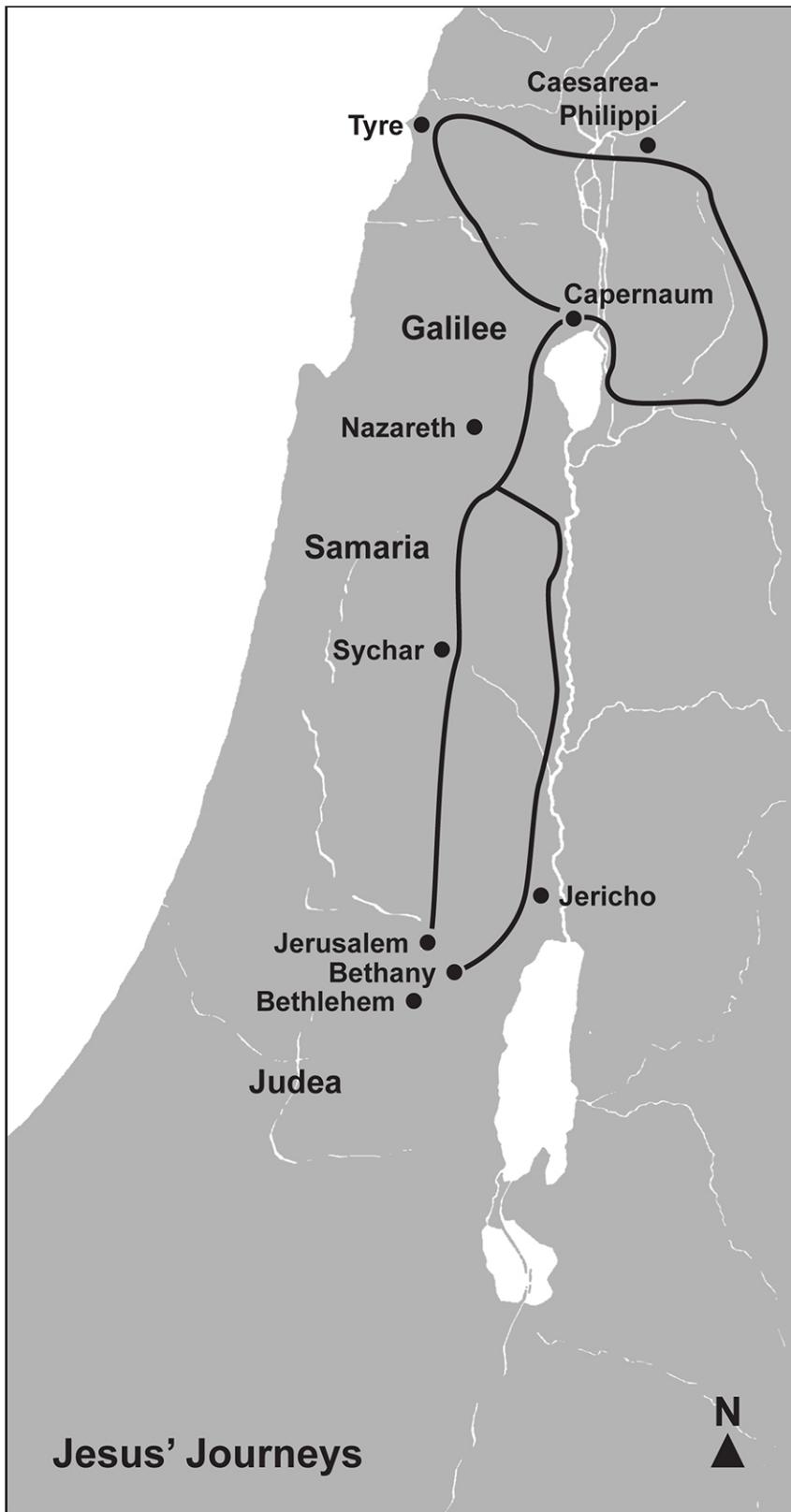


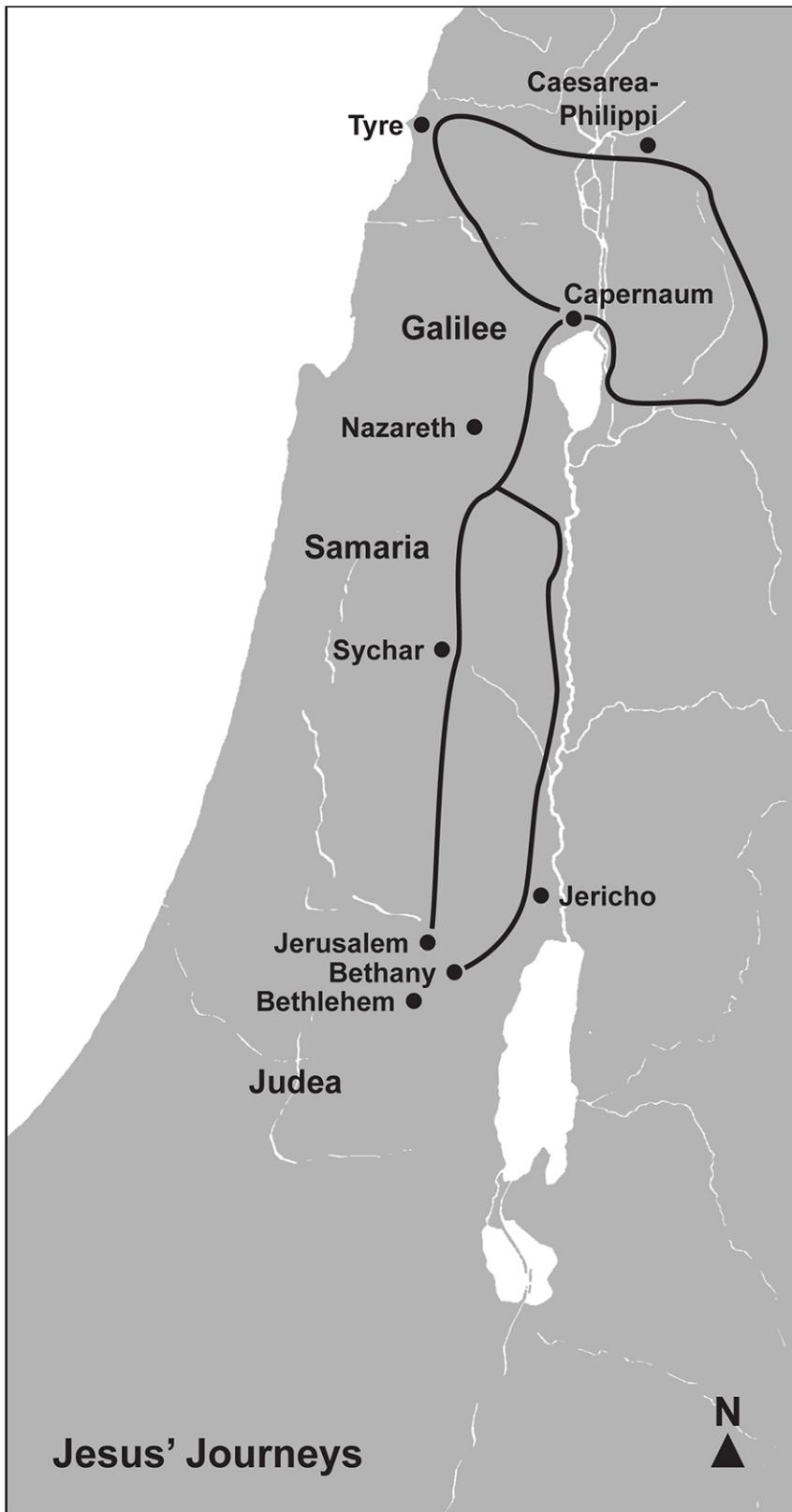
काण मनुच्यना गोया एण सेवा करूऱ लेवाले नही तर सेवा कराले अर्ही लोकस्ता पापन मेल म्हणीन आपला जीव देवाते थेल गे. - मार्क 10:45



## Jesus' Journeys

Sepse edhe Biri i njeriut nuk erdhi që t'i shërbijnë, por për të shërbyer dhe për të dhënë jetën e tij si çmim për shpëngimin e shumë vetave. - Marku 10:45

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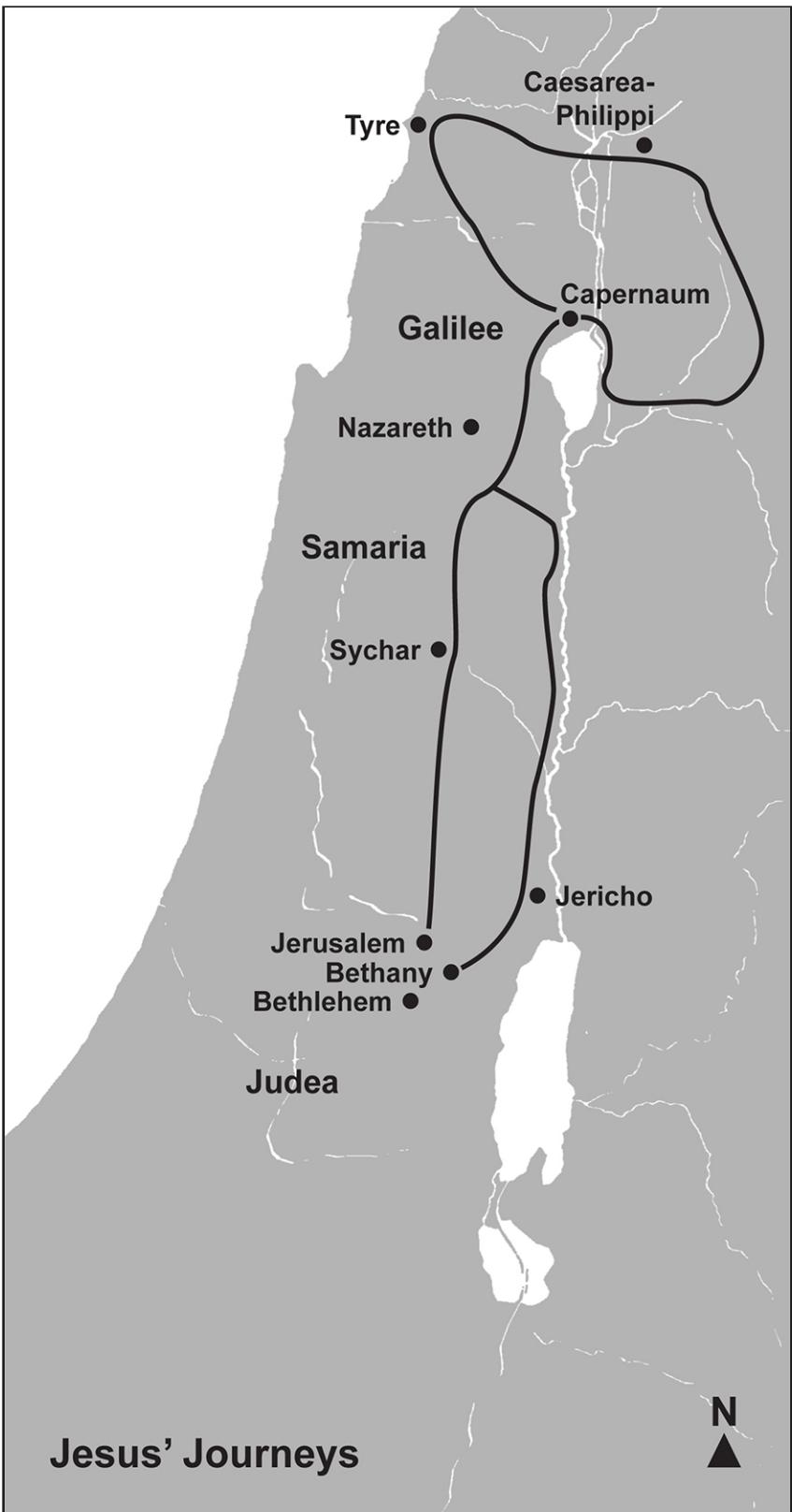


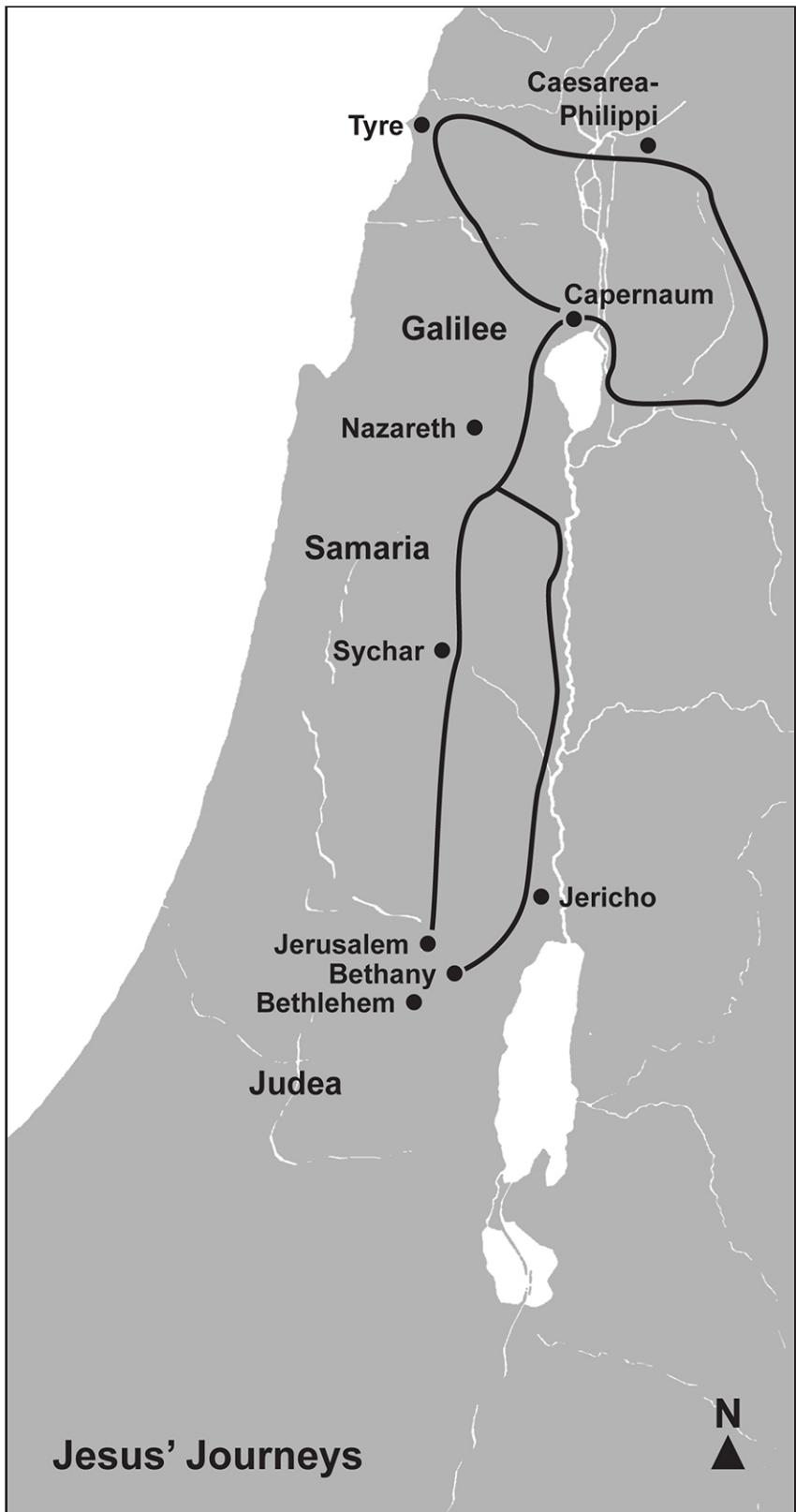
## Jesus' Journeys

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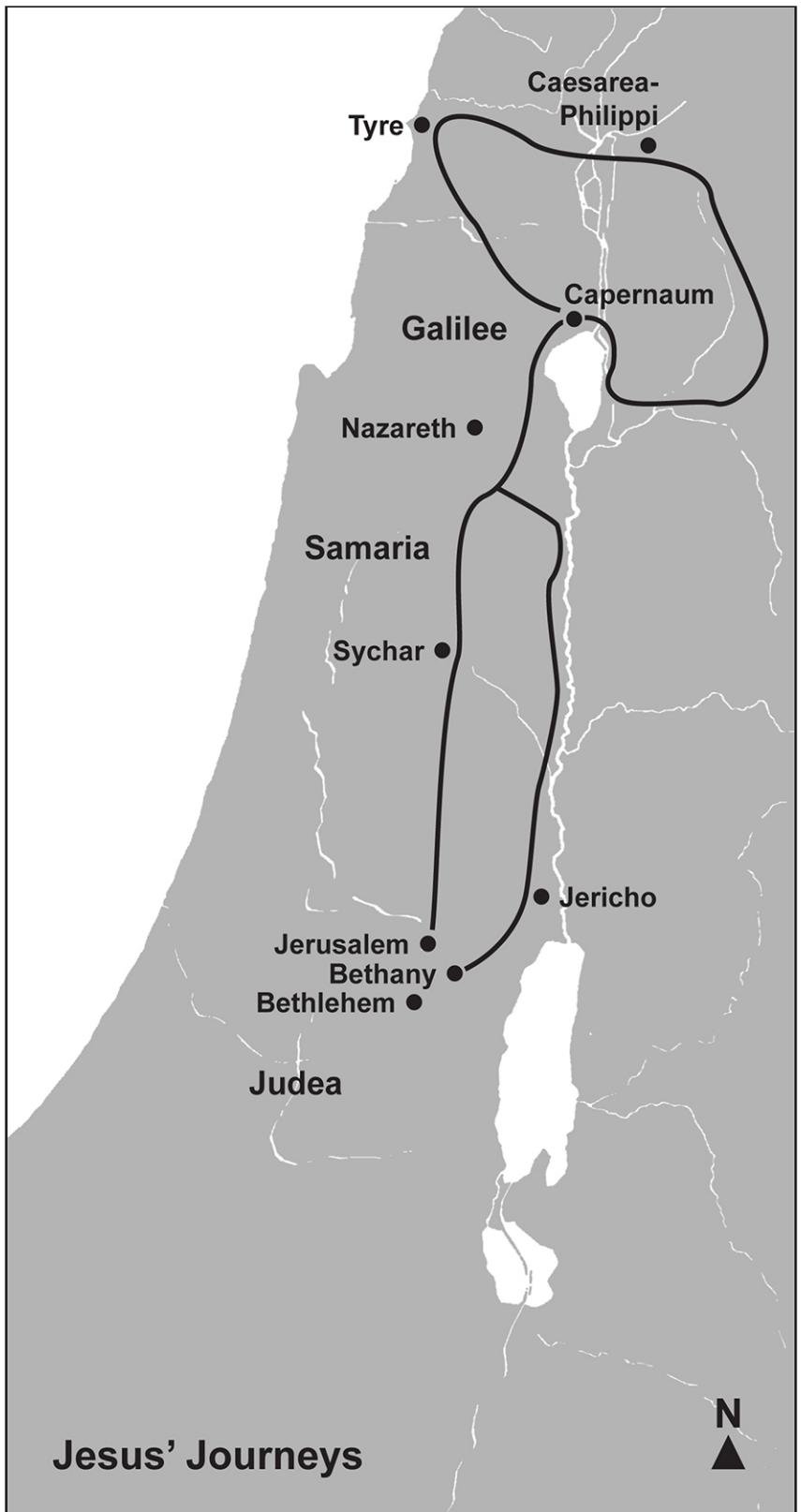
Na gonor in Nit nadak asu tigoh ba, awa dak nafo kucin, anan da serze ulai me bara anit. - Markos 10:45

لِتُؤْمِنُ أَنَّهُ مُحَمَّدًا أَنَّهُ يَعْلَمُ مَا تَعْمَلُونَ إِنَّهُ عَلَيْكُمْ بِمَا تَصْنَعُونَ حِلٌّ - سُورَةُ الْأَنْبَيْرِ - ٥٦

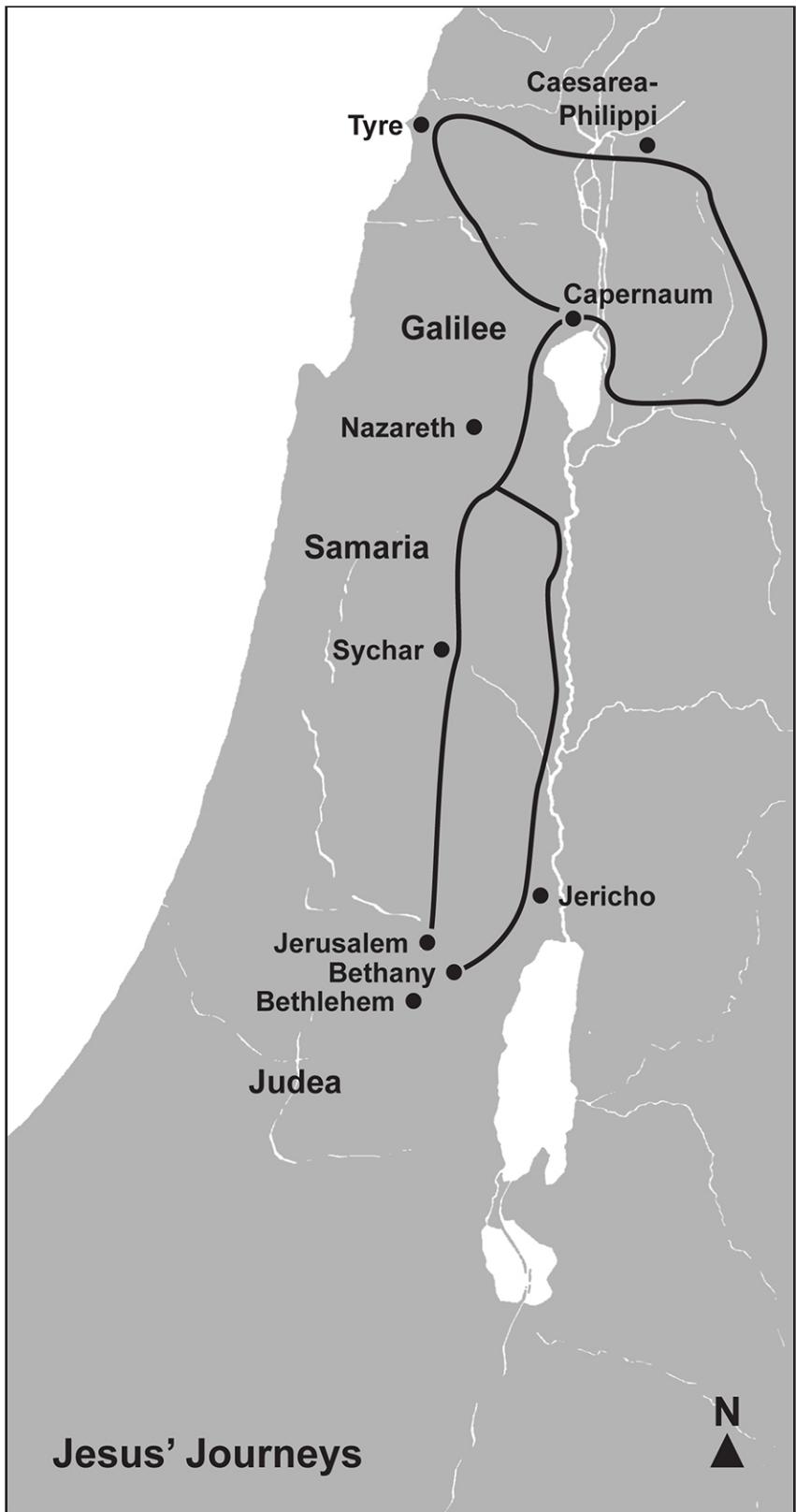




# **Jesus' Journeys**

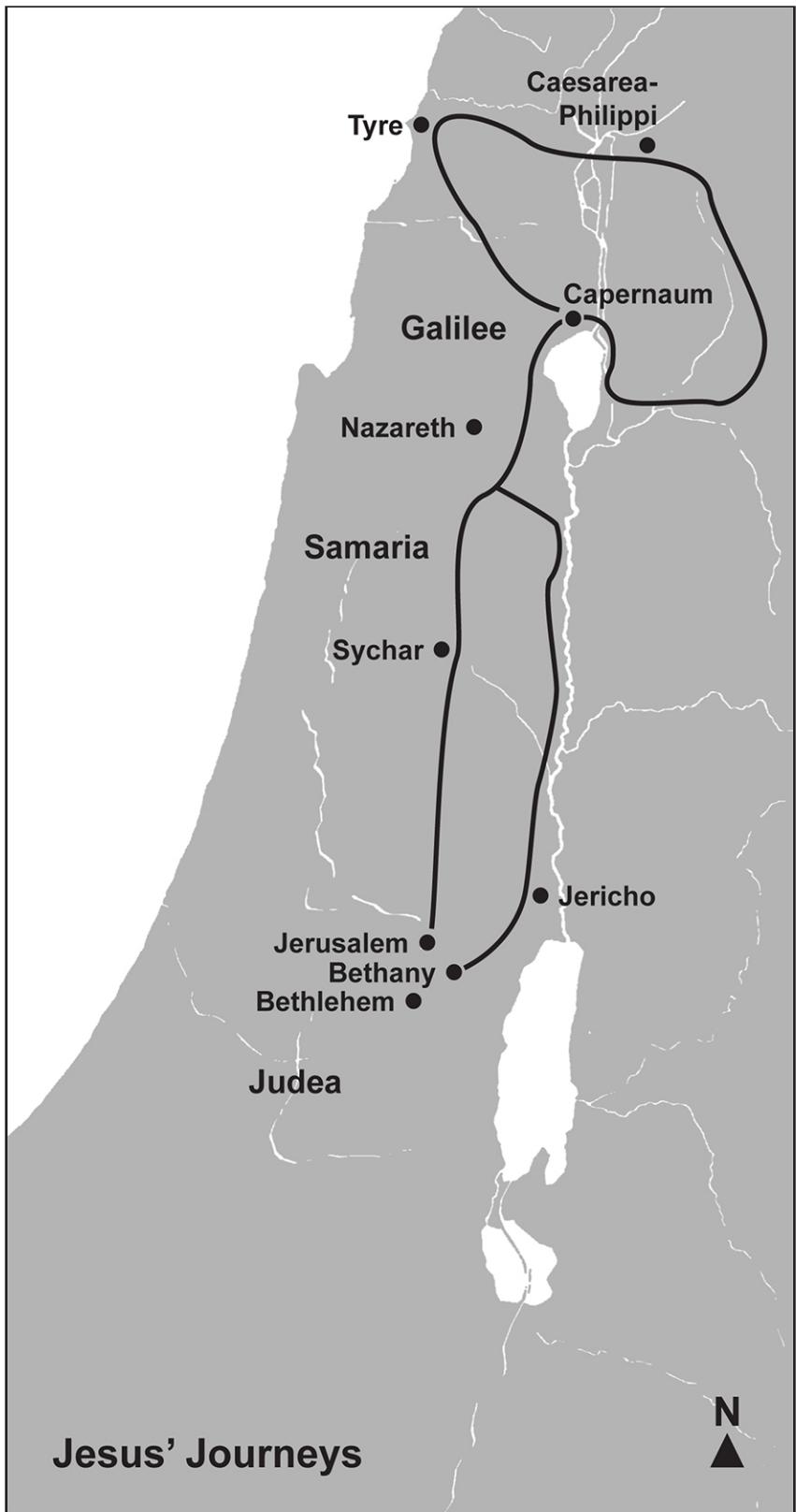


# **Jesus' Journeys**



*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45



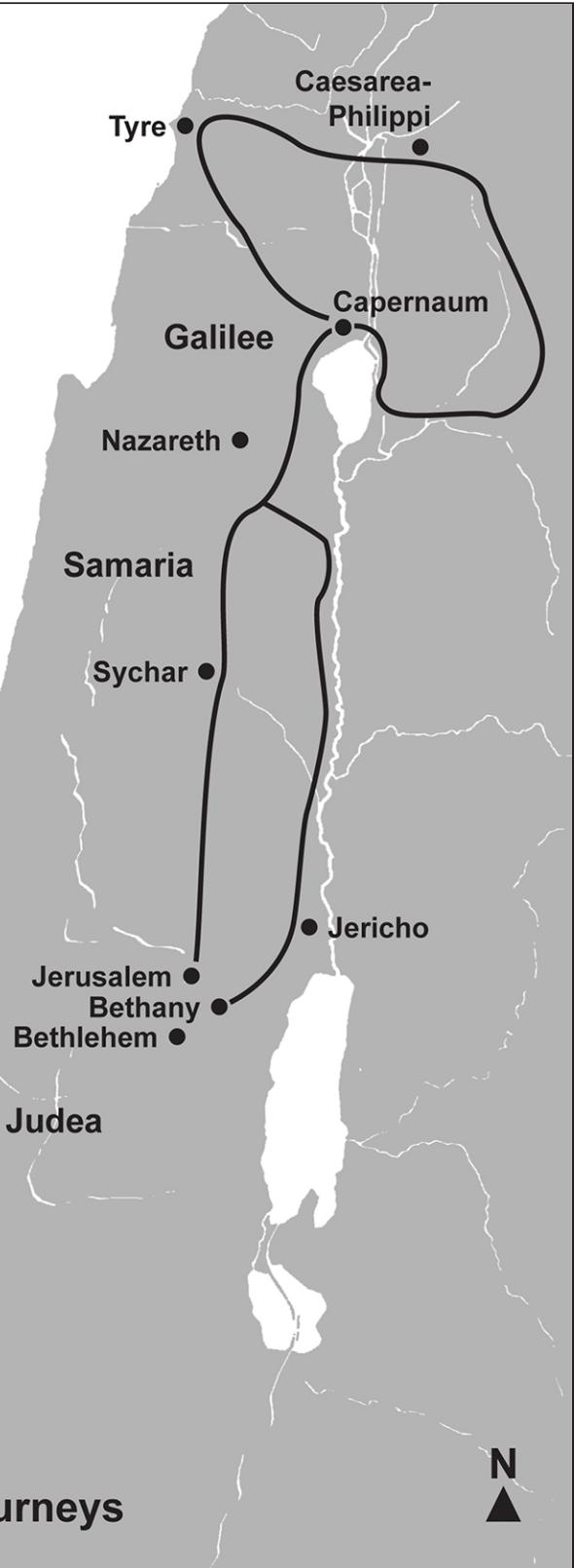
Արդիական մասրու Որովհան Ել չեմա ծառապոթին ընդունեմ, այլ՝ ծառապետ եւ տարու իր անձը որպէս իր կողմանք շատերի փոխարժեւ:

- ԱՏՎԿԱՆ 10:45

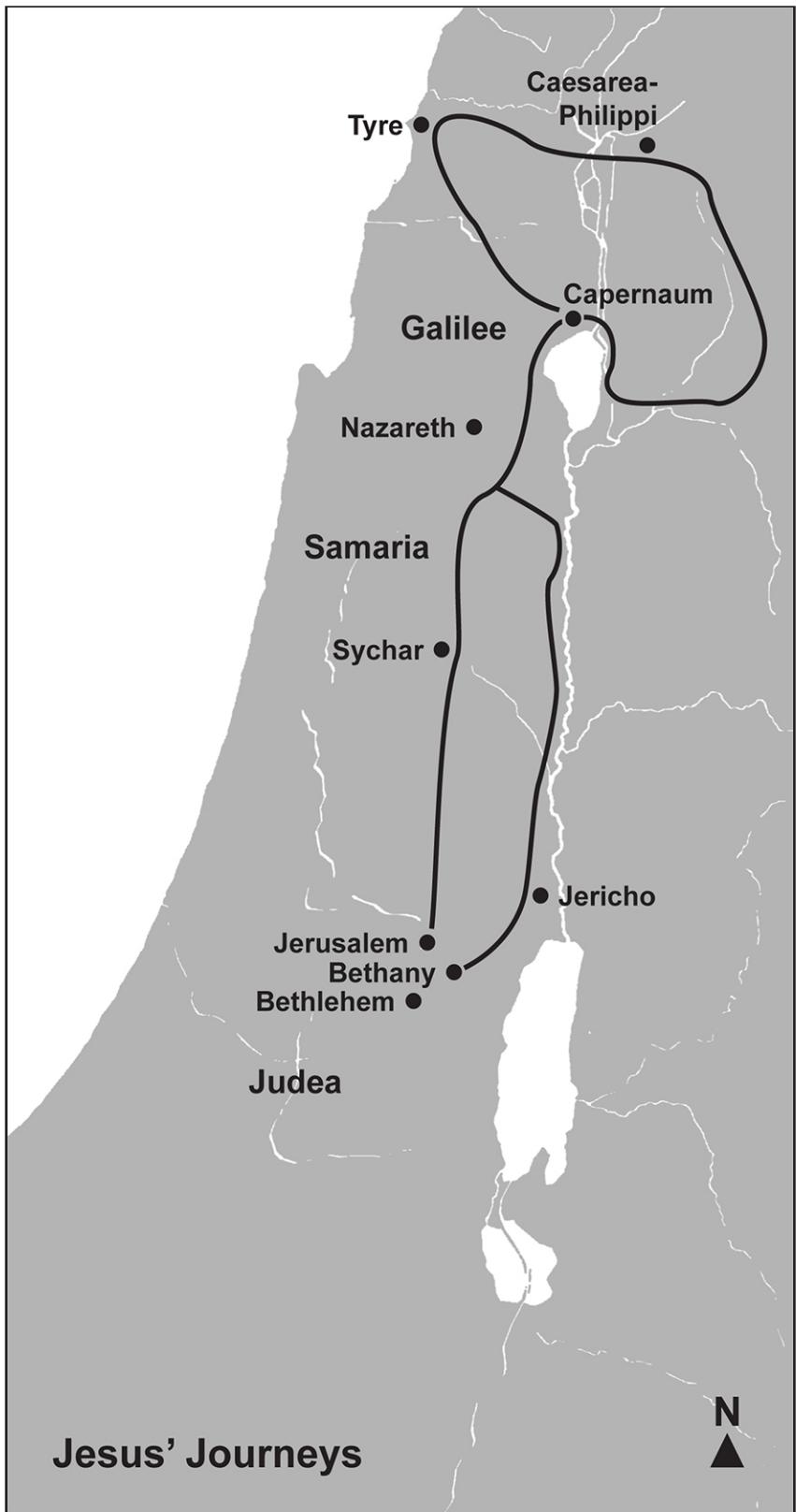
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Քանի որ մասրու Որդին եկած ոչ թէ պատարկութիւն ընդունելու, Խաղող ապաստղեցու եկածը իր անձը իր փրկութիւն շատեր հանդր:

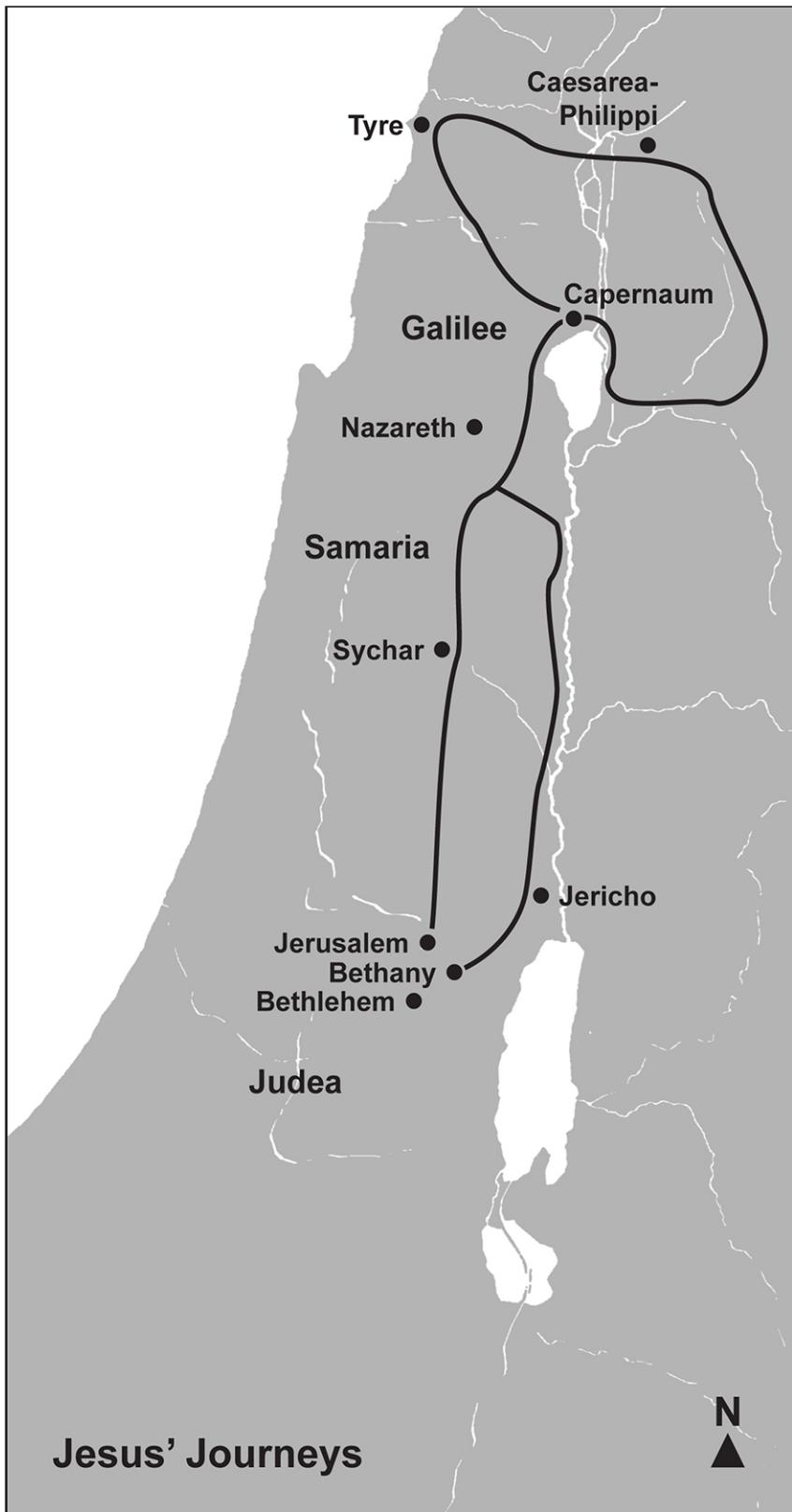
- ԱՄԿ Ս 1045



## Jesus' Journeys

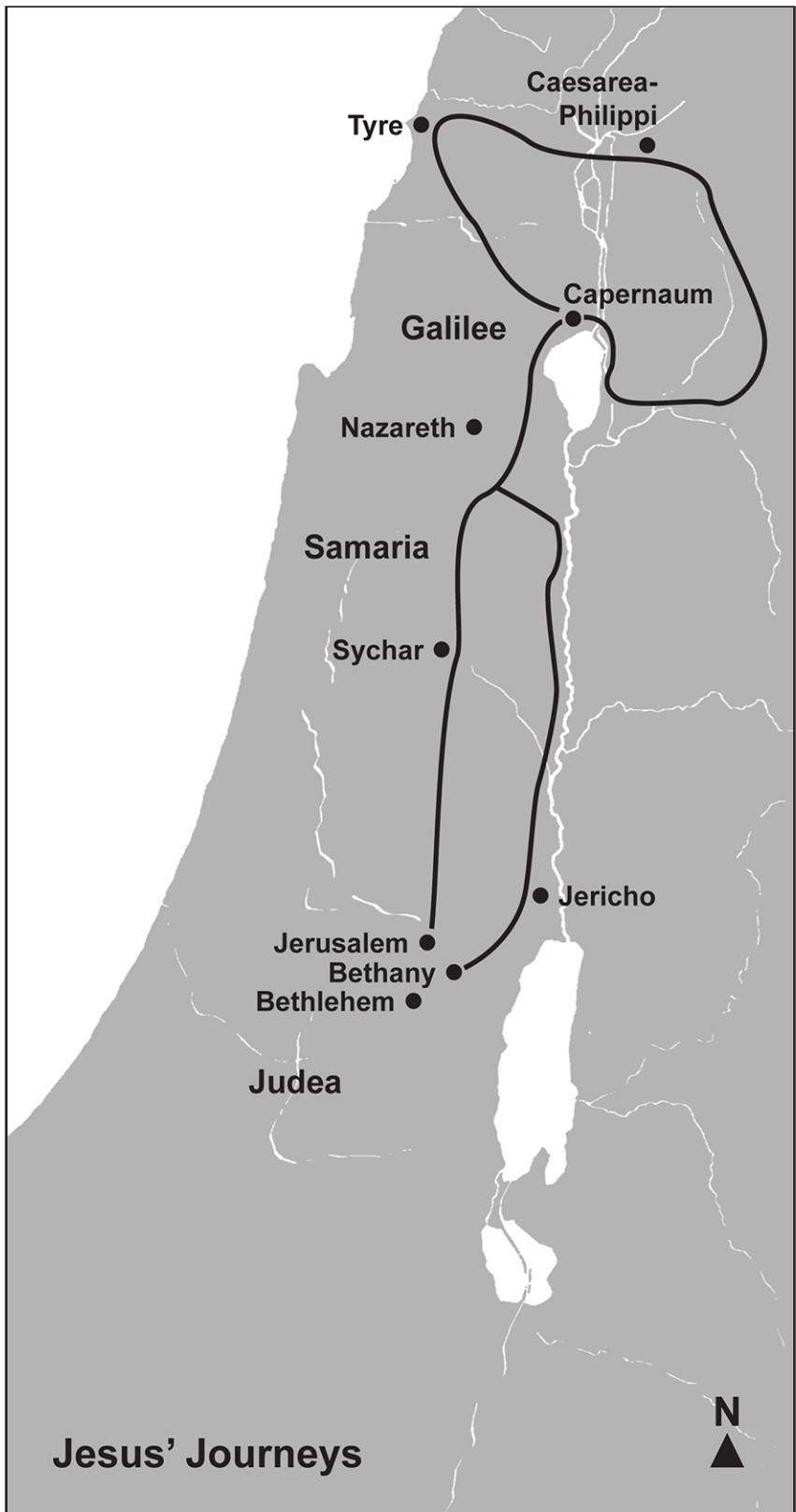


বিয়নো মানুর পৃষ্ঠা সেরা শুল্ক পাবল বাবে রহয়, কিন্তু সেরা শুল্ক করিবলৈ আরু অনেকৰ মুক্তিৰ অধোনিজৰ প্রাণ দিবলৈও আহিল। - মার্ক ১০:৪৫



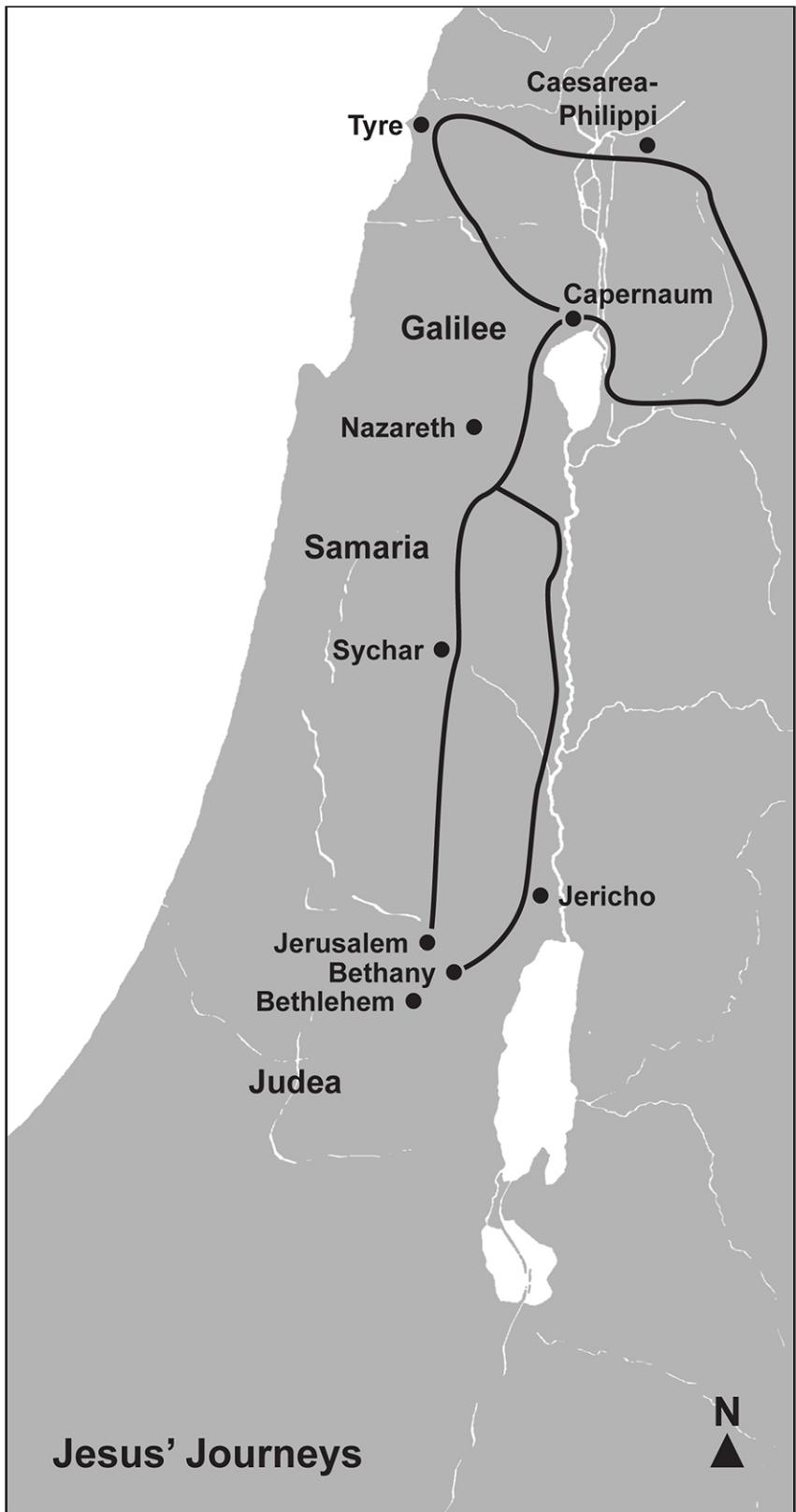
Çünkü Başar Oğlu gelmedi ki, Ona xidmət etsirlər, gəldi ki, Özü xidmət etsin və çoxlarını satın almaq üçün Öz canını fidyə versin. - Mark 10:45





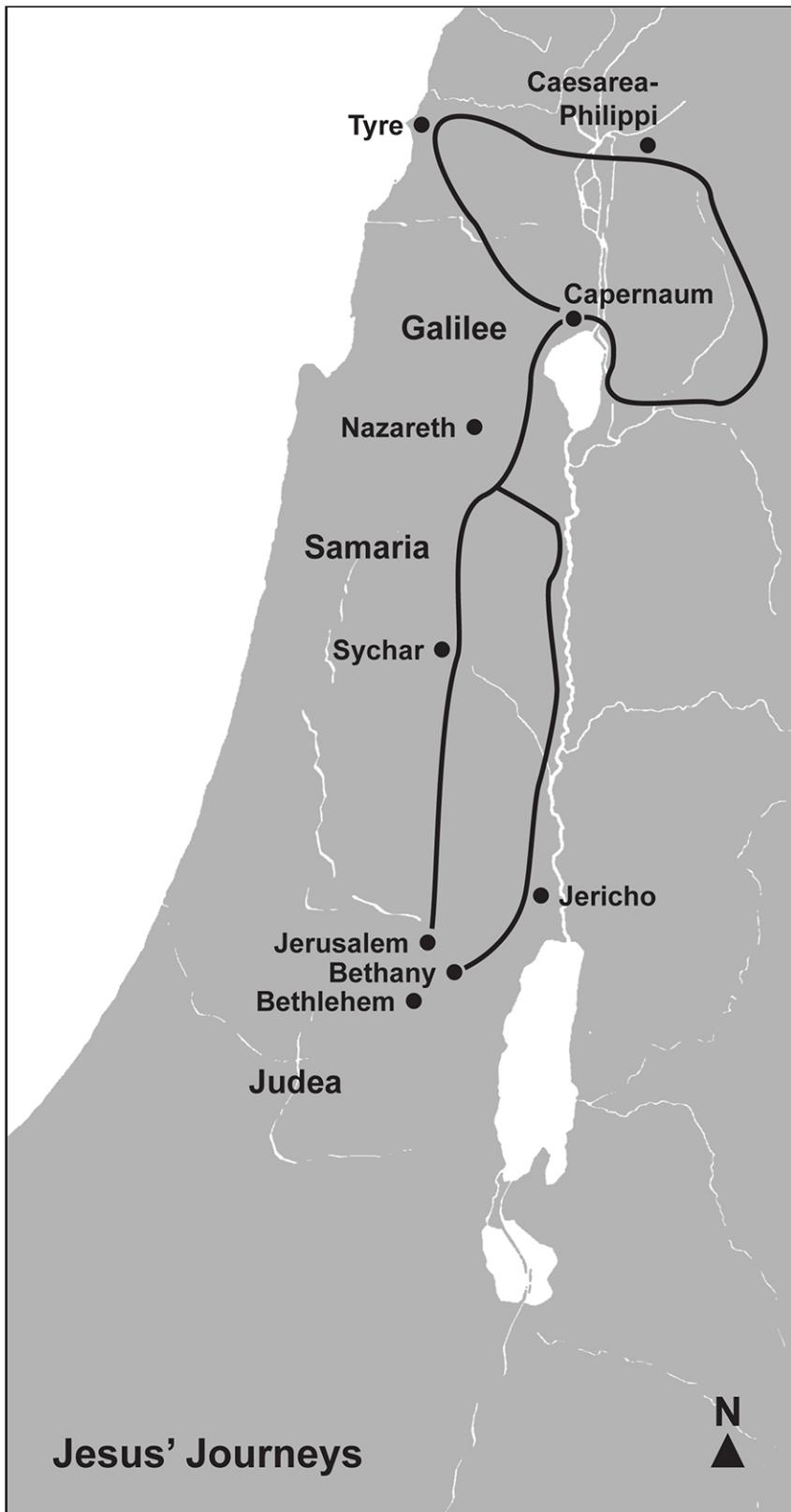
*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45



*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

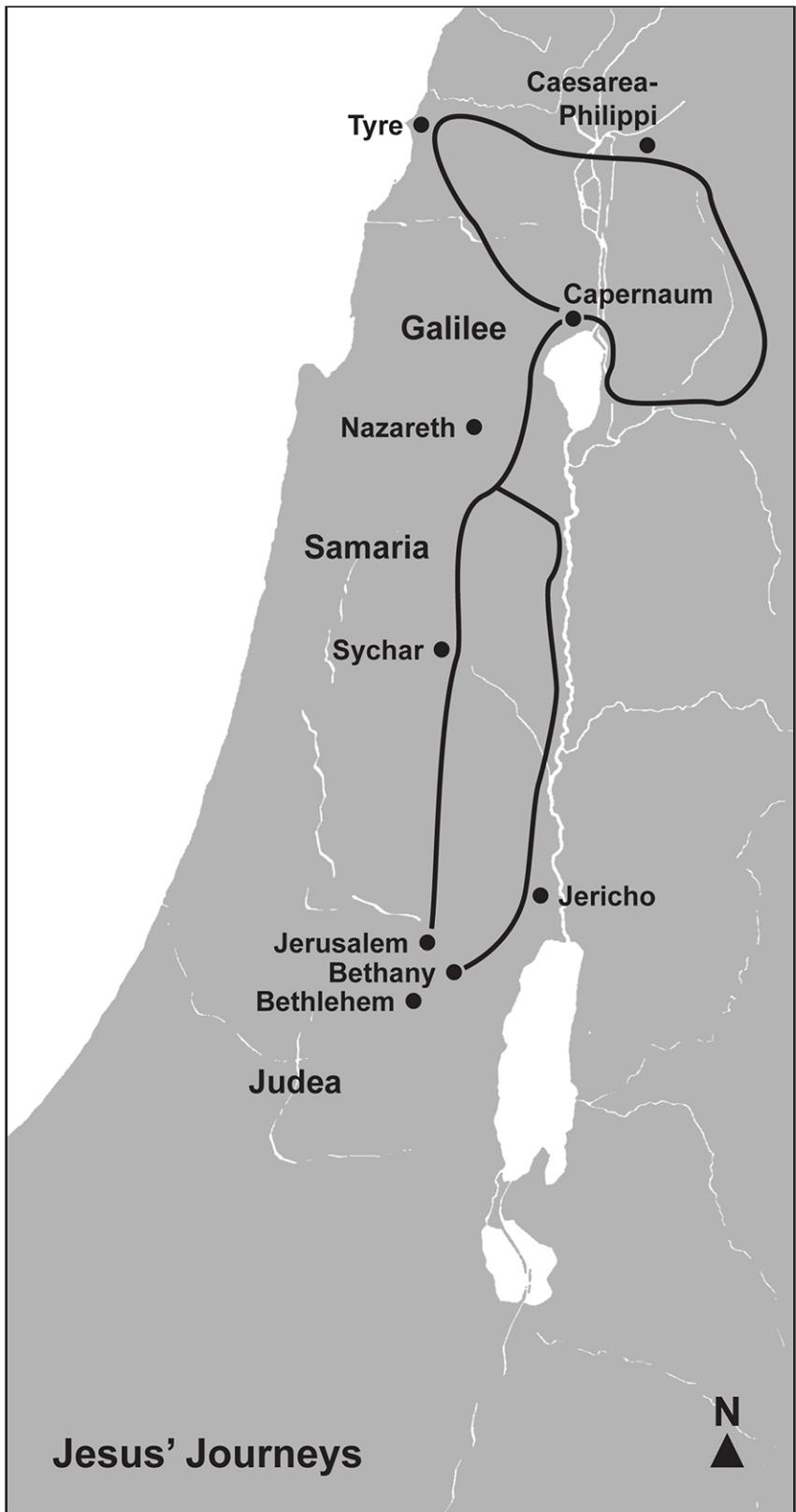
Mark 10:45



**Jesus' Journeys**

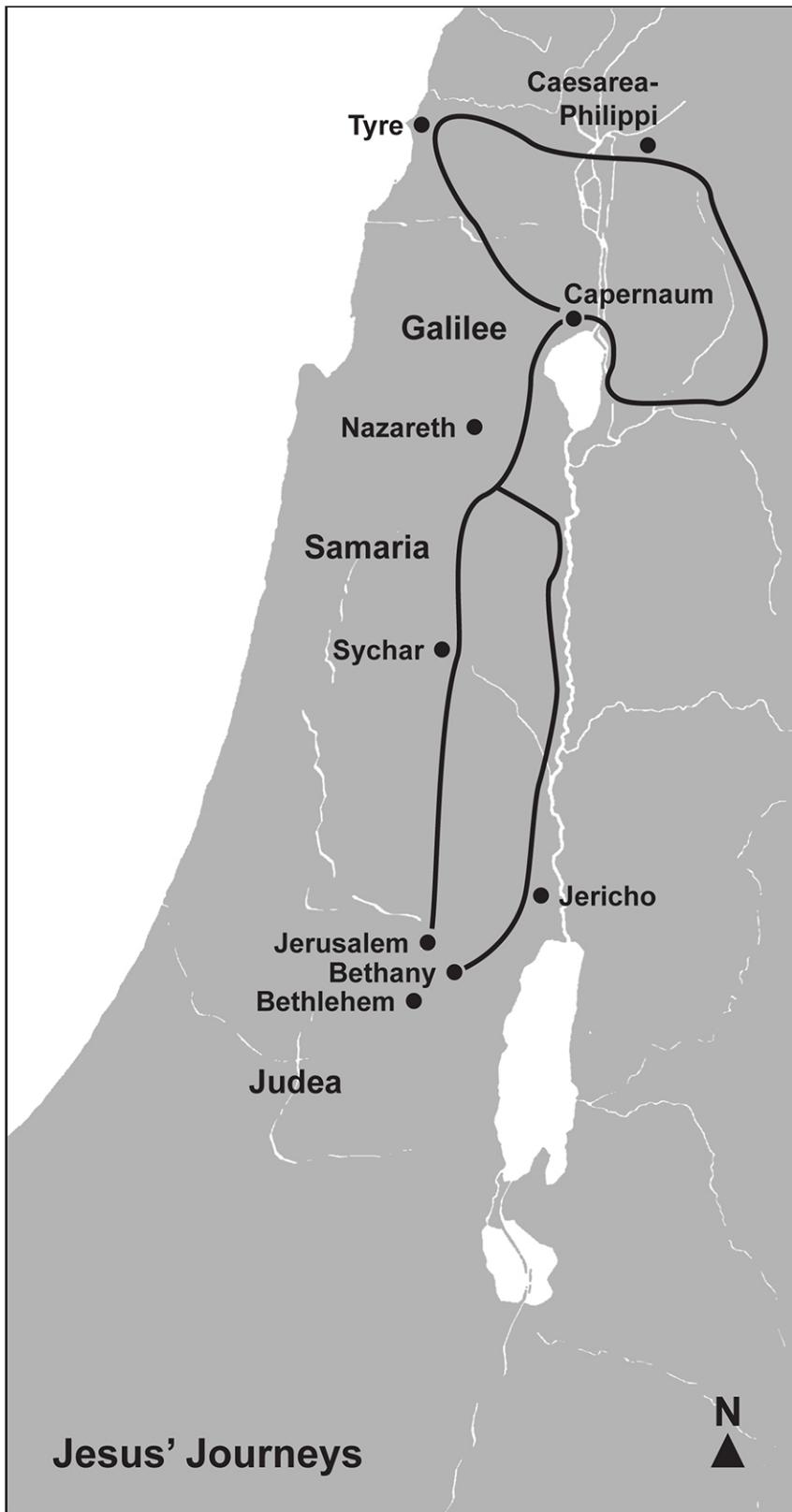
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Ecen guïçonaren Semea-ere ezta ethori cerbitzatu içatera, baina cerbitzatzen, eta bere viciaren anhizengaitan rançoinetan emaitera. - Markos 10:45



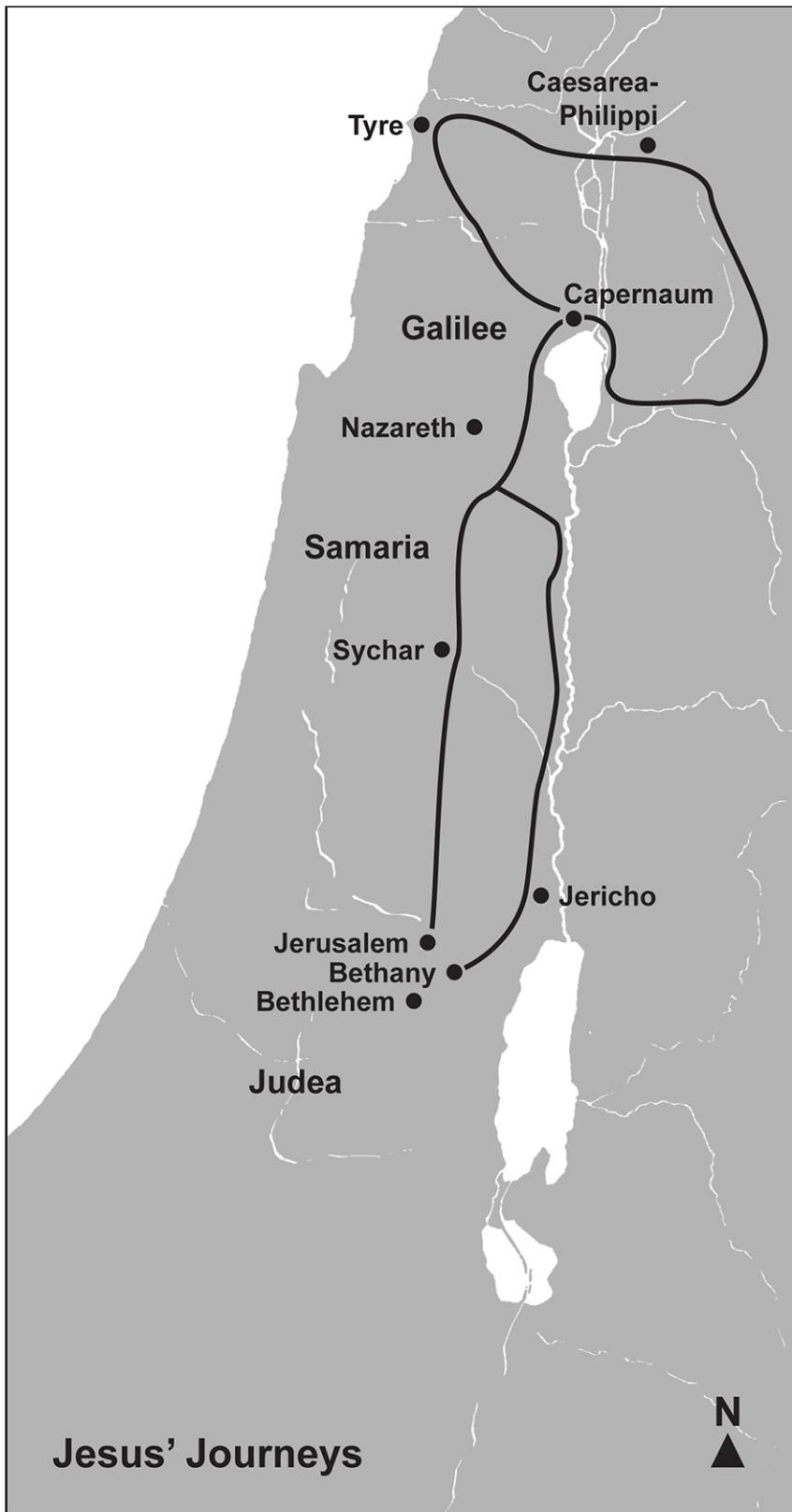
Bai Dunu Egefe, da dunu eno illia Ema hawa: hamoma: ne, hame misi. Bee eno dunu fidilimusa: amola dunu bagohame illia esalusu bu bidi lama: ne, E da bogomusa: , misi dagoi.

- Maga 10:45

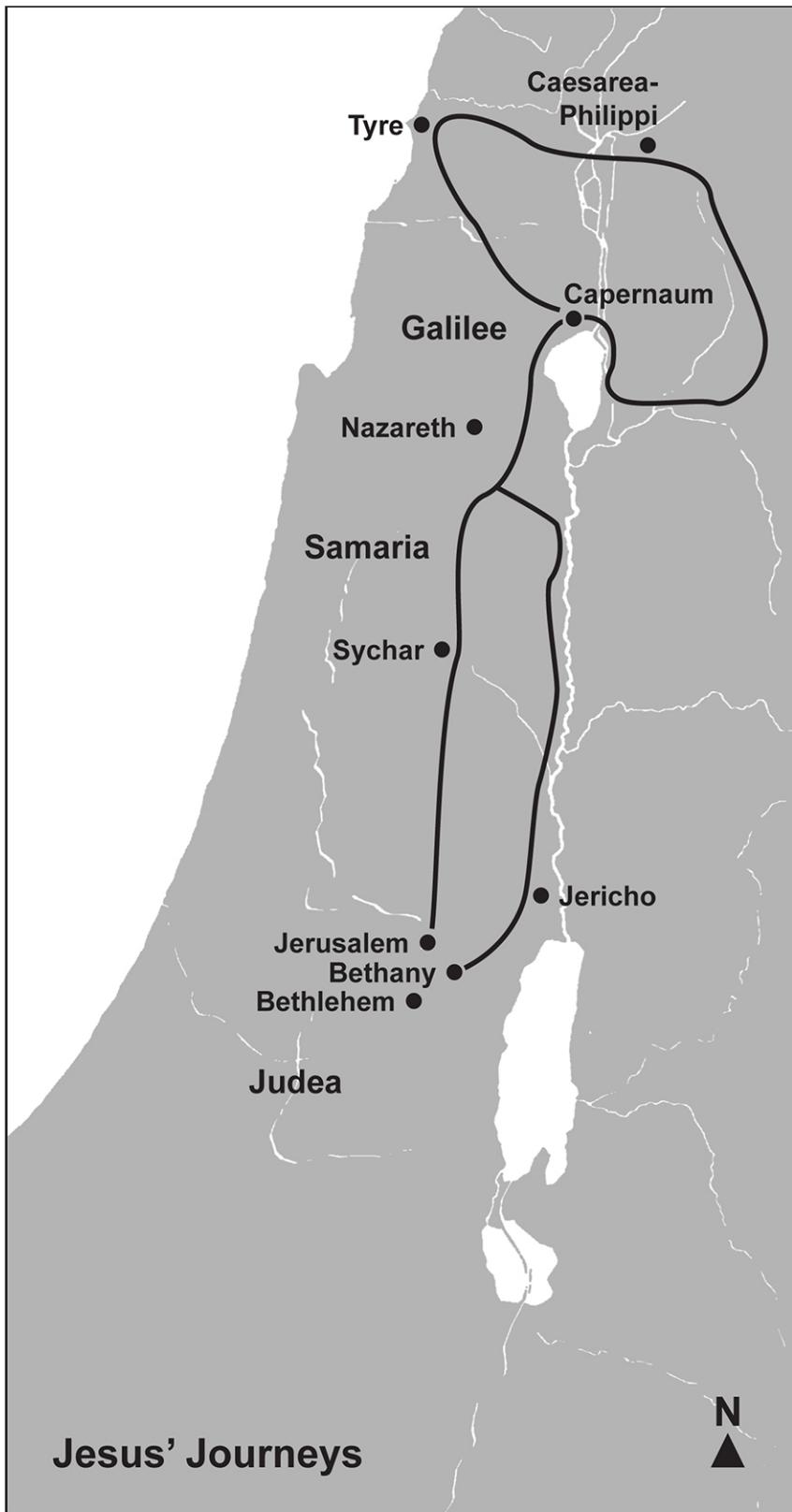


Ayi aghoo teze Chue atu makeoachaticini ihe yuhchidleya, ahwole tane gha keo-otitchassi, kahchu khaocallu yeghataisi natione yatachi ootane. - St Mark 10:45

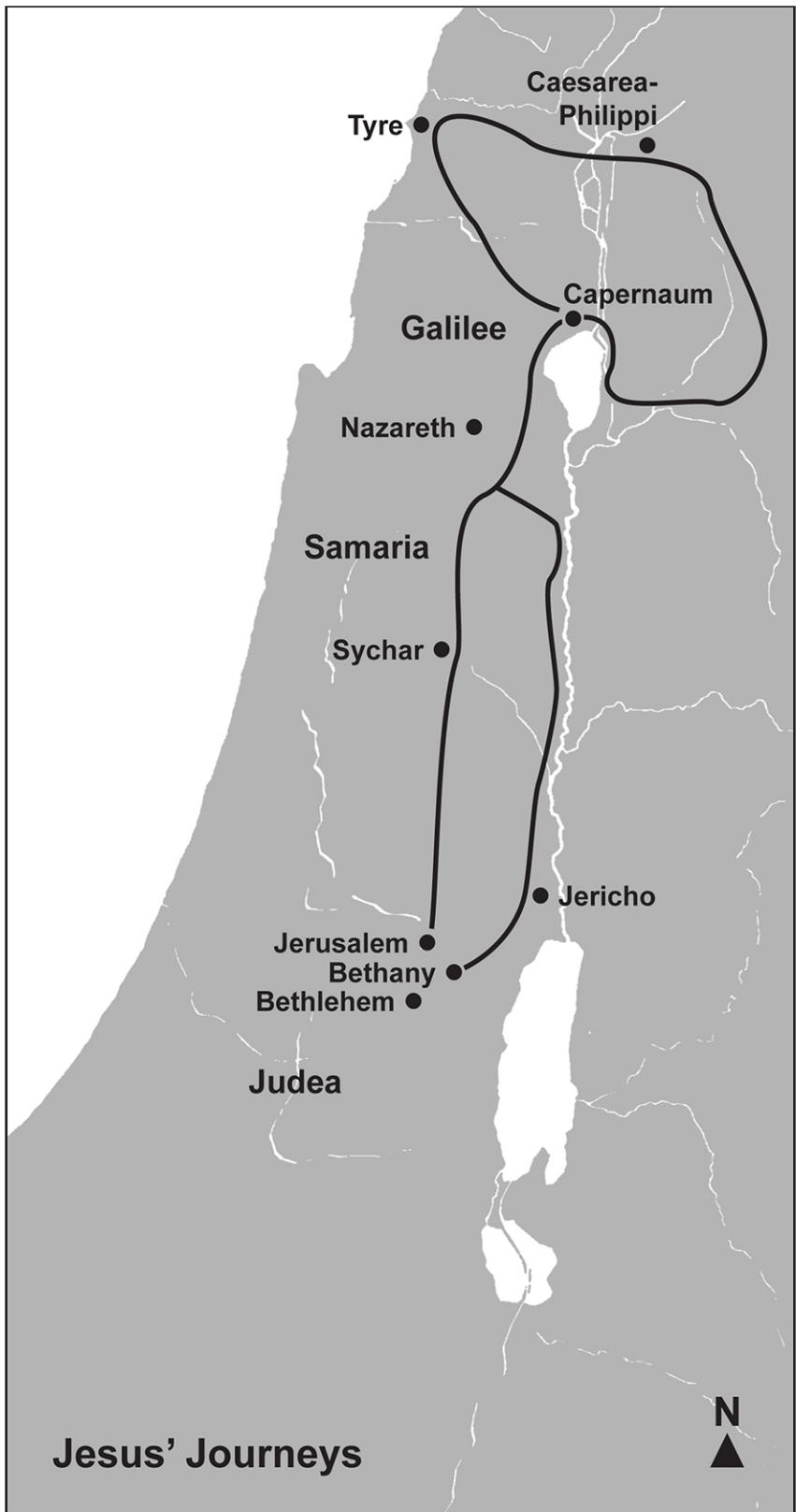
**Jesus' Journeys**



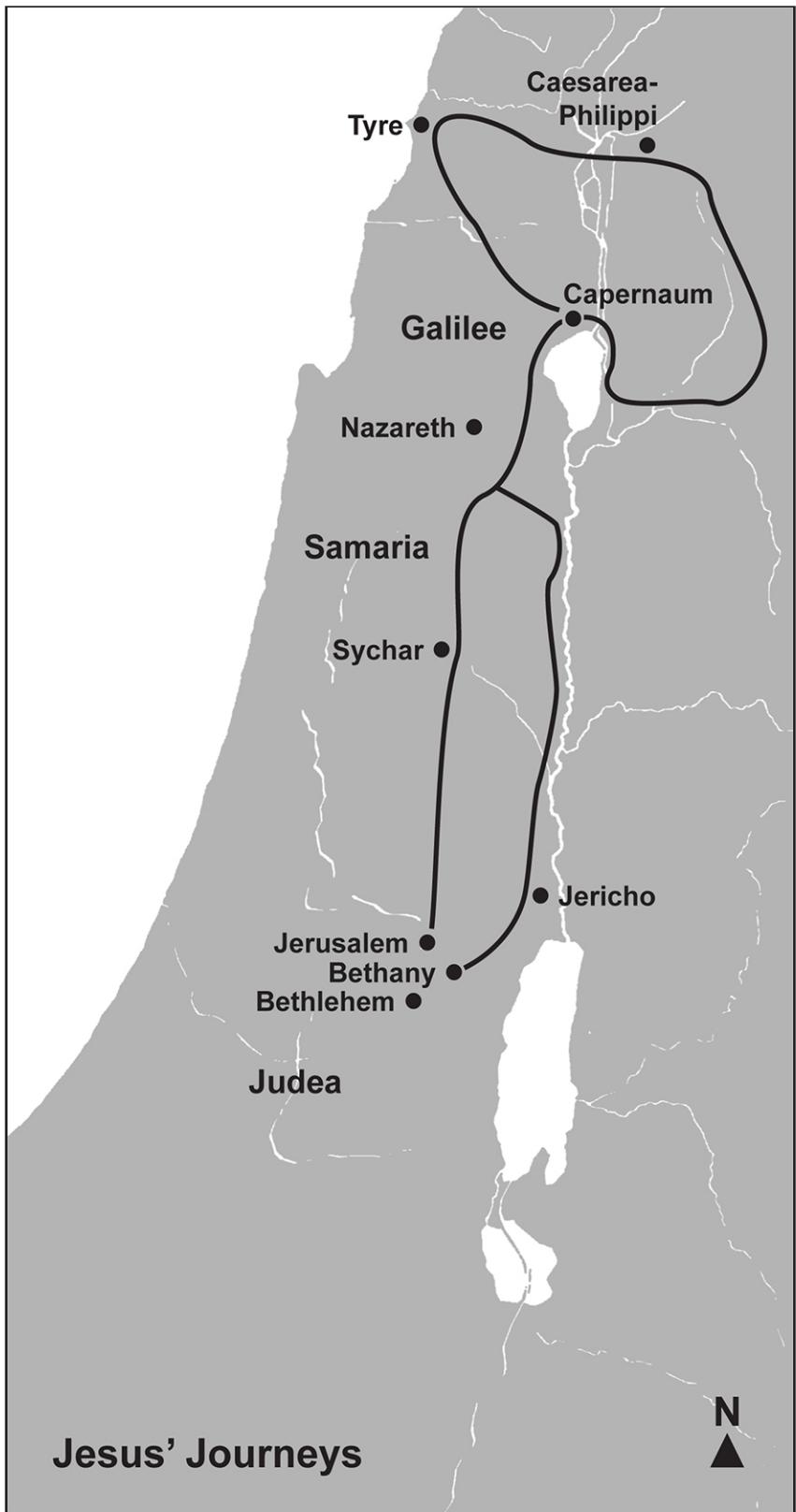
কার্য মনুষপুরে জগতে পৰা প্ৰতি আসনি, কিন্তু অপৰে সেবা কৰতে এসেছে এবং মনুষের জন্য নিজের জীবন মুক্তিৰ মূল্য হিসাবে দিতে এসেছেন। - মার্ক ১০:৪৫



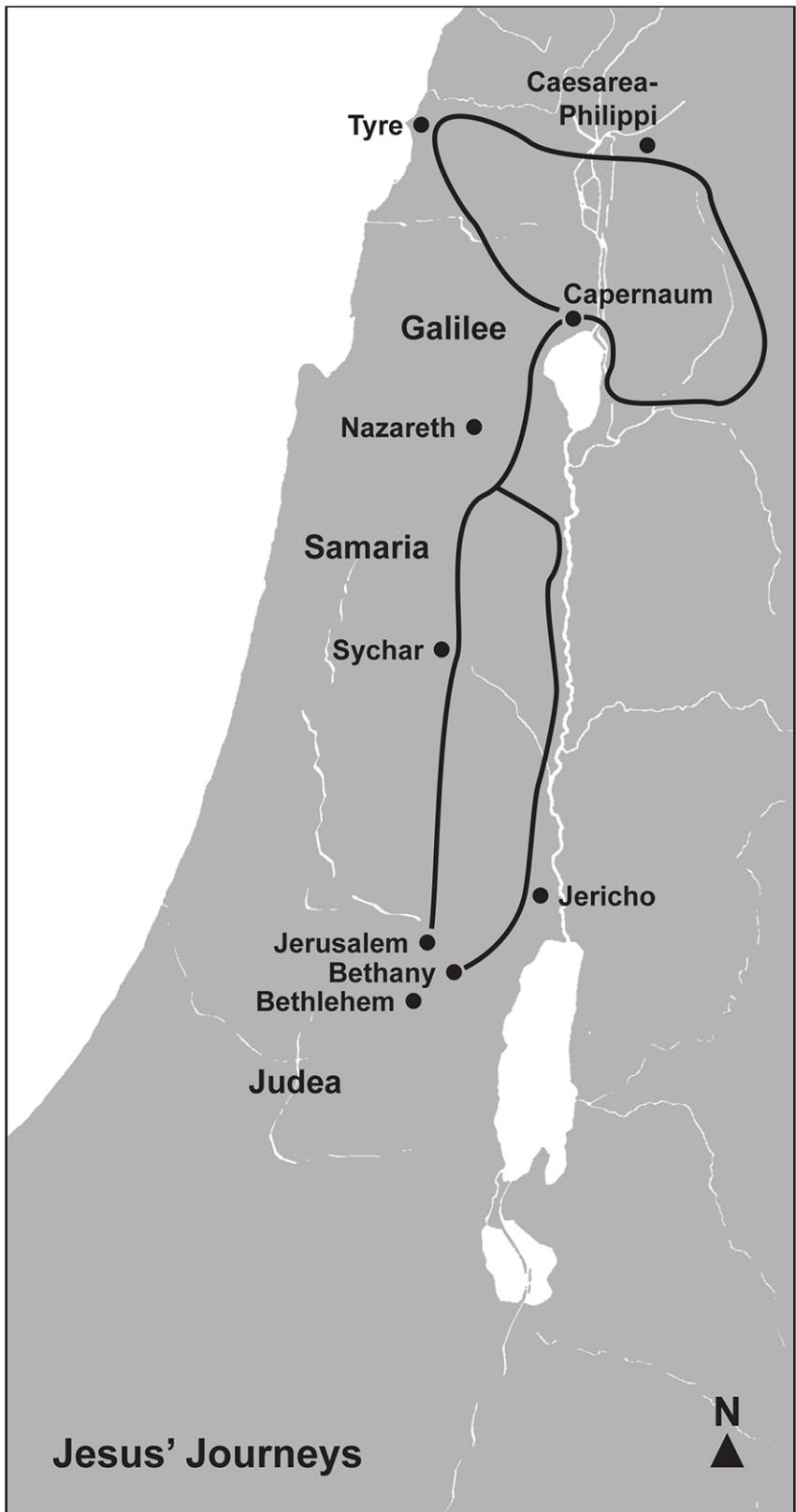
কারণ, এমনকি, মাধ্যপুর্তি সেবা পেতে আসেননি, কিন্তু সেবা করতে ও অনেকের পরিবারে নিজের প্রাণ মুক্তিপ্রাপ্তি দিতে এসেছেন। - মার্ক 10:45



किंजोकि मैनेक मढ़ू यानी अंव एस दुनियाई मां एल्हेरेलै नहू ओरो कि कोई मेरी सेवा केरे, पर एल्हेरेलै ओरोई कि अंव होरि लोकां केरि सेवा केरि त कने बडे लोकां केरे लेइ अपनि जान बलिदान केरि,  
ताके तैन अपने पापां केरे सजाई केरा छुटकारो मैल्लो। - मरुत्स 10:45

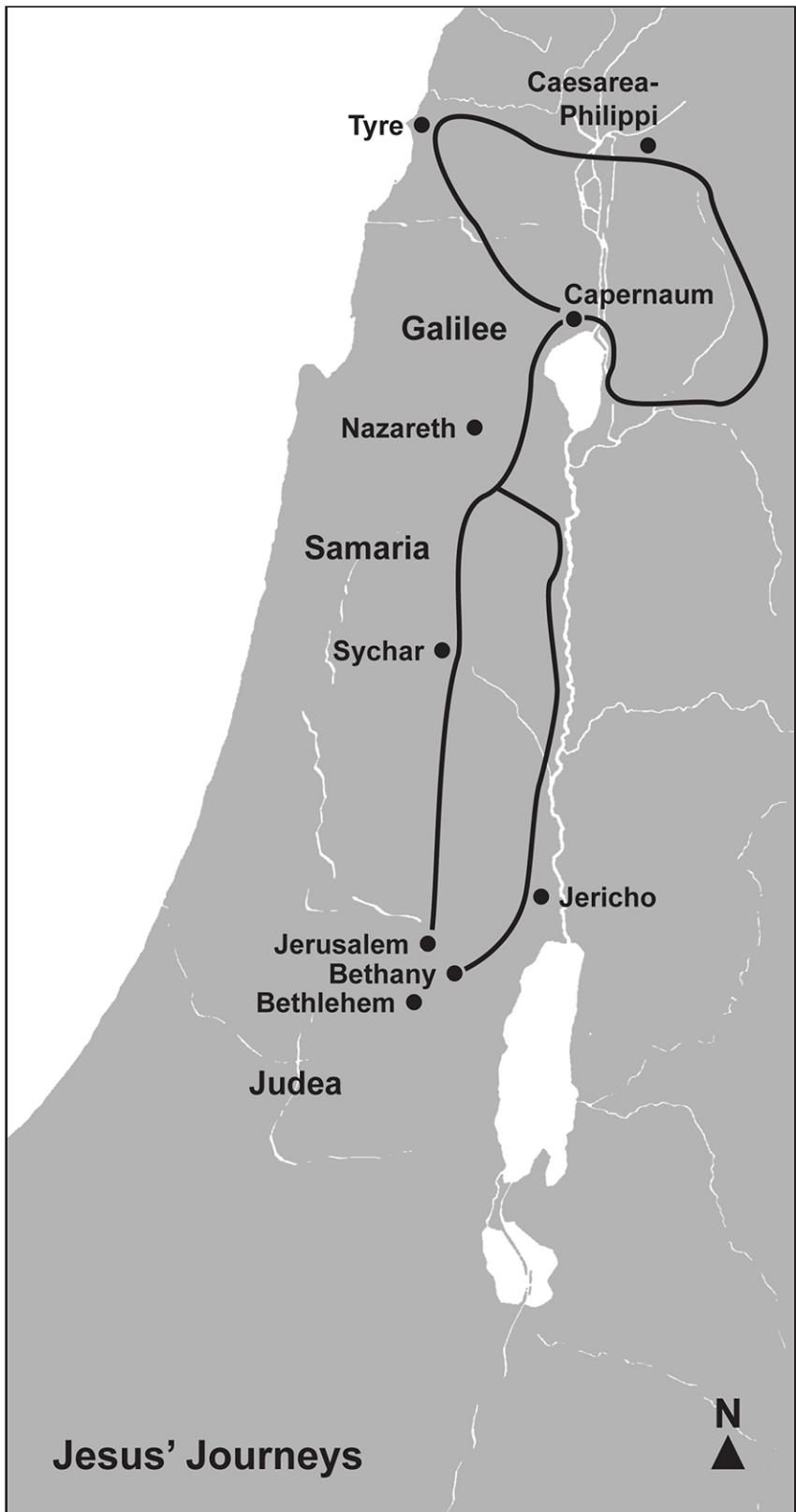


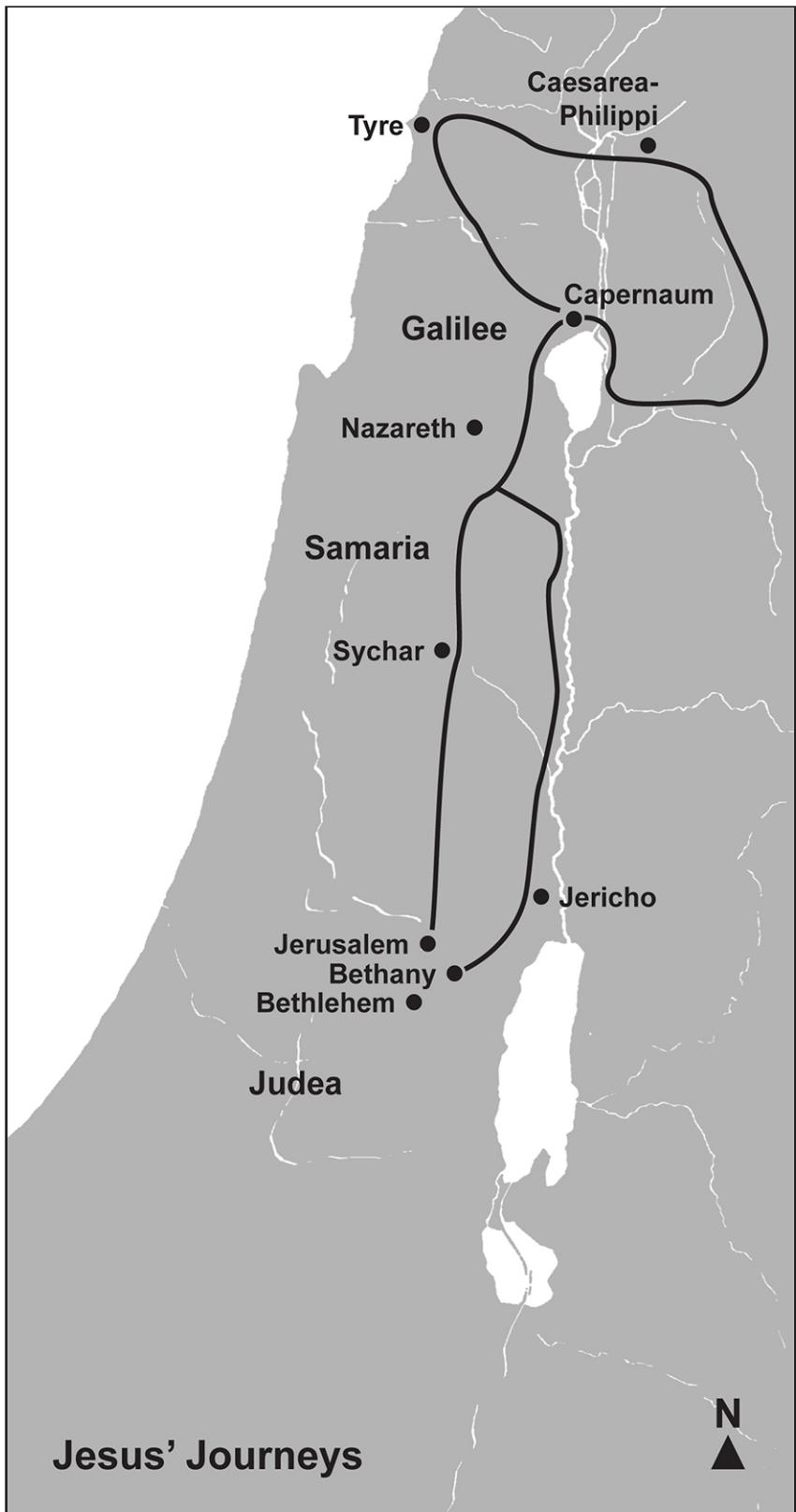
मैं ऐ इस ताँई बोलता है क्योंकि मैं, मण्णे, दा पुत्र, इस संसरे च सारयां दी सेवा करणे ताँई आया है, मैं इस ताँई नी आया कि लोकां ला अपनी सेवा कराए।  
मैं ताँ लोकाँ जो पापा ला हुटकार करणे ताँई अपणे प्राण कीमत च देणा आया है। - मरकुस 10:45



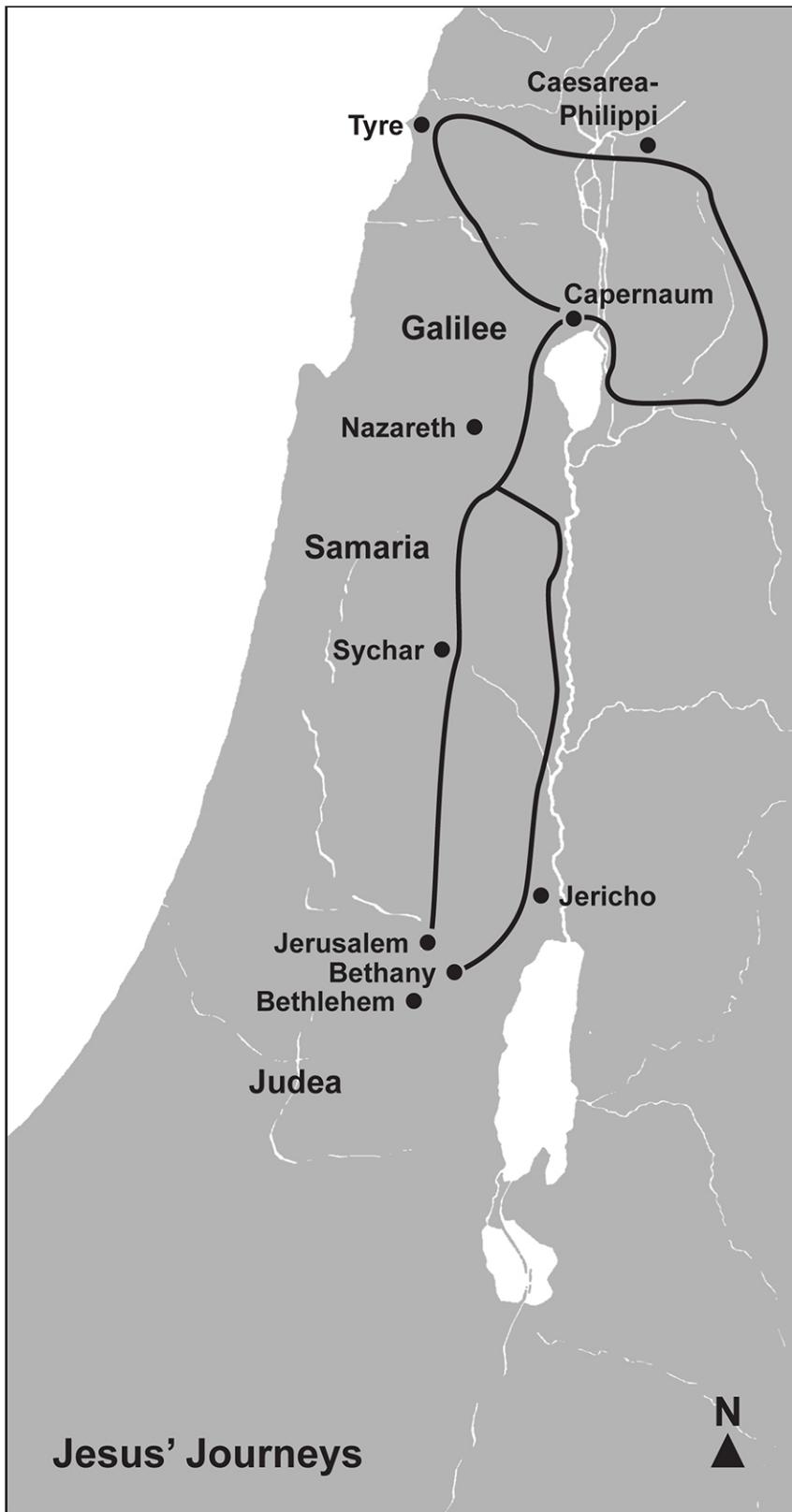
*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45

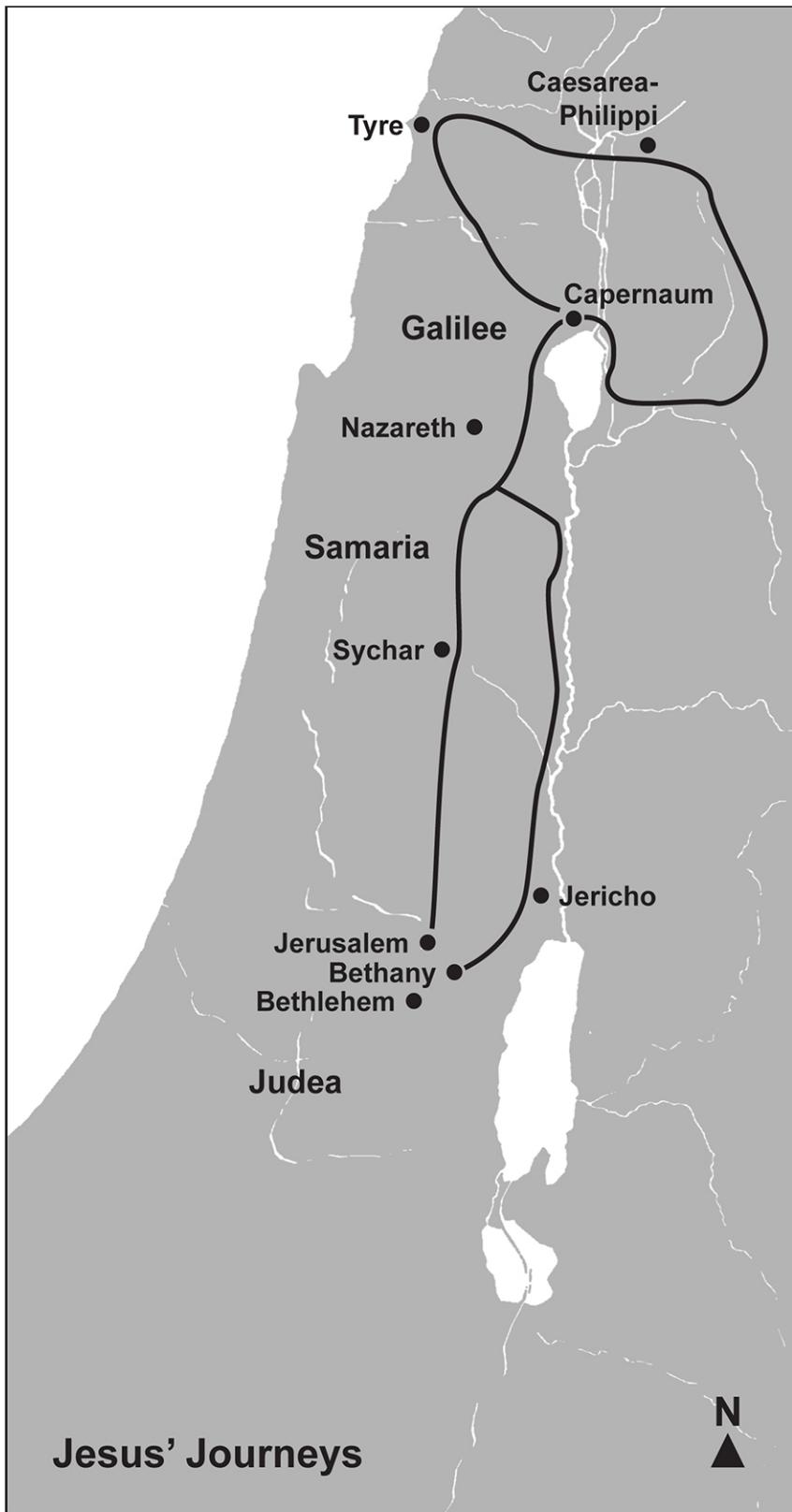




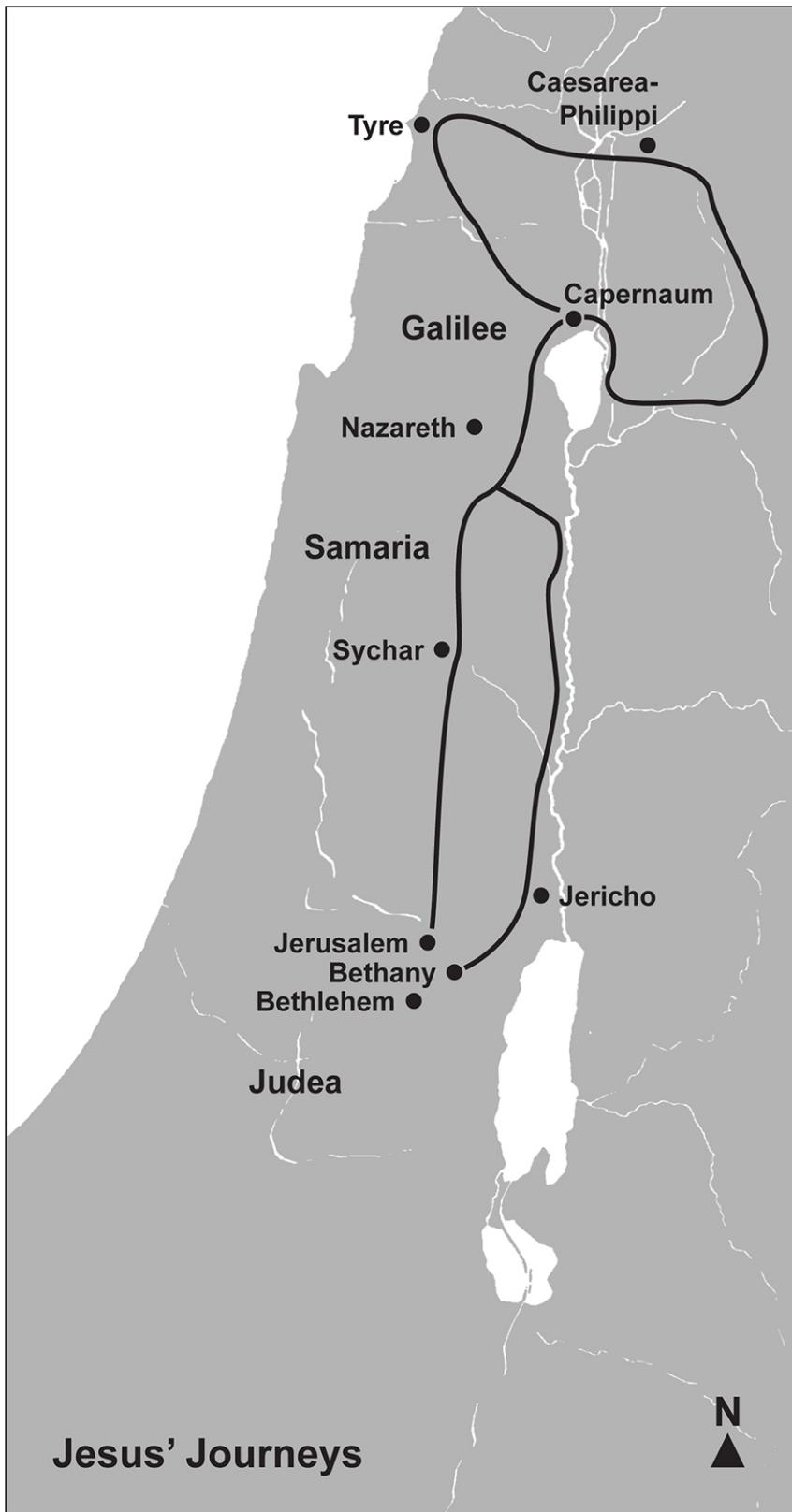
Ash Na'onyiere ashuwotssh finonat kashu ay ashuwotssh bin bokashit k'awntso woshde'er imosha b'wei bako bish bofinitwok'o warats.



Rak Māb an den n'eo ket deuet evit bezāñ servijet, met evit servijañ hag evit reiñ e vuñez e daspien evit kalz. - Marc 10:45

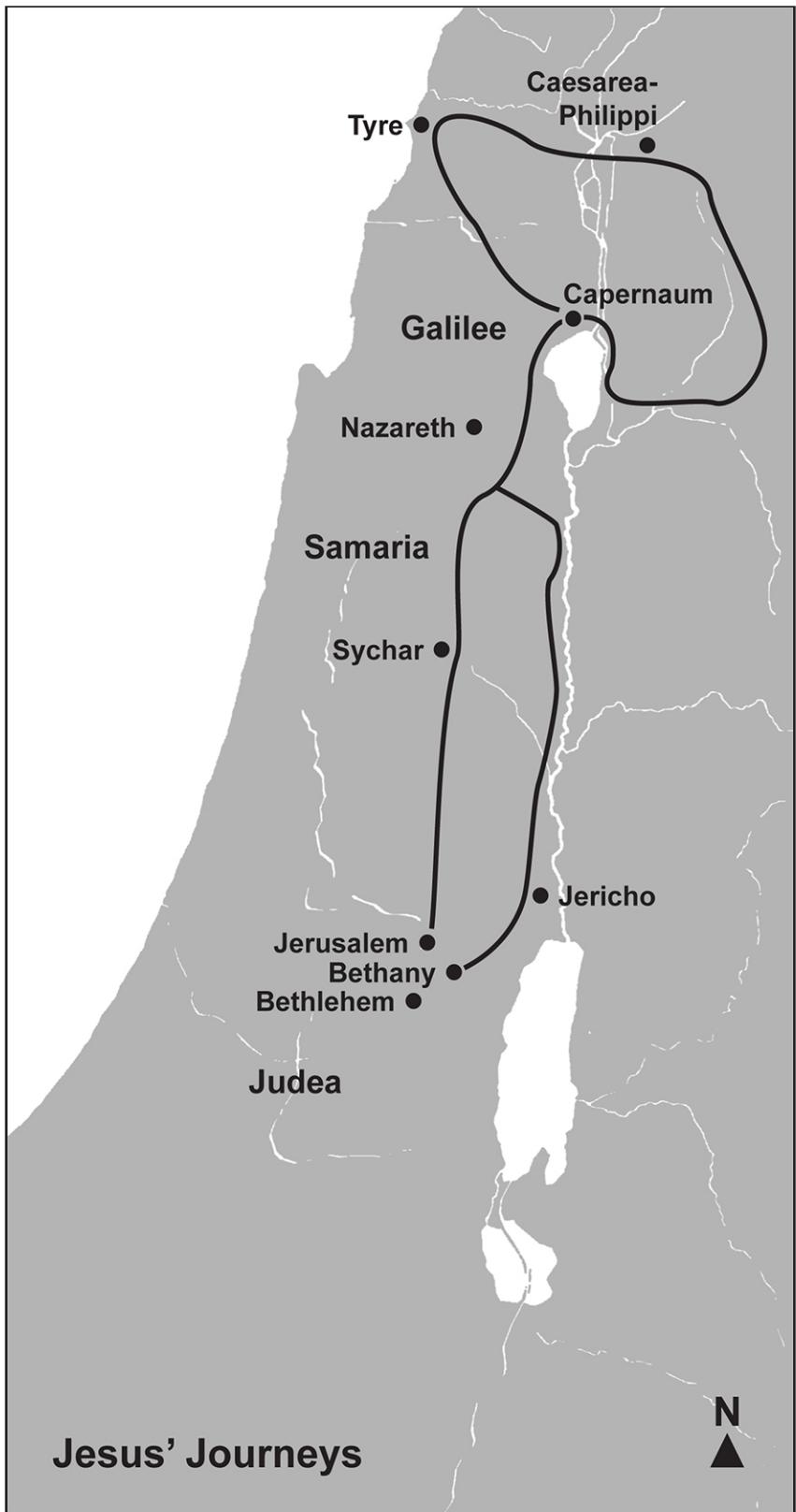


ni u njaji vren ndi naye nduba tie yah nitu ma na ama wawu ni tie ya nitu bari da kpa que nitu bari gbulgbuu bi latre ndu ba nawo - Mark 10:45



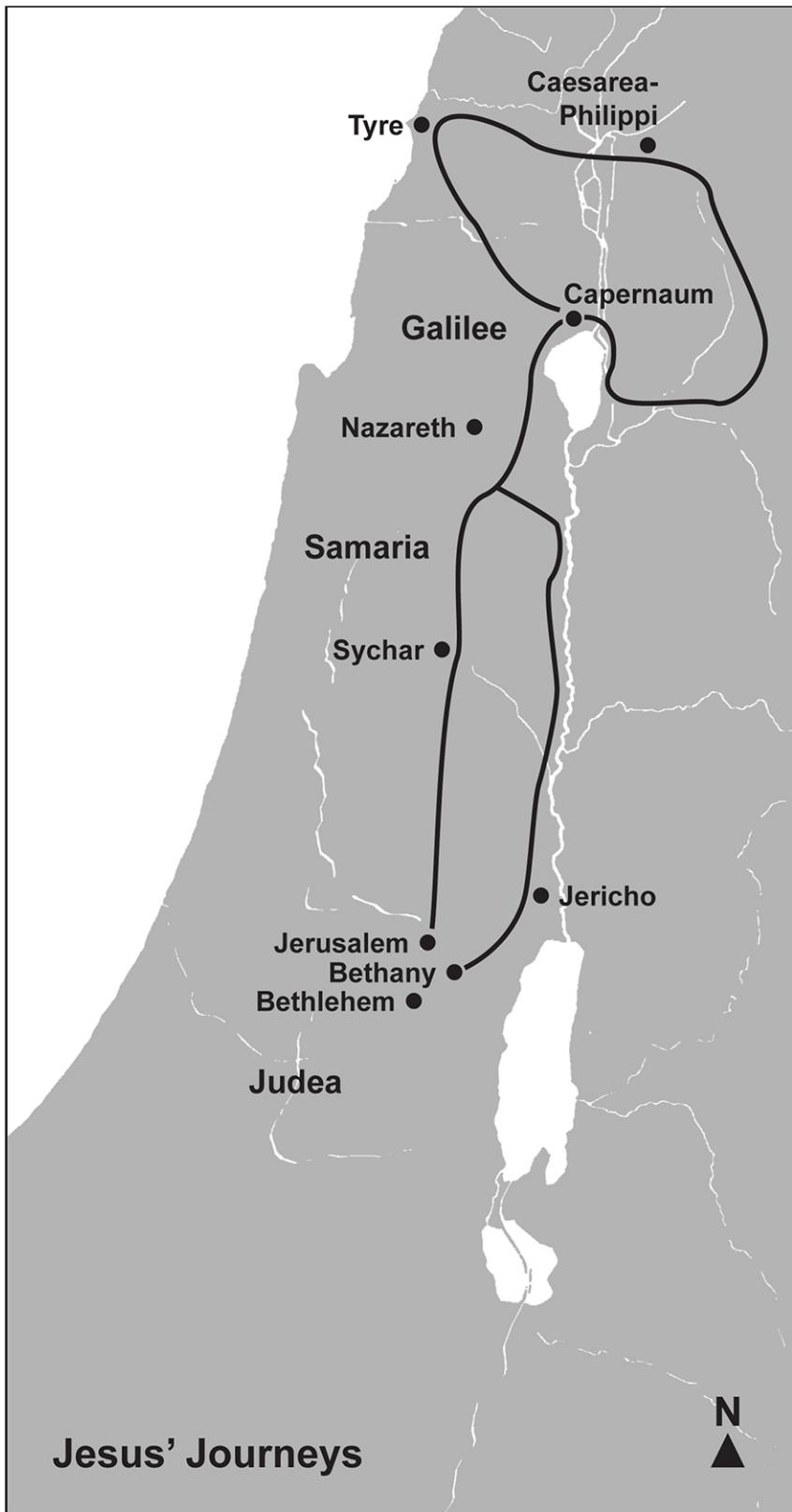
Задецото наистина Човечкият Син не доиде да Му служат, но да служи, и да даде живота Си откуп за мнозина. - Марко 10:45

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*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

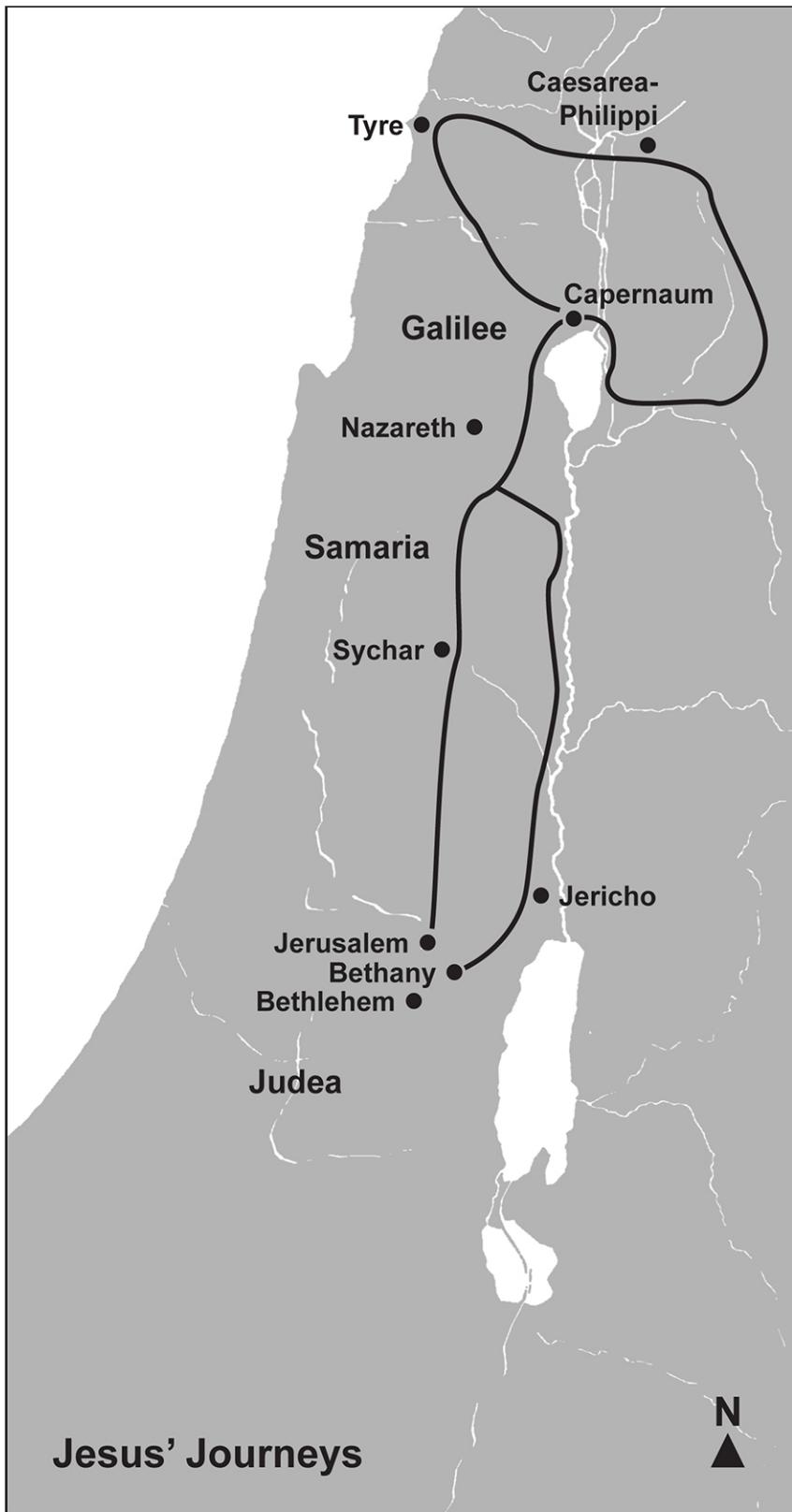
Mark 10:45



## Jesus' Journeys

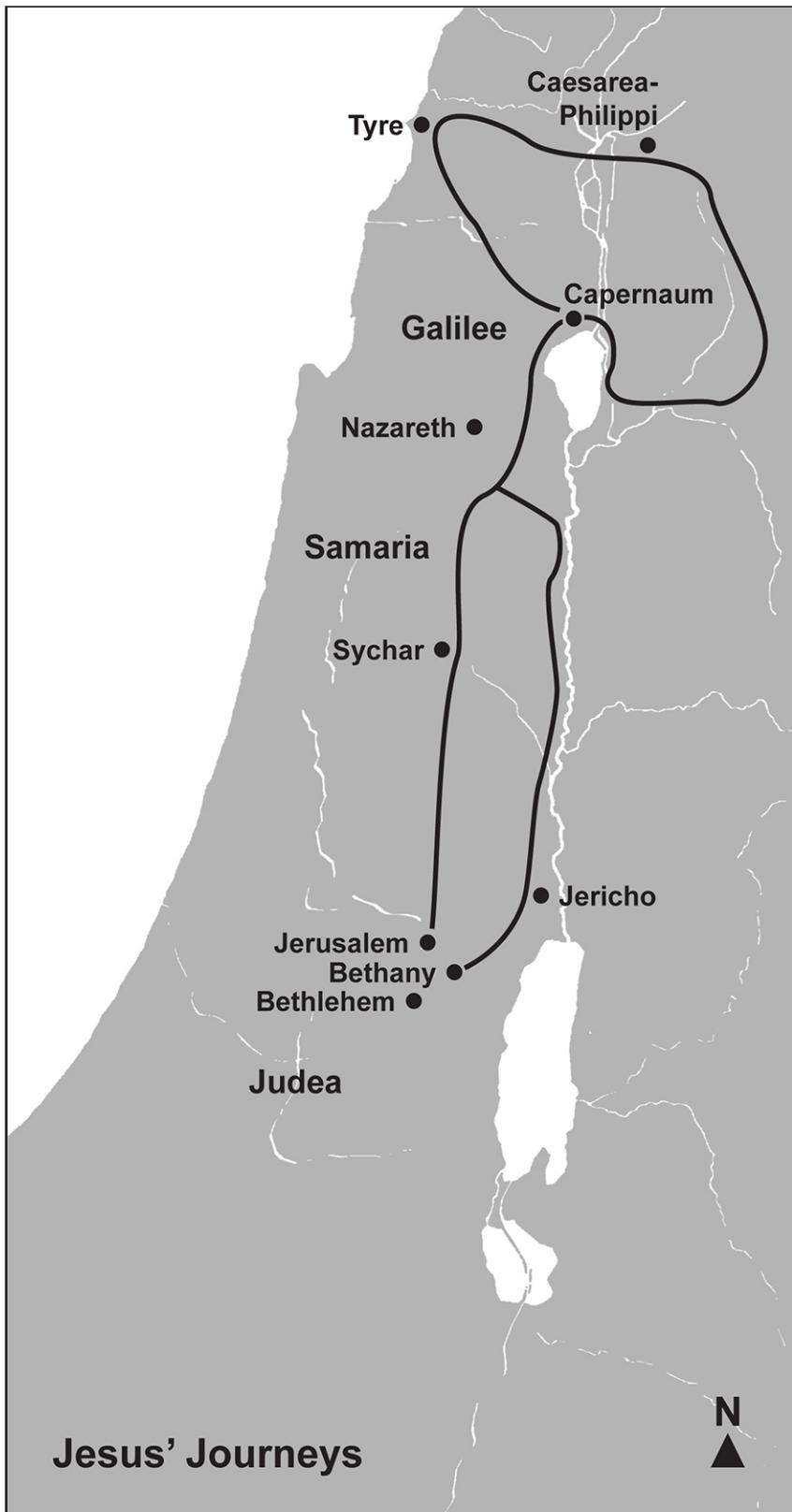
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Kay ang Anak sa Tawo wala moanhi aron alagaran, apan sa pag-alagad, ug motugyan sa iyang kinabuhin ingon nga usa ka lukat alang sa kadaghanan. - Marcos 10:45



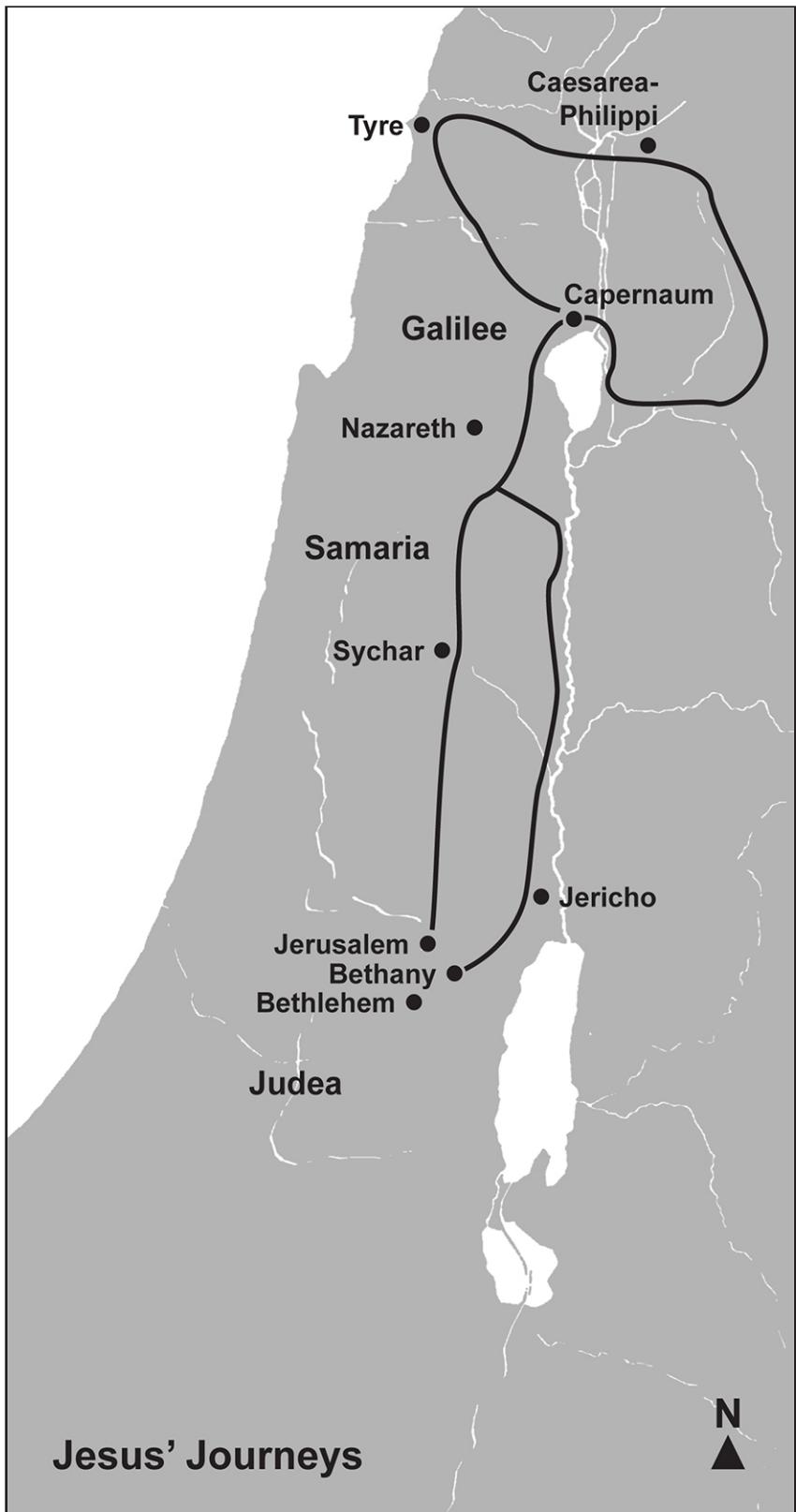
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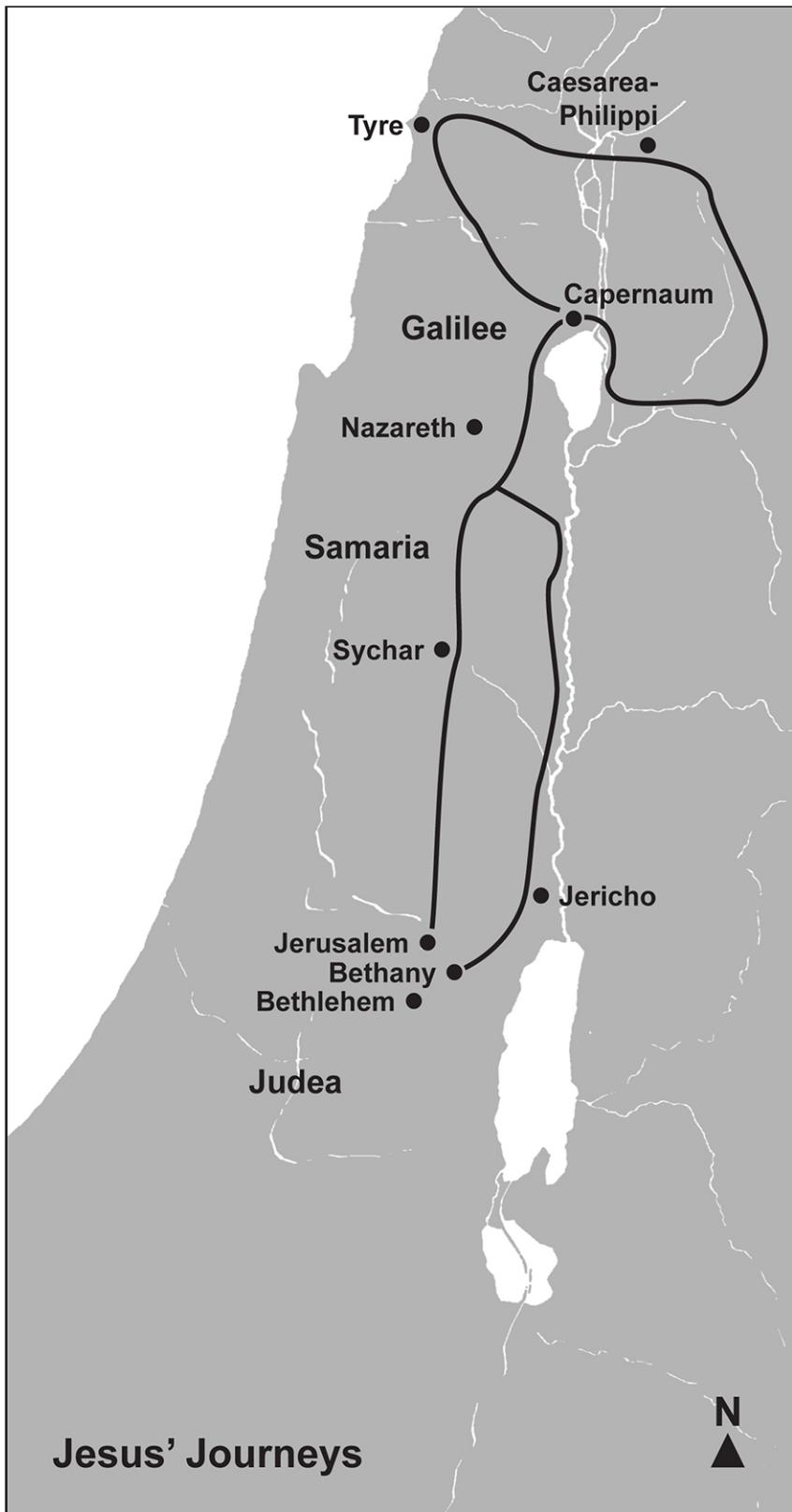
Kay ang Anak sa Tawo mianghai dili aron pagaalagaron kondii sa pag-alagad ug sa paghatag sa iyang kinabuhi ingon nga lukat alang sa daghan. - Marcos 10:45



## Jesus' Journeys

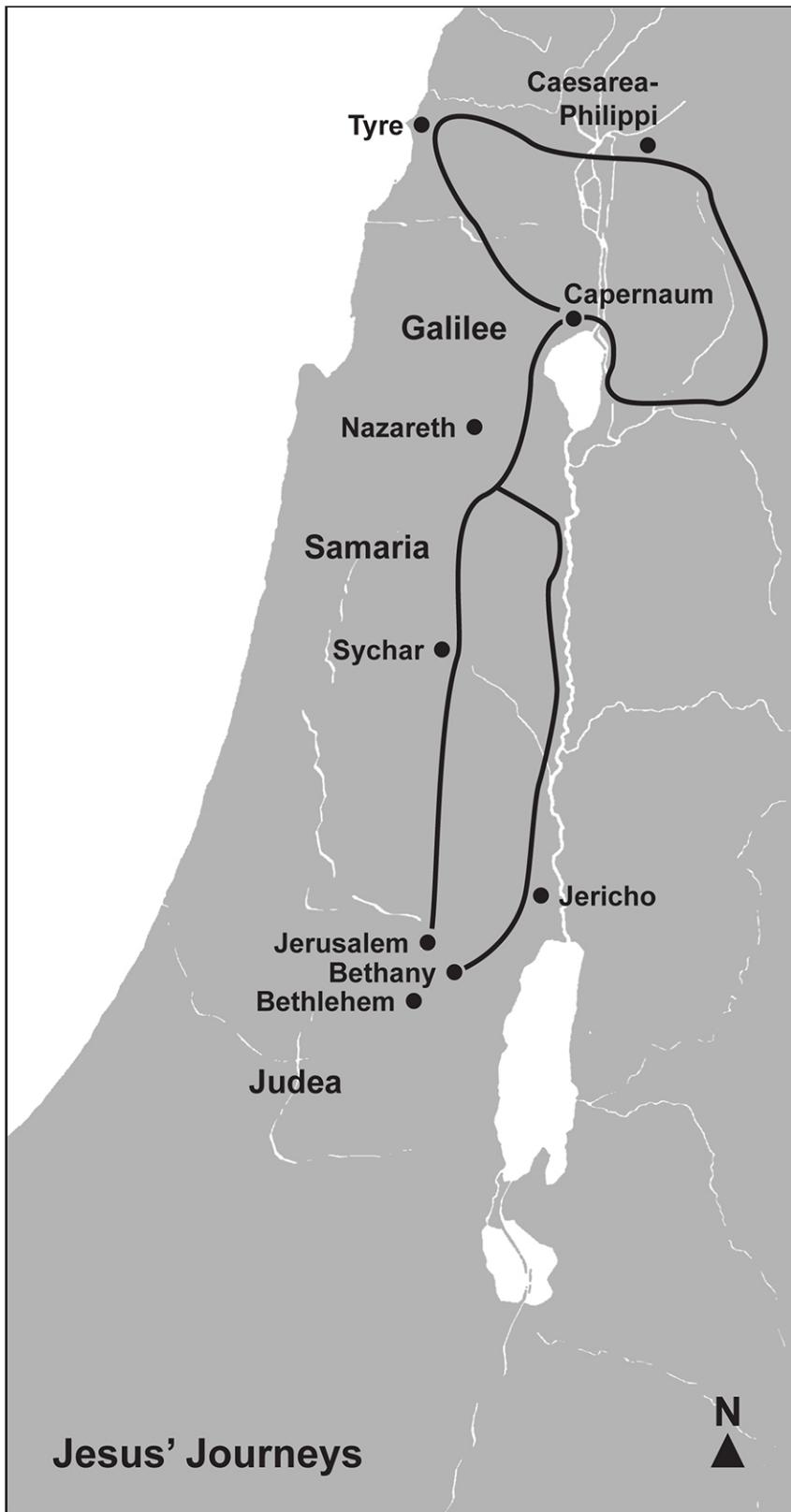
Sa magajet ni y Lajin taotao ti mato para umasetbe, lao para ufanisetbe, ya para ufanmae y jaaniña ni un rescate para una fani libre megae. - San Marcos 10:45





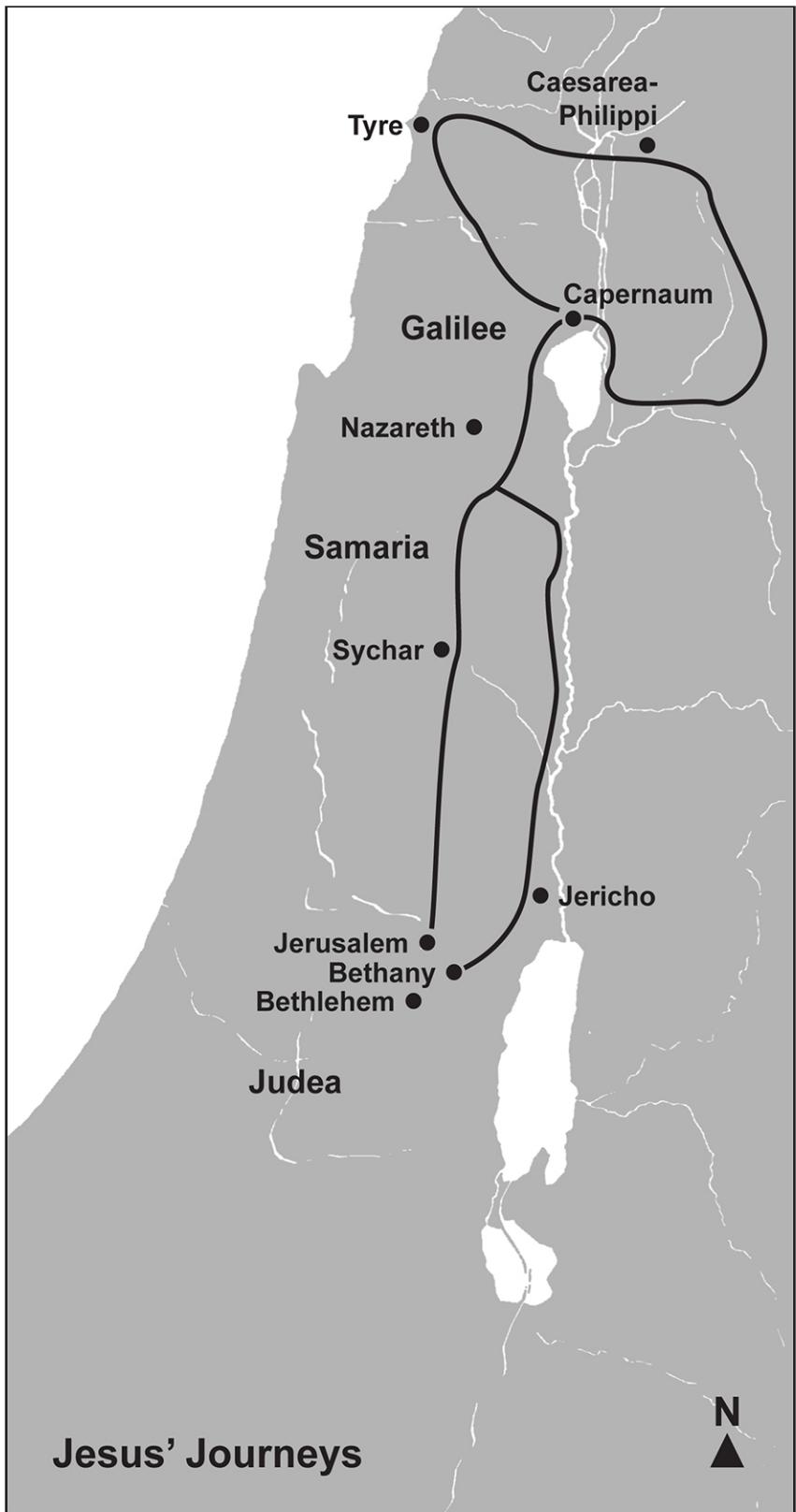
Pakuti ngakhale Mwana wa Munthu sanabwere kudzatumikiridwa, koma kudzatumikiridwa, ndi kupereka moyo wake kuti ukhale dipo la anthu ambiri. - Marko 10:45

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## Jesus' Journeys

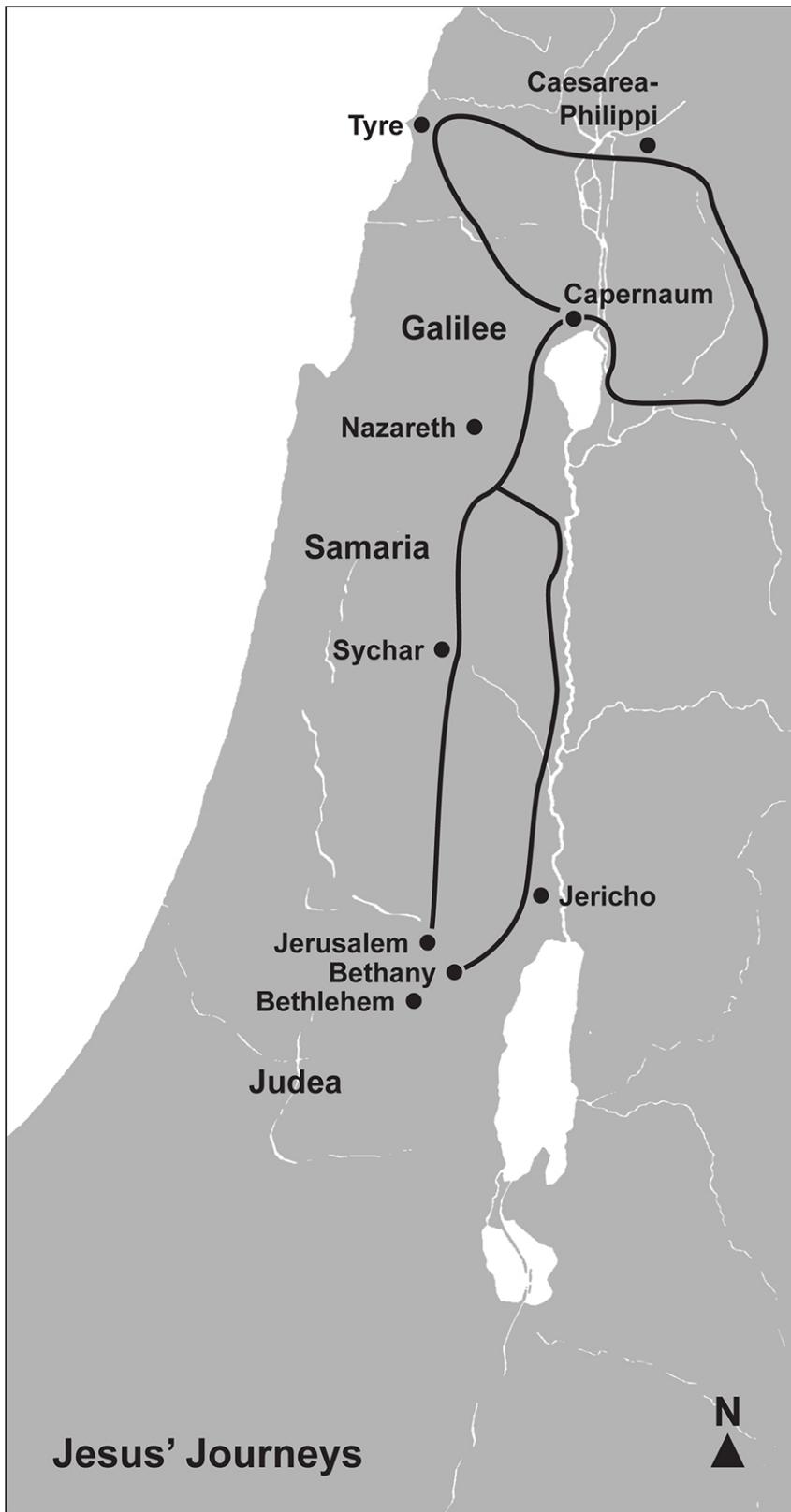
Khyanga Capa cun khyanga khüih vaia am law lü; khyang jah khüih lü khawijah thawnmak vaia a xünnak pe khaia ni a law ve," a ti. - Makuh 10:45



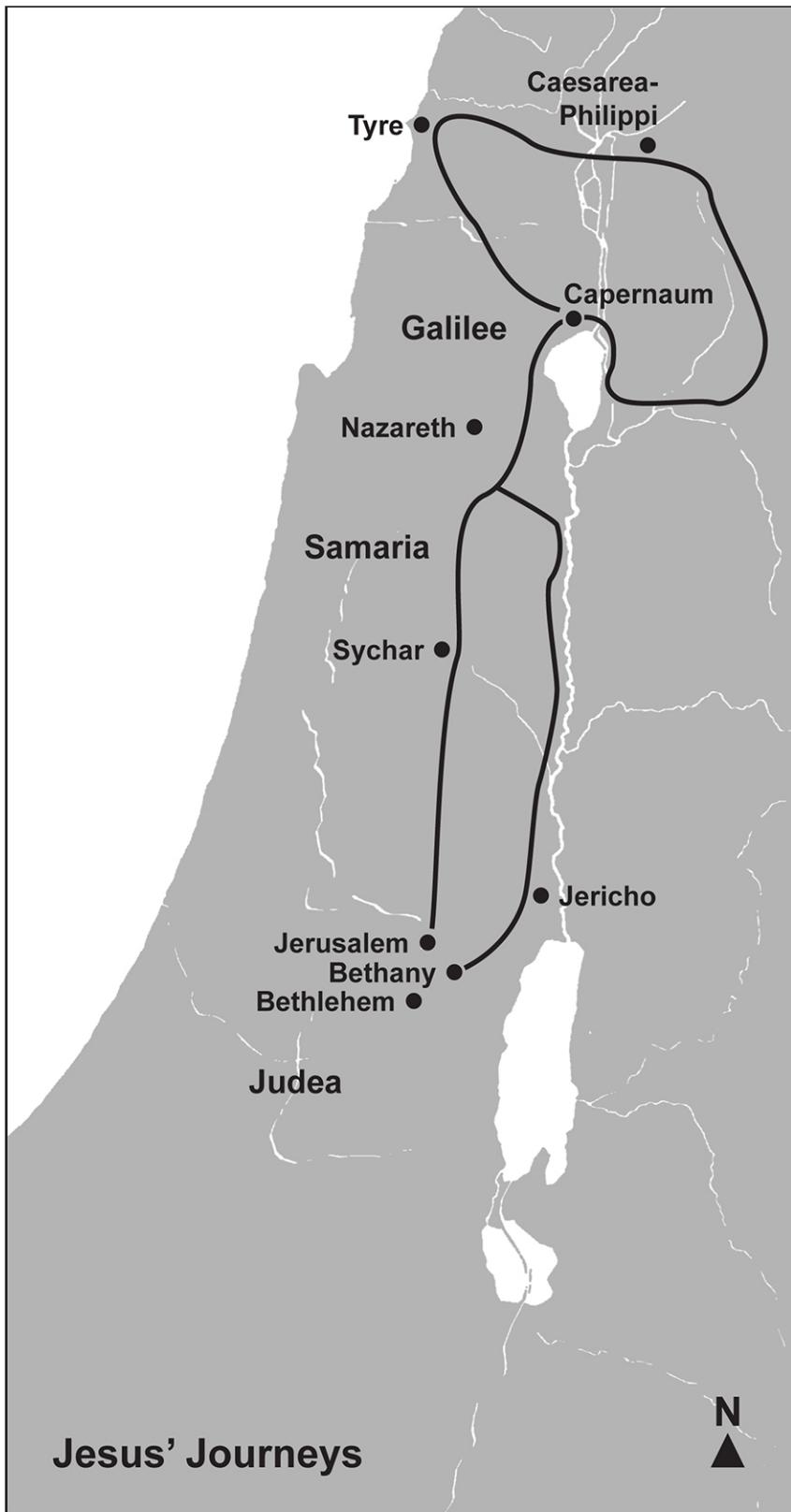
## Jesus' Journeys

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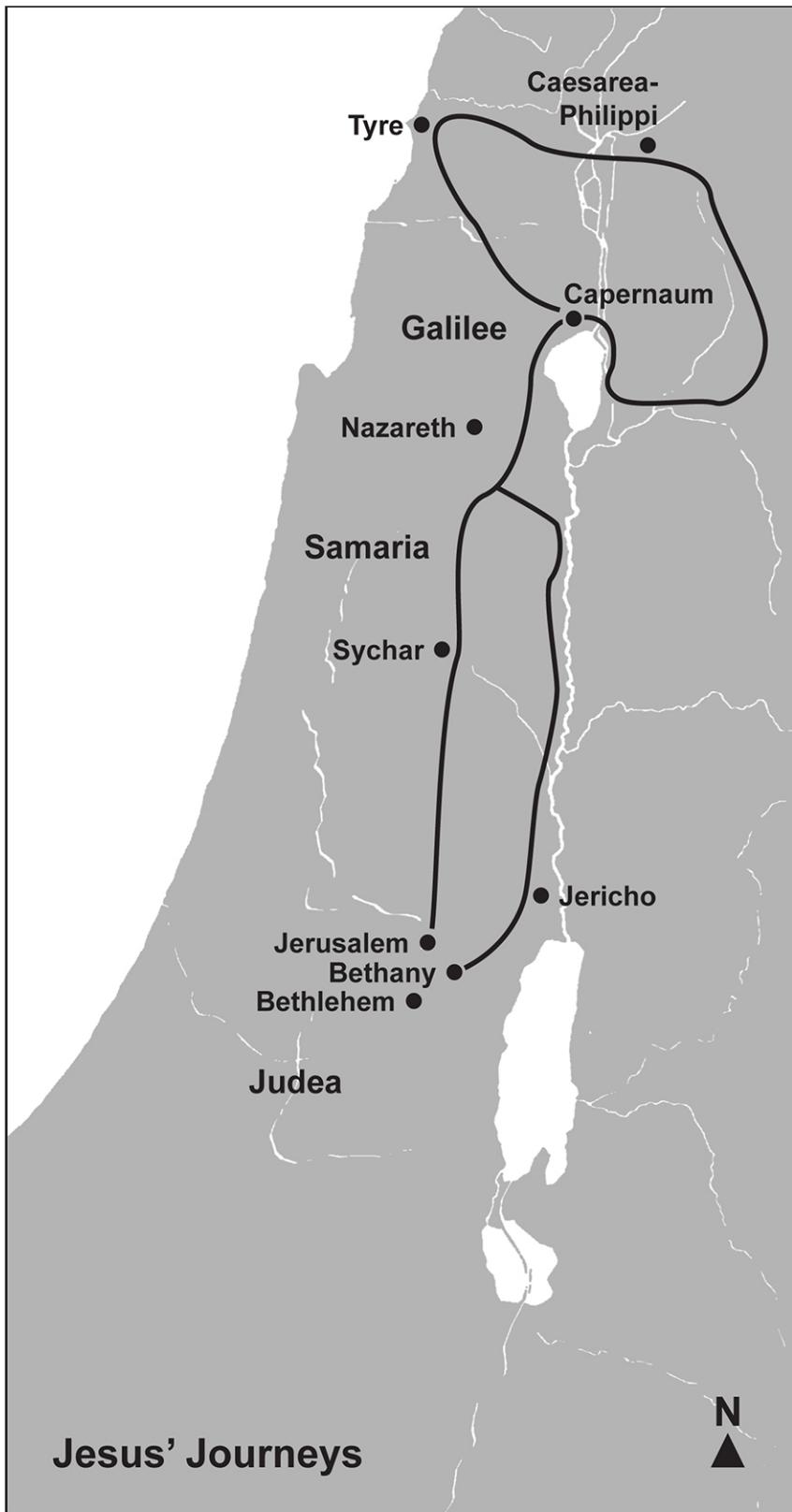
Kami Capa loe minawk roksaksak hanah angzo ai, minawk in tok to sak pae moe, paroeai kamianuk akrang hanah a hinghain paek han ih ni angzoh, tiah a naa. - Marka 10:45



即使为人子来，也并非为了接受他人的服侍，而是为了服侍他人，以自己的生命赎很多人之命。 - 马可福音 10:45

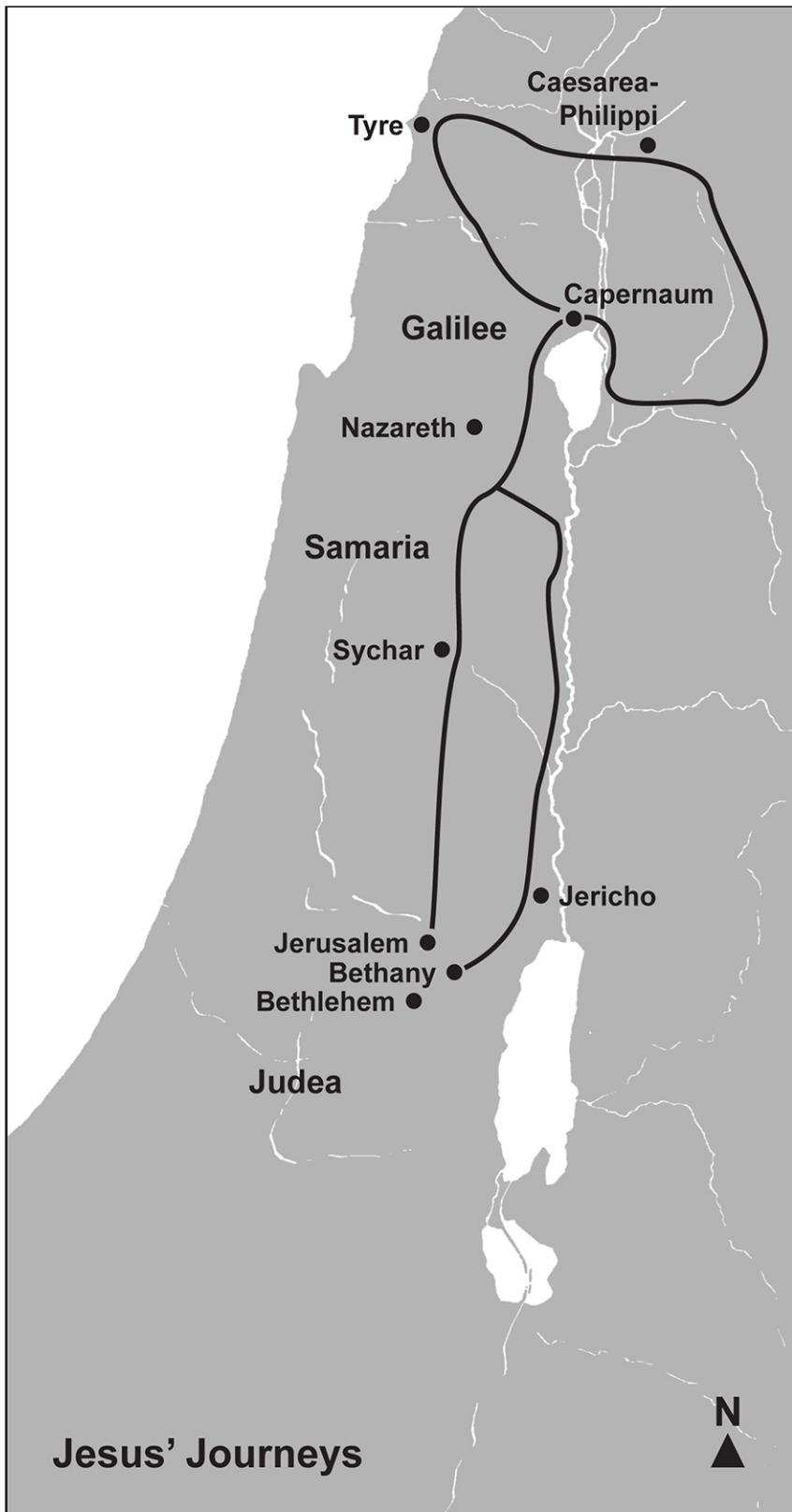


因為人子，不是來受服事，而是來服事人，並交出自己的性命，為大眾作贖價。 - 馬可福音 10:45



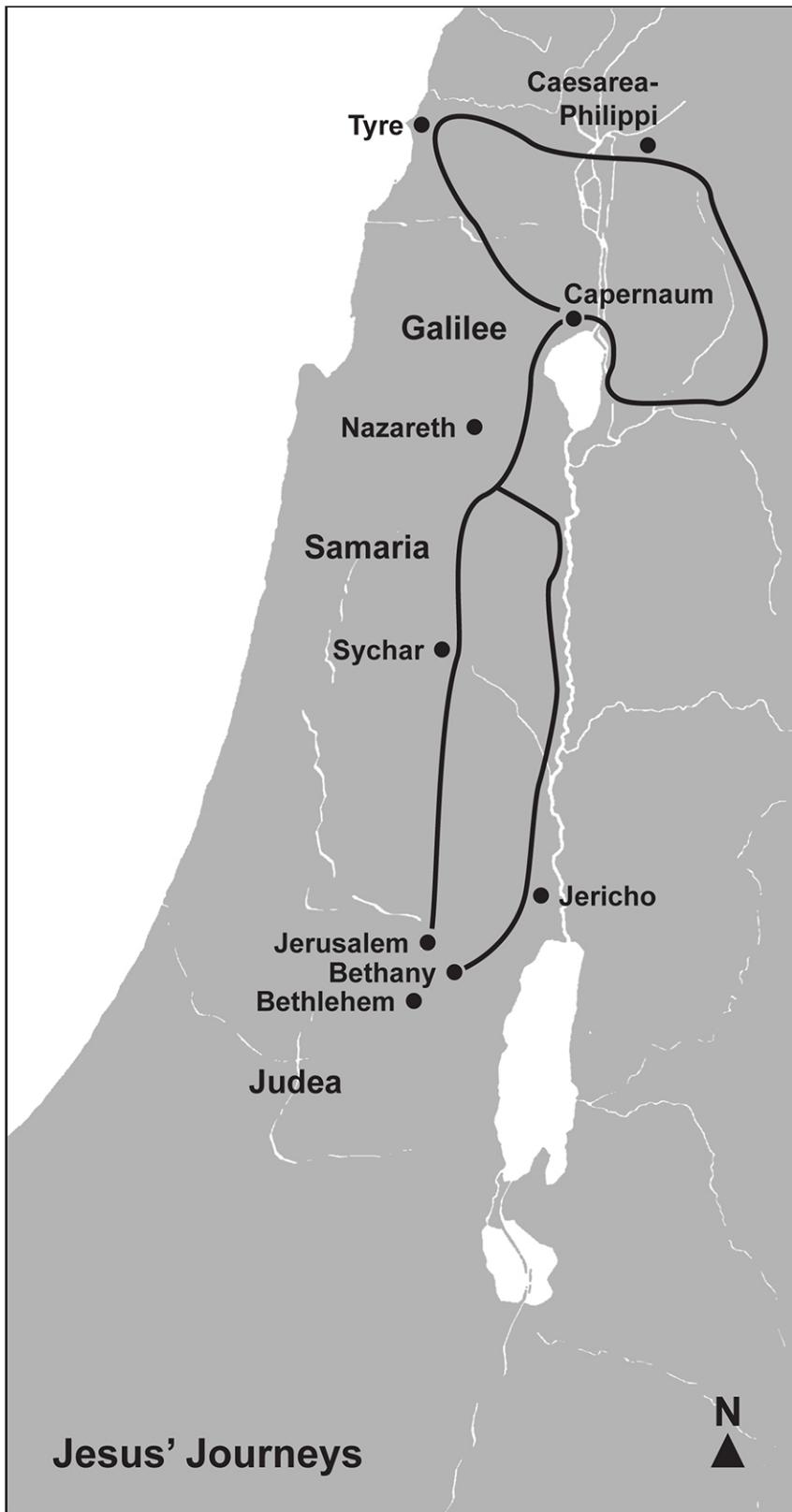
因为人子来，并不是要受人的服事，乃是要服事人，并且要舍命作多人的赎价。

- 马可福音 10:45



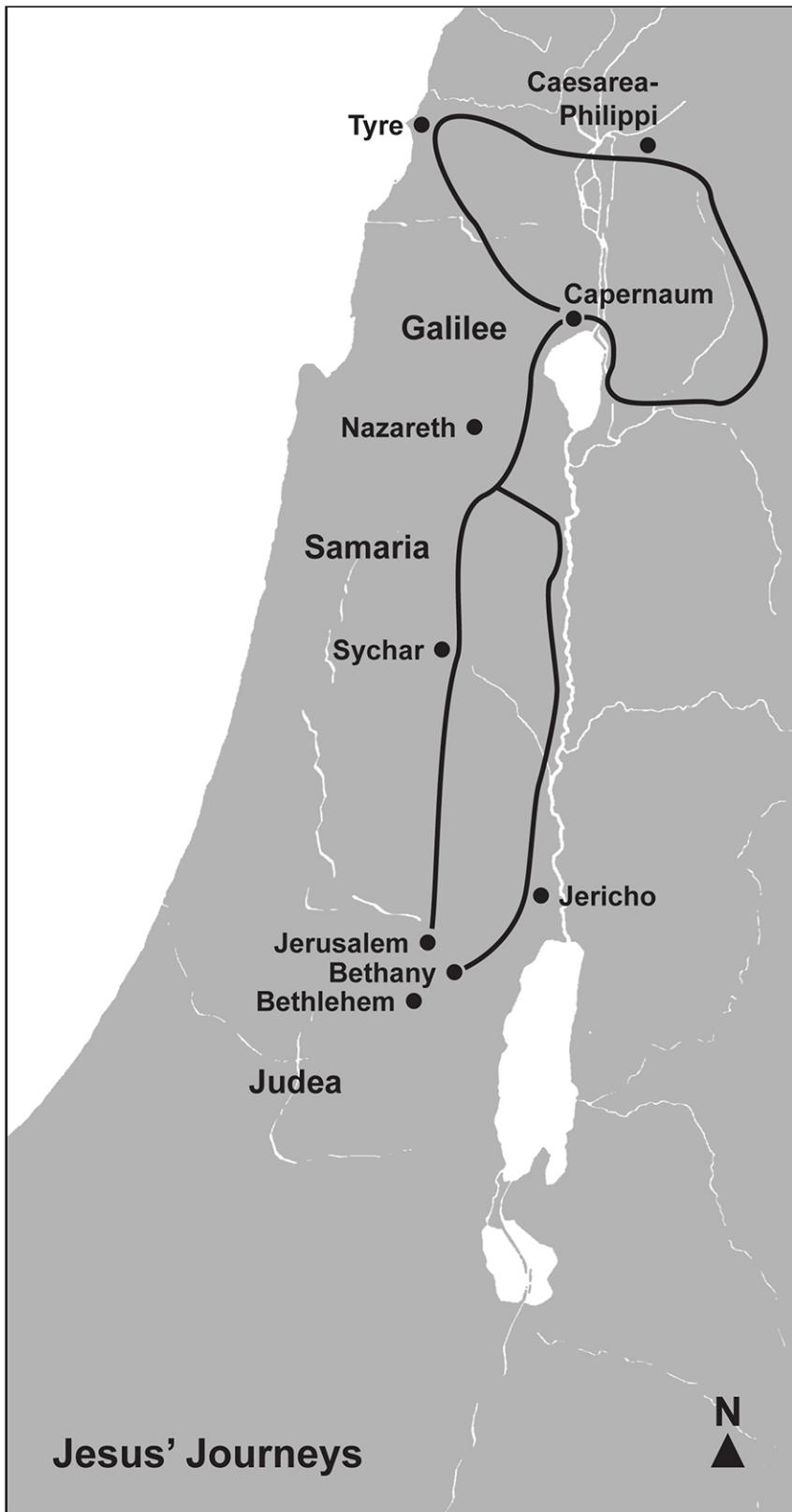
因為人子來，並不是要受人的服事，乃是要服事人，並且要捨命作多人的贖價。

- 馬可福音 10:45



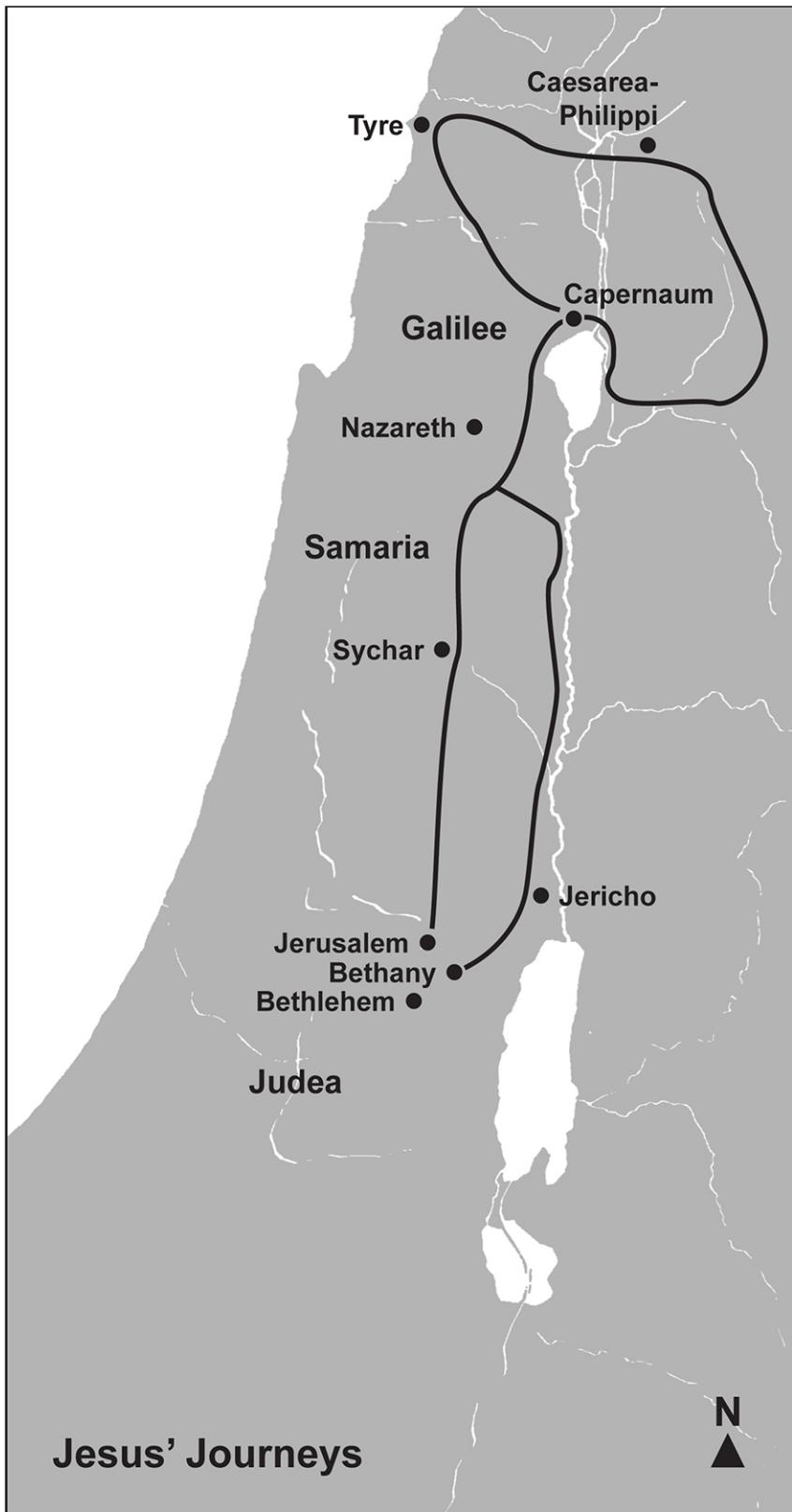
## Jesus' Journeys

Hlang capa tah hlang thotat sak ham pawt tih thohthat pah ham neh a hinglu te ping kah tlansum la paek ham ni halo," a ti nah. - Marku 10:45

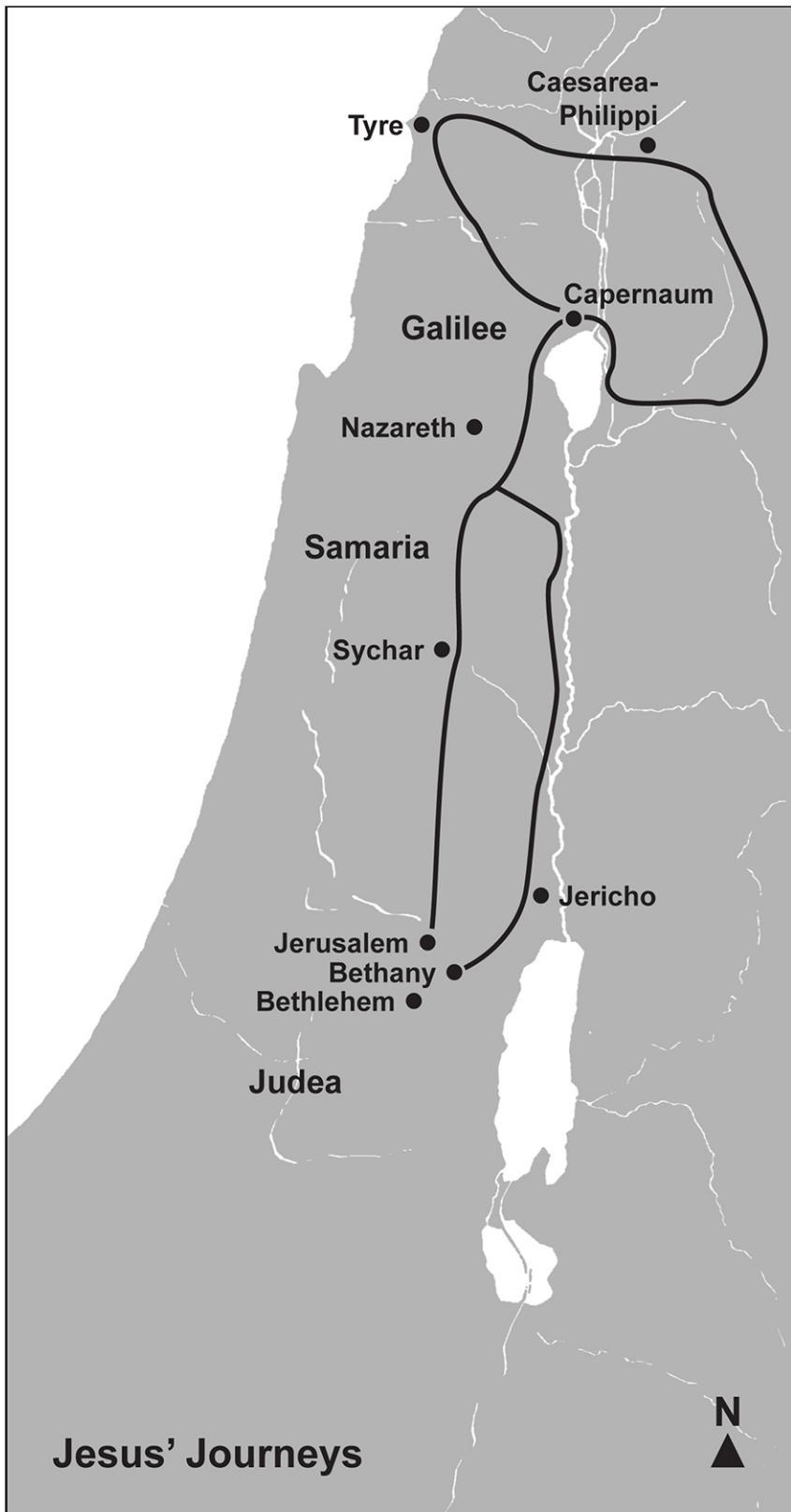


"Hlang capa tah hlang thotat sak ham pawt tih thohthat pah ham neh a hinglu te ping kah tiansum la paek ham ni halo," a ti nah. - Mark 10:45

**Jesus' Journeys**

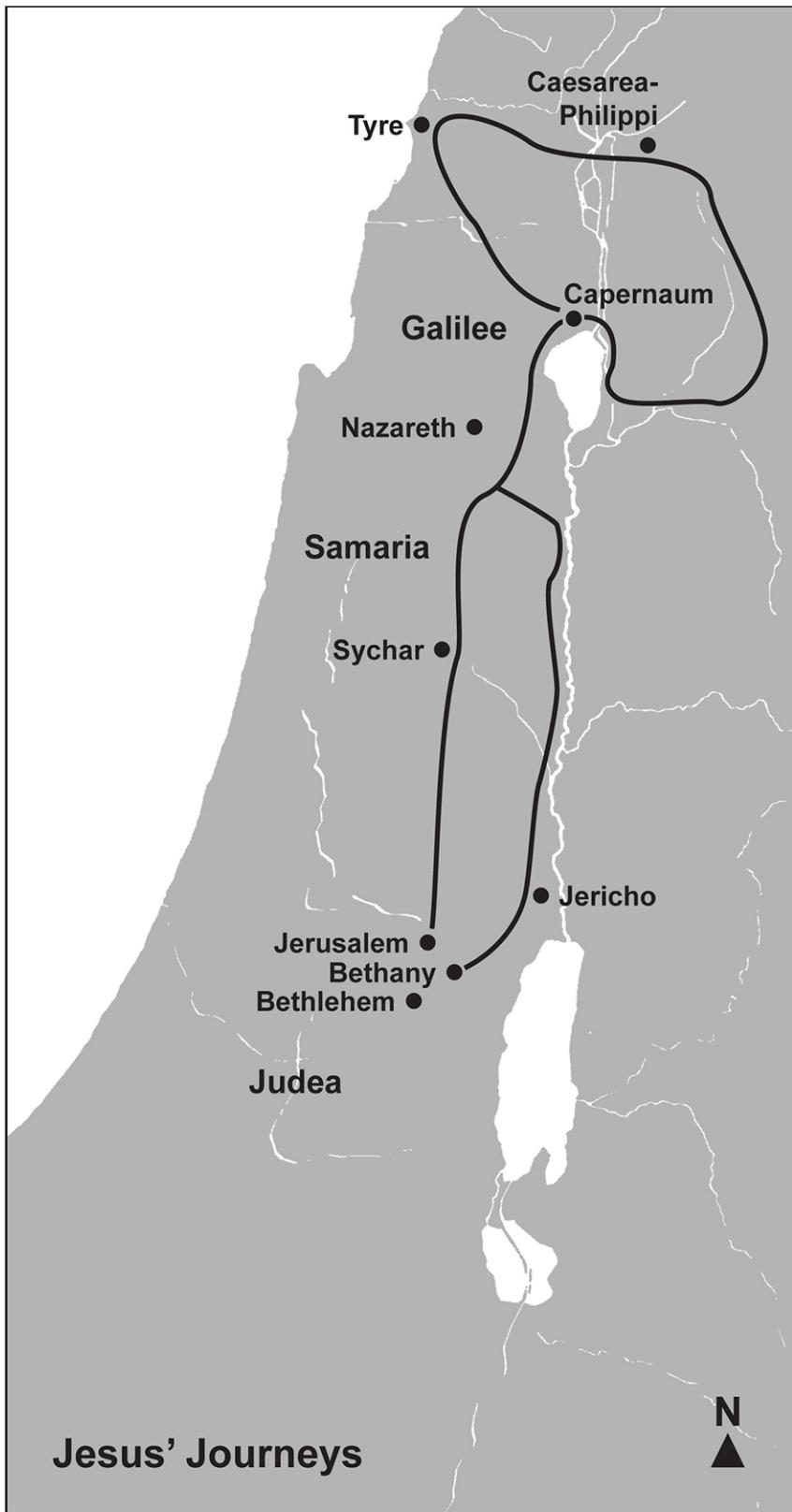


"Kawith thlanghging Capa ing za thlang bibi sakt aham am law naws, thlang a bi ak bi ham ni a law,  
thlang khawzah hulnaak aham a hingnaak ak pe aham napi a law," tinak khaj hy. -Marka 10:45

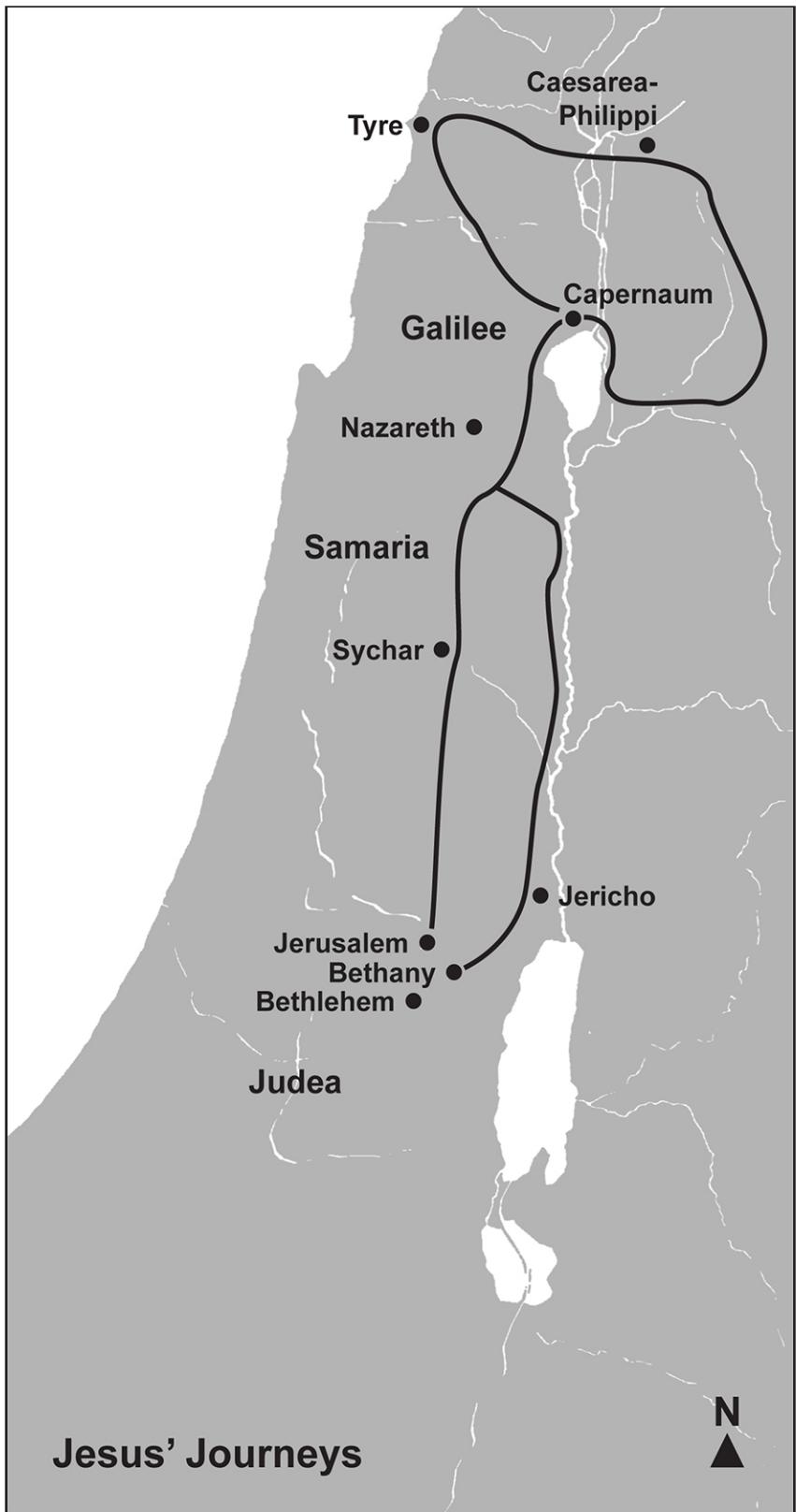


Mihing Tapa sia ngual a sawl tu in hongpai ngawi hi, ngual atu seam tu in le mi tampit atkhiat natu a nuntakna pia tu in hongpai hi, ci hi. - Mark 10:45

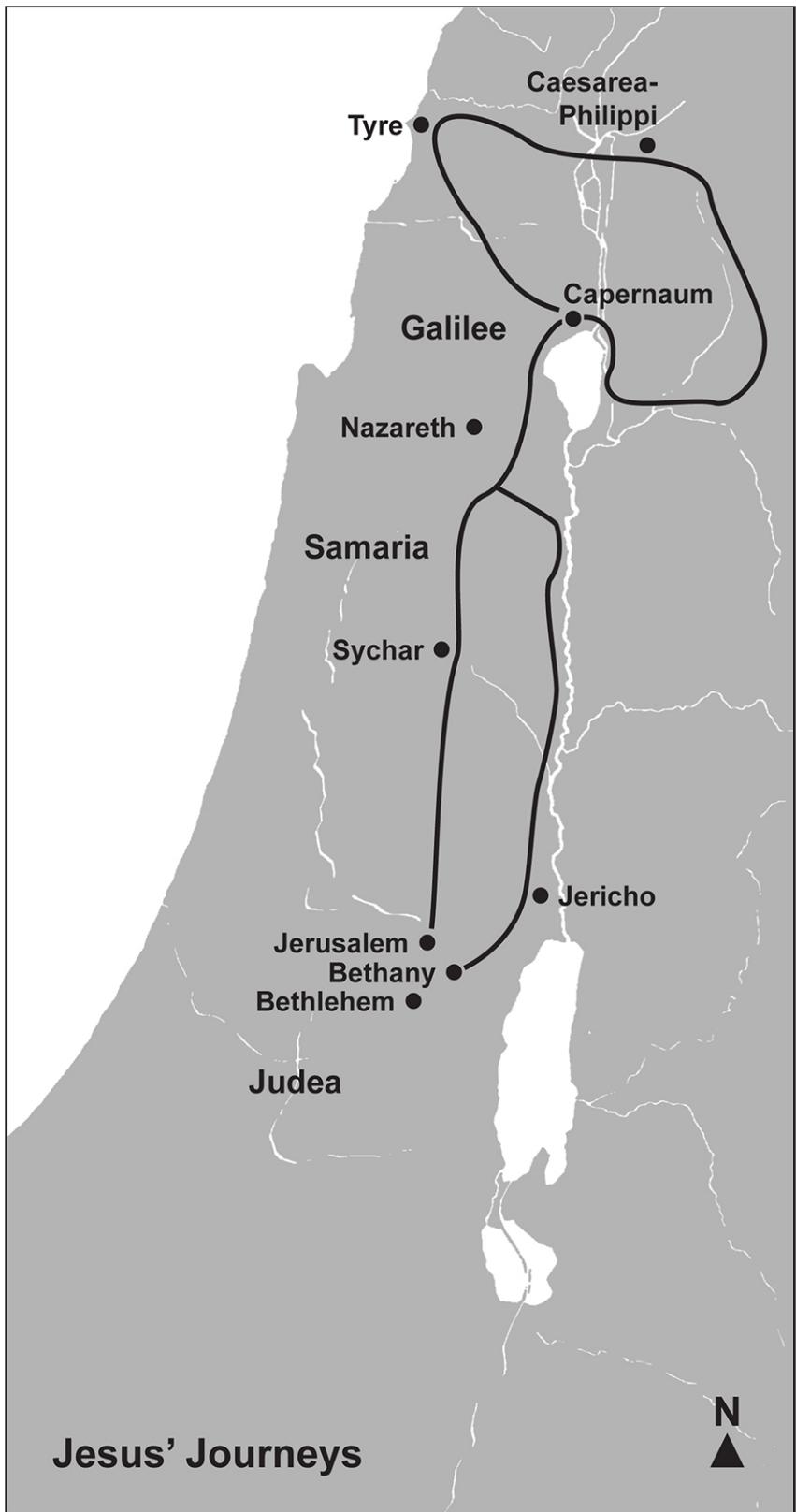
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"ijeh inem iti leh Mihem Chapata tah jong chu jen dinga hung hilouvin mijente ding le mitampi lhaitdohna ding ahinna tohotoh ding joh-a hung ahibouve," ati. - Mark 10:45

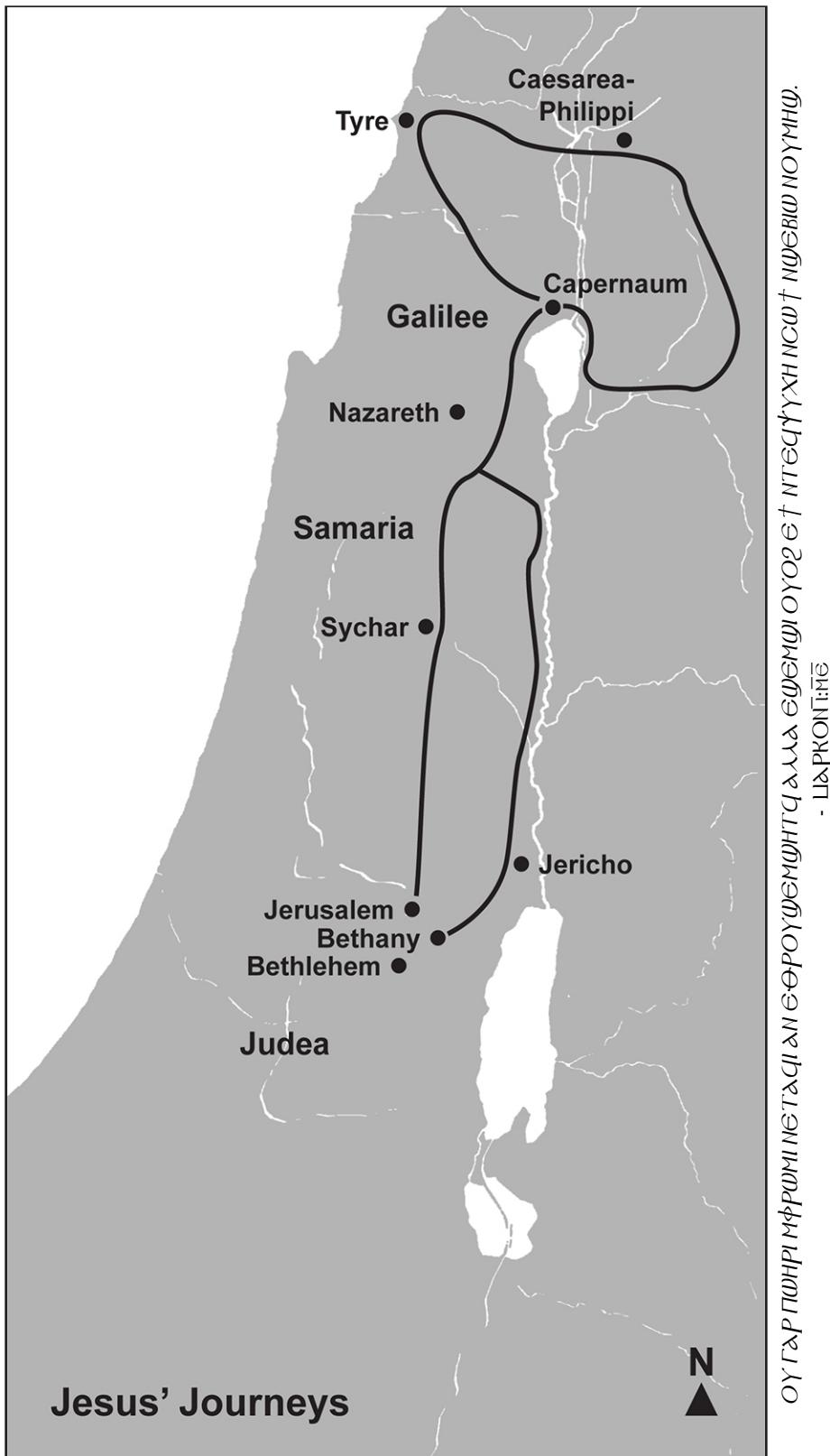


Bangkongteipawiteh, tami Capa patenghai, ayā patoun hanelah tho hoeh. Ayāhan e thaw tawk pouh hane hoi, hringnae pasoung laihoi, taminau ratang hanelah doeh a tho atipouh. - Mark 10:45

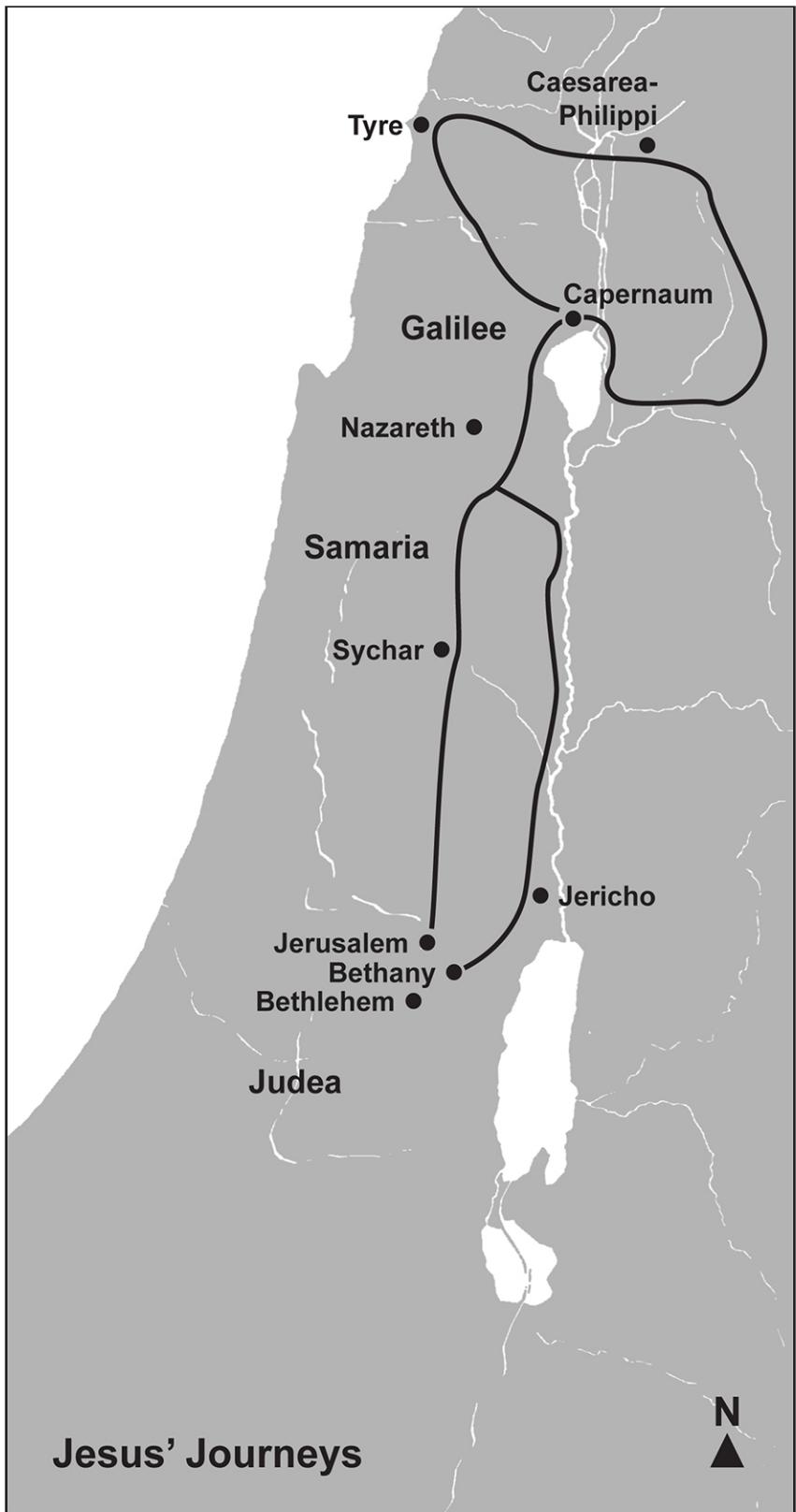


## Jesus' Journeys

Pakuña Mwana jwa Mundu nganaika kukutumichiliwa, nambo aiche kukutumichila ni kulyosya umi wao kwa kwawombola Wando wajinji. - Maliko 10:45



ΟΥΓ&P ΠΛΗΡΗΣ ΜΗΦΡΩΝ ΗΛΕΓΧΗ ΔΙΑ ΕΘΡΟΥΨΕΜΥΗΤΓΑ ΚΑΙ ΕΦΕΡΜΨΙΟΥΟΥΟΣ ΕΤ ΗΤΕΩΓΥΧΗ ΙΚΩ ΤΗΣΕΒΙΩ ΝΟΥΜΗΨ.  
- ΛΑΡΚΟΝΤΗΣ

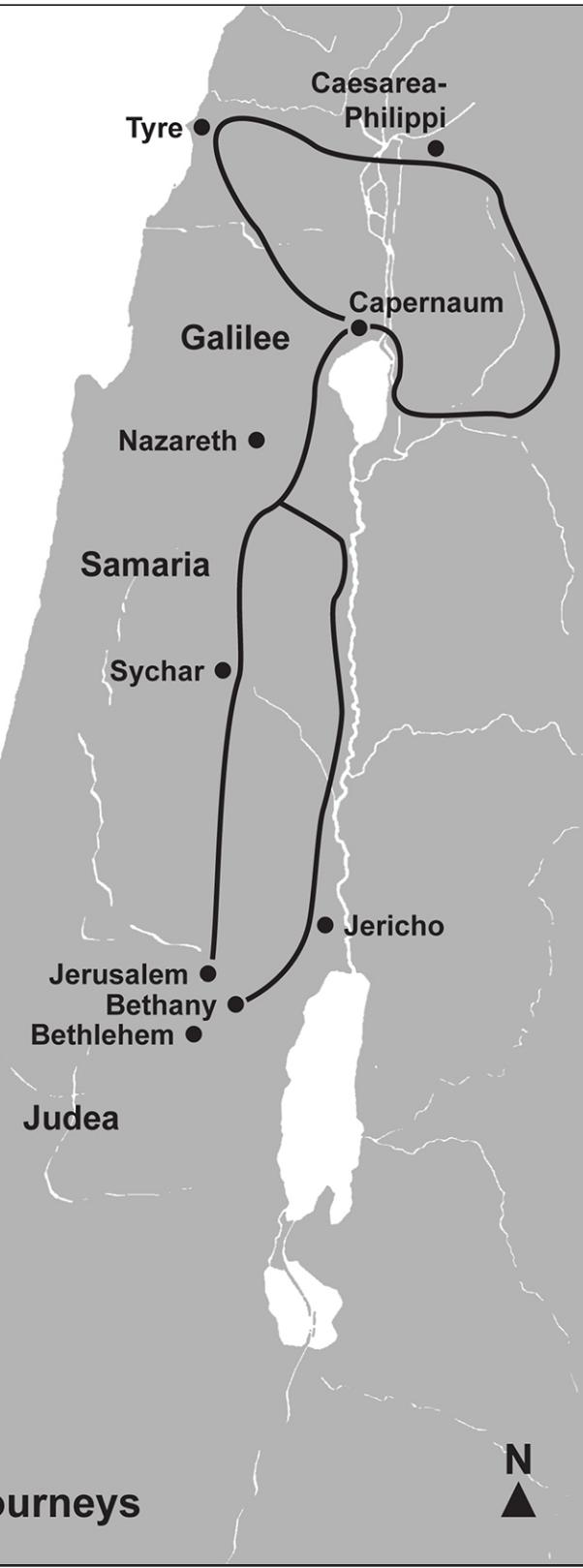


## Jesus' Journeys

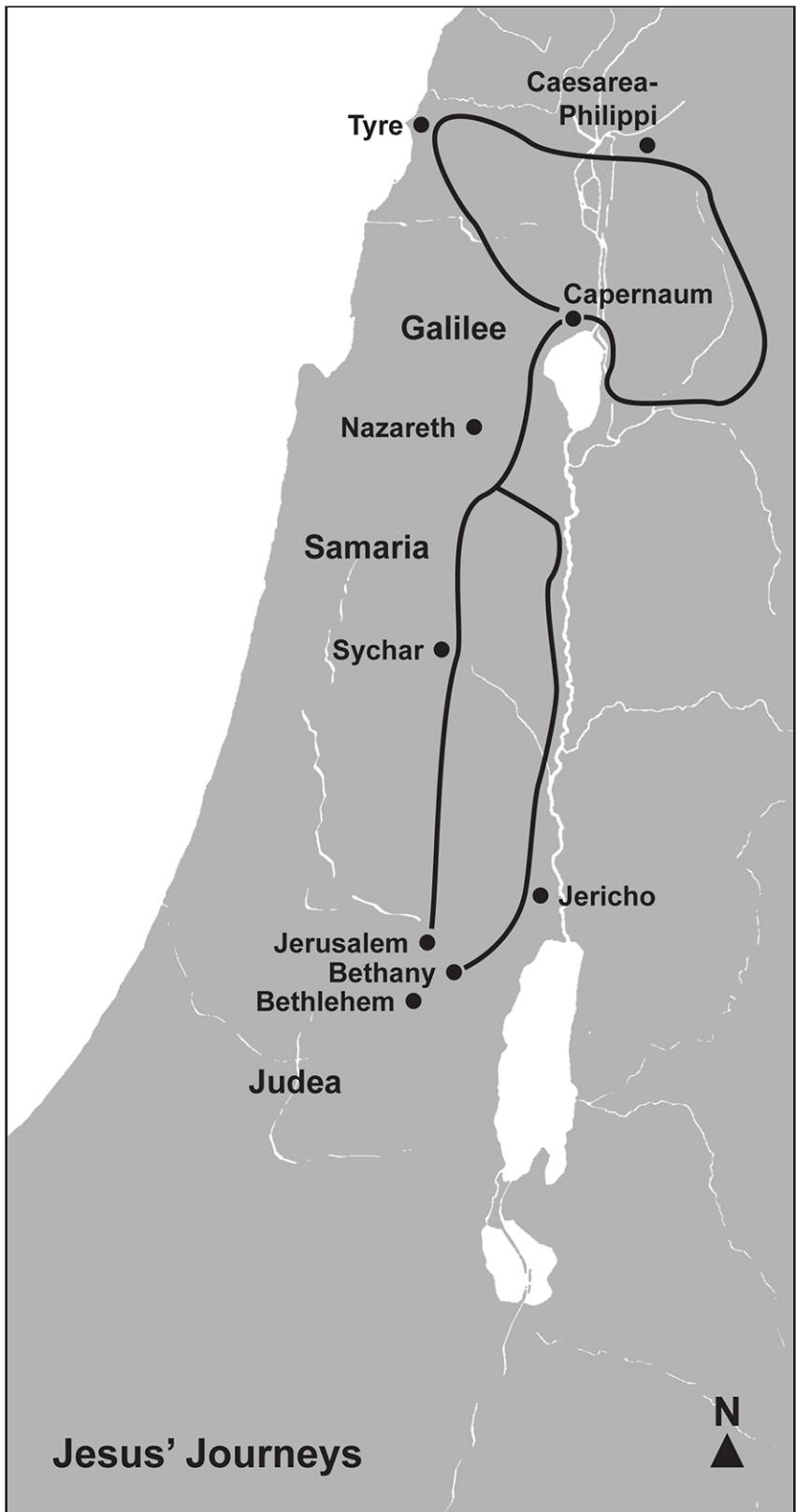
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ΟΥΓΑΡΤ ΠΑΗΡΙ ΜΑΦΡΩΝ ΗΣΤΑΞΙΑΙ ΙΑΙ ΕΘΡΟΥΨΕΝΘΗΤΙΑΛΛΑ ΕΦΕΝΔΙΟΥΟΥΣ ΕΤΗ ΝΤΕΚΤΥΧΗ ΗΣΑΥ ΗΦΕΒΙΩ ΗΟΥΛΗΗ. - ΛΑΡΚΟΝΤΙΝ

καὶ ΓΑΡ πομπές μηδενεὶ πατάσθαι ἐπεξιλακοῦνται αλλὰ ἐπεξιλακοῦνται καὶ γωνία τοῦ Ιερουσαλήμ - ΛΑΠΟΝΤΙΚΗ



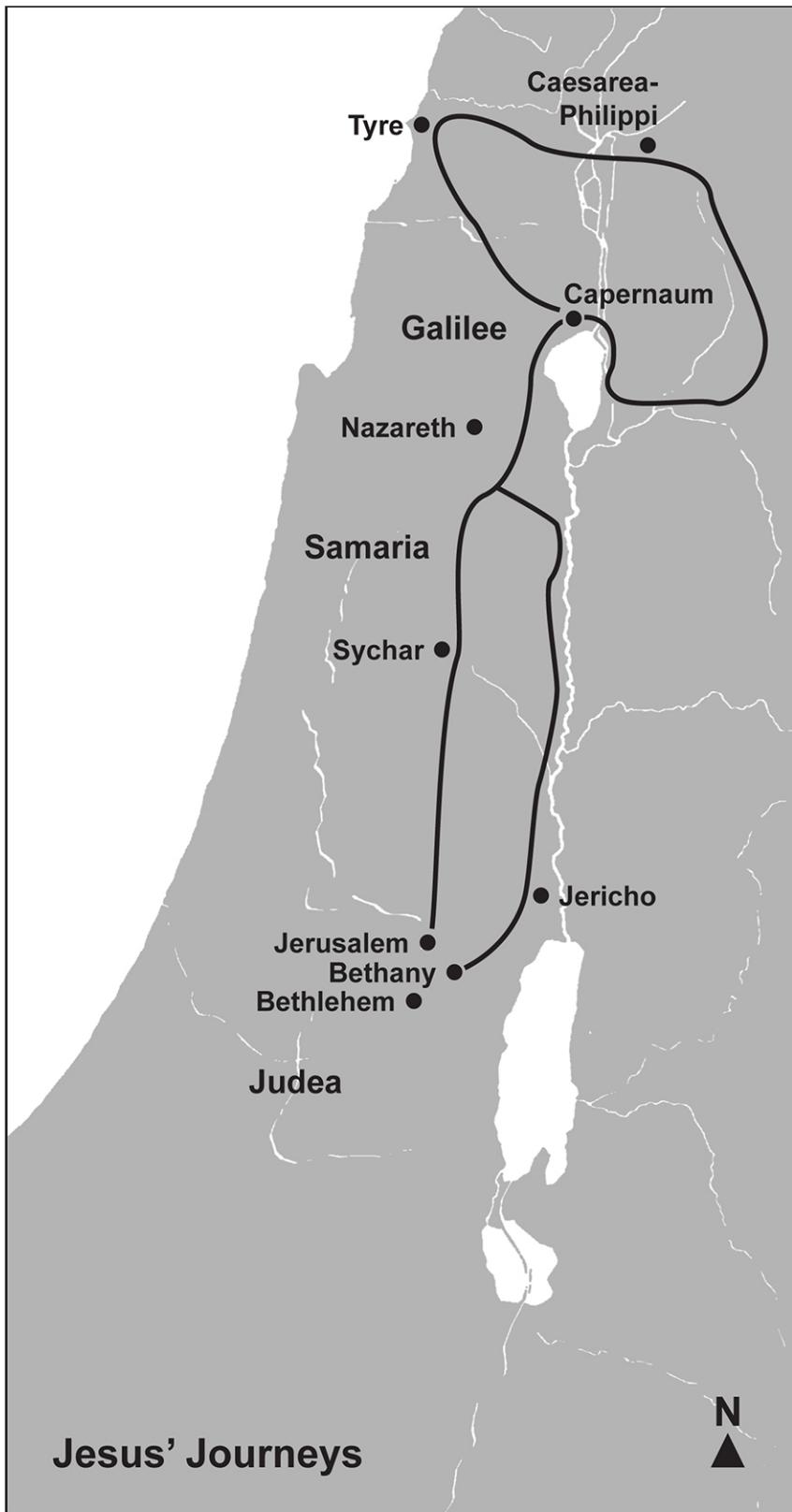
## Jesus' Journeys



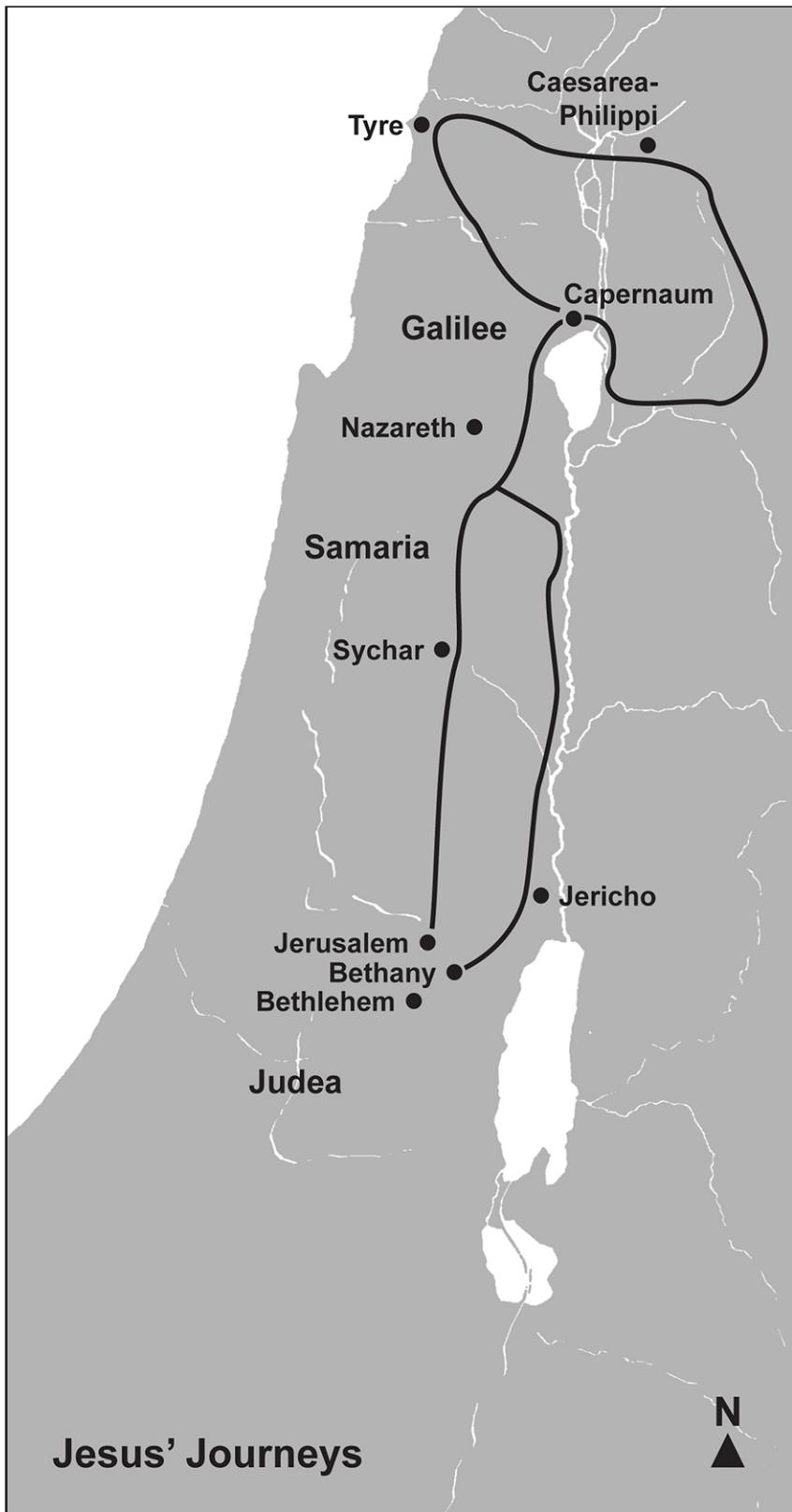
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ΚΑΙ ΓΑΡ ΠΛΗΡΩΜΕ ΝΤΑΣΕΙ ΔΙΙ ΕΤΡΕΓΔΑΚΟΝ Η ΔΥΑ ΕΤΡΕΔΑΚΟΝ. ΚΑΙ ΝΑΓΚΗ ΝΤΕΑΓΓΥΧΗ ΝΙΚΩΤΕ ΣΑΟΥΗΗΘΕ· - ΙΔΑΠΡΟΝΤΕ



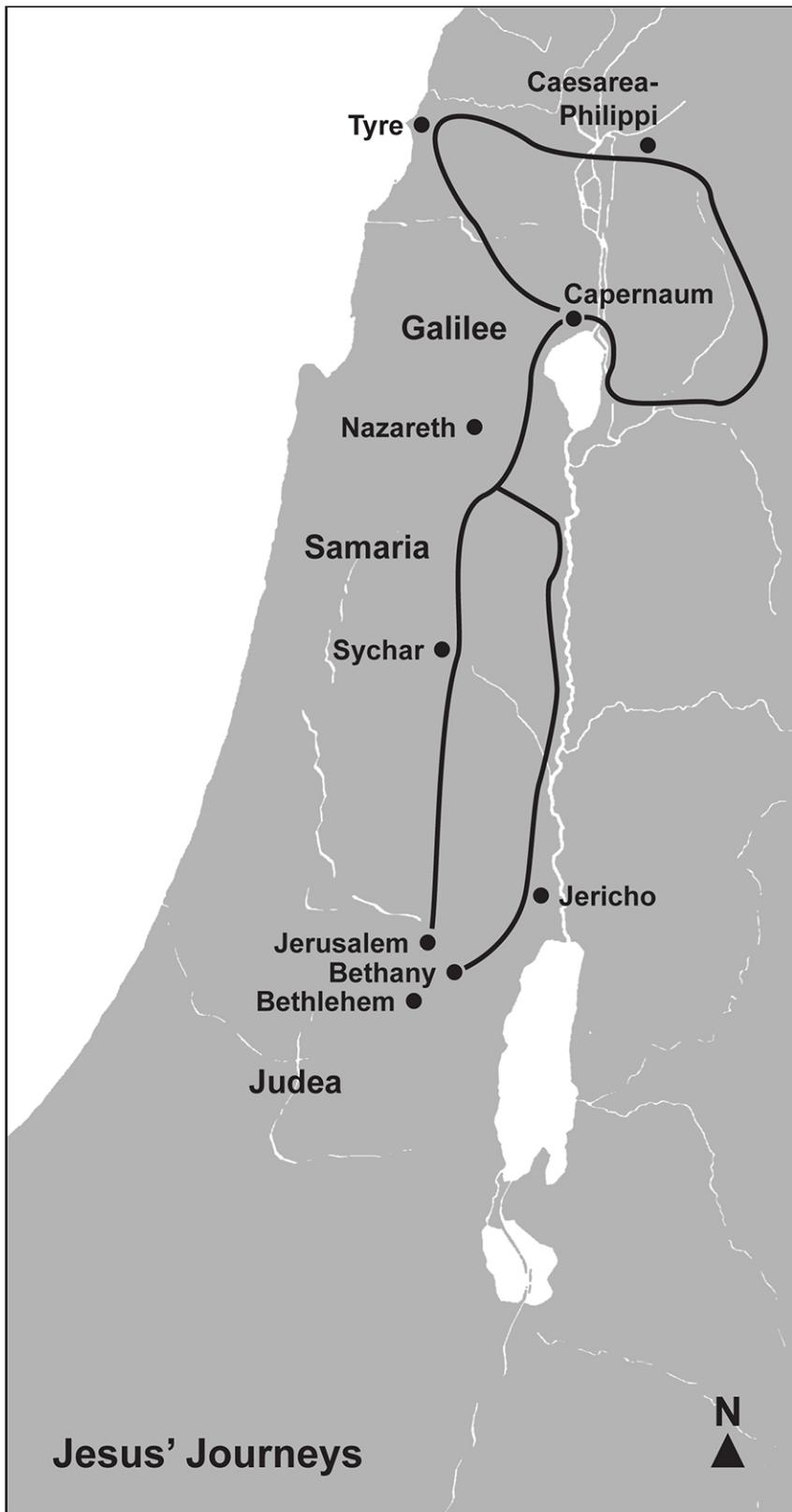
Jer ni Sin Čovječji nije došao da bude služen, nego da služi i život svoj dade kao otkupnину za mnoge. - Marko 10:45



**Jesus' Journeys**

Nebo i Syn člověka nepřešel, aby mu sloužili, ale aby dal dluží, a aby dal dluží svou na výkoupení za mnohé. - Marek 10:45

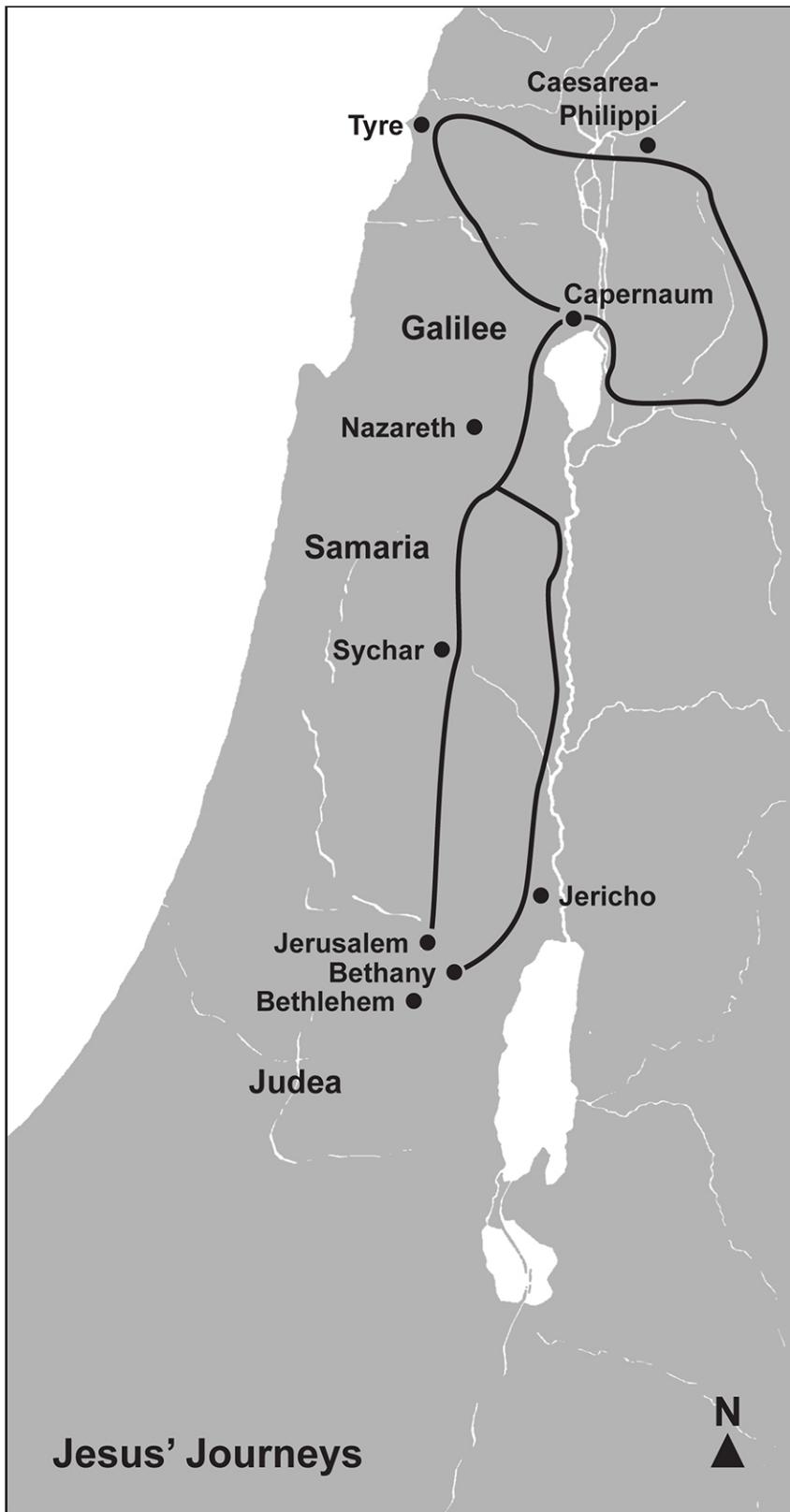
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**Jesus' Journeys**

Nebo i Syn člověka nepříšel, aby mu sloužili, ale aby on sloužil; a aby dal dluži svou na výkoupení za mnohé. - Marek 10:45

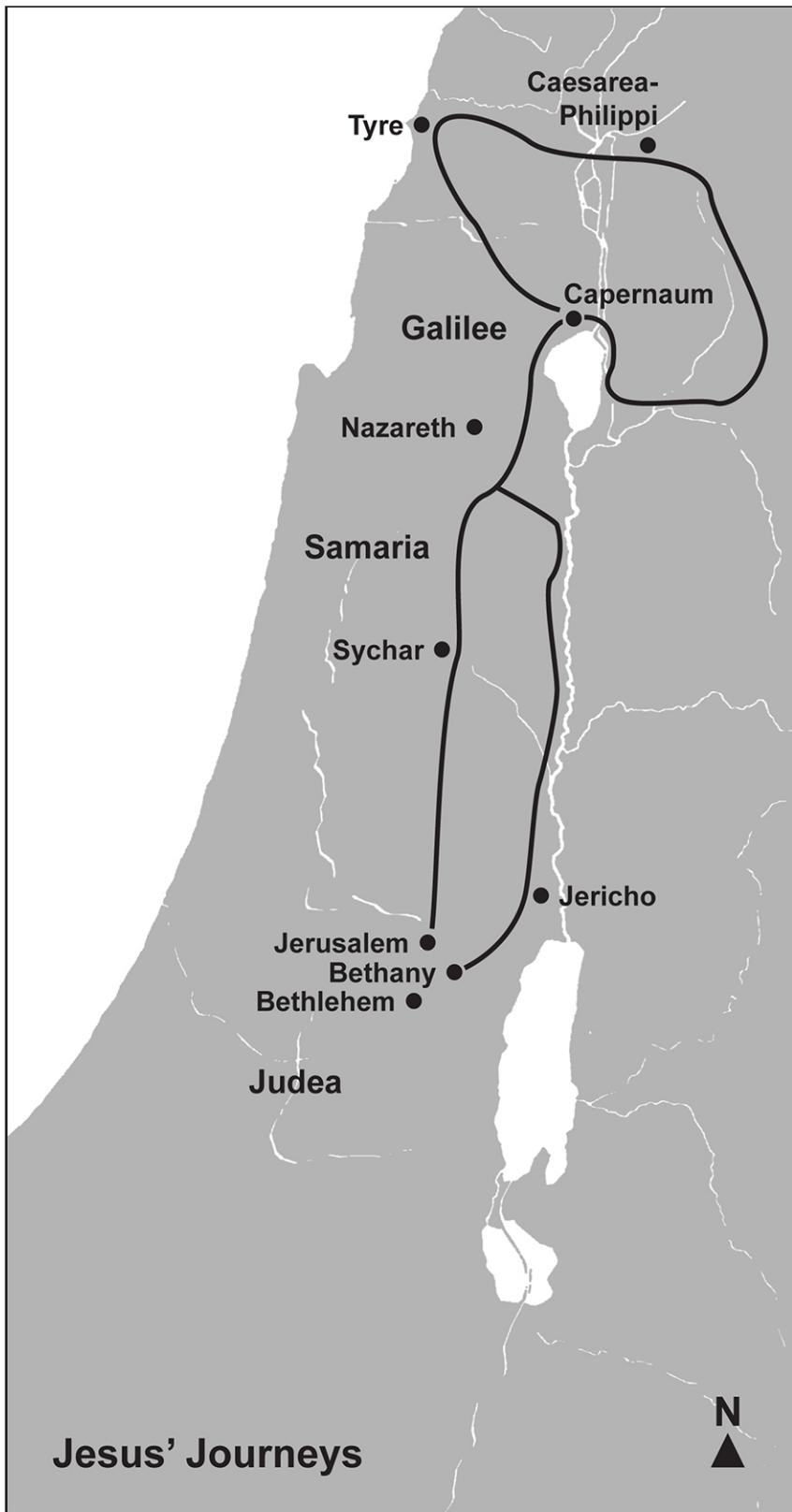
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## Jesus' Journeys

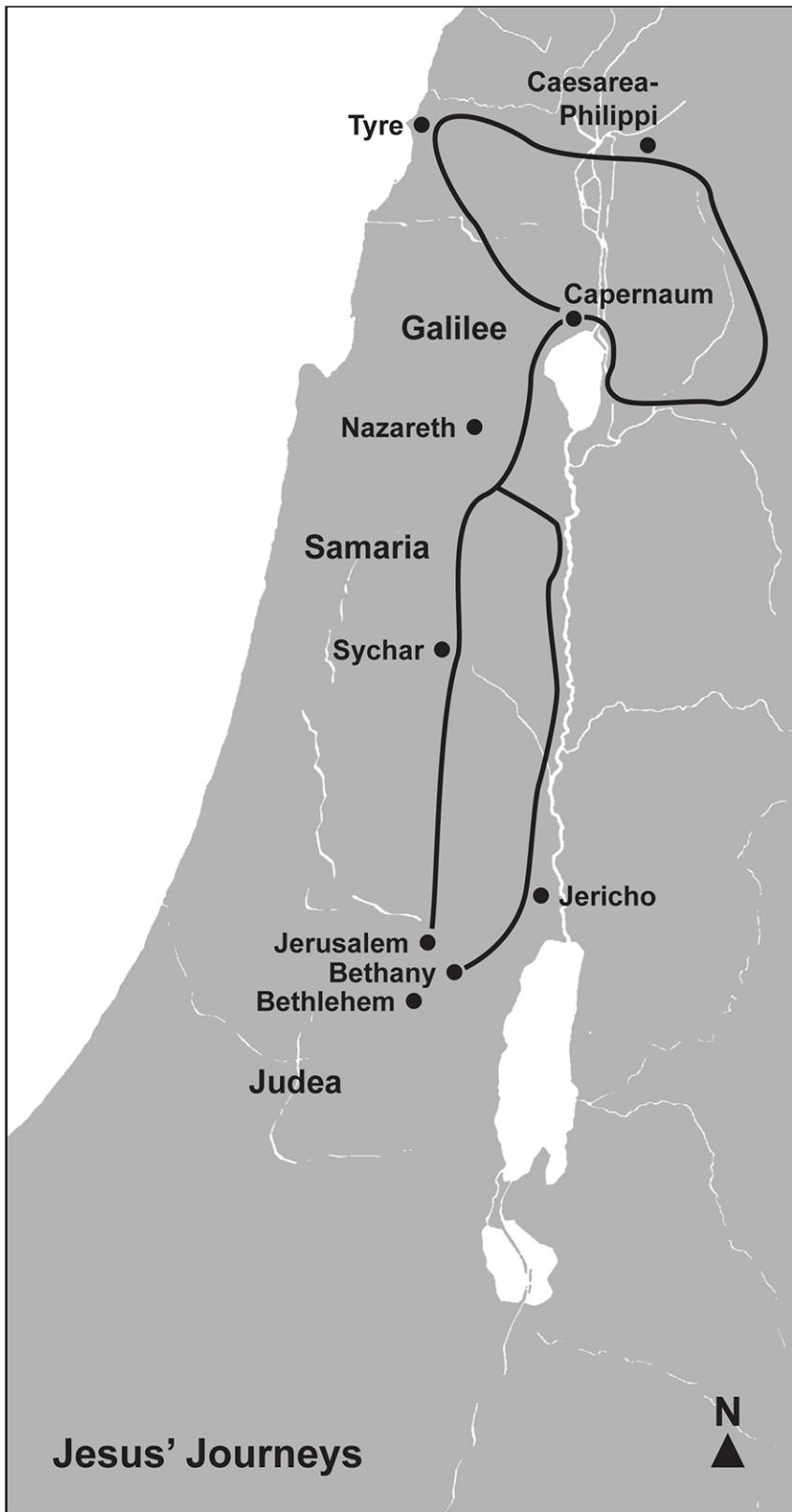
Vždyť já – Syn člověka – jsem nepřišel na svět proto, aby mi ostatní sloužili, ale abych já sloužil jím a abych položil život pro záchranu mnoha lidí. - Marek 10:45

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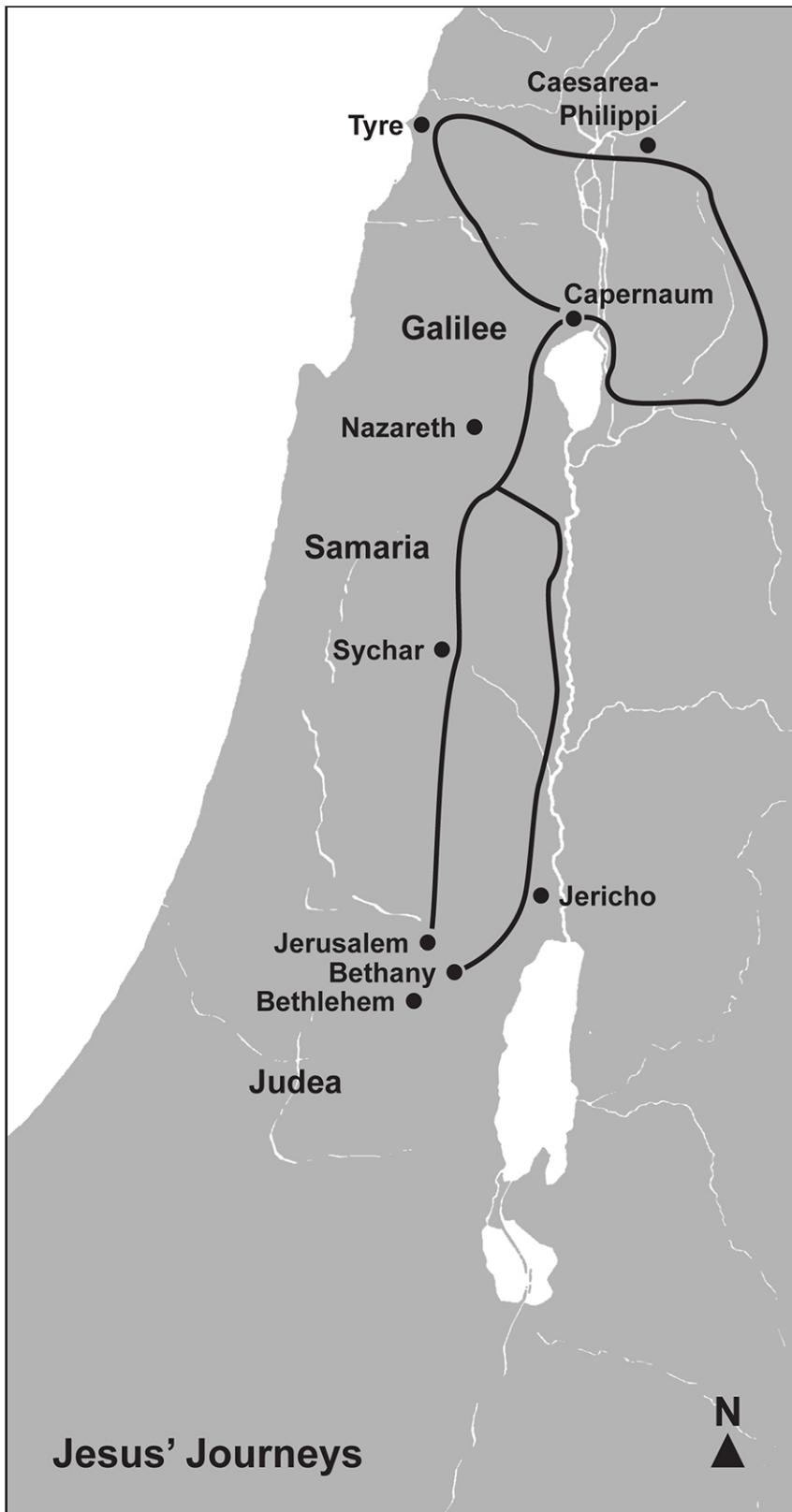
Thi ogsaa Menneskesønnen er ikke kommen for at lade sig tjene, men for at tjene og give sit Liv til en Genløsning for mange. - Markus 10:45

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Thi ogsaa Menneskesønnen er ikke kommen for at lade sig tjene, men for at tjene og give sit Liv til en Genløsning for mange. - Markus 10:45

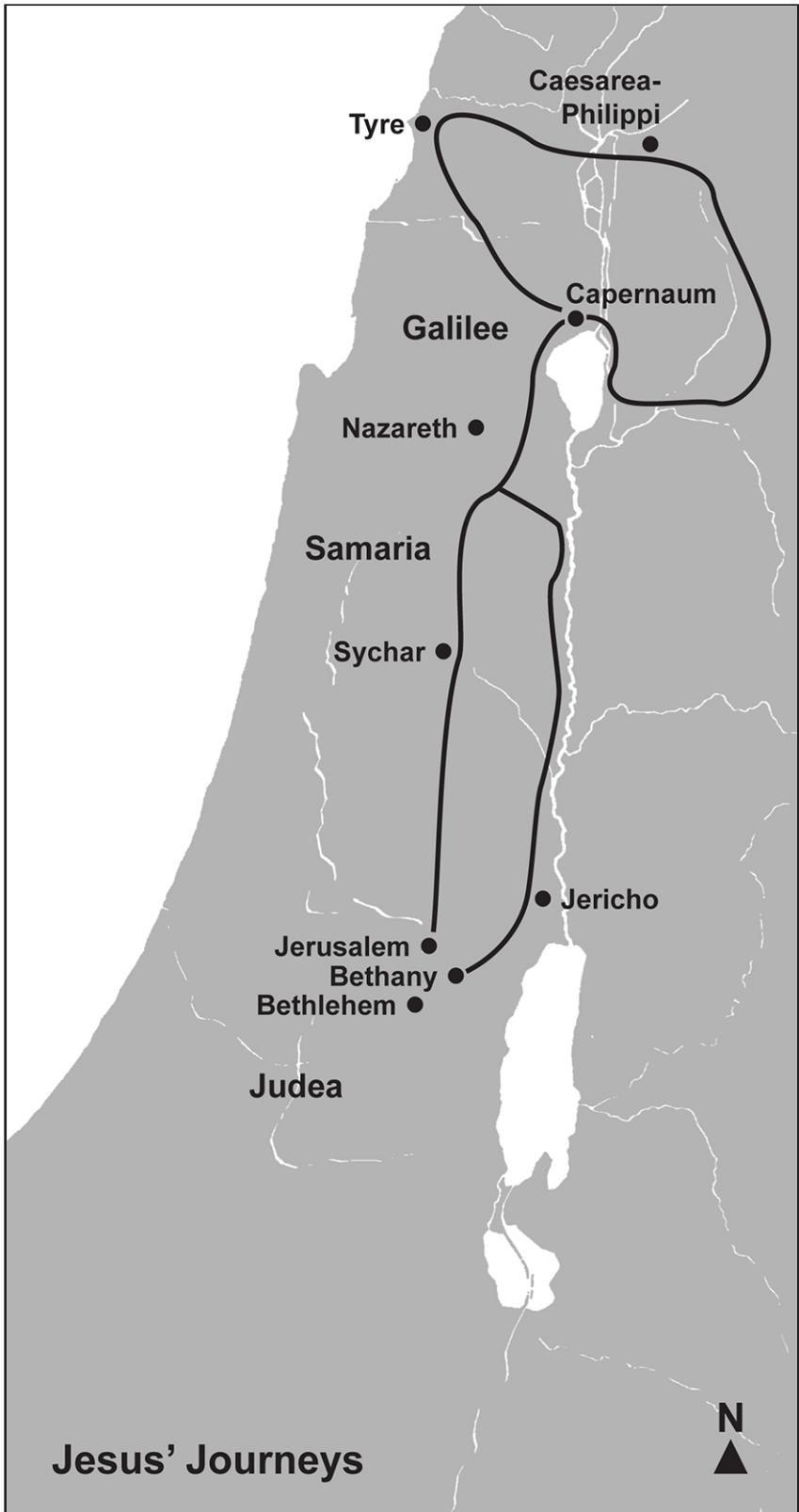
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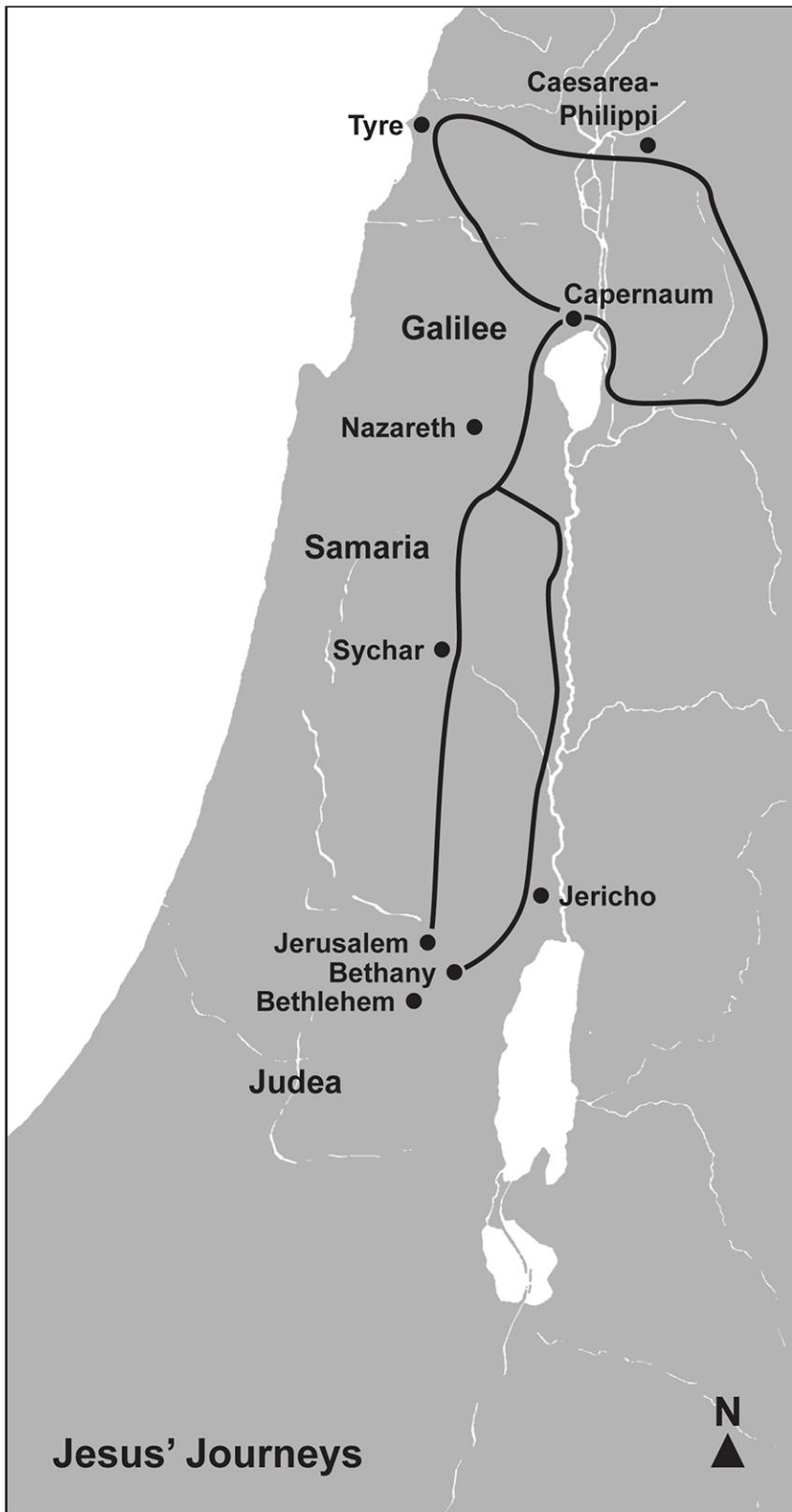


Thi også Menneskesønnen er ikke kommen for at lade sig tjene, men for at tjene og give sit Liv til en Genløsning for mange. - Markus 10:45

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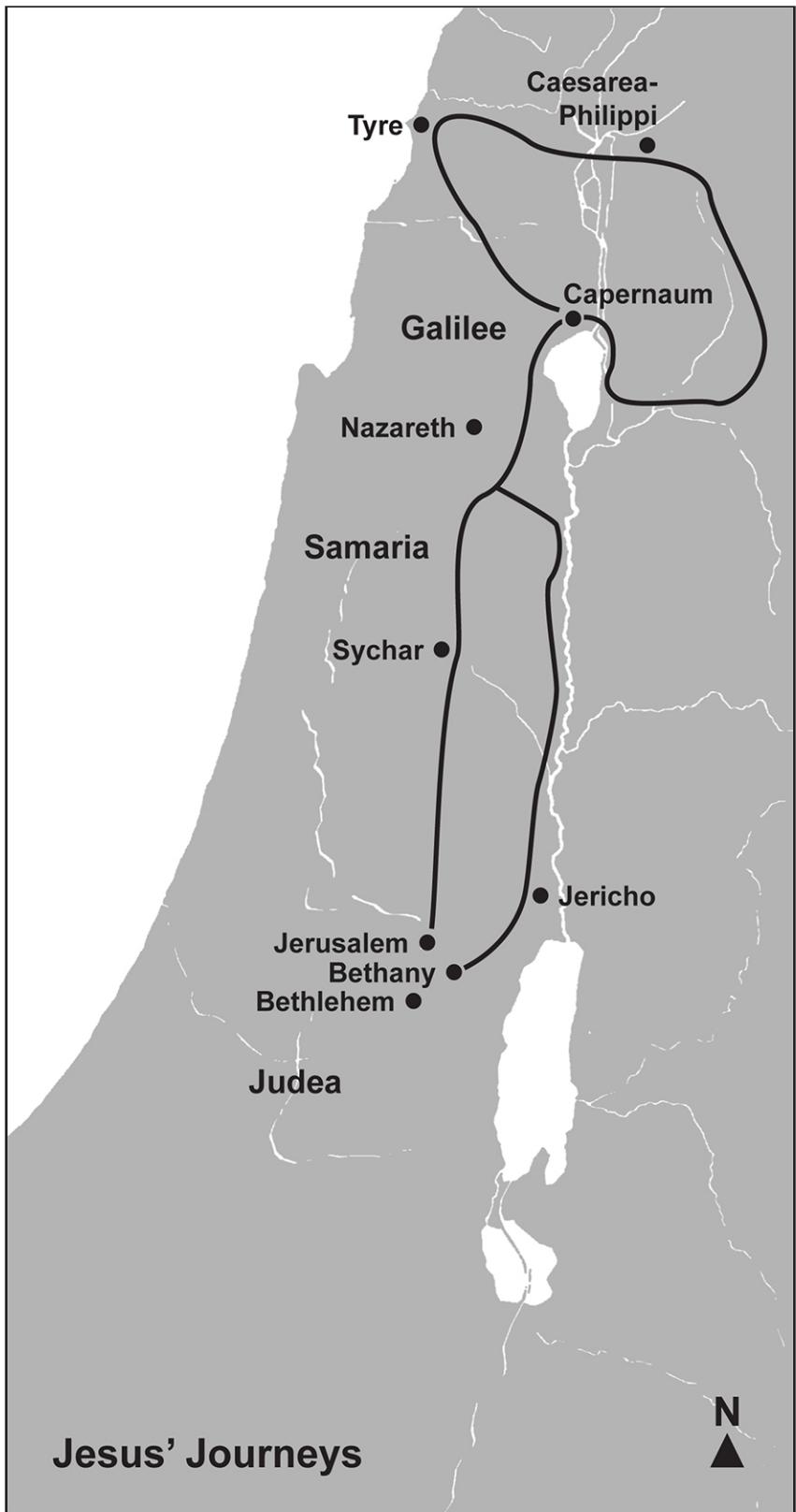
# **Jesus' Journeys**





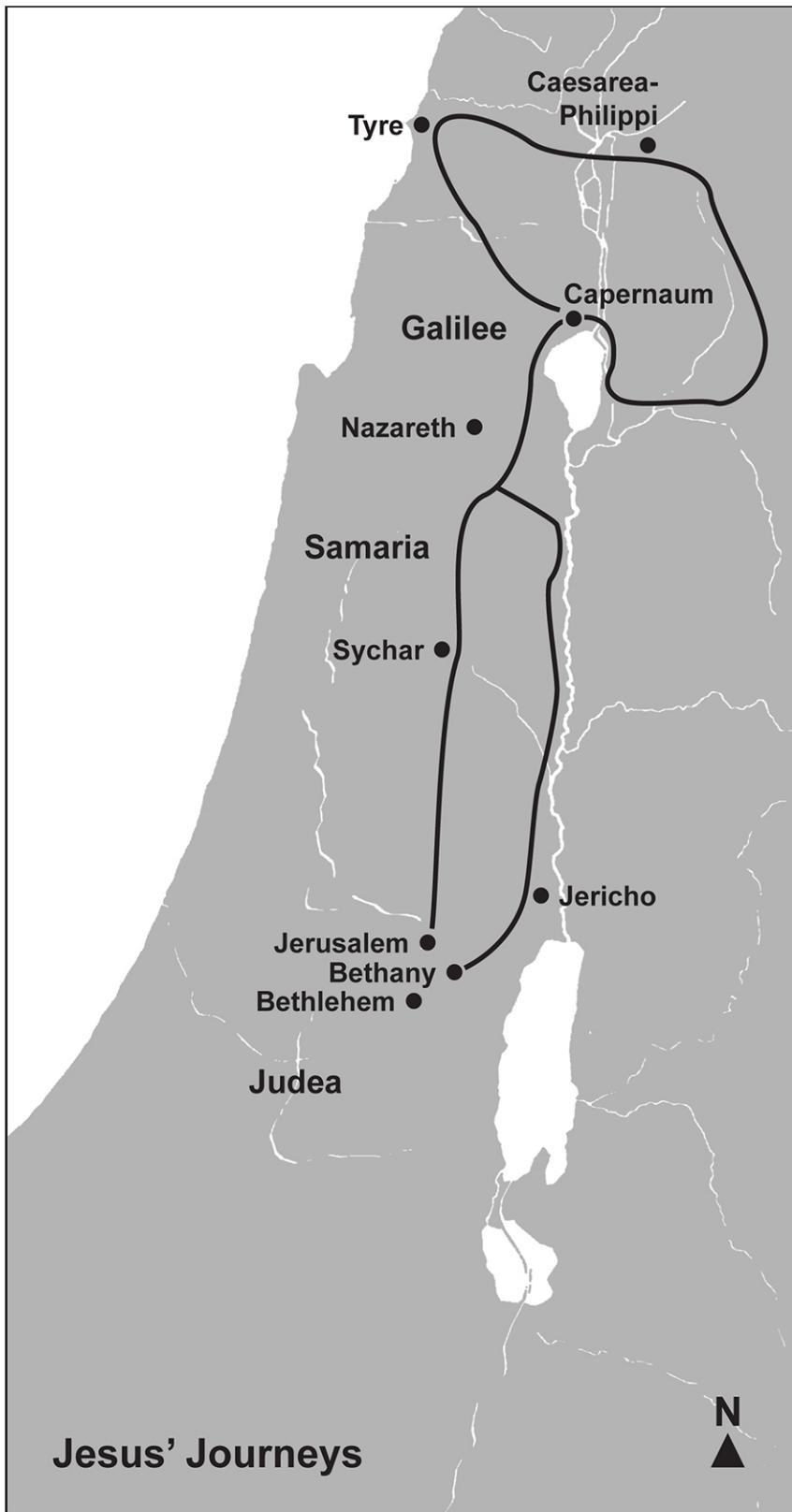
Nikech kata mana Wuod Dhano ne ok obiro mondo ji otine, to nobiro mondo otine ji kendo mondo ochiwi ngimane obed gima iwarogo ji mang'eny. - Mariko 10:45

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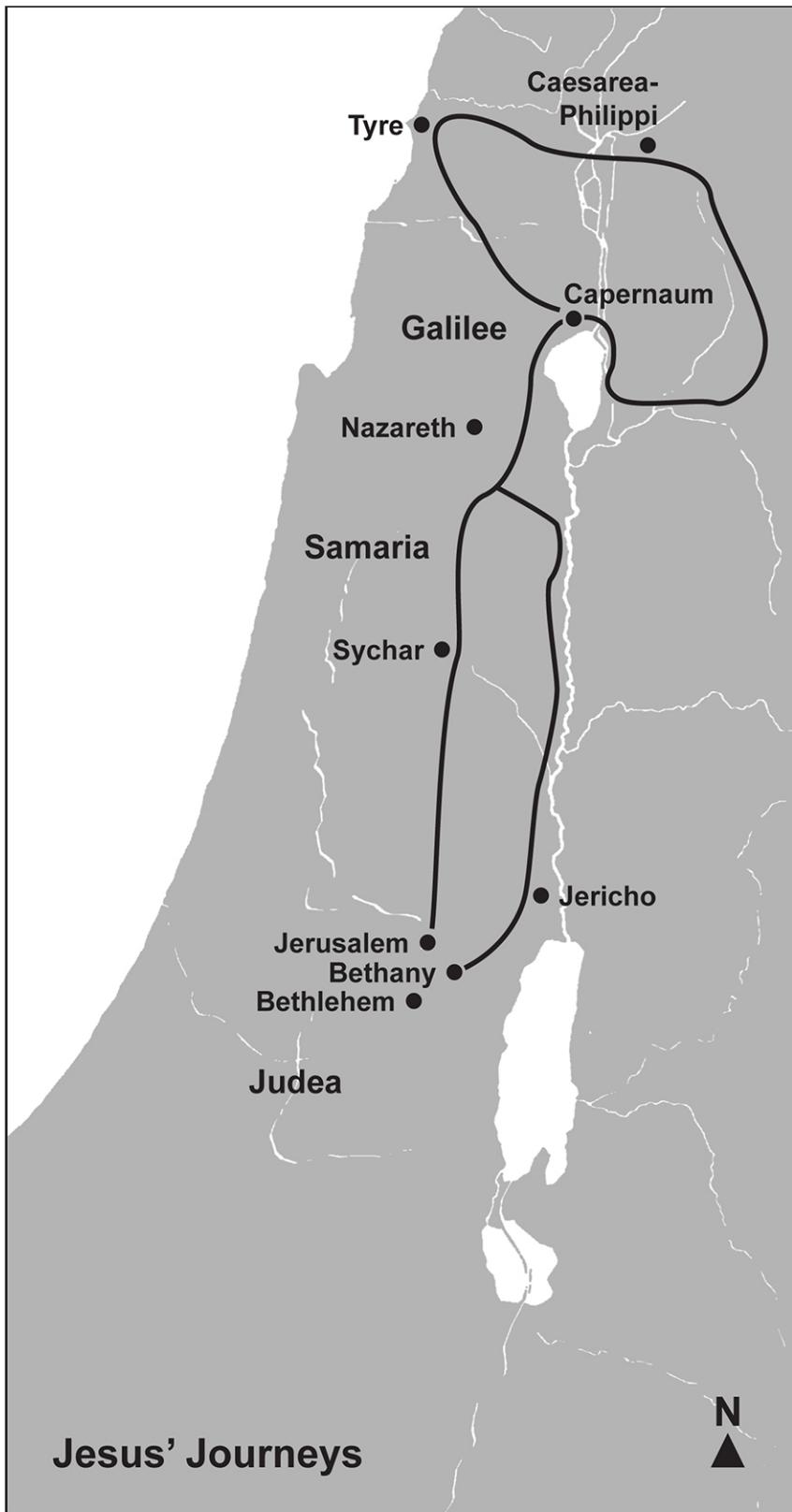
Nkambo Mwana alMuntu takazida kuzofutuwa pe, pele kufutula, alimwi akupa buumi bwakwe kulkwanganuna biingi. - Makko 10:45

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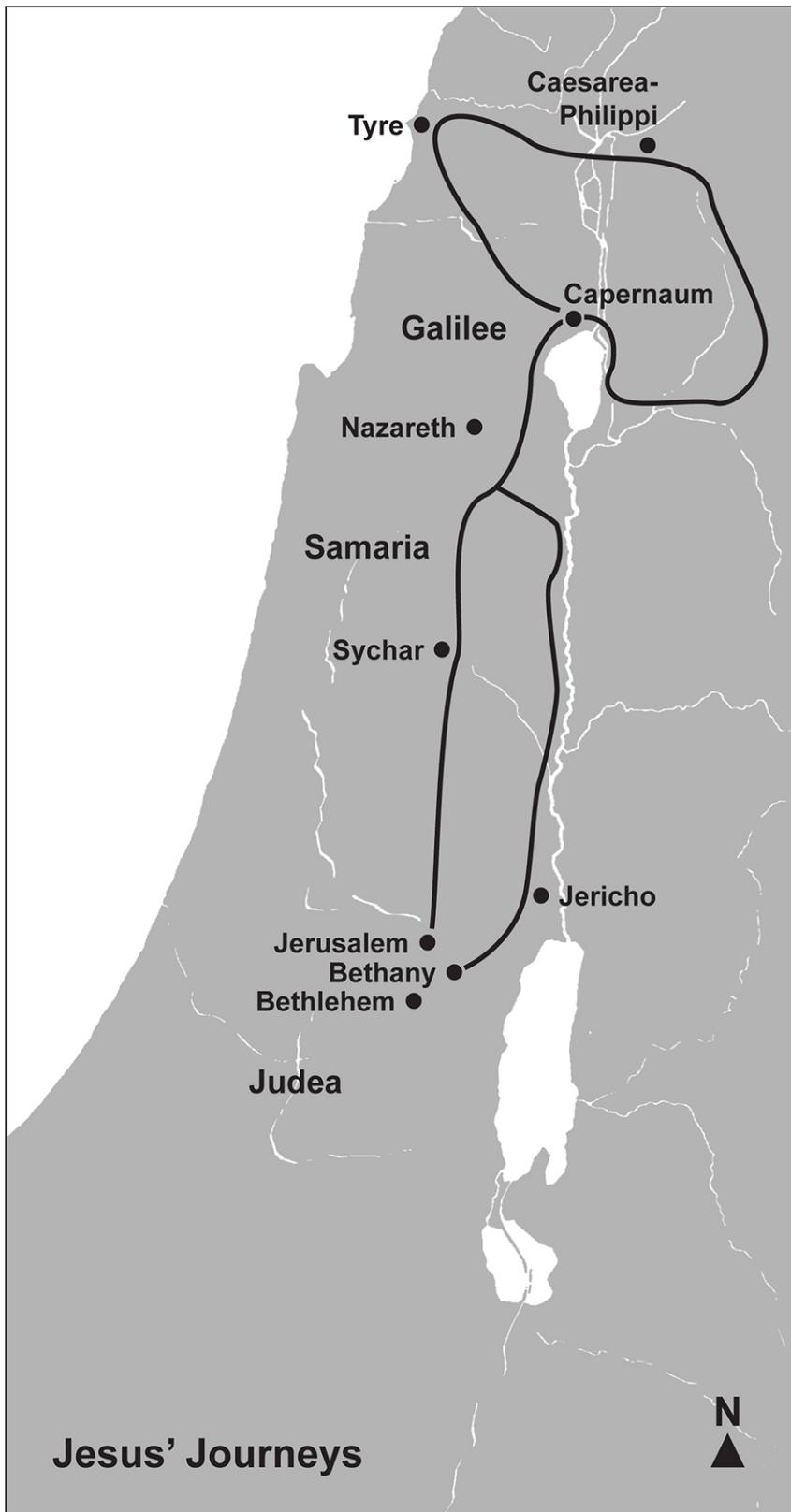
Ook de Mensenzoan is niet gekomen om gedien te worden, maar om te dienen, en zijn leven te geven tot losprijs voor velen. - Markus 10:45

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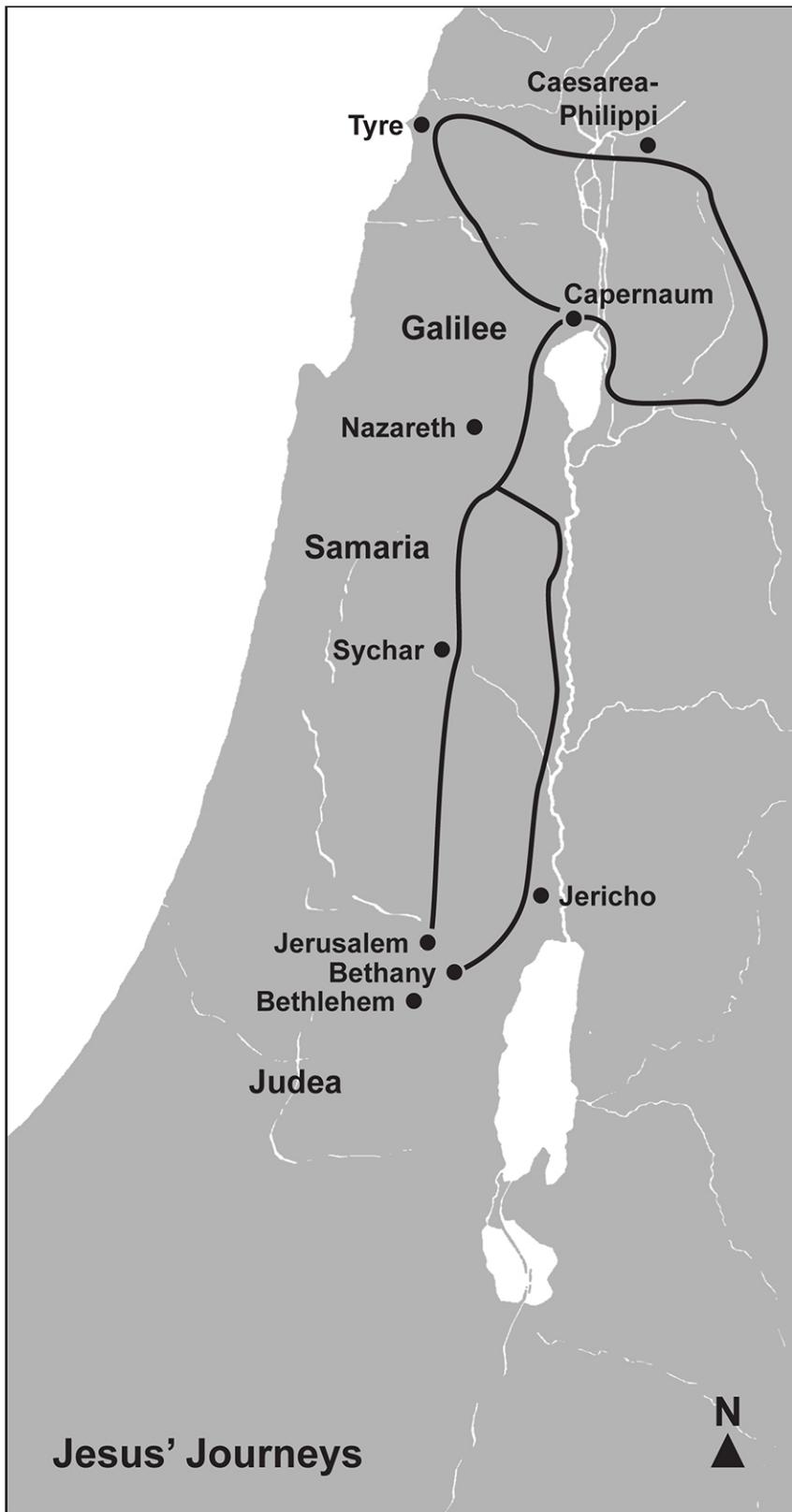
Want ook de Zoon des mensen is niet gekomen om gedienst te worden, maar om te dienen, en Zijn ziel te geven tot een ransoen voor velen. - Markus 10:45

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Want ook de Zoon des mensen is niet gekomen, om gedienst te worden, maar om te dienen, en Zijn ziel te geven tot een ransoen voor velen. - Markus 10:45

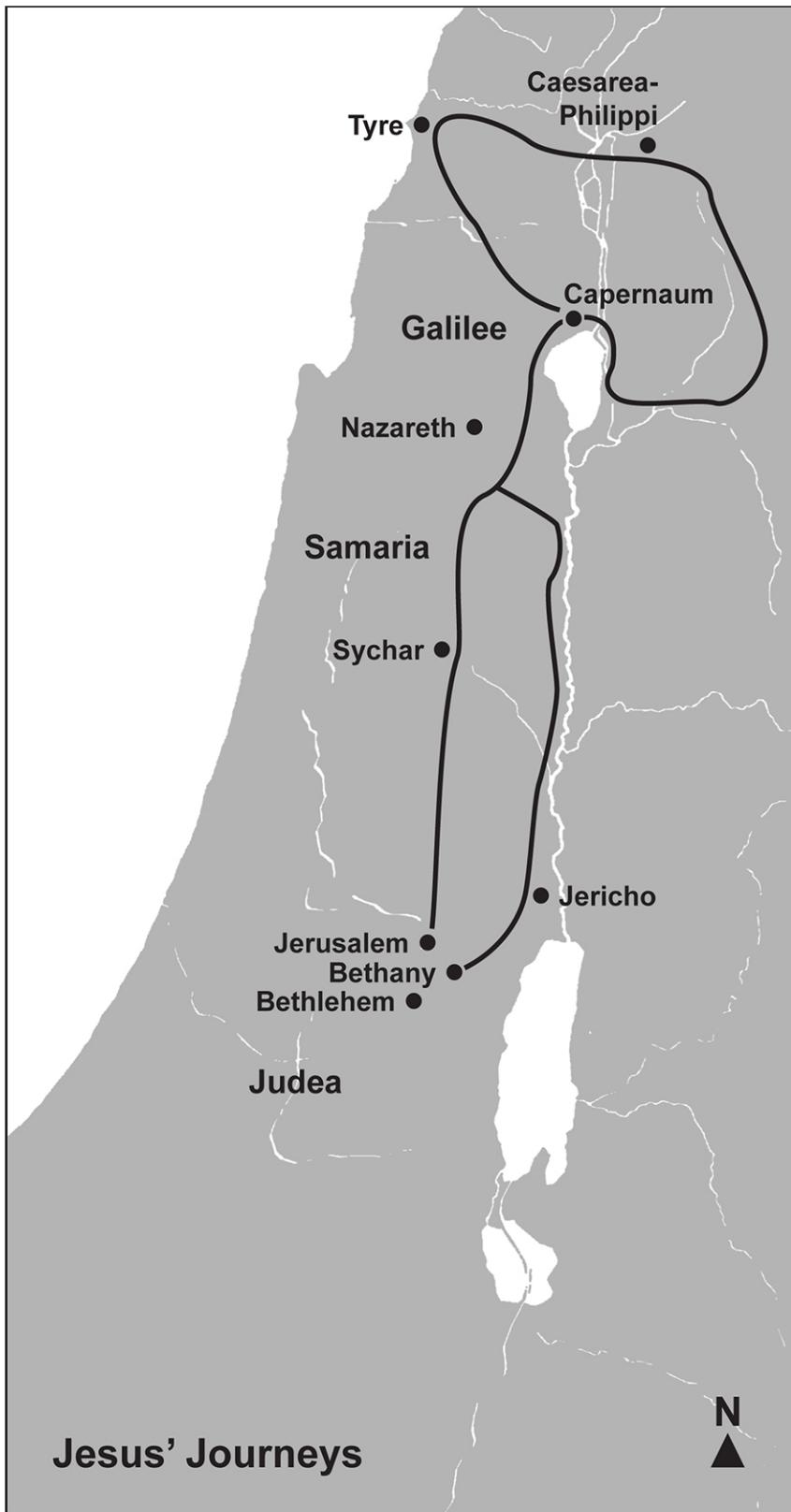
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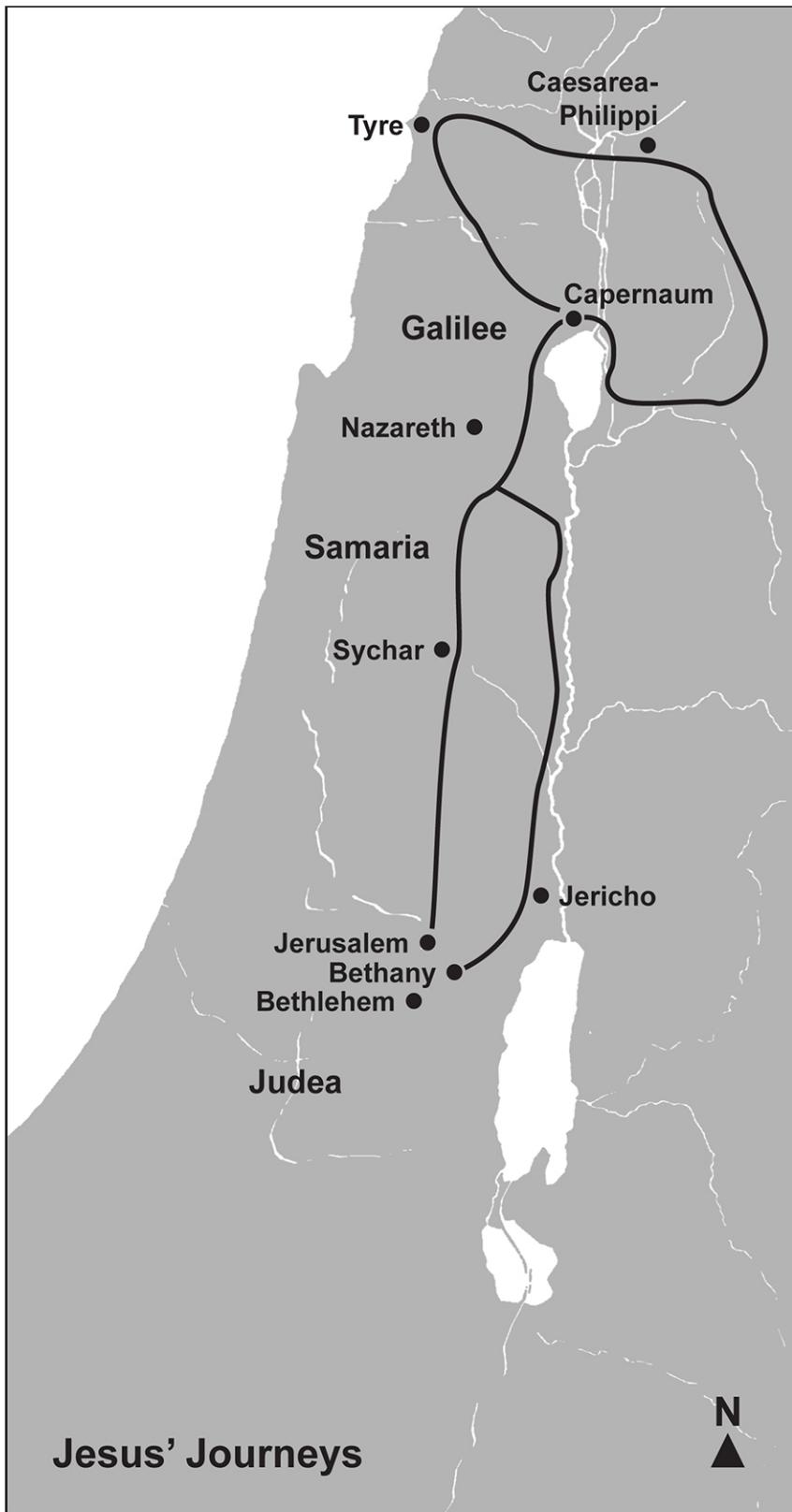
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*For the Son of man also came not to be served, but to serve, and to give his life a ransom for many. - Mark 10:45*



**Jesus' Journeys**

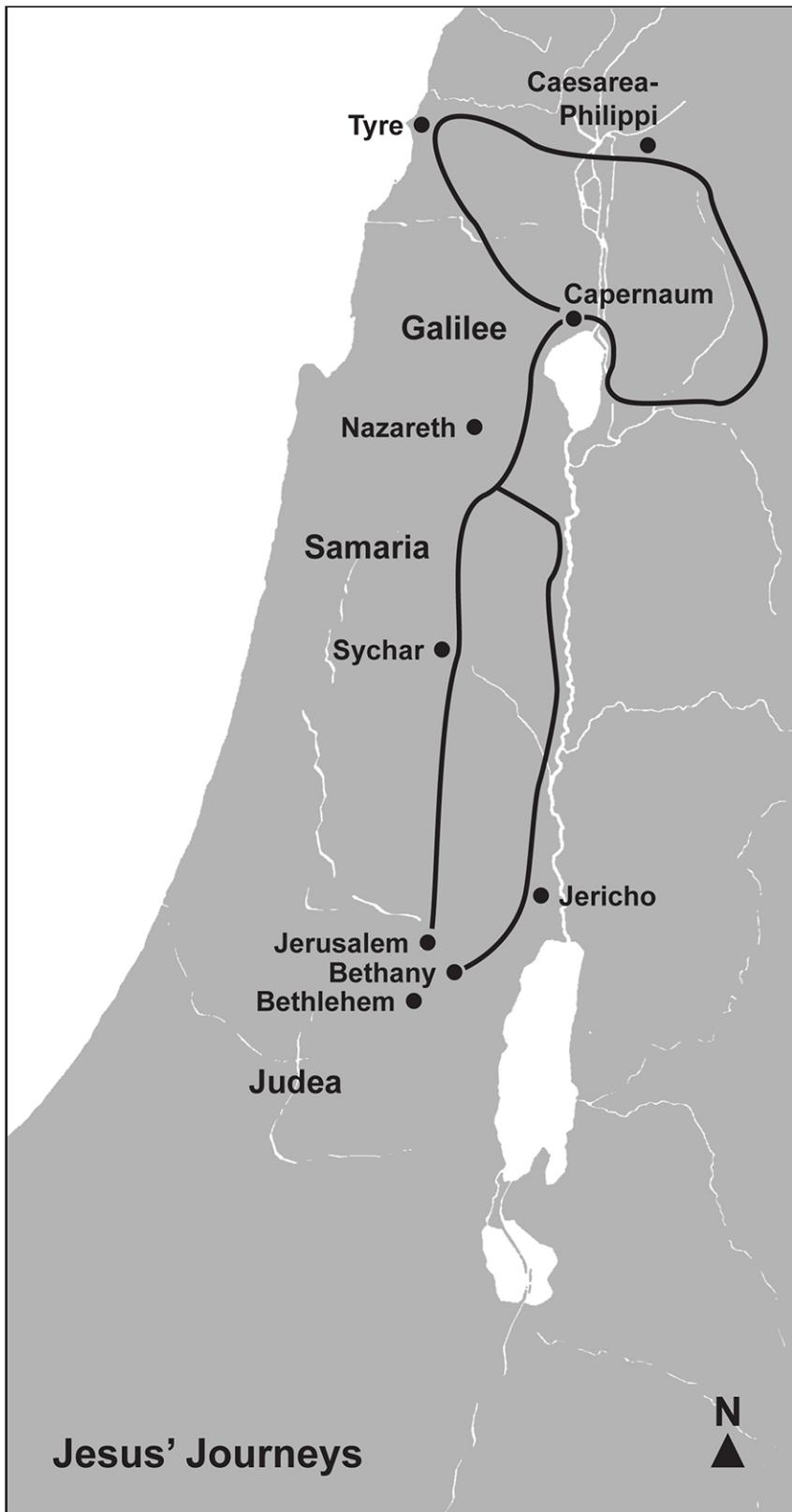
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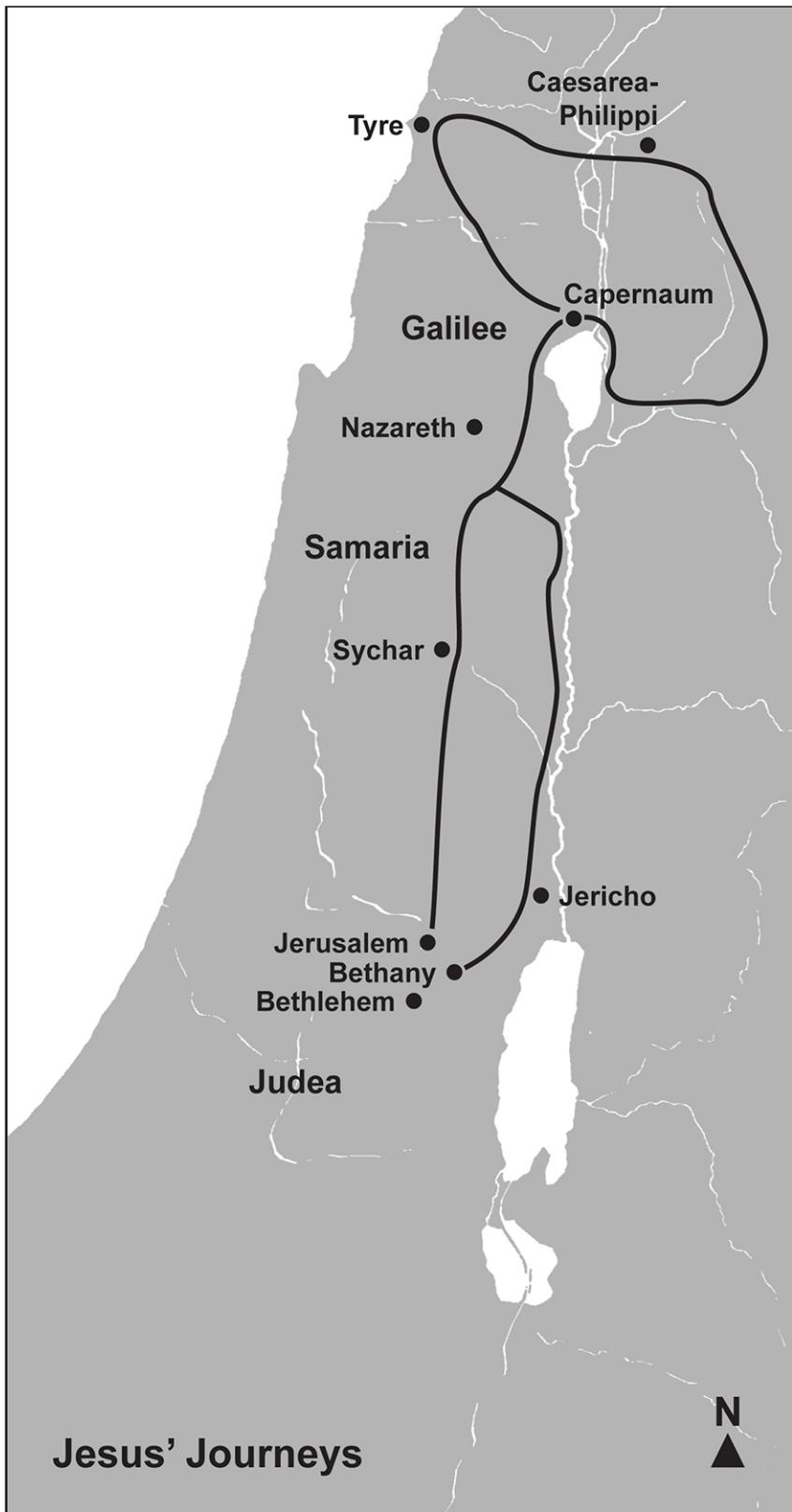
*For the Son of man also came not to be ministered unto, but to minister, and to give his life a ransom for many. - Mark 10:45*

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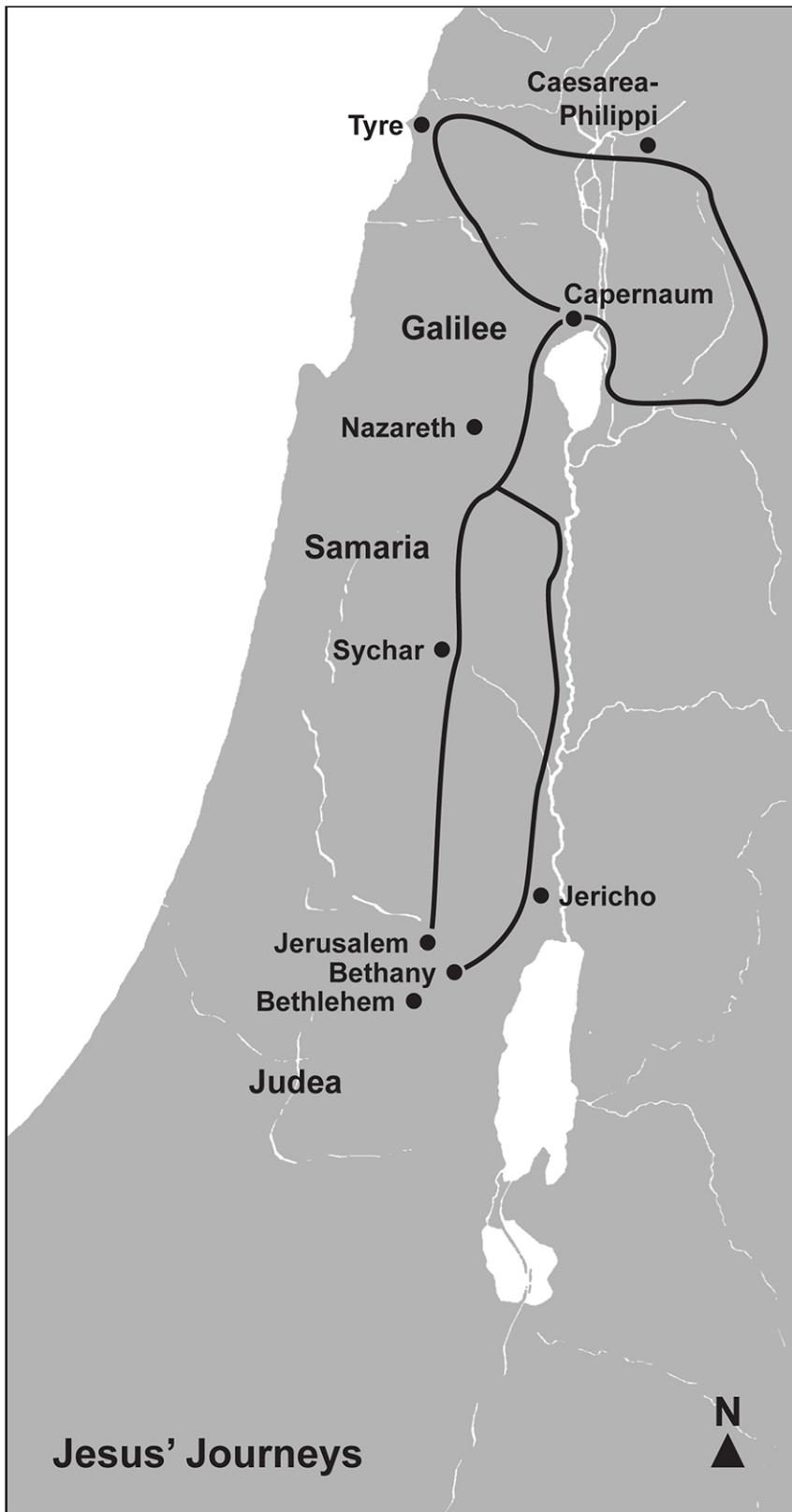
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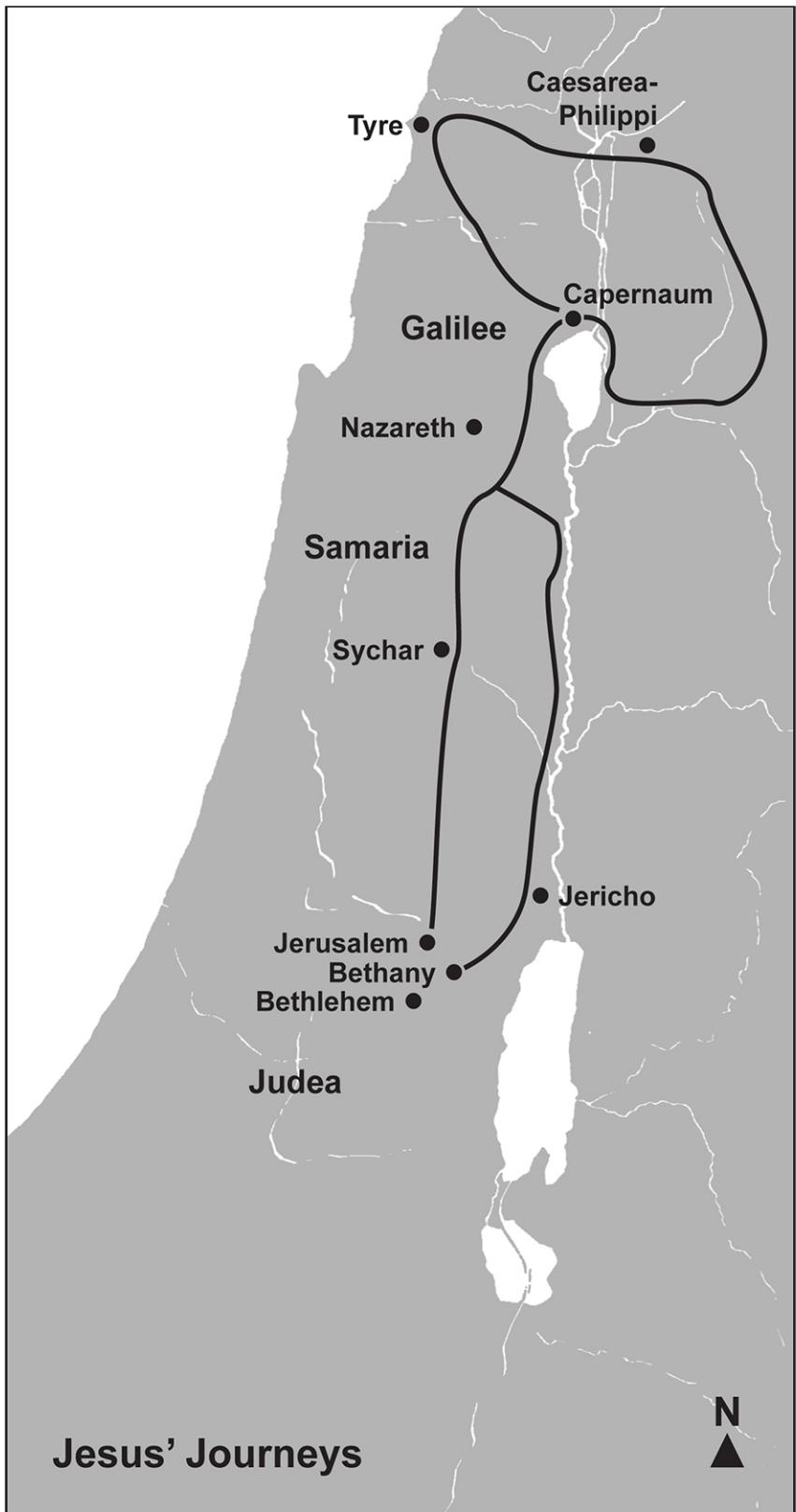


**Jesus' Journeys**

*For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many. - Mark 10:45*

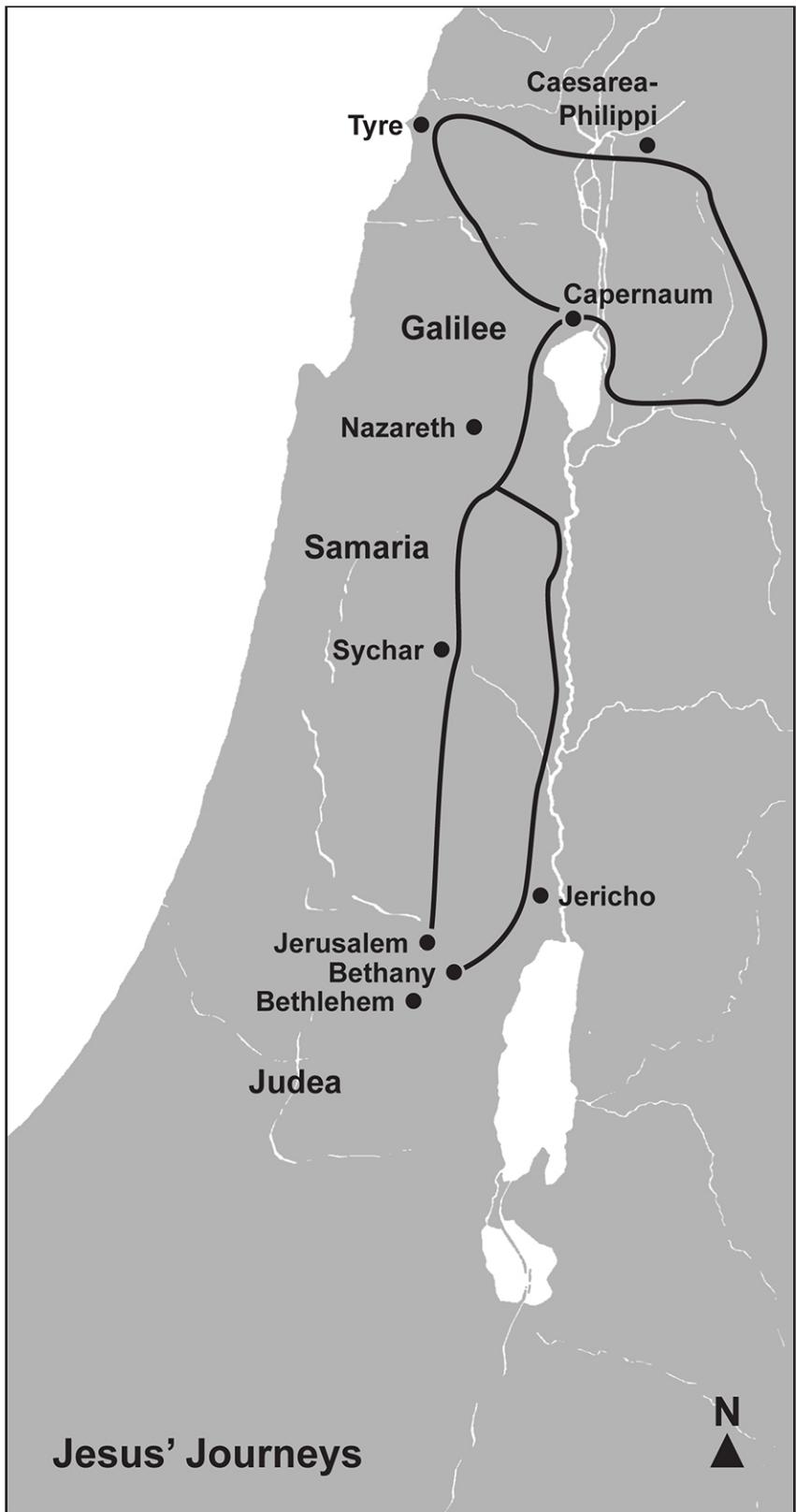


*For truly the Son of man did not come to have servants, but to be a servant, and to give his life for the salvation of men. - Mark 10:45*



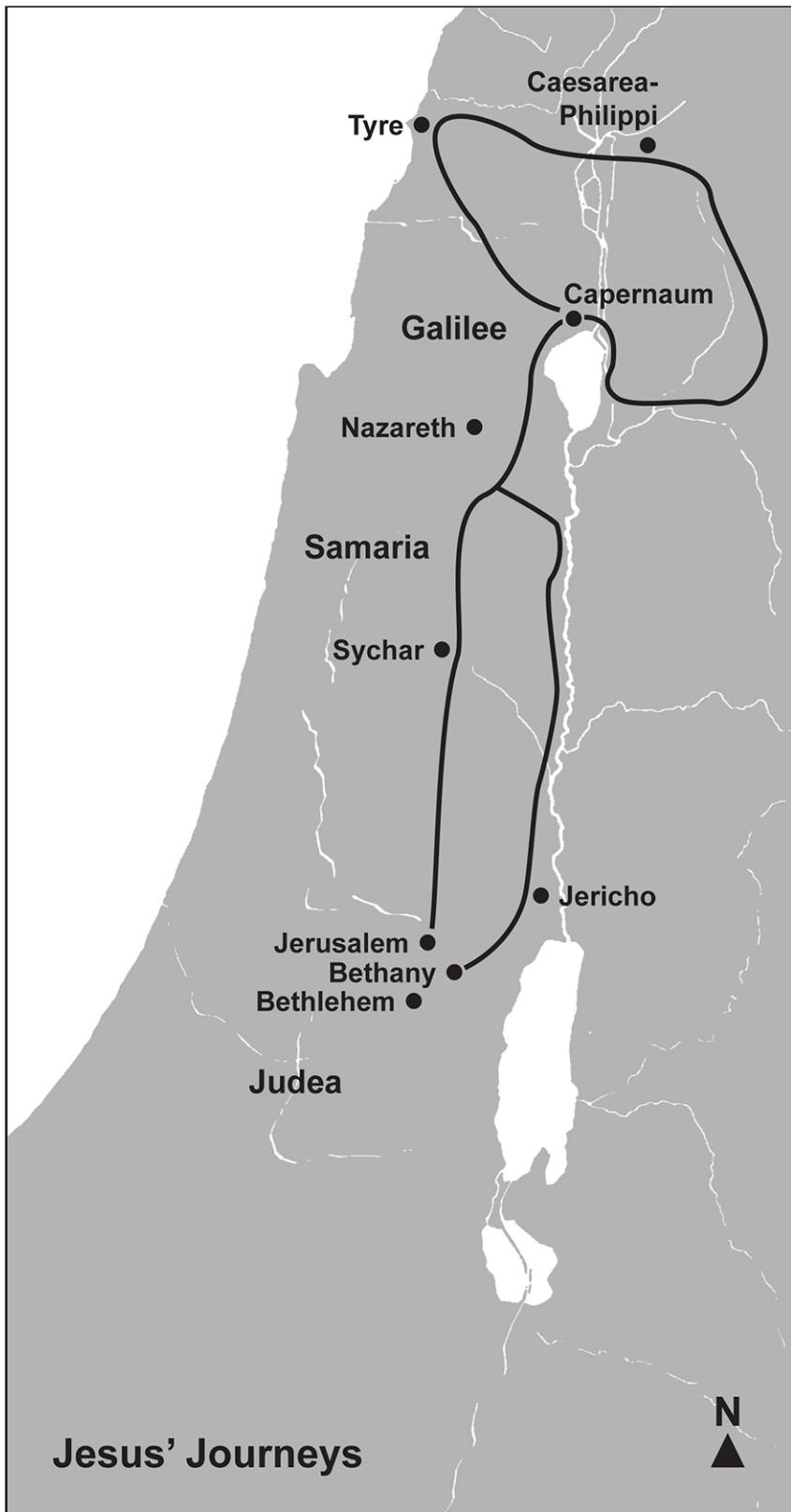
*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45



*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

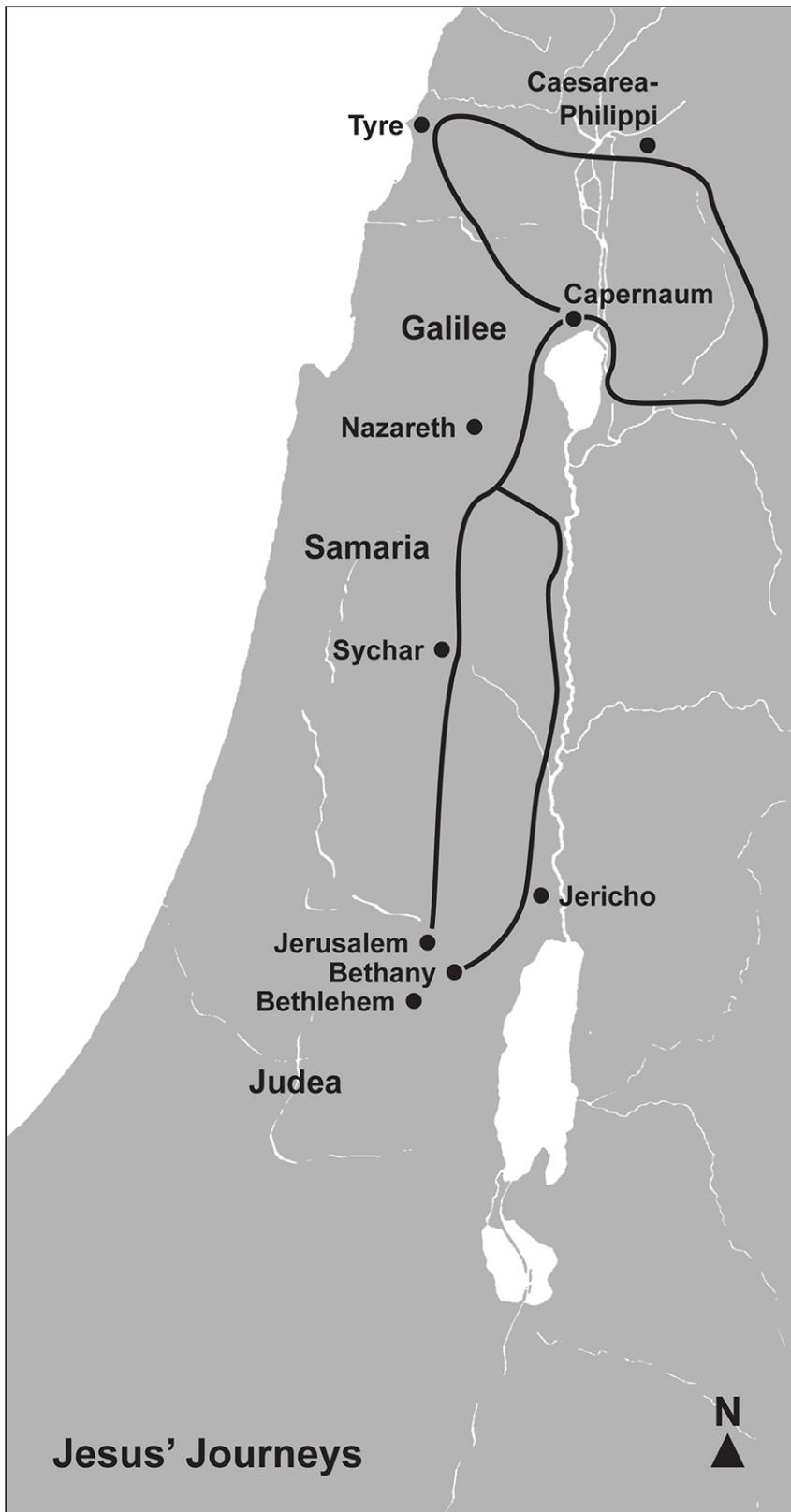
Mark 10:45



## Jesus' Journeys

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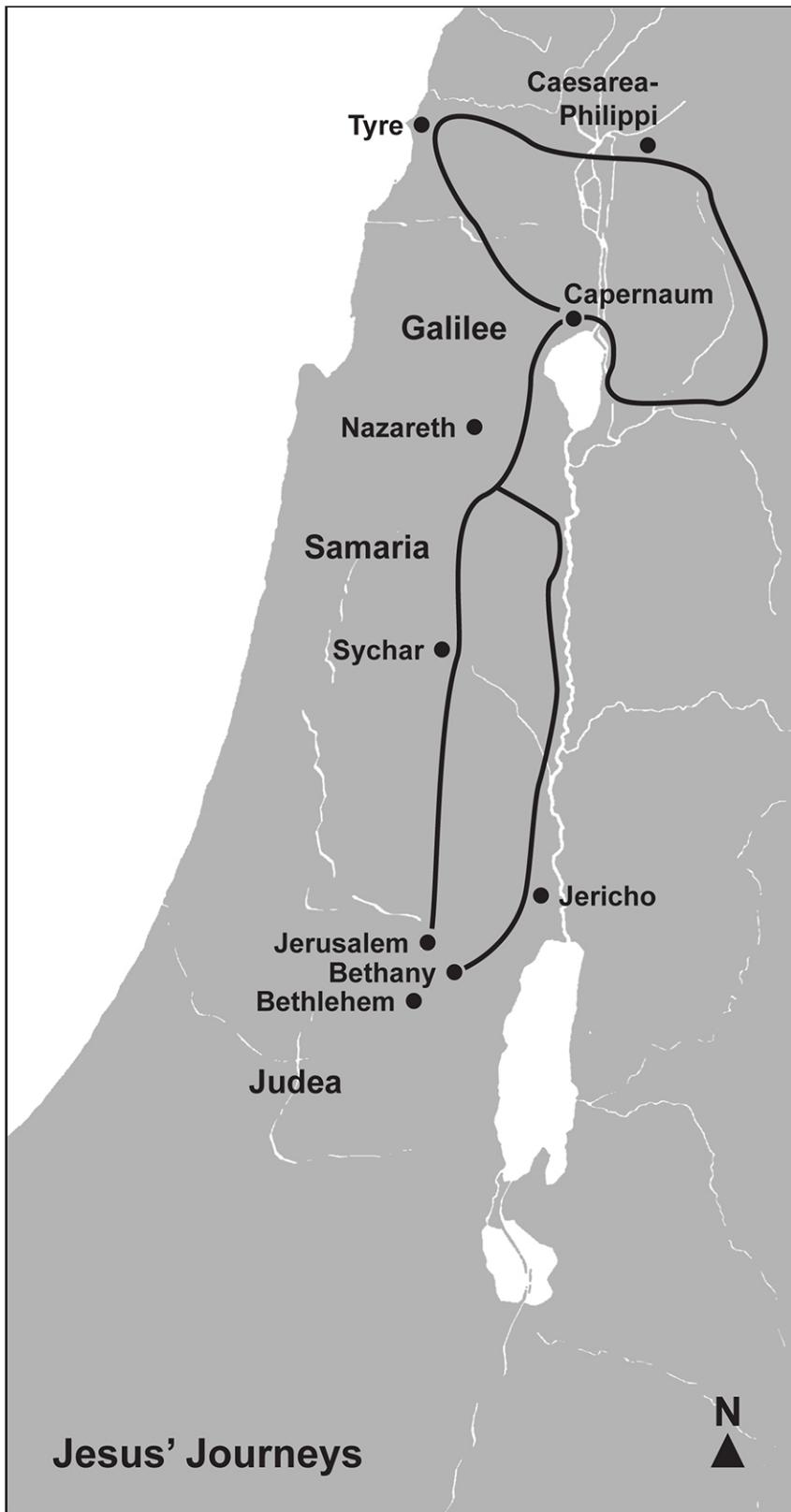
So, too, the Son of man has not come so that they would minister to him, but so that he would minister and would give his life as a redemption for many. - Mark 10:45



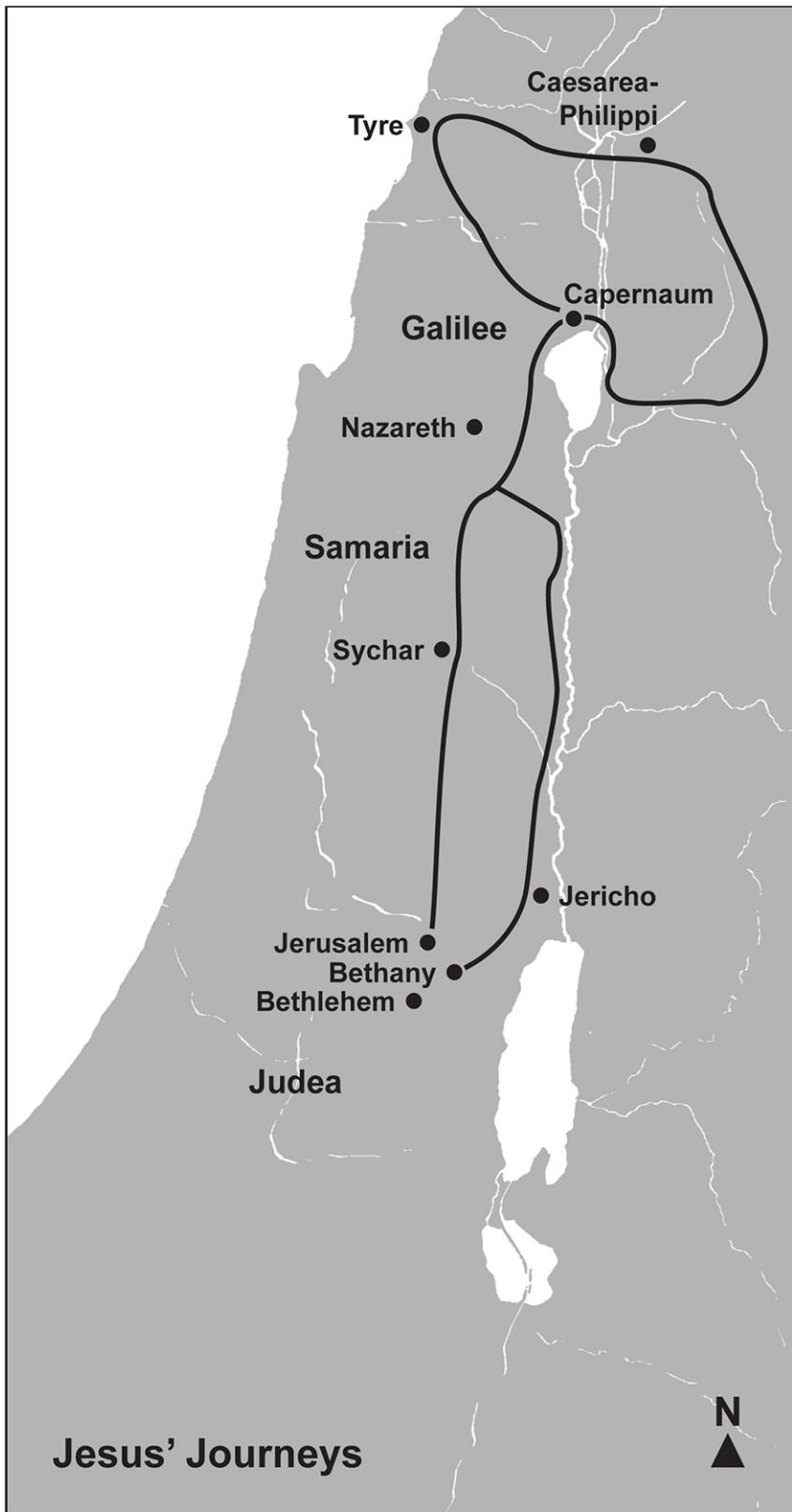
## Jesus' Journeys

*For also the Son of man did not come to be ministered to, but to minister, and give his life a ransom for many. - Mark 10:45*

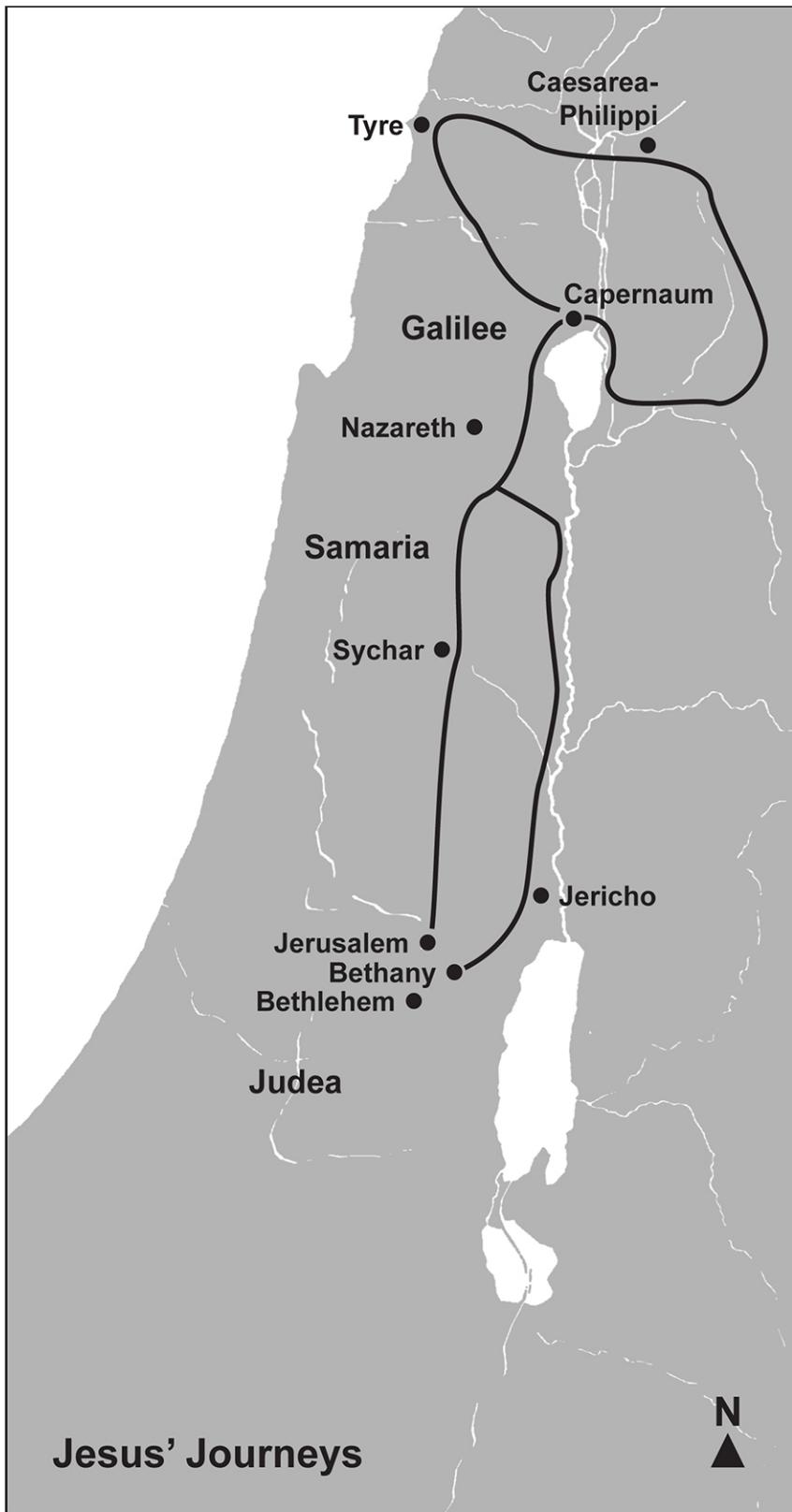
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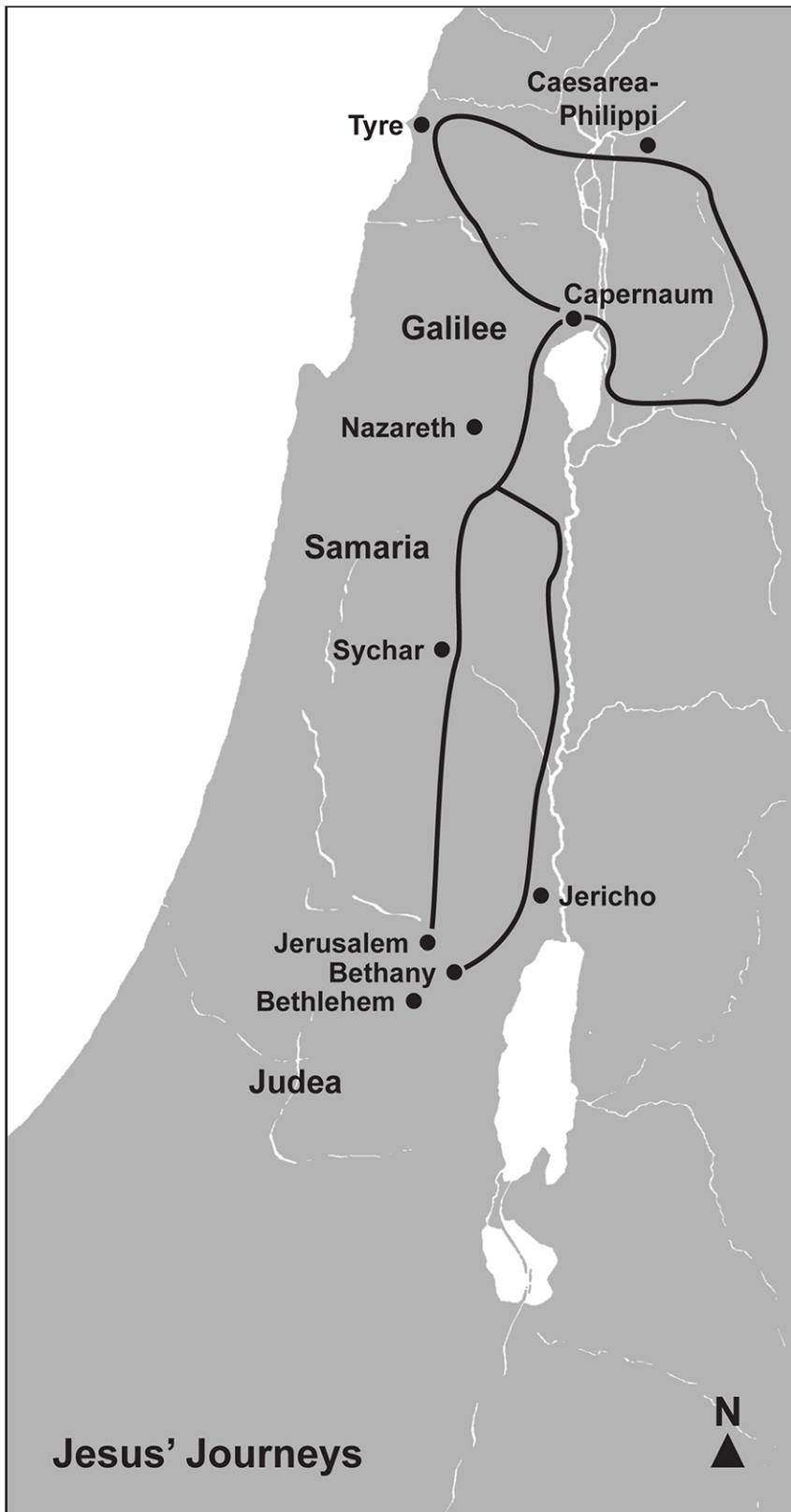
*For the Son of man also is not come to be ministered unto, but to minister, and to give his life a redemption for many. - Mark 10:45*



For even the Son of the Man did not come to be served, but to serve, and to give His life a ransom for many. - Mark 10:45



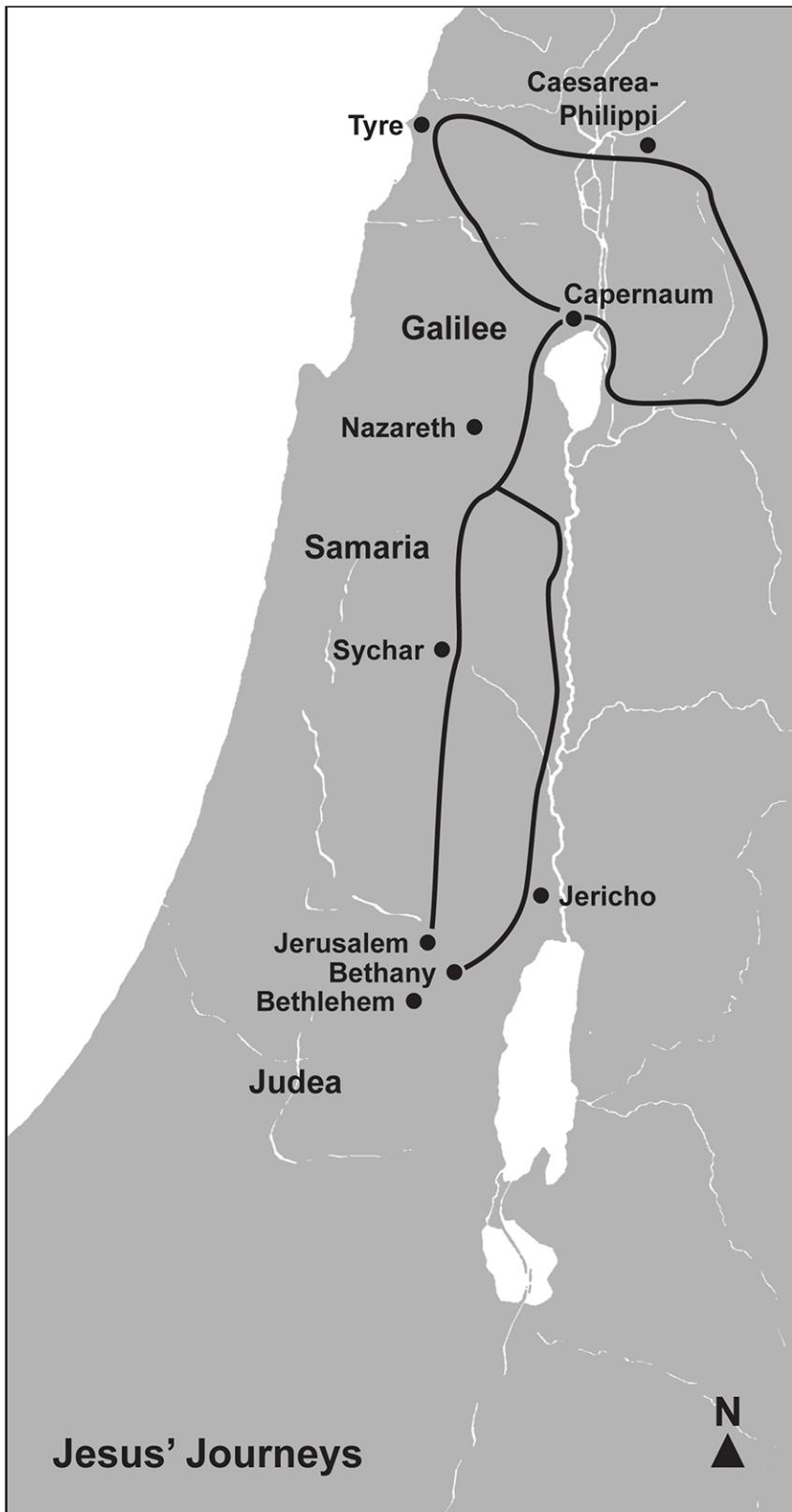
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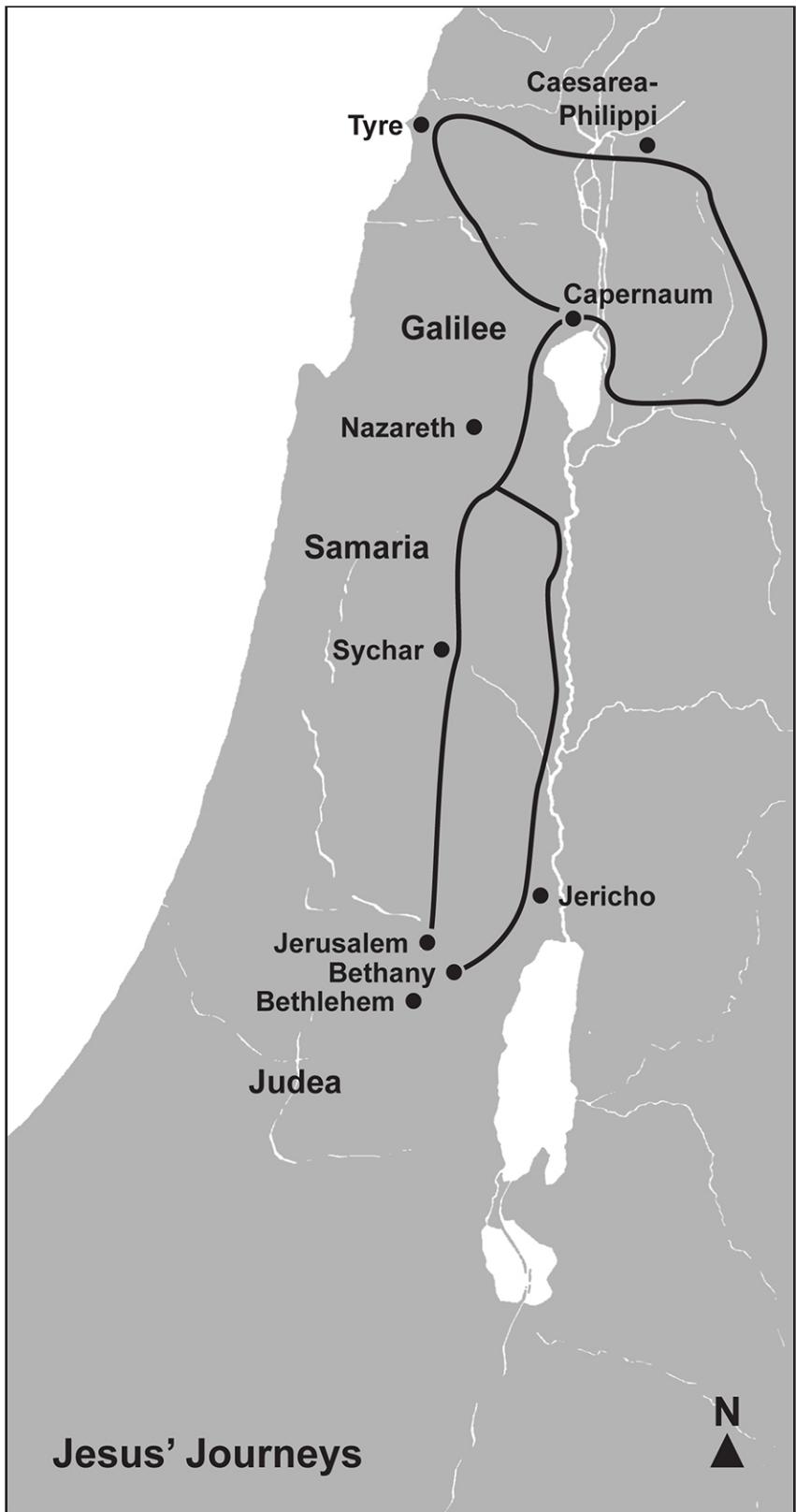
## Jesus' Journeys

*For even the Sonne of man came not to be served, but to serue, and to give his life for the rauosome of many. - Mark 10:45*

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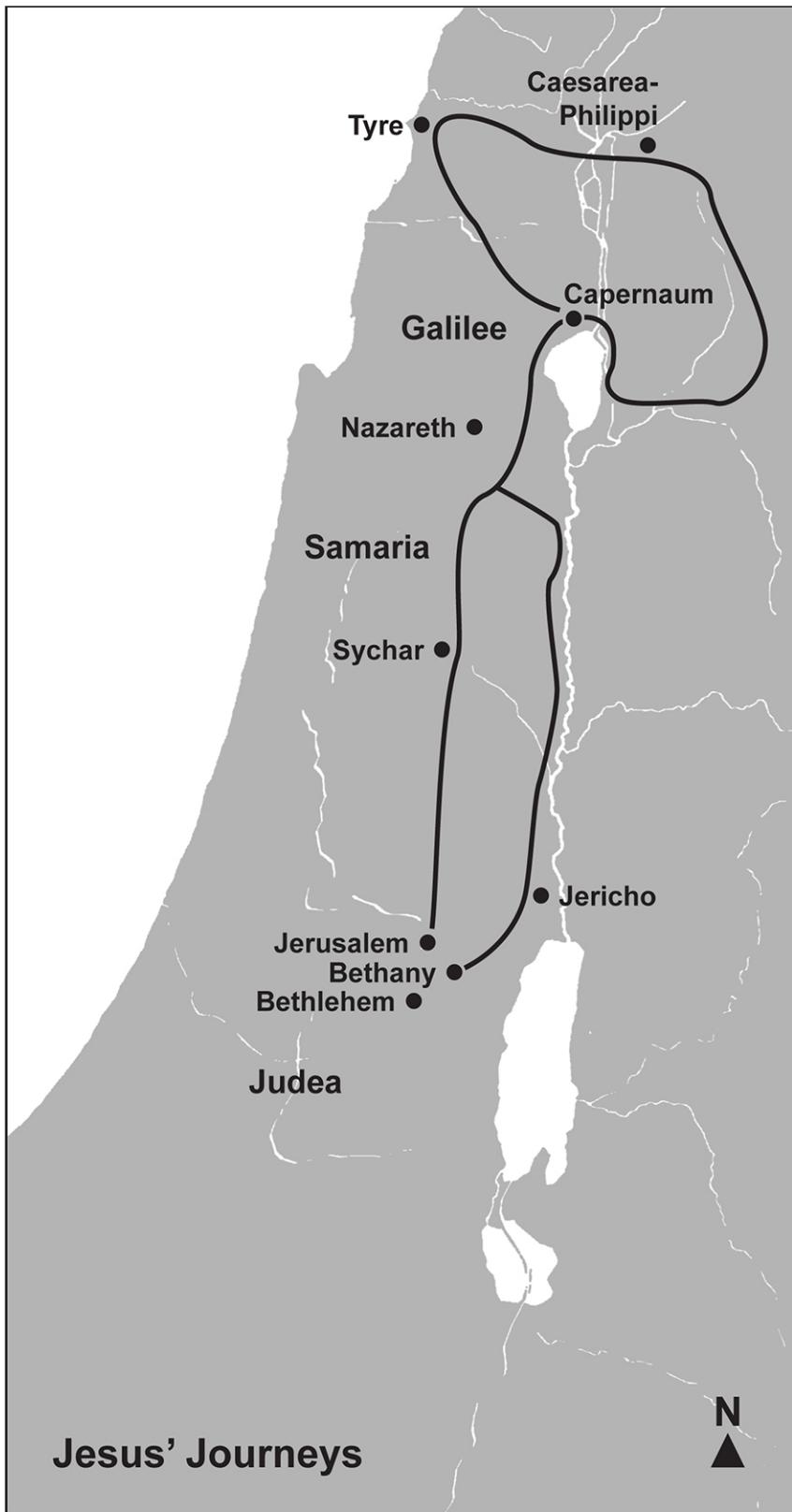


*For the Son of man came not to be served, but to serve, and to give His soul a ransom for many. - Mark 10:45*



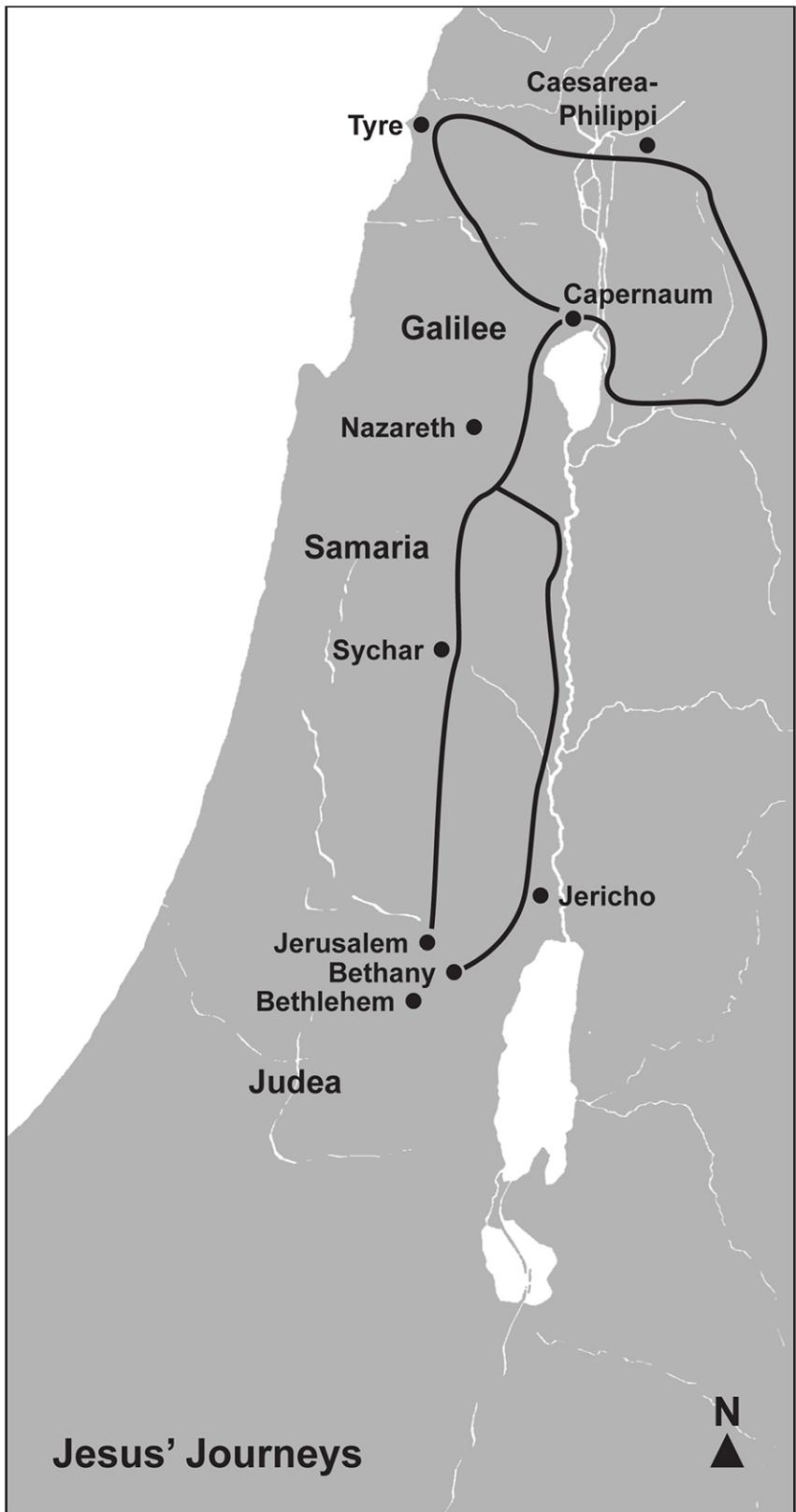
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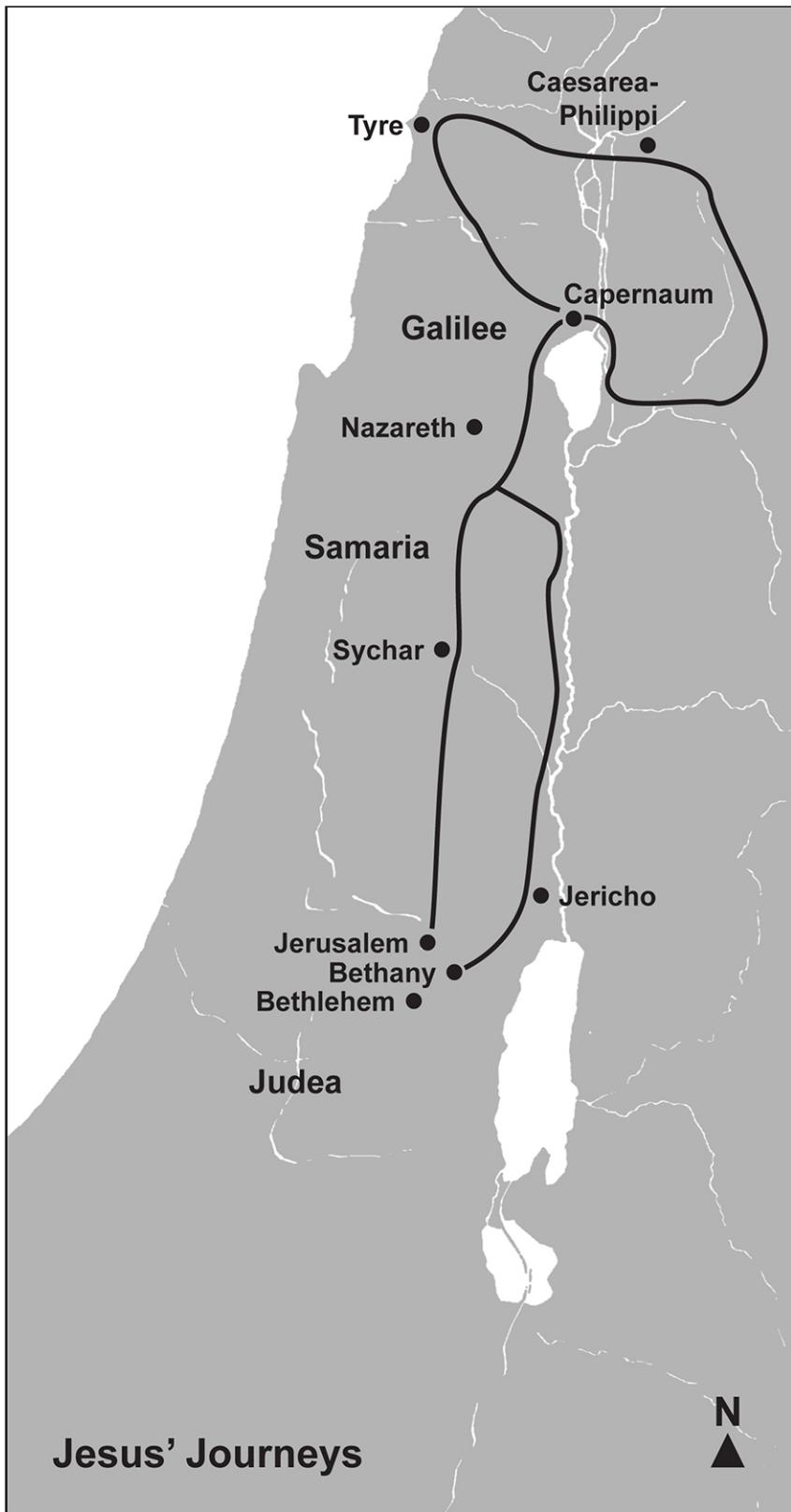
## Jesus' Journeys

*For the Son of man came not to be waited upon, but to be a servant, and to give his life a ransom for many. - Mark 10:45*



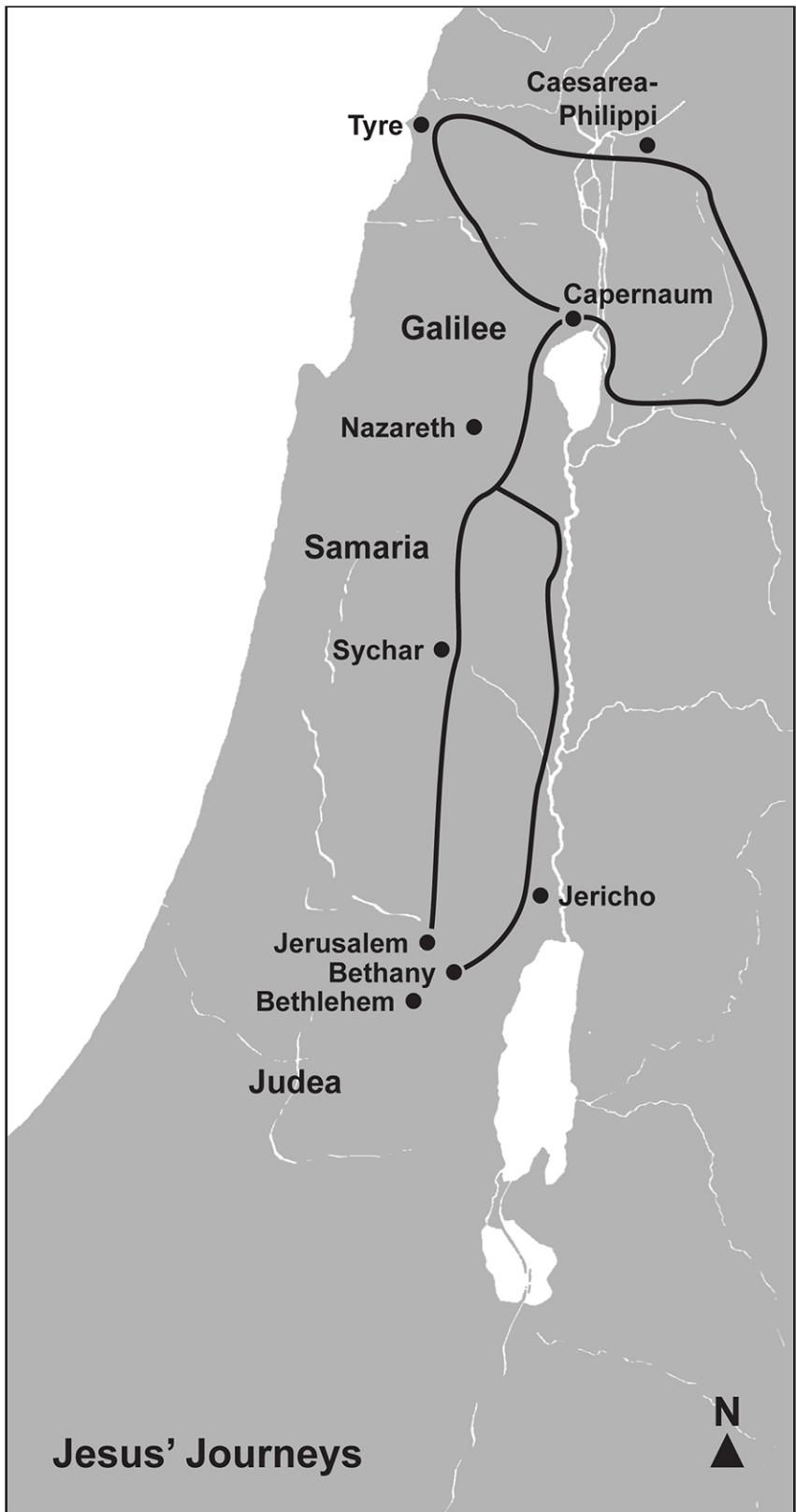
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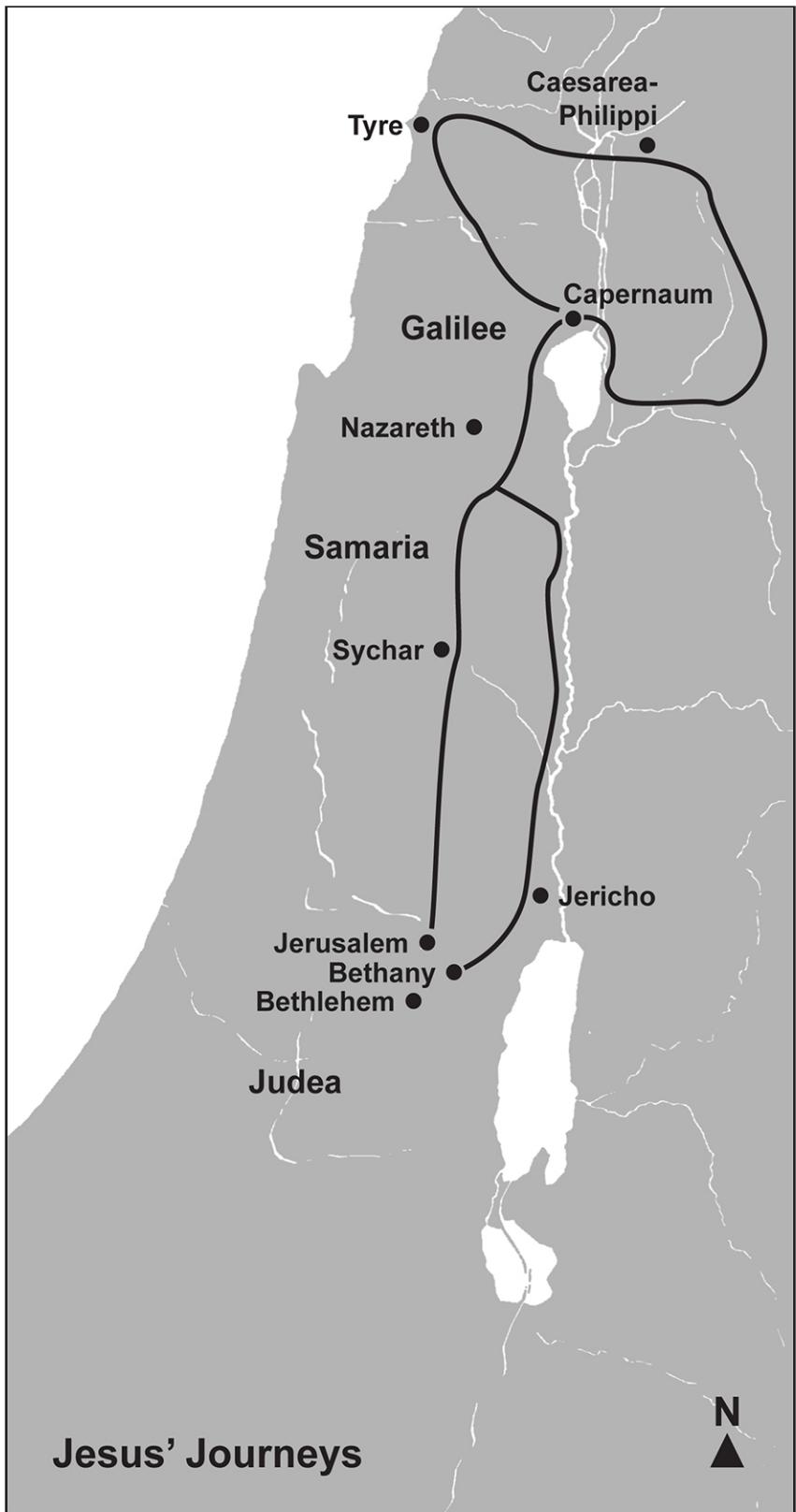
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*For even the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many. - Mark 10:45*



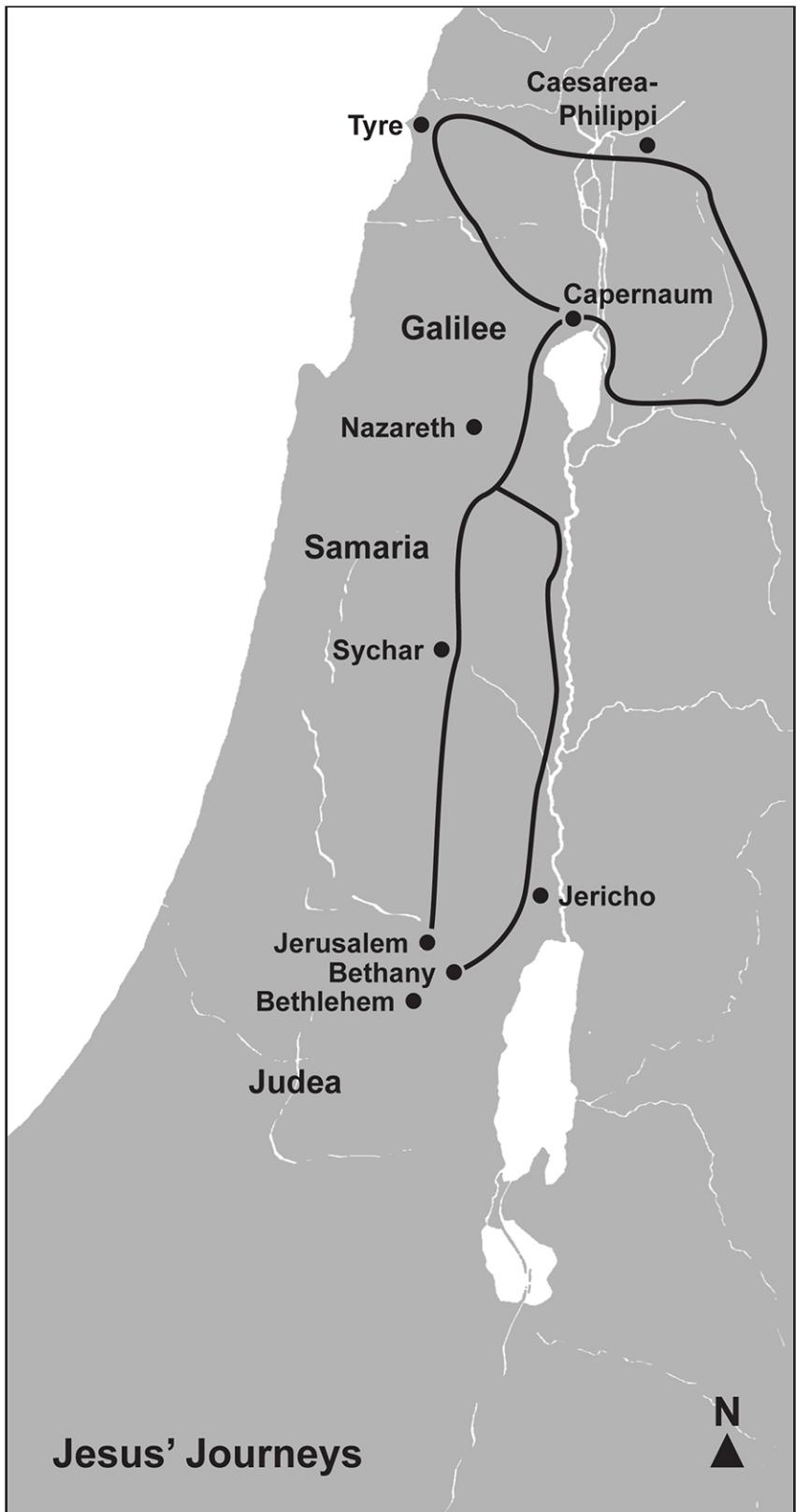
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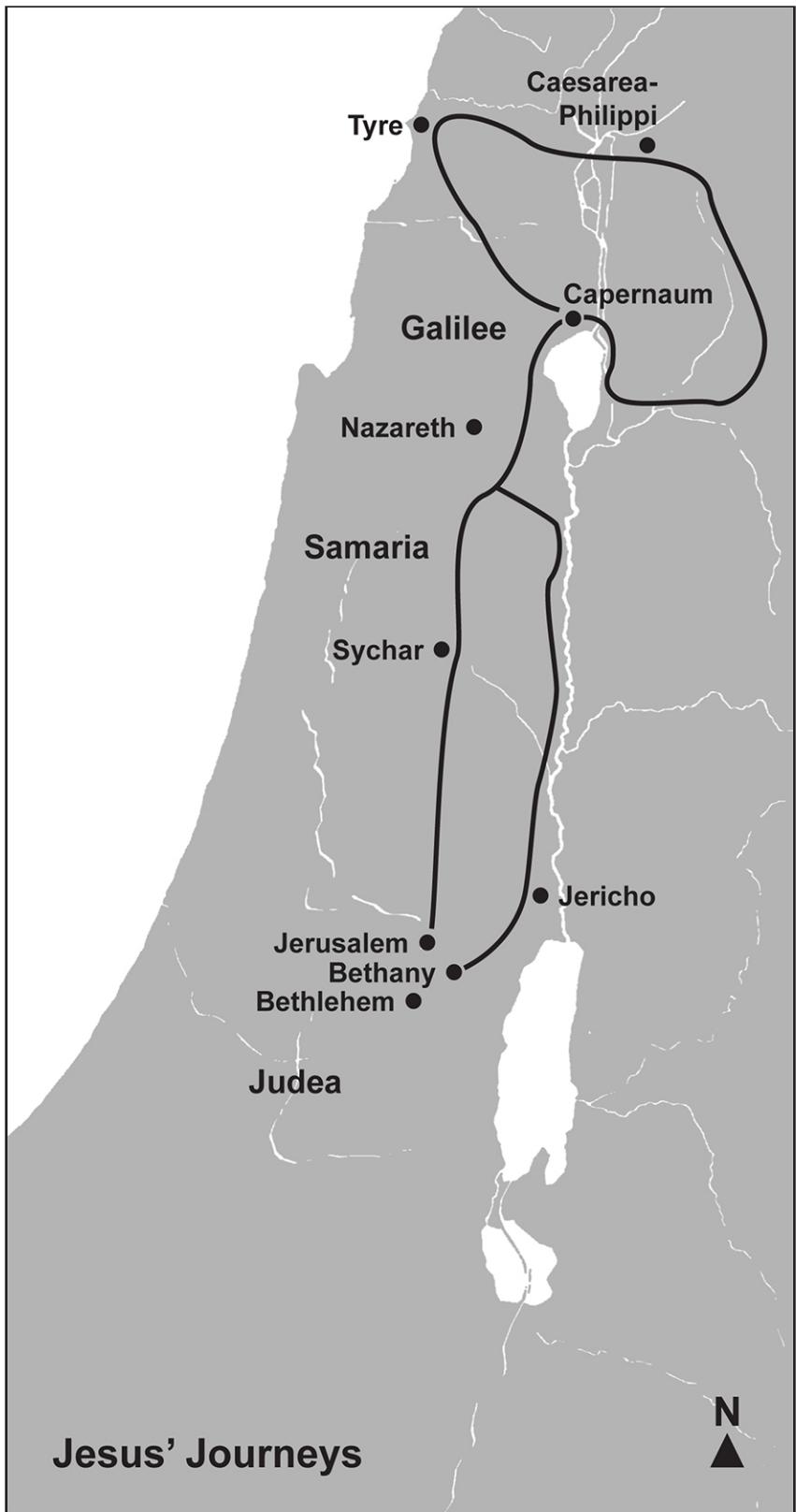
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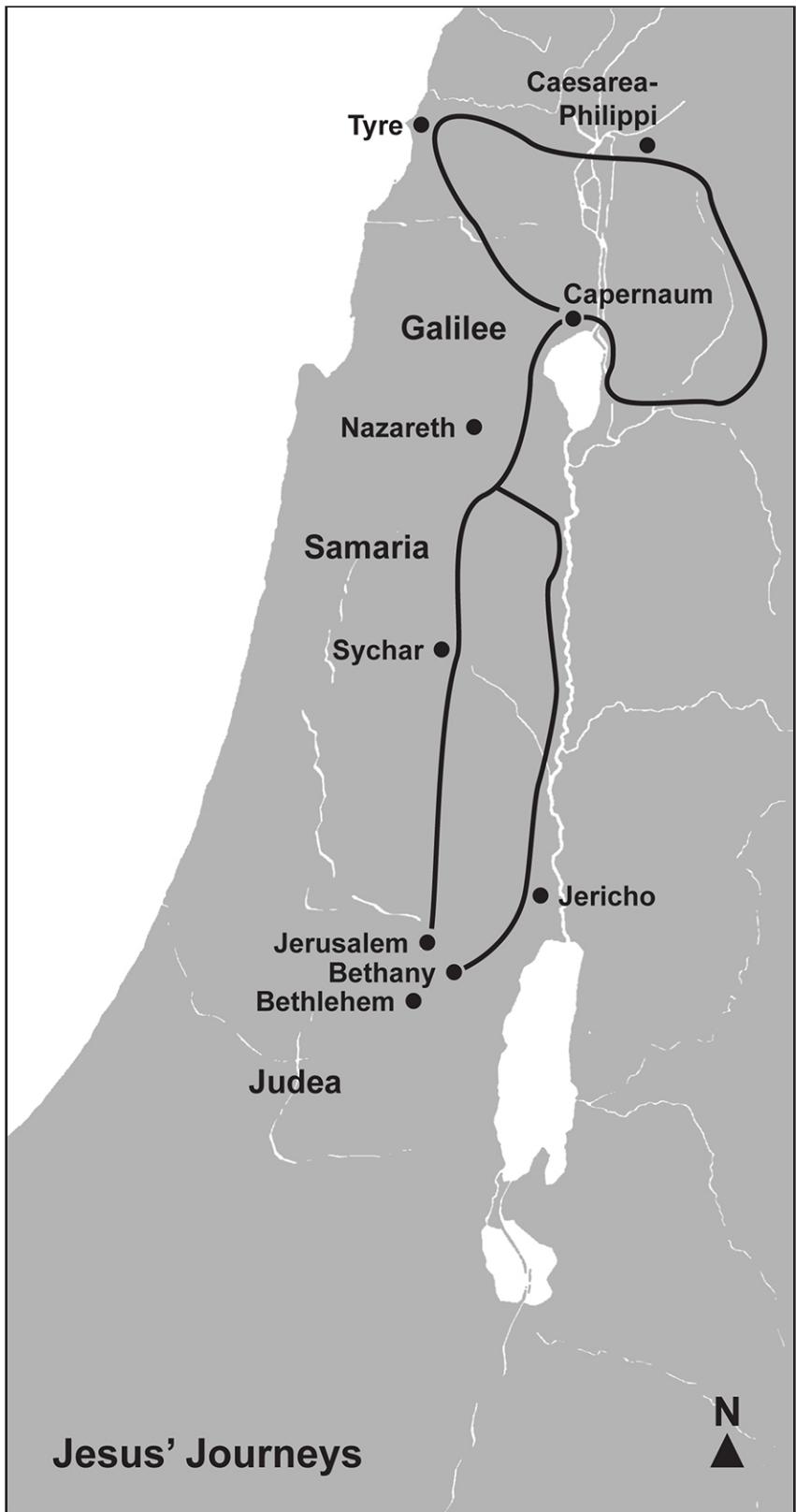
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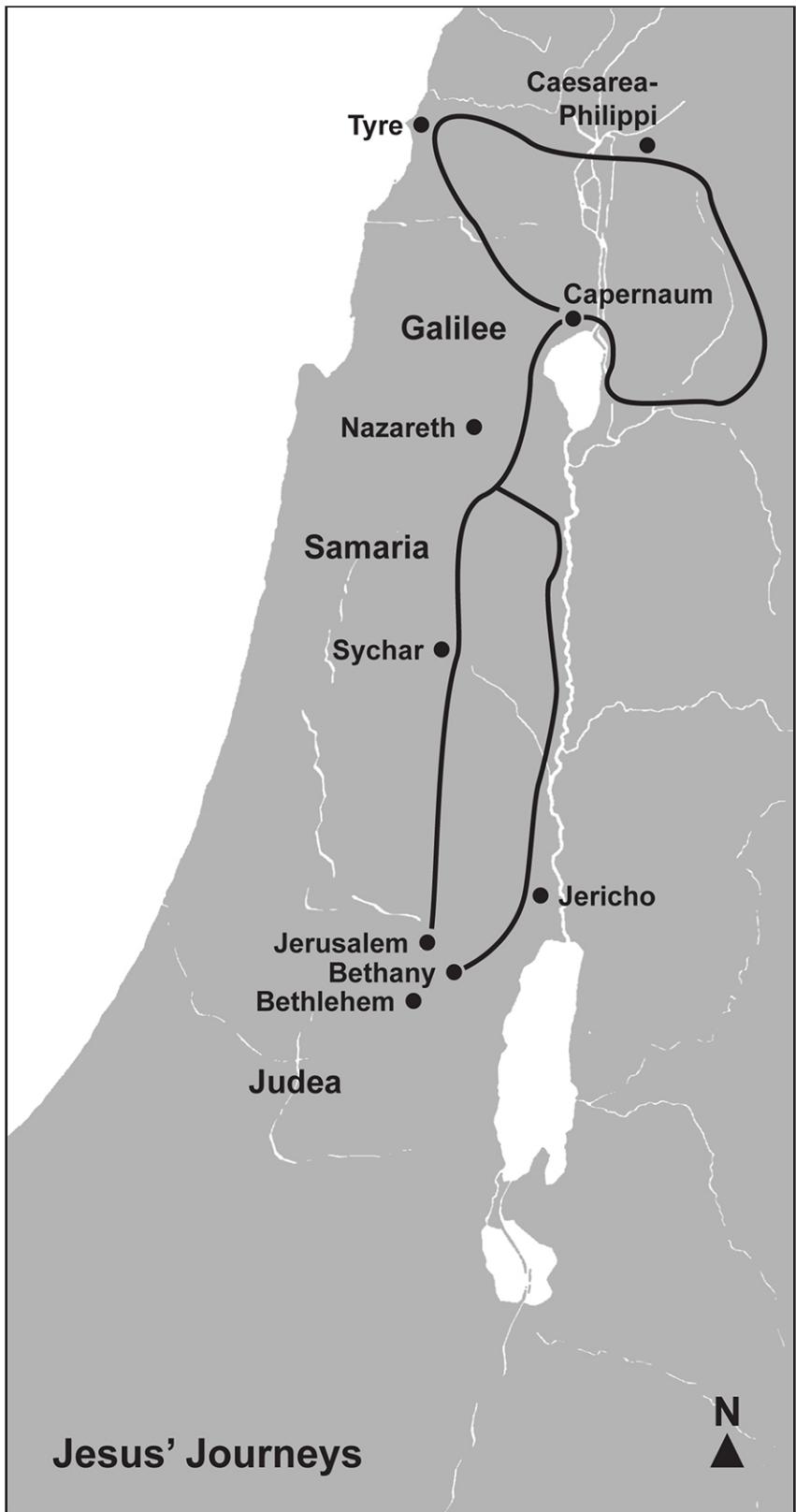
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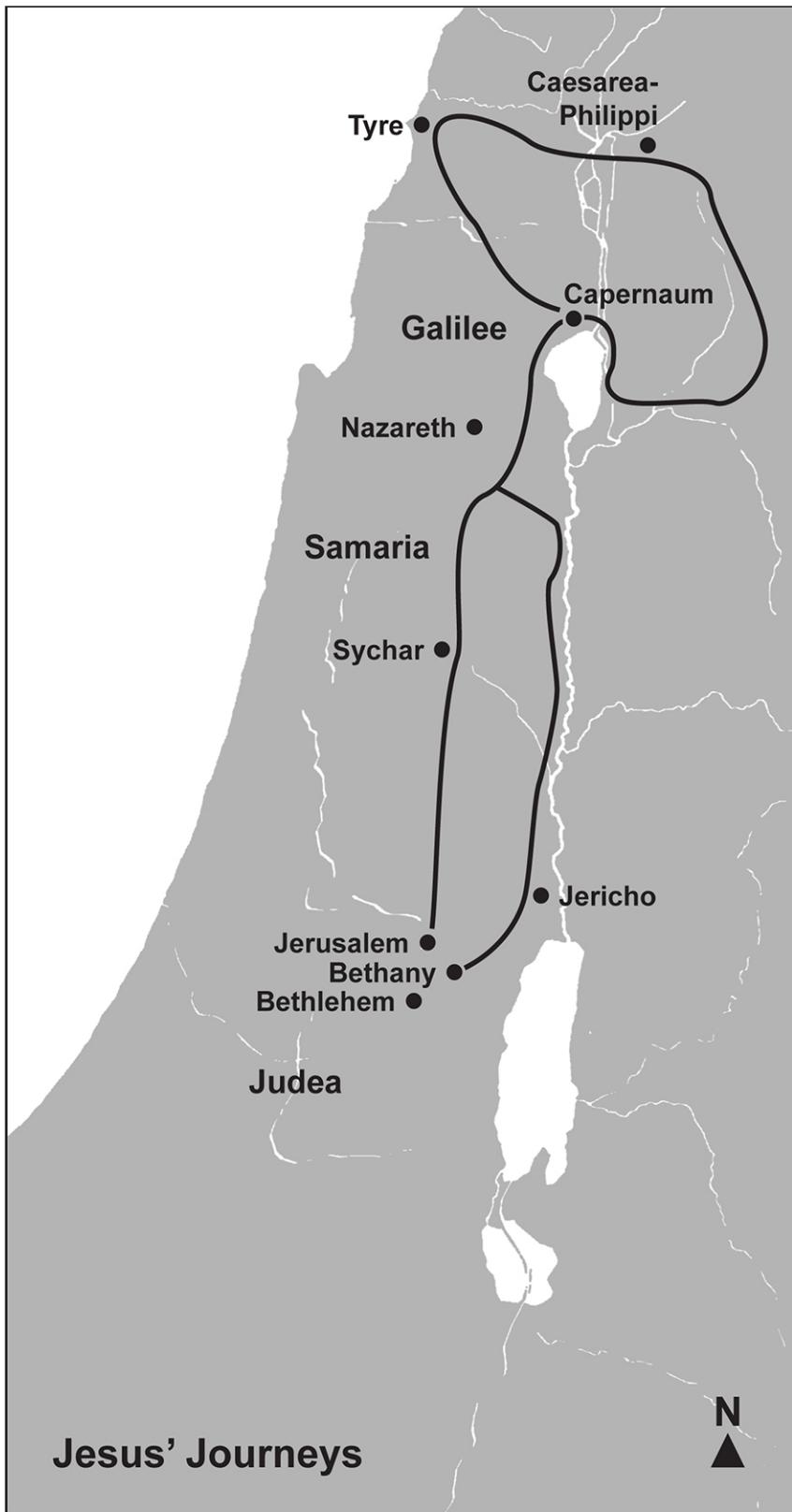
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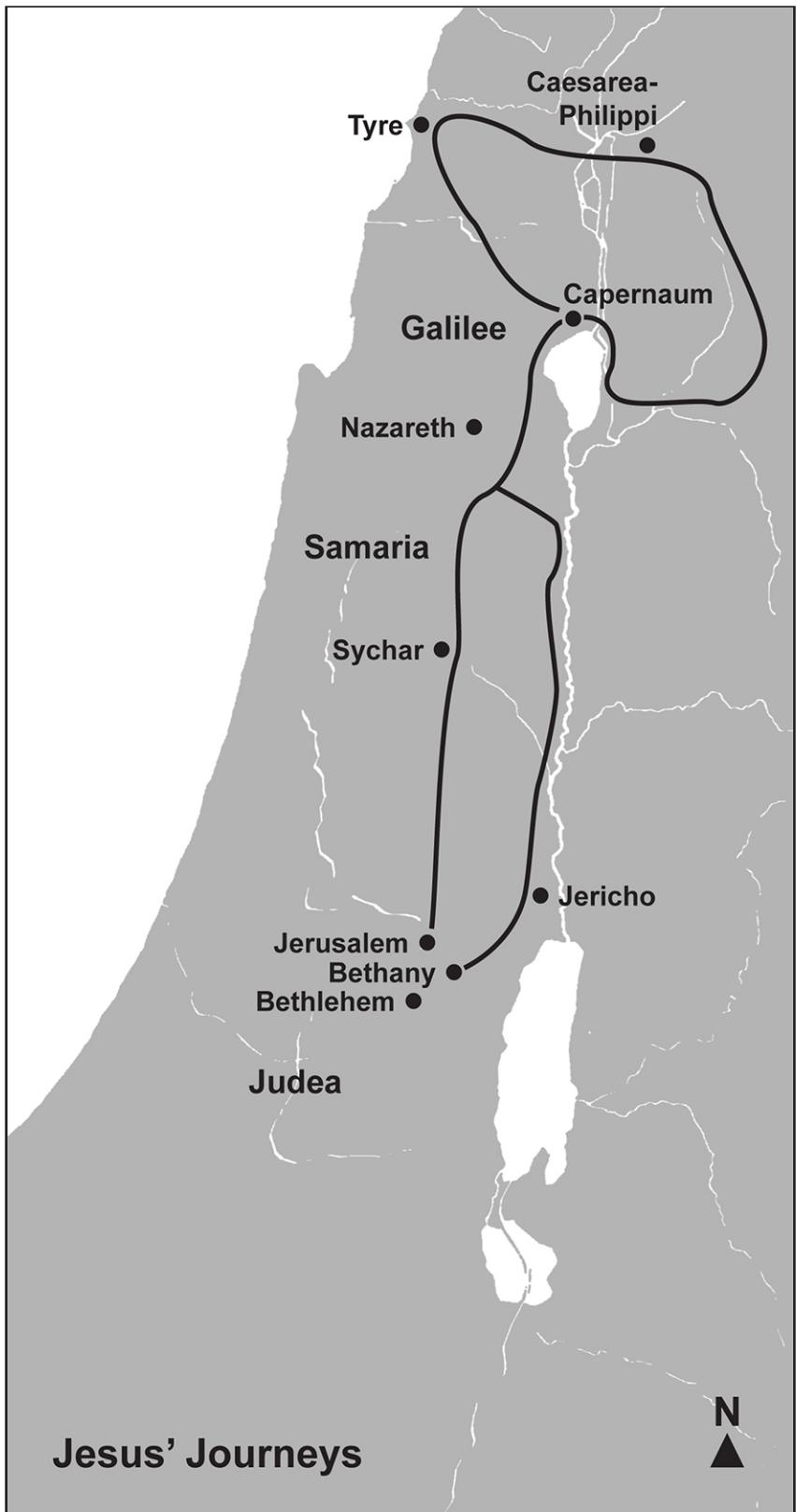
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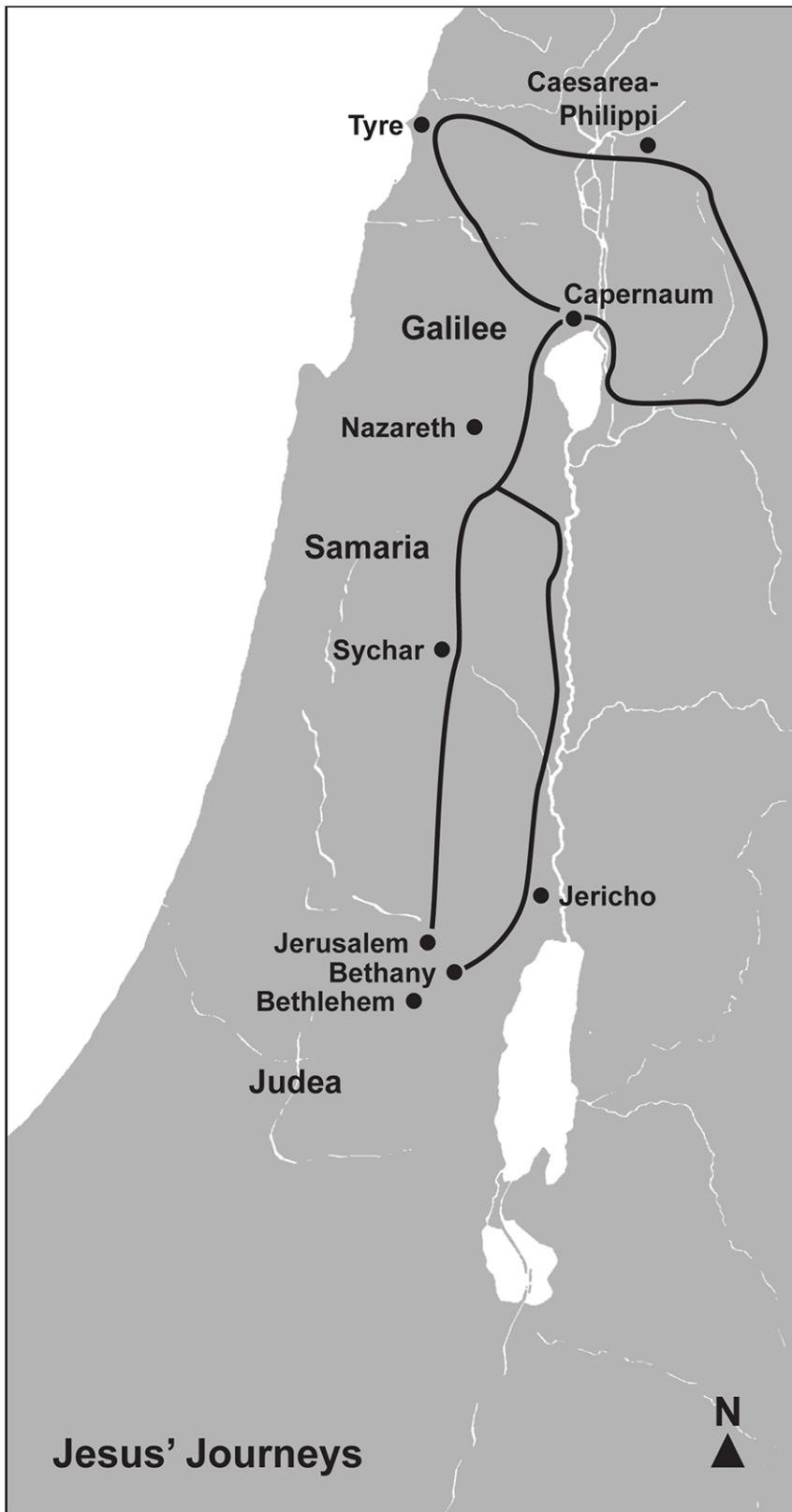
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*For even the Son of Man did not come to be ministered to, but to minister, and to give His life [as] a ransom for many. - Mark 10:45*

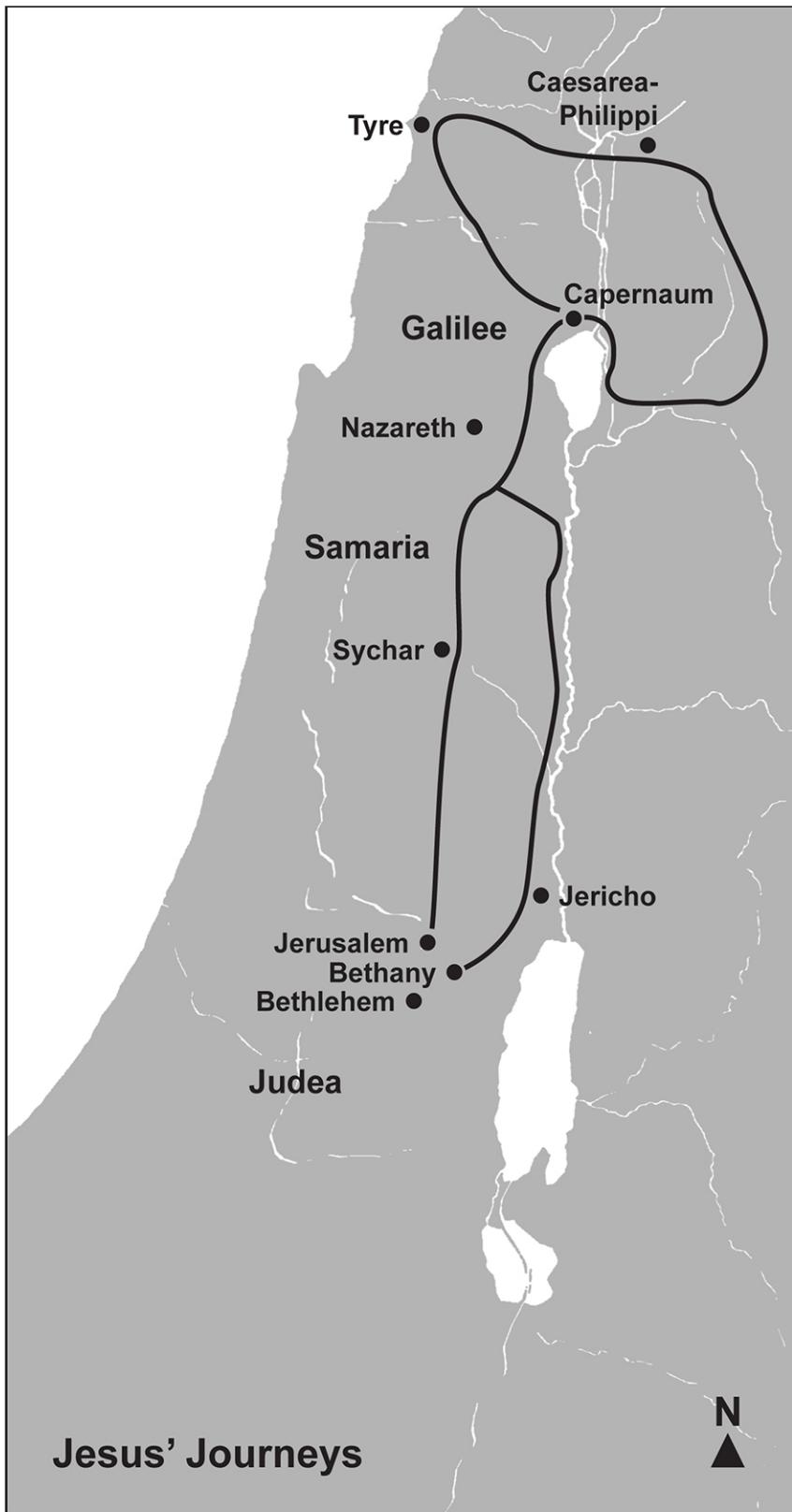


*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45

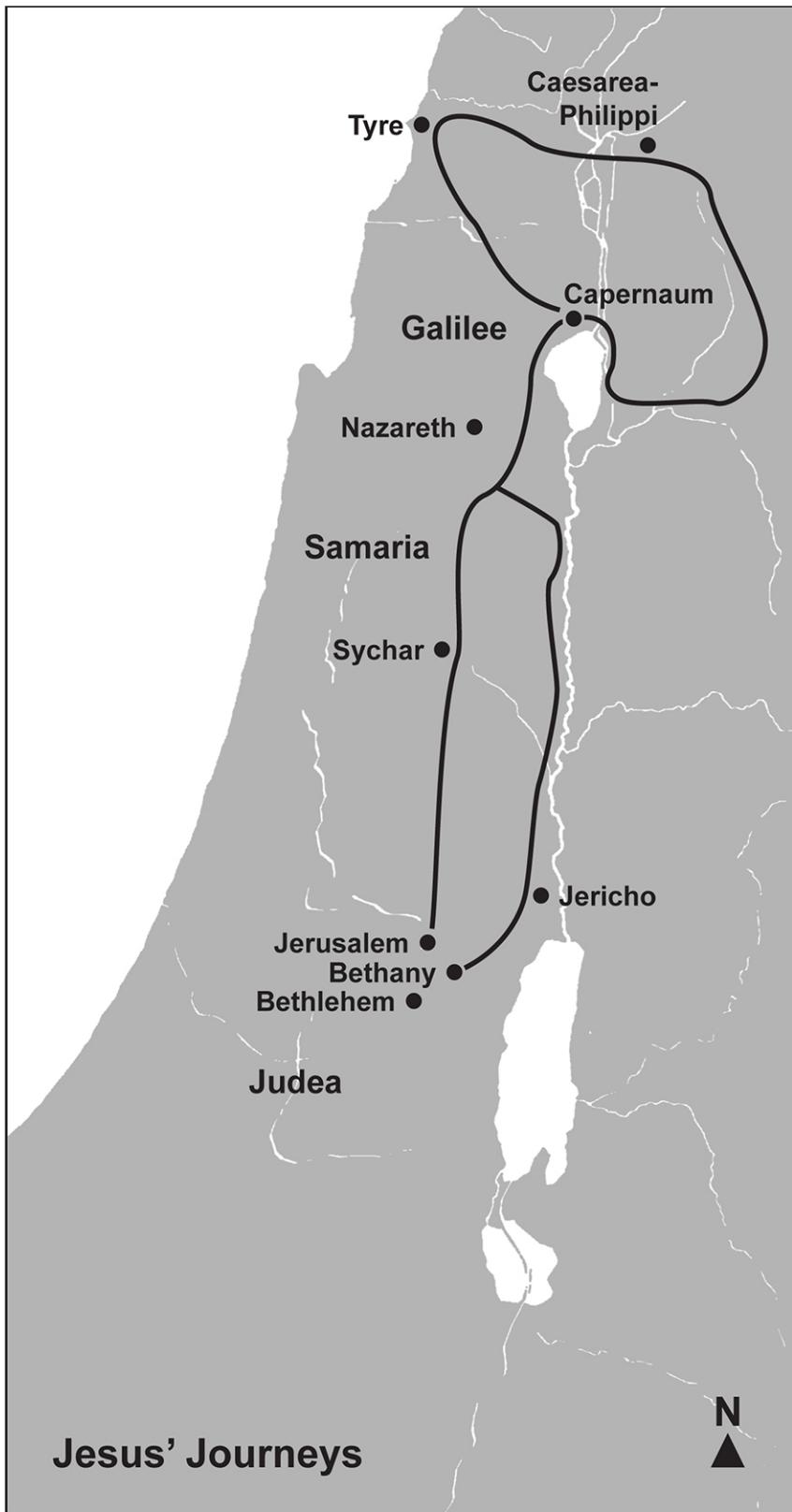


*And justly, for even the Son of man came not to be served, but to serve, and to give his life, a ransom for many. - Mark 10:45*



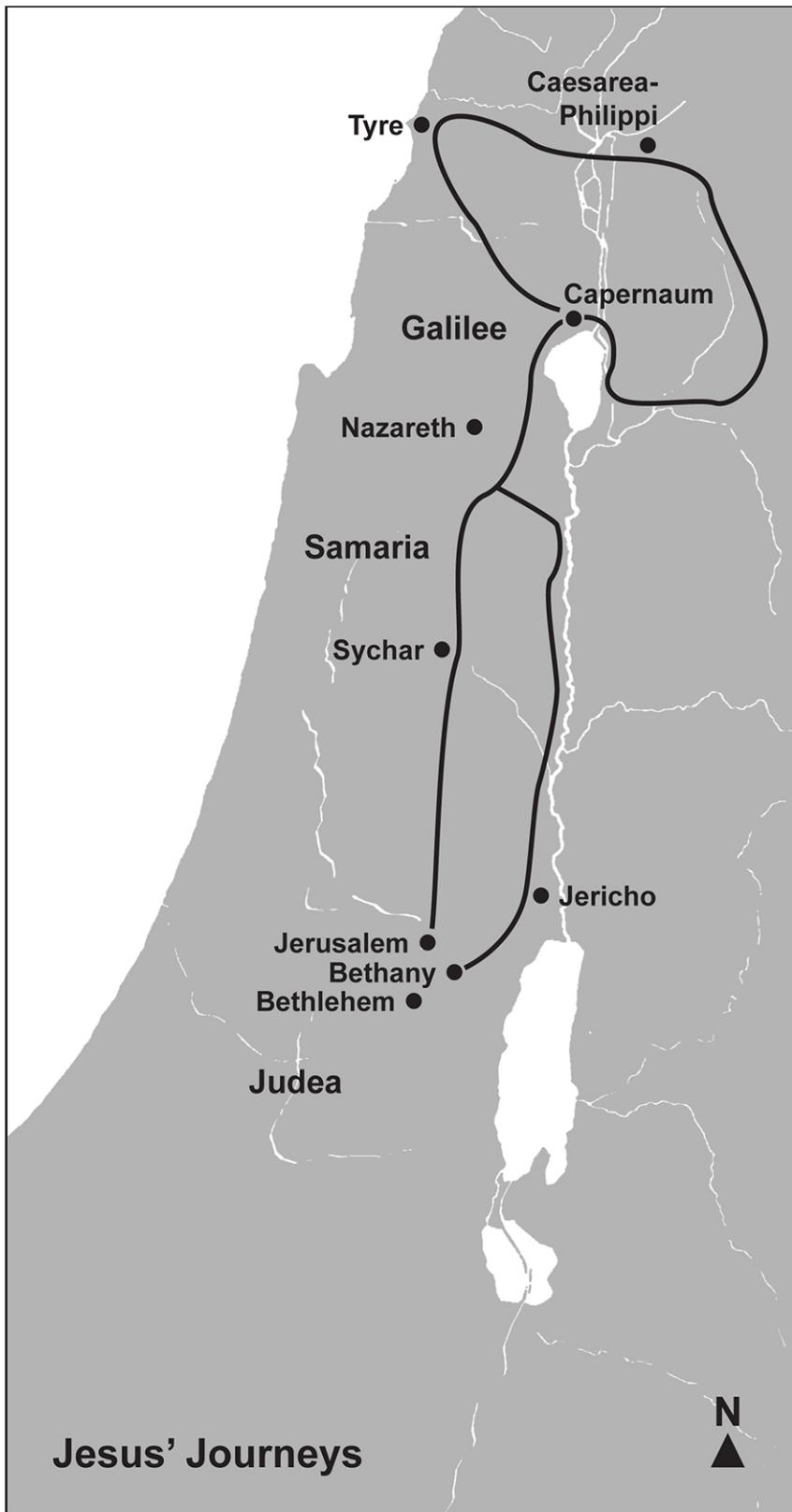
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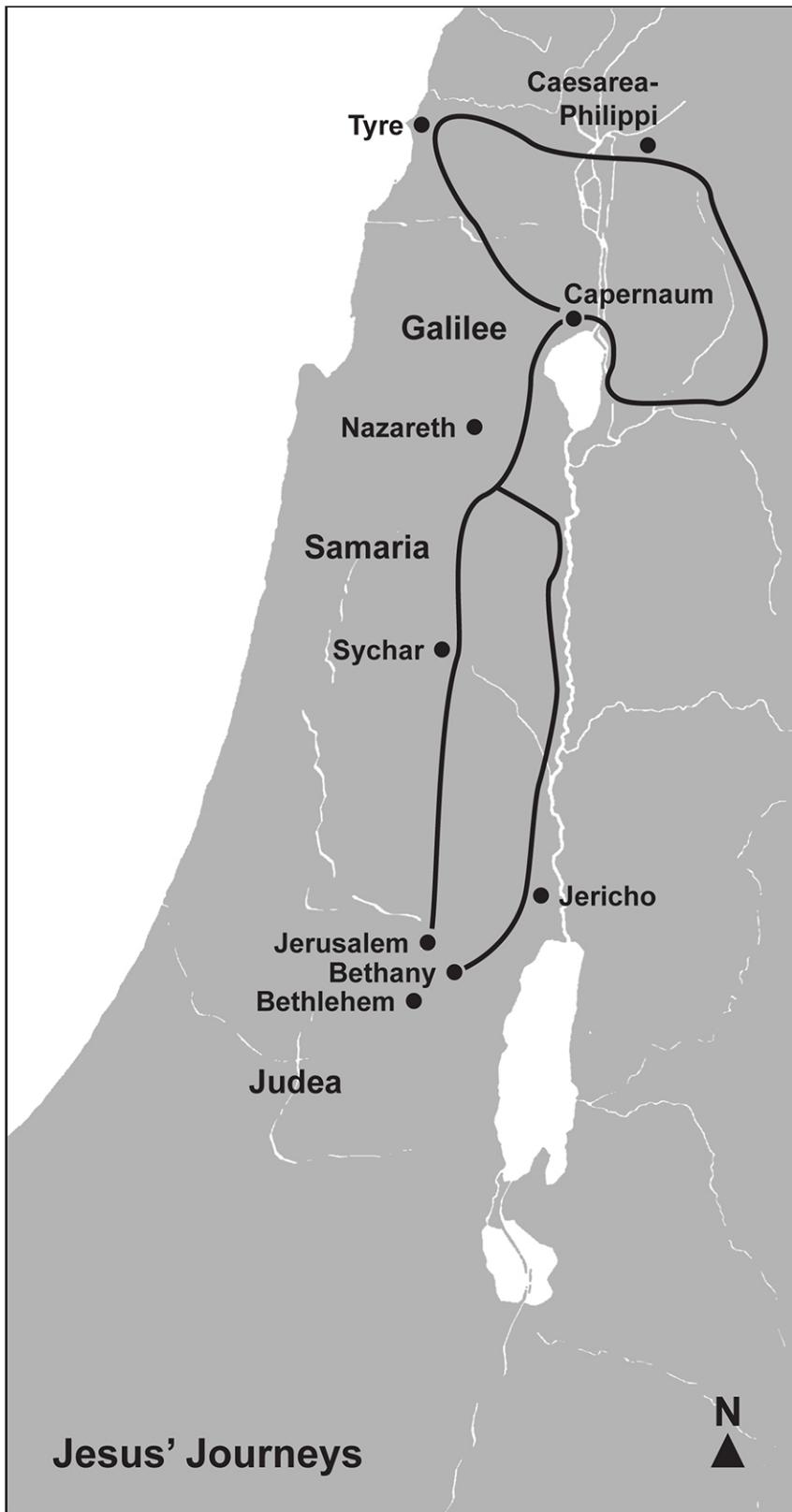
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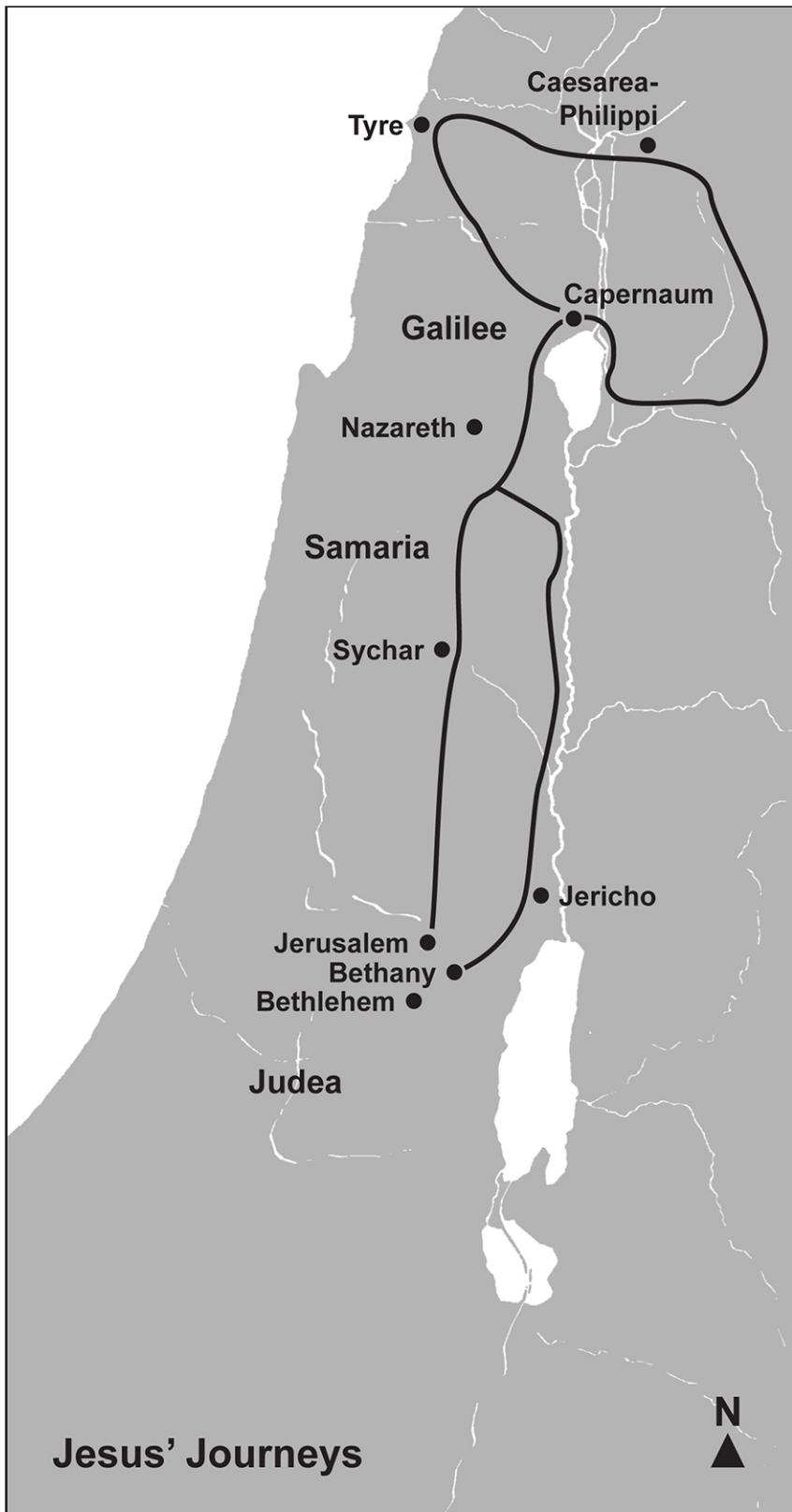
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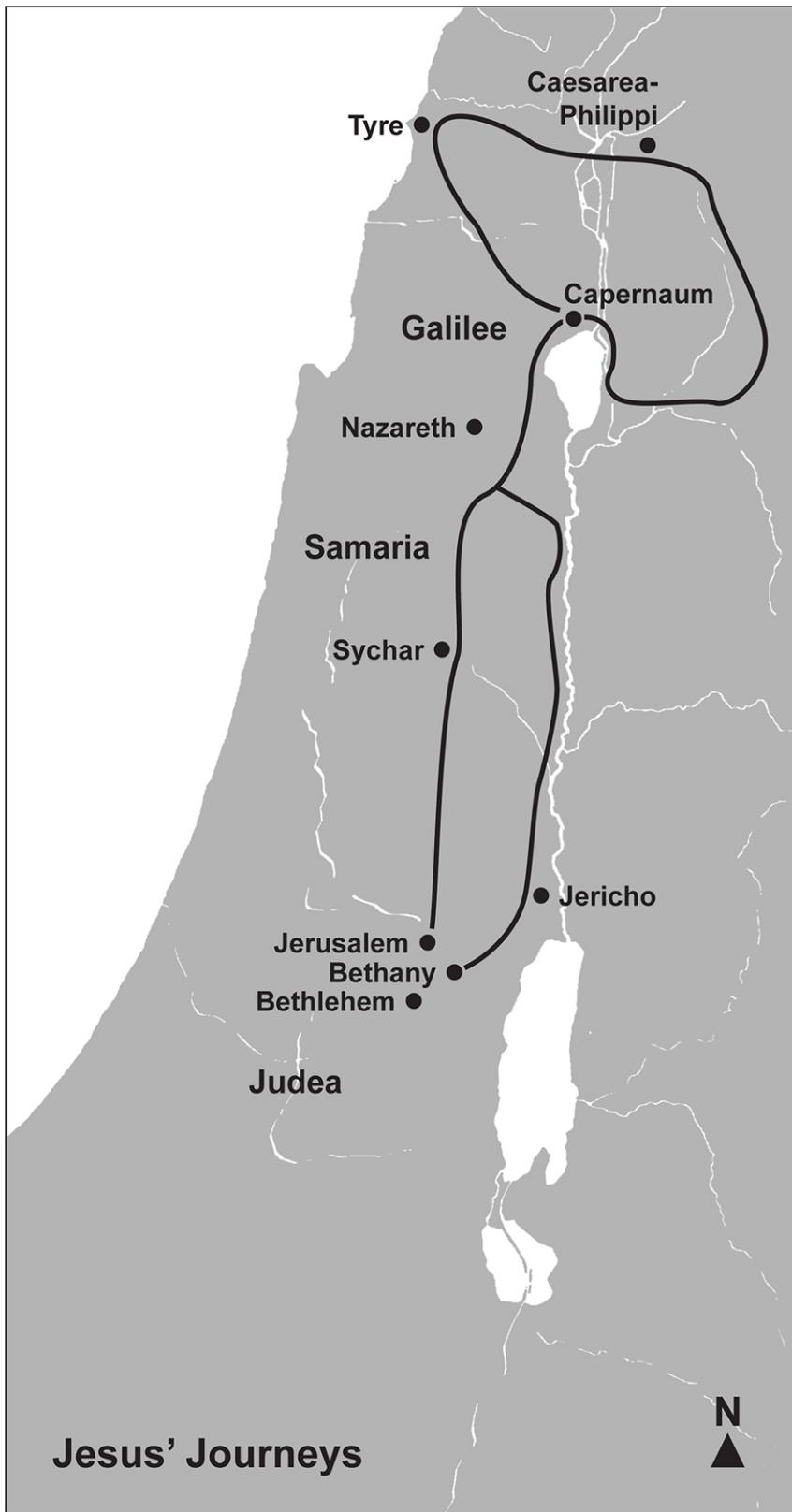


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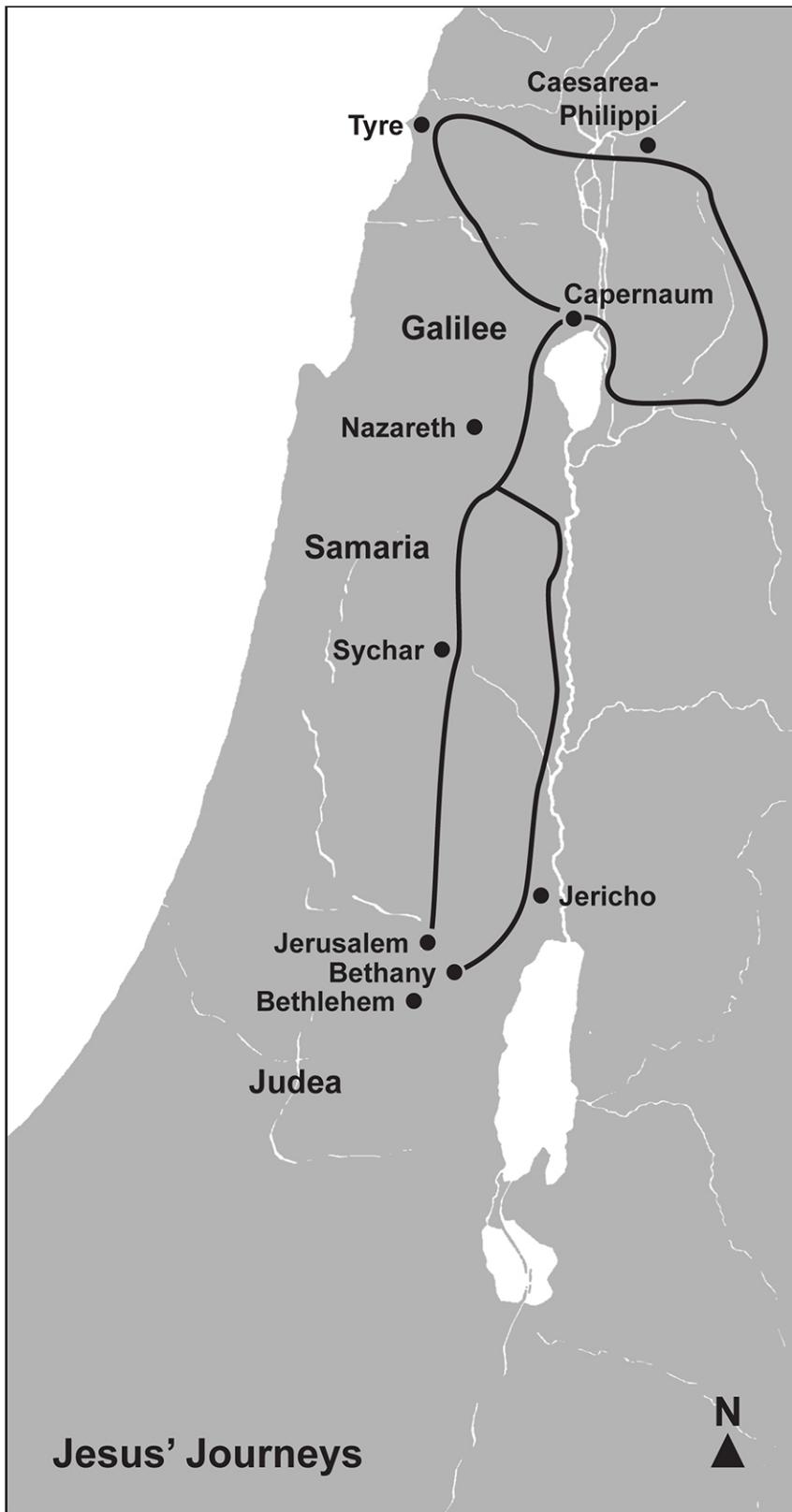
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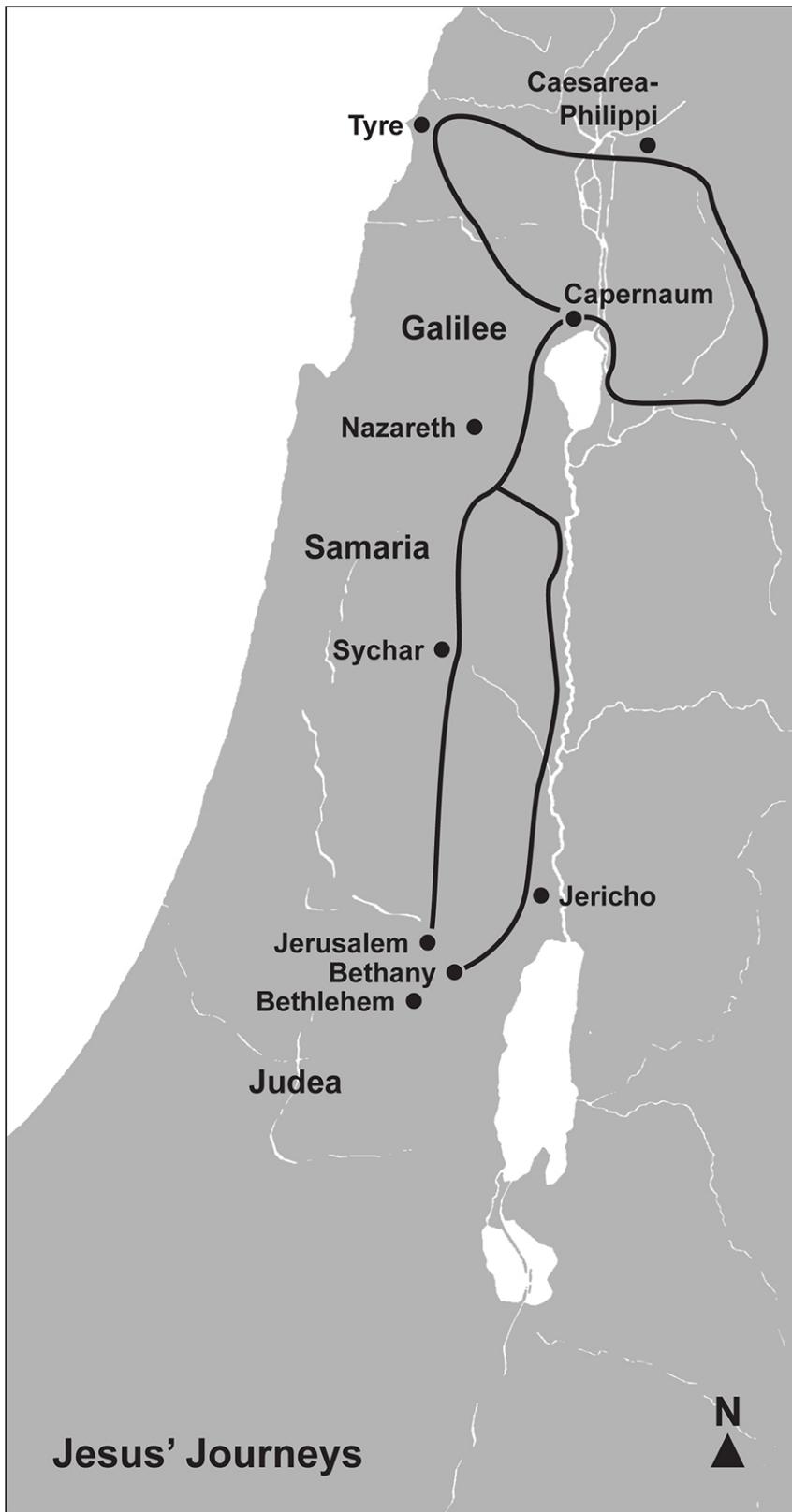
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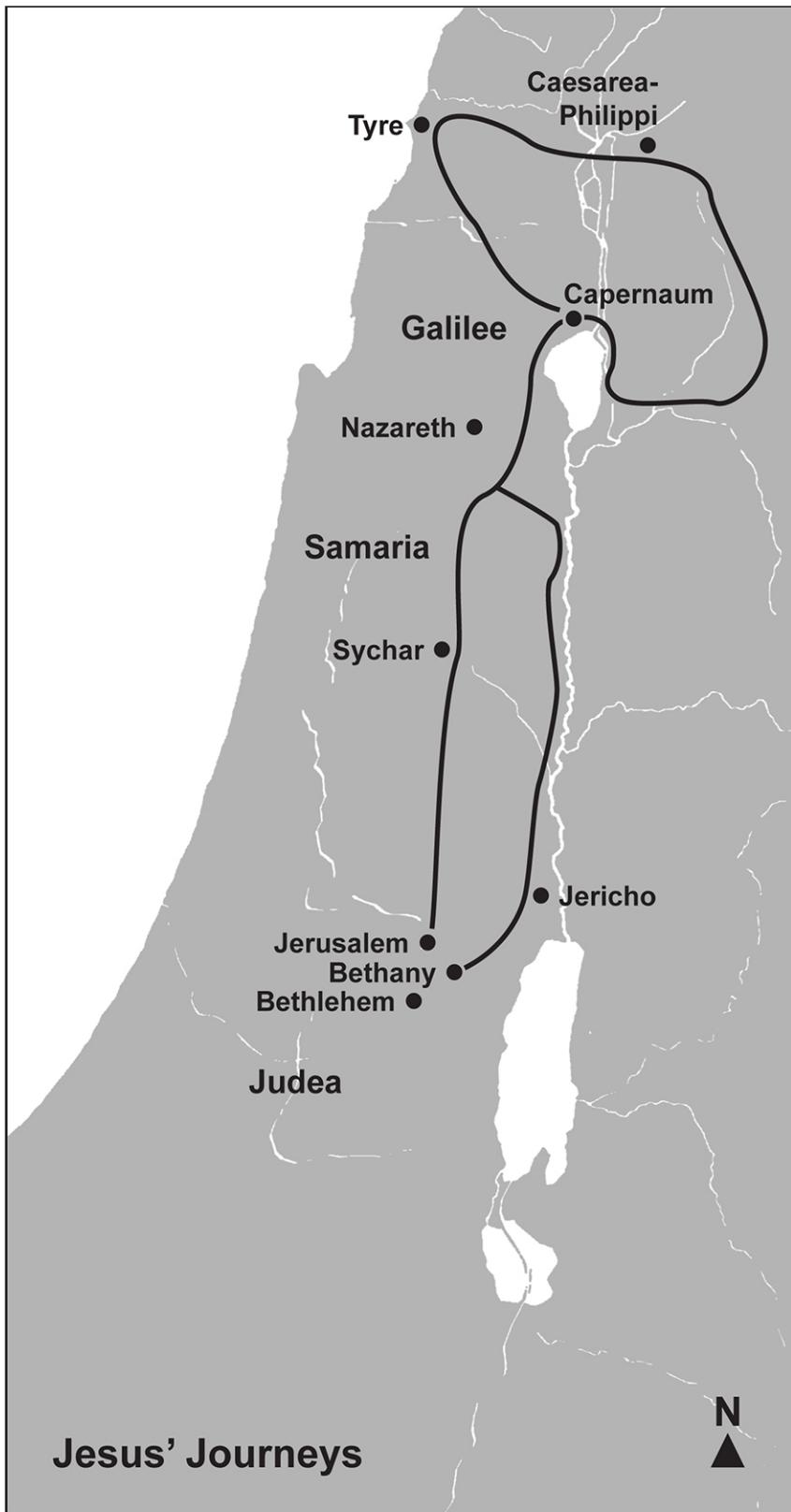
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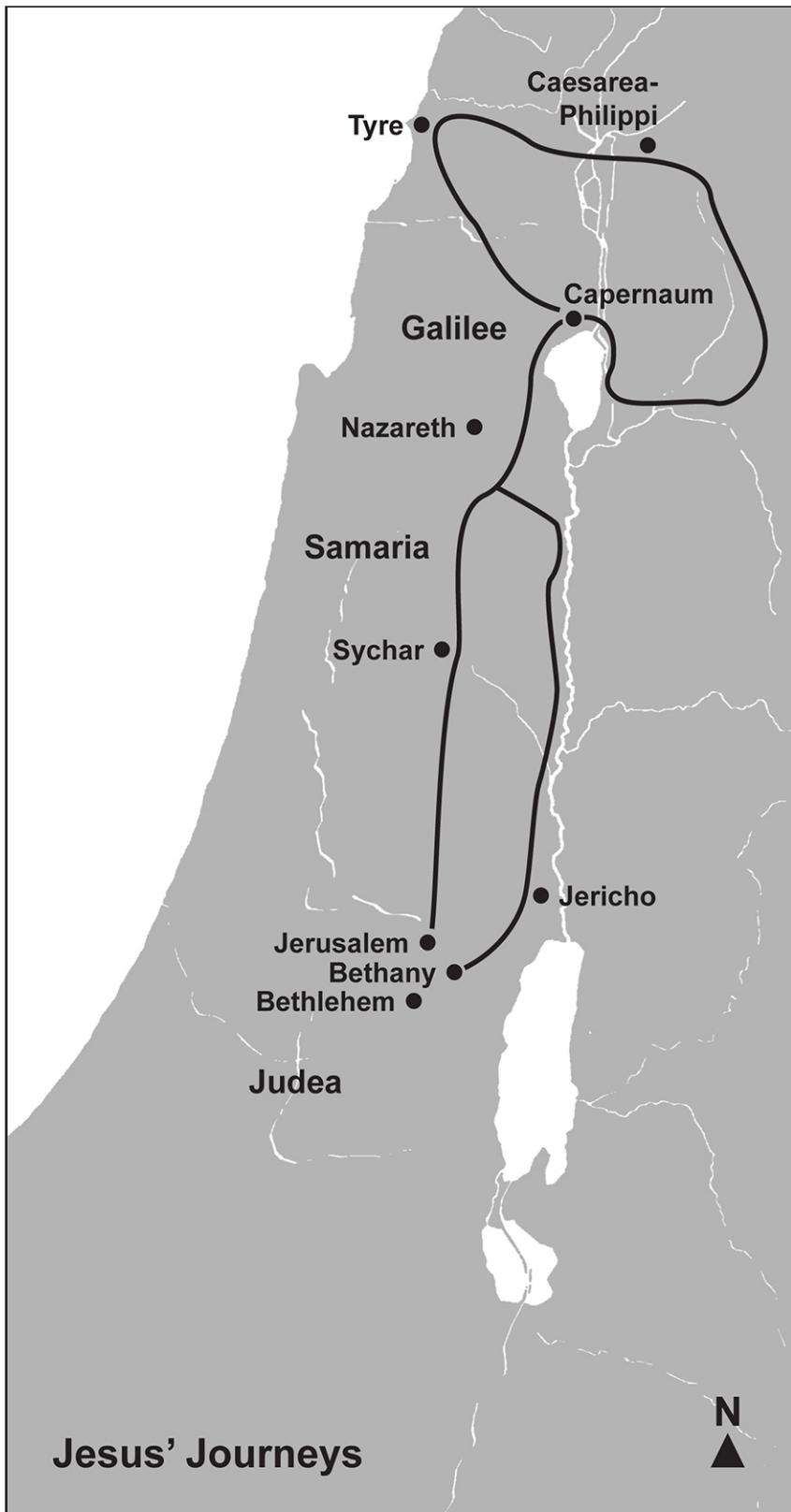
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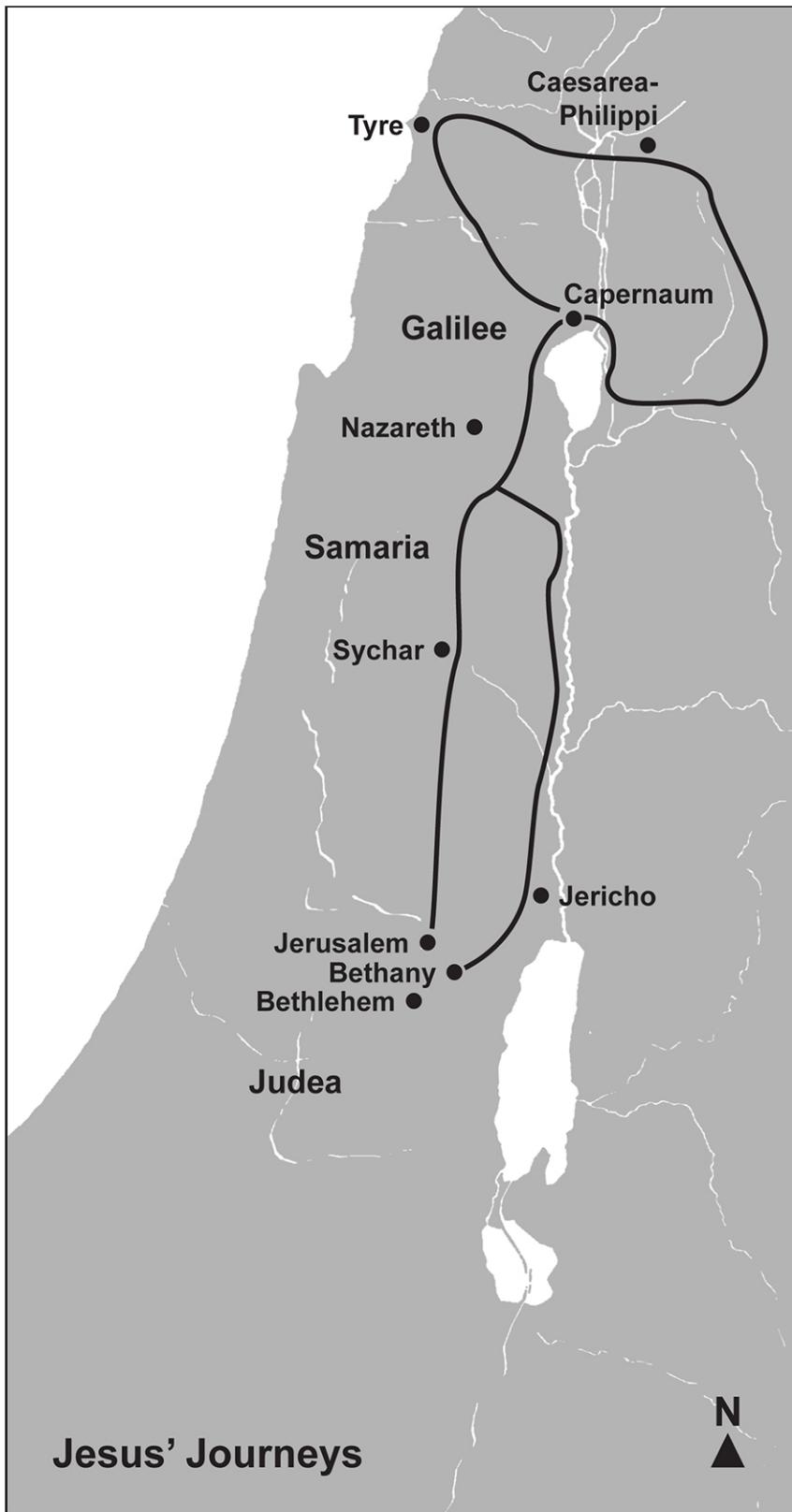


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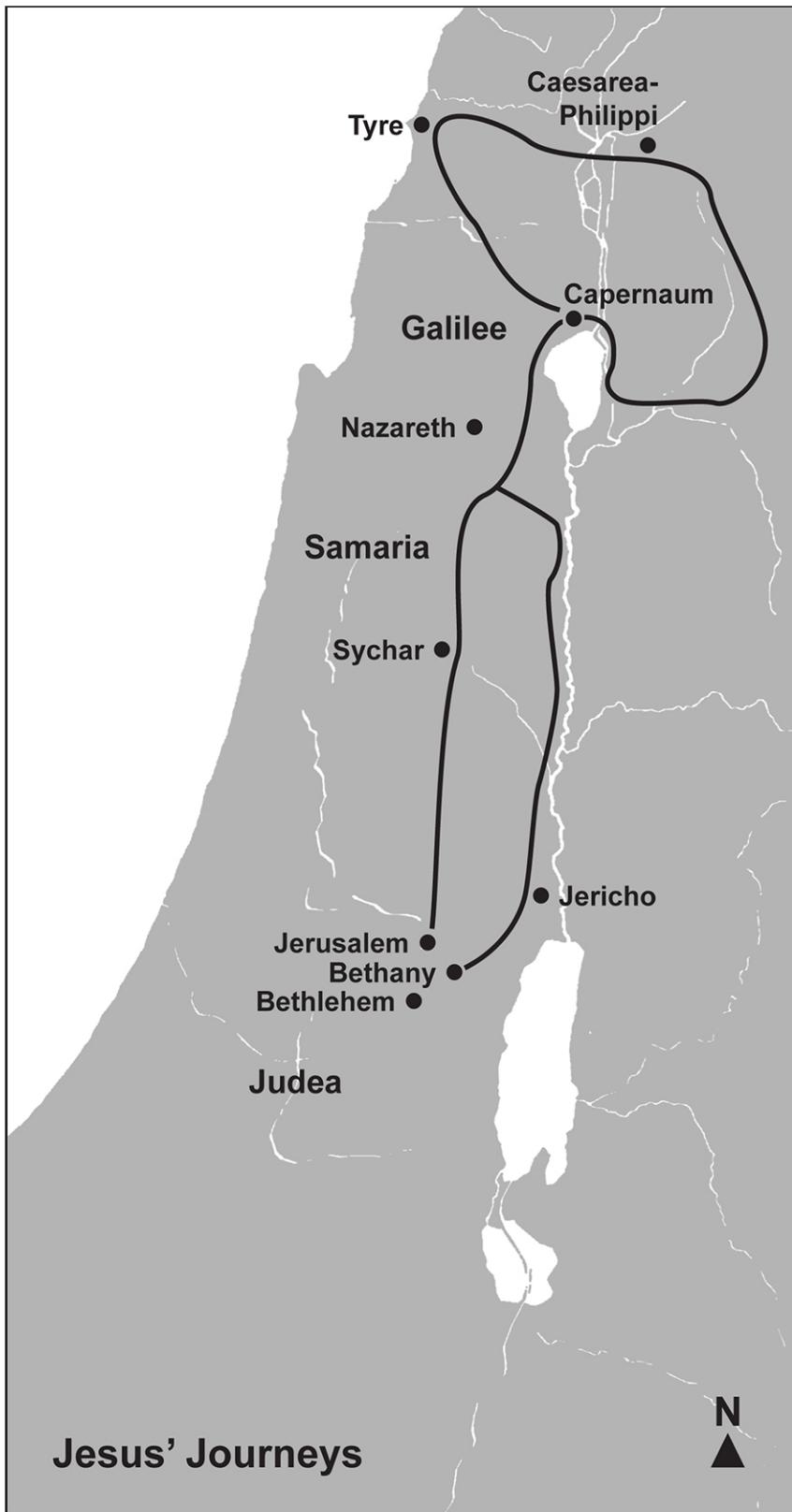
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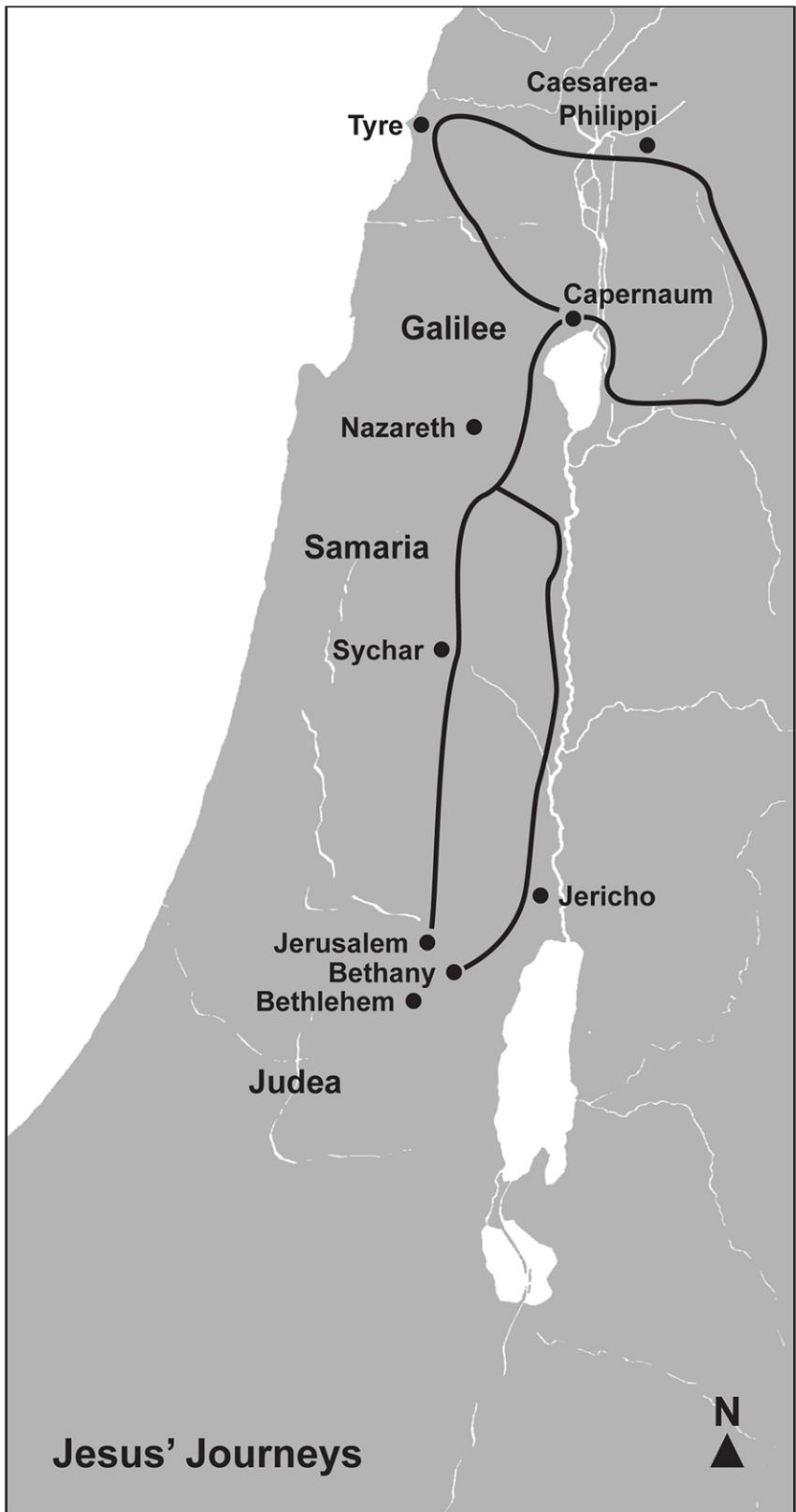
## Jesus' Journeys

*For verily the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. - Mark 10:45*

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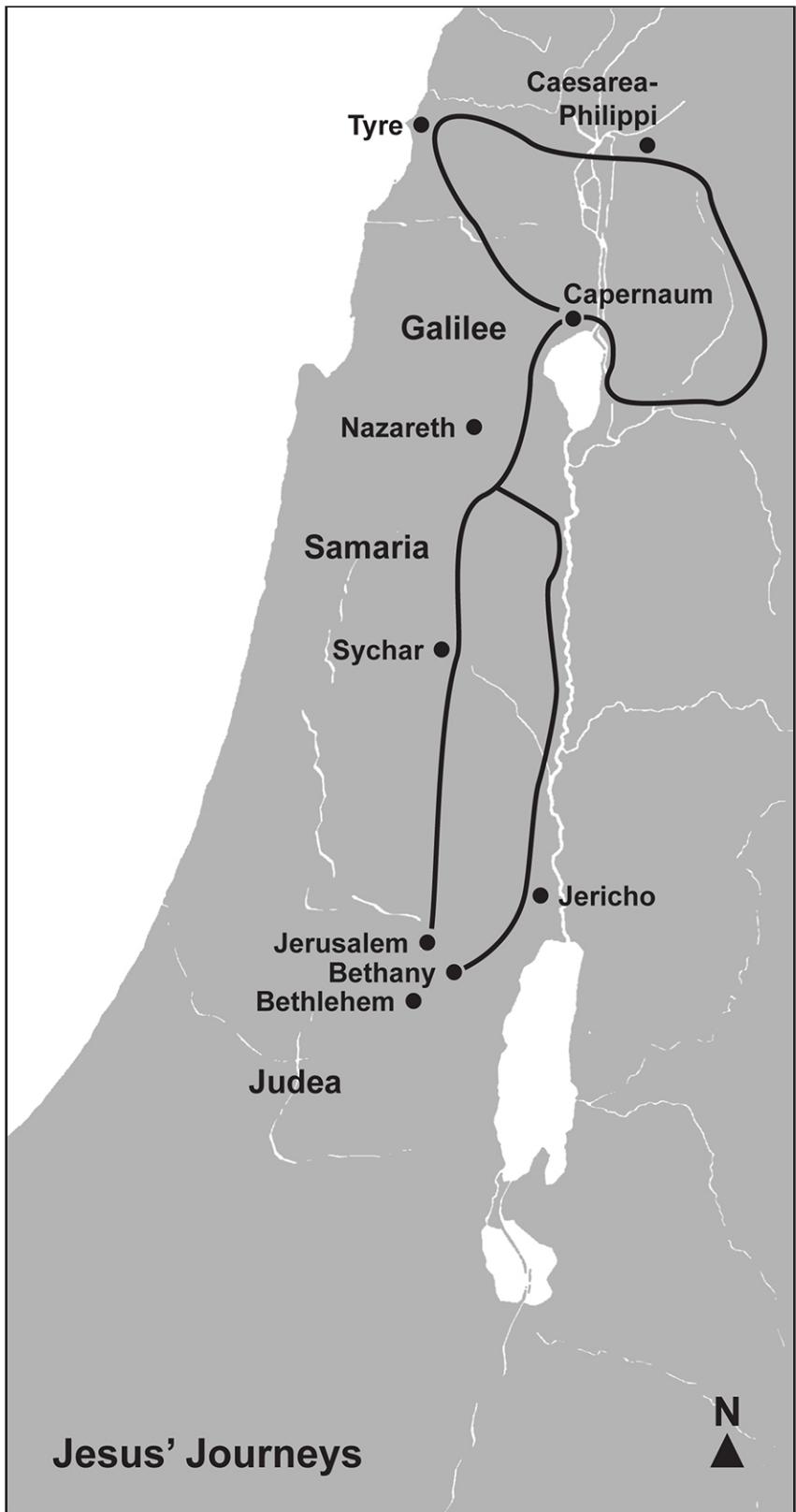


*For, even the Son of Man, came not to be ministered unto, but minister,—and to give his life, a ransom instead of many. - Mark 10:45*



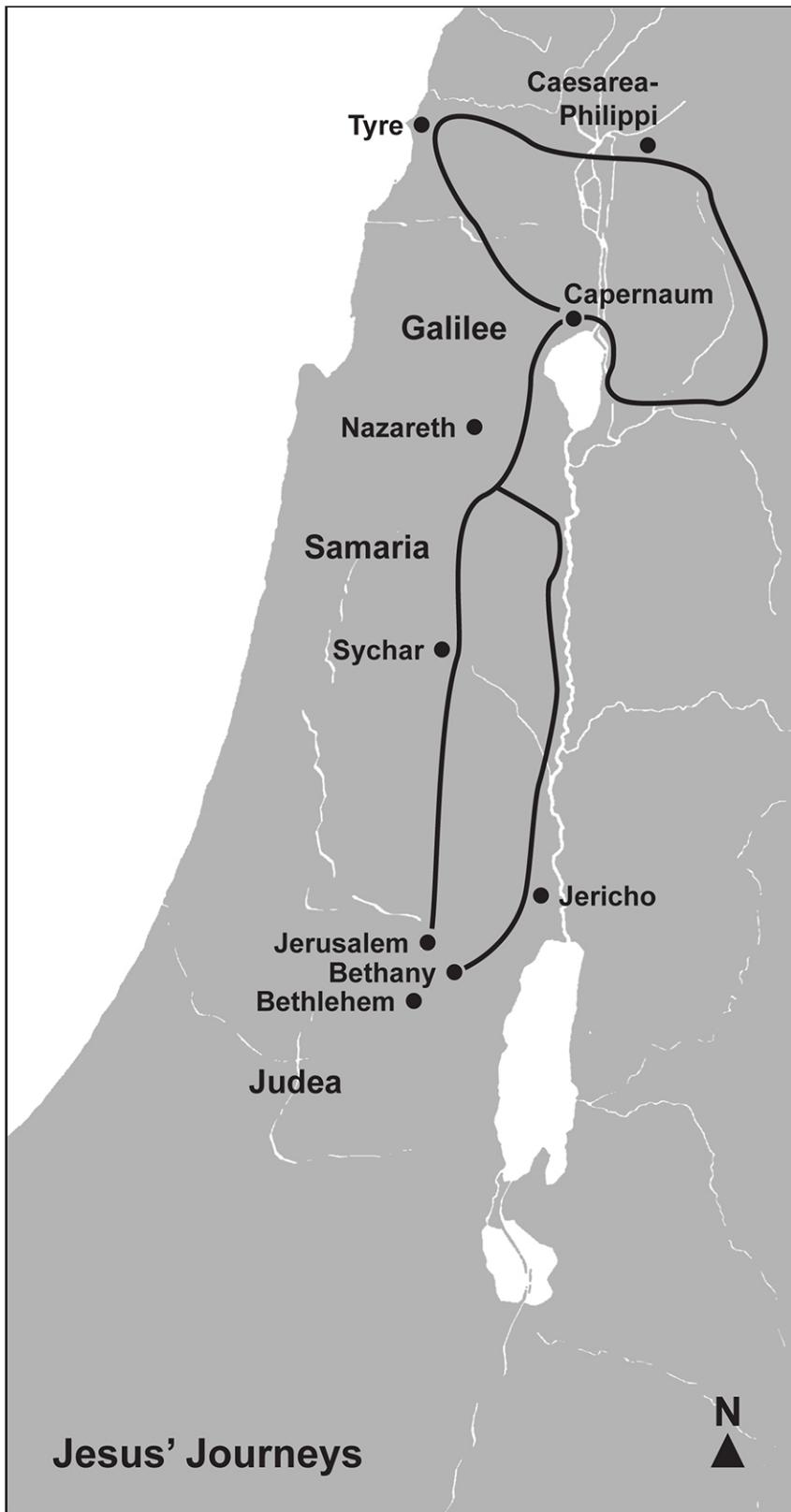
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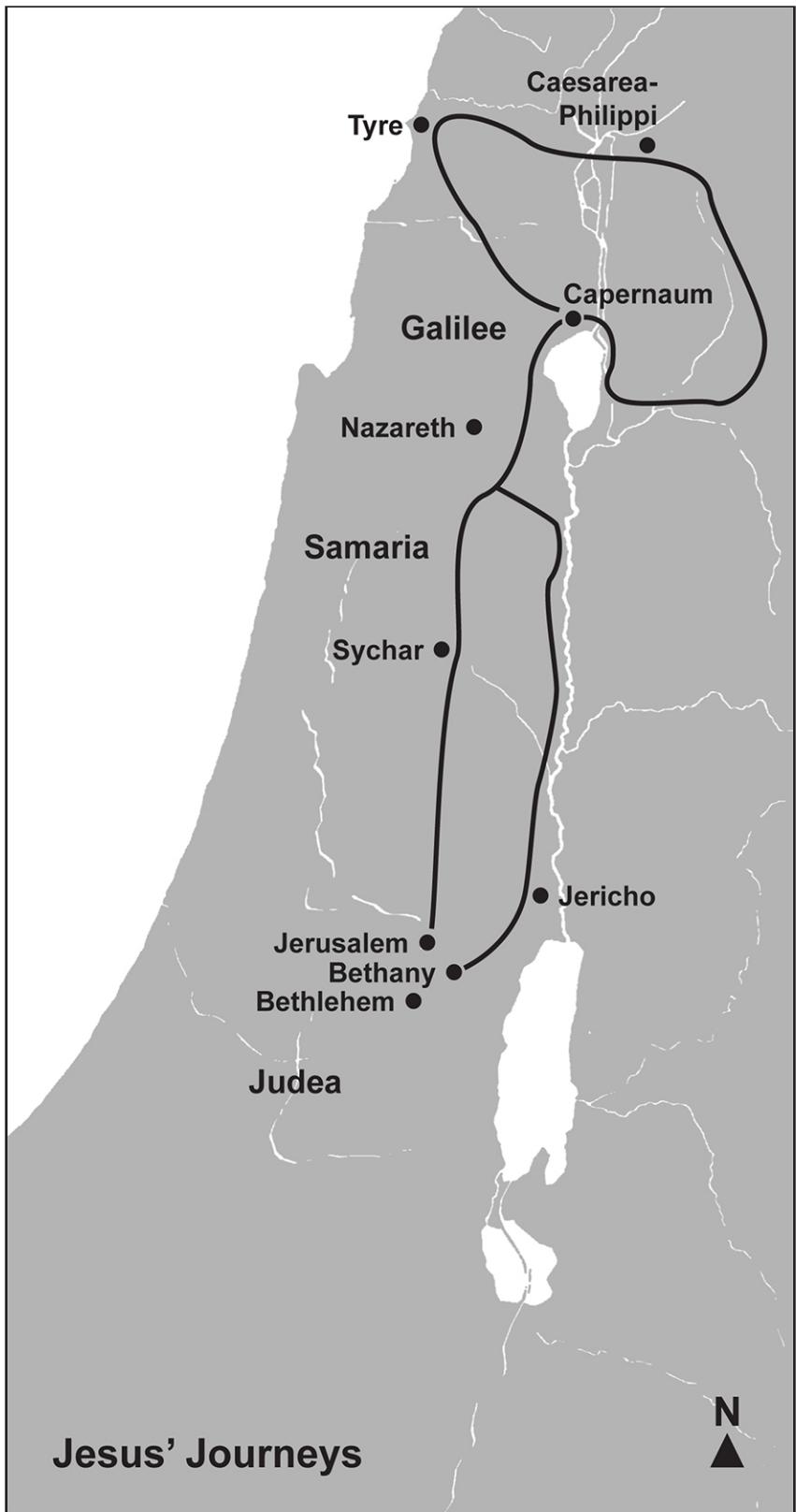
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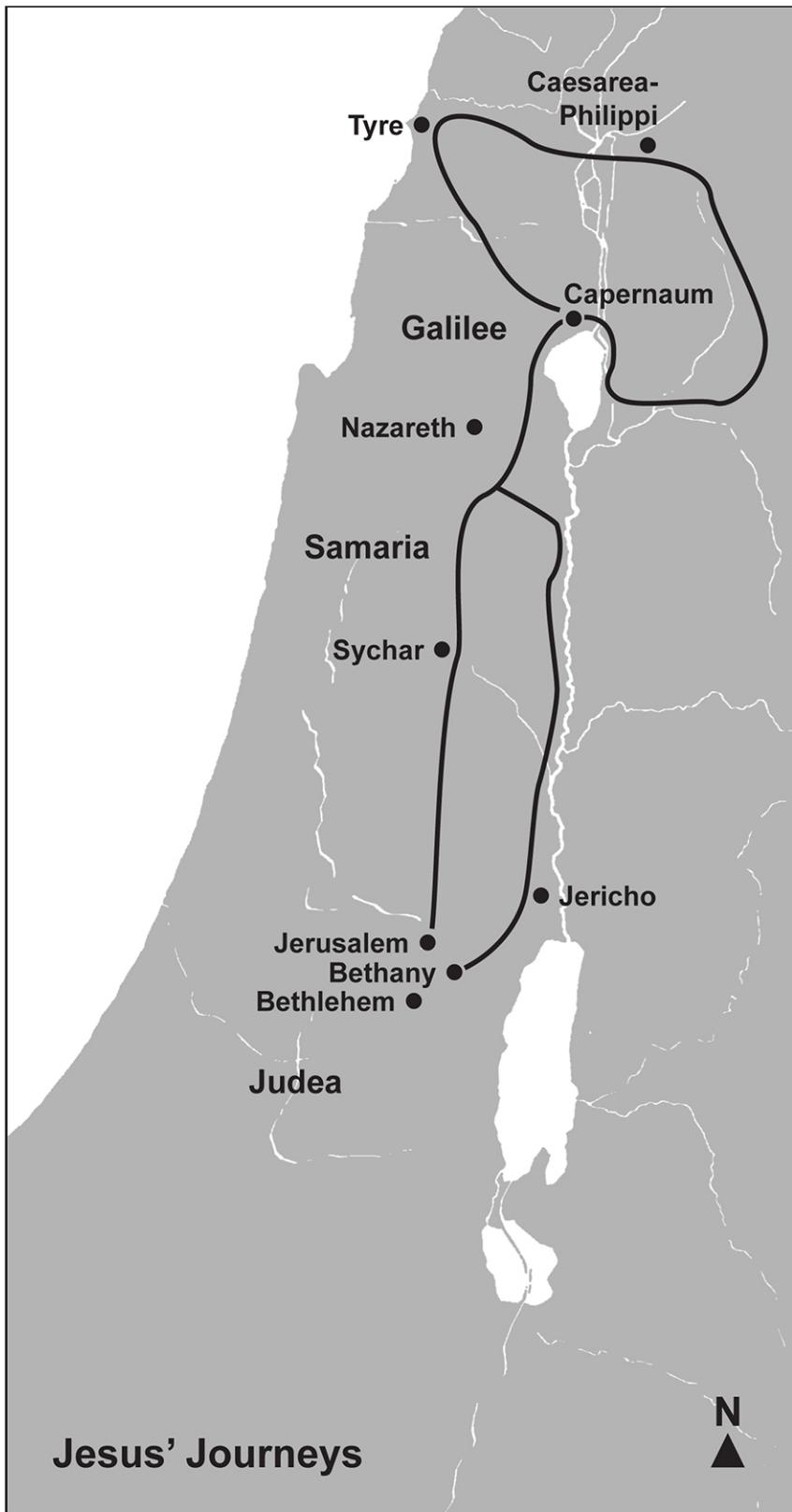


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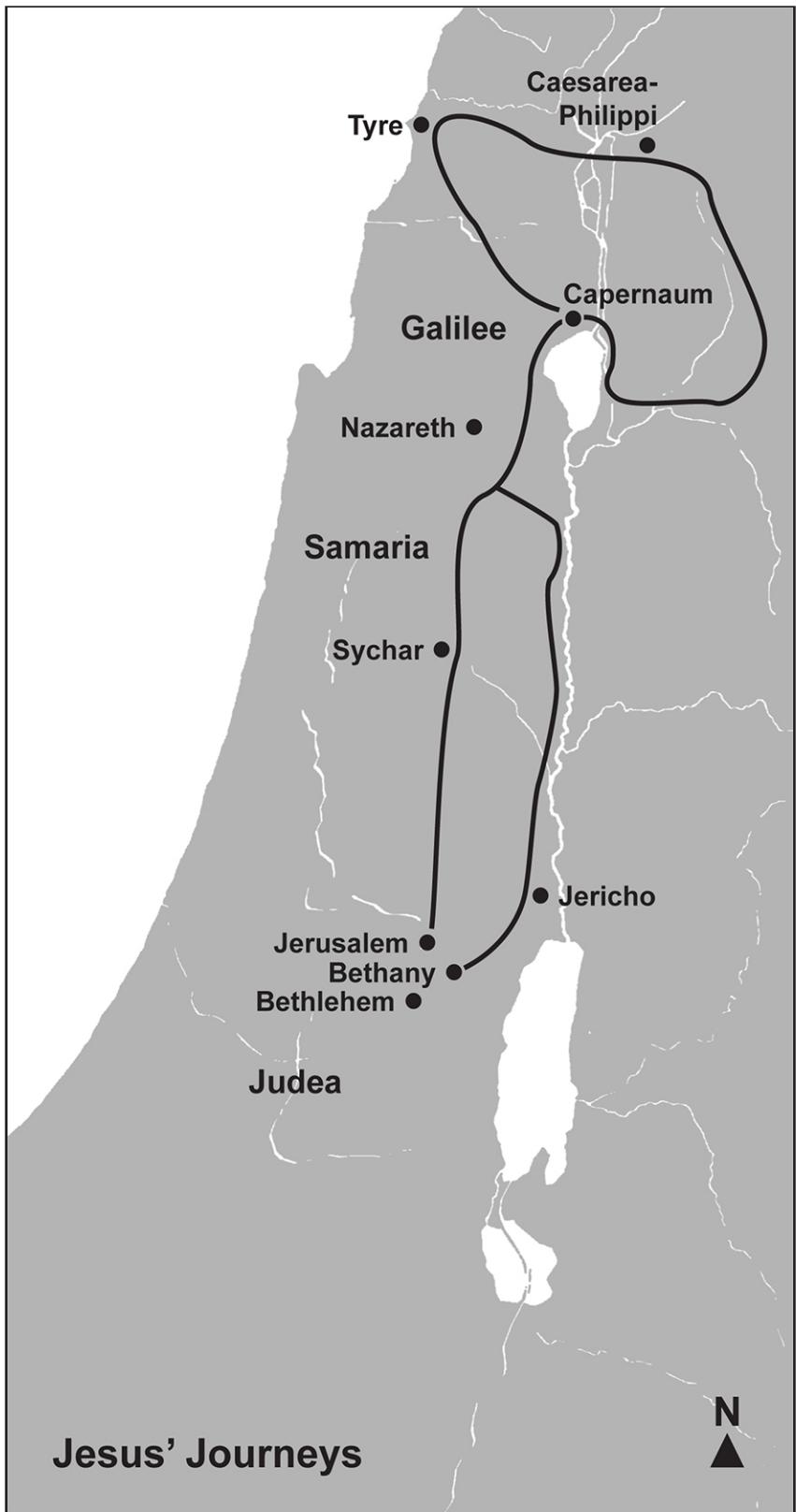


*And also the Son of man came, not to be served, but to serve; and to give his life a ransom for many. - Mark 10:45*



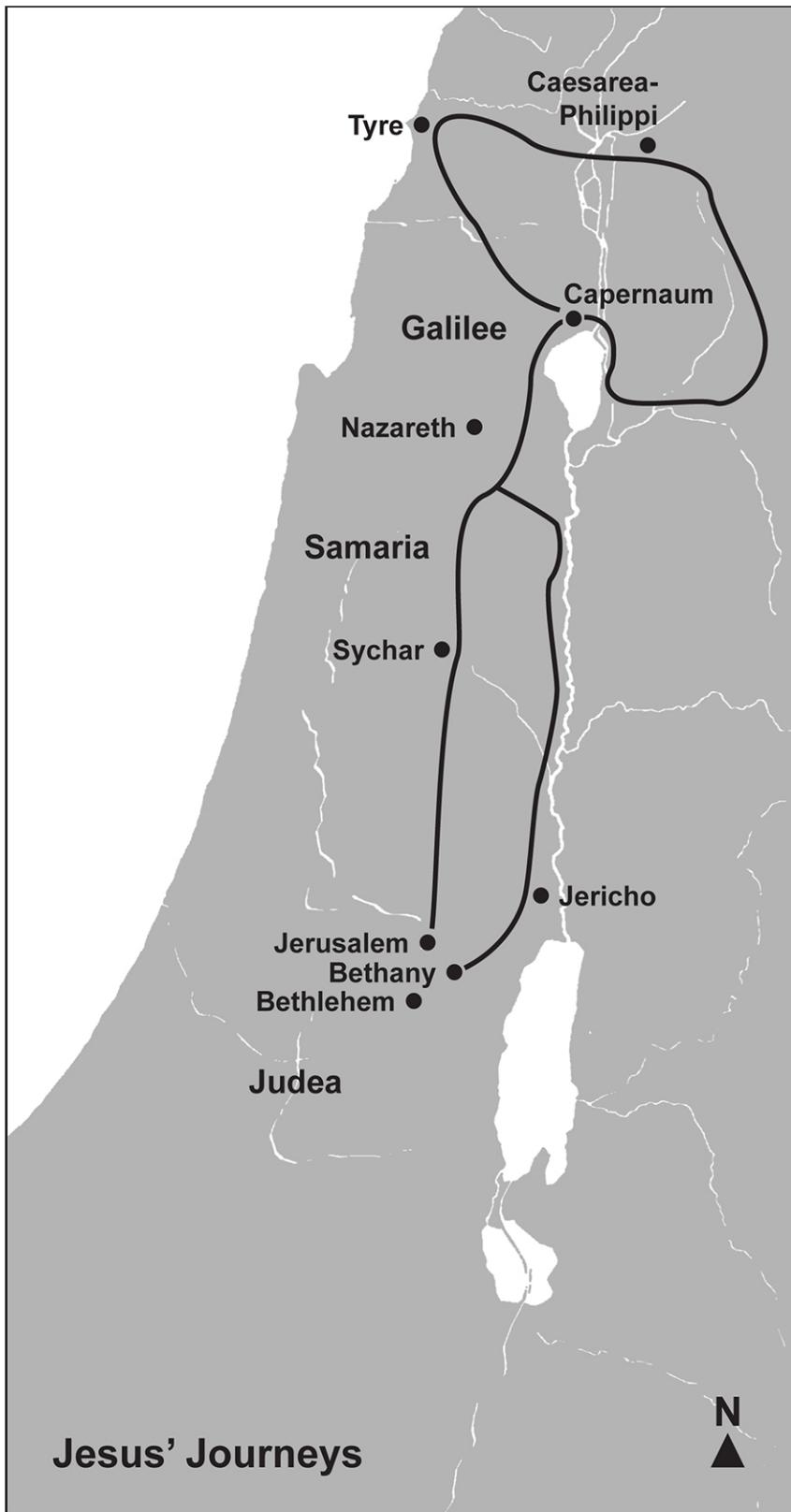
*For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45*

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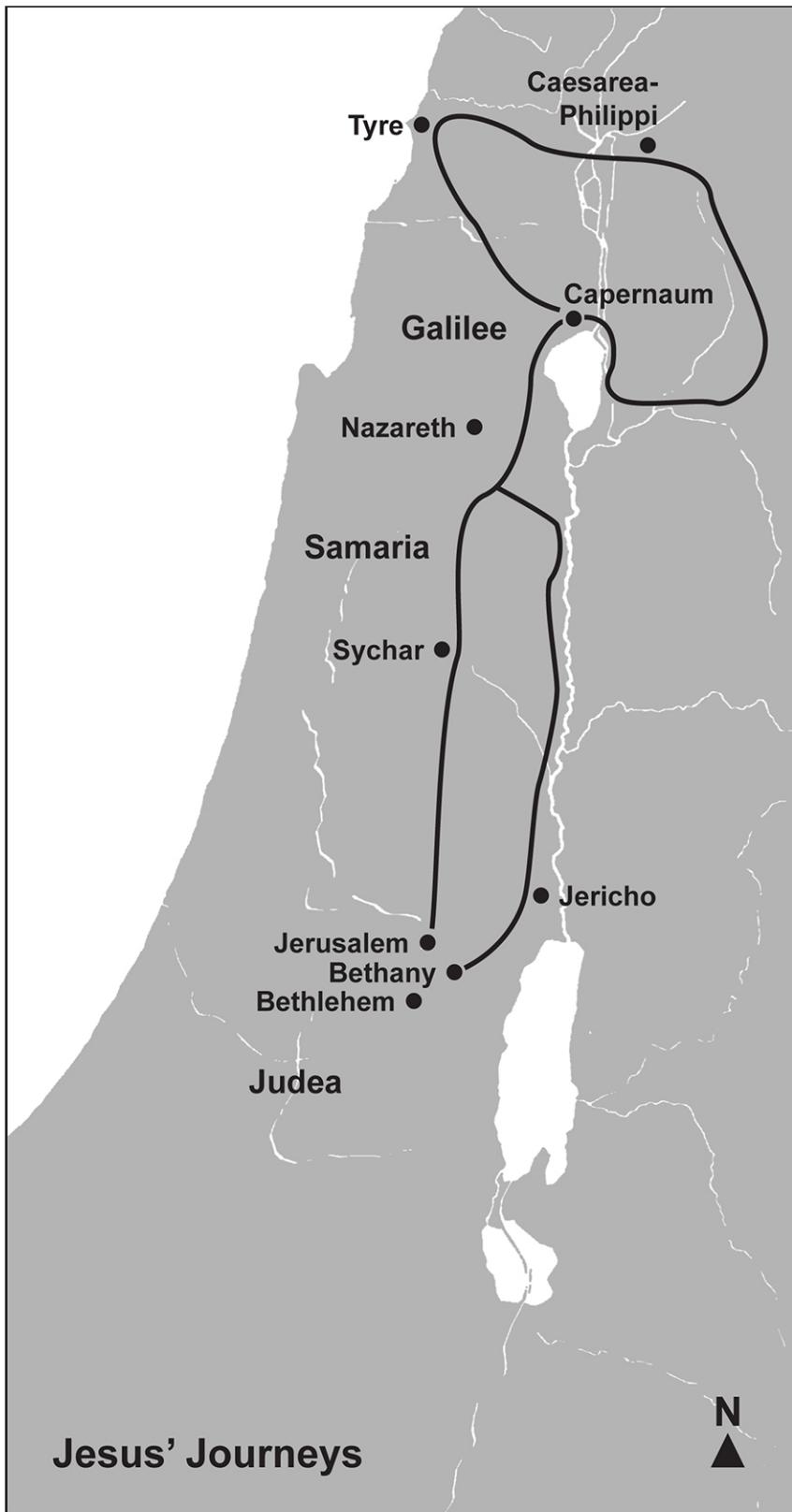
*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45

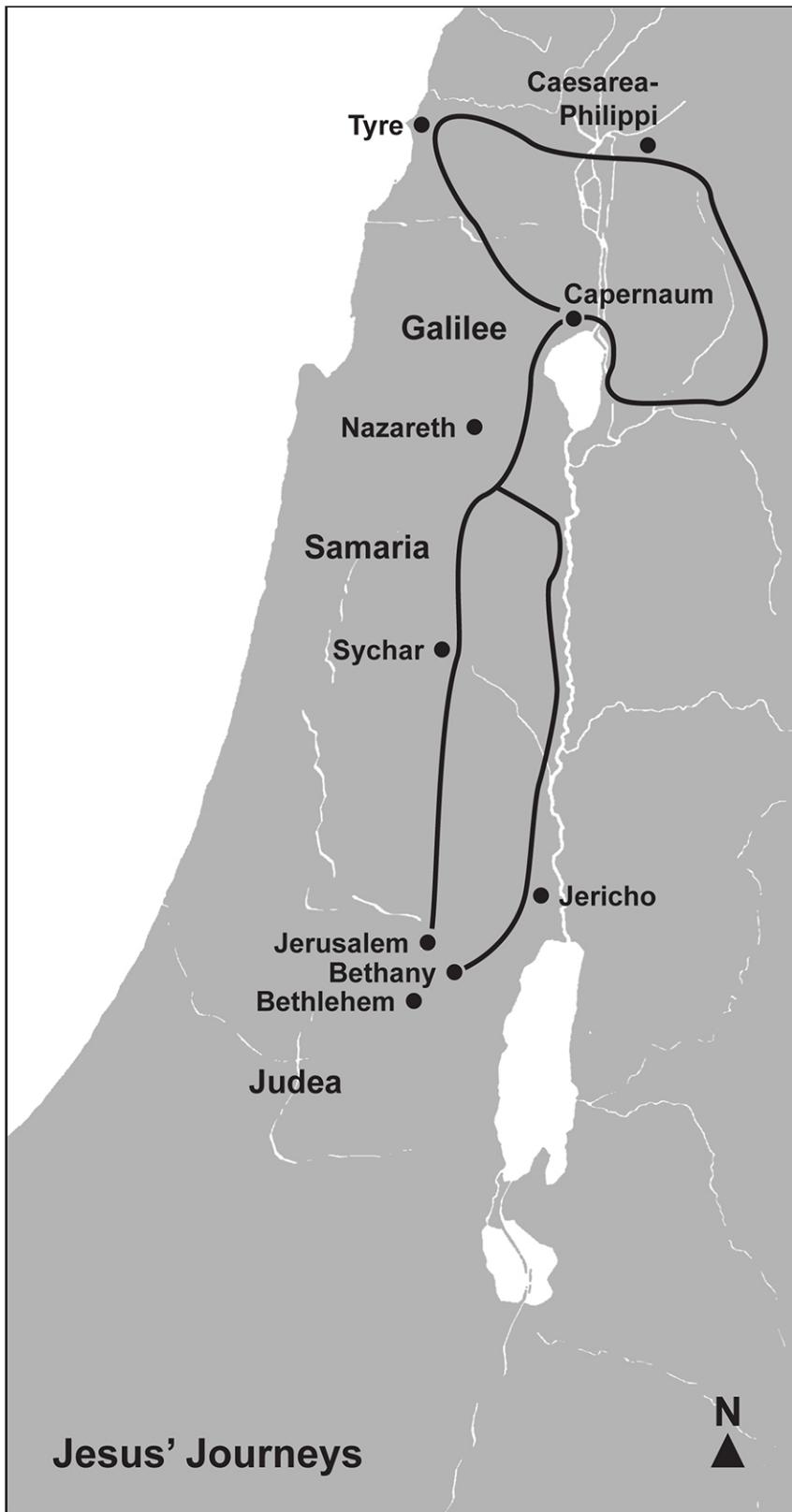


**Jesus' Journeys**

*For even the Son of Man came, not to be served, but to serve, and to give his life as a ransom for many. - Mark 10:45*

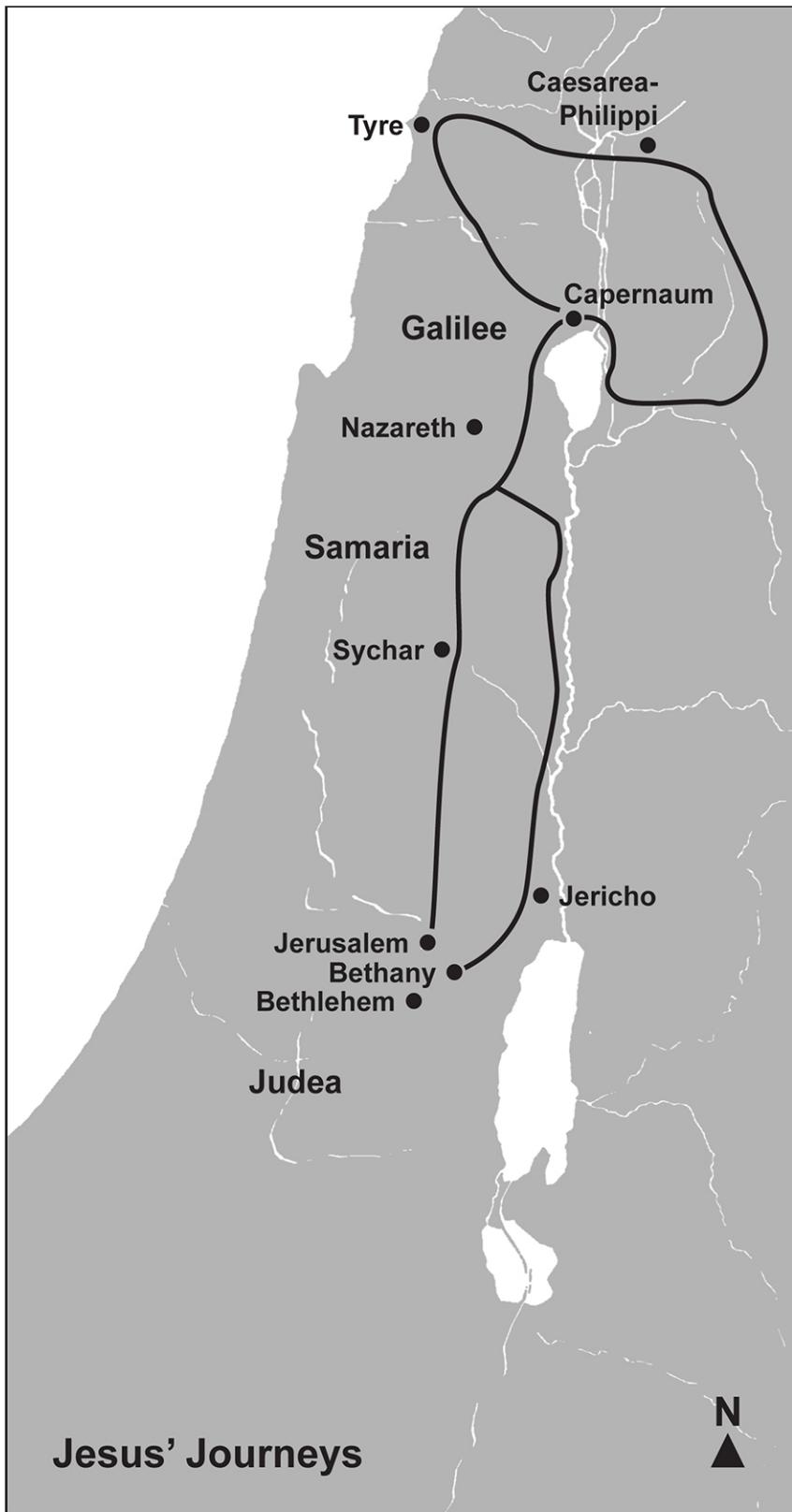


*For eve the sonne of man came not to be ministered vnto: but to minister and to geve his lyfe for the redempcion of many. - Mark 10:45*

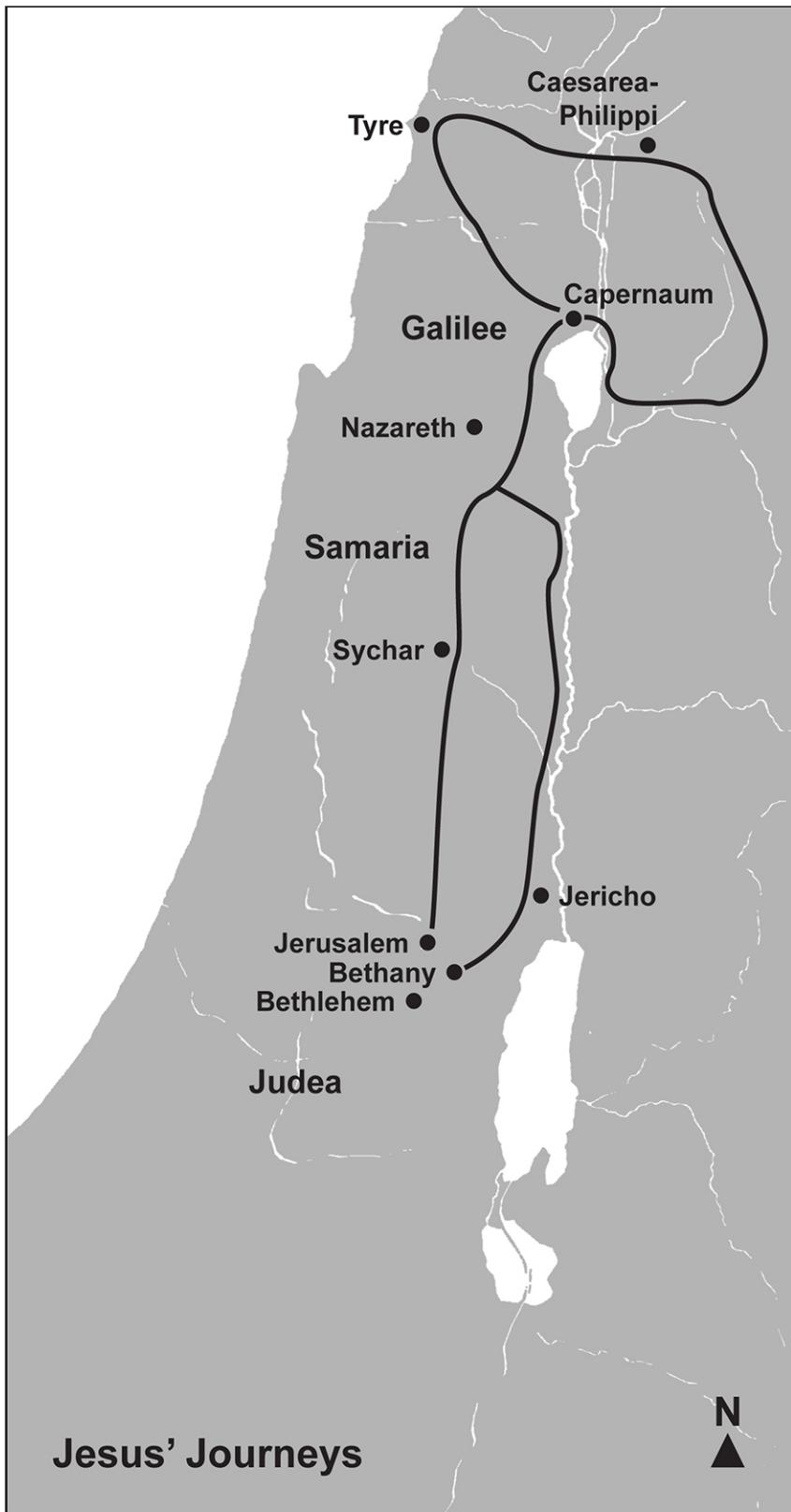


For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. - Mark 10:45

**Jesus' Journeys**

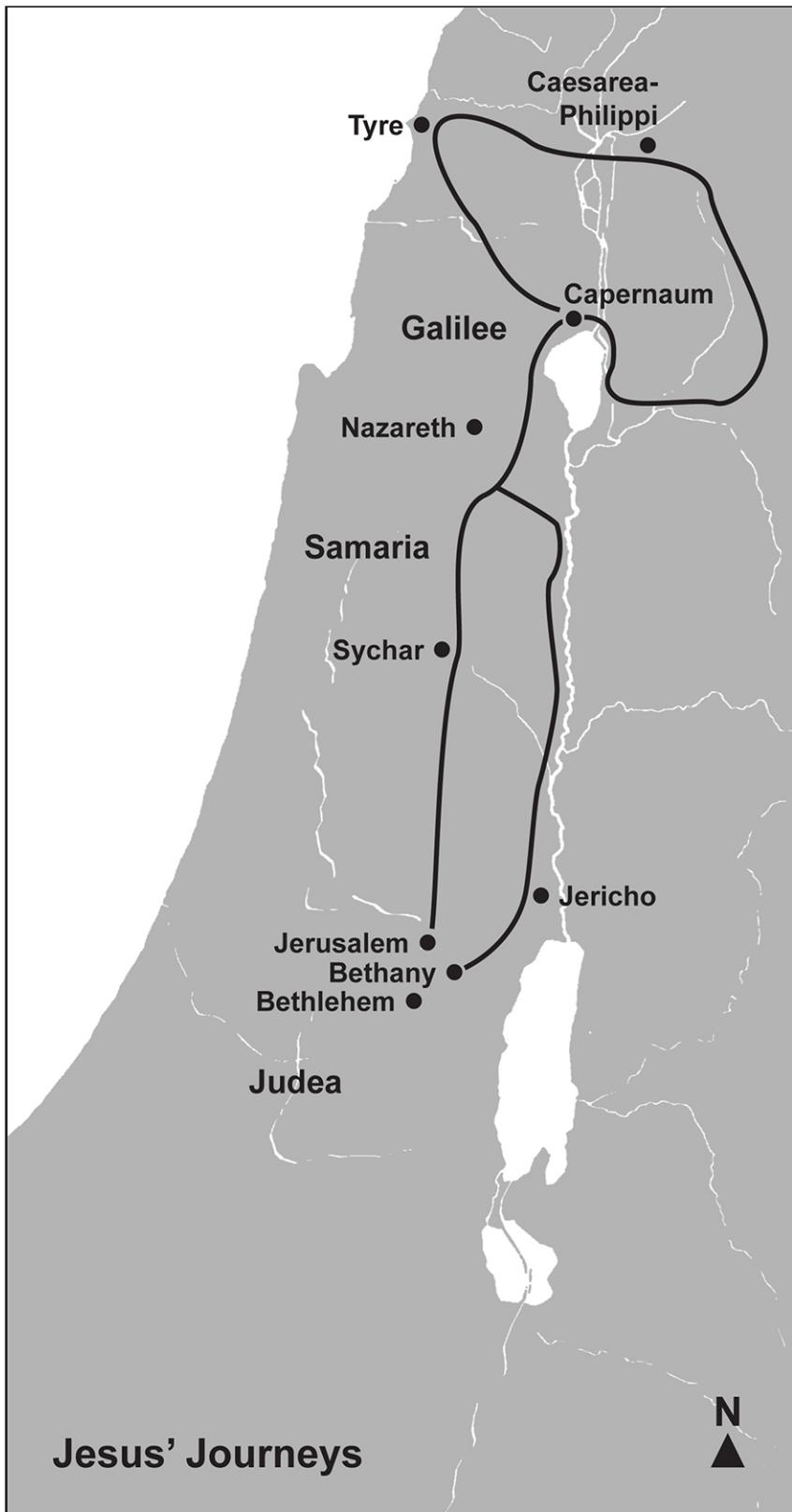


*For even the son of man came not to be ministered to, but to minister, and to give his life a ransom for many. - Mark 10:45*



## Jesus' Journeys

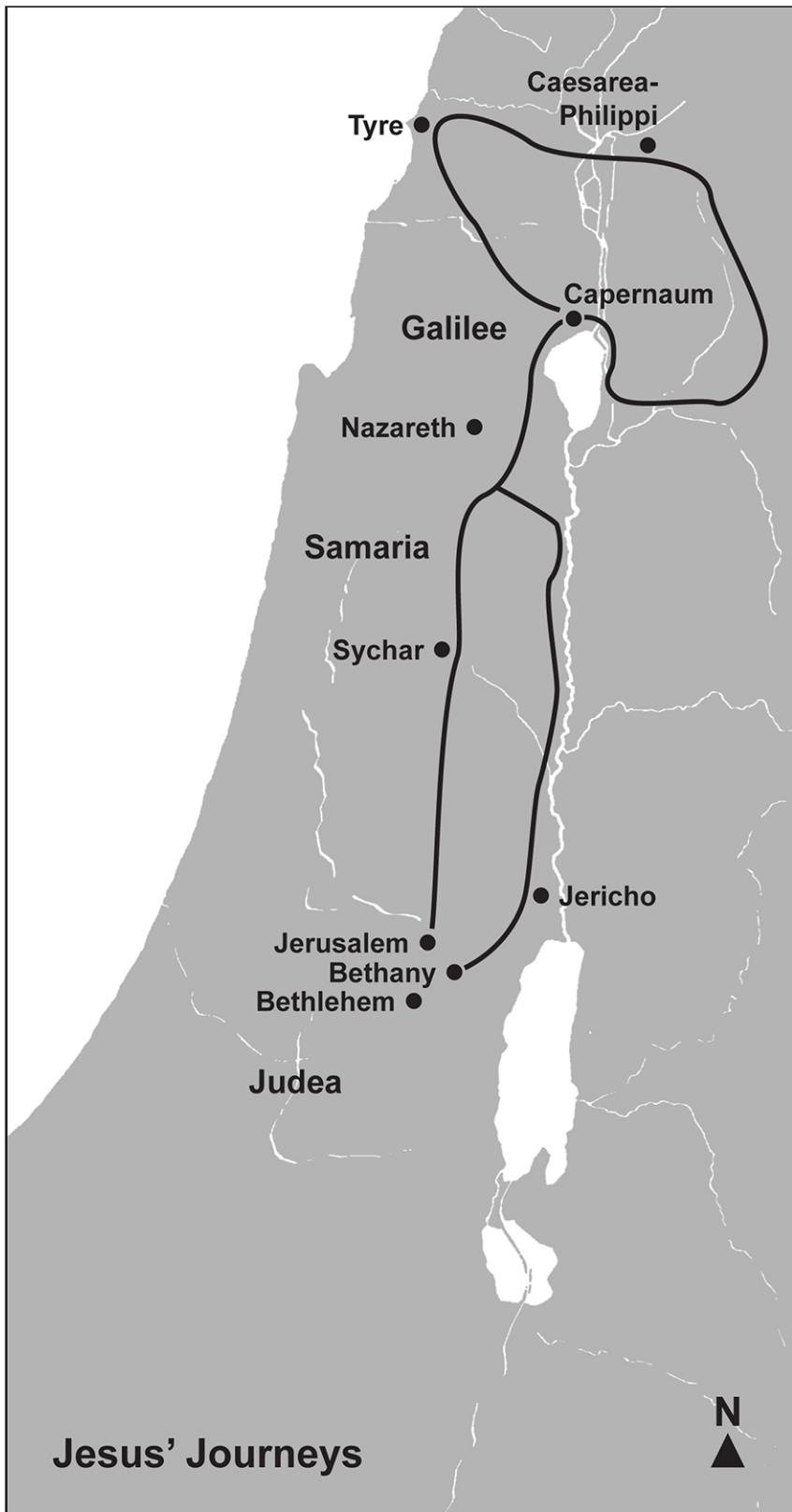
*For even the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many. - Mark 10:45*



## Jesus' Journeys

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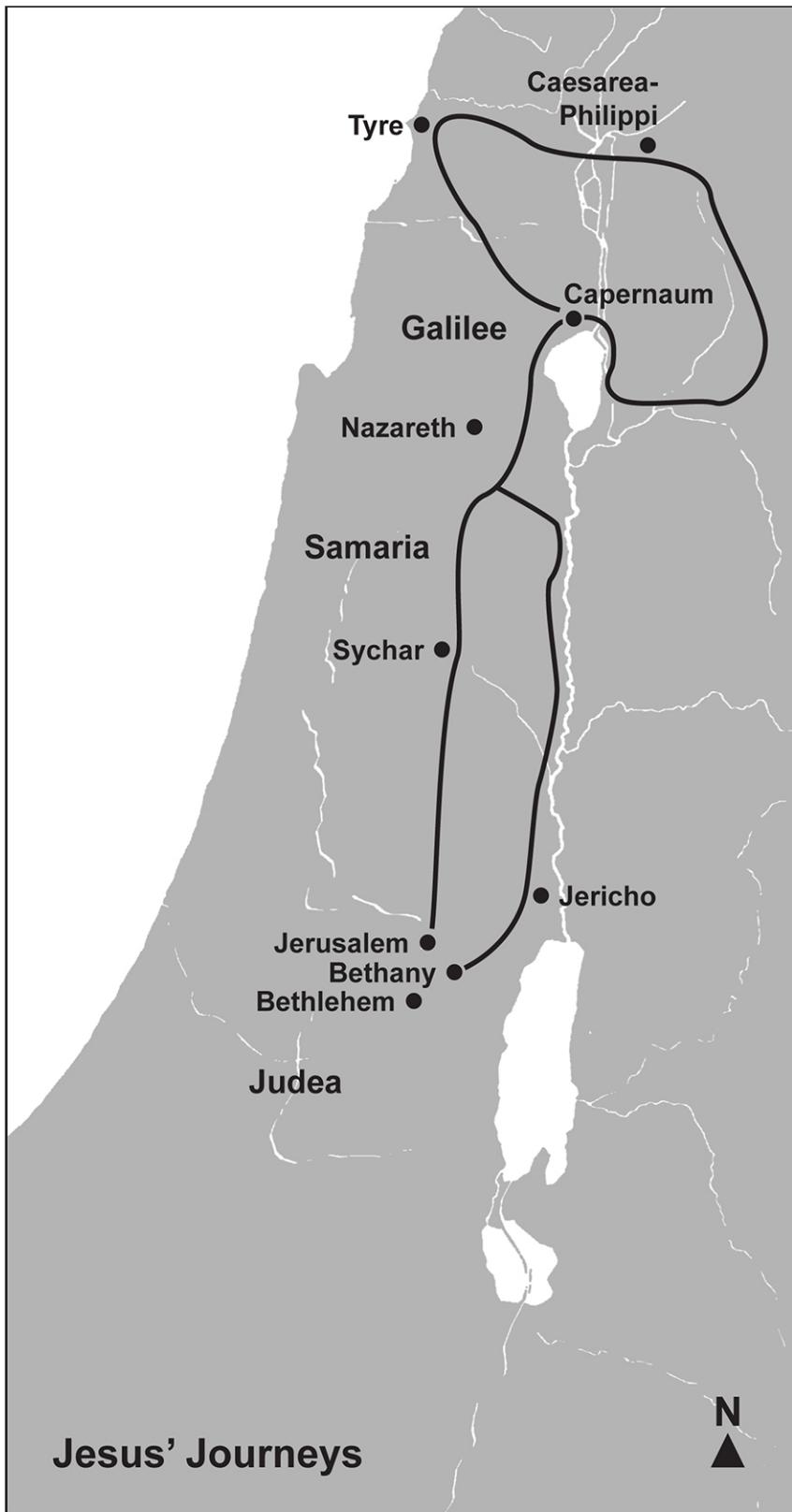
*For the Son of Man also did not come to be waited upon, but to wait on others, and to give His life as the redemption-price for a multitude of people. - Mark 10:45*



## Jesus' Journeys

*For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45*

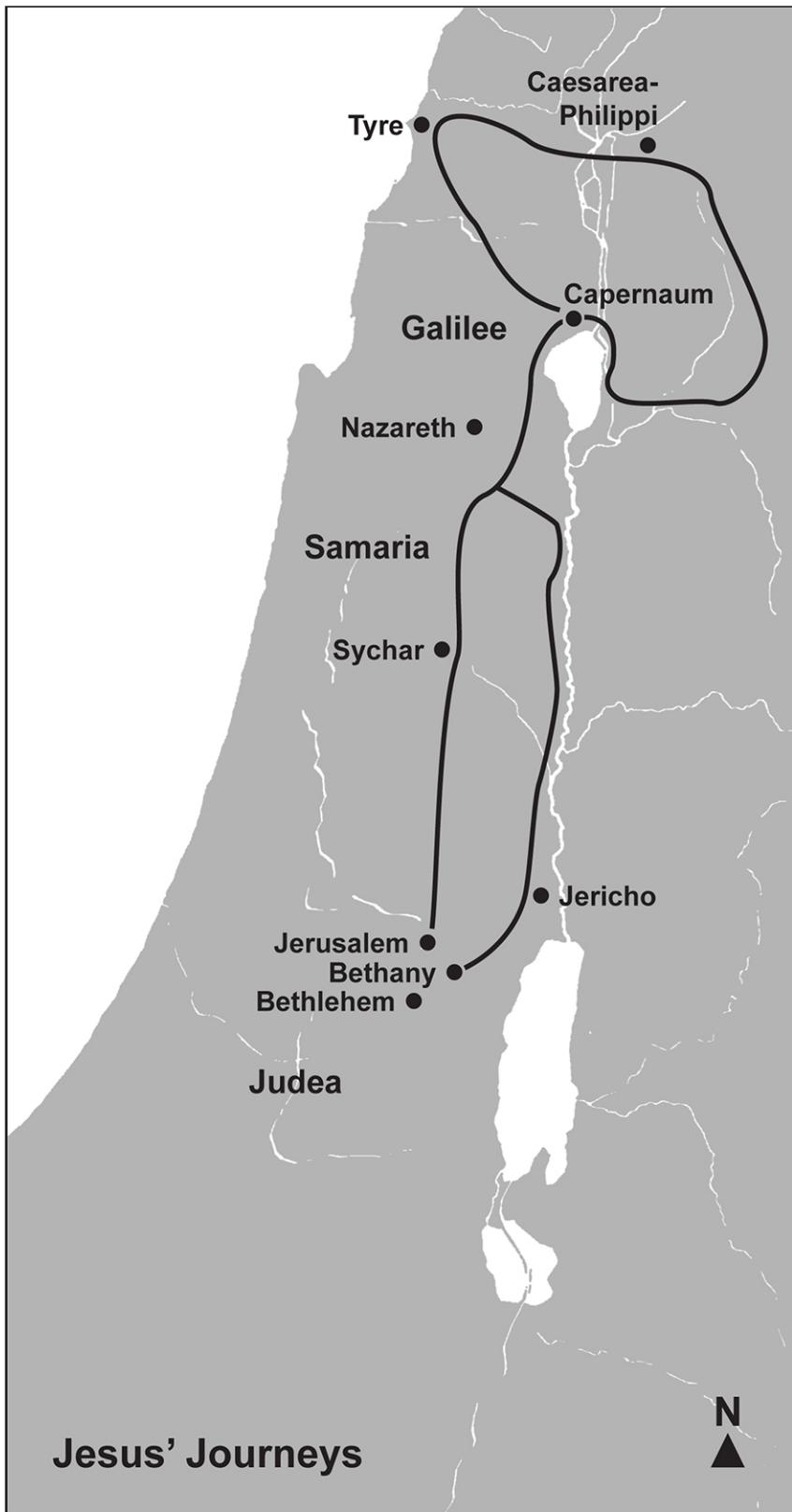
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## Jesus' Journeys

*For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45*

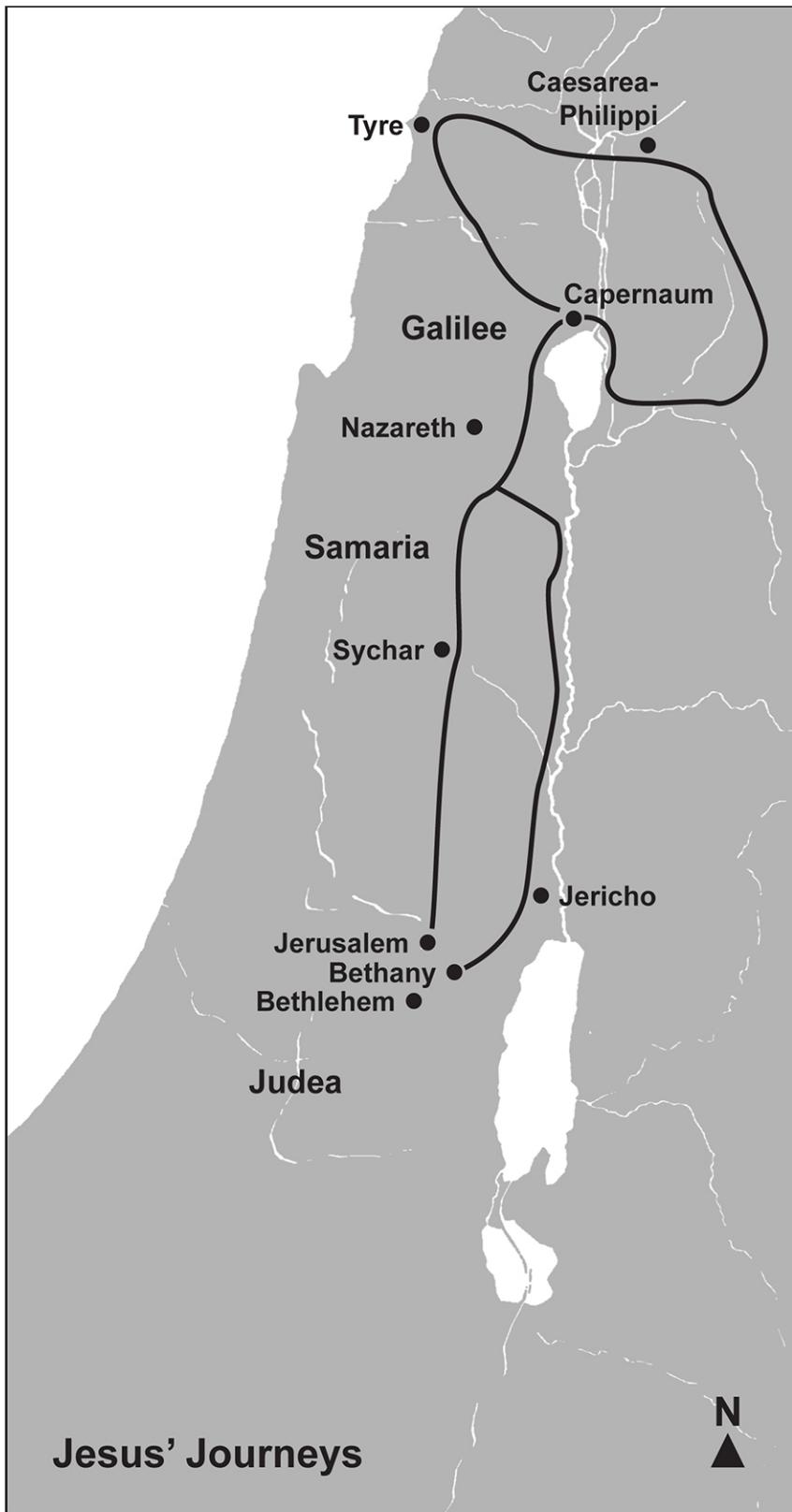
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## Jesus' Journeys

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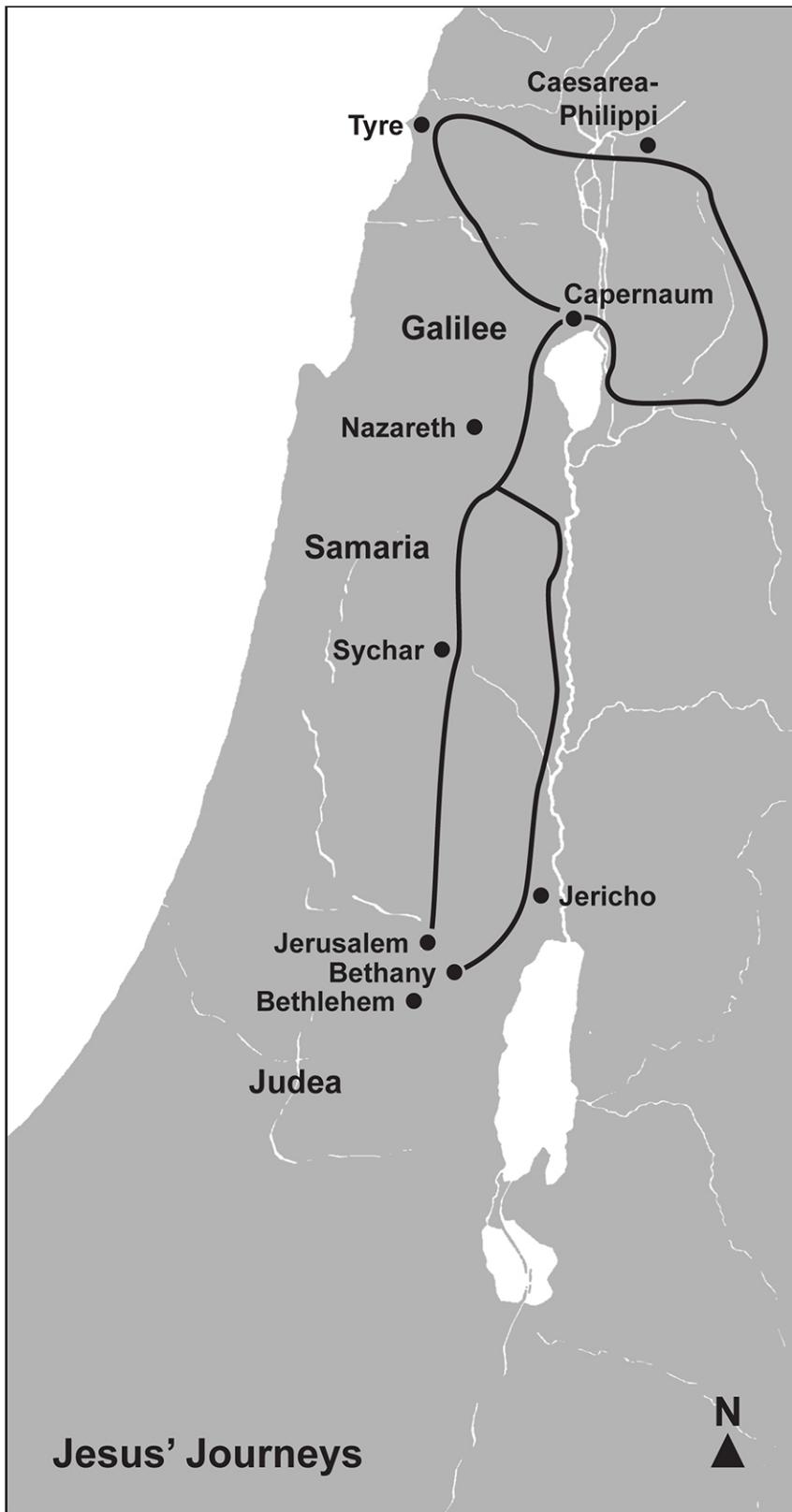
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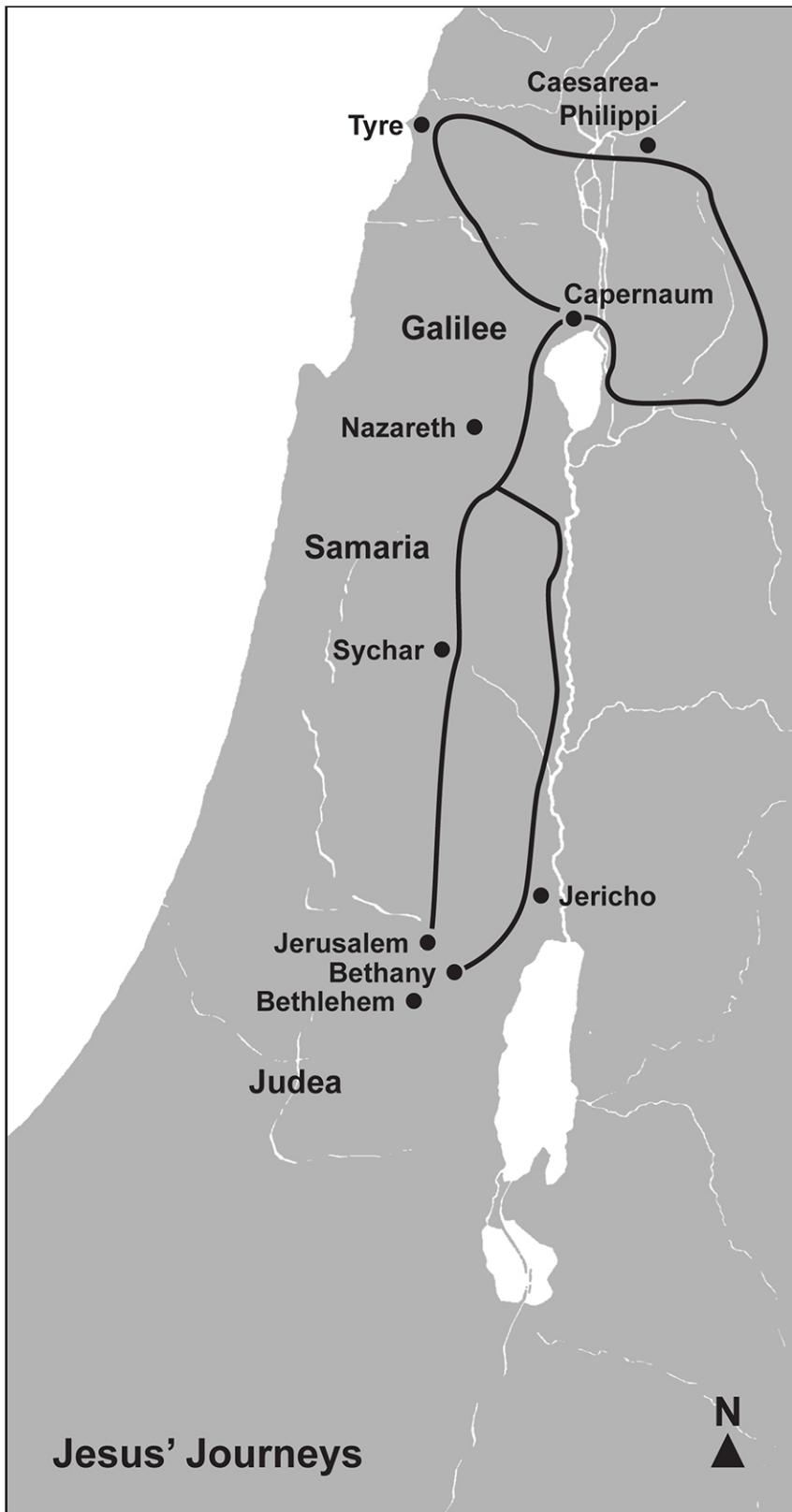
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## Jesus' Journeys

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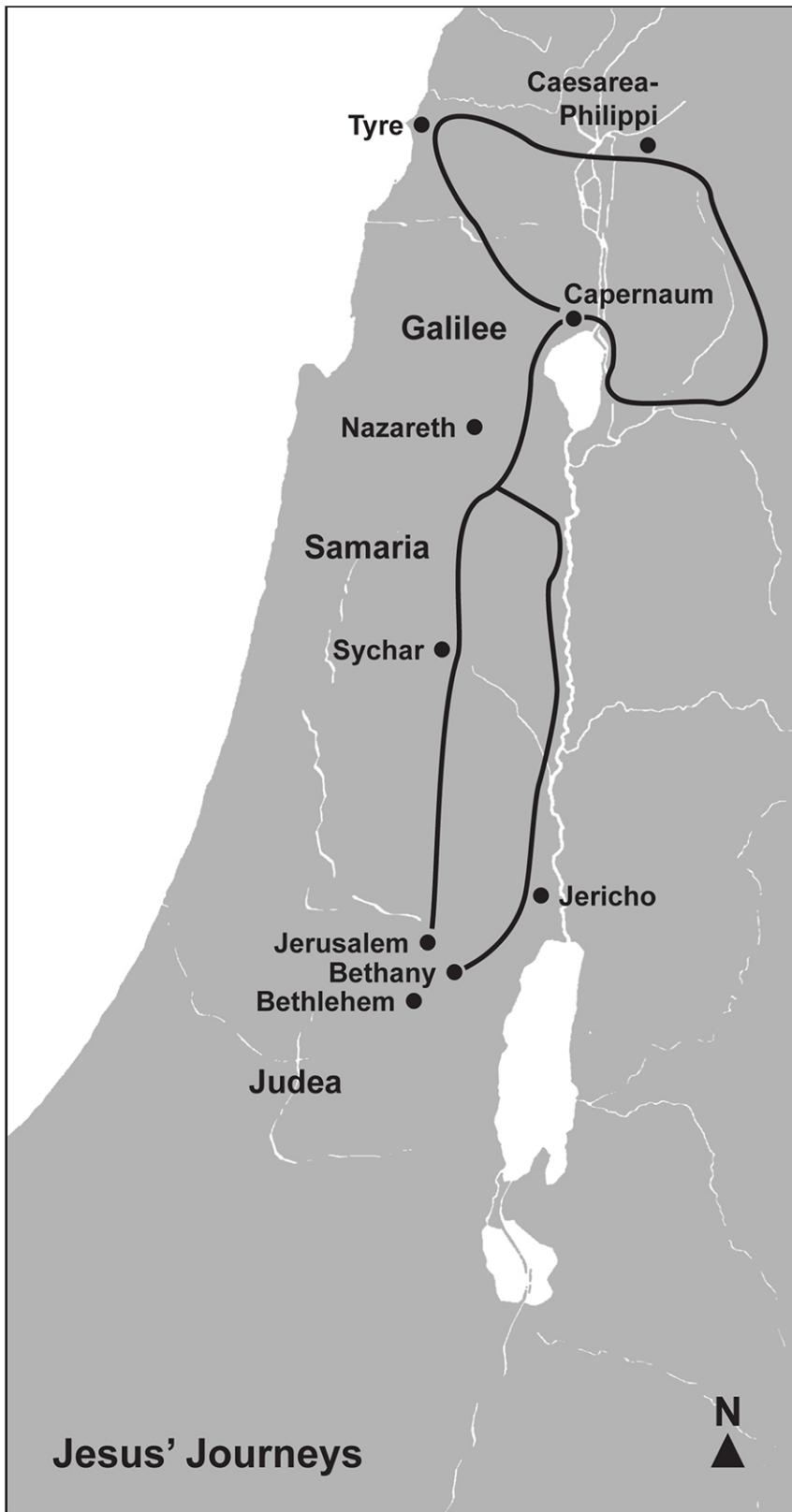
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## Jesus' Journeys

*For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45*

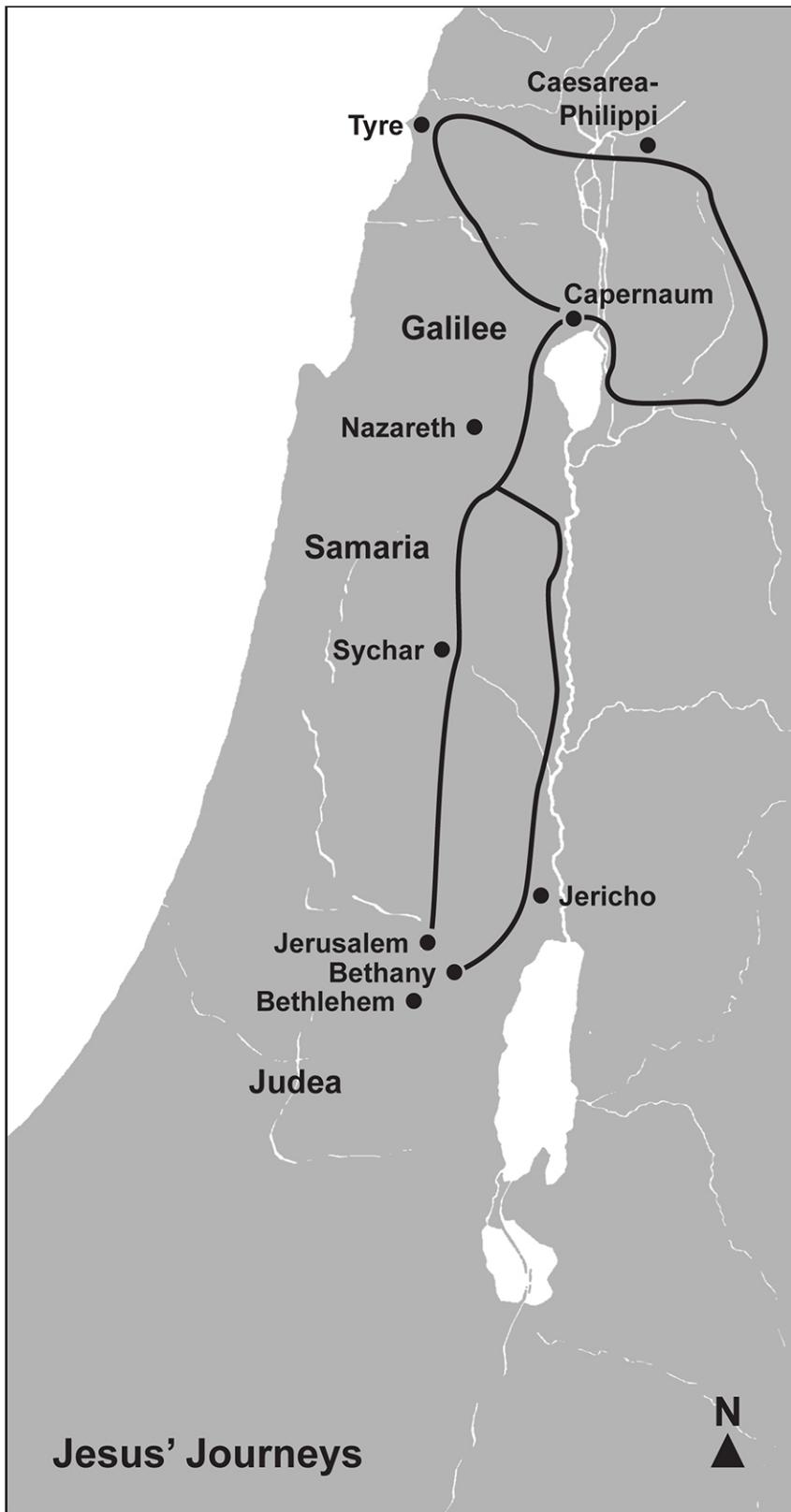
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**Jesus' Journeys**

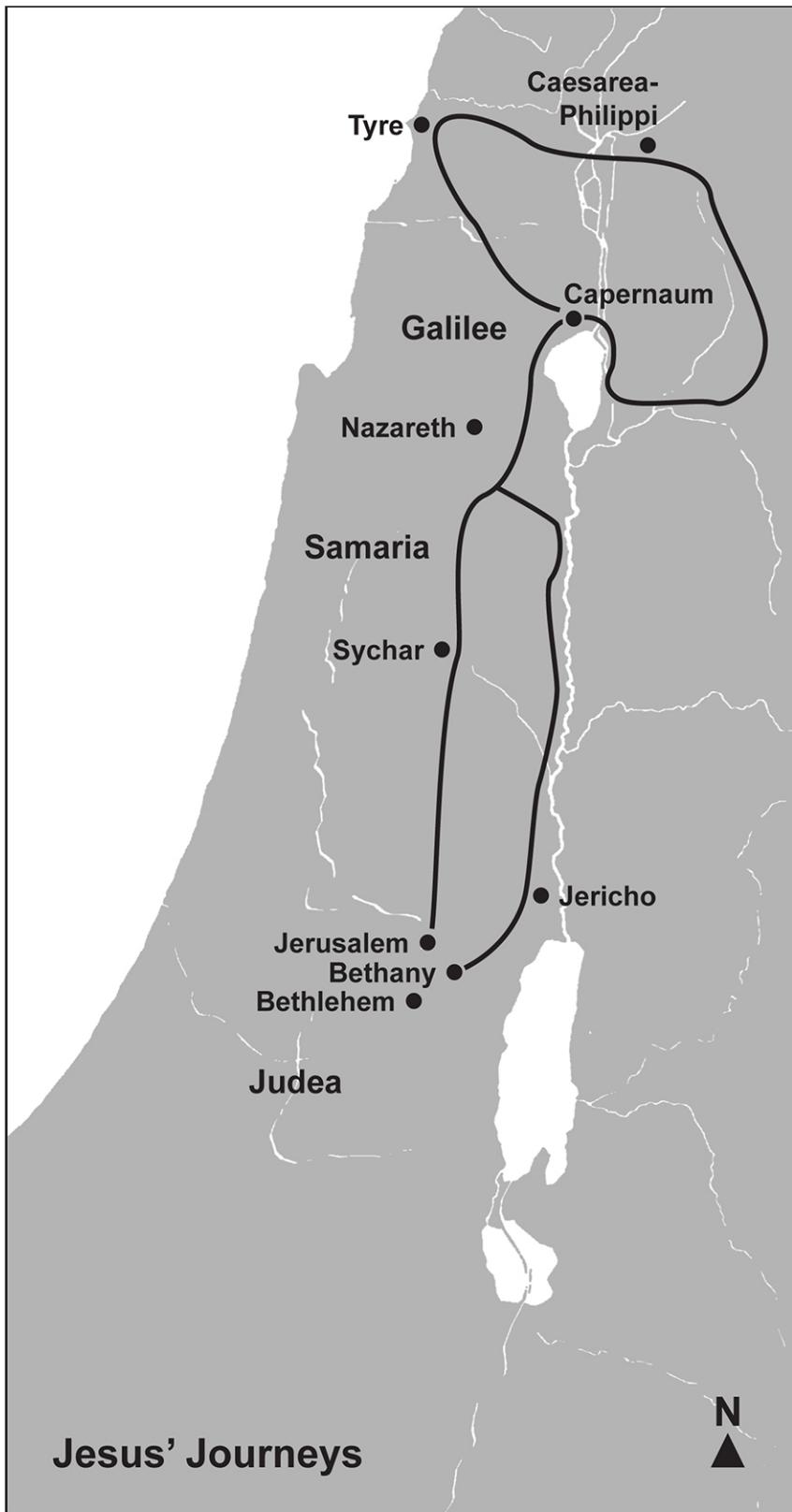
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*For the Son of man came not to be ministered unto, but to minister and to give his life a ransom for many. - Mark 10:45*

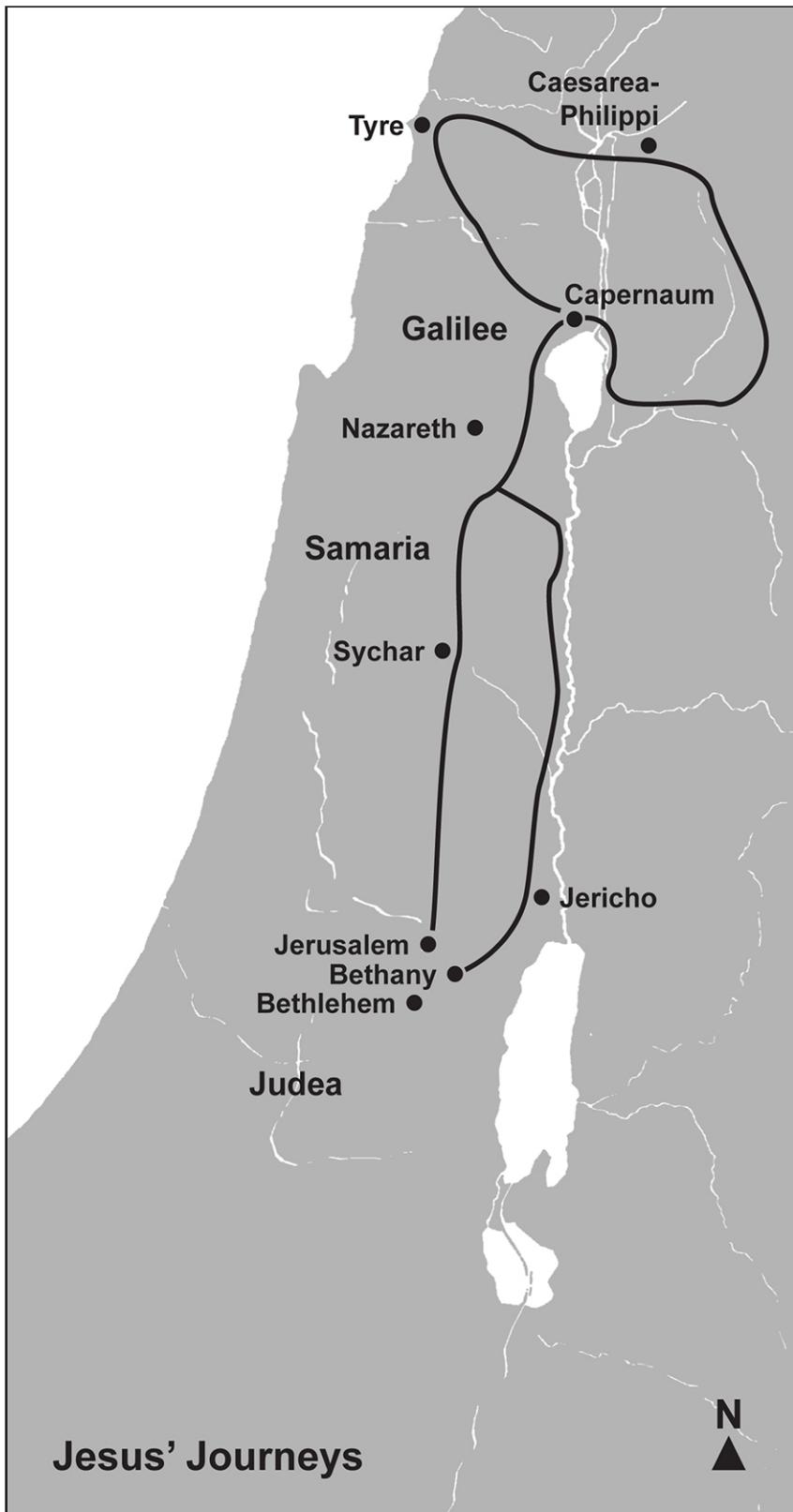


For whi mannes sonne cam not, that it schulde be mynystrid to hym, but that he schulde mynystre, and yue his lif ayenbyng for manye. - Mark 10:45

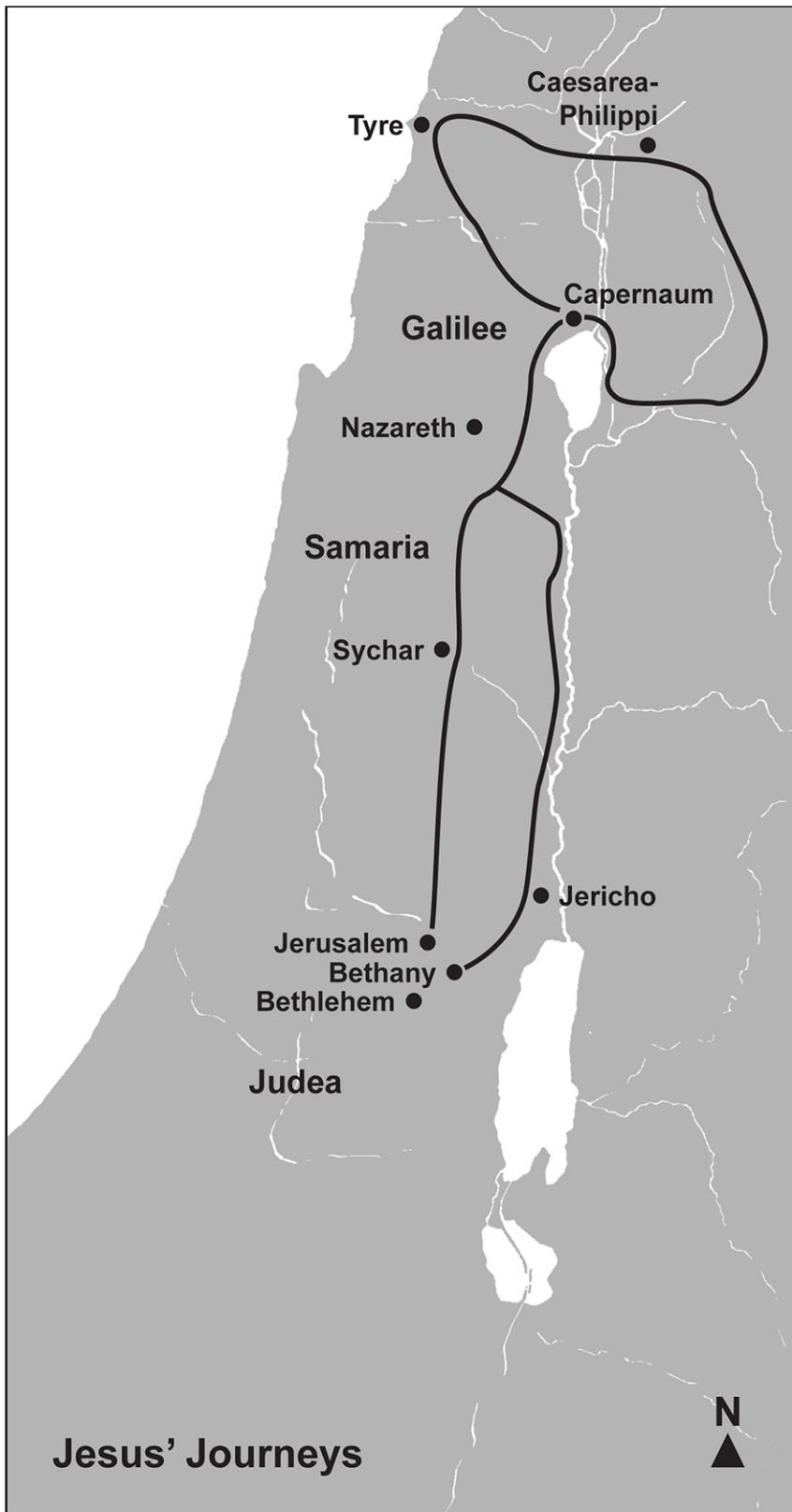
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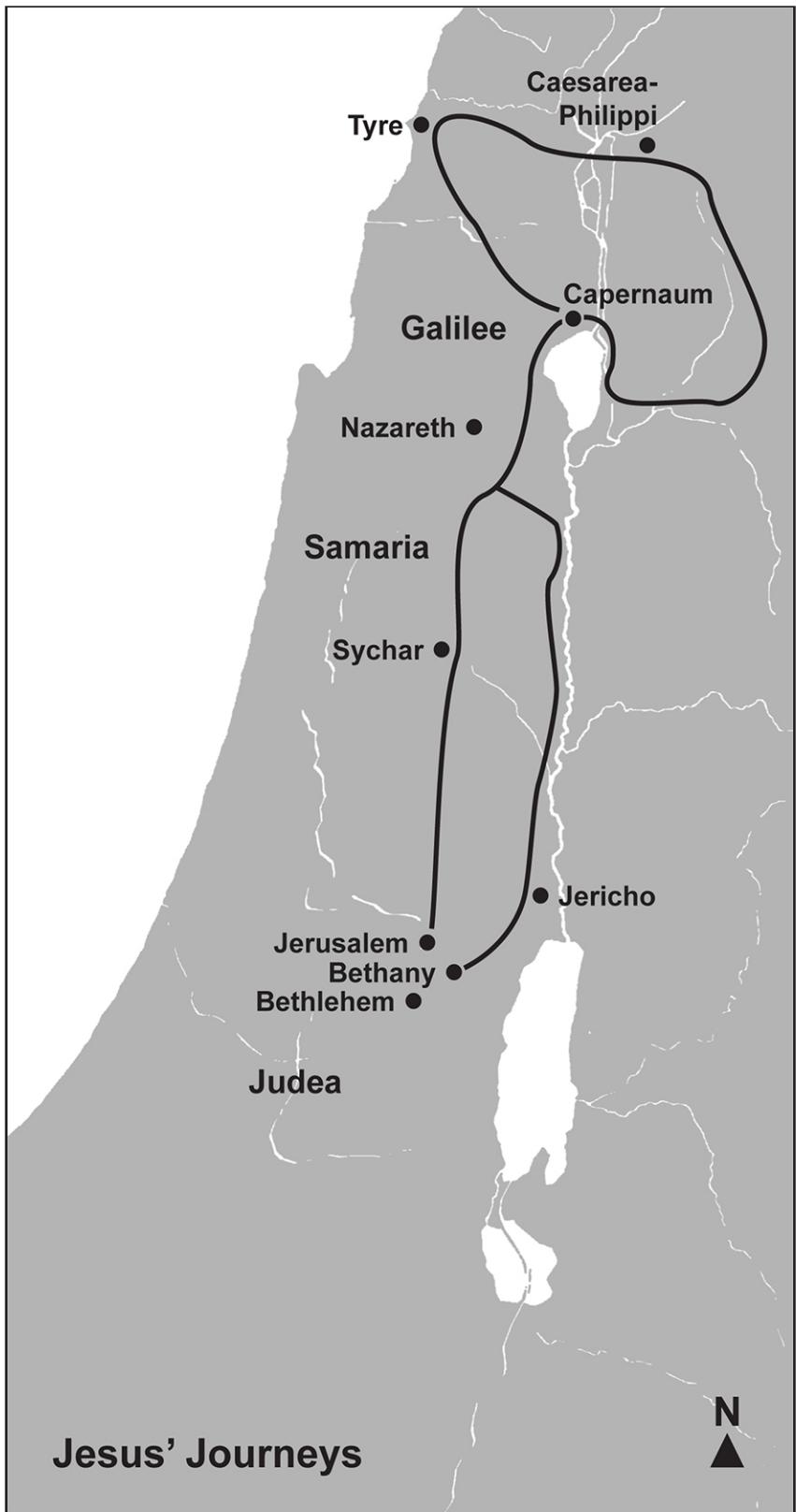
*For even the Son of Man came not to be ministered to, but to minister, and to give his life a ransom for many. - Mark 10:45*



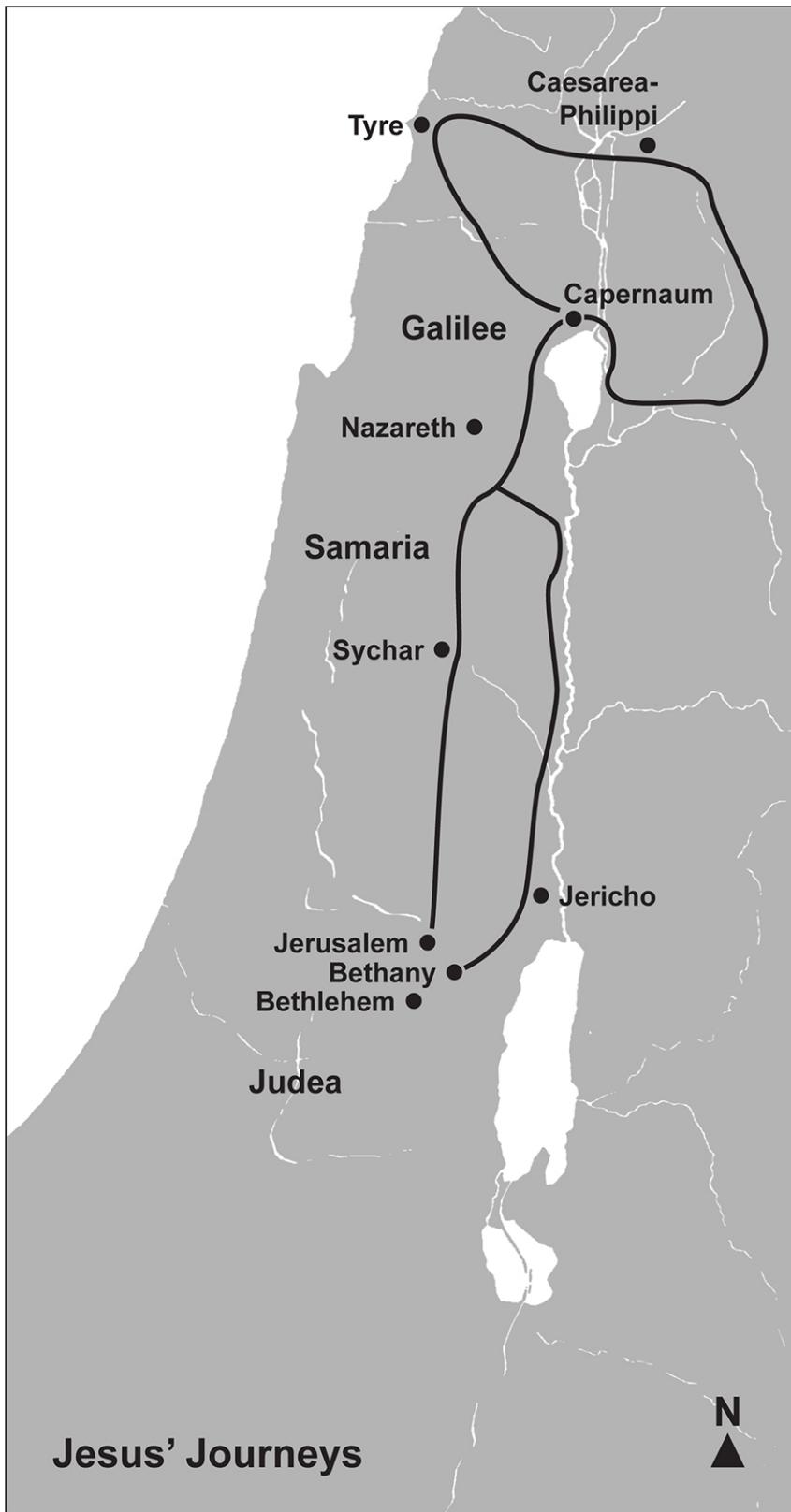
Ĉar la Filo de homo venis, ne por esti servata, sed por servi, kaj por doni sian vivon kiel elacon por multaj. - Marko 10:45



Sest isegi inimese Poeg ei tulnud selleks, et lasta ennast teenida, vaid ise teenima ja andma oma elu lunarahaks paljude eest. - Markus 10:45

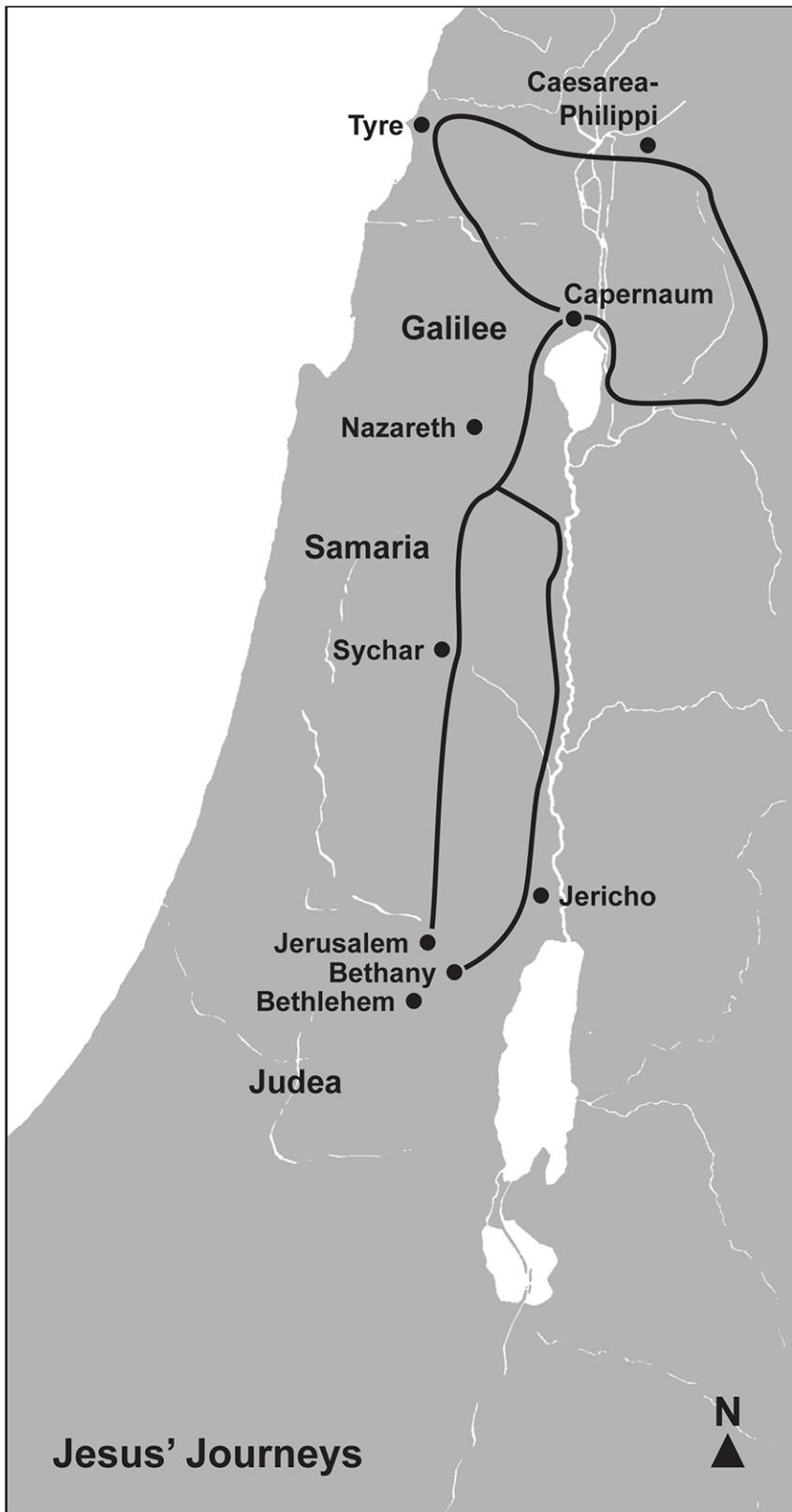


Elabena Amegbetə Vila meva be ame adeke nasubə yeo. Ke boy be wōasubə amewo, eye be yeatsə yefə agbe ana de ame gedewo fe dedekpəkə ta. - Marko 10:45

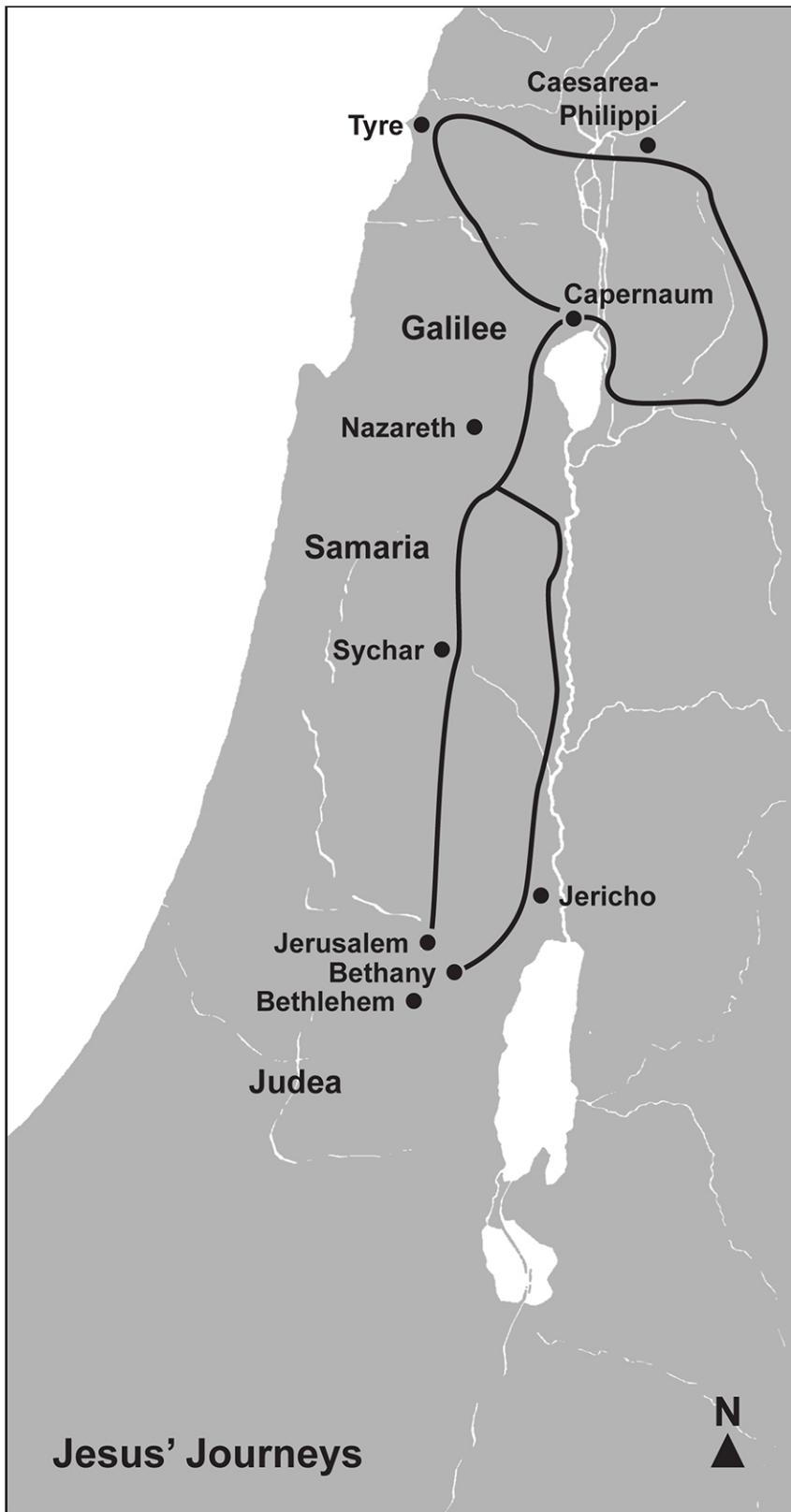


## Jesus' Journeys

Sillä ei myös Ihmisen Poika ole tullut, ettiä häntä palveltaisiin, mutta palvelemaan ja antamaan henkensä lunastukseen hinnaksi monen edestä. - Markuksen 10:45

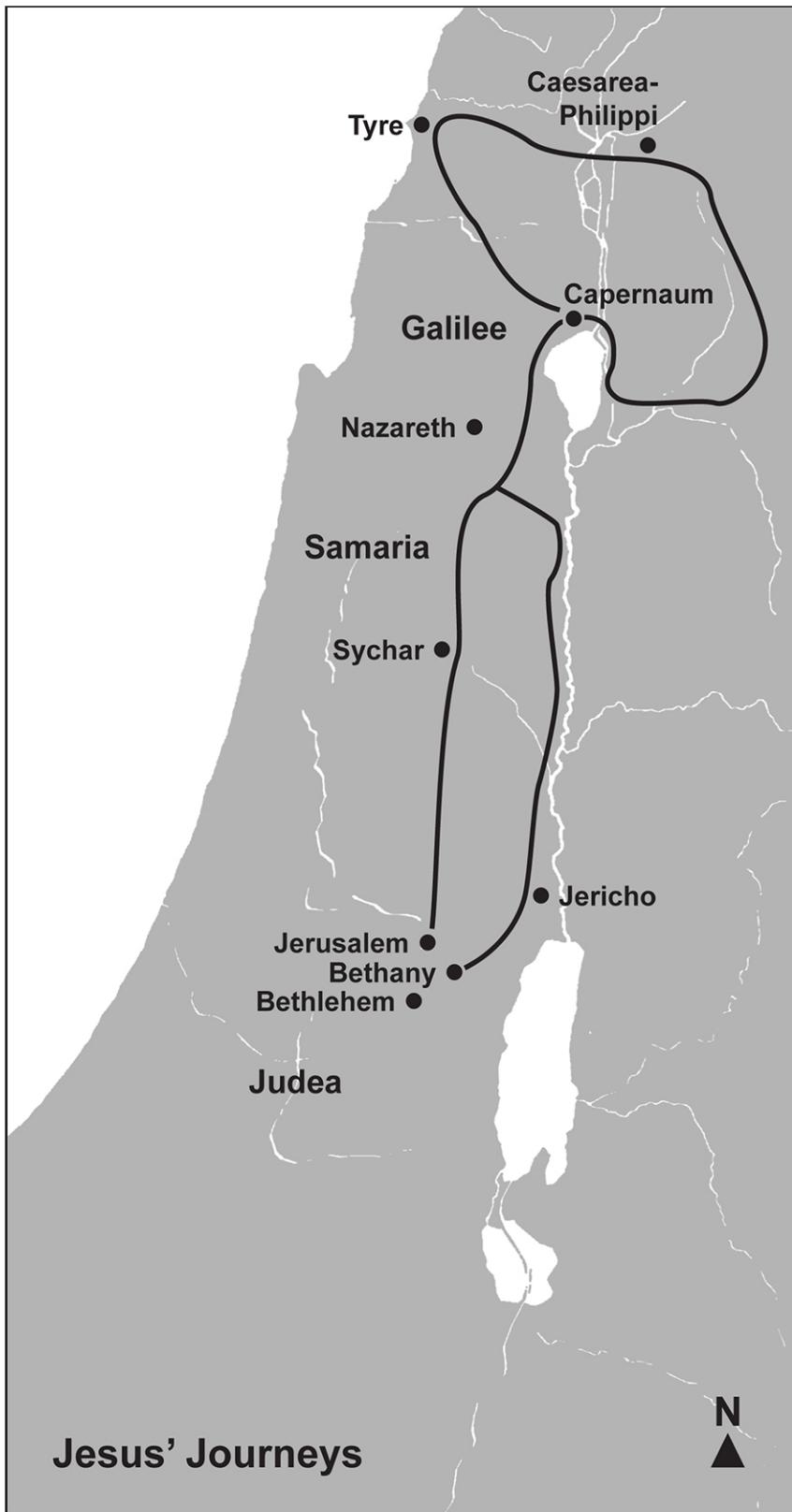


Sillä ei ihmisen Poikakaan tullut palveltavaksi, vaan palvelemaan henkensä luonaiksi monen edestä. - Markuksen 10:45



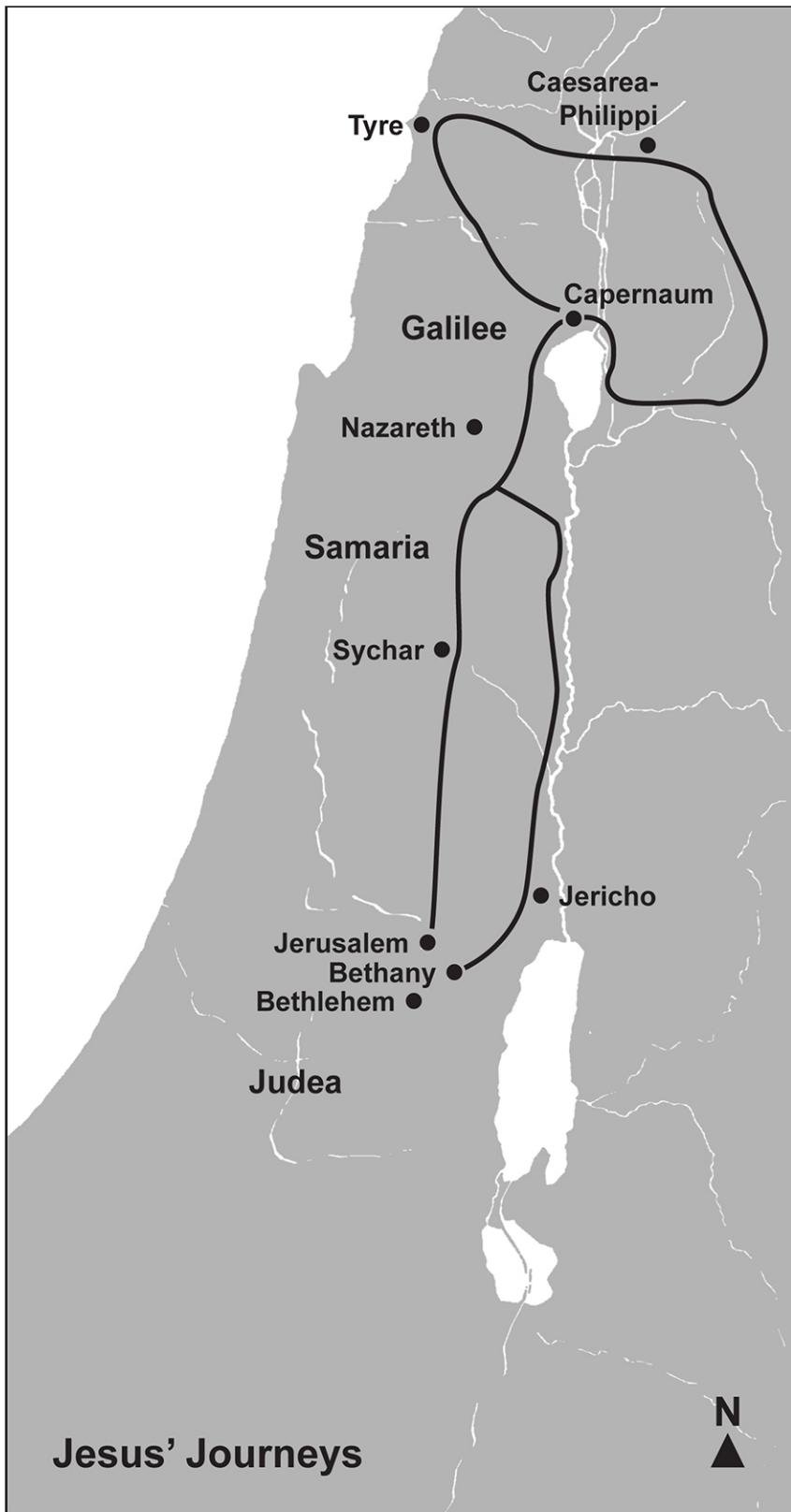
Want ook de Zoon des menschen is niet gekomen om gediend te worden, maar om te dienen en zijn leven te geven tot een losprijs voor velen. - Markus 10:45

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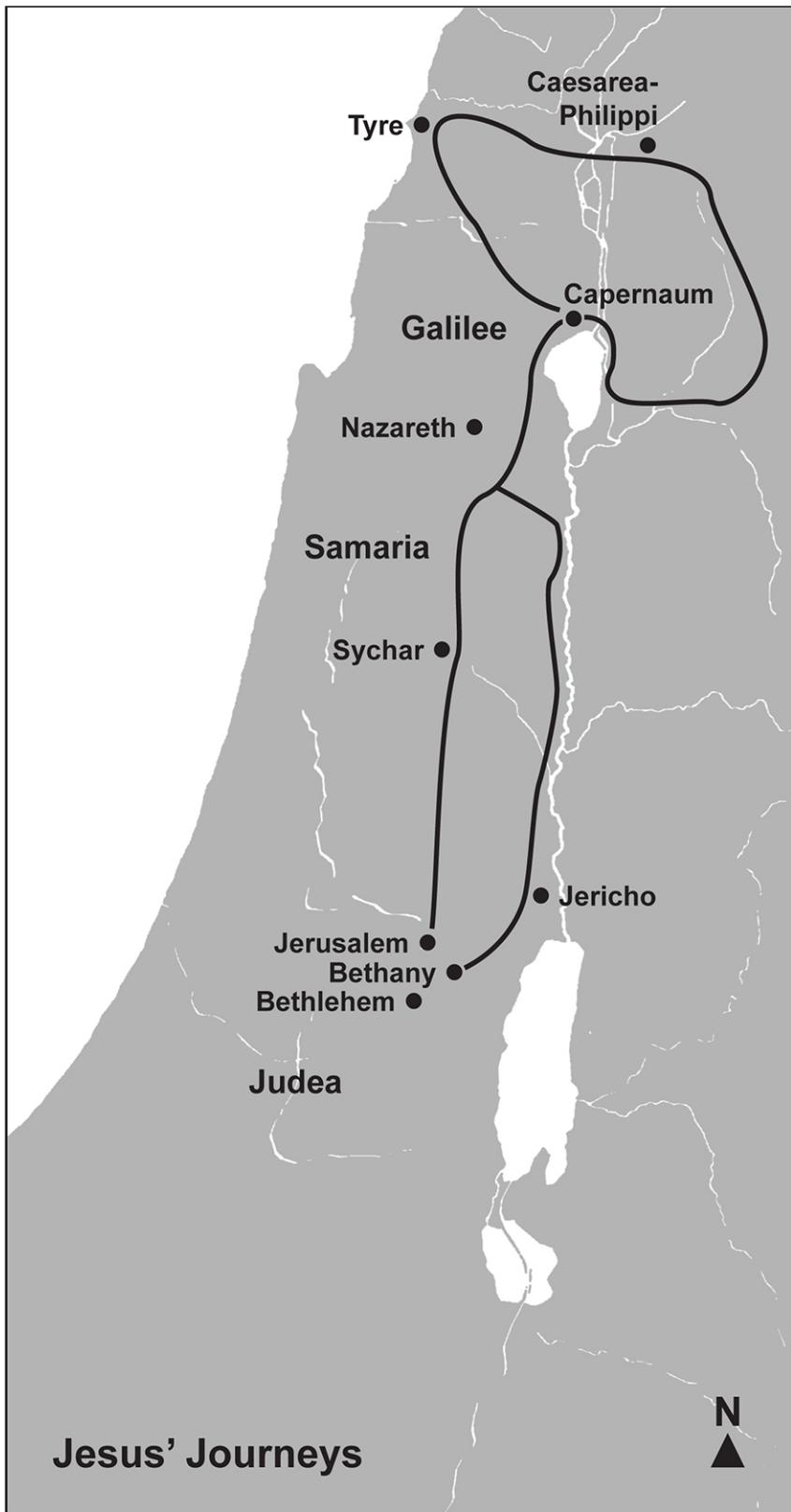
Car le Fils de l'homme est venu, lui aussi, non pour être servi, mais pour servir, et donner sa vie en rançon pour la multitude. - Marc 10:45

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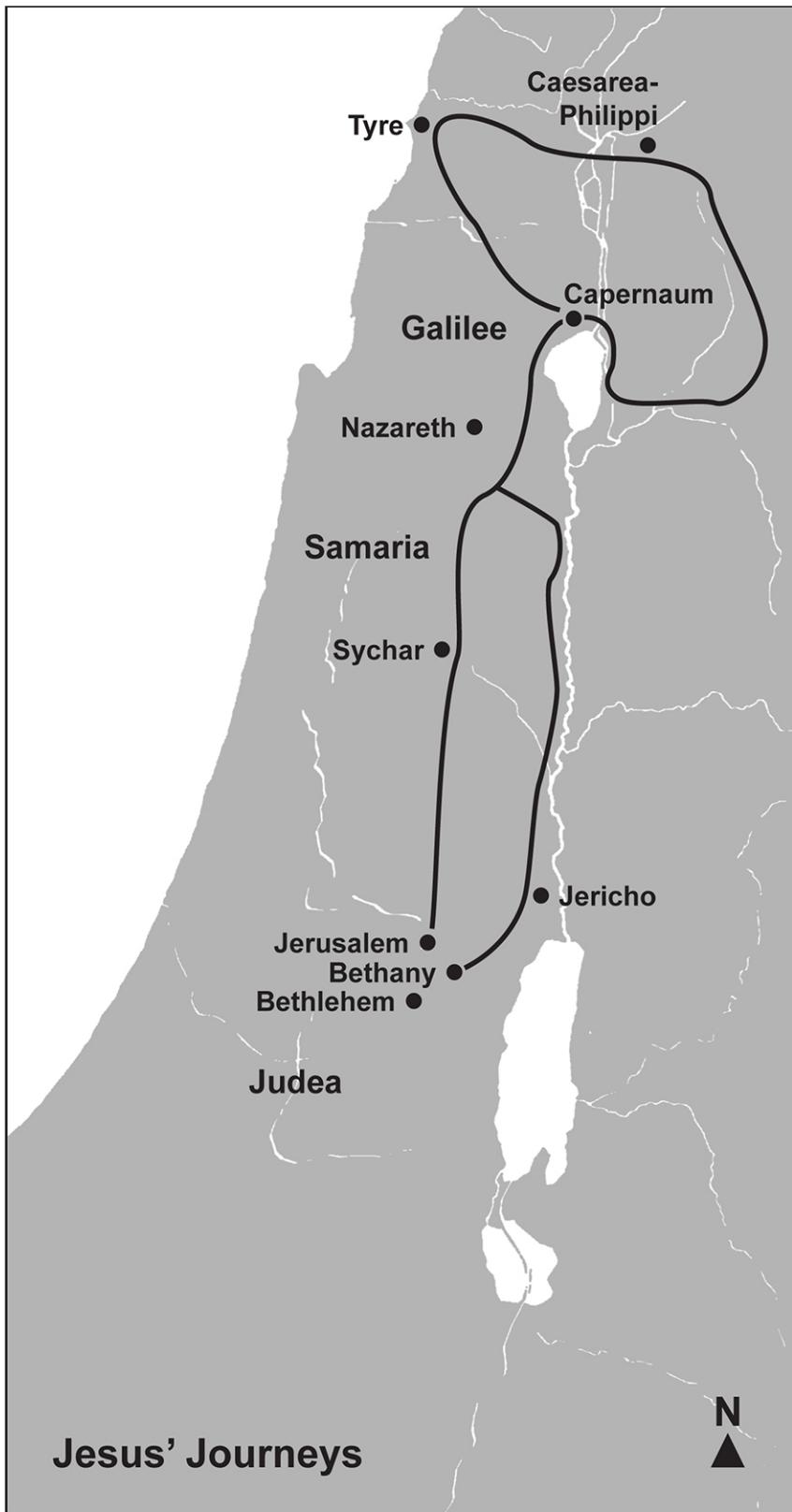
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie pour la rançon de la multitude. - Marc 10:45

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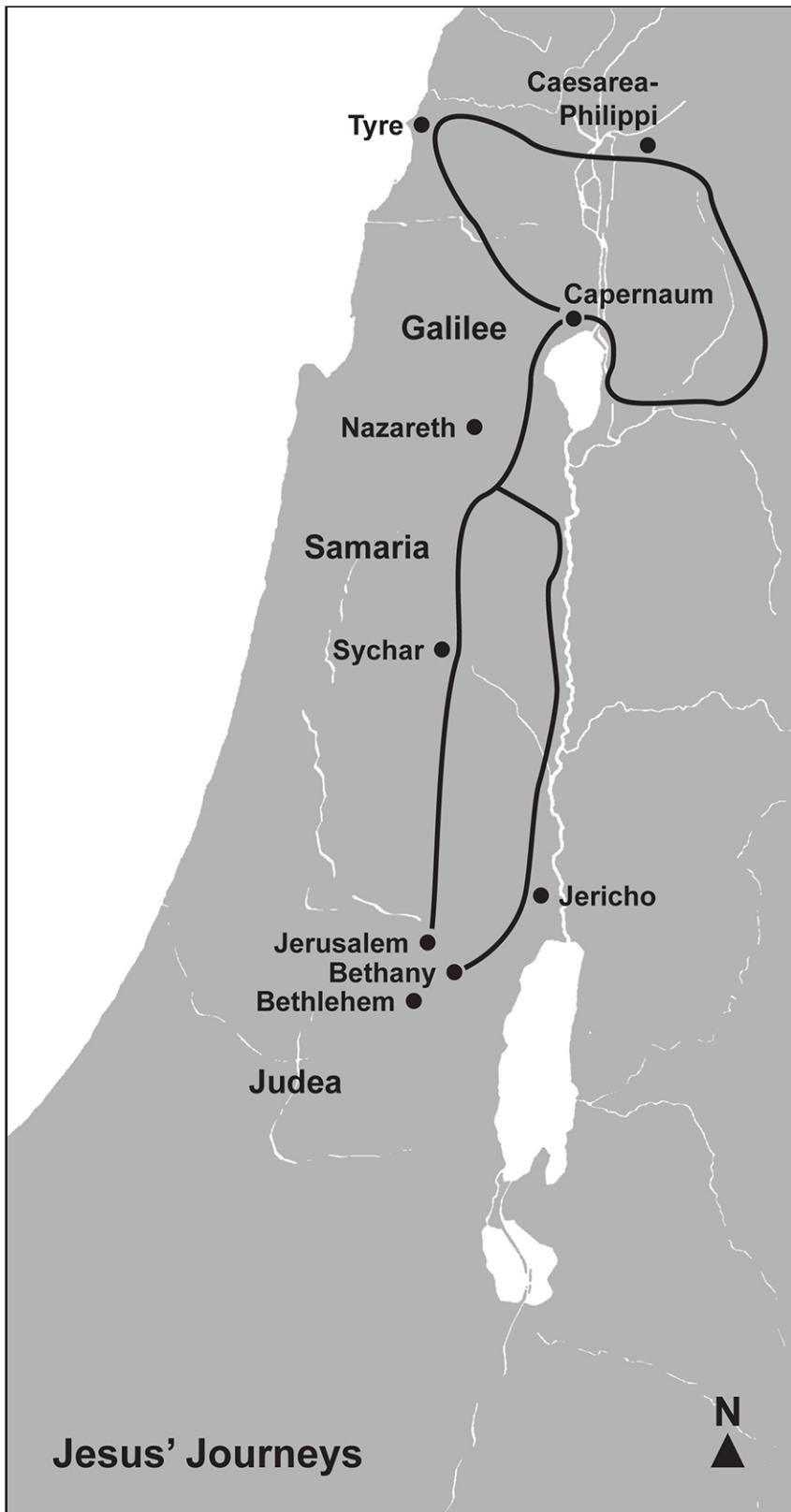


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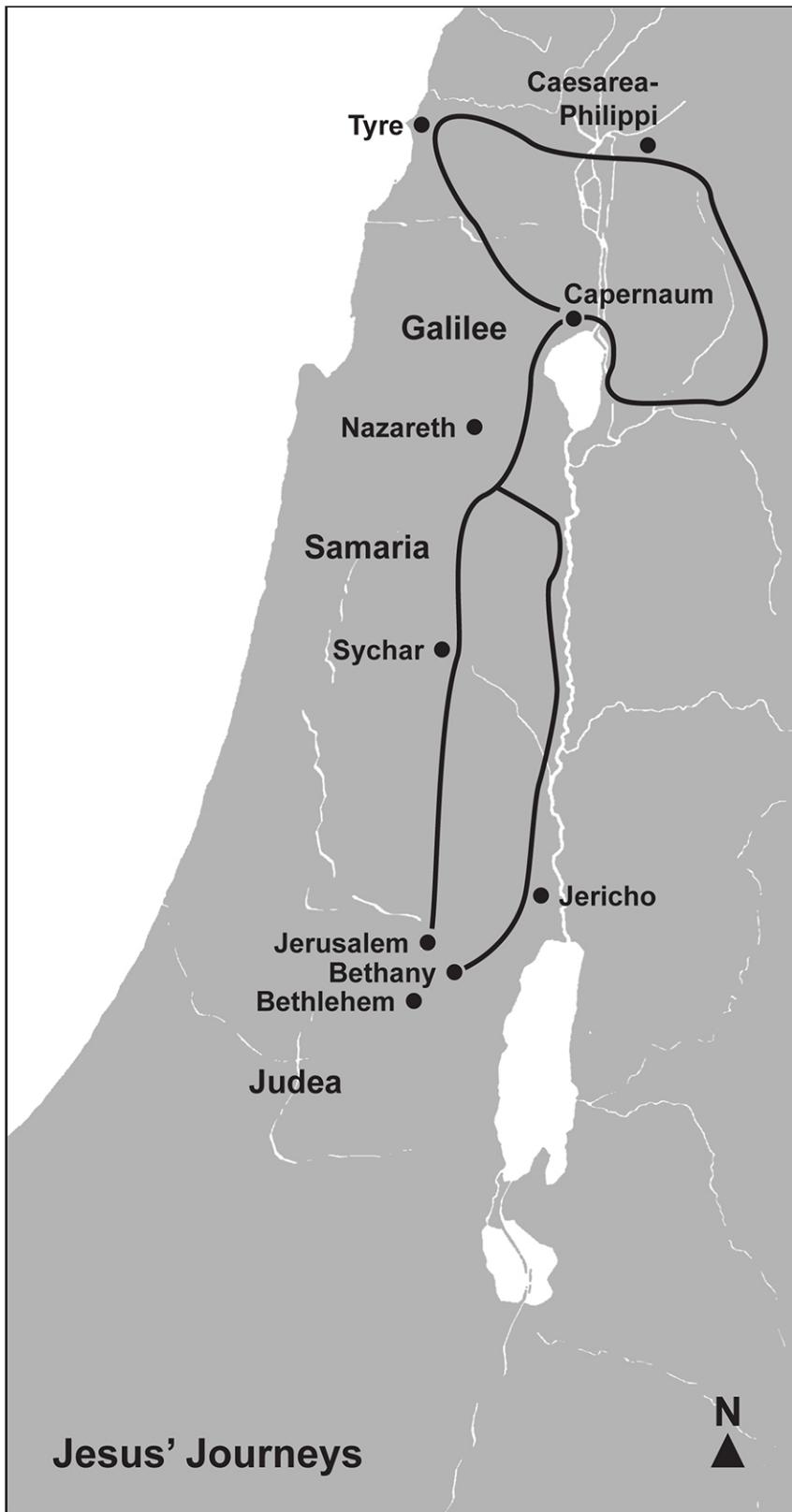


Car aussi le fils de l'homme n'est pas venu pour être servi, mais pour servir et pour donner sa vie en rançon pour plusieurs. - Marc 10:45



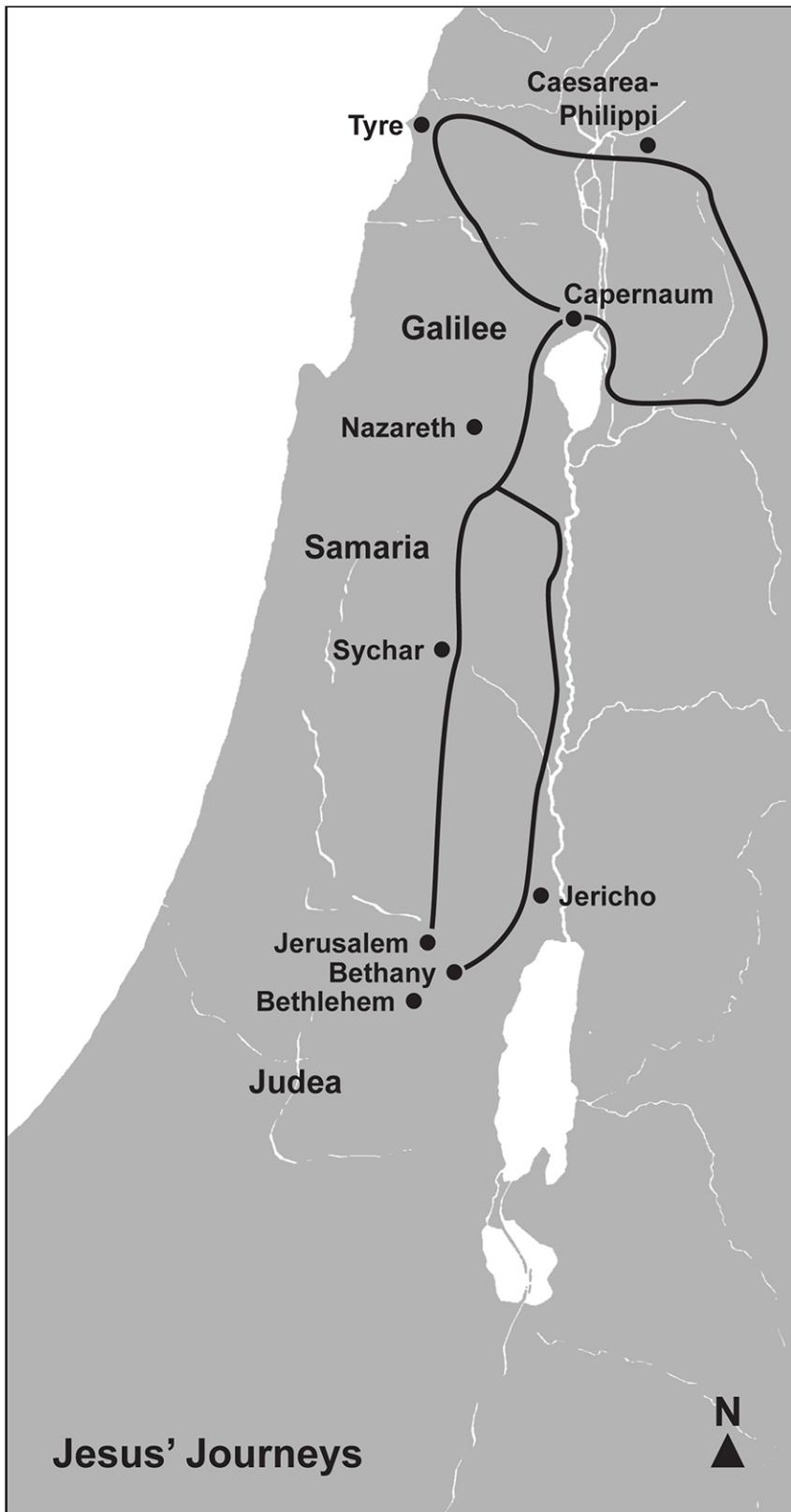
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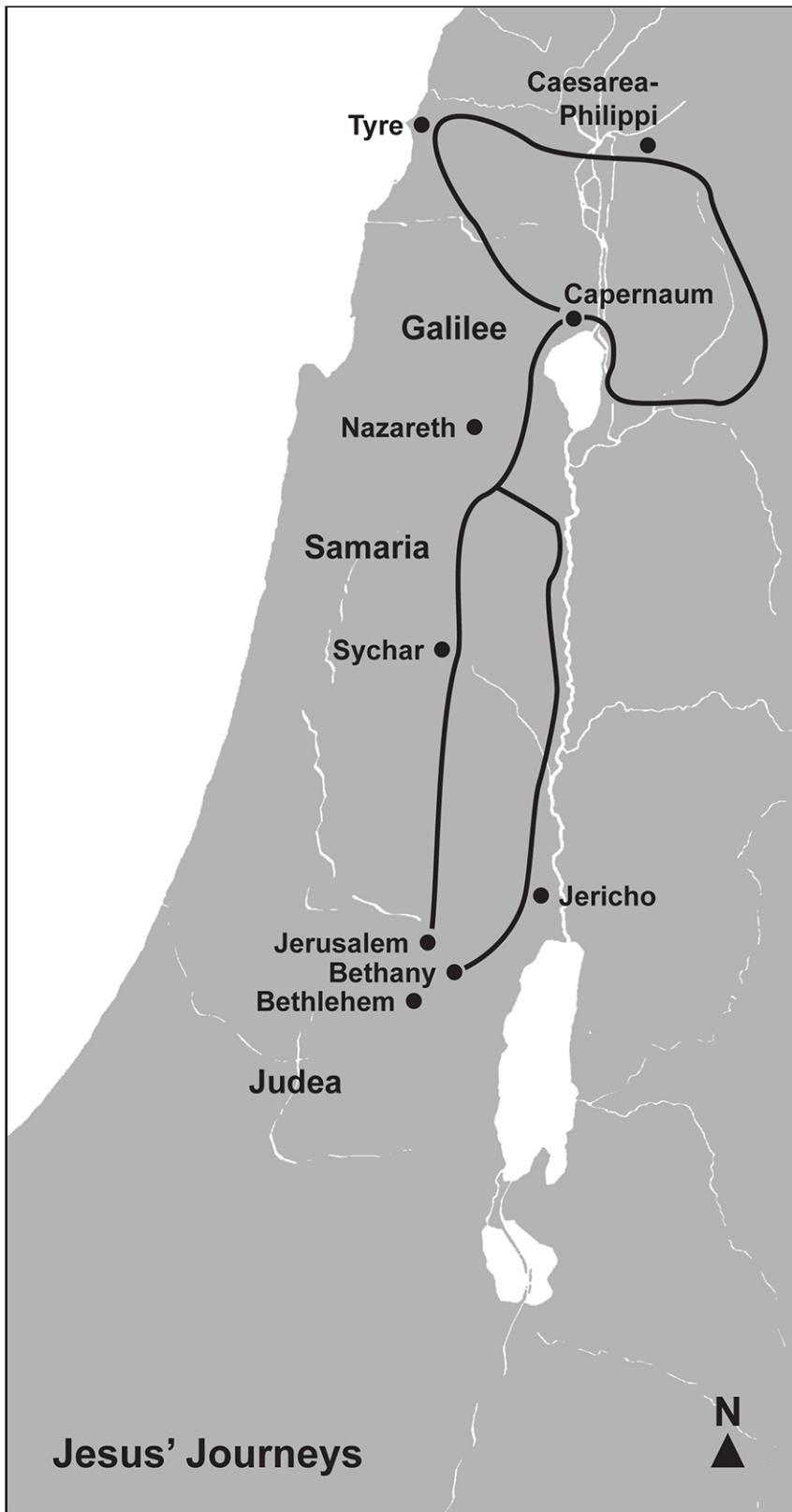
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie comme la rançon de plusieurs. - Marc 10:45

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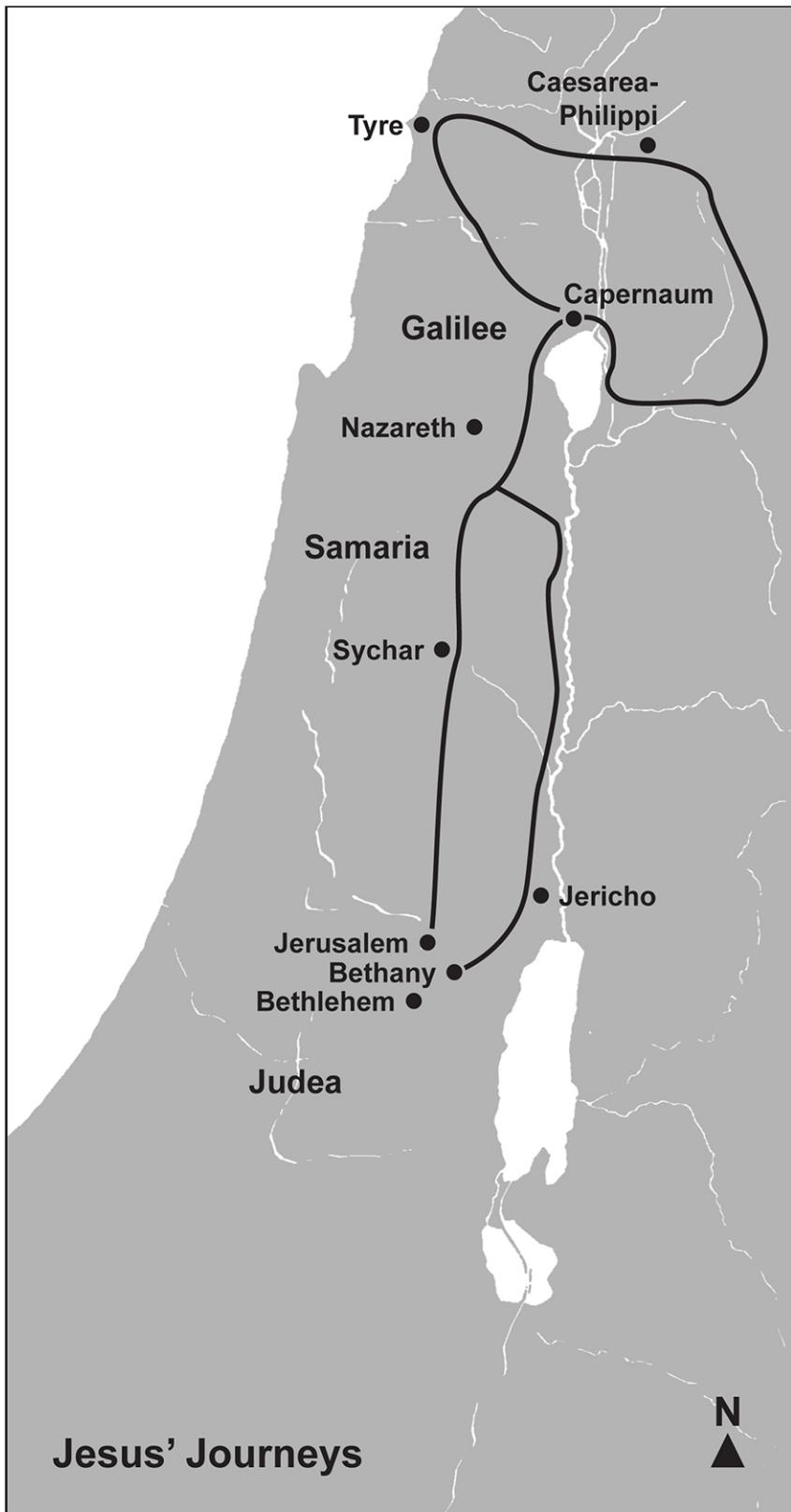
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie pour la rançon de la multitude. - Marc 10:45

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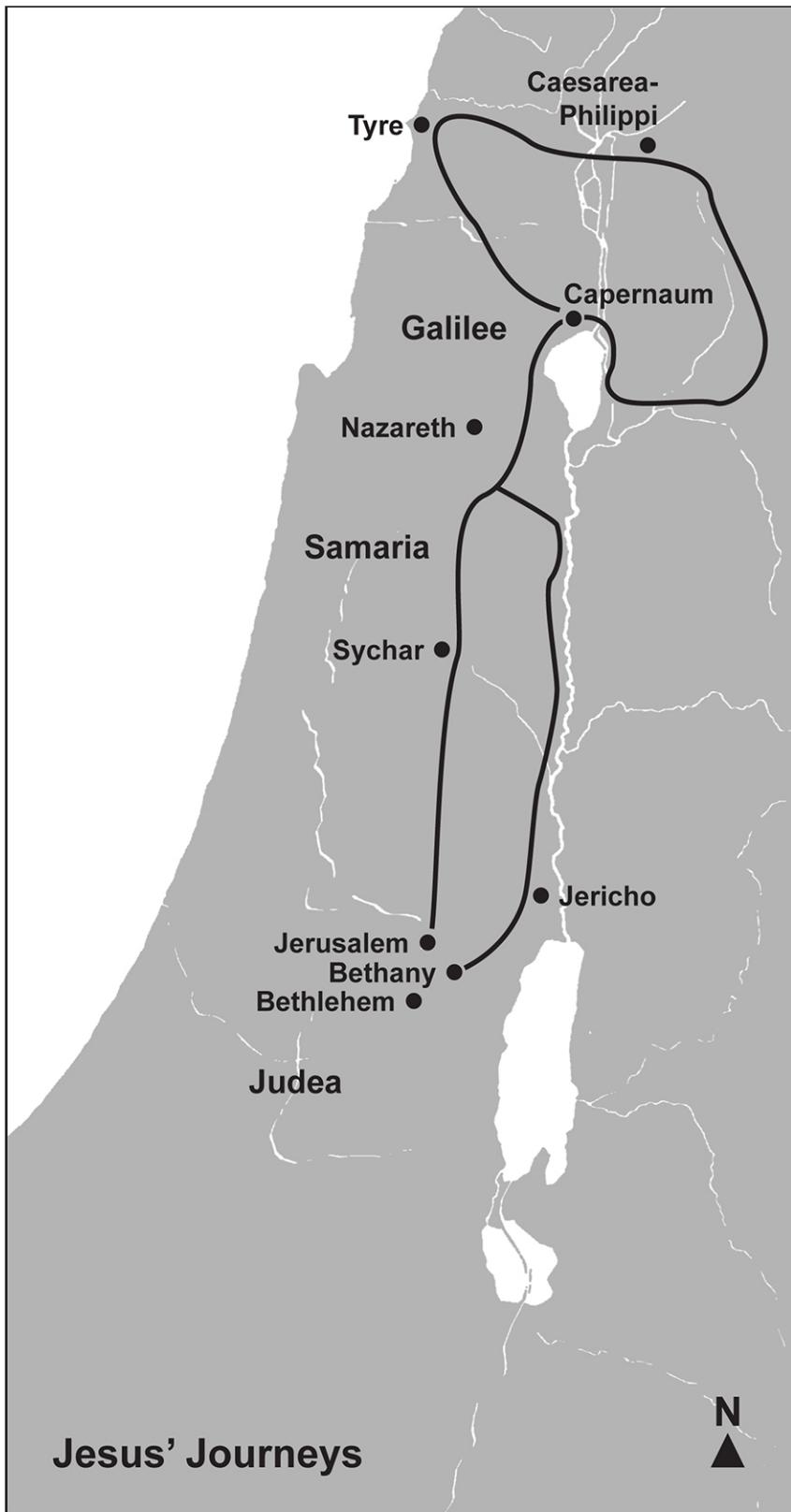
Car aussi le Fils de l'homme n'est pas venu pour être servi, mais pour servir; et pour donner sa vie en rançon pour plusieurs. - Marc 10:45

**Jesus' Journeys**



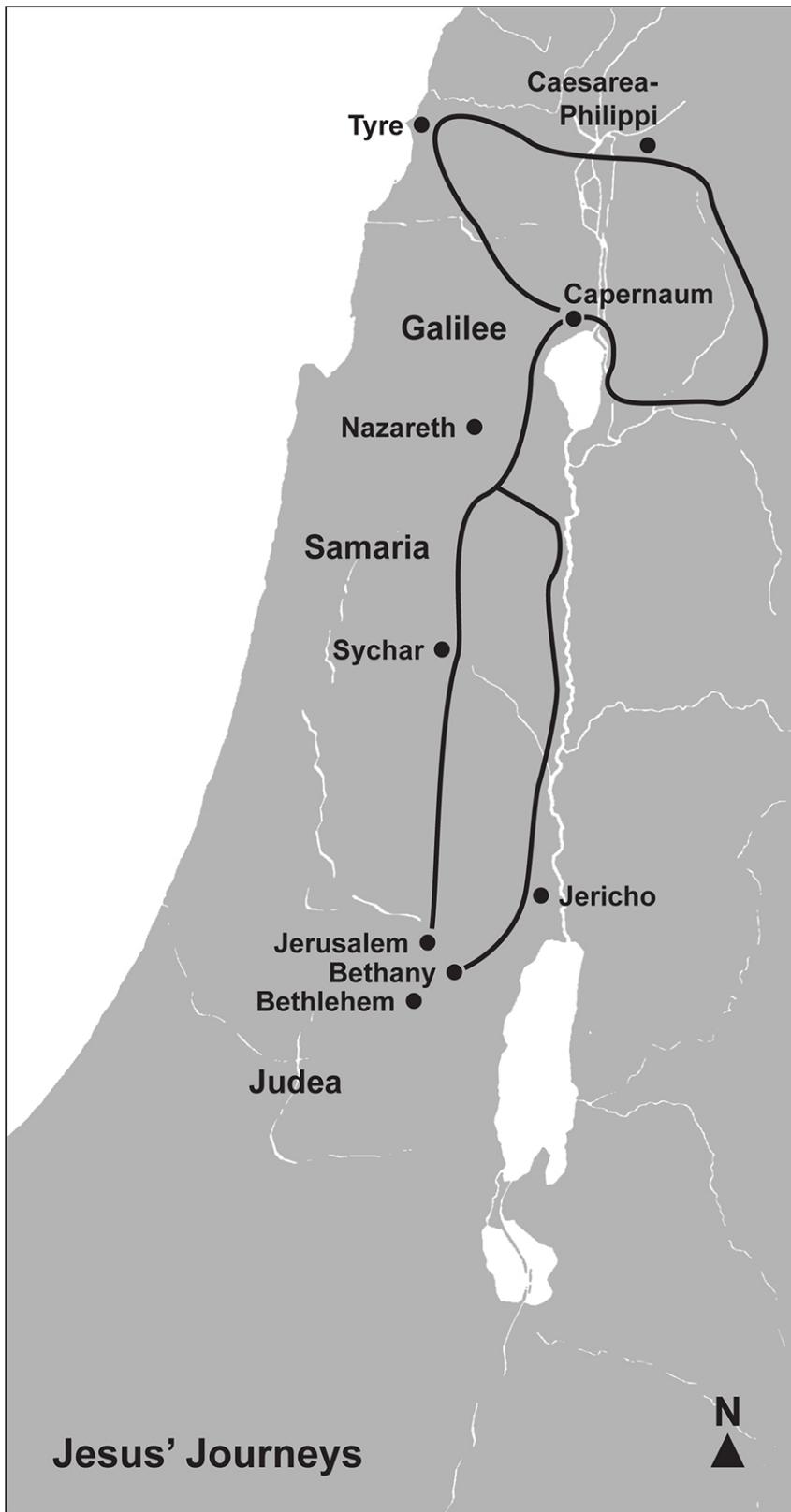
Car le Fils de l'homme est venu, non pour être servi, mais pour servir et donner sa vie pour la rançon de beaucoup. - Marc 10:45

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Car le Fils de l'homme est venu, non pour être servi, mais pour servir et pour donner sa vie en rançon pour plusieurs. - Marc 10:45

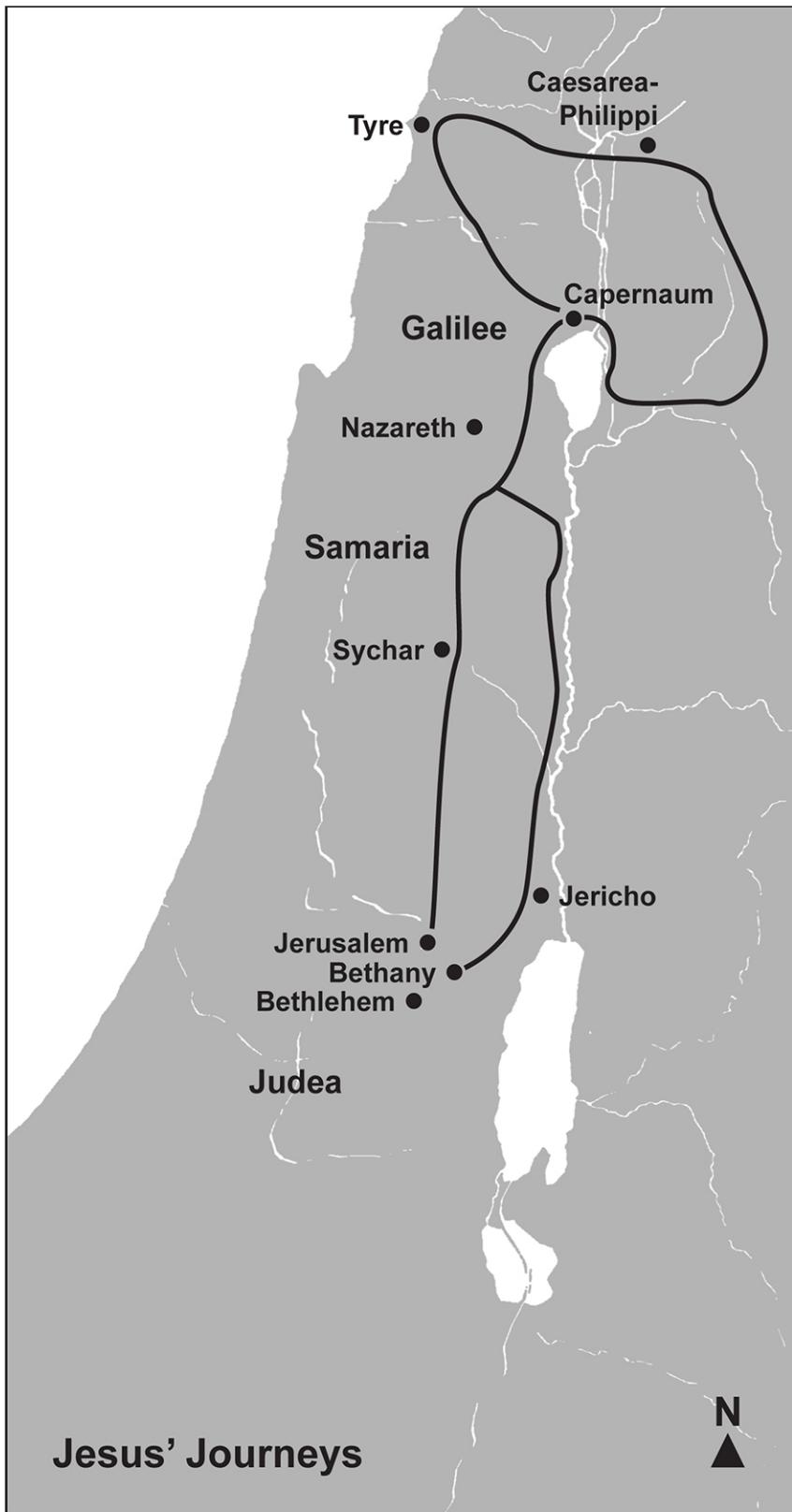
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## Jesus' Journeys

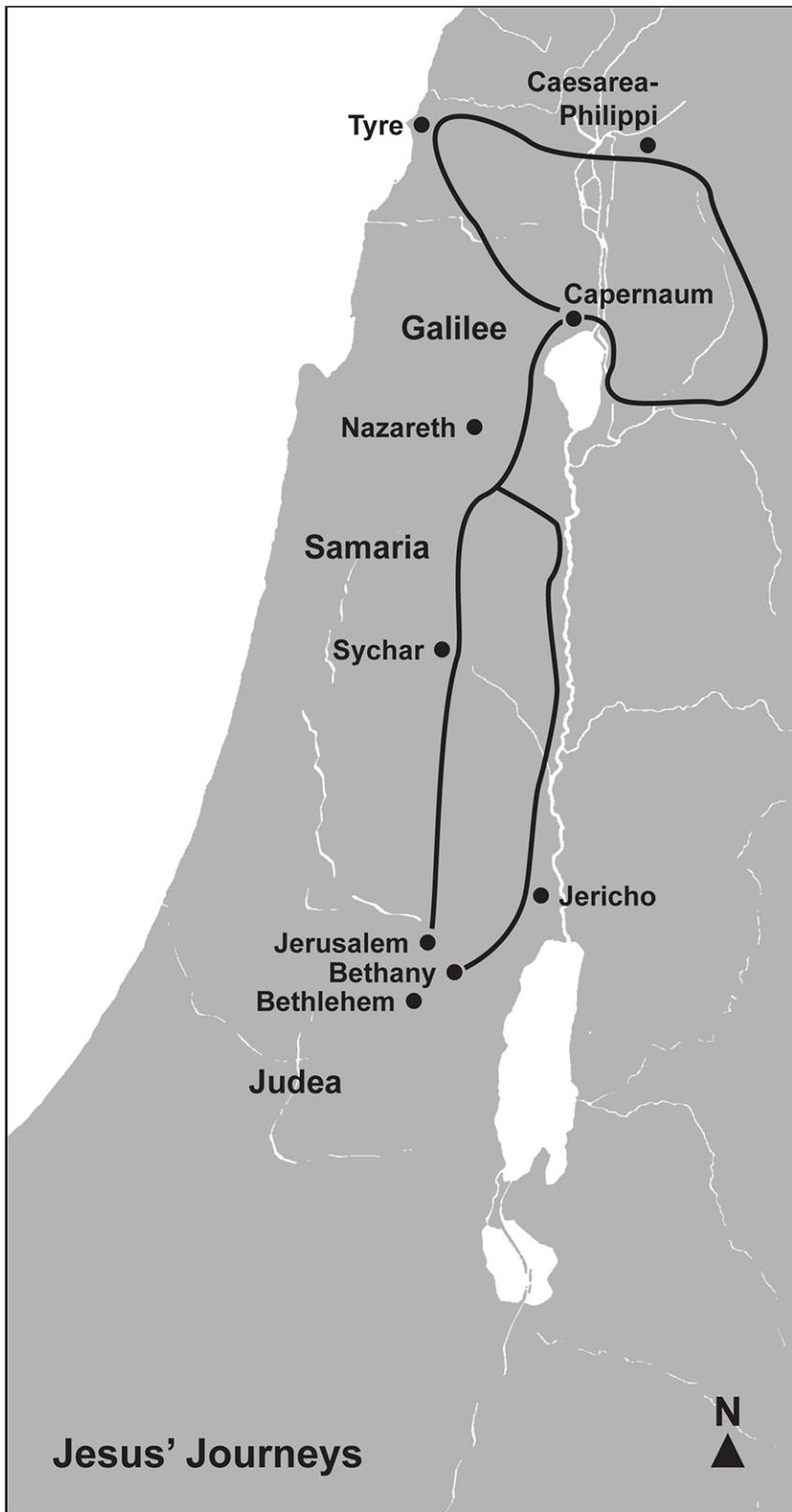
En effet le fils de l'homme non plus n'est pas venu pour être servi, mais pour servir et pour donner sa vie comme une rançon pour plusieurs. - Marc 10:45

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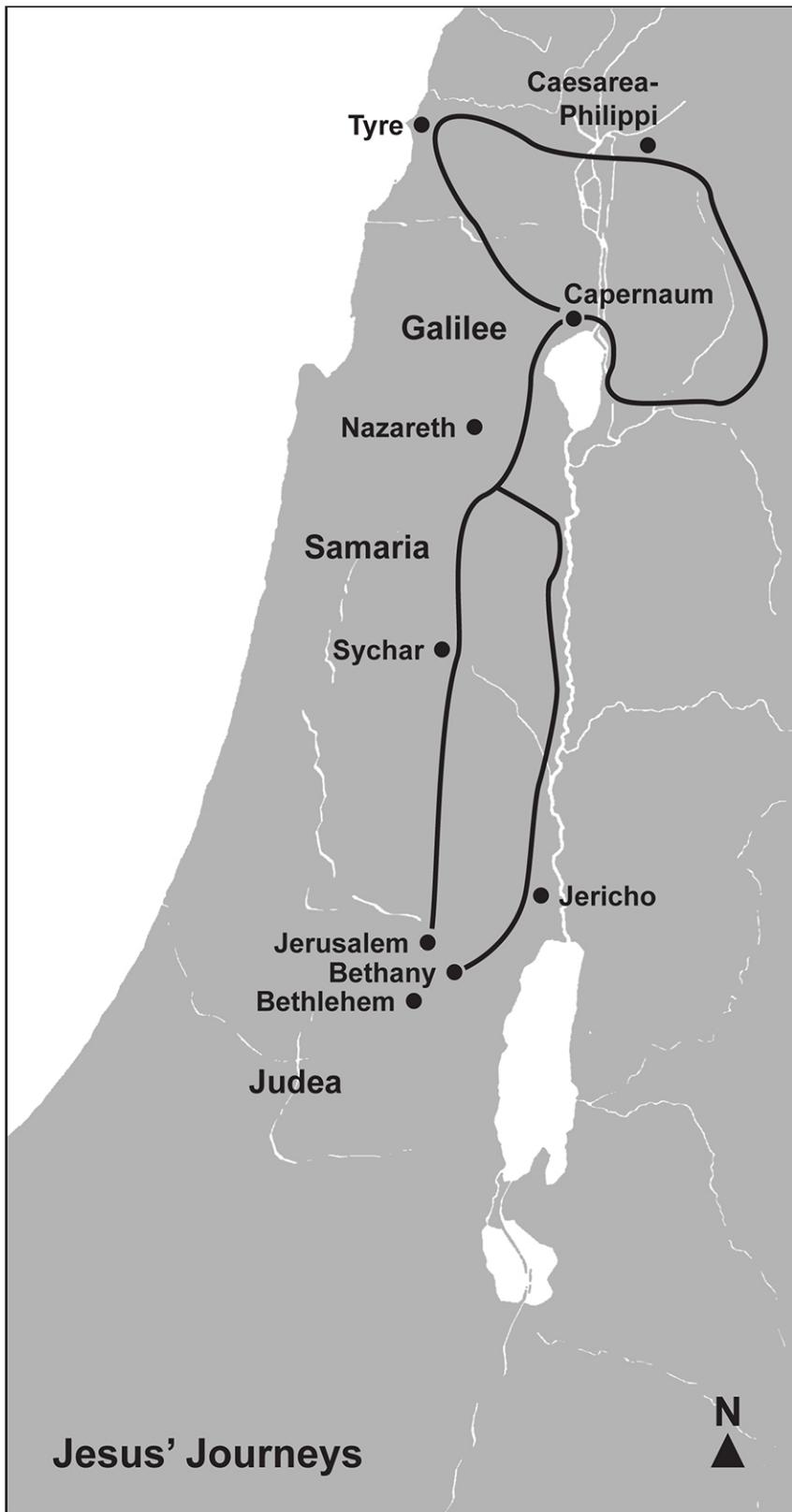


Car le Fils de l'homme n'est pas venu pour être servi, mais pour servir et donner sa vie comme rançon pour plusieurs. - Marc 10:45

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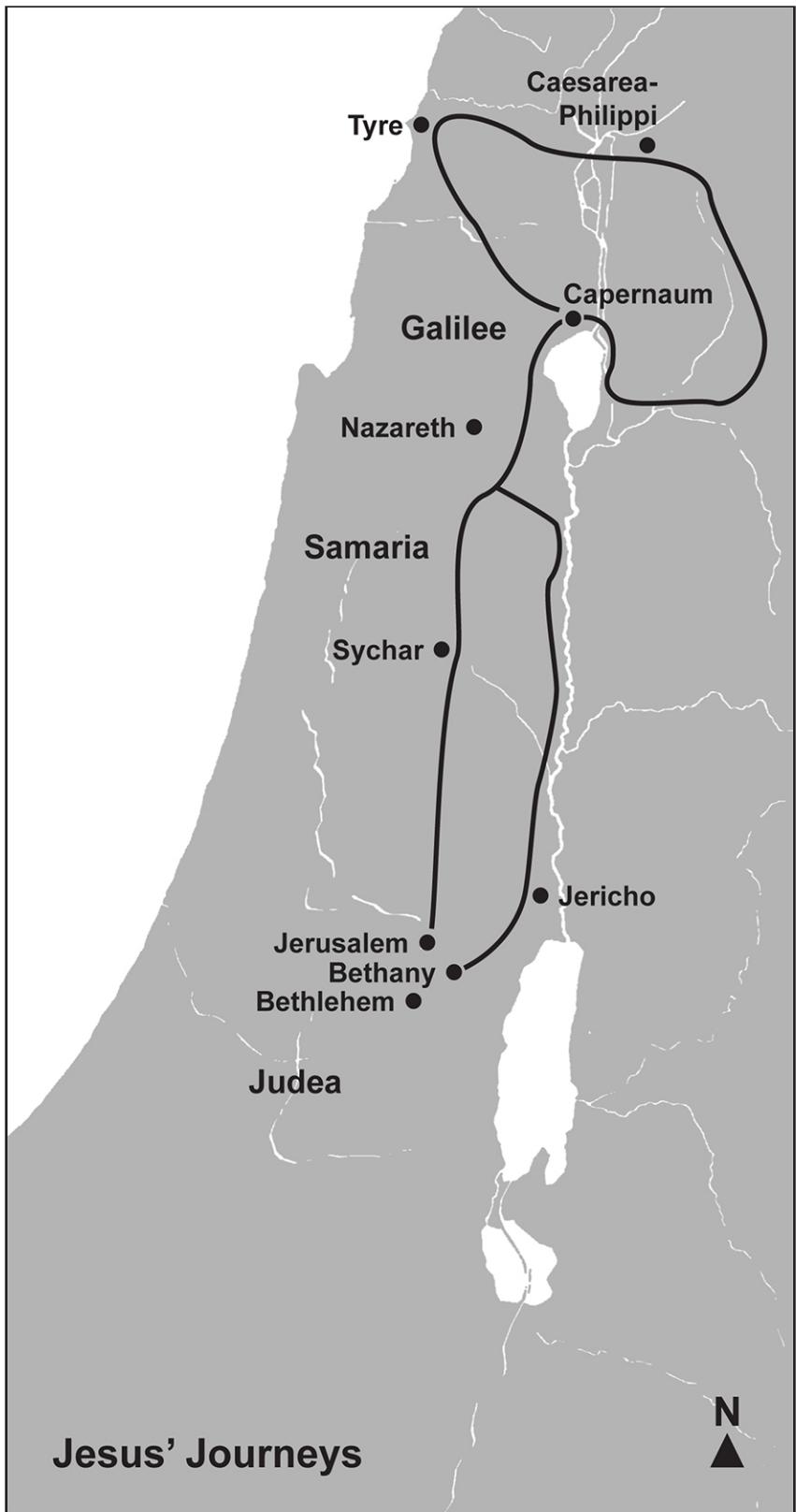


Car le Fils de l'homme est venu, non pour être servi, mais pour servir, et donner sa vie pour la rançon de plusieurs. - Marc 10:45



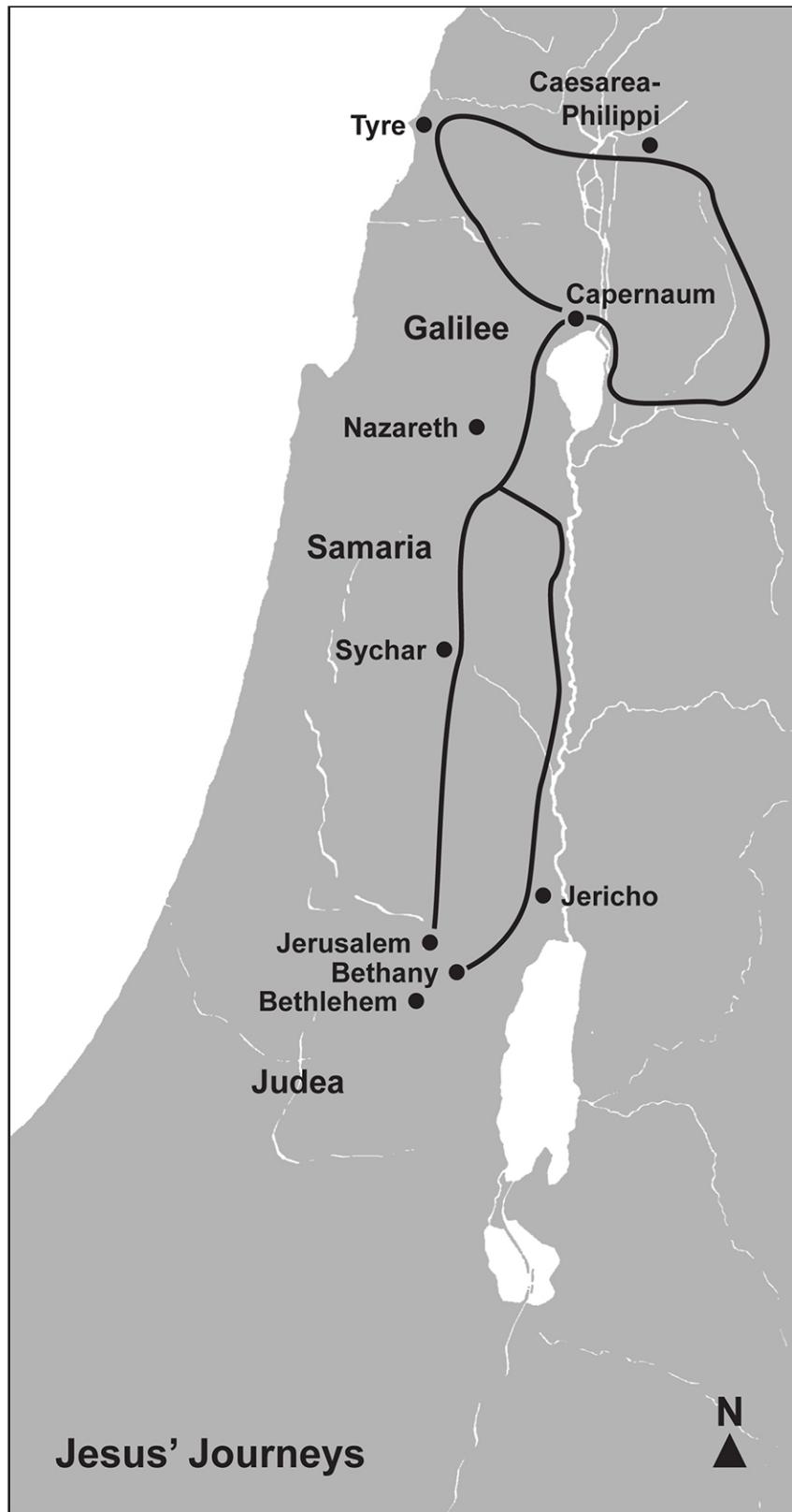
## Jesus' Journeys

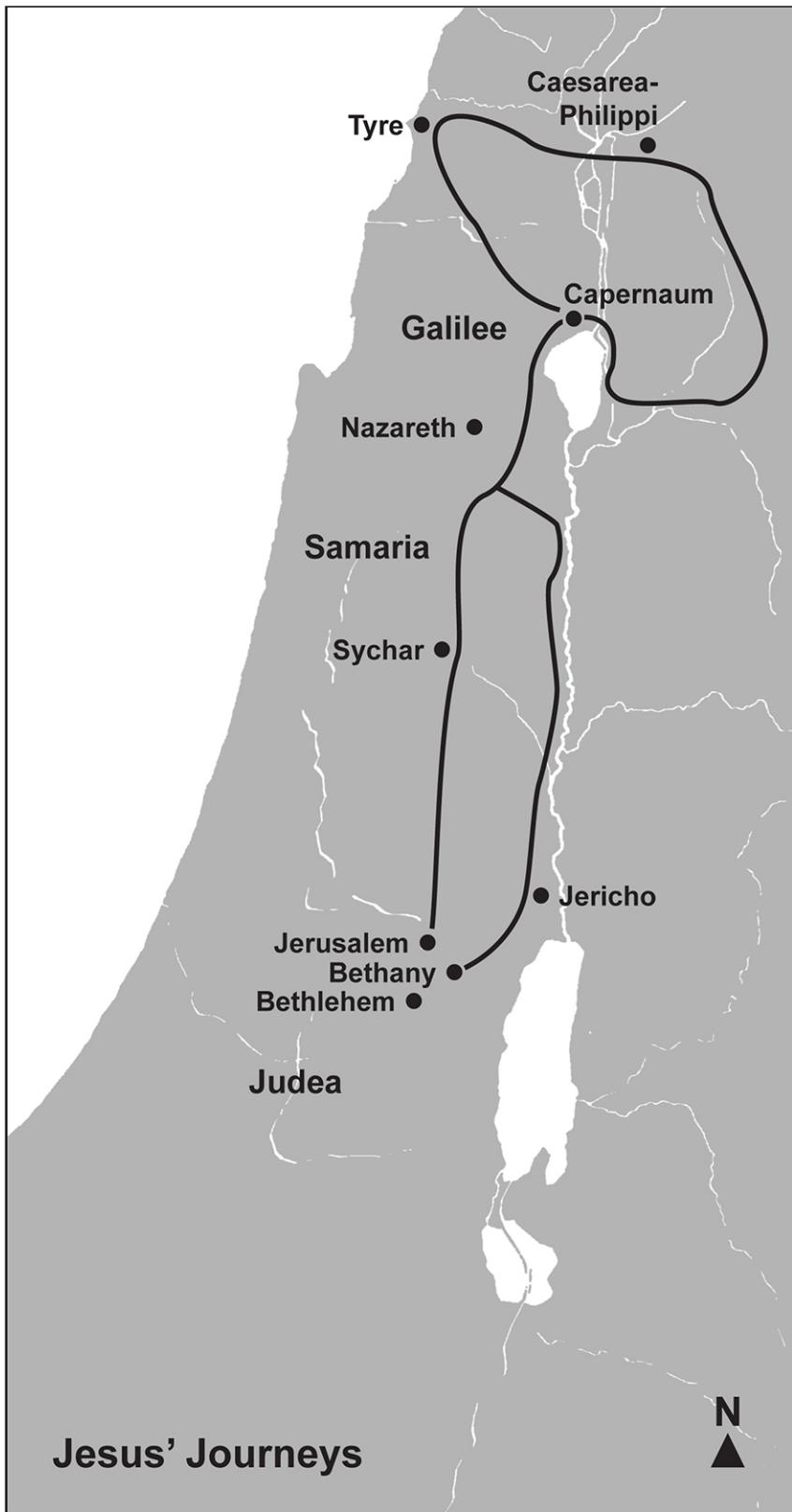
Car le Fils de l'homme même n'est pas venu pour être servi, mais pour servir, et donner sa vie pour la rédemption d'un grand nombre. - Marc 10:45



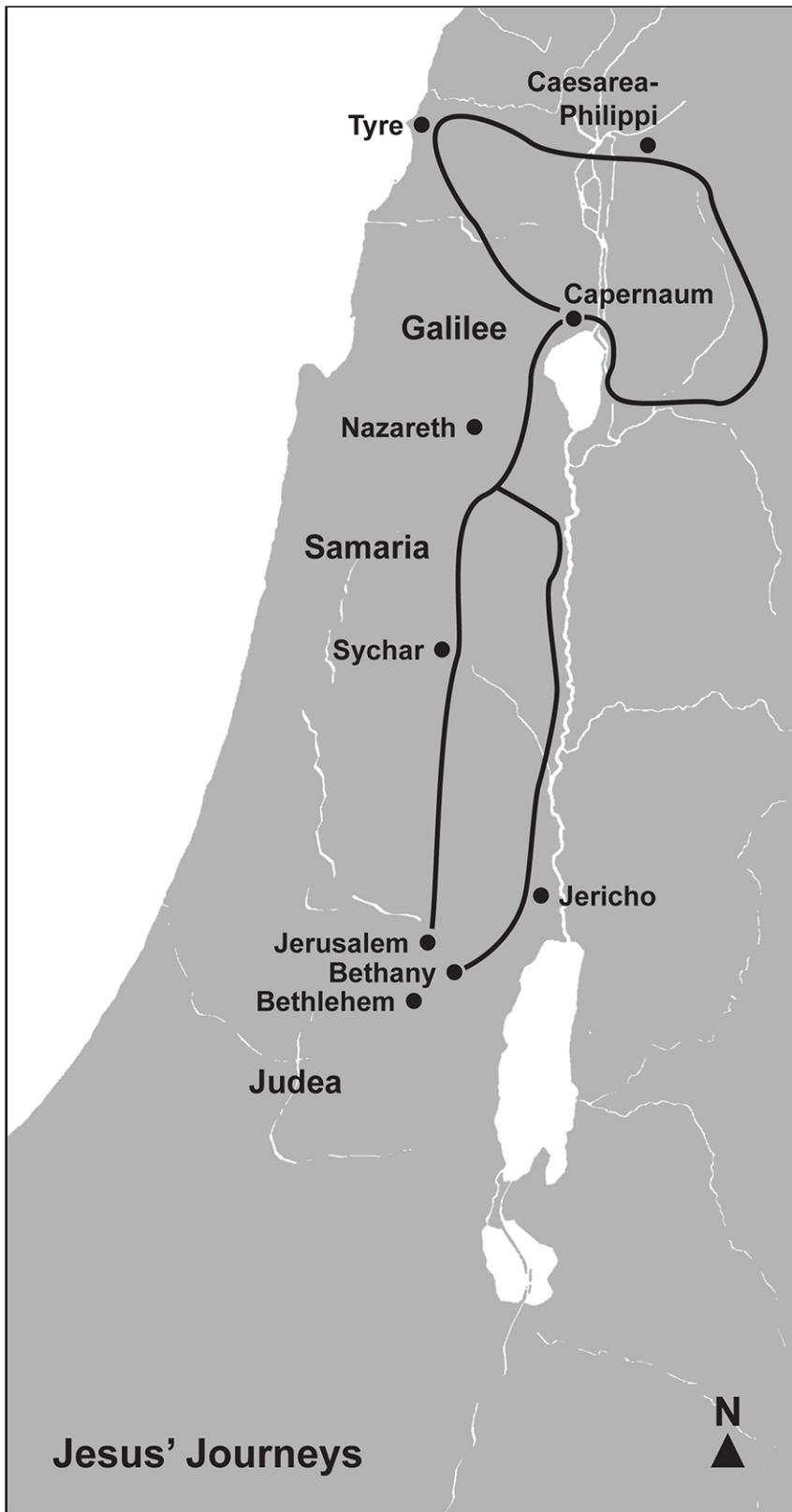
Asa nay giidikko asas oothansine ba shemppo darota gish athi immans yades atin ase othisanas yibeyna." gides. - Marqossa 10:45

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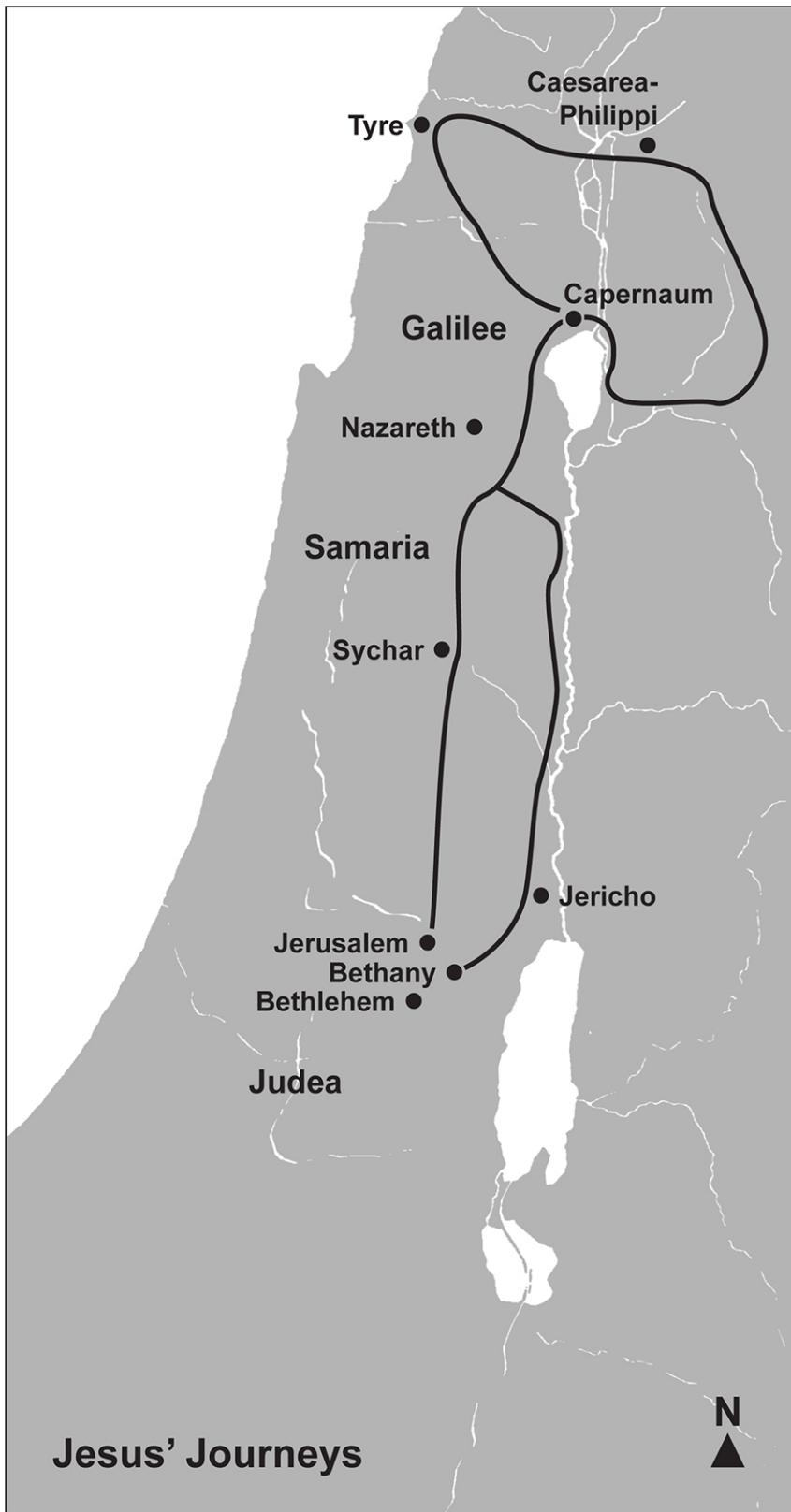


Denn auch der Menschensohn ist nicht gekommen, um sich dienen zu lassen, sondern um selbst zu dienen und sein Leben dahinzugeben als Lösegeld für viele. - Markus 10:45

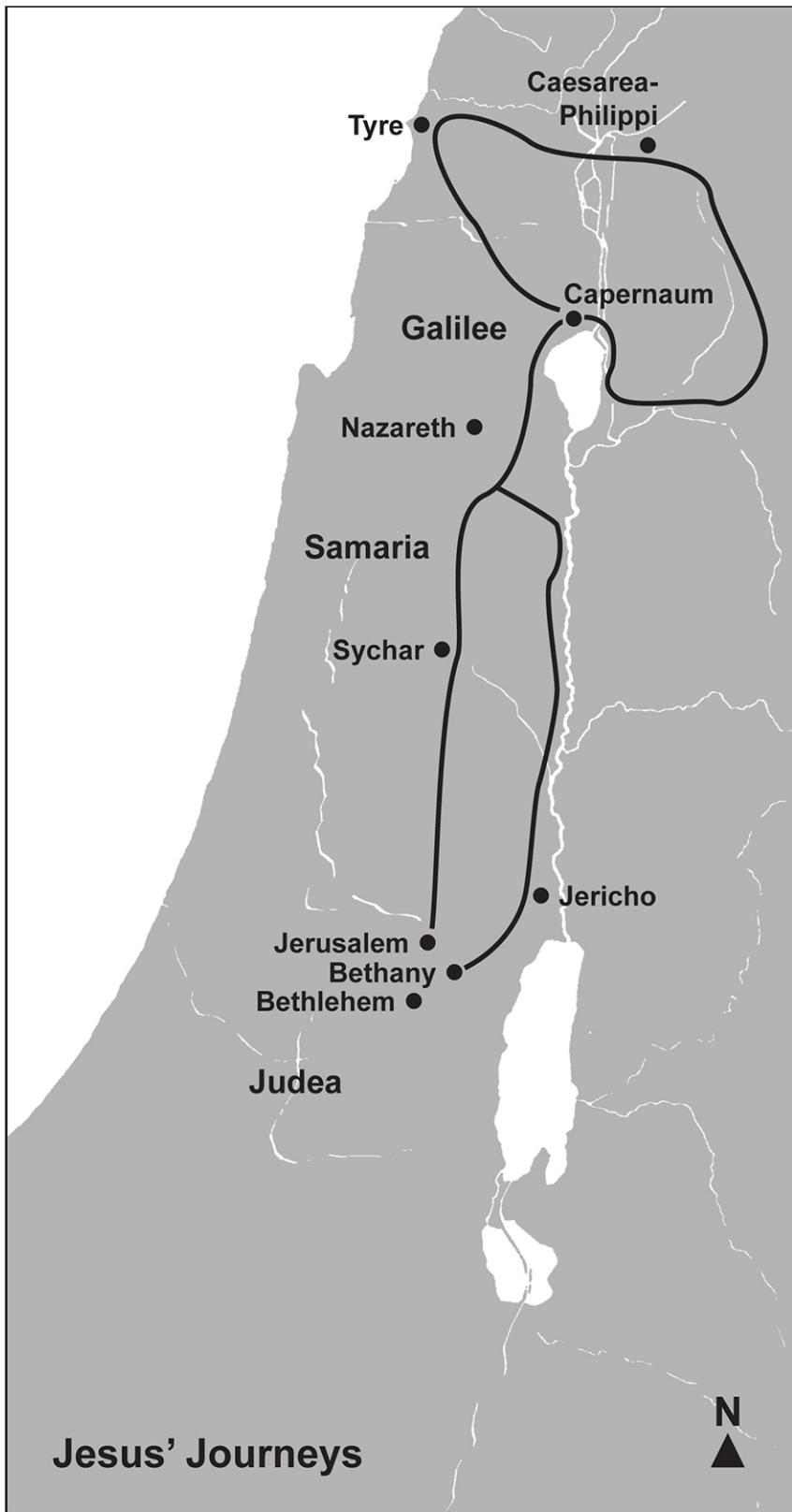


## Jesus' Journeys

Denn auch der Sohn des Menschen ist nicht gekommen, um bedient zu werden, sondern um zu dienen und sein Leben zu geben als Lösegeld für viele. - Markus 10,45



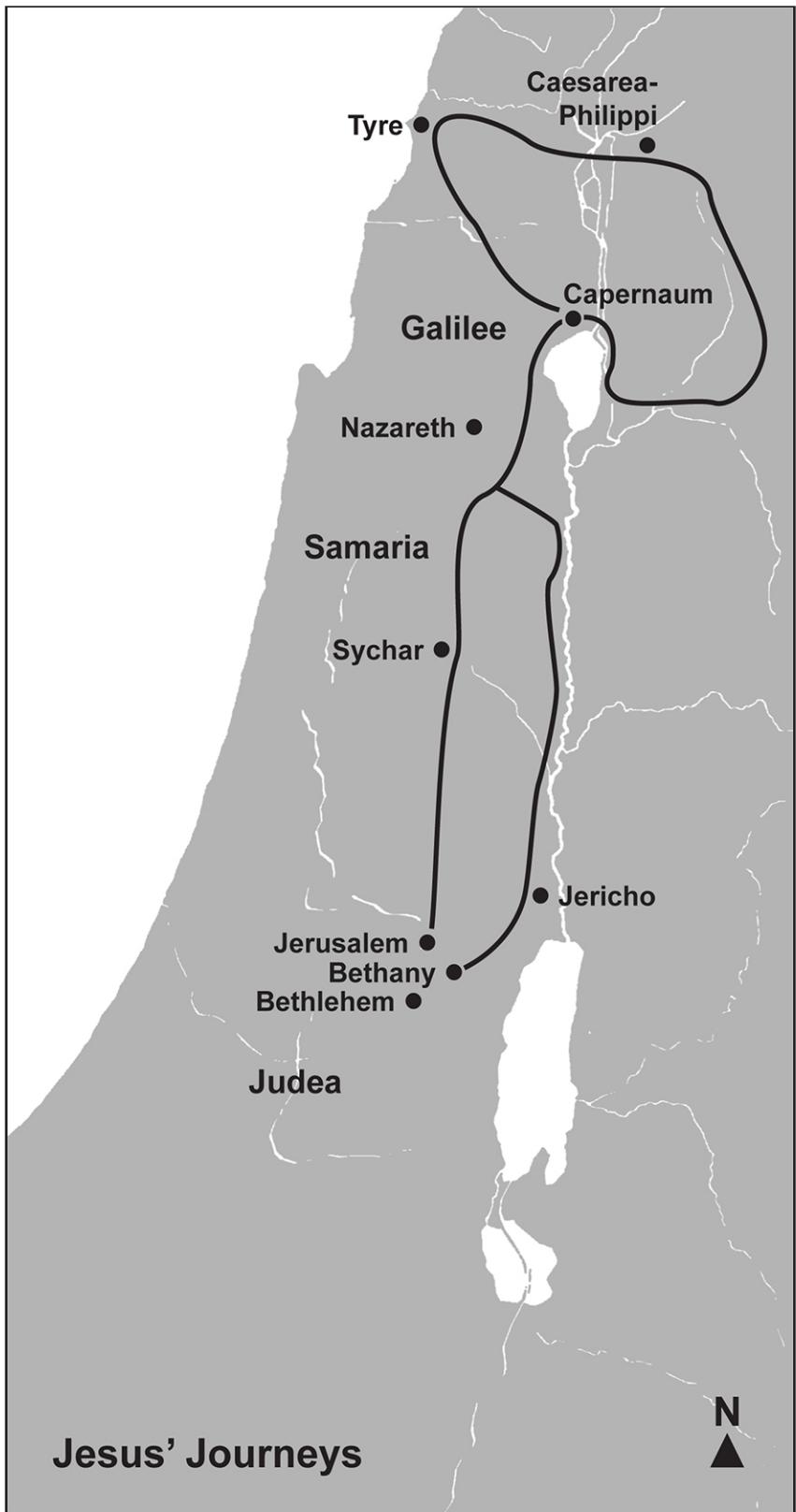
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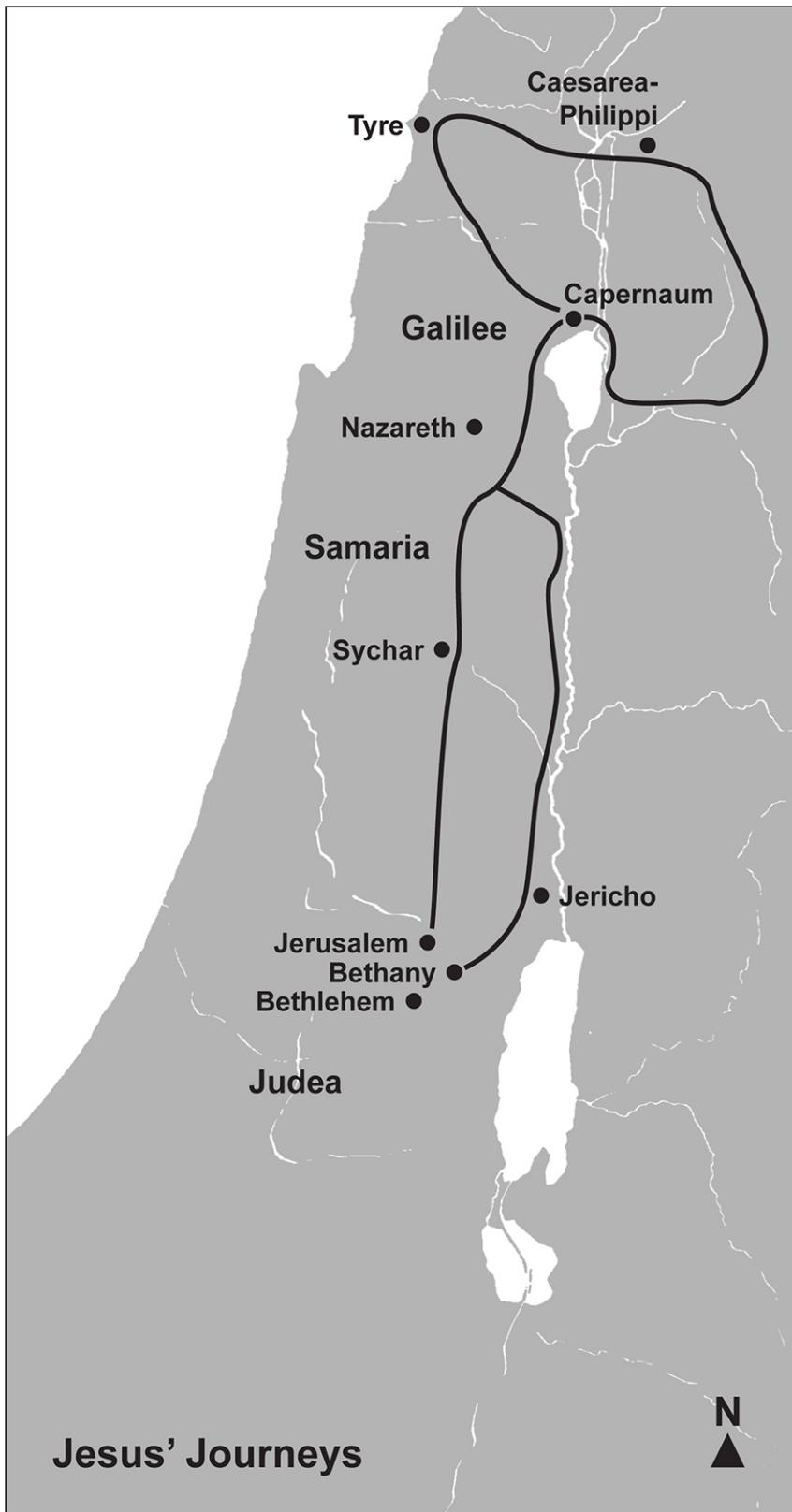
**Jesus' Journeys**

Wie auch der Menschensohn nicht gekommen ist, bedient zu werden, vielmehr zu dienen, ja, sein Leben hinzuopfern als Lösegeld für viele. - Markus 10:45

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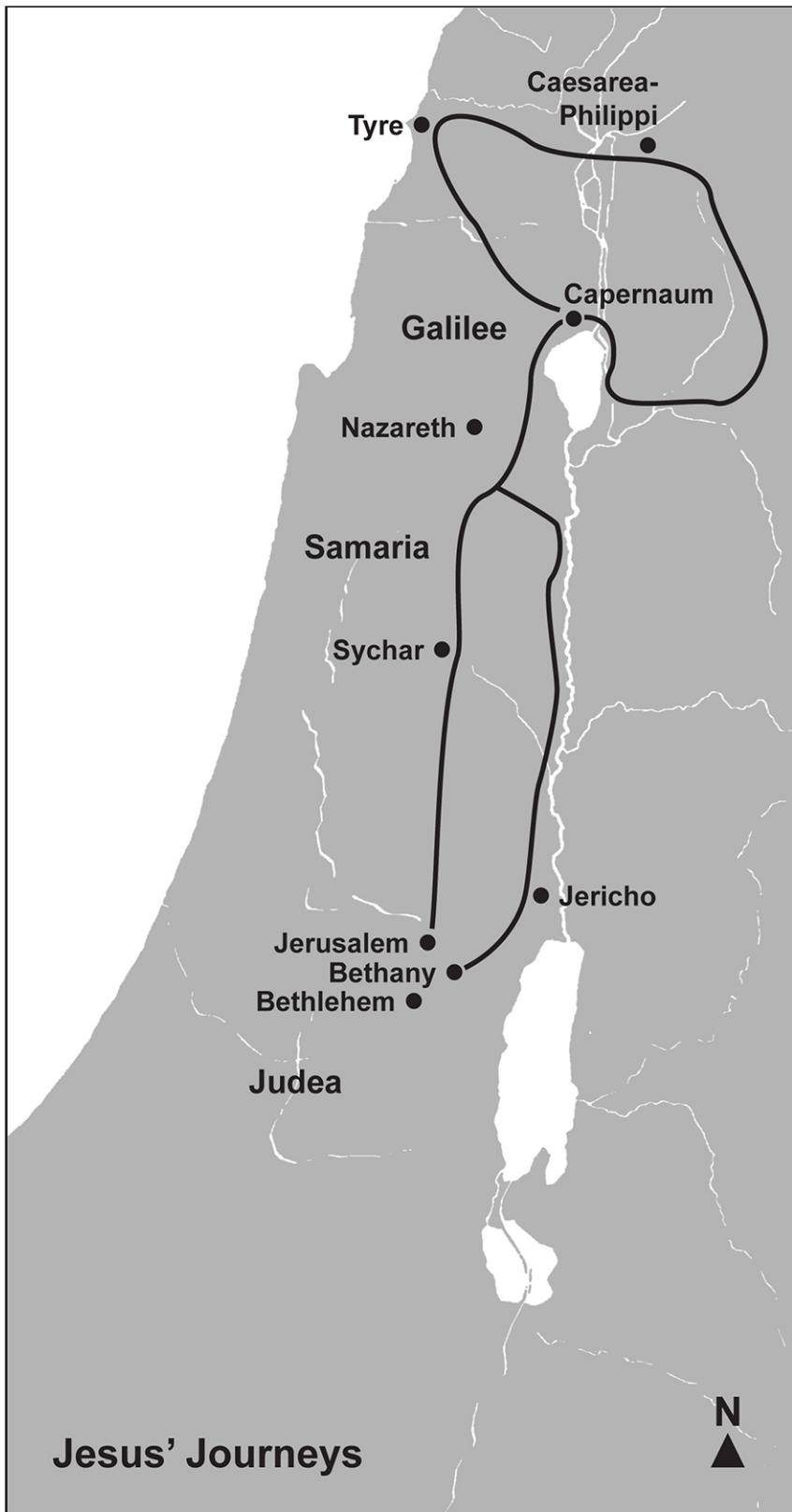


Denn auch der Sohn des Menschen ist nicht gekommen sich dienen zu lassen, sondern zu dienen und zu geben sein Leben zum Lösegeld für Viele. - Markus 10:45



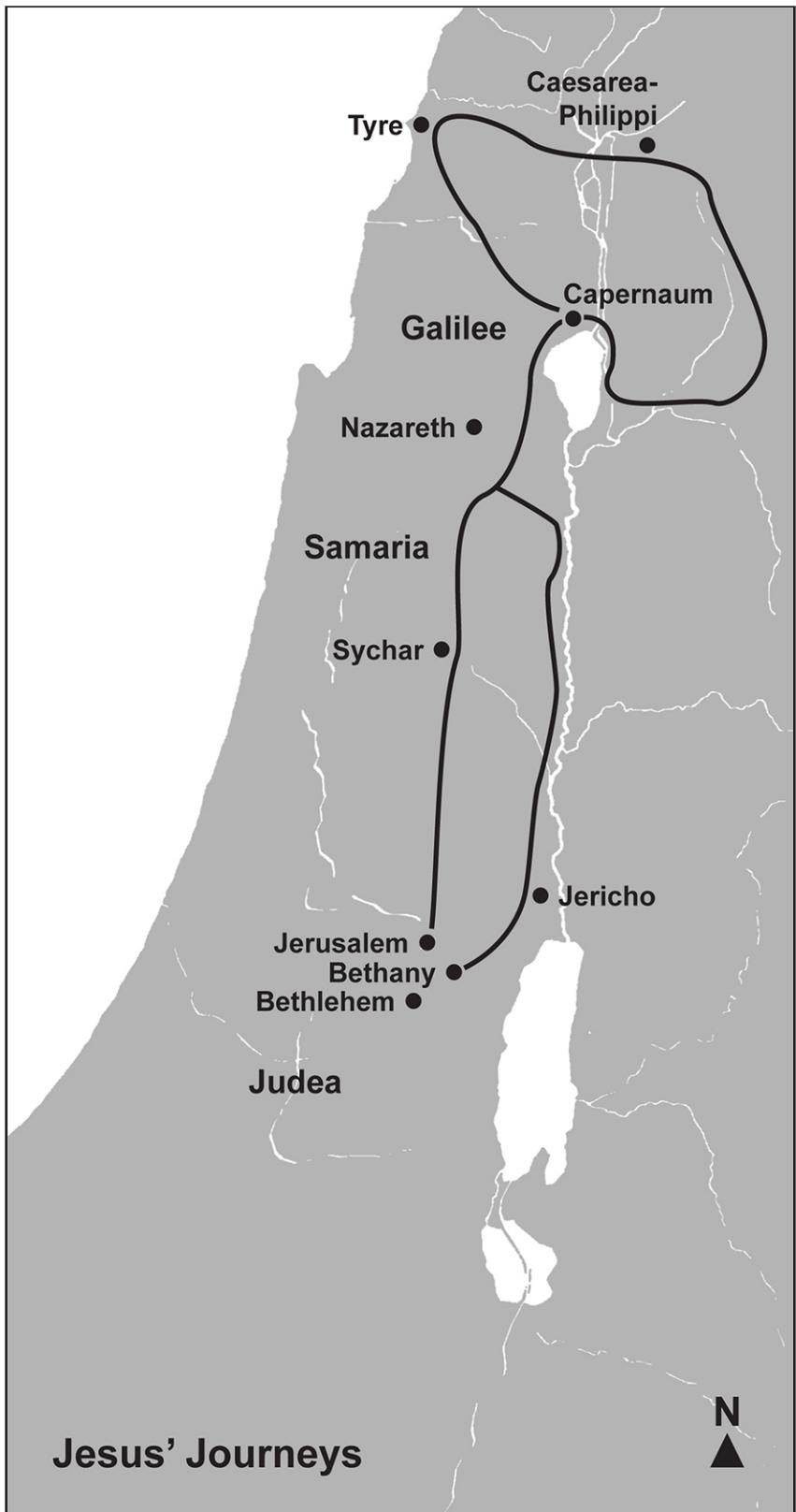
## Jesus' Journeys

Denn auch des Menschen Sohn ist nicht kommen, daß er sich dienen lasse, sondern daß er diene und gebe sein Leben zur Bezahlung für viele. - Markus 10:45



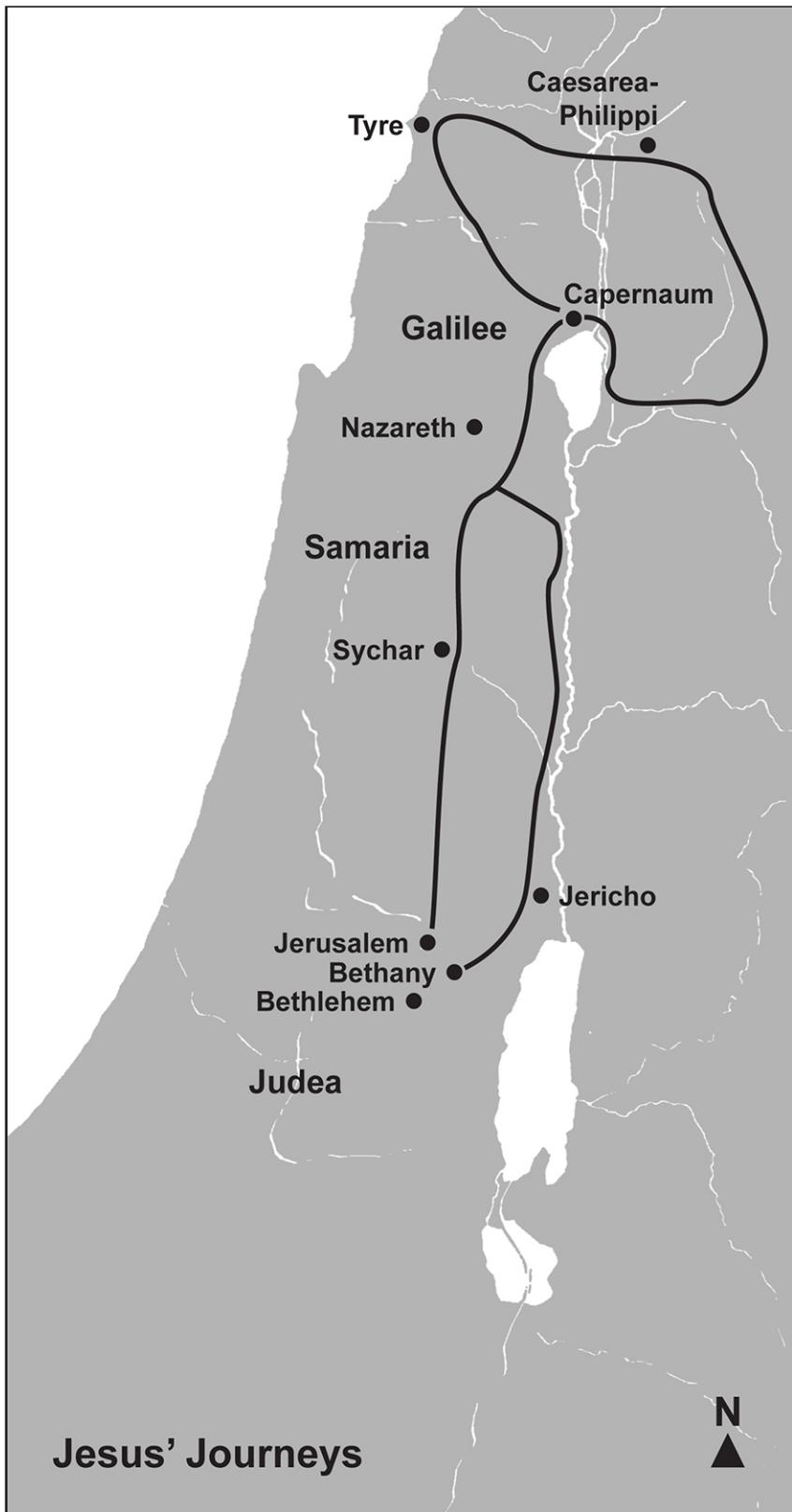
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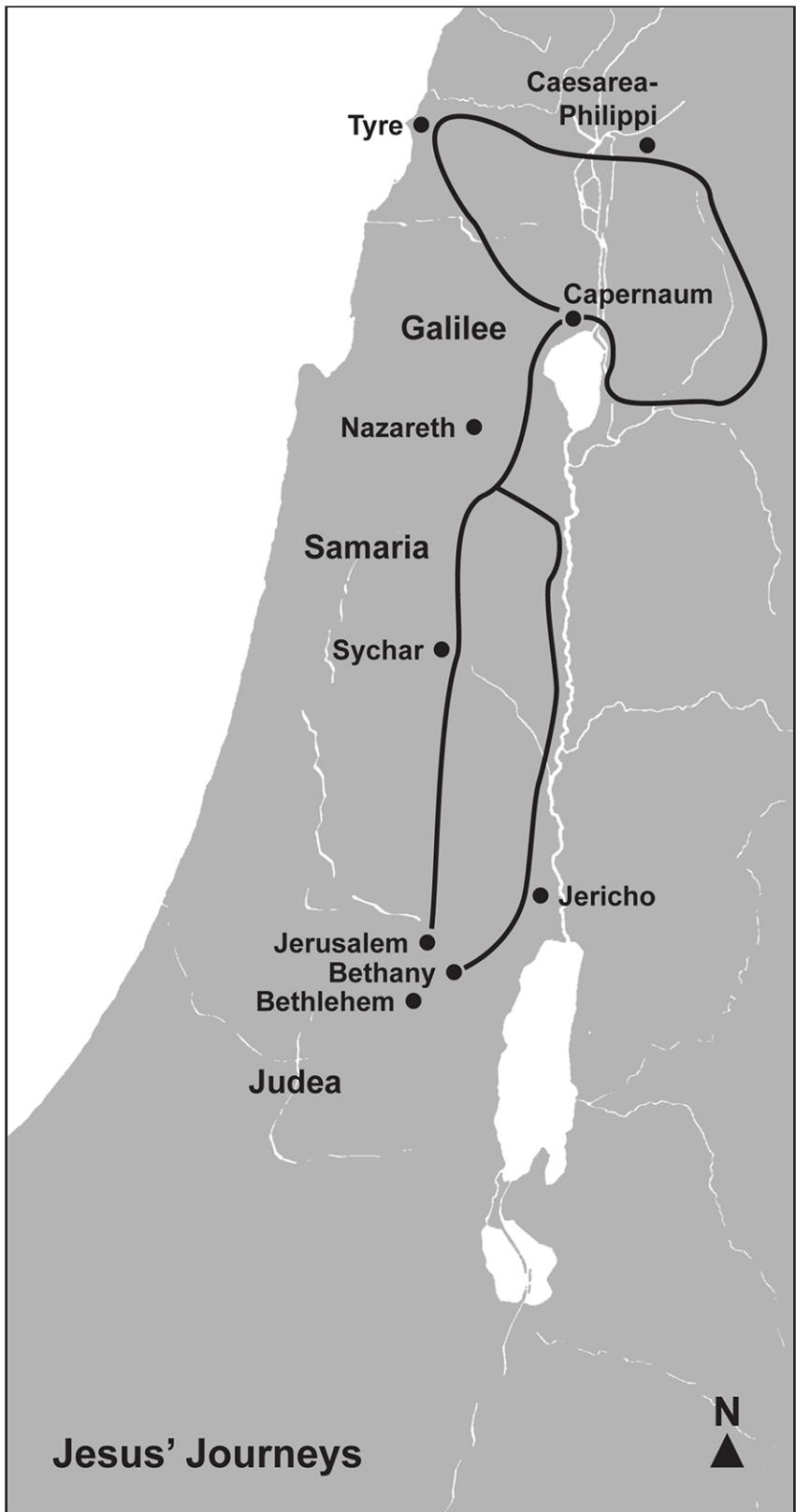


Denn auch der Menschensohn ist nicht (dazu) gekommen, um sich bedienen zu lassen, sondern um selbst zu dienen und sein Leben als Lösegeld für viele hinzugeben.

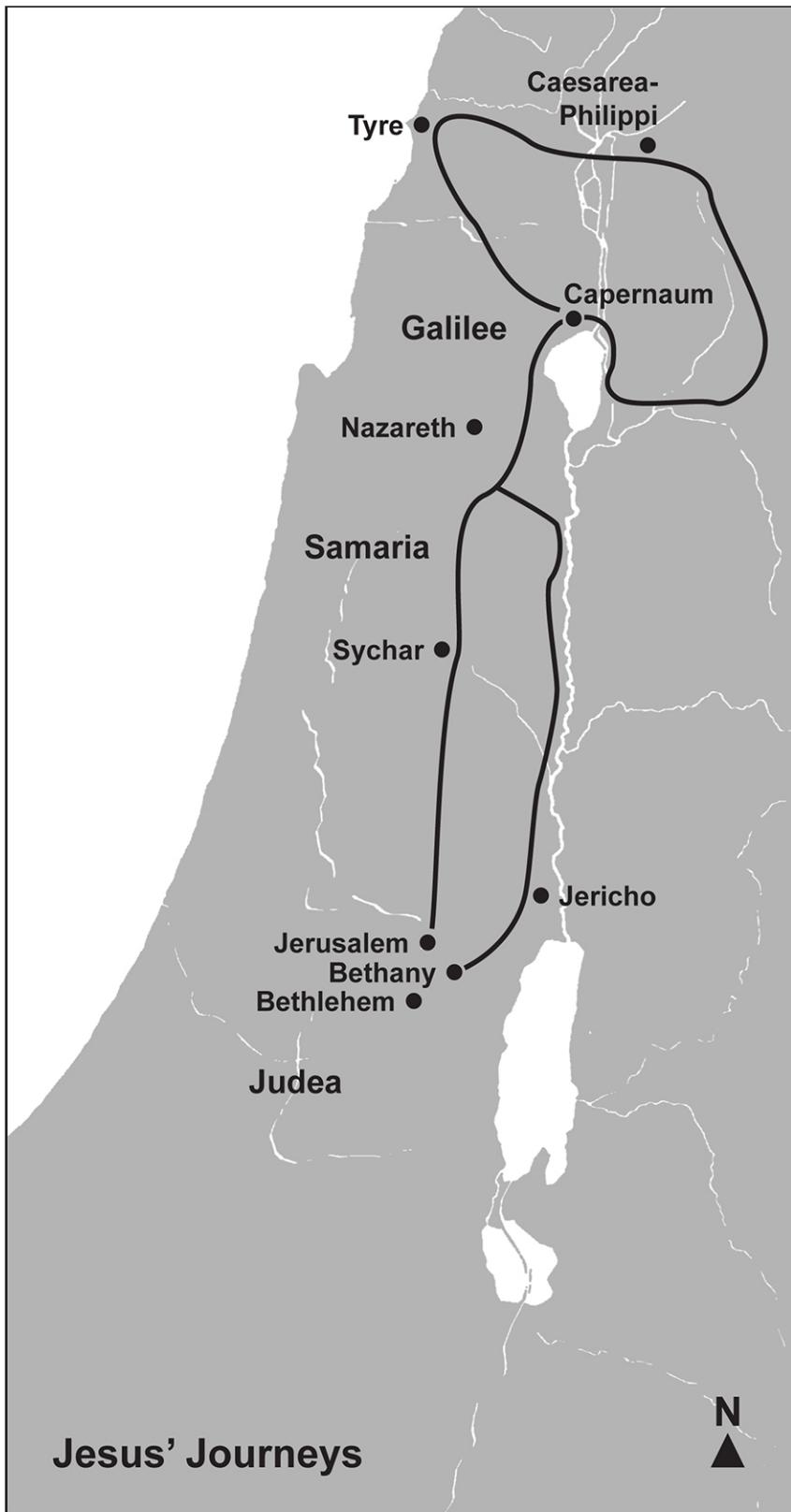
- Markus 10:45



Denn auch der Menschensohn ist nicht gekommen, sich dienen zu lassen, sondern zu dienen, und seine Seele als Lösegeld für viele hinzugeben. - Markus 10:45



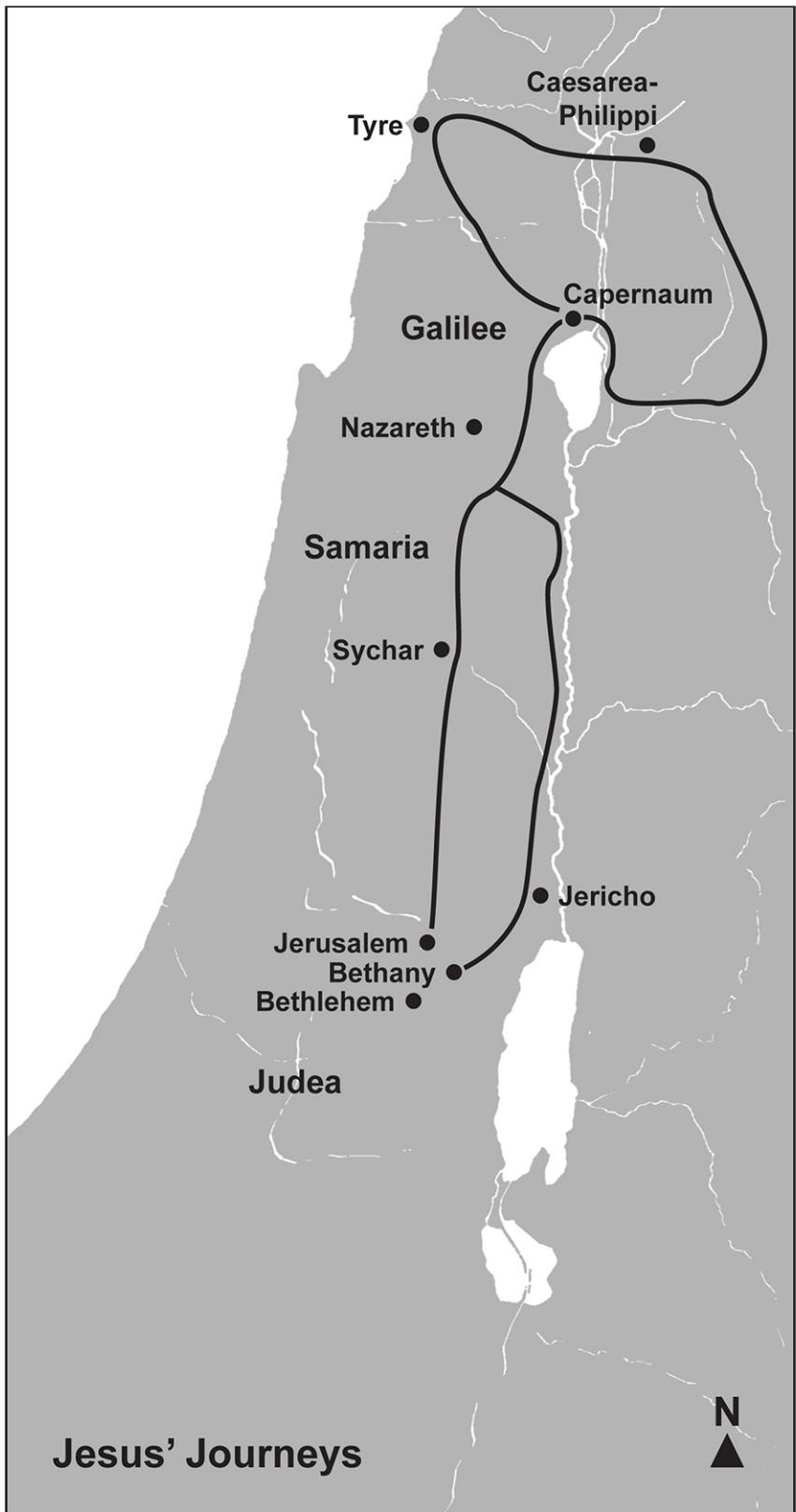
Denn auch des Menschen Sohn ist nicht gekommen, um sich bedienen zu lassen, sondern um zu dienen und sein Leben zu geben als Lösegeld für viele. - Markus 10:45



## Jesus' Journeys

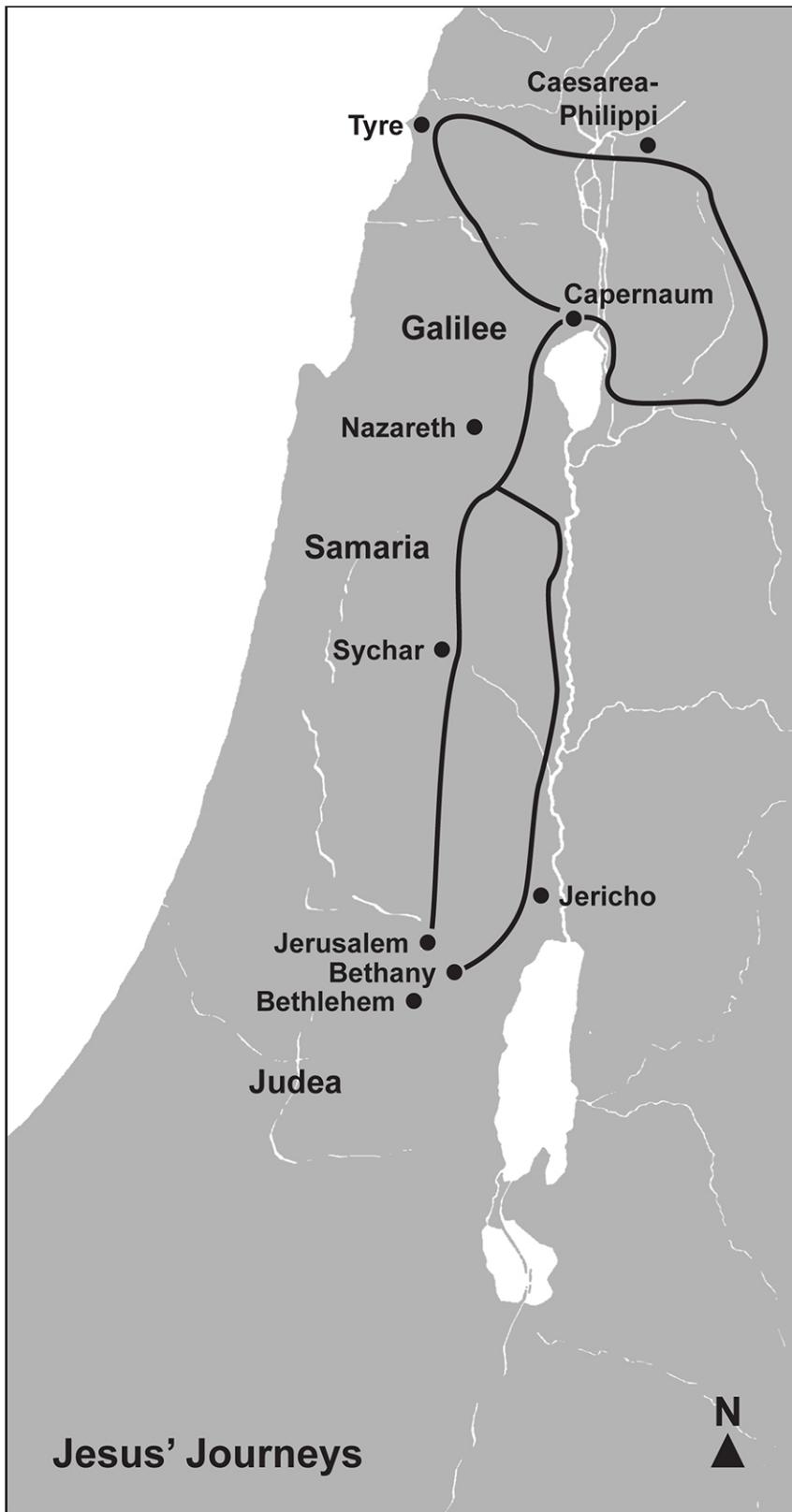
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Denn auch des Menschen Sohn ist nicht gekommen, Sich dienen zu lassen, sondern zu dienen und Seine Seele zu geben für viele zur Lösung. - Markus 10:45



Ngūkorwo o na Mññu wa Mññu ndookire güitungatiwó, no ookine güitungata na arute muoyo wake níguo arñne thogora wa güküra andú aingi. - Mariko 10:45

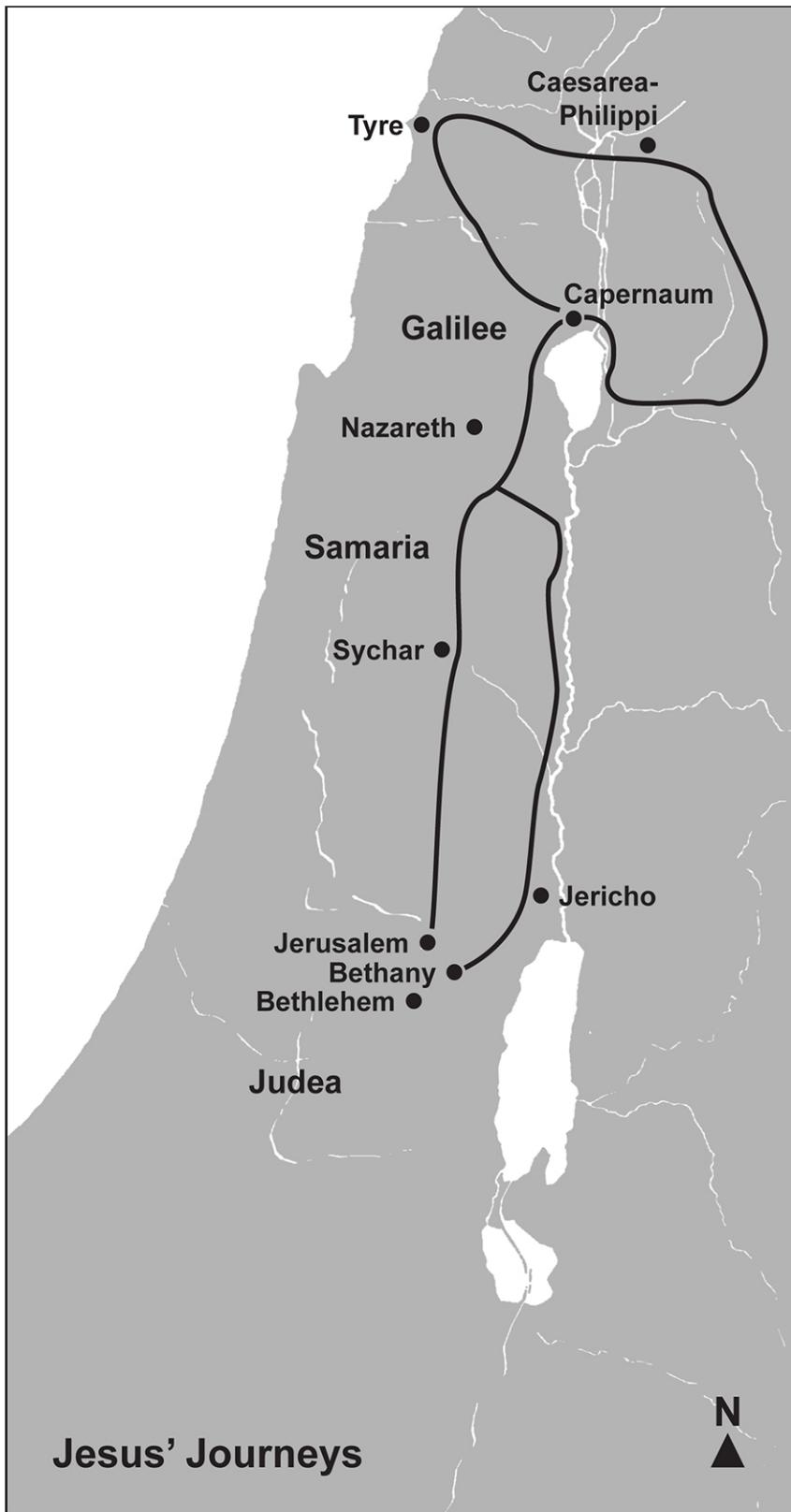
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**Jesus' Journeys**

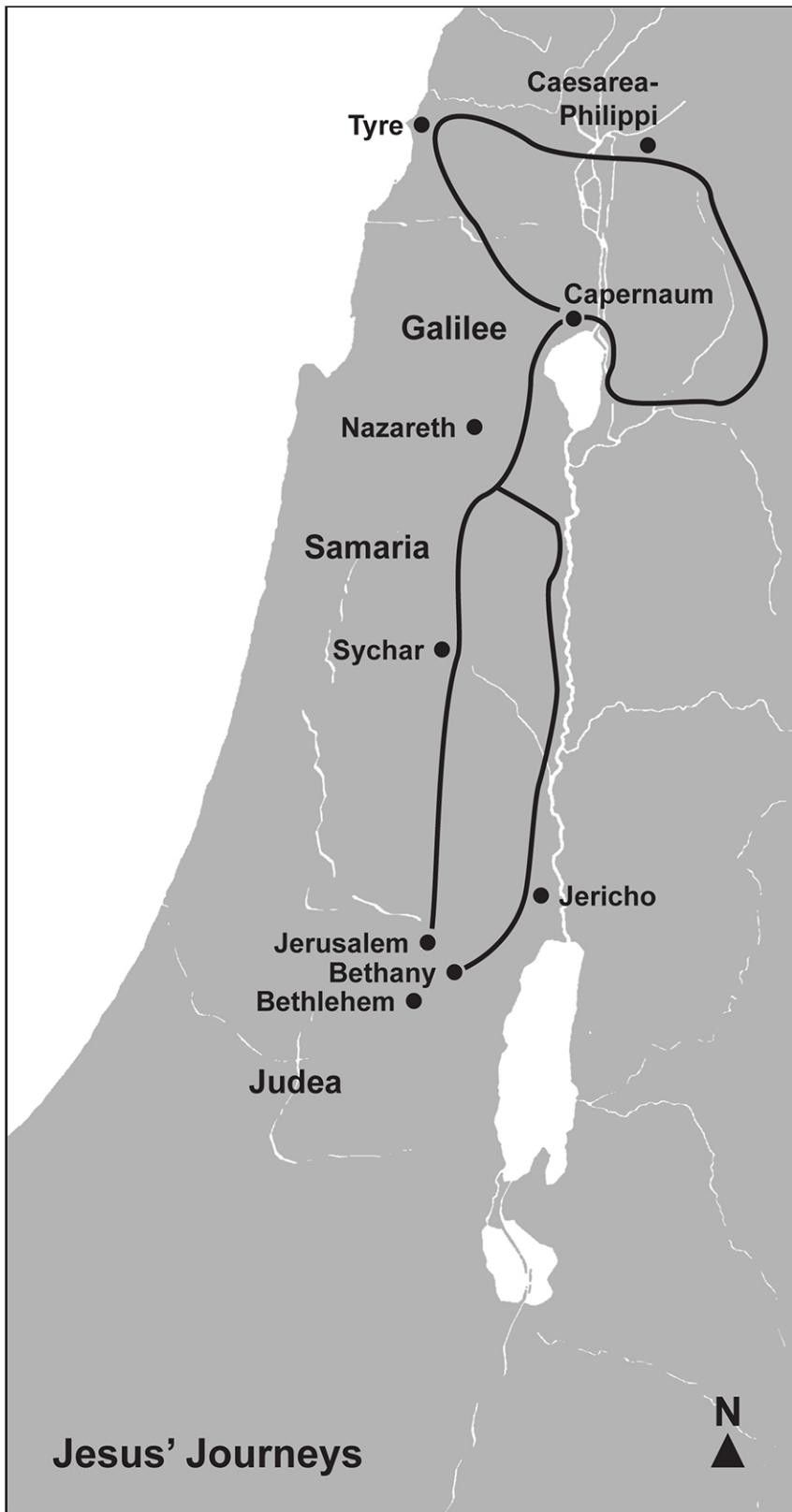
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Hari attoshin, Asa Na7aykka, asas oothanawunne datora wozanaw ba shemppuwa aathi immanaw yasippe attin asiya oothana mela yabikke" yaagis. - Marqoosa 10:45

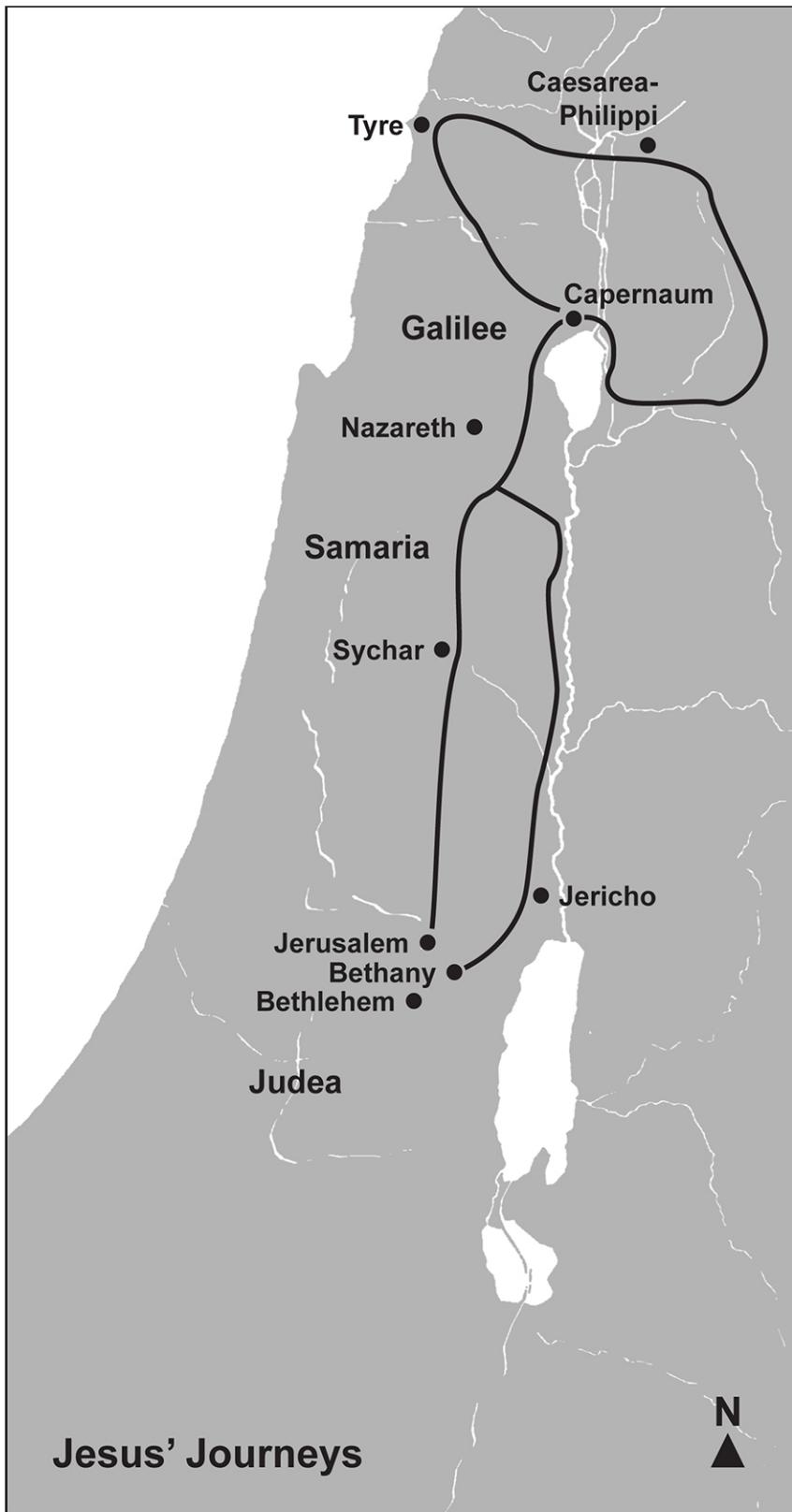


## Jesus' Journeys

Kelima o joaa bijua naa cua ke ban yaa tuuni opo ka, ama ke wan yaa tuuni nitoaba po, ki go pa o miáli ki kpe, ki da ki faabi bi niba bonciála. - Maka 10:45

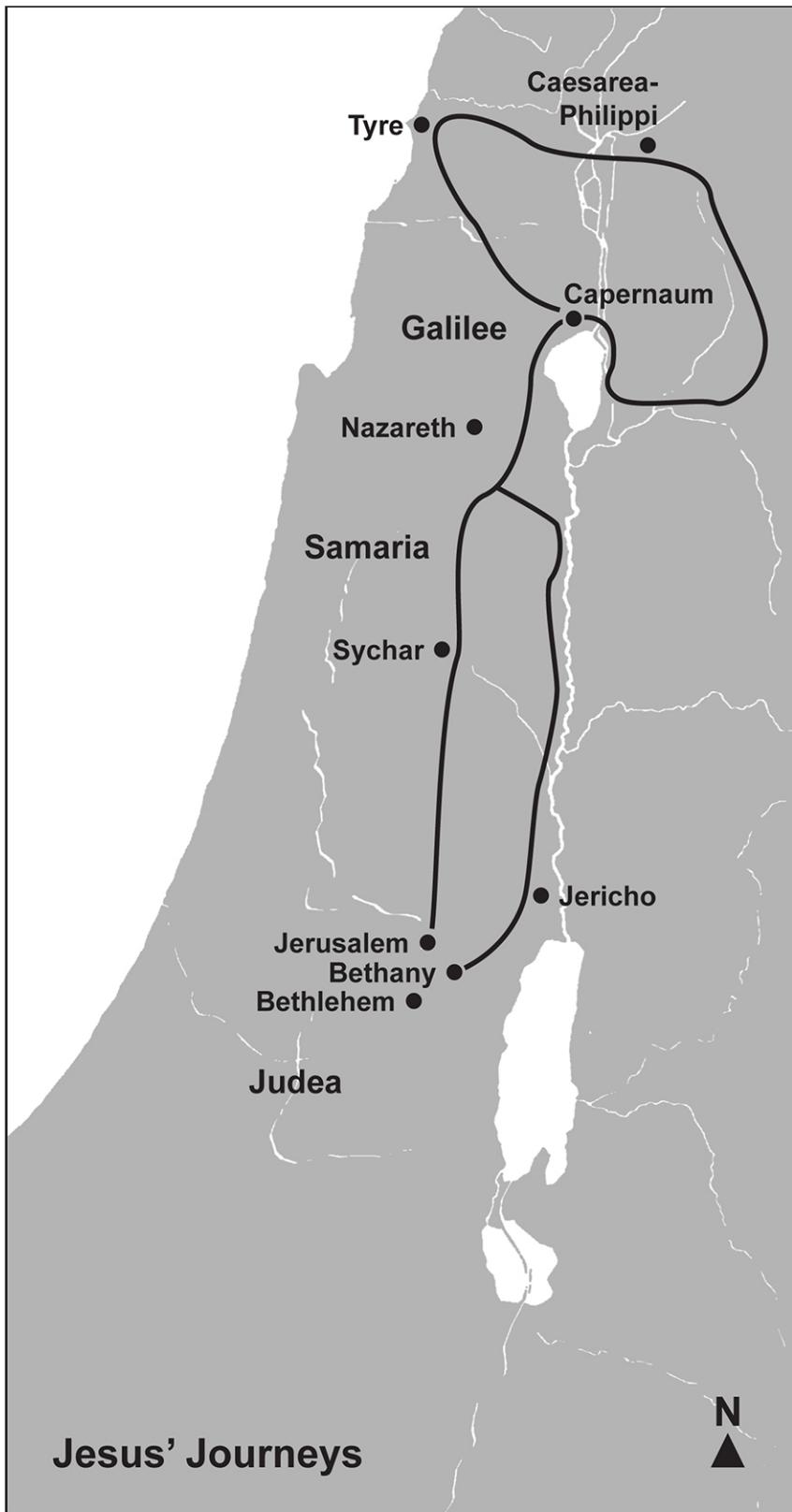


Kelima o nisaalo bija ki cua ki buaa ban yaa sori o po ka, ana ki wani mono nyaa suani tianba po, ki go puni o mitali ki kpe ki da ki faabi bi niba bonciala. - Marka 10:45



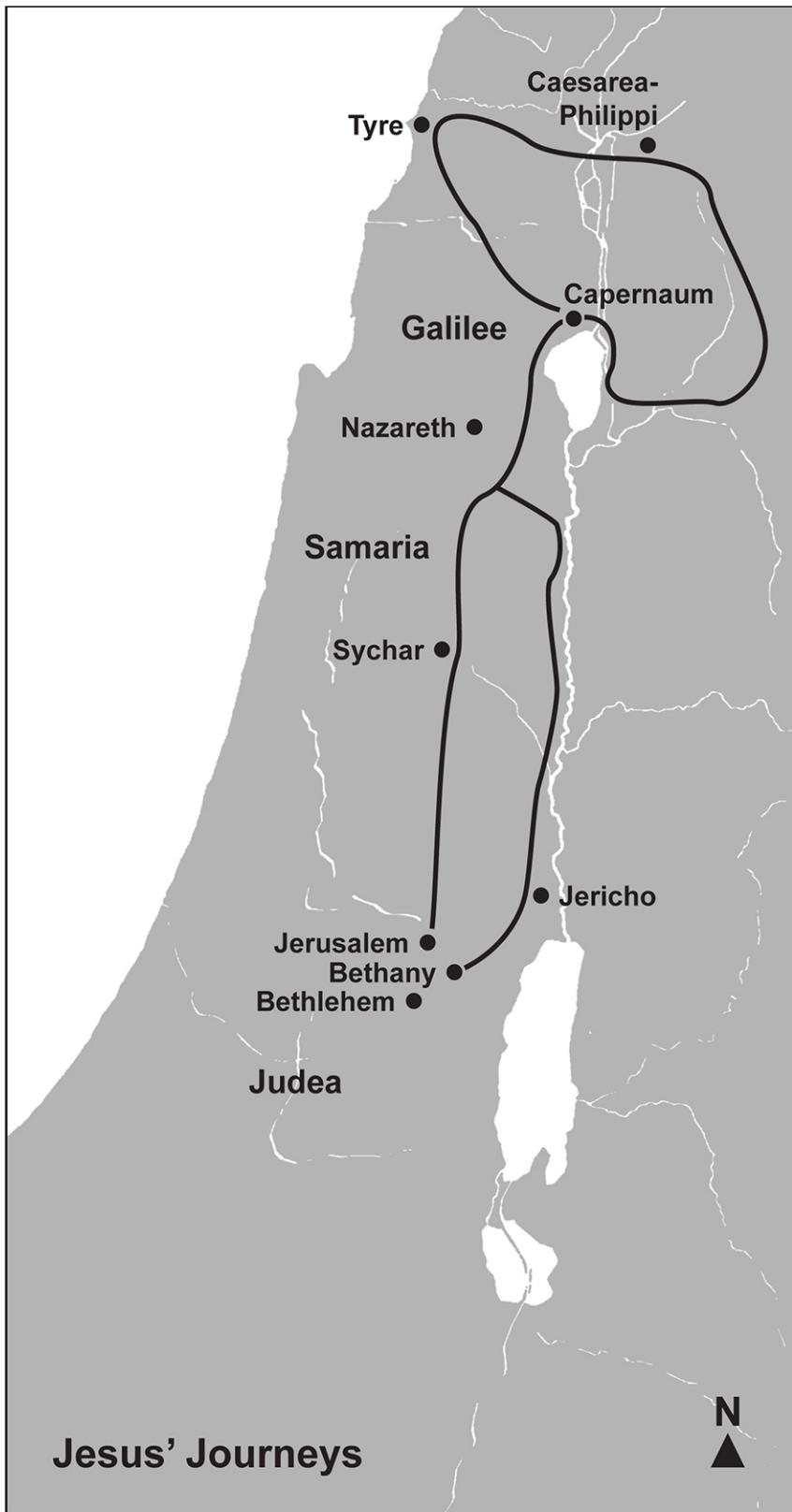
Καὶ γὰρ οἱ υἱοὶ τῶν αὐτοθρωπῶν συκῆ ηλθεν διακονηθῆναι ἀλλὰ διακονηθσατ καὶ δουνα την ψυχὴν σωτὸν λυτρόν αὐτὶ πολλῶν - Κατὰ Μάρκου 10:45

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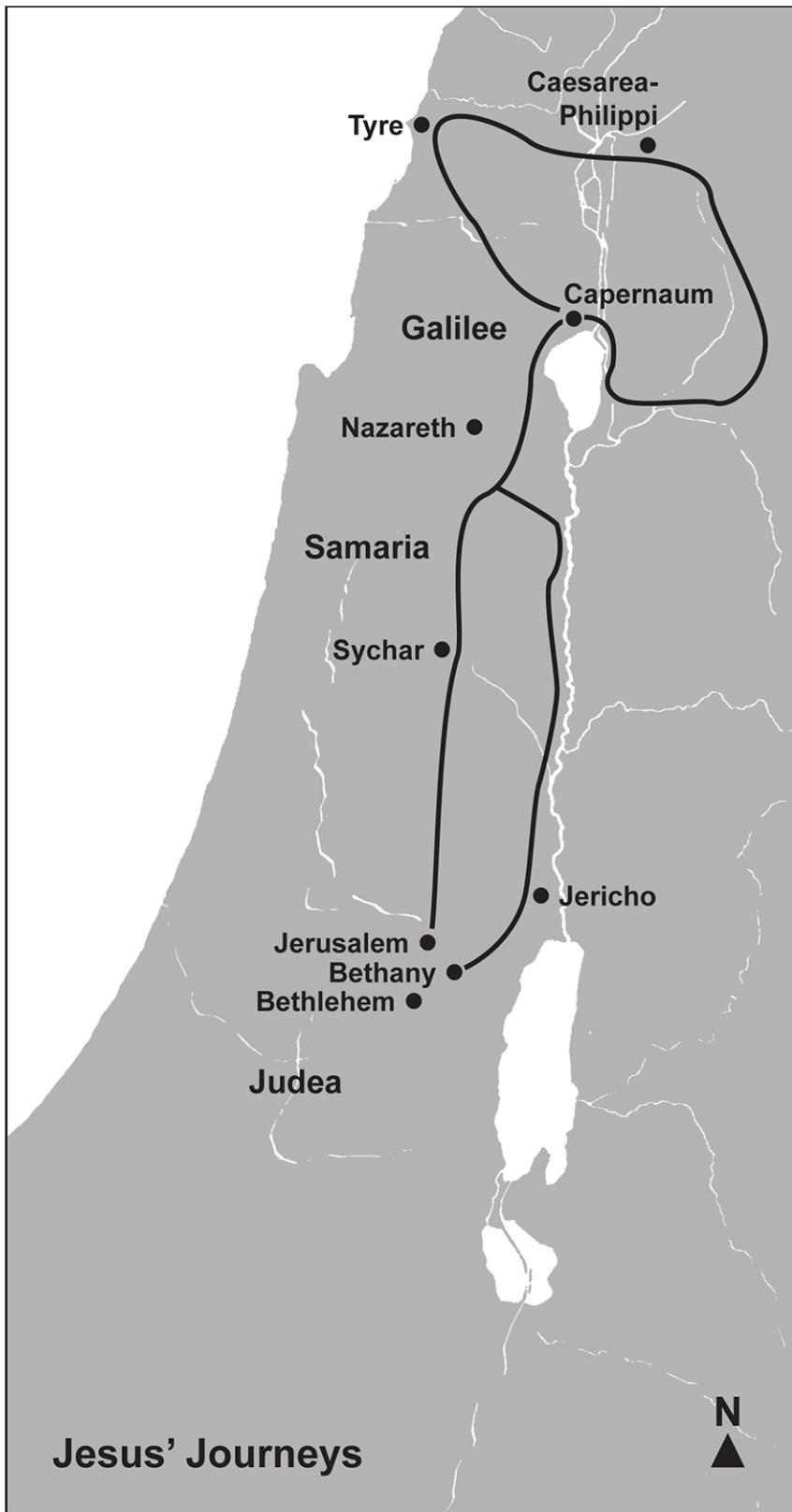
Καὶ γὰρ οἱ υἱοὶ τῶν αὐτοθρωπῶν συκῆ ηλθεν διακονηθῆναι ἀλλὰ διακονηθσατ καὶ δουνα την ψυχὴν σωτὸν λυτρόν αὐτὶ πολλῶν - Κατὰ Μάρκου 10:45

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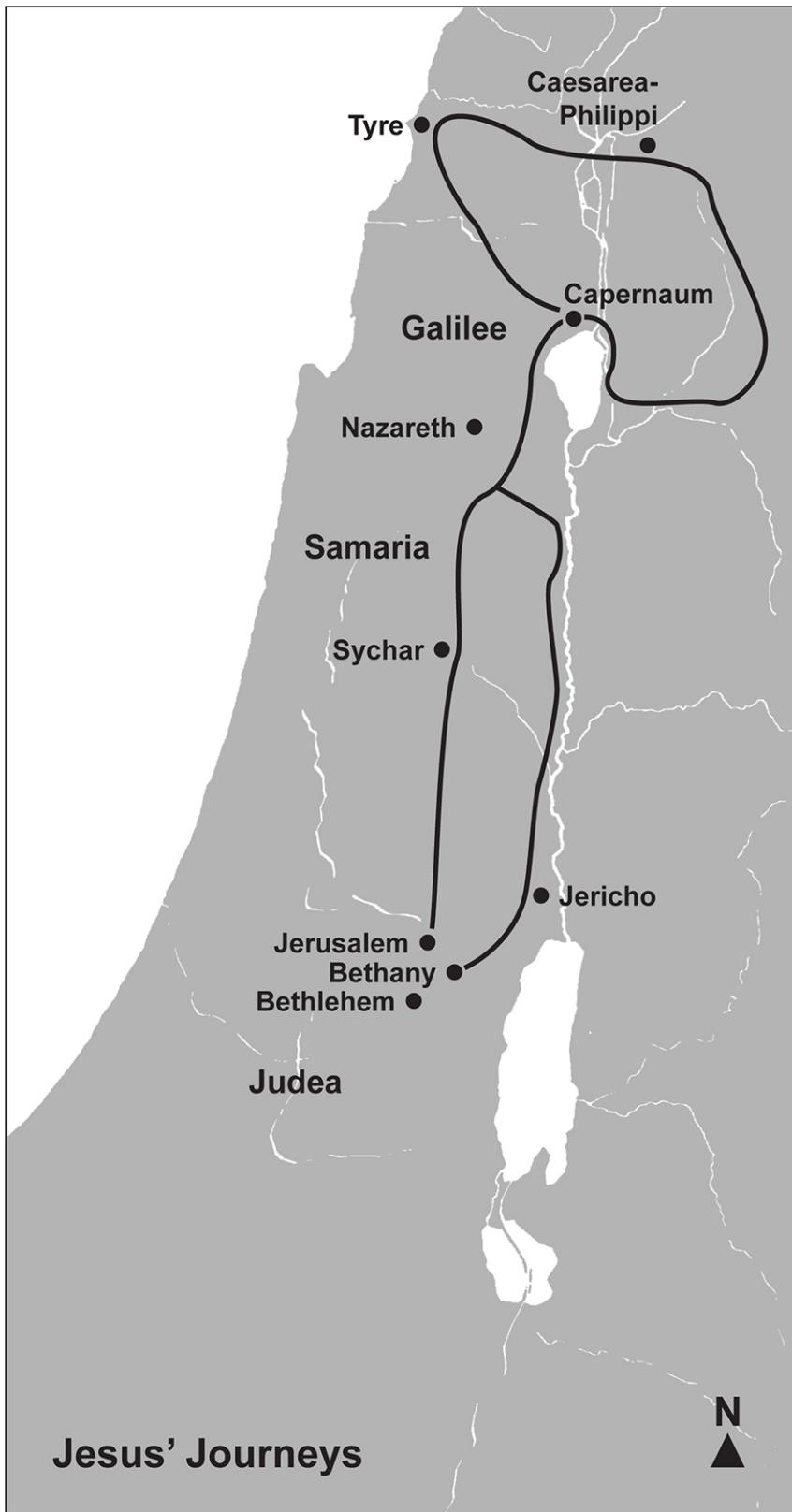


Καὶ γάρ ὁ οὐρανὸς τοῦ ἀνθρώπου οὐκ ἥλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ διδύναι τὴν ψυχὴν αὐτοῦ λύπρον ἄντι πολλῶν. - Κατὰ Μαρκού 10:45

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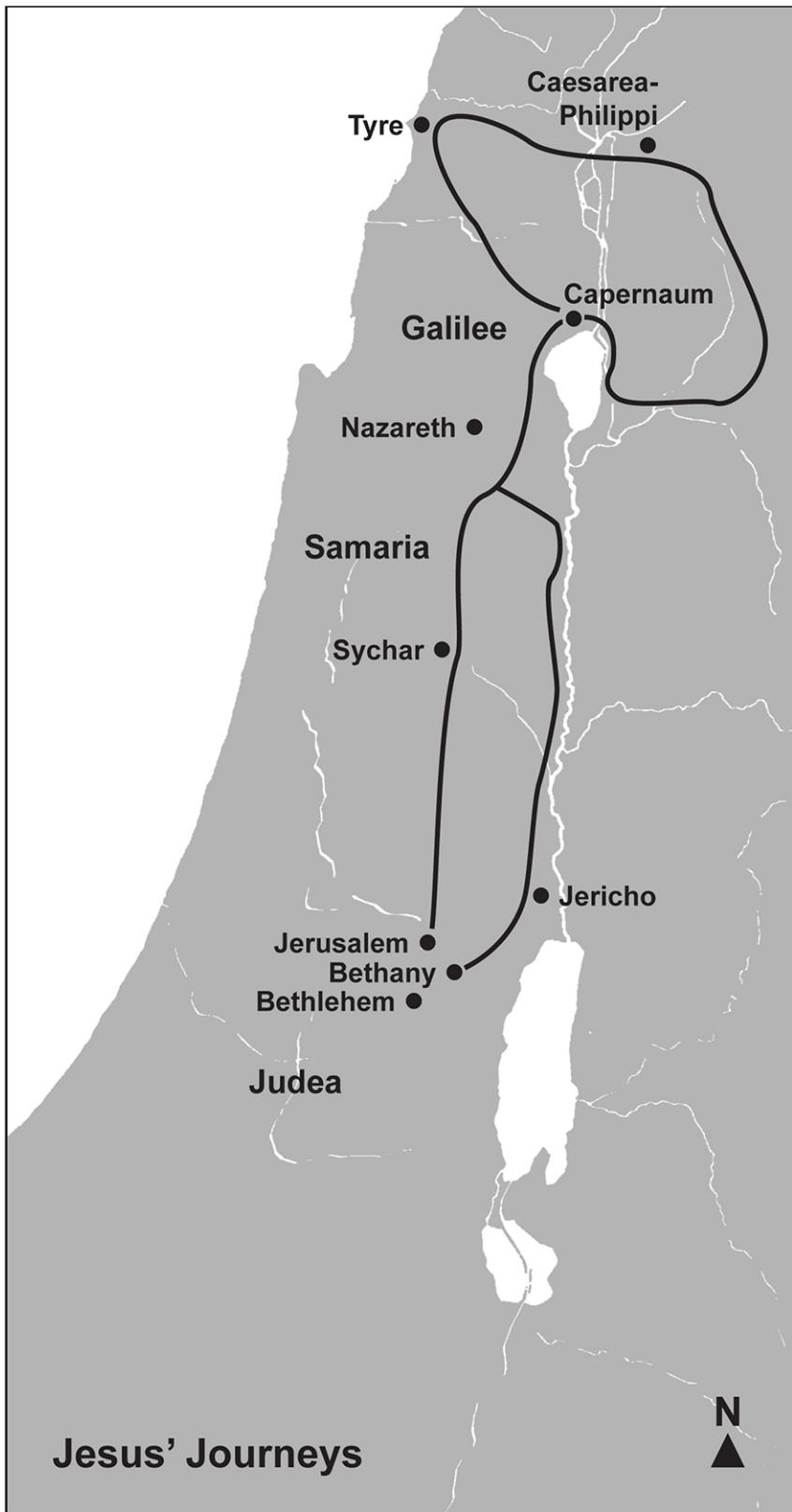


Καὶ γὰρ ὁ Ἰησος τοῦ ἀνθρώπου οὐκ ἥλθεν διακονηθῆναι ἀλλὰ διακονήσας καὶ δοῦνας τὴν ψυχὴν σώματος λύπρων ἀντὶ πολλῶν. - Κατὰ Μαρκού 10:45

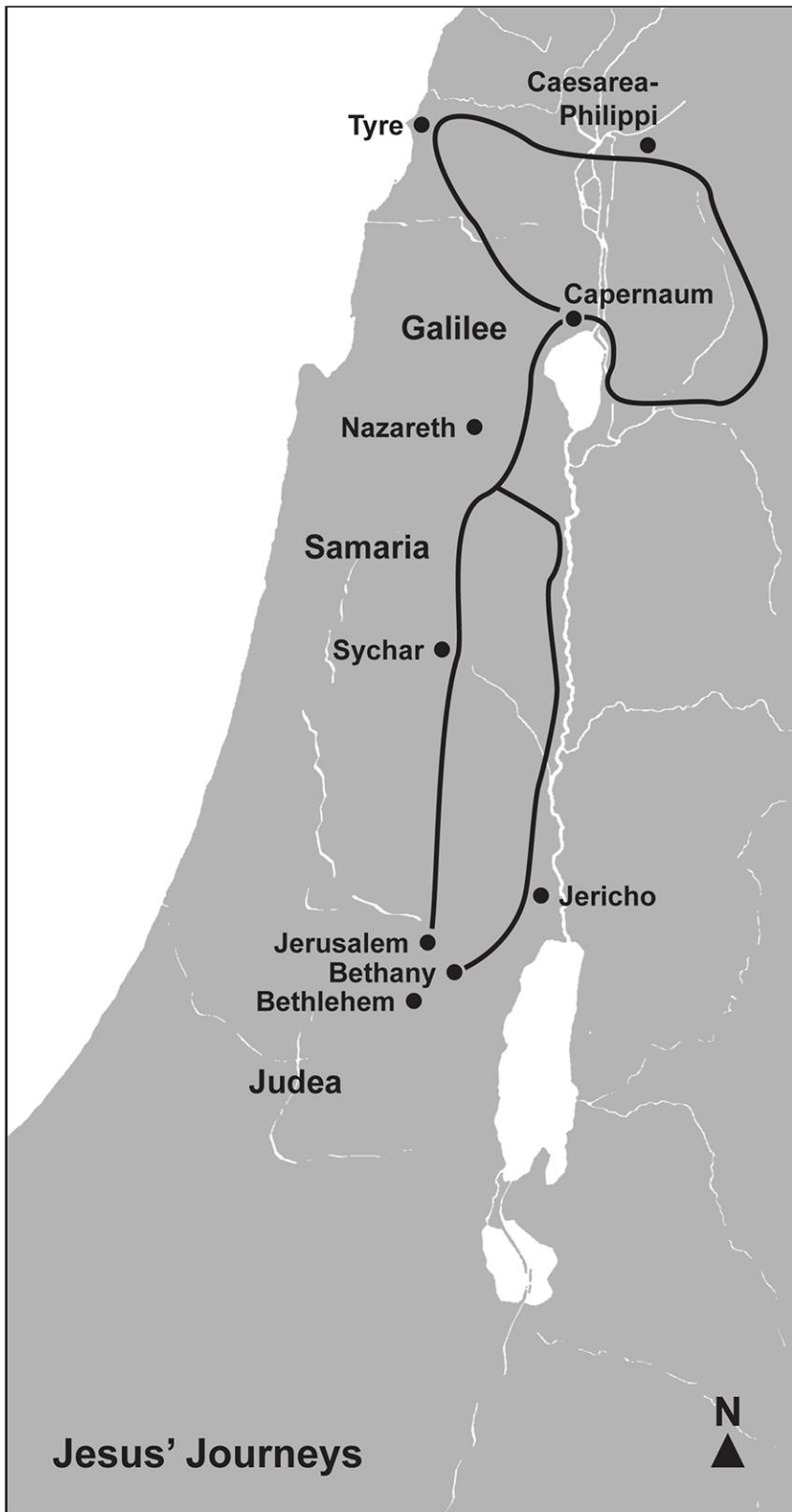


Και γαρ ο ώντος των ανθρώπων συκ η θέου διακονηθήσαν αλλά διουνται την ψυχήν αυτού λυτρόν αντι πολλών - Κατά Μαρκού 10:45

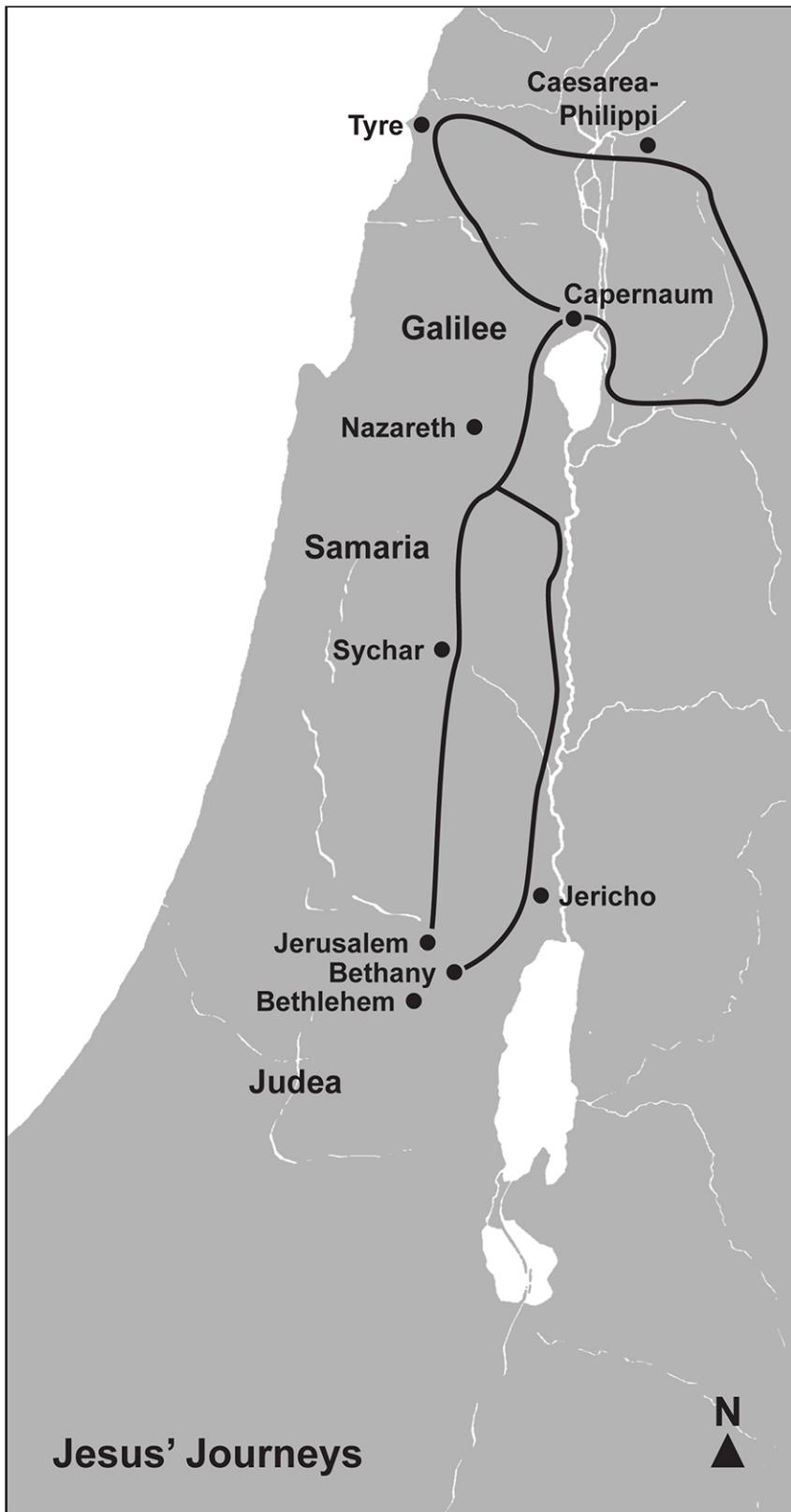
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διδότι ο Ιησός του ανθρώπου δεν ήλθε διάκε να υπηρετηθή, αλλά διάκε να υπηρετήσῃ και να δώσῃ την ζωήν αυτού λύτρον αντί πολλών. - Κατά Μαρκού 10:45

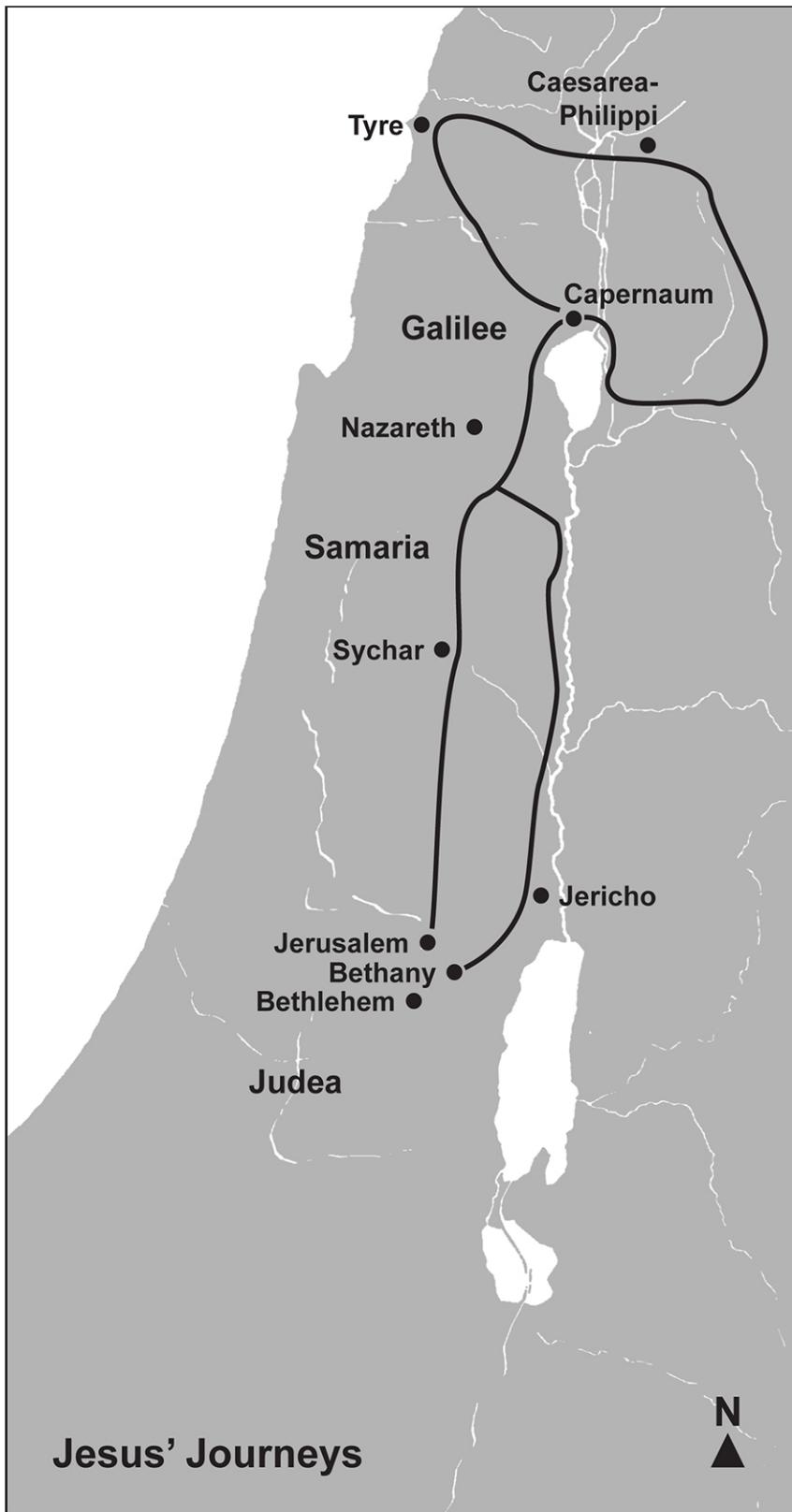


Καὶ γάρ ὁ Γιώς τοῦ ἀνθρώπου οὐκ ἤλθεν διακονηθῆναι ἀλλὰ διακονήσας καὶ δοῦνας τὴν ψυχὴν σώματοῦ λύπρων ἀντὶ πολλῶν. - Κατὰ Μαρκού 10:45

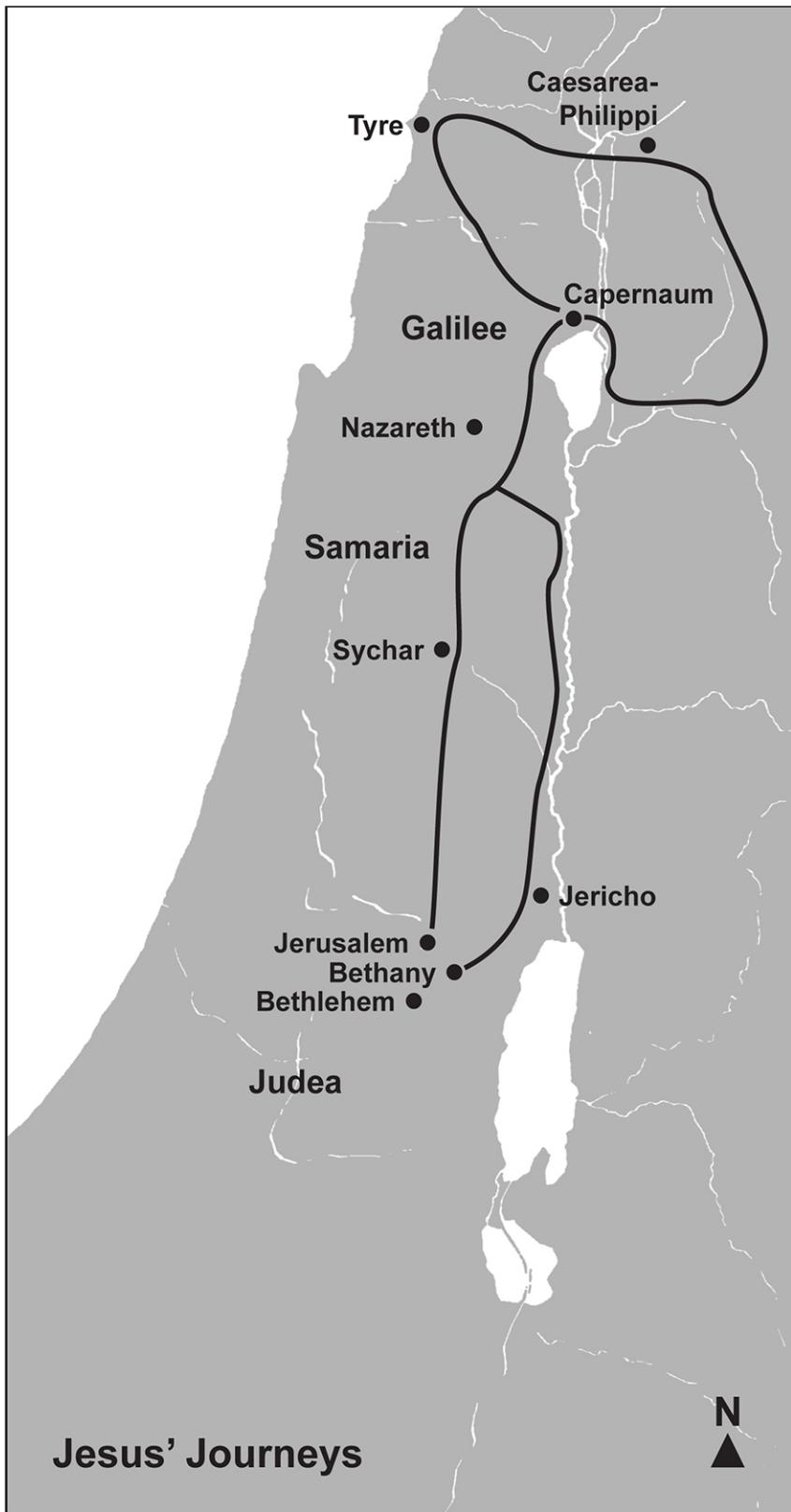


Καὶ γὰρ οἱ υἱοὶ τῶν αὐτοθρωπῶν συκῆ ηλθεν διακονηθῆναι ἀλλὰ διακονηθσατ καὶ δουνα την ψυχὴν σωτὸν λυτρόν αὐτὶ πολλῶν - Κατὰ Μάρκου 10:45

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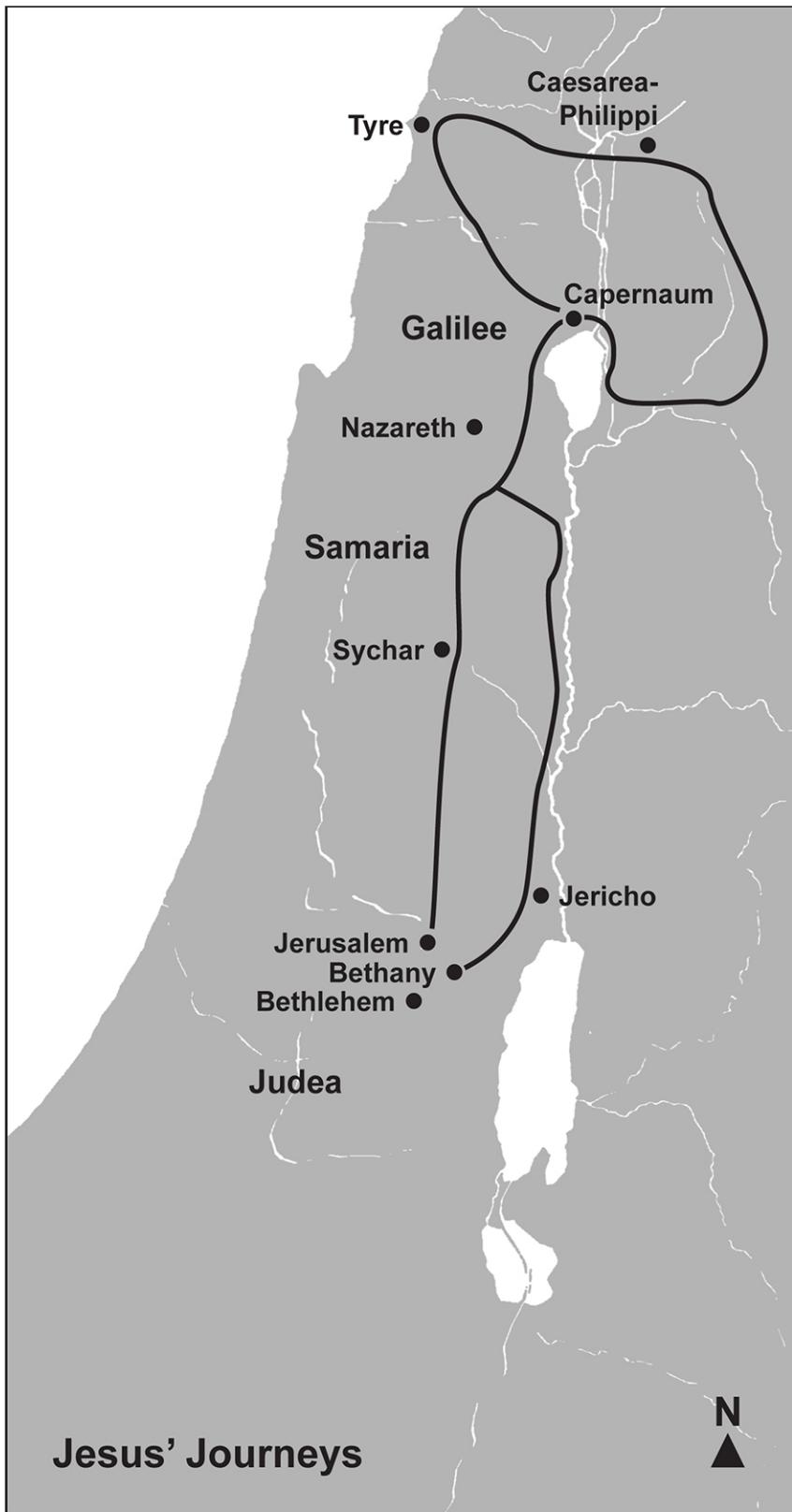


Καὶ γὰρ ὁ νιὸς τοῦ ἀνθρώπου οὐκ ἥλθεν διακονηθῆναι ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν. - Κατὰ Μαρκού 10:45

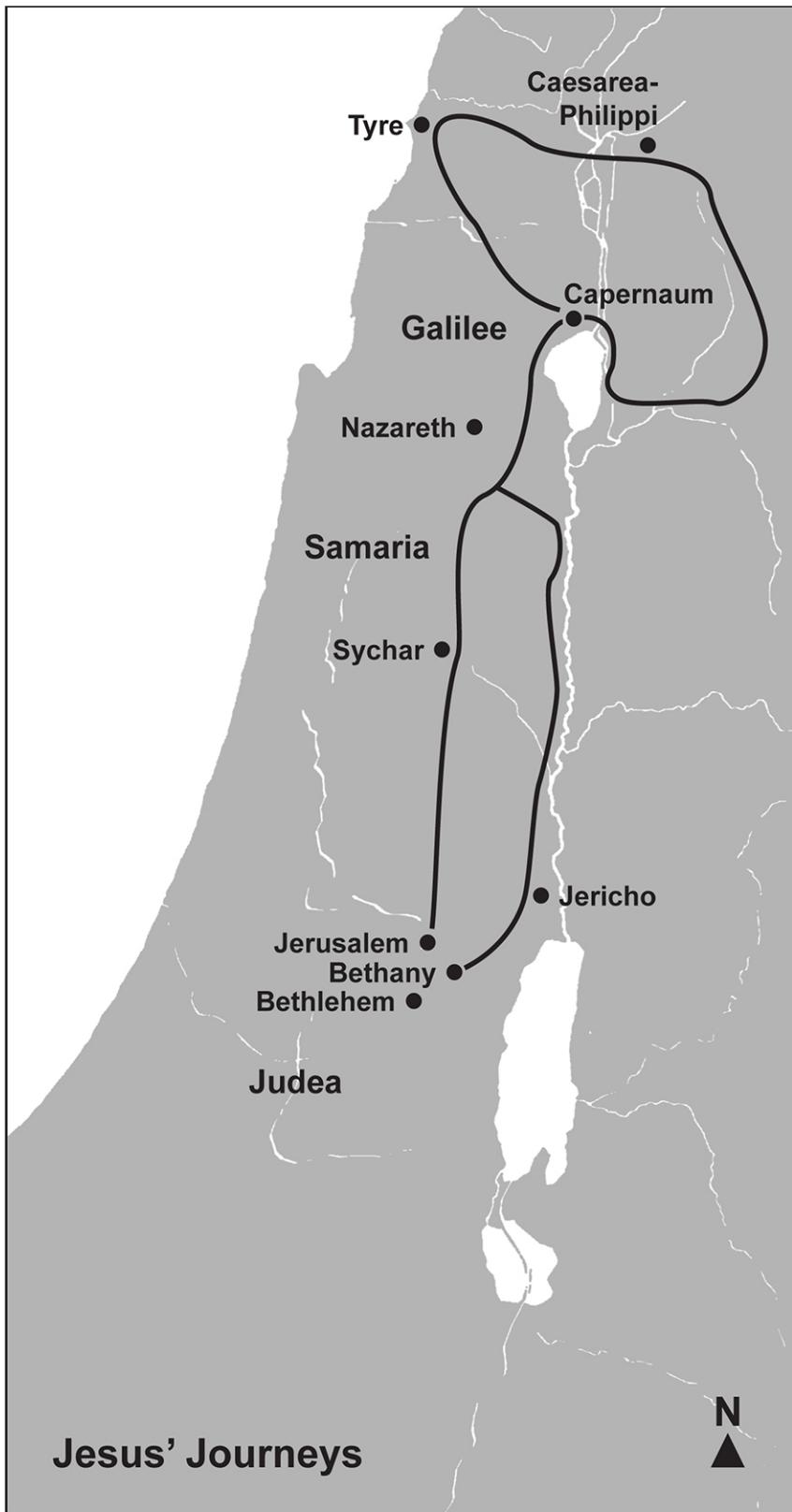


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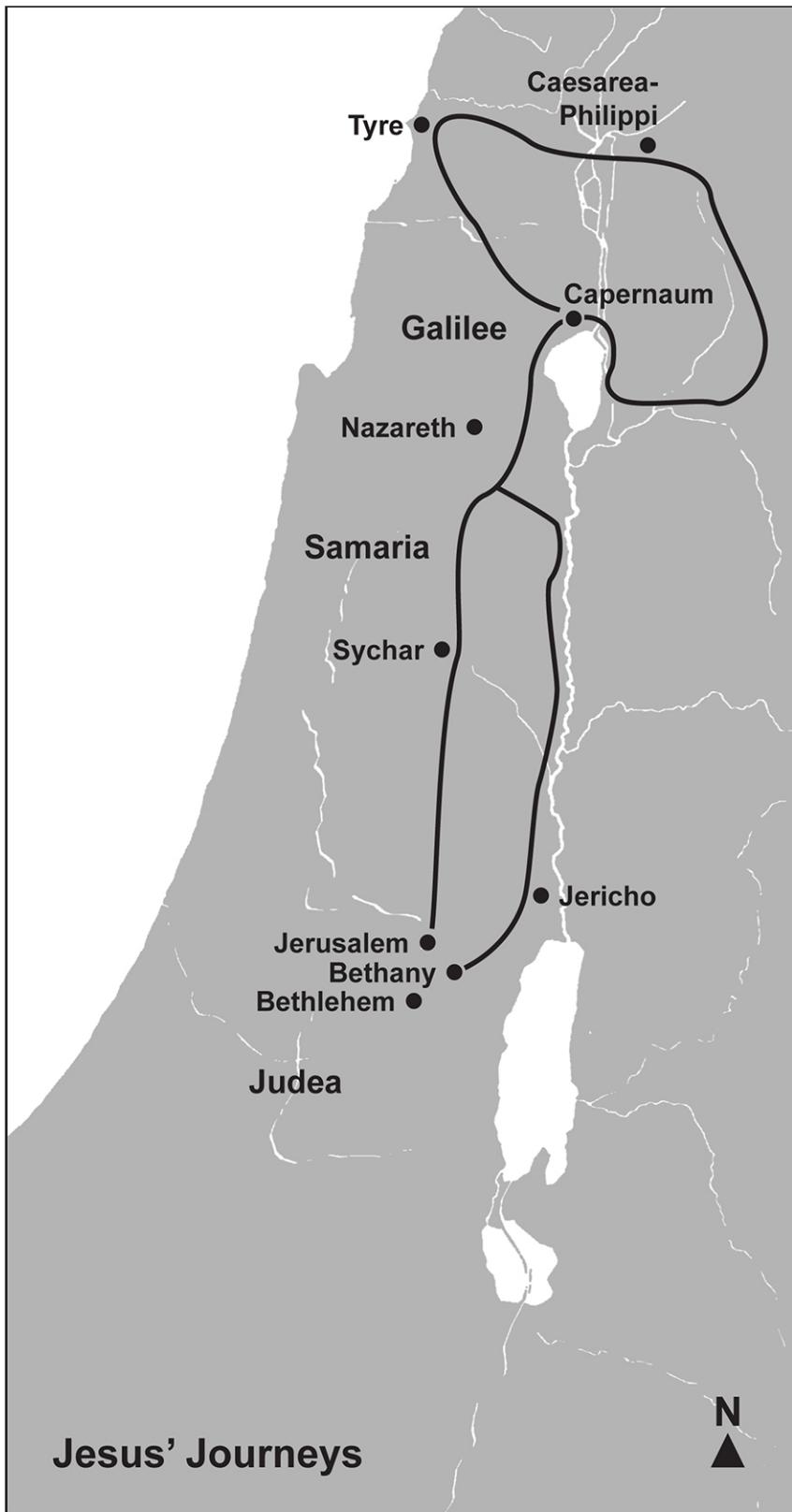


Καὶ γέρε ὁ Υἱὸς τοῦ Ἀνθρώπου οὐδὲ γῆλθεν διακονηθῆναι, ἀλλὰ διακονήσαται, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν. - Κατὰ Μαρκὸν 10:45



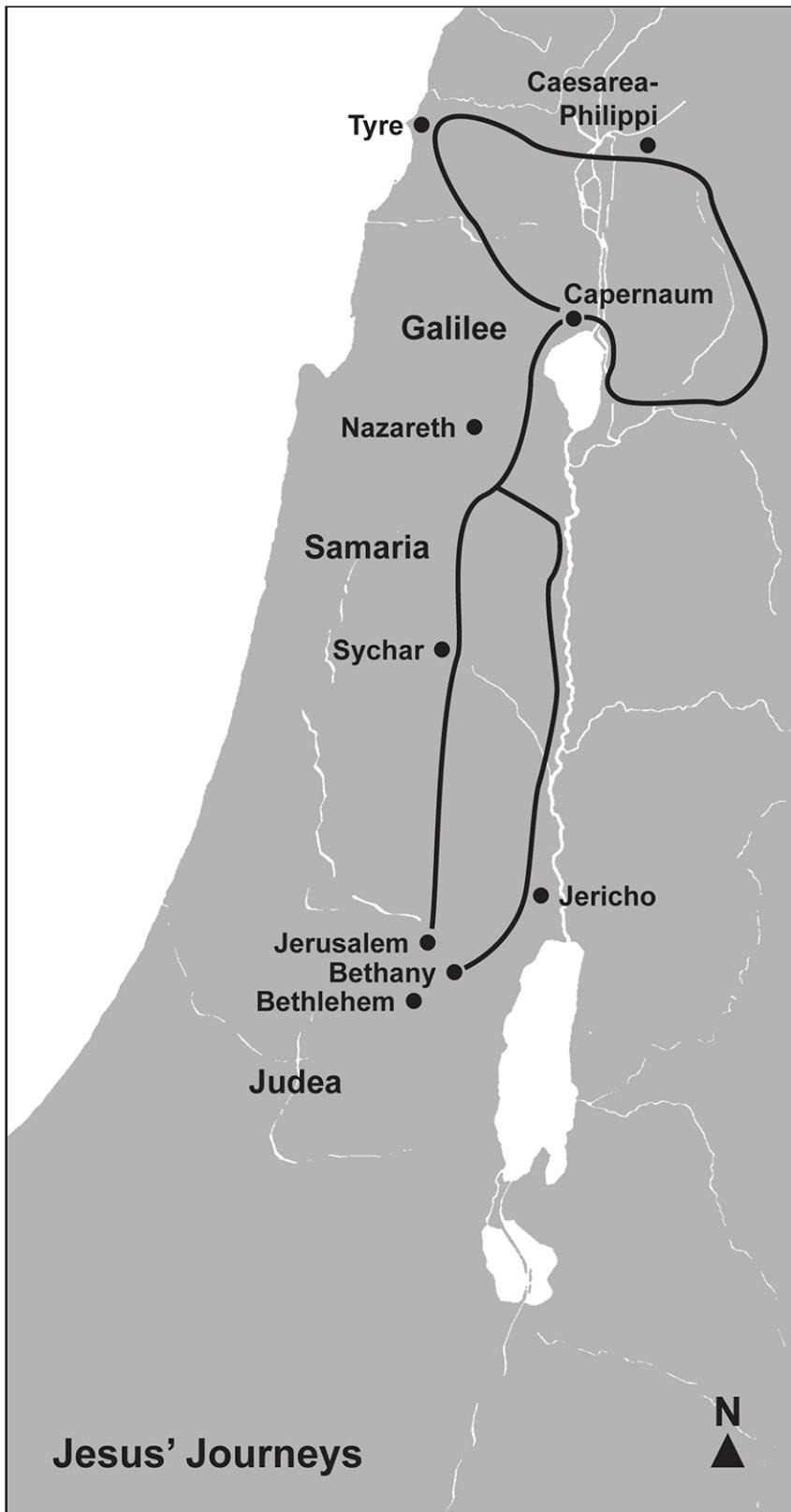
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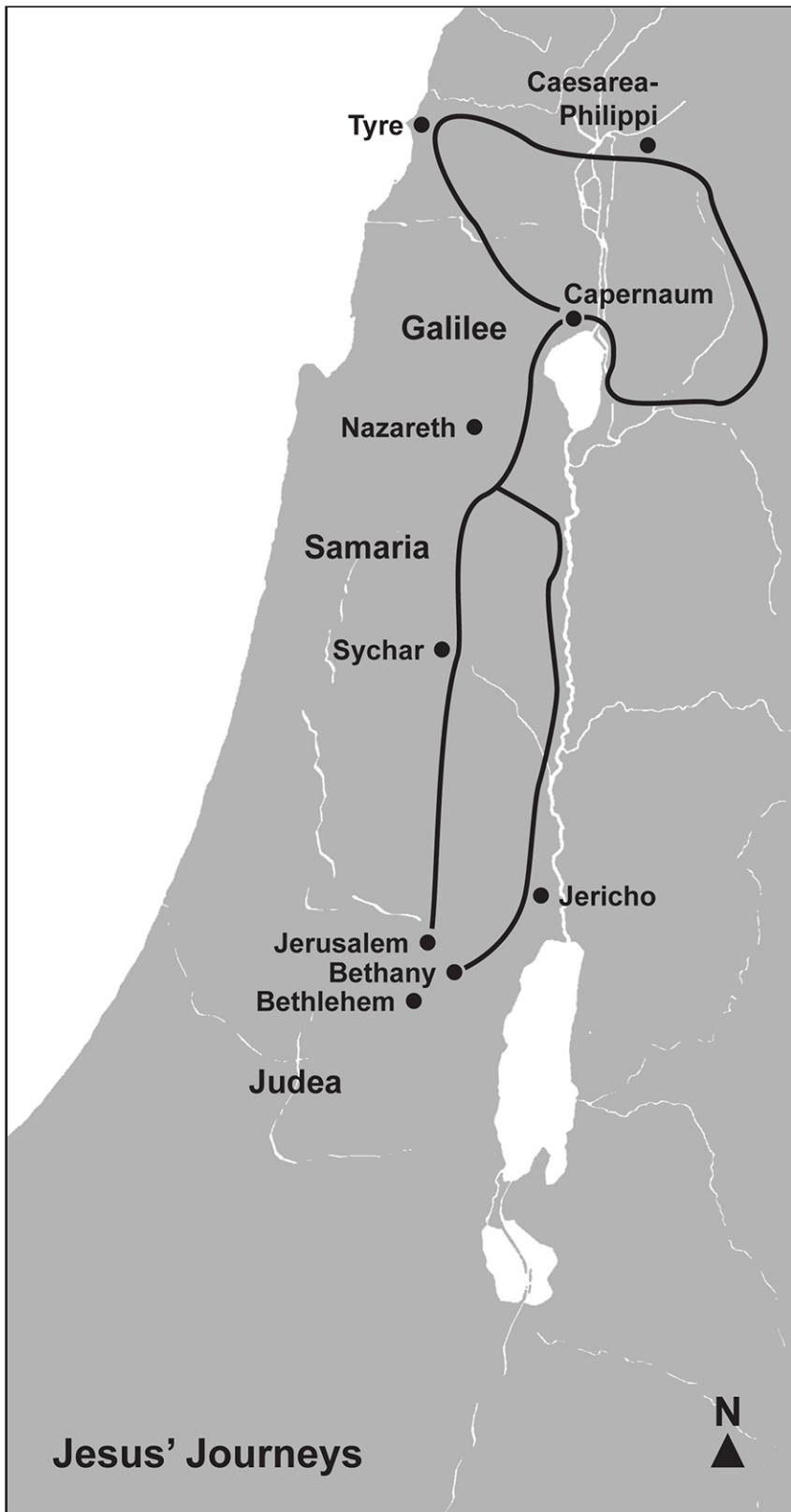
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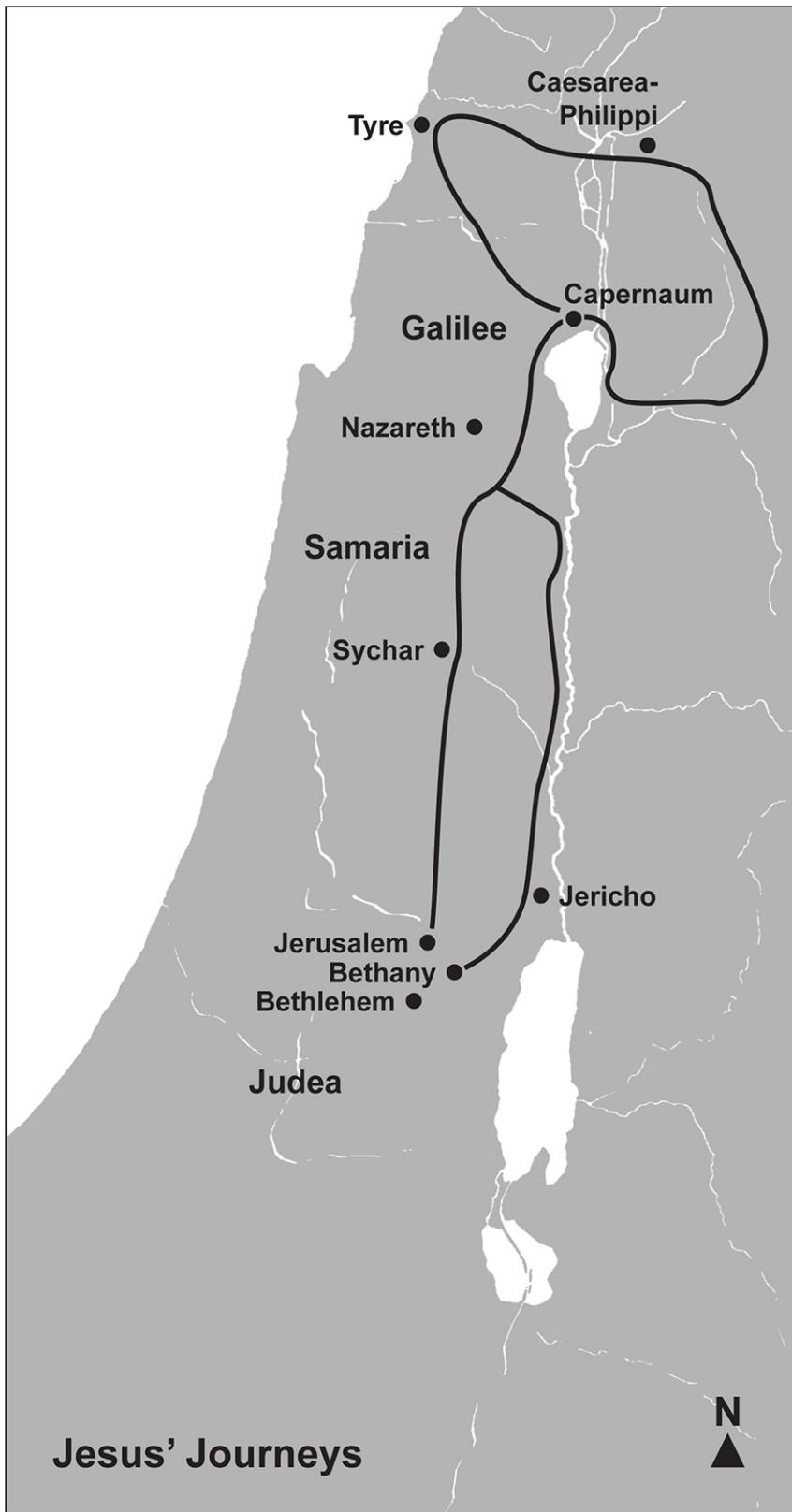
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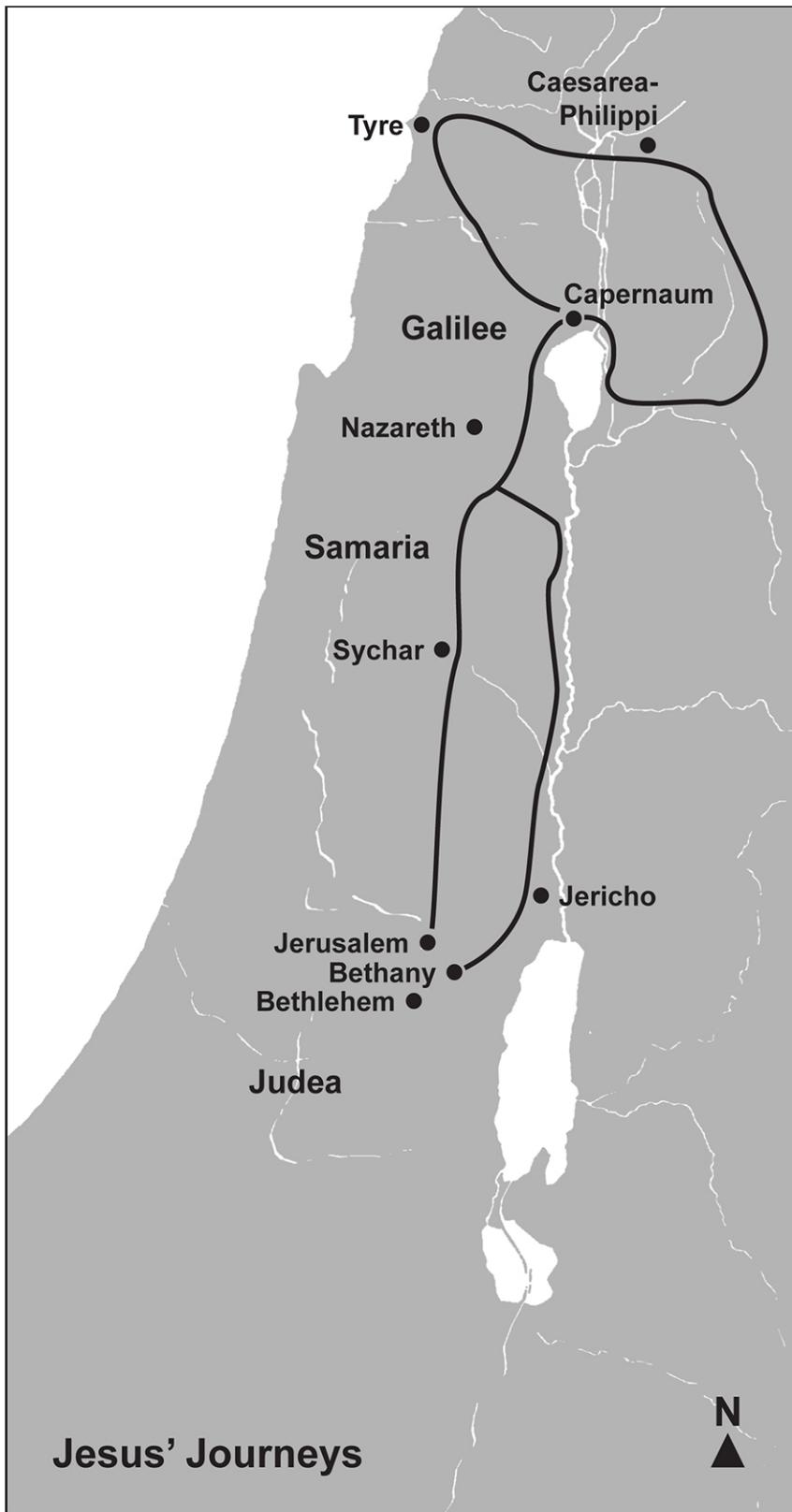


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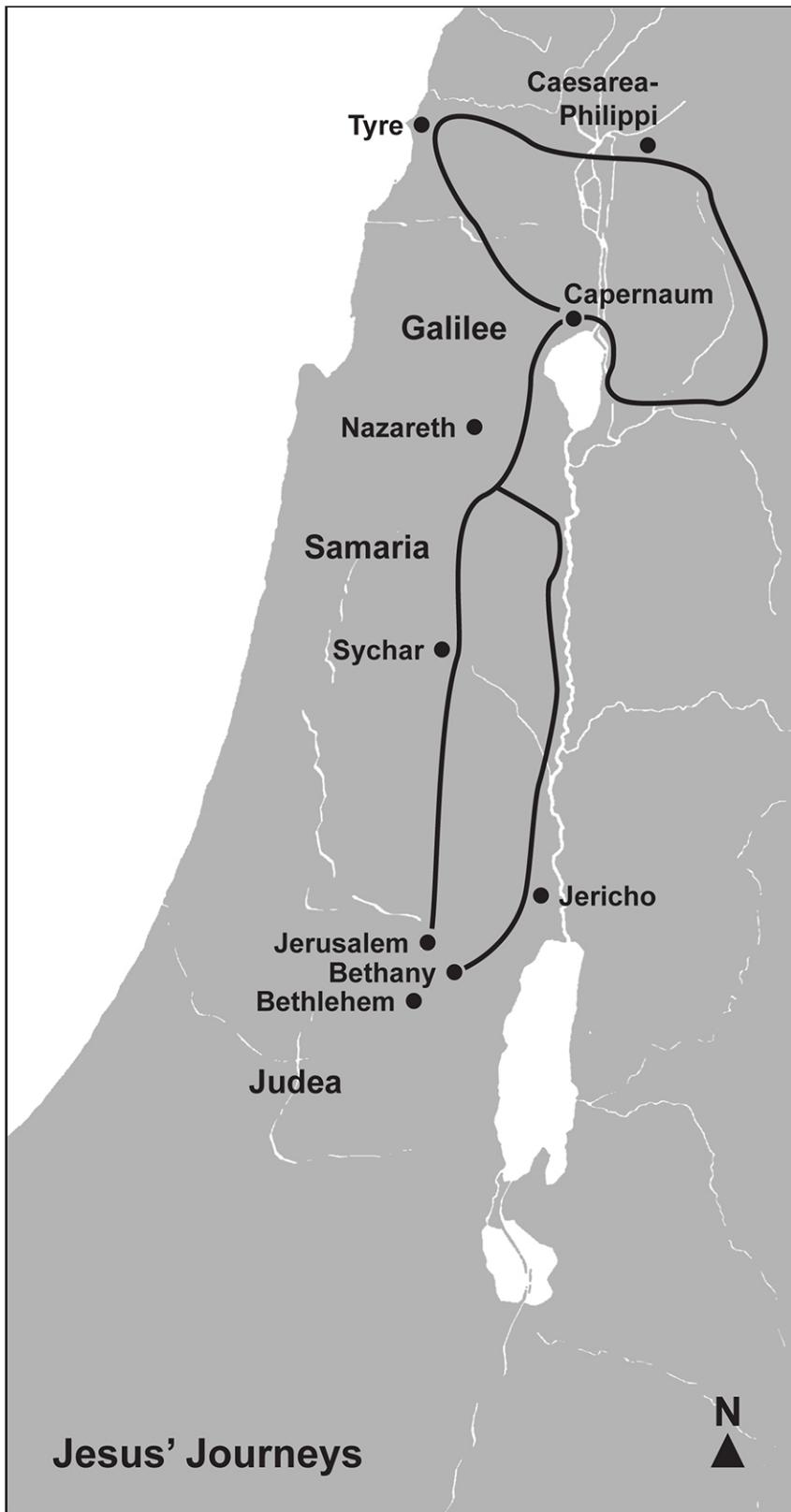


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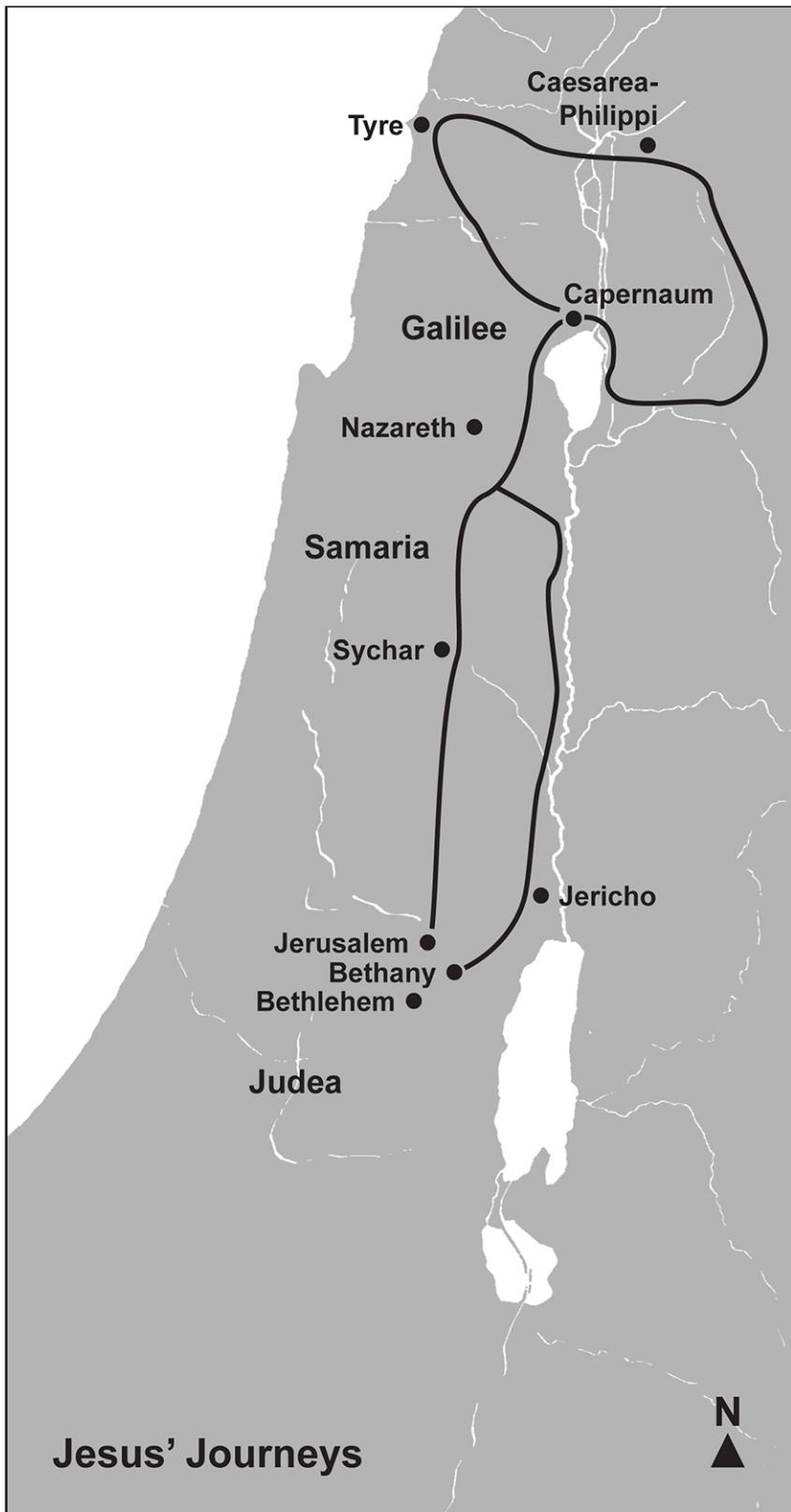
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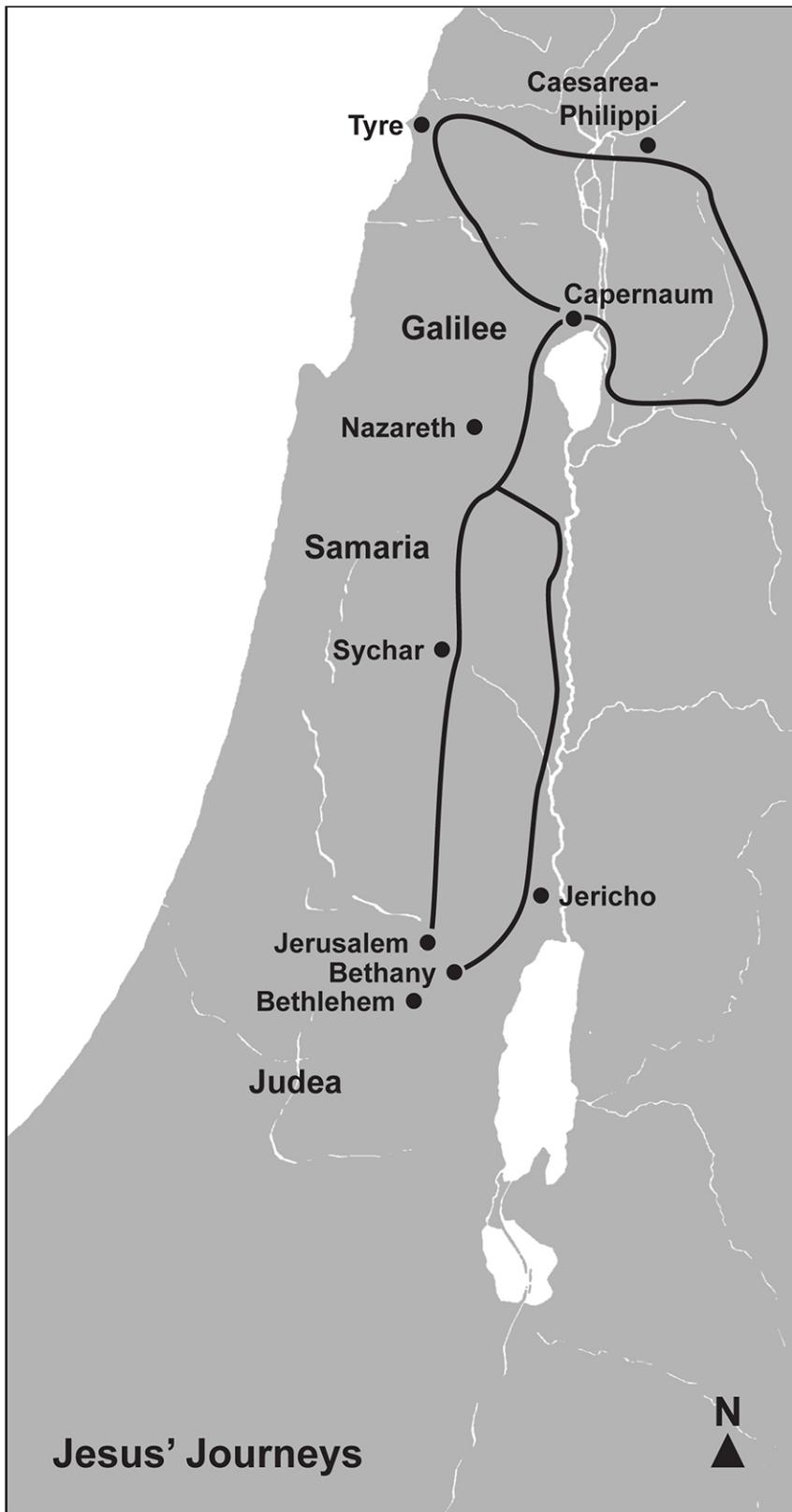
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Καὶ γὰρ οἱ υἱοὶ τῶν αὐτοθρωπῶν συκῆ ηλθεν διακονηθῆναι ἀλλὰ διακονηθσατ καὶ δουνα την ψυχὴν σωτὸν λυτρόν αὐτὶ πολλῶν - Κατὰ Μάρκου 10:45

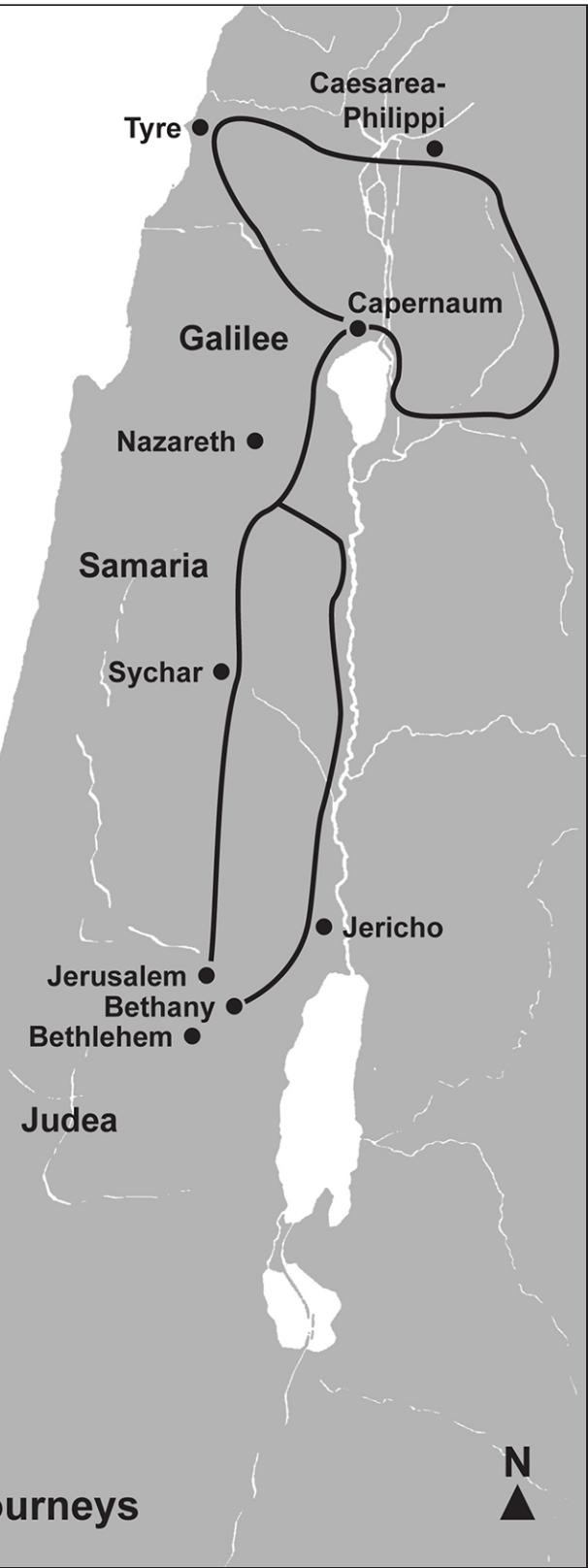
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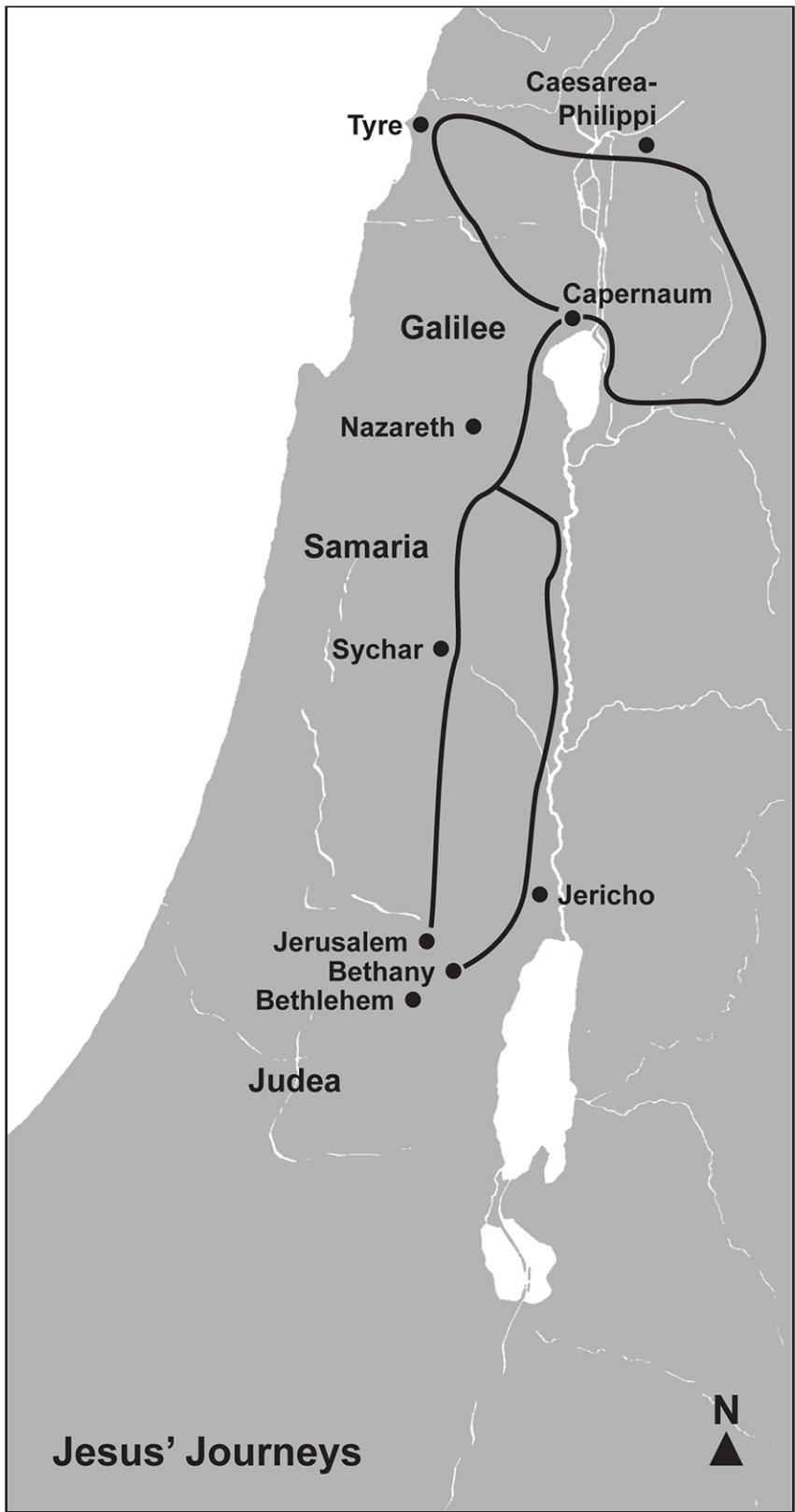
Καὶ γὰρ ὁ νιὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δούναται τὴν ψυχὴν αὐτοῦ λύπρον ἄντι πολλῶν. - Κατὰ Μαρκού 10:45

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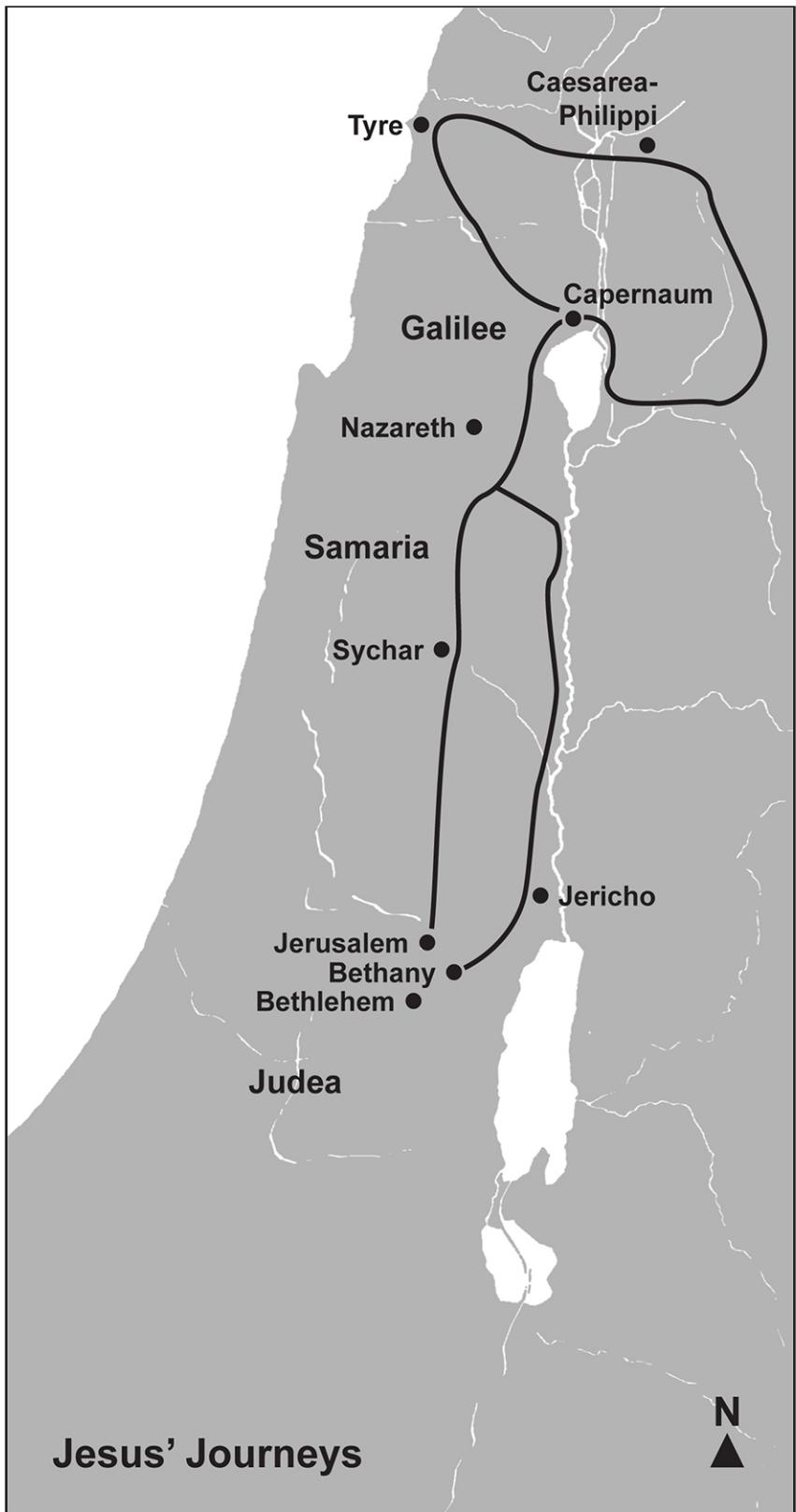
નીચે લખેલાં હશે - માર્ગ કરું અને આ પત્રાની સ્થાનીયતા માટે જરૂરી હૈ. એની વિશે આપણે જાણી રહેણી ચાહેરી હૈ.



## Jesus' Journeys



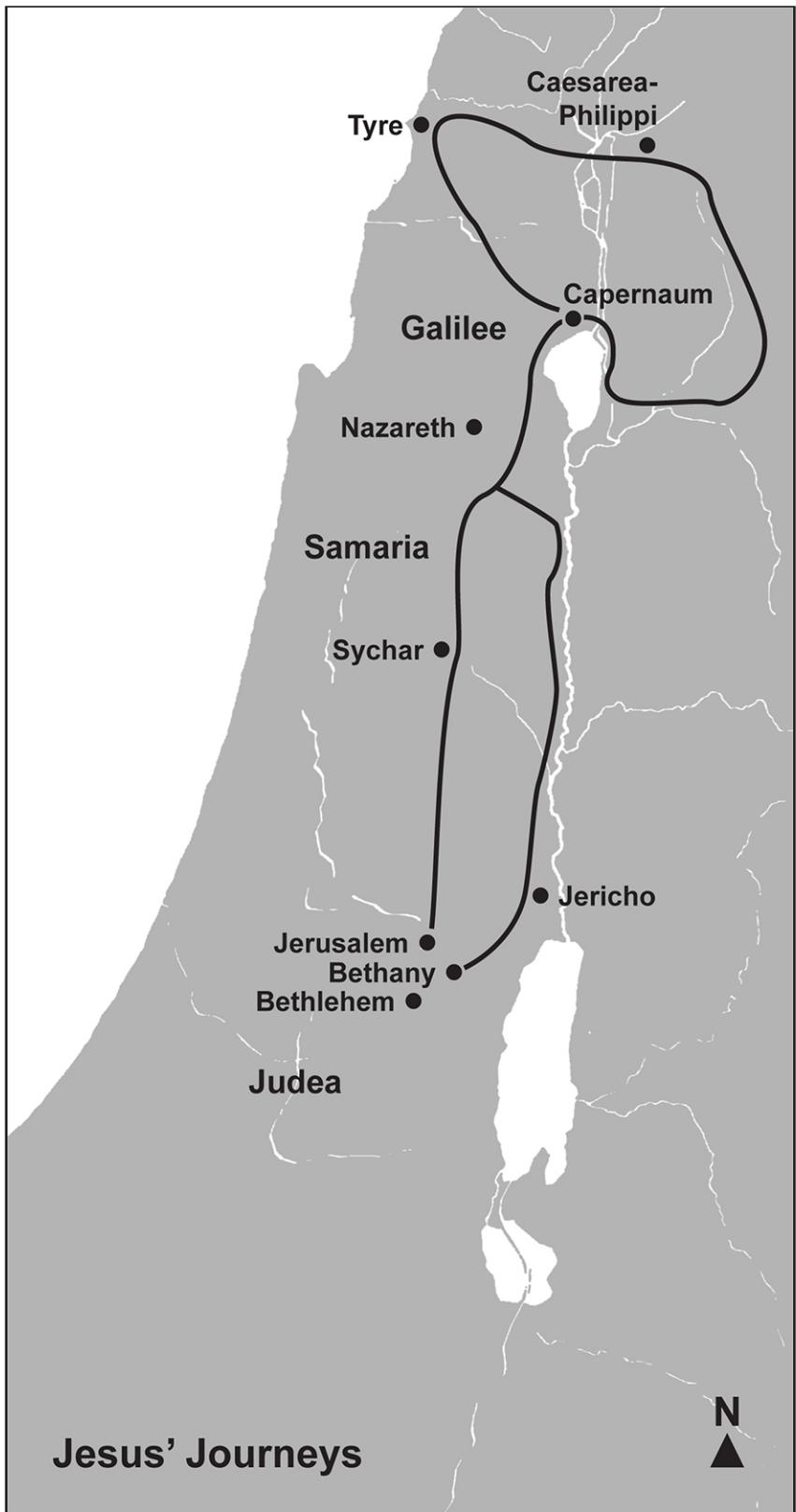
Paske, mwen menm, Moun Bandye voye nan lachè a, mwen pa vini pou moun rann mwén sèvis, men mwén vini pou m'rann mwén sèvis.  
Wi, mwén vin bay lavi m' pou peye délivrants anpil moun. - Mak 10:45



**Jesus' Journeys**

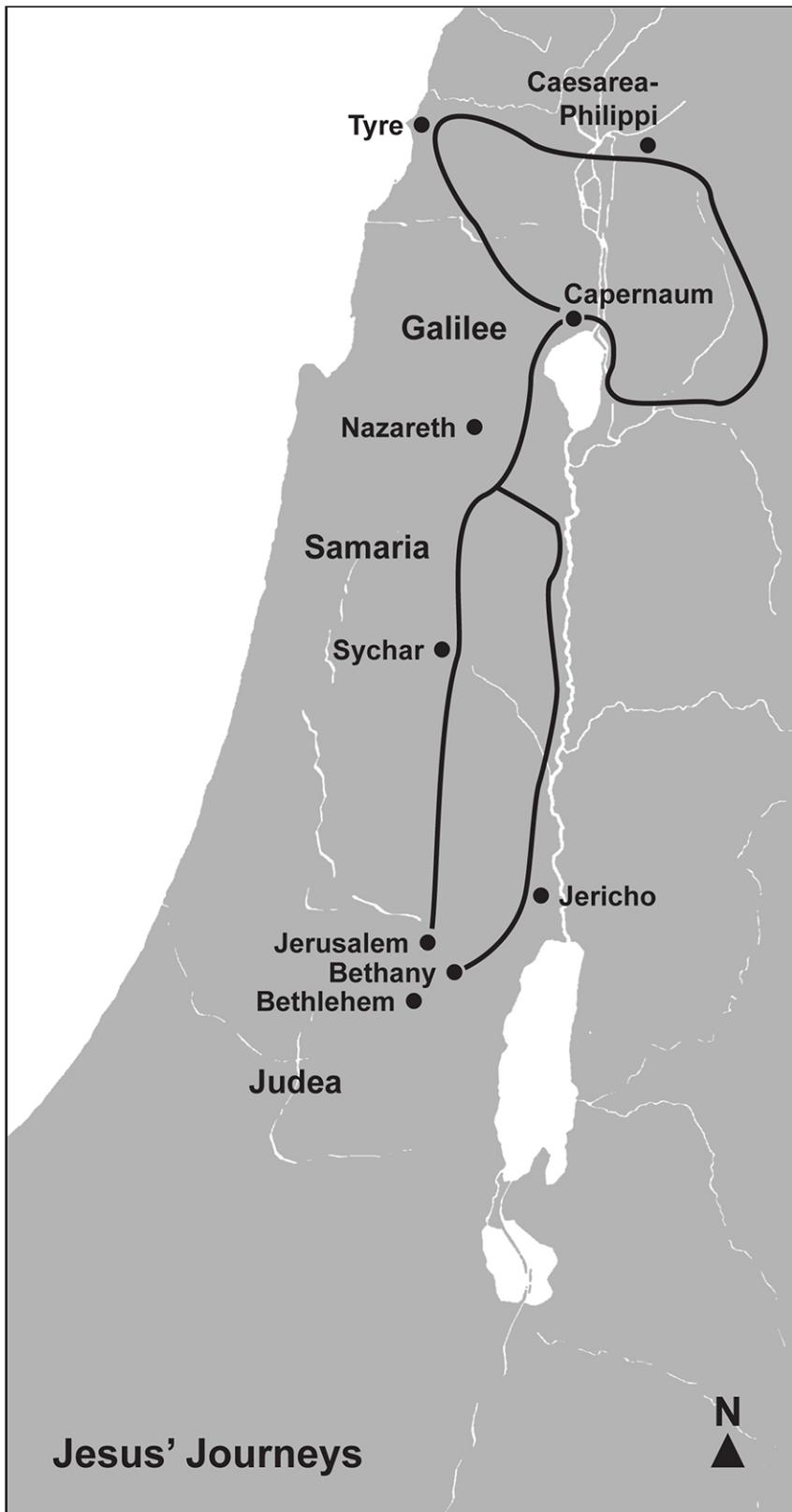
Paske menm Fis a Lòm nan pa t vin pou yo sèvi Li, men pou bay vil kon yon ranson pou anpil lòt. - Maka 10:45

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▲



कथें में माणस का बेटा ज्याहे कोनी आया के अपणी सेवा-पाणी करवाऊँ, पर ज्याहे आया के खुद सेवा-पाणी करौँ, अर घणख्यां के छुट्कारे के खातर अपणी जान देऊँ। - मर्कुस 10:45

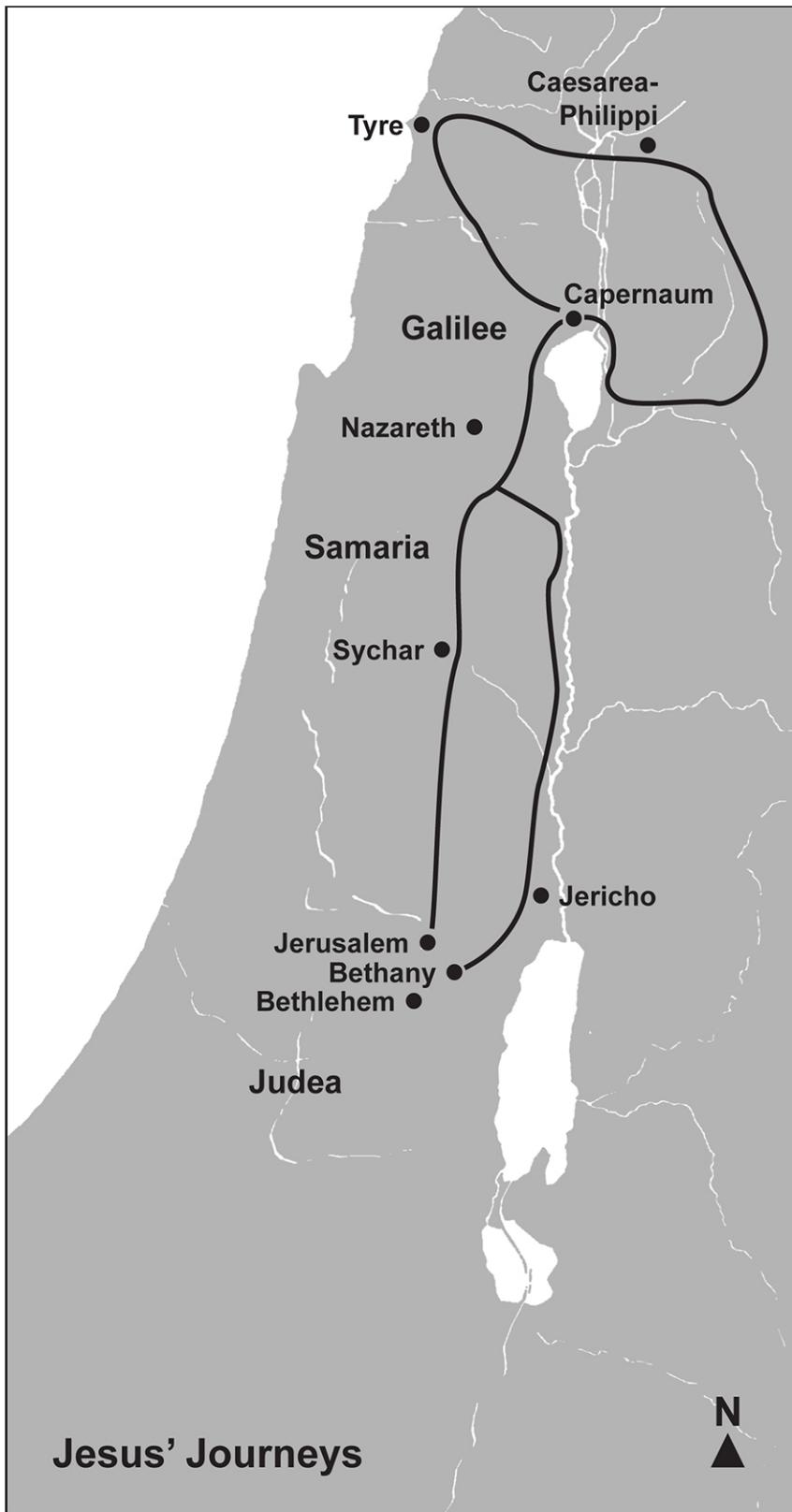




## Jesus' Journeys

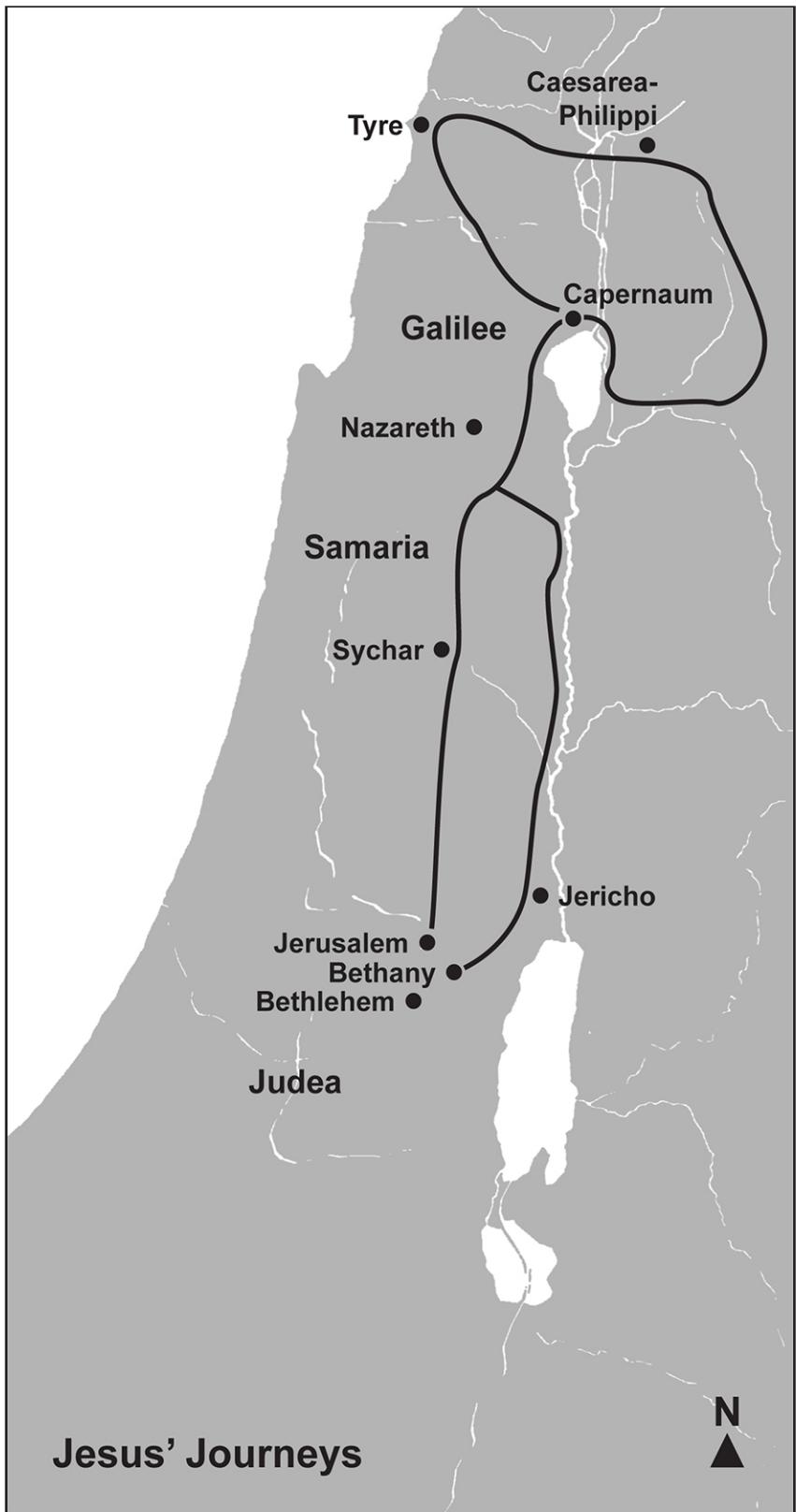
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Gama ko Dan Mutum ma, bai zo domin a bauta masa ba, amma don yă yi bauta, yă kuma ba da ransa fansa saboda mutane da yawa. - Markus 10:45



Saboda haka ne Dara mutum ya zo ba domin a bauta masa ba, sai dai domin shi yayi bautar, ya kuma ba da ransa fansa saboda da mutane da yawa. - Markus 10:45

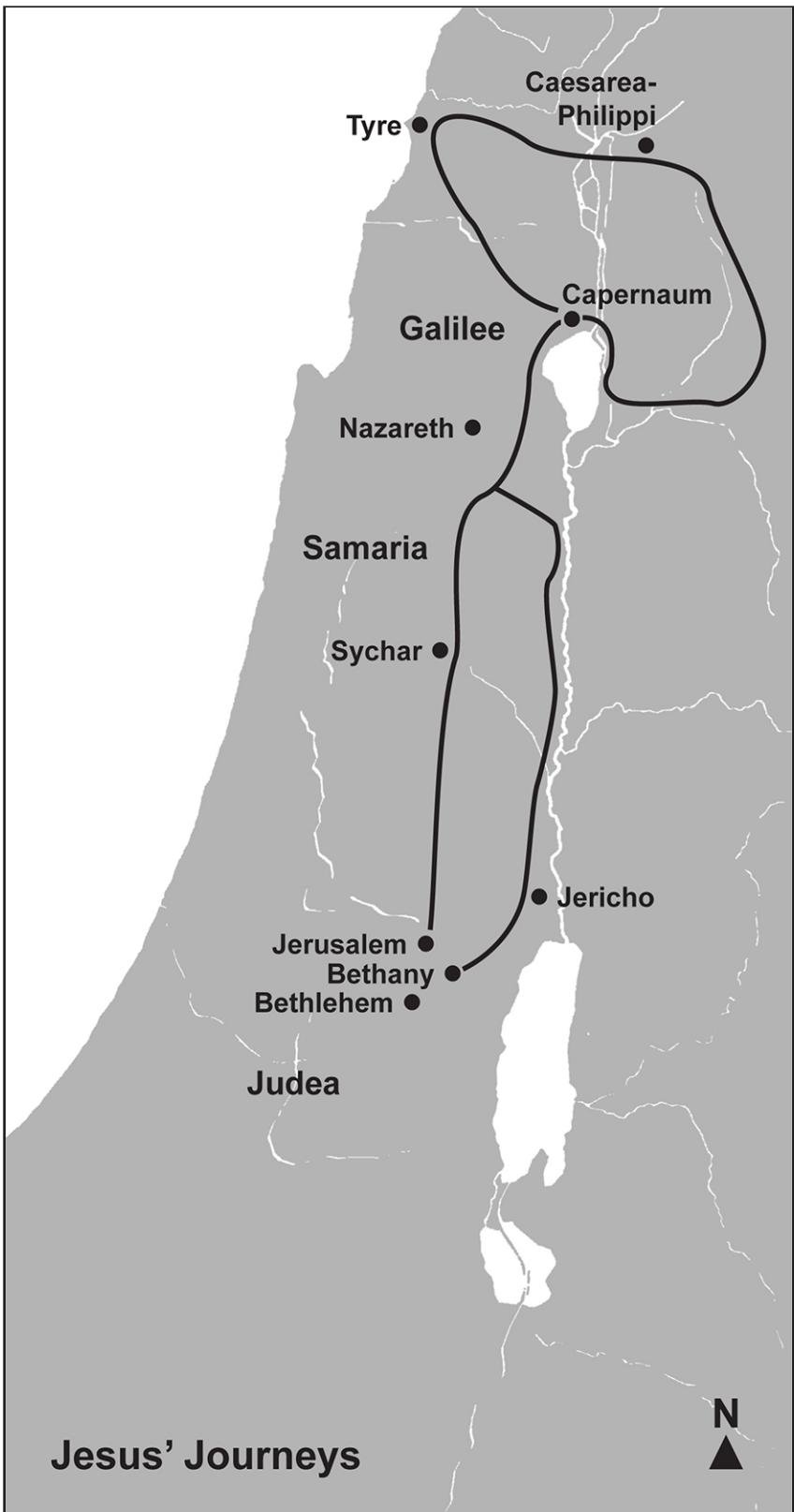
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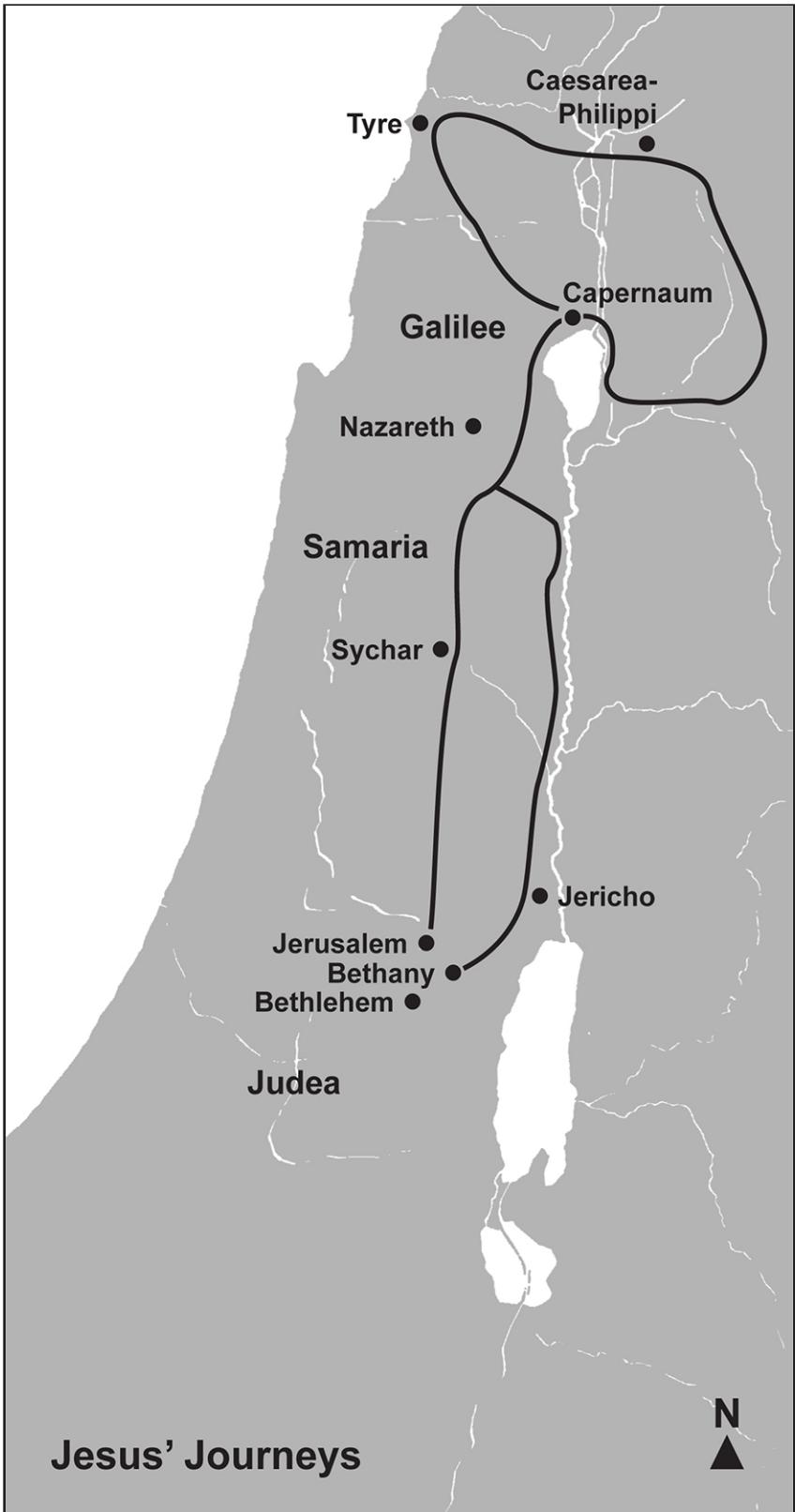
Nō ka meā, o ke Keiki a ke kanaka, aoleia i hele mai no ka hookauwaia mai, aka, no ka hookauwa aku, a e haawi i kona ola i kumu hoolā no na meā he nui loa.

- Marko 10:45

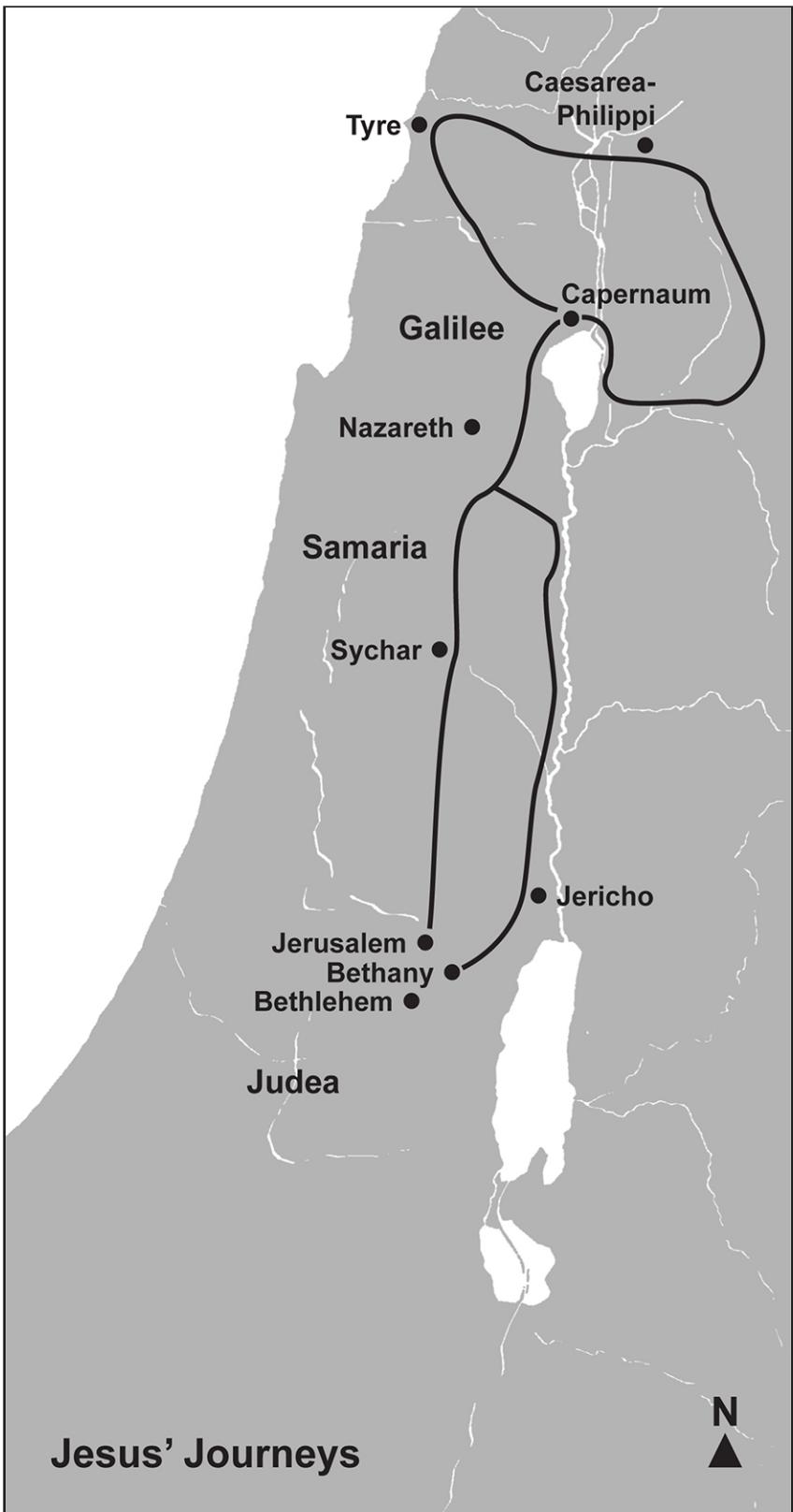
כִּי כֵן חָדָם אֲמַת הָאָלָה לְאֶבֶן מִשְׁתַּחַת רֹאשׁוֹ כִּי אִם לְשַׁחַר וְלְתָהָת אֲתָּה נְפִשְׁתָּכְרָת הַתְּחִתָּכְרִים : ( מִזְמָרָת 10:45 )



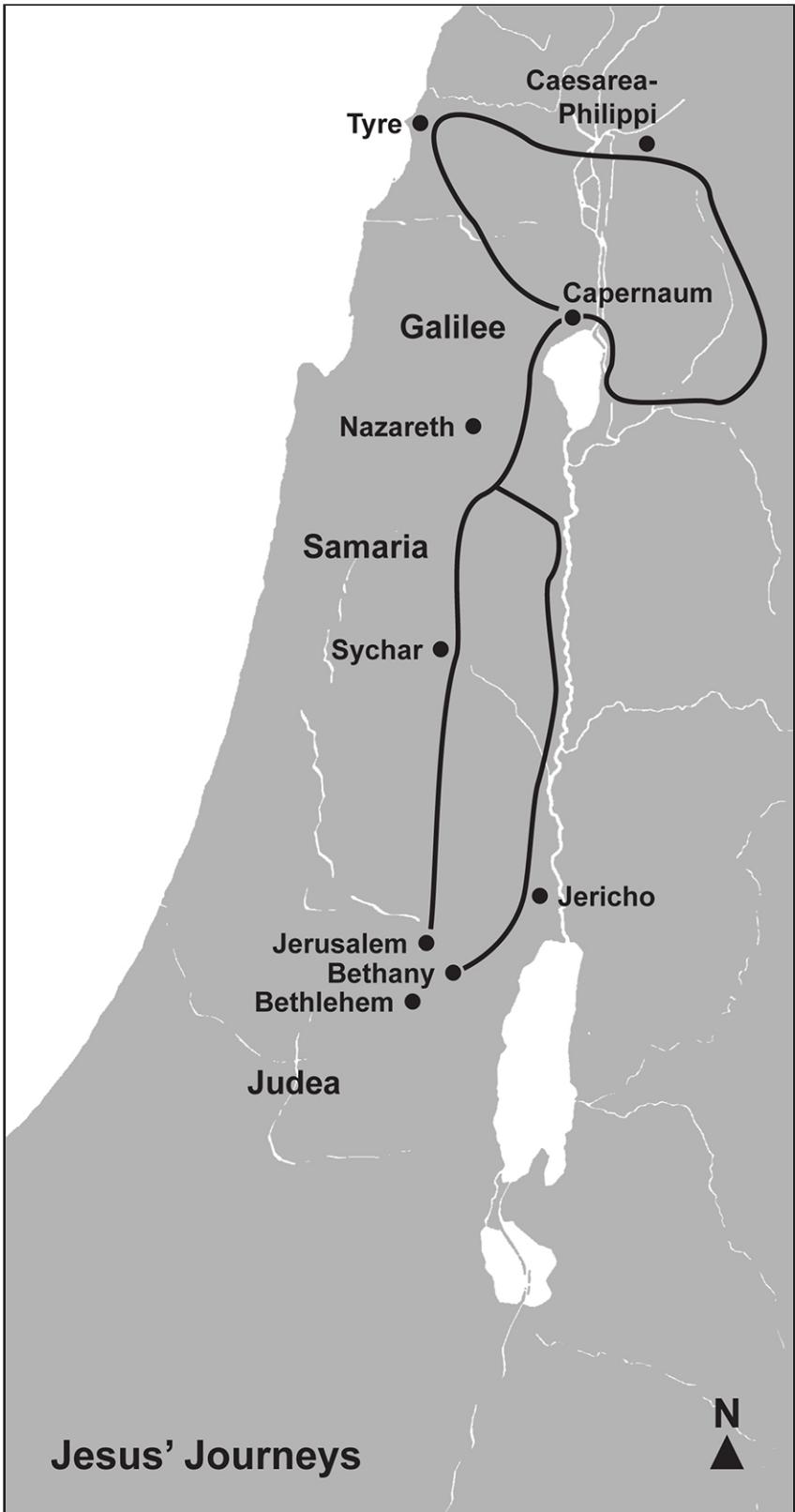
כִּי כֵן חָדָם אֲמַת הָאָדָם לְאֶבֶן בְּלֹעַנְיוֹ שְׁהַתְּהֻרוּכִים אִם לְשַׁחַר וְלַתָּה אֲתָּה נְפִשְׁכָּר תְּהַת רְכִבָּם : ( מְאַקְרָב 10:45 )



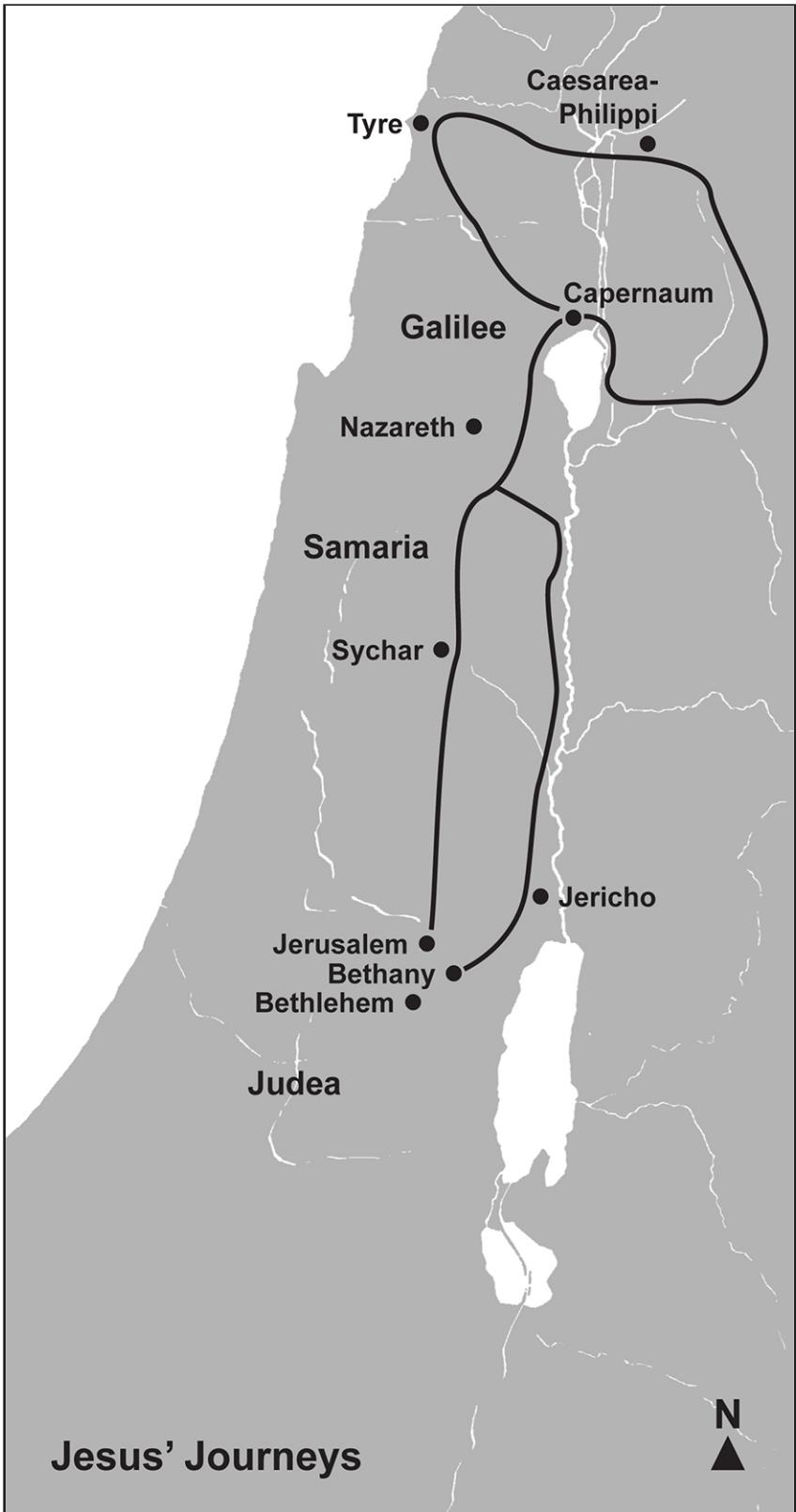
כִּי כֵן חָדָם אֲמַת הָאָדָם לְאֶבֶן בְּלֹעַנְיוֹ שְׁהַתְּהֻרוּכִים אִם לְשַׁחַר וְלַתָּה אֲתָּה נְפִשְׁכָּר תְּהַת רְכִבָּם : ( מְאַקְרָב 10:45 )



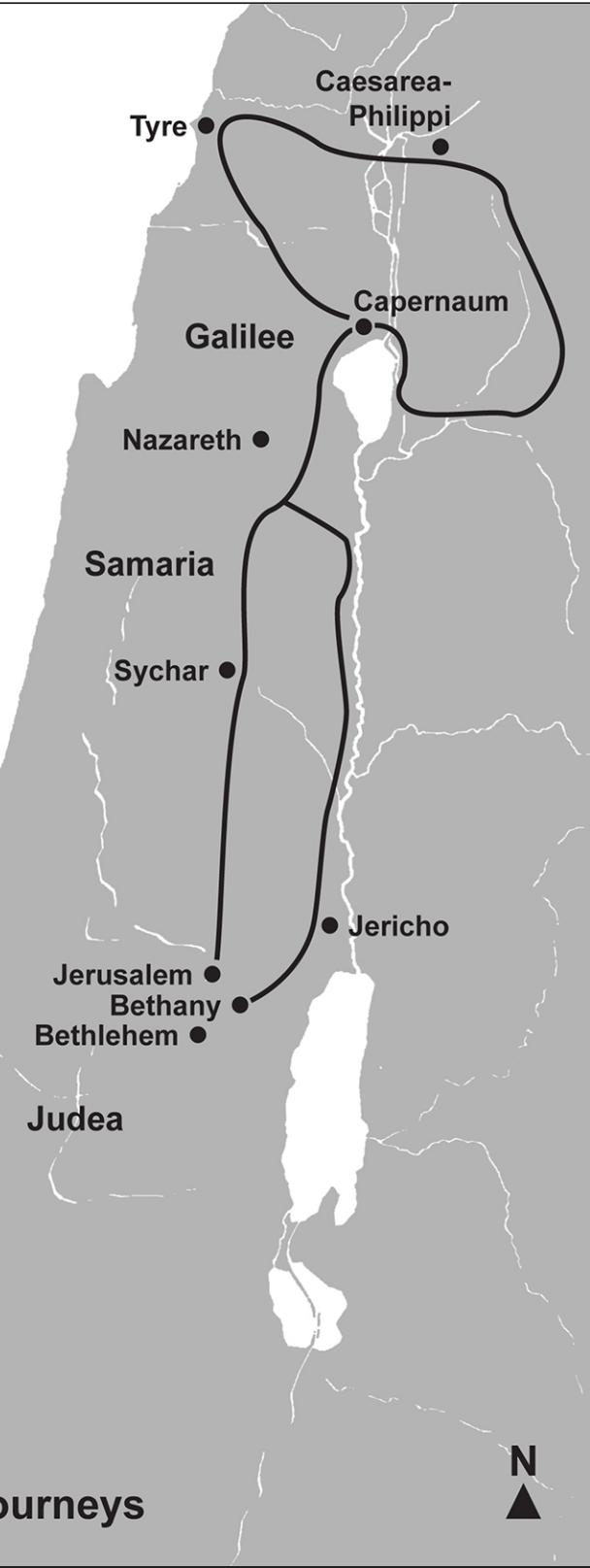
כִּי כֵן חָדָם אֲמַת הָאָדָם לְאֶבֶן בְּלֹעַנְיוֹ שְׁהַתְּהֻרוּכִים אִם לְשַׁחַר וְלַתָּה אֲתָּה נְפִשְׁכָּר תְּהַת רְכִבָּם : ( מְאַקְרָב 10:45 )



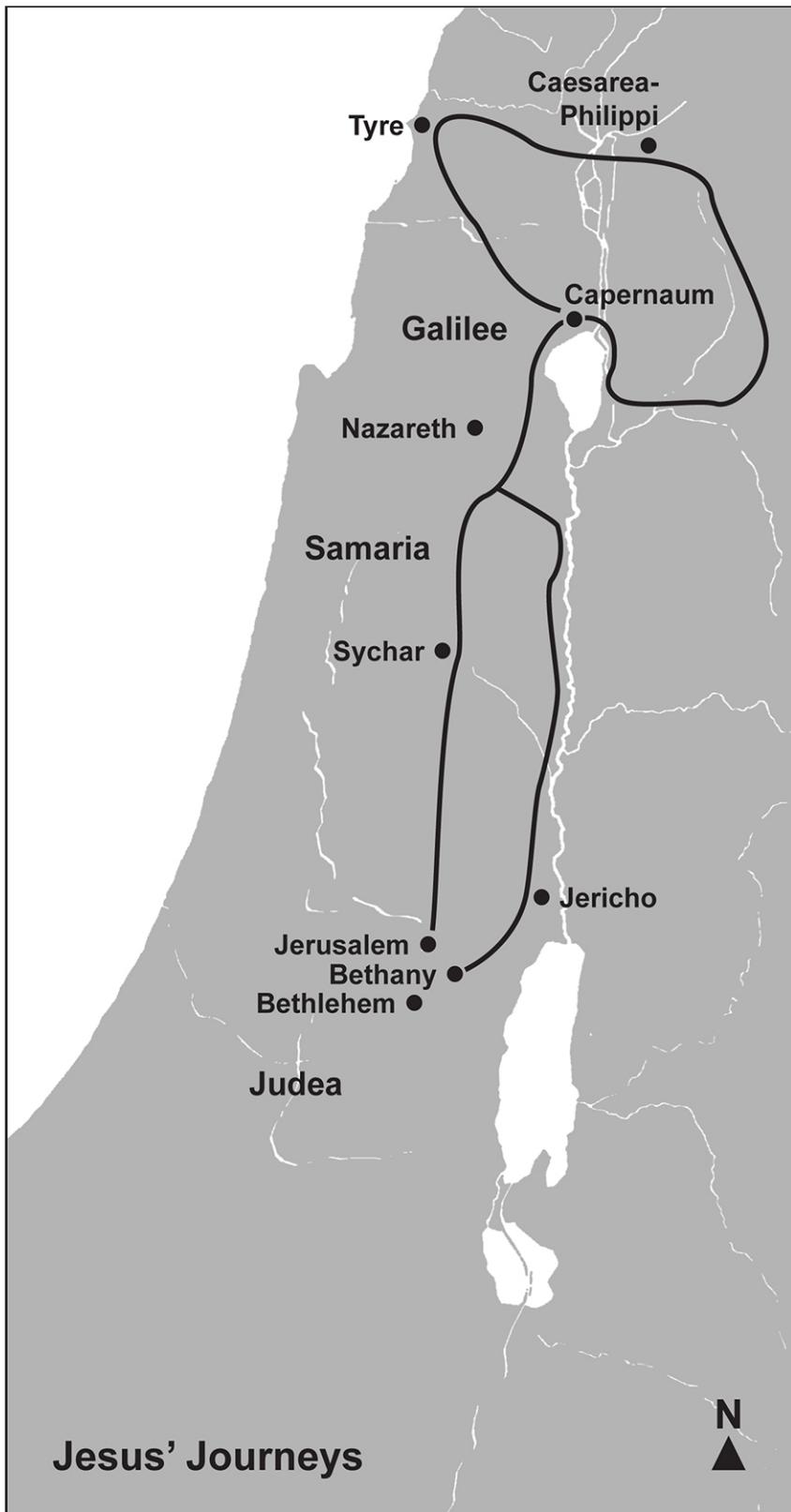
כִּי כֵן חָדָם אֲמַת הָאָדָם לְאֶבֶן בְּלֹעַנְיוֹ שְׁהַתְּהֻרוּכִים אִם לְשַׁחַר וְלַתָּה אֲתָּה נְפִשְׁכָּר תְּהַת רְכִבָּם : ( מְאַקְרָב 10:45 )

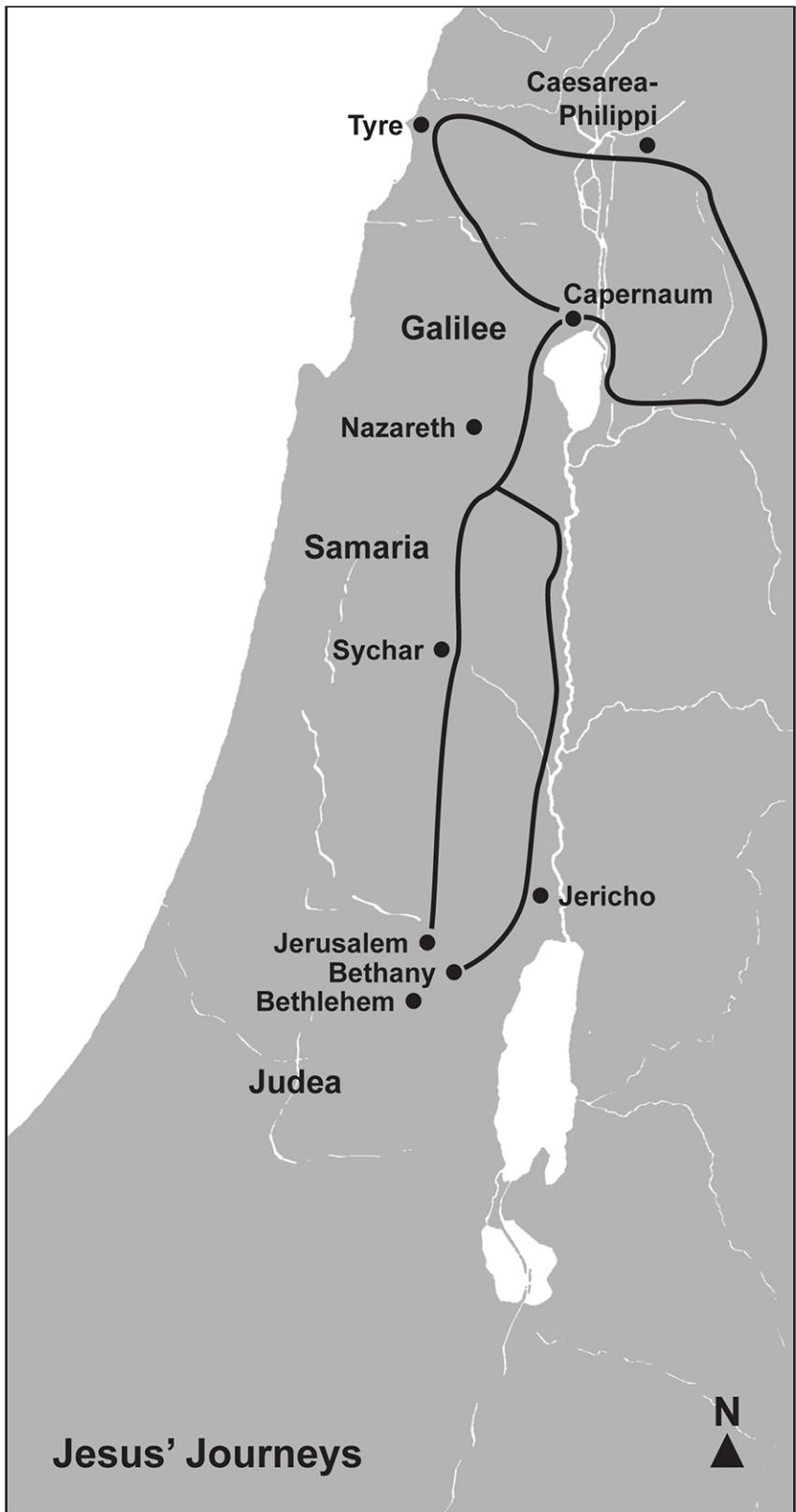


את אמי, בצדדים. לא באתי לךו כירישתו או כי לשורת אחרים ולהת הדיו נופר בעדרבים. – ( מארק 10:45 )

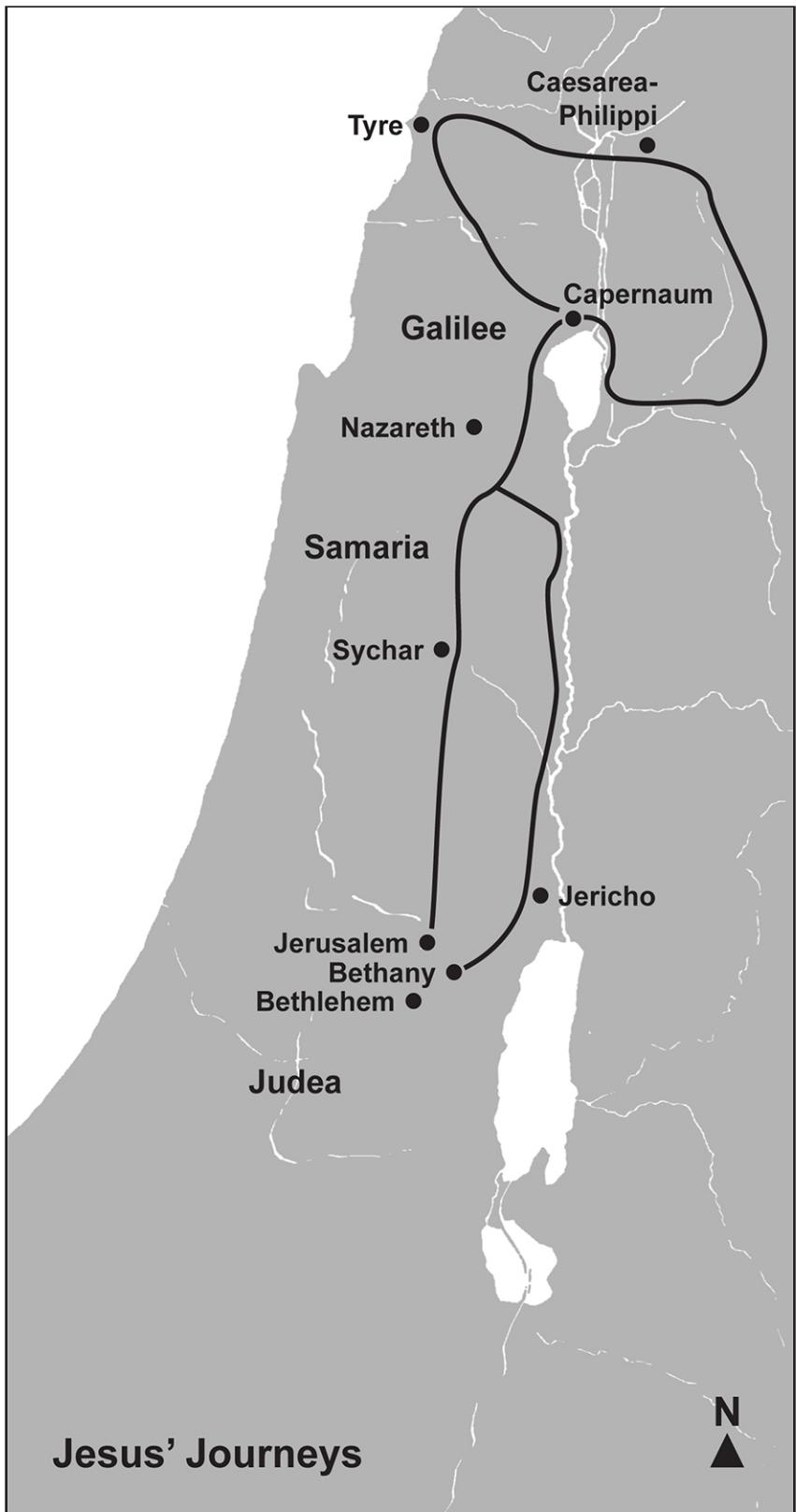


כ"י בנה אדם אם הוא לא למשן ישחרתו אם לשחרותה את נפשו כפיה תהה רבנן : - מארק ( 10:45 )

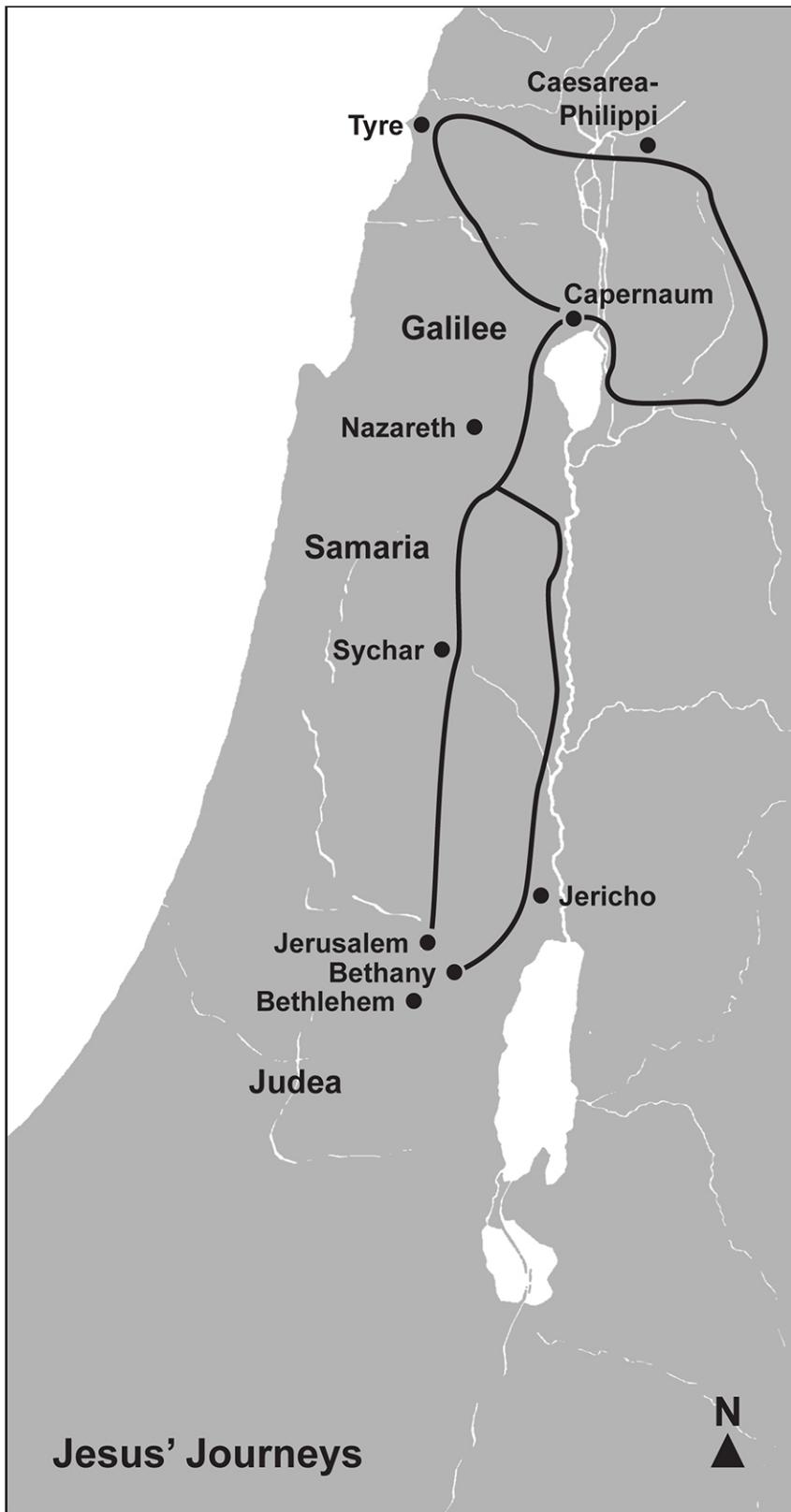




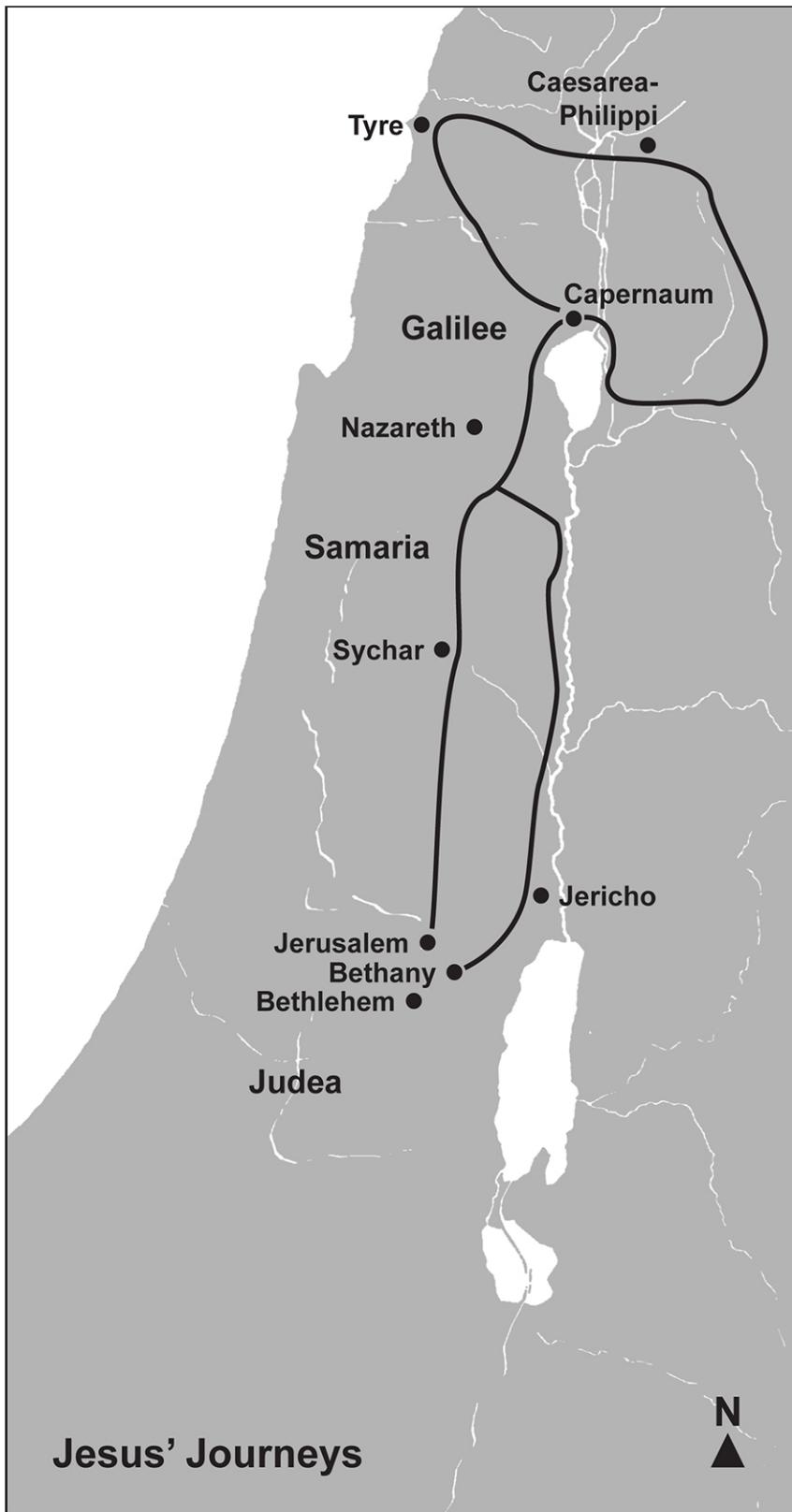
क्योंकि मधुम का पुत यहां इसलिये नहीं आया कि अपनी सेवा करवाएँ, परंतु इसलिये कि सेवा करे और अनेकों की छुटौती के लिए अपना जीवन बलिदान कर दे। - मकुस 10:45



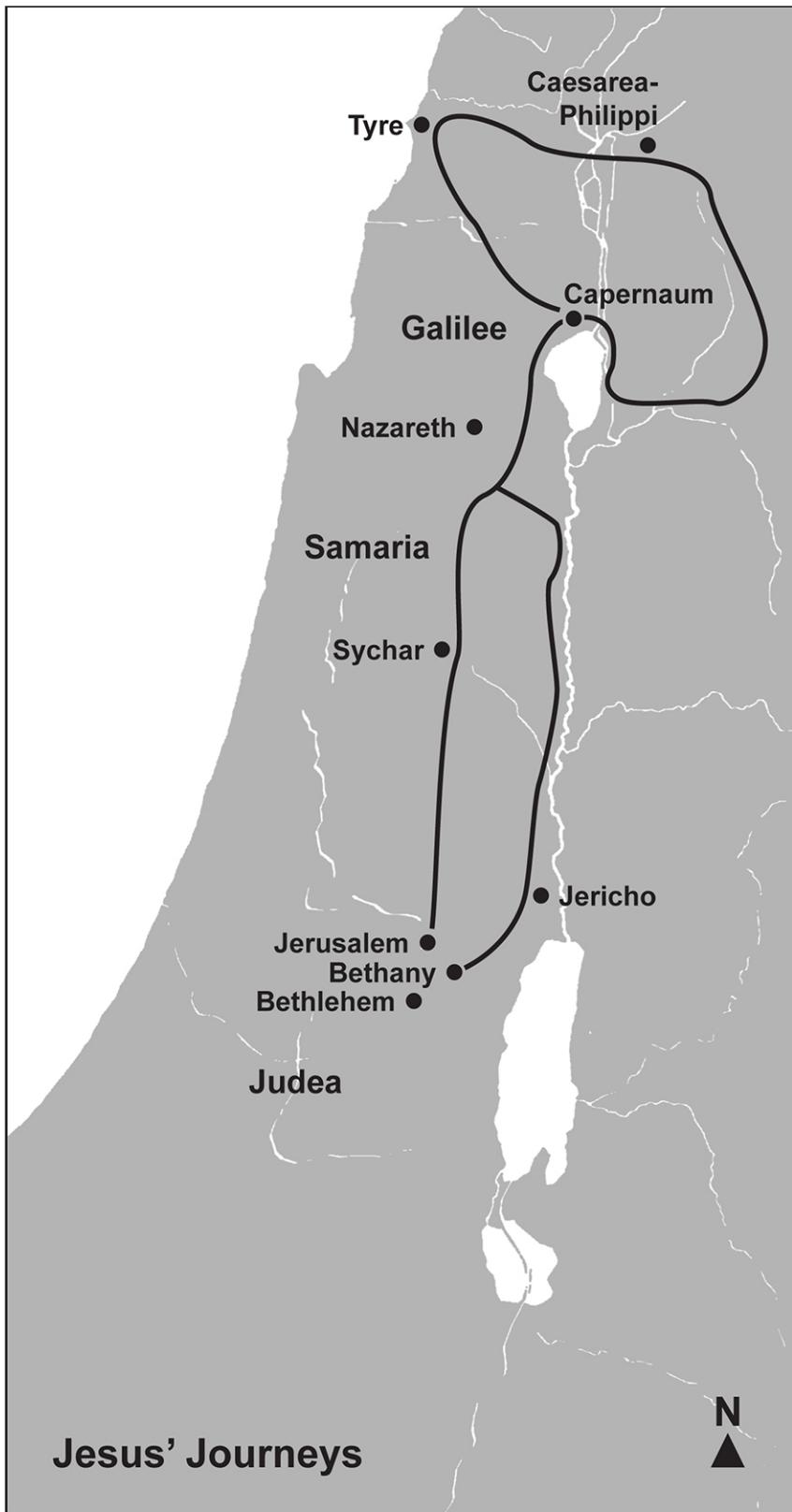
वर्णोकि: मनुष्य का पुत्र इसलिए नहीं आया, कि उसकी सेवा ठहर की जाए, पर इसलिए अत्या, कि आप सेवा ठहर करें, और बहुतों के छुटकारे के लिये अपना प्राण दें। - मार्कुस १०:४५



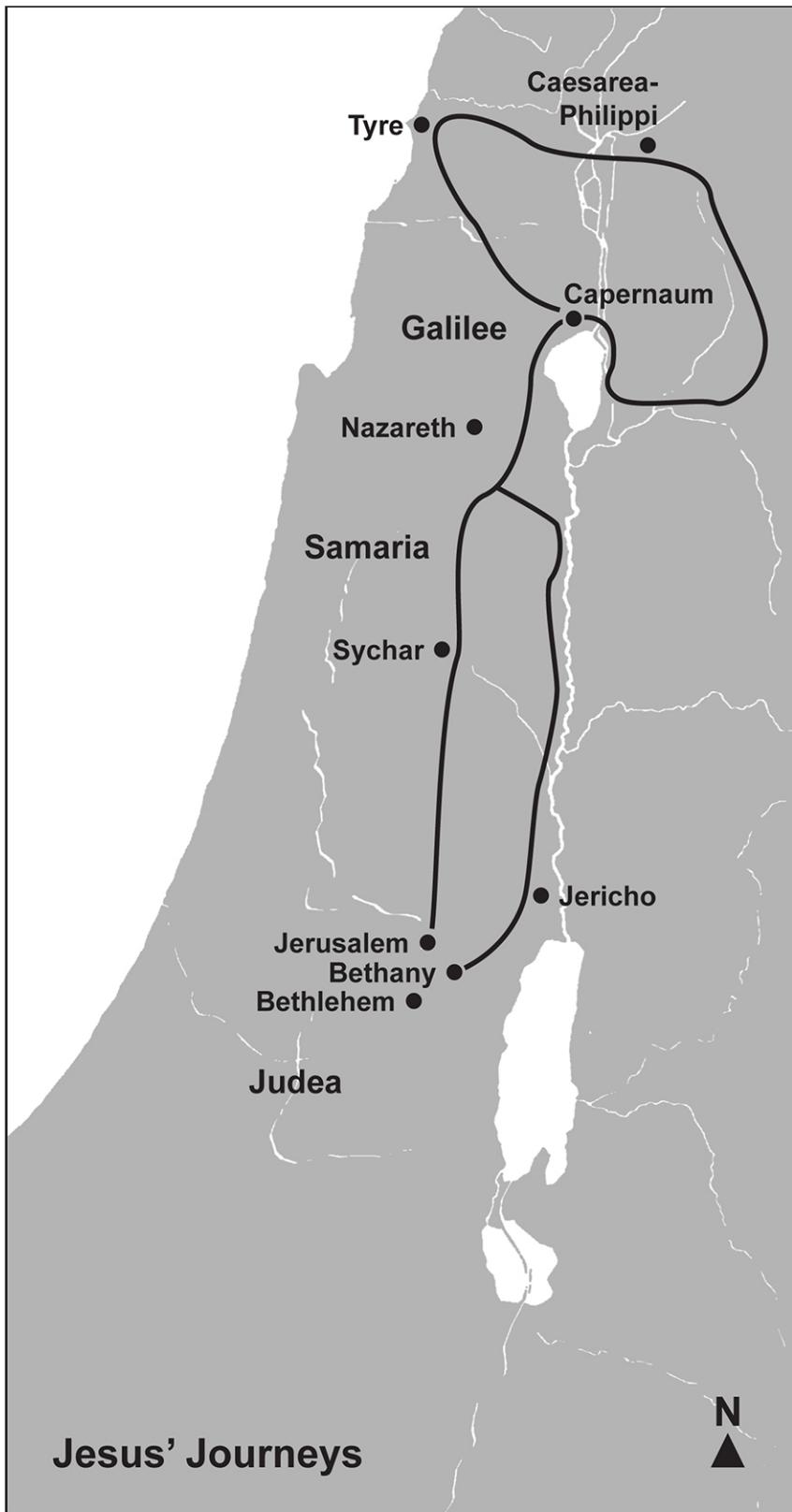
Mert az Emberfia sem azért jött, hogy néki szolgájának, hanem hogy ő szolgájón, és adja az ő életét vállságul sokakért. - Márk 10:45



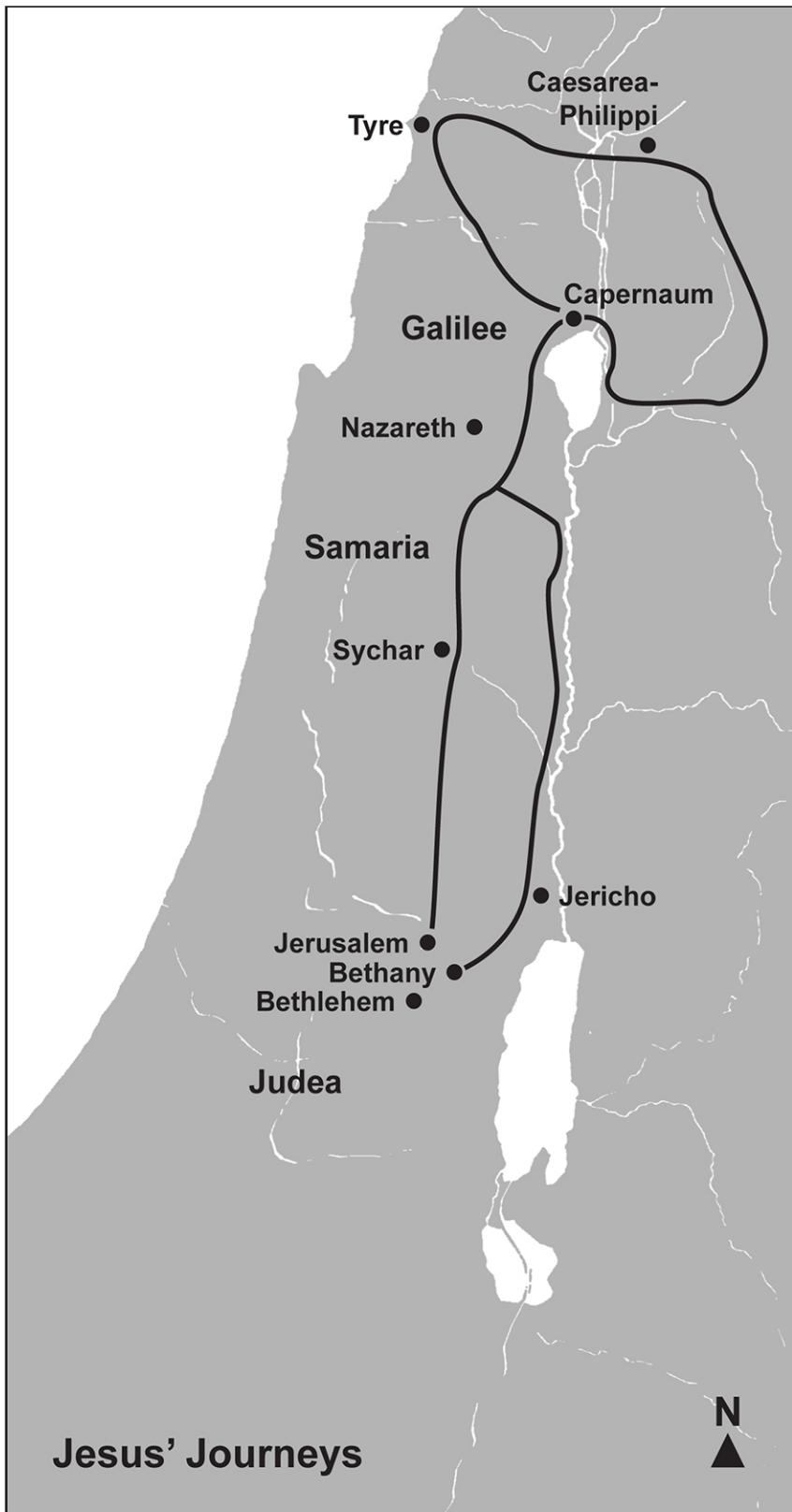
Mert az embernek Fia sem azért jött, hogy néki szolgájanak, hanem hogy ő szolgáljon, és adata az ő életét váltságul sokatérít. - Márk 10:45



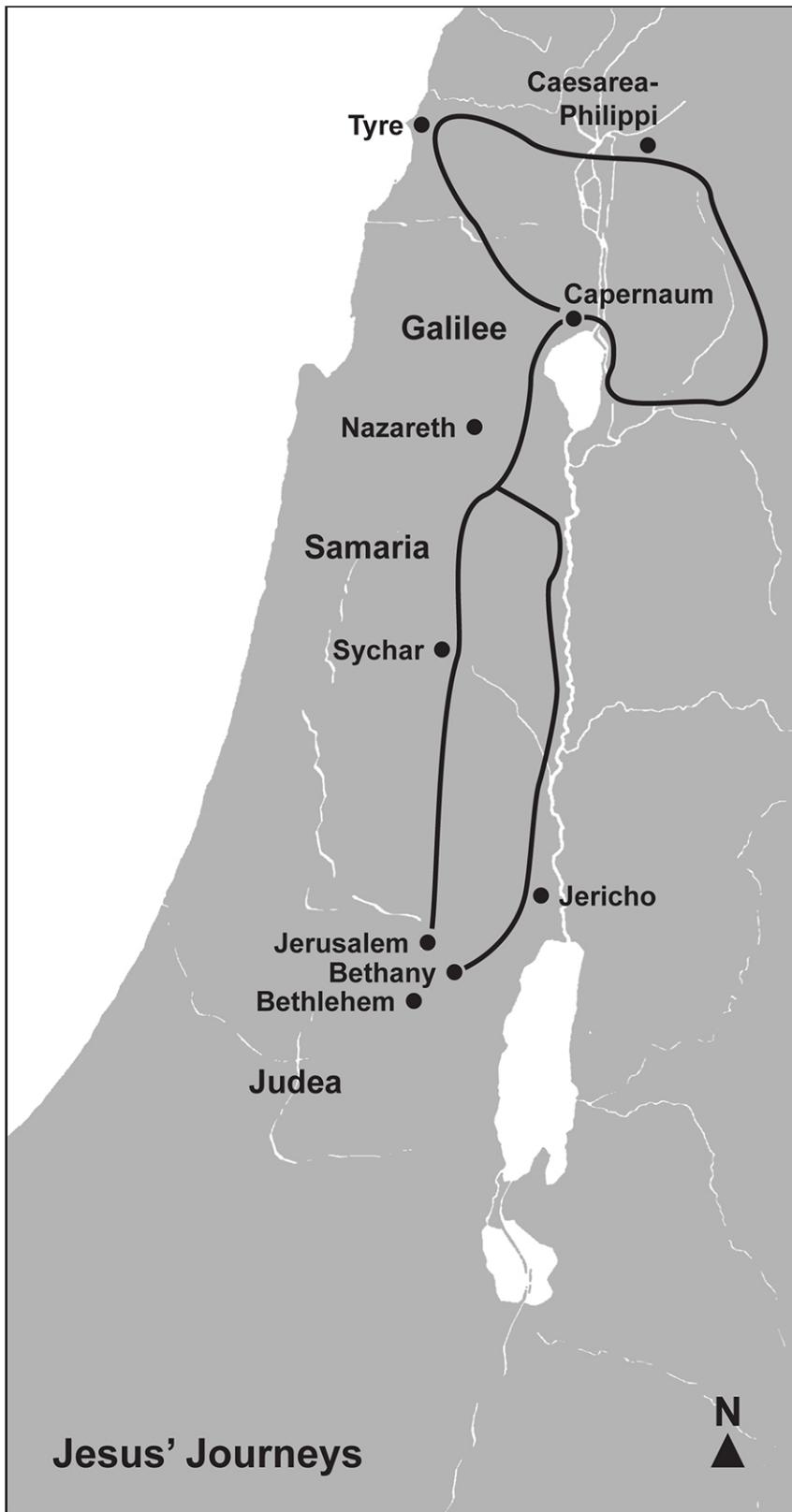
Mert az Emberfia sem azért jött, hogy néki szolgájának, hanem hogy ő szolgájón, és adja az ő életét vállságul sokakért. - Márk 10:45



Ég, Kristur, kom ekki hingað til að lata þjóna mér, heldur til að þjóna öðrum, og gefa líf mitt sem lausnargjáld fyrir margu. - Markús 10:45

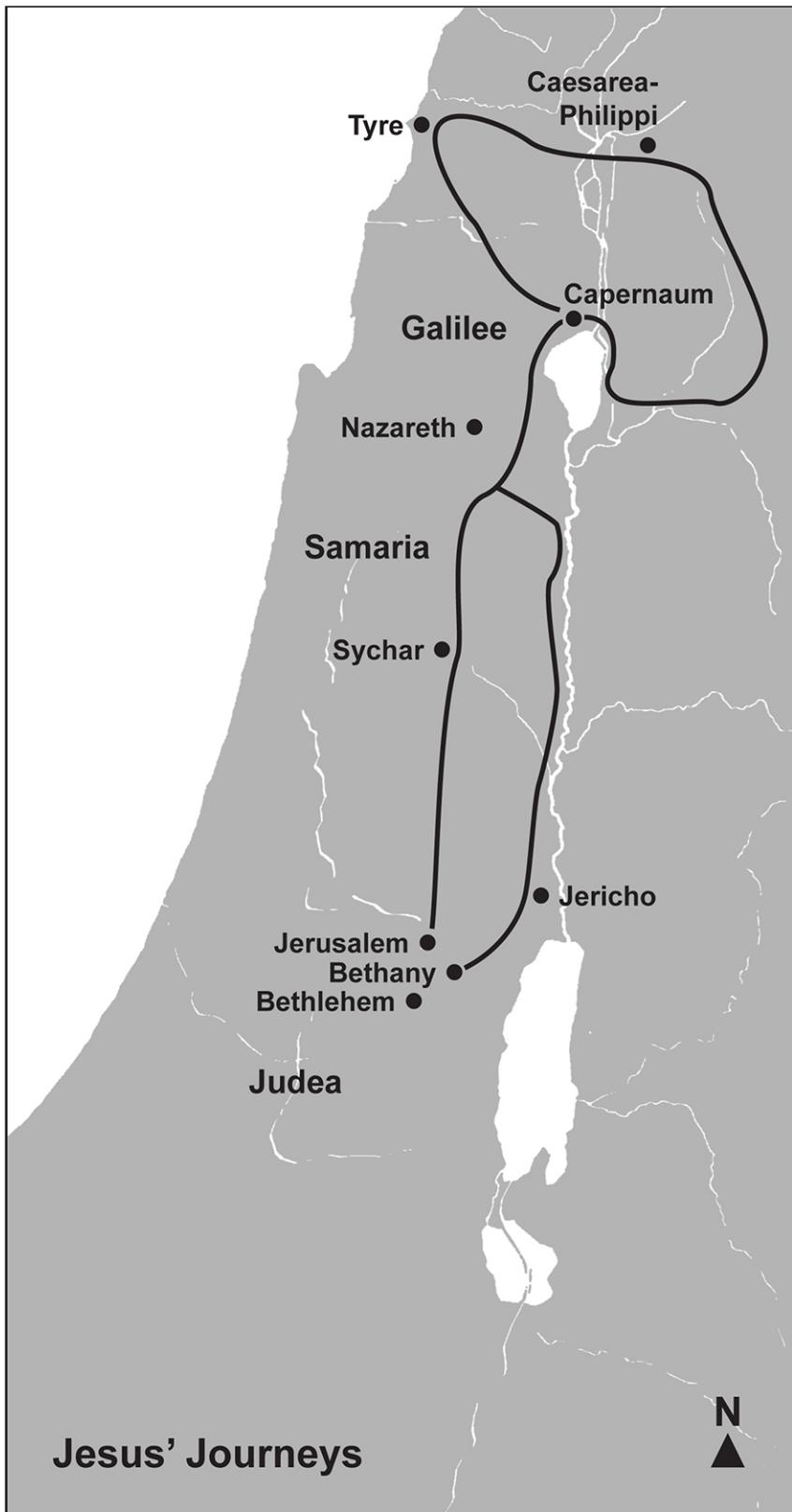


N'ihi na Nwia nke Mmadu abughi ka ejere ya ozi. Kama ka o jee ozzi ma nyekwa ndu ya ka o buru ihe mgbaapta nke otutu mmadu. - Mak 10:45

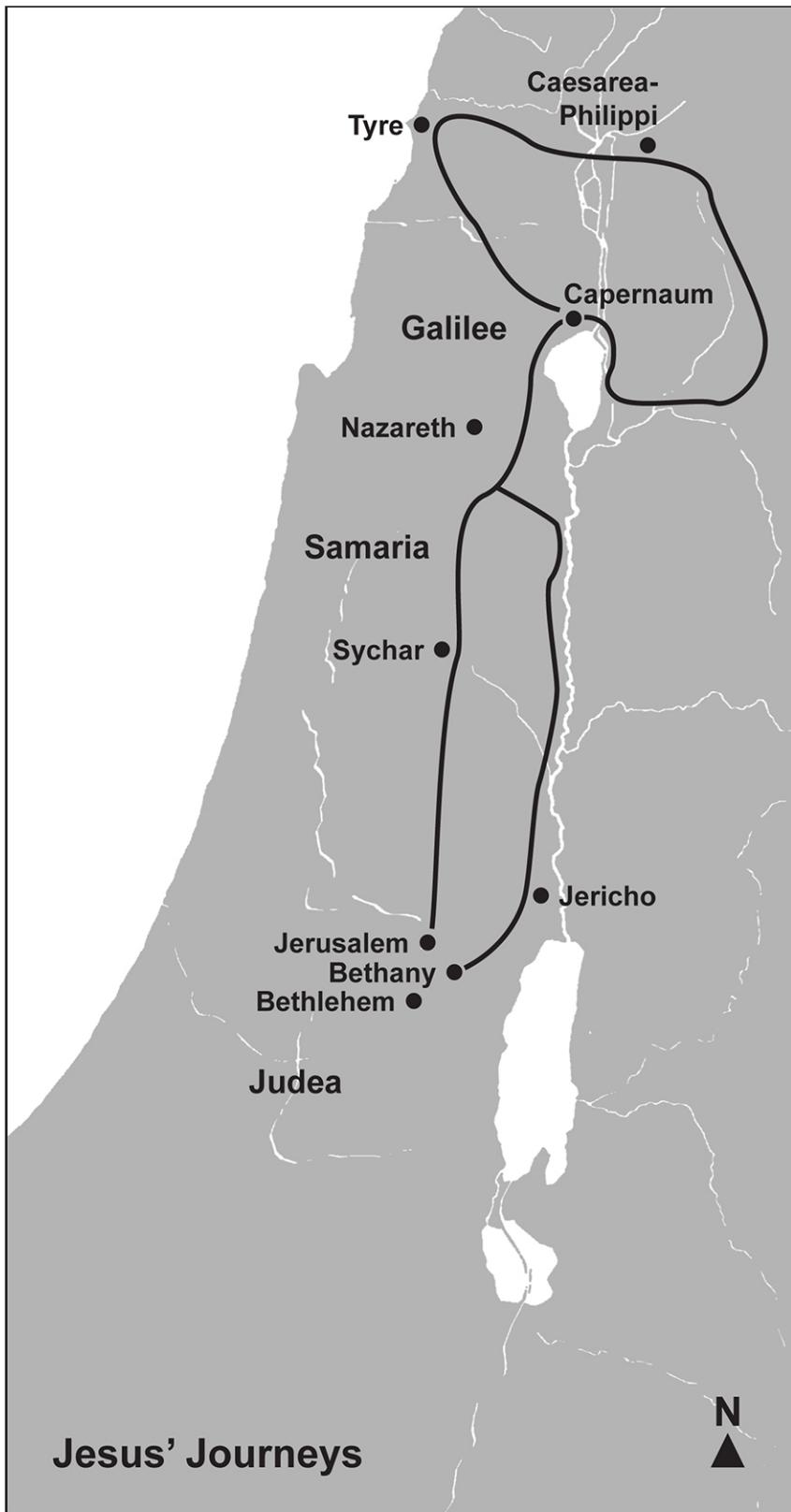


## Jesus' Journeys

Ta saan nga immay ti Anhak ti Tao tapno pagserbian, ngem tapno agserbi, ken itedna ti biagna kas subbot iti adu. - Marcos 10:45

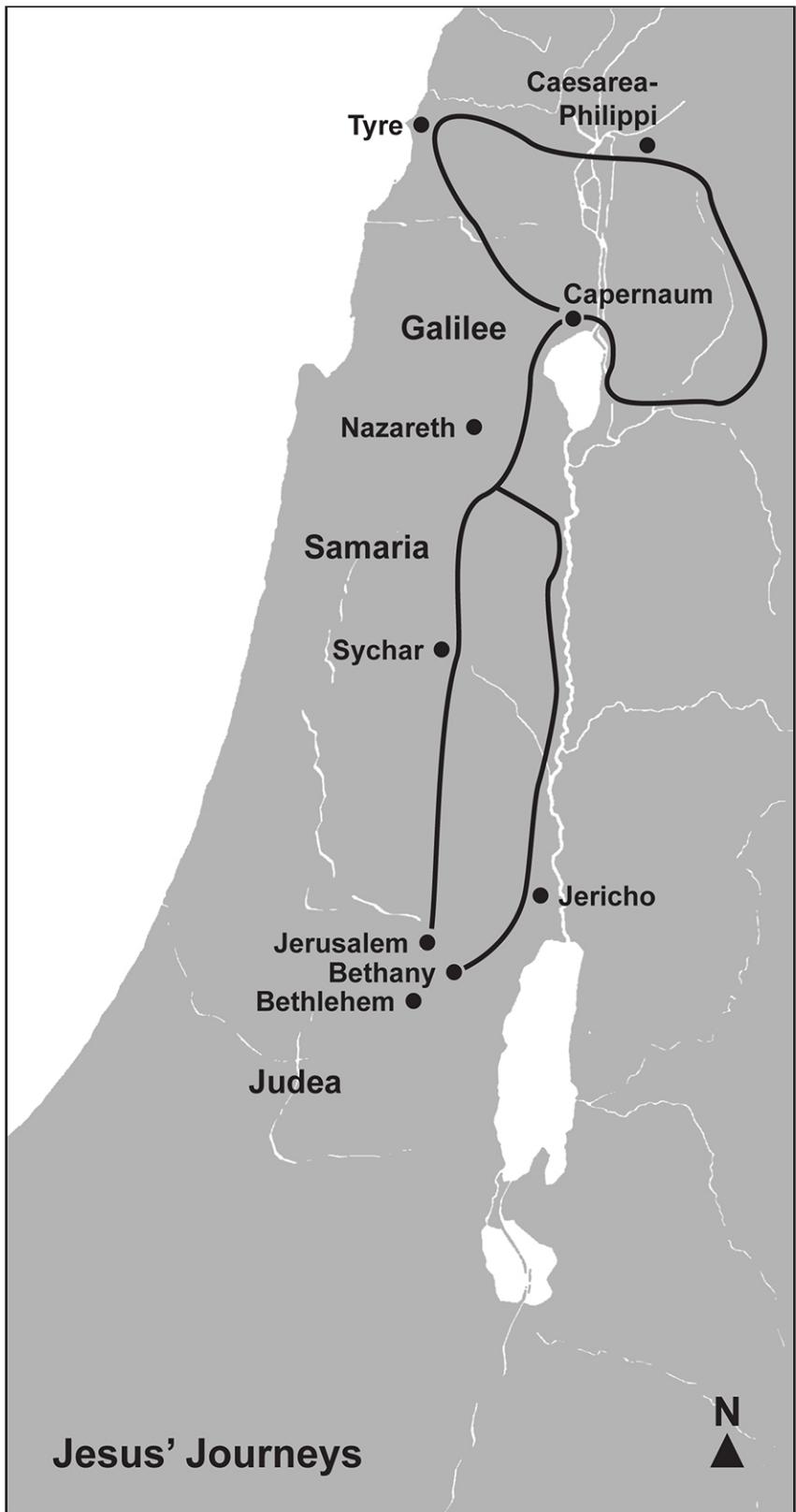


Sebab Anak Manusia pun tidak datang untuk dilayani. Ia datang untuk melayani dan untuk memberikan nyawa-Nya untuk membebaskan banyak orang. - Markus 10:45

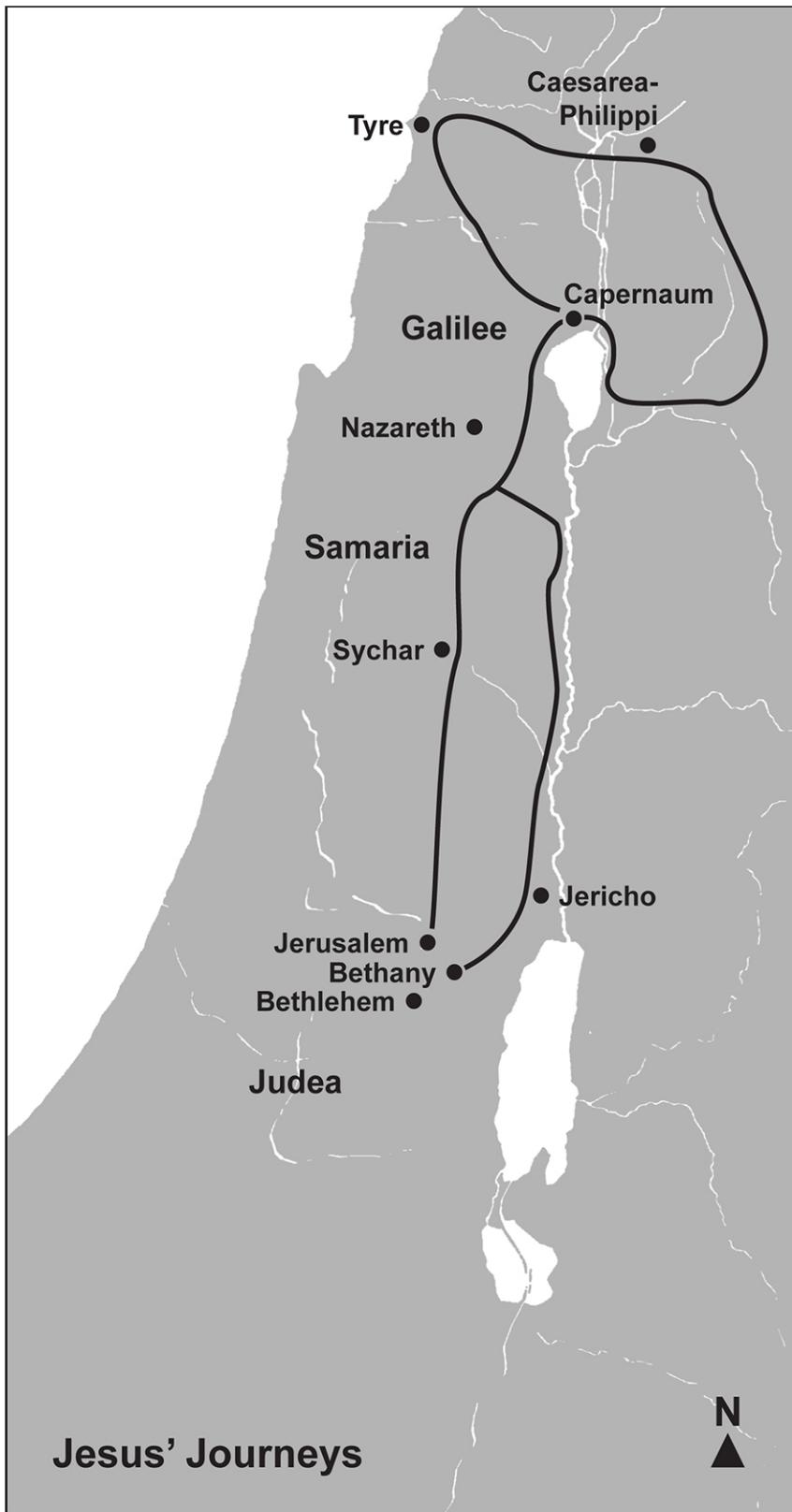


**Jesus' Journeys**

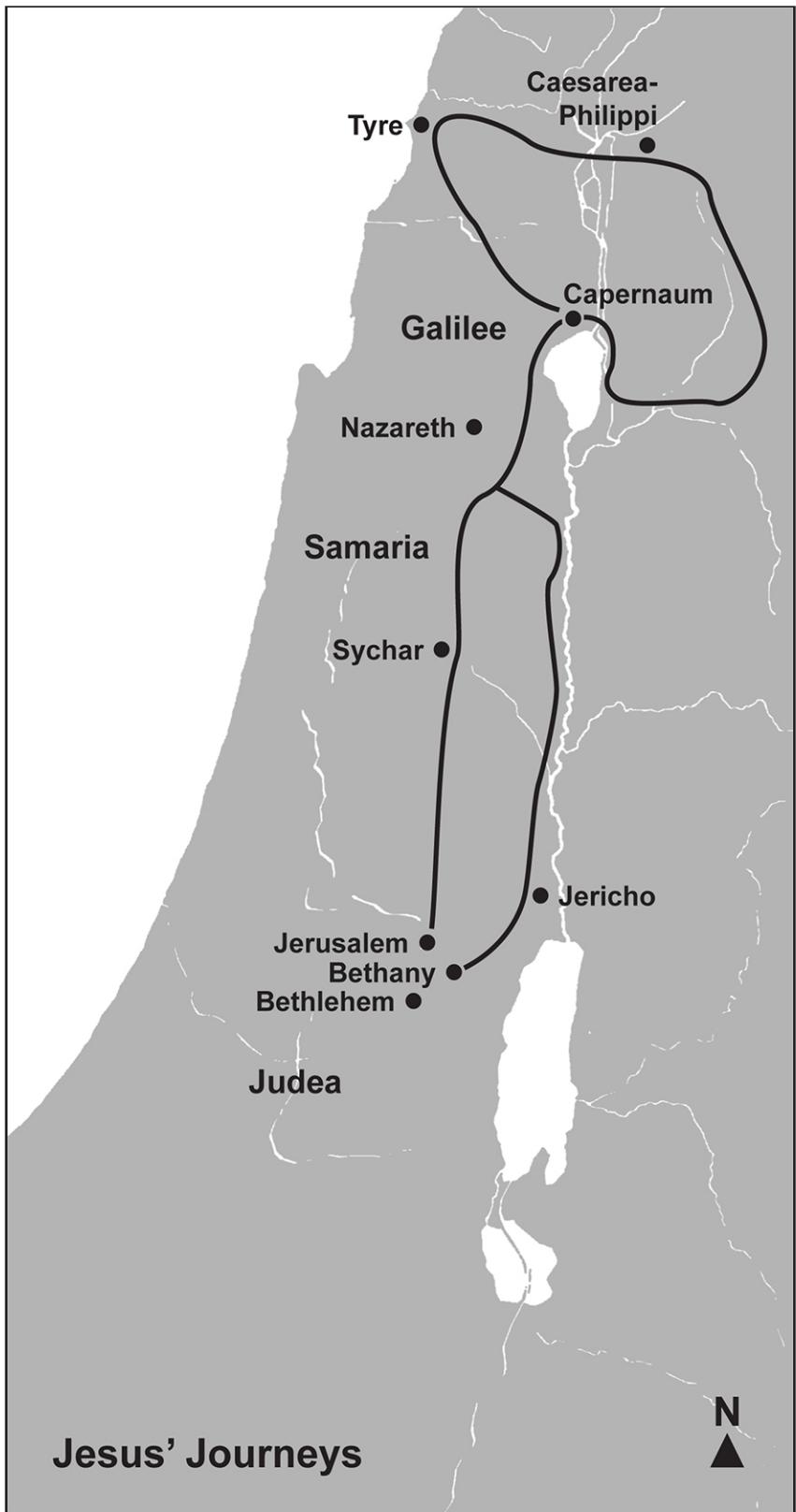
Karena Anak Manusia tidak datang untuk dilayani tetapi untuk melayani, dan untuk memberikan nyawa-Nya sebagai tebusan bagi banyak orang. - Markus 10:45



Karena Anak Manusia juga datang bukan untuk dilayani, melainkan untuk memberikan nyawa-Nya menjadi tebusan bagi banyak orang. - Markus 10:45

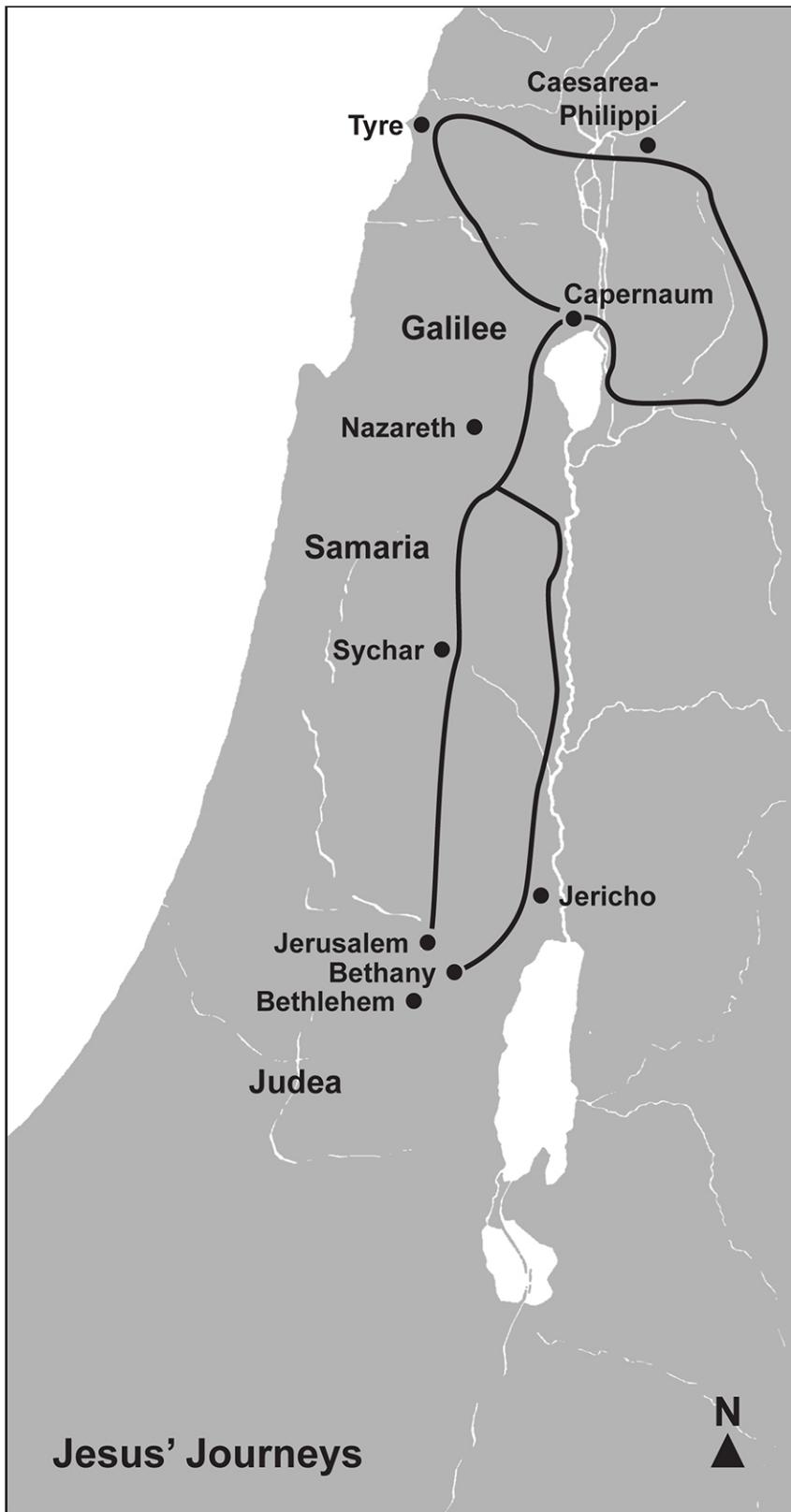


Kalian harus mengikuti teladan-Ku. Biarpun Aku Sang Anak Adam, Aku datang ke dunia ini bukan untuk dilayani, tetapi untuk melayani dan memberikan hidup-Ku sebagai kurban untuk menebus banyak orang dari dosa-dosa mereka. - Markus 10:45



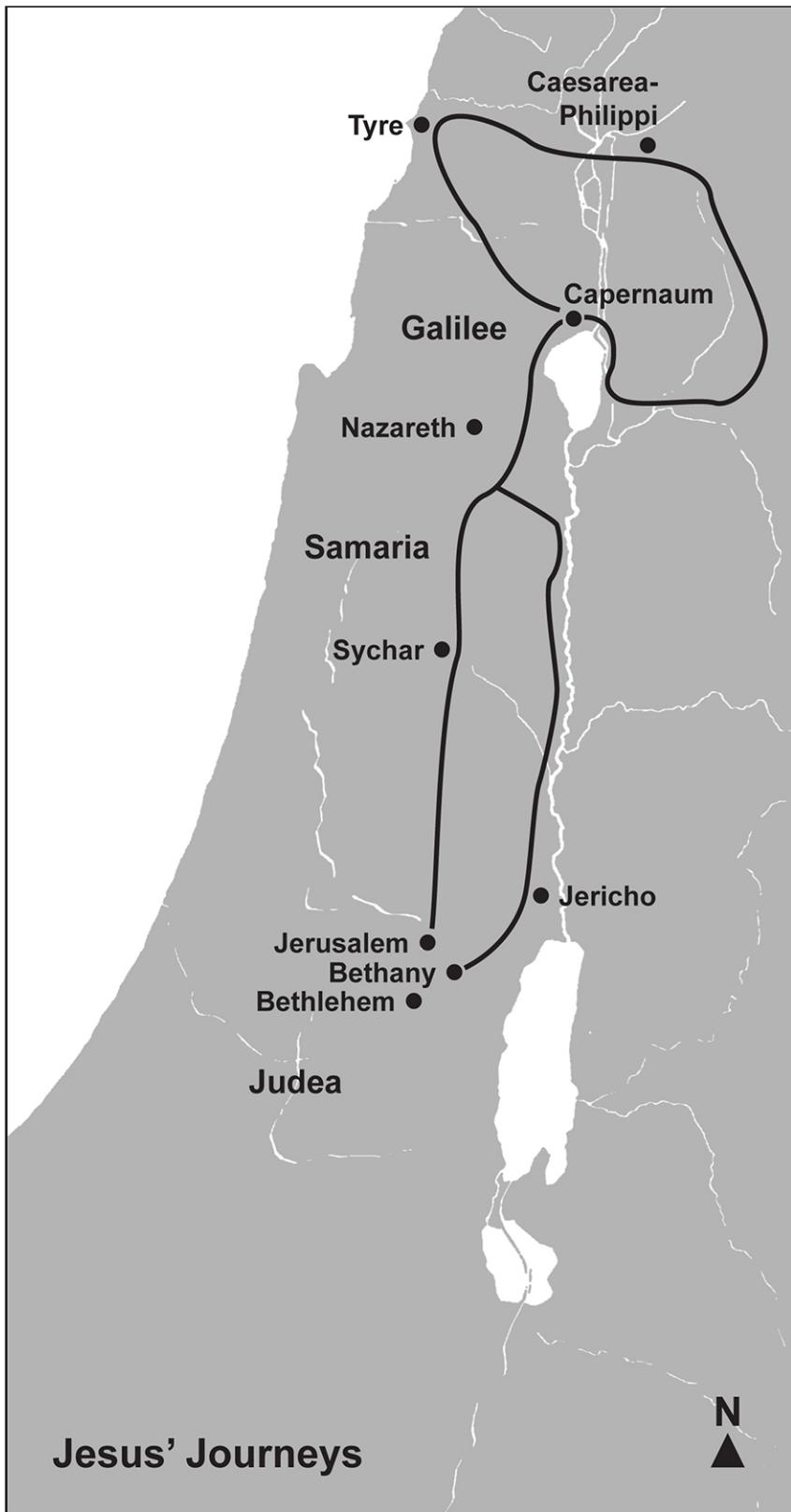
Ku nsko uNgwana nuang'wa Adamu shanga aza uzile kuailigwa ila kuailiya, nu kulupumya u likalo nulakwe kutula usukiliya ku idu. - uMarko 10:45

N



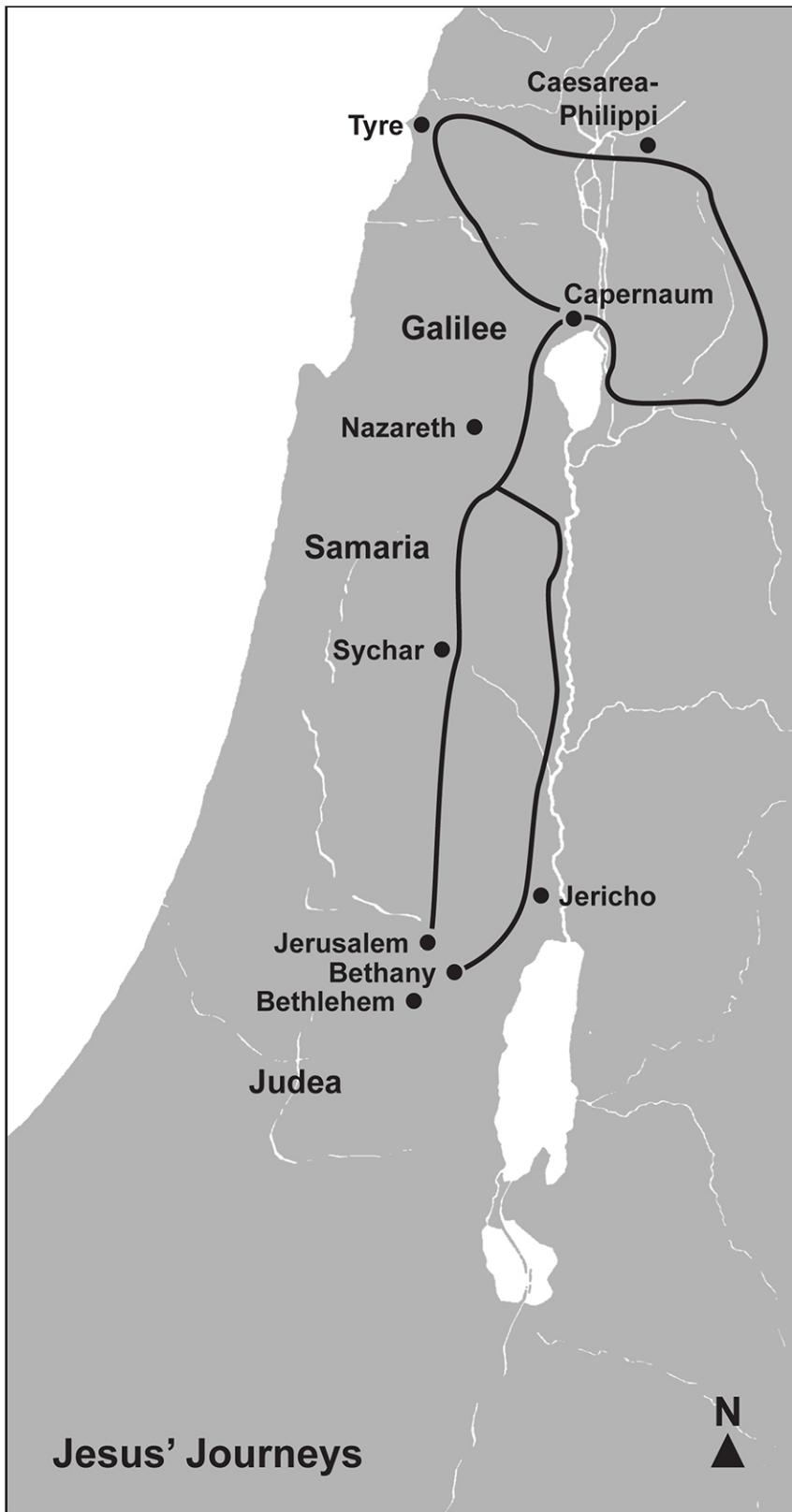
**Jesus' Journeys**

*Il Figlio dell'uomo infatti non è venuto per essere servito, ma per servire e dare la propria vita in riscatto per molti. - Marco 10:45*



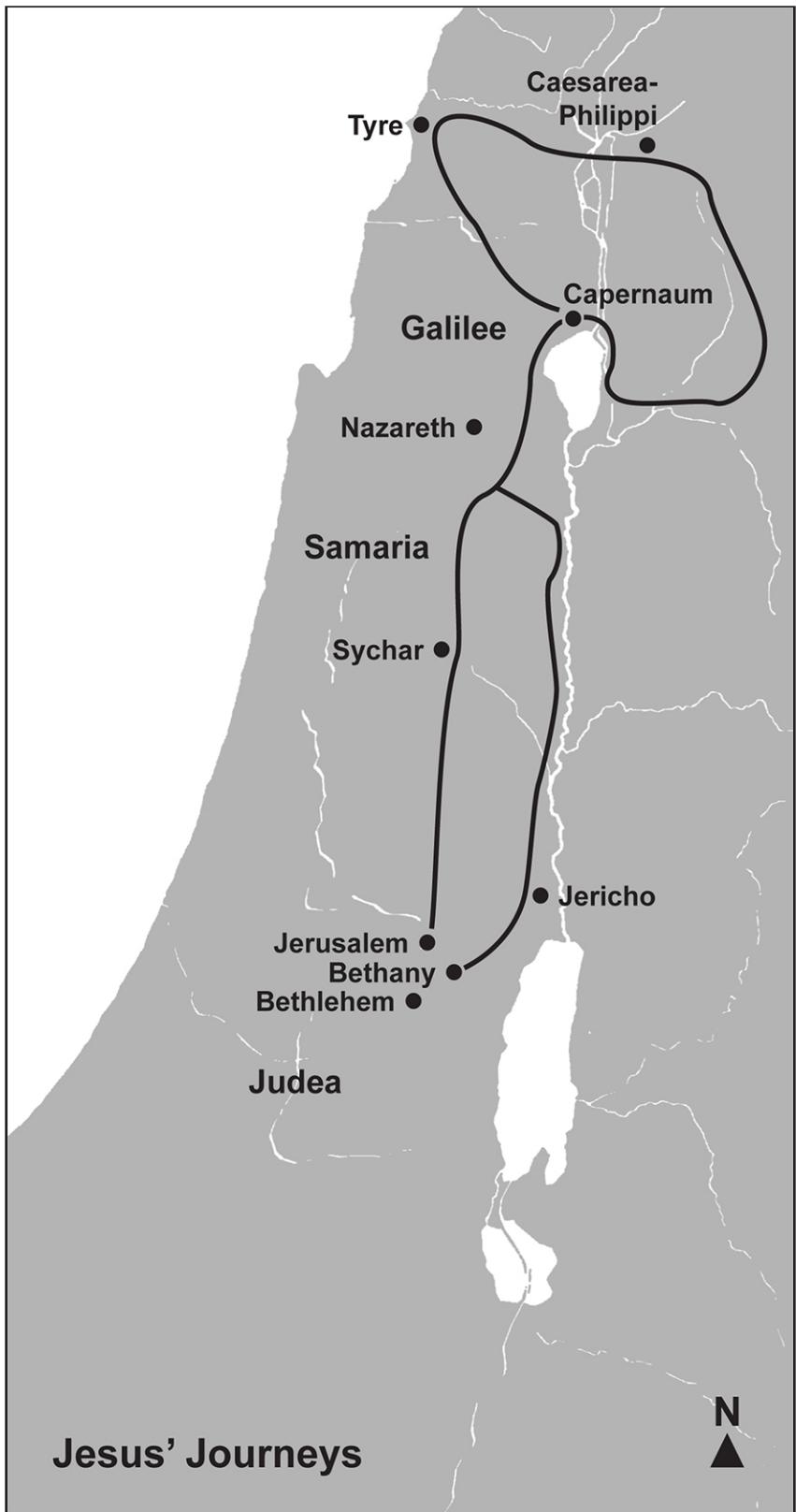
Poiché anche il Figliuolo dell'uomo non è venuto per esser servito; anzi per servire, e per dar l'anima sua per prezzo di riscatto per molti. - Marco 10:45

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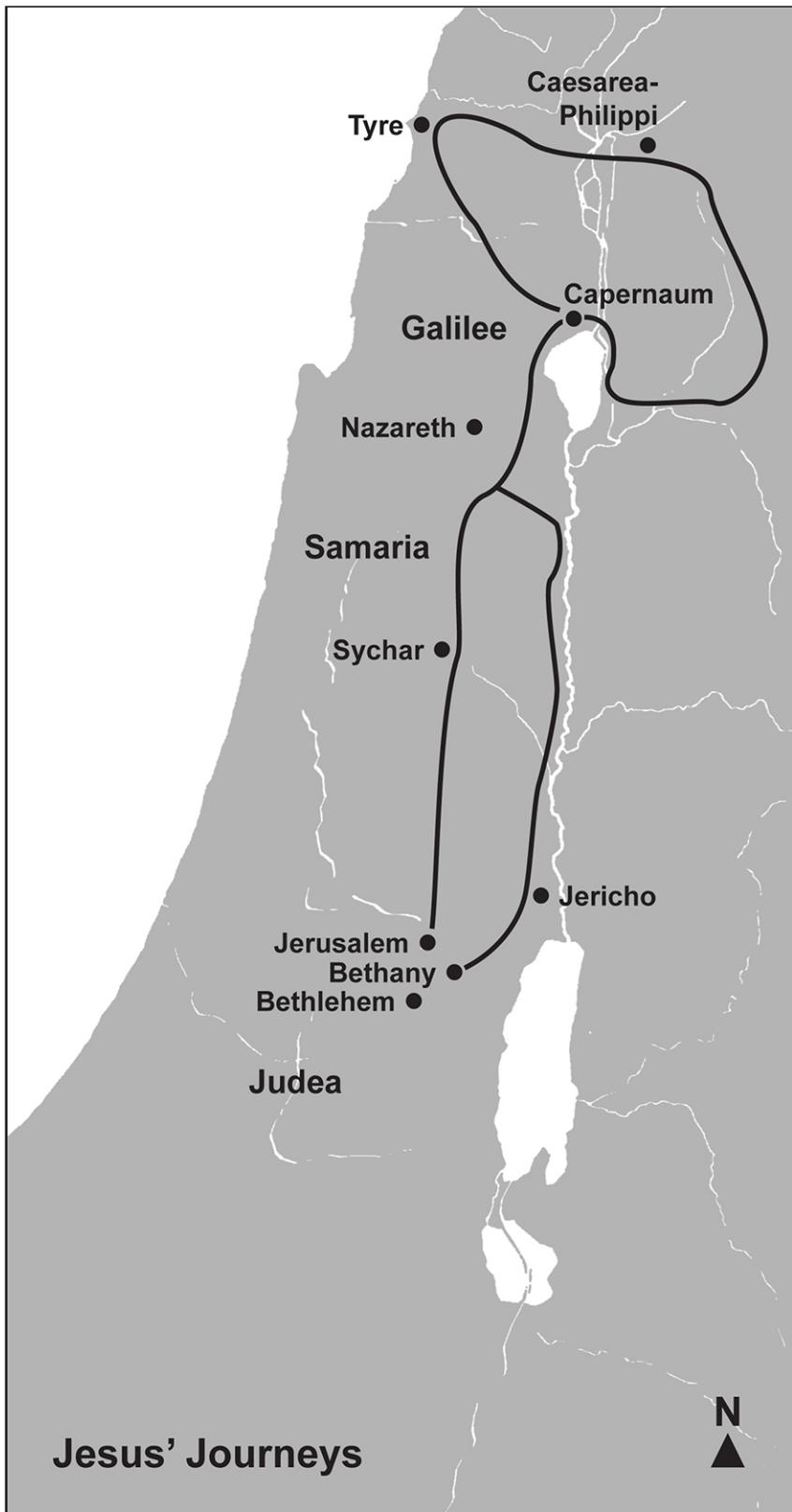


**Jesus' Journeys**

Poiché anche il Figliuolo dell'uomo non è venuto per esser servito, ma per servire, e per dar la vita sua come prezzo di riscatto per molti. - Marco 10:45

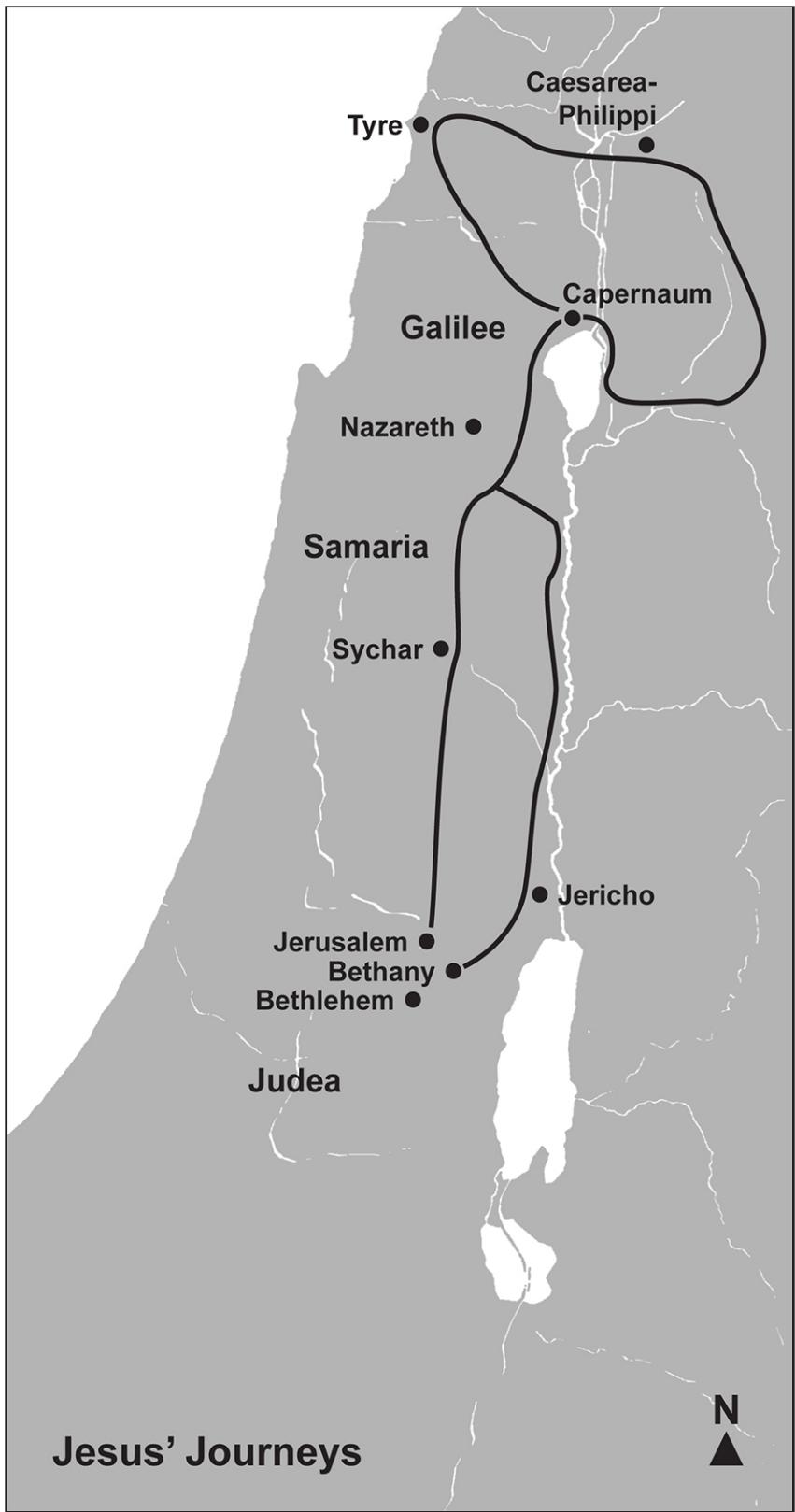


Vana unu ma e uwuza ukatuma ka co ne kani, da awuзи meni. - Umarkus 10:45



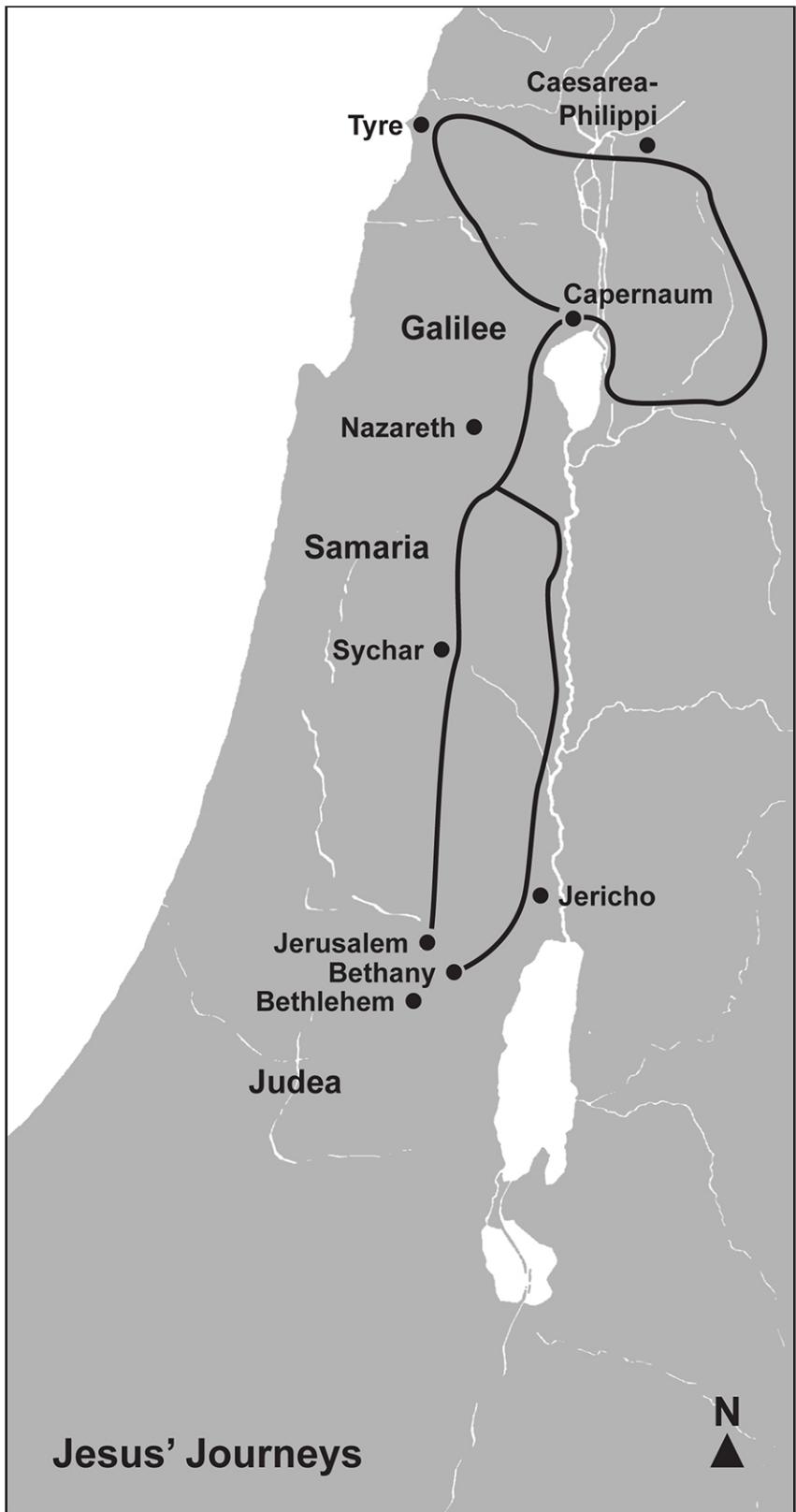
人の子の來れるも、事へらるる爲にあらず、反つて事ふることをなし、又おほくの人の贖償として己が生命を與へん爲なり

・マルコの福音書 10:45



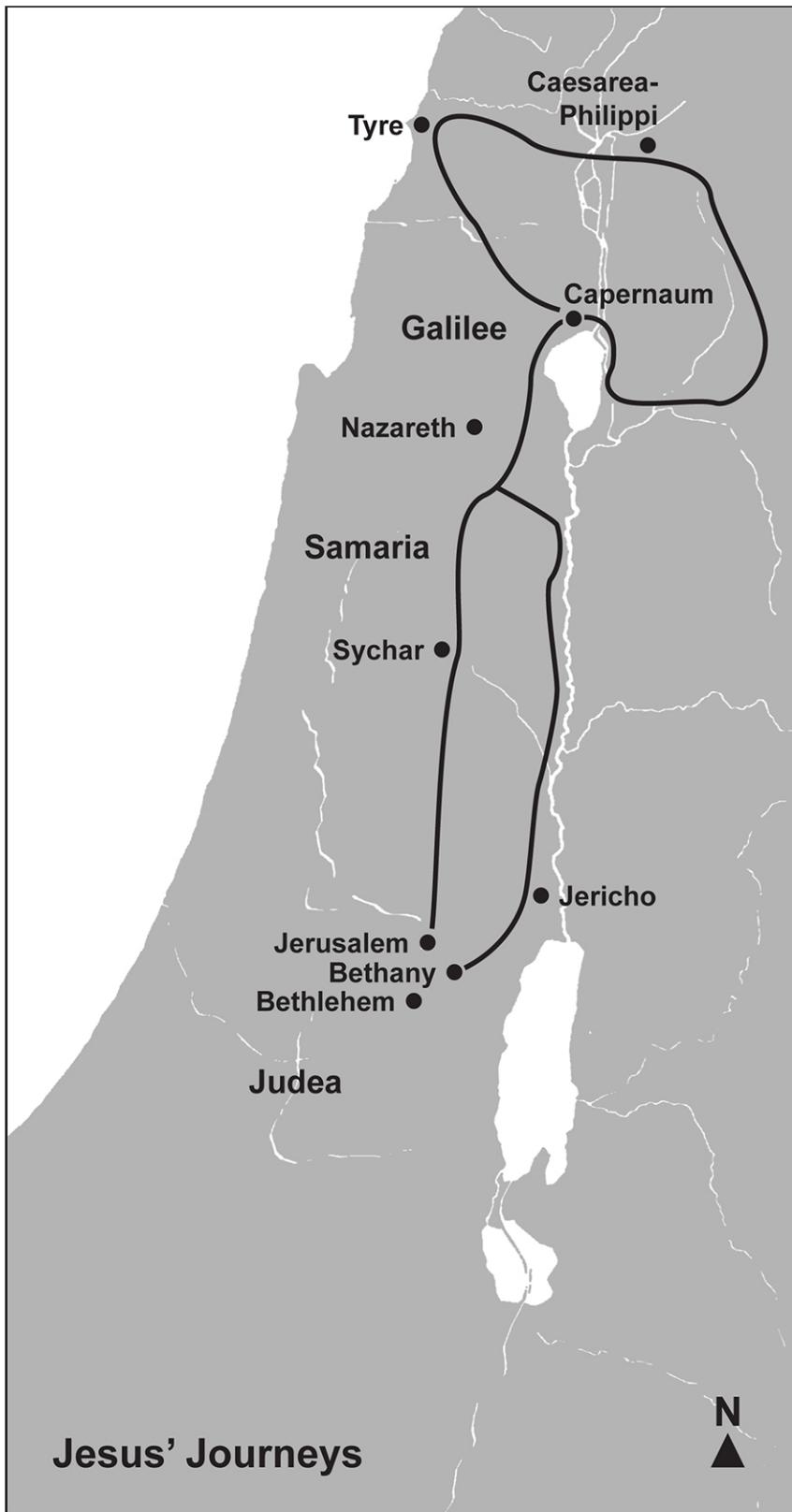
というのは、人の子も、仕えてもらつためではなく、むしろ仕え、自分の命を多くの人の身代金として与えるために來たからだ。

・マルコの福音書 10:45



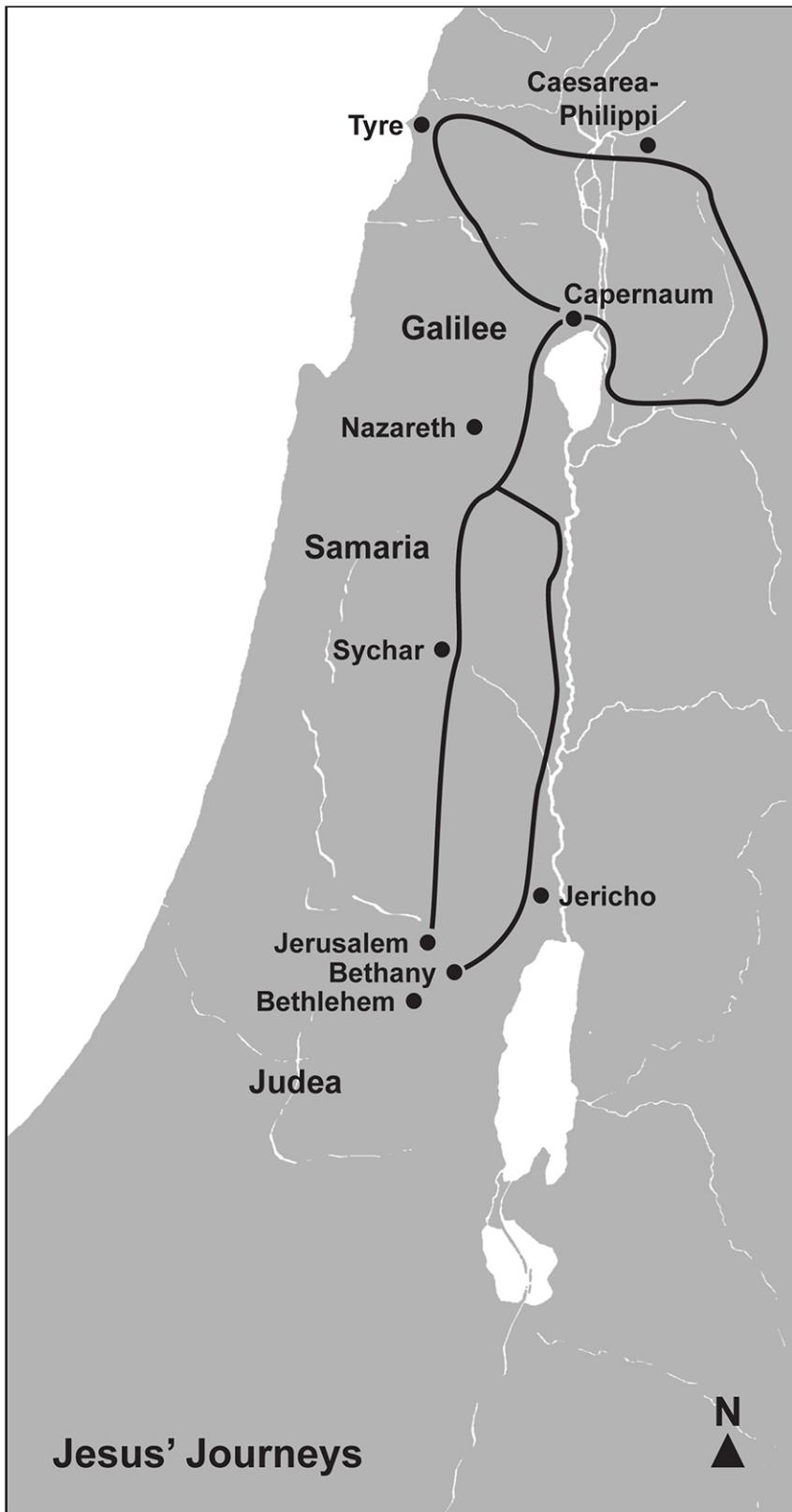
人の子がきたのも、仕えられたためではなく、仕えるためであり、また多くの人のあがないとして、自分の命を与えるためである。

・マルコの福音書 10:45



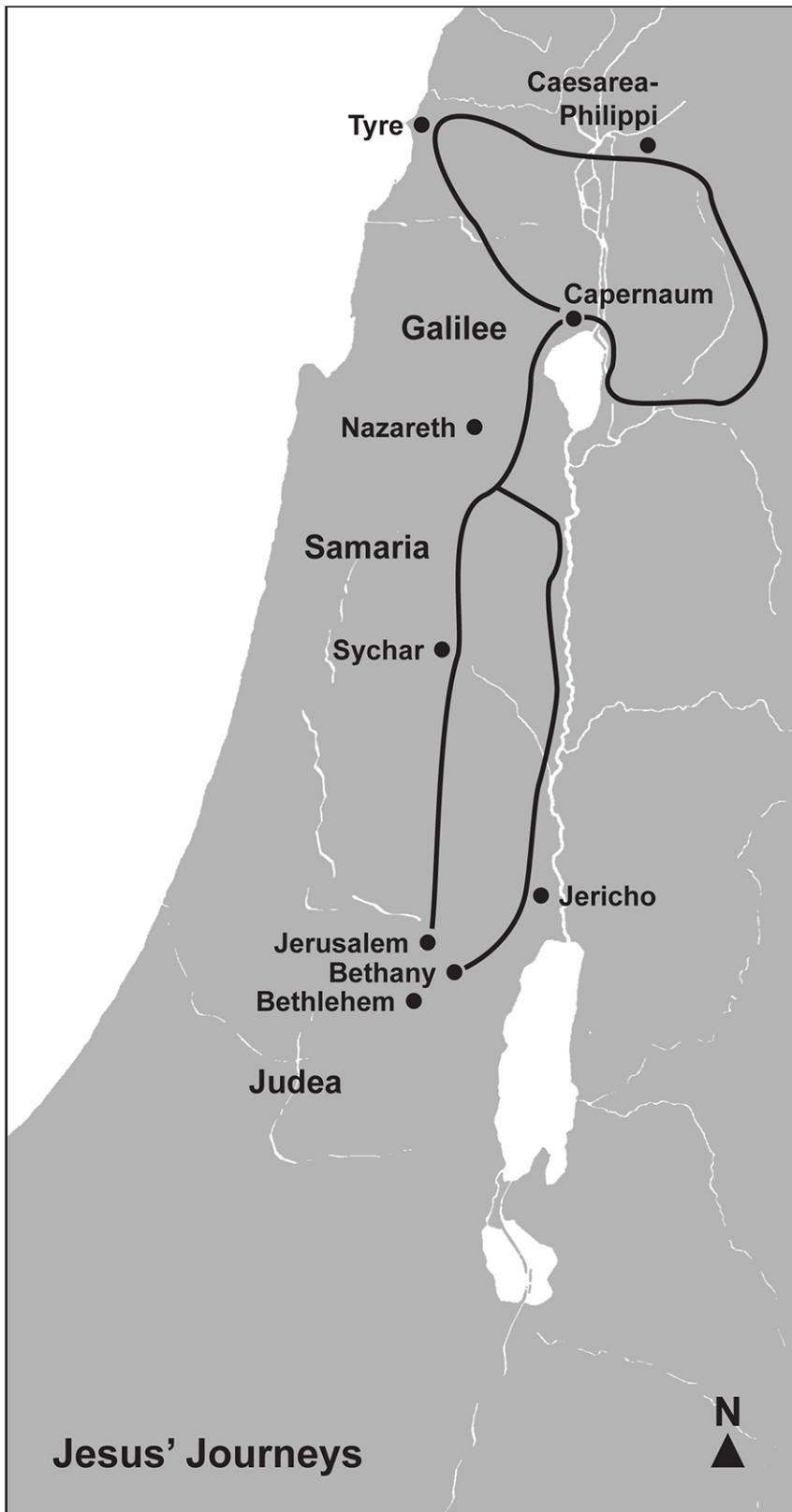
人の子が来たのも、仕えられたのではなく、かえって仕えるためであり、また、多くの人のための、贋いの代価として、自分のいのちを与えるためなのです。

・マルコの福音書 10:45



即人の子の來れるも、仕へらるる為に非ず、却て仕へん為、且衆人の贋として生命を與へん為なり、と。

・マルコの福音書 10:45

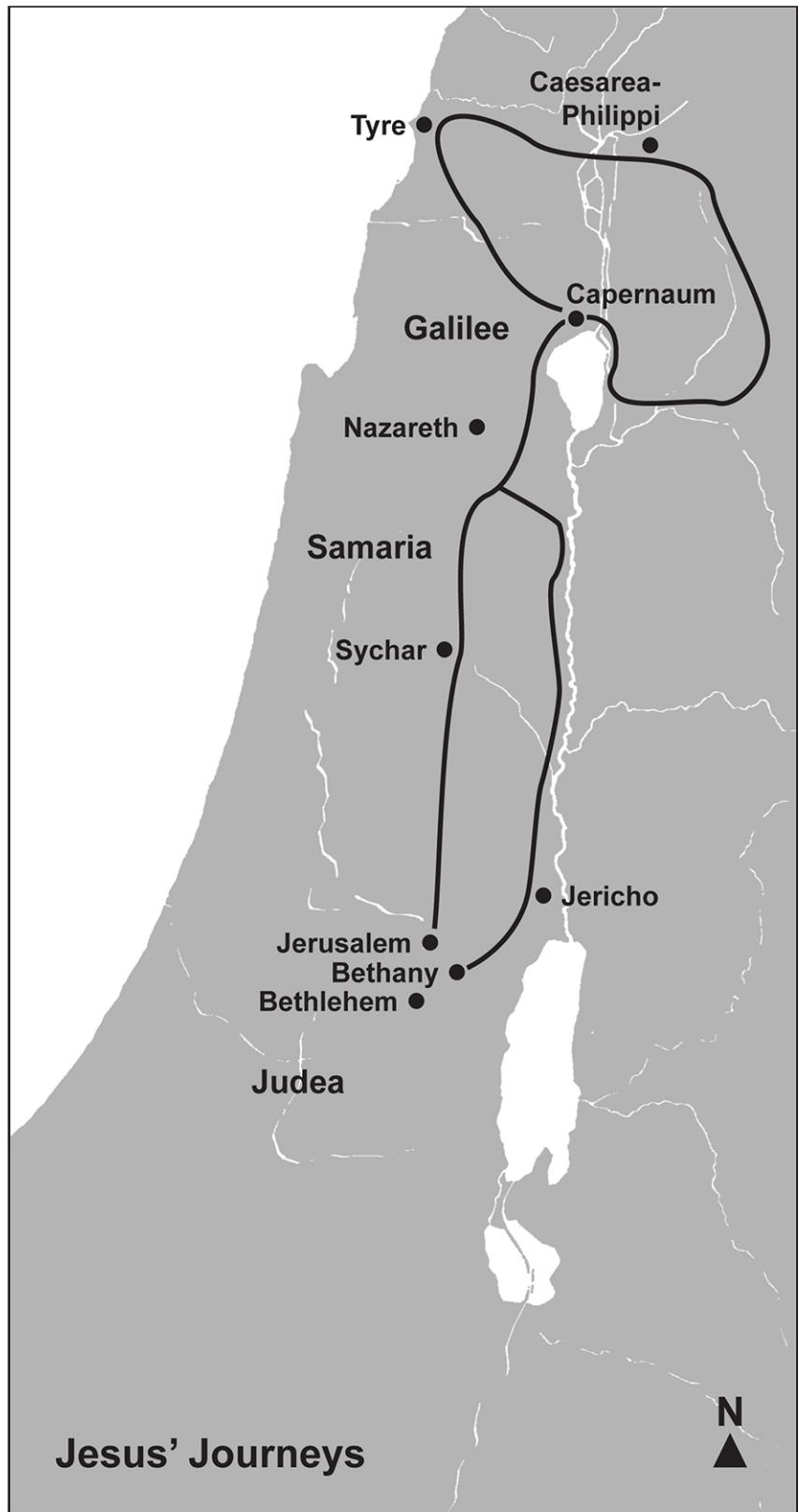


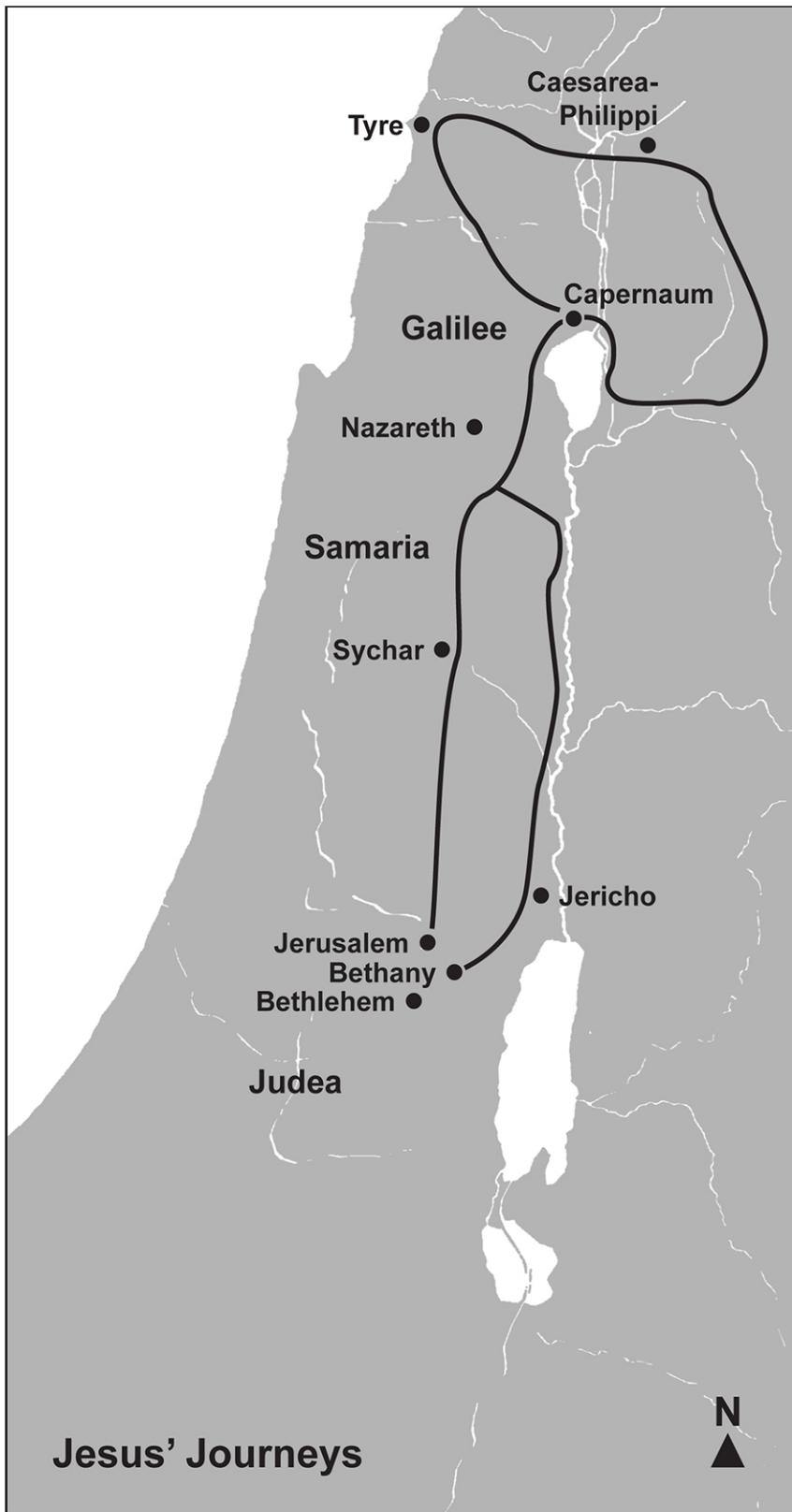
人の子が来たのも、仕えられたのではなく、かえって仕えるためであり、また、多くの人のための、贋いの代価として、自分のいのちを与えるためなのです。

・マルコの福音書 10:45

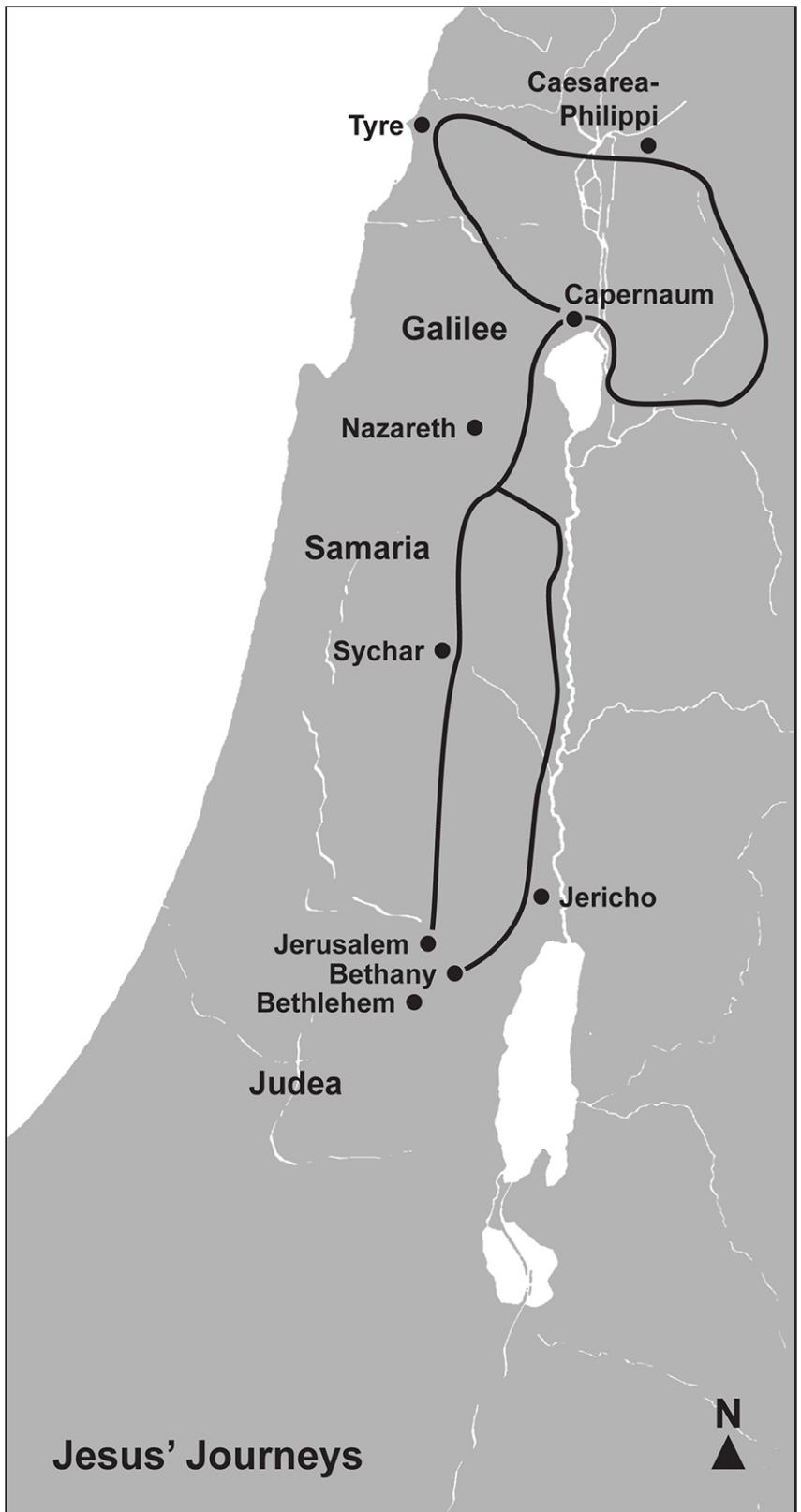
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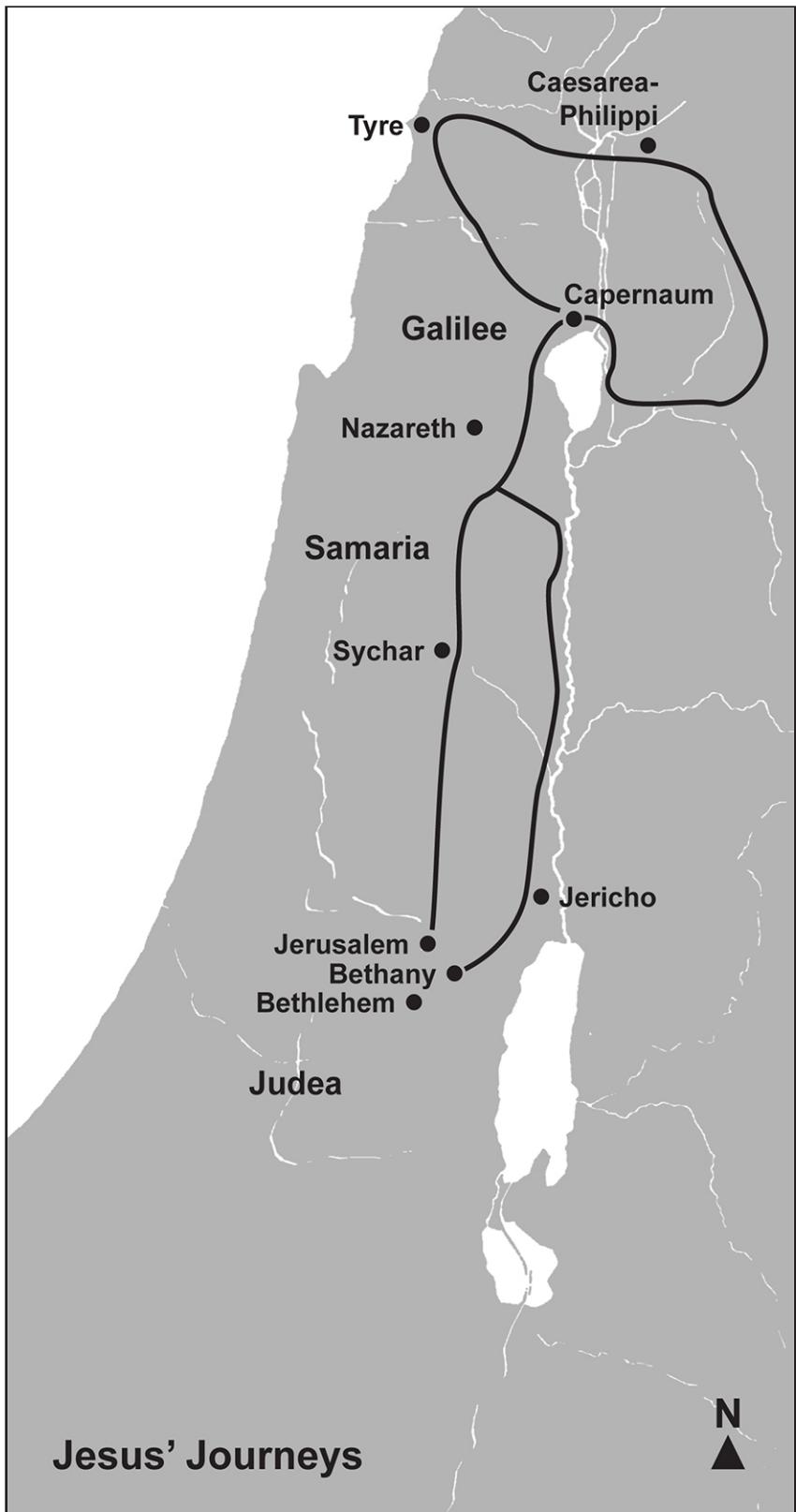
- ፩፻፲ 10:45

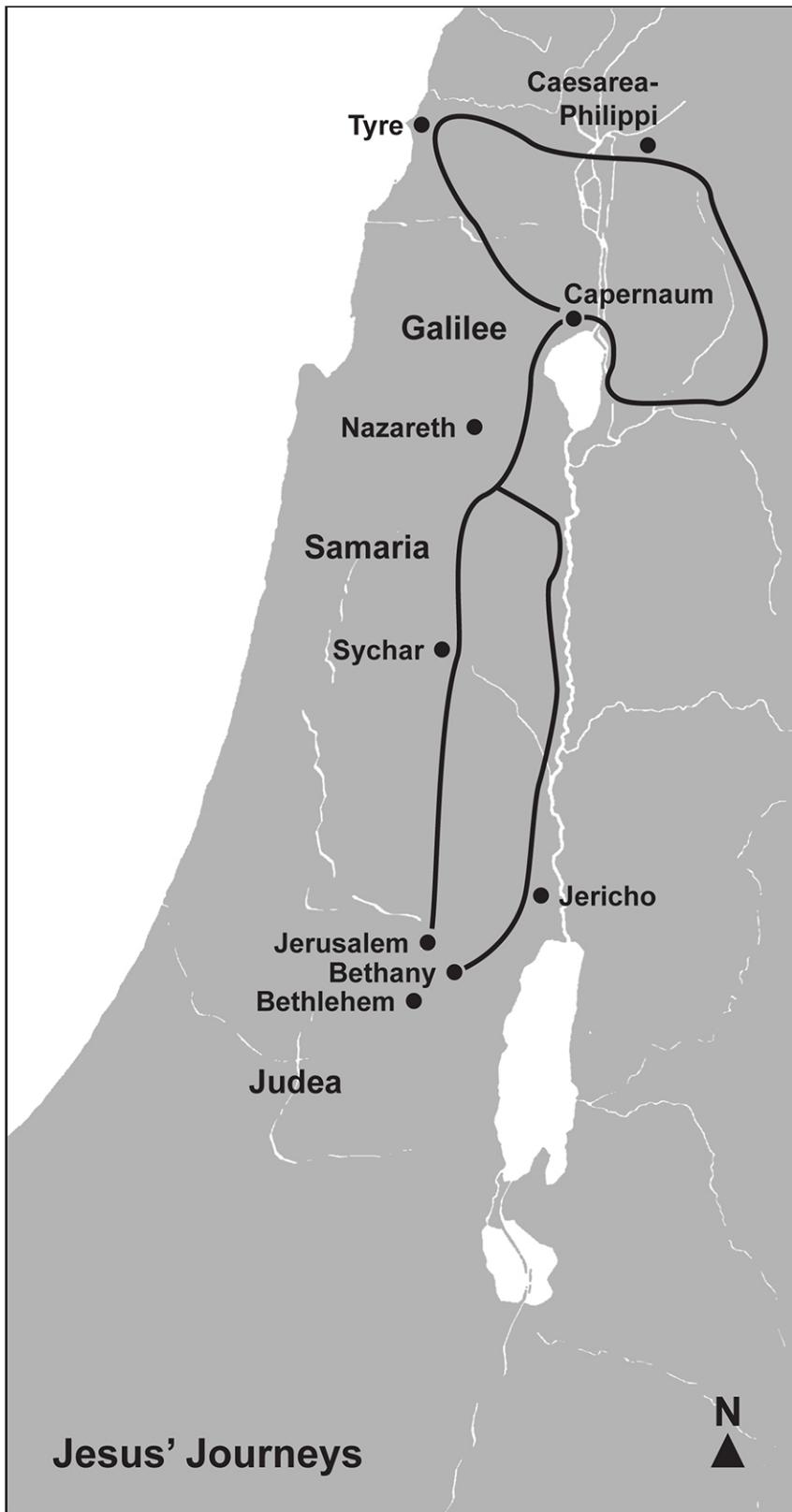




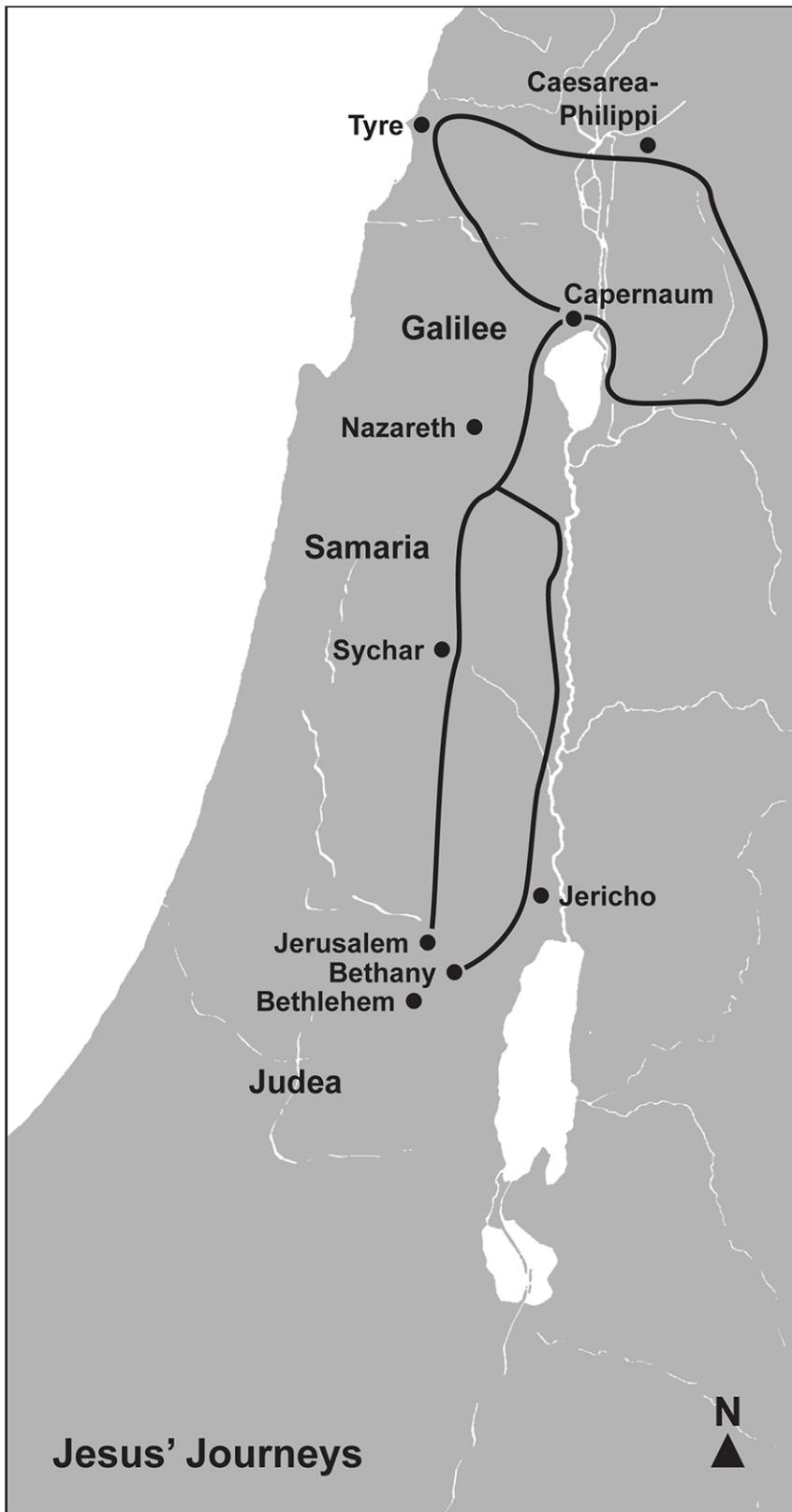
Ana hu'negu Vahe'mofo Moavé'mo enena, eriza erintehogura omé're. Hianagi eriza erino tamazgi tamazza nehuno,  
Agra'a asimura atreno ramamokzmi miza sezmanenaku e'ne. - Maki 10:45





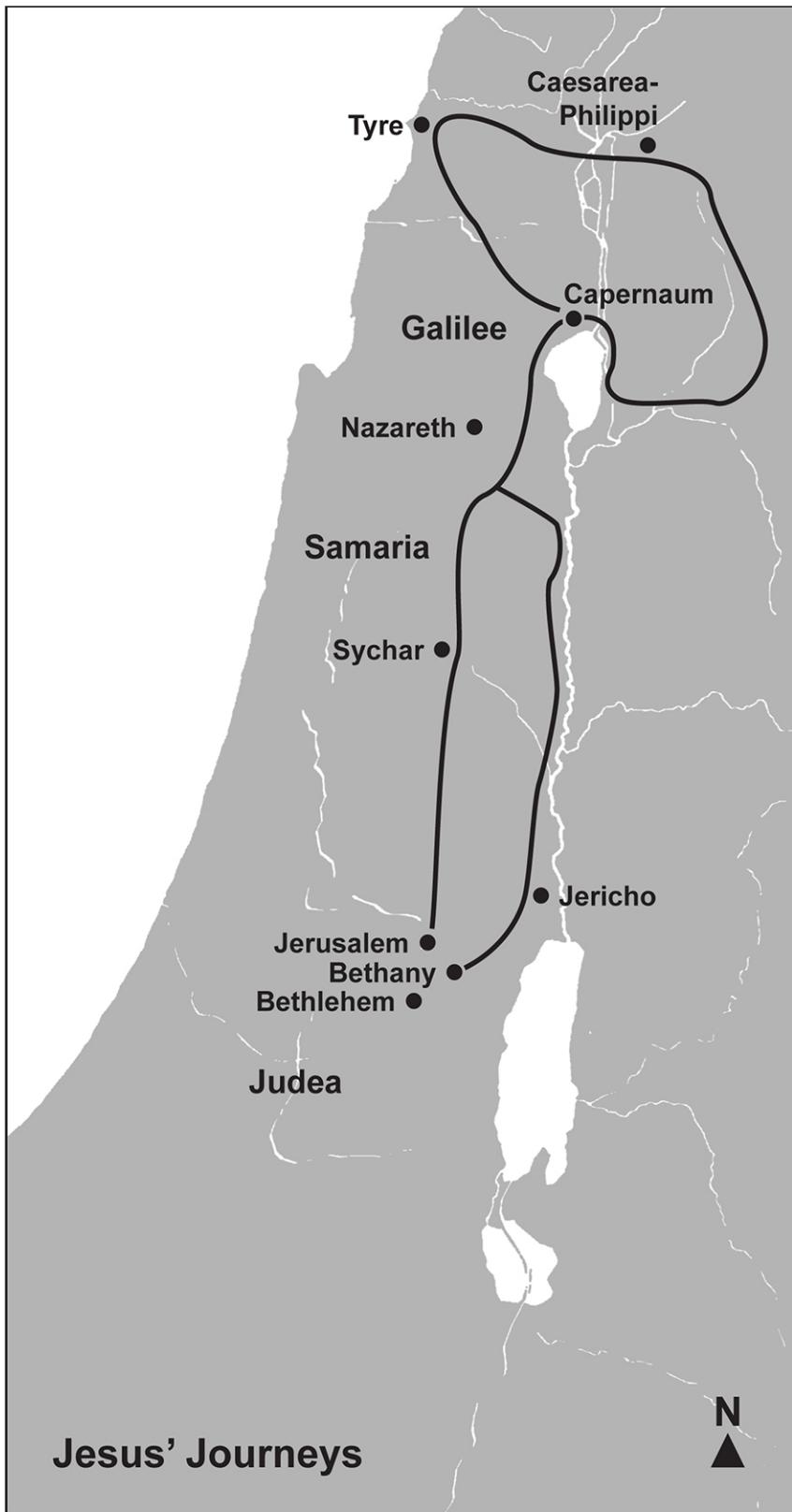


Kulwokubha omwana womunu atejile okukolelwa tali okutangasha, nokusosha isangama yaye kubhona. - Marko 10:45

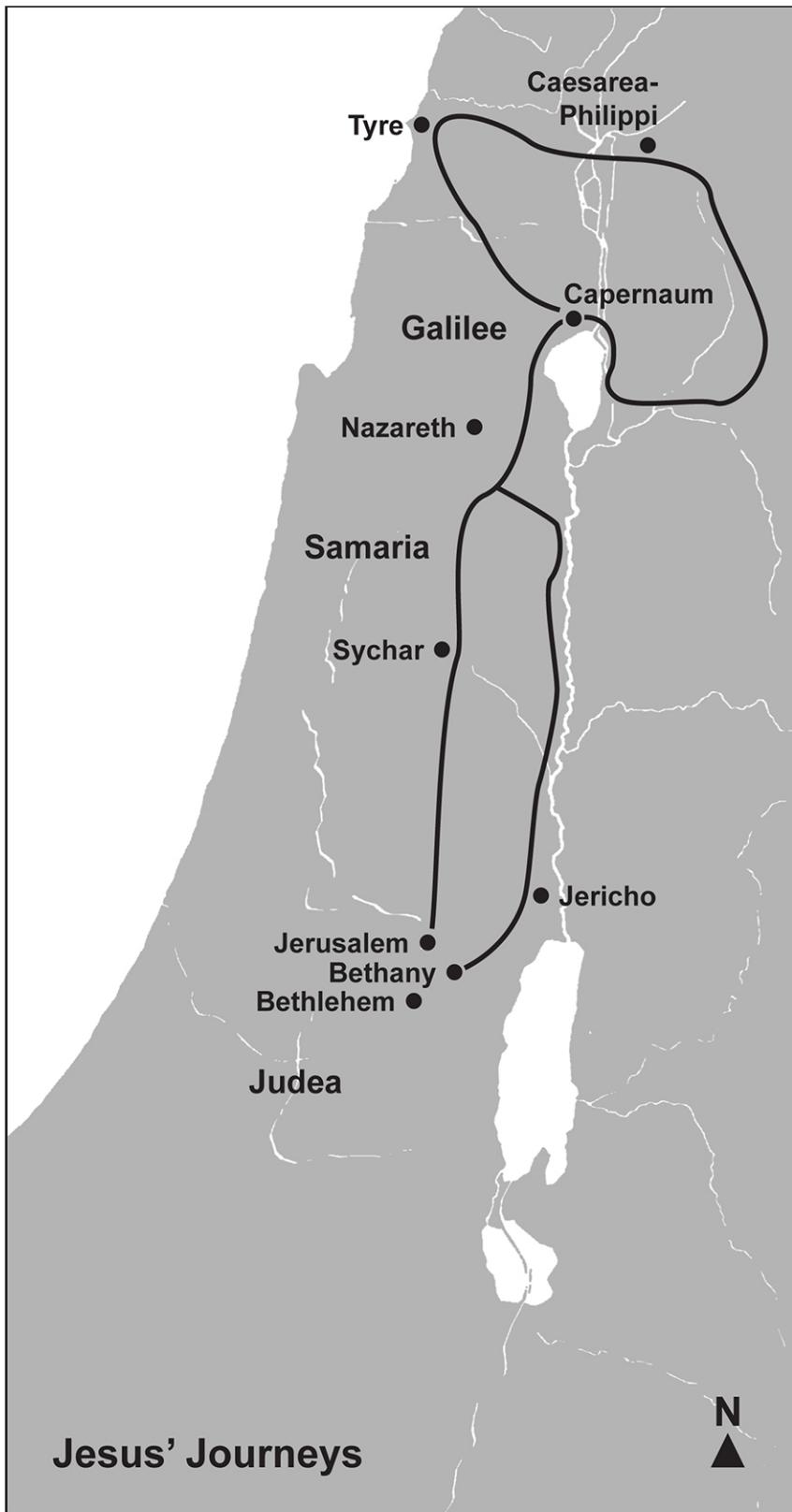


**Jesus' Journeys**

Jeri', rumal man ne xpe ta ri uK'ojol ri Achi rech kapataranixk xane xpertik chuya ik ri uk'aslemal che kikolik sib' alaj e ki' wiñaq. - Marcos 10:45

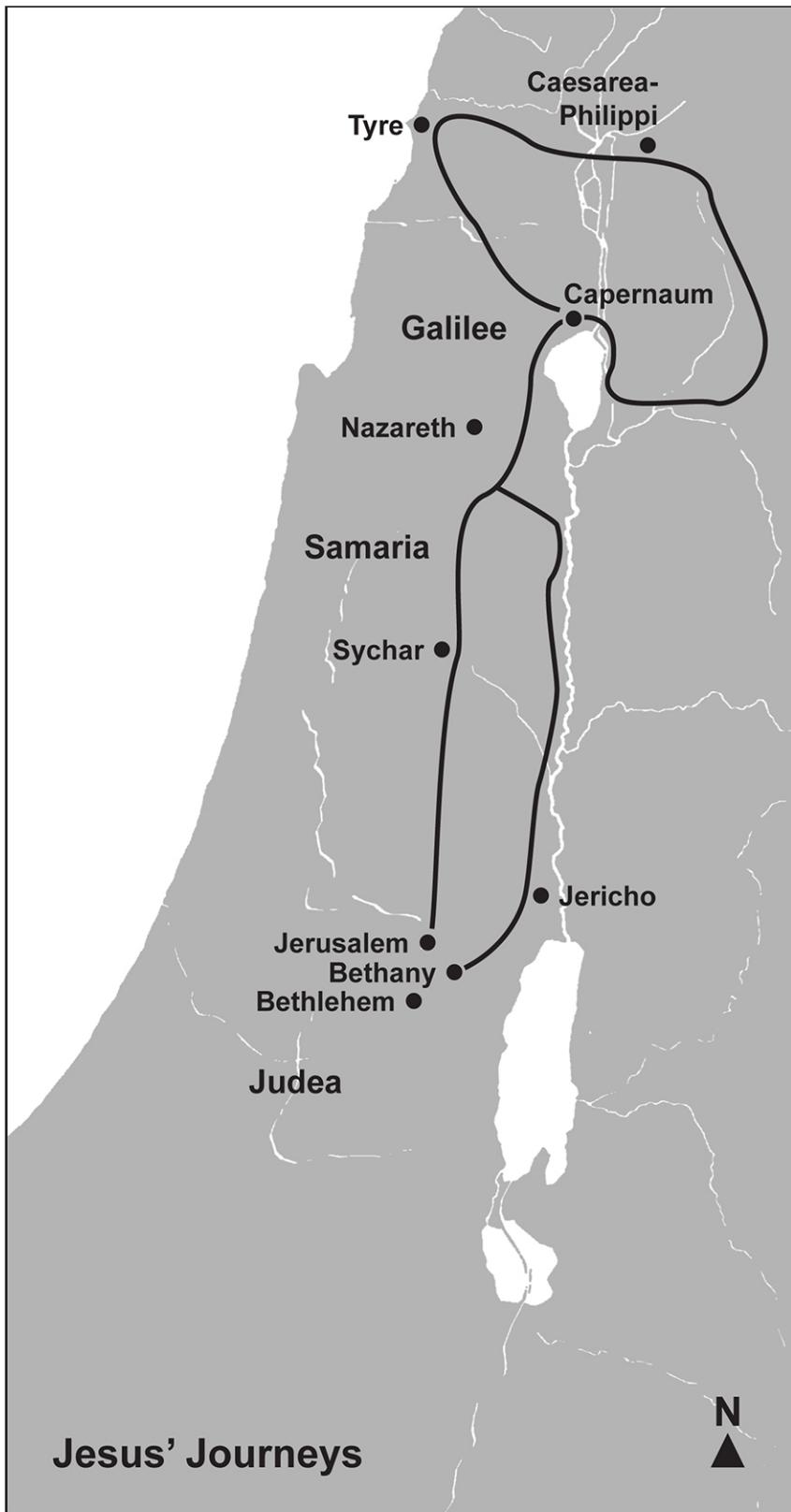


Uluwa khuya Unswambe va Adamu sinchile khuvombeliwa, inchile khuvombala, nu khwehonya uwumi viva mwene ukhura vupotkhi khu vingi. - Malekha 10:45



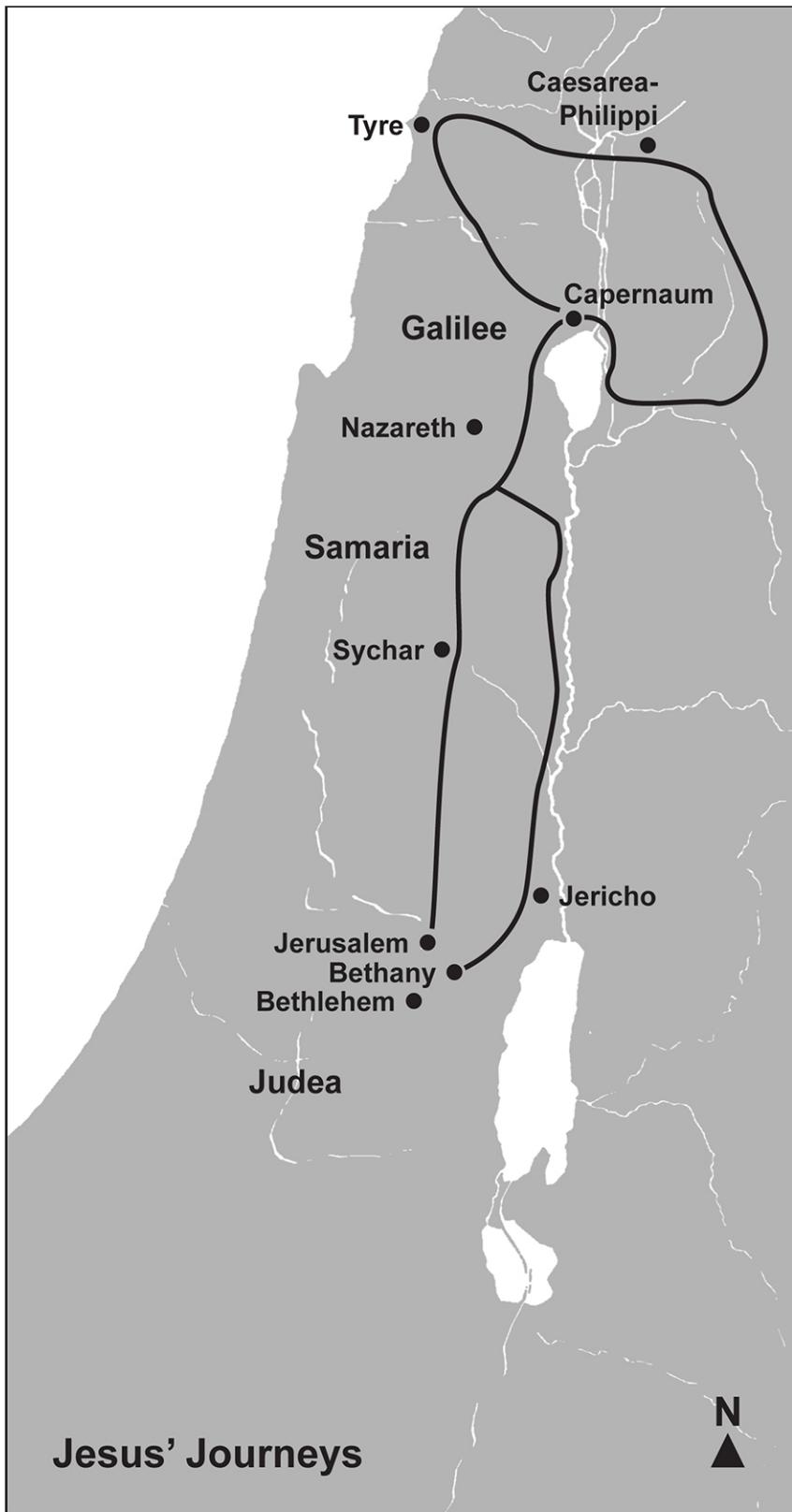
## Jesus' Journeys

Kwa kuijha mwana għiwa Adamu ahidilepi kutumikha bali kutumika, ni kugħabhosya maisha għiha fidia jħa bhangi. - Marko 10:45



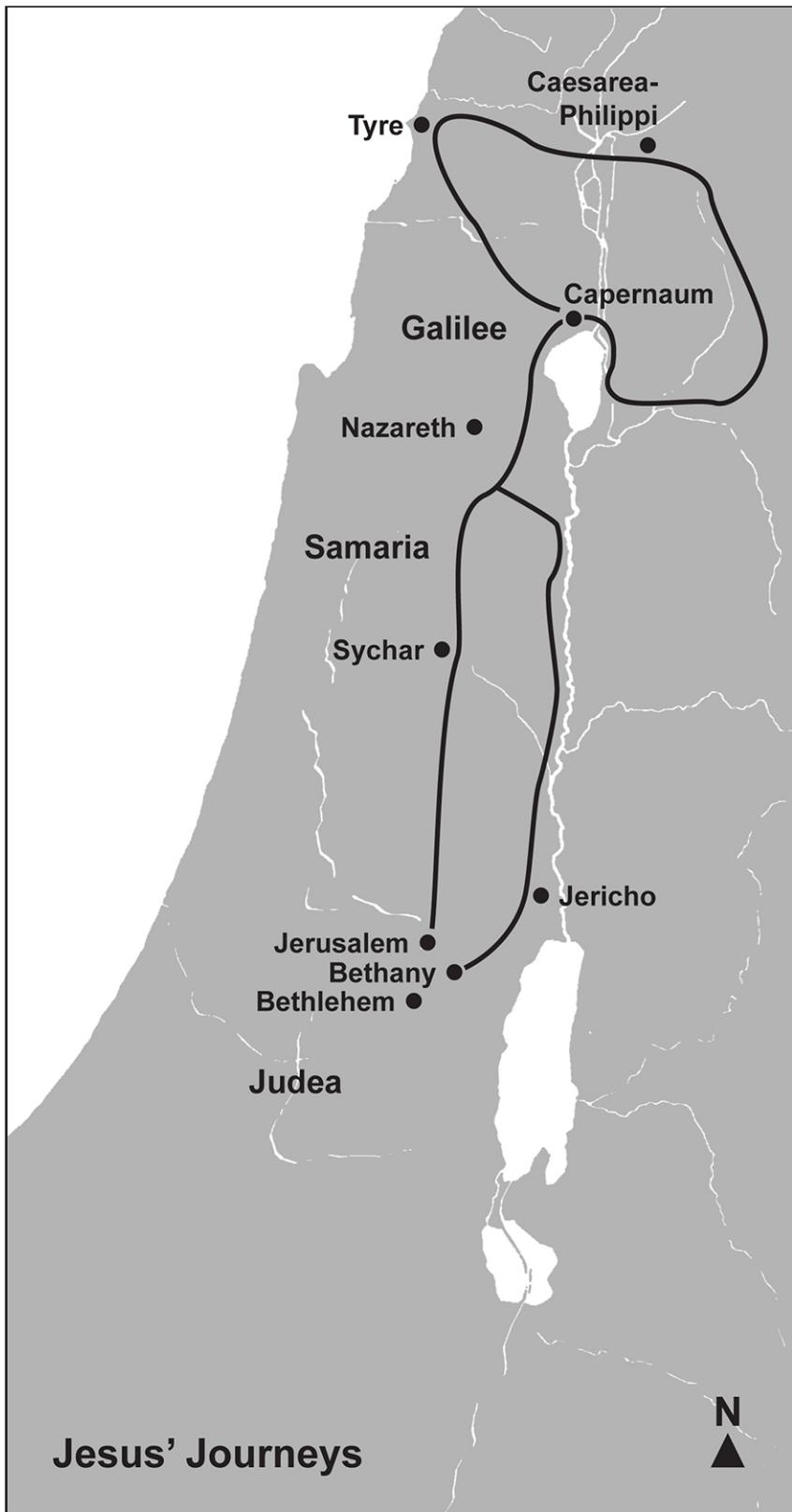
## Jesus' Journeys

인자이 온 것은 성김을 받으려 함이 아니라 도리어 섬기려 하고 자기 목숨을 뺏은 사람의 대수를로 주려 함이니라 - 마가복음 10:45



인자와 온 것은 성경을 받으려 합이 아니라 도리어 섬기려 하고 차기 목숨을 뺏은 사람의 대속물로 주려 합이니라

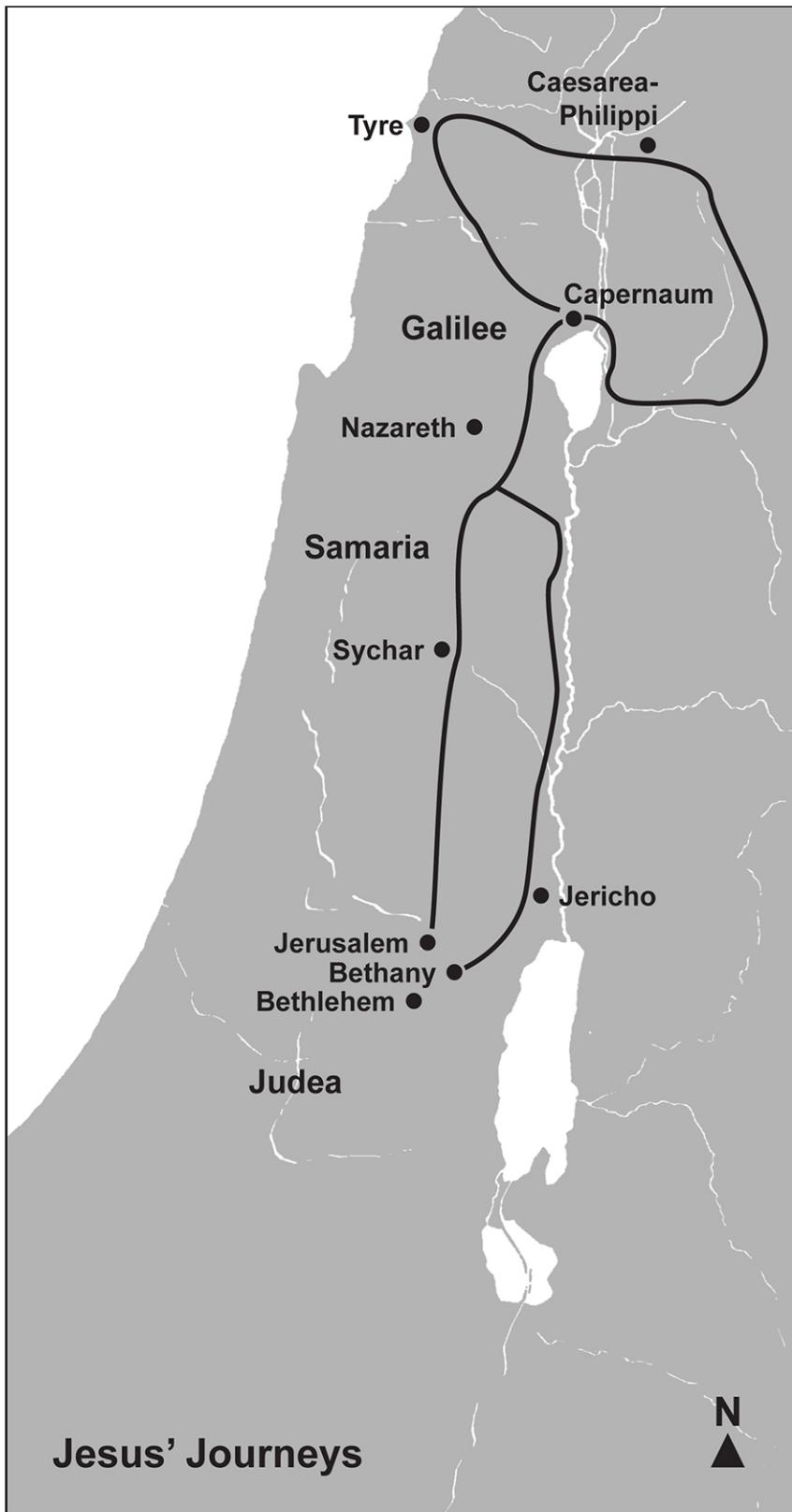
- 마가복음 10:45



**Jesus' Journeys**

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Finne Wen nutin Mwet, el tia tuku tuh in kultansapweyuk el; a el tuku in kultansap ac sang moul tal in molela mwet puspis. - Mark 10:45

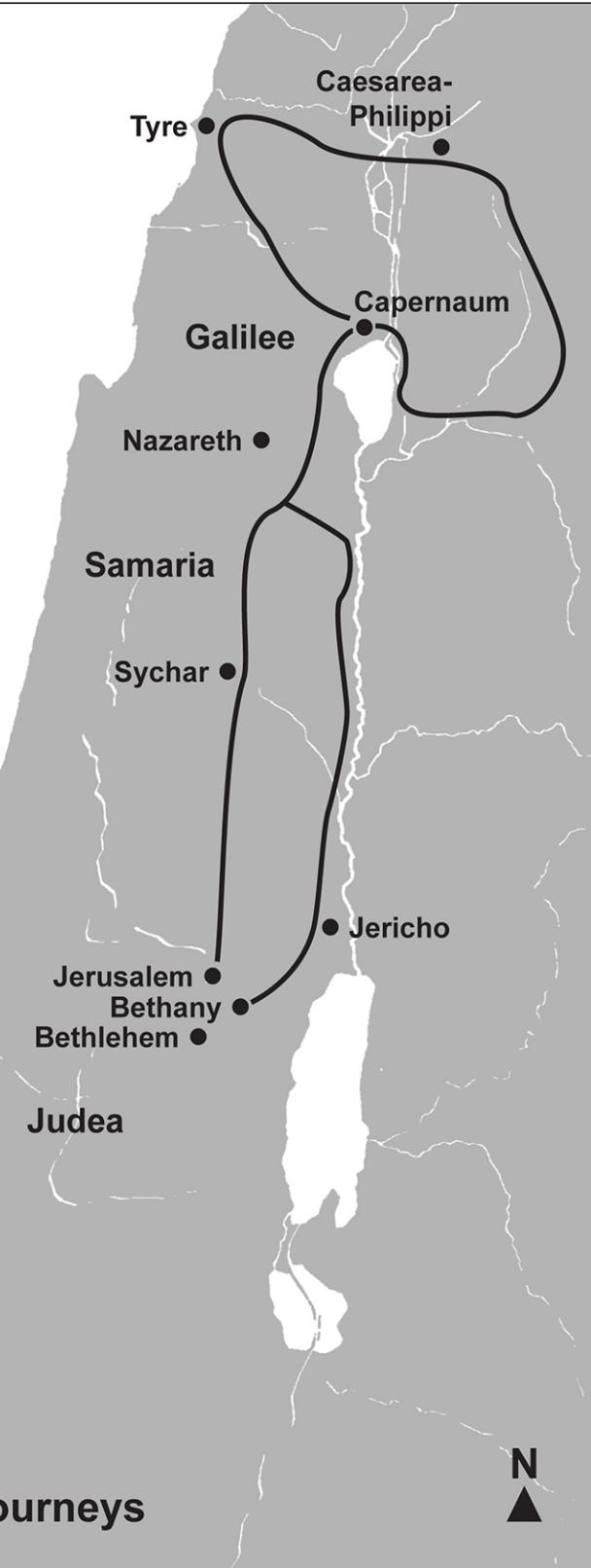


Mukuti Mwana Muntu kena avakezi ku kutendewa, kono kukutenda, ni kwiza kuha vuhalo bwakwe kulkulukula vaangi. - Mareka 10:45

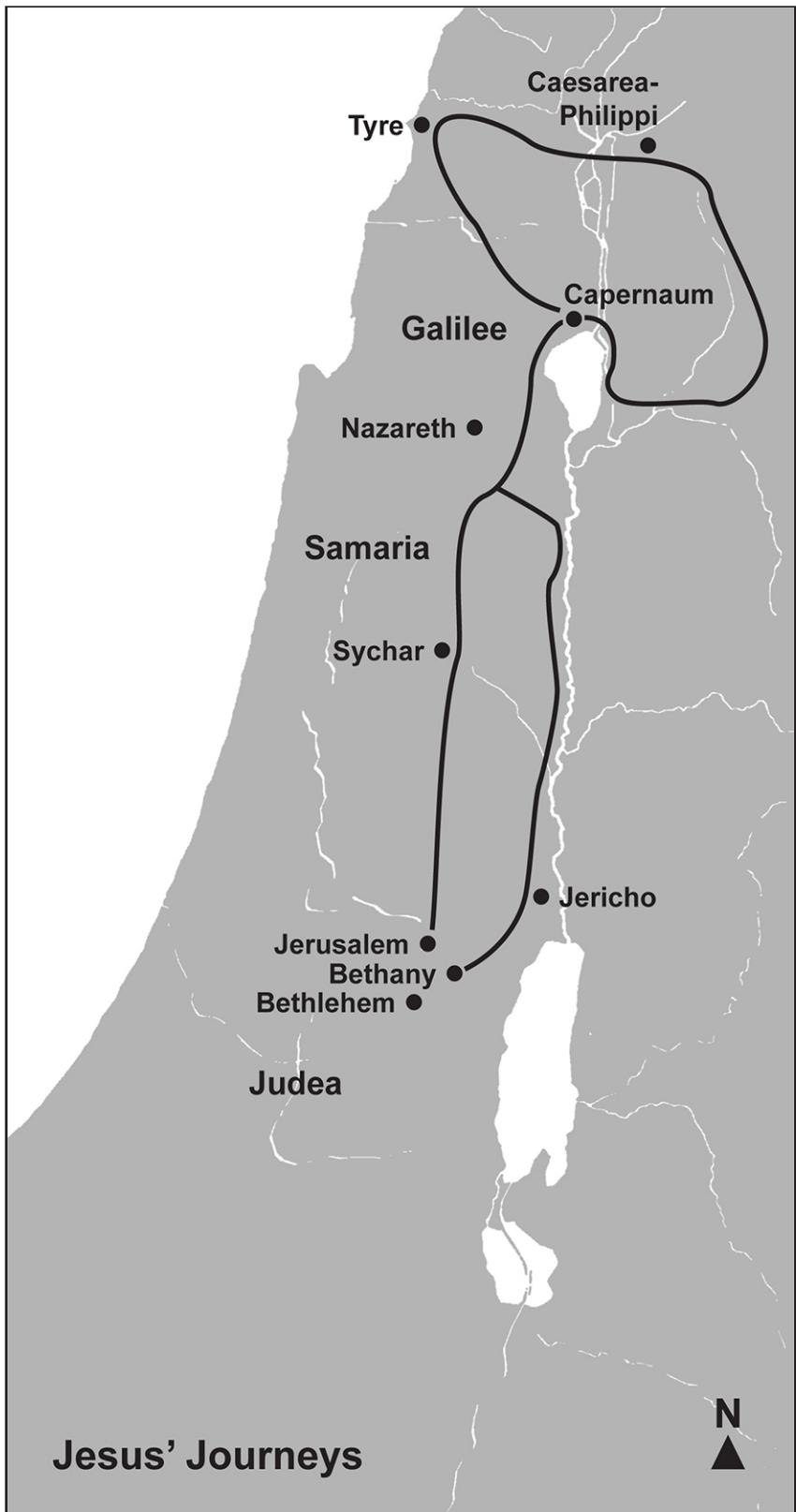
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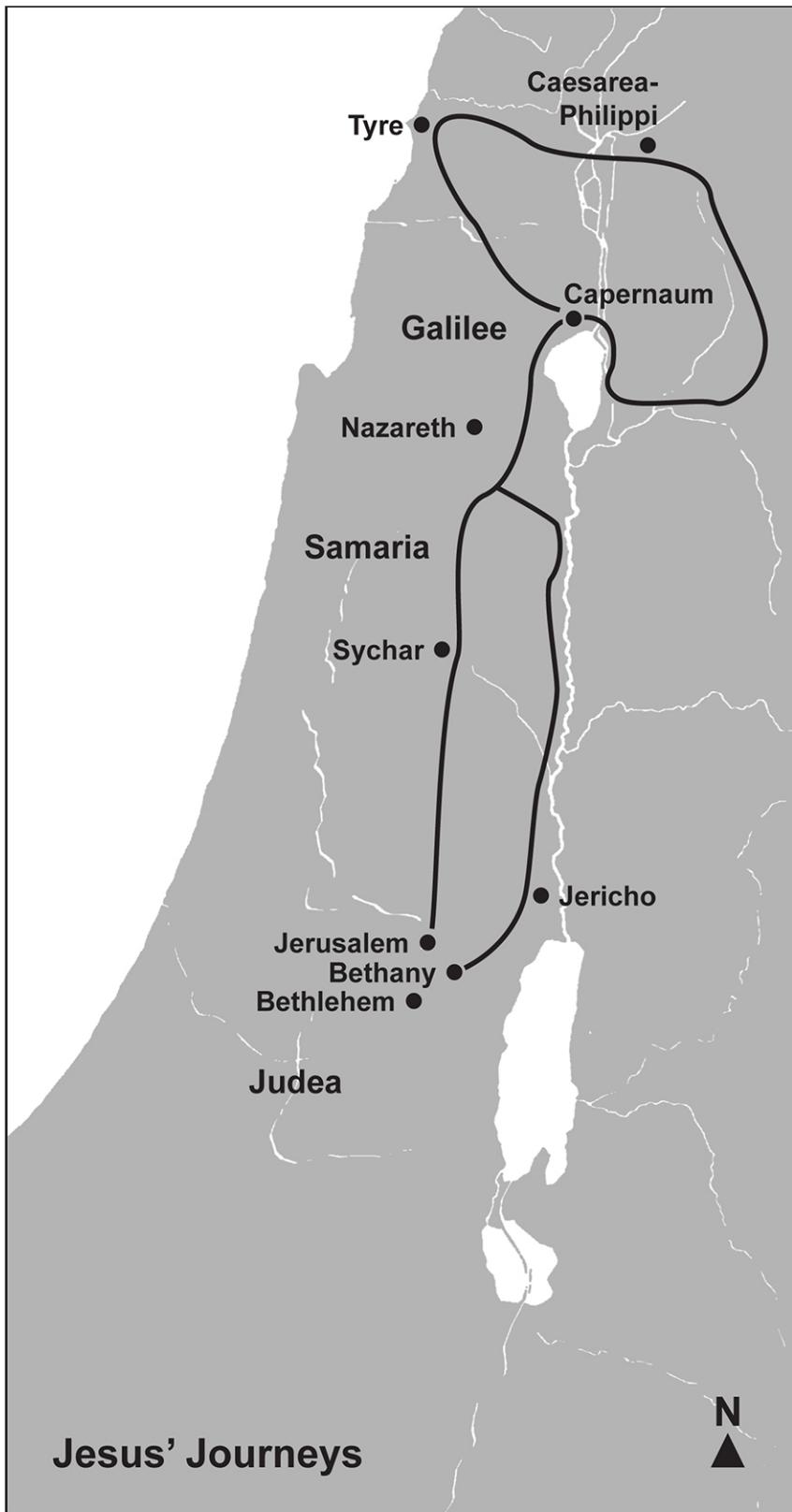
جو کچھ ہاداں کو روی مروپن نہ ہو تو کوئی نہ ممکن ہے، بلکہ نہ ممکن ہے کہ وہ اپنے خوبی پر بھت بھت کوپیدو ہے۔

10:45

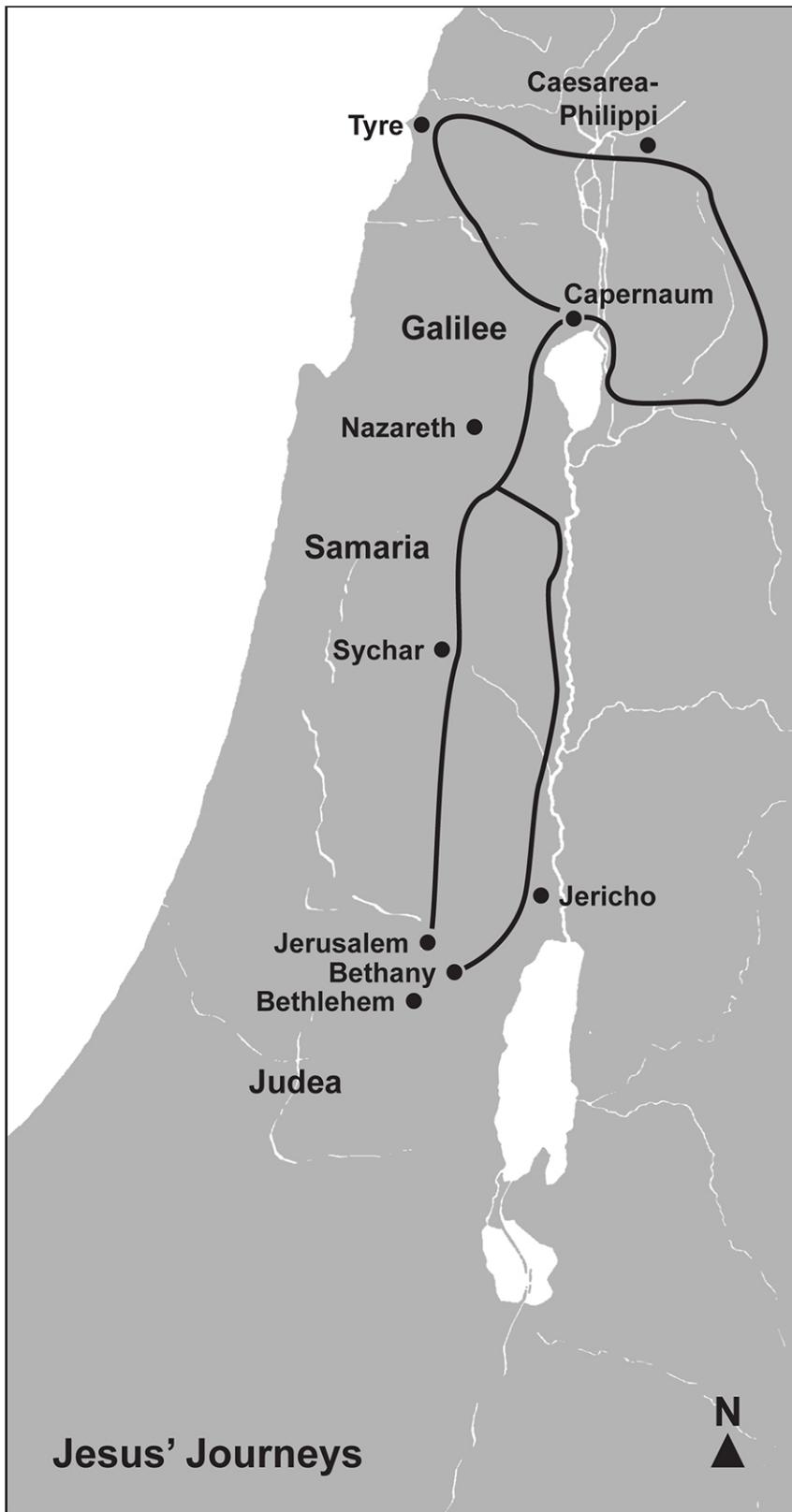


**Jesus' Journeys**

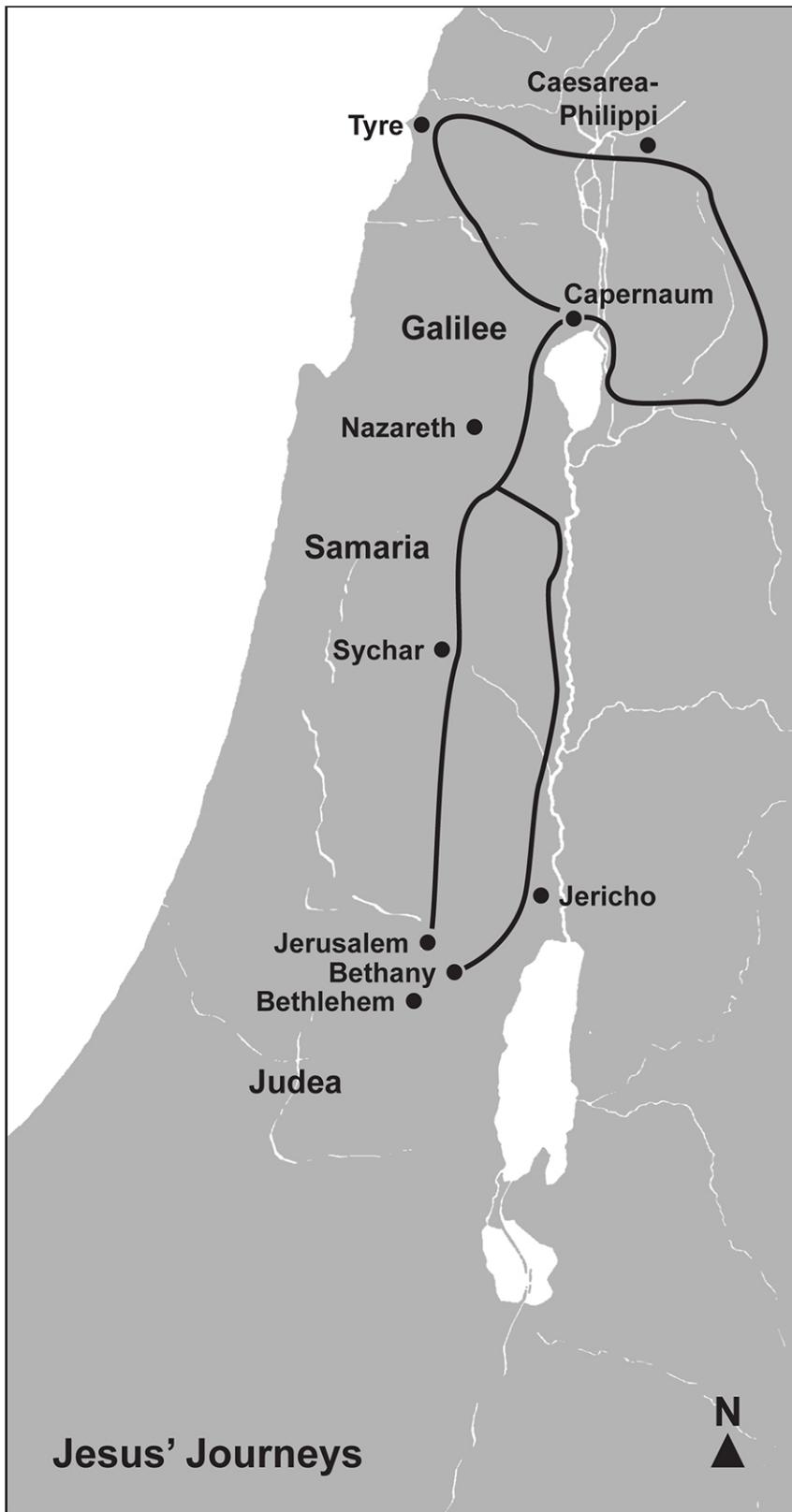




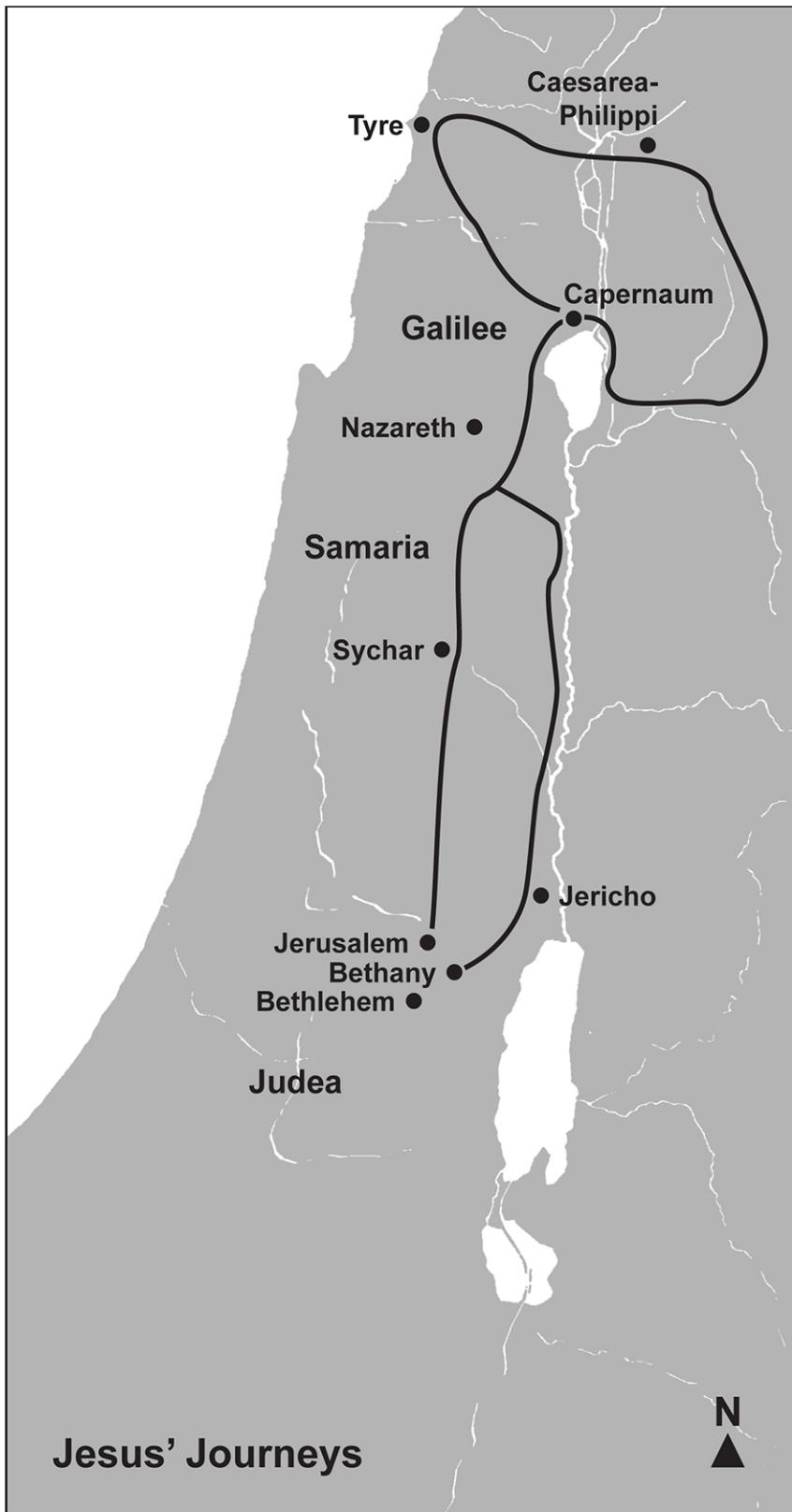
*Nam et Filius hominis non venit ut ministraret ei, sed ut ministret, et daret animam suam redemtionem pro multis. - Marcum 10:45*



*Nam et Filius hominis non venit ut ministraret ei, sed ut ministret, et daret animam suam redemtionem pro multis. - Marcum 10:45*

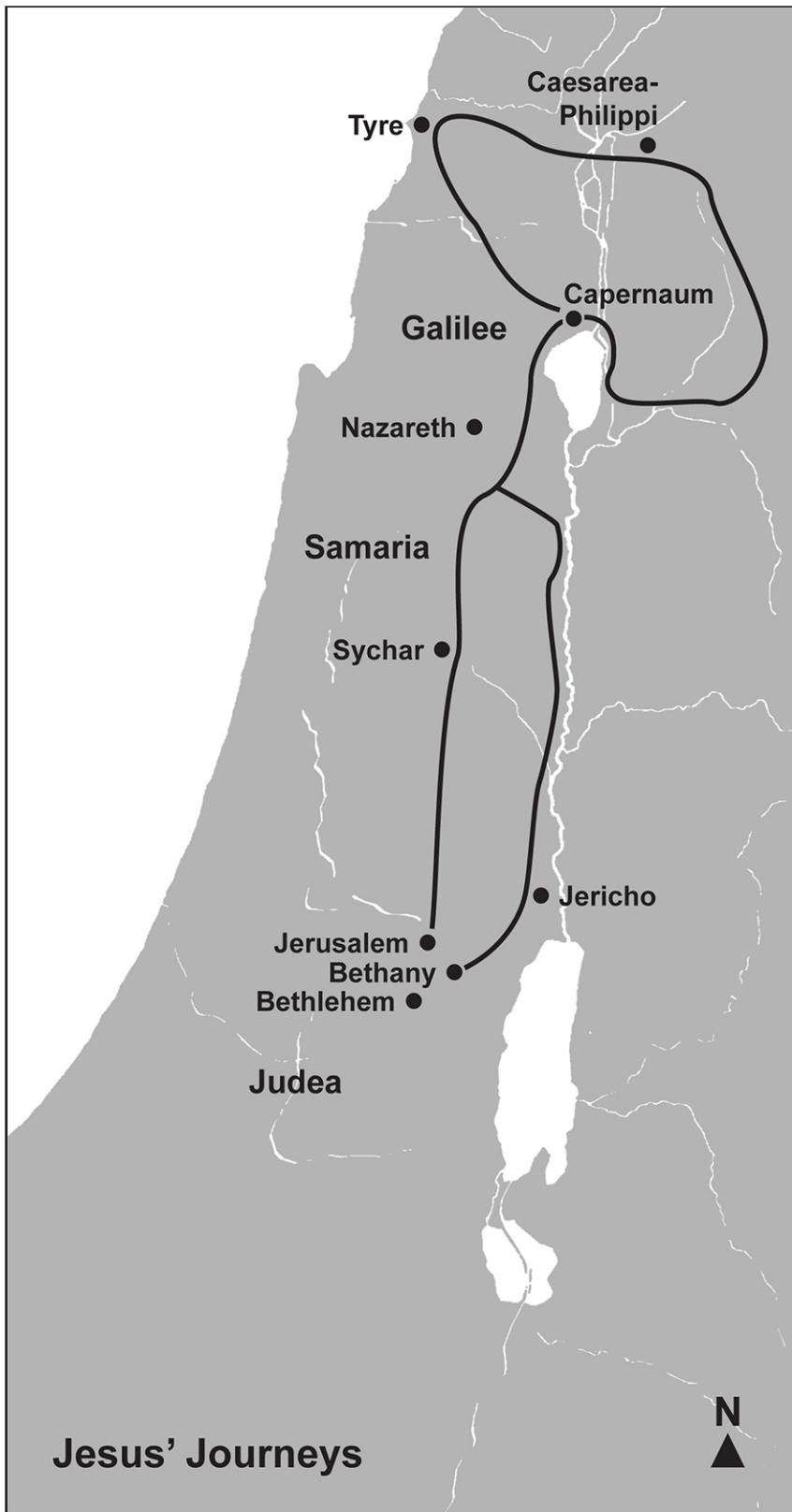


*Nam et Filius hominis non venit ut ministraret ei, sed ut ministret, et daret animam suam redemtionem pro multis. - Marcum 10:45*



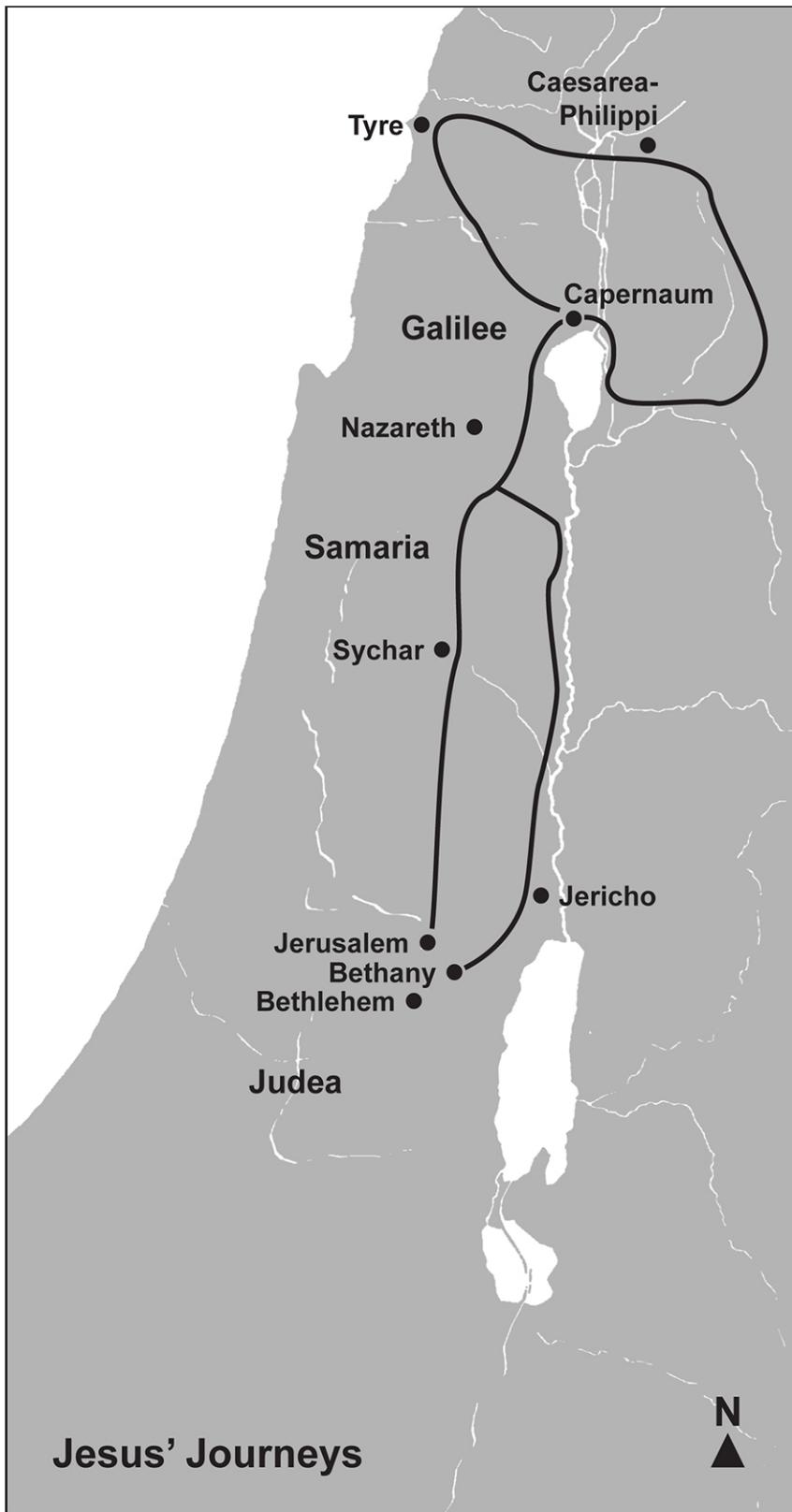
*Nam et Filius hominis non venit ut ministraret ei, sed ut ministret, et daret animam suam redemtionem pro multis. - Marcum 10:45*

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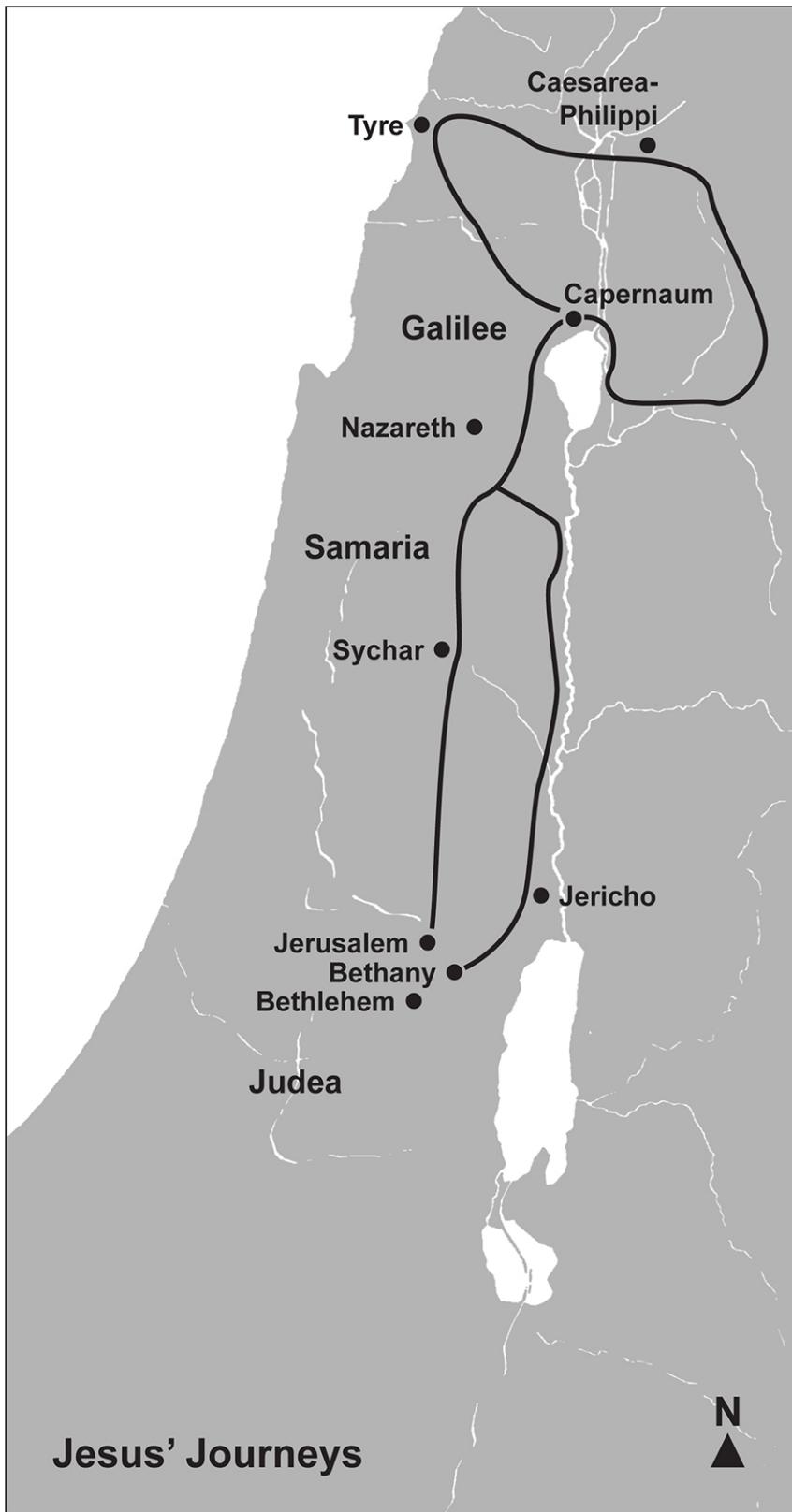
*Nam et Filius hominis non venit ut ministraret ei, sed ut ministret, et daret animam suam redemtionem pro multis. - Marcum 10:45*

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▲



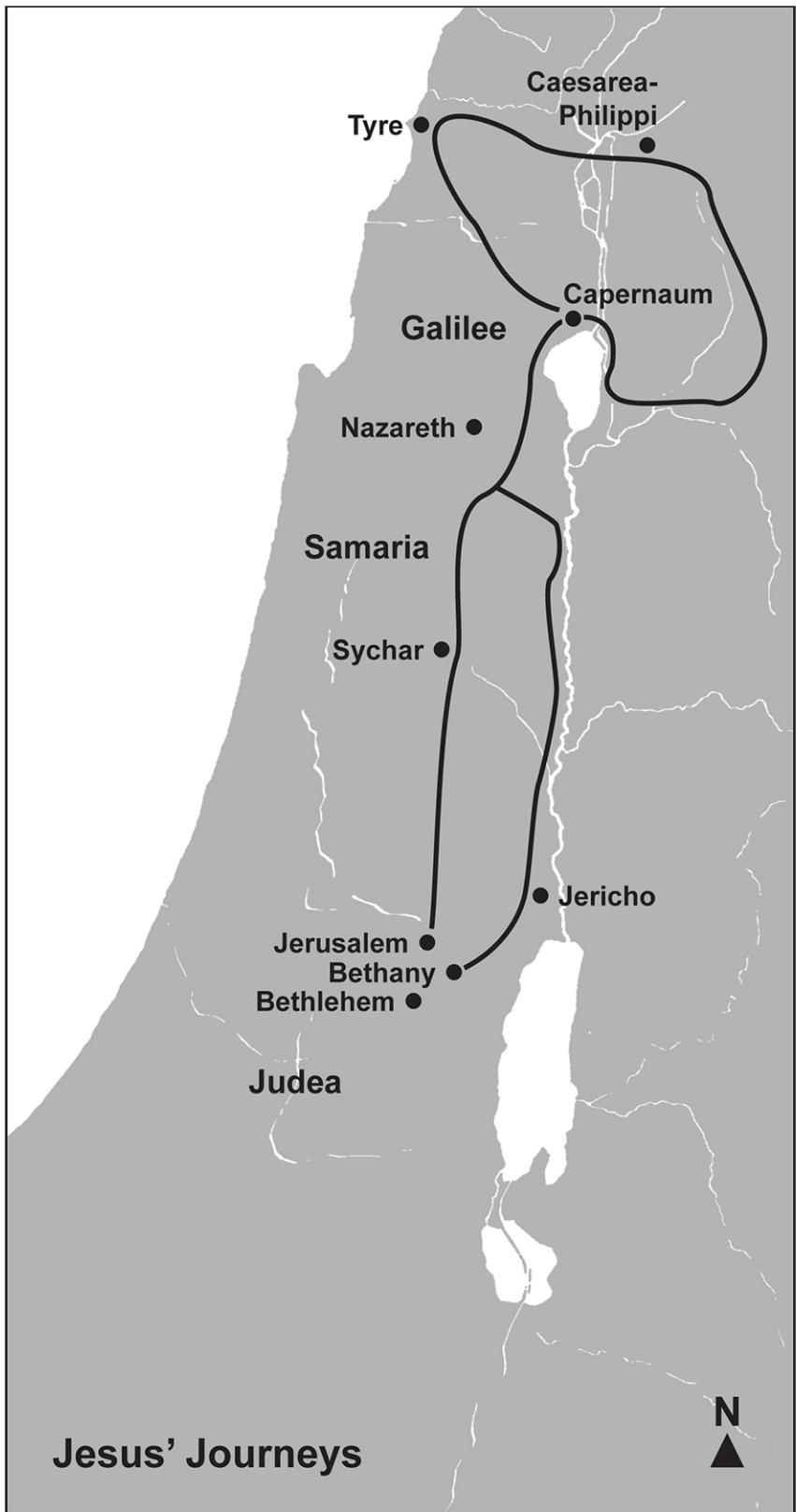
*Nam et Filius hominis non venit ut ministraret ei sed ut ministret et daret animam suam redemtionem pro multis - Marcum 10:45*

N  
▲



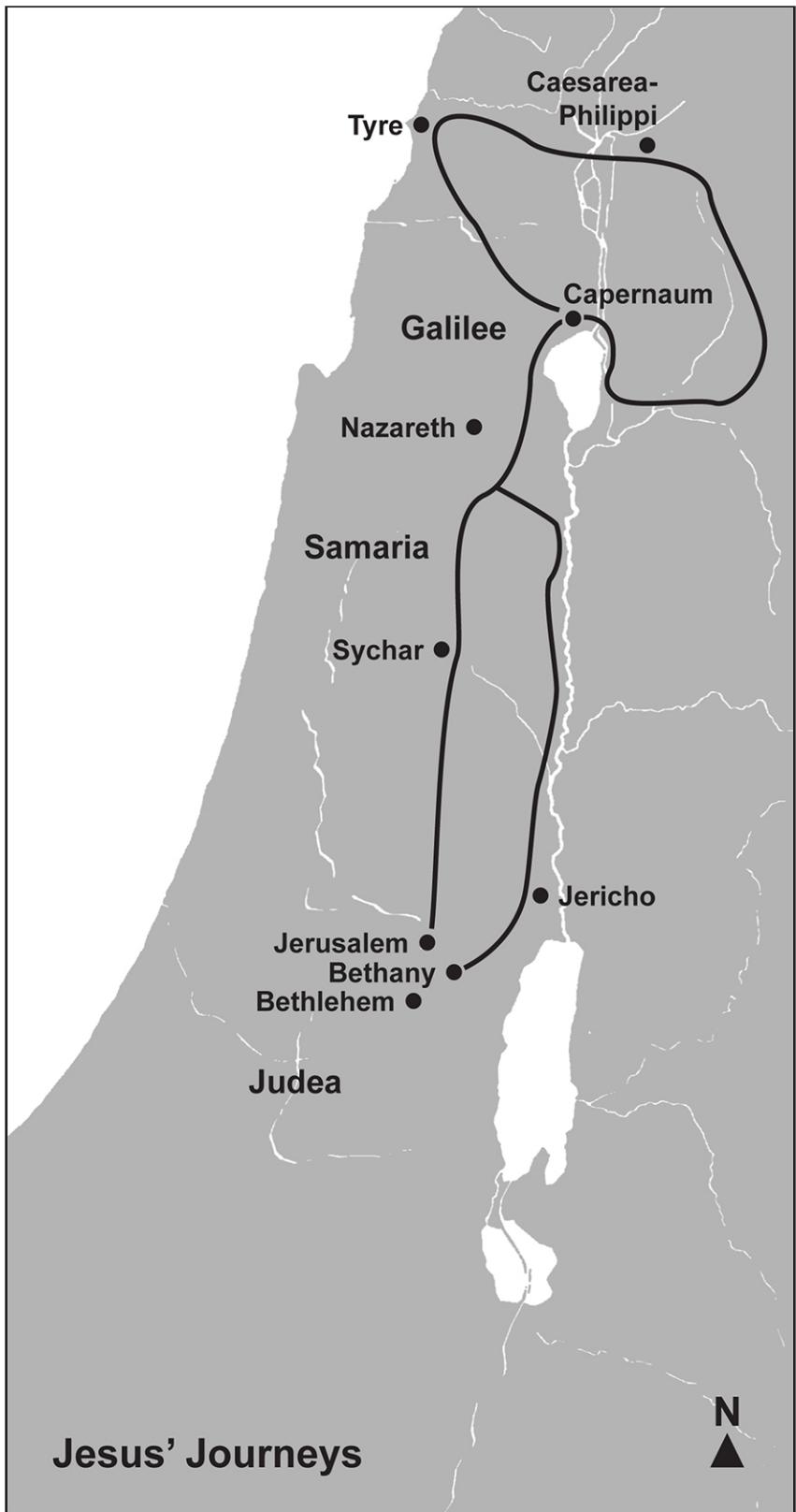
## Jesus' Journeys

Jo arī Tas Cīlveķa Dēls nav nācis, ka Viņam taptu kalpots, bet ka Viņš kalpotu un Savu dzīvību dotu par atpirkšanas maksu prieķš daudziem. - Marka Eванģēlijss 10:45

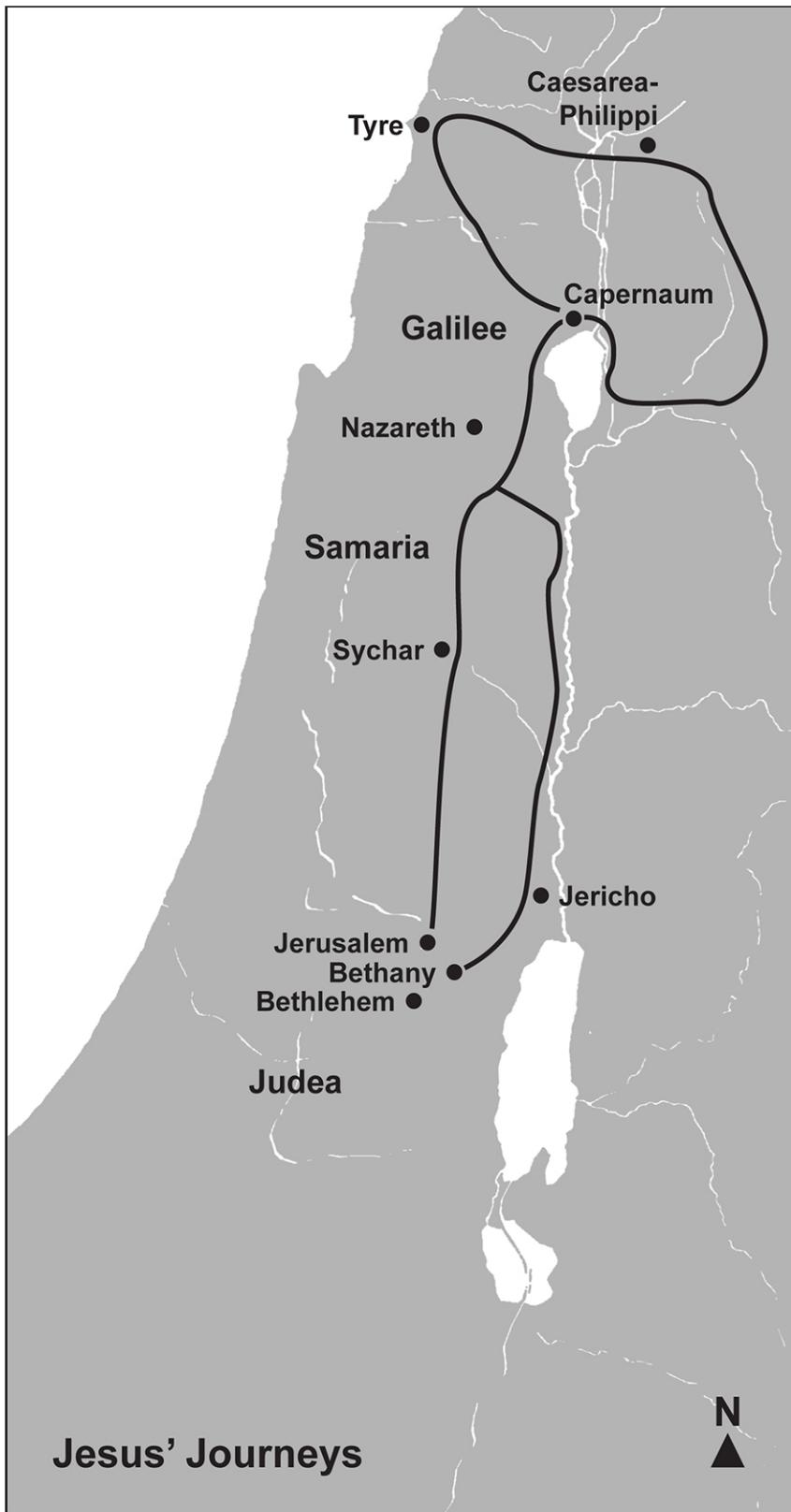


Pambra te Mwana na Moto ayaki te mpo ete basalela Ye, kasi ayaki nde kosala mpo na Ye lokola motuya ya kofita mpo na kosikola batu ebele. -

Malako 10:45

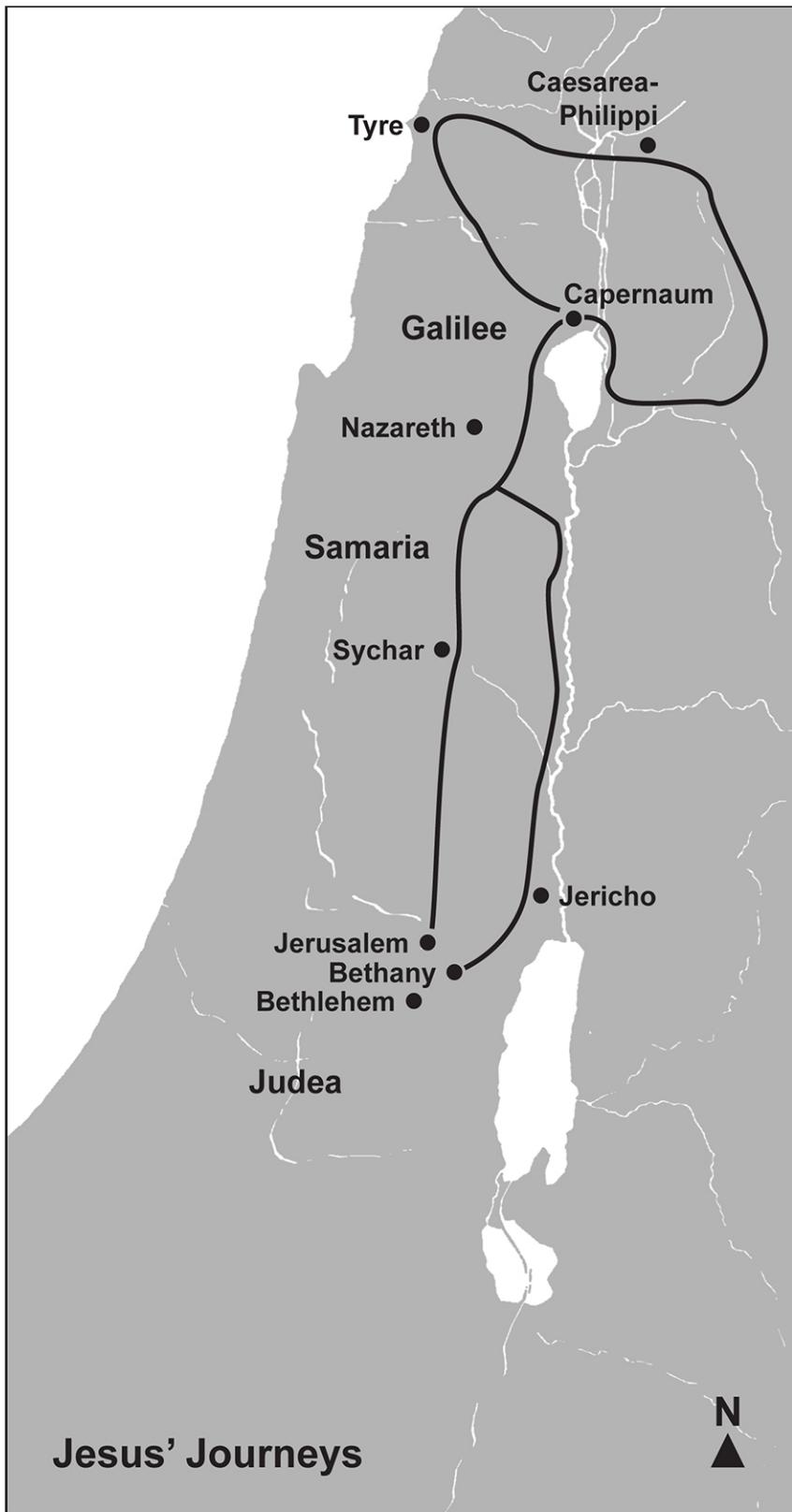


कहालीकि मय आदर्शी को बेटा येकलायी नहीं आयो कि अपनी सेवा करावन, बल्की दूसरों कि सेवा करन, अउर लोगों को पापों की किमत युकावन लायी अपने जीवन देन आये होतो । - मरकुस 10:45



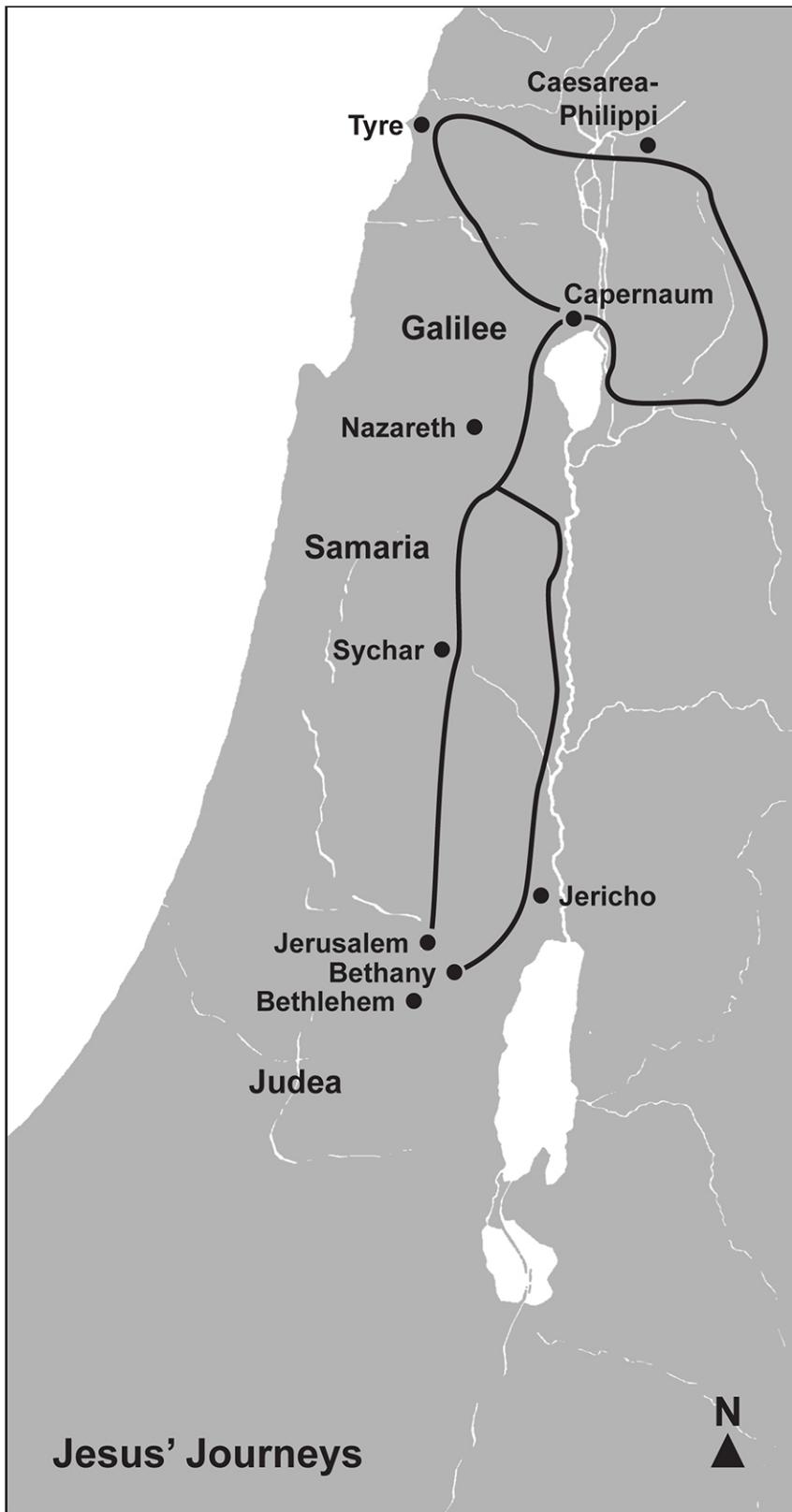
## Jesus' Journeys

N'Omwana w'Omuntu, teyaja ku nsi kuveerezebuwa, wabula okuveereza abalala, era n'okwuayo obilamu bwé ng'omutango okununula abangi. - Mákko 10:45

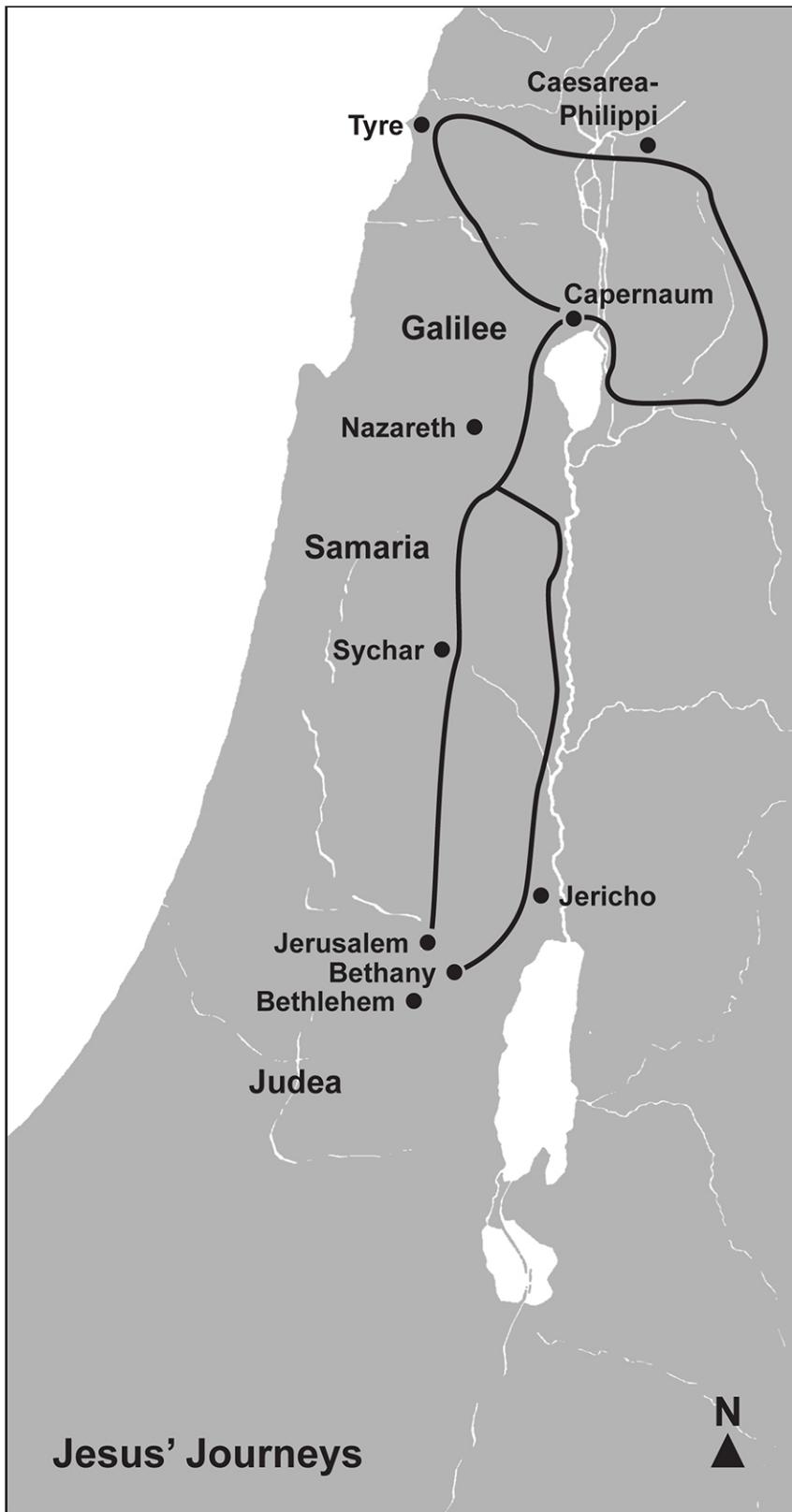


कहेंगे कि आँक माणूरा पुत्र इसी खे नि आया कि मेरी सेवा करो, बल्कि इसी खे आया कि से अपूर्ण सेवा करो और बहुत जागीया छुड़णे खे आपणा प्राण देई रहो। - मरकुस 10:45





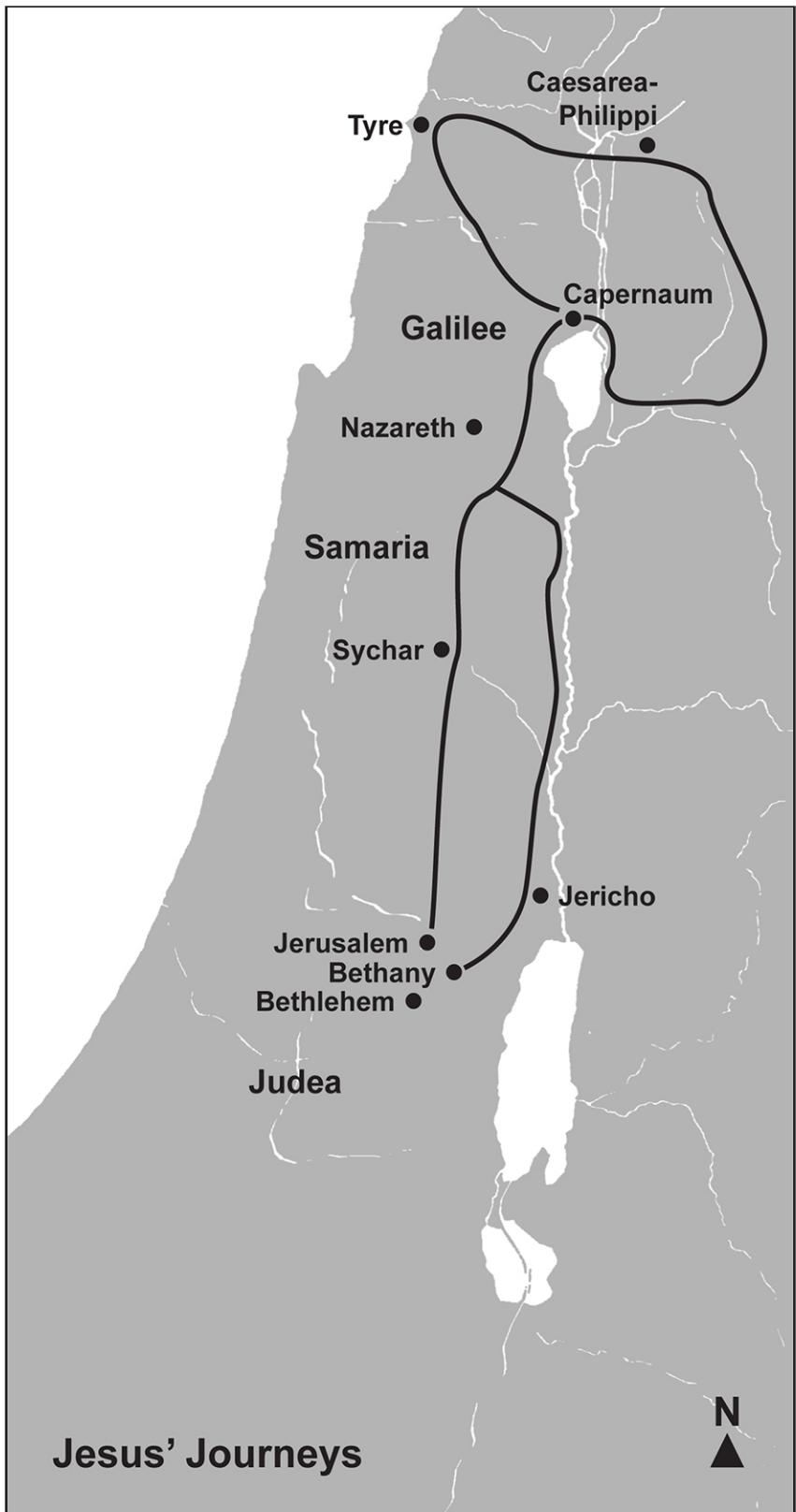
Fa ny Zanak' olona tsy tonga mba hotompaina, fa mba hanompo ka hanolatra ny ainy ho avotra hisolo ny maro. - Marka 10:45



**Jesus' Journeys**

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Am y te tsy pok'eo ho toroñefi i Ana' Ondatiyi, fa ty hiton'iñe vaho handotse ty fia'e hijebañe ty maro. - Marka 10:45

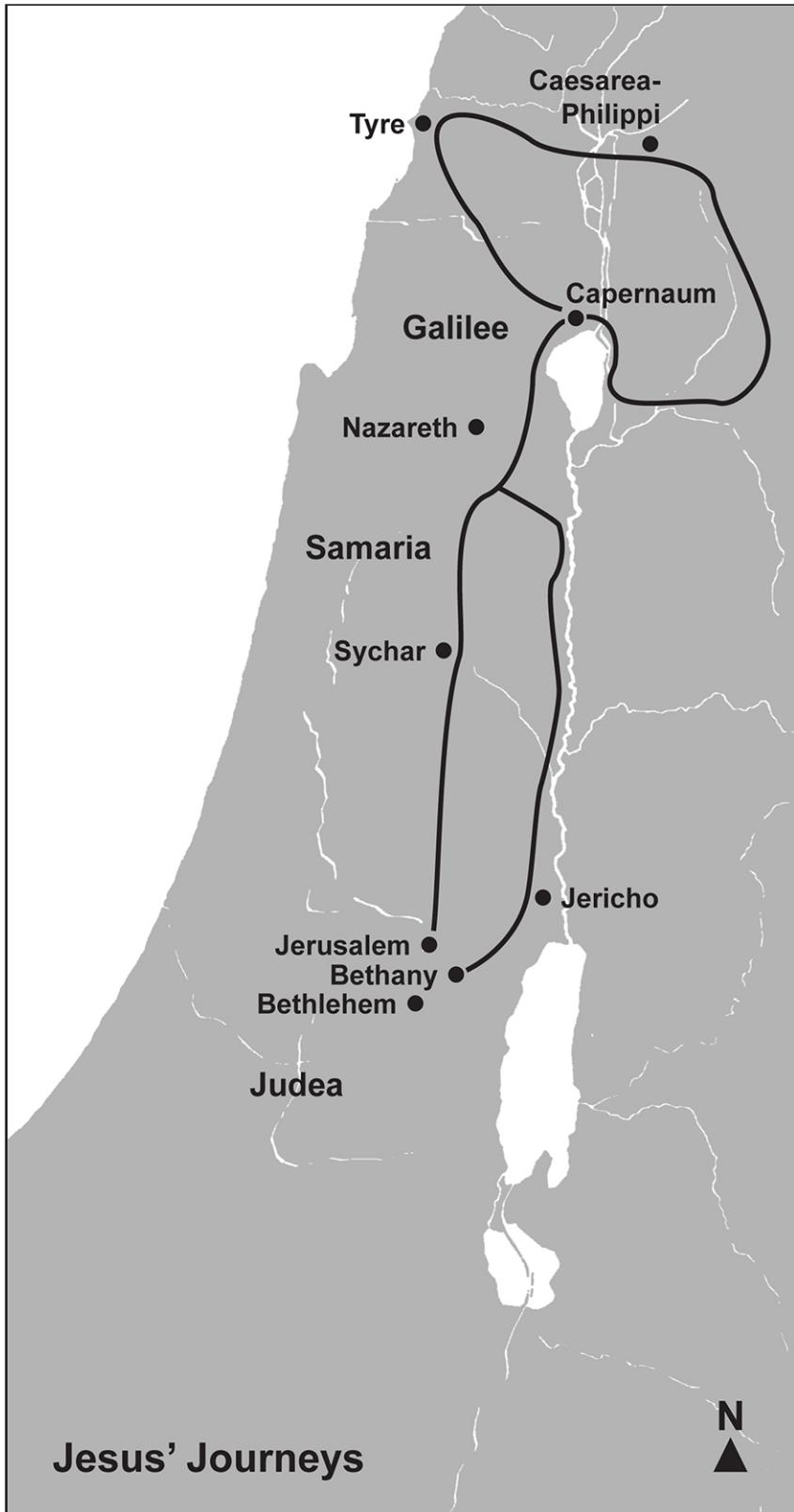


മനസ്തുപിതാൻ (തൊന്തരം) വന്നെതാം മനസ്തുപാരിൽനിന്ന് ശ്വാസച്ചൂഖ്യ സ്വികരിക്കുന്നു; ഇതിൽ, മനസ്തുപാരി ശ്വാസച്ചൂഖ്യിക്കുന്നും താണ്ട് ജീവിയിൽ അനോക്കൾക്ക് വിശ്വാസപ്പെടുവാനില്ലെന്നും അഭ്യർത്ഥിക്കുന്നും തുണ്ട് ആണെങ്കിൽ

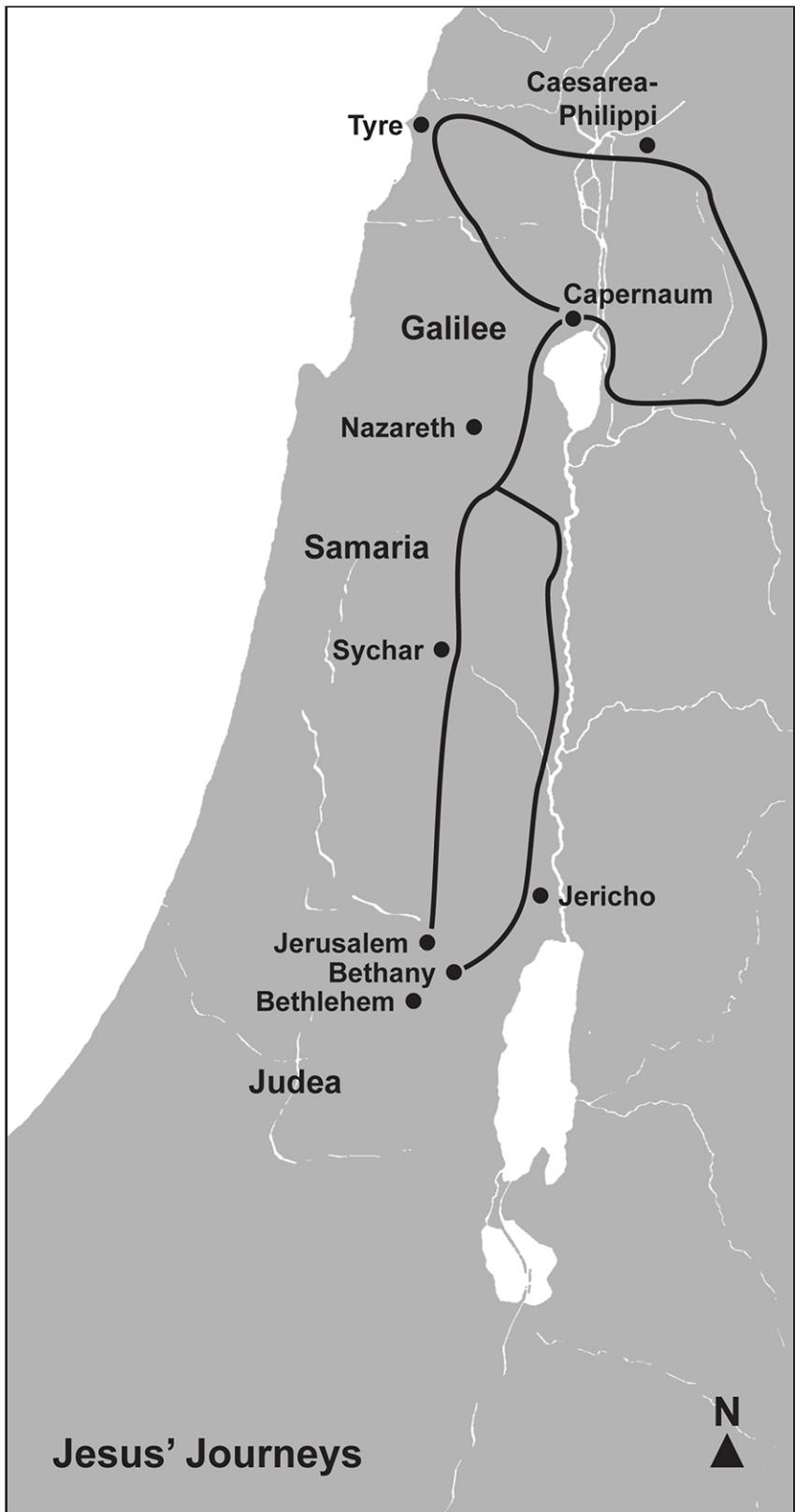
ମହାଭାବିତ୍ରଣ କାଳରେ ଯାଇଲେ ଏହାରେ ପରିବର୍ତ୍ତନ ହେଲା - କାହାରେ ଏହାରେ ହେଲା ?

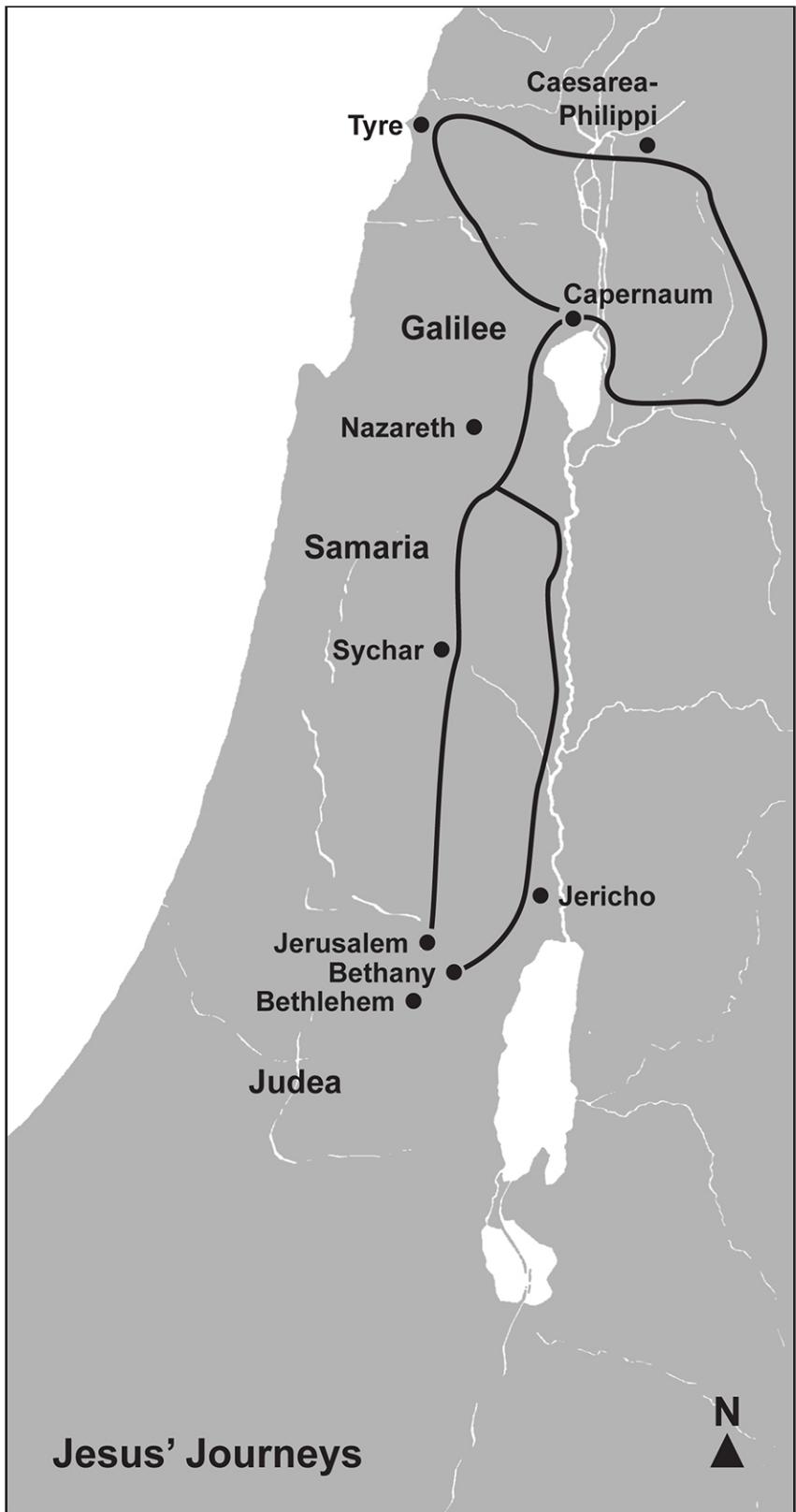


## Jesus' Journeys

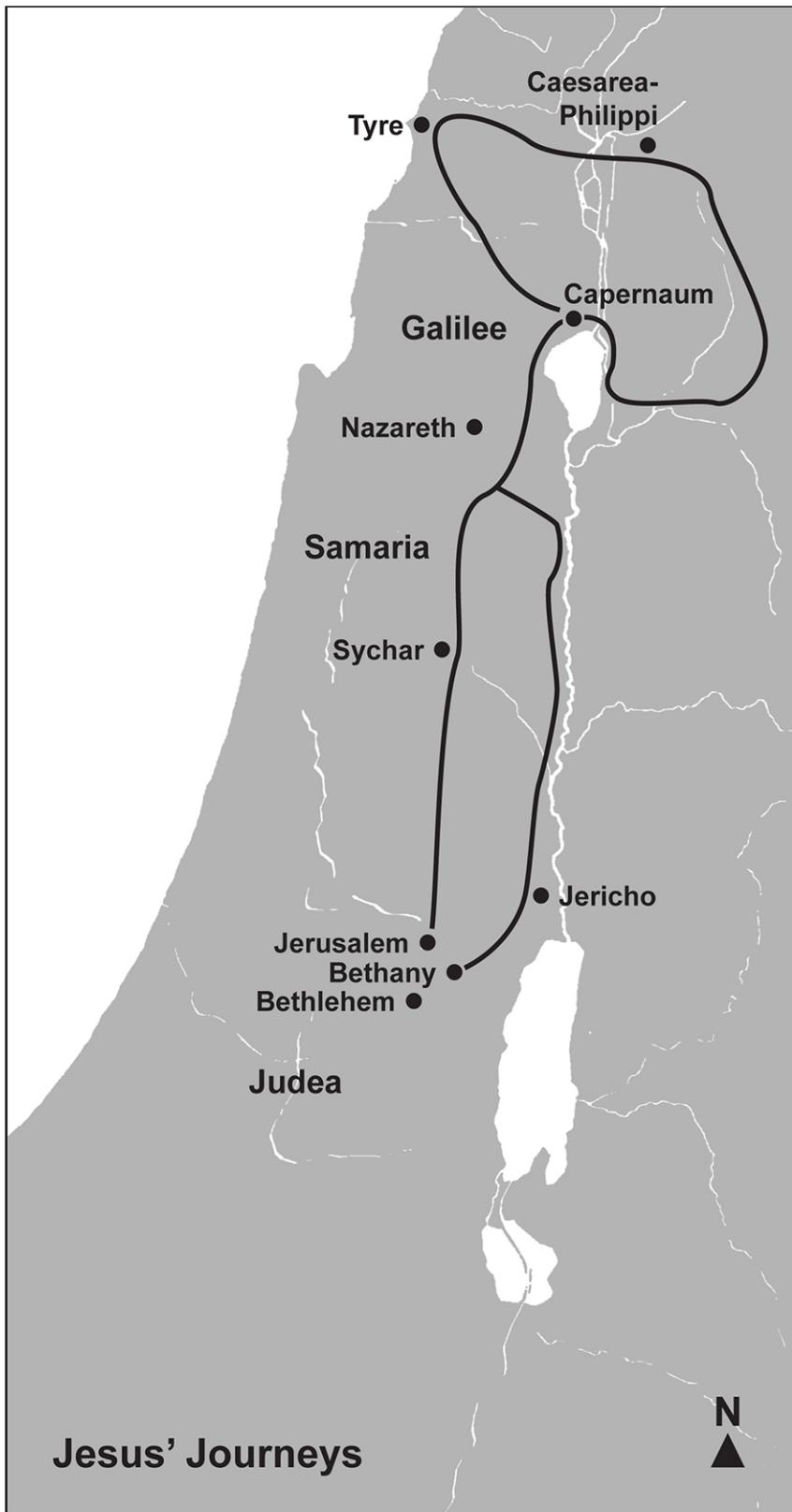


ഇന്ത്യൻ അധികാരിയുടെ പാതയിൽ നിന്ന് മുൻപുള്ള കാലഘട്ടങ്ങൾ അഭ്യന്തരീകരിക്കുന്നതിൽ സ്വന്തമായി അഭ്യന്തരീകരിക്കുന്നതിൽ സ്വന്തമായി അഭ്യന്തരീകരിക്കുന്നതിൽ സ്വന്തമായി അഭ്യന്തരീകരിക്കുന്നതിൽ സ്വന്തമായി

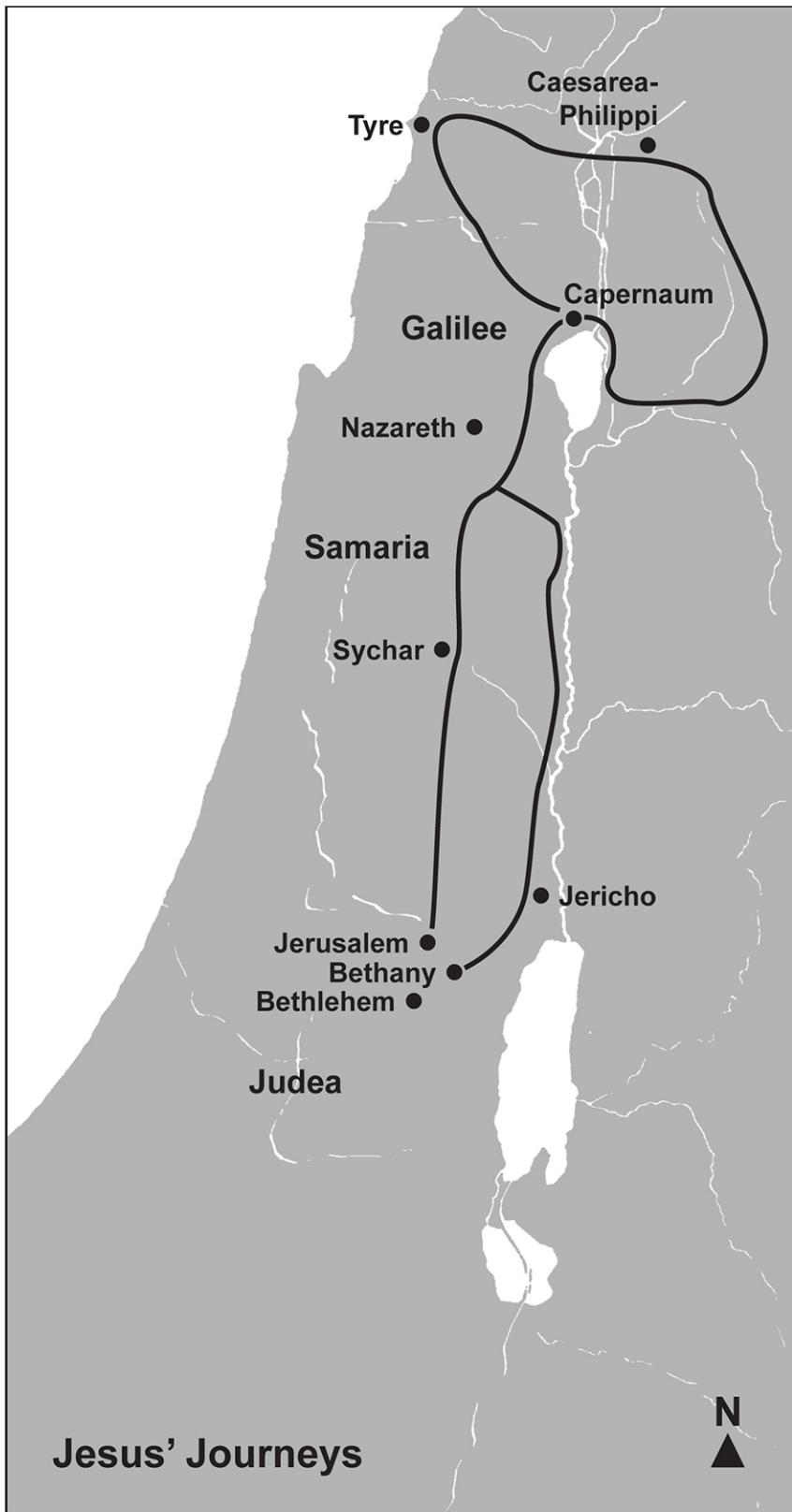




Maramdi Migi Machanupa adu phaoba masabu thoughal touhananaba lakpa natte adubu misingbu thoughal tounanaba  
aduga mayamagi ihadokmal oina mahakki thawai pinabiba lakpani.. - Mark 10:45

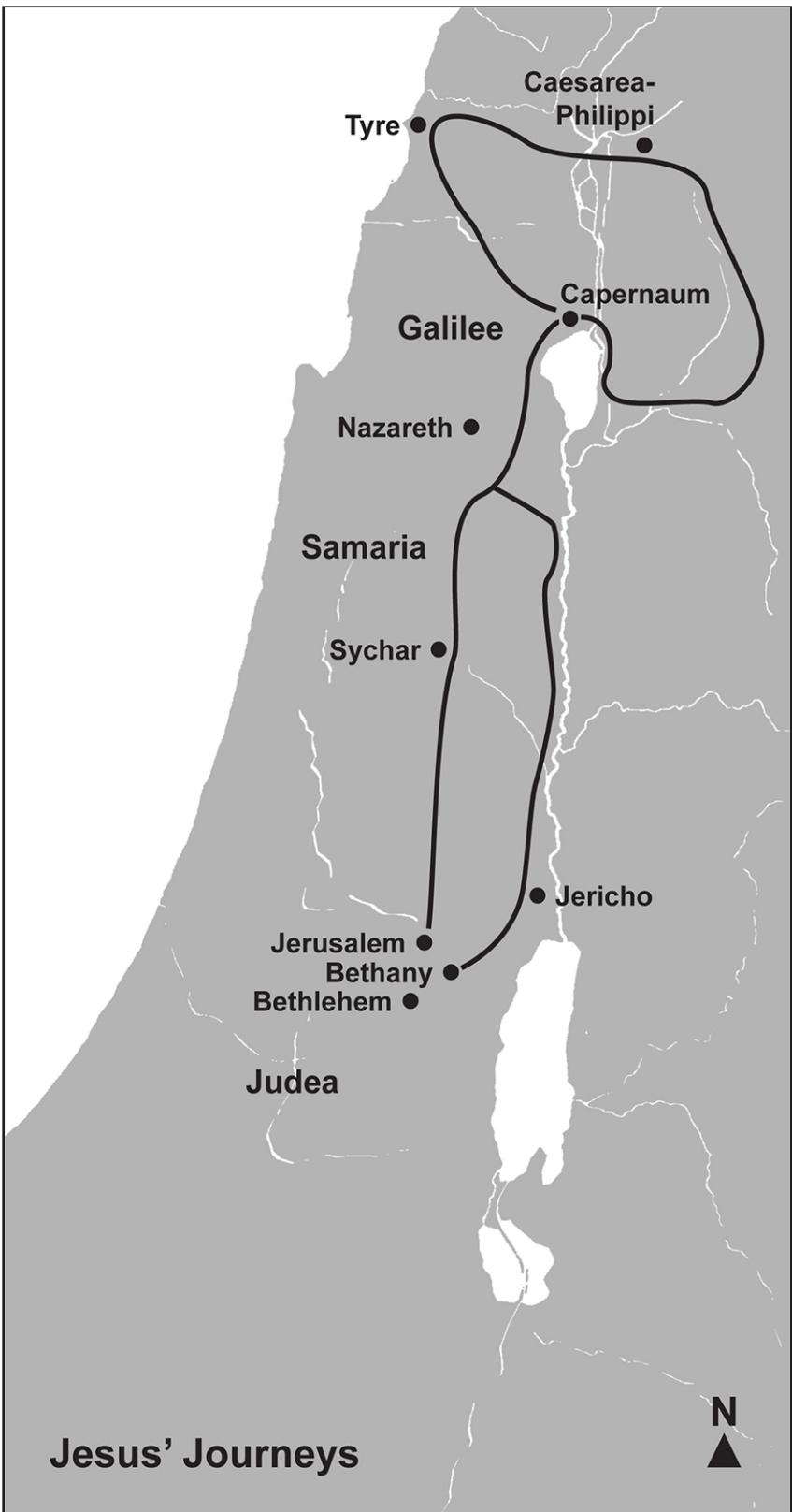


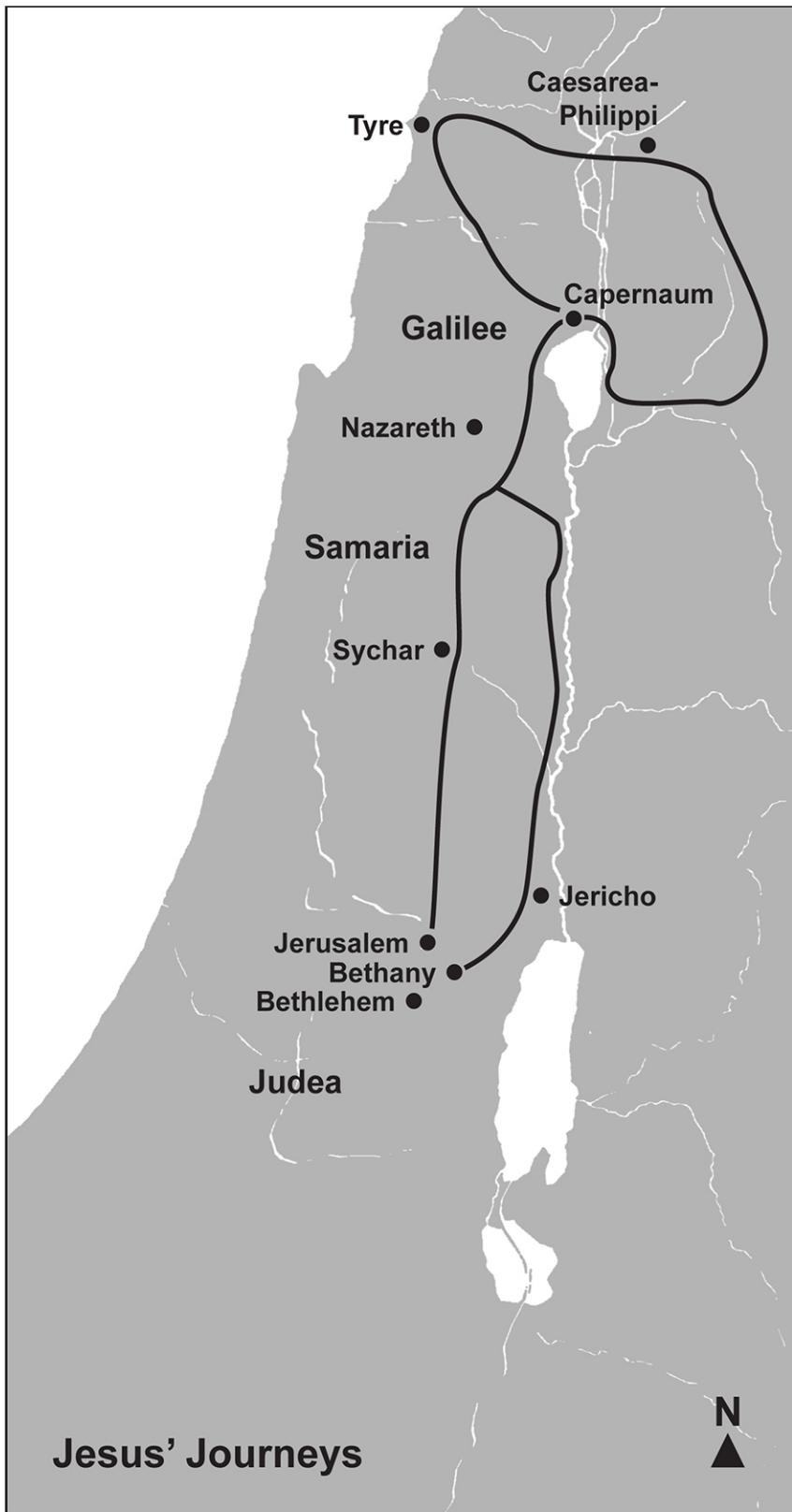
Kihai nei hoki te Tama a te tangata i haere mai kia mahia he mea mana, engari kia mahi ia, kia tuku hoki i a ia kia mate hei utu mo nga tangata tokomaha. - Maka 10:45



कारण मनुष्याचा पुत्री सेवा करून घ्यावयास नाही तर तो सेवा करववयास आला अहे, पुस्कळांच्या खंडणीकरिता आपला जीव देण्यासाठी आला आहे. - मार्क १०:४५

କେବଳ ପାଦମଣି ଏବଂ ପାଦମଣିର ଉପରେ ଯାଇଲୁ  
ପାଦମଣିର ଉପରେ ଯାଇଲୁ ଏବଂ ପାଦମଣି

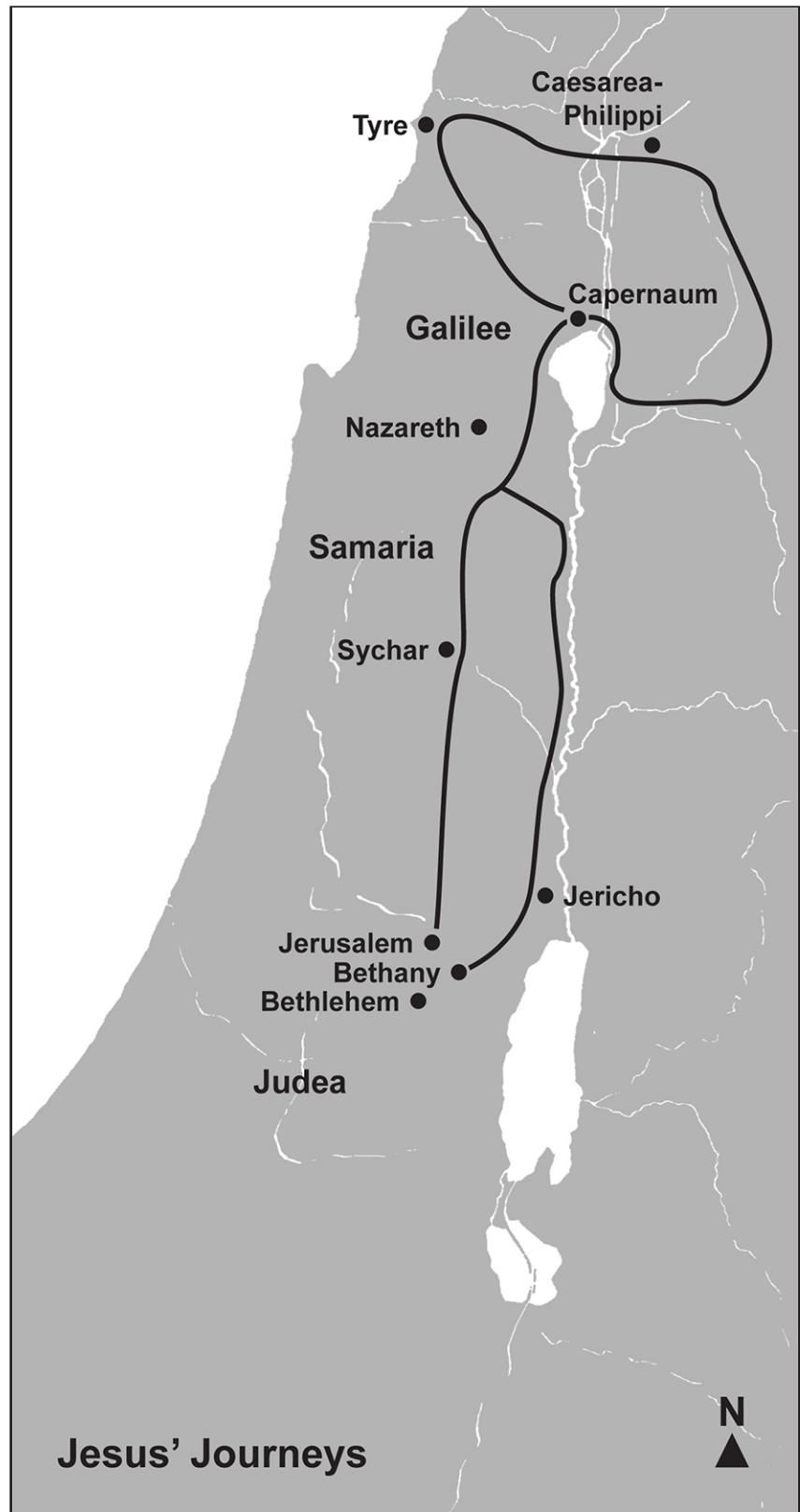


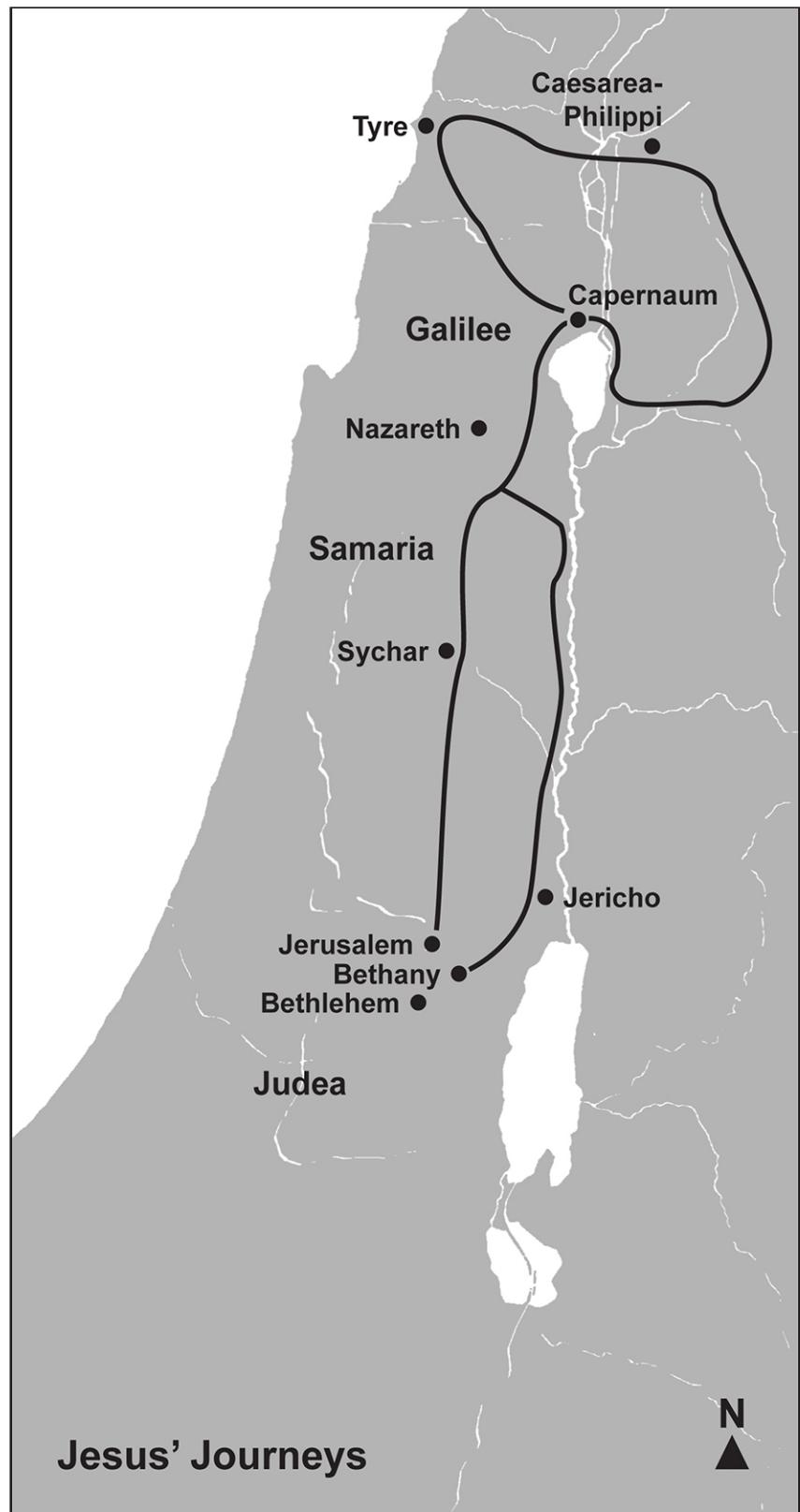


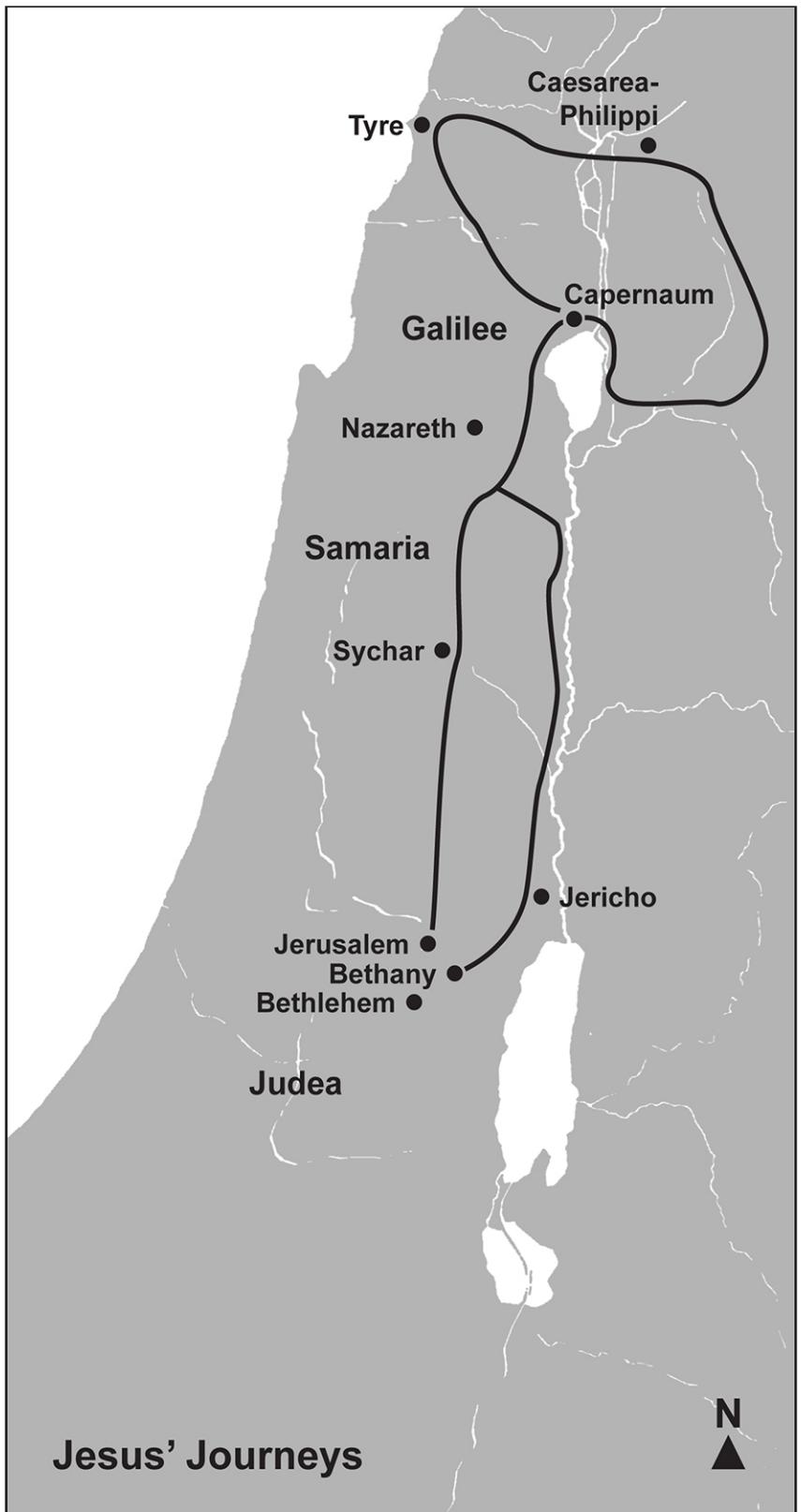
## Jesus' Journeys

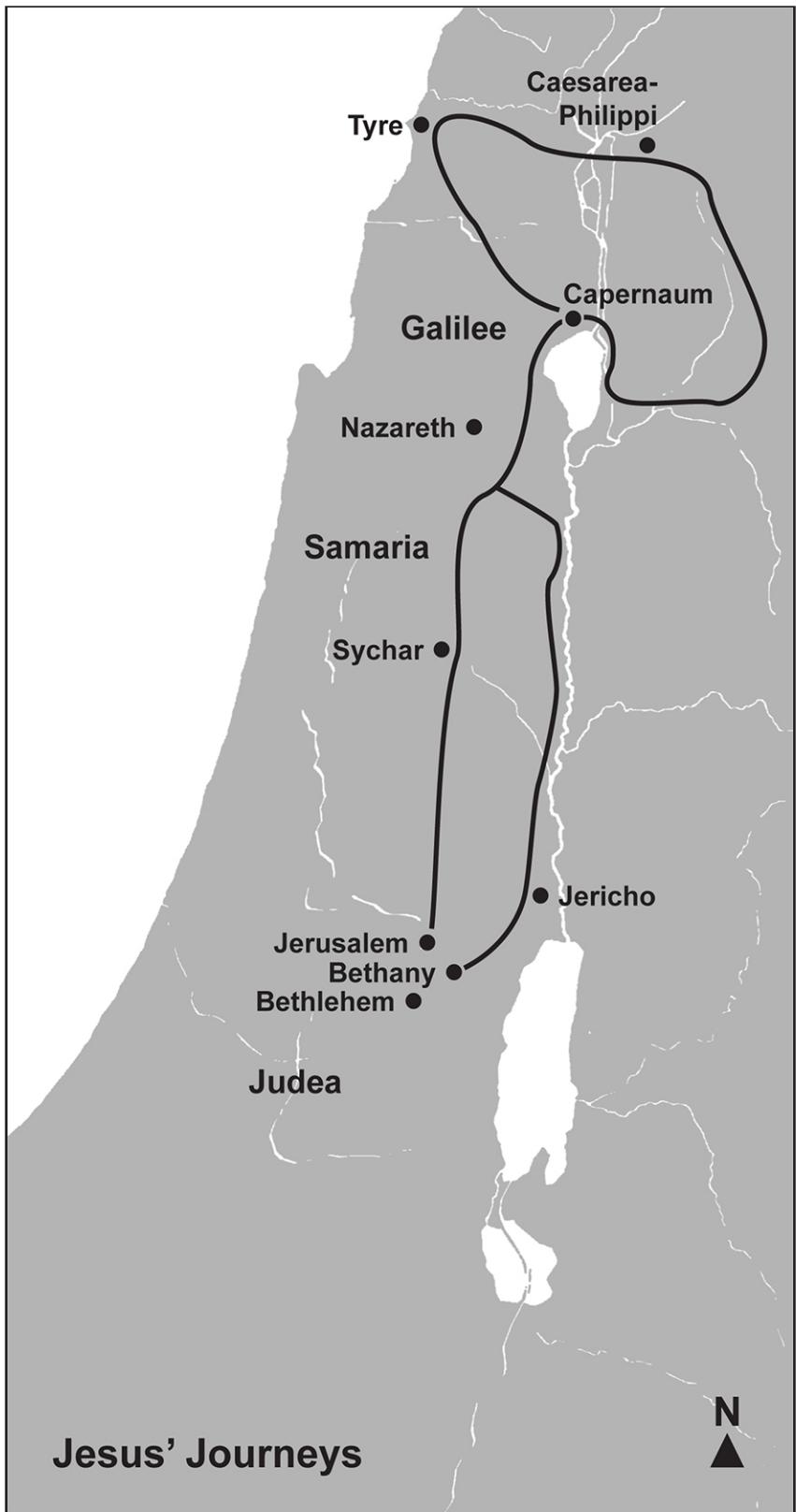
Pabha nne Mwana juka Mundu nangai ka kuutumishiwa, ikabhe kutumishi na shoya gumi gwangu kwa ligongo lya kwaagombolanga bhandu bhathagwinji. - Maliko 10:45

Այս քարտը պատճենաբար է Հիսուսի աշխատանքների մասին:

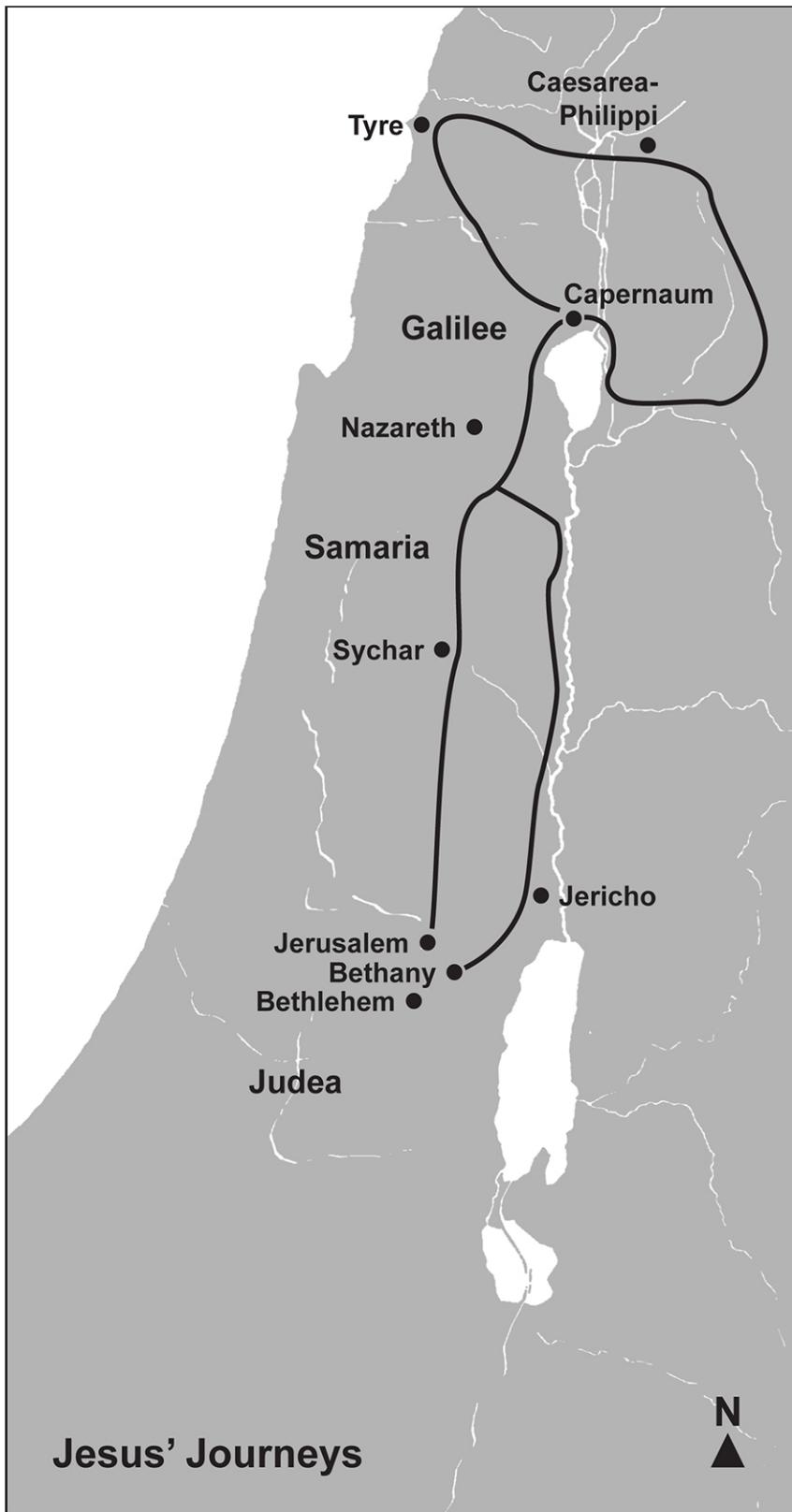




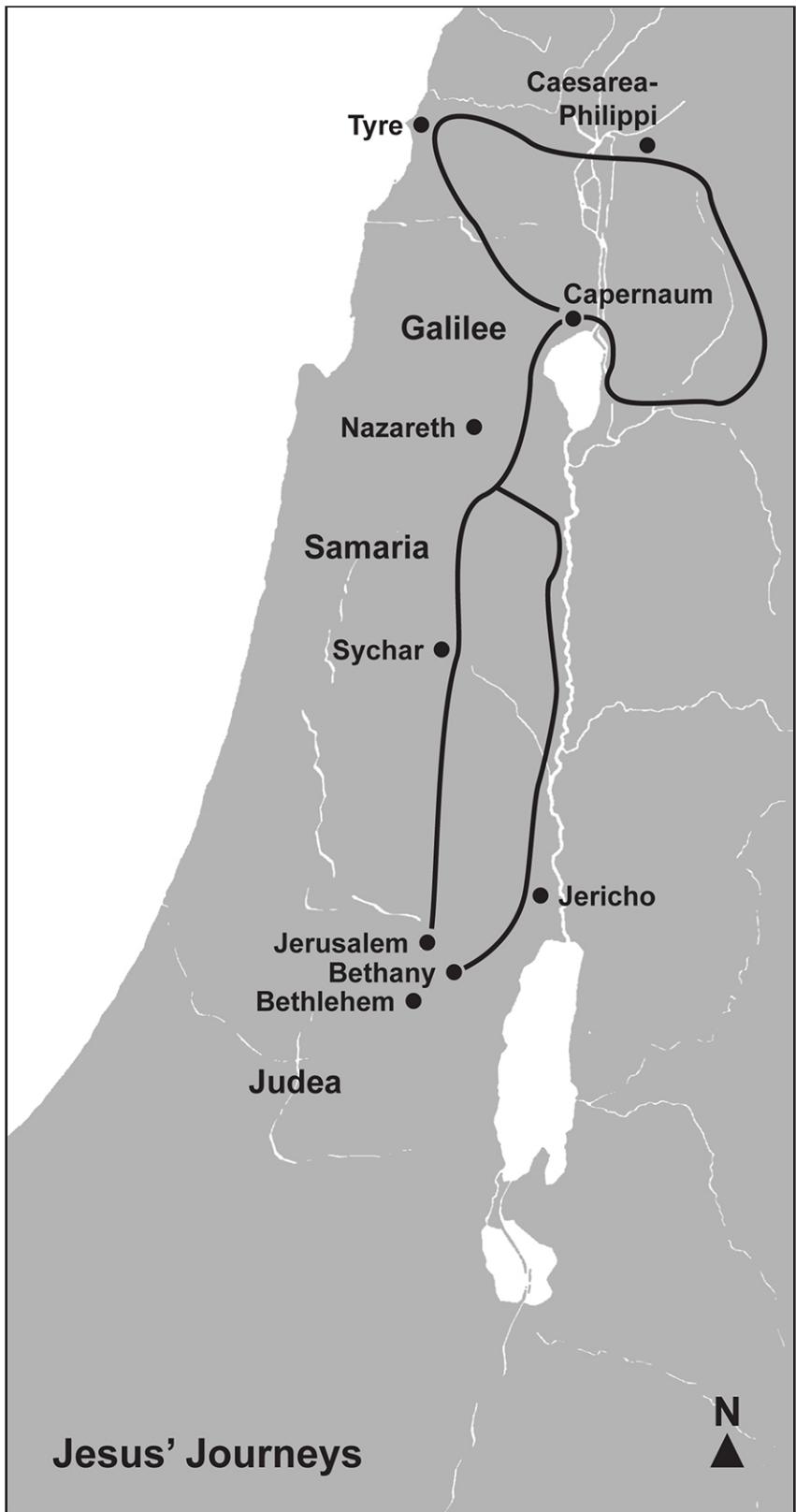




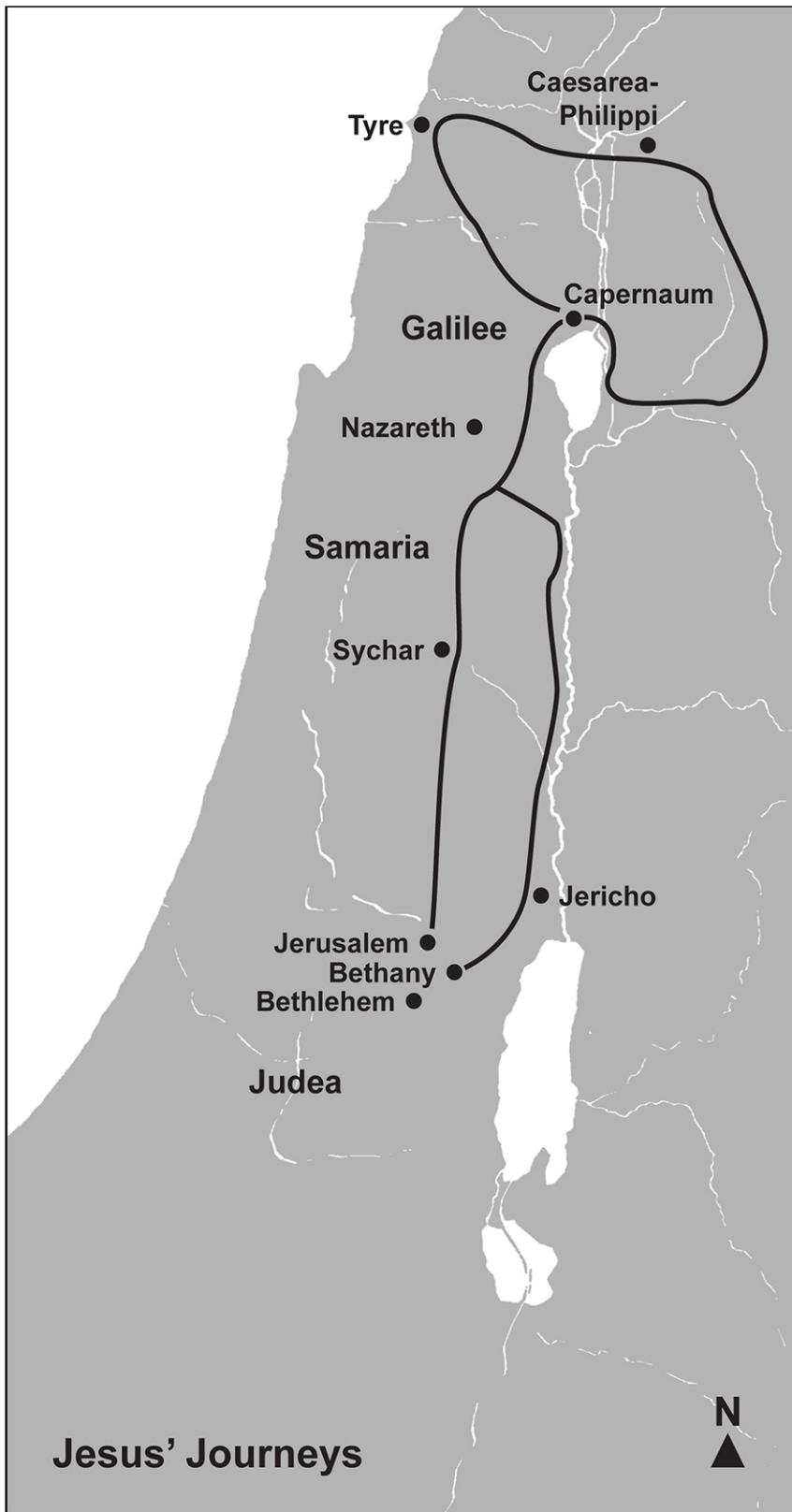
Kelemane Manu laga Putro bhi sewa lobole aha nohoi, kintu sewa kori bole aru bisi manu ke bacha bole njor jibon dibole ahise." - Mark 10:45



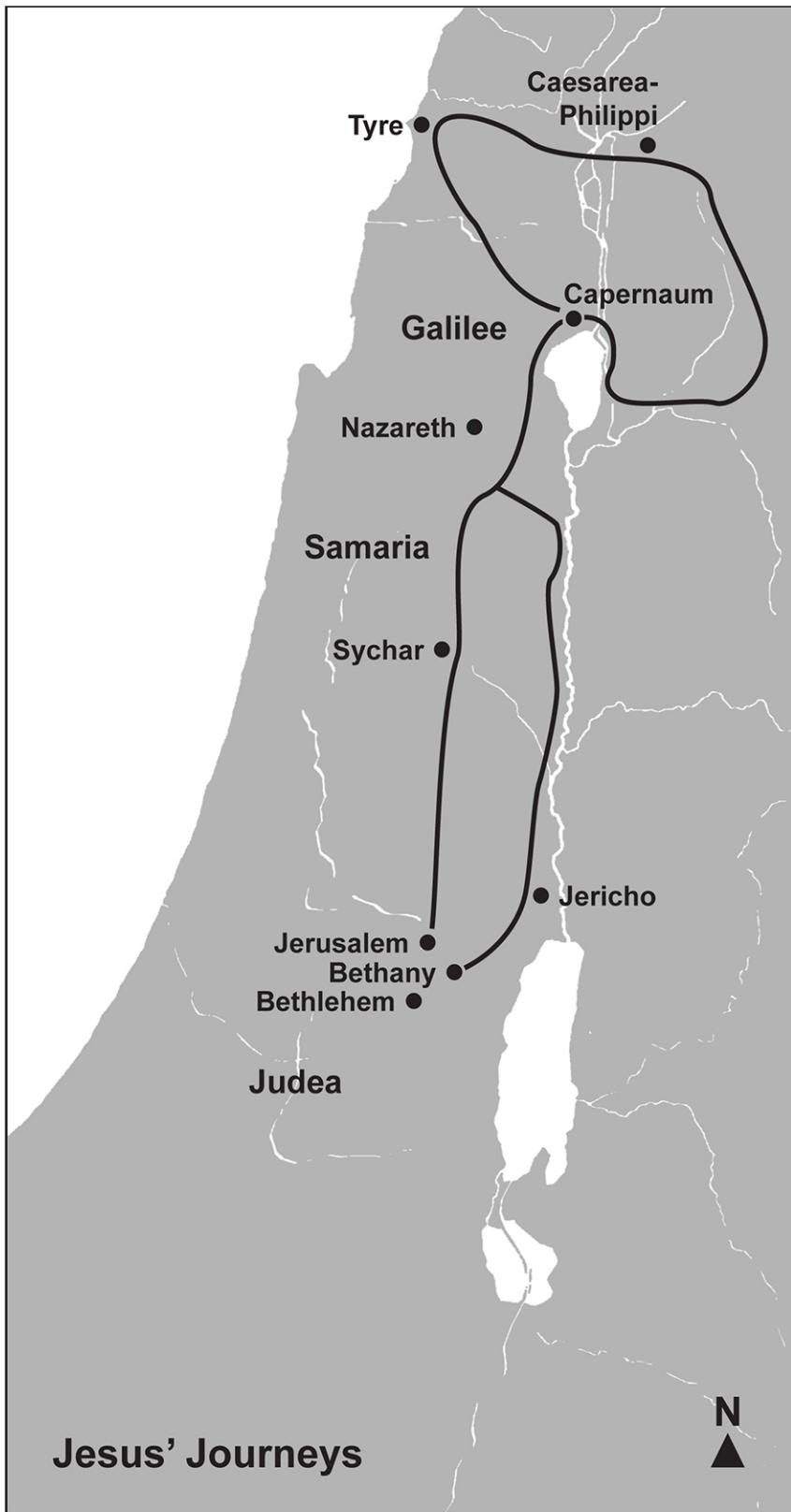
Mina Sah ah botseh mih suh moothulk suh tara taha; erah nang ih minh raangtaan ih moh suh ra taha nyia mina loong ah puipang suh heh roidong ah kota." - Maak 10:45



Ngoba leNdodana yoMuntu kayibuyelanga ukuzokhonza, kodwa ukuzokhonza lokunikela impilo yayo njengenhalwilo yabanengi. - UMaakho 10:45

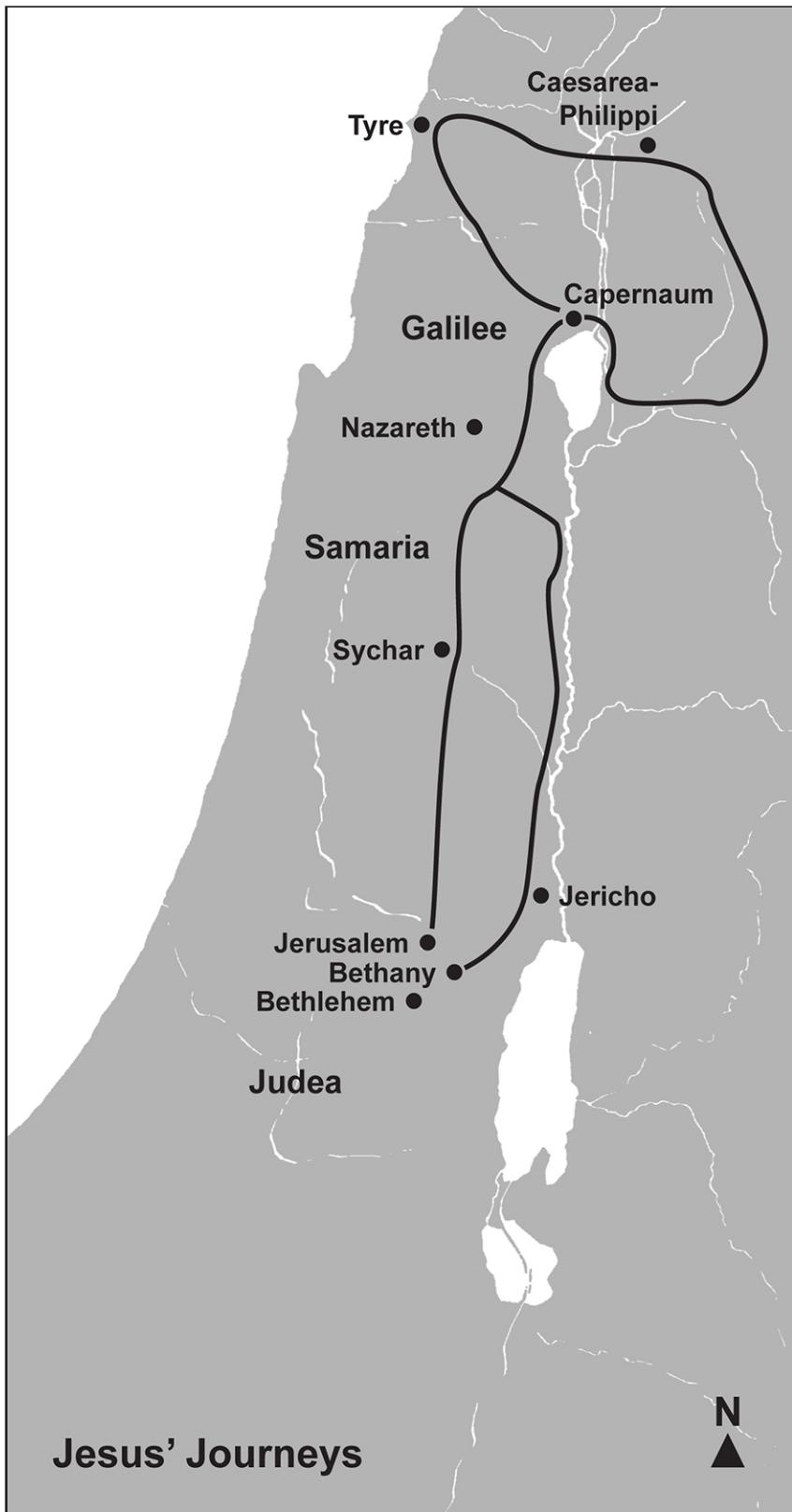


Ngoba leNdodana yomuntu kavizanga ukukhonza, kodwa ukukhonza, lokunika impilo yayo ibe liliawulo labanengi. - U Makho 10:45



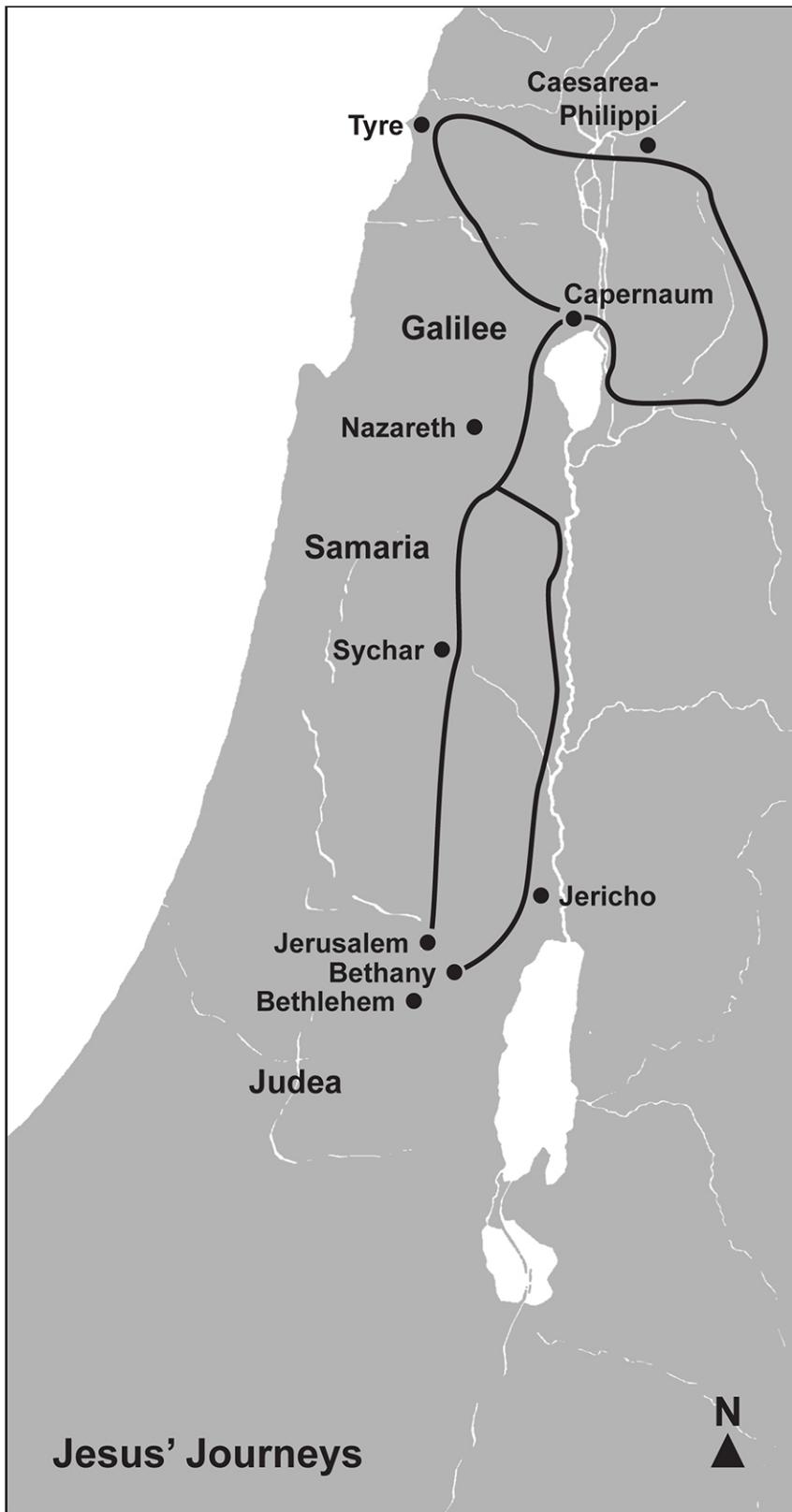
**Jesus' Journeys**

Mwalo mwana wa Adamu aisi kwa kutunukiwa bali aisi kutumika, ni kuyaojya maisha gake kwa faida ya bingi. - Marko 10:45

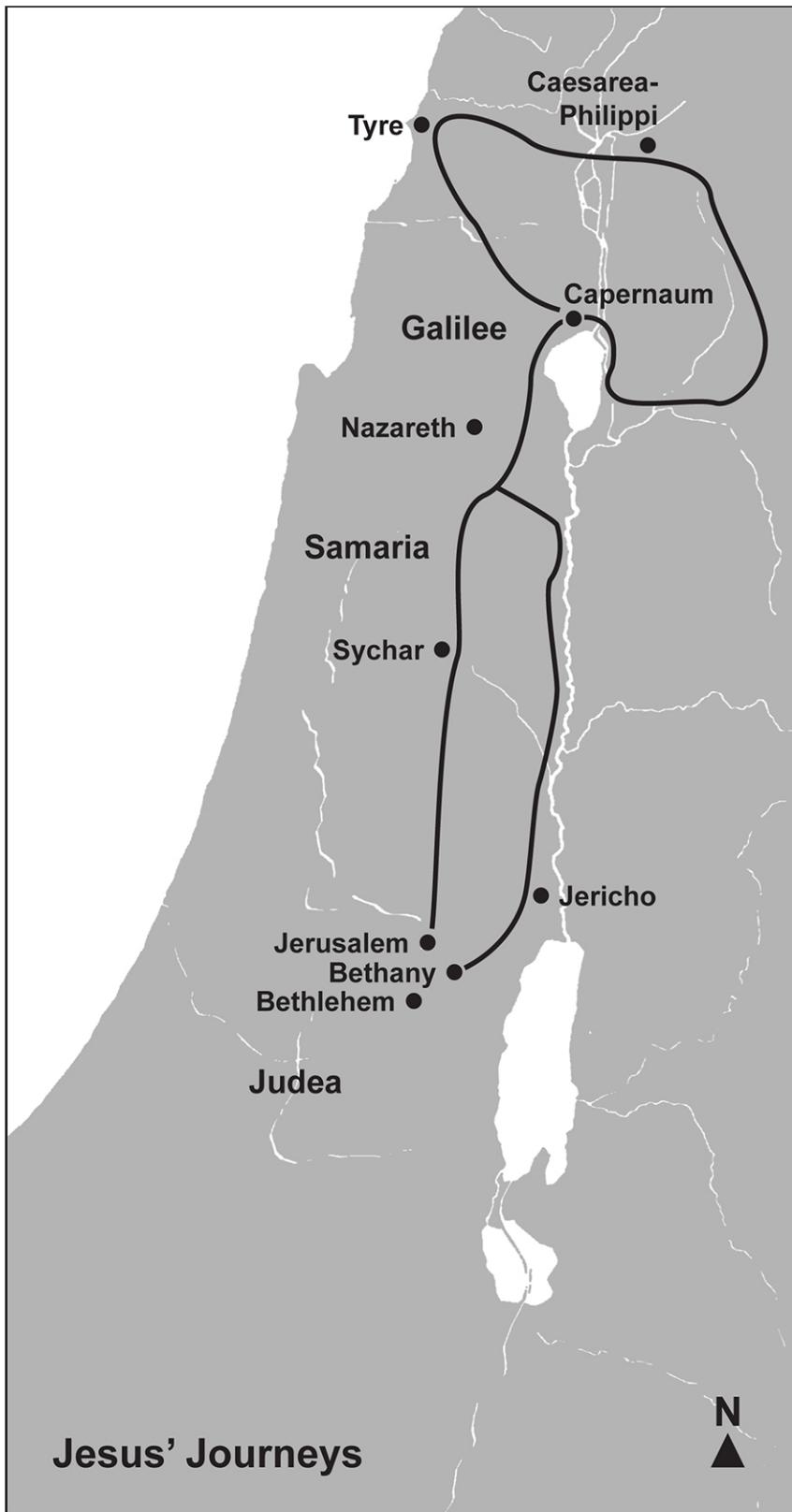


Handiv Witamind Nor hambez mbi witram emygaav ndin ntij hitravi yamygiz are maim, nend amar.

Mbi ndiyndiy hitravi mbon mbiir kipir eygwe osa anchi han ujki eygwe ekwanyi yimbibjin are air amar. - Mak 10:45

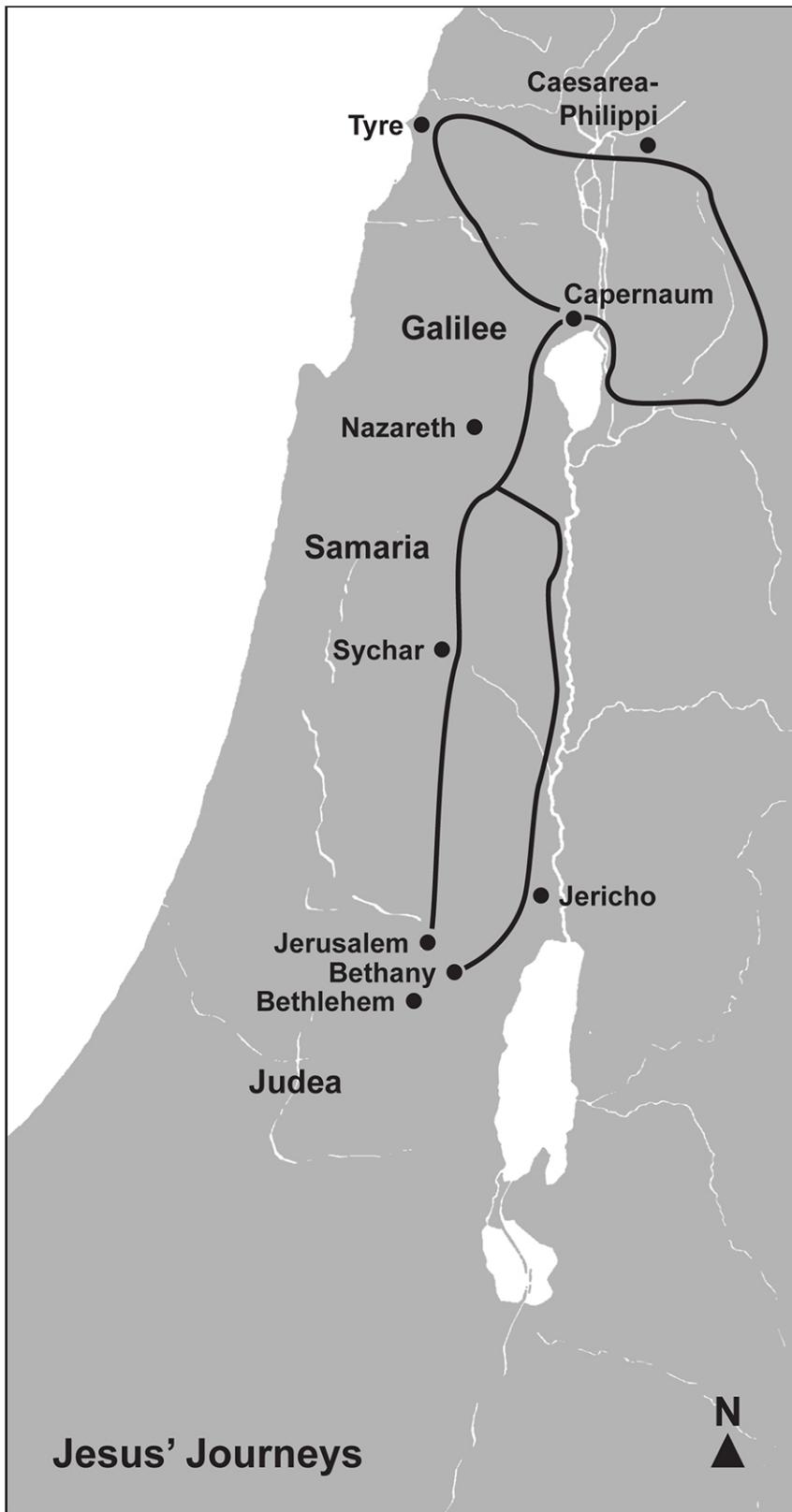


विनाभने मानिसका पुत्र सेवा पाउन होइन, तर सेवा गर्नका निमि र धेरैको छुटकाराको मैलको रूपमा आप्नो जीवन दिन आयो । - मर्कस 10:45

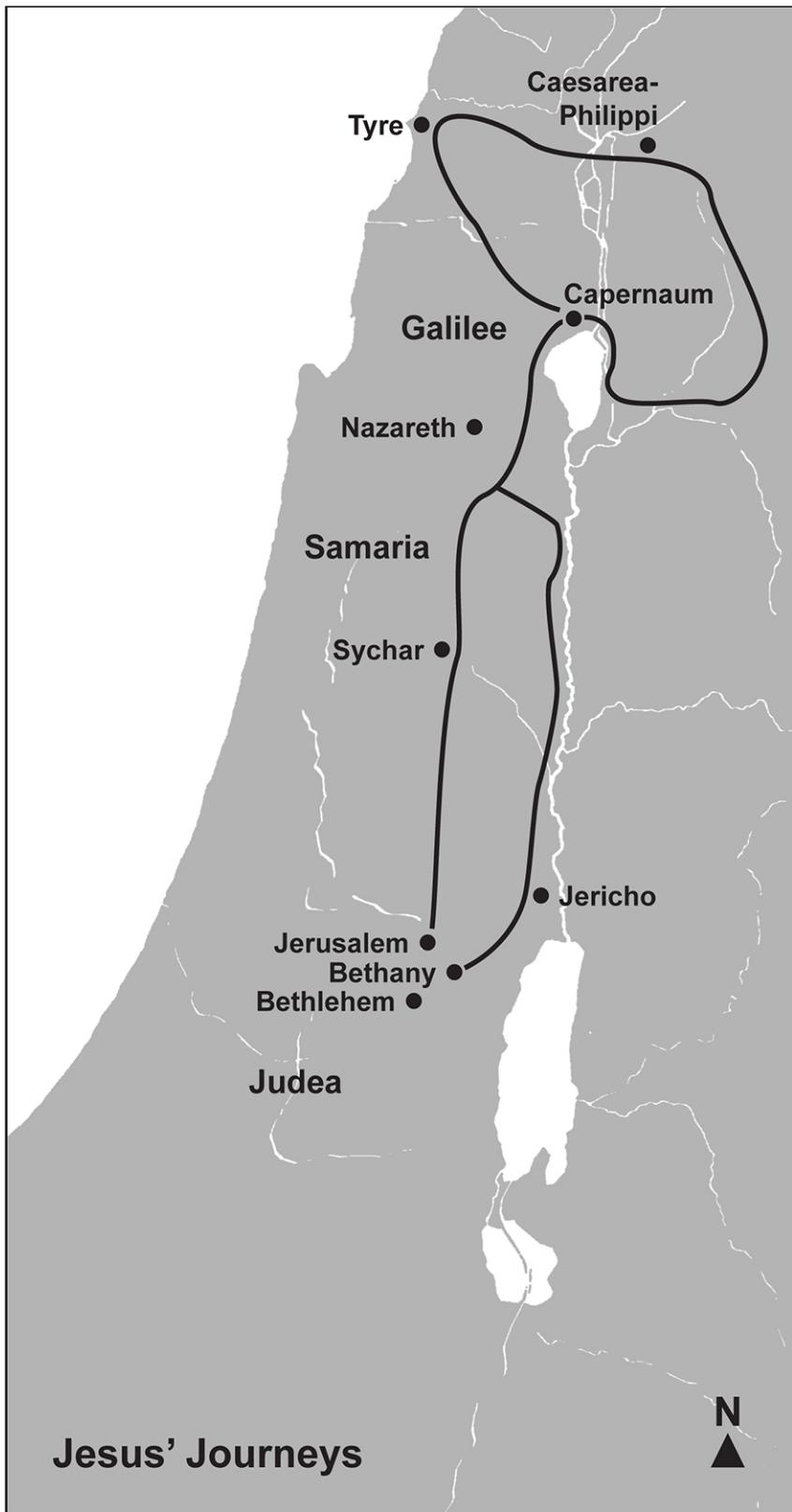


## Jesus' Journeys

Hati Mwana wa Mundu abweili lepi kuhengewa namhu kuvahengela na kuwusa wumi waki uyya luhuna ndava ya kuvagombola vandu vamahele. - Matuko 10:45

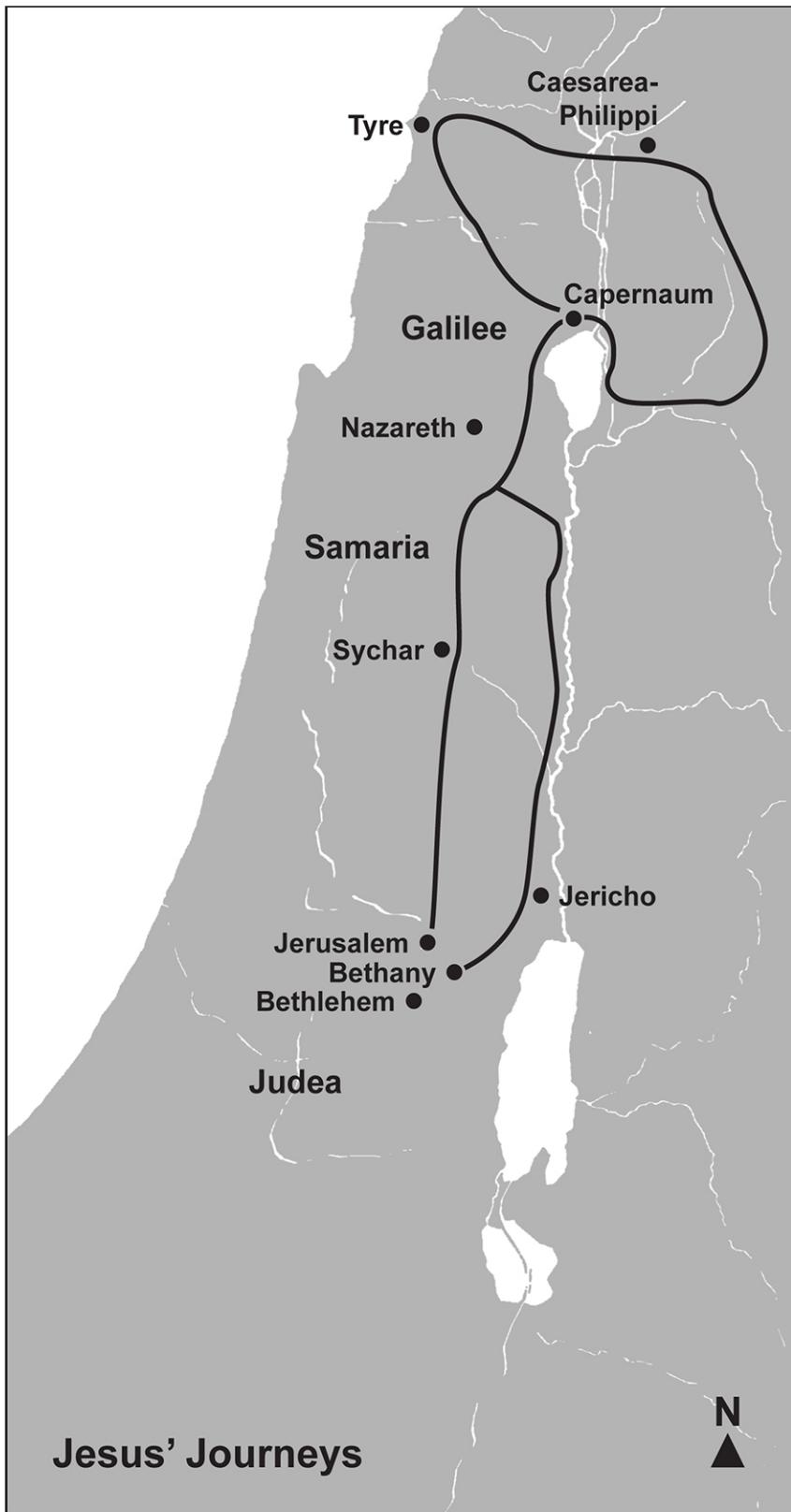


Følg mitt eksempel. Jeg, Menneskønnen, har ikke kommet for å bli beijent, men for å tjene andre.  
Jeg har kommet for å gi livet mitt og kappe menneskene fra deres slaveri under synden. - Markus 10:45



For Menneskessannen er heller ikke kommet for å la sig tjene, men for selv å tjene og gi sitt liv til en løsepeng for mange. - Markus 10:45

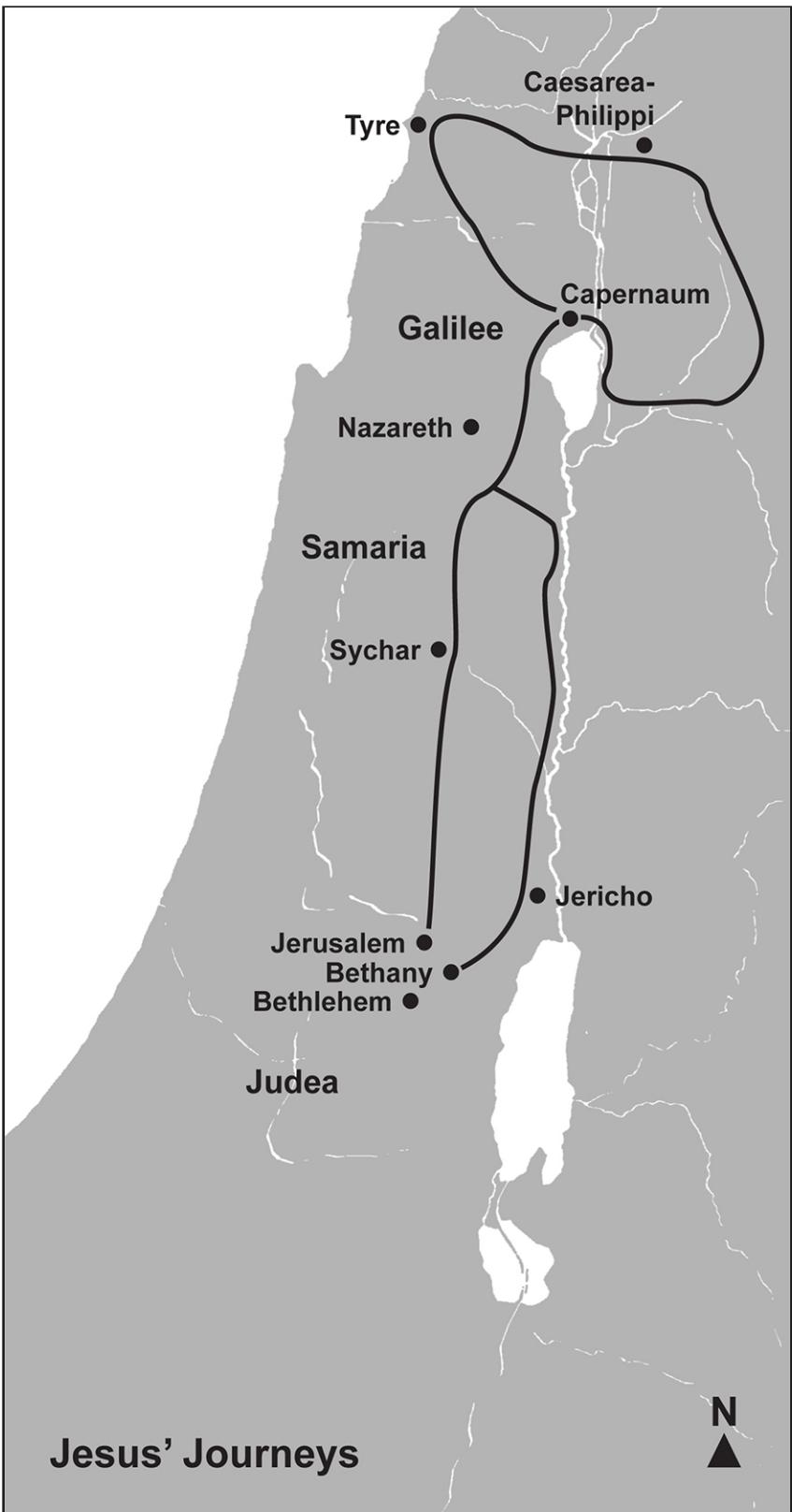
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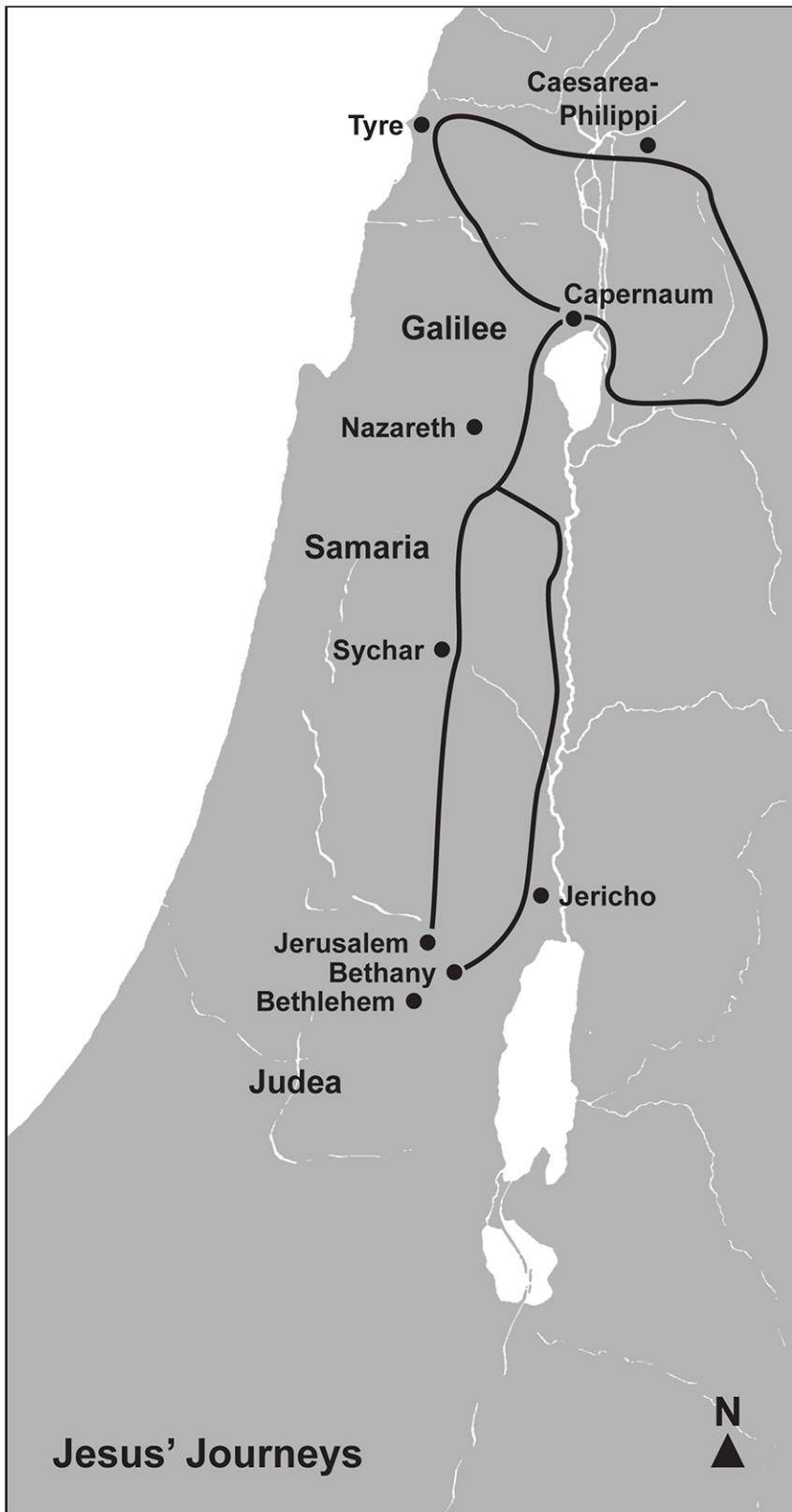


## Jesus' Journeys

For Menneskiesonen er ikke heller komen for å temast, men for å tena og gjeva sitt liv til løysepening for mange. - Markus 10:45

የኢትዮጵያ ቴክኖሎጂ ፖሮግራም አንቀጽ ፫ወርቃዊ የሚከተሉት ስልክ እና ማረጋገጫ ተስፋዎች በመተዳደሪያ ተዘግዝሩ ይችላል

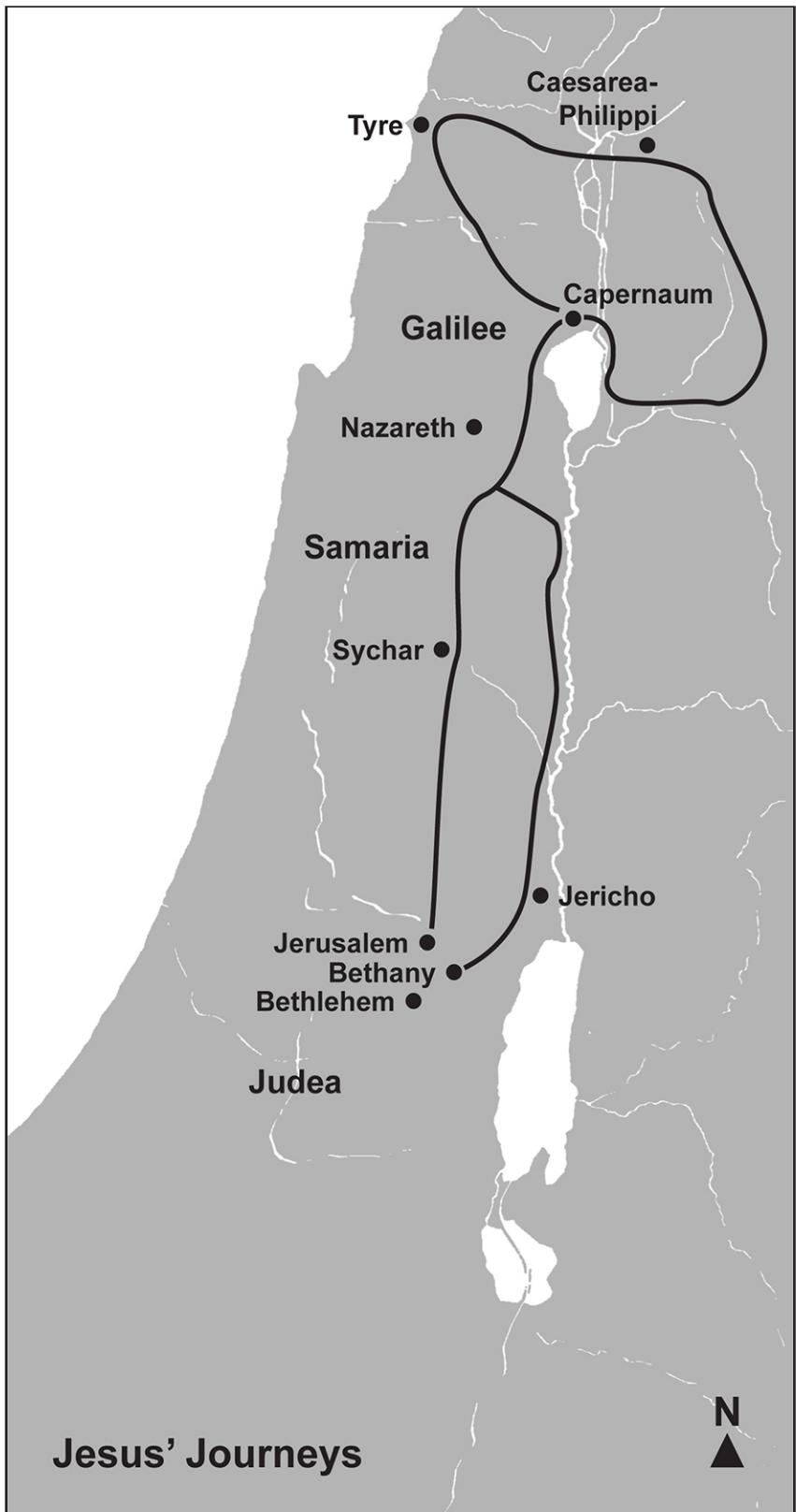




**Jesus' Journeys**

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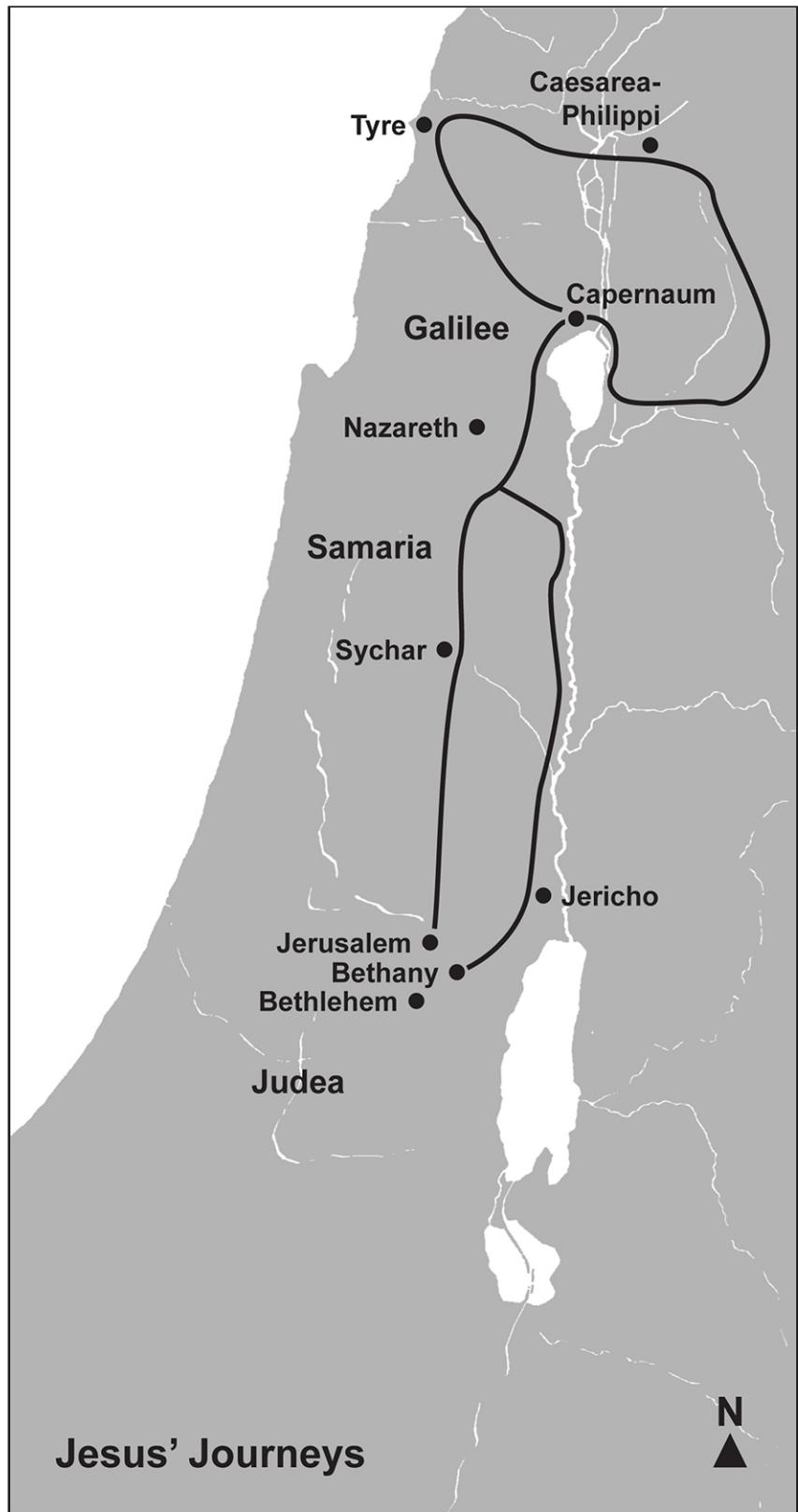
Ilmi Namaa iyyuu tajaajiluu fi lubbuu isaa immoo namoota baay'eedhaaf furii godhee kemuuf dhufey malee tajaajilamuuf hin dhufneetii. - Maaroqos 10:45

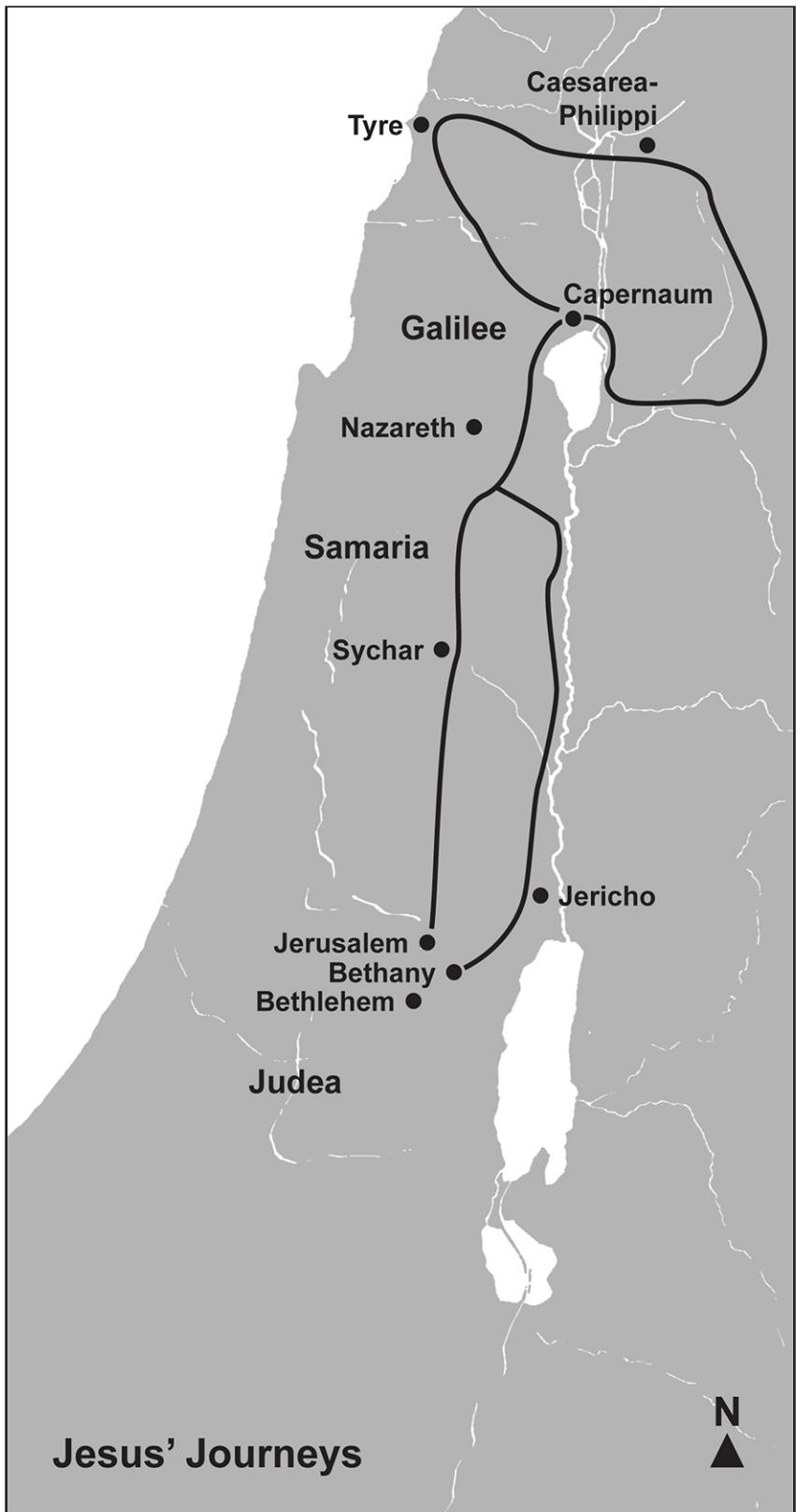


## Jesus' Journeys

ਵਿਈਕਿ ਮਨੁੱਖ ਦਾ ਪ੍ਰਤੀ ਆਪਣੀ ਸੇਵਾ ਕਰਾਊਂਦ ਲਈ ਨਹੀਂ, ਸੱਤੋਂ ਸੇਵਾ ਕਰਨ ਲਈ ਆਇਆ ਹੈ, ਅਤੇ ਬਹੁਤਾਂ ਦੇ ਪ੍ਰਸ਼ੰਸਿਤ ਦਾ ਮੌਲ ਭਰਨ ਨੂੰ ਆਪਣੀ ਜਾਨ ਦੇਣ ਲਈ ਆਇਆ ਹੈ। - ਮਹਾਭਾਗ ੧੦:੪੫



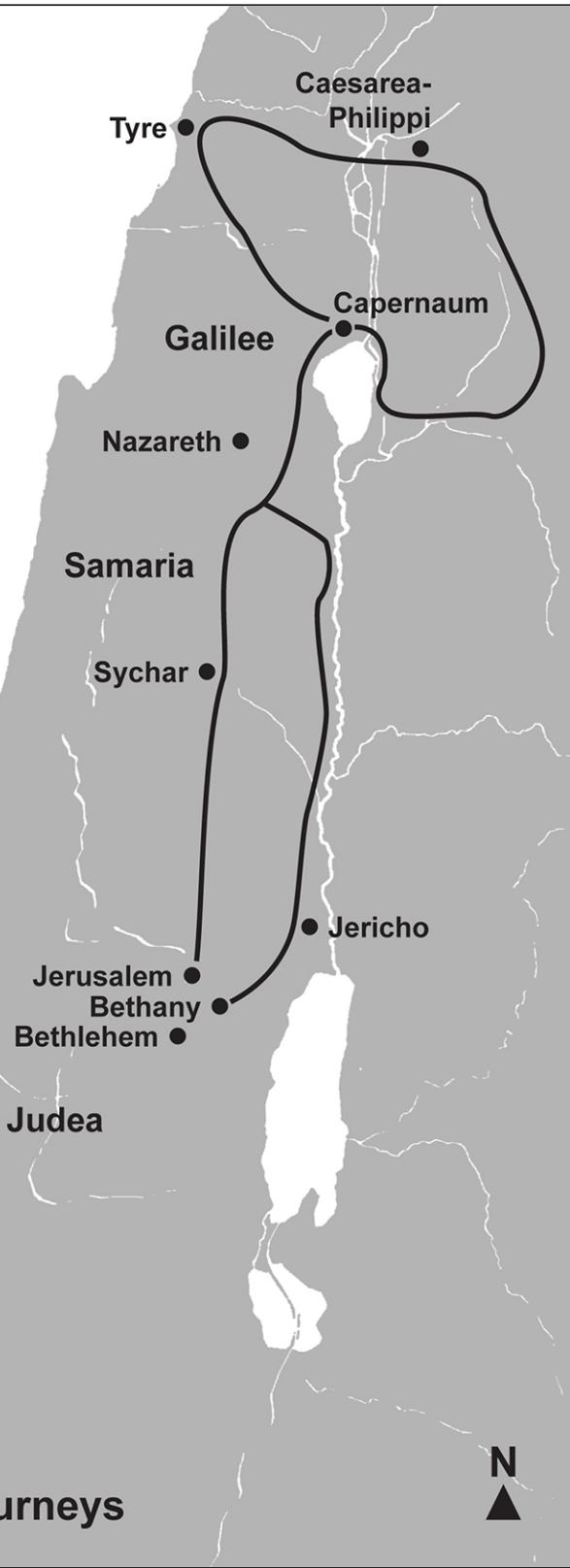




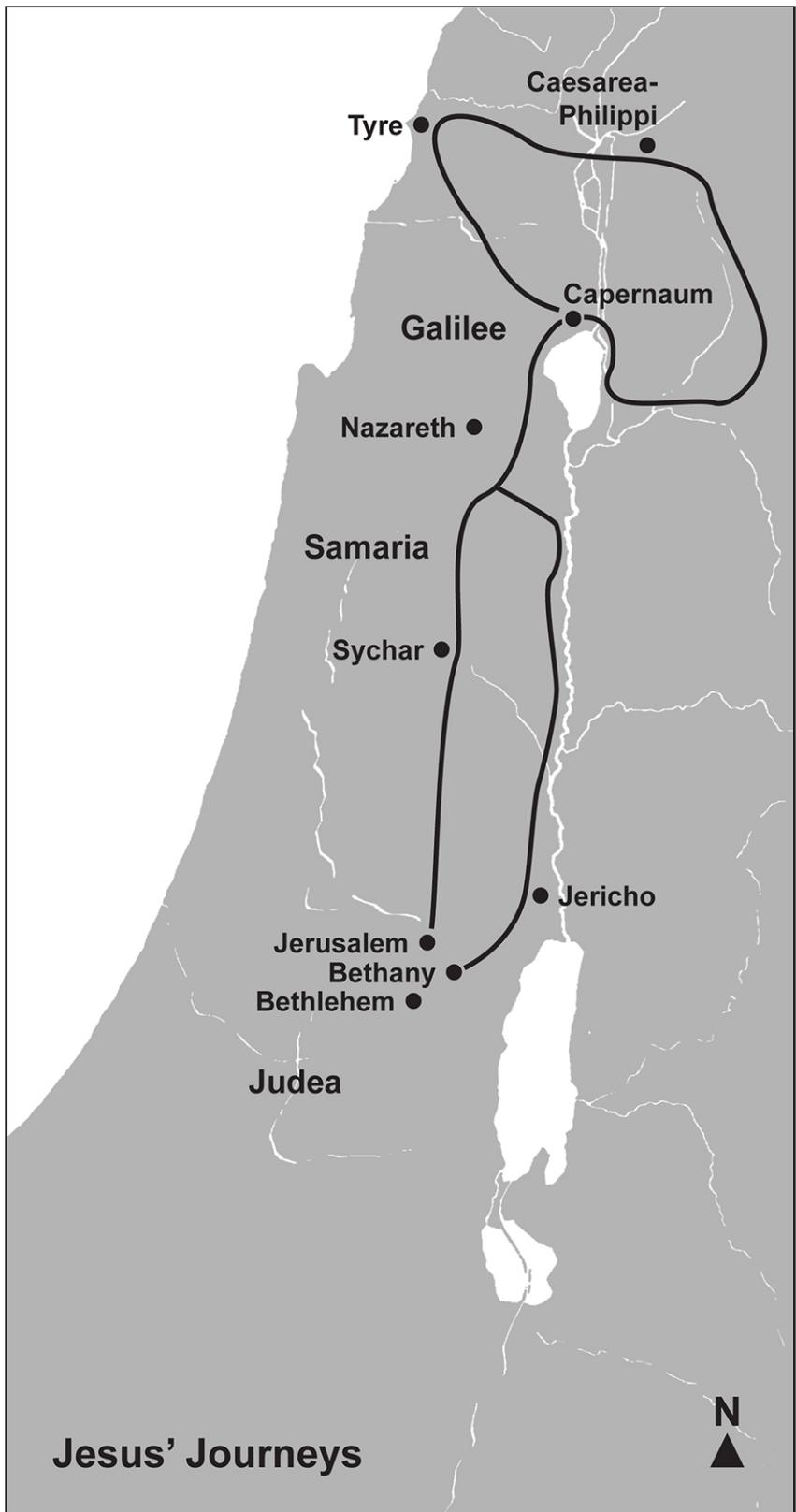
زیرا که پسر انسان نزیلایده تاریخی شود بالایکه تا خدمت کرد و تا جان خود را ایسای بسواری کرد. - مرقس ۴:۴۵

۱۰:۴۵ پسر انسان غیر نیمده تا کسی به او خدمت کند، بلکه آنده است تا به دیگران کمک کند و جانش را در راه آزادی دیگران فدا سازد. - مرثی

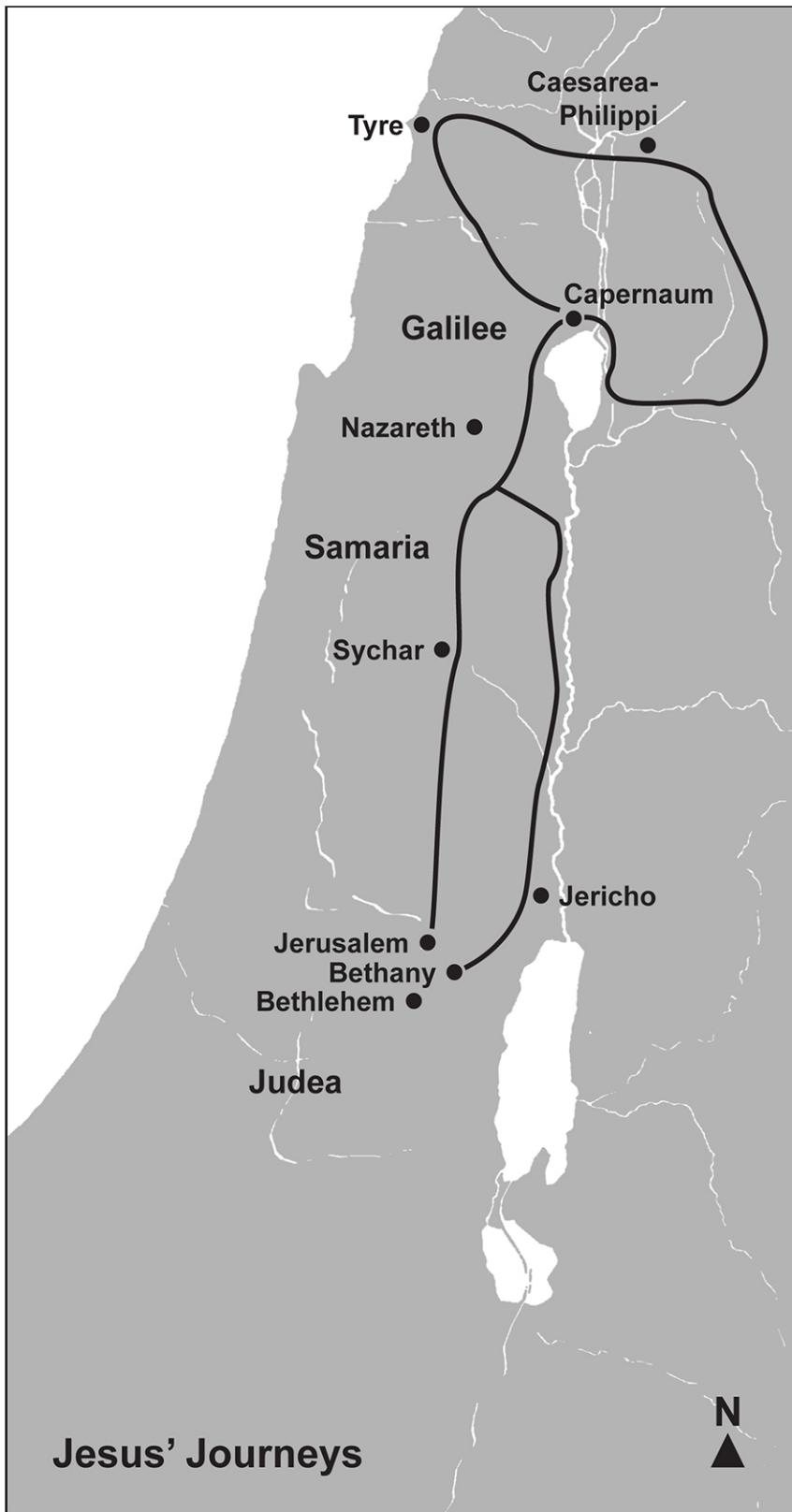
10:45



**Jesus' Journeys**

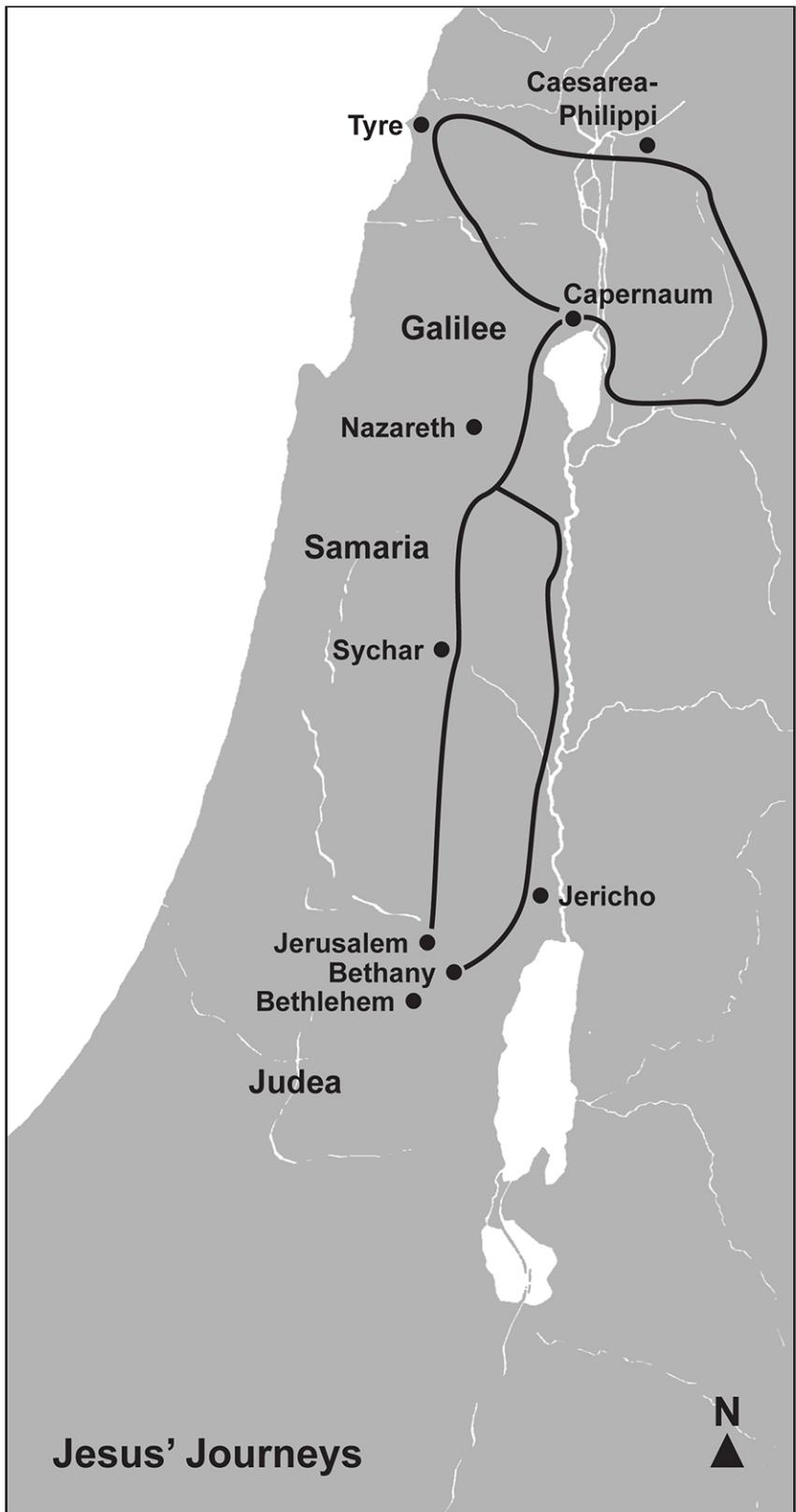


Toziya Mwana gwa muntu kiza ndiri wamtenderi, ira kuwatendera na kulavia ukomu wakuwi uveri shilipira sha wantu wavuwa. - Mariku 10:45

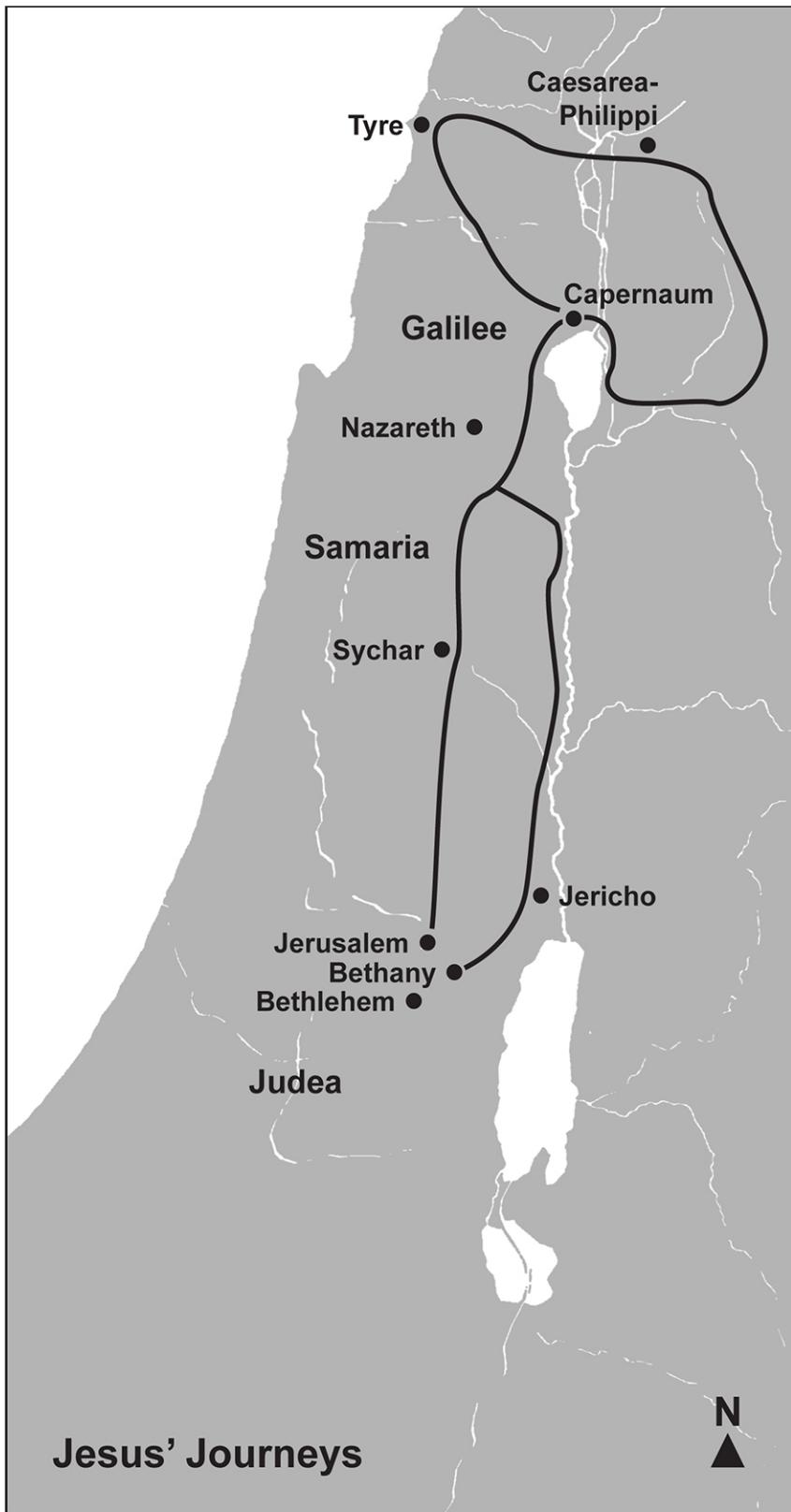


## Jesus' Journeys

Pwe pil Nain aramas sota koticlo, pwe en papa i, a piwen papa ong irail, kida maur i vilandi me toto. - Markus 10:45



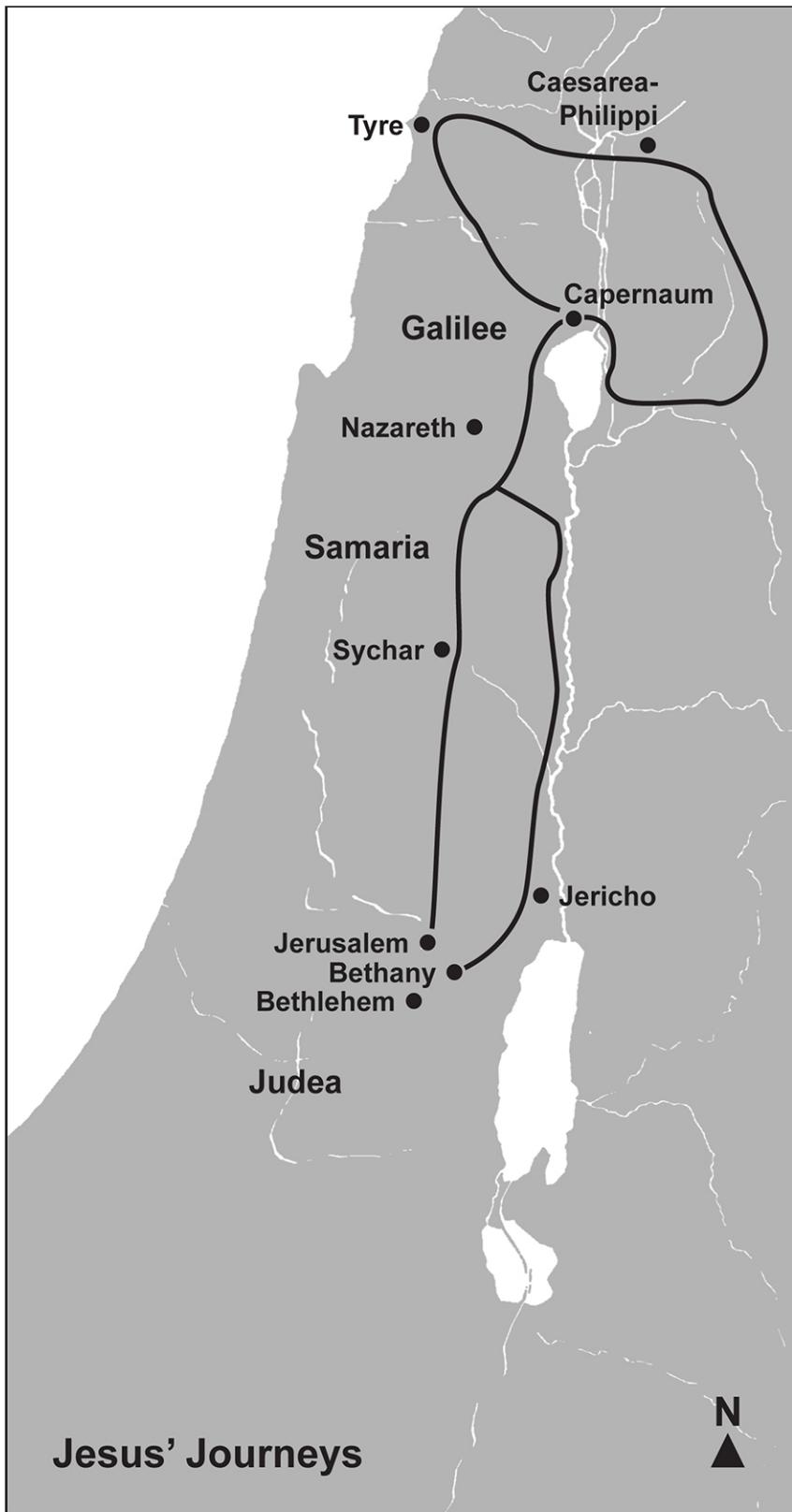
*Pwe pil Nain aramajota kotoido, pwe en papa i, a piwen papa on irail, kida maur i willandi me toto. - Markuij 10:45*



## Jesus' Journeys

Przedież nawet Ja, Syn Człowieczy, nie przyszedłem po to, żeby Mi skłonono, lecz aby służyć innym i złożyć własne życie jako okup za wielu ludzi. - Marka 10:45

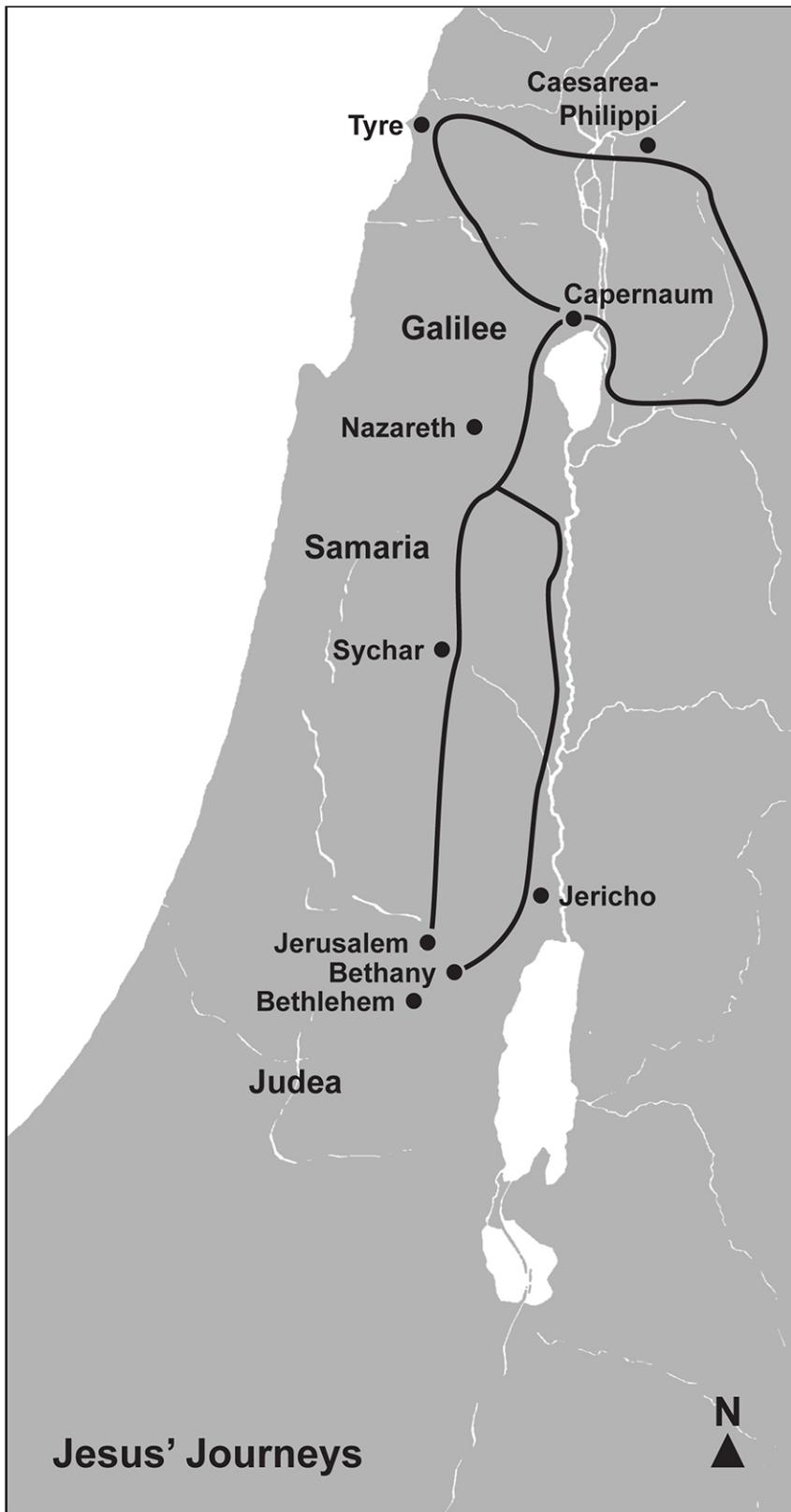
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**Jesus' Journeys**

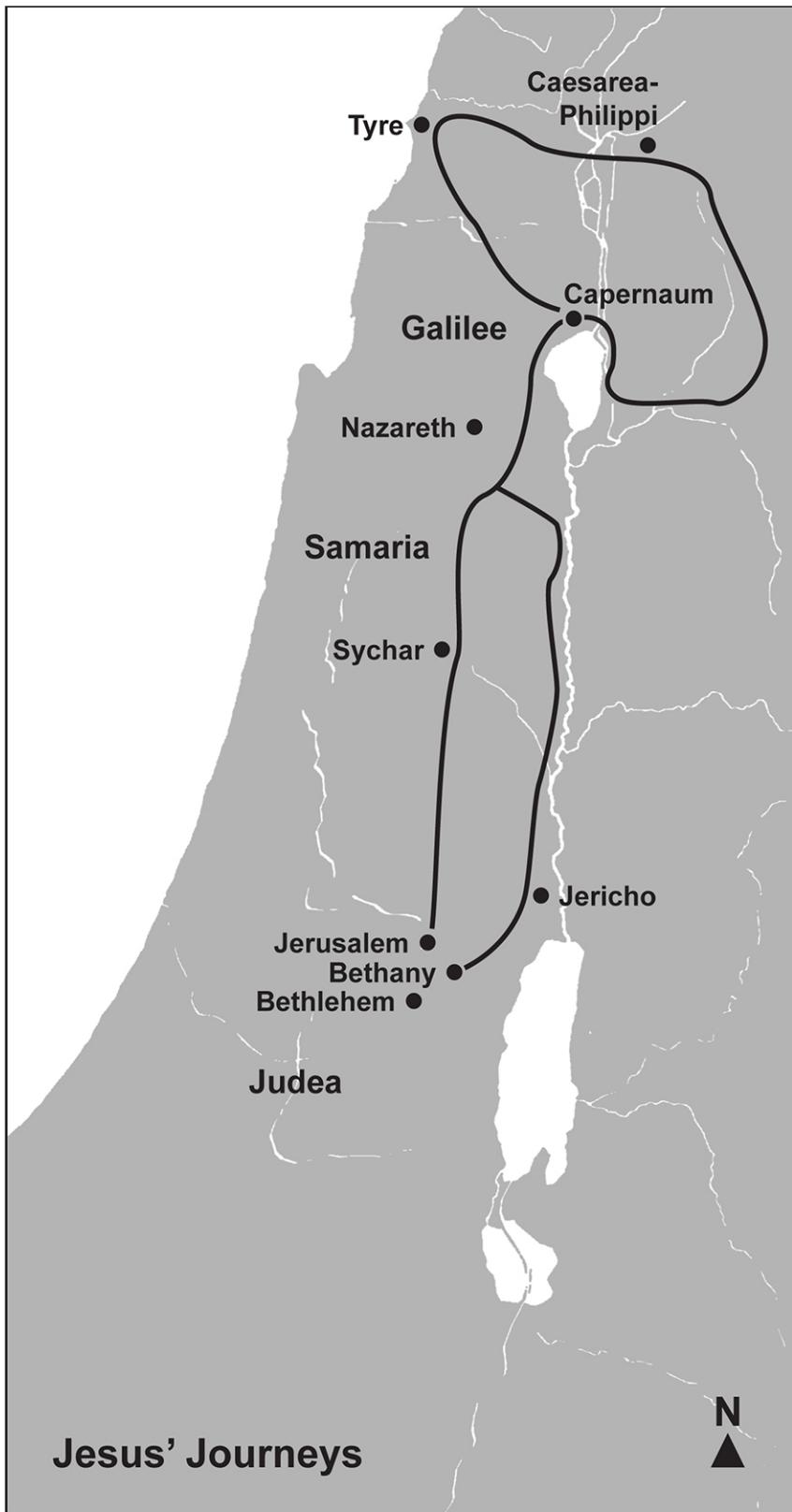
Bo i Syn człowieczy nie przyszedł, aby mu służyono, ale aby służyły, i aby dał dusze swą na okup za wielu. - Małka 10:45

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Bo i Syn Czowieczy nie przyszedł, aby mu służyono, ale aby dać swe życie na okup za wielu. - Marka 10:45

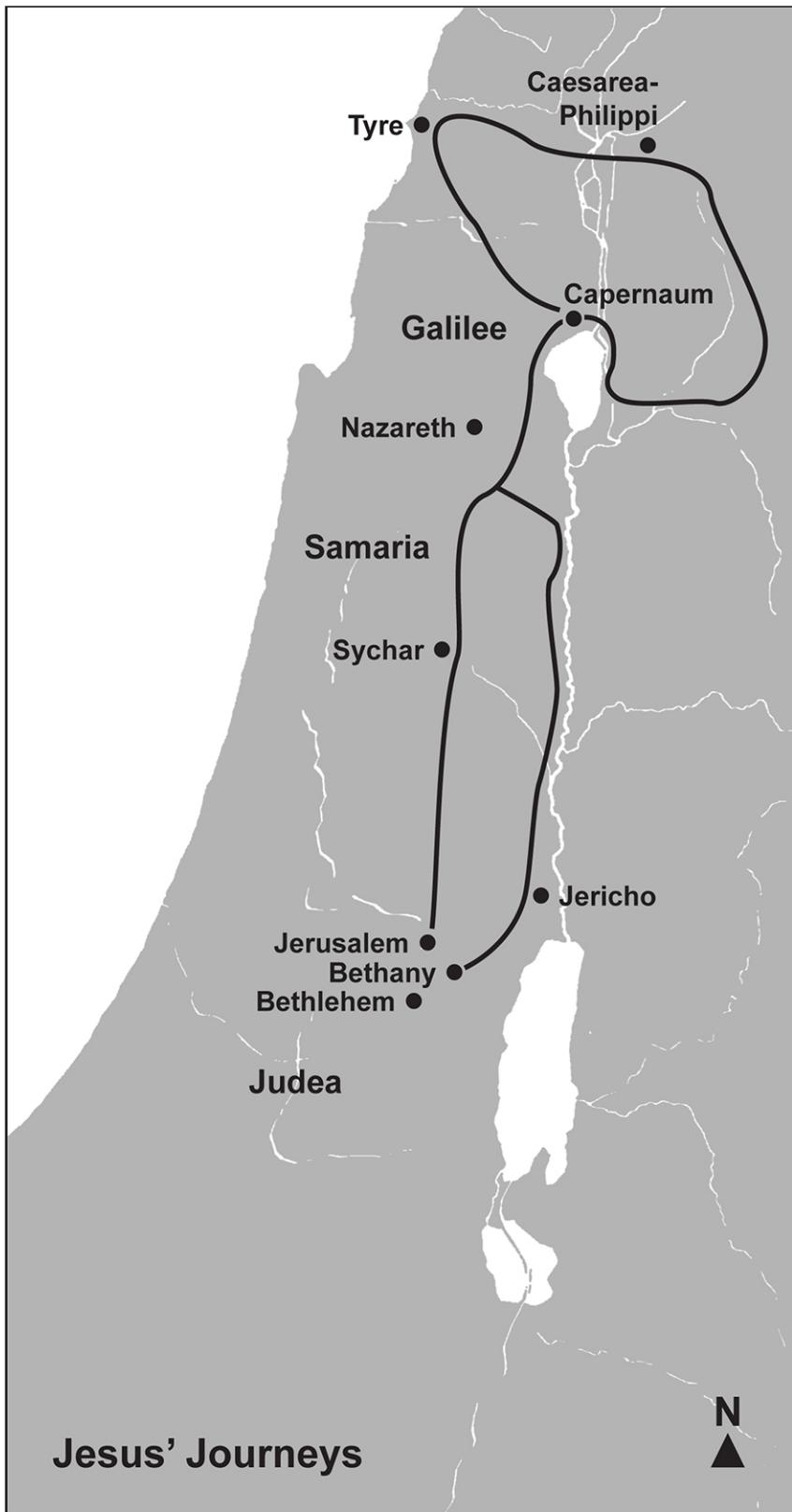
**Jesus' Journeys**



**Jesus' Journeys**

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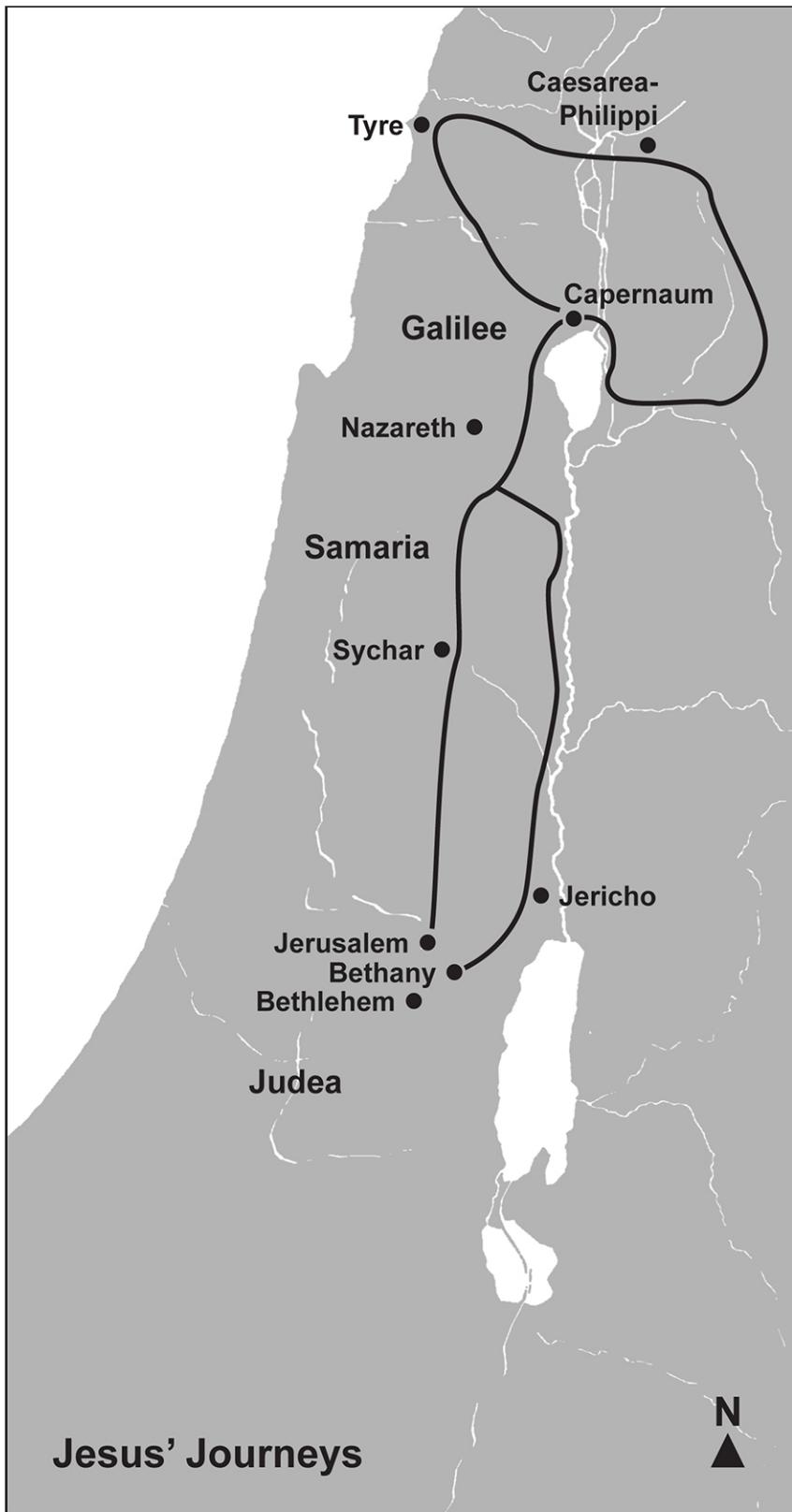
Porque o Filho do homem também não veio para ser servido, mas para servir e dar a sua vida em resgate por muitos. - Marcos 10:45



**Jesus' Journeys**

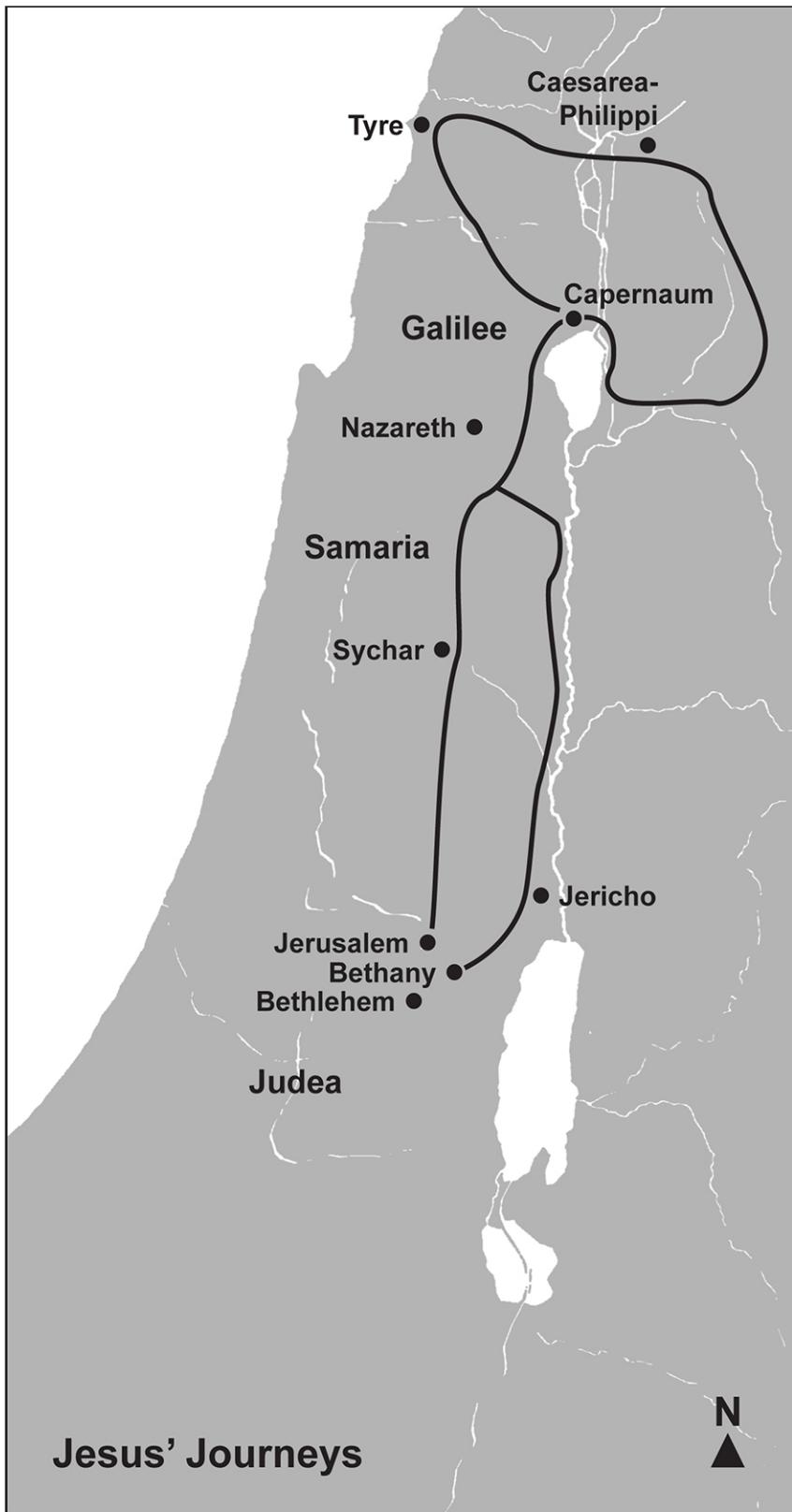
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Porque o Filho do homem também não veio para ser servido, mas para servir e dar a sua vida em resgate por muitos. - Marcos 10:45



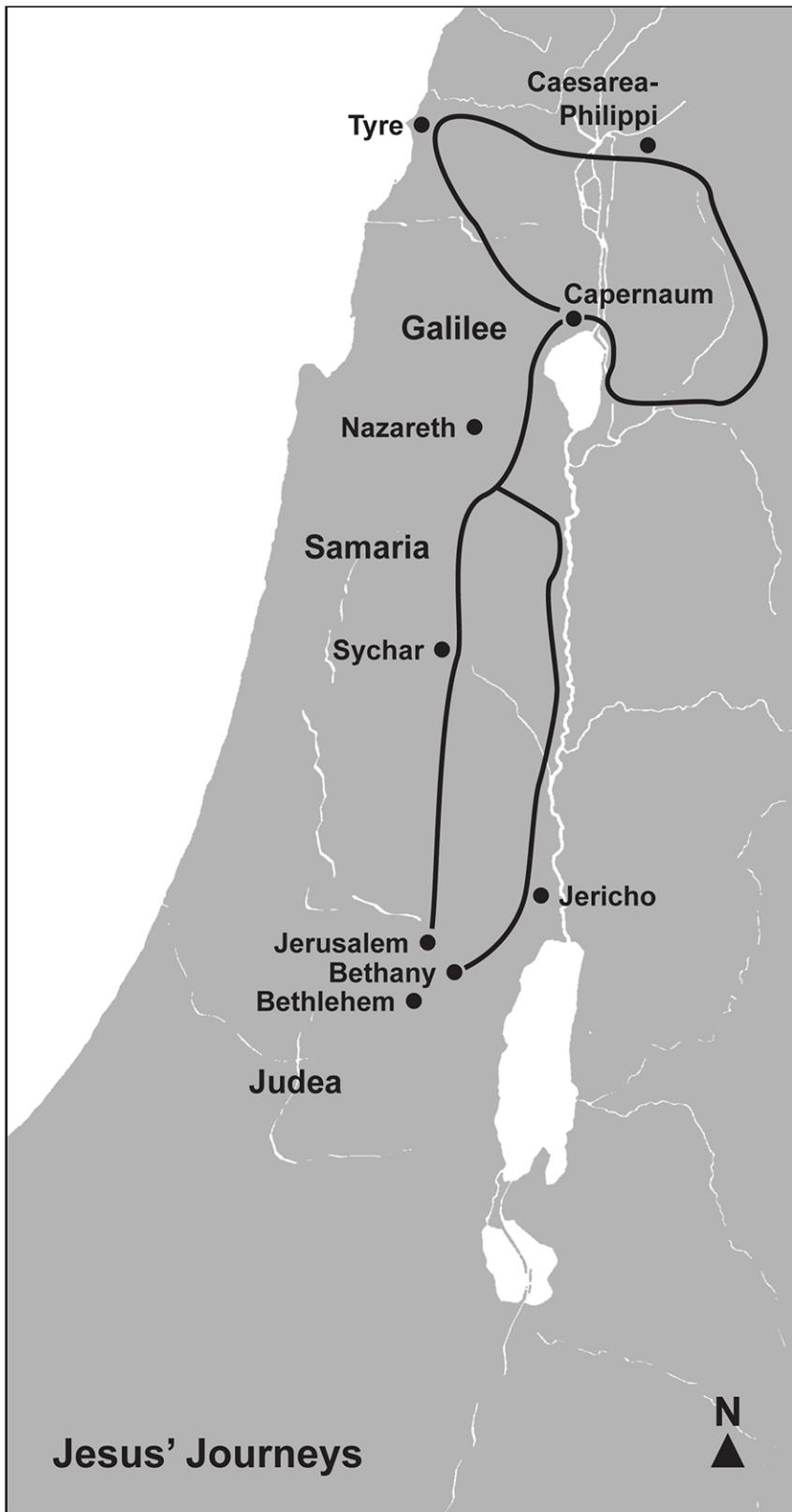
## Jesus' Journeys

*Porque também não veio o Filho do homem para ser servido, mas para servir, e dar sua vida em resgate por muitos. - Marcos 10:45*

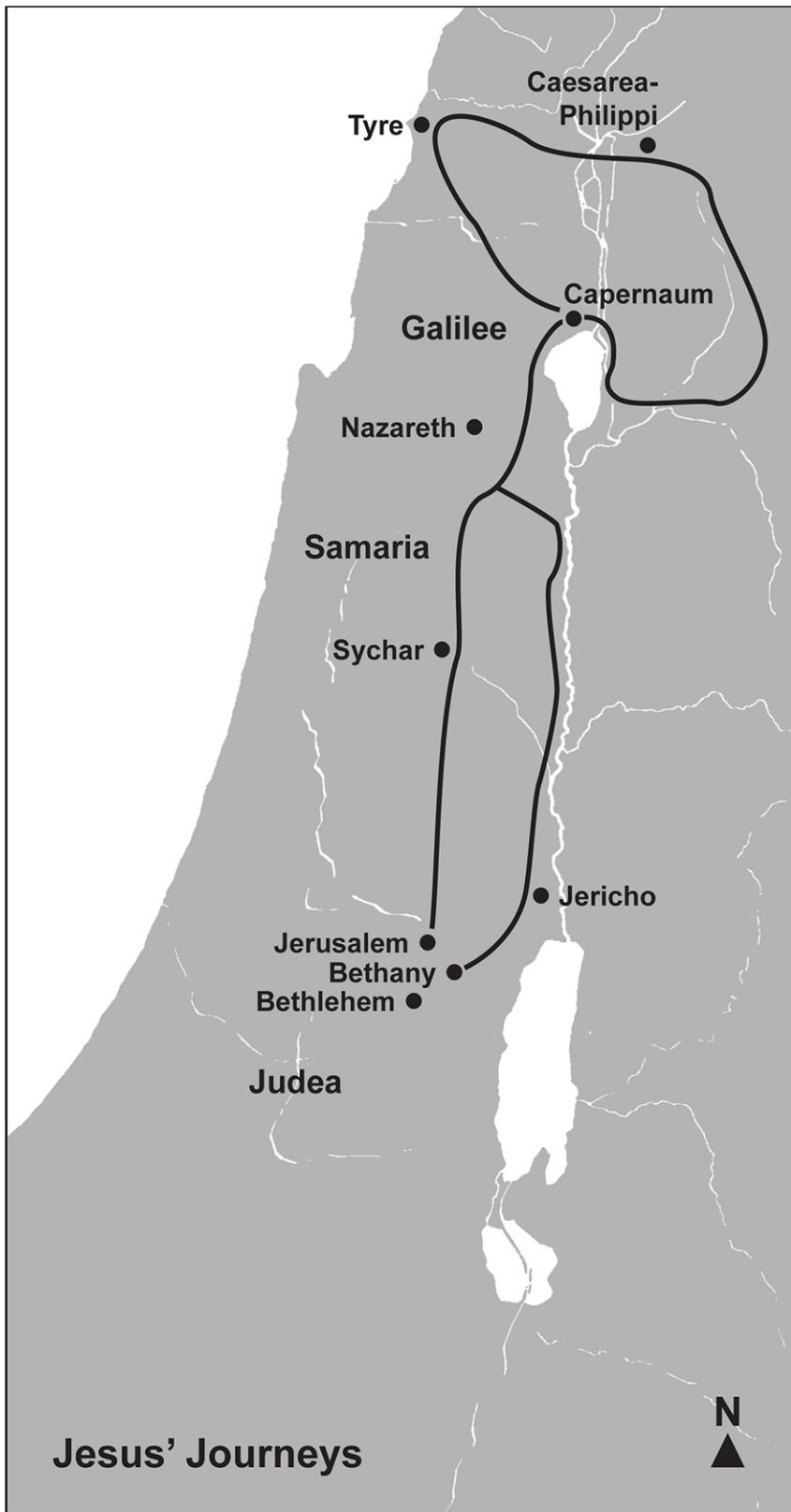


**Jesus' Journeys**

Pois mesmo o Filho do Homem não veio para ser servido, mas para servir e dar a sua vida para resgatar muita gente. - Marcos 10:45

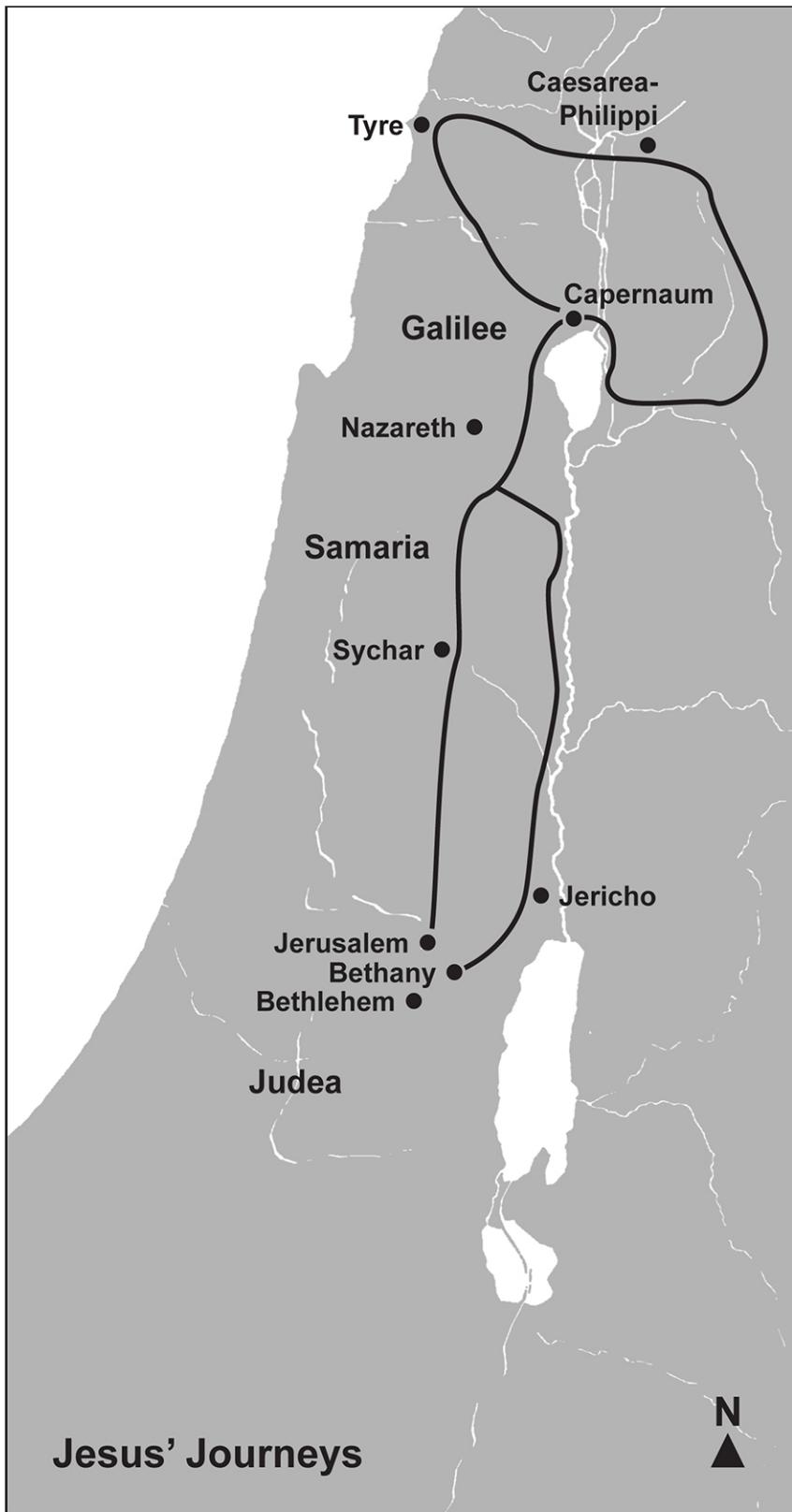


Vocês devem fazer assim porque, apesar de ser eu aquele que veio do céu, não vim somente para ser servido dos outros; vim para servir os outros e deixar que eles me matassem, para que Deus possa libertar muitas pessoas ao invés de condená-las por causa dos seus pecados. - Marcos 10:45



**Jesus' Journeys**

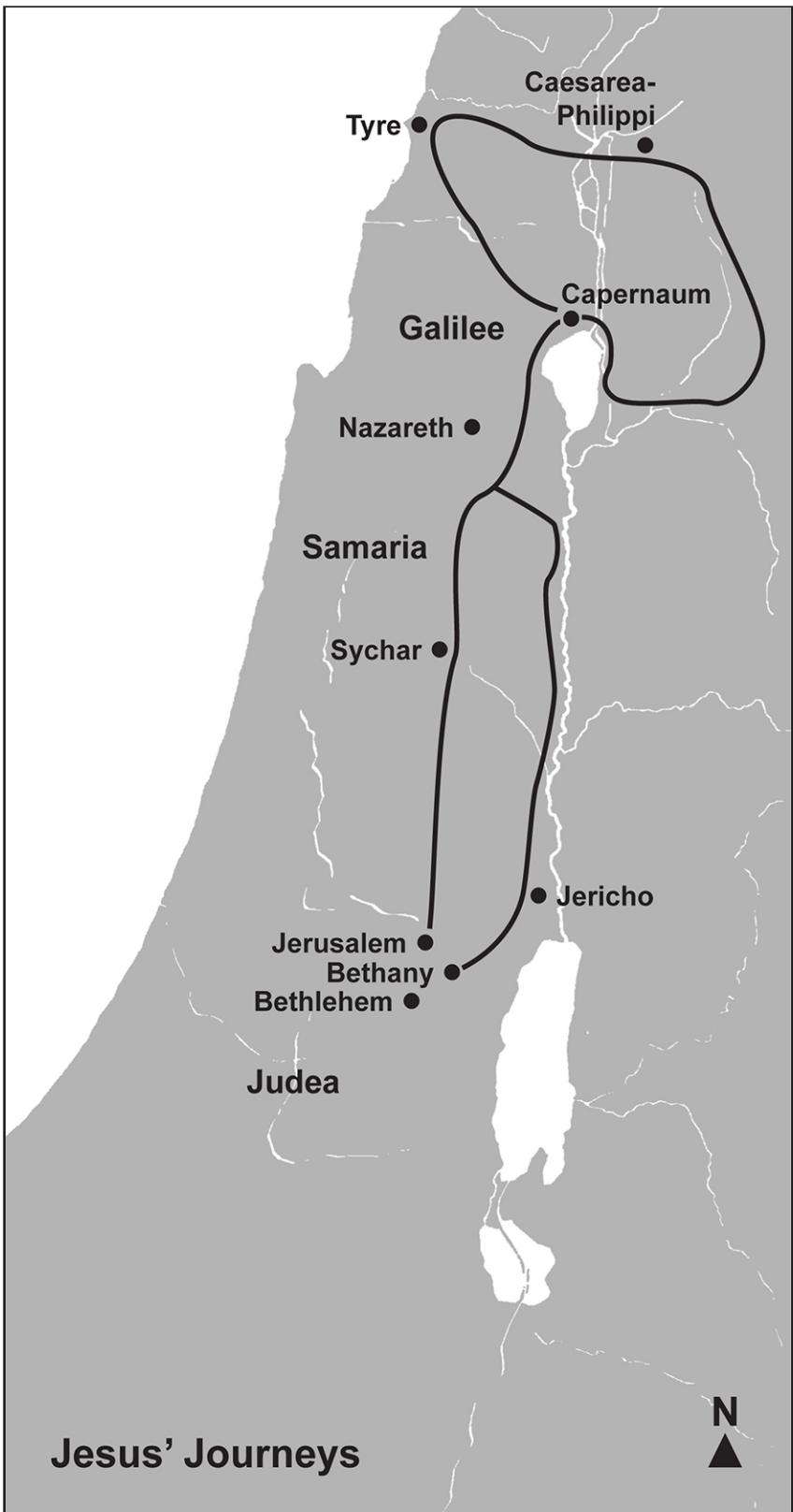
Pois o Filho do Homem também não veio para ser servido, mas para servir, e para dar sua vida em resgate por muitos". - Marcos 10:45

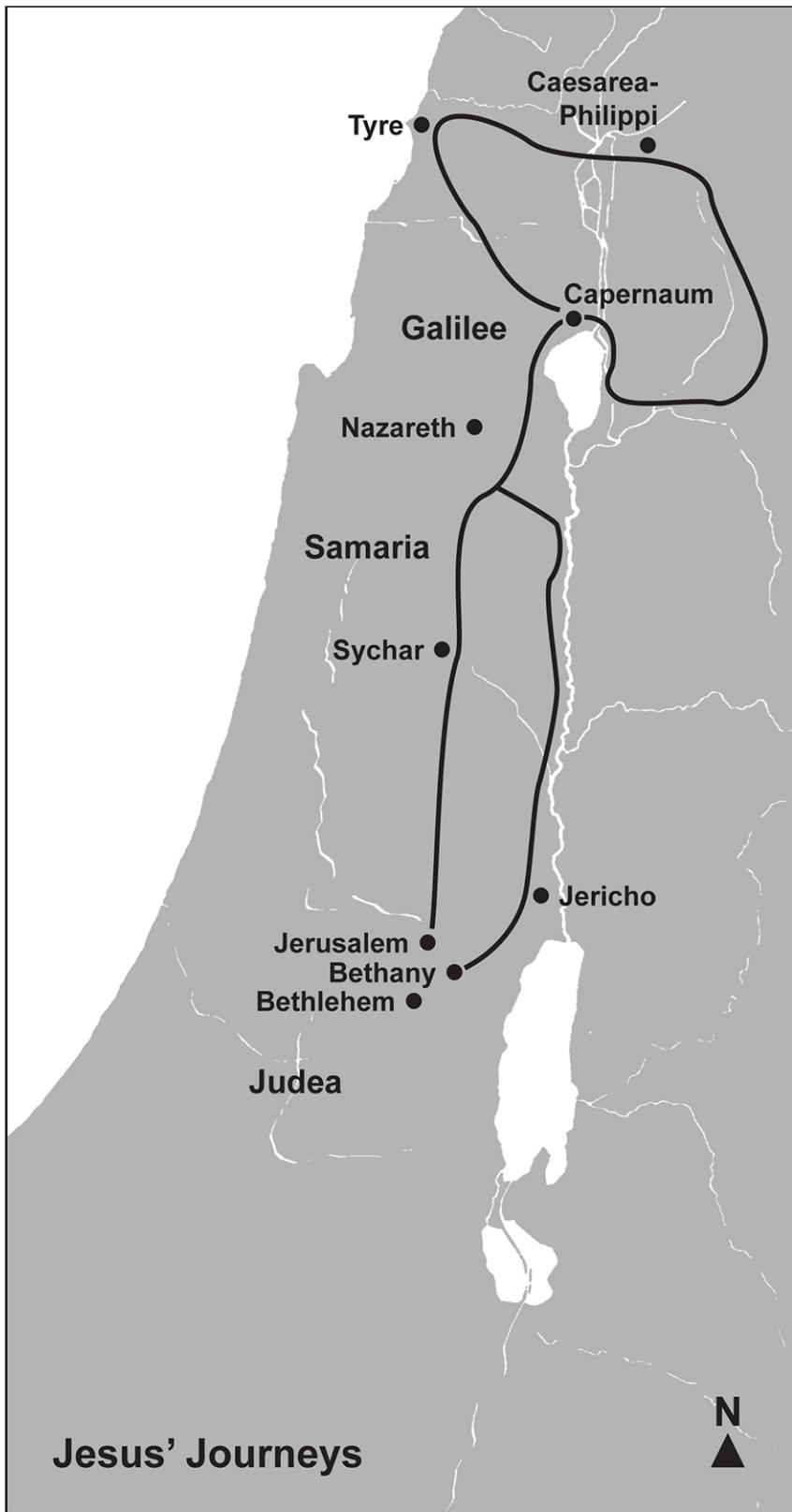


Căci Fiul Omului n-a venit ca să fie slujit, ci ca să slujească și să ſi dea viață ca răscumpărare pentru mulți. - Marcu 10:45

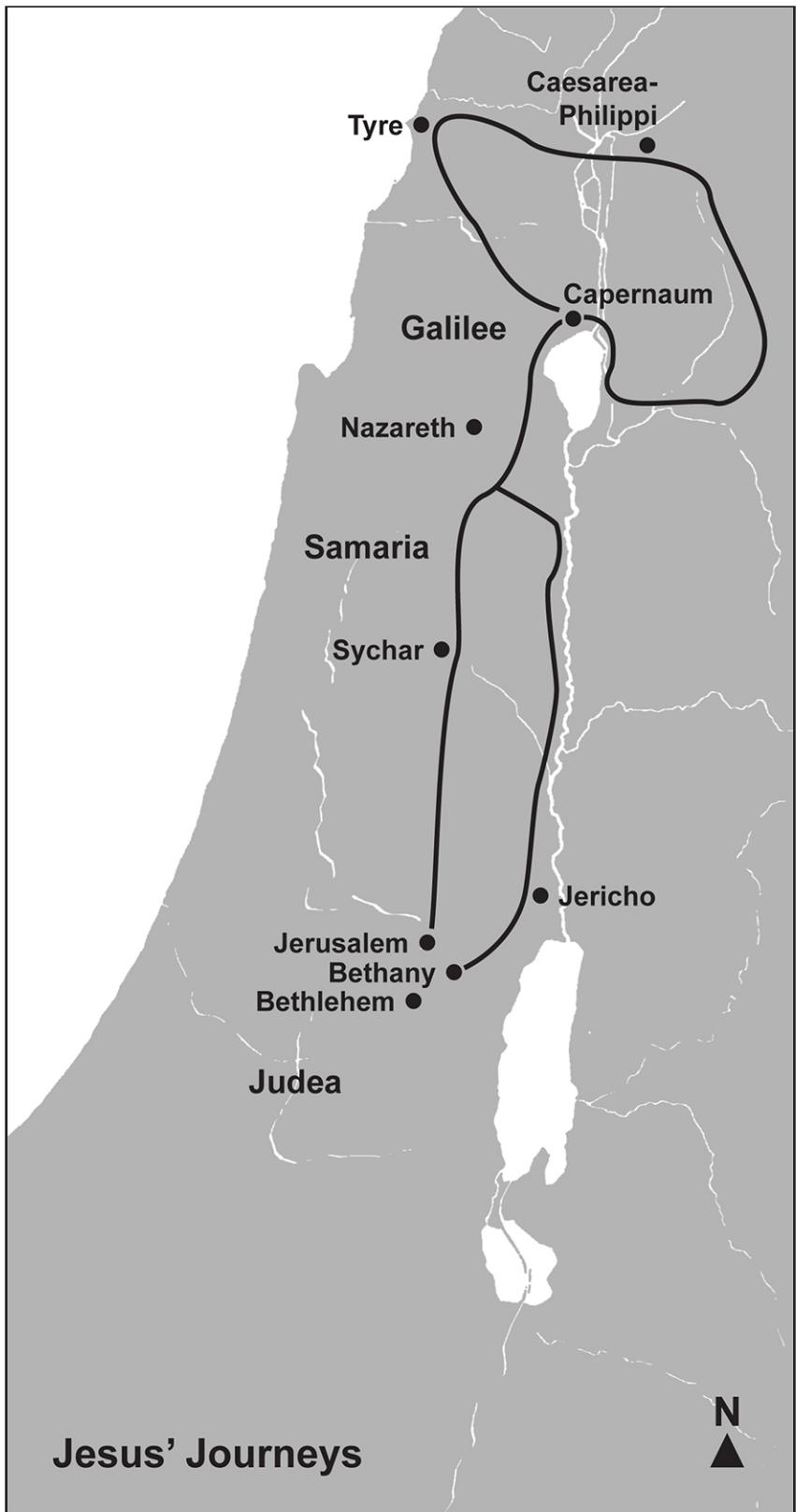
**Jesus' Journeys**

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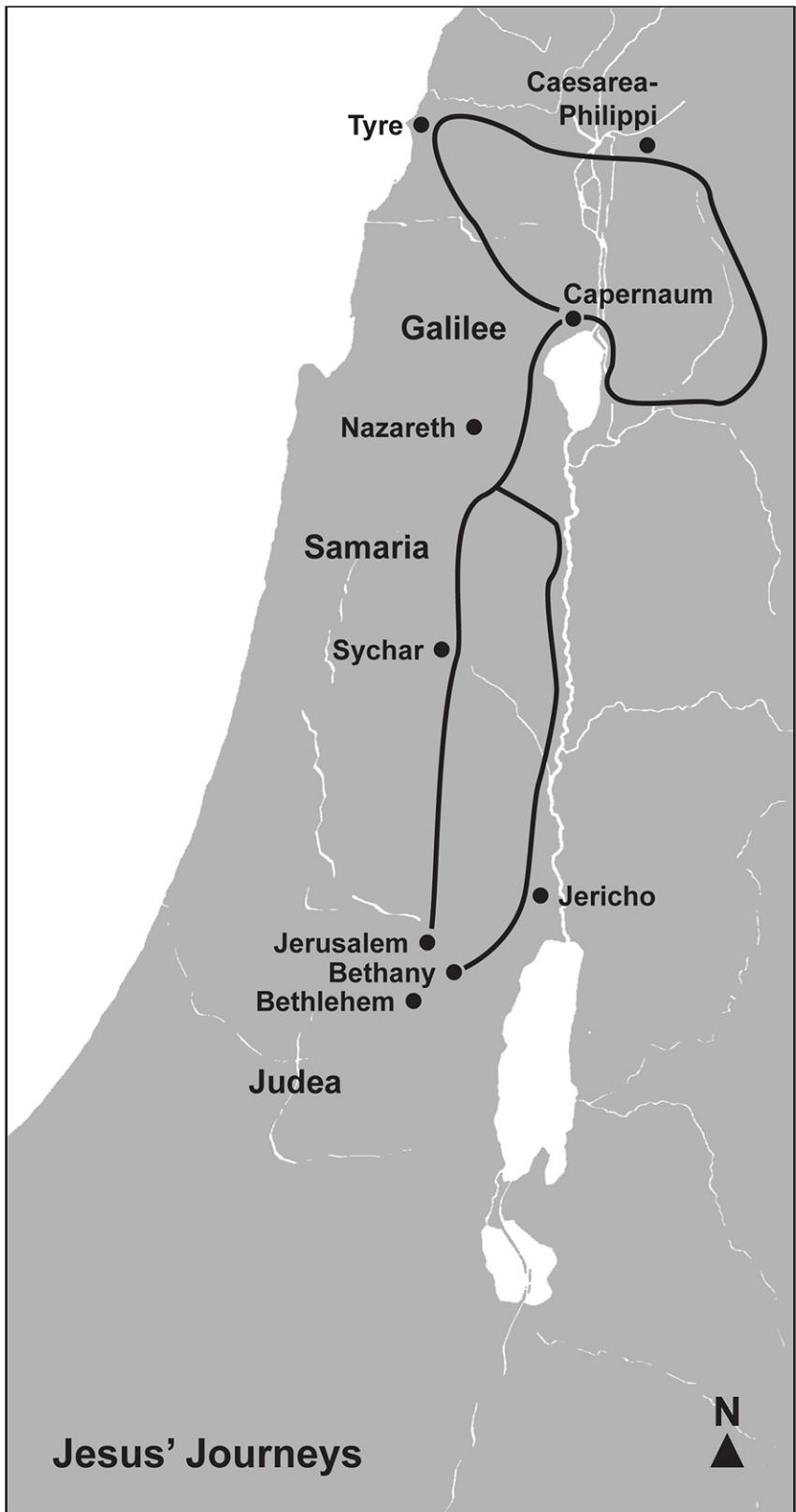


Căci și Fiul Omului a venit nu ca să fie slujit, ci ca să slujească și să și dea viață ca răscumpărare pentru mulți. - Marcu 10:45



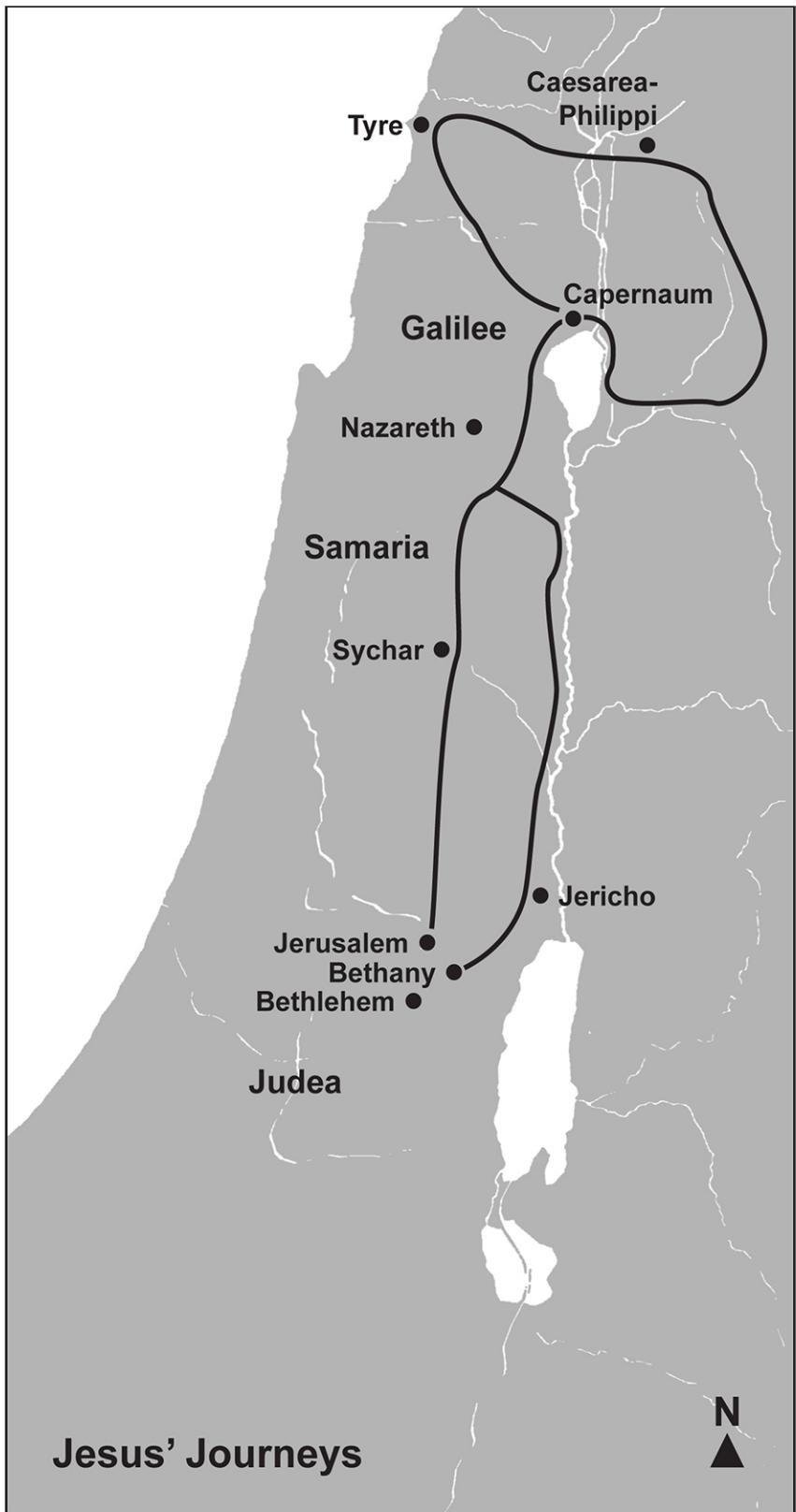
*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45



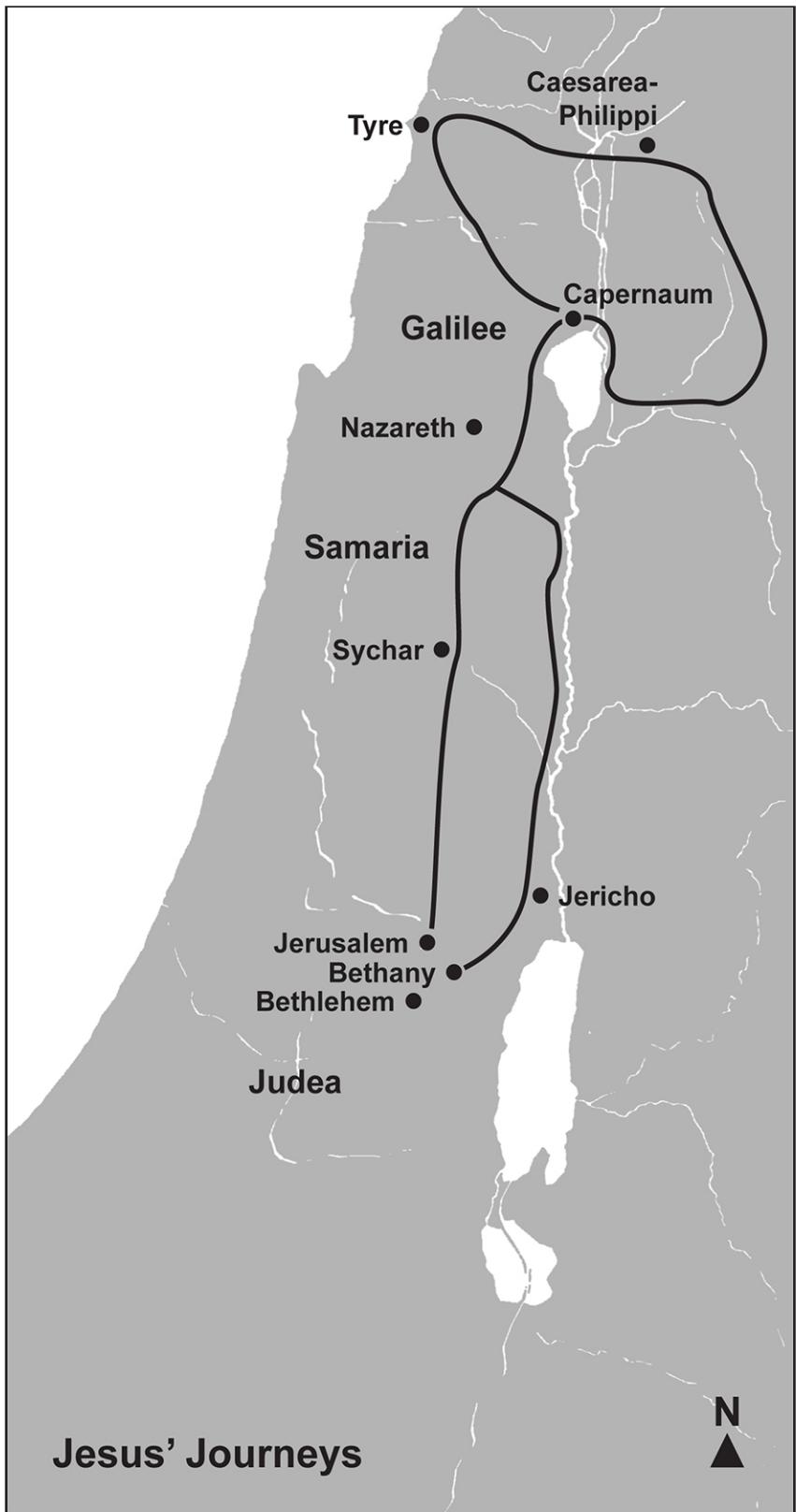
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Mark 10:45



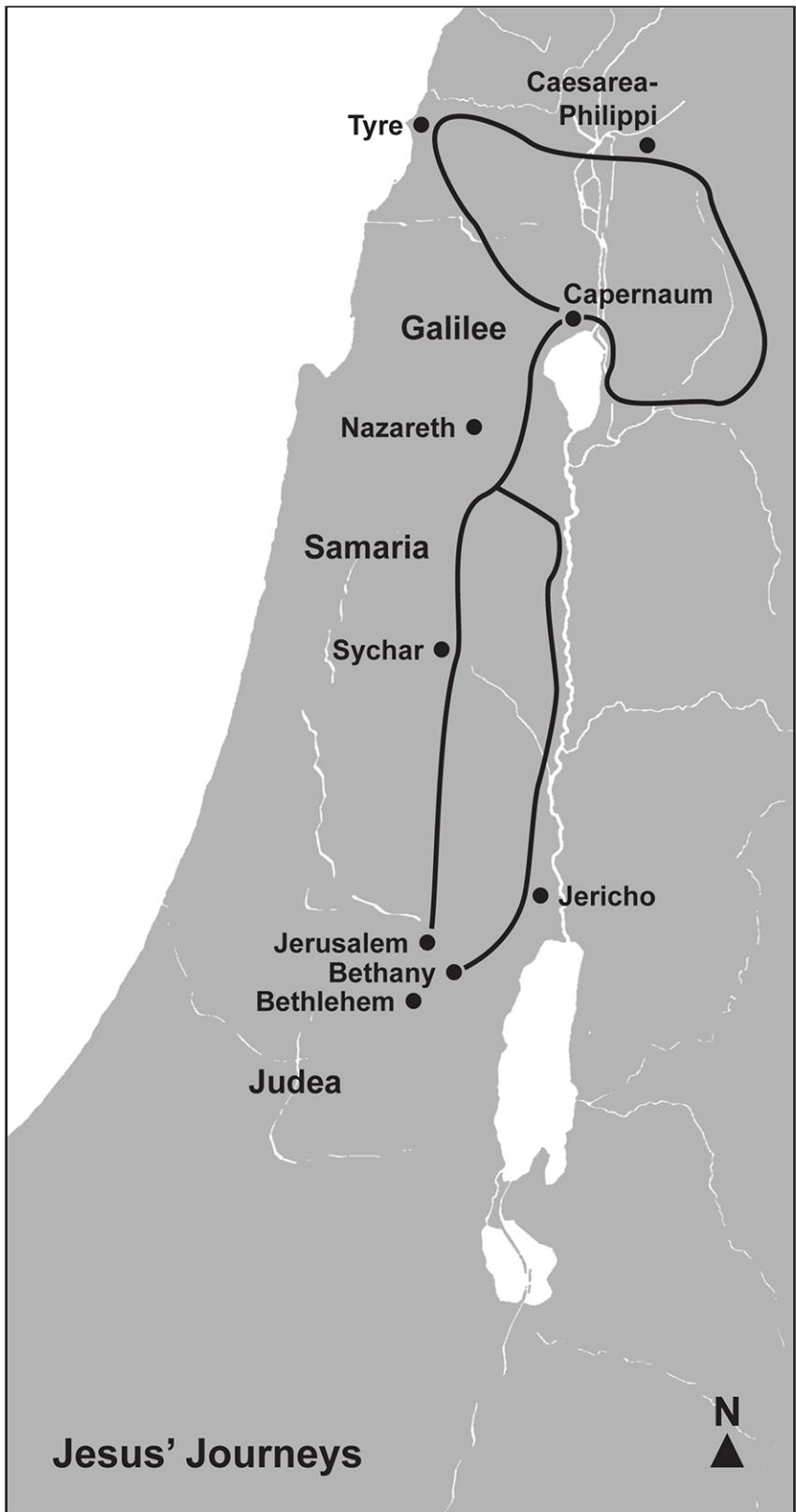
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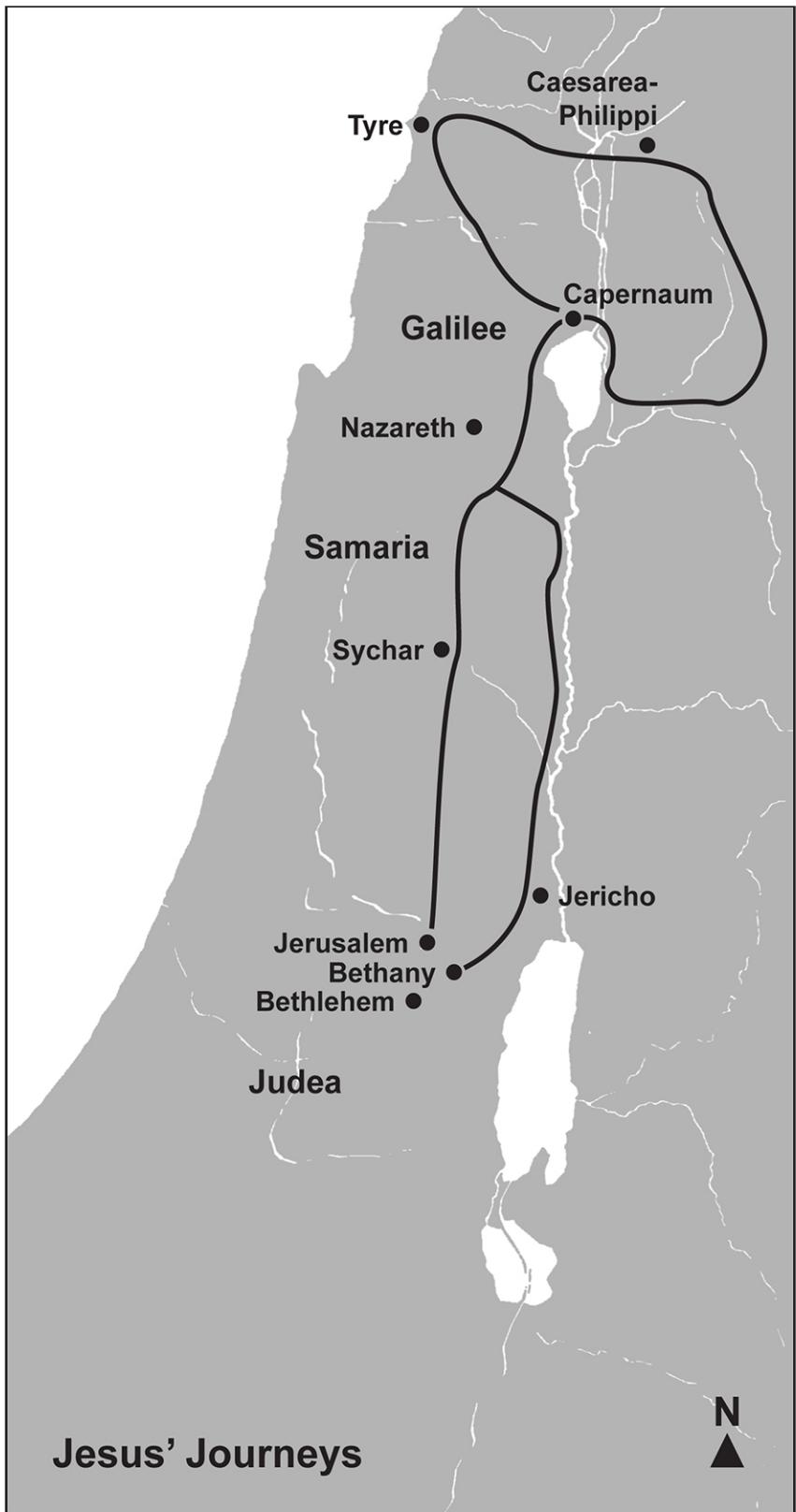
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Mark 10:45



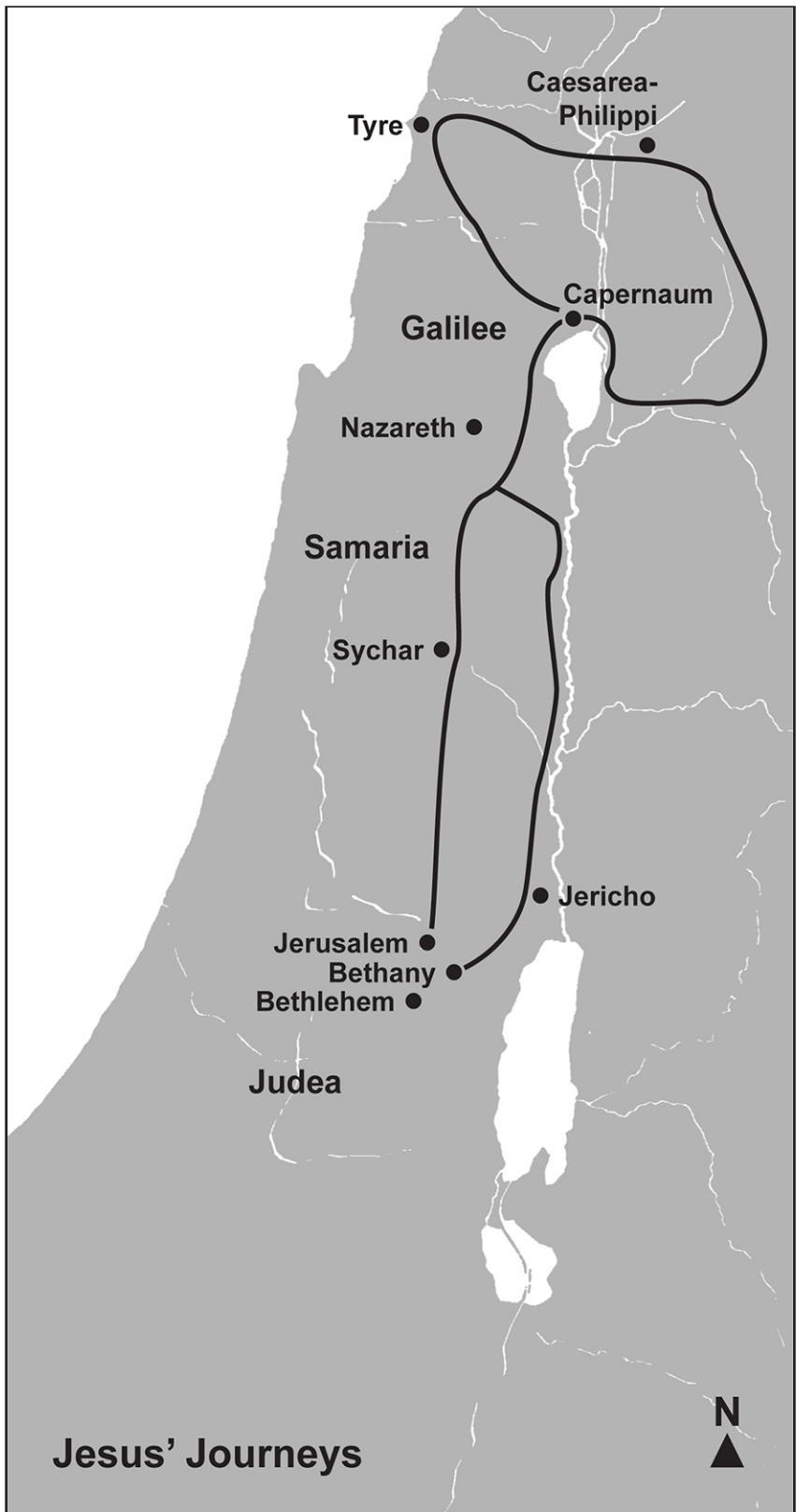
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Mark 10:45



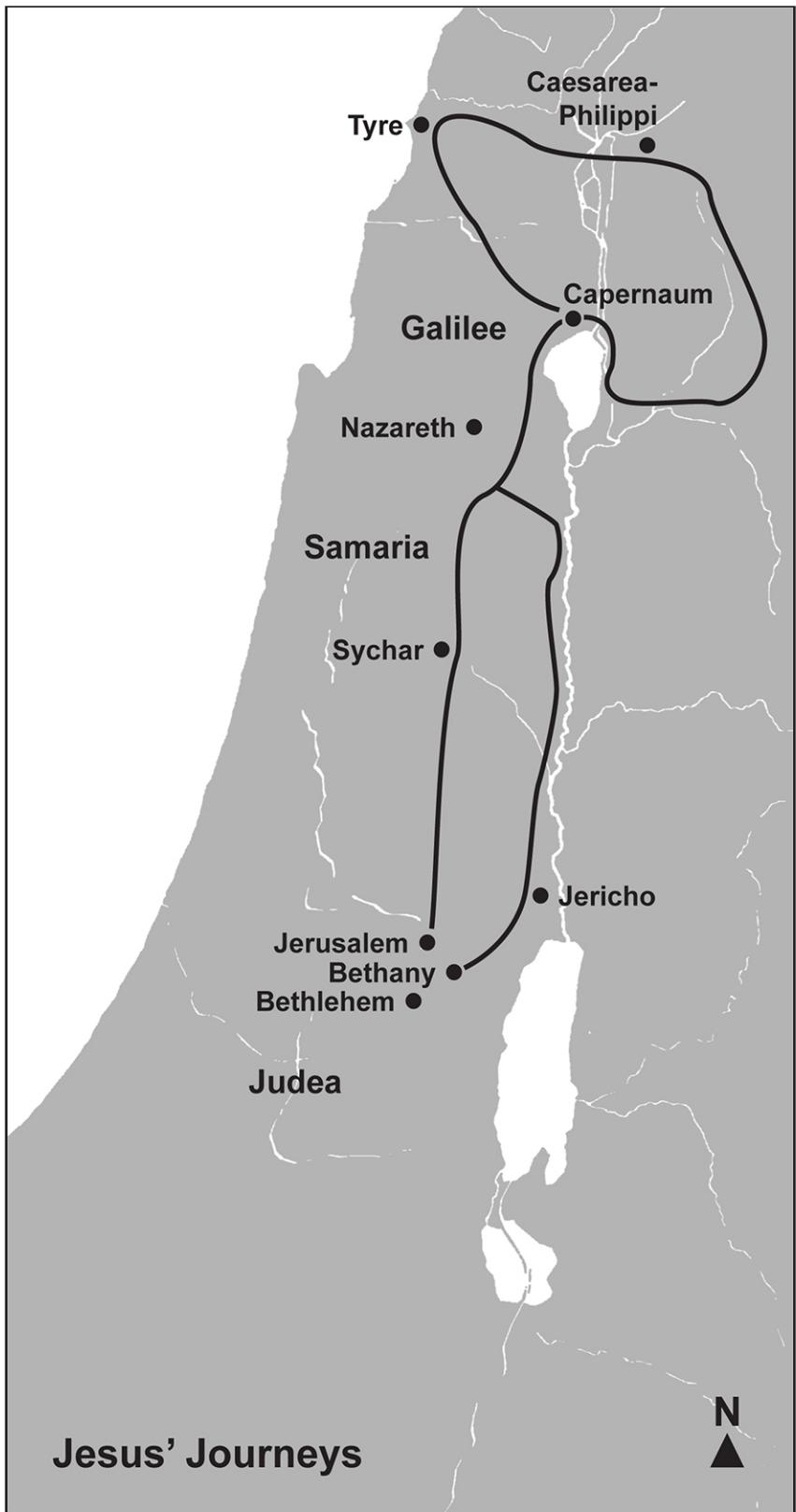
*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45

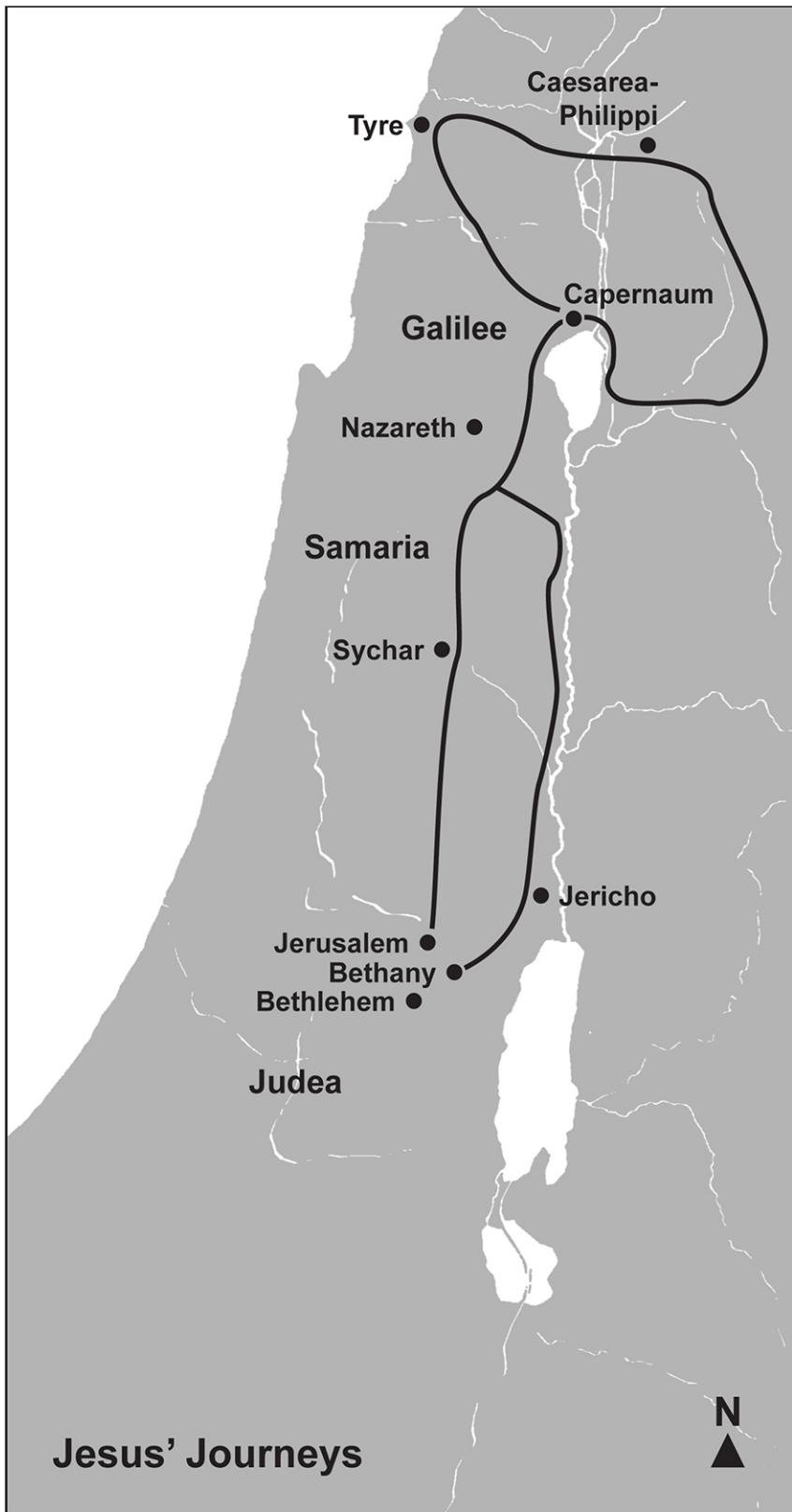


*"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"*

Mark 10:45

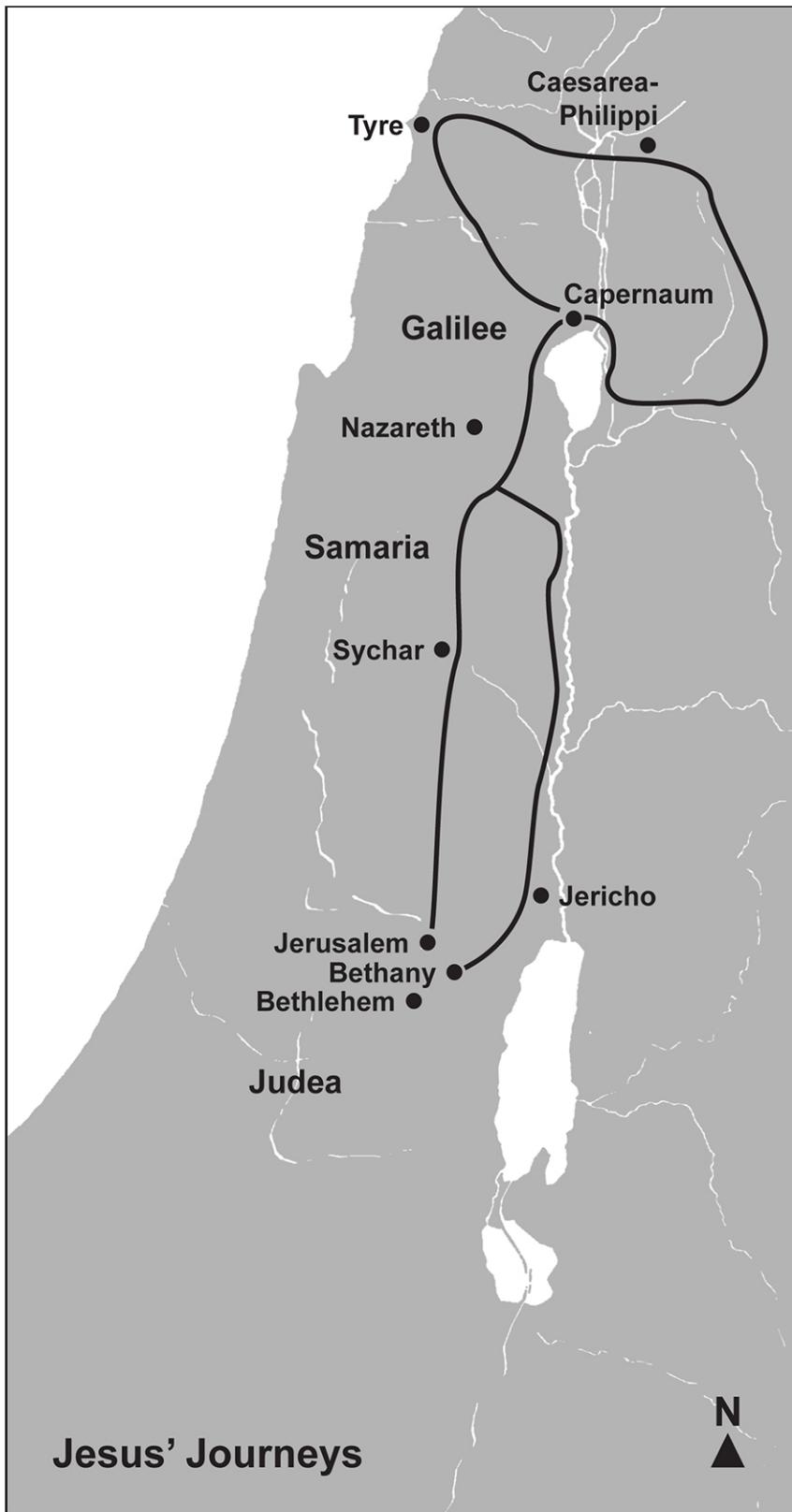


Te Au ia, teb'e-teb'e Atahori Matetu'a. Au nda uma fo atahori tao mata' neu Au sa. Te Au uma fo tao mata' neu atahori nae.  
Au uma fee masod'a ngga teme-teme fo mbo'i hendi atahori nae' mia sira sala nara." - Markus 10:45



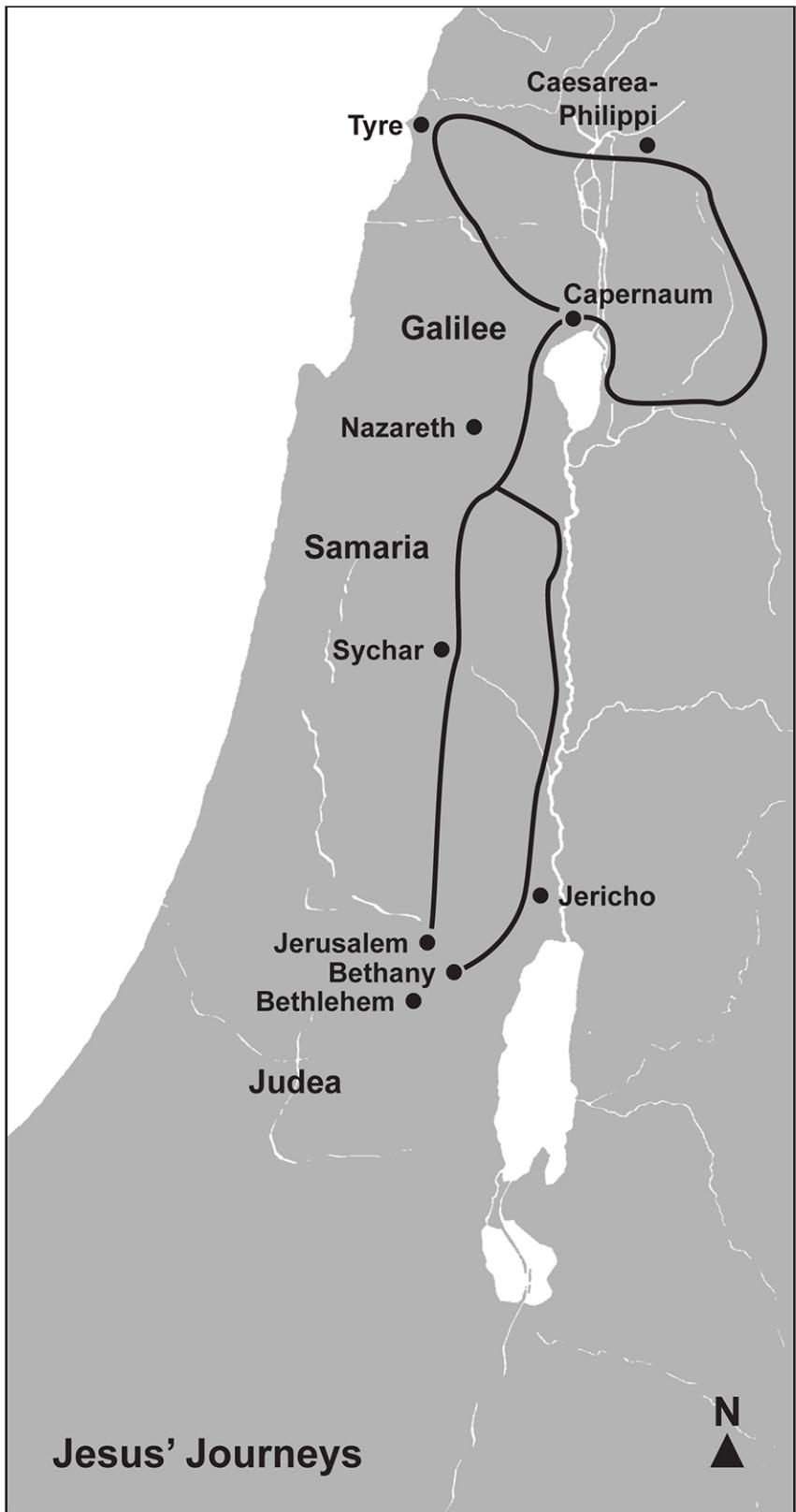
Ибо и Сын Человеческий не для того пришел, чтобы Ему служили, но чтобы послужить и отдать душу Свою для искупления многих. - От Марка 10:45

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Wahije Ummwana wa Adamu hagaahiza atumishive bali atumishe natume maisha gakwe abhye lisombo wa vhinji. - Maluko 10:45

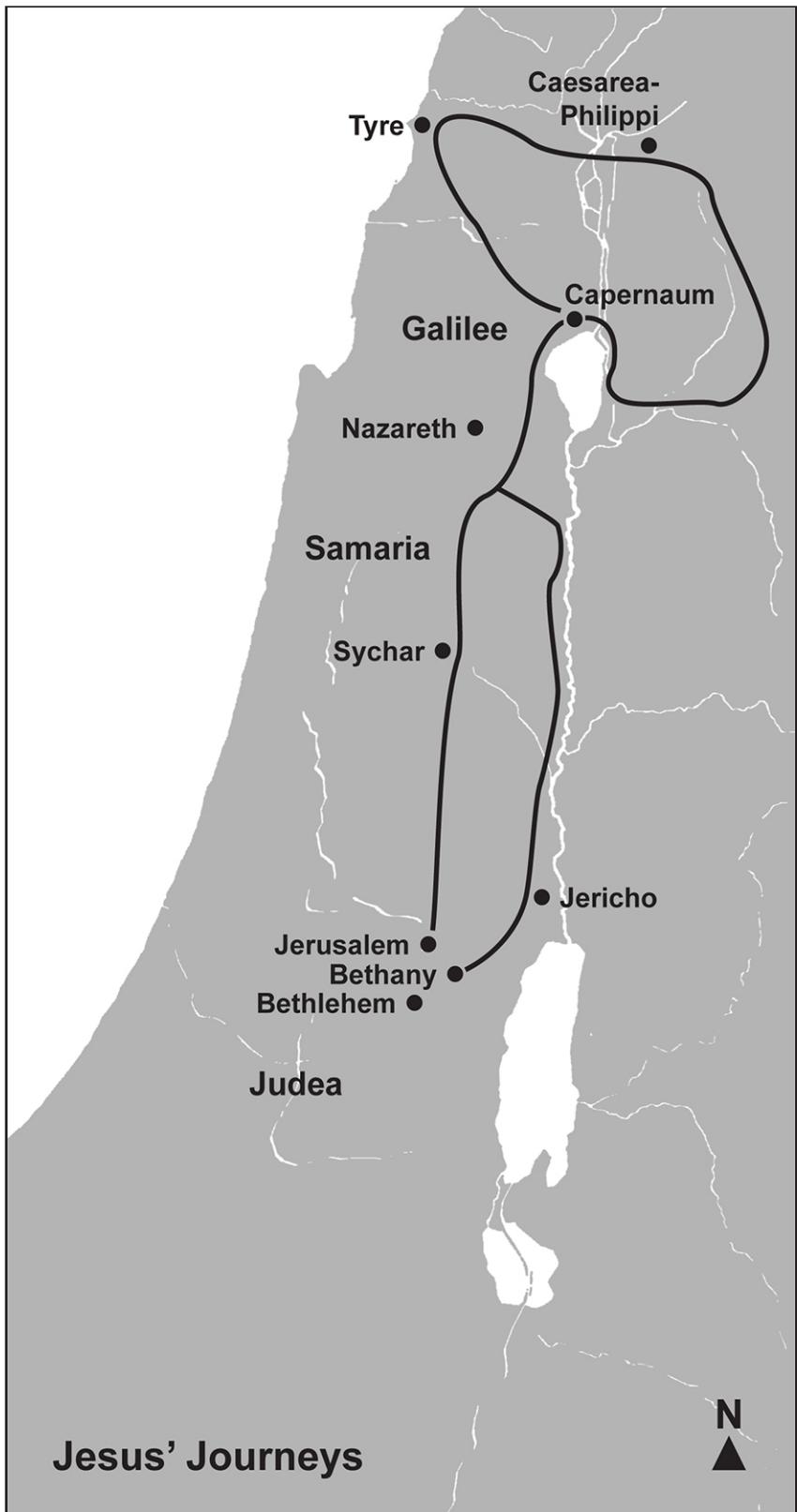
**Jesus' Journeys**



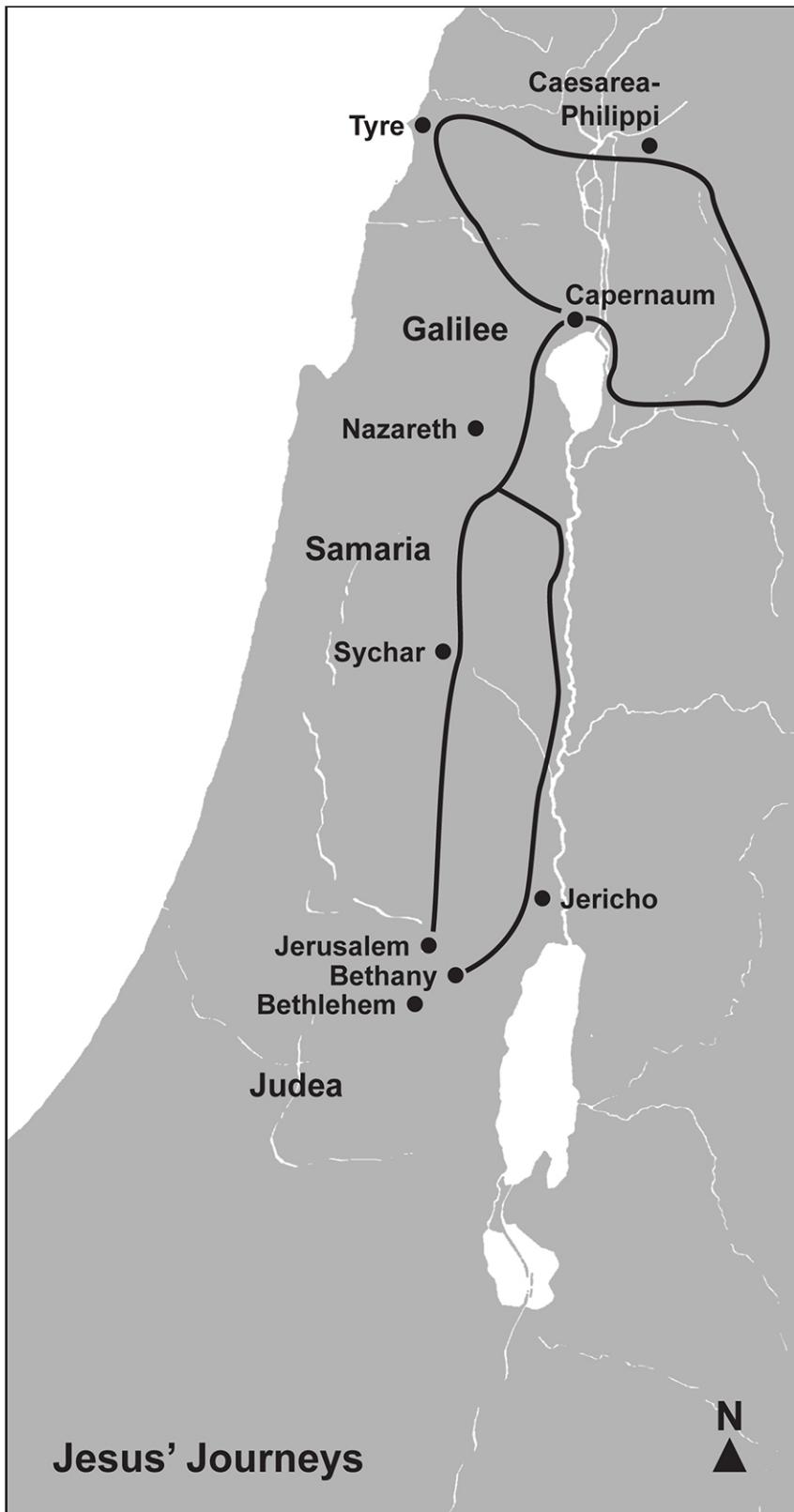
Miriem Nâipasal luo mana mìn a sin an tho pe rangin juong maka; mi sin tho pe rangin le mi tamtak ngei ratan rangin ke a juong anii" a tia.

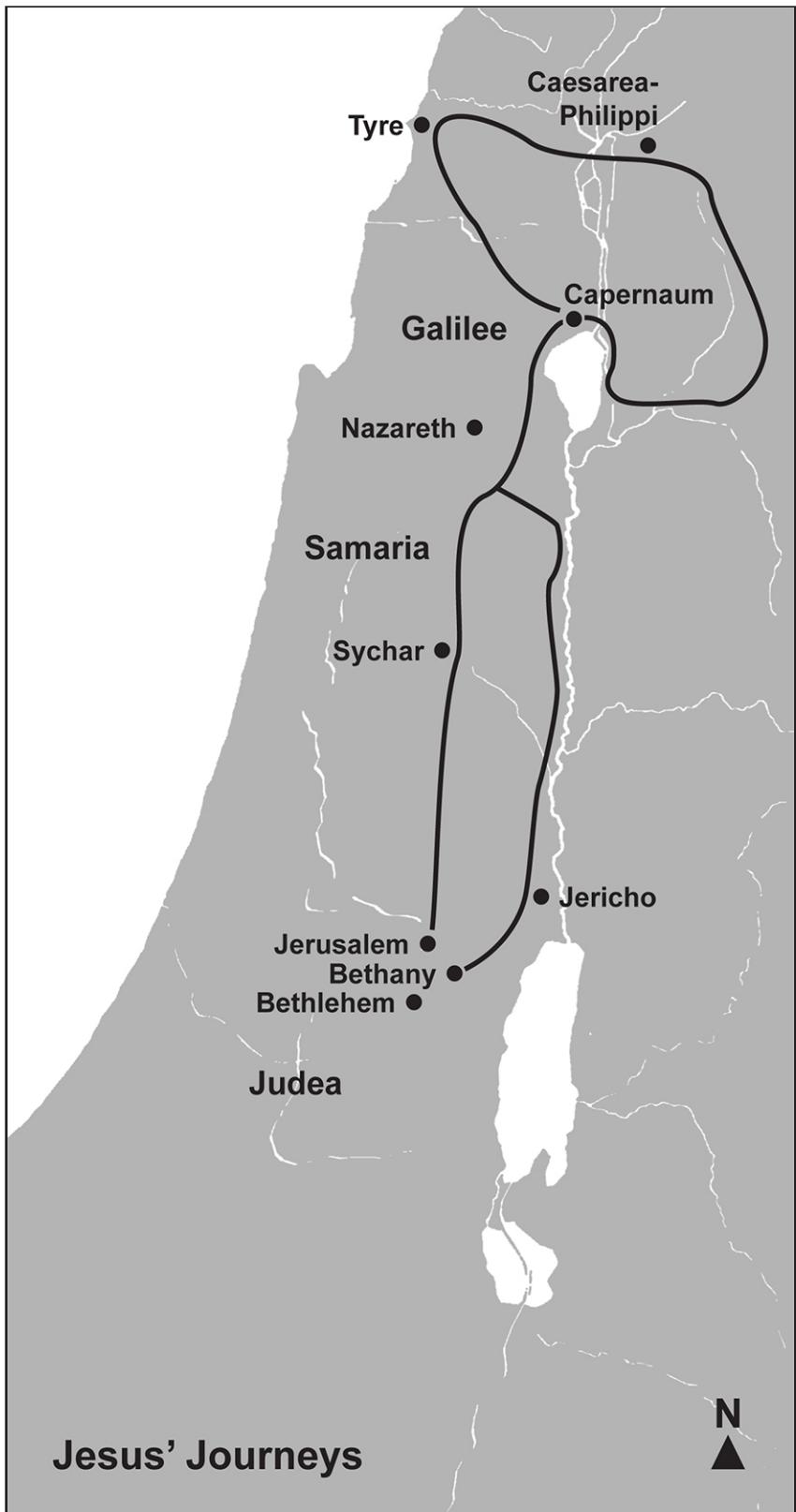
- Mark 10:45

যাতো মন্যপুত্রঃ সেন্টো ভরিতুঃ নাগতঃ সেবাঃ কর্তৃৎ তথানেকেষাং পরিদানস্য মুলাৰ্থপৰিহাণং দাতুষ্ঠগতঃ - মার্কুঃ ১০:৪৫

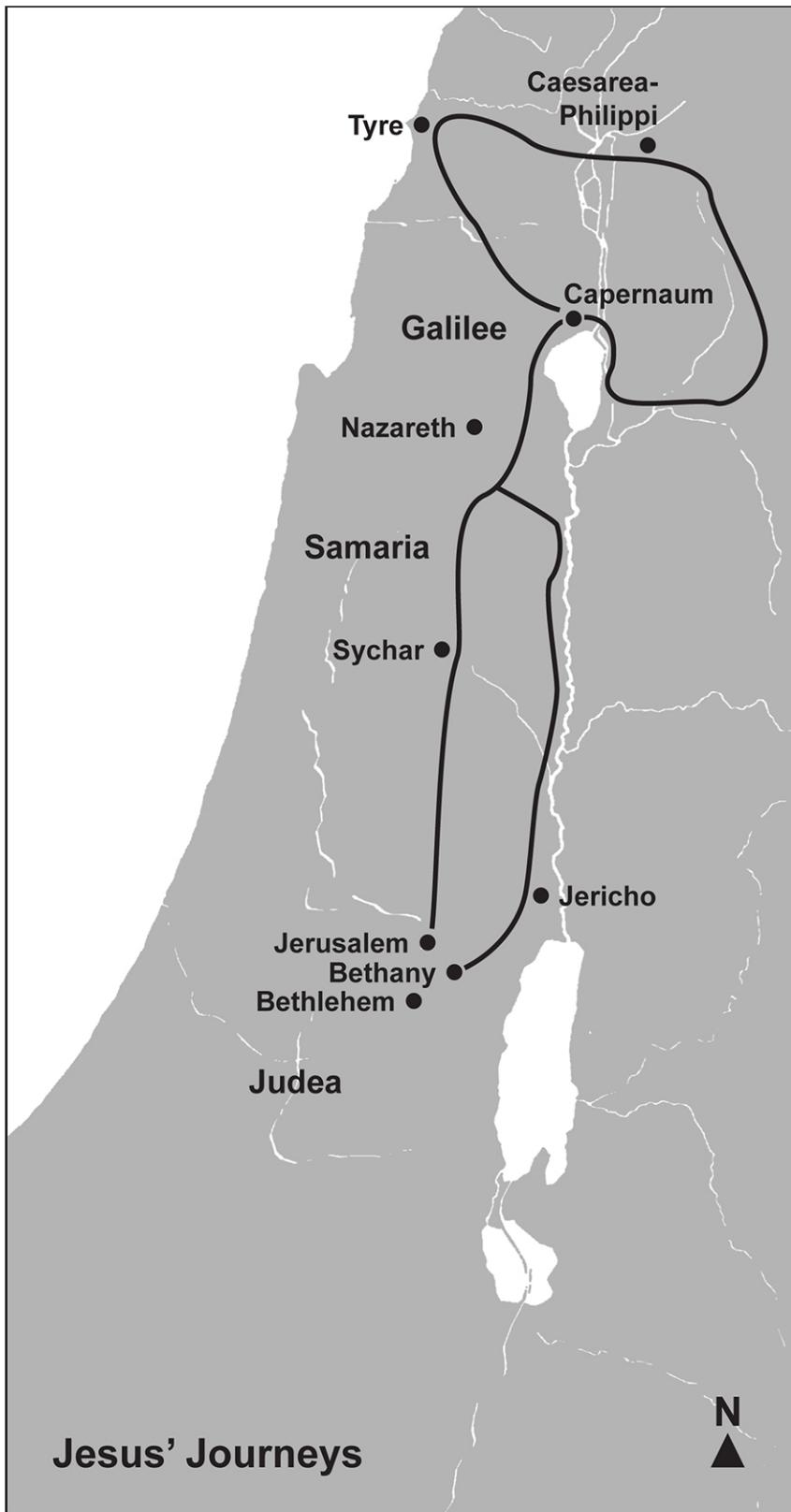


যাতো মন্যপুরঃ সেবো তরিতুঃ নাগতঃ সেবঃ কর্তৃৎ তথানেকে পরিদীগ্নস্য মূলকৰ্ত্তব্যপ্রাপ্তঃ দাতুষ্ঠগতঃ - মার্কুস ১০:৪৫



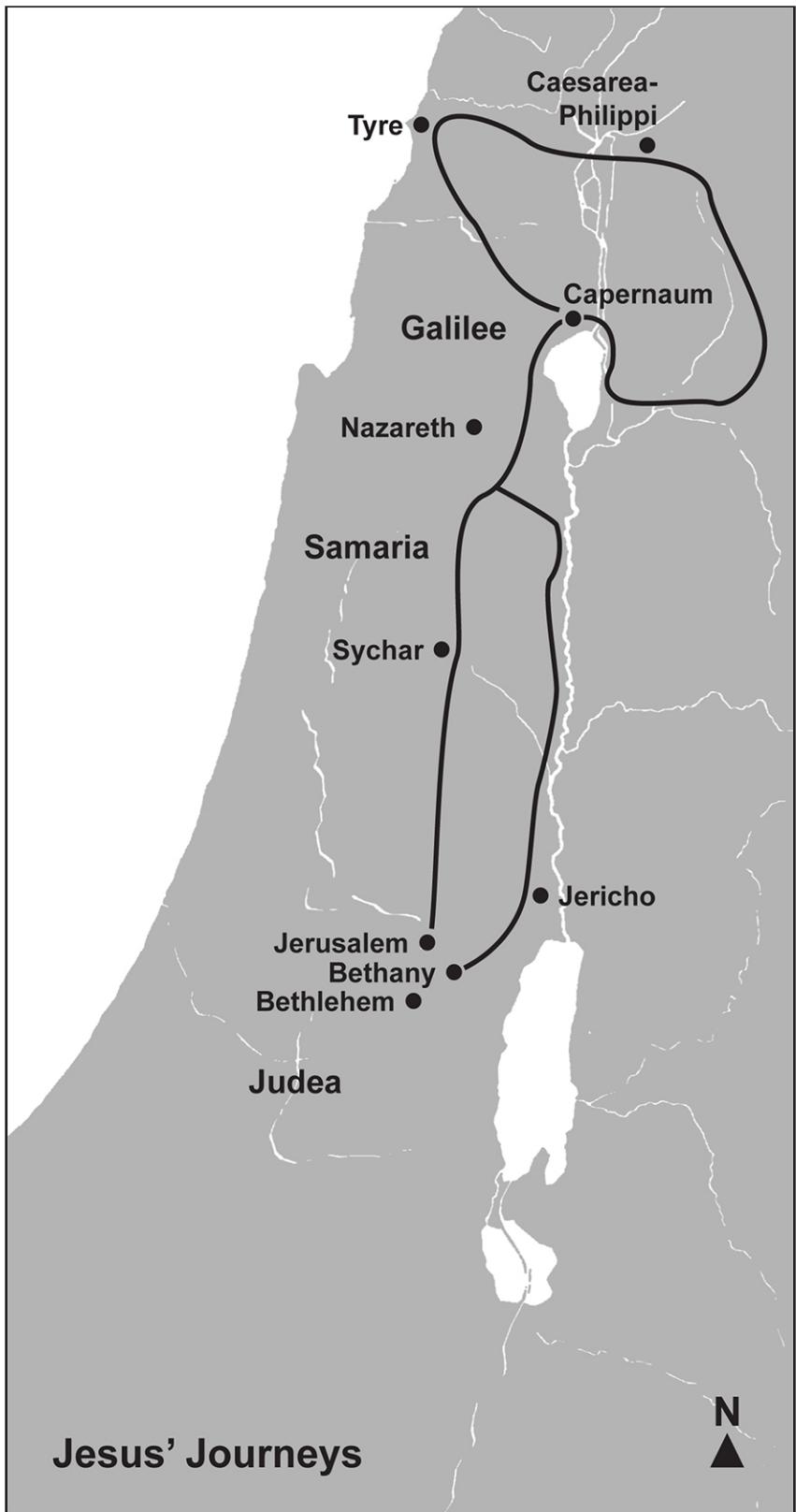


သမုပဒန်ရေးနှင့်လူမှုပညာဝန်ကြီးဌာန၊ ၁၉၇၀ ခုနှစ်၊ ၁၂၃၁ ခုနှစ် - ၁၀၄၅



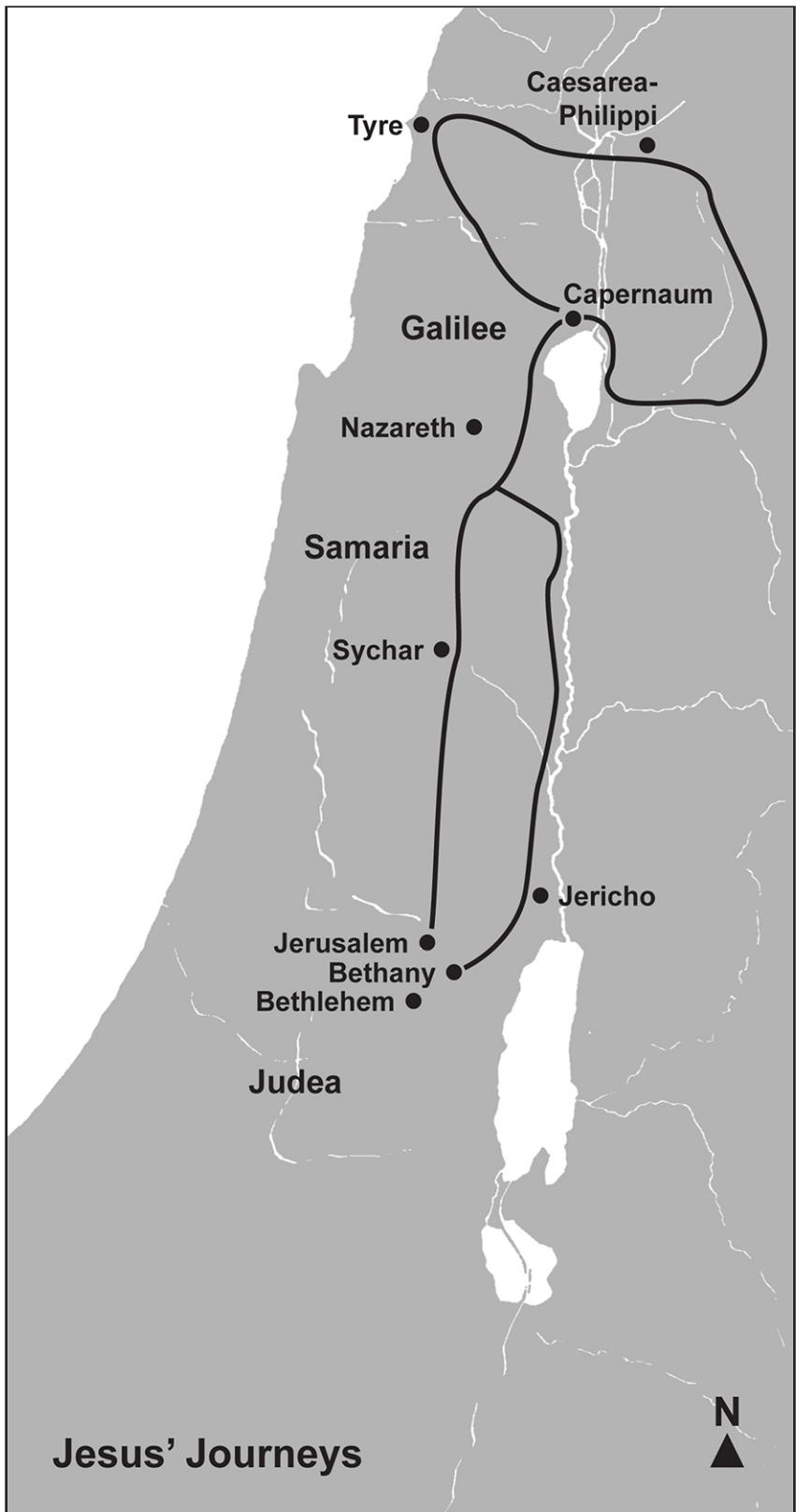
**Jesus' Journeys**

yatO manuSyaputraH sEyyO bhavitum nAgatAH seVAM kartAM rathAnEKESAM paritiANasya mUjyArUpasvapiANAm dAtumjAgataH - mArikah 10:45



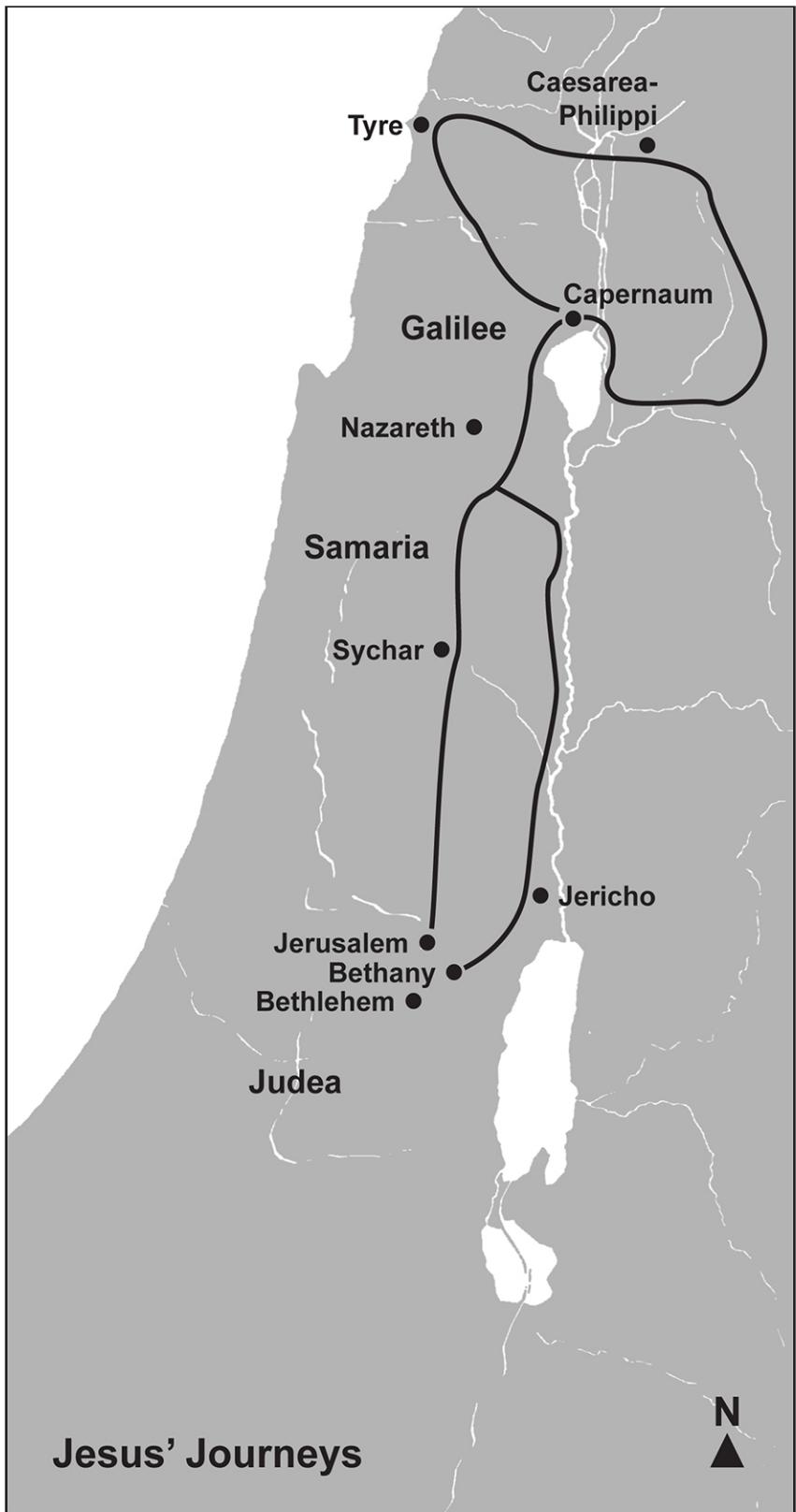
यतो मनुष्यपुत्रः सेव्यो भवितुं नाशतः सेवा कर्ता तथनेकेषां परित्राणाय मूल्यकृपस्वप्राणं दातुञ्चागतः । - मार्कः 10:45

**Jesus' Journeys**



અતો મનુષ્યાં સેવાં કર્તૃ તથાનેકાં પદિતાણસ્ય મહુદ્યાપ્રસ્વાપાણાં ધર્મજીવાગતઃ - ખર્દ: 10:45

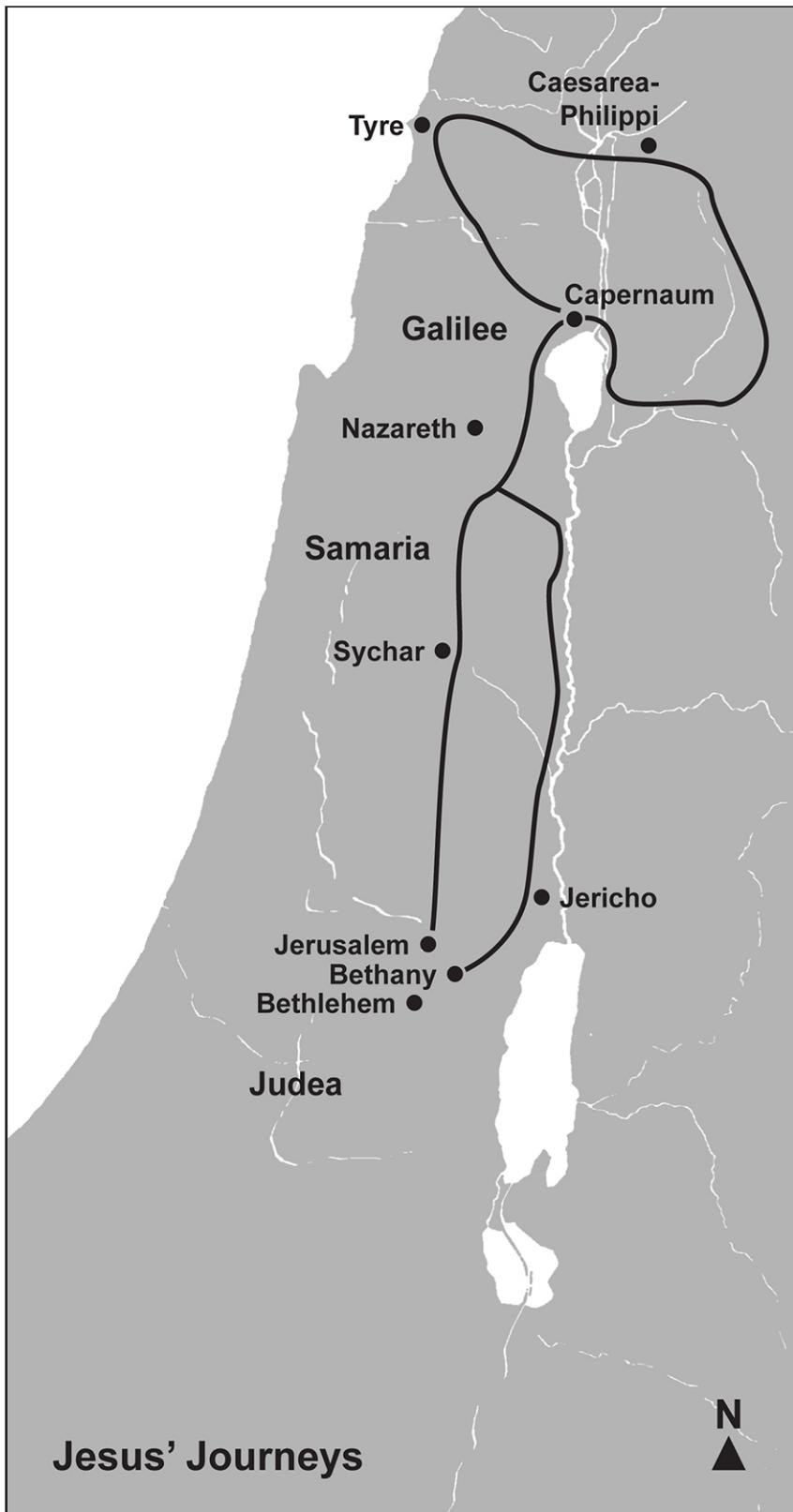
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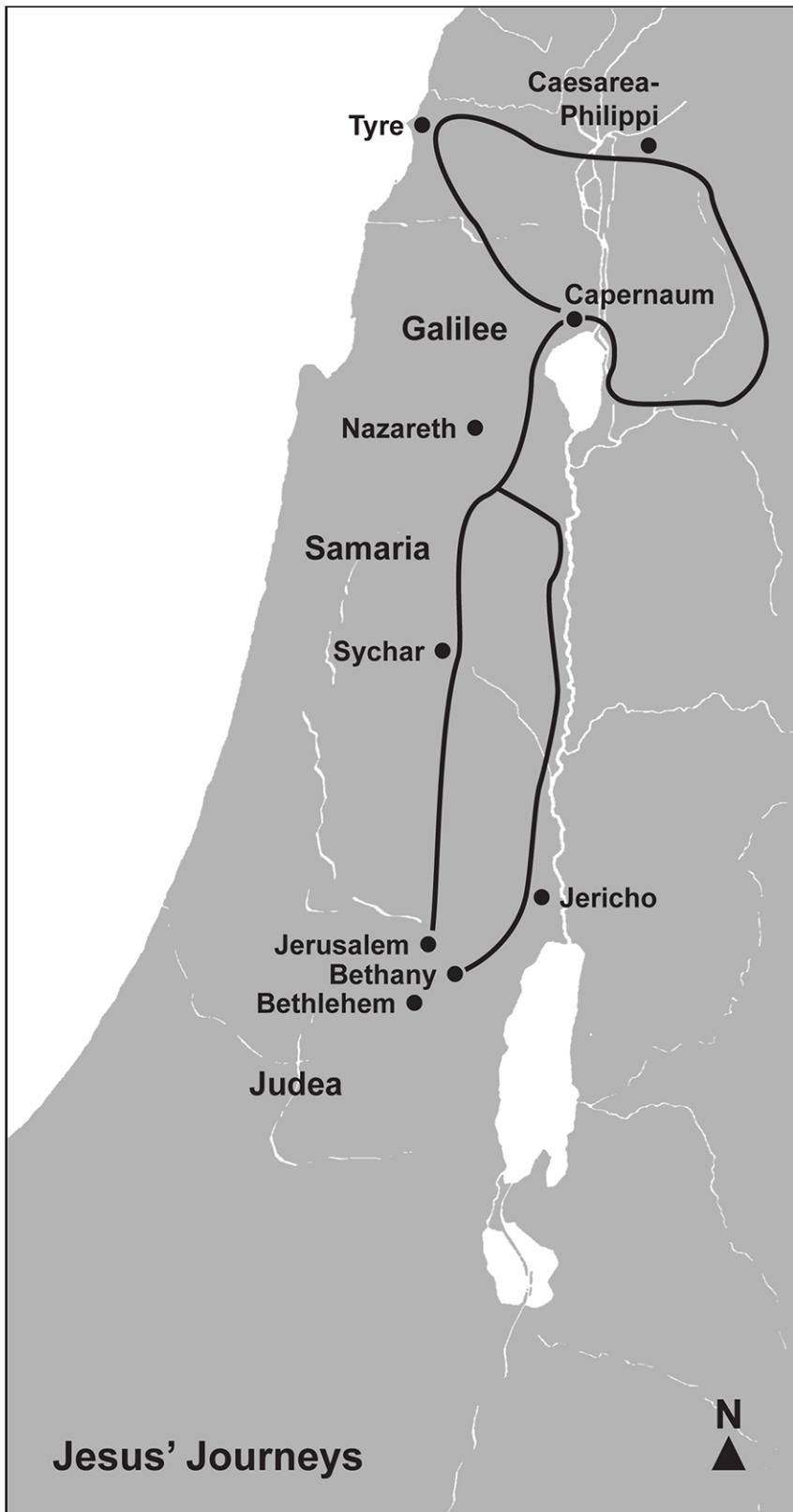
yato manusyaputraH seyo bhavitum naAgataH sevAM kartAM tathAnekeSAM paritANasya mUjyarUpasvapnaM dAtuJcAgataH - mAkaH 10:45

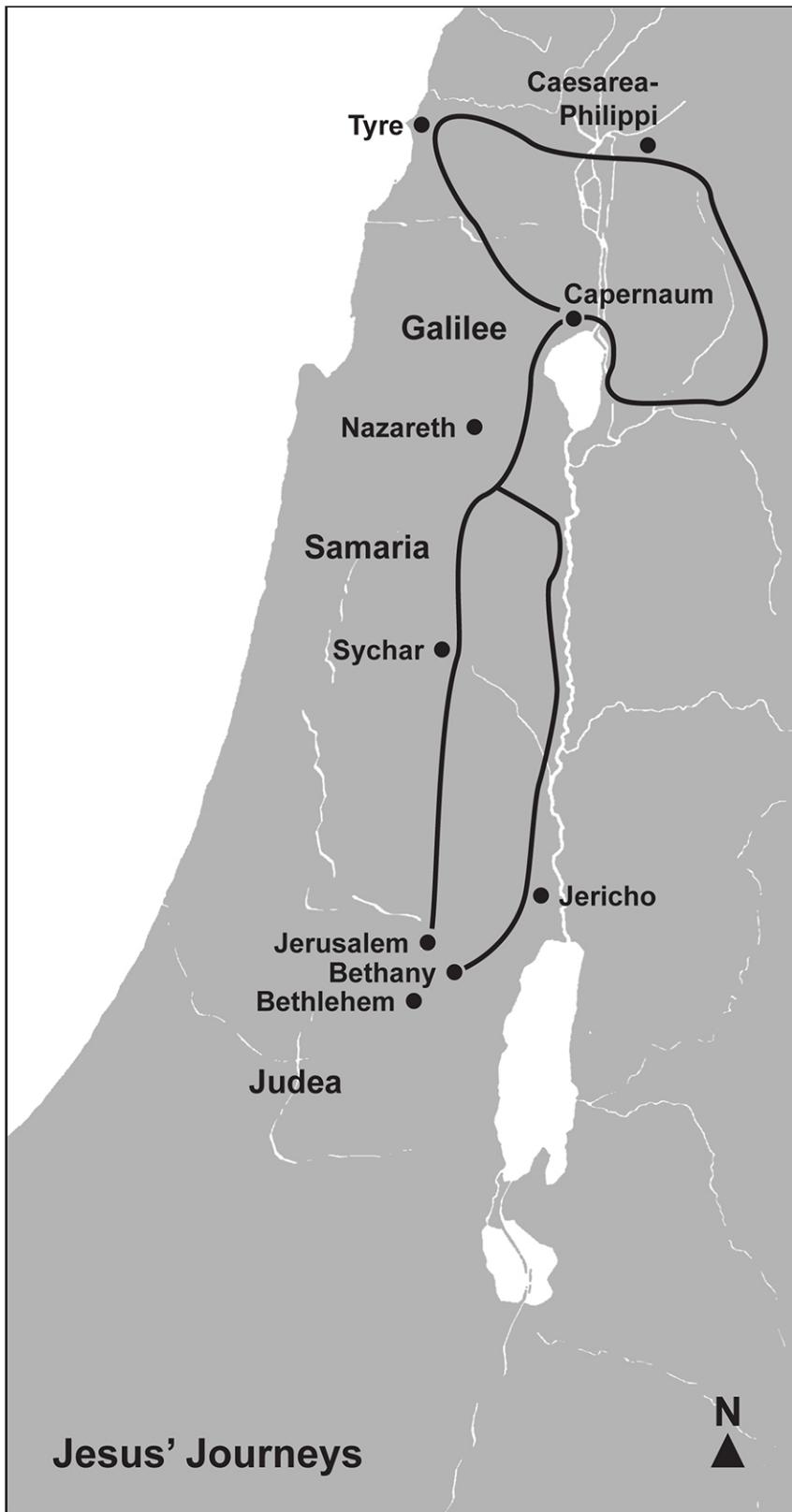
**Jesus' Journeys**

yato manusyāputraḥ seyo bhavitum nāgataḥ sevāṁ kartāṁ tathānekesāṁ paritrāyaśā mūlyārūpaśāparāṇām dātuñcāgātāḥ - mārkāt 10:45

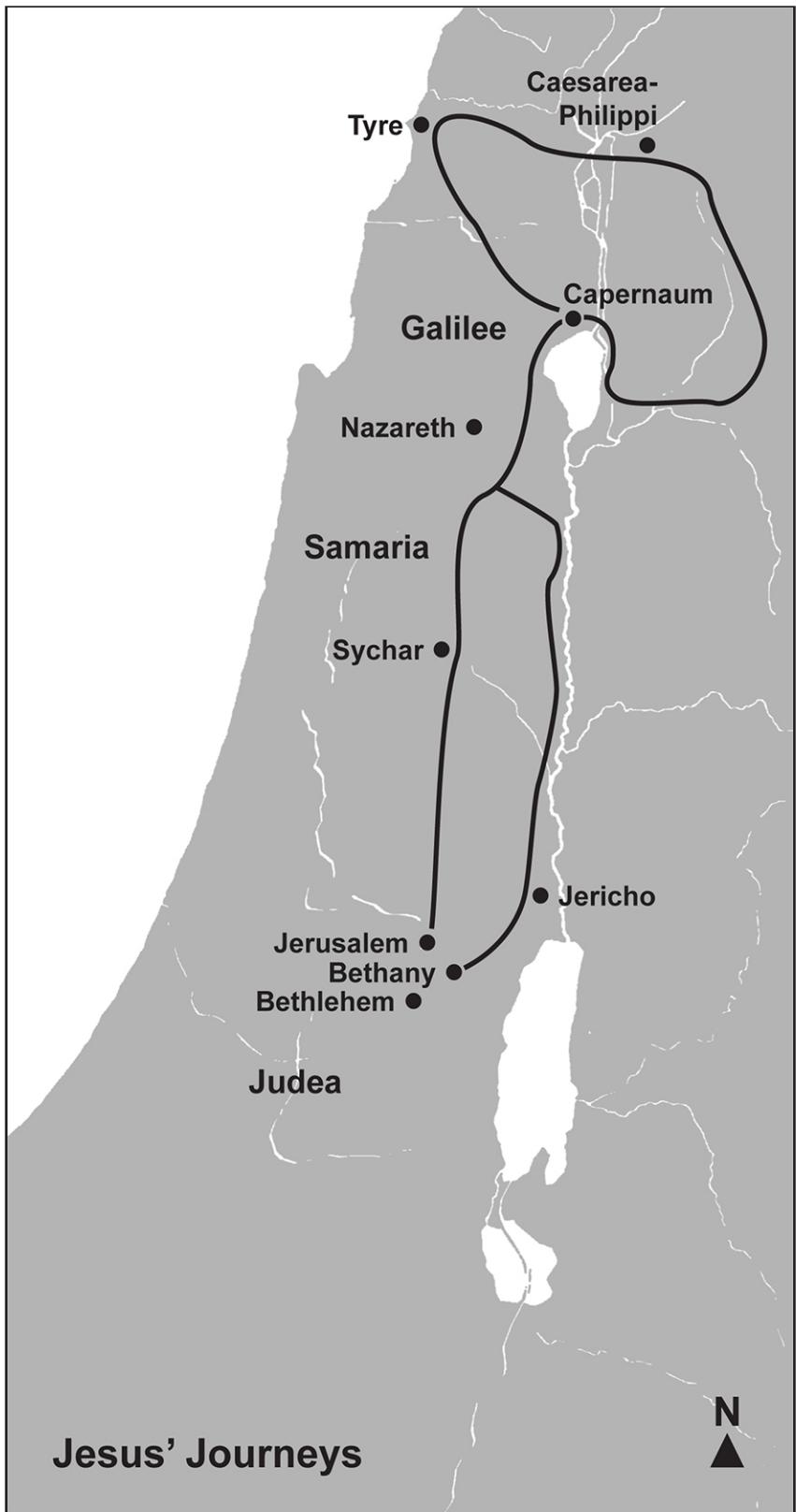


yatō manusaputraḥ savyo bhavitum nāgataḥ sēvāṁ kartāṁ tathāñjēśāṁ paritrāyaśāṁ dātuñcāgātāḥ - mātāपात्राः 10:45

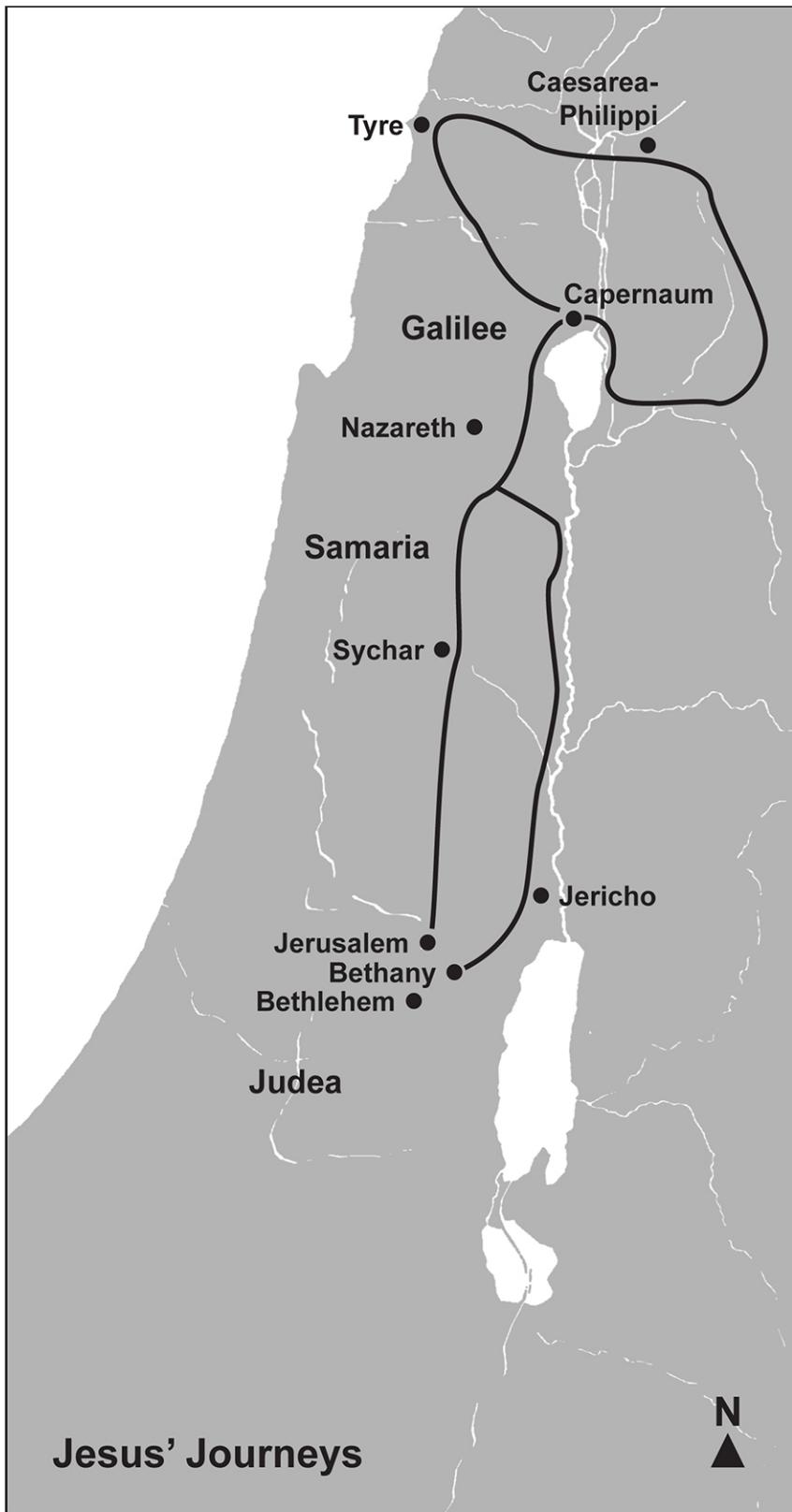




yato manusShiyaputraH seyyo bhavituM nAgataH sevAM karttAM tathAnekeShAM paritrANasya mUlyarUpasaprANA M dAtu nchAgataH - mArkaH 10:45



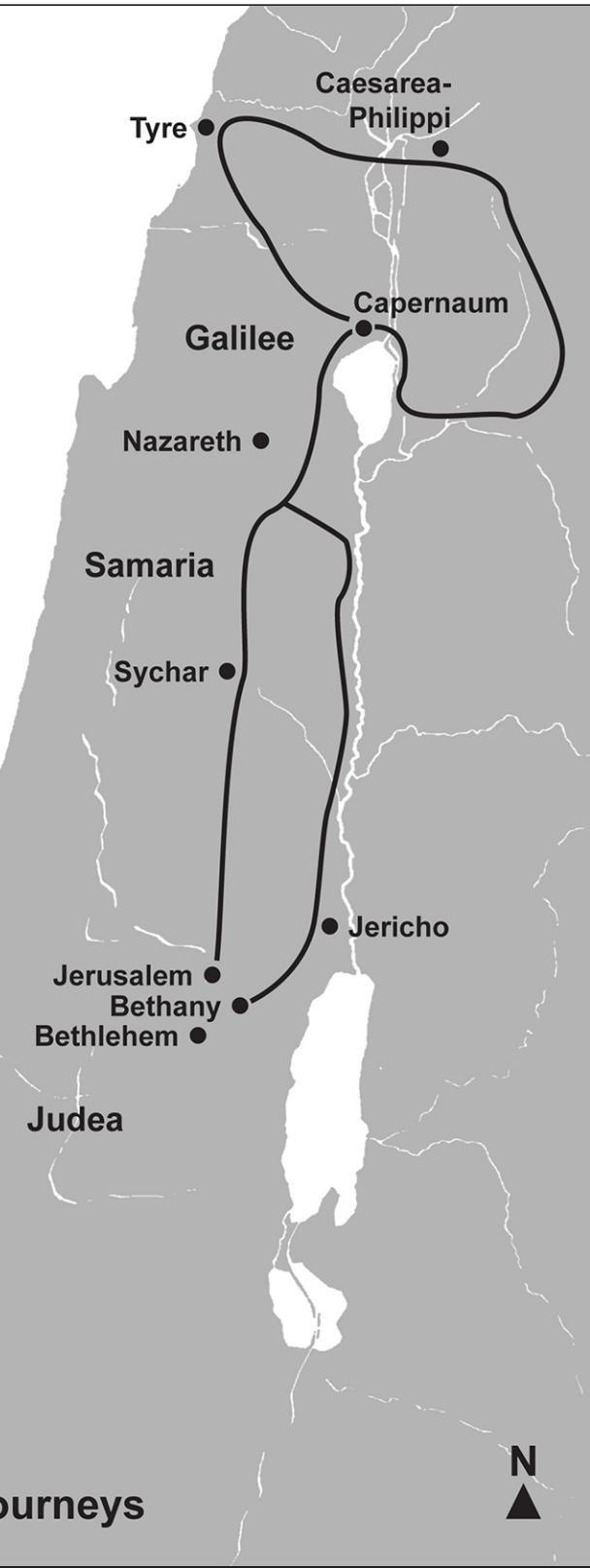
ಯුත්මේ මෙන්මස්සූප්තියේ සේවකු ඇත්තේ නාගරීක සේවයට ජ්‍යෙෂ්ඨ පෙරමාන්ත්‍රීකාරී පෙරමාන්ත්‍රීකාරී පෙරමාන්ත්‍රීකාරී පෙරමාන්ත්‍රීකාරී - මෙරේදී 10.45



ယခု မန္တေသာ်: မဝေါဒ ကို ရောက်: မဟုတ် ဘူး စေရန် ပေါ် ပေါ် ယောက် ပေါ် ယောက် မ မလှယ်၍ စွဲ စေရန် ကို ရောက် စွဲ စေရန် ၁ - မဂ္ဂနာ: 10:45

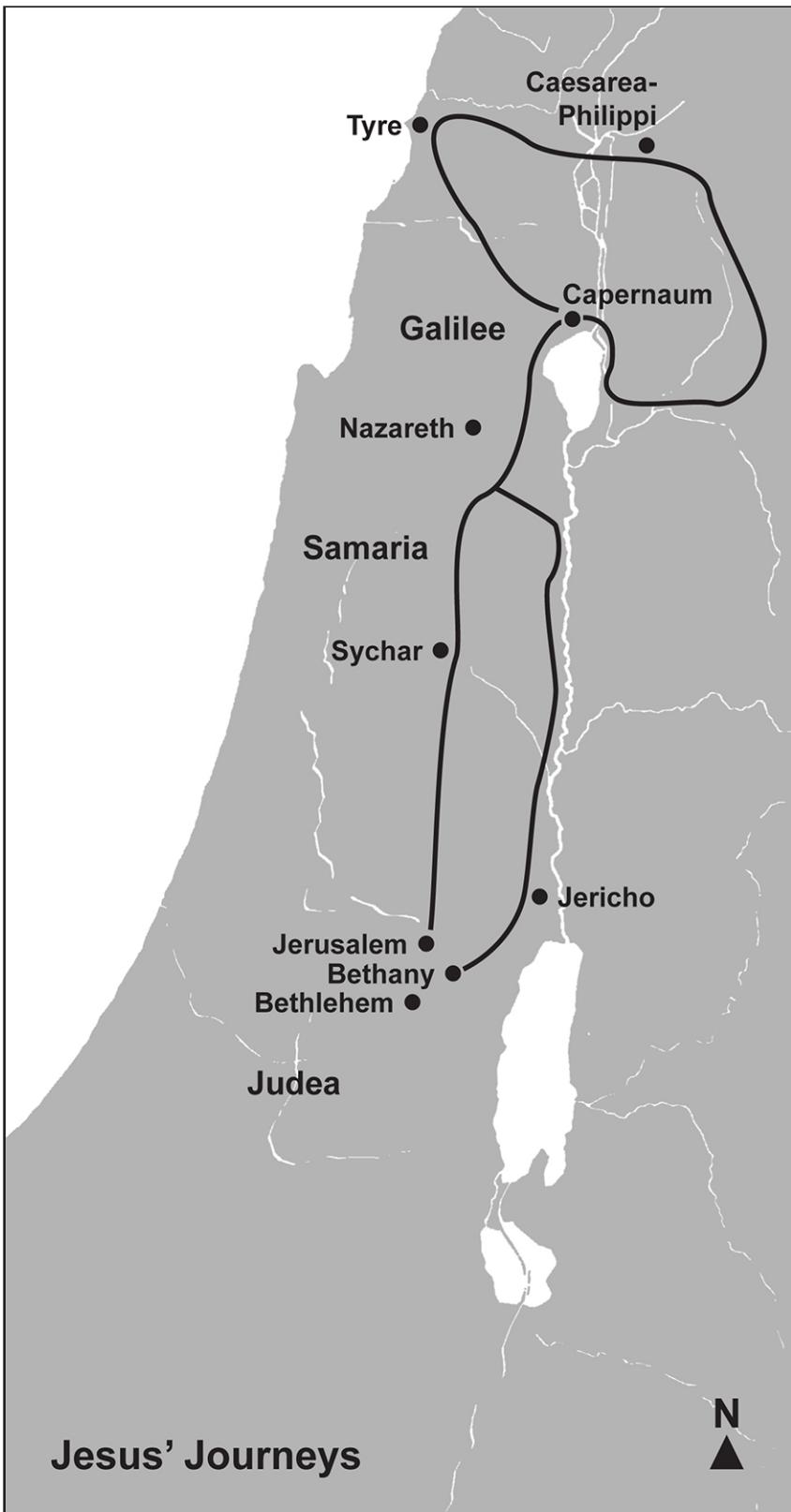
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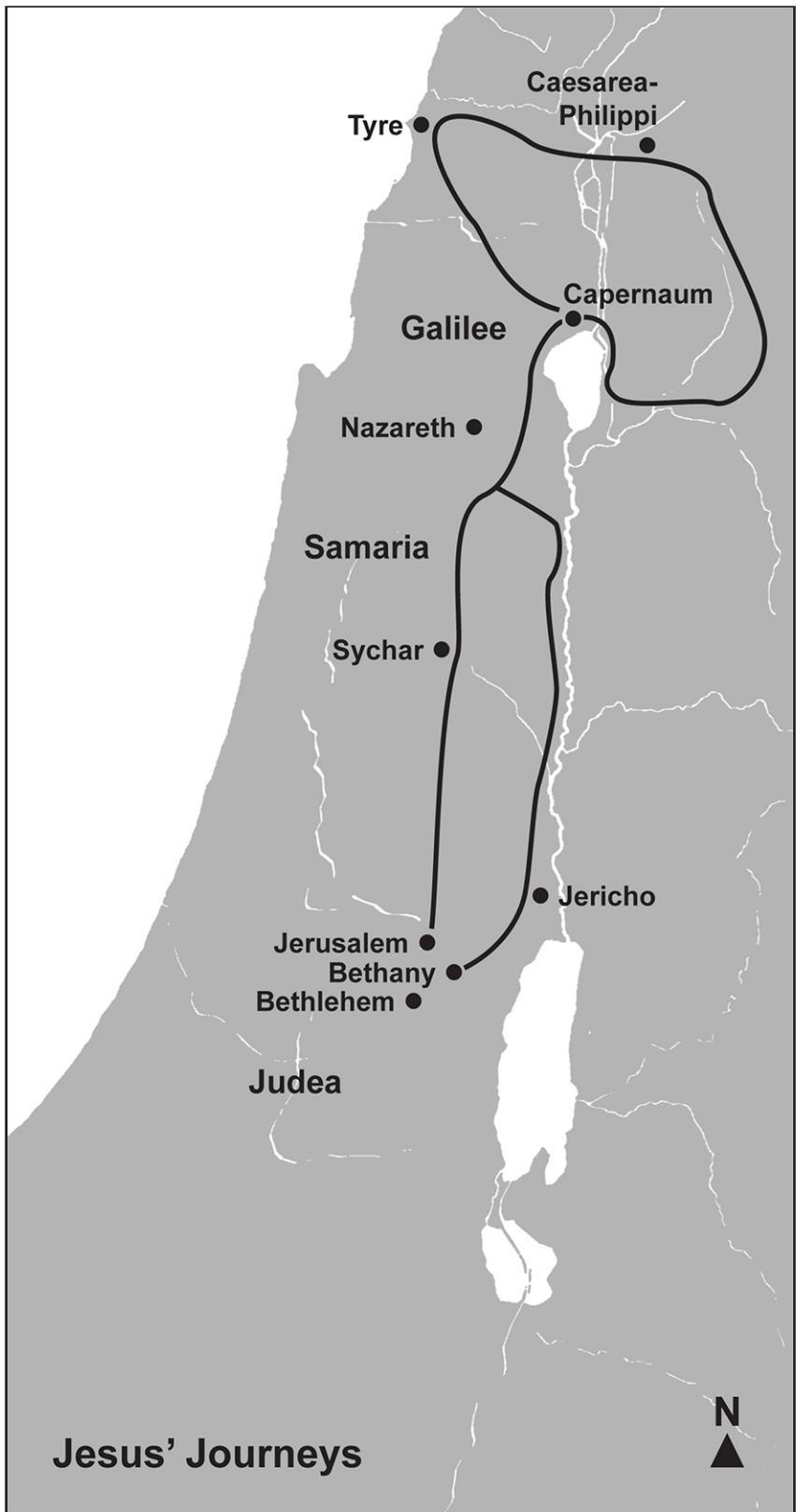
യോഹേନ്റു പുസ്തകം 10:45 - കാർത്താക്കരിൽ വളരെ മനോഹരമാണ് ദിവസം തിരഞ്ഞെടുപ്പുകൾ



## Jesus' Journeys

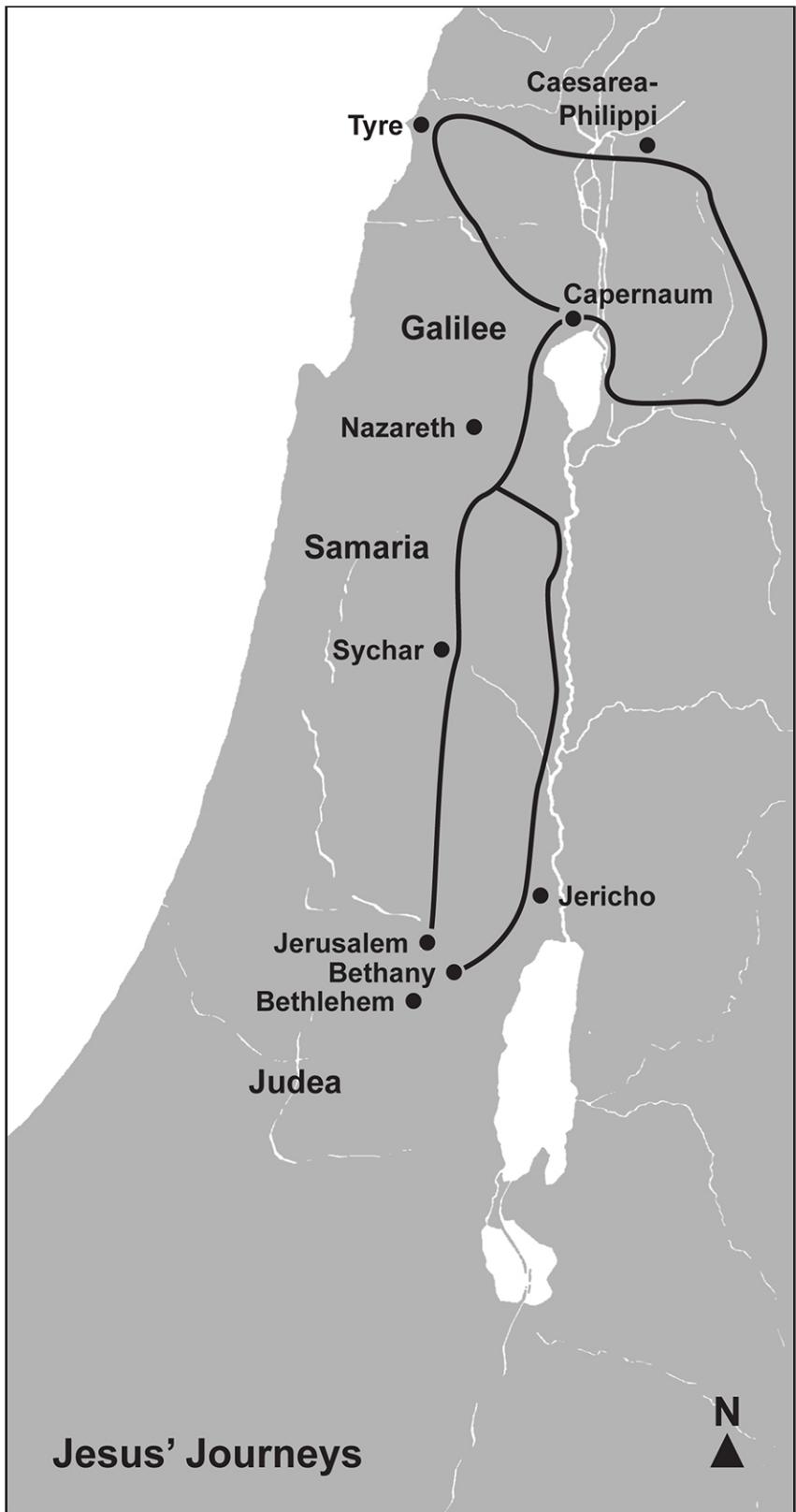
ପ୍ରାଚୀନ କବିତା ମଧ୍ୟ ଏହାରେ ଅନୁଷ୍ଠାନିକ ରୂପରେ ଉପରେ ଆଜିର କବିତାରେ ଉପରେ ଉପରେ



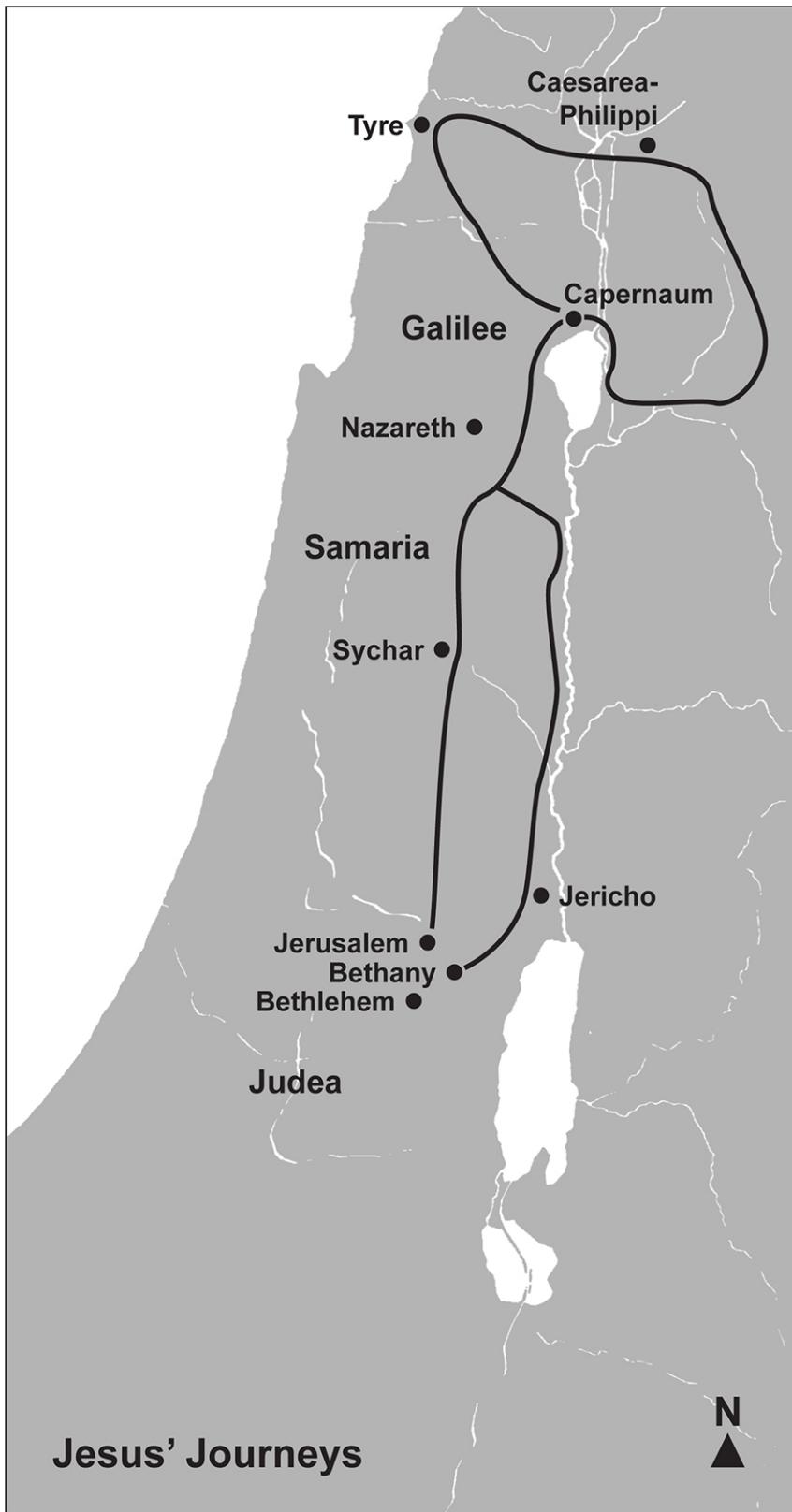


यहे भारतीय सेवने बढ़ाव नहरं सेवा वर्ता उपरोक्त परिवर्तन मुलायम है दृष्टिकोण - भावतः 10:45

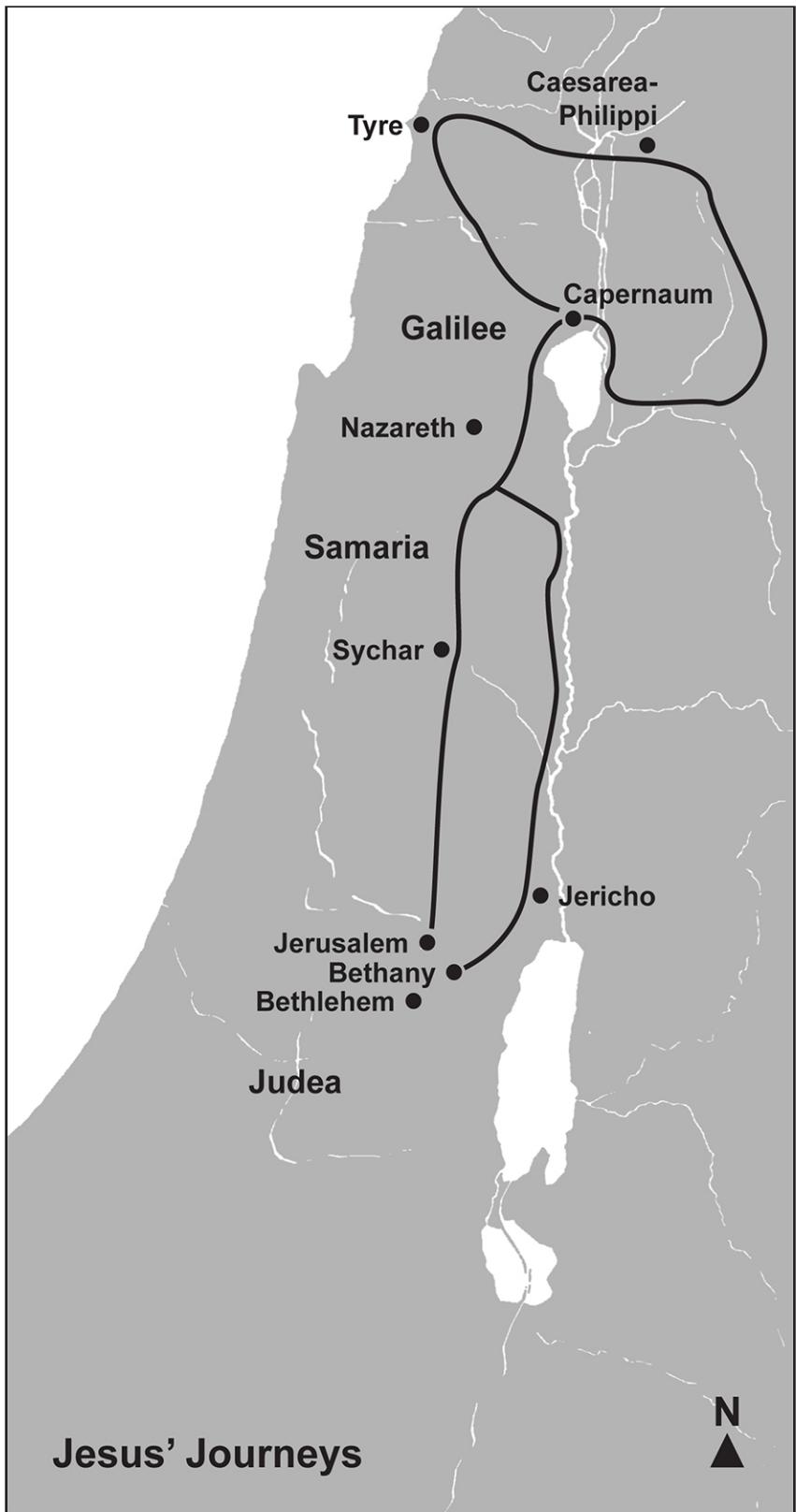
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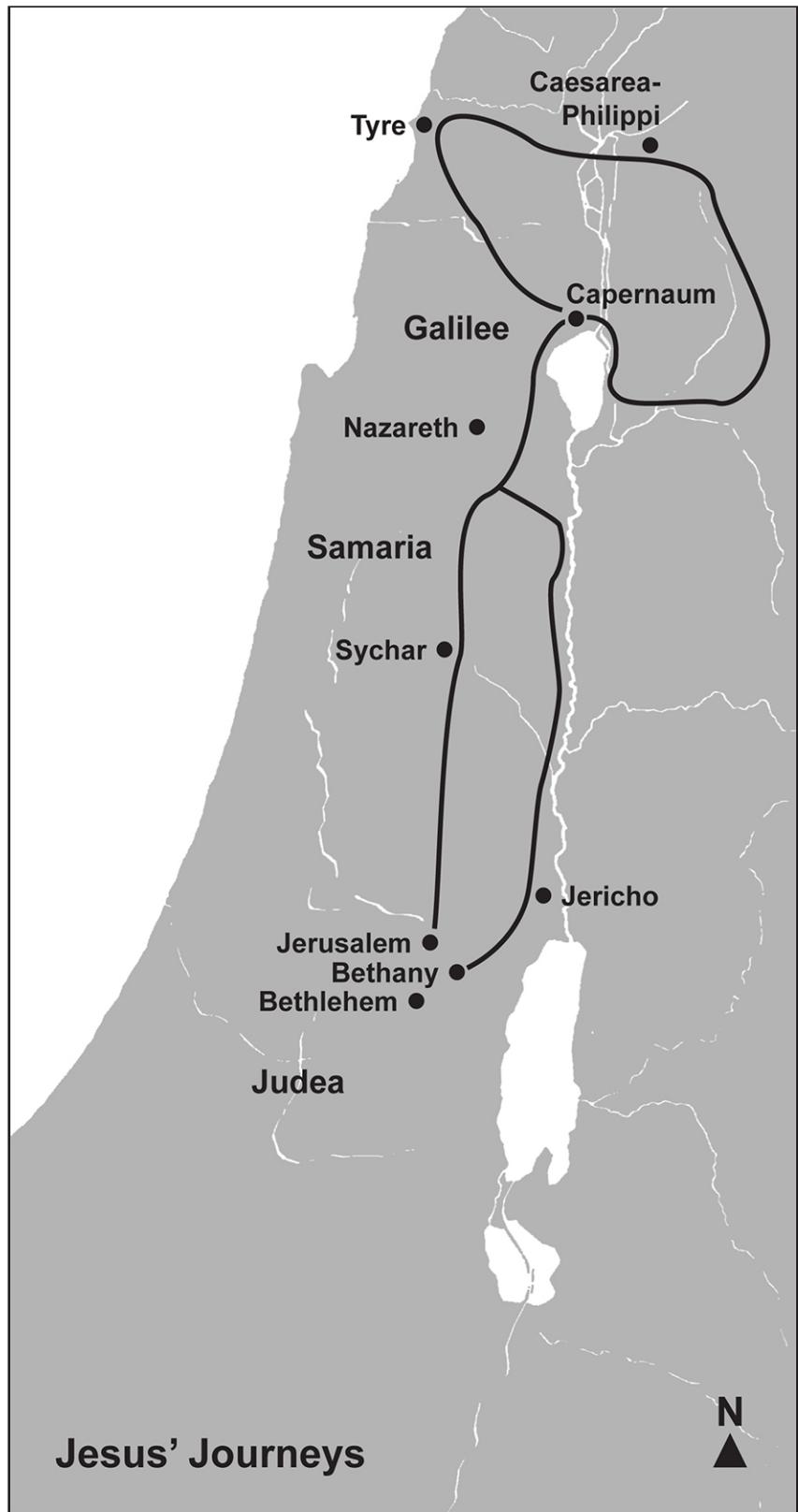
යෙහෙත් මැදුහෘතයා ලේඛෙවන් හැඳුනා නාගේ ලේඛන කරනා තුවමෙන්ම පරිභාශකයා මූල්‍ය ප්‍රභාශනයා - මැරිං 10:45

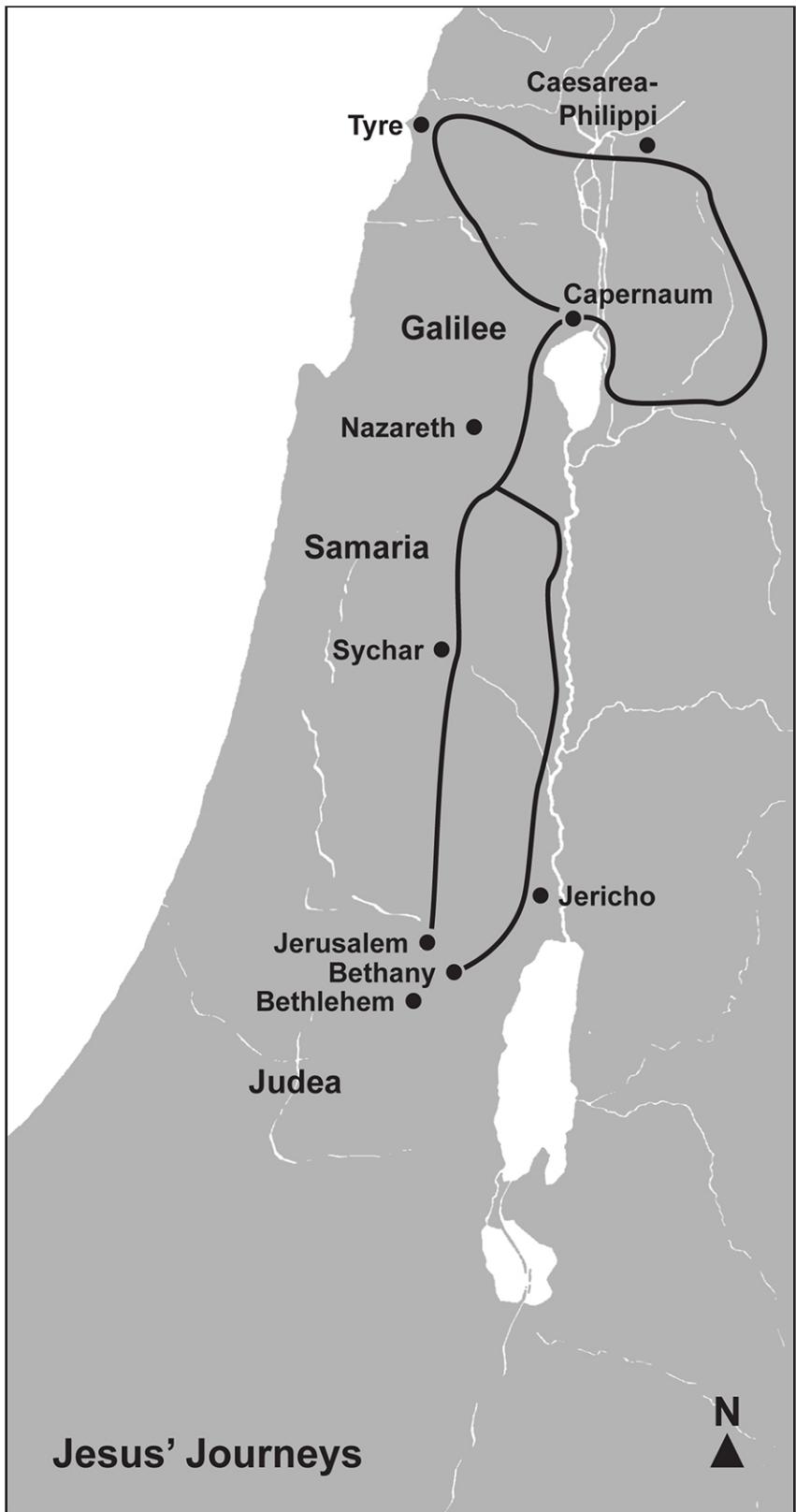


பத்ரா மநுவெட்டியா பாலியும், நாக்கு: ஜெவேலீயா கர்த்தாஸ், தநாடைநெக்ஷாஸ், பரித்ராக்னேஸ், தாங்குள்சாக்ன் - மார்க் : 10:45



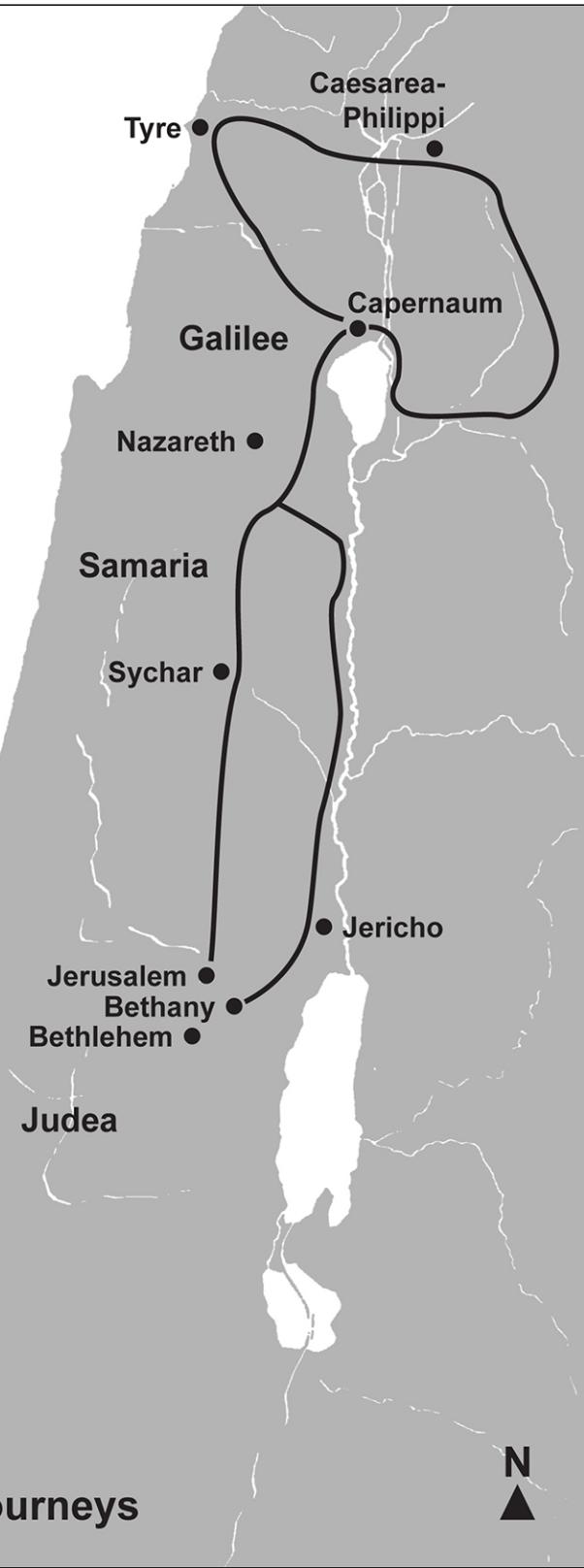
ಯුත් මාස්මූලුවේ සියේ අවබෝ නැගැනී සිංහ ජ්‍යෙෂ්ඨ පරිප්‍රේක්මා සාමාජික ප්‍රජාවල් රුහුණු සාමාජික ප්‍රජාවල් - පාරුදු 10:45



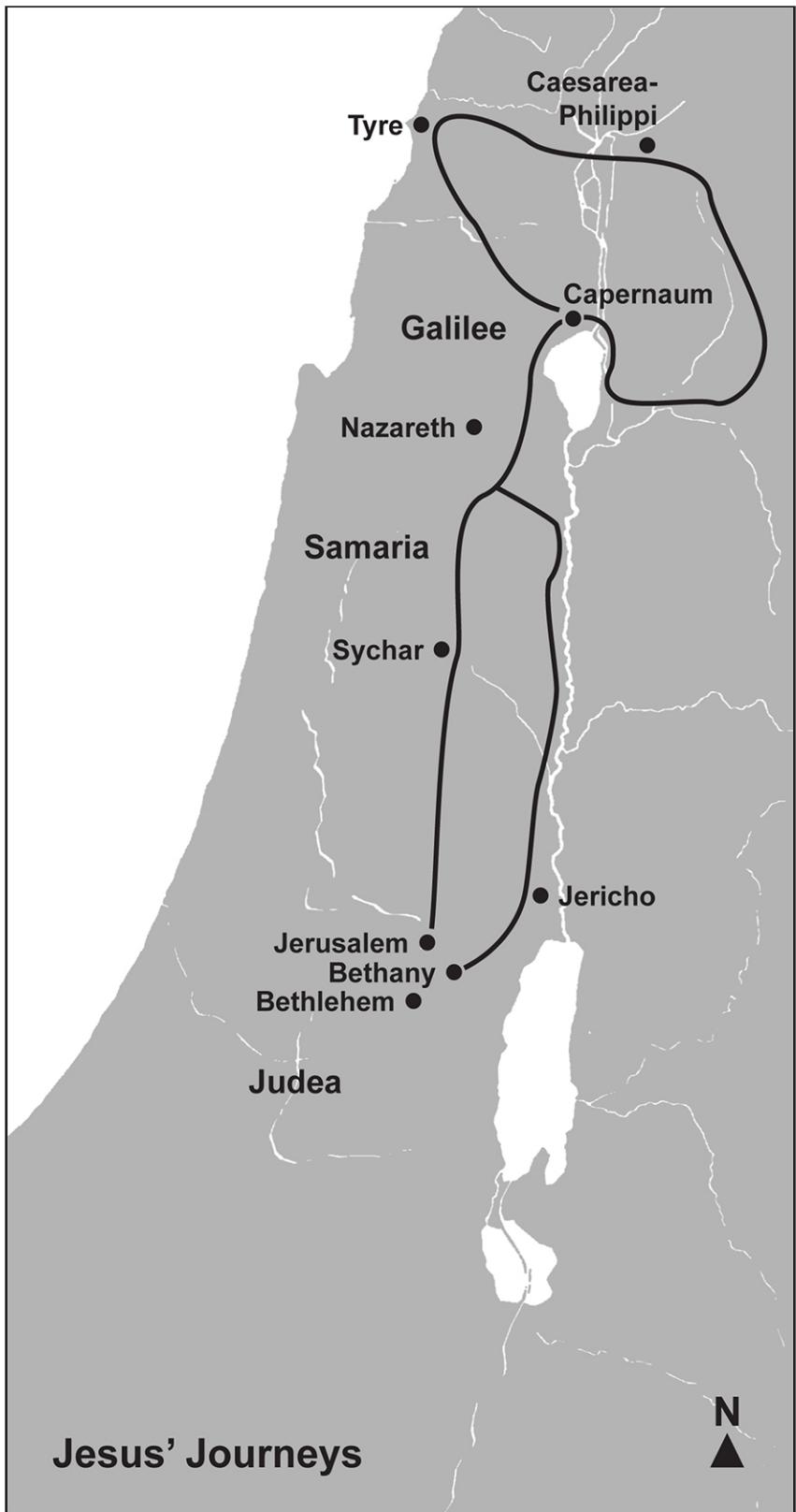


யැග් රෙඛුදුවුන් සේකු කුස්සි ක්‍රාන්කු රෝස් ගැහු ගුවුදා පැරි දේශීතු සුයුතු මූල්‍ය දෙපාලු - කුඩා 10:45

بۇ نىھەنە سىردىرىنىڭ ناچىق سۈرەن كېلىن مەھاپىشان پۇزىچى، دەلەپەنەن دەلىچى - مەرىخ 10:45



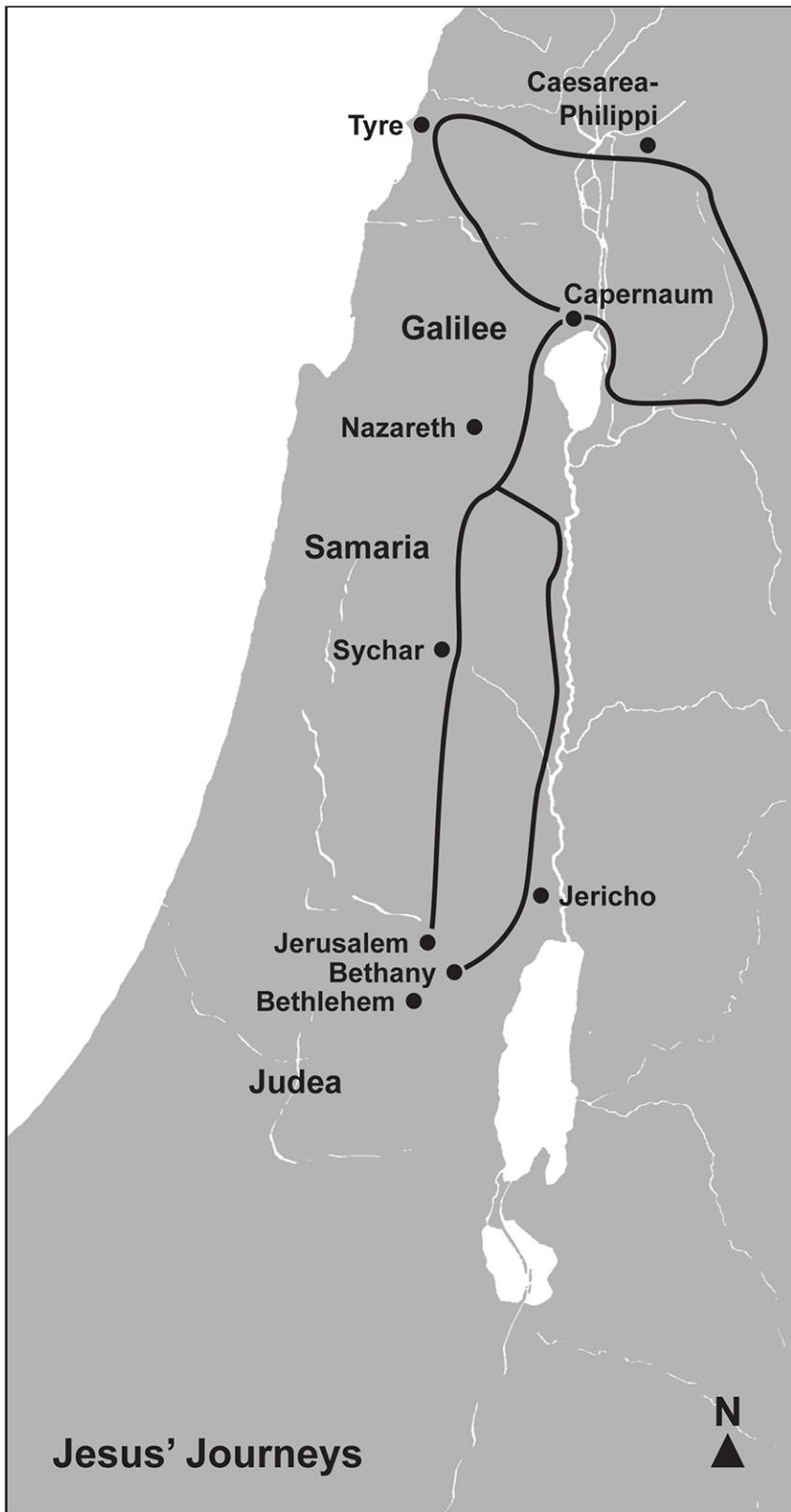
## Jesus' Journeys



## Jesus' Journeys

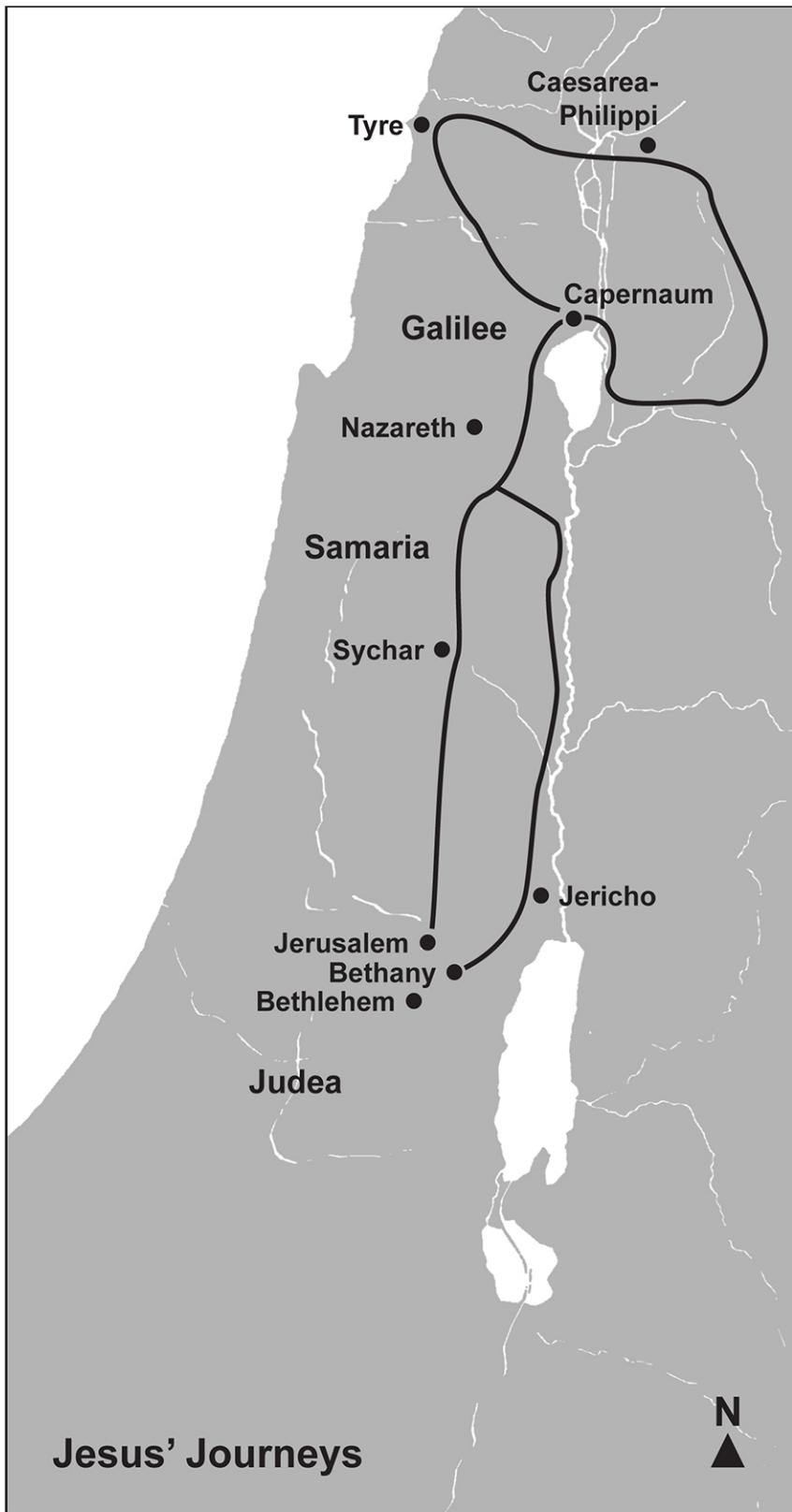
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yato manu. syaputra. h seyo bhavitu. m naagata. h sevaa. m kaittaa. m tathaaneke. saa. m paritraa. nasya muhyaruupasvapraa. na. m daatu ncaagata. h - maatka.h 10:45



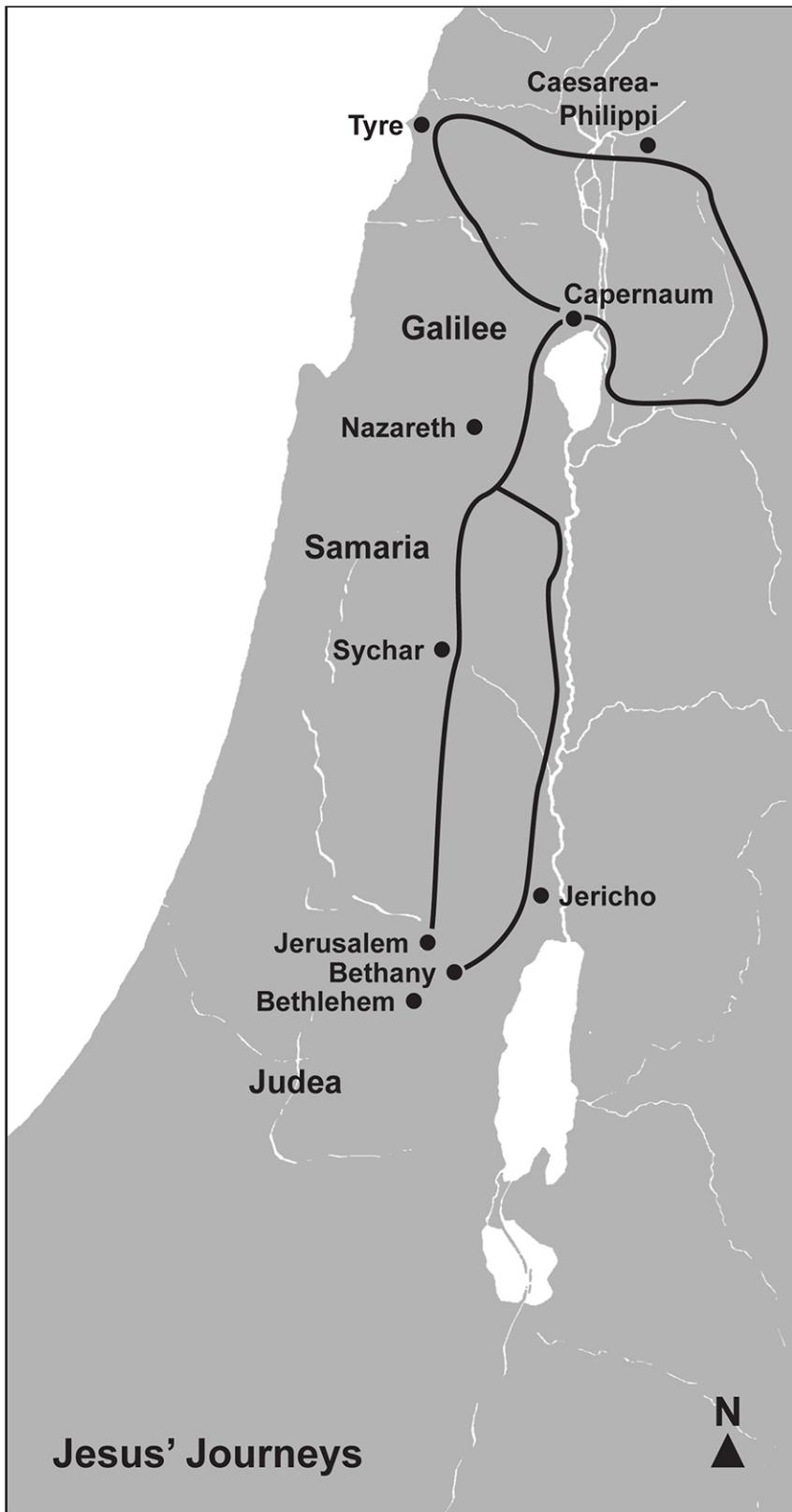
## Jesus' Journeys

Oir cha tairing Mac an duine e fhein los gun diante frithealadh dha, ach gu frithealadh, 's gus a bheatha leigil sios 'na h-eirig air son mhorain. - Marcus 10:45



Jer sin èovjedj njiè došao da mu služe nego da služi, i da da dušu sviju u okup za mnoge. - Marku 10:45

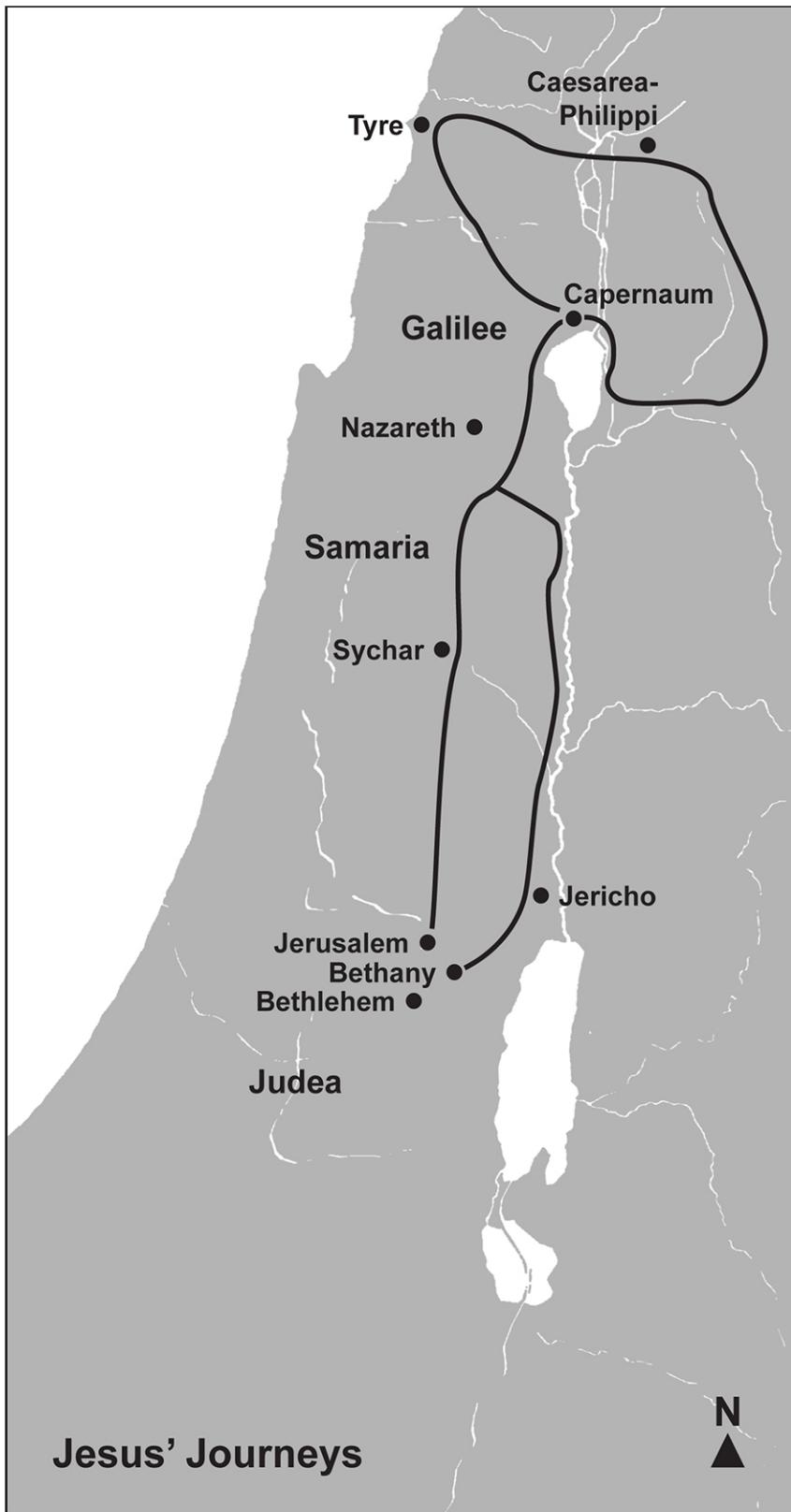
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**Jesus' Journeys**

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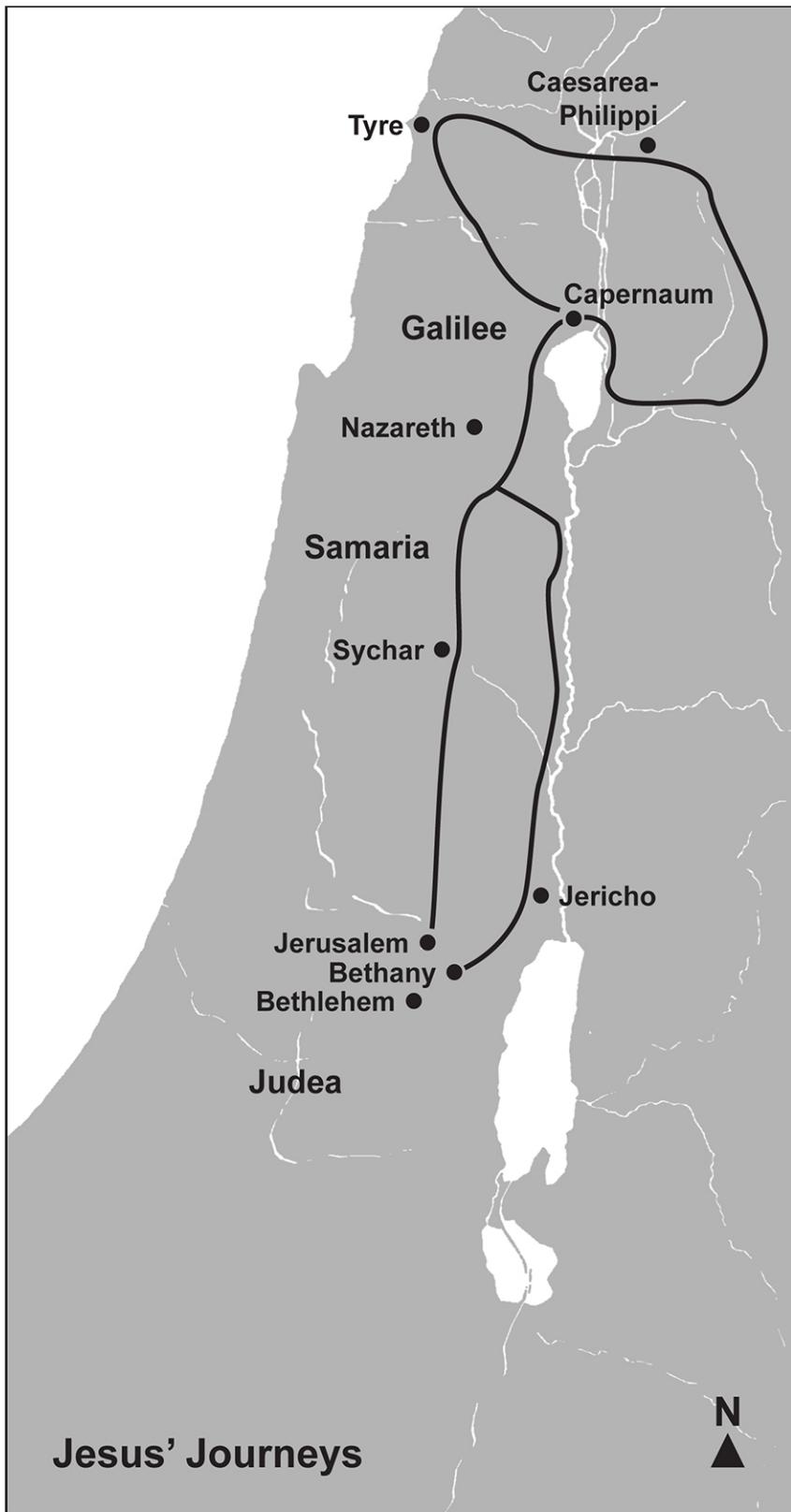
Јер Син човеји није дошао да Му служе него да служи, и да да душу своју у откуп за многе. - Марко 10:45



## Jesus' Journeys

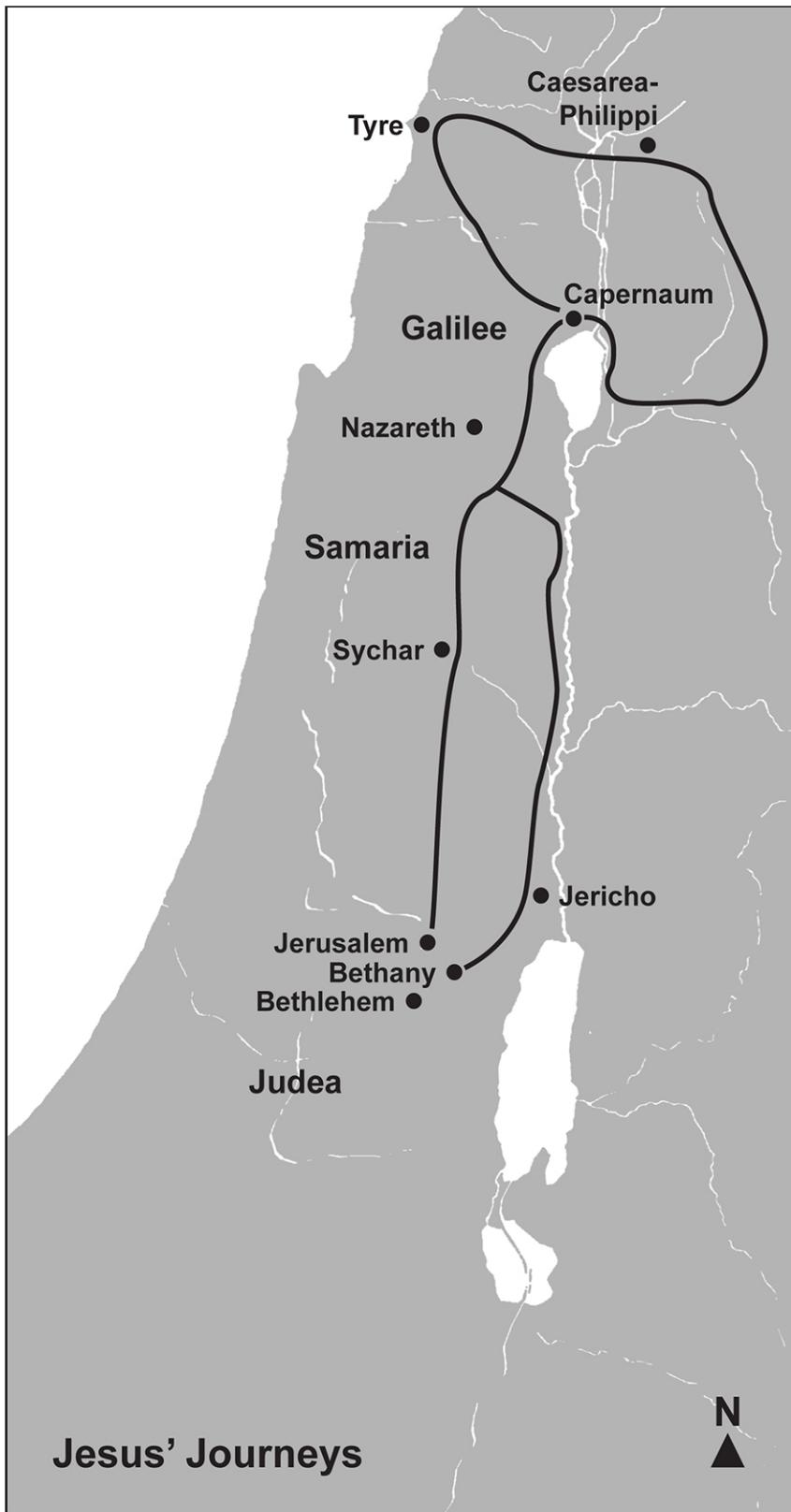
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Gonne le ma tota, Mesia, ga ke fano go ita go direlwa fa e se go thusa ba bangwe, le go ntsha boitshelo jwa me gore e nne thekololo ya batho ba le bantsi. - Mateko 10:45



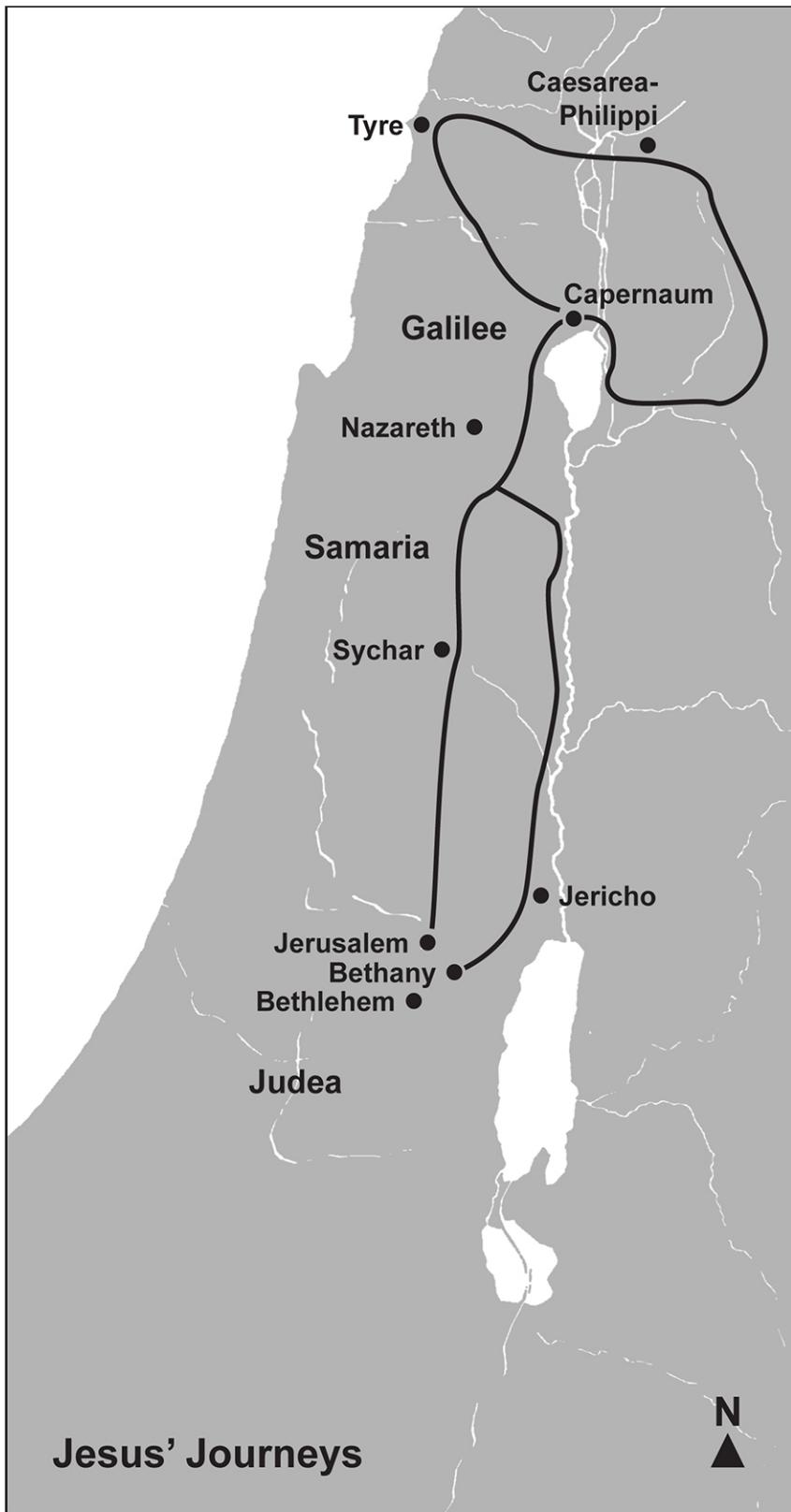
## Jesus' Journeys

Nokuti kunyange Mwanakomana woyunhu haana kuuya kuzoshumirwa, asi kuzoshumira uye nokupa urenyu hweke kuti huve ruzikinuro rwavazhinji. - Mako 10:45



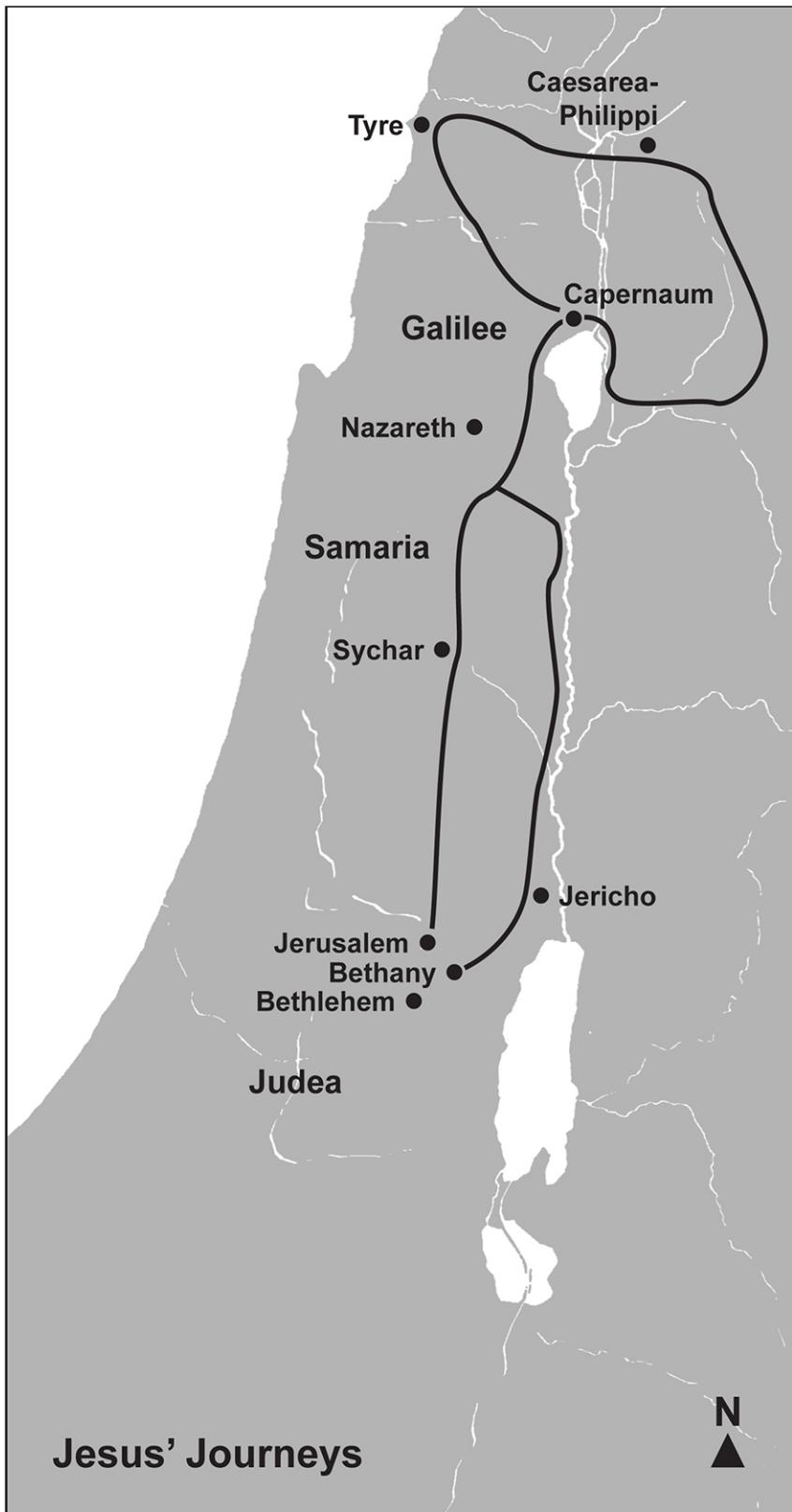
## Jesus' Journeys

Nokuti kunyange Mwanakomana wemunhu haana kuuya kuzoshumirwa, asi kushumira, nekupa upenyu hwake ruve ruzikunuro rwevazhinji. - Mako 10:45



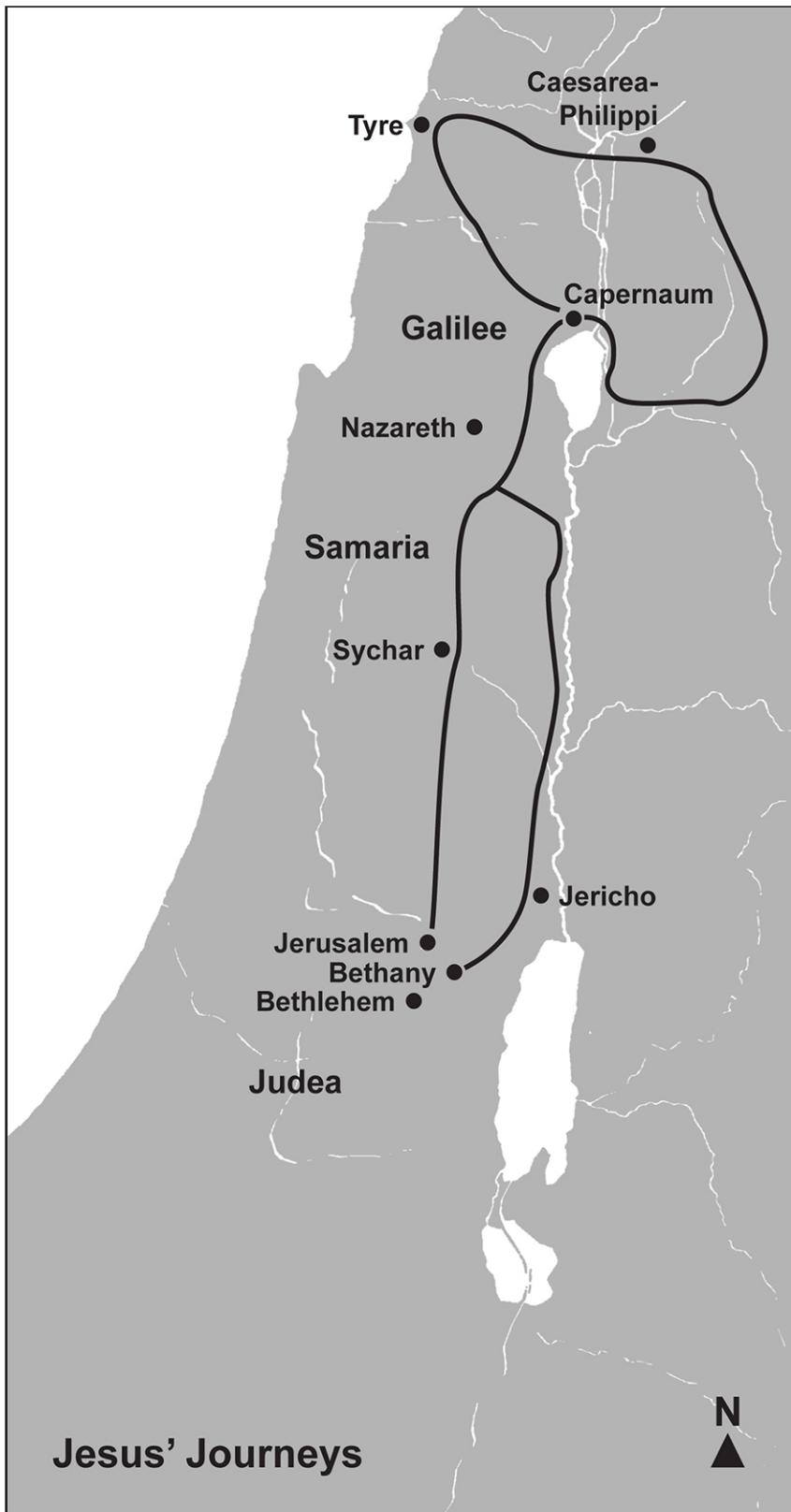
ибо Сын Человечь не прииде, да послужат Ему, но да послужит и даст душу Свою избавление за manyi. - От Марка святое благовествование 10:45

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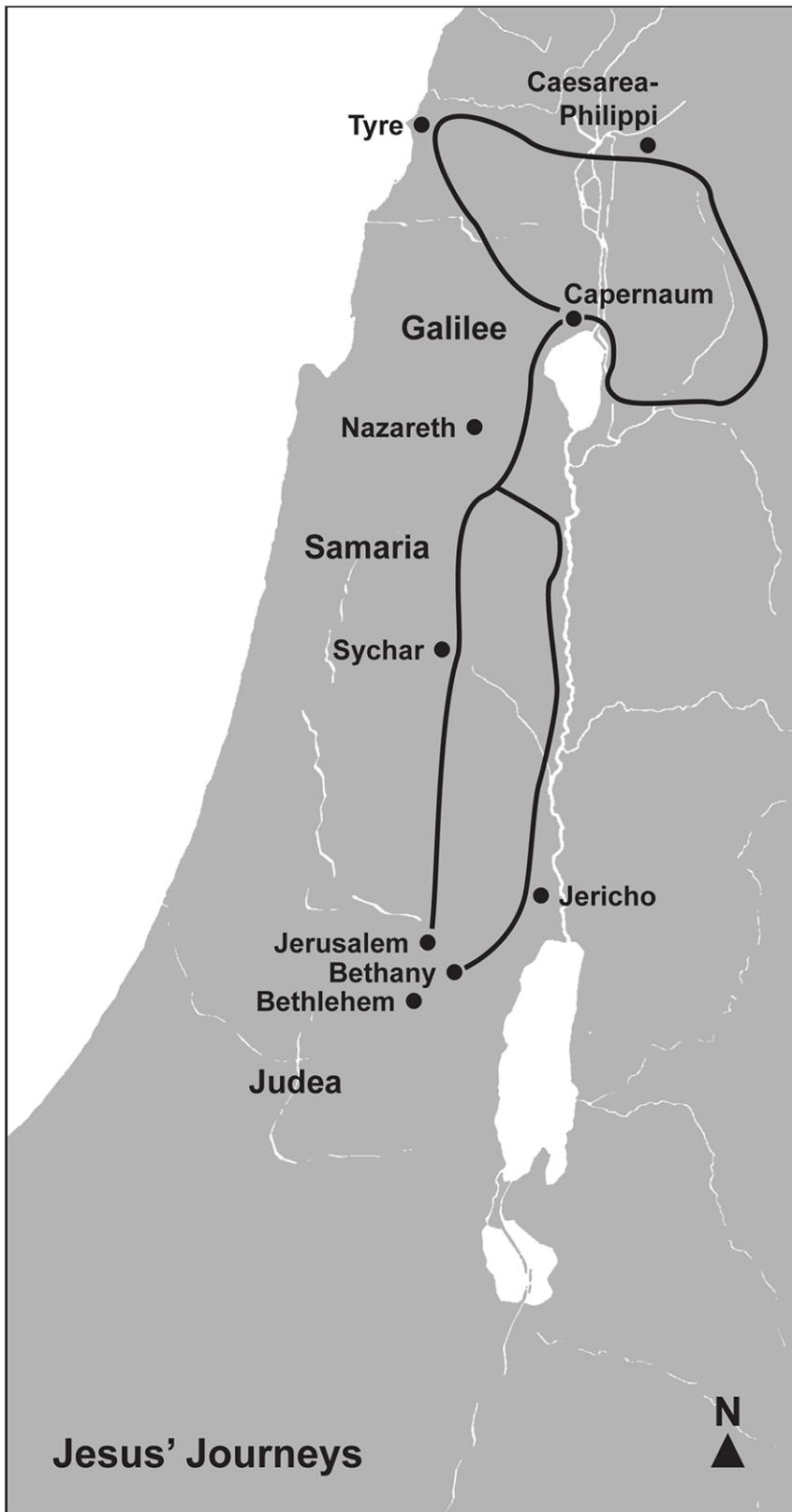
Kajti celo Sin človekov ni prišel, da bi mu služili, temveč, da služi in da svoje življenje denuje v odkupnino za mnoge. - Marko 10:45

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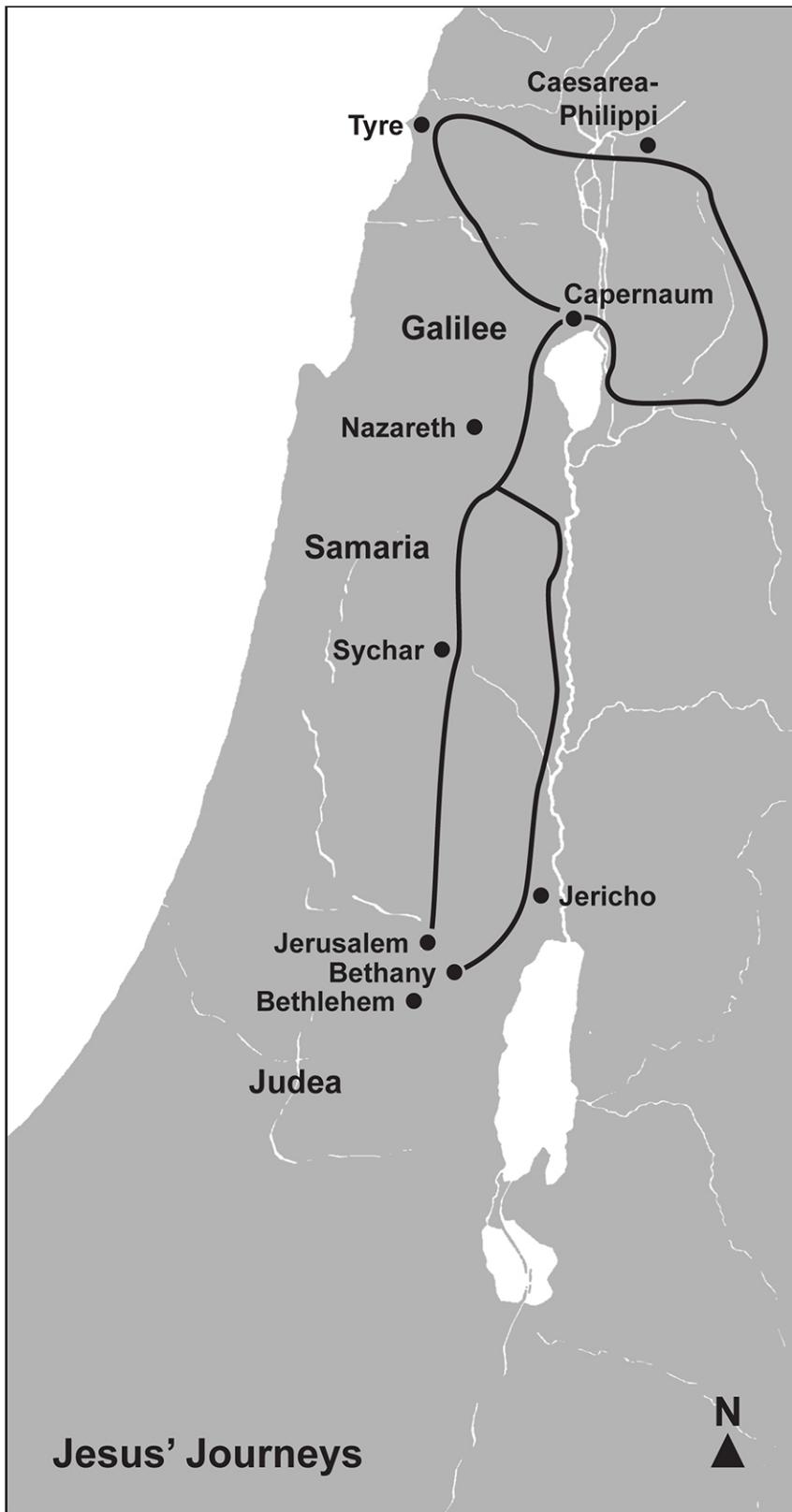


Kajiti tudi sin človečji ni prišel, da bi mu služili, nego da služi, in dá življenje svoje za odikup mnogim. - Marko 10:45

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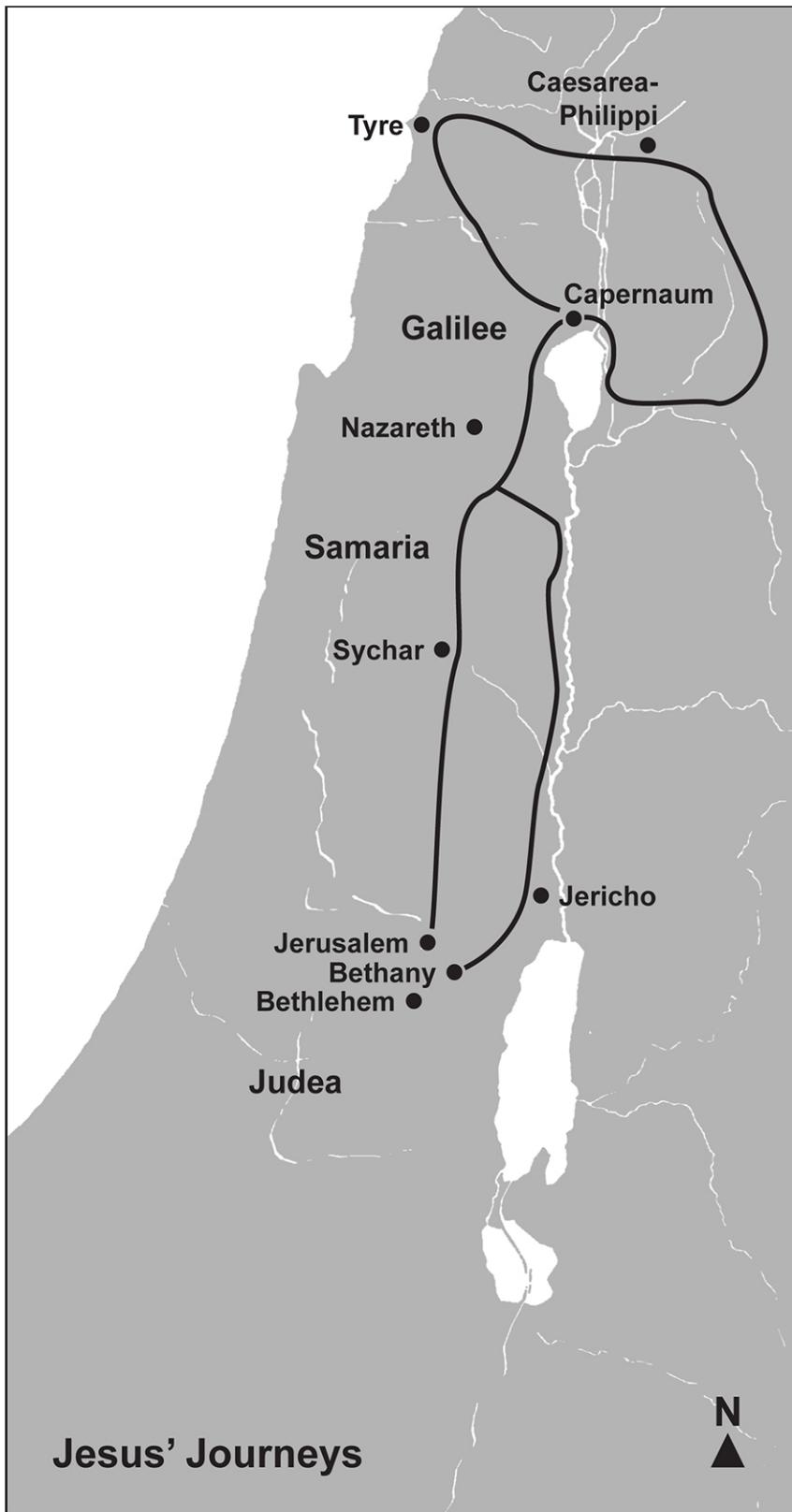
Pakwinga nambi Mwana Muntu uliya kwisa kusebensela, nsombi kujipa mwine kuba musebenshi, ne kubenga buyumi bwakabeti alubule bantu bangi." - Maliko 10:45



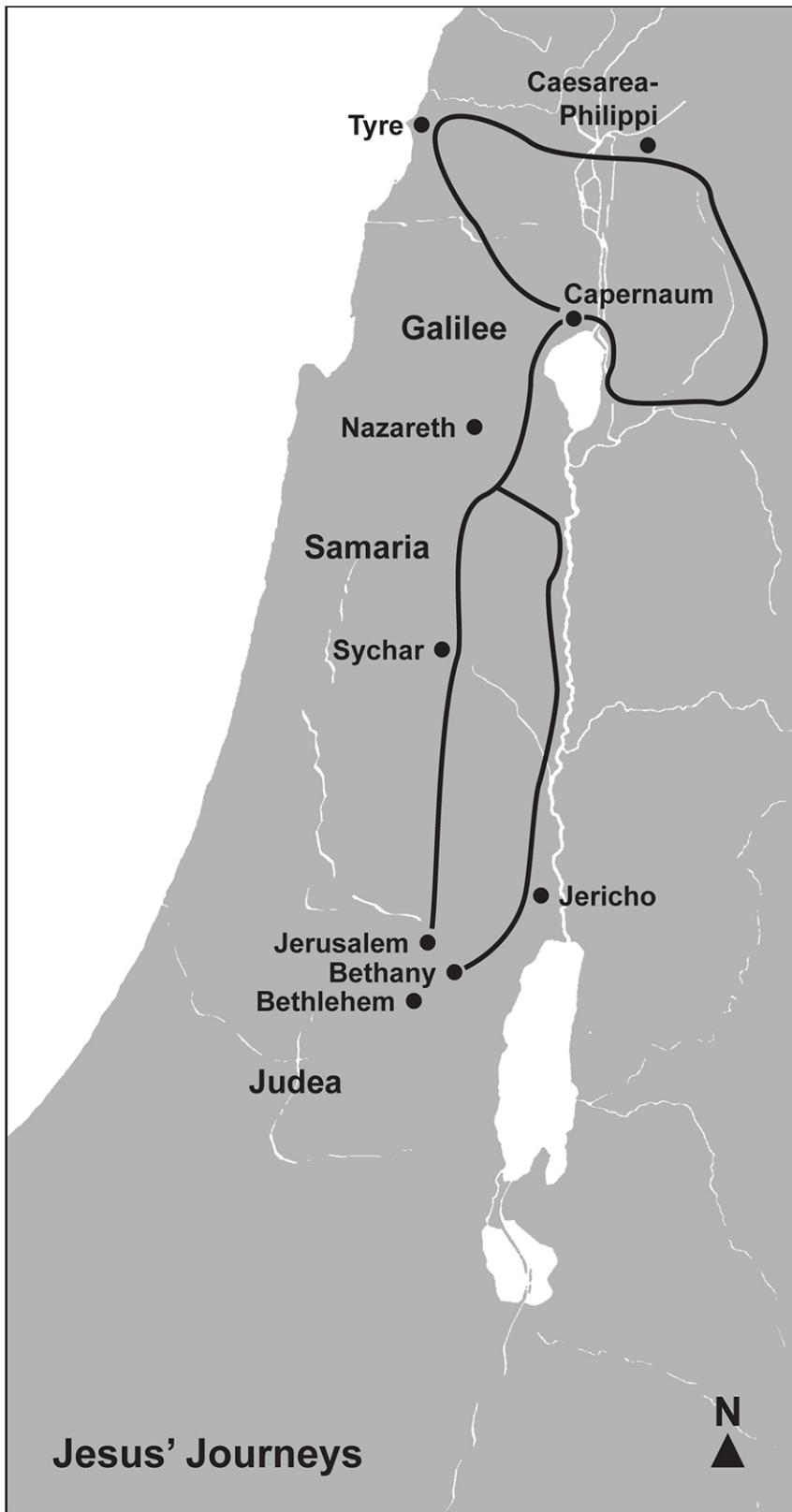
**Jesus' Journeys**

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Waayo, Wilka Aadanahu uma iman in loo adeego laakiin inuu naftiisa dad badan furashadooda u bixiyo. - Markos 10:45

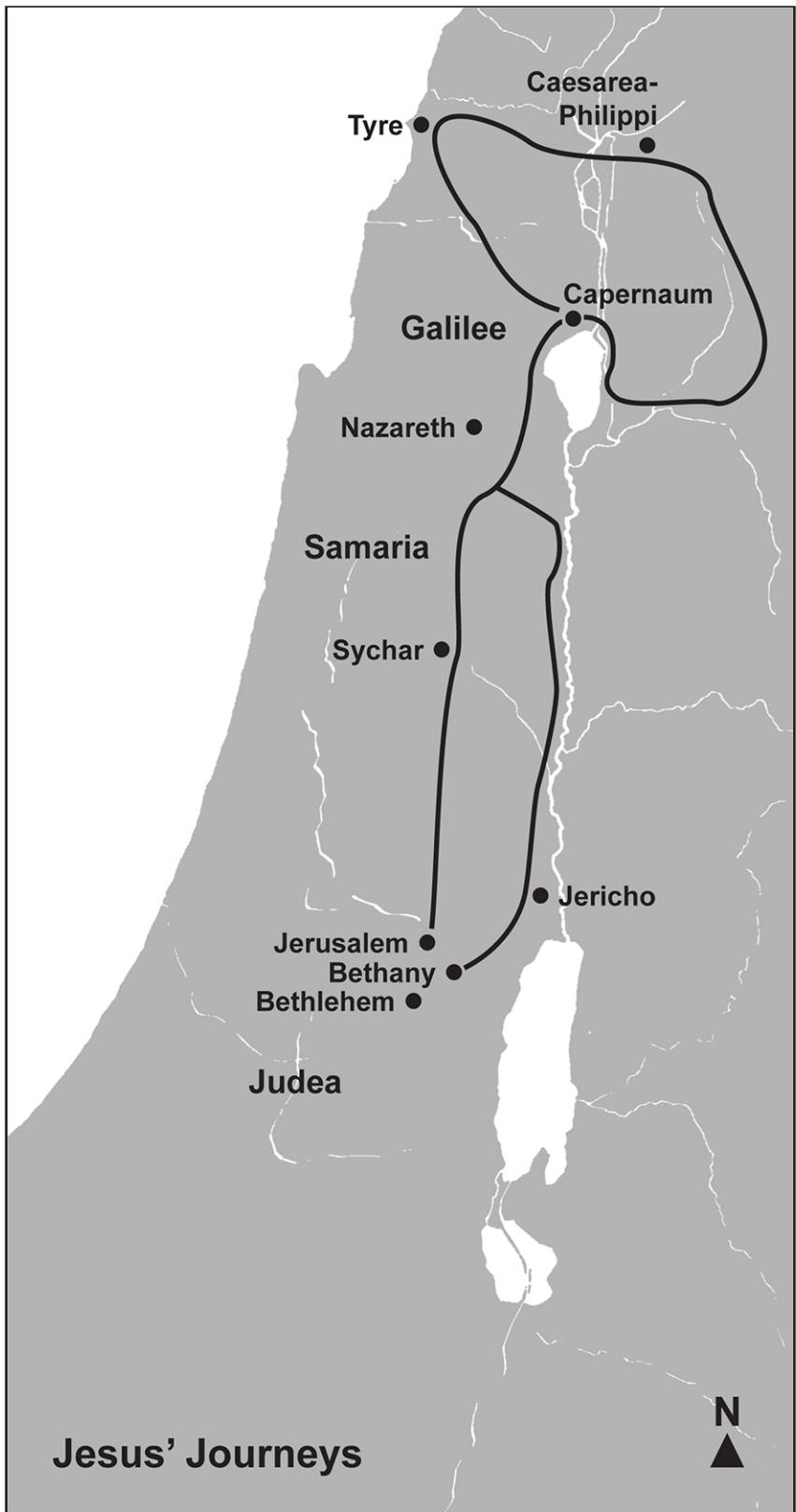


Porque también el Hijo del hombre no vino para ser servido, sino para servir y dar su vida en rescate por muchos. - Marcos 10:45



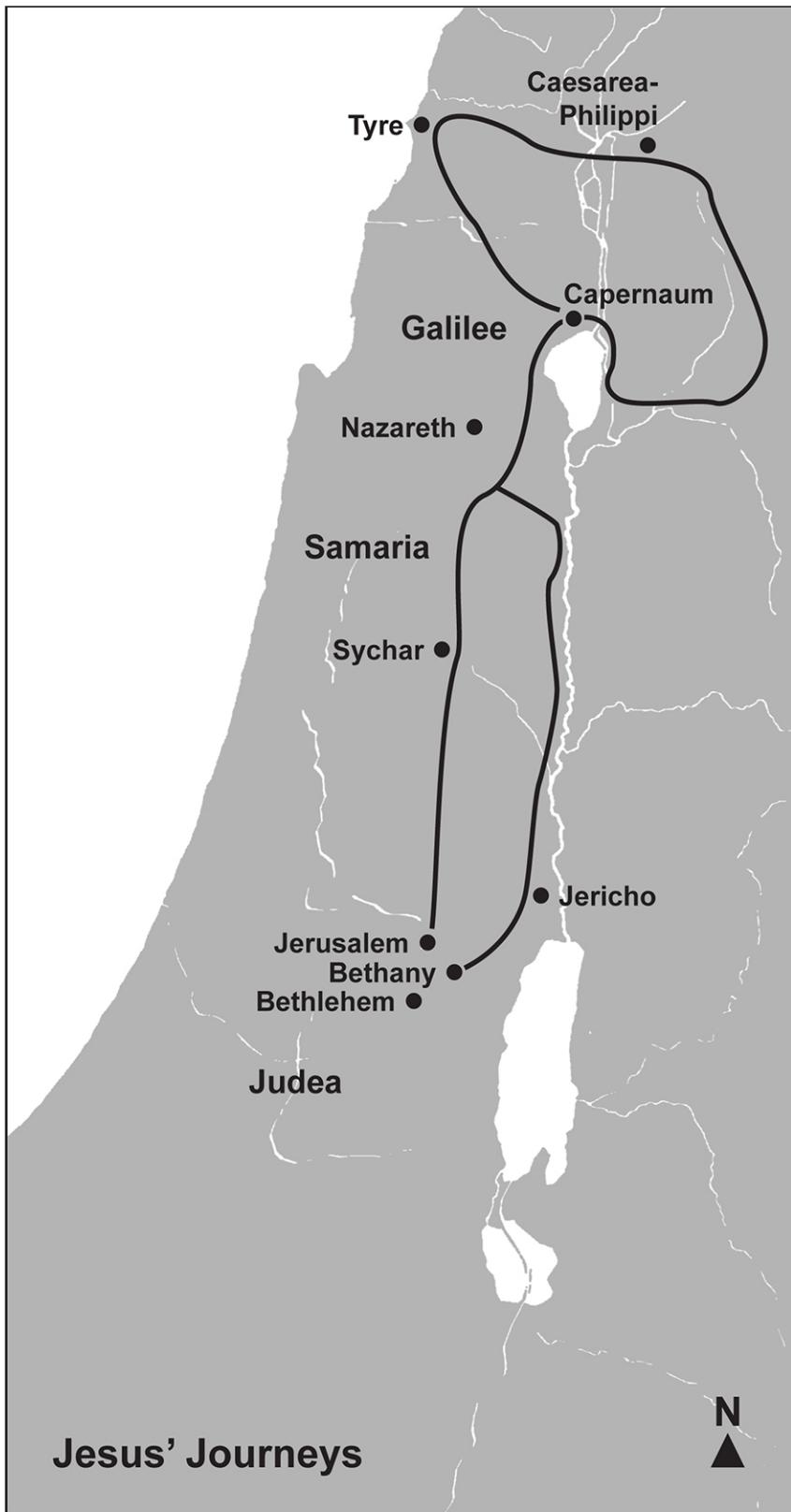
Porque incluso el Hijo del hombre no vino para que lo sirvieran sino para servir; y para dar su vida en rescate para muchos. - Marcos 10:45

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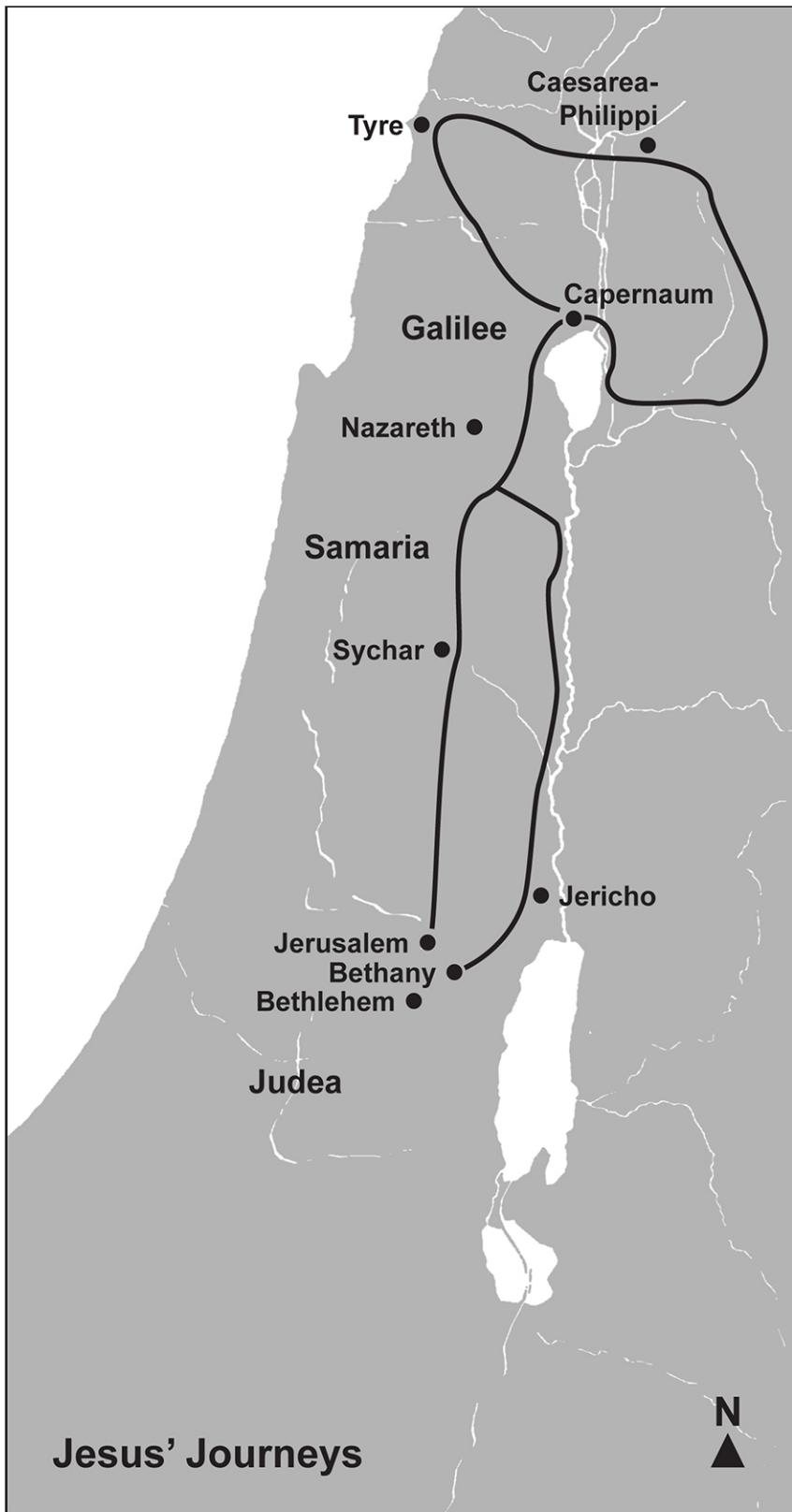


Porque también el Hijo del Hombre no ha venido a ser servido, sino a servir, y a dar su vida en rescate por muchos. - Marcos 10:45

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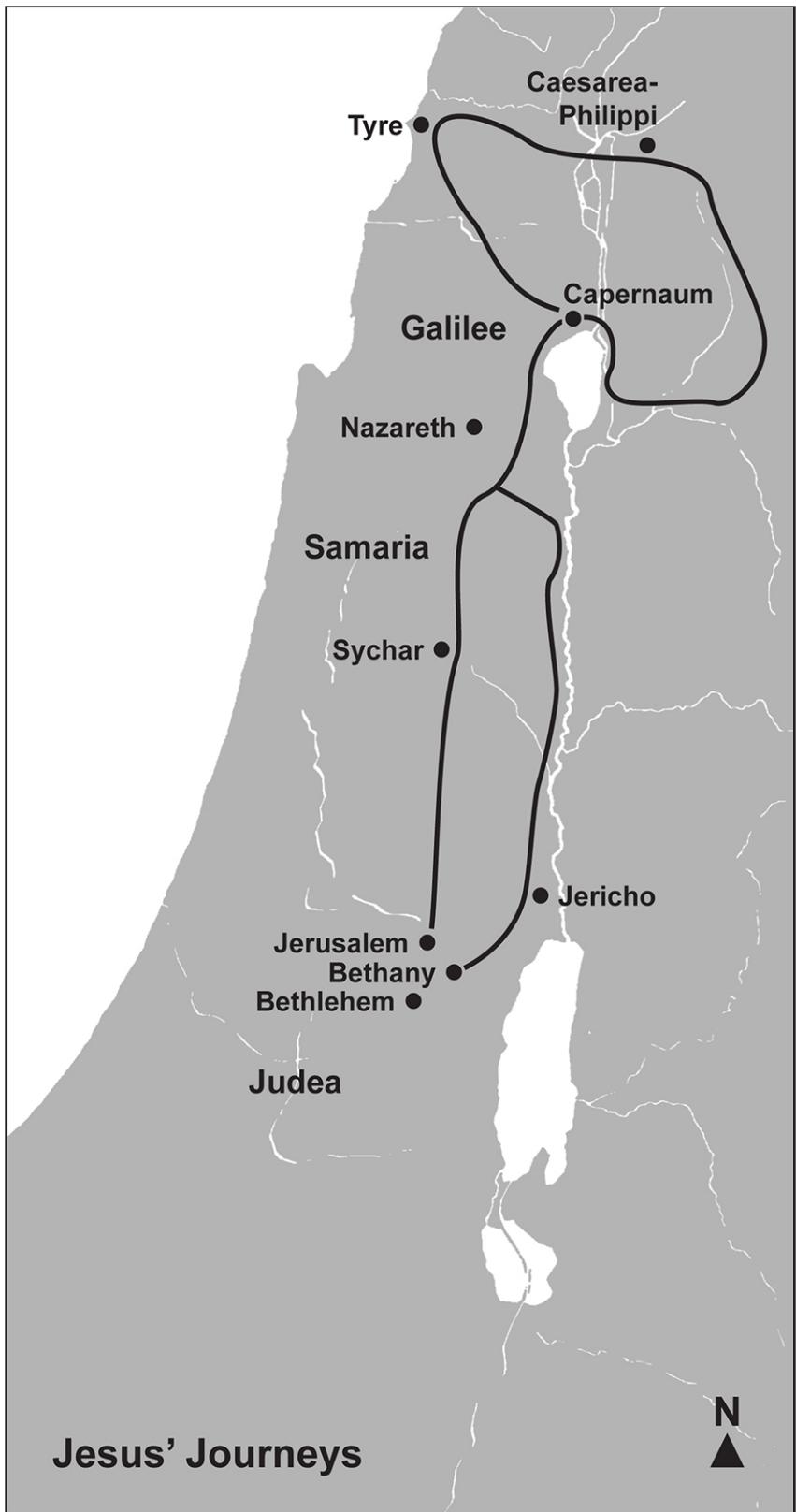


Porque aun el Hijo del Hombre no vino a ser servido, sino a servir y dar su vida en rescate por muchos. - Marcos 10:45



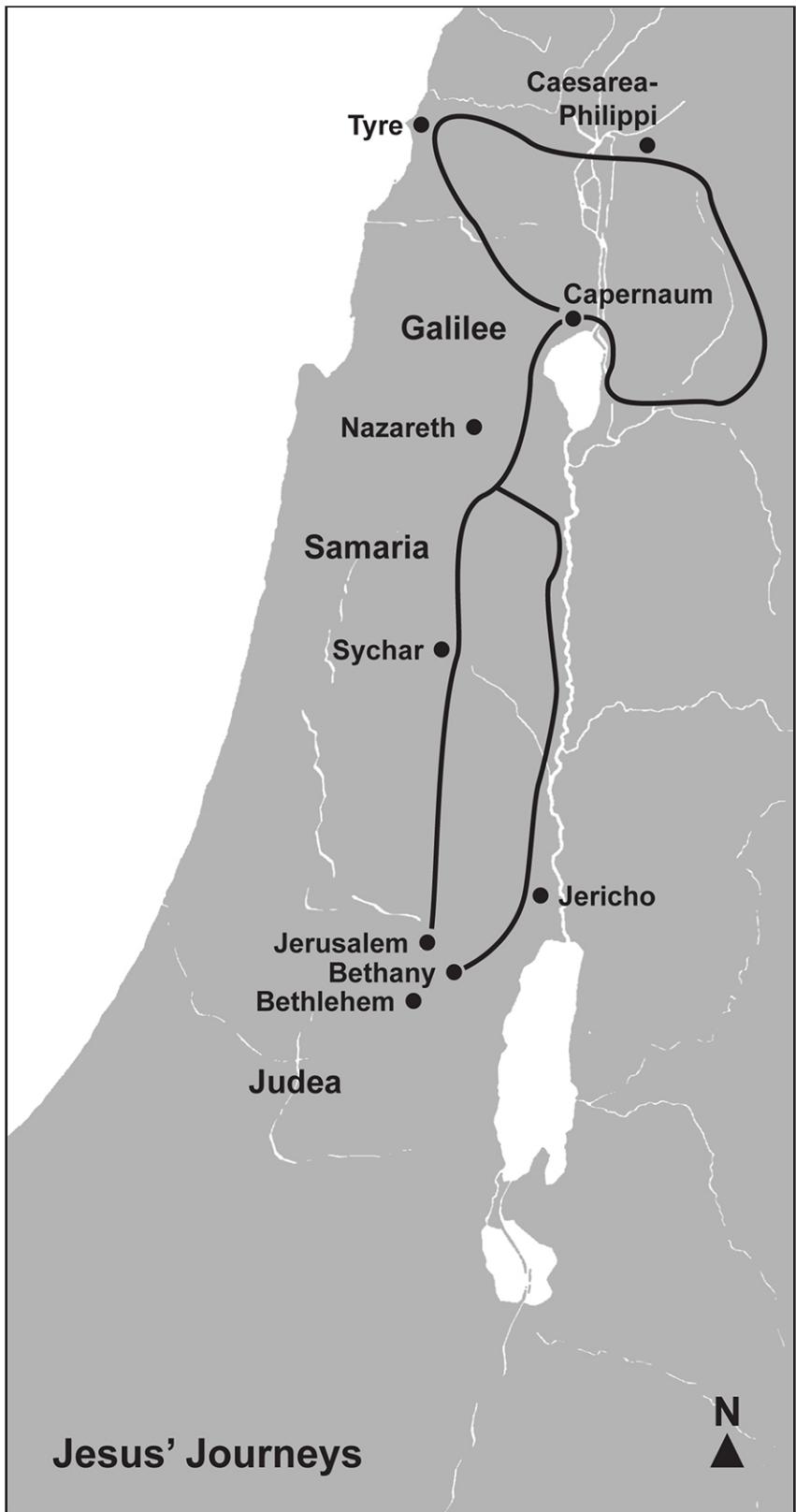
Porque el Hijo del hombre tampoco vino para ser servido, sino para servir, y dar su vida en rescate por muchos. - Marcos 10:45

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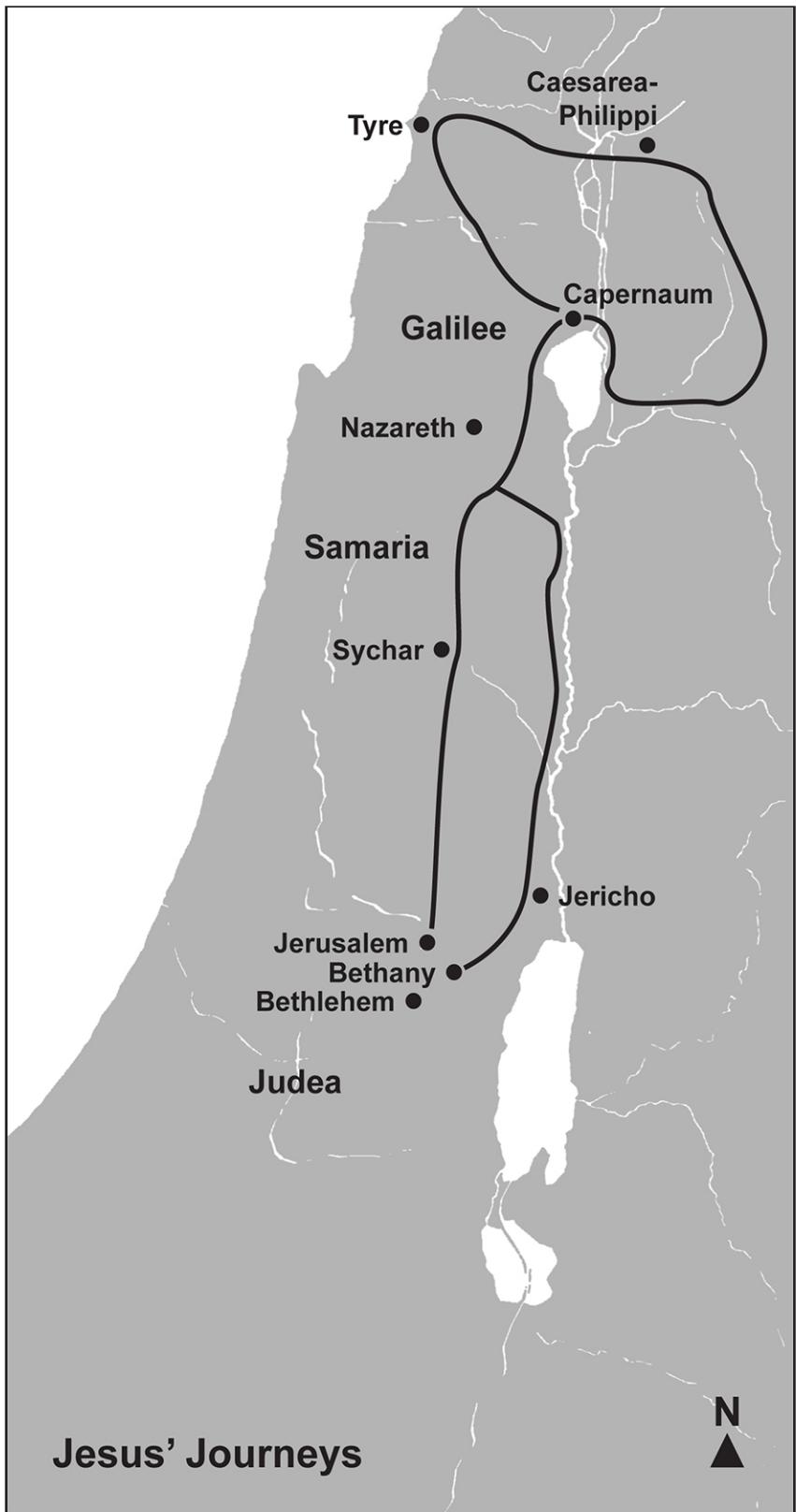
Porque el Hijo del hombre tampoco vino para ser servido, mas para servir, y dar su vida en rescate por muchos. - Marcos 10:45

**Jesus' Journeys**



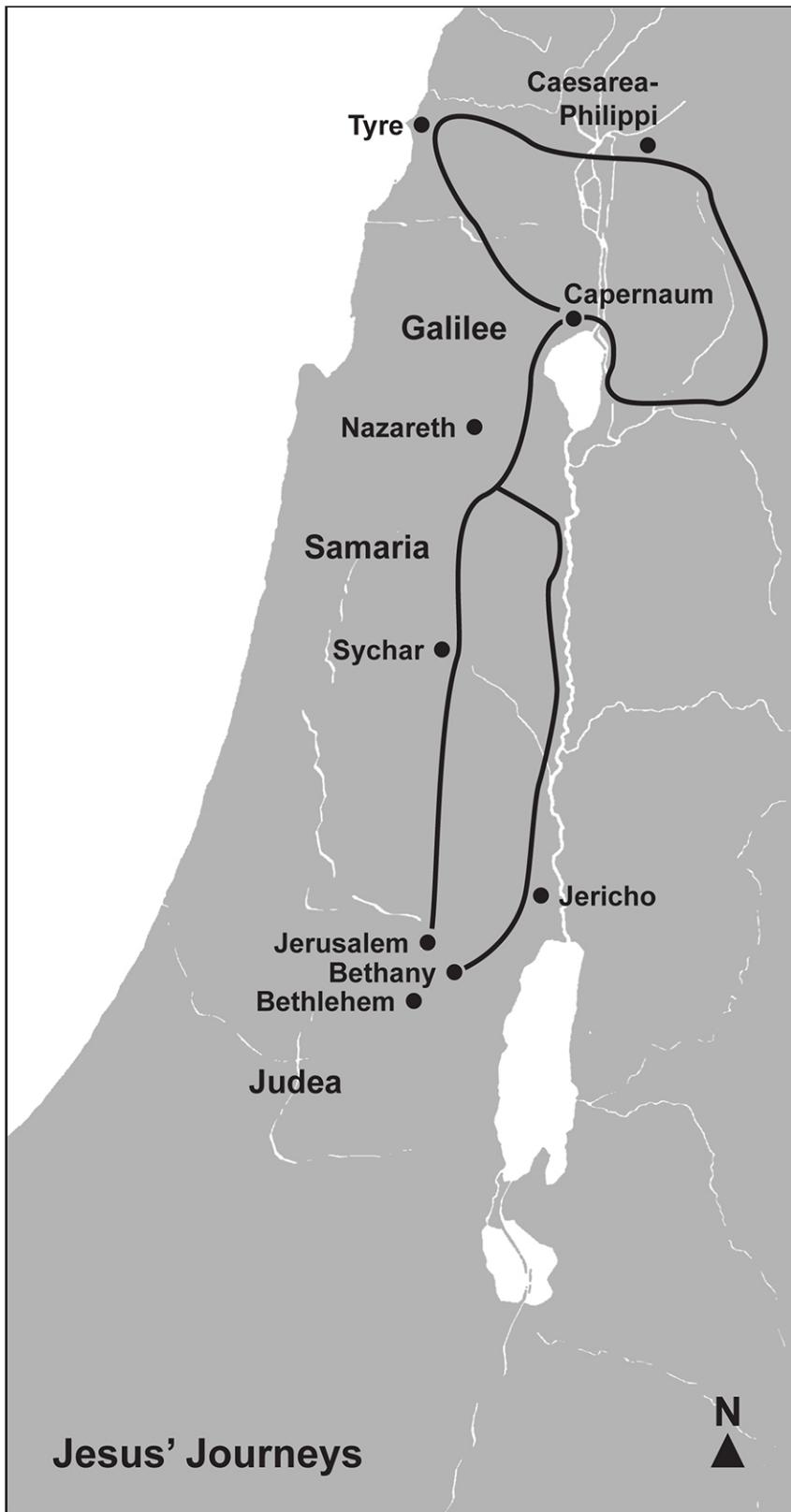
Porque el Hijo del hombre tampoco vino para ser servido, mas para servir, y dar su vida en rescate por muchos. - Marcos 10:45

**Jesus' Journeys**



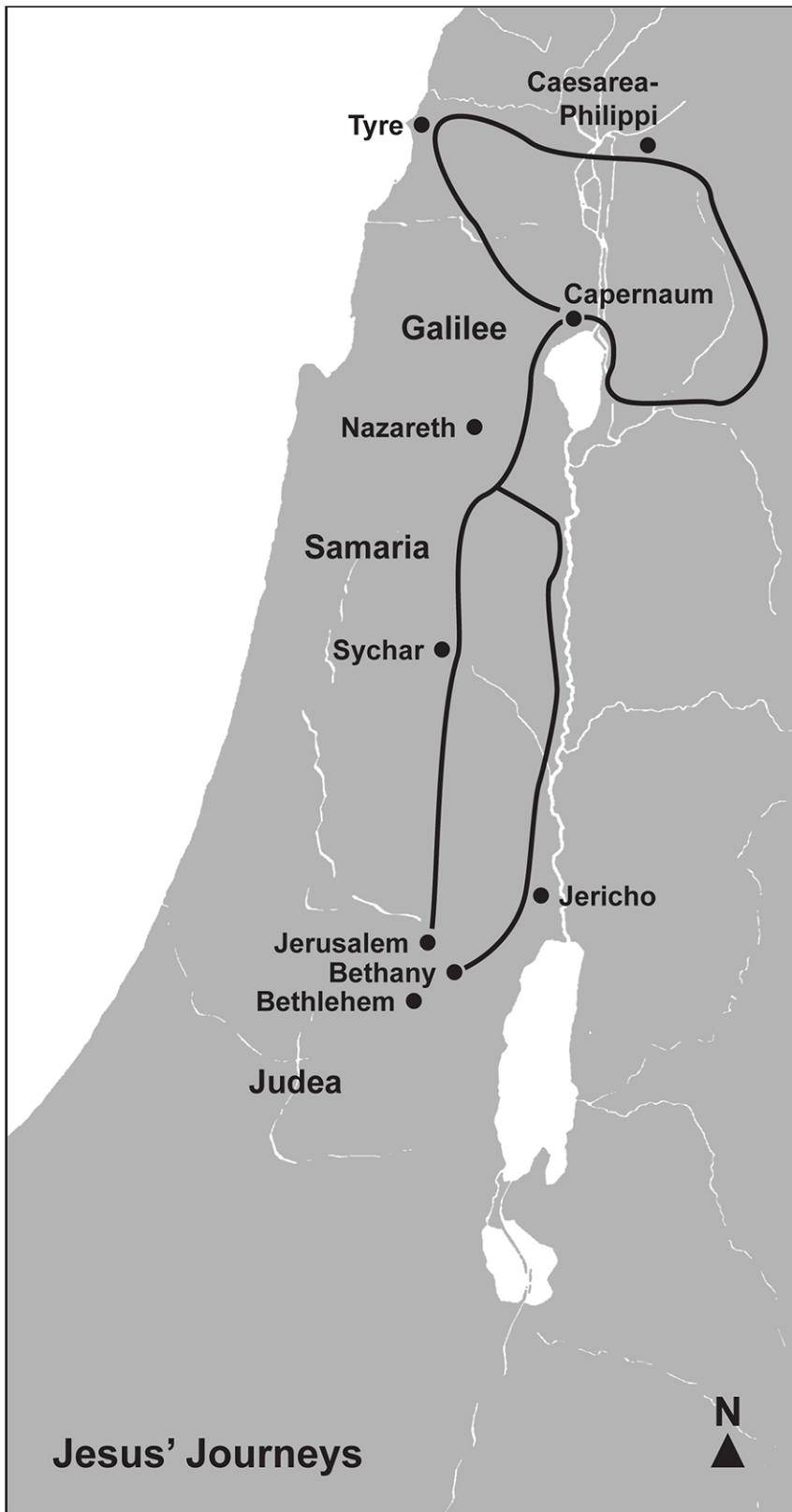
Porque el Hijo del hombre tampoco vino para ser servido, mas para servir, y dar su vida en rescate por muchos. - Marcos 10:45

**Jesus' Journeys**



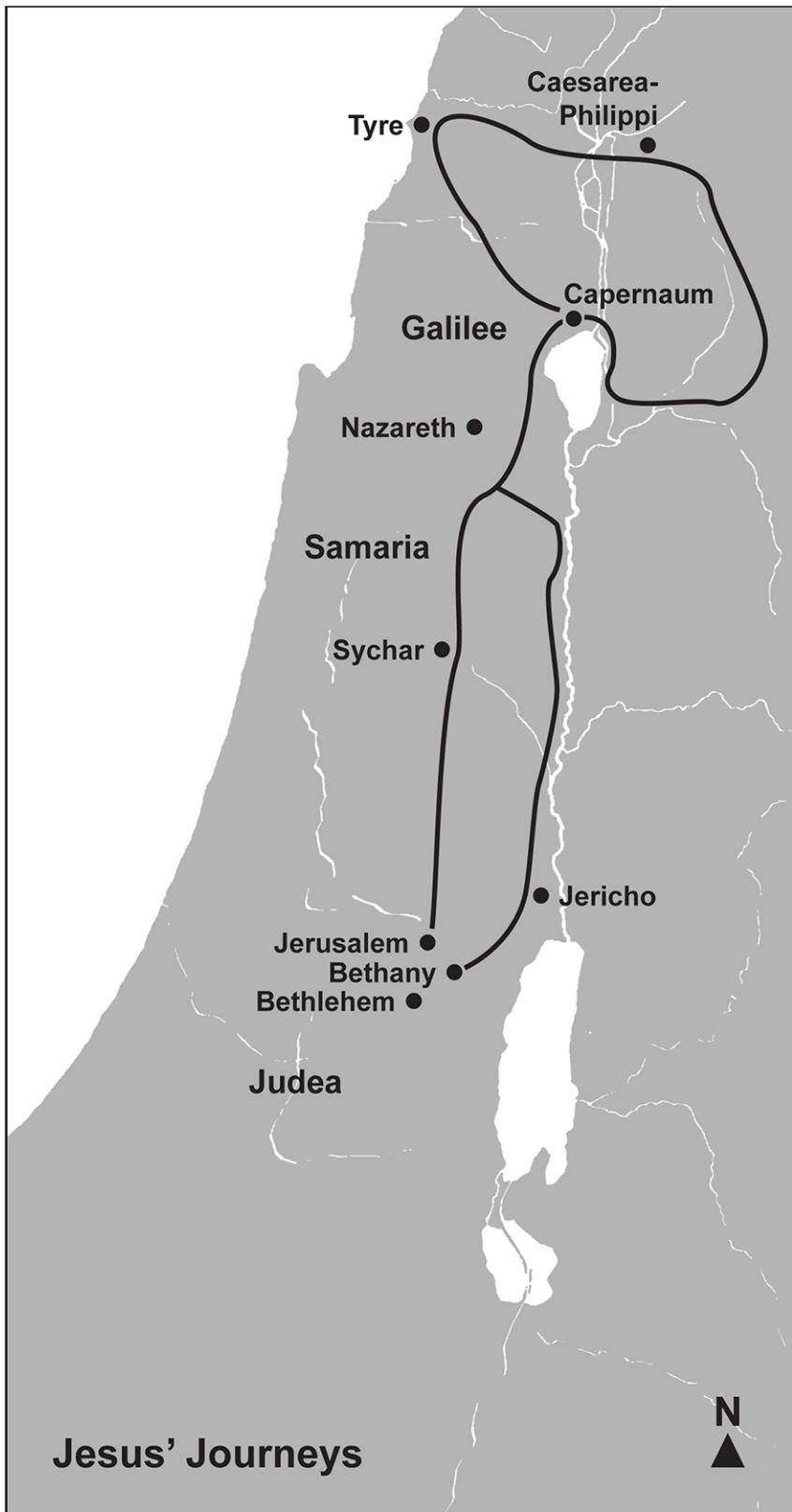
Porque verdaderamente el Hijo del hombre no vino a tener siervos, sino a ser siervo, sino a dar su vida por la salvación de los hombres. - Marcos 10:45

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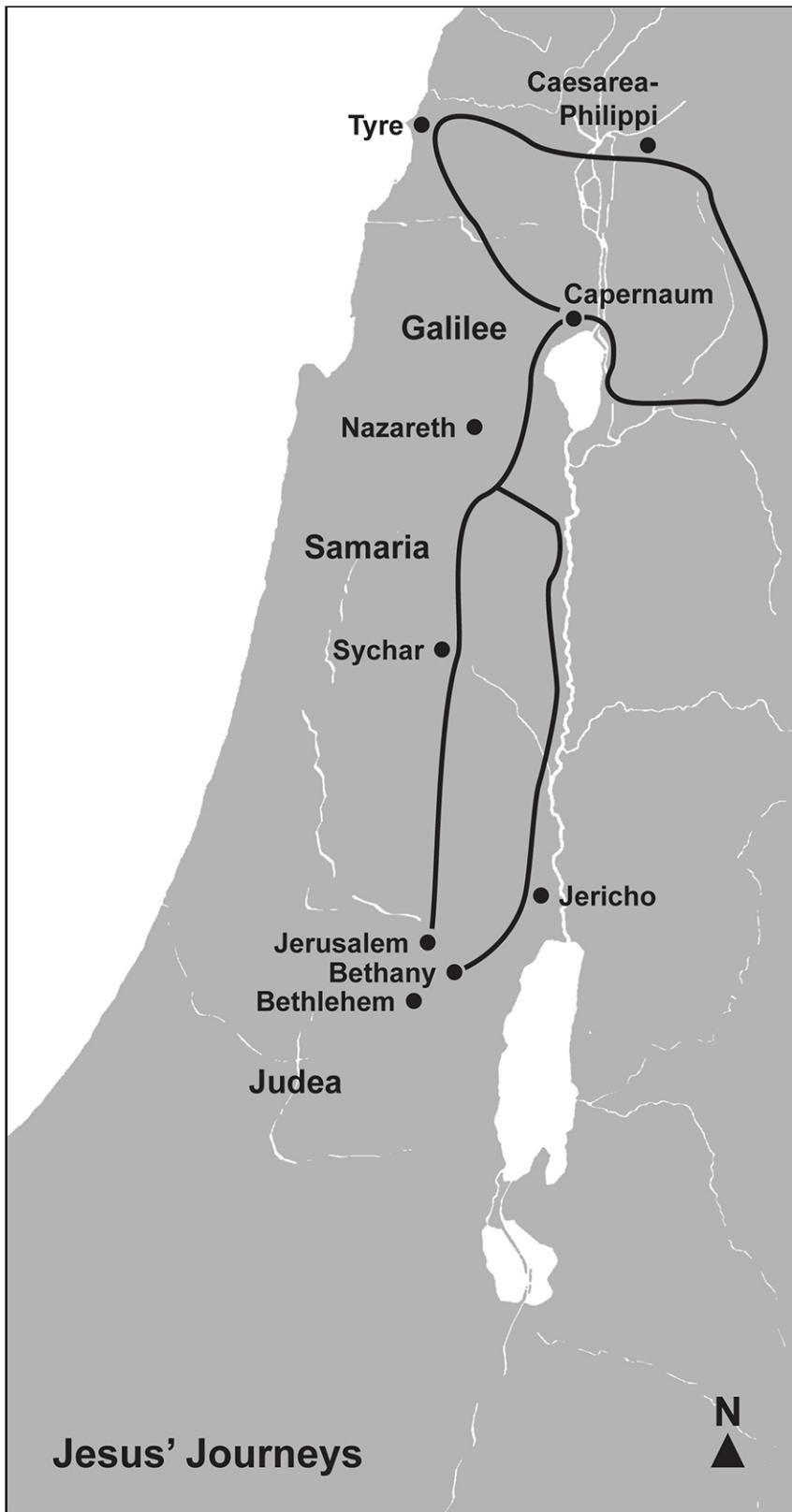
Kwa kuwa hata Mwana wa Adamu hakuja ili kutumikiwa, bali kutumika na kuutoa uhai wake uve fidia kwa ajili ya wengi. - Marko 10:45

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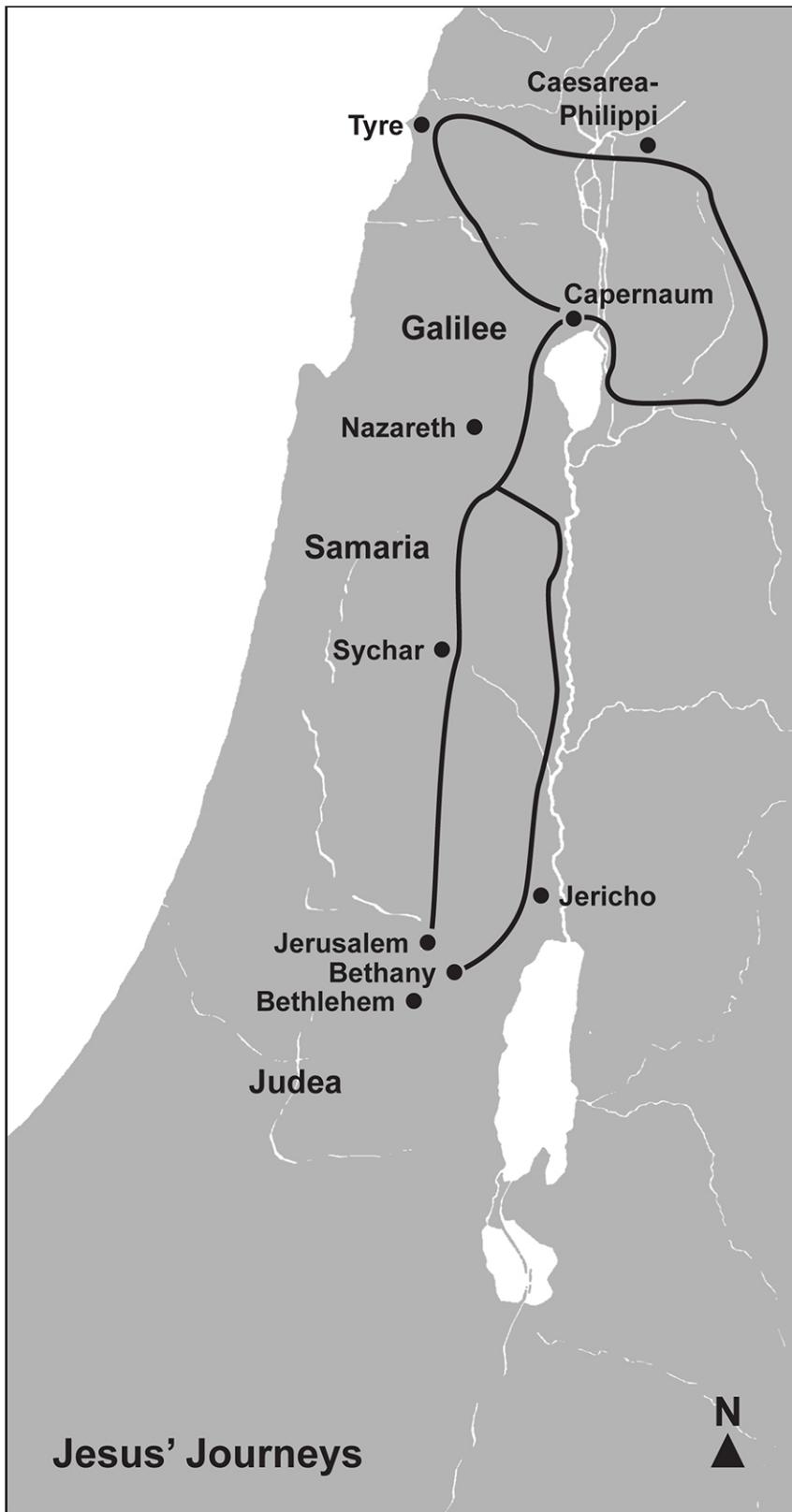
Kwa kuwa Mwana wa Adamu hakujia kutumikiwa bali kutumika, na kuyatoa maisha yake kuwa fidia kwa wengi. - Marko 10:45

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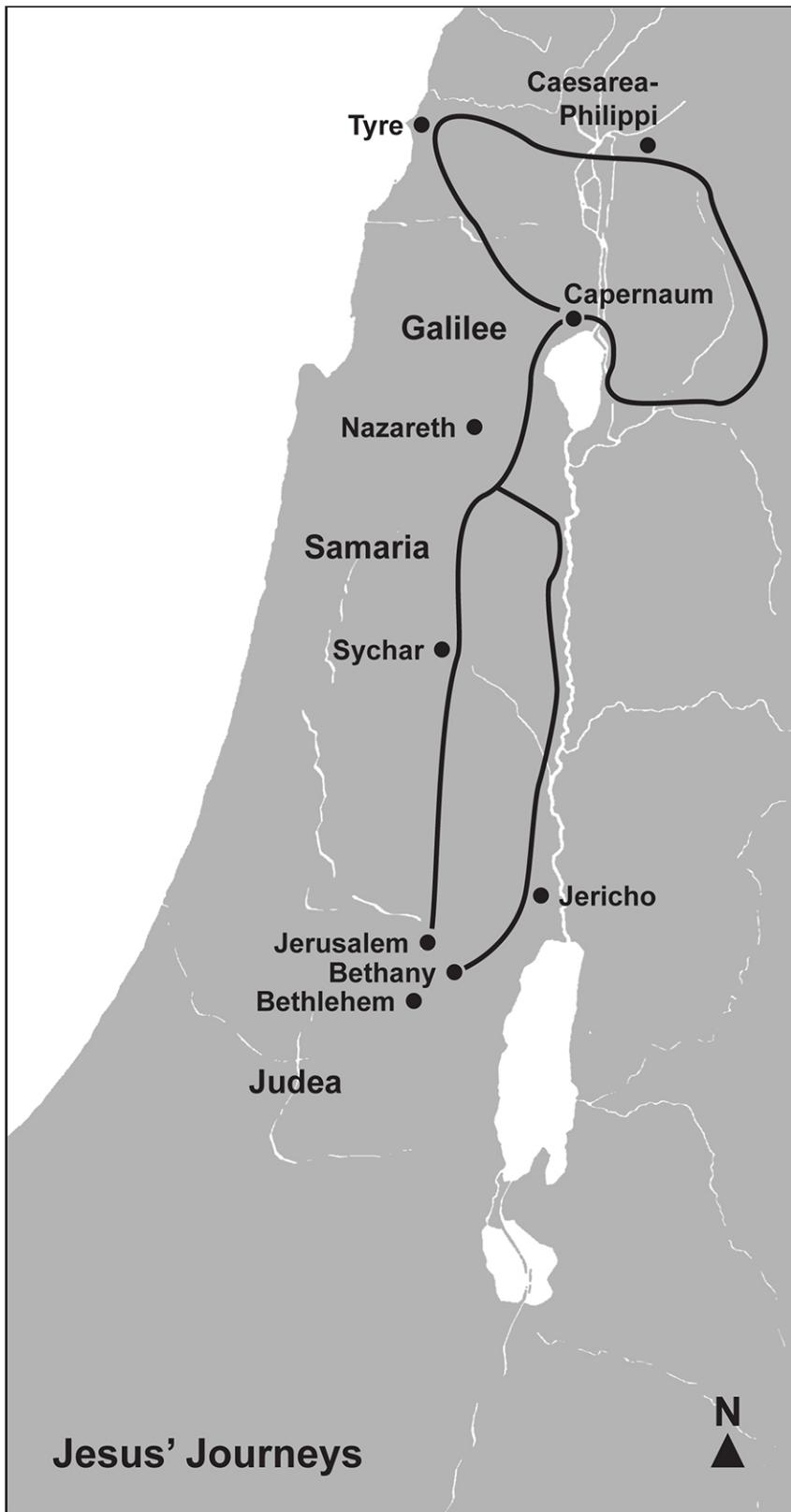
Maana Mwana wa Mtu hakujua kutumikiwa, ila ailiuja kutumikiwa, na kutoa maisha yake kuwa fidia ya watu wengi. - Marko 10:45

**Jesus' Journeys**



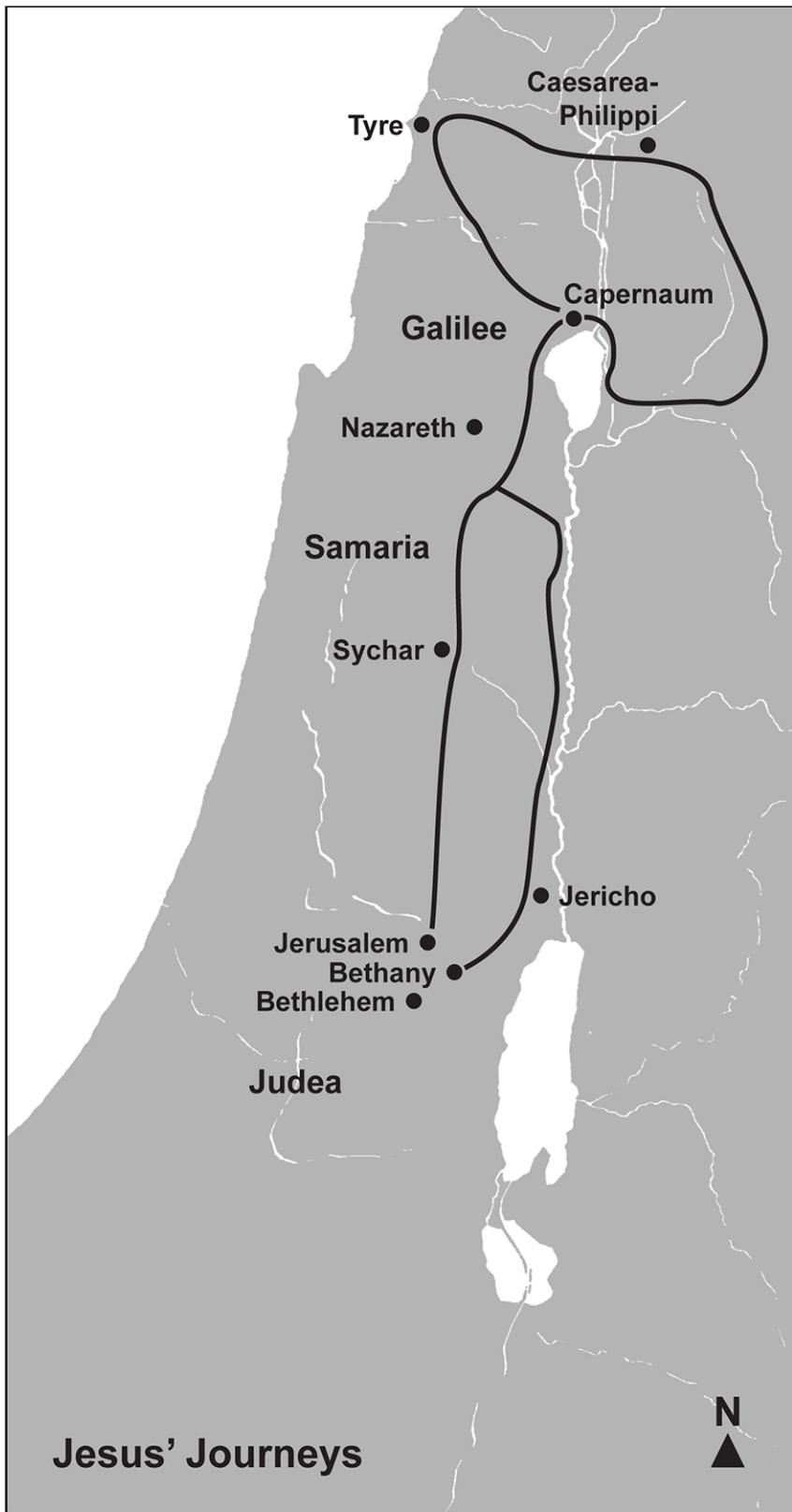
## Jesus' Journeys

Ty och mennisjönes Son är icke kommen, på det han skulle låta tjena sig; utan på det han ville tjena sig; och gifva sitt liv till återförsning för många. - Markus 10:45



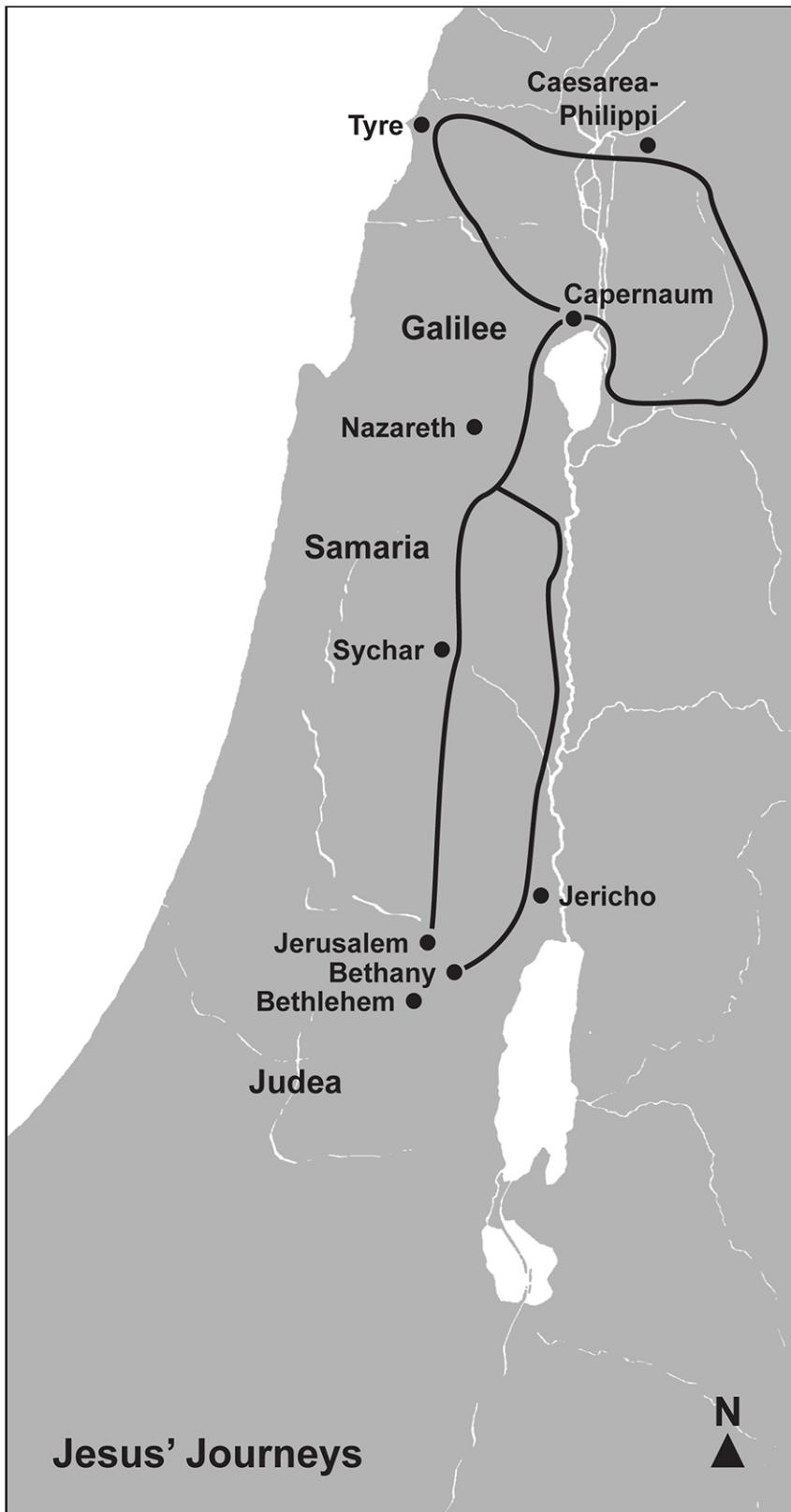
## Jesus' Journeys

Också Människosonen har ju kommit, icke för att låta tjäna sig, utan för att sjäna och ge sitt liv till lösen för många. - Markus 10:45



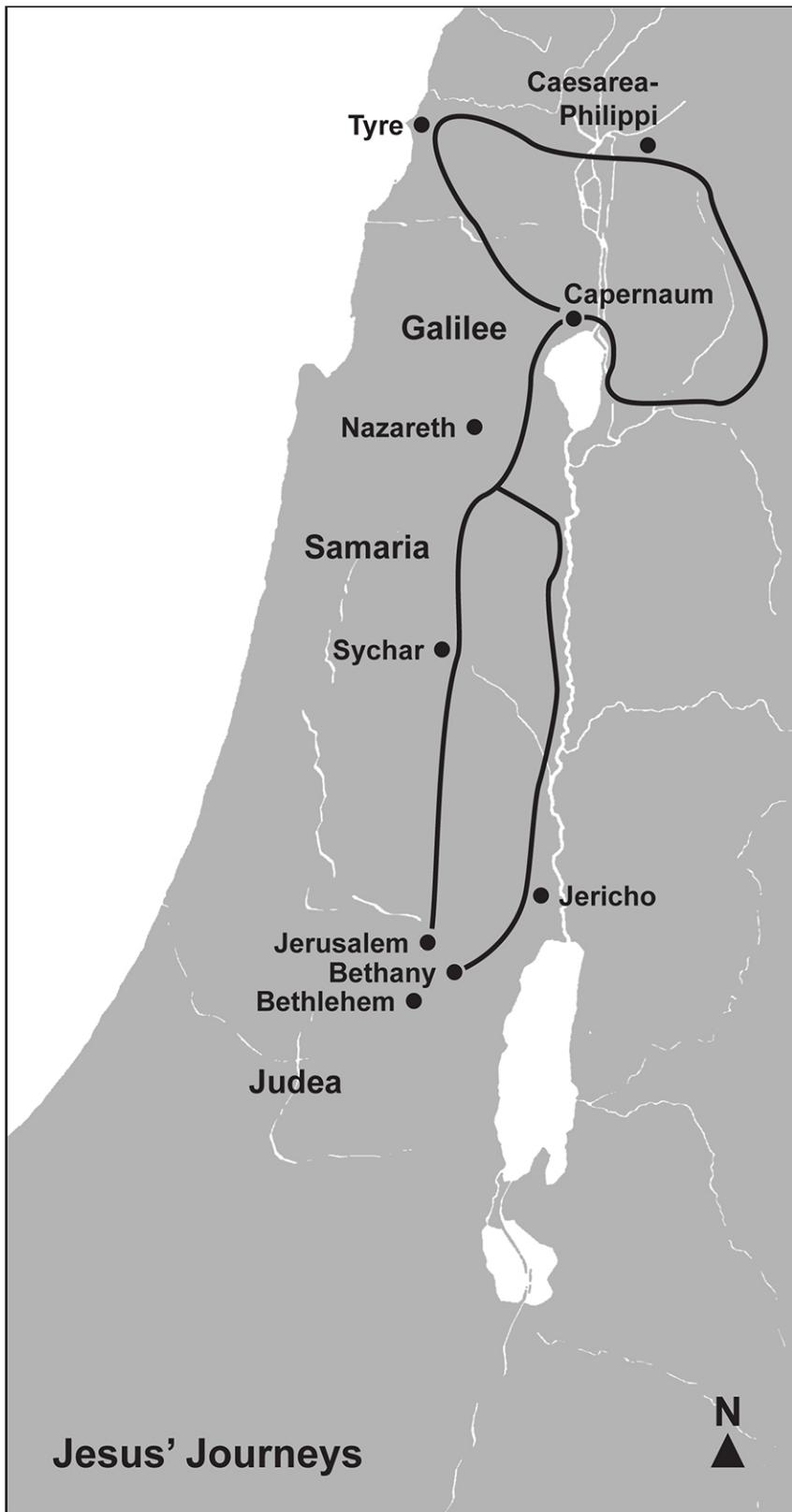
## Jesus' Journeys

Också Människosonen har ju kommit, icke för att låta tjäna sig, utan för att sjäna och ge sitt liv till lösen för många. - Markus 10:45



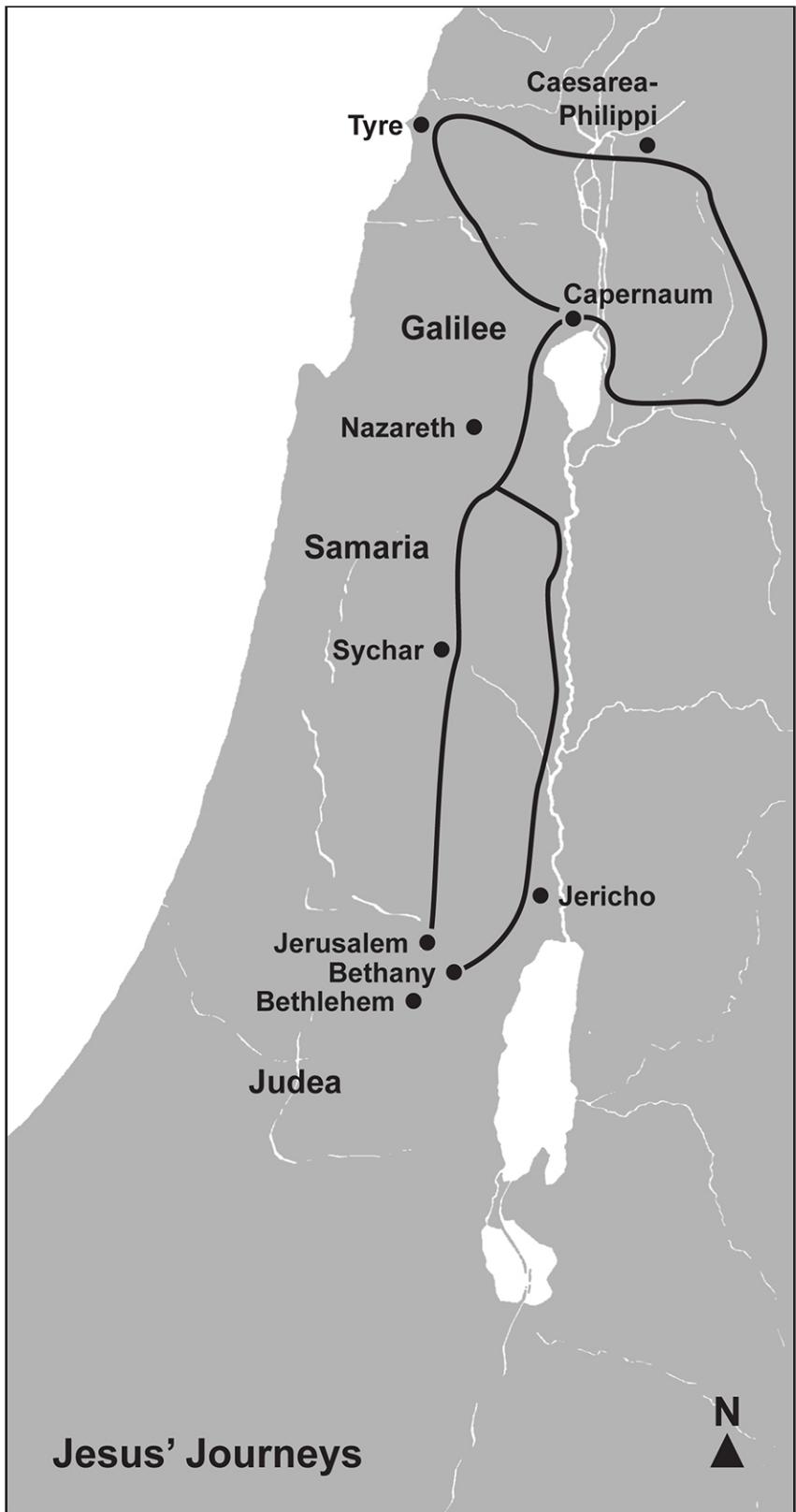
## Jesus' Journeys

Sapagka't ang Anak ng tao rin naman ay hindi naparito upang padilngkuran, kundi upang magdingkod, at ibigay ang kaniyang buhay na pangtubos sa marami. - Marcos 10:45



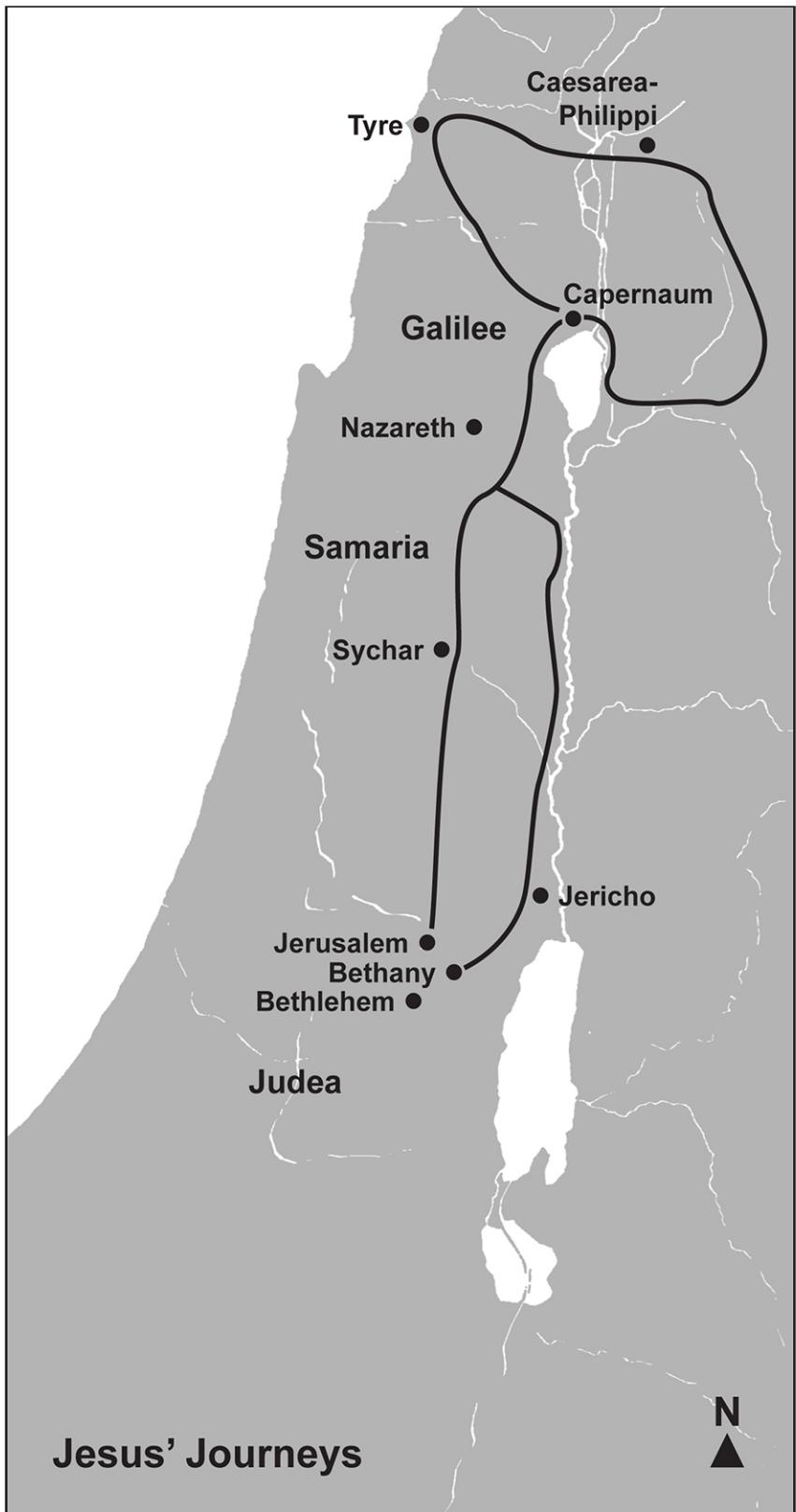
## Jesus' Journeys

Sapagkat hindi dumating ang Anak ng Tao upang paglilingkuran, ngunit upang magjingkod at upang ibigay ang kaniyang buhay bilang katubusan ng lahat. - Marcos 10:45

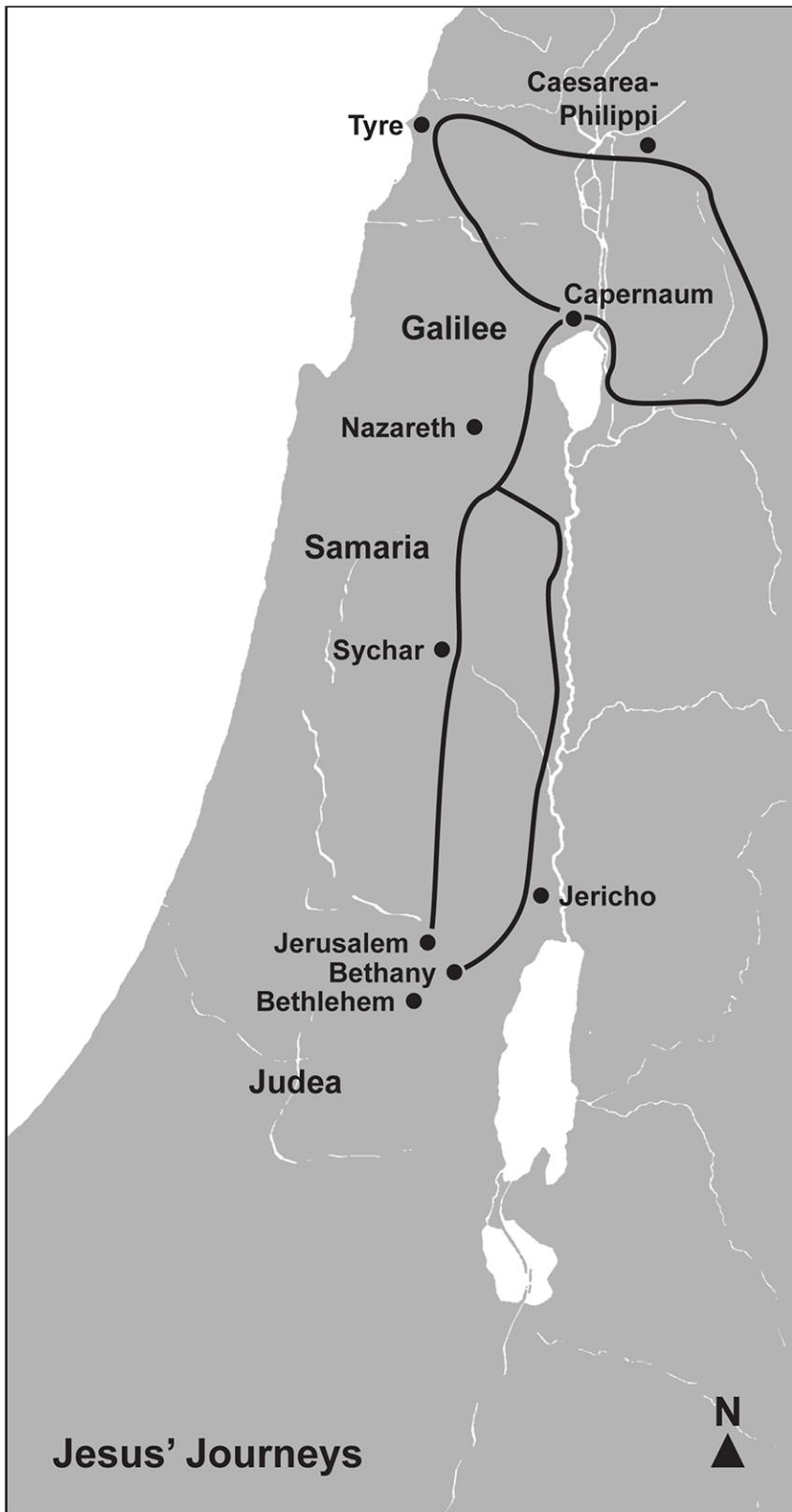


## Jesus' Journeys

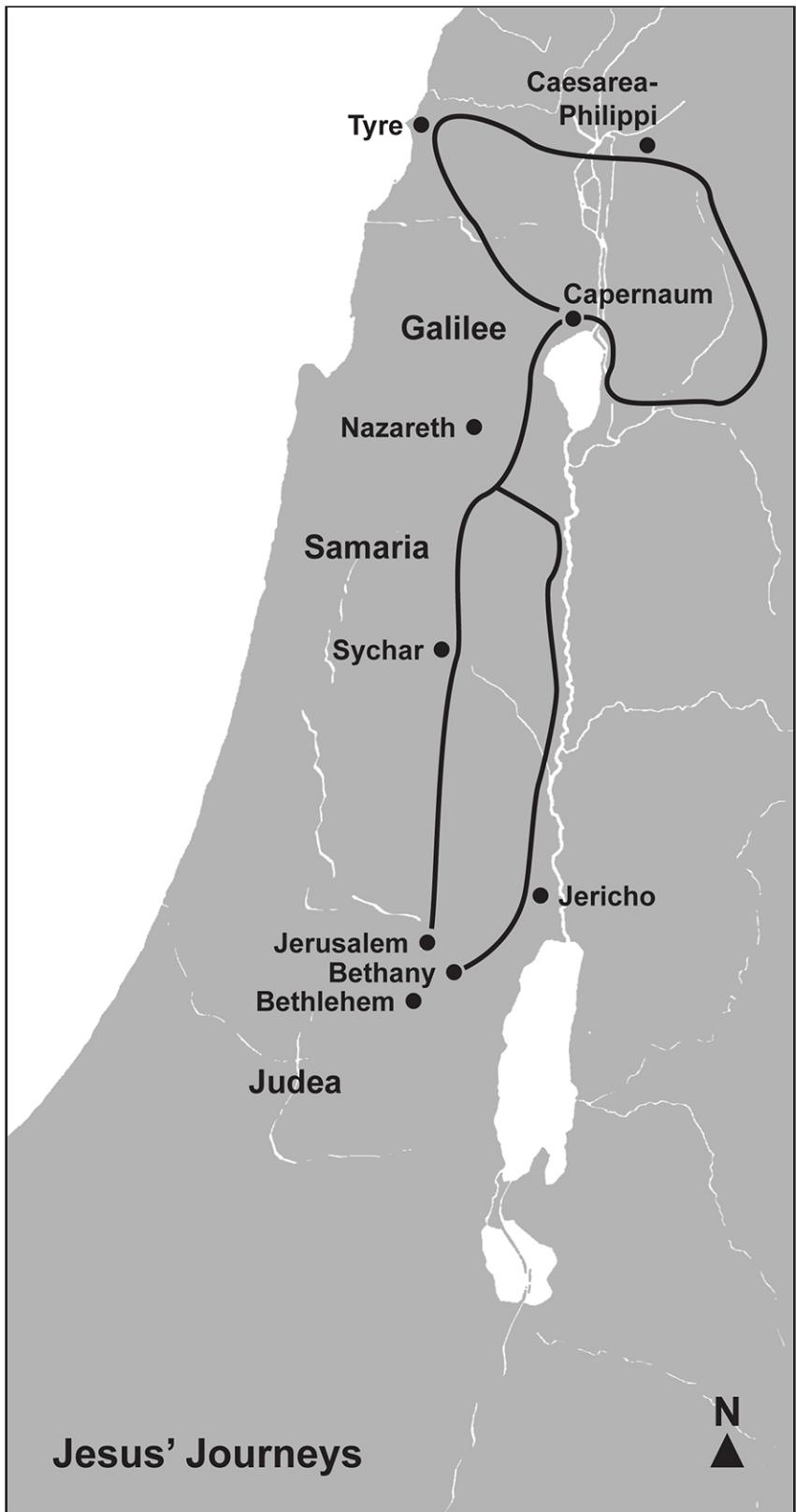
Nyia kuunyilo jesing nay rijikodubv aama; Nw rjijitebv aato okv niniyigv singitung nga mvngnga yala achiavly go ringlin dlukubv." - Mark 10:45



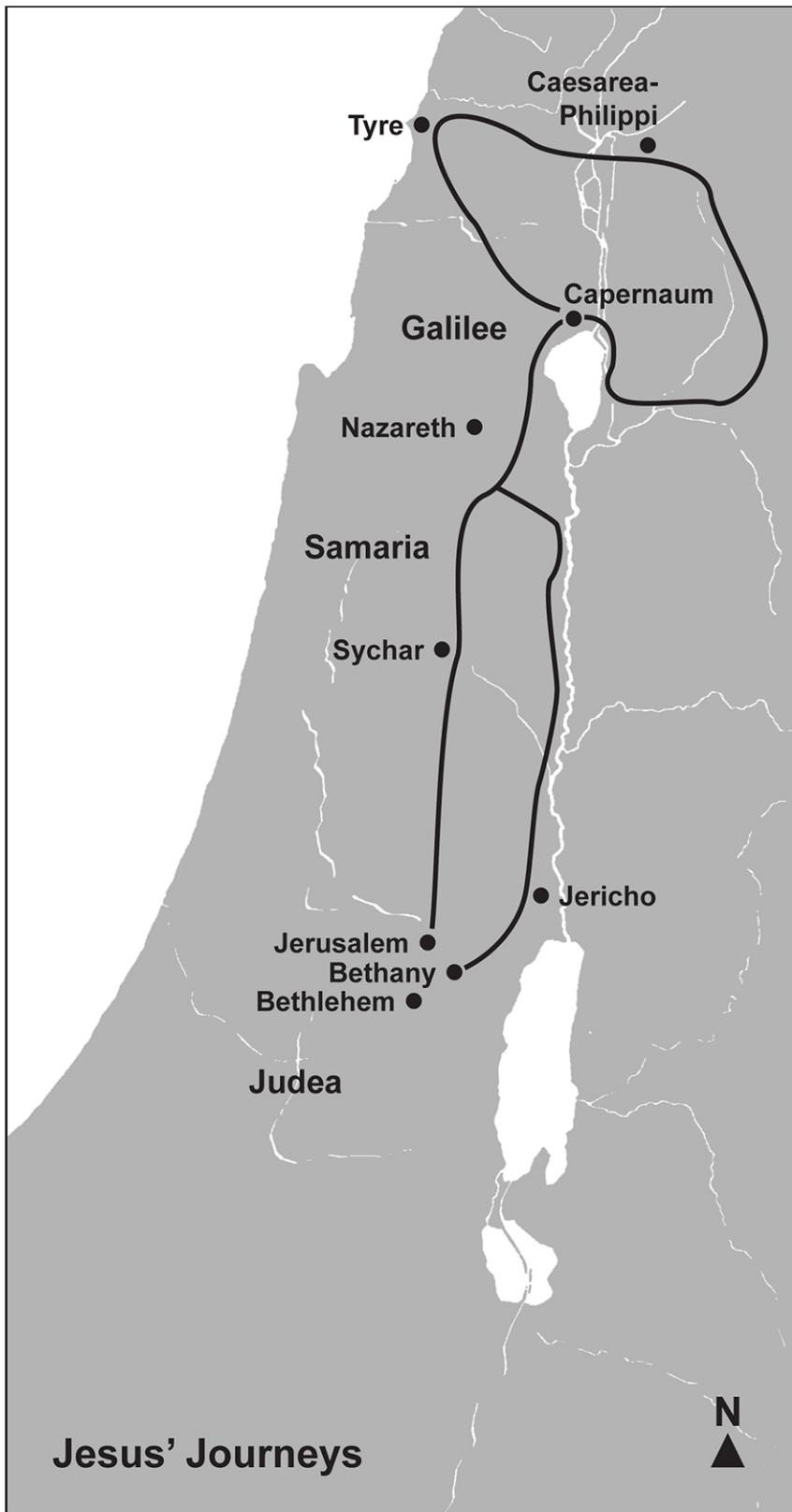
மாணிப்புகளையினாலும் மணிலிடை கொயப் பெற்றுக்கொள்ள அல்ல, பணிலிடை செய்யிலவ வந்தேன்;  
அர்ந்தகார மித்தும்படி என் உயிரைச் சொடுக்கலாம் வந்தேன்" என்றார். - மாற்று 10:45



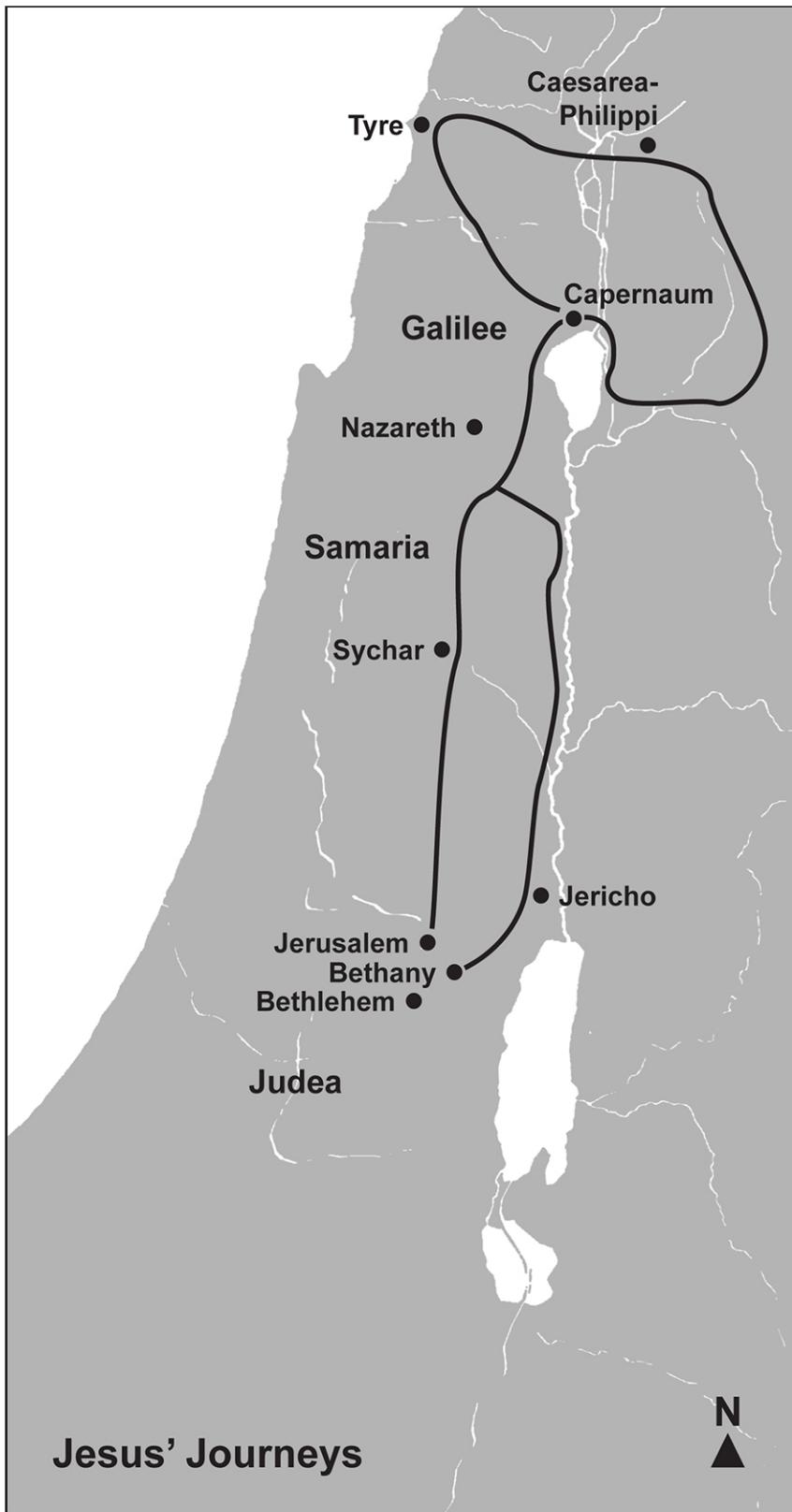
அப்படியே, மனிதகுமாரனும் மற்றவர்களிடம் ஊழியம் பெற வருமல், ஊழியம் செய்யவும்,  
அநீக்கனர் ஸி.க்ட் தமிழ்மூலத் தொகையின் கொடுக்கலும் வந்தார் என்றார். - மாற்கு க.ப:சு.கு



ఎందుకంటే మనమన్ను కుచూరుడు నీవ చేయండుడోనికి రాలేదు, నీవ చేయండోనికి, అందరి పక్కన తన ప్రాకాన్ని వెలా థార పోయిఉనికి వచ్చాడు. - మాట్లాడు 10:42

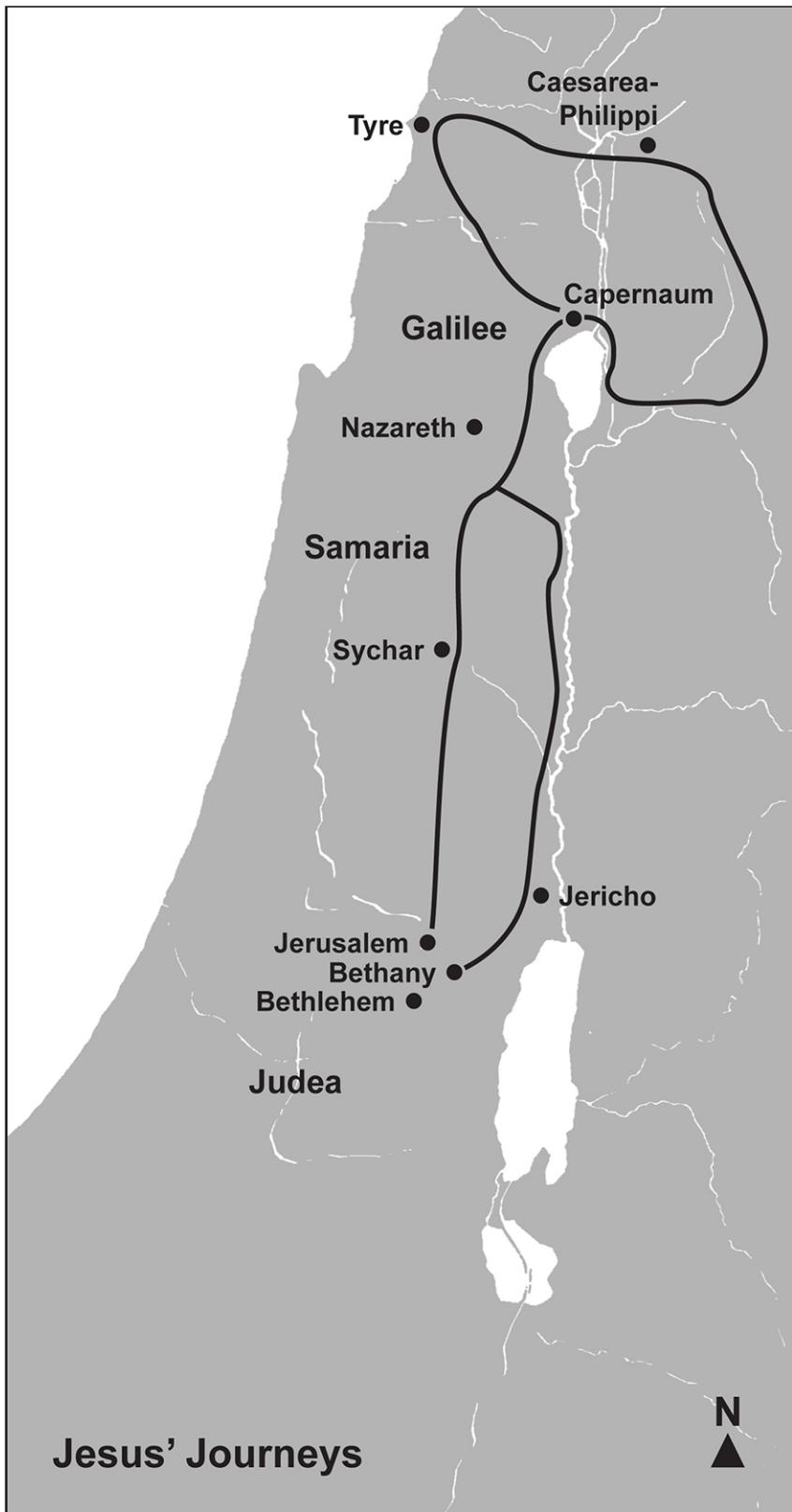


He na'e 'ikai ke ha'u 'ae Fohā 'oe tangata ke tauhia ia, ka ke tauhi, pea ke foaki 'ene mo'ui ko e hulu'i 'oe tokolahi. - Ma'a'ke 10:45

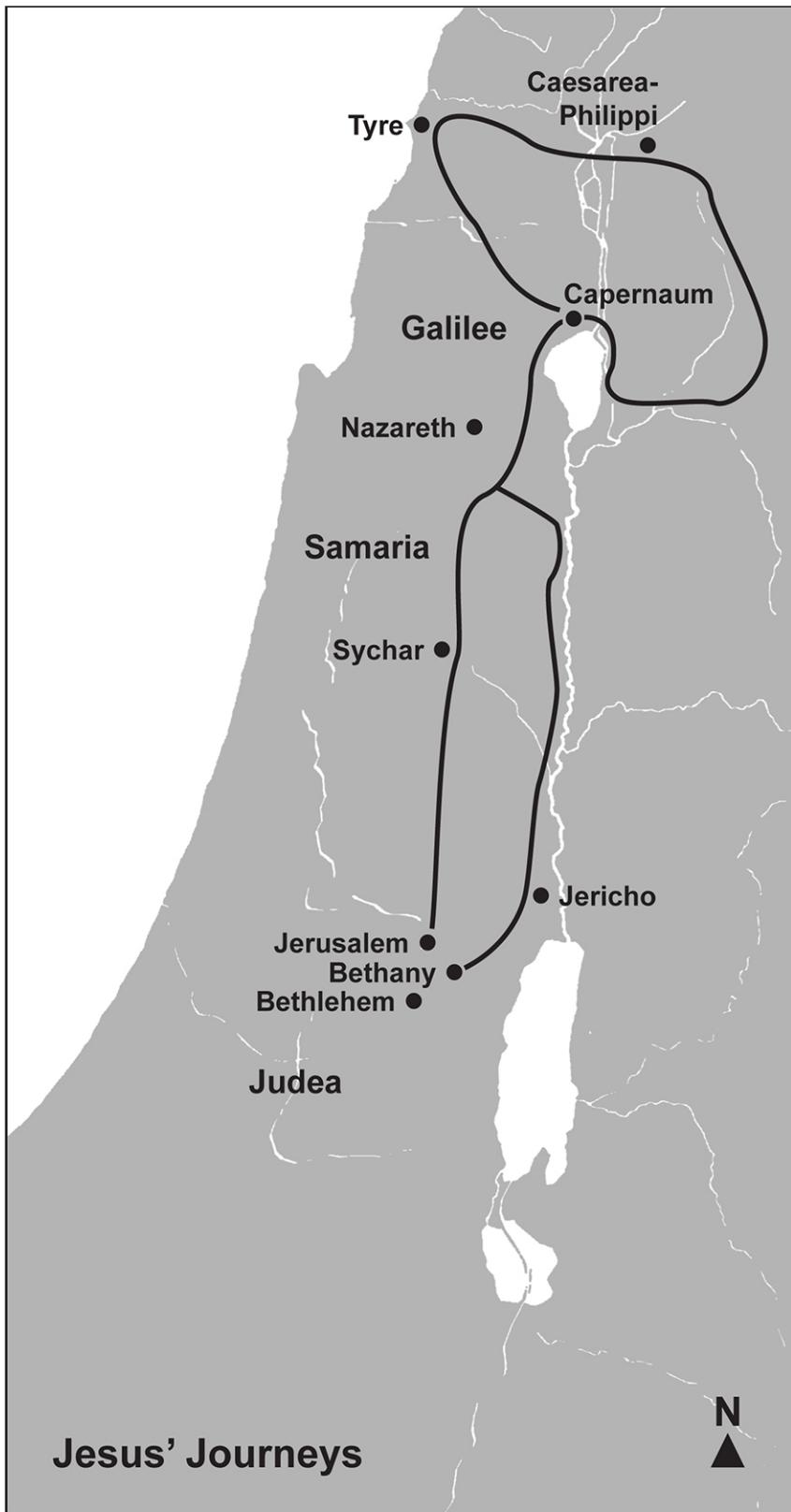


Çünkü insan oğlu bile hizmet edilmeye değil, hizmet etmeye ve canını birçokları için fidye olarak vermeye geldi. - Markos 10:45

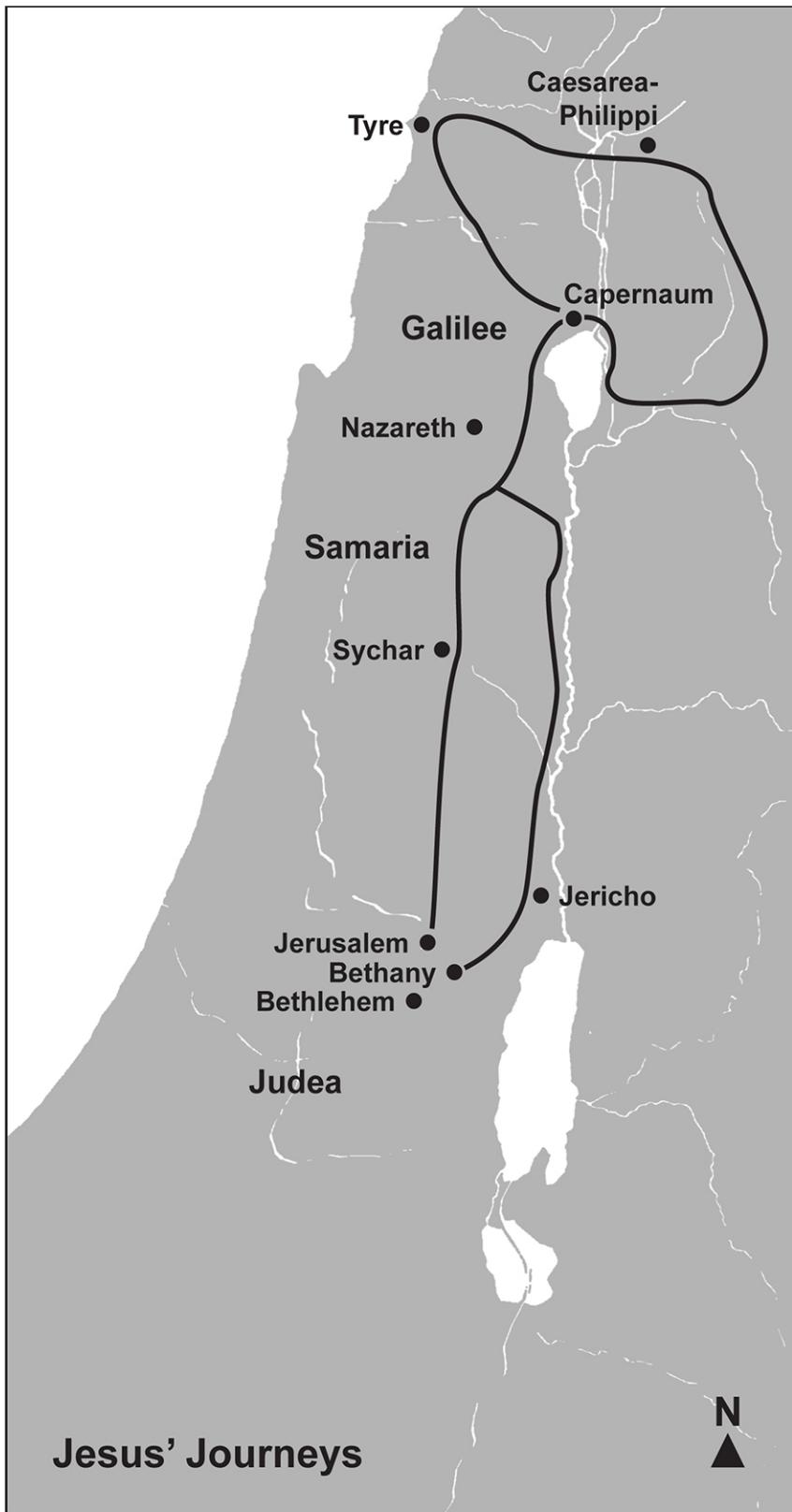
**Jesus' Journeys**



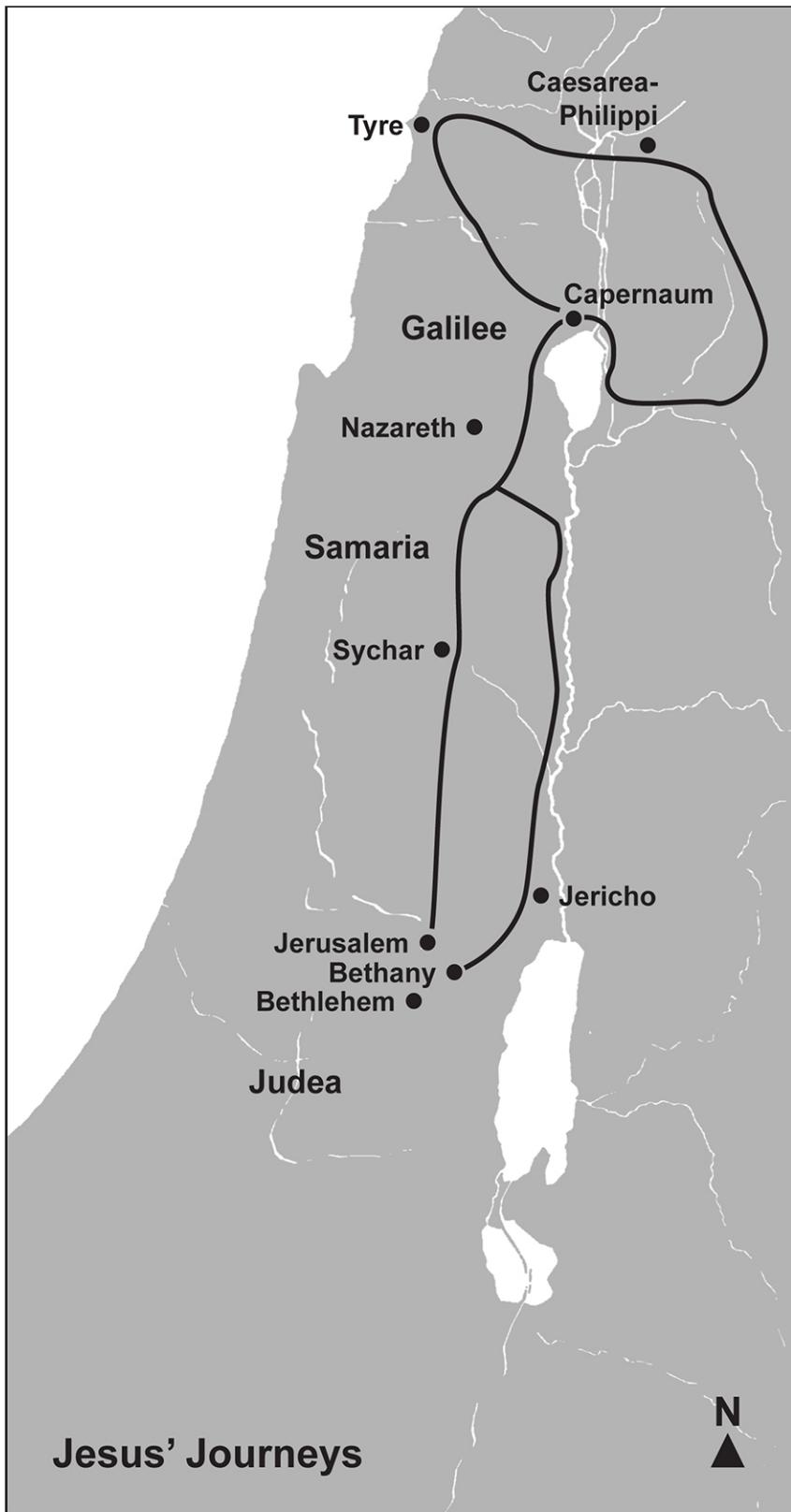
Onipa Ba no amma se wonsom no, na mmom jhesomee, na ode ne kra too ho se mpata maa nnipa nyinaa. - Marko 10:45



Me a meye Onipa Ba no, mamma se wansom me ha mmom, mebaee se merebeboa afjofor, na mede me kra aye mpata ama nnipa pii. - Marko 10:45

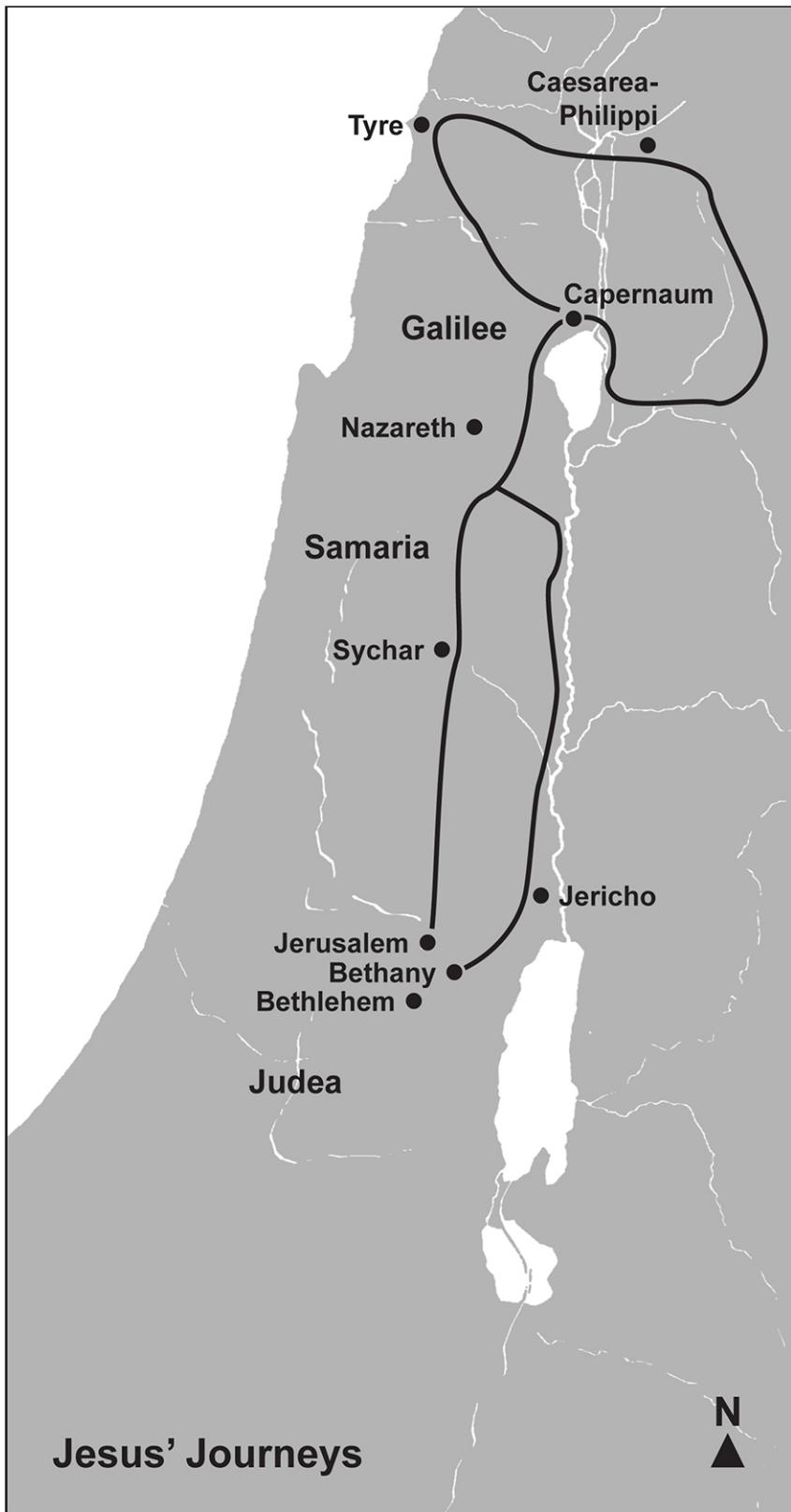


Адже Син Людський прийшов не для того, щоб Йому служили, але щоб служити й віддати своє життя як викуп за багатьох. - Від Марка 10:45

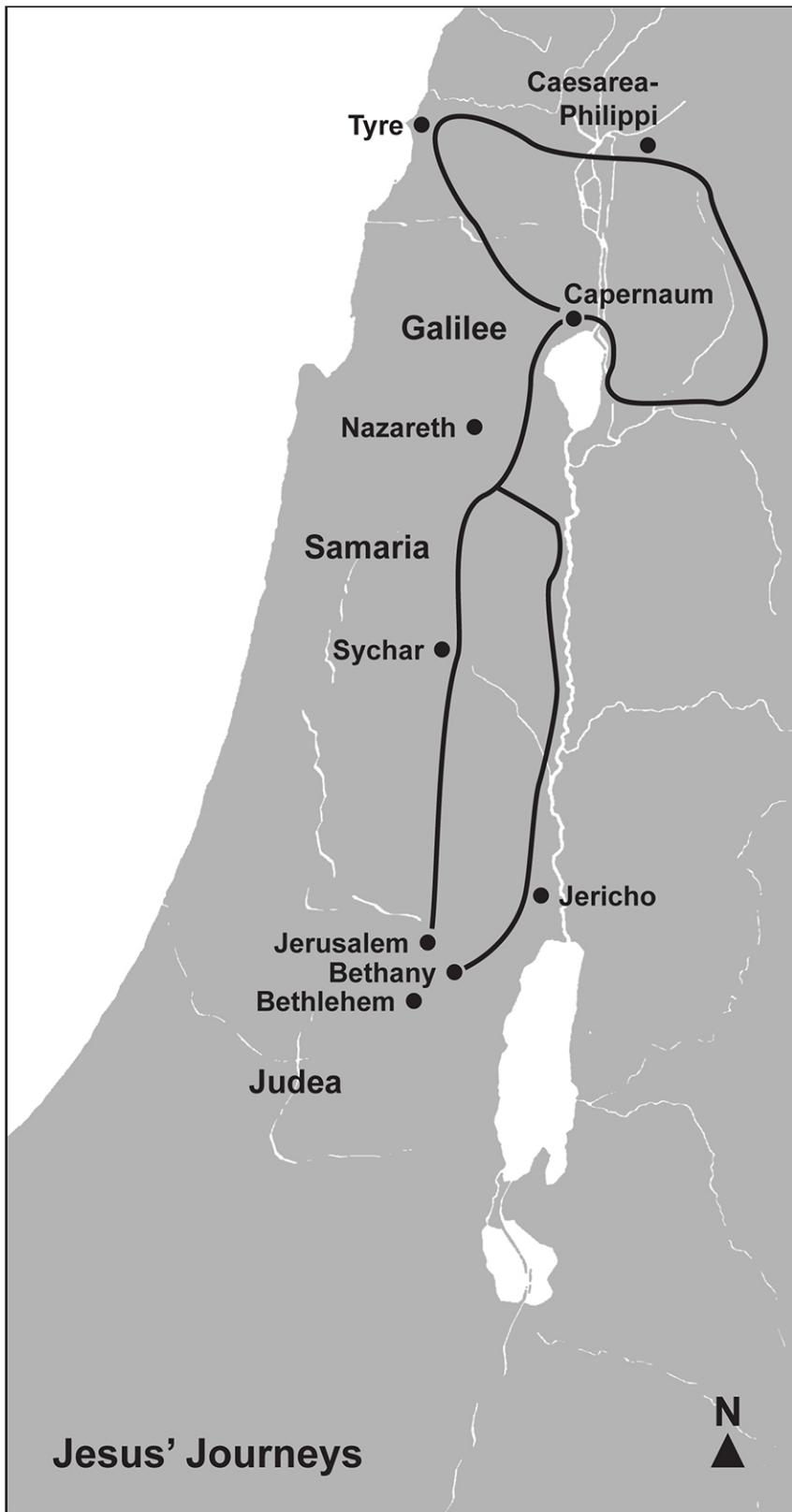


## Jesus' Journeys

Бо Й Син чоловічий не прийшов, щоб служено йому, а служити й дати душу свою викуп за множих. - Від Марка 10:45



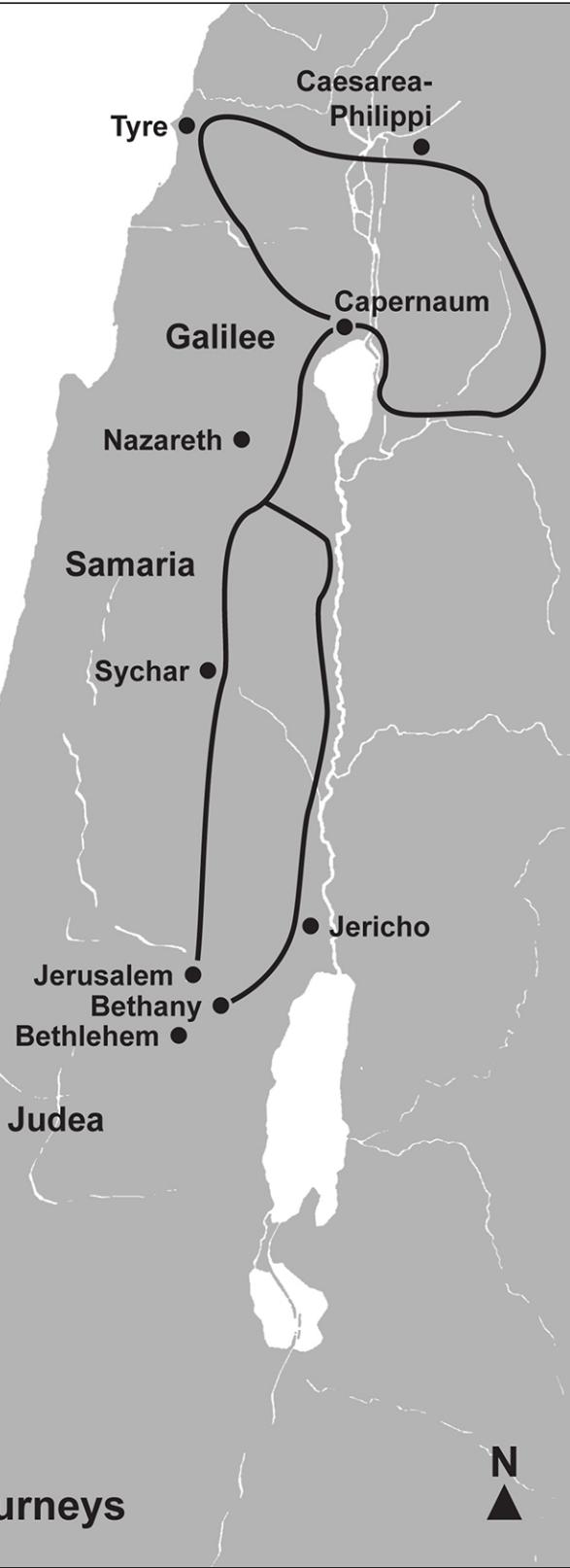
Бо Син Людський прийшов не на те, щоб слугили Йому, але щоб послужити, і дішучу Свою дати на вигут за басатьох. - Від Марка 10:45



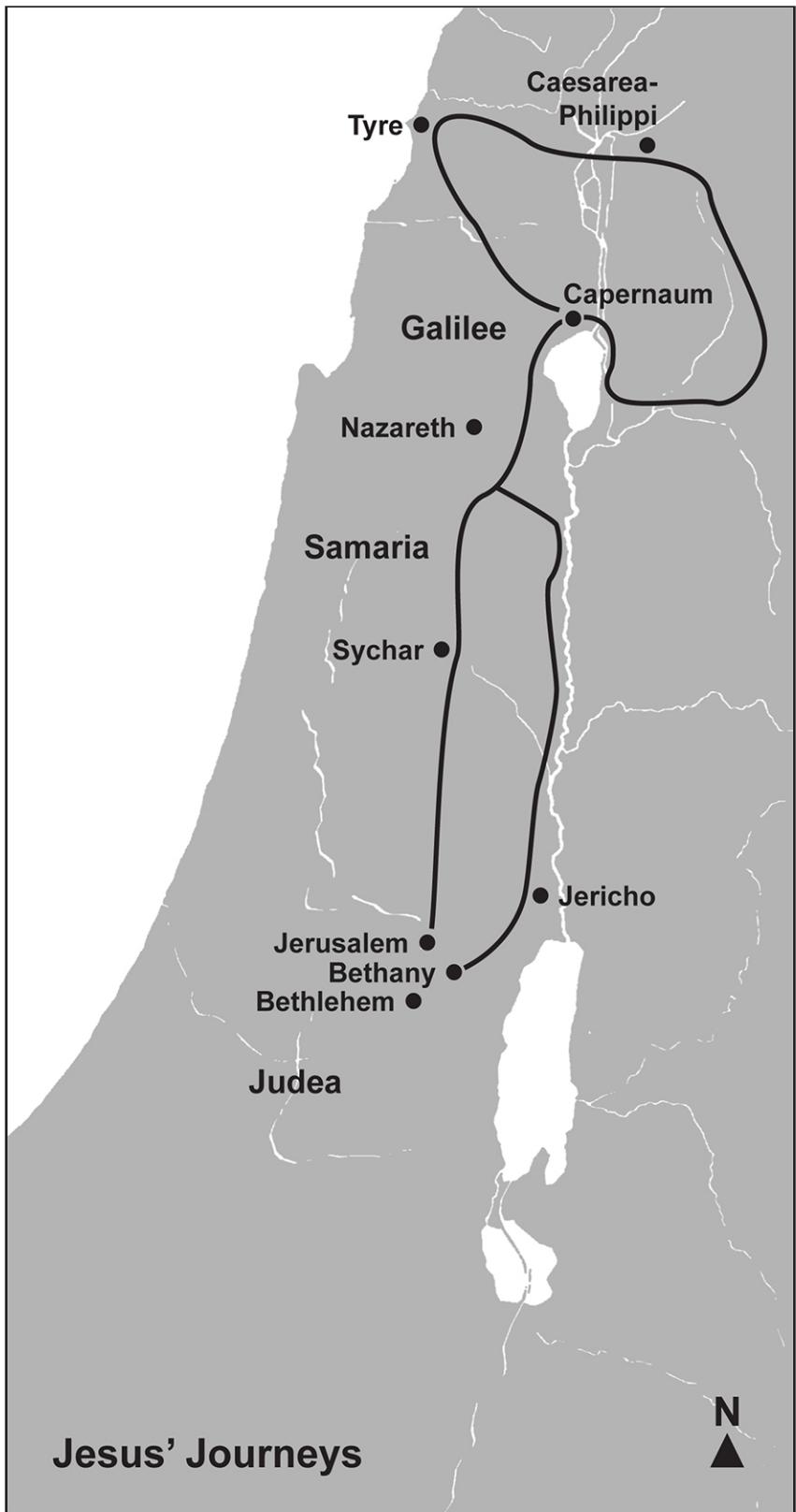
कर्तृक इन — ए आद्य भी इसलिए नहीं अया कि खिदमत ते बल्कि इसलिए कि खिदमत करे और अपरी जन बहुतों के बदले प्रिदय में दे। - मर्कुस 10:45

**Jesus' Journeys**

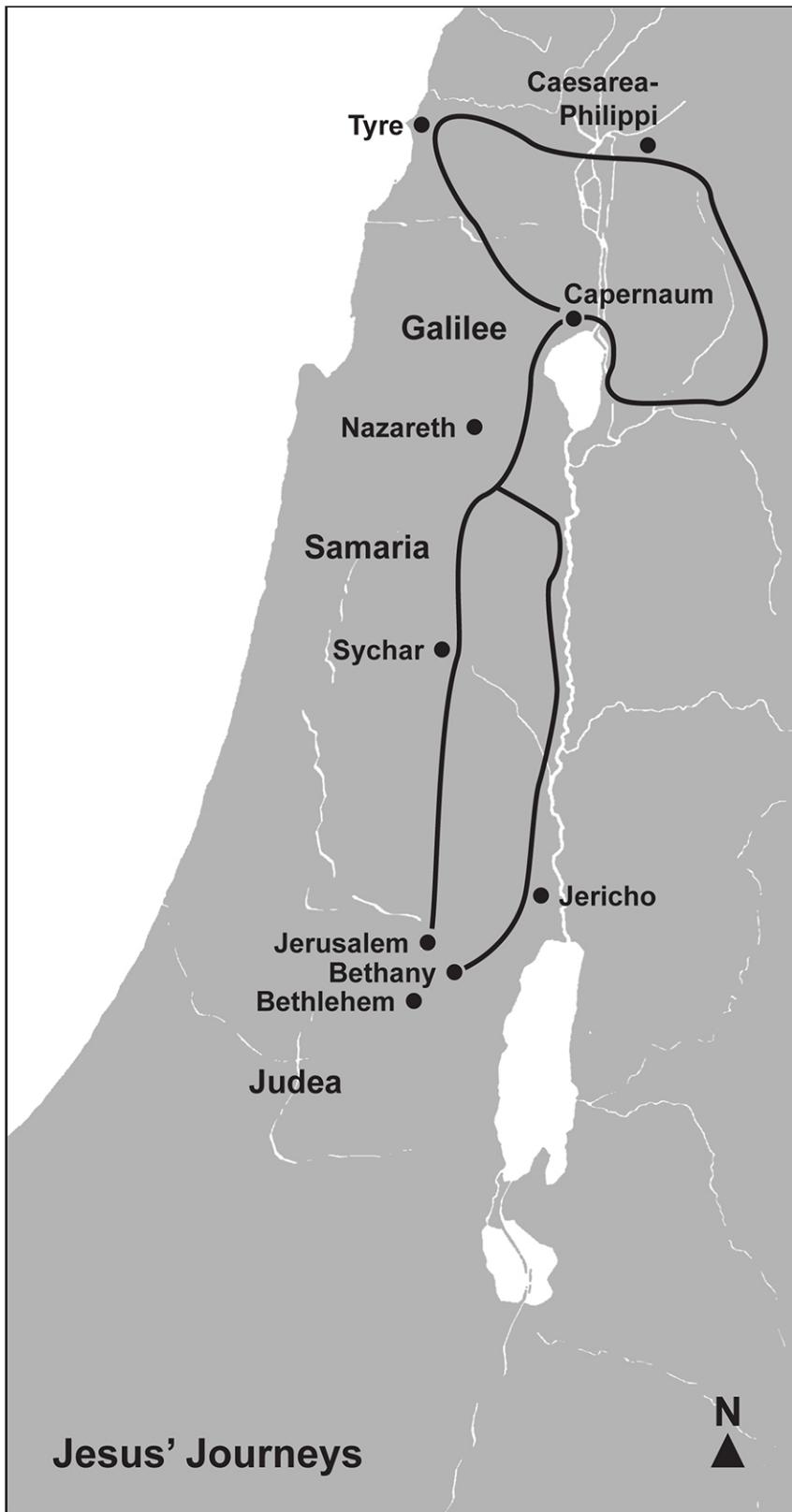
بُرْدَى شَنْتَنْوَ غَلَوْ دُوْدَهْ مُزْوَادَا كَوْكَبِلَكْ مِنْلَهْ حَمَسَنْدَهْ بُولَسْنَ دَهْيَ، بَلْكَى كَوْكَبِلَكْ حَمَسَنْدَهْ بُولَيْ دَهْ جَهَنَّمَهْ بَدَقَشْ بَدَدَكَهْ قَرْبَنْ دَاهَدَهْ مَدَرَنْ مُوْلَوْكَهْ بَهْمَرَيْ دَهْ كَلَدَيْ - مَارْكَوْسْ 10:45



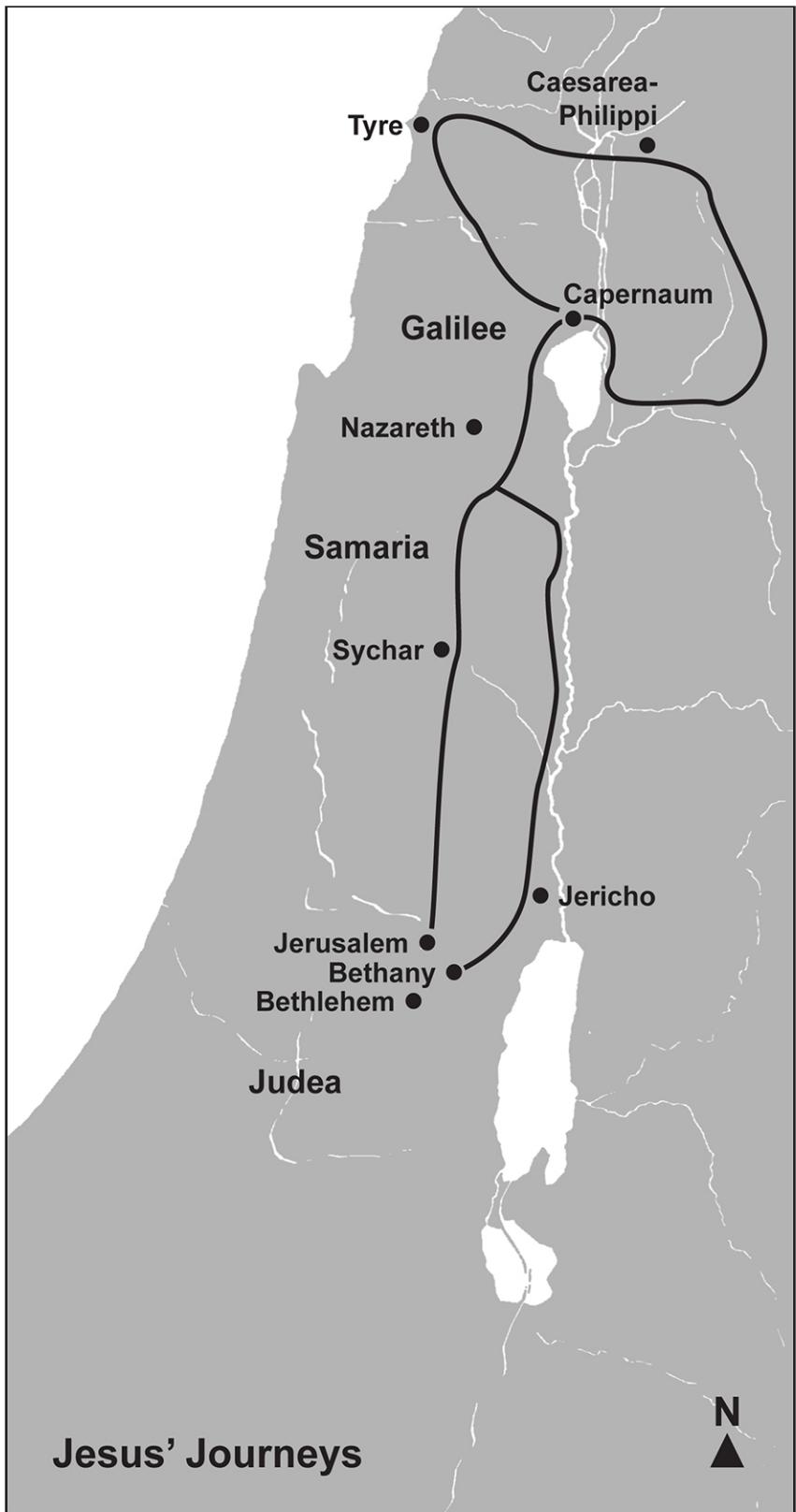
**Jesus' Journeys**



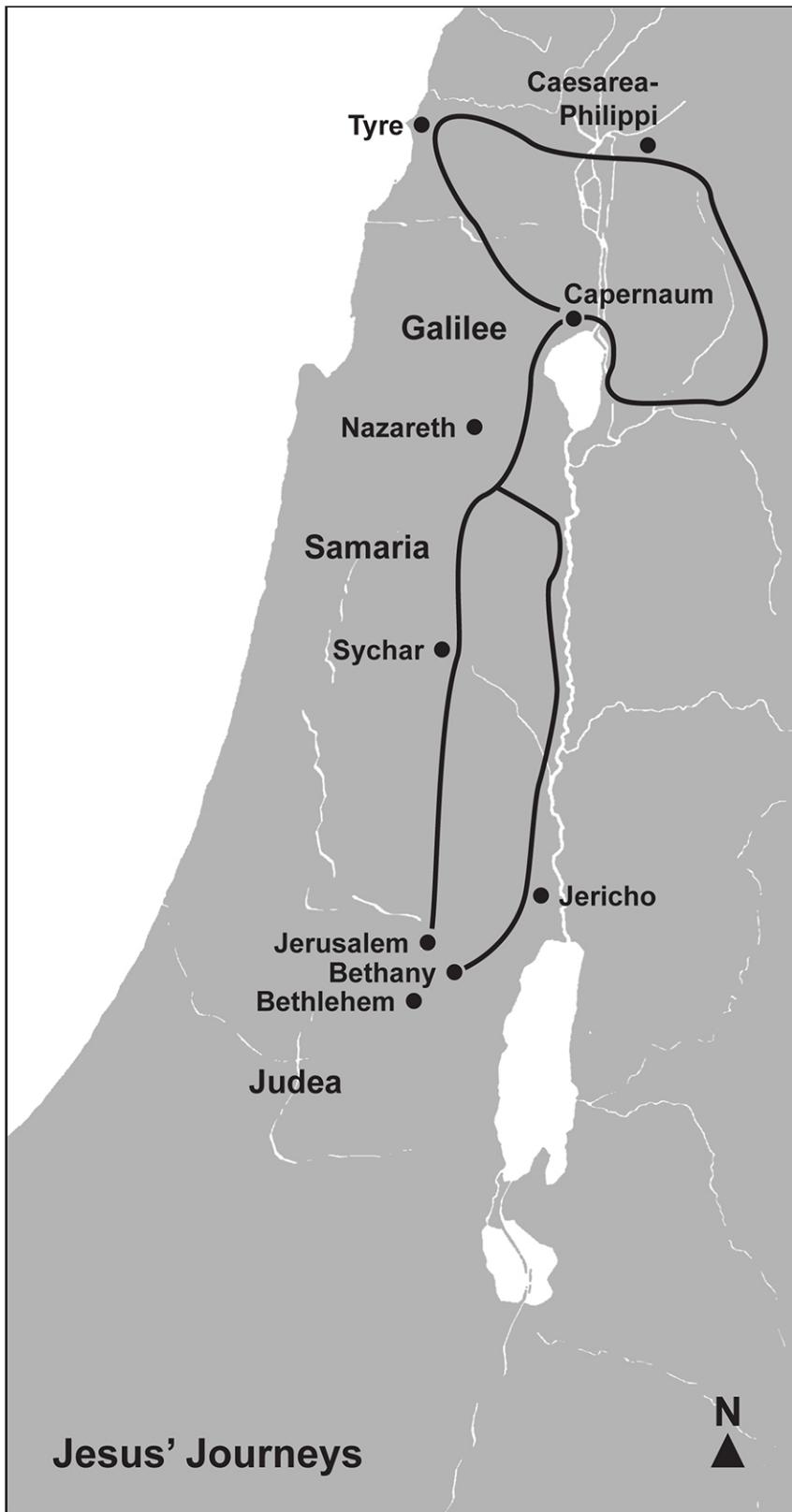
Чүнкү Иисаноғаның дәреңеге шу йылда көпшілдік мешін хизметтімдө болжын демекін, білдік көпчеліктердің өзінде болады  
жаралынын тұрақтыларында жағдайында олардың асаң мүмкіншіліктеріндең көбінесе мүшкірдің өзінде көрді. - Маркүс 10:45



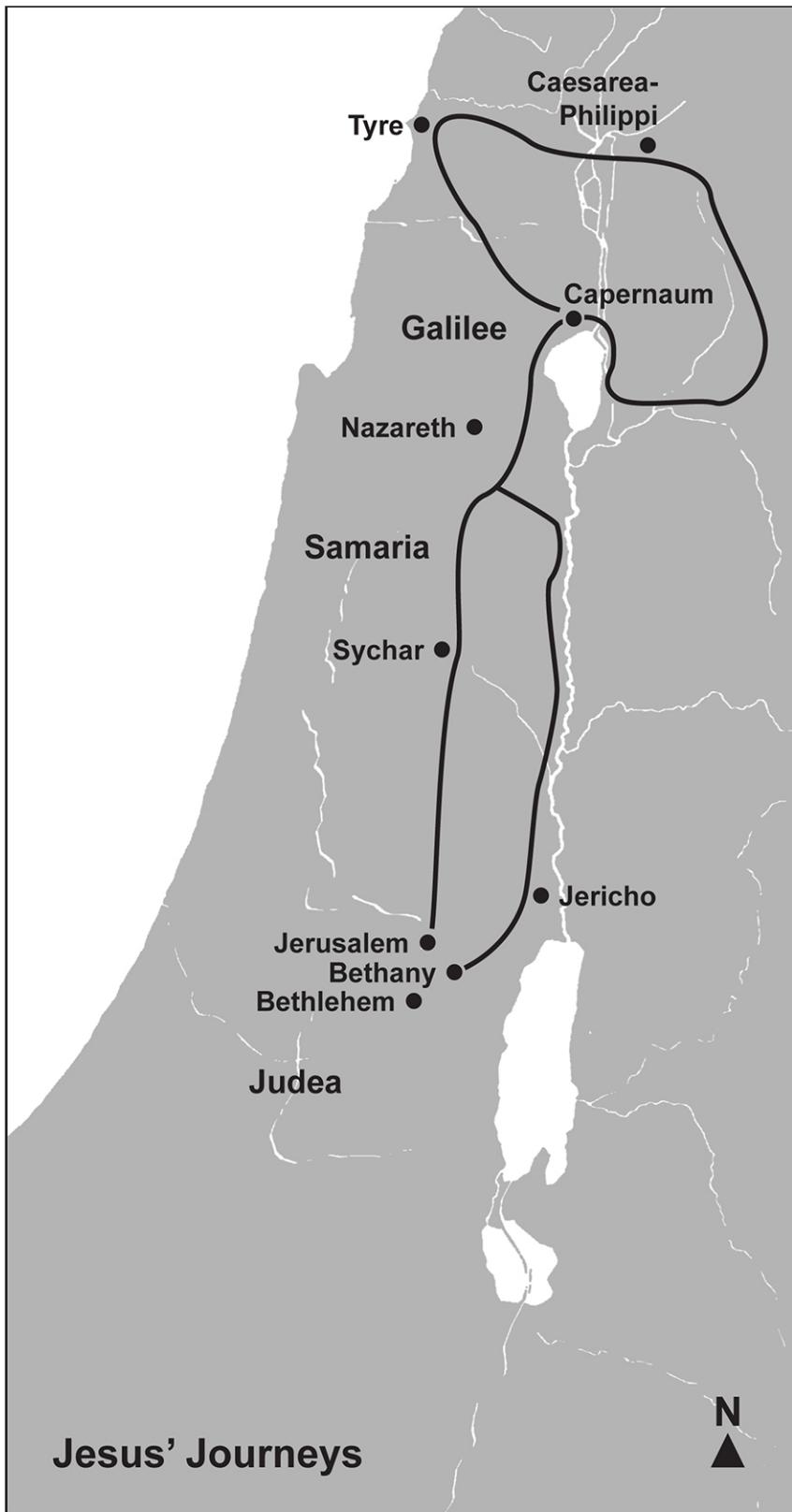
Chünki İnsan oghlimu dərwege shu yolda köpçilik məninq xizmitinde bolsun démey, belki köpçilikning xızmitidə bolay we jénimni  
pıda qılış bedilige nürgün adəmiñi hörlükke chiqıray dep keldi. - Markus 10:45



Qırıklı İnsan ioqlunu dərvəzə xu yolda keşqılık menin hızmitində bolsun deməy, bəlkı kəşqılıkning hızmitidə bolay wəjenimni  
pida şılıx bədilidə nürgün adamları hər üçükə qılıkçı dəp kəddi. - Markus 10:45

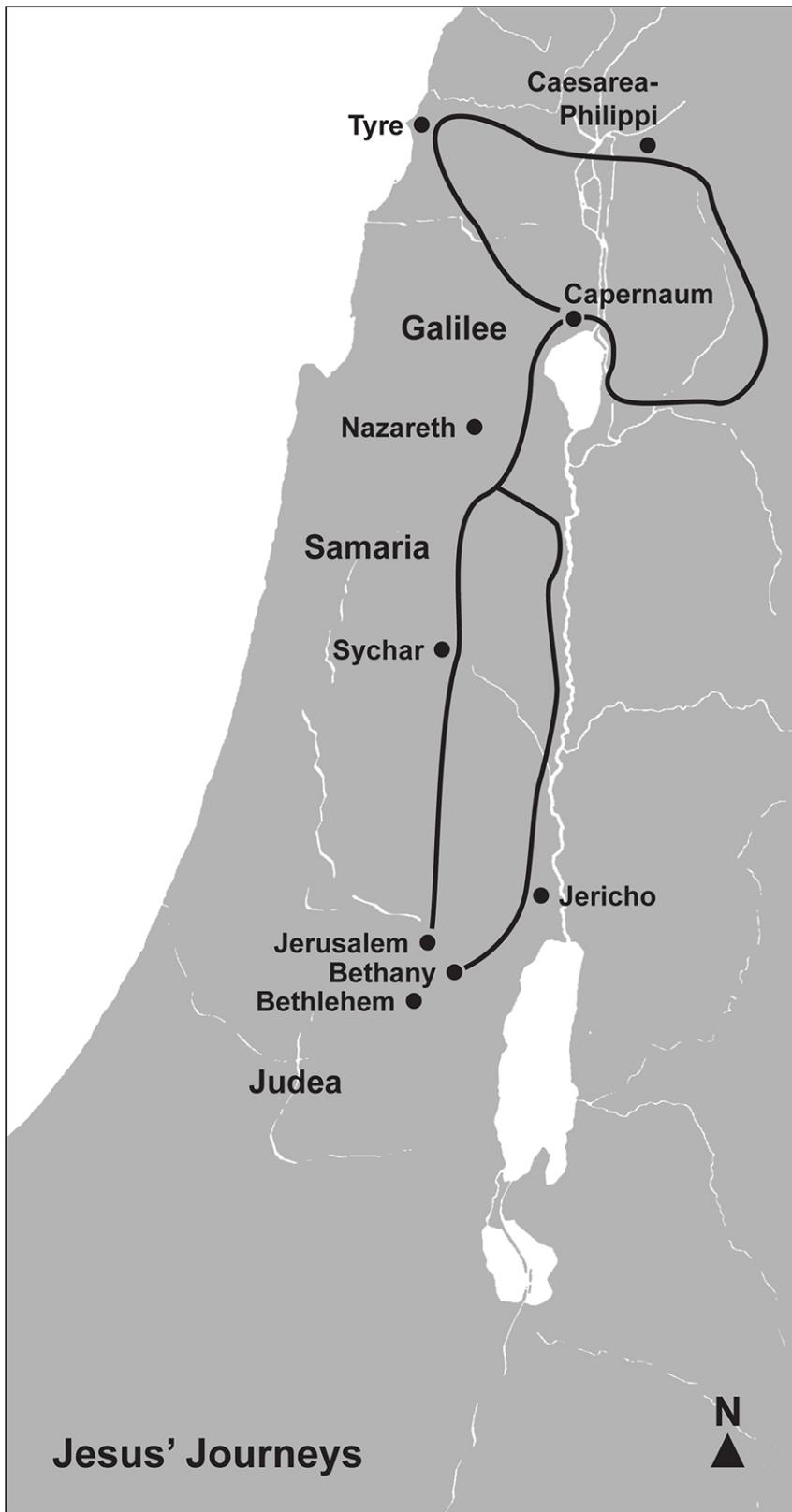


Vì Con Người đến trần gian không phải để cho người phục vụ, nhưng để phục vụ người, và hy sinh tính mạng cứu chuộc nhiều người. - Mác 10:45



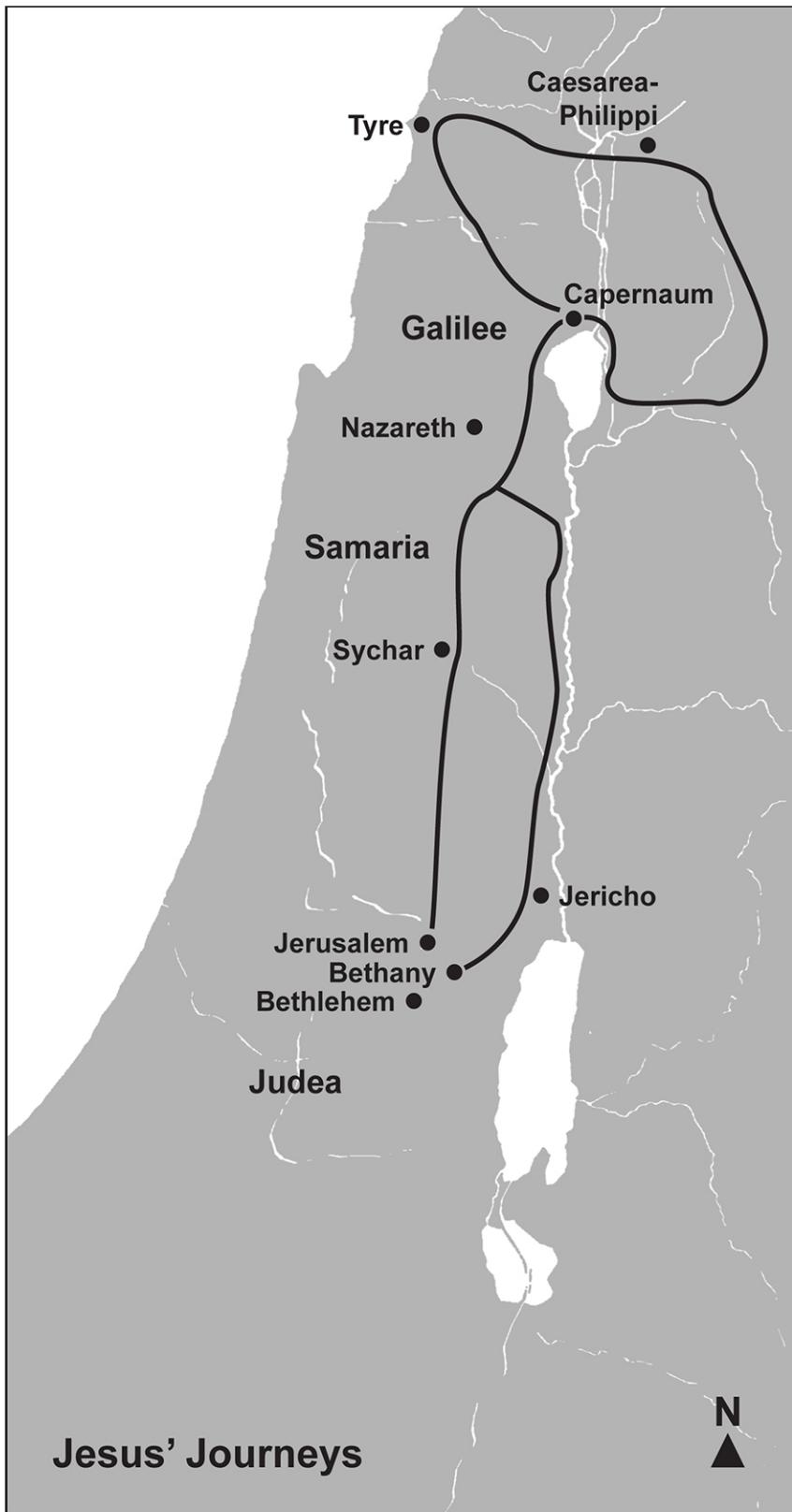
Vì Con người đã đến không phải để người ta hàn viếc mình, song để hàn viếc người ta, và phó sự sống mình làm giá chuộc cho nhiều người. - Mác 10:45

N  
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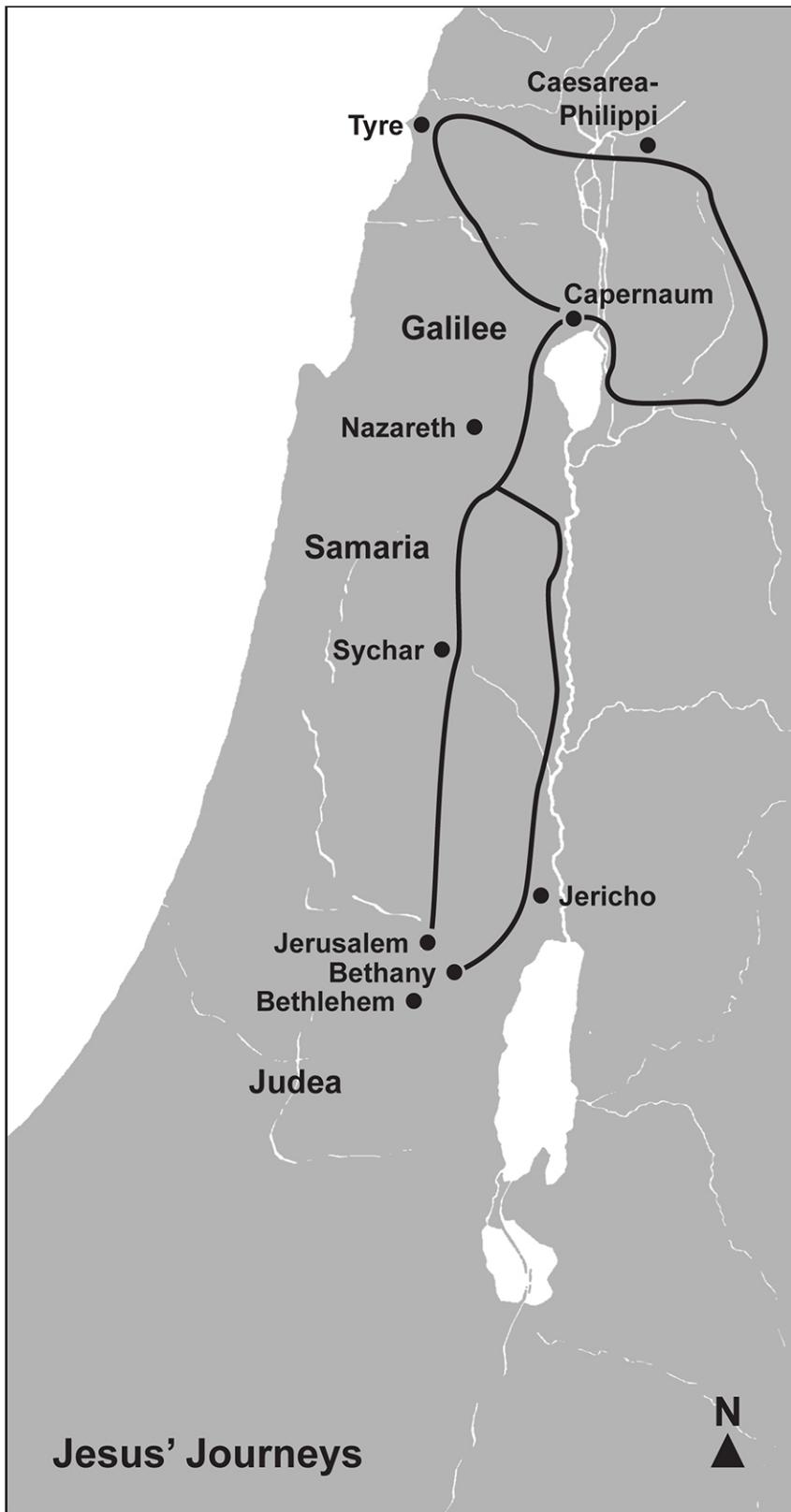


Vì Con người đã đến không phải để người ta hàn viếc mình, song để hàn viếc người ta, và phó sự sống mình làm giá chuộc cho nhiều người. - Mác 10:45

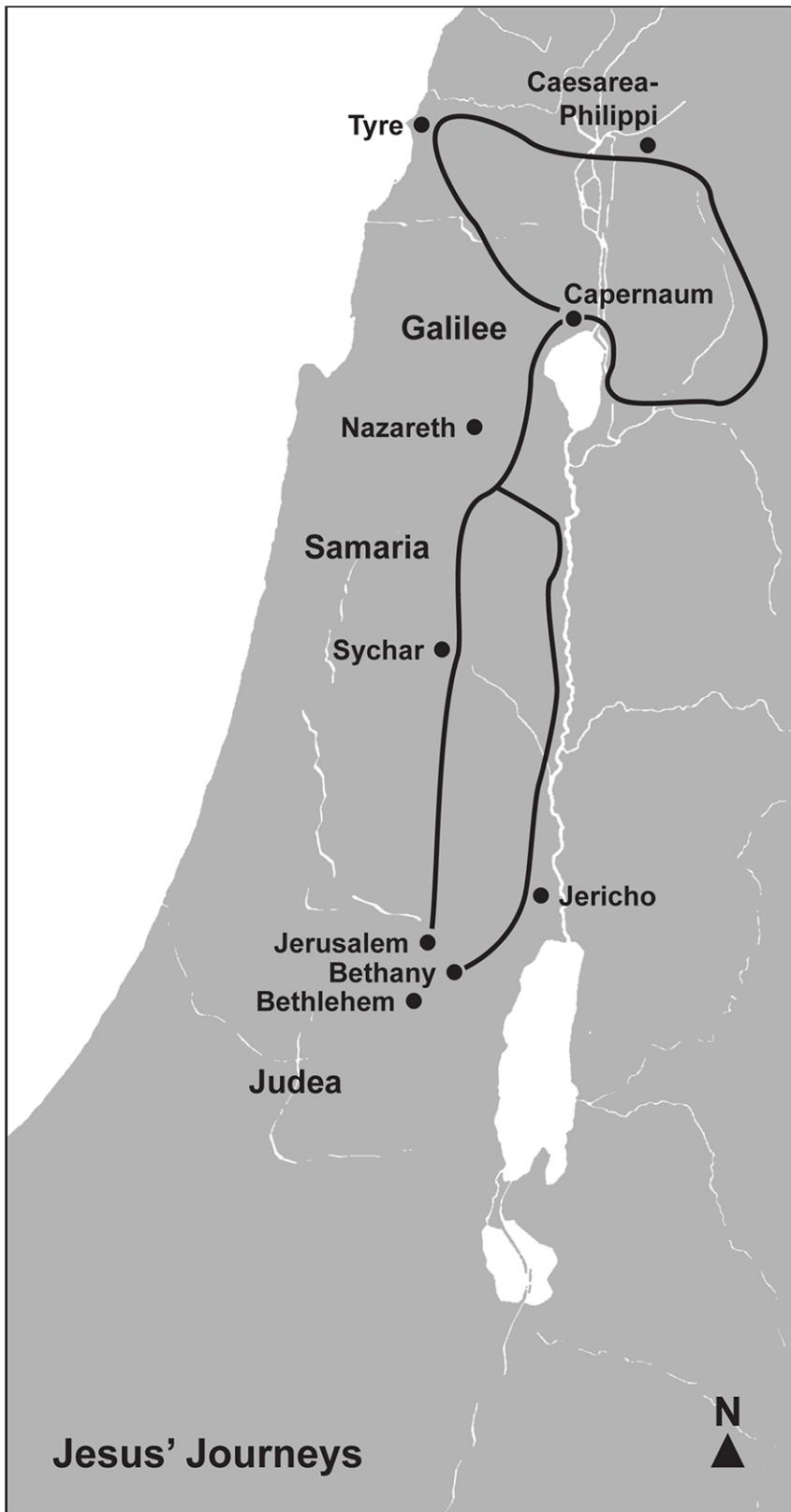
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*Na jijune ne Mwana ghwa Muunhu naniisile kuvombela, looli niisile kukuvavombela avange na kuhumia uwumi uwango kuuti riavange virga. - Malika 10:45*



Bila Muana Mutu kasia kuiza ko muinji banskadila vayi wuyiza mu diambudi sadilla ayi vana luzingi luandi mu diambudi - Mark 10:45



Nitorí, Èmí, Qmo Ëníyàn kò wá sí ayé kí é lè se iránsé fún mi, súgbon láti lè se iránsé fún àwón elómíràni, átí láti fi èmí rë se iránsé fún àwón elómíràni. - Mark 10:45