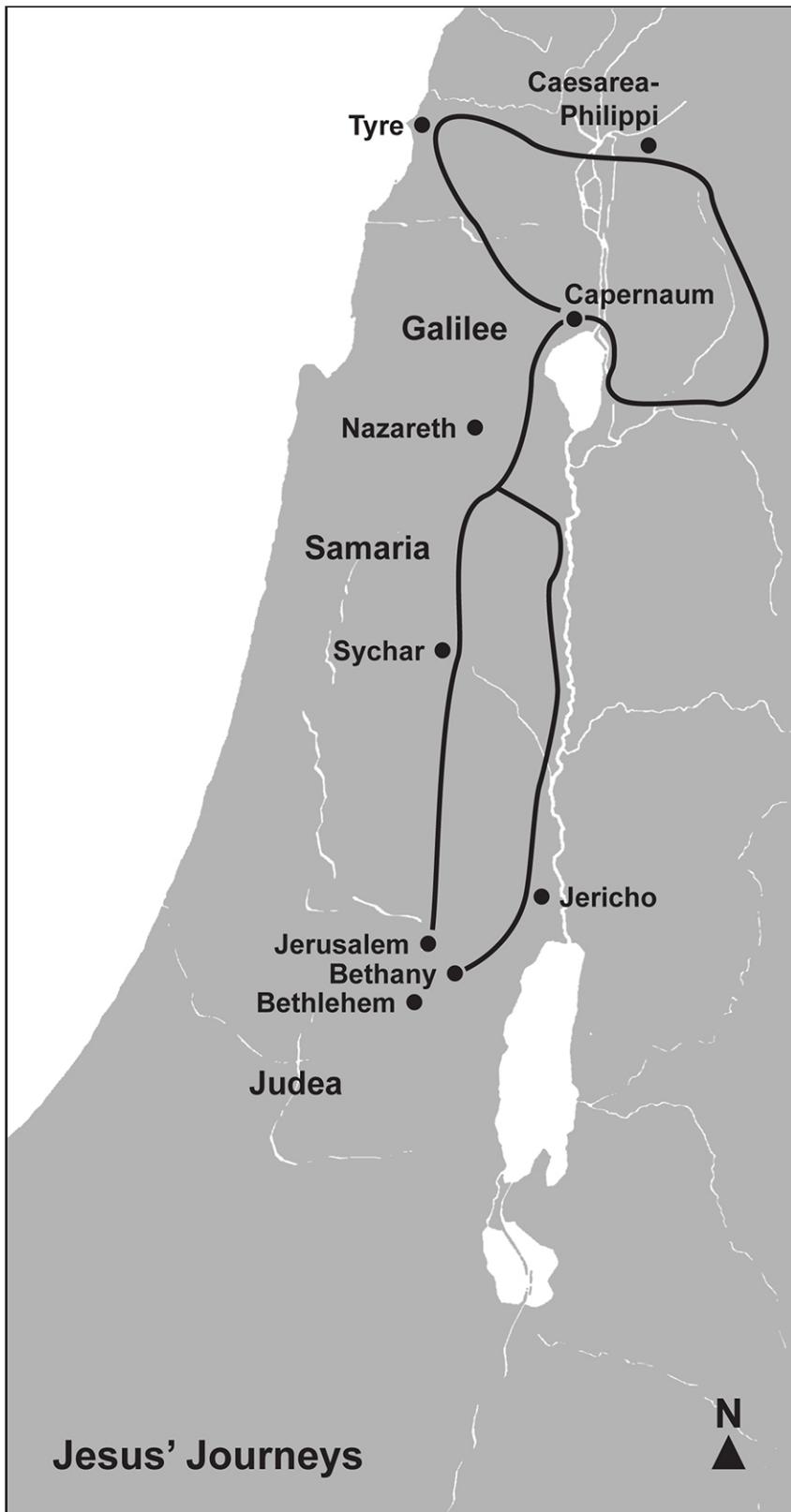
ni u njajji vren ndi na ye nduba tie yah nitu ma na amma wawu ni tie ya nitu bari da kpa que nitu bari gbugabuu bi latre ndu ba nawo - Mark 10:45



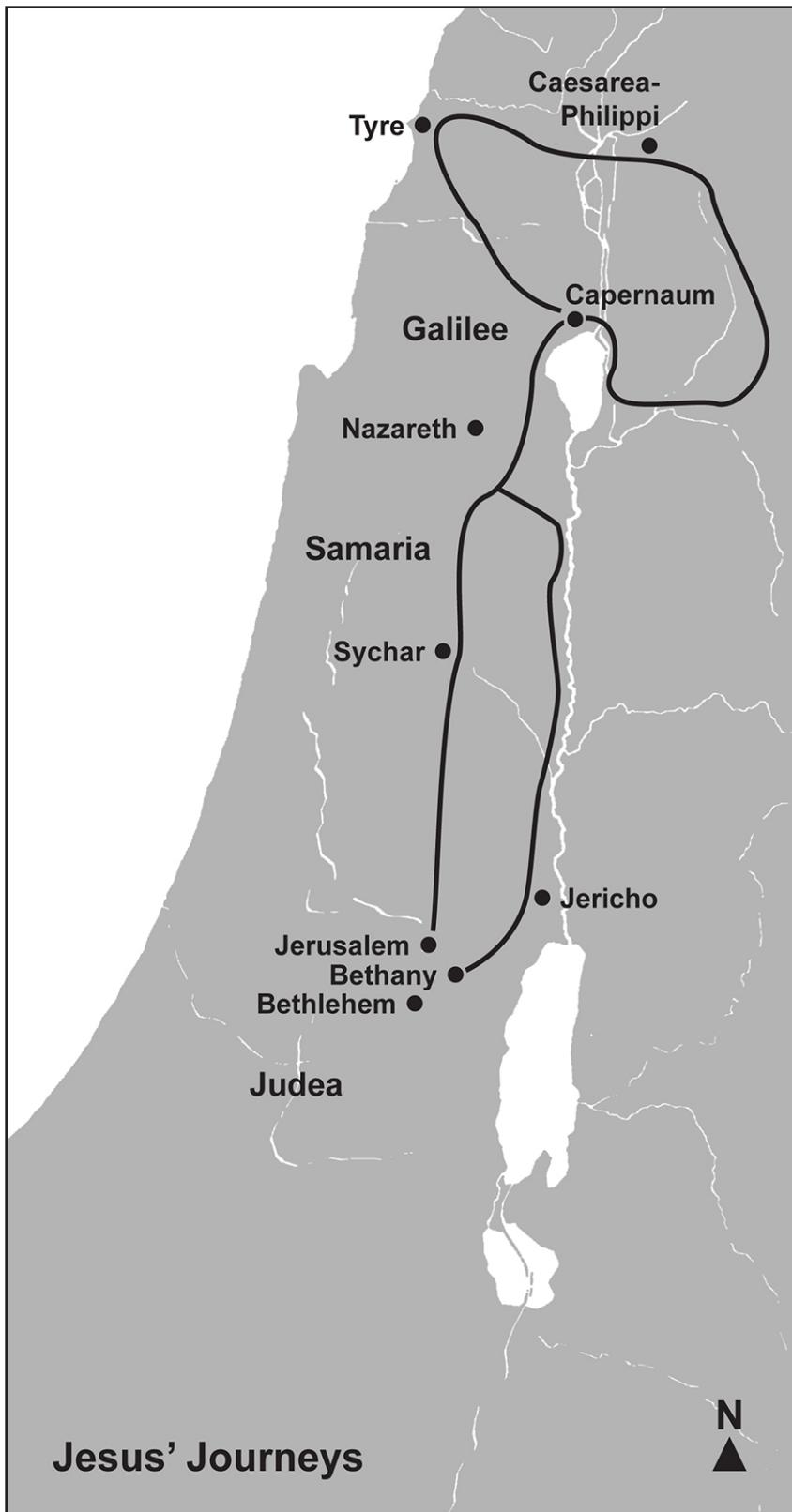
Зашото наистина Човешкият Син не ёди да му служат, но да служи, и да даде живота Си откуп за мнозина. - Матио 10:45



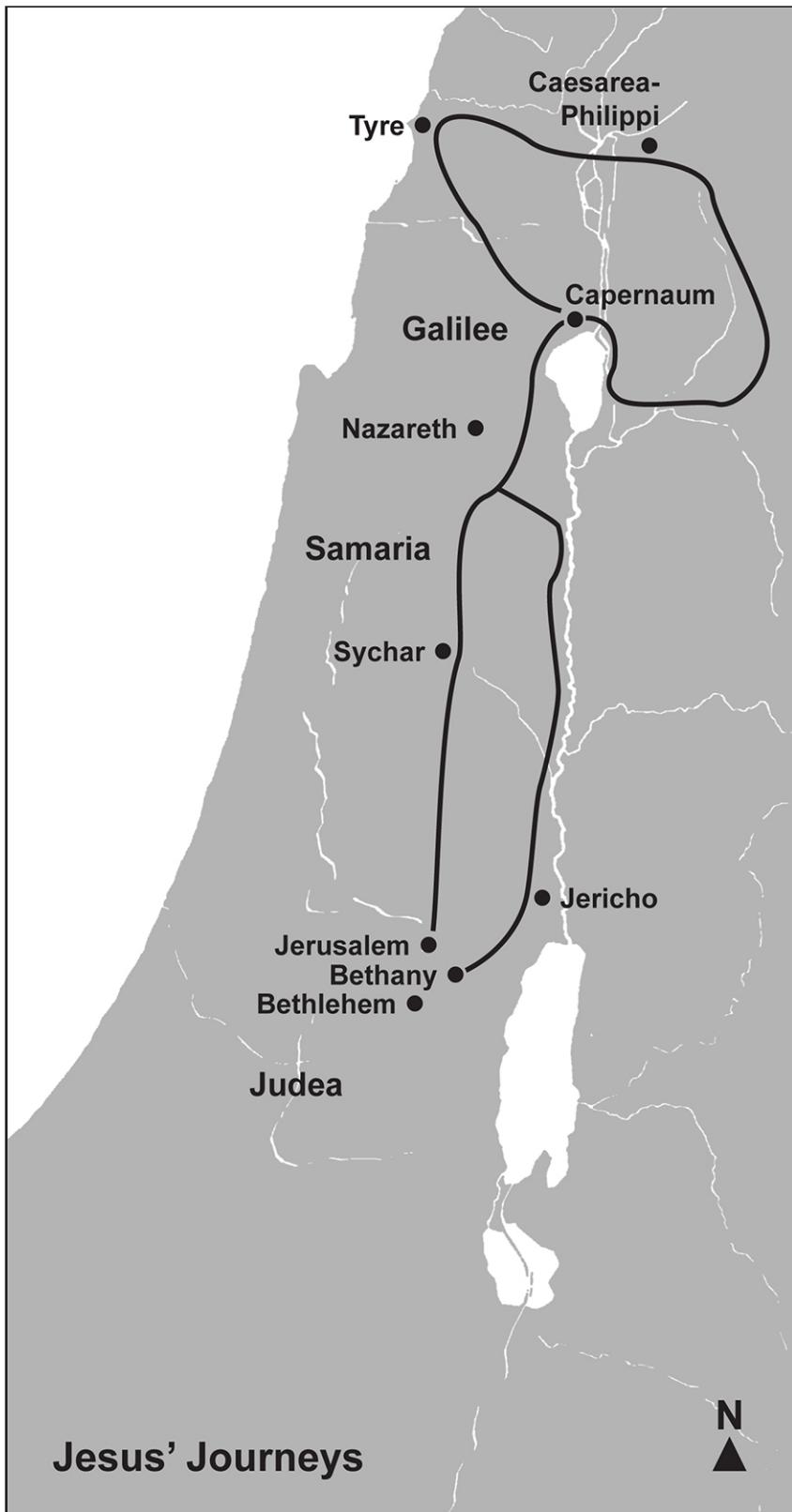
"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
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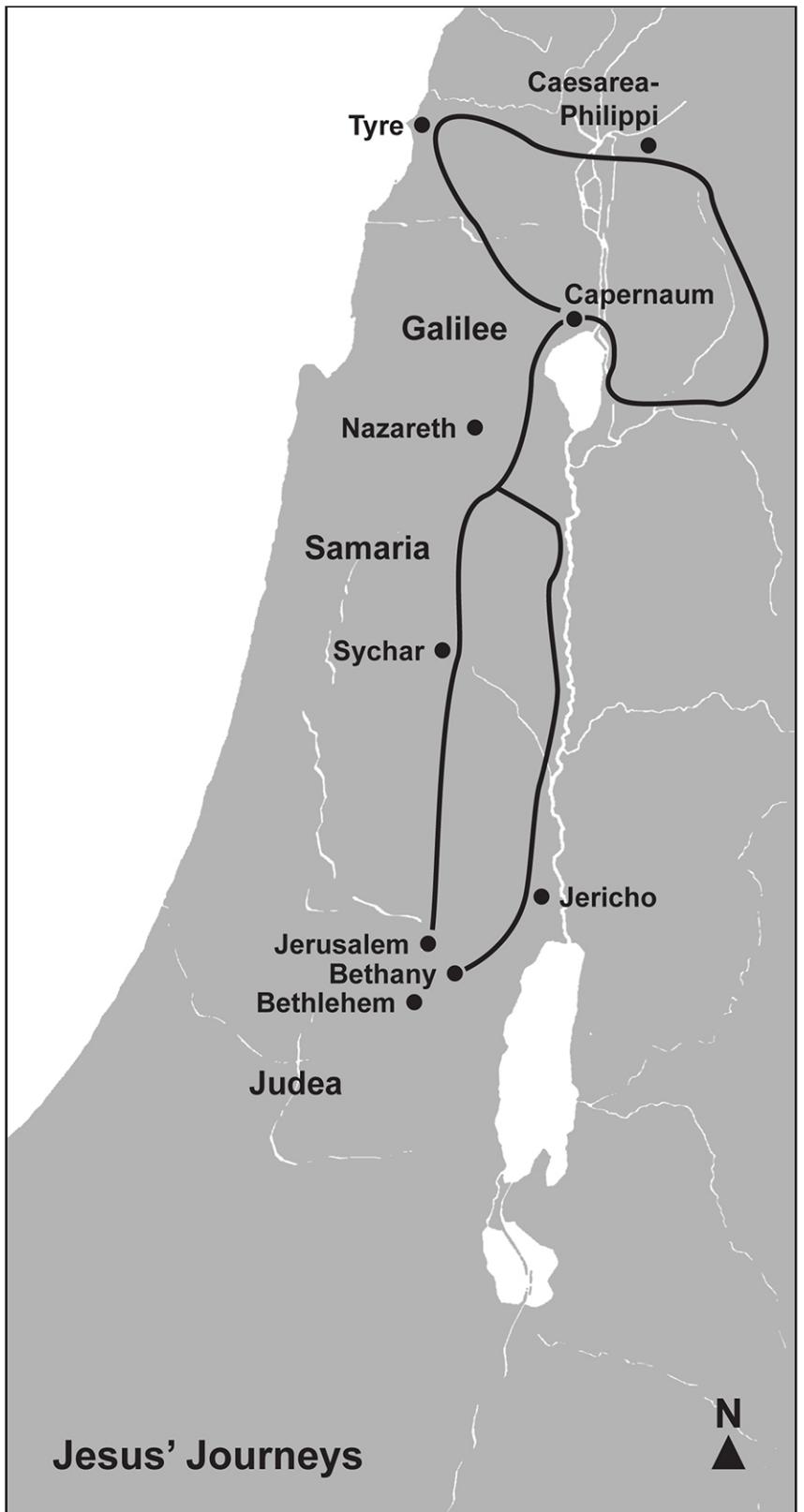
Kay ang Anak sa Tawo wala mo anhi aron alagaran, apan sa pag-alagad, ug motugyan sa iyang kinabuhi ingon nga usa ka lukat alang sa kadaghanan. - Marcos 10:45



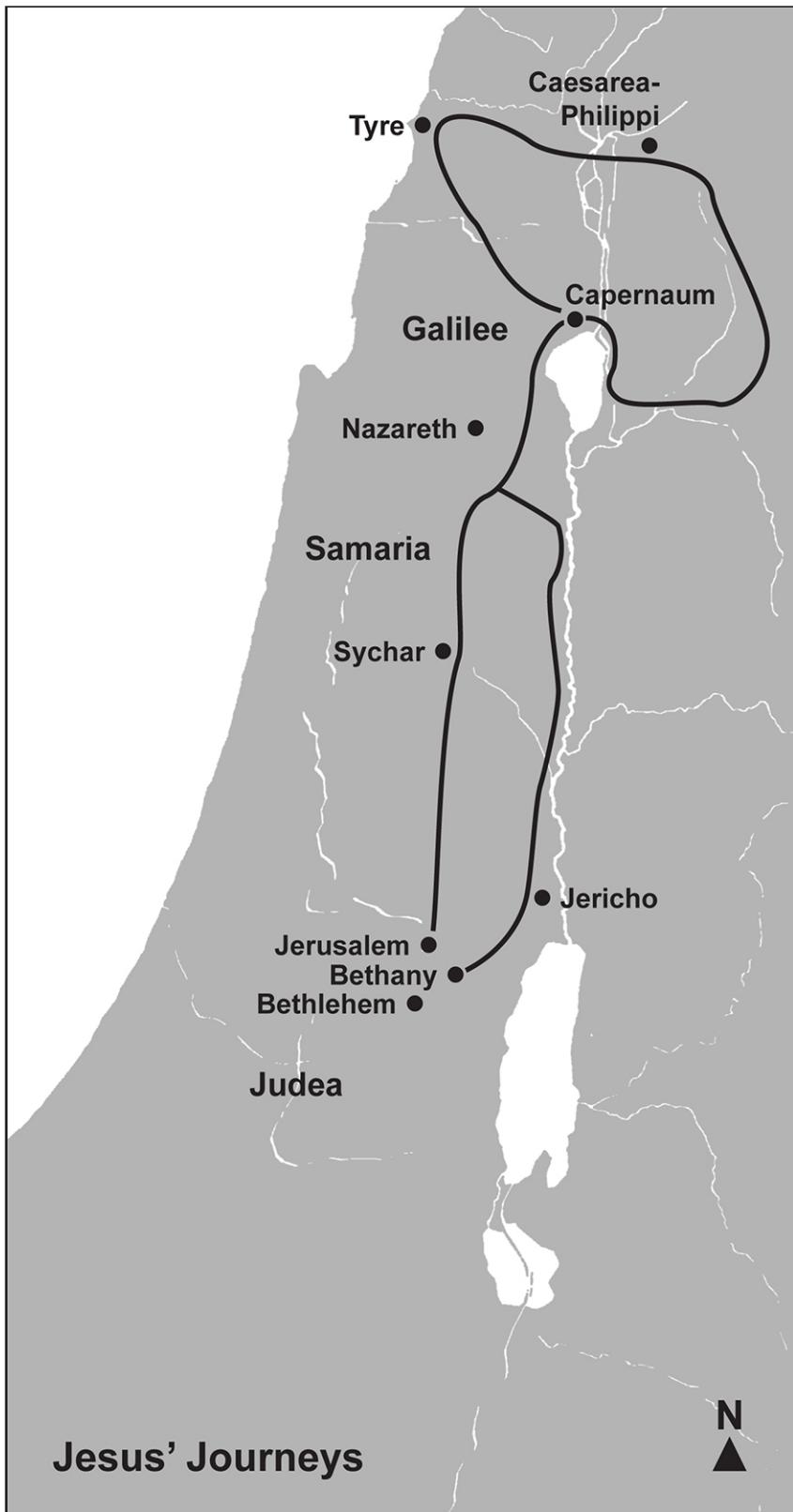
Kay ang Anak sa Tawo mianhi dili aron pagadlagaron kondili sa pag-adlagad ug sa paghatag sa iyang kinabuhi ingon nga lukat alang sa daghan - Marcos 10:45



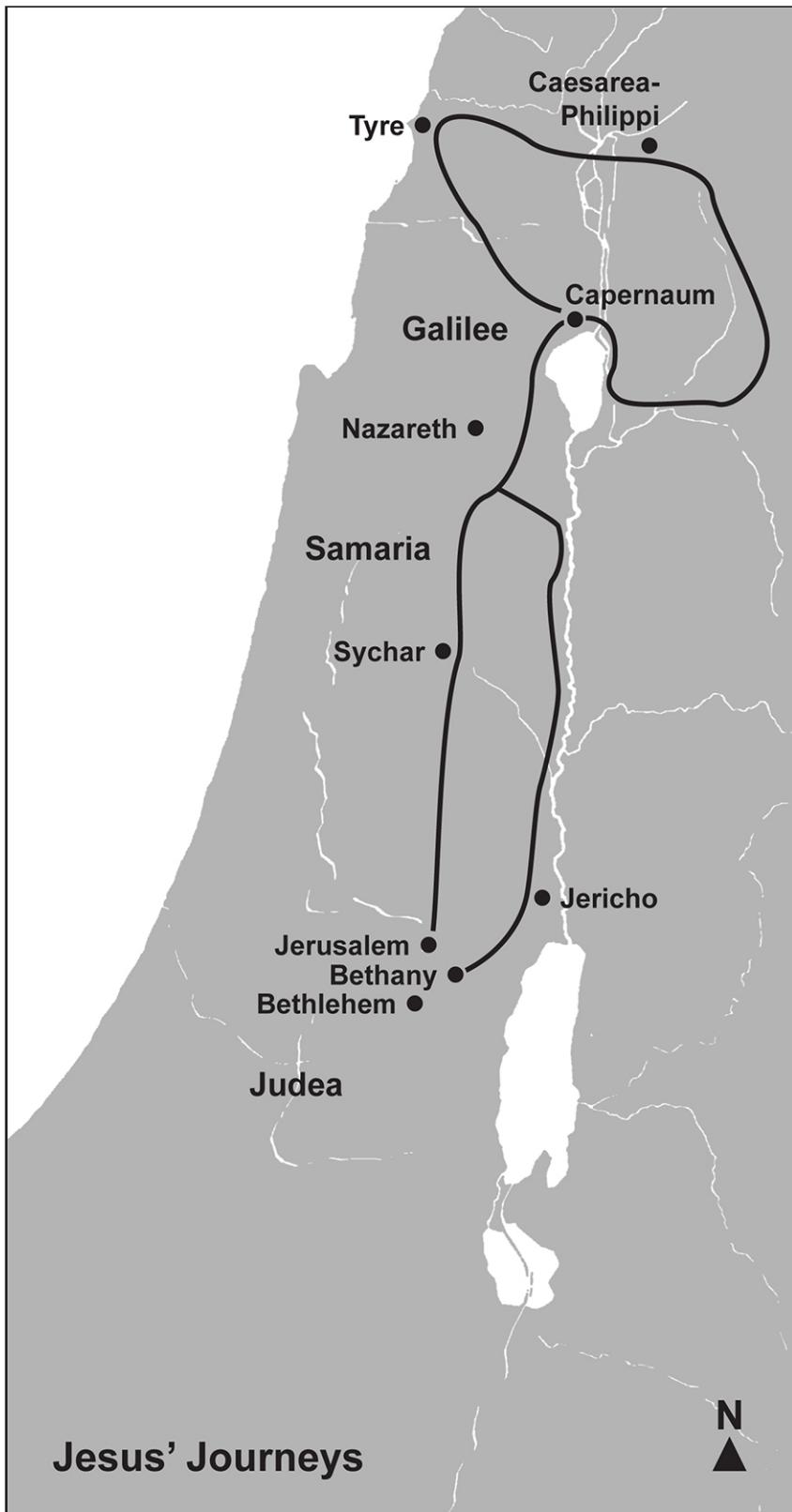
Sa magajet ni y Laijin taotao ti mato para umasetbe, lao para ufaniñete, ya para ufannae y jaaniña ni un rescate para una fanlibre megae. - San Marcos 10:45



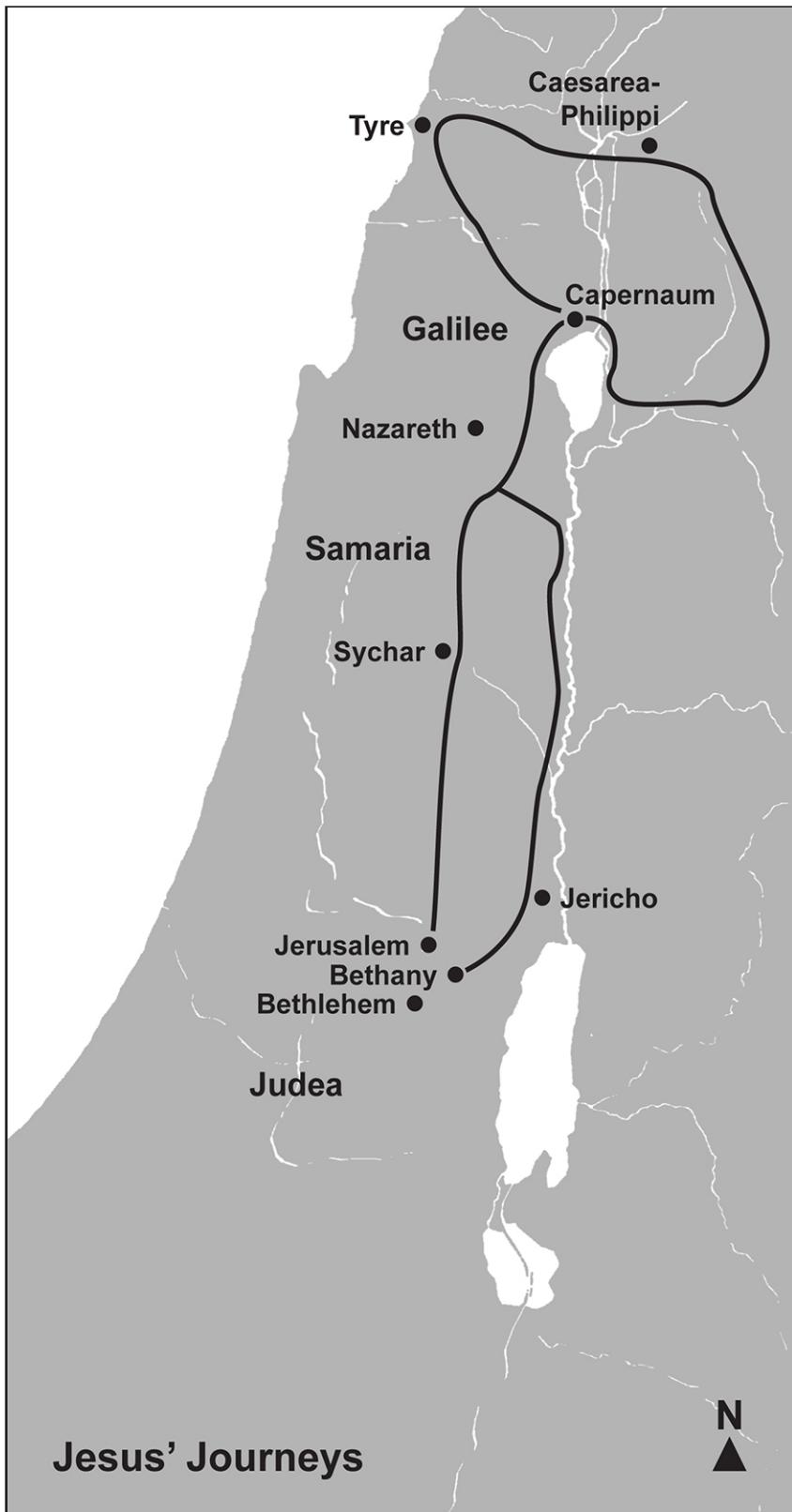
ଓଳିବ୍ରଜାରୀ ପାଇଁ କମିଶନର ଆବଶ୍ୟକ ଉତ୍ସର୍ଗକାରୀ, ଦୋଷ ଏବଂ ଧରମକାରୀ ହାତରେ ପାଇଁ 10:45



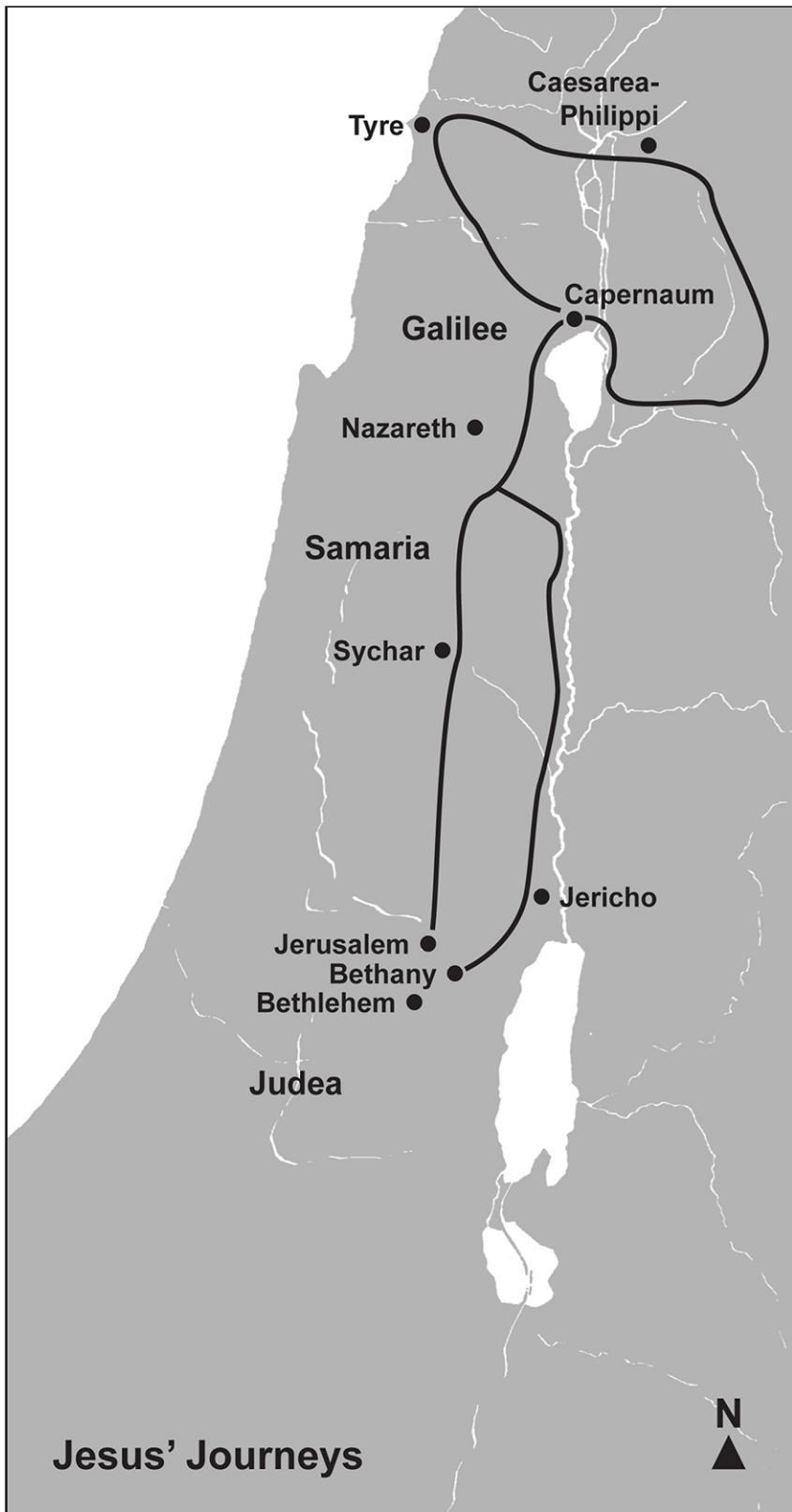
Pakuti ngakhale Mwana wa Munttu sanabwere kudzatumikiridwa, koma kudzatumikiridwa, ndi kupereka moyo wake kuti ukhale dipo la anthu ambiri. - Marko 10:45



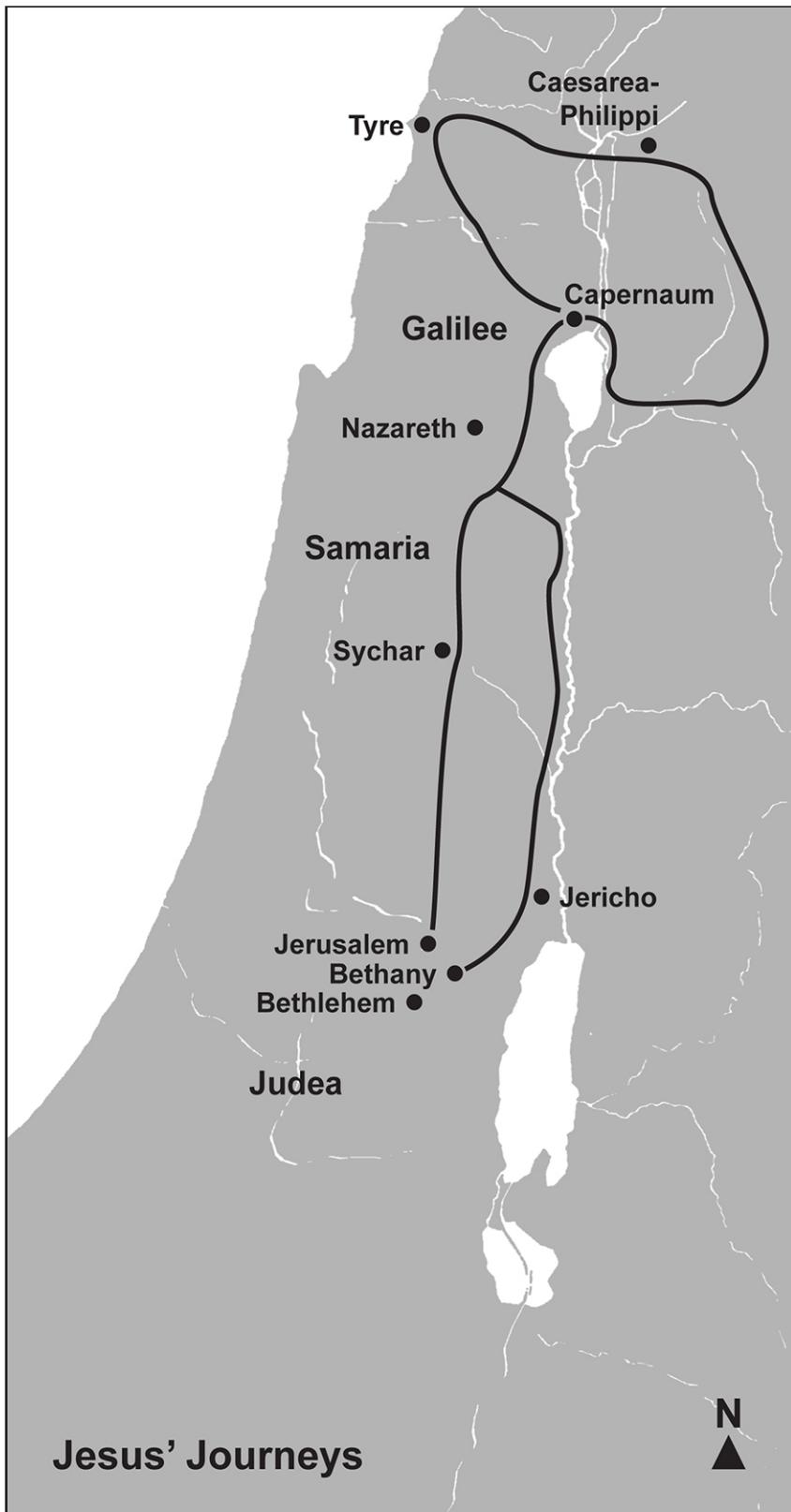
Khyanga Capa cun khyanga khüüñ vaia am law lü; khyang jah khüüñ lü khawijah thawnnak vaia a xünnak pe khaiñ ni a law ve," a ti. - Mäkñuh 10:45



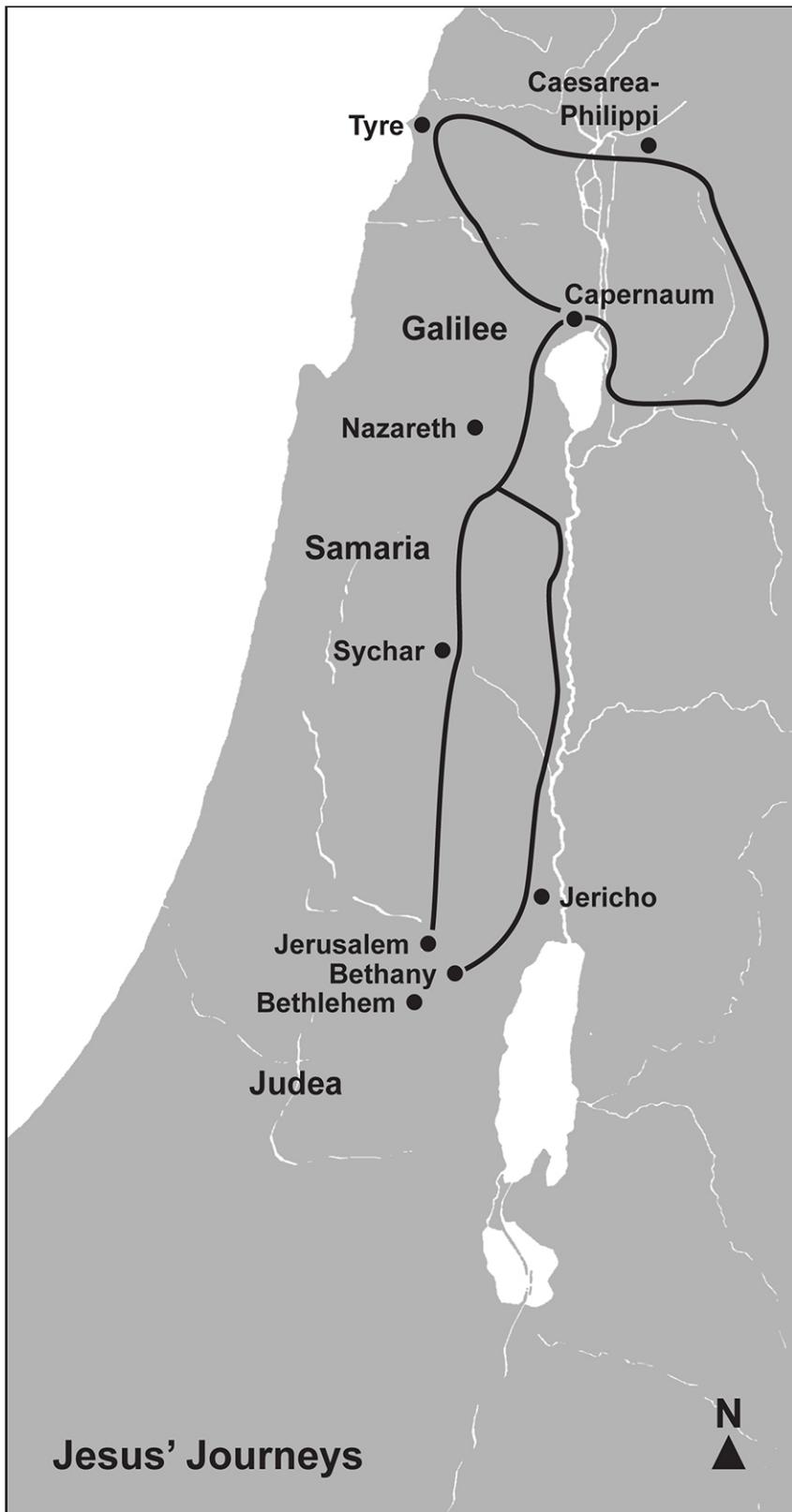
Kami Capa loe minauk/toksaksak hanah angzo ai, minauk ih tok to sak pae moe, paroai kaminawk akrang hanah a hinghain paek han ih ni angzoh, tiah a naa. - Marka 10:45



即使为人子来，也并非为了接受他人的服侍，而是为了服侍他人，以自己的生命赎回很多人之命。 - 马可福音 10:45

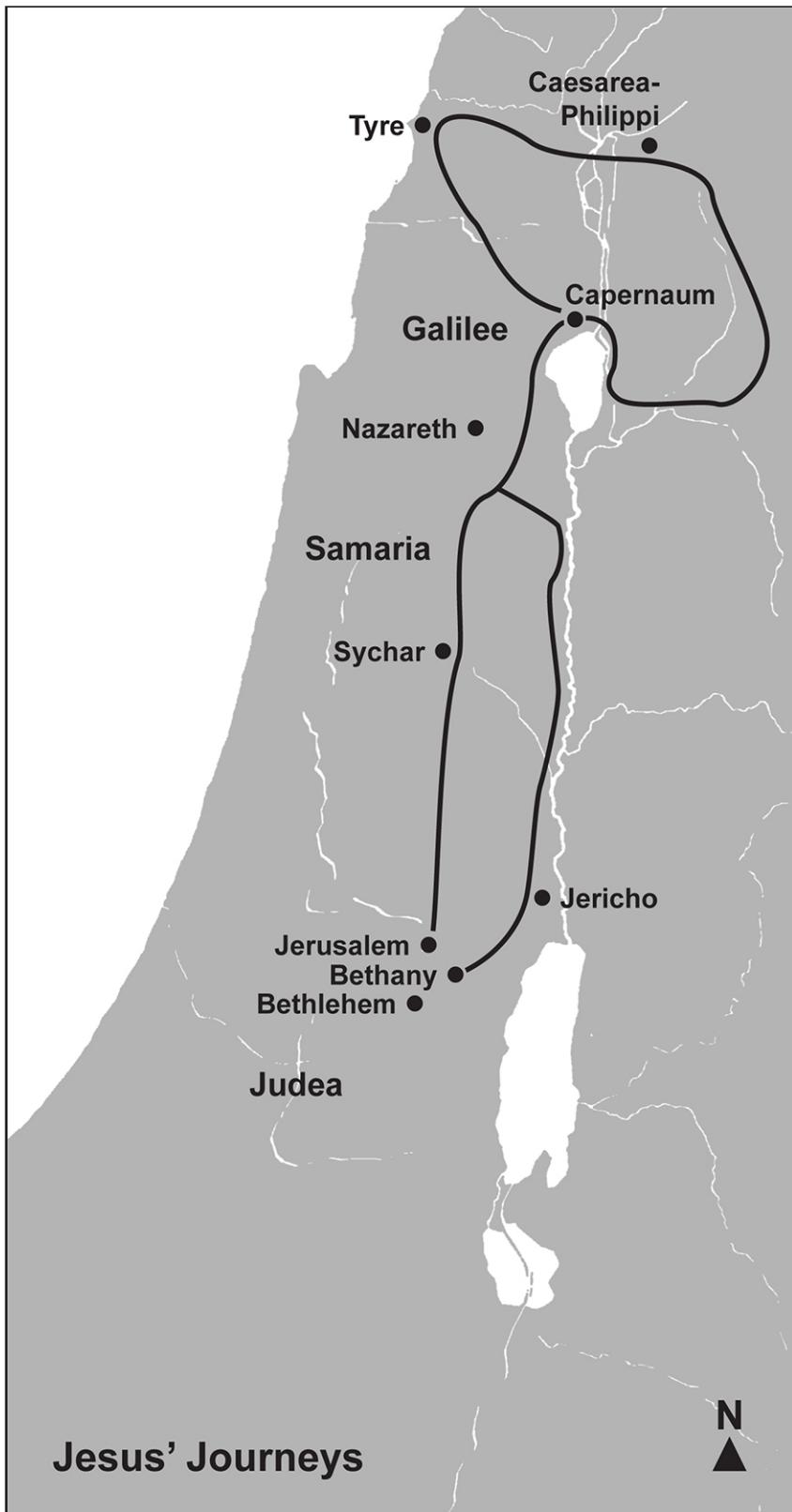


因為人子，不是來受服事，而是來服事人，並交出自己的性命，為大眾作贖價。 - 馬可福音 10:45



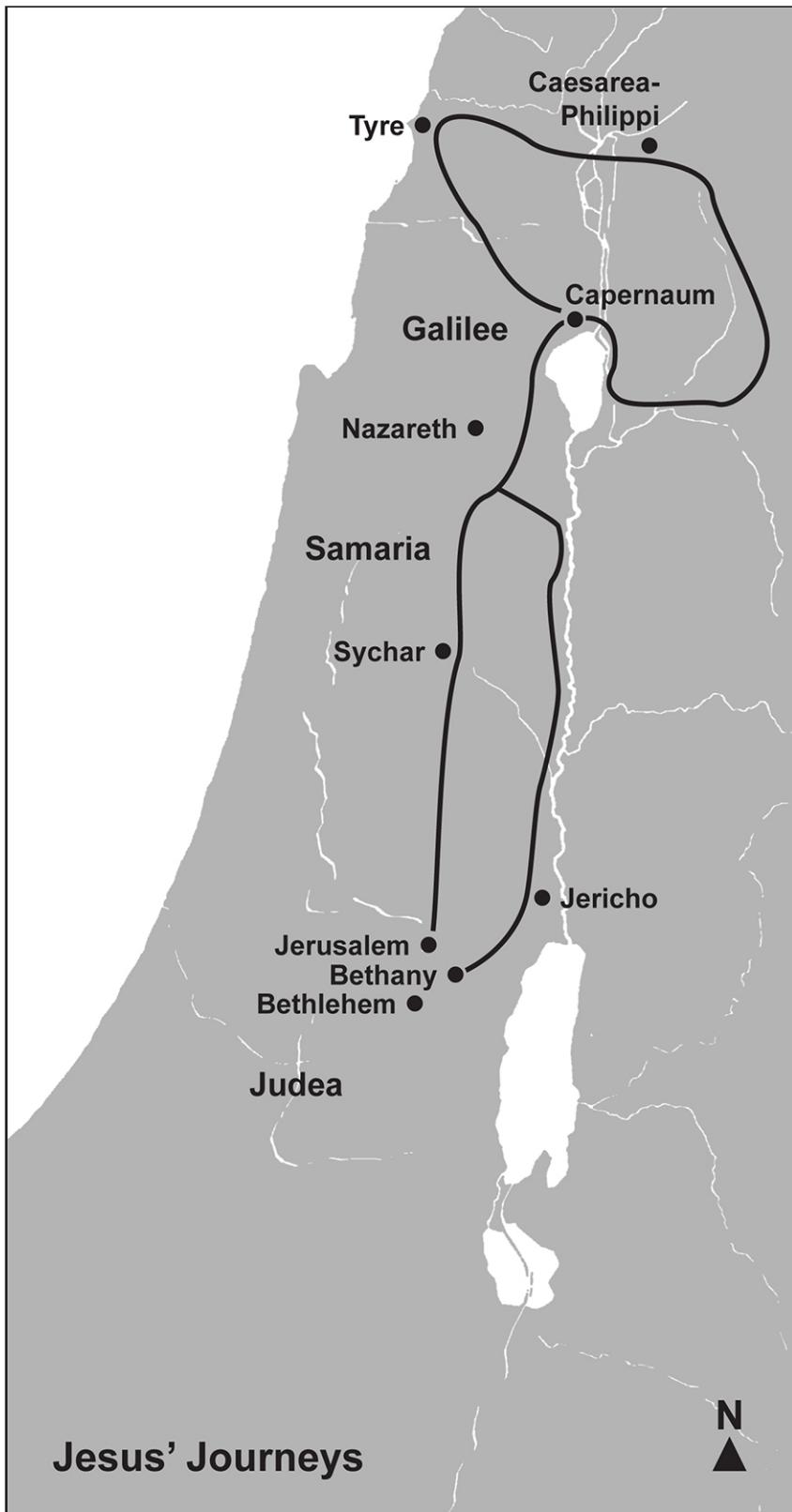
因为人子来，并不是要受人的服事，乃是要服事人，并且要舍命作多人的赎价。

- 马可福音 10:45

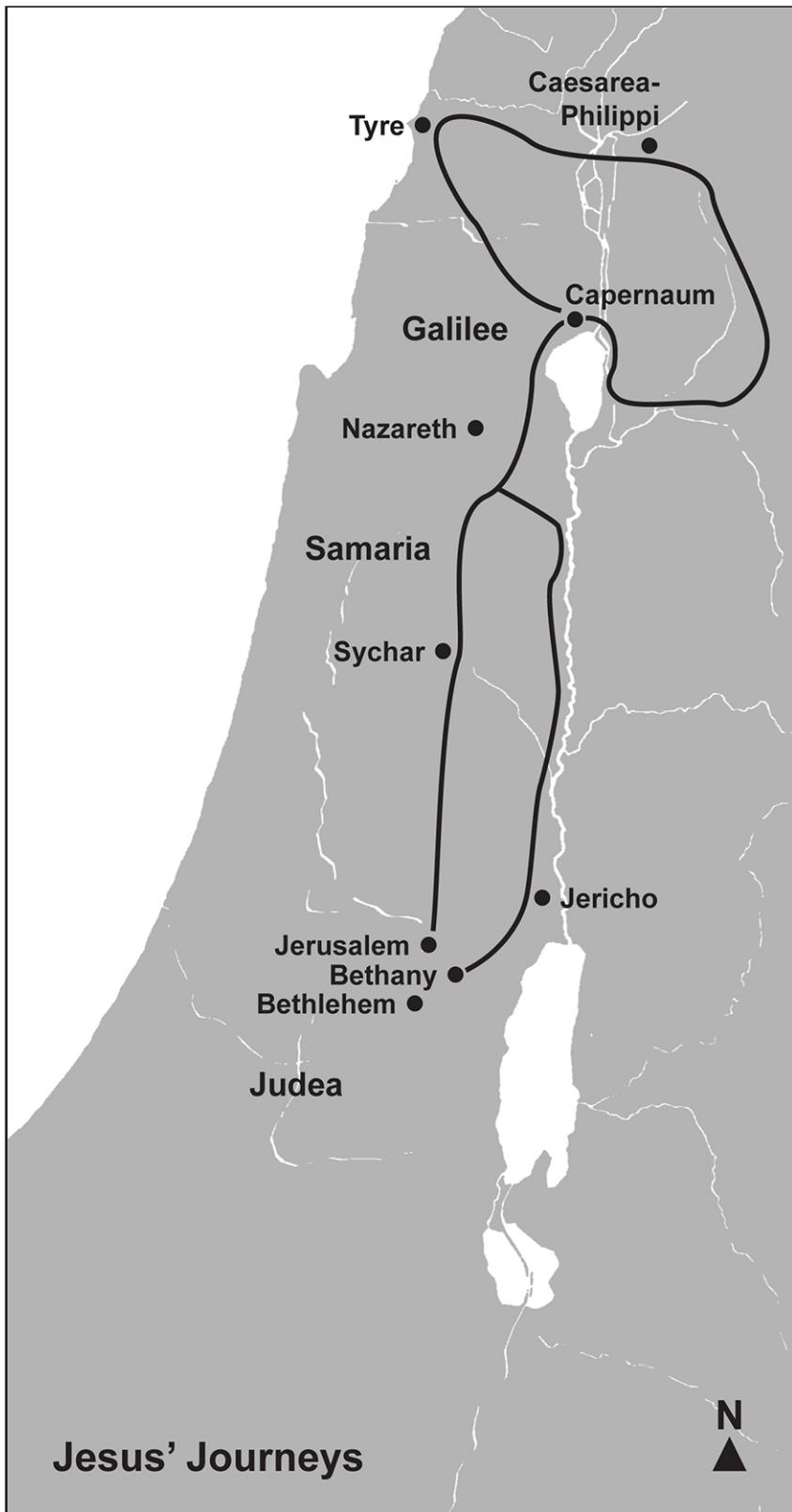


因為人子來，並不是要受人的服事，乃是要服事人，並且要捨命作多人的贖價。

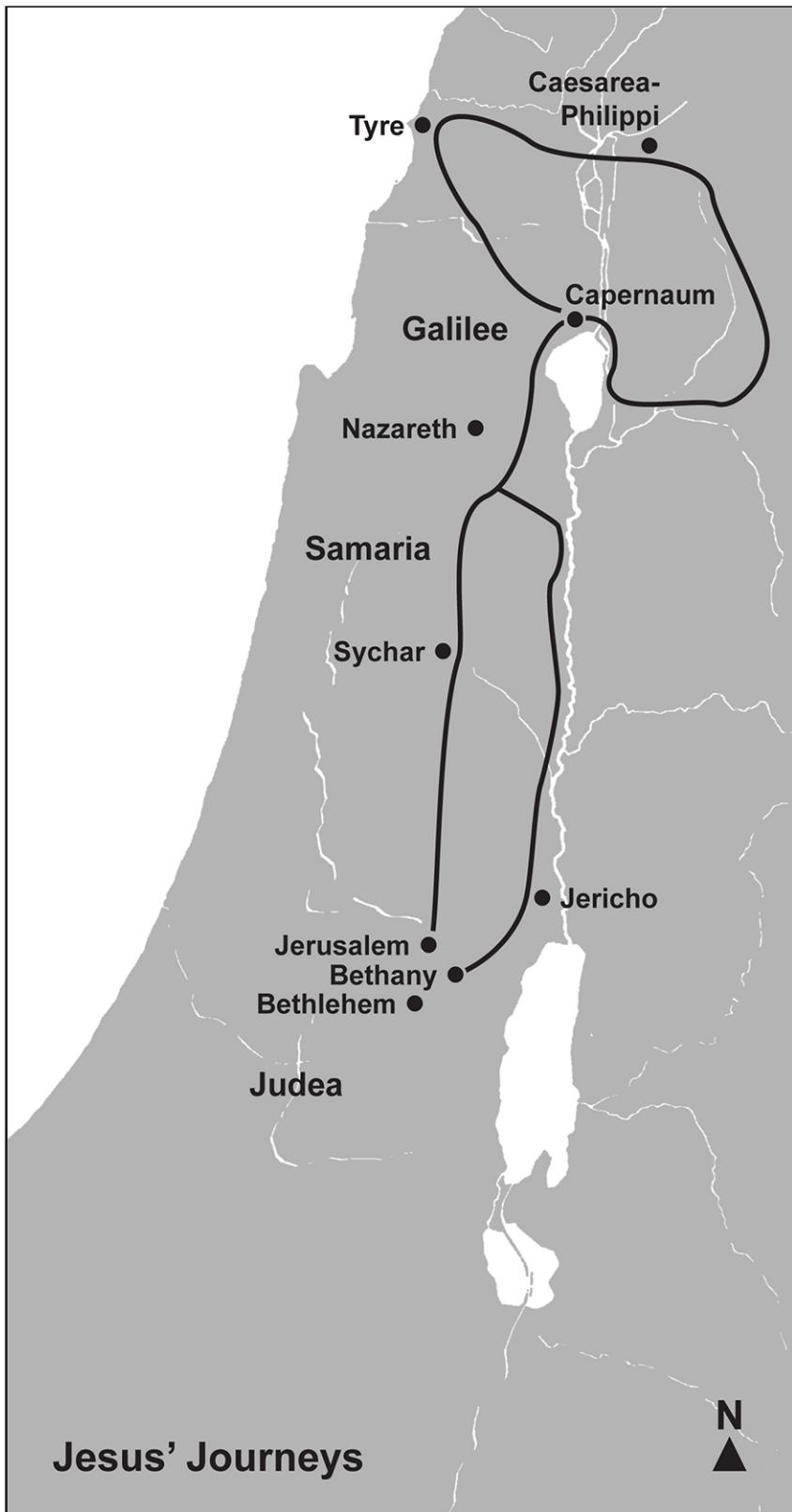
- 馬可福音 10:45



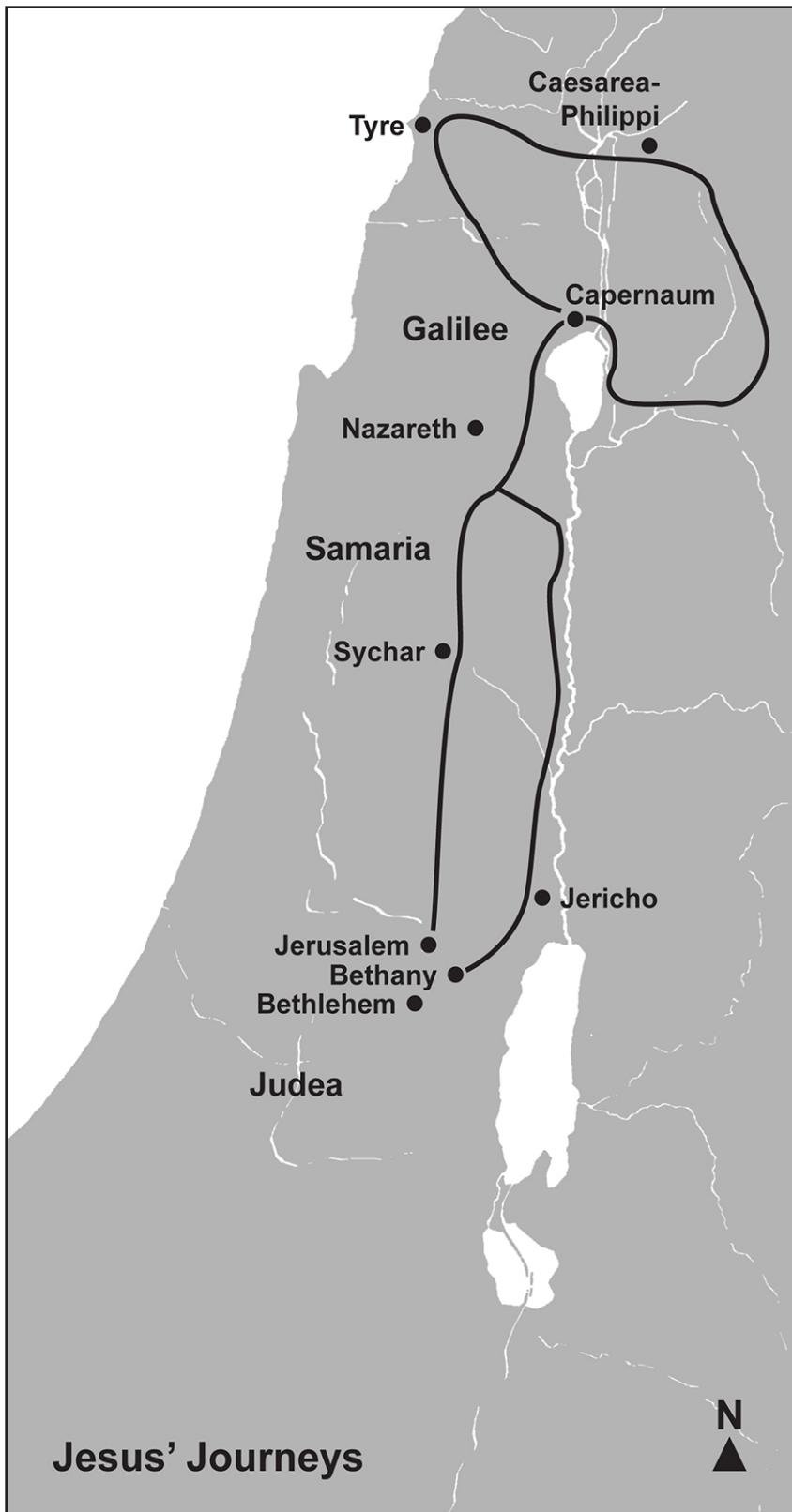
Hlang capa tah hlang thotat sak ham pawt tih thohthat pah ham neh a hinglu te ping kah tlansum la paek han ni halo," a ti nah. - Marku 10:45



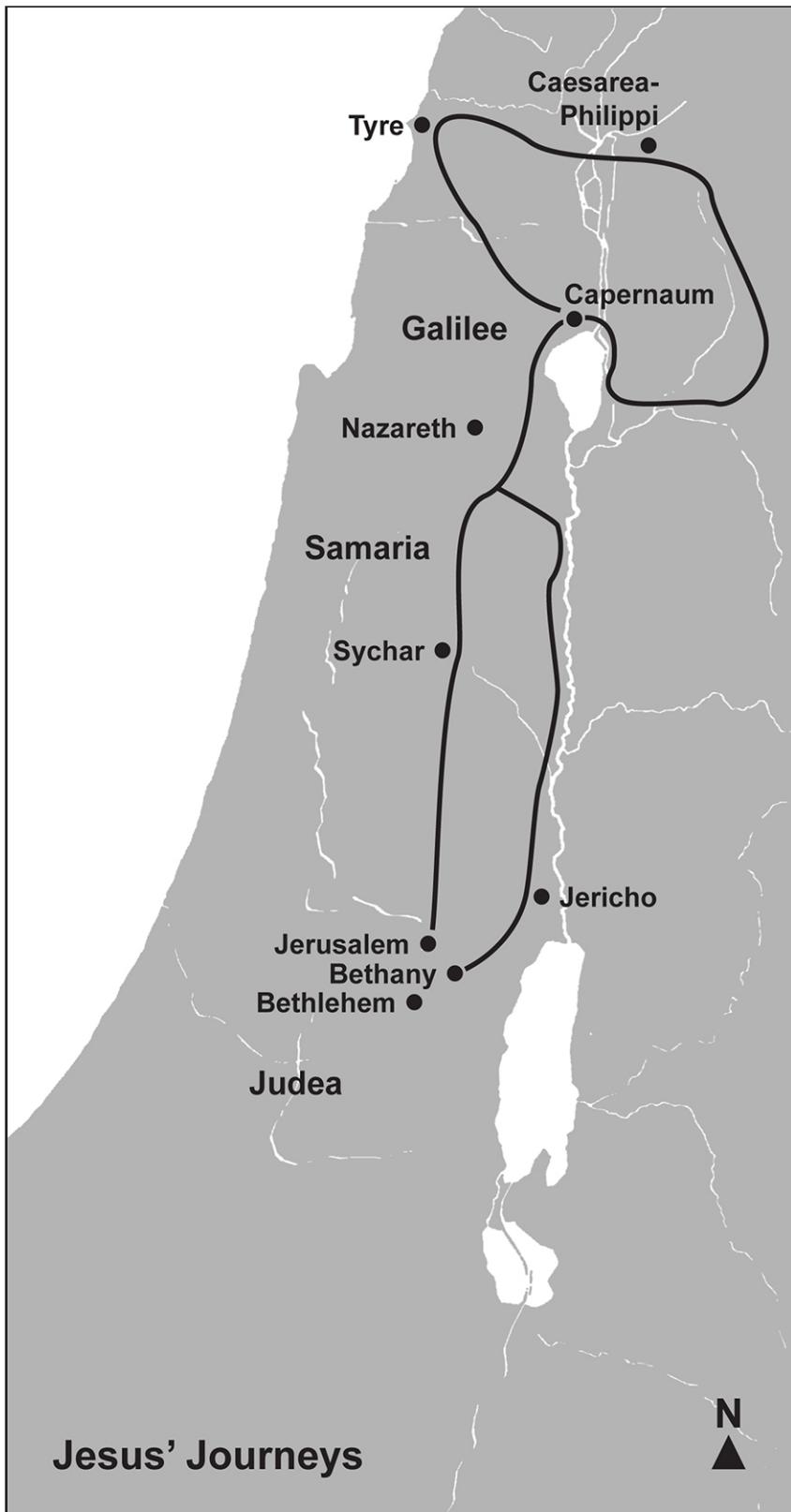
"Hlang capa tah hlang thotat sak ham pawt iih thohthat pah ham neh a hinglu te ping kah ttransum la paek ham ni halo," a ti nah. - Mark 10:45



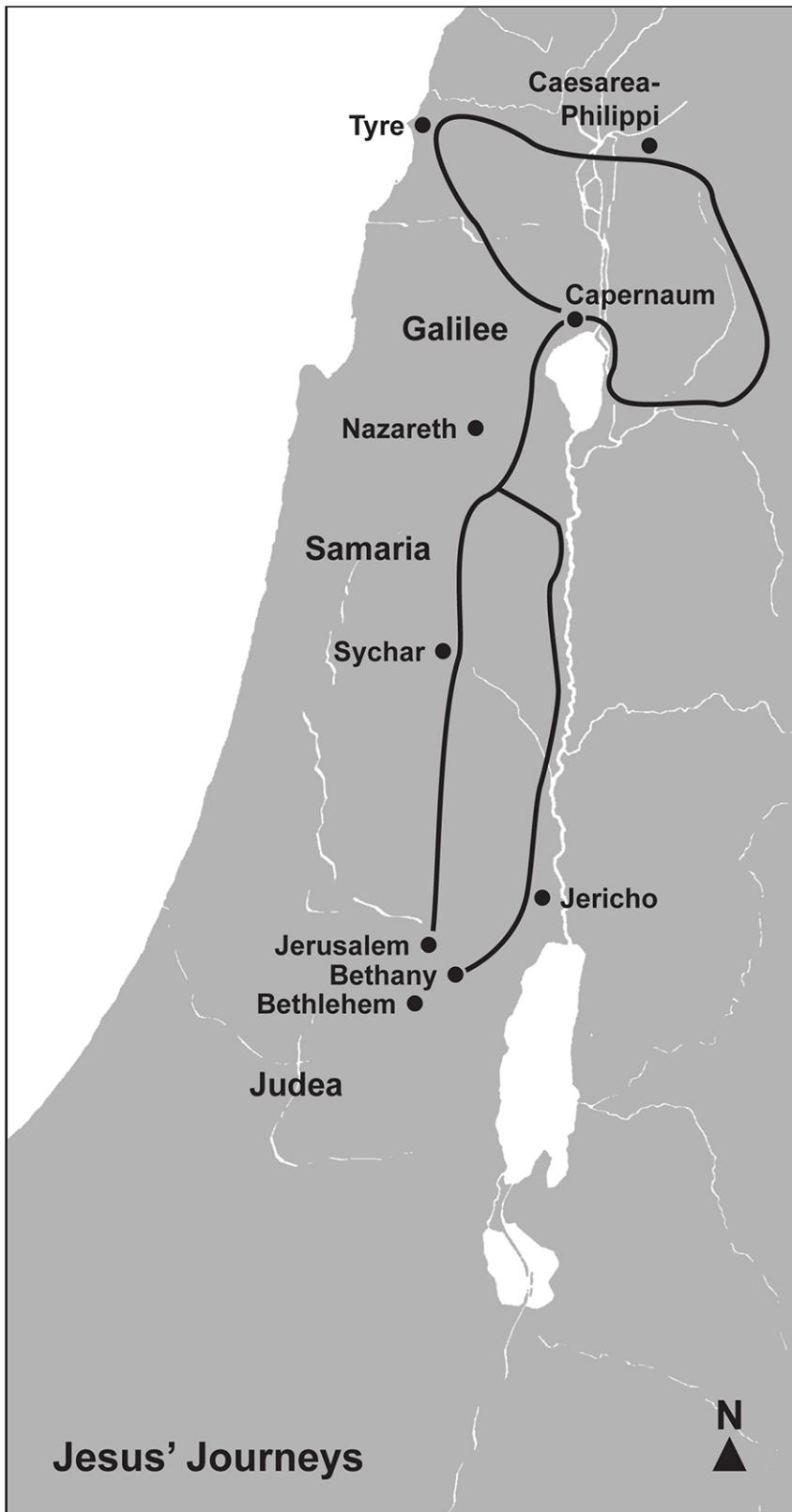
"Ikawtih thlangthqing Capa ing za thlang bibi sak aham am law naws, thlang a bi ak bi ham ni a law, thlang khawzah hulnaak aham a hijingnaak ak pe aham nani a law," tinak khqai hy. - Marka 10:45



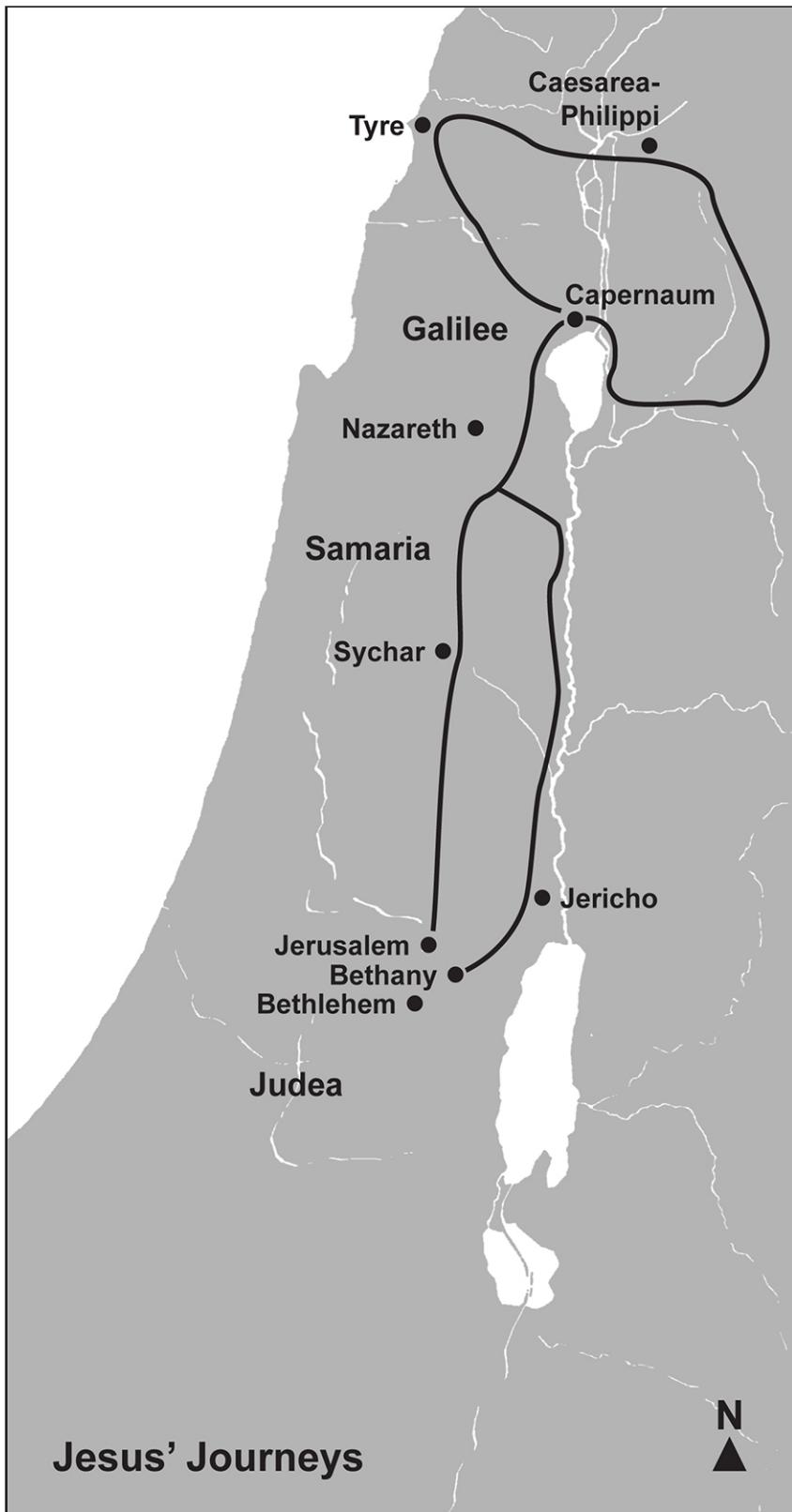
Mihing Tapia sia ngual a sawl tu in hongpai ngewl hi, ngual atu seam tu in le mi tampi tatkhat natu a nuntakna pia tu in hongpai hi, ci hi. - Mark 10:45



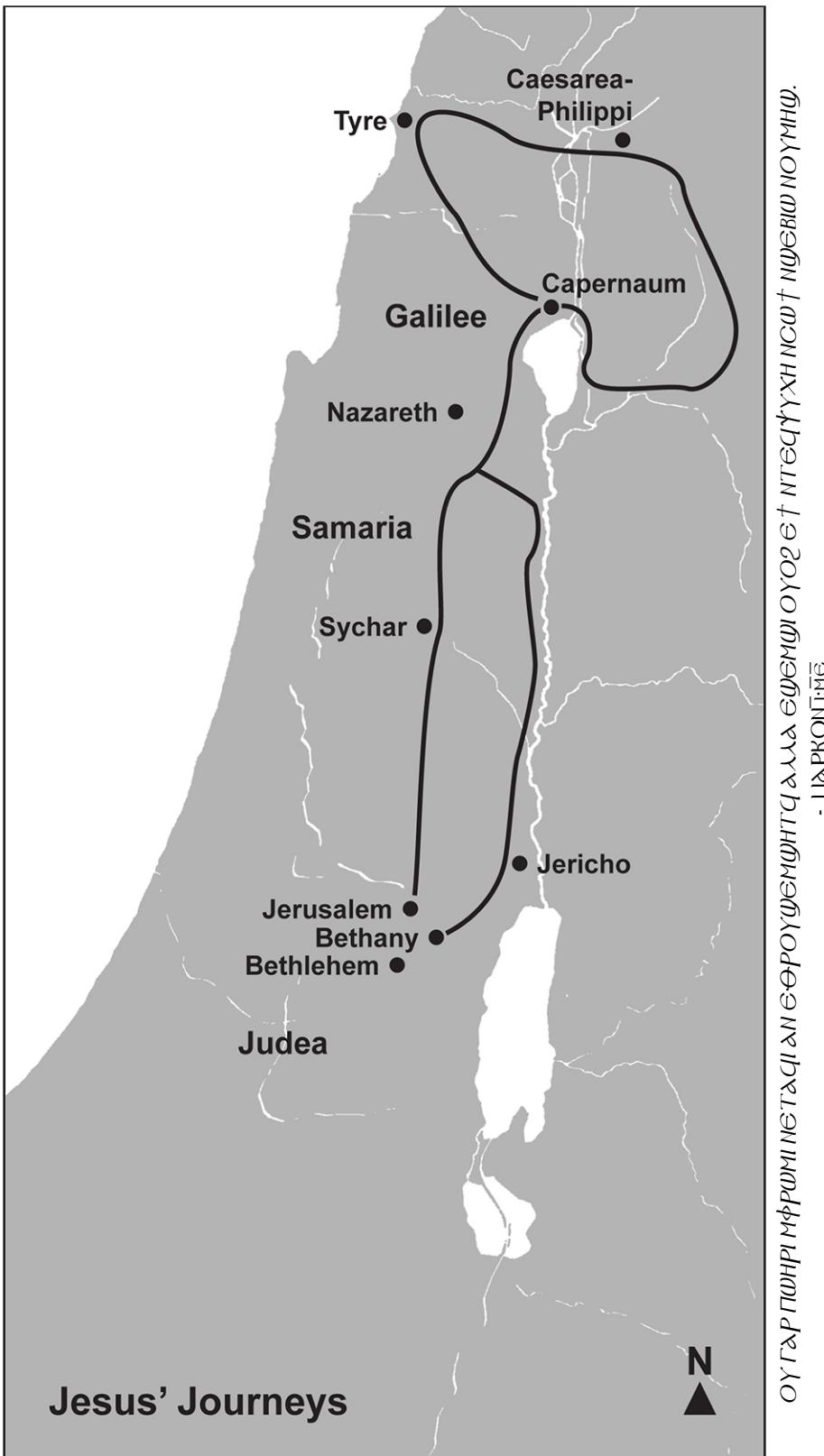
"Ijeh inem iti leh Mihem Chapa tah jong chu jien dinga hung hilouwin mijenle ding le mitampi lhaddha dingga ahinna tohdo ding joh-a hung ahibouve," ati - Mark 10:45



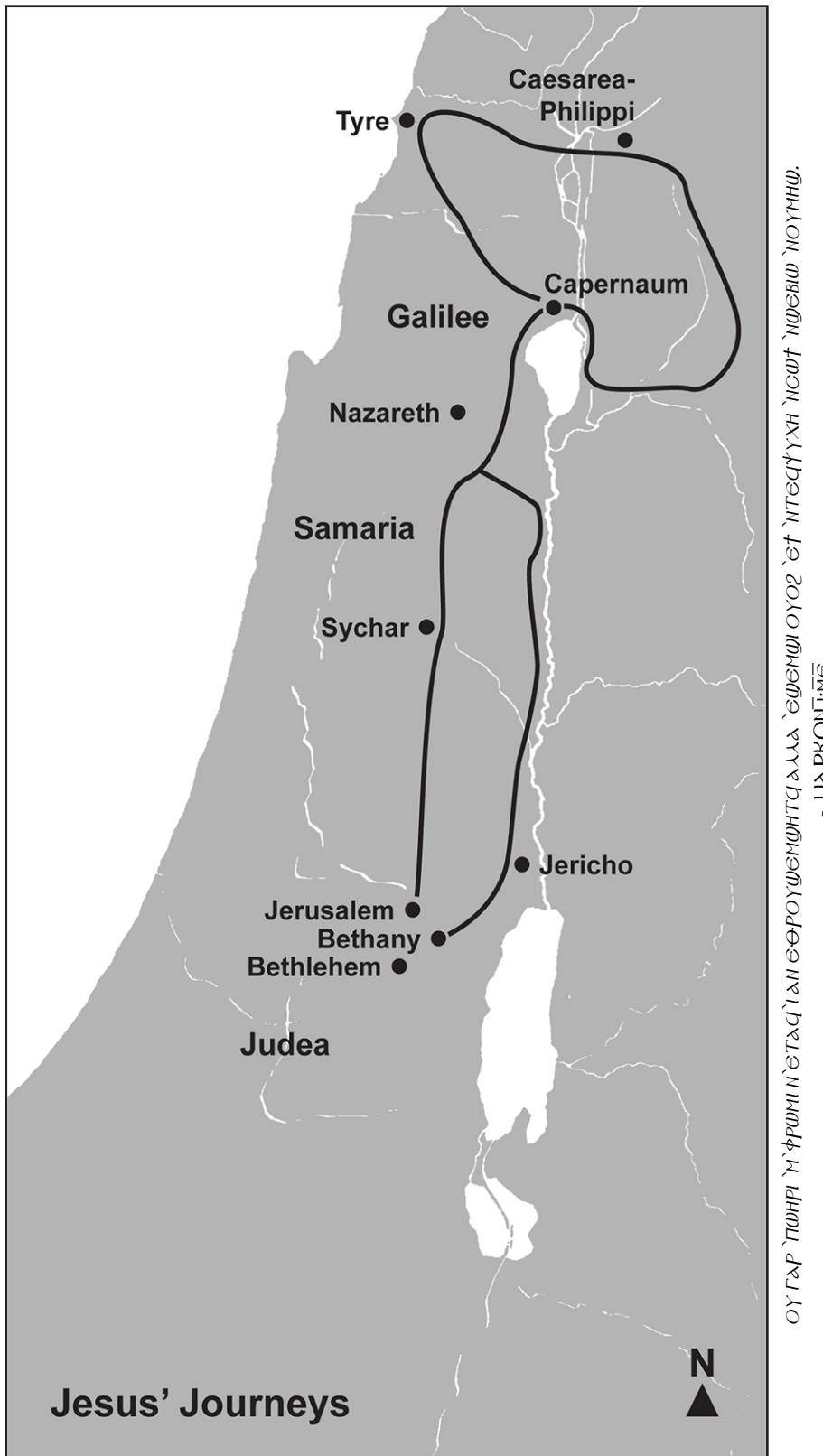
Bangkongtepwiteh, tami Cäpa patenghai, ayâ patoun hanelah tho hoeh. Ayânaaw e thaw tauk pouh hane hoi,
hingnae pasoung laihoi, taminaw ratang hanelah doeh a tho atipouh. - Mark 10:45



Pakuwa Mwana jwa Mundu nganaika kukutumichilwa, nambo aiche kikutumichila ni kuitosya umi wao kwa kwawombola wando wajiji. - Maliko 10:45

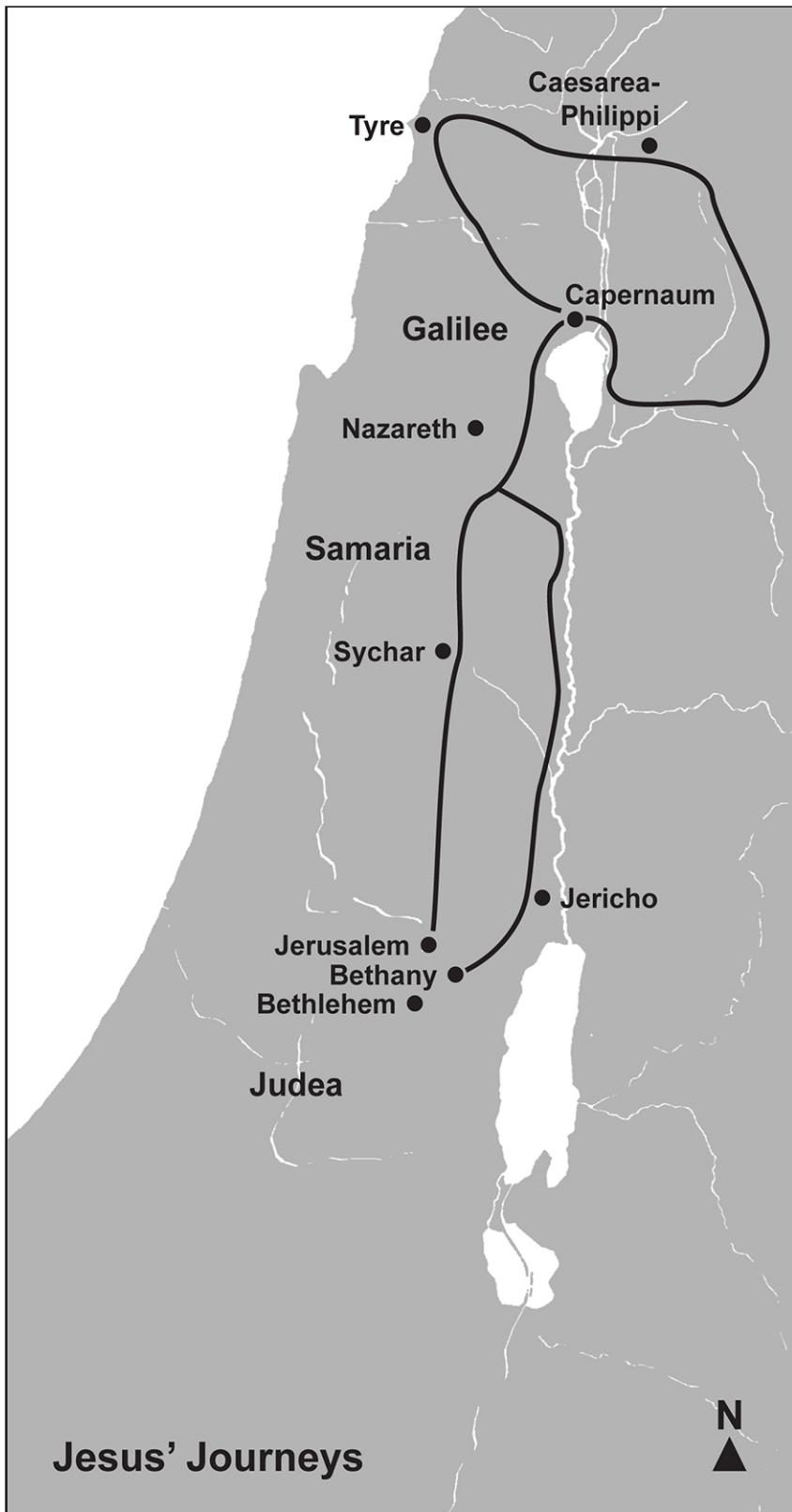


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- ΠΔΡΚΩΝΙΗΣ

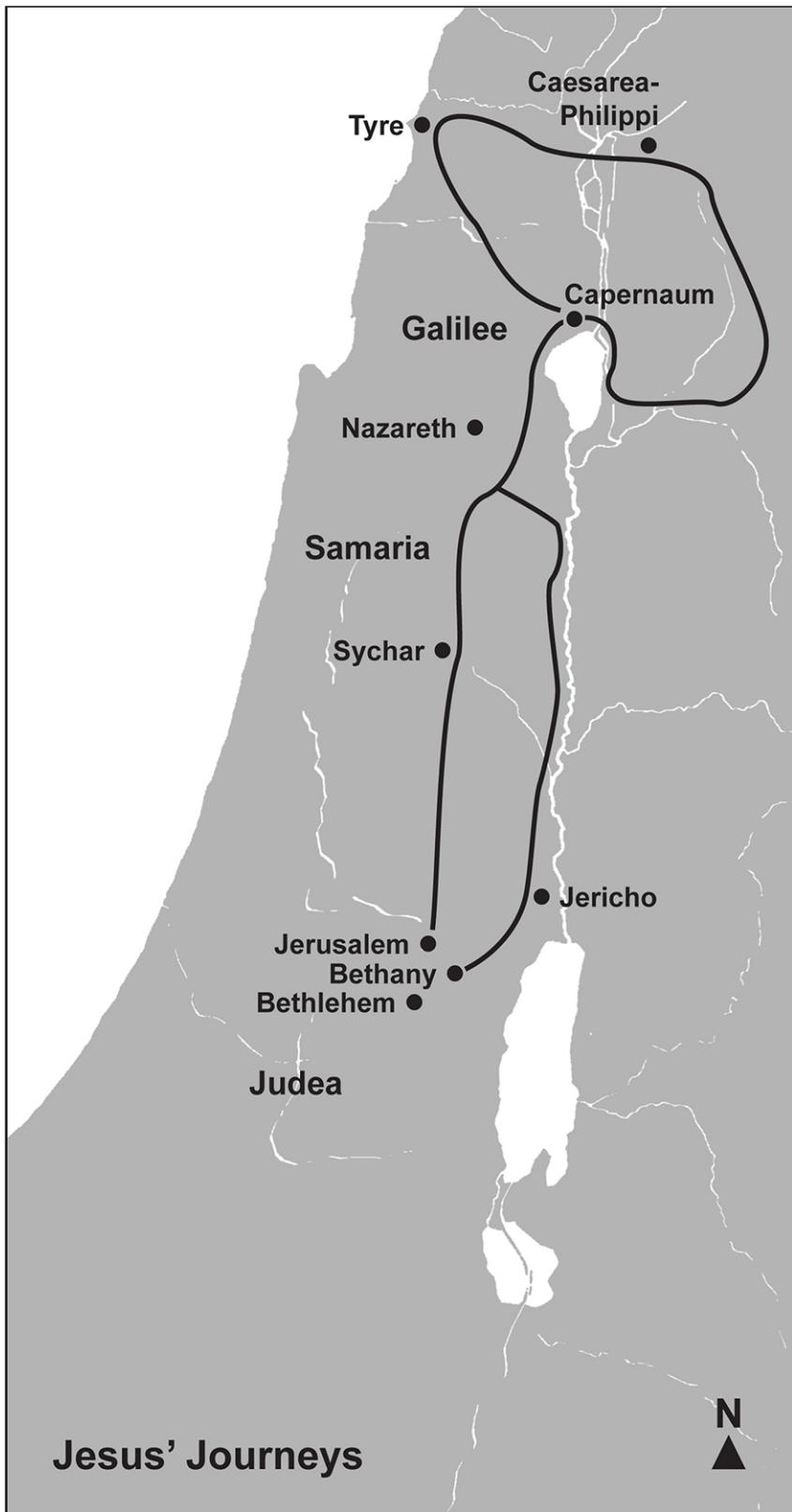


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- ΠΔΠΡΟΝΙΗΣ

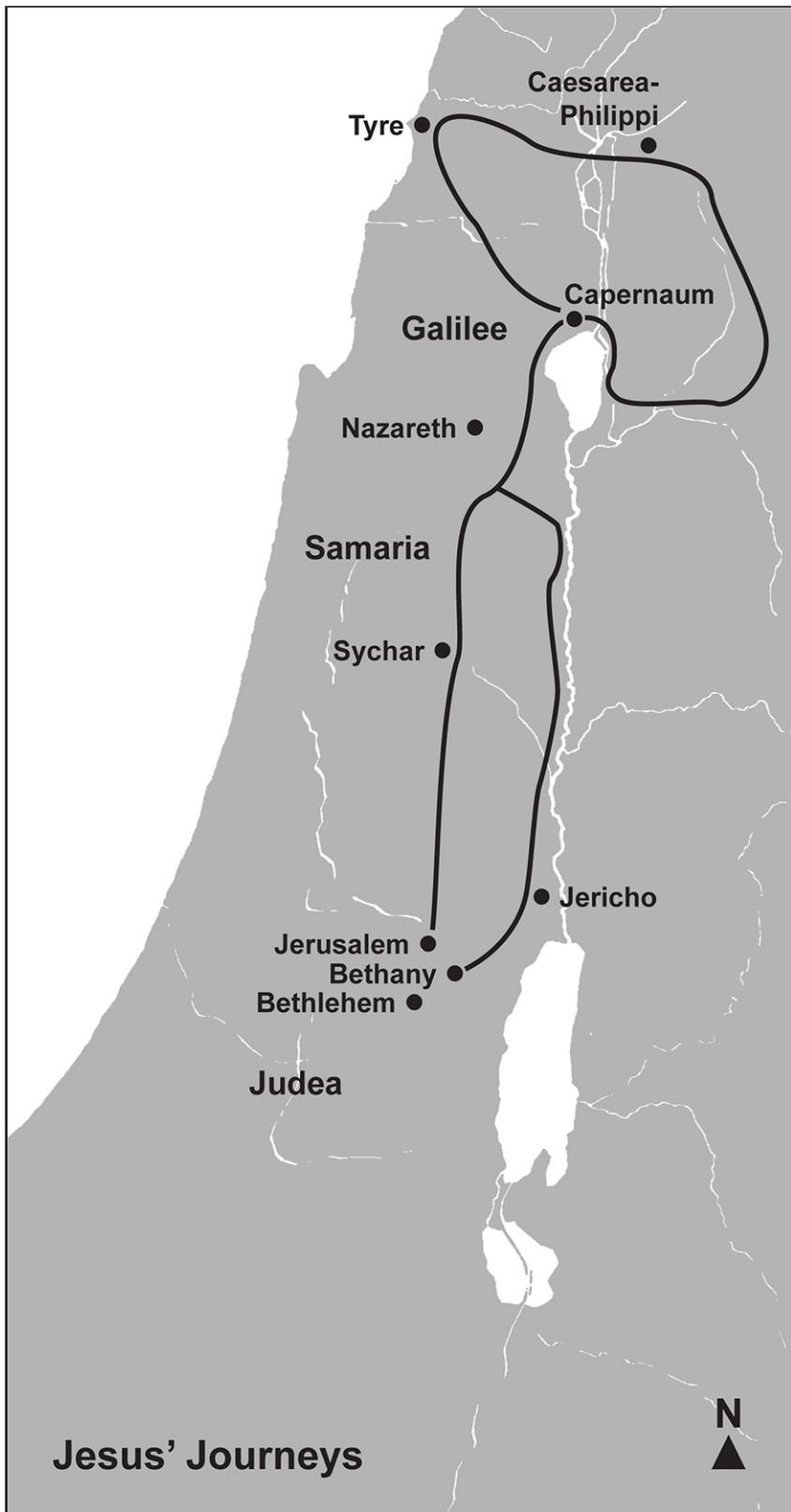
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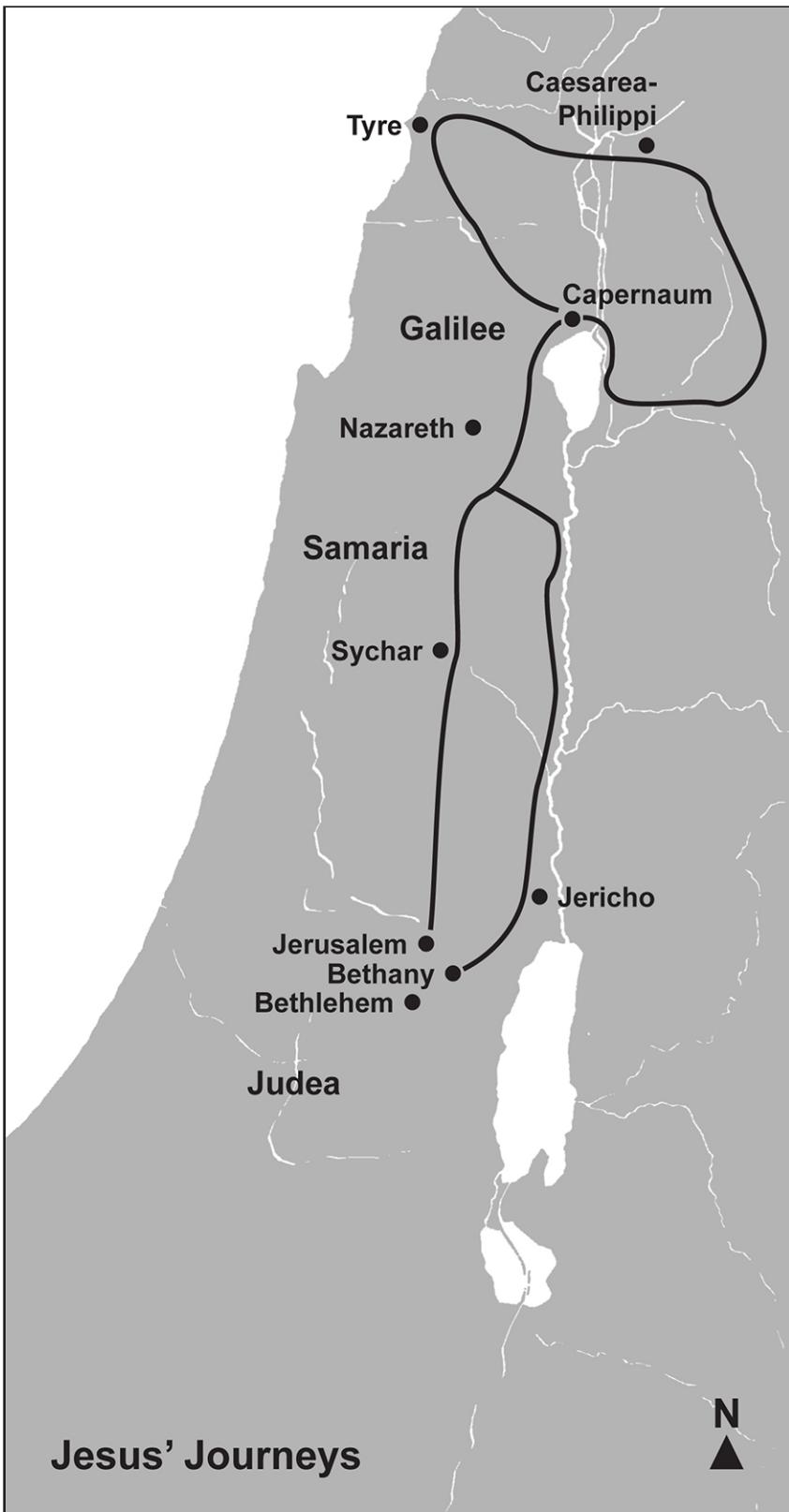
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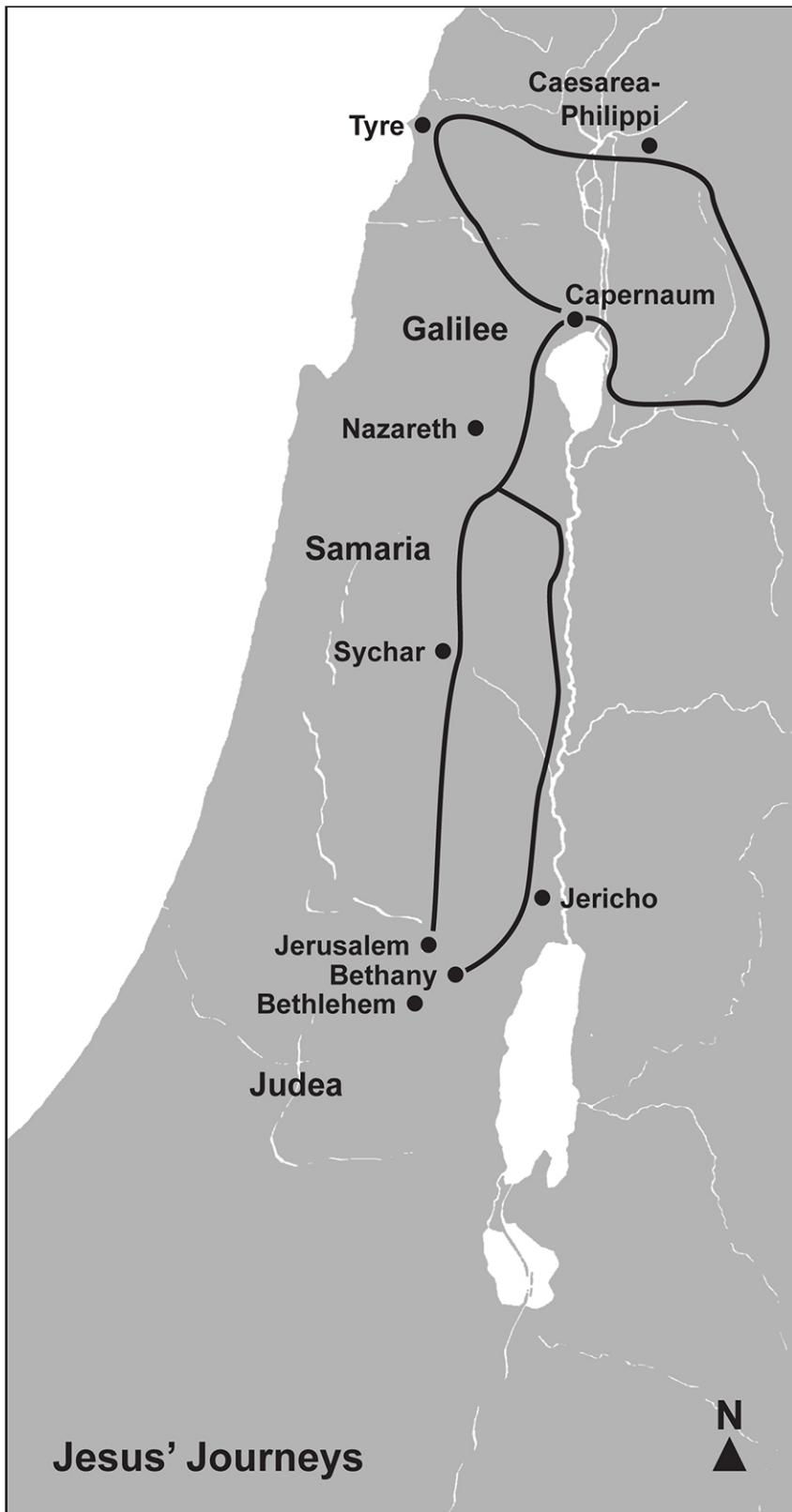
ΚΑΙ ΓΑΡ ΠΟΥ ΗΡΕ ΚΑΙ ΤΑΧΔΕΙ ΣΗ ΕΠΡΕΓΑΛΑΚΟΝ ΗΛΑQ ΔΛΛΑ ΕΤΡΕΞΑΙΔΡΟΝΙ. Λ ΥΦ ΝCIT ΠΠΕΩΨΥΧΗ ΗΙCΩΤΕ 2ΑΟΥΜΗΨΕ· - ΛΙΔΠΡΟΝ ΤΙΡΕ



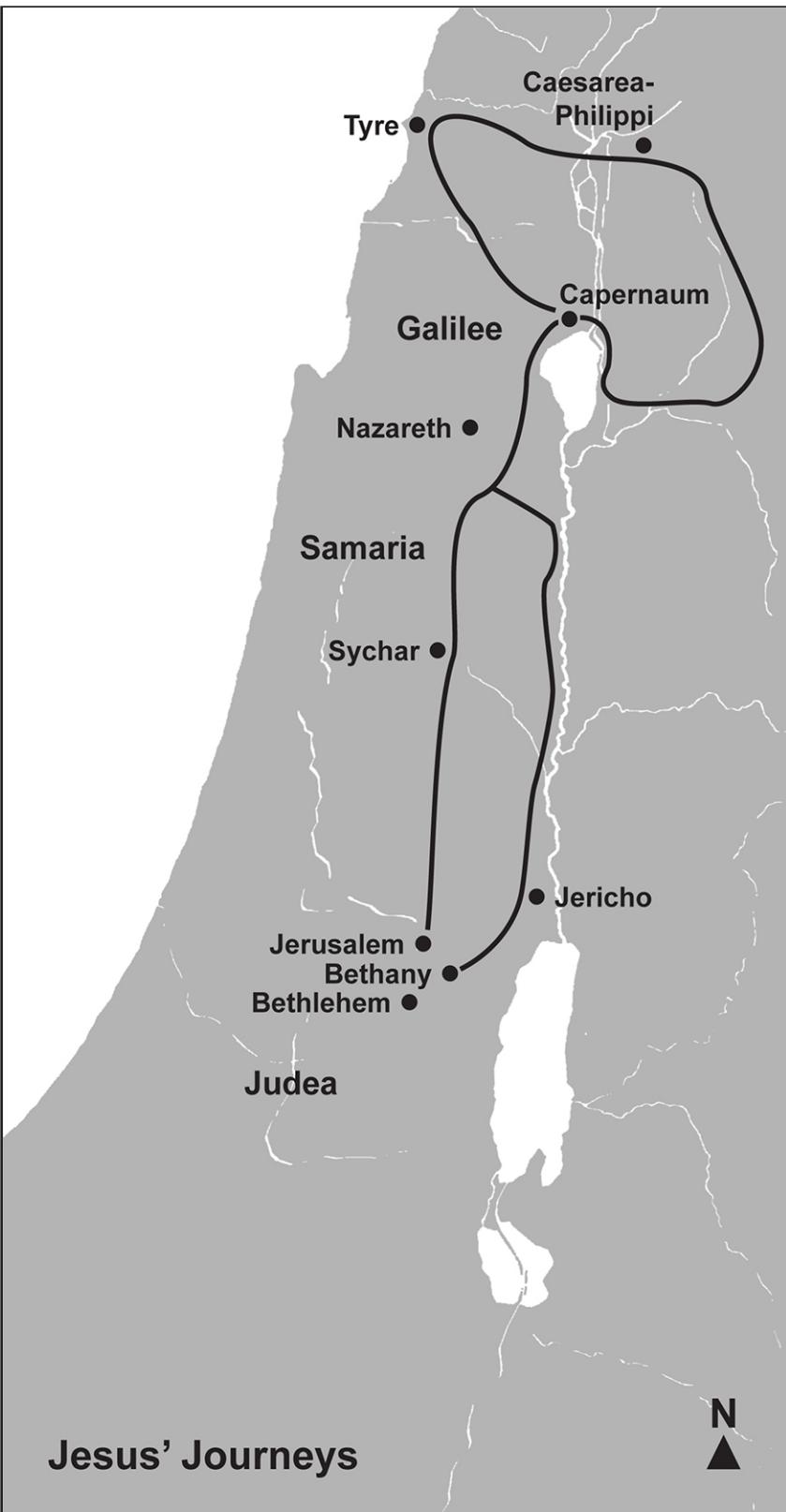
Jer ni Sin Čovječji nije došao da bude služen, nego da služi i život svoj dade kao otkupnину za mnoge. - Marko 10:45



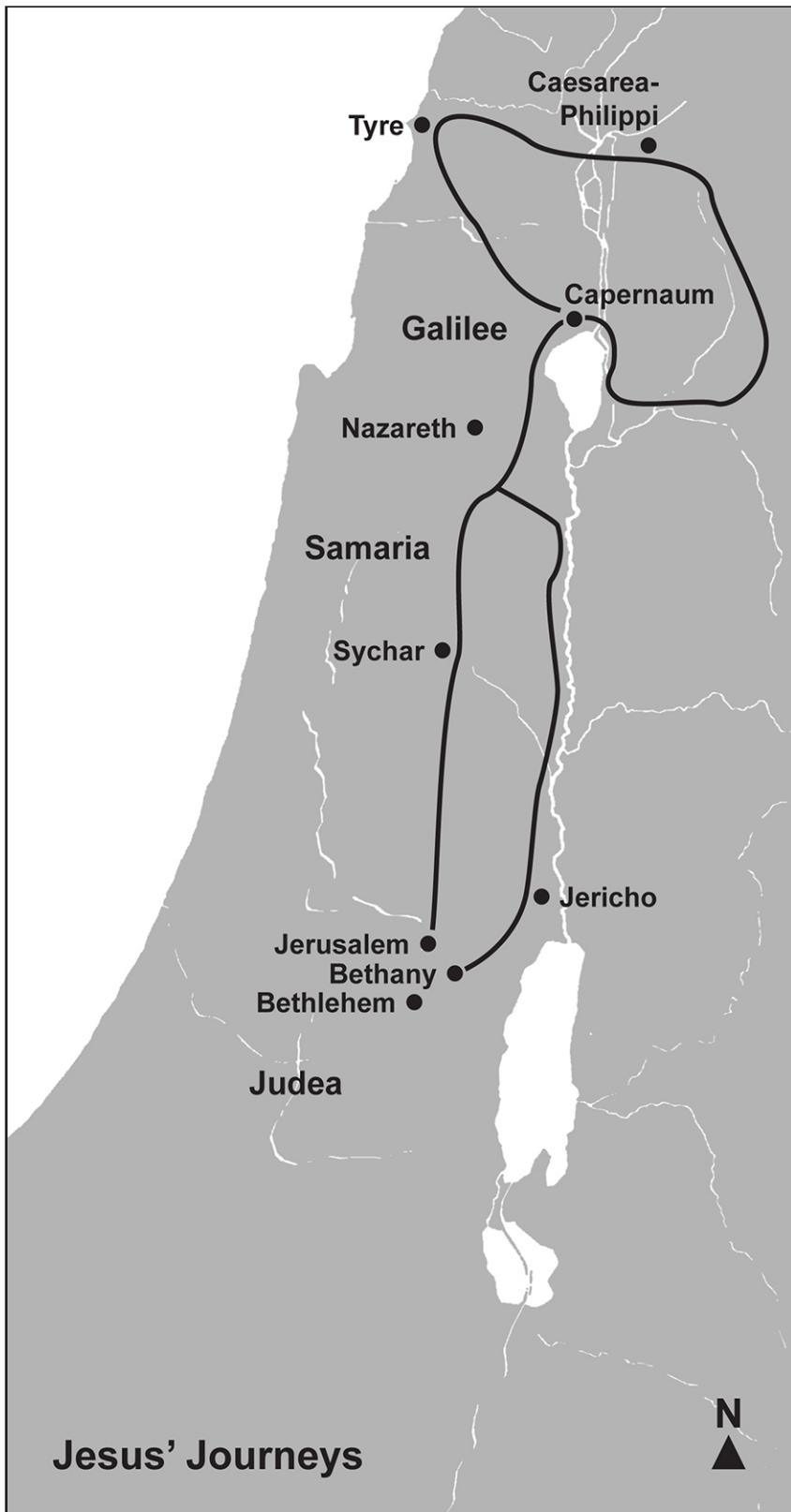
Nebo i Syn člověka nepříšel, aby mu sloužil, ale aby dal důši svou na vykoupení za mnohé. - Marek 10:45



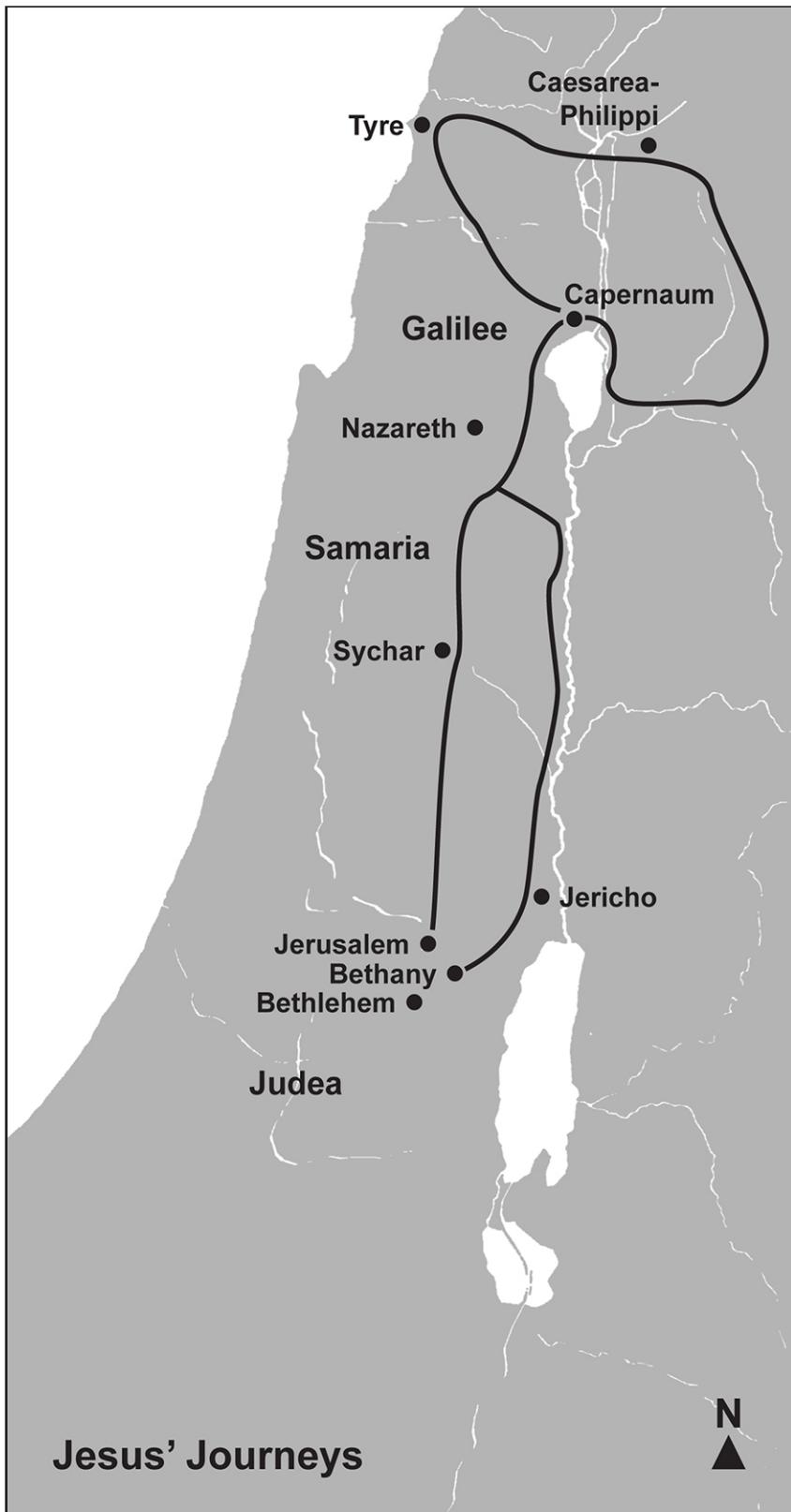
Nebo i Syn člověka nepřišel, aby mu sloužil, ale aby on sloužil, a aby dal duši svou na výkoupení za mnohé. - Marek 10:45



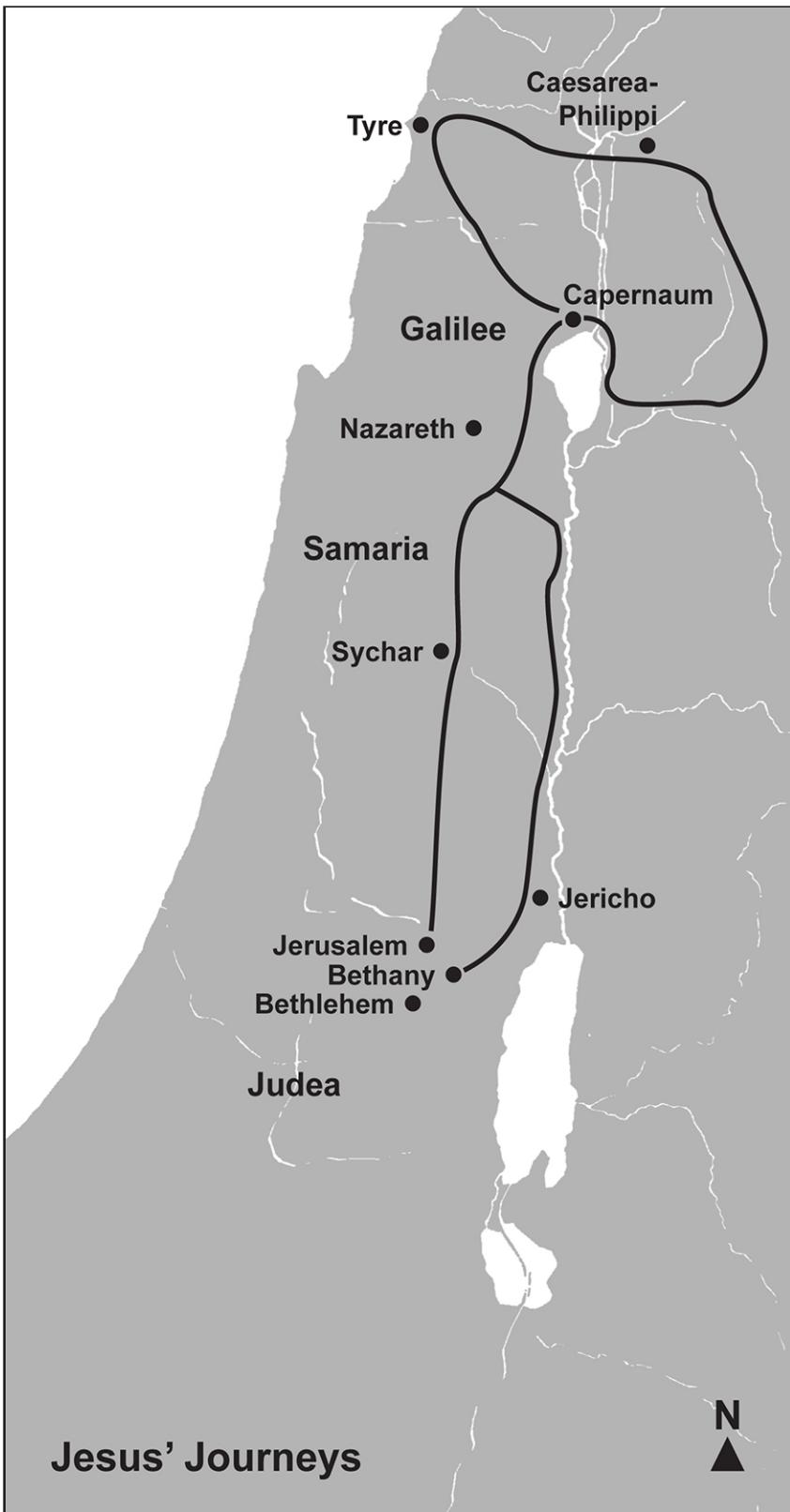
Vždyť já – Syn člověka – jsem nepřišel na svět proto, aby mi ostatní sloužili, ale abych já sloužil jim a abych položil život pro záchrannu mnoha lidí. - Marek 10:45



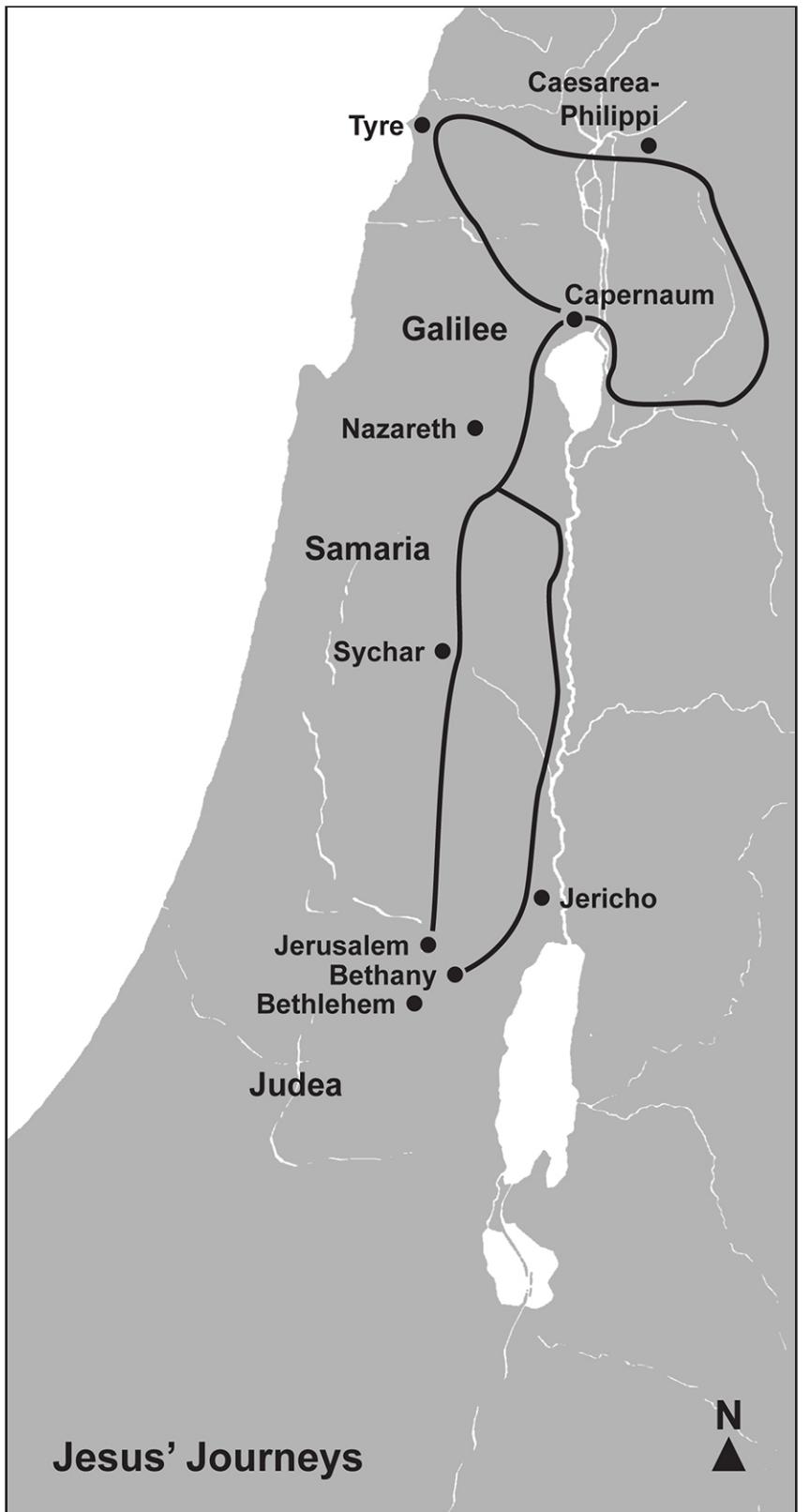
Thi også Menneskesønnen er ikke kommen for at lade sig tjene, men for at tjene og give sit Liv til en Genlæsning for mange. - Markus 10:45

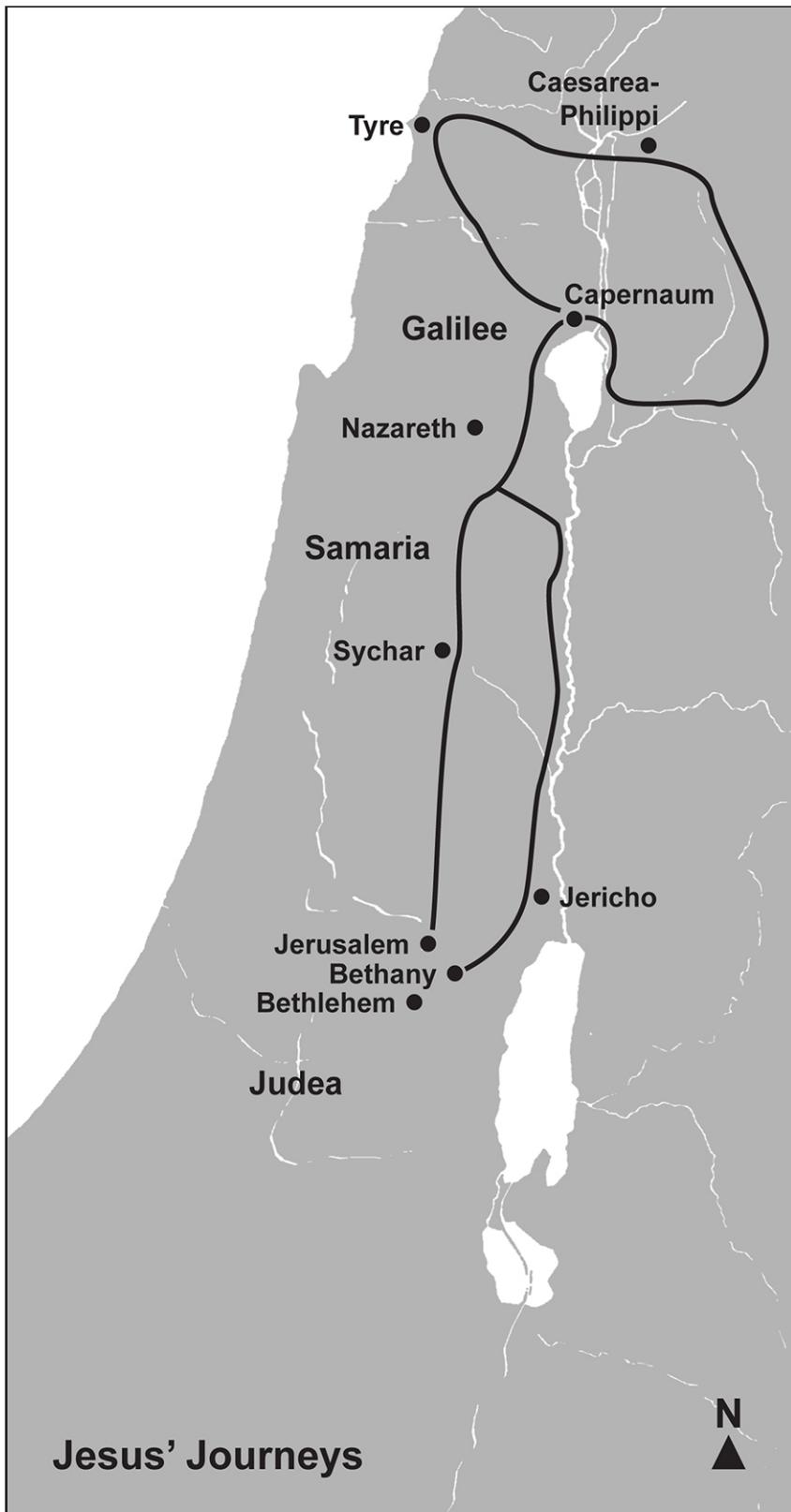


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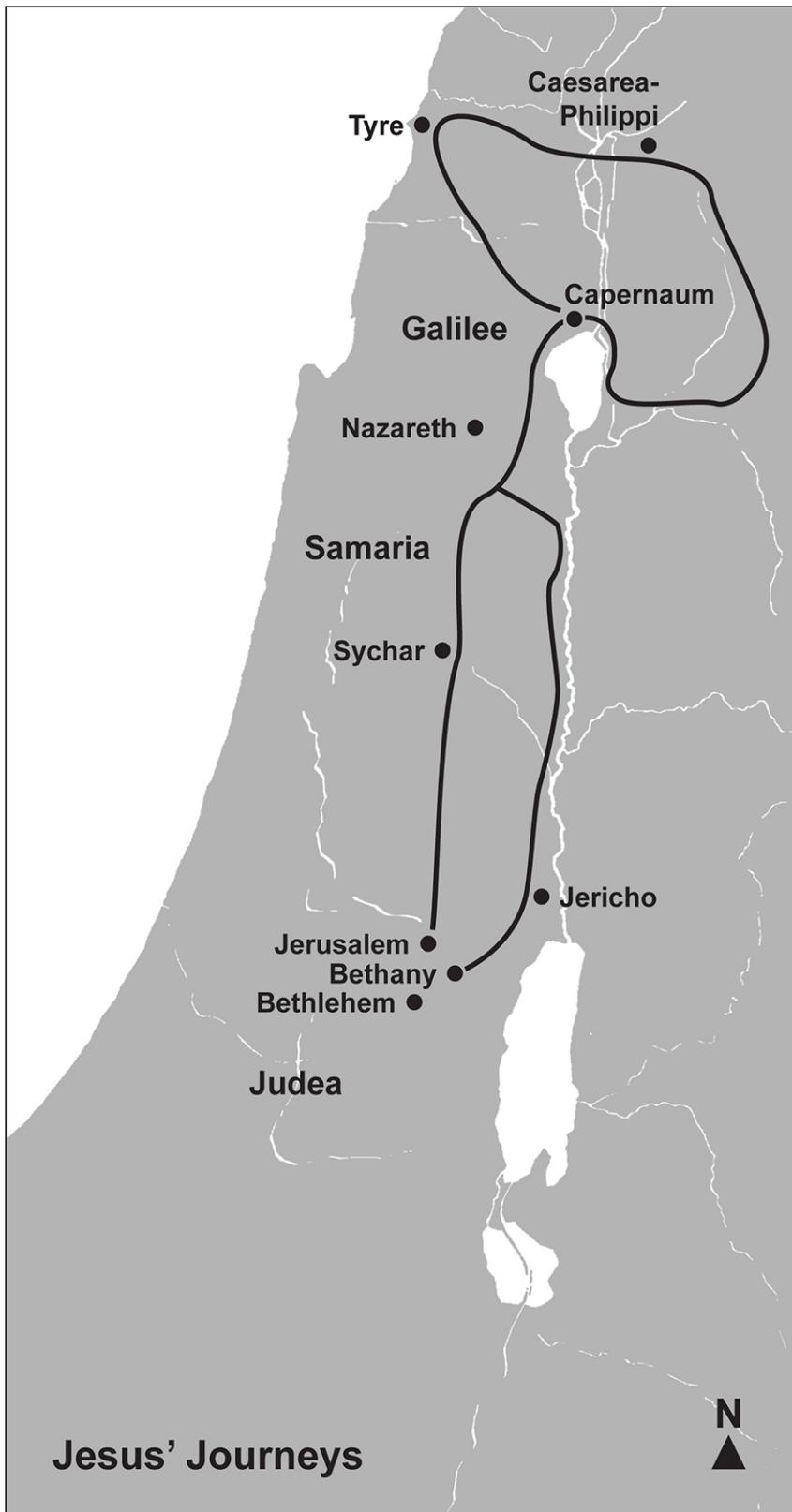


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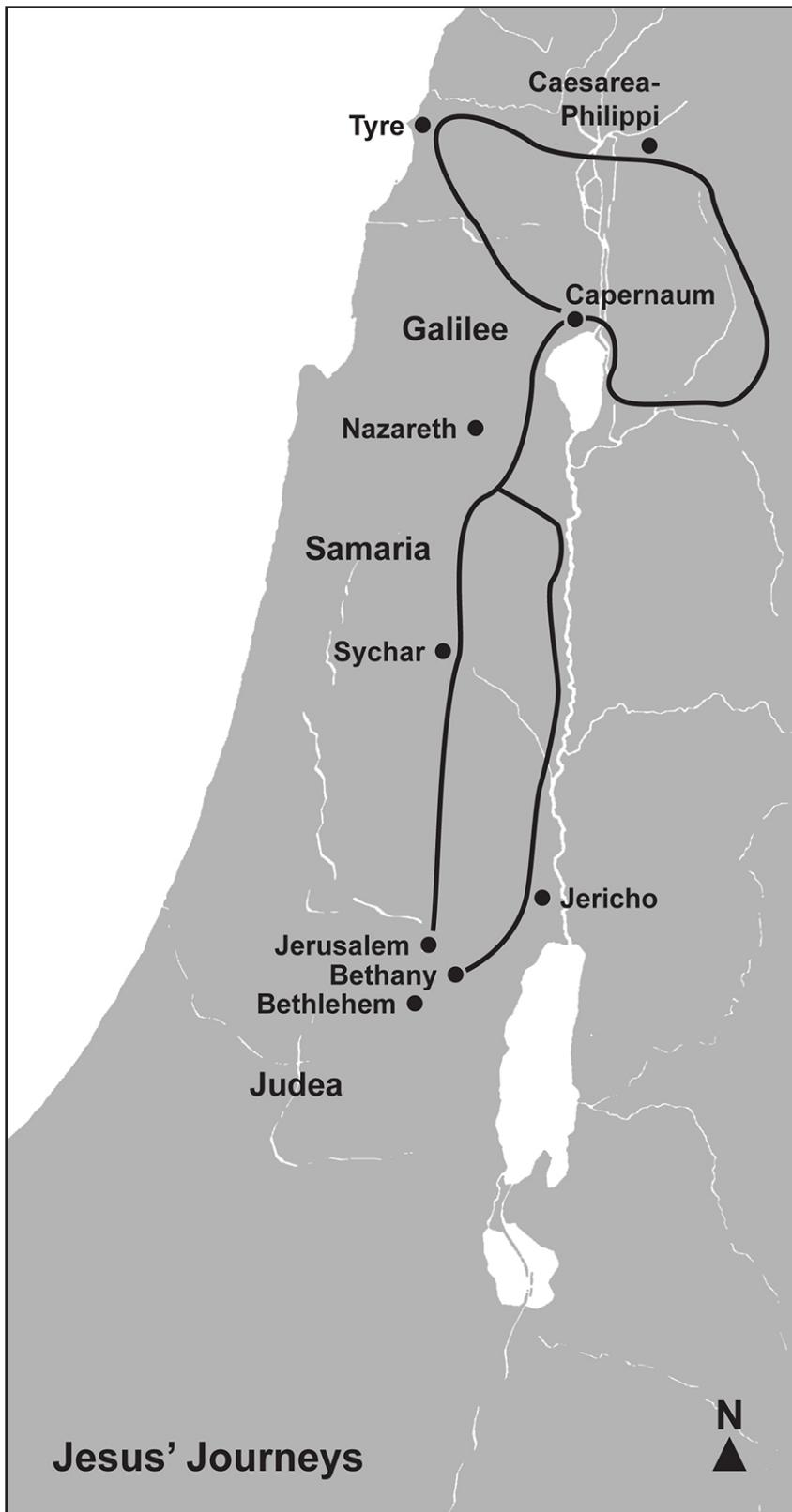




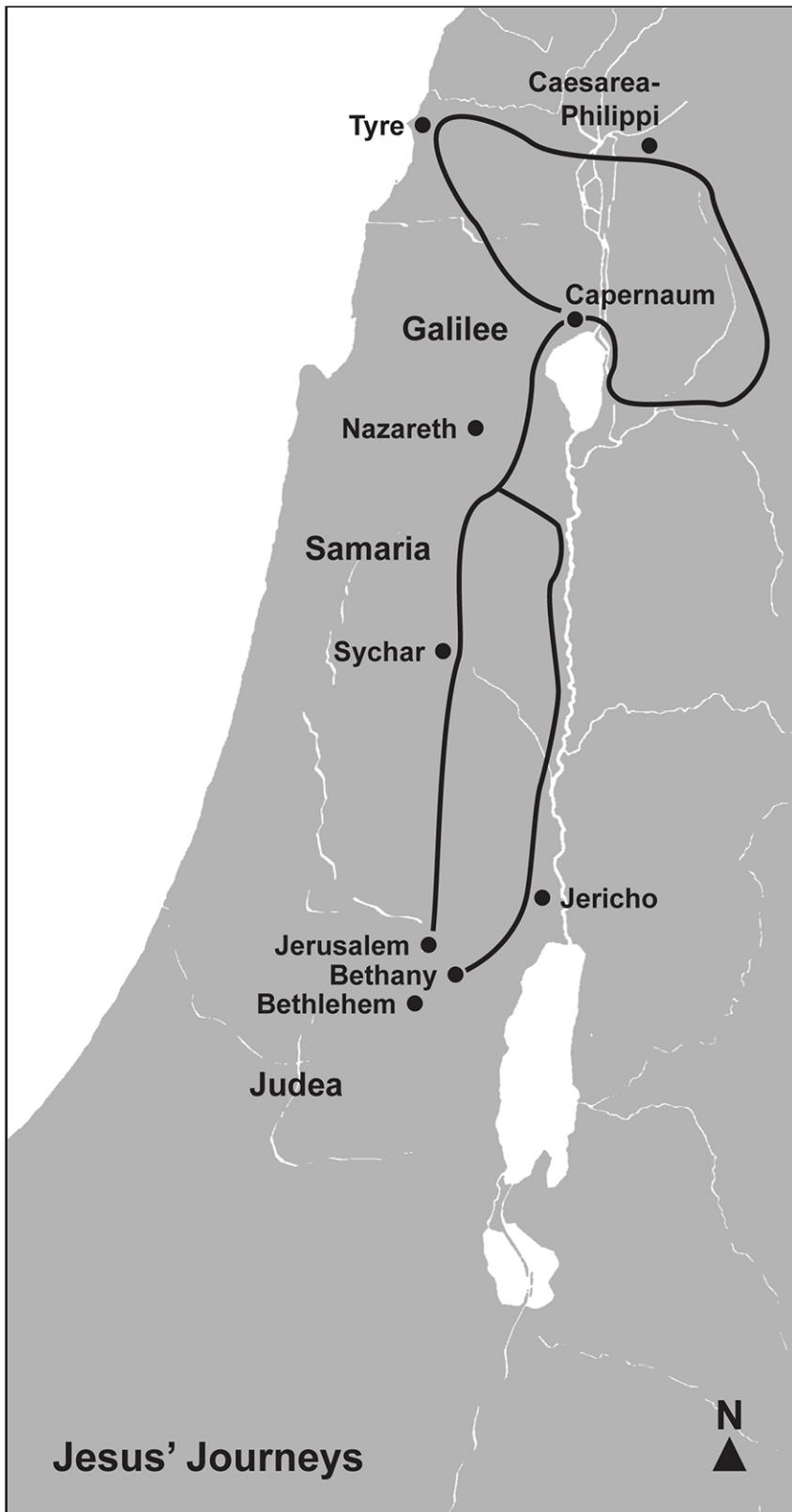
Nikech kata mana Wuod Dhano ne ok obiro mondo ji otine, to nobiro mundo otine ji kendo mondo ochiw ngimane obed gima iwarogo ji mang'eny - Marilko 10:45



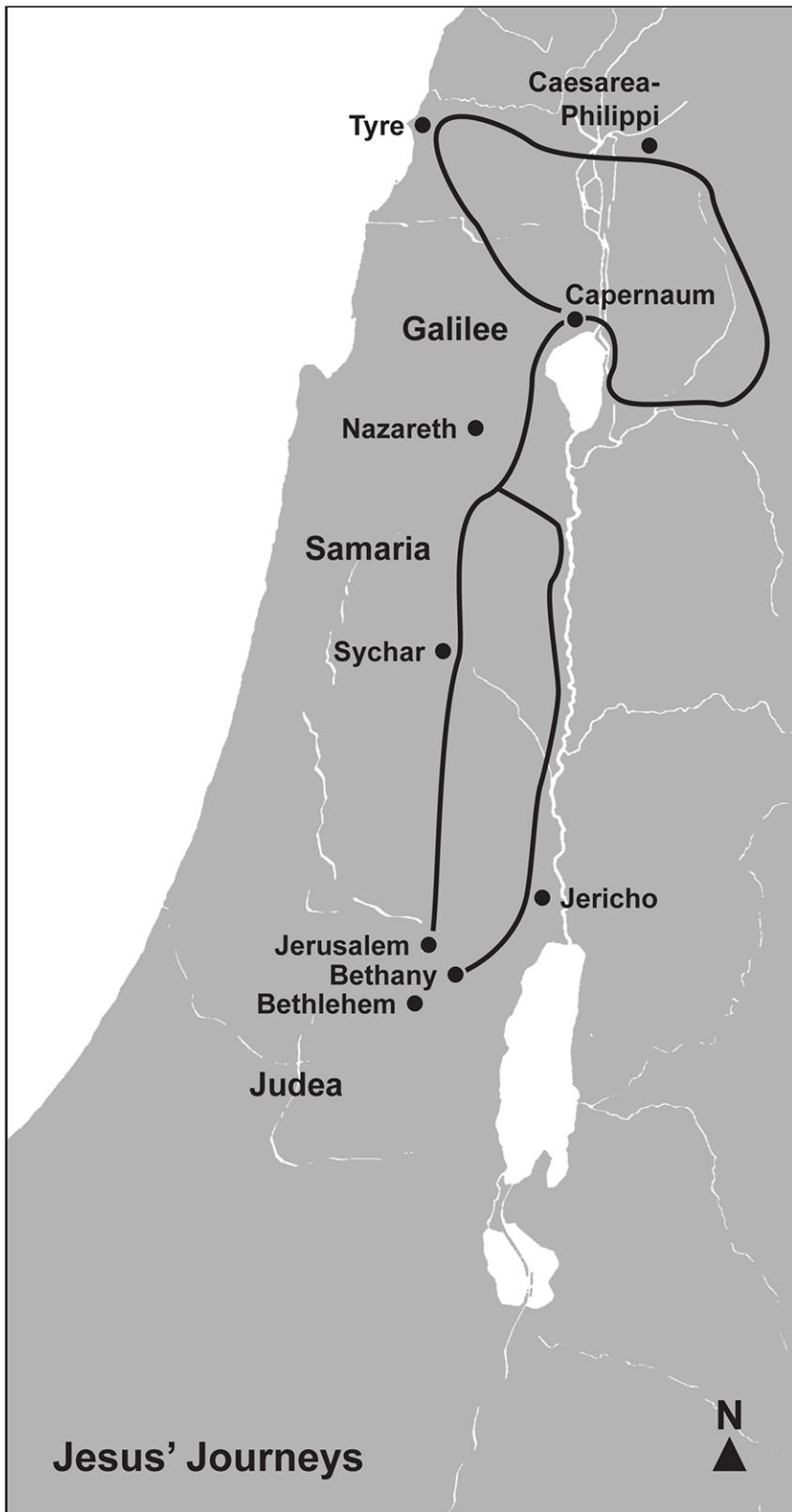
Nkambo Mvana amuntu takazida kuzofutuwa pe, pele kufutula, alimwi akupa buumi buakwe kukuwangununa biungi. - Makk 10:45



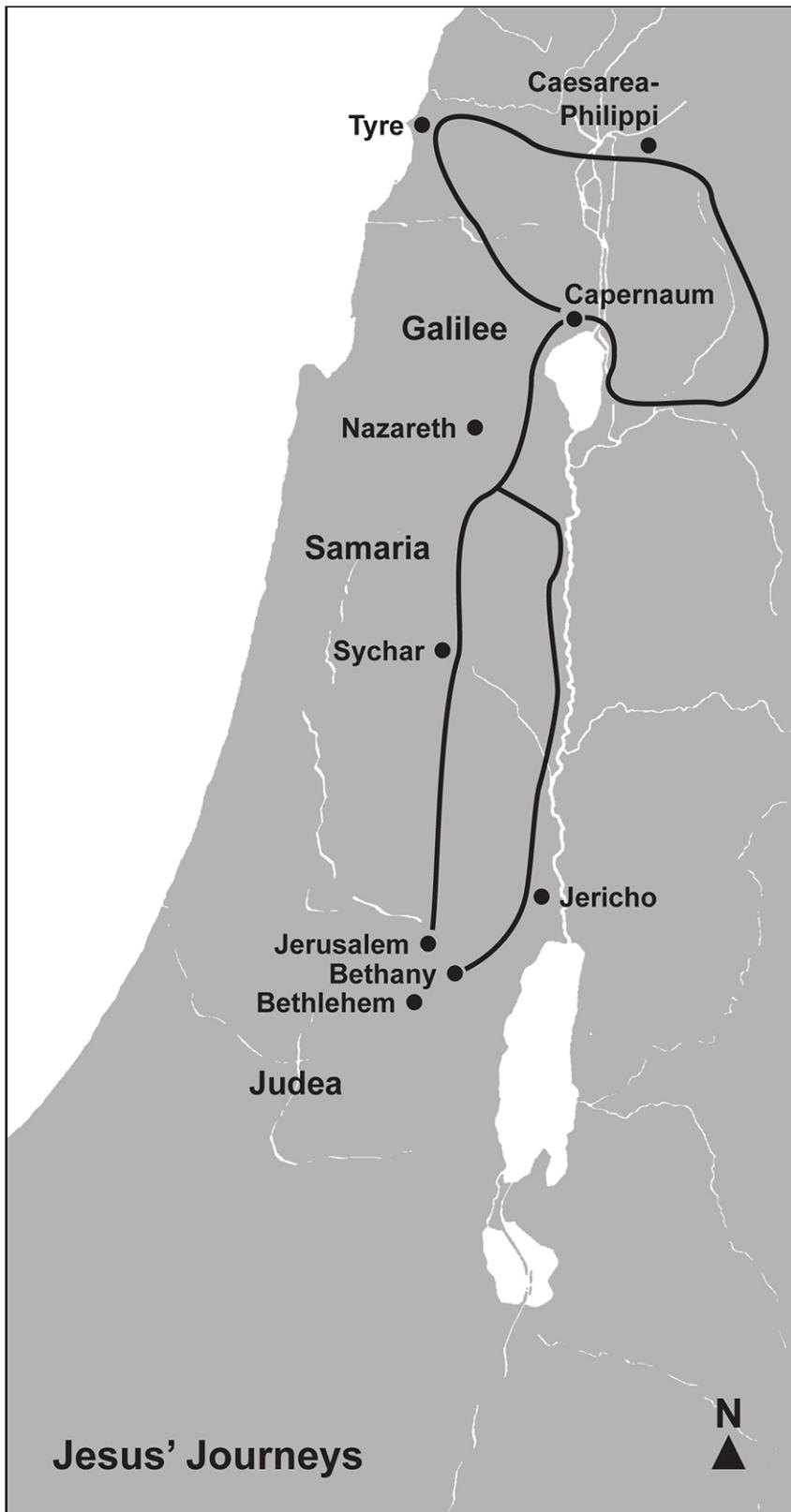
Ook de Mensenzoon is niet gekomen om gediert te worden, maar om te dienen, en zijn leven te geven tot losprijs voor velen. - Markus 10:45



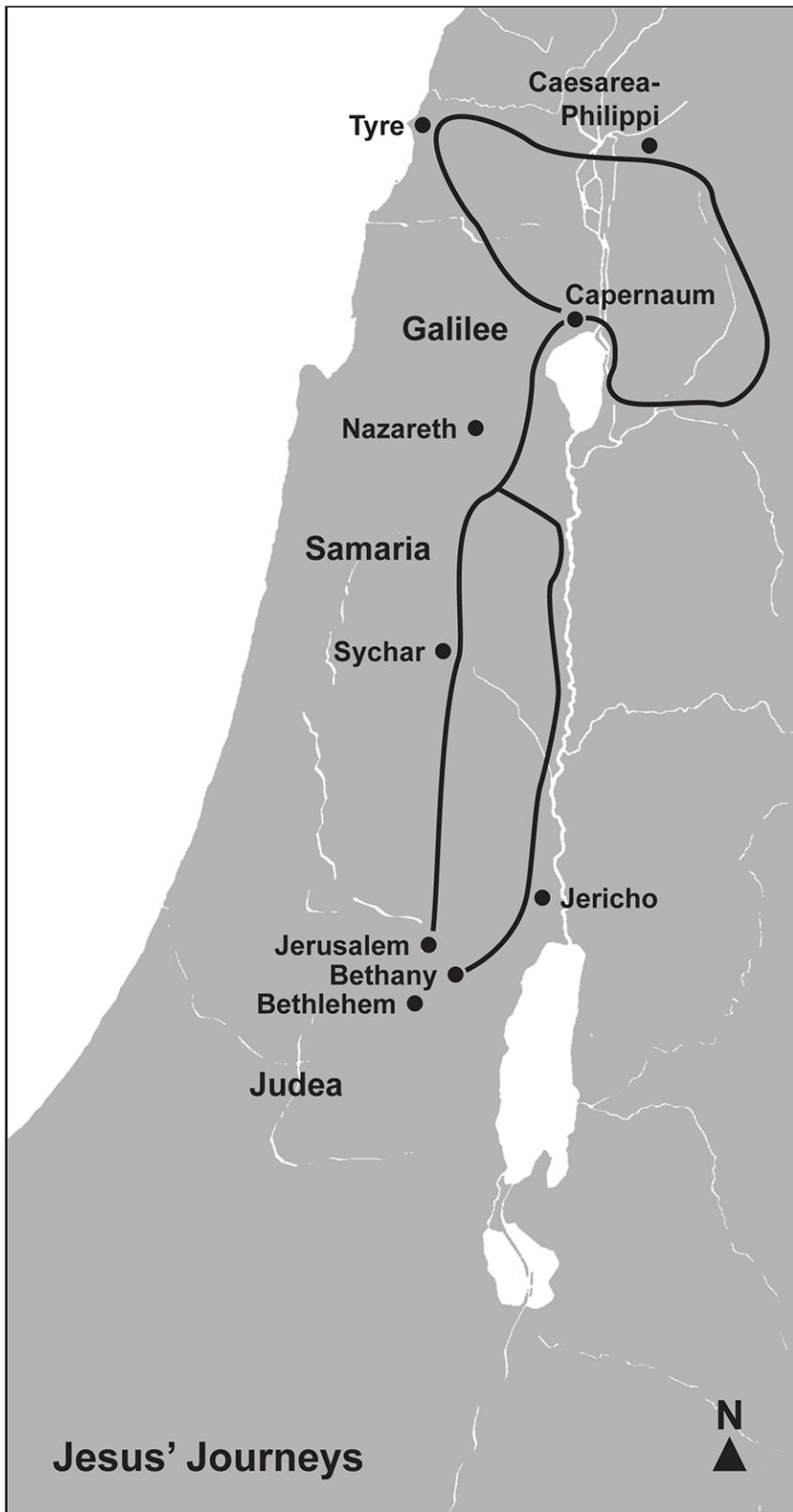
Want ook de Zoon des mensen is niet gekomen om gedienst te worden, maar om te dienen, en Zijn ziel te geven tot een ransoer voor velen. - Markus 10:45



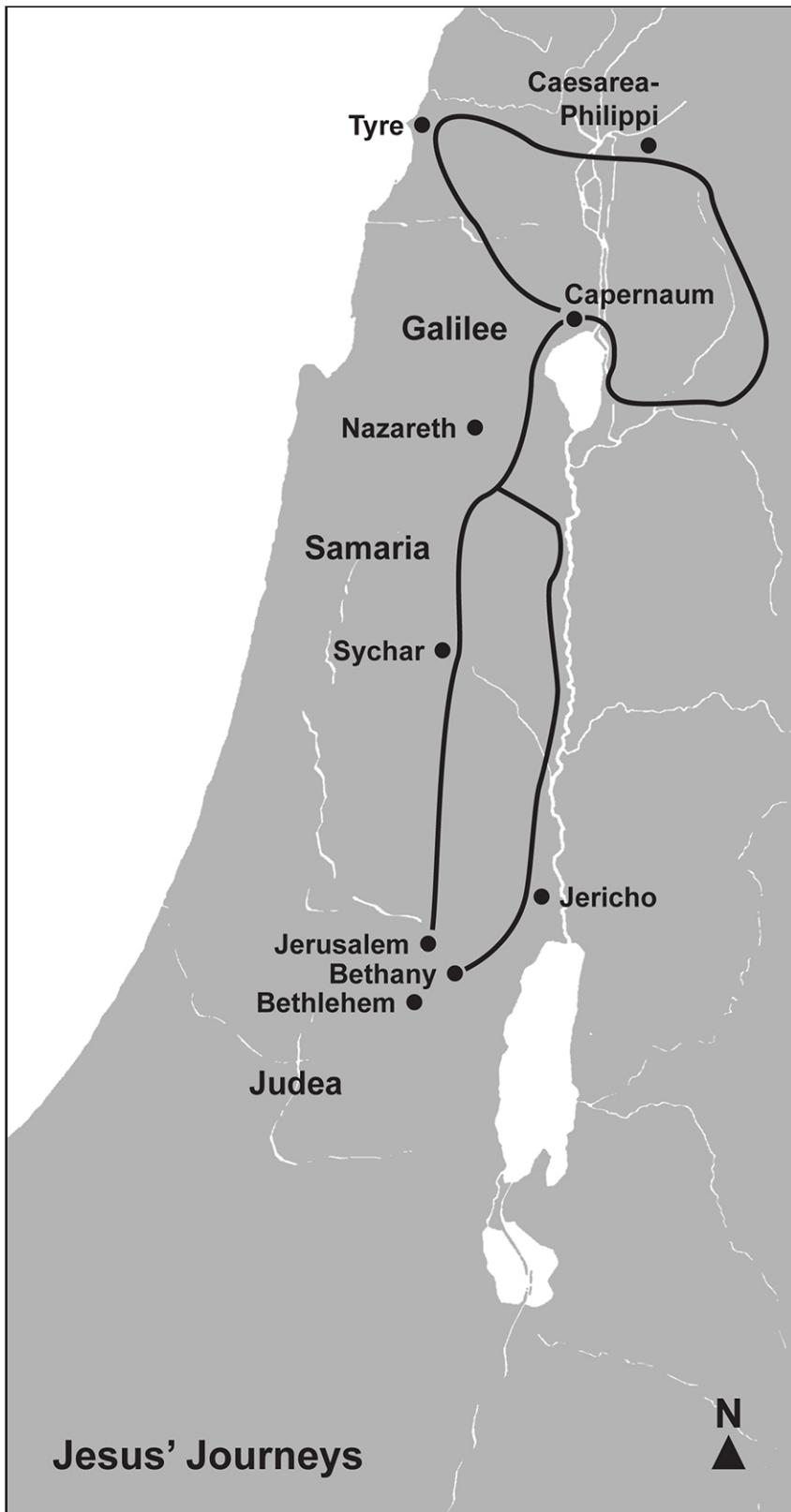
Want ook de zoon des mensen is niet gekomen, om gediend te worden, maar om te dienen, en Zijn ziel te geven tot een rantsoen voor velen. - Markus 10:45



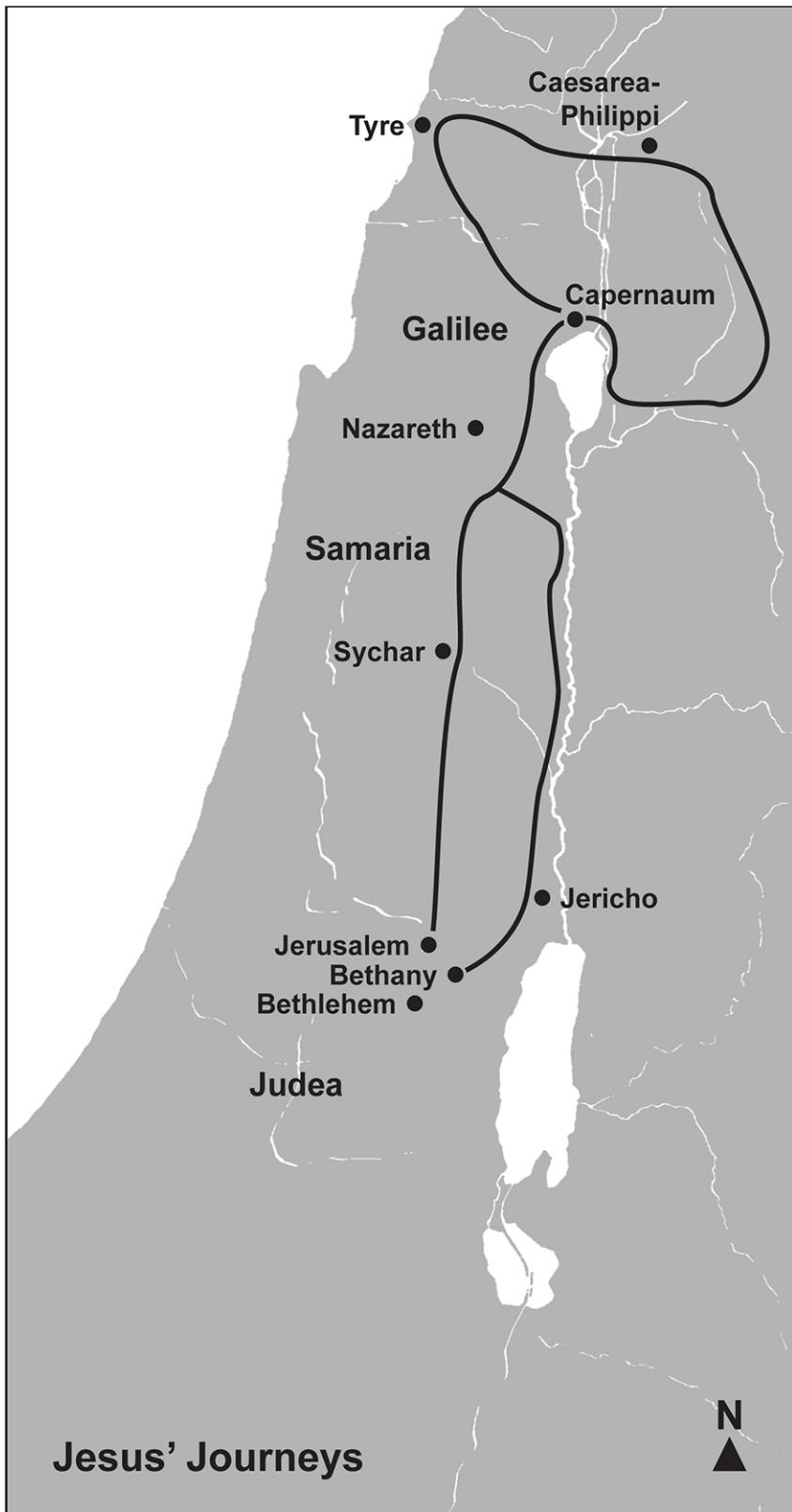
For the Son of man also came not to be served, but to serve, and to give his life a ransom for many. - Mark 10:45



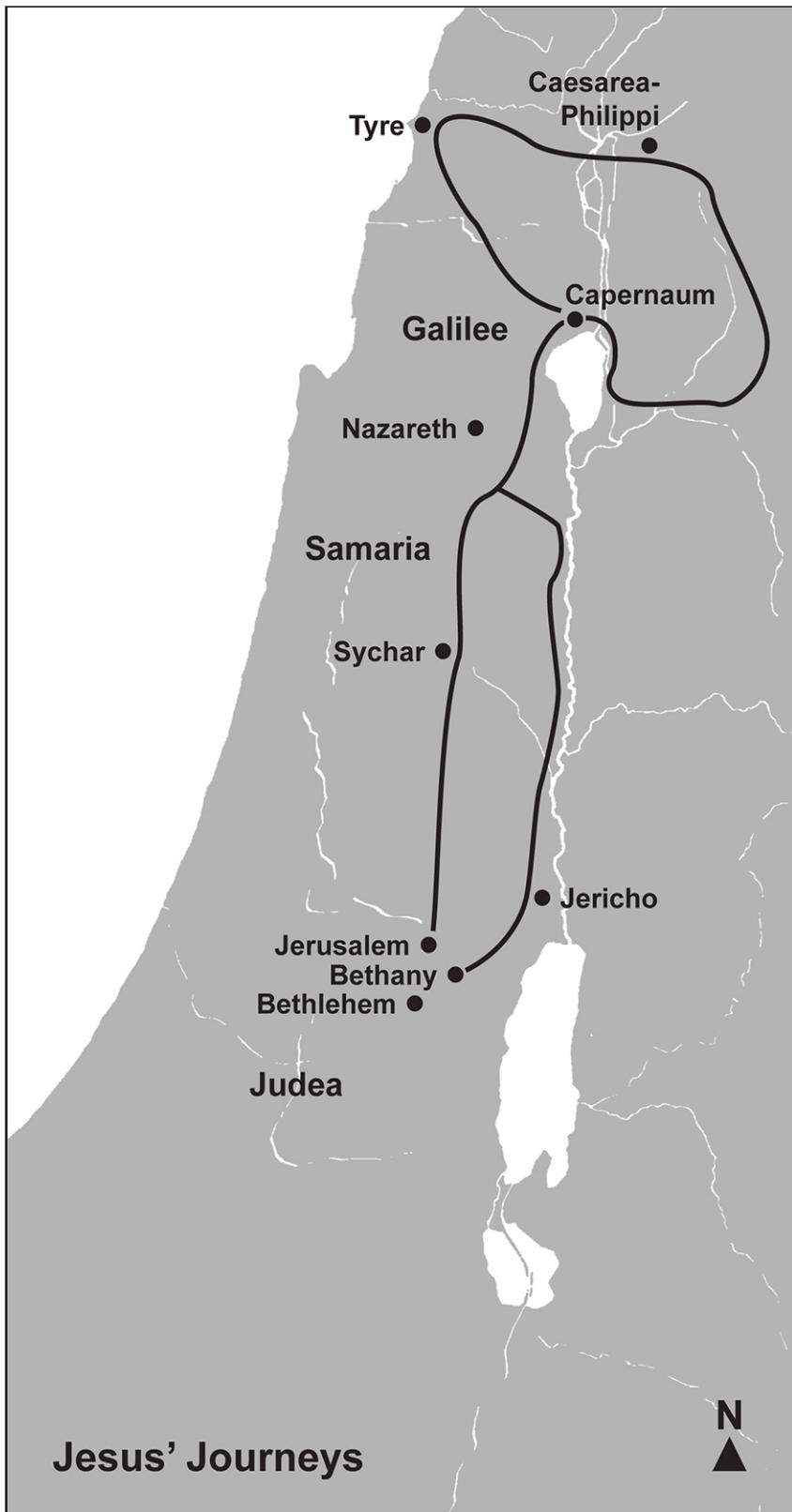
For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45



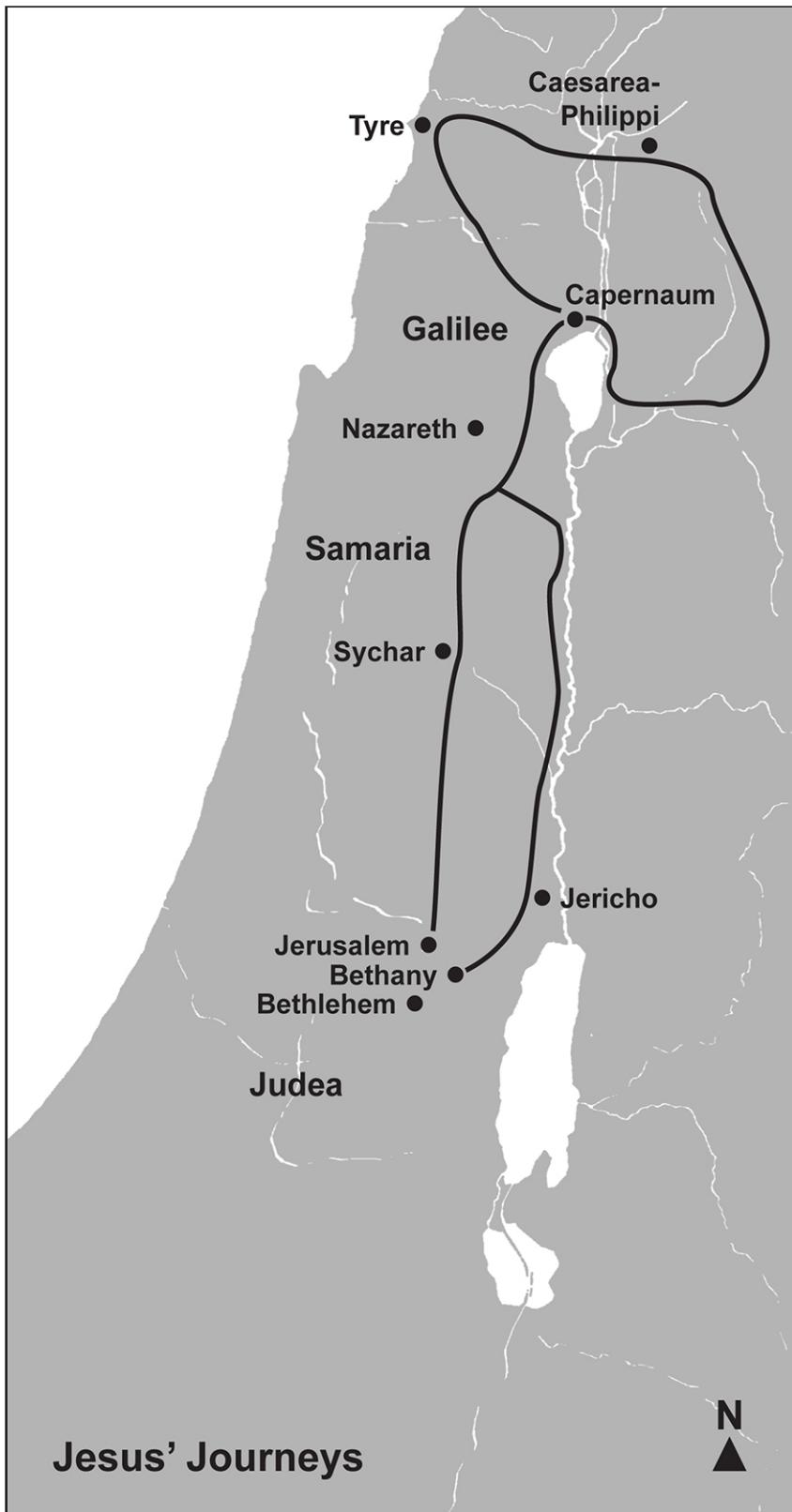
For the Son of man also came not to be ministered unto, but to minister, and to give his life a ransom for many. - Mark 10:45



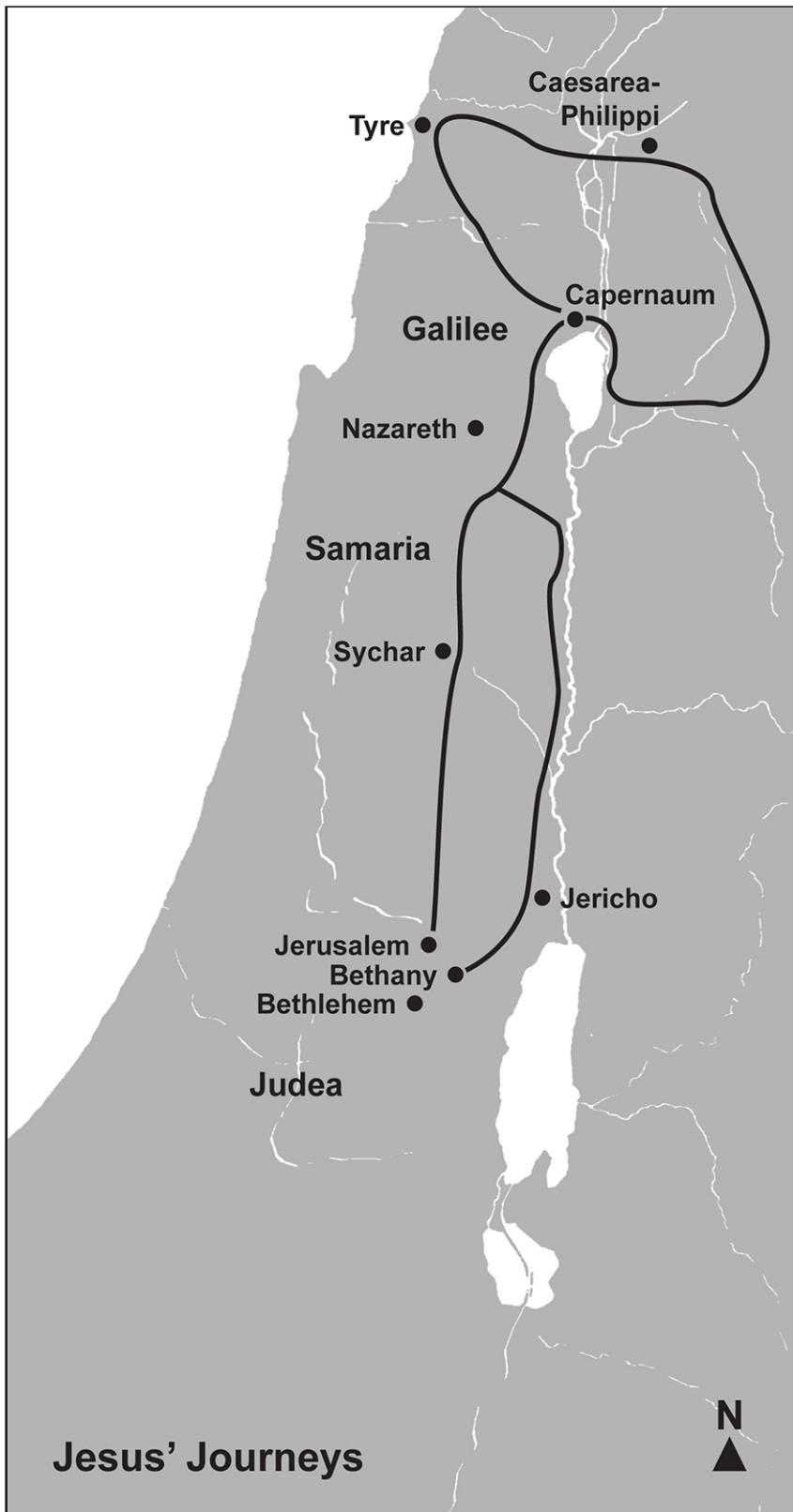
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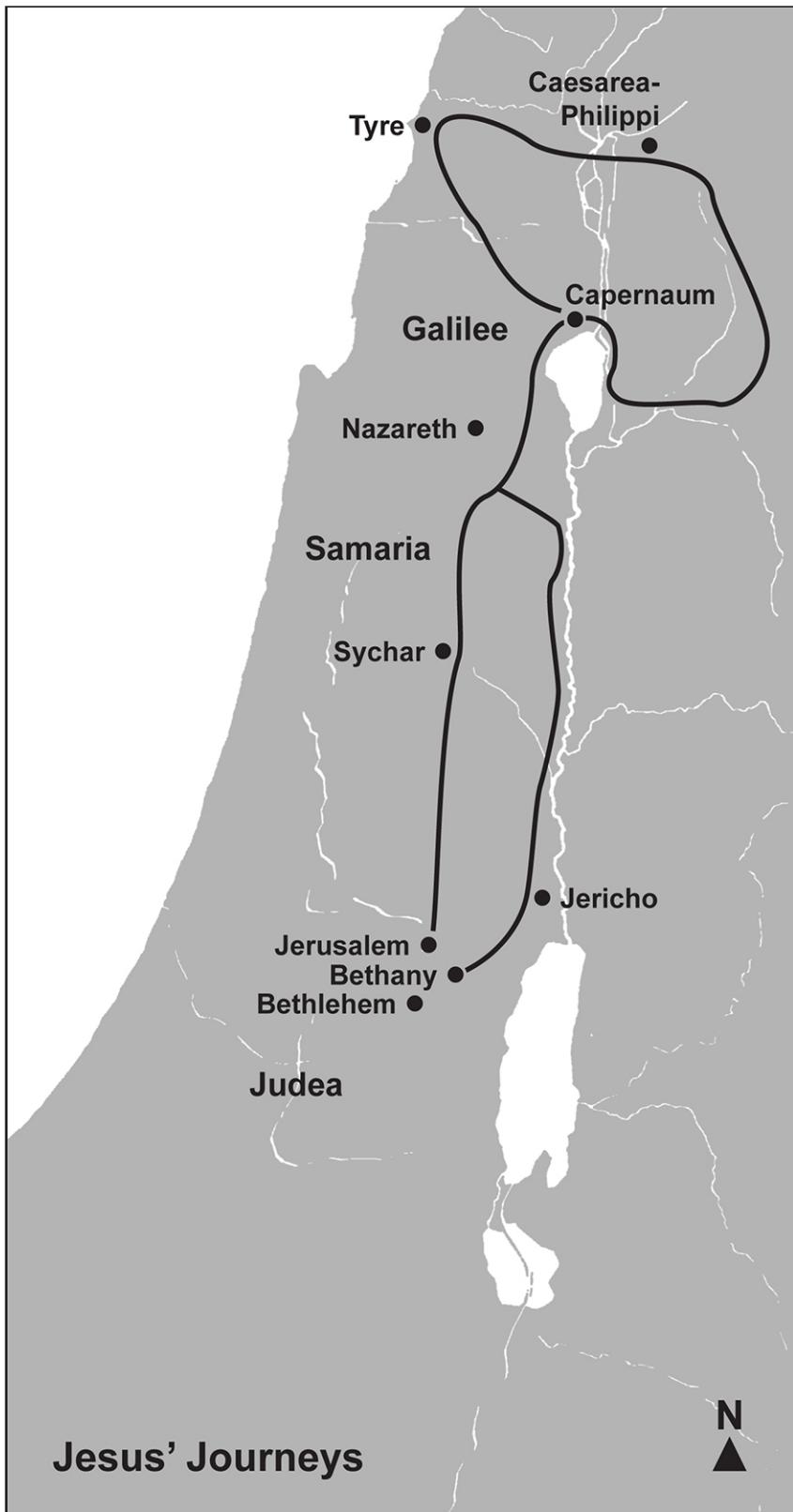
For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many. - Mark 10:45



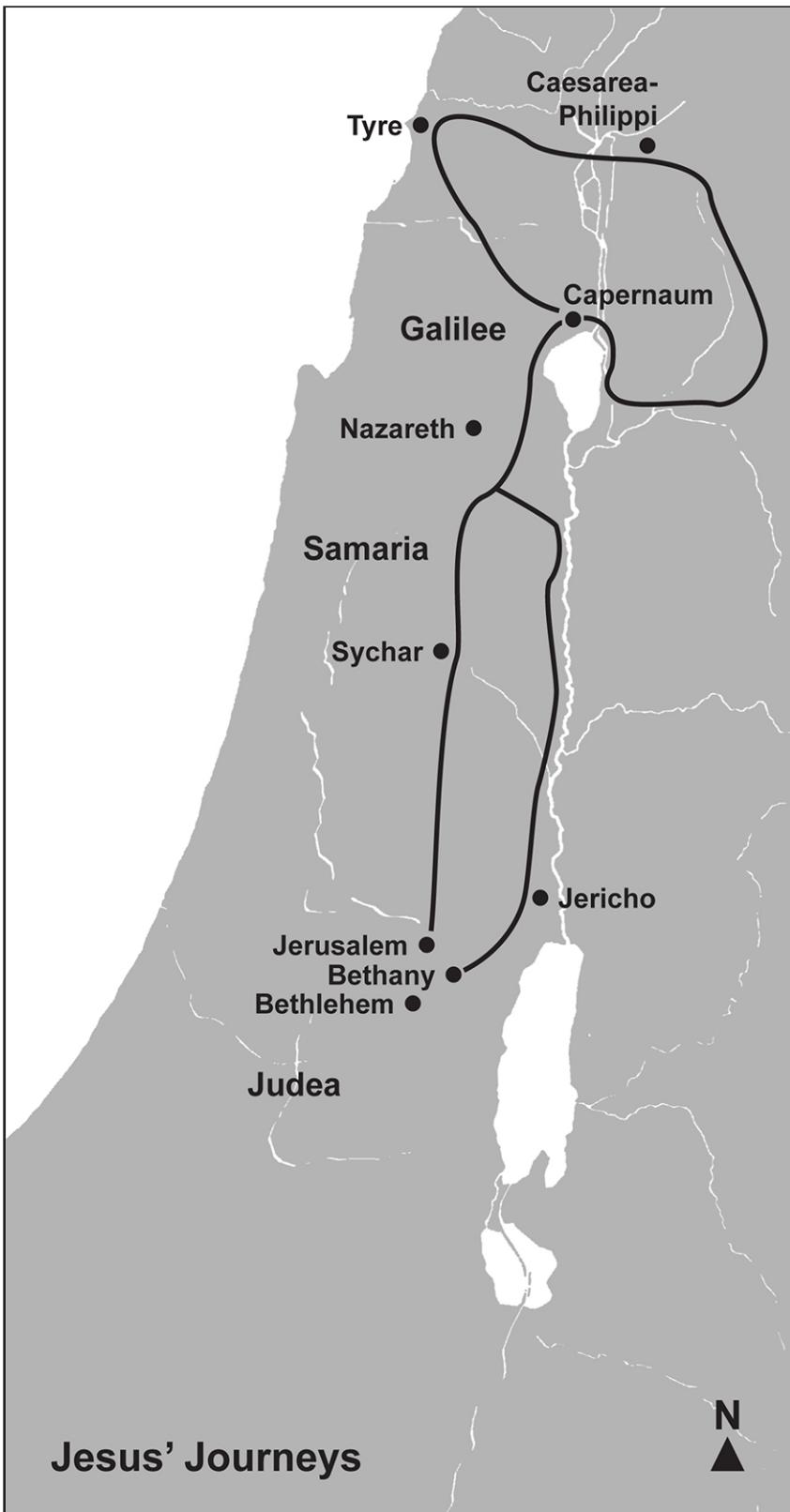
For truly the Son of man did not come to have servants, but to be a servant, and to give his life for the salvation of men. - Mark 10:45



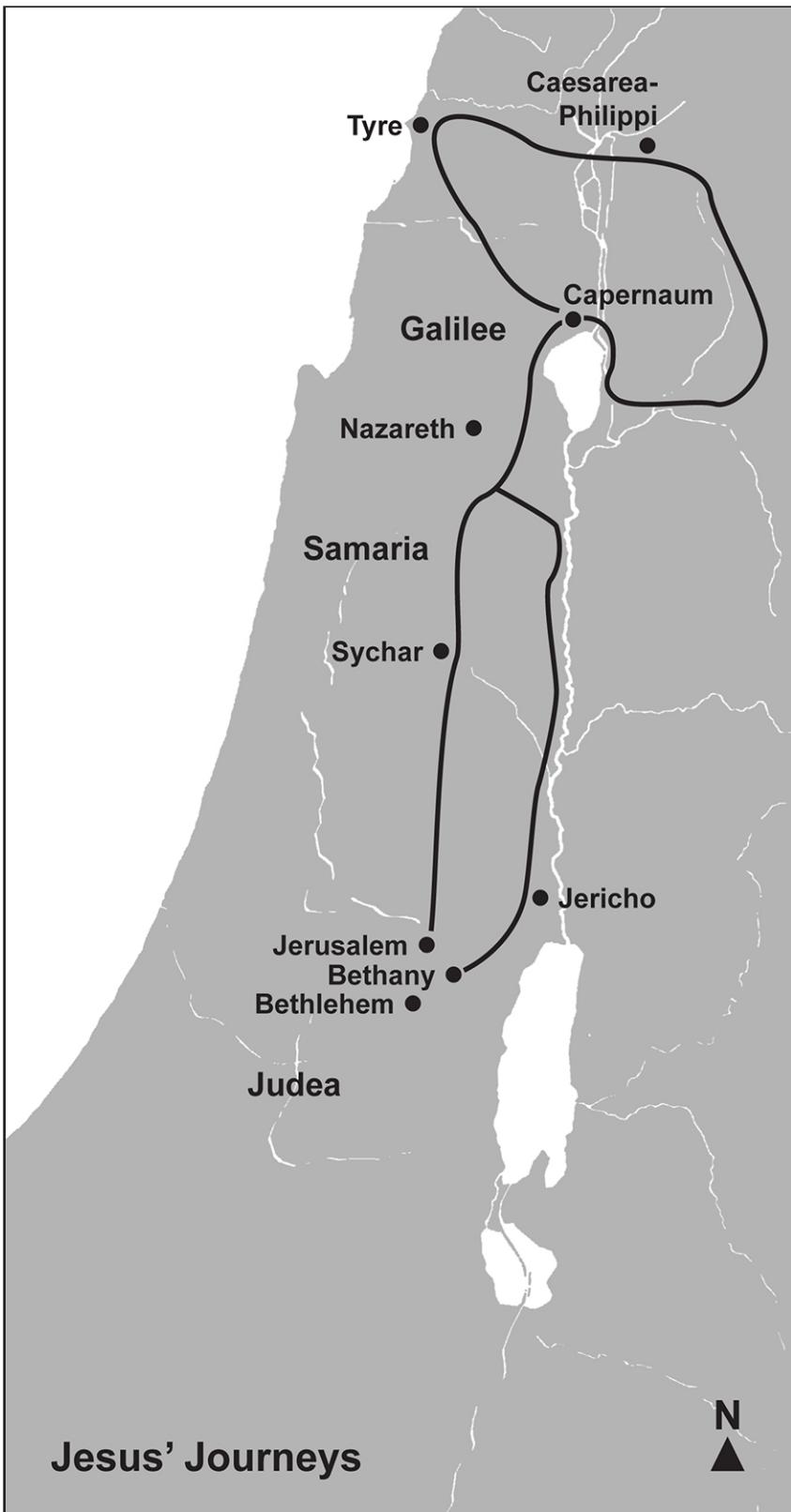
"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45



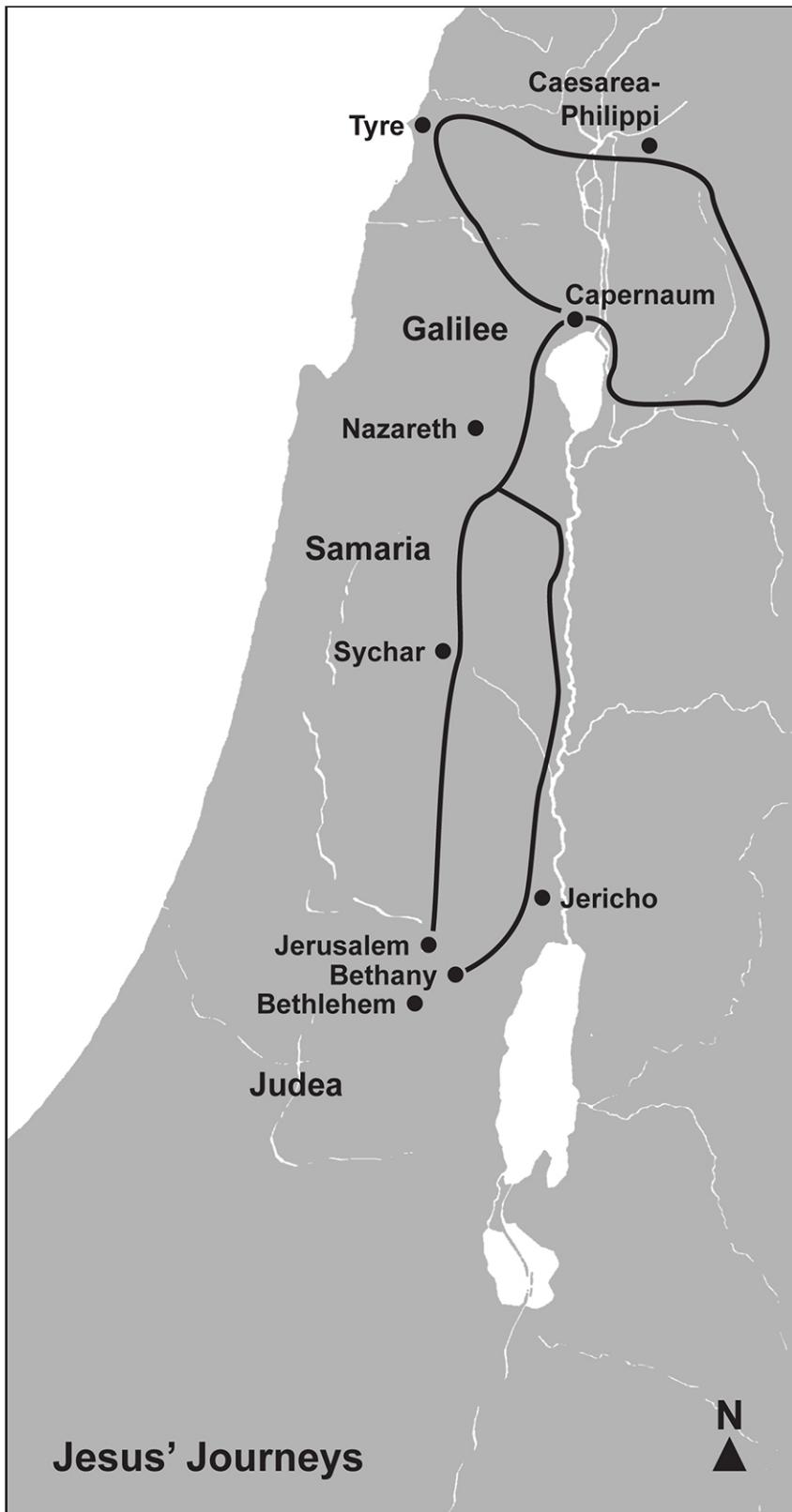
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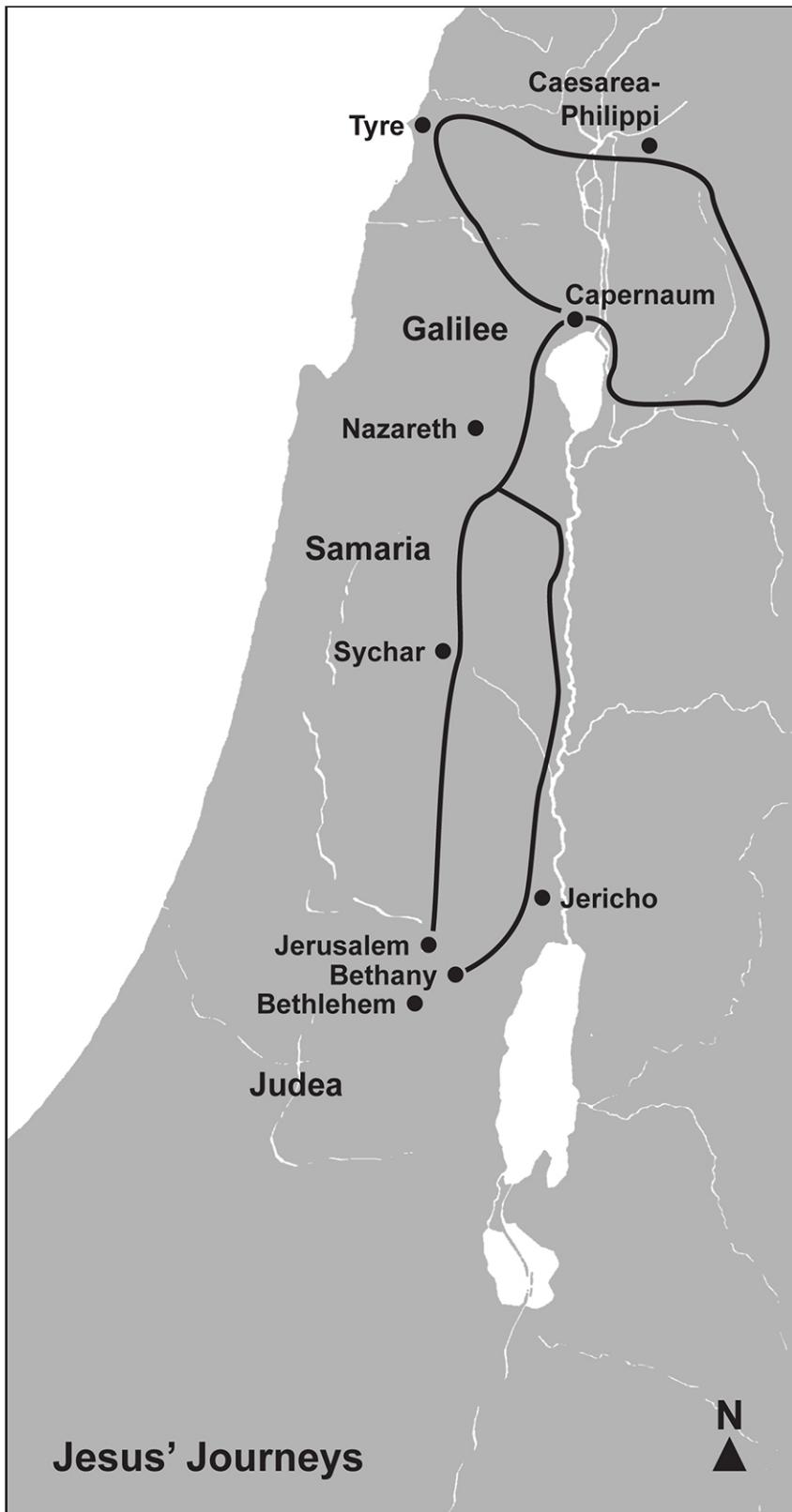
So, too, the Son of man has not come so that they would minister to him, but so that he would minister and would give his life as a redemption for many. - Mark 10:45



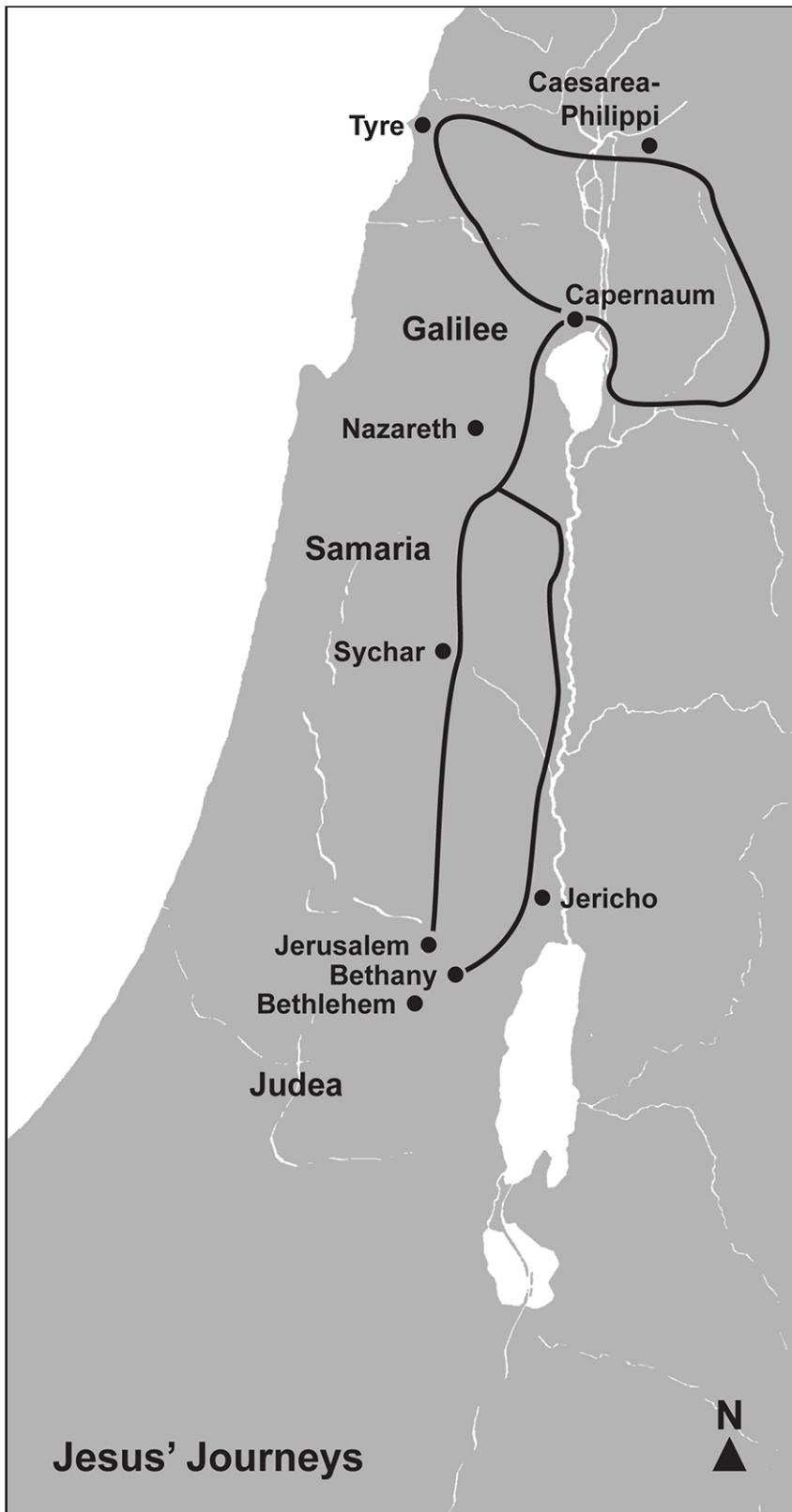
For also the Son of man did not come to be ministered to, but to minister, and give his life a ransom for many. - Mark 10:45



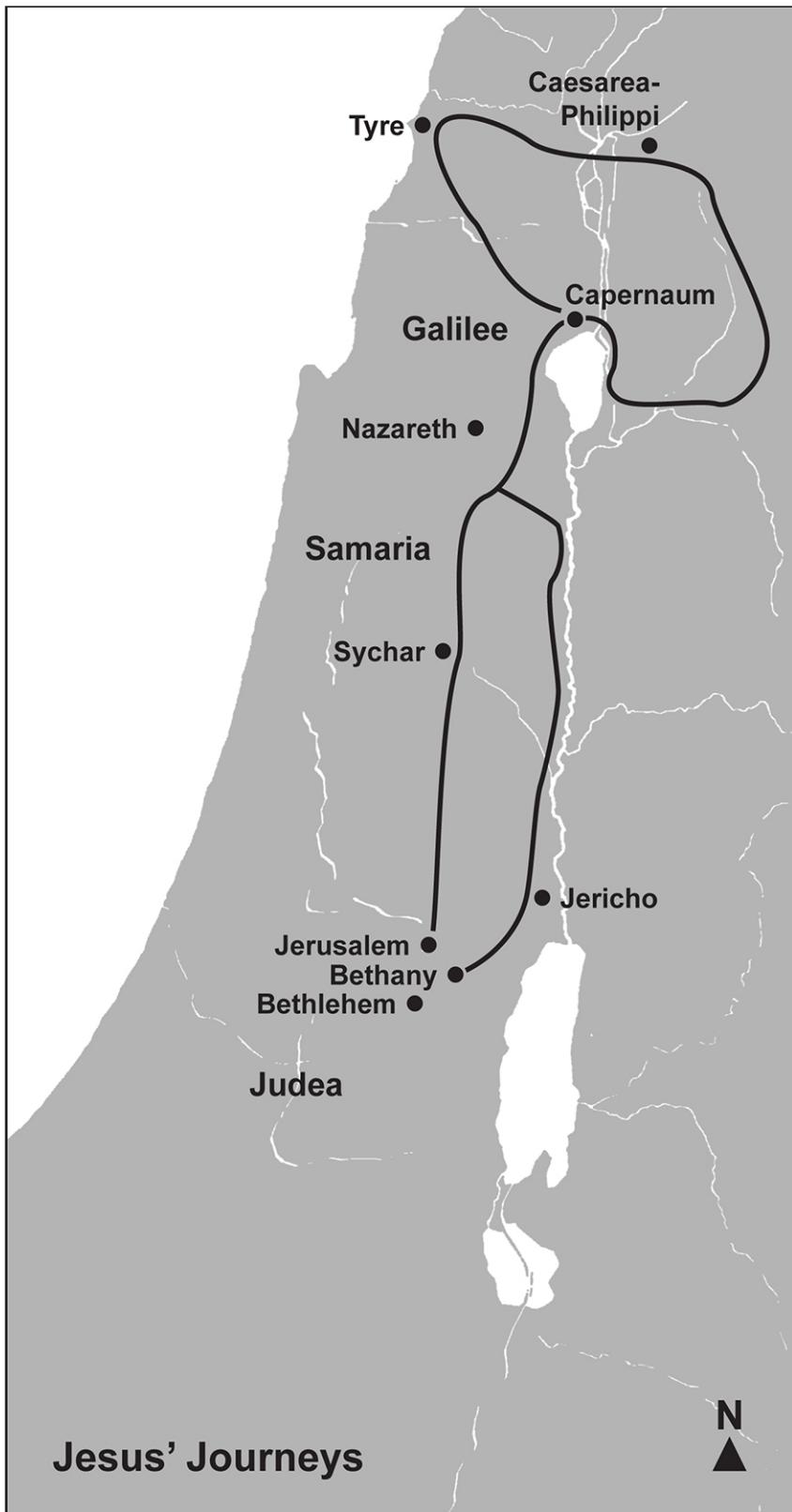
For the Son of man also is not come to be ministered unto, but to minister, and to give his life a redemption for many. - Mark 10:45



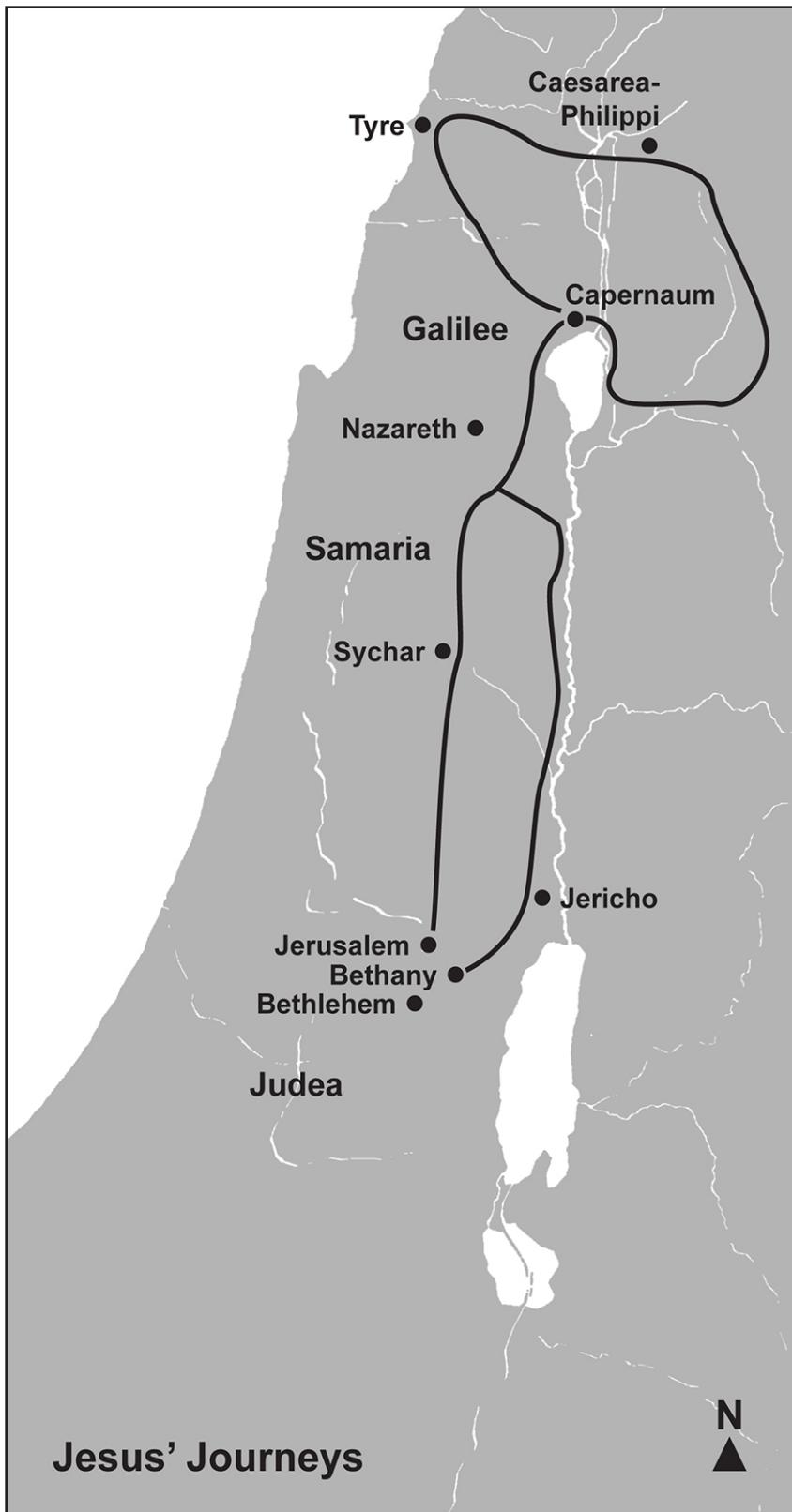
For even the Son of the Man did not come to be served, but to serve, and to give His life a ransom for many. - Mark 10:45



For even the Son of man did not come to be served but to serve, and to give his life as a ransom for many. - Mark 10:45

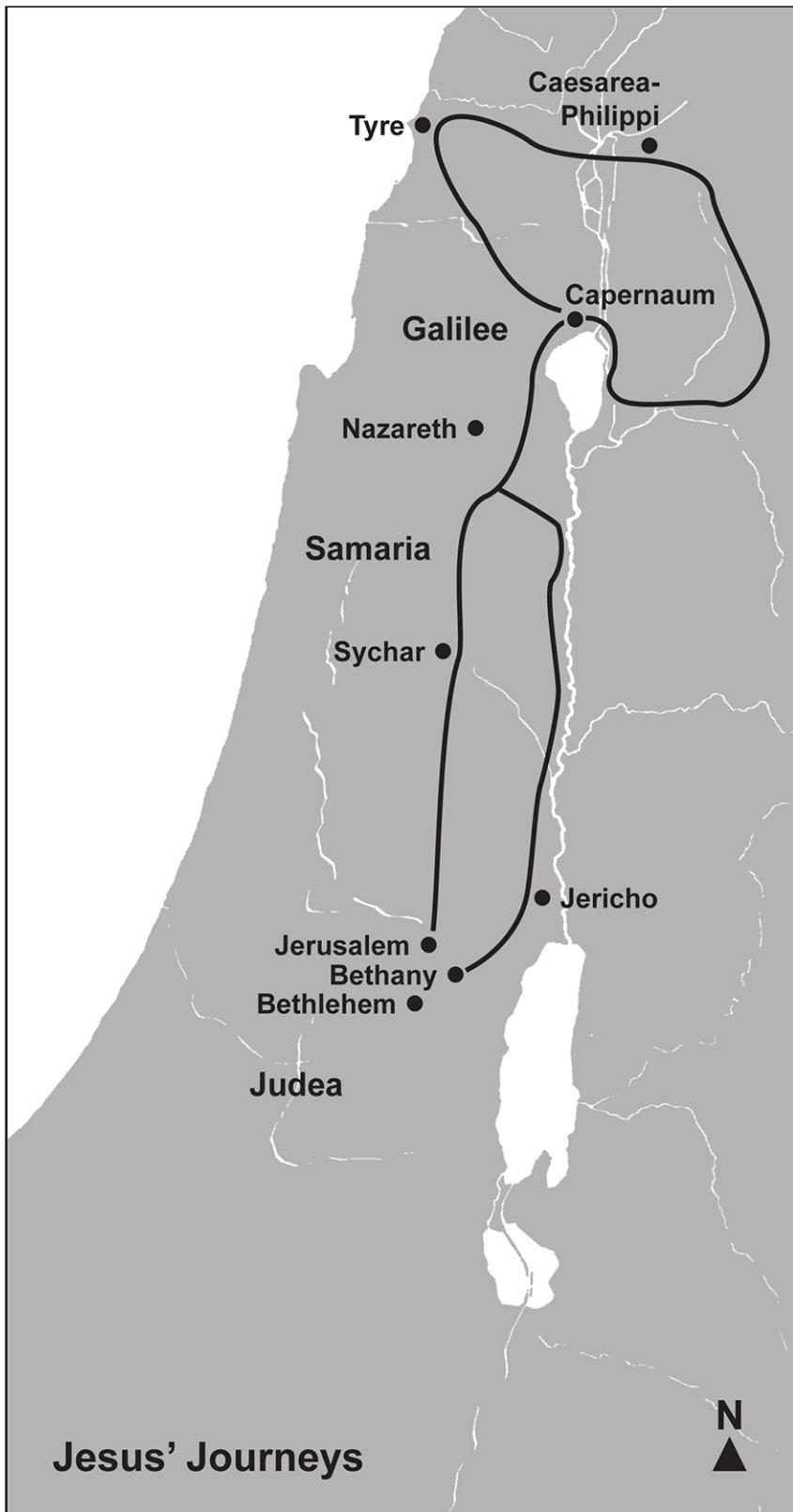


For even the Sonne of man came not to be serued, but to serue, and to give his life for the rausome of many. - Mark 10:45

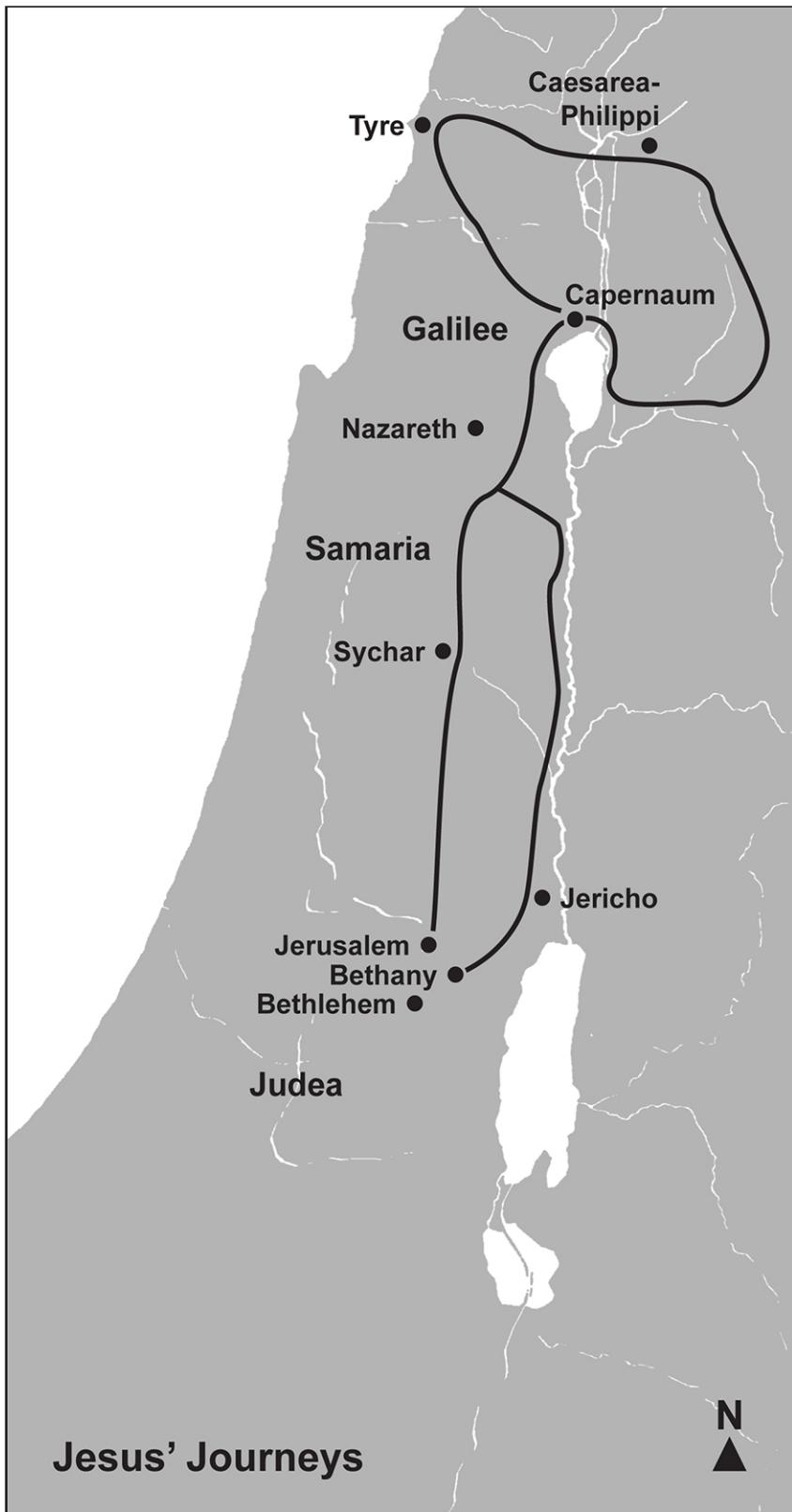


For the Son of man came not to be served, but to serve, and to give His soul a ransom for many. - Mark 10:45

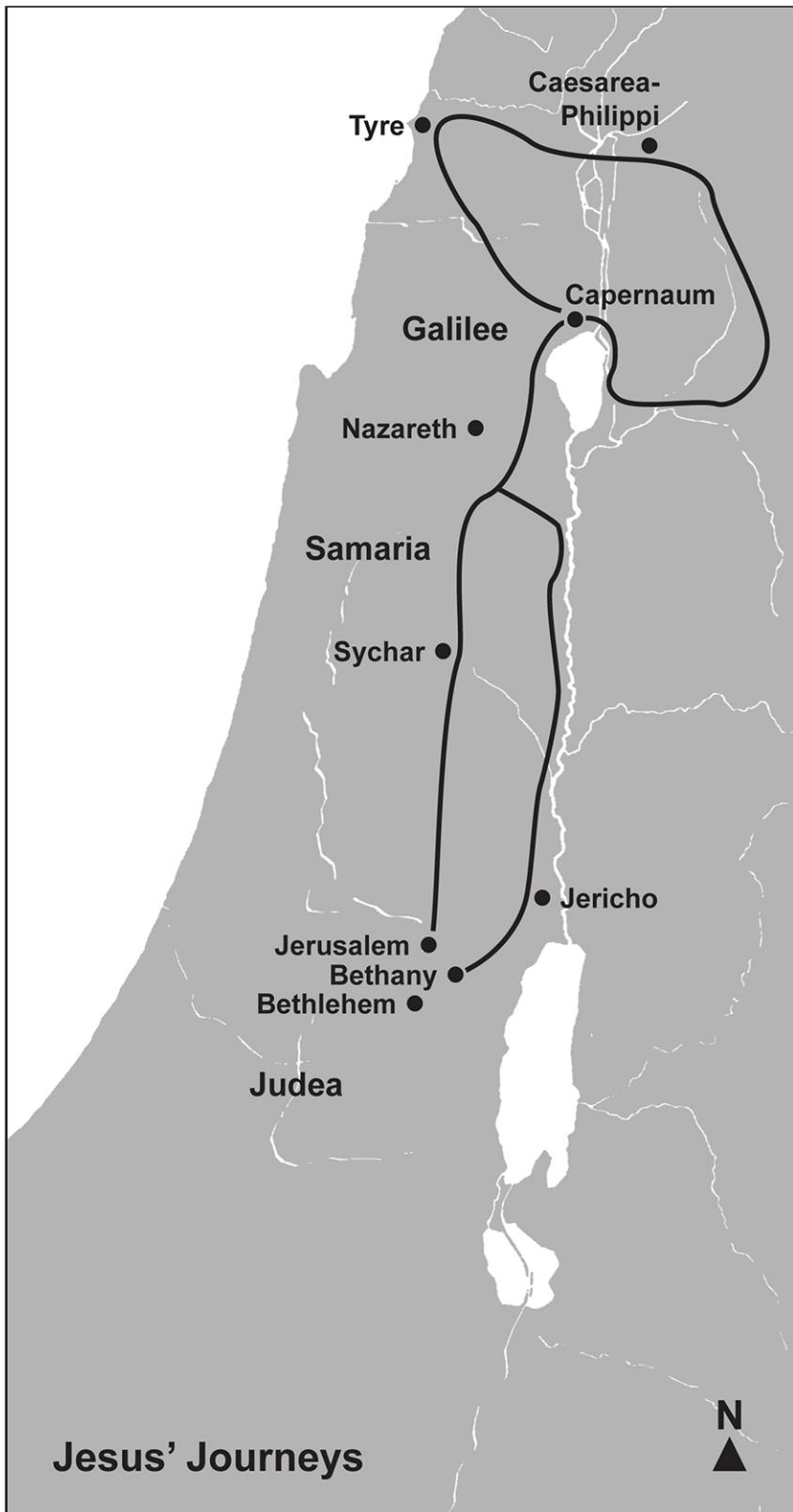
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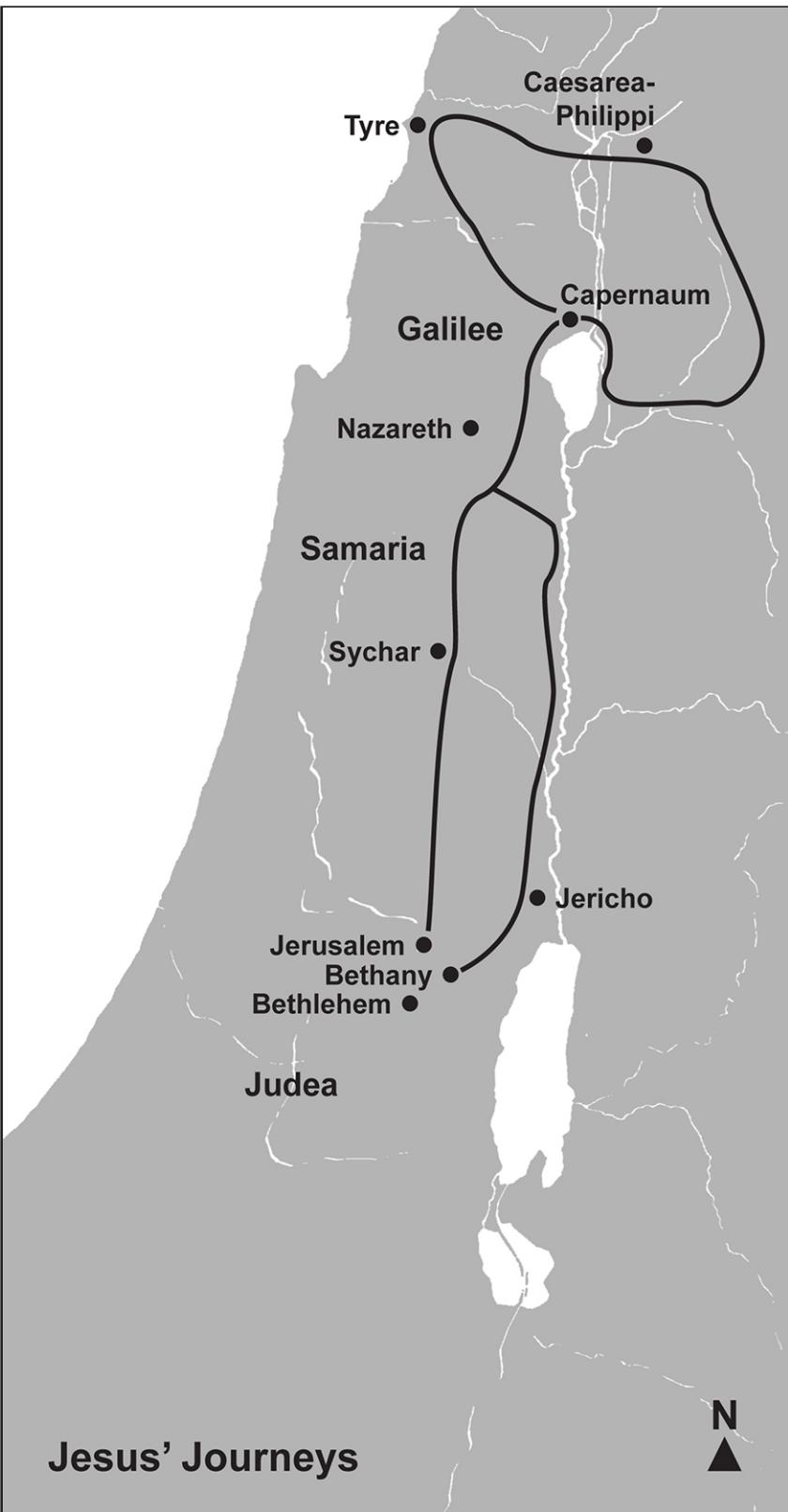
"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45



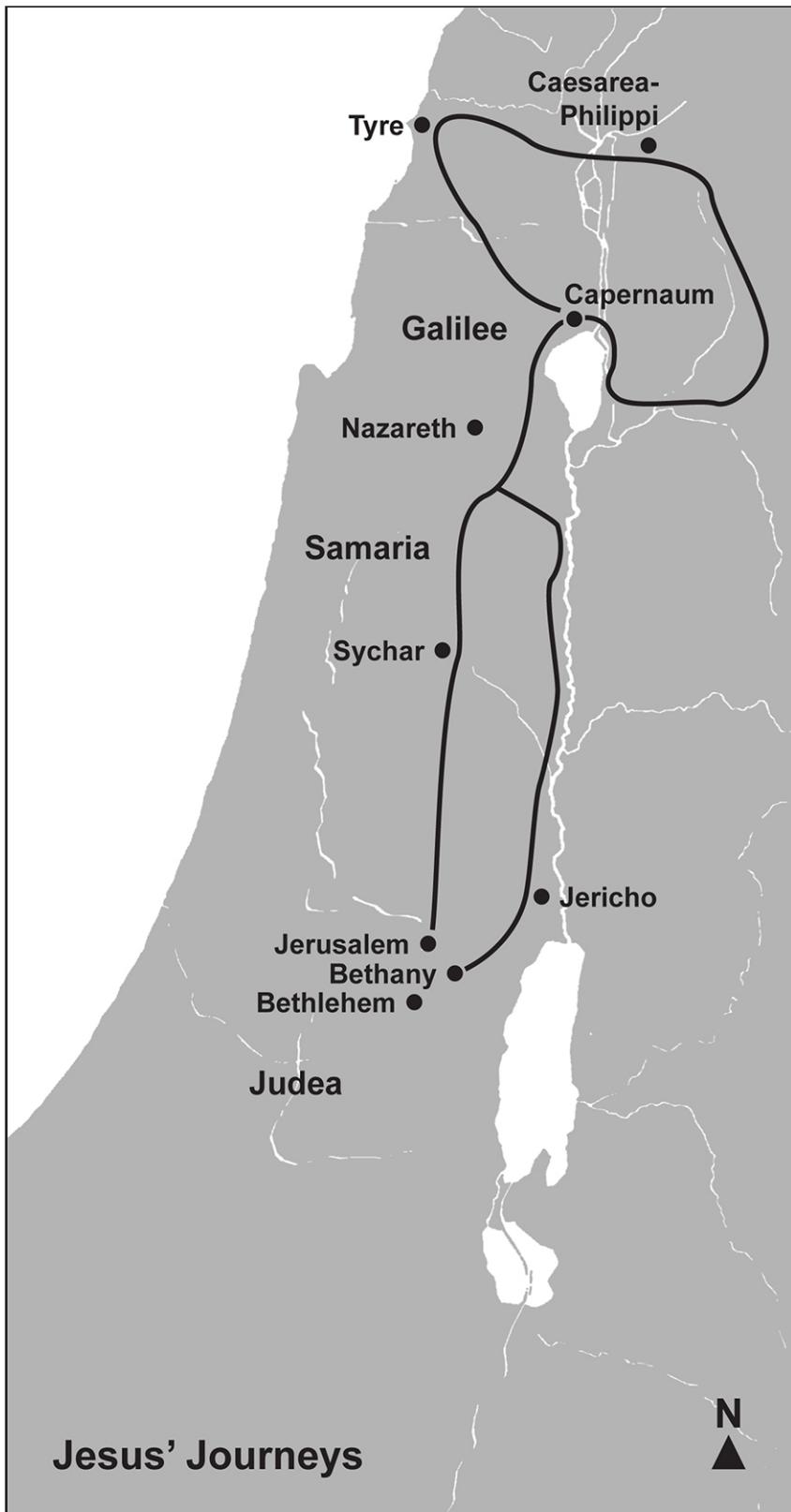
For the Son of man came not to be waited upon, but to be a servant, and to give his life a ransom for many. - Mark 10:45



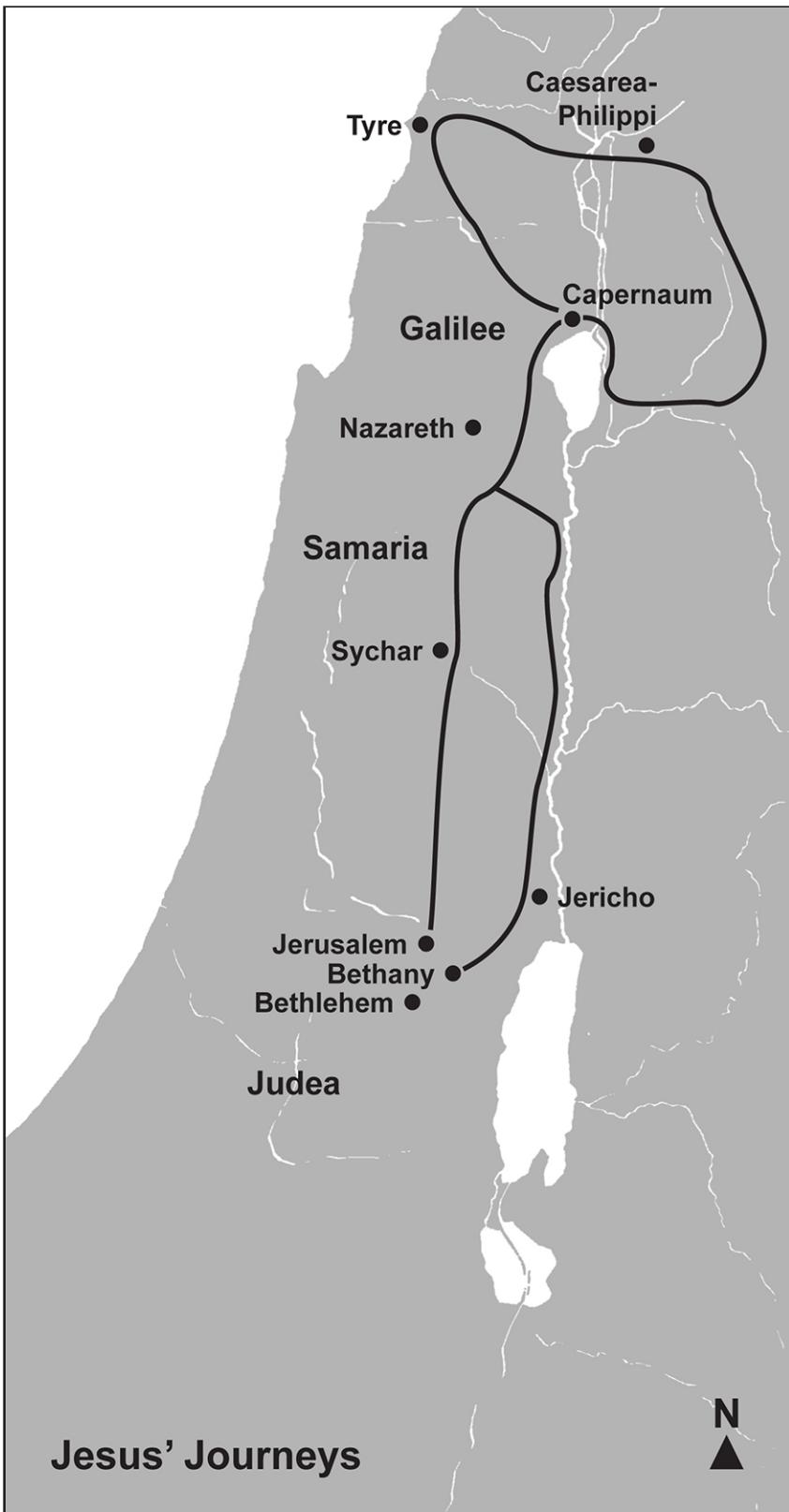
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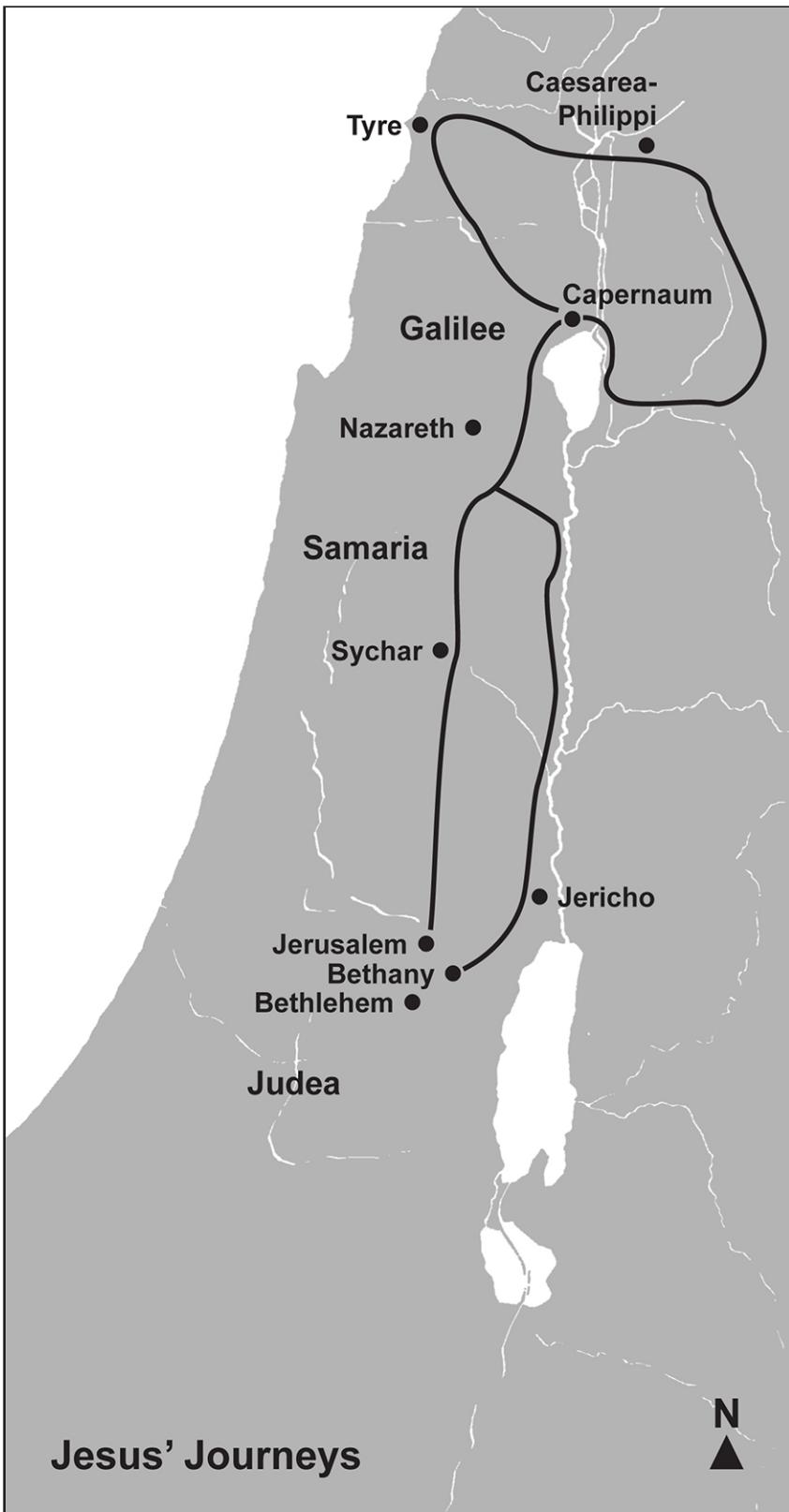
For even the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many - Mark 10:45



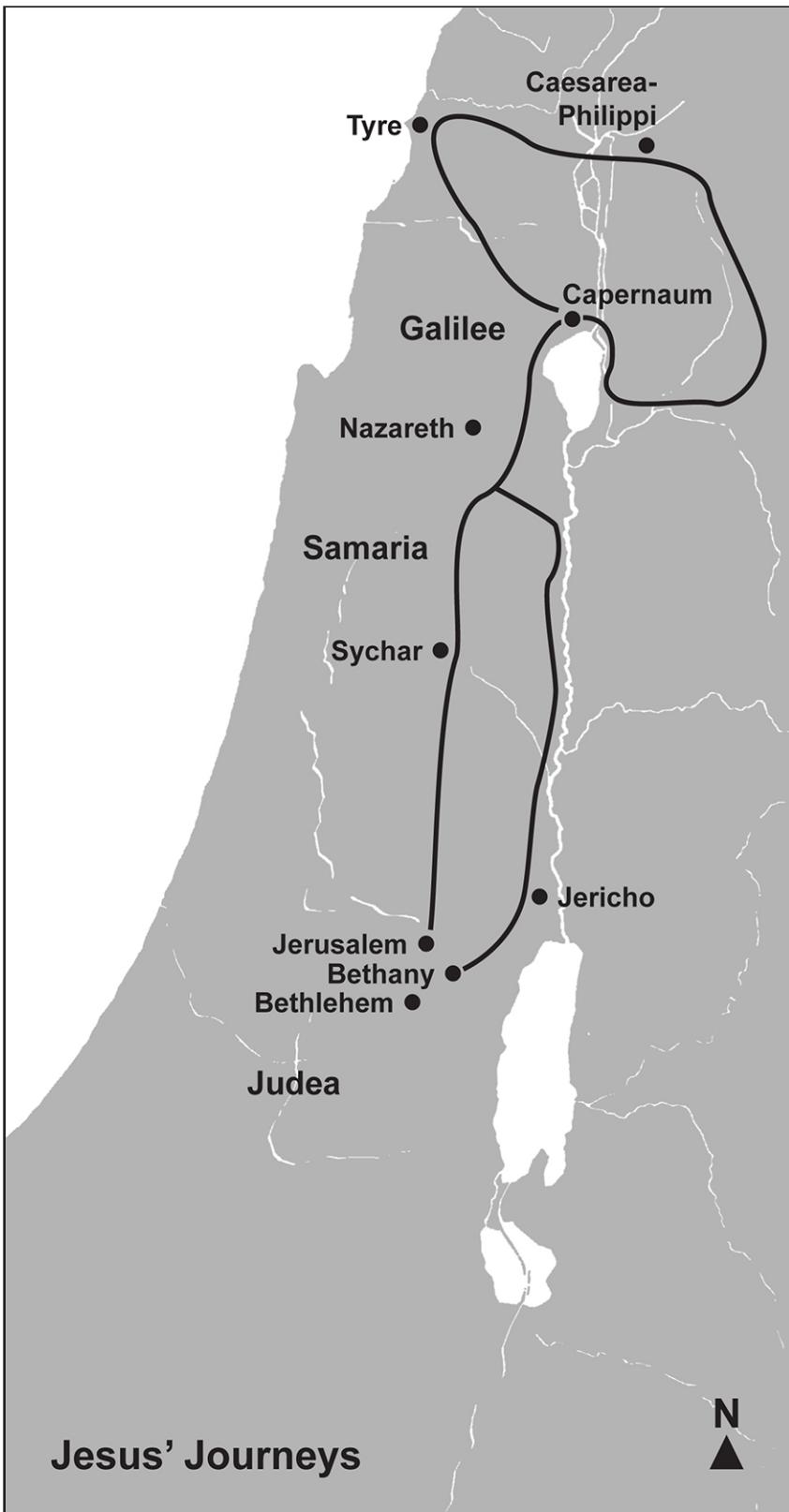
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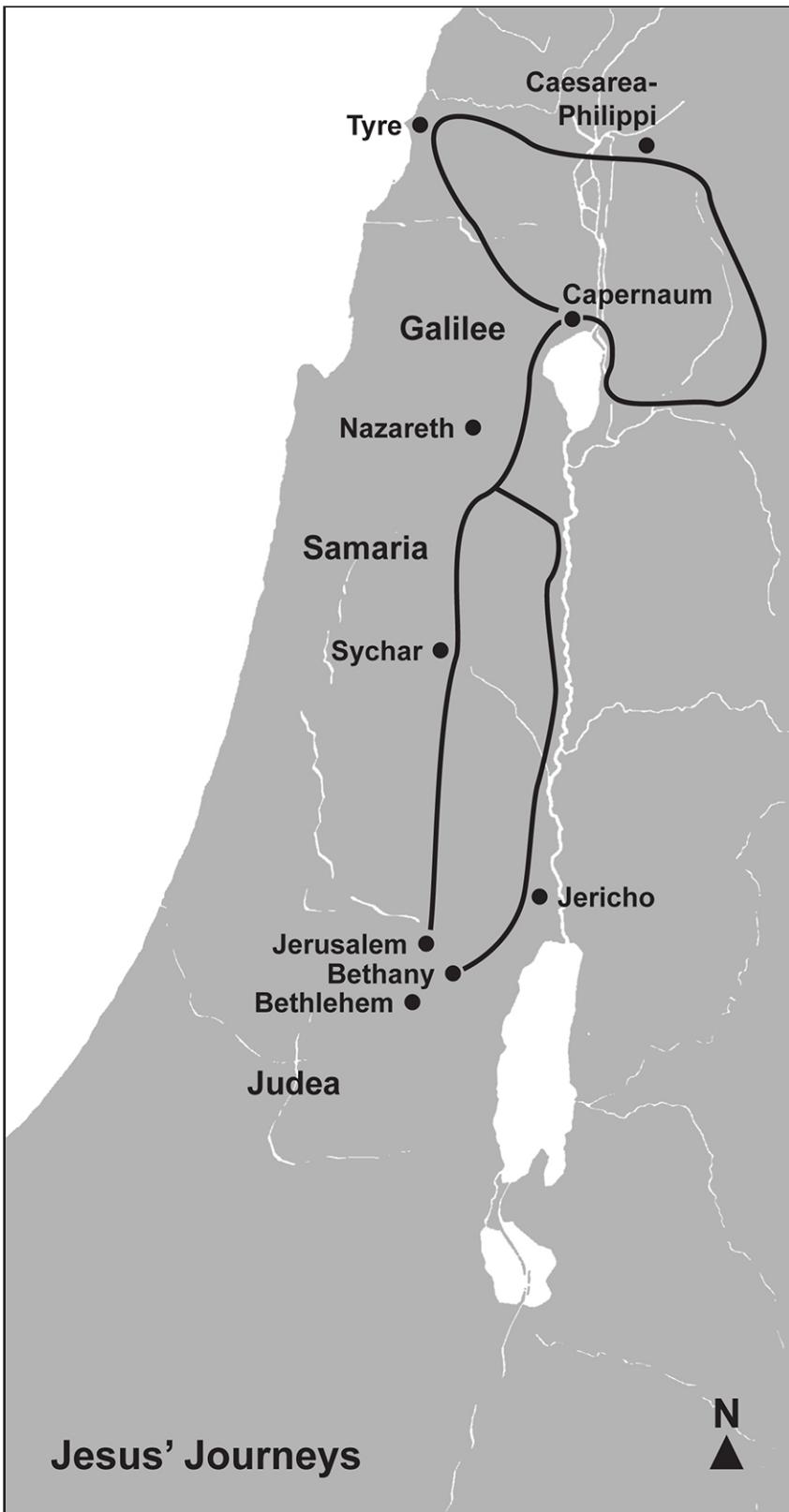
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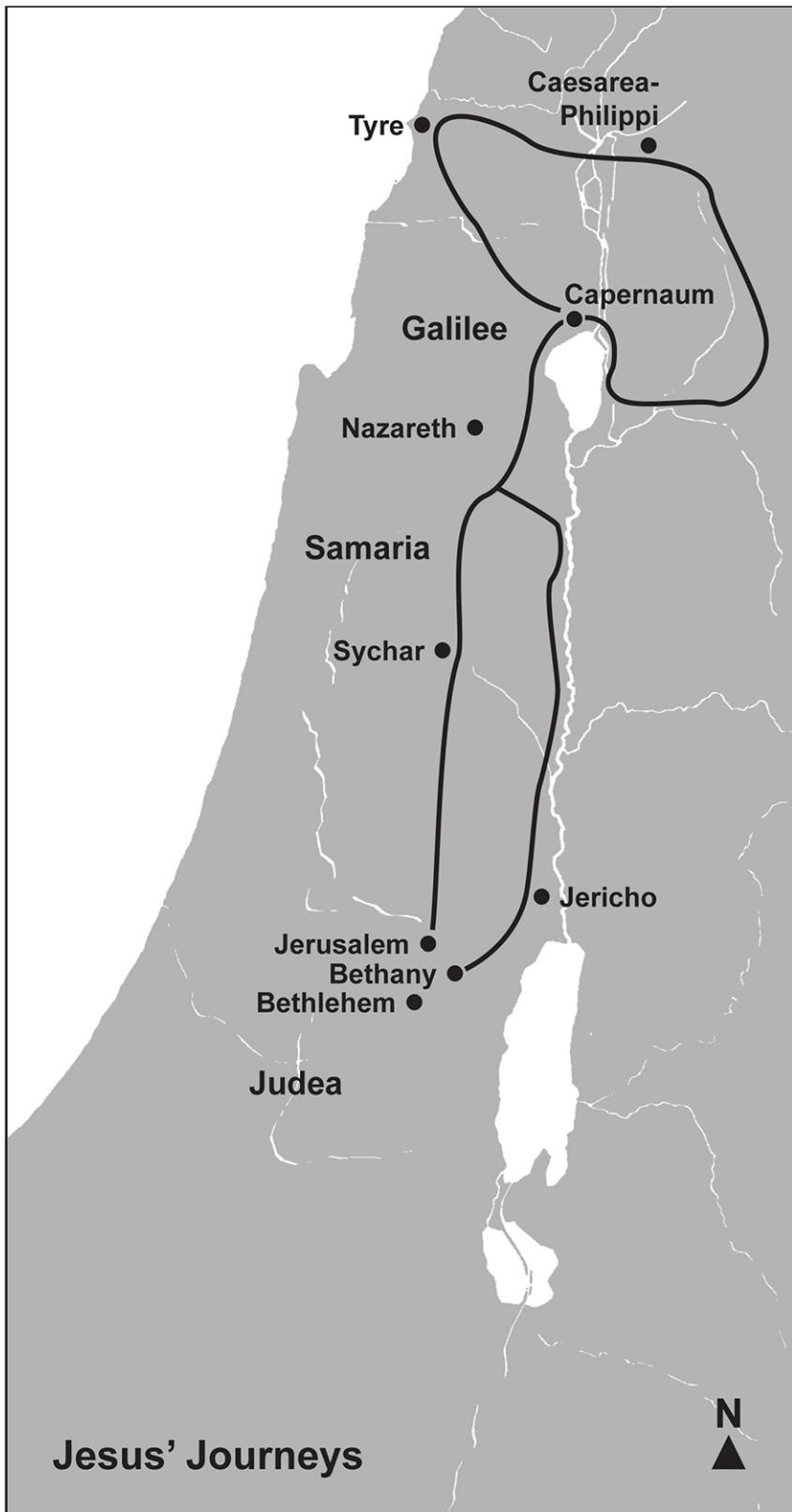
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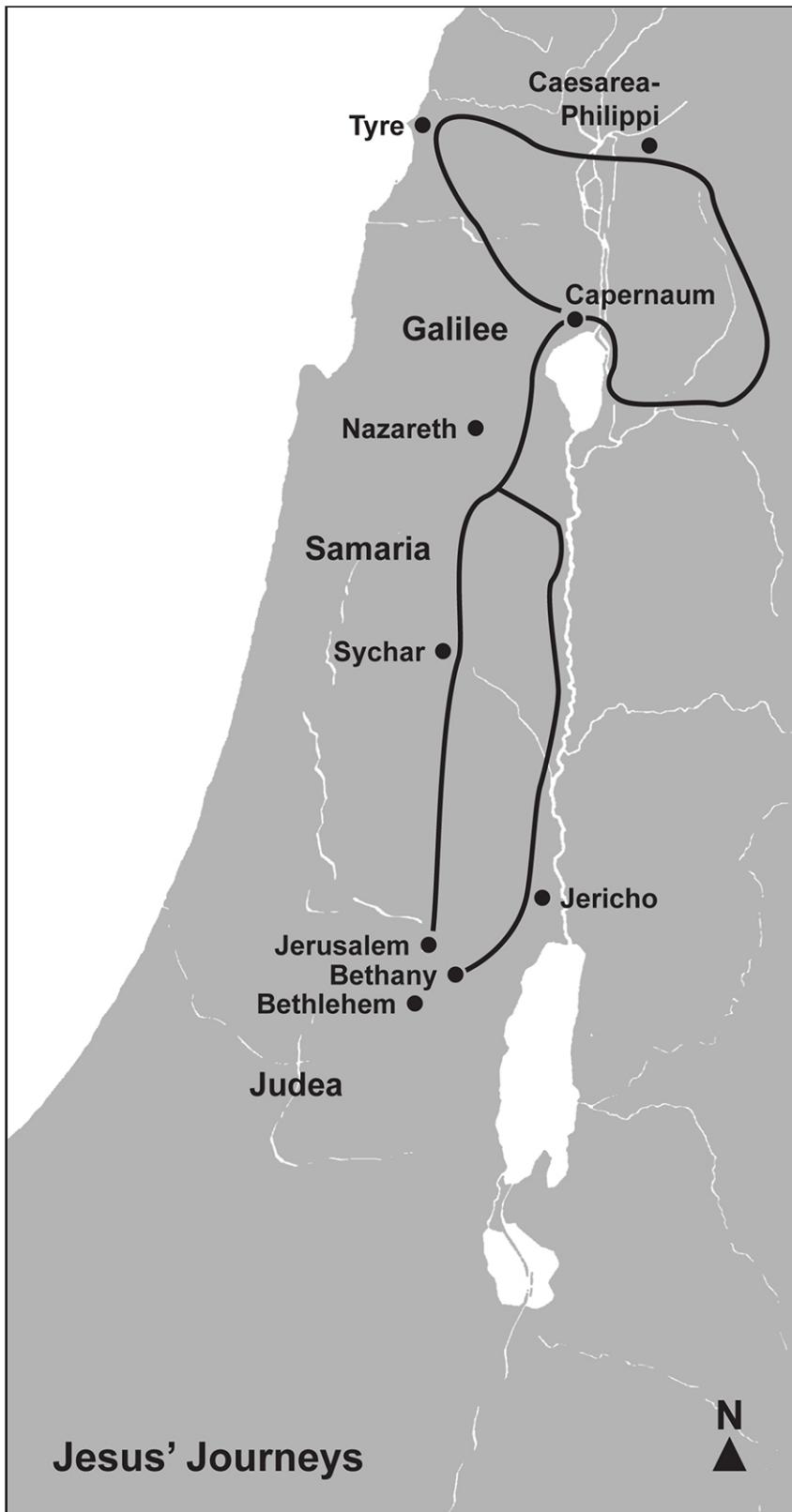
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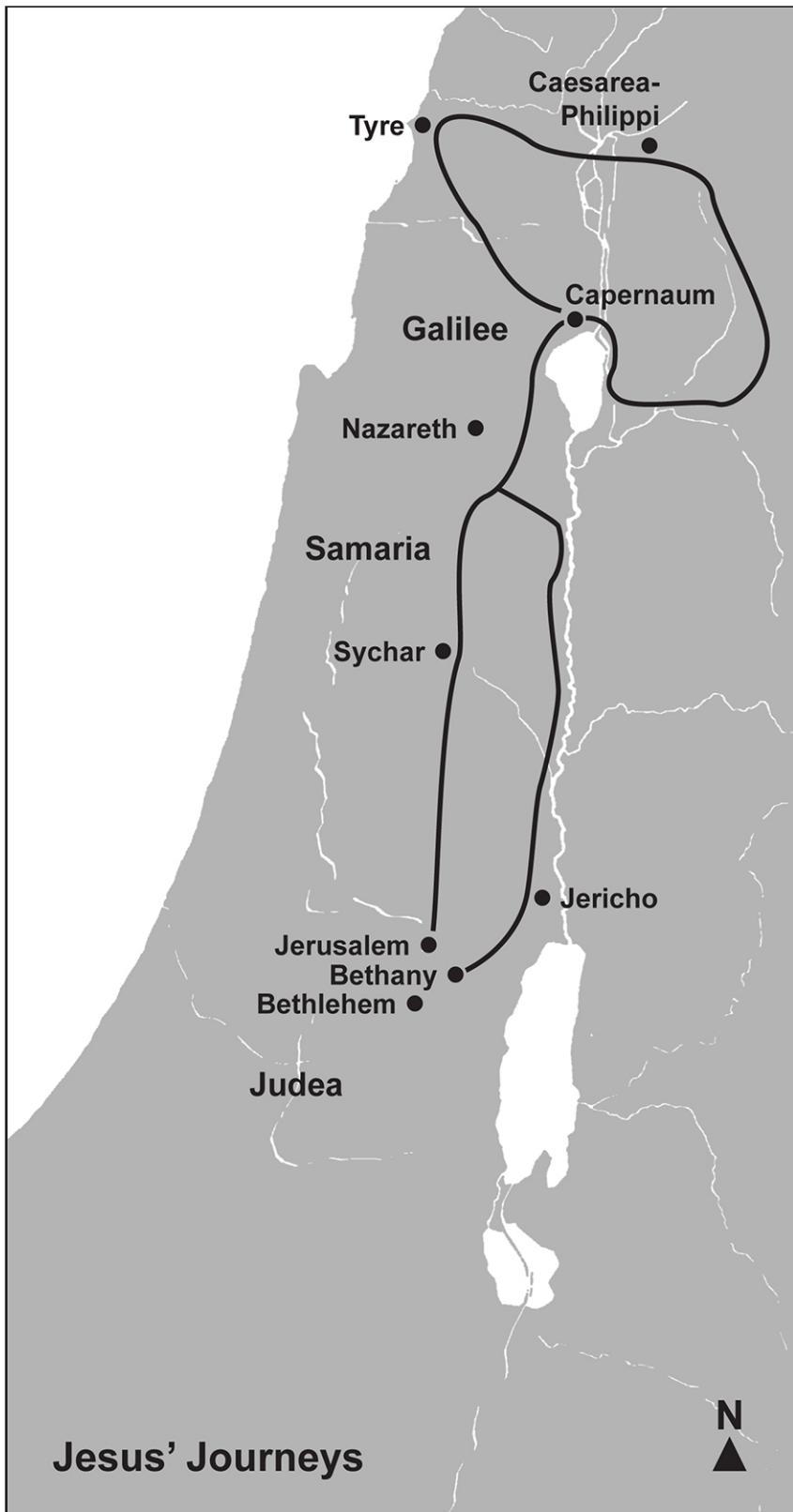
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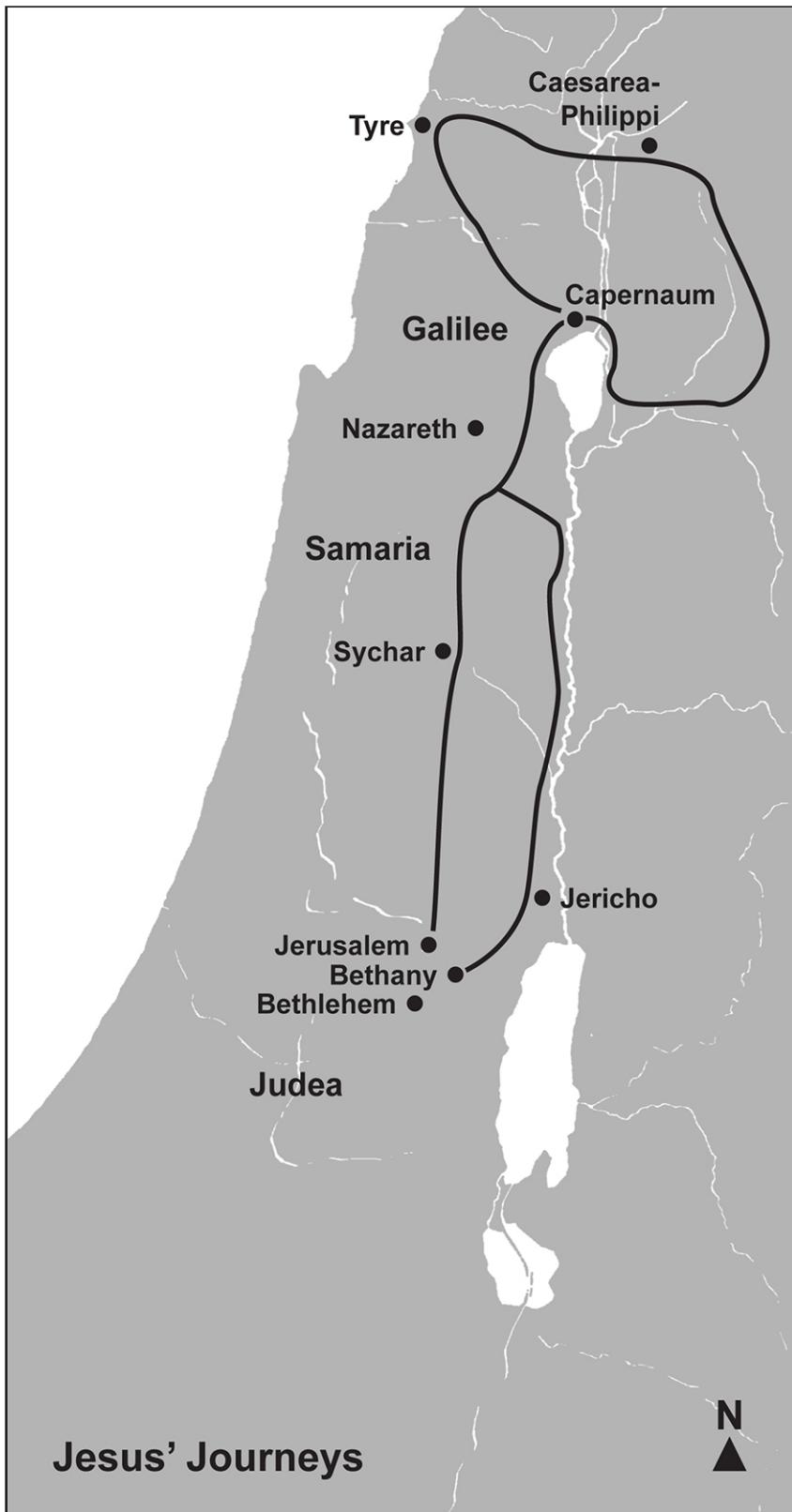
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Mark 10:45



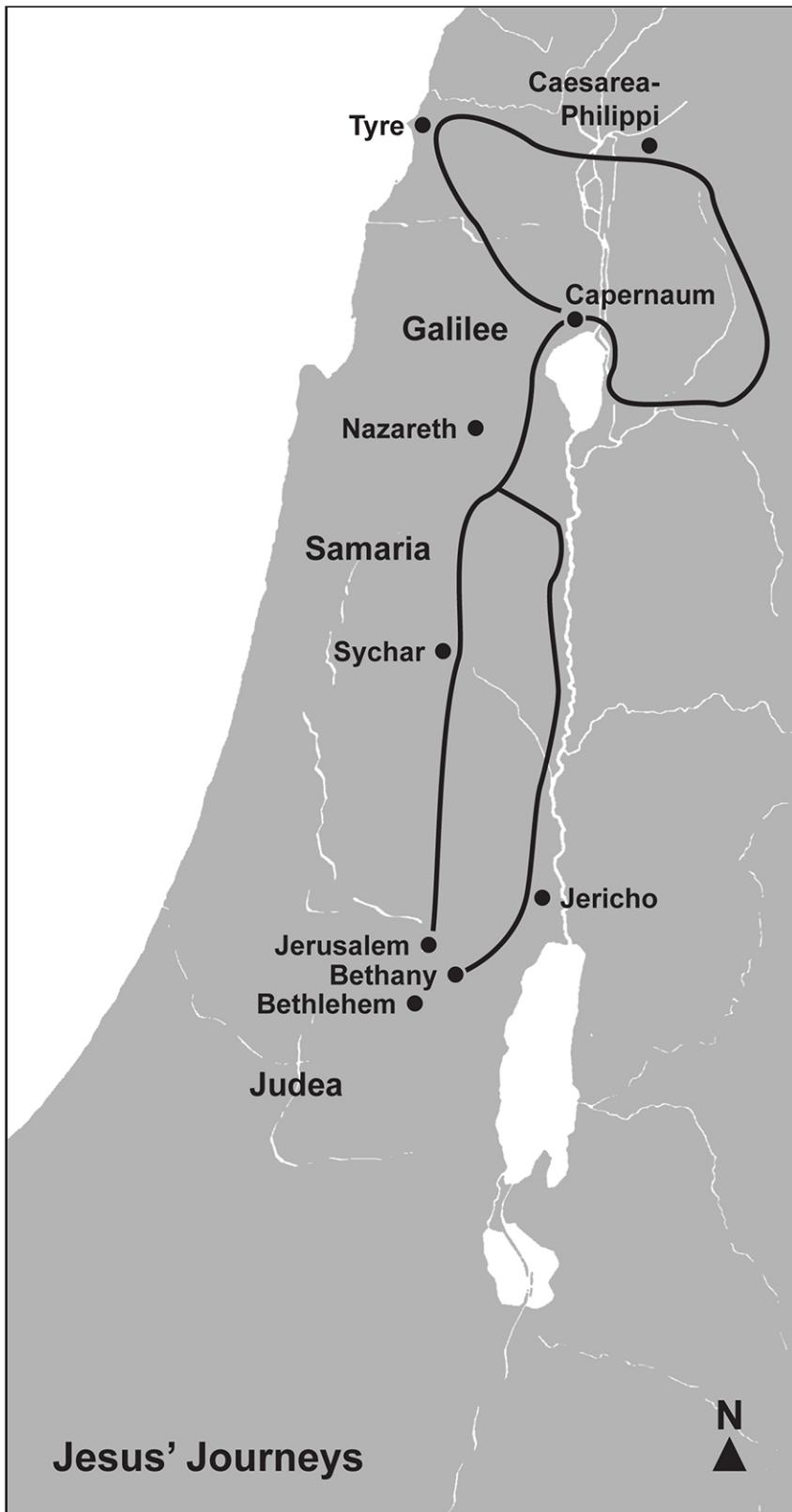
For even the Son of Man did not come to be ministered to, but to minister, and to give His life [as] a ransom for many. - Mark 10:45



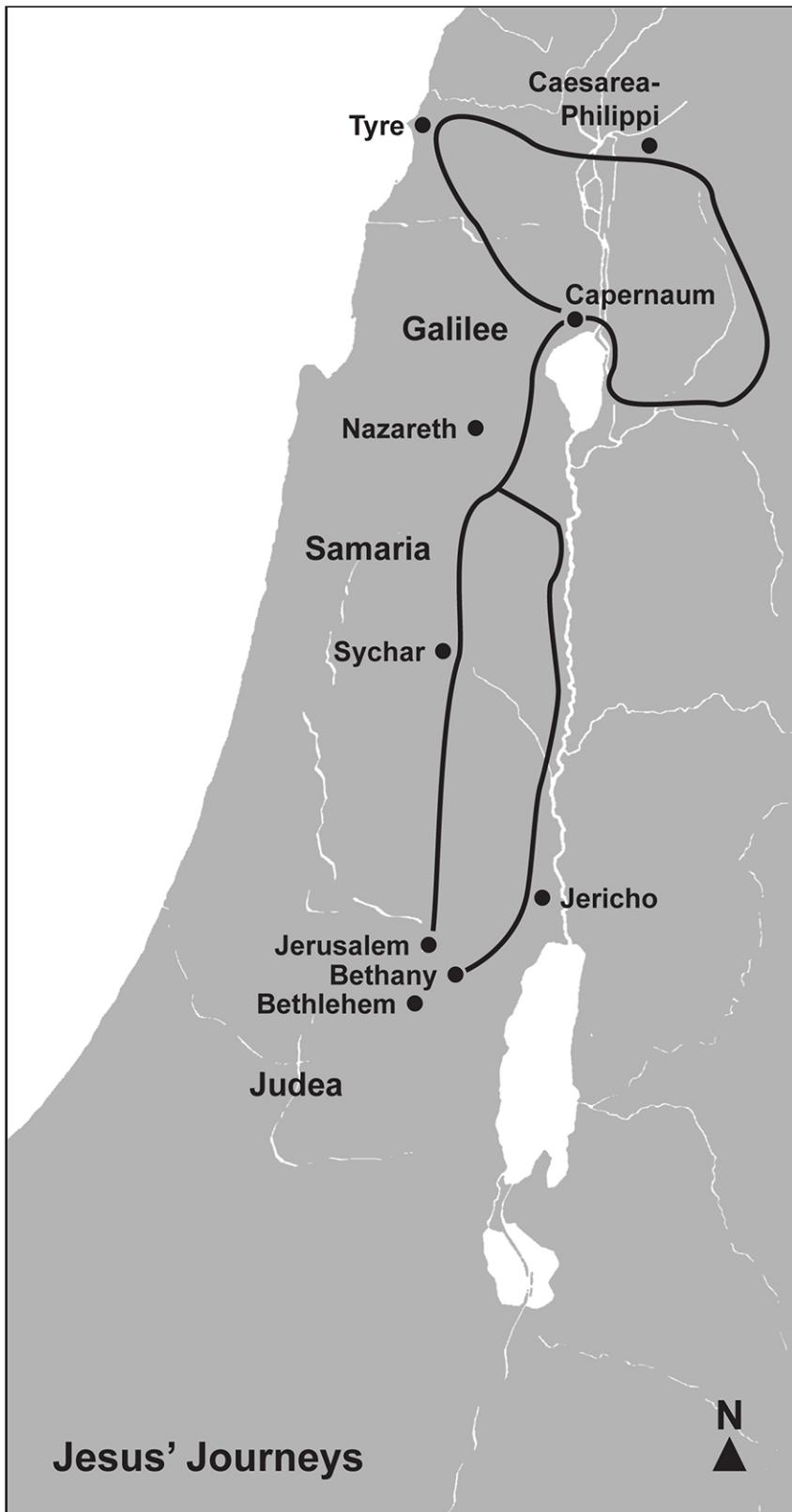
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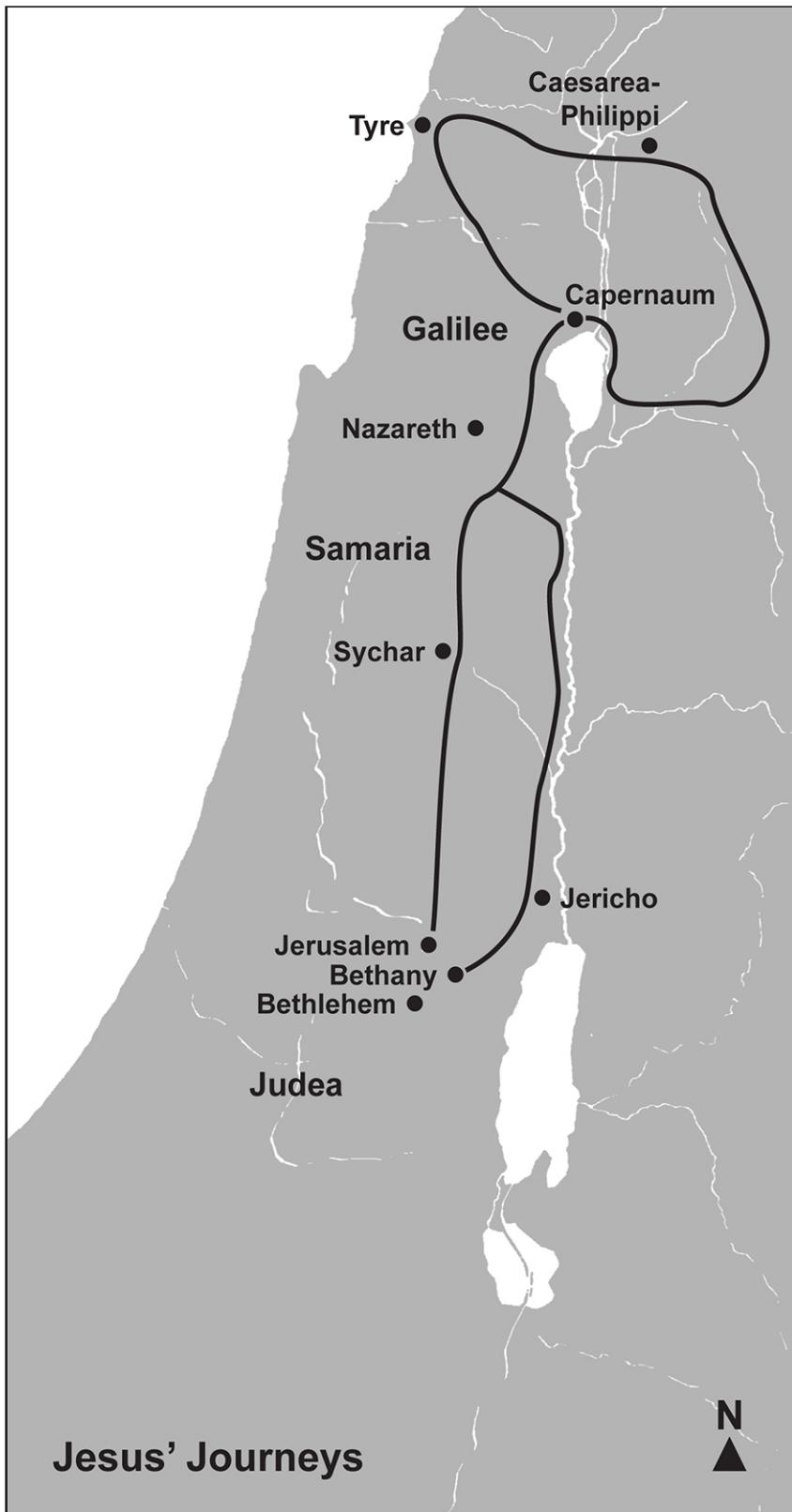
And justly, for even the Son of man came not to be served, but to serve, and to give his life, a ransom for many. - Mark 10:45



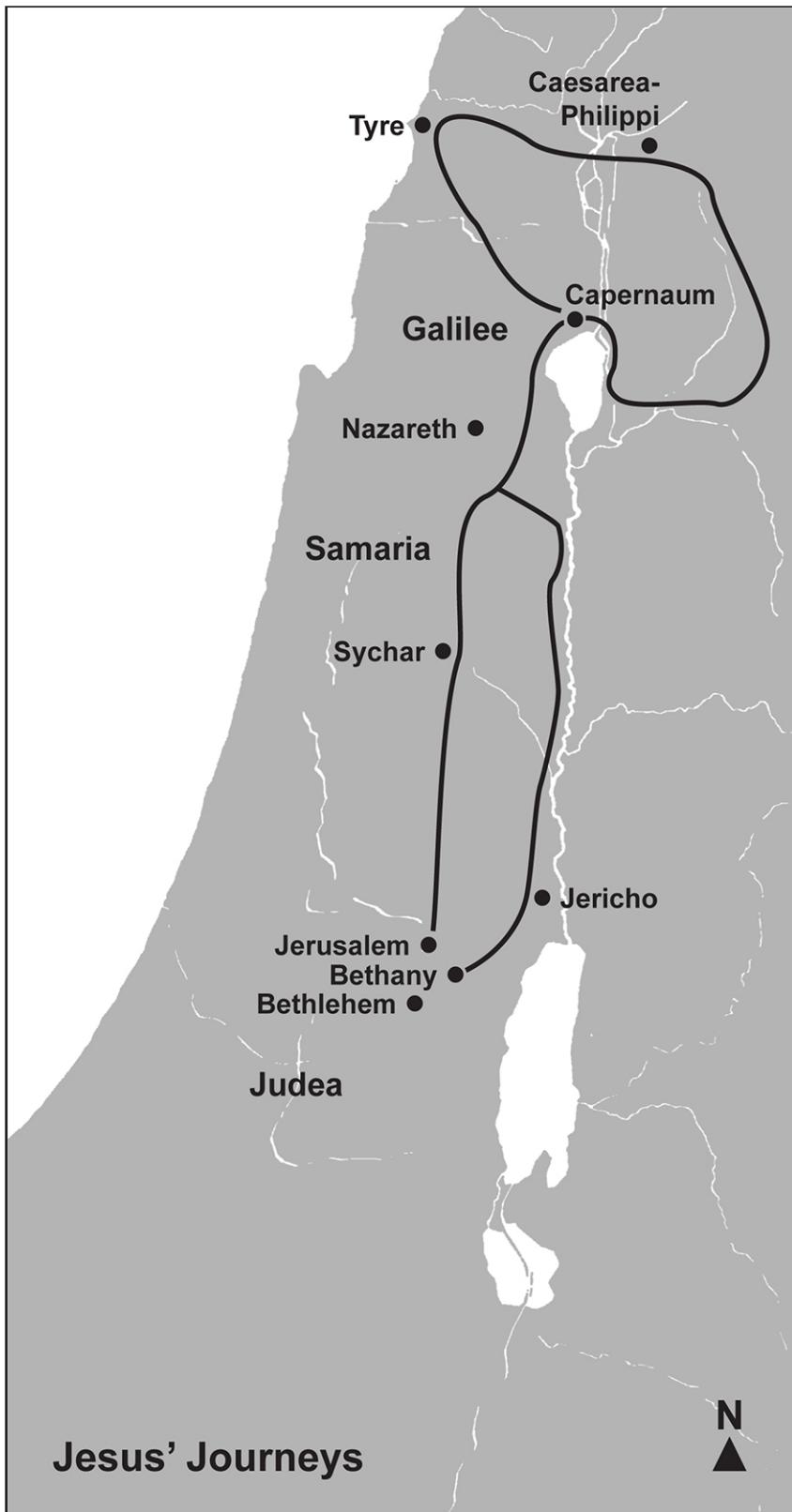
For the Son of Man also did not come to be served, but to serve, and to give his life as a ransom for many. - Mark 10:45



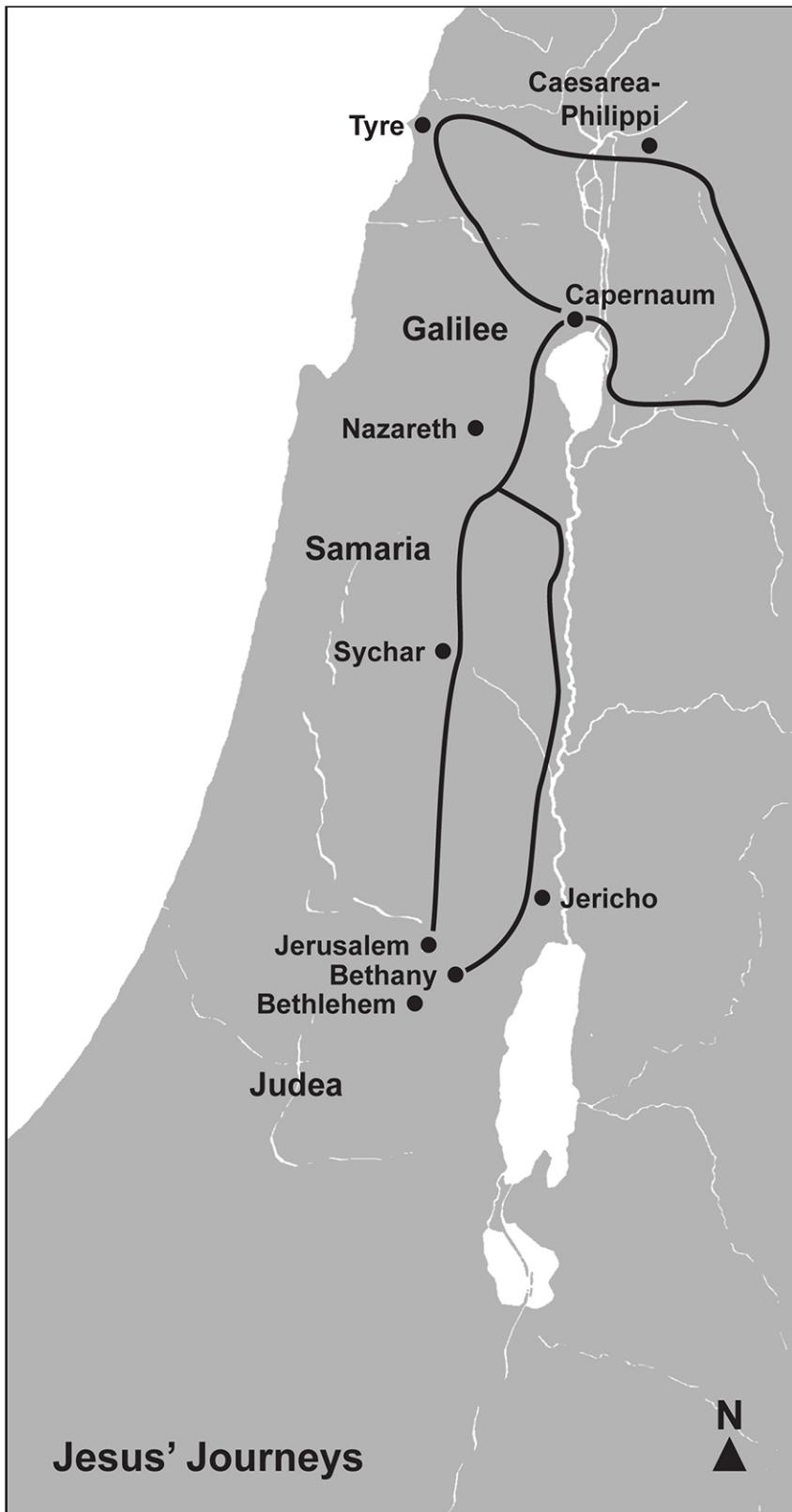
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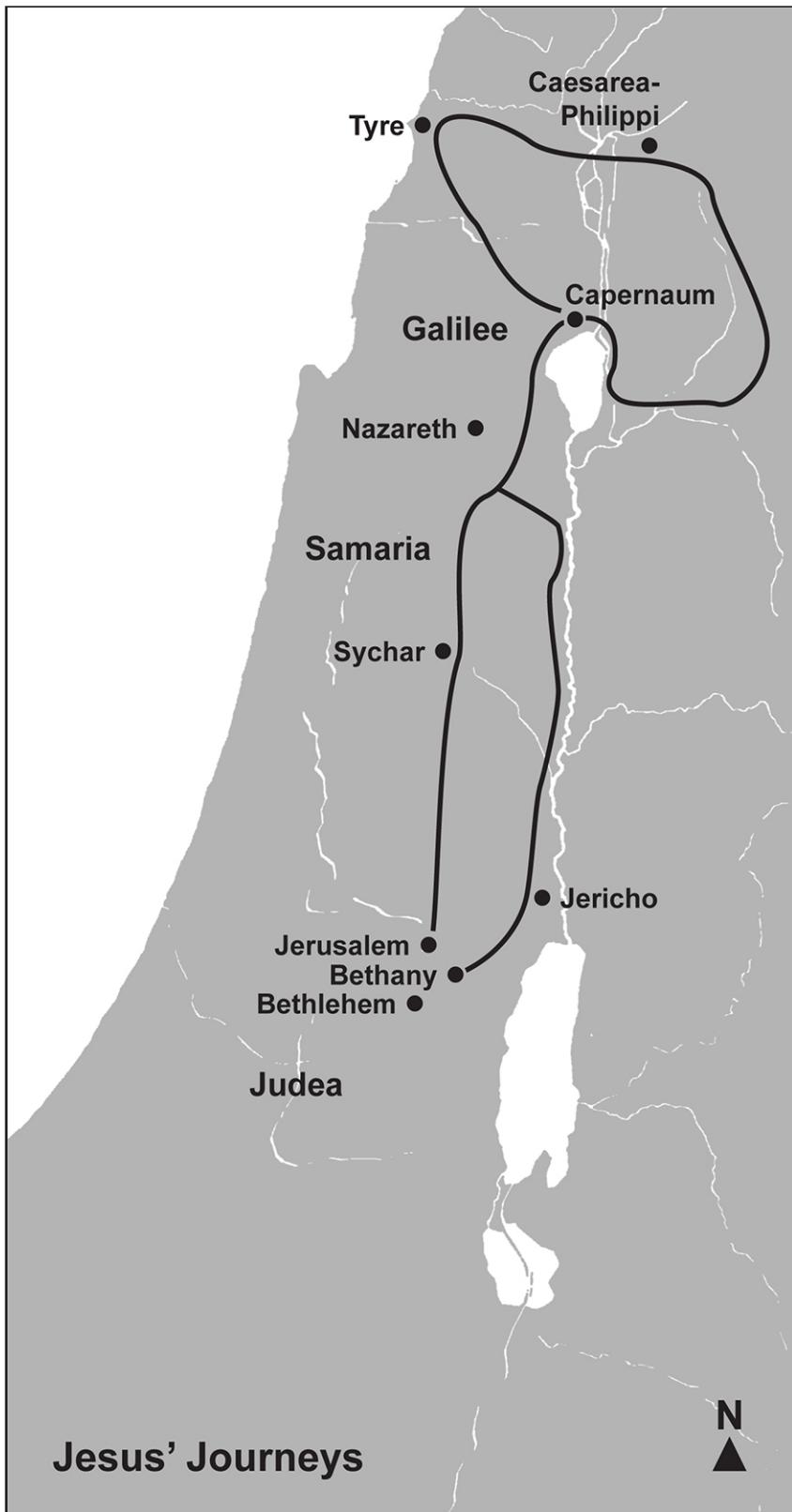
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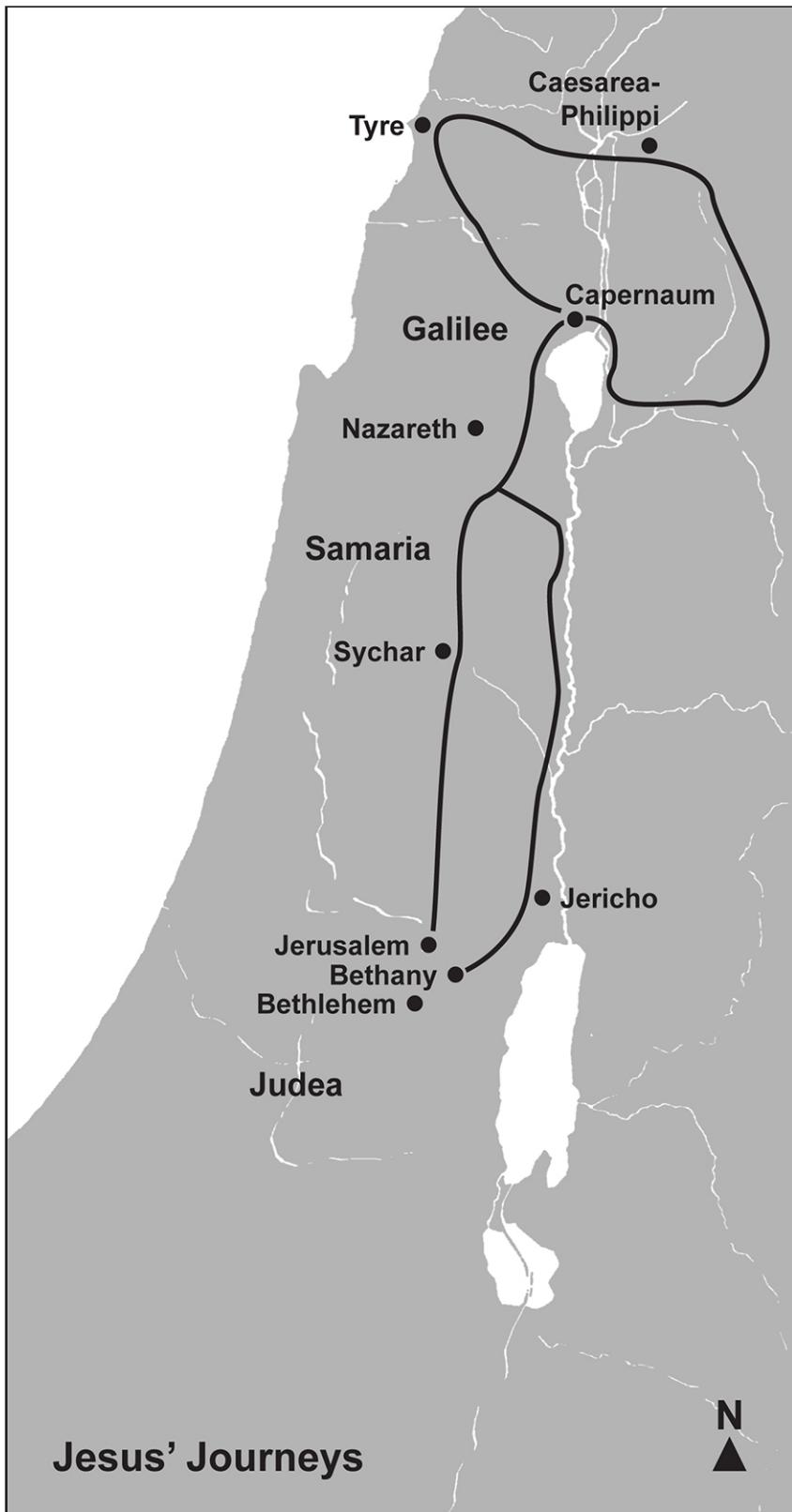
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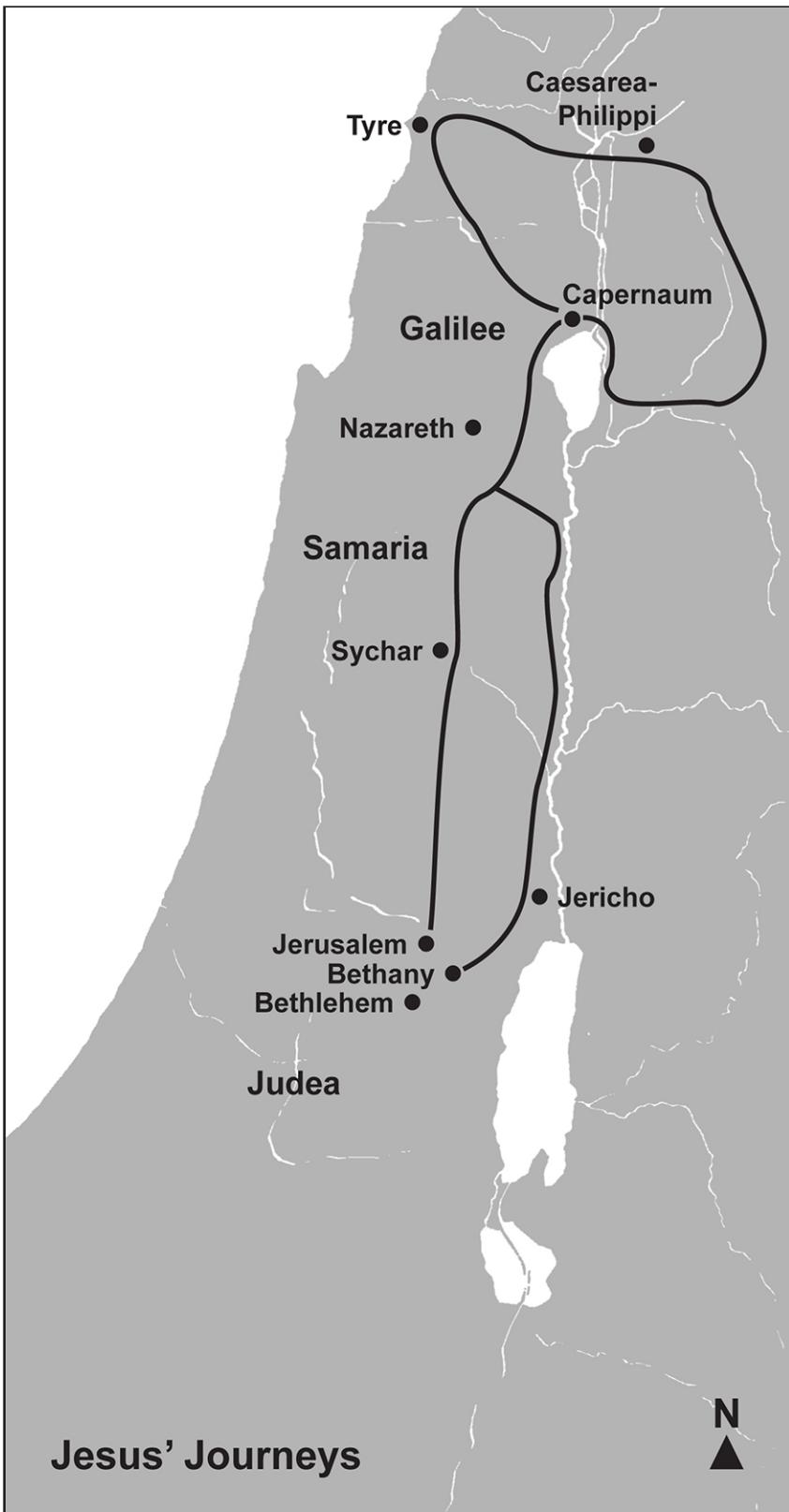
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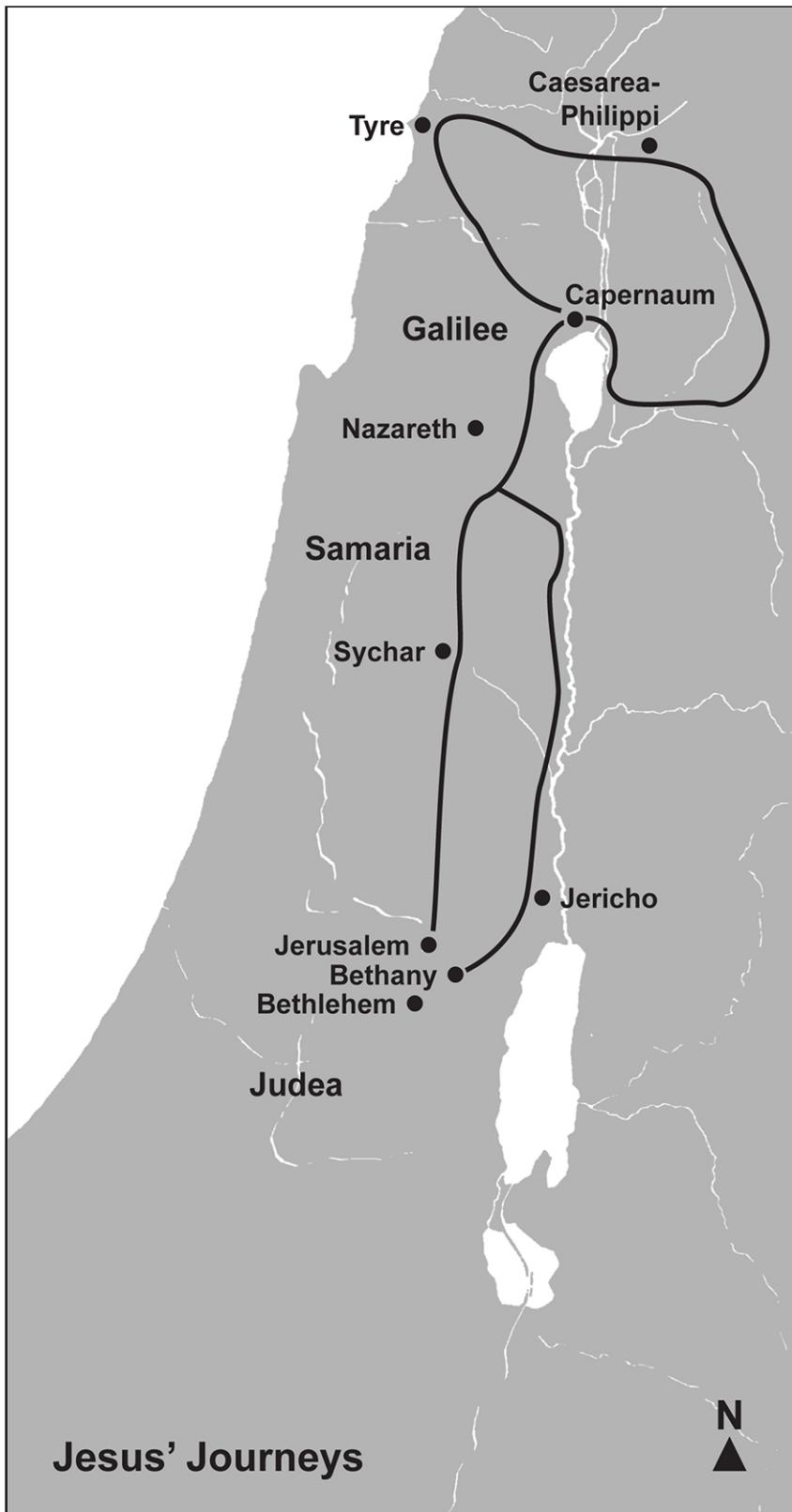
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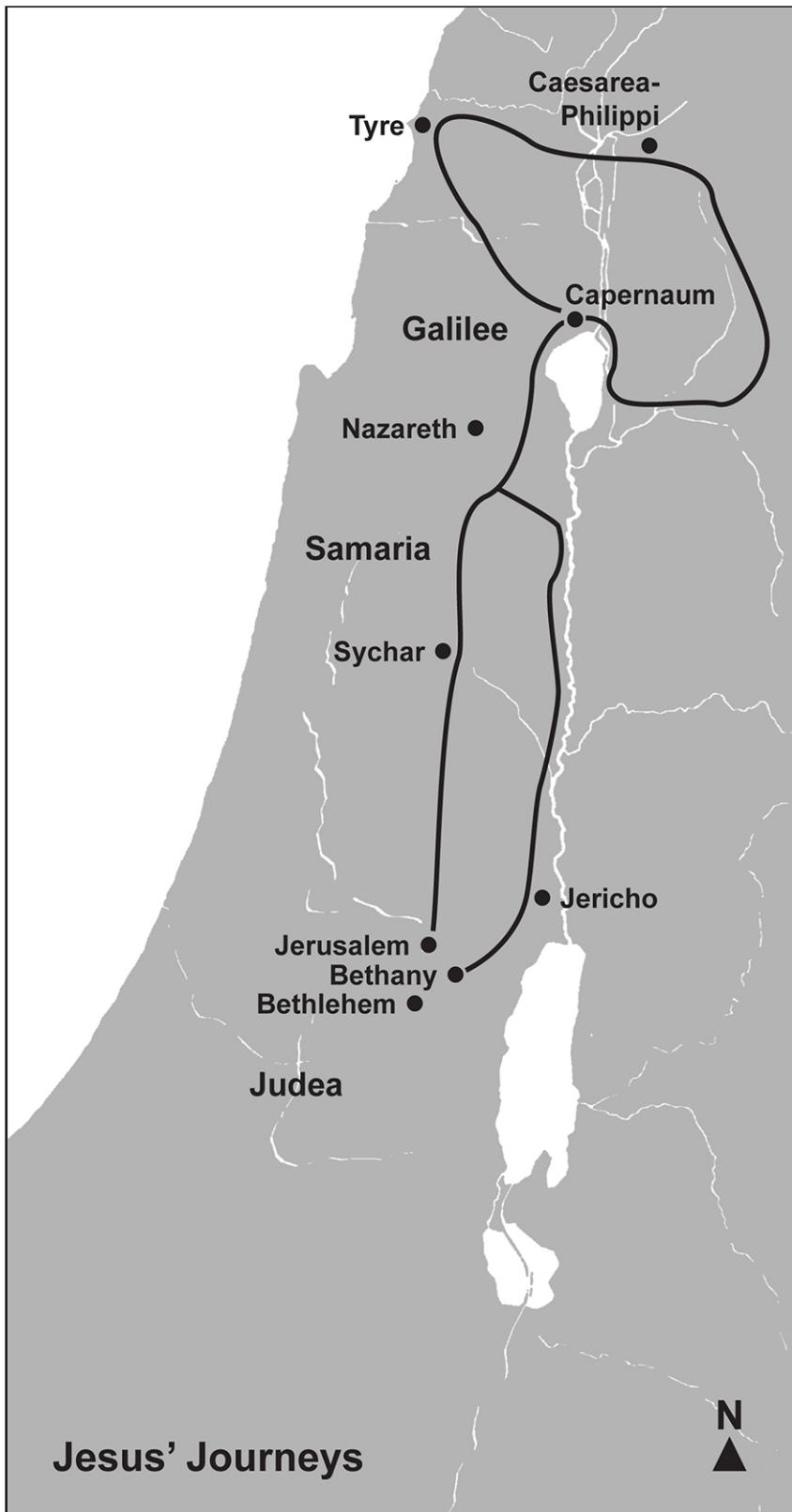
For even the Son of man came not to be served, but to serve, and to give his life a ransom for many. - Mark 10:45



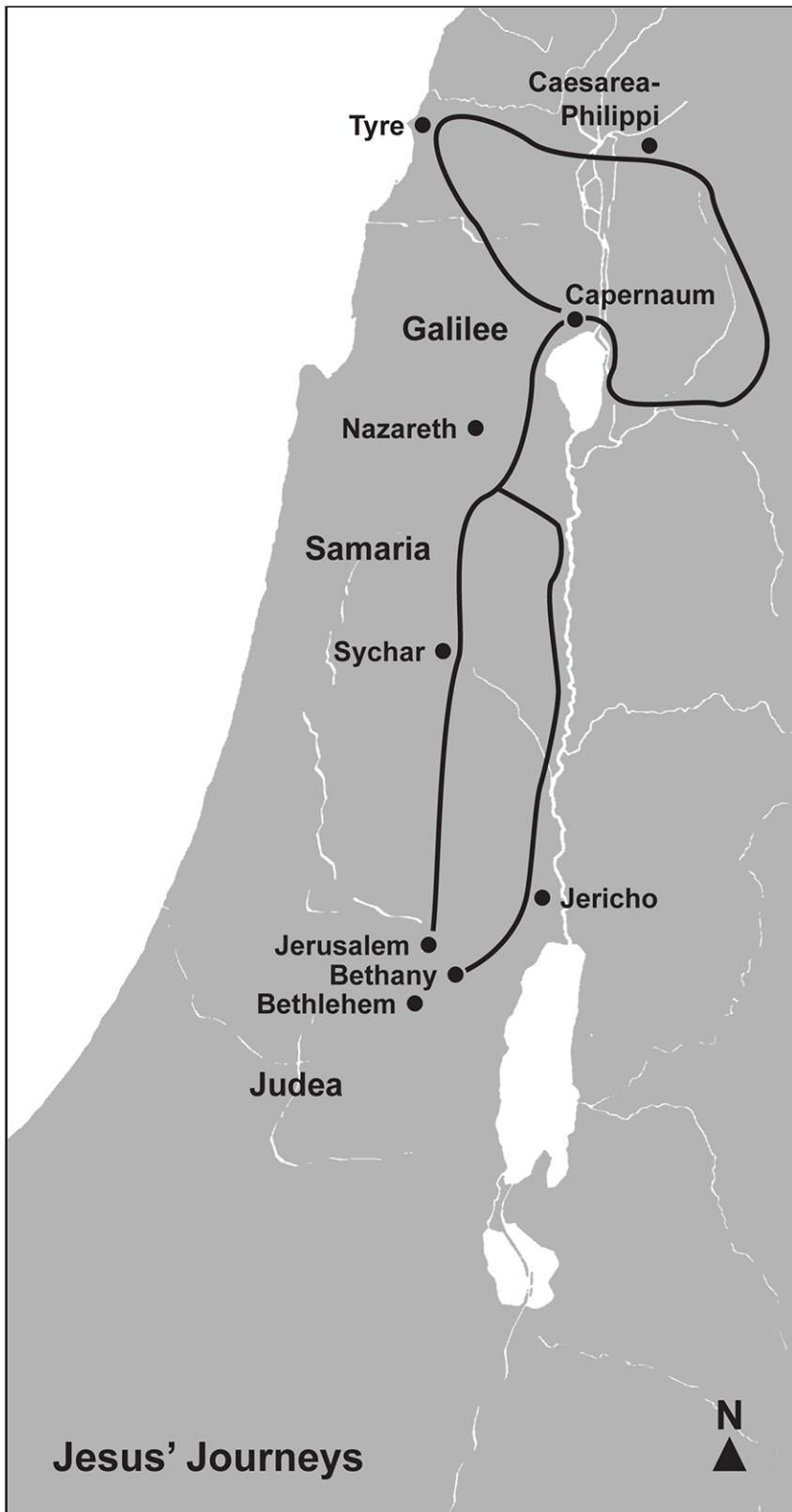
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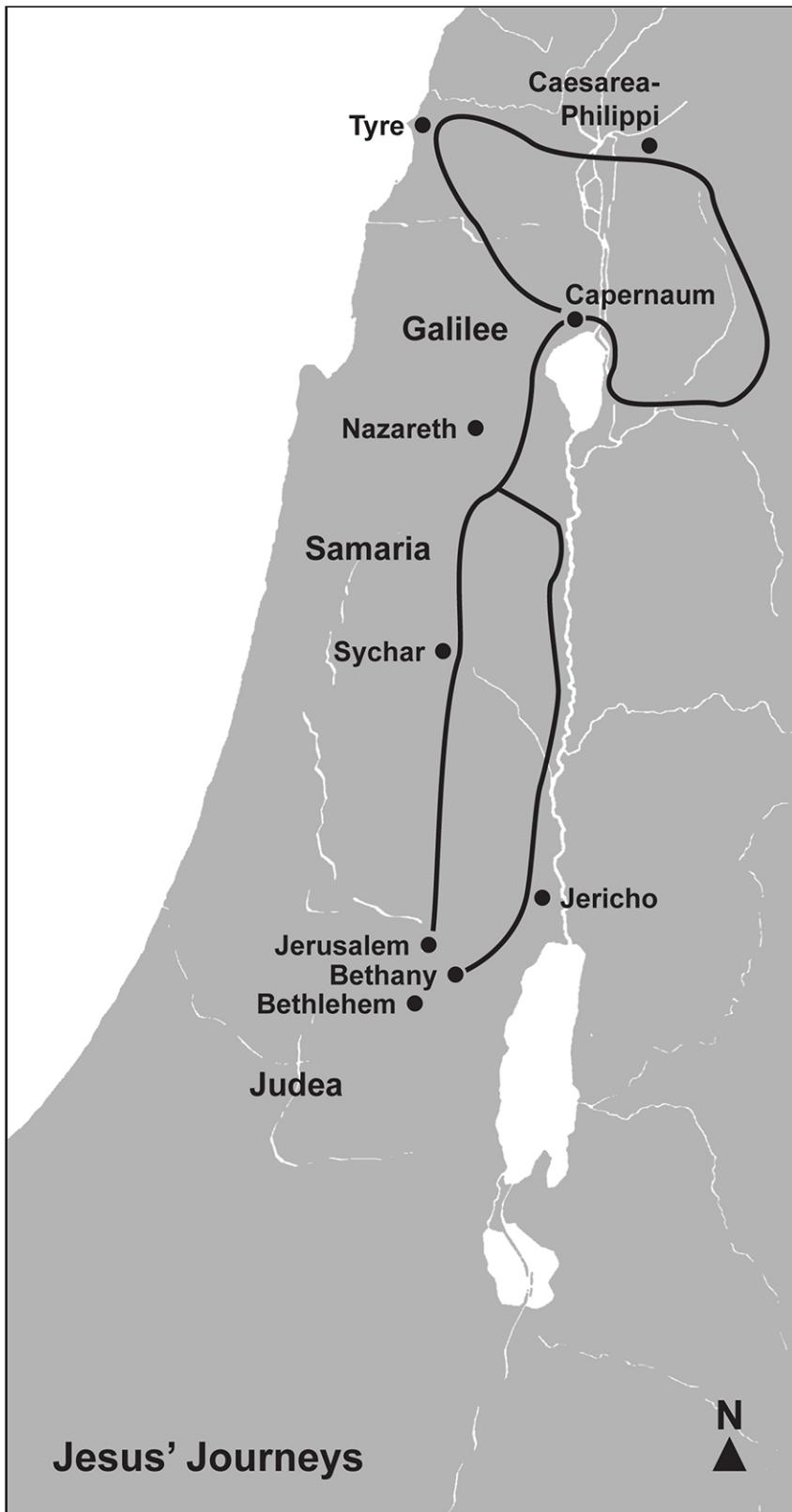
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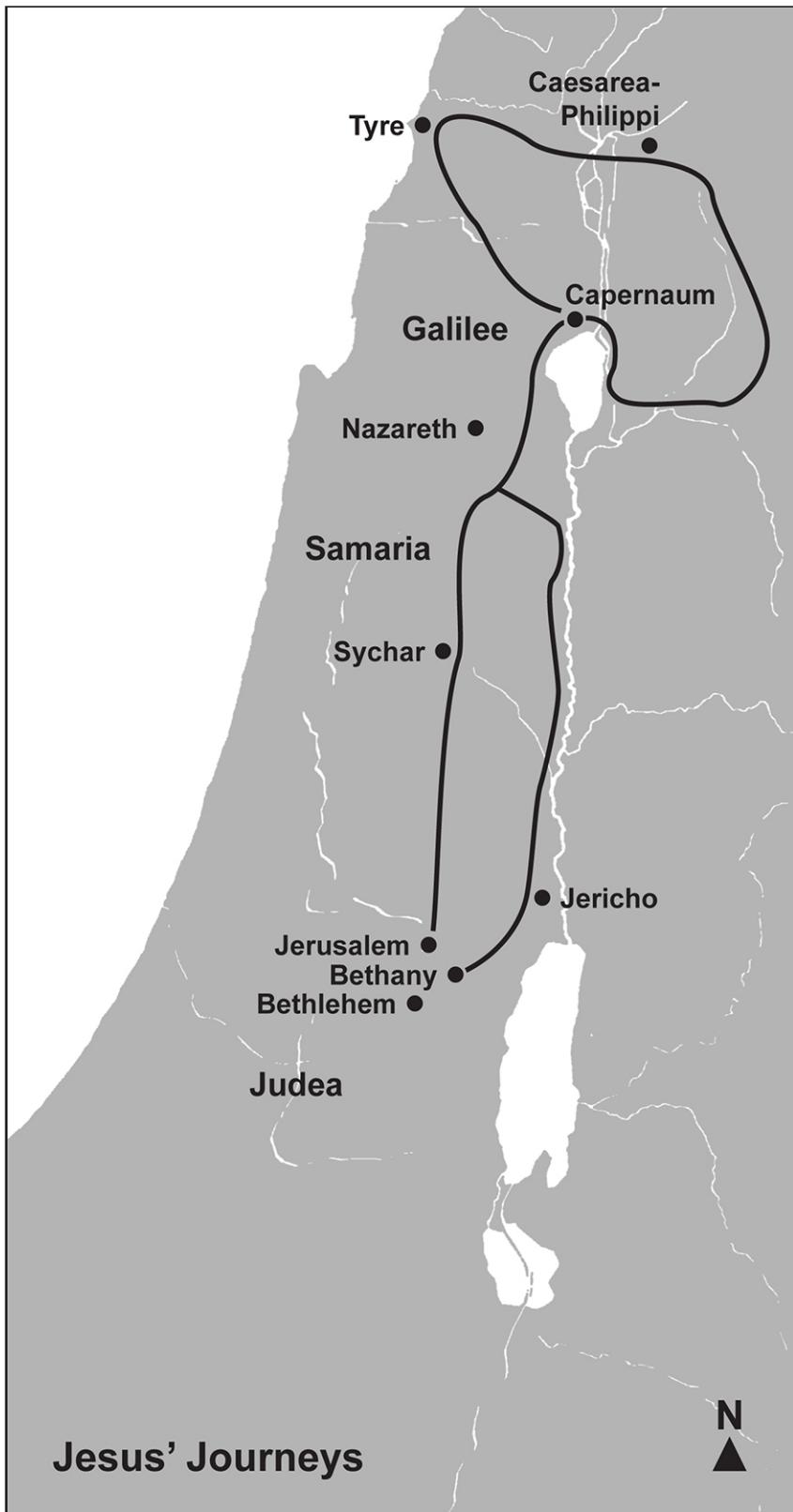
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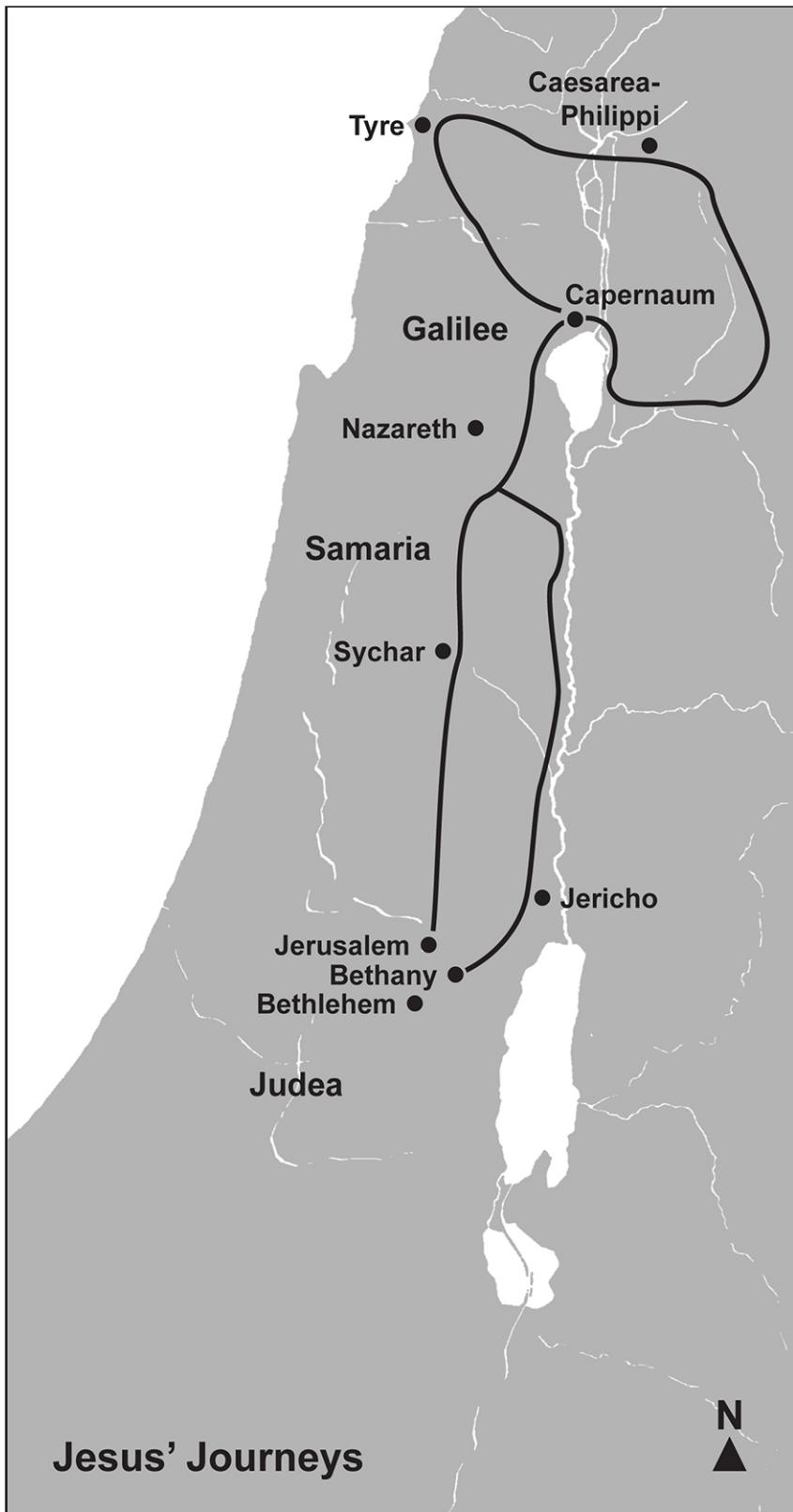
For verily the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. - Mark 10:45



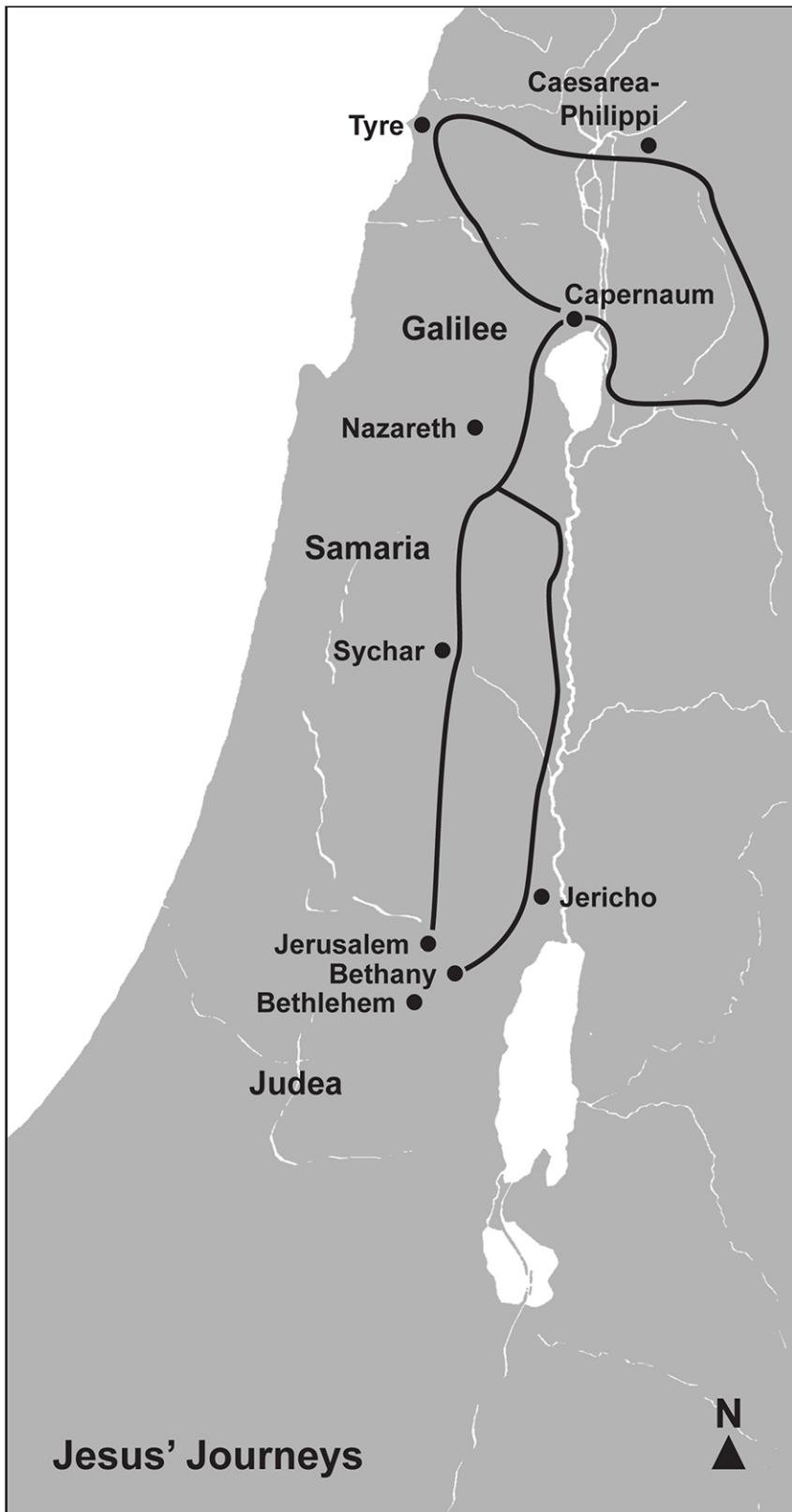
For, even the Son of Man, came not to be ministered unto, but minister, —and to give his life, a ransom instead of many. - Mark 10:45



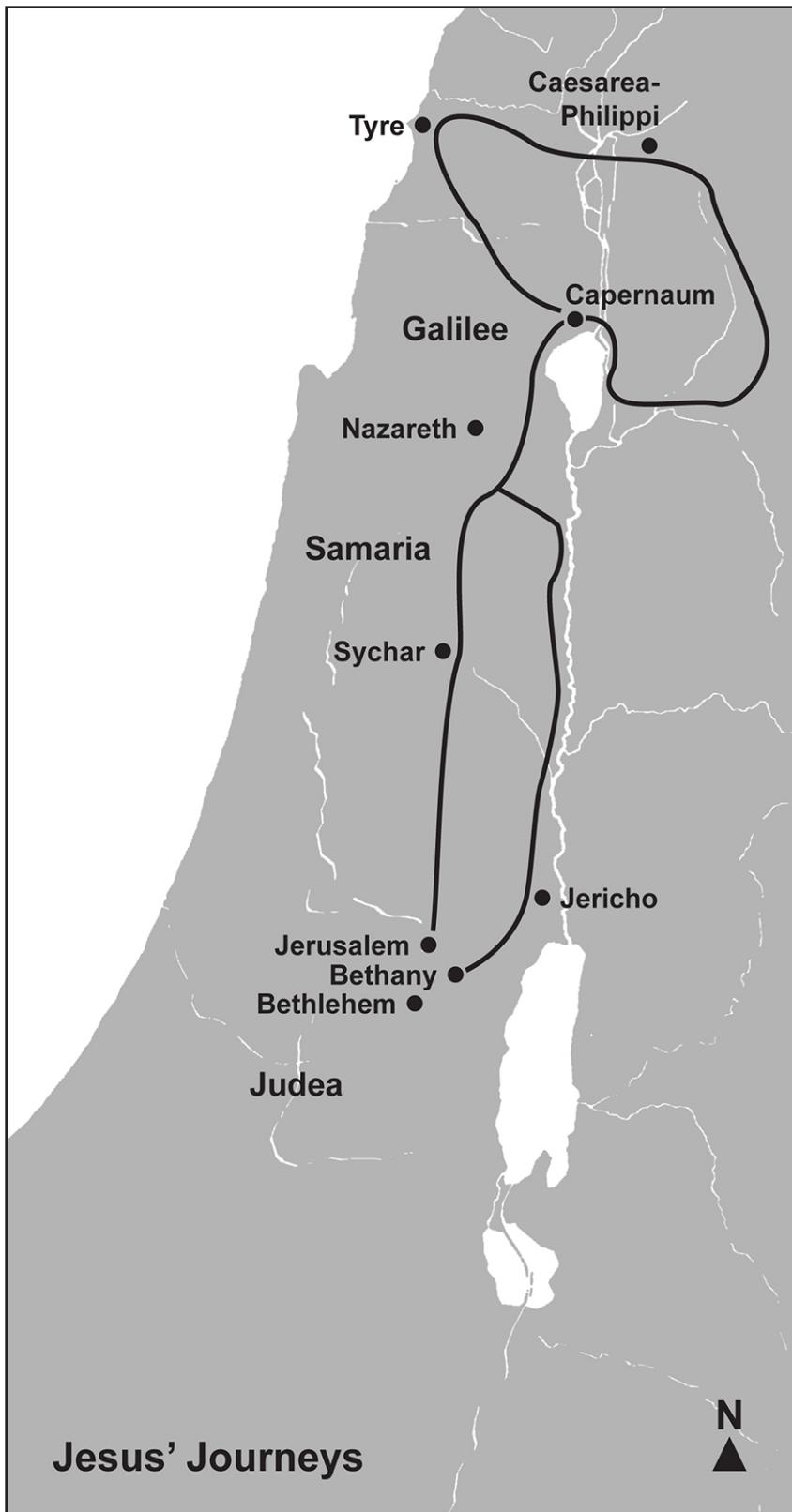
"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45



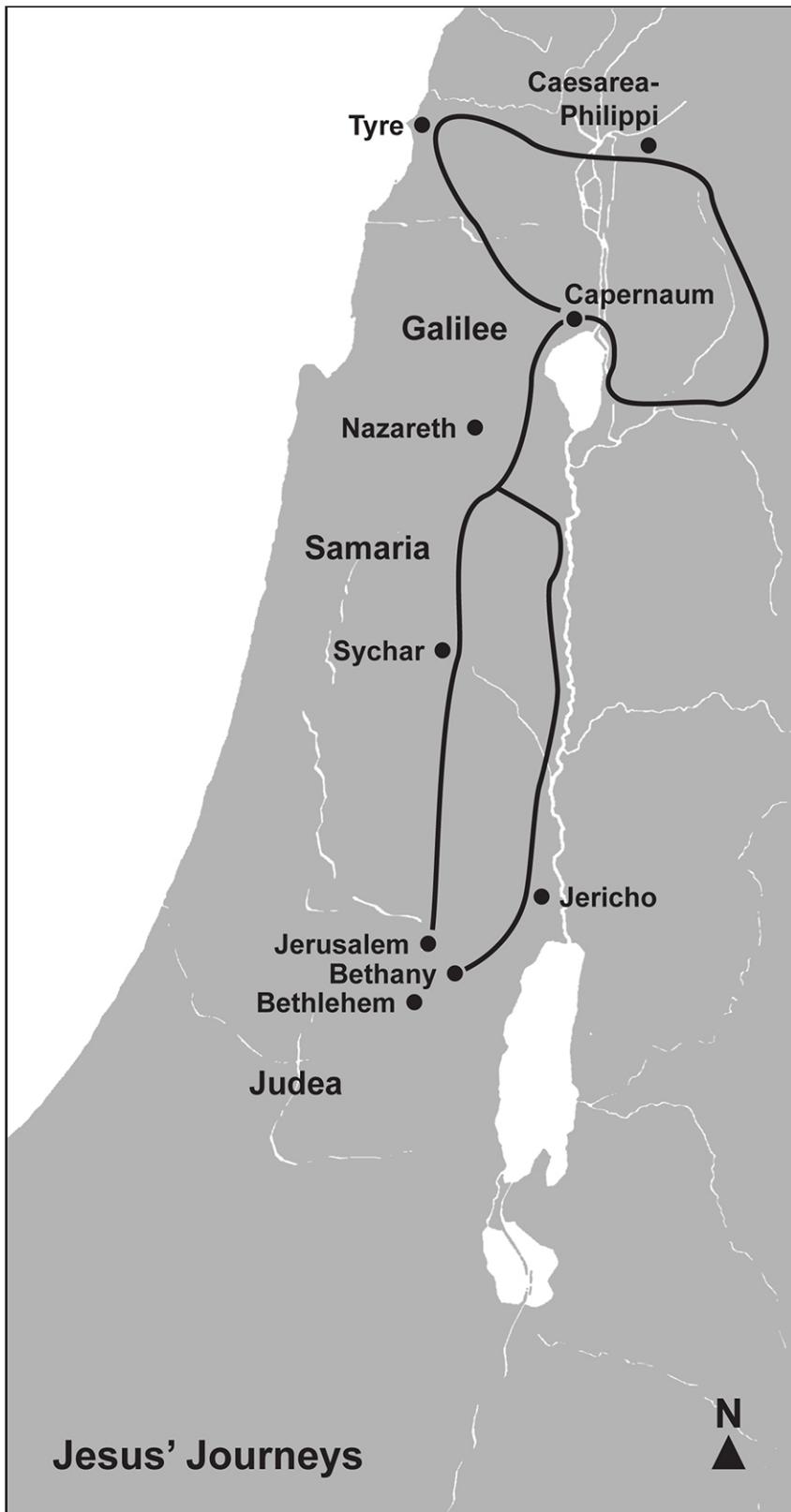
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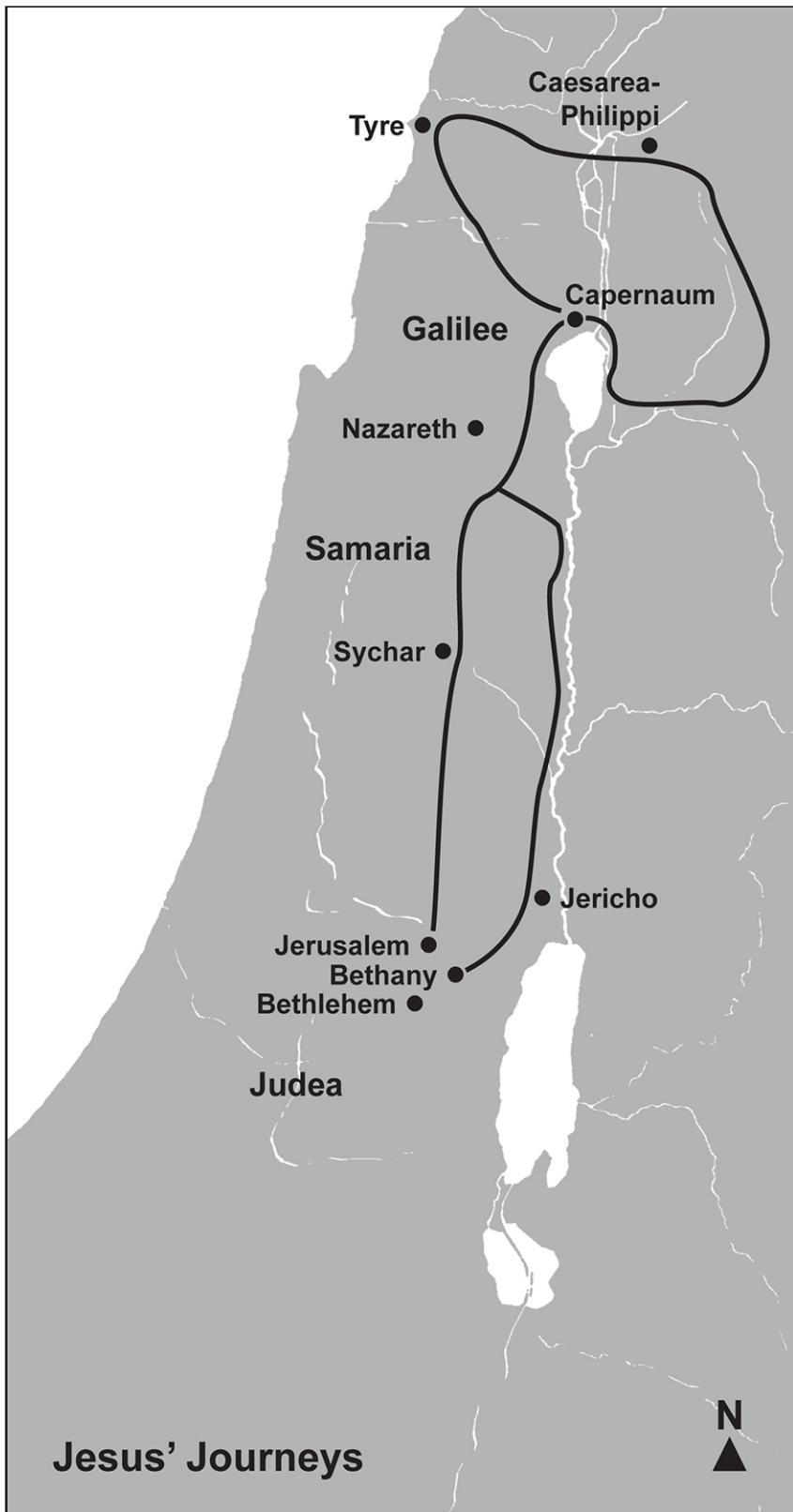
For even the Son of man came not to be served, but to serve, and to give his life the ransom for many. - Mark 10:45



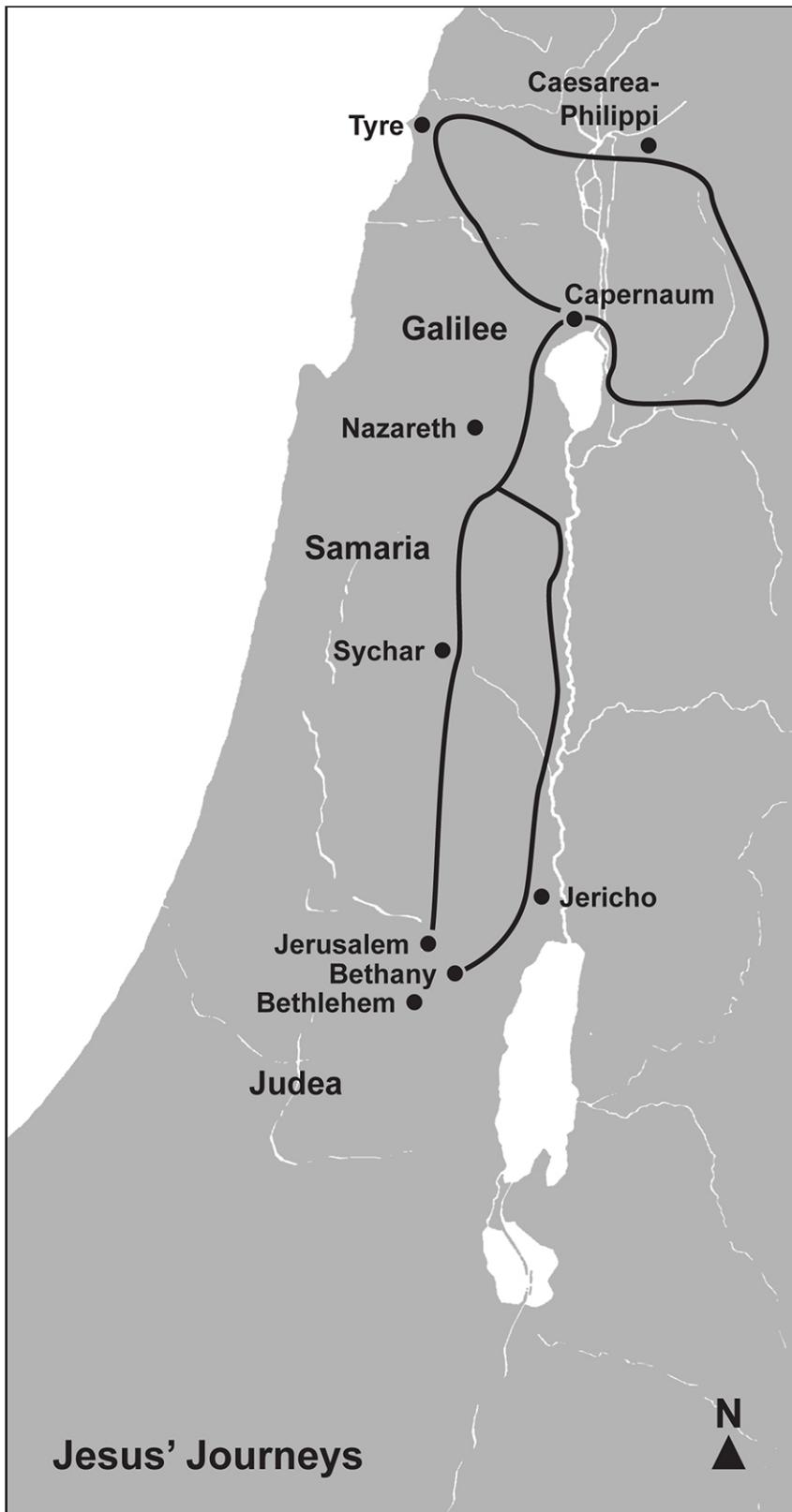
And also the Son of man came, not to be served, but to serve; and to give his life a ransom for many. - Mark 10:45



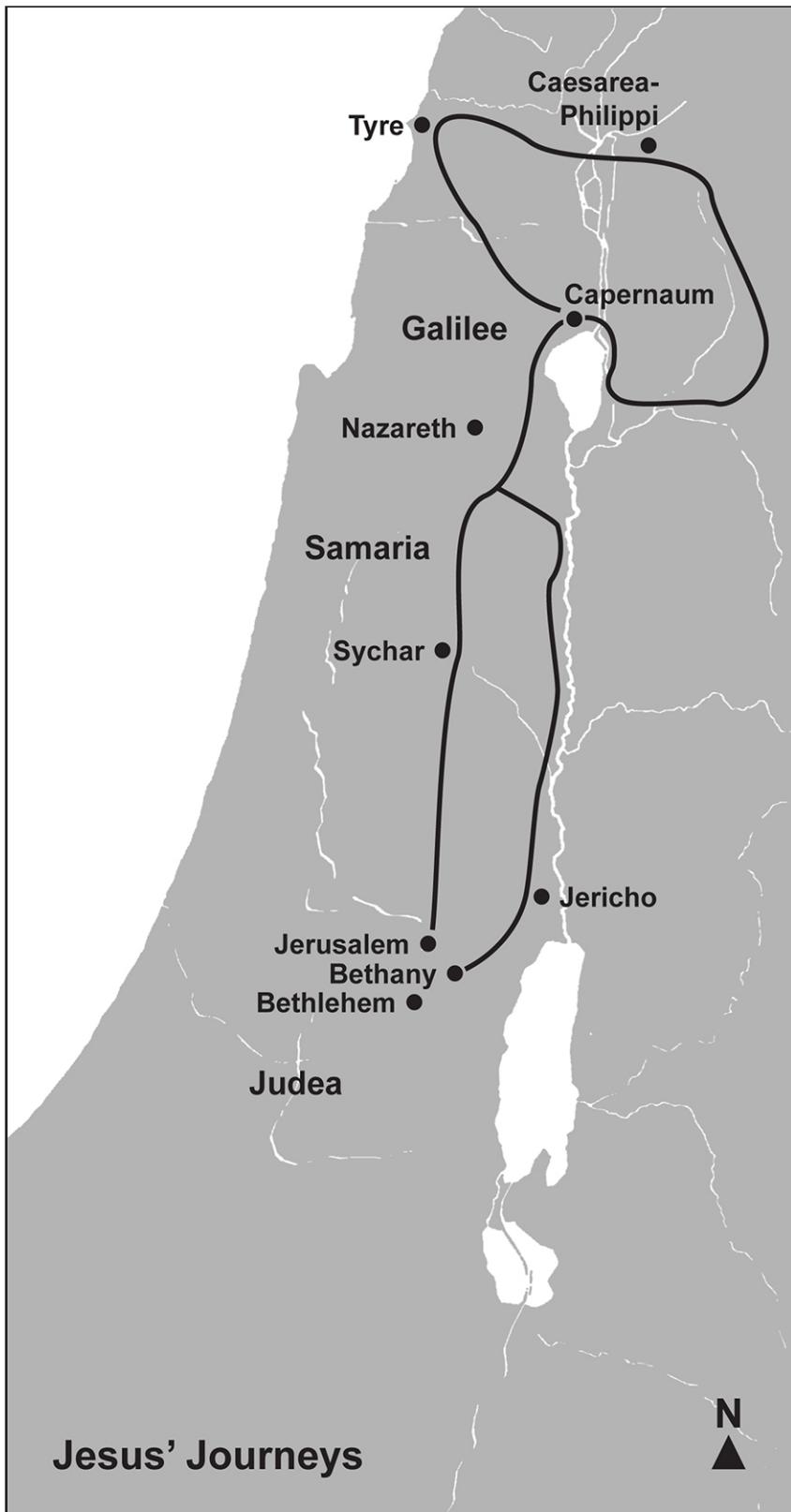
For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45



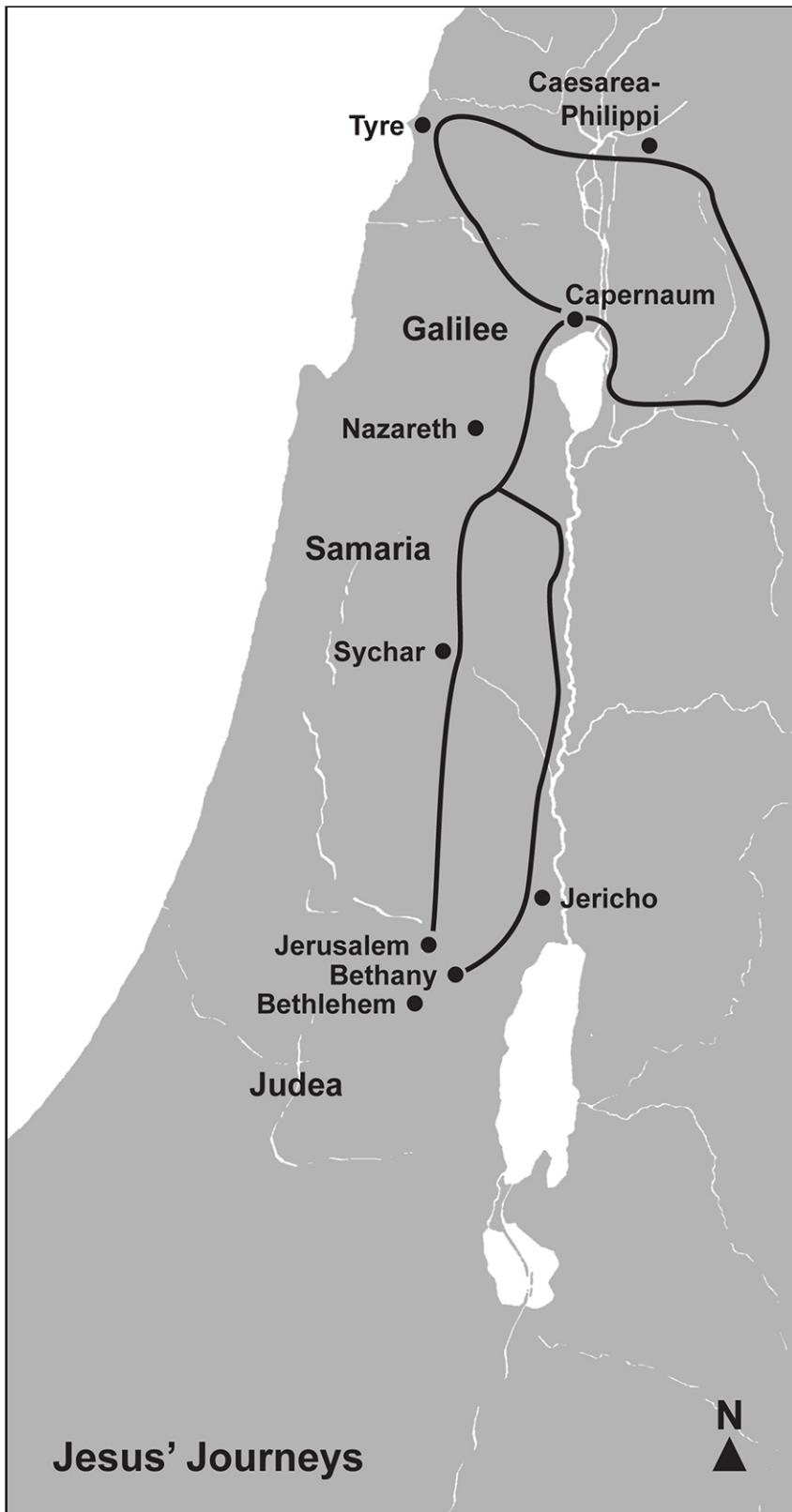
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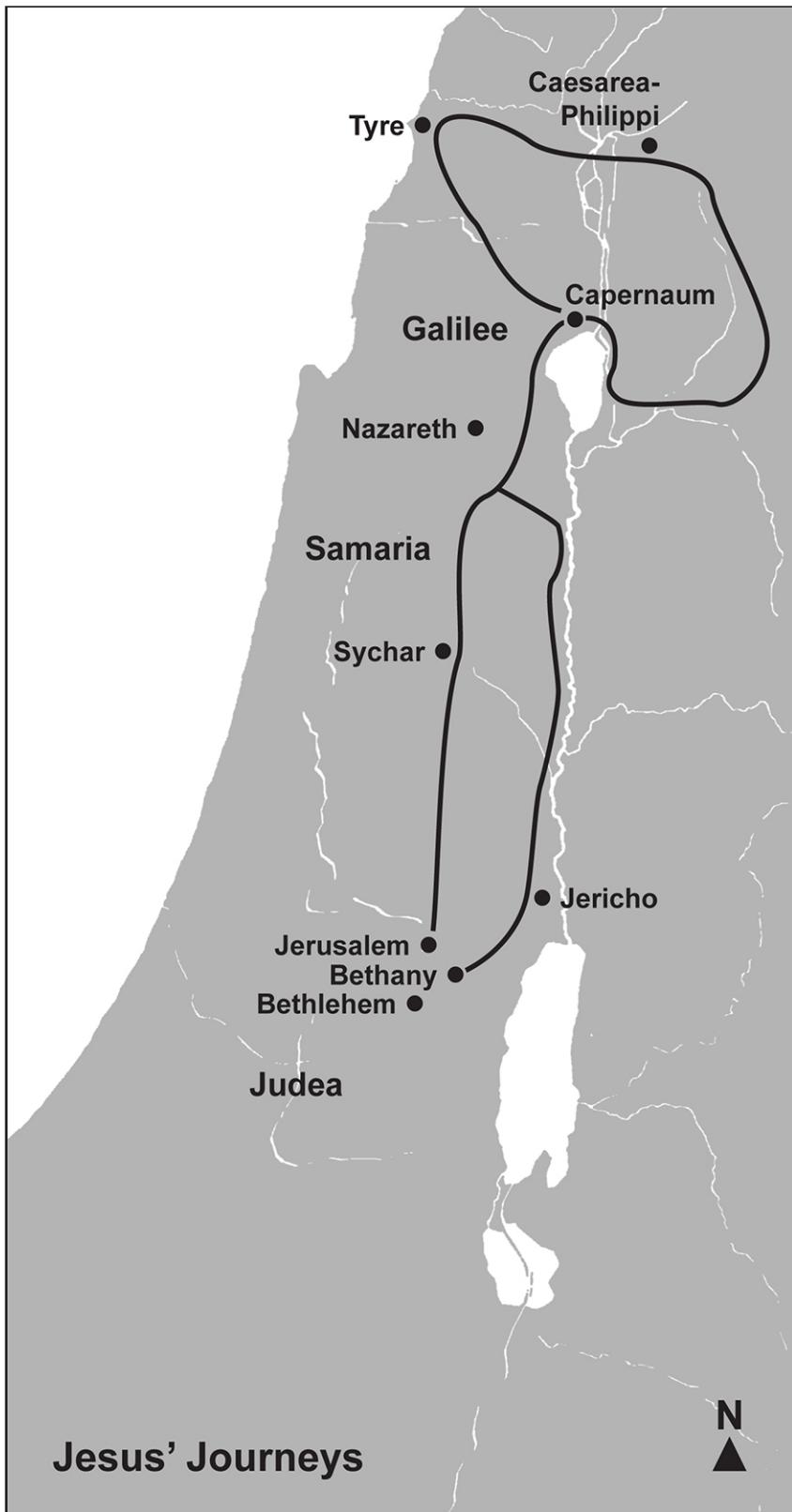
For even the Son of Man came, not to be served, but to serve, and to give his life as a ransom for many. - Mark 10:45



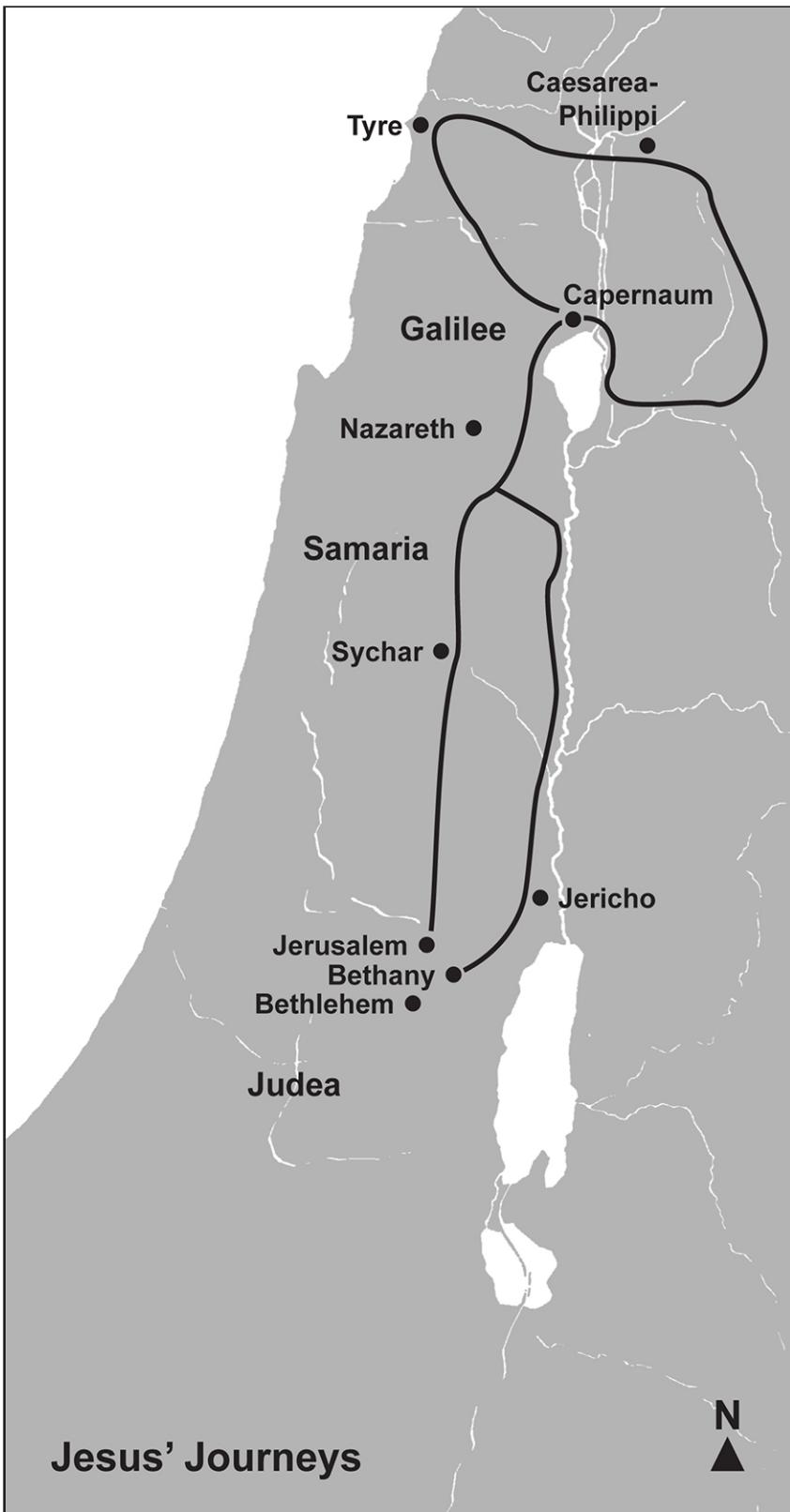
For eue the sonne of man came not to be ministred vnto: but to minister and to geve his lyfe for the redempcion of many. - Mark 10:45



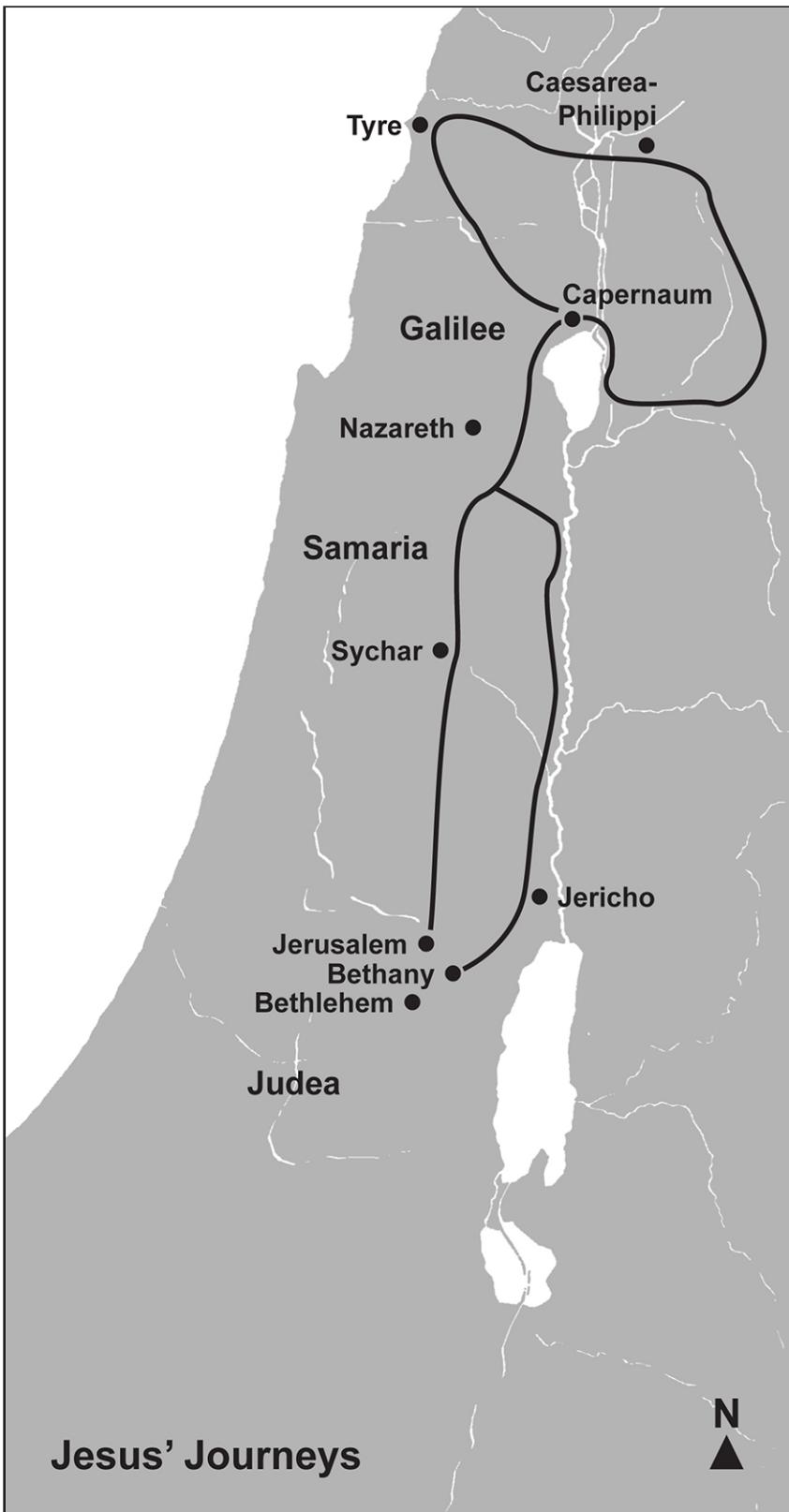
For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. - Mark 10:45



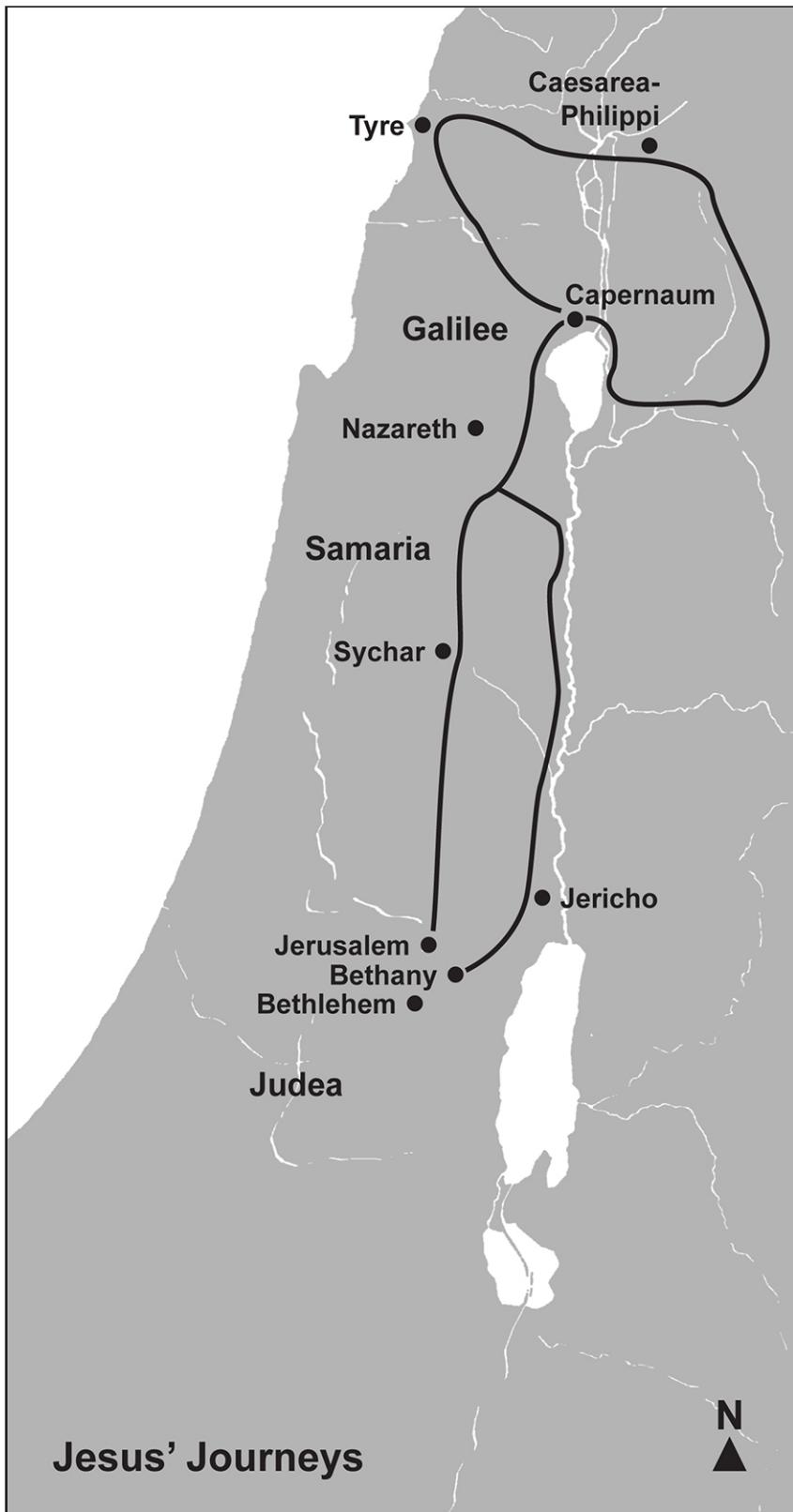
For even the son of man came not to be ministered to, but to minister, and to give his life a ransom for many. - Mark 10:45



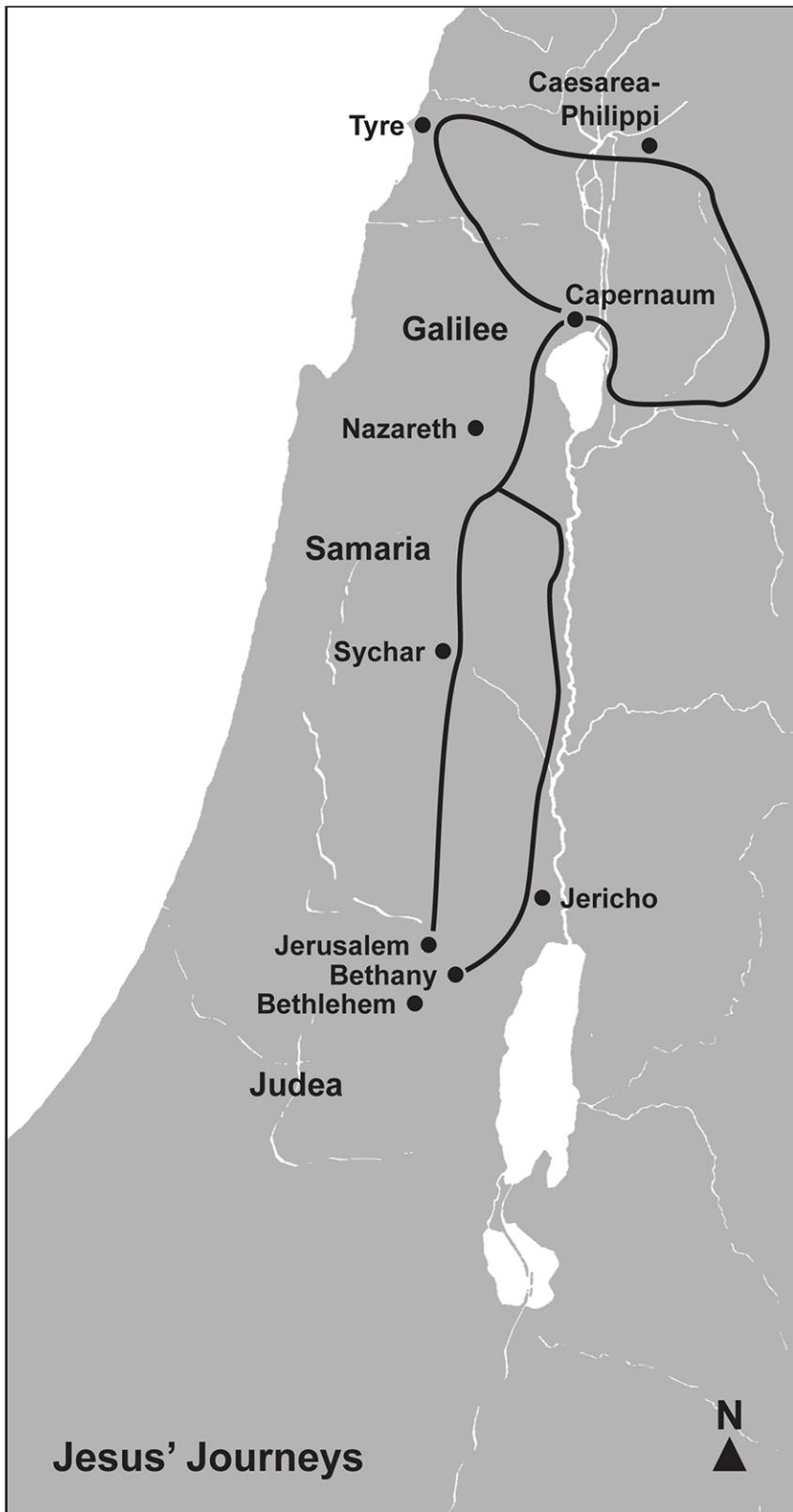
For even the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many. - Mark 10:45



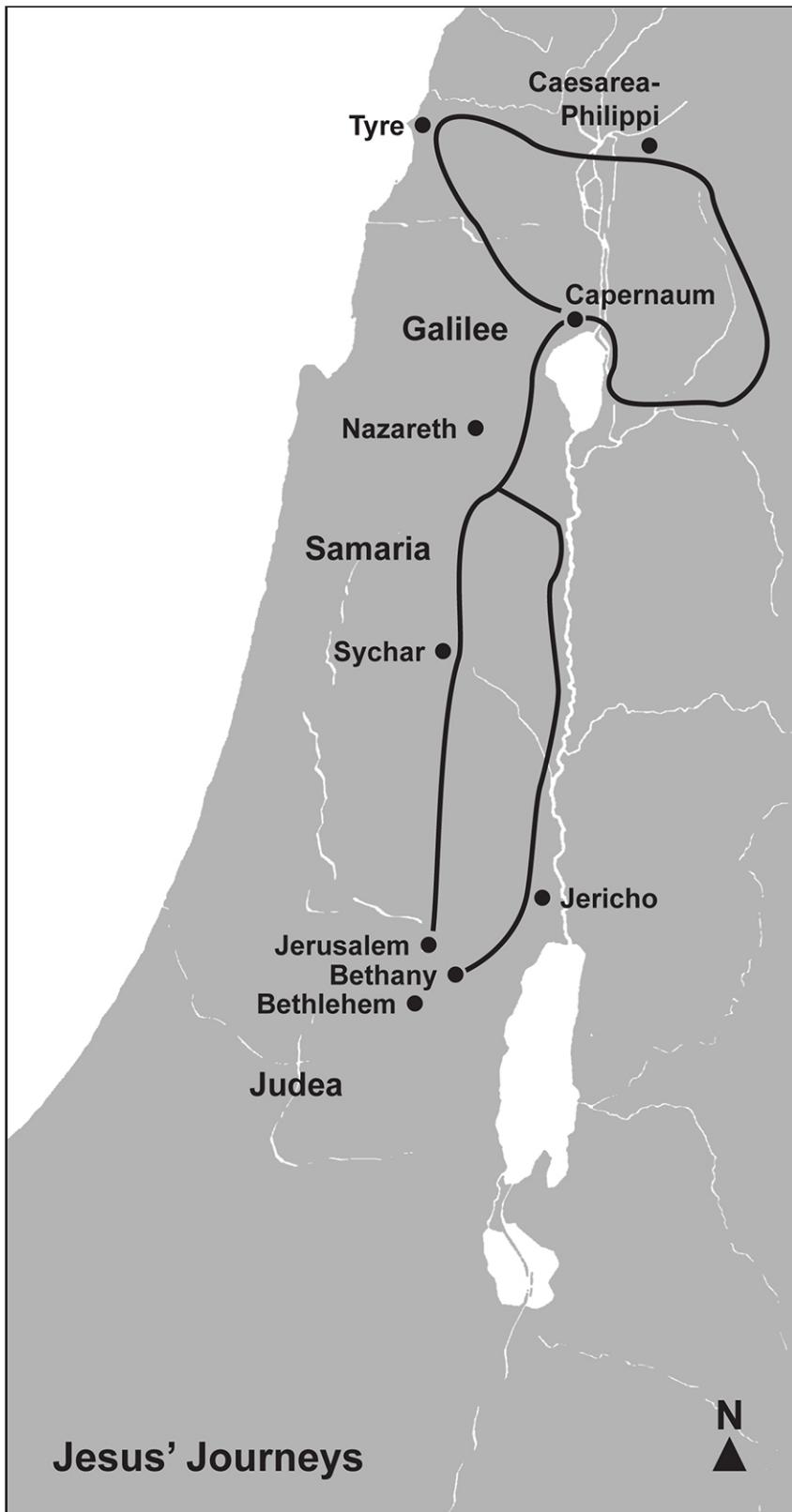
For the Son of Man also did not come to be waited upon, but to wait on others, and to give His life as the redemption price for a multitude of people. - Mark 10:45



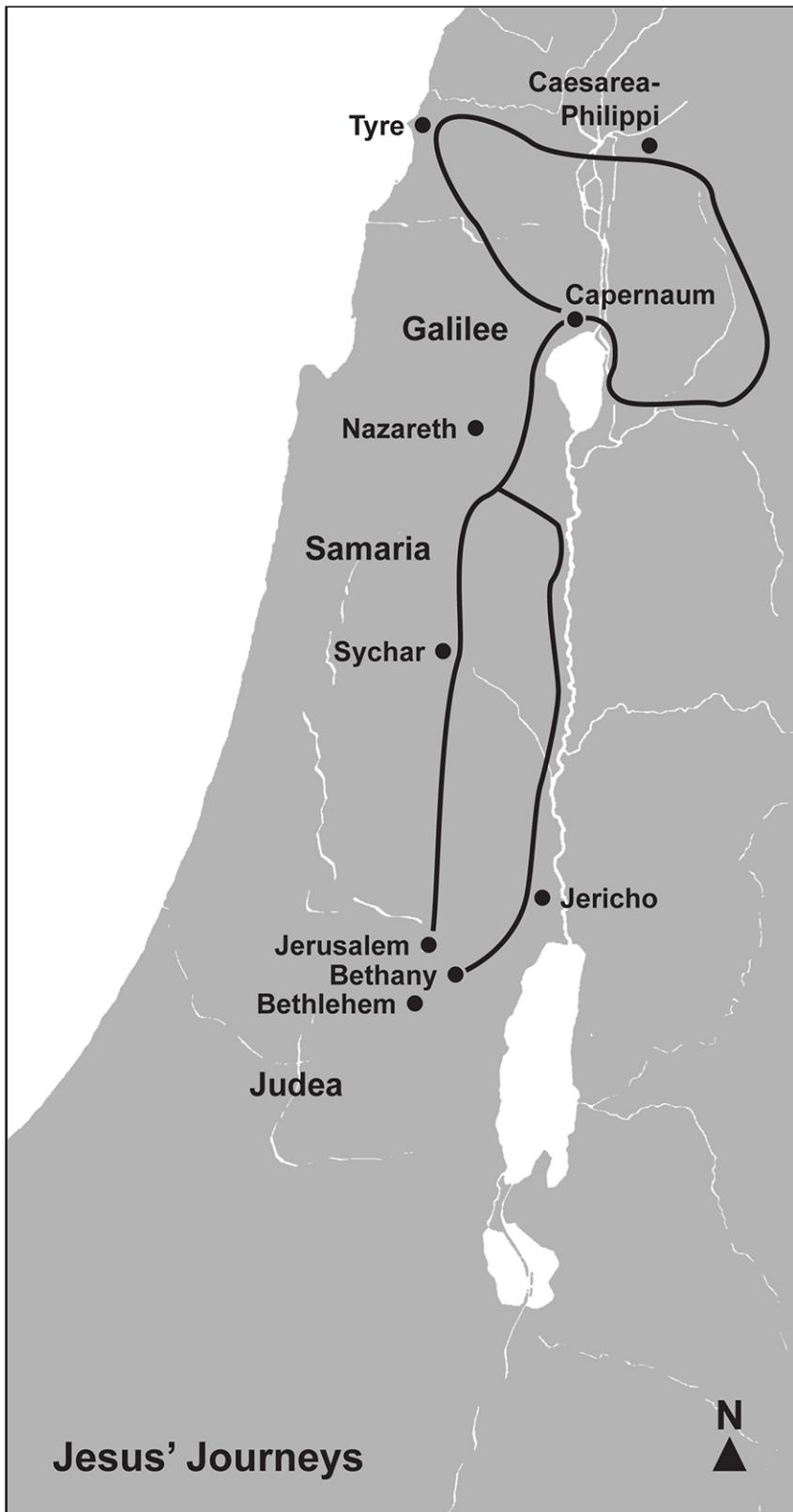
For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45



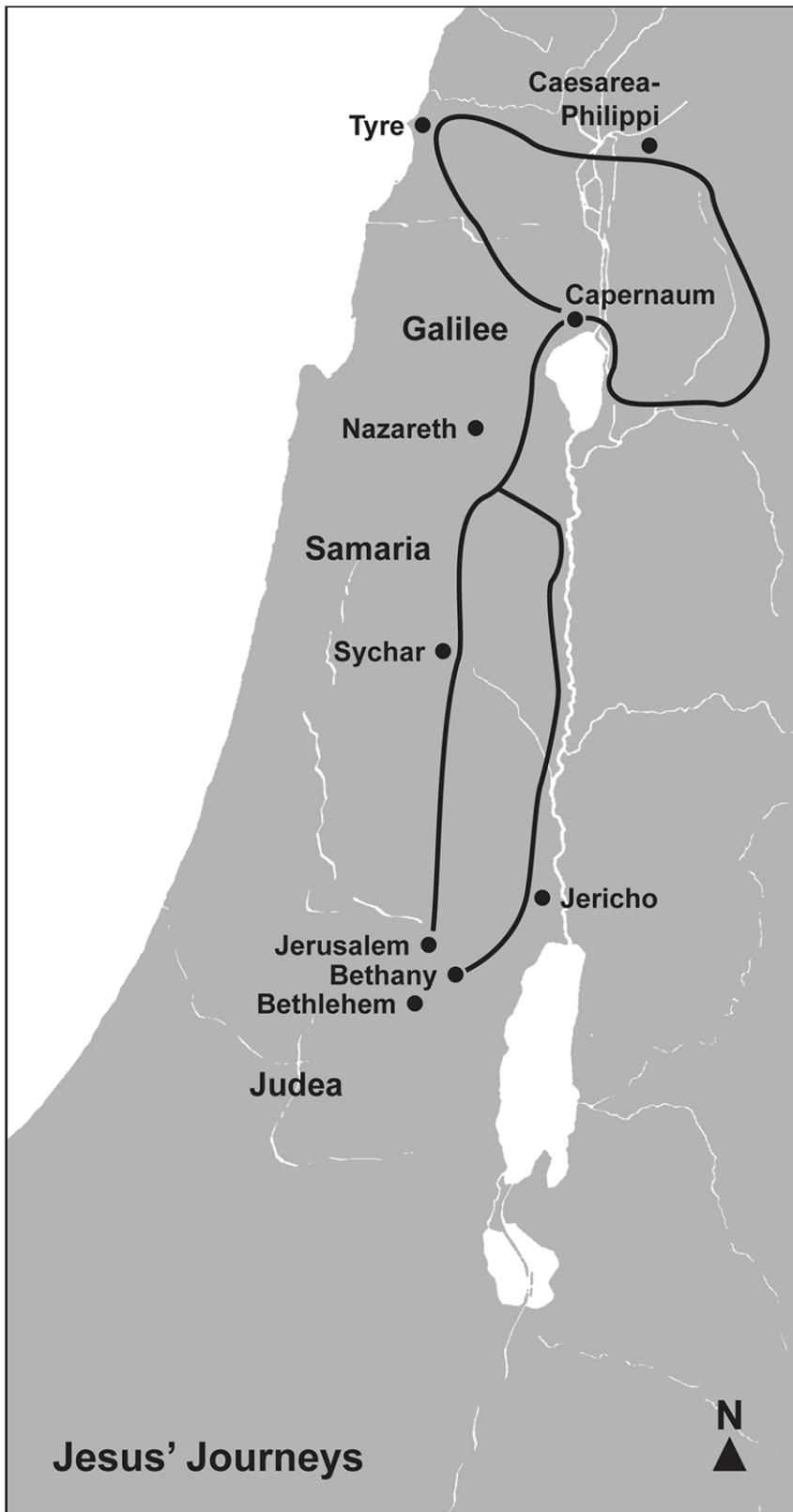
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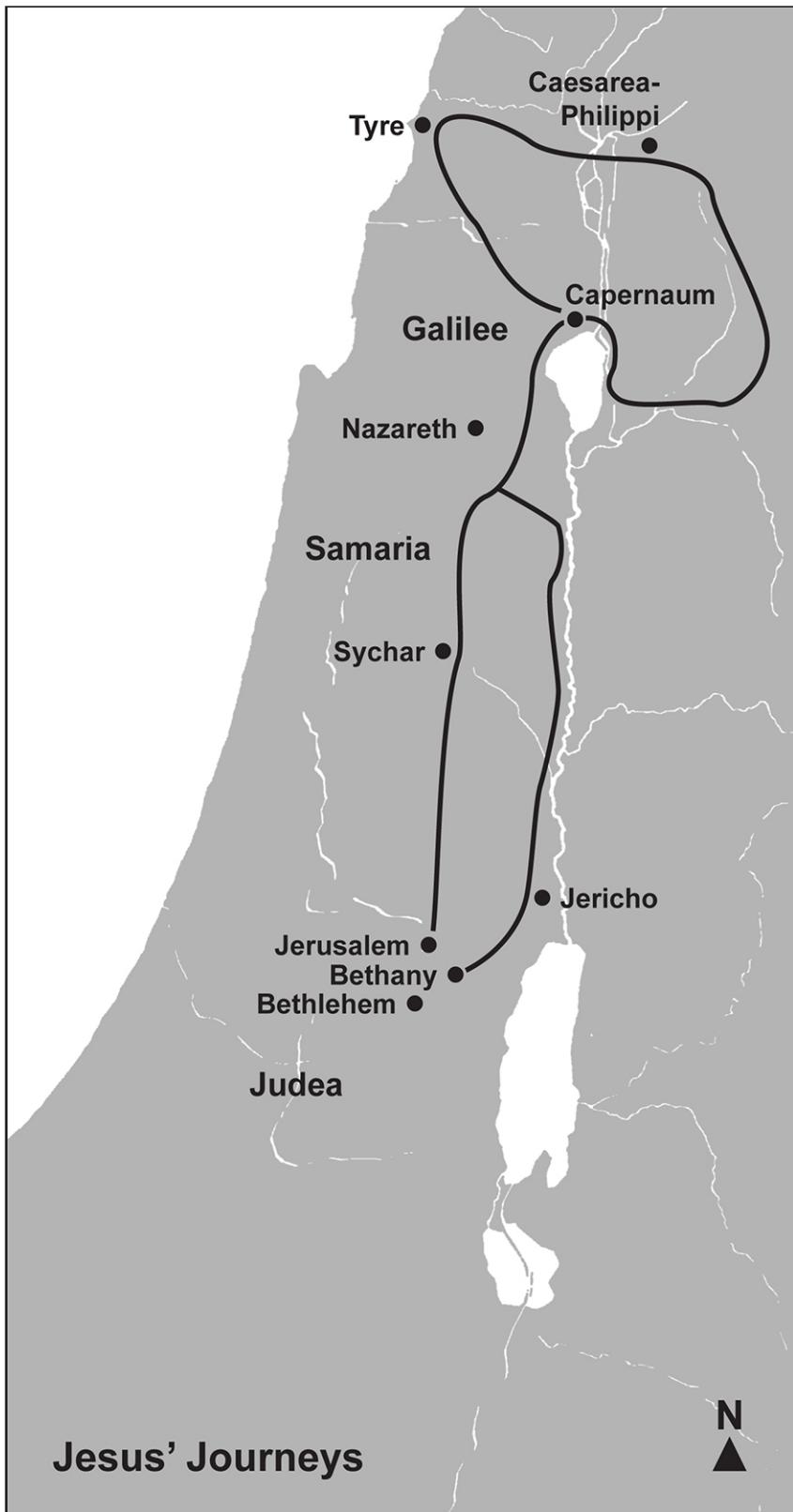
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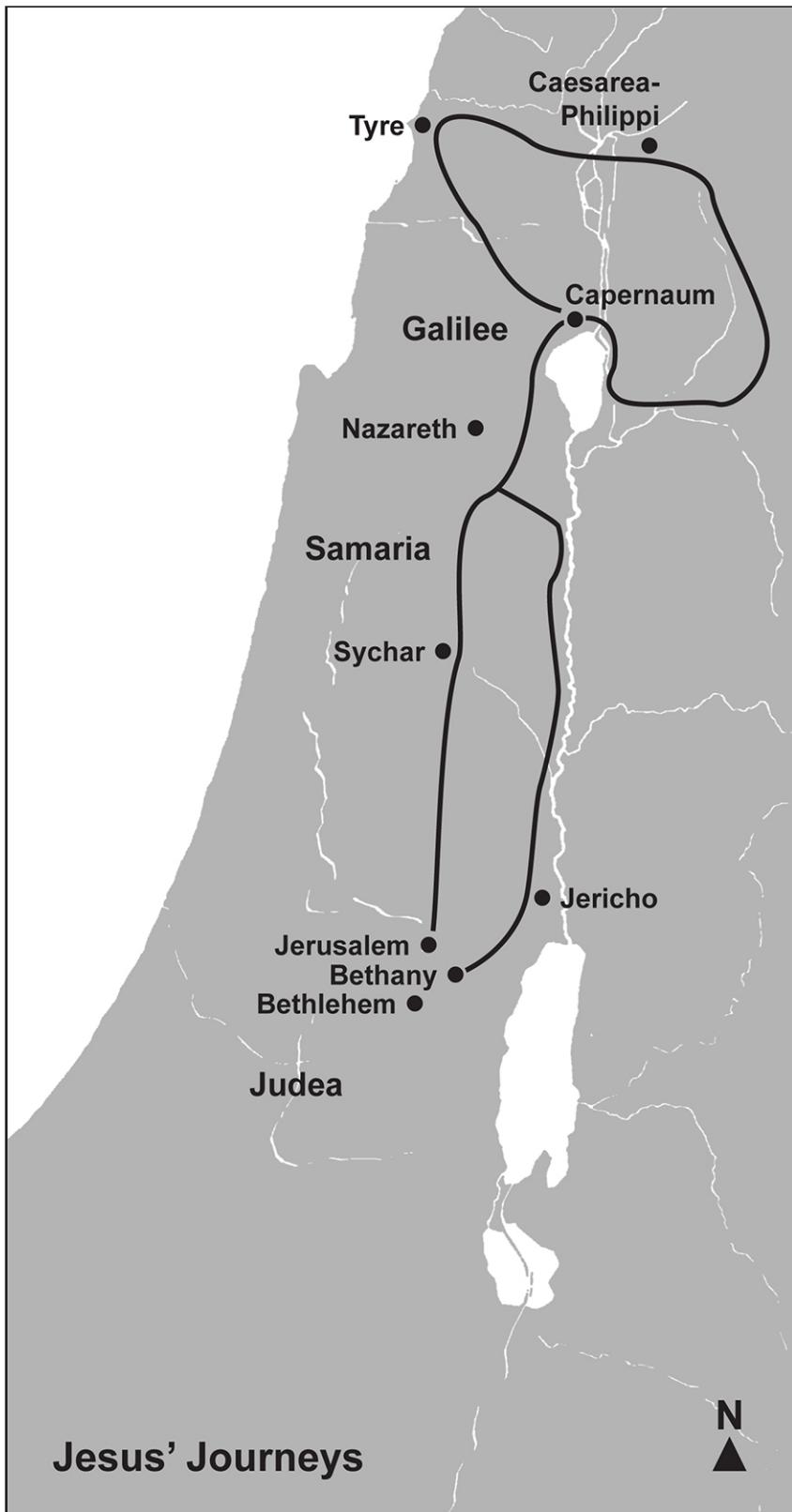
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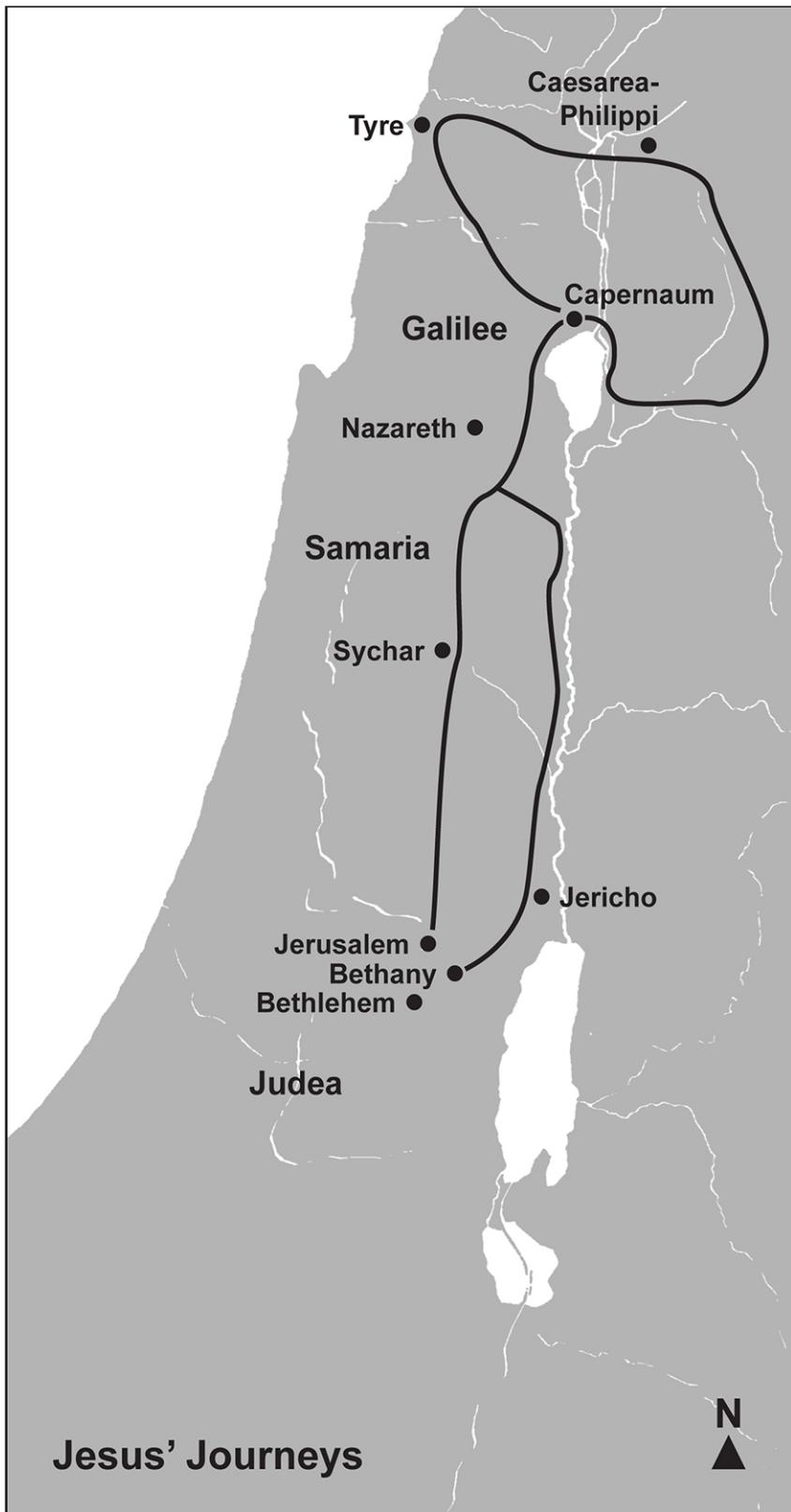
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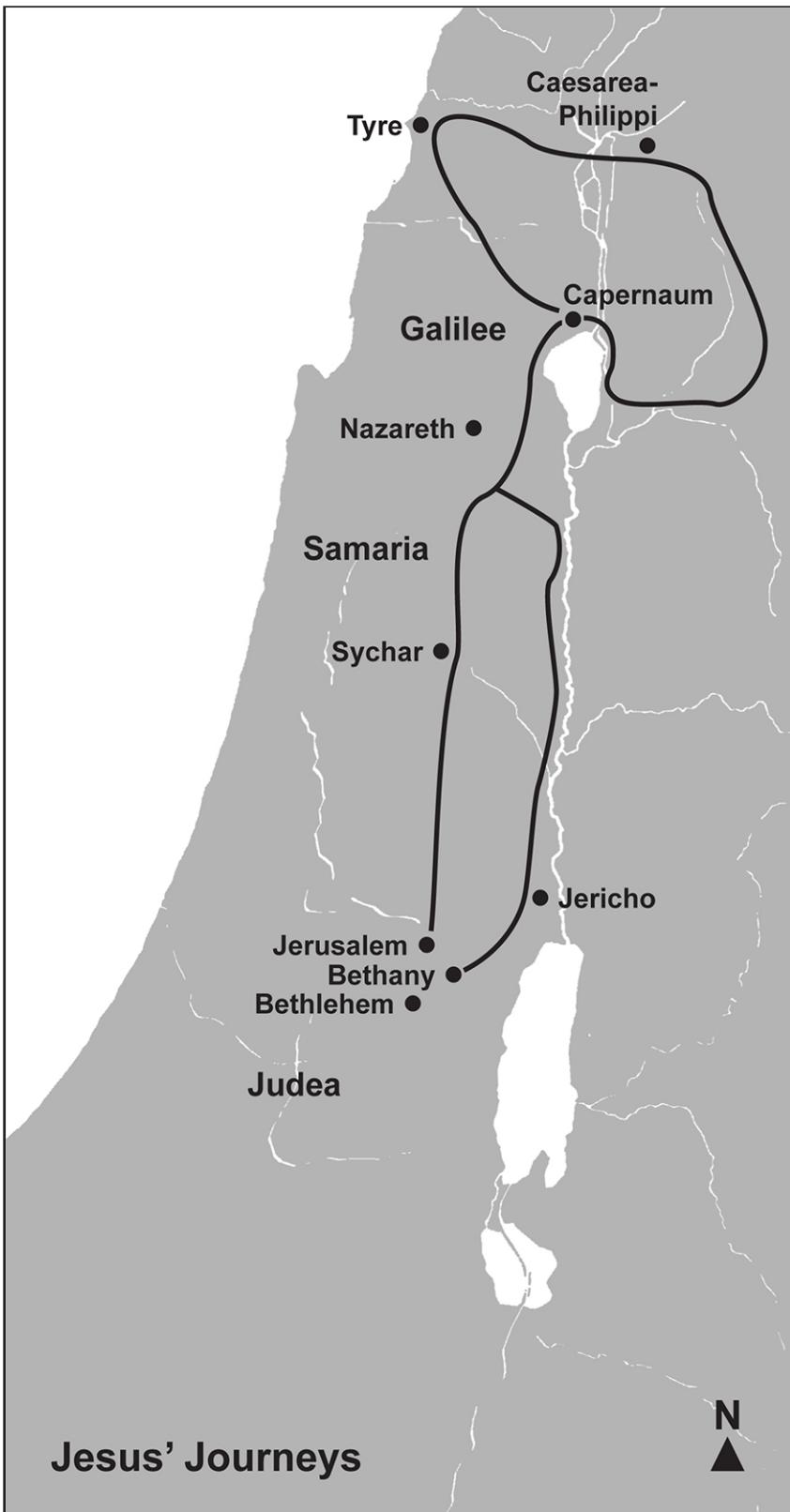
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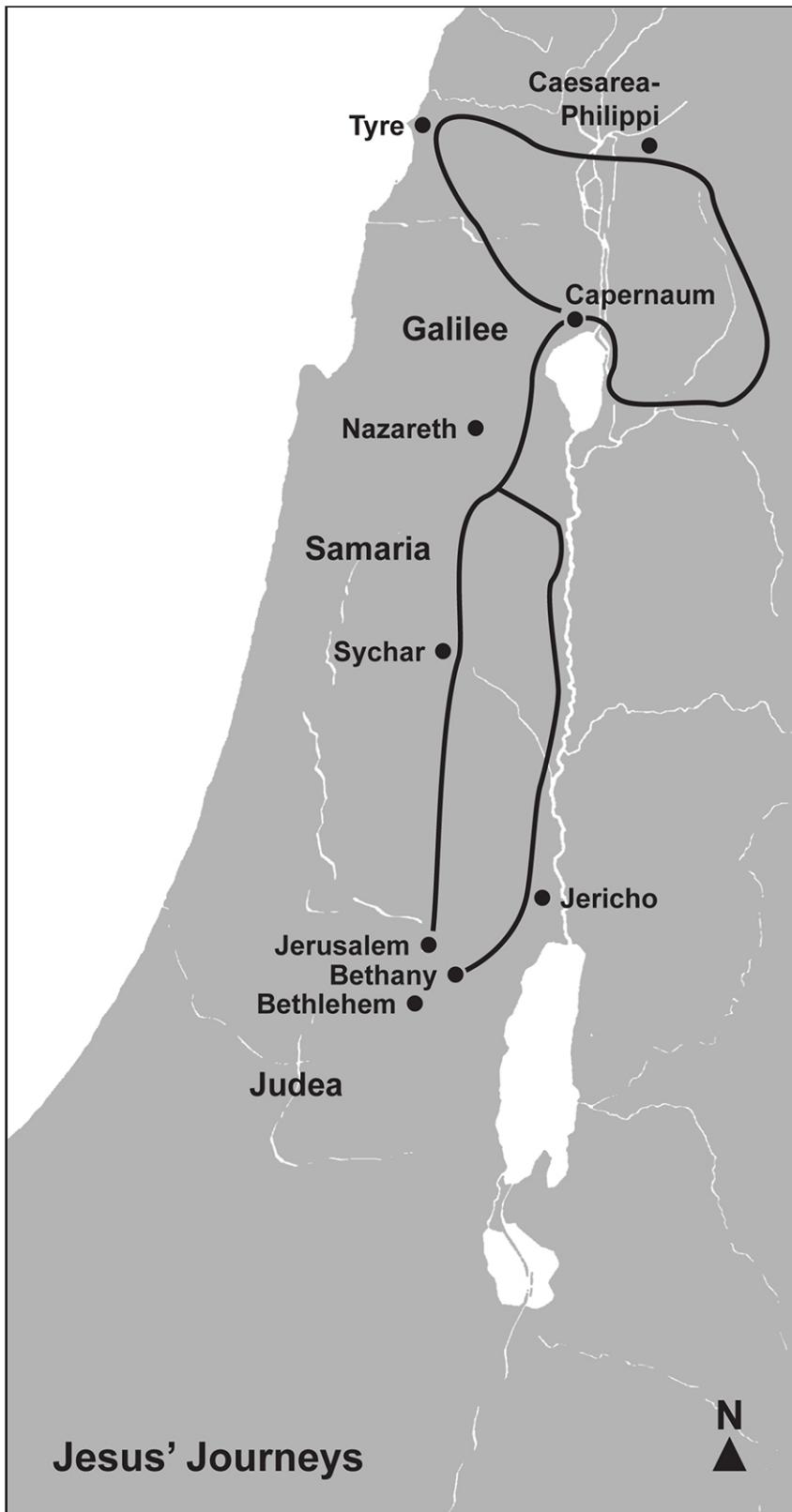
For the Son of man came not to be ministered unto, but to minister and to give his life a ransom for many. - Mark 10:45



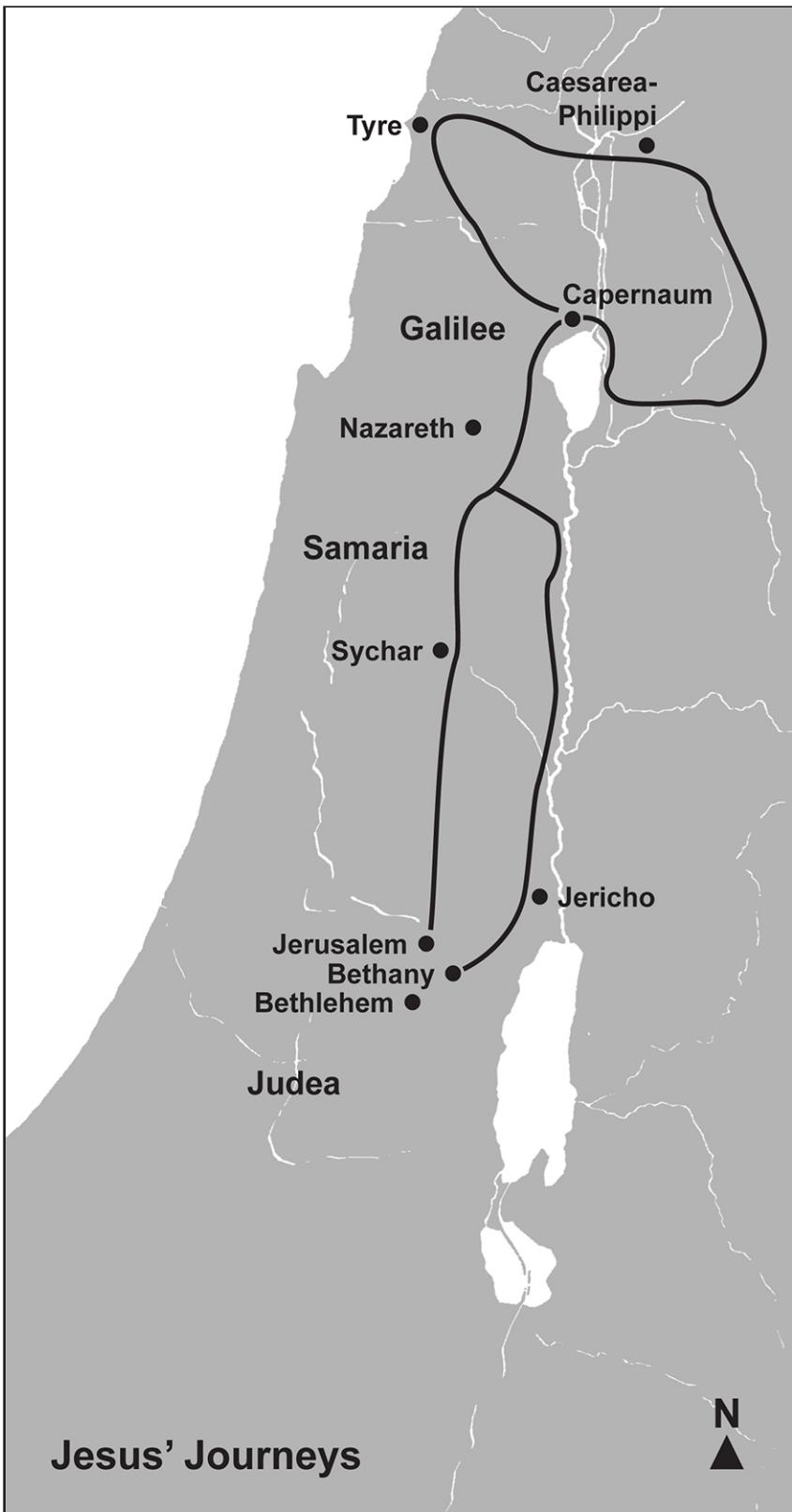
For whi mannes sone cam not, that it schulde be mynystrid to hym, but that he schulde mynystre, and yuue his lif ayenbyng for manye. - Mark 10:45



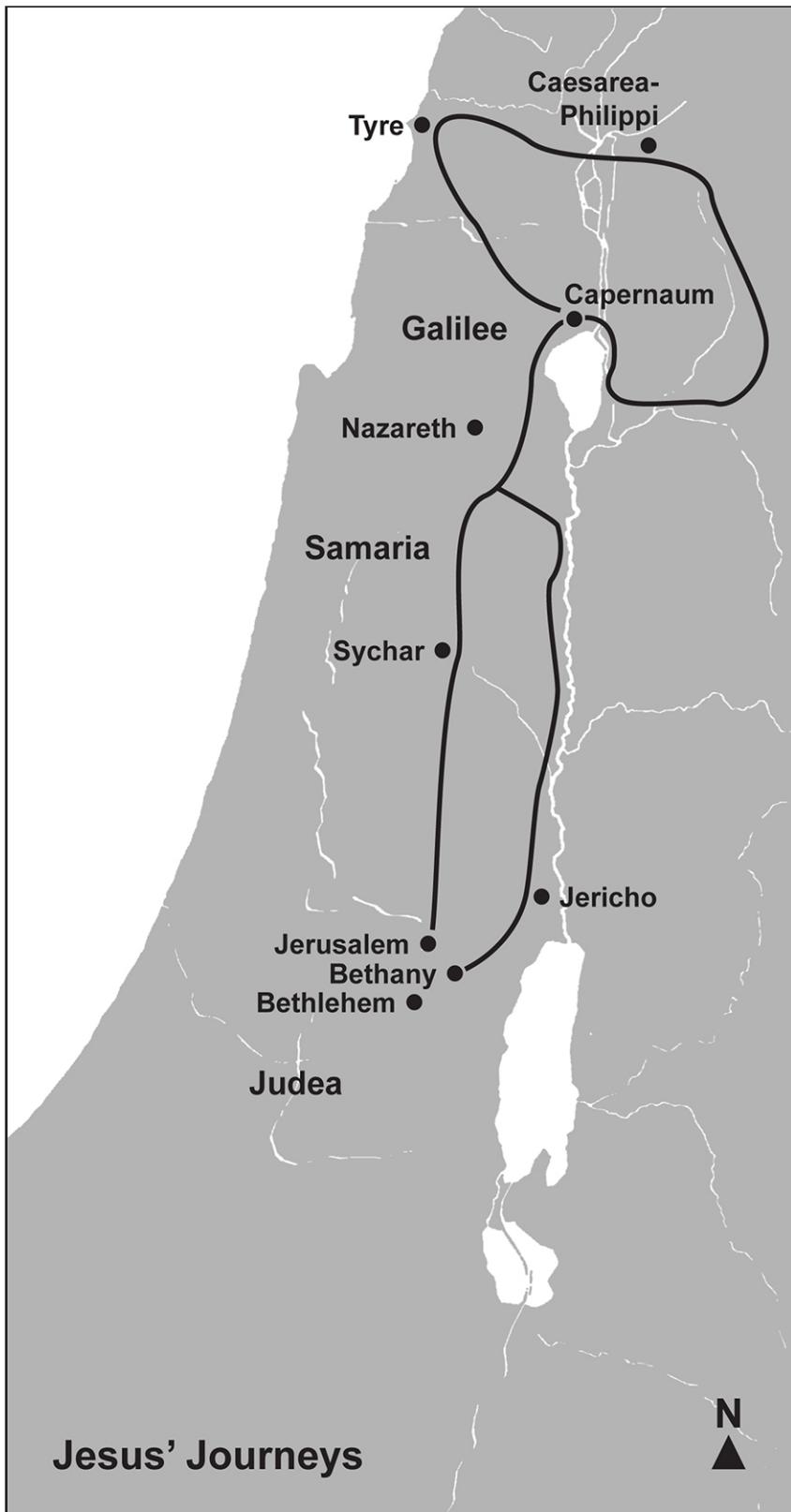
For even the Son of Man came not to be ministered to, but to minister, and to give his life a ransom for many - Mark 10:45



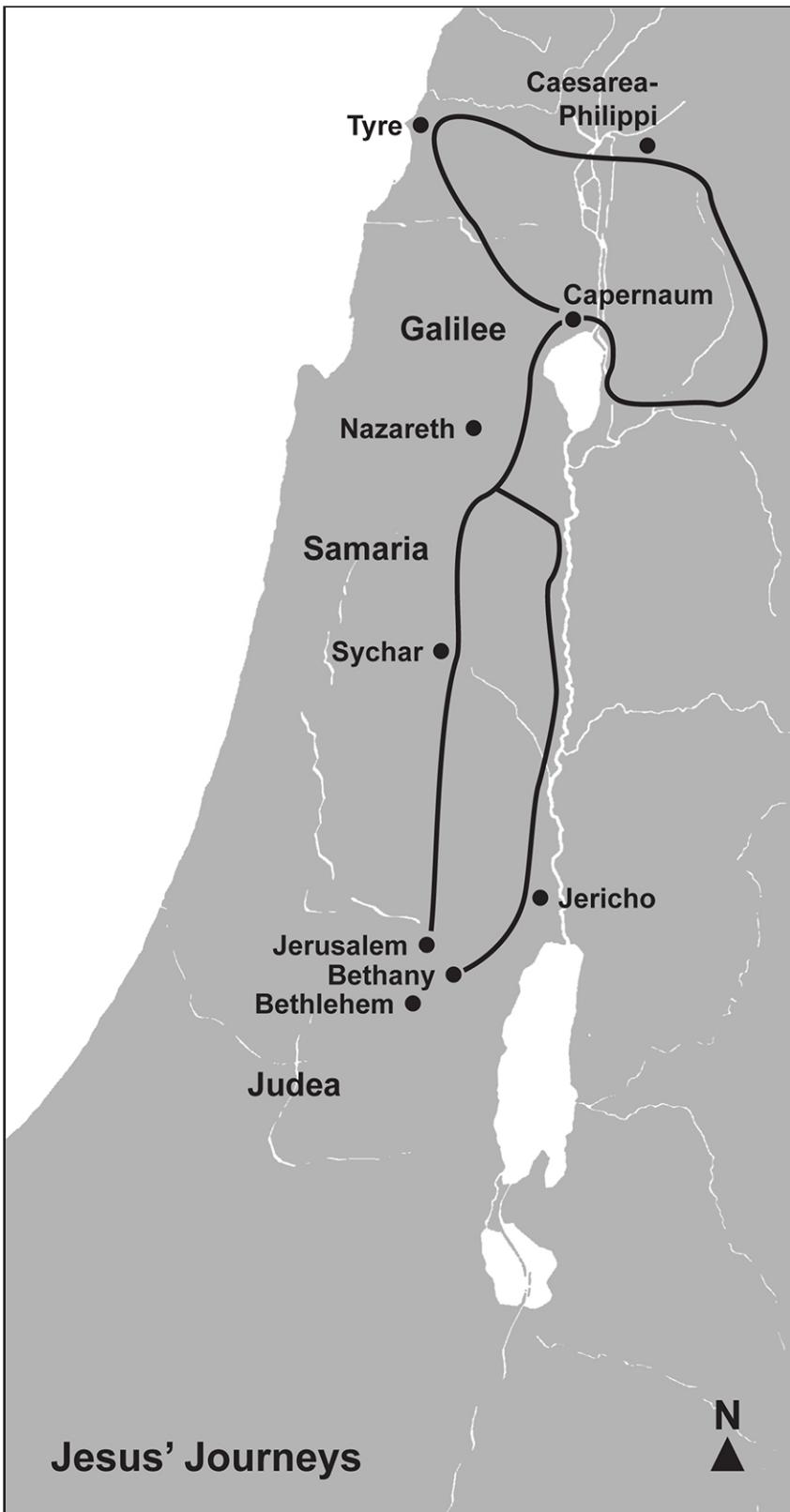
Car la Filo de homo venis, ne por esti servata, sed por servi, kaj por doni sian vivon kiel elaceton por multaj. - Marko 10:45



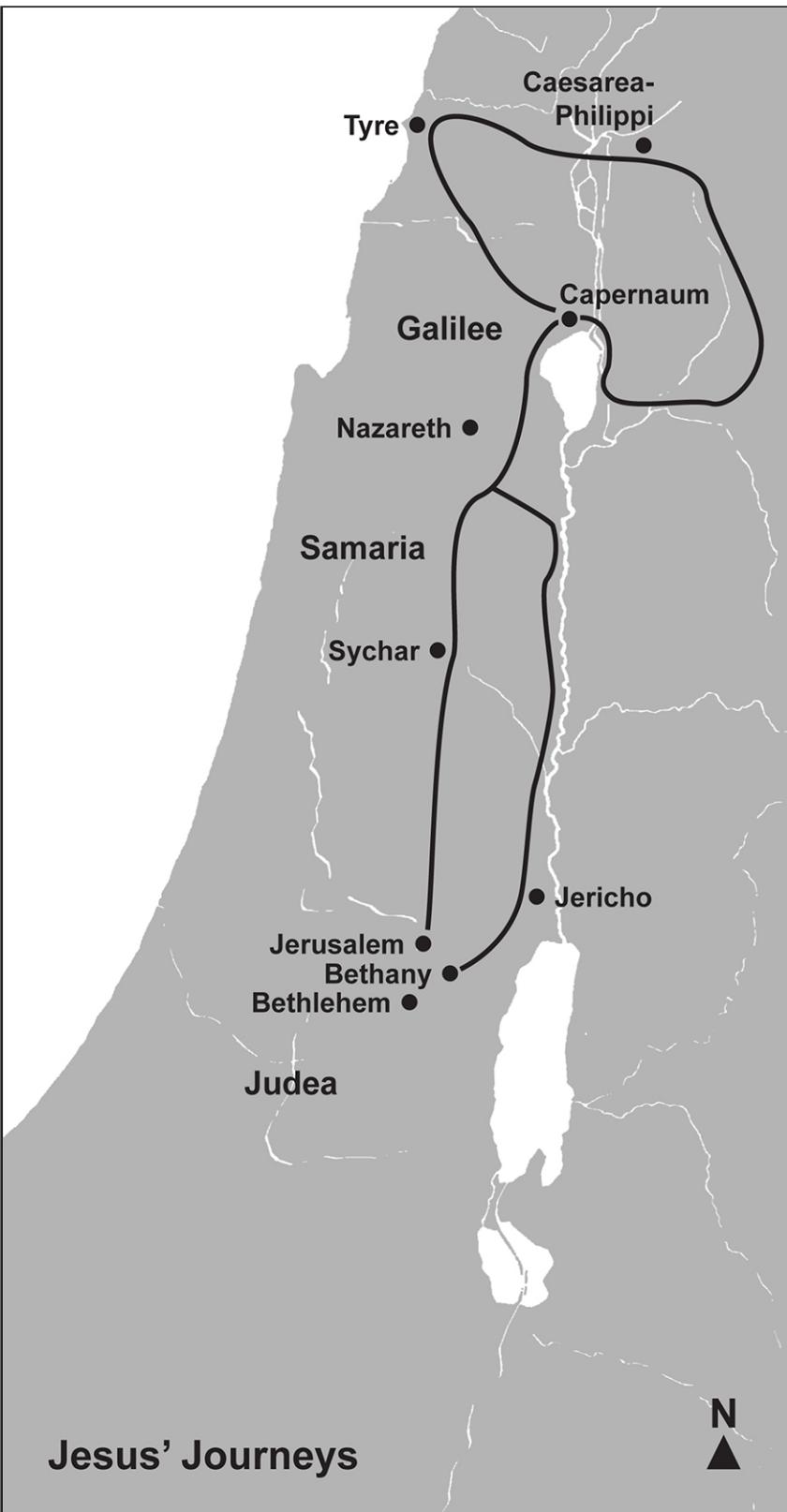
Sest isegi inimese Poeg ei tulnud selleks, et lasta emast teenida, vaid ise teenima ja andma oma elu lunarahaks paljude eest. - Markus 10:45



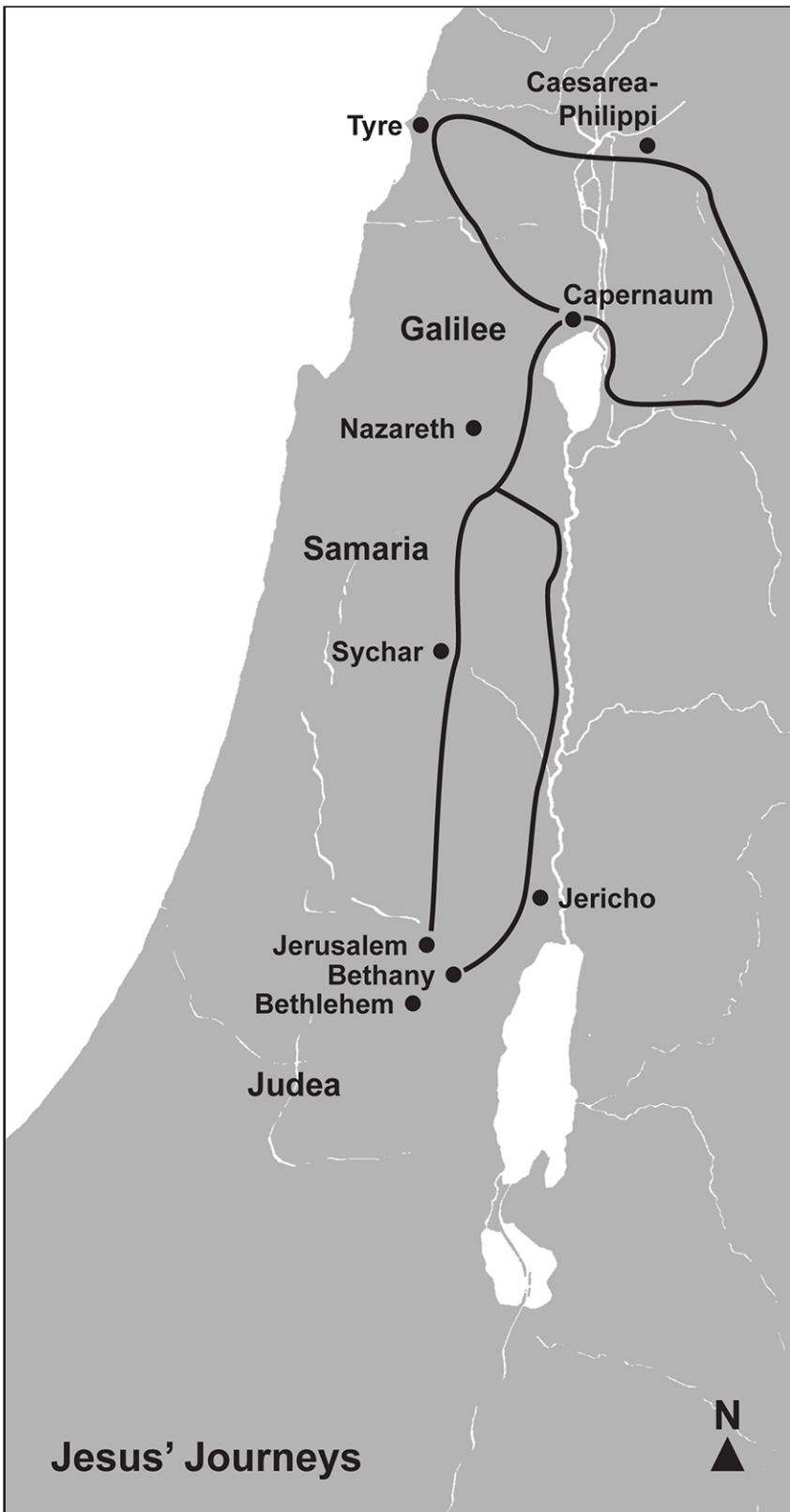
Elabera Amegbetə Vi la meva be ame adelə nasubəye o. Ke boy be wəasubə amewo, eye be yeatsə yefə agbe ana də ame gedewo fe dedekpəkpəta. - Marko 10:45



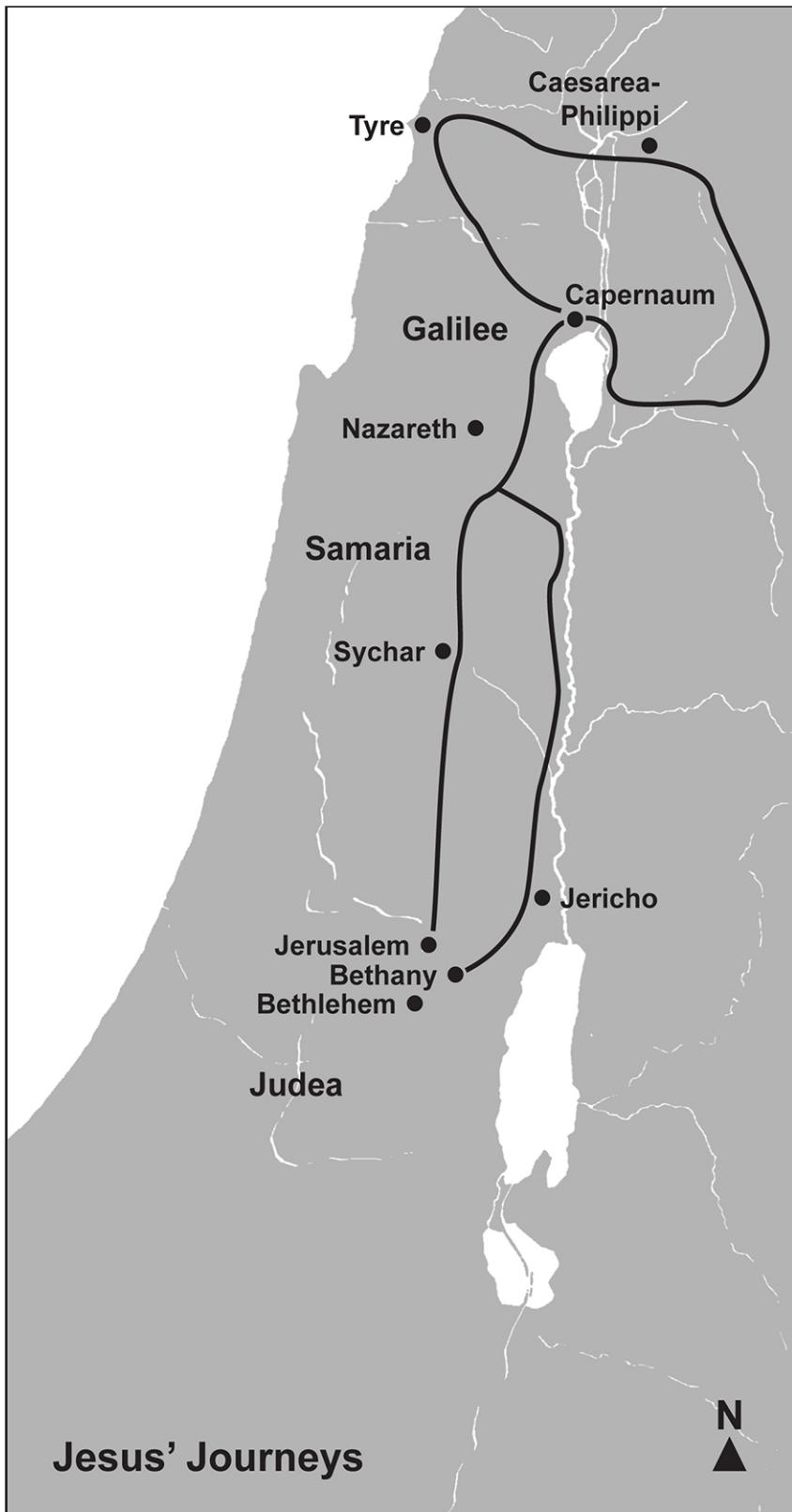
Sillä ei myös ihmisen Poika ole tullut, eittä häntä palveltaisiin, mutta paivelemaan ja antamaan henkensä unastuksen hinnaksi monen edestä. - Markuksen 10:45



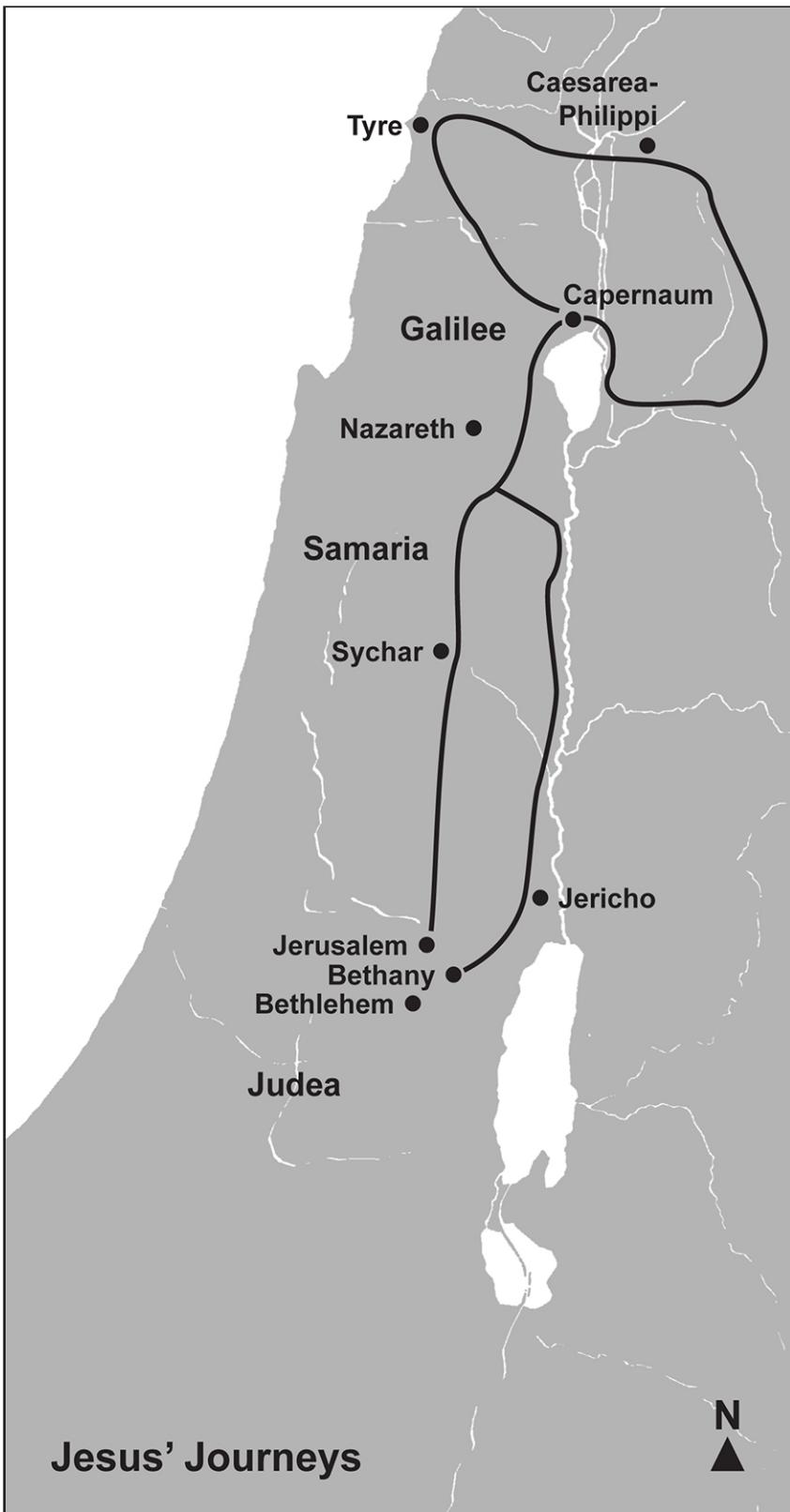
Sillä ei Ihmisen Poikkaan tullut palveltavaksi, vaan palvelemaan ja antamaan henkensä lounaaksi monen edestä. - Markuksen 10:45



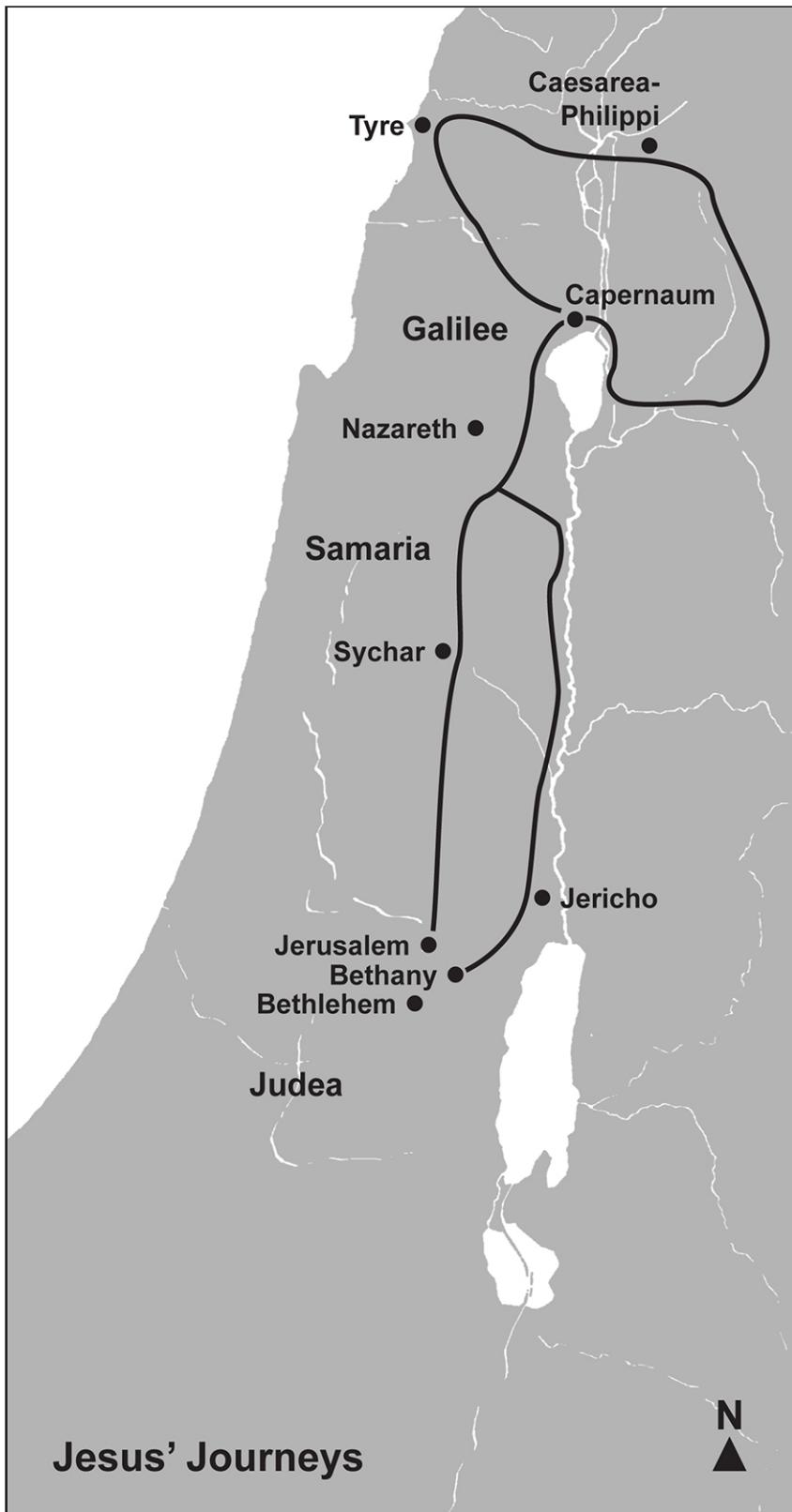
Want ook de Zoon des menschen is niet gekomen om gedienst te worden, maar om te dienen en zijn leven te geven tot een losprijs voor velen. - Markus 10:45



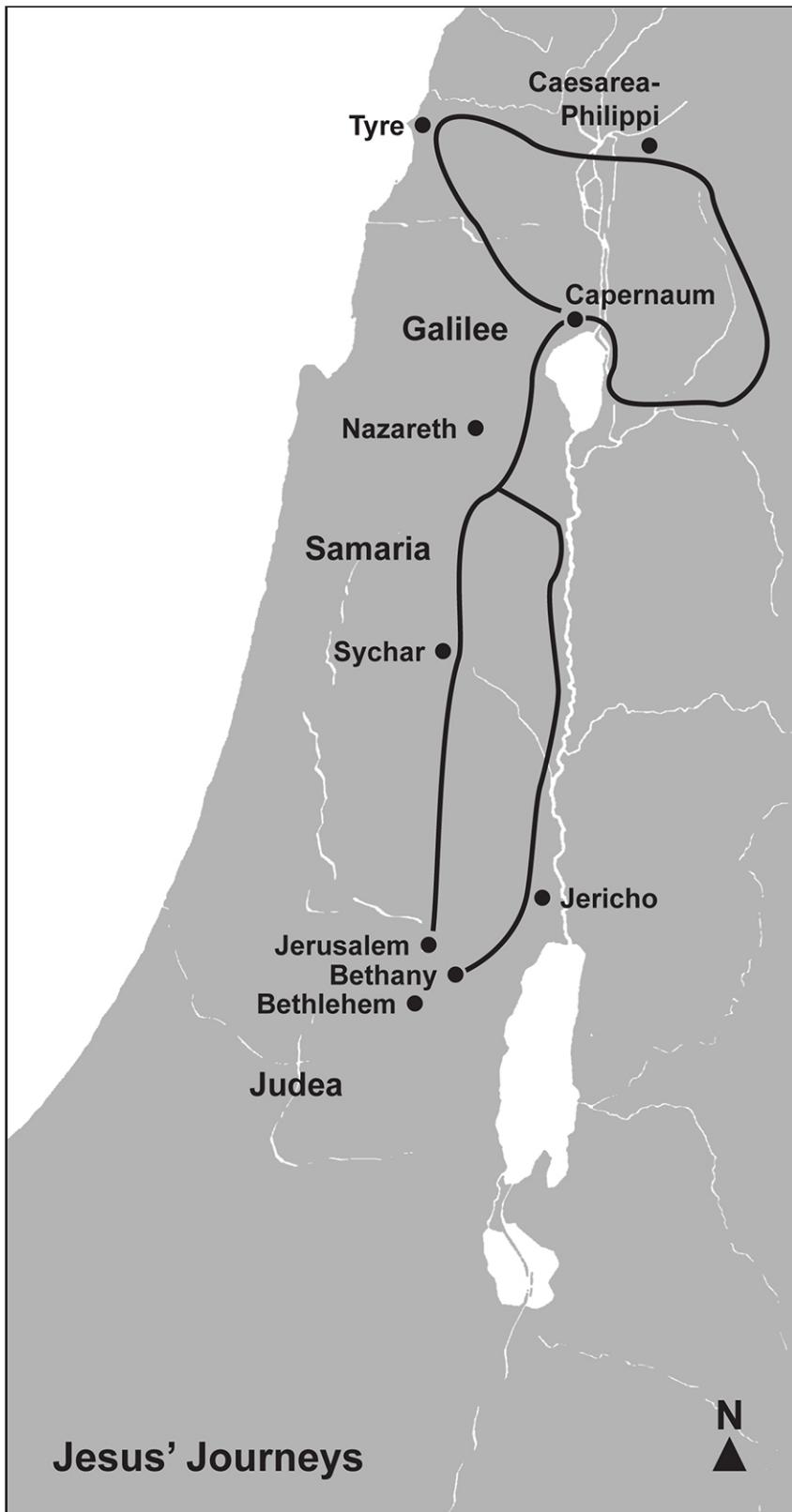
Car le Fils de l'homme est venu, lui aussi, non pour être servi, mais pour servir, et donner sa vie en rançon pour la multitude. - Marc 10:45



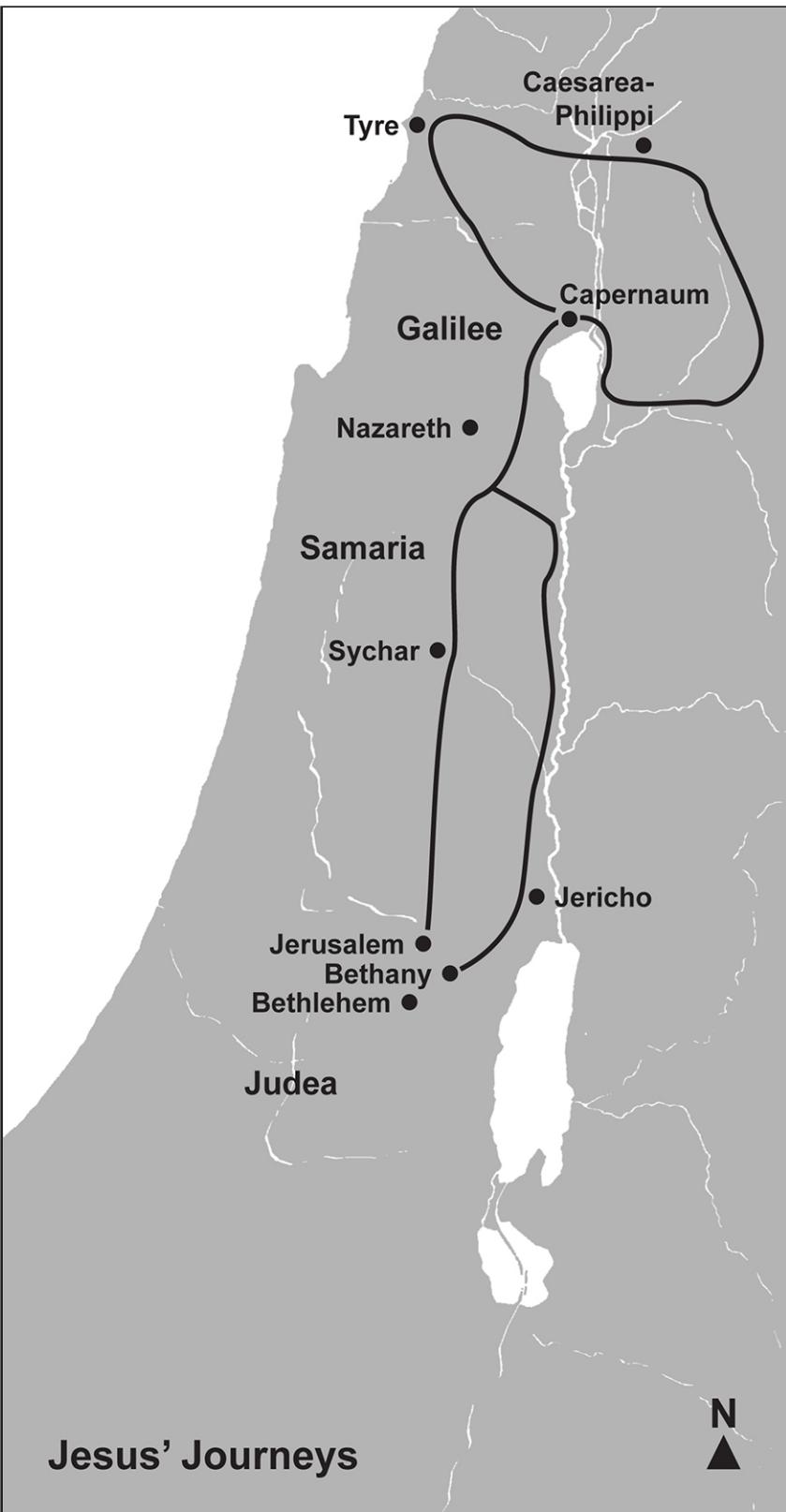
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie pour la rançon de la multitude. - Marc 10:45



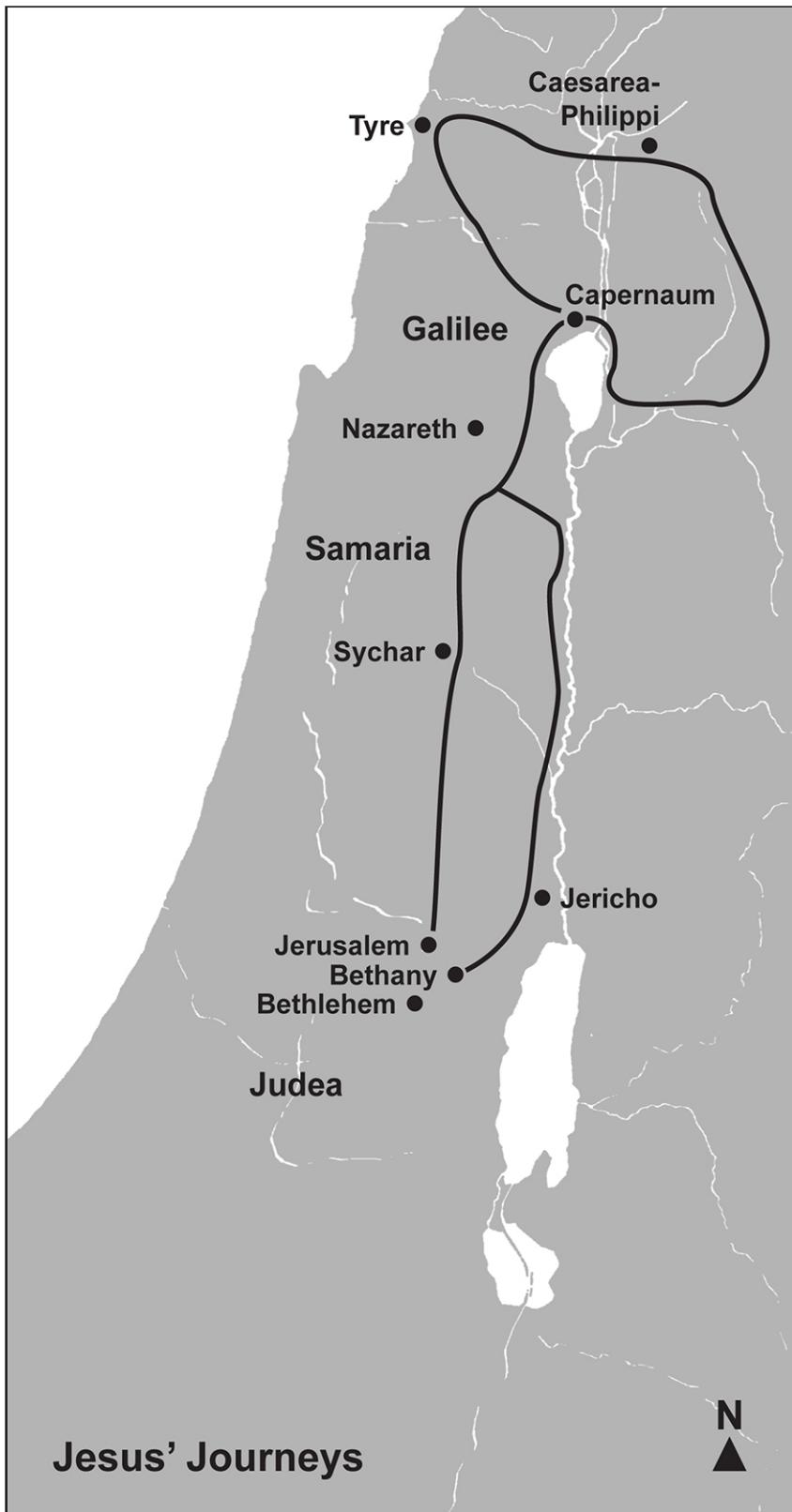
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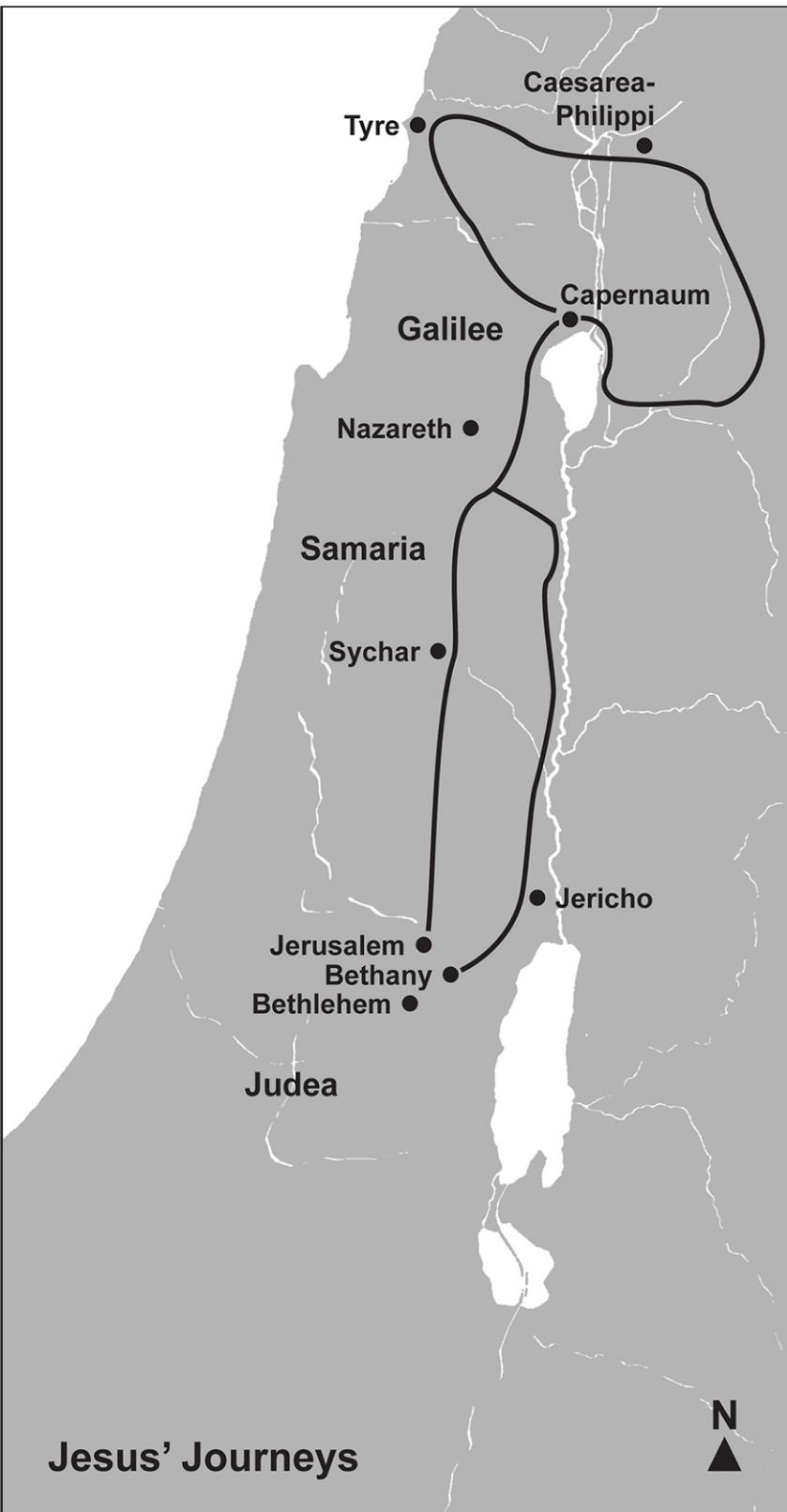
Car aussi le fils de l'homme n'est pas venu pour être servi, mais pour servir et pour donner sa vie en rançon pour plusieurs. - Marc 10:45



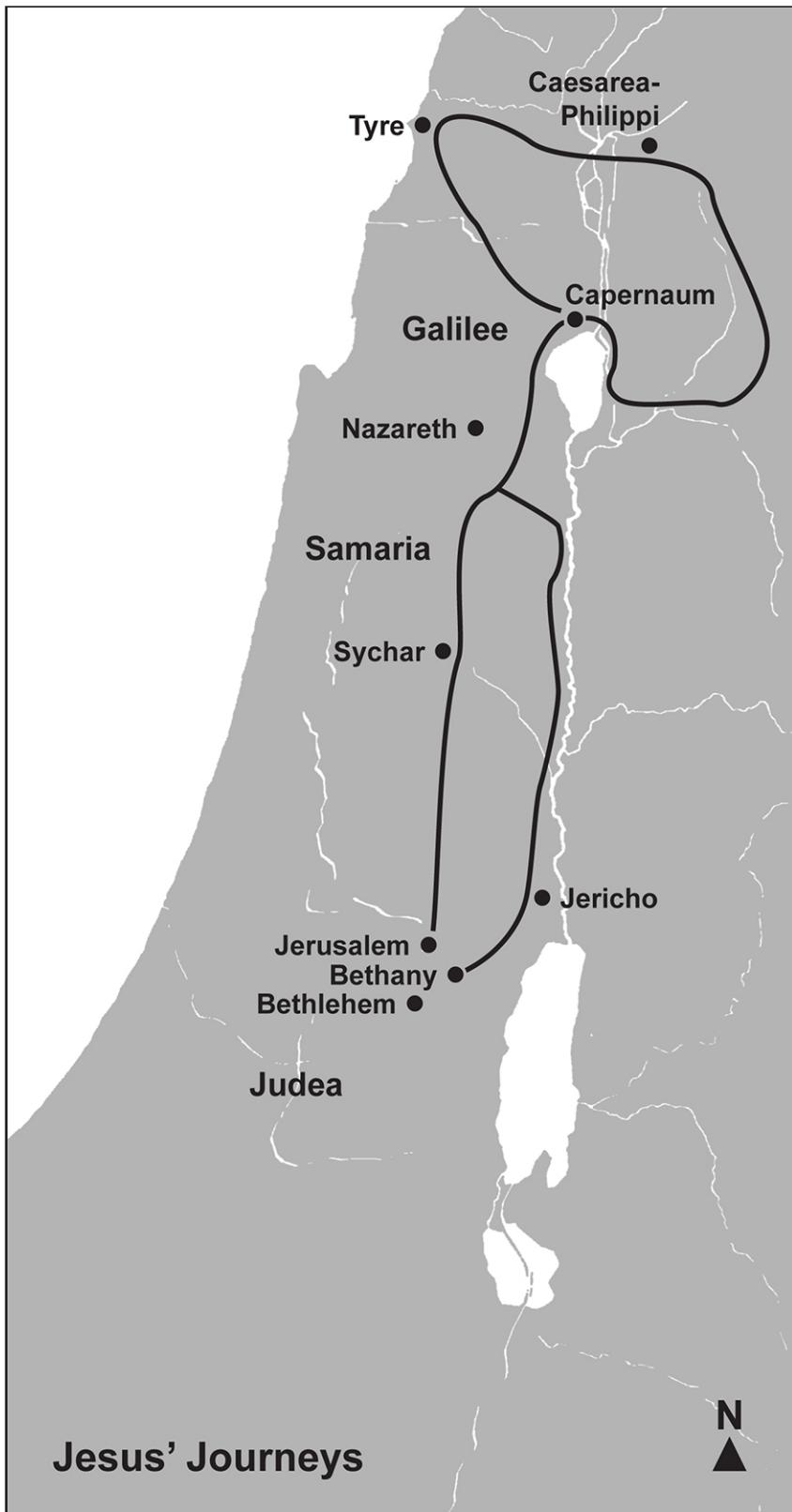
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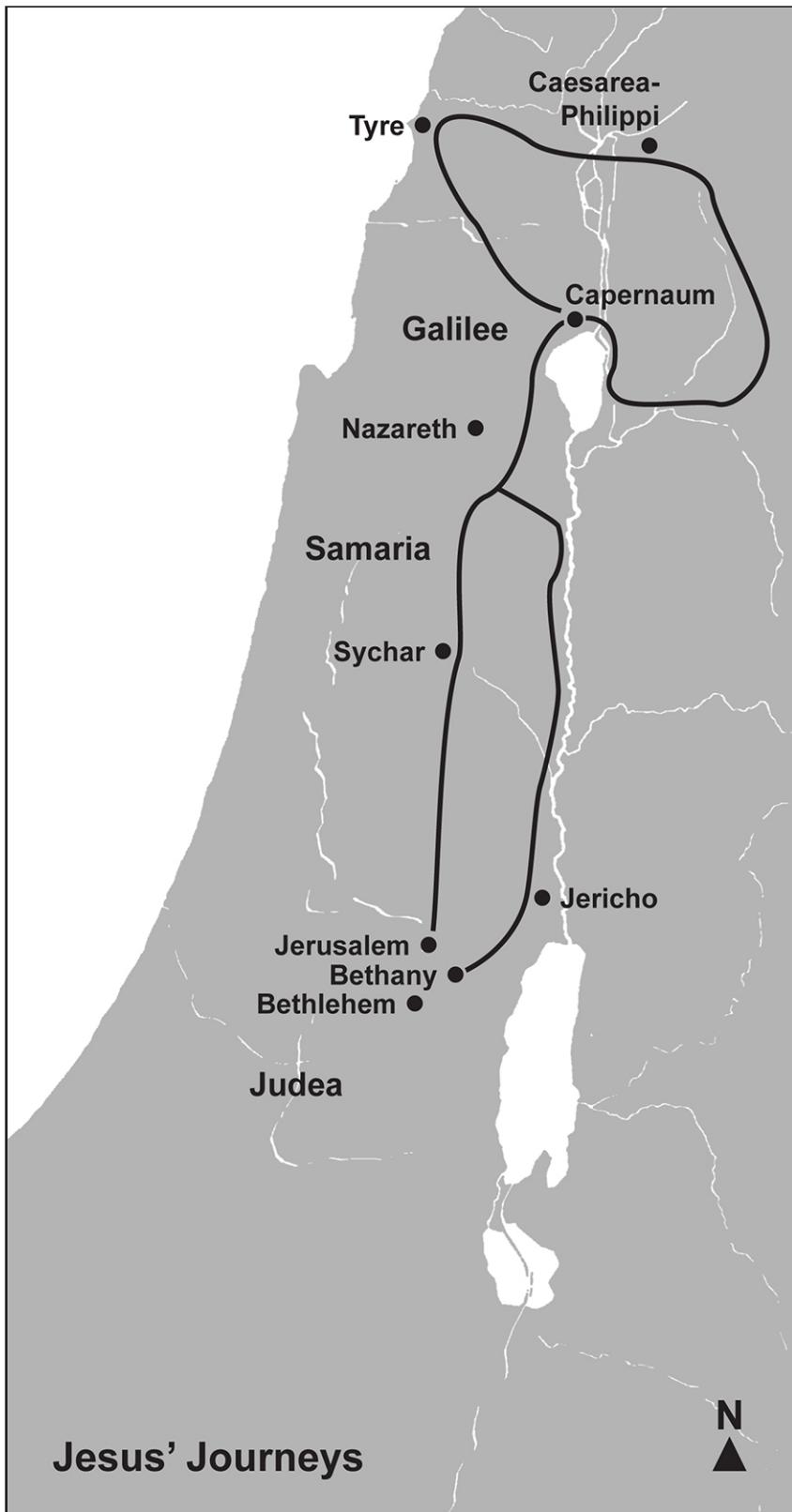
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie comme la rançon de plusieurs. - Marc 10:45



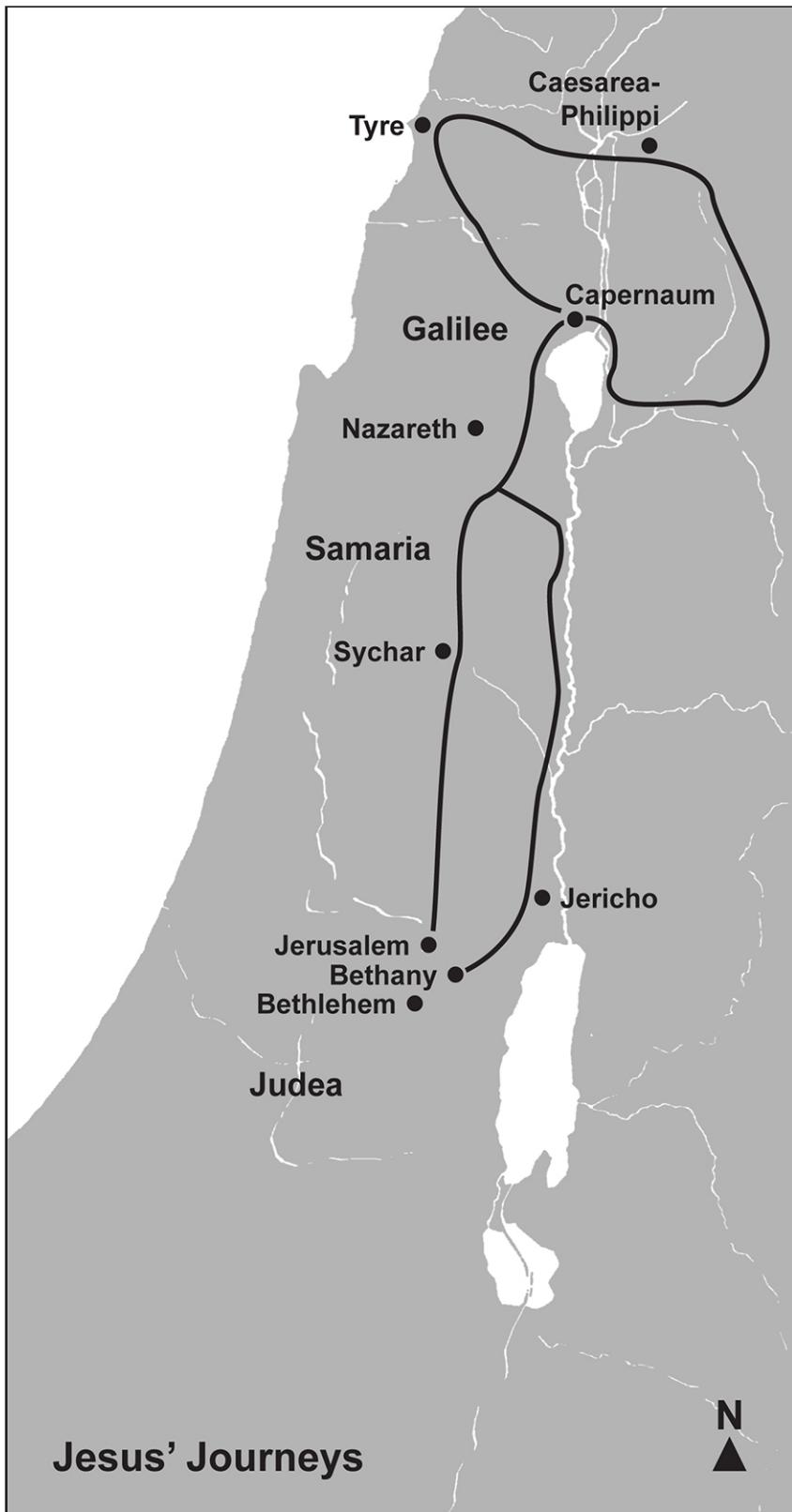
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie pour la rançon de la multitude. - Marc 10:45



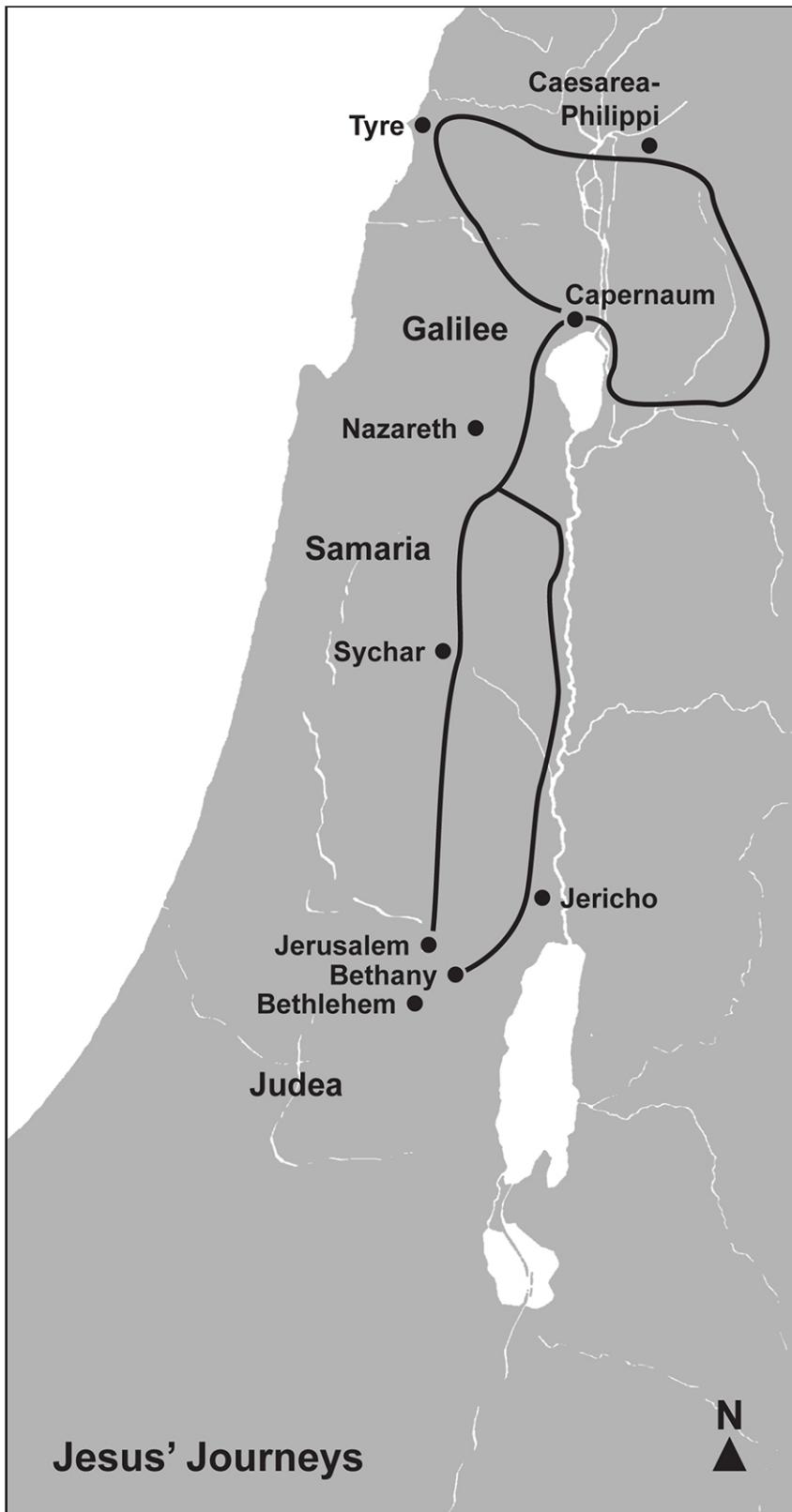
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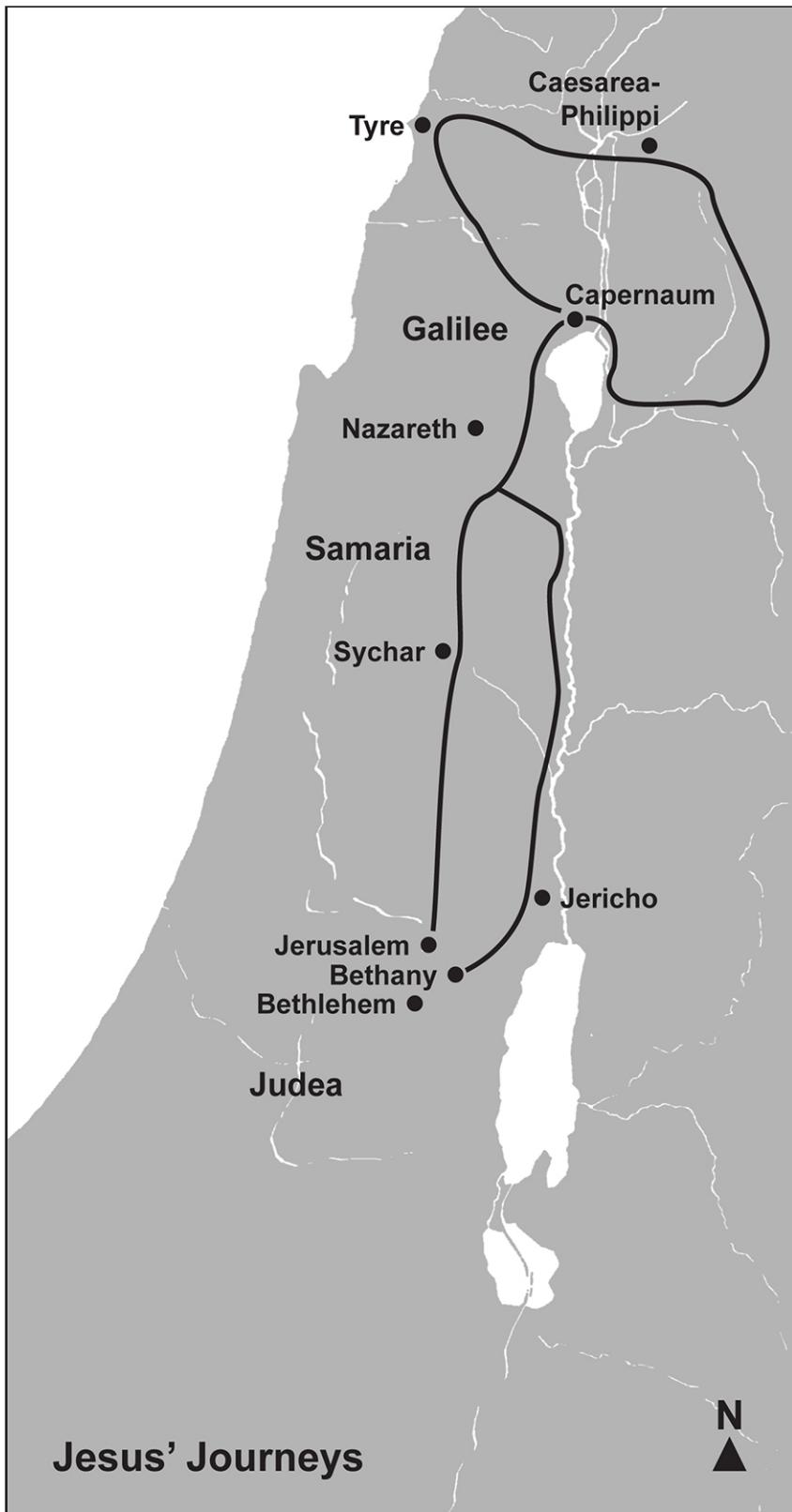
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie pour la rançon de beaucoup - Marc 10:45



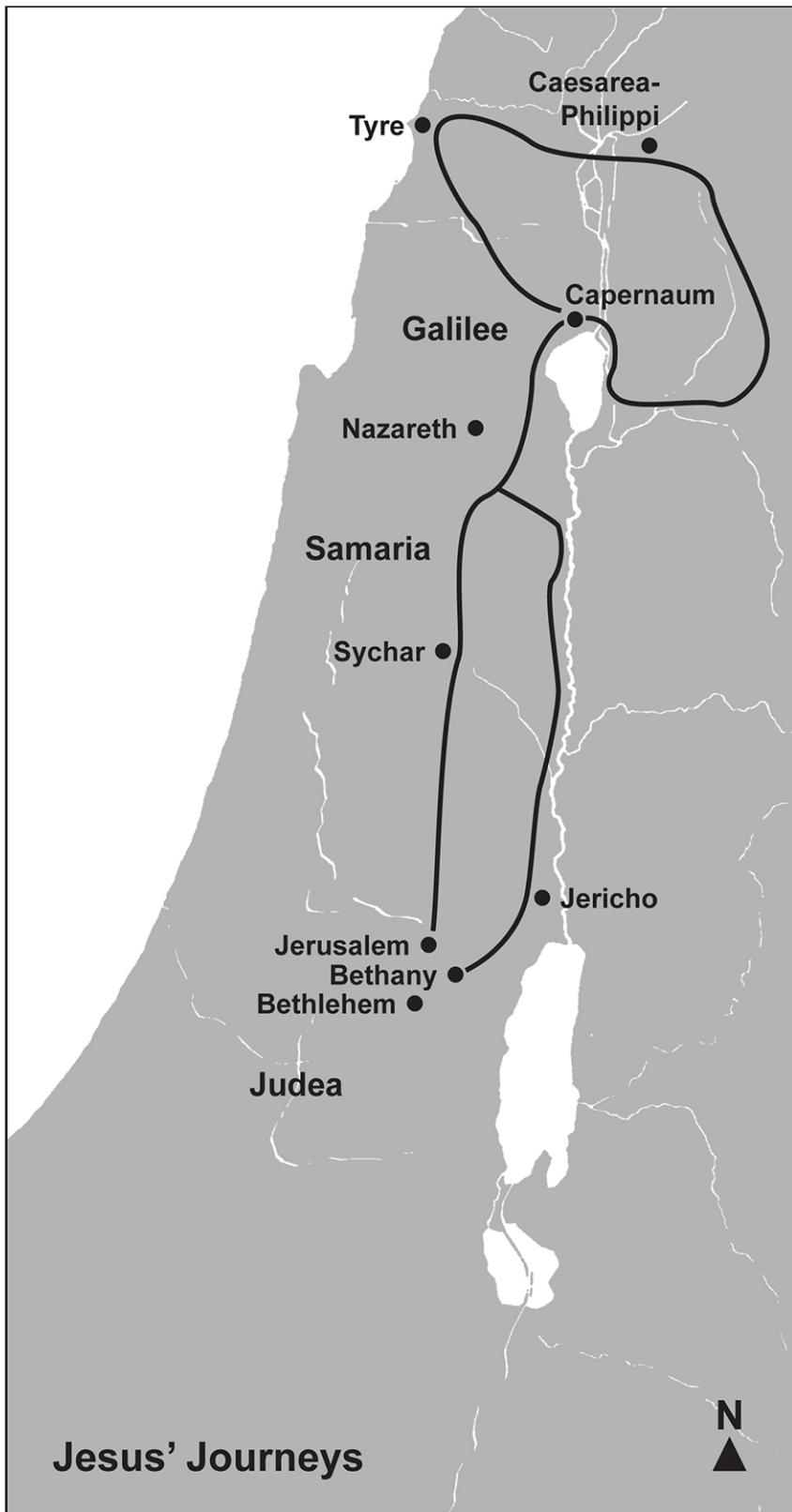
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et pour donner sa vie en rançon pour plusieurs. - Marc 10:45



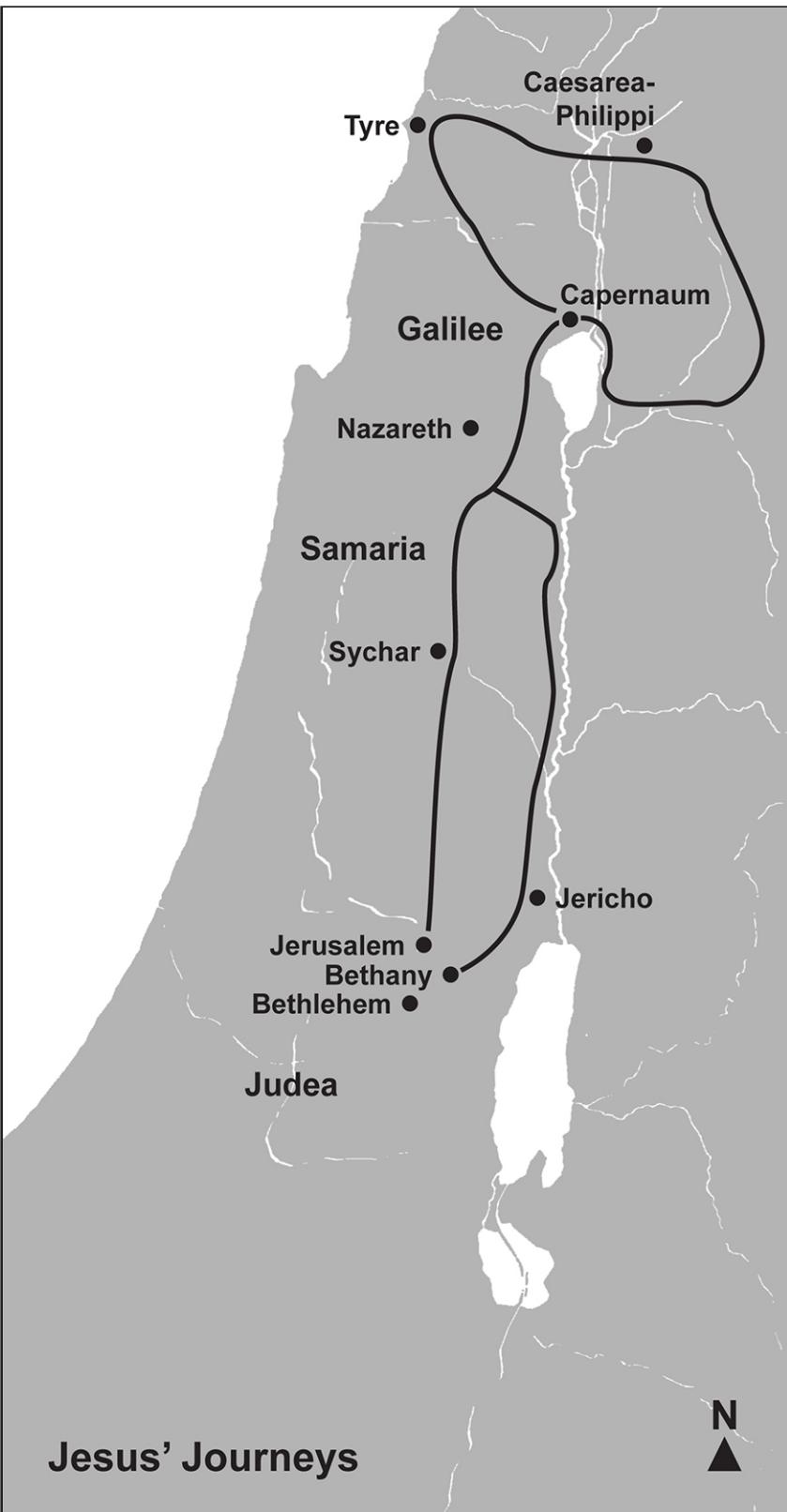
En effet le fils de l'homme non plus n'est pas venu pour être servi, mais pour servir et pour donner sa vie comme une rançon pour plusieurs. - Marc 10:45



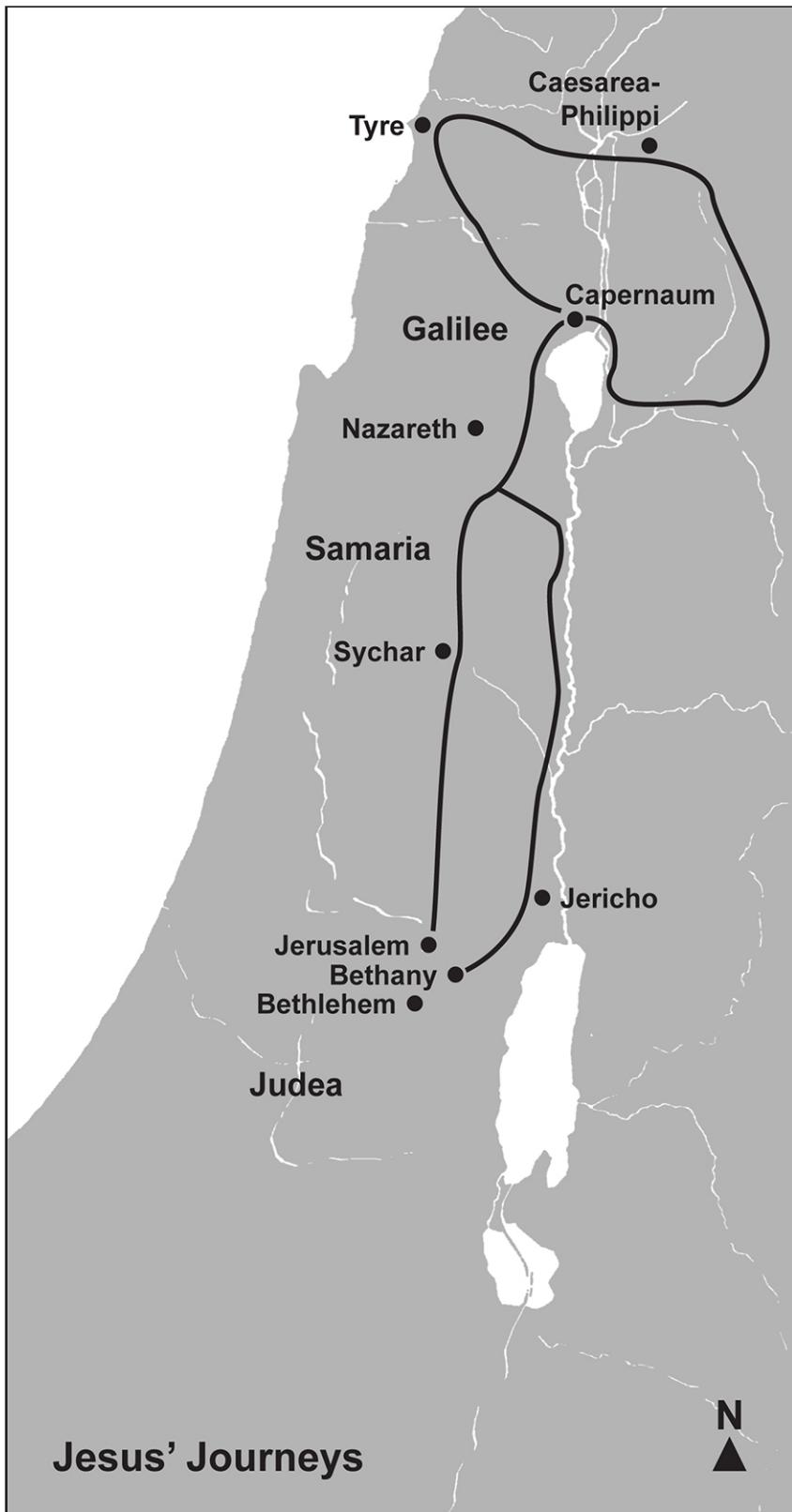
Car le Fils de l'homme n'est pas venu pour être servi, mais pour servir et donner sa vie comme rançon pour plusieurs. - Marc 10:45



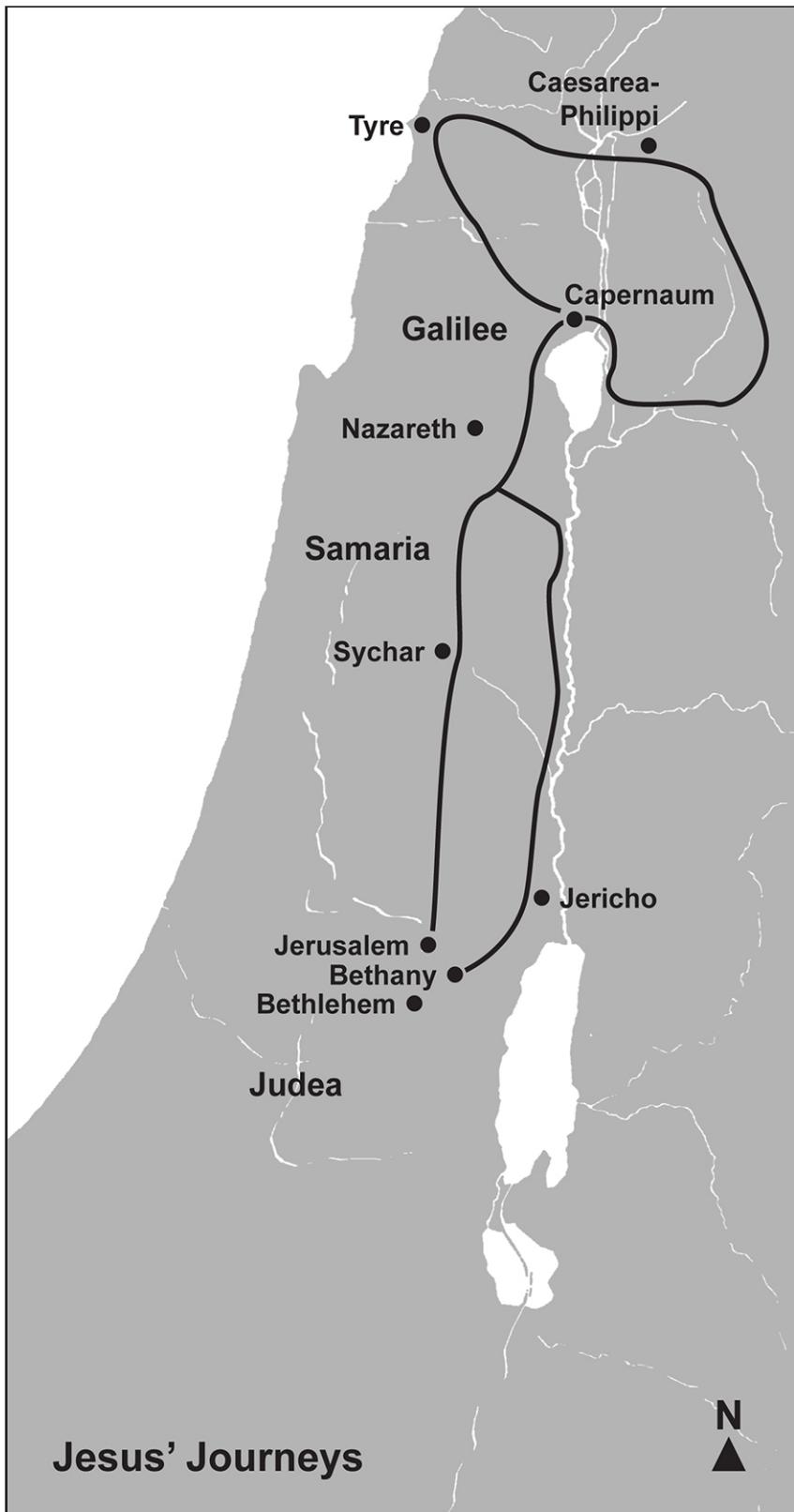
Car le Fils de l'homme est venu, non pour être servi, mais pour servir, et donner sa vie pour la rançon de plusieurs. - Marc 10:45

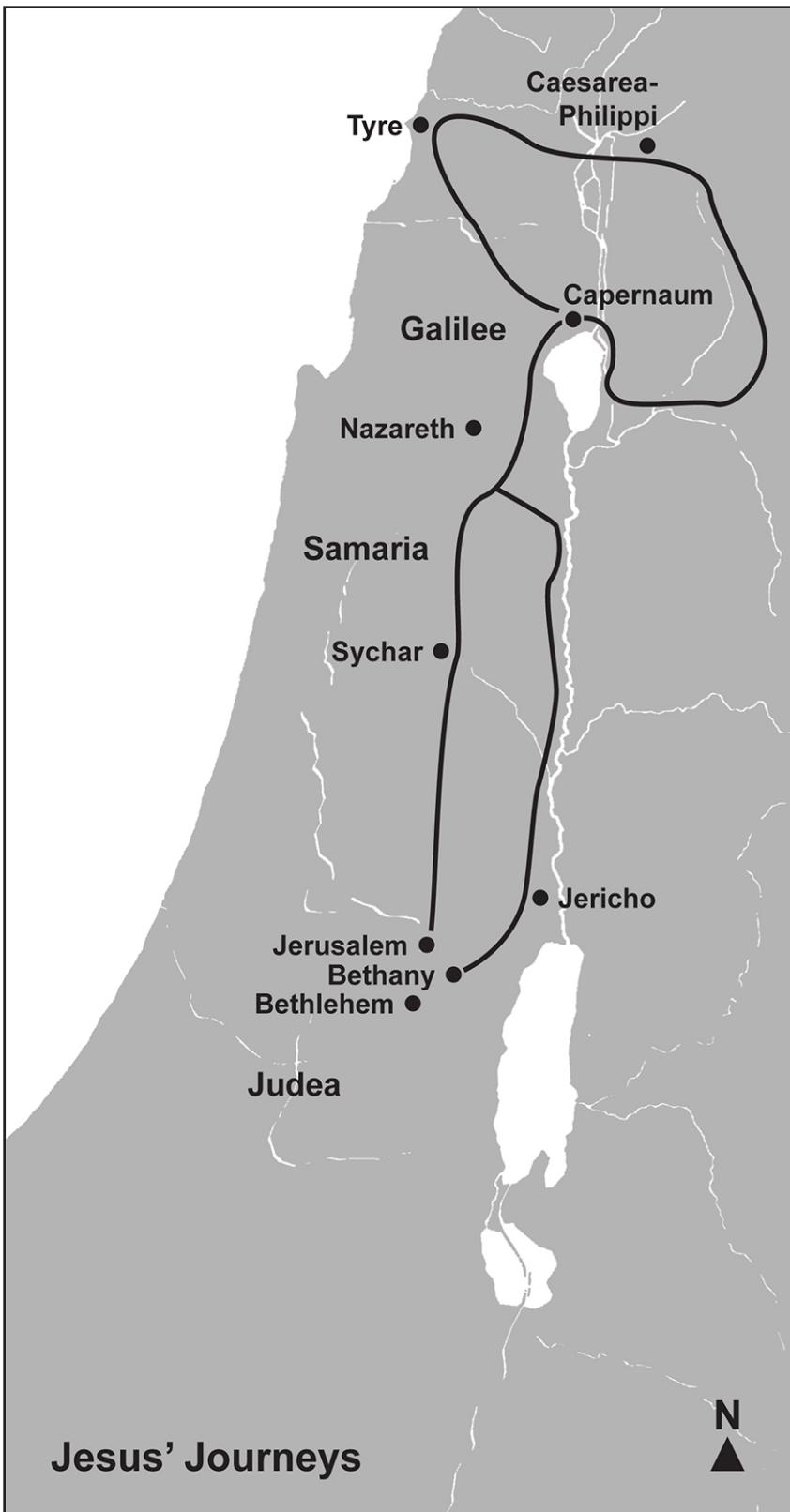


Car le Fils de l'homme même n'est pas venu pour être servi, mais pour servir, et donner sa vie pour la rédemption d'un grand nombre. - Marc 10:45

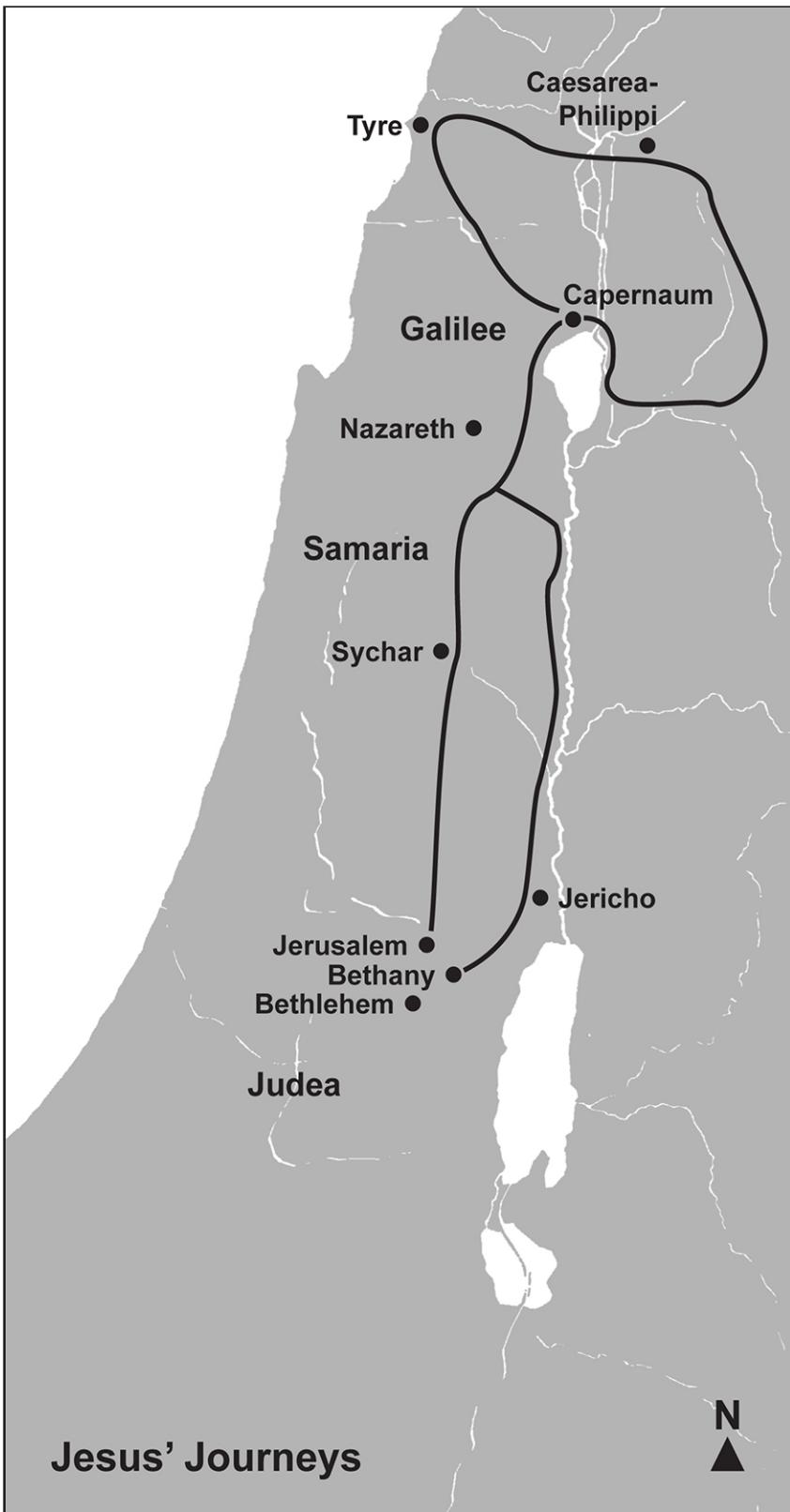


Asa nay gidikkö asas oothansine ba shemppo darota gish athi immans yades atin ase othisanas yibeyna, "gides. - Marqossa 10:45

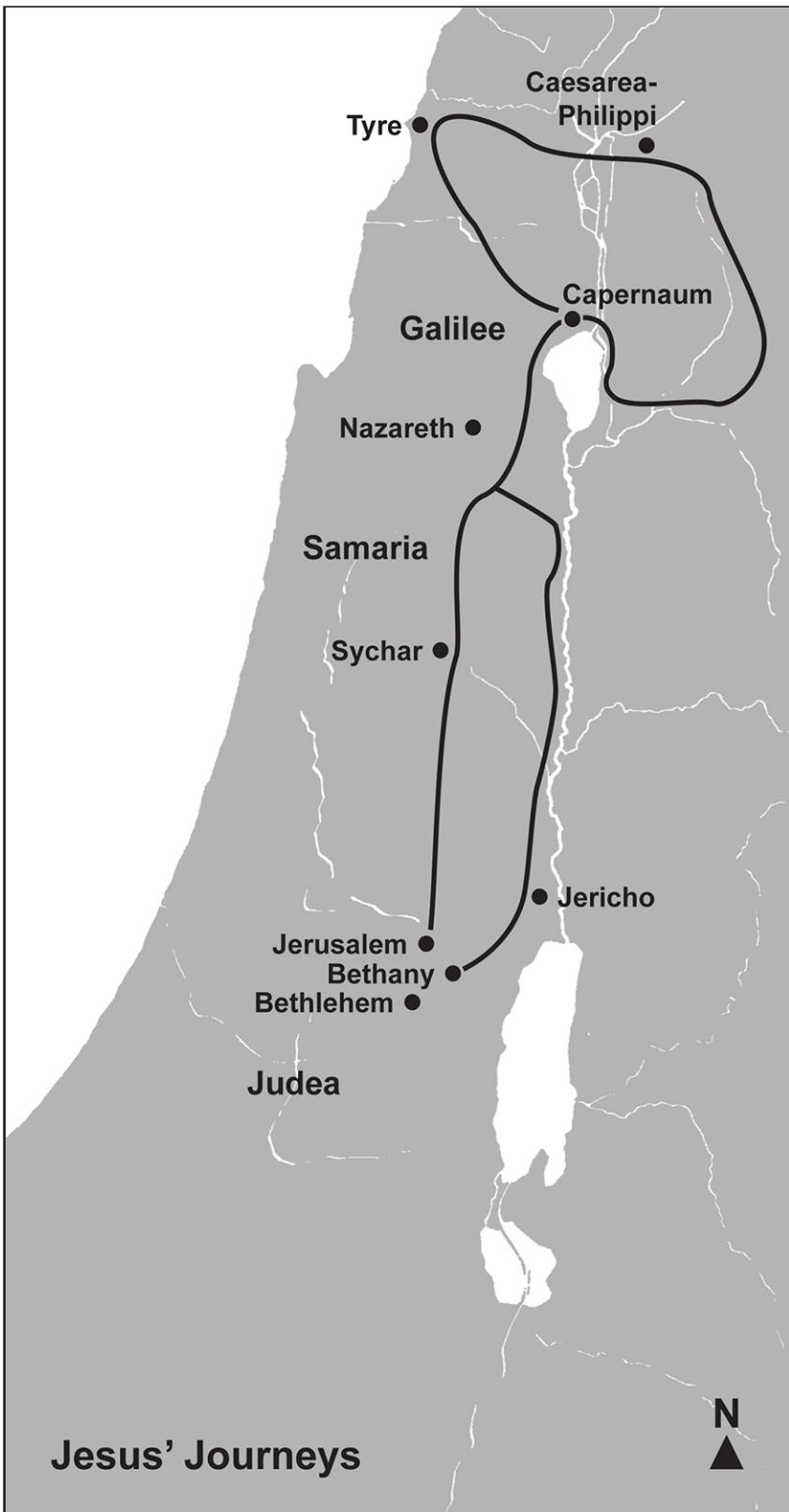




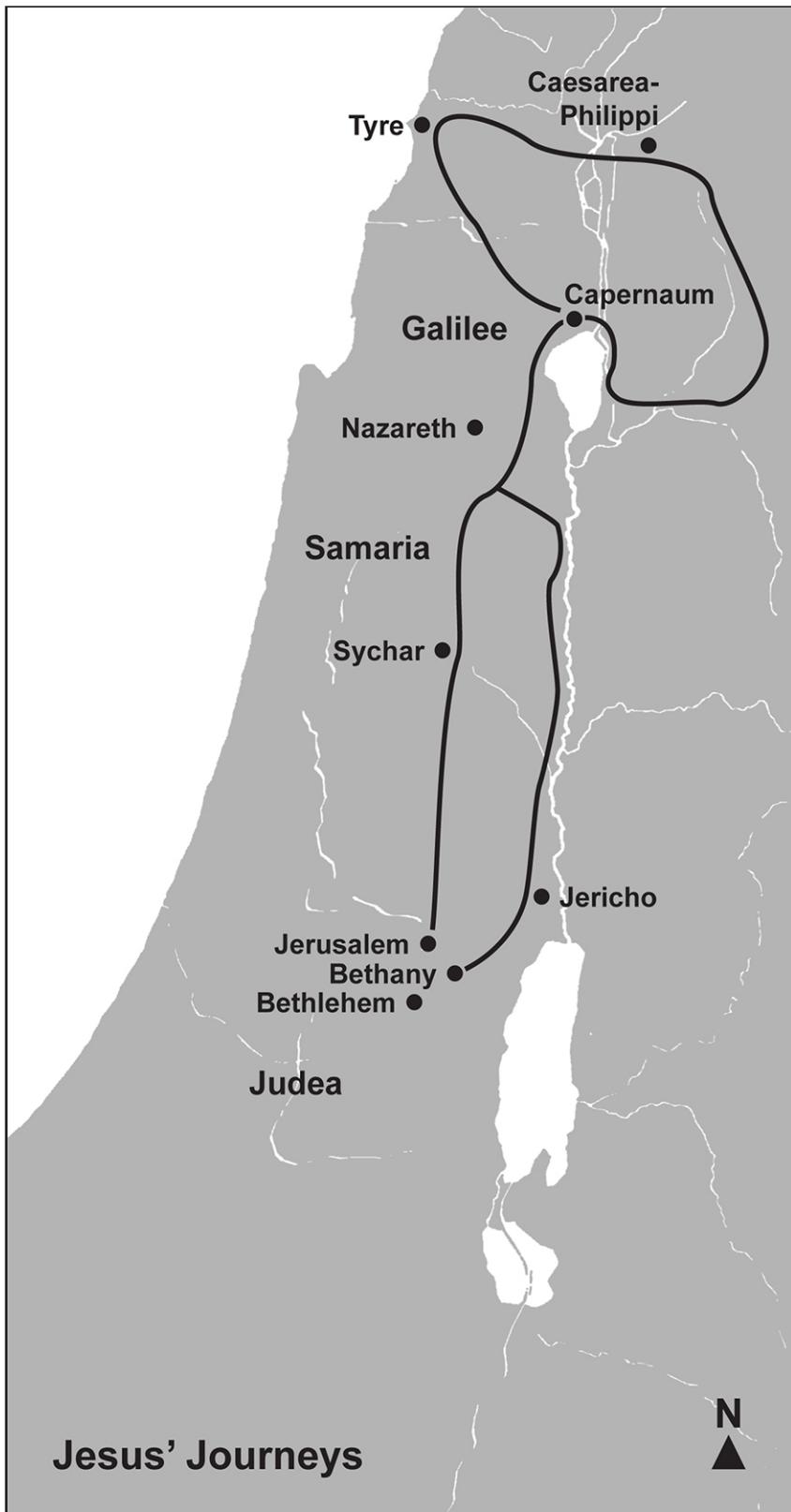
Denn auch der Menschensohn ist nicht gekommen, um sich dienen zu lassen, sondern um selbst zu dienen und sein Leben dahinzugeben als Lösegeld für viele. - Markus 10:45



Denn auch der Sohn des Menschen ist nicht gekommen, um bedient zu werden, sondern um zu dienen und sein Leben zu geben als Lösegeld für viele. - Markus 10:45

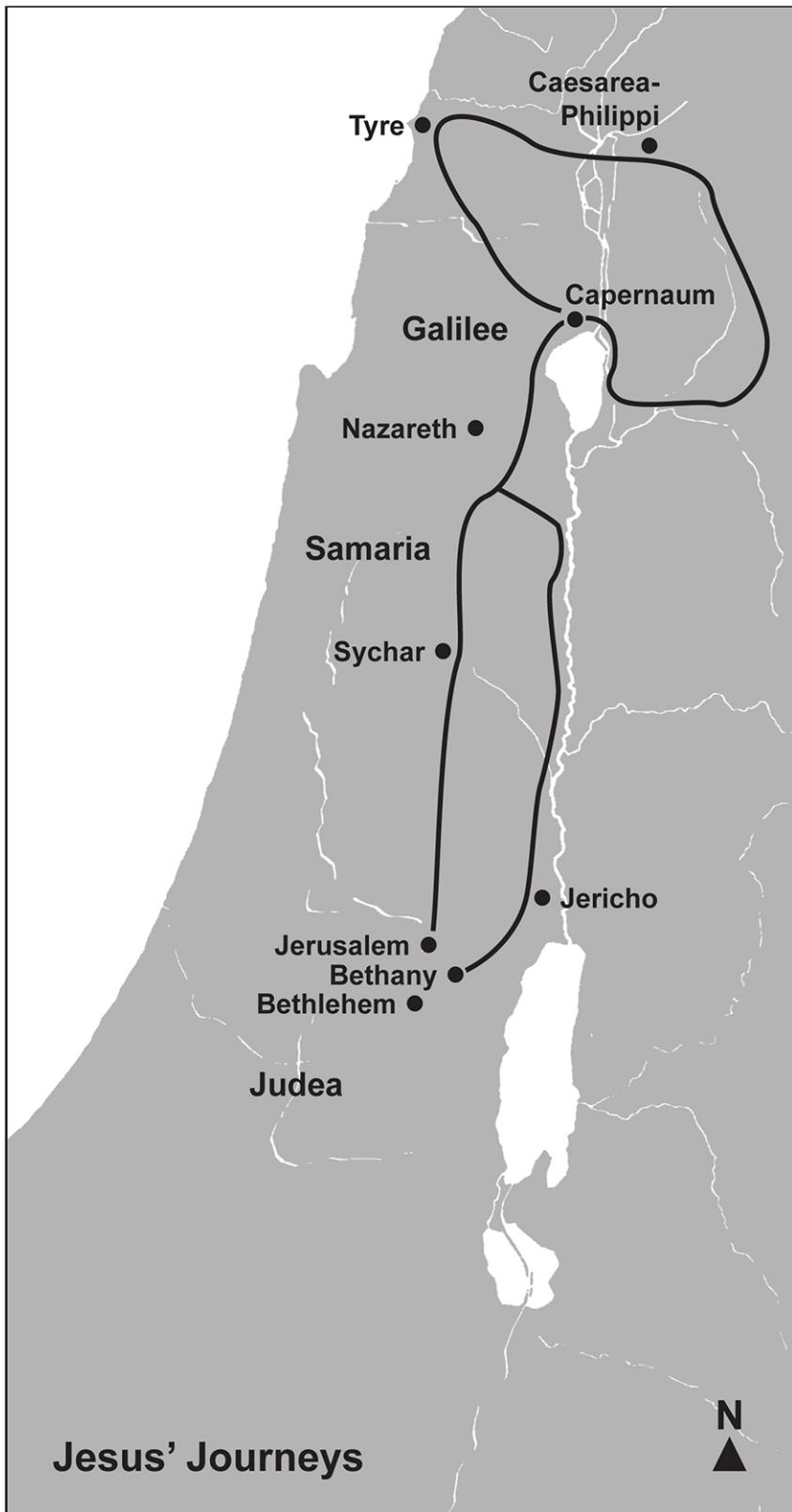


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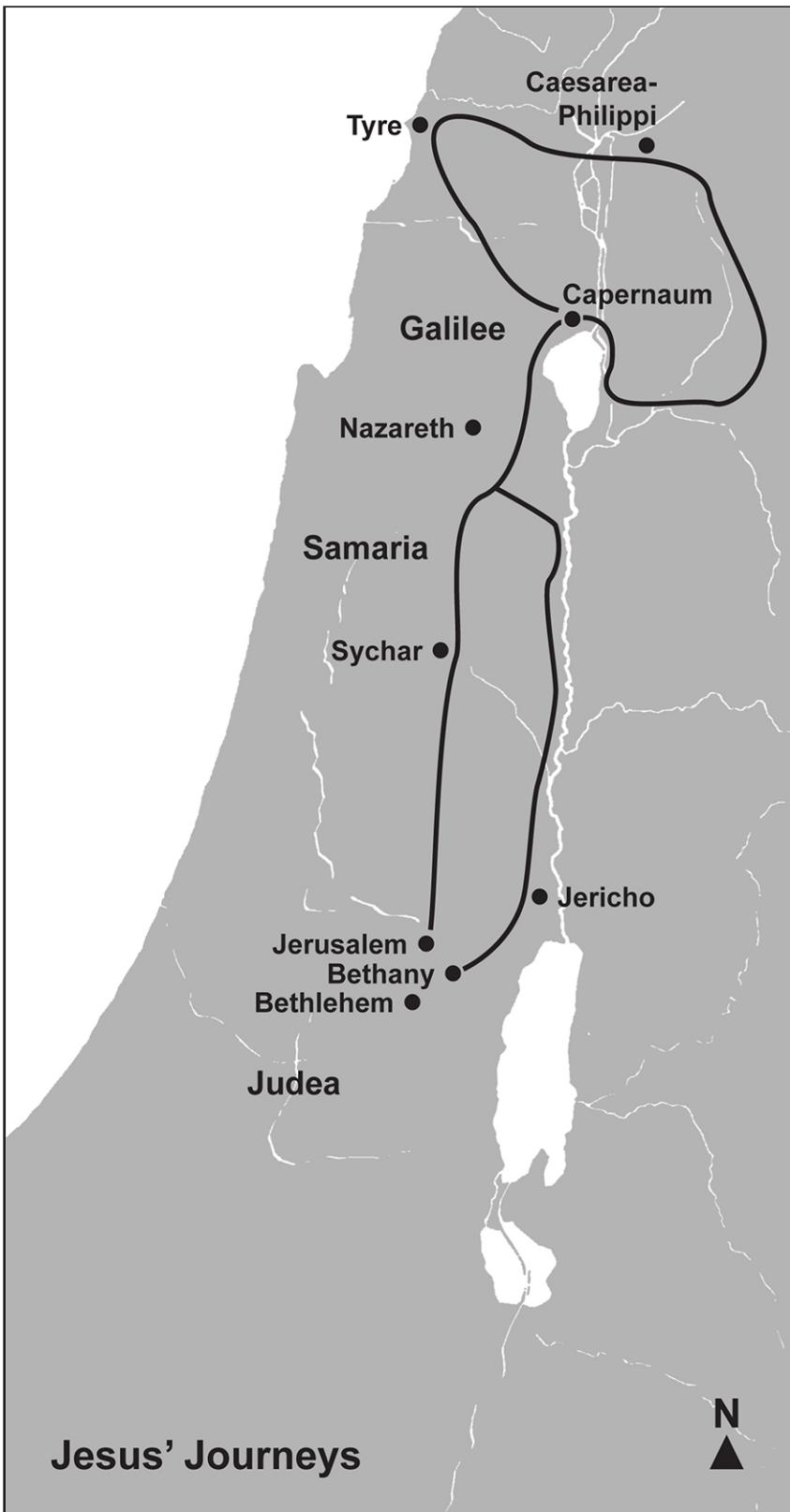


Wie auch der Menschensohn nicht gekommen ist, bedient zu werden, vielmehr zu dienen, ja, sein Leben hinzuopfern als Lösegeld für viele. - Markus 10:45

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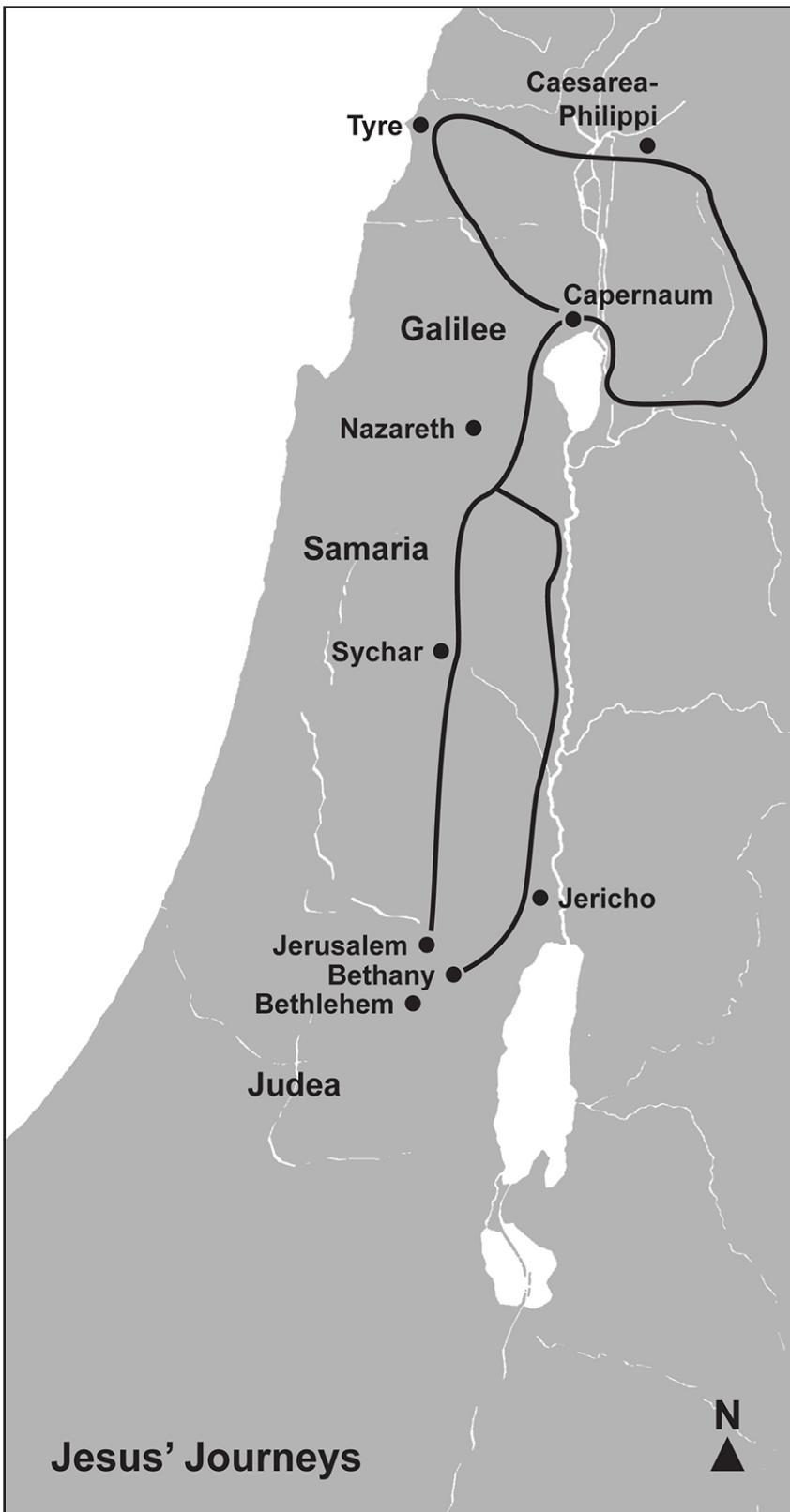


Denn auch der Sohn des Menschen ist nicht gekommen sich dienen zu lassen, sondern zu dienen und zu geben sein Leben zum Lösegeld für Viele. - Markus 10:45

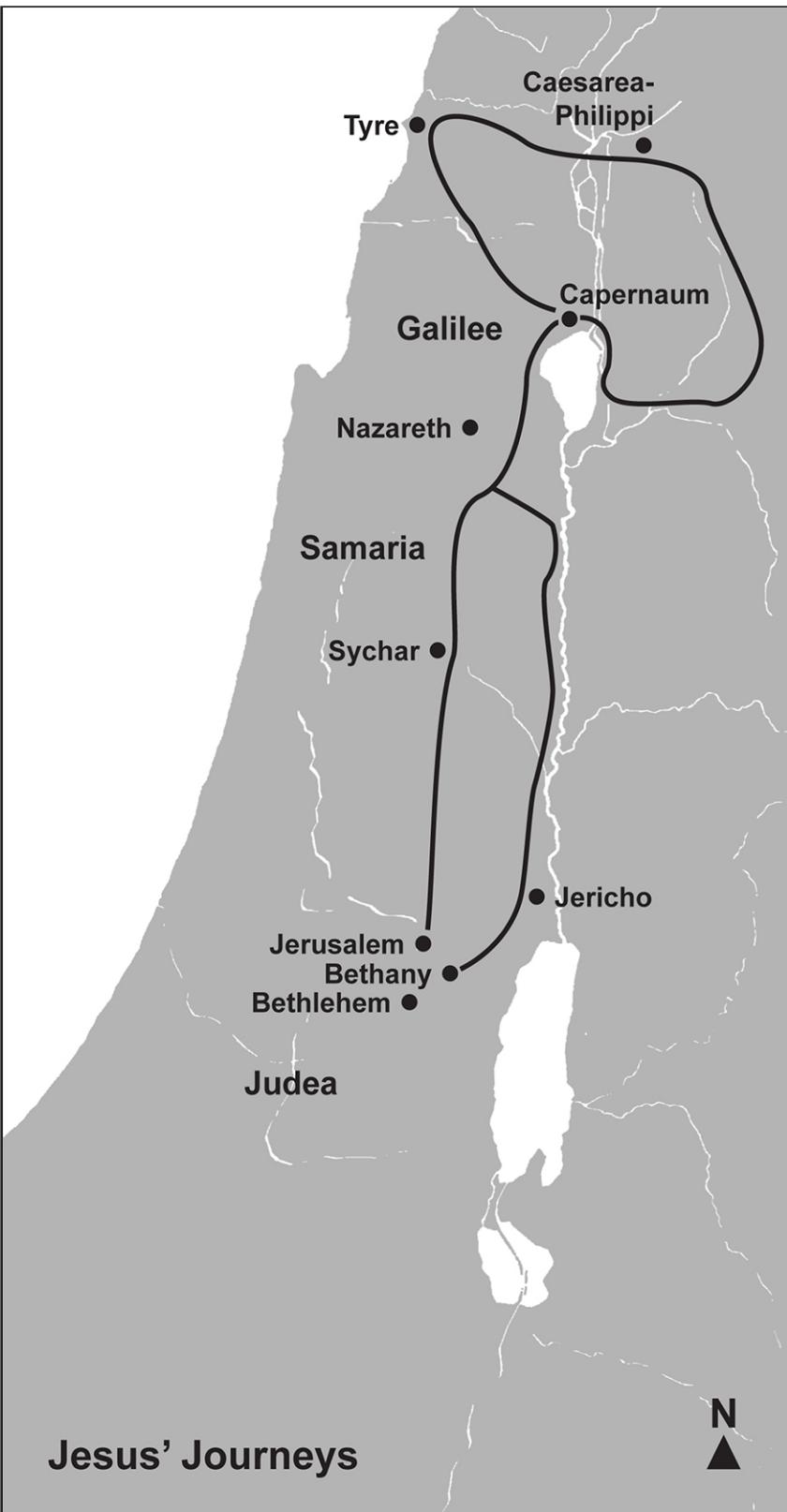


Denn auch des Menschen Sohn ist nicht kommen, daß er sich dienen lasse, sondern daß er dienen lasse, sondern daß er diene und gebe sein Leben zur Bezahlung für viele. - Markus 10:45

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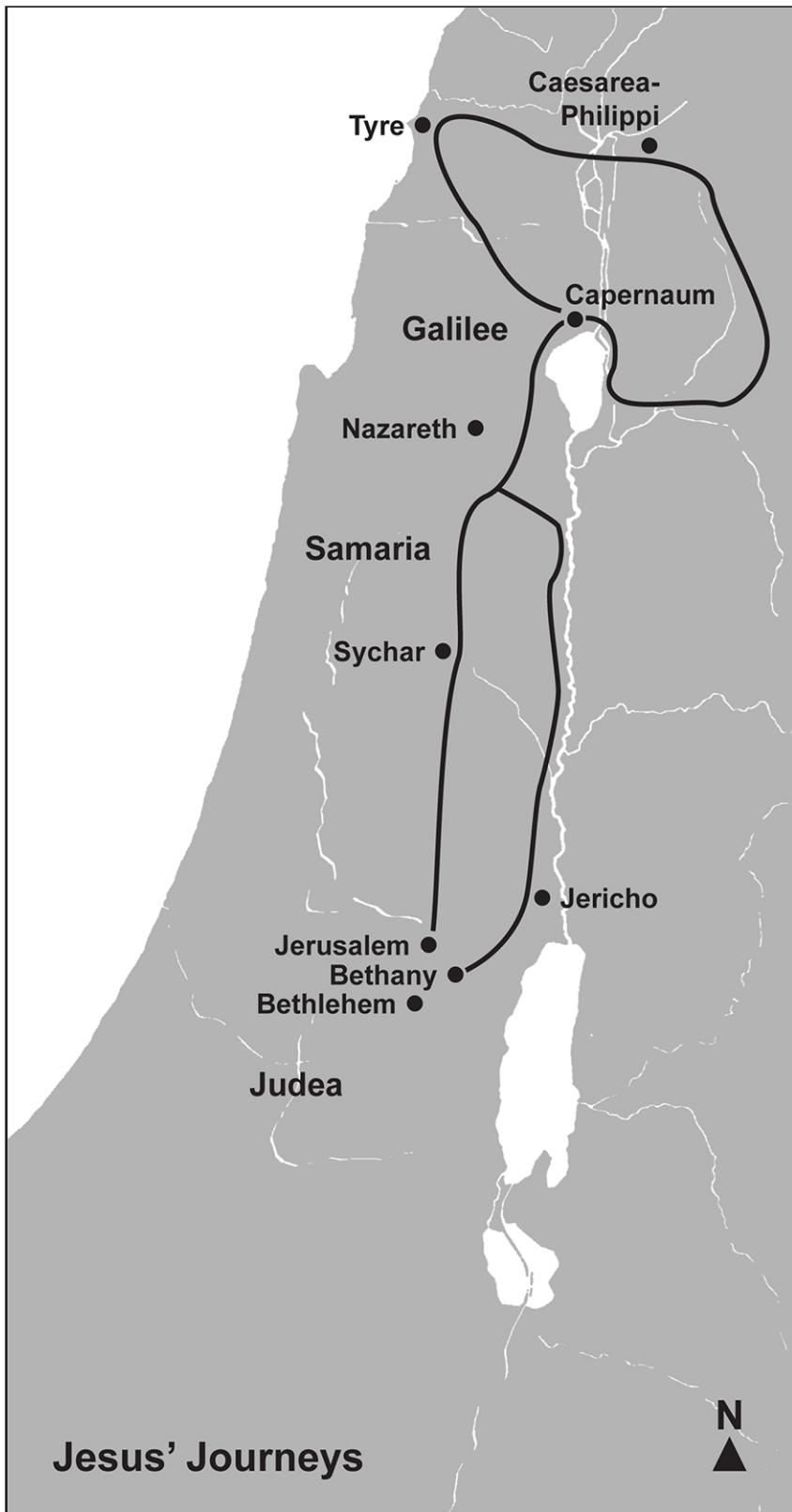


Denn auch des Menschen Sohn ist nicht gekommen, daß er sich dienen lasse, sondern daß er diene und gebe sein Leben zur Bezahlung für viele. - Markus 10:45

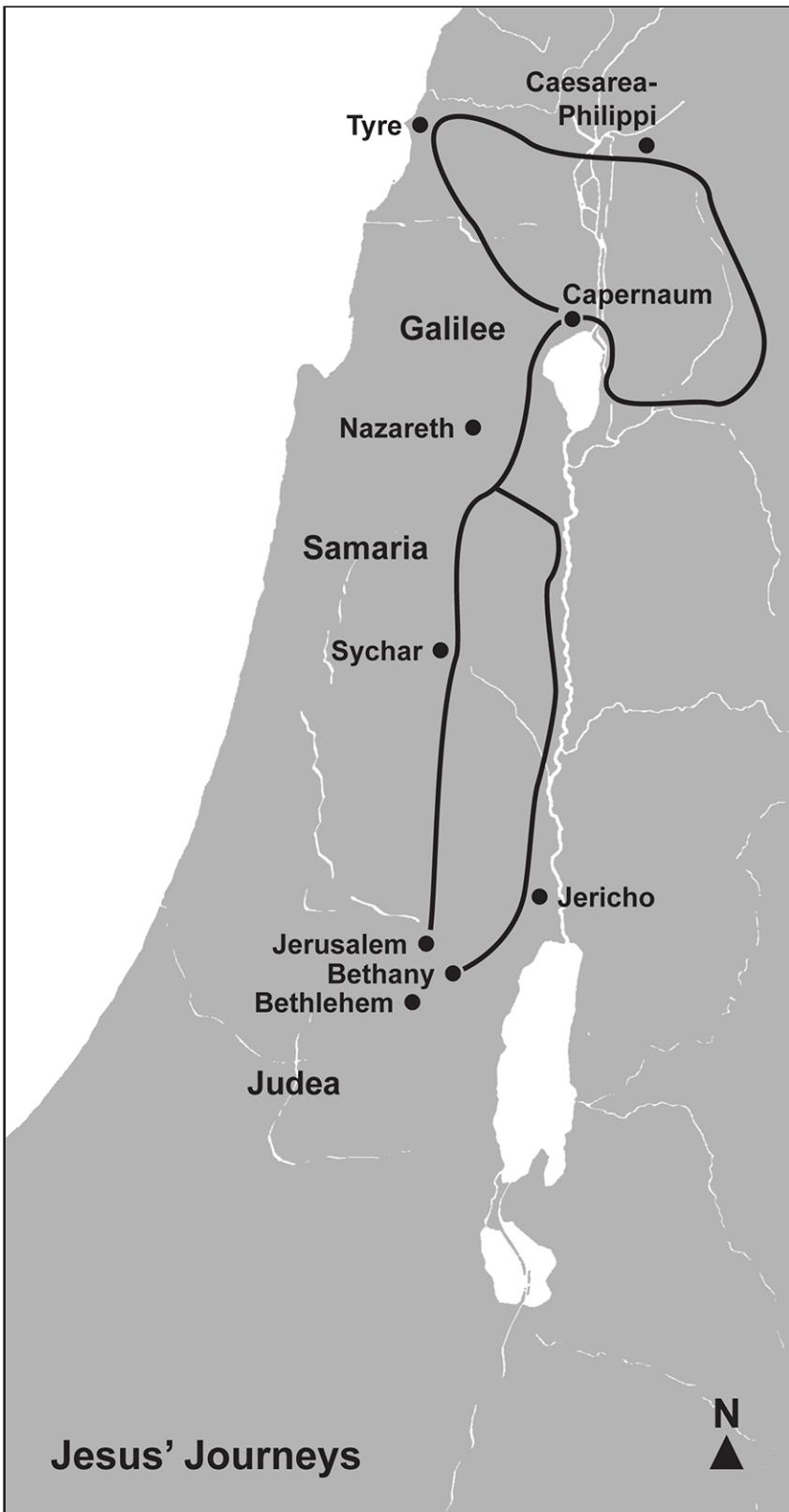


Denn auch der Menschensohn ist nicht (dazu) gekommen, um sich bedienen zu lassen, sondern um selbst zu dienen und sein Leben als Lösegeld für viele hinzugeben.

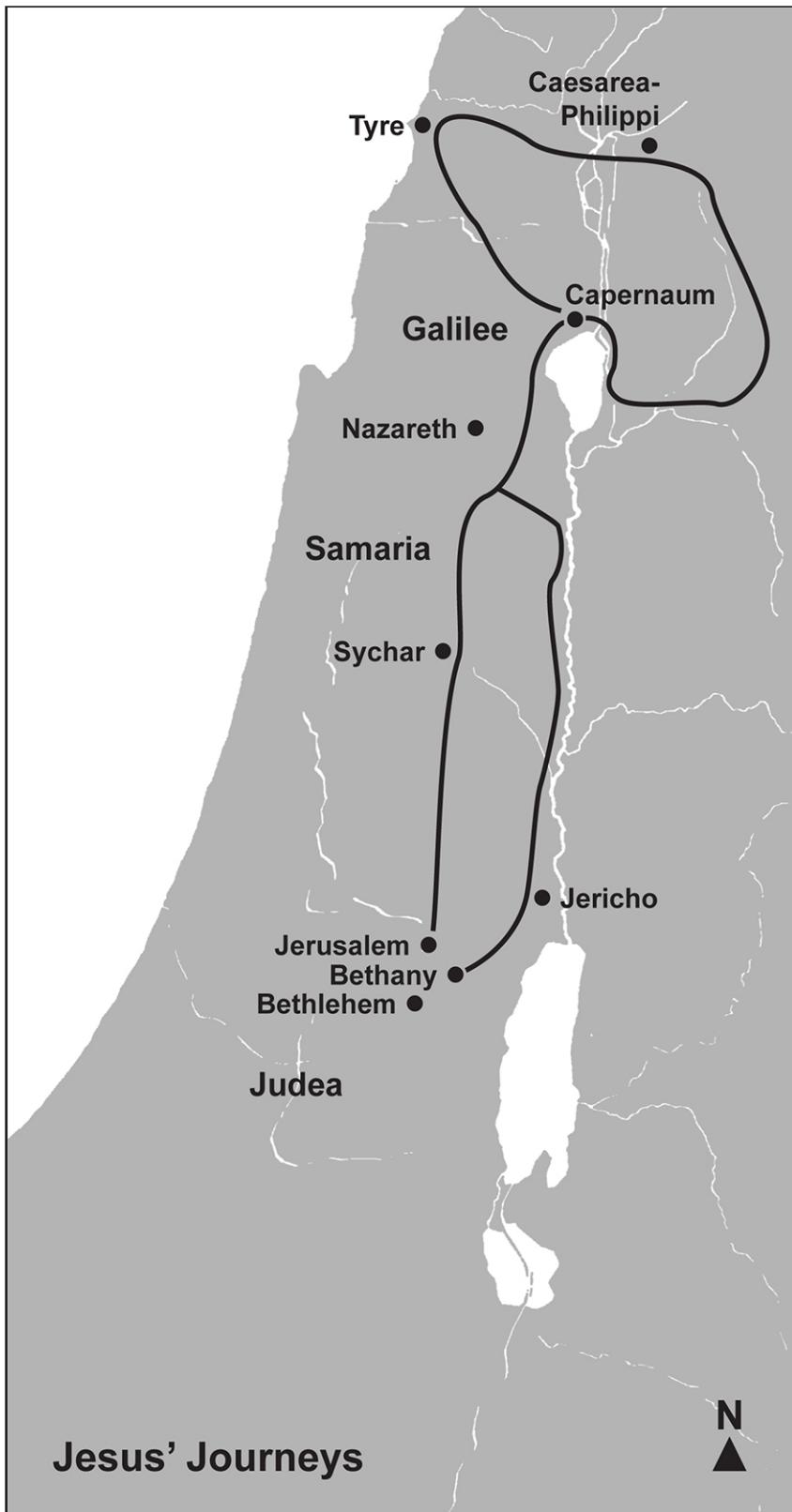
- Markus 10:45



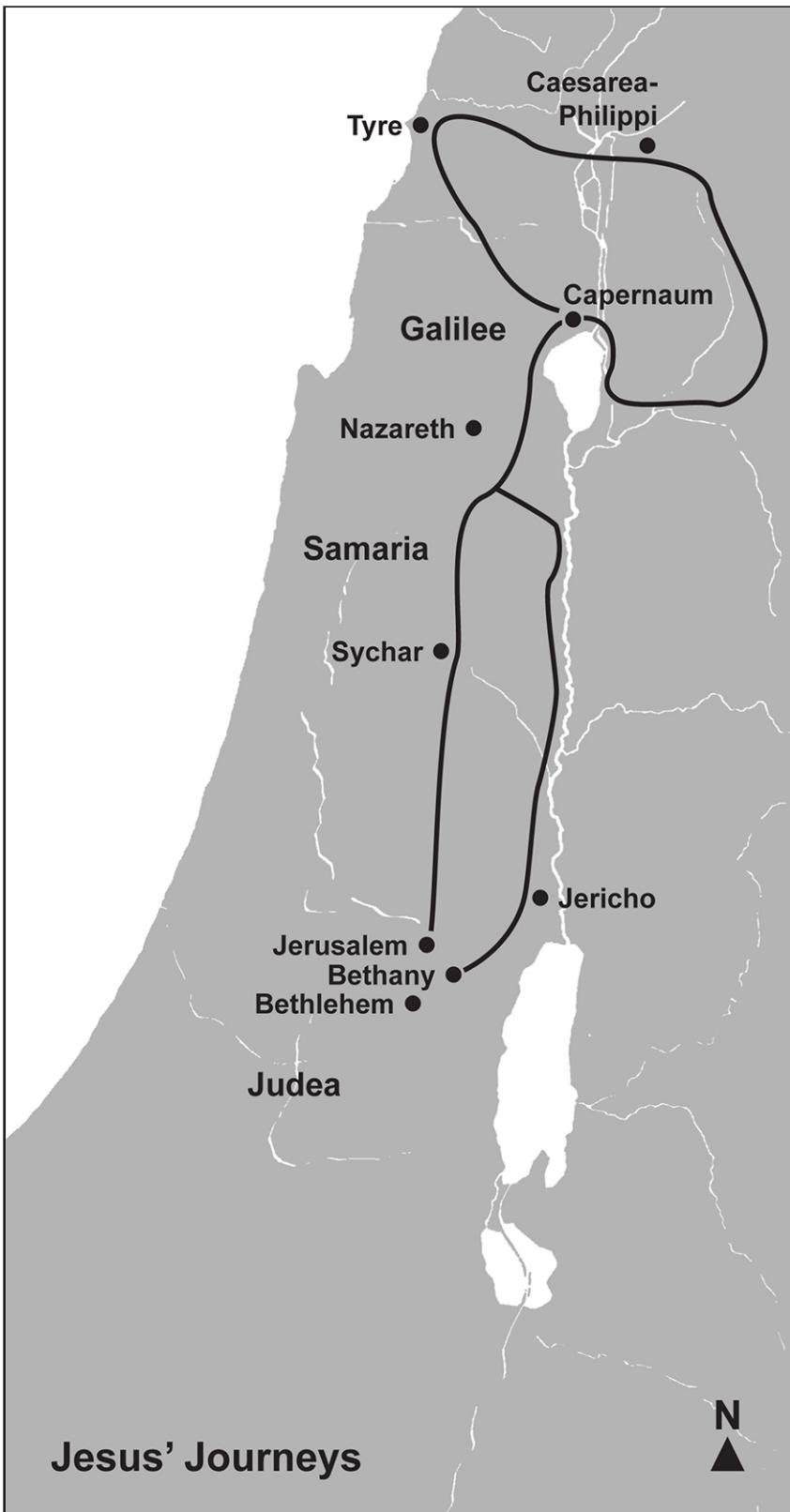
Denn auch der Menschensohn ist nicht gekommen, sich dienen zu lassen, sondern zu dienen, und seine Seele als Lösegeld für viele hinzugeben. - Markus 10:45



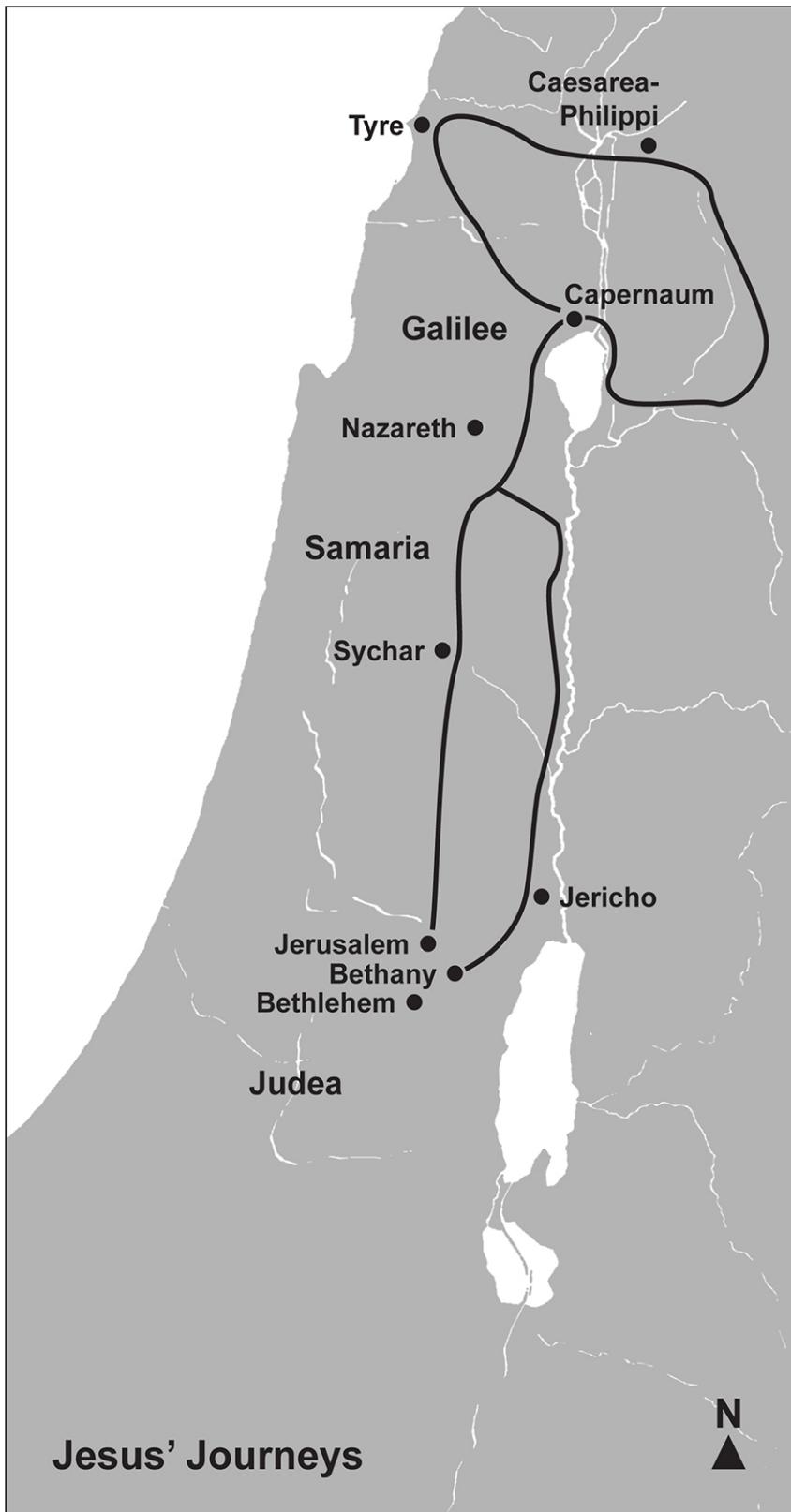
Denn auch des Menschen Sohn ist nicht gekommen, um sich bedienen zu lassen, sondern um zu dienen und sein Leben zu geben als Lösegeld für viele. - Markus 10:45



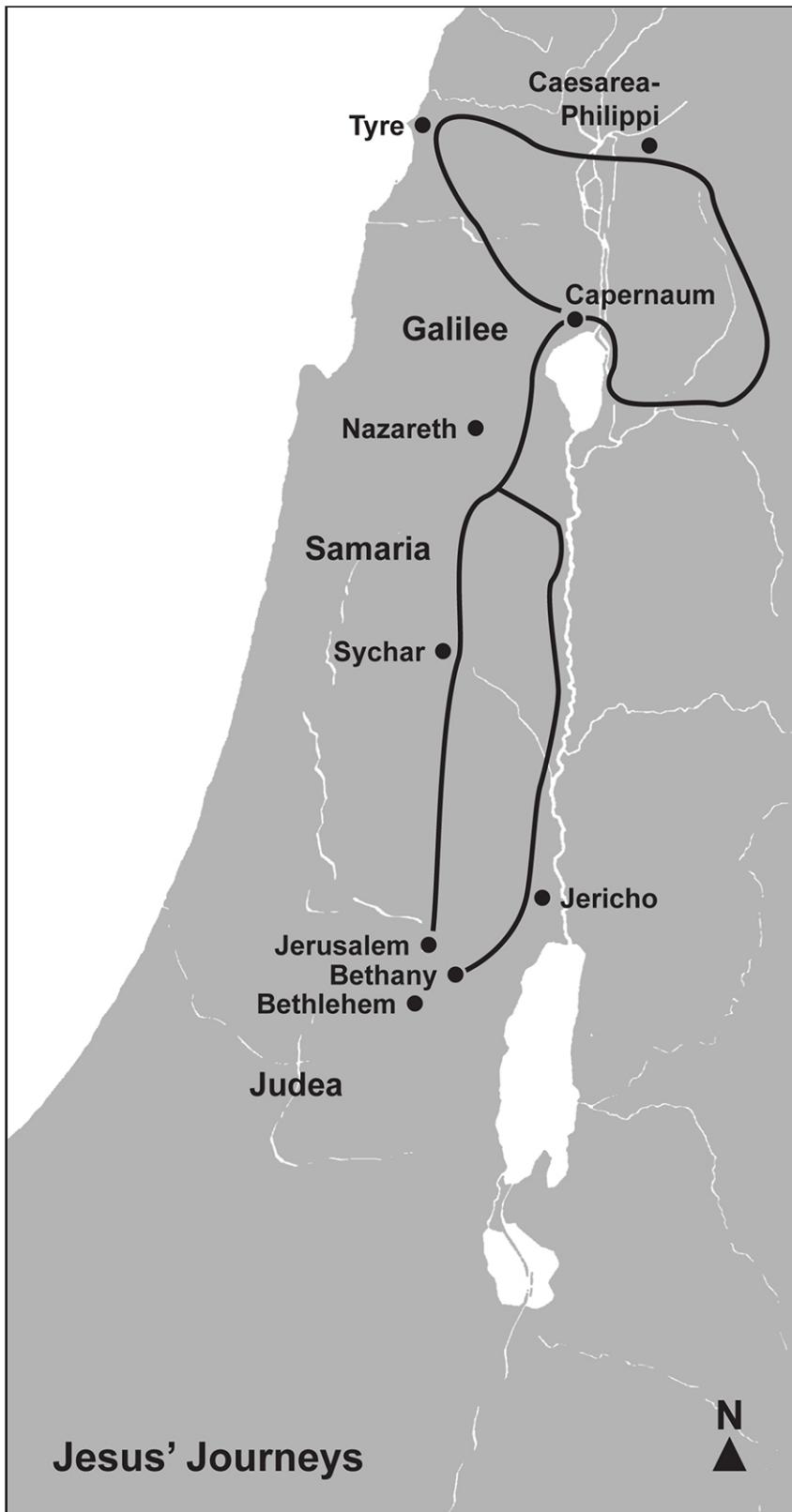
Denn auch des Menschen Sohn ist nicht gekommen, Sich dienen zu lassen, sondern zu dienen und Seine Seele zu geben für viele zur Lösung - Markus 10:45



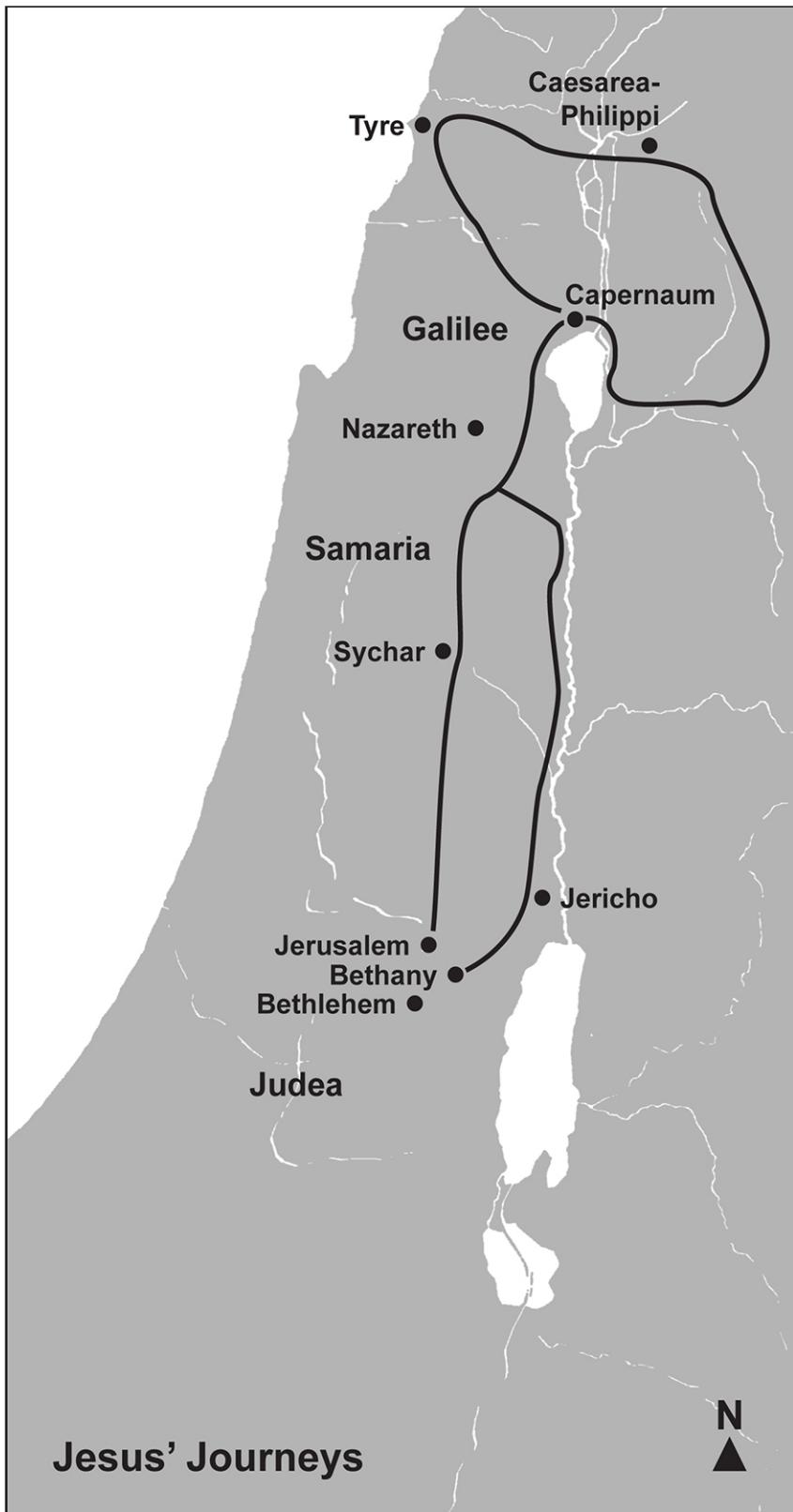
Nfigukonwo o na Mifuru wa Mifuru ndookire gütungatímo, no ookire gütungata na arute muoyo wake níguo aríne thogora wa gütüküra andú aingí. - Matiko 10:45



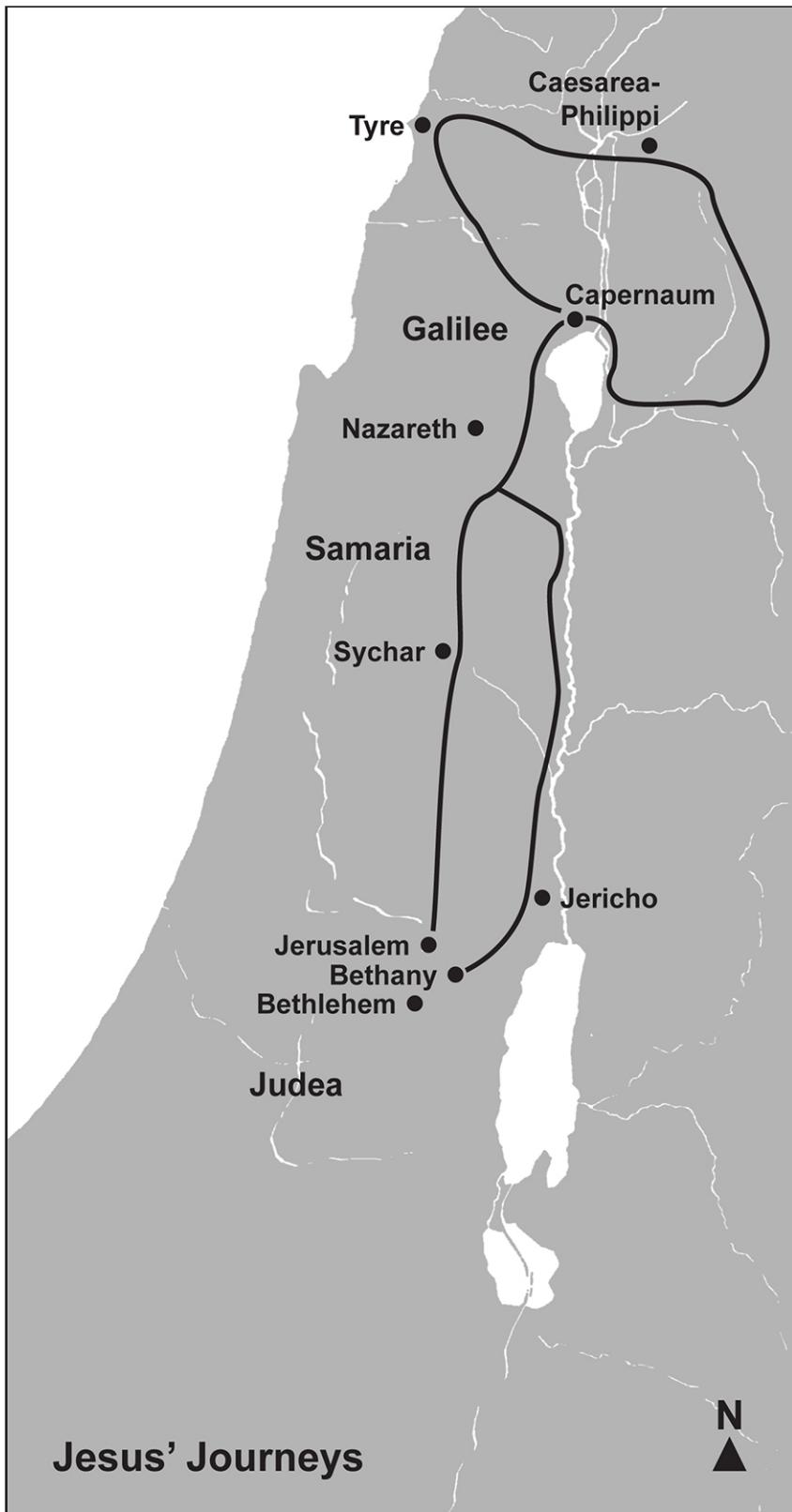
Hari attoshin, Asa Na7aykka, asasas oothanawunne darota wozanaw ba shemppuwa aathi immanaw yasippe atin asiya oothana metla yabilikke" yaajis. - Marqoosa 10:45



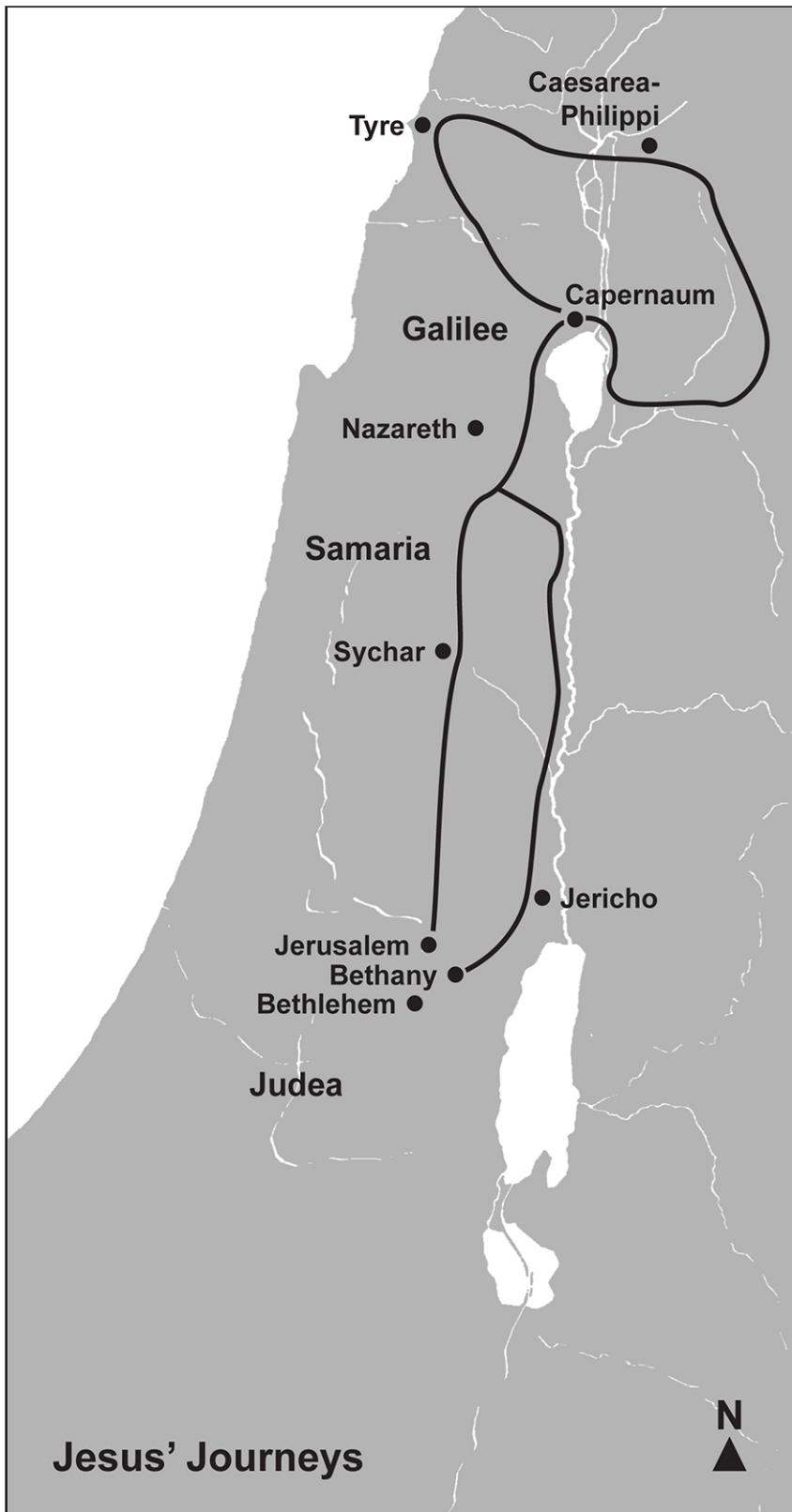
Kelima o joa bijuta naa cua ke ban yaa tuuni opo ka, ama ke wan yea tuuni nitoaba po, ki go pa o miiali ki kpe, ki da ki faabi bi niiba boncianla. - Maka 10:45



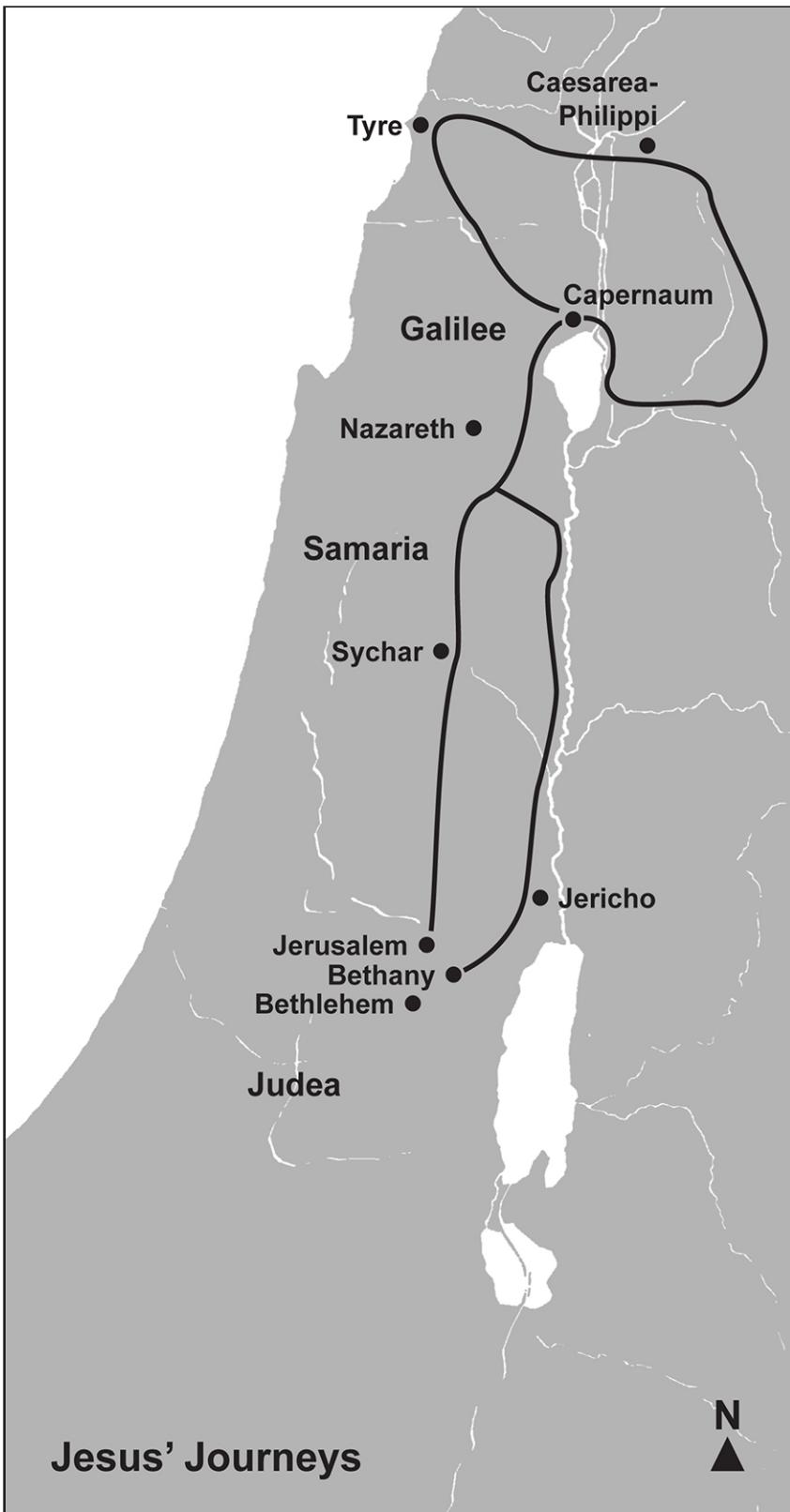
Kelima o niscalo bija ki cua ki bua ban yaa sani o po ka, ama ki wani mono nyaa suani tianba po, ki go puni o miadi ki kpe ki da ki saabi bi niba bociala. - Marka 10:45



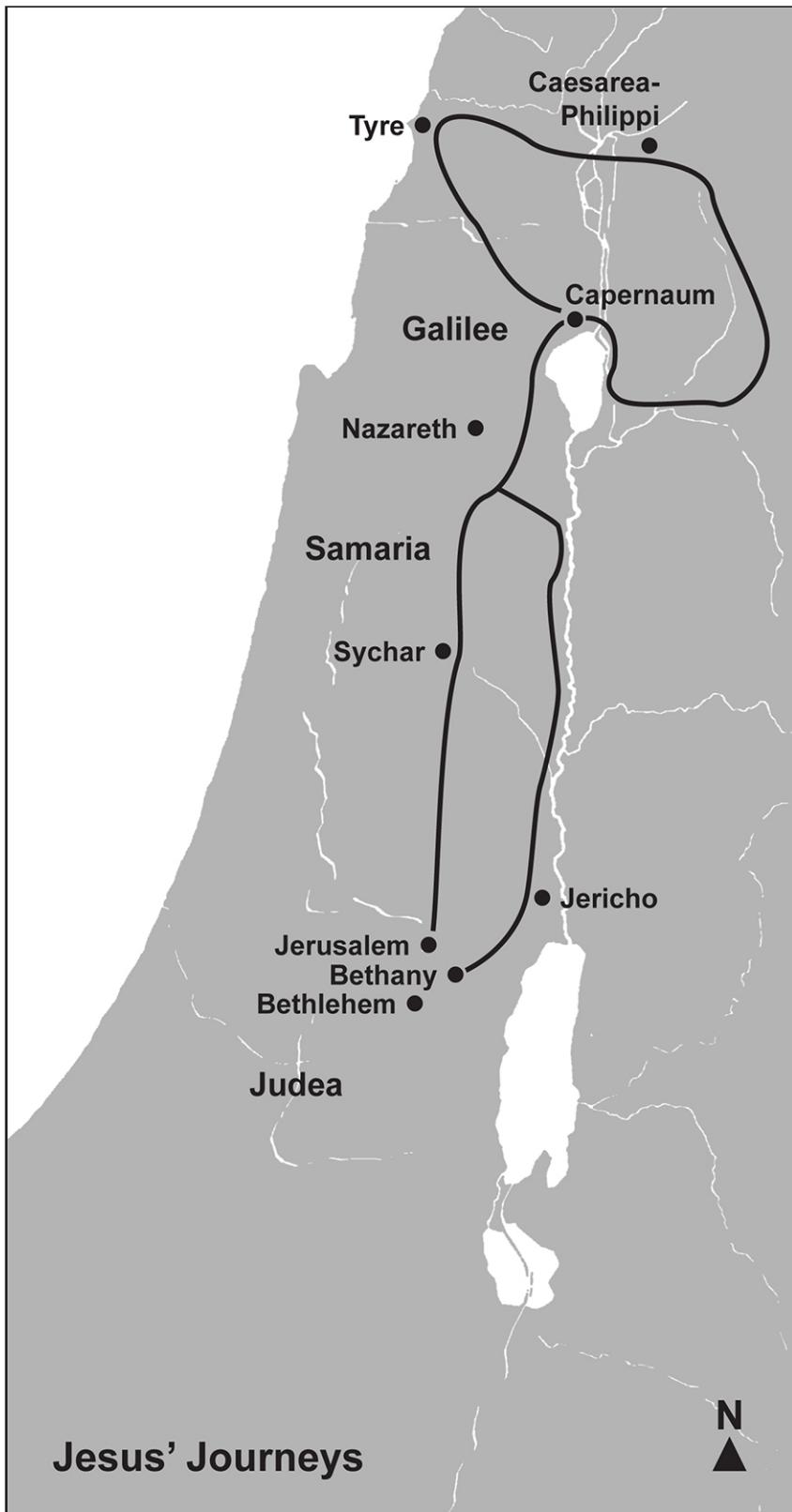
Καὶ γὰρ οἱ υἱοὶ τῶν αὐτοφρωποῦ οὐκ ηλθεν διάκονοι θηραν ἀλλὰ διάκονοι θηραν καὶ δουναὶ τῆν ψυχῆν αὐτοῦ λυτρόν αὐτοῖς πολλῶν - Κατὰ Μαρκού 10:45



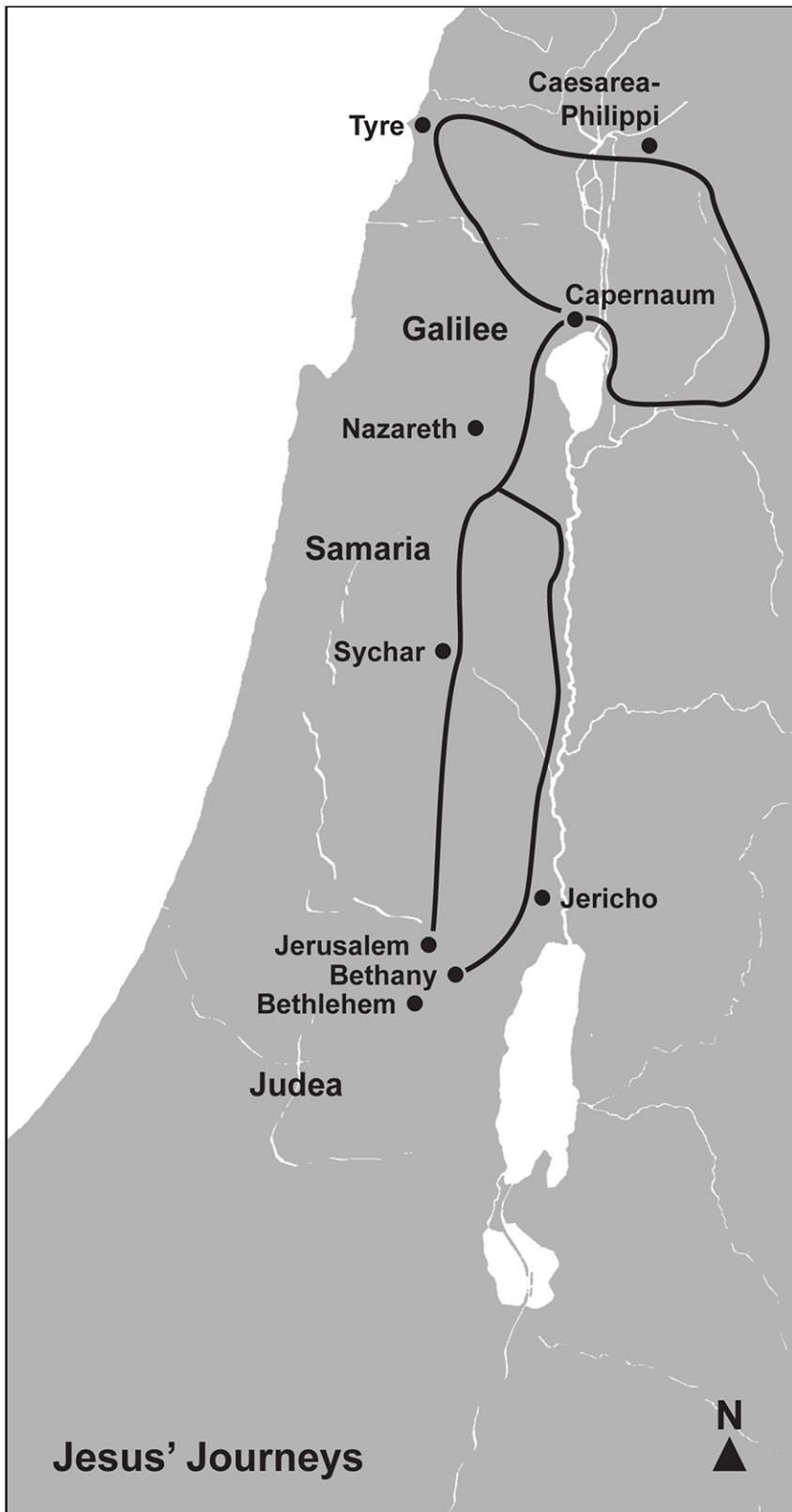
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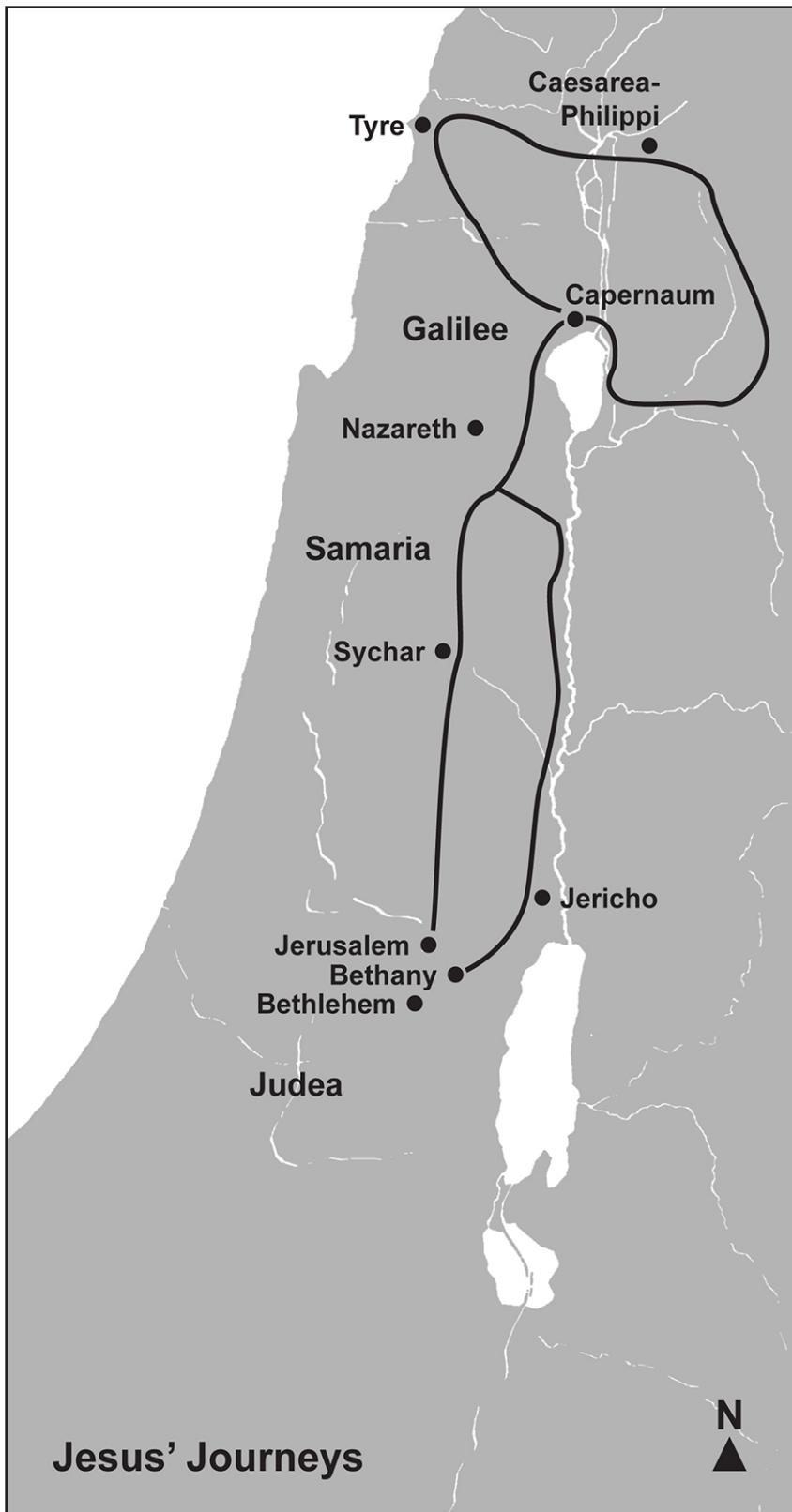
Καὶ γὰρ διὰδειπνούς τοῦ ἡμέραπου οὐκ ἤλθε διάκονοι θῆναι, ἀλλὰ διάκονοί ἦσαν, καὶ δοῦλοι τῆς ψυχῆς αὐτοῦ λάτροιν ἄντι πολλῶν. - Κατὰ Μαρκού 10:45



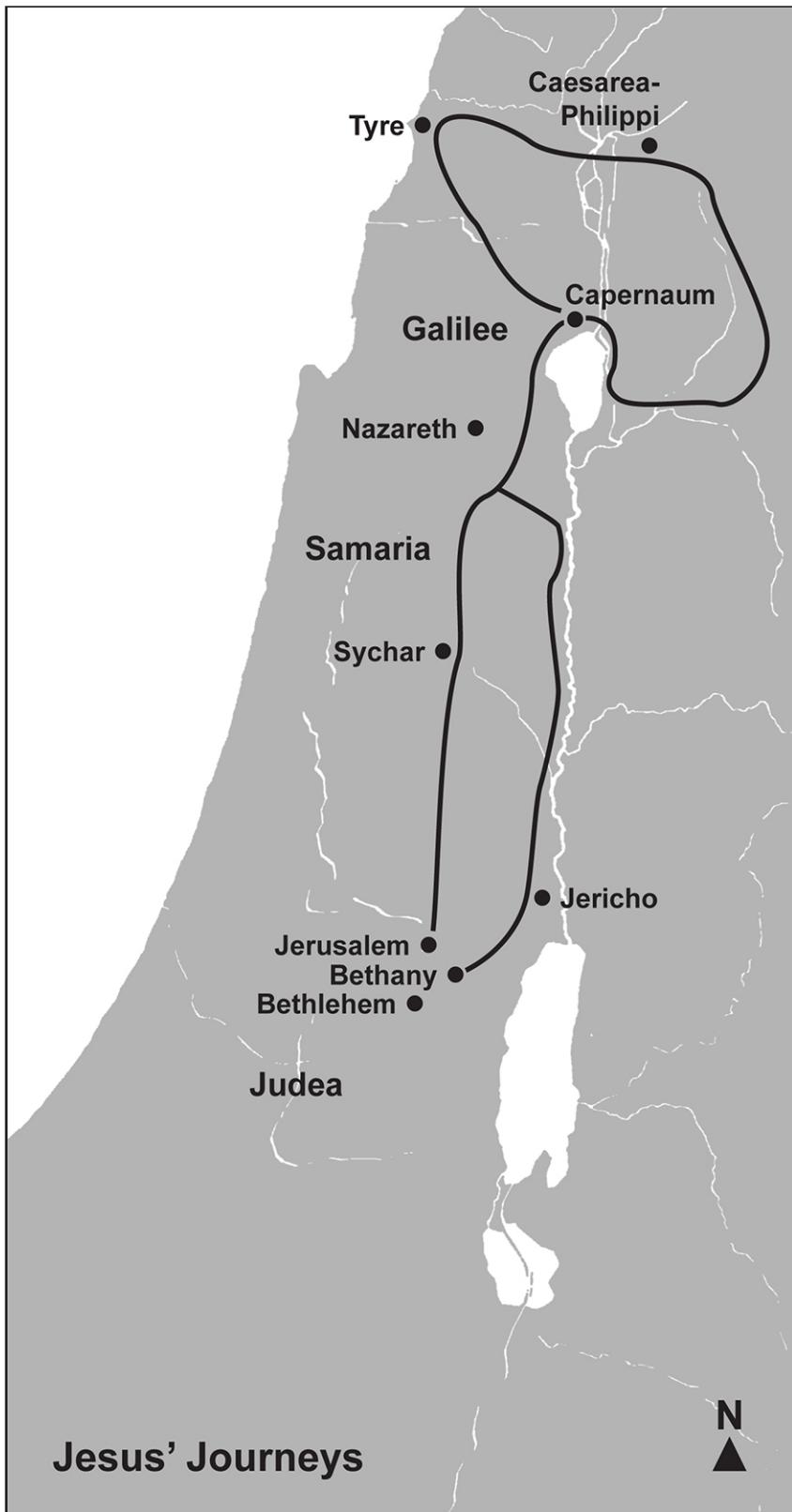
Καὶ γὰρ ὁ ὸντος τοῦ ἀνθρώπου οὐκ ἦλθεν διακονηθῆναι ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρων ἀντὶ πολλῶν. - Κατὰ Μαρκού 10:45



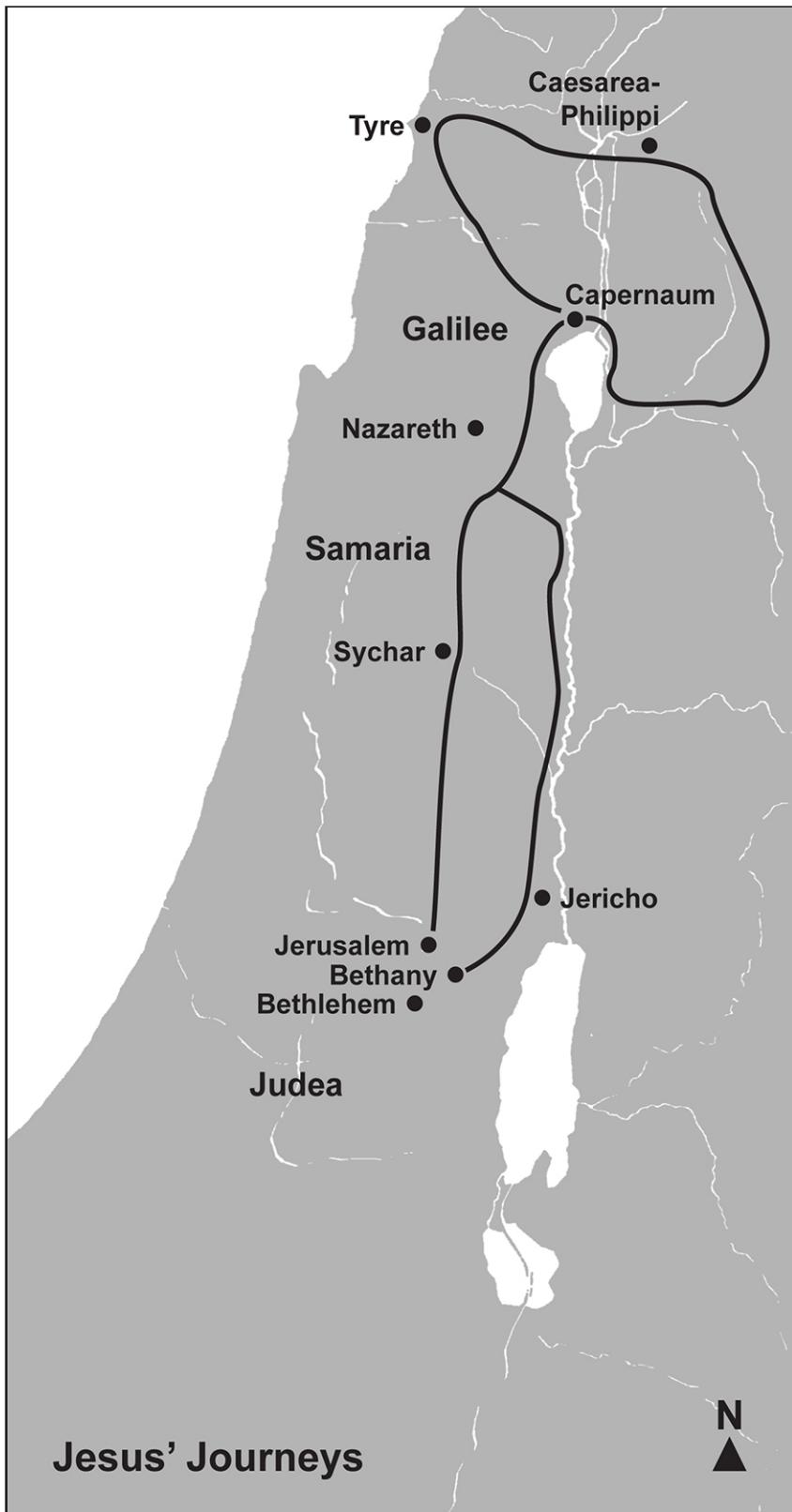
Καὶ γὰρ οἱ νιοὶ τῶν αὐθόρωπου οὐκ ἤλθεν διάκονοι θηραὶ αλλὰ διάκονοι καὶ δούναι τὴν ψυχὴν αὐτῶν λυτρόν αὐτῷ πολλῶν - Κατὰ Μαρκὸν 10:45



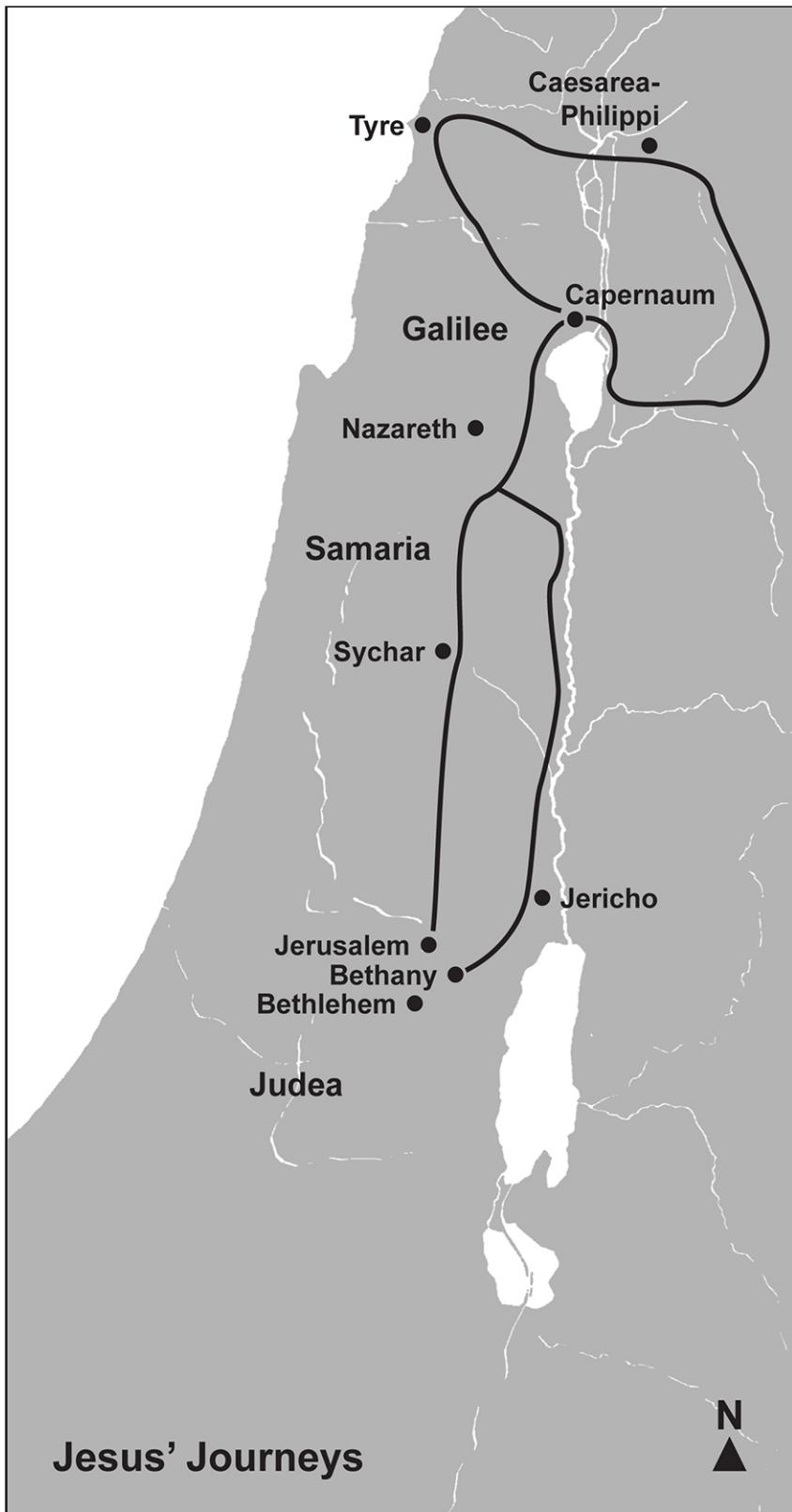
διδάσκει ο Ιησός του ανθρώπου δεν ήλθε διά σα υπηρετηθή, αλλά διά να υπηρετίσῃ και να διάσητη την ζωήν αυτού λέγον αντί πολλών. - Κατά Μαρκού 10:45



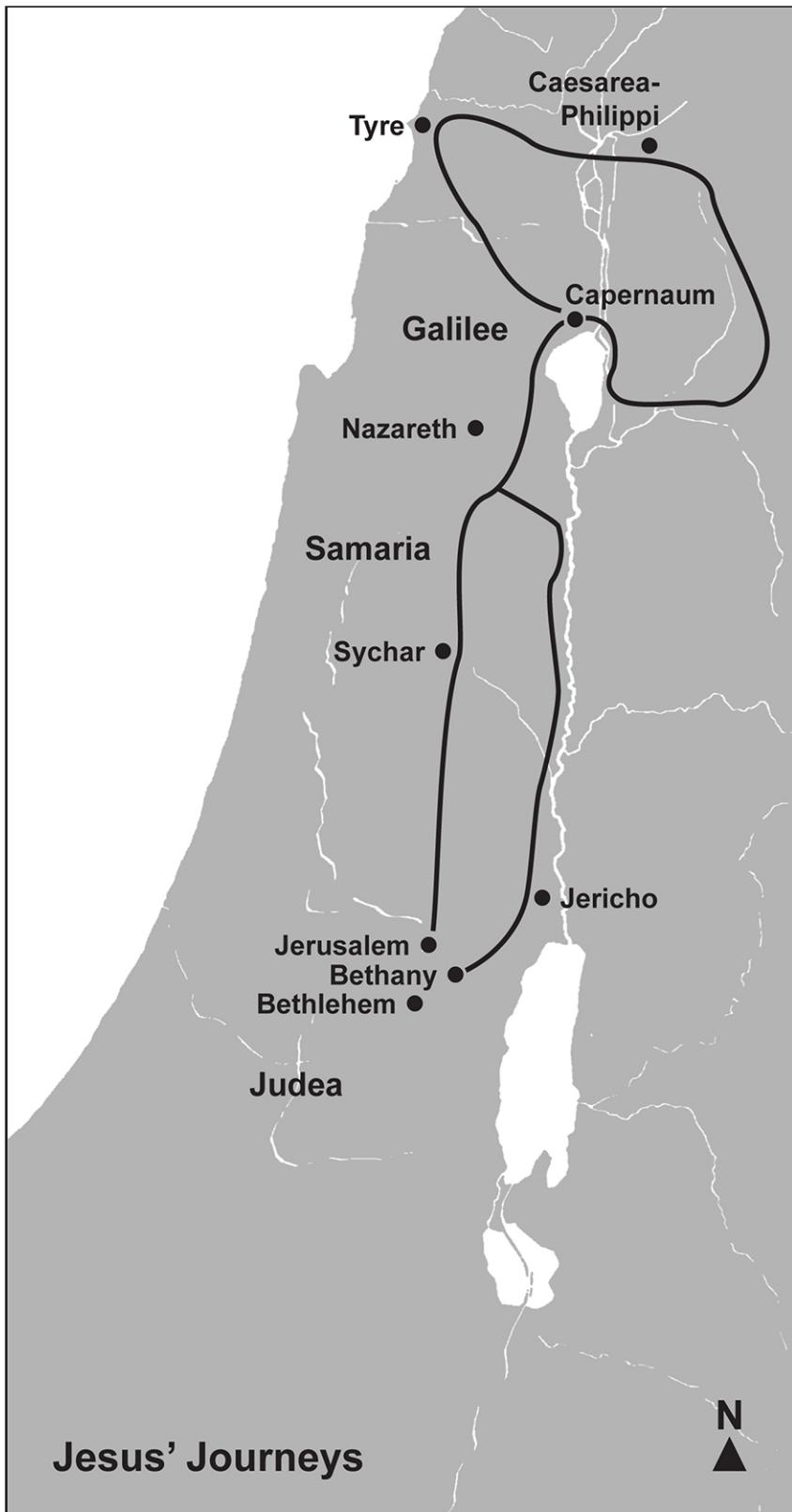
Καὶ γὰρ ὁ ὸντός τοῦ ἀνθρώπου οὐκ ἦλθεν διακονηθῆναι ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν. - Κατὰ Μαρκὸν 10:45



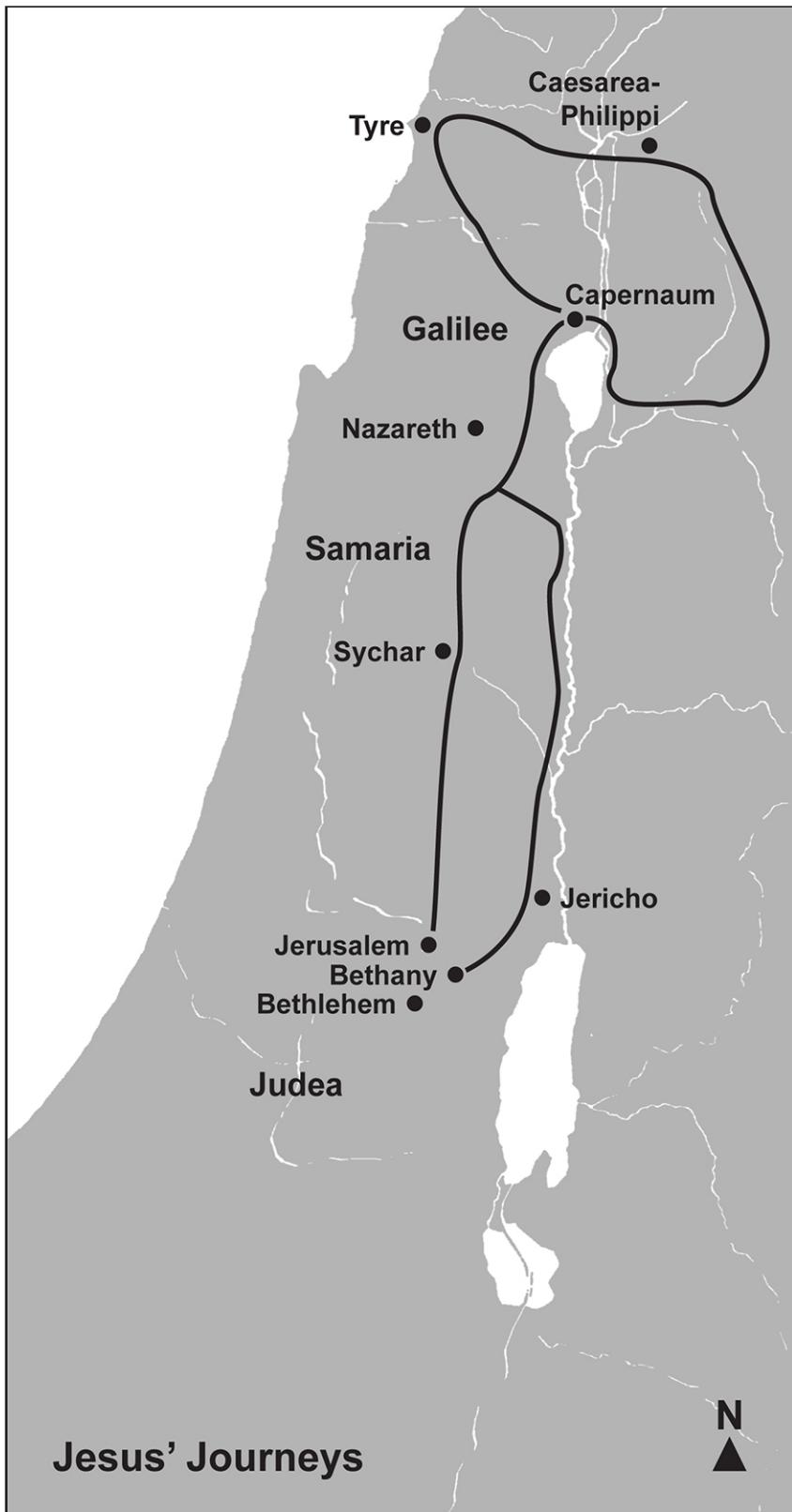
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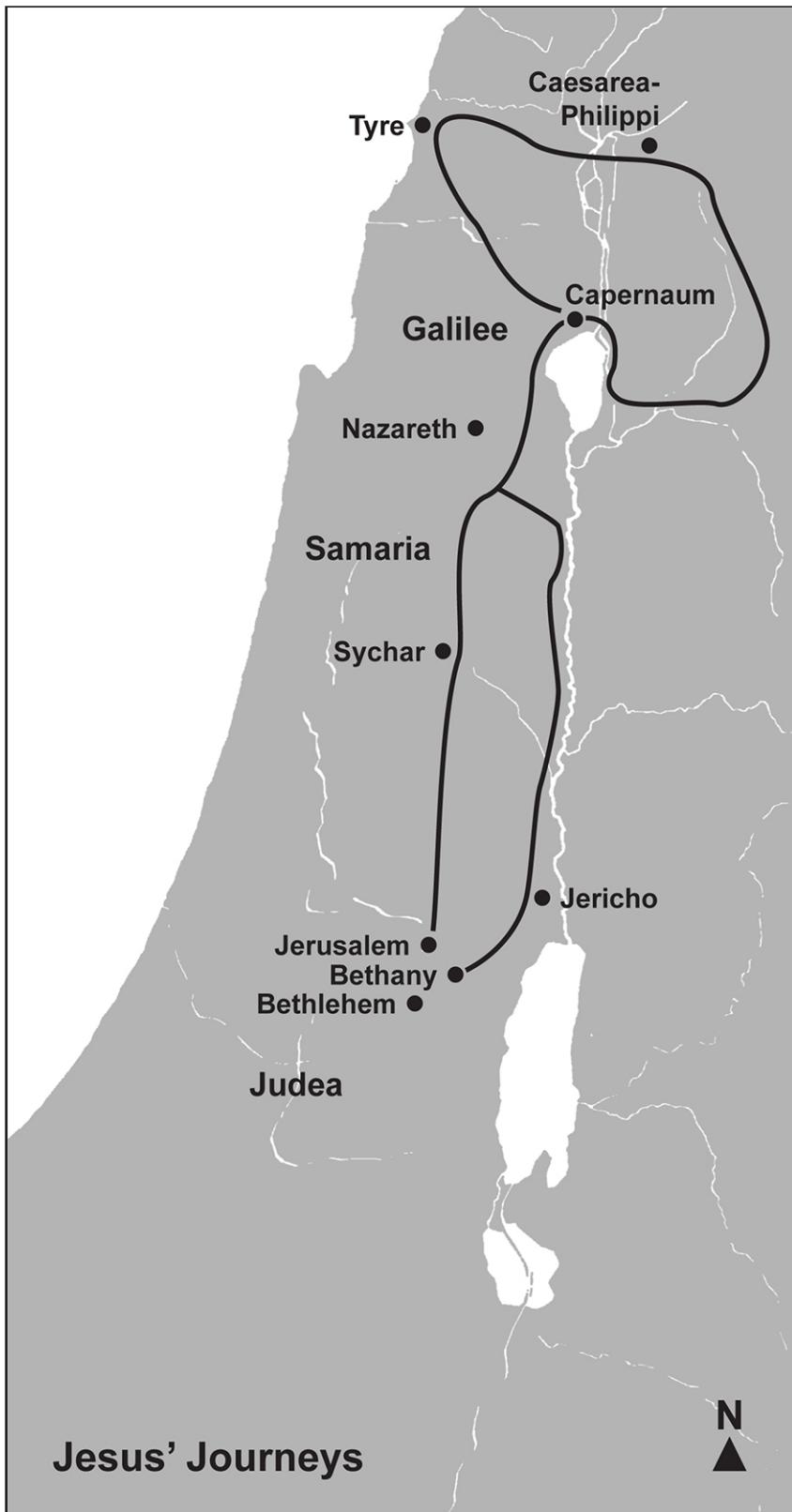
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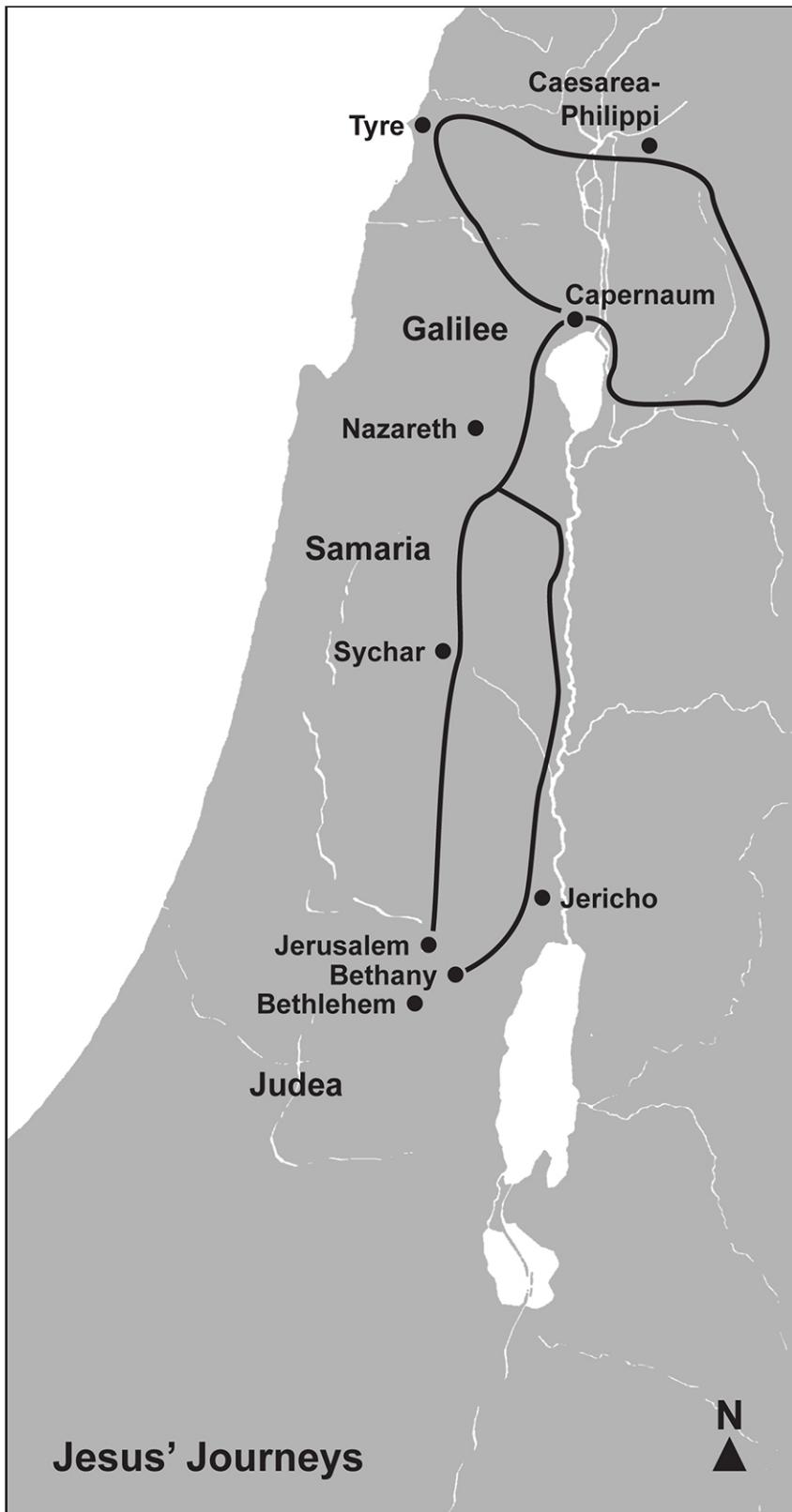
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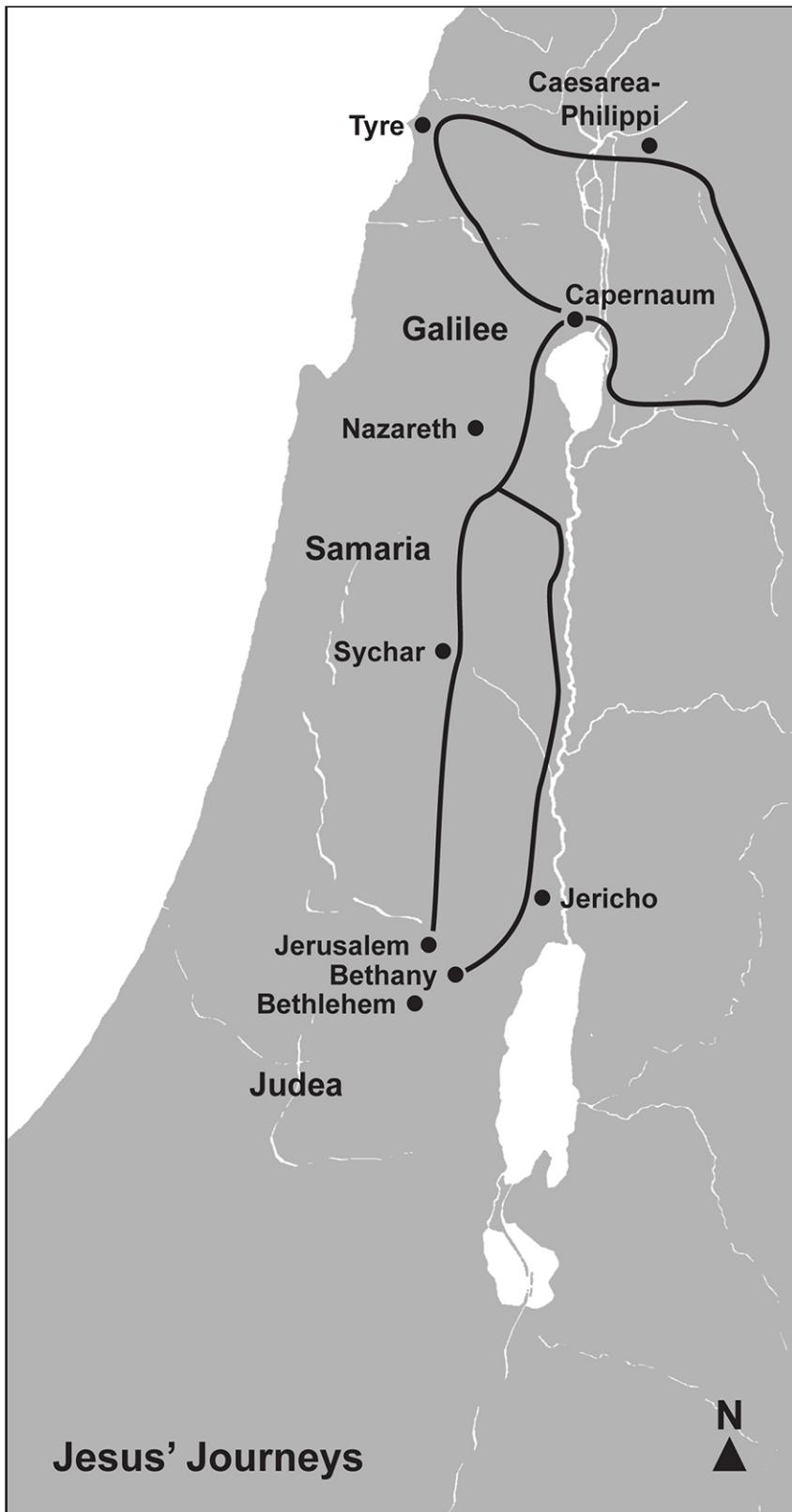
Κατὰ γὰρ δὲ Υἱὸς τοῦ ἀνθρώπου οὐκ ἥλθεν διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν. - Κατὰ Μαρκού 10:45



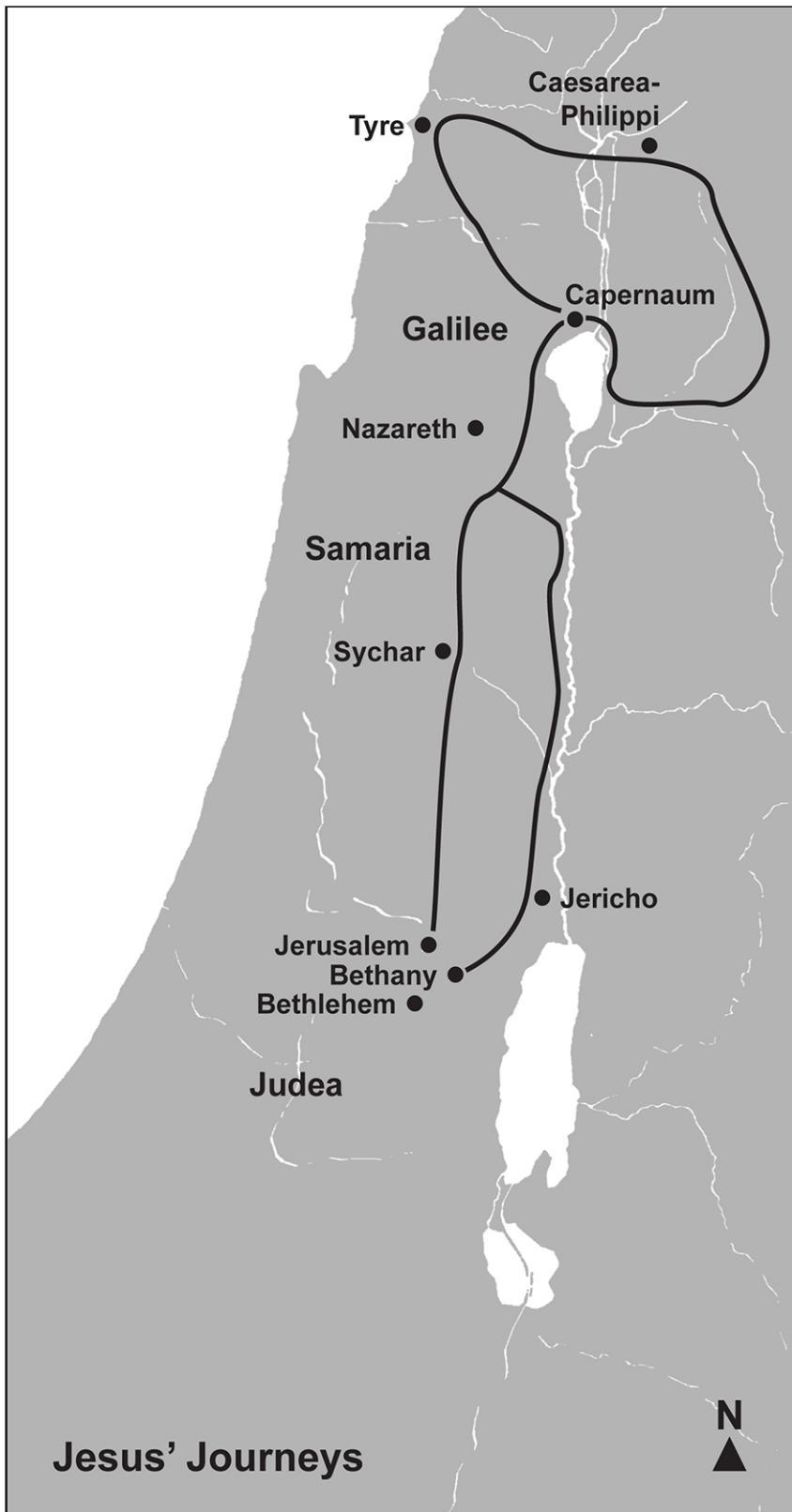
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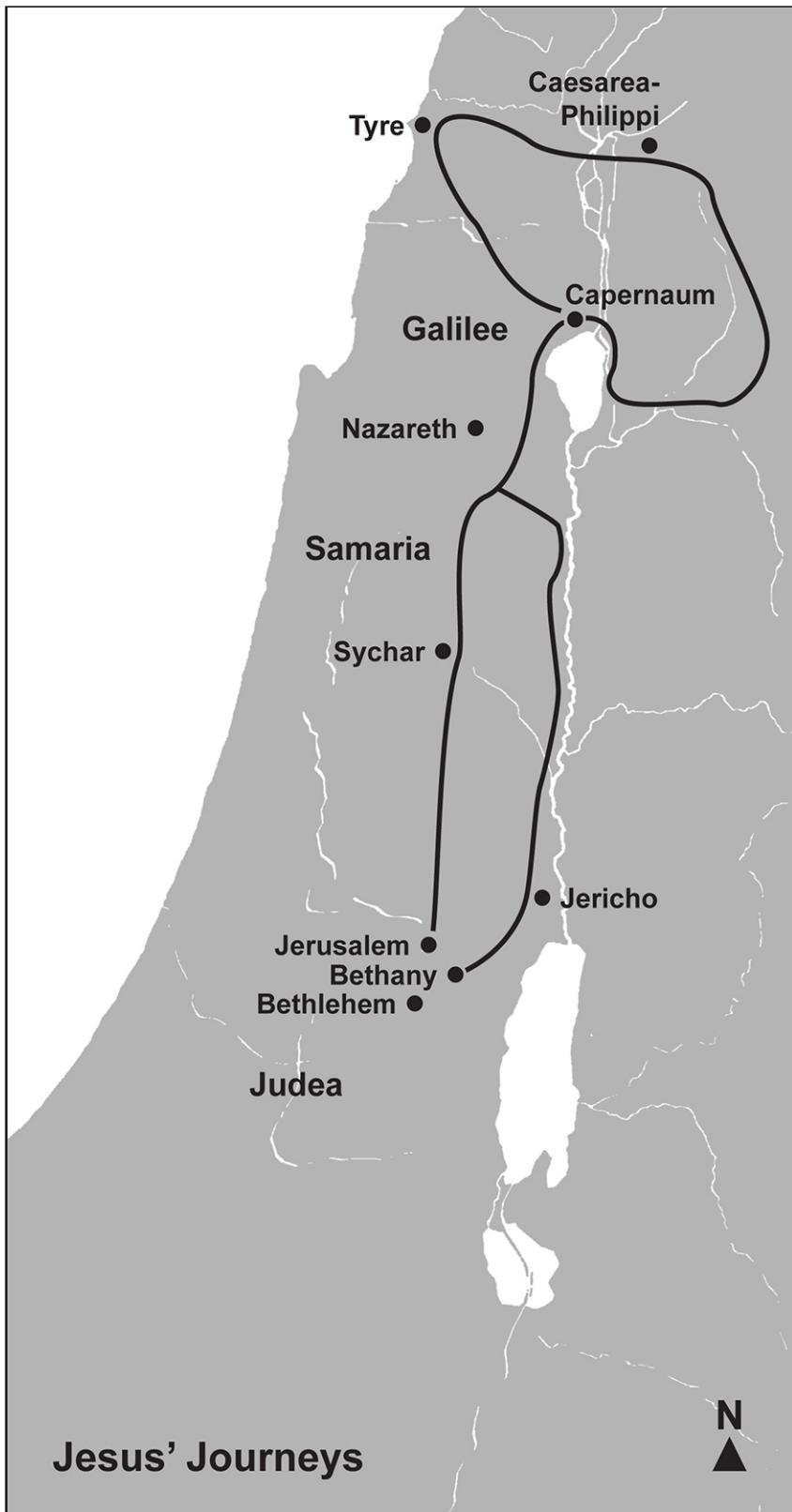
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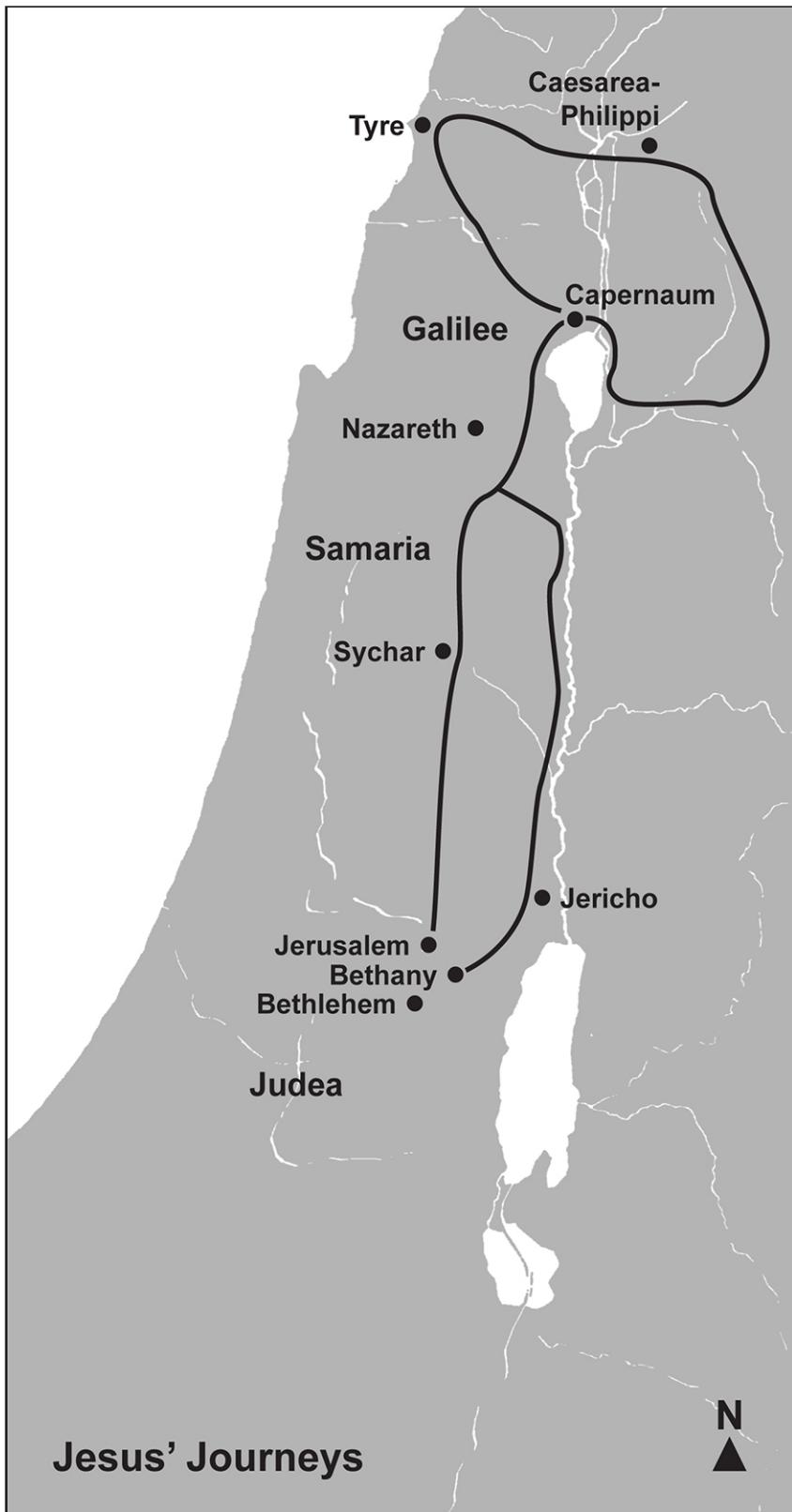
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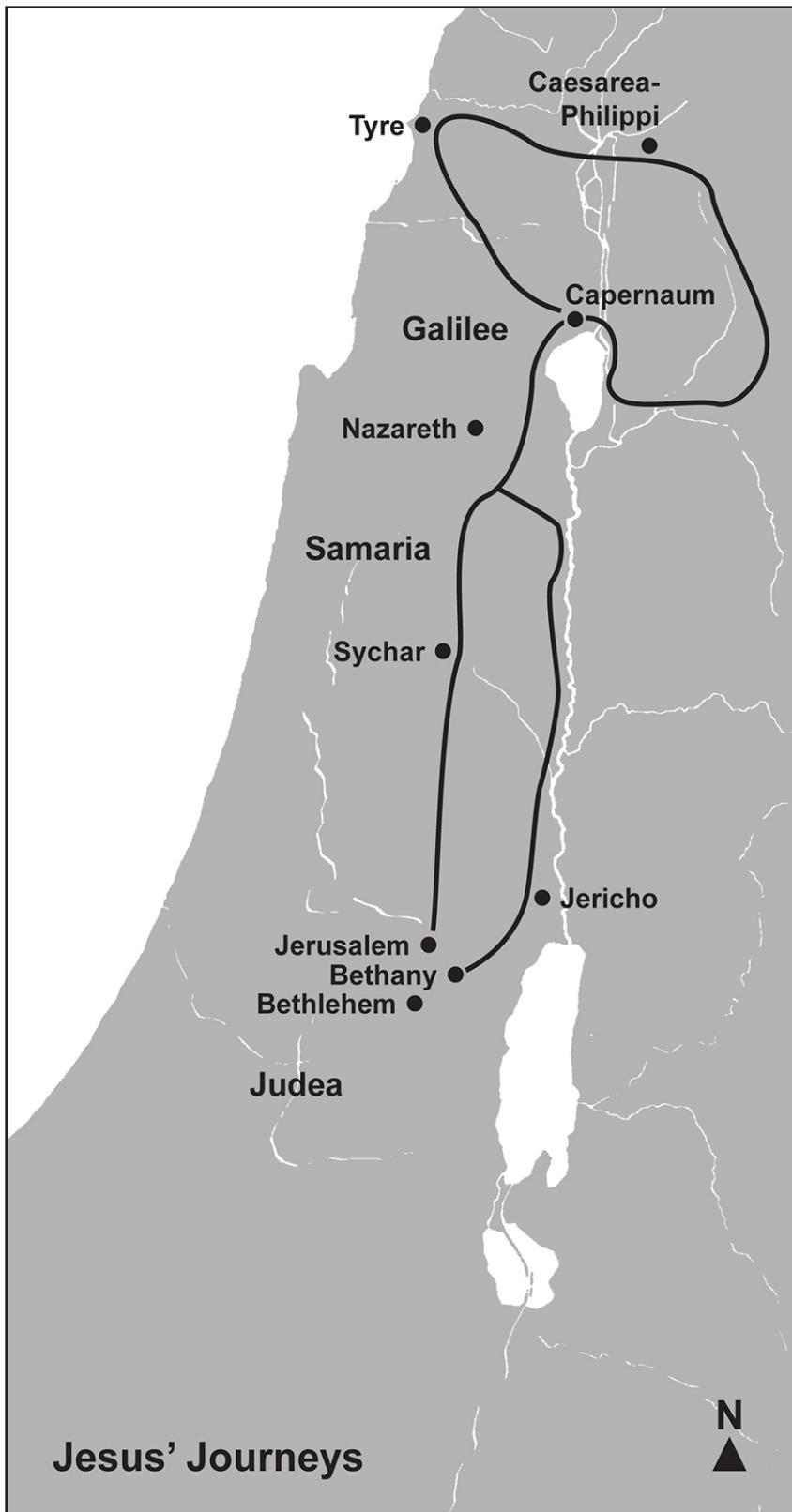
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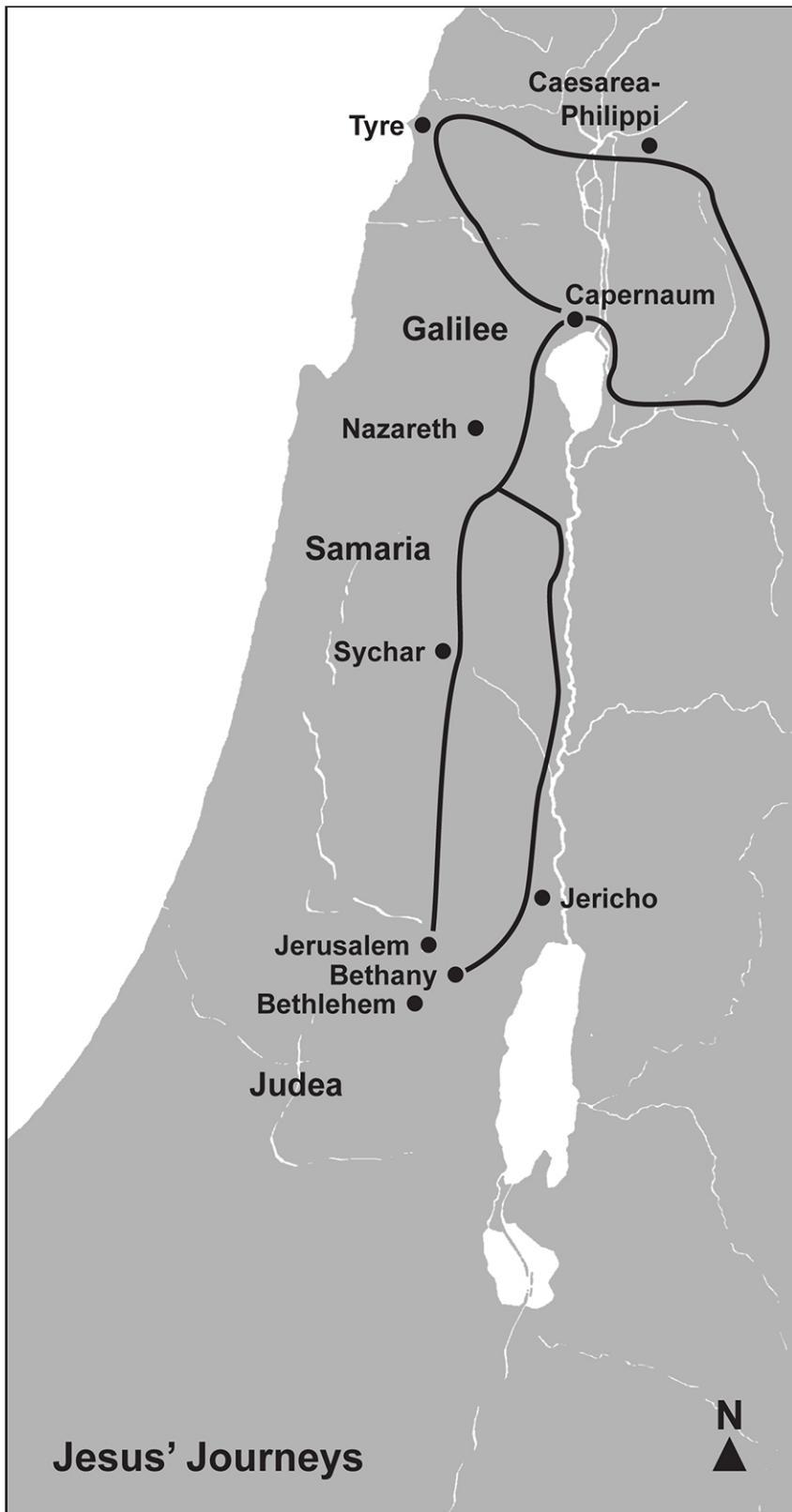
Καὶ γάρ δὲ οὐδέ τοῦ ἀνθρώπου οὐκ ἥλθεν διάκονος θῆναι ἀλλὰ διάκονον ἦσαν καὶ δοῦλον τὴν ψυχὴν αὐτοῦ λόγων ἀντί πολλῶν. - Κατὰ Μαρκὸν 10:45



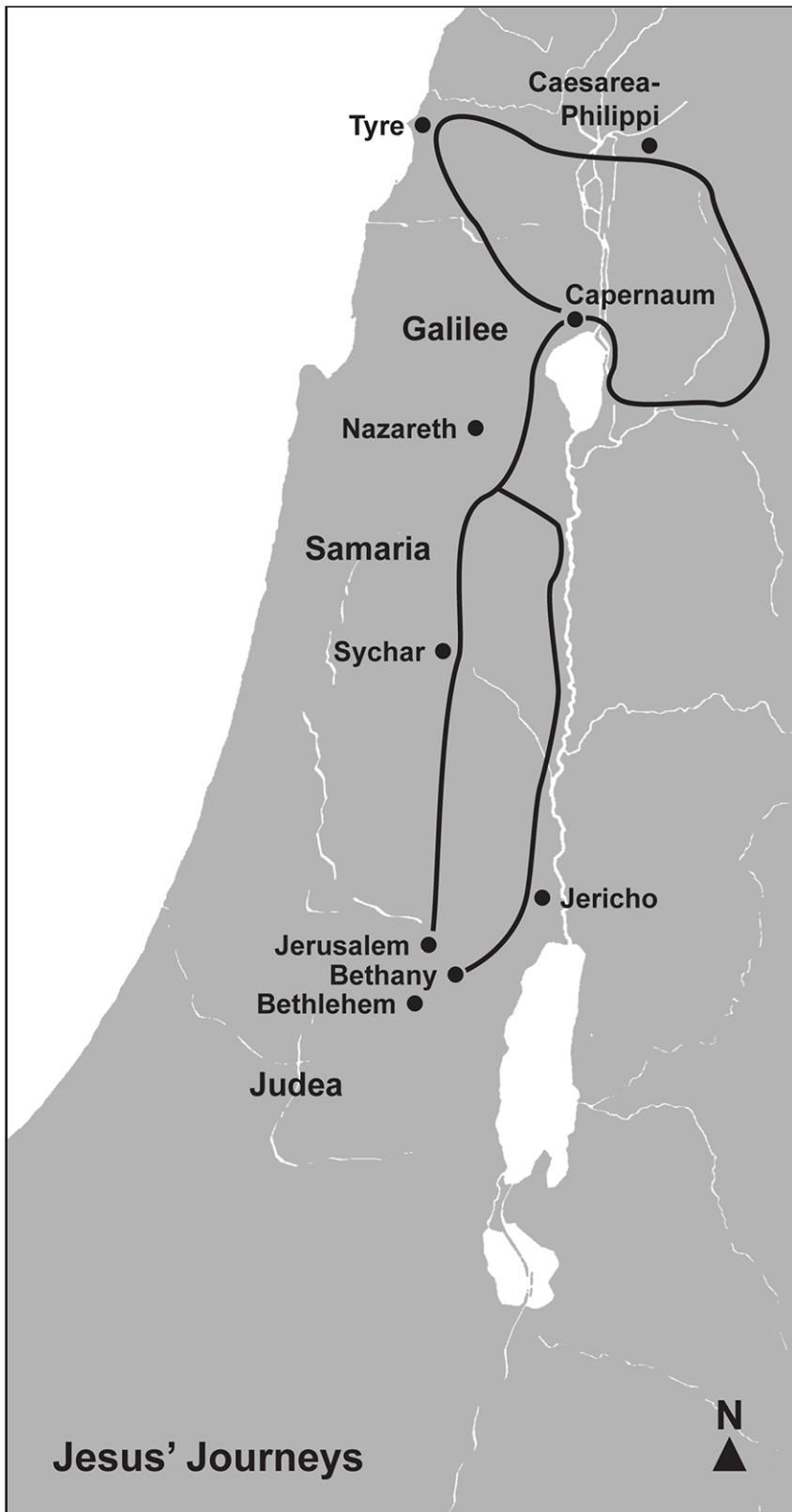
Καὶ ἤρετον τὸν ἀνθρώπου οὐκ ἥλθεν διακονηθῆναι, ἀλλὰ διακονήσας καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν. - Κατὰ Μαρκού 10:45



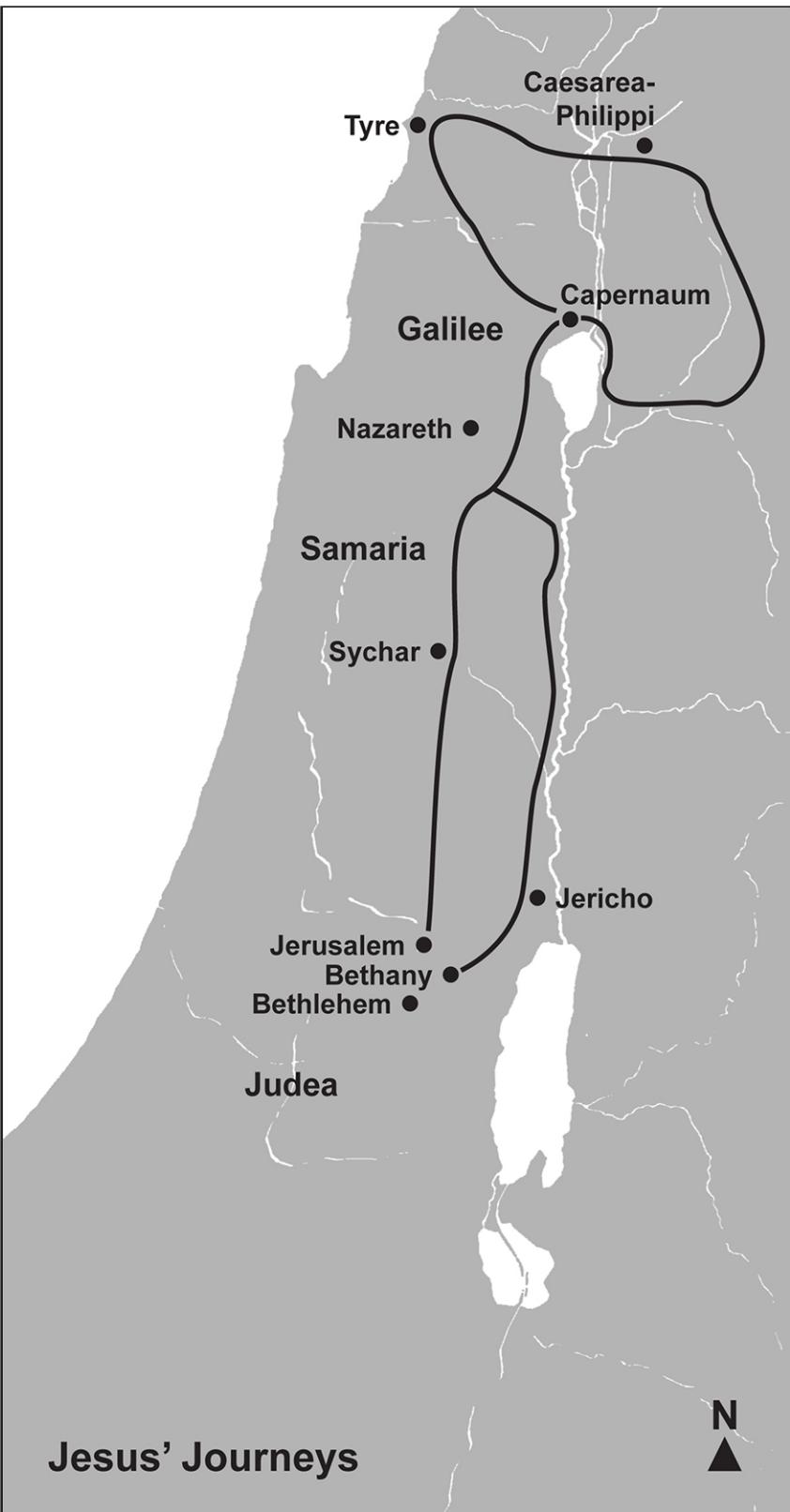
Καὶ γὰρ οἱ υἱοὶ τῶν αὐτοφρωποῦ οὐκ ηλθεν διάκονοι θηραν ἀλλὰ διάκονοι θηραν καὶ δουναὶ τῆν ψυχῆν αὐτοῦ λυτρόν αὐτοῖς πολλῶν - Κατὰ Μαρκού 10:45



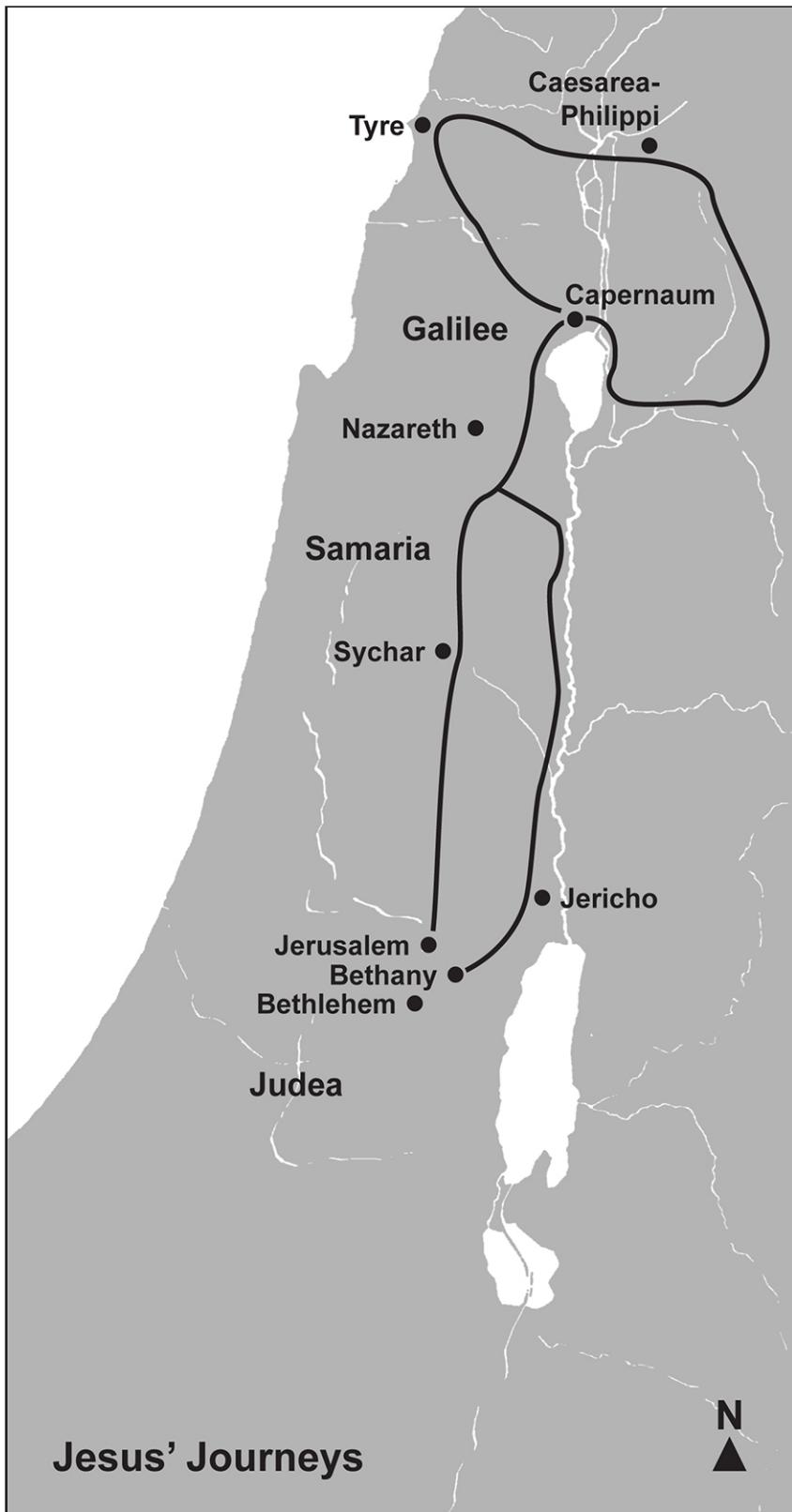
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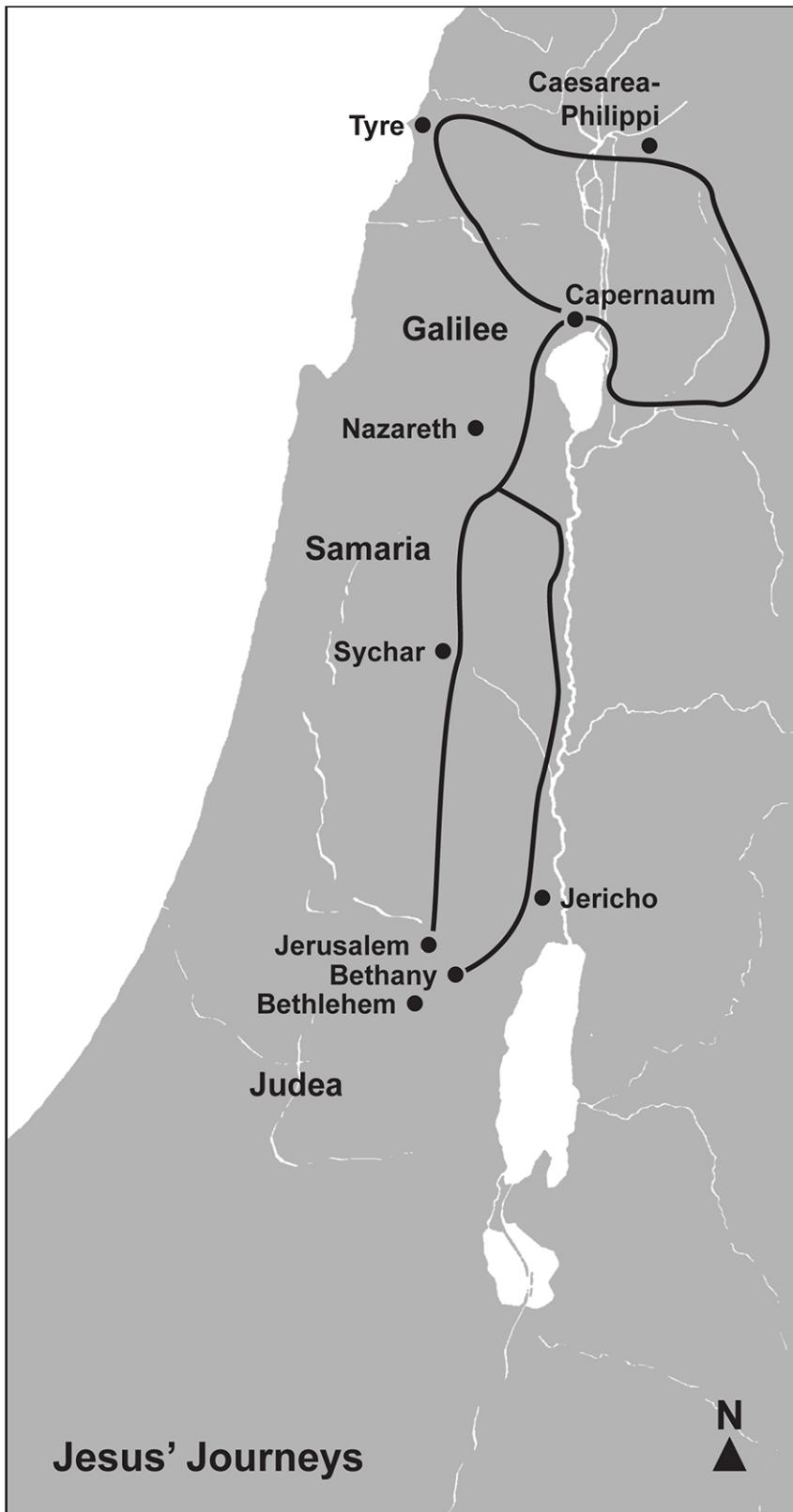
Καὶ γὰρ διὰδικόπου οὐκ ἤλθε διάκονηθῆναι, ἀλλὰ διάκονοῦσα, καὶ δοῦνα τὴν ψυχὴν αὐτοῖς λήγον ἄντι πολλῶν. - Κατὰ Μαρκὸν 10:45



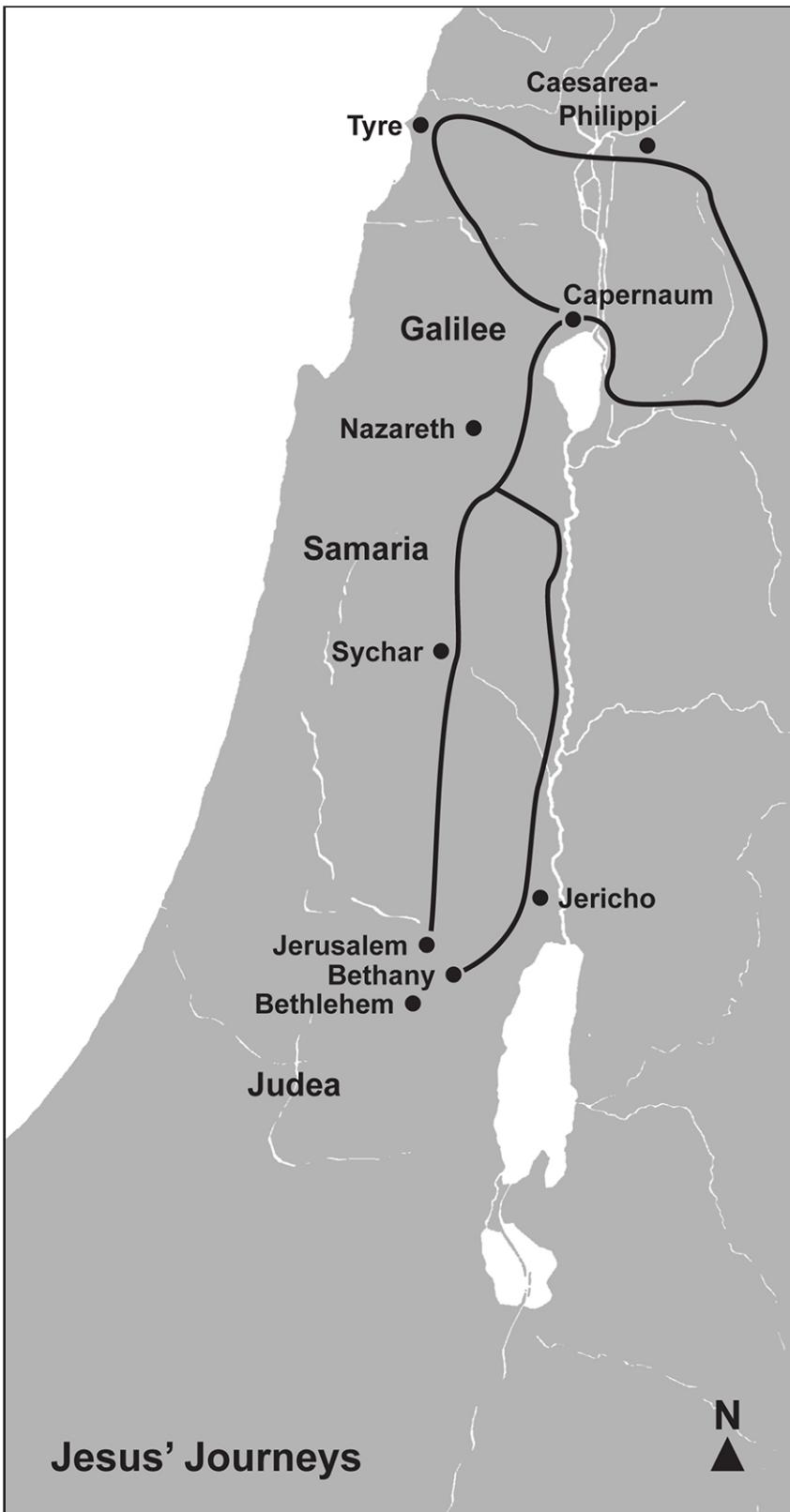
ક્રિસ્ત માણસનો દીકરણ રેખાઓ કરવાયામે નહિં, પણ રેખા કરવાને, તથા ધ્યાનાં મુક્તિમુદ્દને સાલ પેતાની જીવ અપાગને આચ્છોછે. - માર્ક ૧૦:૫૫



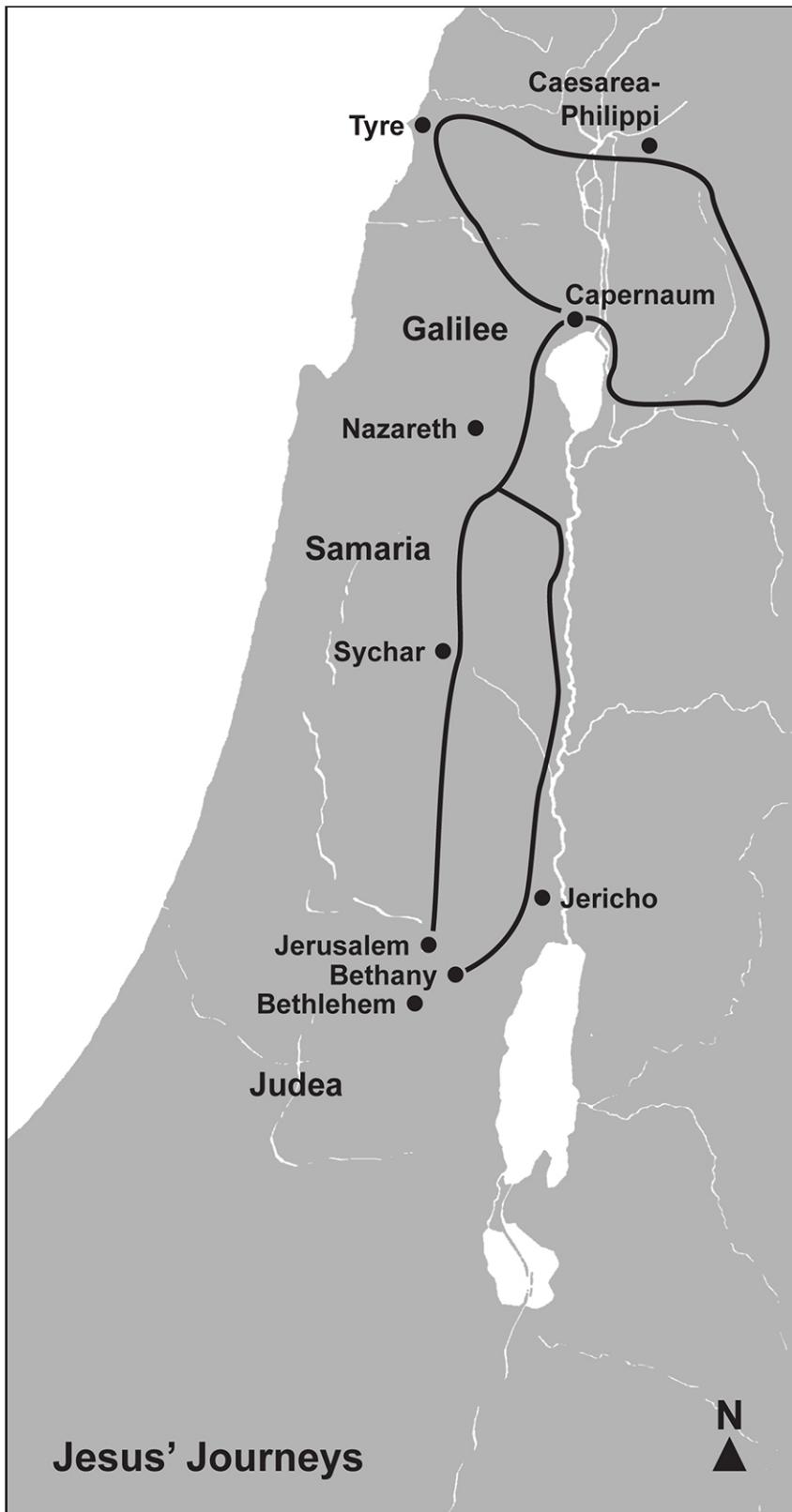
Paske, mwen menm, Moun Bondye voye ran lachè a, mwen pa vini pou moun rann mwen sèvis, men mwen vini pou mi' rann moun sèvis.
Wi, mwen vini bay lavi m' pou peye délivrants anpil moun. - Mak 10:45



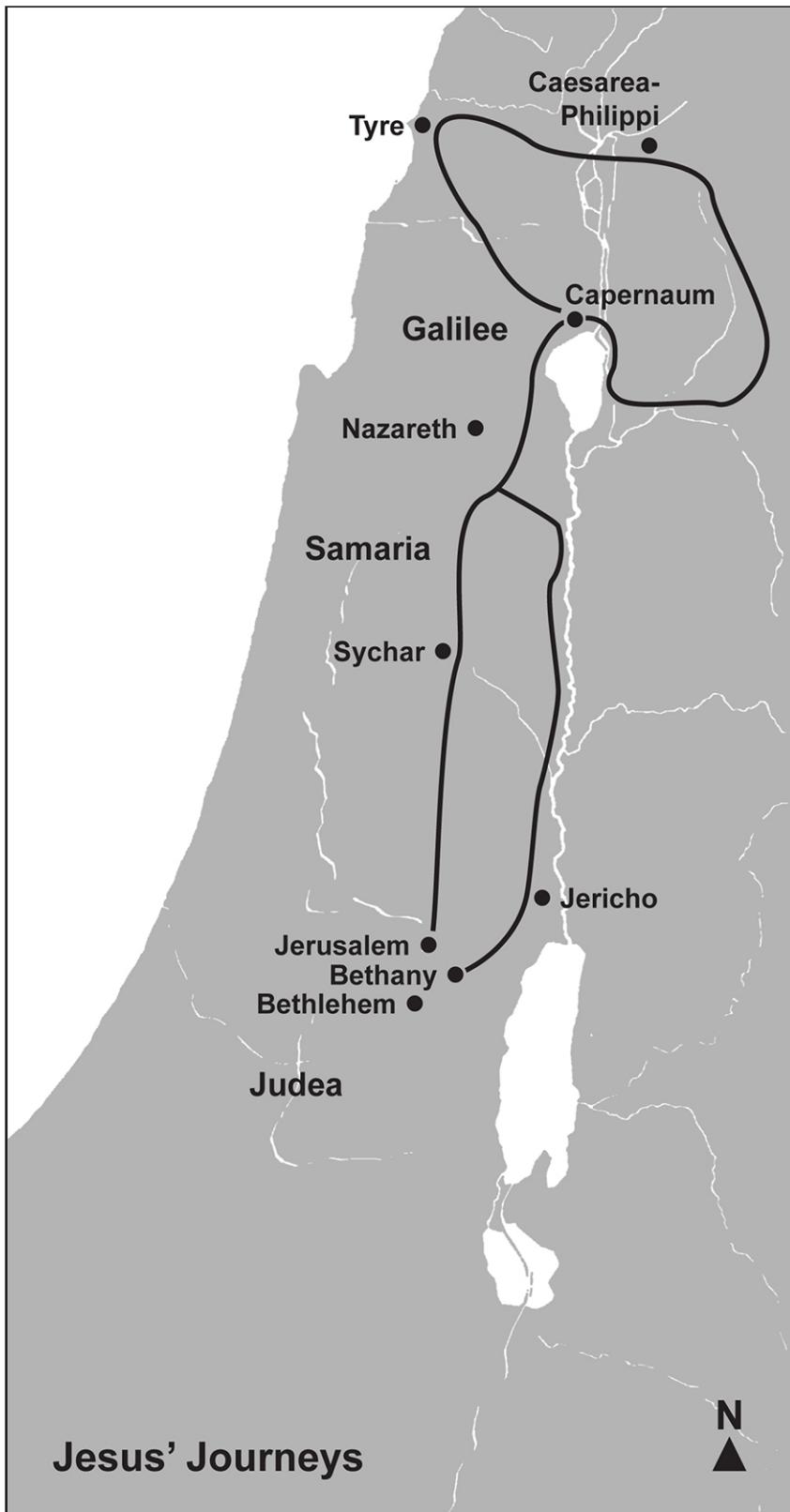
Paske menm Fis a Lòm nan pa t vin pou yo sèvi Li, men pou bay vil kon yon ranson pou anpil lòt. - Mak 10:45



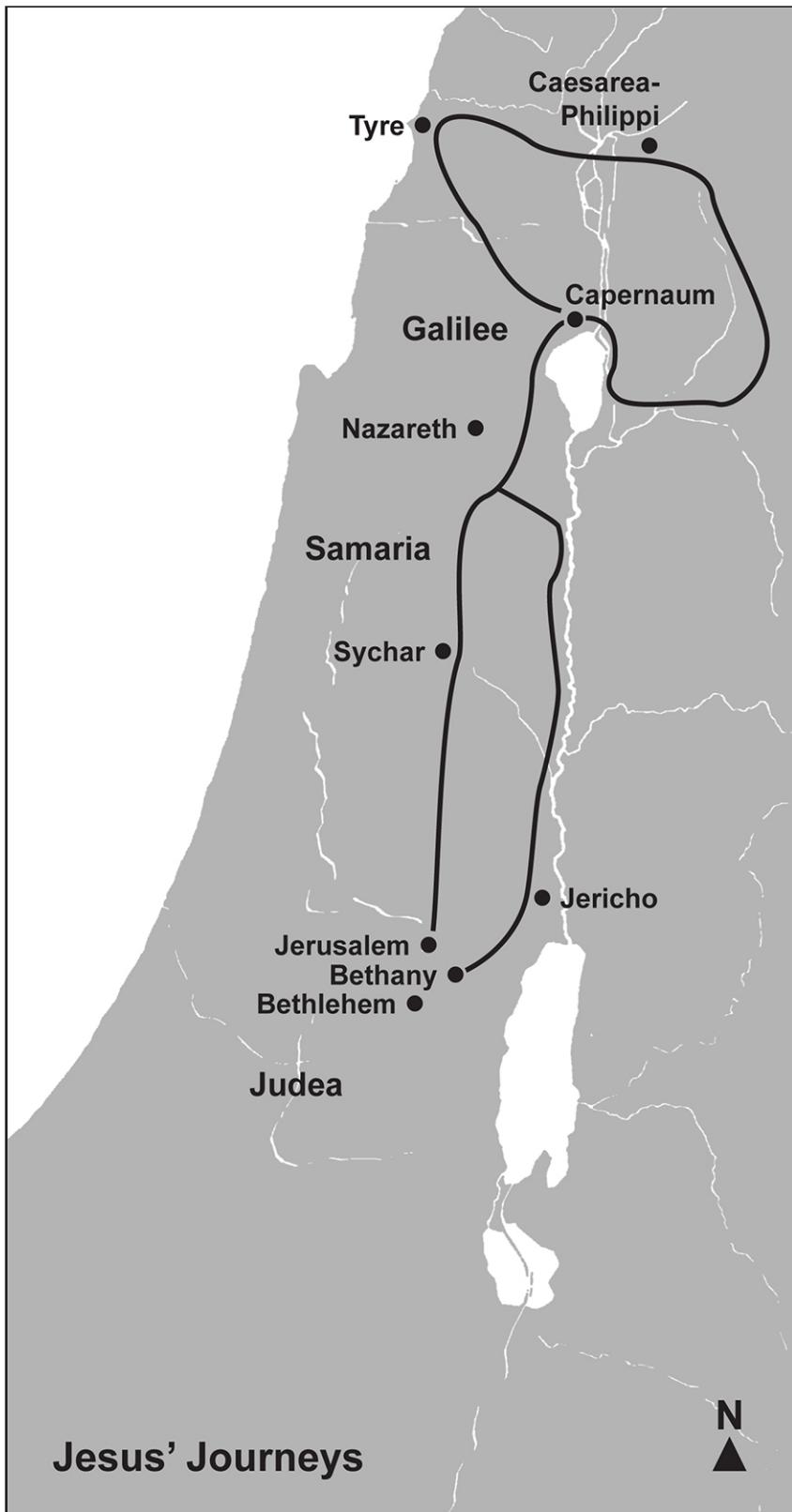
कर्तृकूँ मैं माणस का बेटा जानते कोनी आया के अपणी सेवा-पाणी करवाऊँ, पर ज्यांते आया के खुद सेवा-पाणी कर्न, अर घणाखरां के छुटकारे कै खातर अपणी जान देत्तॉ। - मरकुर्स 10:45



Gama ko Ðari Mutum ma, bai zo domin a bauta masa ba, amma don yă yi bauta, yă kuma ba da ransa fansa saboda mutane da yawa. - Markus 10:45

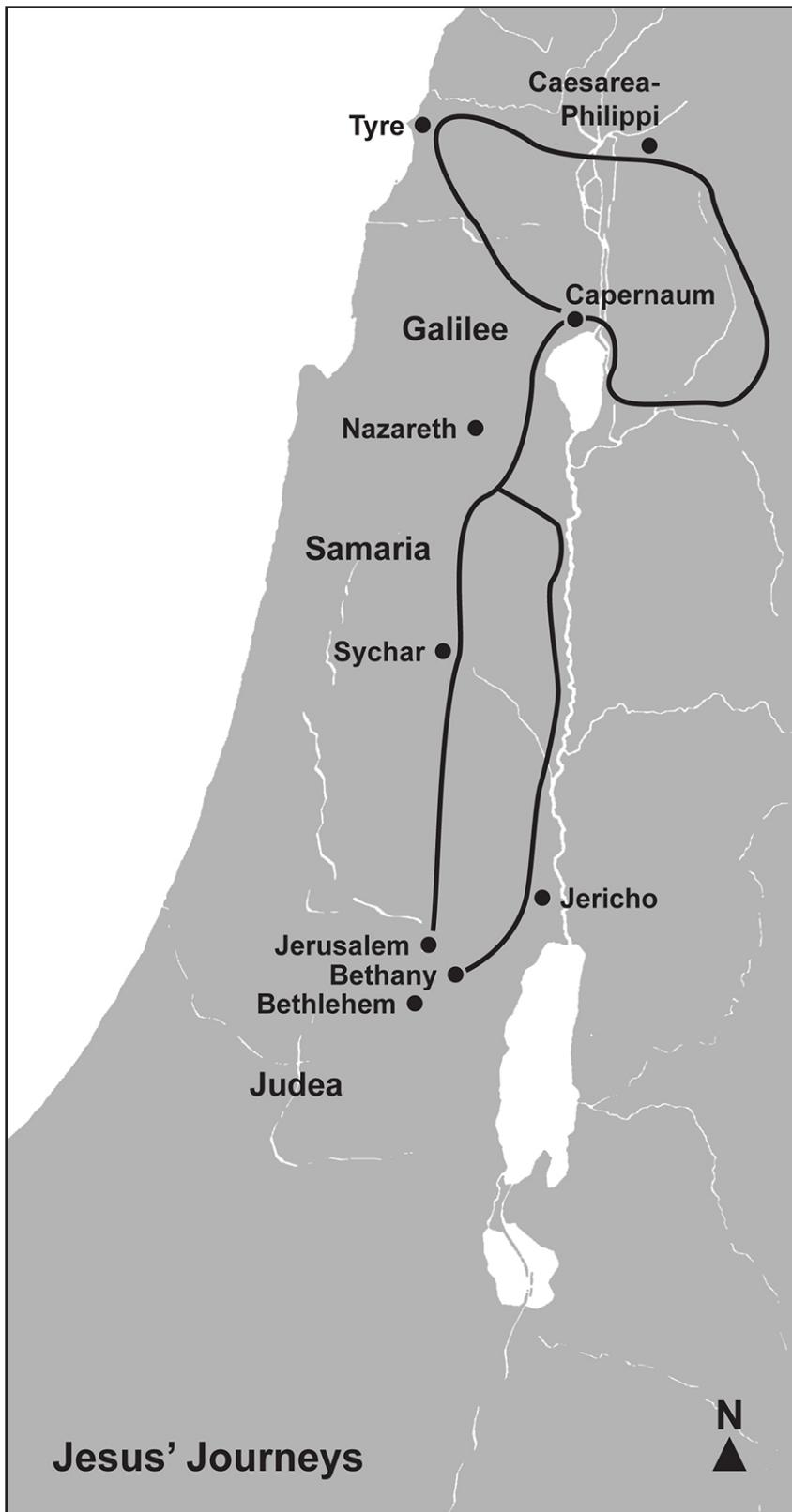


Saboda haka ne Dan mutum ya zo ba domin a bauta masca ba, sai dai domin shi yayi bautar, ya kuma ba da ransa fansa saboda da mutane dayawa. - Markus 10:45

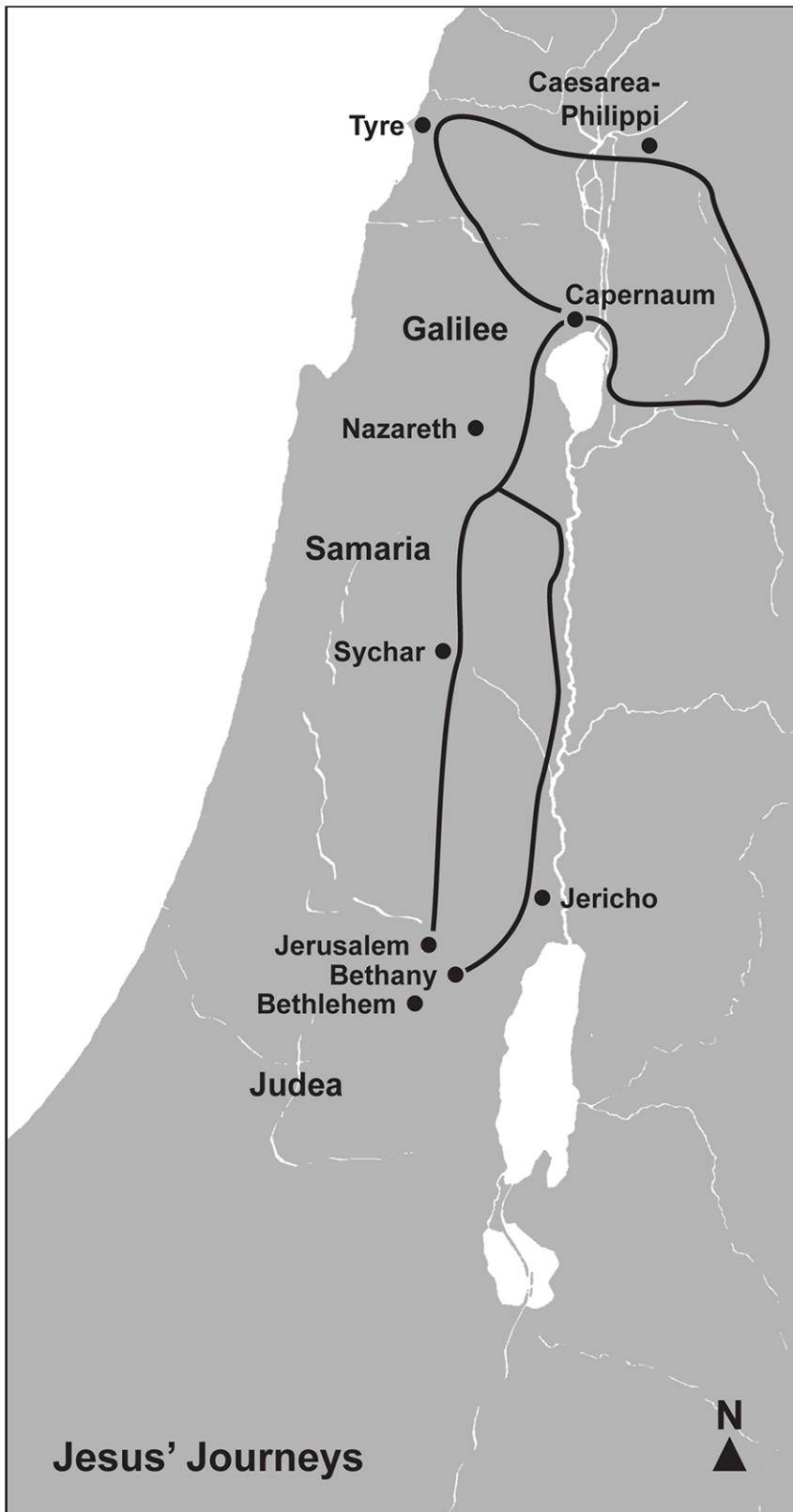


No ka mea, o ke Keiki a ke kanaka, aole ia i hele mai no ka hookauwa mai, aha, no ka hookauwa aku, a e haawi i kona ola i kumu hoola no na mea he nui loa.

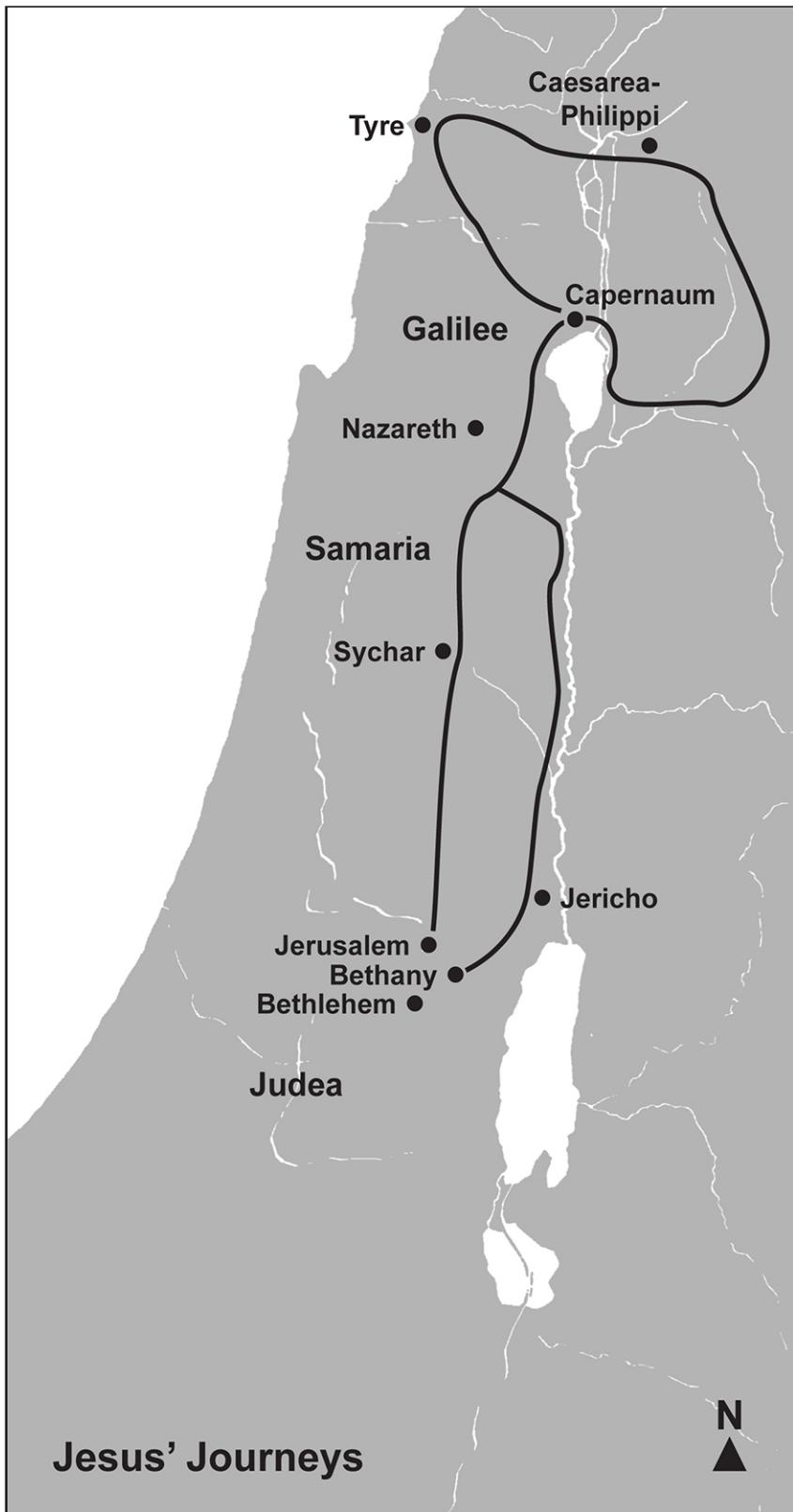
- Mareko 10:45



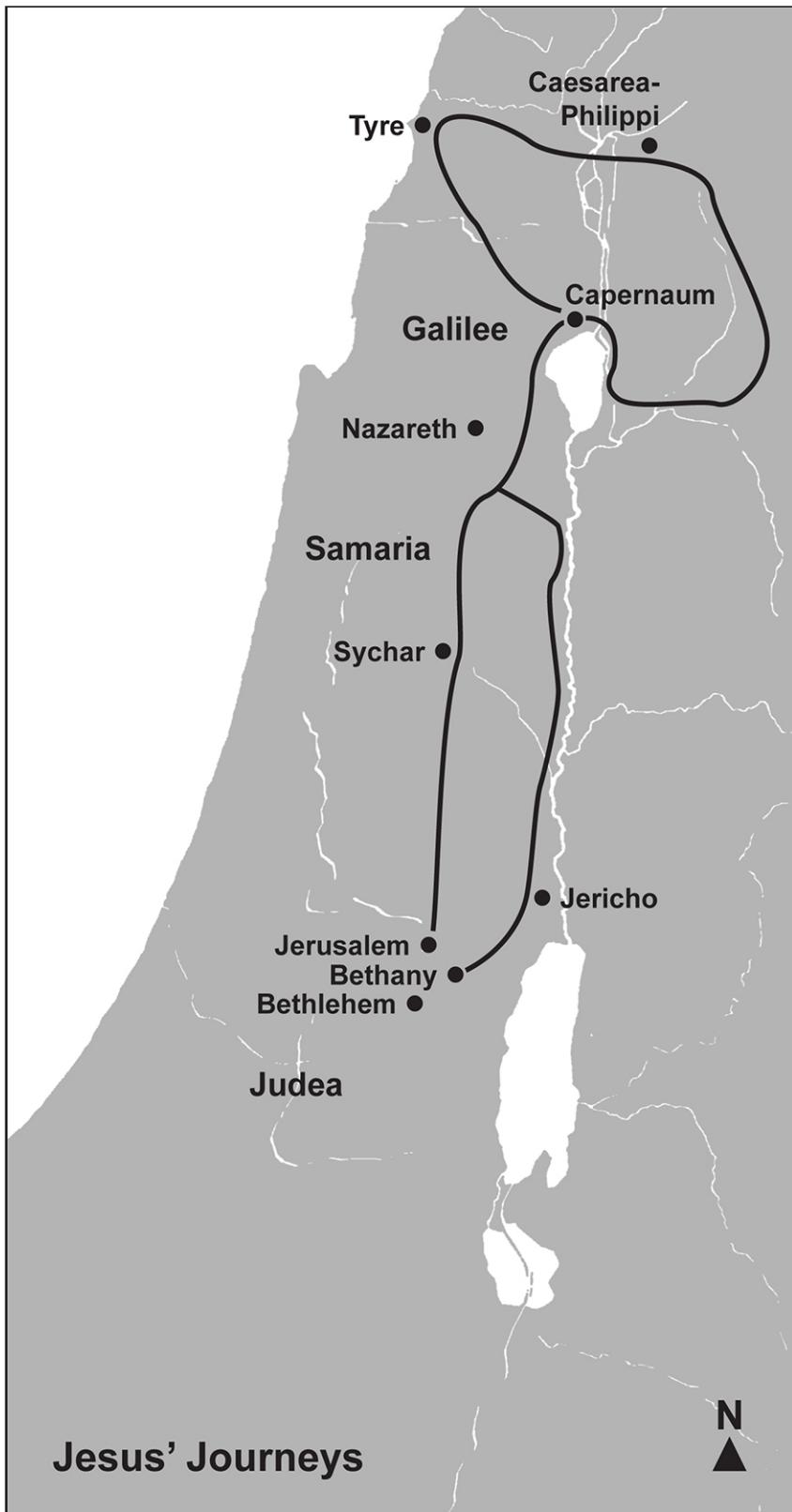
כיוון האדם הארץ לא בא למשמעותו אם לשורת וחתה את נפשו כבר תורת רכיבים - (מארכן 10:45)



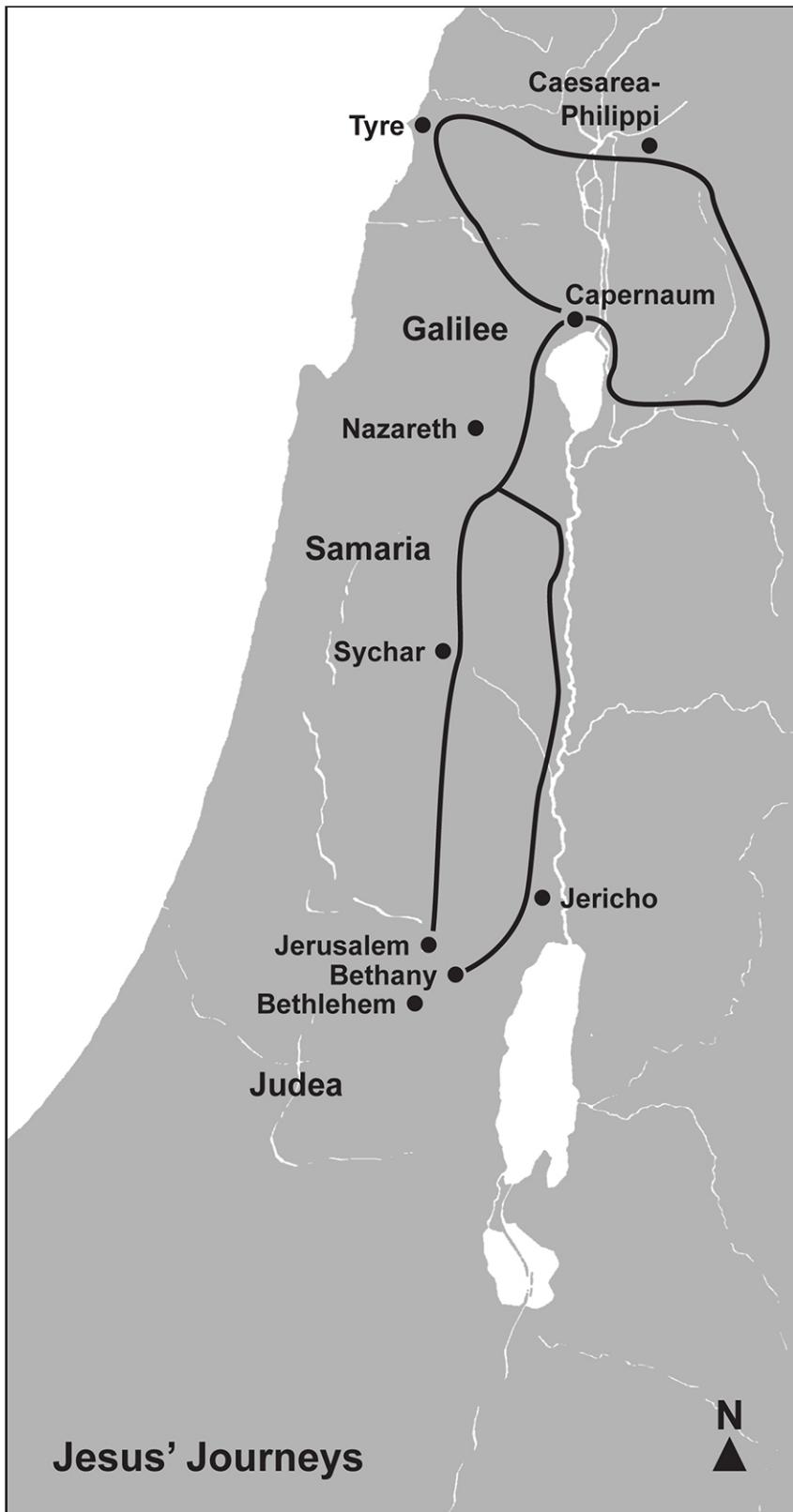
כיוון האדם הארץ לא בא למשמעותו אם לשורת וחתה את נפשו כבר תורת רכיבים - (מארכן 10:45)



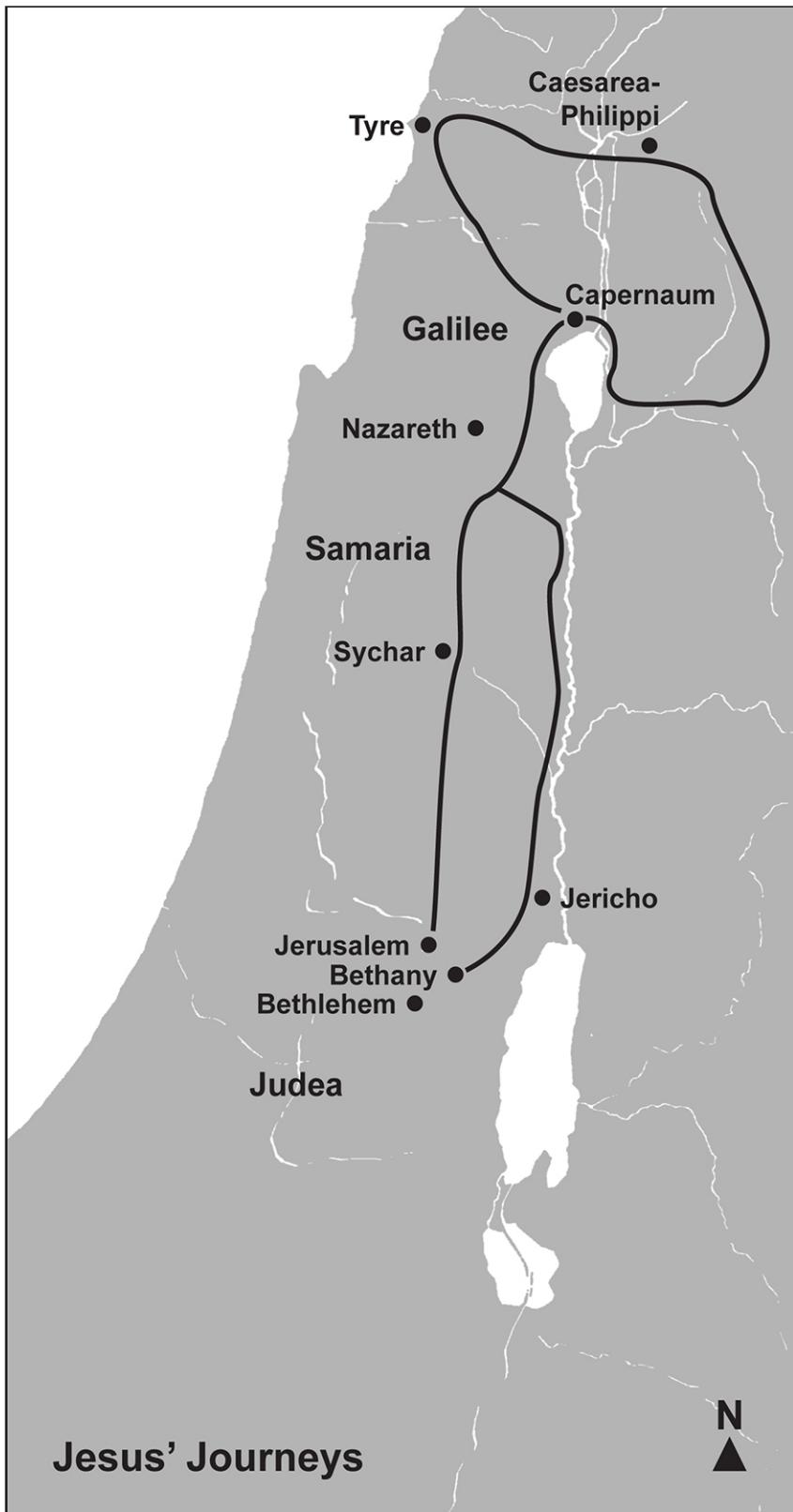
כיוון האדם הארץ לא בא למשמעותו אם לשורת וחתה את נפשו כבר תורת רכיבים - (מארכן 10:45)



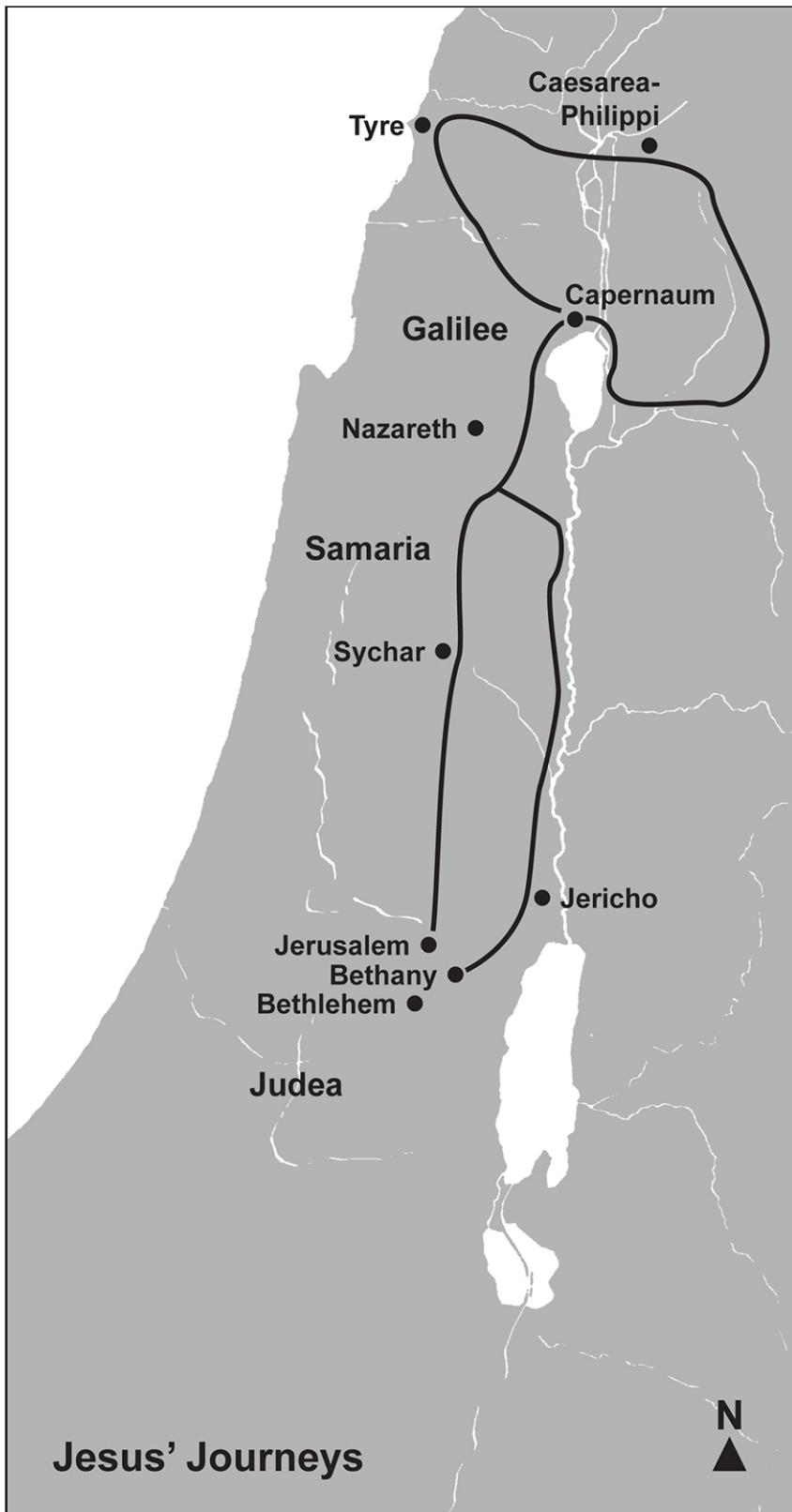
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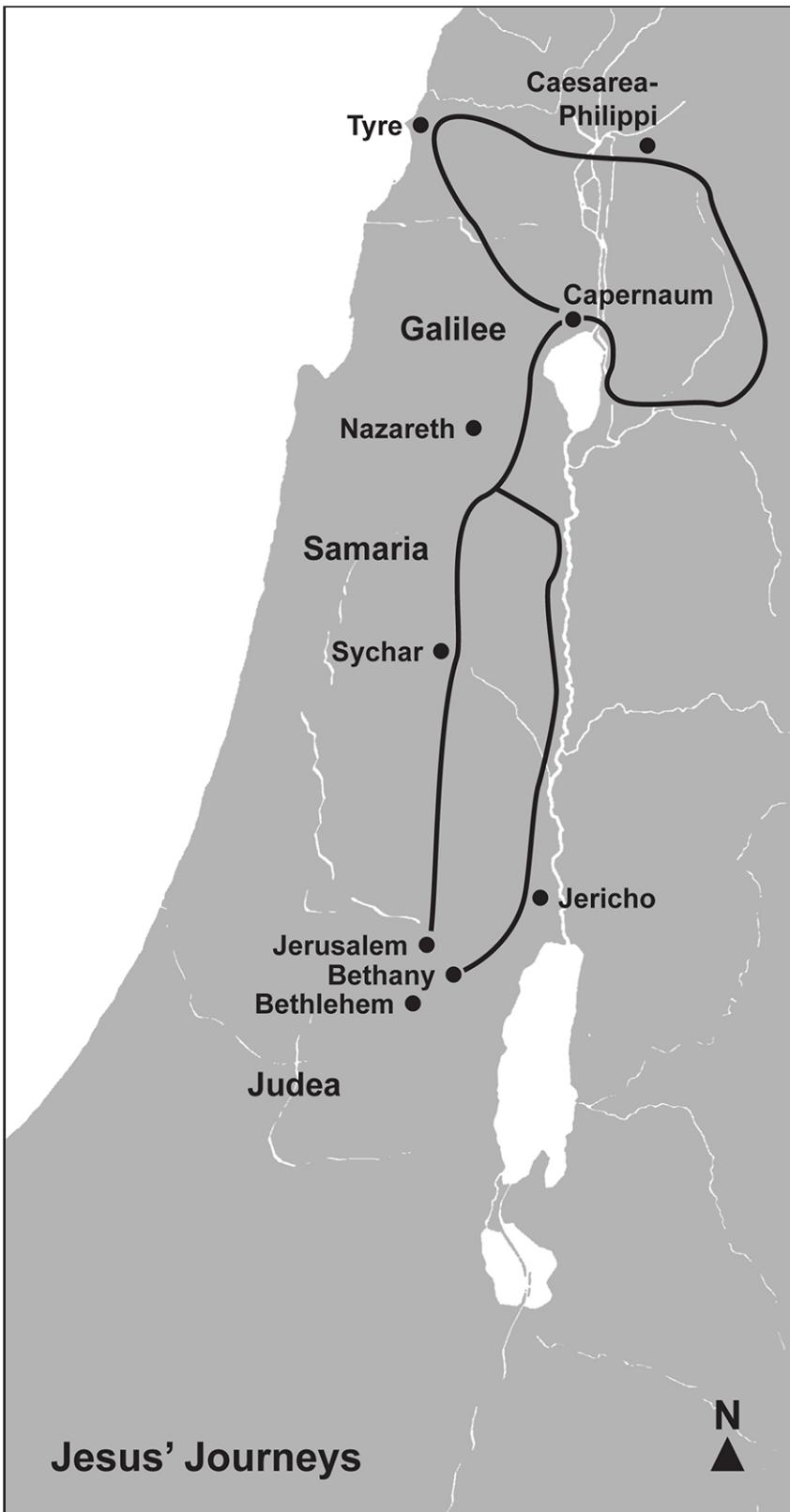
כיוון האדם הארץ לא בא למשמעותו אם לשורת וחתה את נפשו כבר תורת רכיבים - (מארכן 10:45)



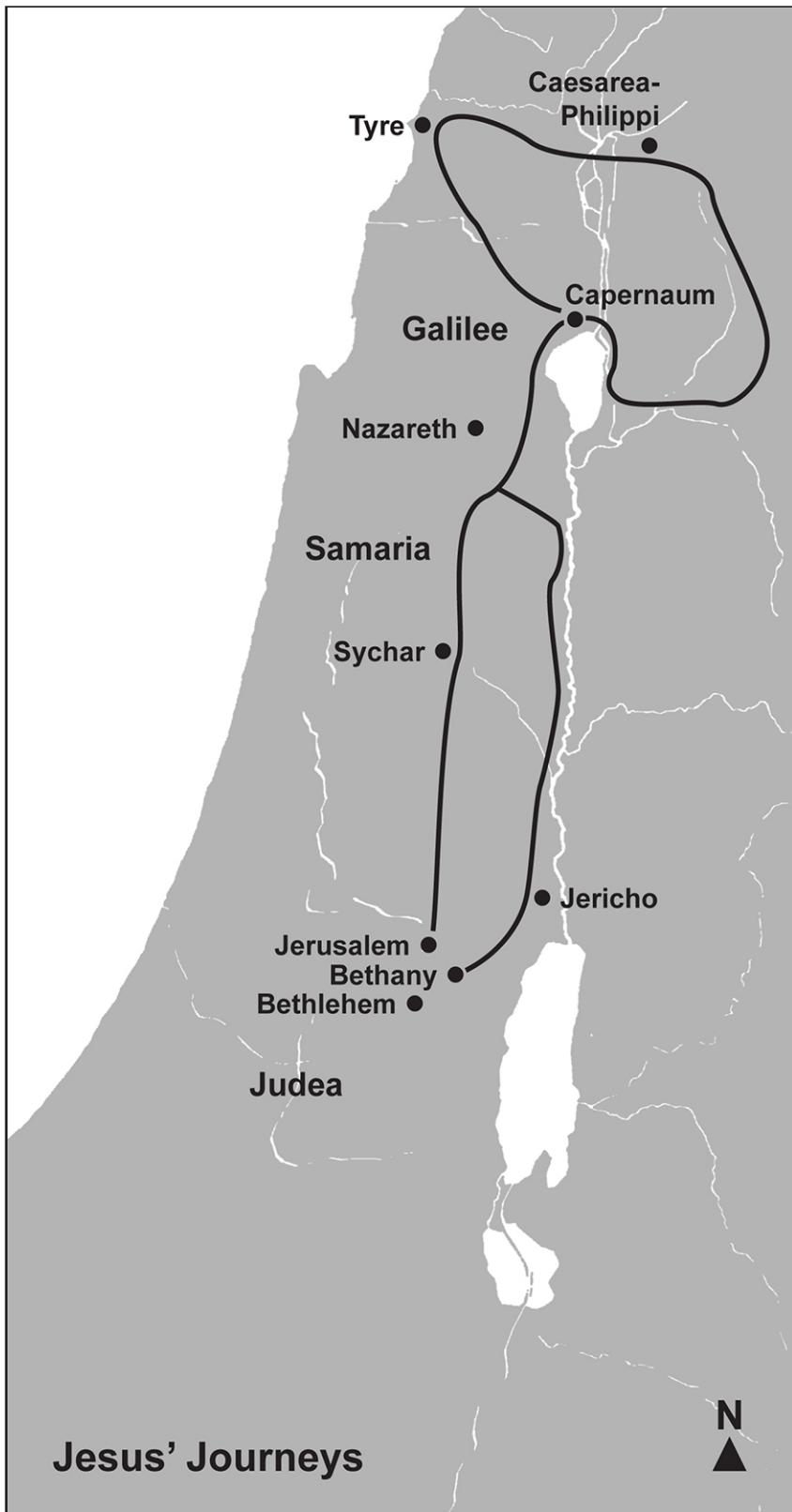
אך אנו בראתך. לא באית לך כר ששרתו אותך, אלא כי לשרת אחרים ותנתן אתך לפער רבם. - (מלאקך 10:45)



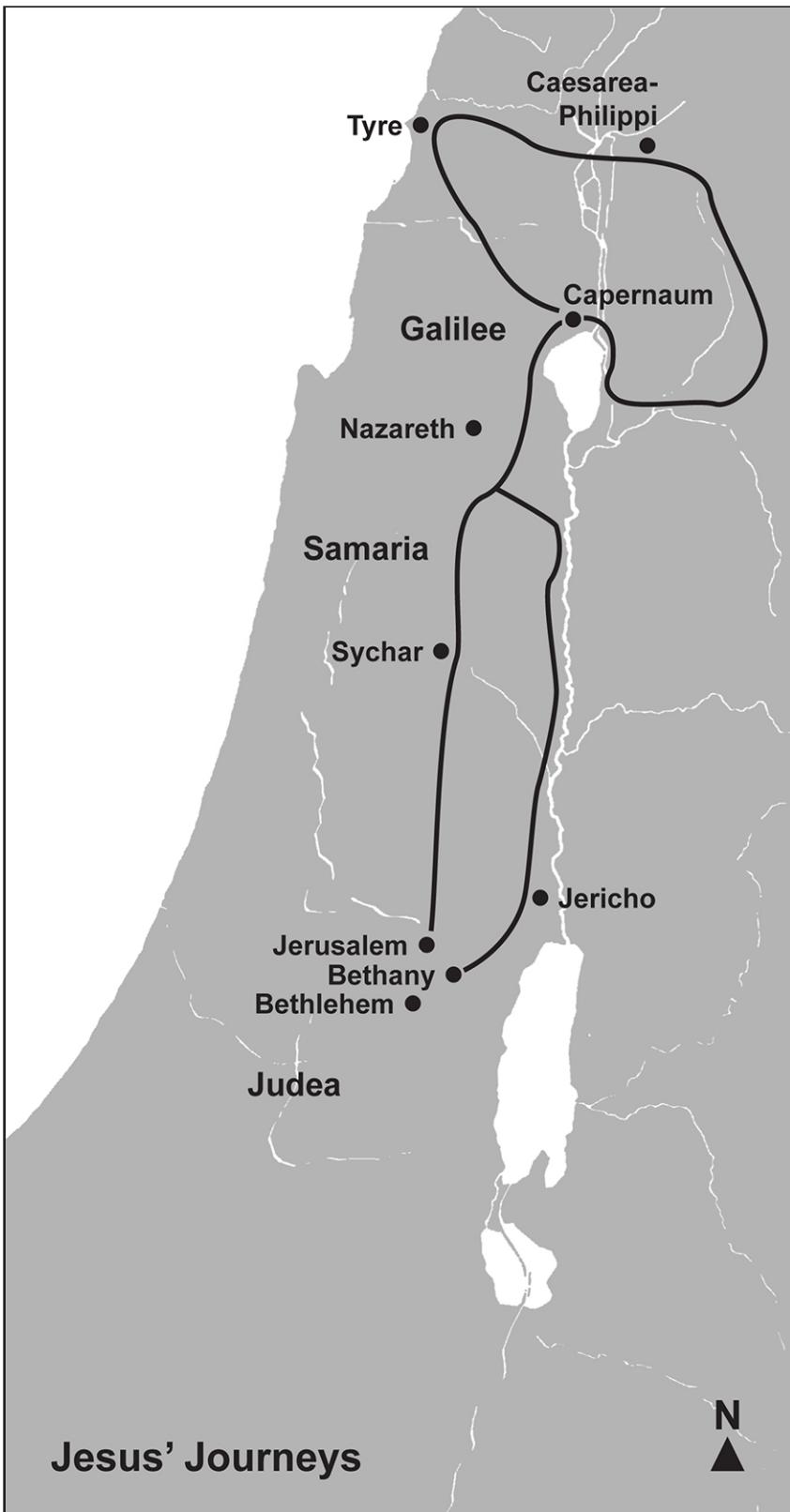
כיוון האדם אין הוא לא בא למפני שורתה רוכב אם לשורתה ותנתן גבורה תחת רוכבים : - (מאירק 10:45)



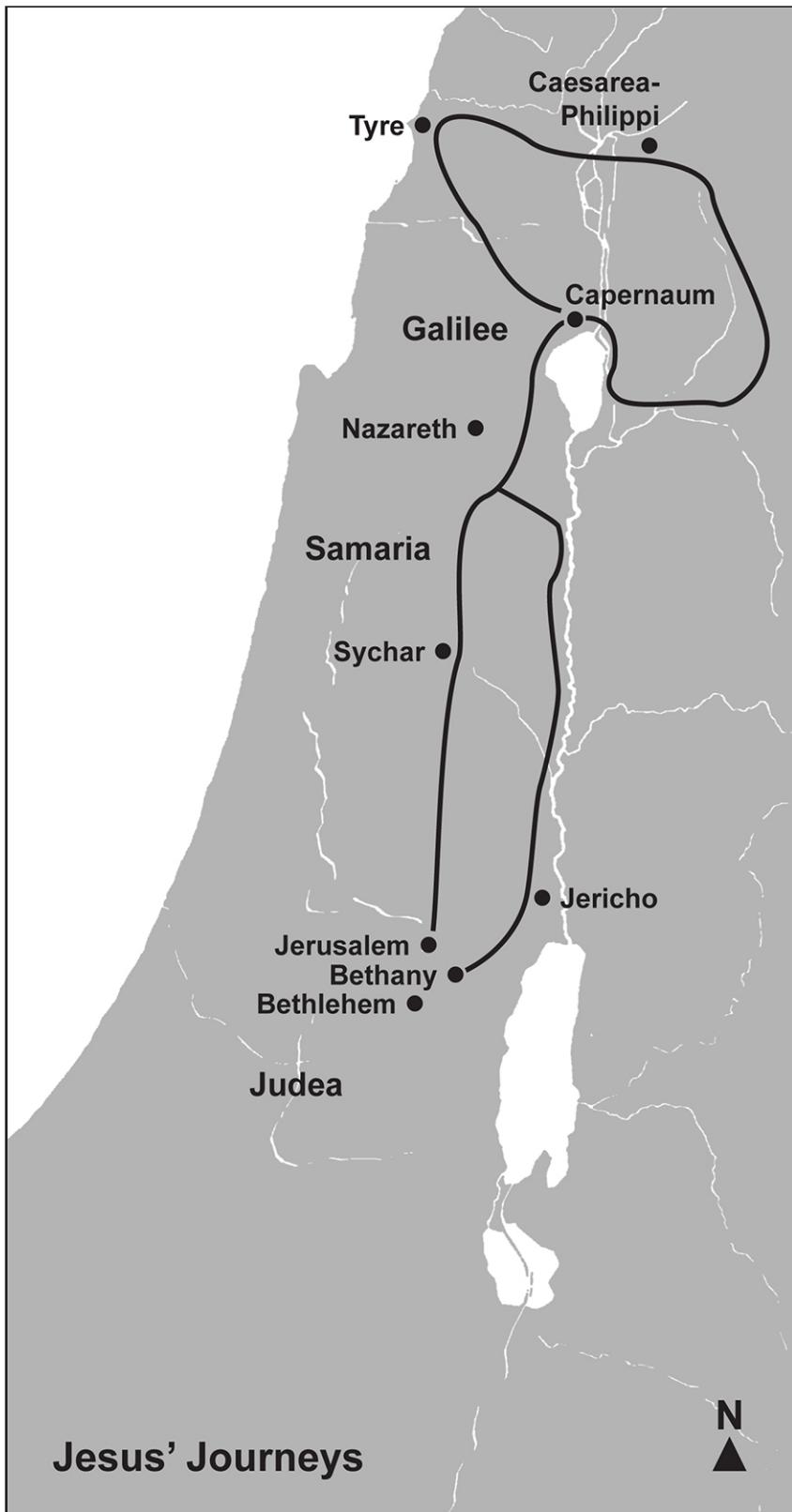
वर्षोंकि मनुष्य का पुत्र यहां इसलिये नहीं आया कि अपनी सेवा करवाए, परंतु इसलिये कि सेवा करे और अनेकों की छोड़ती के लिए अपना जीवन बलिदान कर दे। - मरकुर 10:45



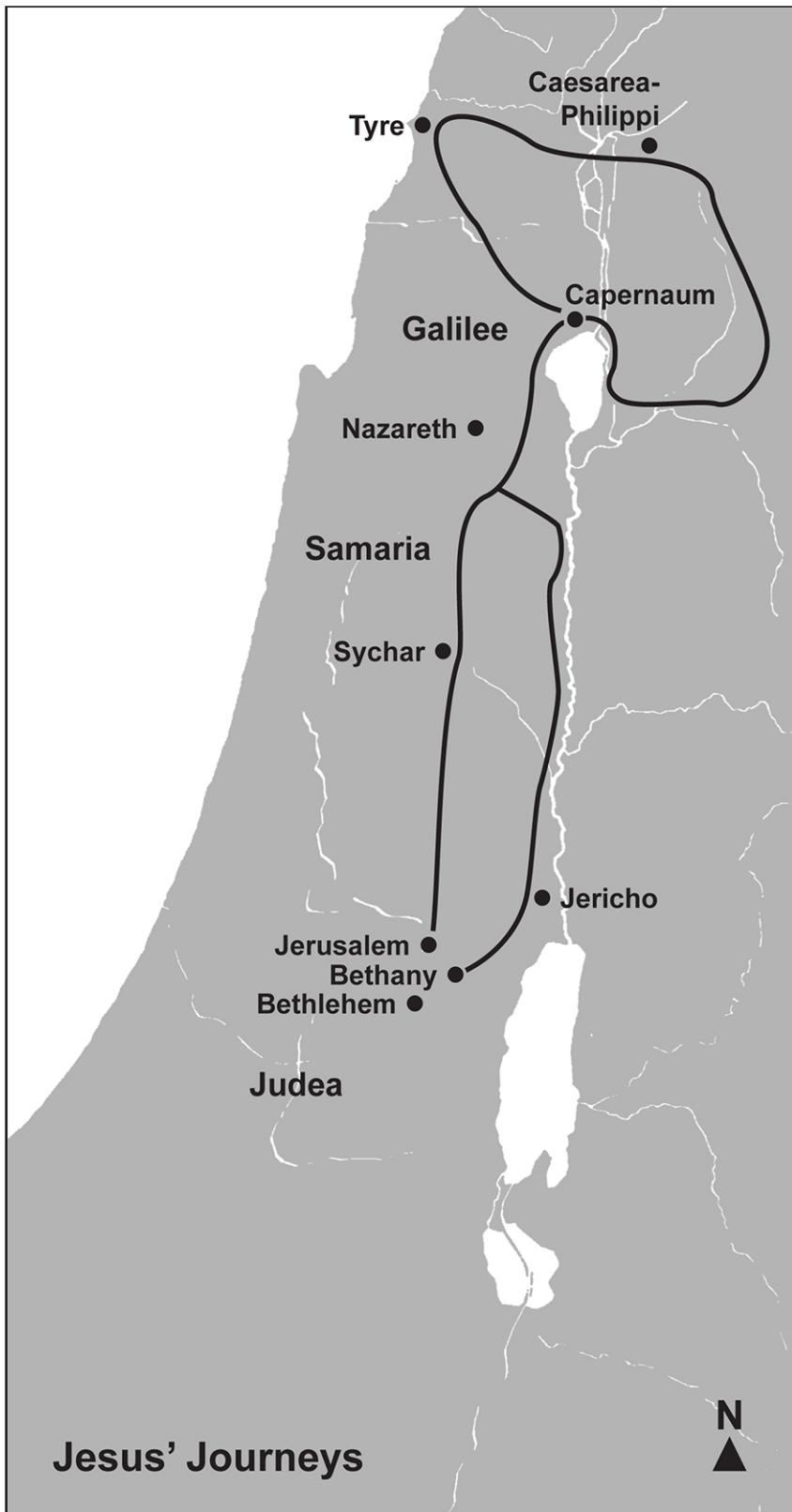
क्योंकि मरुय का पुरा इसलिए नहीं आया, कि उसकी सेवा टहल की जाए, पर इसलिए अग्रा, कि अप सेवा टहल करे, और बहुतों के छुटकारे के लिये अपना प्रण दे। - मरुस १०:४५



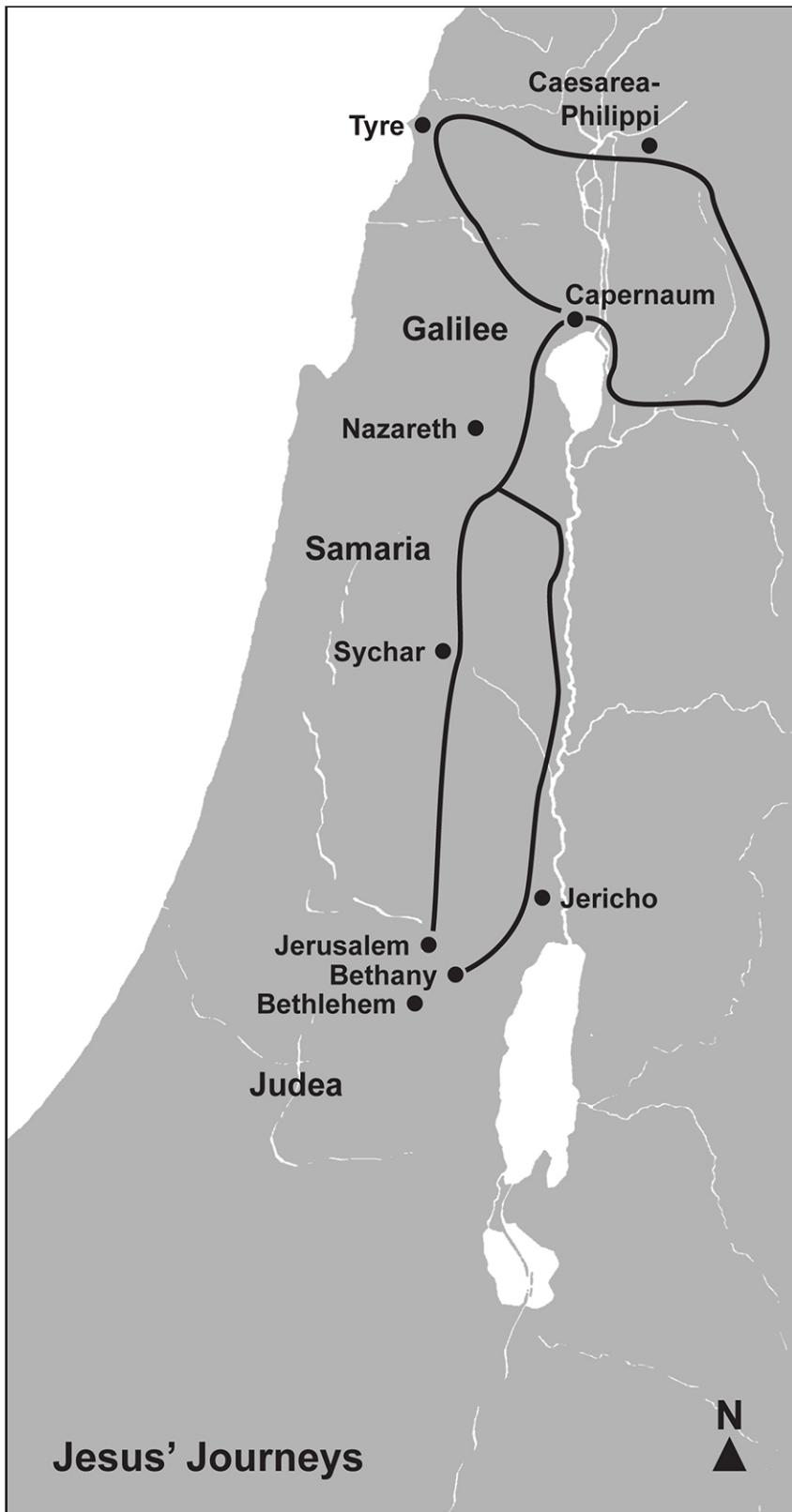
Mert az Emberifia sem azért jött, hogy néki szolgáljanak, hanem hogy ő szolgáljon, és adjá az ő életét váltásáig sokakért. - Márk 10:45



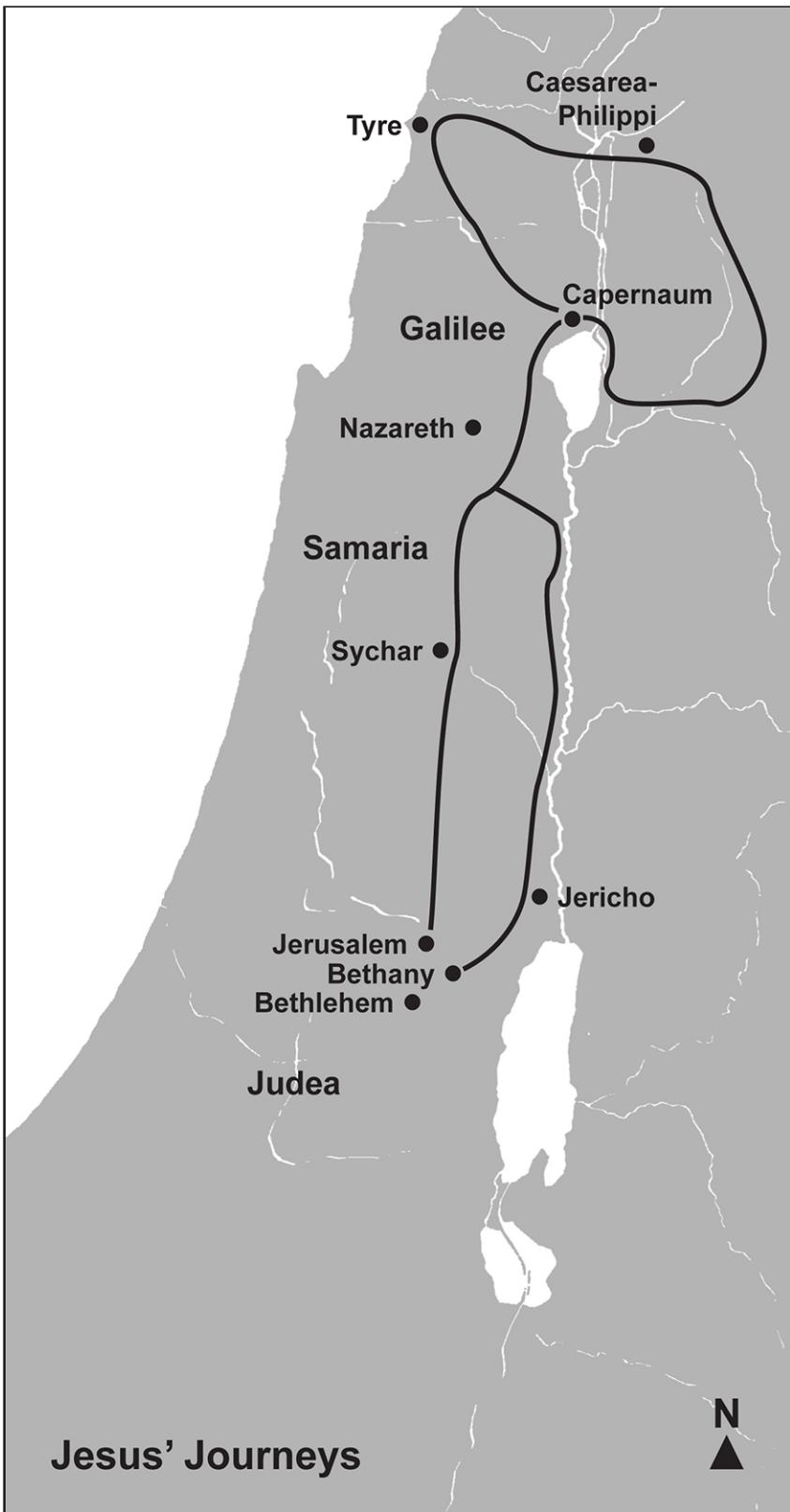
Mert az embernek Fia sem azért jött, hogy néki szolgájának, hanem hogy ő szolgáljon, és adja az ő életét váltsgául sokaként. - Márk 10:45



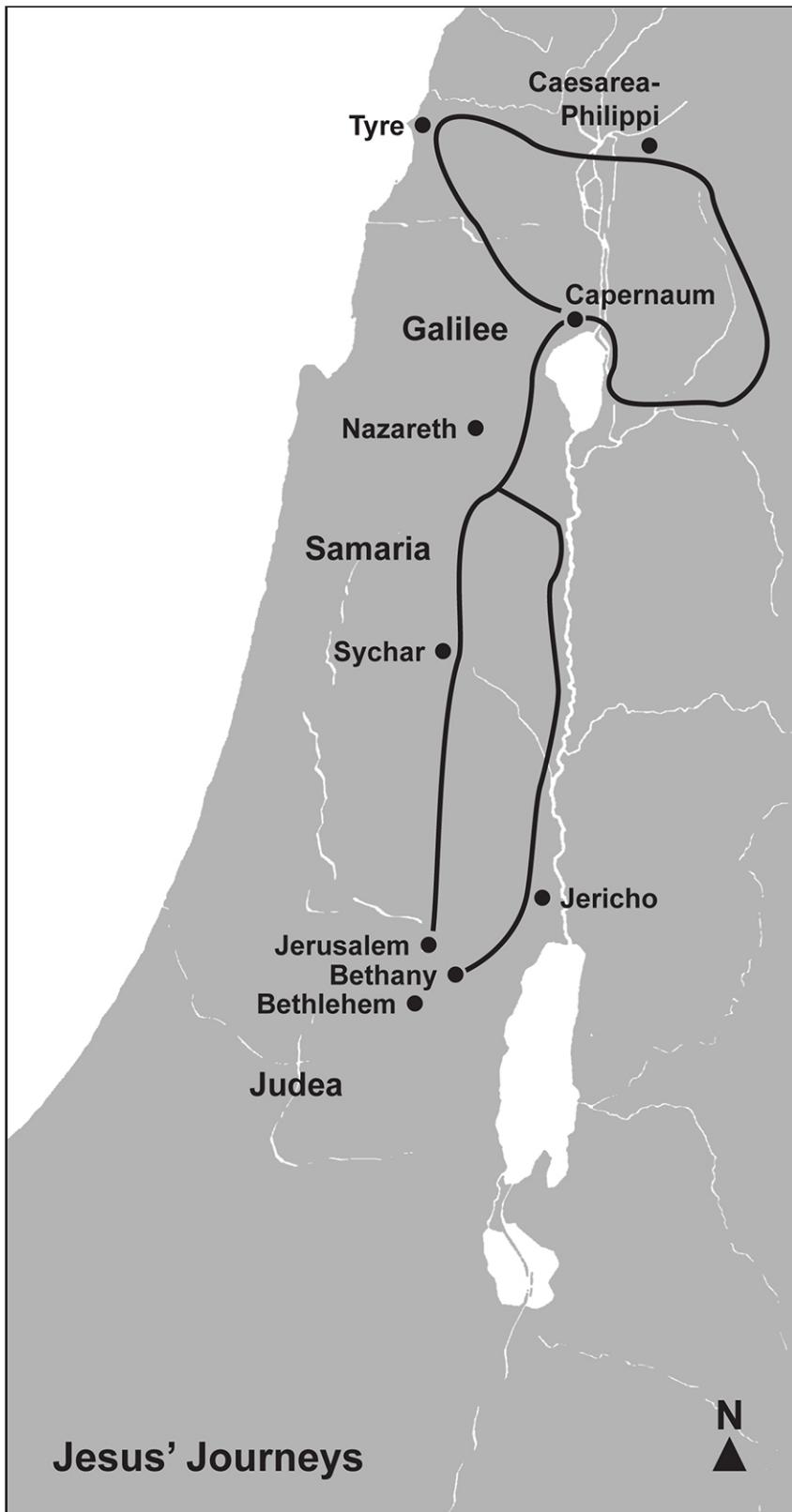
Mert az Emberfia sem azért jött, hogy néki szolgáljanak, hanem hogy ő szolgáljon, és adjá az ő életét váltásáig sokakért. - Márk 10:45



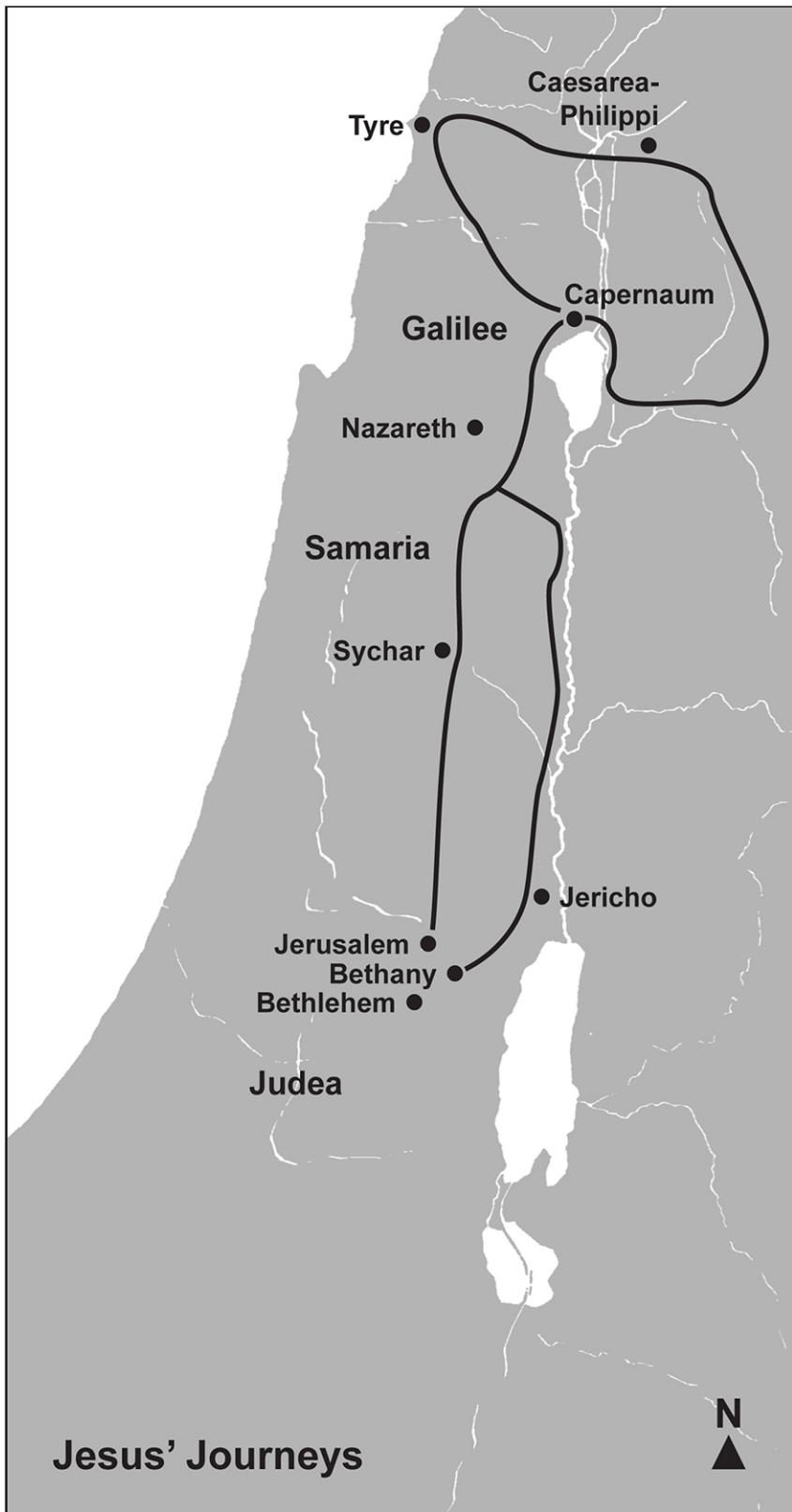
Ég Kristur, kom ekki hingað til að láta þjóna mér, heldur til að þjóna öðrum, og gefa líf mitt sem lausnargjald fyrir margu. - Markús 10:45



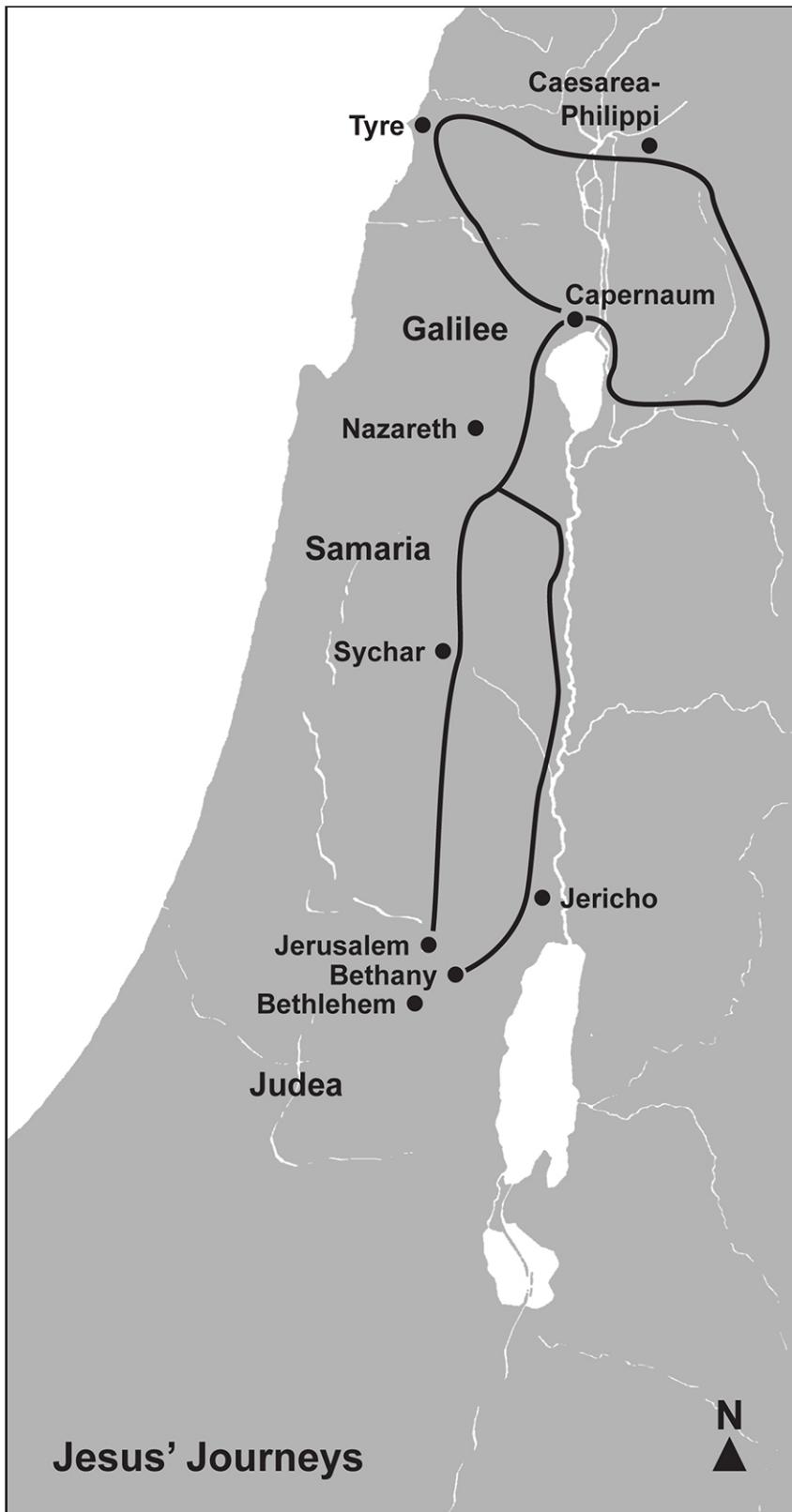
N'ihii na Nwaa nke Mmadiu abia ghi ka e jeere ya ozi. Kama ka o jee ozi ma nyekwa ndu ya ka ọ buru ihe mgbagputa nke otutu mmaduu. - Mak 10:45



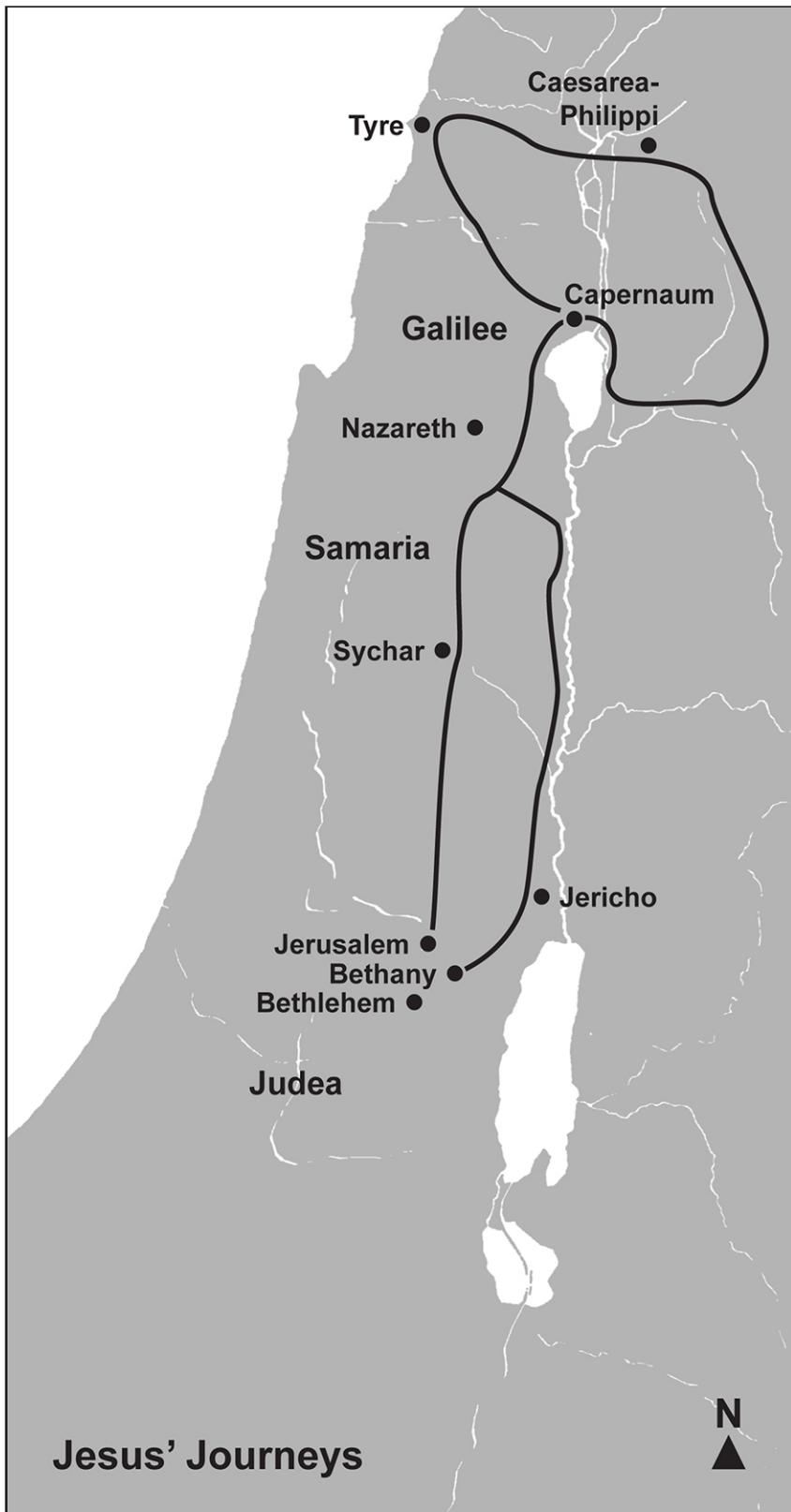
Ta saan ngaa immay ti Anak ti Tao tapno pagserbian, ngem tapno agserbi, ken itedra ti biagna kas subbot iii adu. - Marcos 10:45



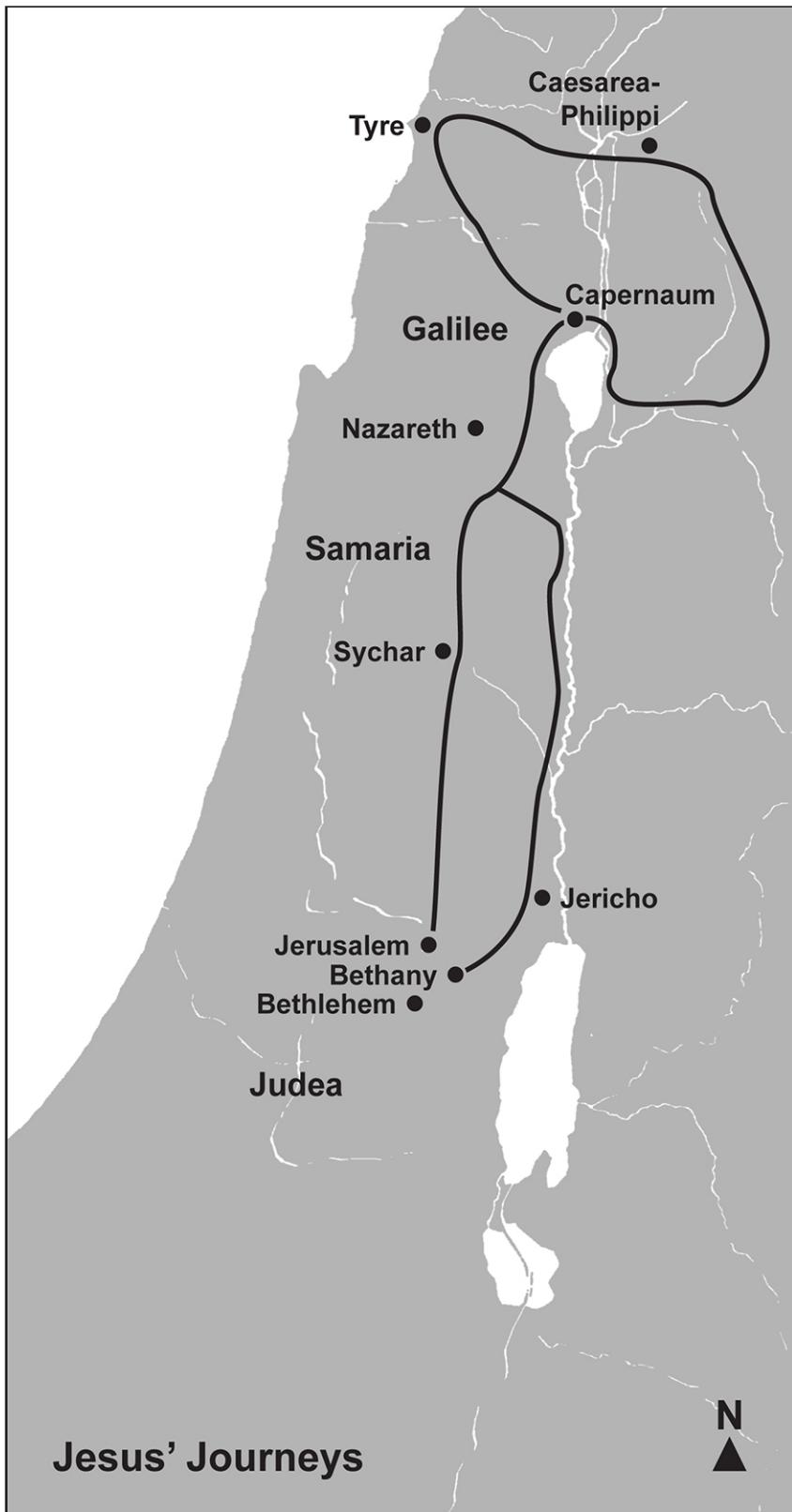
Sebab Anak Manusia pun tidak datang untuk dilayani. Ia datang untuk melayani dan untuk menyerahtakan nyawa-Nya untuk membebaskan banyak orang. - Markus 10:45



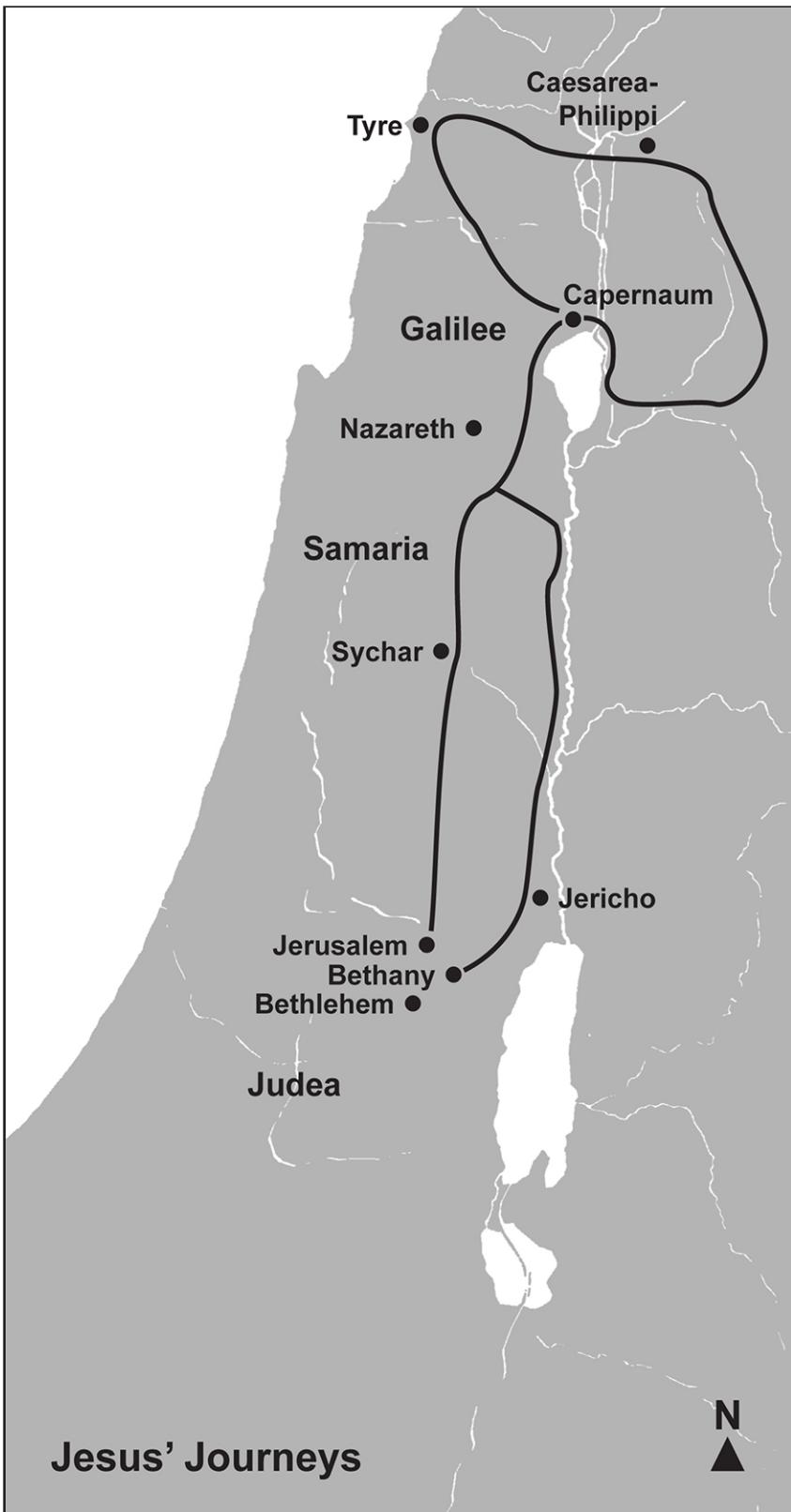
Karena Anak Manusia tidak datang untuk dilayani tetapi untuk melayani, dan untuk memberikan nyawa-Nya sebagai tebusan bagi banyak orang. - Markus 10:45



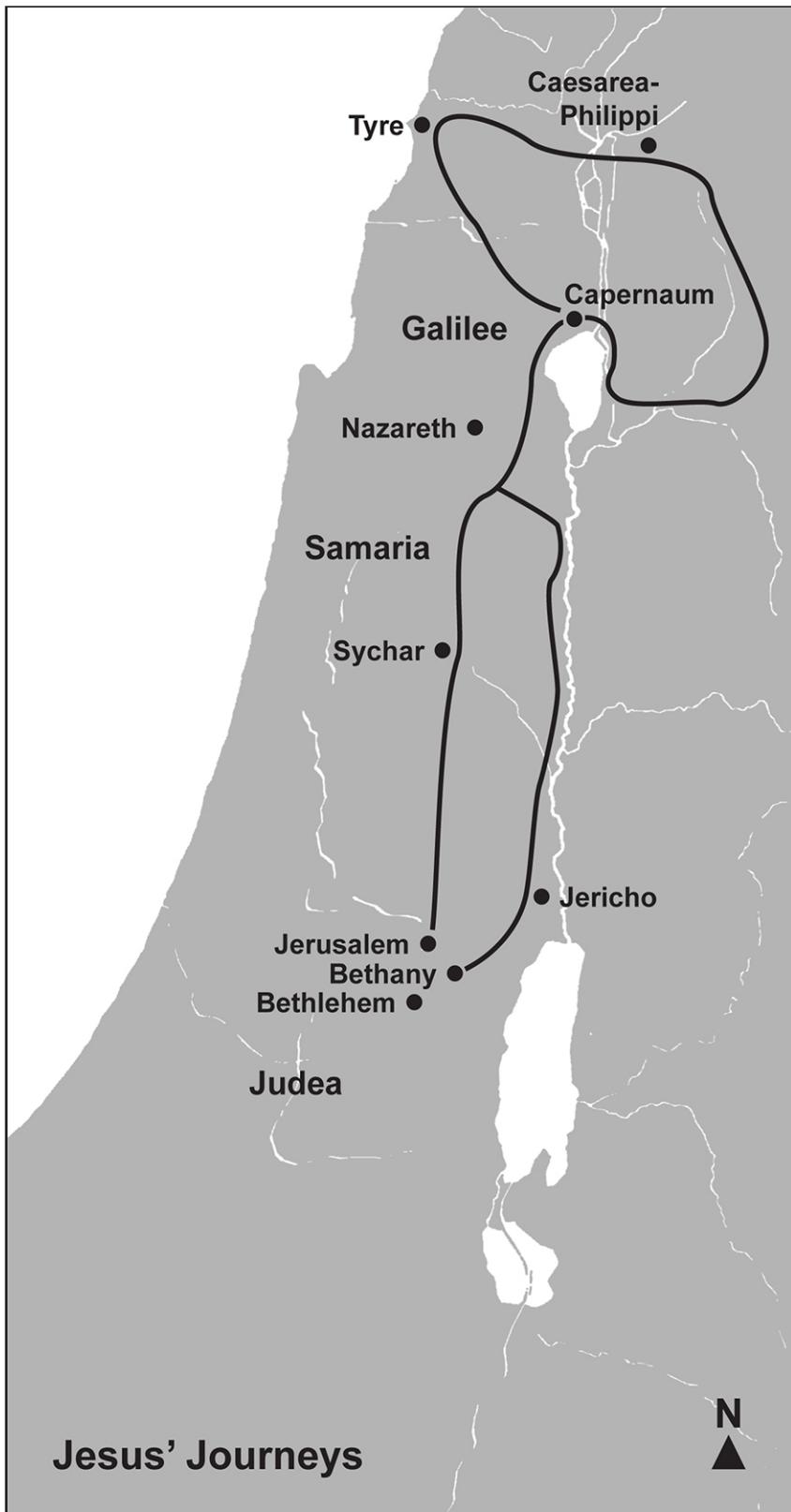
Karena Anak Manusia juga datang bukan untuk dilayani, melainkan untuk melayani dan untuk memberikan nyawa-Nya menjadi tebusan bagi banyak orang. - Markus 10:45



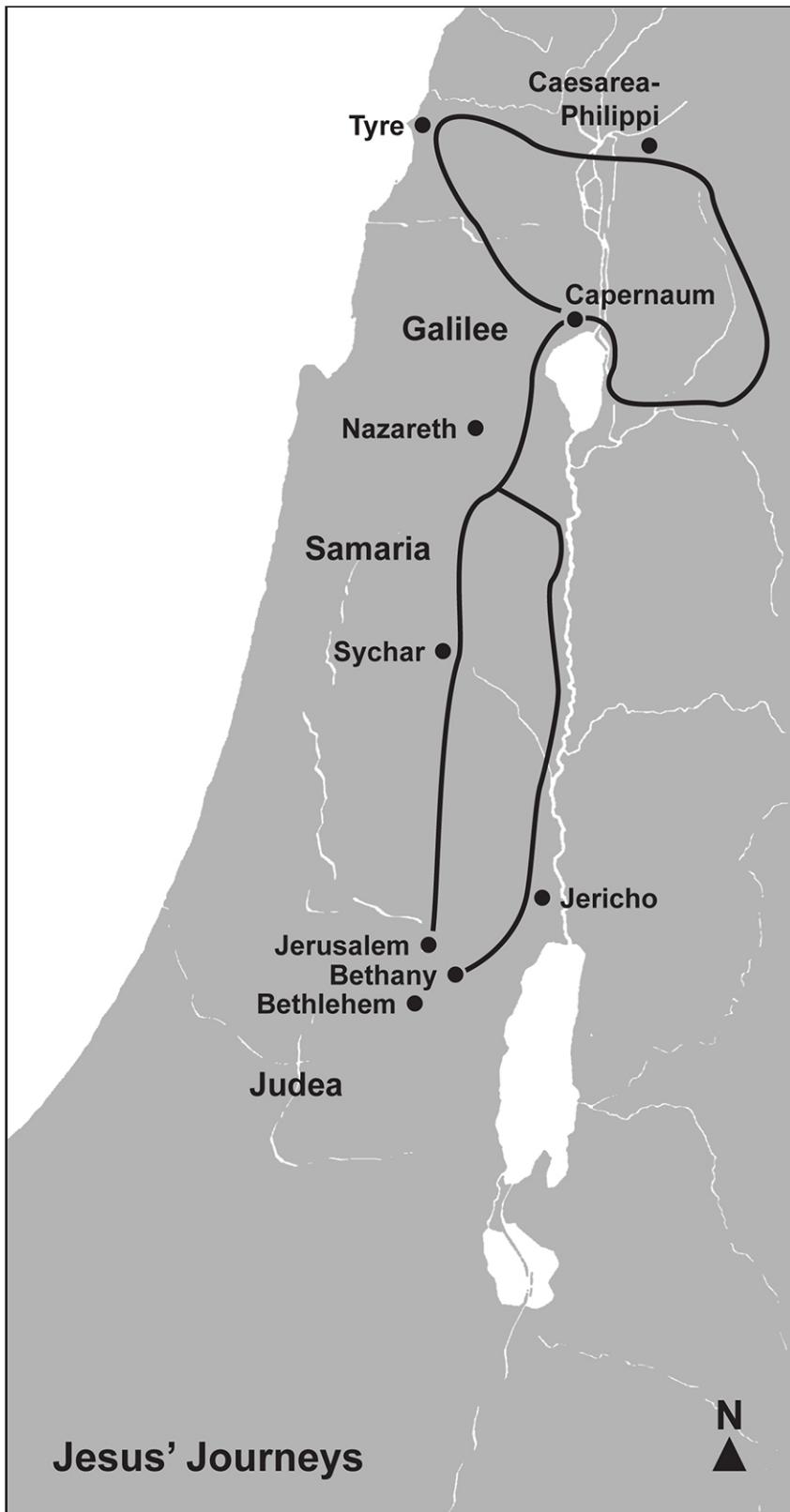
Kalian harus mengikuti teladan-Ku. Biapun Aku Sang Anak Adam, Aku datang ke dunia ini bukan untuk dilayani, tetapi untuk melayani dan memberikan hidup-Ku sebagai kurban untuk menembus banyak orang dari dosa-dosa mereka. - Markus 10:45



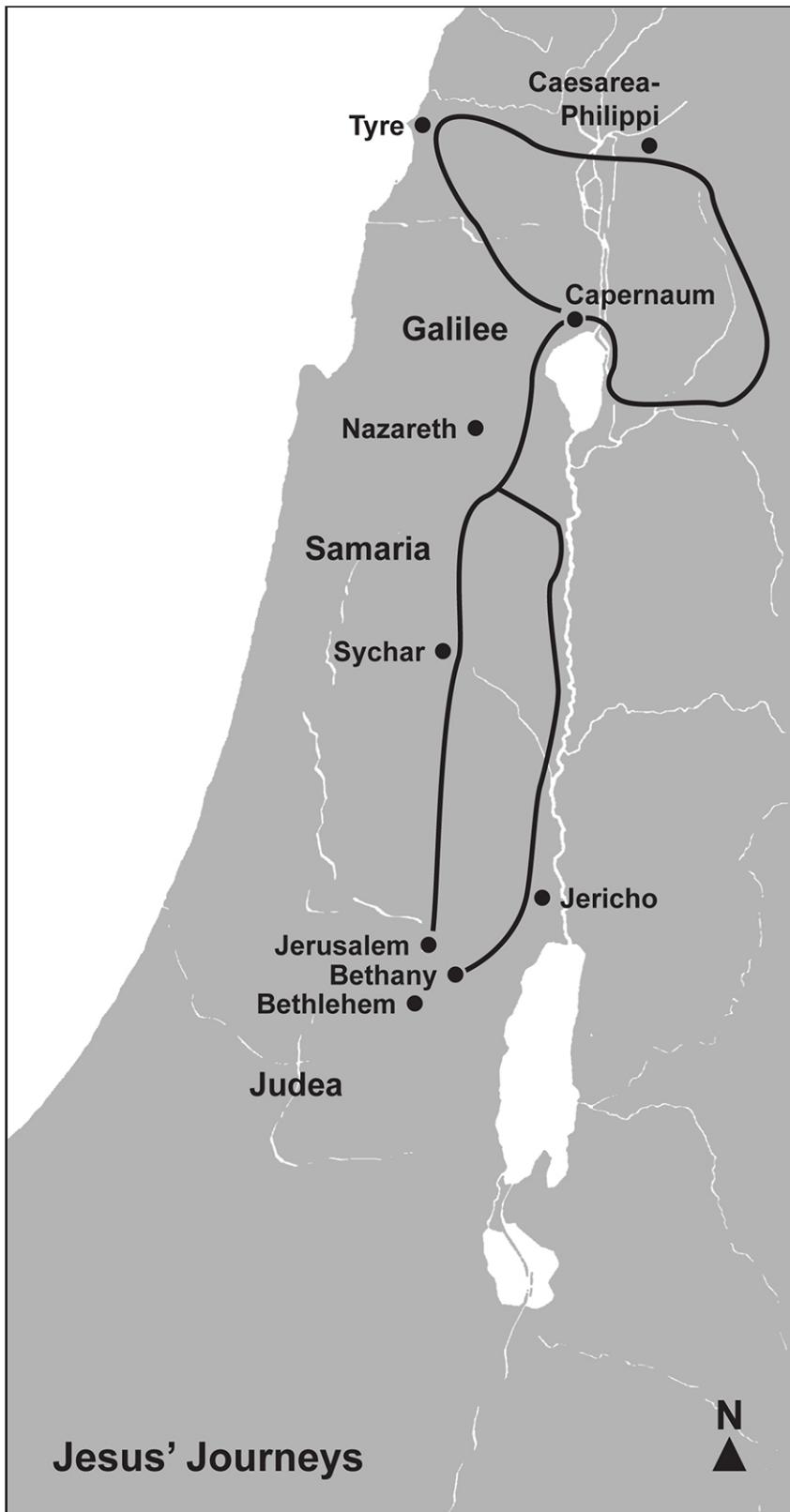
Ku nsoko uNg'wana nuang'wa Addanu shanga aza uzile kualligwa lira kuallija, nu kulupunya u likalo nuliakwe kutula usukilya ku idu. - uMatko 10:45



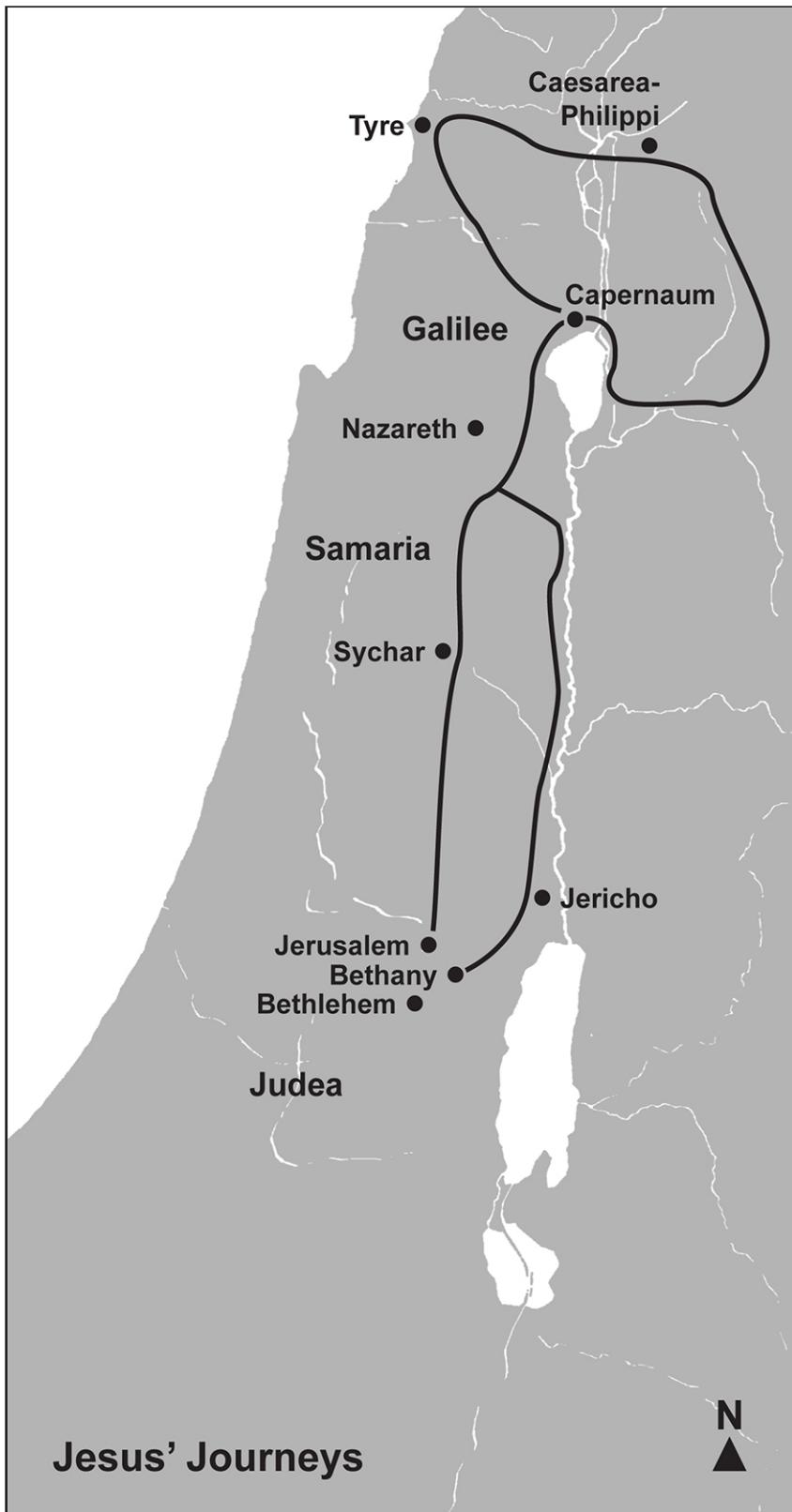
Il Figlio dell'uomo infatti non è venuto per essere servito, ma per servire e dare la propria vita in riscatto per molti. - Marco 10:45



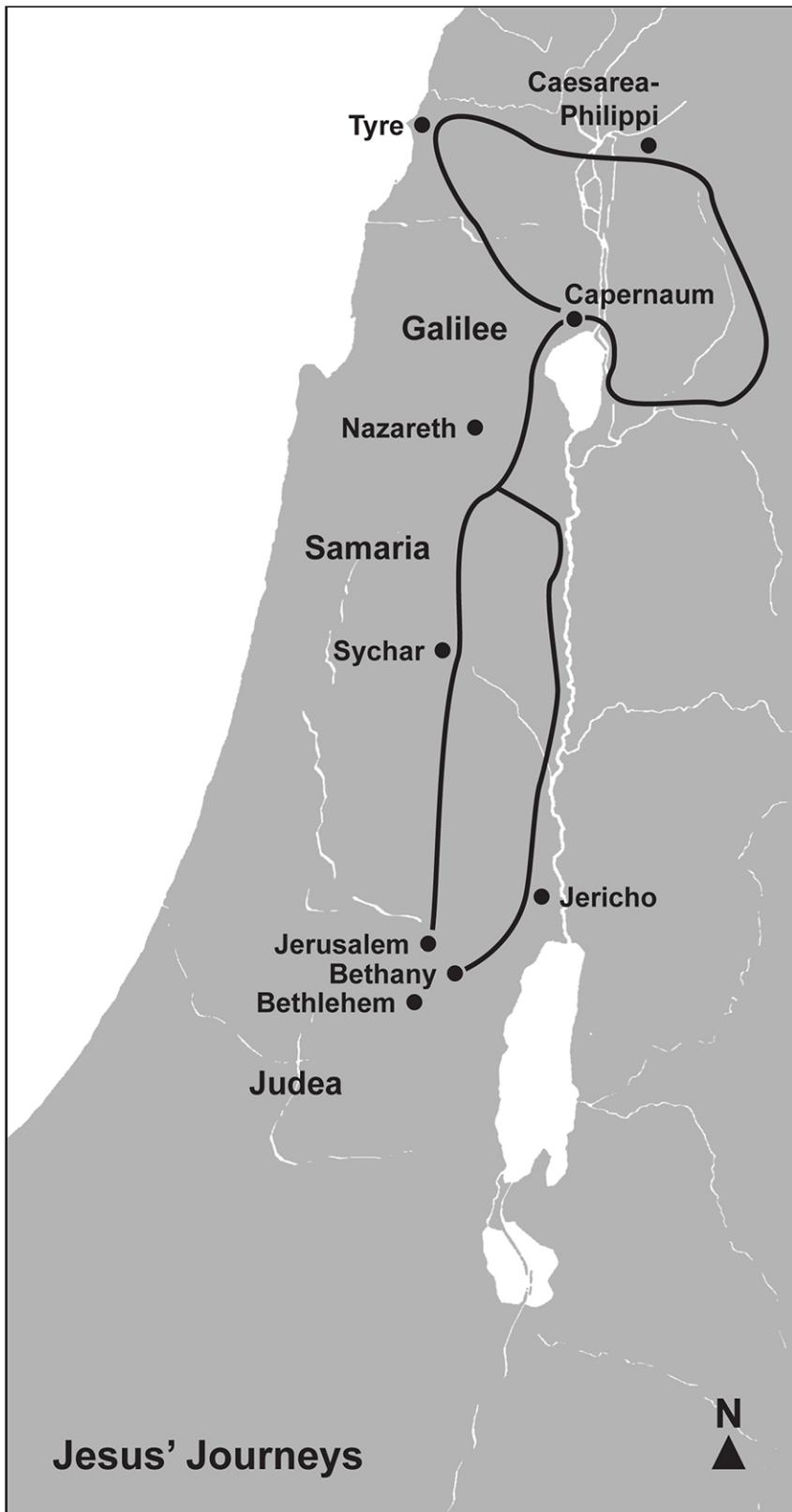
Poichè anche il Figliuol dell'uomo non è venuto per esser servito; anzi per servire, e per dar l'anima sua per prezzo di riscatto per molti. - Marco 10:45



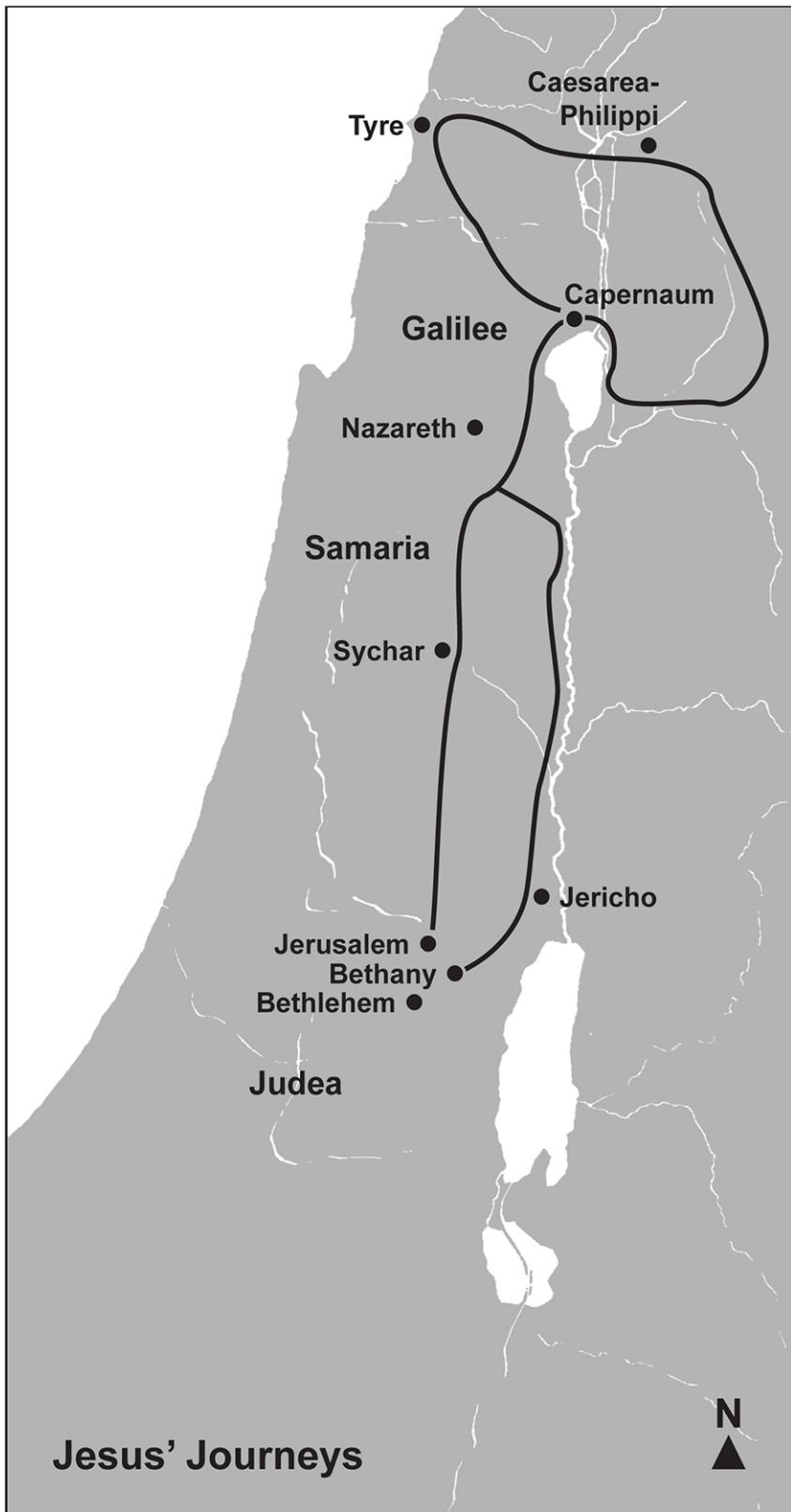
Poiché anche il Figlio dell'uomo non è venuto per esser servito, ma per servire, e per dar la vita sua come prezzo di riscatto per molti. - Marco 10:45



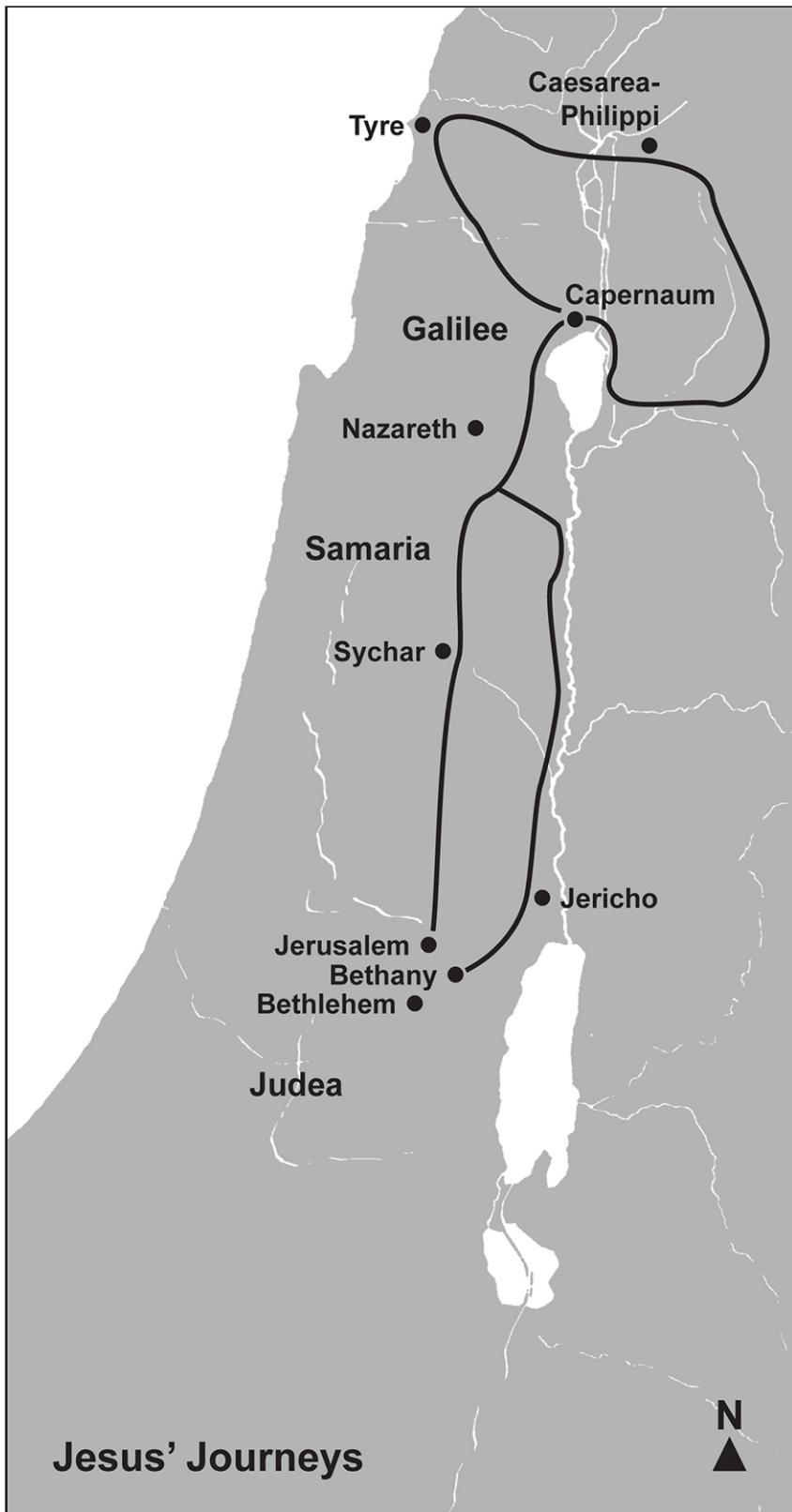
Vana unuu ma e uwuza ukatuma ka co me kani, da awuzi meni. - Umarkus 10:45



人の子の來れるも、事へらるる爲にあらず、反つて事ふることをなし、又おほくの人の贖償として己が生命を與へん爲なり
・マルコの福音書 10:45

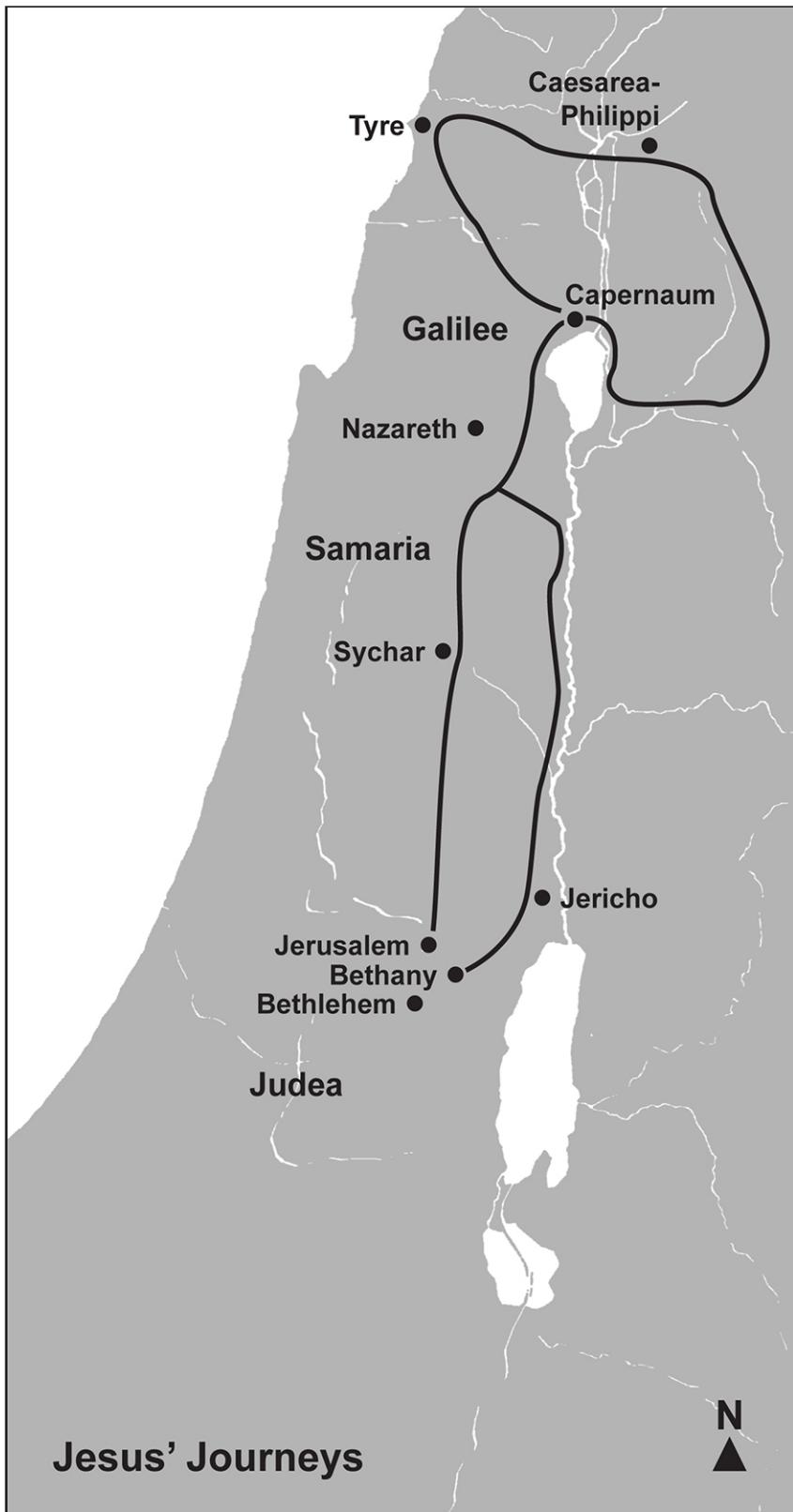


というのは、人の子も、住えてもらつためではなく、むしろ仕え、自分の命を多くの人の身代金として与えるために来たからだ。
- マルコの福音書 10:45



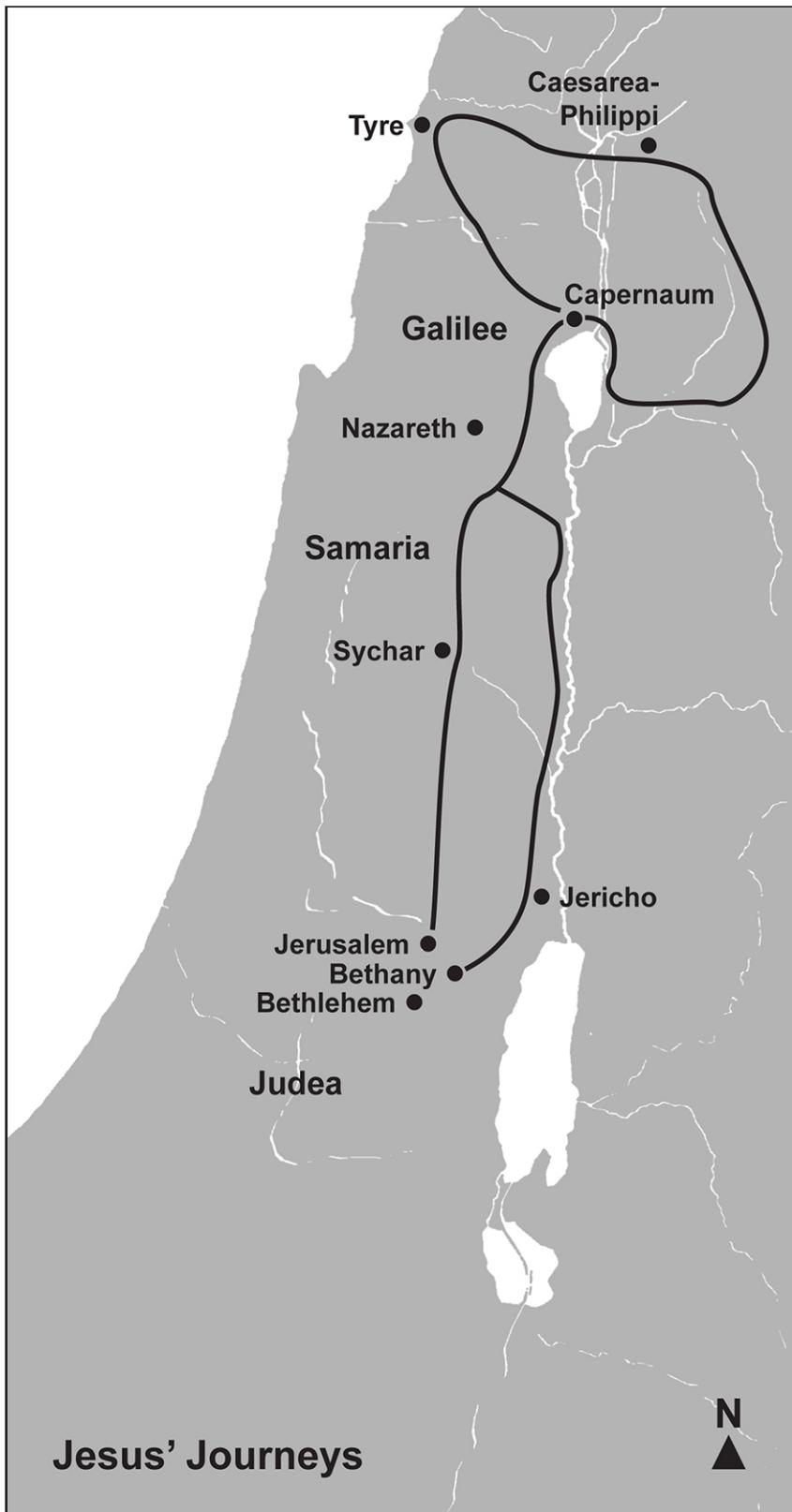
人の子がきたのも、仕えられたためではなく、仕えるためであり、また多くの人のがないとして、自分の命を与えるためである。

- マルコの福音書 10:45

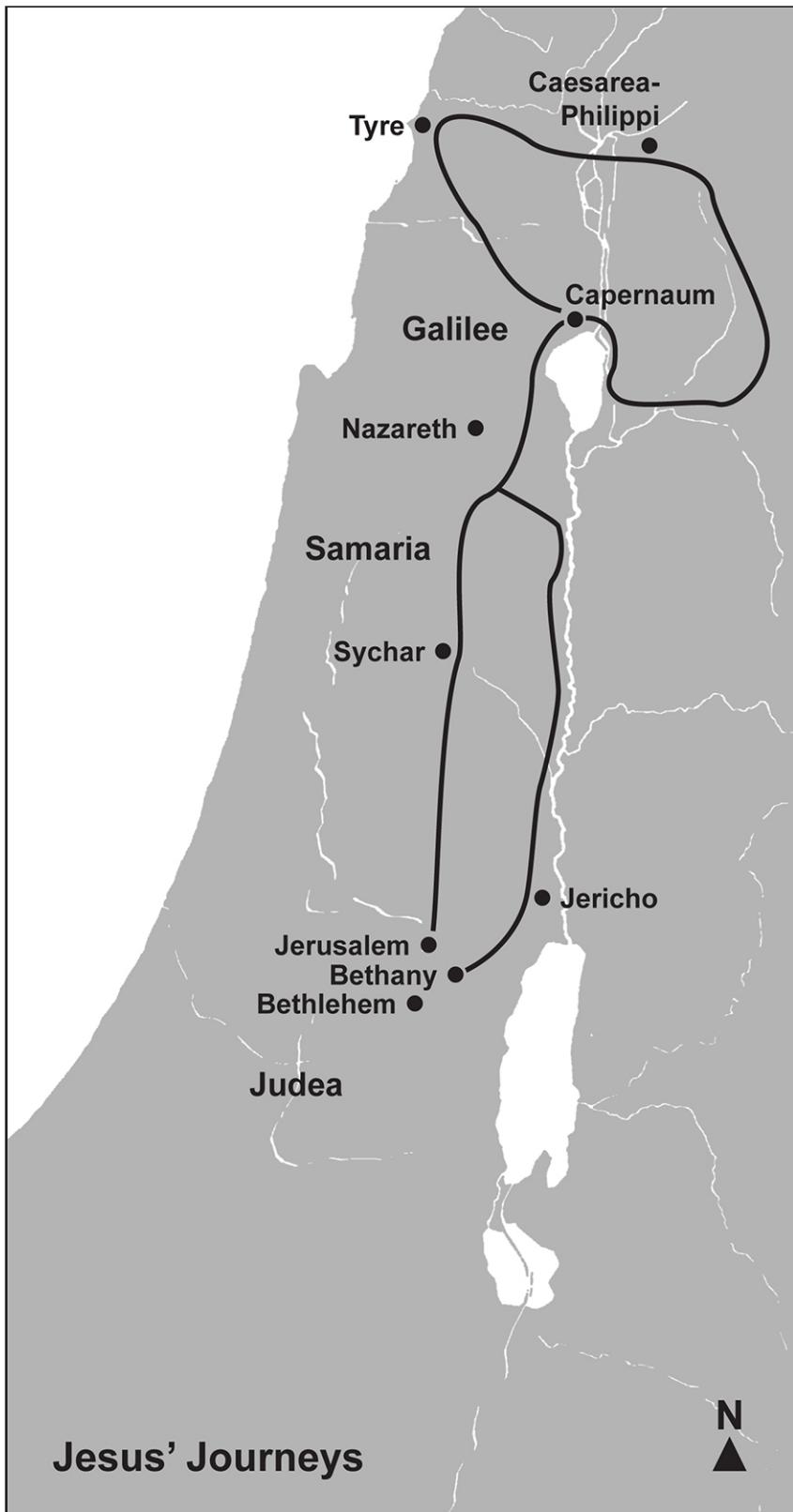


人の子が来たのも、仕えられたためではなく、かえって仕えるためであり、また、多くの人のための、贋いの代価として、自分のいのちを与えたためなのです。

- マルコの福音書 10:45

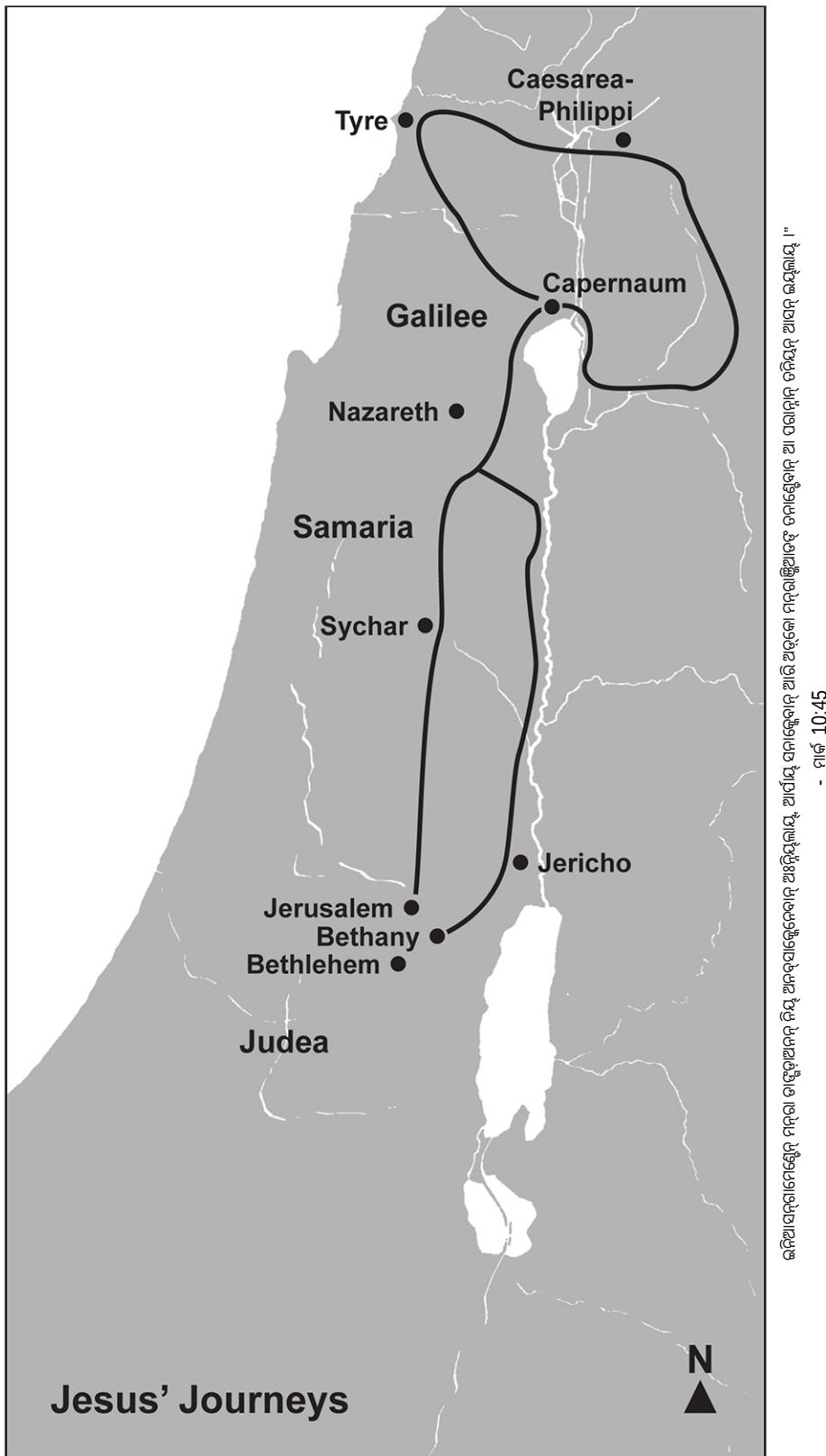


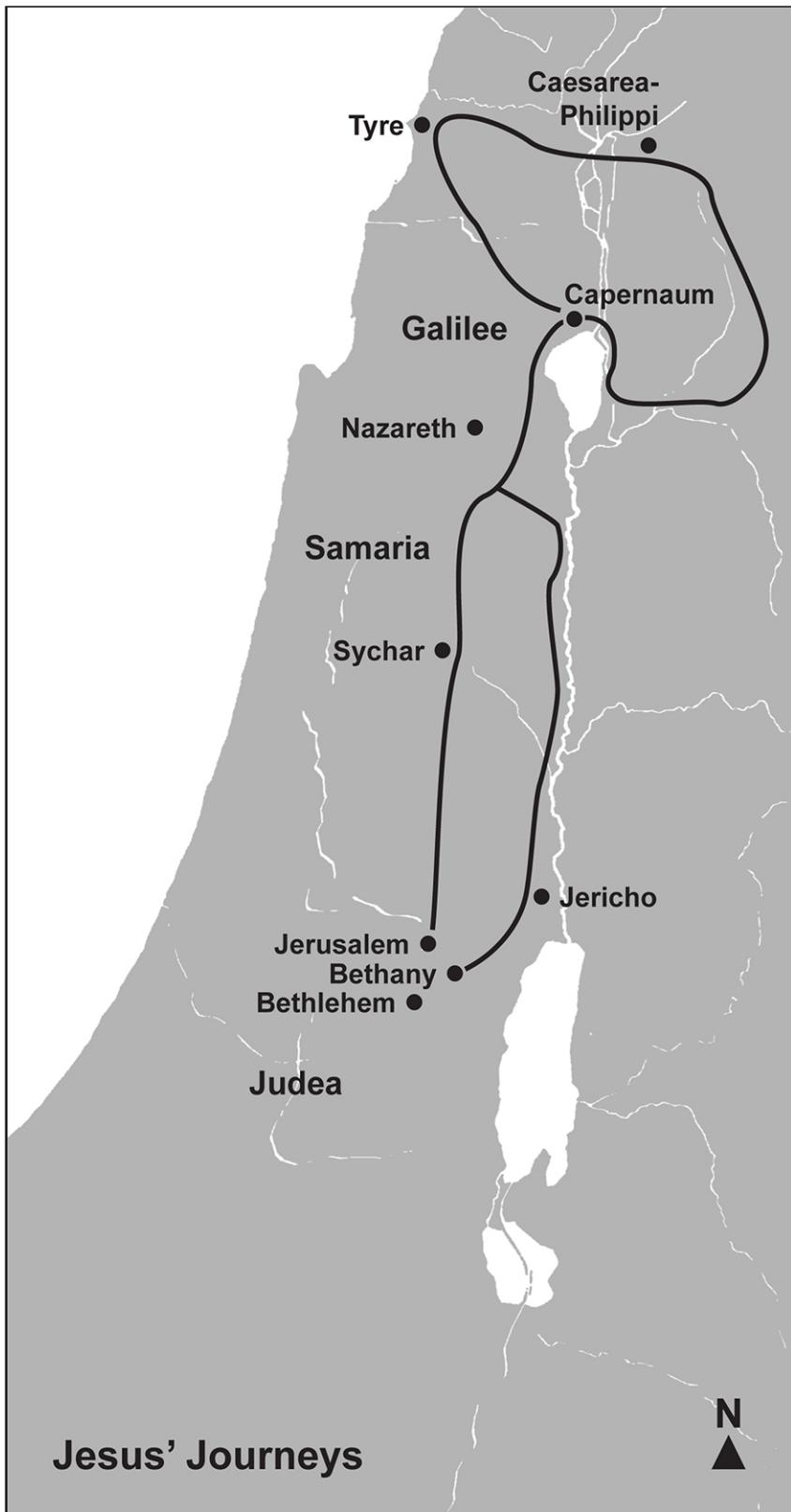
即人の子の來れるも、住へらるる為に非ず、却て住へん為、且衆人の體として生命を與へん為なり、と。
- マルコの福音書 10:45



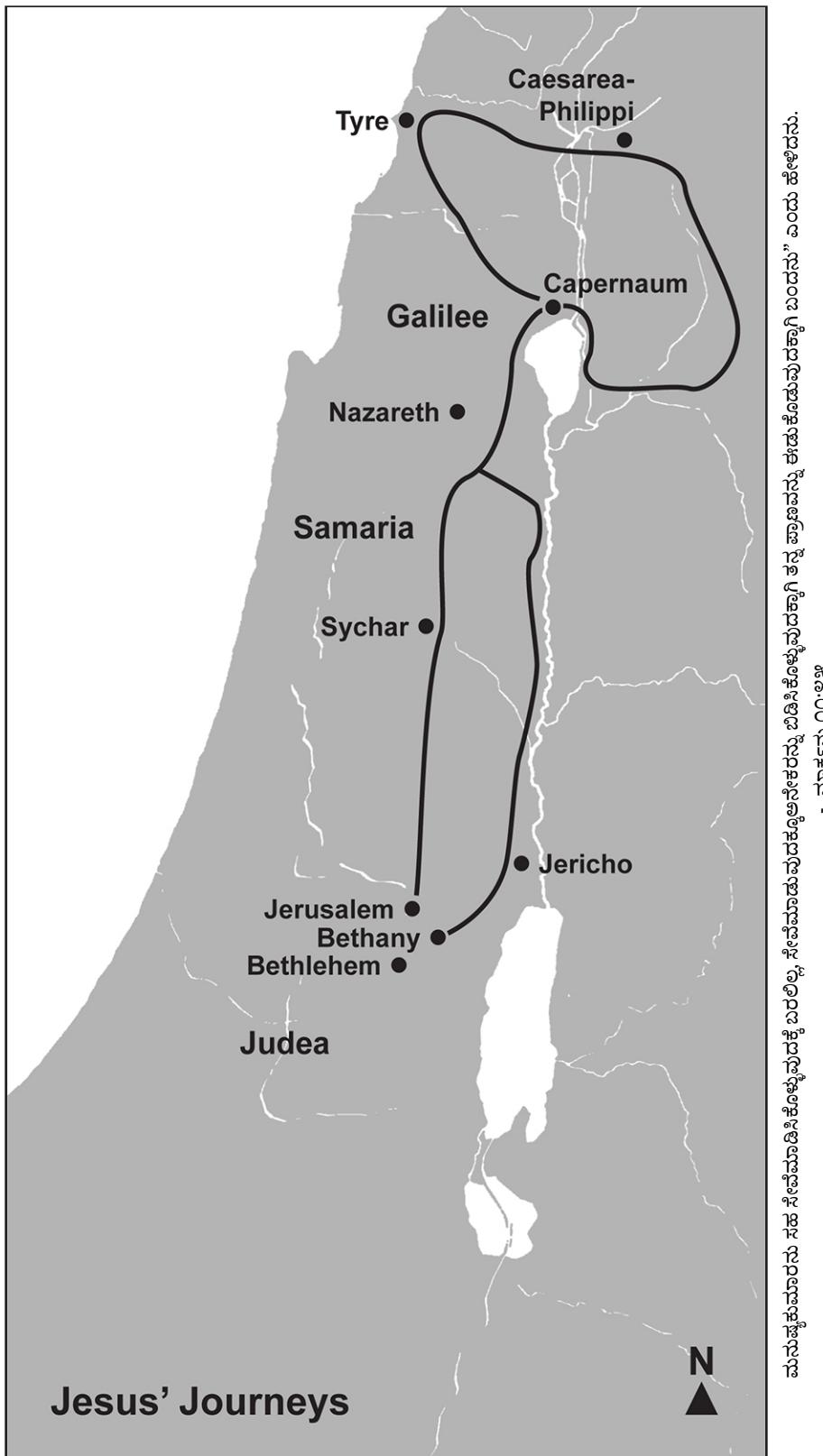
人の子が来たのも、仕えられたためではなく、かえって仕えるためであり、また、多くの人のための、贋いの代価として、自分のいのちを与えたためなのです。

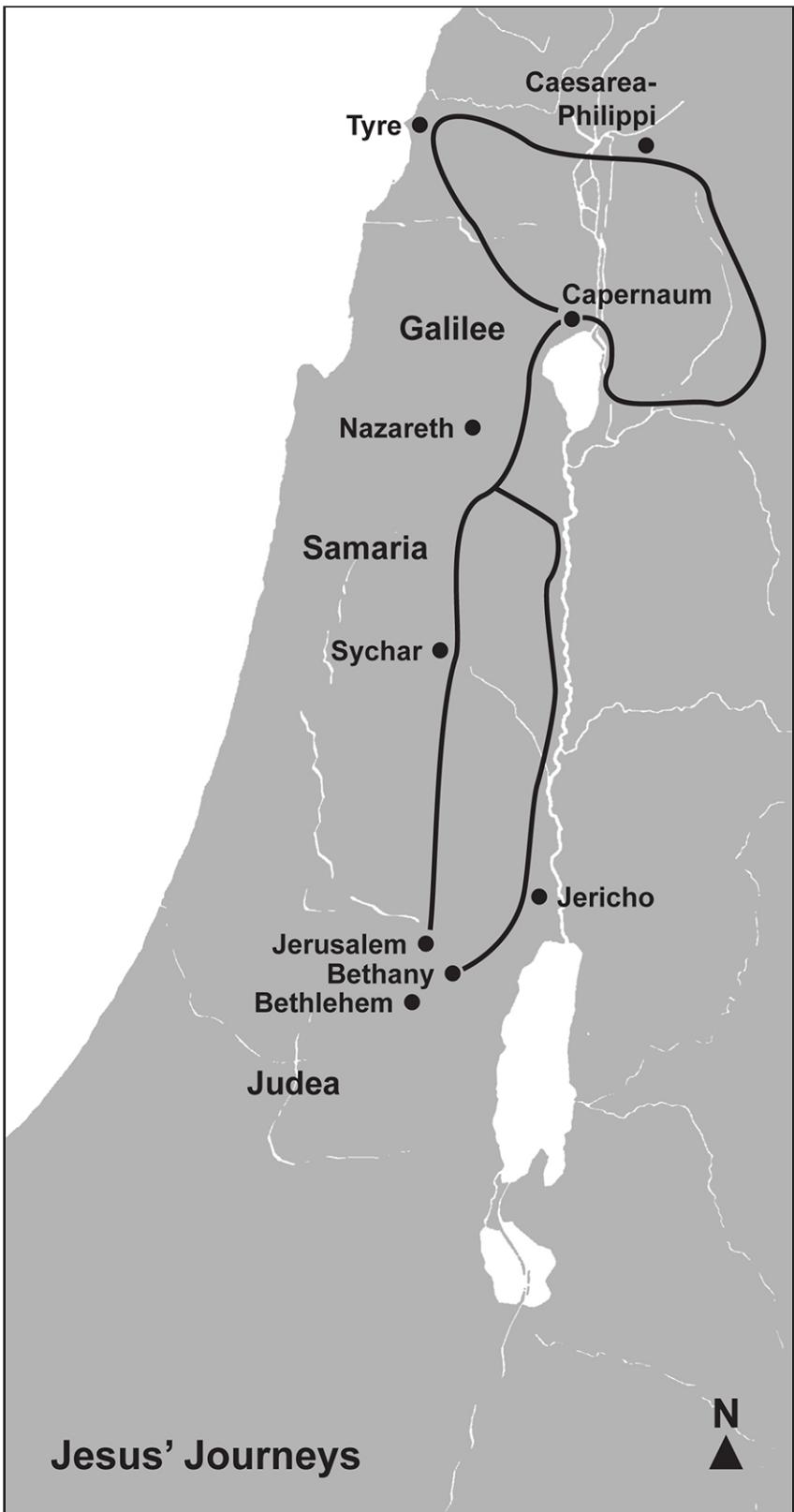
- マルコの福音書 10:45





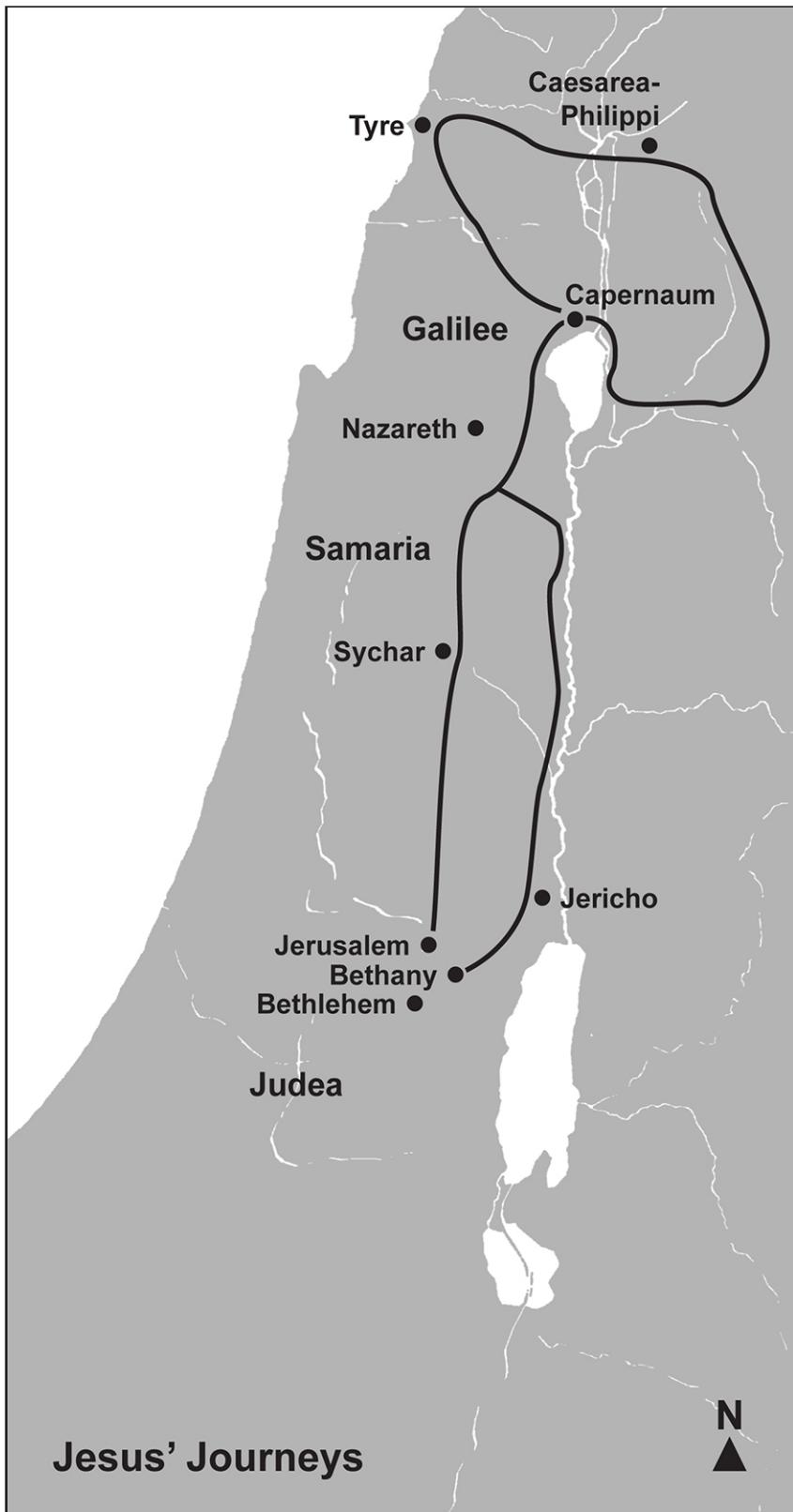
Ana hihedju Vahē'mo Mofavremo enena, er'za erintehogura one'ne. Hianagi eriza erino tamazra nehuno,
Agra'a asimura atreno rāma'mokizmi miza sezmantenaku e'ne. - Maki 10:45



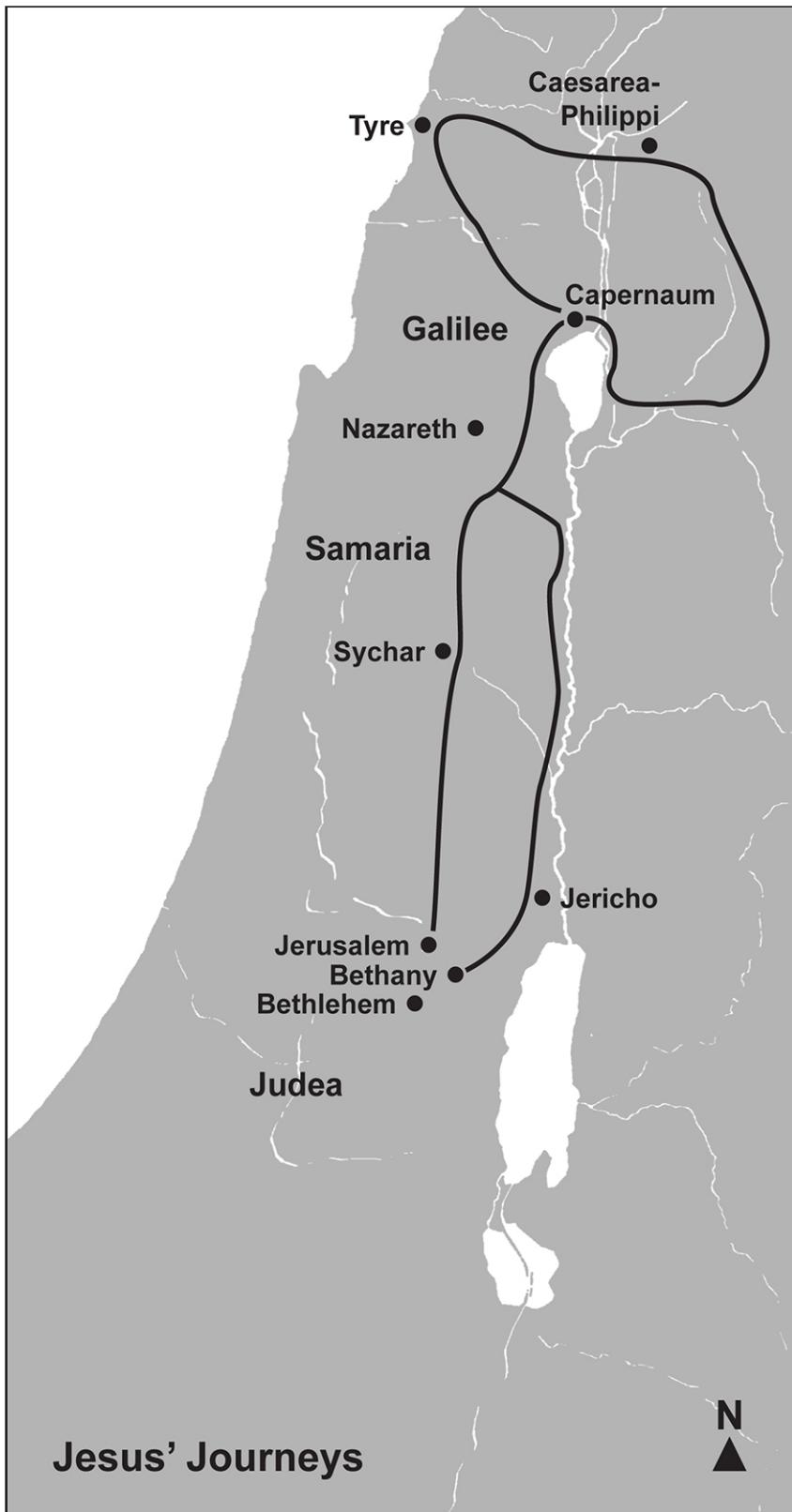


ಪ್ರಾಚೀನ ಕಾಲದ ನಾನು ಸಹ ಸೇವೆಯನಡಿಗೆ ಹೆಚ್ಚಿನ ಪ್ರದೇಶಗಳಲ್ಲಿ ಅಲ್ಲ, ಸೇವೆಯನಡಿಯ ವಿಧಾನದಲ್ಲಿ ಅನೇಕರಿಗಾಗಿ ನನ್ನ ಪ್ರಾಜ್ಯವನ್ನು ಉತ್ತಮವಾಗಿ ಕೊಂಡಿದ್ದರೆಕ್ಕಾಗಿಯೂ ಬಂದಿದ್ದೇನೆ,” ಎಂದು ಹೇಳಿದರು.

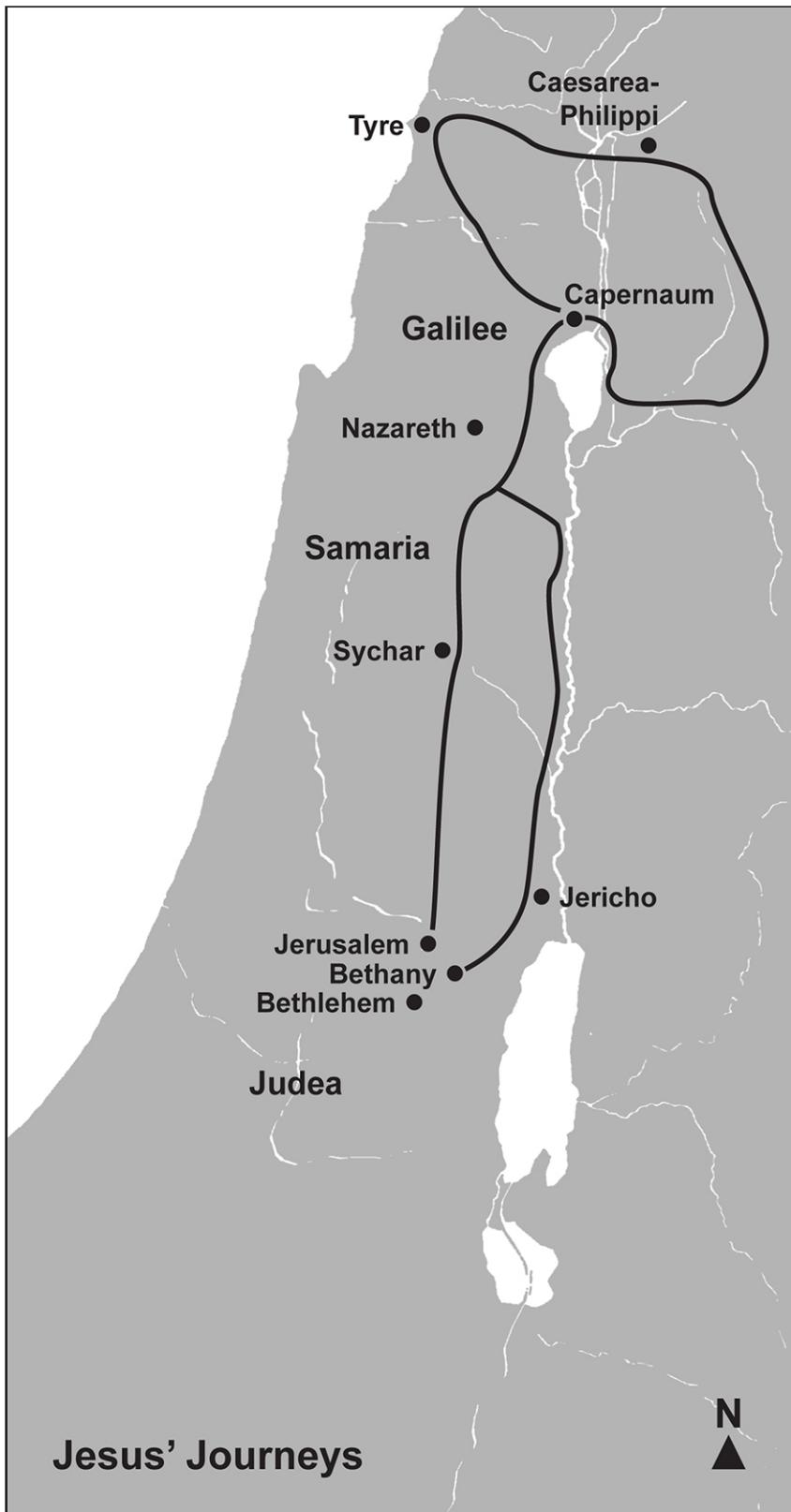
- ಮಾರ್ಕಸ್ 10:45



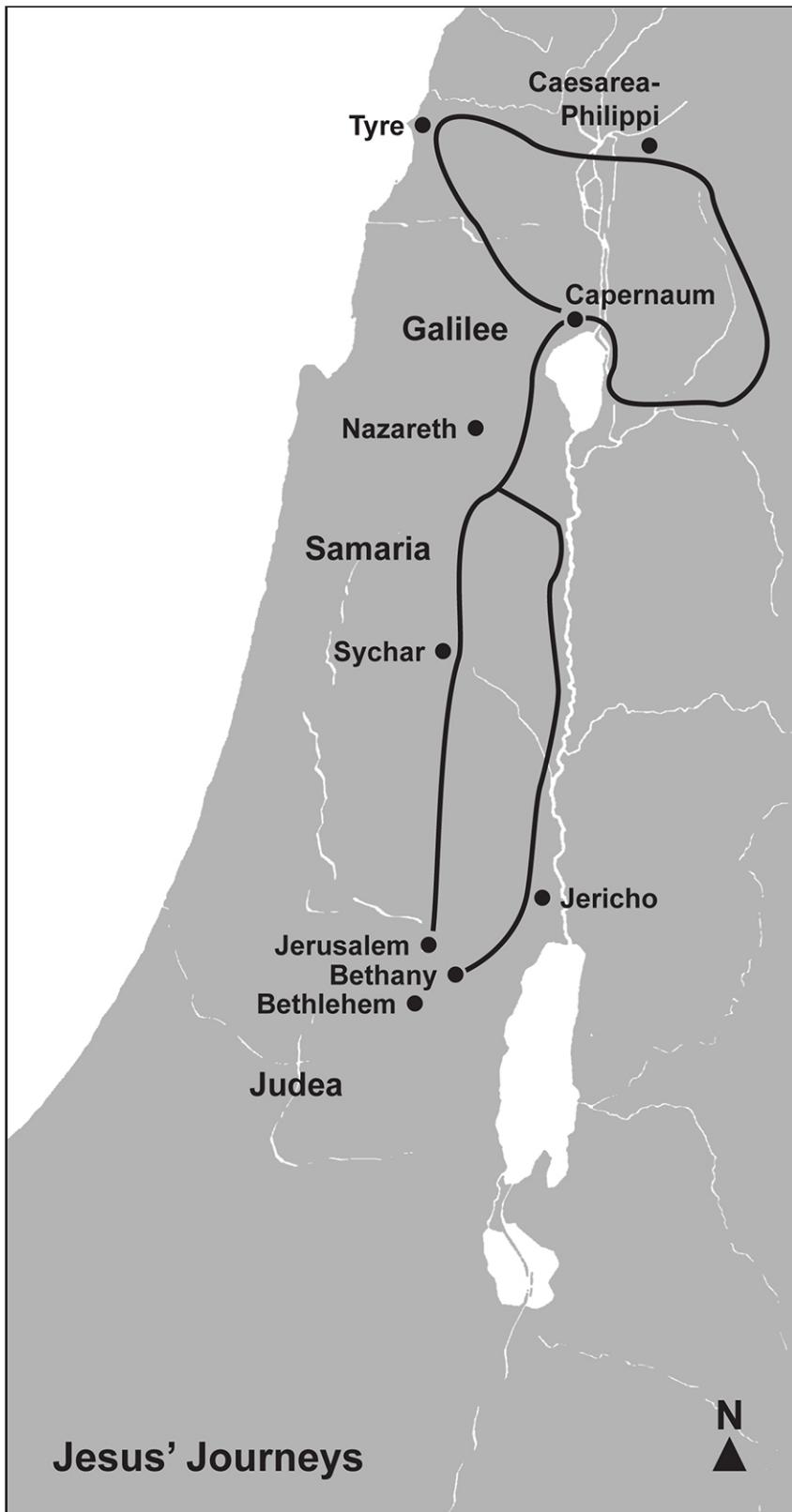
Kuhokubha omwana womunu atejile okukolewa tali okutangasha, nokusosha isangama yaye kubhona. - Marko 10:45



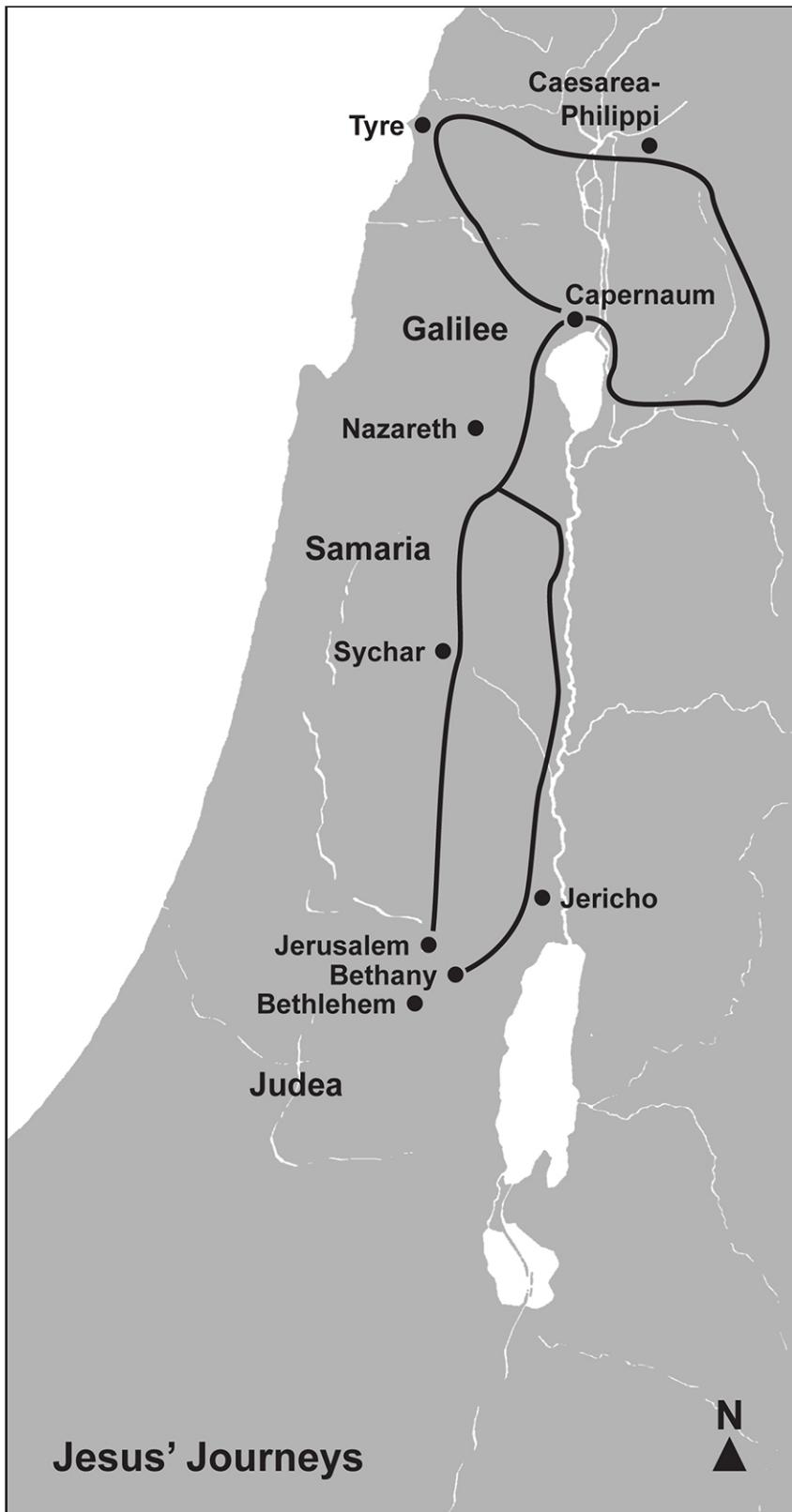
Jeri', rumal man ne xpe ta ri uK'objol ri Achi rech kapatanixik xane xpetik chuya'ik rit uk'aslemal che kikolik sibbalaj e k'i winaq. - Marcos 10:45



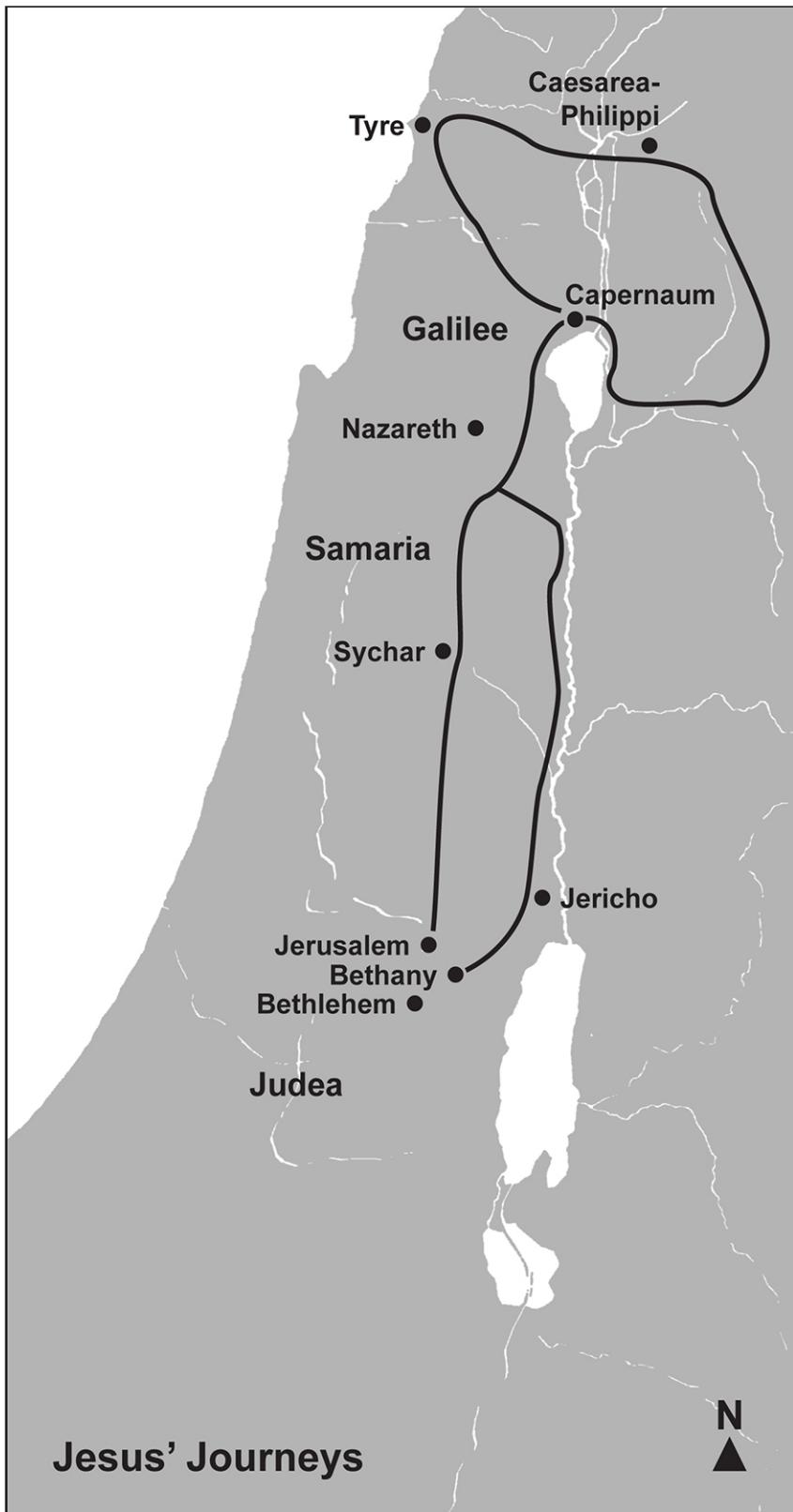
Uluwa khuvva Unswambe va Adamu sincibile khuvombe lava, inchile khuvombe, nu khwehombya uwumi wwa mwene ukhura vupokhi khu virgi. - Malekha 10:45



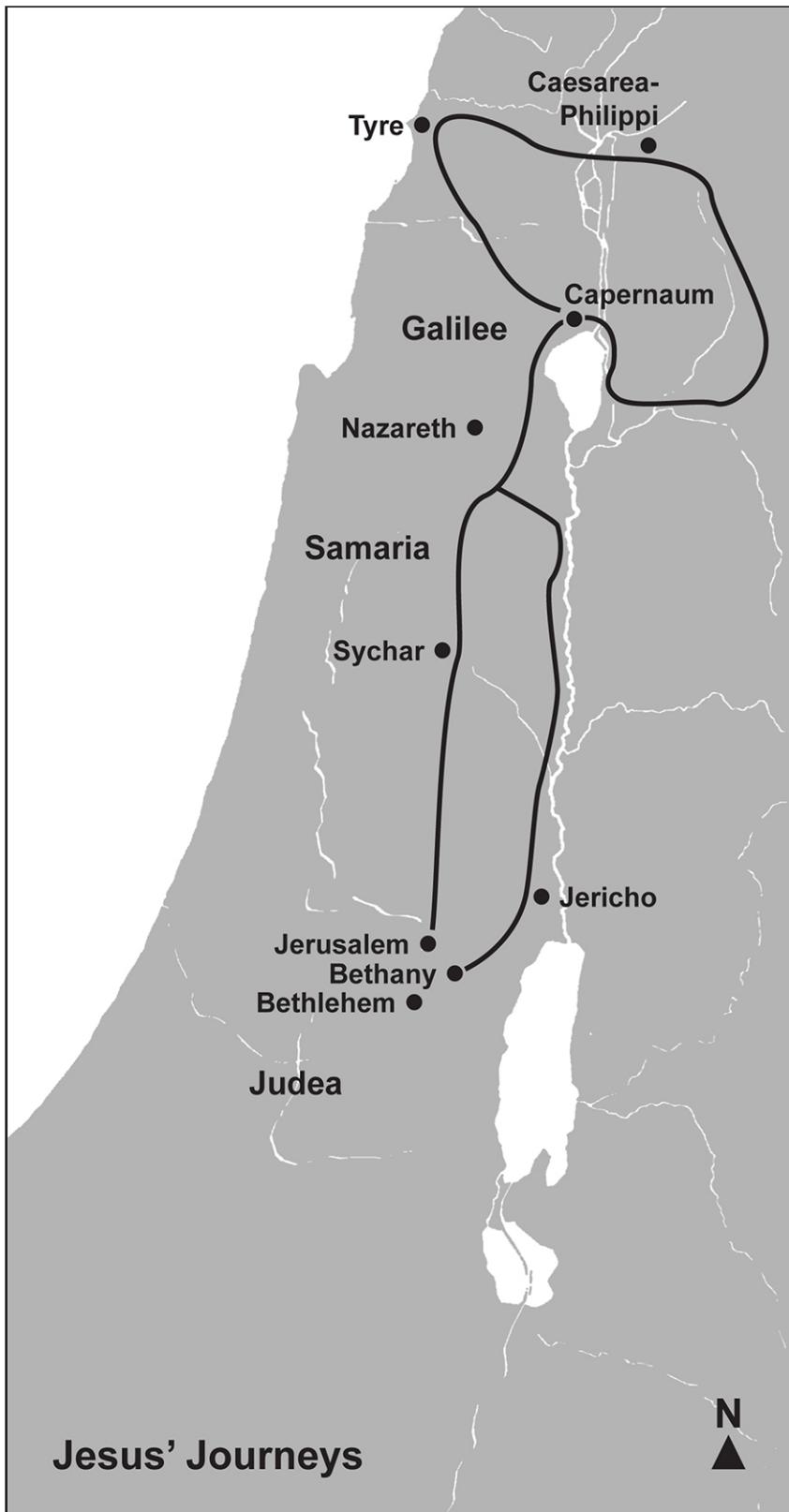
Kuwa kujha mwana għwia Adamu ahid lepi kutumikibha bali kutumika, ni kugħabbosya maisha għa muene kujha fidia jra bhangi. - Marko 10:45



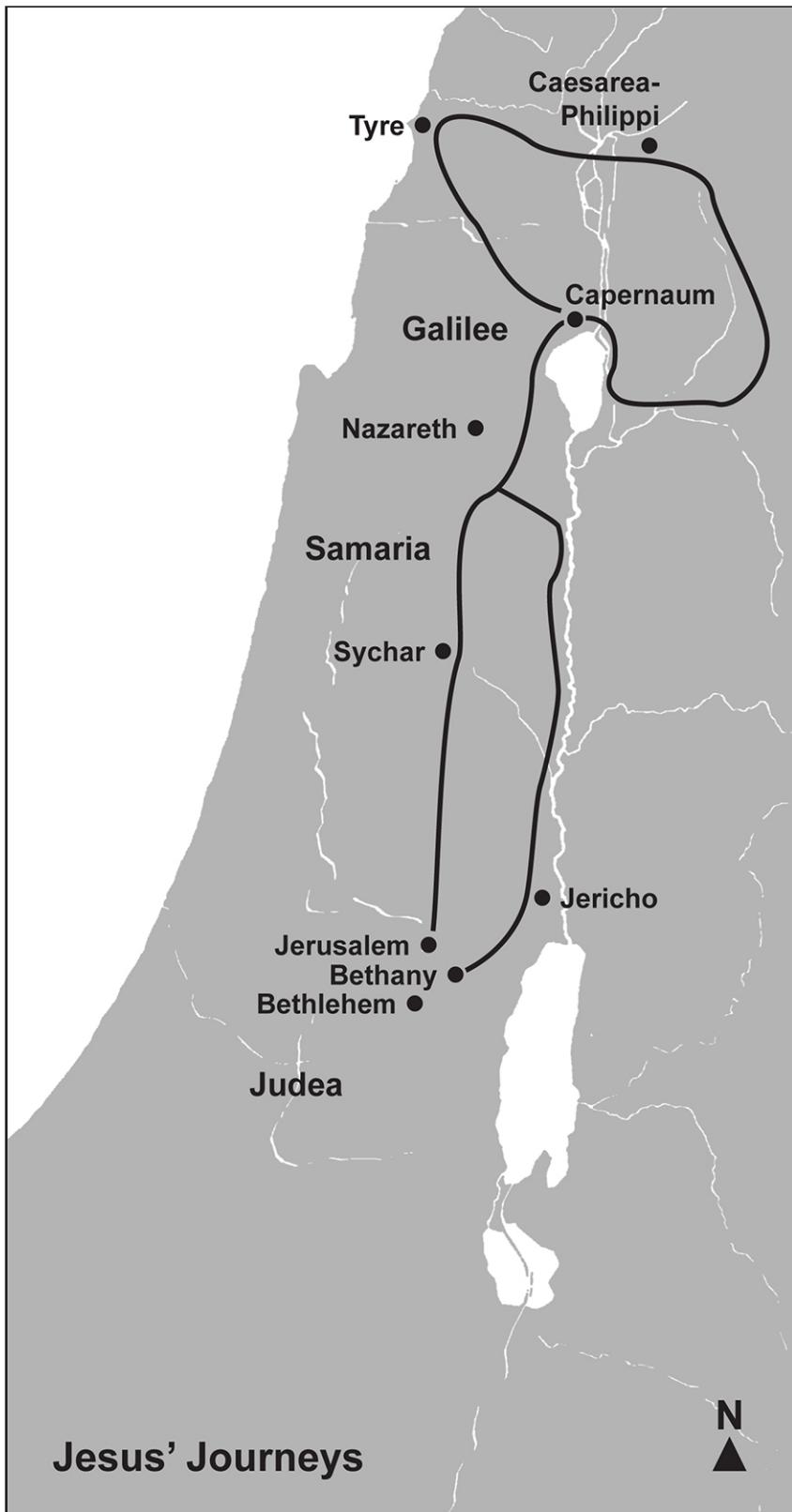
인자의 온 것은 성경을 받으려 핌이 아니라 도리어 섬기려 하고 자기 목숨을 놓은 사람의 매속물로 주려 핌이니라 - 마가복음 10:45



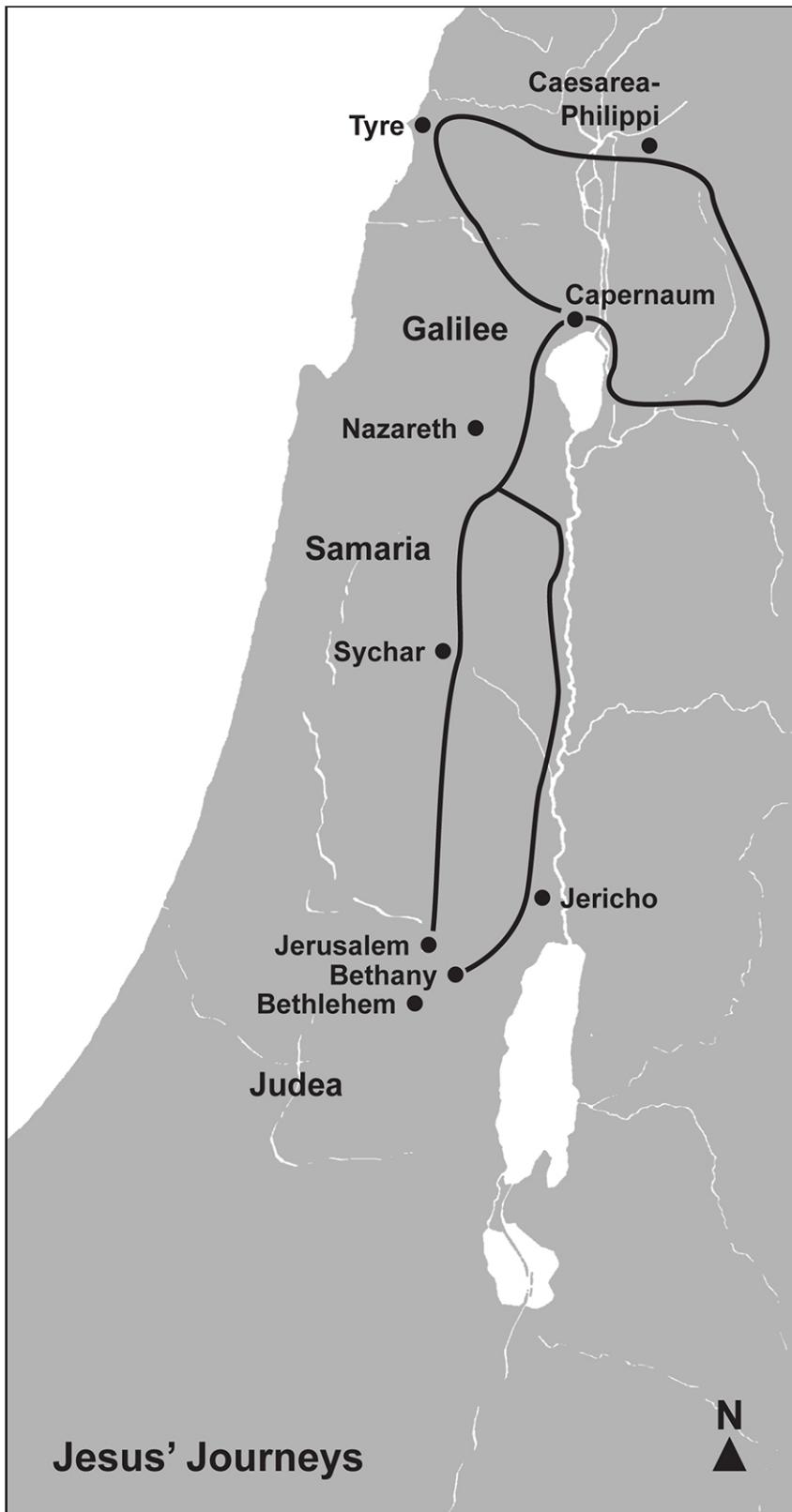
인자이 온 것은 성경을 받으려 합이 아니라 도리어 성기려 하고 자기 목숨을 많은 사람의 데 속물로 주려 합이니라
- 마가복음 10:45



Finne Wen nutin Mwet, el tia tuku tuh in kulansupweyuk ei; a etuku in kułansap ac sang moul lal in mołela mwet puspis. - Mark 10:45

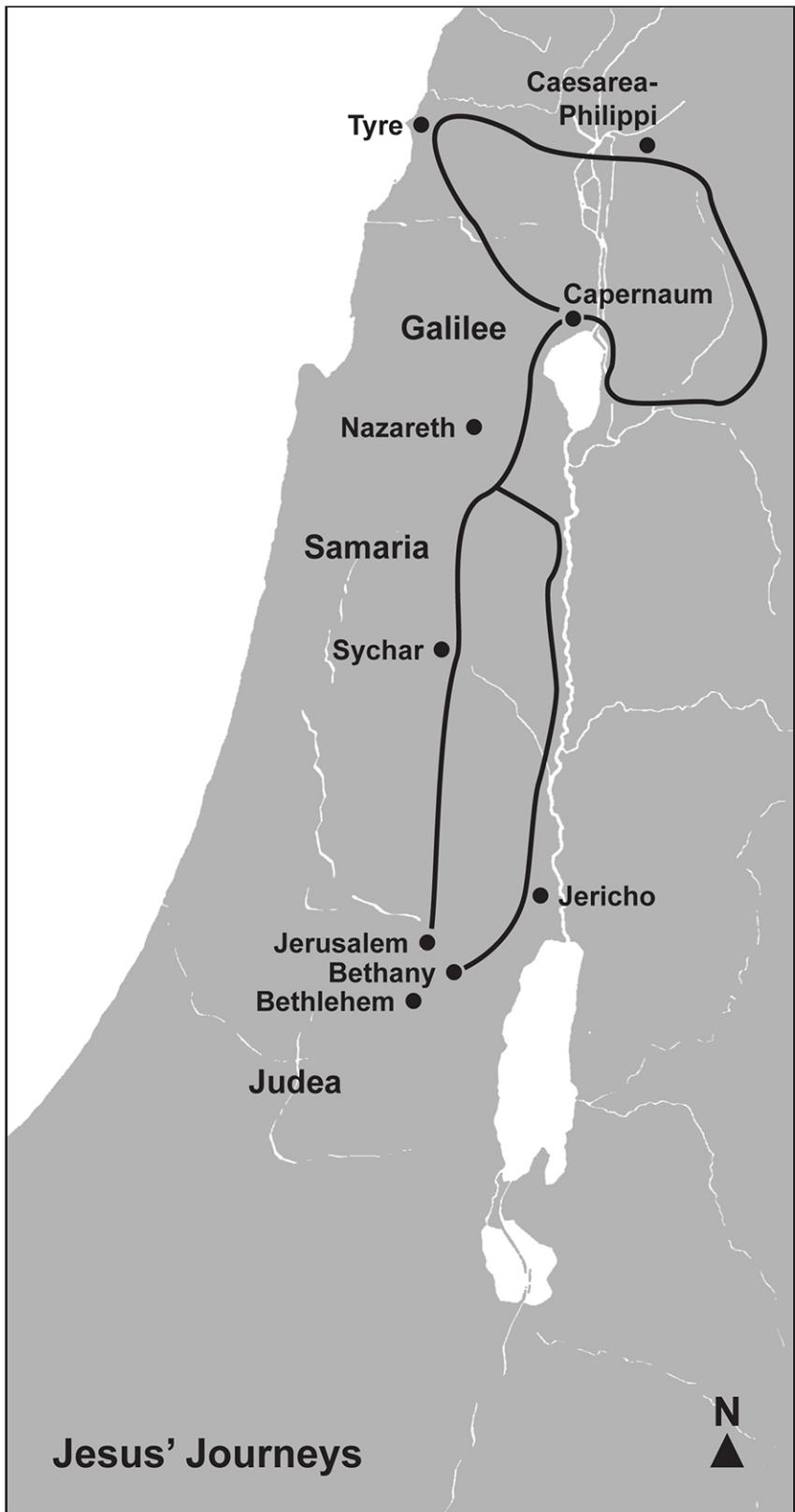


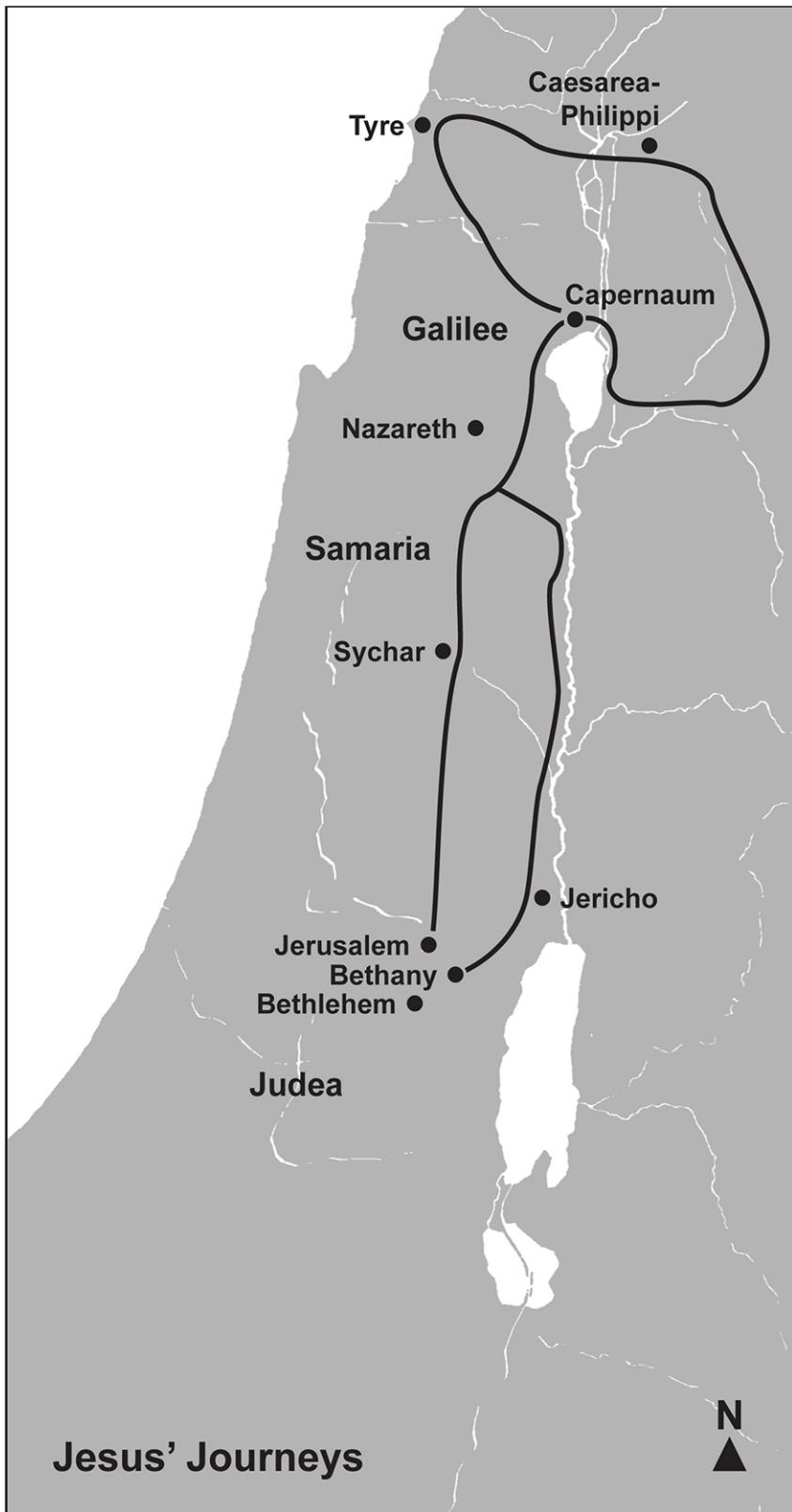
Mukutii Mwana Muntu kena avakezi ku kutendelwa, kono kukutenda, ni kwiza kuha vuhalo bwakwe kulekulelu vaangi. - Mareka 10:45



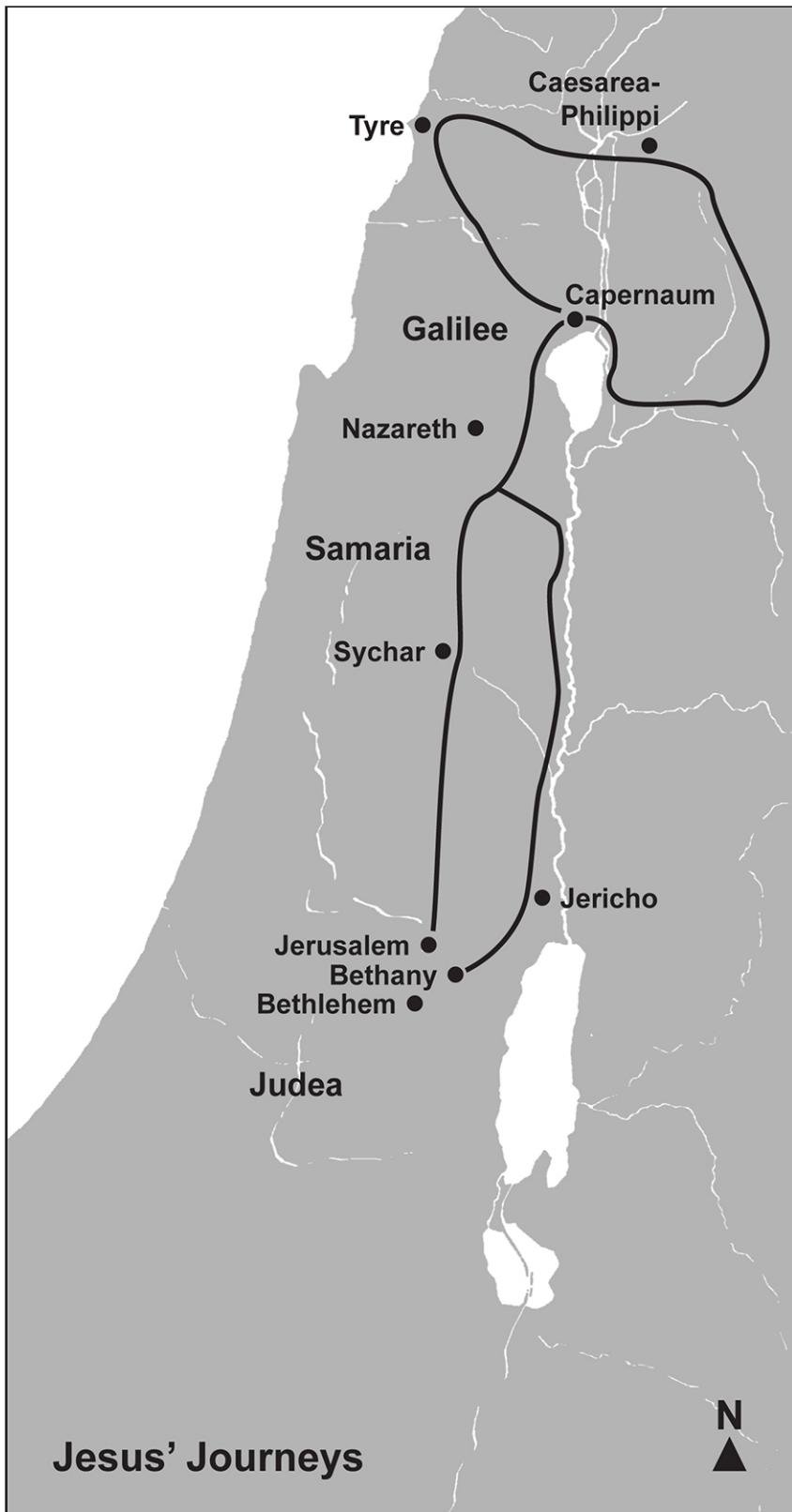
جۇڭىز ئازىزلىك كىرىي مىزىقىش ناھىيەدا كۆنۈمىت بېرىز، بىلەك نىمىت بېلىت دەنلىق خىرى بەخت بېلىت نۇزىدۇردى خەلپىكى زىزىء - مەرچىسى

10:45

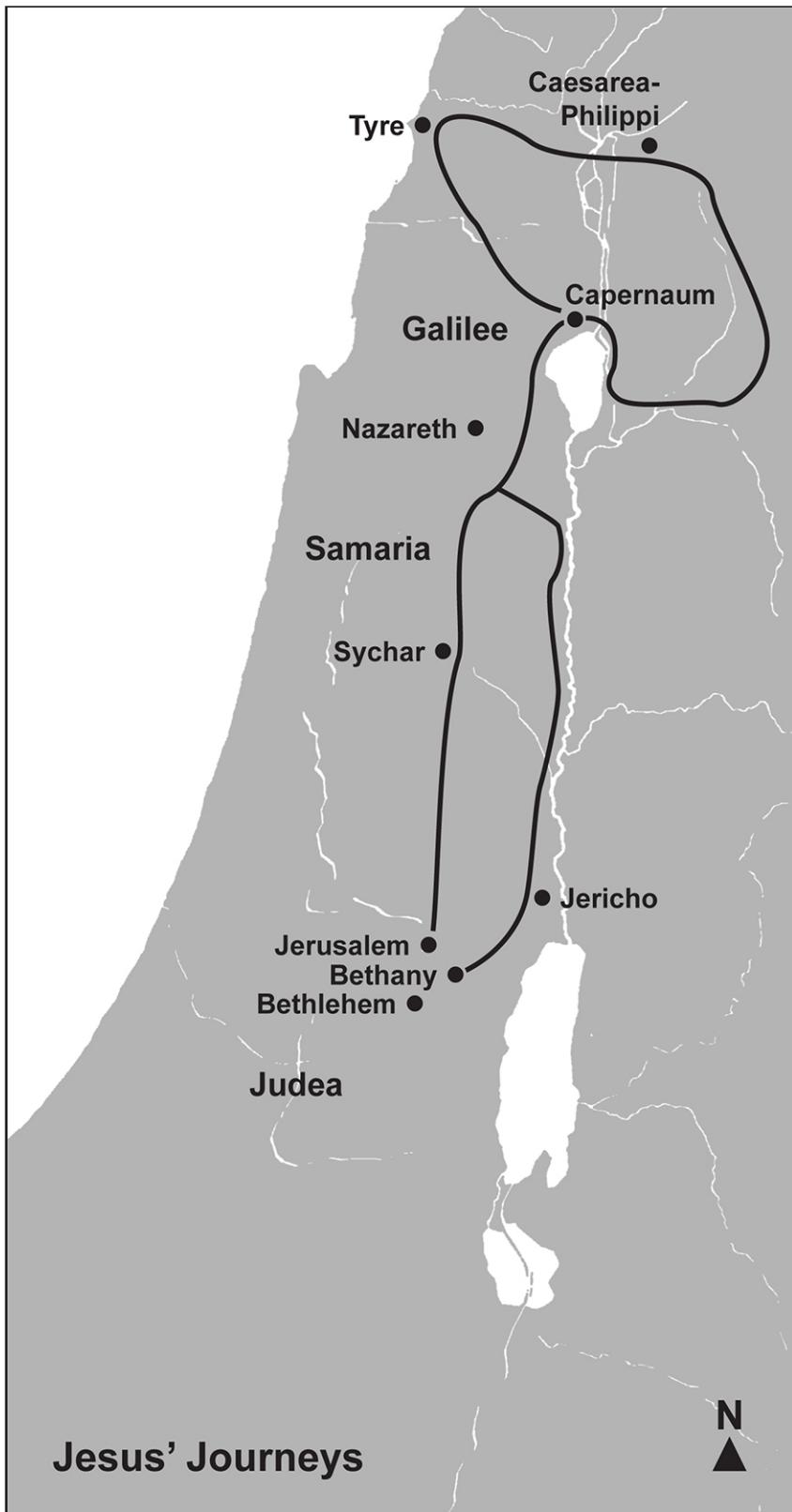




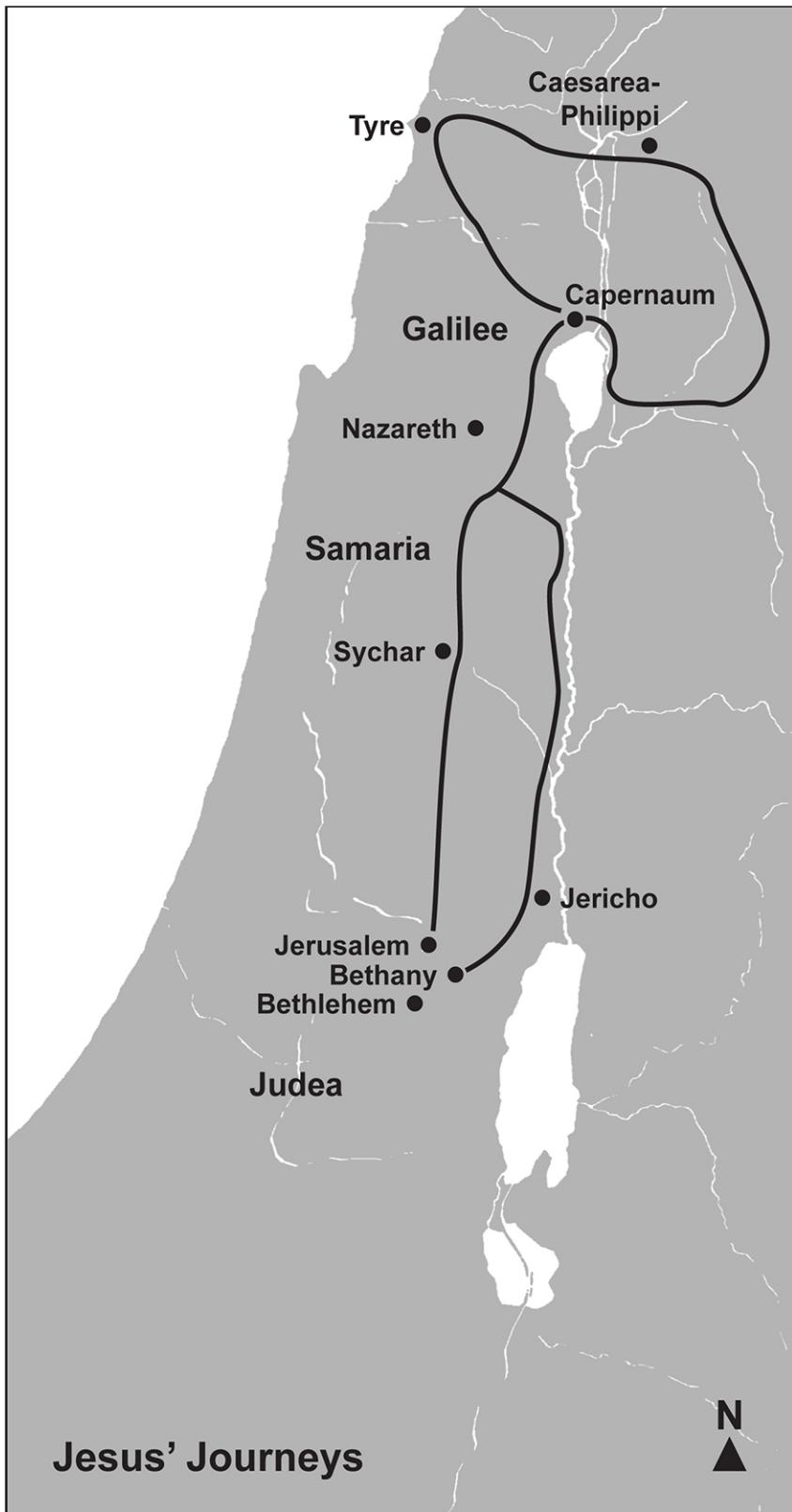
Nam et Filius hominis non venit ut ministraret ei, sed ut ministaret, et daret animam suam redemtionem pro multis. - Marcum 10:45



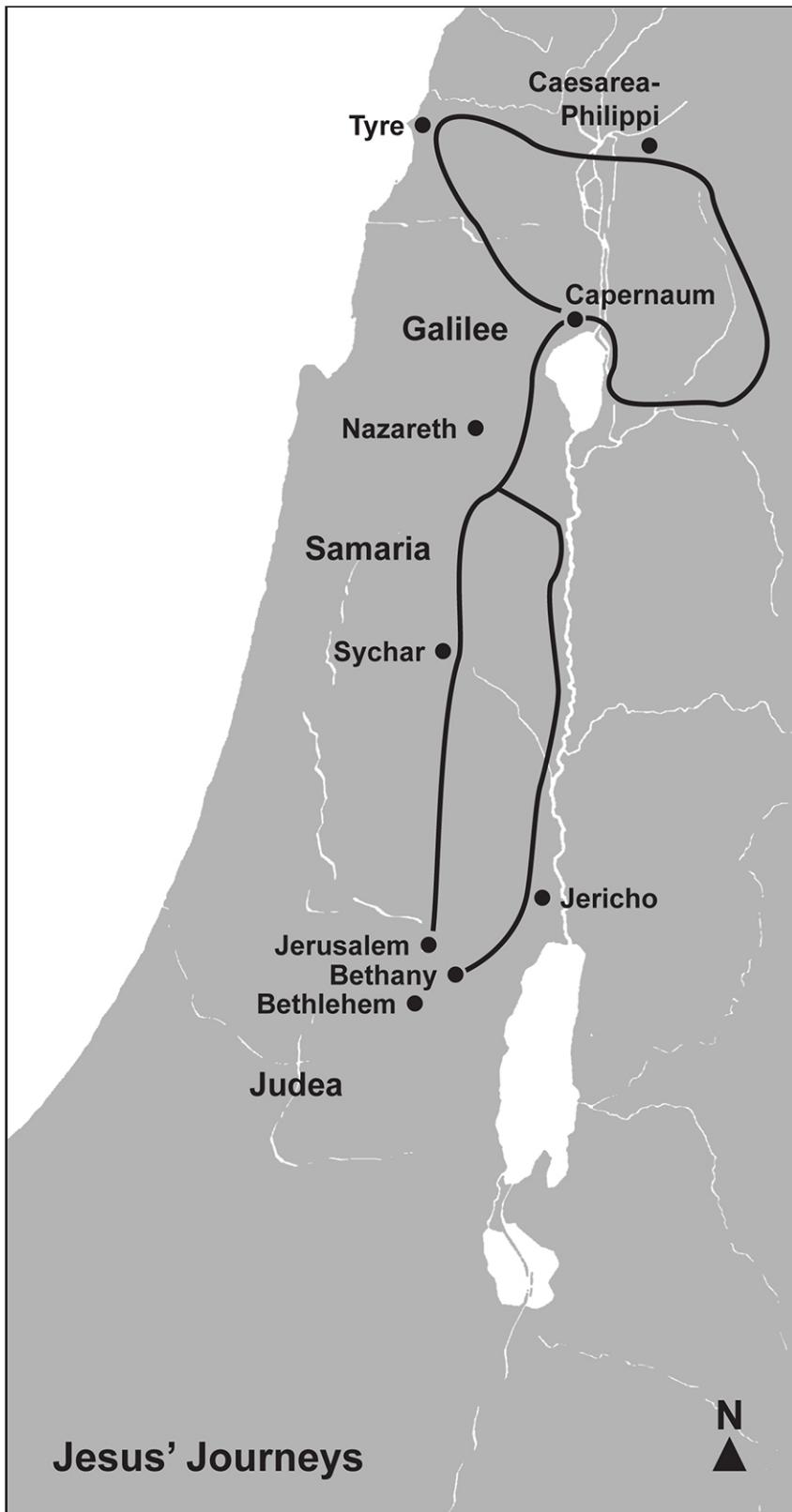
Nam et Filius hominis non venit ut ministraret ei, sed ut ministaret, et daret animam suam redemtionem pro multis. - Marcum 10:45



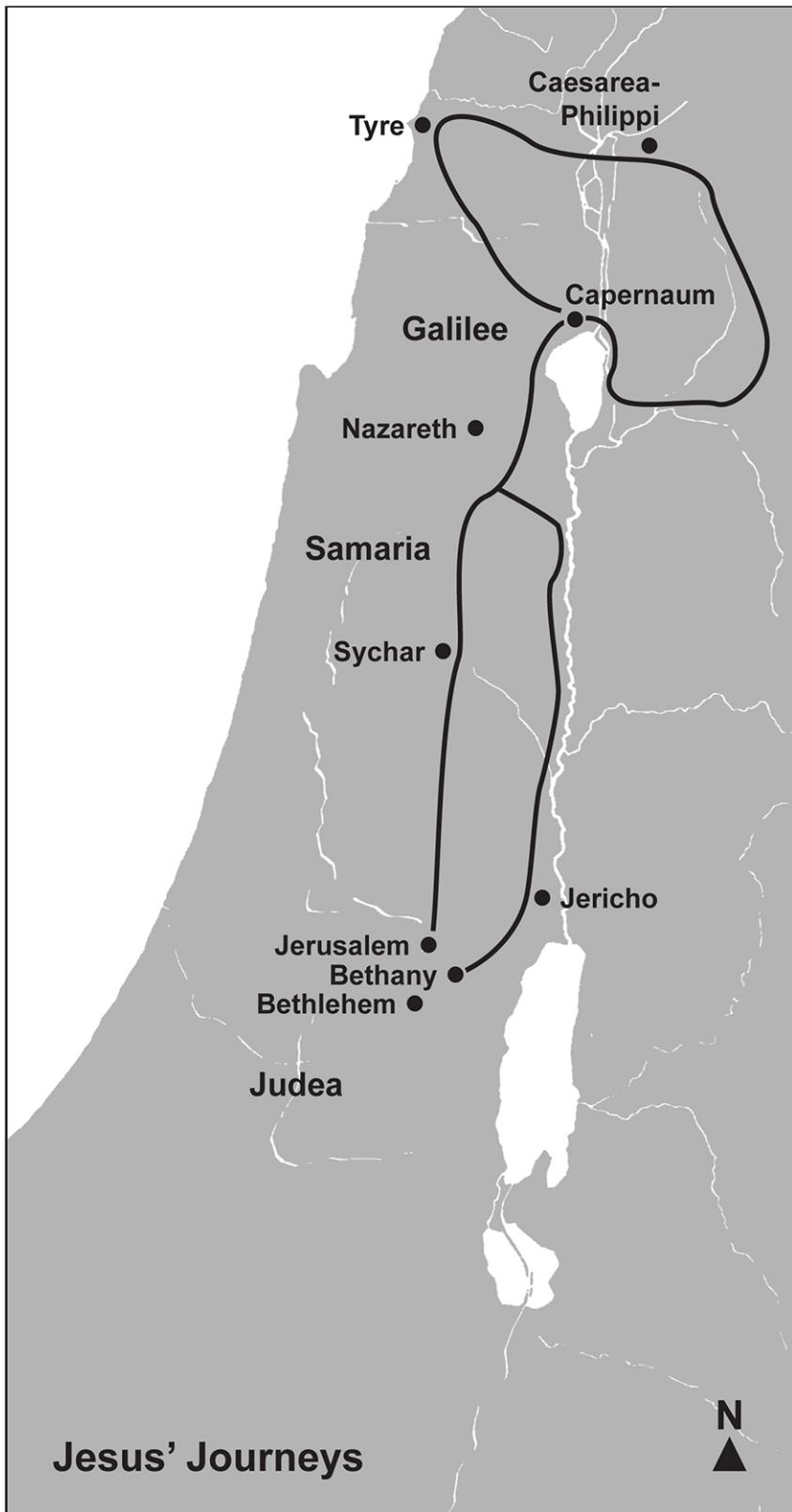
Nam et Filius hominis non venit ut ministraret ei, sed ut ministaret, et daret animam suam redemtionem pro multis. - Marcum 10:45



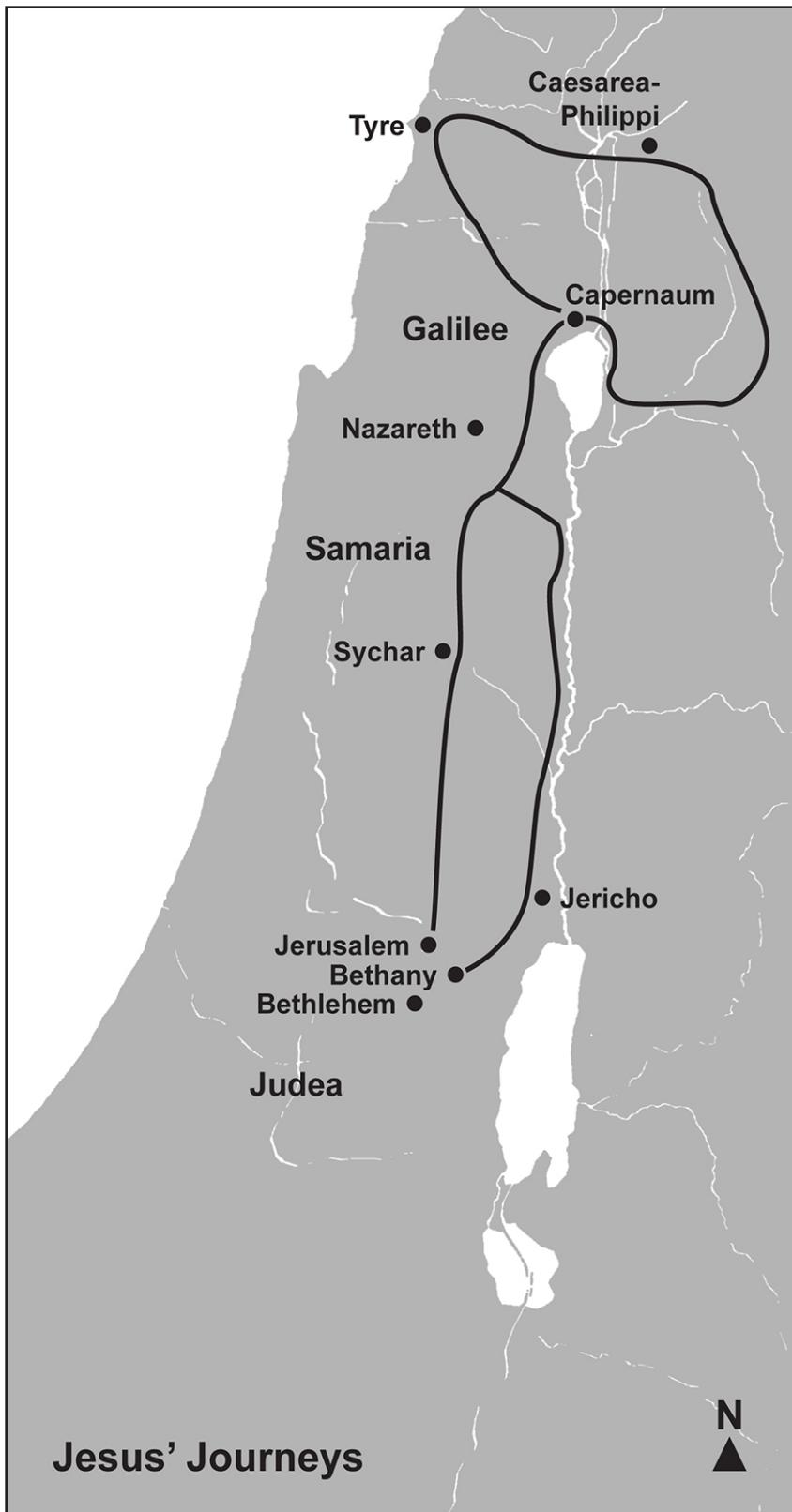
Nam et Filius hominis non venit ut ministraret ei, sed ut ministaret, et daret animam suam redemtionem pro multis. - Marcum 10:45



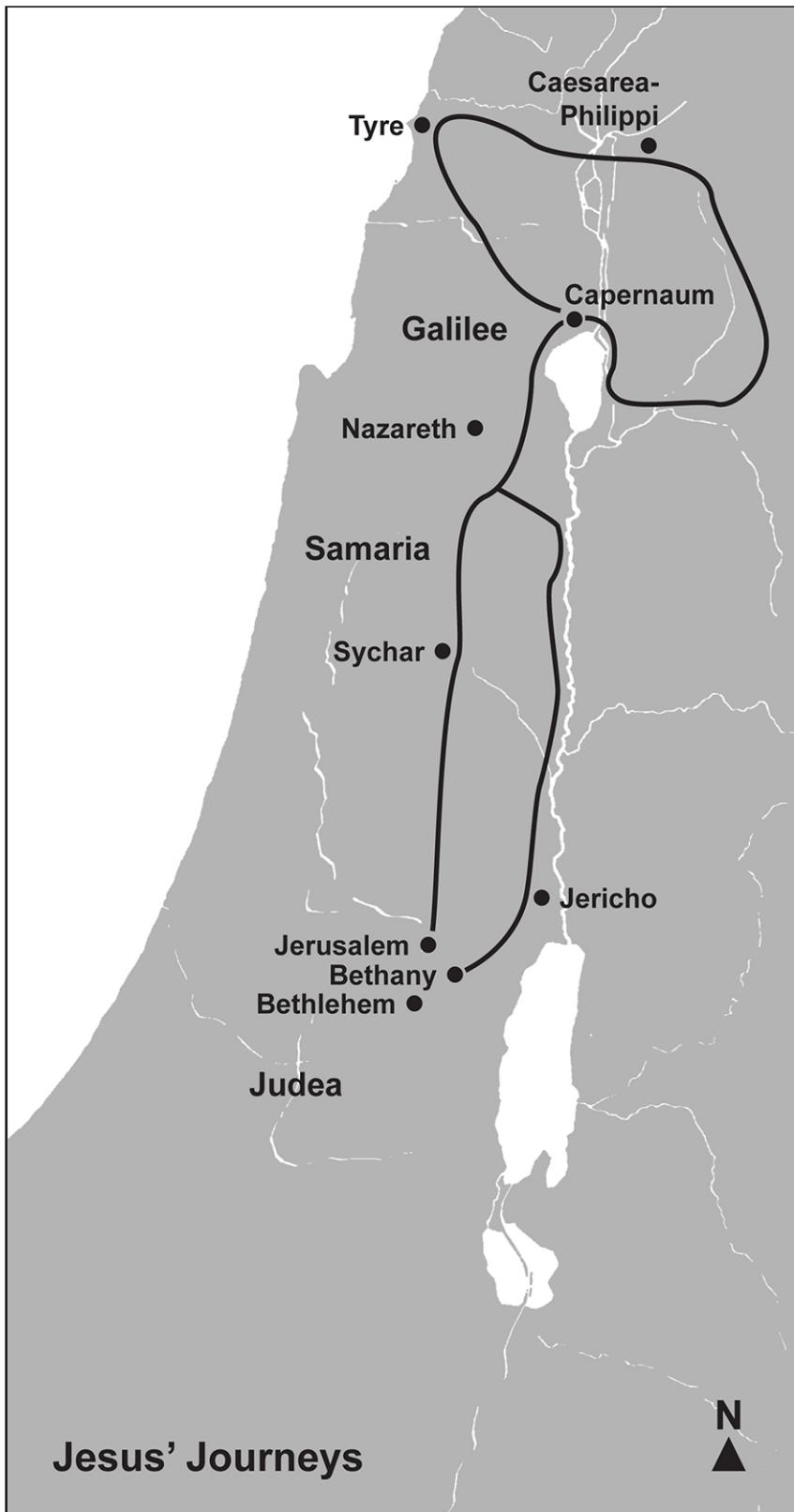
Nam et Filius hominis non venit ut ministraret ei, sed ut ministaret, et daret animam suam redemtionem pro multis. - Marcum 10:45



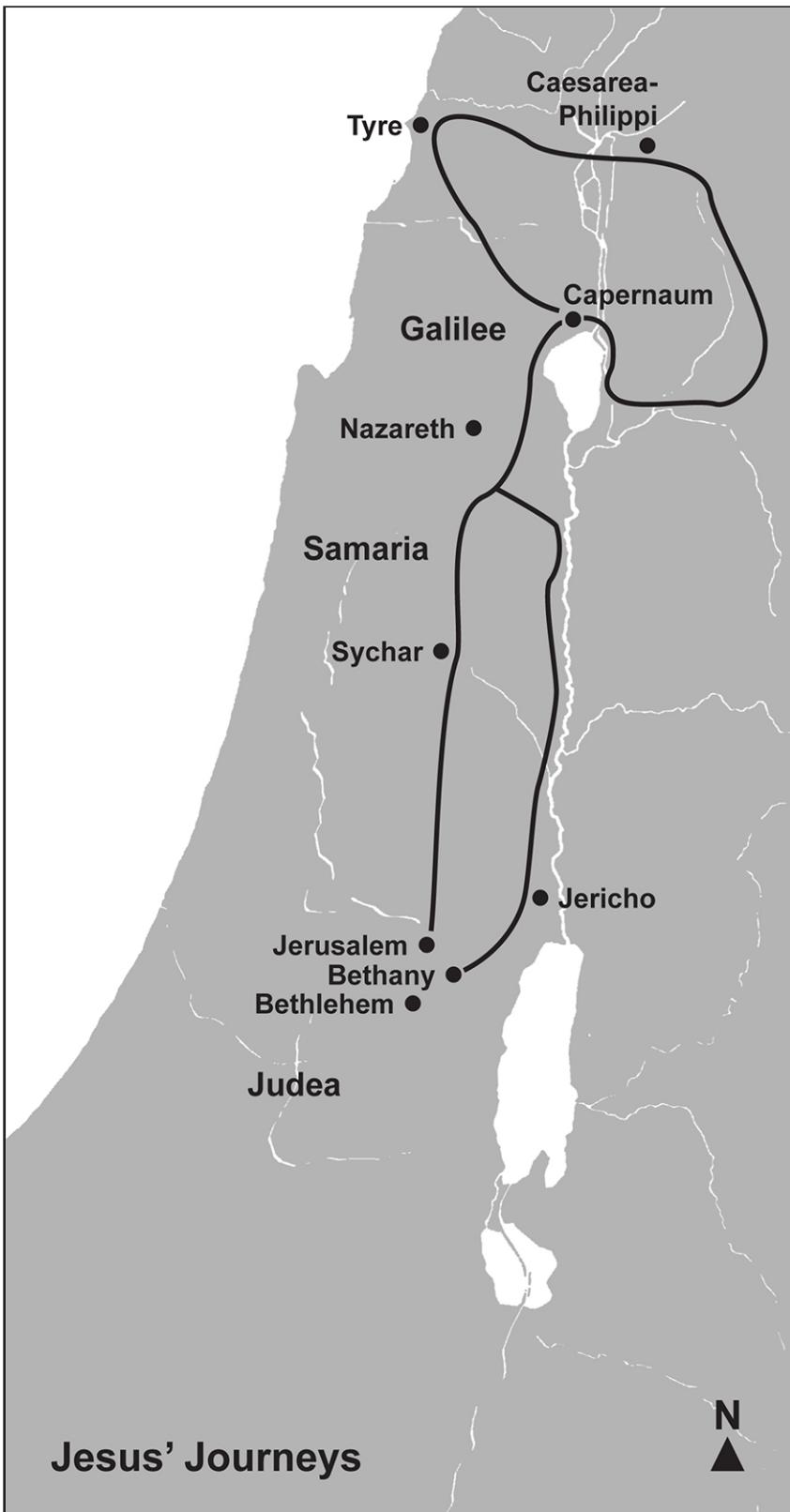
Nam et Filius hominis non venit ut ministraret ei sed ut daret animam suam redemptionem pro multis - Marcum 10:45



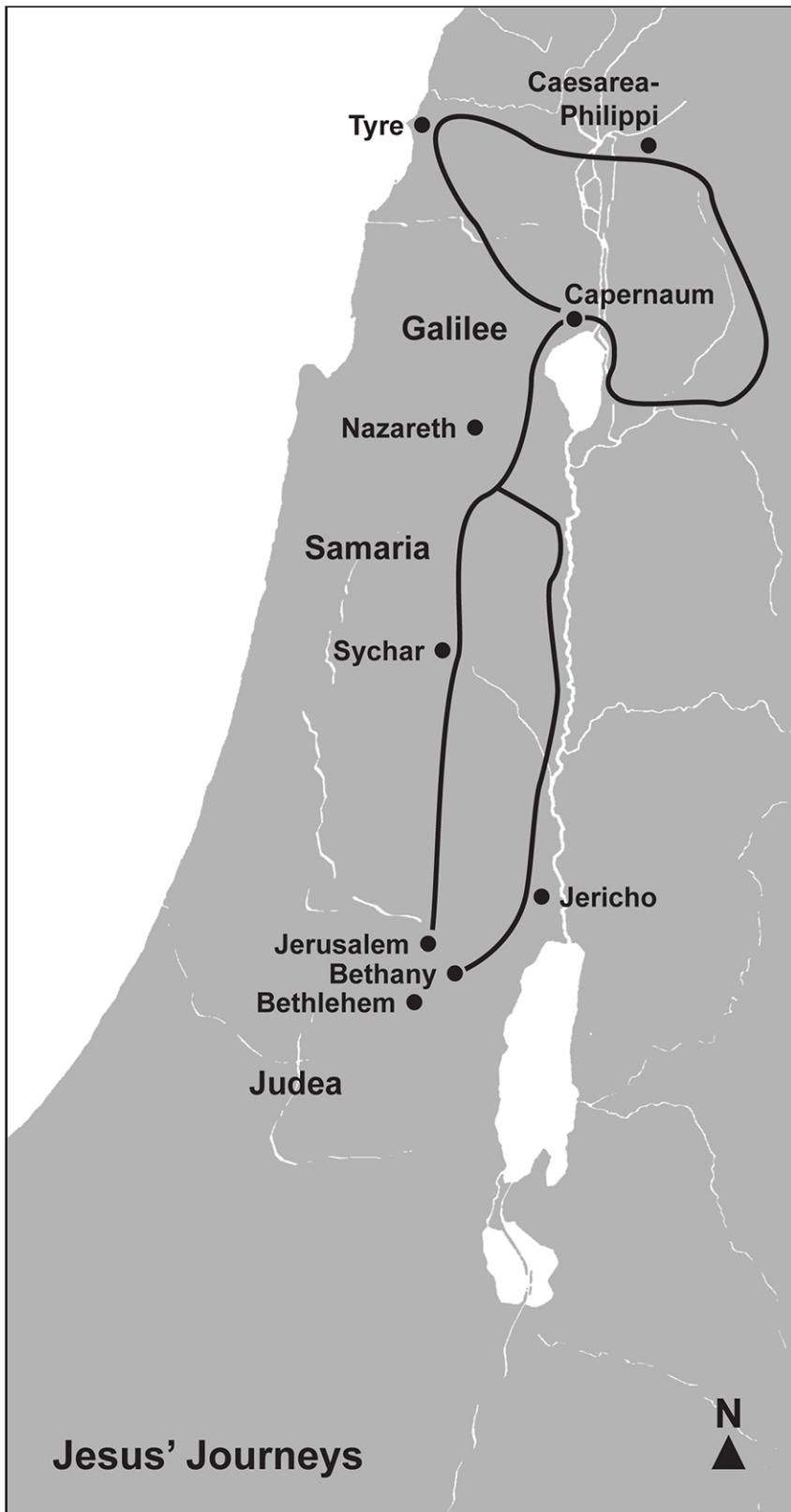
Jo arī Tas Cilvēka Dēls nav nācis, ka Viņam taptu kalpots, bet ka Viņam dīvību dotu par atpirkšanas maksu prieķis daudziem. - Marka Evaņģelijss 10:45



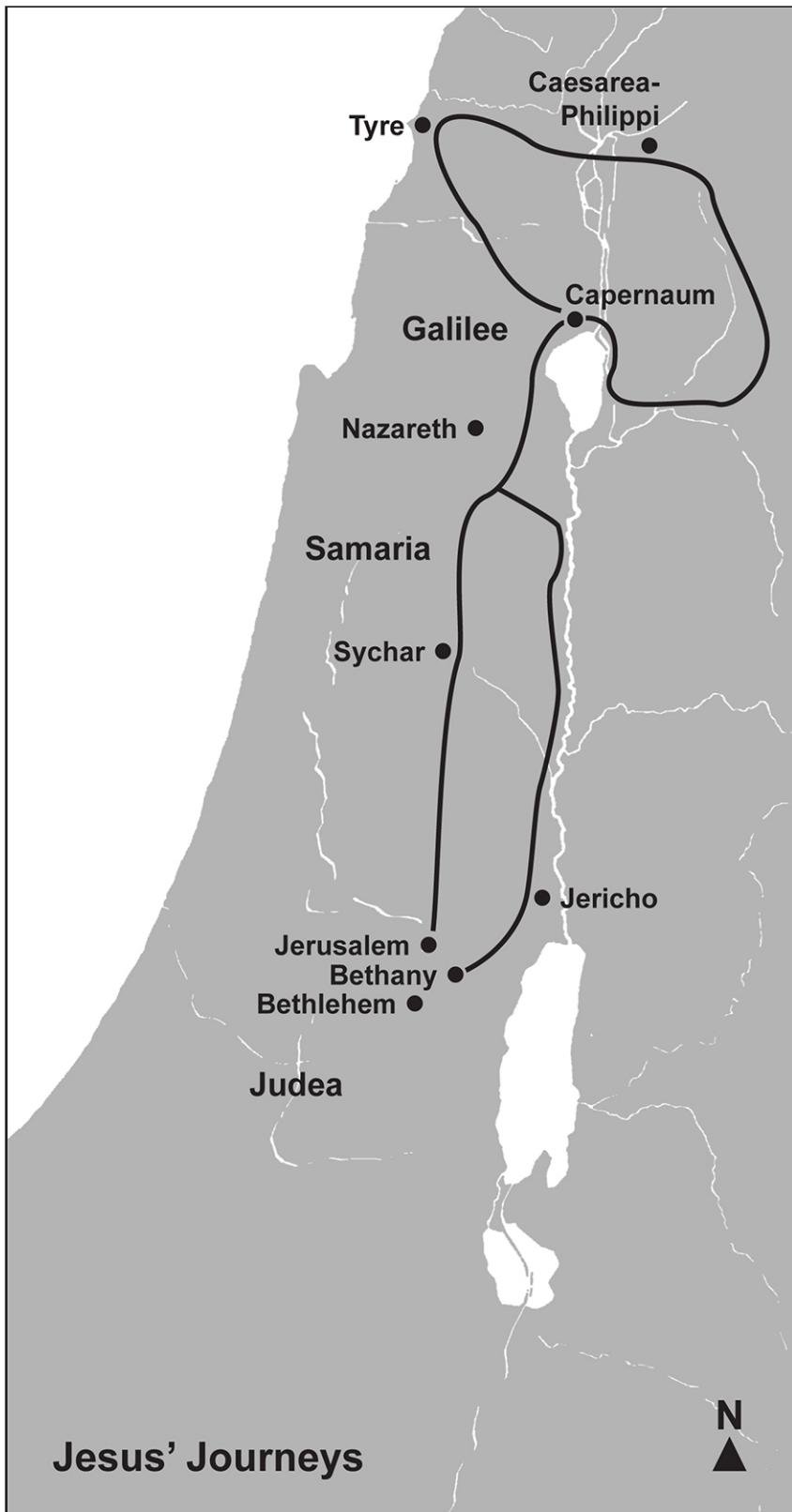
Pambu te Mwana na Moto ayaki te mpo ete basalela Ye, kasi ayaki nde kosala mpo na bato mpe kopesa bomoi na Ye lokola motuya ya kofuta mpo na kosikola bato ebele. -
Malako 10:45



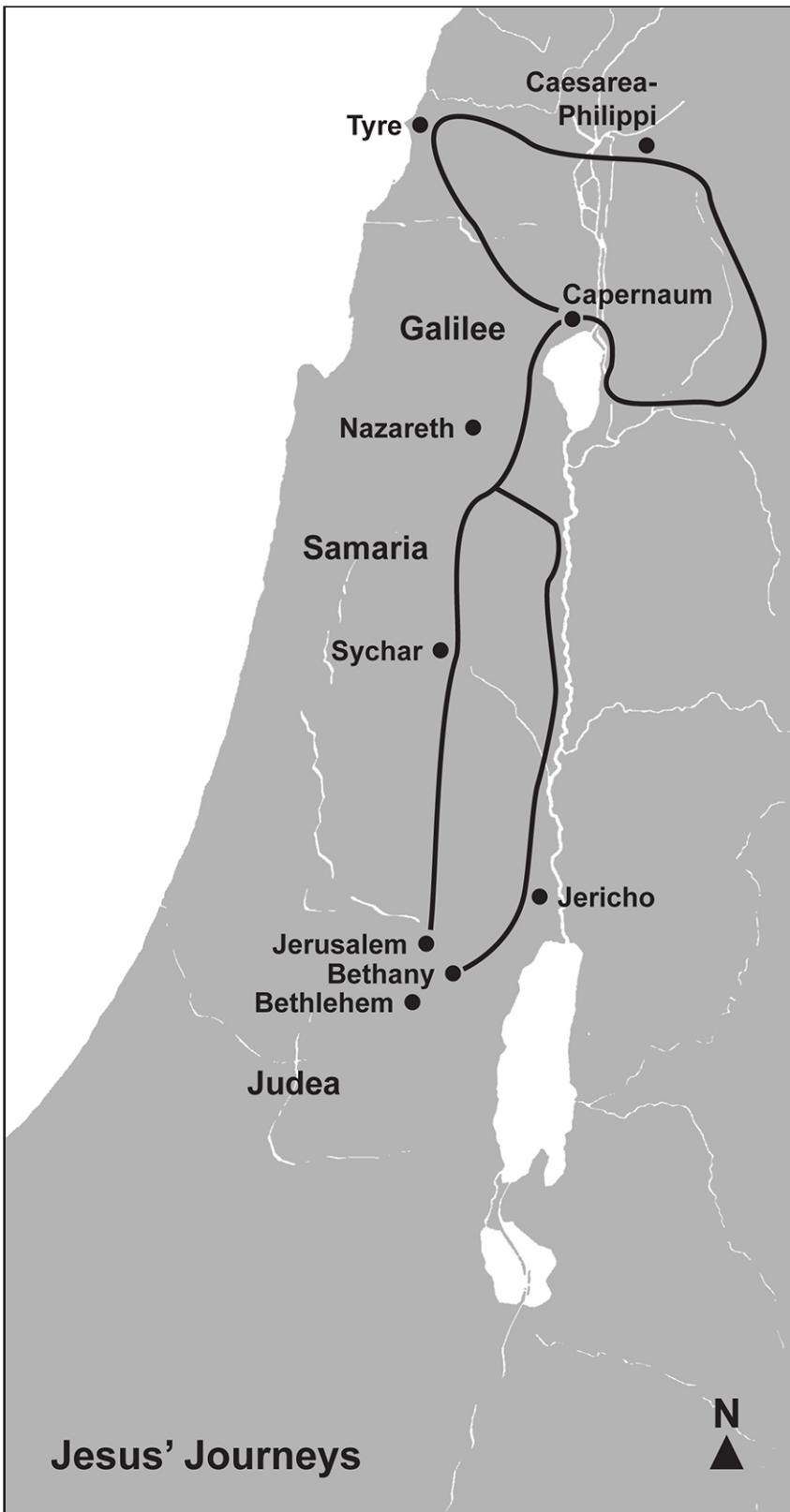
कहालीकि मय आदमी को बेटा येकेलायी नहीं आयो कि अपनी सेवा करावन, बल्कि दूसरों कि सेवा करन, अउर लोगों को पापों की किसत चुकावन लायी अपने जीवन देन आये होतो। - मरकुर्य 10:45



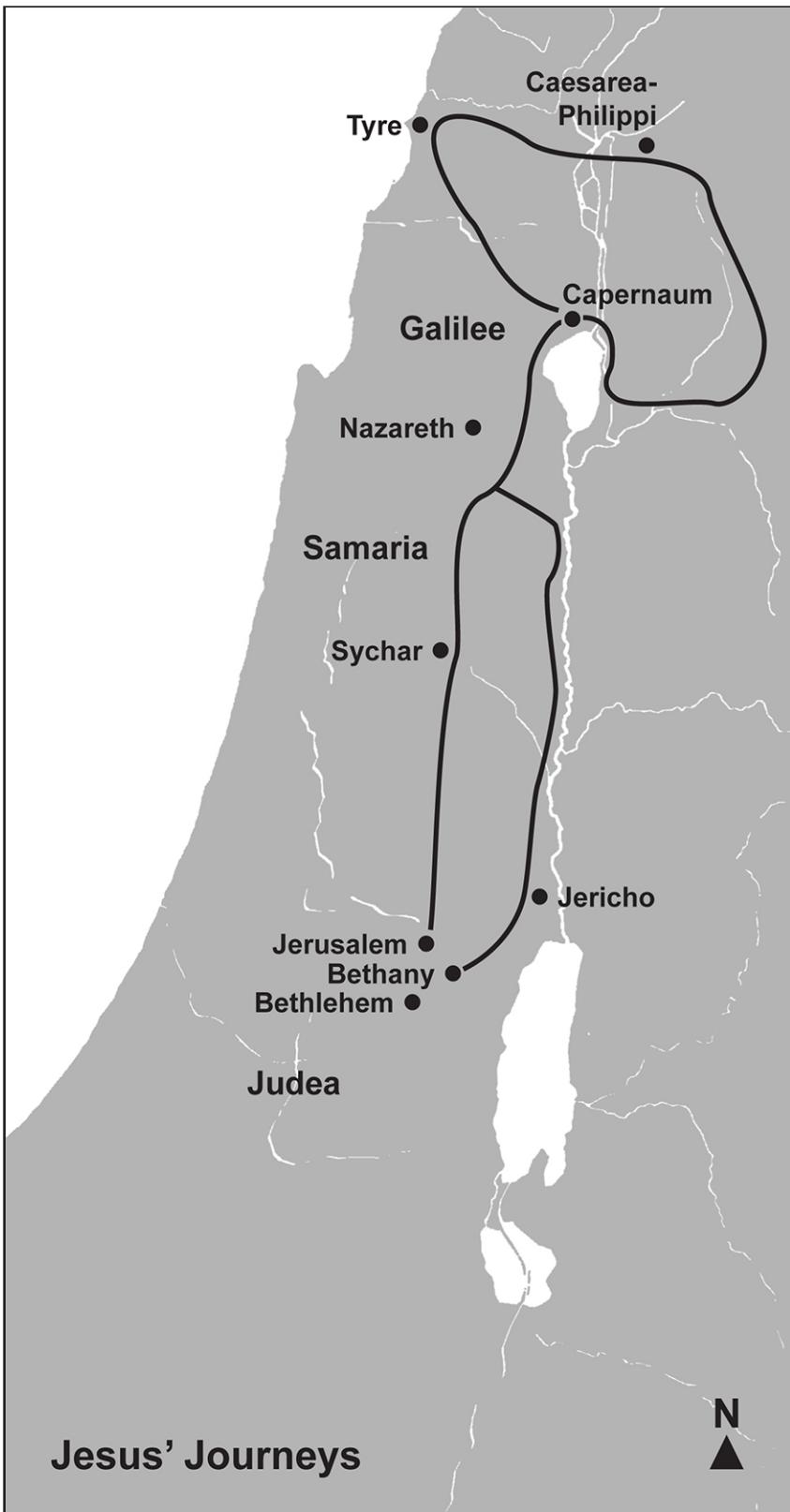
N'Omwanza w'Omuntu, teyajia ku nsi kuweerezbwa, wabula okuwereza abalala, era n'okwuayo obulamu bwé ng'omutango okununula abangi. - Makkó 10:45



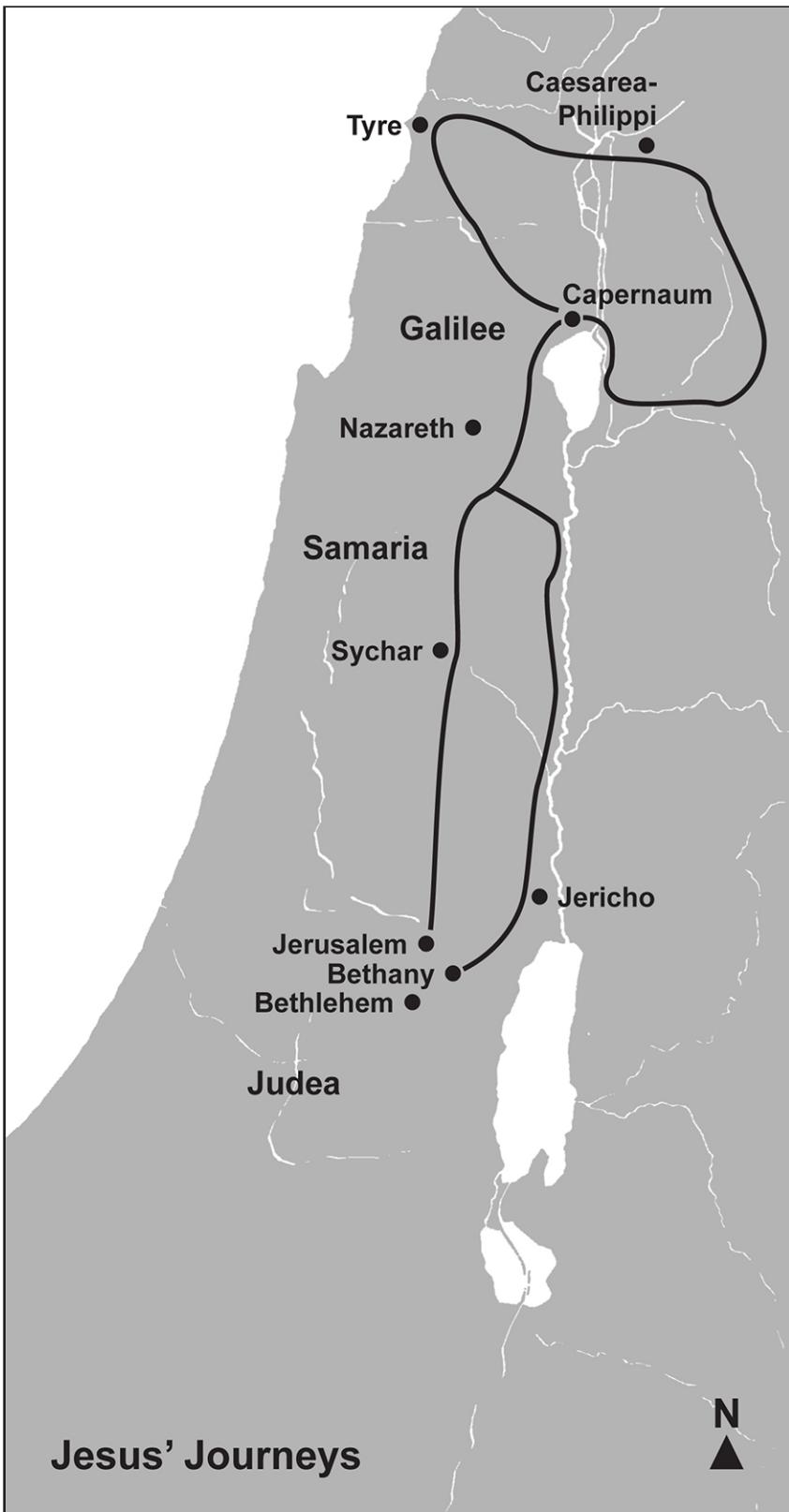
कहेंकि औंड माणूरा पुत्र इजी खे नि आया कि मेरी सेवा करो, बल्कि इजी खे आया कि से आपू सेवा करो। और बहुत जणेया छुङ्गो खे आपणा प्राण देई देअंगो। - मरकुर्य 10:45



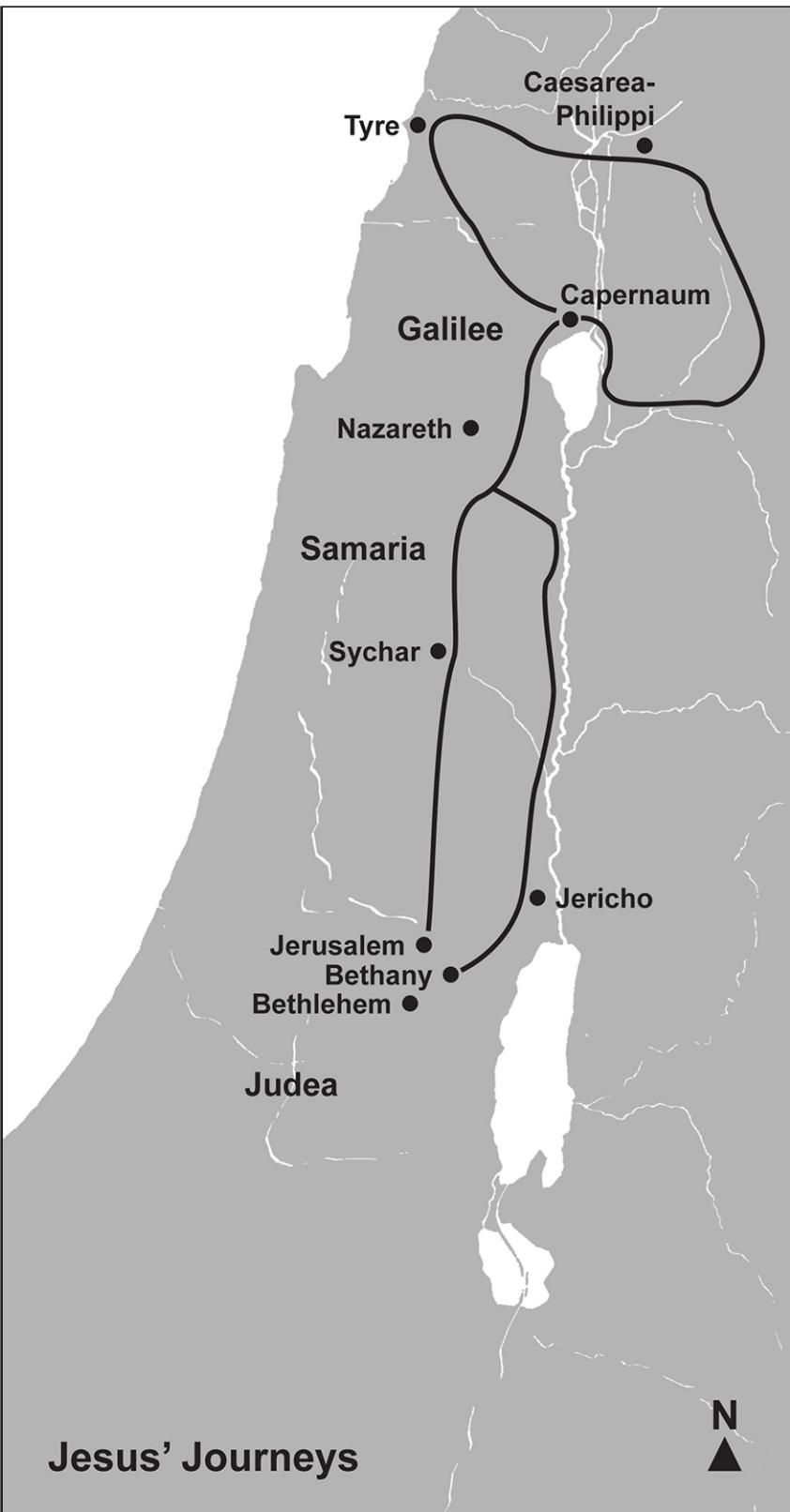
Fa ny Zanak' olona tsy tonga mba hotampoina, fa mba hanompo ka hanolotra ny ainy ho avotra hisoto ny maro. - Marka 10:45



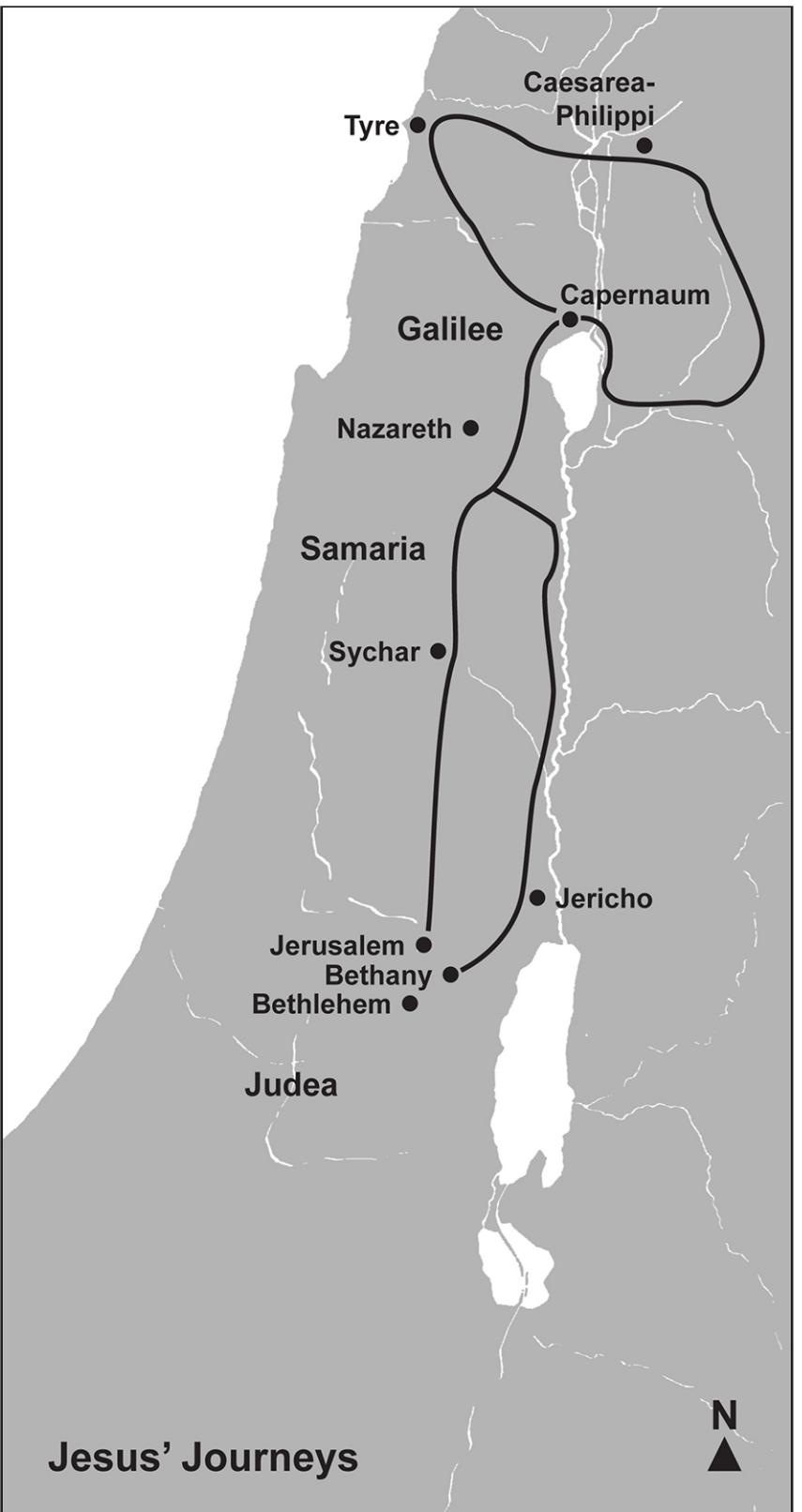
Any te tsy pok'eo ho totoñene i Ana' Ondatry, fa ty hitoroñe vaho hanolose ty fia'e hijebafe ty mato. - Marka 10:45



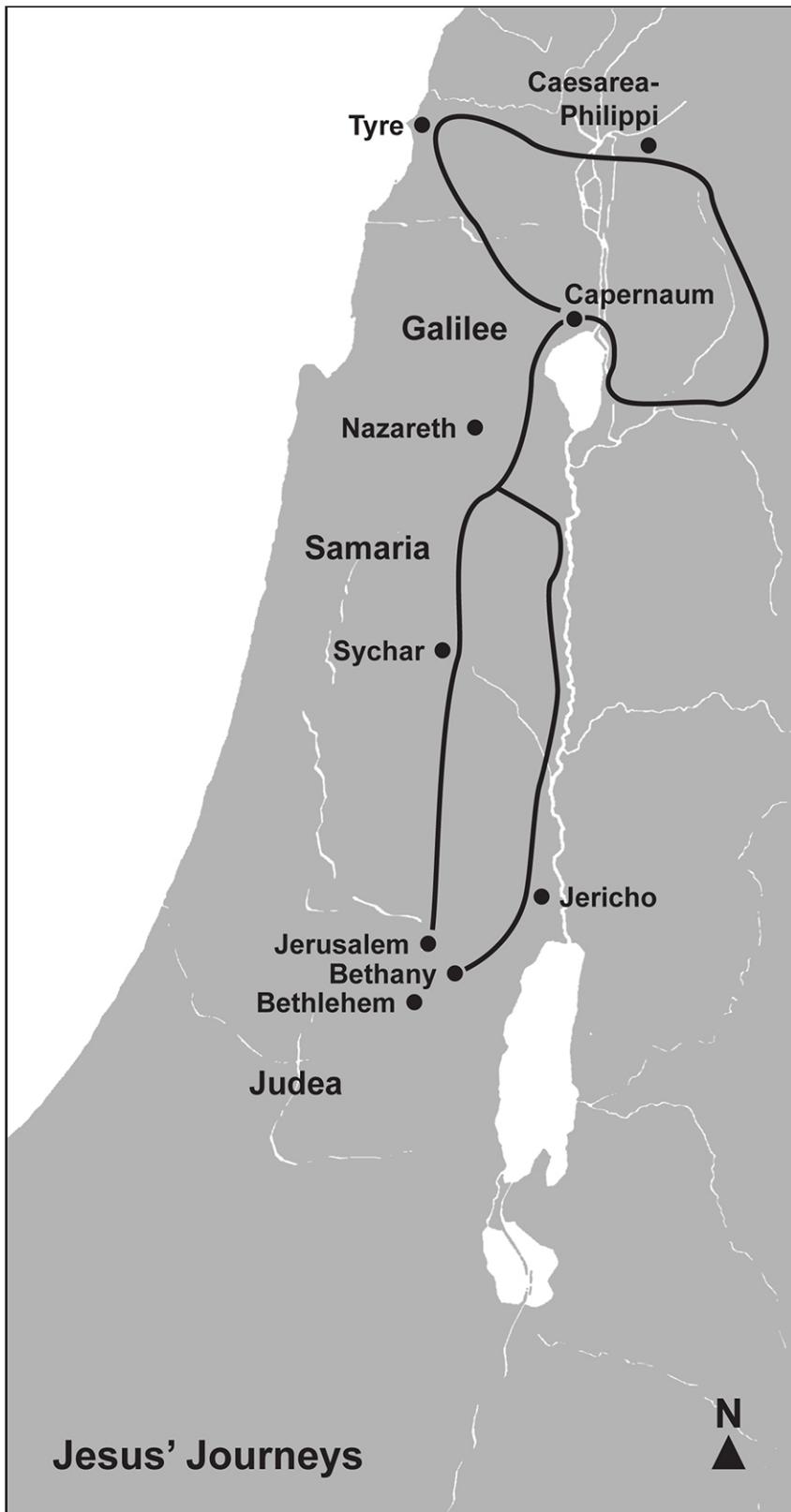
മന്ത്രാലയപുത്രൻ (ശൈറ്റ്) വന്നാണതോ മദ്ദളച്ചവരിൽക്കിട്ടിന് സൗഖ്യം സ്വീകരിക്കുന്നുണ്ട്; ഇതും മറ്റൊരു സ്ഥലത്തെന്നും തന്റെ ജീവിതം അഭ്യന്തർക്കൾ
വീബ്ലേറ്റസ്പ്രൈംറീലൈറ്റോതായി നൽകുന്നും ആണ്. - ഉൾക്കൊണ്ട് 10:45



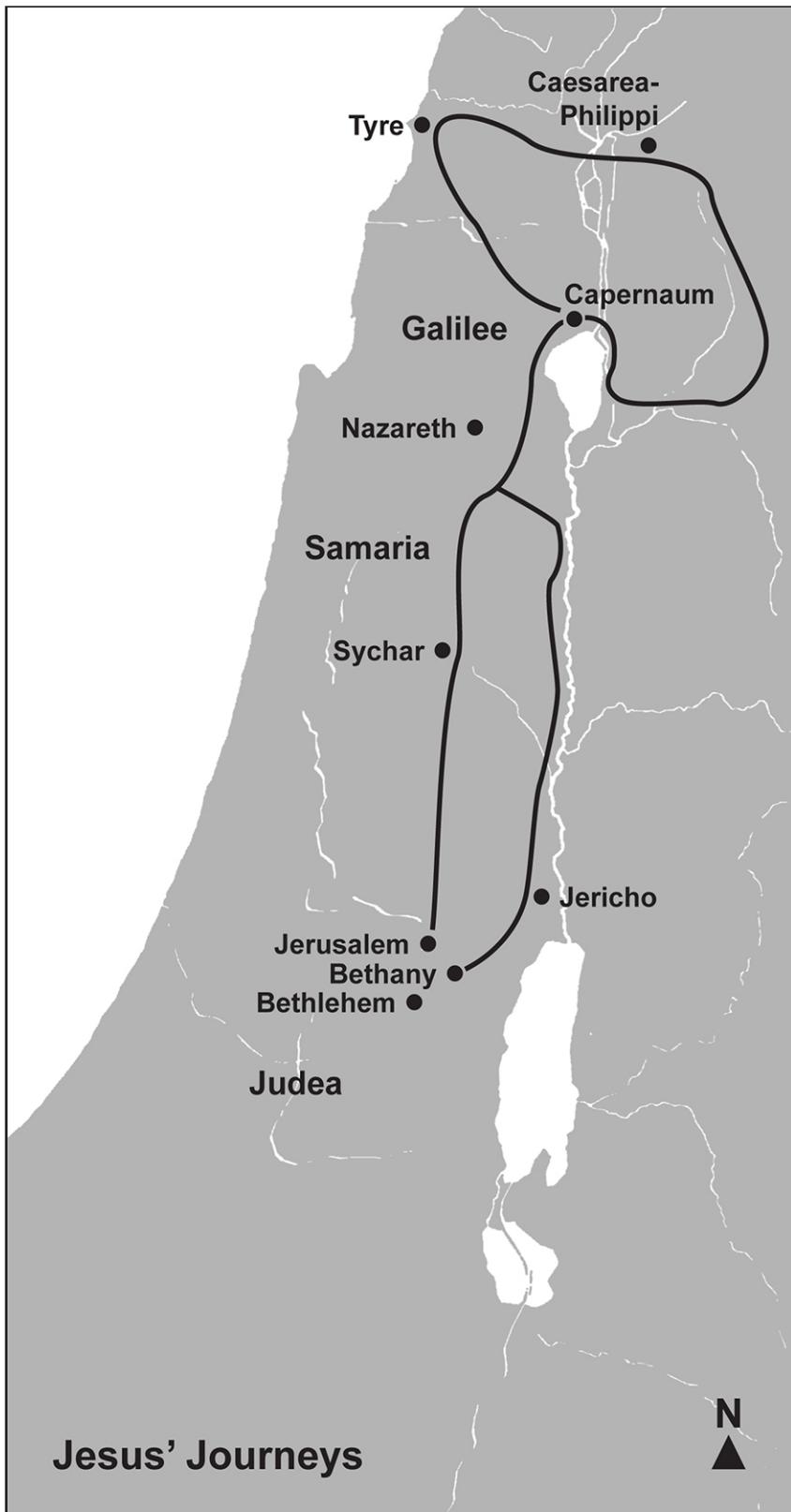
മന്ത്രാലയം 10:45
അനേകക്കണക്കാണ് തന്റെ ജീവിതം മനസ്സിലെ ഒരു പൂര്ണാരഥം - മൻസ്രാഹാൻ



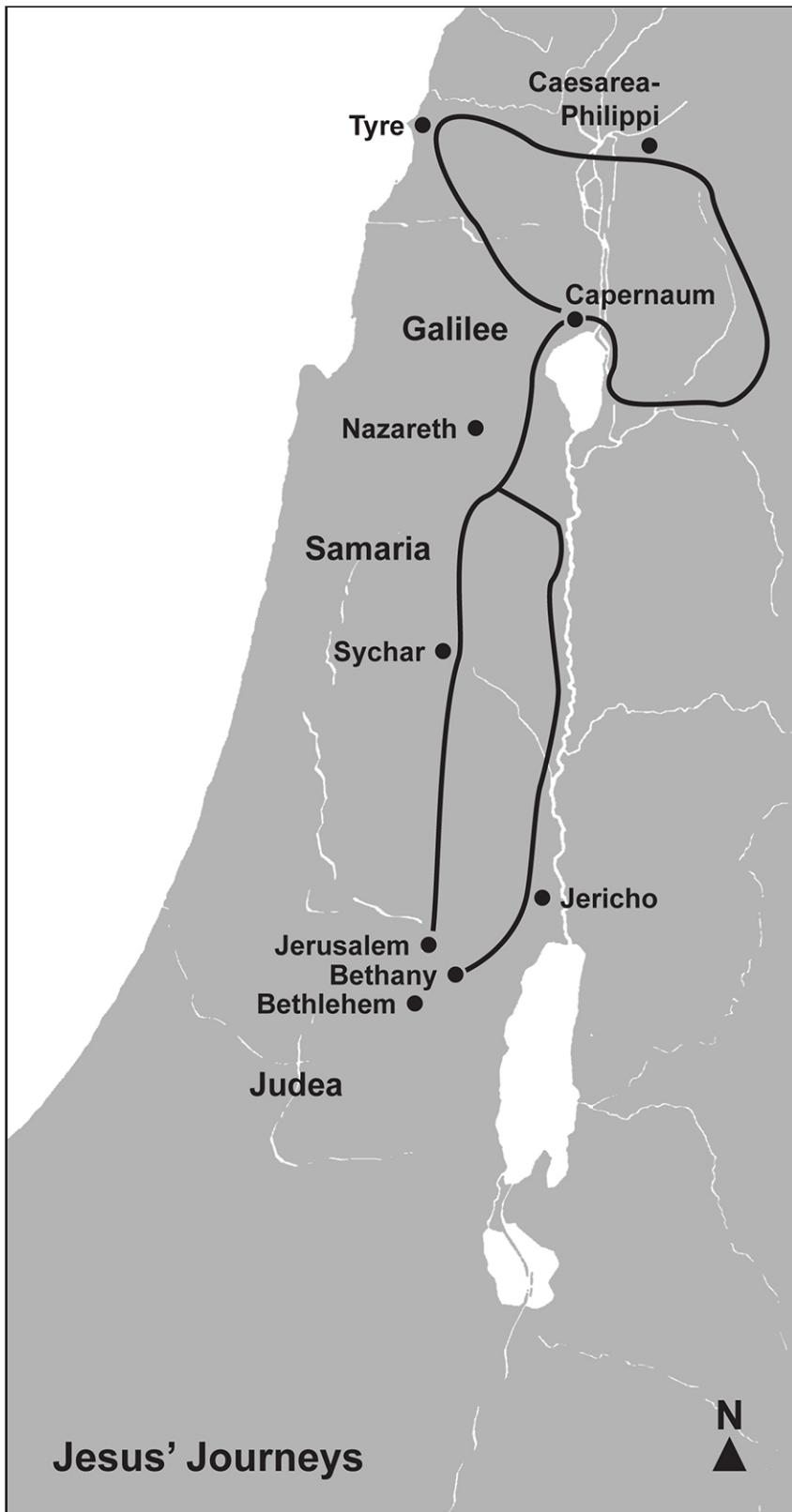
മന്ത്രാലയത്തിൽ ശുണ്ട് ചെറുതും കുറവും അനേകം ക്രിക്കറ്റ് തണ്ട് ജീവിച്ചു മരിപ്പിലൂടെ കൊടുക്കുവാനും അങ്ങേ വന്നത് ഏറ്റവും പരാശ്രാം -
മർക്കോസ് മഃ: 13



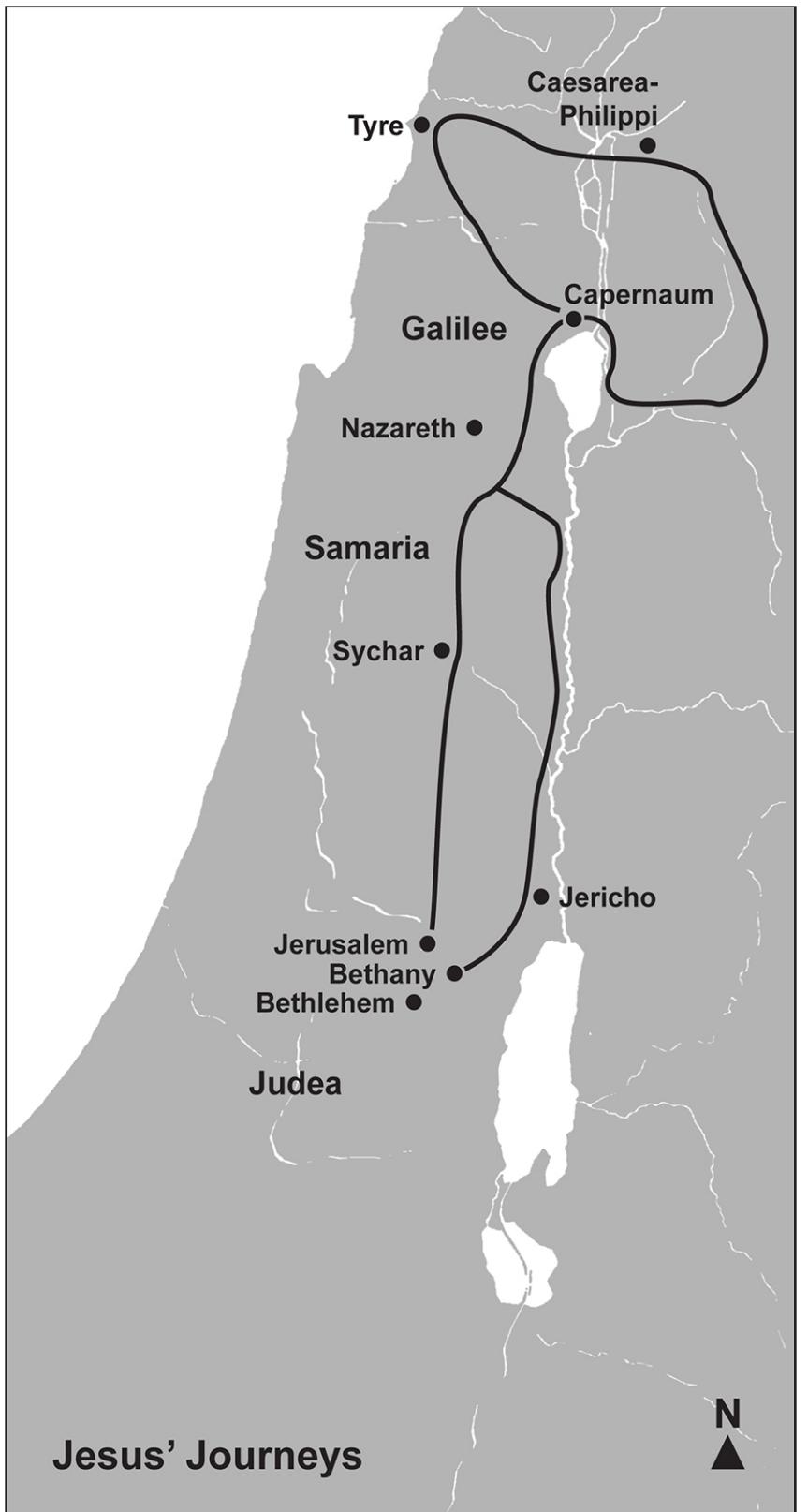
Maramdi Migi Macahanupa adu phaoba masabu thougal touhanaba lakpa natte adubu misingbu thougal tounanaba
aduga mayangji thaddokmal oina mahakki thawai pinabiba lakpani. - Mark 10:45

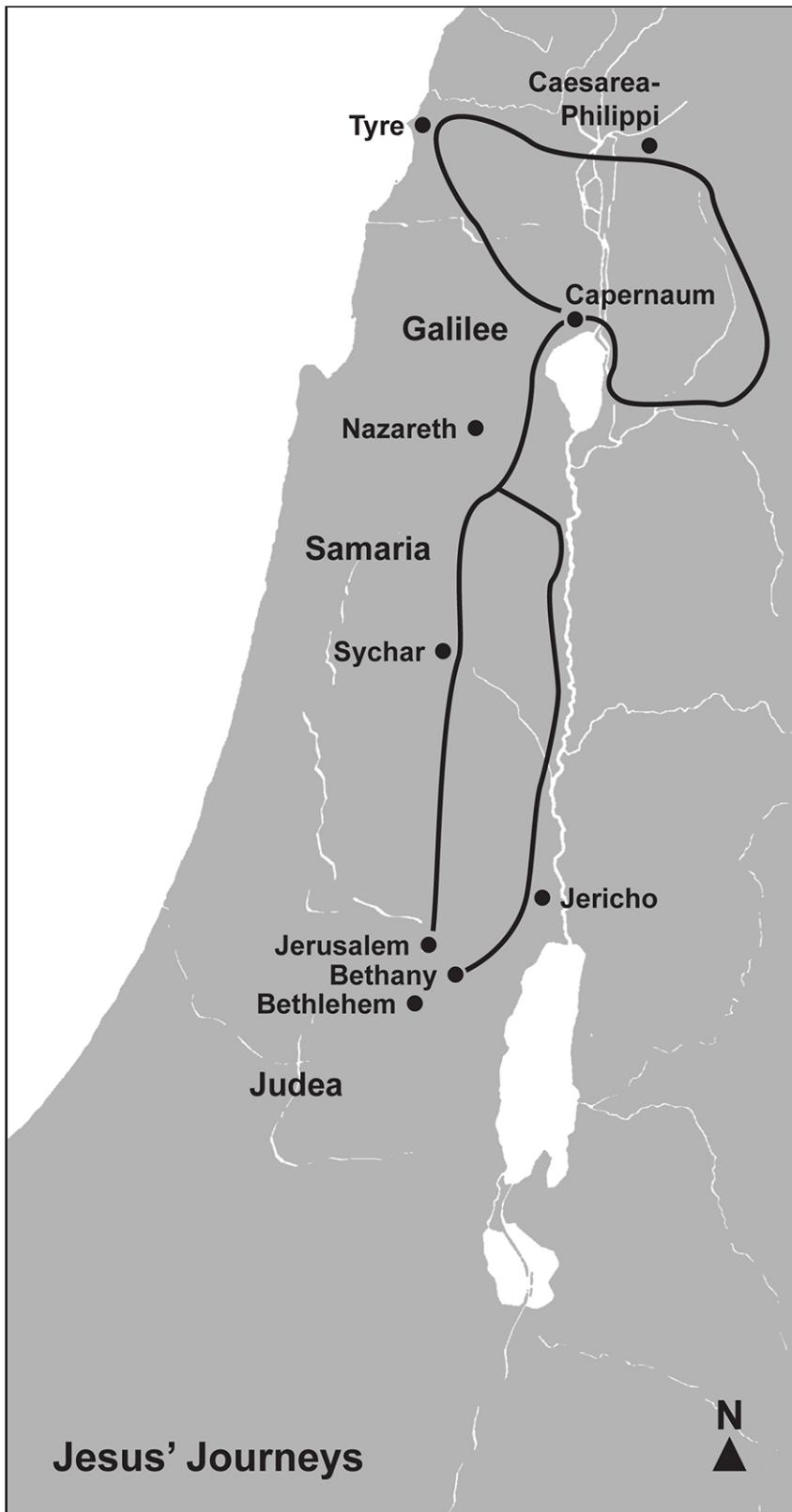


Kihai nei hoki te Tama a te tangata i haere mai kia mahia he mea mana, engari kia mahi ia, kia tuku hoki i a ia kia mate hei utu mo ngaa tangata tokonaha. - Maka 10:45

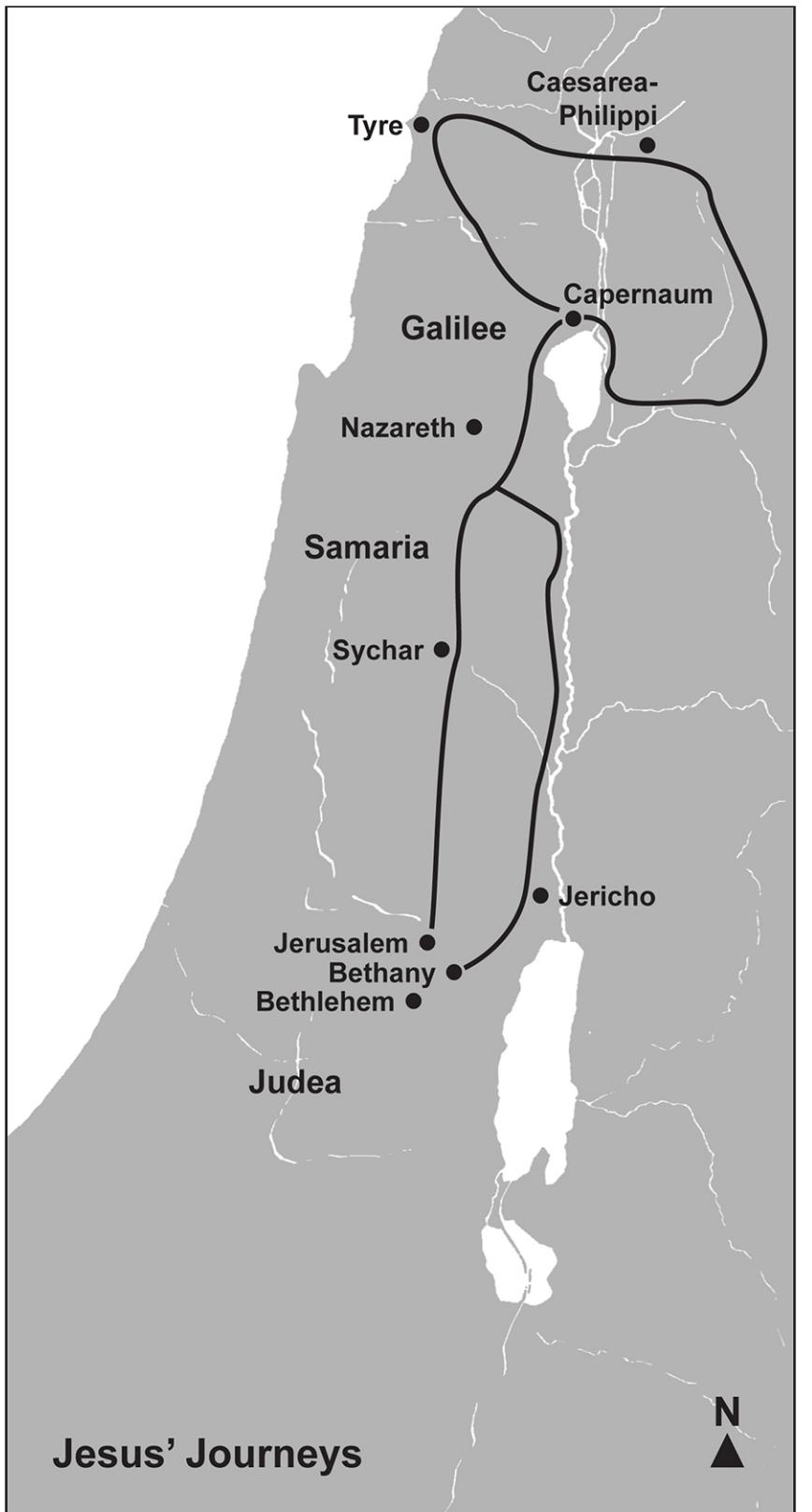


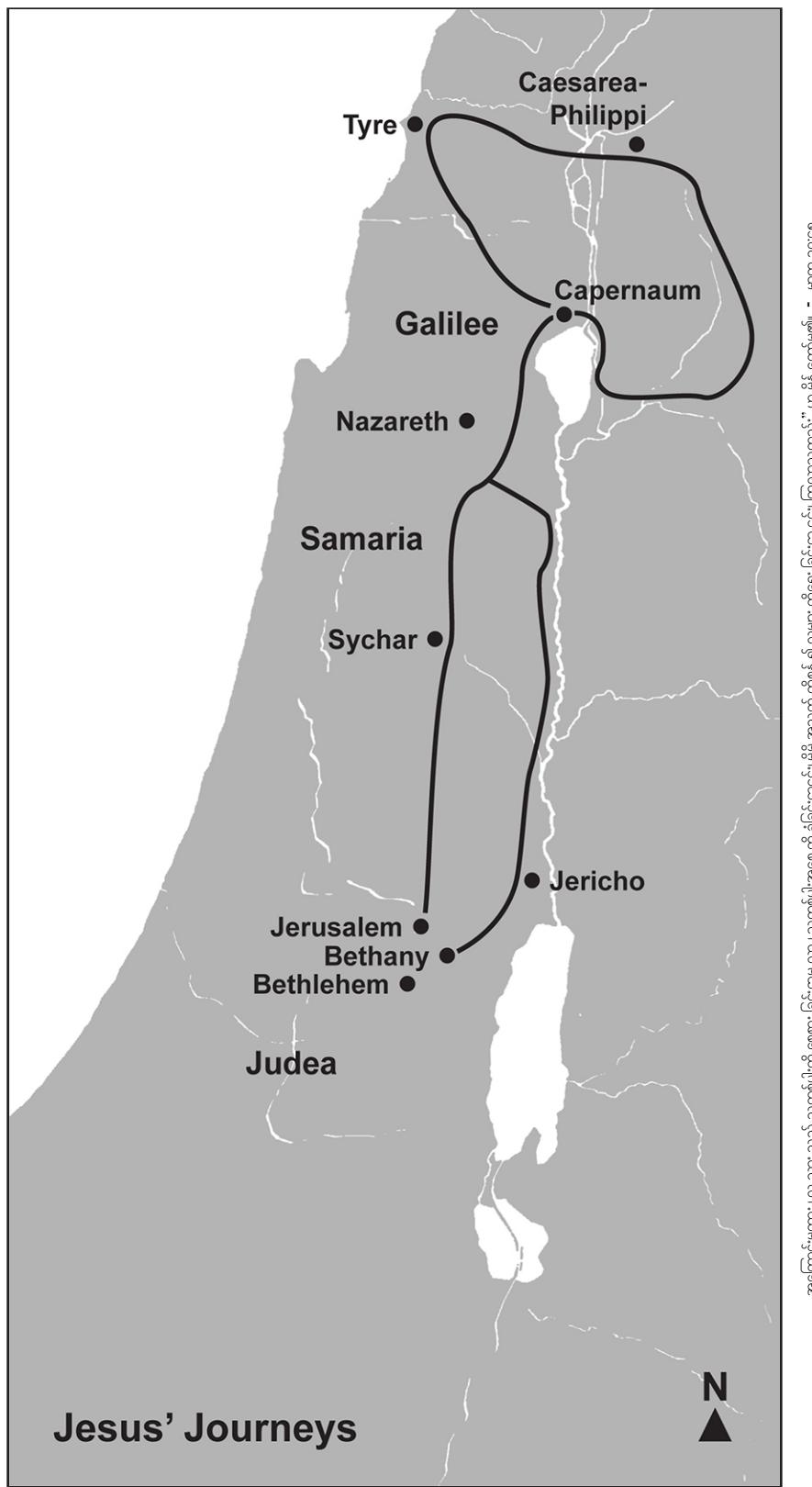
करण मनुस्याचा पुत्रही सेवा करून ध्यावयास नाही तर तो सेवा करवयास आला आहे, पुक्कांच्या खंडणिकरिता आपला जीव देण्यासाठी आला आहे. - मार्क 10:45

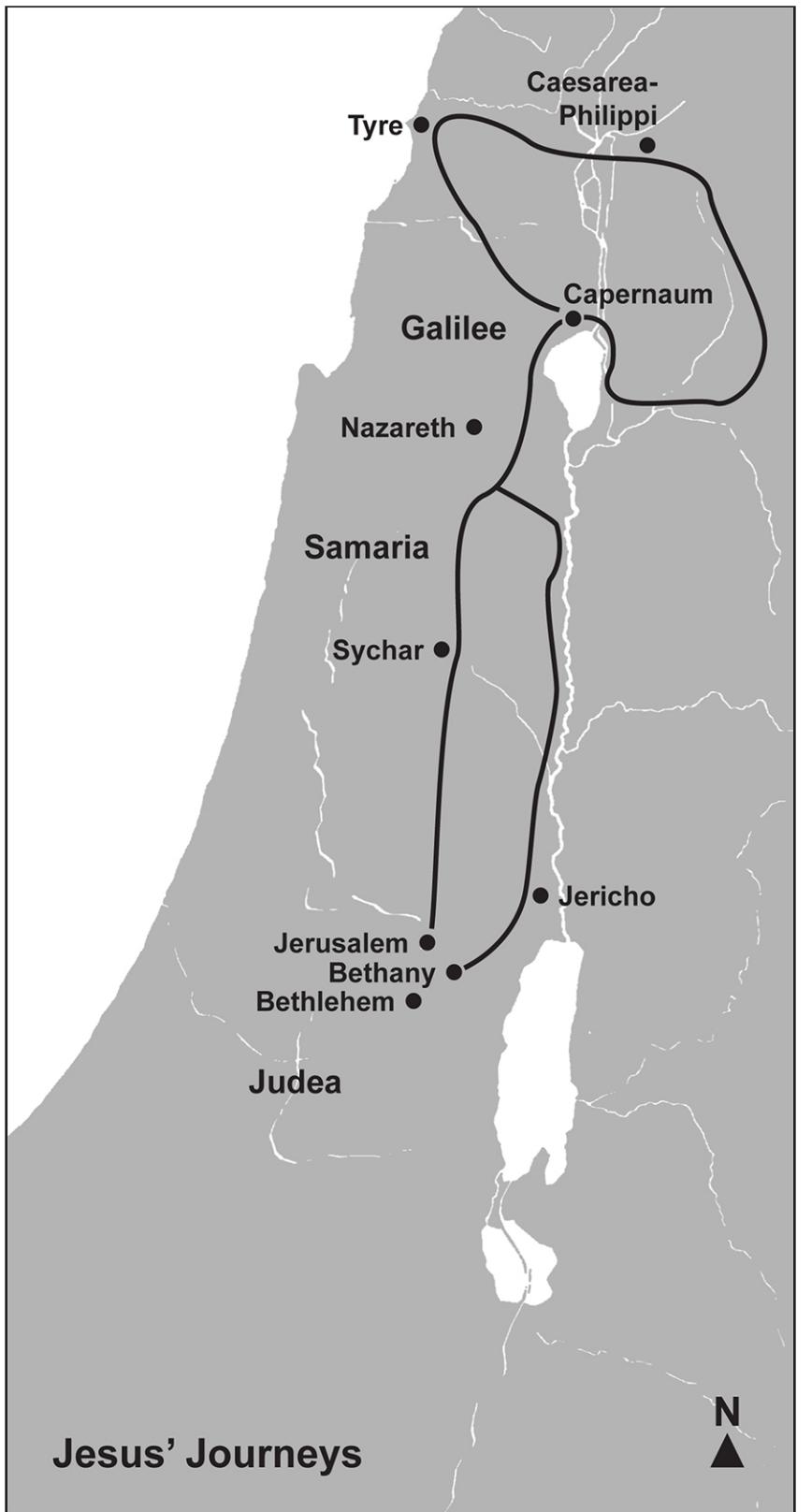


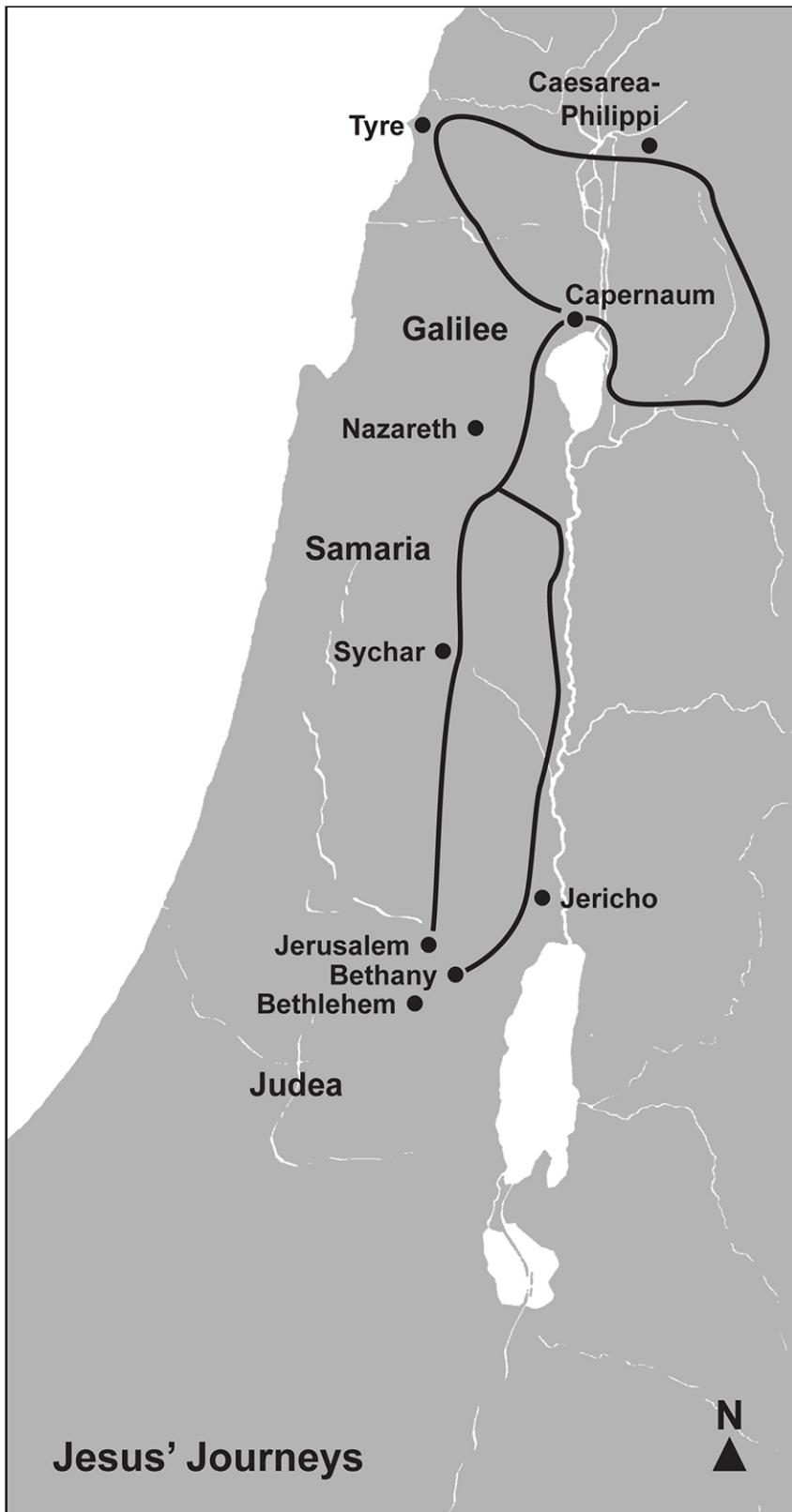


Pabha nne Mwana juka Mundu nangaika kuitumishila, ikabhe kutumishila na shoyet gumi gwangu kwa ligango lya kwaaggombolanga bhandu bhabhagwinji. - Matiko 10:45

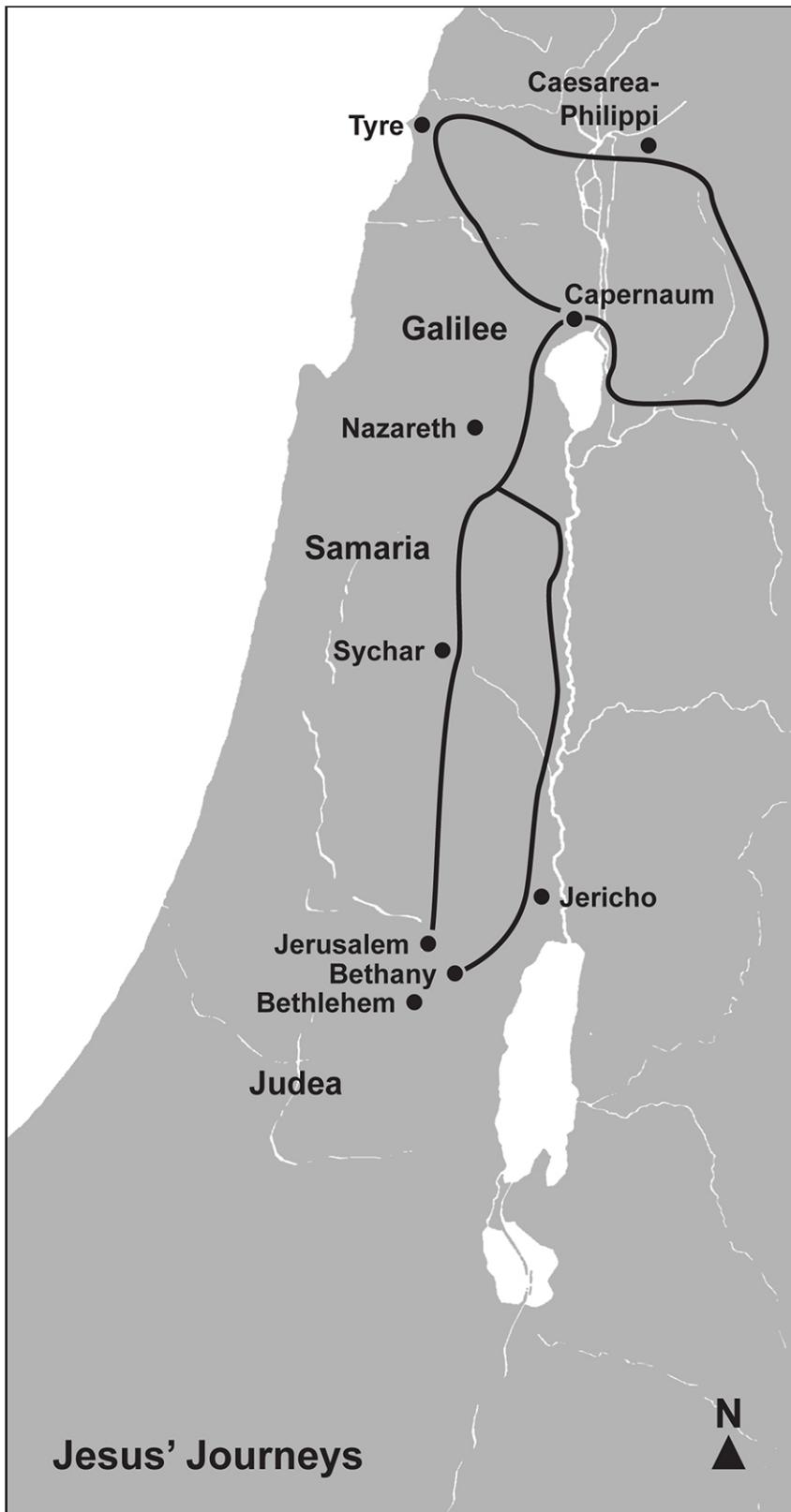




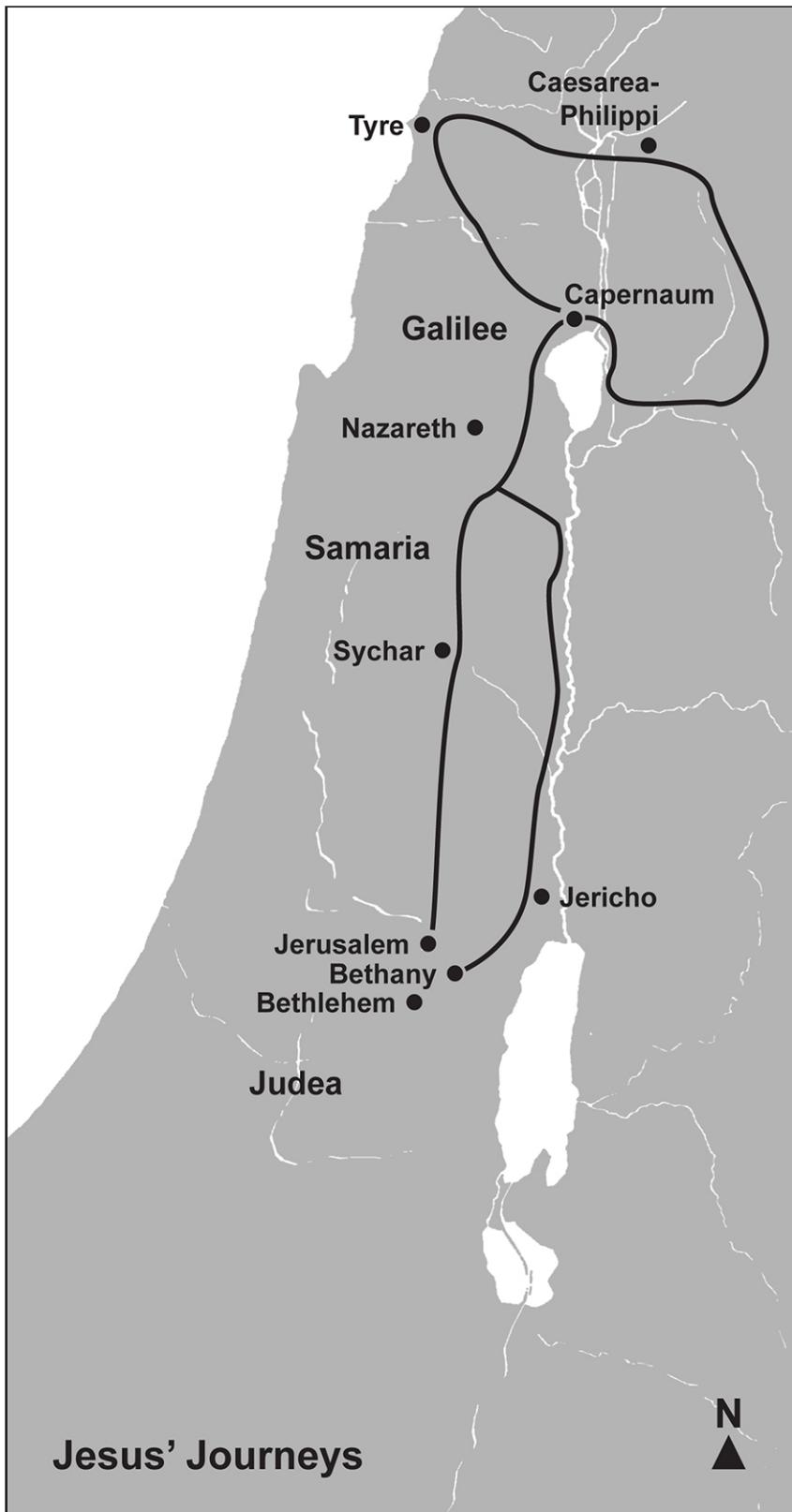




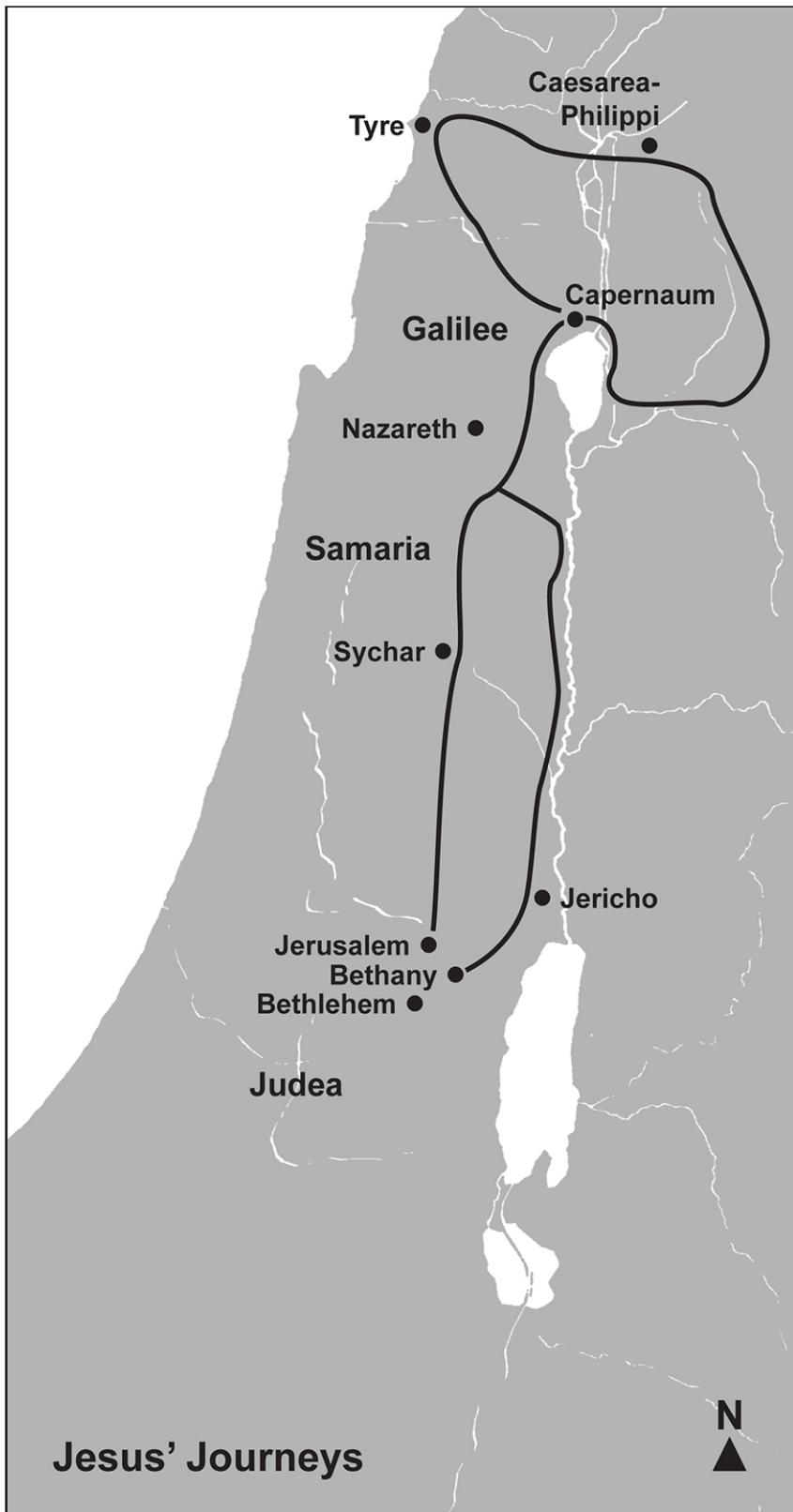
Kelemane Manu laga Putro bhi sevra lobole aha nohoj, kintu sevra koribole aru bisisi manu ke bacha bole nijor jibon dibole ahise." - Mark 10:45



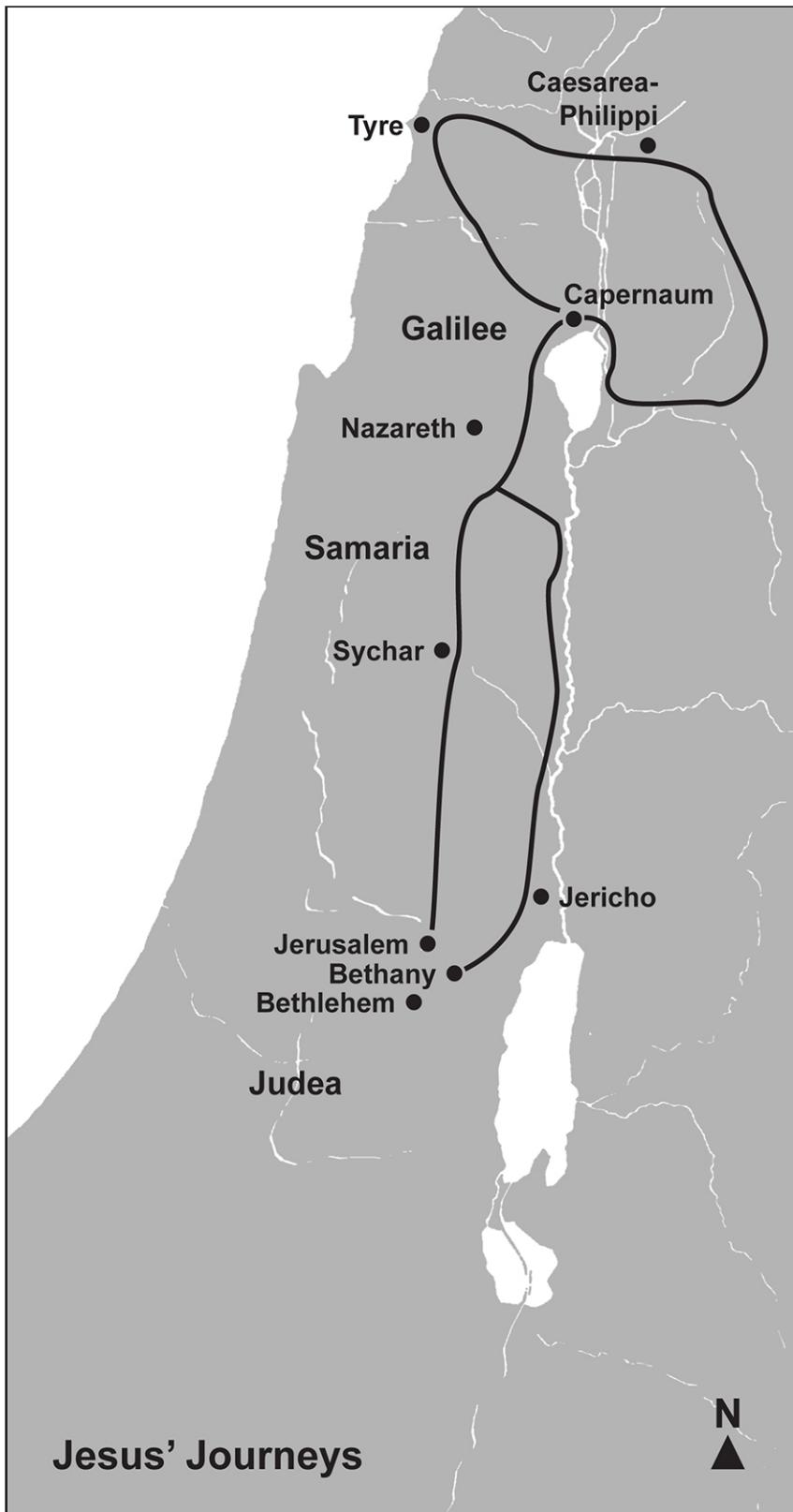
Mina Sah ah botseh mih suh moottthuk suh tara taha; erah nang ih mihi traangtaan ih moh suh ra taha nyia mina loong ah puipang suh heh roidong ah kota." - Maak 10:45

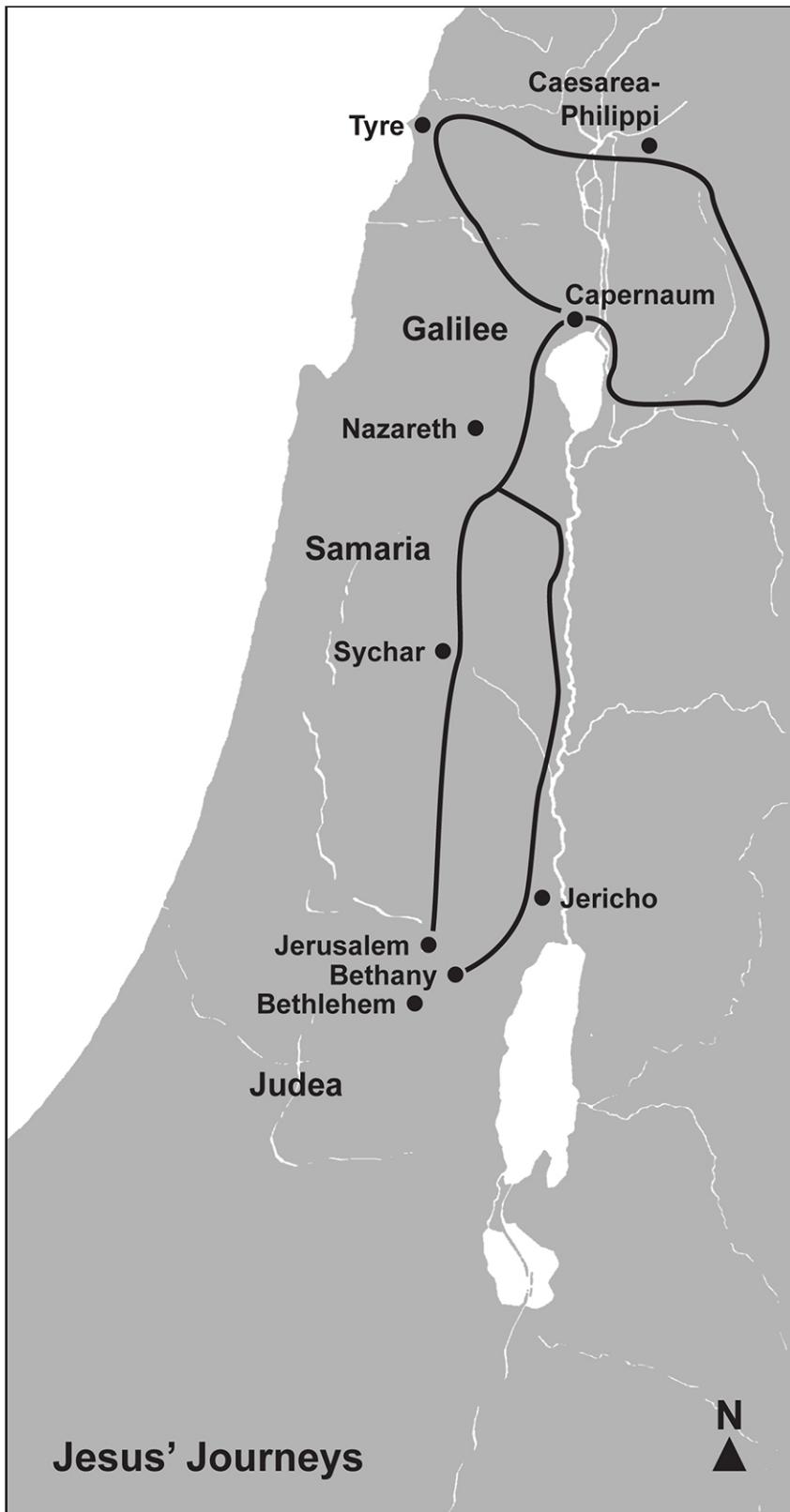


Ngoba leNdodana yomuntu kayibuyetanga ukuzokhonzwa, kodwa ukuzokhonzwa tokunkiketa impilo yayo niengenhalawulo yabanengi. - UMarko 10:45

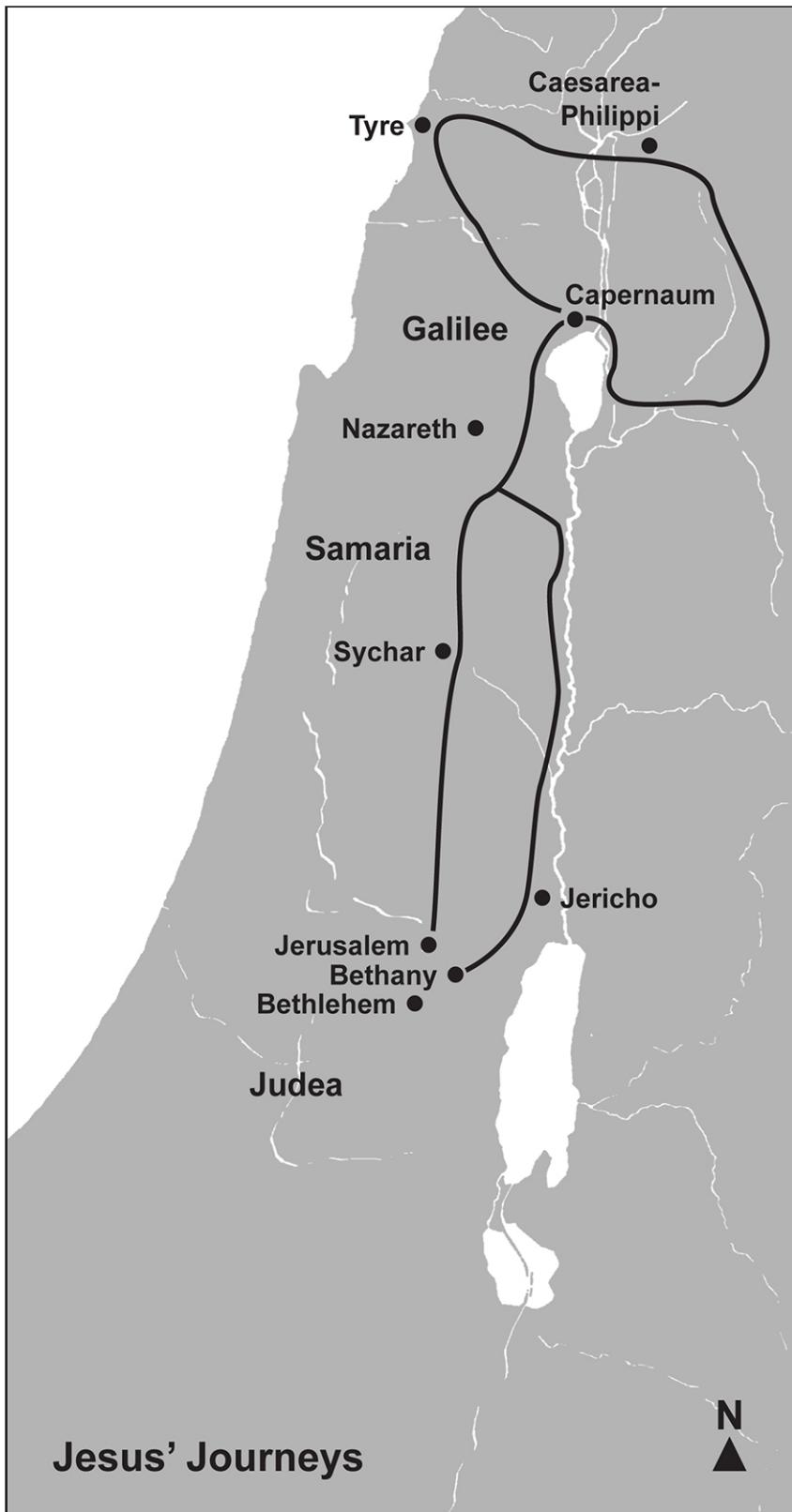


Ngoba leNdodana yomuntu kayizanga ukukhonzwa, kodwa ukukhonzza, lokunika impilo yayo ibe iihawulo labanengi. - U Makho 10:45

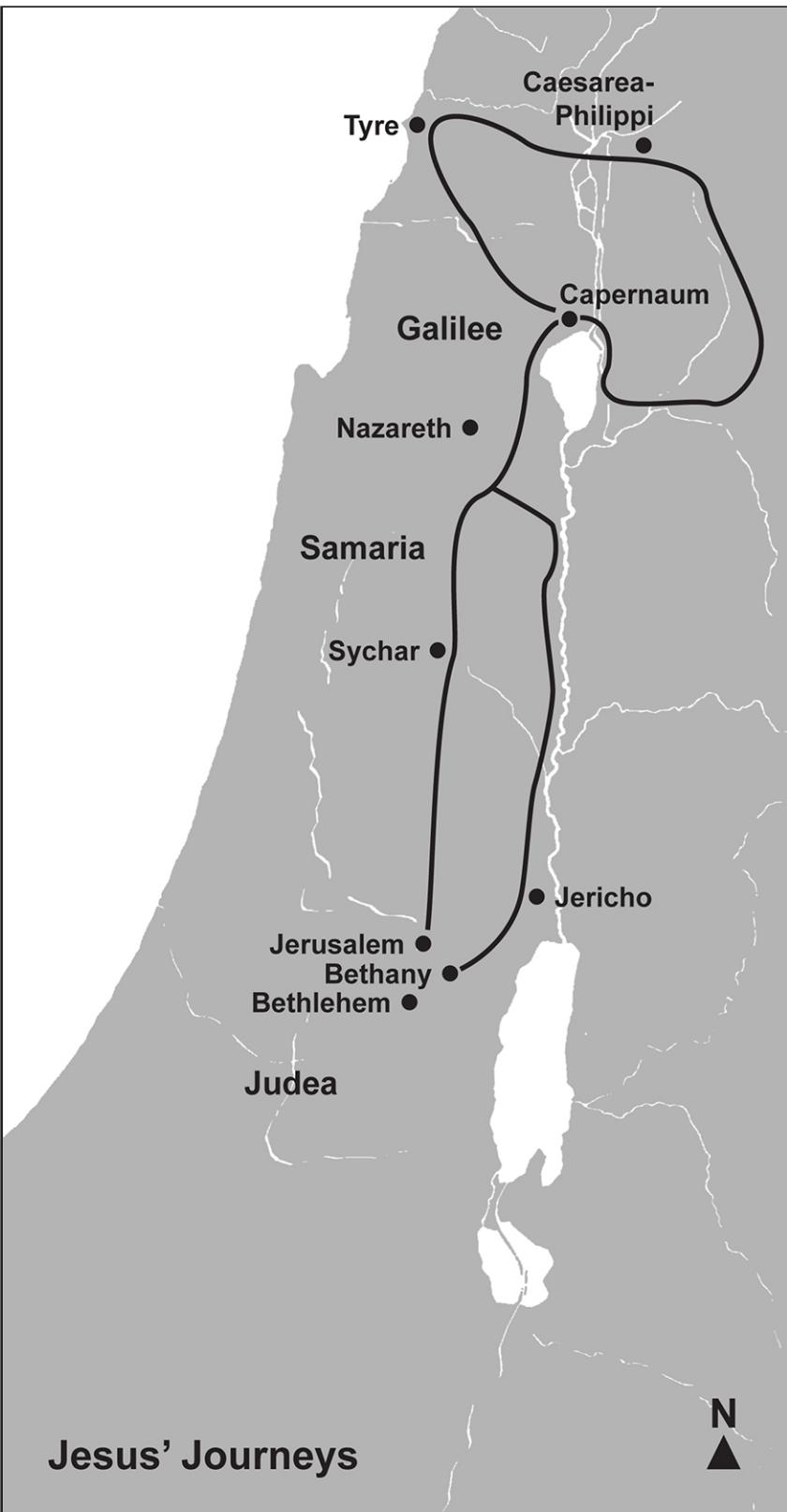




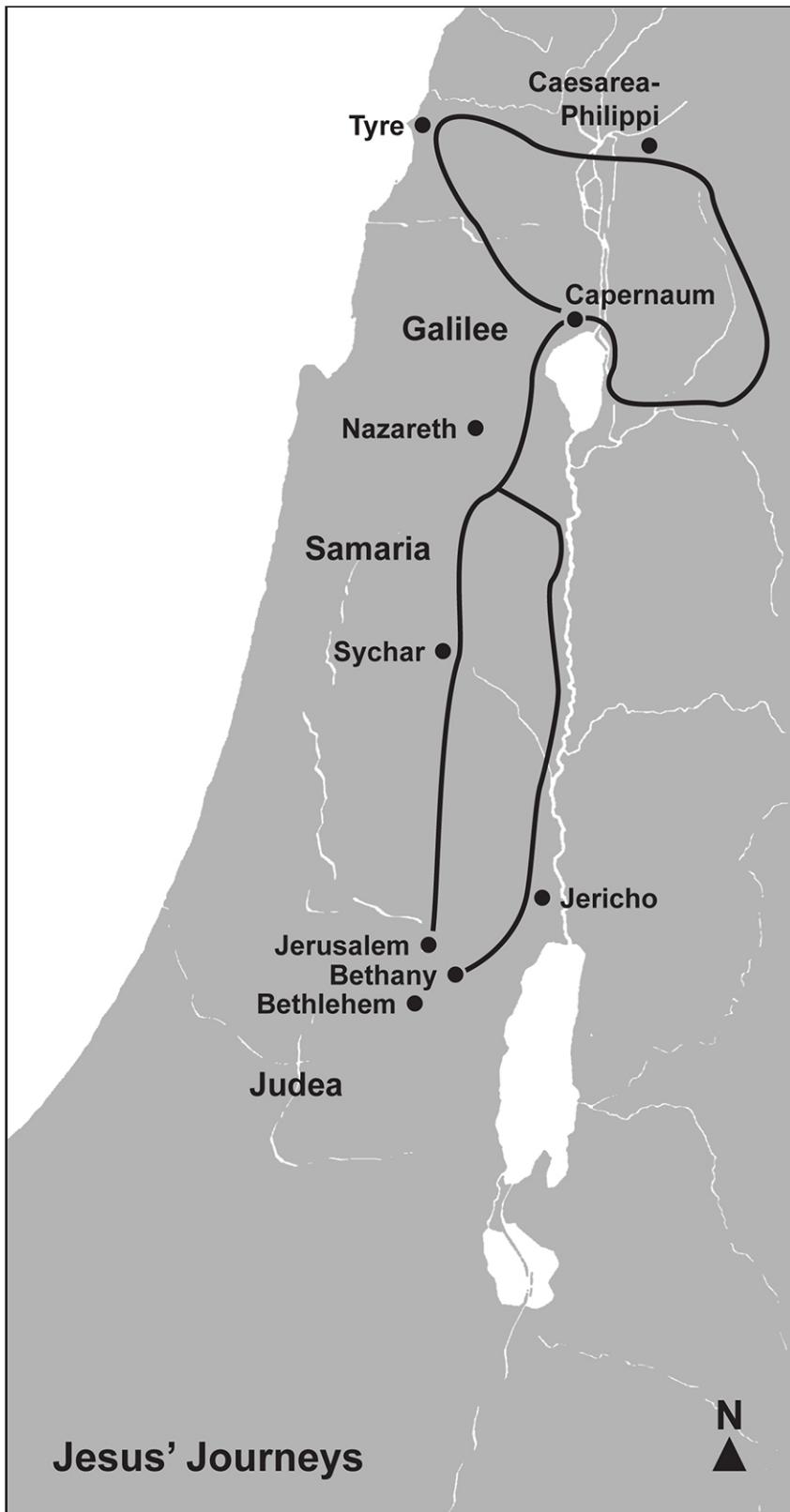
Handiv Wiramind Nor hambez mbi wiram emiygav ndin nitij hirawi yamnjiz are main, nend amar.
Mbi ndinjndiv hirawi mbon mbikir kipir engwe osa anchi han ujké engwe ekwang yimbijin are air amar. - Mak 10:45



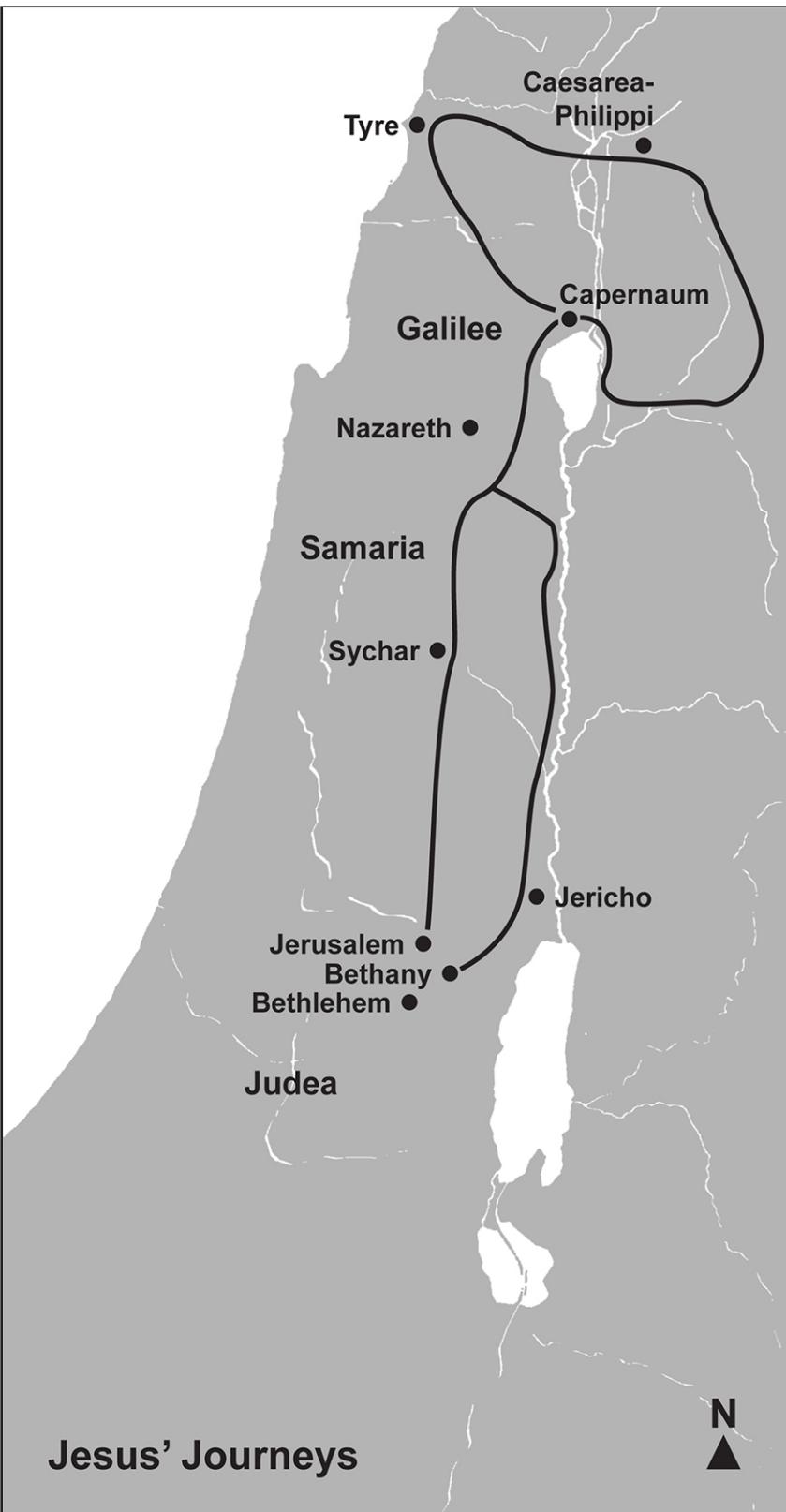
किनभने मानिसका पुत्र सेवा पाउन होइन, तर सेवा गर्नका निमित्त र धेरैको छुटकाराको मोलाको रूपमा आम्नो जीवन दिन आयो । - मर्कस 10:45



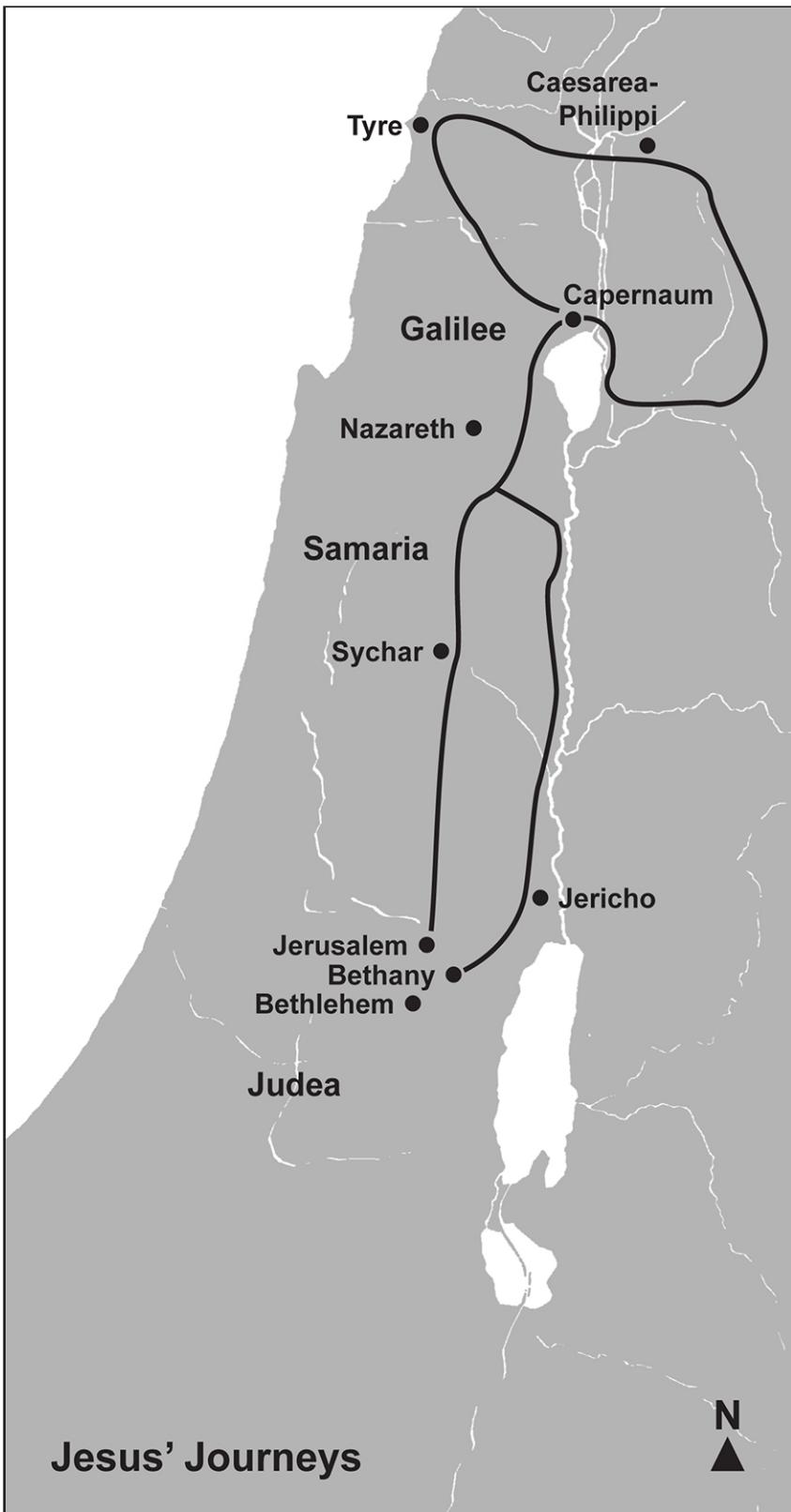
Hati Mwana wa Mundu abuwelii lepi kuhengewa nambu kuvahengeta na kuwusa wumi waki uvyar luhuna ndava ya kuvagombola vandu vamahelle. - Maluko 10:45



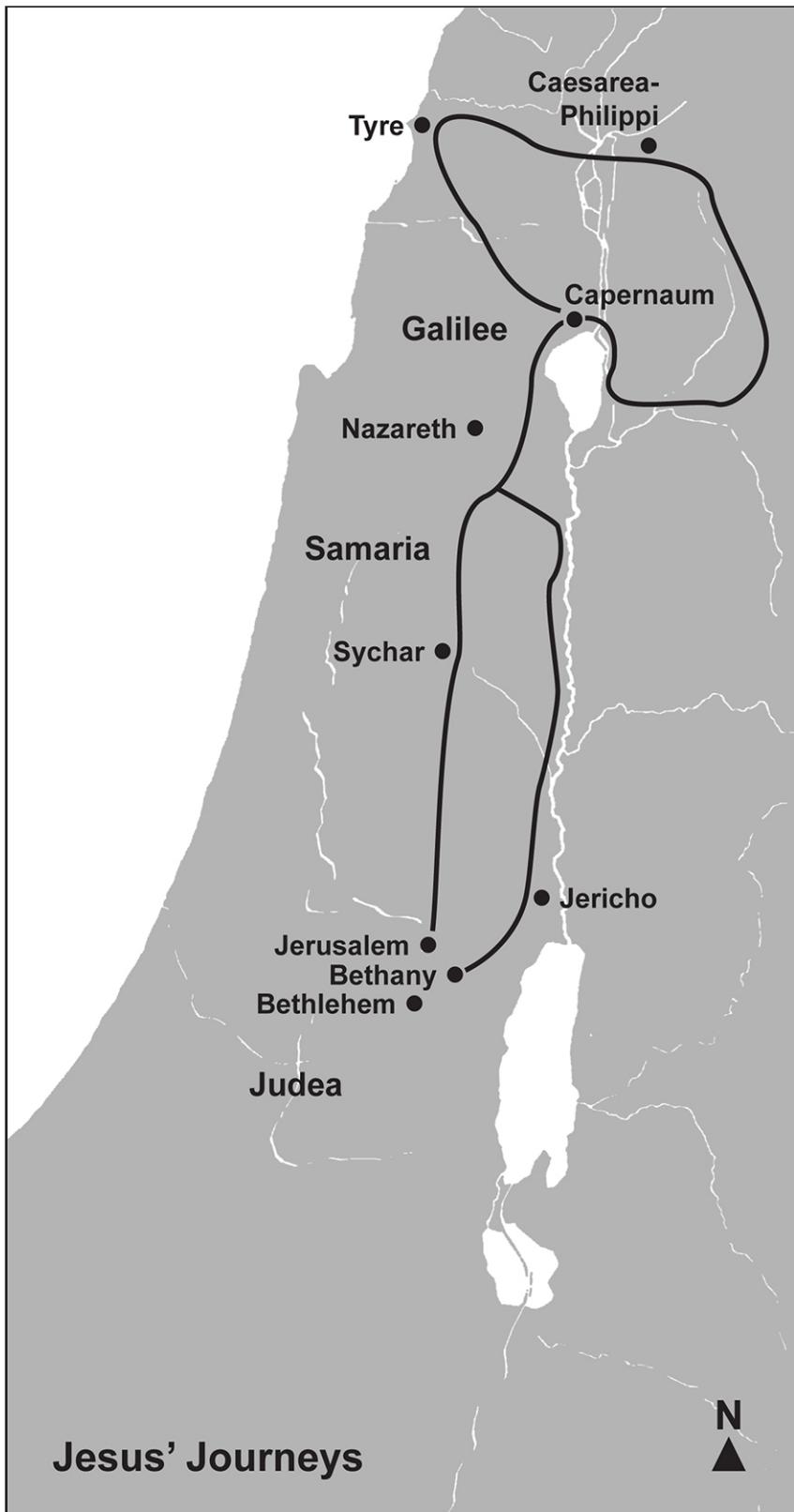
Følg mitt eksempel. Jeg, Menneskønnen, har ikke kommet for å bli bejent, men for å tjene andre.
Jeg har kommet for å gi livet mitt og kjøpe menneskene fri fra deres slaveri under synden. - Markus 10:45

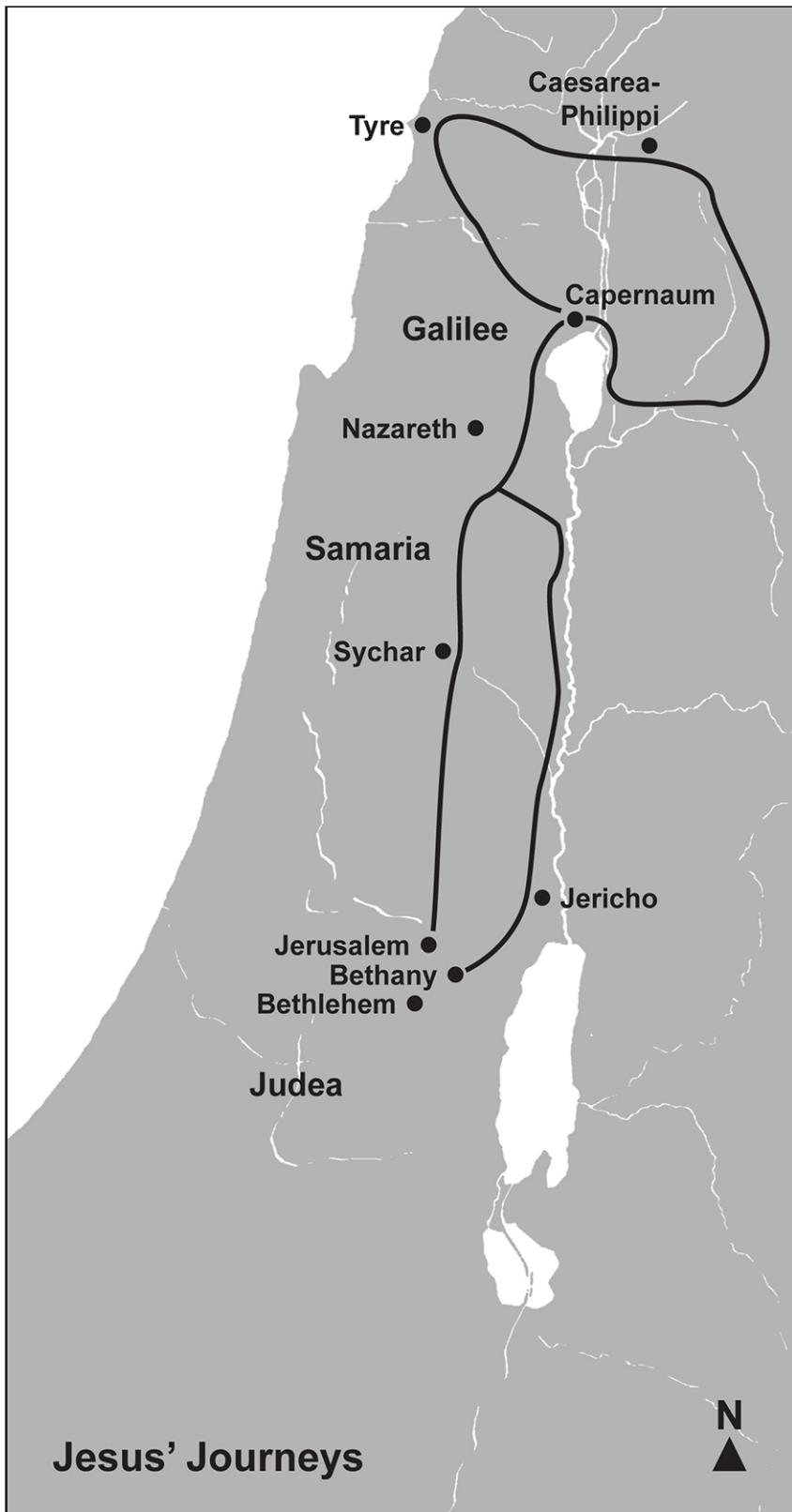


For Menneskesønnen er heller ikke kommet for å la sig tjene, men for selv å tjene og gi sitt liv til en løsepeng for mange. - Markus 10:45

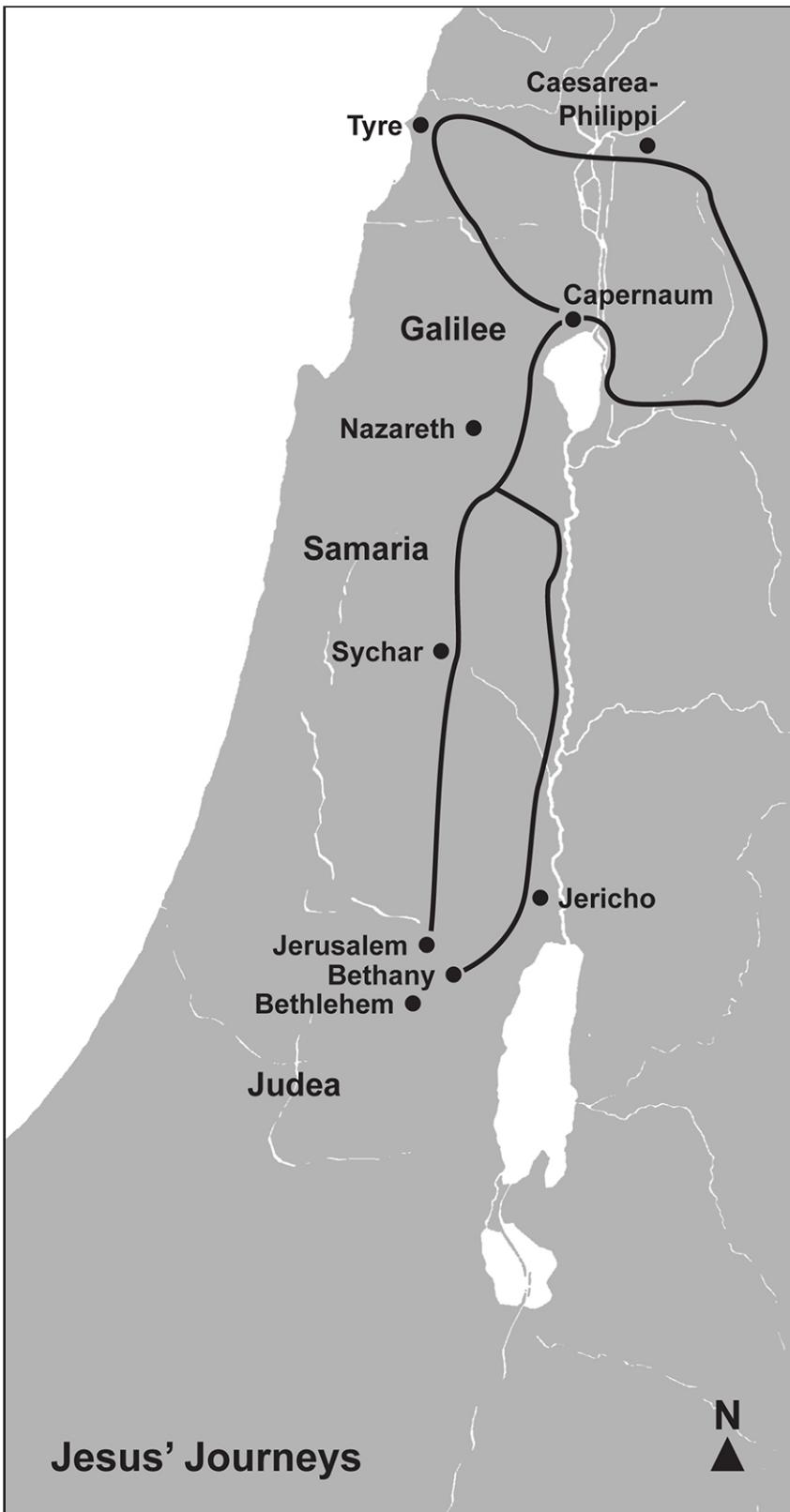


For Menneskjesonen er ikke heller komen for å tenast, men for å tena og gjeva sitt liv til løysepengen for mange. - Markus 10:45

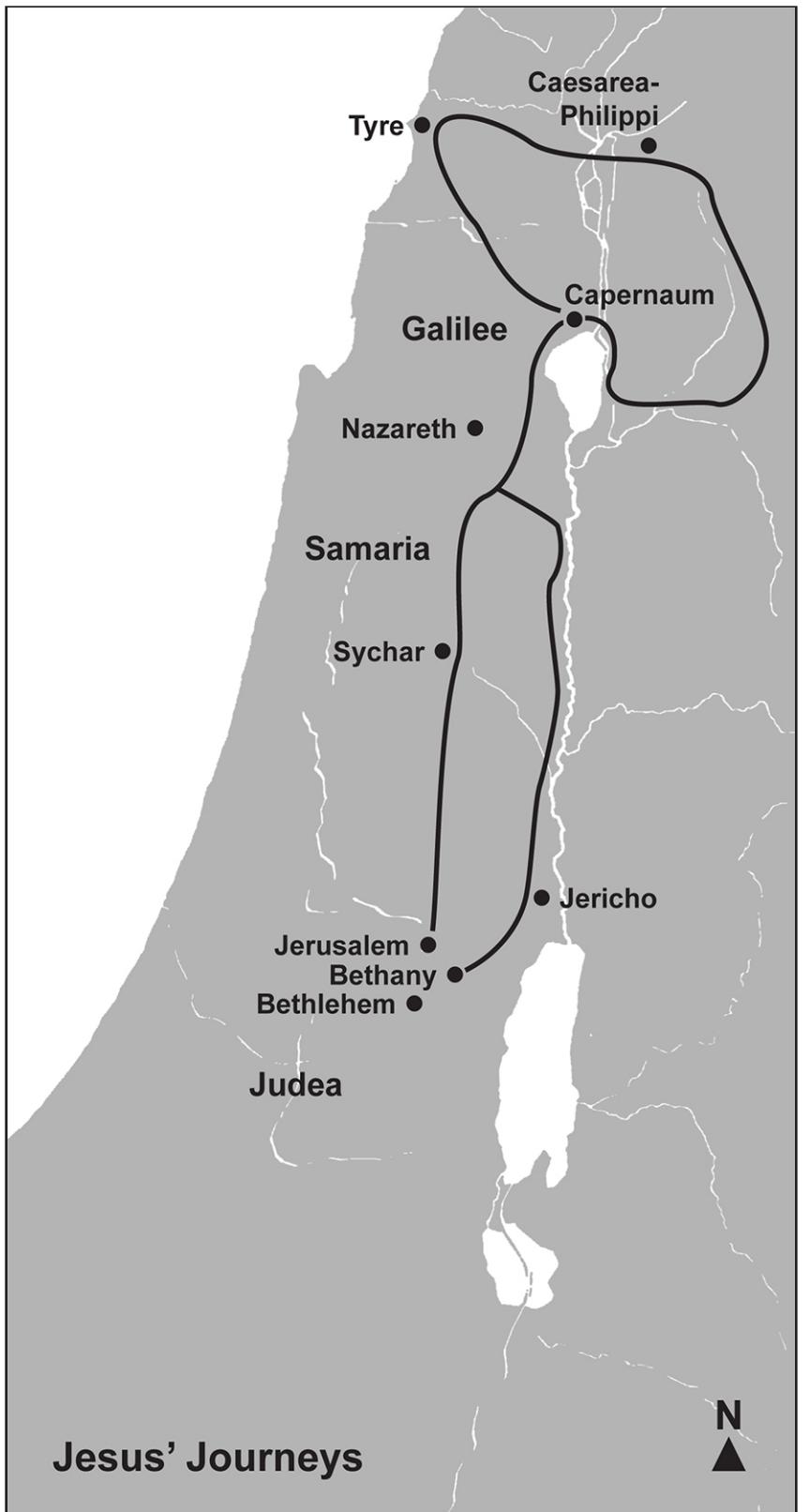


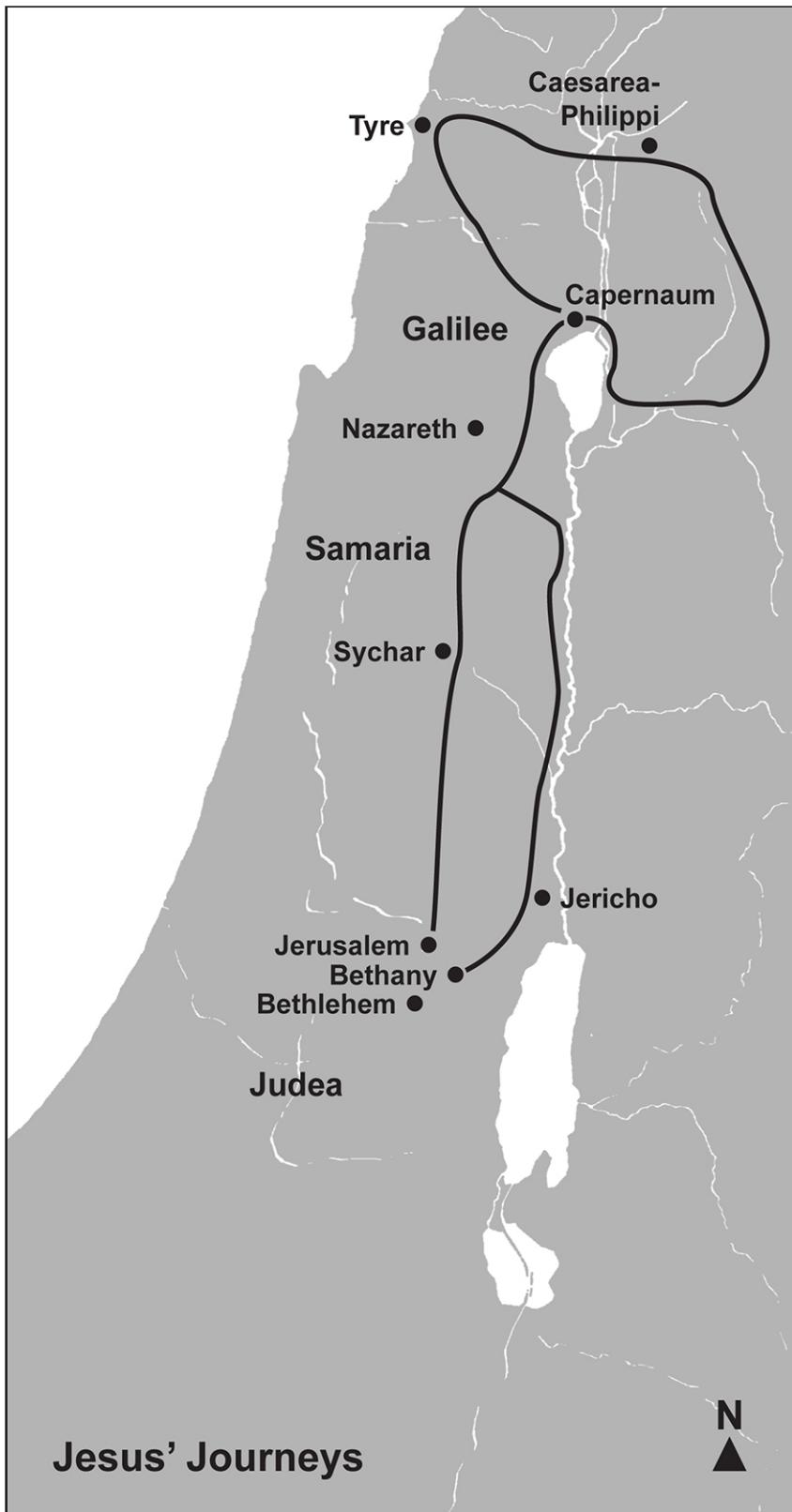


Ilmi Namaa iyuu tajaajiluu fi lubbuu isaa immoo namoota baay'eedhaaf furii godhee kemuuf dhufe malee tajaajilamuuf hin dhufneetii. - Maaroqos 10:45

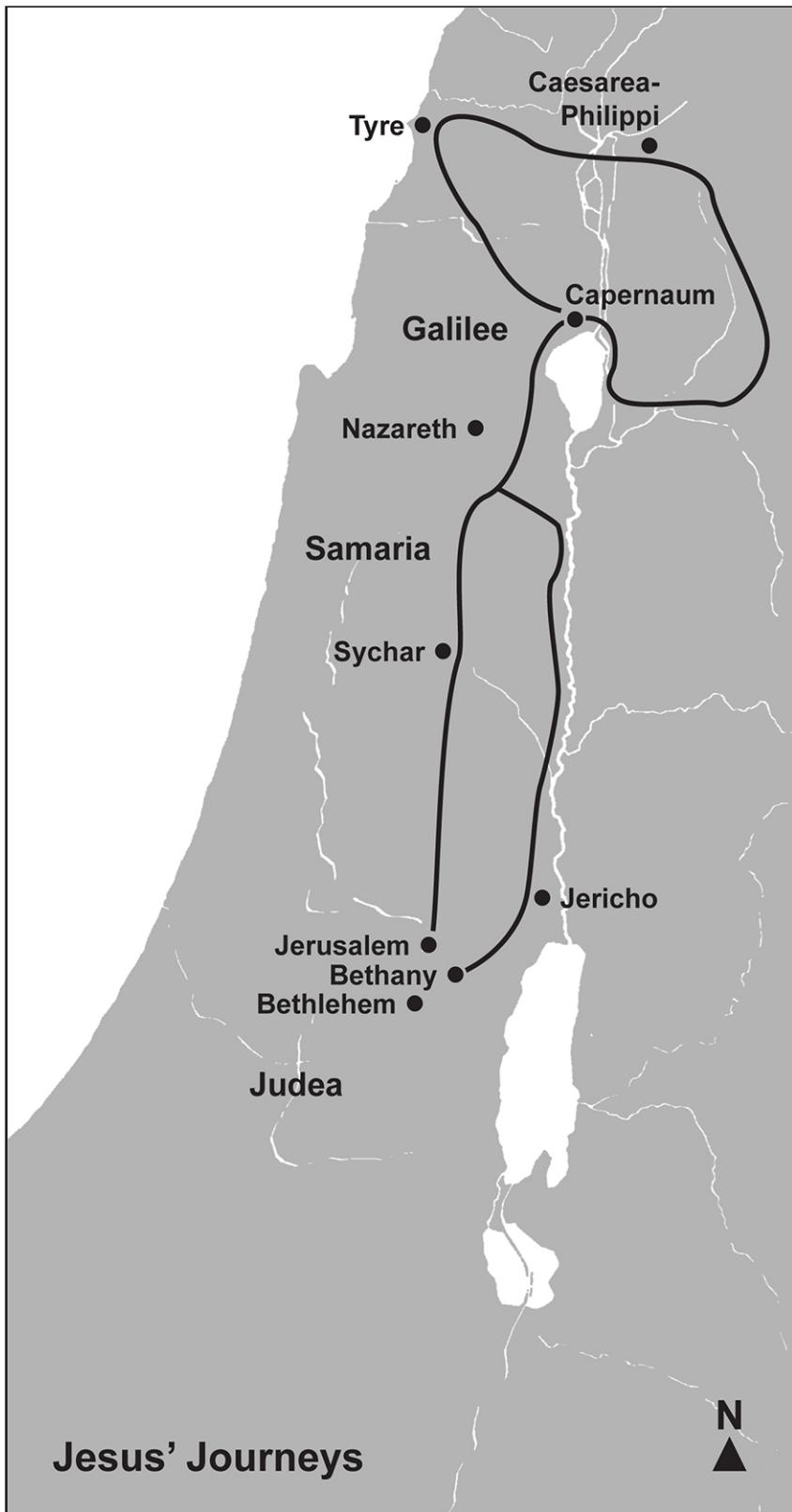


ਬਿਲ੍ਡਿੱਕ ਨਾਂਖ ਦਾ ਪੁੱਜਕ ਵੀ ਆਪਣੀ ਸੇਵਾ ਕਰਾਉਣ ਲਈ ਨਹੀਂ, ਸਾਰੋਂ ਸੇਵਾ ਕਰਨ ਲਈ ਆਗਿਆ ਹੈ, ਅਤੇ ਬਹੁਕਿਾਂ ਦੇ ਪ੍ਰਸ਼ੰਸਿਤ ਦਾ ਮੁੱਲ ਭਰਨ ਨੂੰ ਆਪਣੀ ਜਾਨ ਦੇਣ ਲਈ ਆਇਆ ਹੈ। - ਮਰਭ ੧੦:੪੫

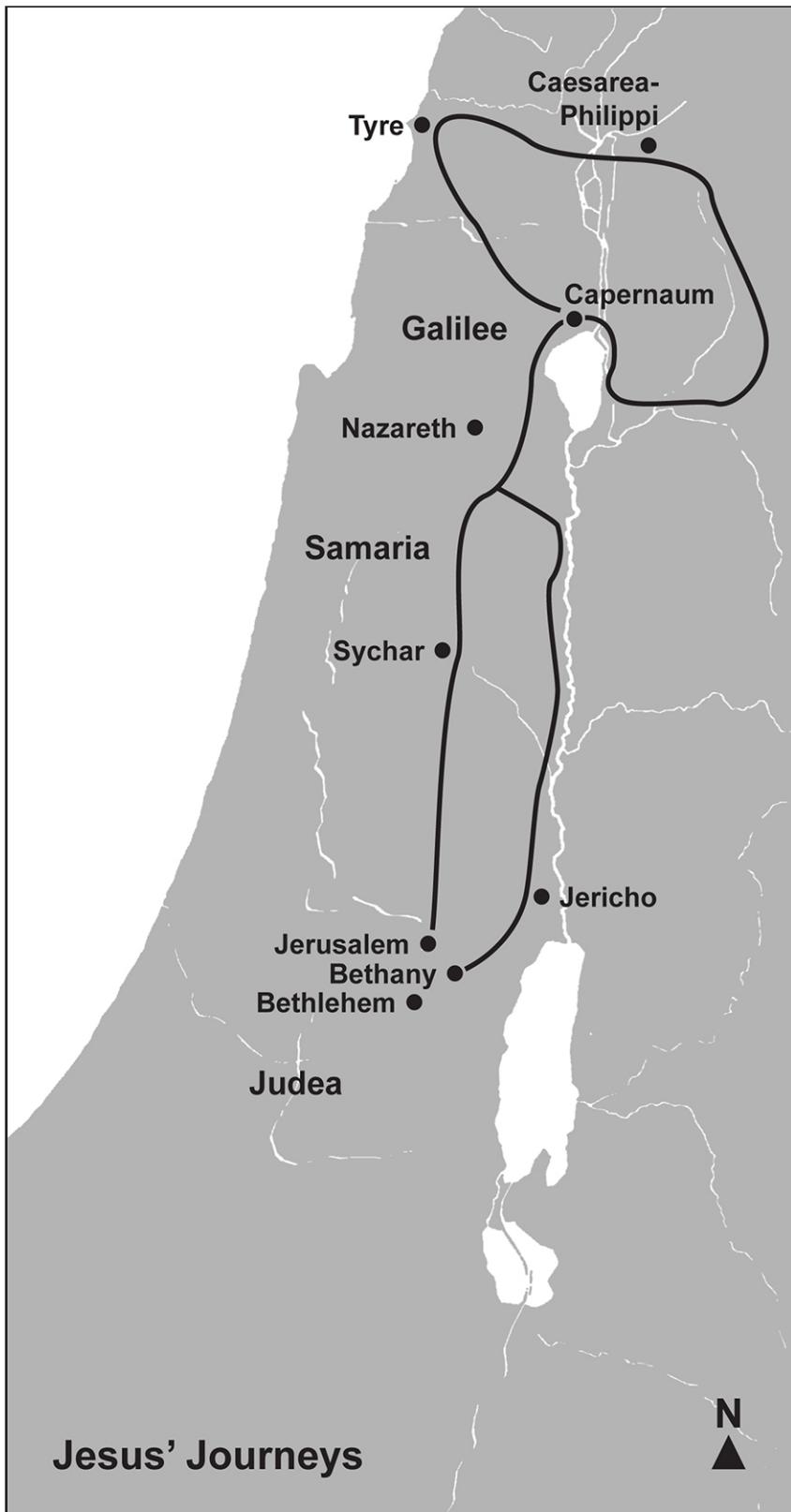




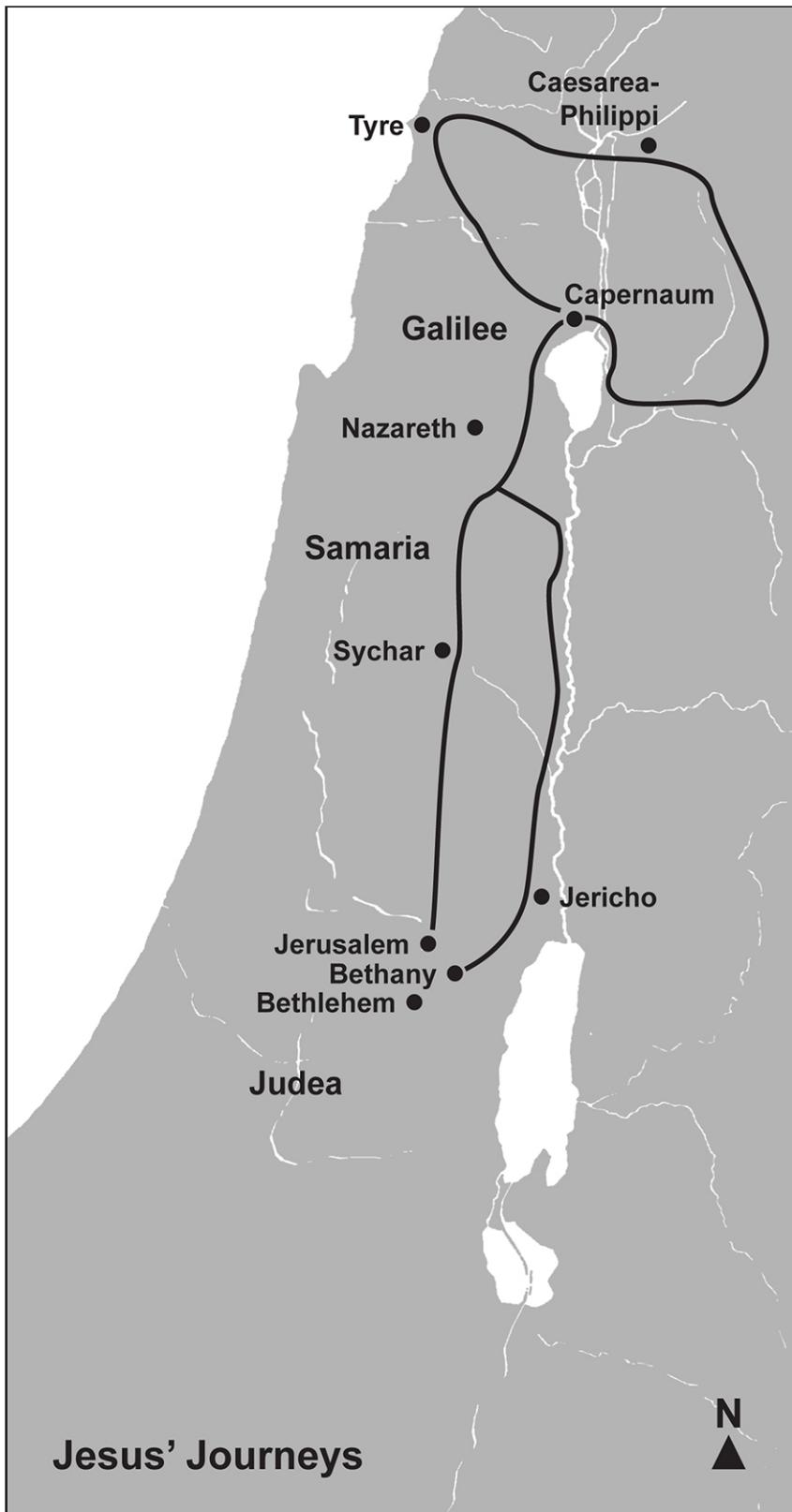
زیاره پسرو انسان نبزد پیامبر تامیلخون شود بلکه تا خدمت کند و تا جان خود را فدا بسپیلاری کند. - موقس ۴۵:۱۰



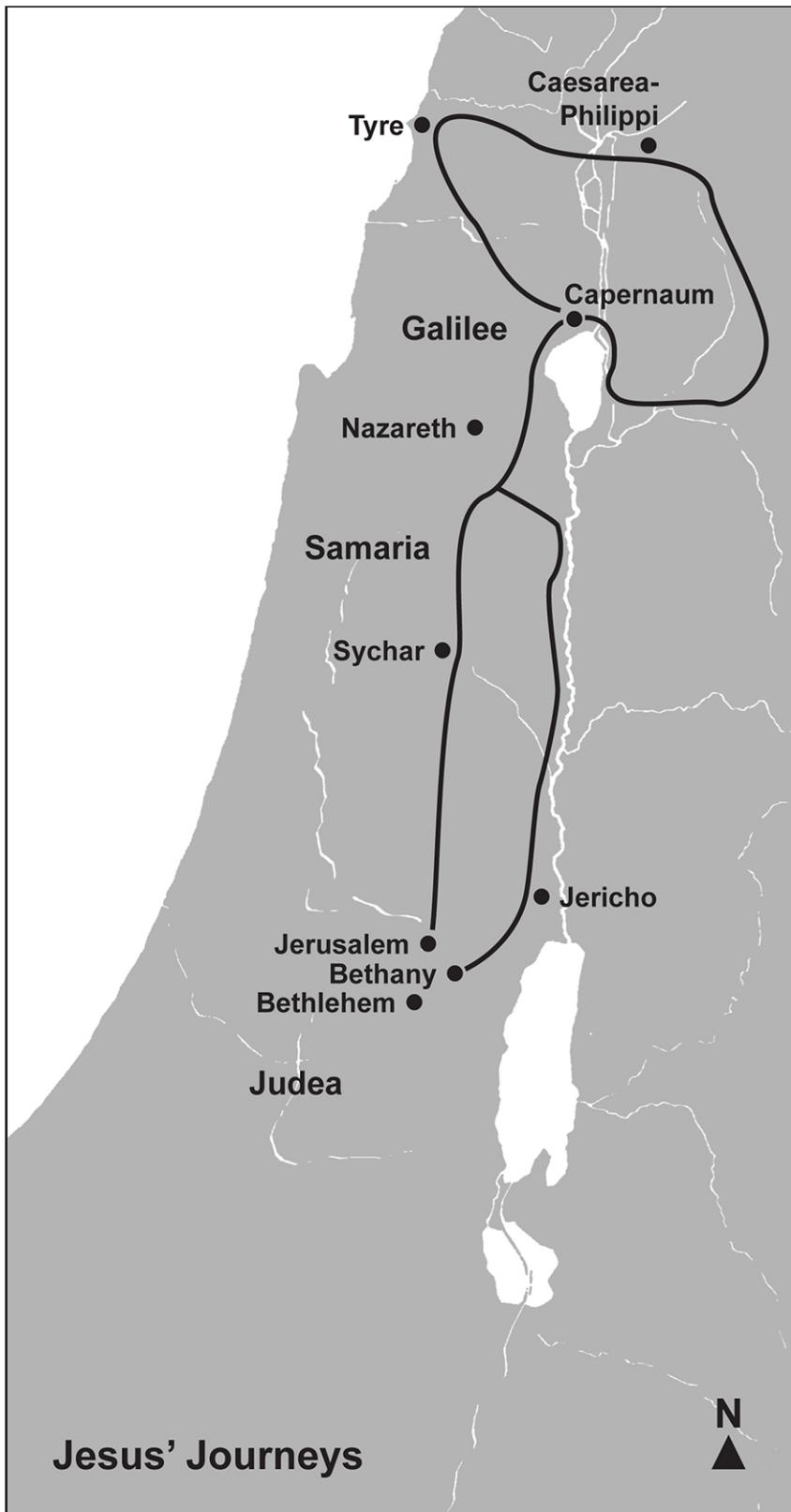
بیو پسون انسان خود نیایده تا کسی به او خدمت کند، بلکه آنده است تا به دیگران کمک کند و جانش را در راه آزادی دیگران فدا می‌کند. - مرقس 10:45



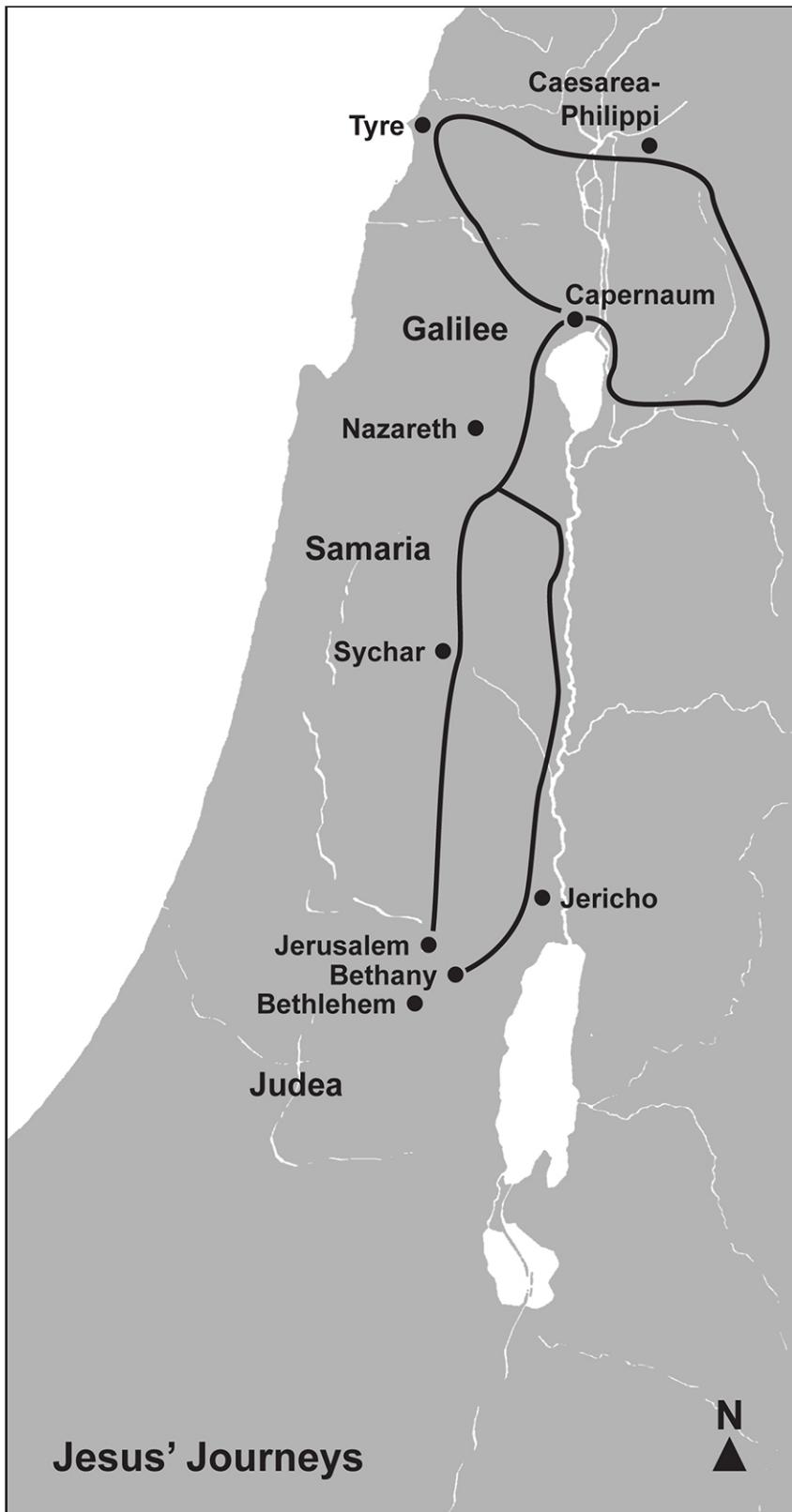
Toziye Mwana gwa muntu kiza ndiri wamtenderi, ira kuwetendera na kulavia ukomu wakuwi unveri shilipira stra wantu wavuwa. - Mariku 10:45



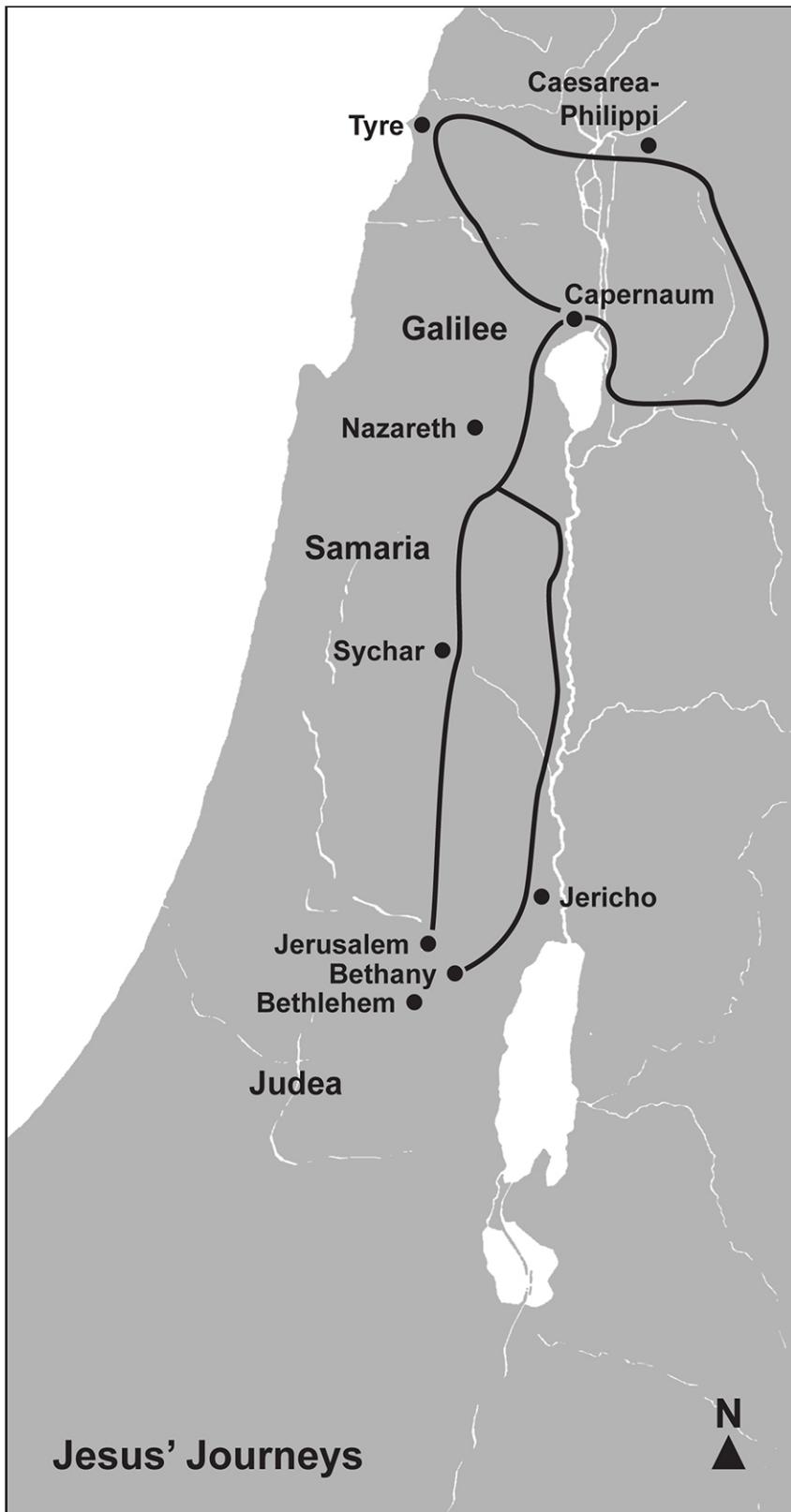
Pwe pil Nain aramas sota kotido, pwe en papa i, a pwen papa ong irail, kida maur i willandi me toto. - Markus 10:45



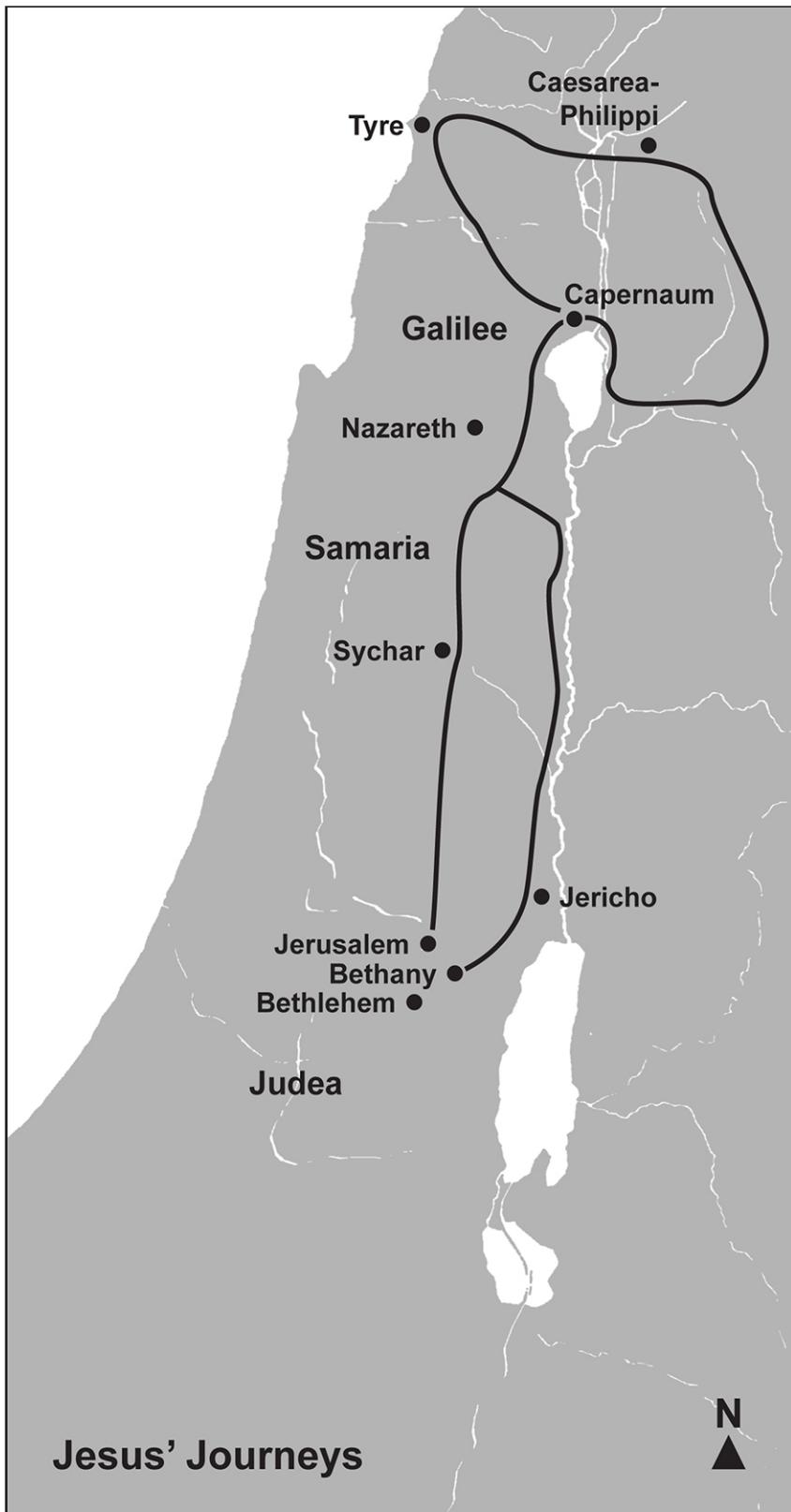
Pwe pil Nain aramajota kotoo, pwe en papa i, a pwen papa on iraili, kida maur i wiliandi me toto. - Markuj 10:45



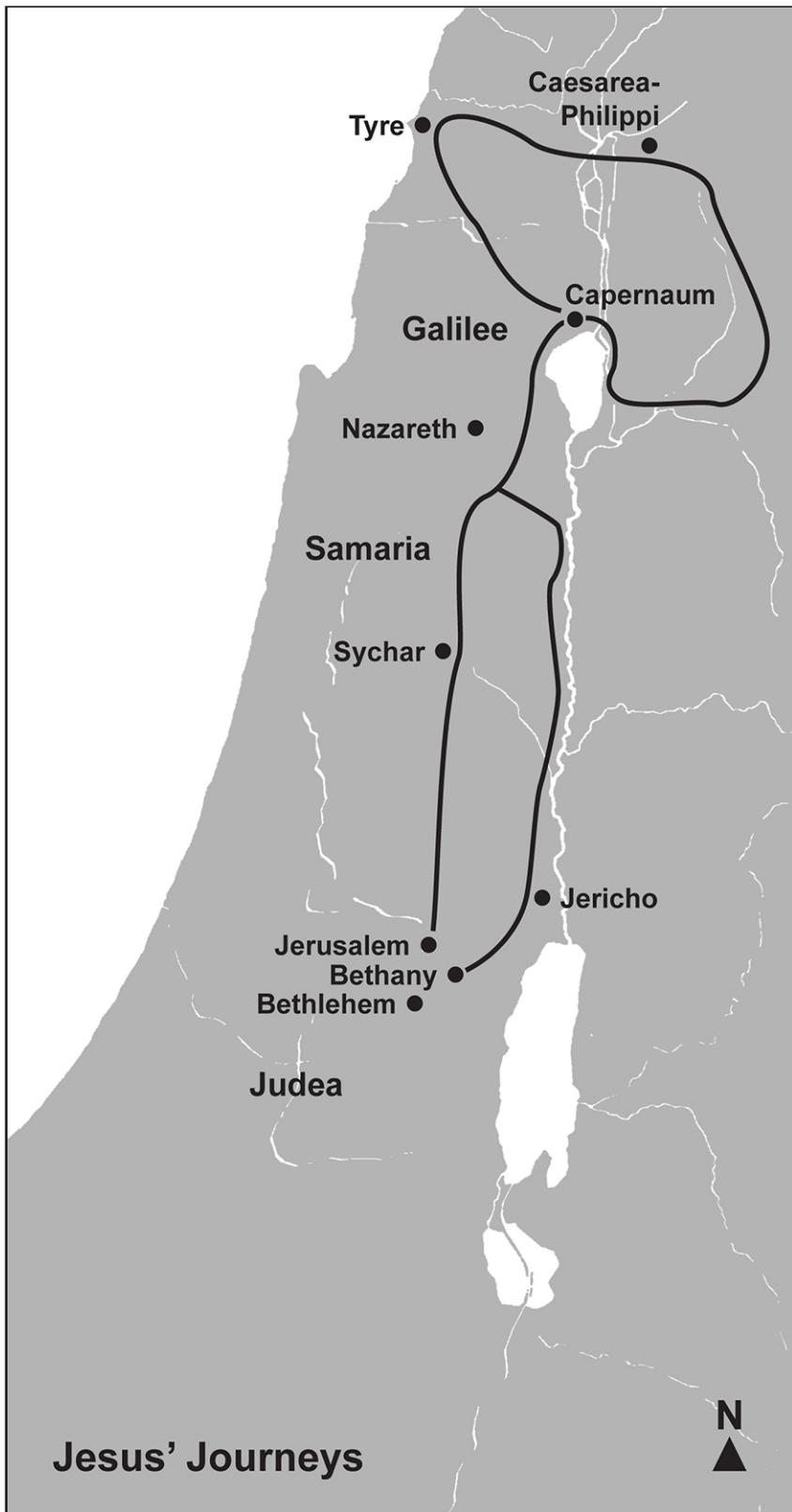
Przecież nawet Ja, Syn Człowieczy, nie przeszedłem po to, żeby Mi stuzono, lecz aby służyć innym i złożyć własne życie jako okup za wielu ludzi. - Marka 10:45



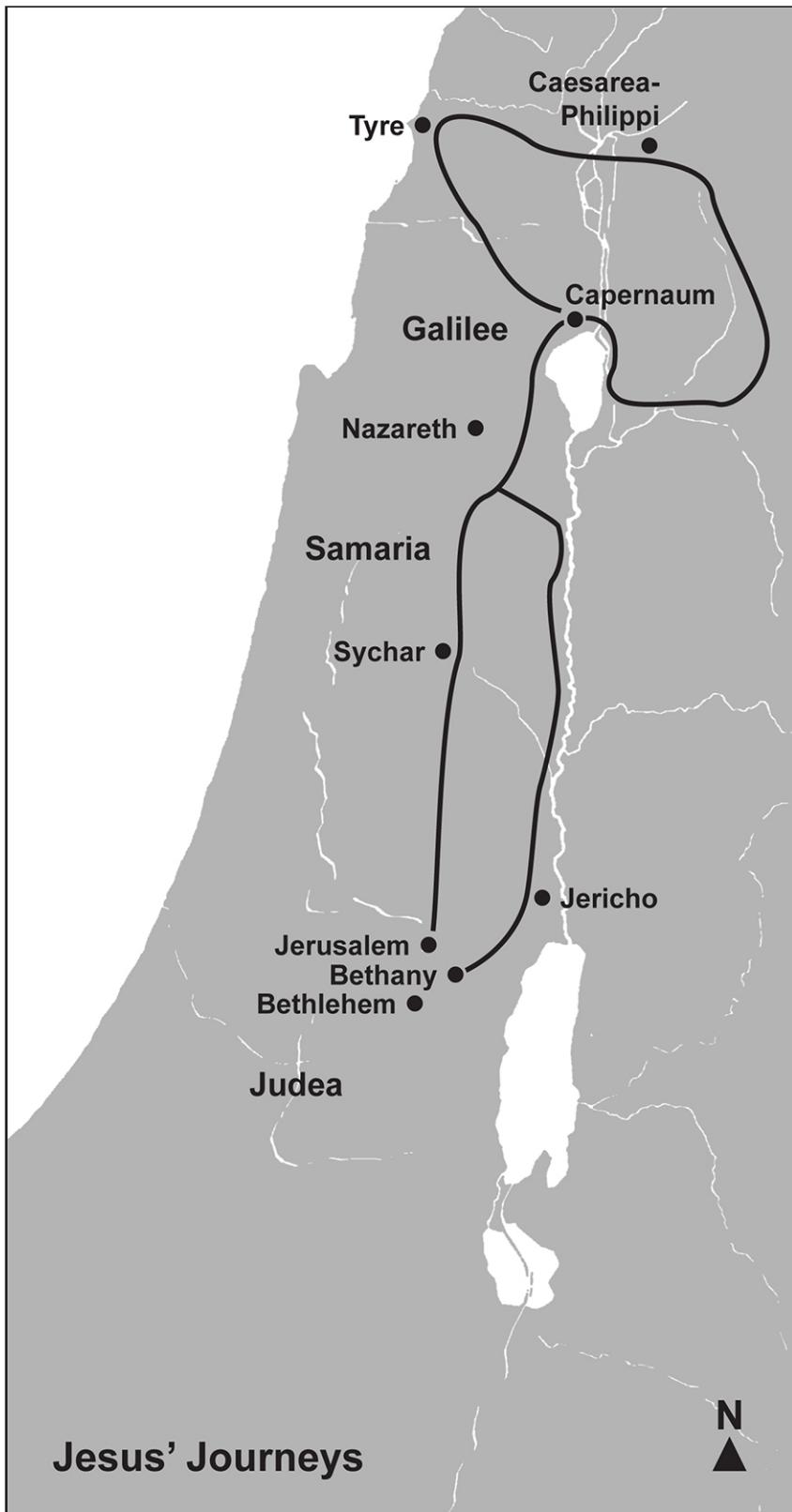
Bo i Syn człowieczy nie przyszedł, aby mu służyły, ale aby dał duszę swą na okup za wielu. - Marka 10:45



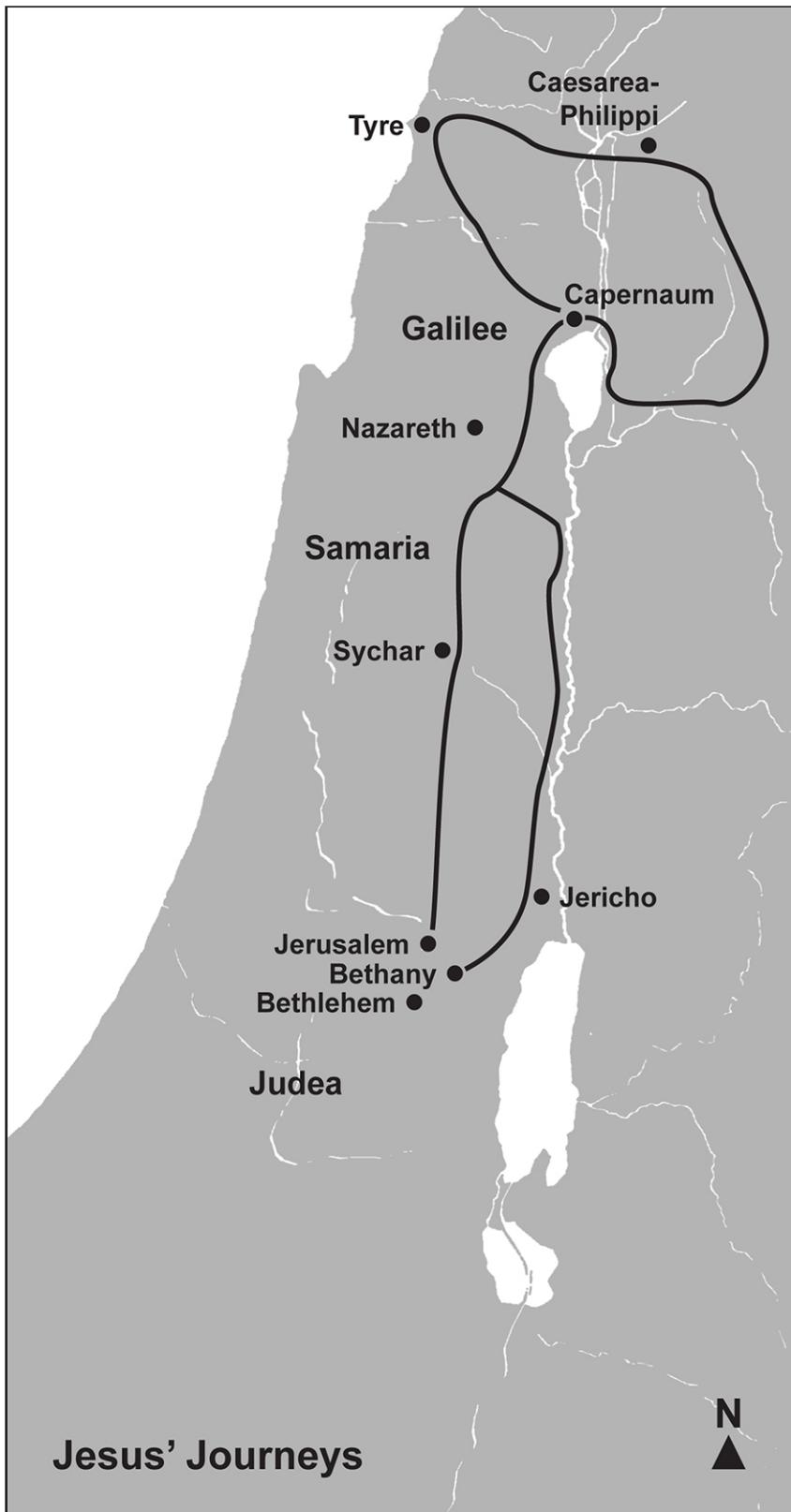
Bo i Syn Człowieczy nie przeszedł, aby mu służono, ale aby służyć i aby dać swe życie na okup za wielu. - Marka 10:45



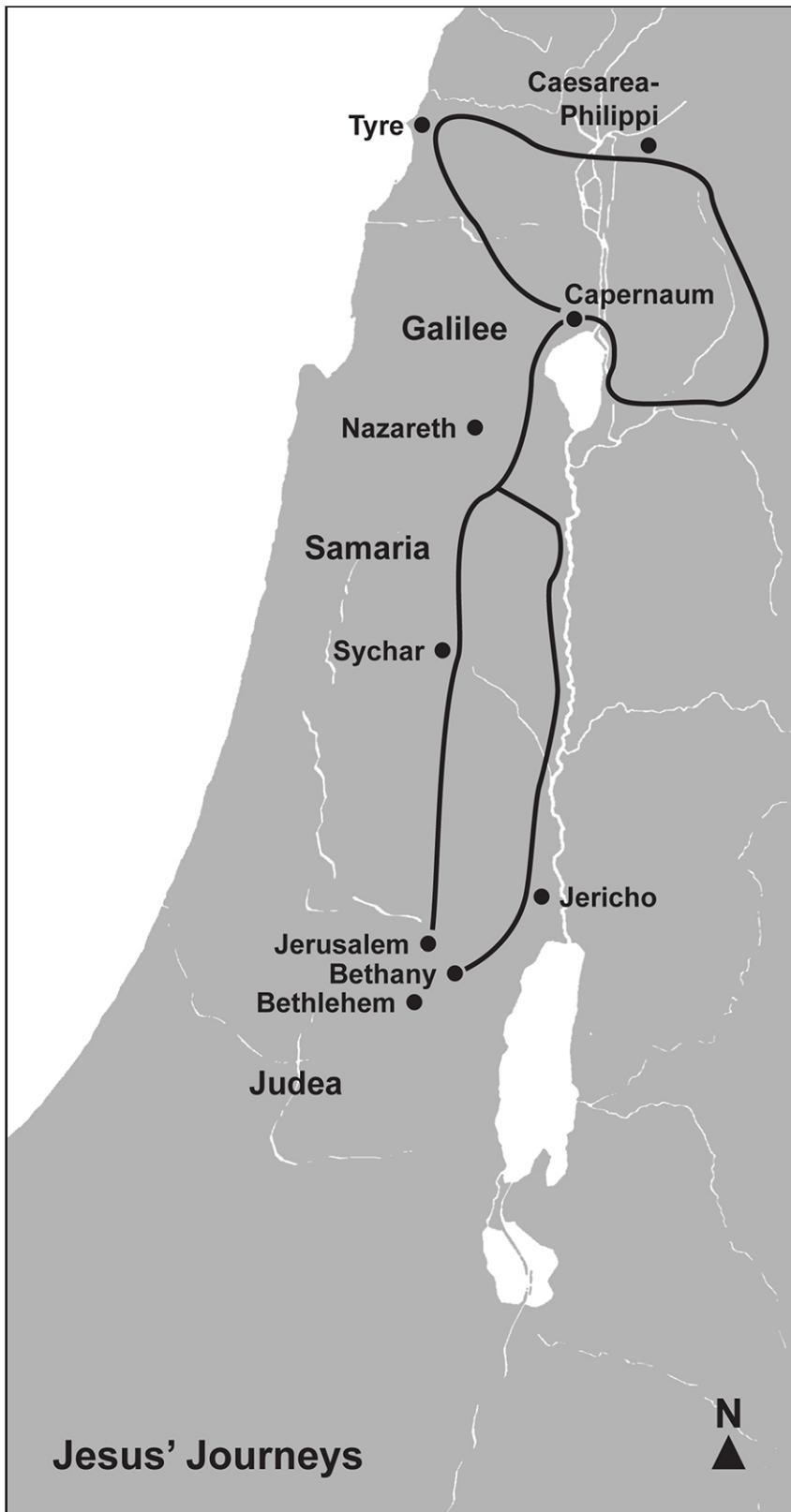
Porque o Filho do homem também não veio para ser servido, mas para servir e dar a sua vida em resgate por muitos. - Marcos 10:45



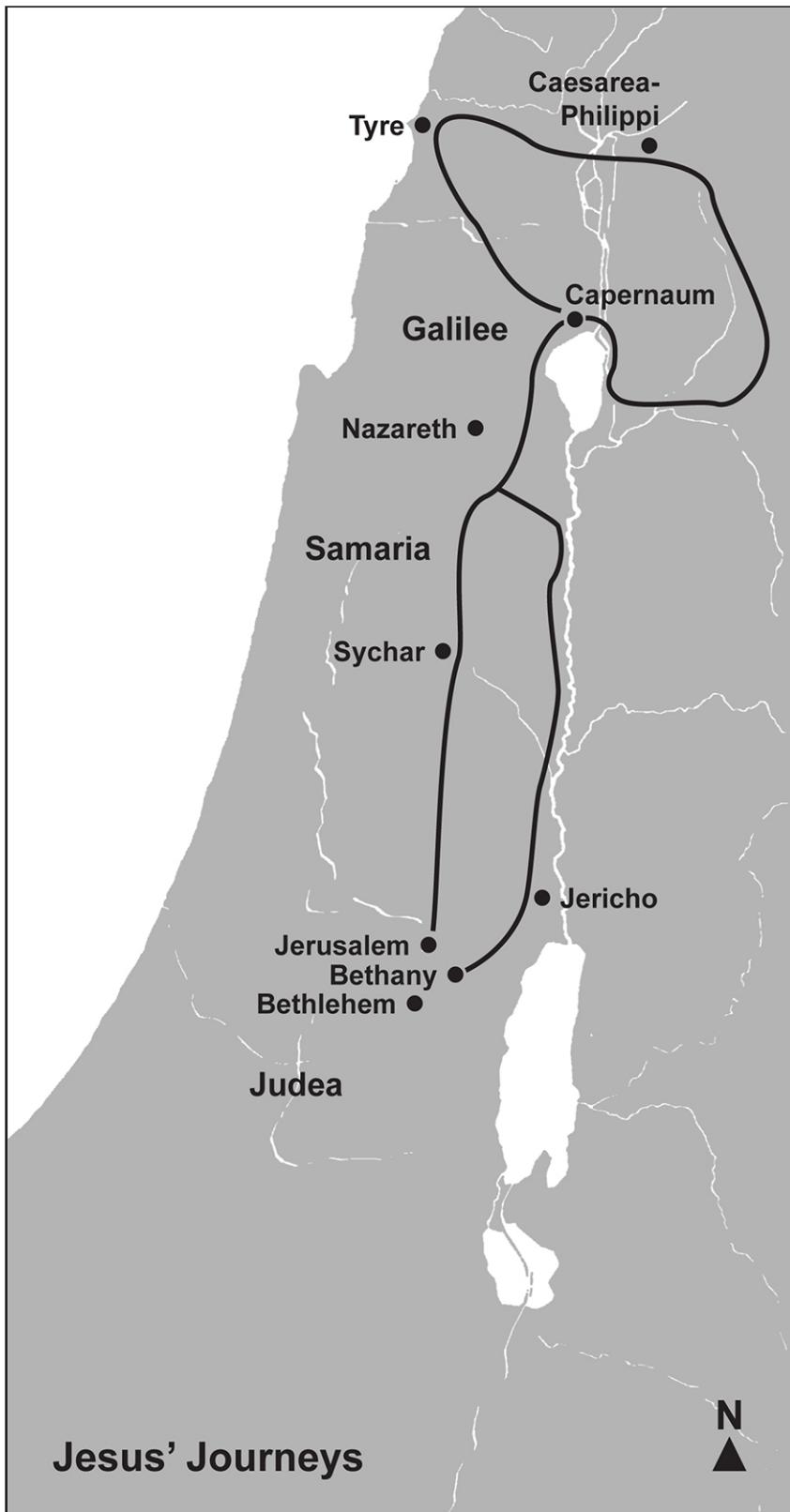
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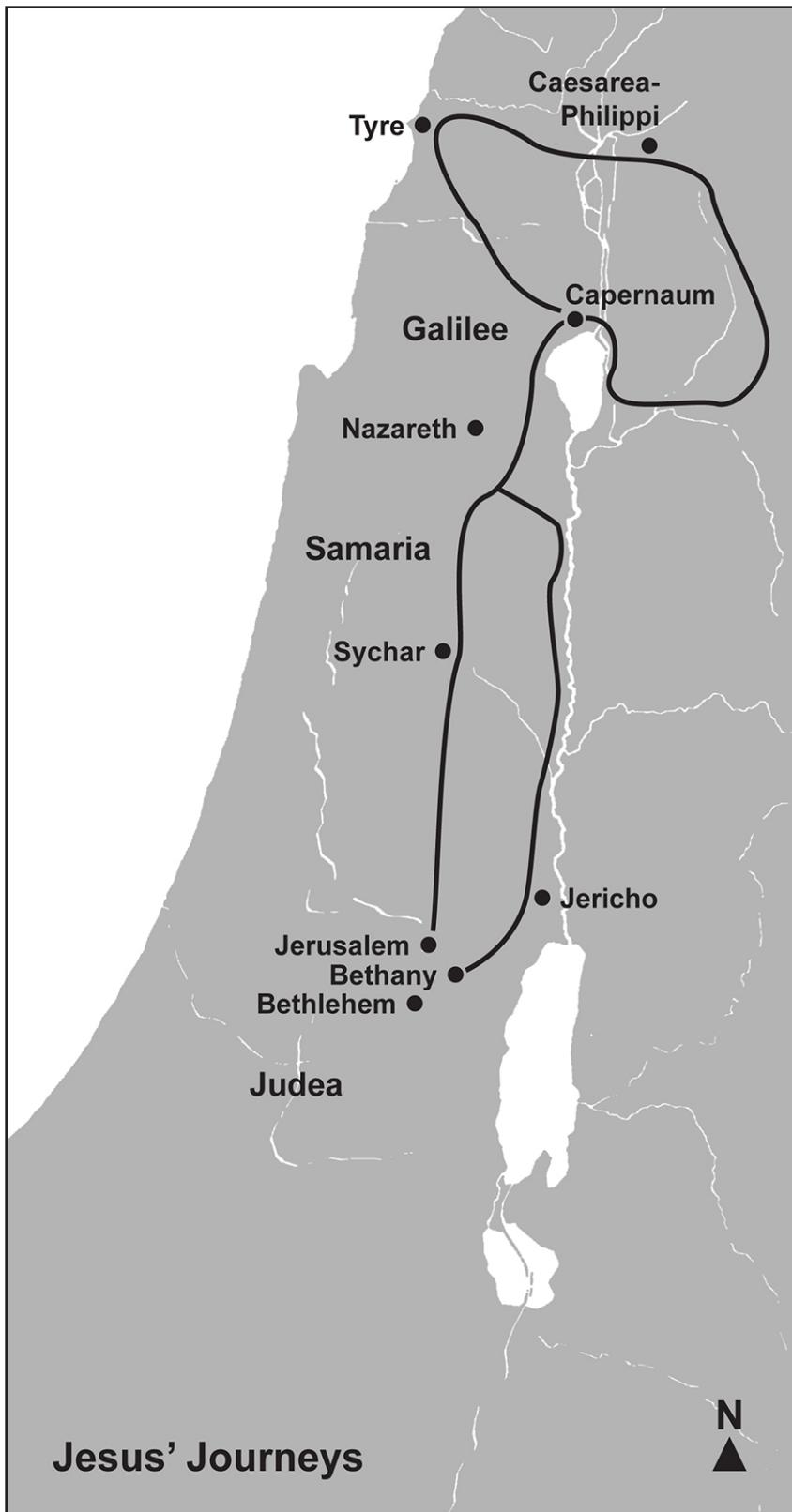
Porque também não veio o Filho do homem para ser servido, mas para servir, e dar sua vida em resgate por muitos. - Marcos 10:45



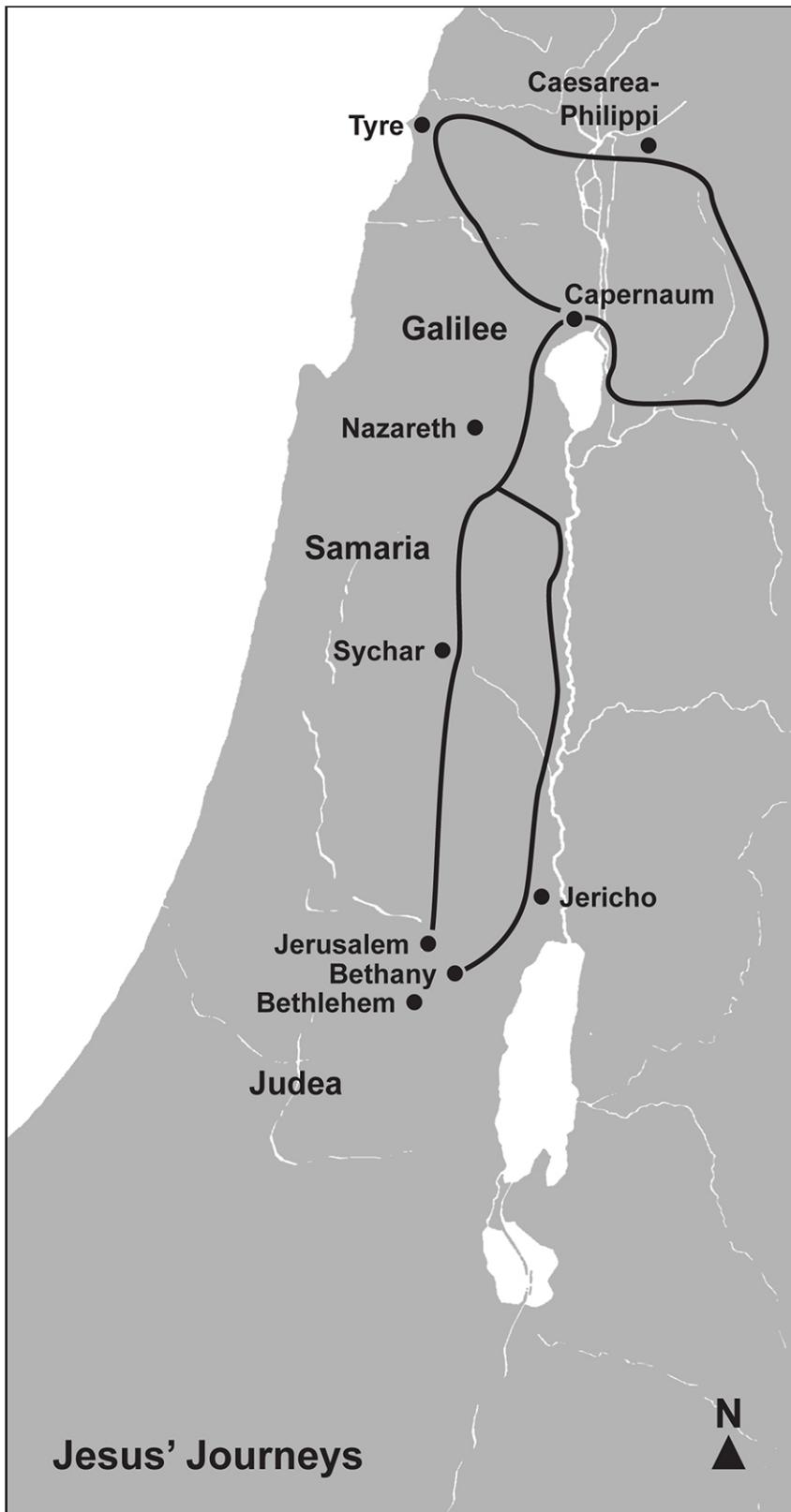
Pois mesmo o Filho do Homem não veio para ser servido, mas para servir e dar a sua vida para resgatar muita gente. - Marcos 10:45



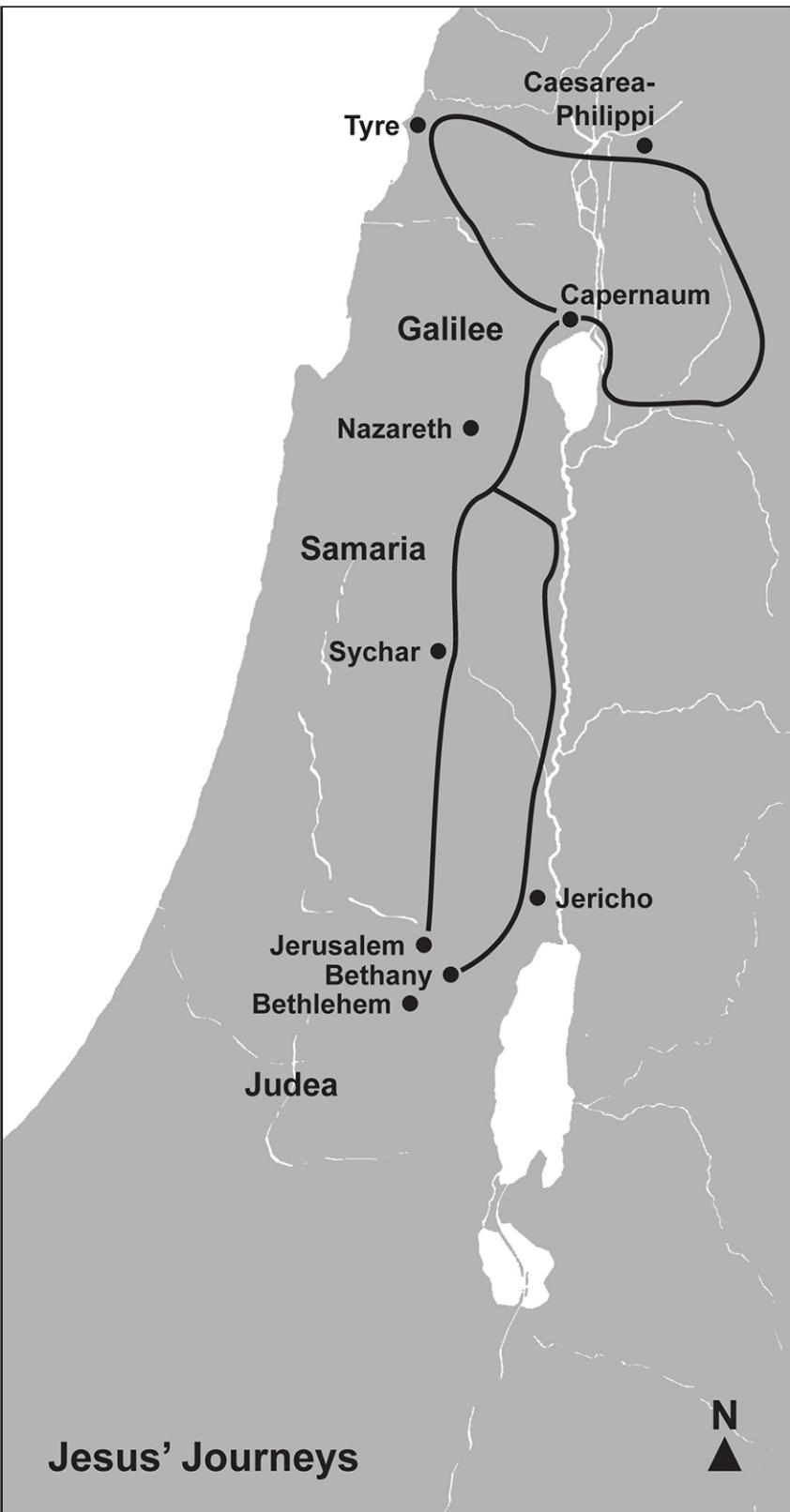
Vocês devem fazer assim porque, apesar de ser eu aquele que veio do céu, não vim somente para ser servido dos outros; vim para servir os outros e deixar que eles me matassem, para que Deus possa livrar muitas pessoas ao invés de condená-las por causa dos seus pecados. - Marcos 10:45



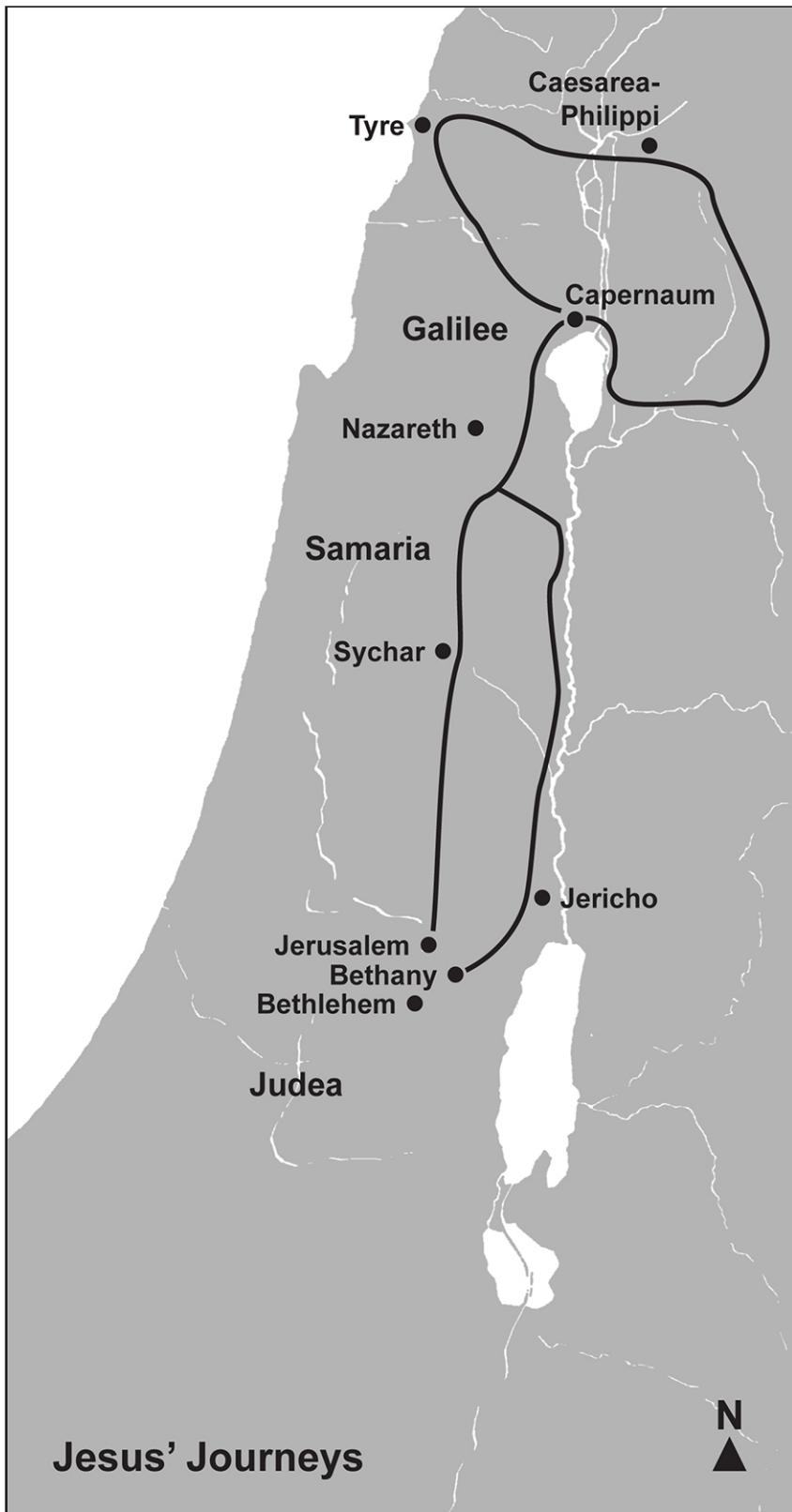
Pois o Filho do Homem também não veio para ser servido, mas para servir, e para dar sua vida em resgate por muitos". - Marcos 10:45



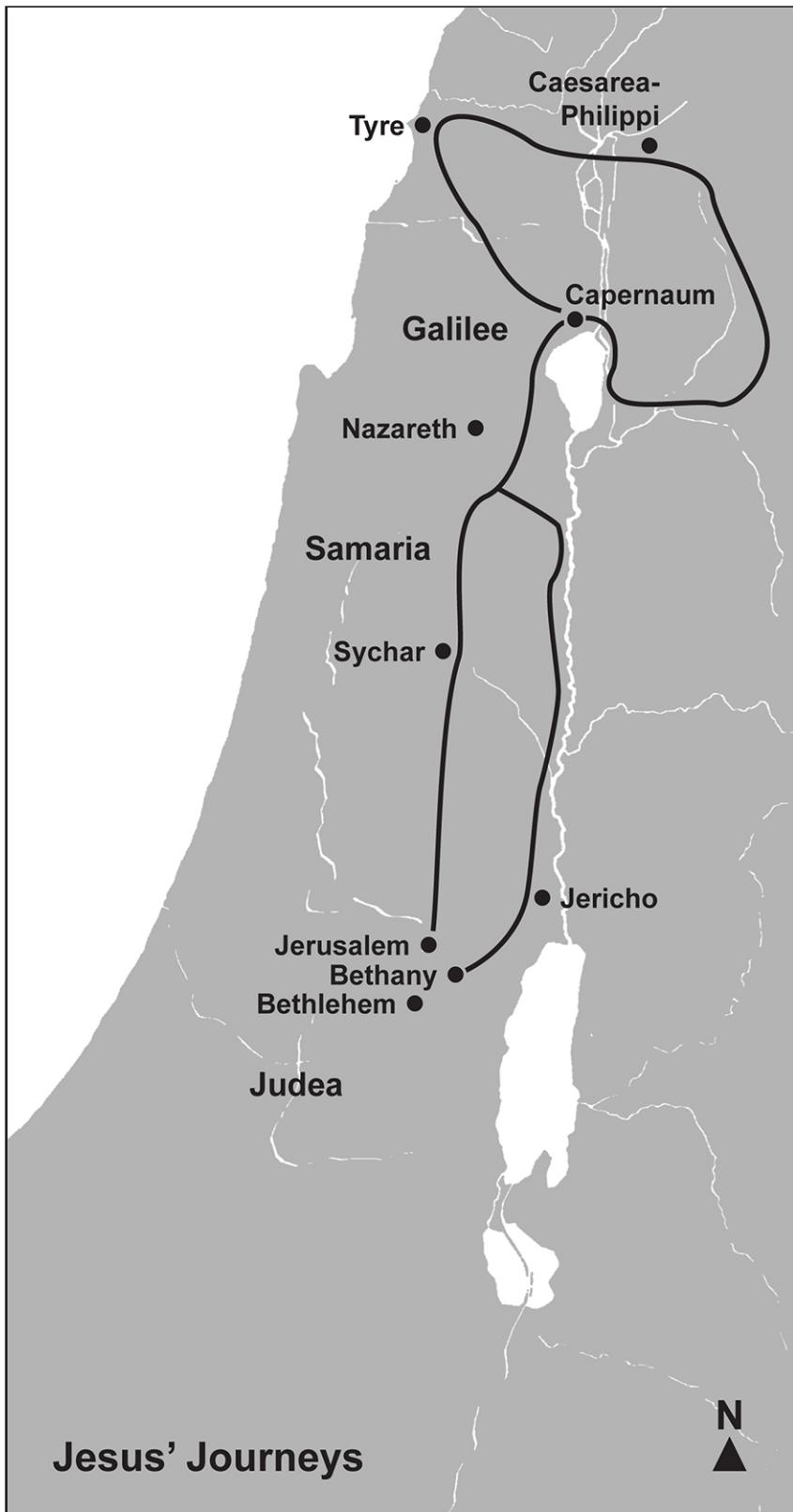
Căci Fiul Omului n-a venit ca să fie slujit, ci ca să slujească și să-și dea viață ca răscumpărare pentru mulți. - Marcu 10:45



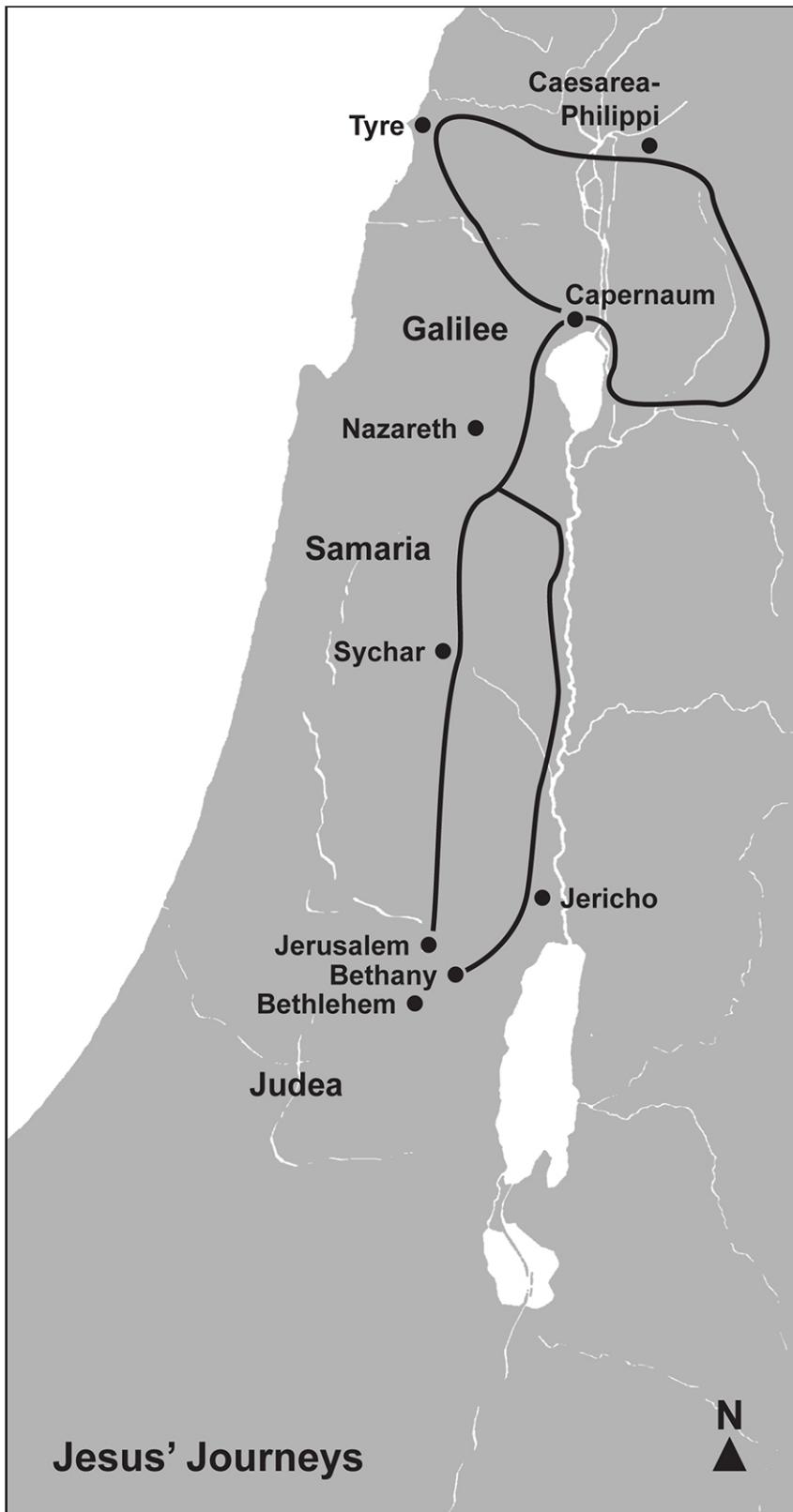
Τα περιπέτεια του Ιησού στην Ιουδαϊκή χώρα - Μάρτυρα 10:45



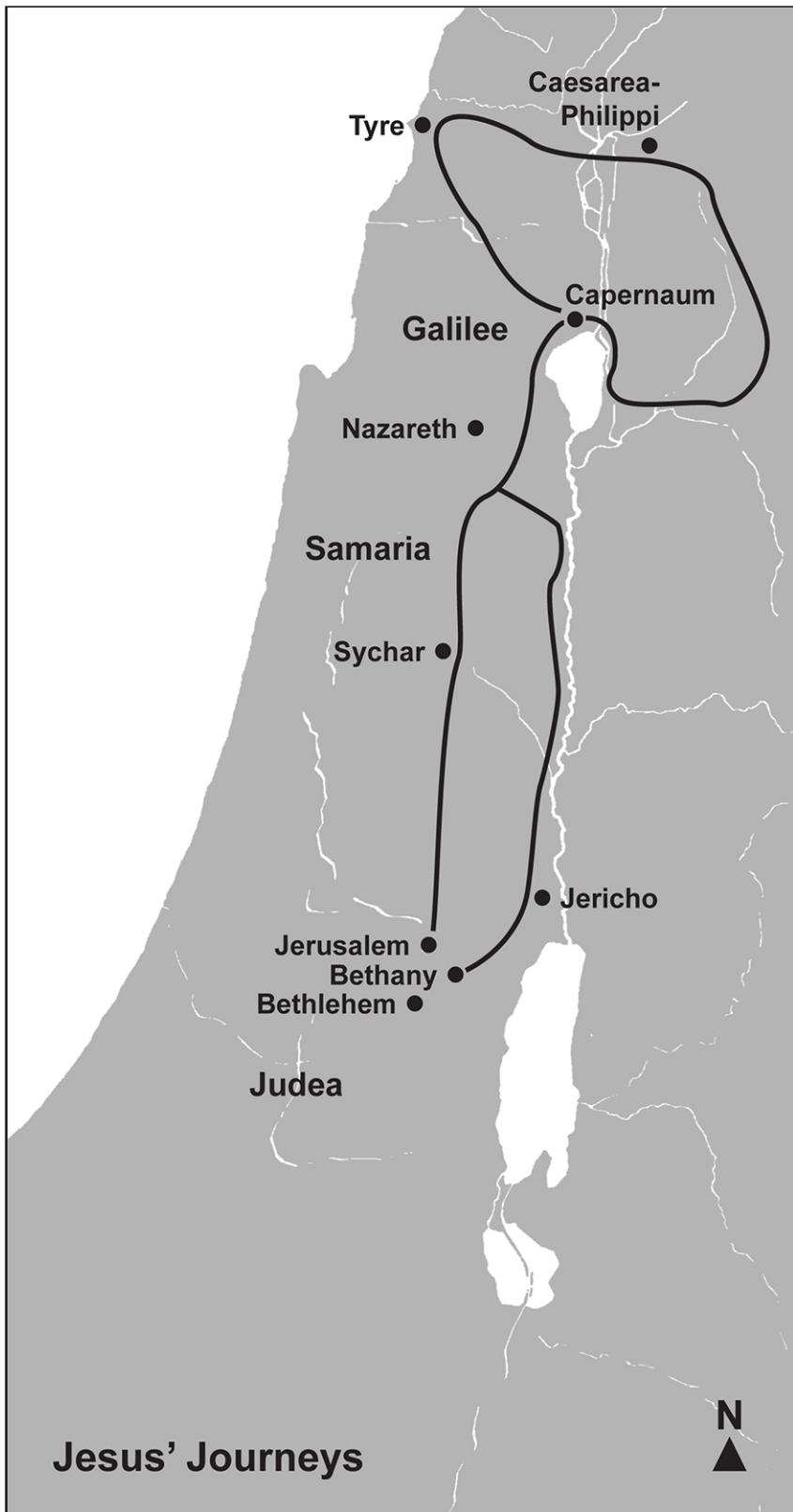
Căci și Fiul Omului a venit nu ca să fie slujit, ci ca să slujească și să-și dea viață ca răscumpărare pentru mulți. - Marcu 10:45



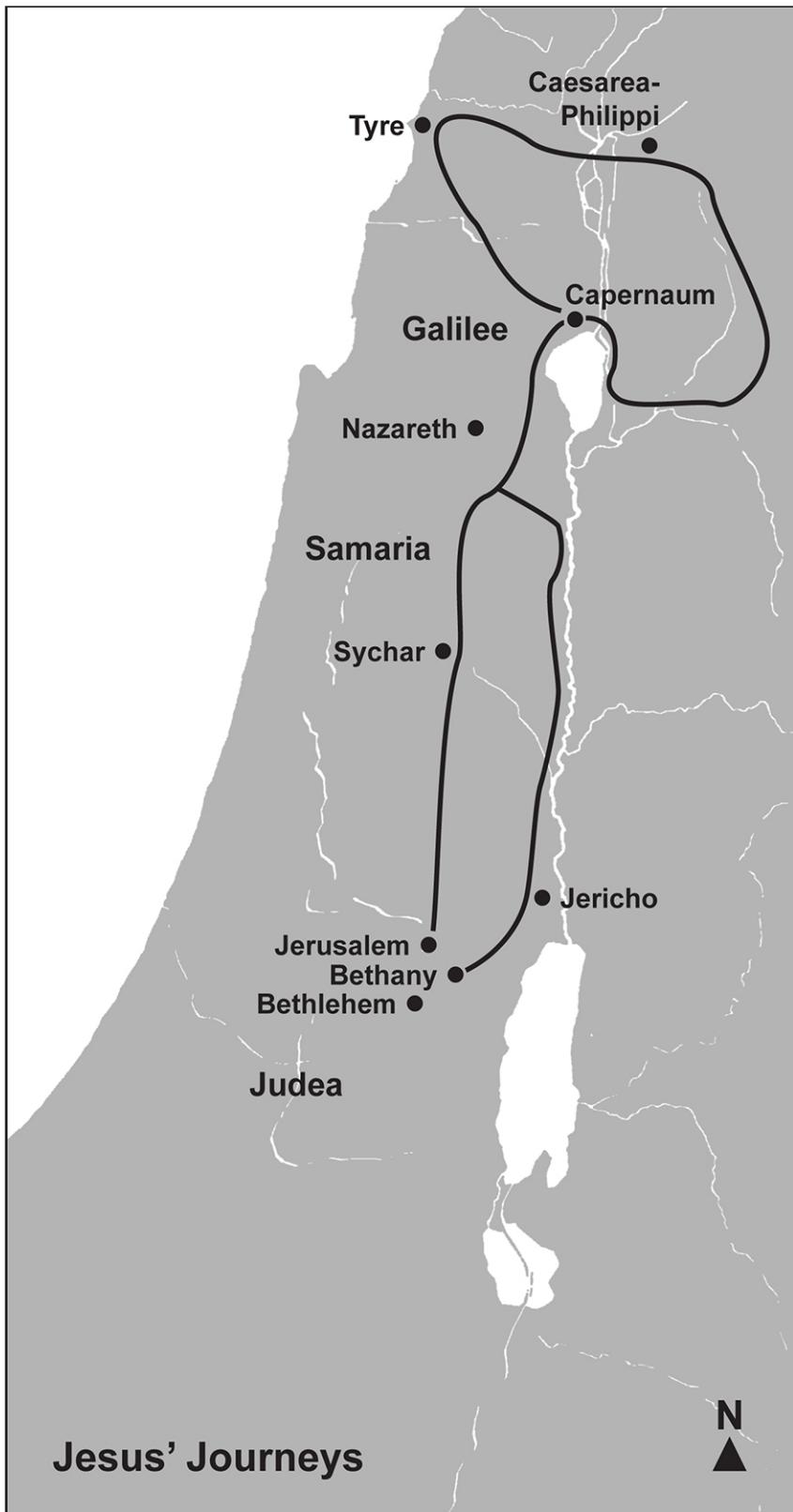
"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45



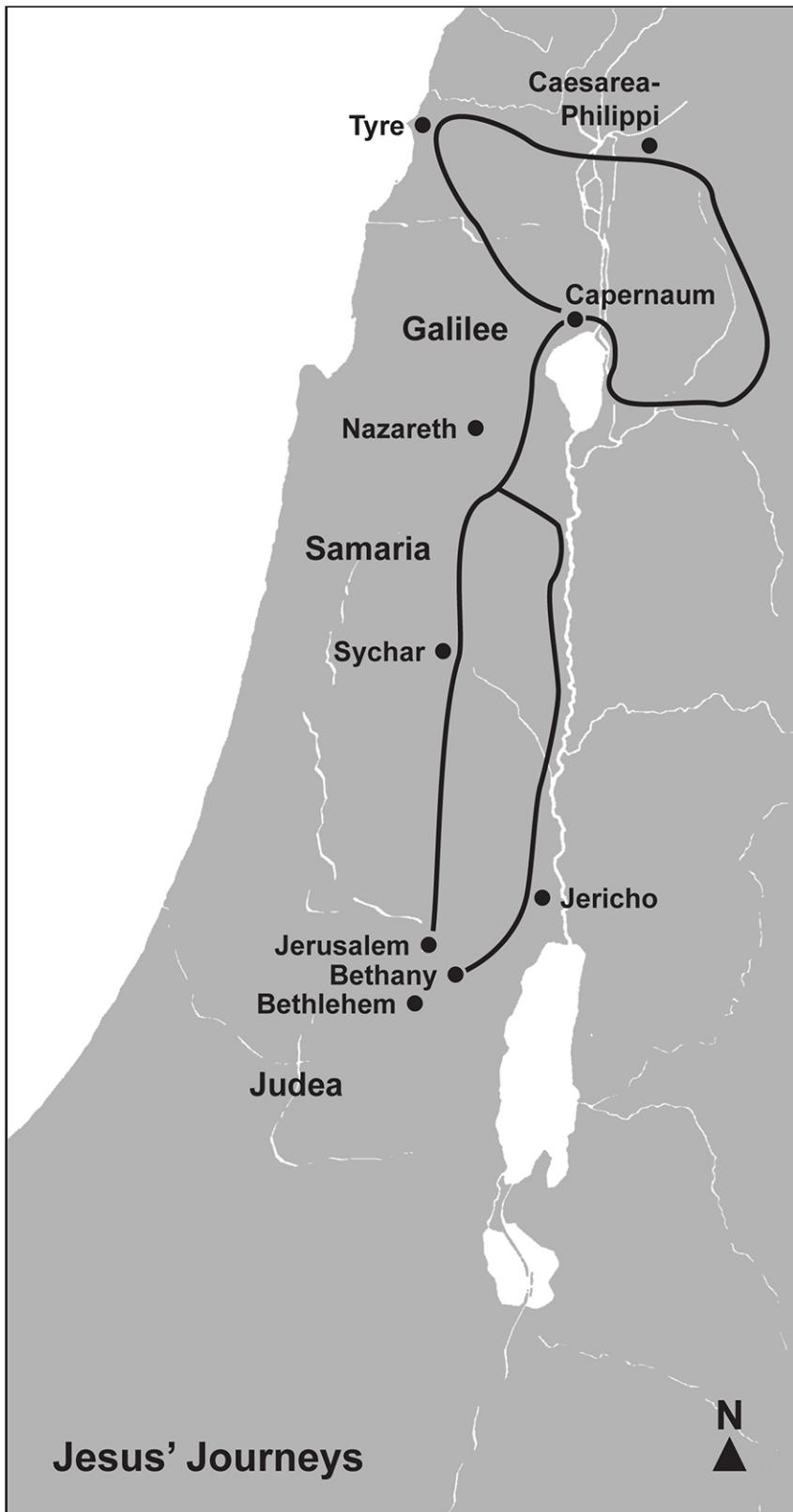
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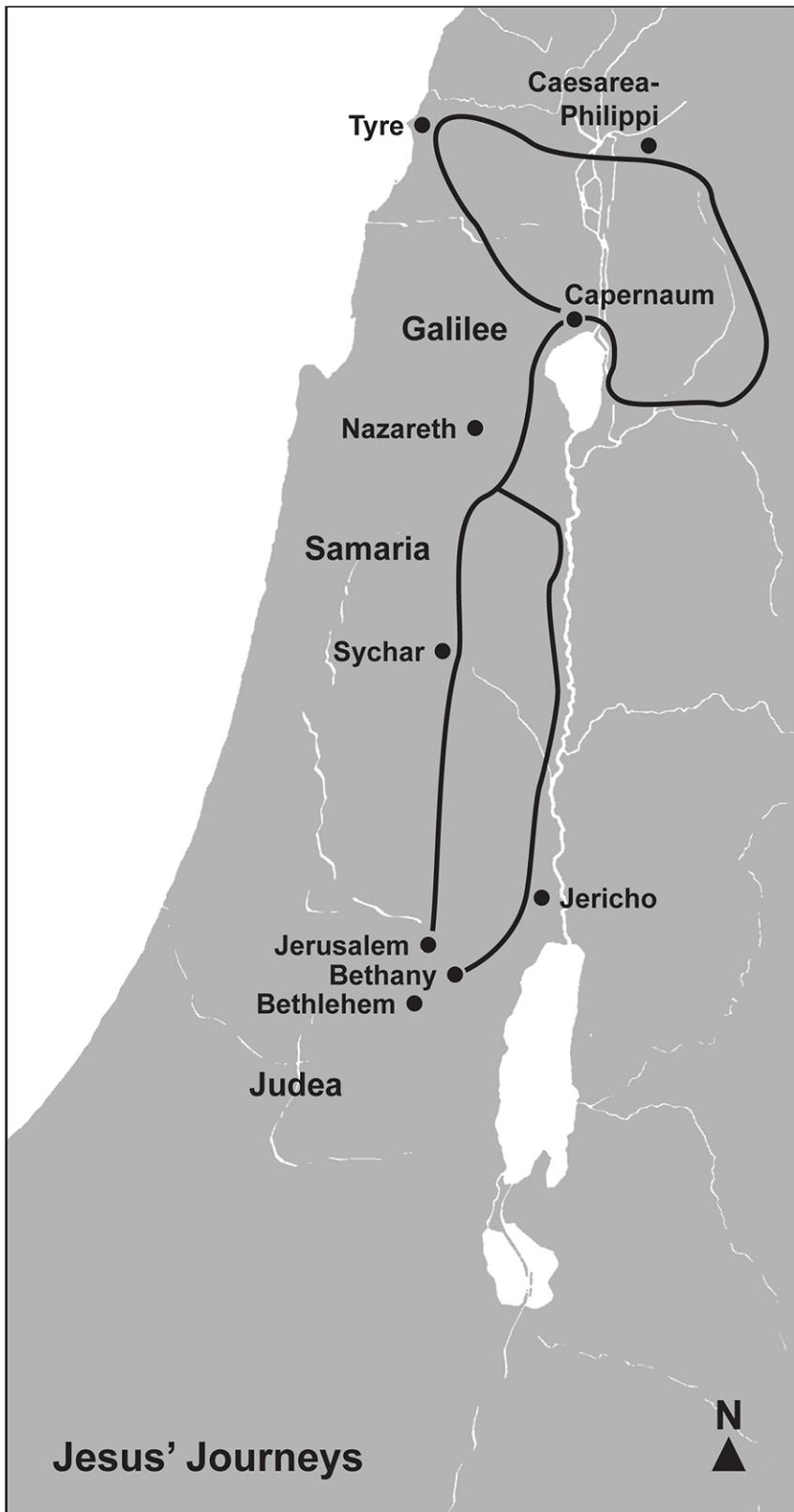
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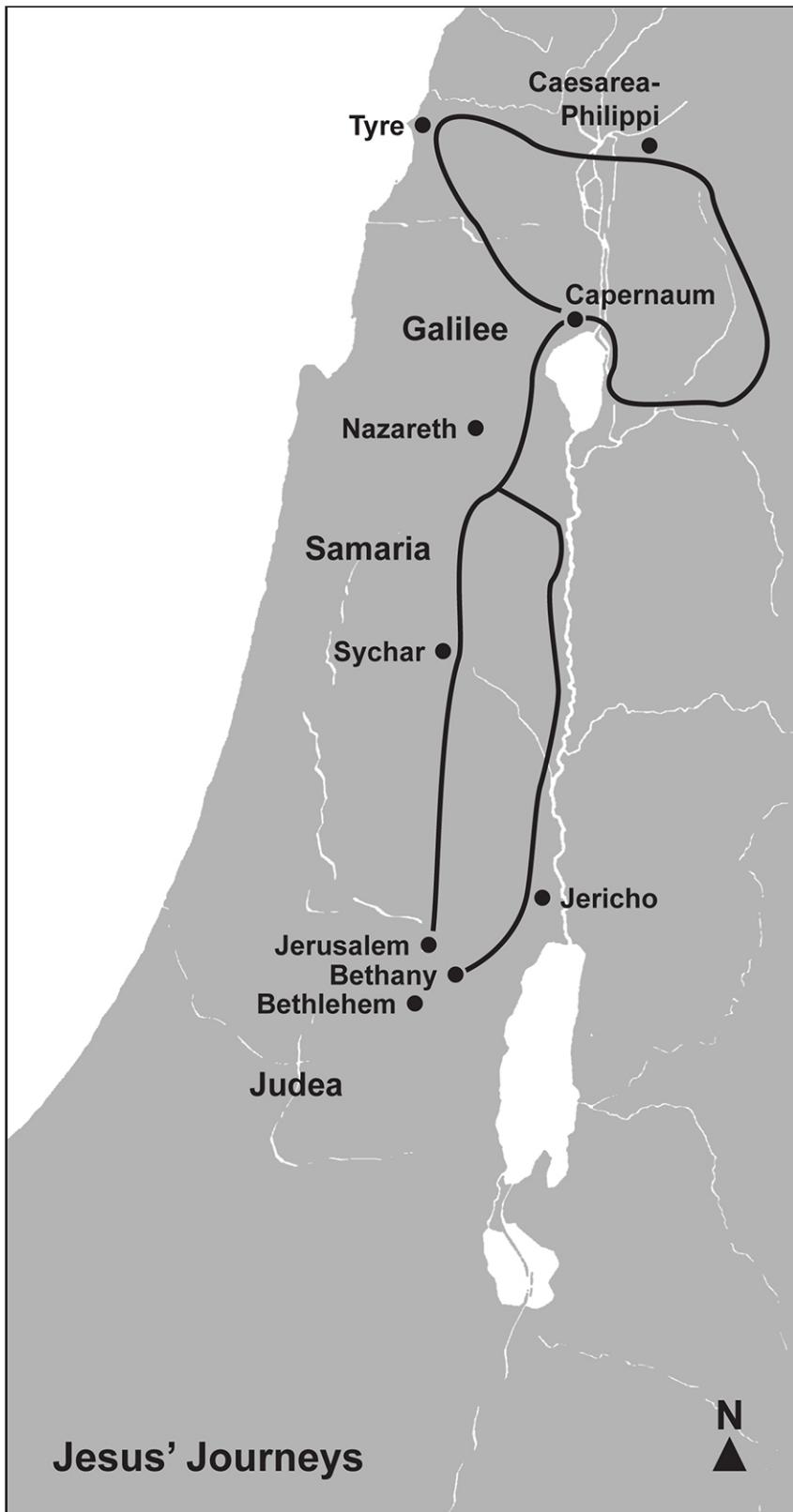
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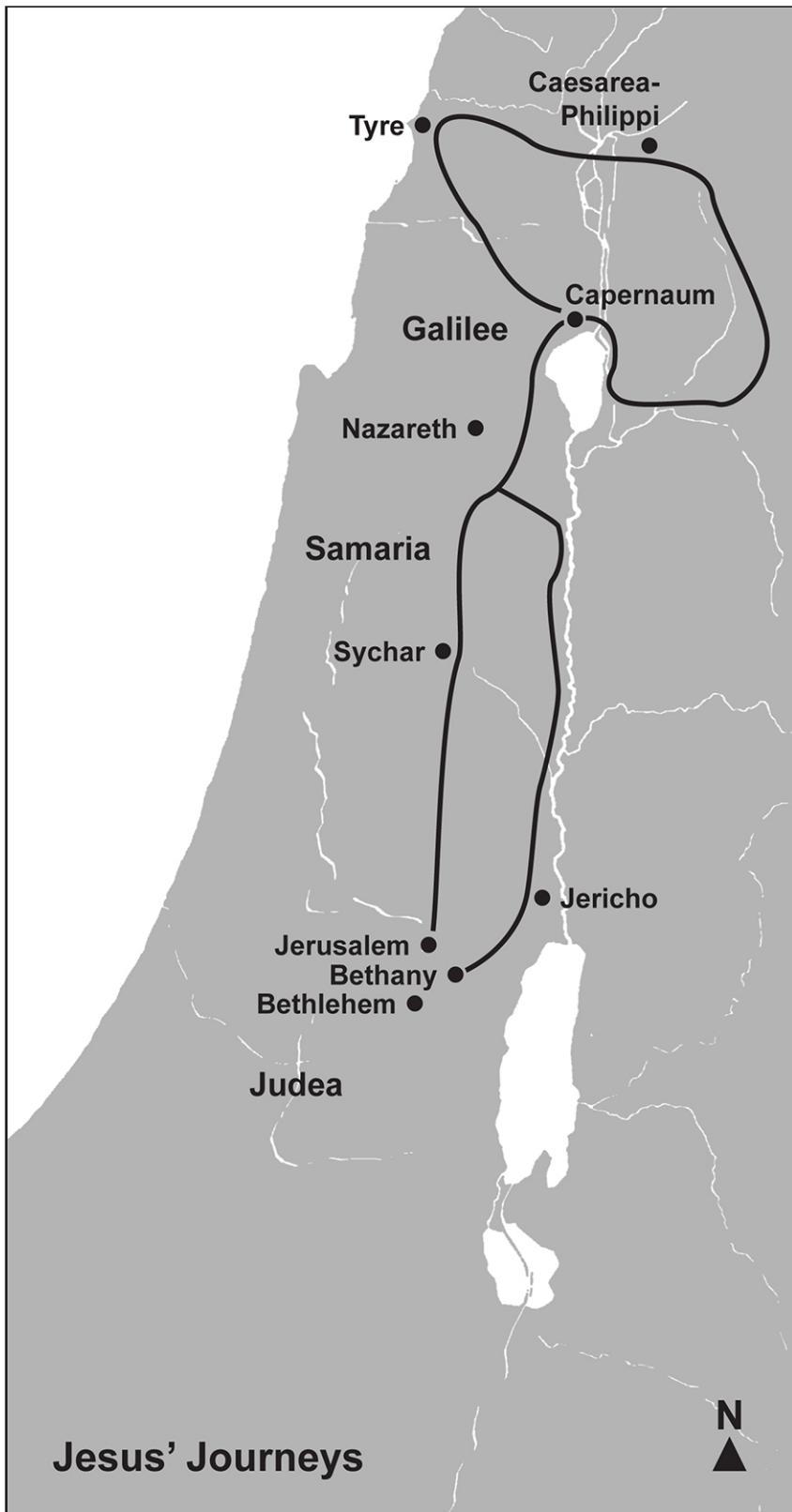
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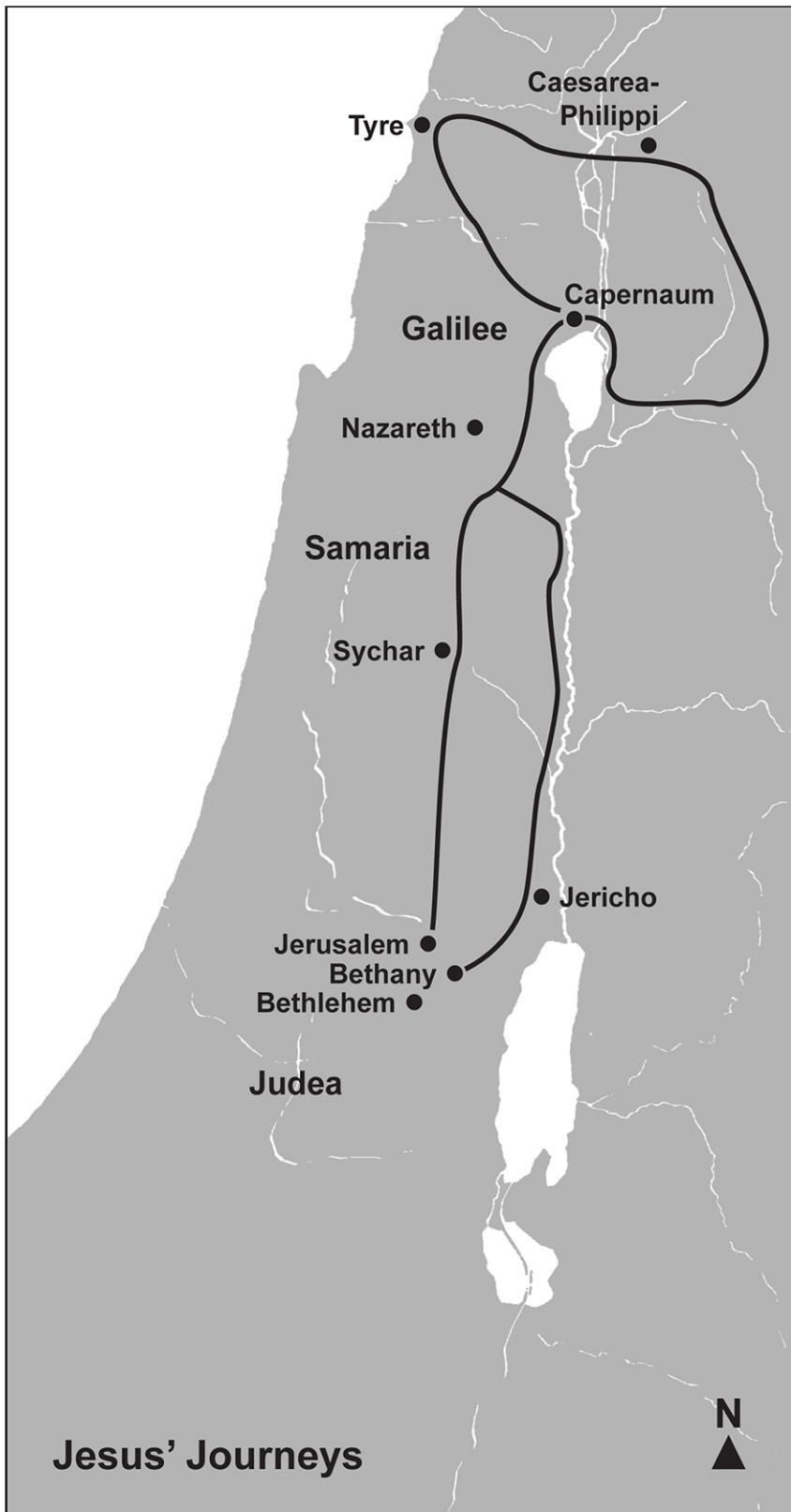


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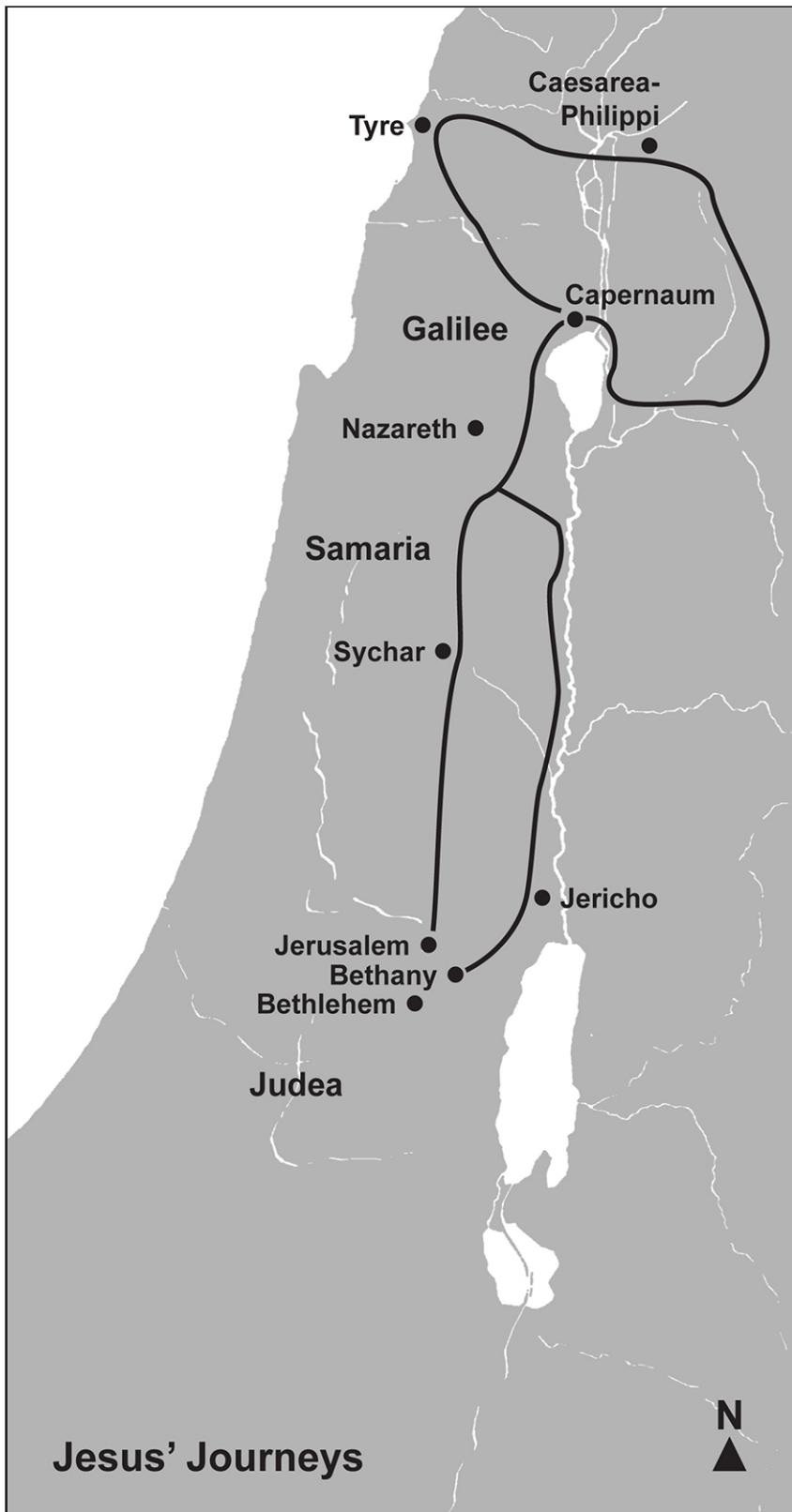


Te Au ia, teb'e-teb'e Atahori Matetu'. Au nda uma fo atahori tao mata' neu Au sa. Te Au uma fo tao mata' neu atahori nae!

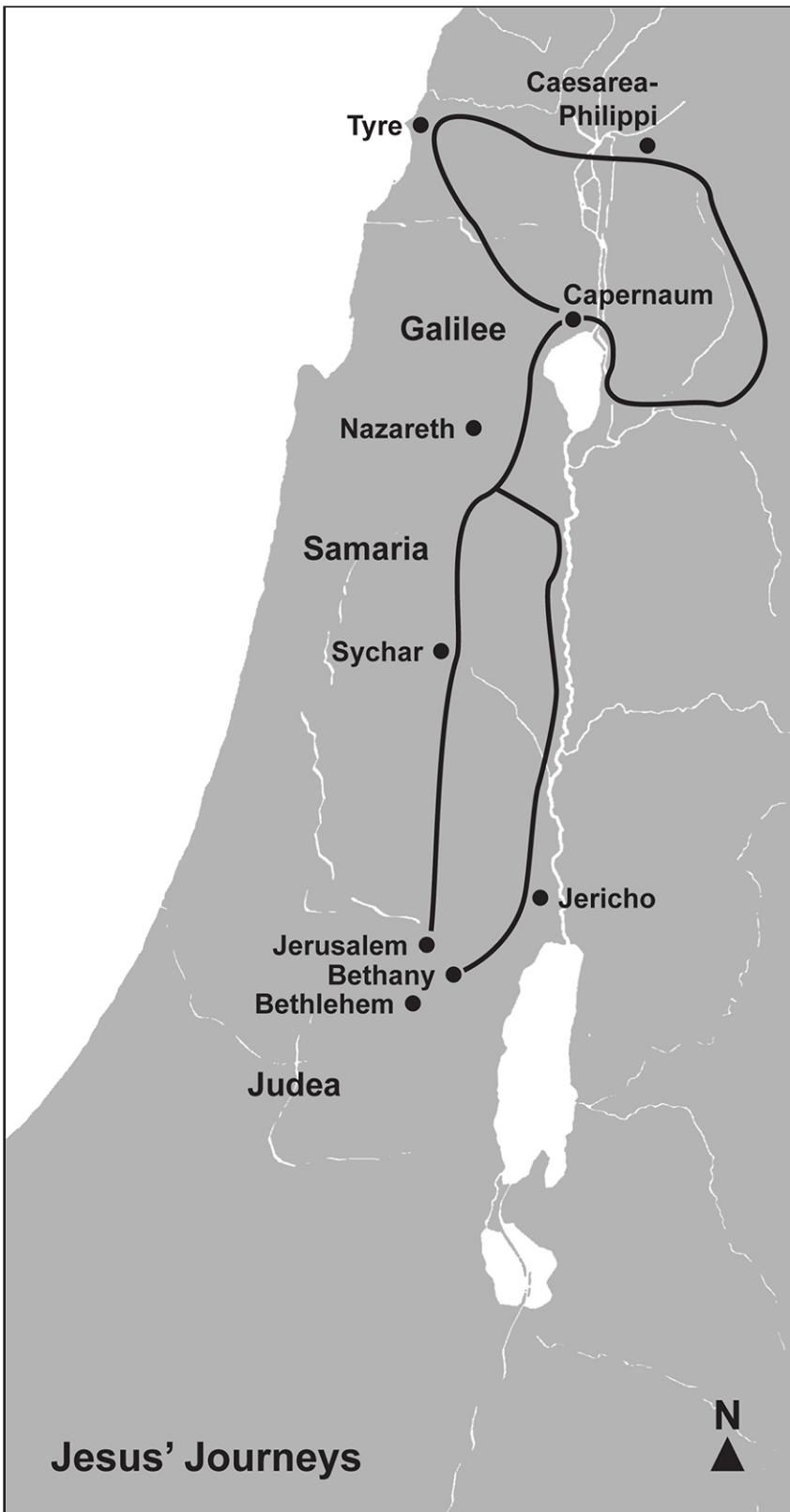
"Au uma fée masod'a nagaat teme-teme fo mbo'i hendii atahori nae' mia sira sala nara." - Markus 10:45



Ибо и Сын Человеческий не для того пришел, чтобы Ему служили, но чтобы послужить и отдать душу Свою для искупления многих. - От Марка 10:45

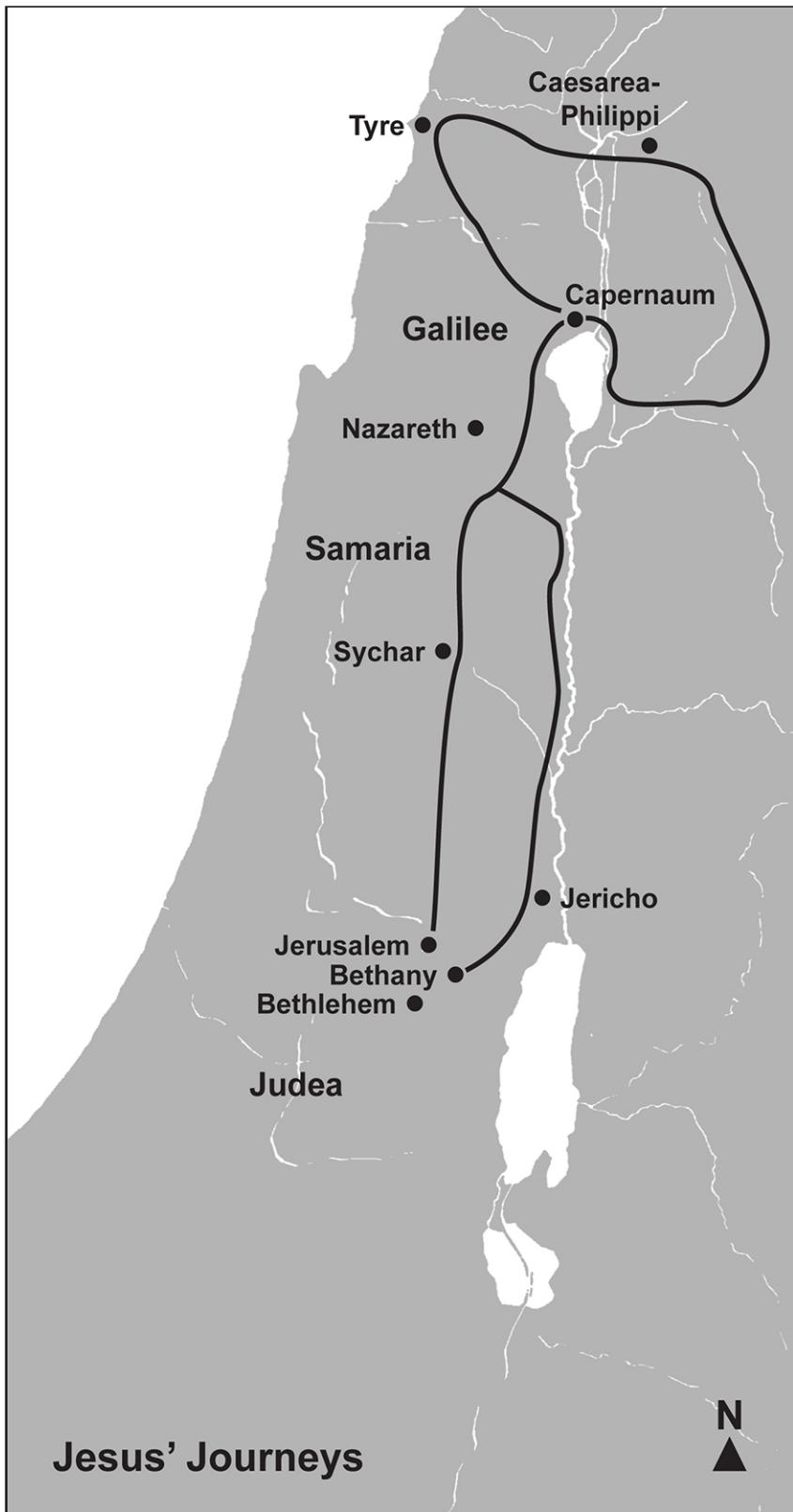


Wahije Ummawa wa Adanu hagaahiza atumishilwe bali atumishe na fume maisha abhuhe lisombo wa vhinji. - Maluko 10:45

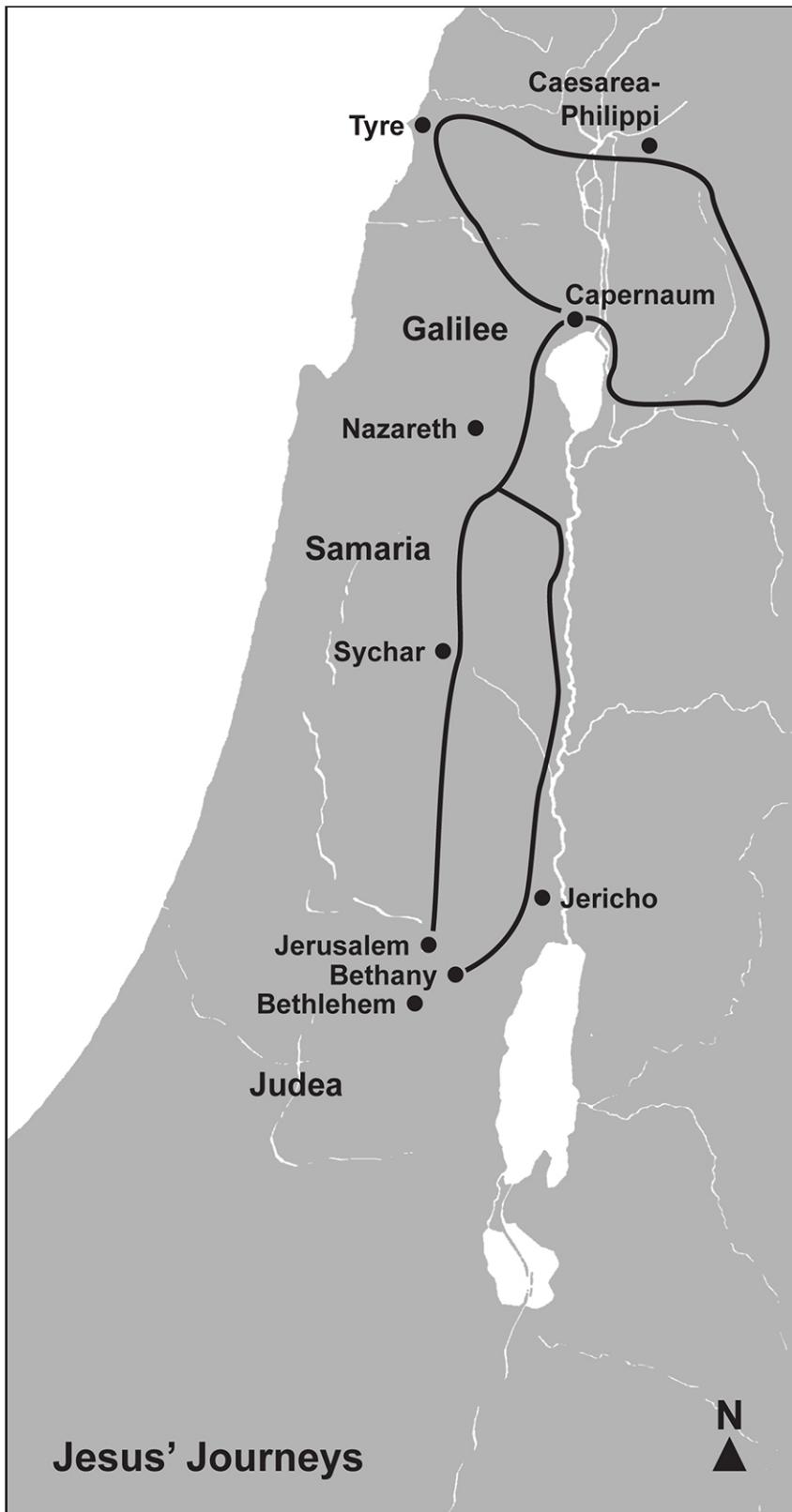


Miriem Nâipasal luo mana mân a sin an tho pe rangin juong maka; mi sin tho pe rangin le mi tamtak ngeui ratan rangin a ringna pêk rangin ke a juong ani" a tia.

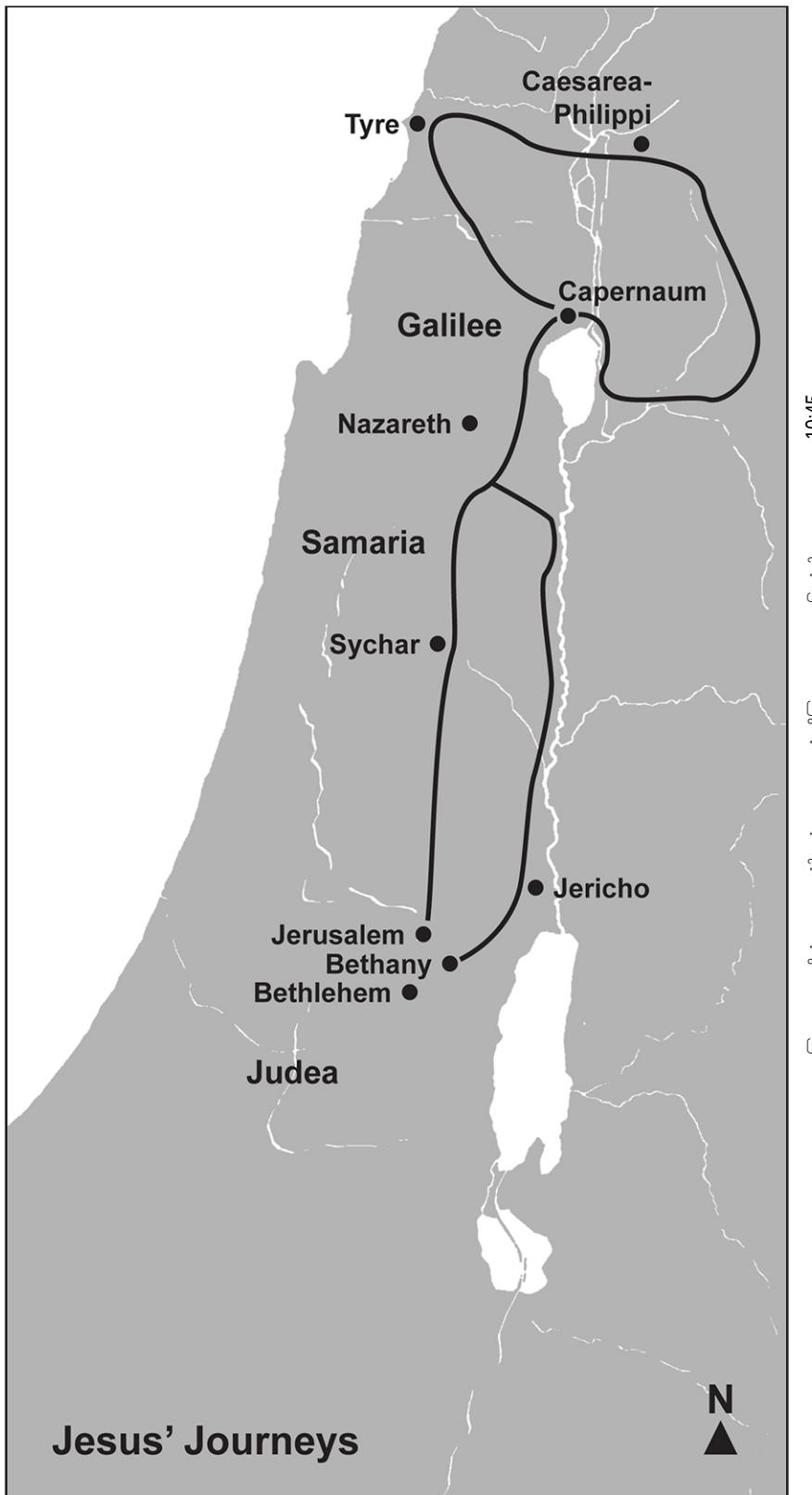
- Mark 10:45



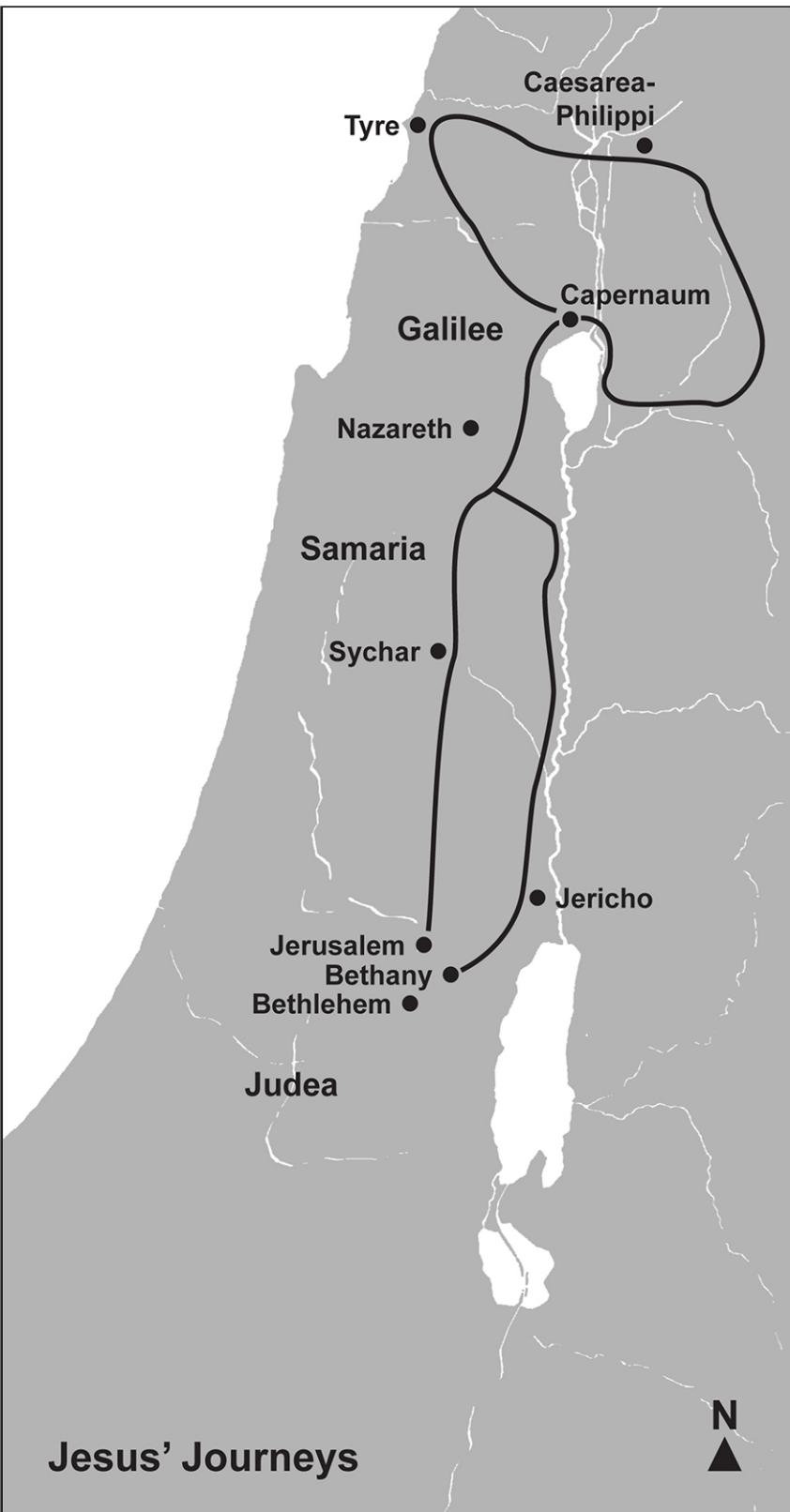
যাতে মুসলিমদের সেরো ভবিত্বে নগতঃ সেবাঃ কর্তৃঃ তথানেকেষঃ পরিবাস্য মুলারূপব্লাগঃ দাতুষাগতঃ - মার্কুঃ ১০:৪৫



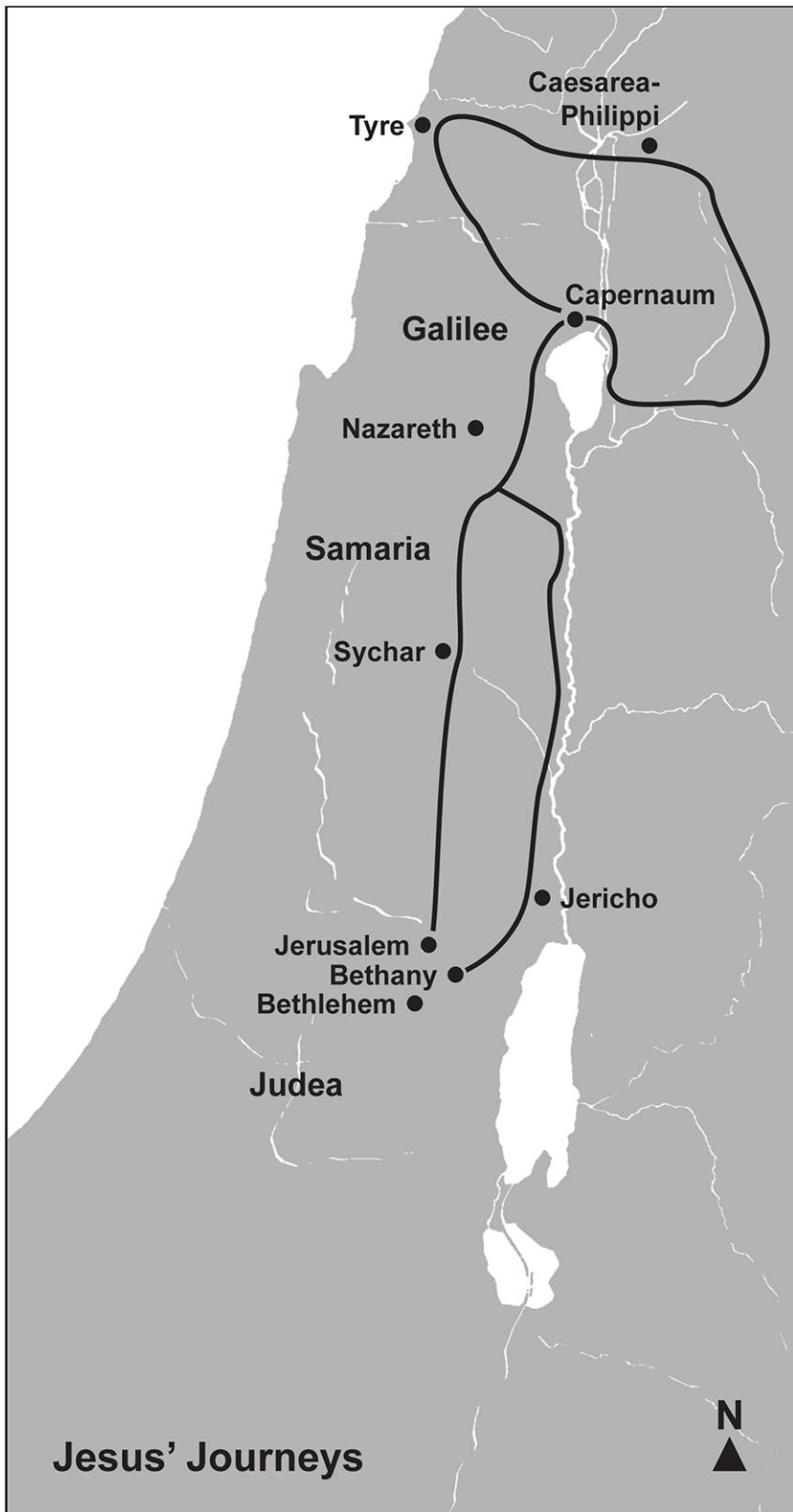
যাতে মুহাম্মদ প্ররোচনিত নগতি সেবা কর্তৃৎ তথানকে যেখানে পরিবাস মুসলিম দাতুরণ্ড় - মার্কুস ১০:৪৫



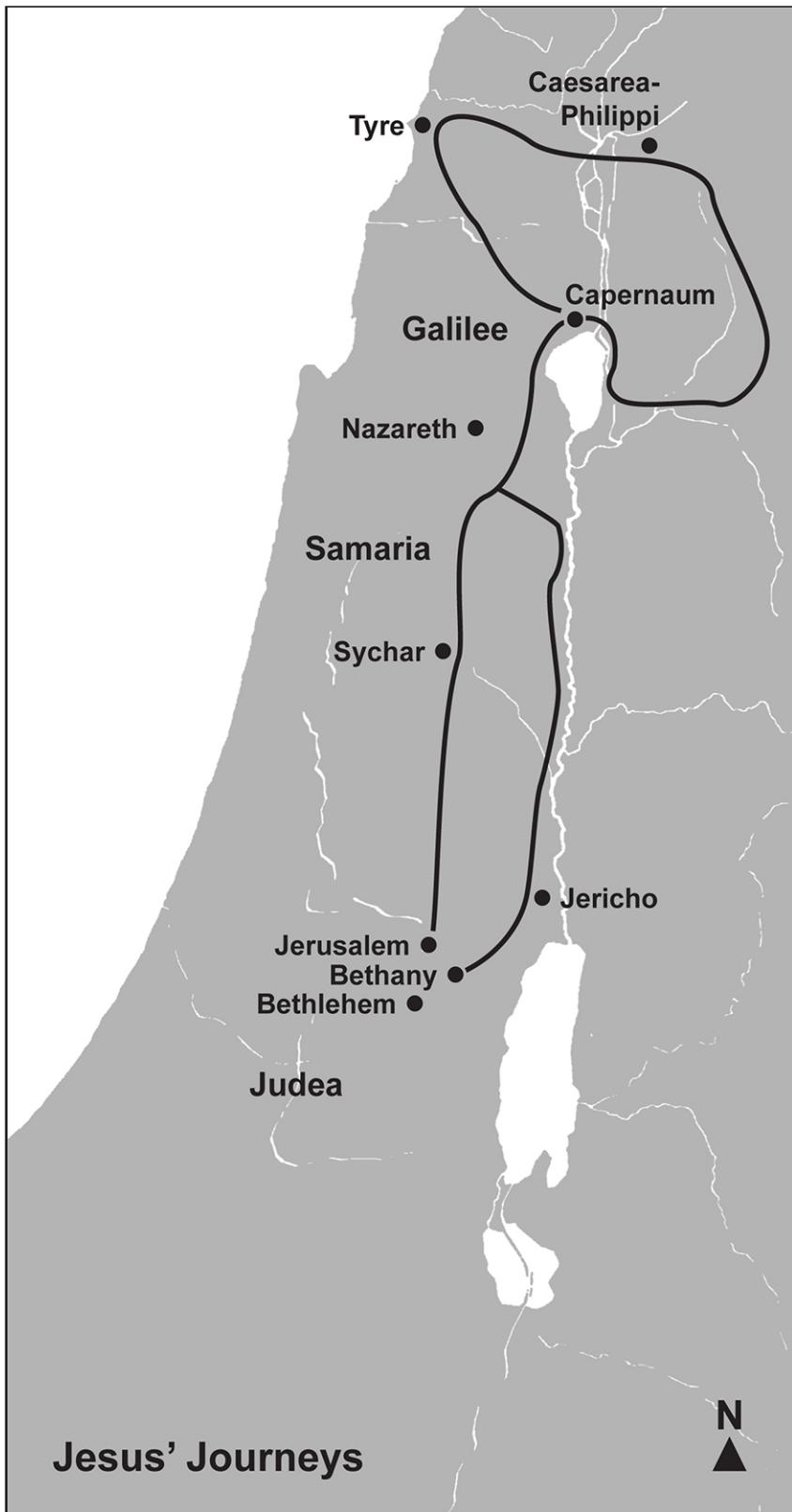
10:45 - മലബാറിൽ നിന്നും വരുമ്പോൾ ദക്ഷിണാഫ്രിക്കയിൽ നിന്നും വരുമ്പോൾ ആരാഗാനിലേക്ക് തുടർച്ചയായാണ് ഫ്രാൻസ് ദക്ഷിണാഫ്രിക്കയിൽ നിന്നും വരുമ്പോൾ ആരാഗാനിലേക്ക് തുടർച്ചയായാണ് ഫ്രാൻസ്



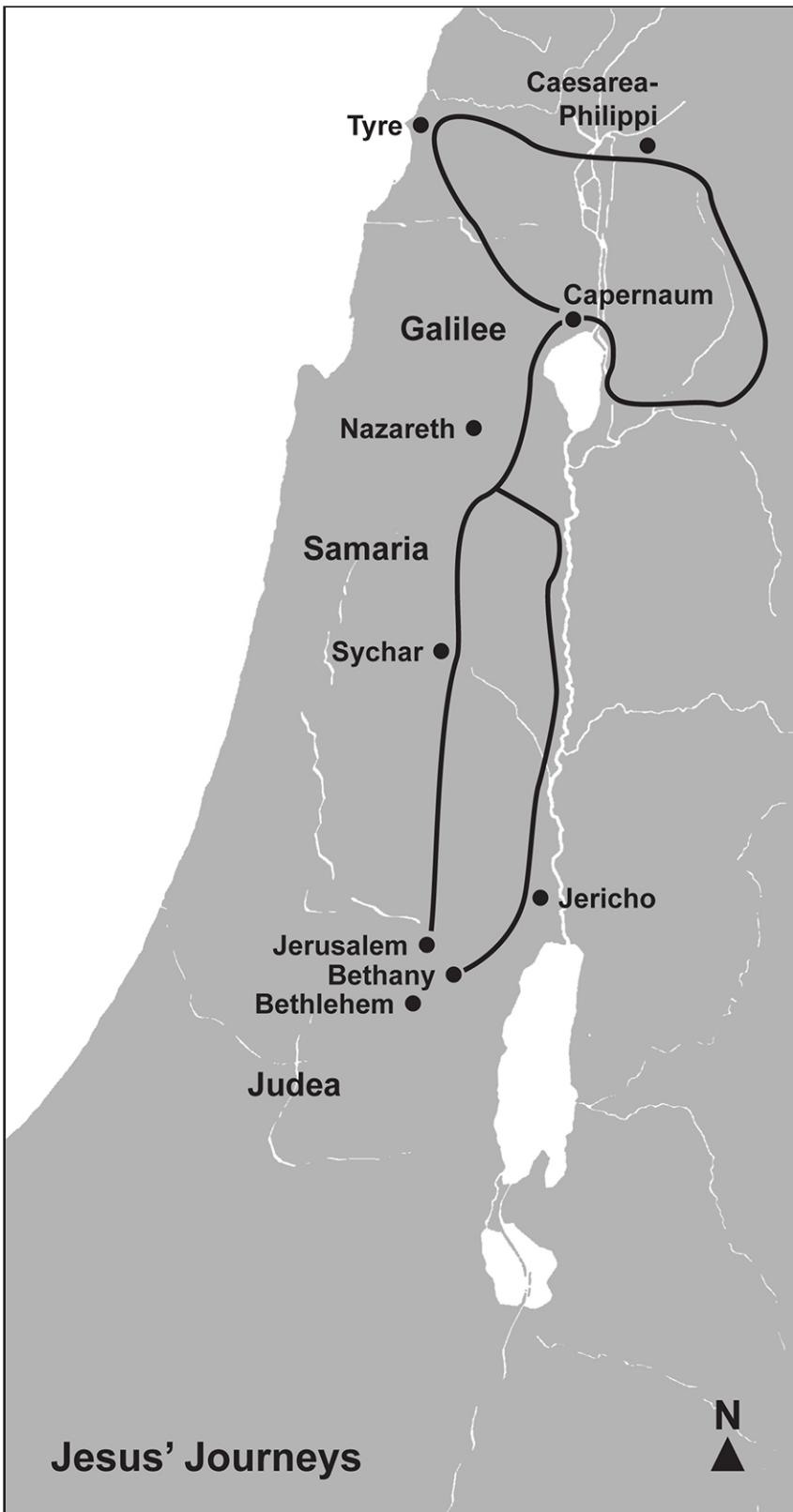
yatO manuSyaputraH sEvyo bhavitum nAgataH sEvAM krittAM tathAneKESAM paritANasya mUjyatiUpasvapiANam dAtunjAgataH - mArkaH 10:45



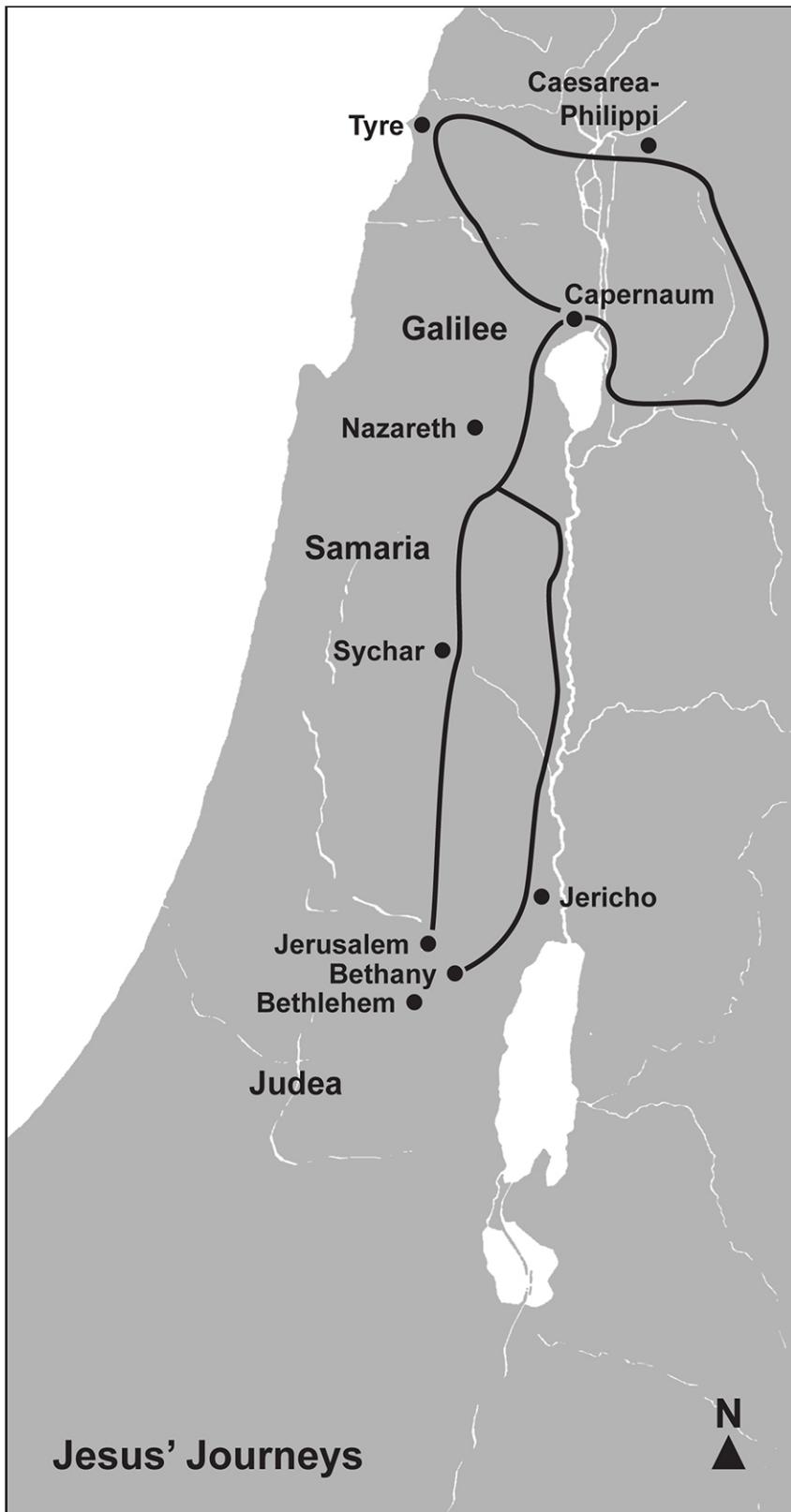
यतो मनुष्यपत्रः सेव्यो भवितुं नागातः सेवां कर्ता तथानेकेषां परित्रणस्य मूल्यस्पद्यप्राणं दातुत्यगातः । - मार्कः 10:45



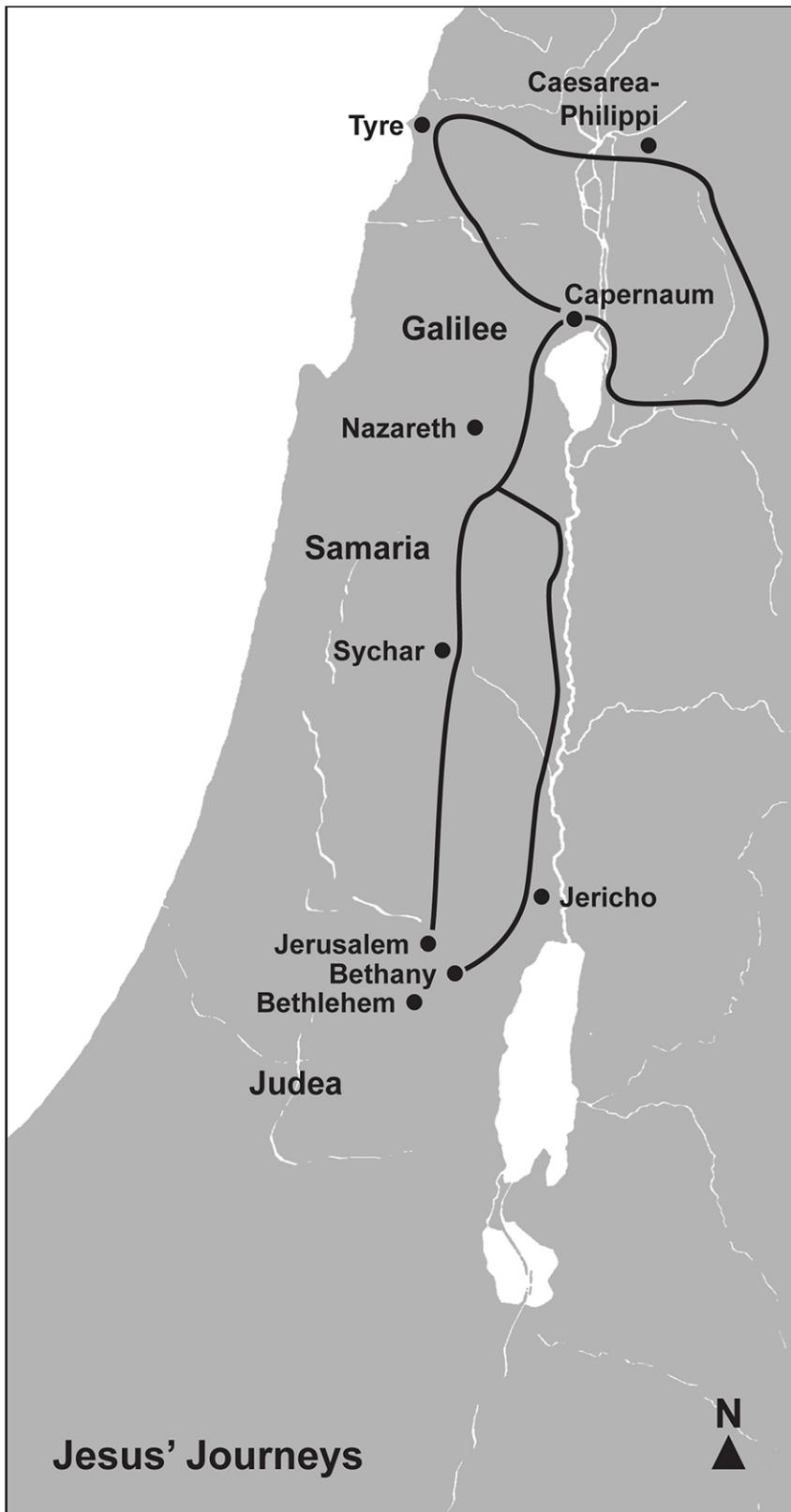
યેતો મૈનુષપુત્ર: સેવ્યો બળિંતું-નગરાત: સેવાં કર્તાં તથાનેકંથાં પહીનાથાં મૂલ્યપ્રદર્શય દર્શાવ્યાણ: દર્શાવ્યાણ: - માર્ક: 10:45



yato manuSyaputraH seyyo bhavium nAgataH sevAM kartAM tathAnekeSAM paritANasya mUjyartUpasvapriANA M dAtuJcAgataH - mArkaH 10:45

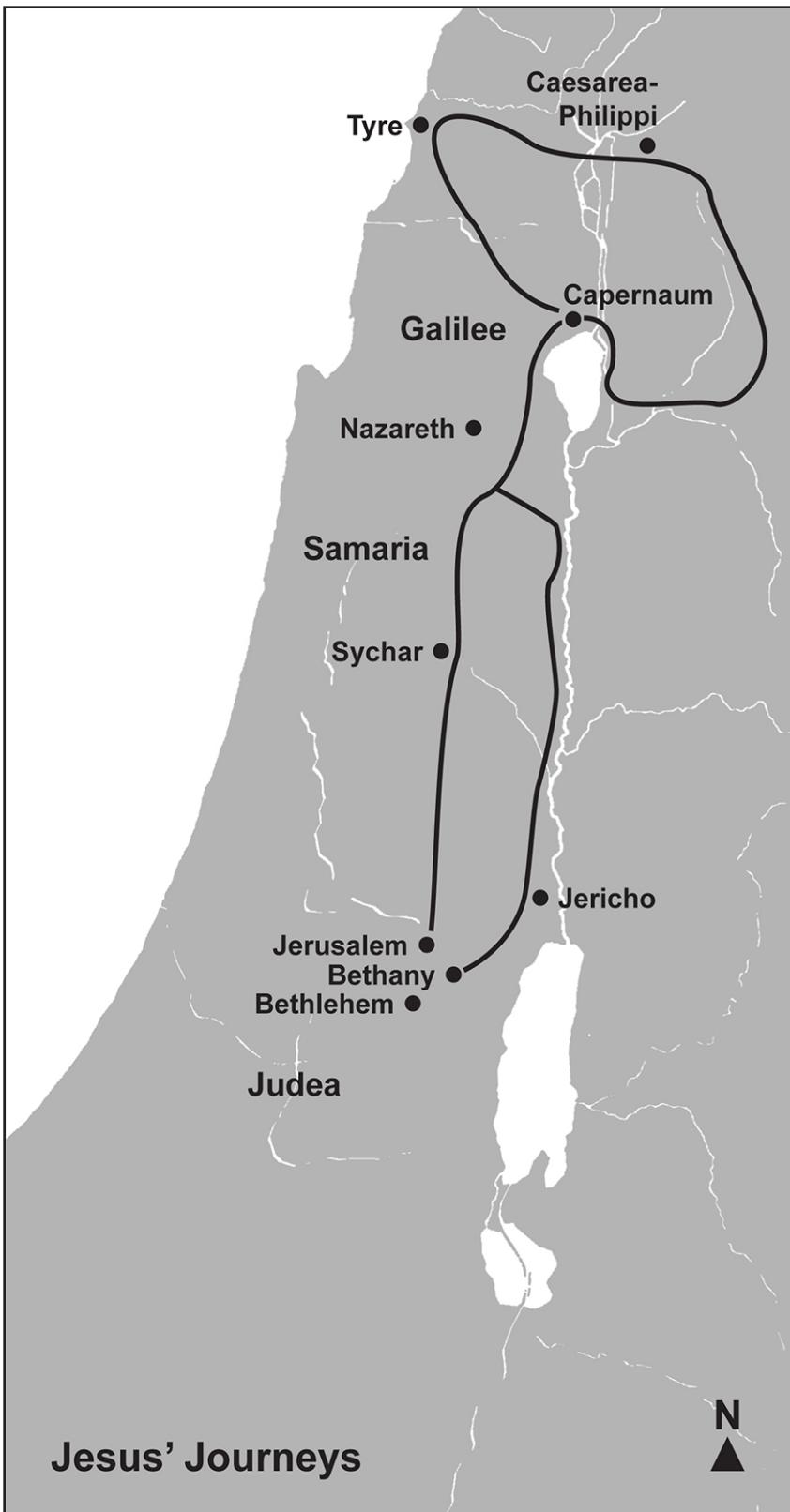


yato manusyaputraḥ seyyo bhavitūn nāgataḥ sevān kartān tathāneśānī paritrāṇasya mūlyarūpasvapnānī dātuñcāgataḥ - mānakāḥ 10:45



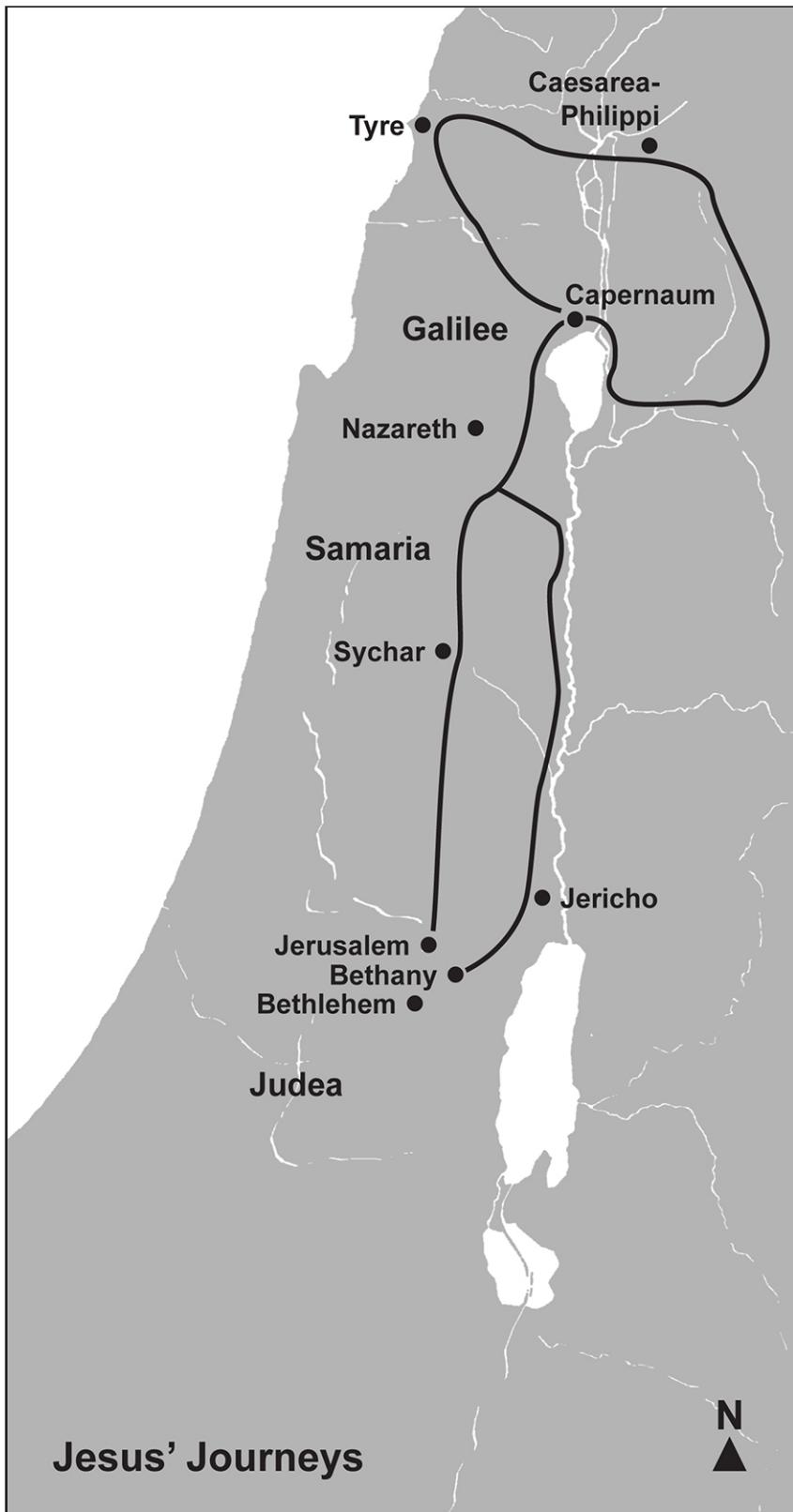
yato manusyaputraḥ sēyyō bhavitūn nāgataḥ sēvān kartān tathānēkṣānī paritrāṇasya mūlyarūpasvaprāṇanī dātuñcāgatāḥ - mānakāḥ 10:45

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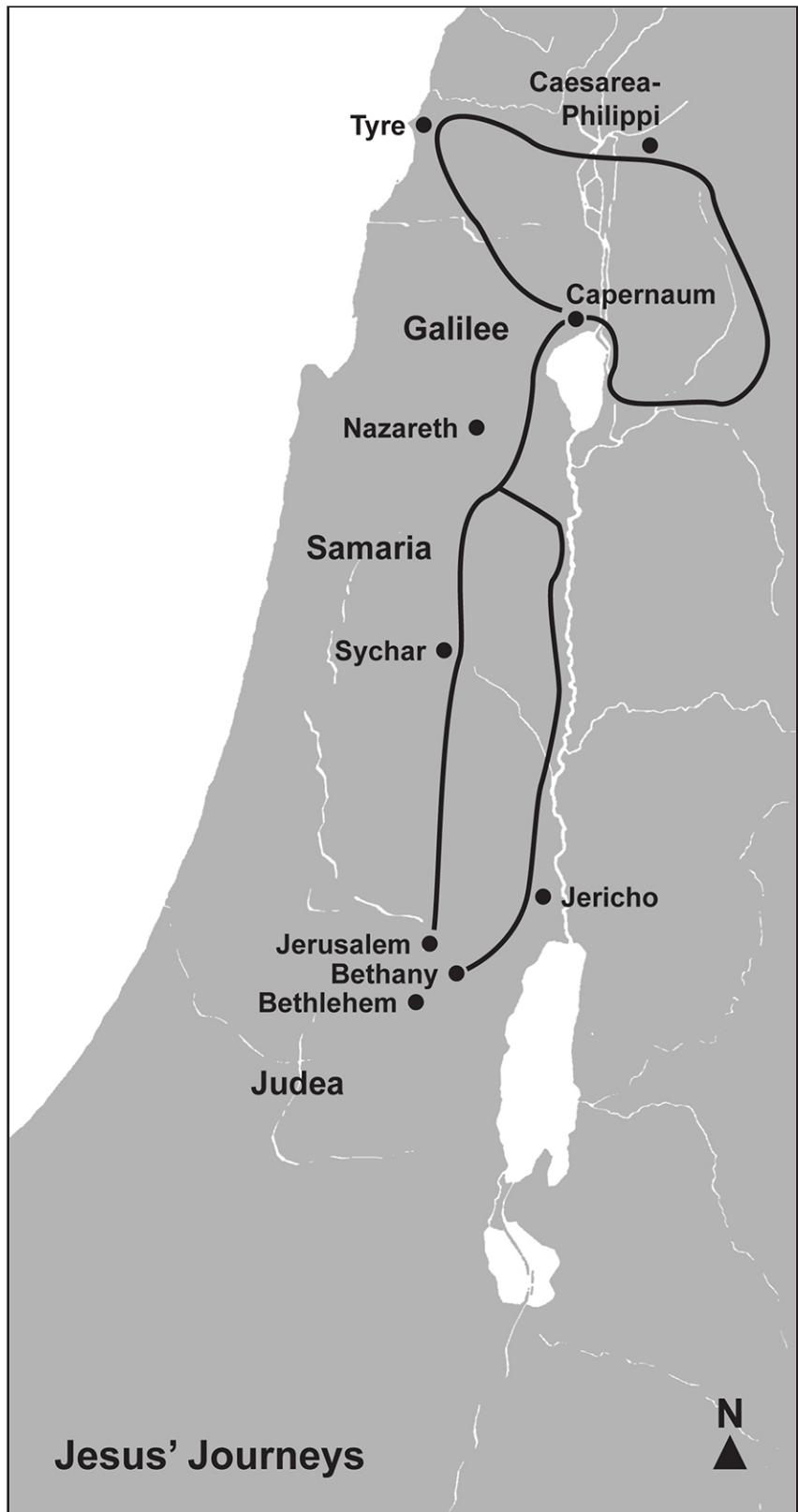


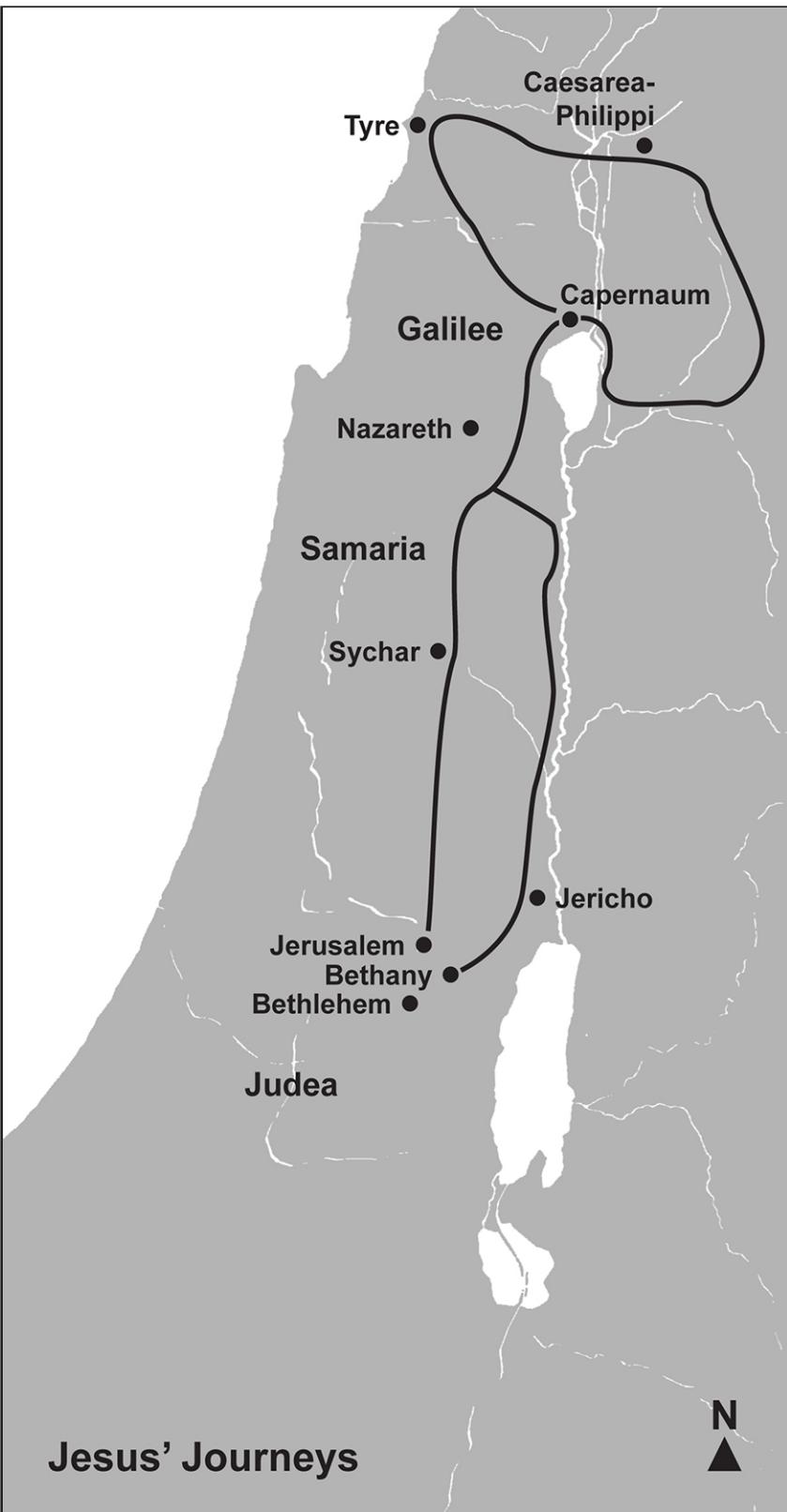
yato manuShyaputraH seyyo bhavitum nAgataH sevAM karttAM tathAnekeShAM paritANasya mUlyarUpasavaprANam dAtu nchAGataH - mArkaH 10:45

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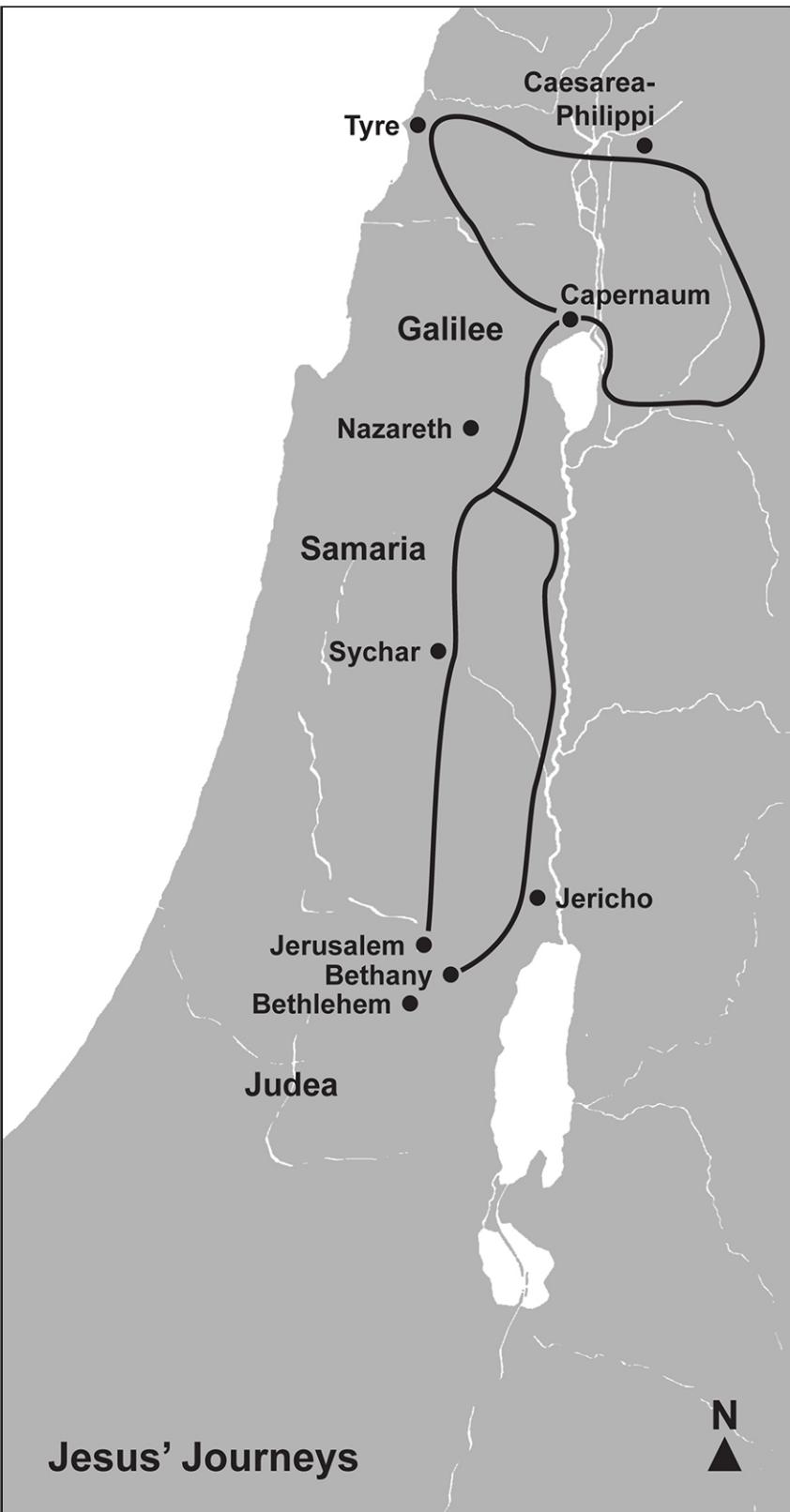


ಯුත්මේ ඩෙන්ස්ප්ලාස්ටික් සැවූවේ දැඩිත්ම නාත්ම් නොවා ඇතුළත් තෙකුරු පරිගණකයෙහි සාලුවෙන් යොමු කළ දාතුජාගත් - මාක්ස් 10:45

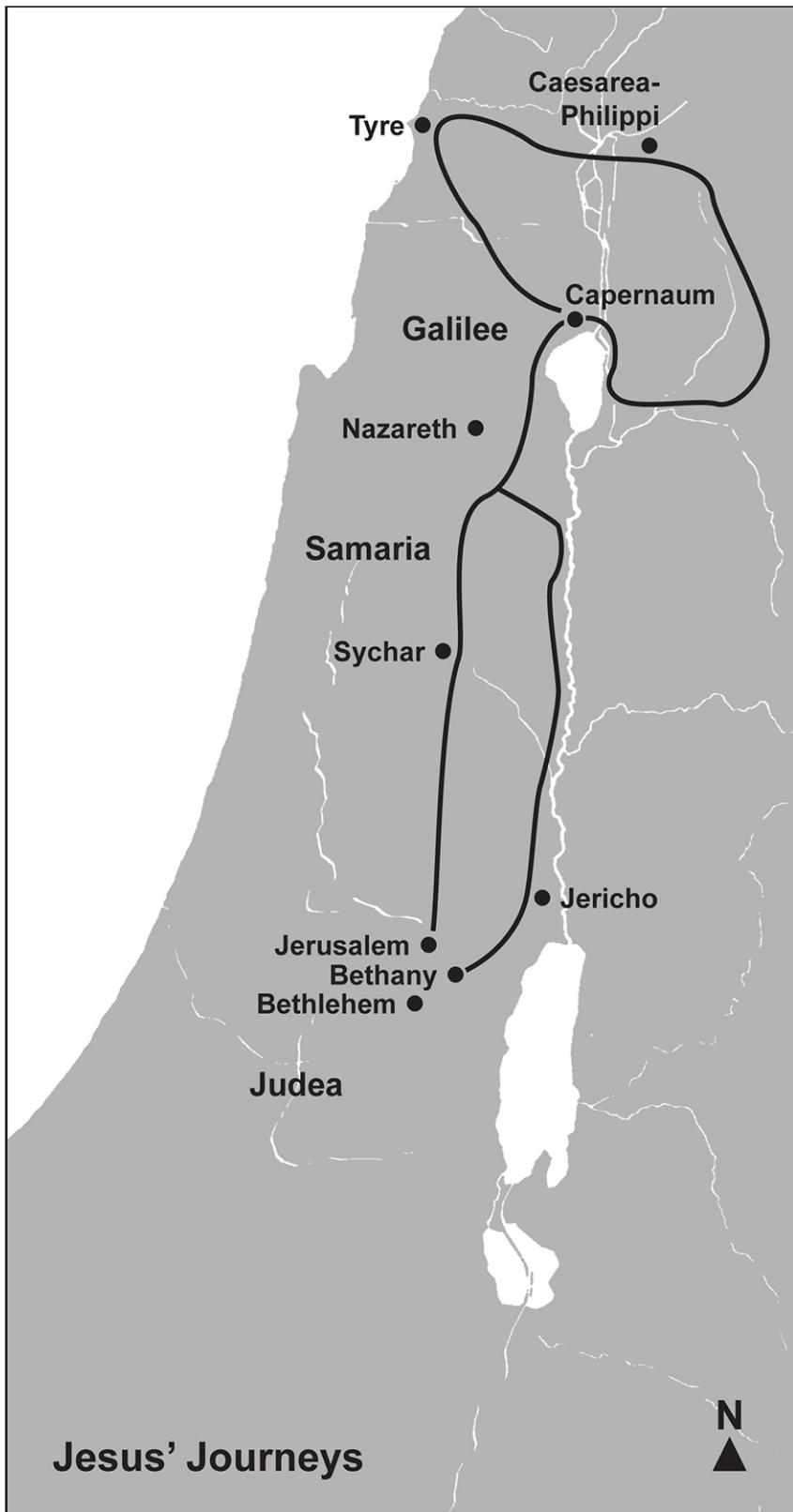




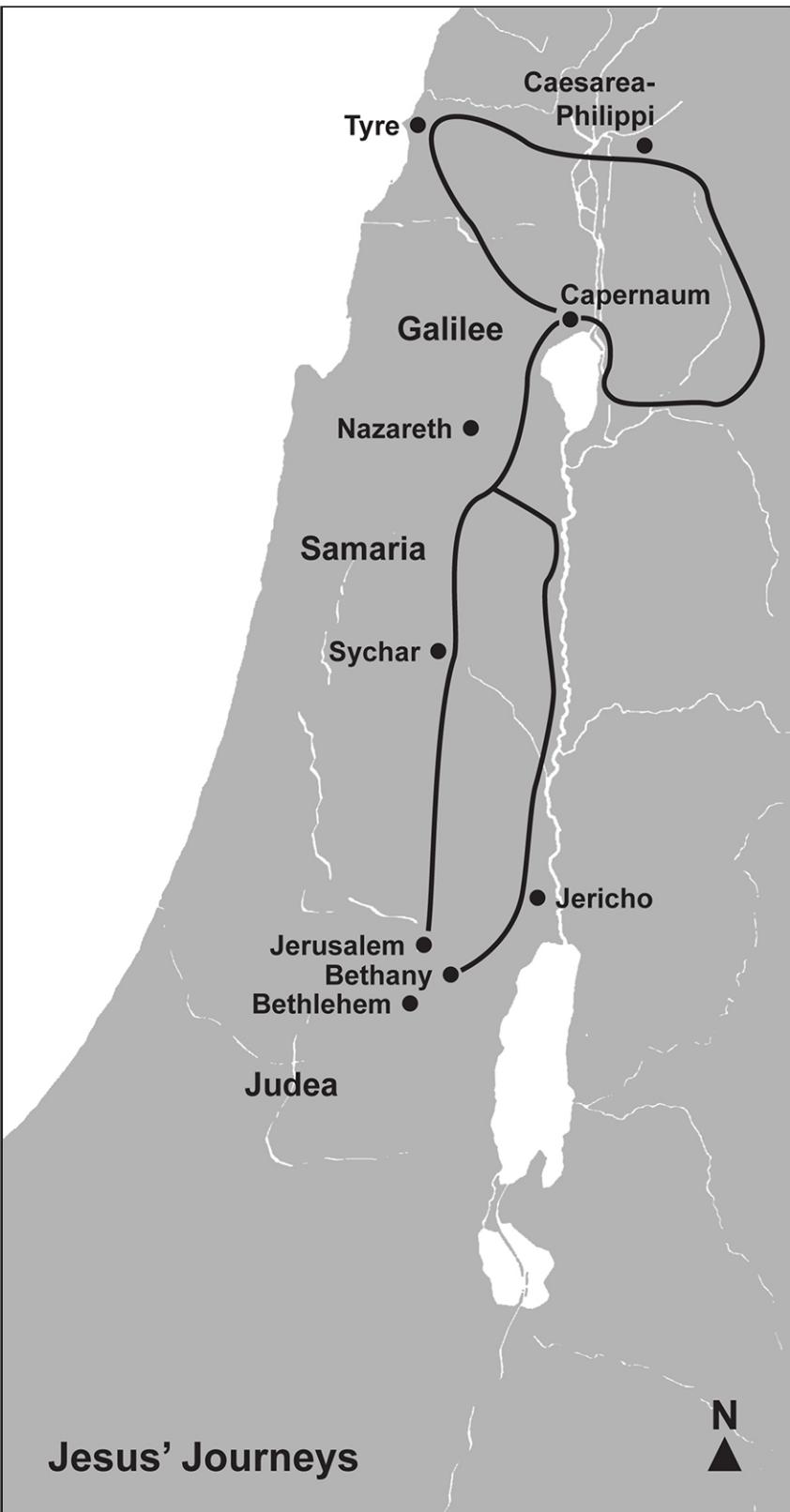
യൈരോ മന്ദിരങ്ങളുടെ സ്ഥലങ്ങൾ അവിൽനാം കർത്താം തമാഞ്ചക്കേശാം പരിഗ്രാമാസൂര്യഘട്ടപ്രവാഹം ഓതുവേണ്ടതും - മാർക്ക് 10:45



10:45 - 8:40 የቃድሮች ስራ በአማርኛው እና የሚከተሉት ማረጋገጫዎች የሚያሳይ ይችላል የሚያሳይ ይችላል የሚያሳይ ይችላል

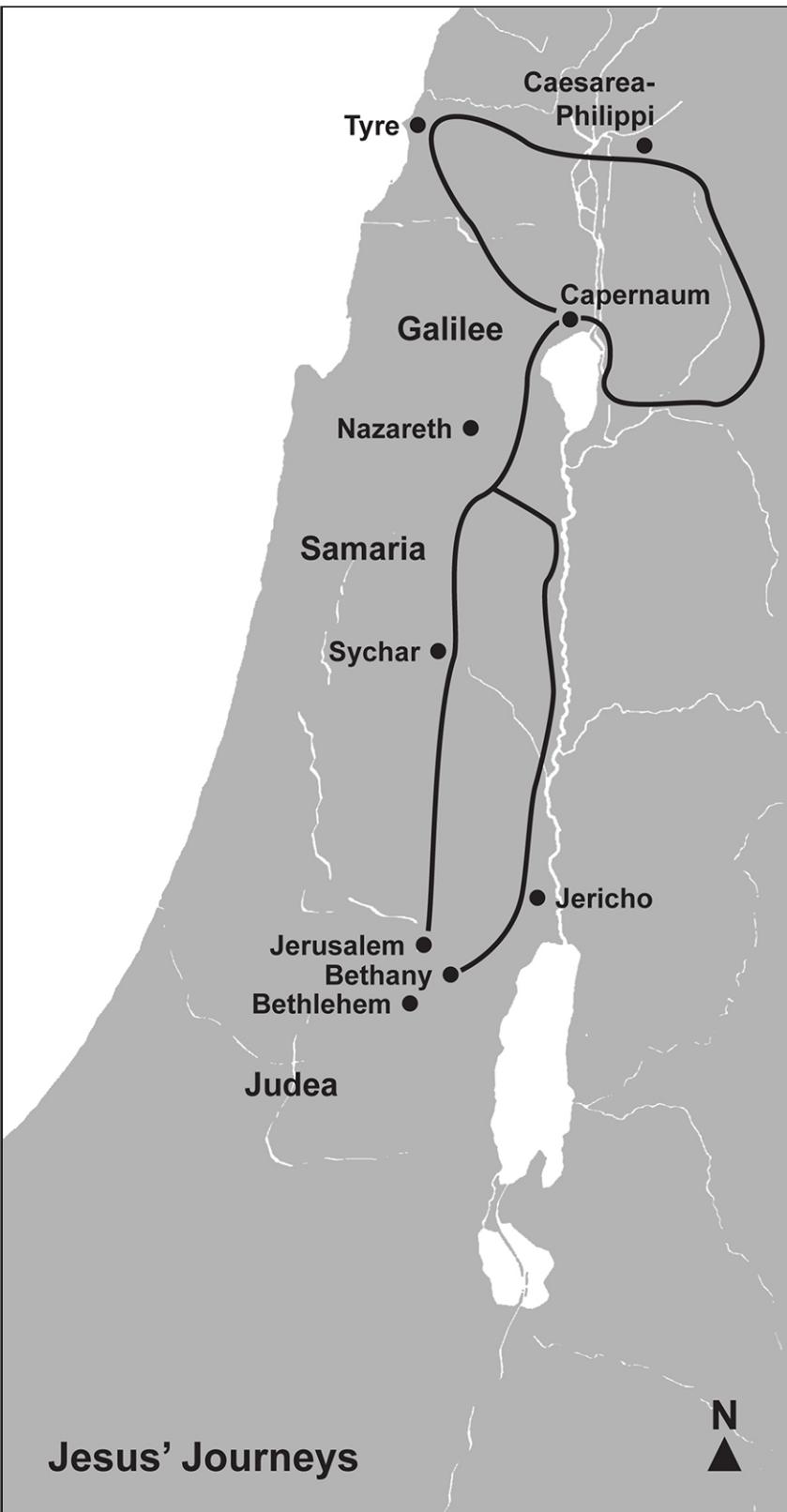


यहाँ गतिसंपन्न मेहने वाली नगरां में बहुत सारे परिवारों ने अपना दातव्याचार - मात्र 10:45

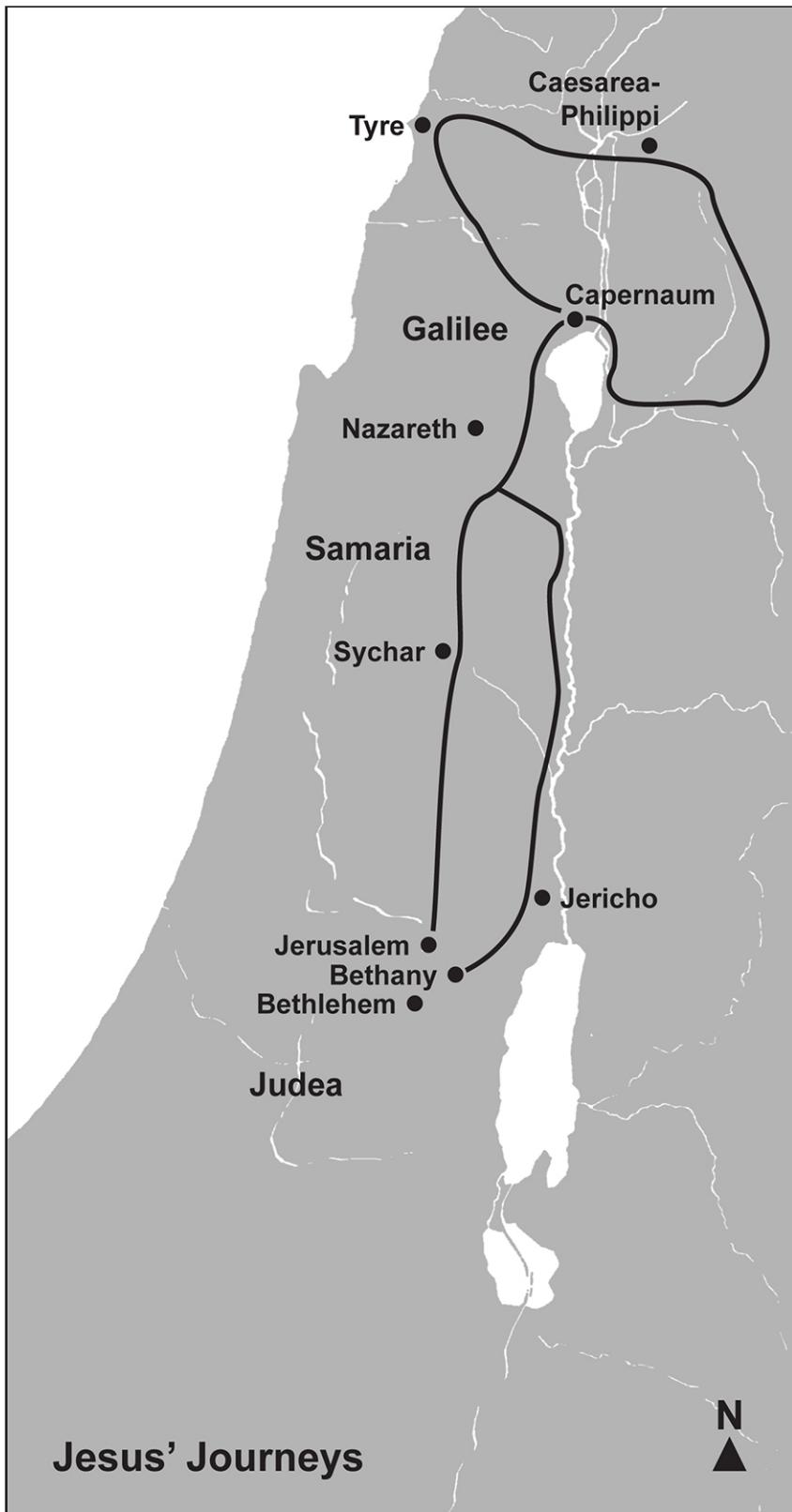


ମେଲାକ୍ଷେତ୍ର ପାଇଁ ଯାଏନ୍ତିରେ ଯାଏନ୍ତିରେ ଯାଏନ୍ତିରେ ଯାଏନ୍ତିରେ ଯାଏନ୍ତିରେ ଯାଏନ୍ତିରେ

10:45



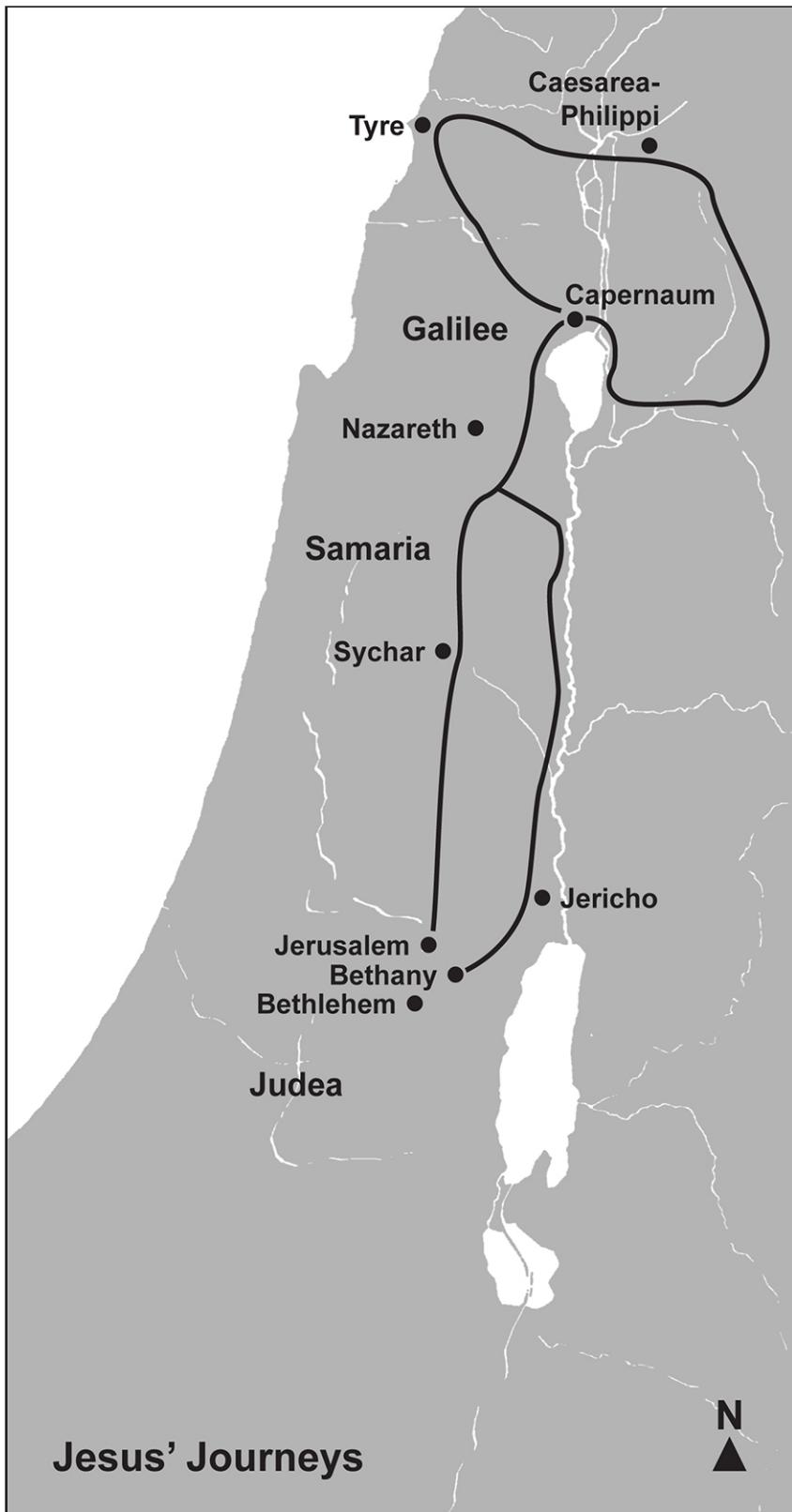
யேதா மன்றம்பதிர்: ஜெல்லியா புக்கிதம், நாக்கி, ஜெலவாம், கருத்தாம், பரித்ராணைஸ் மூலமென்பளவுப்ரணைம், தாழுத்துசாக்டி: - மார்க் : 10:45

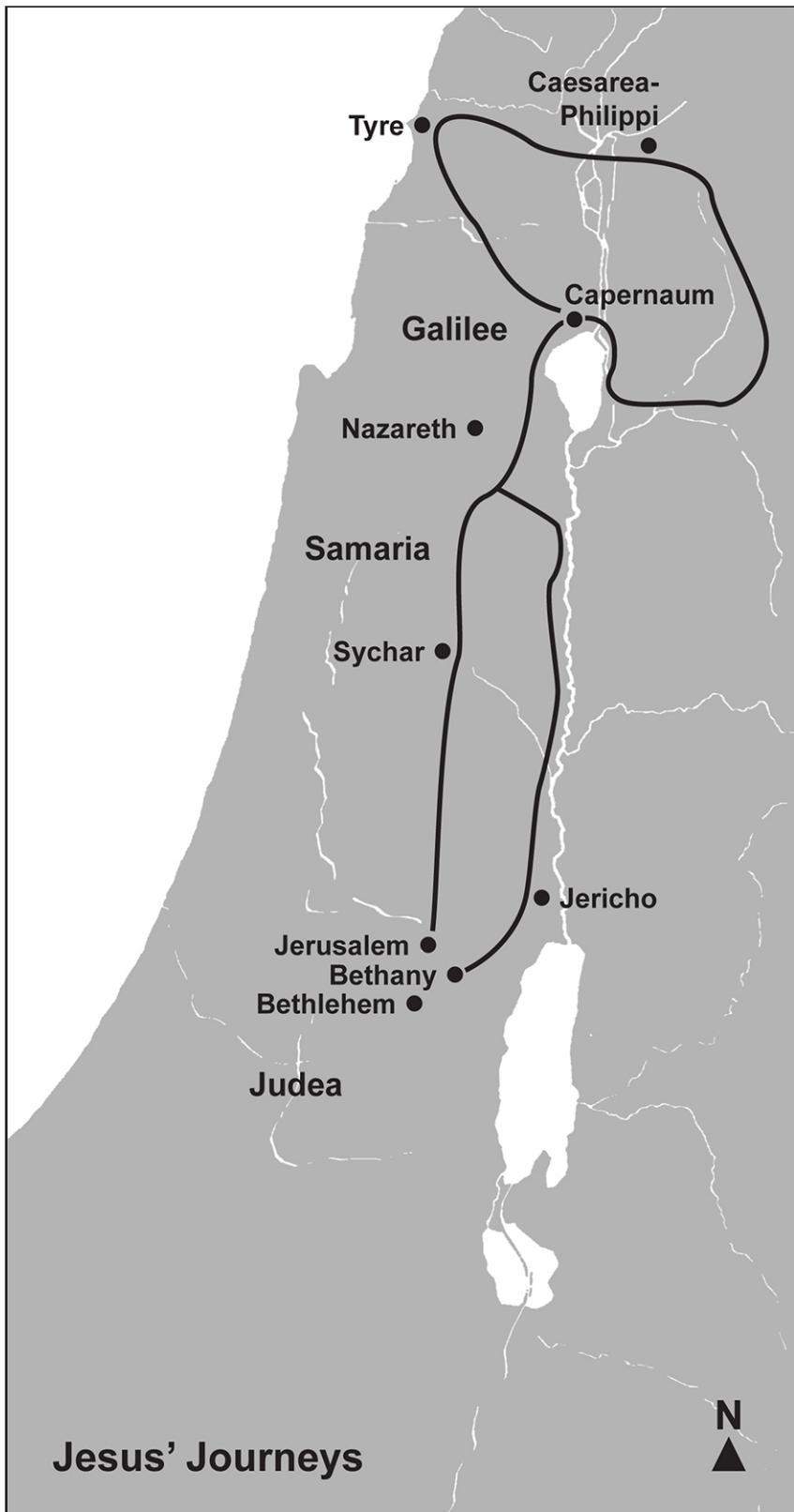


యతో మనువుల్లాసినే భావితుం లాగటిసినాం కద్దాం తథాసికించి పరిశ్రమల్నాస్తించిం దాతుజూగుల్లో - పూర్వః 10:45

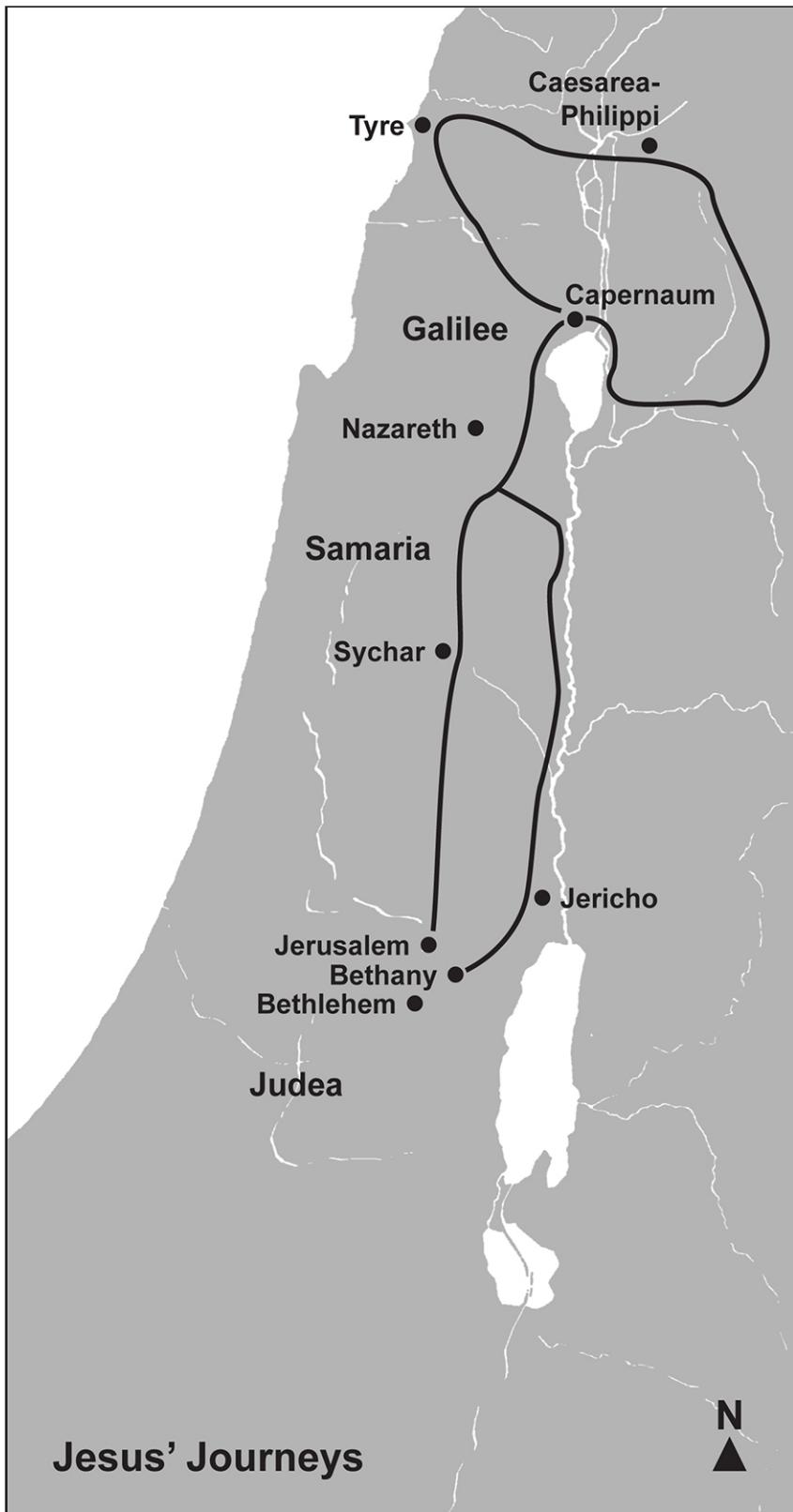
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מִשְׁעָנָה וְמִלְאָמָר בְּבֵין יַדְךָ וְלֹא תַּפְתִּג אֶת־מִשְׁעָנָה כִּי־אֶת־מִשְׁעָנָה כָּל־עֲדֵךְ יְדֵיכֶם וְאֶת־מִלְאָמָר כָּל־עֲדֵךְ יְדֵיכֶם

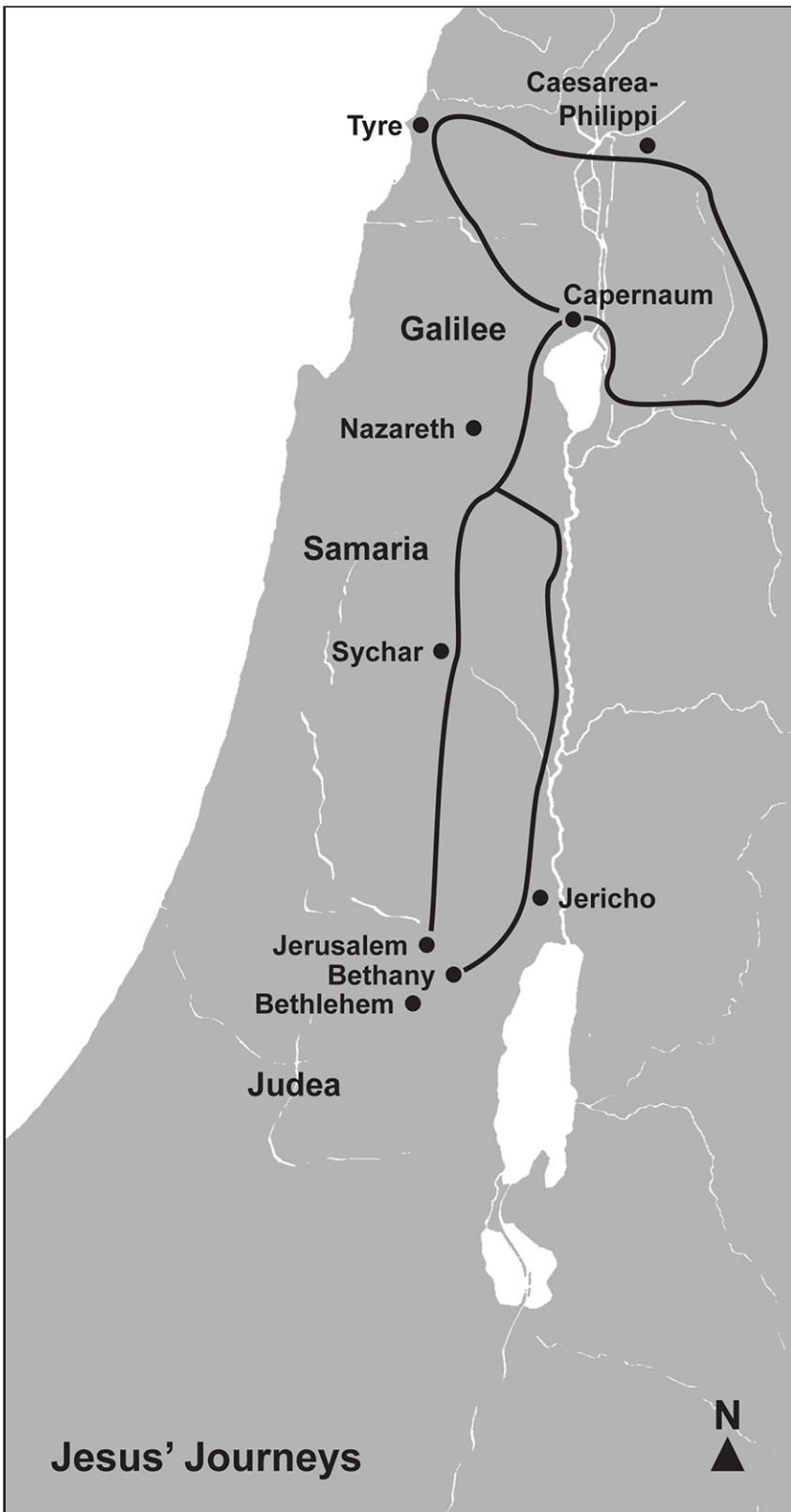




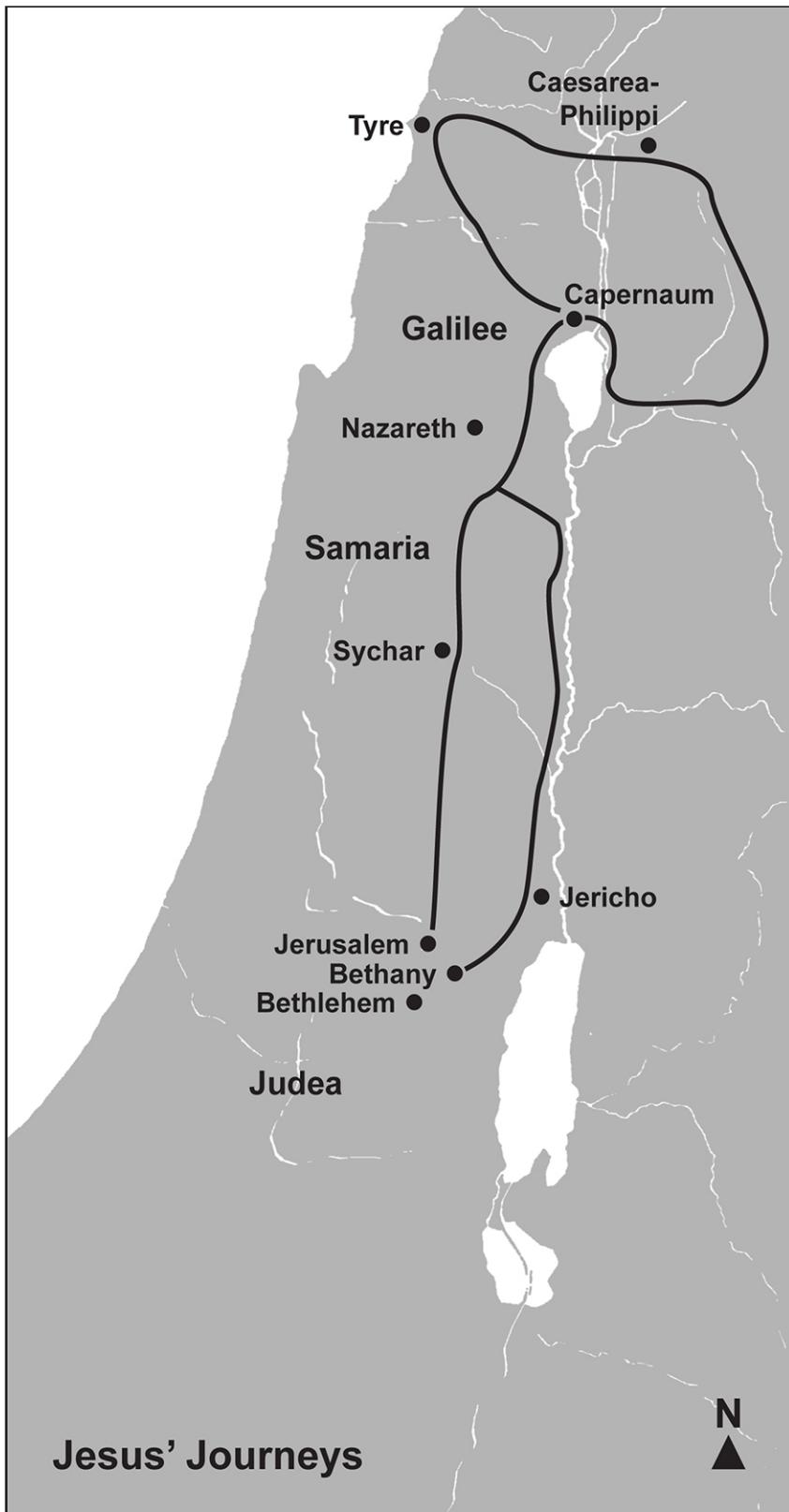
யාරු මත්තුවන් රැකි කිහිපි තාග්‍ය සේව්‍ය ගැඹු ගෙවීමේ අදියුතු මූල්‍යවාචනය | - ක්‍රිස්‍රෝ 10:45



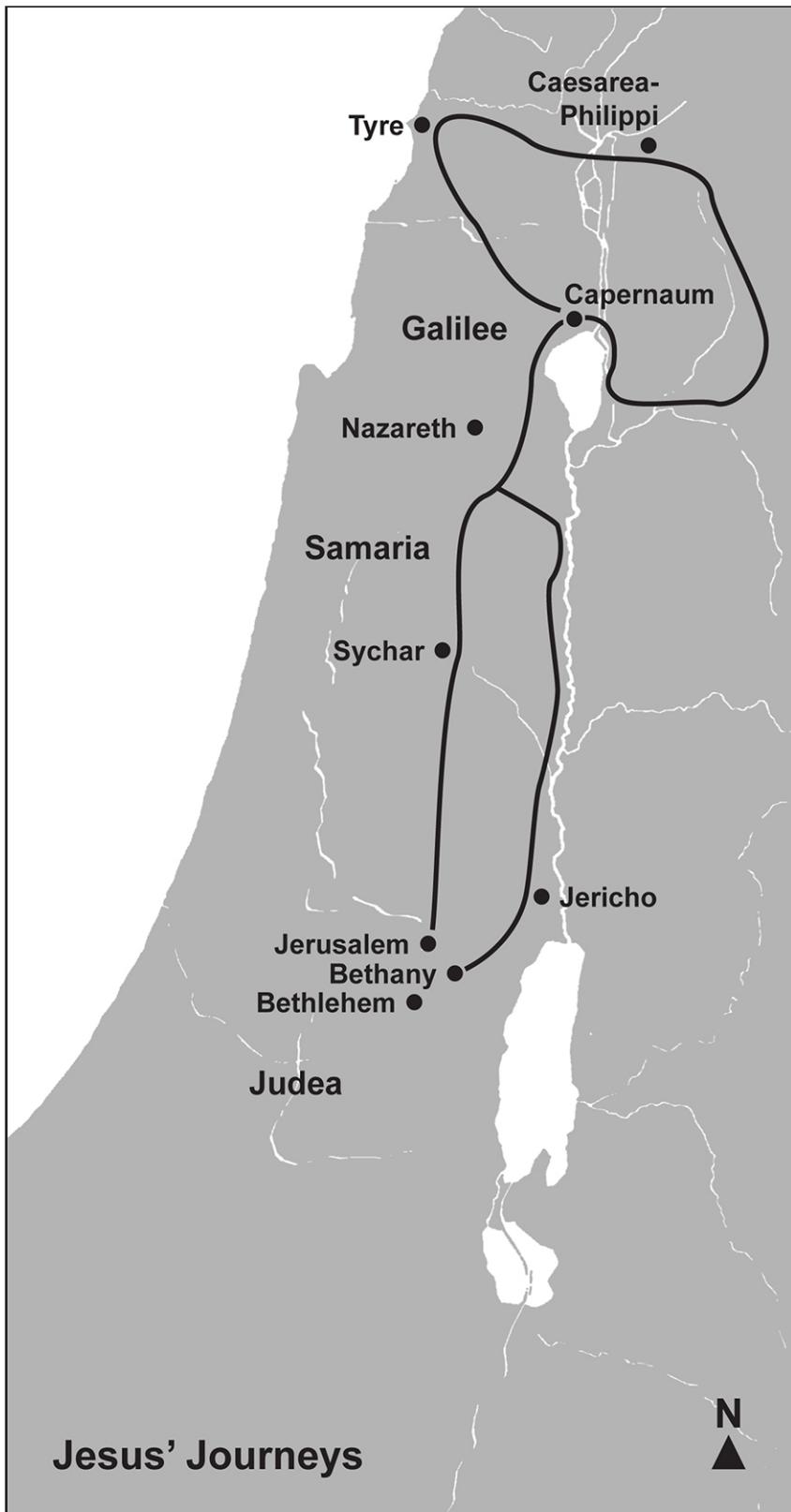
بۇ مەنچىتىخ سىدە بىقىرماق سىوار گۈزىن مەلەكىشىر زانلىق موڭدىسىدە ئەتكەن - مانع 10:45



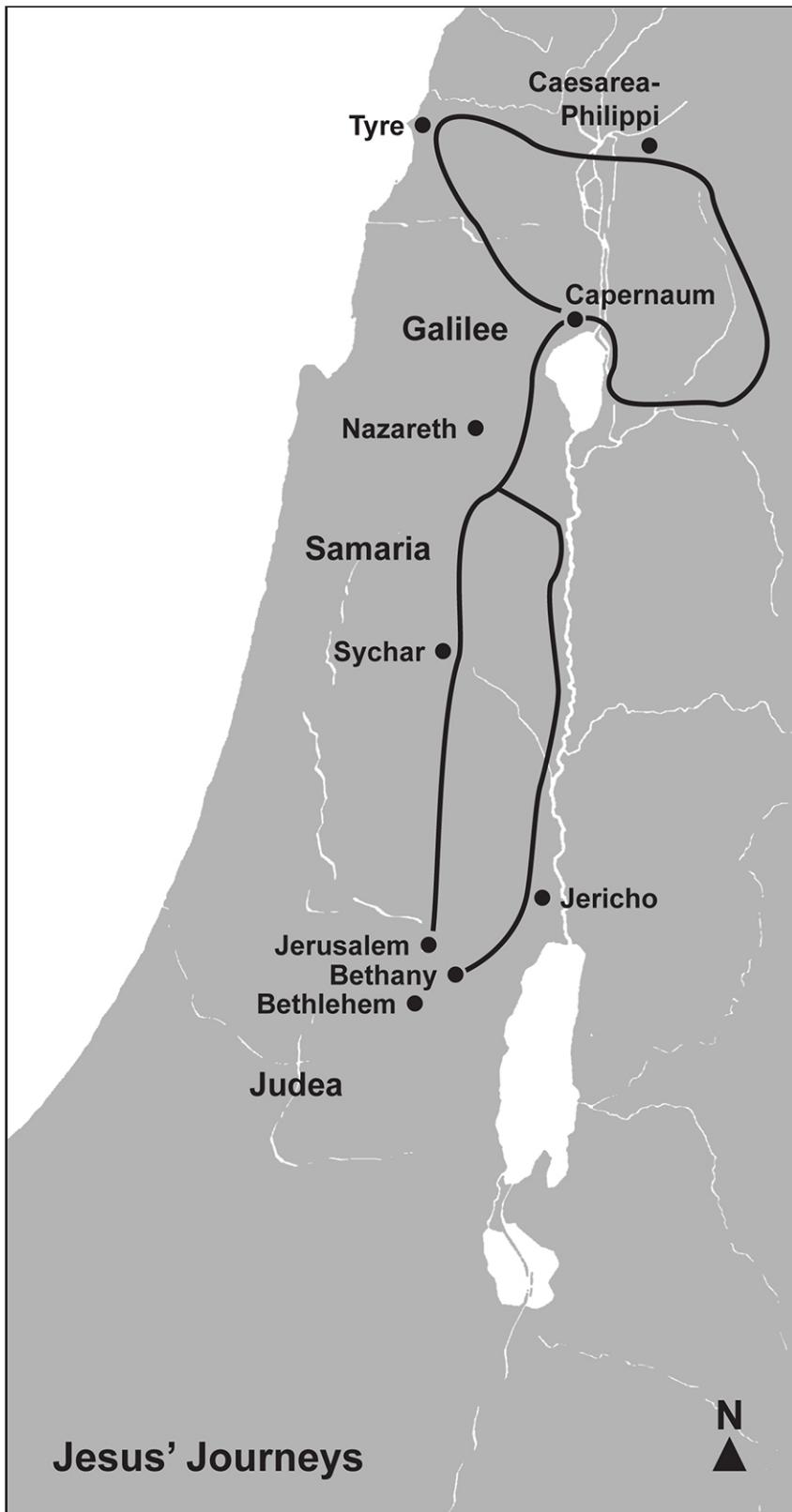
yato matu. syaputra. h seyyo bhavitu. m naagata. h sevaa. m kaitaa. m tathaaneke. saa. m paritaa. nasya muhyaruupasvapraa. na. m daatu ncaagata. h - maarka.h 10:45



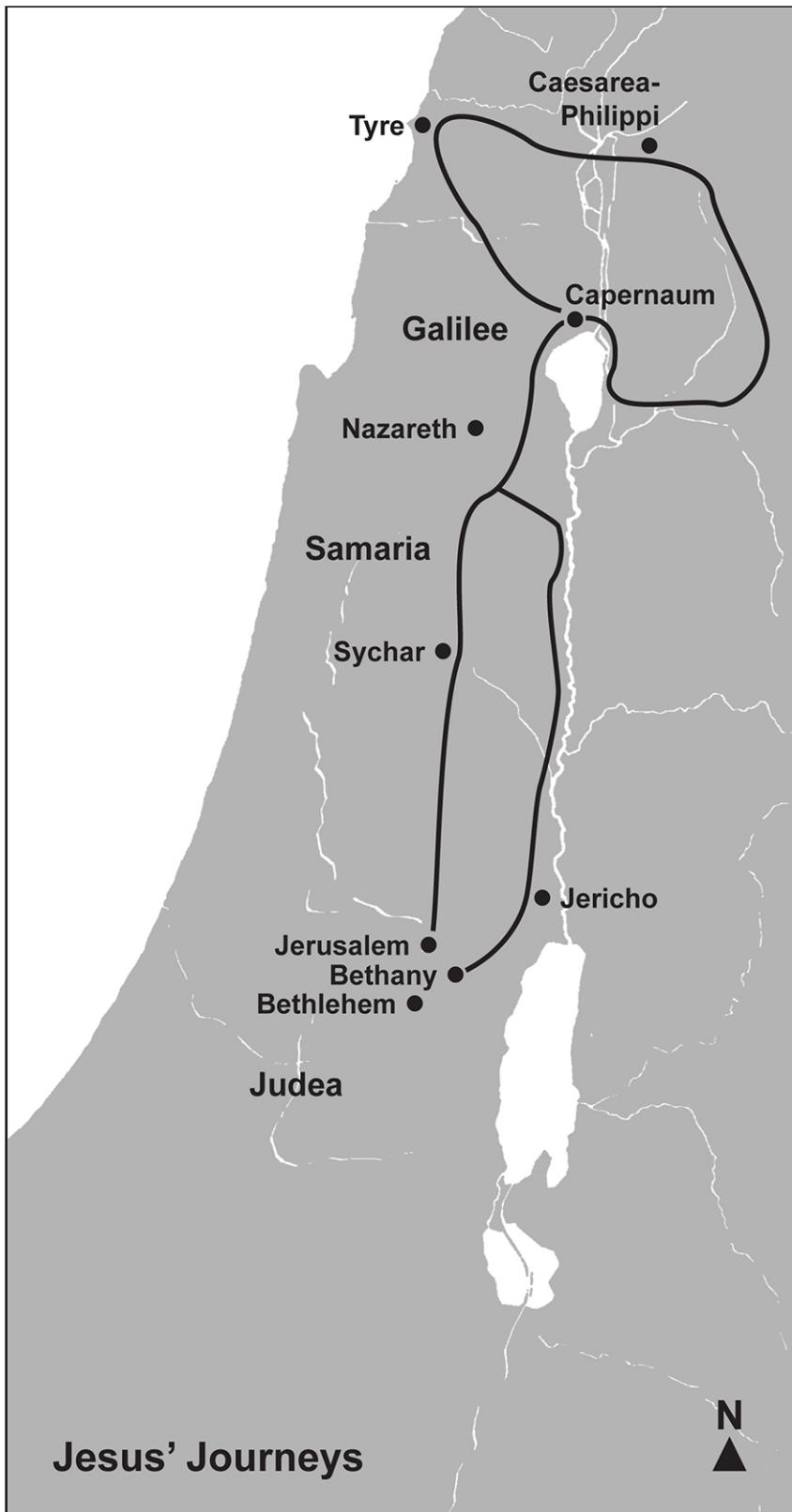
Oir cha tainig Mac an duine e mein los gun diante fritheadadh dha, ach gu fritheadadh, 's gus a bheatha leigil sios 'na h-eileair air son mhòrain'. - Marcus 10:45



Jer sin èovjèji nije došao da mu služe nego da služi, i da dà dušu svoju u otkup za mnoge. - Marku 10:45

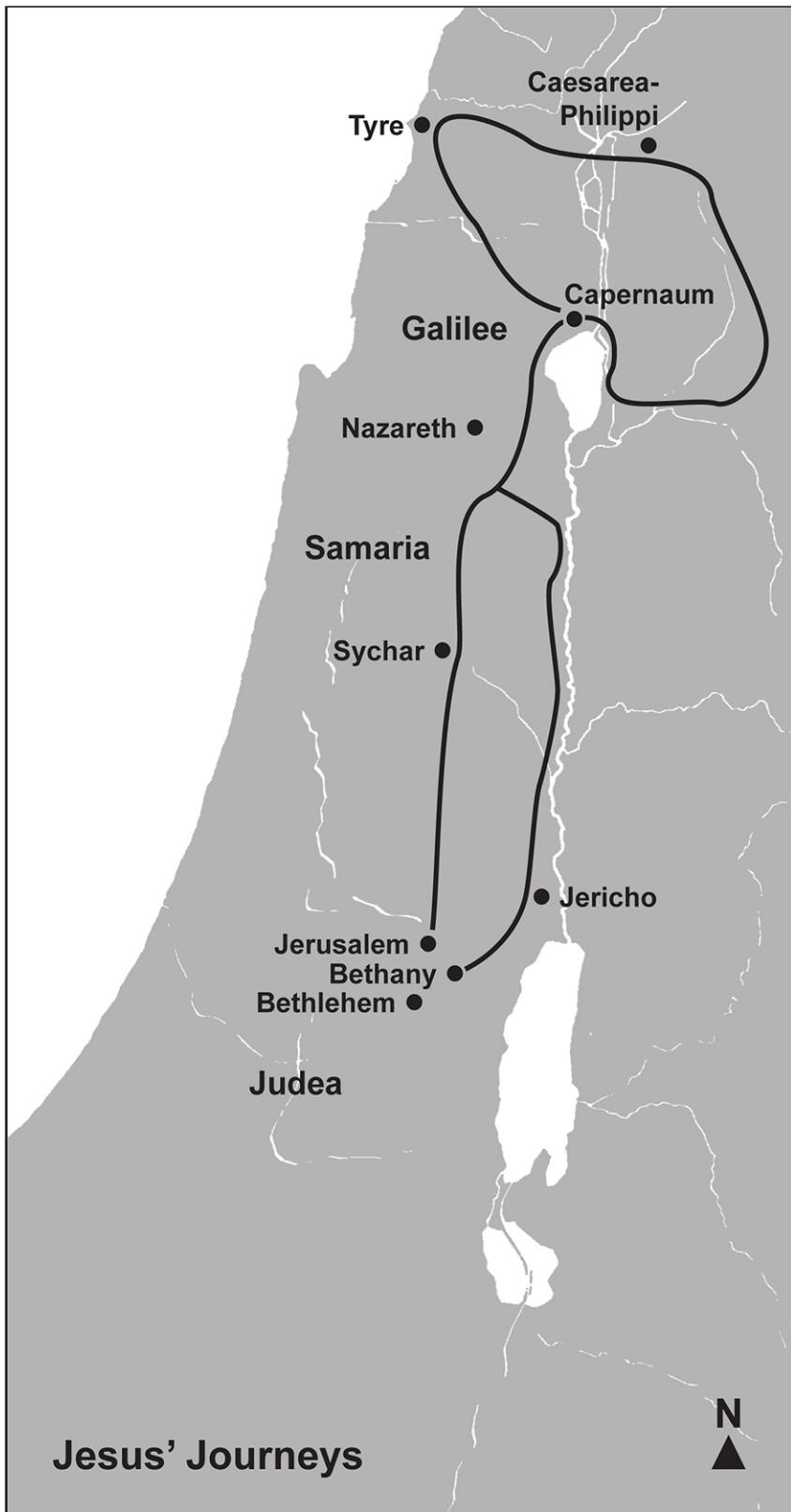


Јер Син човеји није думао да Му служе него да слуки, и да да душу свој у откуп за мнозе. - Марко 10:45

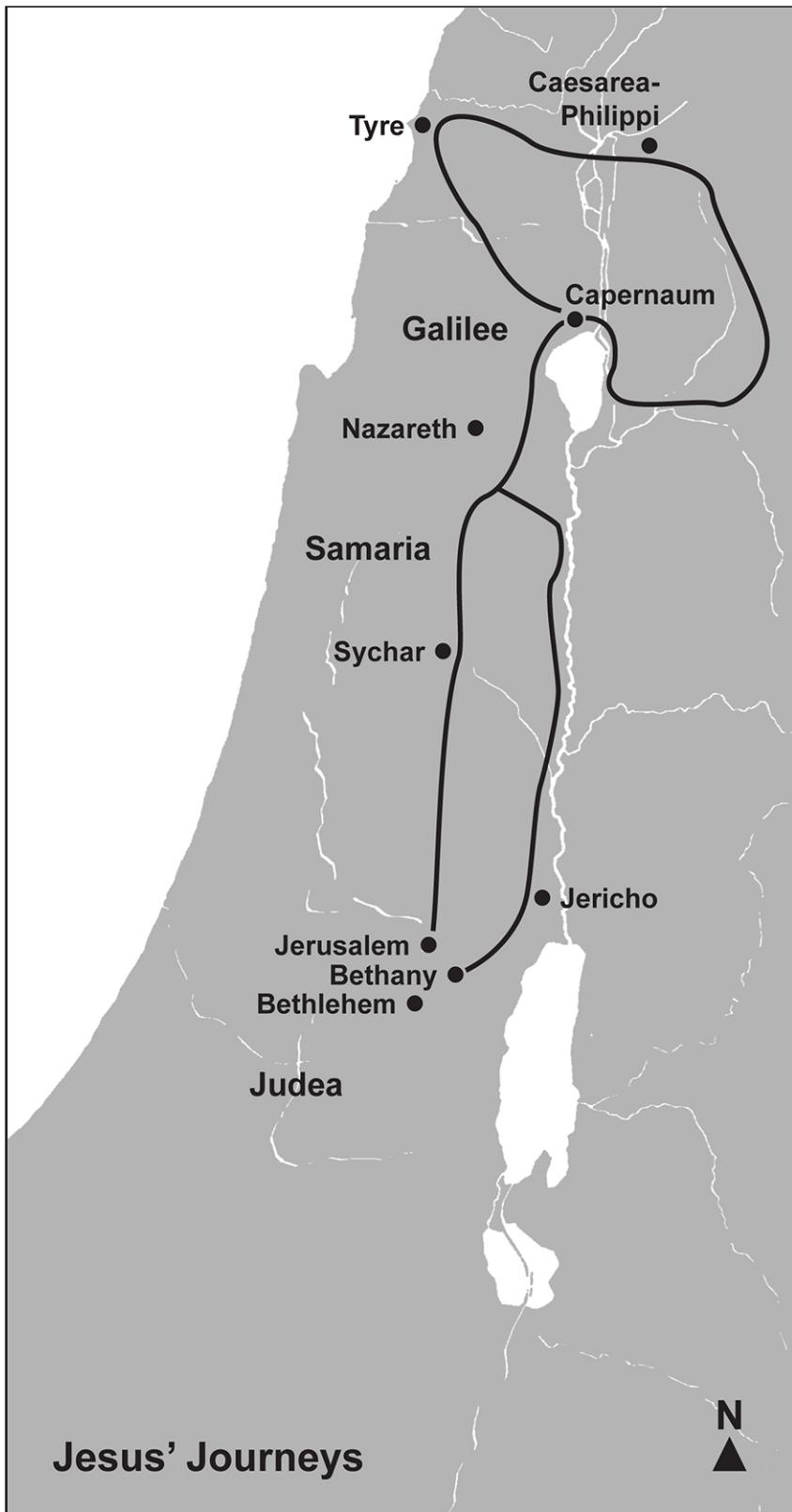


Gonne le nna tota, Mesia, ga ke fano go tla go direlwaa fa e se go thusa ba bangwe, le go ntsha botshelo jwa me gore e nne thekololo ya batto ba le bantsi. - Mareko 10:45

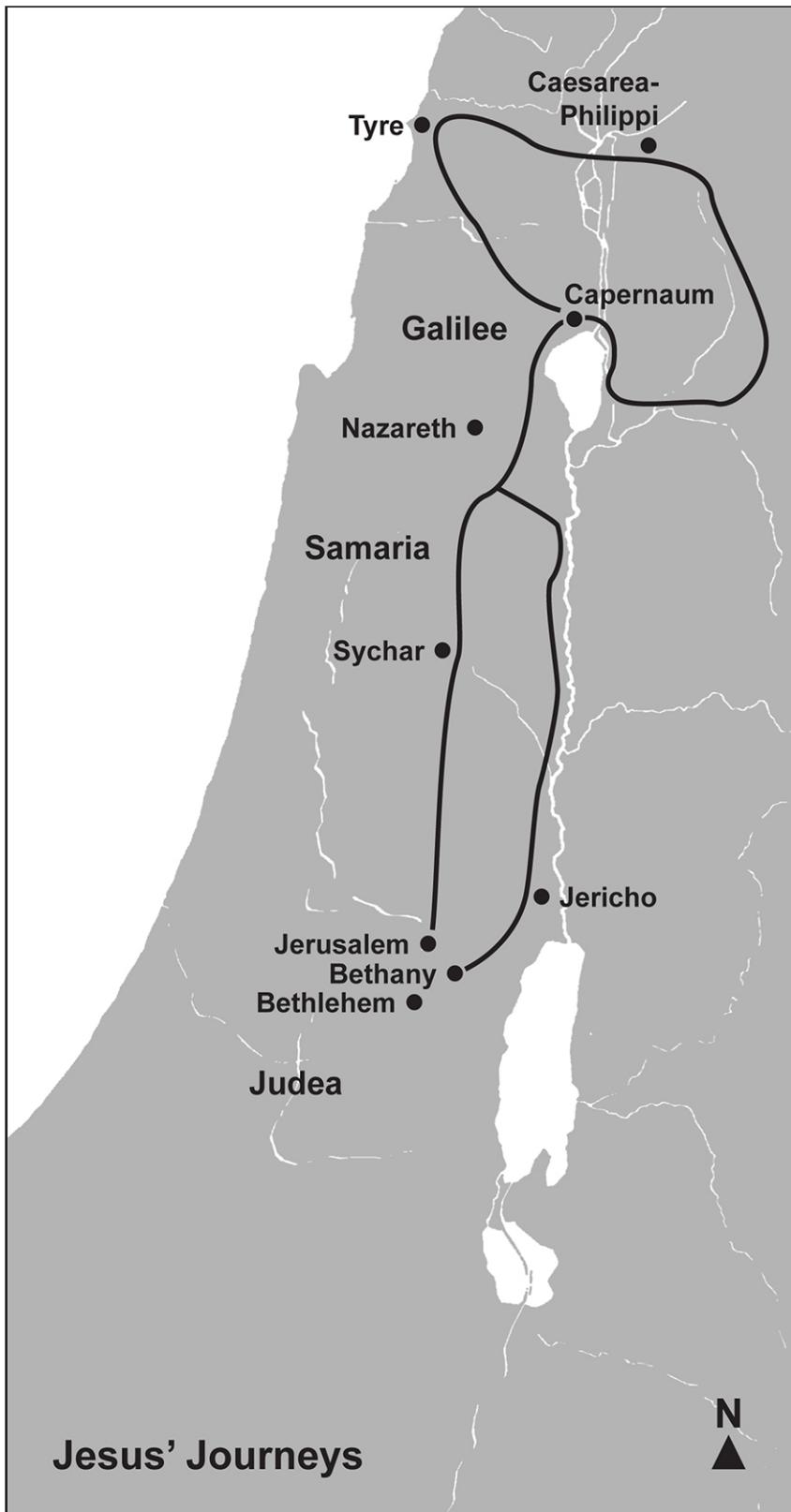
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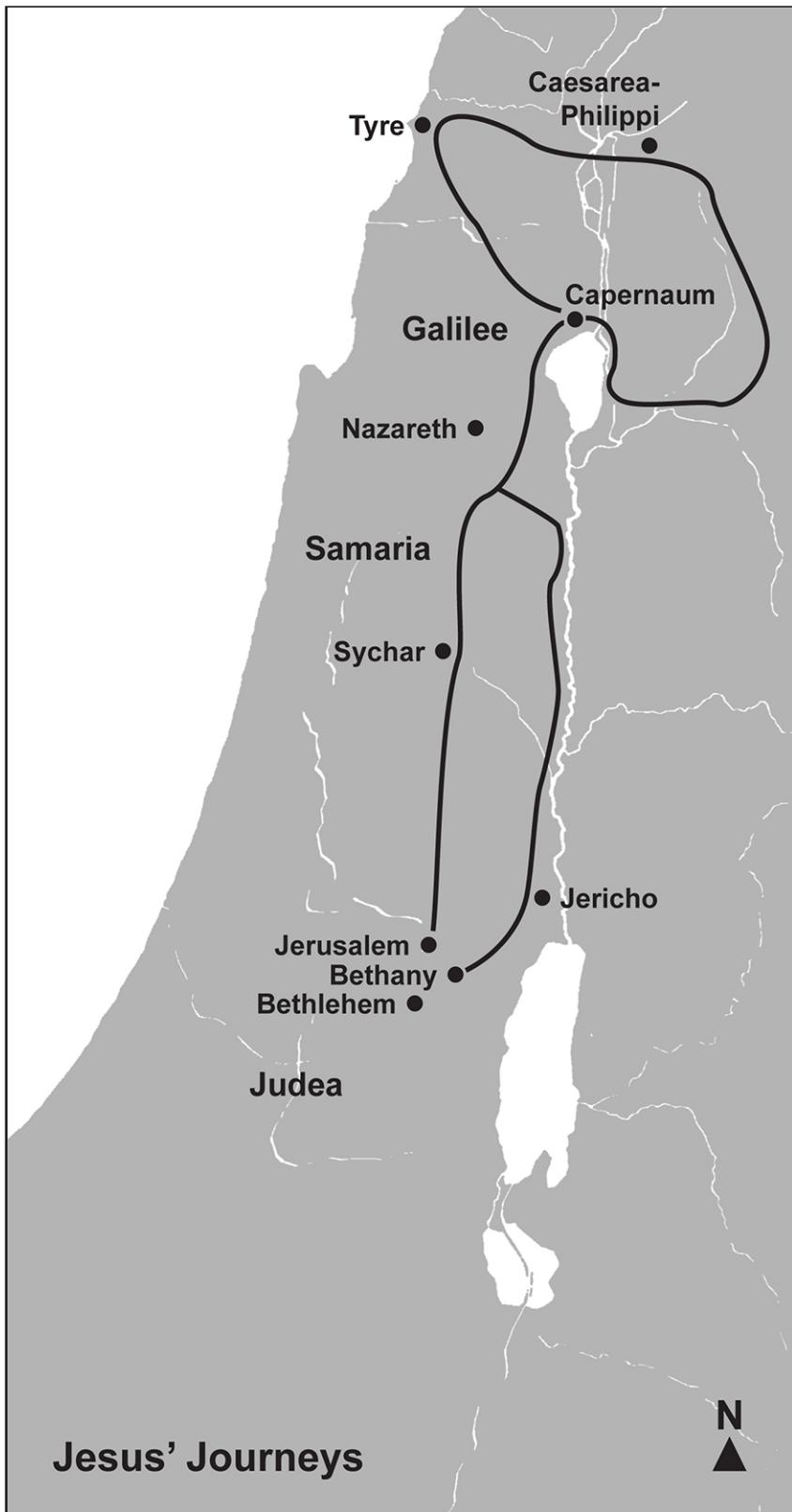
Nokuti kunyange Mwanakomana wokunhu haana kuyea kuzoshumira, asi kuzoshumira uye nokupwa upenyu hwake kuti huye ruzikinuro rwavazhinji. - Mako 10:45



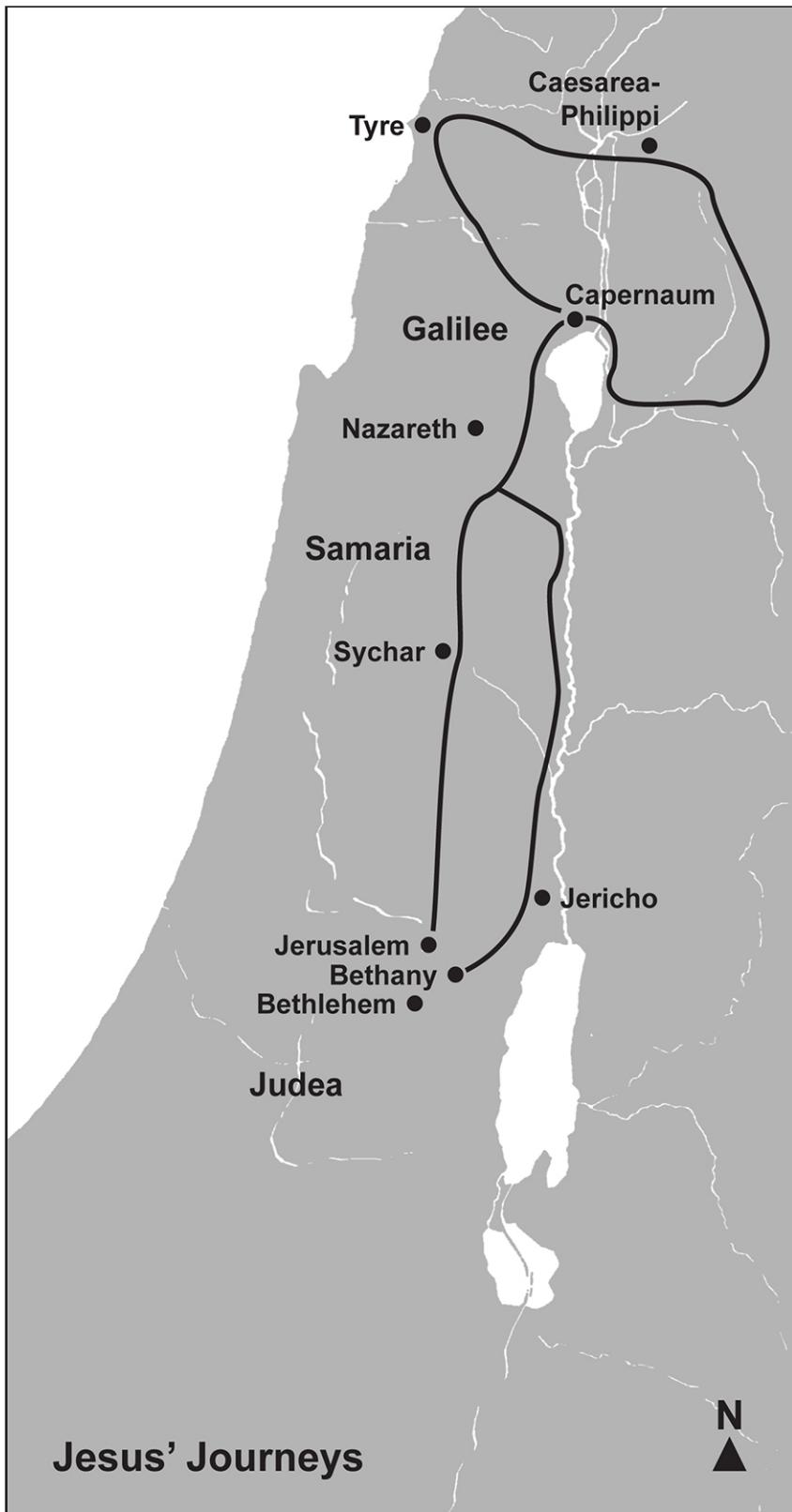
Nokuti kunyange Mwanakomana wemunhu haana kuya kuzostumiwa, asi kushumira, nekupa upenyu hwake ruwe ruzikunuro rwevazhiji. - Mako 10:45



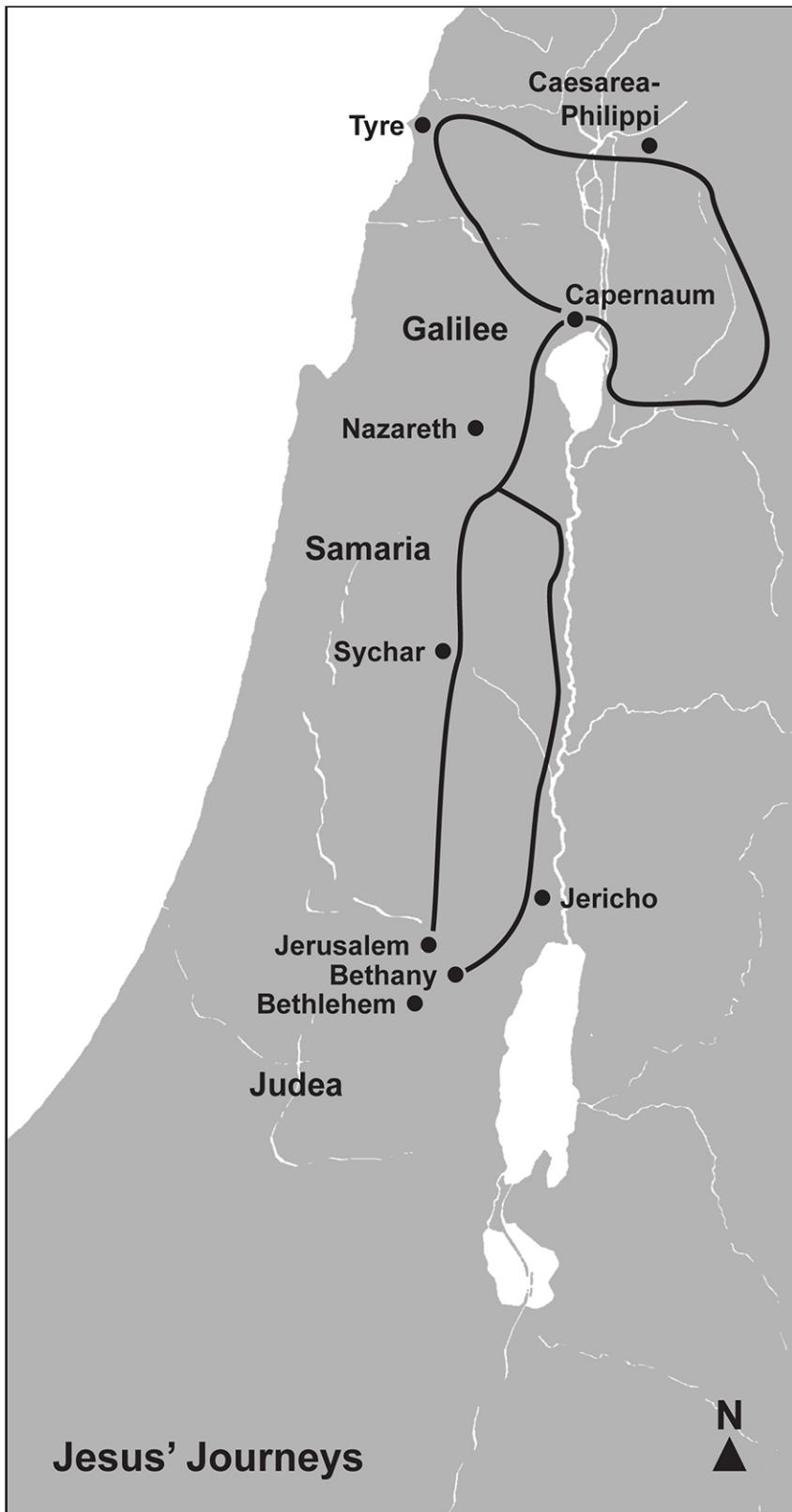
ибо Сын Человечь не пришёл, да послужат Ему, но да послужит и даст душу Свою избавление за manyi. - От Марка святое благовестование 10:45



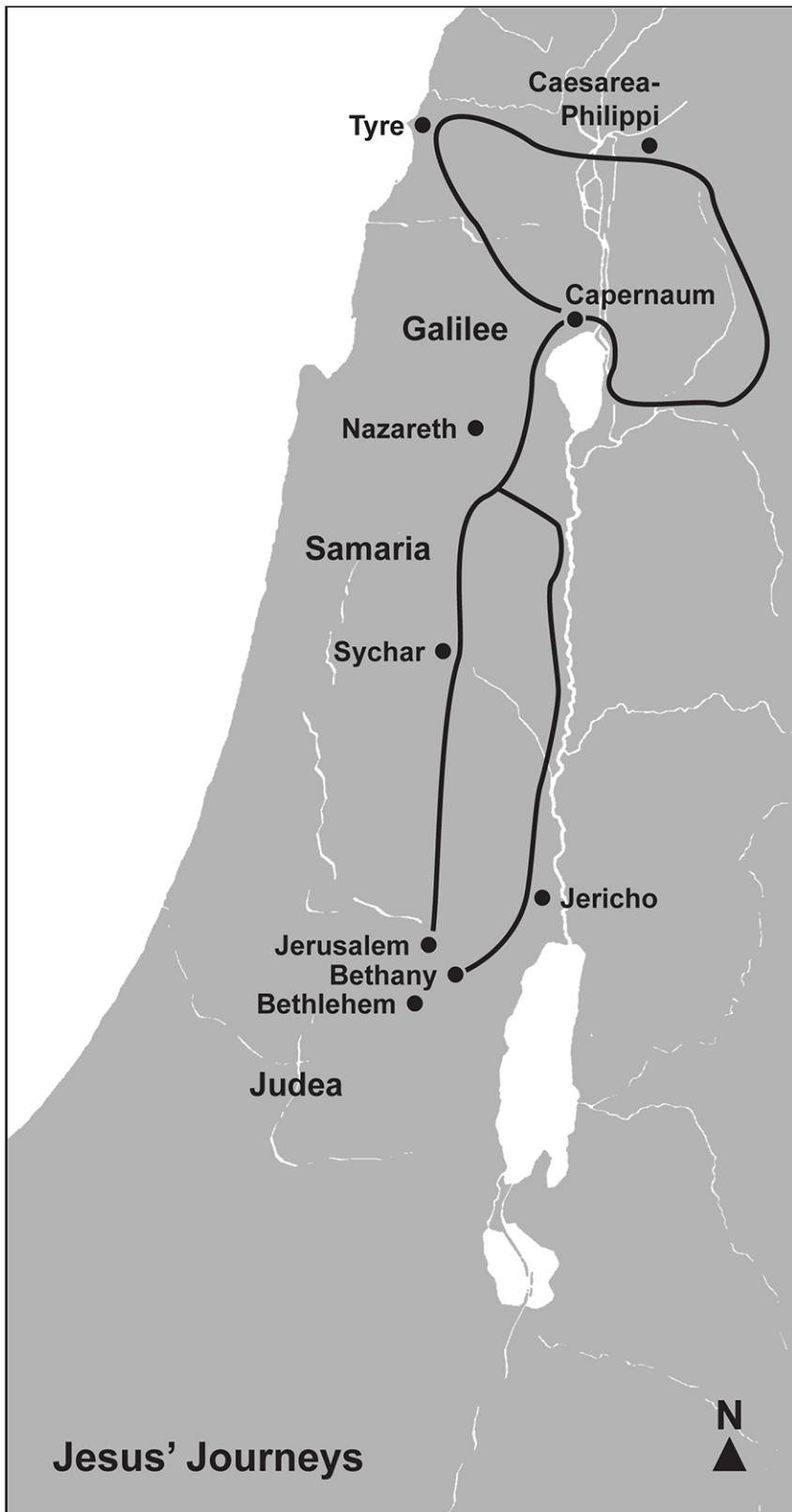
Kajiti celo Šim človekova ni prišel, da bi mu služili, temveč, da služi in da svoje življenje denuje v odkupnino za mnoge. - Marko 10:45



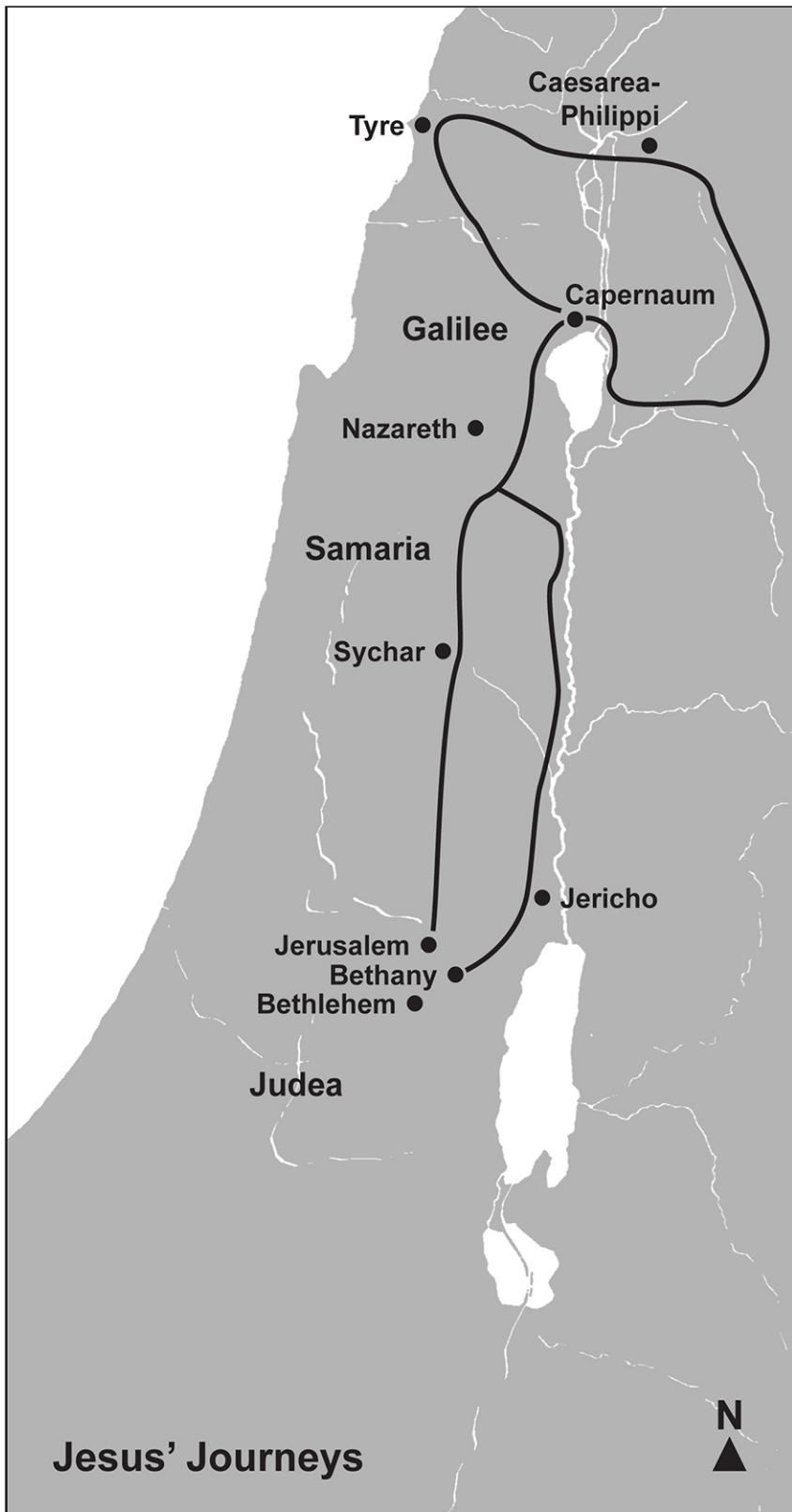
Kajti tudi sin človečji ni prišel, da bi mu služili, nego da služi, in dá življenje svoje za odkup mncigm. - Marko 10:45



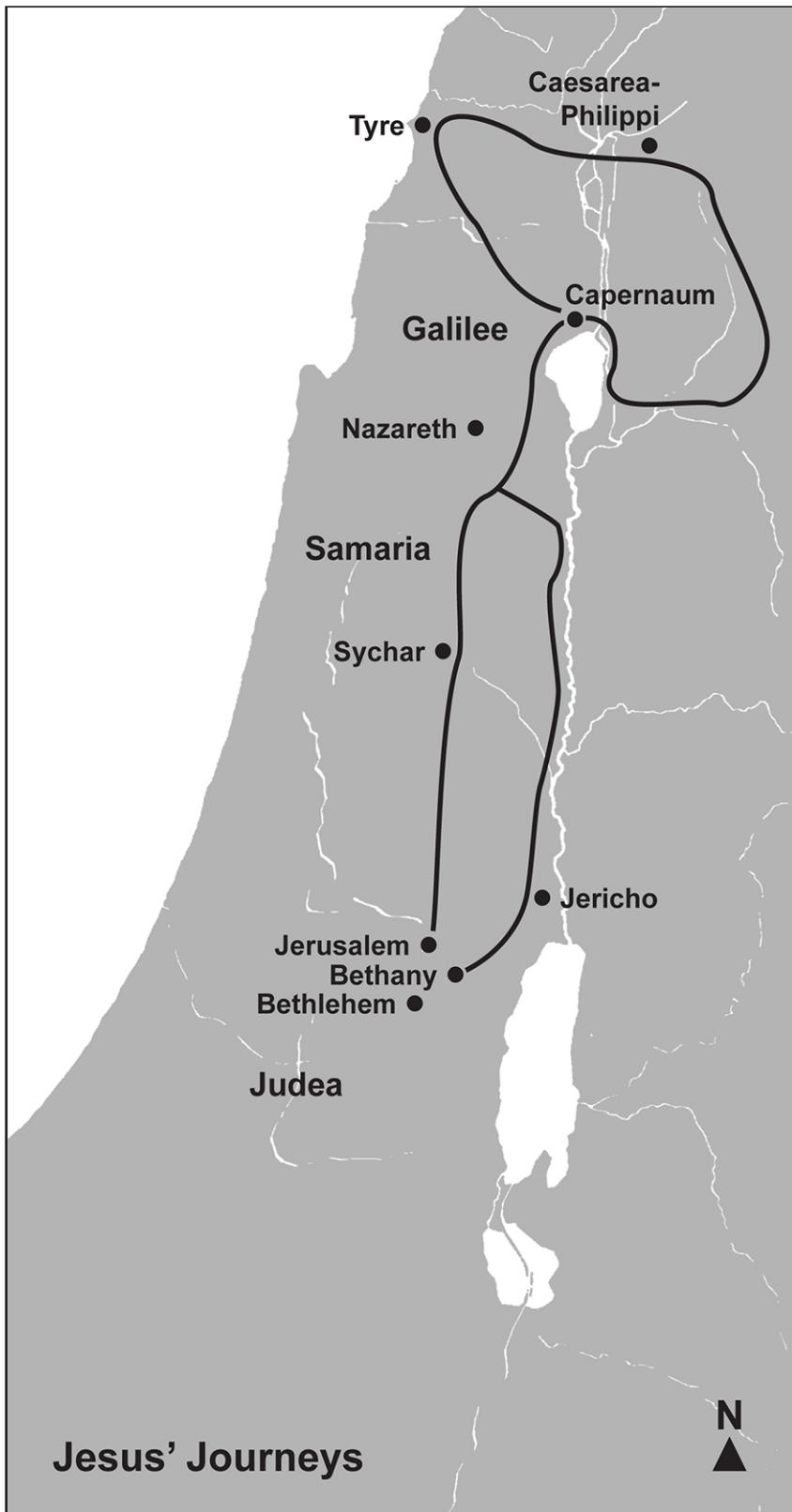
Pakwinga nambi Mwana Muntu ulijera kwisa kusebenselwa, nsombi kulipa nwine kuba musebenshi, ne kubenga buyumi bwakendi kwambeti atubule bantu bangi." - Maliko 10:45



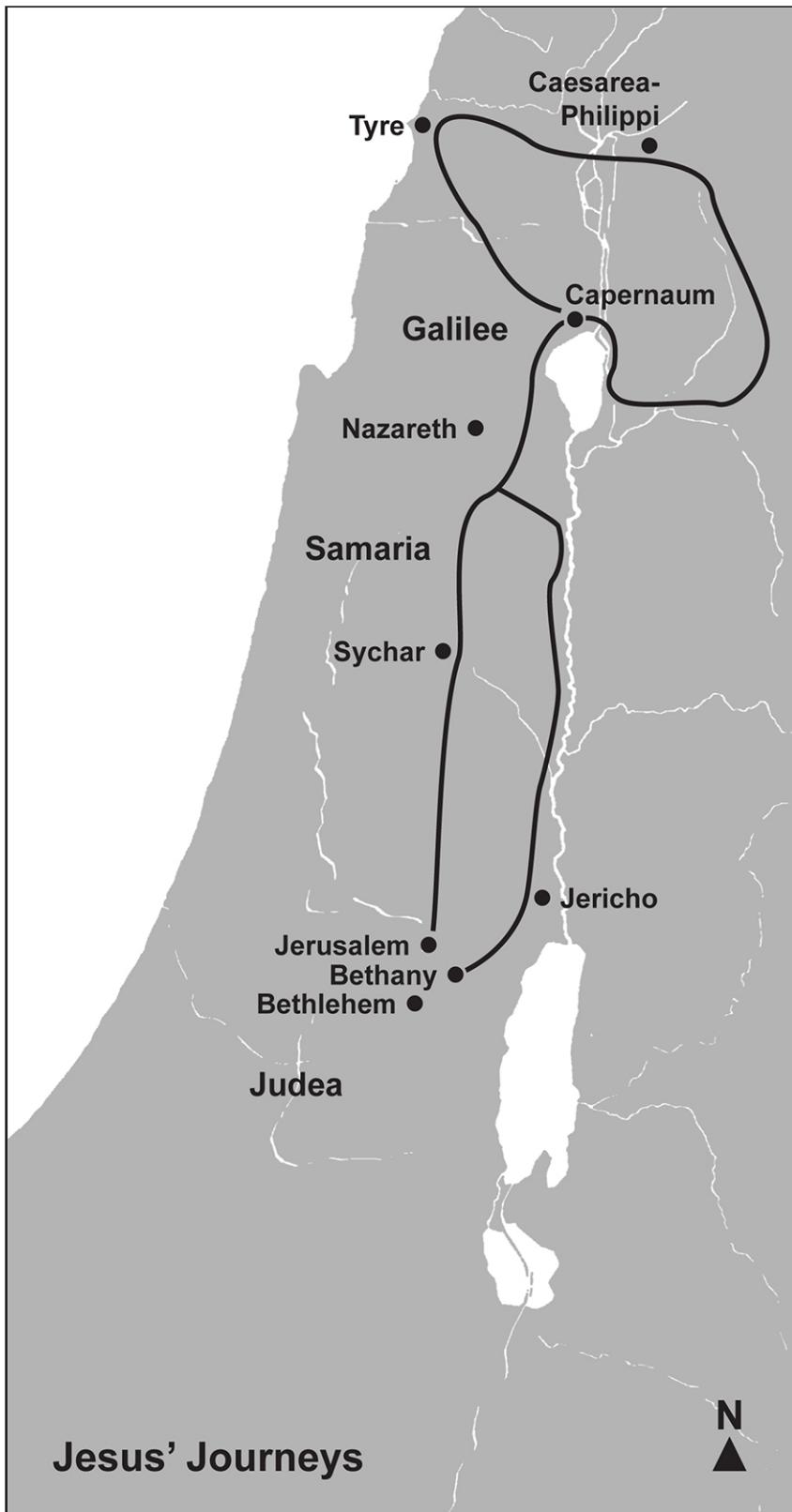
Waa yo, Willka Adananahu uma iman in loo adeego laakin inuu adeego iyo inuu naftisa dad badan furashaddoda u bixijo. - Markos 10:45



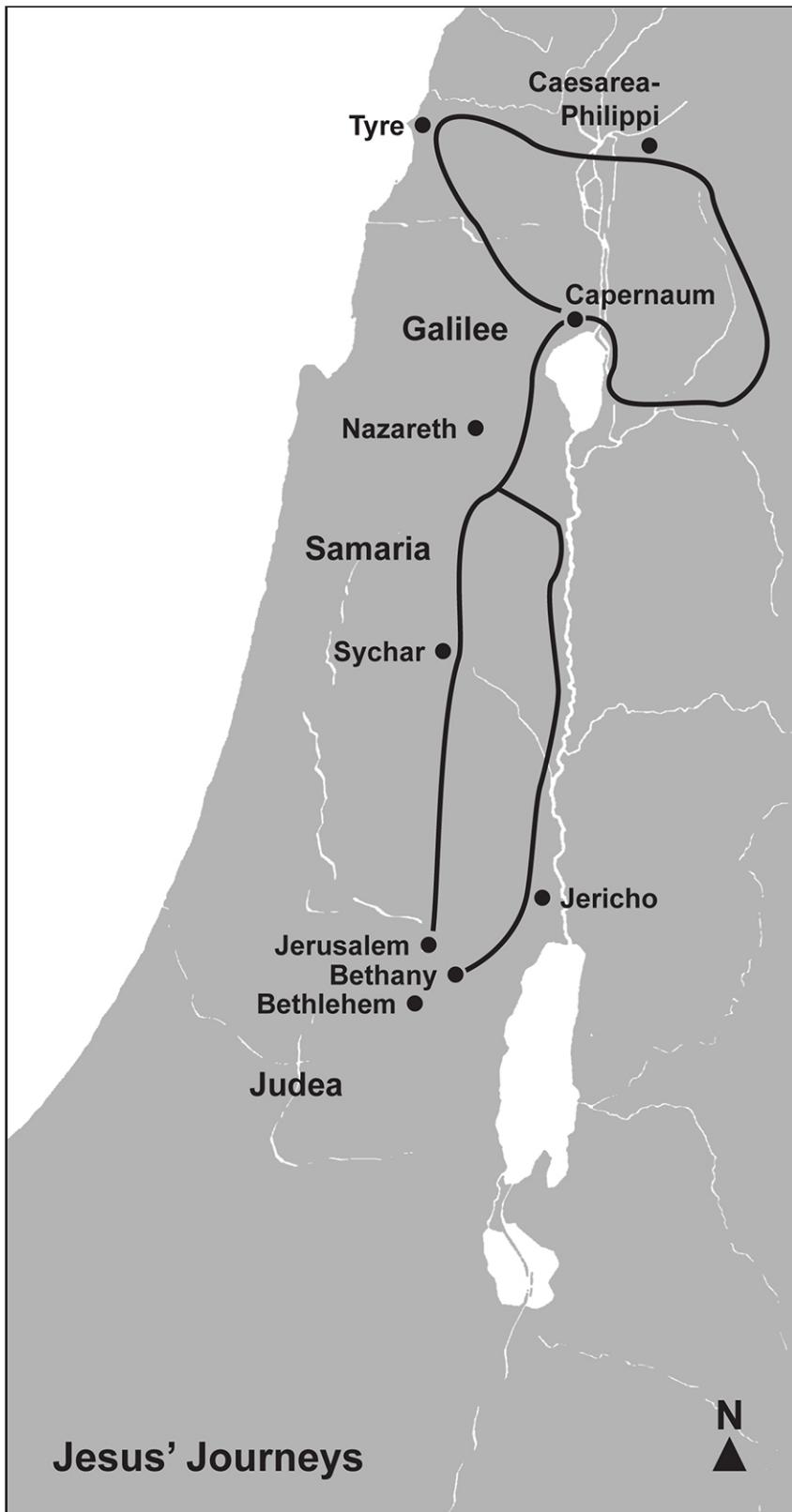
Porque también el Hijo del hombre no vino para ser servido, sino para servir y dar su vida en rescate por muchos. - Marcos 10:45



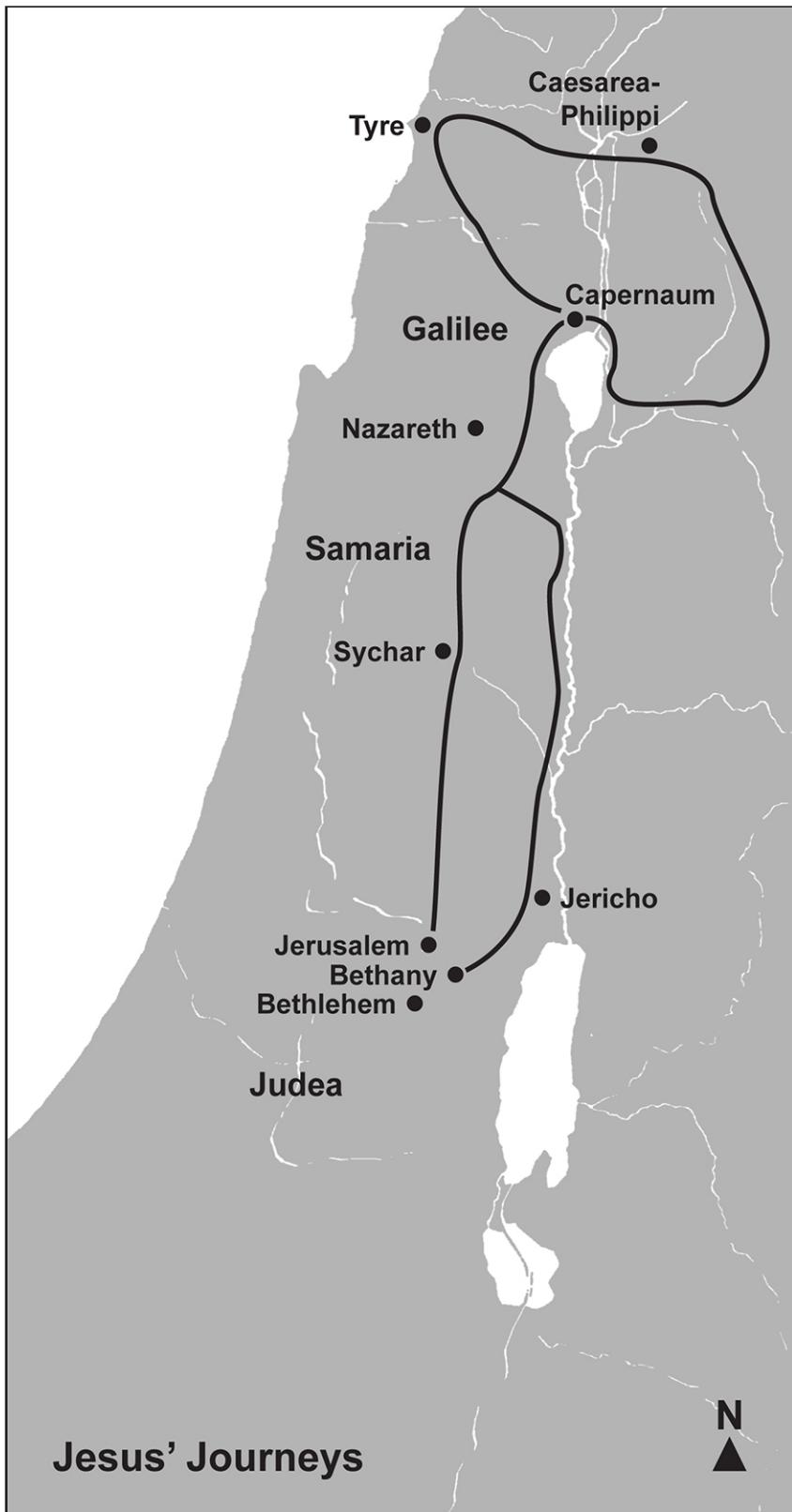
Porque incluso el Hijo del hombre no vino para que lo sirvieran sino para servir, y para dár su vida en rescate para muchos. - Marcos 10:45



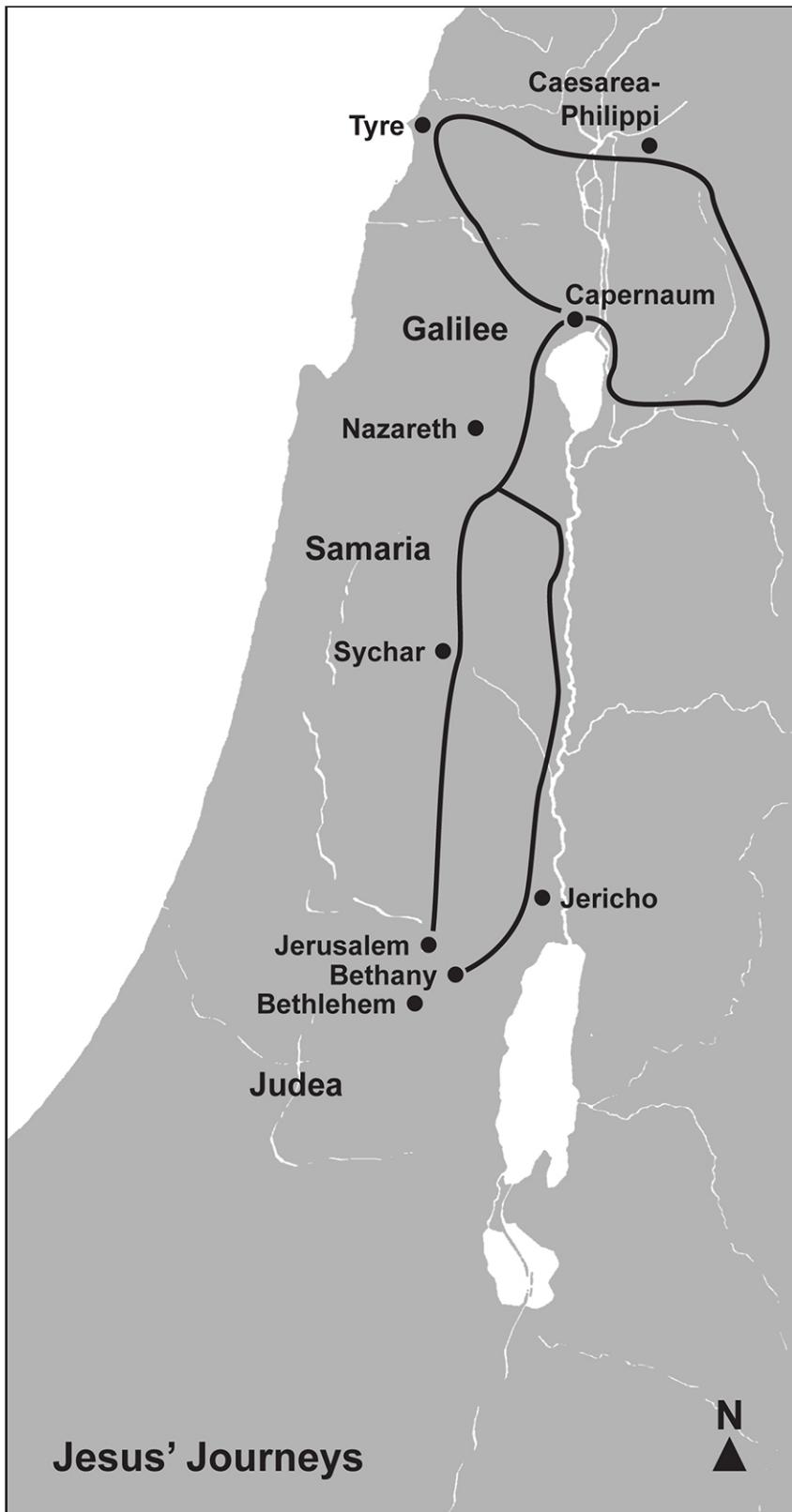
Porque también el Hijo del Hombre no ha venido a ser servido, sino a servir, y a dar su vida en rescate por muchos. - Marcos 10:45



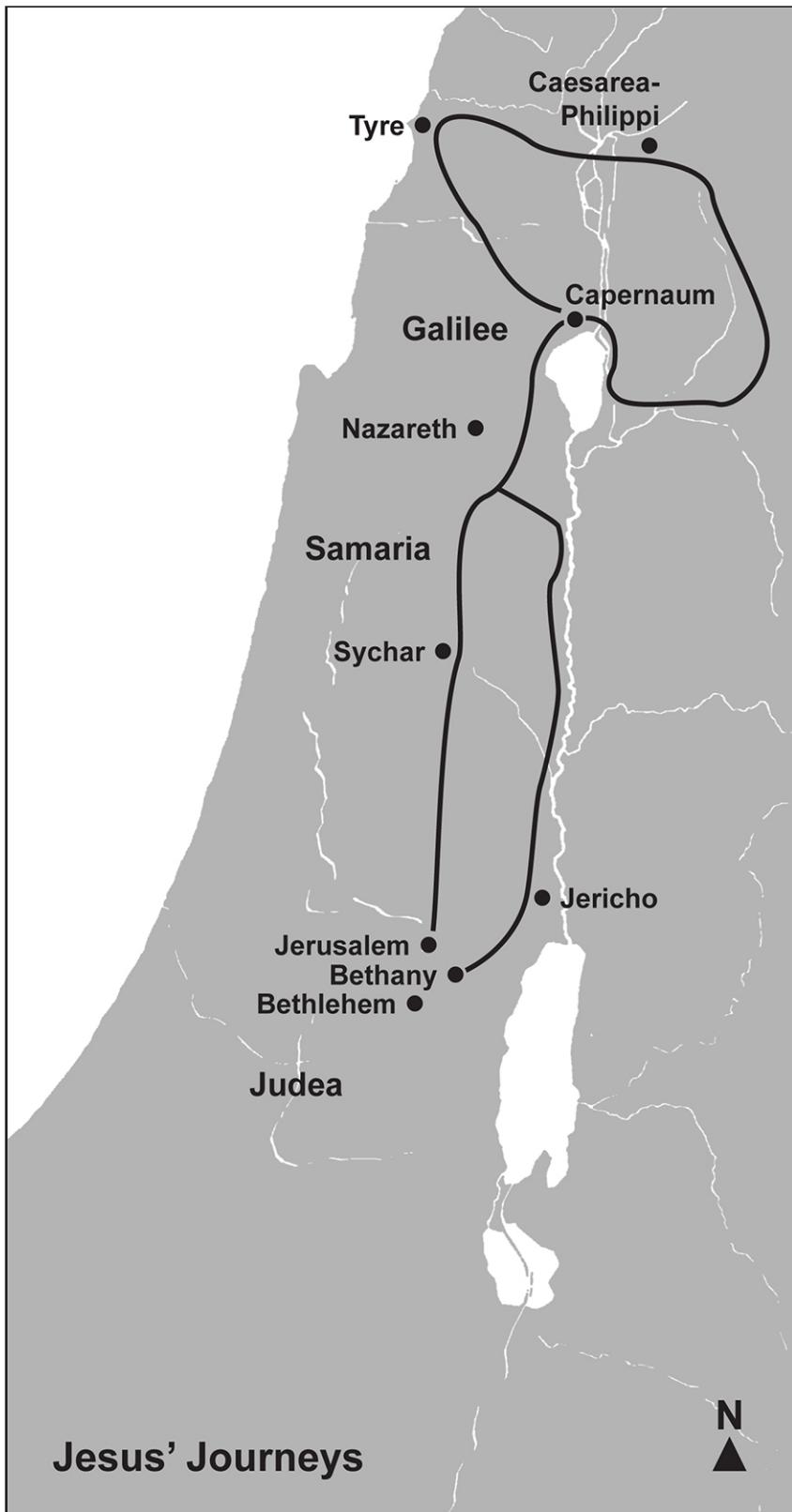
Porque aun el Hijo del Hombre no vino a ser servido, sino a servir y dar su vida en rescate por muchos. - Marcos 10:45



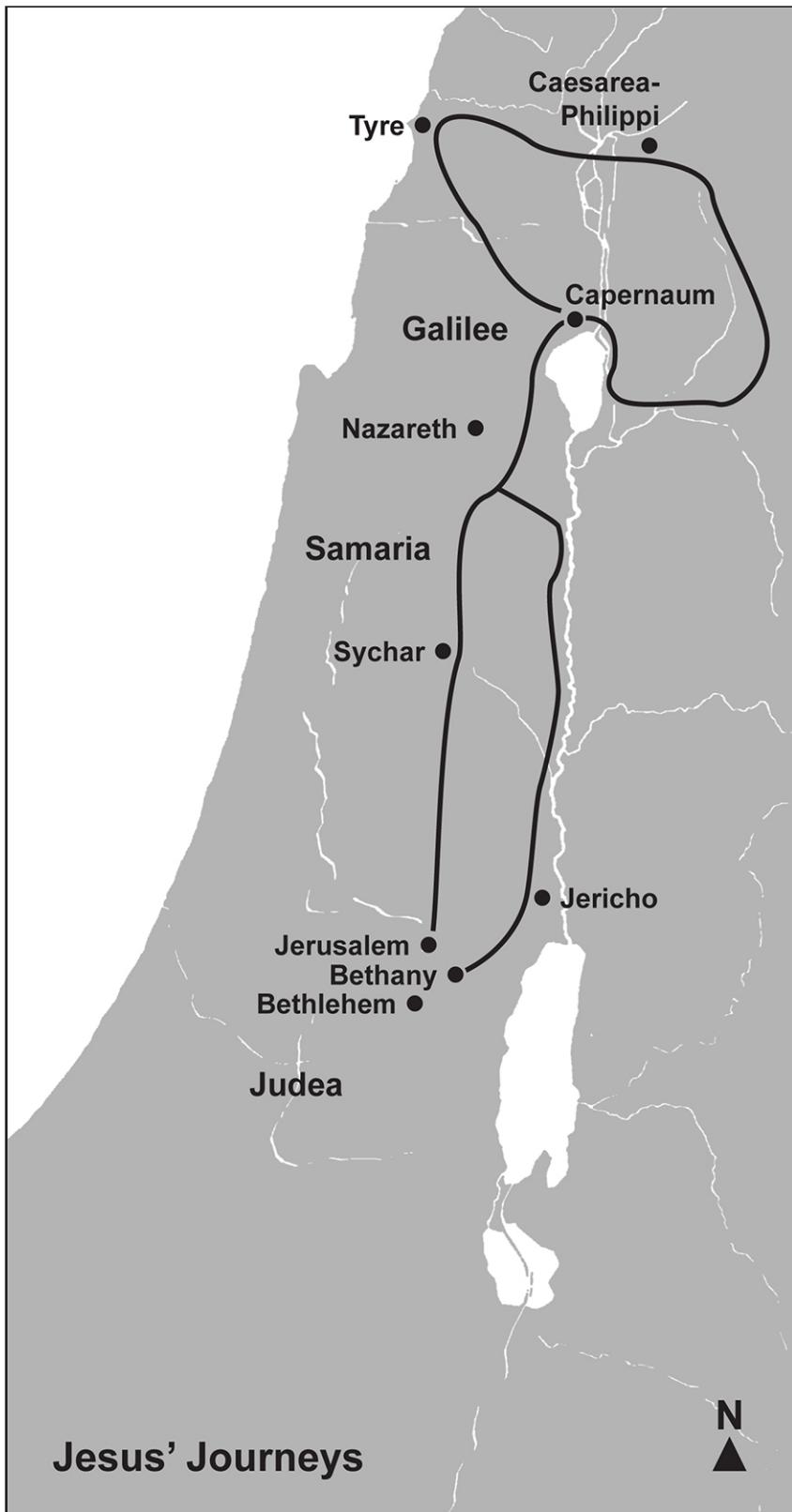
Porque el Hijo del hombre tampoco vino para ser servido, sino para servir, y dar su vida en rescate por muchos. - Marcos 10:45



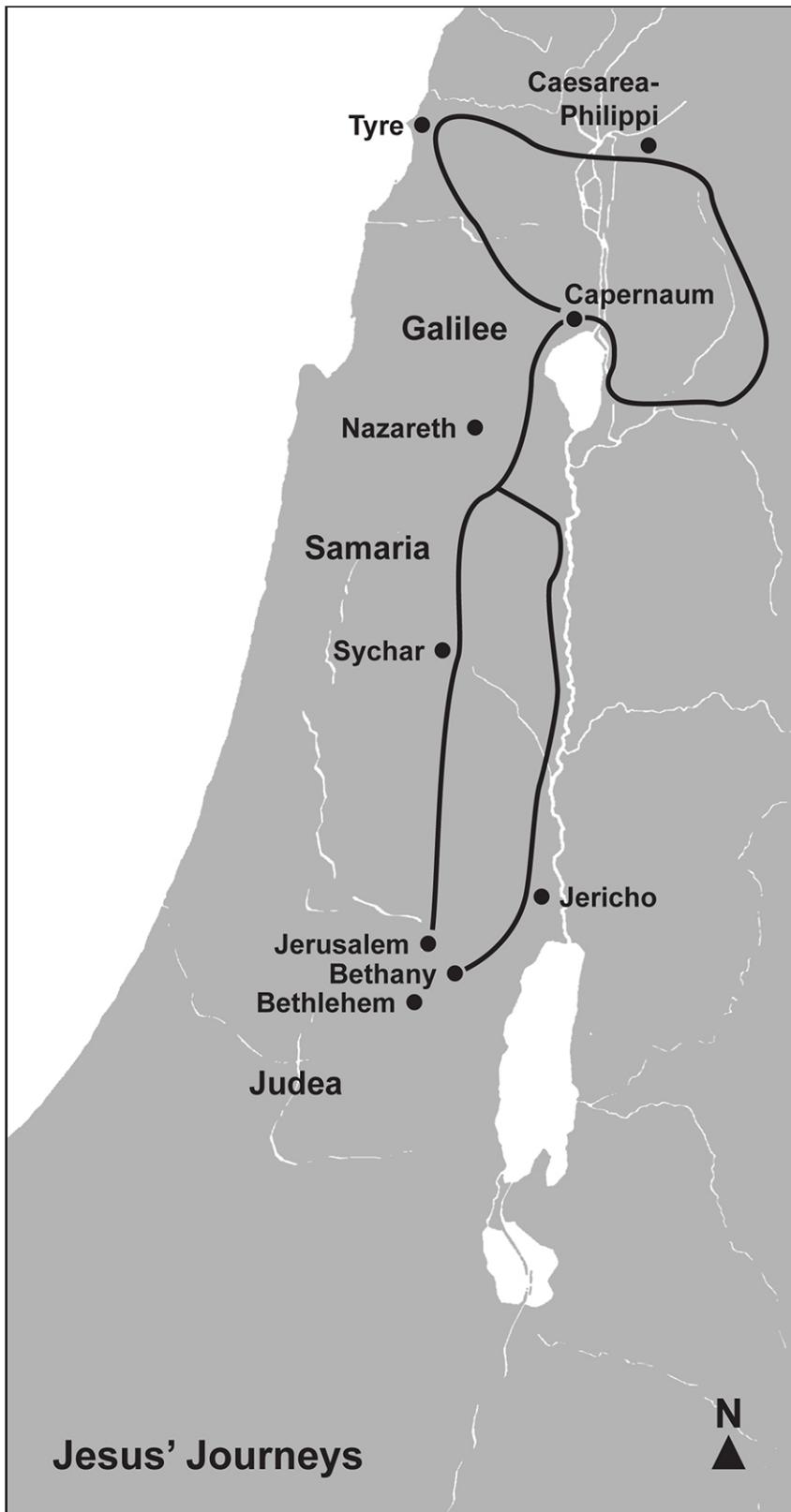
Porque el Hijo del hombre tampoco vino para ser servido, mas para servir, y dar su vida en rescate por muchos. - Marcos 10:45



Porque el Hijo del hombre tampoco vino para ser servido, mas para servir, y dar su vida en rescate por muchos. - Marcos 10:45

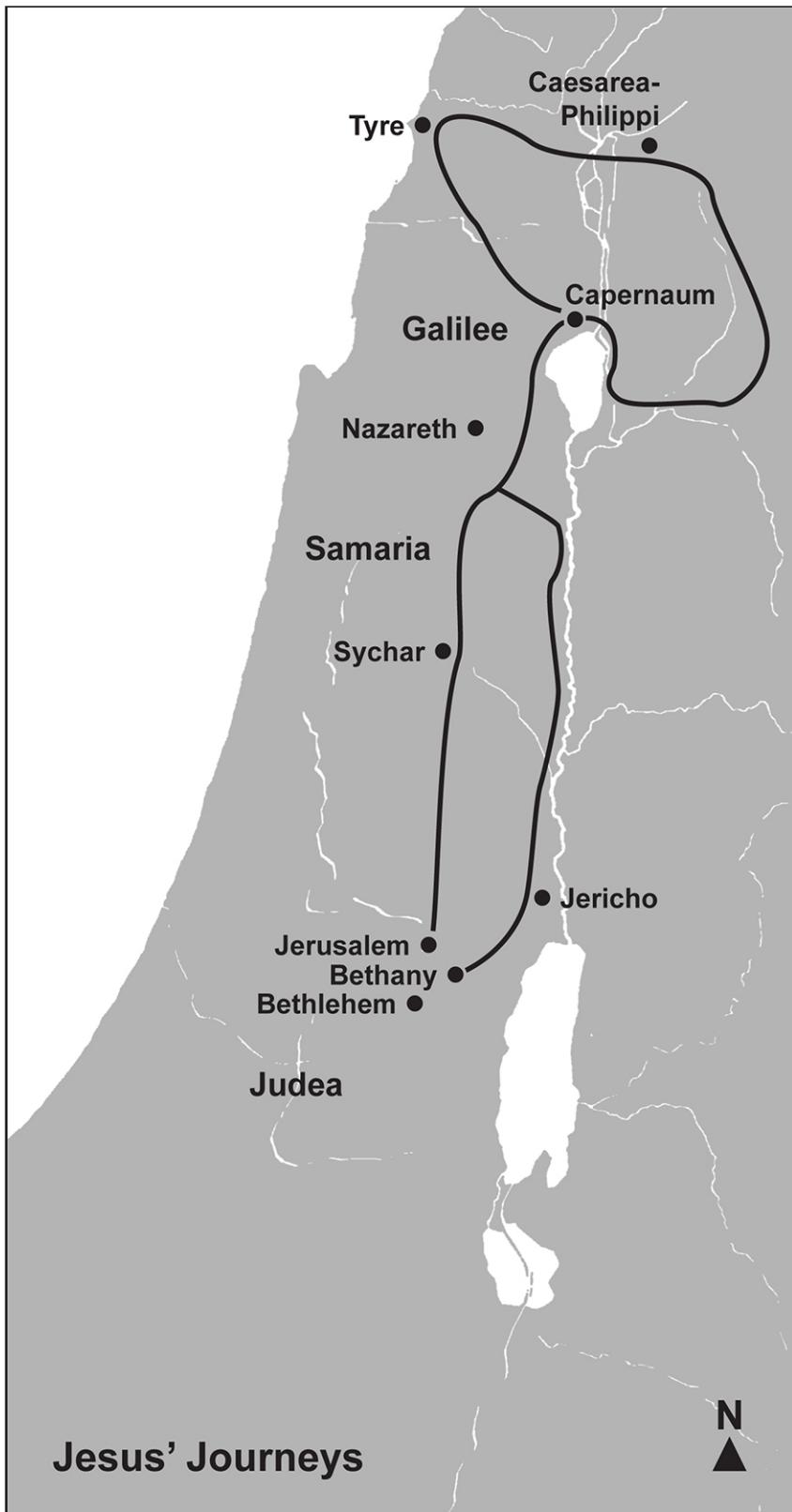


Porque el Hijo del hombre tampoco vino para ser servido, mas para servir, y dar su vida en rescate por muchos. - Marcos 10:45

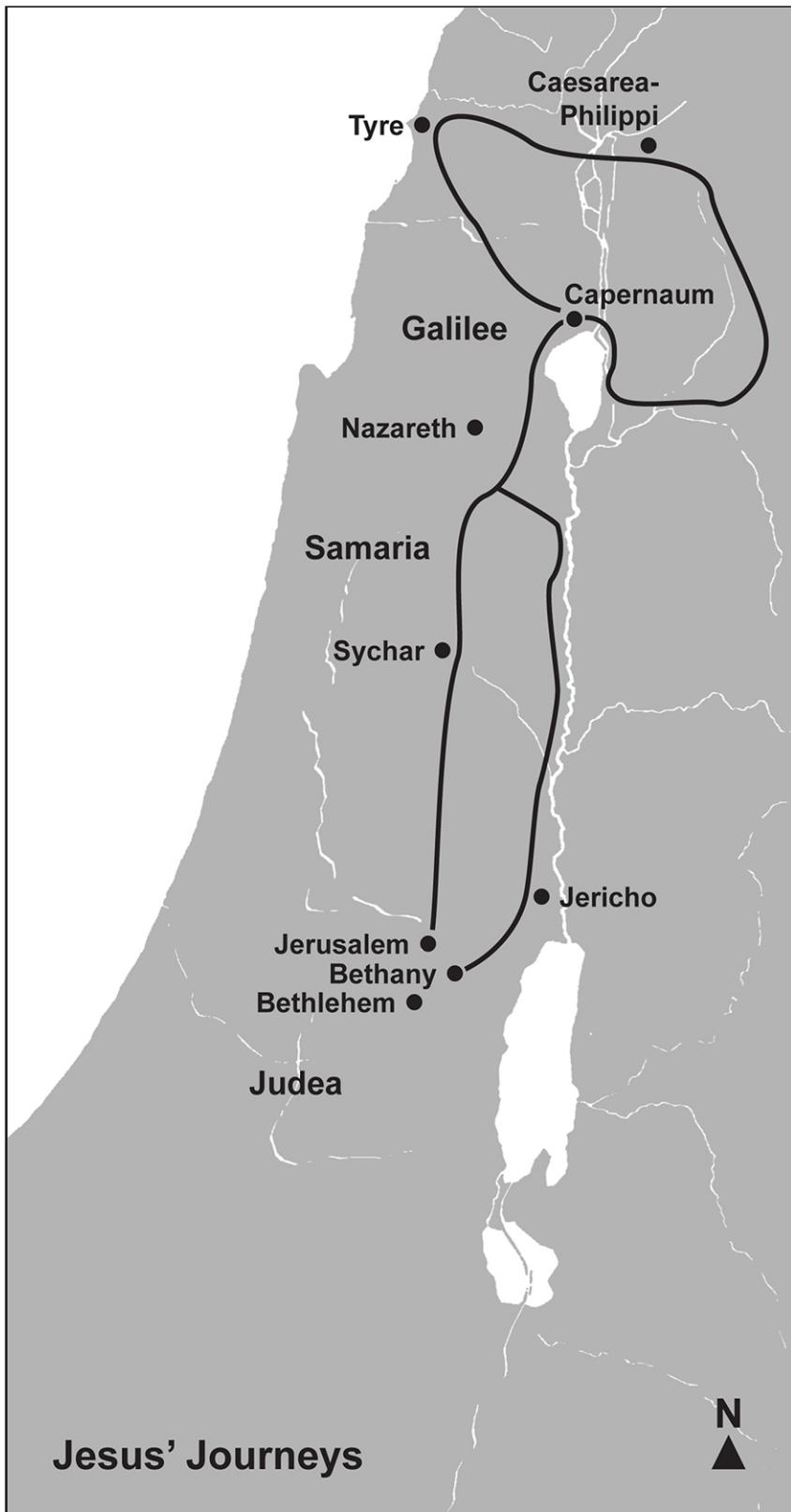


Porque verdaderamente el Hijo del hombre no vino a tener siervos, sino a ser siervo, y a dar su vida por la salvación de los hombres. - Marcos 10:45

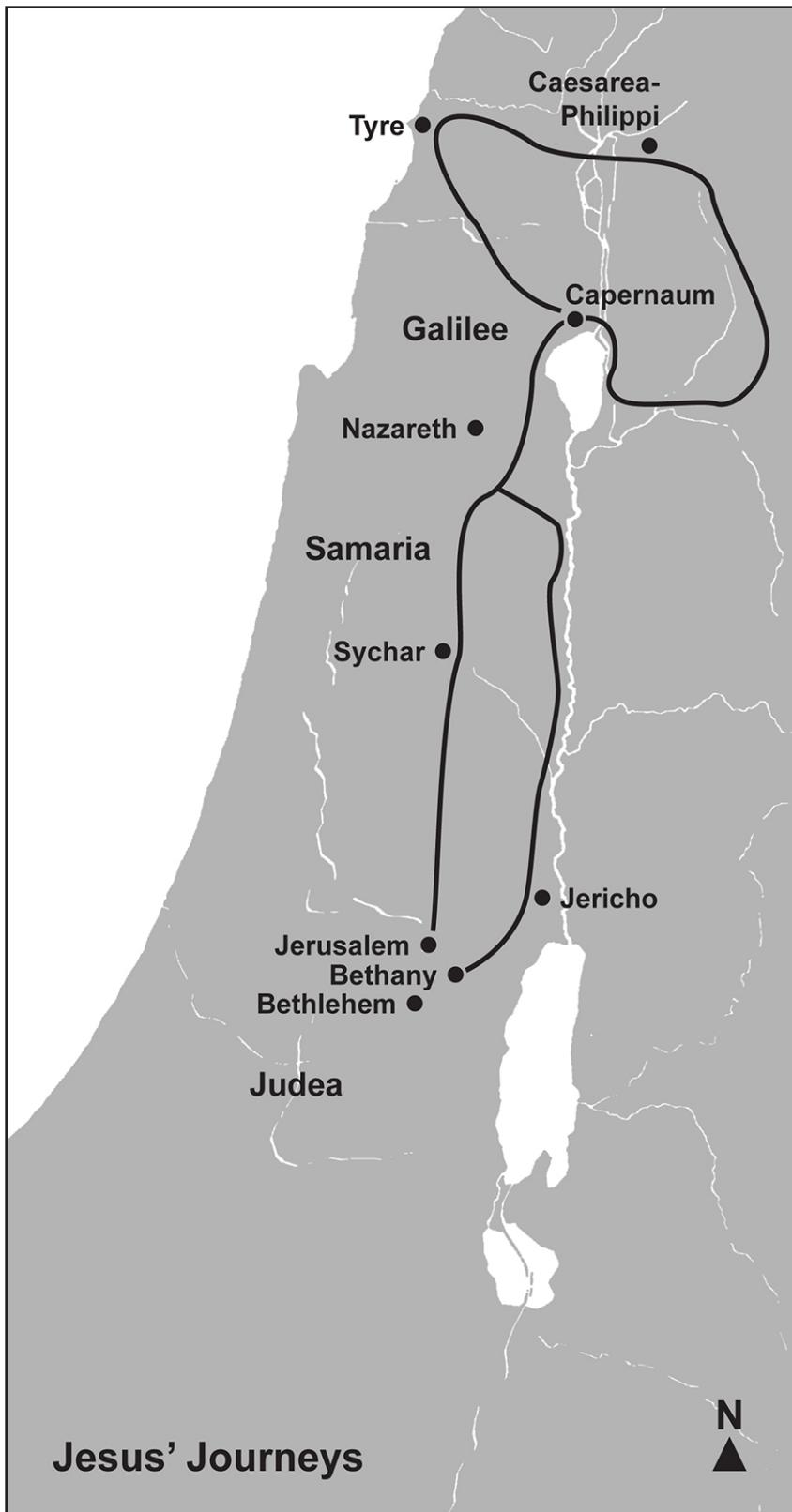
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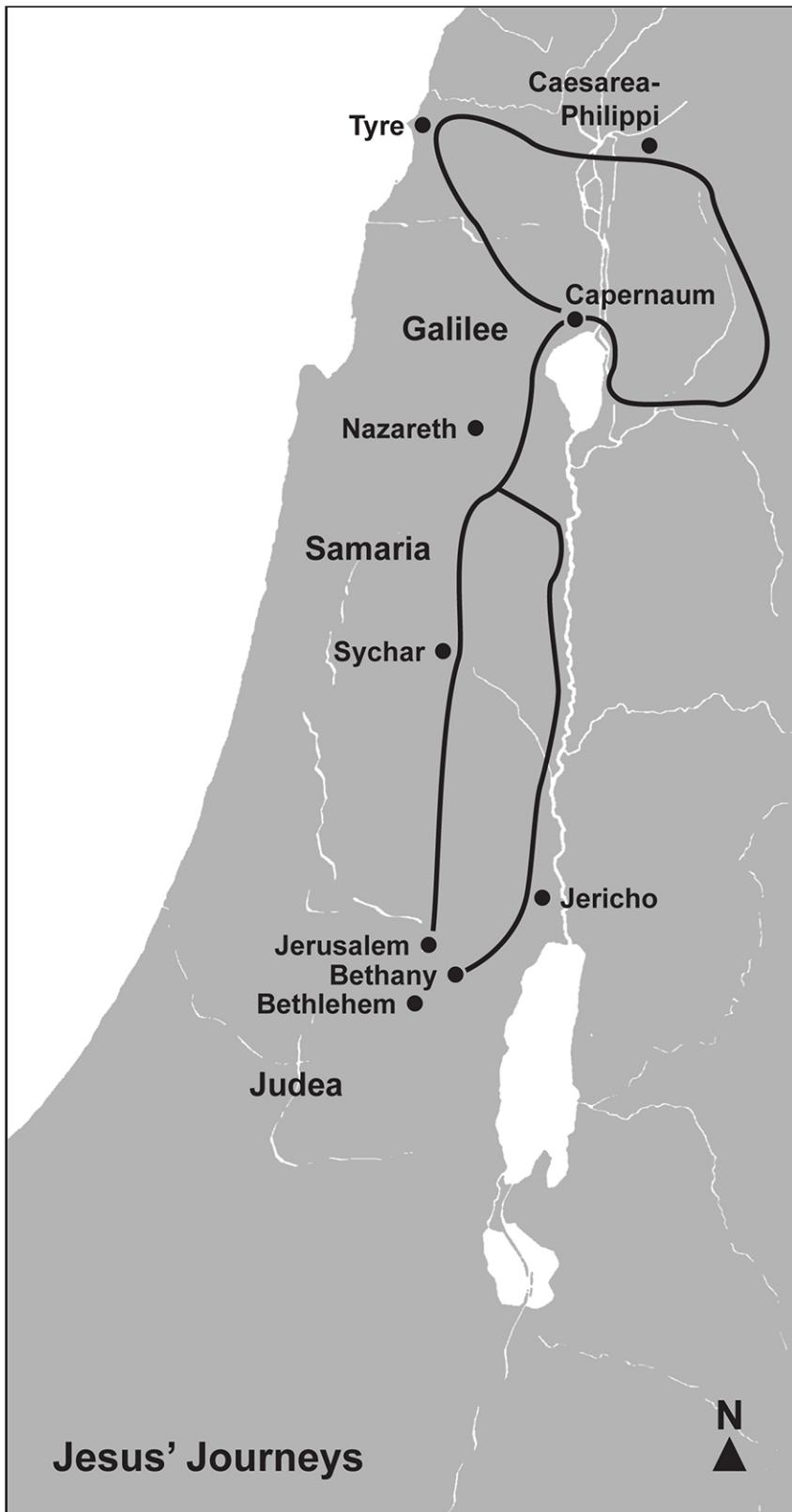
Kwa kuwa hata Mvana wa Adamu hakujaa ili kutumika, bali kutumika na kuutoa uhai wake uwe fidia kwa ajili ya wengi - Marko 10:45



Kwa kuwa Mwana wa Adamu hakujaa kutumikiwa bali kutumika, na kuyatoa maisha yake kuwa fidia kwa wengi. - Marko 10:45

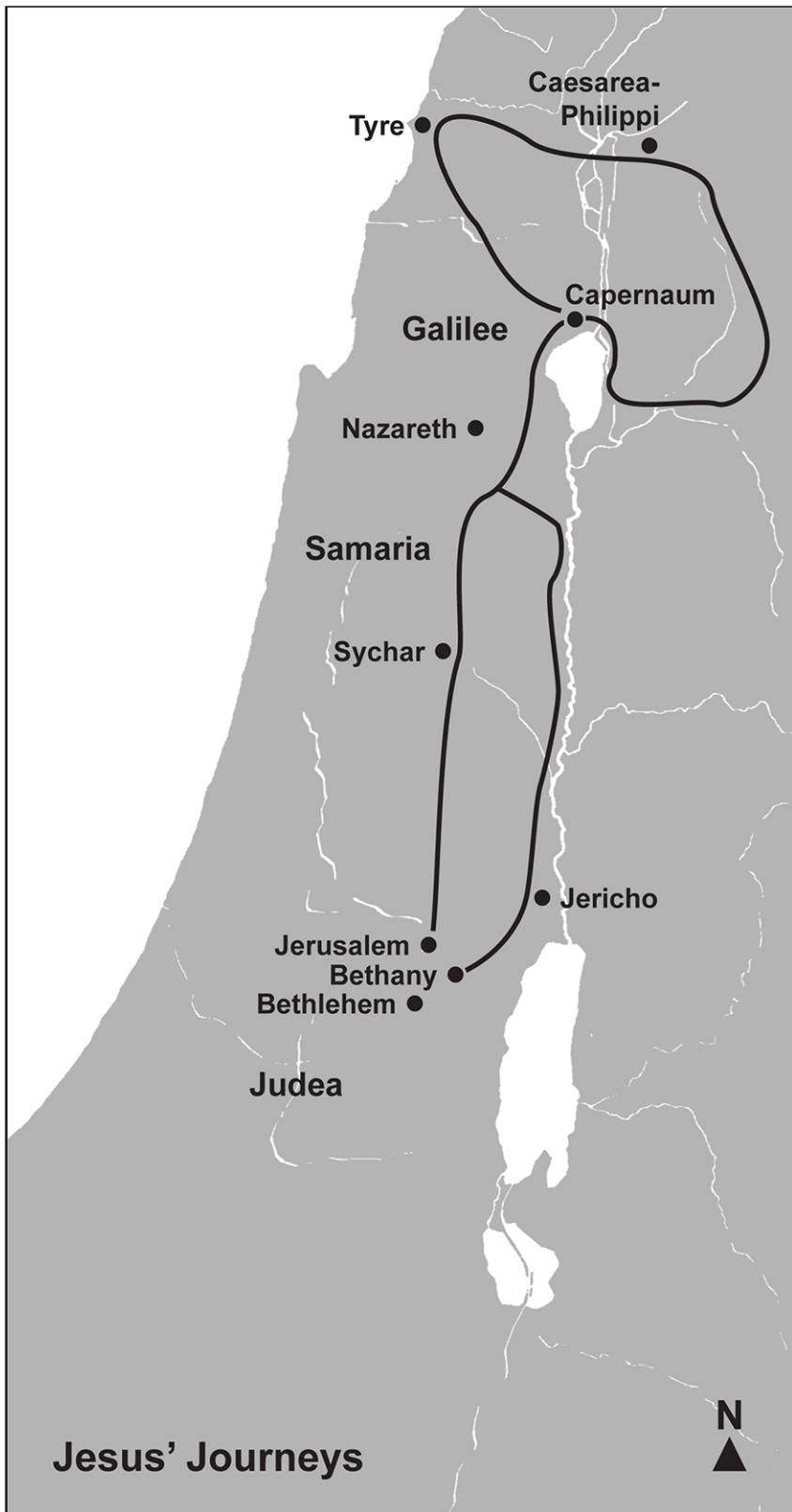


Maana Mwana wa Mtu hakija kutumikiwa, iha alikuja kutumikiwa, na kutoa maisha yake kuwa fidia ya watu wengi. - Marko 10:45

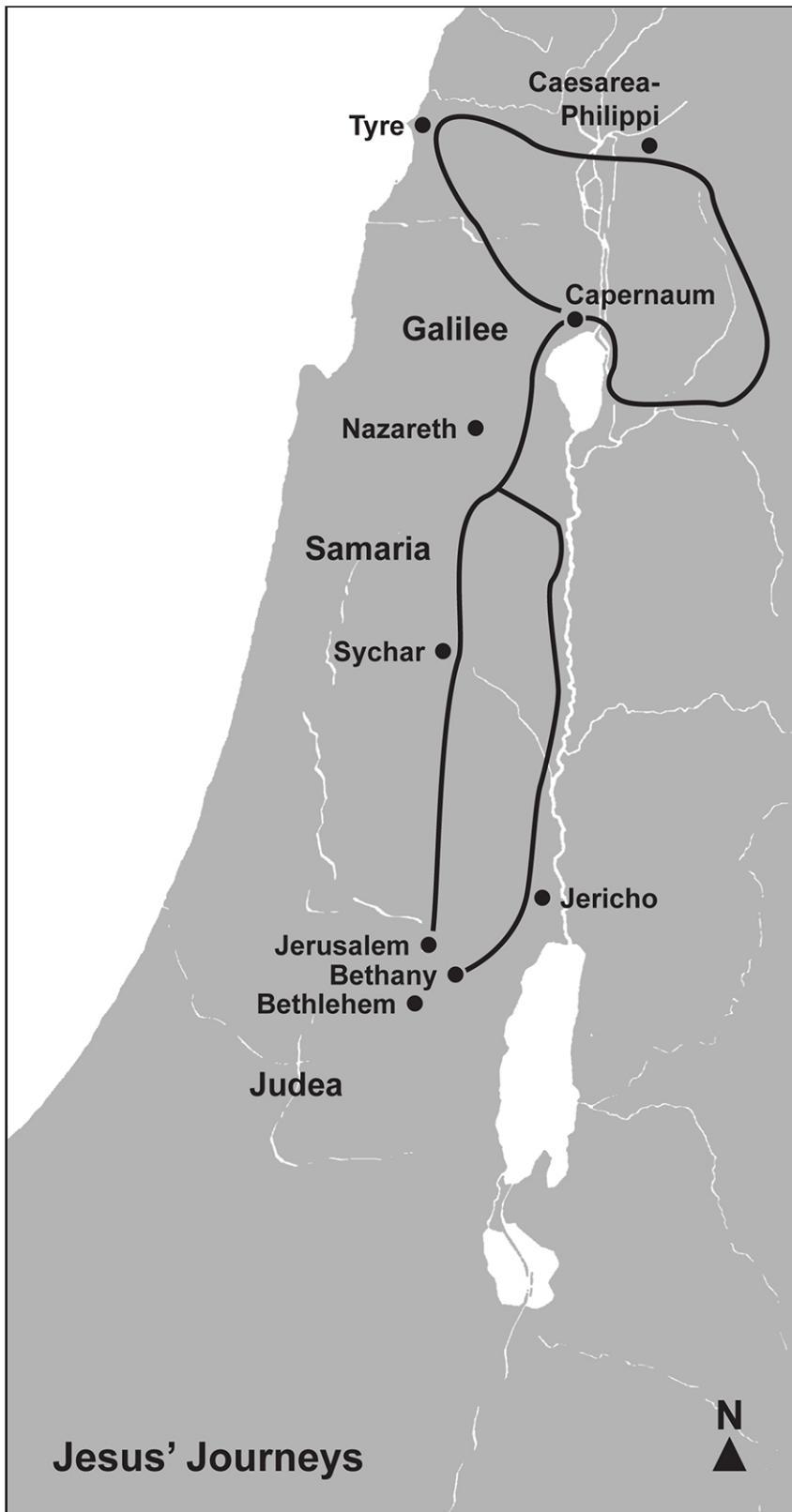


Tjock menniskones Son är icke kommen, på det han skulle låta tjena sig: utan på det han ville tjena, och gefta sitt liff till återlösning för många. - Markus 10:45

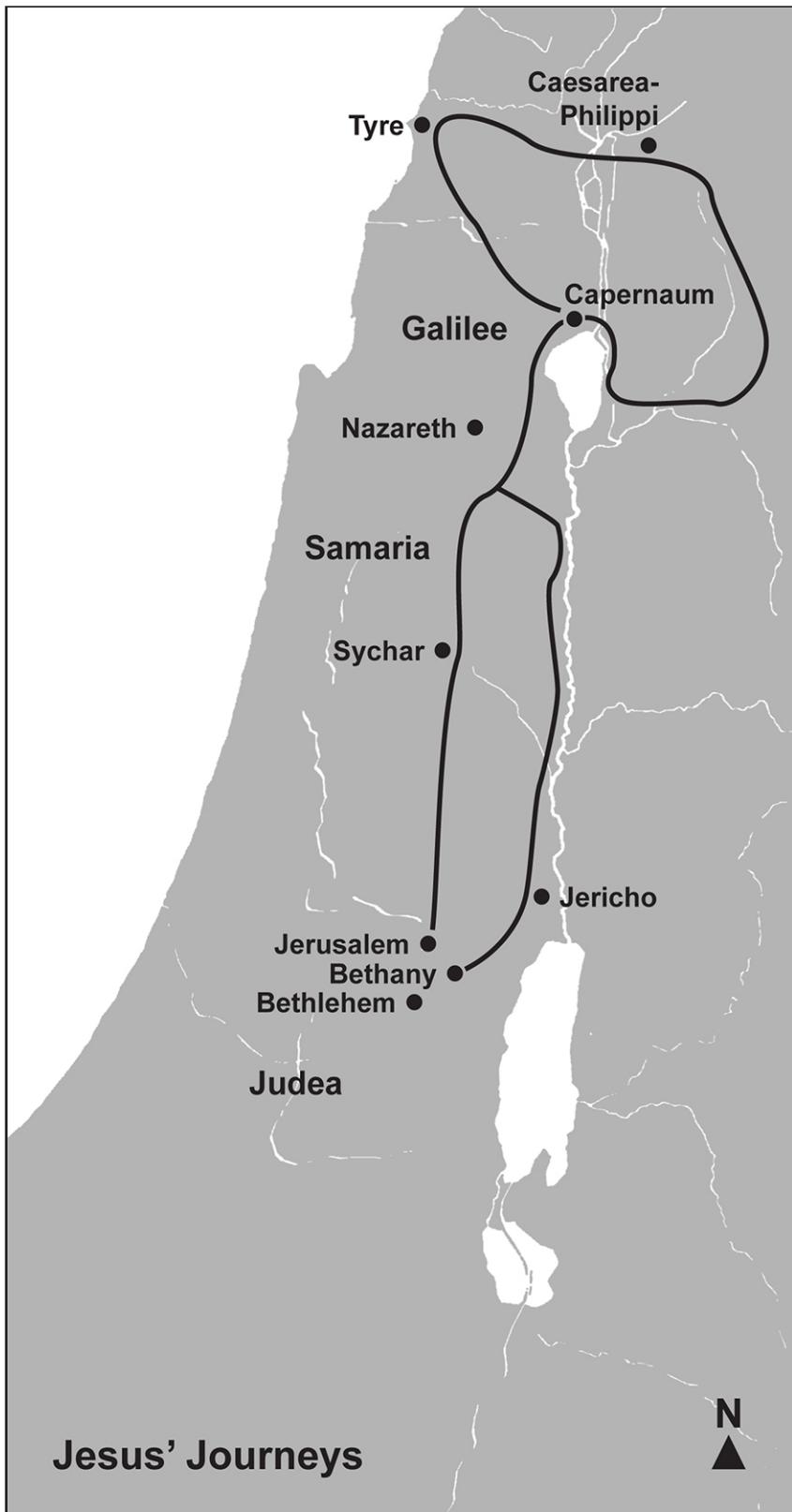
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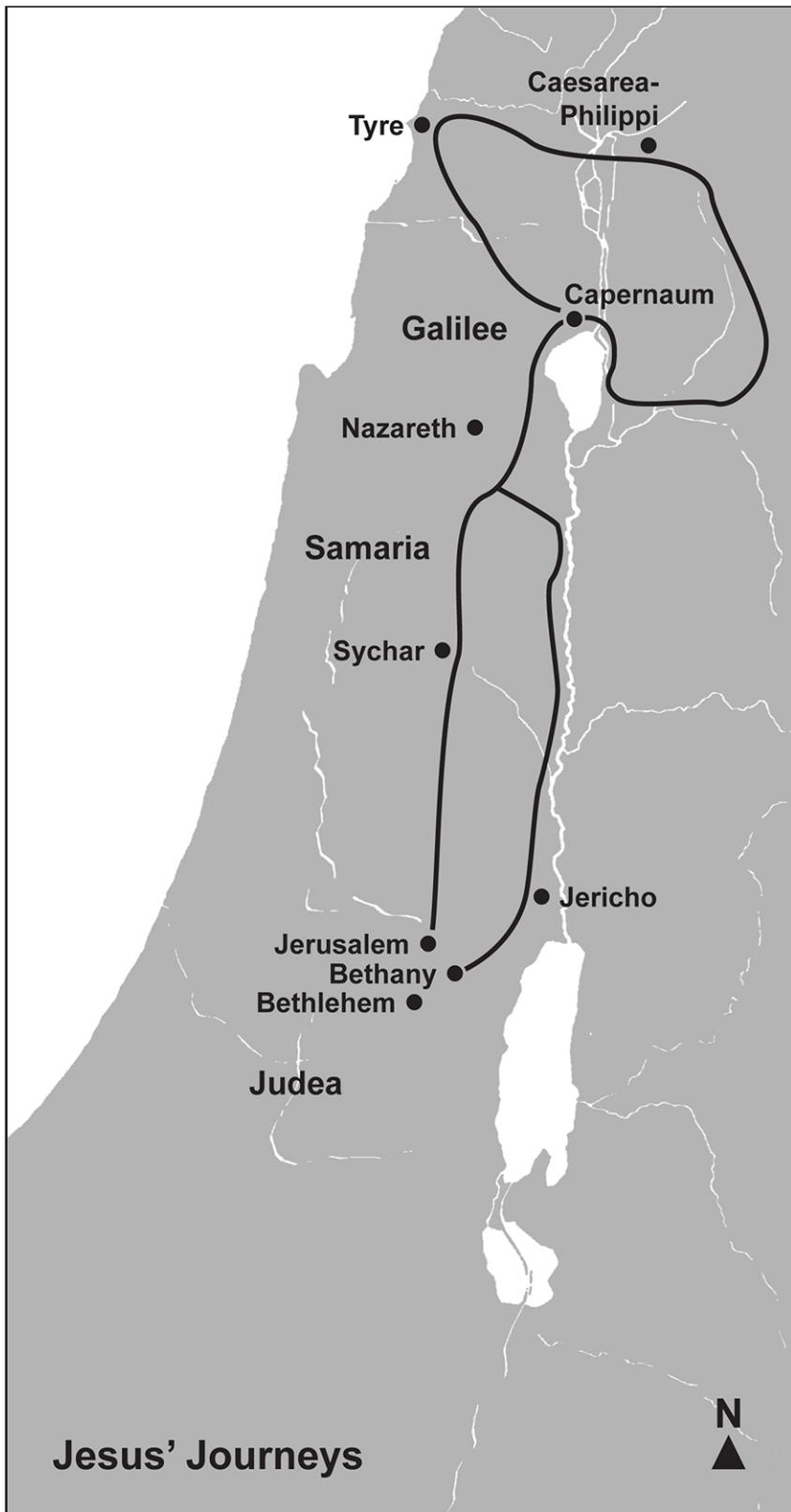
Också Människosonen har ju kommit, icke för att låta tjäna sig, utan för att tjäna och ge sitt liv till lösen för många. - Markus 10:45



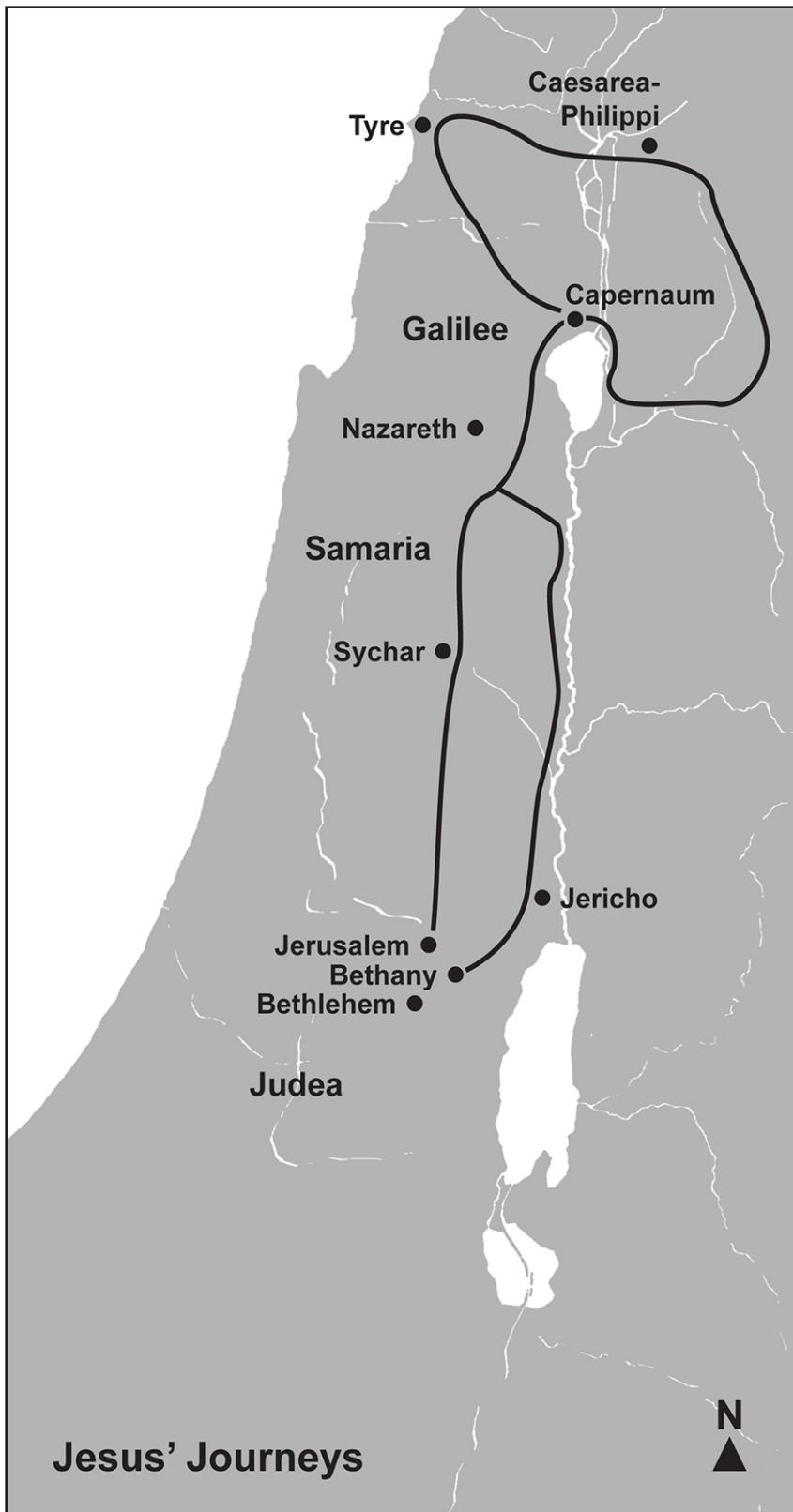
Också Människosonen har ju kommit, icke för att låta tjäna sig, utan för att tjäna och ge sitt liv till lösen för många. - Markus 10:45



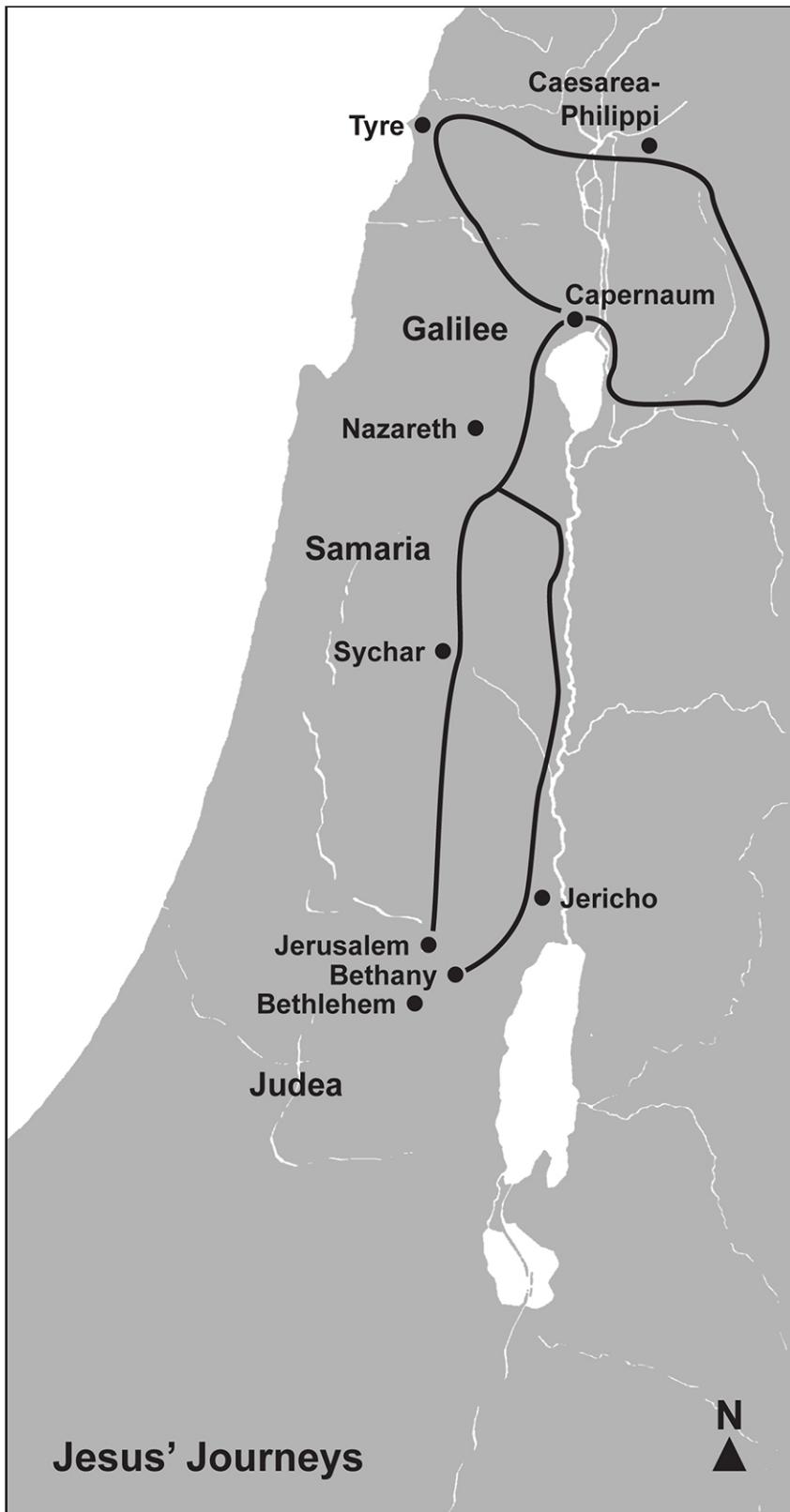
Sapagkat ang Anak ng Tao rin naman ay hindi naparin upang paglingkuran, kundi upang maglingkod, at ibigay ang kaniyang buhay na pangtubos sa marami. - Marcos 10:45



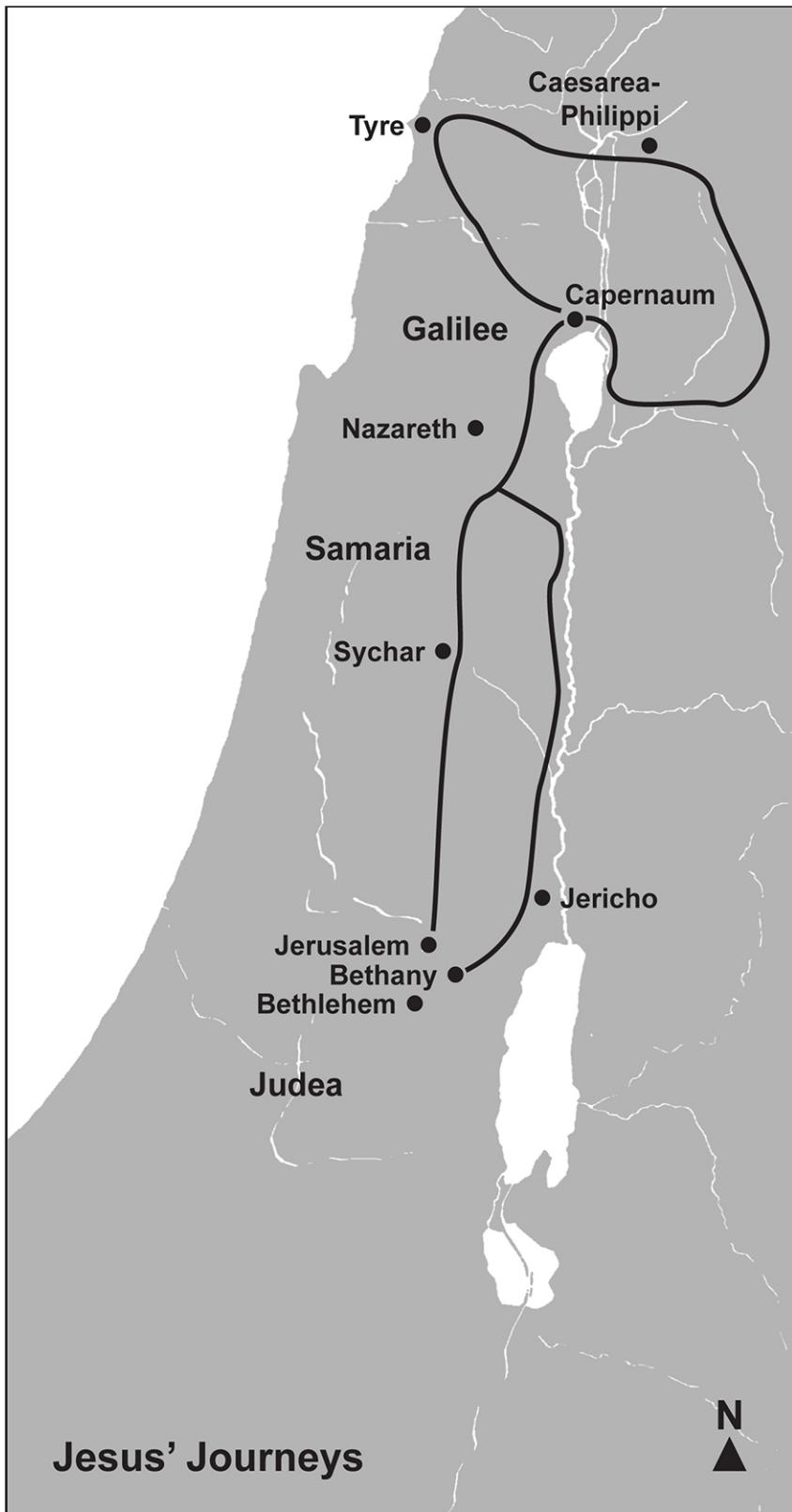
Sapagkat hindi dumating ang Anak ng Tao upang pagdilngkuran, ngunit upang maglinigkod at upang ibigay ang kaniyang buhay bilang katubusan ng tahanat. - Marcos 10:45



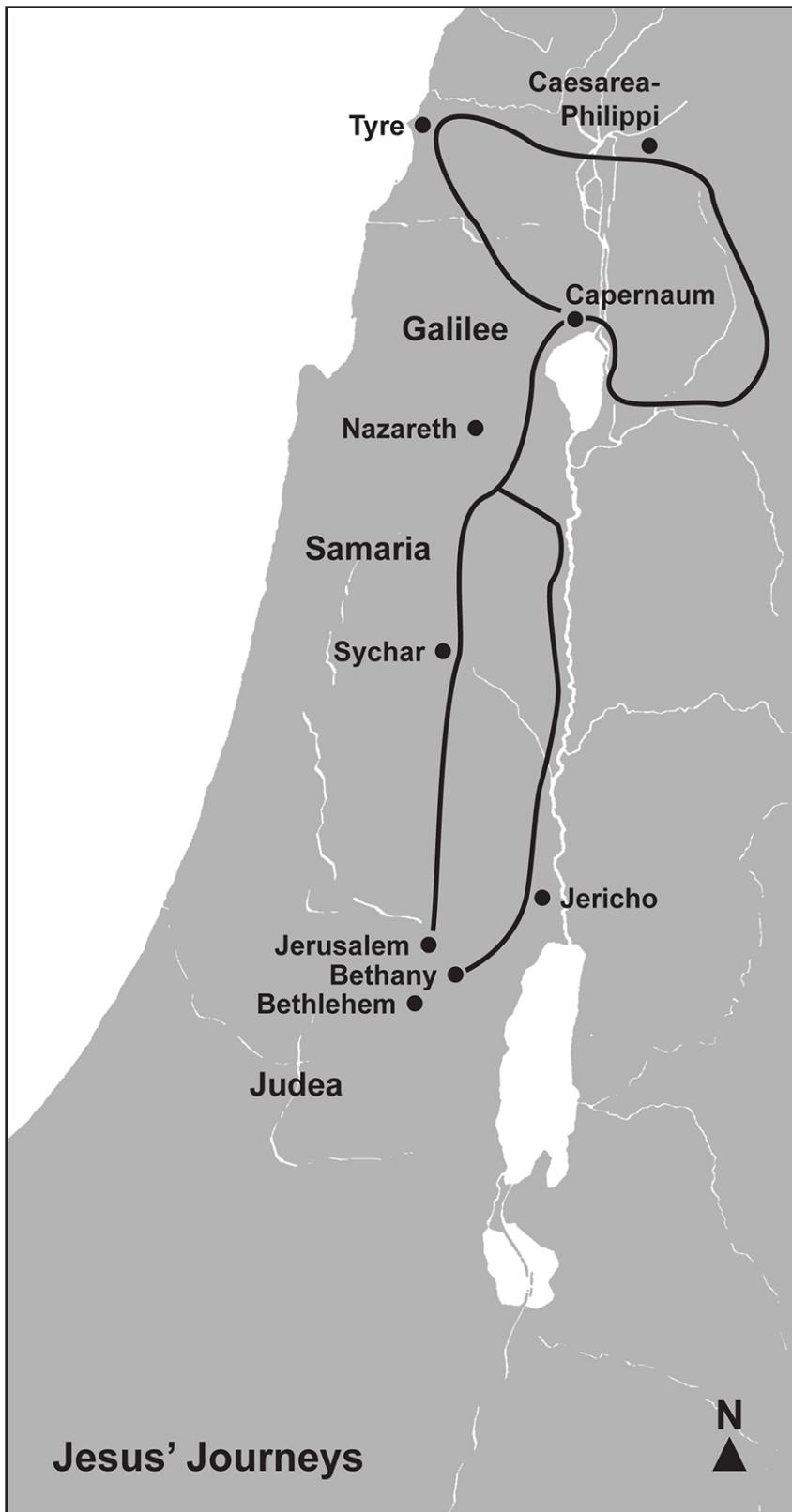
Nyirå Kuunyilo jesing ngv riijikodub aama; Nw riijitebv aato okv ninyigv singtung ngaa mvngnga yarta achiav nyi go ringlin dikuubv." - Mark 10:45



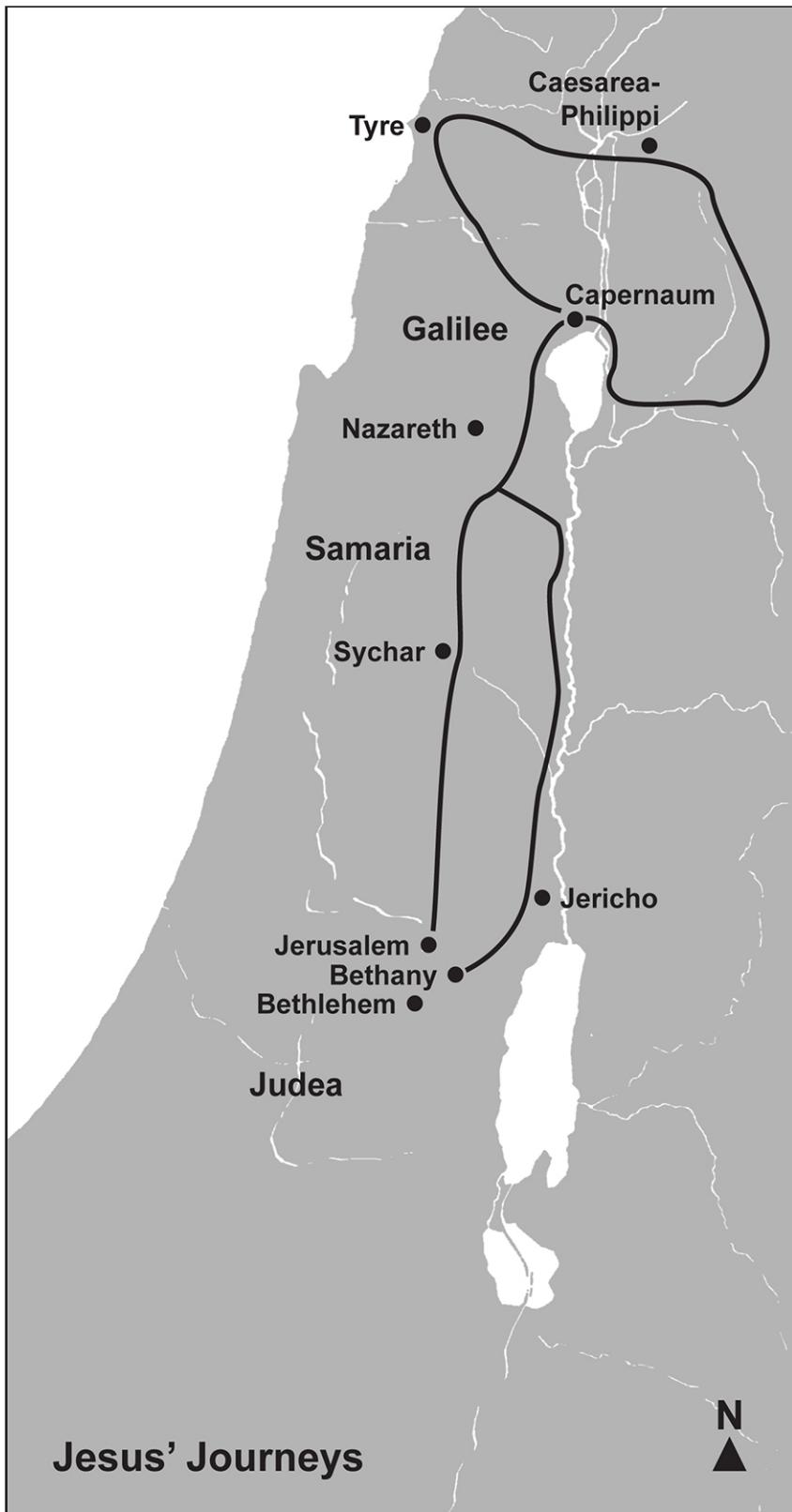
மாணிடமதனாகிய நானும் பணிவிடையைப் பெற்றுக்கொள்ள அல்ல, பணிவிடை செய்யவே வந்தேன்;
அந்களையீட்டுப்படி என் உயிரோசுக் கொடுக்கவும் வந்தேன்" என்றார். - மாற்று 10:45



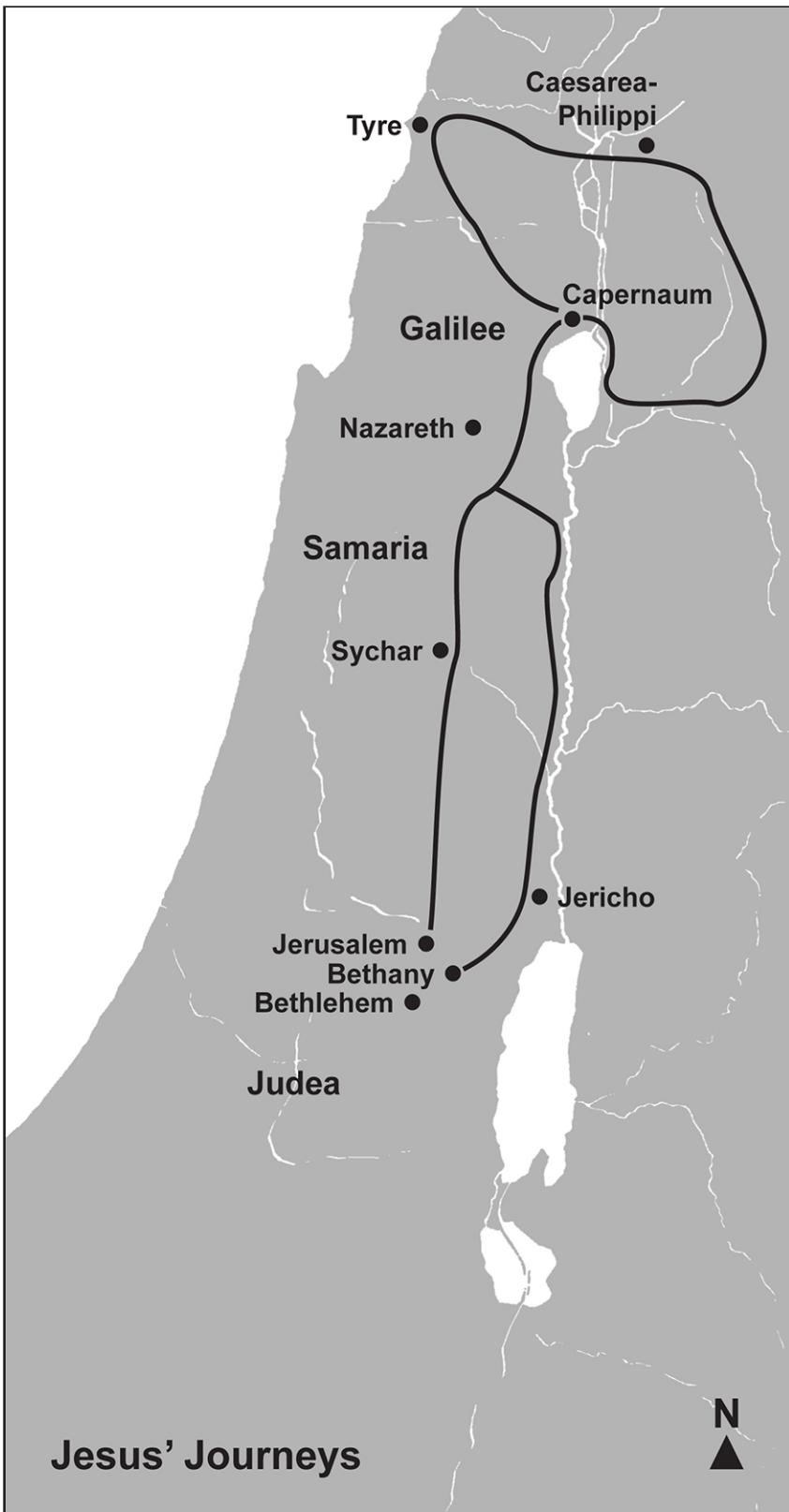
அப்படியே, மனிதகுமாரனும் மற்றவர்களிடம் ஊழியம் பெற வராமல், ஊழியம் செய்யவும், அந்களை மீட்கத் தமிழ்மூடைய ஜீவனைக் கொடுக்கவும் வந்தார் என்றார். - மாற்கு க0:ச4



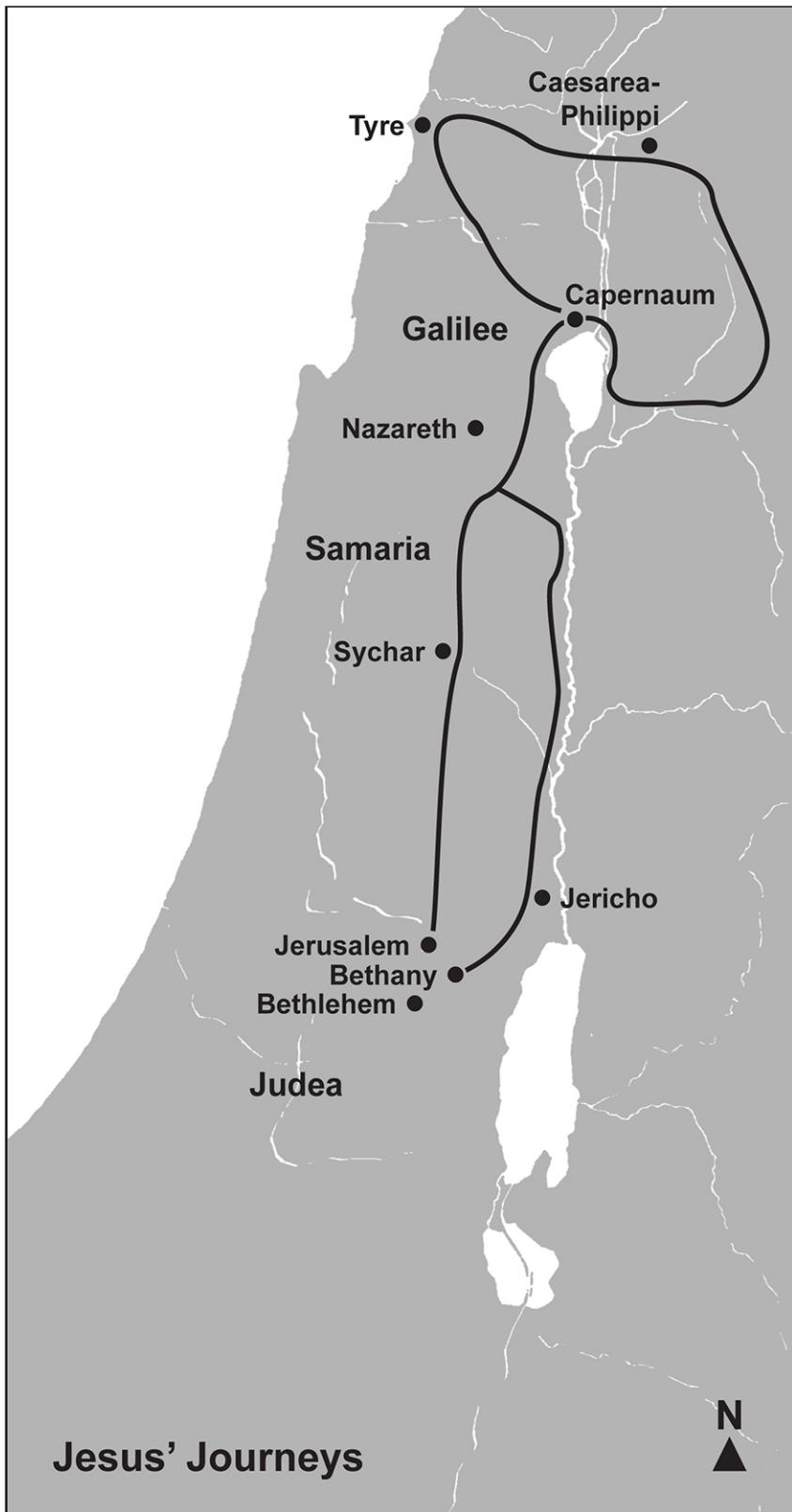
యీహుకోర్తి యూనిస్టు కామార్థుడు సెని వేయామ్చోఫానికి రాలేదు, సొన వేయామ్చోవేల్కి, అంపరి పుక్కన తన ప్రాణాన్ని వెలా ఫార్బస్యాయానికి పుచ్చుకు. - మాట్లాడు 10:42



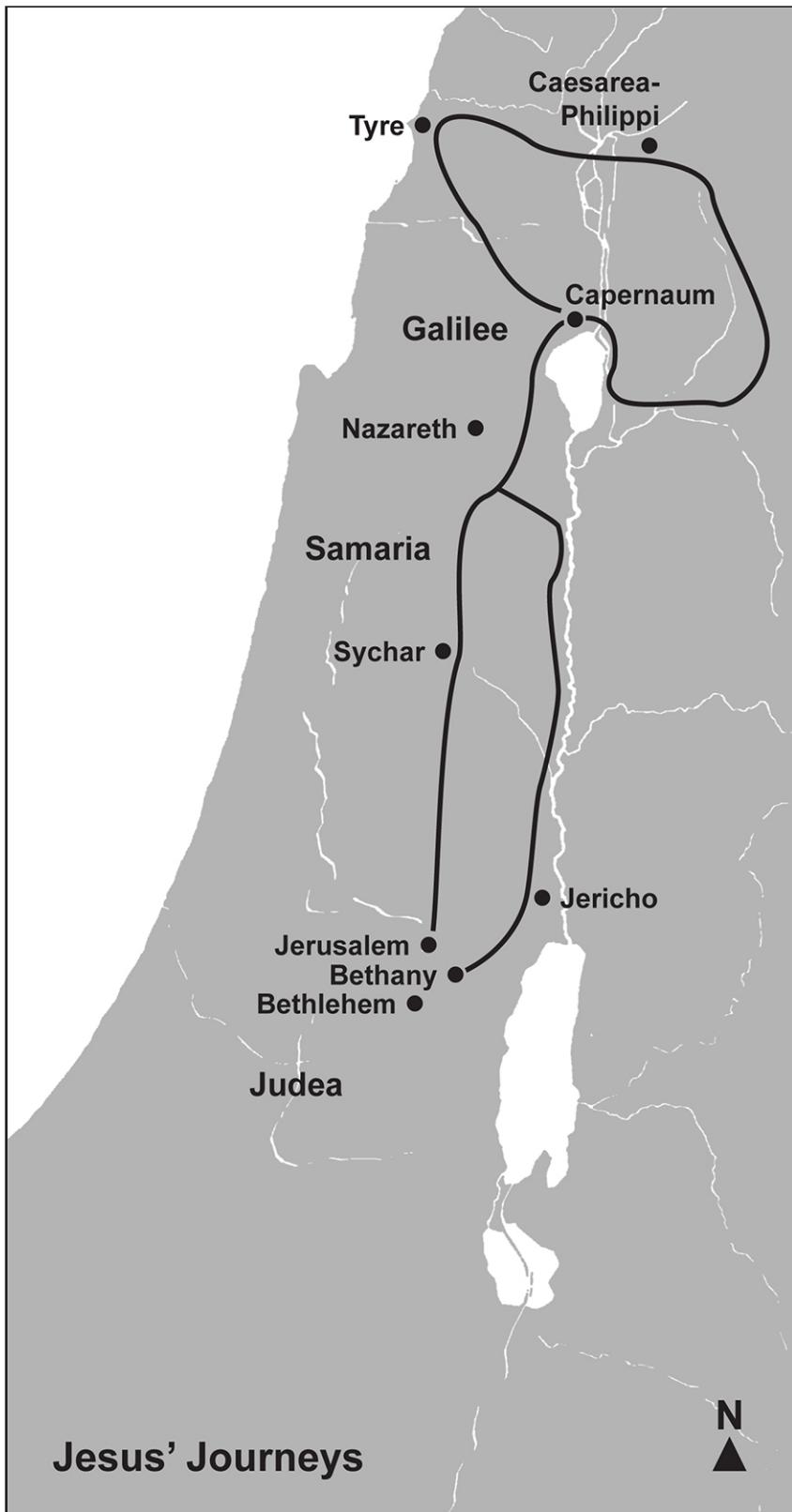
He na'e 'ikai ke ha'u 'ae Fohā 'oe tangata ke tauhia ia, ka ke tauhi, pea ke foalki 'ene mo'ui ko e hulu'i 'oe tokolahi. - Ma'aake 10:45



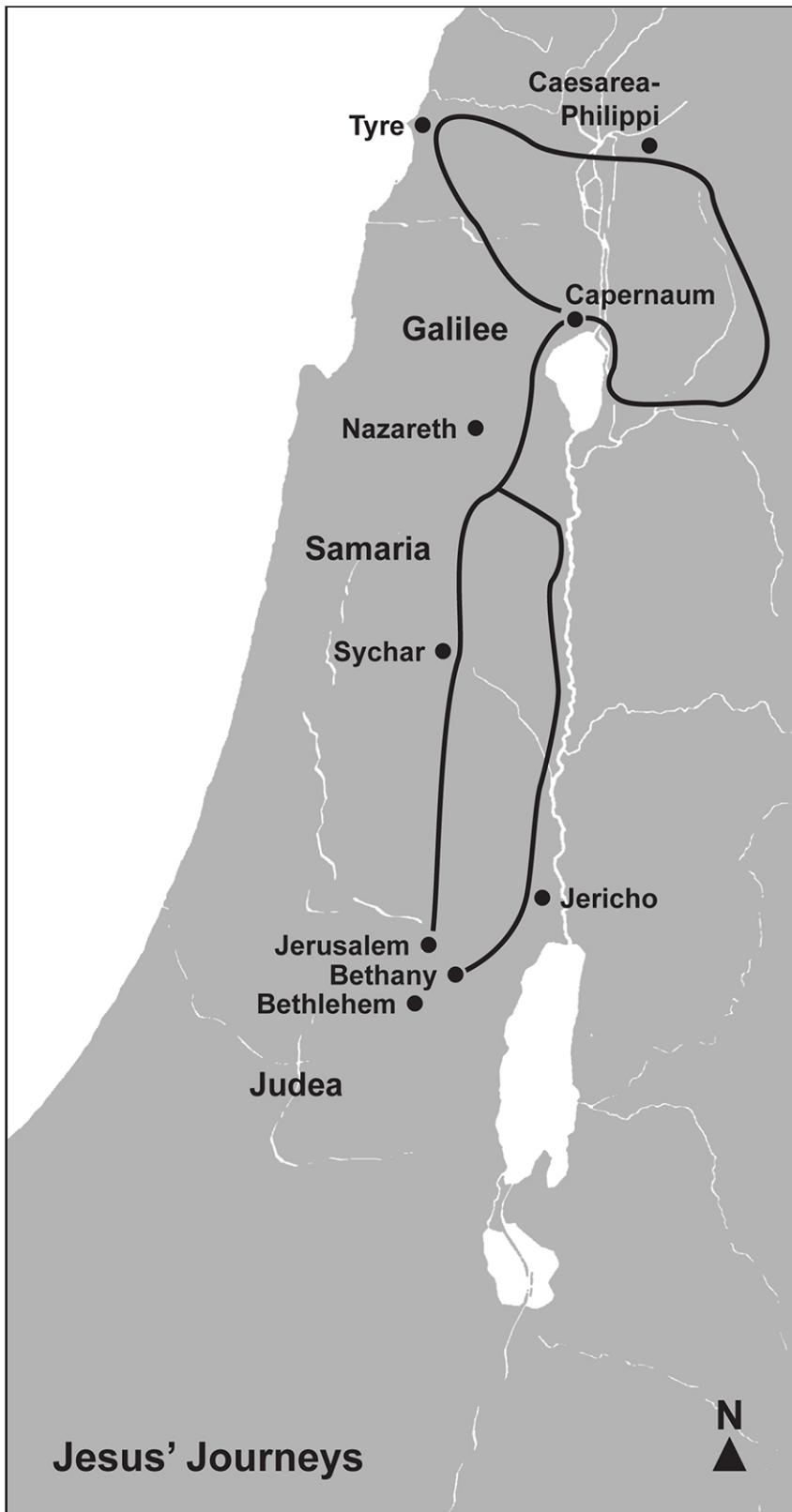
Çünkü İnsanlığın bile hizmet edilmeye değil, hizmet etmeye ve canını birçoktan için fidye olarak vermeye geldi. - Markos 10:45



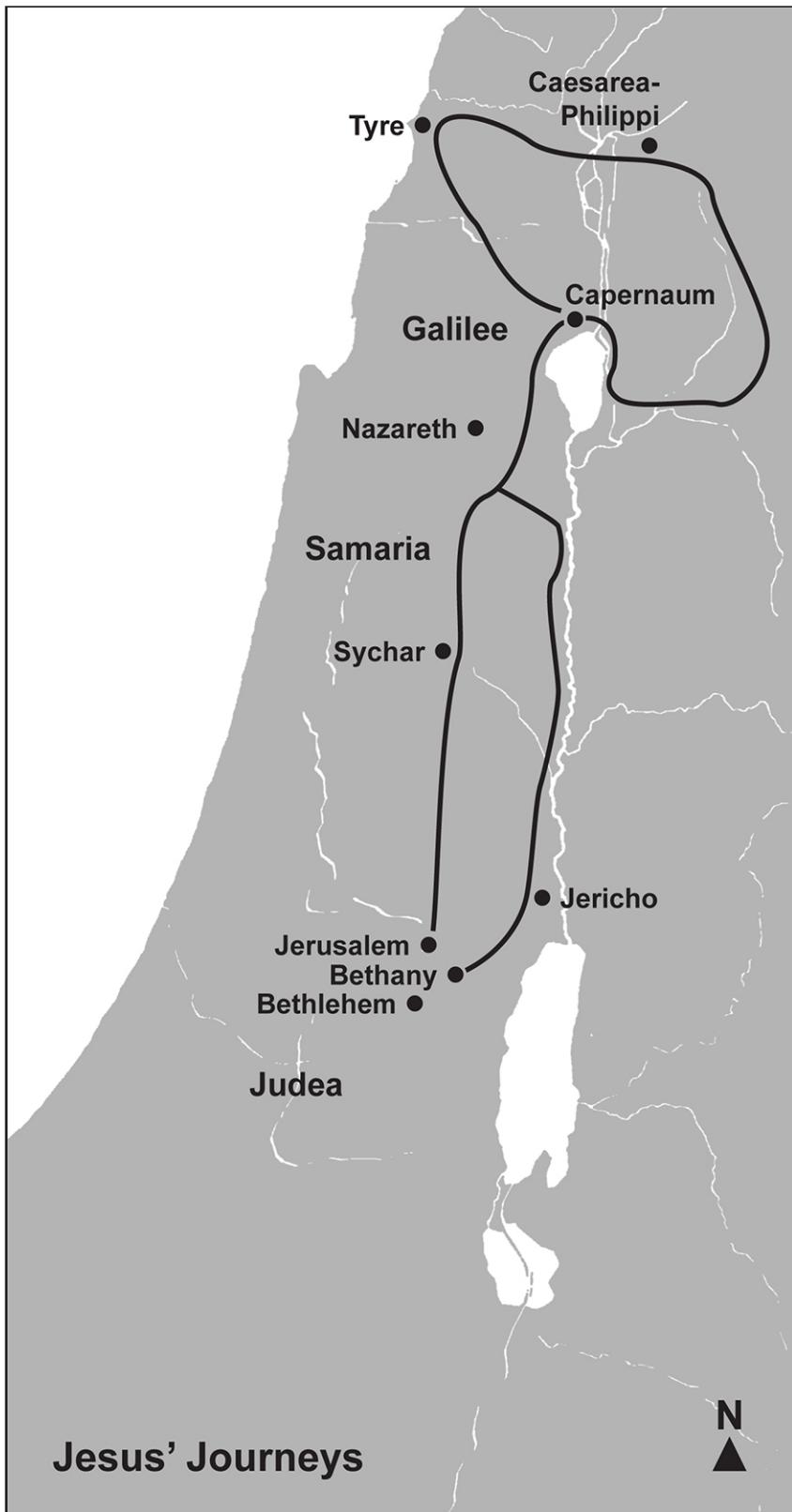
Onipa Ba no amma se wonsom no, na mmom obesomee, na dde ne kra too ho se mpata maa nnipa nyinaa. - Marko 10:45



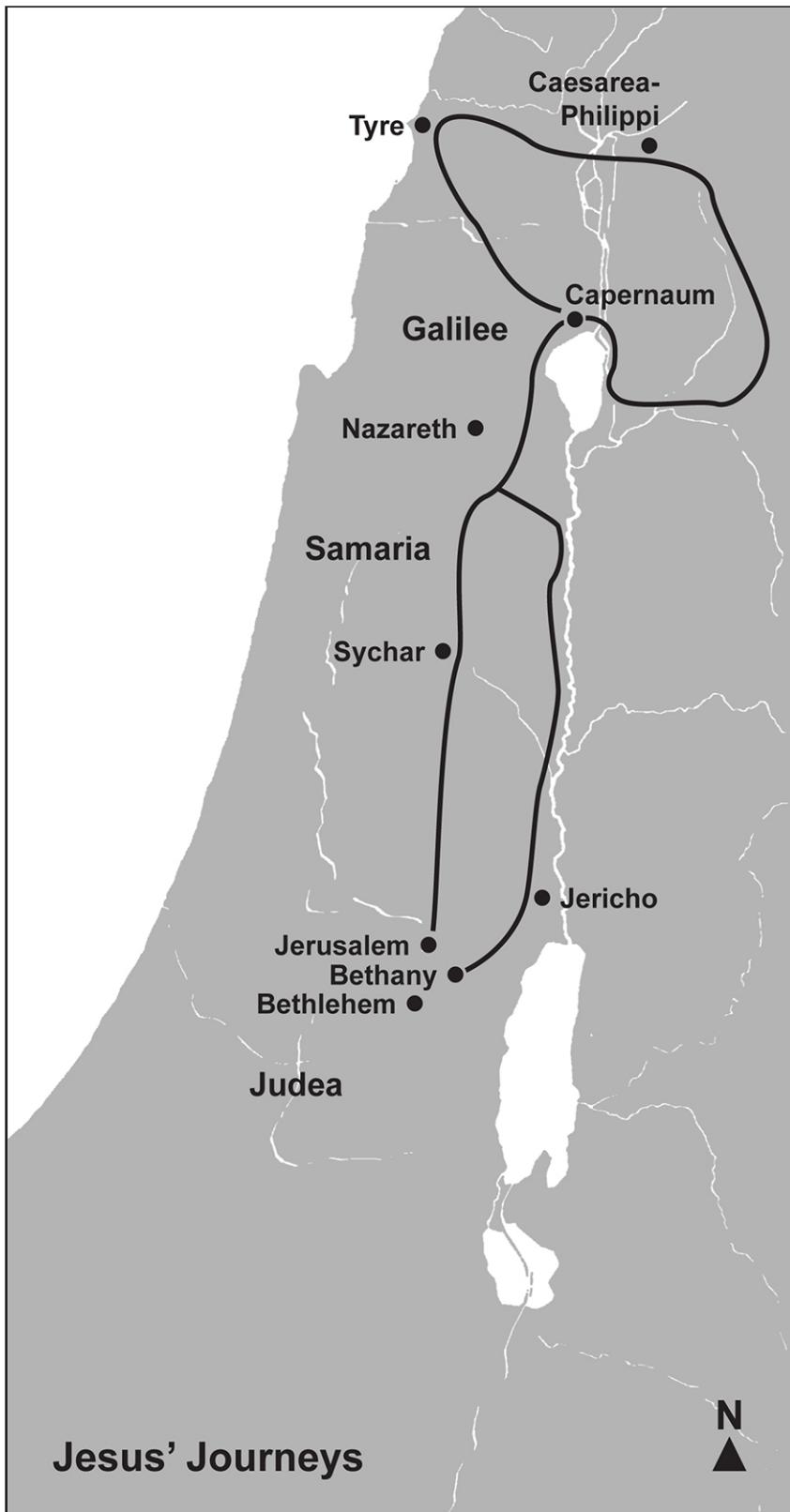
Me a meye Onipa Ba no, mamma se wansom me na mmom, mebae se mrecheboa afofora, na mede me kra aye mpata amma nnipa pi. - Marko 10:45



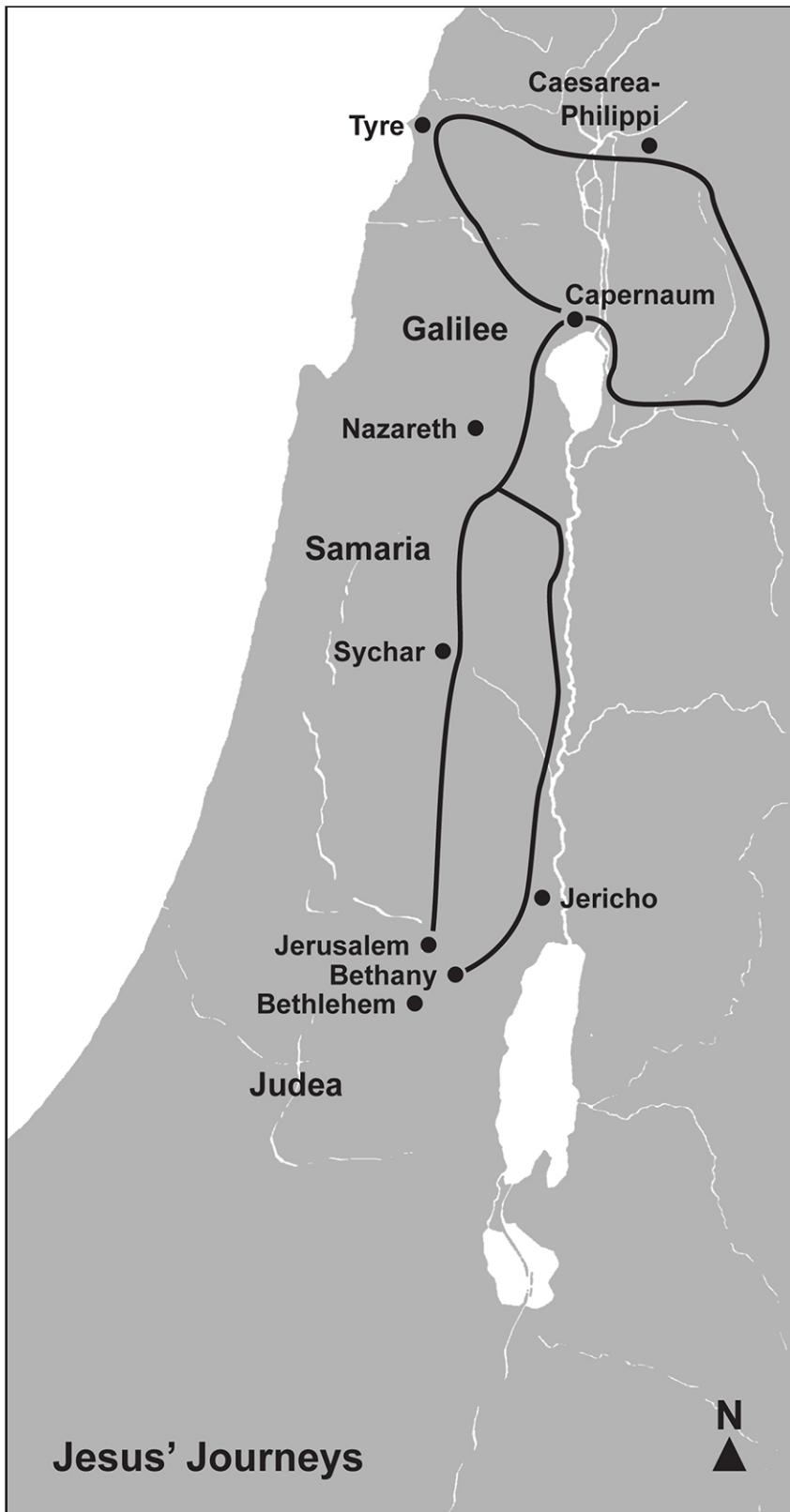
Адже Син Людський прийшов не для того, щоб йому служили, але щоб служити й віддати своє життя як викуп за багатьох. - Від Марка 10:45



Бо й Син чоловічий не прийшов, щоб служено йому, а служити й дати душу свою викуп за многих. - Від Марка 10:45

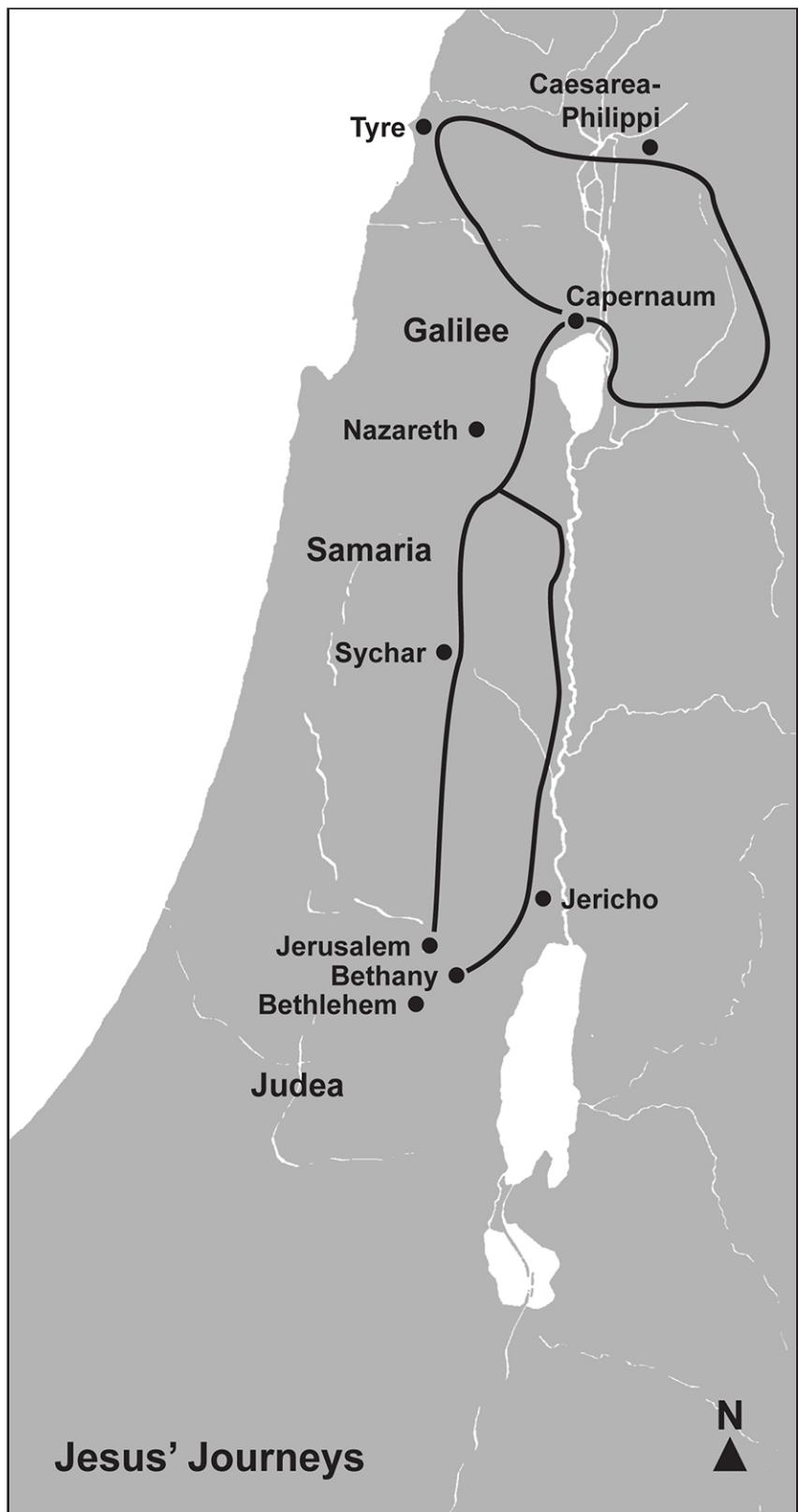


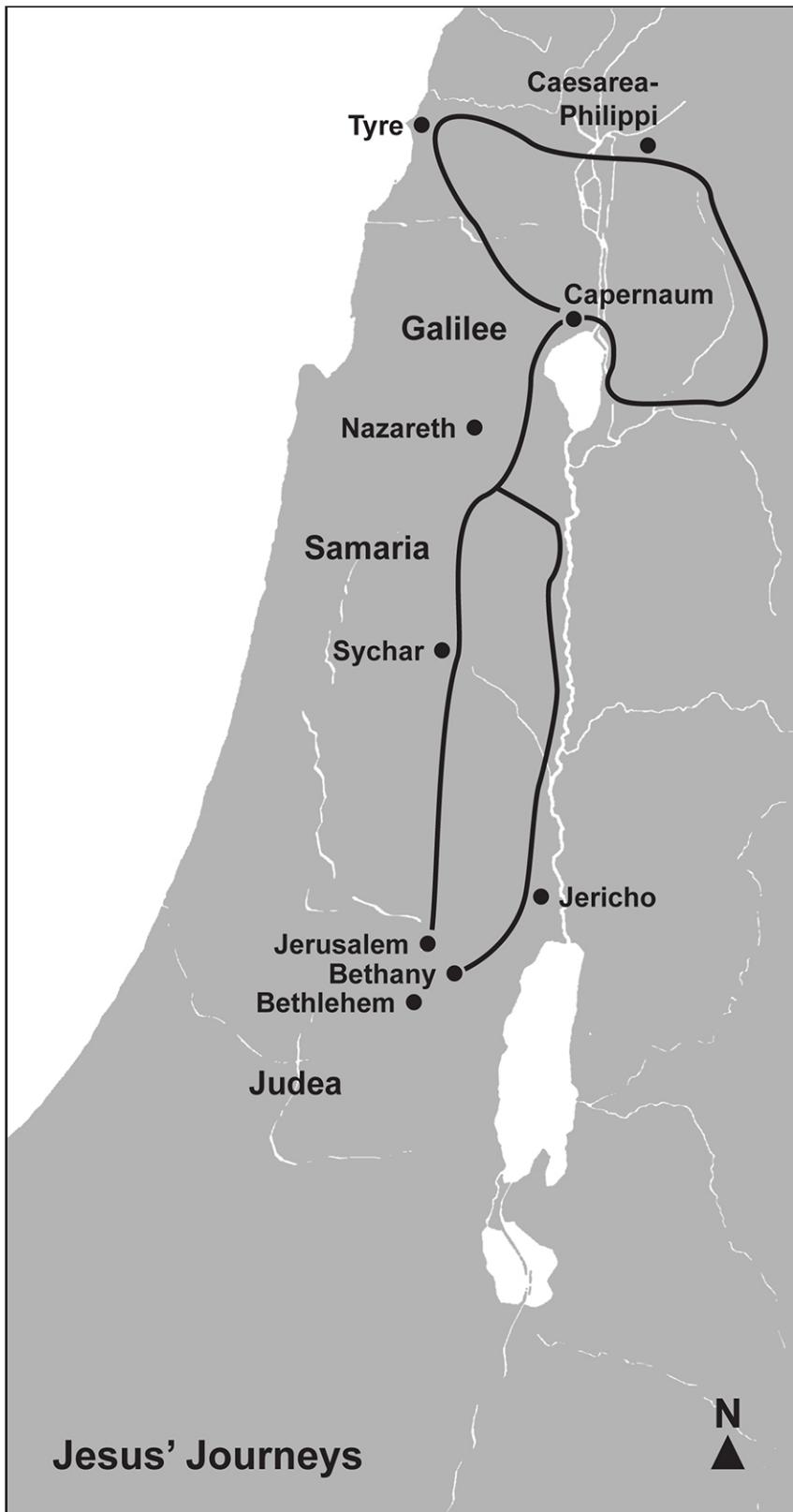
Бо Син Лібдський прийшов не на те, щоб служили Йому, але щоб послужити, і душу Свого дати на вигут за басатох. - Від Марка 10:45

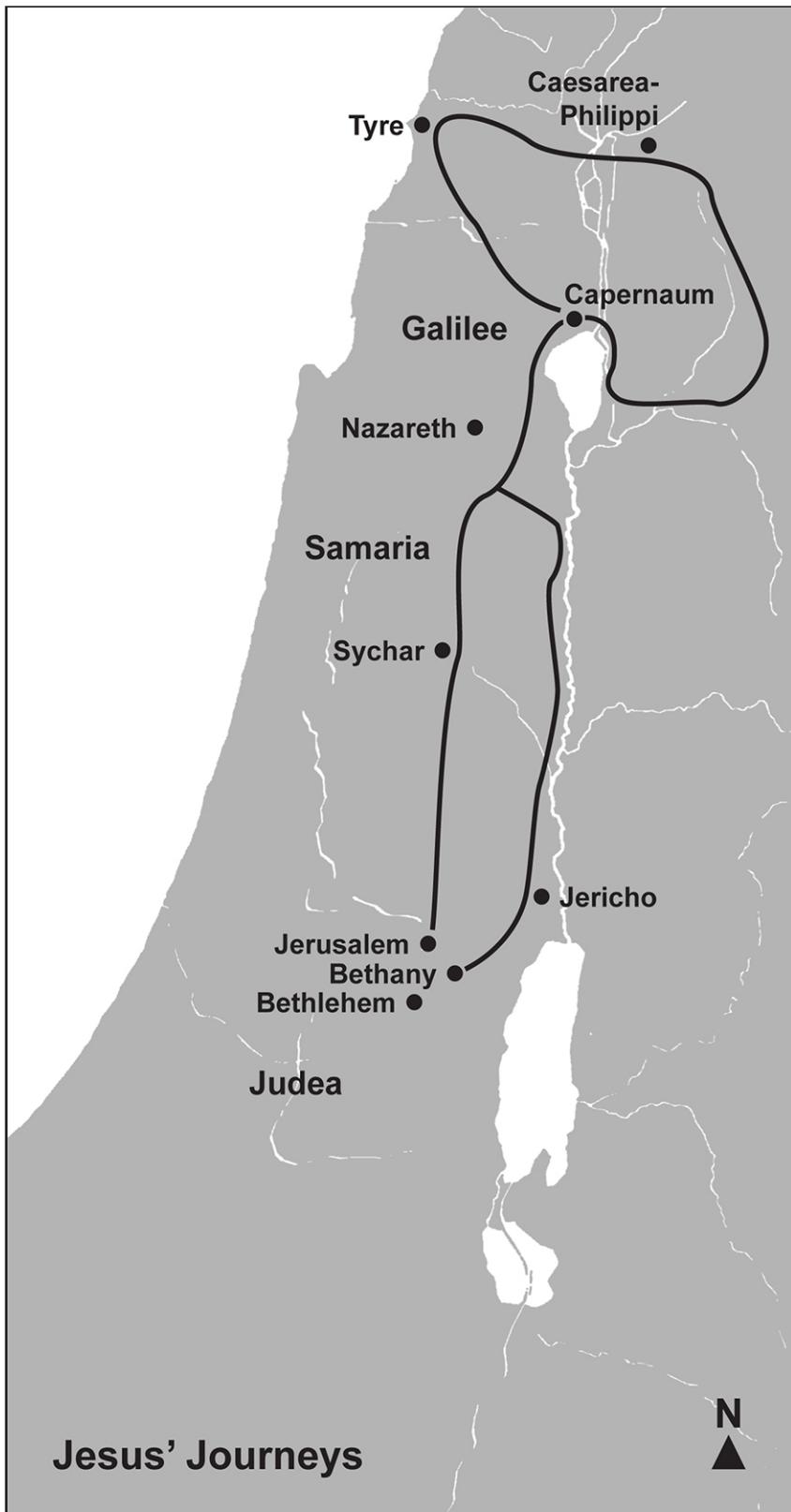


वर्णक इन — ए आदम भी इसलिए नहीं आया कि खिदमत ले वालिक इसलिए कि खिदमत करे और अपनी जान बहुतों के बदले फिदया मेंदे। - मरकुर 10:45

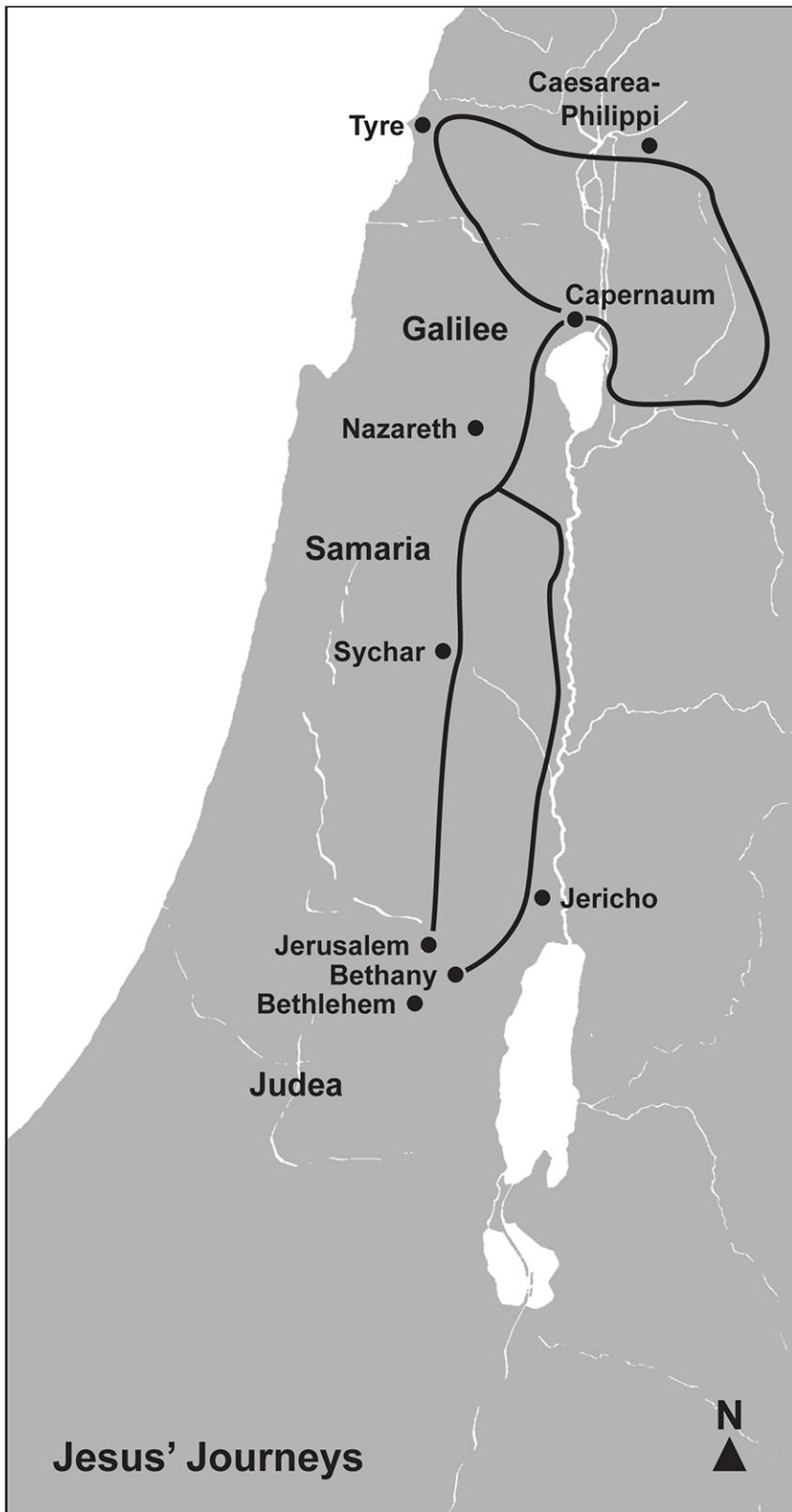
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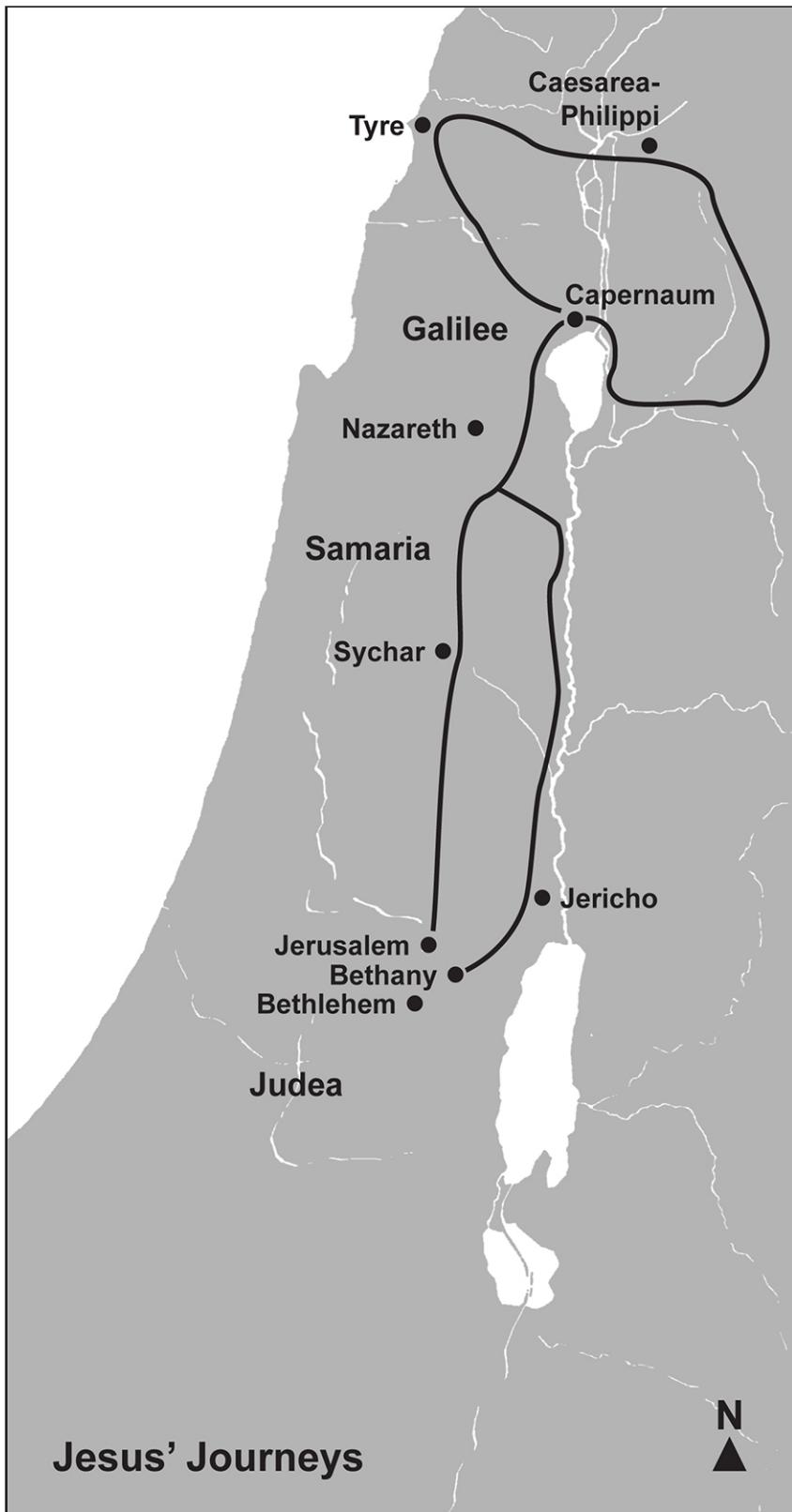




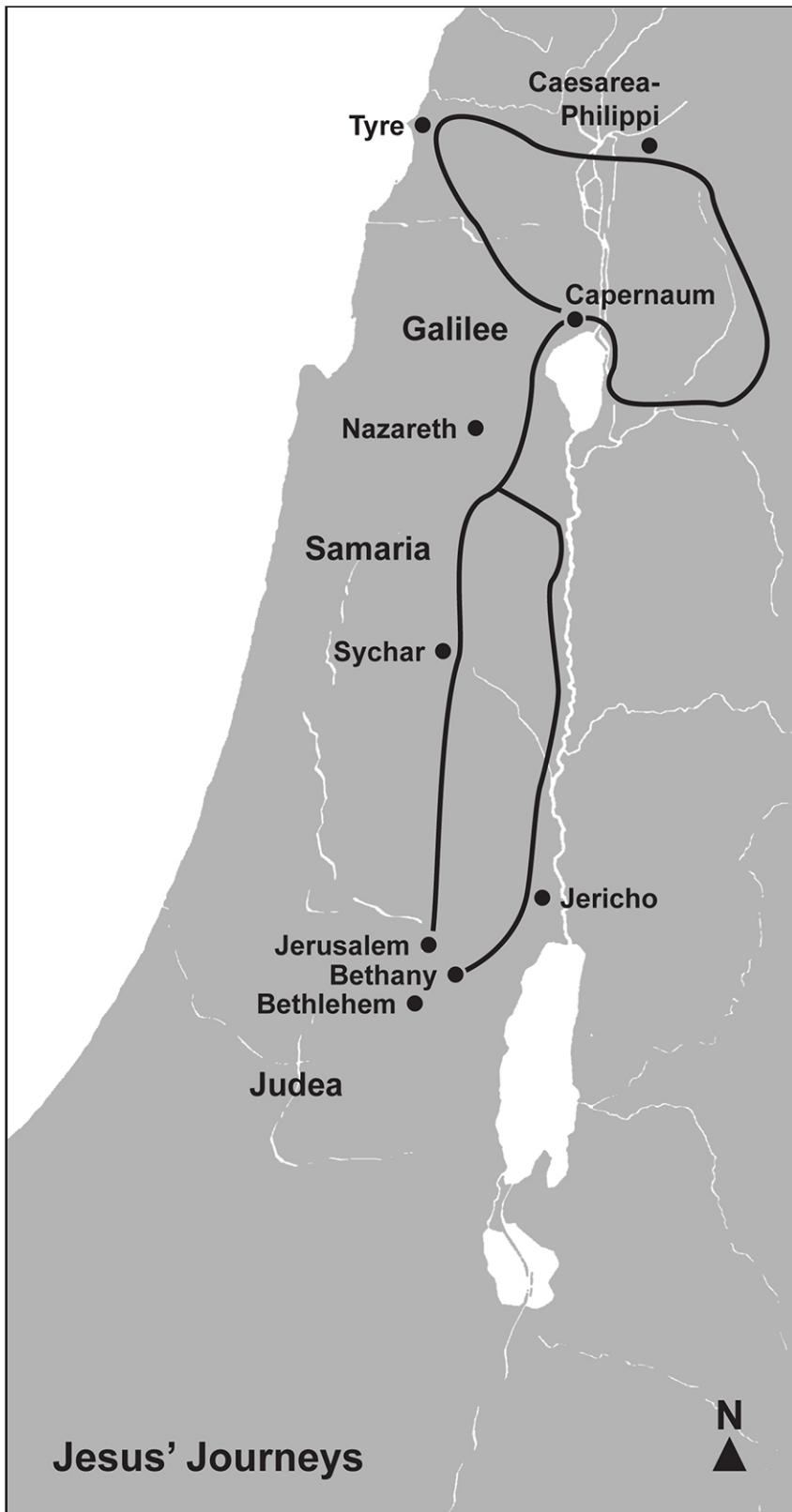
Chunki Insan'oghlimu dərveqe shu yolda köpçilik məninq xizmitində bolsun démey, belki köpçilikning xizmitidə bolay wə jénimi
pida qılış bedilige nürgüm adəmləri hörlükke chiqıray dep keldi. - Markus 10:45



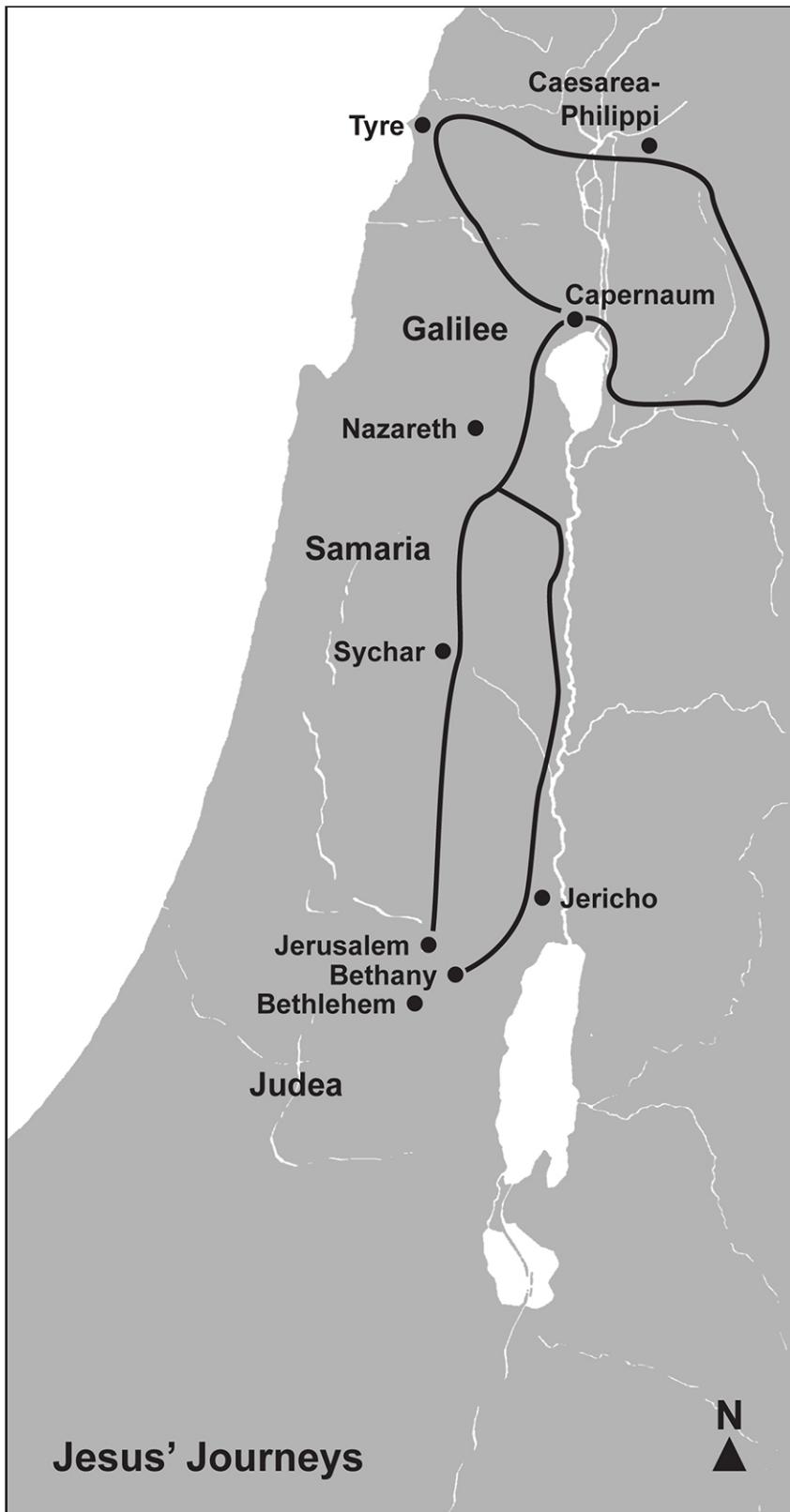
Qüanki Insan'oojumu dərwałę́ xu yolda kepçilik mening hizmitində bolsun deməy, balkı kepçilikning hizmitidə bolay wə jenimi
pida ķılıx bədлиgə nuroqun adamlarıni hər-lükke qırıray dəp kaldi. - Markus 10:45



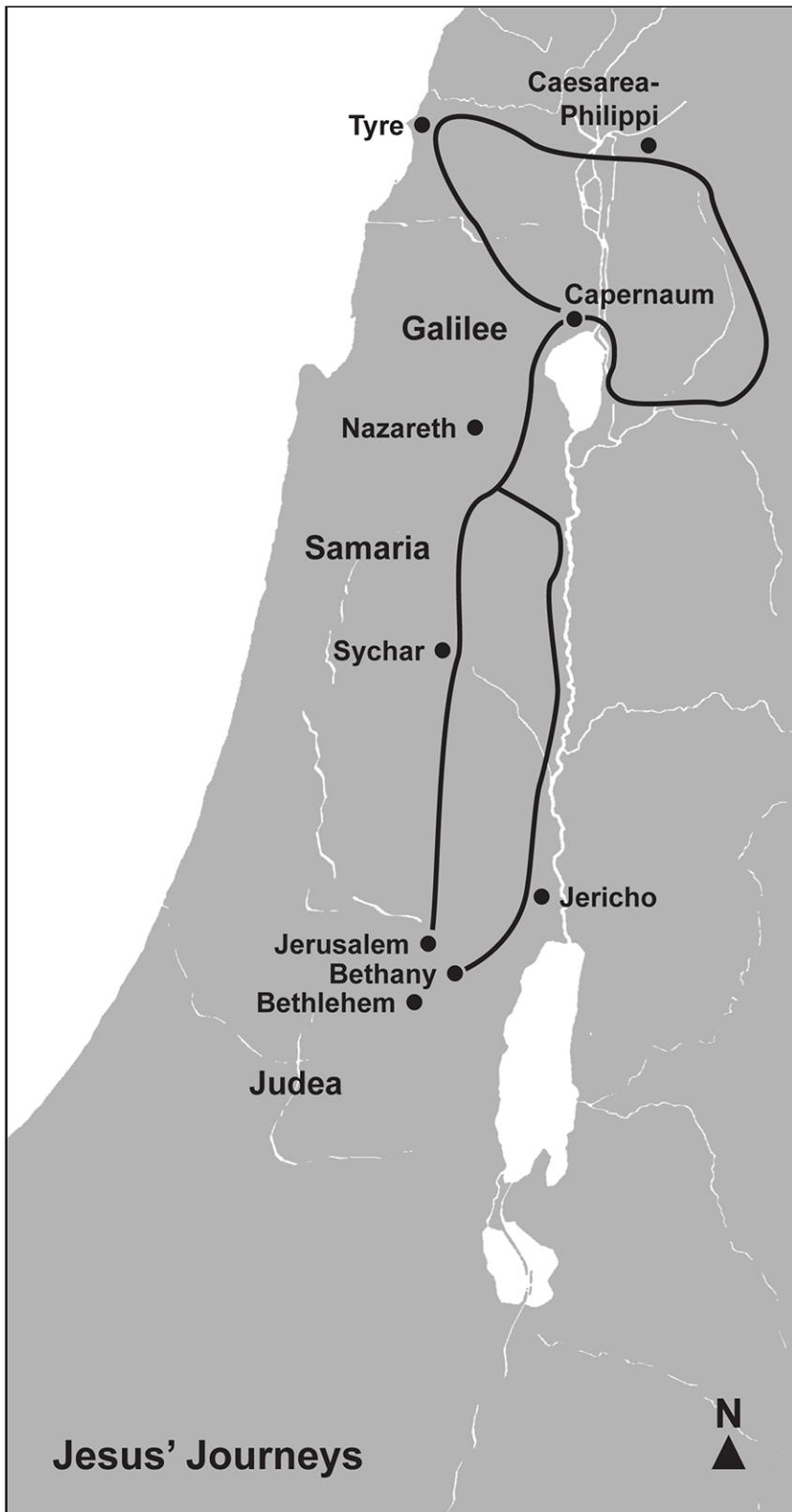
Vì Con Người đến trần gian không phải để cho người phục vụ, nhưng để phục vụ người, và hy sinh tính mạng cứu chuộc nhiều người. - Mác 10:45



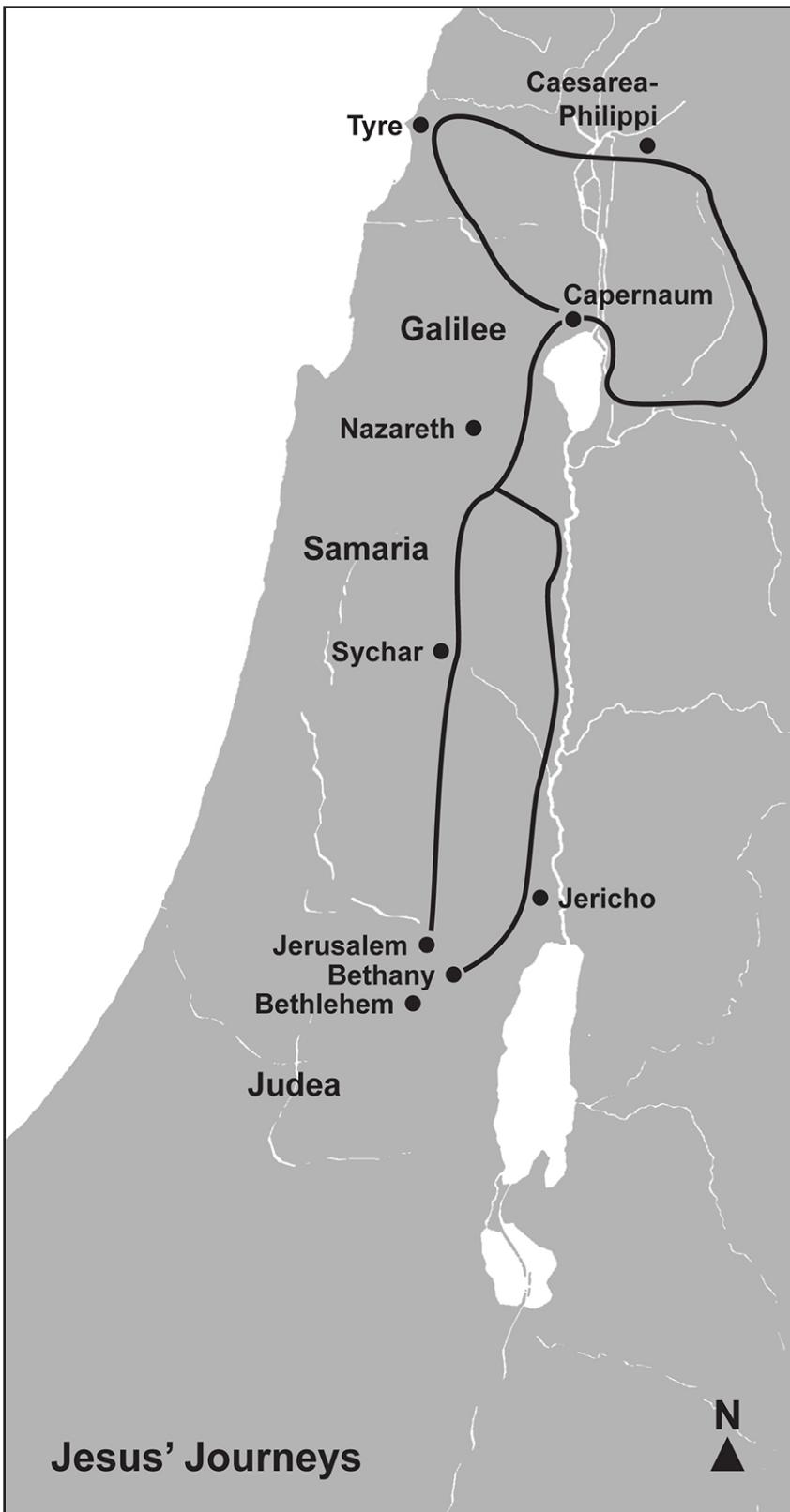
Vì Con người đã đến không phải để người ta hầu việc mình, song để hầu việc người ta, và phó sự sống mình làm gián chuộc cho nhiều người. - Mác 10:45



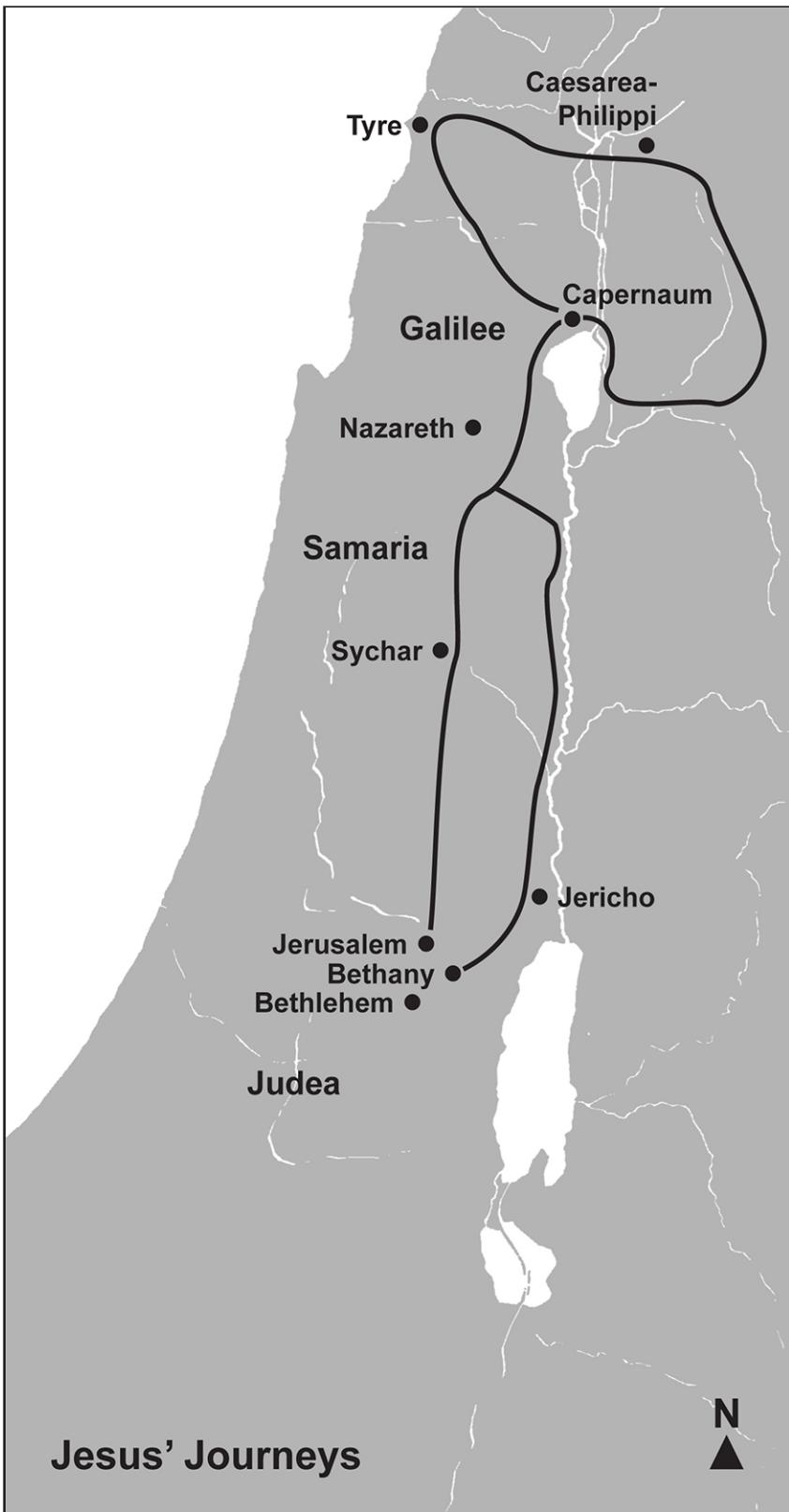
Vì Con người đã đến không phải để người ta hầu việc mình, song để hầu việc người ta, và phó sự sống mình làm gián chuộc cho nhiều người. - Mác 10:45



Næ juune ne Mwana ghwa Munhu nanilisile kuvombeua, looli nilisile kulkuvavombela avange na kuhumia uwumi wawango kuuti nivavange vinga. - Malika 10:45



Bila Muana Mutu kasia kuiza ko muungi bansadilla vayi wuyiza mu diambudi sadila qyi vana luzingu luandi mu diambu di kula bawombo. - Mark 10:45



Niforí, Èmí, Qmø Ènyàñ kò wá sí ayé kí è lè se hránsé/fún mi, sìgbon láti lè se hránsé fun àwọn elòmíràñ, àti láti fi èmí rè se hrápadà òpò ènyàñ. - Mark 10:45