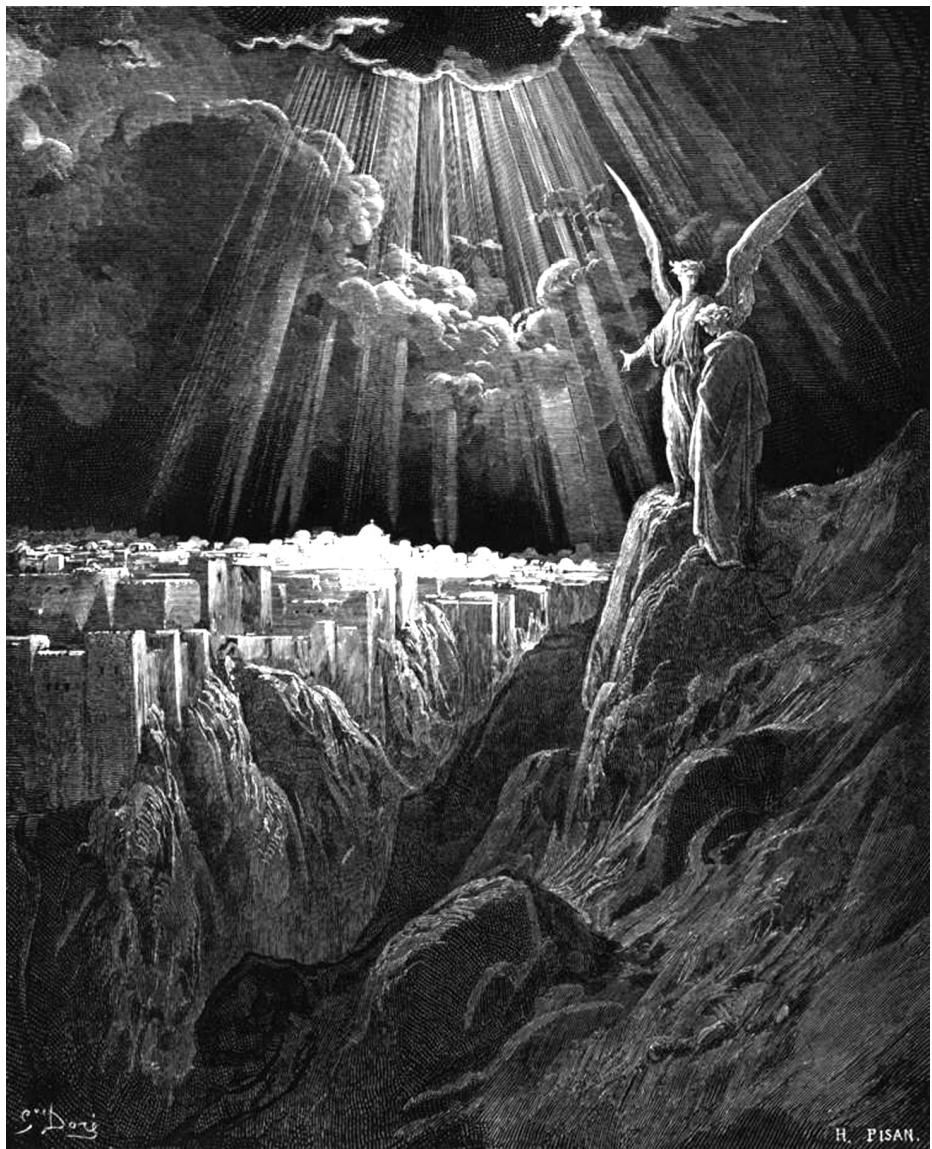


The New Jerusalem

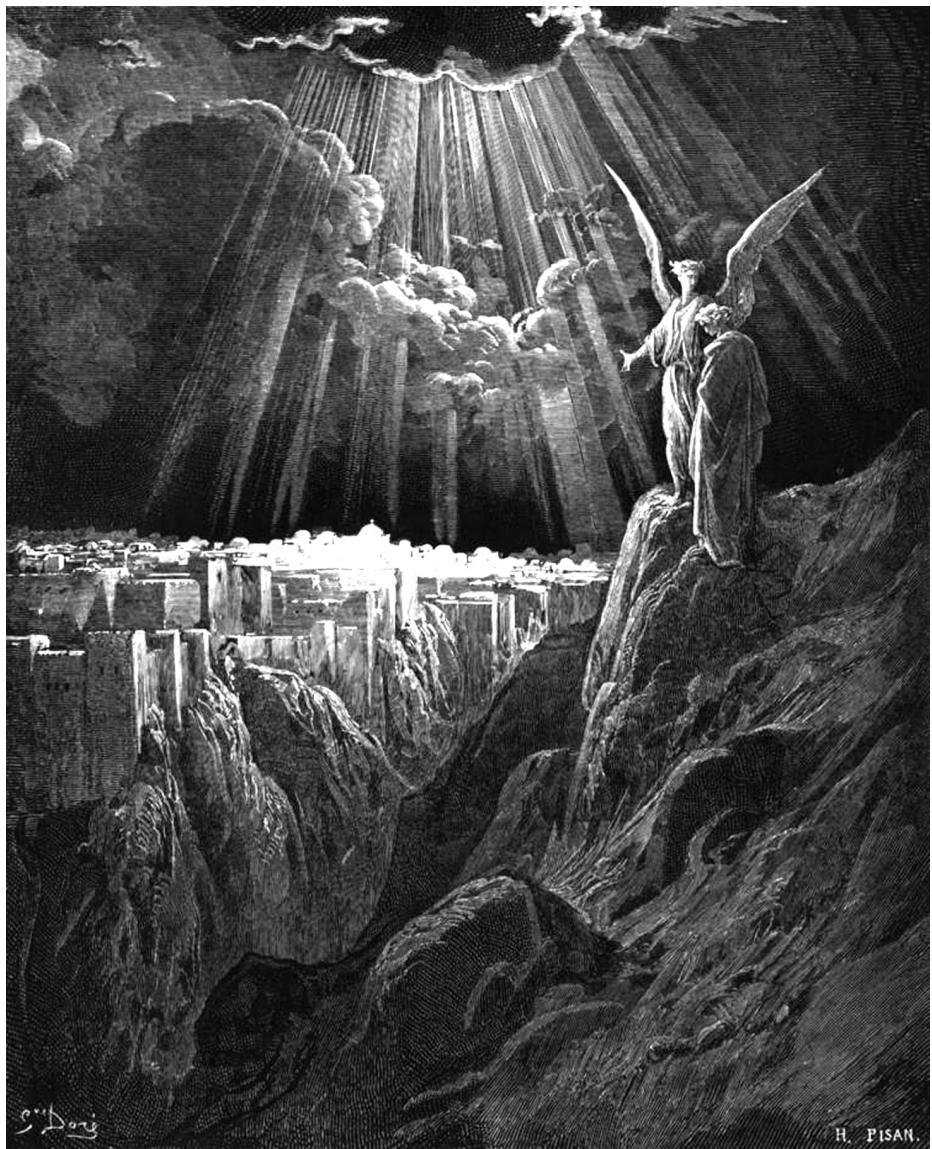
"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



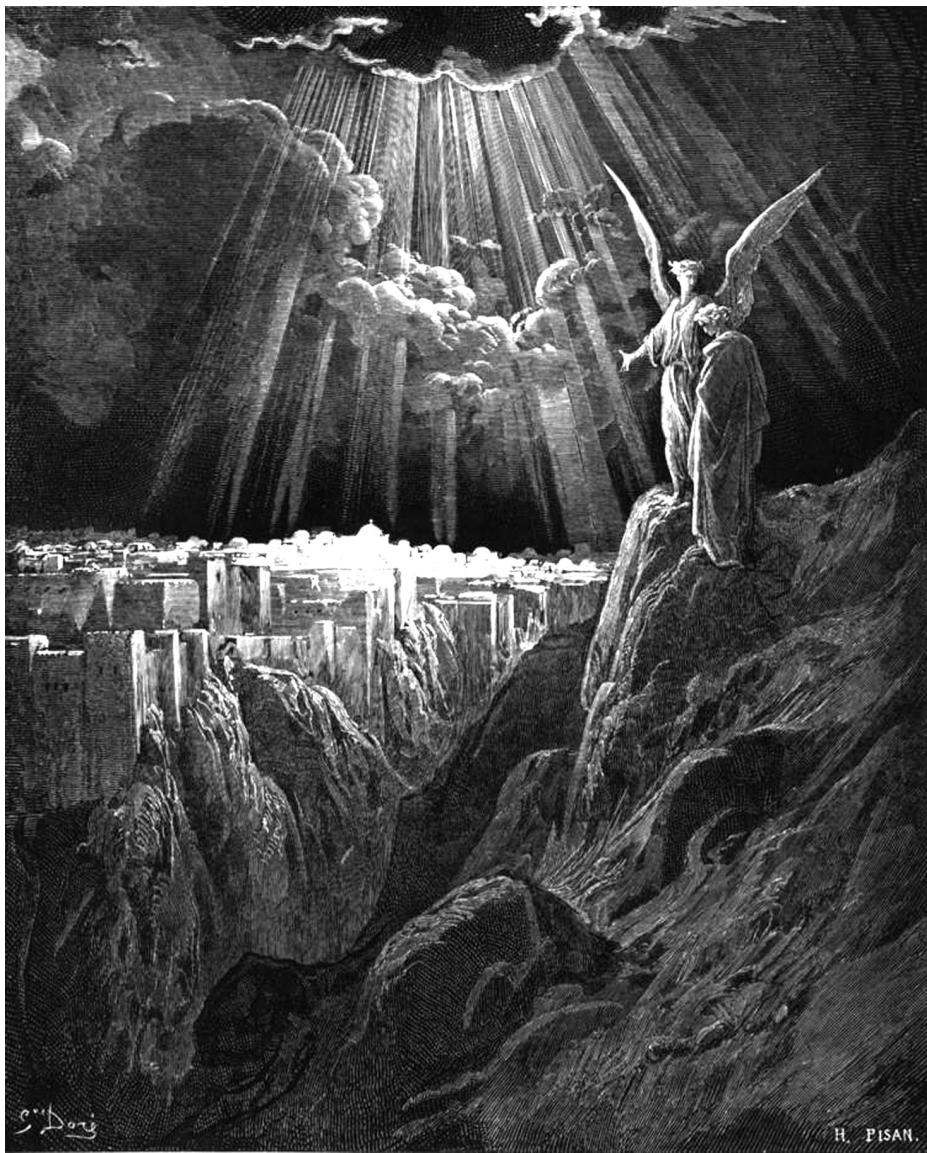
Dhe unë, Gjoni, pashë qytetin e shenjtë, Jeruzalemin e ri, që zbriste nga qielli, nga Perëndia, që ishte bërë gati si nuse e stolisur pér burrin e vet. Dhe dëgjova një zë të madh nga qielli që thoshte: "Ja tabernakulli i Perëndisë me njerëzit! Dhe ai do të banojë me ta; edhe ata do të jenë populli i tij dhe vetë Perëndia do të jetë bashkë me ta, Perëndi e tyre.

Zbulesa 21:2-3

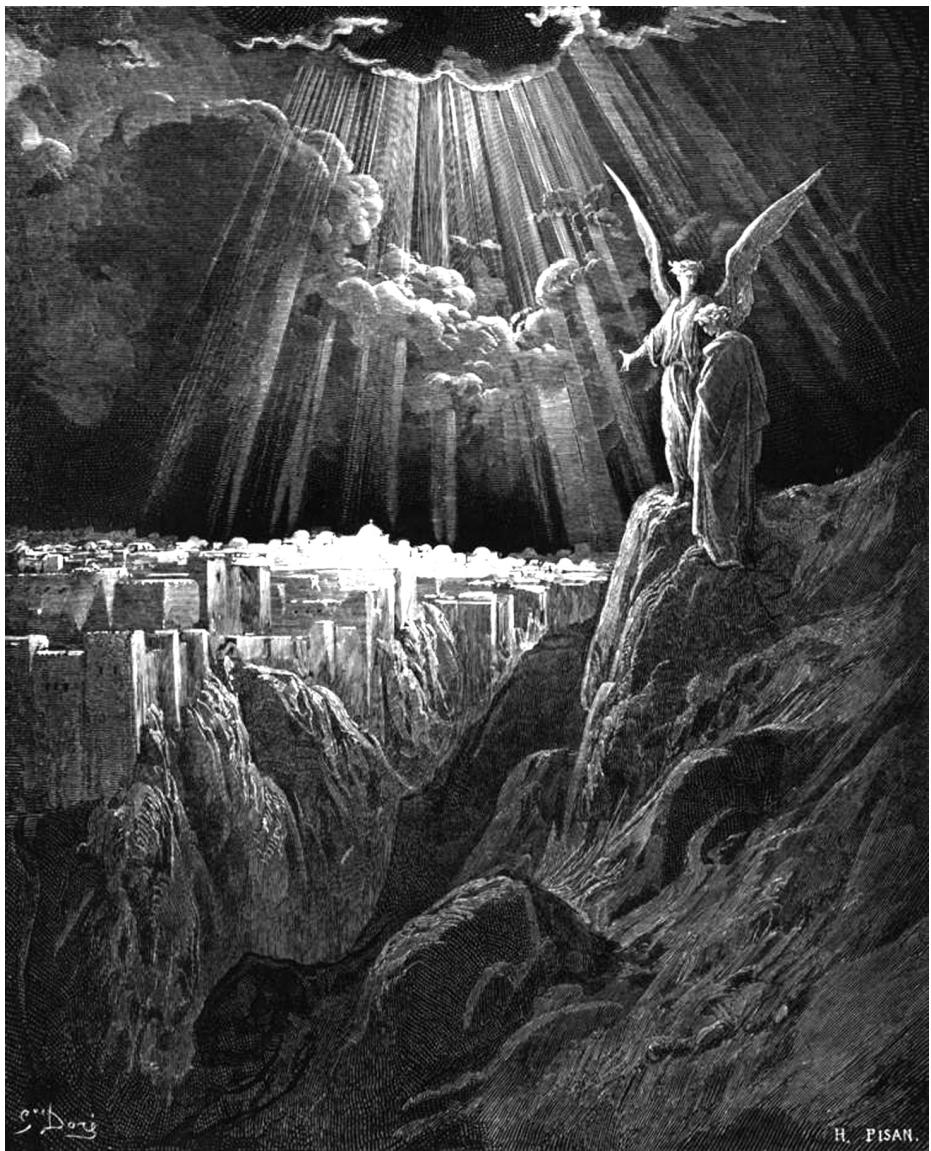


Nnye kipin kilau, urshalima upese, uwa tolu unuzu kitu Kutelle, ikelle ngne fo gankisono bar ulesse. Nlanza liwui lidya unuzu kitu lisosin me nworo, "Yene! Kiti lisosin Kutelle di nan nanit aba nin so nan nginu. Iba so anit me Kutelle litime ba yitu ligowe, amere tutung ba yitu Kutelle mine."

Uruyan Yuhana 21:2-3

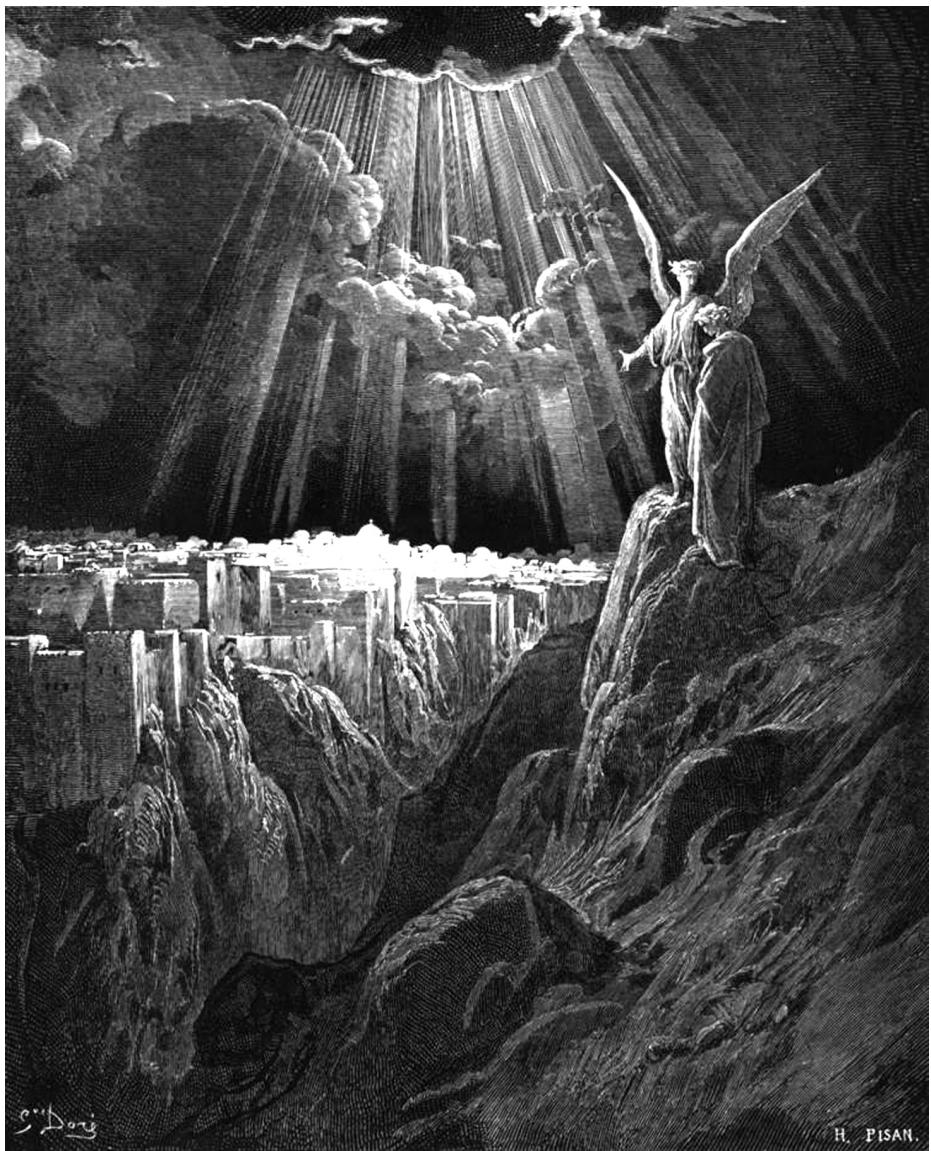


وَأَنَا بِحَادَتِ الْمَدِينَةِ الْمَقْدَسَةِ أُرْشِلَمُ الْجَبِيدَةَ نَازِلَةً مِنَ السَّمَاءِ مِنْ عِنْدِ اللَّهِ هَيَّةً كَمَرُوبِينَ مُرْبِيَةً لِرَجُلِهِ، وَبَعَثَتْ صَرَّاتِا عَظِيمًا مِنَ السَّمَاءِ قَائِلًا: «هُذَا سُكُنُ اللَّهِ مَعَ النَّاسِ، وَهُوَ سِكِّنُهُمْ، وَهُمْ يَكُونُونَ لَهُ شَبَابًا، وَاللَّهُ نَفْسُهُ يَكُونُ مِنْهُمْ إِلَّا لَمْ». رُؤْيَا ٢١: ٣-٤



وَأَنَا رَأَيْتُ الْمَدِينَةَ الْمُقَدَّسَةَ، أُورْشَلَيمَ الْجَبَرِيدَةَ، تَارِلَهُ مِنَ السَّمَاءِ مِنْ عِنْدِ اللَّهِ، بِجُنُونٍ كَانَتْ كَانَتْ عَرْوَسَ مُرْبَيَةِ إِلَيْسَاهُ، وَجَعَلَتْ صَوْتاً هَائِلَّا مِنَ الْعَرْشِ؛ «الآنْ صَارَ مُسْكُنُ اللَّهِ مَعَ النَّاسِ، هُوَ يُسْكُنُ بِيَنْهُمْ، وَهُمْ يَصِدِّرُونَ شَبَّاً لَهُ، اللَّهُ نَفْسُهُ يَكُونُ مَهْمَمَهُ إِلَيْهِمْ»

رؤيا ۲۱:۳-۲

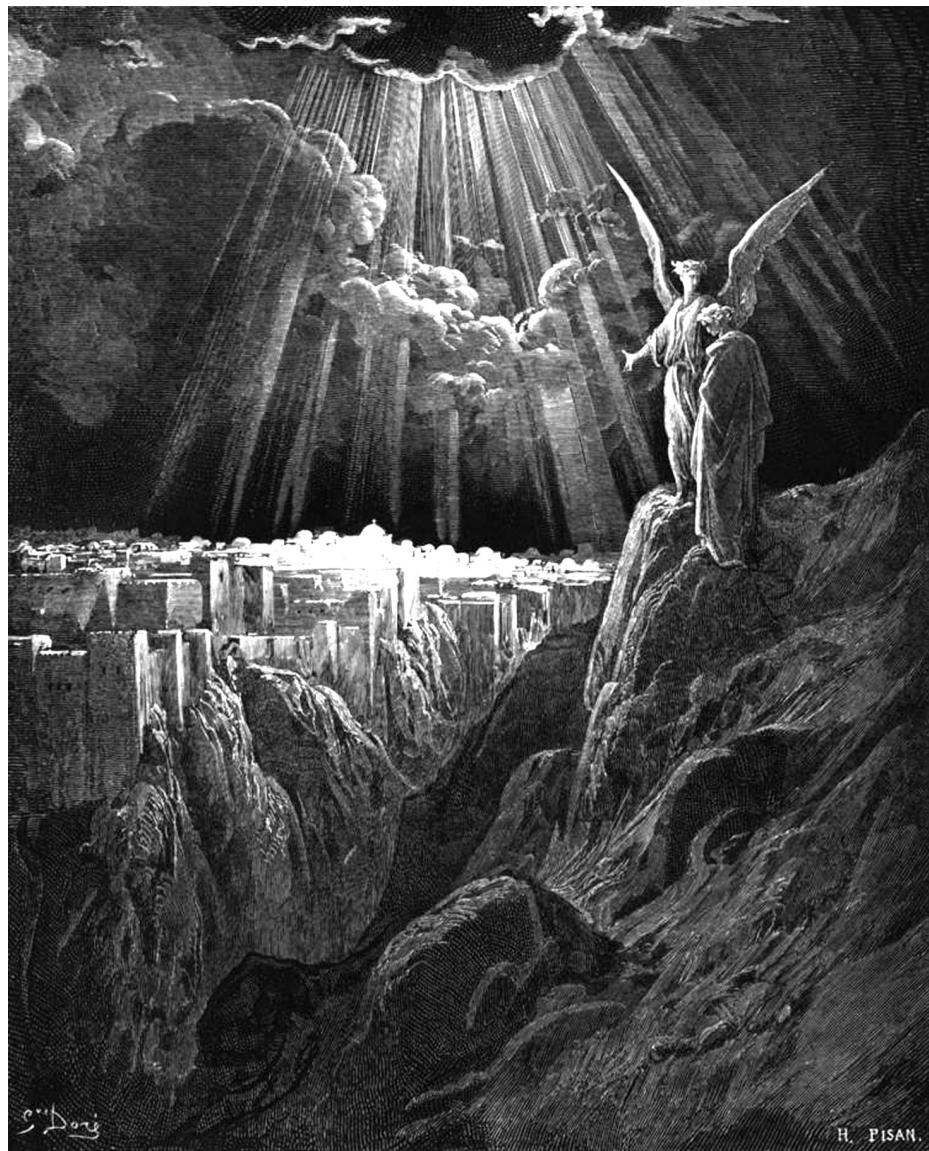


מִלְאָכָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל
וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל

וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל

וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל וְמַתְּבֵחָל

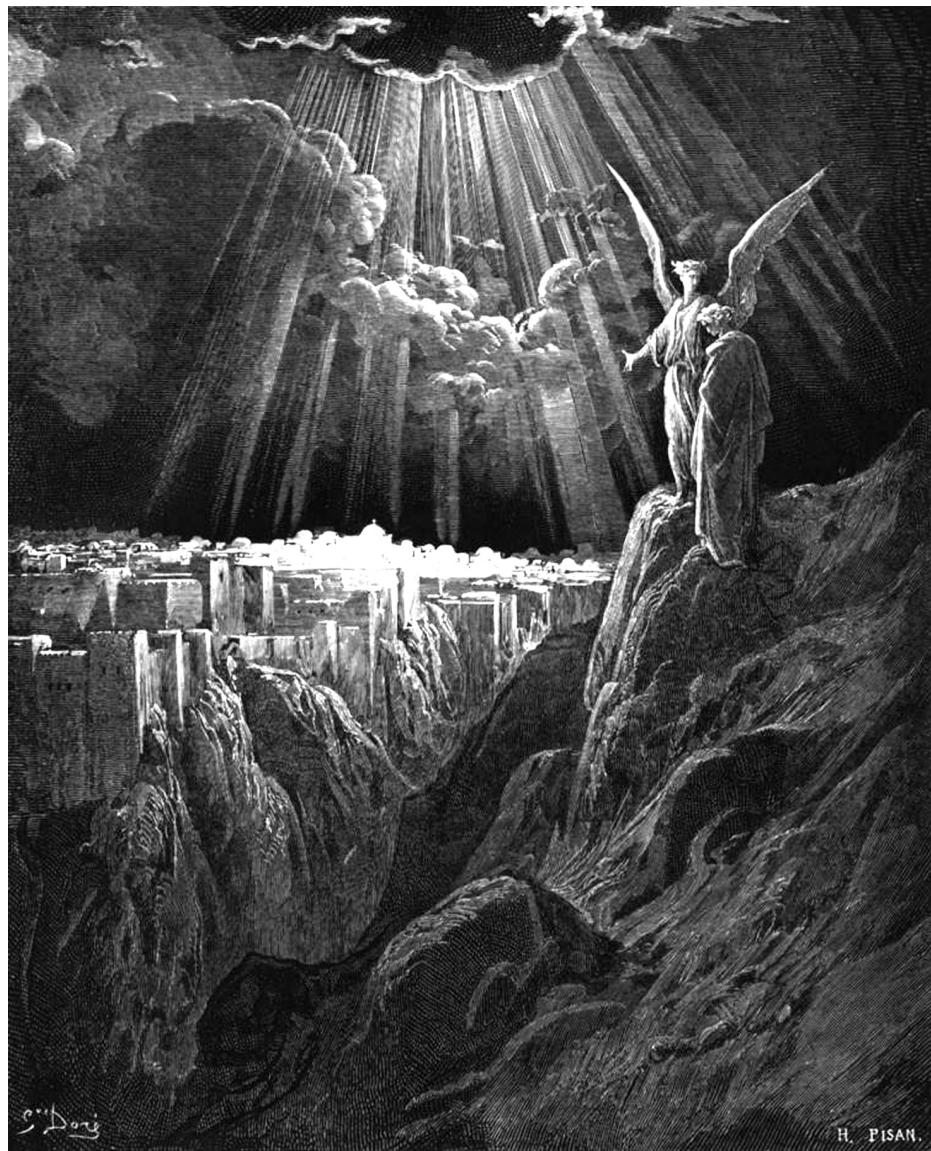
21:2,3 רֹאשׁ



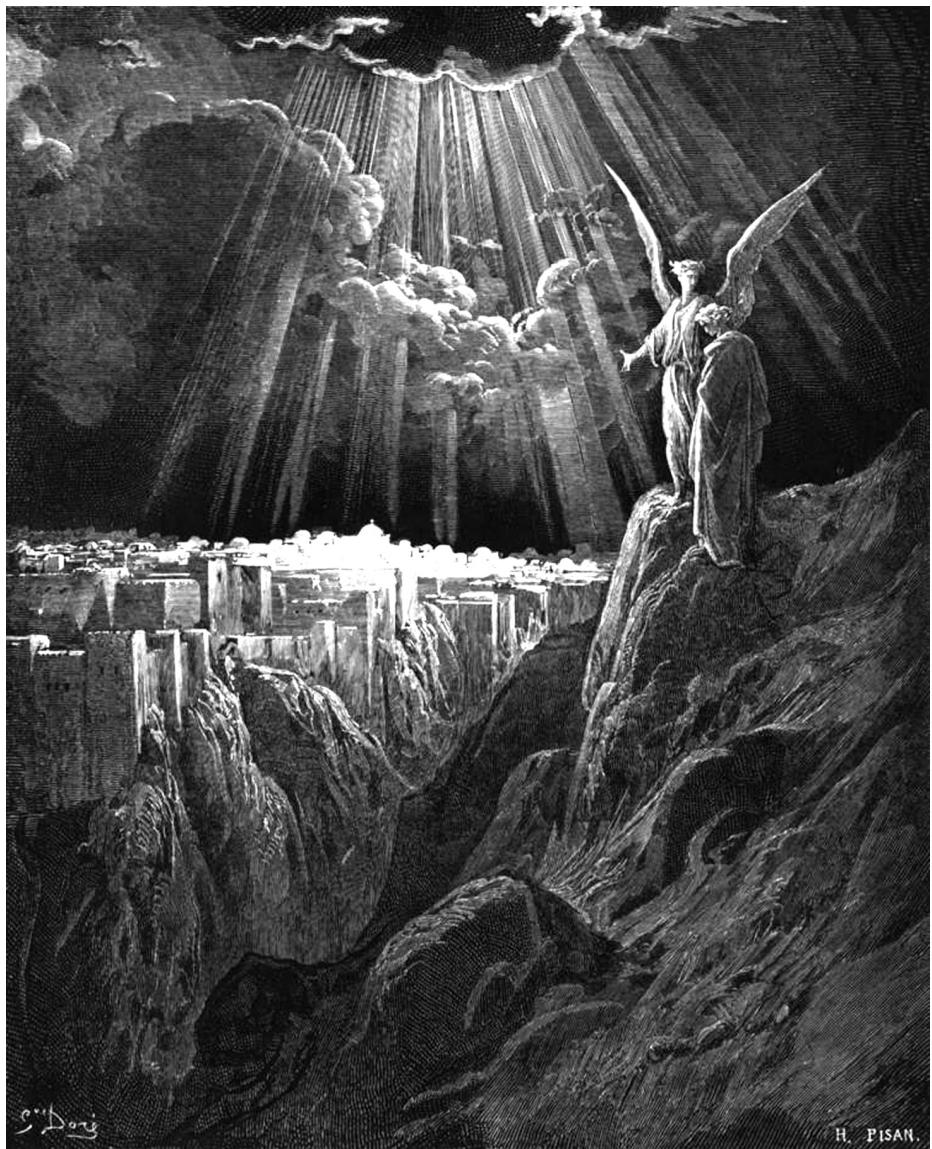
The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



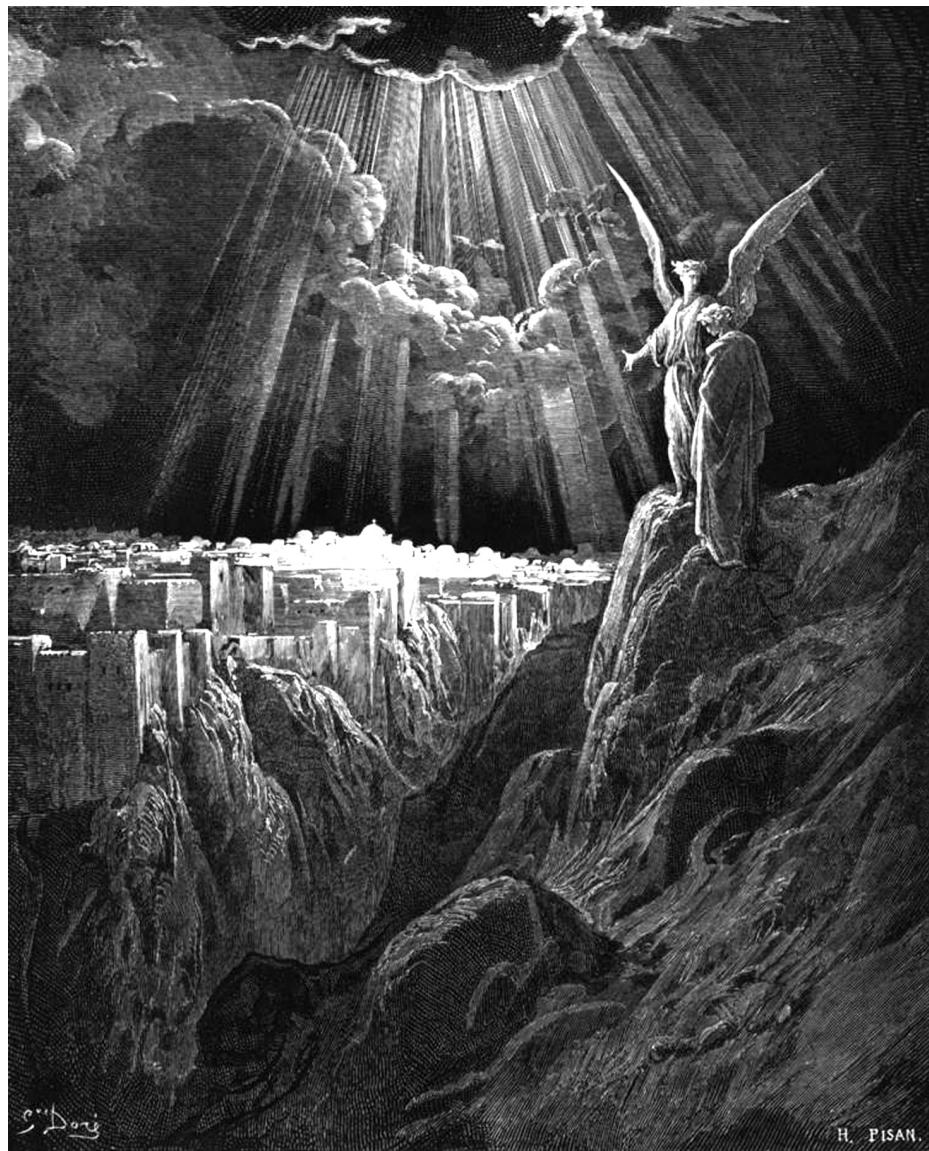
Եւ տեսայ սուրբ քաղաքը՝ նոր Երուսաղեմը, որ իշնում էր Աստծոց եւ երկնքից՝ զարդարուած ու պատրաստուած, ինչպէս հարազ իր փեսայի համար: Եւ երկնքից լսեցի մի ձայն, որ ասում էր. «Ահանախիկ Աստծու խորանը, որ մարդկանց մէջ է. նա պիտի բնակուի նրանց հետ, եւ նրանք պիտի լինեն նրա ժողովուրդը, եւ նա էլ՝ նրանց Ասուուածը. Յայտնութիւն 21:2-3



Տեսայ սուրբ քաղաքը՝ նոր Երուսաղեմը, որ կ'իջնէր երկինքն՝ Աստվածմէ,
իր ամուսինին համար զարդարուած հարսի մը պէս պատրաստուած։
Ու լսեցի երկինքն՝ հզօր ձայն մը՝ որ կ'ըսէր. «Ահա Աստվածոյ խորանը՝
մարդոց մէջ։ Ինք պիտի բնակի հոն, եւ անոնք պիտի ըլլան իր ժողովուրդը։

Աստված ինք պիտի ըլլայ անոնց հետ՝ իրը անոնց Աստվածը։

ՅԱՅՏՆՈՒԹԻՒՆ ՅՈՎՔԱՆՈՒ 21:2-3

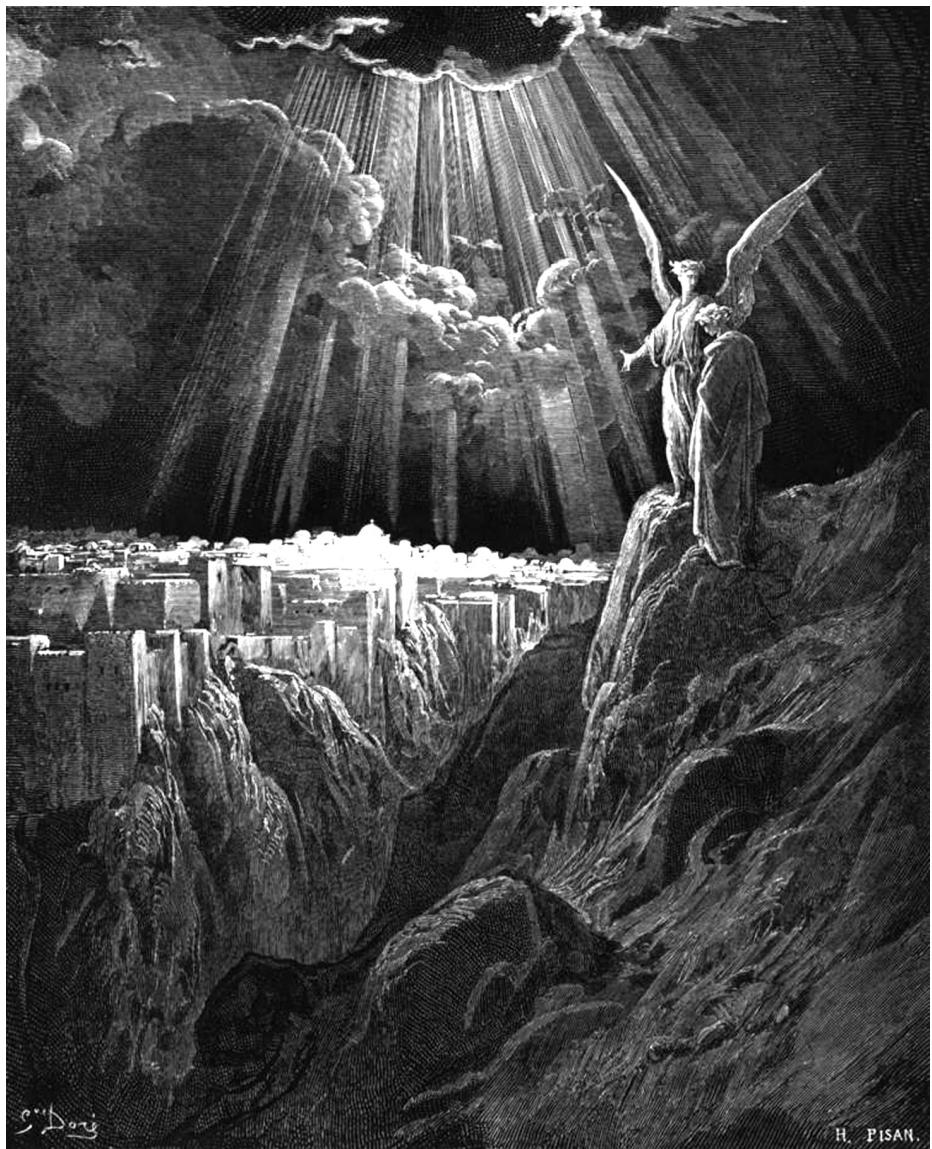


আবু দৰাব কাৰণে বিভূষিতা কল্যা যেনে, তেনেকৈ যুগ্মত হোৱা, সেই পৰিত্ব নগৰ নতুন ধৰ্মালেমক, ঈশ্বৰৰ পৰা,
অৰ্থাৎ স্বৰ্গৰ পৰা নমা দেখিলোঁ। পাছত মই সেই সিংহাসনৰ পৰা এই মহা আকাশ-বাণী শুনিলোঁ, “সৌৱা ঢোৱা!!”

লোক সকলৰ সহিত ঈশ্বৰৰ নিবাস আৰু তেওঁলোকৰ সহিত তেওঁ নিবাস কৰিব। তেওঁলোক তেওঁৰ নিজ লোক হব,

আবু ঈশ্বৰ নিজে সঙ্গী হৈ তেওঁলোকৰ ঈশ্বৰ হ'ব।

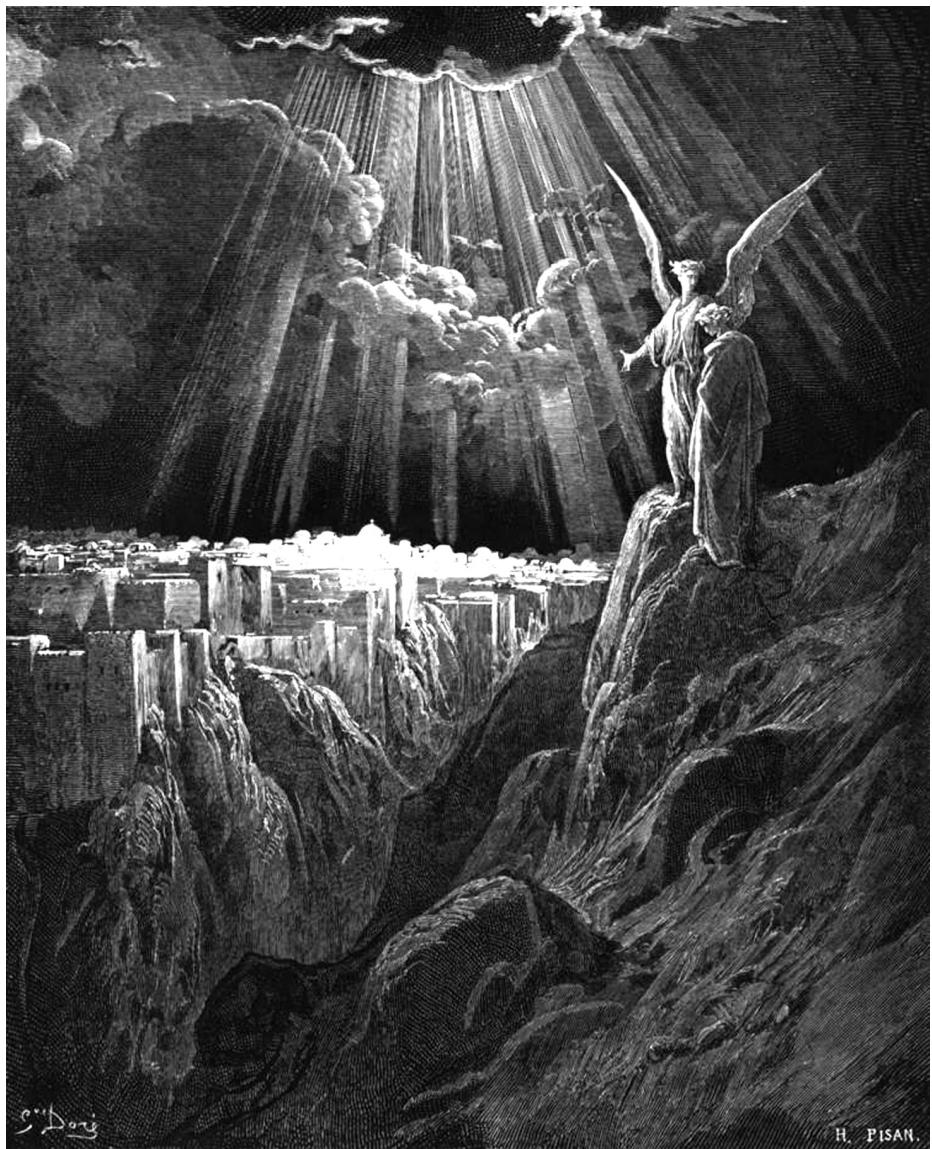
প্ৰকাশিত বাক্য ২১:২-৩



Mən müqəddəs şəhərin - yeni Yeruşəlimin göydən, Allahın yanından endiyini gördüm. Şəhər öz bəyi üçün bəzədilmiş gəlin kimi hazırlanmışdı. Taxtdan belə deyən uca bir səs eşitdim:

«Budur, Allahın məskəni insanların arasındadır. Allah onlarla birgə məskən salacaq;
onlar Onun xalqı olacaq, Allah Özü onların Allahı olaraq aralarında yaşayacaq.

Vəhy 21:2-3

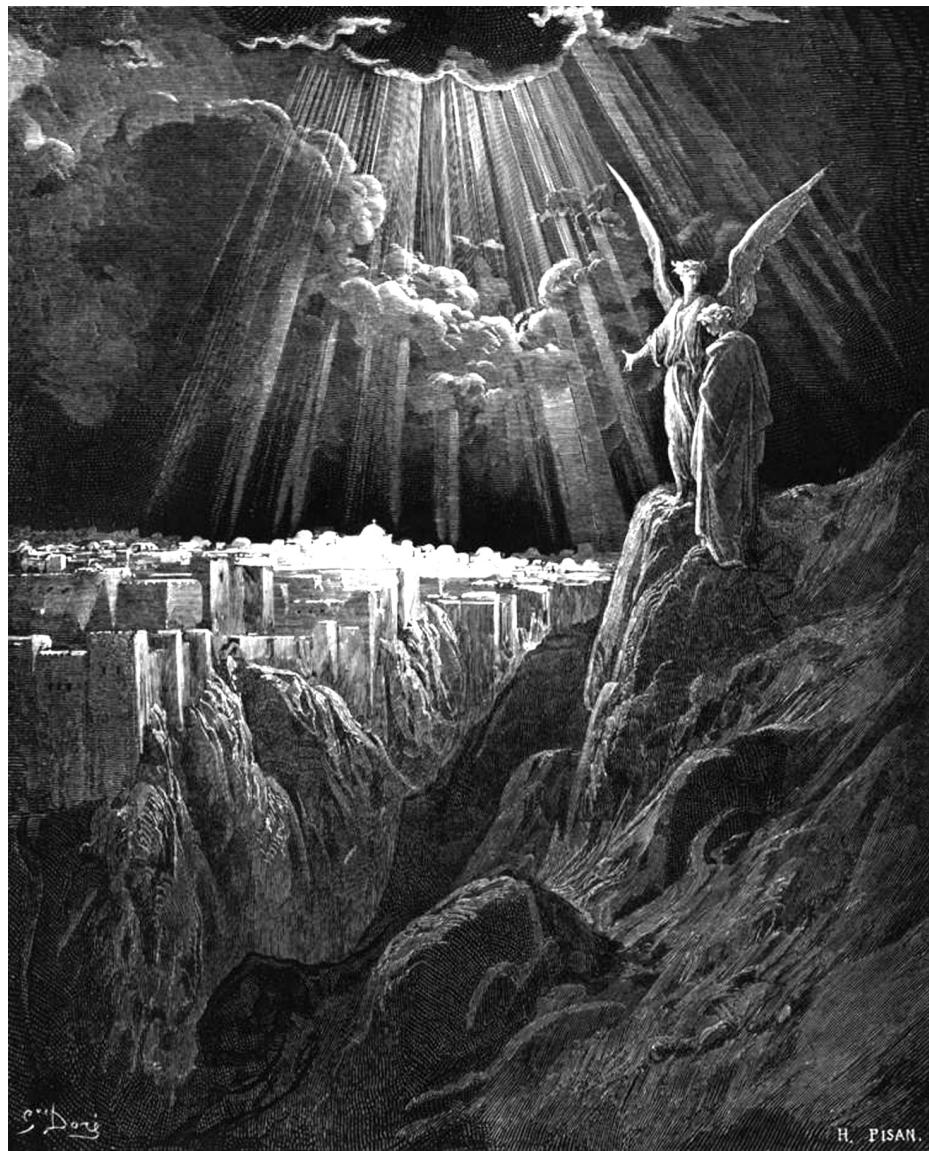


*Min to cinan loro wucakeu, Urusalima fwirko, wo yirau dii kwama Kwama nin, ywelum ywele
na bine ci manten bwayilen ker nina bare cereu. Min diro dur dor kutile liyare tok ti ki,*

“To! fiye yime Kwamau kino wari kange nubo fir tini, tak keu ca yi kange cii.

Cii an yilam nubo loce, la Kwama ki bwico an yi kange cii, can yilam Kwama ciye.”

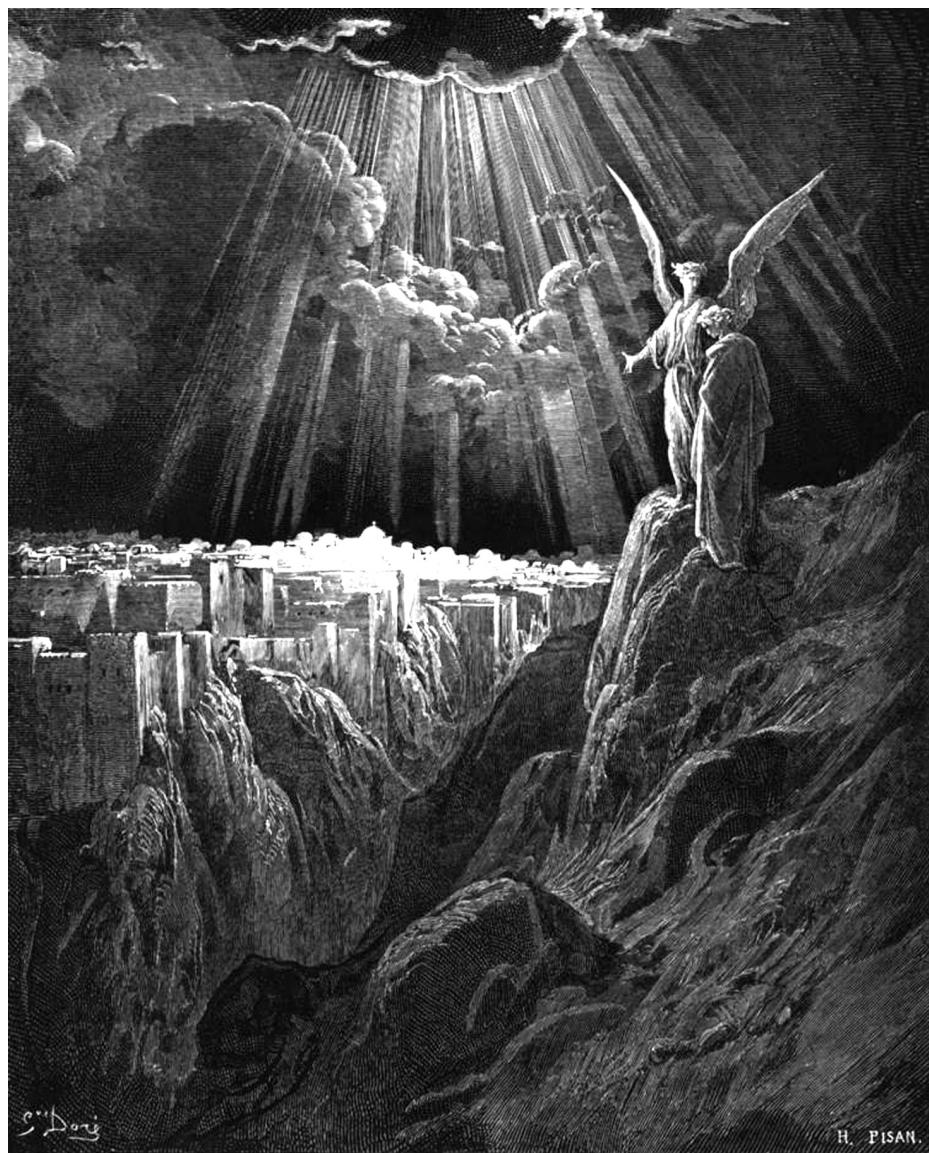
Dukum Yuwa 21:2-3



The New Jerusalem

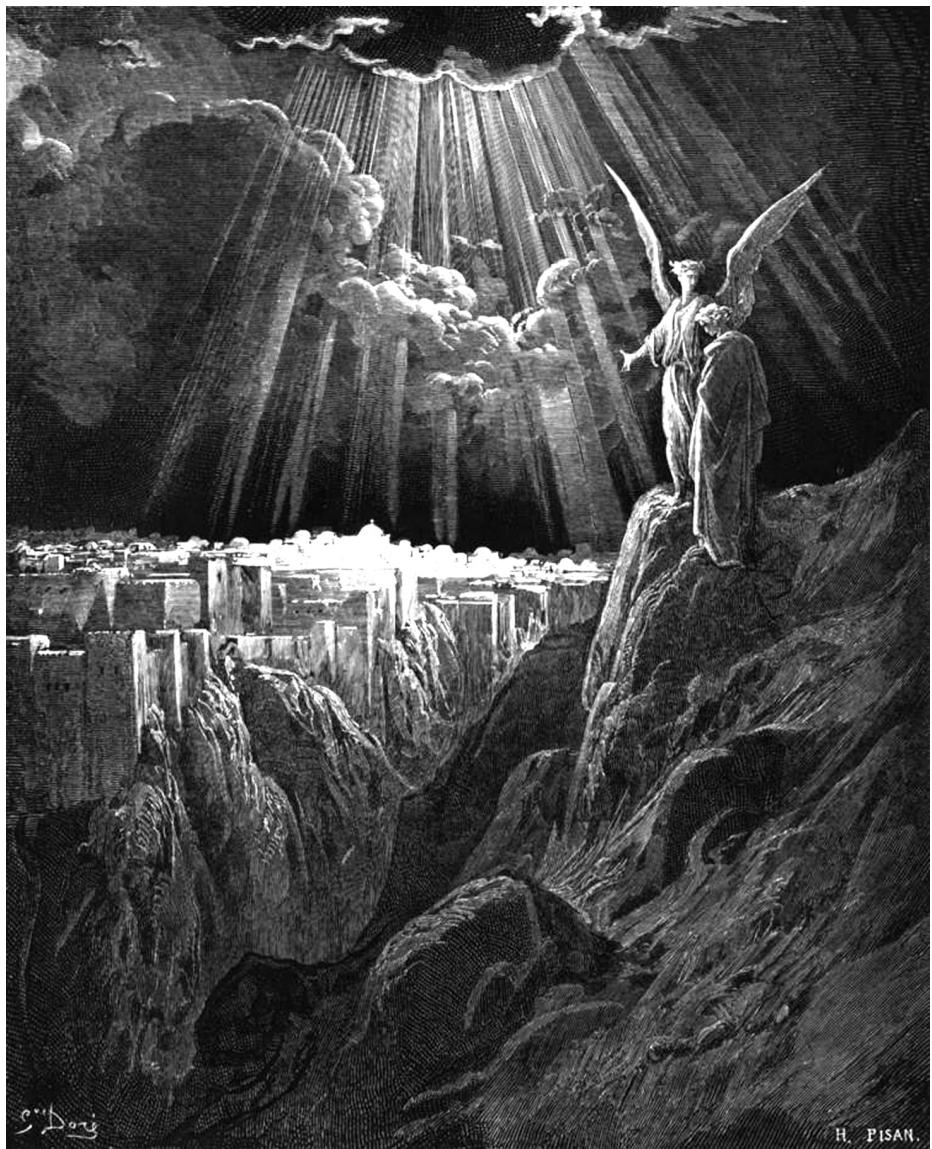
"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



Eta nic Ioannesec ikus neçan Ierusalem berrico Ciuitate saindua iausten cela Iaincoaganic cerutic, appaindua sposa bere senharrarençat appaindubat beçala. Eta ençun neçan voz handibat cerutic, cioela, Huná, Iaincoaren tabernaclea guiçonequin da, eta habitaturen da hequin, eta hec haren populu içanen dirade, eta Iaincoa bera hequin içanen da hayén Iainco.

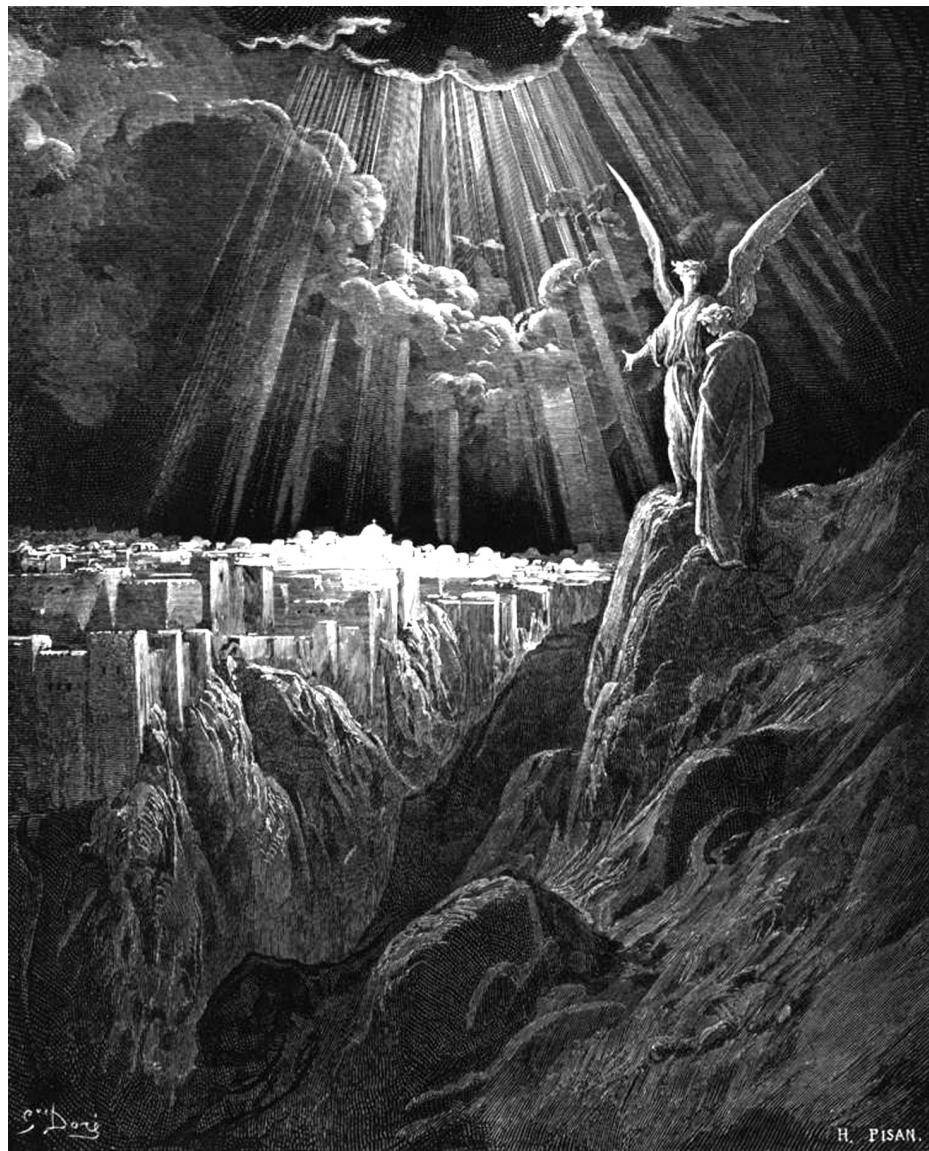
Apokalipsia 21:2-3



Amalalu, na da Hadigi Moilai bai bagade, amo da Gaheabolo Yelusaleme moilai bai bagade
Hebene amoga misini, gudu manebe ba: i. Gode da Yelusaleme amo osobo bagade gaheabolo
amoma iasi. Yelusaleme da uda amo egoa amoma fimusa: ahoanebe liligi ida: iwane ga: ne
ahoa, amo agoaiwane ba: i. Na da Fisu amoga sia: bagade manebe amane nabi, "Wali Gode
Ea esalebe diasu da osobo bagade dunu fi amo ganodini diala. E amola ili da gilisili esalumu.

Ilia da Gode Ea fidafa esalumu. Gode da ili sigi esalumu. E da ilima Gode esalumu.

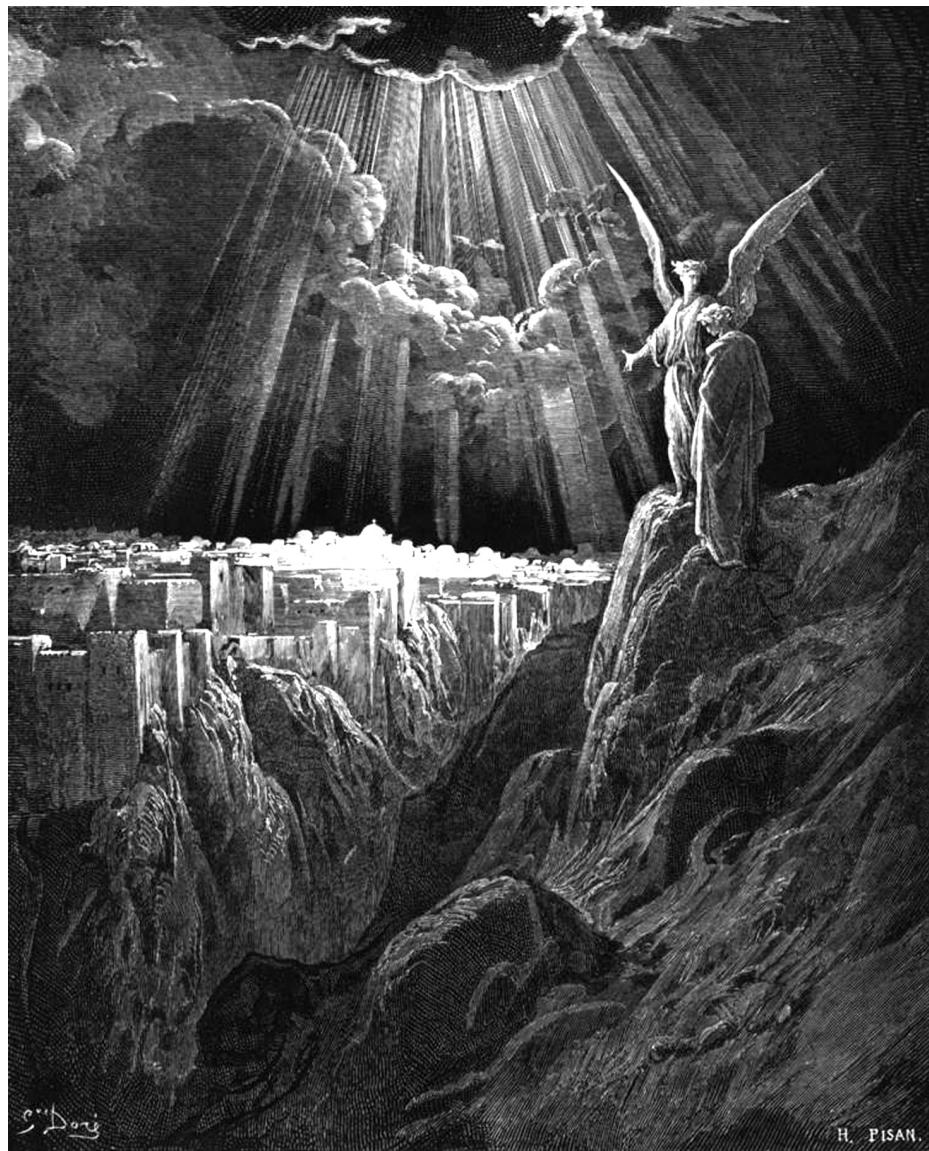
Wamolegei Sia: Olelesu 21:2-3



The New Jerusalem

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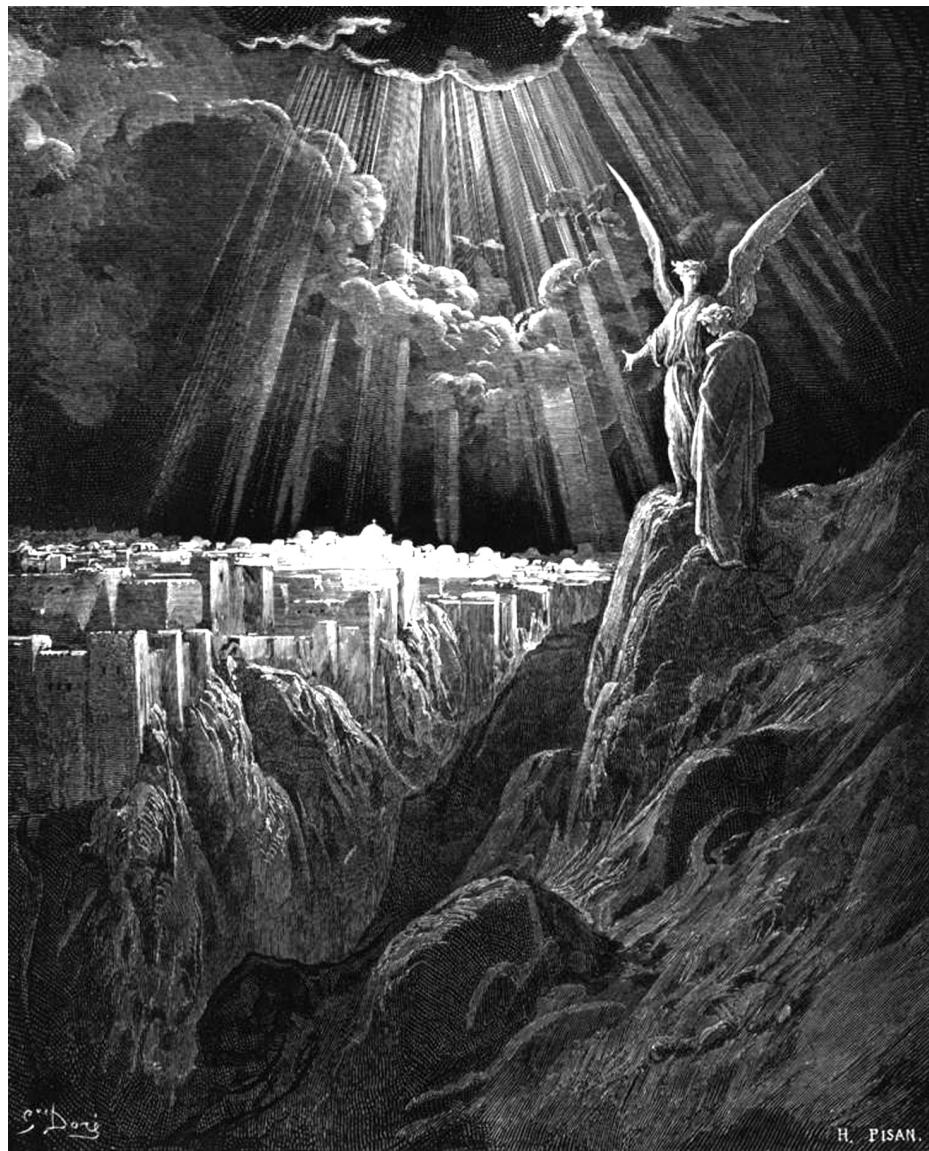
Revelation 21:2-3



আর আমি পবিত্র শহরকে এবং নতুন যিরশালোমকে স্বর্গের মধ্যে ঈশ্বরের কাছ থেকে নেমে আসতে দেখলাম; আর
বরের জন্য সাজানো কন্যের মত এই শহরকে সাজানো হয়েছিল। পরে আমি সিংহাসন থেকে একটা জোরে কষ্টস্বর
শুনতে পেলাম, দেখ, মানুষের সঙ্গে ঈশ্বরের এখন থাকার বাসস্থান হয়েছে এবং তিনি তাদের সঙ্গে বাস করবেন।

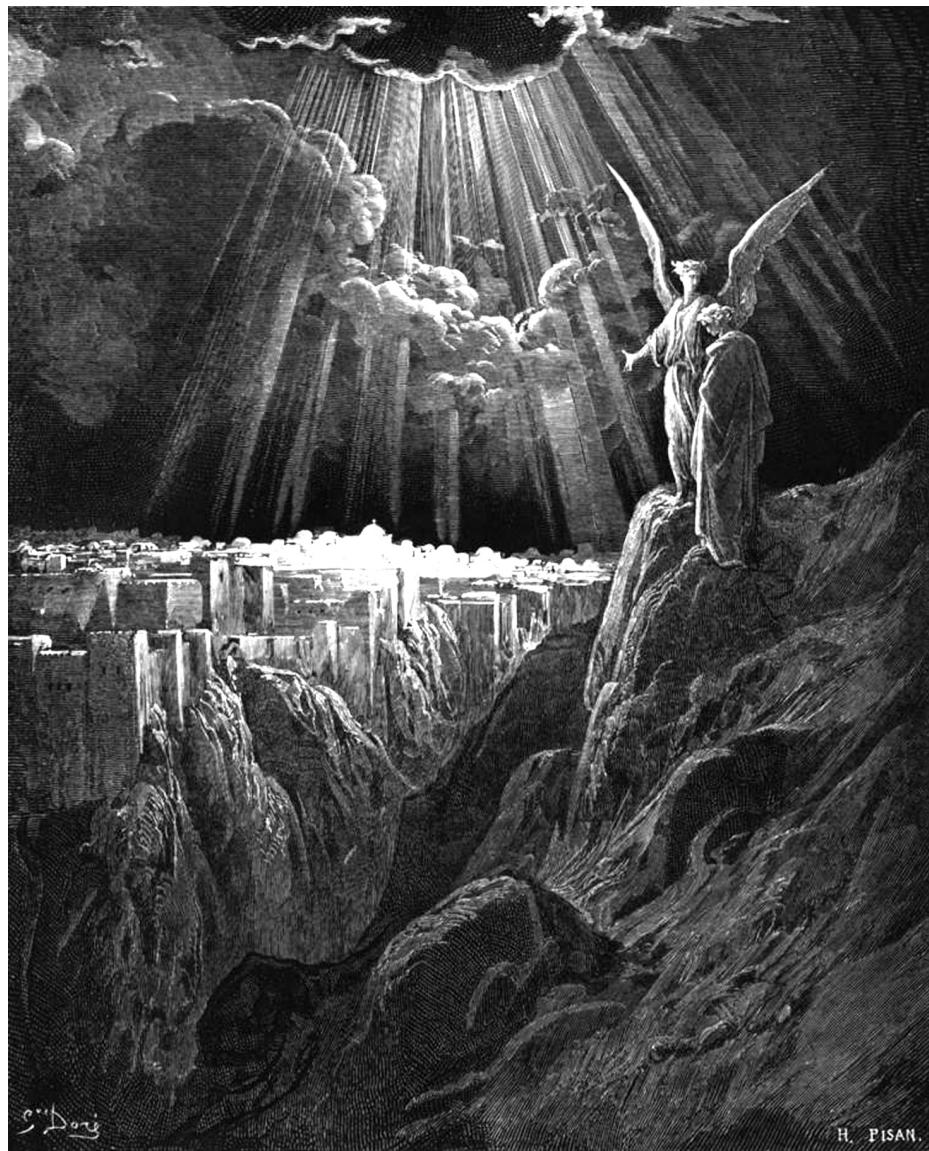
তারা তাঁর প্রজা হবে এবং ঈশ্বর নিজে মানুষের সঙ্গে থাকবেন এবং তিনি তাদের ঈশ্বর হবেন।

প্রকাশিত বাক্য ২১:২-৩



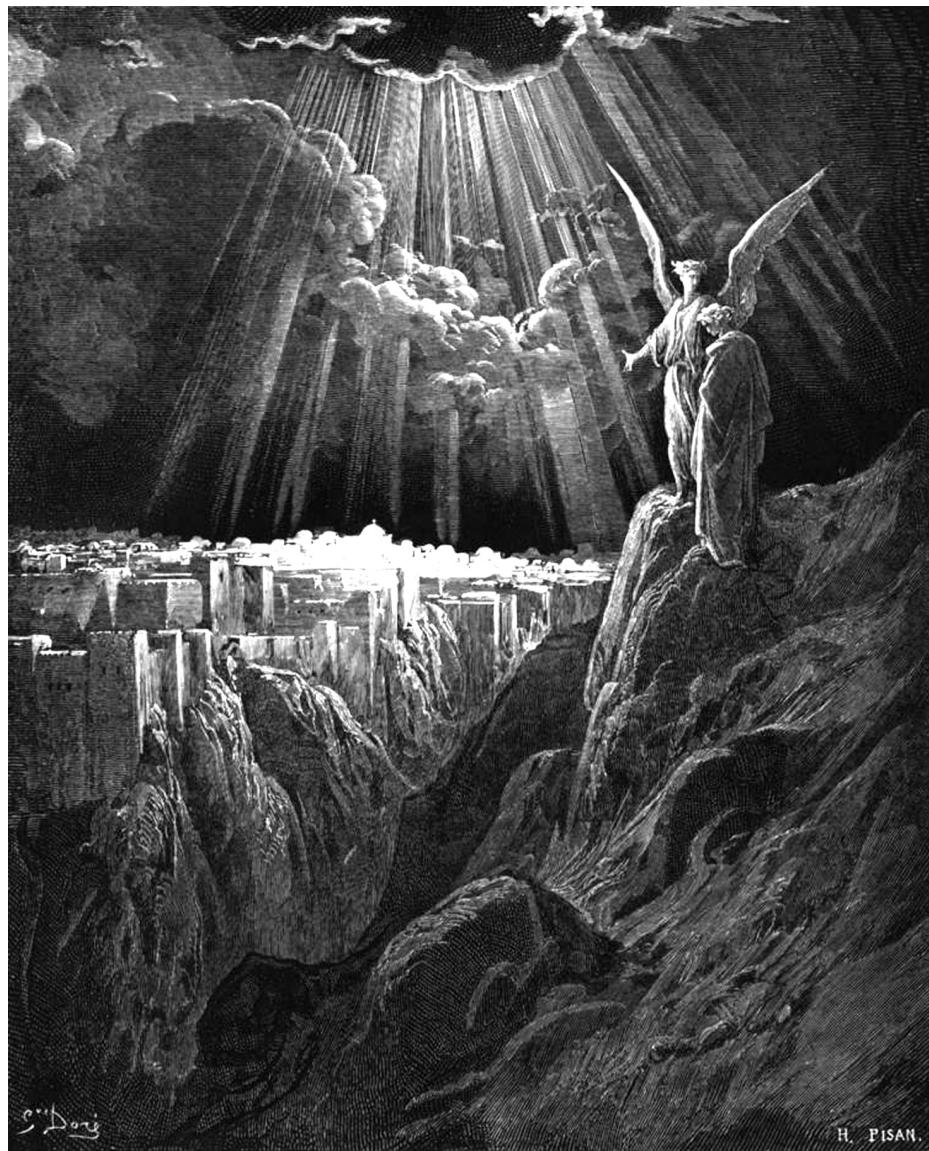
ଆର ଆମି ଦେଖଲାମ, ପବିତ୍ର ନଗରୀ, ସେଇ ନତୁନ ଜେକରଶାଲେମ, ସ୍ଵର୍ଗ ଥେକେ, ଈଶ୍ଵରେର କାହିଁ ଥେକେ ନେମେ ଆସଛେ । ସେ ତାର ବରେର ଜନ୍ୟ ସୁନ୍ଦର କନେର ବେଶେ ସଜ୍ଜିତ ହେଯେଛିଲ । ଆର ଆମି ସେଇ ସିଂହାସନ ଥେକେ ଏକ ଉଚ୍ଚ ରବ ଶୁଣିତେ ପେଲାମ, ତା ବଲଛିଲ, “ଦେଖୋ, ଏଥିନ ମାନୁଷେର ମାଝେ ଈଶ୍ଵରେର ଆବାସ, ତିନି ତାଦେର ସଙ୍ଗେ ବସିବାସ କରିବେନ । ତାରା ତାଁର ପ୍ରଜା ହବେ ଏବଂ ଈଶ୍ଵର ସ୍ଵର୍ଗ ତାଦେର ସଙ୍ଗେ ଥାକିବେନ ଓ ତାଦେର ଈଶ୍ଵର ହବେନ ।

ପ୍ରକାଶିତ ବାକ୍ୟ 21:2-3



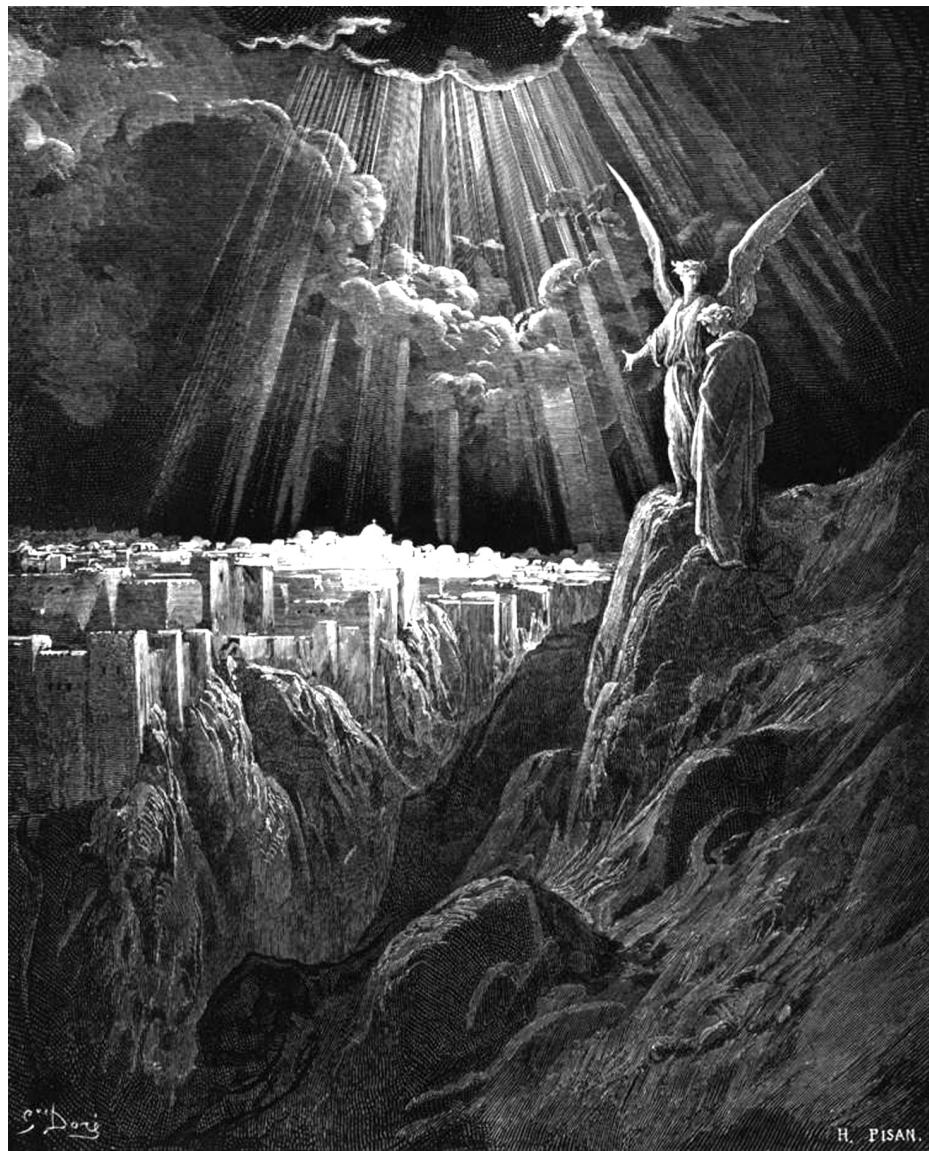
फिरी मीं पवित्र नगर नन्द्यु यस्तलेम स्वर्गोरां परमेश्वरे करां एङ्डतू लाव, ते तैन तैस लैडारु ज़ेरु थियूं, ज़ै अपने लाङ्डेरे लेइ तियार भोरी भोए। फिरी मीं परमेश्वरे तखते मरां कोई उच्ची आवाज़ी सेइ इन जोते शुनो, “अज्ञरां बाद परमेश्वर मैनन् सेइं साथी रालो, ते तैसेरु धर तैन लोकन मां भोलू, ते तैना तैसेरे लोक भोले, ते परमेश्वर एष्पू तैन, अपने लोकां केरे रूपे मां कबूल केरेलो ते तैना लोक तैस अपने परमेश्वर कबूल केरेलो।”

प्रकाशित वाक्य 21:2-3



फिरी मैं पबित्र नोए शेहर यस्शलेमे जो भी दिखया, जड़ा स्वर्गे ला परमेश्वरे दिया तरफा ला थले ओआ दा है। उस शेहरे
जो नोईया लाड़िया साँई तैयार कितया था, जिसा जो कपडे पहनाई करी कने शृंगार कितया है जड़ी लाडे सोगी बियाह
करणे ताँई तैयार है। फिरी मैं इक अबाज सुणी जड़ी परमेश्वरे दे सिंहासने ला जोरे ला बोती, “दिख, हृण परमेश्वरे लोकां
बिच अपणा घर बणाणा।” उनी उना सोगीरैणा, कने सै उदे लोक होणे, उनी अपु उना जो अपणे लोकां दे स्पे च अपनणा
कने उनी उना सोगीरैणा कने उना भी उसयो परमेश्वरे दे स्पे च अपनाई लेणा।

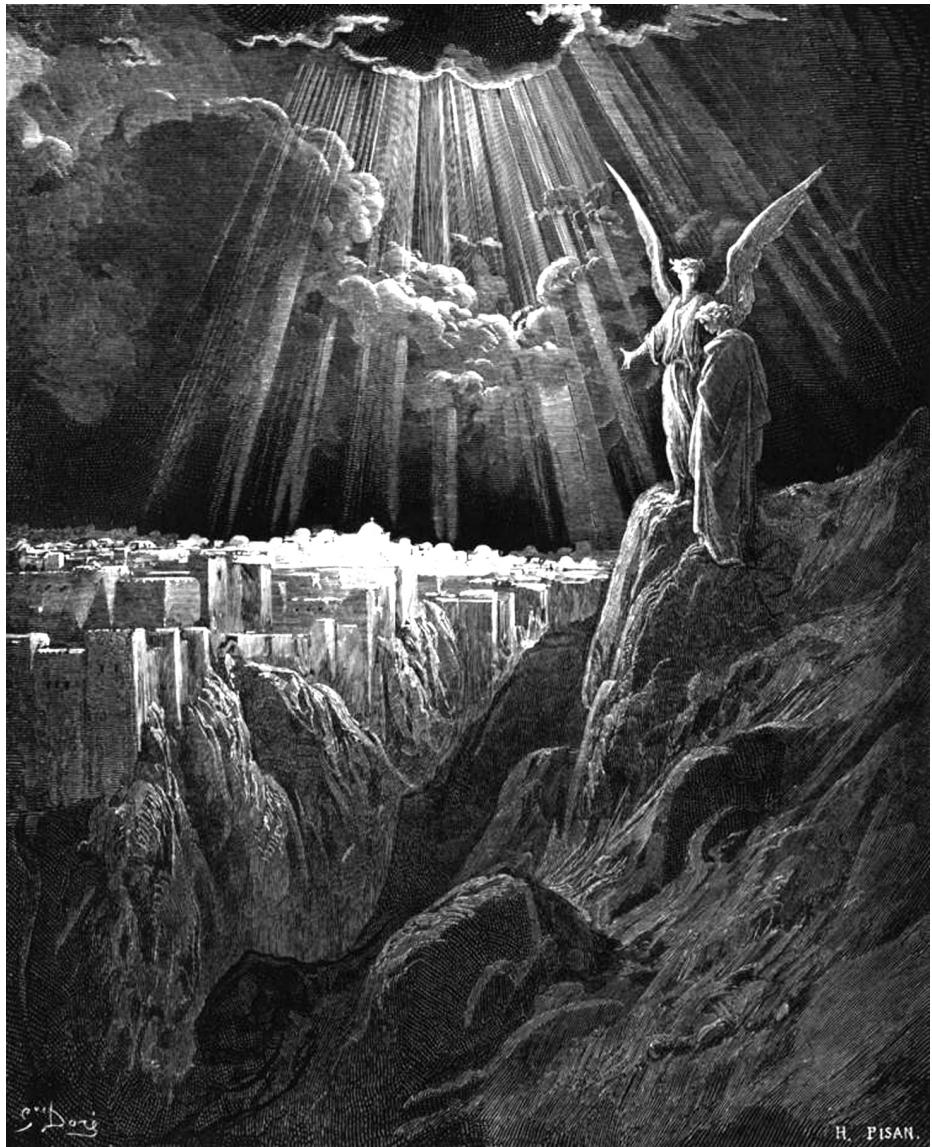
प्रकाशितवाक्य 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



ଶ୍ରୀମତୀ

H. PISAN.

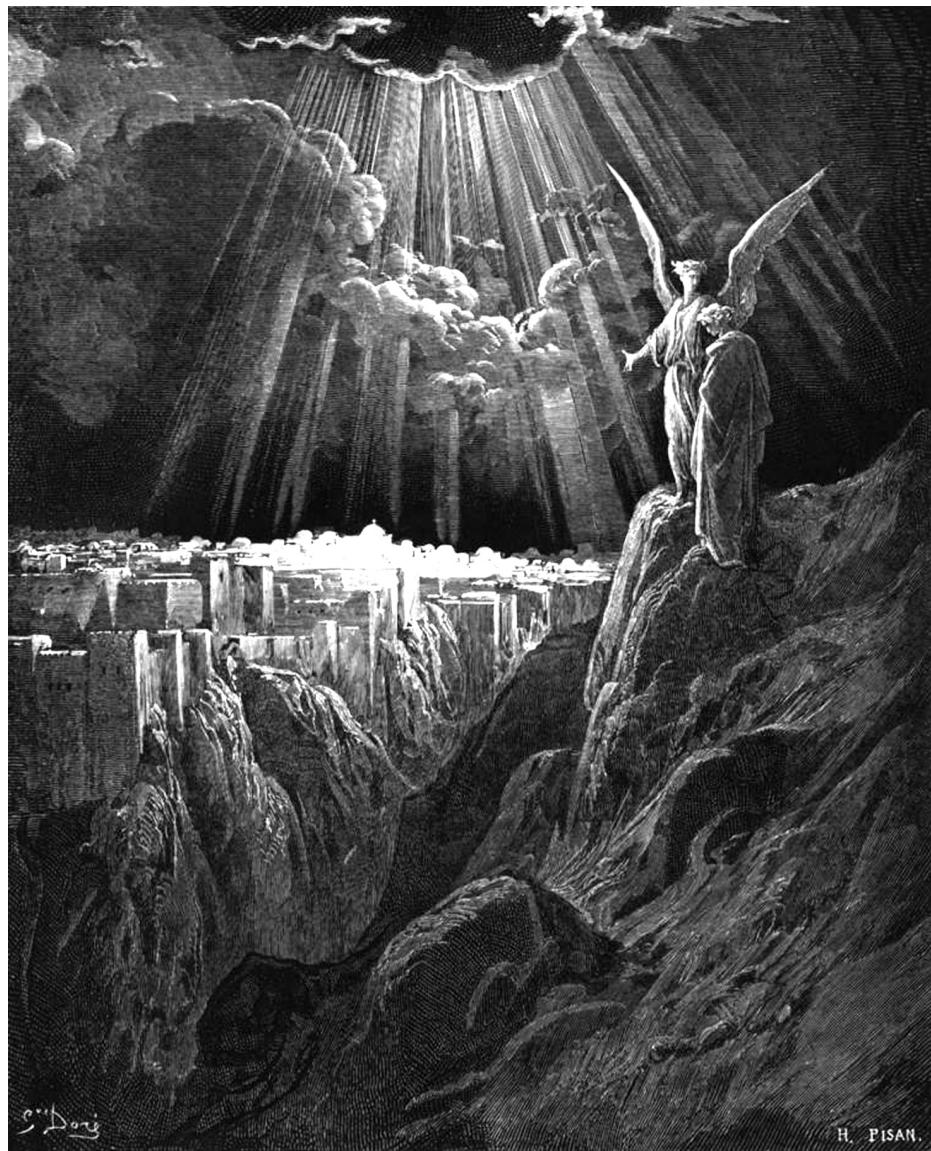
ଆର ଗଟେକ ପବିତ୍ର ଗଳିଲ, ନଈରଥୀ ଜିତୁଯାଲମ, କଥନ୍ୟା ବେଗେ ତିଆର ଅୟ ସହରୀର ଲସ୍ତରାର ତଃୟତ୍ତୁଣି ହୁର୍ତ୍ତ ଉଛେ ଉଚ୍ଛ୍ଵାସର ଦଃକଲେ ।

ଆଗେକ ସହରୀର ସିଂ୍ହାସନେ ହୁଣି ଗଟେକ ସହଦ ଆୟିଲ, “ଆଗବେ ଲସ୍ତରାର ବାପା କଥରୀ ତାଣ ମାନ୍ୟମଣିନାର ତଃୟ ଆବେ, ସେ ସେମଣିନାର

ସହଚ୍ର ବାପା କଥରେଦ ଆର ସେମଣିନ ତାର ନିକାର ଲକ ଅଧରତି । ଲସ୍ତର ନିଜେ ସେମଣିନାର

ସହଚ୍ର ବାପା କଥରେଦ ଆର ସେ ସେମଣିନାର ଲସ୍ତର ଅୟଦ ।

ପ୍ରକାଶିତ 21.2-3

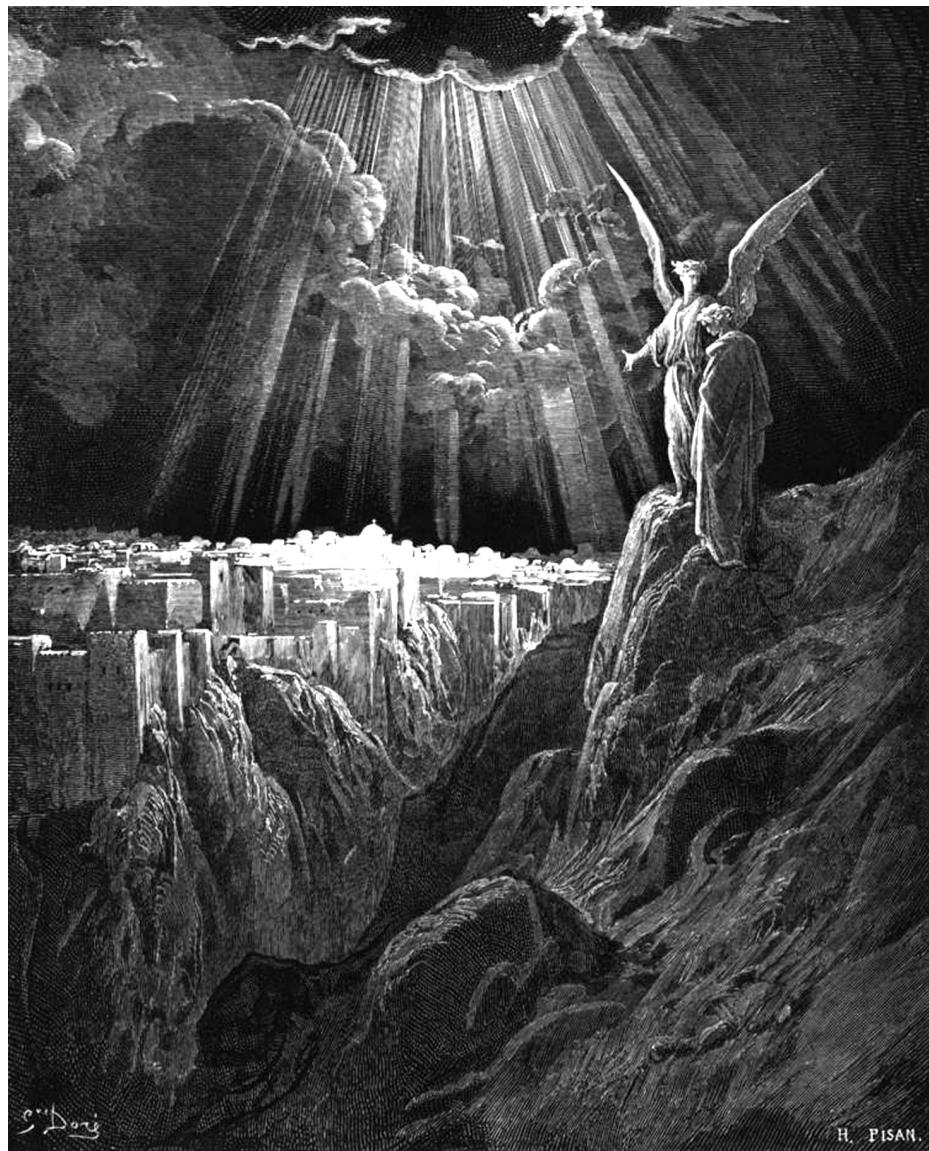


Kit S'ayinú, Iyerusalem handru, b kenihsh baatsts guuyukok'o k'andek'at darotse Ik'oke b
oot'fere tbek'i, hank'o etiru k'aári eenonowere naashi jooratse b keshfere t shishi, «Hambe!

Ik'i k'ewoko ashuwots dagotse, bontonwere beetwe, boowere bíashuwotsi wotitúne,

Ik'o btookon bonton wotitwe, Izar Izewerwerere bok wotitwe.»

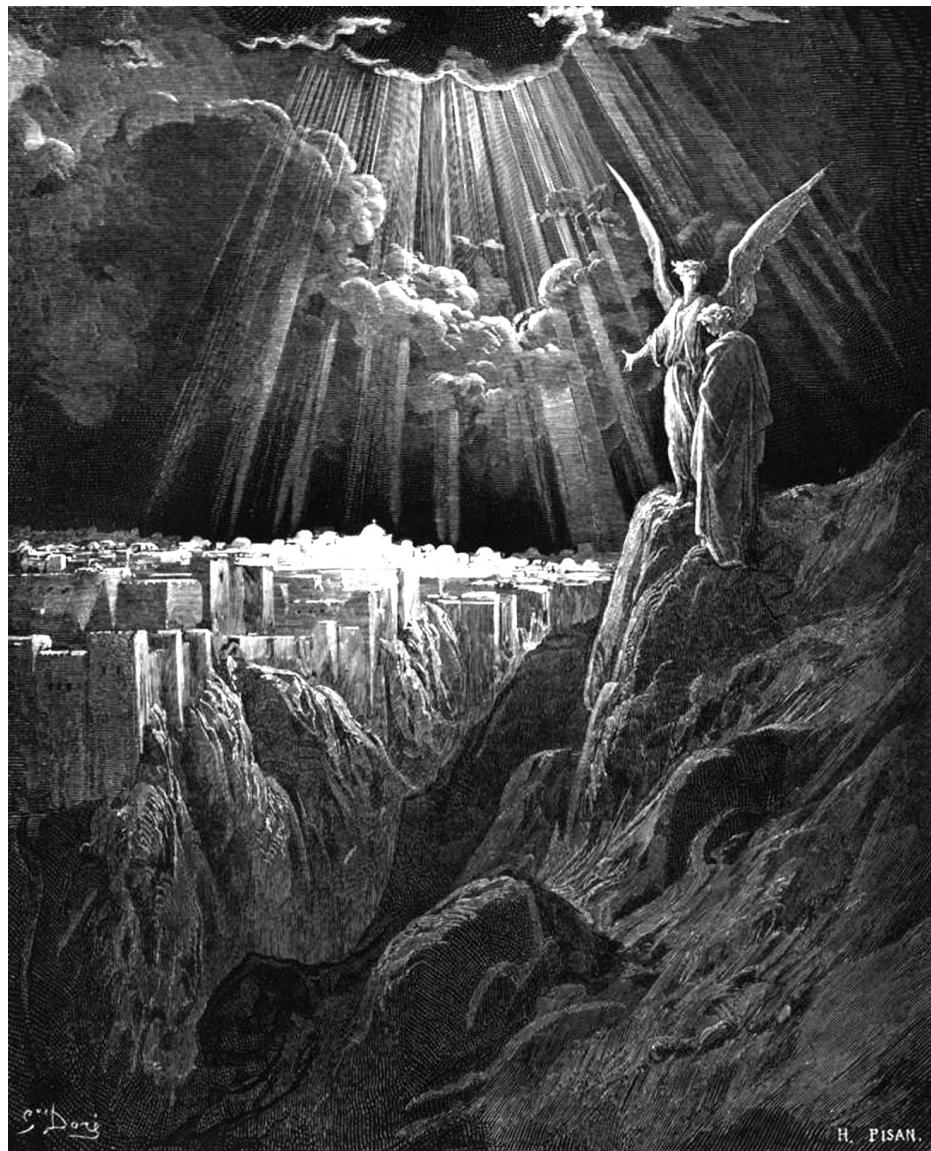
Yohans Bek'o 21:2-3



The New Jerusalem

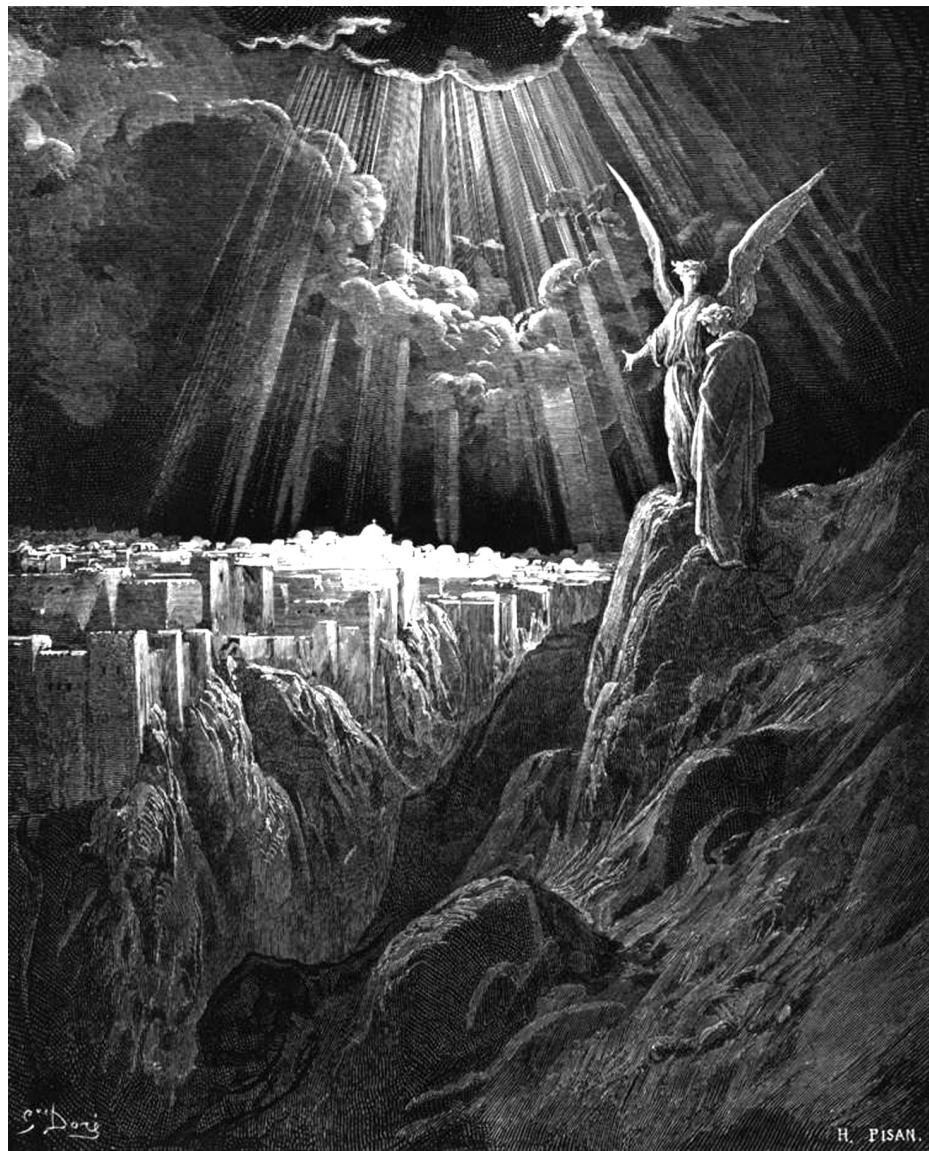
"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



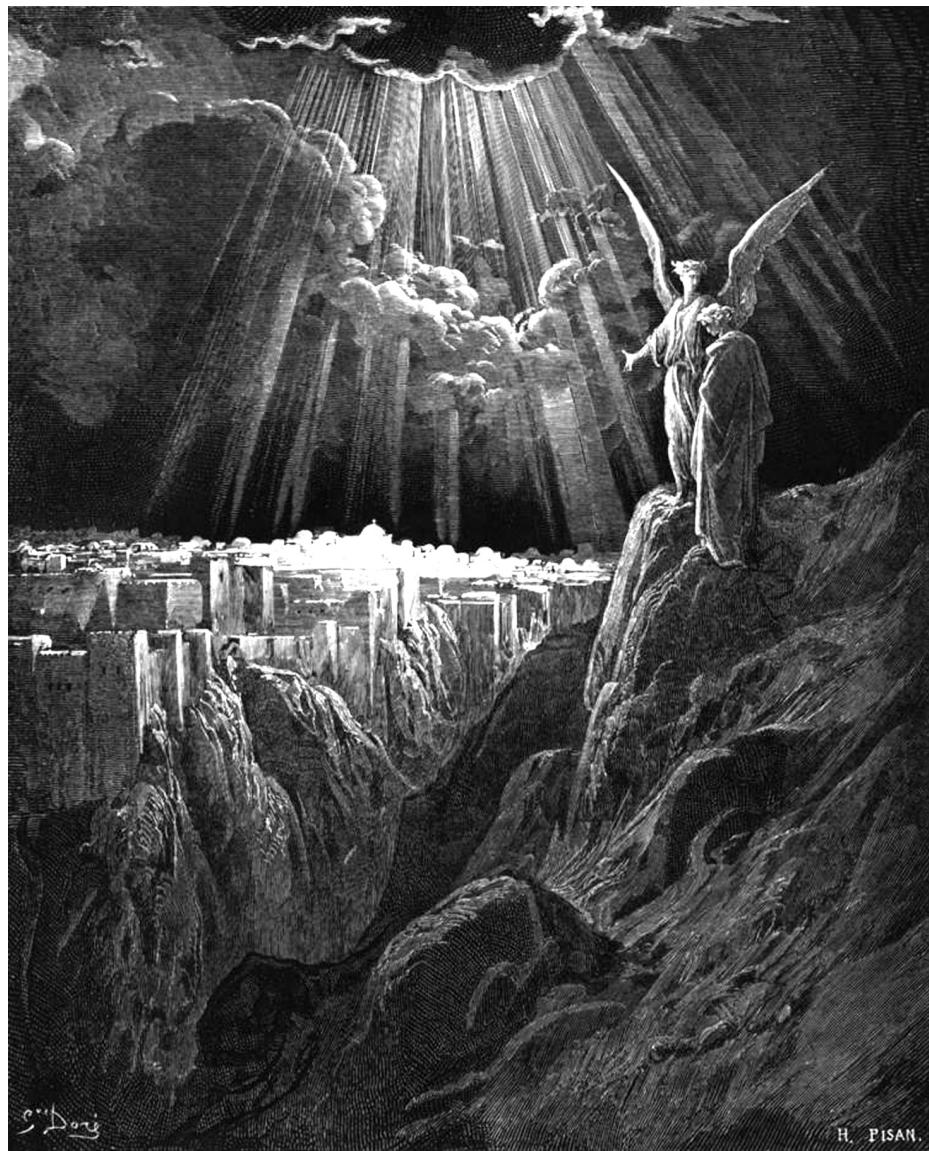
Mito tsatsra gbua, isa urushelima, wa grji ye rhini shulu u, Irji wa ba mlati to wa ba mla wa sa ti ni kpibi yabi ni lonma. Mi wo kikle ilan rhini kursiyima ni tre ndji “yal bubu son u ijhi a he nimi mri inji, wa ani son niba. Ba kmati inji ma, Irji kima ani he niba wa ani Irjhi mba.

Revelation 21:2-3



Видях и светия град, новия Ерусалим, да слиза из небето от Бога, приготвен като невеста украсена за мъжа си. И чух силен глас от престола, който казваше: Ето, скинията на Бога е с човеците; Той ще обитава с тях; те ще бъдат Негови люде; и сам Бог, тихен Бог, ще бъде с тях.

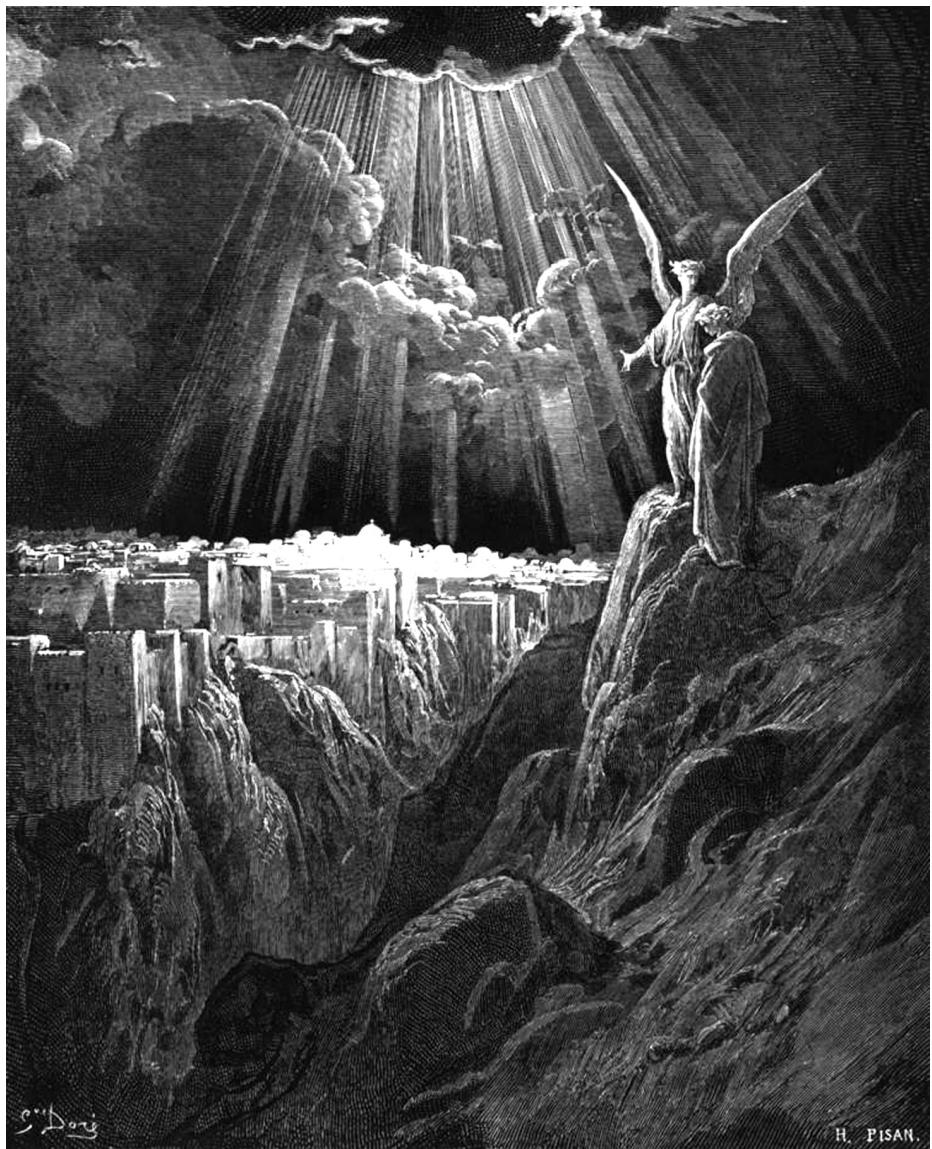
Откровение 21:2-3



The New Jerusalem

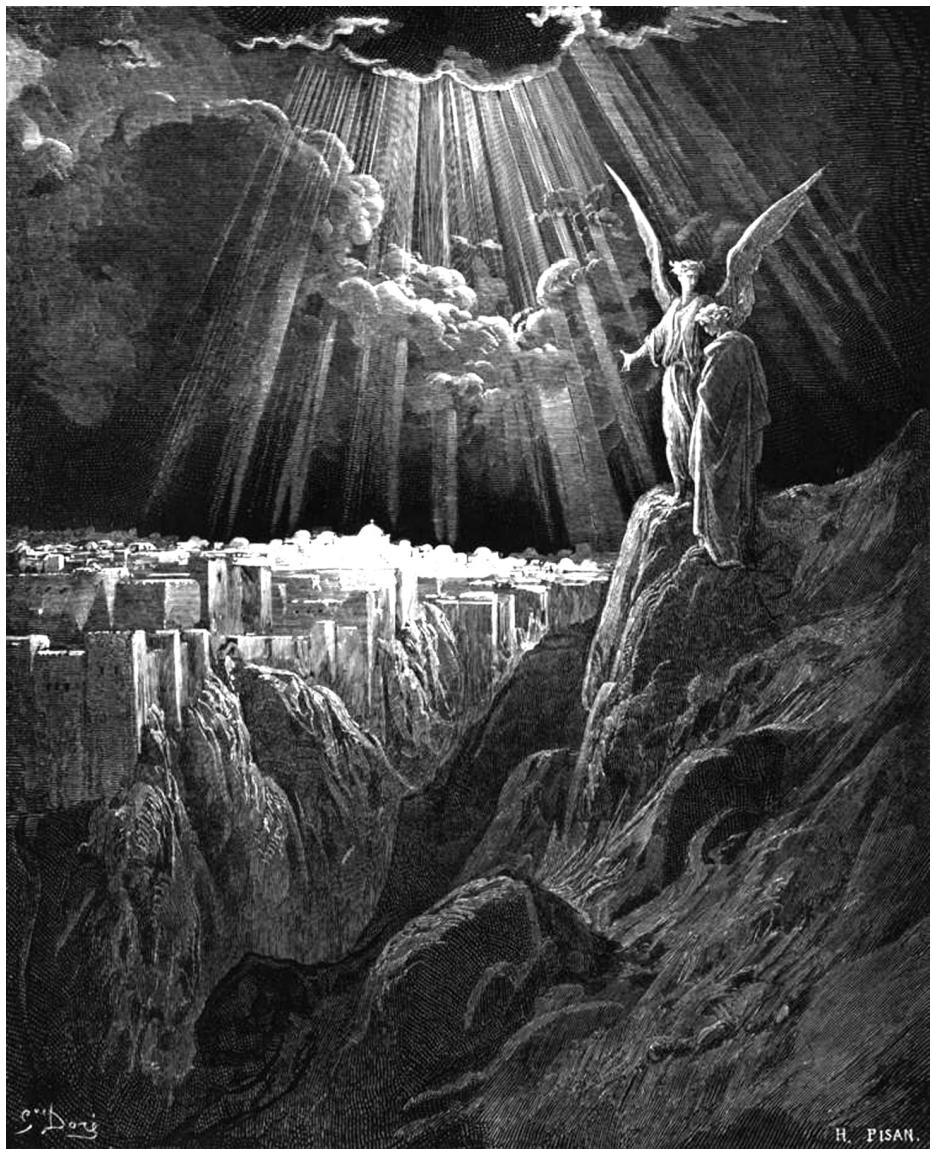
"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



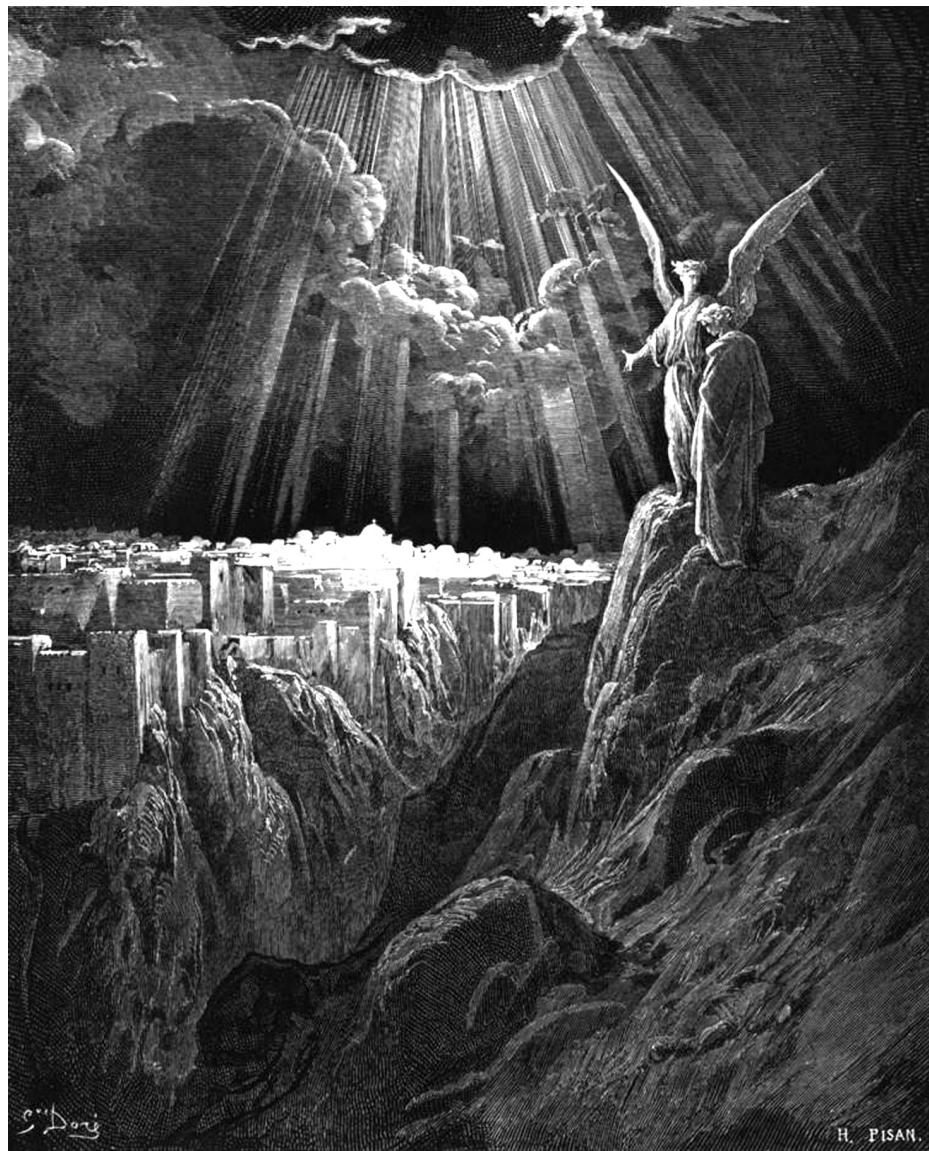
Akong nakita ang balaang siyudad, ang bag-ong Jerusalem, nga mikanaog sa langit gikan sa Dios, nangandam sama sa pangasaw-onon nga gidayandayanang alang sa iyang bana. Nadungog ko ang dakong tingog gikan sa trono nga miingon, "Tan-awa! Ang puloy-anan sa Dios uban sa katawhan, ug magpuyo siya uban kanila. Mahimo silang iyang katawhan, ug ang Dios sa iyang kaugalingon makig-uban kanila ug siya mahimo nga ilang Dios."

Pinadayag 21:2-3



Ug nakita ko ang balaang siyudad, ang bag-ong Jerusalem, nga nanaug gikan sa langit gikan sa Dios, gitagana maingon sa usa ka pangasaw-onon nga gidayandayanang alang sa iyang pamanhonon. Ug nadungog ko gikan sa trono ang usa ka dakung tingog nga nag-ingon, 'Tanawa, ang puloy-anan sa Dios anaa uban sa mga tawo. Siya magapuyo ipon kanila ug sila mahimong iyang katawhan, ug ang Dios gayud mao ang magpakig-uban kanila ug mahimong ilang Dios.'

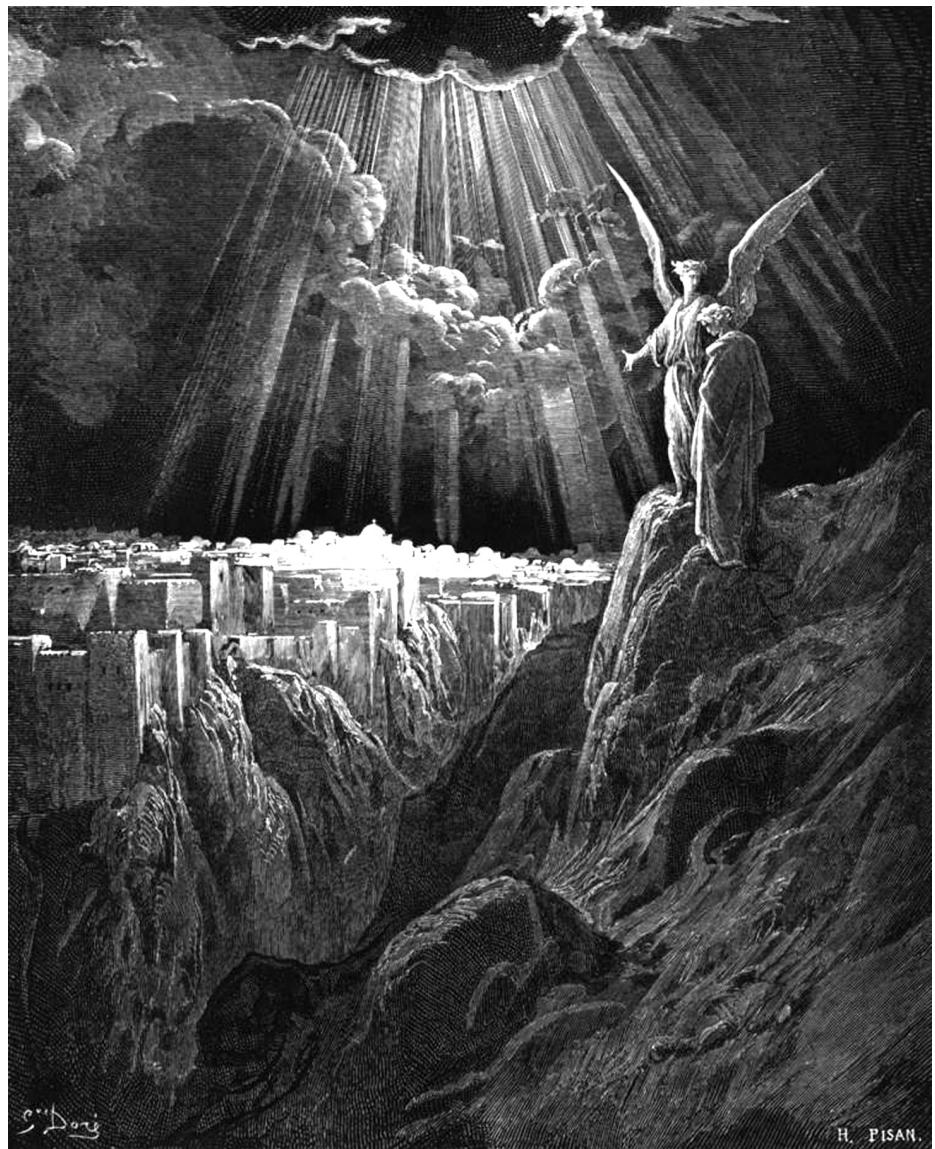
Pinadayag 21:2-3



The New Jerusalem

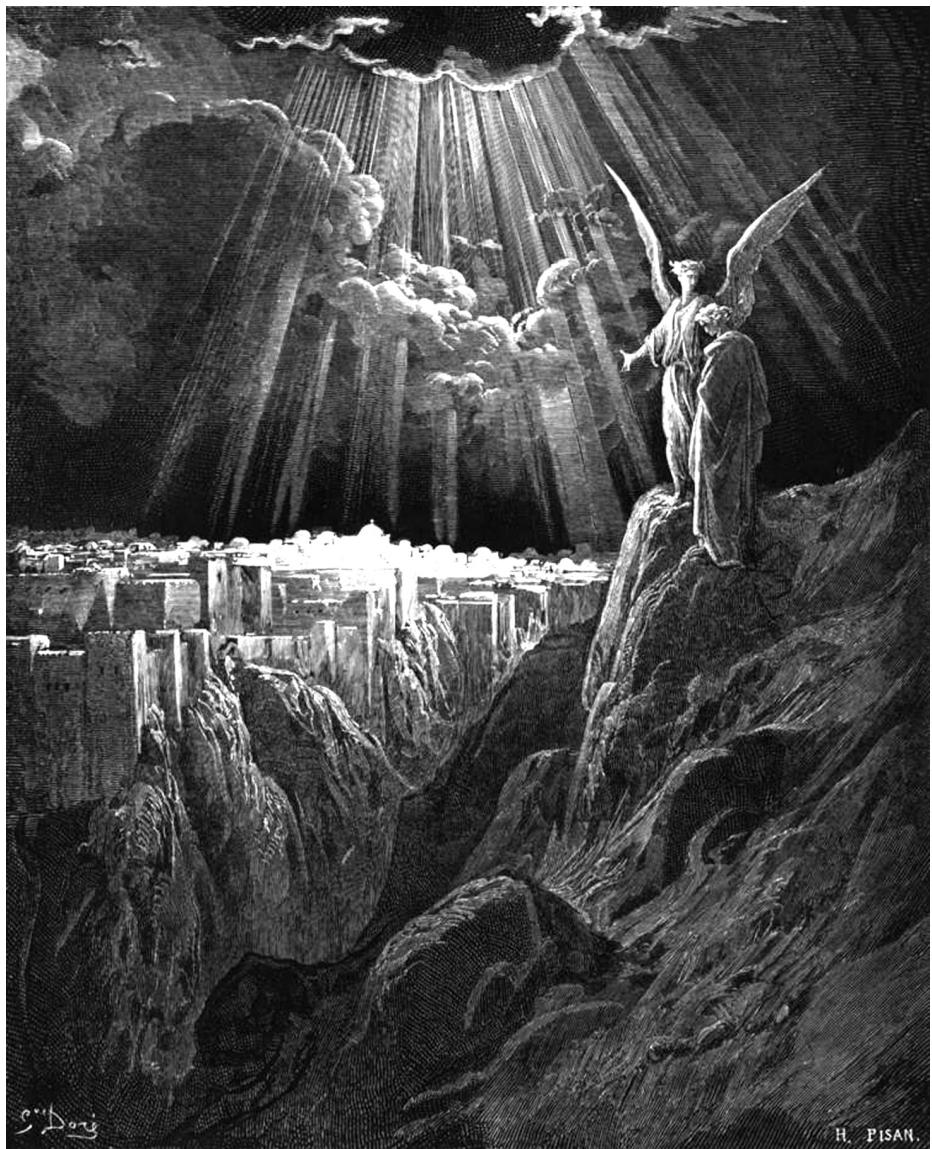
"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



Də DB Ch DY A&Y S J N J G SS& θ k l Y T V k M b R H L G & D R Y
O & W O & S & S J G T, O & R O T k l l Y θ k l Y k d D k b & C V S T k l p k A
C R O T k l l A T O & S. D I R S O Y Z D k l l E l M E Y G S J W J R S & k l E Y
k D h S m l k E Y, E h G & Y O & W O & S O & R K R B & D & & O & S & k l, D &
O & W O & S θ k l Y D & & R S h, D & θ k l Y d V R 1 4 k l P B &, O & W O & S Z
O & G R θ k l Y D & & R P k l P O & T l V R O & W O & S 1 4 k l J.

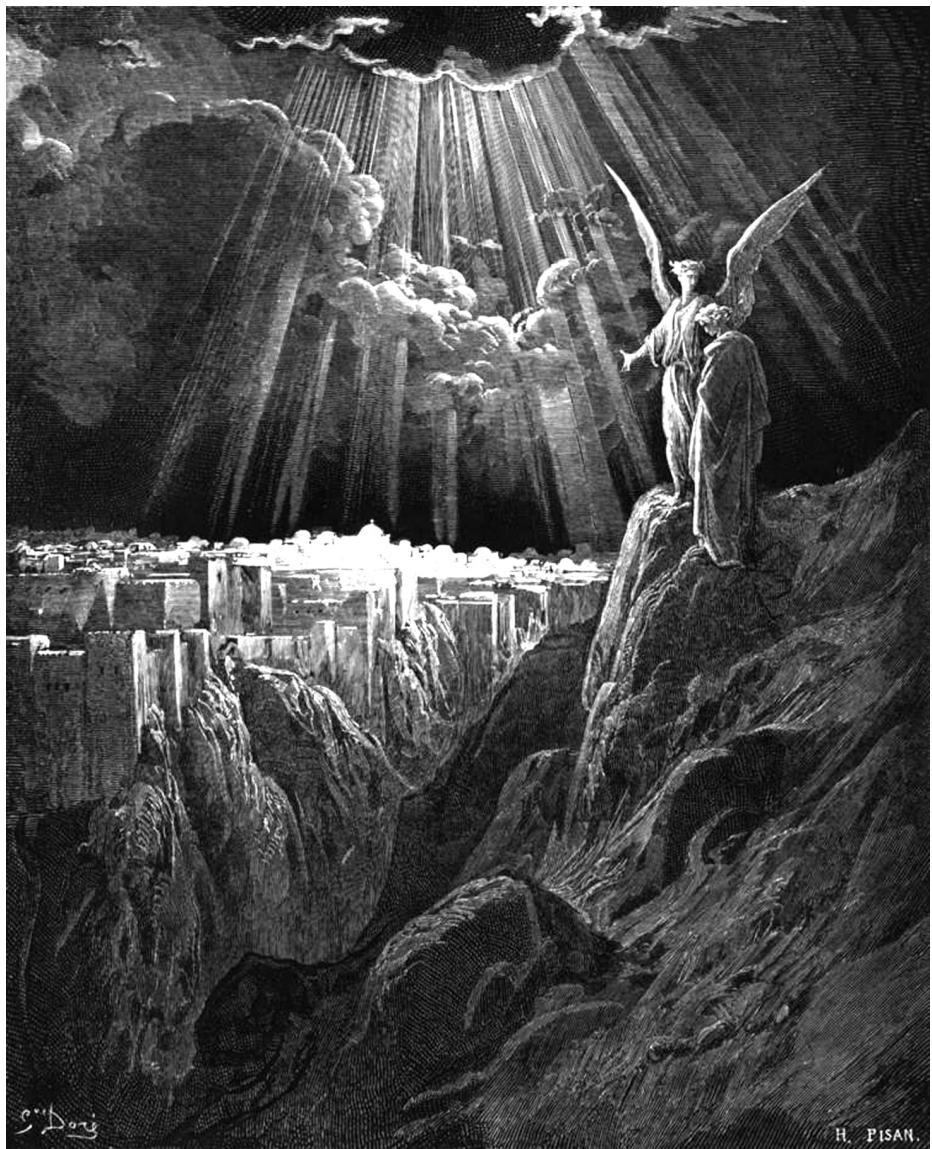
Ch 4 k l R D k l θ k l A Q 4 k l T 21:2-3



Ndinaona mzinda wopatulika, Yerusalemu watsopano, ukutsika kuchokera kumwamba kwa Mulungu, utakonzedwa ngati mkwatibwi wovala zokongola kukonzekera mwamuna wake.

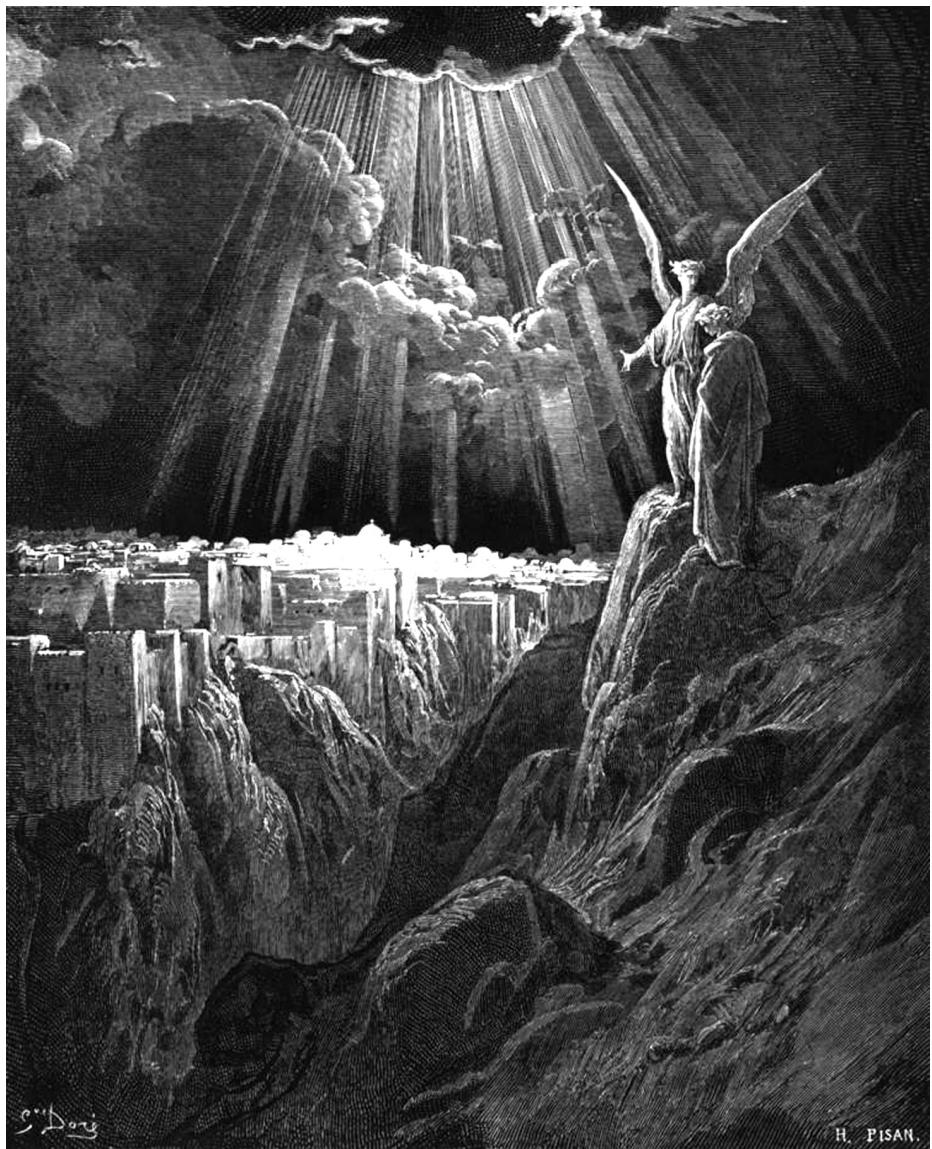
Ndipo ndinamva mawu ofuwula kuchokera ku Mpando Waufumu kuti, "Taonani! Malo wokhalapo Mulungu ali pakati pa anthu, ndipo iye adzakhala ndi anthuwo. Iwo adzakhala anthu ake ndipo Mulungu mwini adzakhala nawo nakhala Mulungu wawo.

Chivumbulutso 21:2-3



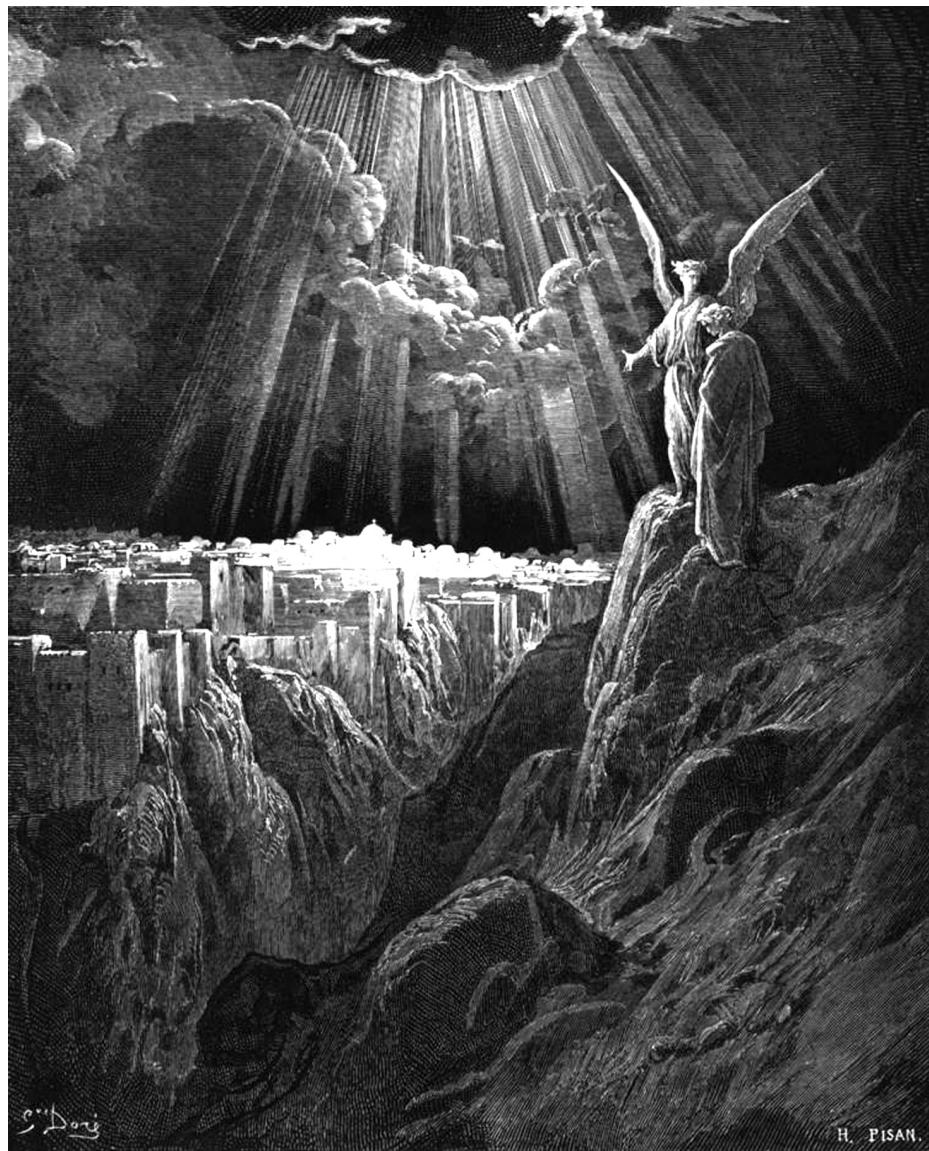
Acunüng Mlüh Ngcim, Jerusalem kthai cun nglamica a ceia hama nglanglawi lü ngtünkia kba
Pamhnama vei üngka khankhaw üngka naw kyum law se ka hmuh. Bawingawhnak üngka naw
angsang yea, "Pamhnama im nghngicim khyang hea hlawnga awm ve. Amimi am alanga awm
khai. Amimi cun a khyang hea kya khai he. Pamhnam amät ami hlawnga
awm se ani cun ami Pamhnama kya khai.

Malam Mdannak 21:2-3



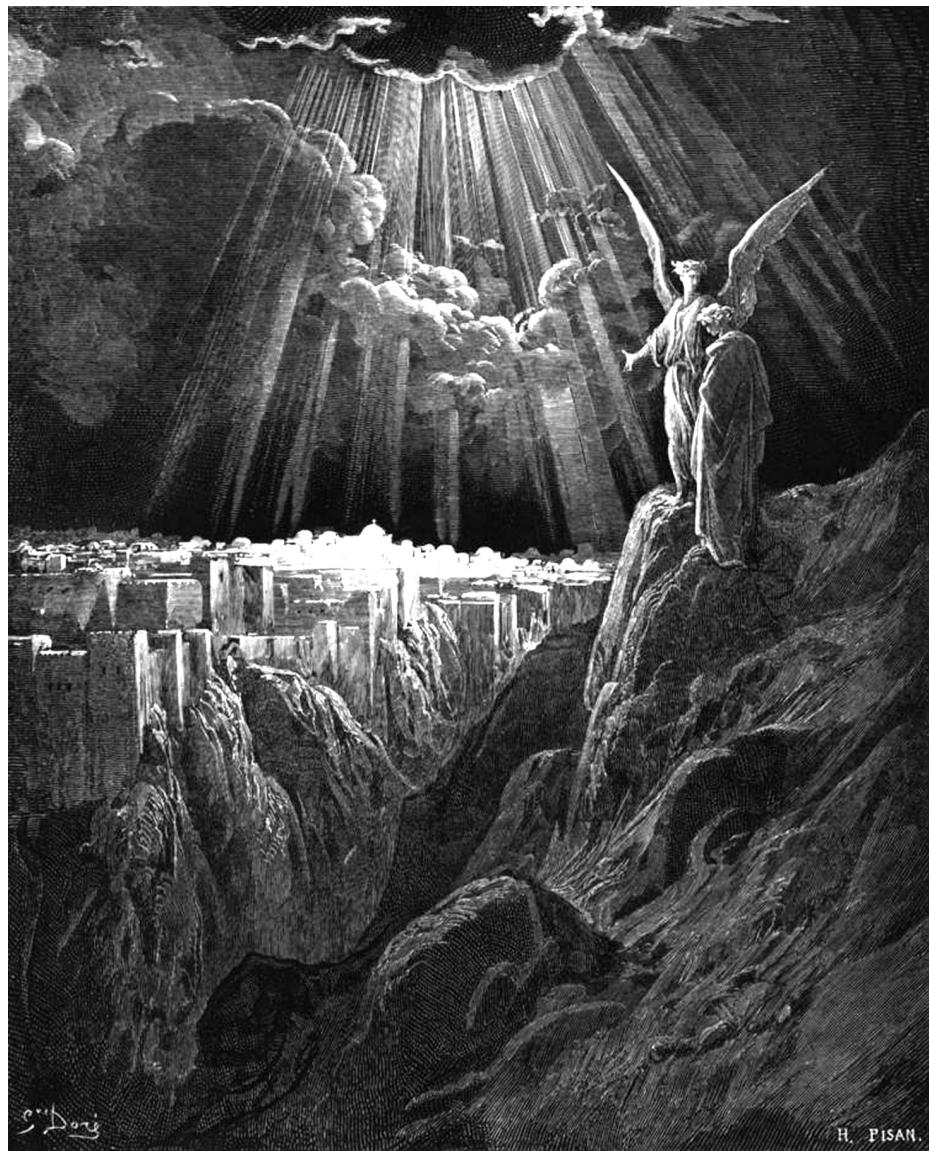
To pacoengah sava sah nongpata mah a sava hanah amthoep het baktih toengah kamthoep
van hoiah angzo tathuk, Sithaw khae ih kaciim vangpui, Jerusalem kangtha to kai, Johan mah
ka hnuk. Khenah van hoiah, Sithaw ohhaih im loe kaminawk khaeah oh boeh, Anih loe nihcae
hoi nawnto om tih boeh, nihcae loe Anih ih kami ah om o tih, Sithaw Angmah roe nihcae hoi
nawnto om ueloe, nihcae ih Sithaw ah om tih.

Lokphong 21:2-3



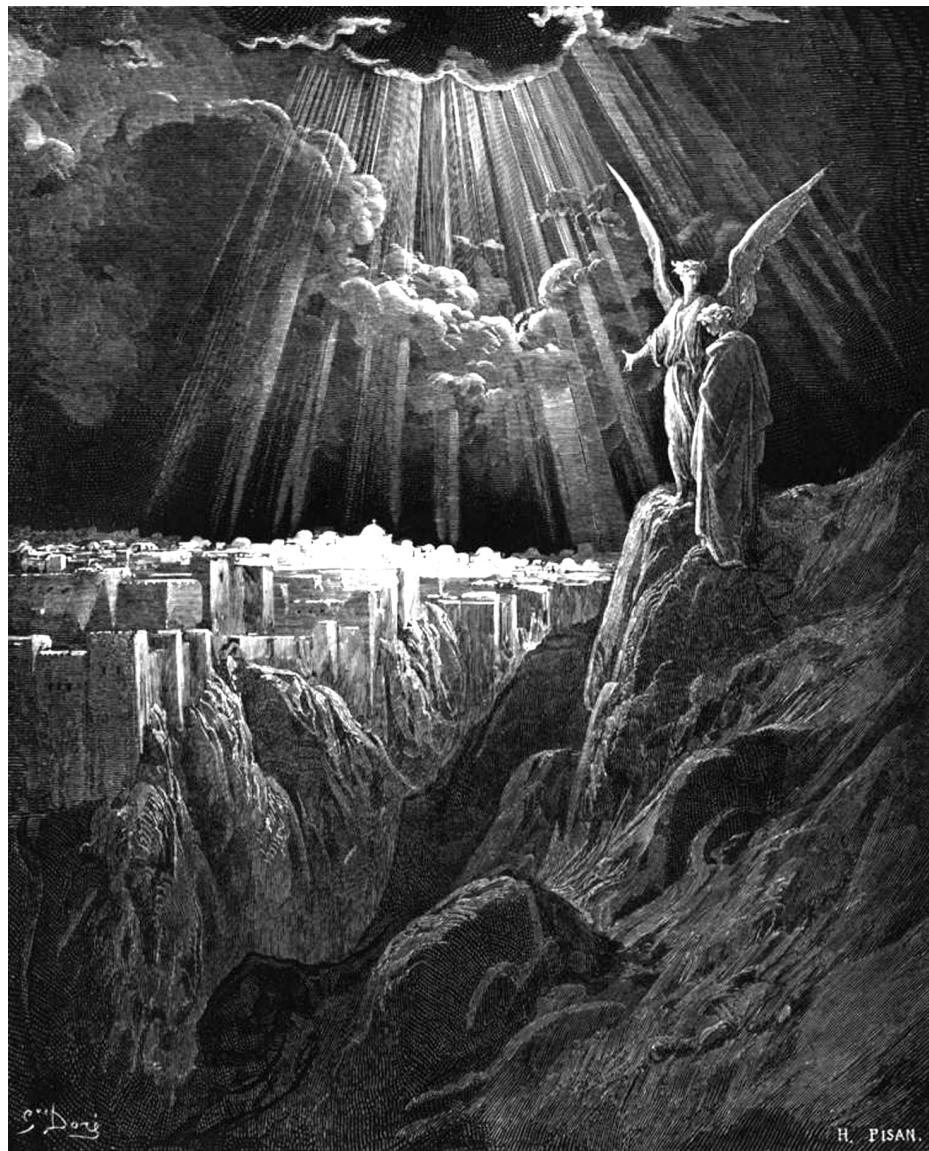
我看见圣城，新耶路撒冷，从天上上帝那里降下来，做好准备，仿佛打扮整齐等候丈夫的新娘。我听见宝座那里传来巨大声音，说：“现在上帝的家与人类在一起，他将与他们一起生活，他们将成为他的子民。上帝要亲自与他们同在，作他们的上帝。”

启示录 21:2-3



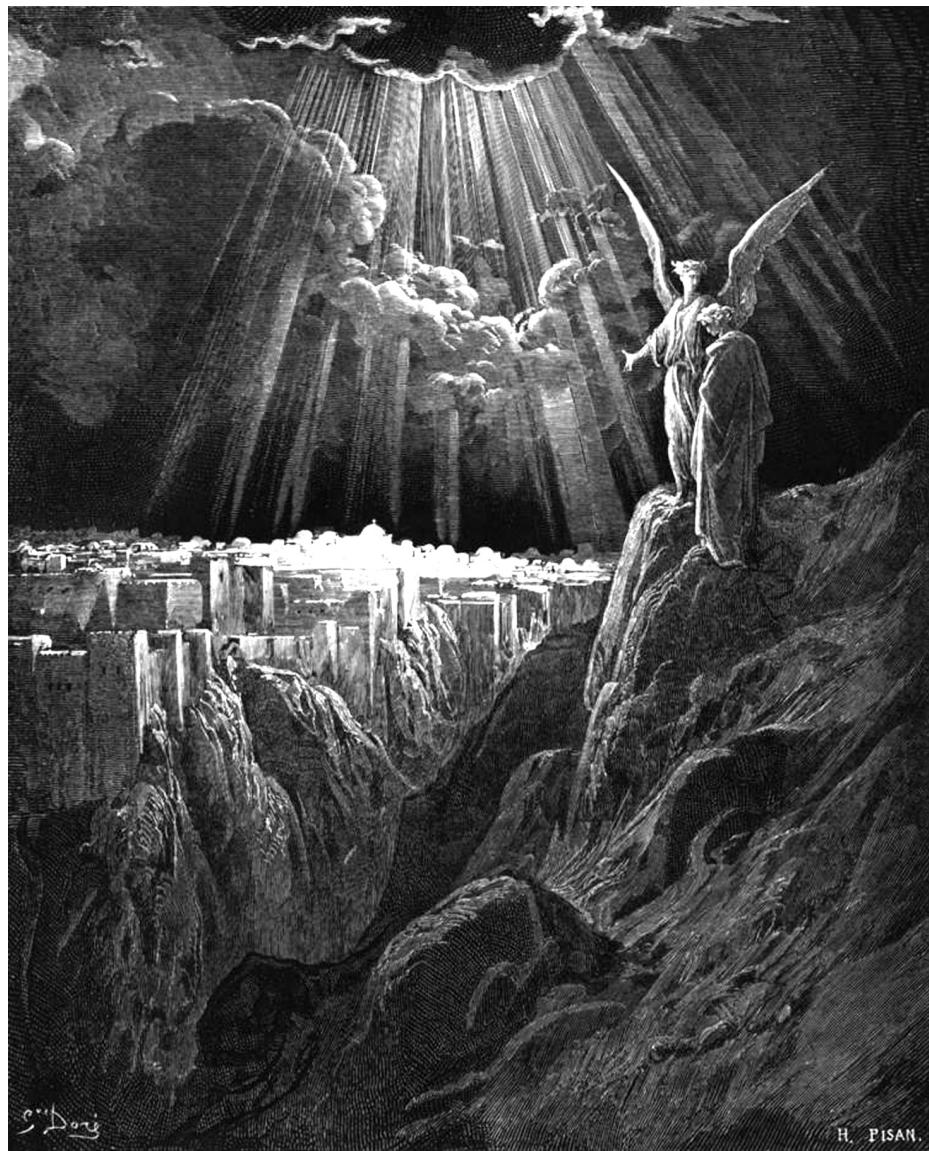
我看見那新耶路撒冷聖城，從天上由天主那裏降下，就如一位裝飾好迎接自己丈夫的新娘。我聽見由寶座那裏有一巨大聲音說：「這就是天主與人同在的帳幕，他要同他們住在一起；他們要作他的人民，他親自要『與他們同在，』作他們的天主；

啟示錄 21:2-3



我又看见圣城新耶路撒冷由 神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。我听见有大声音从宝座出来说：“看哪， 神的帐幕在人间。他要与人同住，他们要作他的子民。神要亲自与他们同在，作他们的 神。

启示录 21:2-3

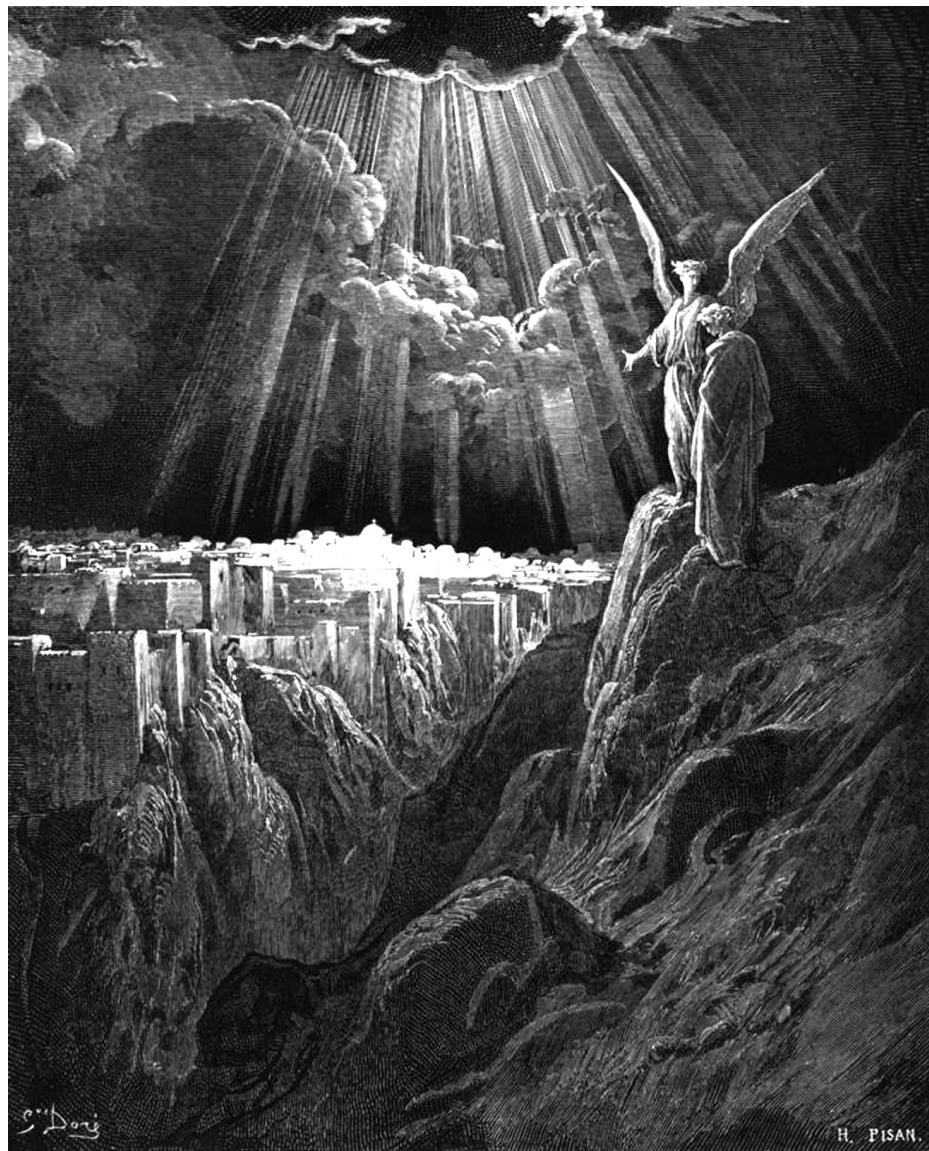


我又看見聖城新耶路撒冷由上帝那裏從天而降，預備好了，就如新婦妝飾整齊，

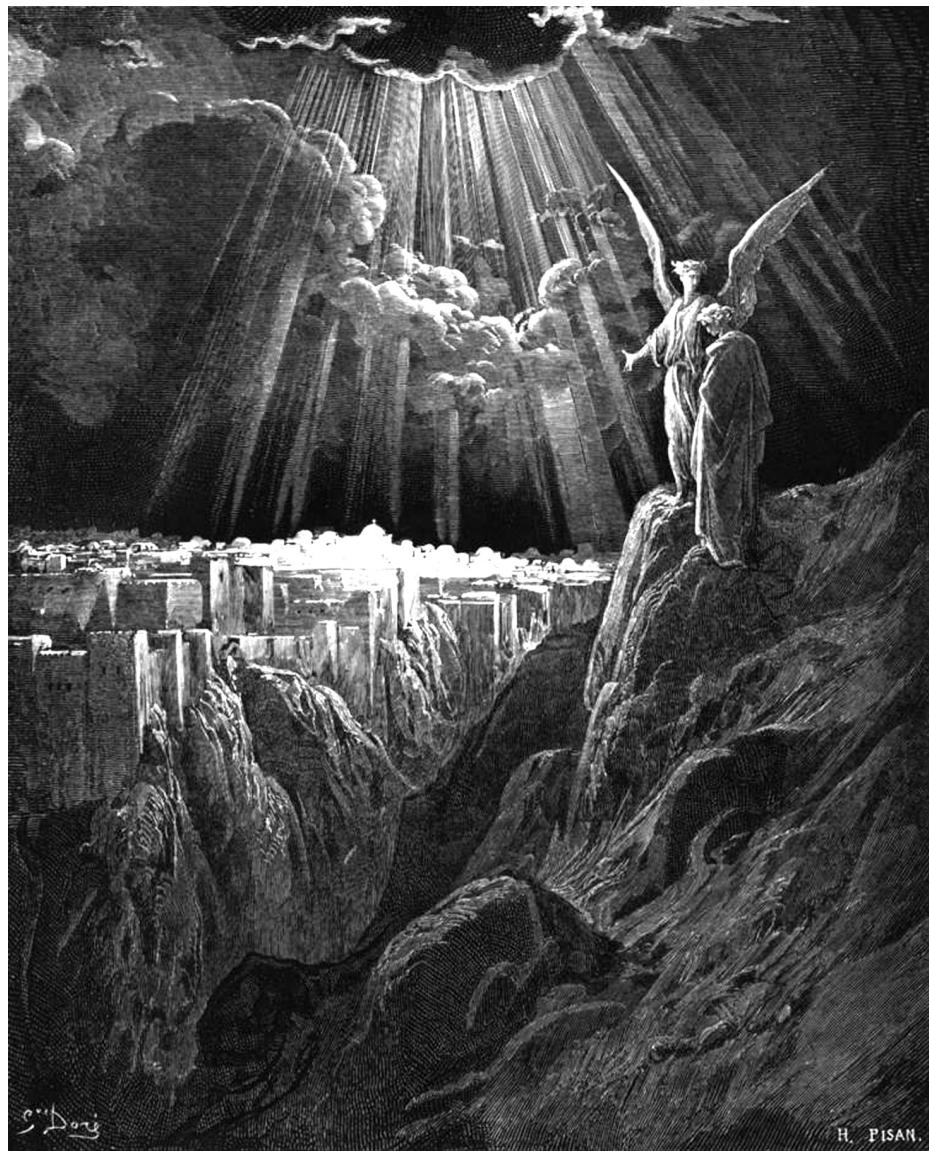
等候丈夫。我聽見有大聲音從寶座出來說：「看哪，上帝的帳幕在人間。

他要與人同住，他們要作他的子民。上帝要親自與他們同在，作他們的上帝。

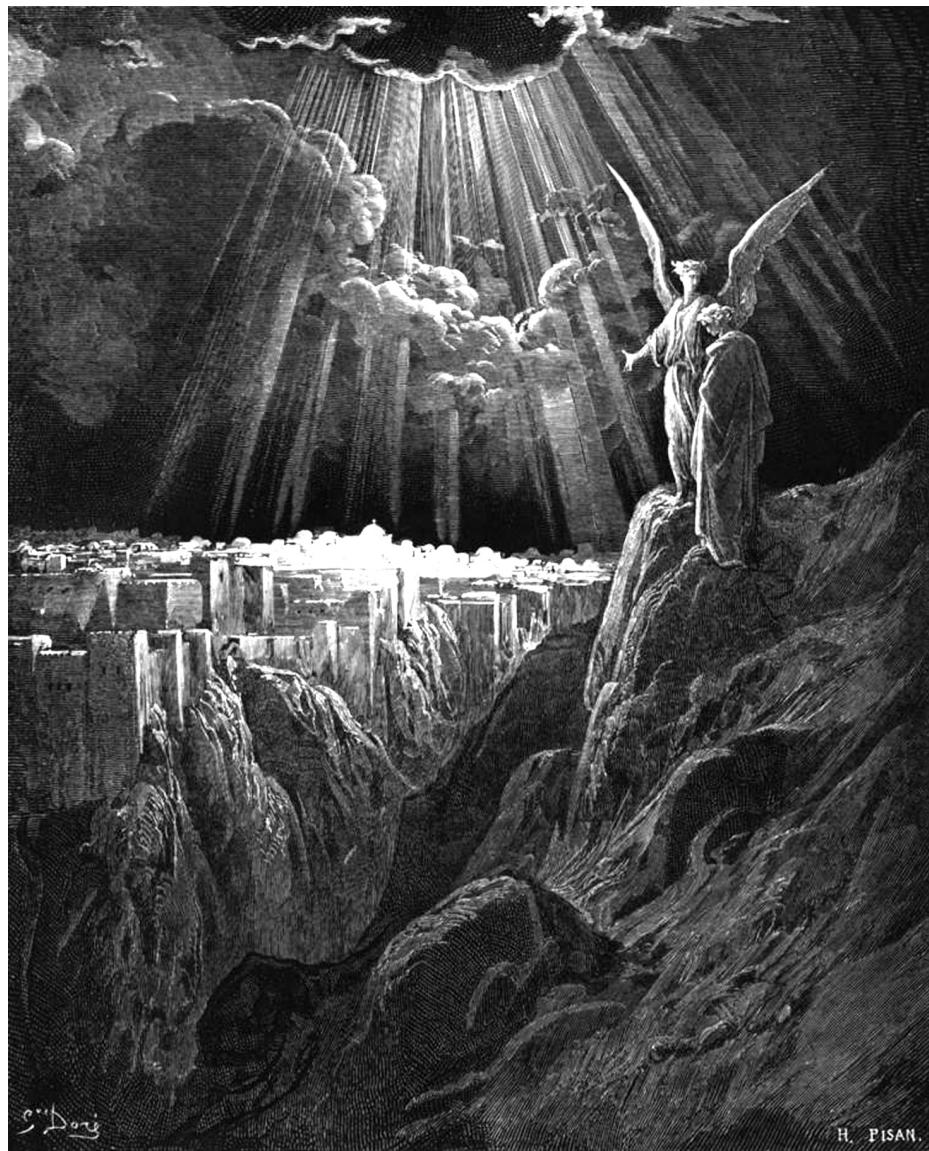
啟示錄 21:2-3



A cim kho thai Jerusalem te khaw a va ham aka rhuengphong tih aka thoeihcam vasakung
bangla vaan Pathen taeng lamkah ha suntla te ka hmuu. Te vaengah ngolkhoel lamkah ol ue
ka yaak. "Pathen kah dap tah hlang rhoek taengah om coeng ke. Te dongah amih taengah
rhaeh vetih amih khaw a pilnam la om uh ni. Pathen amah khaw amih
taengah om vetih amih kah Pathen la om ni.
Olphong 21:2-3

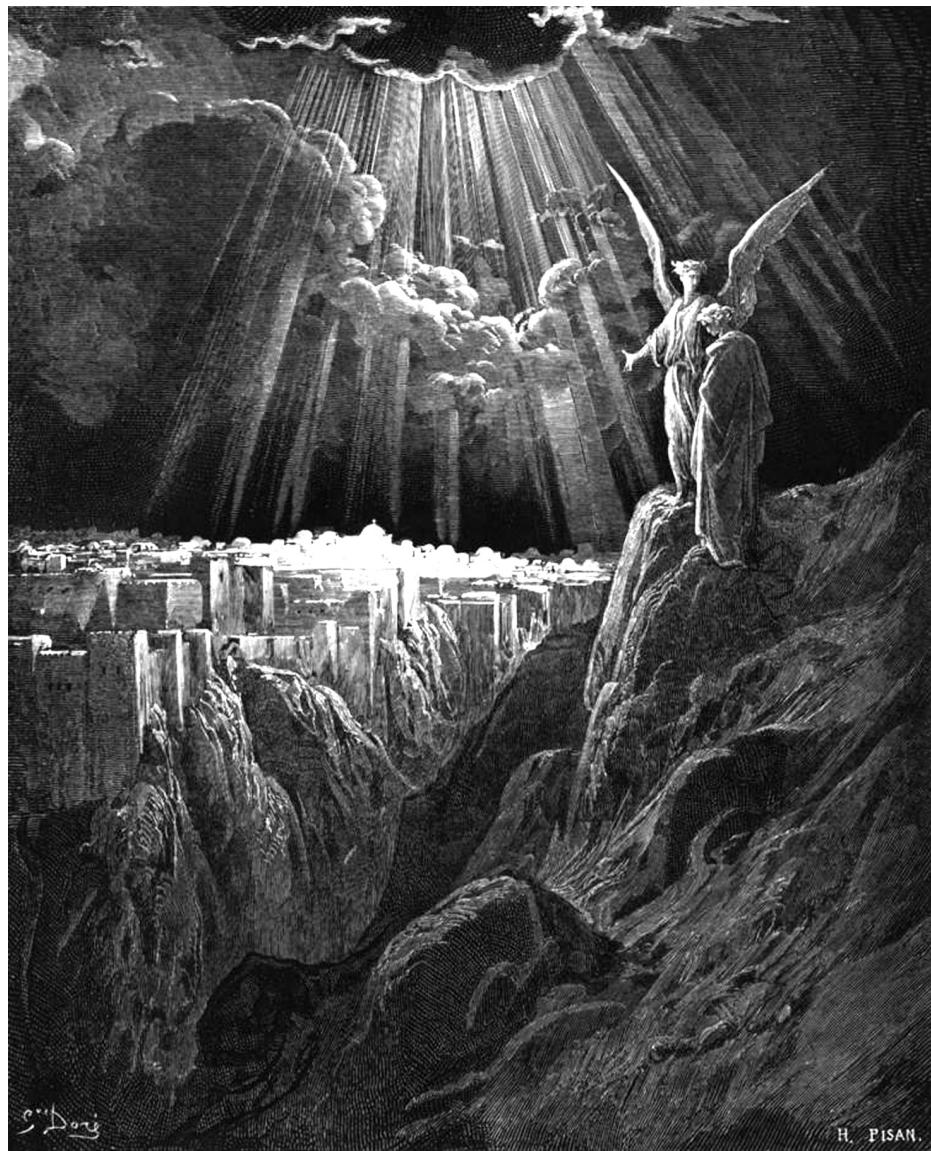


A cim kho thai Jerusalem te khaw a va ham aka rhuengphong tih aka thoeihcam vasakung
bangla vaan Pathen taeng lamkah ha suntla te ka hmuh. Te vaengah ngolkhoel lamkah ol ue
ka yaak. "Pathen kah dap tah hlang rhoek taengah om coeng ke. Te dongah amih taengah
rhaeh vetih amih khaw a pilnam la om uh ni. Pathen amah khaw amih taengah
om vetih amih kah Pathen la om ni.
Revelation 21:2-3

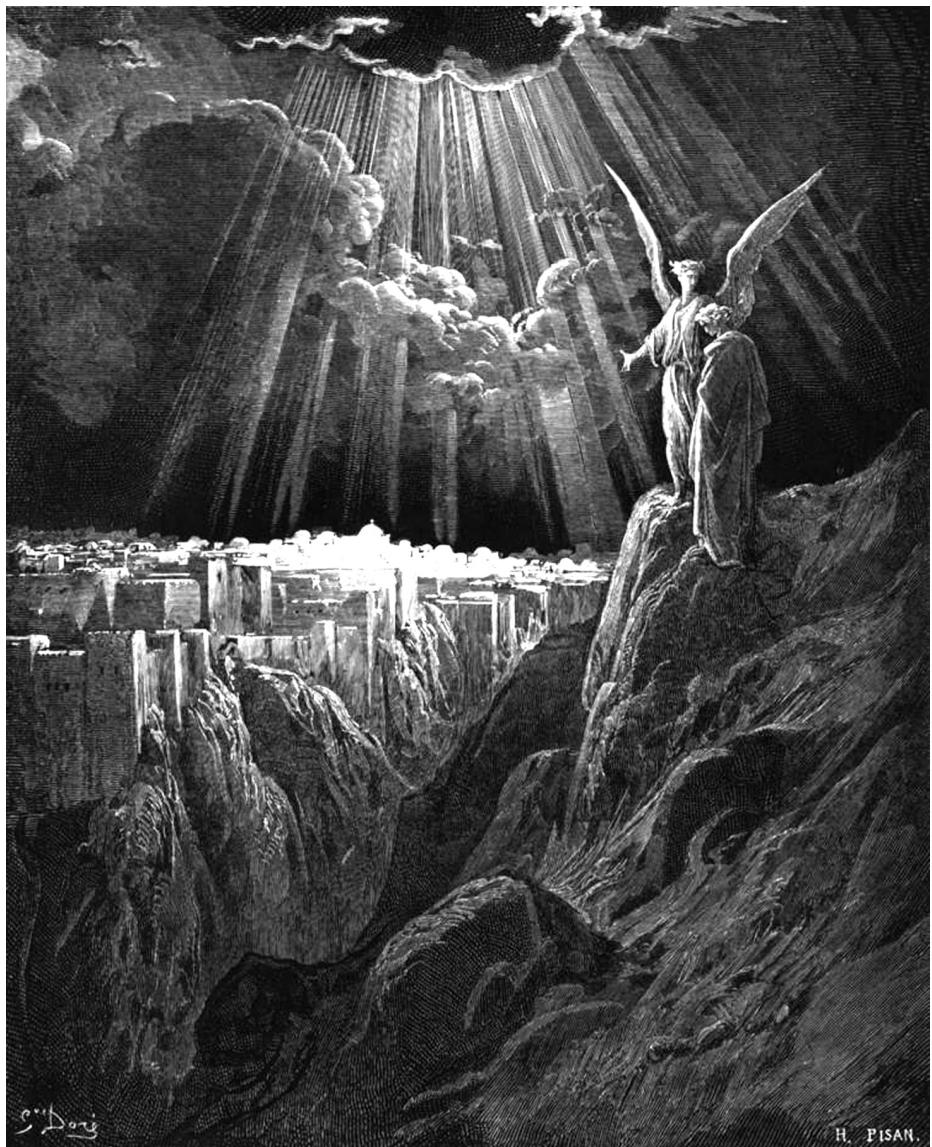


Va ak ta hly kawi nula ing a va aham a thawicam qu hqeet a myihna, Khawsa a venawh kawng
Khawk bau Ciim, Jerusalem thai anuk law ce hu nyng. Bawkthang awhkawng awi khawteh na,
"Tuh taw Khawsa a awmnaak ce thlanghqing a venawh awm hawh hy, cekkhqi mi awm haih
hawh kaw. Cekkhqi ce amah ak thlang na awm kawm uh, Khawsa amah ce cekkhqi mi awm
haih kawmsaw a mingmih a Khawsa na awm kaw."

Awiphawng 21:2-3

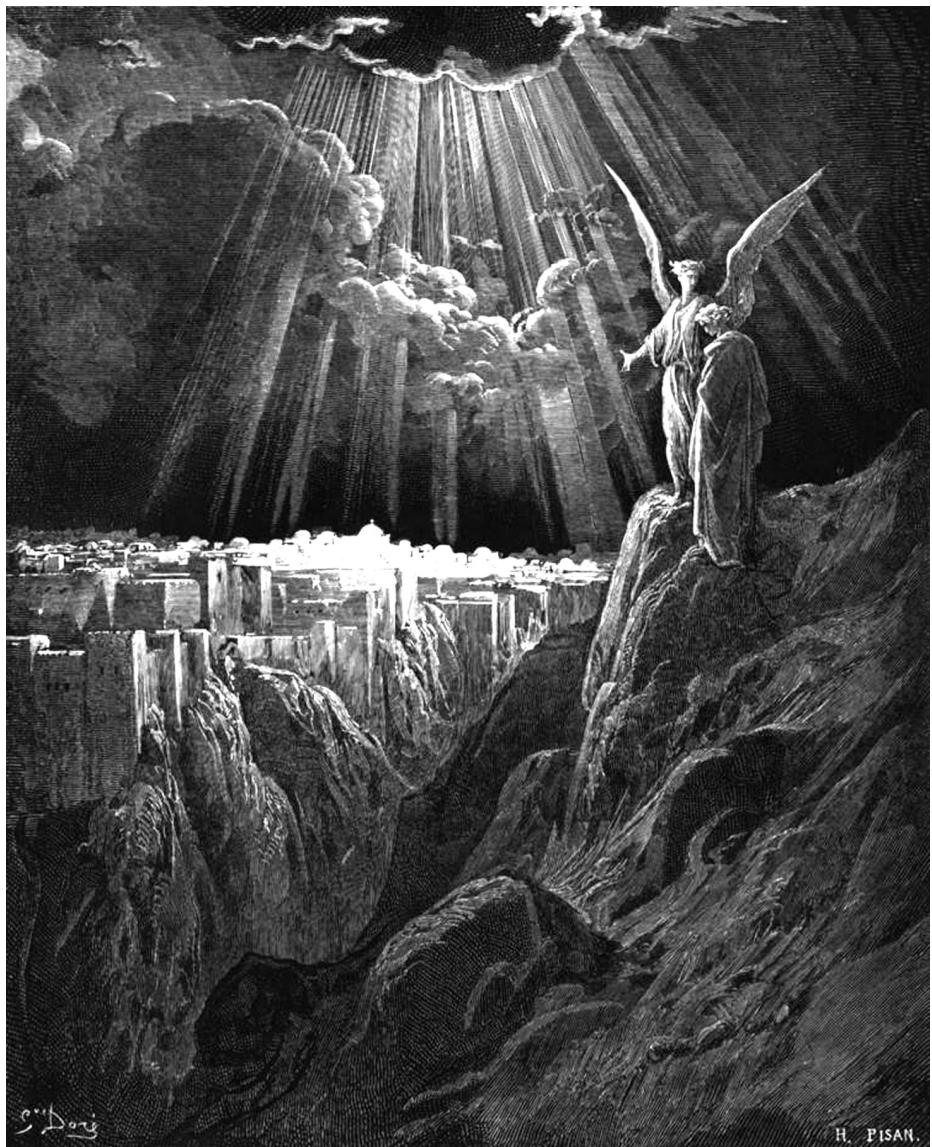


*Khuapi thiangtho, Jerusalem thak sia a pasal atu a kipua khol monu bang in Pathian kung,
vantung pan a tuaksuk, keima John in ka mu hi. Taciang van pan in aw ngingtak taw hibang in
ci hi, En vun, Pathian i biakbuk sia mihing te tung ah om a, Ama sia mihing te taw om tu hi,
amate sia Pathian i mihing te hi tu uh a, Pathian Ama tatak in a mite ompui in,
amate i Pathian hi tu hi.
Thupualakna 21:2-3*



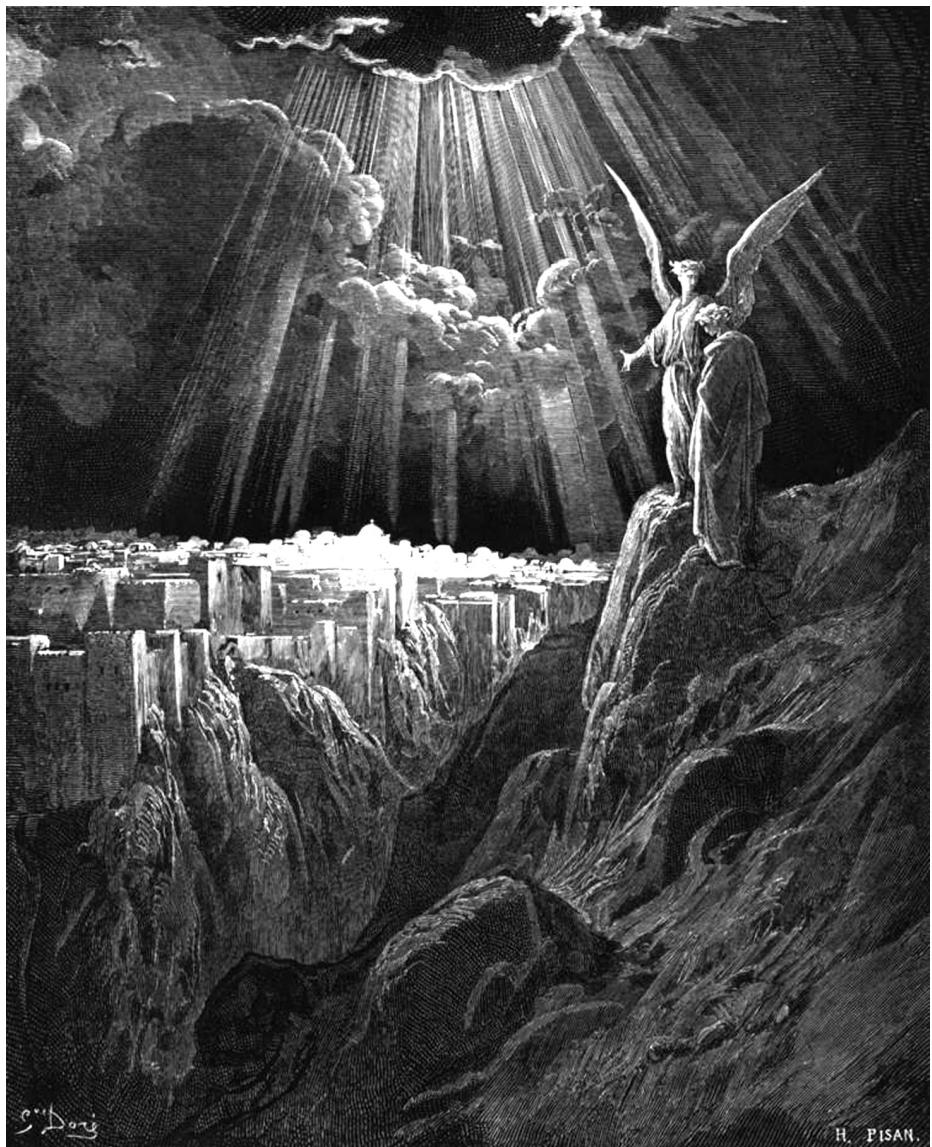
Chule keiman khopi theng Jerusalem thah chu van Pathena kon'a mou aji dingpa hoitah'a akivon'a ahung kumlhah kamun ahi. Keiman laltouna a kon'a aw hung kisam gin kajan, aseiyin, "Ven, Pathen chenna in chu mihemlah ahung hitai! Ama amahotoh chengkhom intin, chule amaho chu Ama mite hiding ahiuve. Pathen Amatah chun amaho aumpi diu ahi."

Revelation 21:2-3



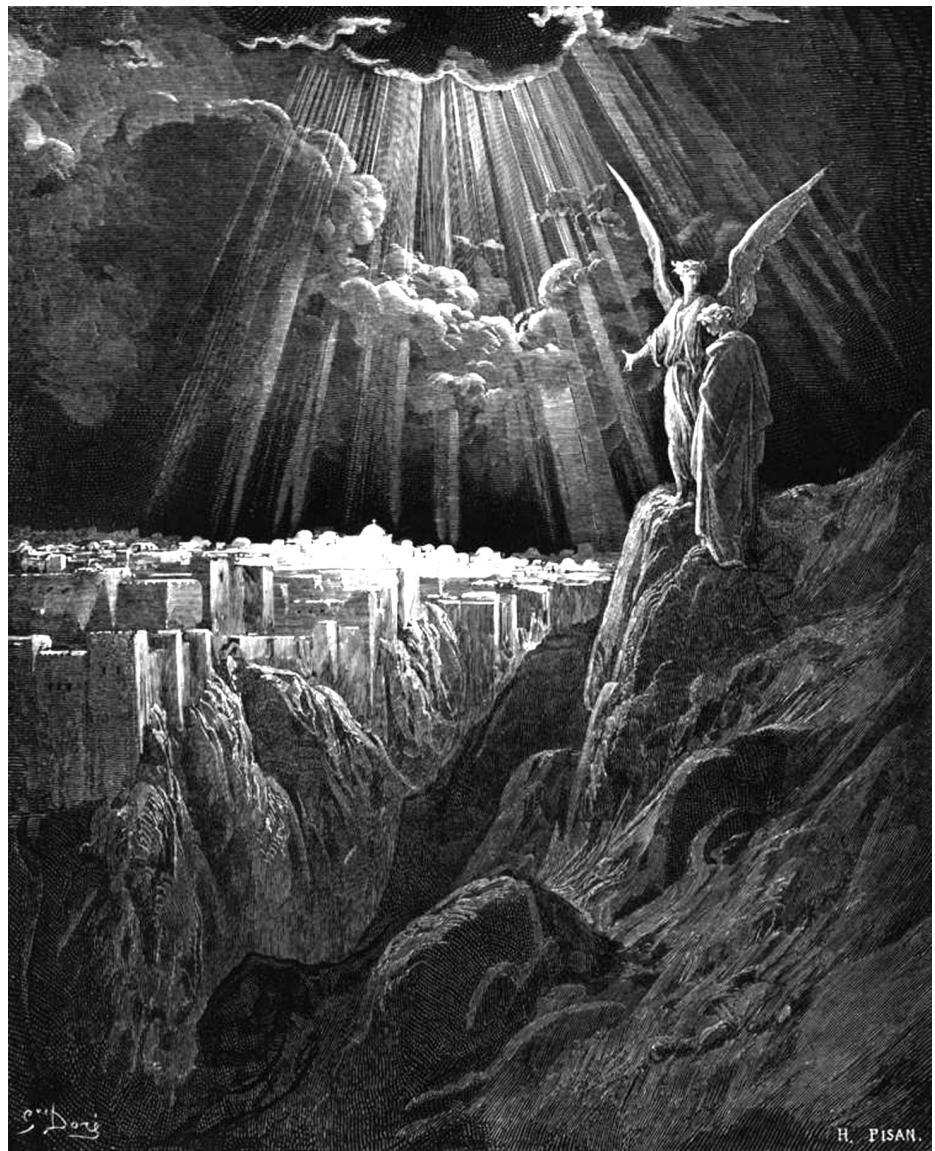
Hahoi teh khopui kathoung Jerusalem katha teh Cathut koe, kalvan lahoi a kum e ka hmu. Vâ ka sak hane tangla ni a vâ nahane hoi kâhmo han nah a kamthoup e patetlah a kamthoup. Hathnukkuh kalvan hoi ka tho e kacaipounge lawk ni, khenhaw! Cathut onae lukkanreiiim teh taminaw koe ao toe. Ama teh taminaw hoi reirei ao han. Ahnimanaaw hai Ama e miphun lah ao awh vaiteh Cathut ma roeroe ahnimouh hoi rei o vaiteh ahnimae Cathut lah ao han.

Papholawk 21:2-3

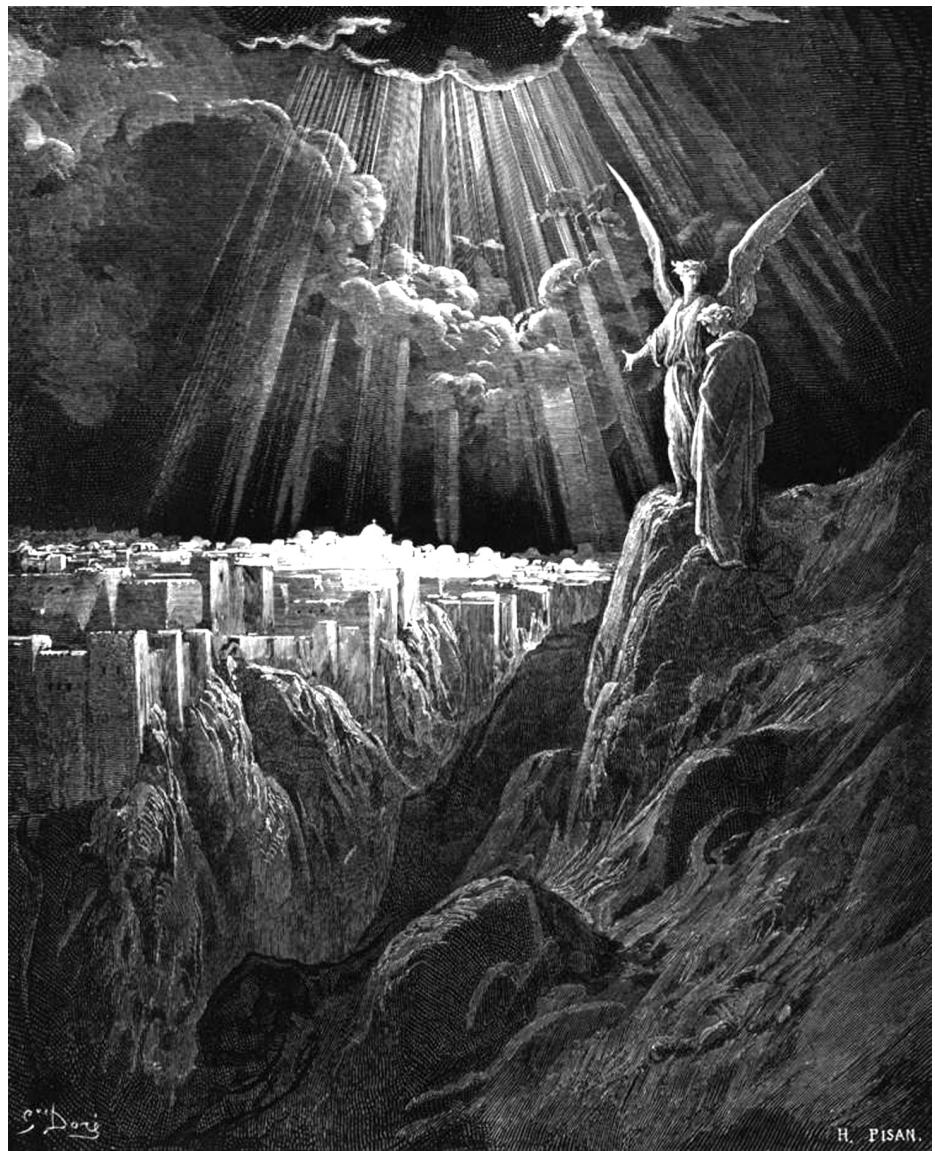


None nauweni musi wauswela, Yelusalemu ja sambano, uchitulukaga kutyochela kwinani kwa Akunnungu uli uwîchikwe chile, mpela mwali jwaulombela jwawichikwe chile kwa wankwakwe. Napilikene lilöwe lyekulungwa kutyochela pa chitengu cha umwenye lichitiji, "Nhole! Kumusi kwa Akunnungu kuli pasikati ja wându! Nombewo chatame pasikati ja wanyawo nombe wanyawo chaaŵe wându wakwe. Akunnungu asyene chatame nawo ni chaaŵe Akunnungu wao.

Chiunukuko 21:2-3

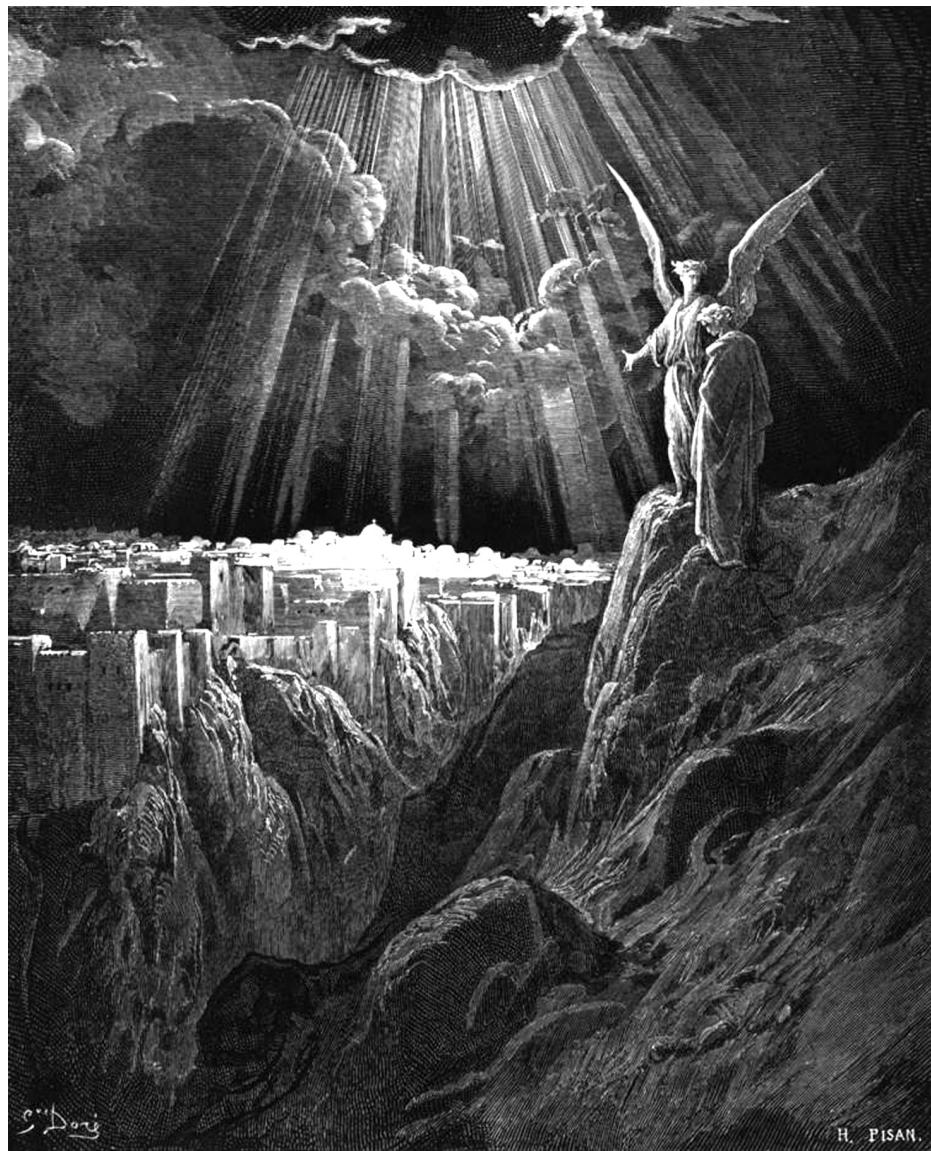


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ΓΔΠΟΚΔΛΥΠΗΙC ΡΞ:Β-Γ

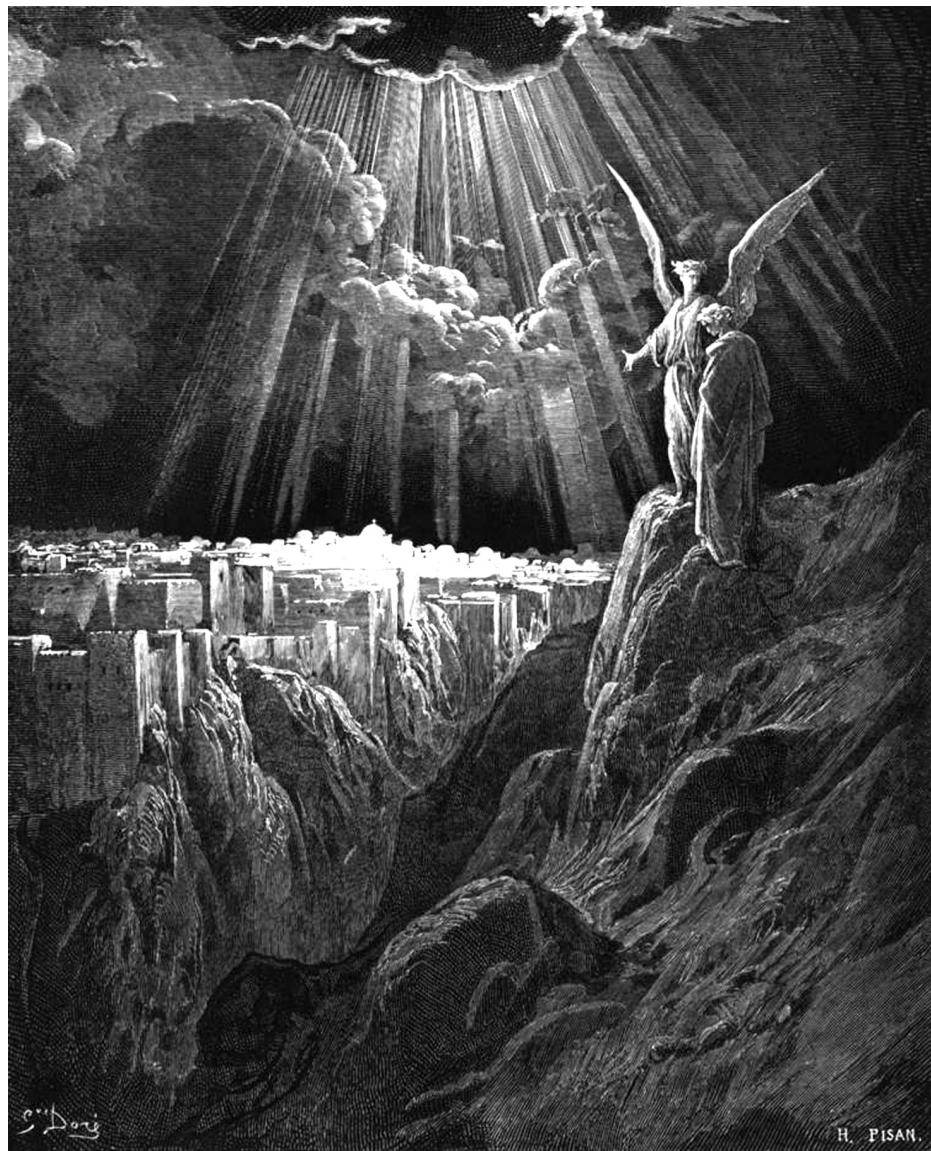


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ΕΥ' 'ΕΨΨΠΙ ΗΑΨ 'ΕΟΥΓΛΔΟΣ ΟΥΟΣ 'ΗΘΟΨ ΦΤ ΕΩ' 'ΕΨΨΠΙ ΝΕΜΨΟΥ.

ΓΔΠΟΚΑΛΛΥΨΙΟ ΚΔ:Β-Γ



Αγώδινα γέτηποις ετογάλαβ θιερούσαλημ νέπρε εσπήνυ επεχτ εβολ
ζη τηε εβολ σιτι μπούγτε εεσεβτωτ ηθε ιογψελεεετ εεσταμινυ μπεσχαι
λισωτη εγιοσ ισμη εβολ ζη τηε εεσχω μμοσ χε ειε τεσκηνη μπιογτε
μη ιρφωε αγώ διαογωσ ιιμαγ ιιεψωπε ηαρ ηαρος
αγώ ιιτορ πχοεις ιιεψωπε ηαγ ιιογτε
Γαποκαλλγιψιο Κα:β-Γ

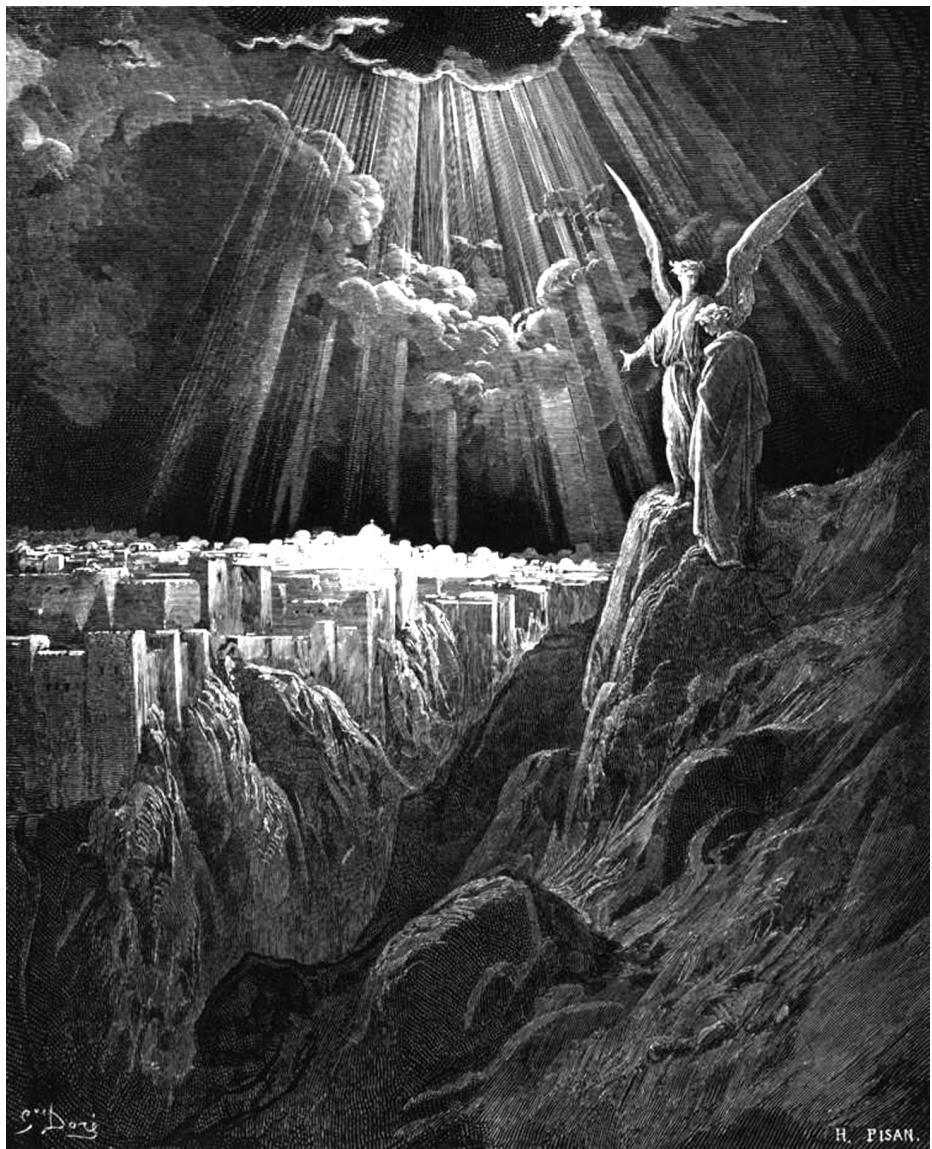


Αγώδινα γέτηποις ετογάλωθεν θιερούσαλημ ιερρέ εσινή επεκτι έβολ
ζητπέ έβολ σιτμπνούτε εεσβτωτ ιθε ιογψελεεεε εεσταμινή μπεσχαι
αισωτη εύνος ισμη έβολ ζητπε εεσχω μμος χε ειστεσκυη μπνούτε

μηιρψμε αγώ δηλογωθ ιιμαγ ιοεψψπε ηαρ ηλαος

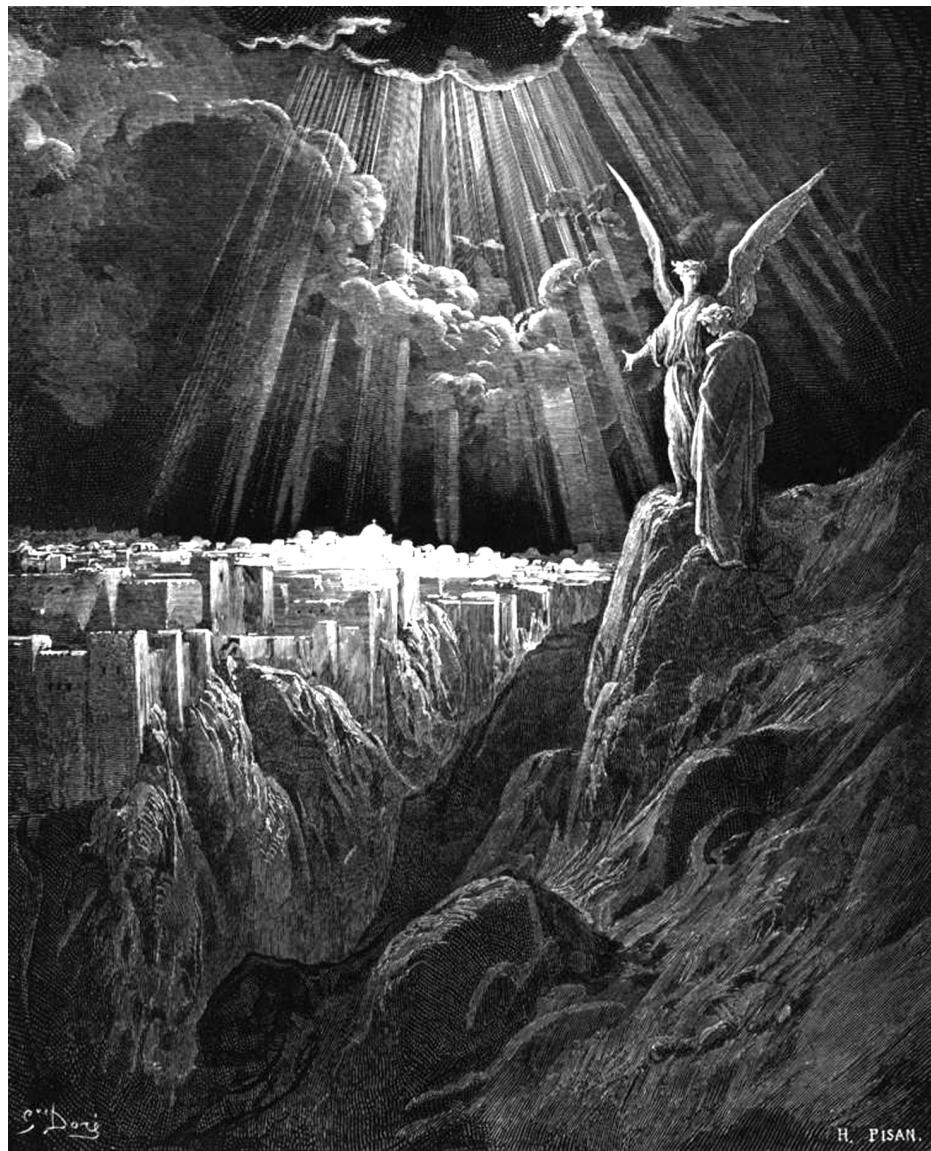
αγώ ιηοδ πχοεις ιερψψψπε ηαγ ιηούτε

ΓΔΠΟΚΑΛΛΥΨΙΟ ΚΔ:Β-Γ



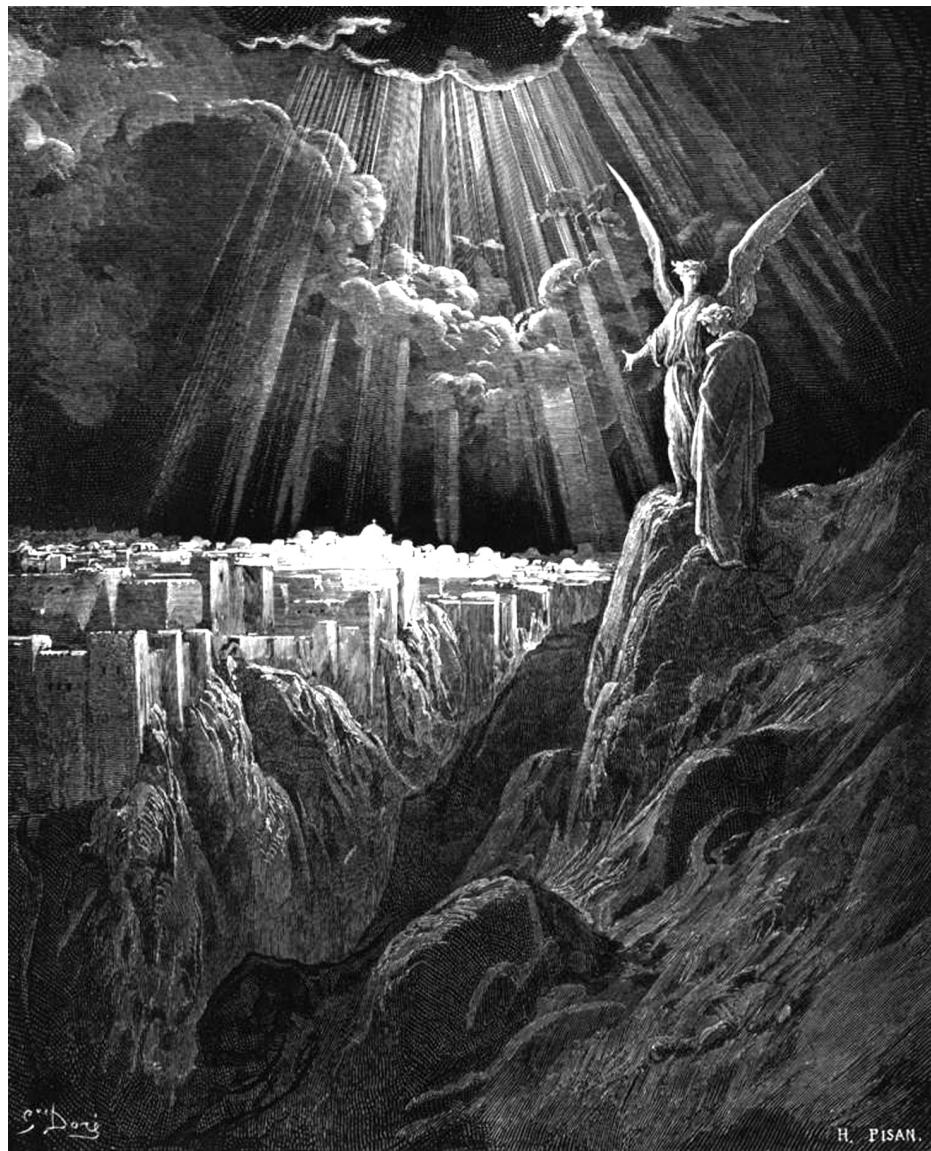
I Sveti grad, novi Jeruzalem, vidjeh: silazi s neba od Boga, opremljen kao zaručnica nakićena za svoga muža. I začujem jak glas s prijestolja: "Evo Šatora Božjeg s ljudima! On će prebivati s njima: oni će biti narod njegov, a on će biti Bog s njima."

Otkrivenje 21:2-3



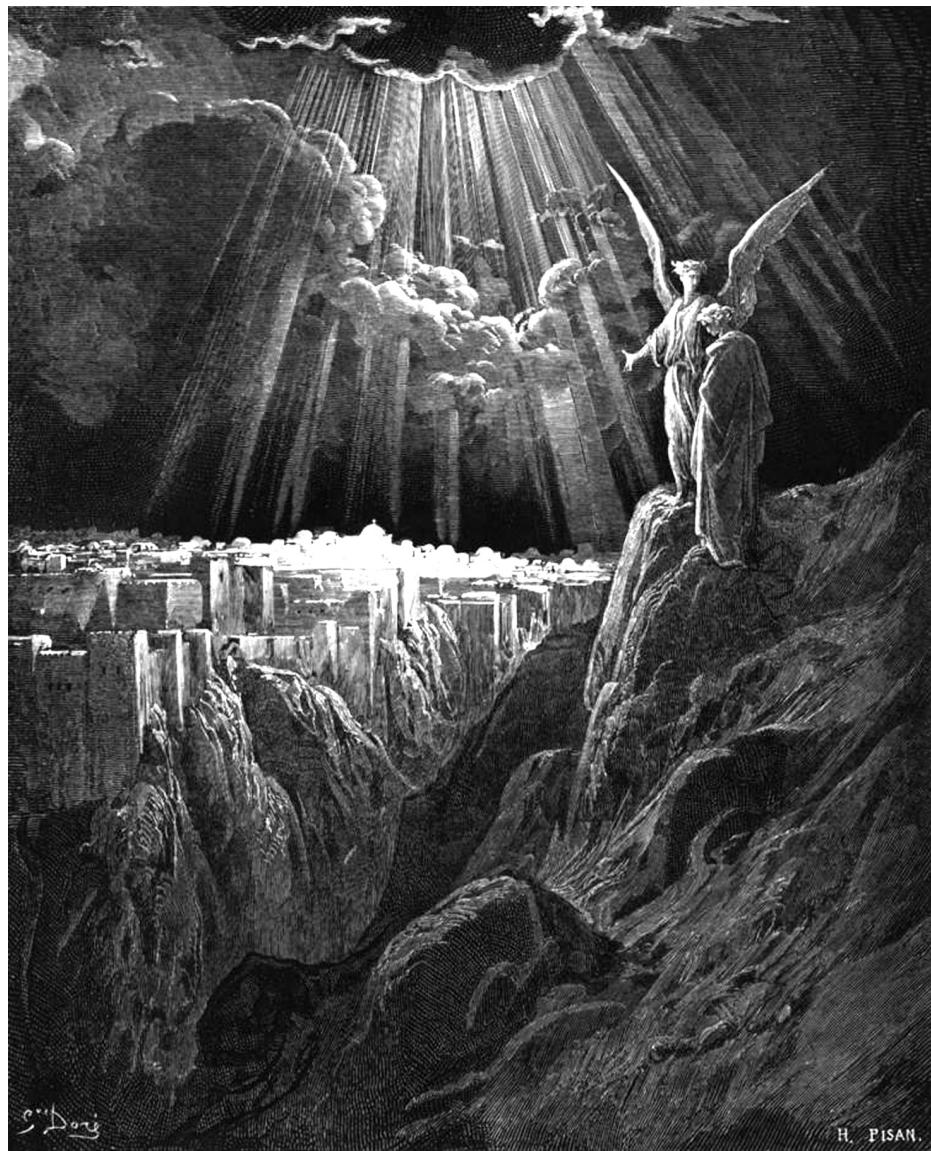
A já Jan viděl jsem město svaté, Jeruzalém nový, sstupující od Boha s nebe, připravený jako nevěstu okrášlenou muži svému. I slyšel jsem hlas veliký s nebe, řkoucí: Aj, stánek Boží s lidmi, a bydlitit bude s nimi, a oni budou lid jeho, a on Bůh s nimi bude, jsa Bůh jejich.

Zjevení Janovo 21:2-3



A já Jan viděl jsem město svaté, Jeruzalém nový, sstupující od Boha s nebe, připravený jako nevěstu okrášlenou muži svému. I slyšel jsem hlas veliký s nebe, řkoucí: Aj, stánek Boží s lidmi, a bydilit bude s nimi, a oni budou lid jeho, a on Bůh s nimi bude, jsa jejich Bohem.

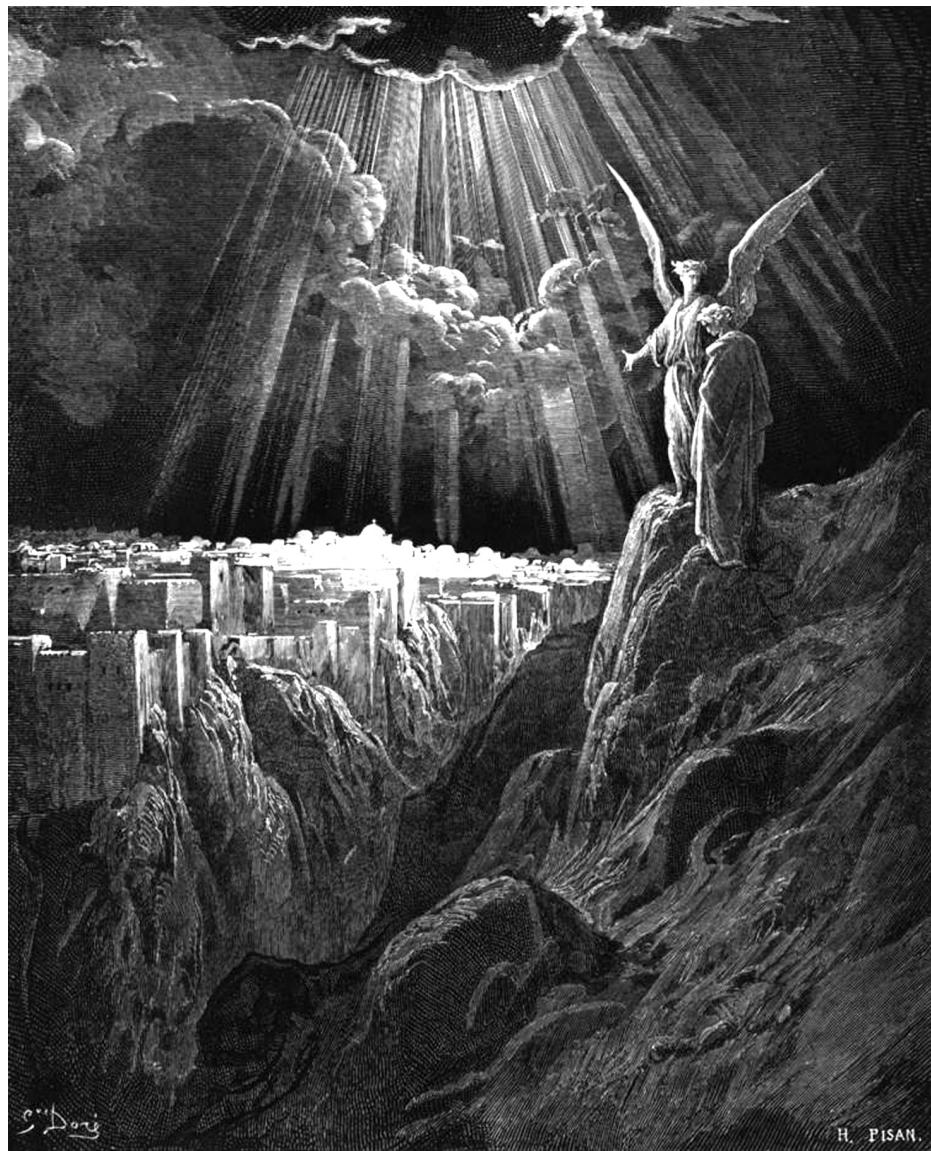
Zjevení Janovo 21:2-3



A viděl jsem svaté město, nový Jeruzalém, sestupovat od Boha z nebe, jako když ozdobená nevěsta jde vstříc svému ženichovi. S trůnu se ozval mohutný hlas: „To je Boží domov s lidmi,

Bůh tam bude bydlet s nimi a oni s ním. Už nikdy je neopustí

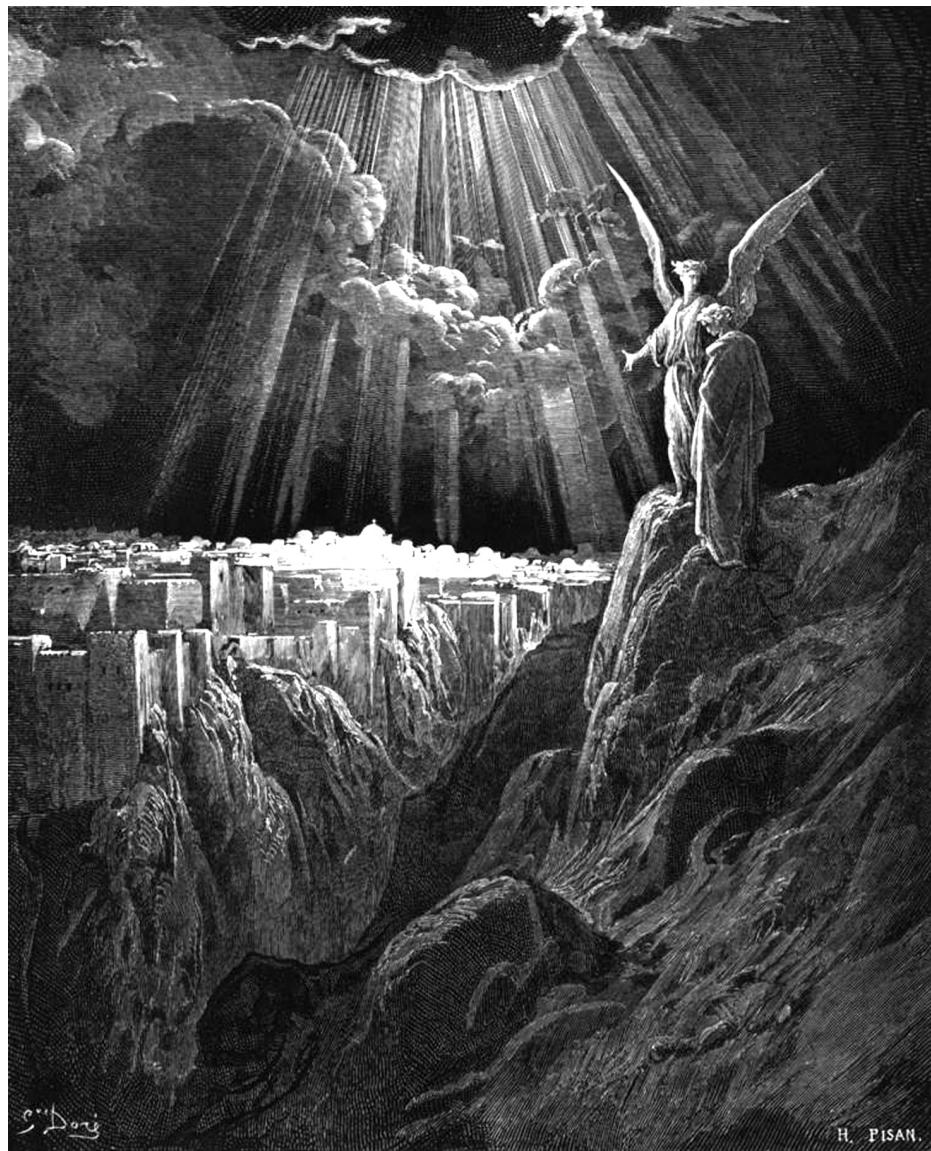
Zjevení Janovo 21:2-3



Og jeg saa den hellige Stad, det nye Jerusalem, stige ned fra Himmelten fra Gud, beredet som en Brud, der er smykket for sin Brudgom. Og jeg hørte en høj Røst fra Himmelten, som sagde:

Se, Guds Telt er hos Menneskene, og han skal bo hos dem, og de skulle være hans Folk,
og Gud selv skal være hos dem og være deres Gud.

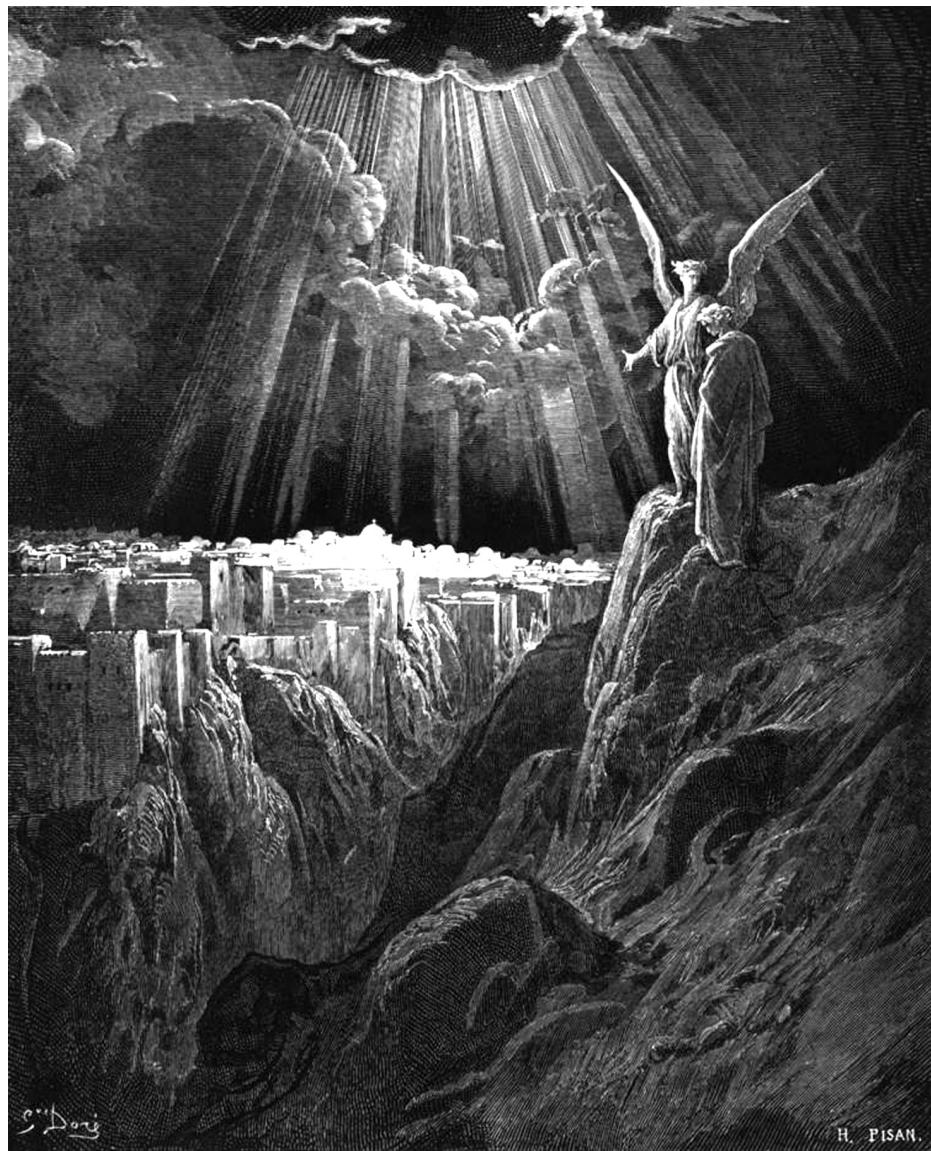
Aabenbaringen 21:2-3



Og jeg saa den hellige Stad, det nye Jerusalem, stige ned fra Himmelten fra Gud, beredet som en Brud, der er smykket for sin Brudgom. Og jeg hørte en høj Røst fra Himmelten, som sagde:

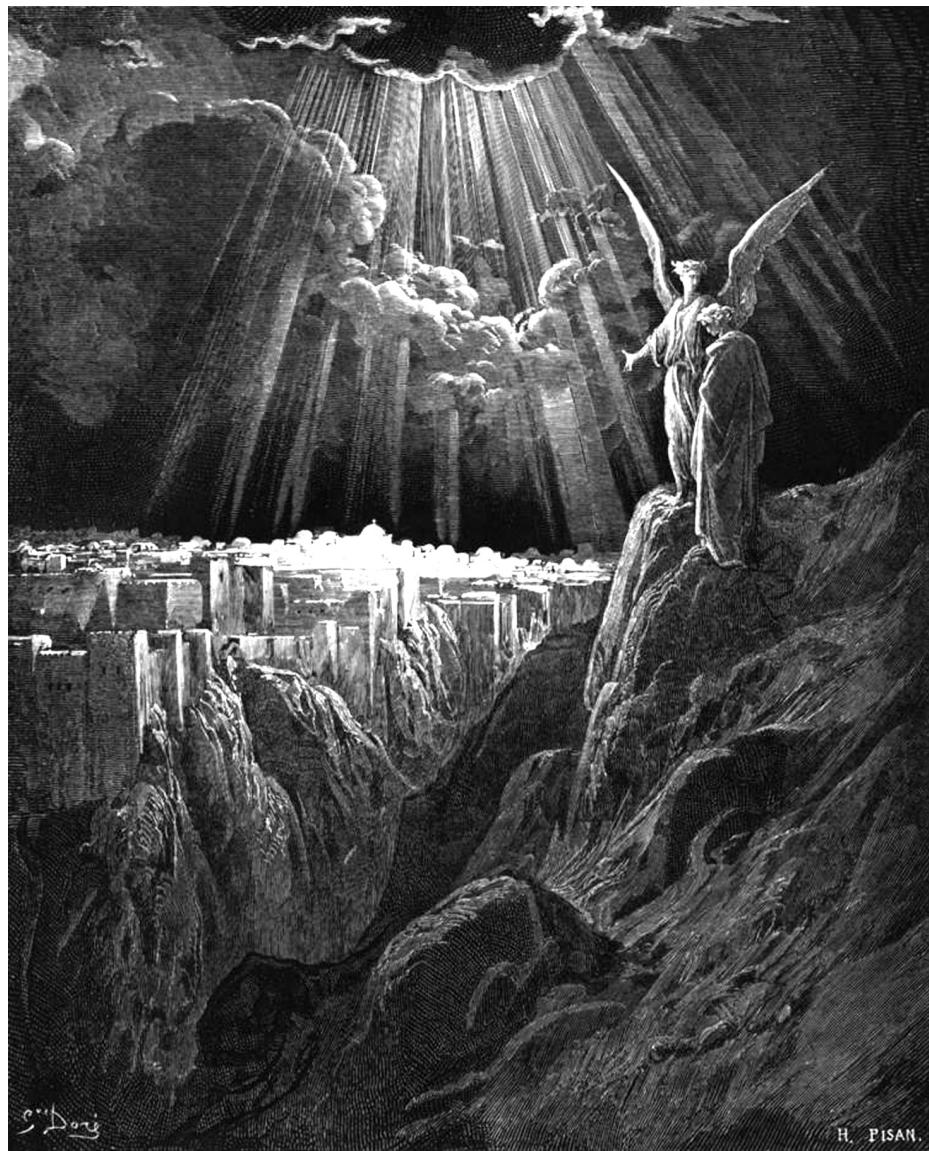
Se, Guds Telt er hos Menneskene, og han skal bo hos dem, og de skulle være hans Folk,
og Gud selv skal være hos dem og være deres Gud.

Aabenbaringen 21:2-3



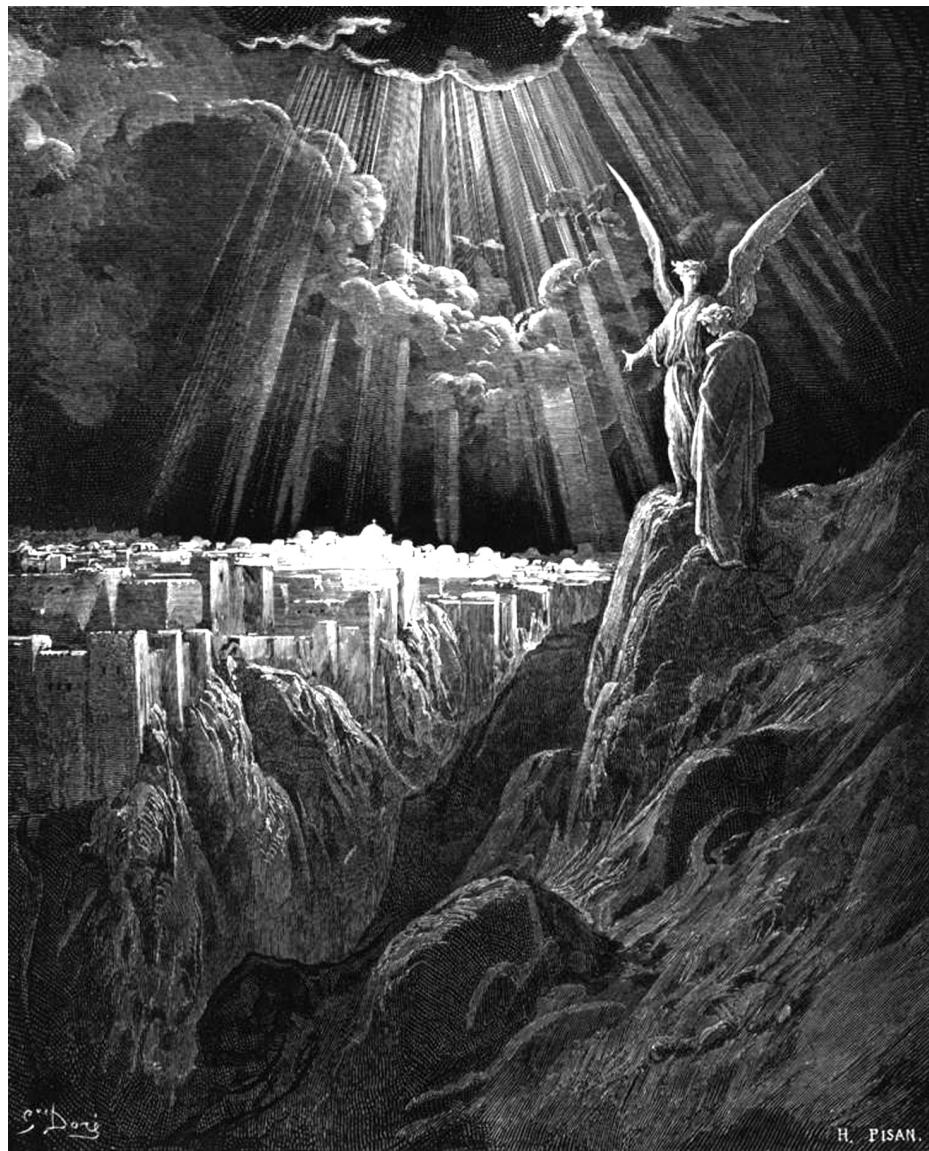
Og jeg så den hellige Stad, det nye Jerusalem, stige ned fra Himmelten fra Gud, beredt som en
Brud, der er smykket før sin Brudgom. Og jeg hørte en høj Røst fra Himmelten, som sagde: Se,
Guds Telt er hos Menneskene, og han skal bo hos dem, og de skulle være hans Folk,
og Gud selv skal være hos dem og være deres Gud.

Aabenbaringen 21:2-3



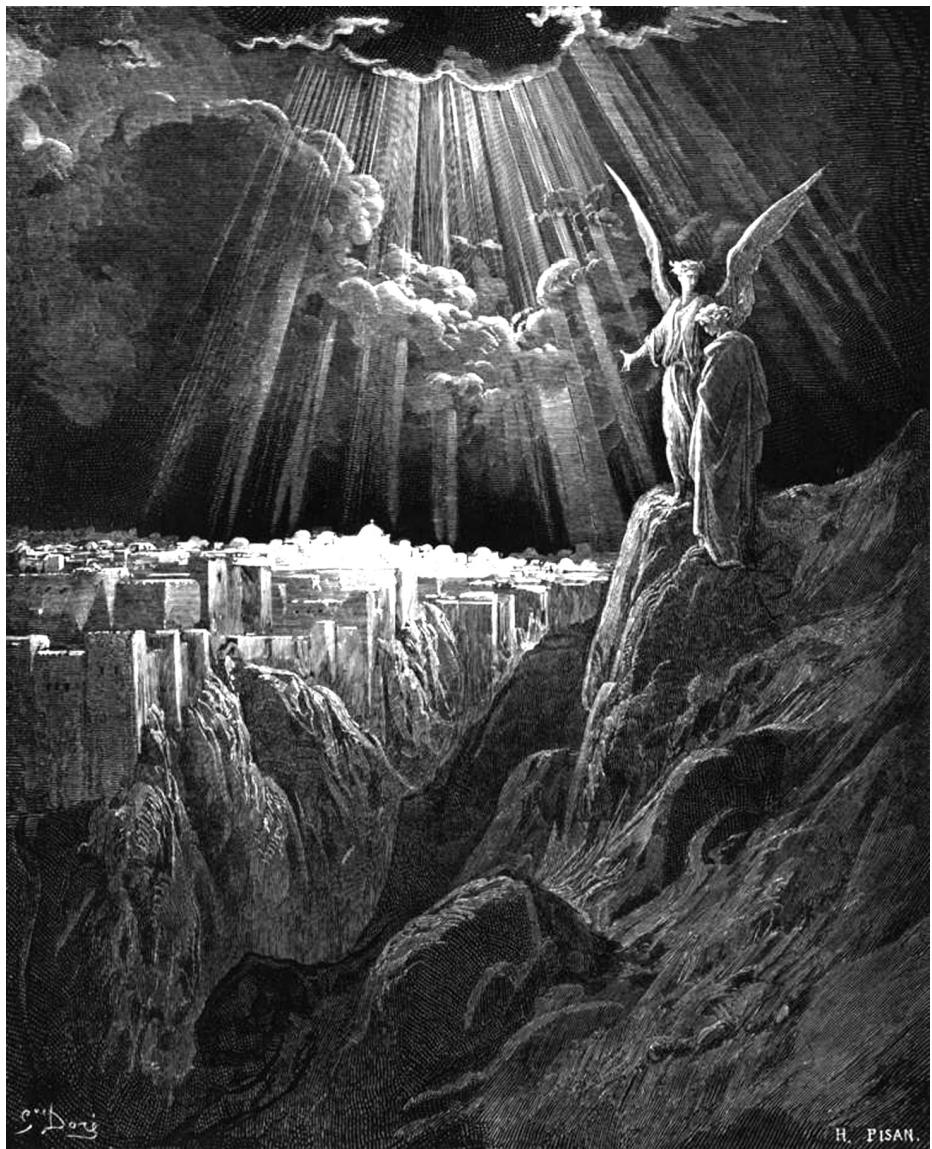
ଆରି ସେ ସ୍ମୁକଳ ନଥୟ ଦେବକି । ସେଠା ରଇଲା ନୁଆ ଜିବୁଯାଲେମ୍ । ସରଗୋଅନ୍ତି, ପରମେସରତାନେଅନ୍ତି, ସେଠା ଉଦ୍‌ଧରି ଆଇରେଇଲା । ଗରେକ ଦାଢୁଡ଼ି ଦାଢୁଡ଼ାକେ ବେଦ ଅଇବାକେ ଶାଲେ ବେନ୍ତୁଟା ପିନ୍ତିରଇସି, ପେନ୍ତାରି ଦିଆର ପିଆର ଅଇରେଇଲା । ବସଦା ଜାଗାଇଅନ୍ତି ଗରେକ ବଦ ସବଦ କାତାଅଇବାଟା ମୁରୁ ସୁନିଲି “ଯାରାଯାରି ବେଳେ ପରମେସର ମୁନୁସକାତି ସଞ୍ଚୁ ବାସା ଅଇବାକେ ଆଇଲାଆଏ । ସେ ତାକର ସଞ୍ଚୁ ବାସା ଅଇସି । ଆରି ସେମନ ତାର ଲକ ଅଇବାର । ପରମେସର ନିଜେ ତାକର ସଞ୍ଚୁ ରଇସି । ଆରି ସେ ତାକର ପରମେସର ଅଇସି ।”

ପରକାରୀତି ୨୧;୨-୩



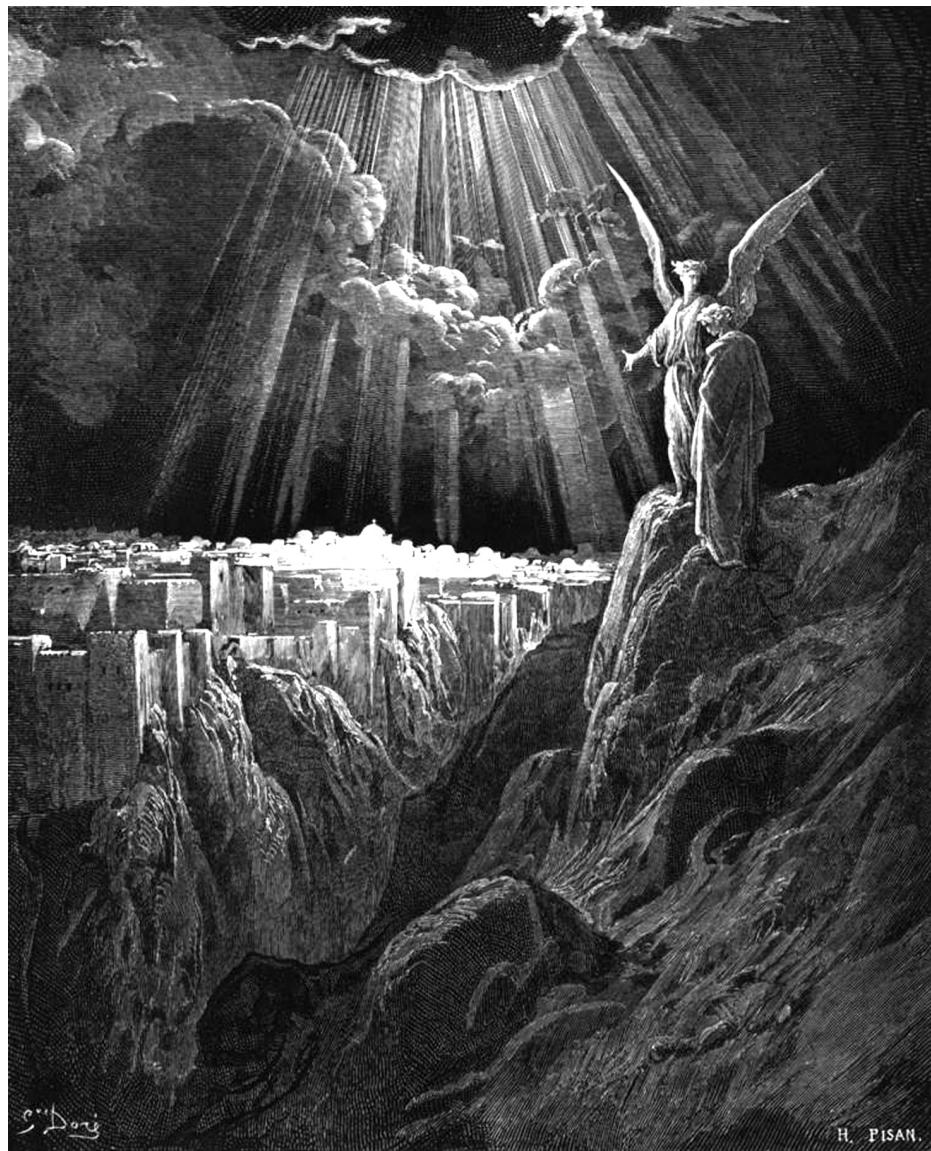
Bang'e naneno Dala Maduong' Maler, ma en Jerusalem manyien kalor piny oa e polo ir Nyasaye, ka oikore ka miaha morwakore maber ni chwore. To ne awinjo dwol maduong' moa e kom duong' mar loch mawacho niya, "Koro Nyasaye osebiro dak gi ji kendo enodag kodgi, ginibed joge, to Nyasaye owuon enobed kodgi kendo nobed Nyasachgi.

Fweny 21:2-3



*Ndakabona dolopo usalede iJelusalema impya, ilyakeza aansi kuzwa kujulu kuli Leza
kalibambidwe mbuli mwinka mbabambilila mulumi wakwe. Ndakamwua ijwi pati lizwa kuchuno
chabulemu kaliti, "Boona! ibusena bwachikkalilo cha Leza buli mabantu, alimwi uyokkala
ambabo. Byaoba bantu bakwe alimwi Leza lwakwe uyoba ambaabo alimwi uyoba Leza wabo."*

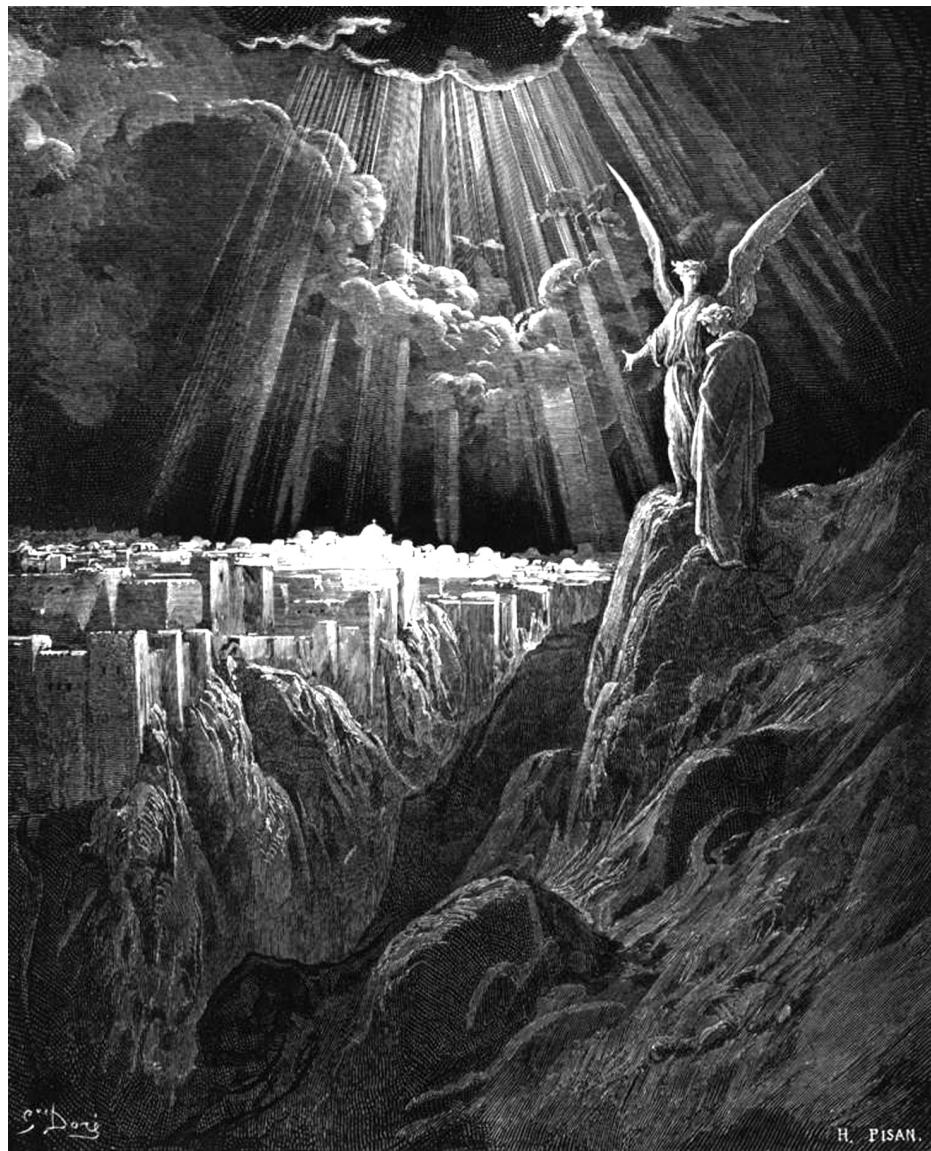
Chiyubunuzyo 21:2-3



En de heilige Stad, het Nieuw-Jerusalem, zag ik neerdalen van God uit de hemel, toegerust als een bruid, die voor haar man is getooid. En ik hoorde van de Troon een machtige stem en ze sprak: Zie, de Woonstede Gods bij de mensen: Hij zal zijn Tent bij hen spannen.

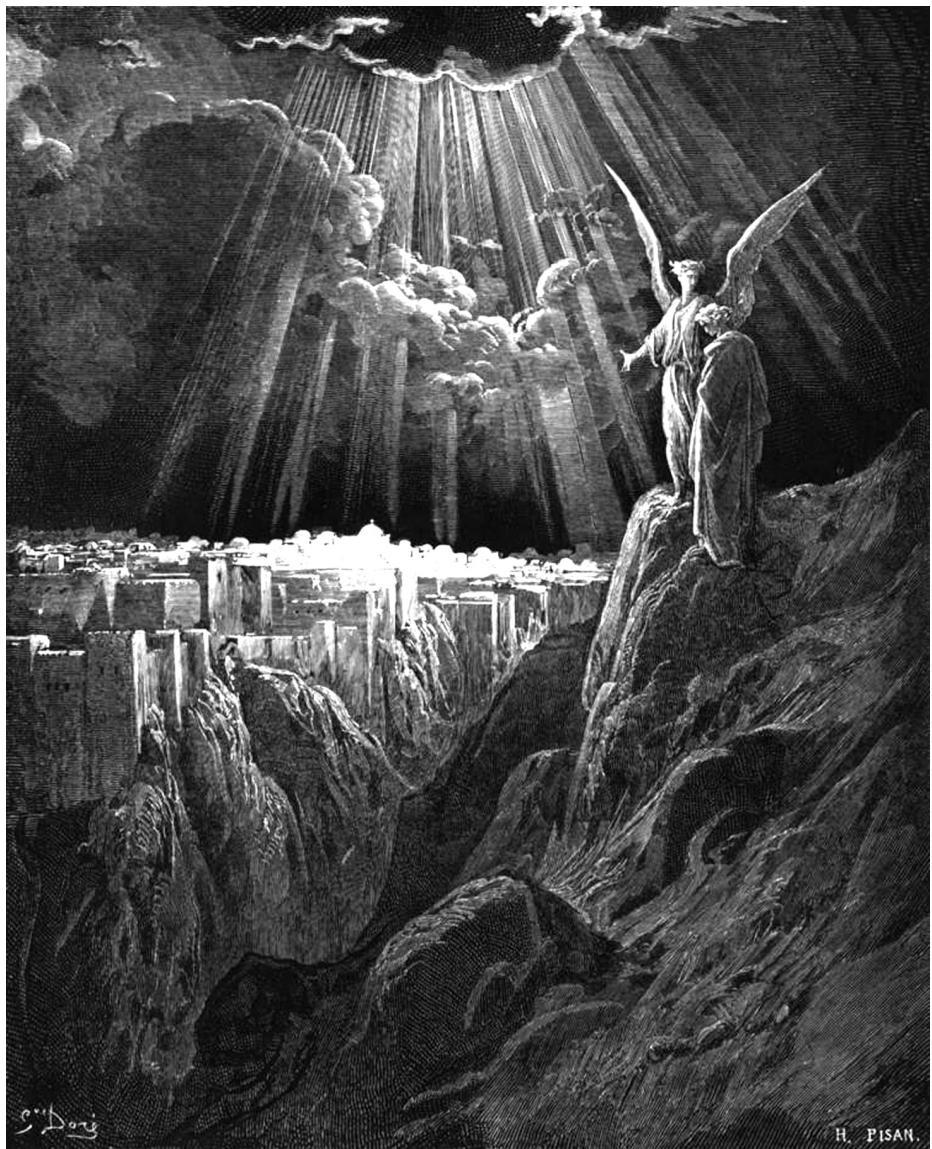
Zij zullen zijn volk zijn, Hij: God met hen!

Openbaring 21:2-3



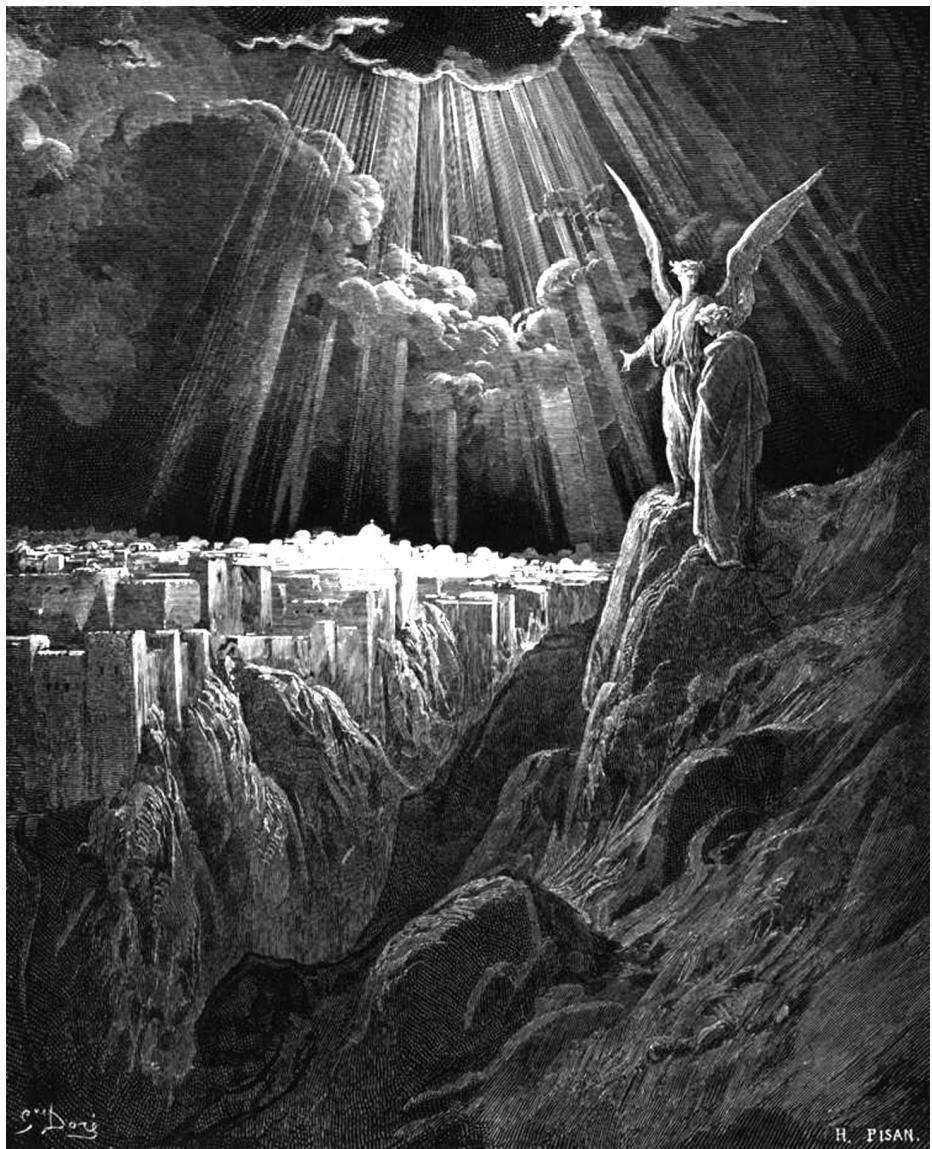
En ik, Johannes, zag de heilige stad, het nieuwe Jeruzalem, nederdalende van God uit den hemel, toebereid als een bruid, die voor haar man versierd is. En ik hoorde een grote stem uit den hemel, zeggende: Ziet, de tabernakel Gods is bij de mensen, en Hij zal bij hen wonen, en zij zullen Zijn volk zijn, en God Zelf zal bij hen en hun God zijn.

Openbaring 21:2-3



En ik, Johannes, zag de heilige stad, het nieuwe Jeruzalem, nederdalende van God uit den hemel, toebereid als een bruid, die voor haar man versierd is. En ik hoorde een grote stem uit den hemel, zeggende: Ziet, de tabernakel Gods is bij de mensen, en Hij zal bij hen wonen, en zij zullen Zijn volk zijn, en God Zelf zal bij hen en hun God zijn.

Openbaring 21:2-3



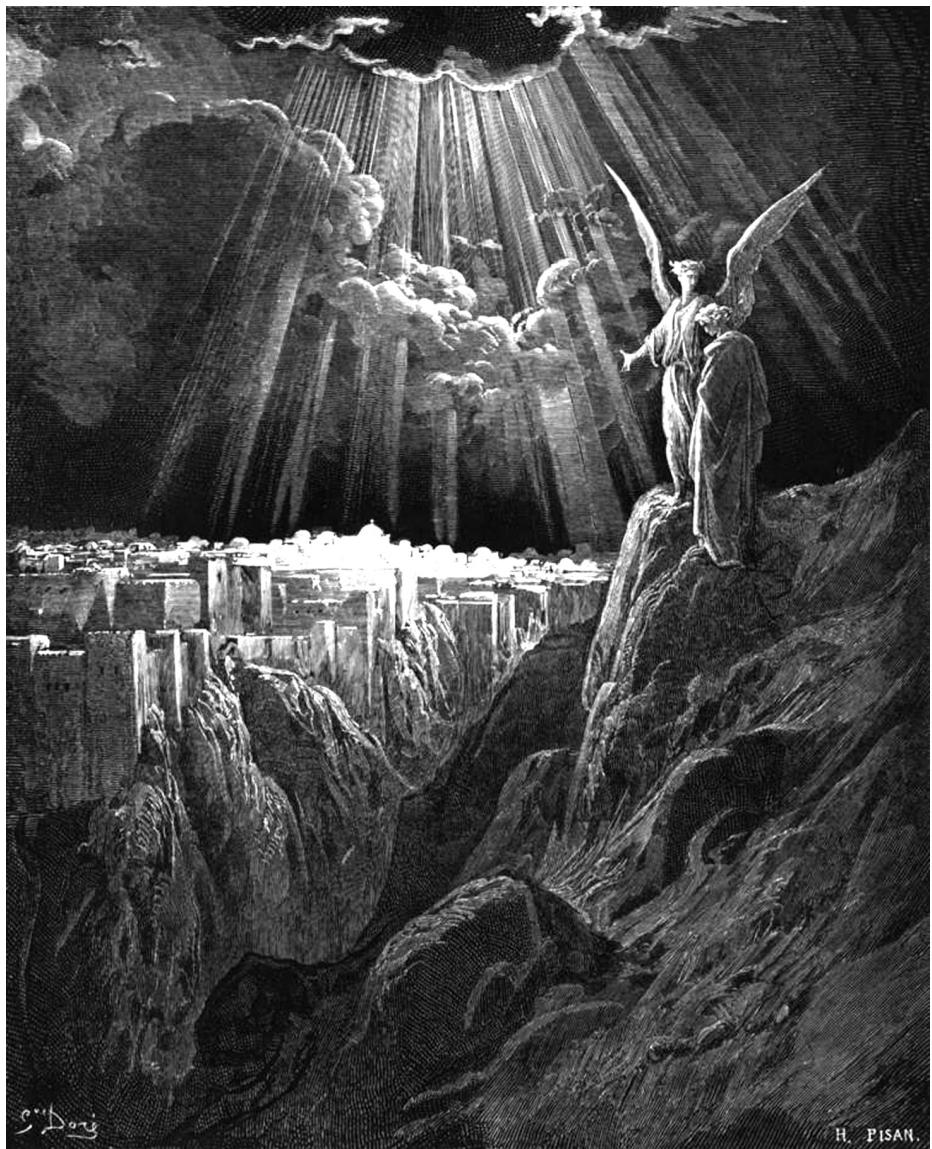
The New Jerusalem

And I saw the holy city, new Jerusalem, coming down out of heaven from God, having been prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying,

Behold, the tabernacle of God is with men, and he will dwell with them,

and they will be his people. And God himself will be with them.

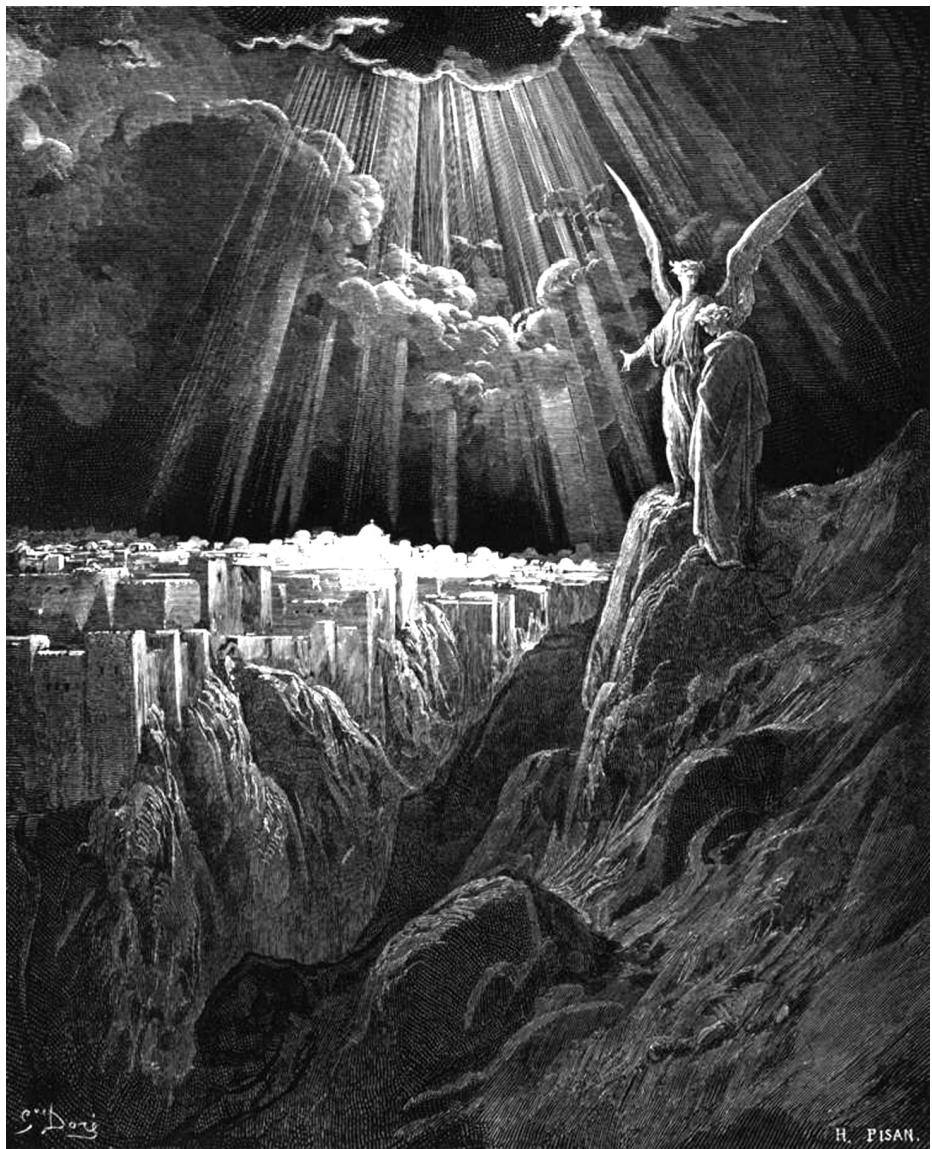
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people; and he will dwell with them, and they will be his people, and God himself will be with them as their God.

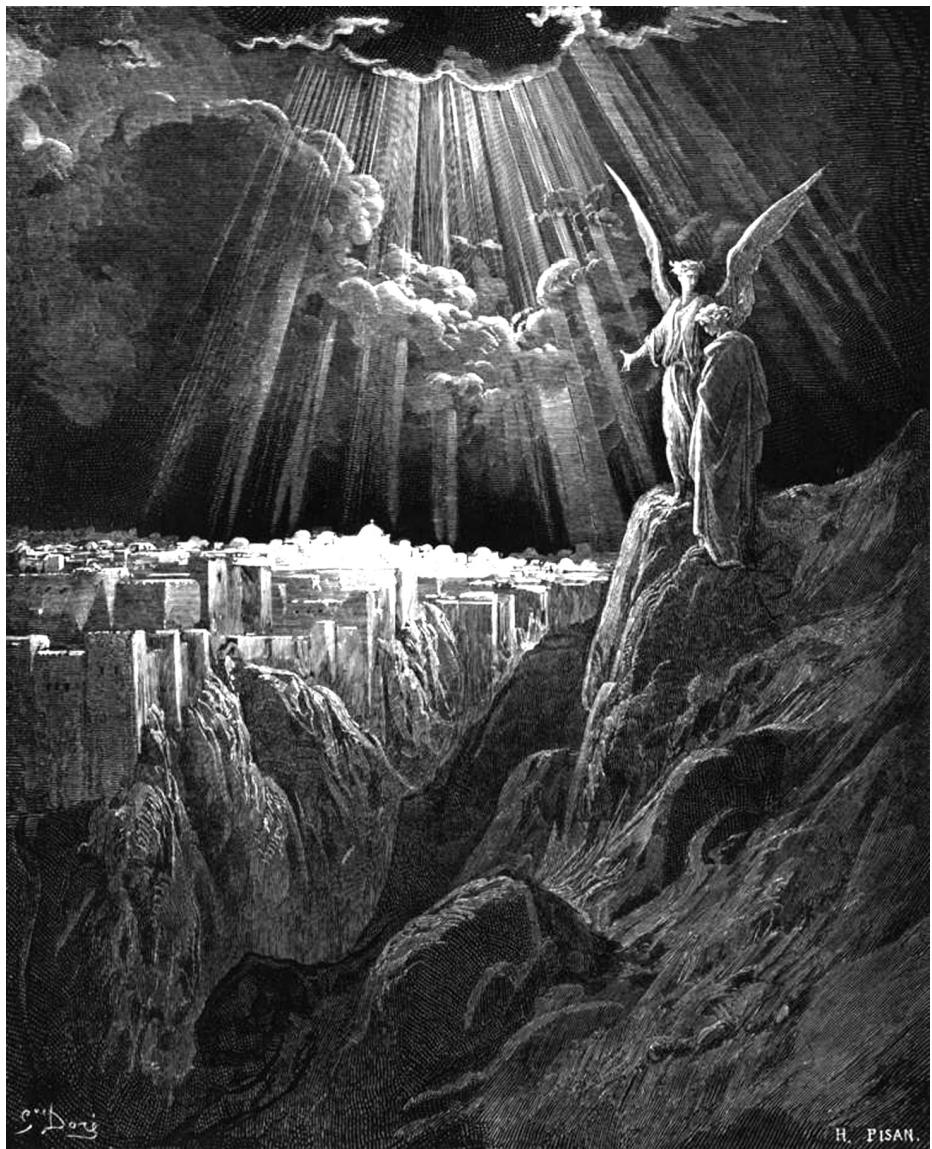
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, [and be] their God:

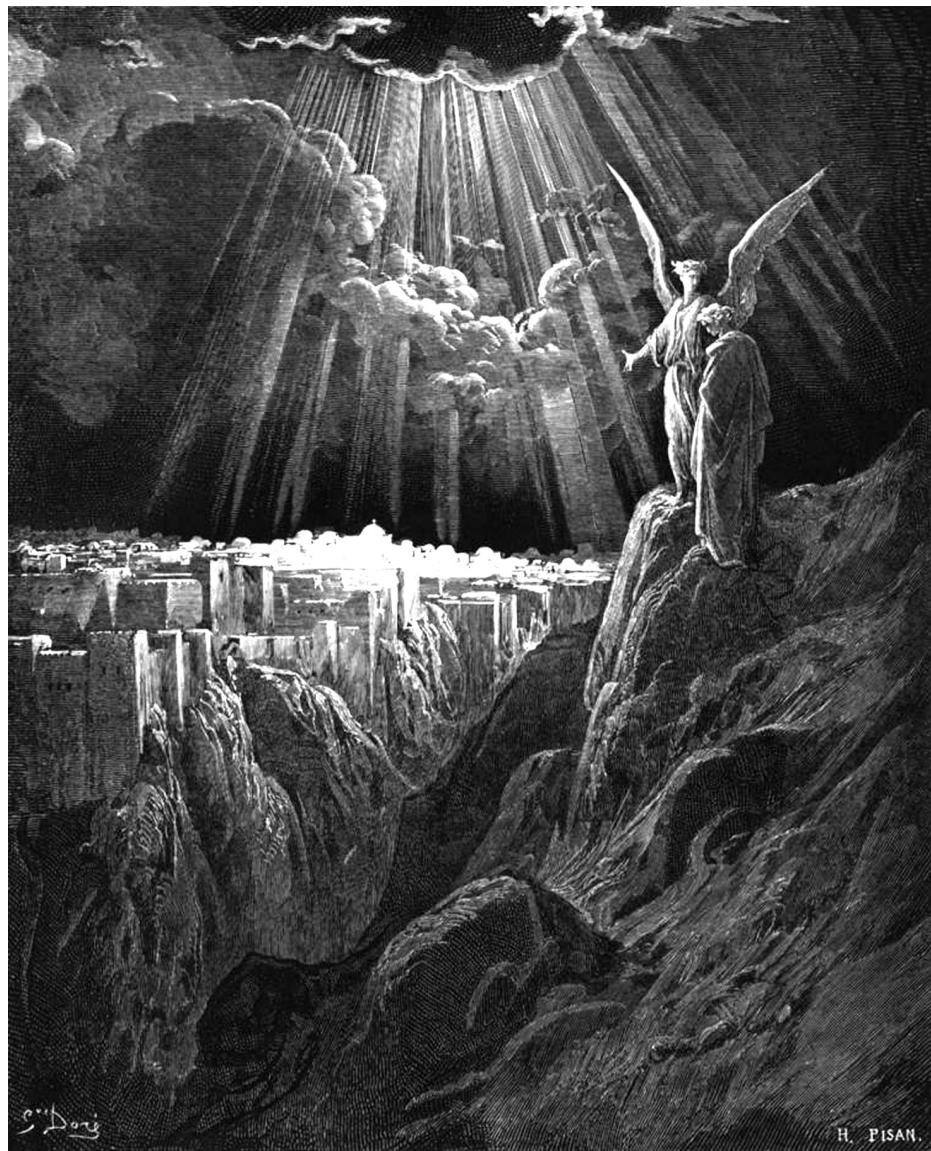
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, New Jerusalem, coming down out of heaven, from God, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying: Behold, the tabernacle of God is with men, and he will dwell with them: and they shall be his people, and God himself will be with them, their God.

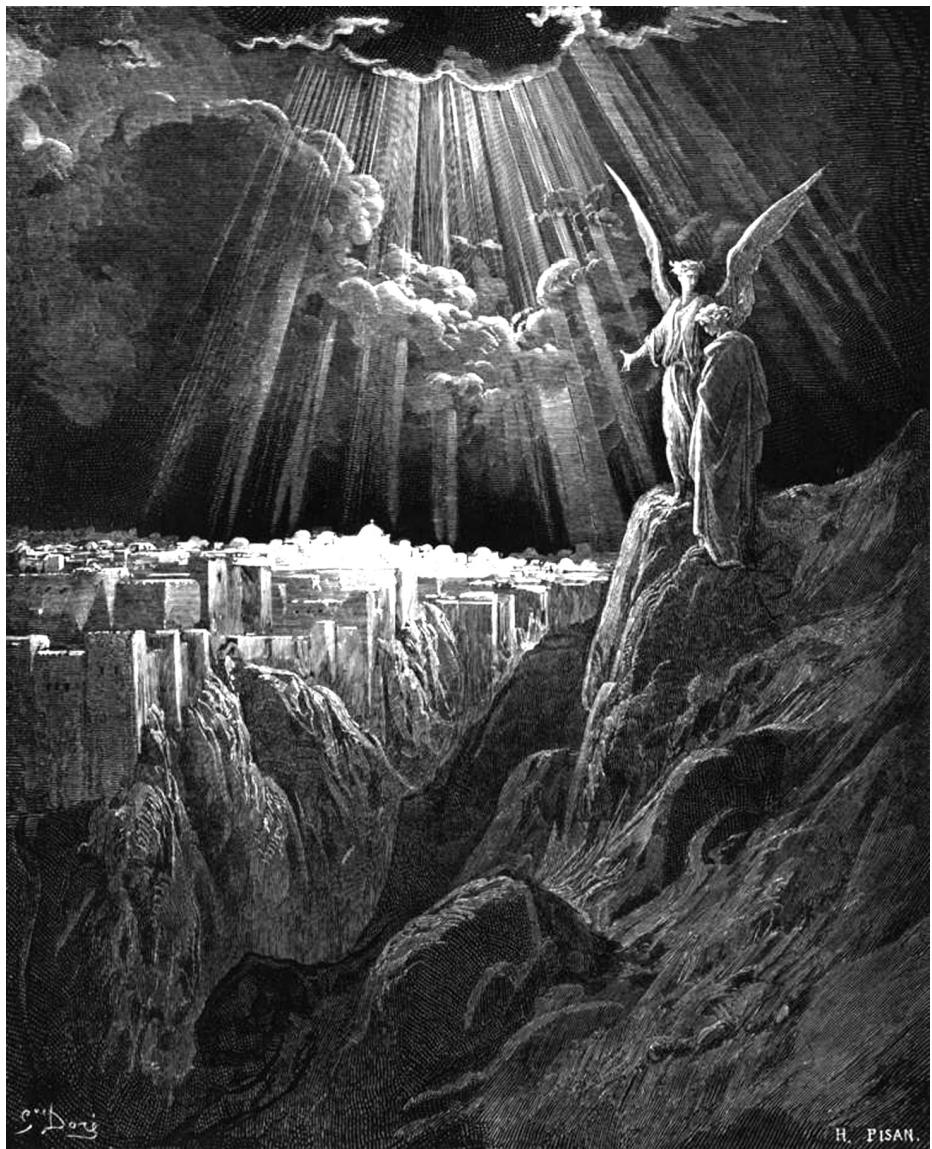
Revelation 21:2-3



The New Jerusalem

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying: "Behold, the dwelling place of God is with man, and He will dwell with them. They will be His people, and God Himself will be with them as their God.

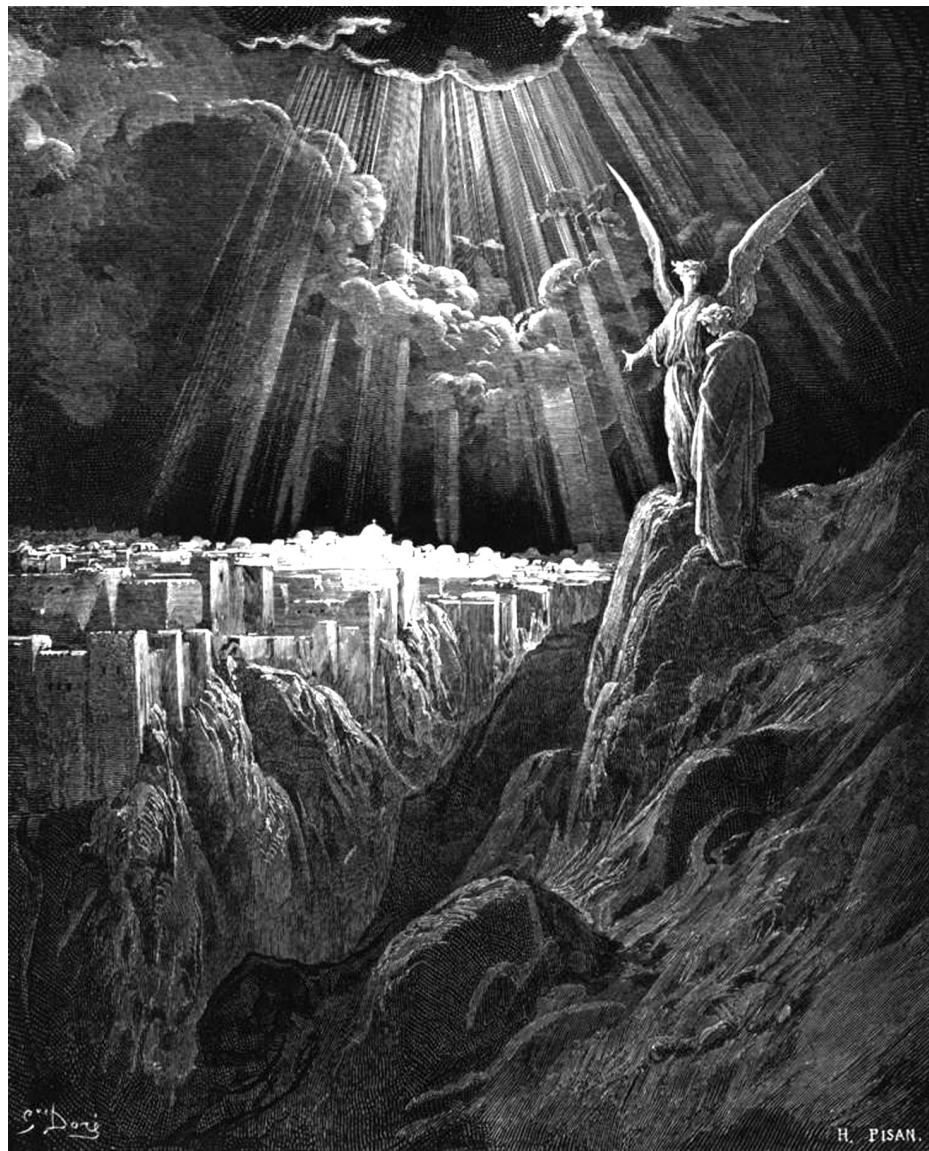
Revelation 21:2-3



The New Jerusalem

And I saw the holy town, new Jerusalem, coming down out of heaven from God, like a bride made beautiful for her husband. And there came to my ears a great voice out of the high seat, saying, See, the Tent of God is with men, and he will make his living-place with them, and they will be his people, and God himself will be with them, and be their God.

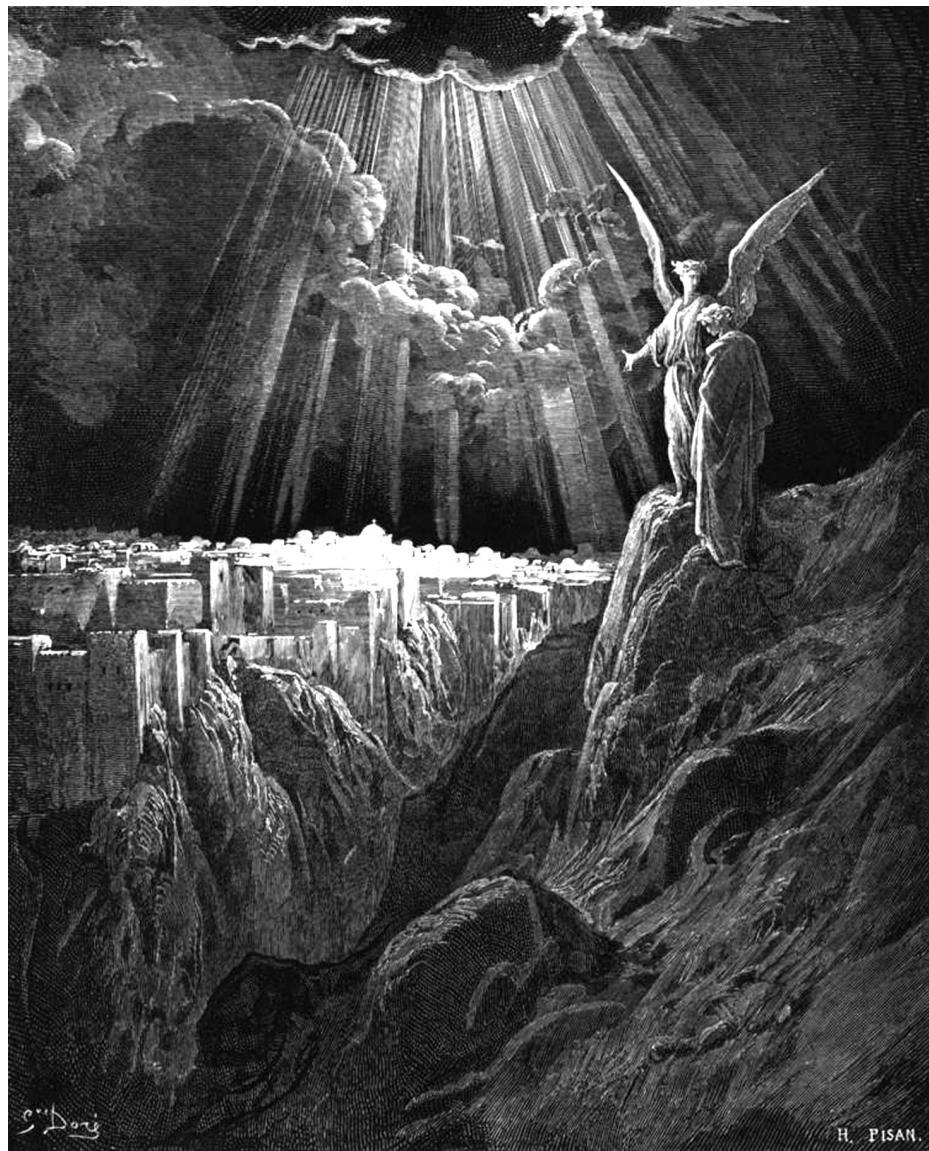
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

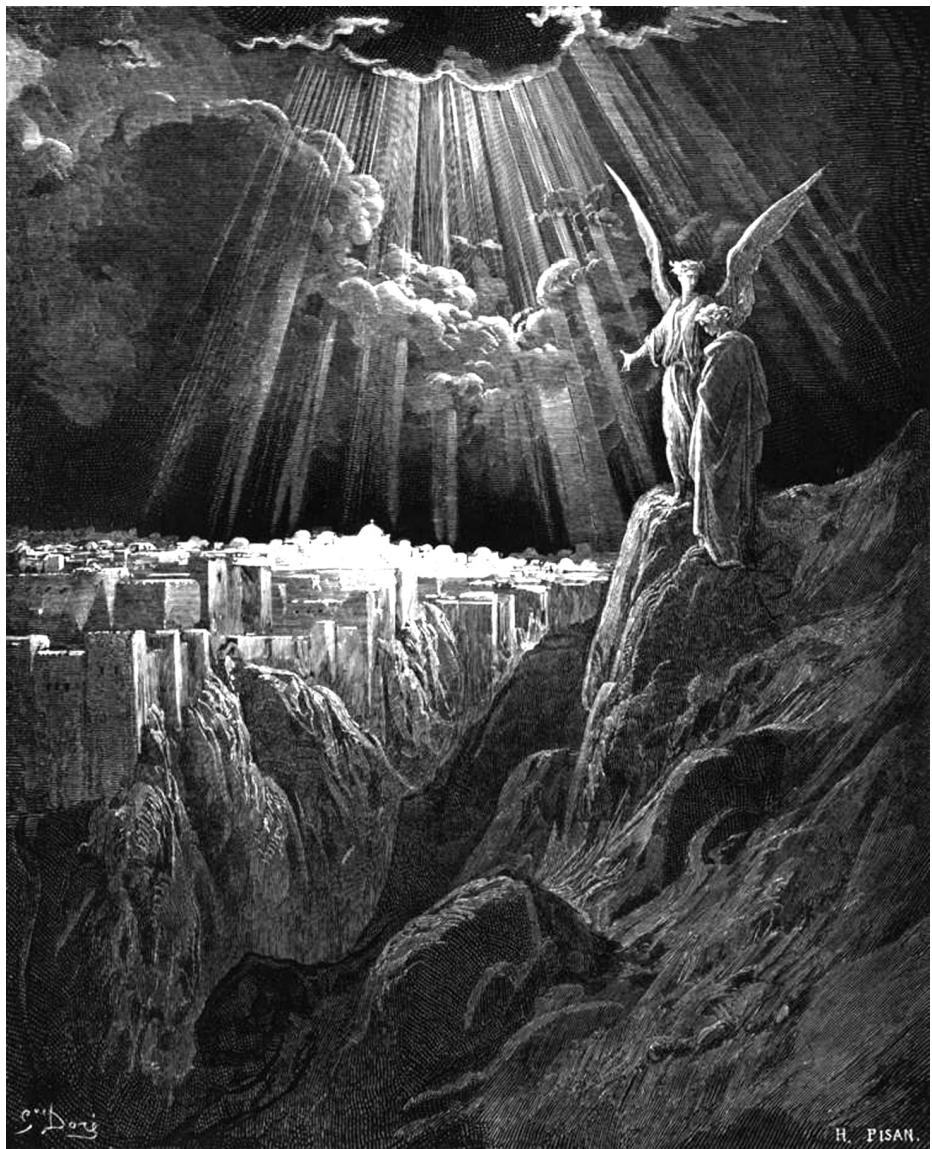
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

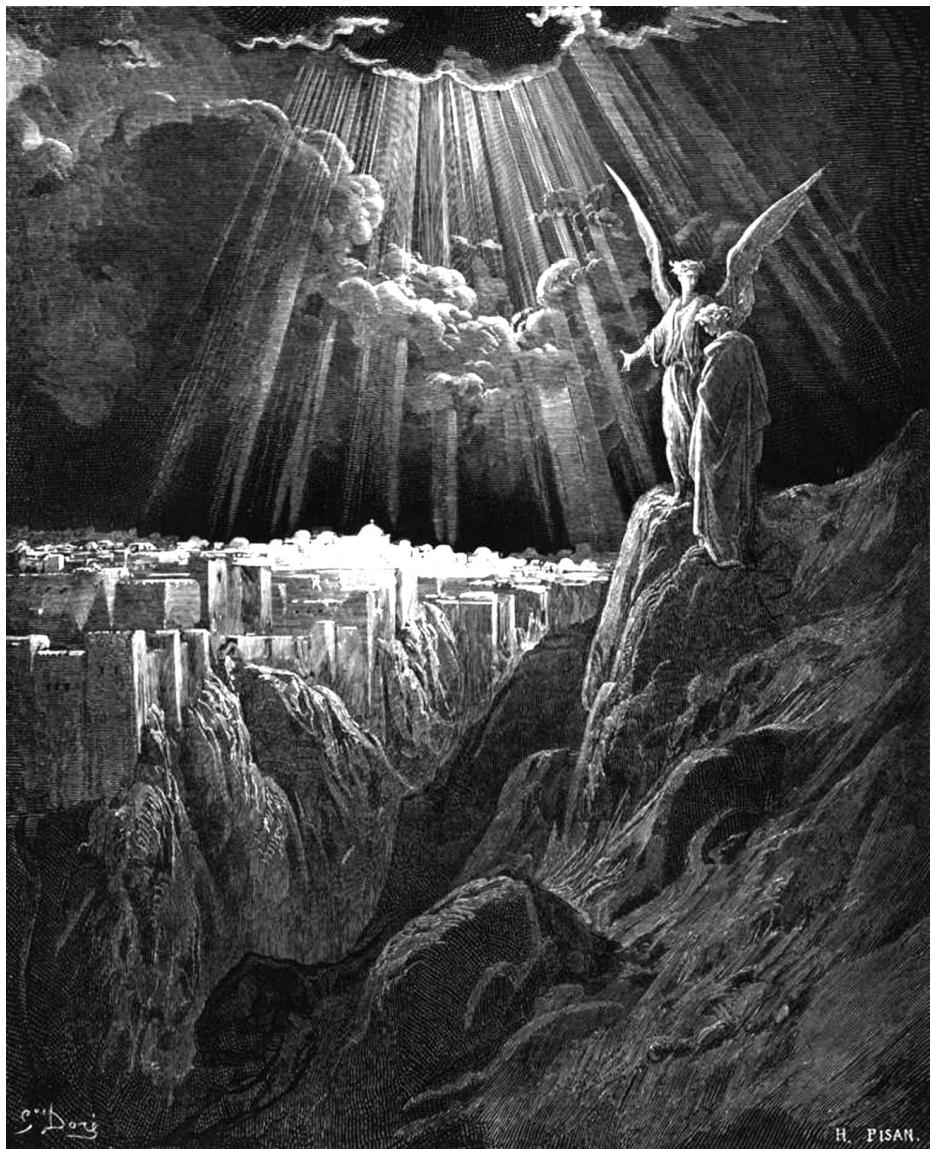
Revelation 21:2-3



The New Jerusalem

And I, John, saw the Holy City, the New Jerusalem, descending out of heaven from God, prepared like a bride adorned for her husband. And I heard a great voice from the throne, saying: "Behold the tabernacle of God with men. And he will dwell with them, and they will be his people. And God himself will be their God with them."

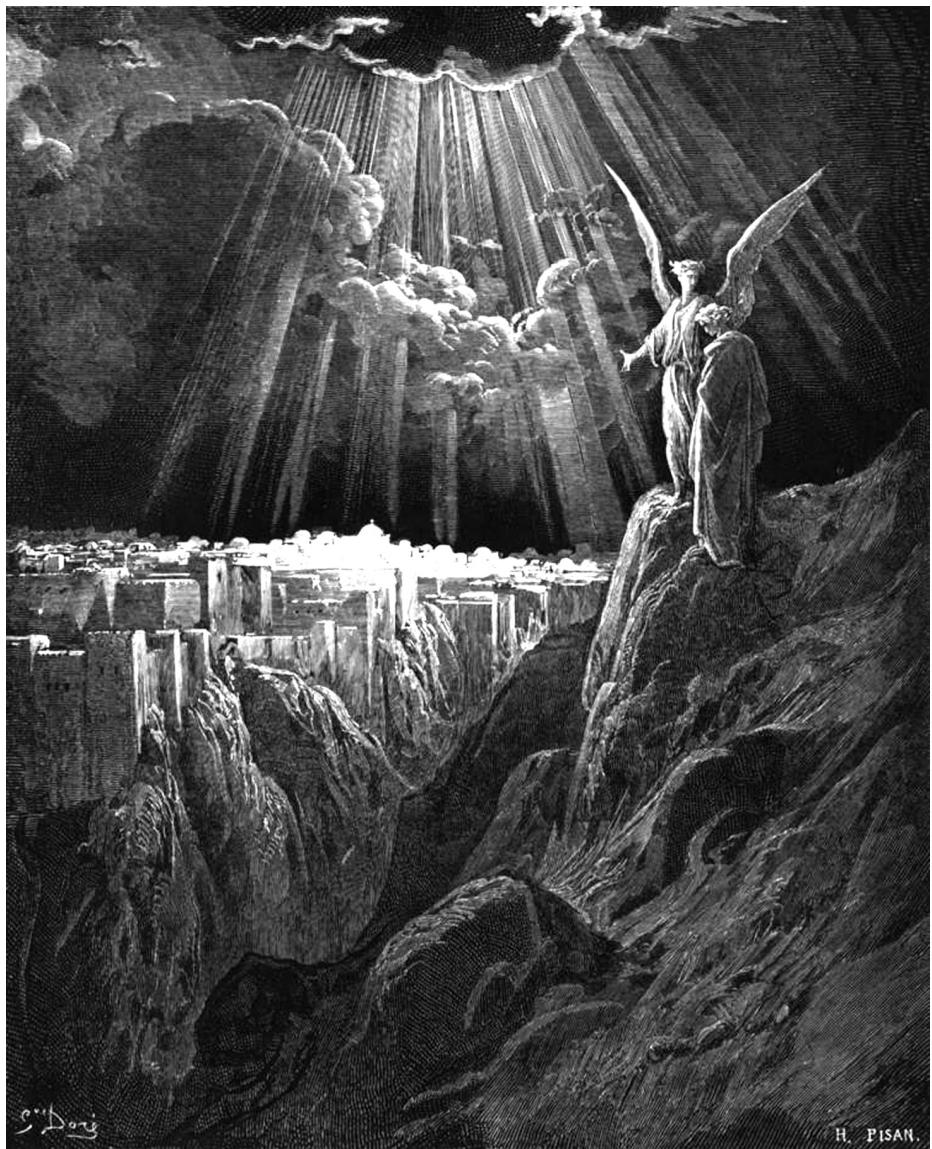
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, new Jerusalem, coming down out of the heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice out of the heaven, saying, Behold, the tabernacle of God [is] with men, and he shall tabernacle with them, and they shall be his people, and God himself shall be with them, their God.

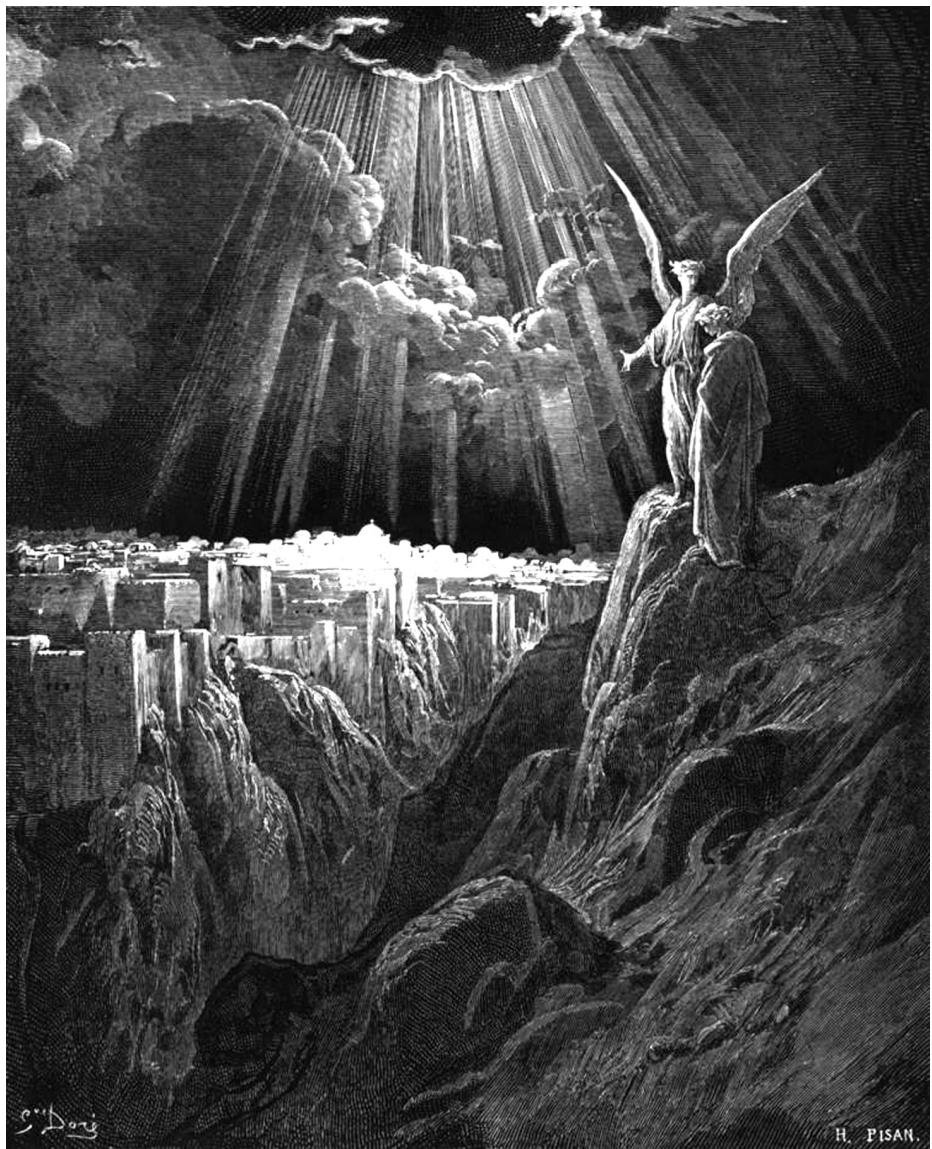
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a great voice from the throne, saying: Behold the tabernacle of God with men, and he will dwell with them. And they shall be his people; and God himself with them shall be their God.

Revelation 21:2-3

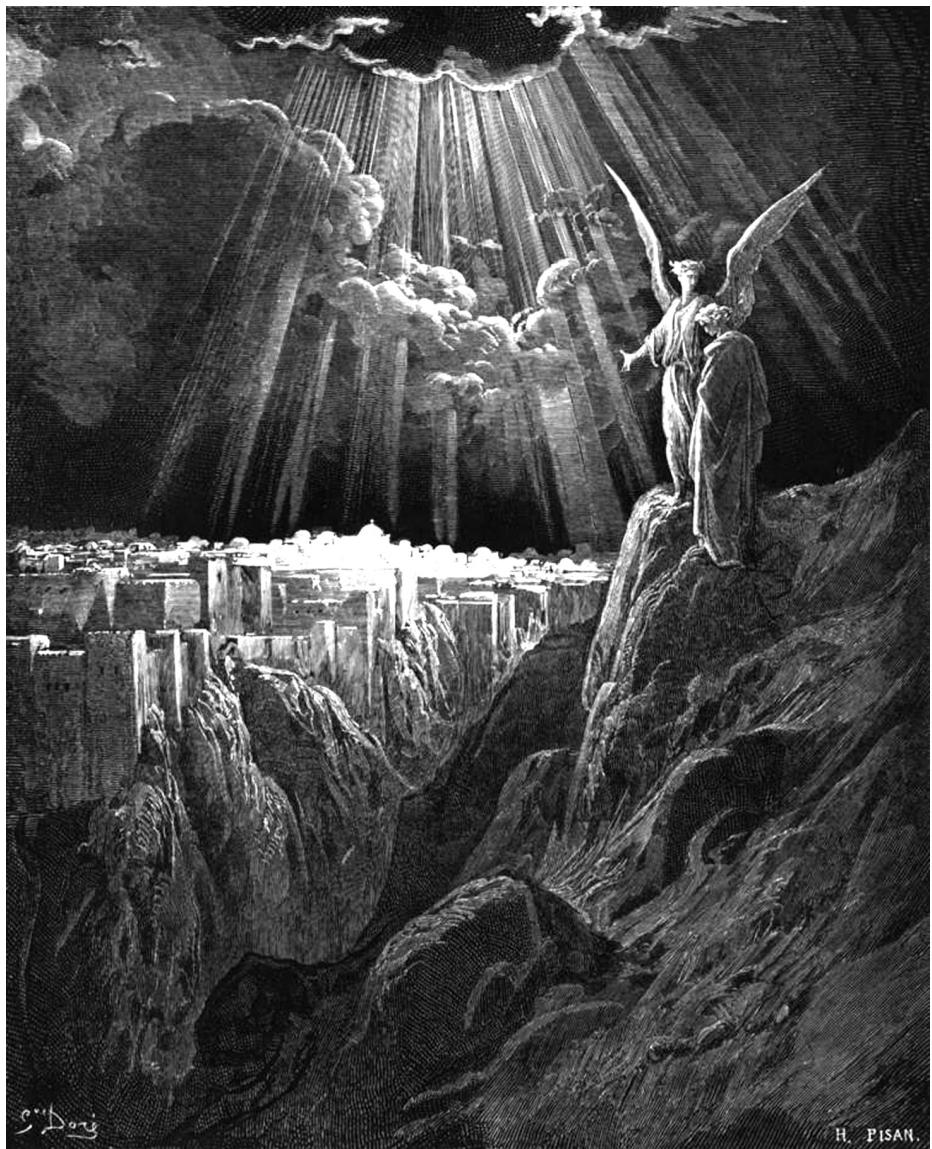


The New Jerusalem

And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. And I heard a loud voice from heaven saying: "Take note, the tabernacle of God is with men and He will dwell with them, and they will be His people.

Yes, God Himself will be with them."

Revelation 21:2-3

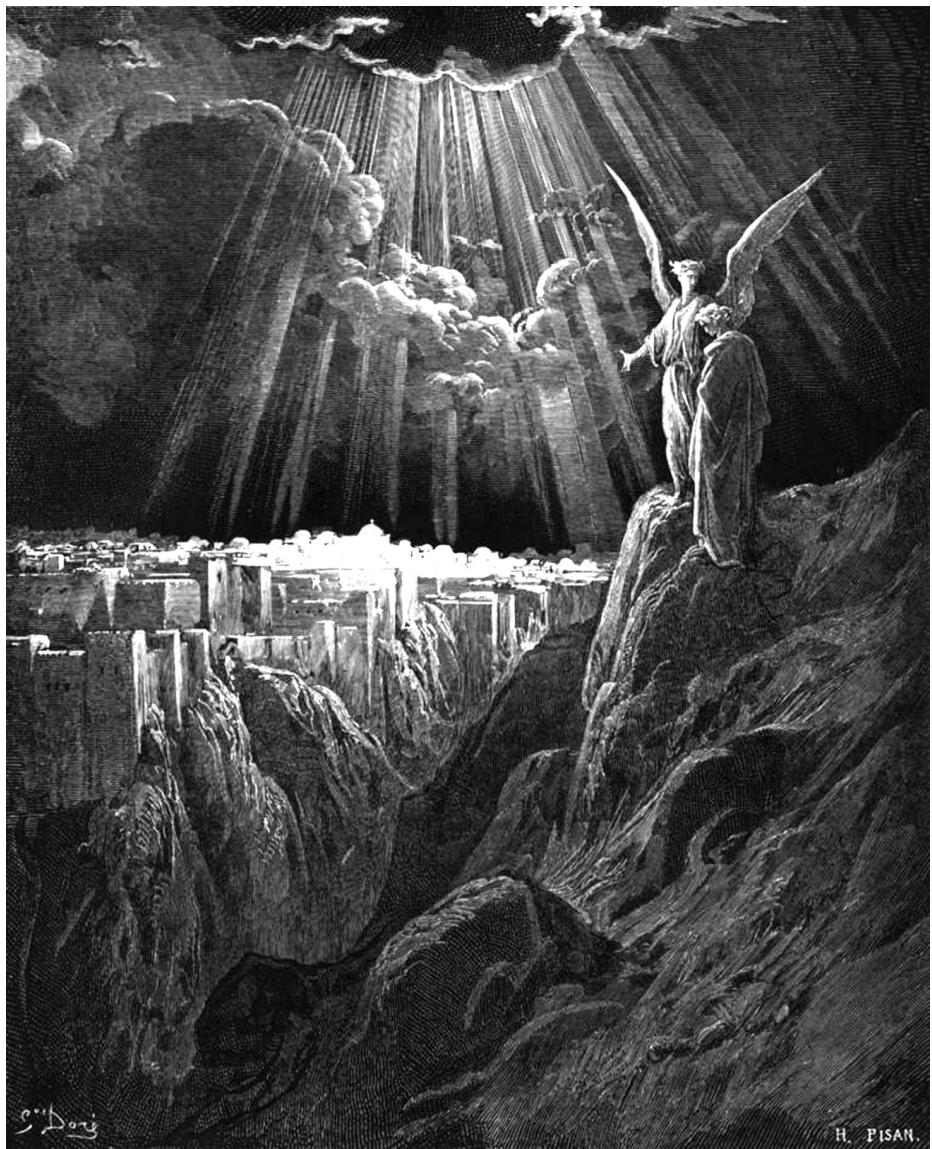


The New Jerusalem

I saw the holy city, New Jerusalem, descending from God out of heaven, prepared like a bride made beautiful for her husband. I heard a loud voice from the throne say, "Now God's home is with human beings and he will live with them. They will be his people.

God himself will be with them as their God.

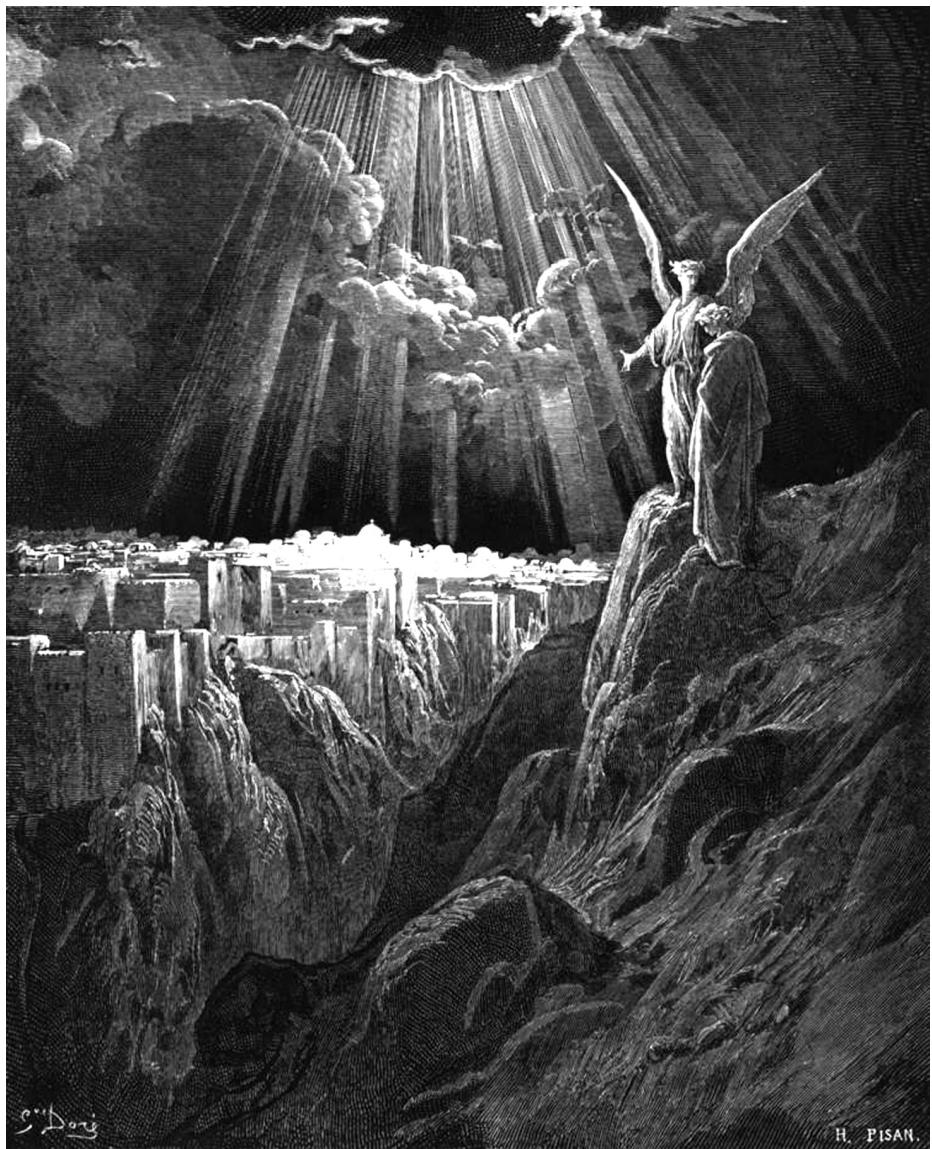
Revelation 21:2-3



The New Jerusalem

*And I lohn sawe the holie citie newe Hierusalem come downe from God out of heauen, prepared
as a bride trimmed for her husband. And I heard a great voice out of heauen, saying, Behold,
the Tabernacle of God is with men, and he will dwell with them: and they shalbe his people,
and God himselfe shalbe their God with them.*

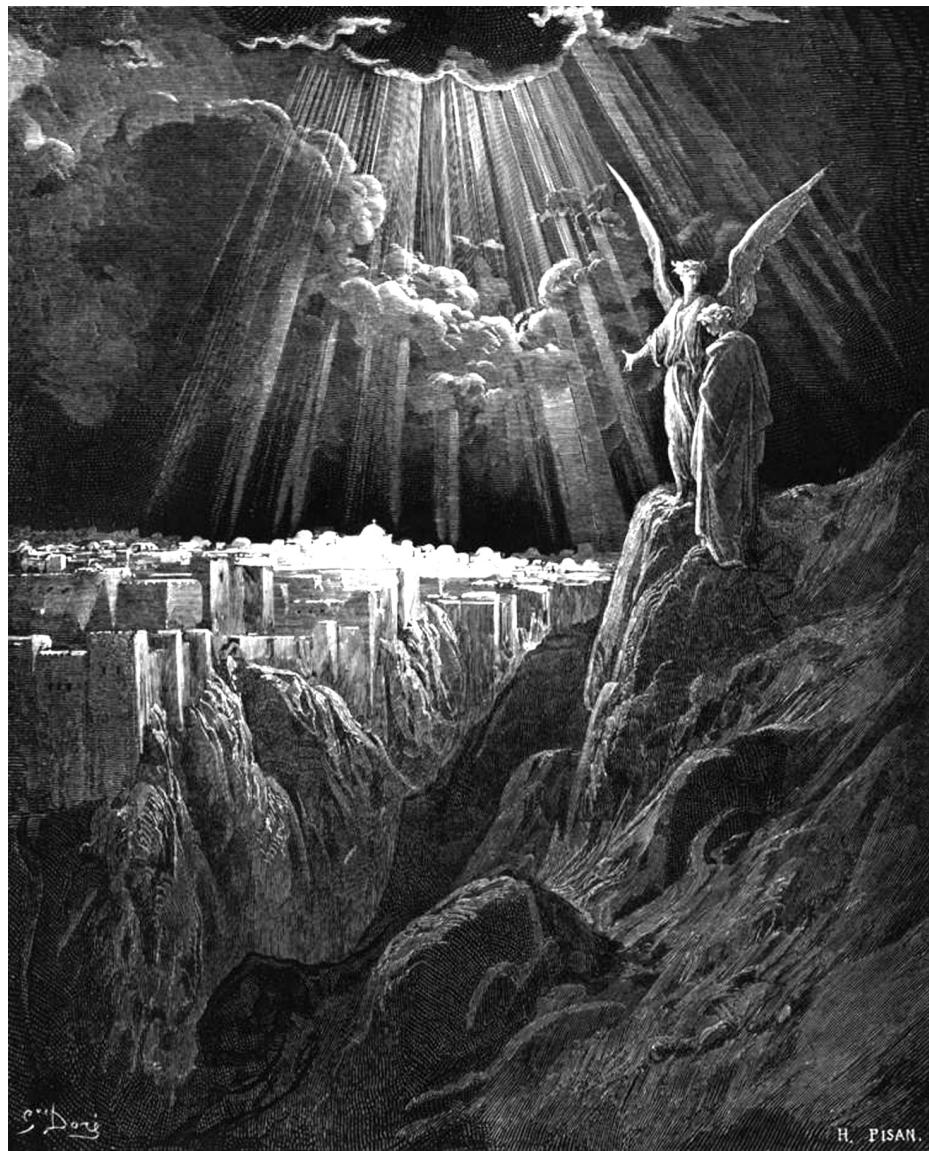
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, the new Jerusalem, coming down out of the heaven from God, prepared as a bride is adorned for her husband. And I heard a great voice speaking from the throne, Behold, the tabernacle of God is with the people, and he will tabernacle with them, and they will be his people, and God himself will be with them.

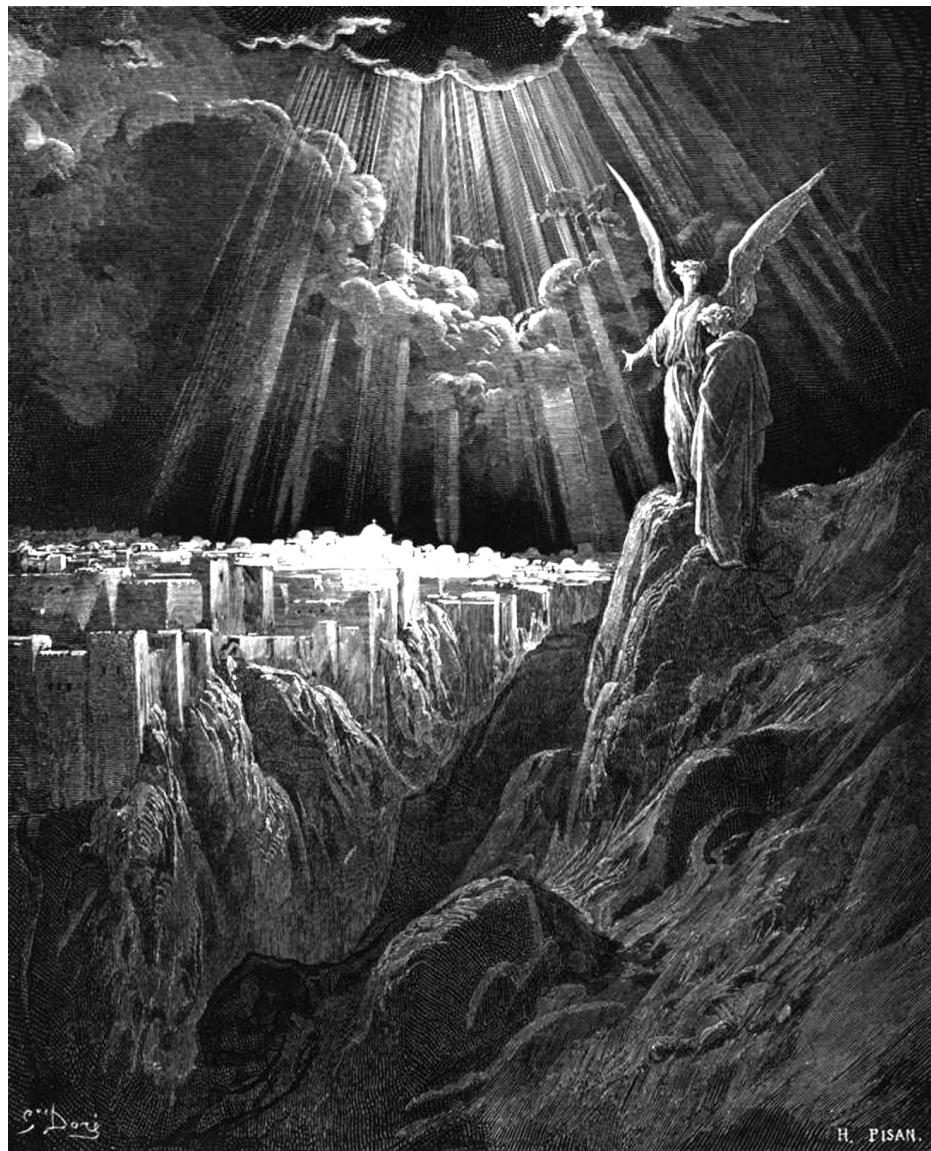
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

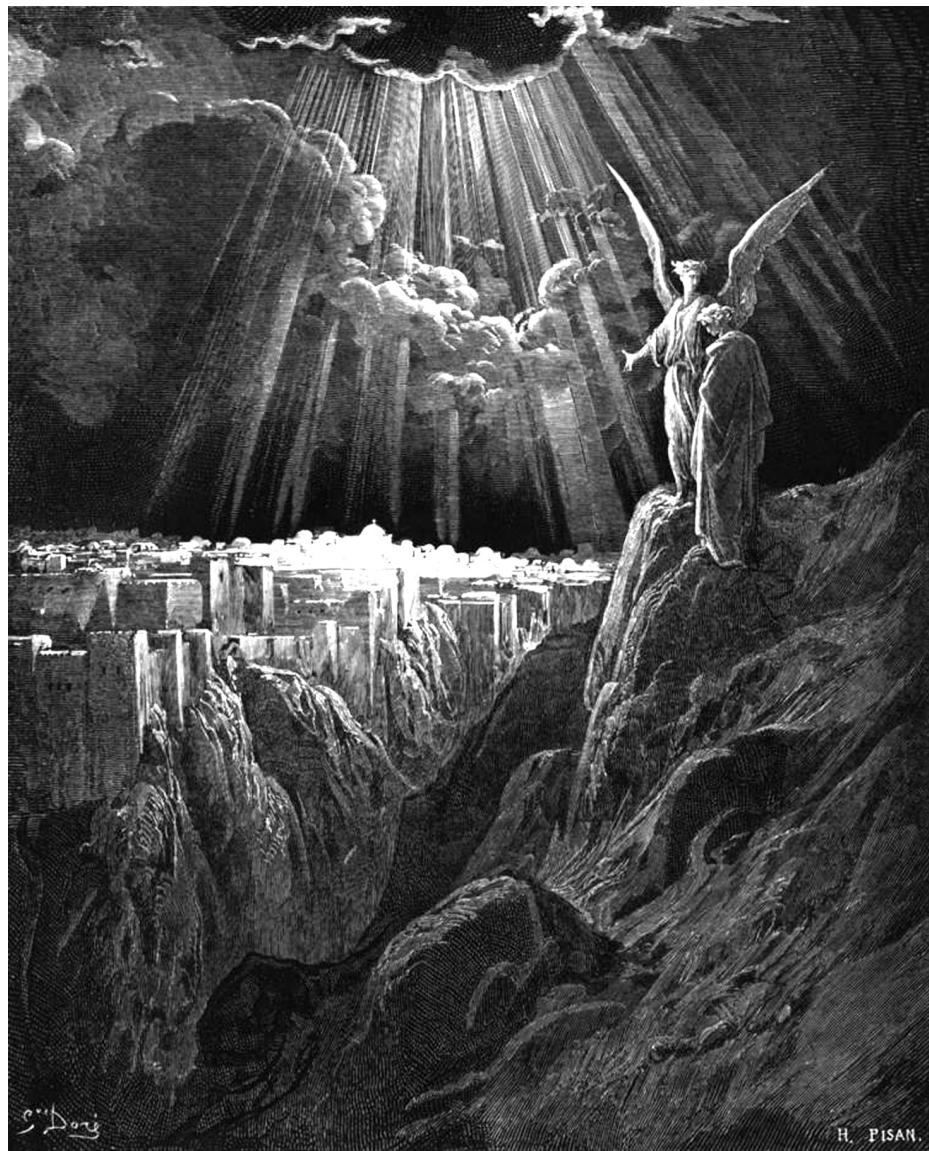
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, the new Jerusalem, descending from God out of heaven, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, Behold the tabernacle of God is with men, and he shall pitch his tent with them, and they shall be his people, and God himself shall be with them, their own God.

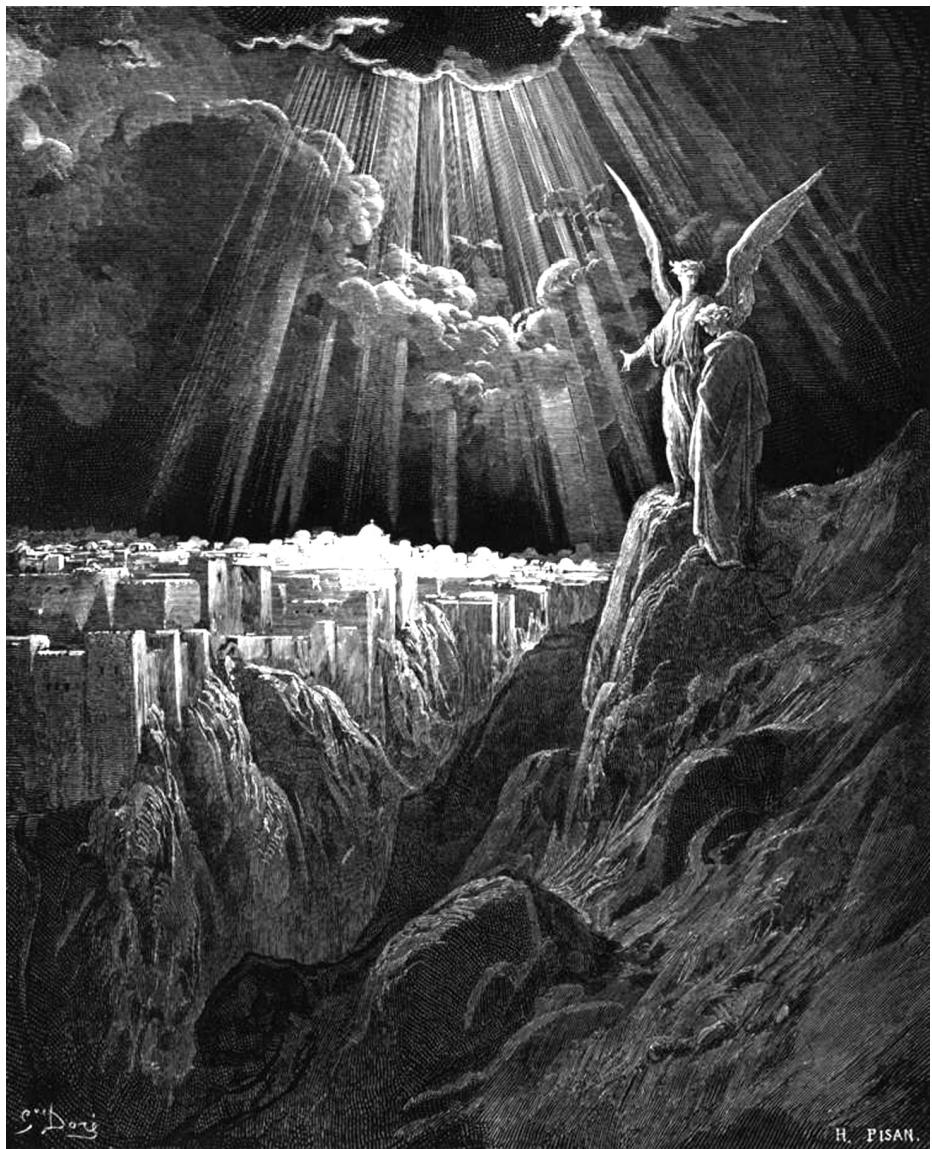
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

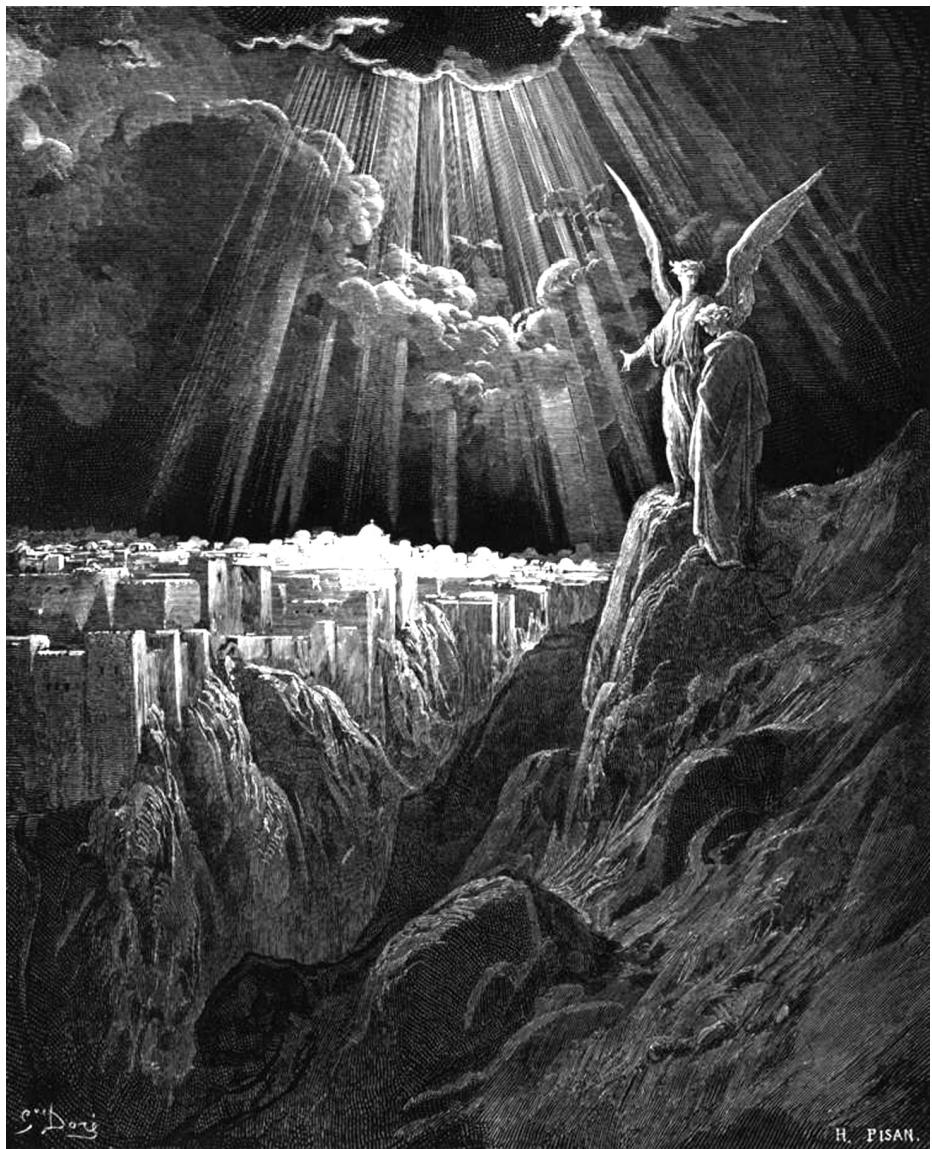
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

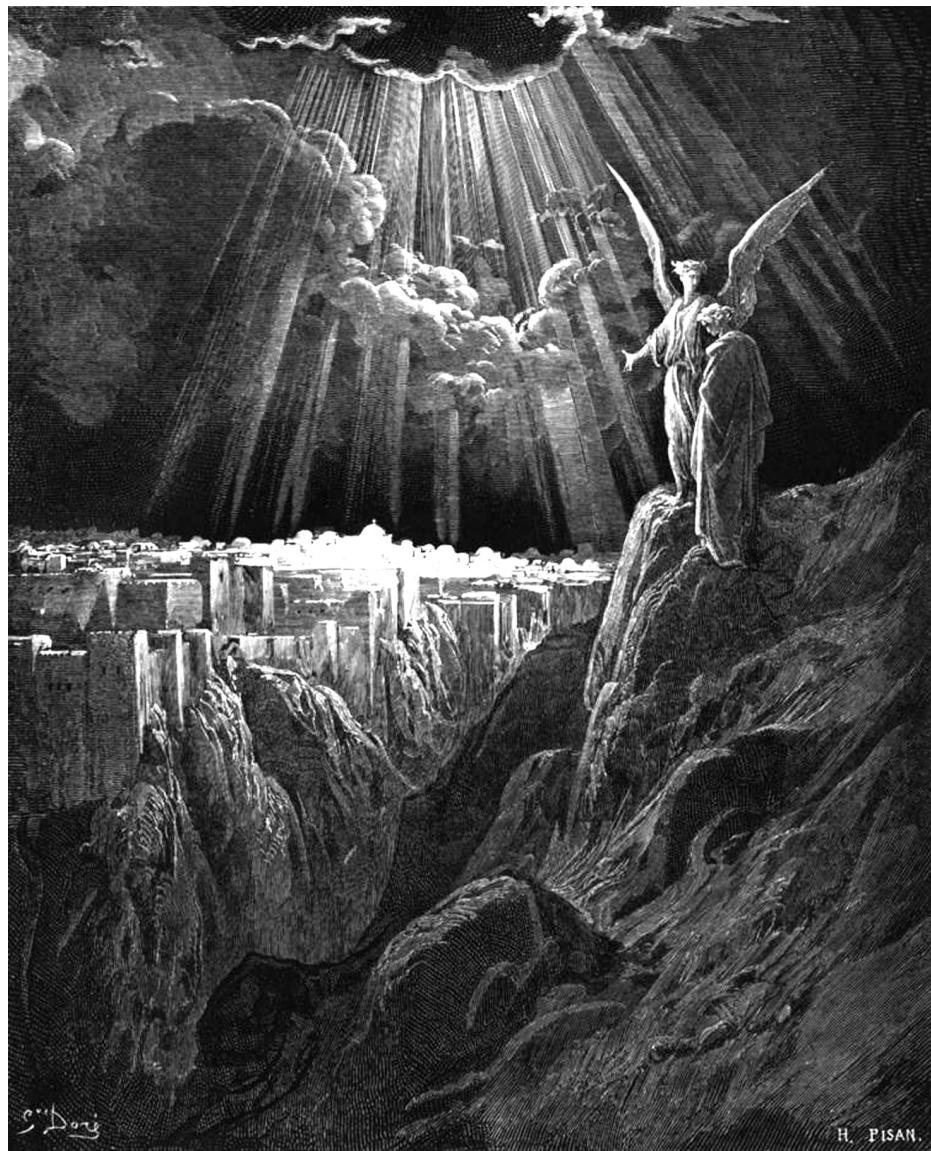
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

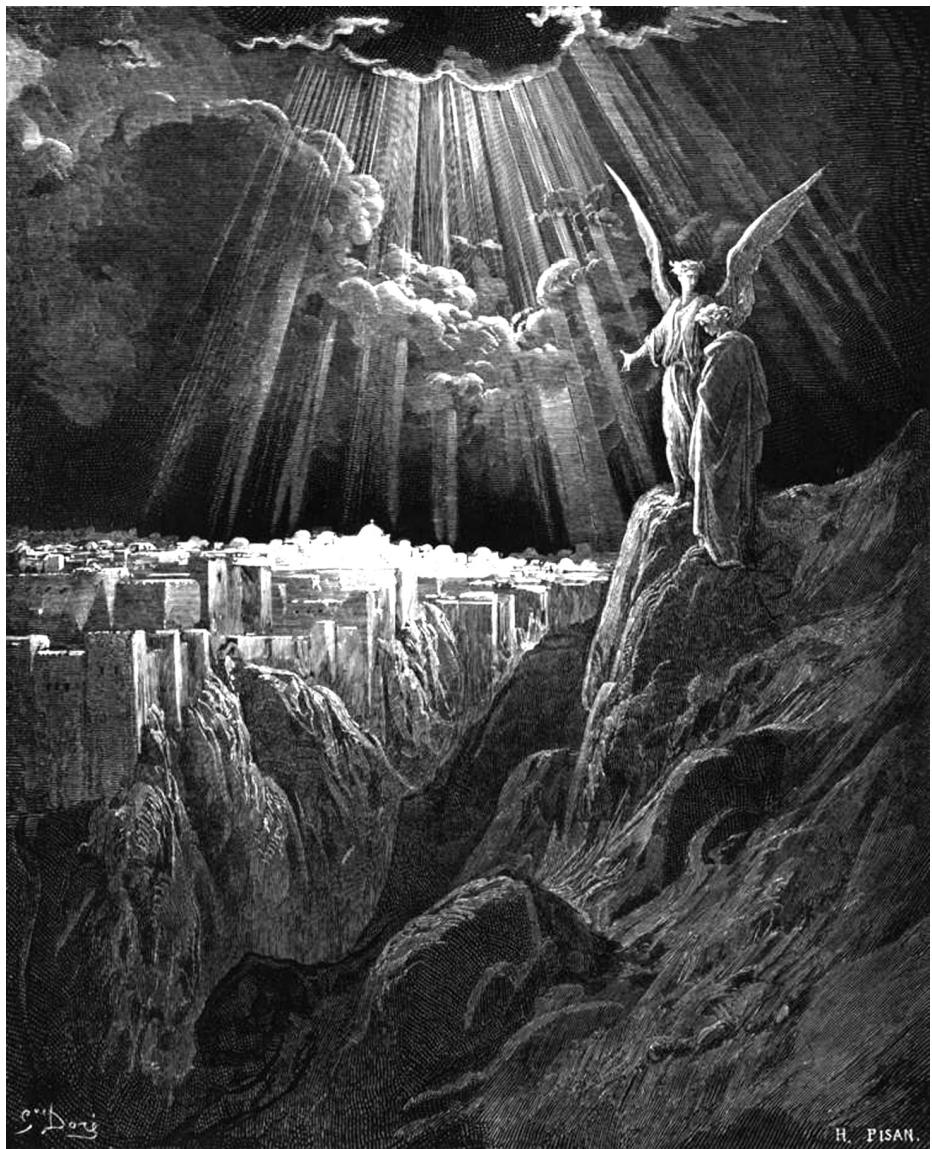
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from YHWH out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of YHWH is with men, and he will dwell with them, and they shall be his people, and YHWH himself shall be with them, and be their Elohim.

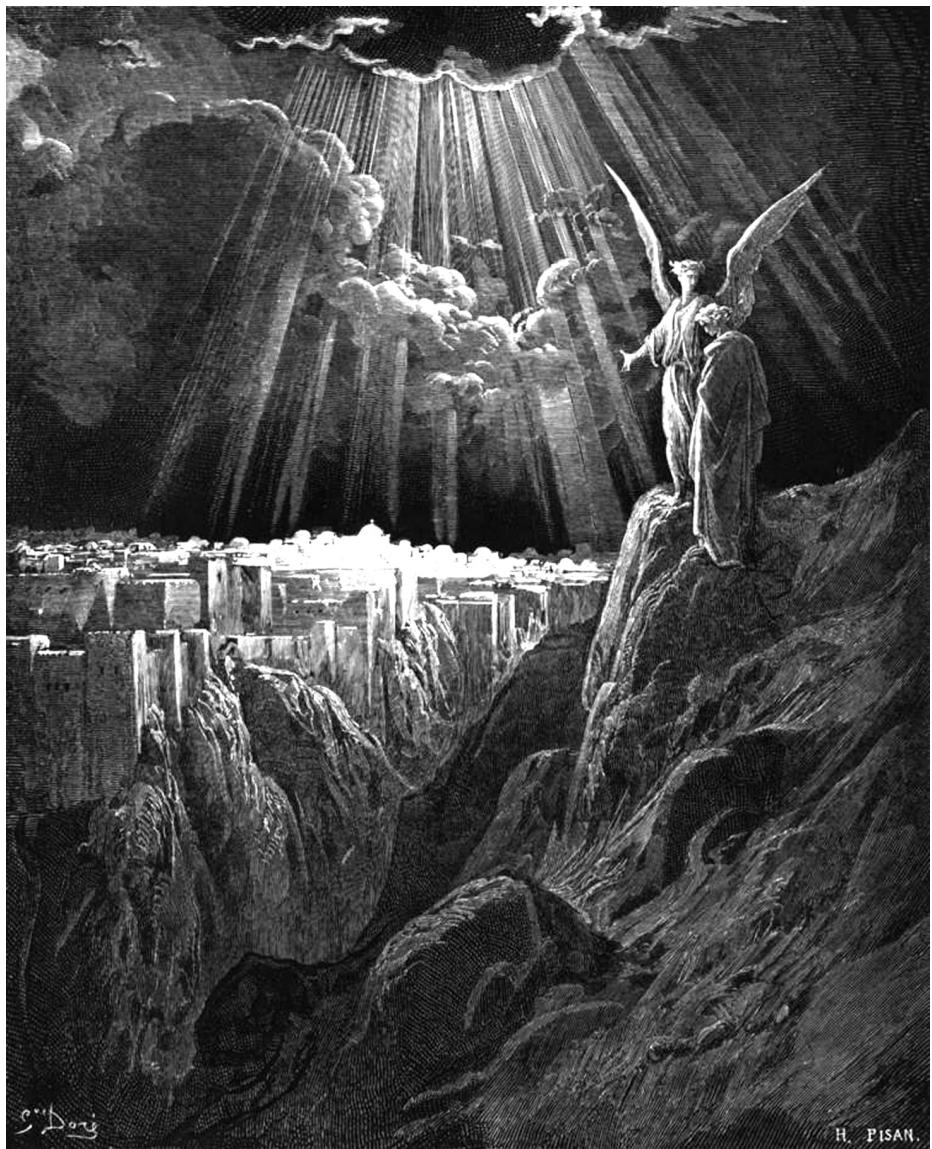
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

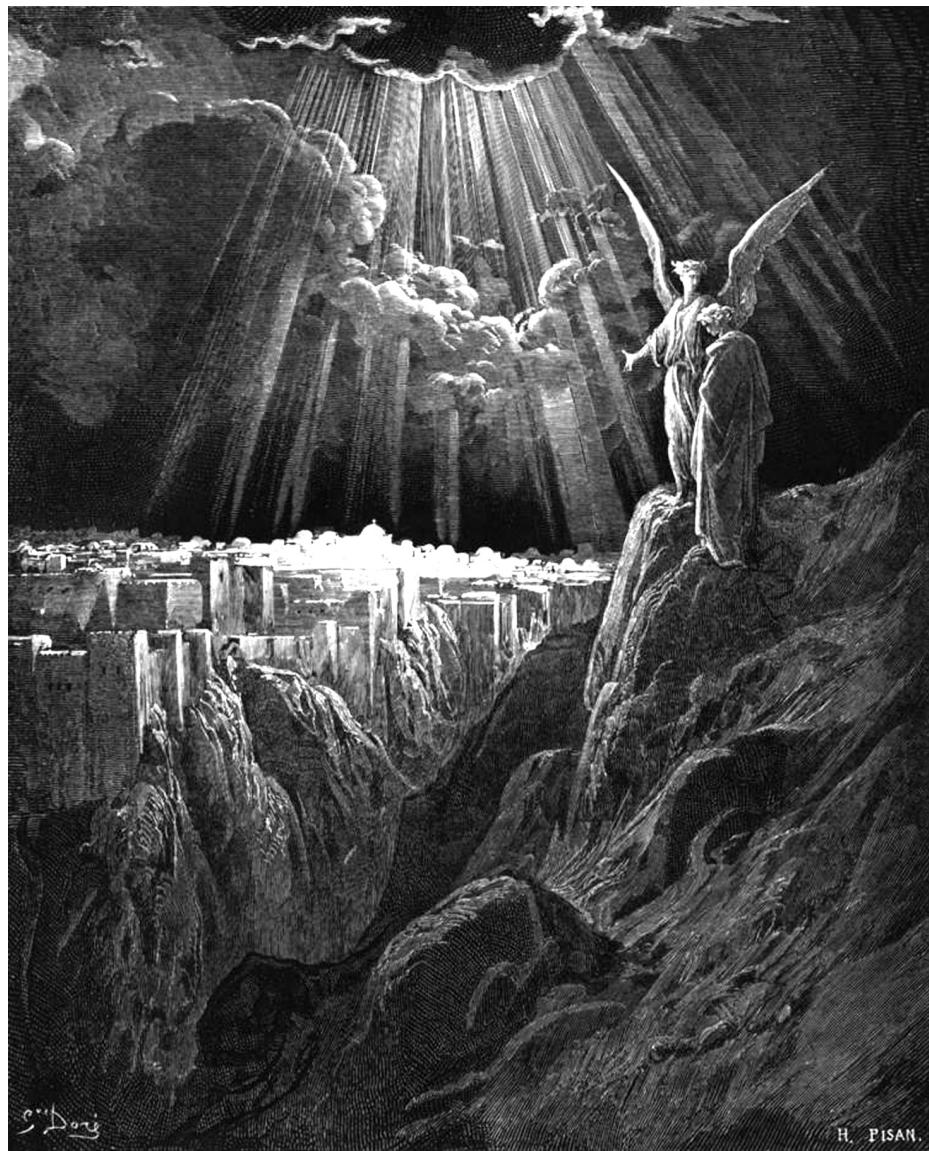
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

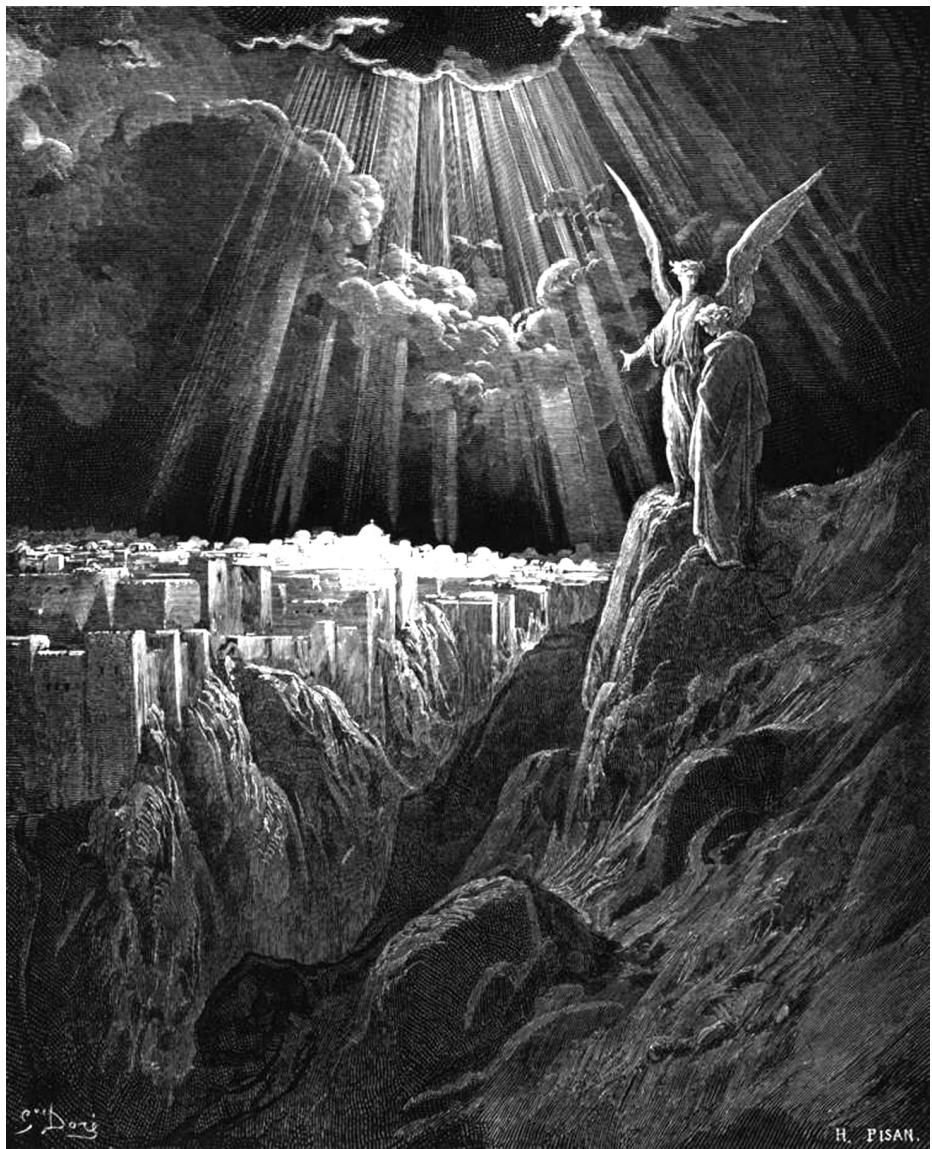
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

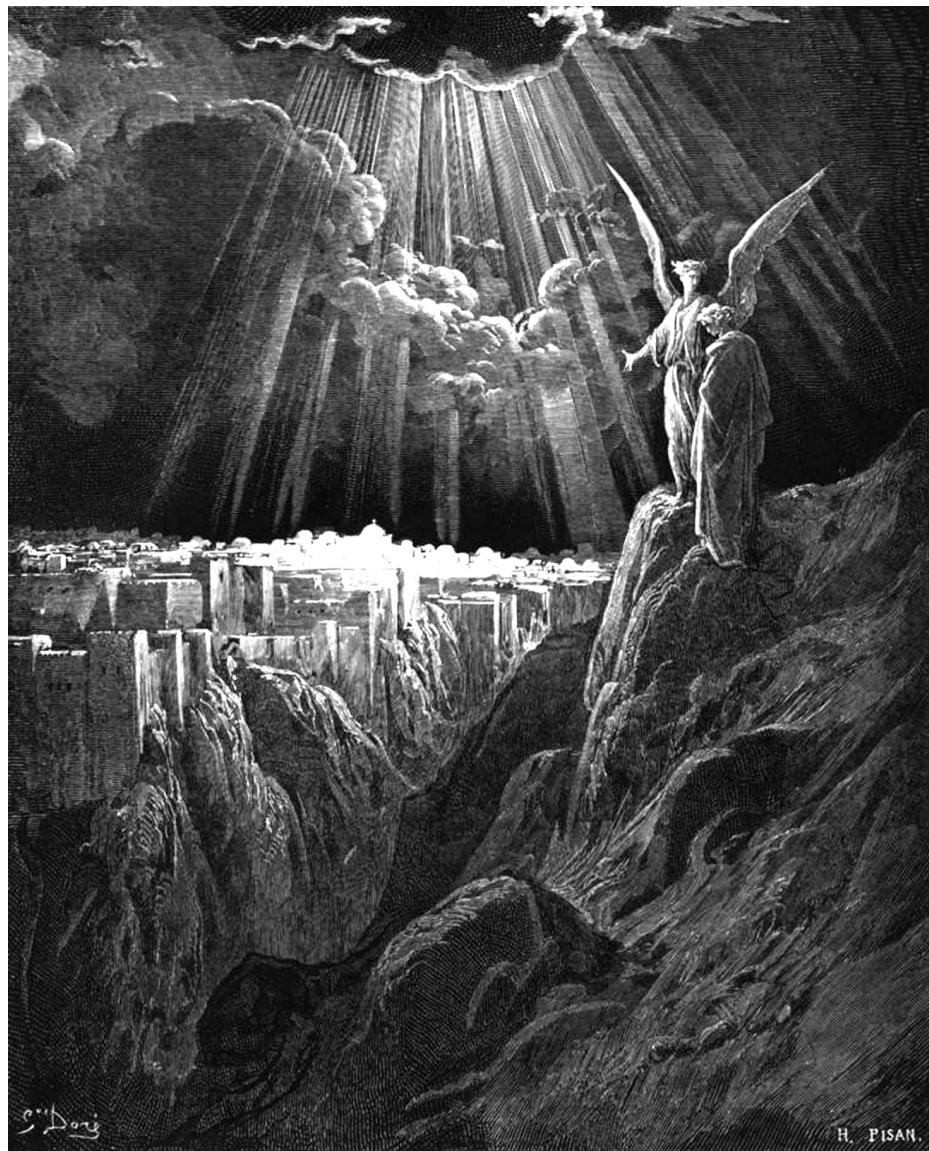
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, New Jerusalem, coming down from God out of Heaven, made ready as a bride adorned for her husband; and I heard a great voice out of Heaven, saying, "Behold, the dwelling place of God [is] with men, and He will dwell with them, and they will be His peoples, and God Himself will be with them [as] their God,

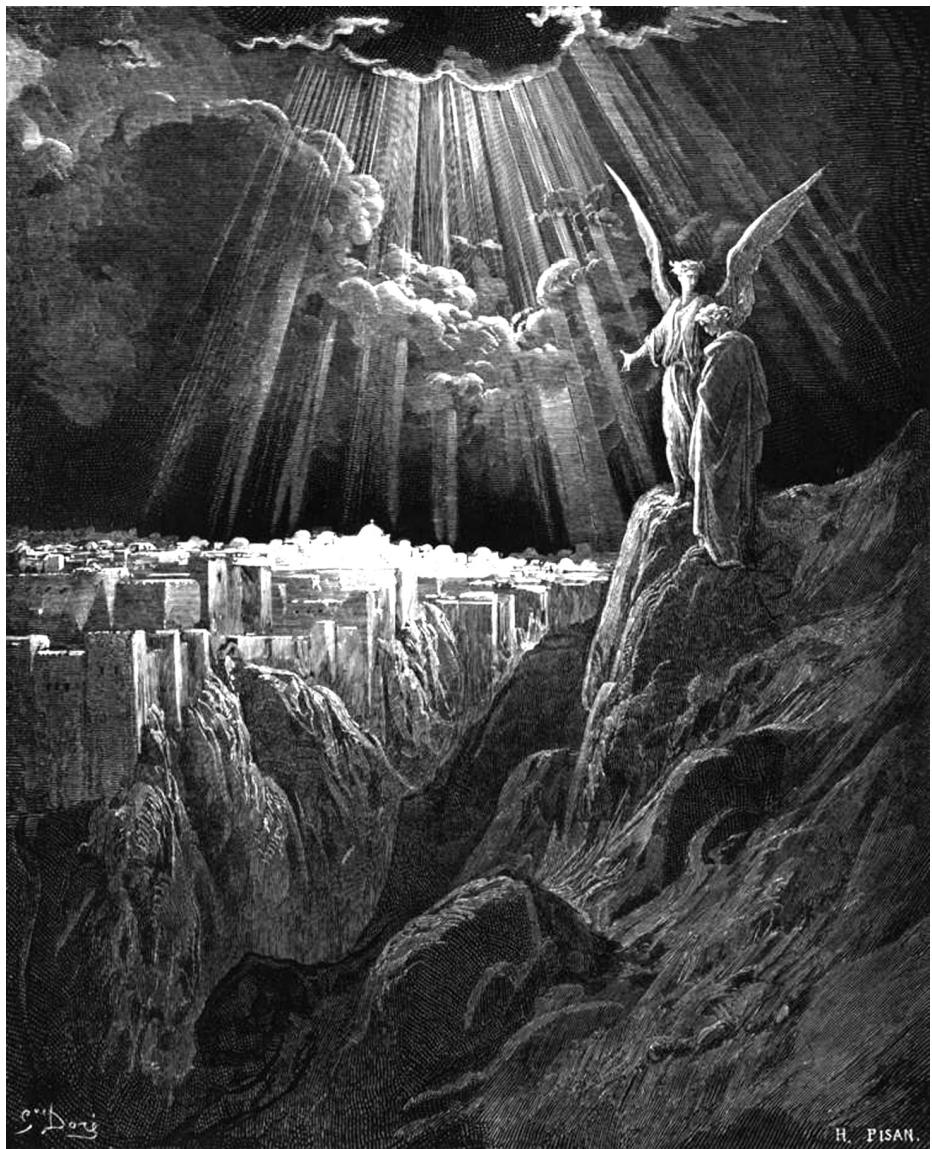
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3

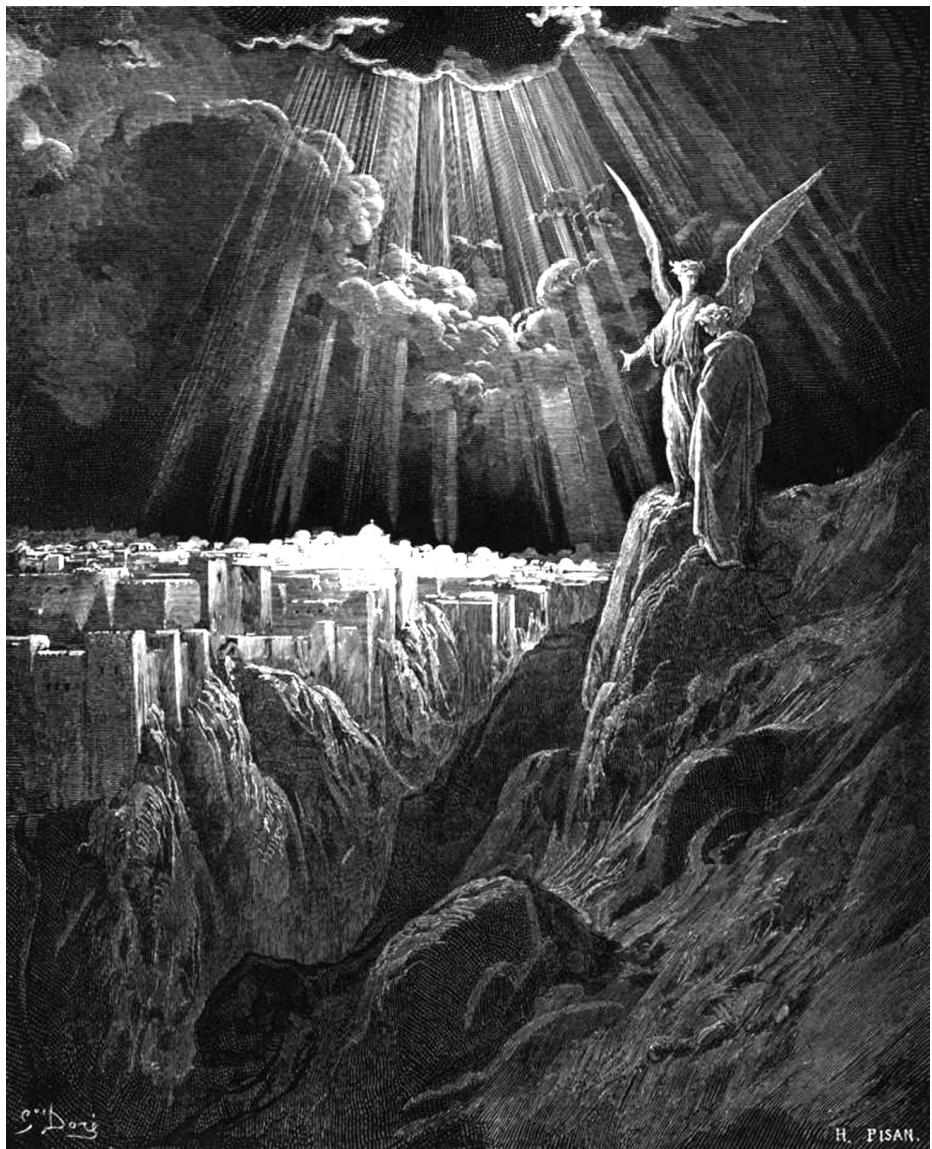


The New Jerusalem

And I saw the Holy City, the New Jerusalem, descending out of heaven from God, made ready like a bride adorned for her husband. And I heard a loud voice out of the throne, crying. 'Behold, God's tent is with men, And he will tent with them, And they will be his peoples.

And God himself will be with them,

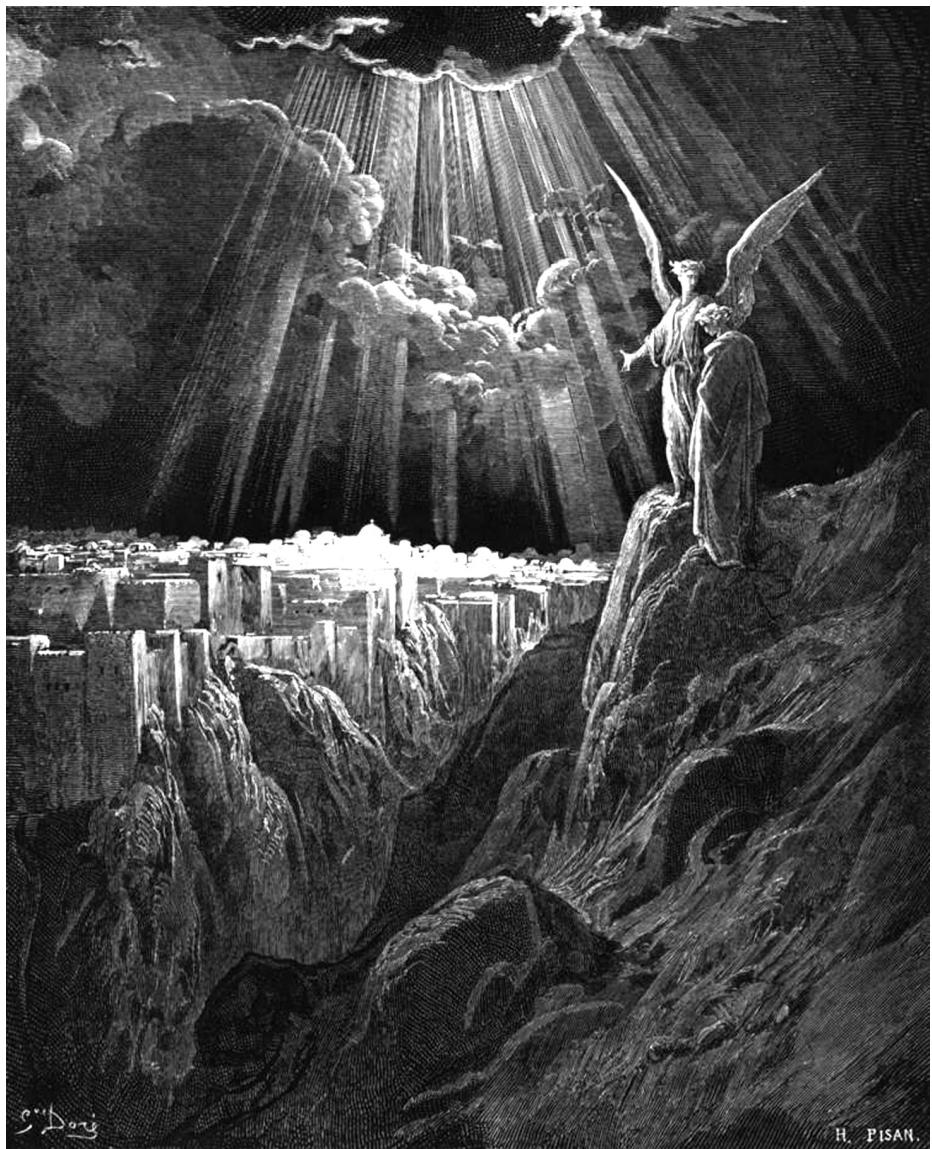
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Urislilm, coming down out of heaven from God, made ready like a bride adorned for her husband. I heard a loud voice from the throne saying, 'Look, the tabernacle of God is with humans, and he will dwell with them, and they will be his people, and God himself will be with them and be their God.'

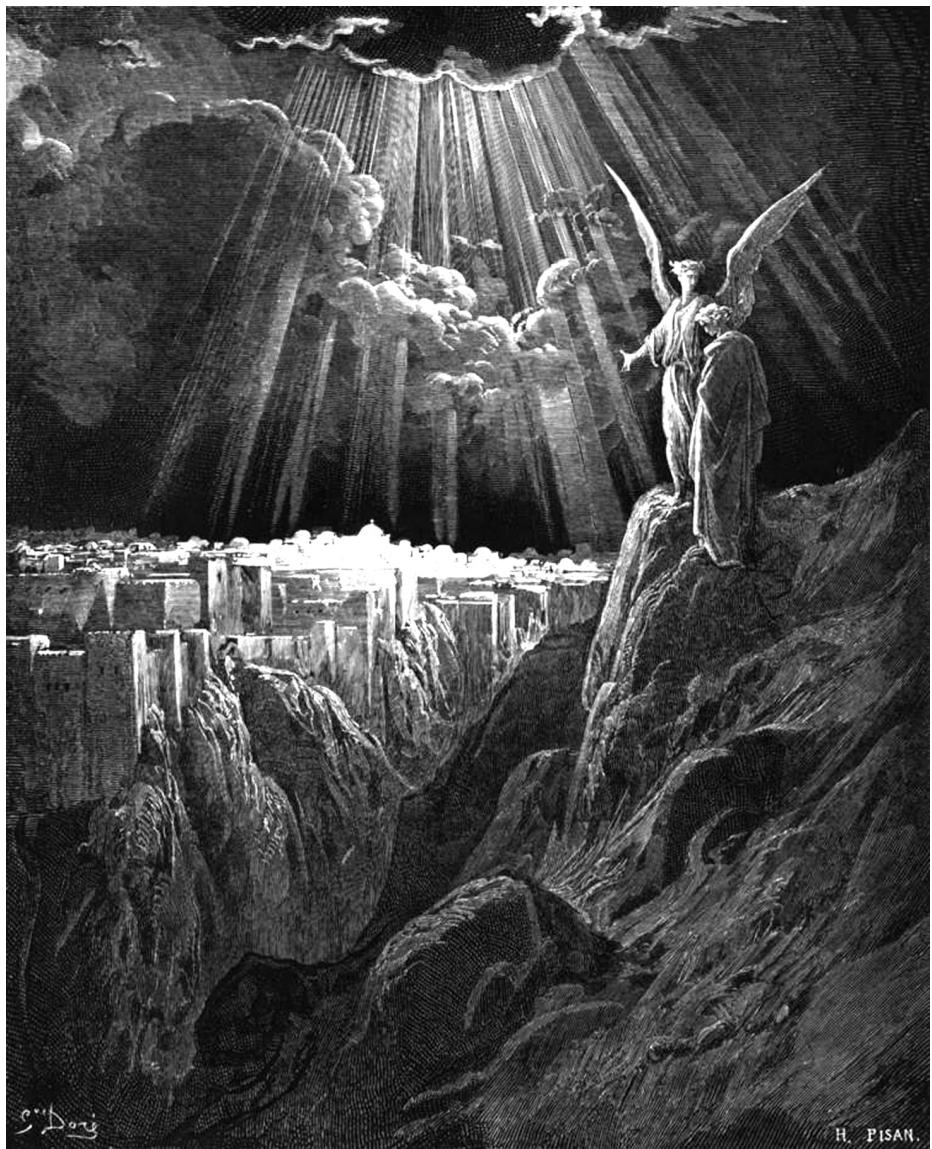
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready like a bride adorned for her husband. I heard a loud voice from the throne saying, 'Look, the tabernacle of God is with humans, and he will dwell with them, and they will be his people, and God himself will be with them and be their God.'

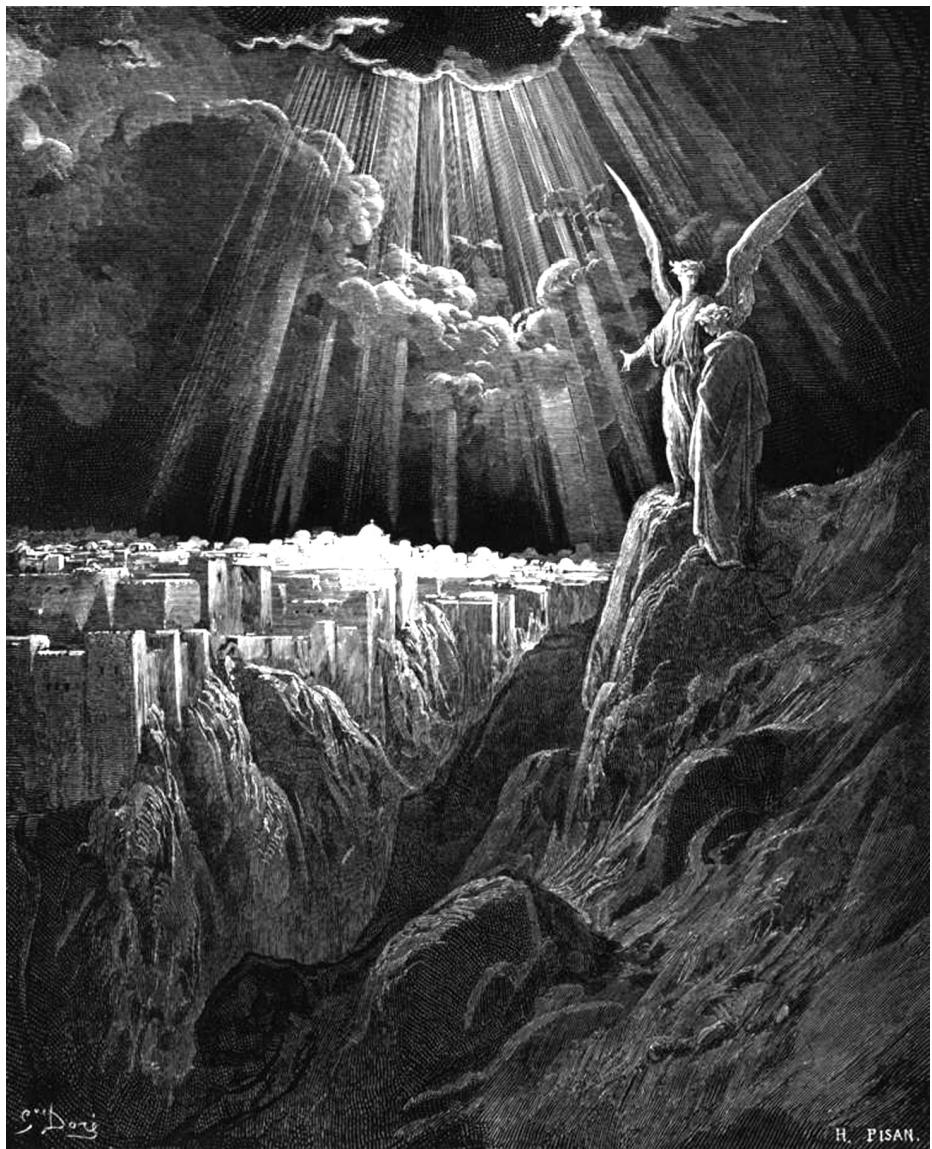
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready like a bride adorned for her husband. I heard a loud voice from the throne saying, 'Look, the tabernacle of God is with humans, and he will dwell with them, and they will be his people, and God himself will be with them and be their God.'

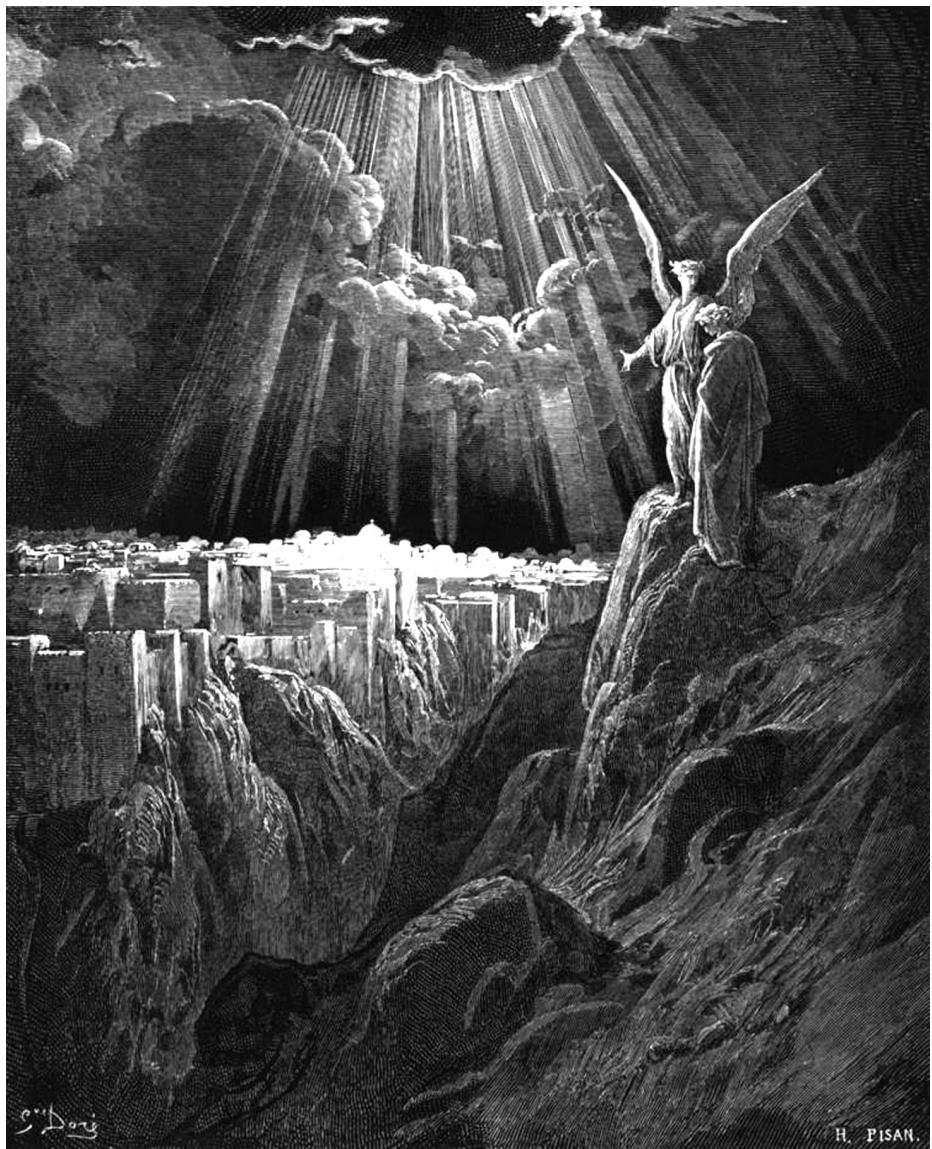
Revelation 21:2-3



The New Jerusalem

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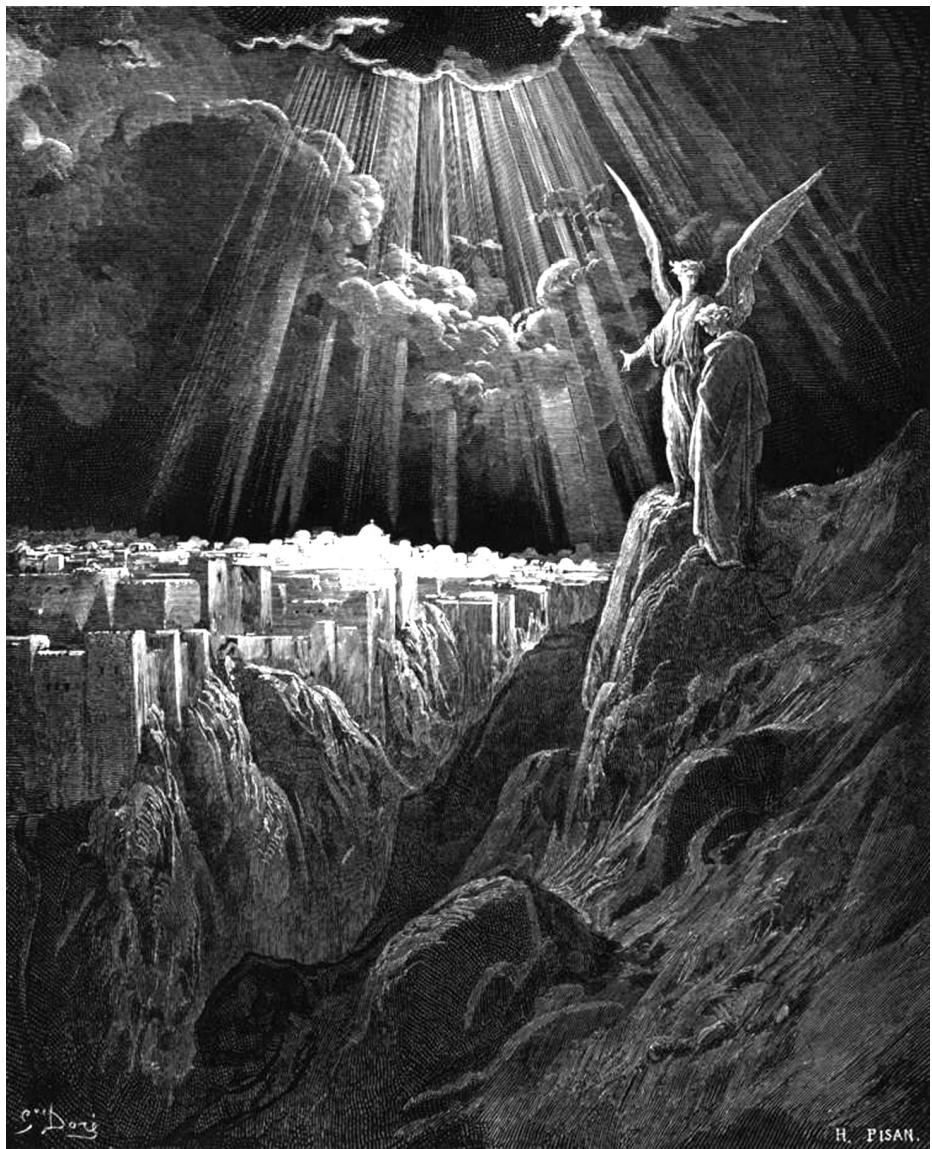
Revelation 21:2-3



The New Jerusalem

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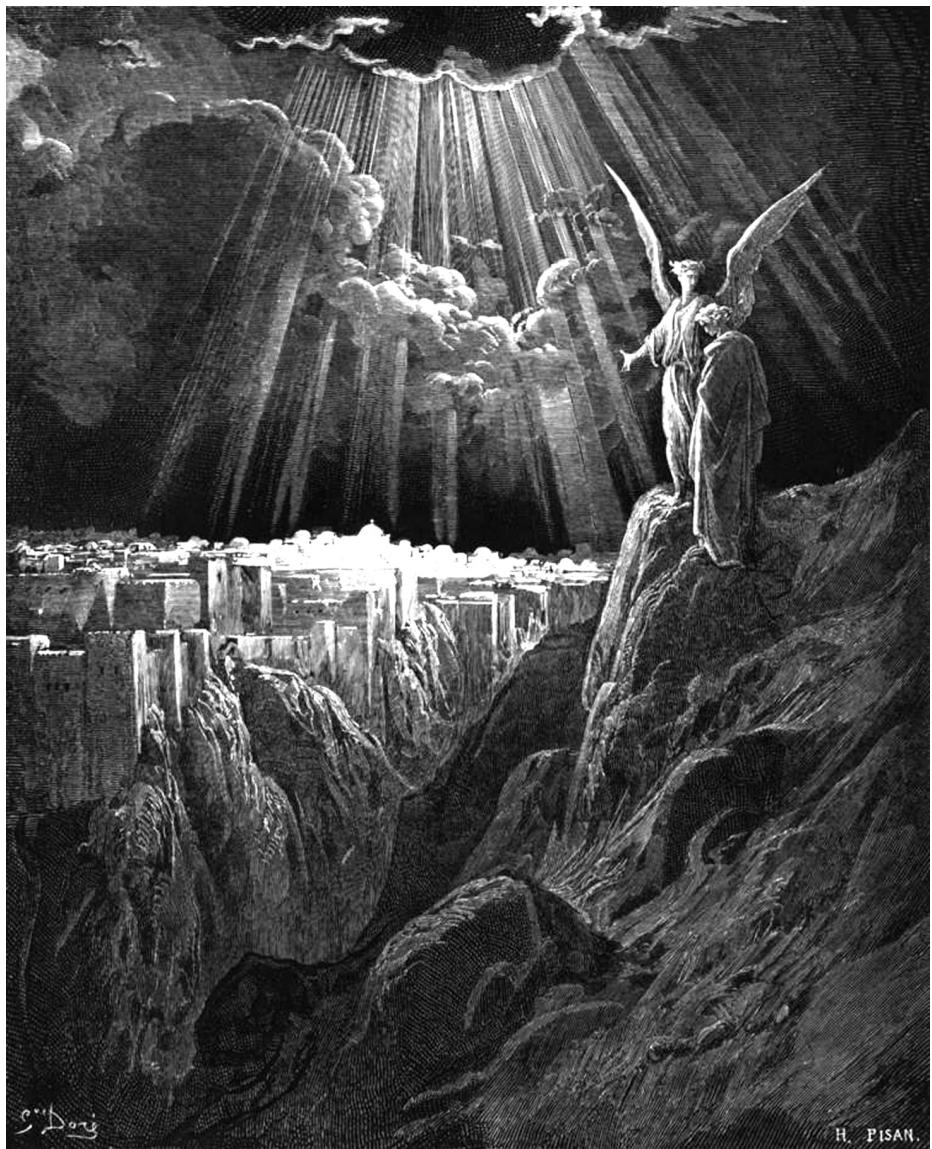
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready like a bride adorned for her husband. I heard a loud voice from the throne saying, 'Look, the tabernacle of God is with humans, and he will dwell with them, and they will be his people, and God himself will be with them and be their God.'

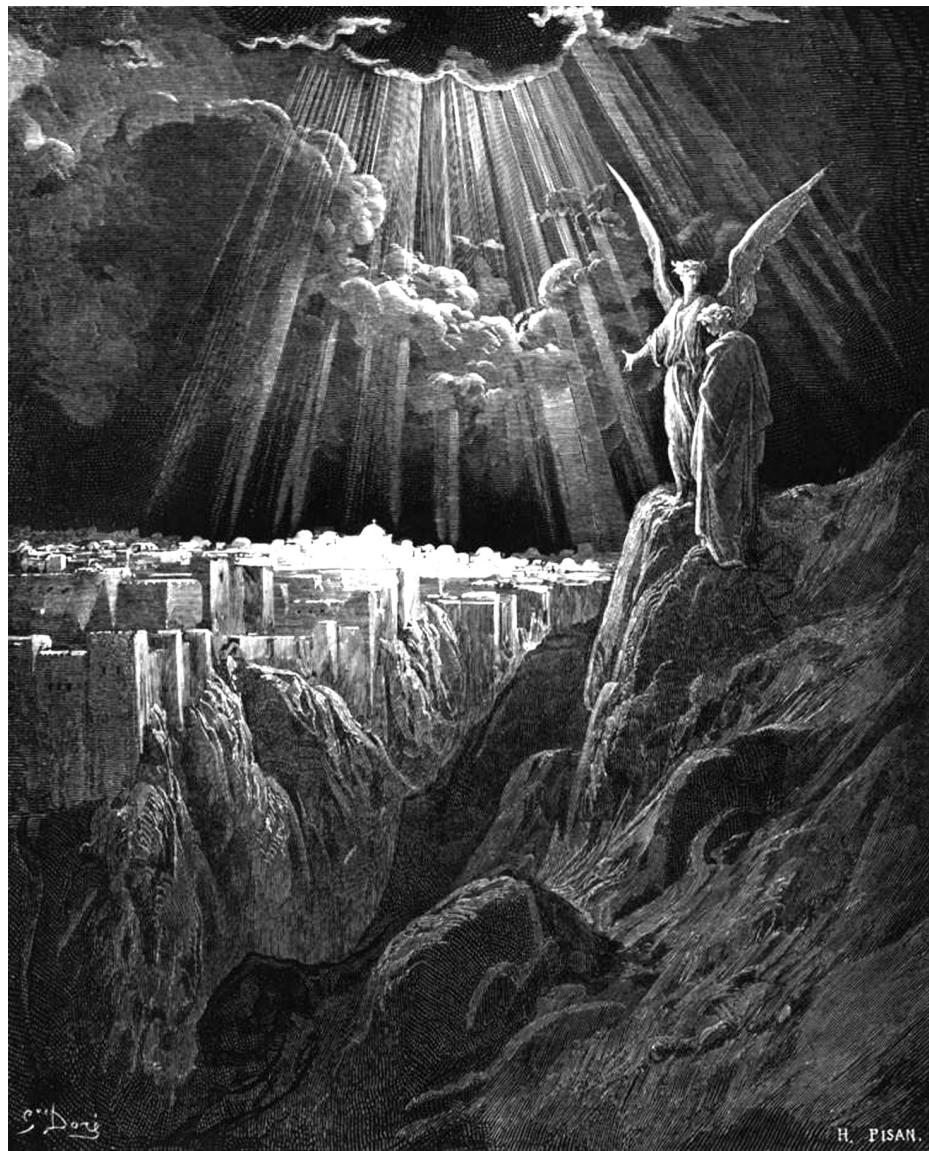
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they will be his people, and God himself will be with them, their God.

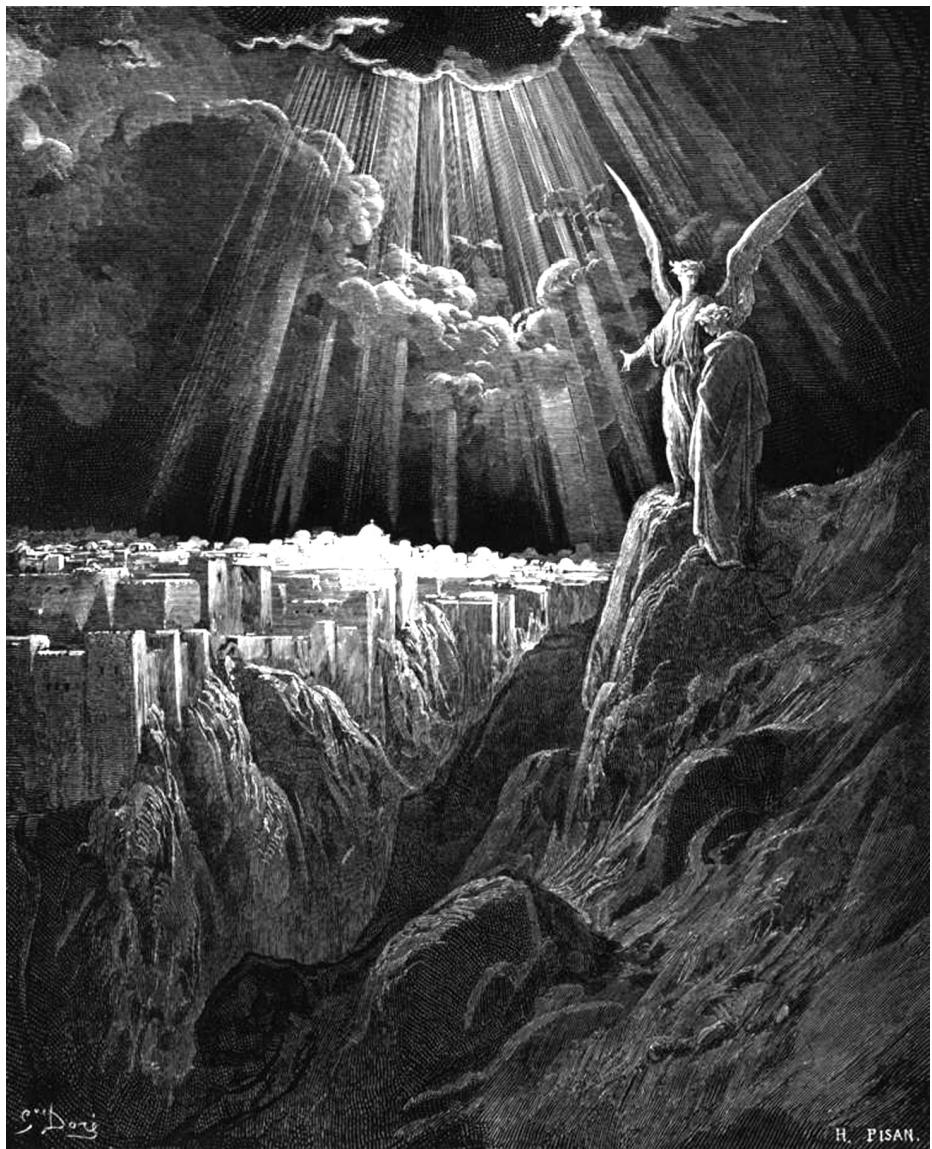
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3

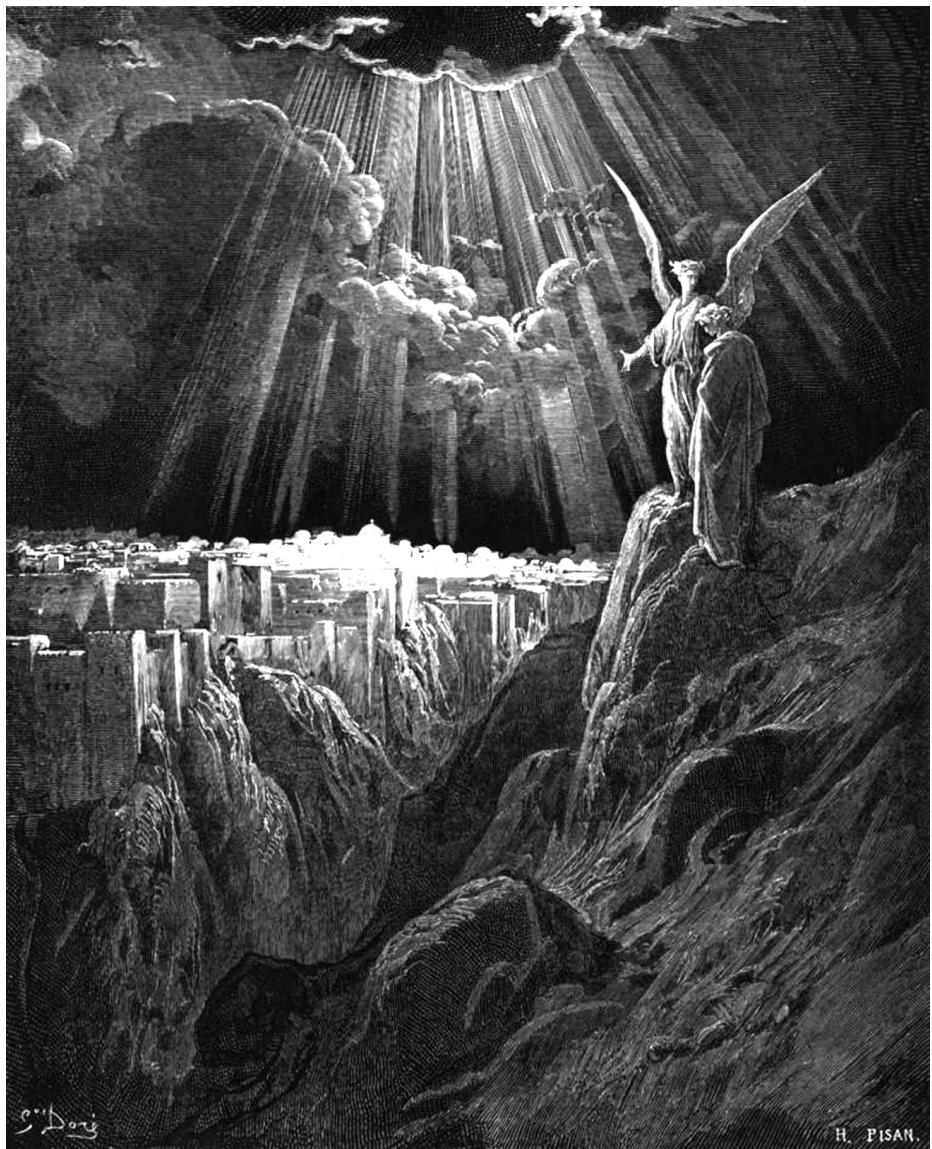


The New Jerusalem

And I saw the Holy City, Jerusalem, descending new out of heaven from God, like a bride adorned in readiness for her husband. And I heard a loud voice from the throne, which said –

*'See! The tent of God is set up among people. God will live among them,
and they will be his Peoples, and God himself will be among them,'*

Revelation 21:2-3

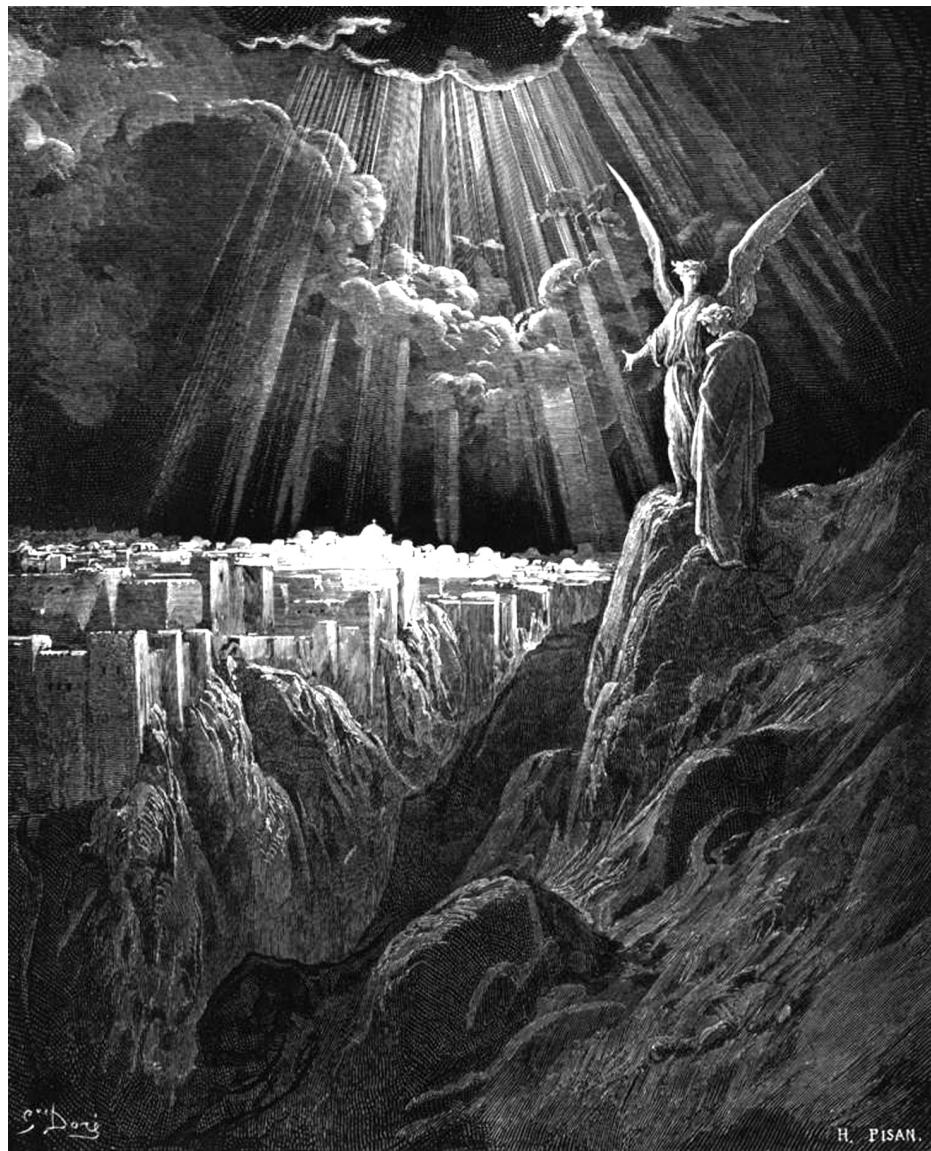


The New Jerusalem

And I saw the Holy City, Jerusalem, descending new out of heaven from God, like a bride adorned in readiness for her husband. And I heard a loud voice from the throne, which said –

*"See! The tent of God is set up among people. God will live among them,
and they will be his Peoples, and God himself will be among them,"*

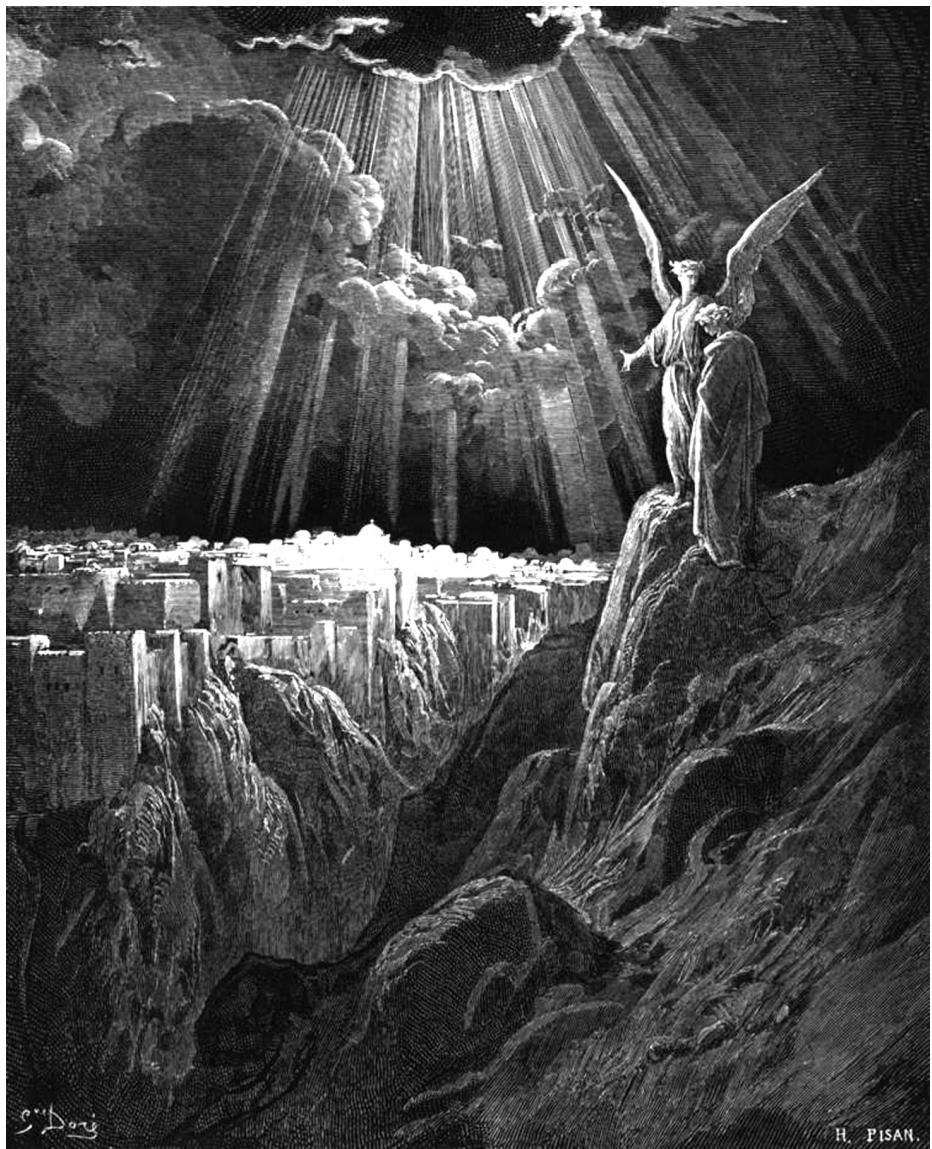
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, [and be] their God:

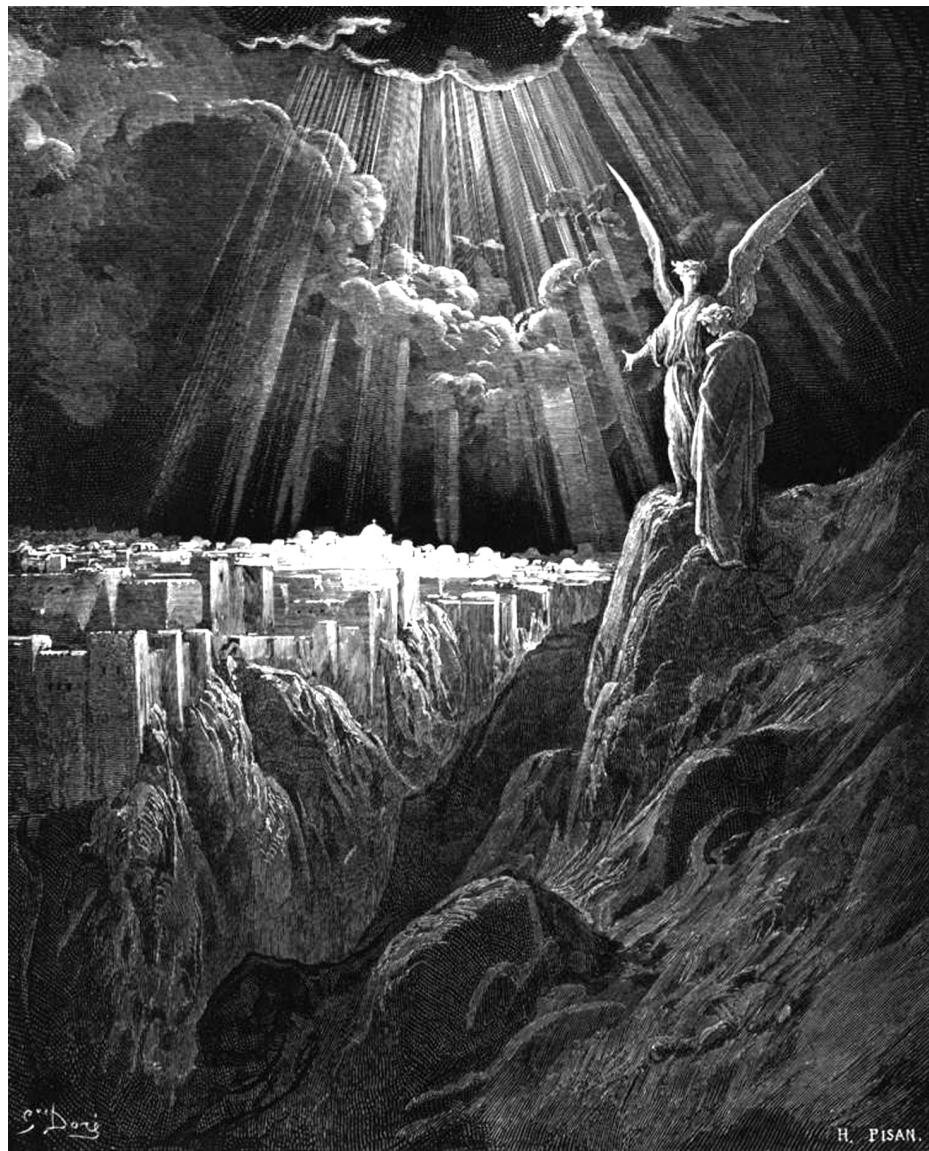
Revelation 21:2-3



The New Jerusalem

And, the holy city, new Jerusalem, saw I coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice out of the throne, saying—Lo! the tent of God, is with men, and he will tabernacle with them, and, they, shall be, his peoples, and, he, shall be, God with them;

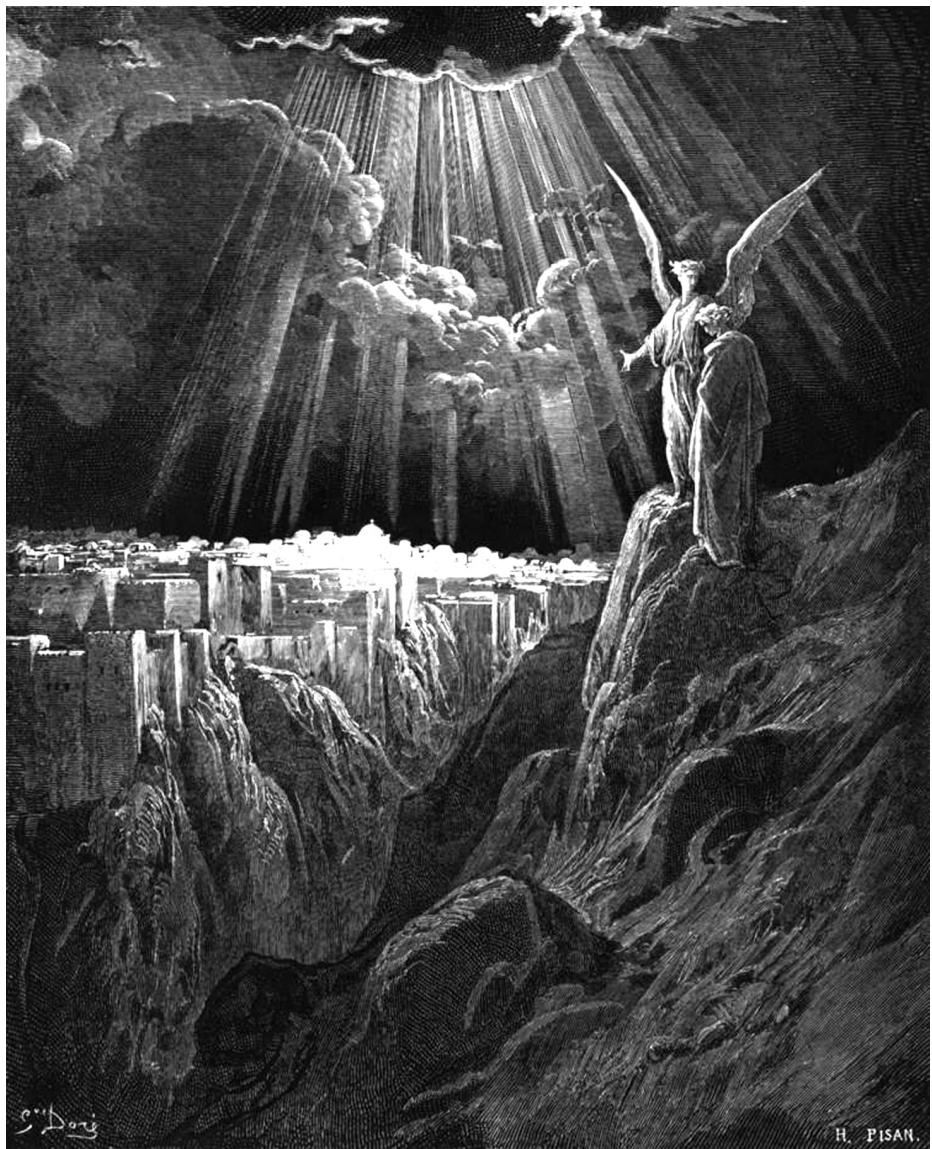
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

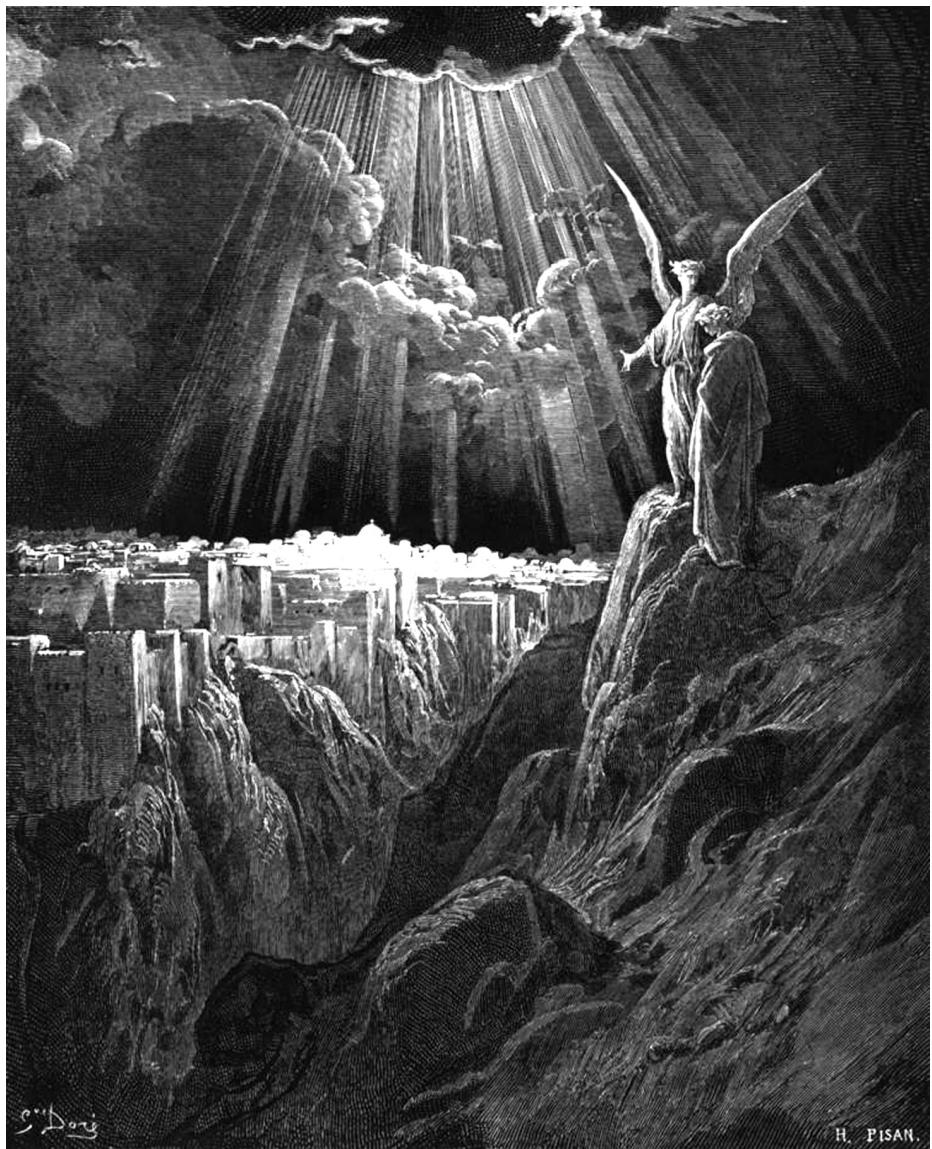
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

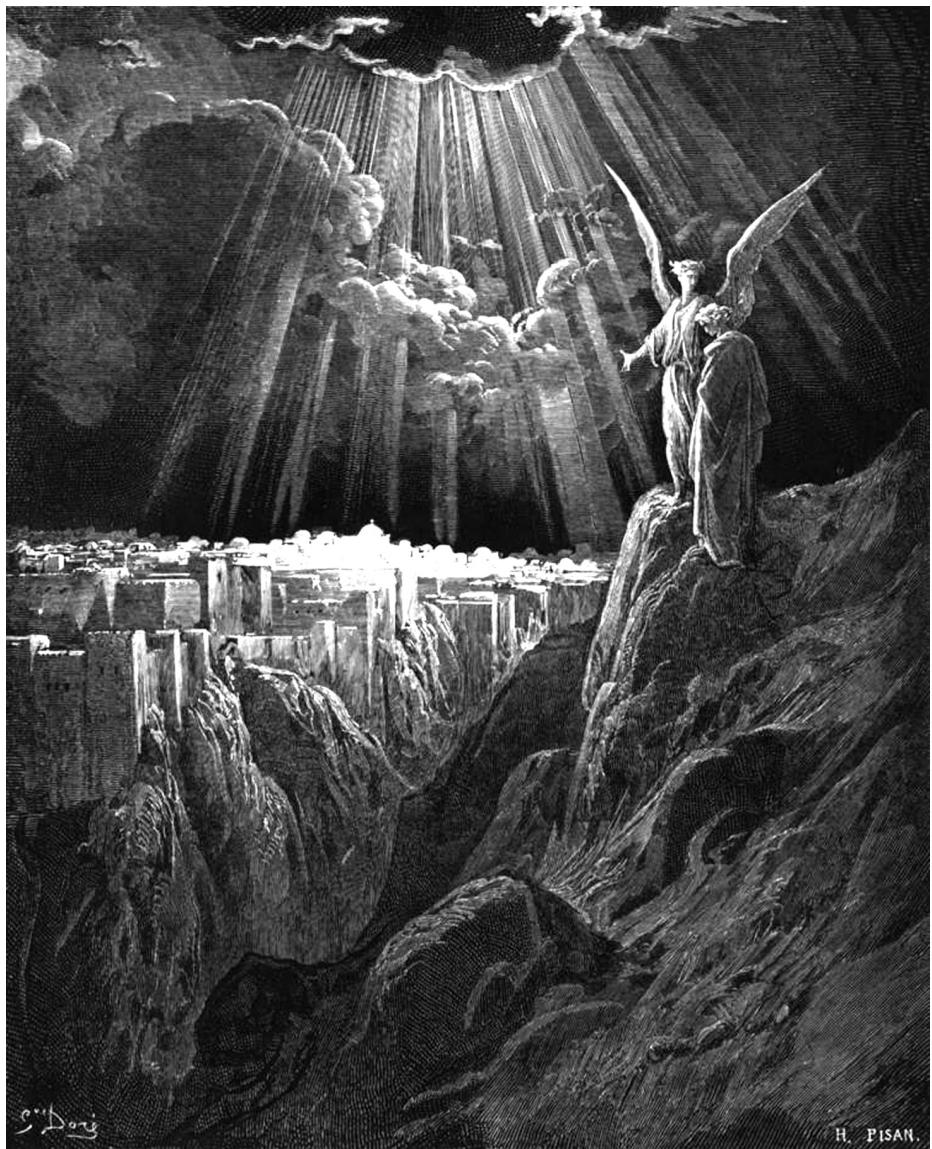
Revelation 21:2-3



The New Jerusalem

And the holy city, Urishlem the new, I saw descending from Aloha, prepared as the bride is decked for her husband. And I heard a great voice from heaven, saying, Behold, the tabernacle of Aloha is with men; and he will dwell with them, and they shall be his people; and Aloha himself will be with them, and will be their God.

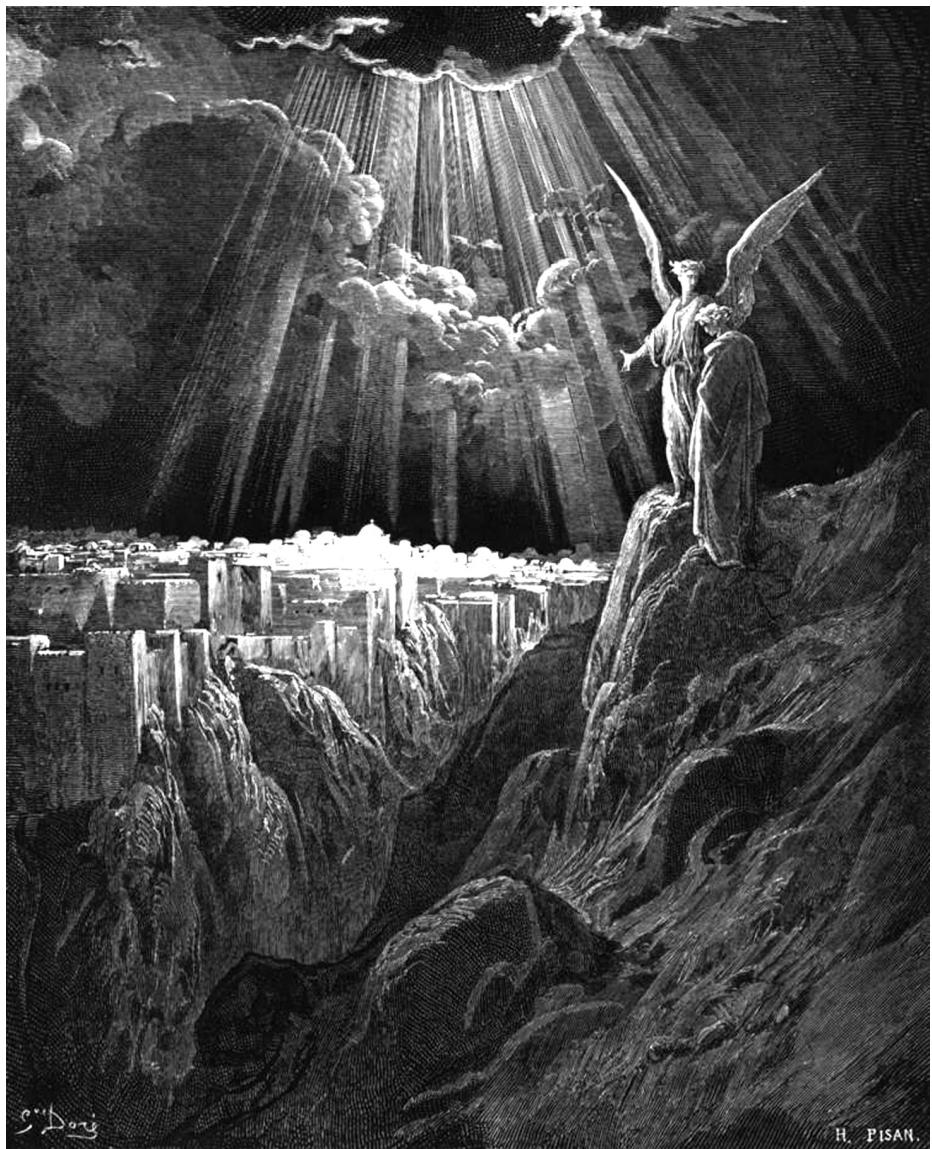
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, the New Jerusalem, descending from God out of heaven, prepared like a bride adorned for her husband. And I heard a great voice from heaven, which said: Behold, the tabernacle of God is with men; and he dwelleth with them: they will be his people; and God will be with them, a God to them.

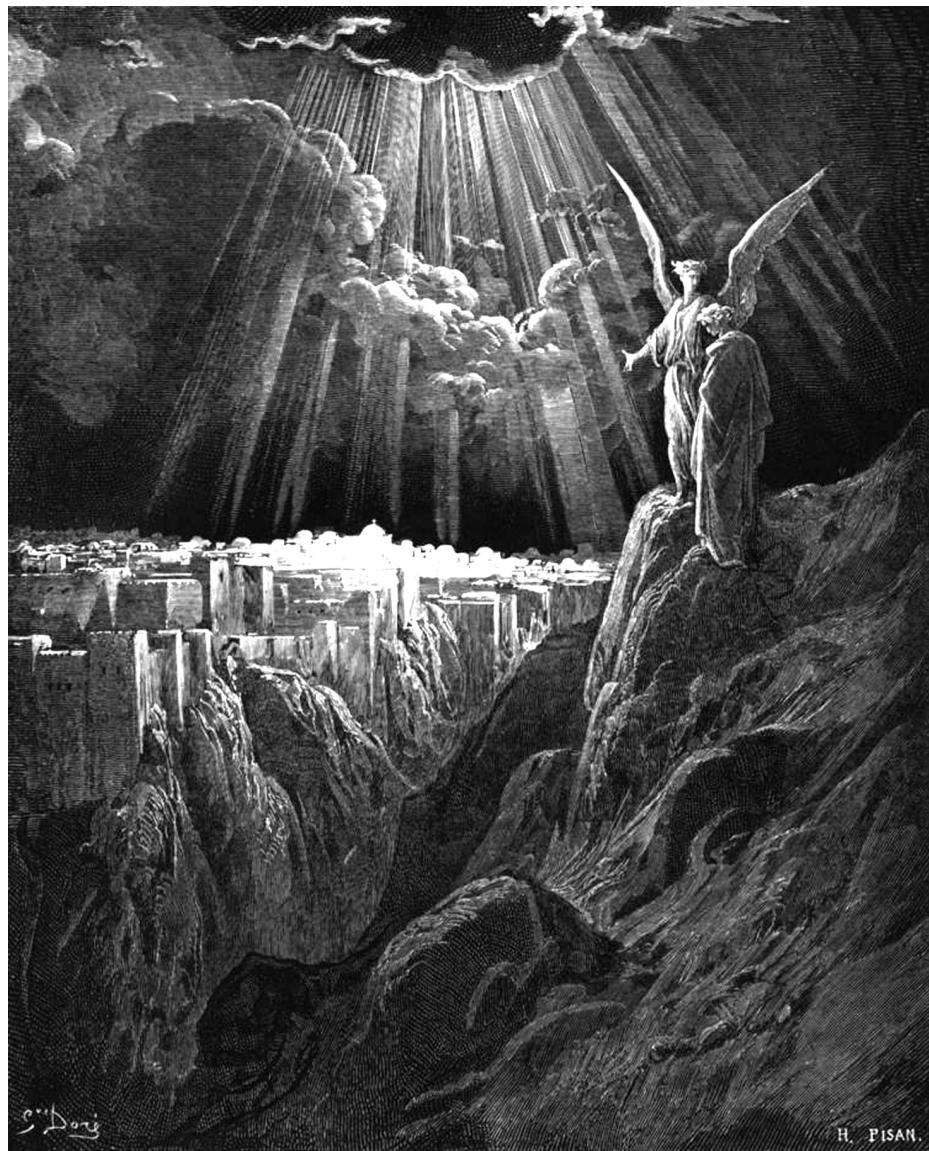
Revelation 21:2-3



The New Jerusalem

I also saw the holy city, new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men. He will dwell with them, and they will be his people, and God himself will be with them."

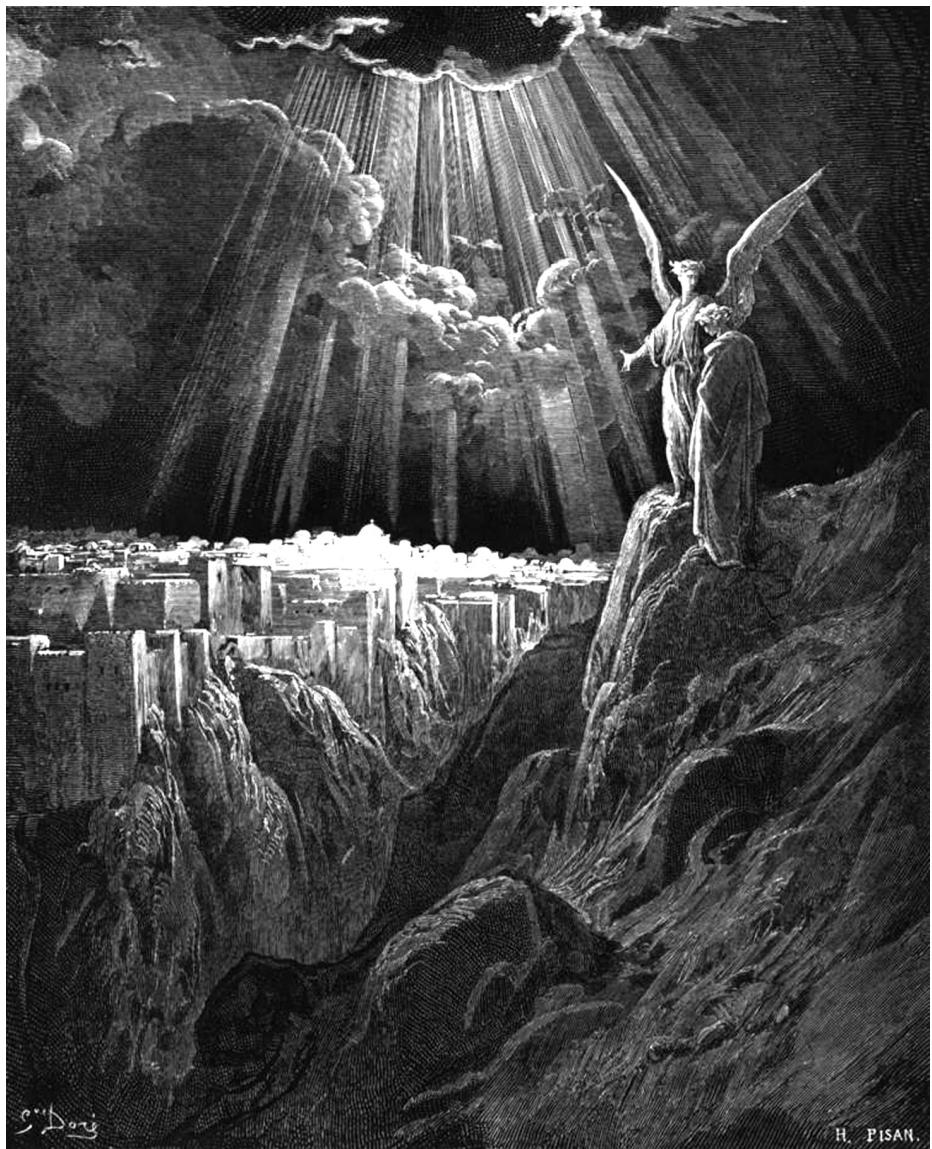
Revelation 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3

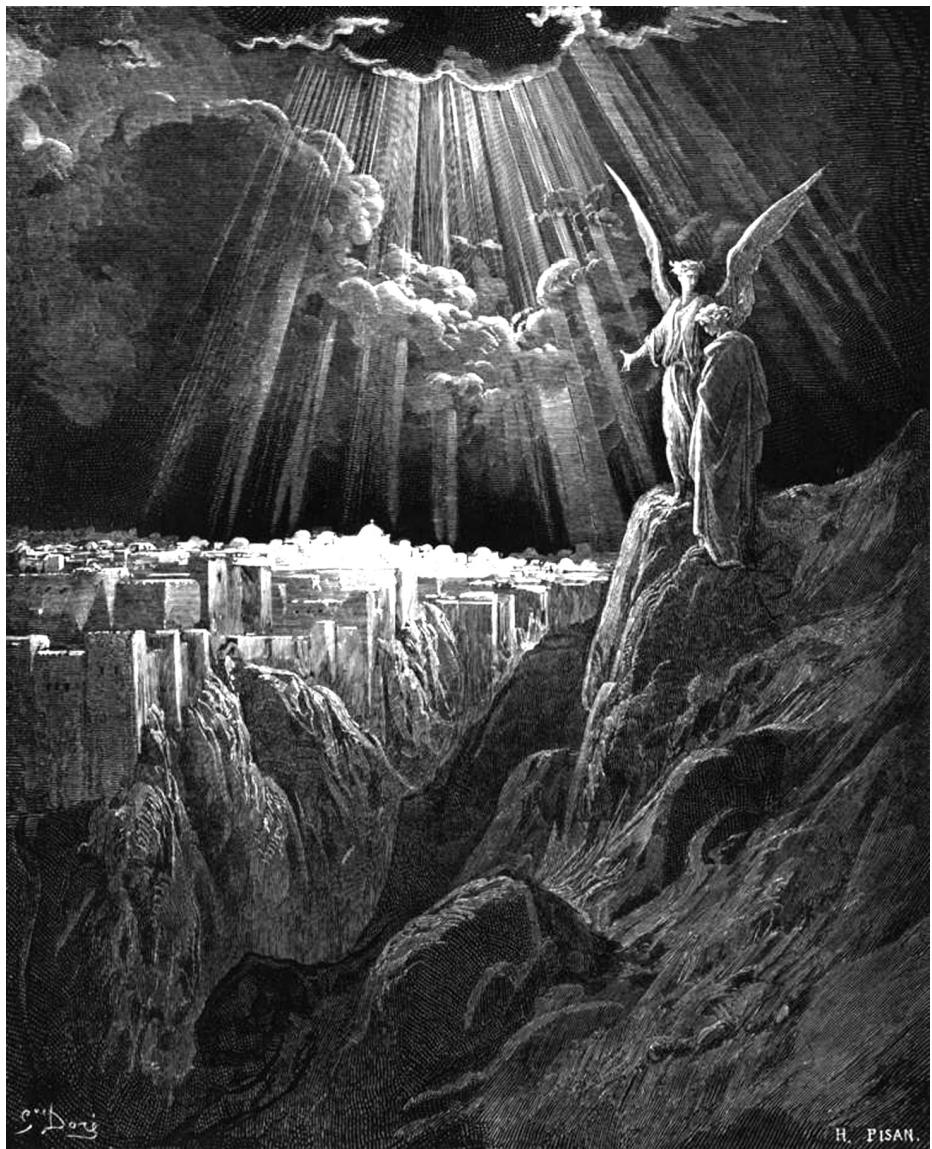


The New Jerusalem

And I saw the Holy City, Jerusalem, descending new out of Heaven from God, like a bride adorned in readiness for her husband. And I heard a loud voice from the throne, which said —

*'See! the Tabernacle of God is set up among men. God will dwell among them,
and they will be his Peoples, and God himself will be among them,*

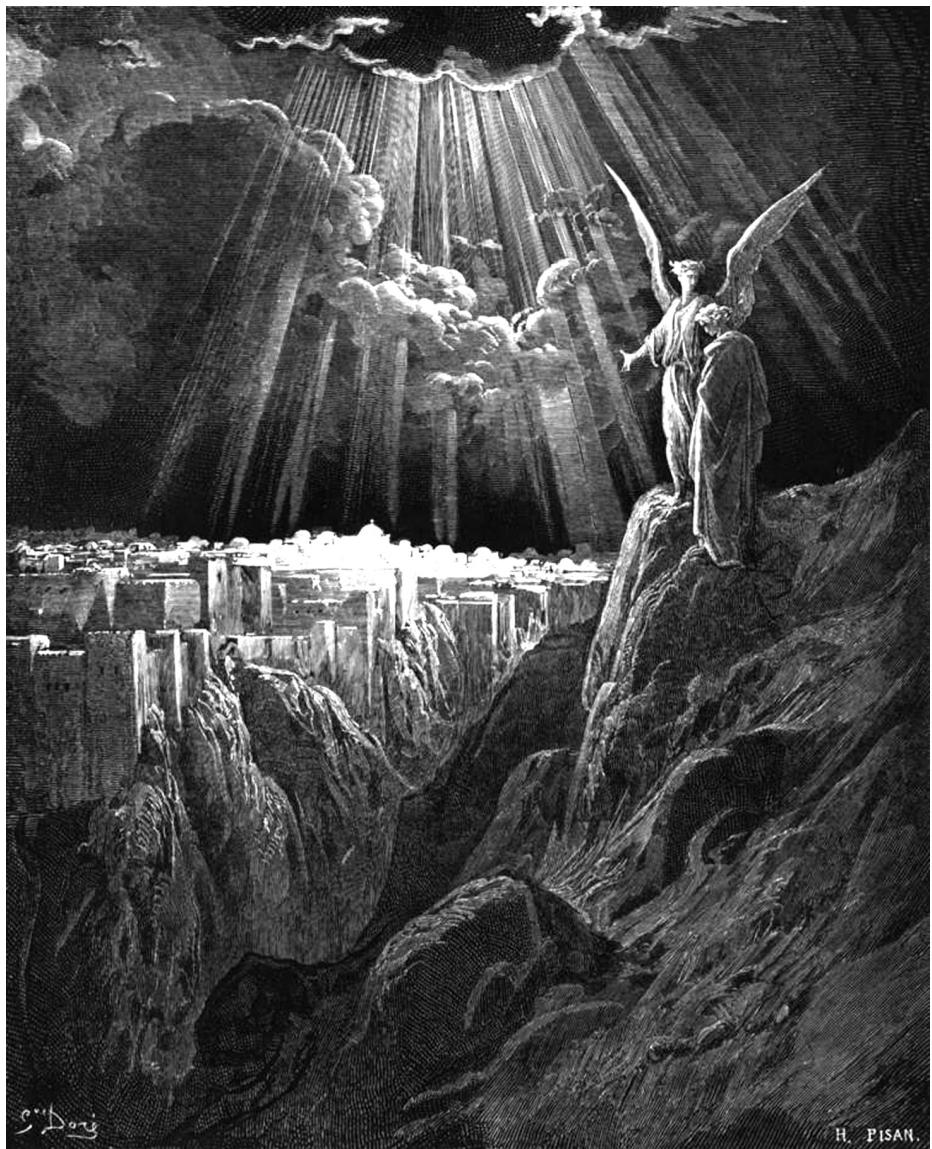
Revelation 21:2-3



The New Jerusalem

*And I lho sawe that holy cite newe Ierusalem come dounie from God oute of heven prepared as
a bryde garnysshed for hyr husband. And I herde a grett voyce out of heaven sayinge: beholde
the tabernacle of God is with men and he will dwell with the And they shalbe his people and
God him sylffe shalbe with the and be their god.*

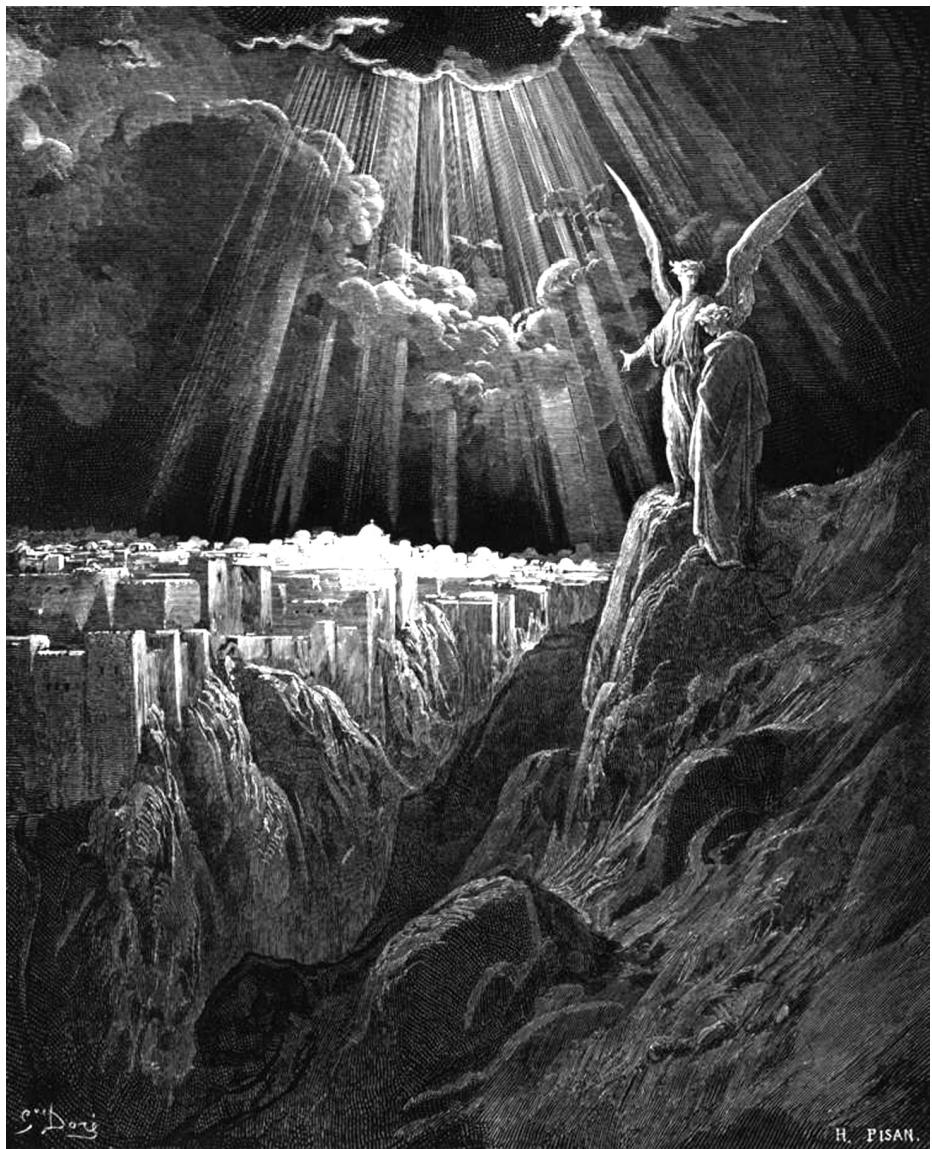
Revelation 21:2-3



The New Jerusalem

I saw the holy city, new Jerusalem, that came down out of heaven from God, prepared like a bride adorned for her husband. I heard a great voice from the throne saying, "Look! The dwelling place of God is with human beings, and he will live with them. They will be his people, and God himself will be with them and he will be their God."

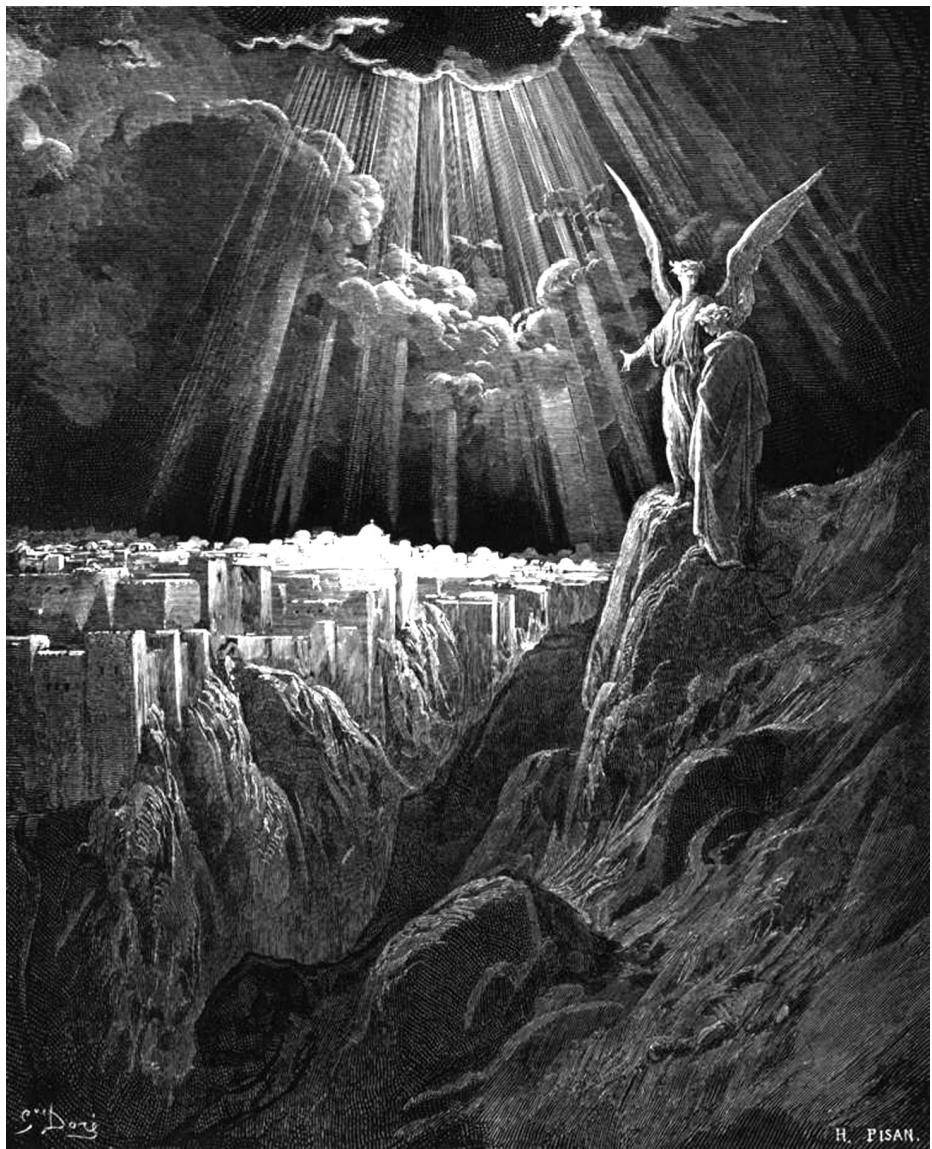
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself will be with them, and be their God.

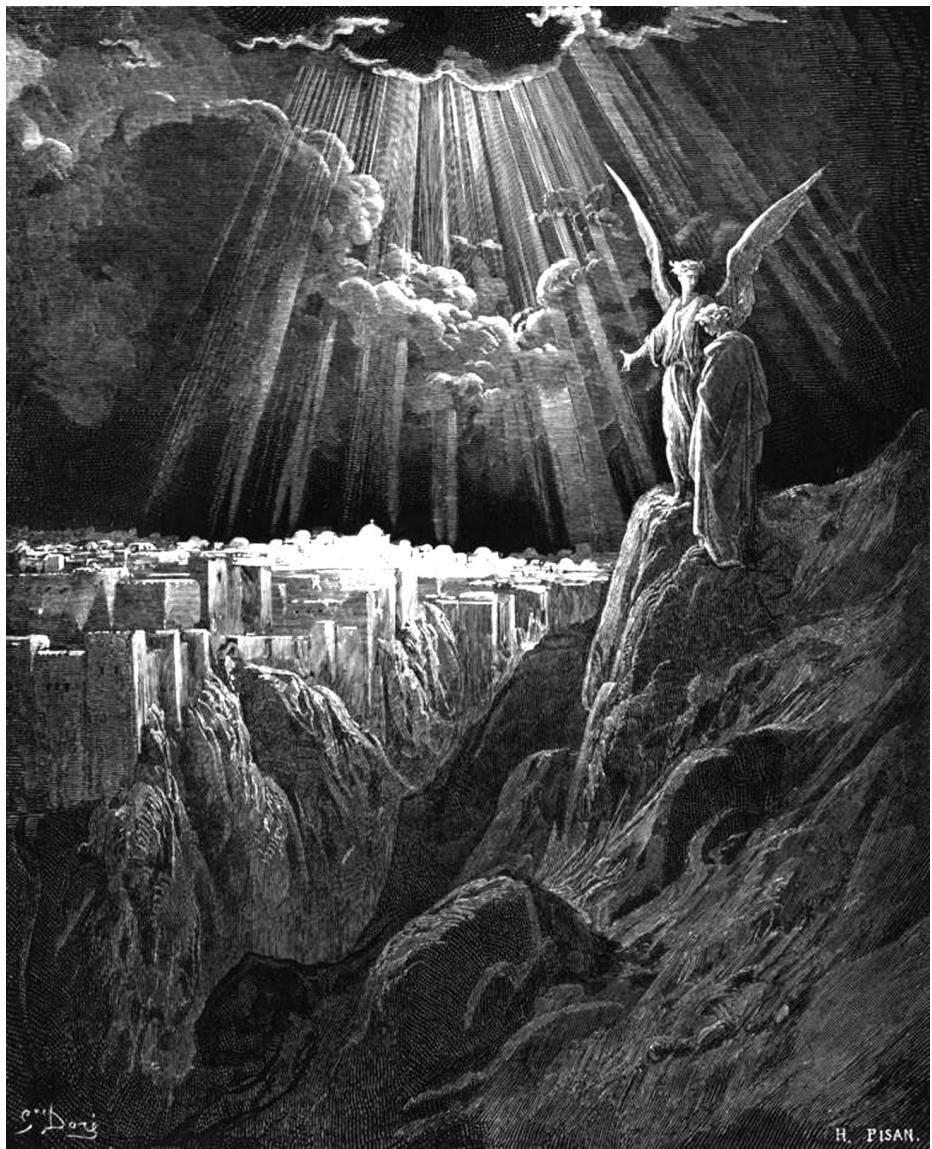
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

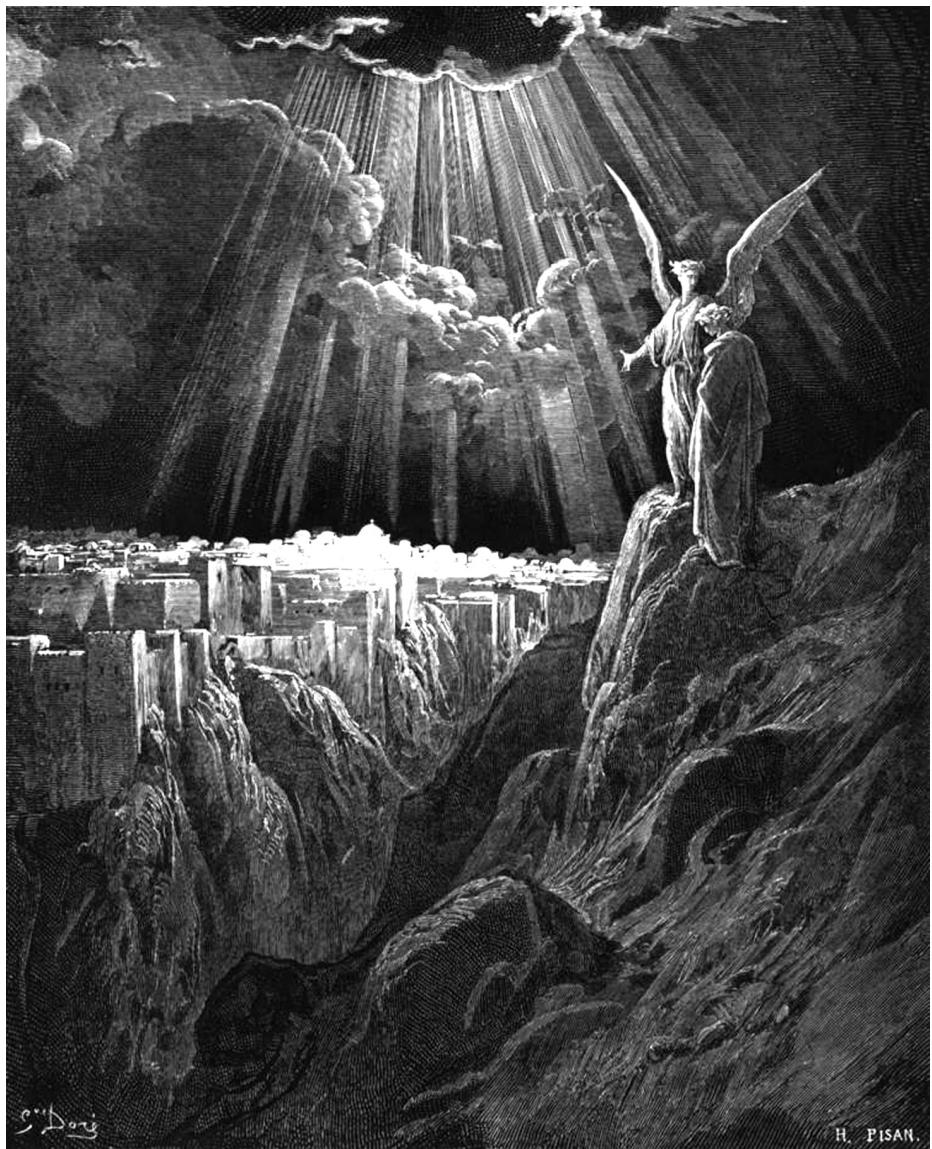
Revelation 21:2-3



The New Jerusalem

And I saw the holy city, the new Jerusalem, coming down out of Heaven from God and made ready like a bride attired to meet her husband. And I heard a loud voice, which came from the throne, say, 'God's dwelling place is among men and He will dwell among them and they shall be His peoples. Yes, God Himself will be among them.'

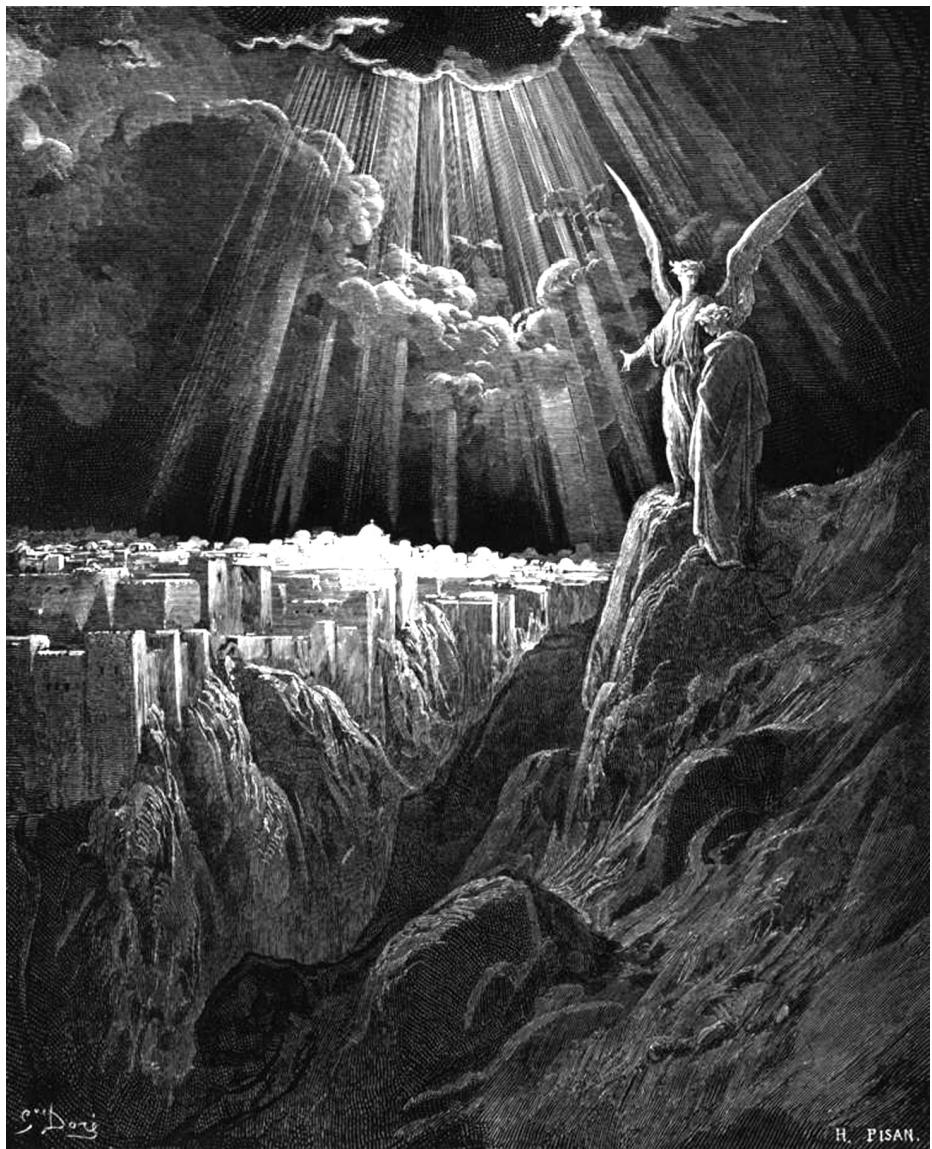
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people; and he will dwell with them, and they will be his people, and God himself will be with them as their God.

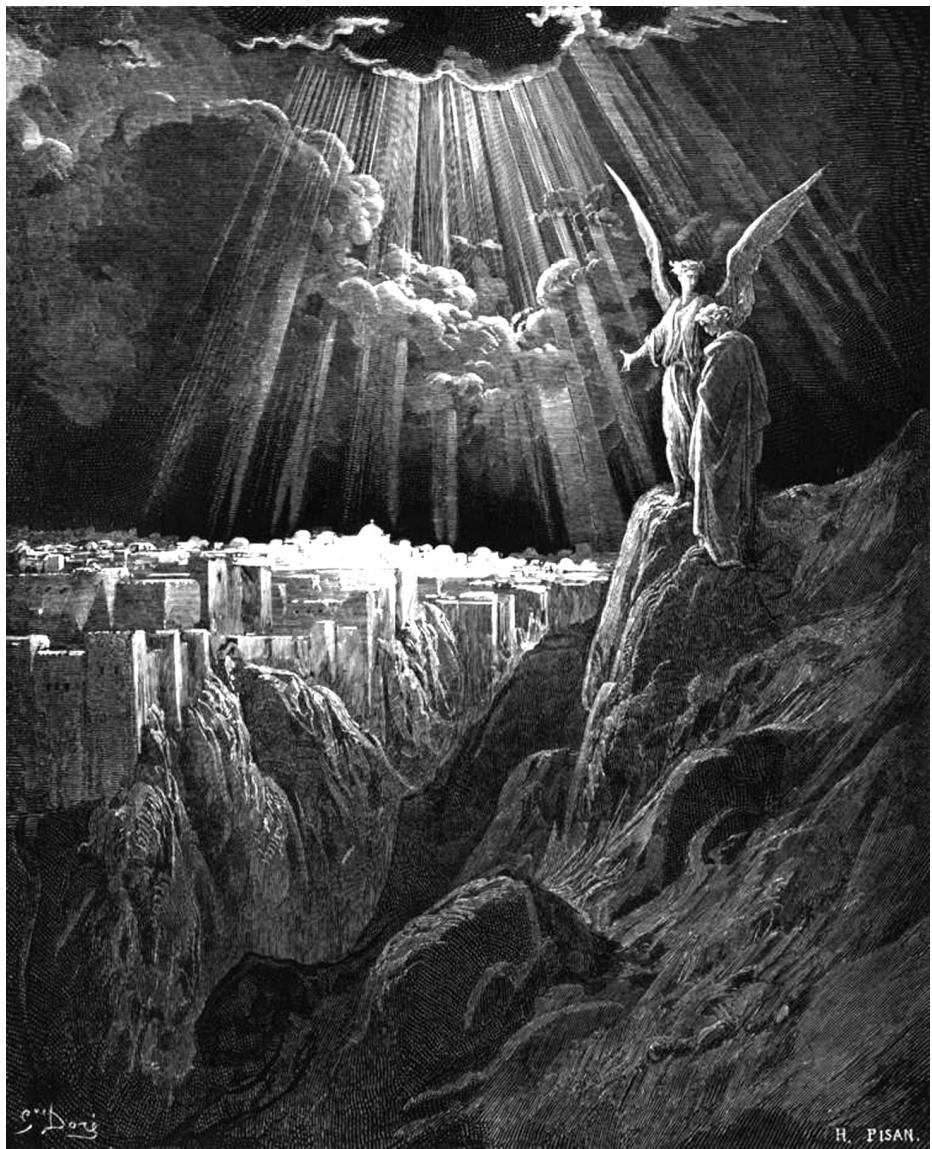
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people; and he will dwell with them, and they will be his people, and God himself will be with them as their God.

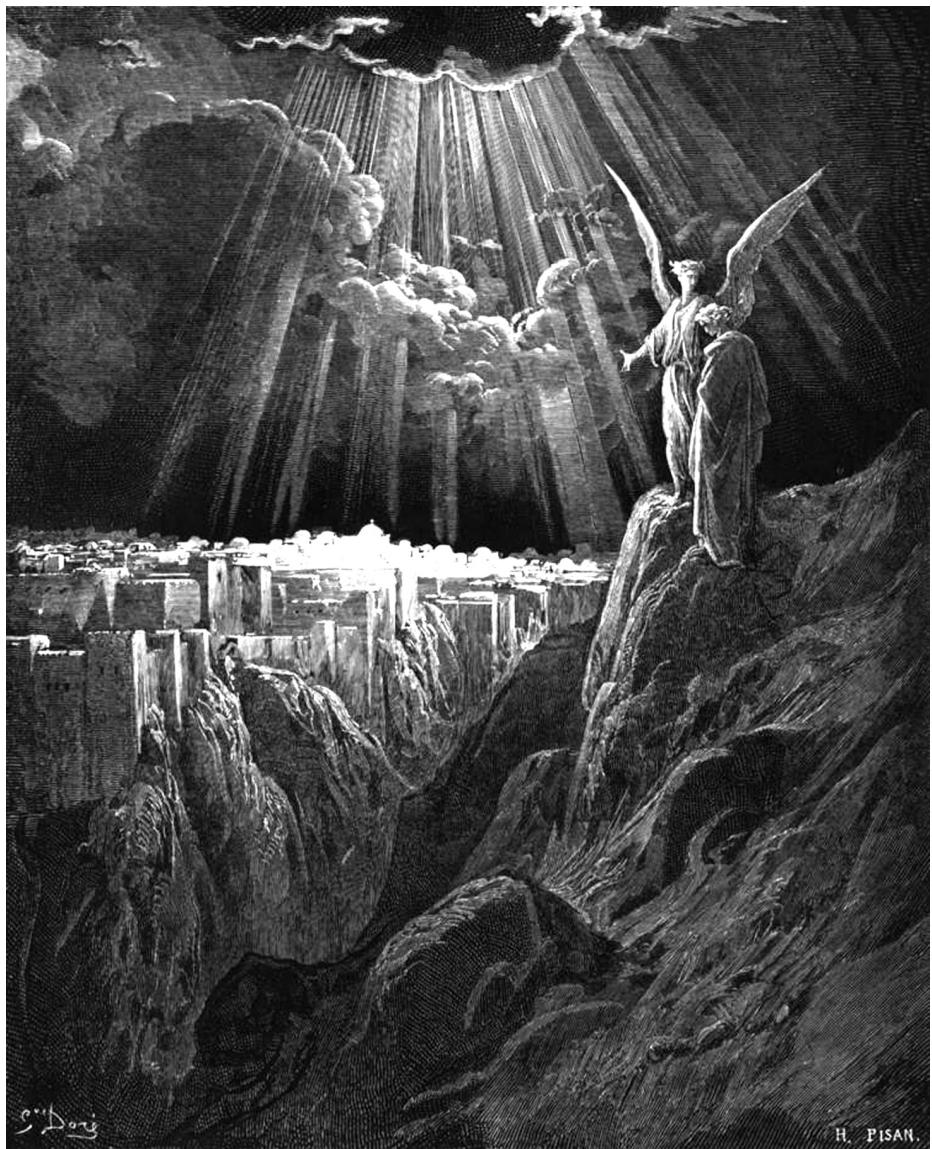
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people; and he will dwell with them, and they will be his people, and God himself will be with them as their God.

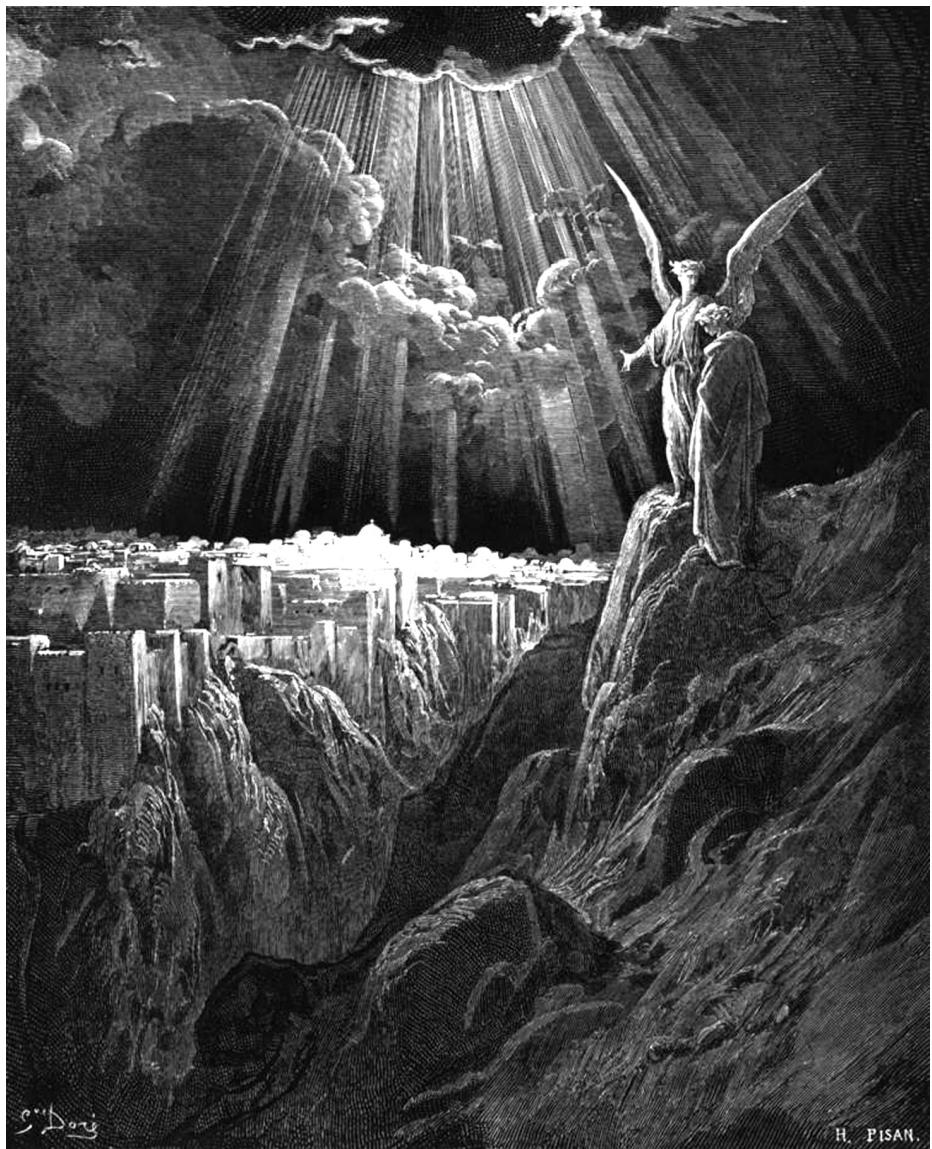
Revelation 21:2-3



The New Jerusalem

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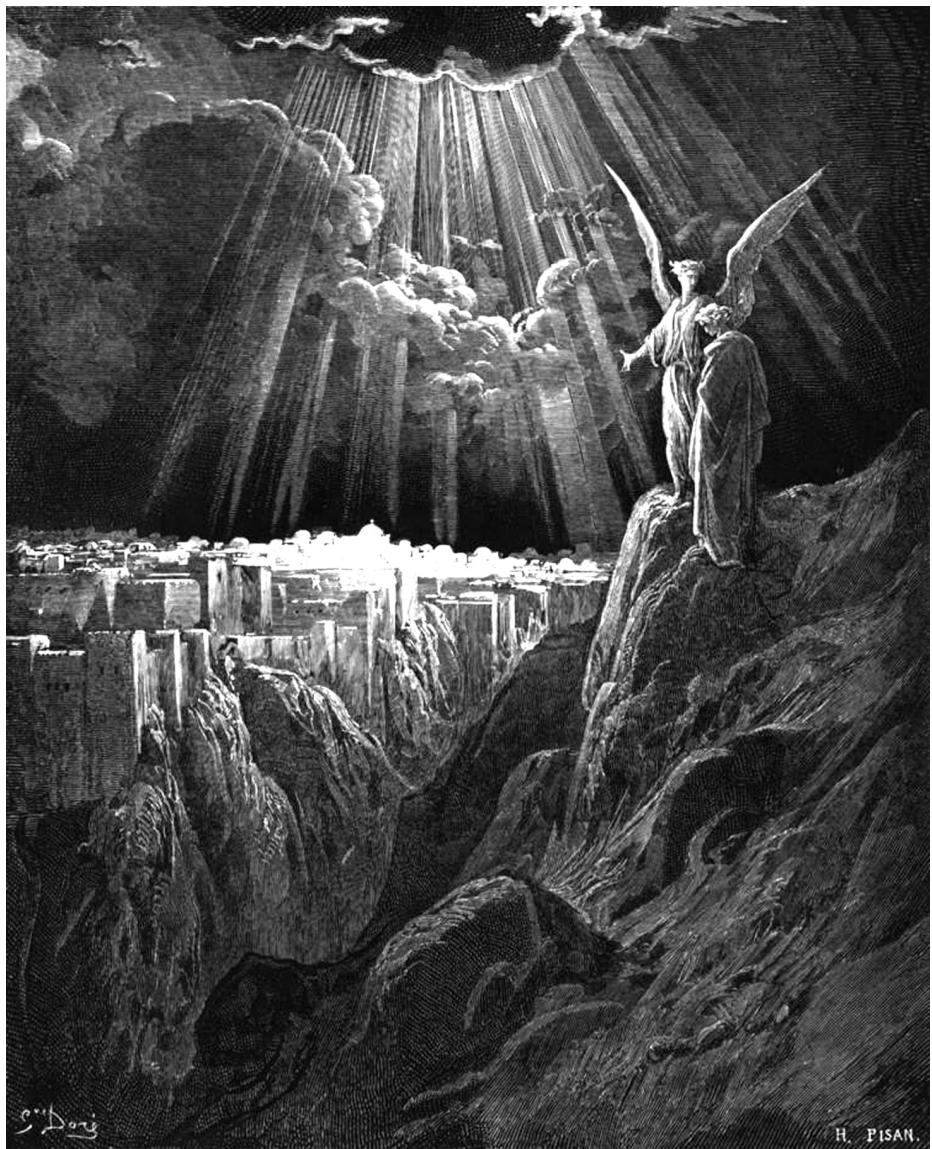
Revelation 21:2-3



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people; and he will dwell with them, and they will be his people, and God himself will be with them as their God.

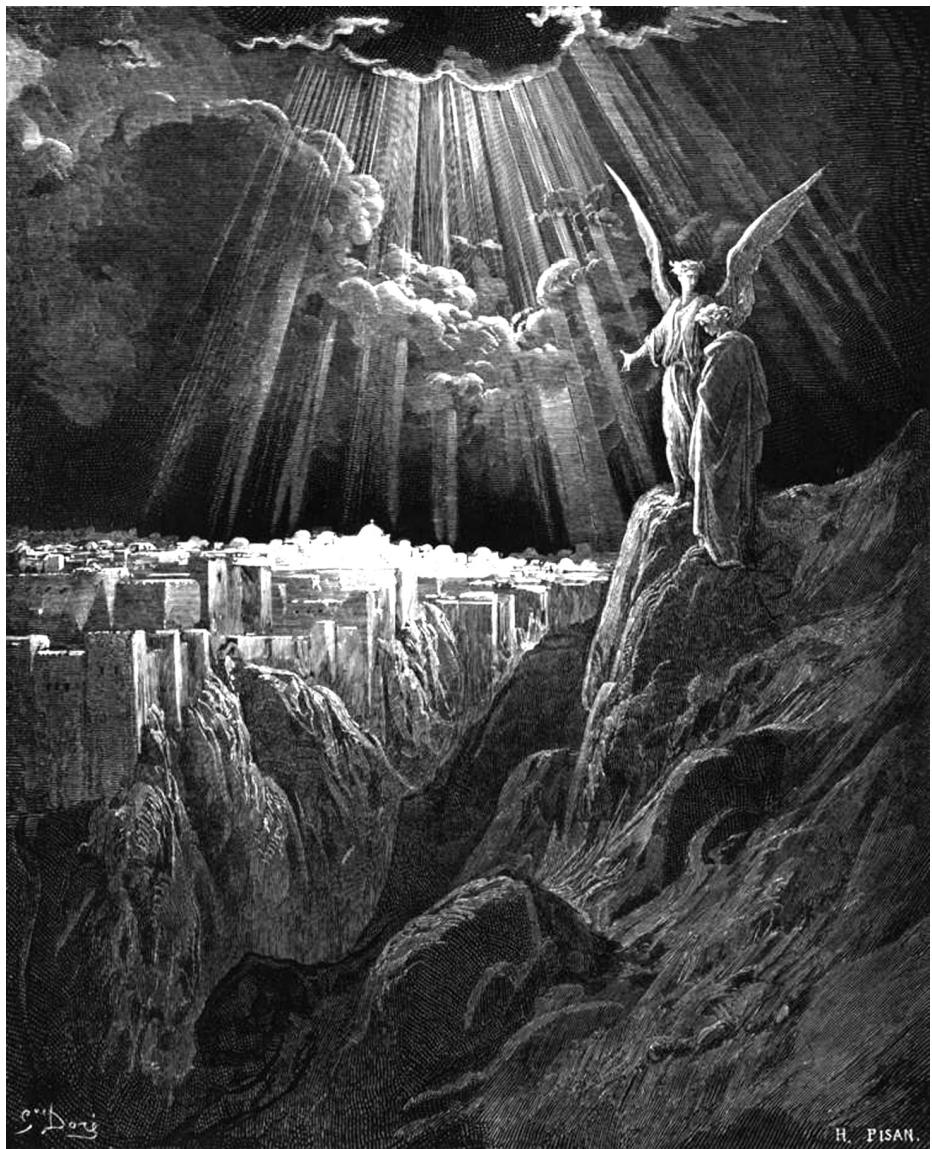
Revelation 21:2-3



The New Jerusalem

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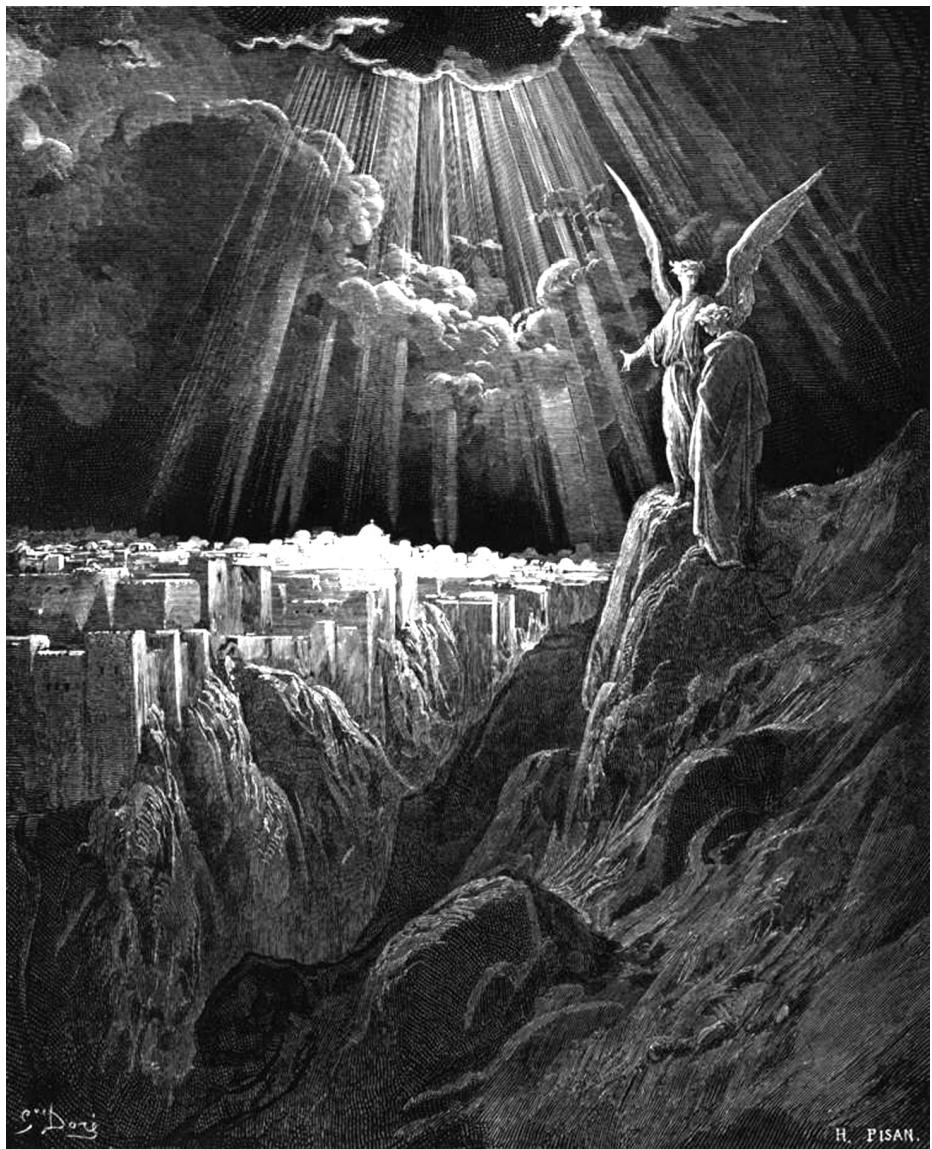
Revelation 21:2-3



The New Jerusalem

And I John saw the holy city, new Jerusalem, descending from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold the tabernacle of God is with men, and He will dwell among them, and they shall be his people, and God himself, even their God, will be with them.

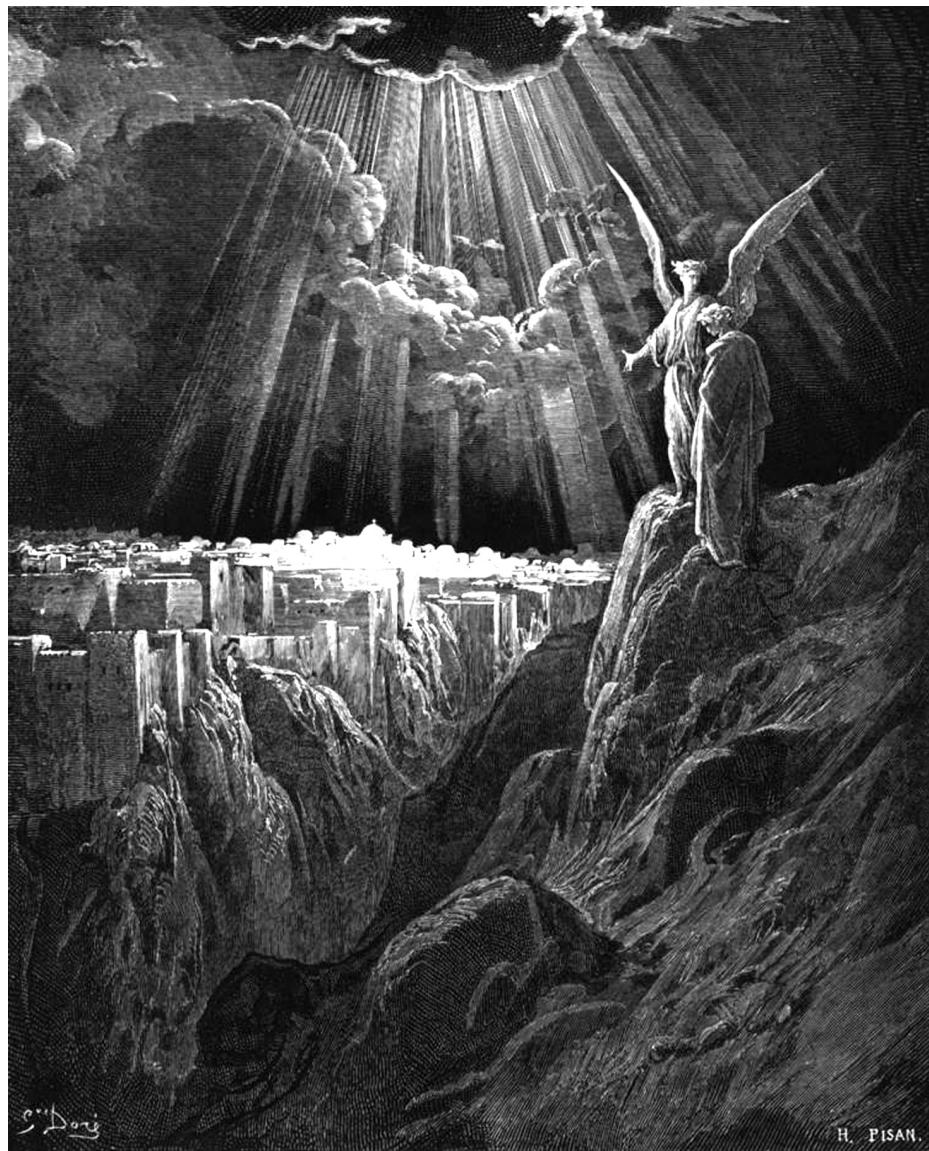
Revelation 21:2-3



The New Jerusalem

And Y Joon say the hooli citee Jerusalem, newe, comynge doun fro heuene, maad redi of God,
as a wif ourned to hir hosebonde. And Y herde a greet vois fro the trone, seiynge, Lo! the
tabernacle of God is with men, and he schal dwelle with hem; and thei schulen be his puple,
and he God with hem schal be her God.

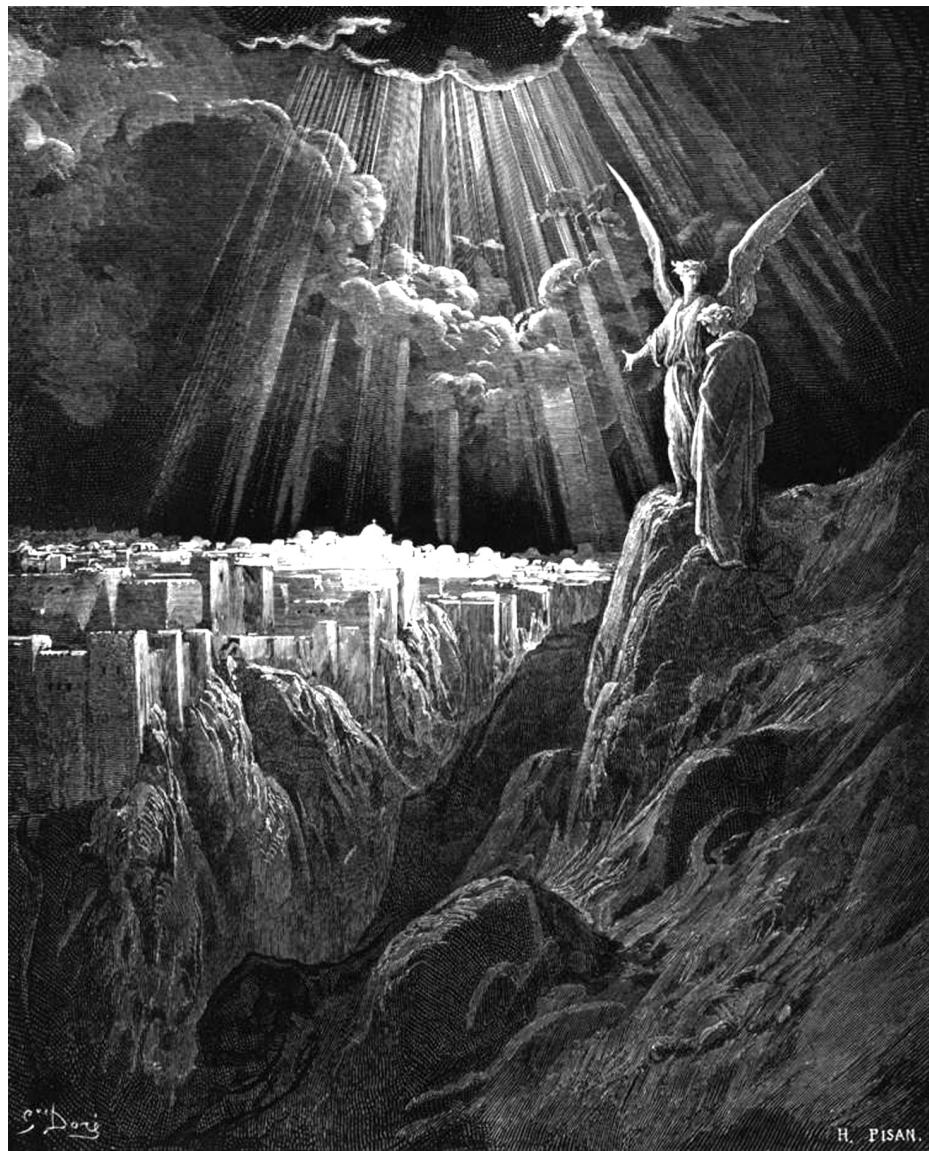
Revelation 21:2-3



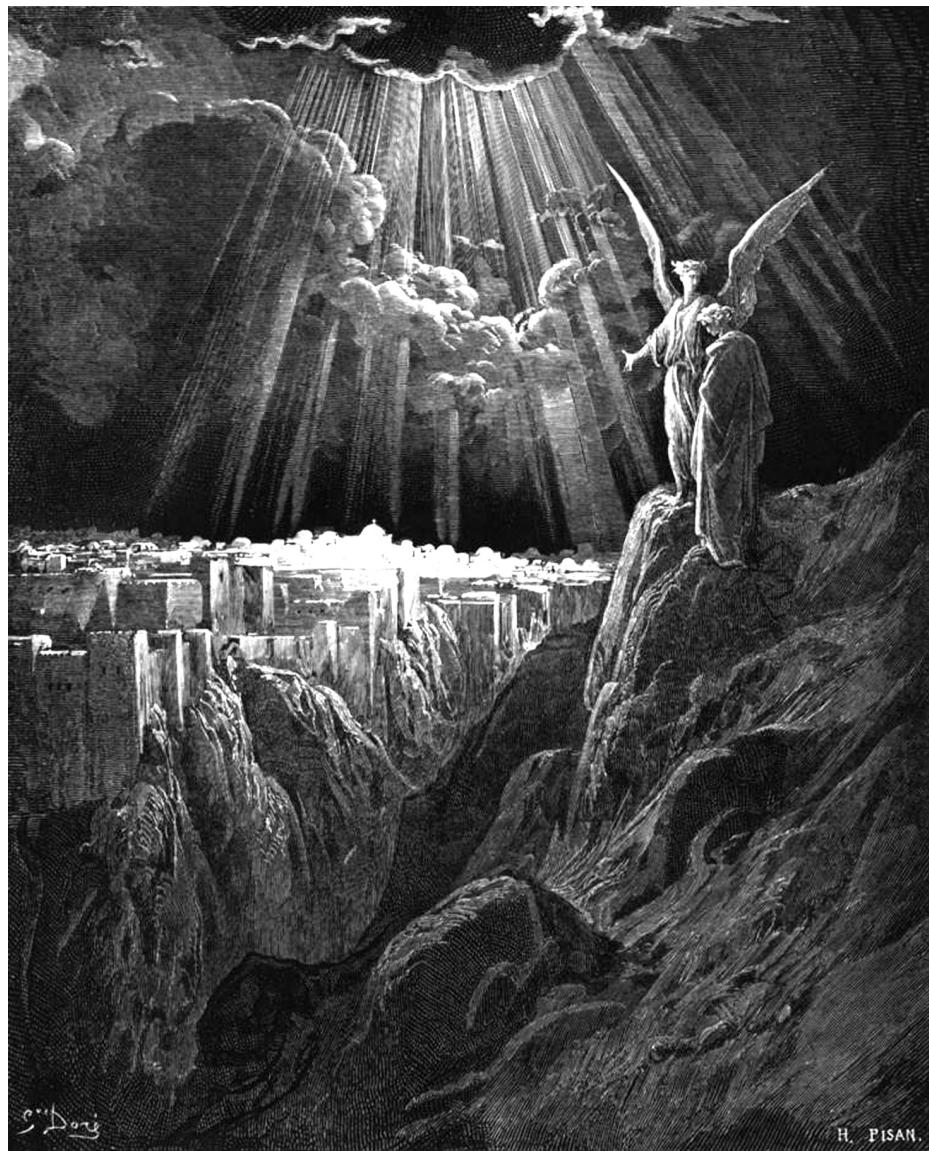
The New Jerusalem

And I, John, saw the holy city — new Jerusalem — coming down from God out of the heaven, made ready as a bride adorned for her husband; and I heard a great voice out of the heaven, saying, 'Lo, the tabernacle of God [is] with men, and He will tabernacle with them, and they shall be His peoples, and God Himself shall be with them — their God,

Revelation 21:2-3



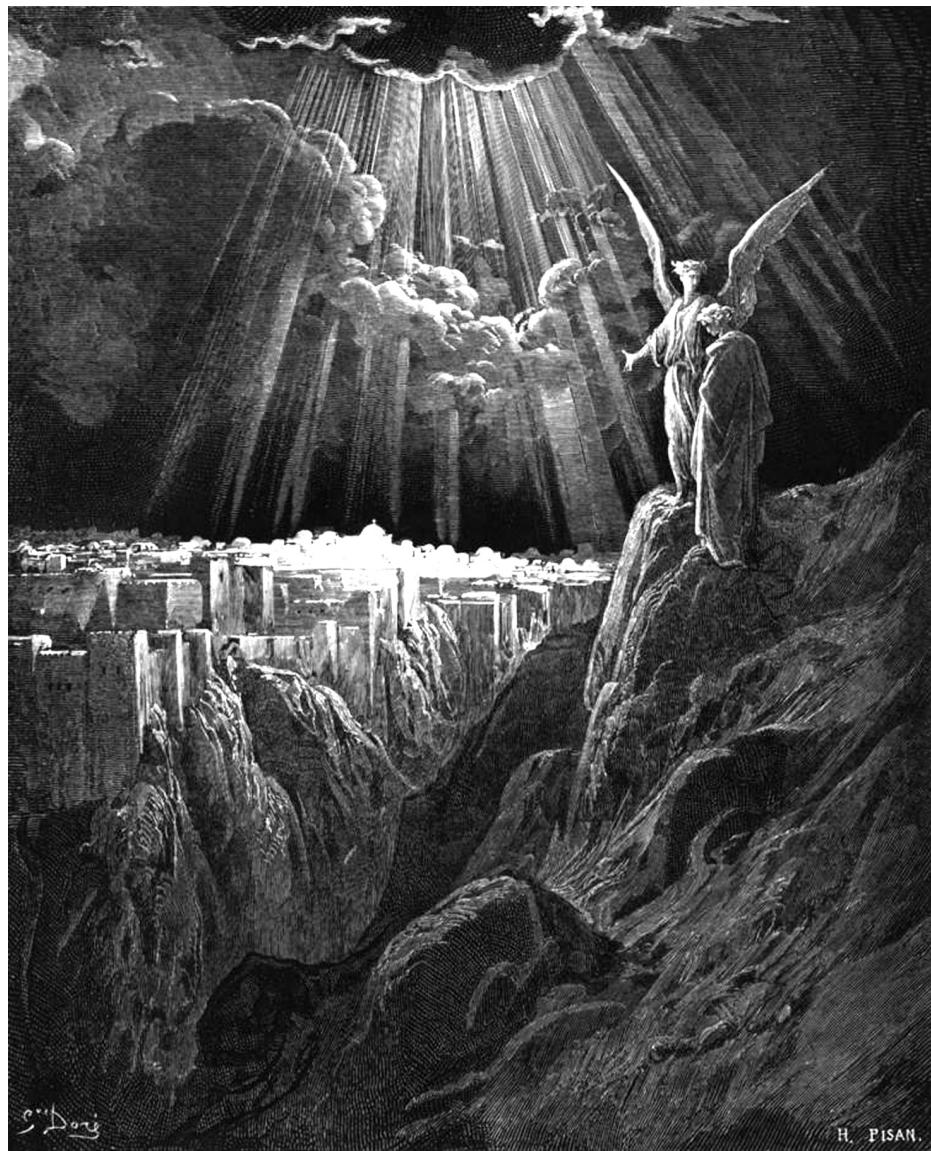
*Kaj mi vidis la sanktan urbon, novan Jerusalemon, malsuprenirantan el la ĉielo for de Dio,
pretigitan kiel fiančino, ornamita por sia edzo. Kaj mi aŭdis grandan voĉon el la trono,
dirant: Jen la tabernaklo de Dio estas kun la homoj, kaj Li loĝos kun ili,
kaj ili estos Liaj popoloj, kaj Dio mem estos kun ili kaj estos ilia Dio;
Apokalipso 21:2-3*



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

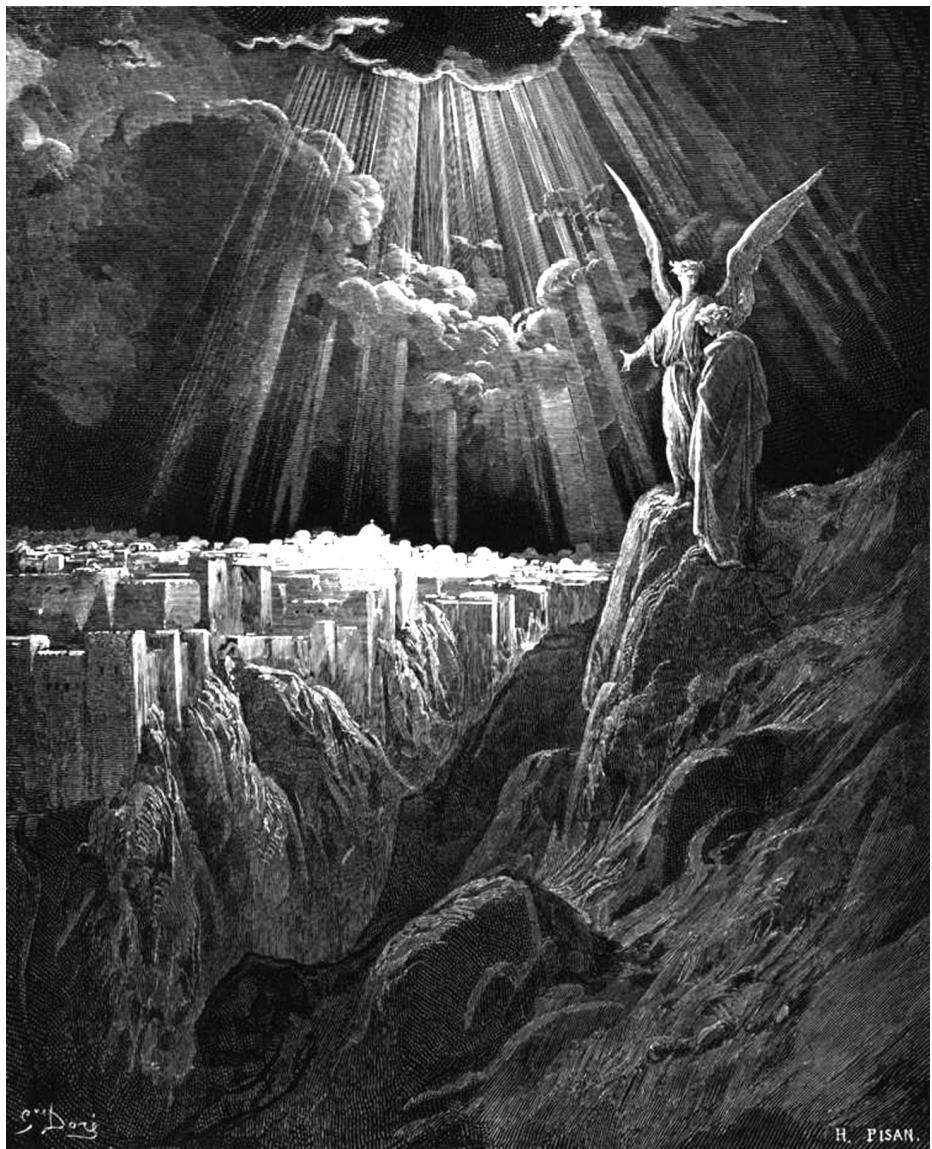
Revelation 21:2-3



Mekpɔ Du Kokoe la si nye Yerusalem yeye la le qidim tso dzifo tso Mawu gbo, eye wođo atsyɔ
ne abe yugbeto si wowo leke na hena srđa ene. Tete mese gbe gā ađe tso fiazikpu i la gbo le
gbogblom be, "Kpɔ qa, Mawu fe nɔfe le amegbetəwo dome azo, eye wòanɔ wo gbo.

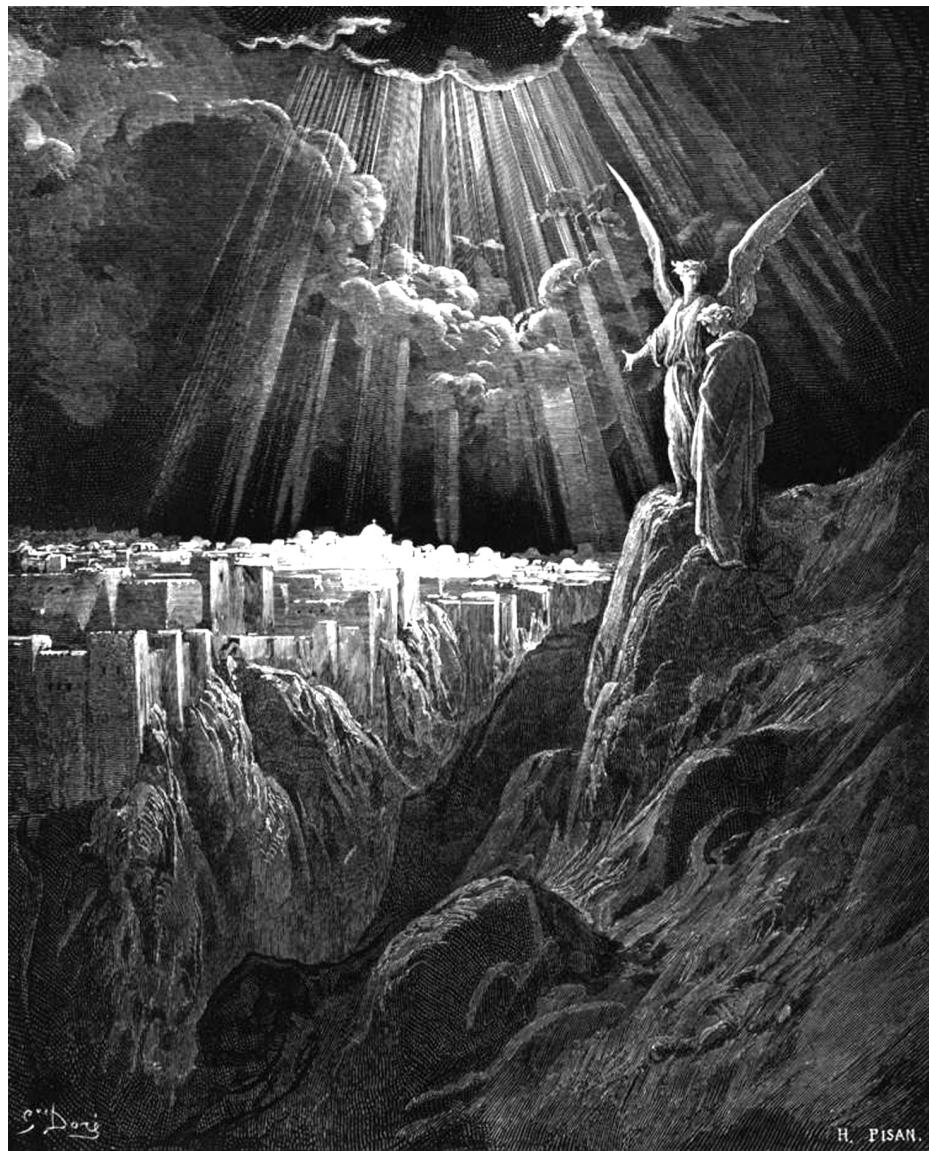
Woanye efe dukɔ, Mawu yutɔ anɔ wo gbo, eye wòanye wofe Mawu.

Nyadjeđefia 21:2-3

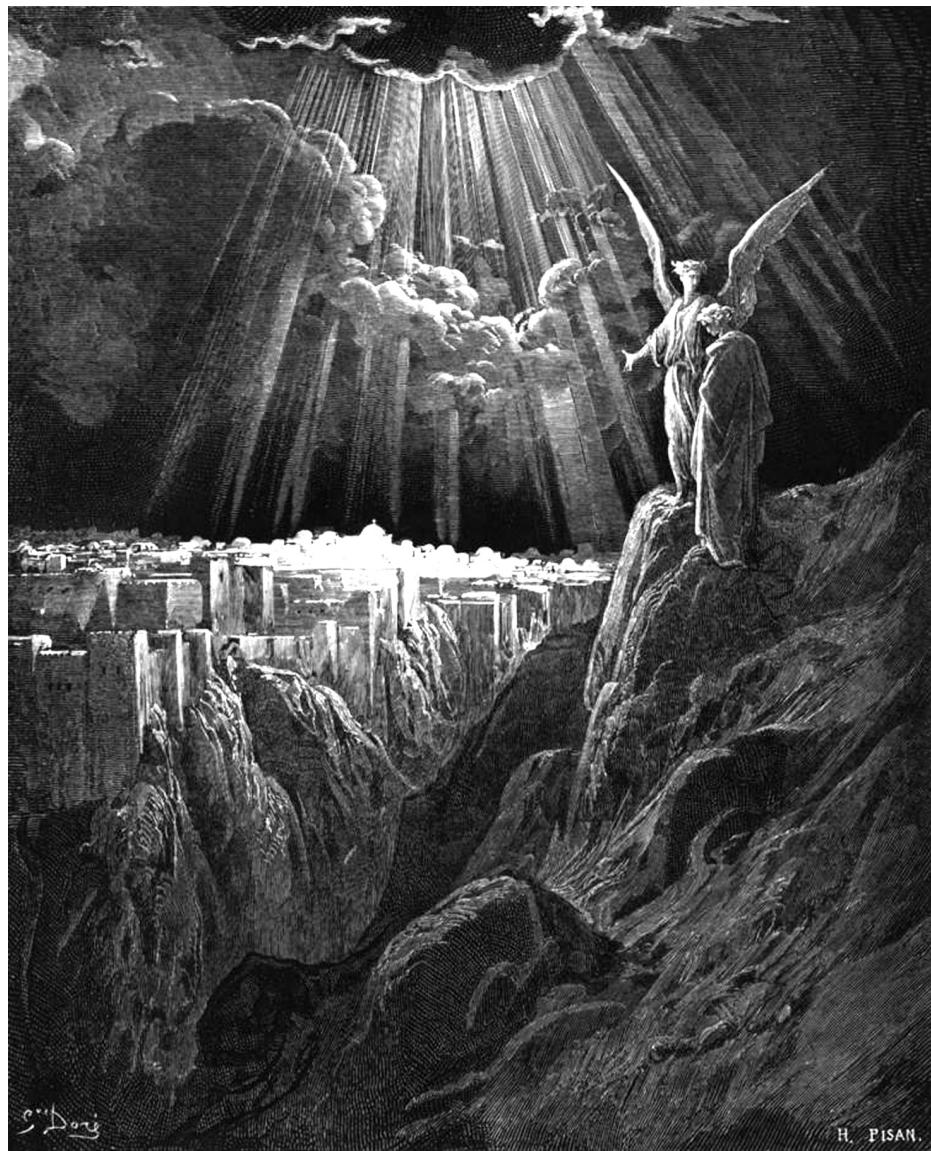


Ja minä Johannes näin pyhän kaupungin, uuden Jerusalemin, astuvan alas taivaasta, Jumalalta valmistetun, niinkuin morsiamen kaunistetun hänen miehellensä. Ja kuulin suuren äänen taivaasta sanovan: katso Jumalan maja ihmisten seassa, ja hän on asuva heidän kanssansa, ja he tulevat hänen kansaksensa, ja itse Jumala on oleva heidän kanssansa ja heidän Jumalansa.

Ilmestys 21:2-3

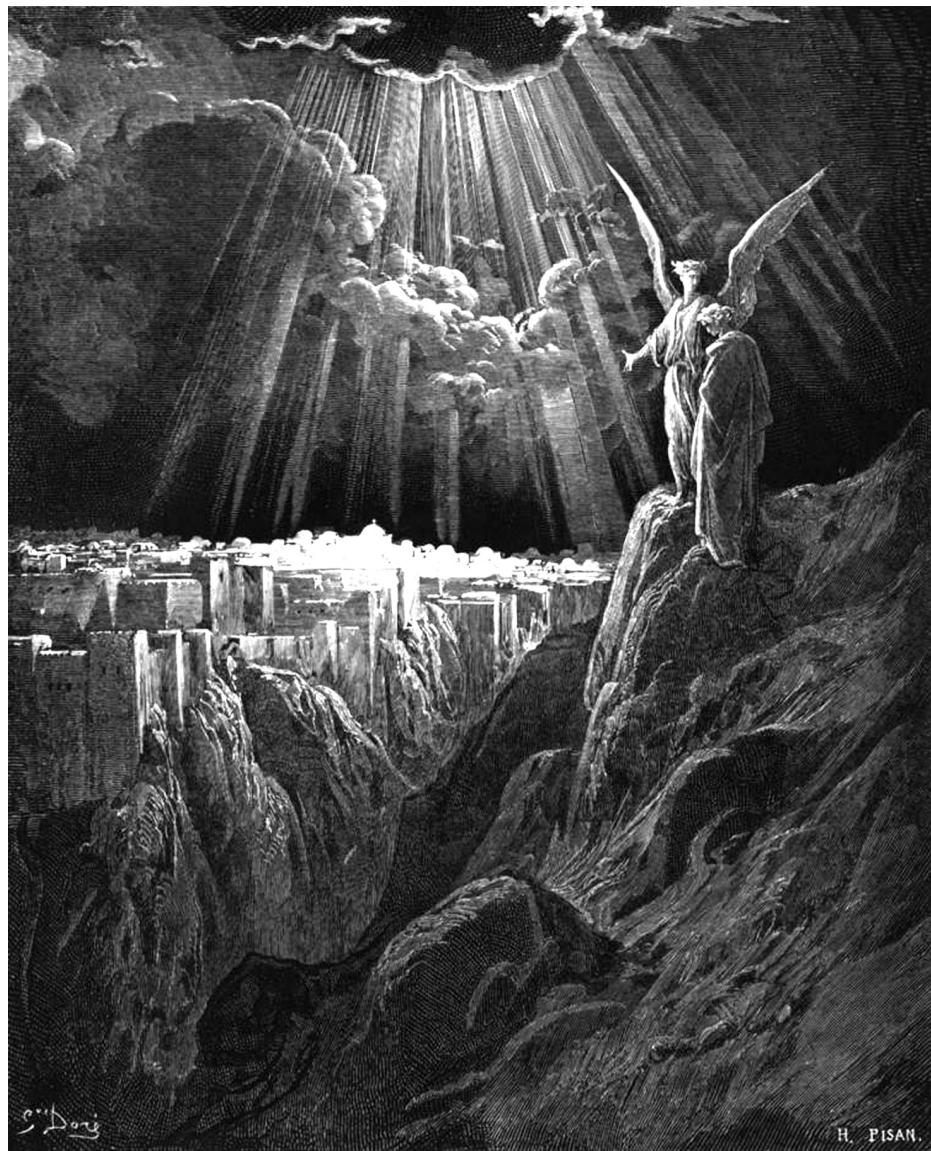


Ja pyhäni kaupungin, uuden Jerusalemin, minä näin laskeutuvan alas taivaasta Jumalan
tyköä, valmistettuna niinkuin morsian, miehellensä kaunistettu. Ja minä kuulin suuren äänen
valtaistuimelta sanovan: 'Katso, Jumalan maja ihmisten keskellä! Ja hän on asuva heidän
keskellänsä, ja he ovat hänen kansansa, ja Jumala itse on oleva
heidän kanssaan, heidän Jumalansa;
Ilmestys 21:2-3



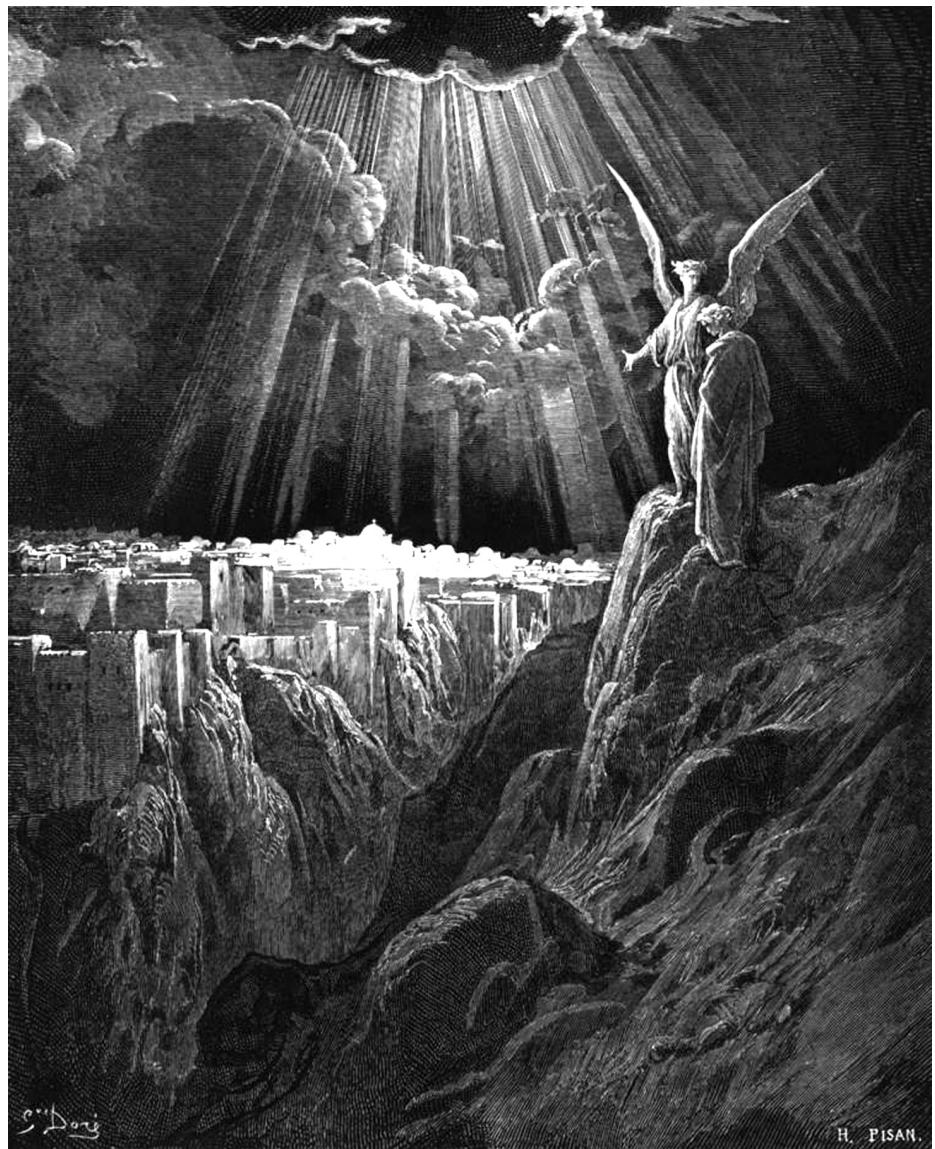
En de heilige stad Jerusalem zag ik nederdalende uit den hemel van God, toebereid als een bruid die versierd is voor haar bruidegom. En ik hoorde een groote stem uit den troon, die zeide: Ziet, de tabernakel Gods is met de mensen, en Hij zal met hen wonen, en zij zullen zijn volk zijn, en God zelf zal met hen en hun God zijn.

Openbaring 21:2-3



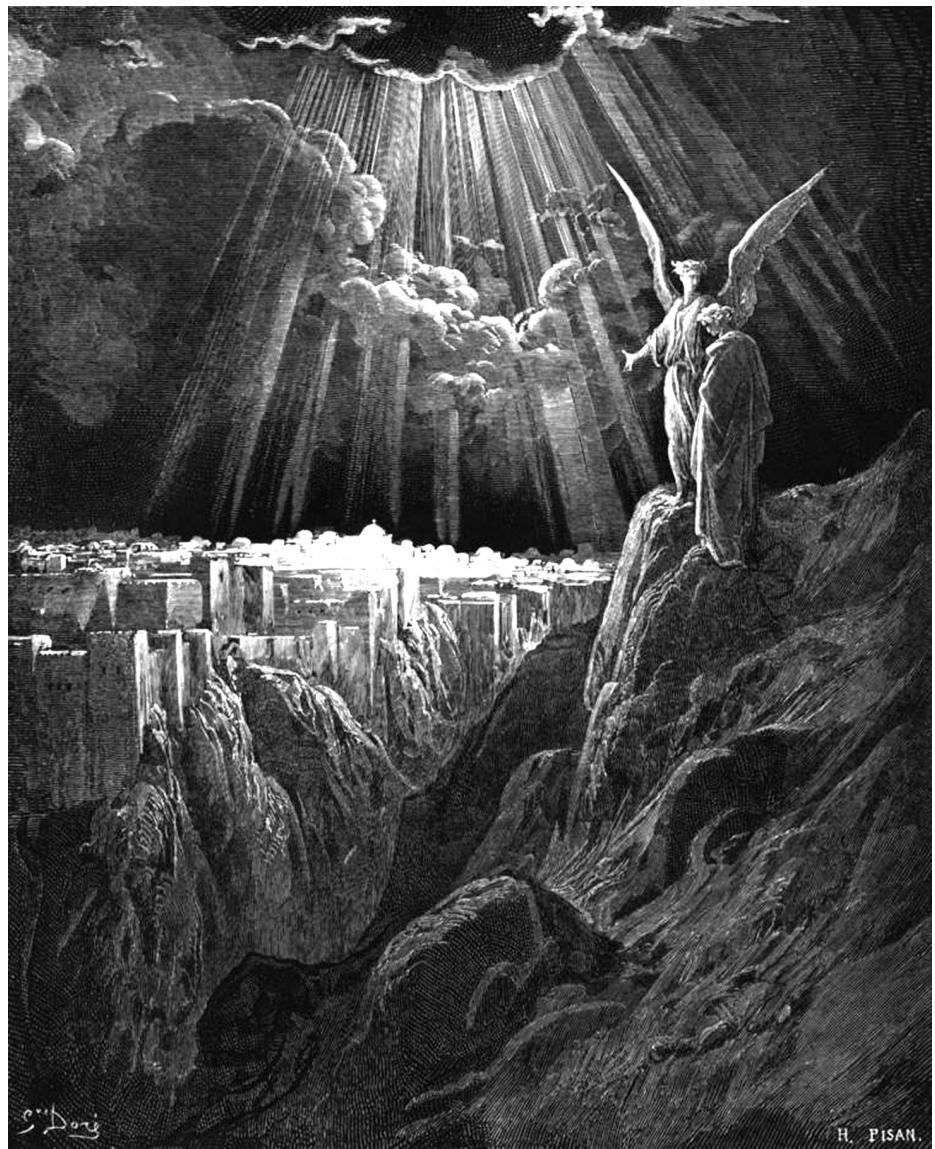
Je vis descendre du ciel, d'autrè de Dieu, la ville sainte, la nouvelle Jérusalem, préparée comme une épouse qui s'est parée pour son mari. J'ai entendu du ciel une voix forte qui disait: « Voici la demeure de Dieu avec les hommes; il habitera avec eux, et ils seront son peuple, et Dieu lui-même sera avec eux comme leur Dieu.

Apocalypse 21:2-3



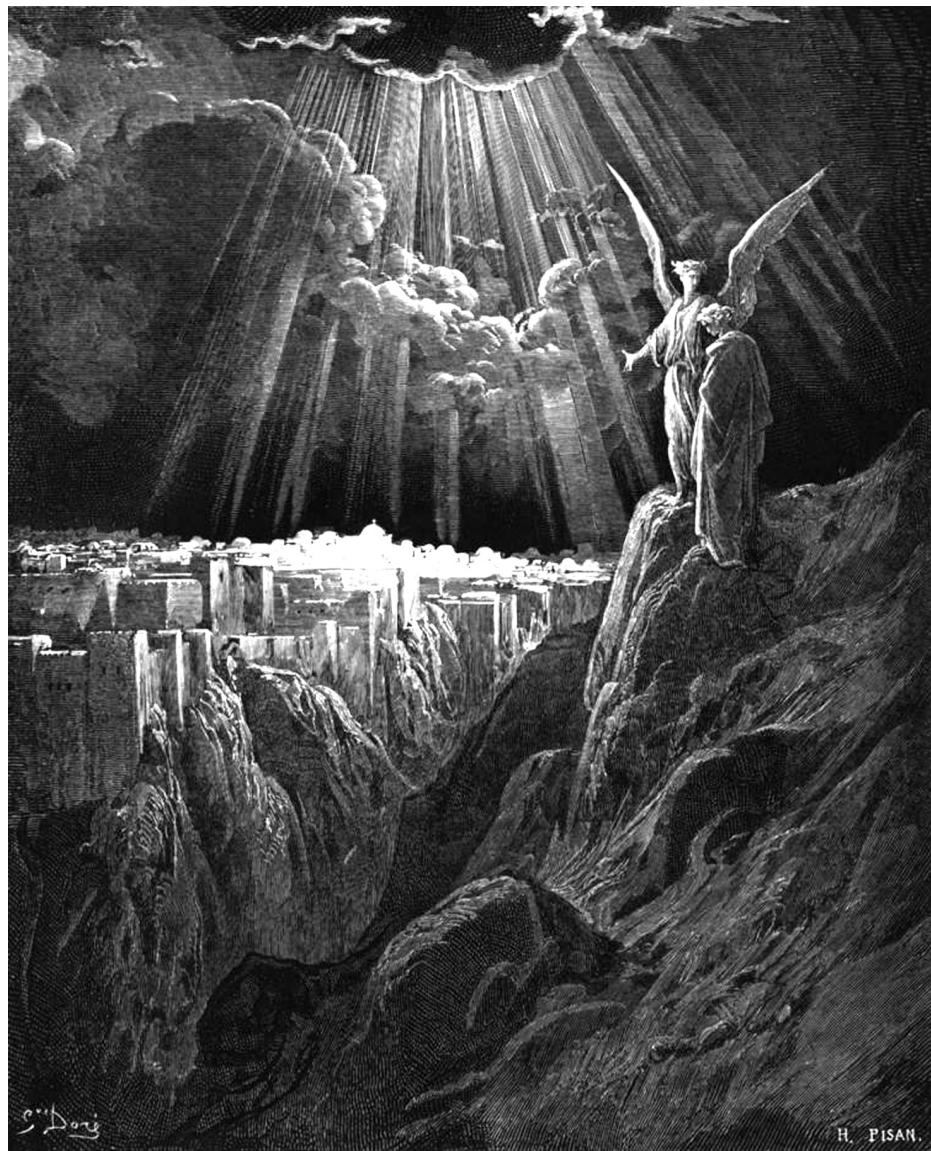
Et je vis descendre du ciel, d'autrê de Dieu, la ville sainte, une Jérusalem nouvelle, vêtue comme une nouvelle mariée parée pour son époux. Et j'entendis une voix forte qui disait: ' Voici le tabernacle de Dieu avec les hommes: il habitera avec eux, et ils seront son peuple; et lui-même il sera le Dieu avec eux, il sera leur Dieu.

Apocalypse 21:2-3



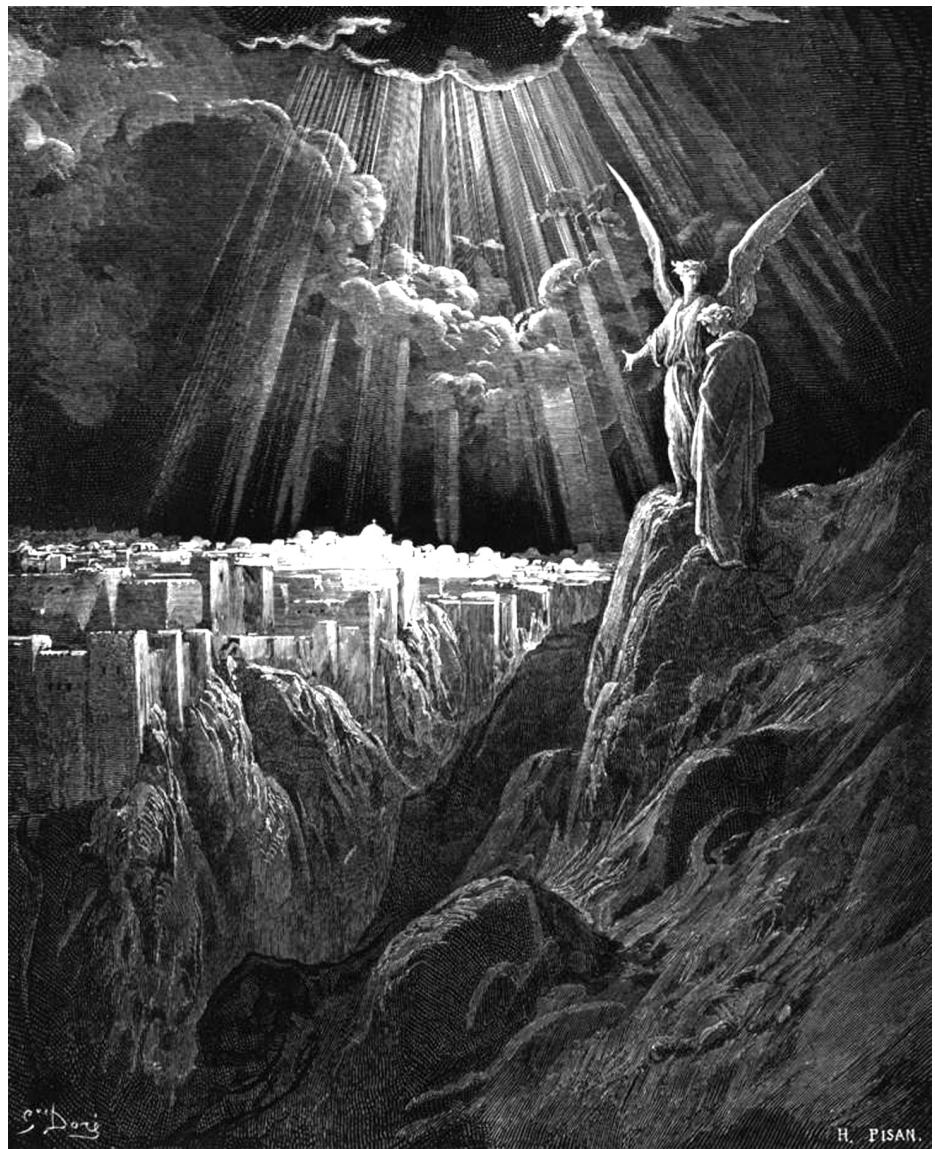
Et je vis descendre du ciel, d'auprès de Dieu, la ville sainte, une Jérusalem nouvelle, vêtue comme une nouvelle mariée parée pour son époux. Et j'entendis une voix forte qui disait: « Voici le tabernacle de Dieu avec les hommes: il habitera avec eux, et ils seront son peuple; et lui-même il sera le Dieu avec eux, il sera leur Dieu.

Apocalypse 21:2-3



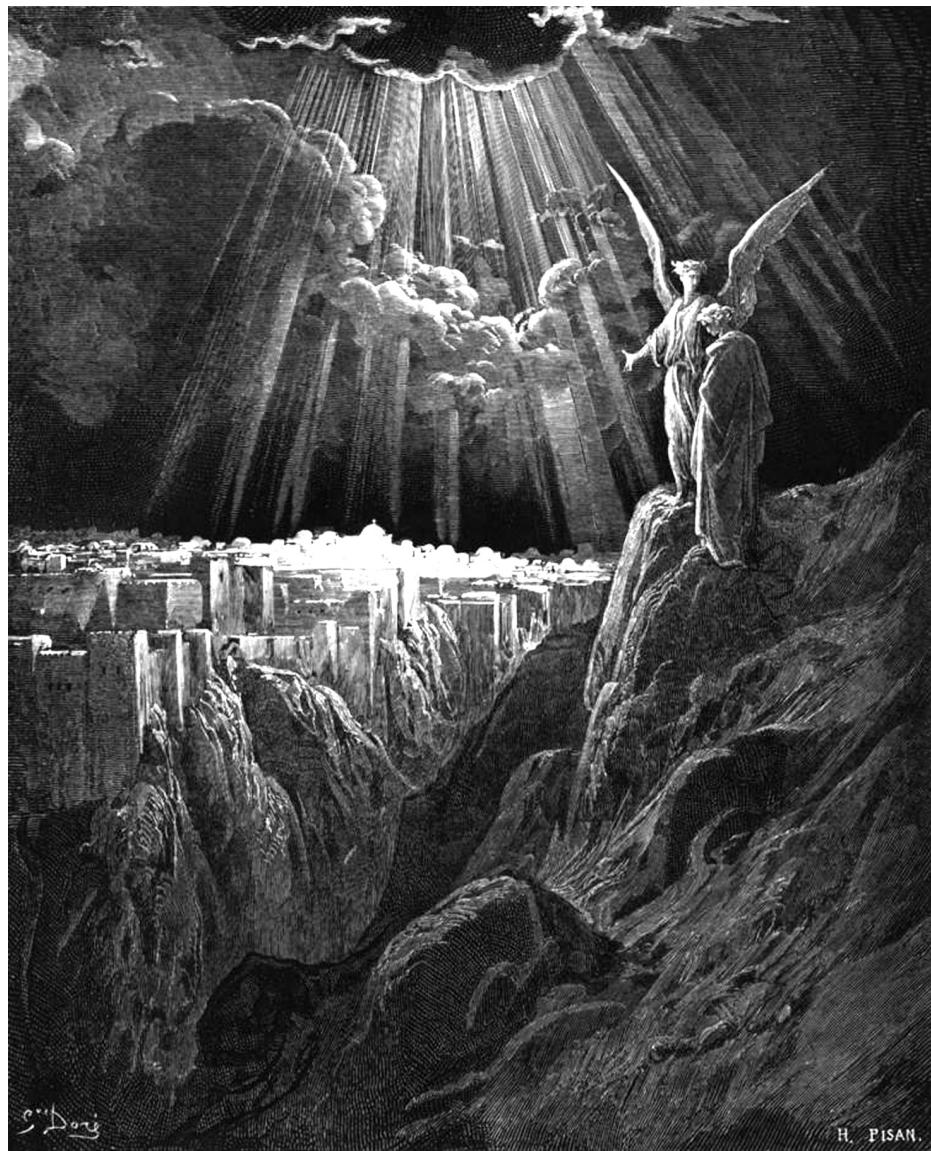
Et je vis la sainte cité, nouvelle Jérusalem, descendant du ciel d'auprès de Dieu, préparée comme une épouse ornée pour son mari. Et j'entendis une grande voix venant du ciel, disant: Voici, l'habitation de Dieu est avec les hommes, et il habitera avec eux; et ils seront son peuple, et Dieu lui-même sera avec eux, leur Dieu.

Apocalypse 21:2-3



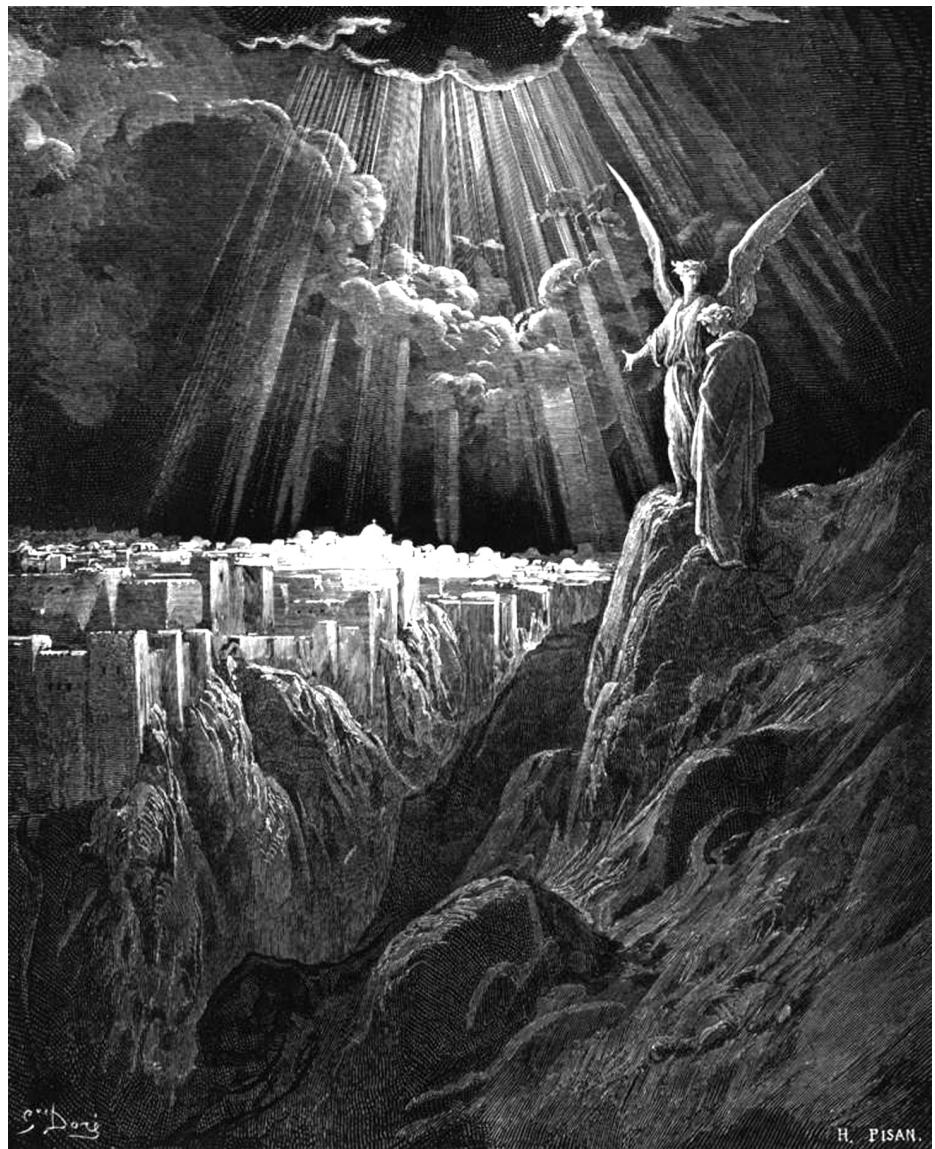
Et je vis descendre du ciel, d'auprès de Dieu, la ville sainte, une Jérusalem nouvelle, vêtue comme une nouvelle mariée parée pour son époux. Et j'entendis une voix forte qui disait: ' Voici le tabernacle de Dieu avec les hommes: il habitera avec eux, et ils seront son peuple; et lui-même il sera le Dieu avec eux, il sera leur Dieu.

Apocalypse 21:2-3



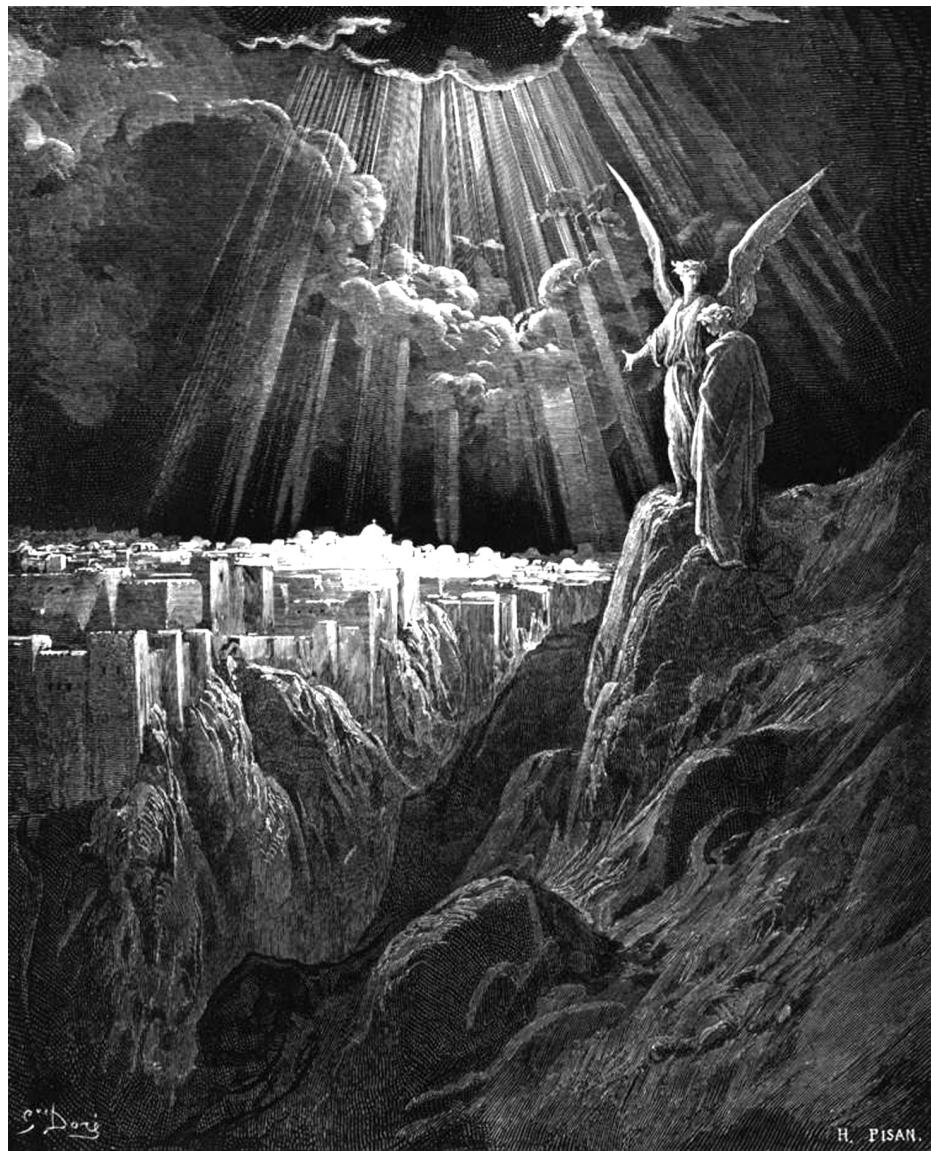
Et je vis descendre du ciel, d'autrè de Dieu, la ville sainte, la nouvelle Jérusalem, préparée comme une épouse qui s'est parée pour son époux. Et j'entendis du trône une forte voix qui disait: Voici le tabernacle de Dieu avec les hommes! Il habitera avec eux, et ils seront son peuple, et Dieu lui-même sera avec eux.

Apocalypse 21:2-3



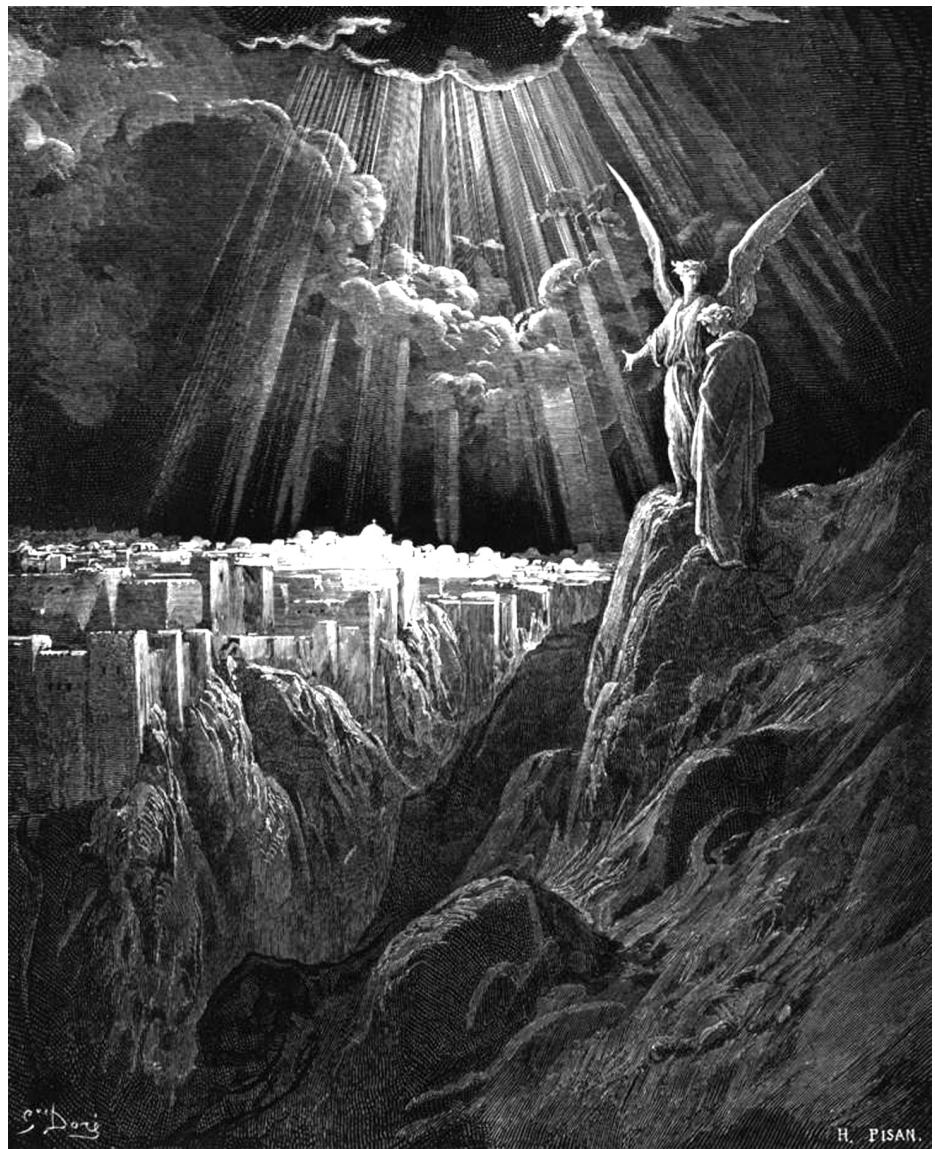
Et je vis descendre du ciel, d'auprès de Dieu, la ville sainte, une Jérusalem nouvelle, vêtue comme une nouvelle mariée parée pour son époux. Et j'entendis une voix forte qui disait: ' Voici le tabernacle de Dieu avec les hommes: il habitera avec eux, et ils seront son peuple; et lui-même il sera le Dieu avec eux, il sera leur Dieu.

Apocalypse 21:2-3



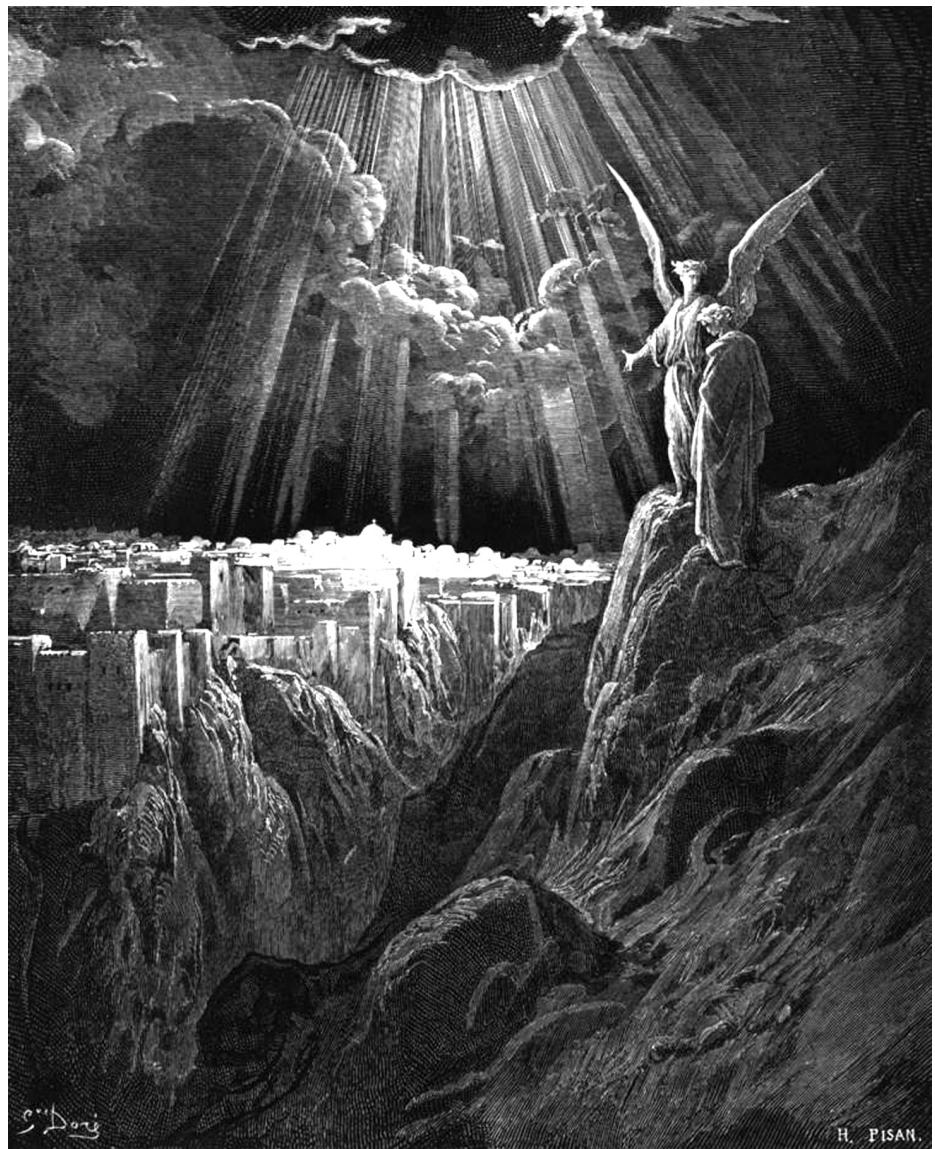
Et moi, Jean, je vis la sainte Cité, la nouvelle Jérusalem, qui descendait du Ciel, de devers Dieu, parée comme une épouse qui s'est ornée pour son mari. Et j'entendis une grande voix du ciel, disant: voici le Tabernacle de Dieu avec les hommes, et il habitera avec eux; et ils seront son peuple, et Dieu lui-même sera leur Dieu, [et il sera] avec eux.

Apocalypse 21:2-3



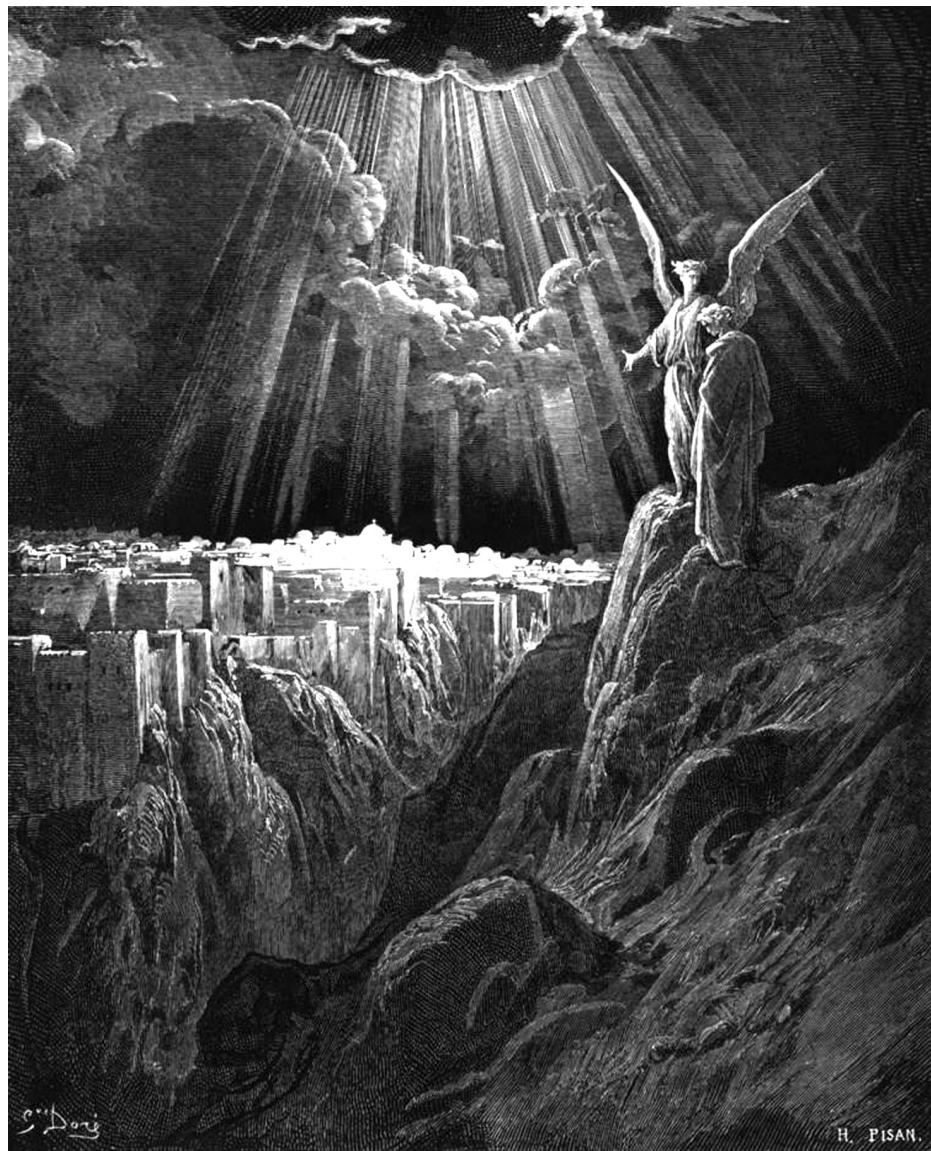
Et je vis descendre du ciel, d'auprès de Dieu, la ville sainte, une Jérusalem nouvelle, prête comme une épouse qui s'est parée pour son époux. Et j'entendis une voix forte qui venait du ciel, et qui disait: «Voici le tabernacle de Dieu, qui va être dressé au milieu des hommes: il habitera avec eux, et ils seront son peuple, et Dieu même sera avec eux comme leur Dieu.

Apocalypse 21:2-3

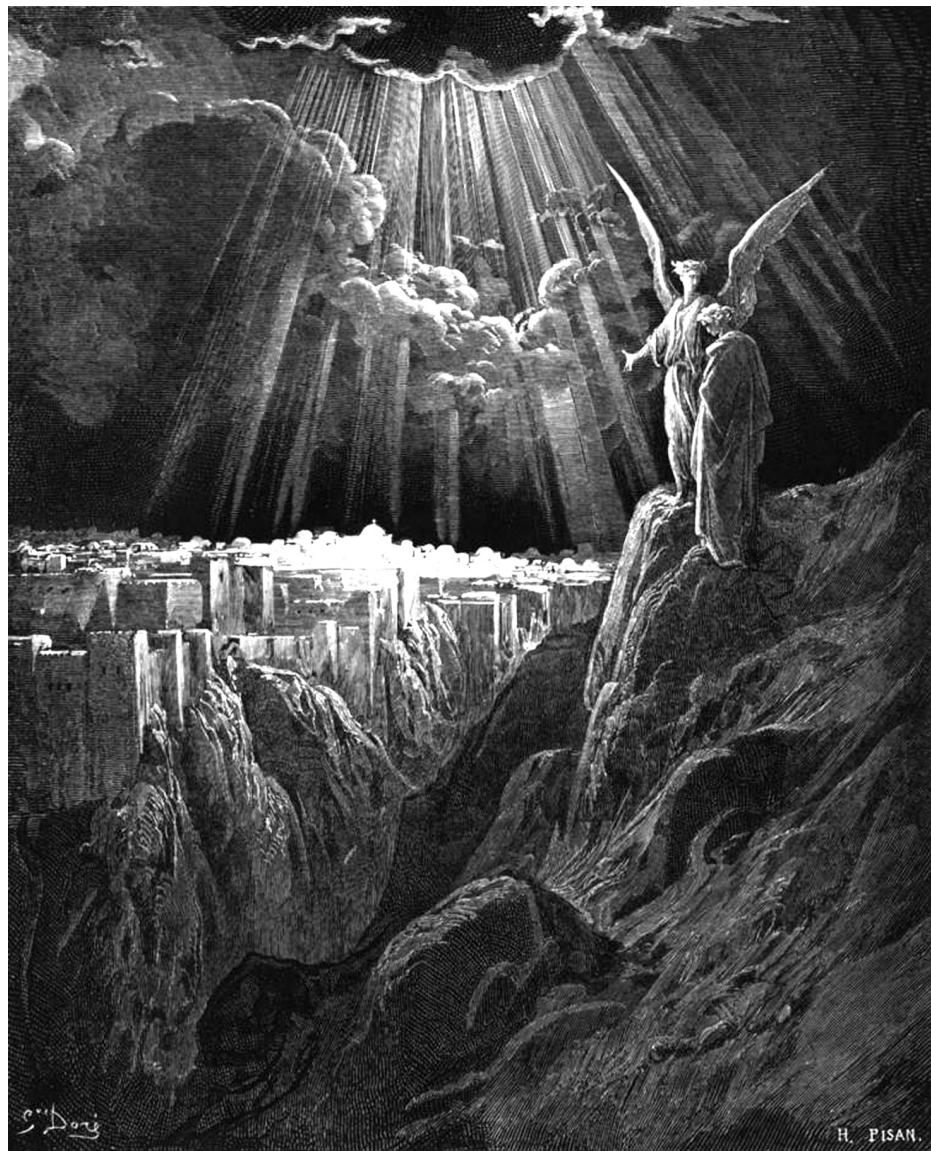


Et moi Jean je vis la sainte cité, la nouvelle Jérusalem, qui descendait du ciel d'auprès de Dieu, préparée comme une nouvelle mariée qui s'est ornée pour son époux. Et j'entendis une grande voix du ciel, qui disait: Voici le tabernacle de Dieu avec les hommes, et il habitera avec eux; ils seront son peuple, et Dieu sera lui-même avec eux, il sera leur Dieu.

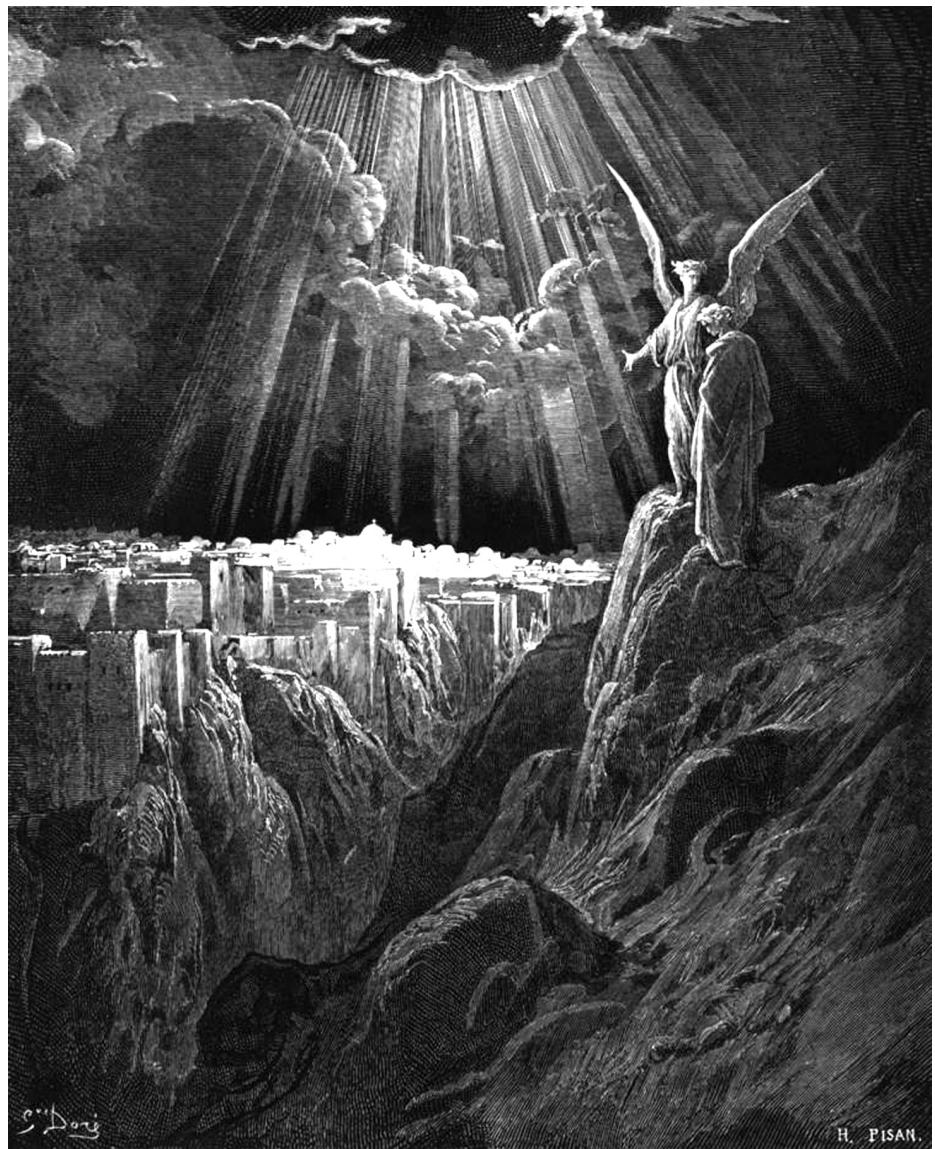
Apocalypse 21:2-3



Et je vis la ville sainte, Jérusalem nouvelle, descendant du ciel d'auprès de Dieu, préparée comme une épouse qui s'est faite belle pour son mari, et j'entendis sortir du trône une voix forte qui disait: « Voici le tabernacle de Dieu dressé parmi les hommes, Et Il habitera avec eux, et ils seront Ses peuples, Et Dieu Lui-même sera avec eux comme leur Dieu,
Apocalypse 21:2-3

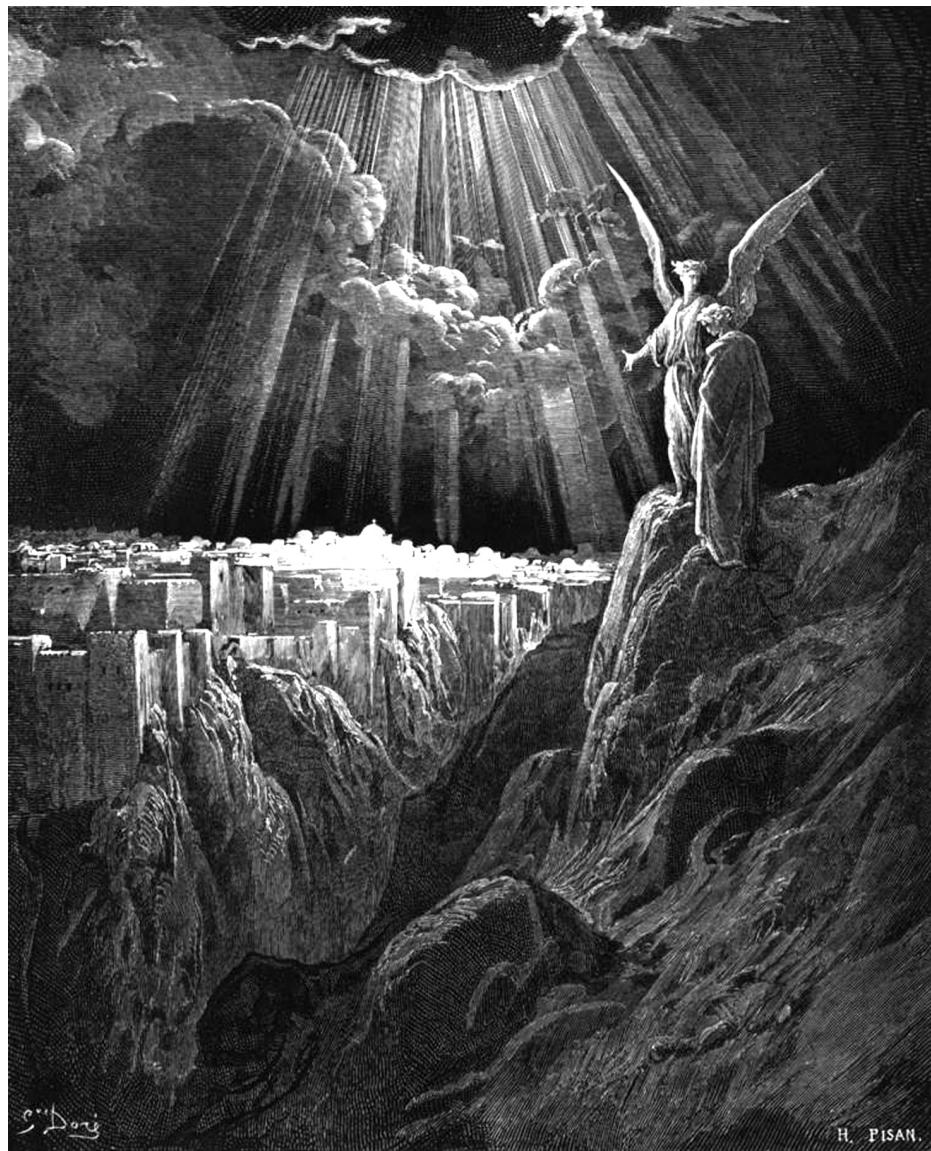


Et je vis la cité sainte, la Jérusalem nouvelle descendre du ciel d'autrè de Dieu, vêtue comme une fiancée parée pour son époux. Et j'entendis une grande voix qui sortait du trône, disant:
«Voici le tabernacle de Dieu avec les hommes! et il habitera avec eux; et
«les hommes seront son peuple, et Dieu lui-même sera avec eux »,
Apocalypse 21:2-3



Je vis aussi la cité sainte, la Jérusalem nouvelle, qui descendait du ciel, d'autrre de Dieu, prête comme une épouse qui s'est parée pour son époux. Et j'entendis une voix forte qui venait du trône, et qui disait: Voici le Tabernacle de Dieu au milieu des hommes! Il habitera avec eux, et ils seront son peuple; Dieu lui-même sera avec eux.

Apocalypse 21:2-3

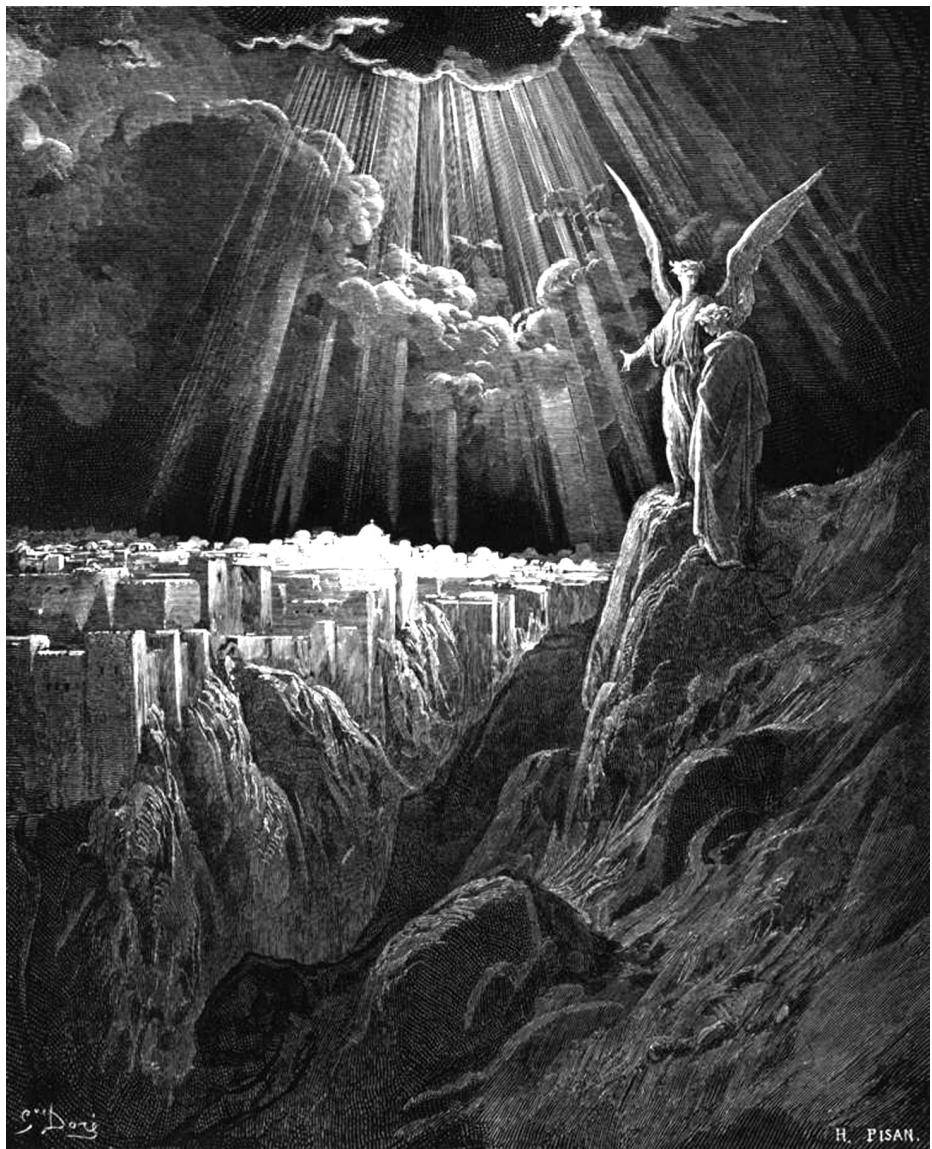


Et moi, Jean, je vis la sainte cité, la nouvelle Jérusalem, descendant du ciel, d'autrre de Dieu, parée comme une épouse et ornée pour son époux. Et j'entendis une voix forte sortie du trône,

disant: Voici le tabernacle de Dieu avec les hommes, et il demeurera avec eux.

Et eux seront son peuple, et lui-même, Dieu, au milieu d'eux, sera leur Dieu.

Apocalypse 21:2-3

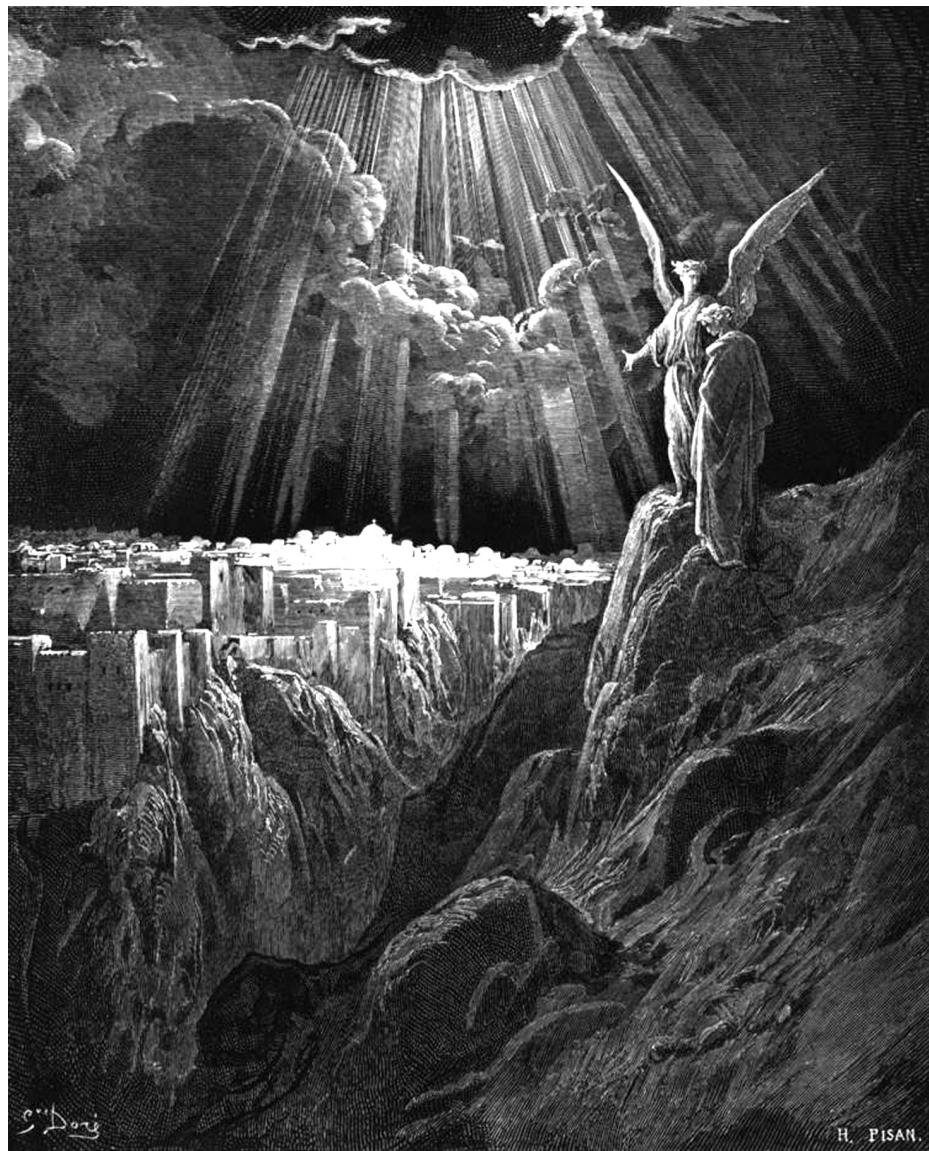


Geesha katamiya ooratha Yerusalamey ba azinas giigetida mishira mala lo7a giigettada Salo
Xoossa achchefe wodhdhishin tani beyadis. Algazape hizgiza gita qaalay kezishin tani siyadis

"Heko Xoossa aqosoy asara dees. Izi isttara deyana. Isttika iza dereta gidana.

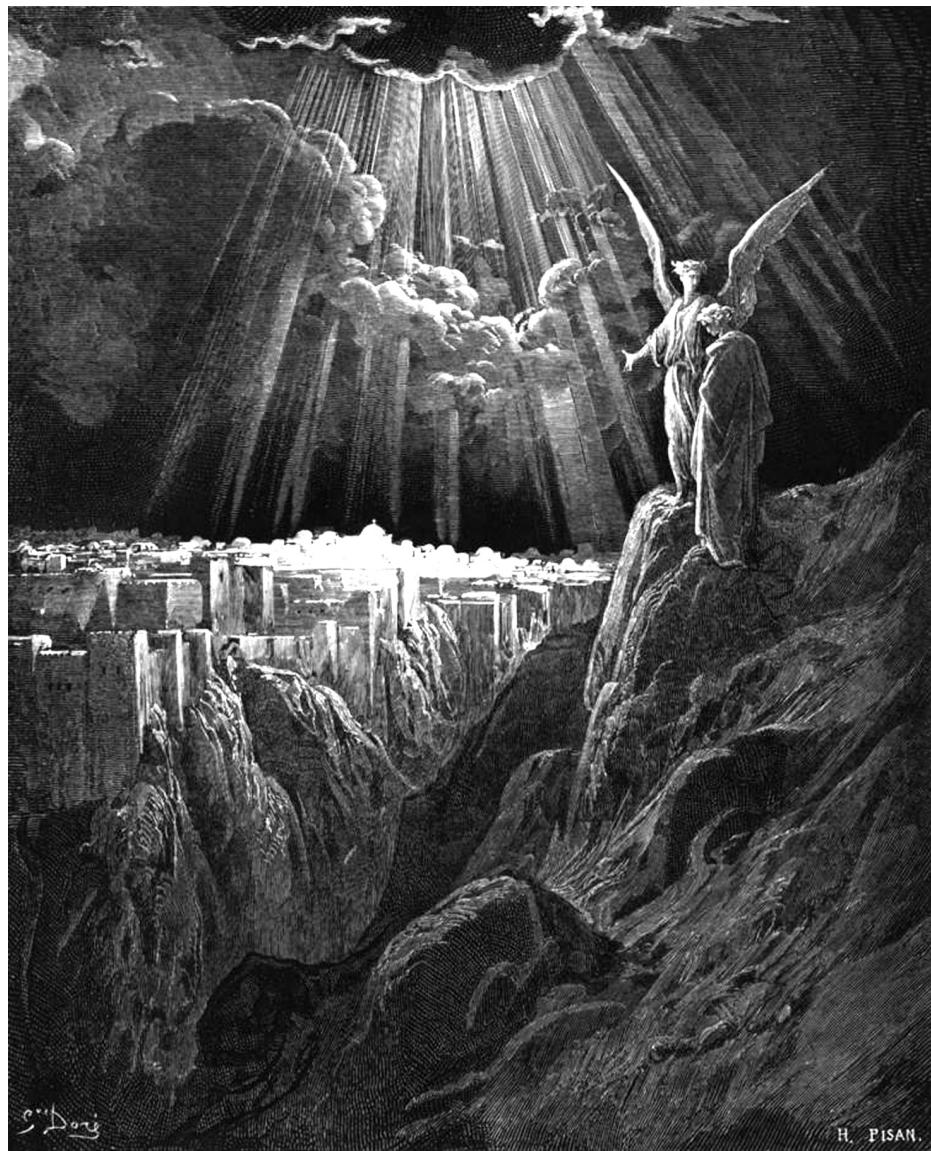
Xoossi iza isttara gidana. Izi istta Xoossu gidana.

Revelation 21:2-3



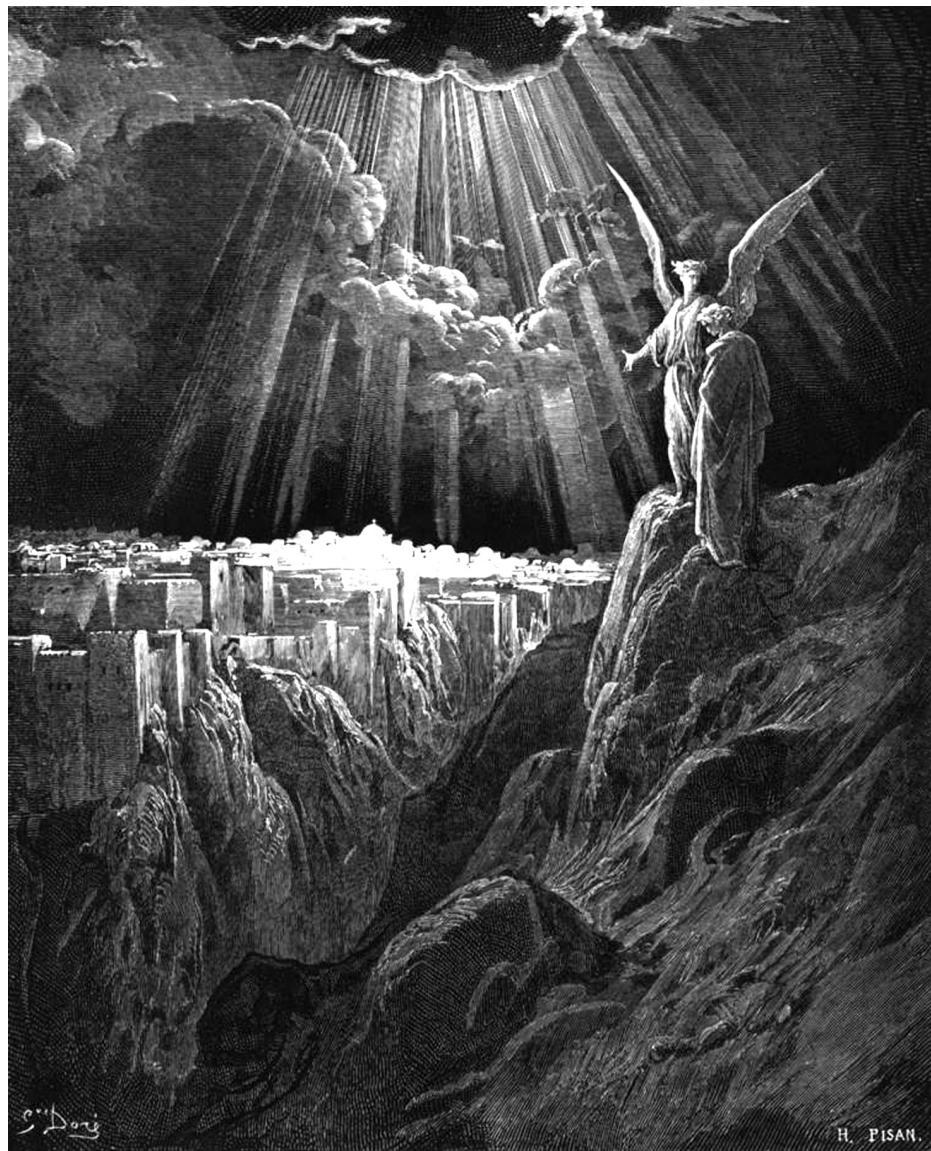
ବାରି ମୂରଙ୍ଗୁ ପଦିତୁ ଇନି ହି ଯିରୁଶାଲାମ୍ ସେଲା ବେସରେ ଆର୍ଟେଚେ କିତାବାନ୍ ଇସପରନେ ତାଗ୍ରାବାନ୍ ଦରତନି ଆଡାତ୍ରା ଜାରନେ ଫେଣ୍ଟିଲେ । ବାରି
କିତାବ ସିଆସନବାନ୍ ମୂରଙ୍ଗୁ ସମୁଅଁ ନାଂକେ: “ଏକେ ଇସପରନେ ବାସାନେ ରେମୁଅଁରଙ୍ଗନେ ବିତ୍ତେ; ମେଂ ମେଳଙ୍ଗନେ ଏତେ ବାସାଏ ବାରି ମୋଇଂ
ମେଳଙ୍ଗ ନିଜର ରେମୁଅଁ ତିଆରୁଏ । ଇସପର ମେଳଙ୍ଗନେ ଏତେ ବାସାଏ ଆରି ମେଳଙ୍ଗନେ ଇସପର ତିଆରୁଏ ।

ପ୍ରକାଶିତ 21:2-3



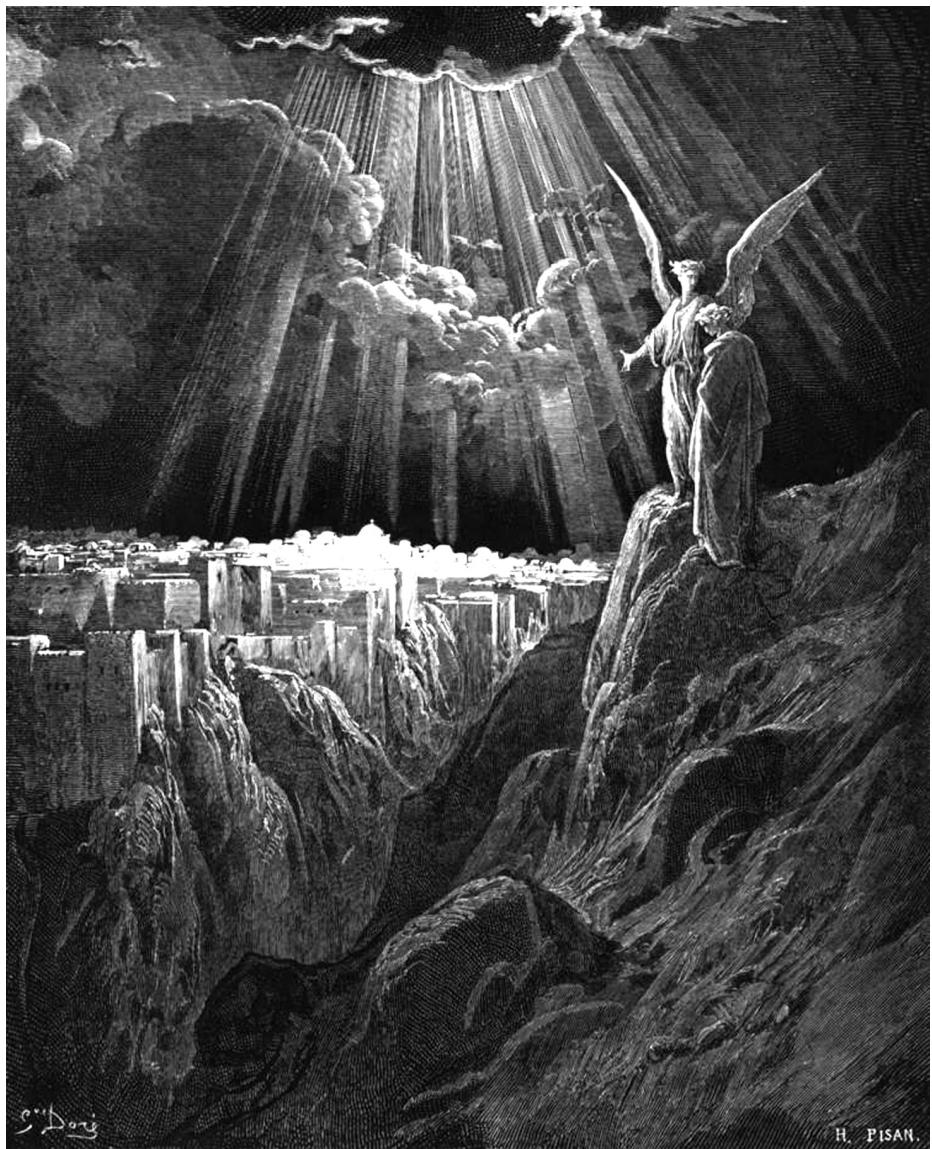
Darauf sah ich die heilige Stadt, ein neues Jerusalem, von Gott aus dem Himmel niedersteigen,
so herrlich wie eine für ihren Bräutigam geschmückte Braut. Auch hörte ich eine laute Stimme
von dem Thron her rufen: Gottes Hütte ist jetzt bei den Menschen! Er wird bei ihnen wohnen,
und sie sind sein Volk. Er selbst wird unter ihnen weilen als ihr Gott

Offenbarung 21:2-3



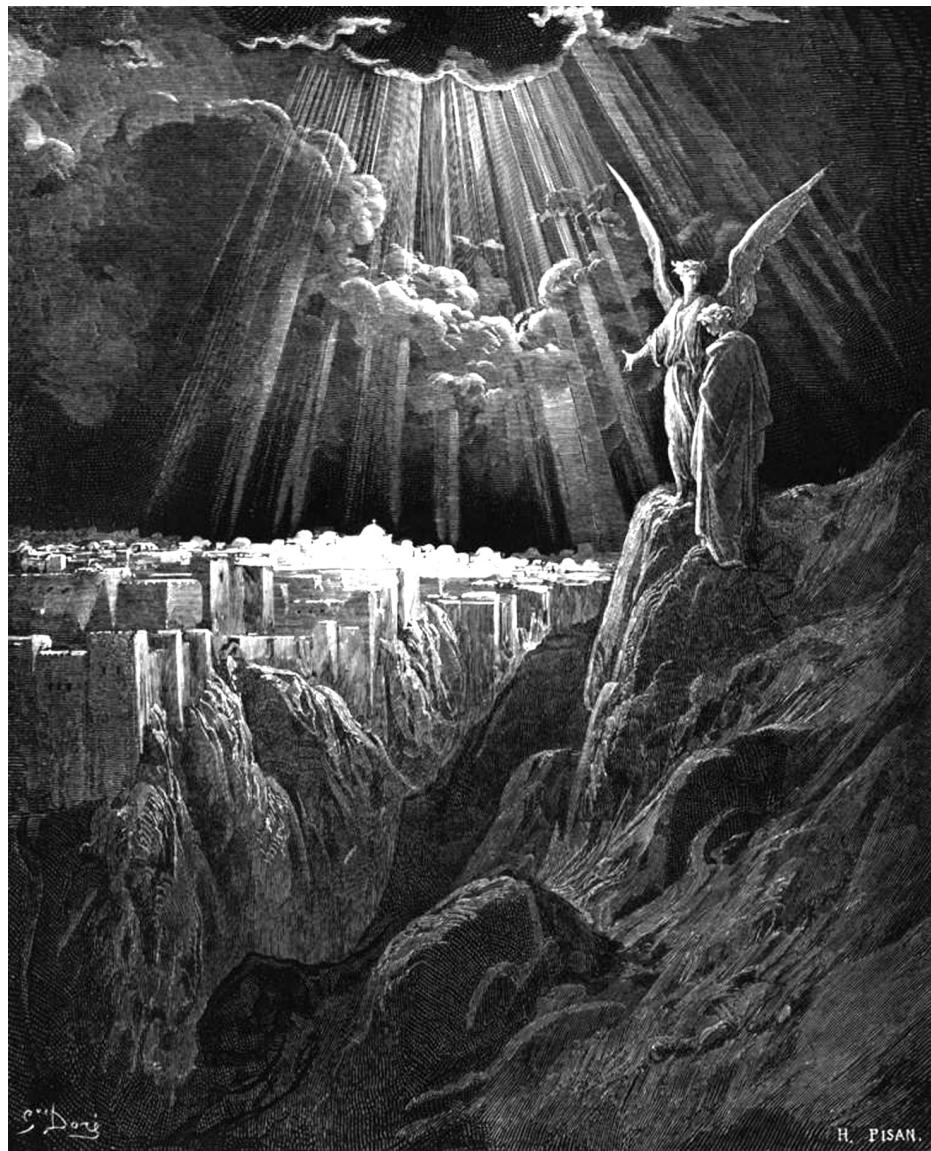
Und ich sah die heilige Stadt, das neue Jerusalem, aus dem Himmel herniederkommen von Gott, bereitet wie eine für ihren Mann geschmückte Braut. Und ich hörte eine laute Stimme aus dem Himmel sagen: Siehe, die Hütte Gottes bei den Menschen! Und er wird bei ihnen wohnen, und sie werden sein Volk sein, und Gott selbst wird bei ihnen sein, ihr Gott.

Offenbarung 21:2-3



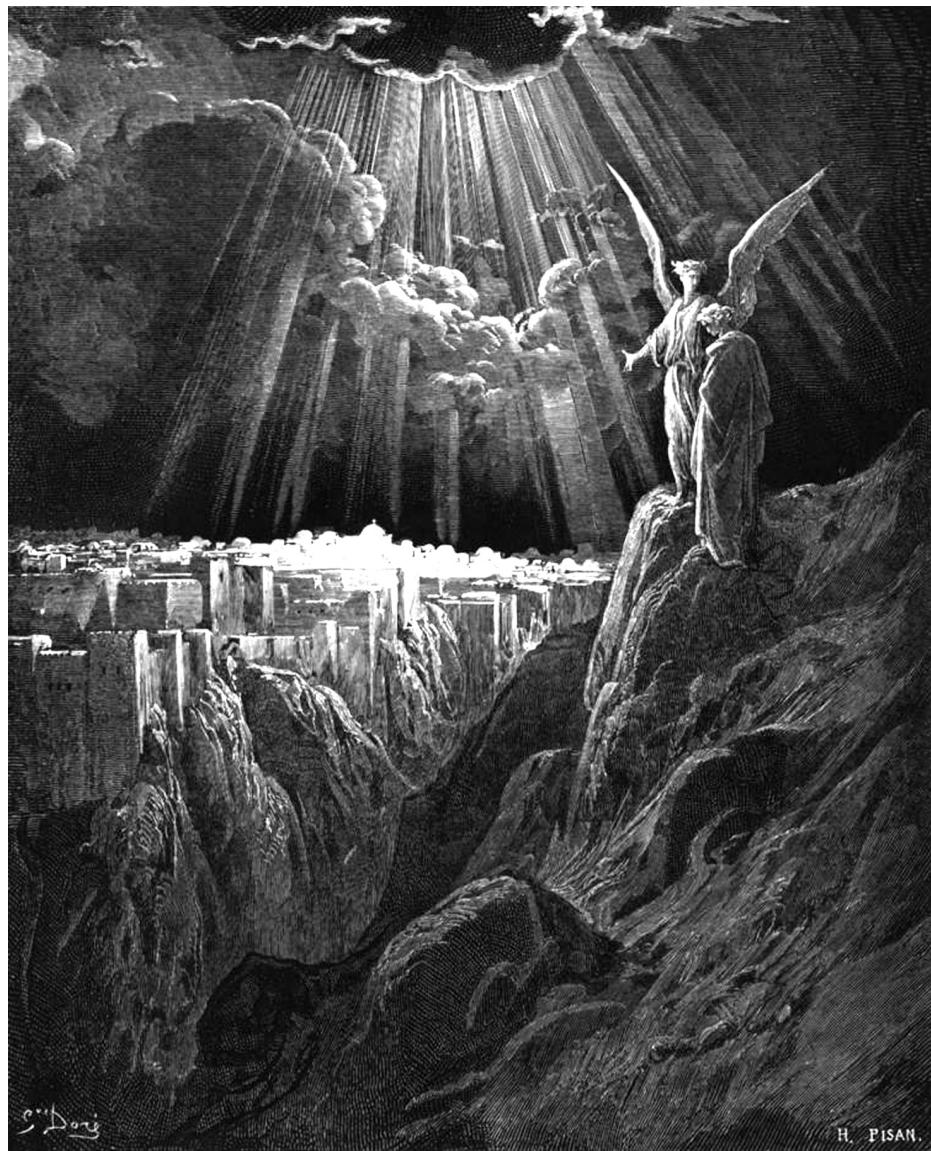
Und ich sah die heilige Stadt, das neue Jerusalem, aus dem Himmel herniederkommen von Gott, bereitet wie eine für ihren Mann geschmückte Braut. Und ich hörte eine laute Stimme aus dem Himmel sagen: Siehe, die Hütte Gottes bei den Menschen! Und er wird bei ihnen wohnen, und sie werden sein Volk sein, und Gott selbst wird bei ihnen sein, ihr Gott.

Offenbarung 21:2-3



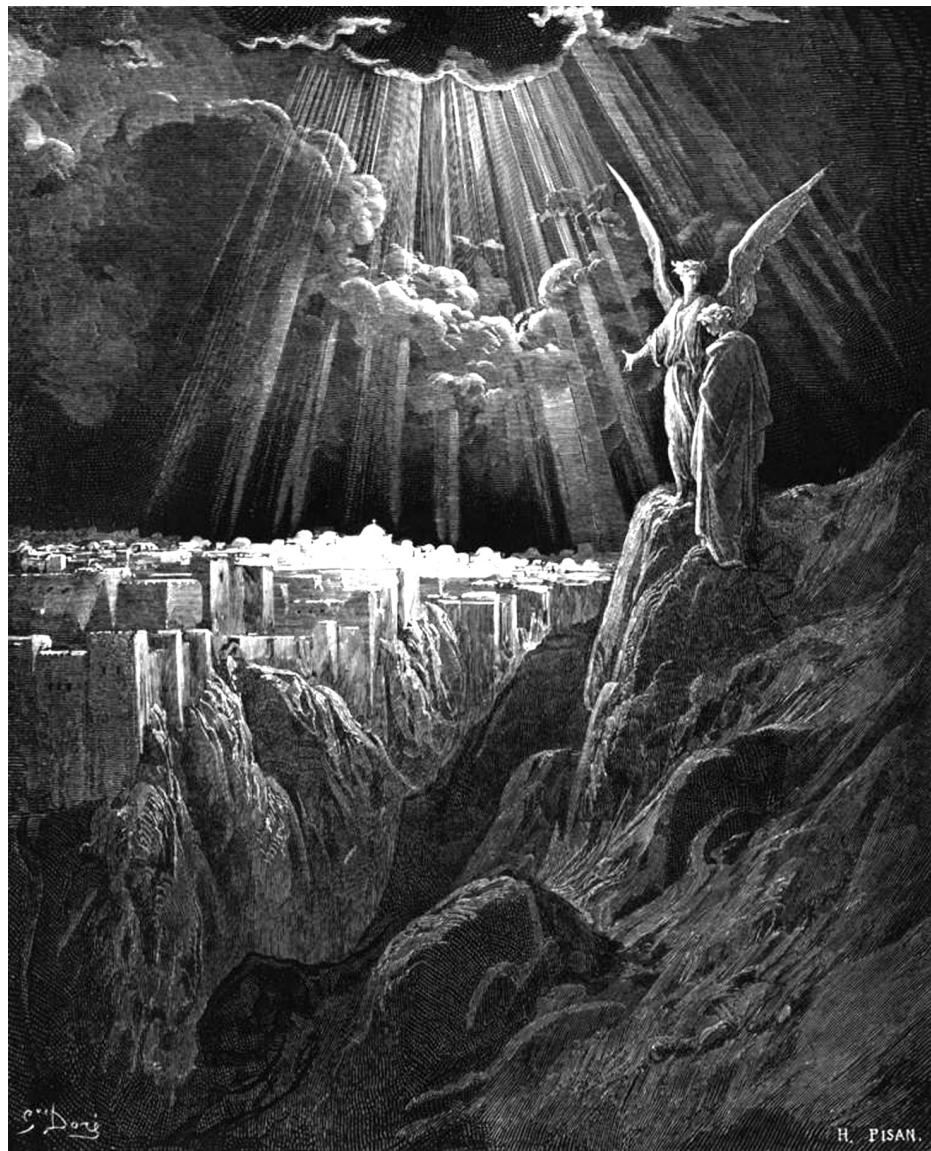
Dann schaute ich die heilige Stadt, das neue Jerusalem, wie es von Gott, vom Himmel
niederstieg, ausgestattet wie eine Braut, die sich für ihren Bräutigam geschmückt hat. Vom
Throne her hörte ich eine laute Stimme rufen: 'Siehe, das Gezelt Gottes bei den Menschen; er
wird unter ihnen wohnen, sie werden seine Völker sein, und er, Gott selber, wird bei ihnen sein.'

Offenbarung 21:2-3



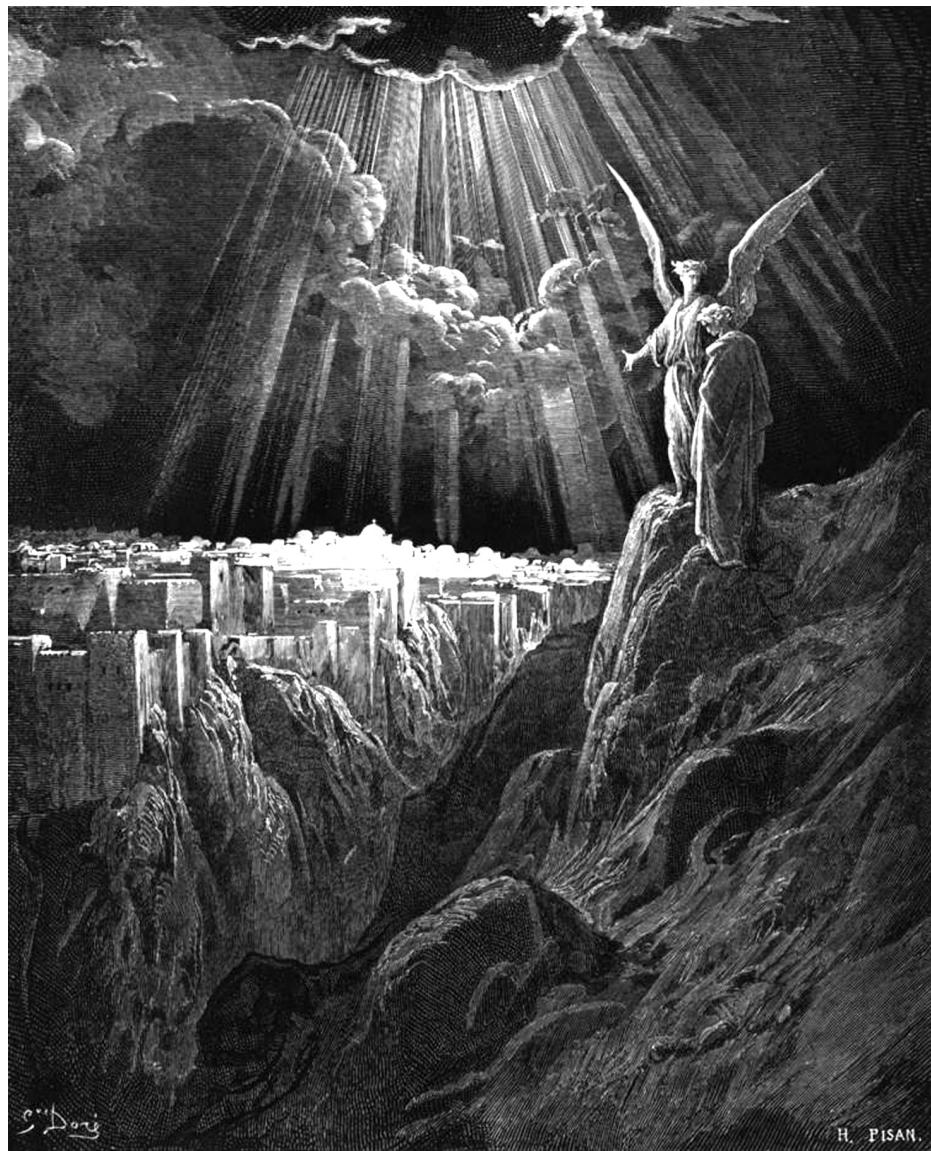
*Und die heilige Stadt, das neue Jerusalem sah ich herabkommen aus dem Himmel von Gott,
bereitet wie eine für ihren Mann geschmückte Braut, und ich hörte eine laute Stimme aus dem
Thron heraus sprechen: Siehe, die Hütte Gottes bei den Menschen, und er wird bei ihnen
wohnen, und sie werden seine Völker sein, und er, Gott wird mit ihnen sein.*

Offenbarung 21:2-3



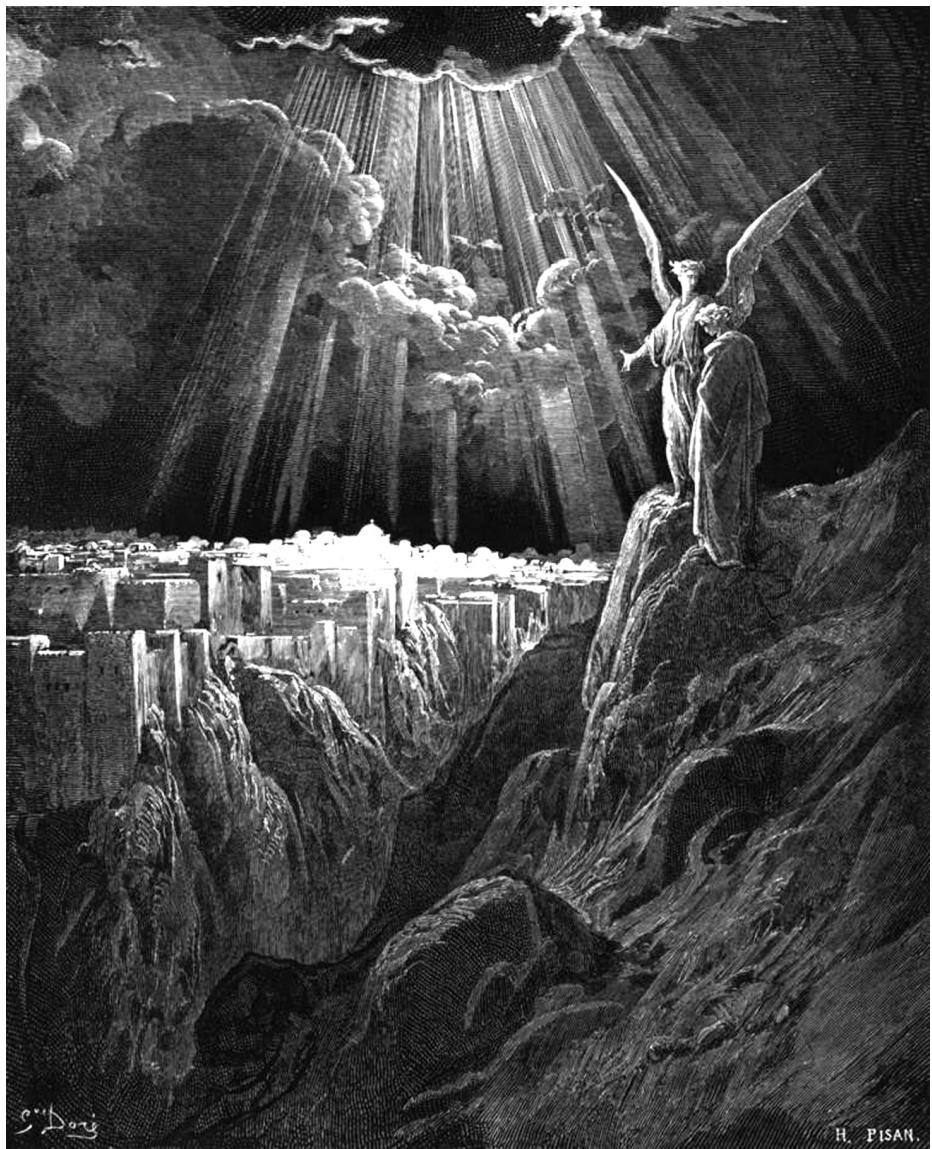
Und ich, Johannes, sah die heilige Stadt, das neue Jerusalem, von Gott aus dem Himmel herabfahren, zubereitet als eine geschmückte Braut ihrem Mann. Und hörete eine große Stimme von dem Stuhl, die sprach: Siehe da, eine Hütte Gottes bei den Menschen! Und er wird bei ihnen wohnen; und sie werden sein Volk sein, und er selbst, Gott mit ihnen, wird ihr Gott sein.

Offenbarung 21:2-3



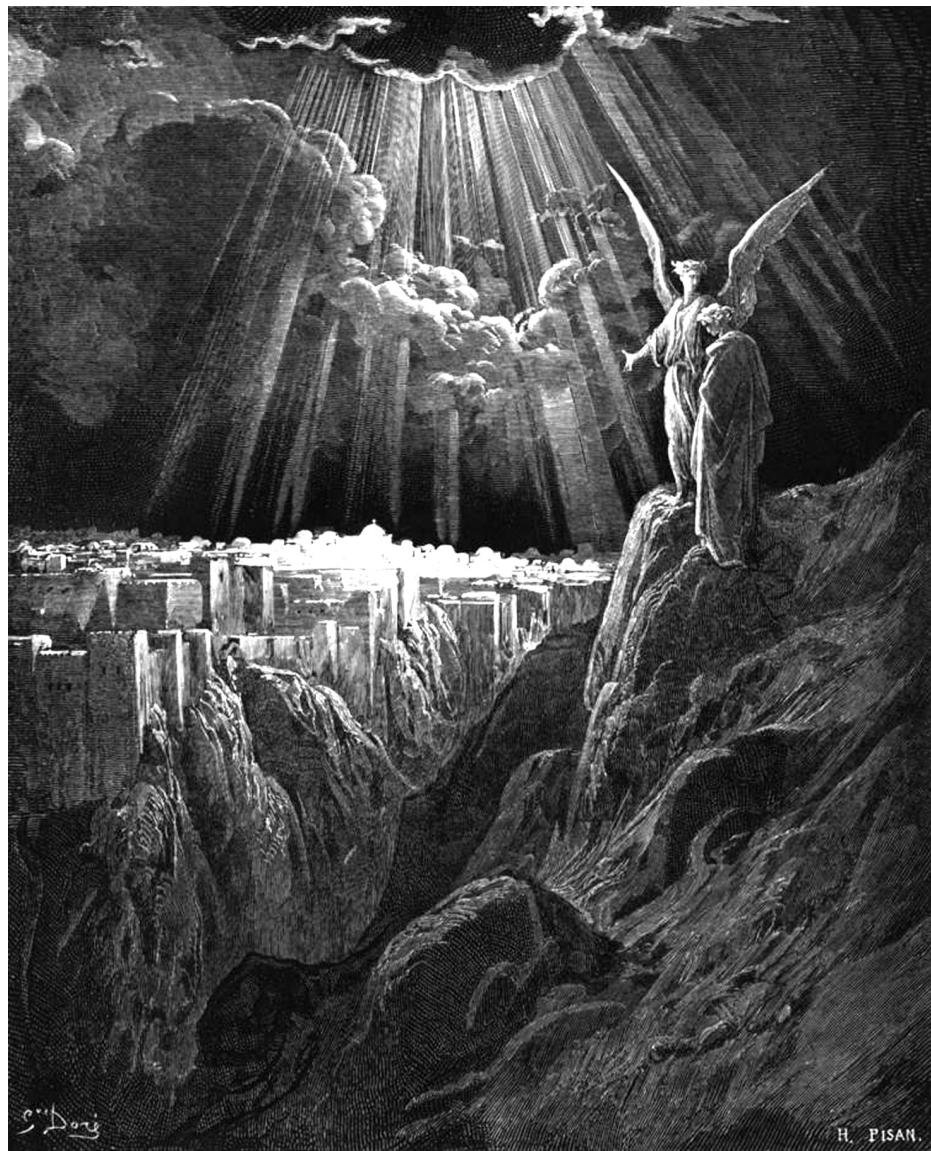
Und ich, Johannes, sah die heilige Stadt, das neue Jerusalem, von Gott aus dem Himmel herabfahren, bereitet als eine geschmückte Braut ihrem Mann. Und ich hörte eine große Stimme von dem Stuhl, die sprach: Siehe da, die Hütte Gottes bei den Menschen! und er wird bei ihnen wohnen, und sie werden sein Volk sein, und er selbst, Gott mit ihnen, wird ihr Gott sein;

Offenbarung 21:2-3



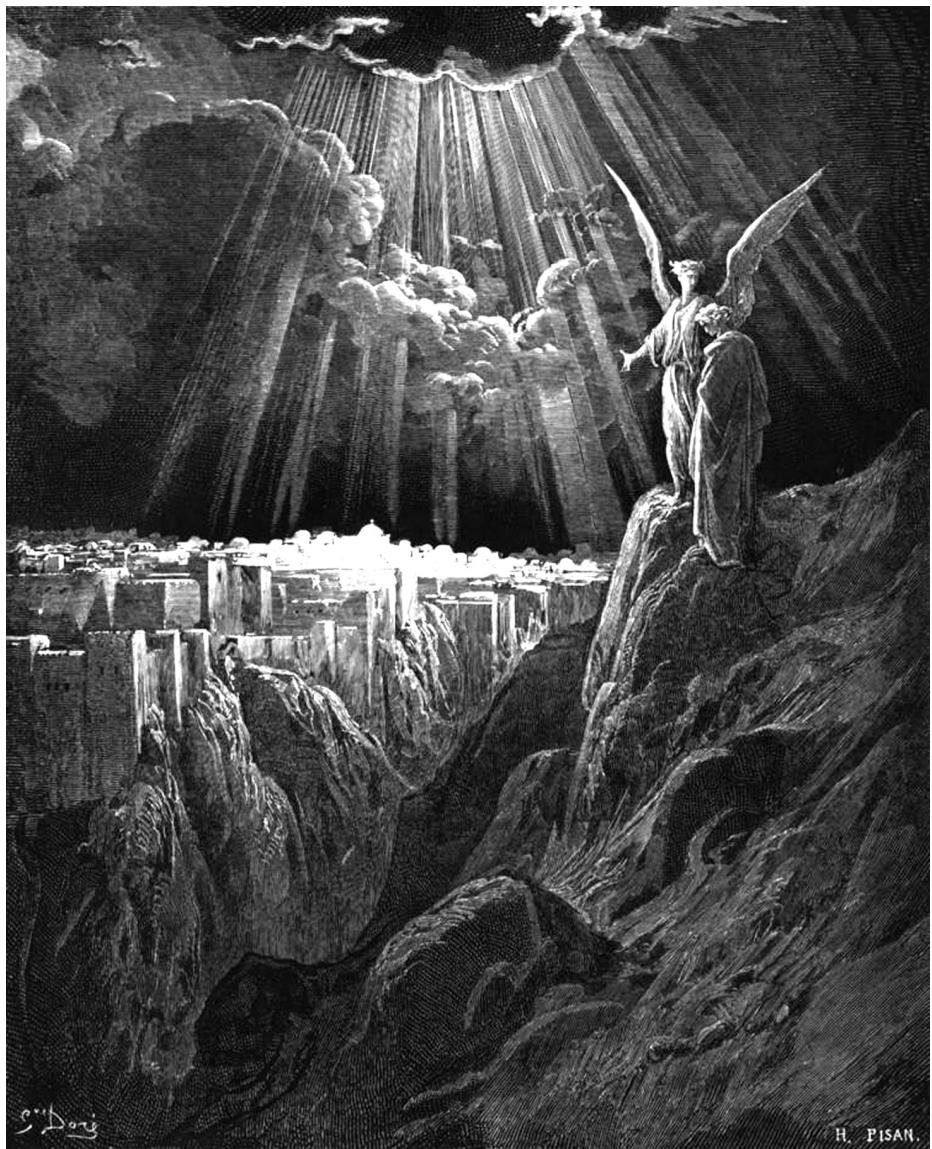
*Und ich sah die heilige Stadt, ein neues Jerusalem, aus dem Himmel herabkommen von Gott
her, ausgestattet wie eine für ihren Bräutigam geschmückte Braut. Dabei hörte ich eine laute
Stimme aus dem Himmel rufen: »Siehe da, die Hütte Gottes ist bei den Menschen! Und er wird
bei ihnen wohnen, und sie werden sein Volk sein; ja, Gott selbst wird unter ihnen sein*

Offenbarung 21:2-3



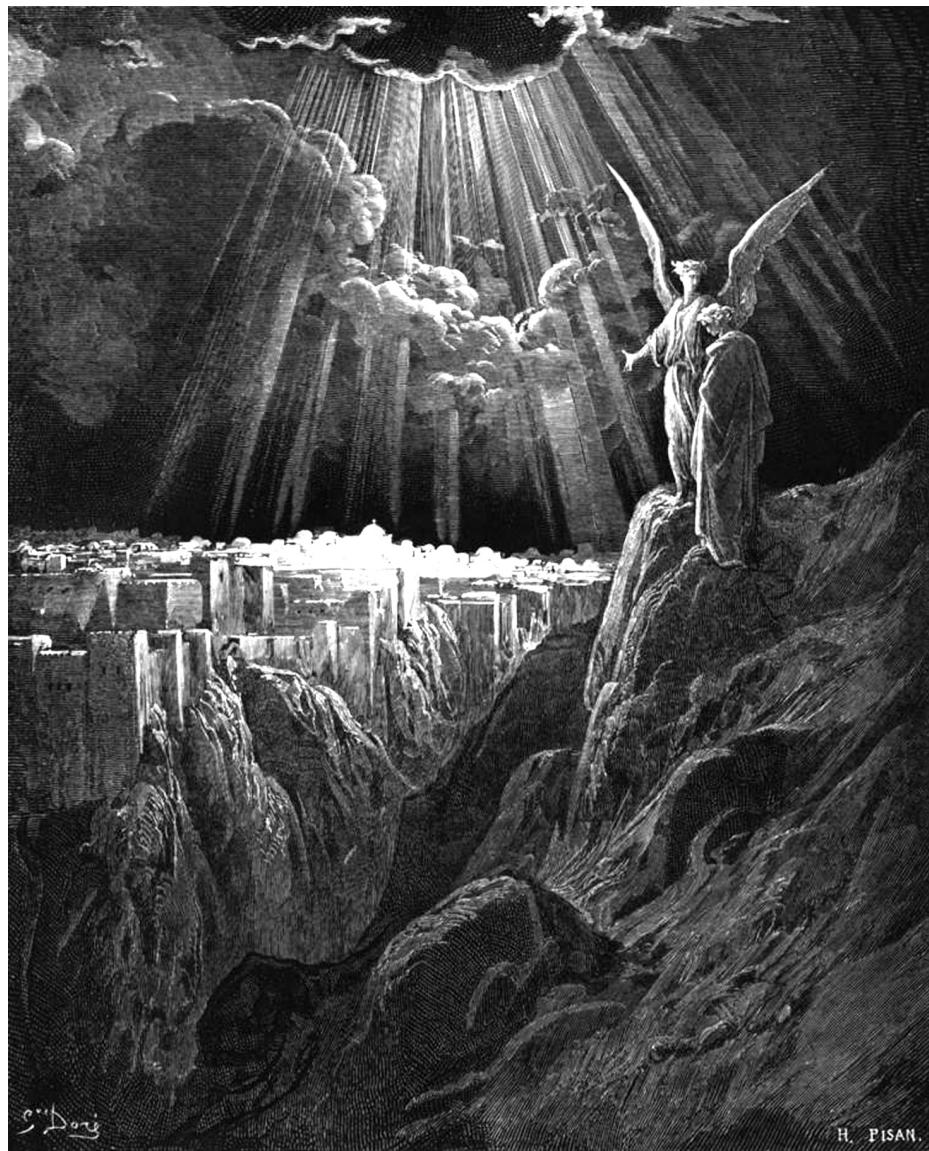
Dann schaute ich die heilige Stadt, das neue Jerusalem, wie es von Gott, vom Himmel
niederstieg, ausgestattet wie eine Braut, die sich für ihren Bräutigam geschmückt hat. Vom
Throne her hörte ich eine laute Stimme rufen: 'Siehe, das Gezelt Gottes bei den Menschen; er
wird unter ihnen wohnen, sie werden seine Völker sein, und er, Gott selber, wird bei ihnen sein.'

Offenbarung 21:2-3



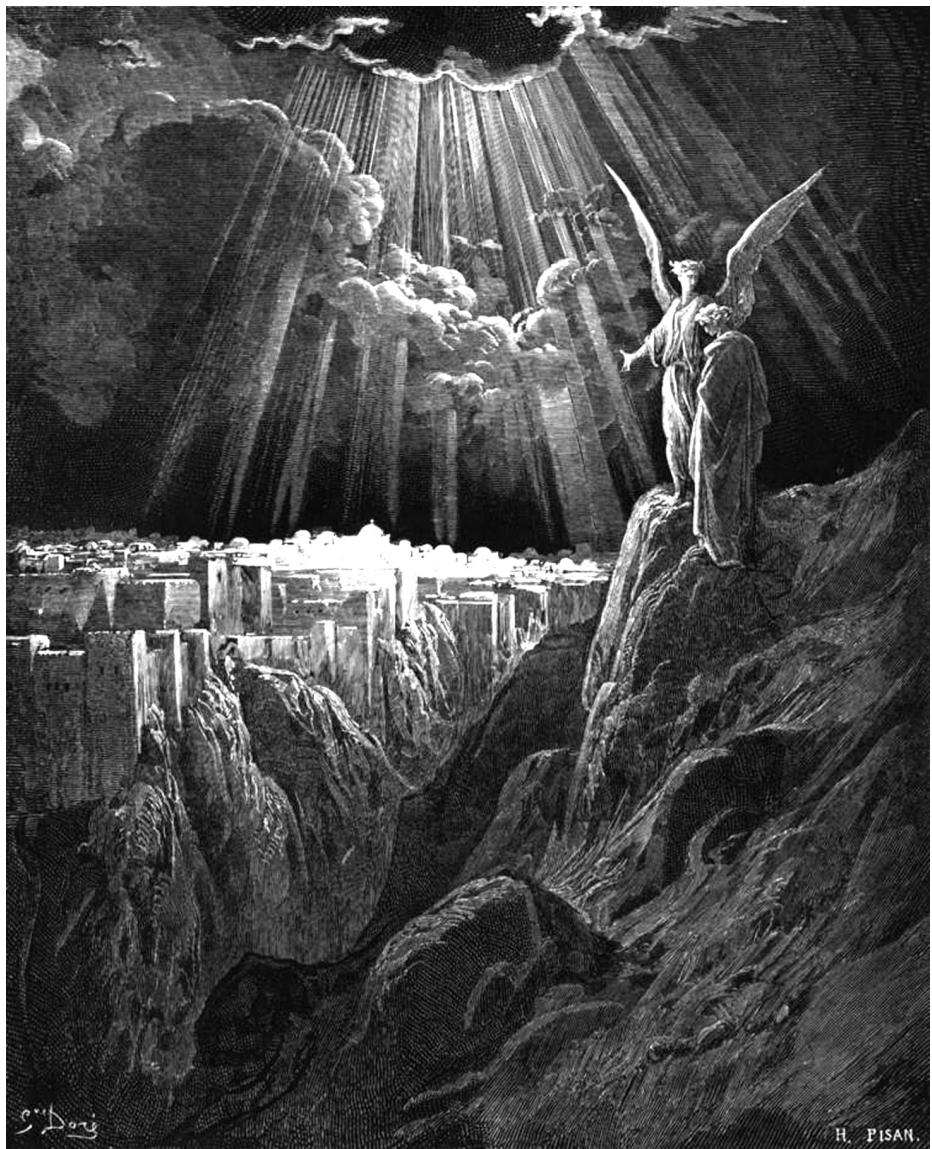
*Und ich sah die heilige Stadt, das neue Jerusalem, aus dem Himmel herabsteigen von Gott,
zubereitet wie eine für ihren Mann geschmückte Braut. Und ich hörte eine laute Stimme aus
dem Himmel sagen: Siehe da, die Hütte Gottes bei den Menschen! Und er wird bei ihnen
wohnen, und sie werden sein Volk sein, und Gott selbst wird bei ihnen sein, ihr Gott.*

Offenbarung 21:2-3



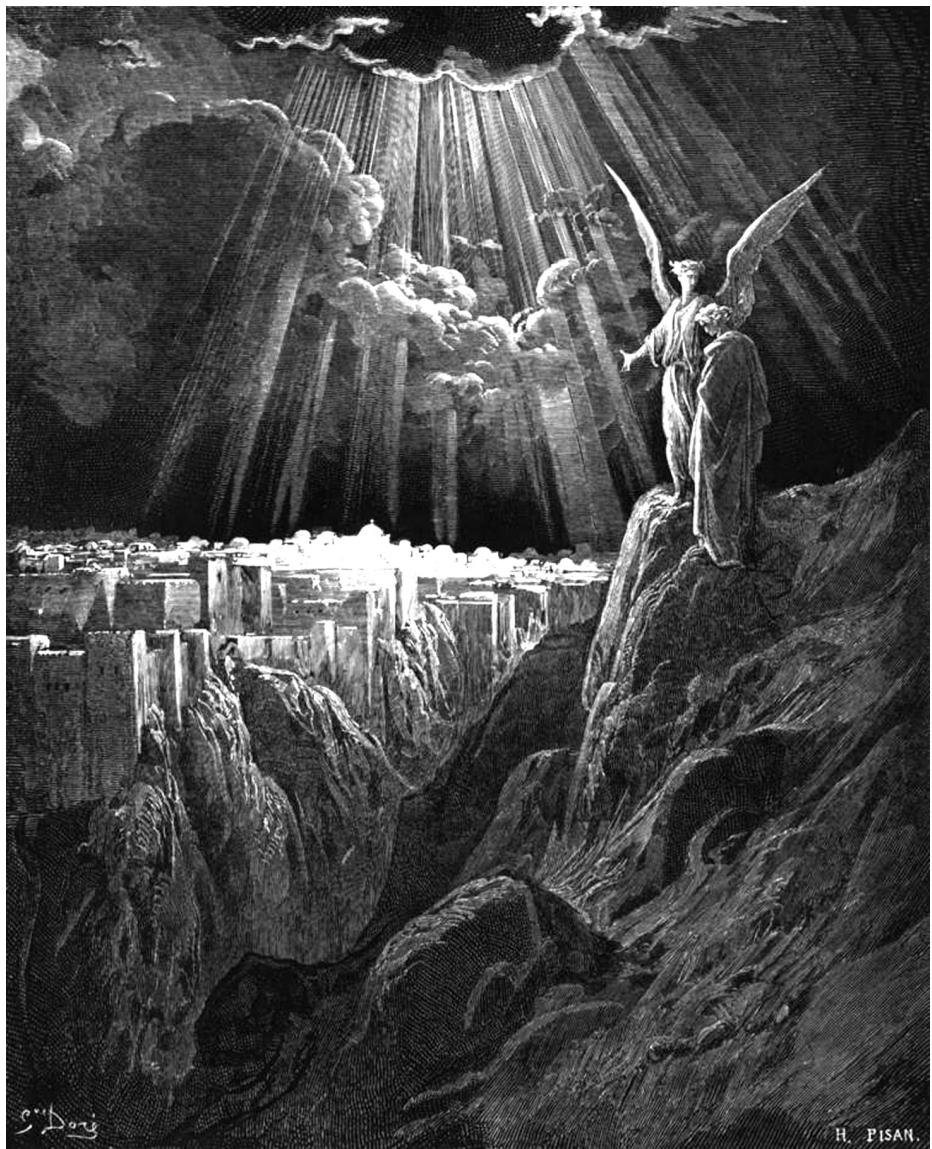
Und ich, Johannes, sah die heilige Stadt, das neue Jerusalem, von Gott aus dem Himmel herabsteigen, zubereitet wie eine Braut, für ihren Mann geschmückt. Und ich hörte eine große Stimme aus dem Himmel sagen: Siehe, die Hütte Gottes bei den Menschen! Und Er wird bei ihnen wohnen, und sie werden Sein Volk sein, und Er Selbst wird bei ihnen sein, ihr Gott.

Offenbarung 21:2-3



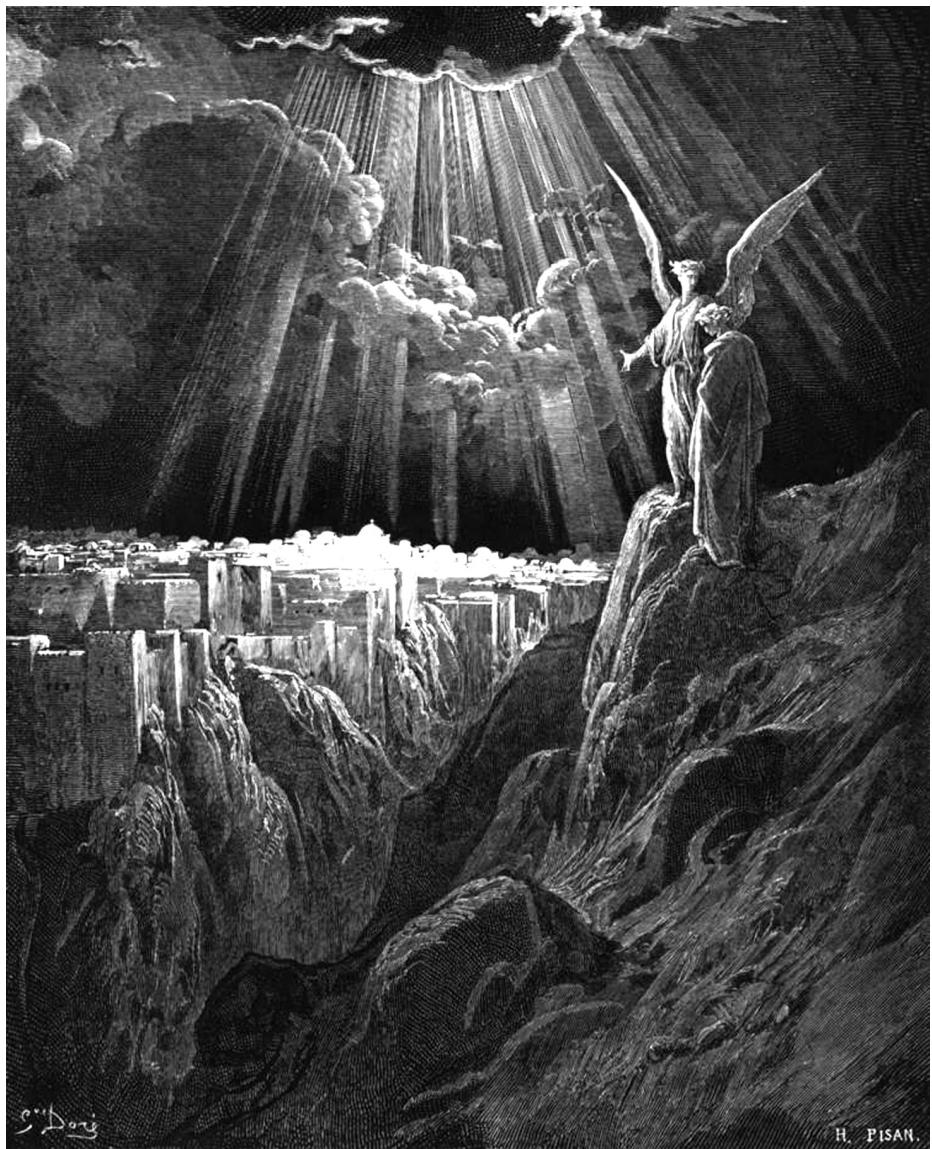
Ngionna Itūūra rīrīa Itheru, Jerusalemu rīrīa njerū, rīgūkūrūka riumīte igūrū kwa Ngai, rīhaarīrio ta mūhiki agemeirio mūthuuriwe. Ningī ngīfigua mūgambo mūnene uumīte gītī-inī-kīa-ūnene, ūkiuga atīrī, "Rīu gīikaro kīa Ngai kīrī hamwe na andū, nake nīegūtūürania nao. Megūtuika andū ake, nake Ngai we Mwene arīkoragwo hamwe nao, na atuīke Ngai wao.

Kūguūrīrio 21:2-3



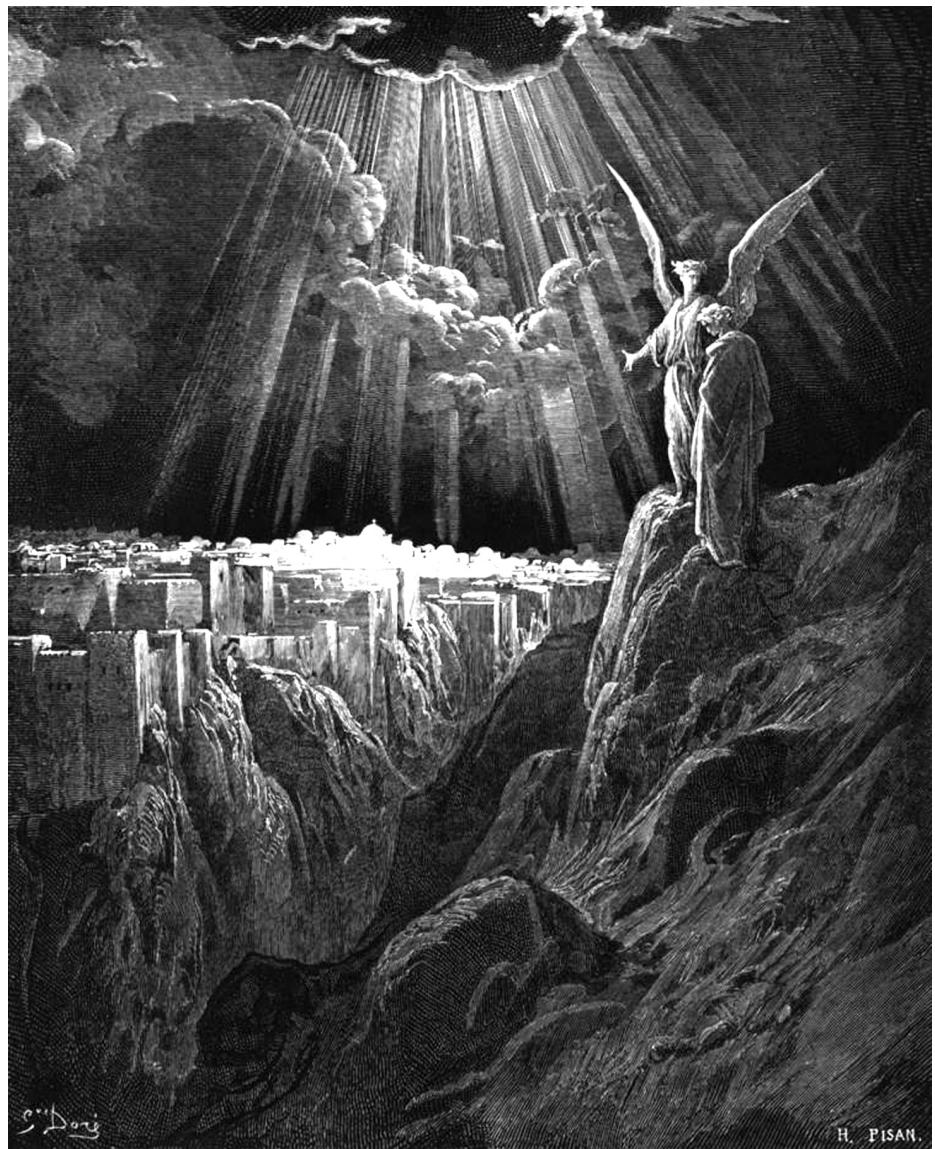
Geeshsha katamiya, ooratha Yerusalaamey, azina gelanaw alleegettada giigada de7iya
maccasada saloppe Xoossa matappe duge wodhdhishin be7as. Araatappe hayssada yaagidi,
odiya gita qaala si7as; "Xoossa Keethay asaara de7ees; Xoossay ba bonchchuwara asaara
issife daana. Entti iya dere gidana; Xoossay ba huu7en enttara daana; I entta Xoossa gidana.

Yohaannisa Qonccethaa 21:2-3



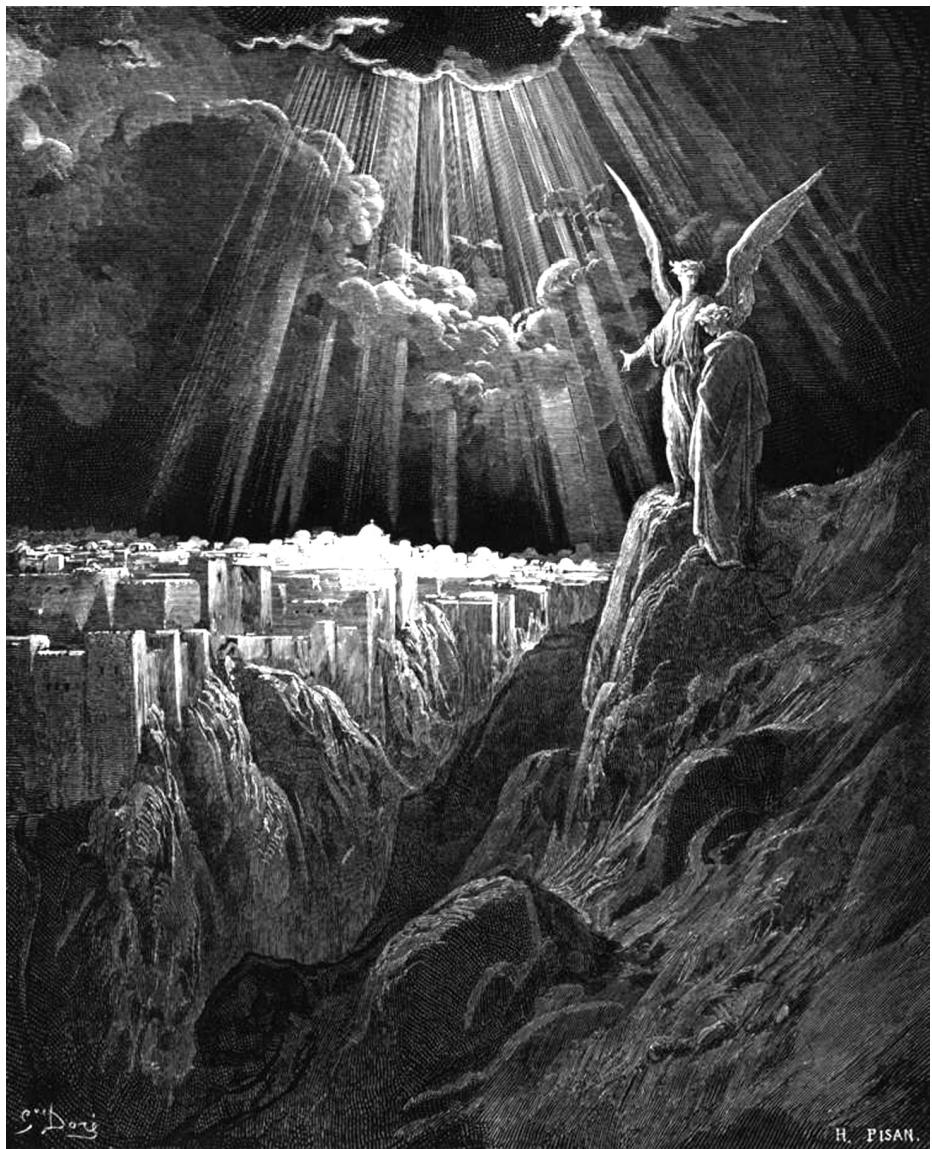
Lani n den laa u do- gagidiŋamu, o Jelusalema paano, ke o bogini nani o pocano n bobo o
calo po maama yeni, ki ñani tanpoli po U Tieu kani ki jii. N go den gbadu unialu ciamu li
balikalikaanu kani, ke u tua: U Tieu gbandielu nnee leni bi nisaaliba, O ba ti ya ye leni baa,
ke bi tie O niba, lani U Tieu wani oba ba ti ya ye leni baa.

Mi Doagidima 21:2-3

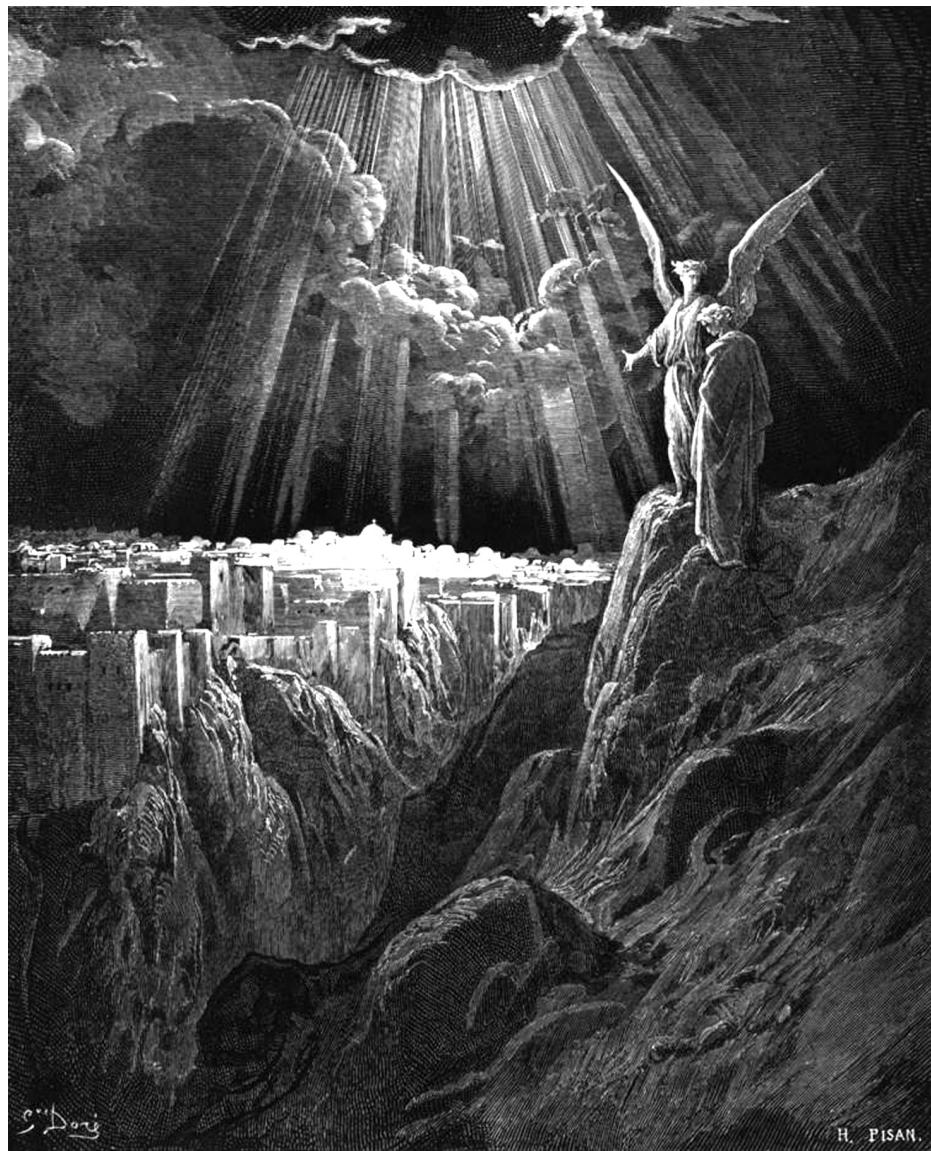


N den la ya dogciamu n gagdi ki ḡani, Jerusalema paano, yuu n ḡani tanpoli, U Tieu kani,
ki jiidi, ke bi bobni u nani ya pocaano ki guu o calo yeni. N den gbadu u nialciamu, ke u ḡani
ti badigbandi kani, ki tua, "Diidi! U Tieu yekaanu ye yeni bi nisaalba, O go baa ye bi siiga
nni, yeni ba. Bi baa tie O buolu, ke U Tieu wani Obá baa ye yeni ba, ki tie bi Tieu."

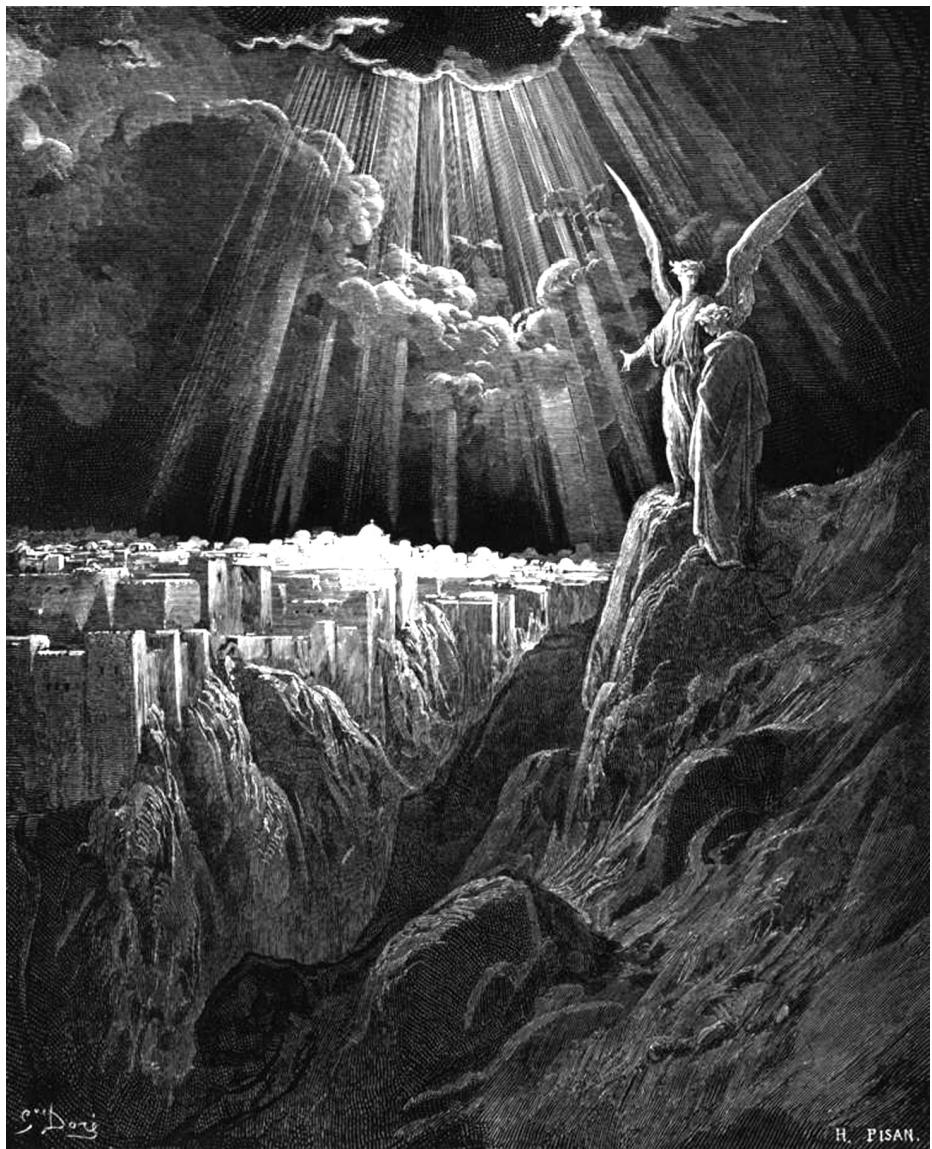
Mi Dögdimə 21:2-3



Καὶ τὴν πόλιν τὴν ἀγίαν Ἱερουσαλήμ καινὴν εἶδον καταβαίνονταν ἐκ τοῦ οὐρανοῦ ἀπὸ τοῦ Θεοῦ, ἡτοι μασμένην ὡς νύμφην κεκοσμημένην τῷ ἀνδρὶ αὐτῆς, καὶ ἥκουσα φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ λεγούσης· ἴδού ἡ σκηνὴ τοῦ Θεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν, καὶ αὐτοὶ λαός αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ Θεός μετ' αὐτῶν ἔσται,
Αποκαλυψις Ιωαννου 21:2-3



Και την πολιν την αγιαν ιερουσαλημ καινην ειδον καταβαινουσαν εκ του ουρανου απο του θεου ητοιμασμενην ως νυμφην κεκοσμημενην τω ανδρι αυτησ και ηκουσα φωνησ μεγαλησ εκ του ουρανου λεγουσησ ιδου η σκηνη του θεου μετα των ανθρωπων και σκηνωσει μετ αυτων και αυτοι λασ αυτου εσονται και αυτοσ ο θεοσ εσται μετ αυτων
Αποκαλυψις Ιωαννου 21:2-3

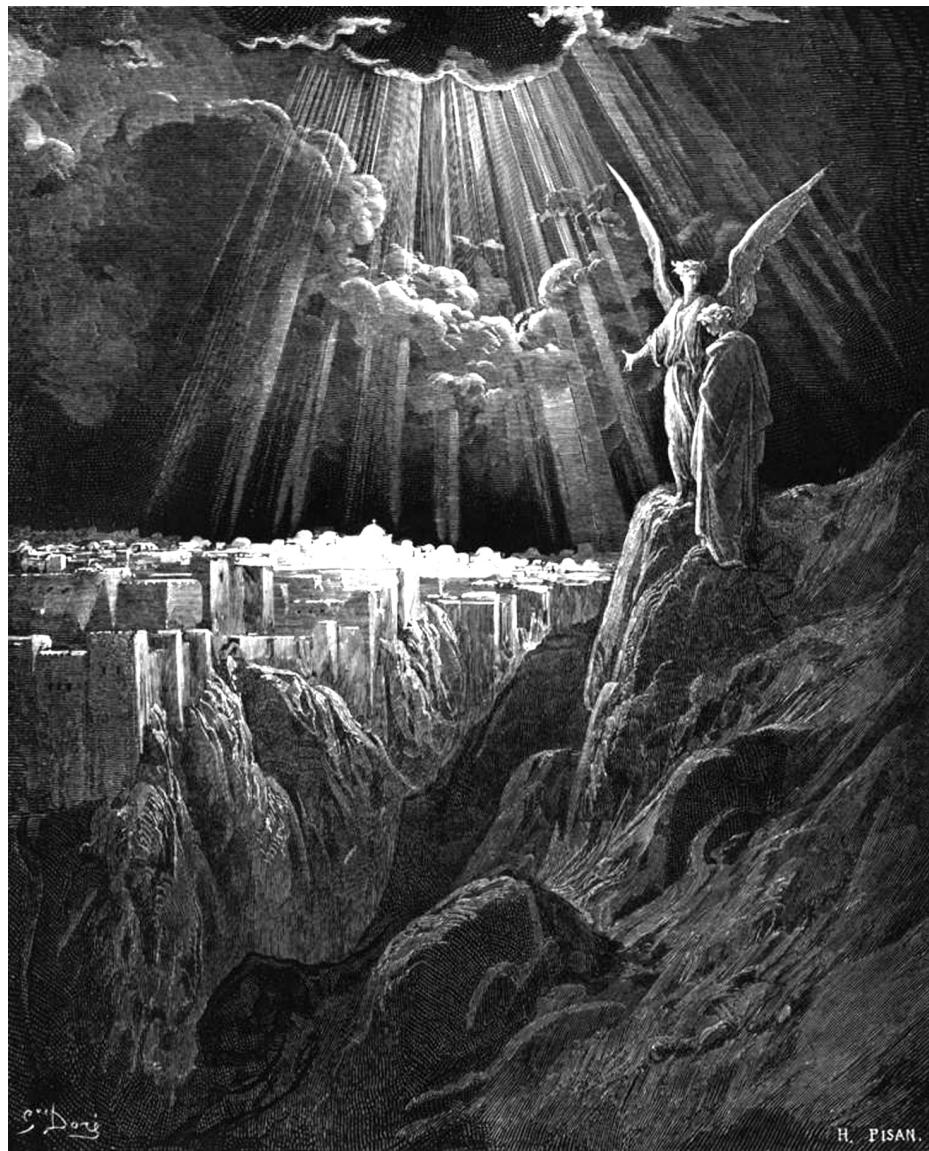


Και εγώ ο Ιωάννης είδον την πόλιν την αγίαν, την νέαν Ιερουσαλήμ καταβαίνουσαν από τον Θεού εκ του ουρανού, ητοιμασμένην ως νύμφην κεκοσμημένην διά τον ἄνδρα αυτῆς.
Και ἡκουσα φωνήν μεγάλην εκ του ουρανού, λέγουσαν· Ιδού, η σκηνή του Θεού μετά των

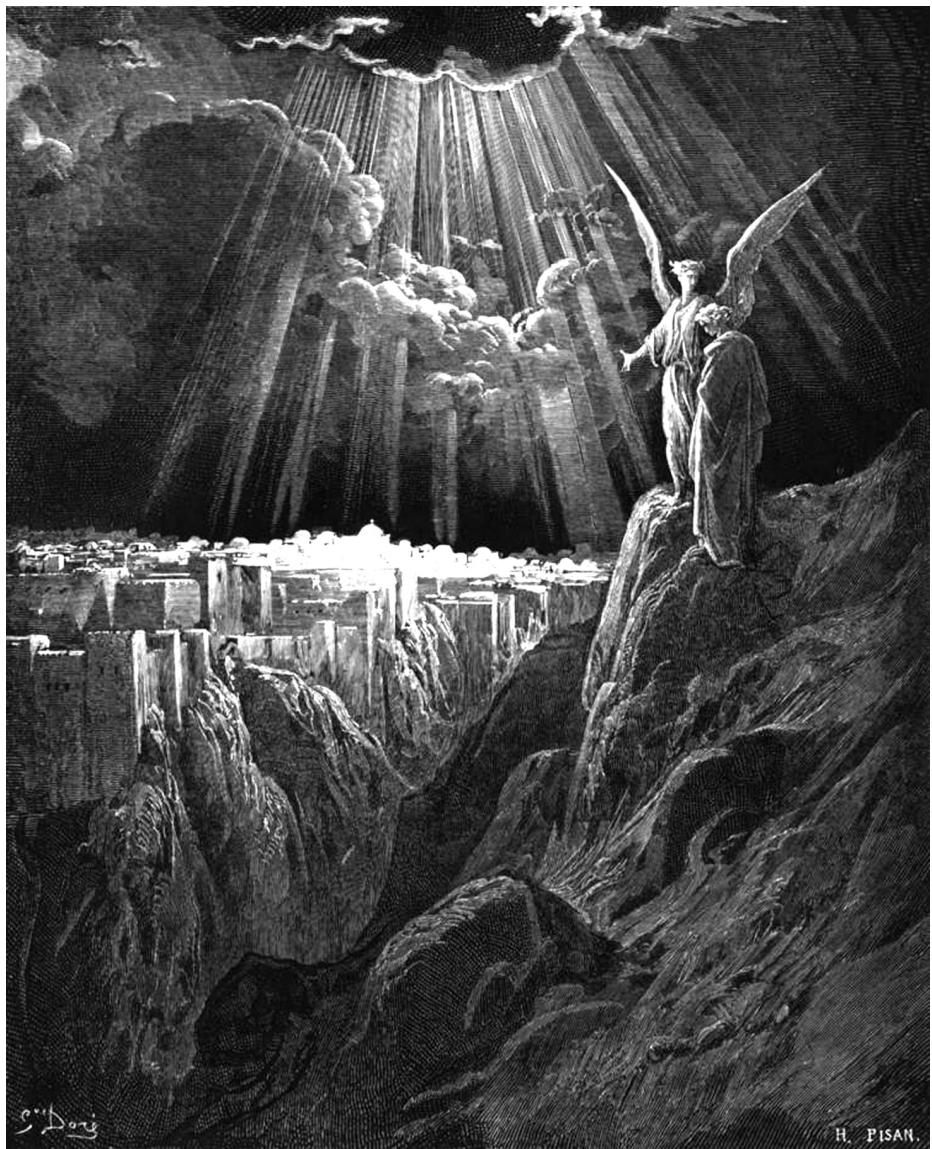
ανθρώπων, και θέλει σκηνώσει μετ' αυτών, και αυτοί θέλουσιν είσθαι λαοί αυτού,

και αυτός ο Θεός θέλει είσθαι μετ' αυτών Θεός αυτών.

Αποκαλυψις Ιωαννου 21:2-3

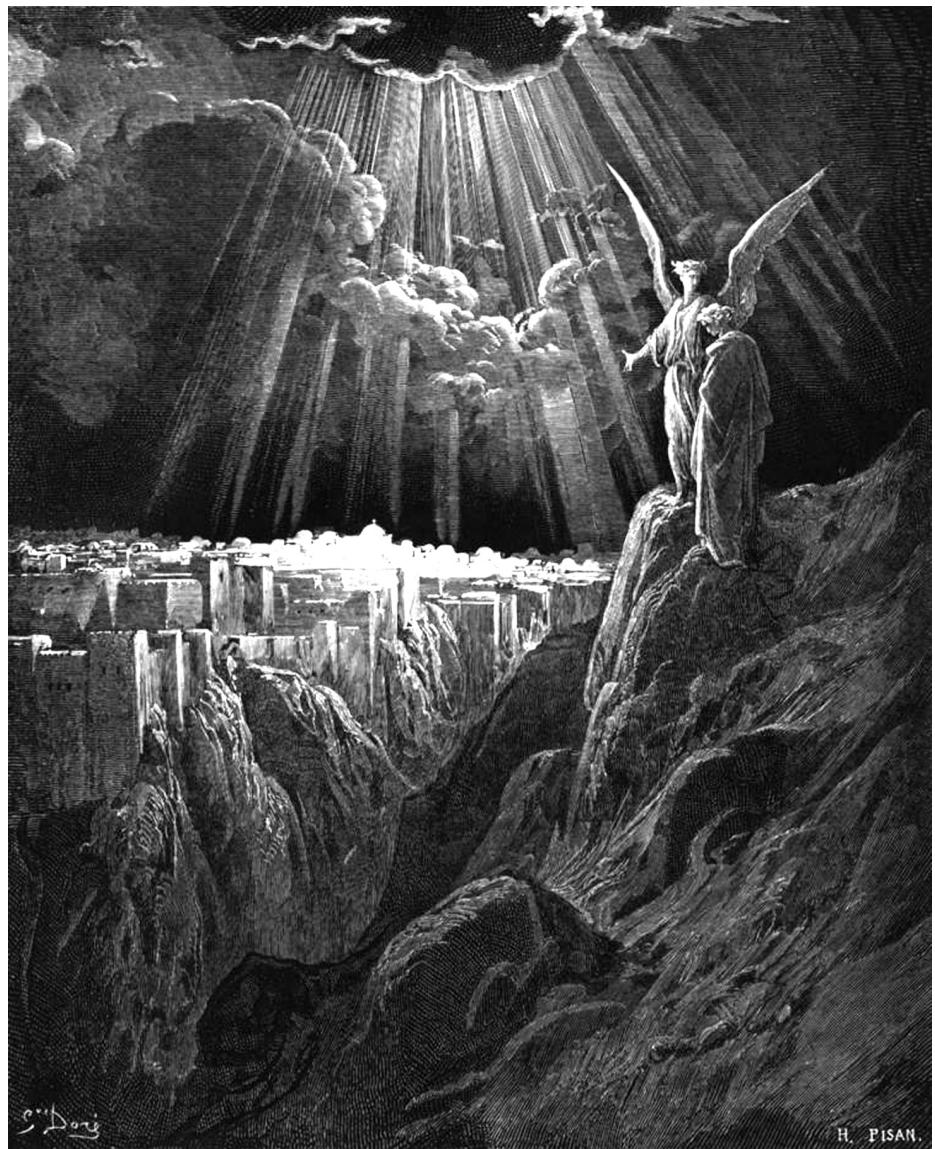


Καὶ τὴν πόλιν τὴν ἀγίαν Ἱερουσαλήμ καινὴν εἶδον καταβαίνονταν ἐκ τοῦ οὐρανοῦ ἀπὸ τοῦ Θεοῦ, ἡτοι μασμένην ὡς νύμφην κεκοσμημένην τῷ ἀνδρὶ αὐτῆς, καὶ ἥκουσα φωνῆς μεγάλης ἐκ τοῦ θρόνου λεγούσης Ἰδού ἡ σκηνὴ τοῦ Θεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν, καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ Θεός μετ' αὐτῶν ἔσται,
Αποκαλύψις Ιωαννου 21:2-3



Καὶ τὴν πόλιν τὴν ἀγίαν Ἱερουσαλήμ καινὴν εἰδον καταβαίνουσαν ἐκ τοῦ οὐρανοῦ ἀπὸ τοῦ θεοῦ, ἡτοι μασμένην ὡς νύμφην κεκοσμημένην τῷ ἀνδρὶ αὐτῆς, καὶ ἥκουσα φωνῆς μεγάλης ἐκ τοῦ θρόνου λεγούσης· Ἰδού ἡ σκηνὴ τοῦ θεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν, καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ θεός 'μετ' αὐτῶν ἔσται,

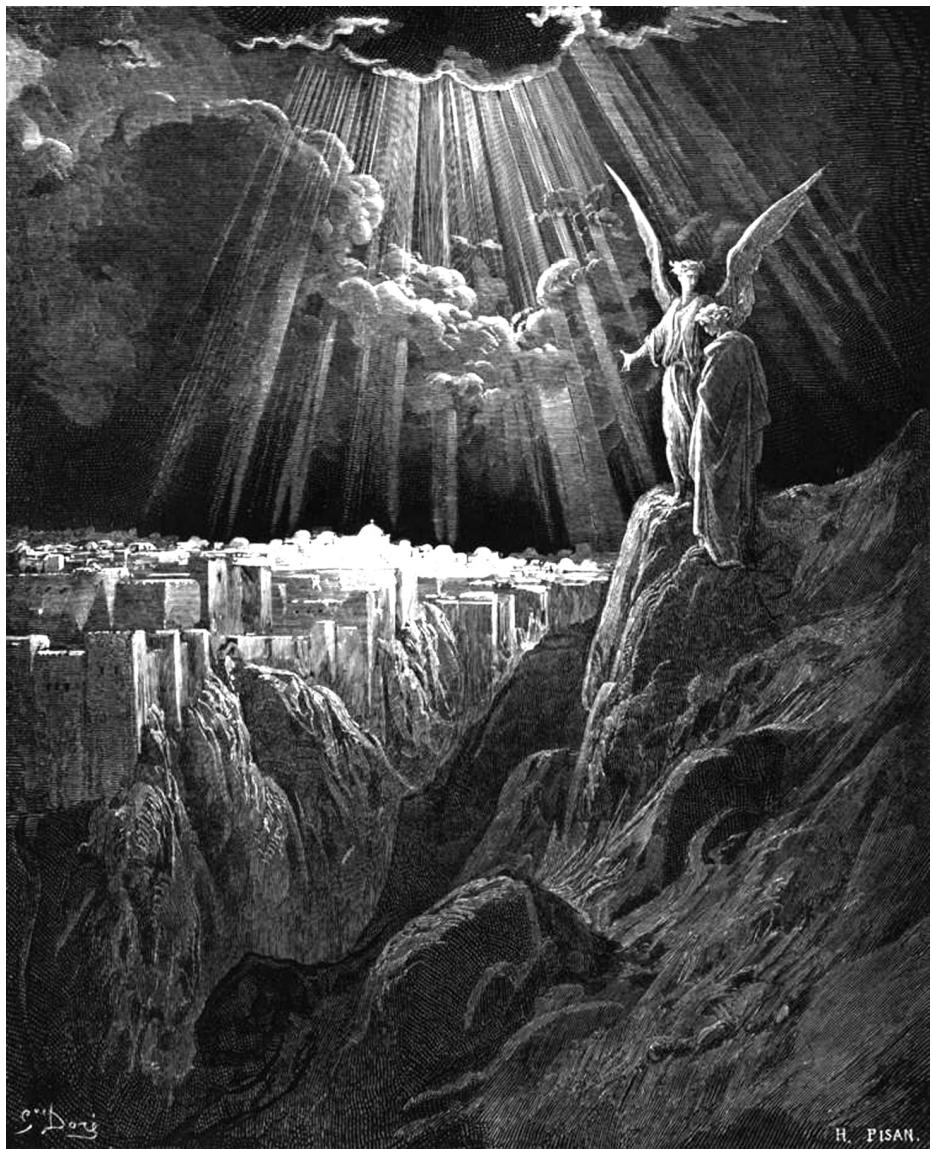
Αποκαλυψις Ιωαννου 21:2-3



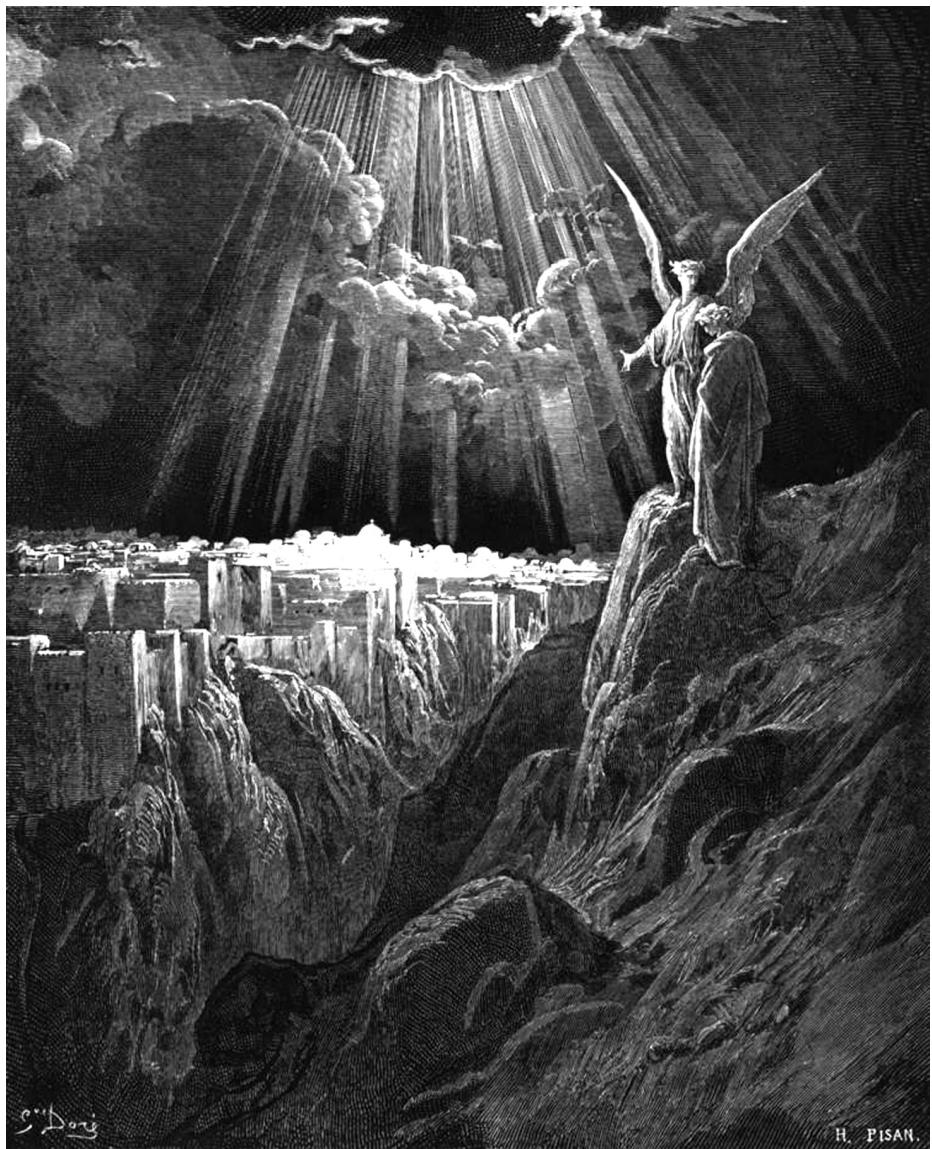
Και εγω ιωαννης ειδον την πολιν την αγιαν ιερουσαλημ καινην καταβαινουσαν απο του θεου εκ του ουρανου ητοιμασμενην ως νυμφην κεκοσμημενην τω ανδρι αυτης και ηκουσα φωνης μεγαλης εκ του ουρανου λεγουσης ιδου η σκηνη του θεου μετα των ανθρωπων και σκηνωσει μετ αυτων και αυτοι λαοι αυτου εσονται και αυτος

ο θεος εσται μετ αυτων θεος αυτων

Αποκαλυψις Ιωαννου 21:2-3



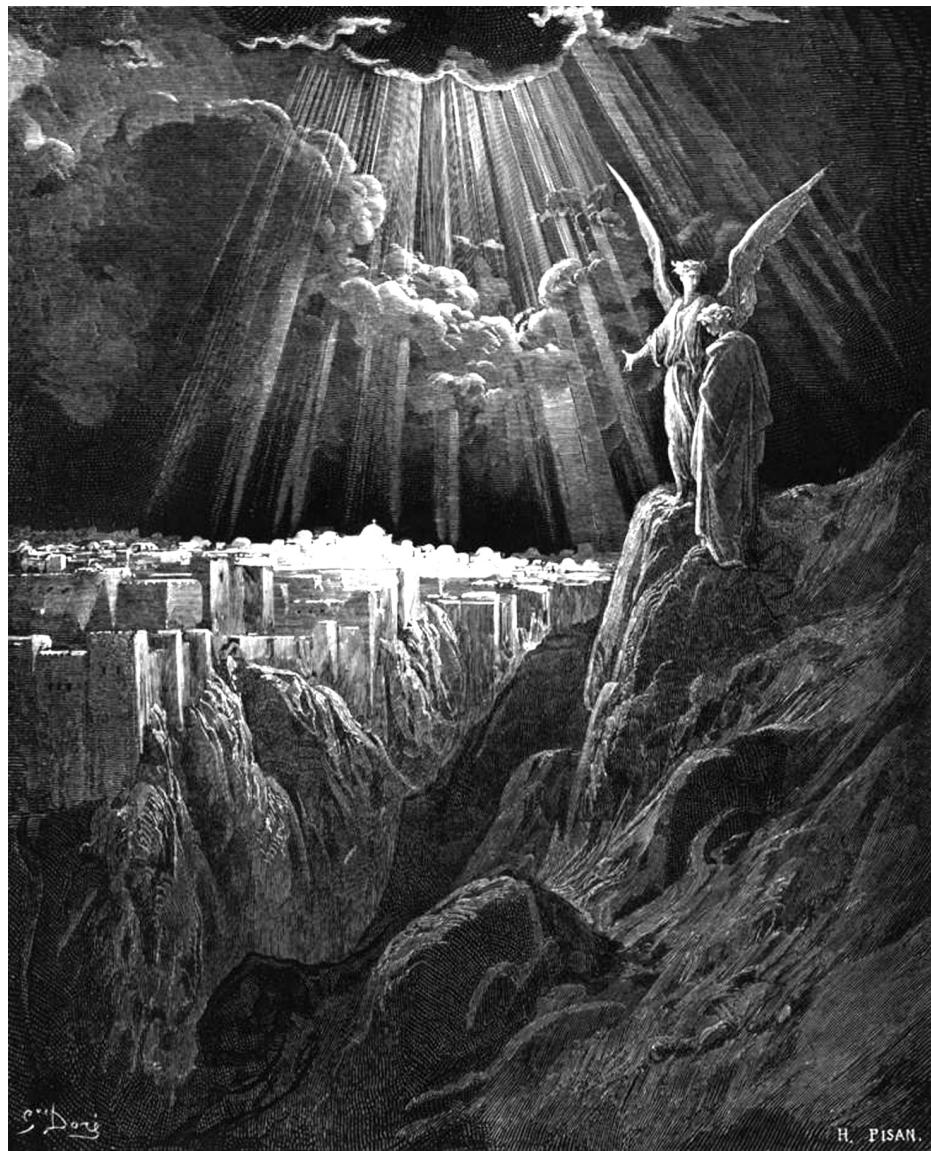
Καὶ τὴν πόλιν τὴν ἀγίαν, Ἱερουσαλήμ καινὴν, εἶδον καταβαίνουσαν ἐκ τοῦ οὐρανοῦ ὅπὸ τοῦ ὄθεοῦ, ἡτοι μασμένην ὡς νύμφην, κεκοσμημένην τῷ ἀνδρὶ αὐτῆς. Καὶ ἤκουσα φωνῆς μεγάλης ἐκ τοῦ θρόνου λεγούσης, “Ιδού, ἡ σκηνὴ τοῦ ὄθεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν, καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ ὄθεὸς ἔσται μετ' αὐτῶν,
Αποκαλύψις Ιωαννου 21:2-3



Και εγω ιωαννης ειδον την πολιν την αγιαν ιερουσαλημ καινην καταβαινουσαν απο του θεου εκ του ουρανου ητοιμασμενην ως νυμφην κεκοσμημενην τω ανδρι αυτης και ηκουσα φωνης μεγαλης εκ του ουρανου λεγουσης ιδου η σκηνη του θεου μετα των ανθρωπων και σκηνωσει μετ αυτων και αυτοι λαοι αυτου εσονται και αυτος

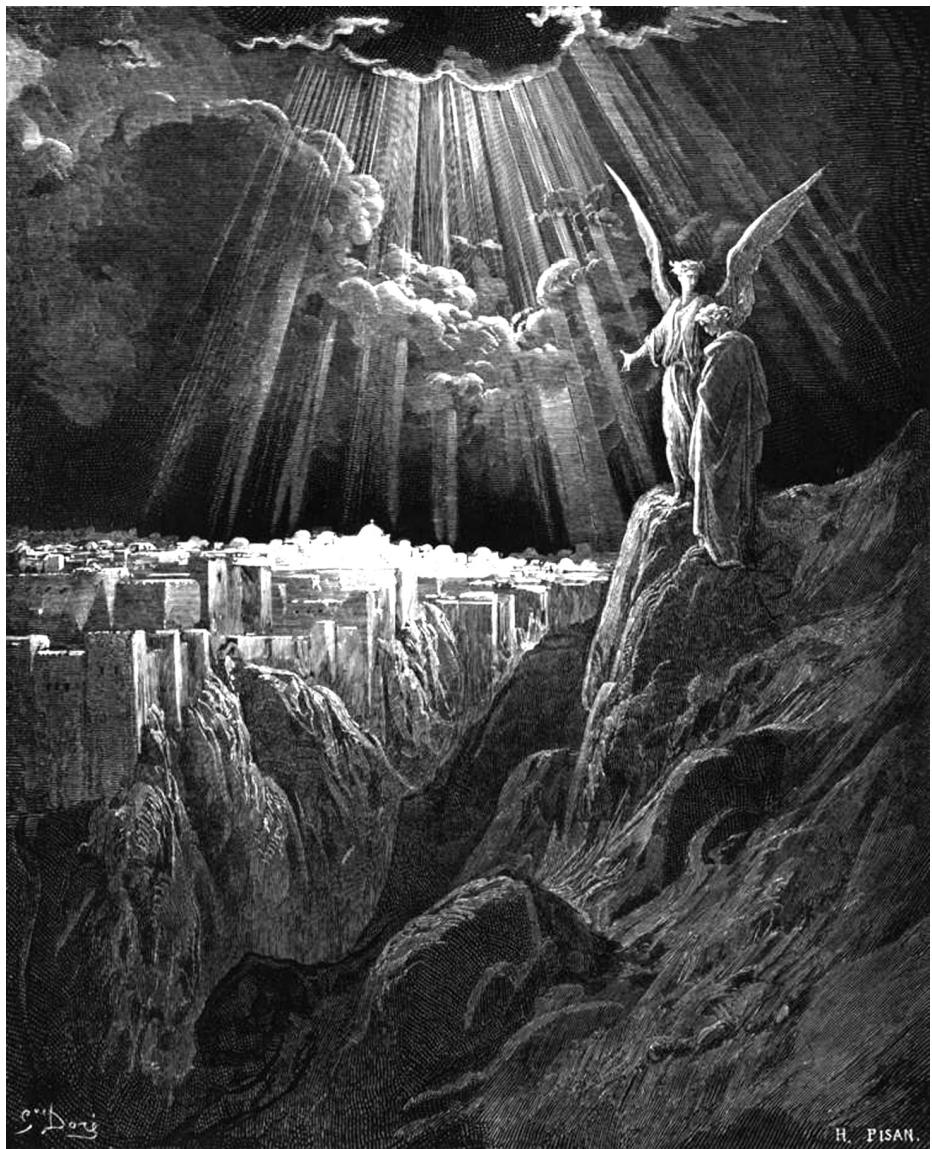
ο θεος εσται μετ αυτων θεος αυτων

Αποκαλυψις Ιωαννου 21:2-3



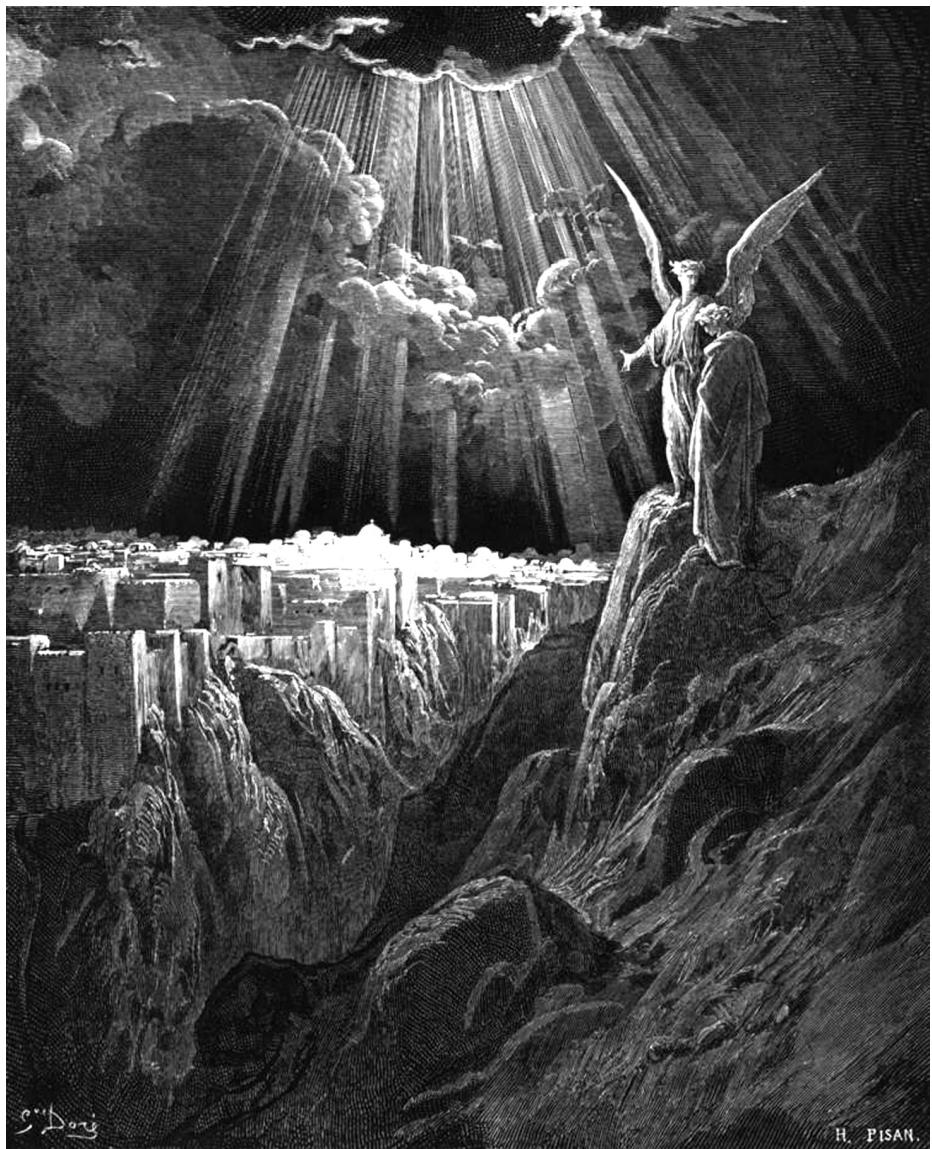
Καὶ ἐγὼ Ἰωάννης εἶδον τὴν πόλιν τὴν ἀγίαν, Ἱερουσαλήμ καινήν, καταβαίνουσαν ἀπὸ τοῦ Θεοῦ ἐκ τοῦ οὐρανοῦ, ἡτοι μασμένην ὡς νύμφην κεκοσμημένην τῷ ἀνδρὶ αὐτῆς. Καὶ ἥκουσα φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ, λεγούσης, Ἰδού, ἡ σκηνὴ τοῦ Θεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν, καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται,
καὶ αὐτὸς ὁ Θεὸς ἔσται μετ' αὐτῶν, Θεὸς αὐτῶν.

Αποκαλυψις Ιωαννου 21:2-3



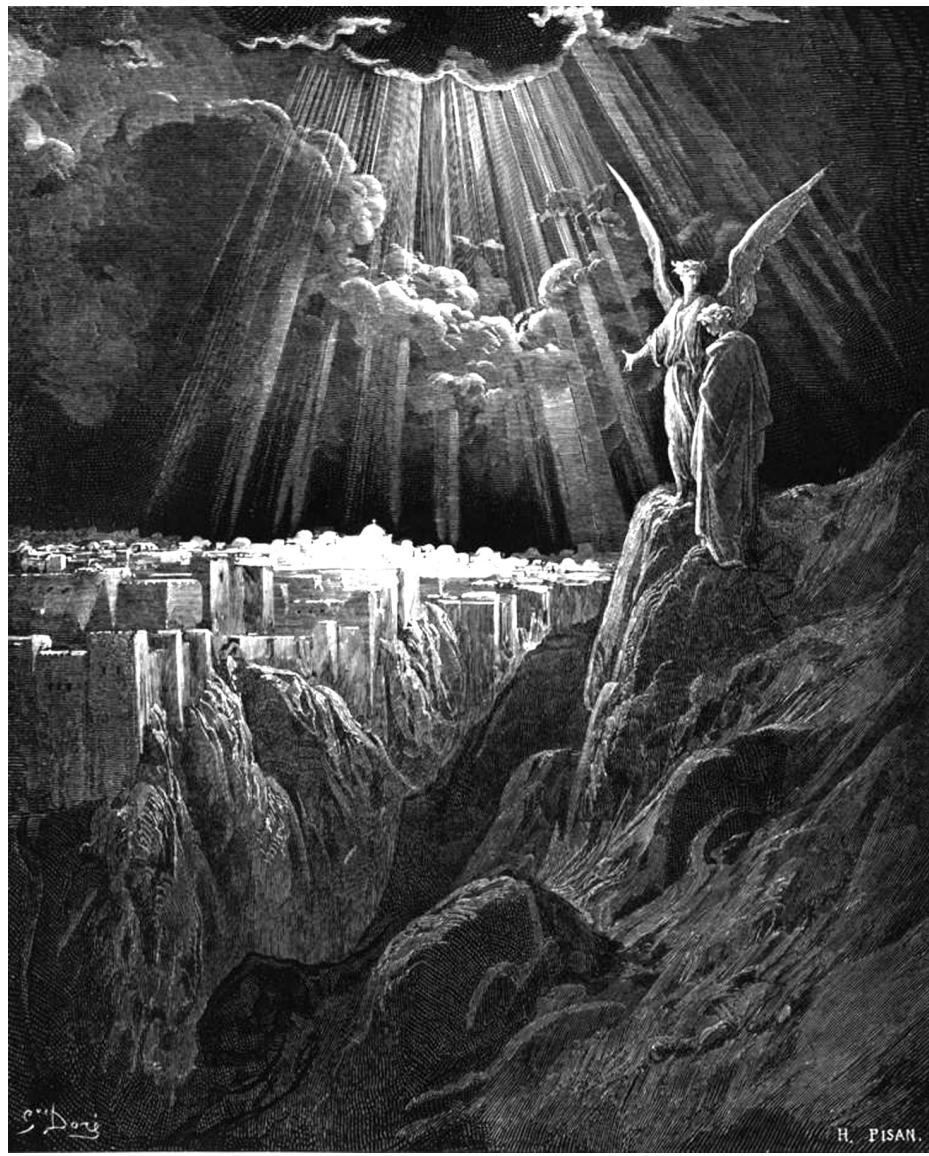
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Αποκαλυψις Ιωαννου 21:2-3



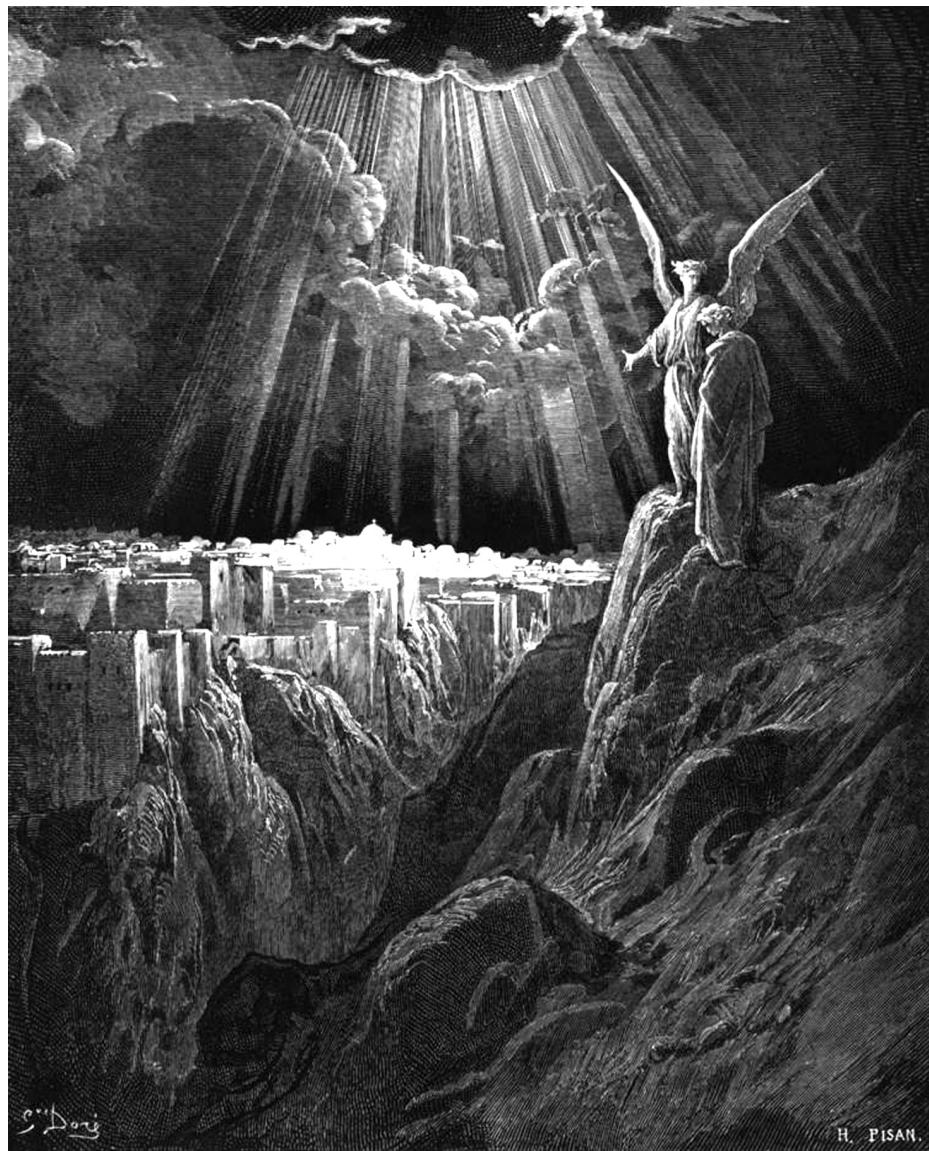
Καὶ τὴν πόλιν τὴν ἀγίαν, Ἱερουσαλήμ καινήν, εἶδον καταβαίνουσαν ἐκ τοῦ οὐρανοῦ ὅπὸ τοῦ Θεοῦ, ἡτοι μασμένην ὡς νύμφην κεκοσμημένην τῷ ἀνδρὶ αὐτῆς. Καὶ ἥκουσα φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ, λεγούσης, Ἰδού, ἡ σκηνὴ τοῦ Θεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν, καὶ αὐτοὶ λαός αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ Θεός ἔσται μετ' αὐτῶν.

Αποκαλυψις Ιωαννου 21:2-3



મેં પવિત્ર નગર, નવું યરણાલેમ, ઈશ્વરની પાસેથી સ્વર્ગમાંથી જિતરતું જોયું અને જેમ કન્યા પોતાના વરને સારુ શાખારેલી હોય
તેમ તે તૈયાર કરેલું હતું. રાજ્યાસનમાંથી મોટી વાણી અભેદી મેં સાંભળી કે, ‘જુઓ, ઈશ્વરનું રહેઠાણ માણસોની સાથે છે, અને
ઈશ્વર તેઓની સાથે વસરો, અને તેઓ તેમના લોકો થશે, અને ઈશ્વર પોતે તેઓની સાથે રહીને તેઓના ઈશ્વર થશે.

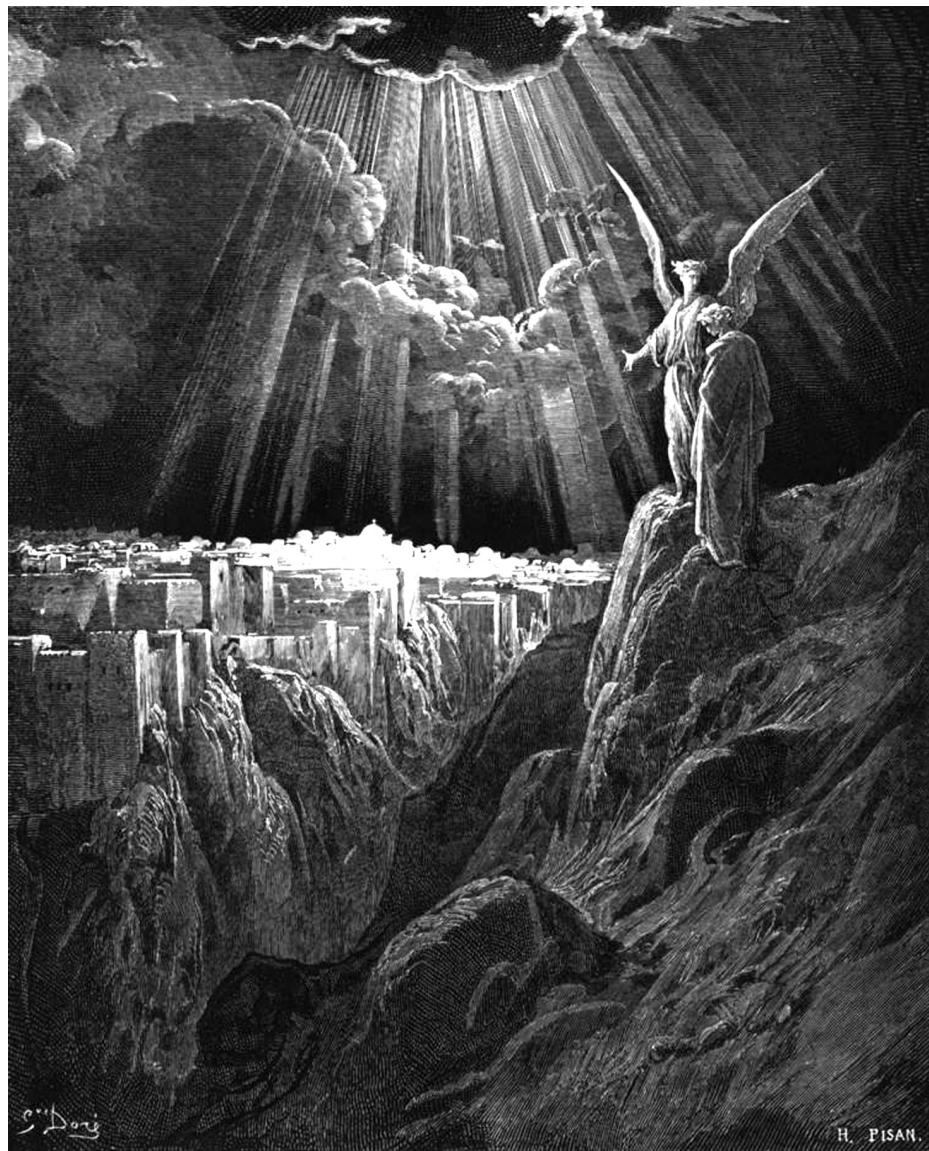
પ્રકટીકરણ ૨૧:૨-૩



Apre sa, mwen wè laval Bondye a, lòt Jerizalèm nèf lan, ki t'ap desann soti bò kot Bondye ye nan sièl la. Li te byen abiye, li te pare tankou yon lamarye ki pral kontre fiyanse li. Mwen tande yon vwa ki t'ap soti bò fòtèy la, li t'ap di byen fò: Koulye a, kay Bondye a se nan mitan moun l'ap ye. L'ap rete nan mitan yo, lèzòm ap yon pèp pou li.

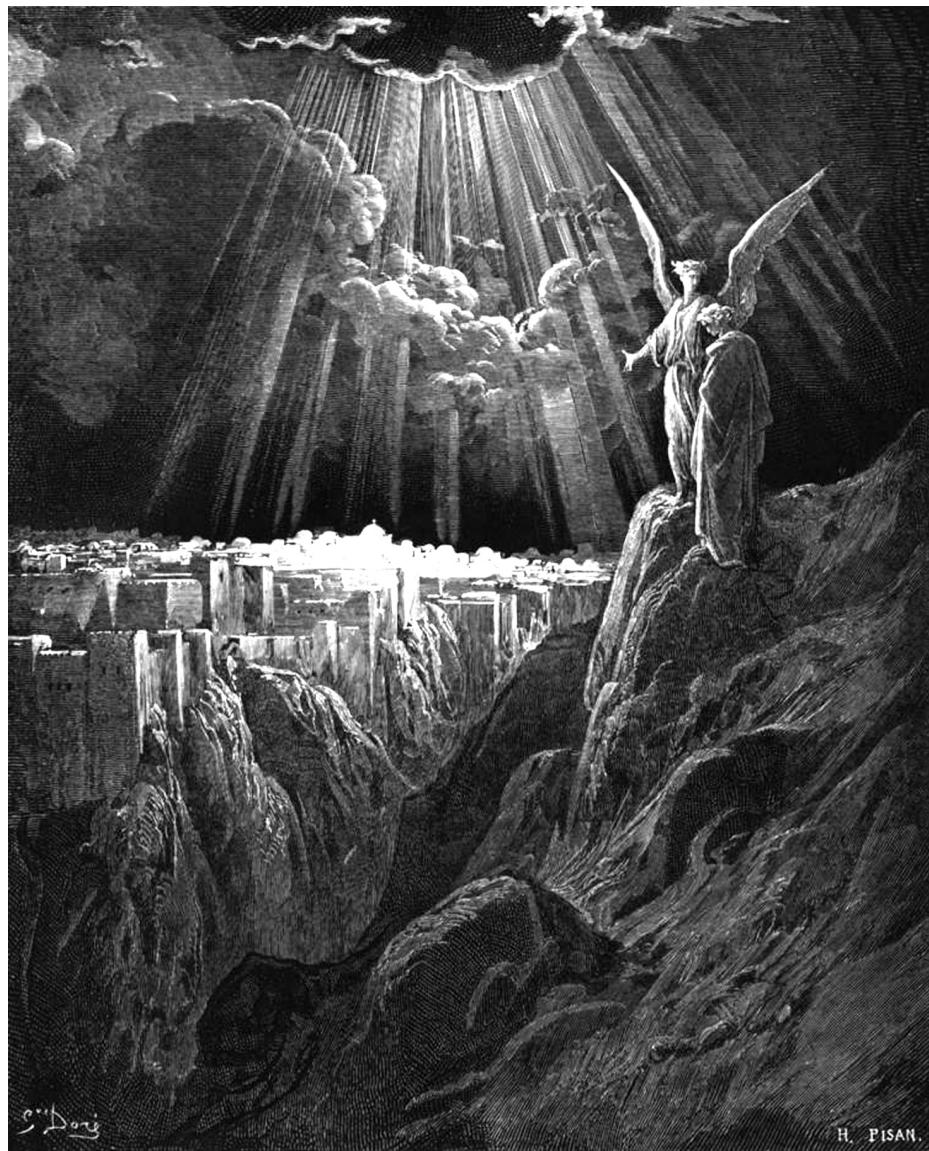
Se Bondye menm k'ap viv avèk yo, li va Bondye pou yo.

Revelasyon 21:2-3



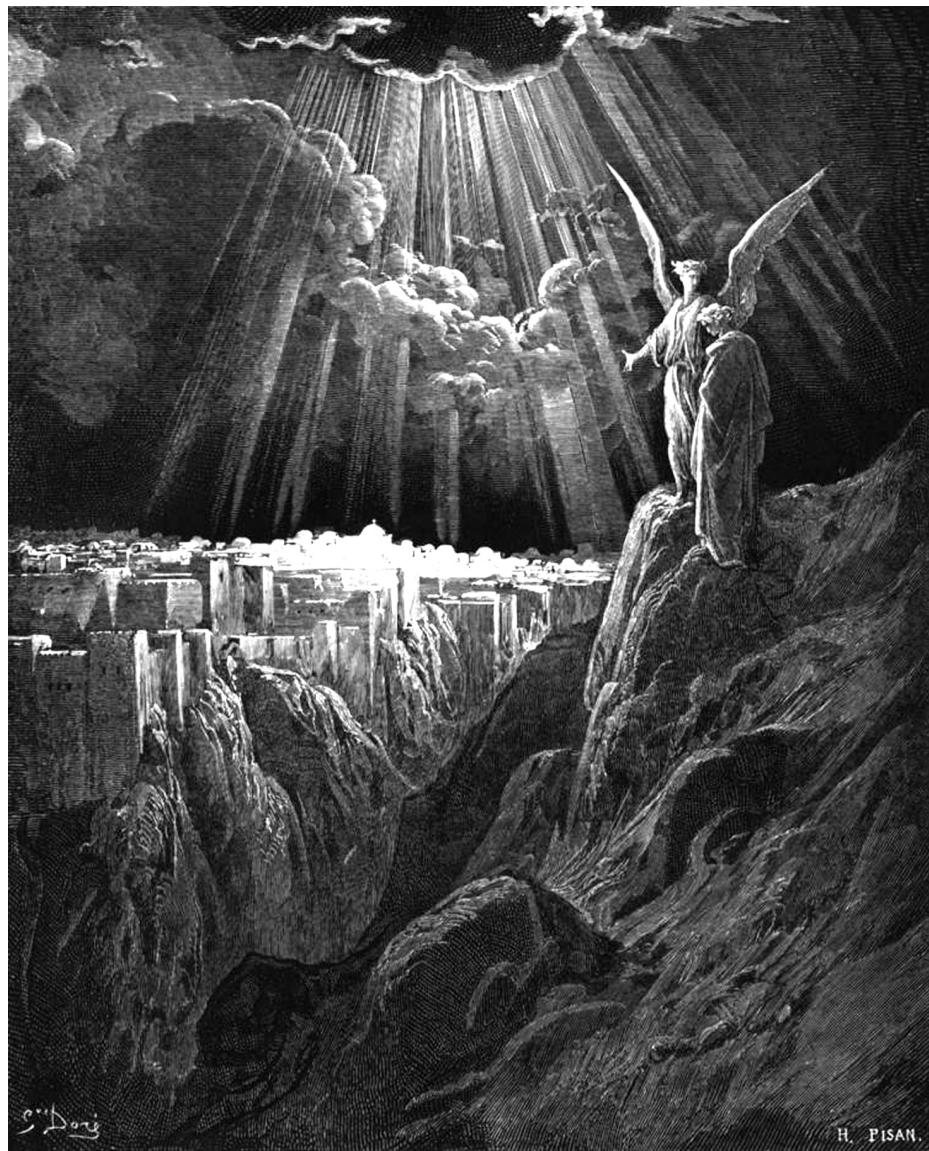
Mwen te wè vil sen an, Jérusalem tounèf la, desann sòti nan syèl la kote Bondye. Li te prepare tankou yon lamarye ki abiye pou mari li. Epi konsa, mwen te tande yon gwo vwa sòti nan twòn nan ki t ap di: "Gade, tabènak Bondye a pami lèzòm, e Li va rete pami yo. Yo va pèp Li, e Li va Bondye yo. Li menm, va pami yo tankou Bondye yo.

Revelasyon 21:2-3

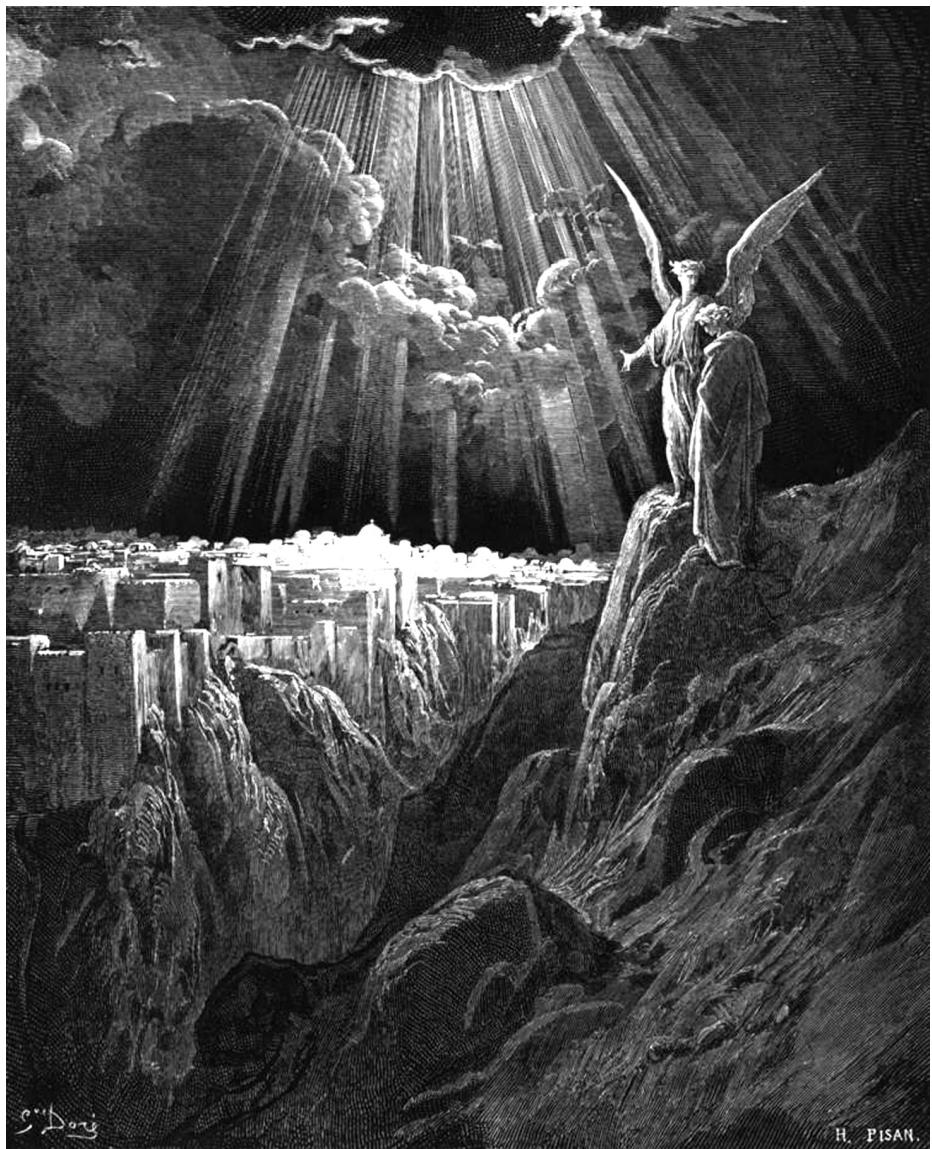


फेर मनै पवित्र नगर नये यरुशलेम ताहीं सुर्ग पै तै, परमेस्वर कै धोरै तै उतरदे देख्या, अर वो नगर उस बन्दड़ी की तरियां था,
जो अपणे बन्दड़े खातर सिंगार करकै सिंगरी हो सै। फेर मनै सिंहासन म्ह तै किसे ताहीं जोर तै न्यू कहन्दे सुण्या, के, देख,
आज तै ए परमेस्वर का डेरा माणसां कै बिचालै होवैगा, वो उनकै गेल्या वास करेगा, अर वे उसके माणस होंगे,
अर परमेस्वर खुद उनकै गेल्या रहवैगा, अर वो उनका परमेस्वर होगा।

प्रकाशित वाक्य 21:2-3

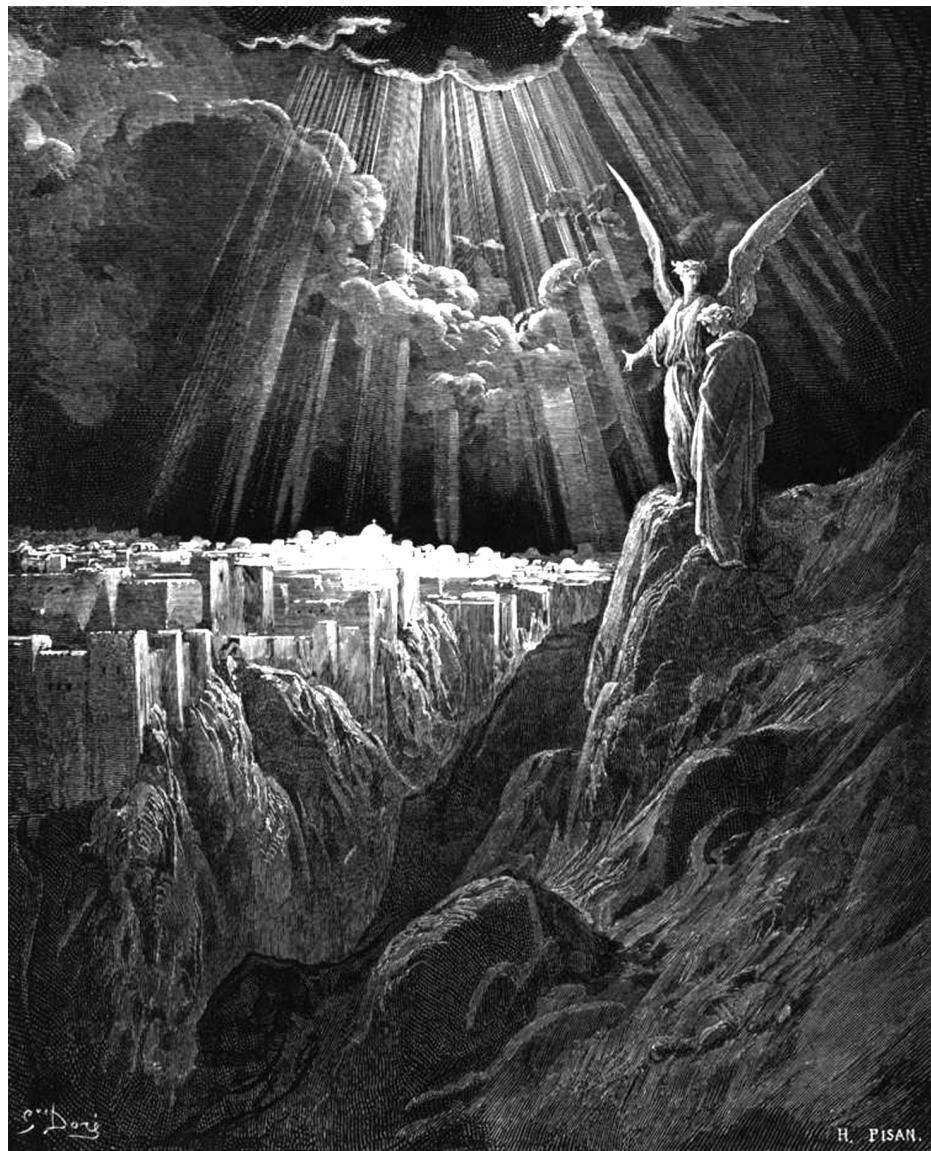


Na ga Birni Mai Tsarki, sabuwar Urushalima tana saukowa daga sama, daga Allah, a shirye
kamar amaryar da aka yi mata ado mai kyau saboda mijinta. Na kuma ji wata babbar
murya daga kursiyin tana cewa, "Yanzu mazaunin Allah yana tare da mutane, zai kuma
zauna tare da su. Za su zama mutanensa, Allah kansa kuwa
zai kasance tare da su yă kuma zama Allahnsu.
Ru'uya ta Yohanna 21:2-3



Na ga birni mai tsarki, sabuwar Urushalima, wadda ta sauko kasa daga sama wurin Allah,
shiryayya kamar amaryar da aka yi wa ado domin mijinta. Na ji babbar murya daga
kursiyinta na cewa, "Duba! Mazaunin Allah yana tare da 'yan adam, zai zauna tare da su. Za
su zama mutanensa, Allah kuma da kansa zai kasance tare da su ya kuma zama Allahnsu.

Ru'uya ta Yohanna 21:2-3

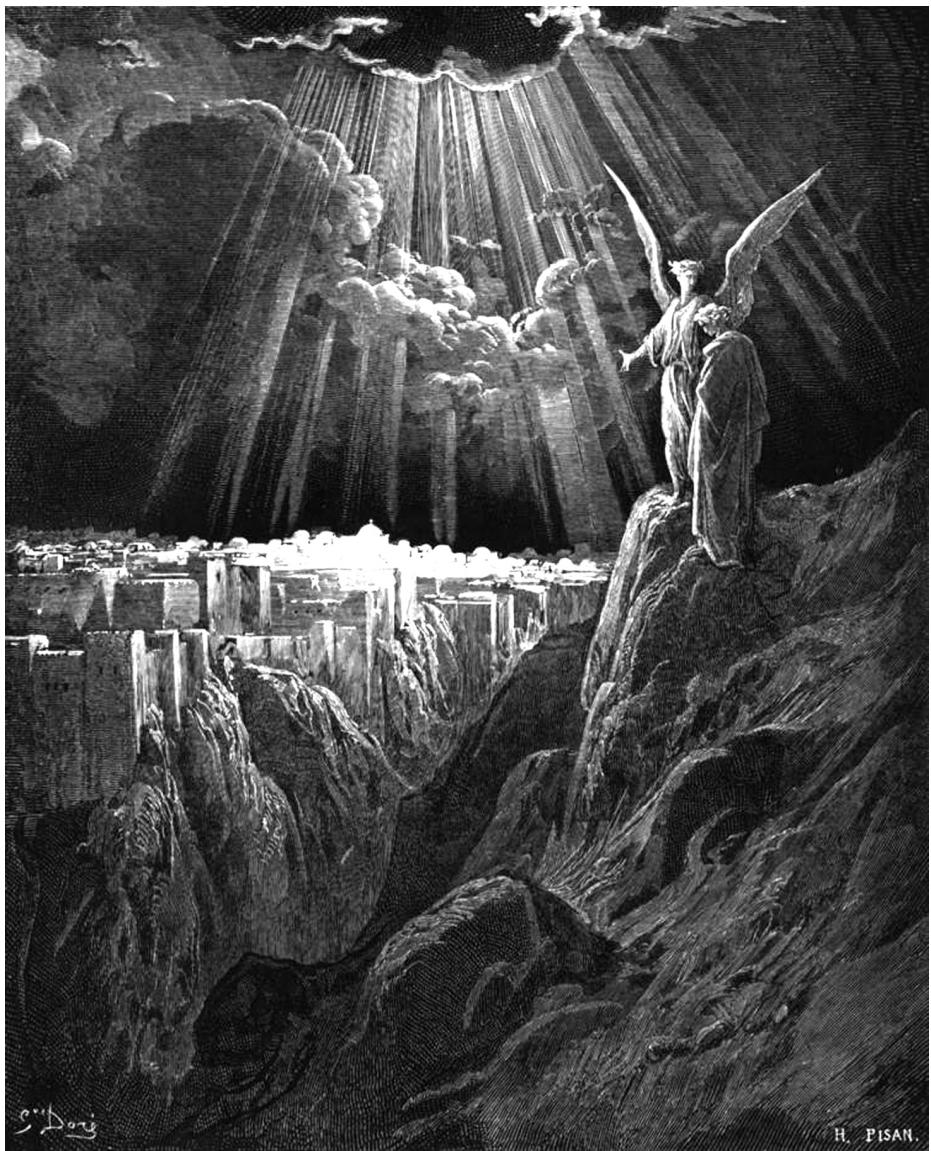


Owau no o loane, ike aku la au i ka iho ana mai o ke kulanakauhale hoano o lerosalema hou,
mai ke Akua, mai ka lani mai, ua makaukau, e like me ka wahine mare i kahikoia no kana kane.
A lohe aku la au i ka leo nui, mai ka lani mai, i ka i ana, Aia ka halelewa o ke Akua me kanaka,

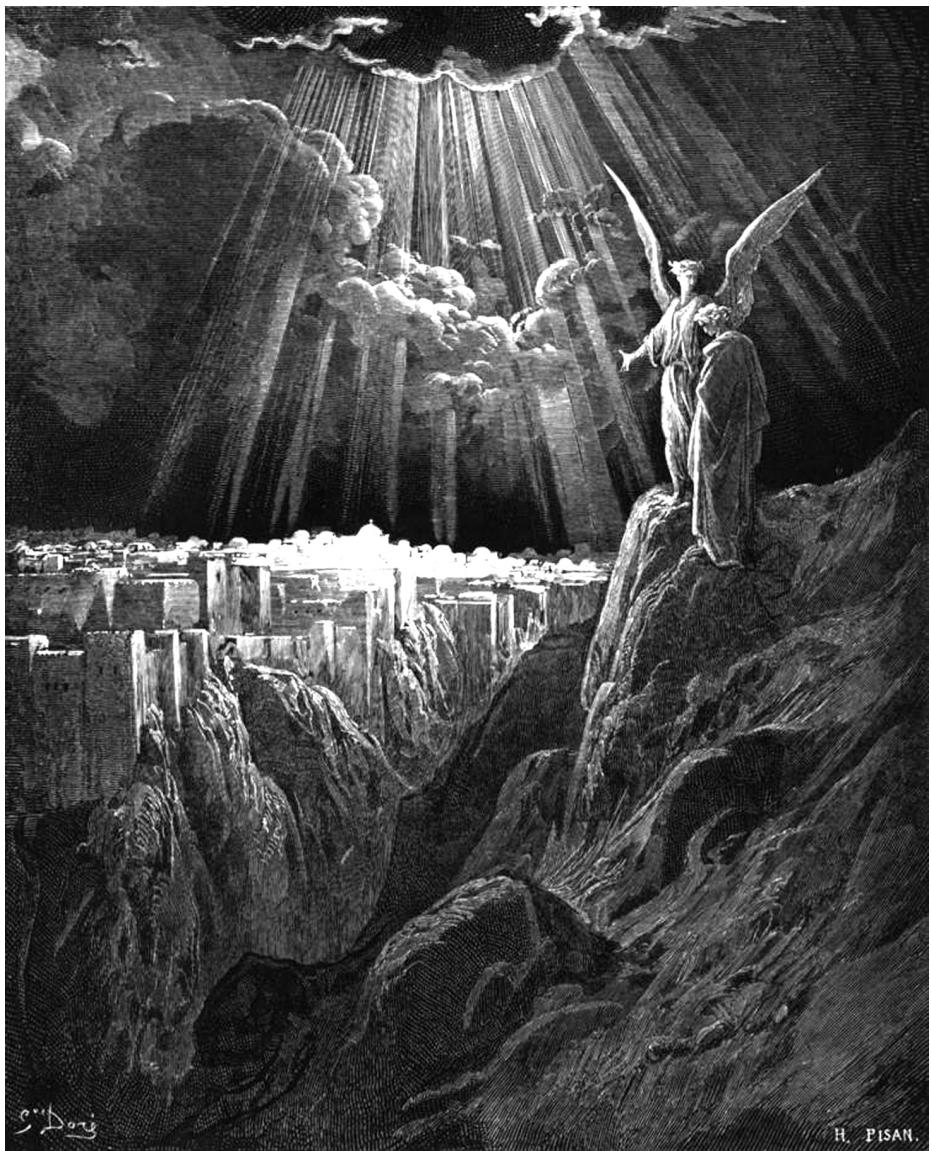
a e noho ana oia me lakou, a e lilo lakou i kanaka nona, a e noho pu ke

Akua me lakou i Akua no lakou.

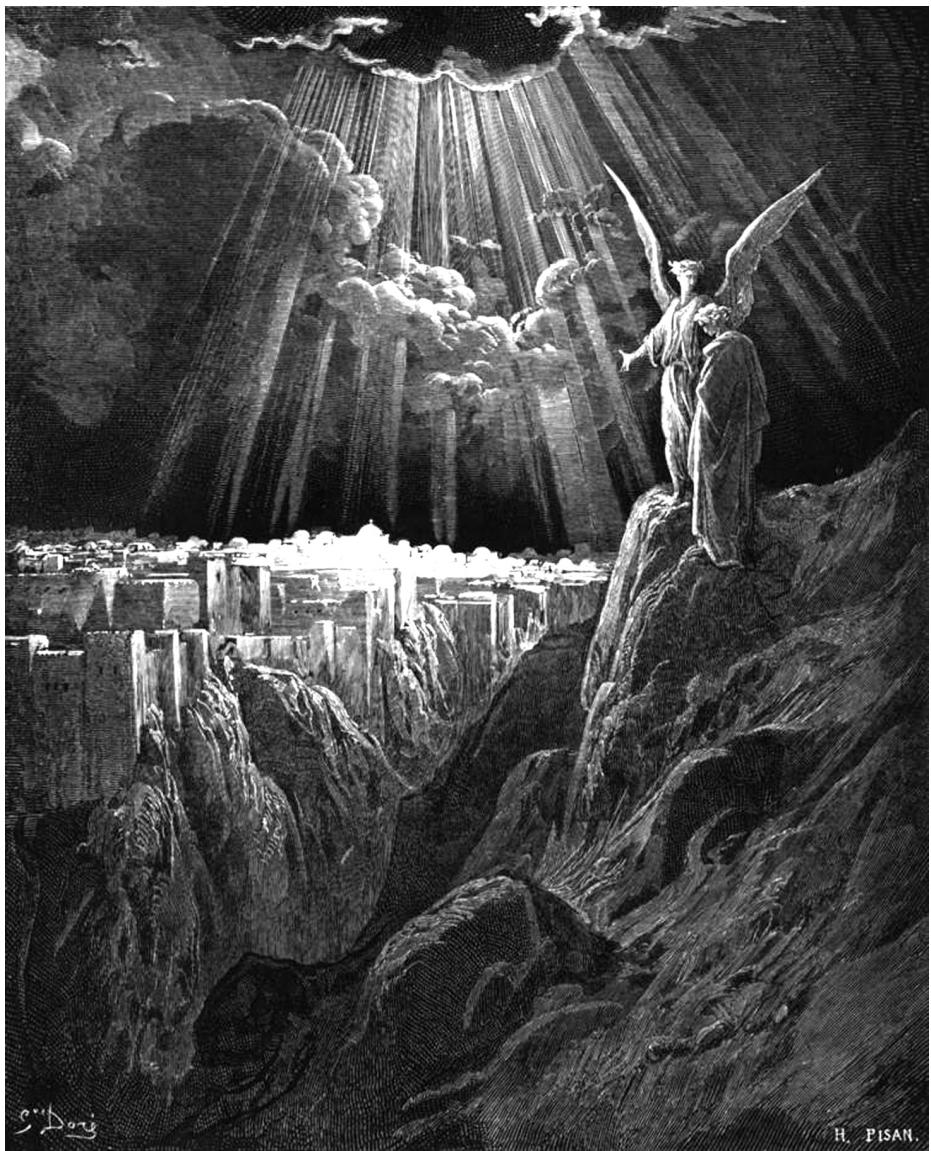
Hoikeana 21:2-3



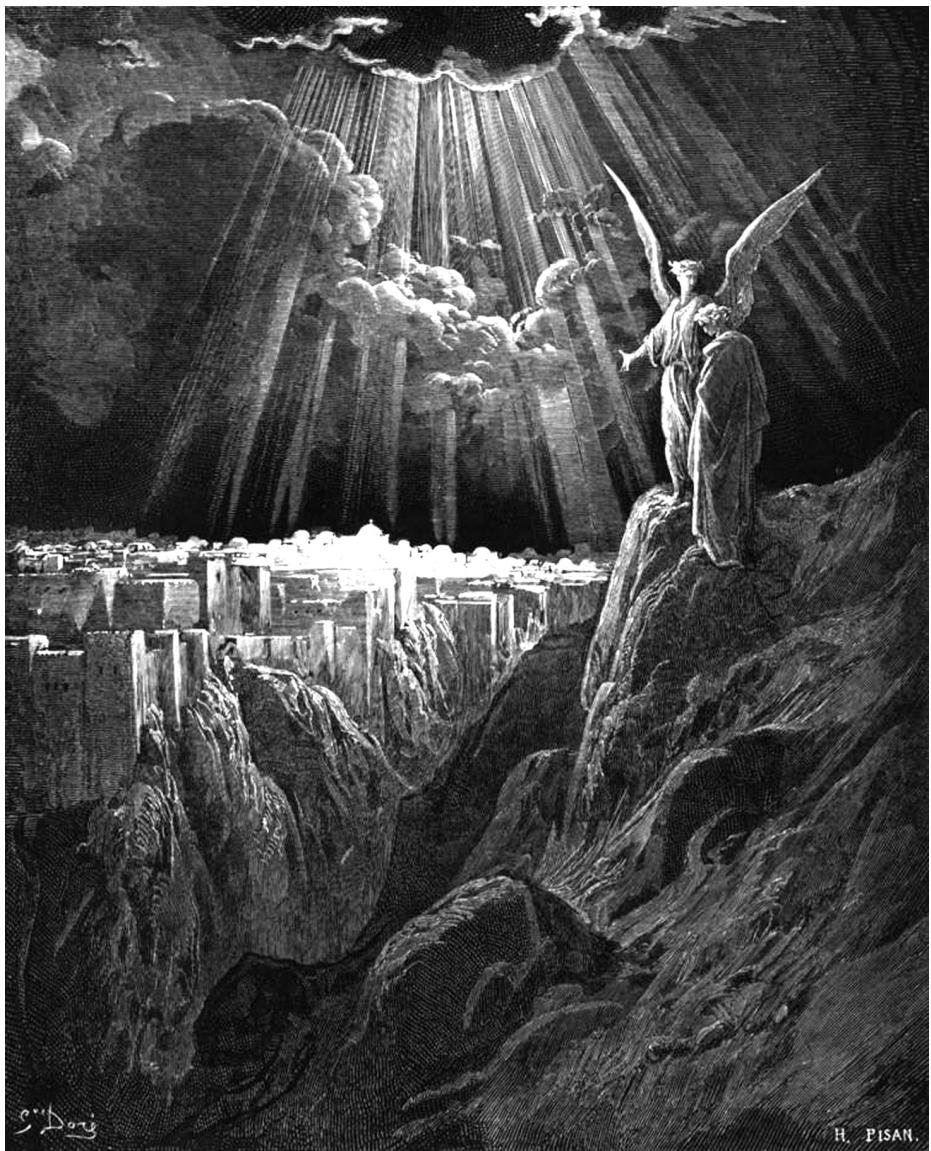
וארא את העיר הקדושה ירושלים החדרשה ירדה ממאט האלים מן השמיים נכונה ככלה המקשחת לבעליה:
ואשמע קול נדול מן השמיים לאמר הנה משכן אלדים עם בני האדם ושכן בתוכם והמה יהיה לו לעם והוא
האלים יהיה אתם אליהם:
(חזון יוחנן 21:2-3)



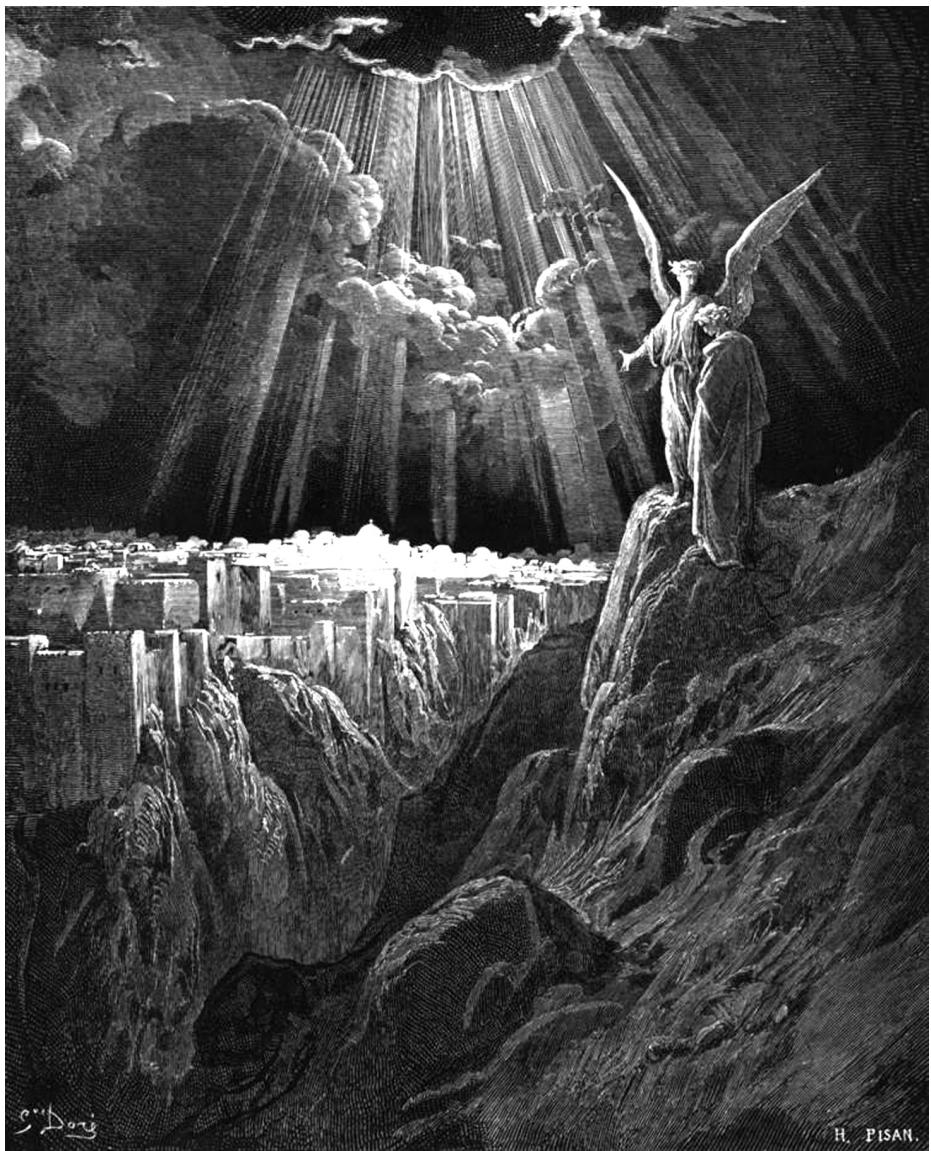
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האלים יהיה אתם אליהם:
(חזון יוחנן 21:2-3)



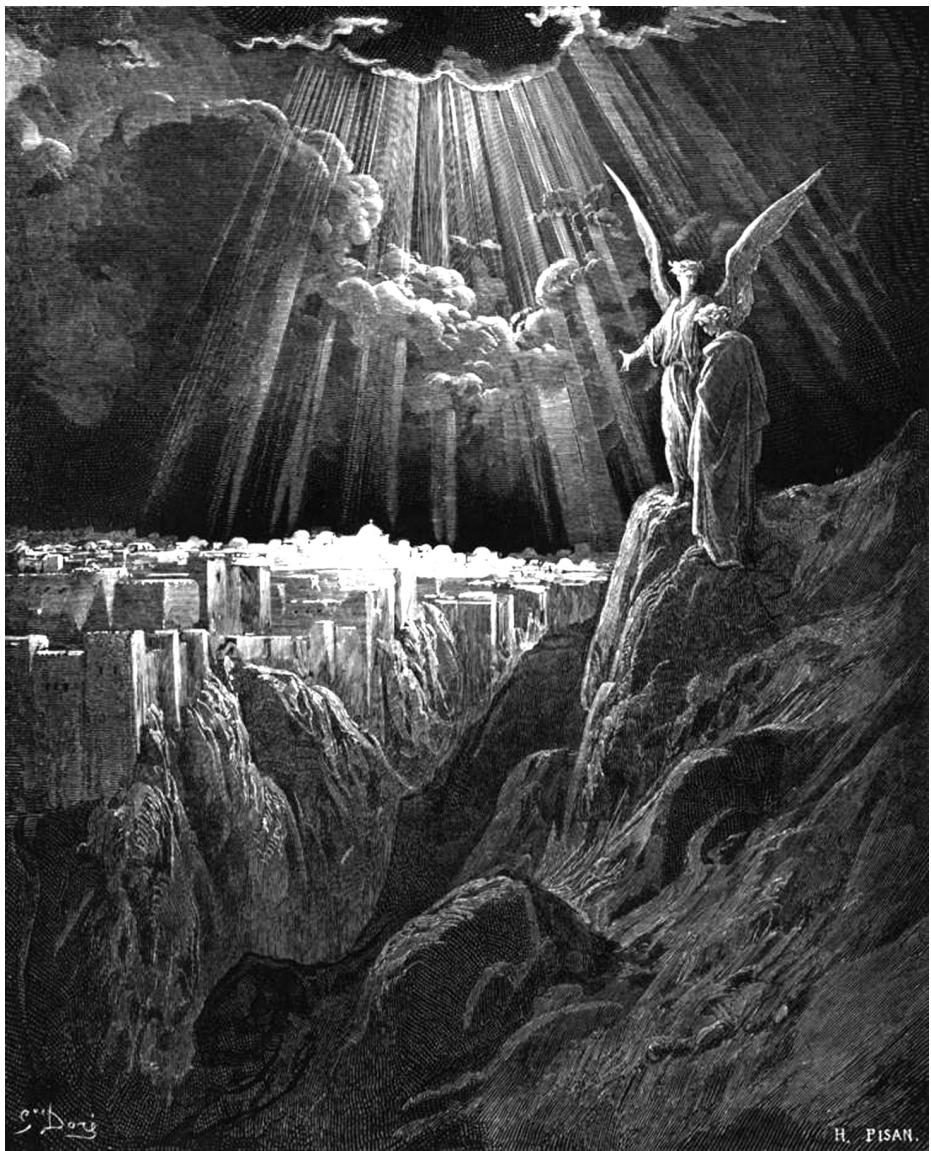
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ואשמע קול נדול מן השמיים לאמר הנה משכן אלדים עם בני האדם ושכן בתוכם והמה יהיה לו לעם והוא
האלים יהיה אתם אליהם:
(חזון יוחנן 21:2-3)



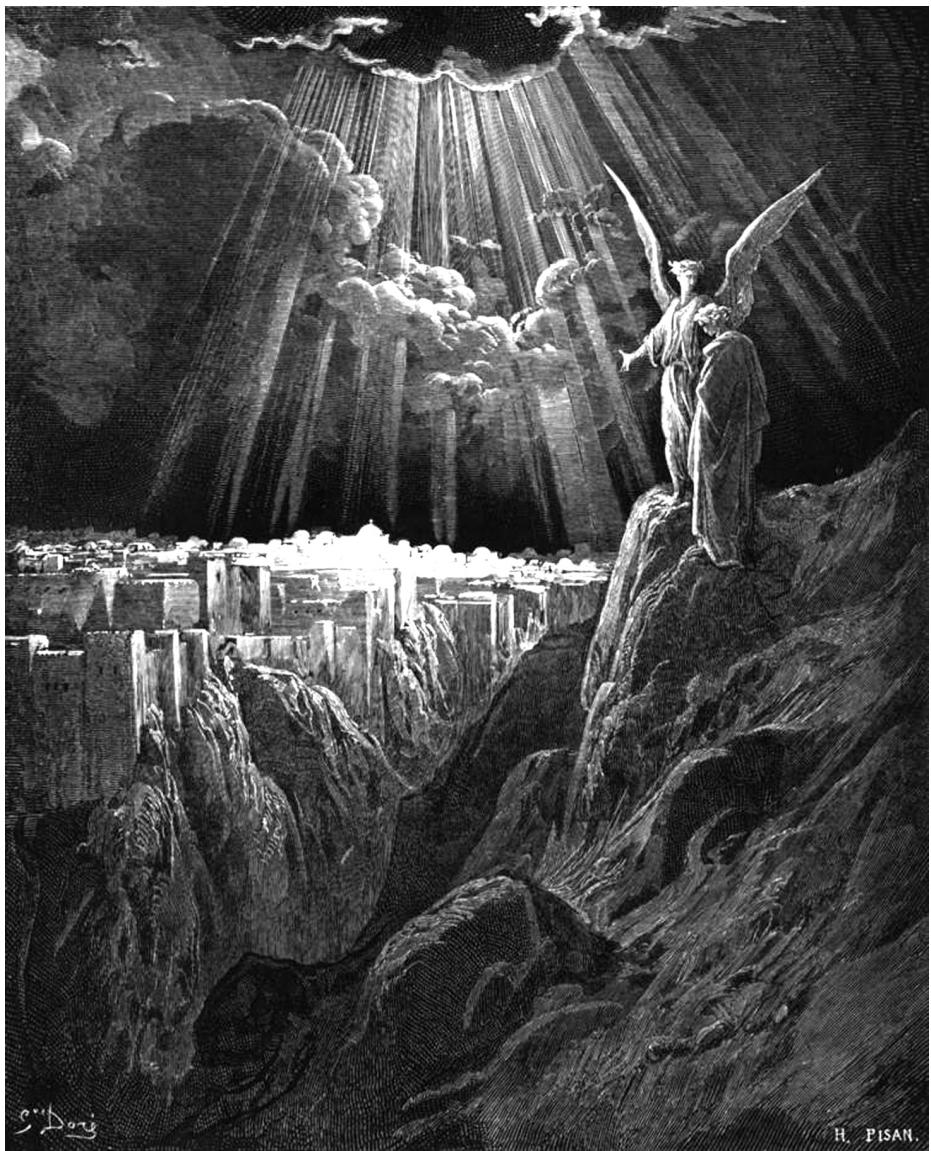
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ואשמע קול נדול מן השמיים לאמר הנה משכן אלדים עם בני האדם ושכן בתוכם והמה יהיה לו לעם והוא
האלים יהיה אתם אליהם:
(חזון יוחנן 21:2-3)



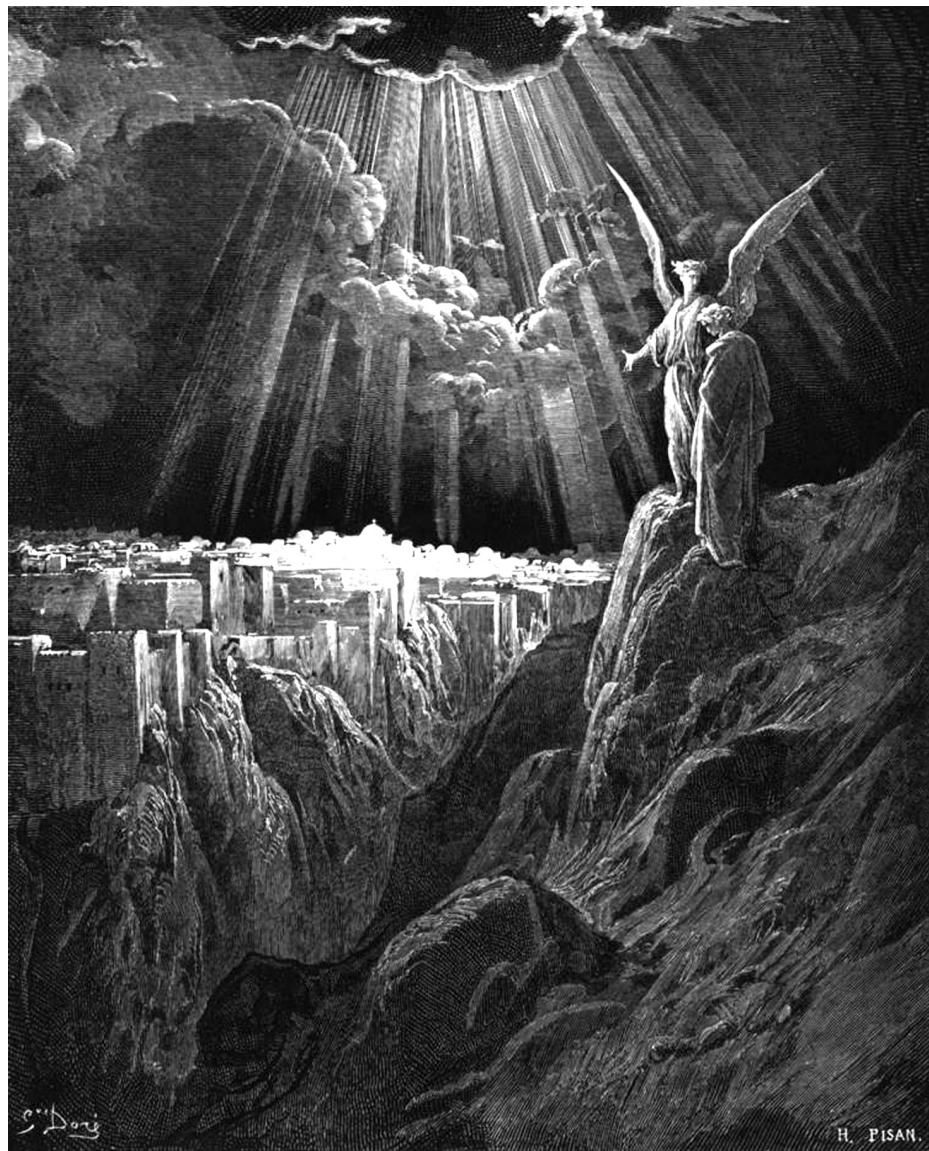
וארא את העיר הקדושה ירושלים החדרשה ירדה ממאט האלים מן השמיים נכונה ככלה המקשחת לבעליה:
ואשמע קול נדול מן השמיים לאמר הנה משכן אלדים עם בני האדם ושכן בתוכם והמה יהיה לו לעם והוא
האלים יהיה אתם אליהם:
(חזון יוחנן 21:2-3)



ראיתי נס את עיר הקודש, ירושלים החדרשה, יורדת מן השמיים מאת אלוהים. היא נראית הדרורה ככלה בחתונתה. שמעתי קול רם מכיסא המלכות: מענו של אלוהים הוא בין בני-האדם; אלוהים יהיה אתם וهم
היו לו לעם.
(חזון יוחנן 21:2-3)

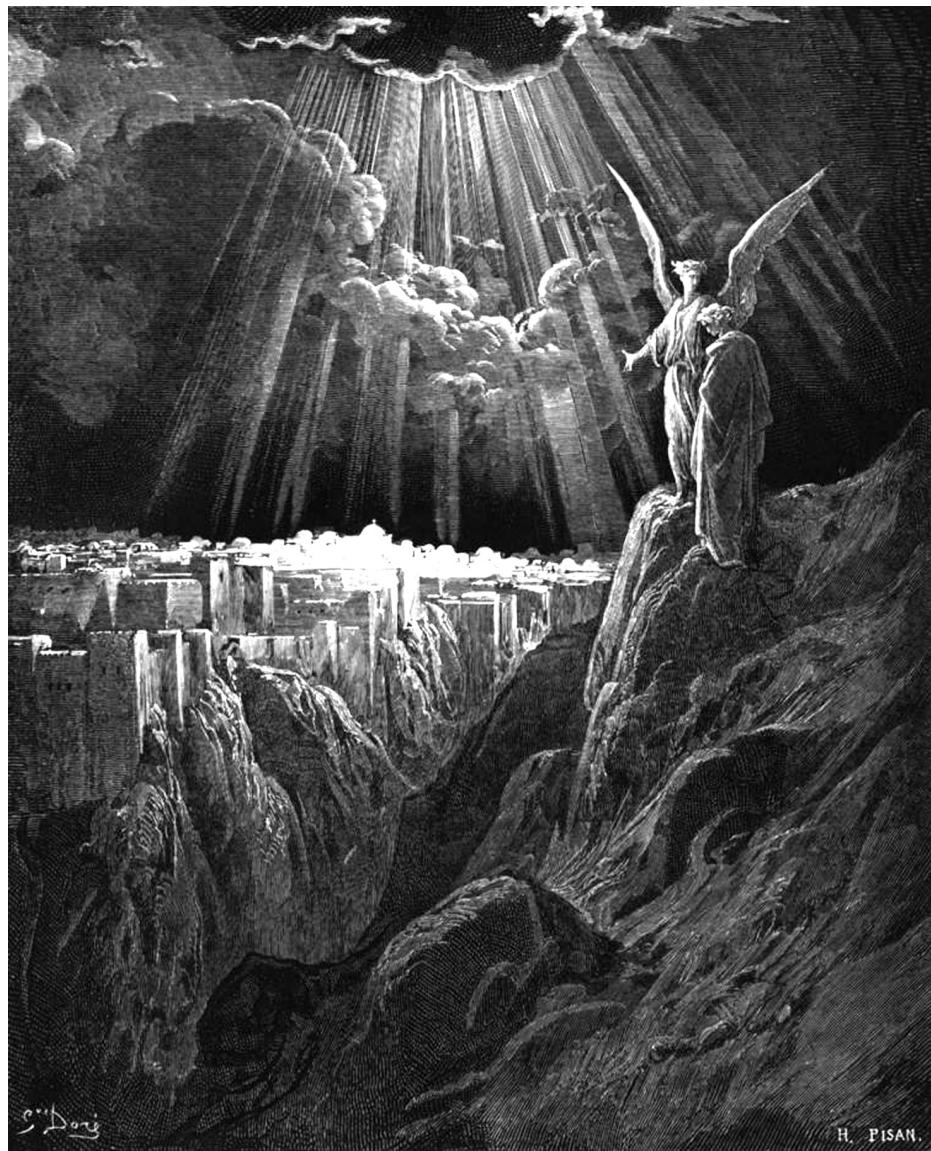


וארא את העיר הקדושה ירושלים החדרשה ירדה מאת האלים מן השמים נכונה ככלה המקשחת לבعلה:
ואשמע קול נדול מן השמים לאמר הנה משכן אללים עם בני האדם ושכן בתוכם והמה יהיו לו לעם והוא
האלים יהוה אתם אליהם:
(חזון יוחנן 21:2-3)



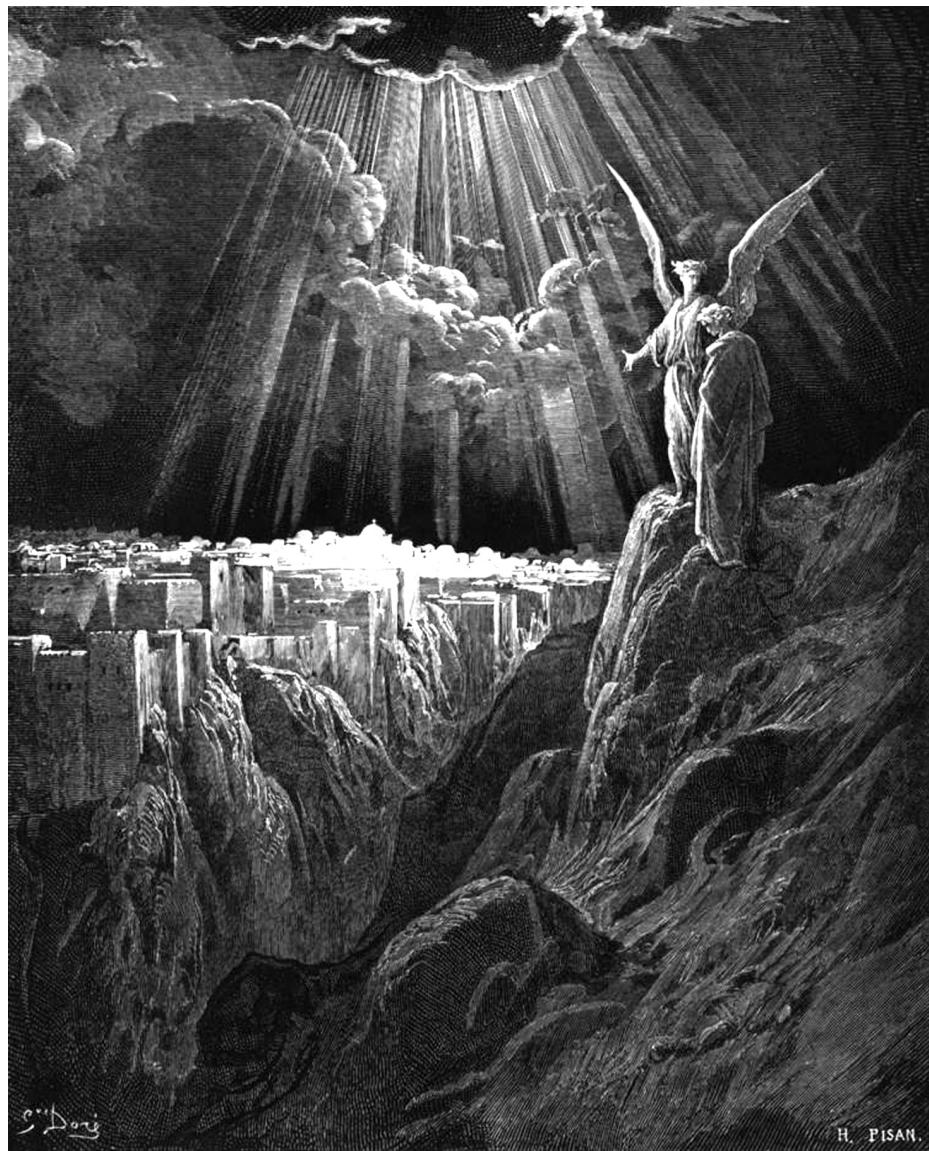
तब मैंने पवित्र नगरी, नई येस्सलेम को स्वर्ग से, परमेश्वर की ओर से उतरते हुए देखा। वह अपने वर के लिए खुबसूती से सजाई गई वधू के जैसे सजी थी। तब मैंने सिंहासन से एक ऊचे शब्द में यह कहते सुना, “देखो! मनुष्यों के बीच में परमेश्वर का निवास! अब परमेश्वर उनके बीच निवास करेंगे। वे उनकी प्रजा होंगे तथा स्वयं परमेश्वर उनके बीच होंगे।

प्रकाशित वाक्य 21:2-3



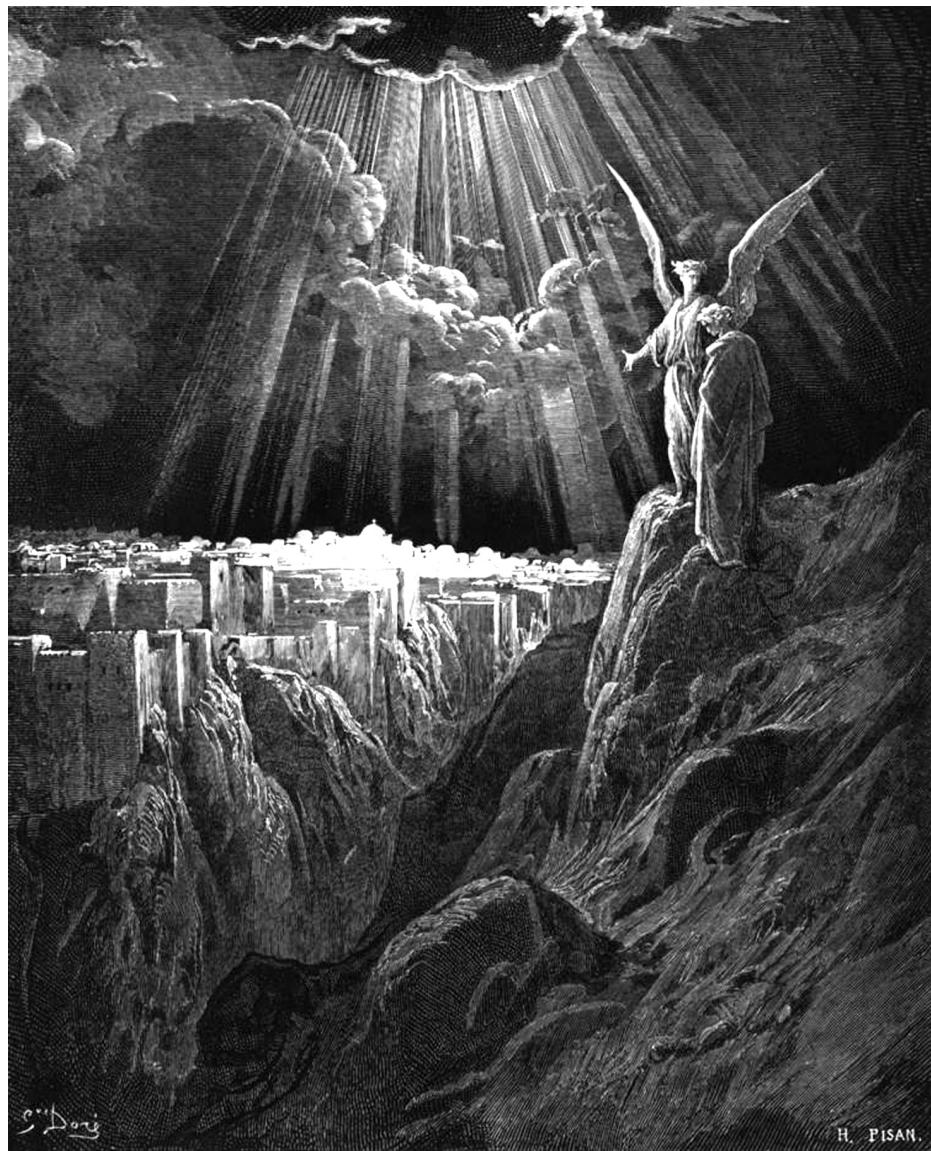
फिर मैंने पवित्र नगर नये यस्शलोम को स्वर्ग से परमेश्वर के पास से उतरते देखा, और वह उस दुर्ल्हन के समान थी, जो अपने दुर्ल्हे के लिये शृंगार किए हो। फिर मैंने सिंहासन में से किसी को ऊँचे शब्द से यह कहते हुए सुना, “देख, परमेश्वर का डेरा मनुष्यों के बीच में है; वह उनके साथ डेरा करेगा, और वे उसके लोग होंगे, और परमेश्वर आप उनके साथ रहेगा; और उनका परमेश्वर होगा।

प्रकाशित वाक्य २१:२-३



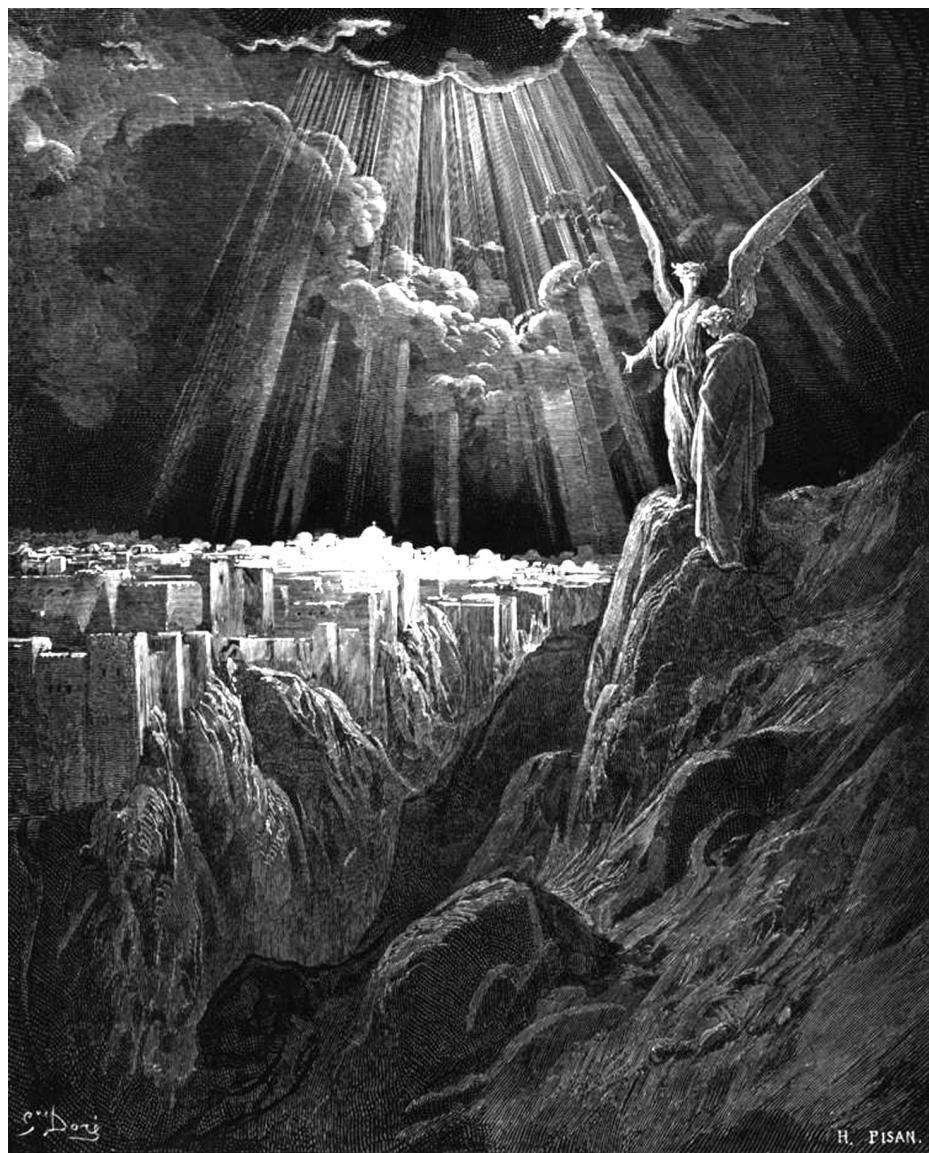
És én, János láttam a szent várost, az új Jeruzsáemet, amely Istenől, a mennyből szállt alá, felkészítve, mint a vőlegény számára felékesített menyasszony. És az égből hangos szózatot hallottam, amely ezt mondta: „Íme, az Isten sátra az emberekkel van, és velük lakik, és azok az ő népei lesznek, és maga Isten lesz velük.

Jelenések 21:2-3



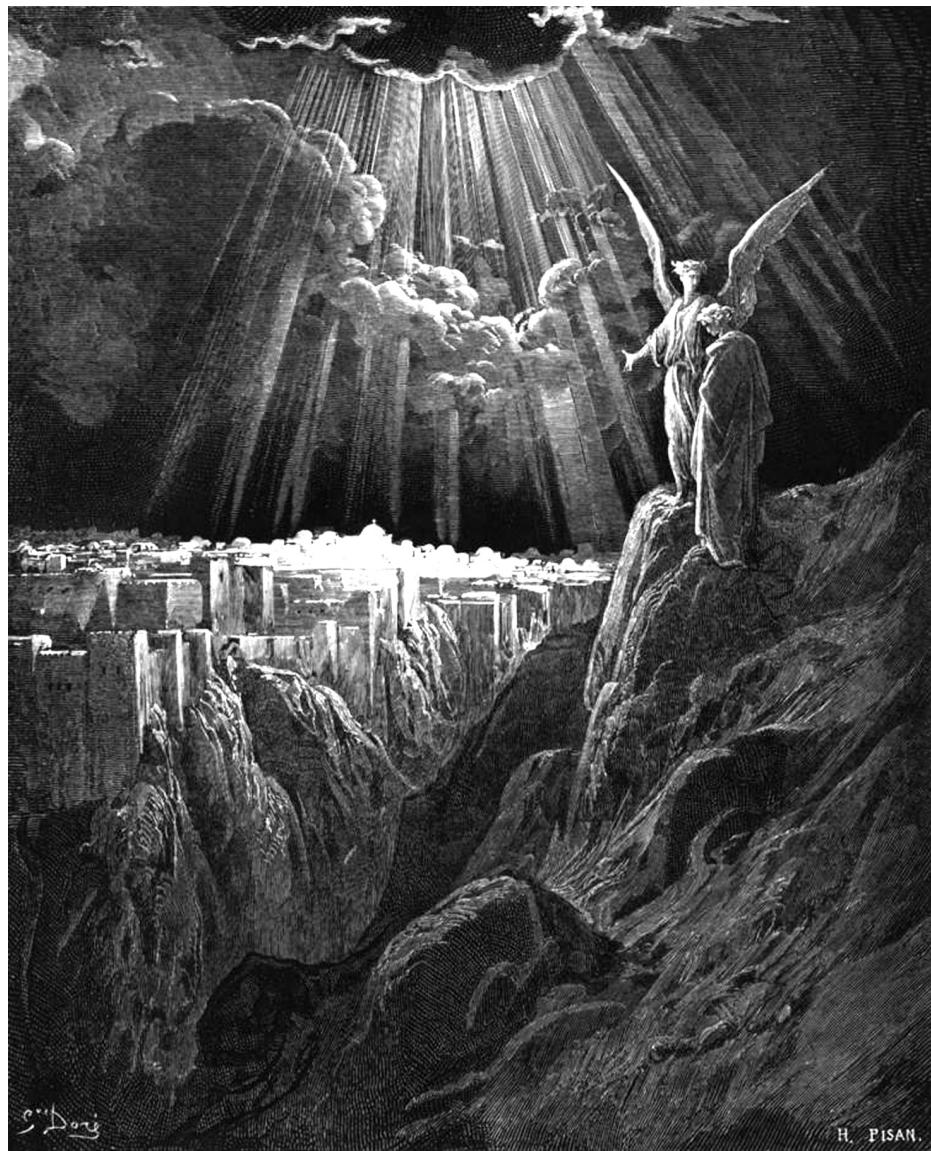
És én János látám a szent várost, az új Jeruzsálemet, a mely az Istenről szálla alá a mennyből, elkészítve, mint egy férje számára felékesített menyasszony. És hallék nagy szózatot, a mely ezt mondja vala az égből: Ímé az Isten sátora az emberekkel van, és velök lakozik, és azok az ő népei lesznek, és maga az Isten lesz velök, az ő Istenök.

Jelenések 21:2-3



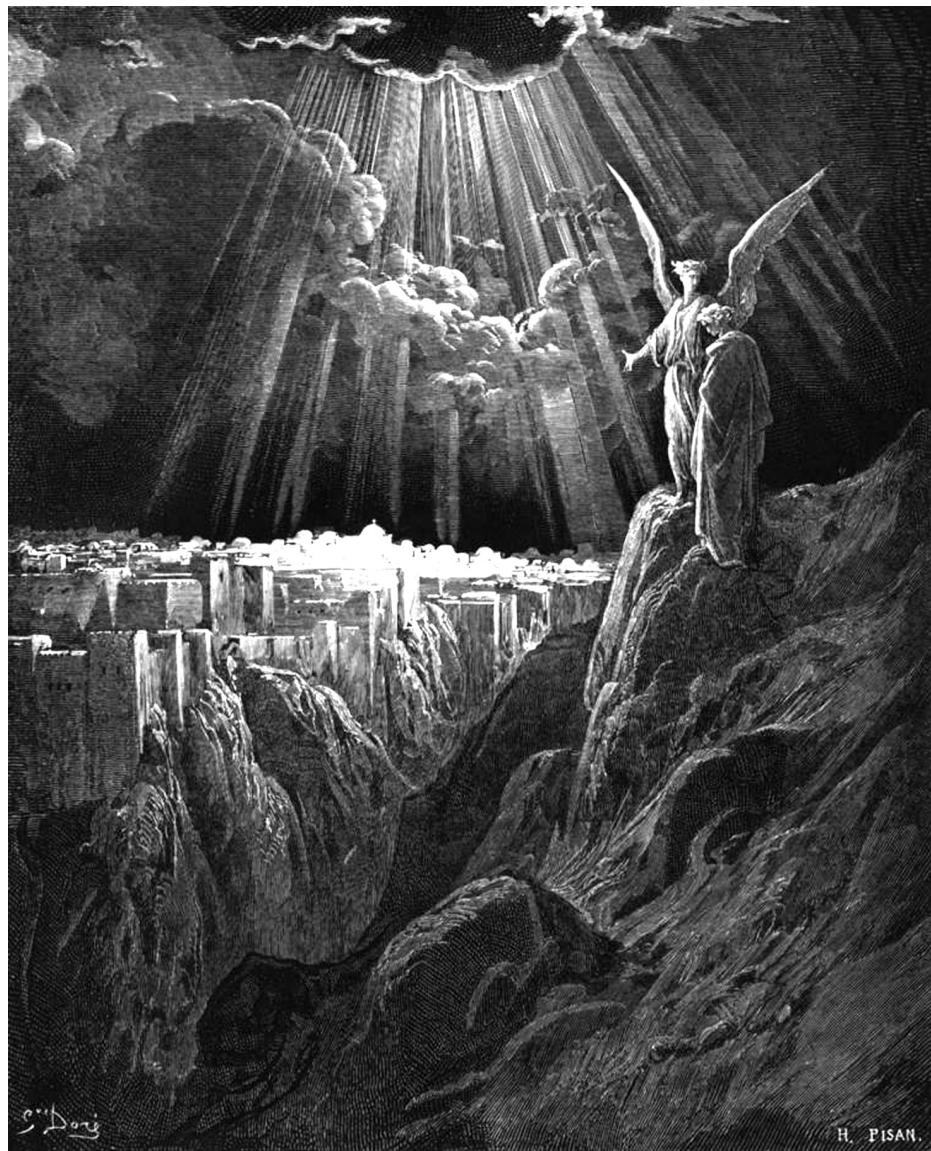
És én, János láttam a szent várost, az új Jeruzsáemet, amely Istenől, a mennyből szállt alá, felkészítve, mint a vőlegény számára felékesített menyasszony. És az égből hangos szózatot hallottam, amely ezt mondta: „Íme, az Isten sátra az emberekkel van, és velük lakik, és azok az ő népei lesznek, és maga Isten lesz velük.

Jelenések 21:2-3



Pá sá ég, Jóhannes, borgina helgu, hina nýju Jerúsalem! Hún kom niður af himninum frá Guði.
Þetta var dýrleg sjón! Borgin var fögur eins og brúður á brúðkaupsdegi. Þá heyrði ég kallað
hárri röddu frá hásætinu: „Sjá! Bústaður Guðs er meðal mannanna. Hann mun búa hjá þeim og
þeir munu verða fólk hans – Guð mun sjálfur vera hjá þeim.

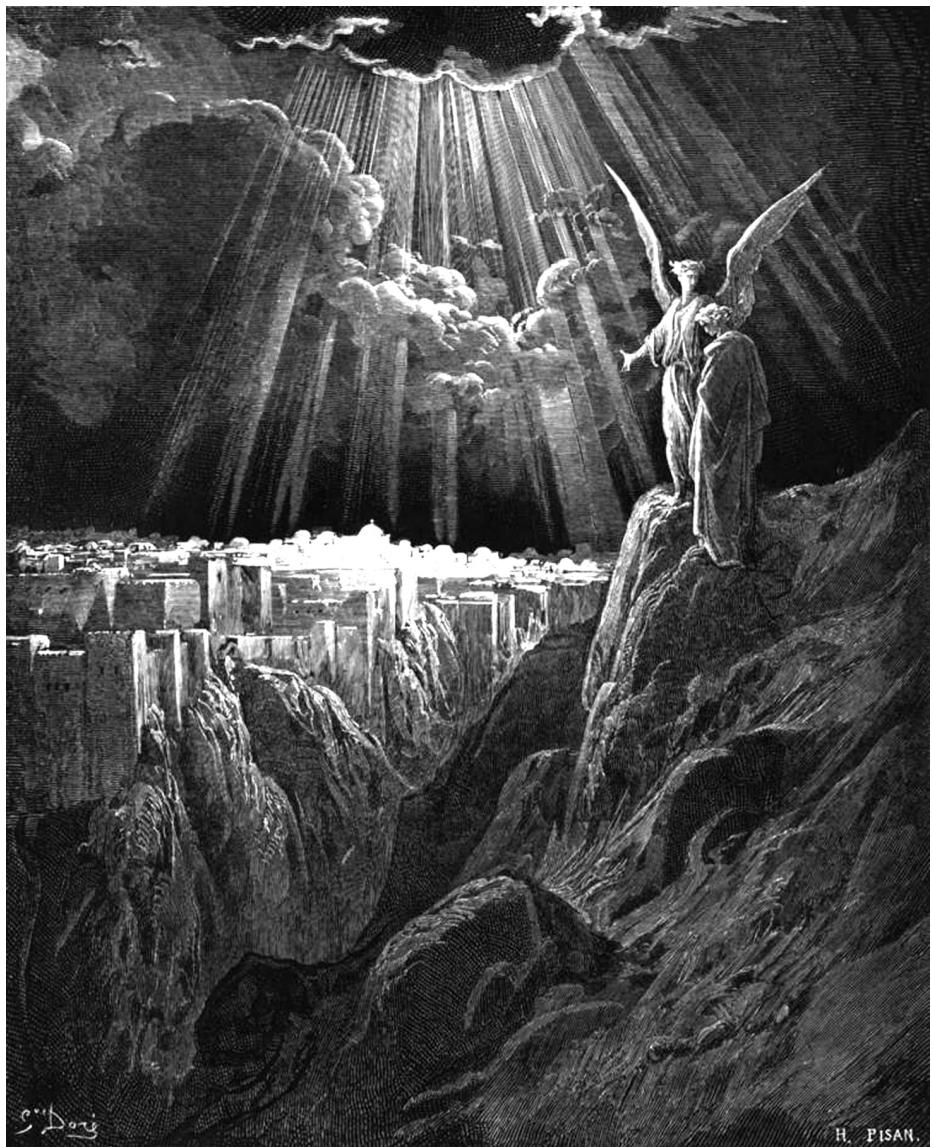
Opinberun Jóhannesar 21:2-3



Ahukwara obodo nsø ahụ bụ Jerusalem ọħurụ ka o si n'eluigwe ebe Chineke nō na-aridata. Ọ
mara mma dika nwaagboghọ ejikwara nke ọma maka ịgakwuru di ya. Anukwara m oke olu
si n'ocheeze ahụ kwuo okwu sị, "Leenụ! Ebe obibi Chineke adịla ugbu a n'etiti ụmụ mmadụ.

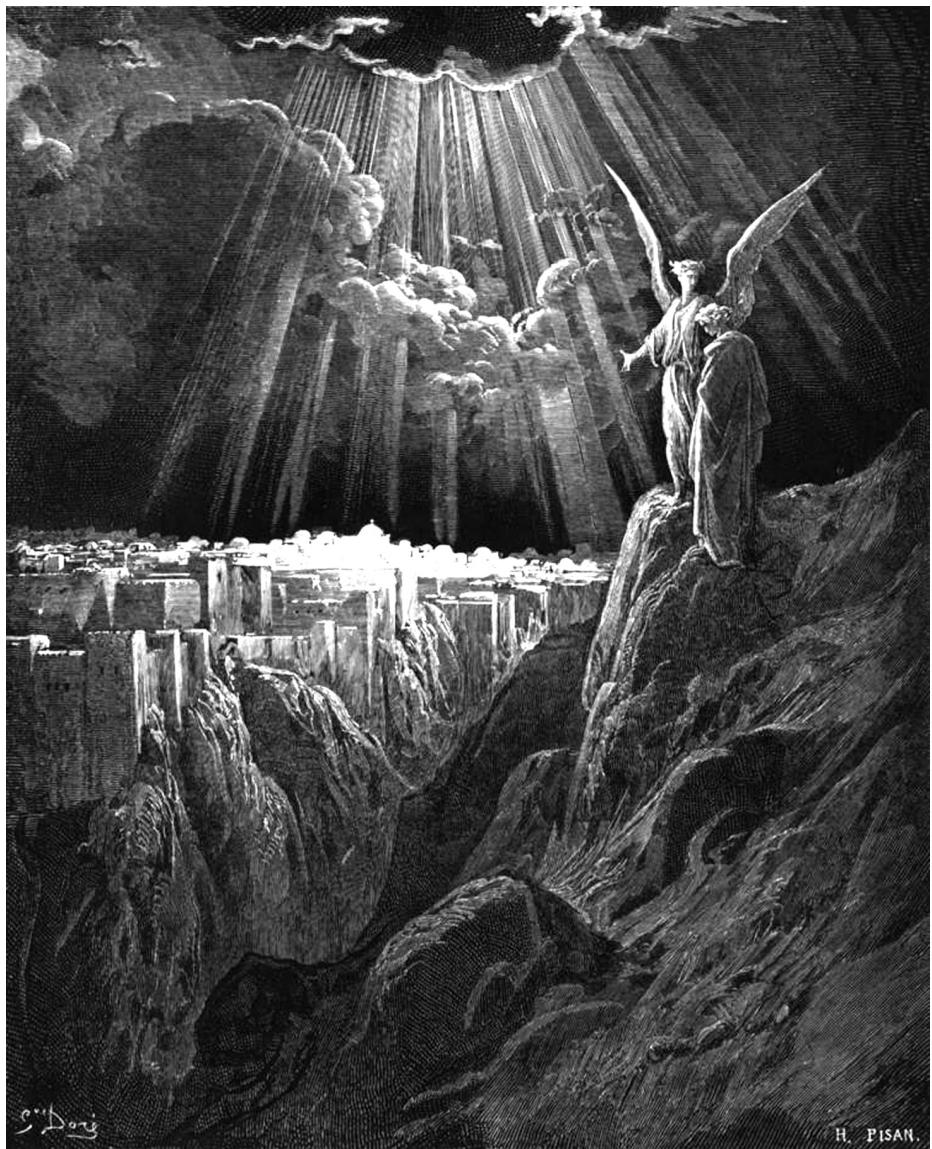
Ọ ga-ebinyere ha. Ha ga-abükwa ndị ya, n'ezie, Chineke n'onwe
ya ga-anókwa n'etiti ha bùrùkwa Chineke ha.

Mkpughe 21:2-3



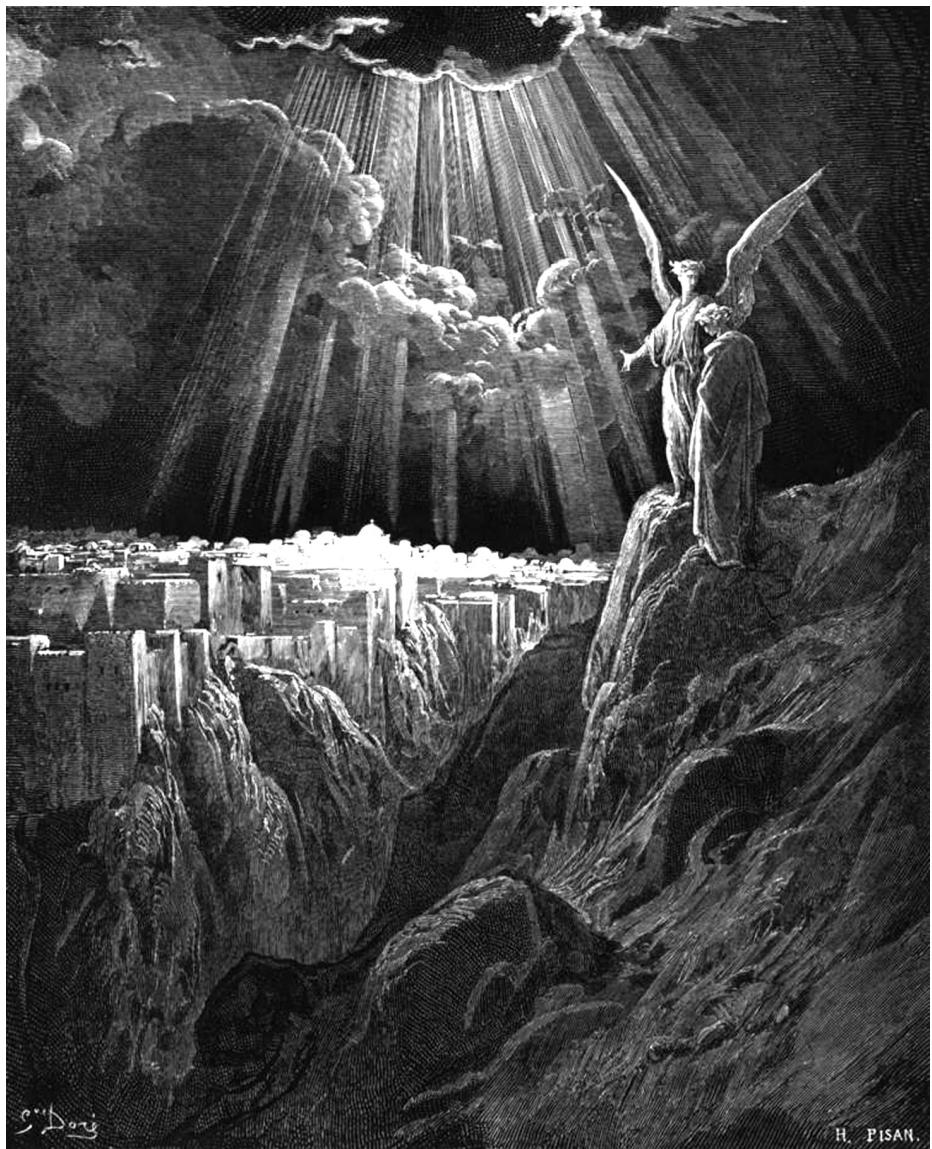
Nakitak ti nasantoan a siudad, ti baro a Jerusalem, a bimmaba manipud langit a naggapu iti Dios, naisagana a maiyariq iti nobia a naarkusan para iti lalaki a mangikallaysa kenkuana. Adda hangngegko a napigsa a timek a nagtaud iti trono a kunana, "Kitaem! Ti pagtaengan ti Dios ket adda kadagit tattao ket makipagnaedto isuna kadakuada. Agbalindanto a tattaona, ken mismo a ti Dios ket makipagnaedto kadakuada ken isuna ti agbalin a Diosda."

Paltiing 21:2-3



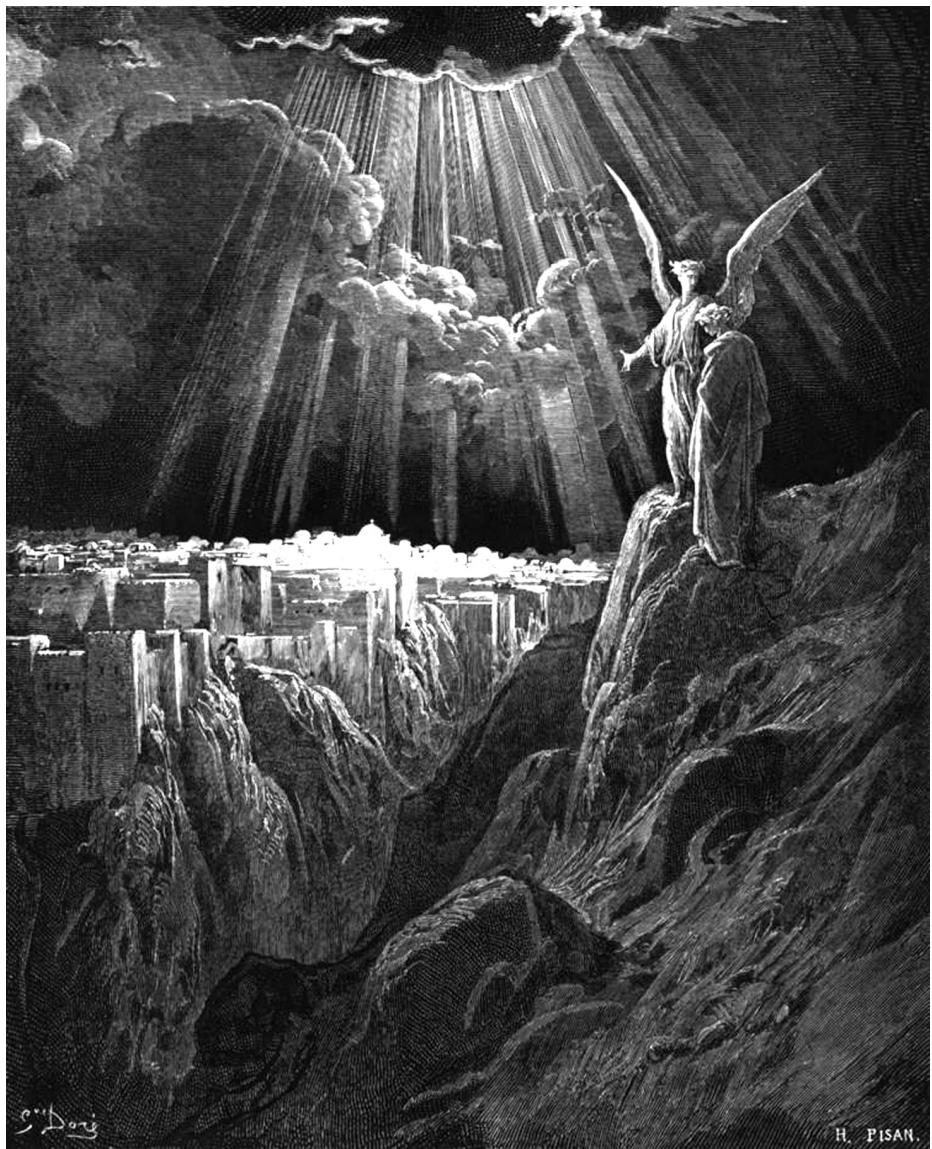
Maka saya melihat kota suci itu, yaitu Yerusalem yang baru, turun dari surga dari Allah. Kota itu sudah disiapkan seperti seorang pengantin perempuan didandani untuk menemui pengantin laki-laki. Lalu saya mendengar suara dari takhta itu berseru dengan keras, "Sekarang tempat tinggal Allah adalah bersama-sama dengan manusia! Ia akan hidup dengan mereka, dan mereka akan menjadi umat-Nya. Allah sendiri akan berada dengan mereka dan menjadi Allah mereka."

Wahyu 21:2-3



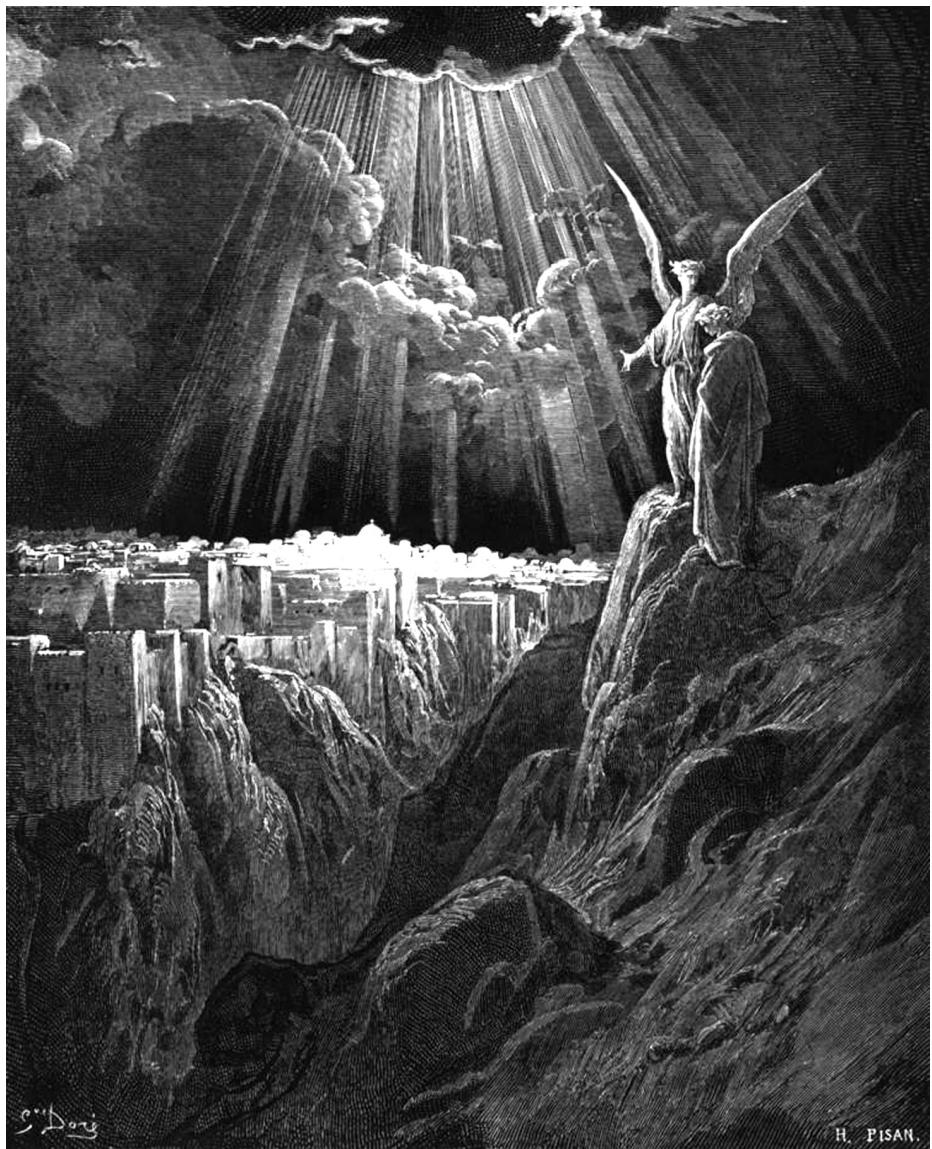
Lalu saya melihat kota kudus itu, Yerusalem Baru, diturunkan oleh Allah dari Surga, sudah bersiap diri seperti seorang pengantin perempuan yang berhias untuk suaminya. Saya mendengar suara keras berasal dari arah takhta itu yang berkata, "Sekarang tempat dimana Allah tinggal adalah bersama-sama dengan manusia dan Dia akan hidup bersama dengan mereka. Mereka akan menjadi umat-Nya. Allah sendiri yang akan menjadi Allah mereka.

Wahyu 21:2-3



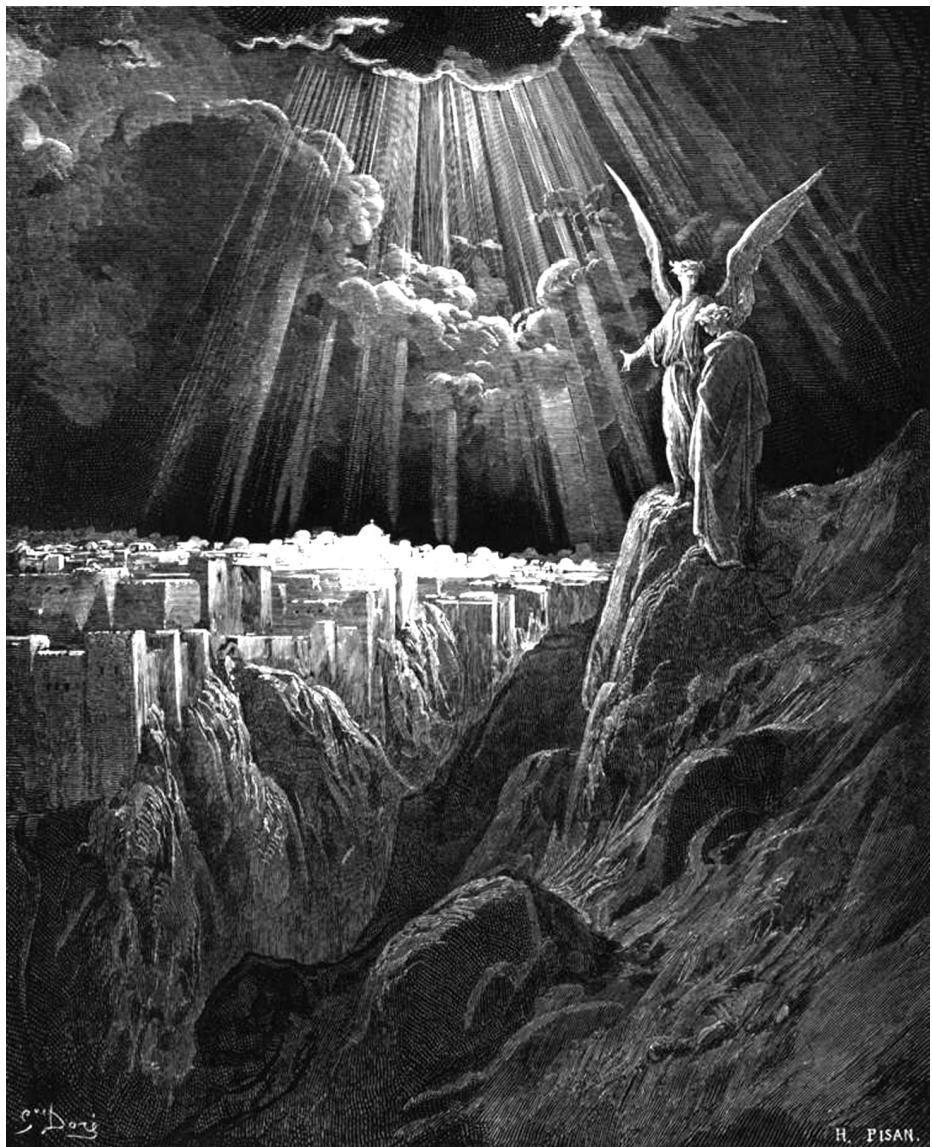
Dan aku melihat kota yang kudus, Yerusalem yang baru, turun dari sorga, dari Allah, yang berhias bagaikan pengantin perempuan yang berdandan untuk suaminya. Lalu aku mendengar suara yang nyaring dari takhta itu berkata: 'Lihatlah, kemah Allah ada di tengah-tengah manusia dan ia akan diam bersama-sama dengan mereka. Mereka akan menjadi umat-Nya dan ia akan menjadi Allah mereka.'

Wahyu 21:2-3



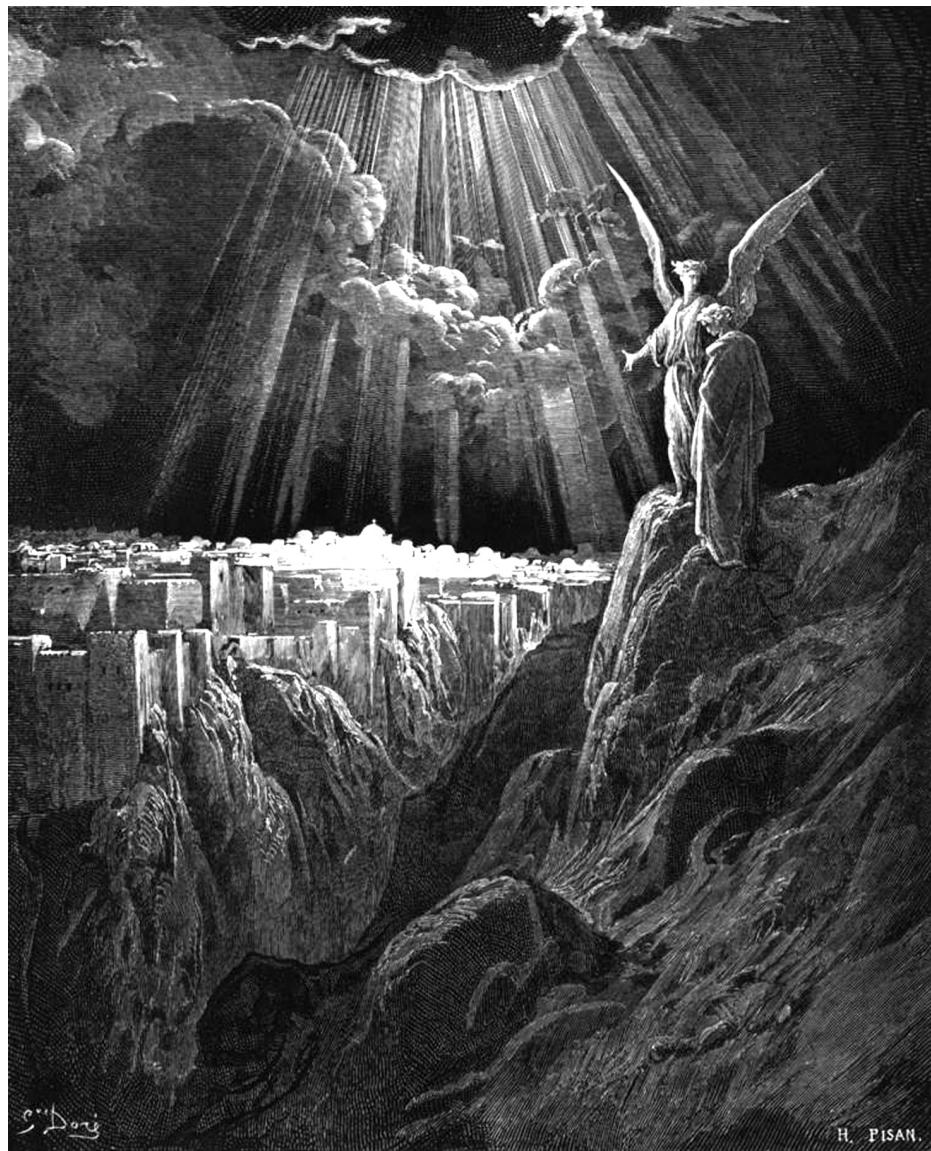
Saya juga melihat kota kudus Allah, yaitu Yerusalem baru, sedang diturunkan dari surga. Kota itu indah sekali. Keindahannya bagi pengantin perempuan yang sudah berbandan bagi pengantin laki-laki pada hari pernikahan mereka. Kemudian saya mendengar suara dari dekat takhta Allah yang berseru, "Mulai sekarang Allah akan tinggal bersama manusia. Maka digenapilah janji Allah yang sudah Dia sampaikan melalui para nabi, 'Aku sendiri akan tinggal bersama kalian. Kalian akan menjadi umat-Ku, dan Aku akan menjadi Allah kalian.'

Wahyu 21:2-3



*Nikakiona kisale kitakatifu Yerusalemu nempya, naeisimile pihe kupuma kilunde kung'wi Tunda,
nuuziipigwe anga ubibi alusi nunoneigwe kunsoko amugoha. Aenigule luli lukulu kupuma
mituntu lautemi ikalunga Goza! Ulikalo lang'wi Tunda lukole niantu, nung'wenso ukikie palung'we
nusese. Akutula antu akwe, nung'wenso Itunda akutula nienso hange ukutula Itunda wao.*

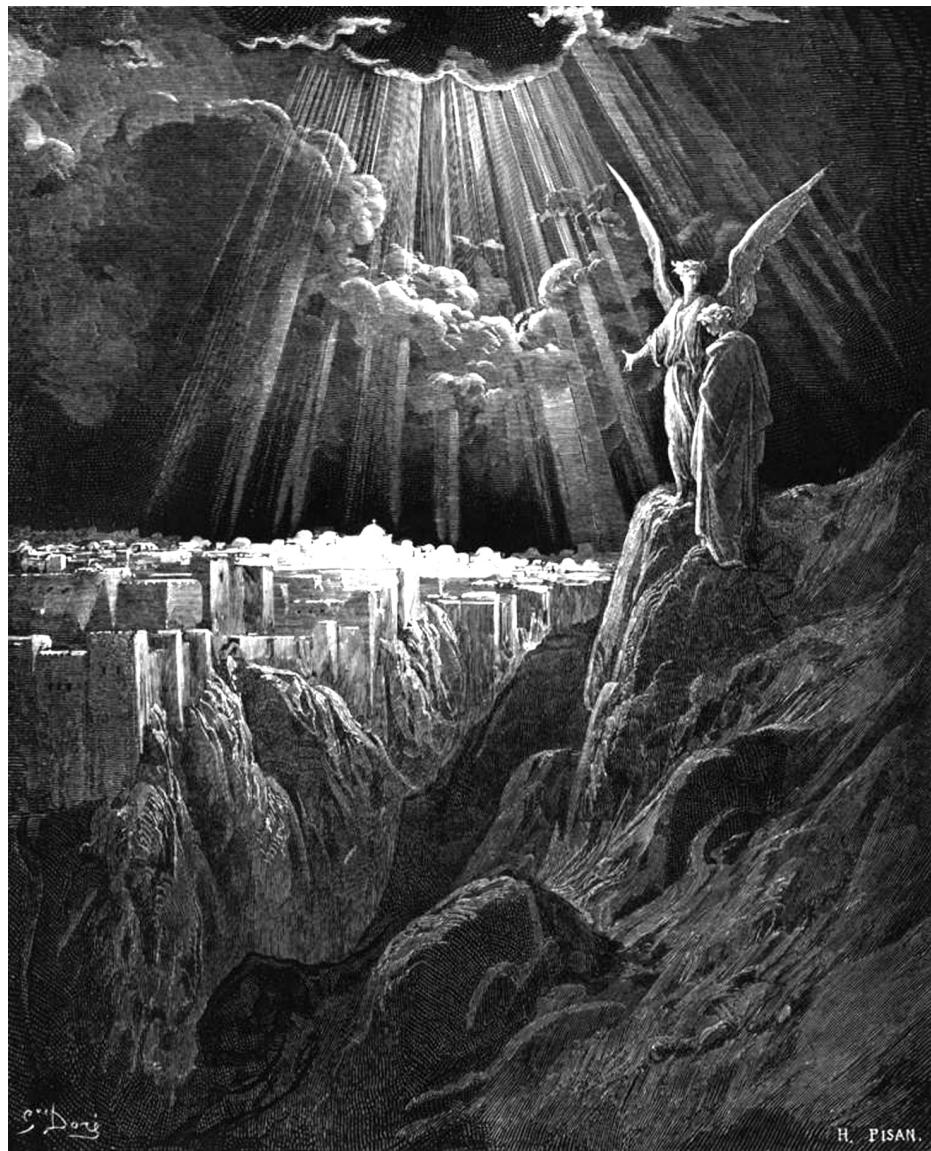
Ufunuo 21:2-3



Vidi anche la città santa, la nuova Gerusalemme, scendere dal cielo, da Dio, pronta come una sposa adorna per il suo sposo. Ecco la dimora di Dio con gli uomini! Egli dimorerà tra di loro ed essi saranno suo popolo ed egli sarà il "Dio-con-loro".

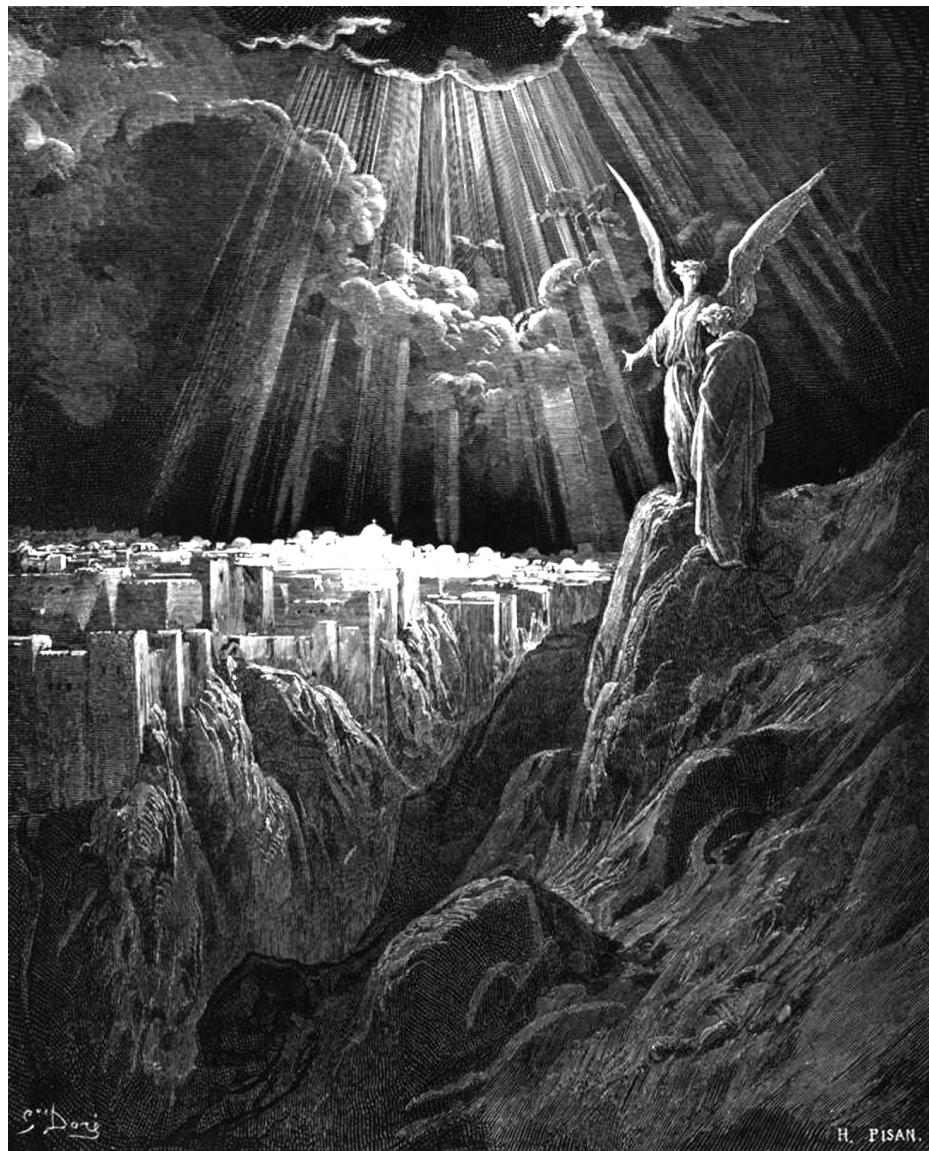
Udii allora una voce potente che usciva dal trono.

Apocalisse 21:2-3

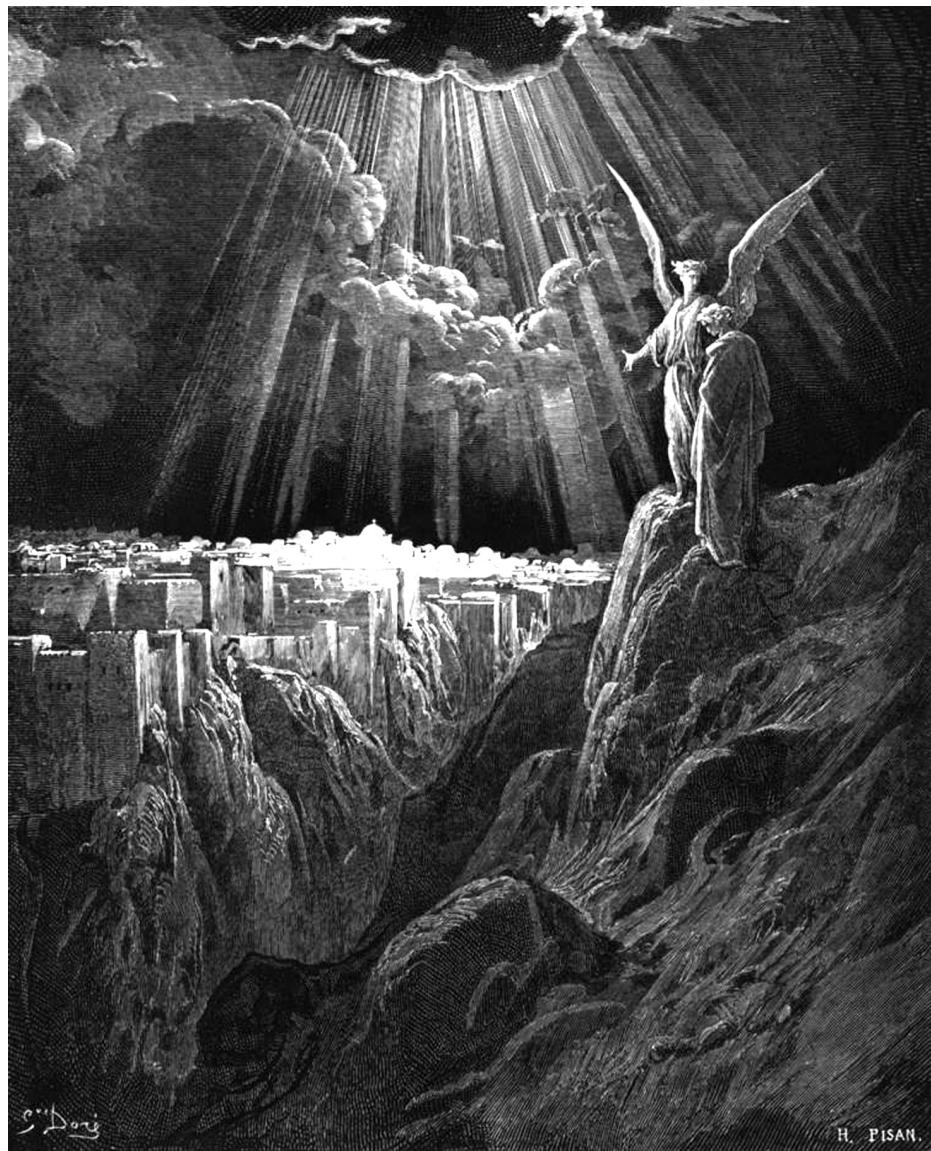


*Ed io Giovanni vidi la santa città, la nuova Gerusalemme, che scendeva dal cielo, d'appresso
a Dio, acconcia come una sposa, adorna per il suo sposo. Ed io udii una gran voce dal cielo,
che diceva: Ecco il tabernacolo di Dio con gli uomini, ed egli abiterà con loro; ed essi saranno
suo popolo, e Iddio stesso sarà con essi Iddio loro;*

Apocalisse 21:2-3

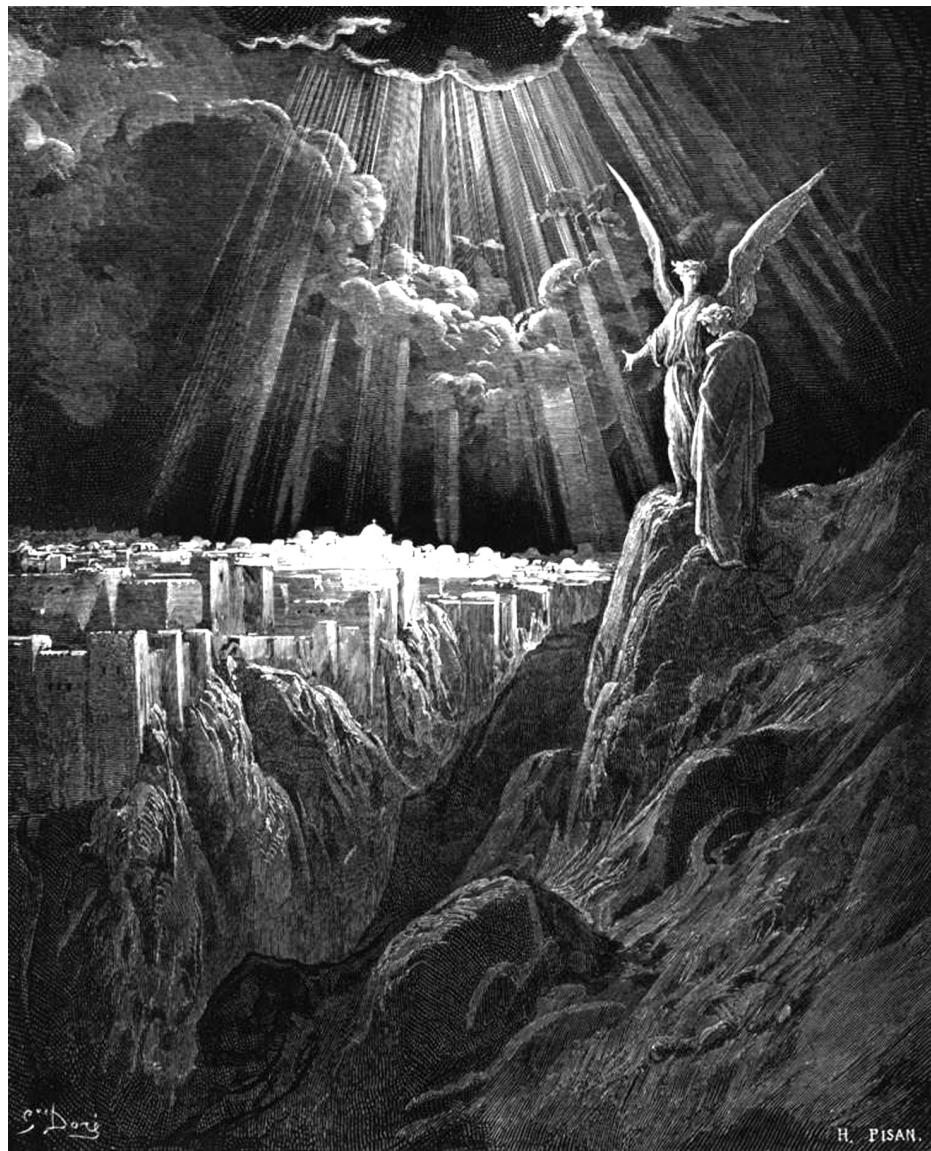


*E vidi la santa città, la nuova Gerusalemme, scender giù dal cielo d'appresso a Dio, pronta
come una sposa adorna per il suo sposo. E udii una gran voce dal trono, che diceva: Ecco il
tabernacolo di Dio con gli uomini; ed Egli abiterà con loro, ed essi saranno suoi popoli,
e Dio stesso sarà con loro e sarà loro Dio;
Apocalisse 21:2-3*



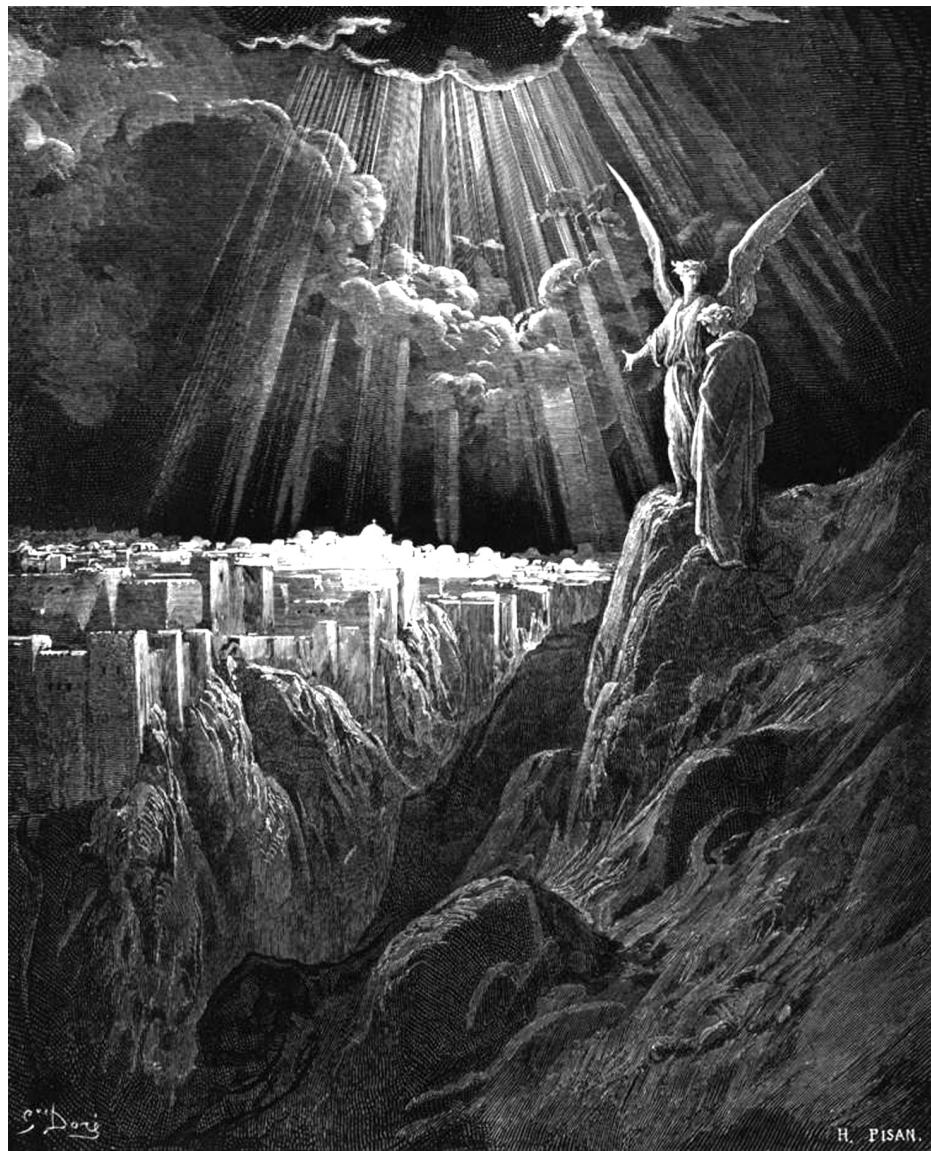
In iri nipin nilau, urushalima uso, uge sa wa suri aseseri ahira Asere utu une kasi unee uso
sa abrka me barki uruma ume. In kunna nimyiran nidandang ahira ukpanku me nigusa ira!
ahira ati cukum ta Asere nigome nan anabu, madi cukuno nan we wadi cukuno anu ame,
Asere madi cukuno nigome nan we ma kuri ma cukuno Asere awe.

Revelation 21:2-3



H. PISAN.

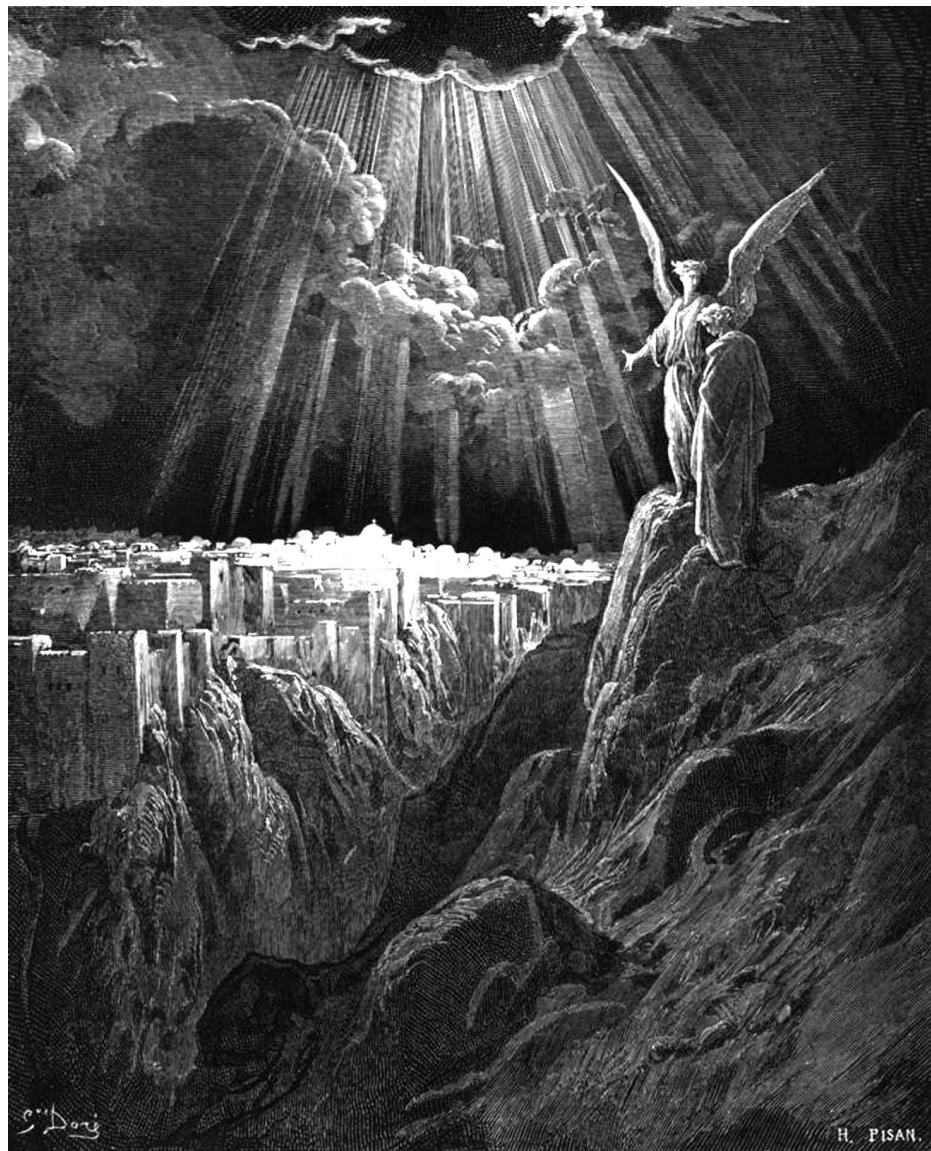
我また聖なる都、新しきエルサレムの、夫のために飾りたる新婦のごとく準備して、
神の許をいで、天より降るを見たり。また大なる聲の御座より出づるを聞けり。曰く
『視よ、神の幕屋、人と偕にあり、神、人と偕に住み、人、
神の民となり、神みづから人と偕に在して、
ヨハネの黙示録 21:2-3



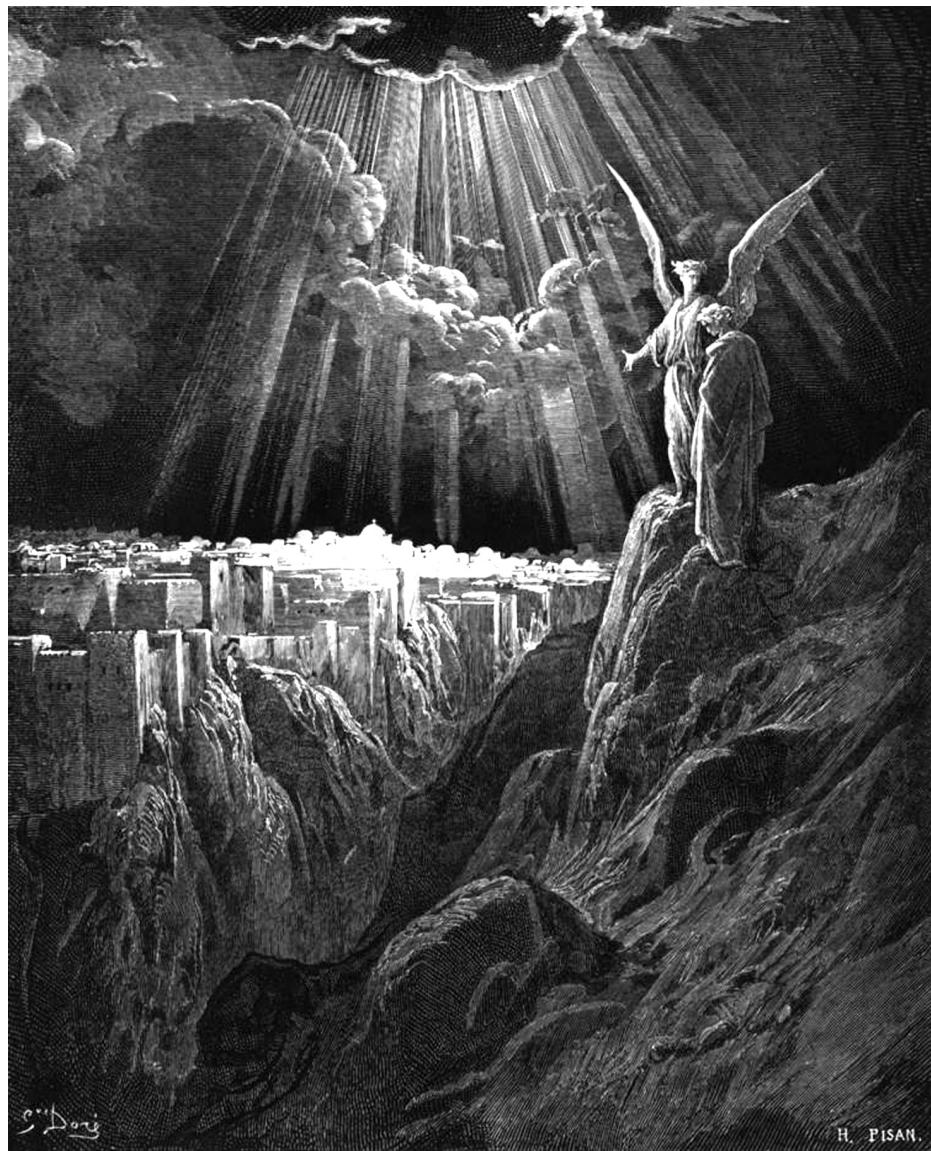
H. PISAN.

私はまた、聖なる都、新しいエルサレムが、夫のために飾られた花嫁のように整えられて、神のみもとを出て、天から下って來るのを見た。そのとき私は、御座から出る大きな声がこう言うのを聞いた。「見よ。神の幕屋が人とともにある。神は彼らとともに住み、彼らはその民となる。また、神ご自身が彼らとともにおられて、

ヨハネの黙示録 21:2-3



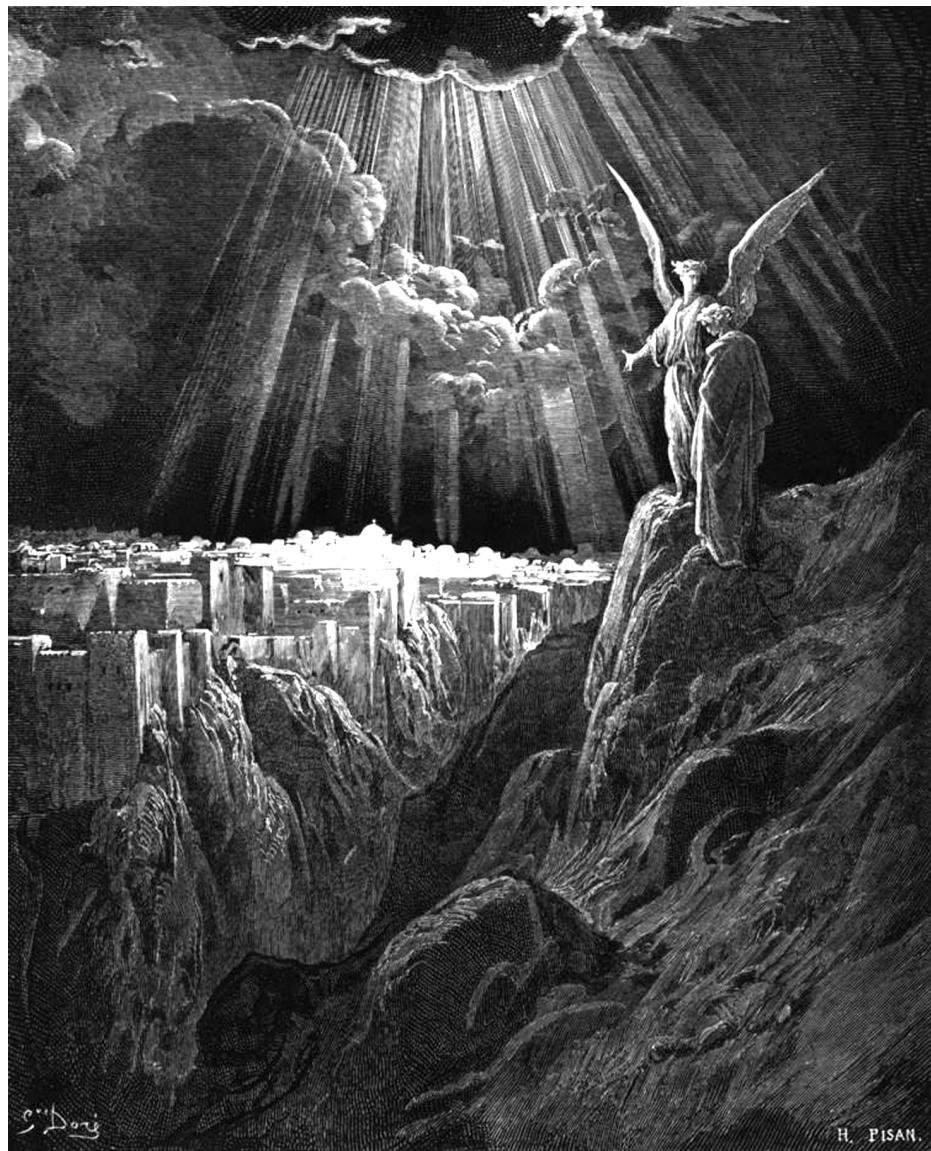
また、聖なる都、新しいエルサレムが、夫のために着飾った花嫁のように用意をととのえて、神のもとを出て、天から下って來るのを見た。また、御座から大きな声が叫ぶのを聞いた、「見よ、神の幕屋が人と共にあり、神が人と共に住み、
人は神の民となり、神自ら人と共にいまして、
ヨハネの黙示録 21:2-3



H. PISAN.

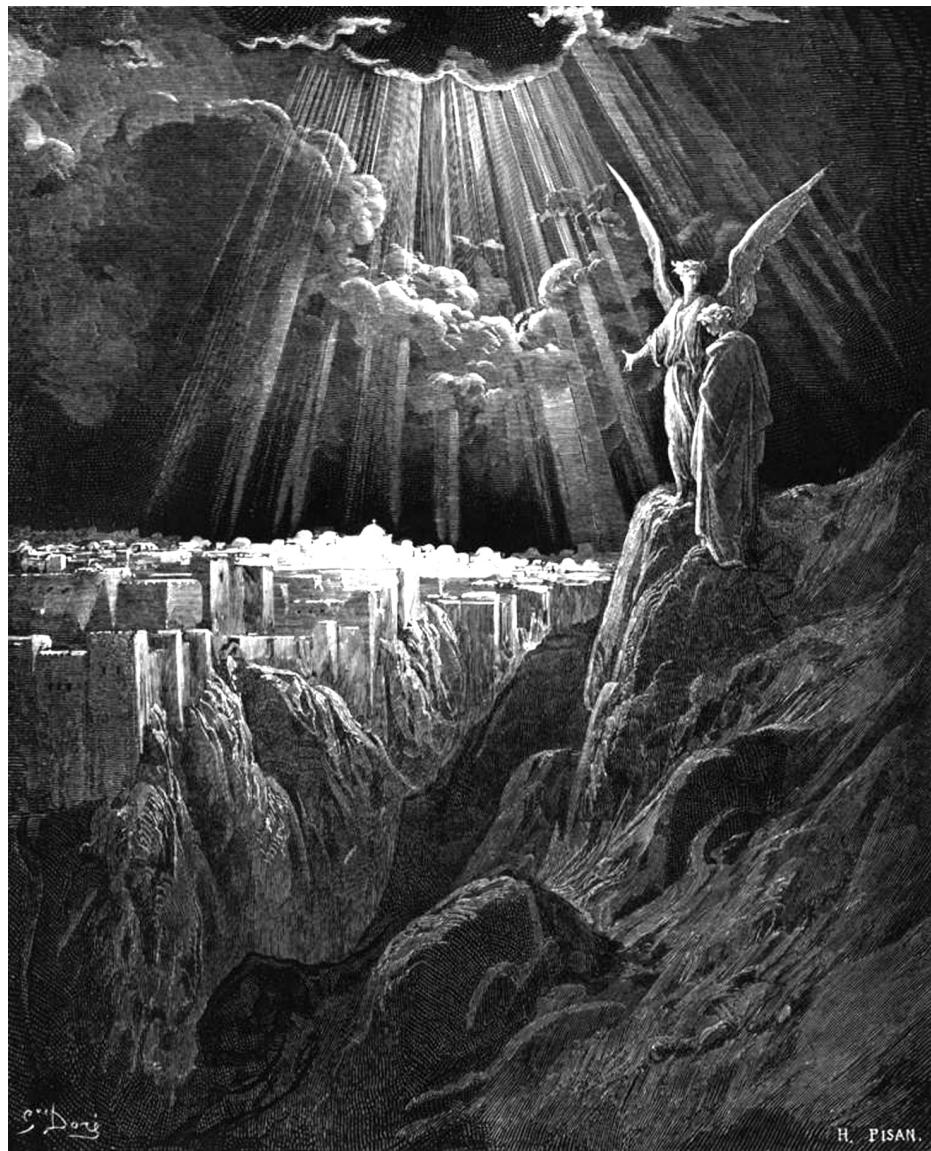
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ヨハネの黙示録 21:2-3



我ヨハネ又、聖なる都會新しきエルザレムが、恰も其夫の為に飾れる新婦の如く備は
りて、神より天降るを見たり。又大いなる聲の玉座より来るを聞けり、曰く、看よ神
の幕屋は人々と共に在り、神彼等と共に住み給ひて、彼等其民と成り、
神御自ら彼等と共に在して、其神と成り給はん。

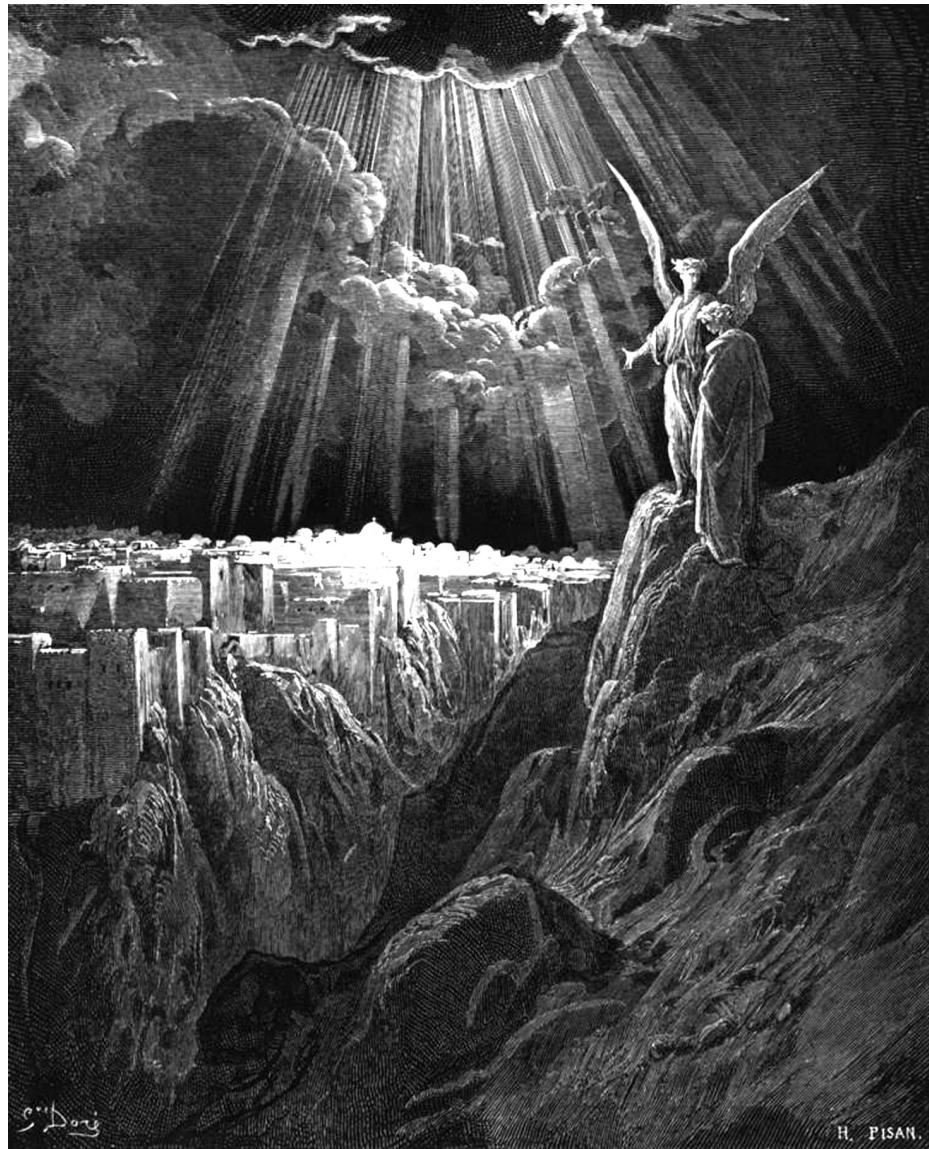
ヨハネの黙示録 21:2-3



H. PISAN.

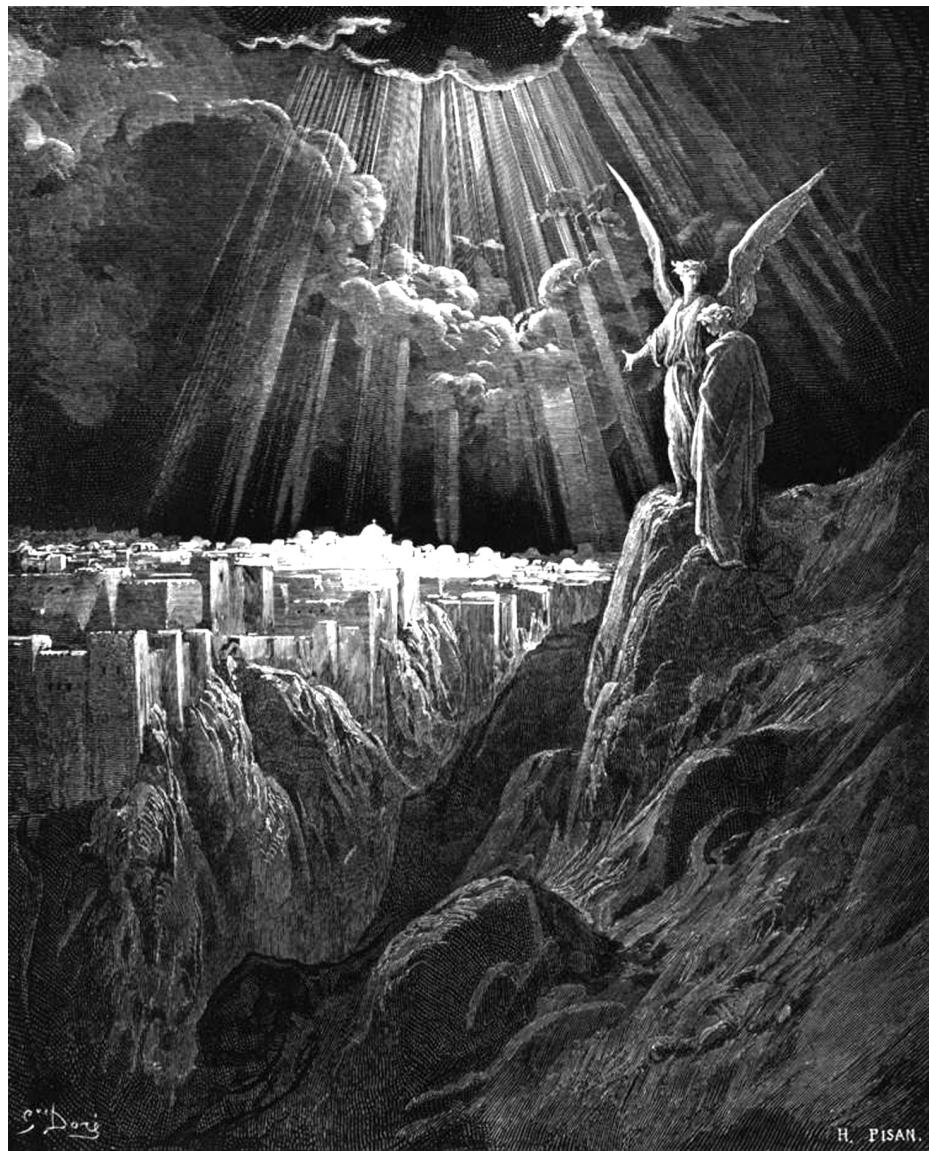
私はまた、聖なる都、新しいエルサレムが、夫のために飾られた花嫁のように整えられて、神のみもとを出て、天から下って來るのを見た。そのとき私は、御座から出る大きな声がこう言うのを聞いた。「見よ。神の幕屋が人とともにある。神は彼らとともに住み、彼らはその民となる。また、神ご自身が彼らとともにおられて、

ヨハネの黙示録 21:2-3



ଆରି ଅବୟୁ ମହିର ଗଦାନ, ରହେ ଜିରୁପାଲମନ, ବରନ ଆସନ ସର୍ବତାଳନ କନ୍ୟାନ ଅନ୍ତମ ବୁଆଣେନ ସିଲହ ଲସୁରନ ଆମହ ସିଲହ ପୁର୍ବିଲୋହେନ
ଆପ୍ରଦଳନାଞ୍ଜନ ଶେନ ଶିଯୁଲାୟ । ଆରି କୁର୍ବିଲୋହେନ ବିଲଦ ଅବୟୁ ସୋଡା ସର୍ବଜେନ ସହୃଦାନ; “ଶିଯୁବା, ମନରାଞ୍ଜ ଆମହ ଲସୁରନ ଆ
ତରକୋନେଥି ତକୋ, ଆନିନ ଆନିଞ୍ଜ ସରନ ତକୋତନ, ଆରି ଆନିଞ୍ଜ ଆ ମନରାଦମଞ୍ଜ ତେତକ,
ଲସୁରନ ଅନିଞ୍ଜ ସରନ ତକୋତନ, ଆରି ଆନିନ ଆ ଲସୁରଞ୍ଜ ତେତେ ।

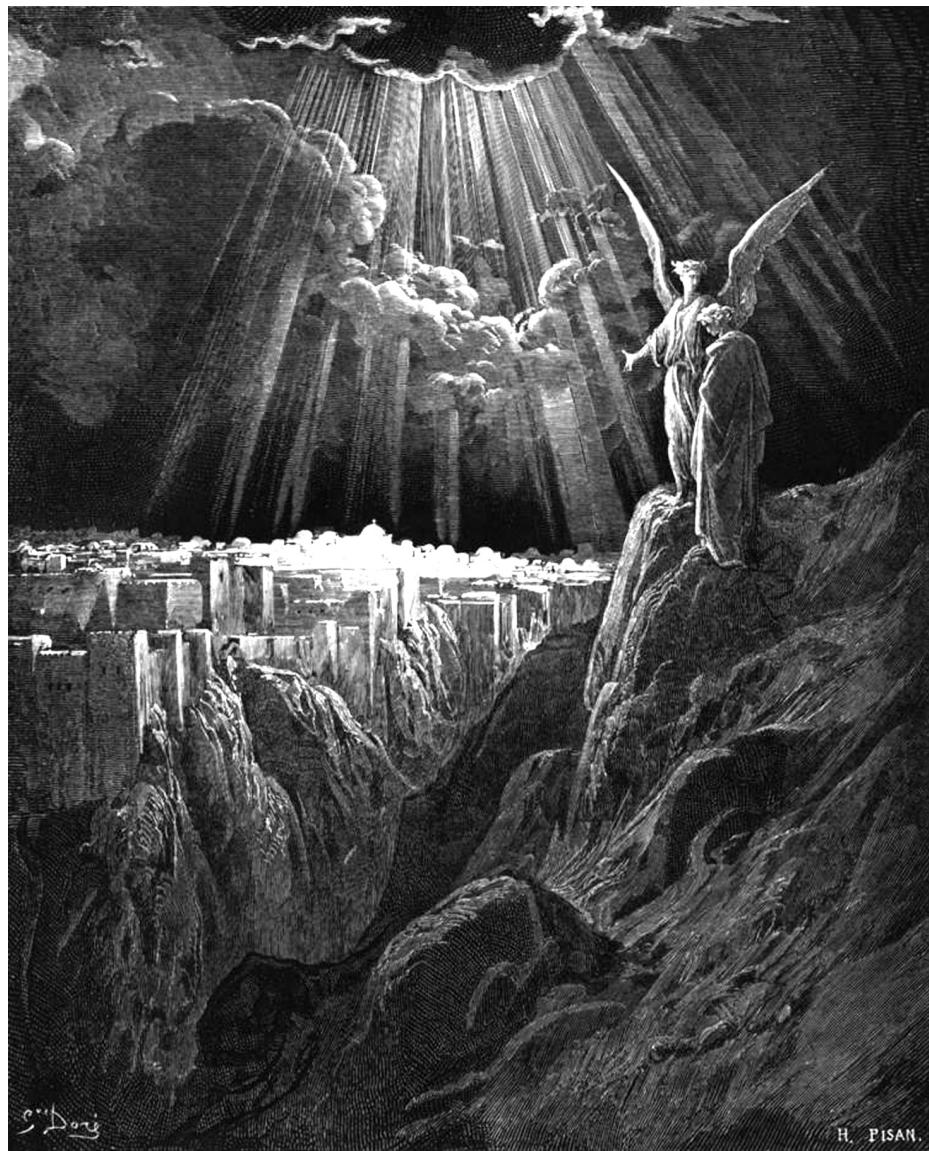
ଅନଦିଜନାବର 21:2-3



Anantera kogeno Ruotge hu'nea rankumara e'i kasefa Jerusalemo, Anumzamofontegati
mona atreno eramino, a'mo'ma vema erinaku'ma retro'ma huno eaza huno e'ne. Anantera
antahugen kini tratetira, ranke huno anage hu'ne, Keho! Anumzamofo mono nomo'a vahe'ene
nemanianki'za, Agra zamagrane nemanisigeno, Agri vea zamagra nemanisageno,

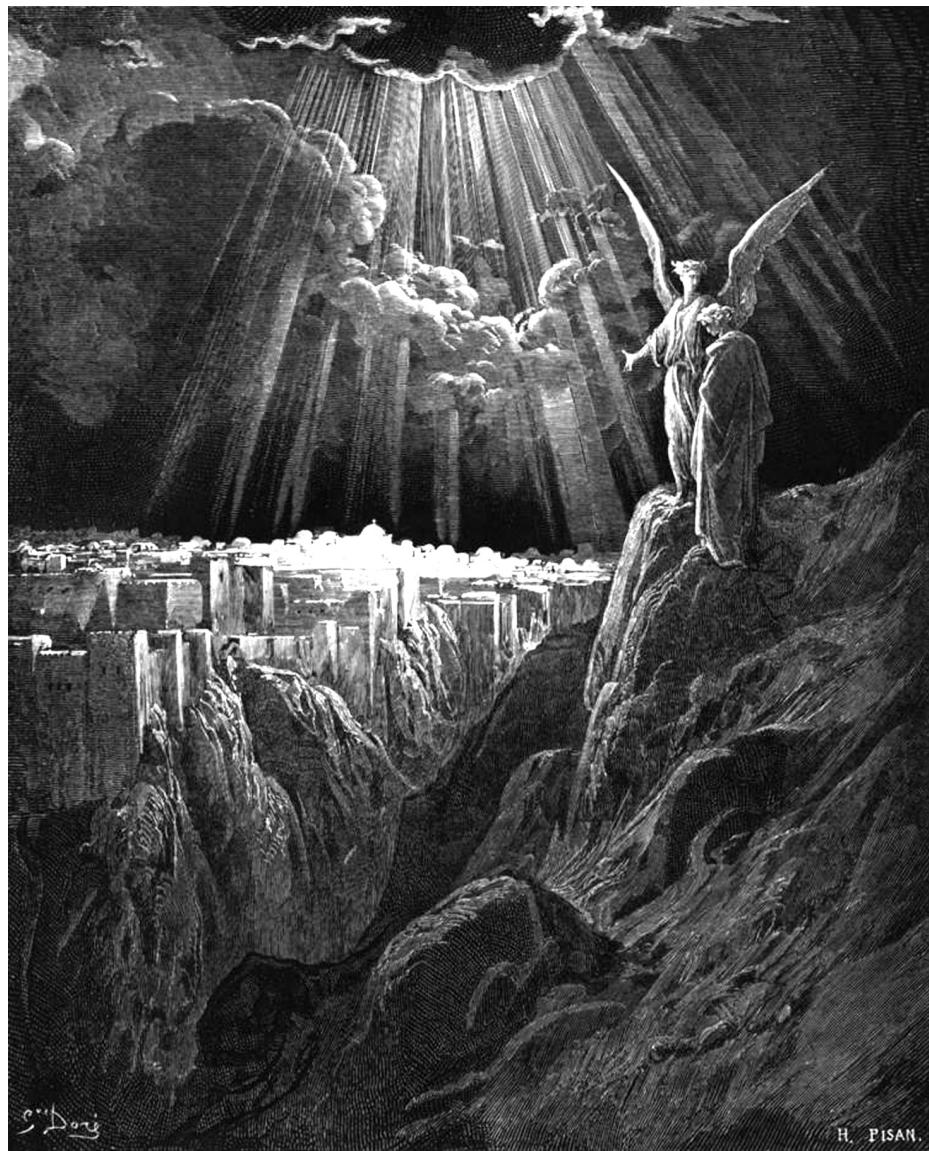
Anumzamo Agra'a zamagri amu'nompina manigahie.

Hufore hu'nea naneke 21:2-3



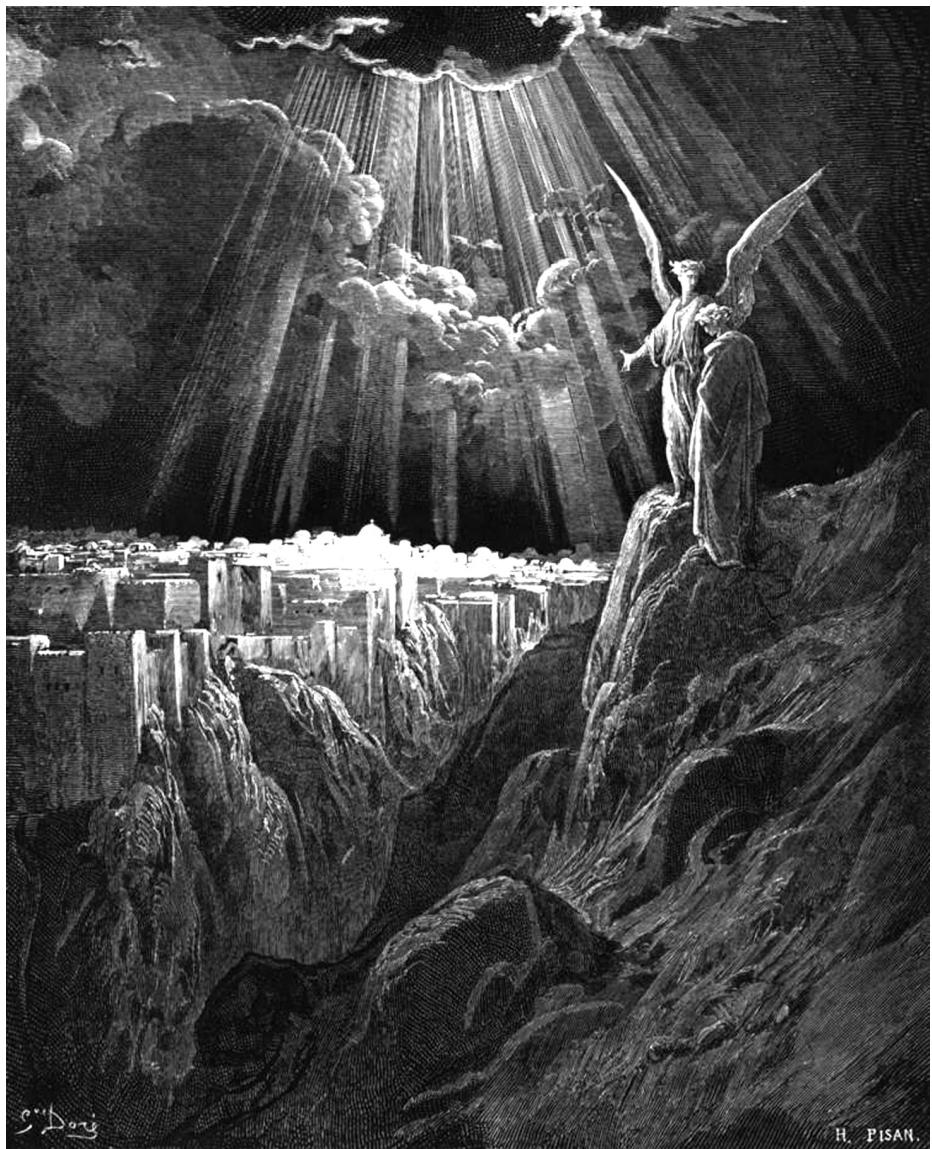
ಇದಲ್ಲದೆ ಪರಲೋಕದಿಂದ ಪರಿಶುಧ ಪಟ್ಟಣವಾದ ಹೊಸ ಯೀರೂಸಲೇಮ್ ದೇವರ ಬಳಿಯಿಂದ ಇಳಿದು
ಬಿರುವುದನ್ನು ಕಂಡೆನು. ಅದು ತನ್ನ ಪತಿಗೋಸ್ಮರ ಸಿಧ್ಧಾಗಿರುವ ಮದಲಗಿತ್ತಿಯಂತೆ ಶೃಂಗರಿಸಲ್ಪಟ್ಟಿತ್ತು.
ಇದಲ್ಲದೆ ಸಿಂಹಾಸನದೊಳಗಿಂದ ಬಂದ ಮಹಾಧ್ವನಿಯು ನನಗೆ ಕೇಳಿಸಿತು. ಅದು, “ಇಗೋ ದೇವರ ನಿವಾಸವು
ಮನುಷ್ಯರೊಂದಿಗೆ ಇದೆ. ಆತನು ಅವರೊಡನೆ ವಾಸಮಾಡುವನು. ಅವರು ಆತನಿಗೆ ಪ್ರಜೀಗಳಾಗಿರುವರು.
ದೇವರು ತಾನೇ ಅವರ ಸಂಗಡ ಇರುವನು ಮತ್ತು ಅವರ ದೇವರಾಗಿರುವನು.

ಪ್ರಕಟಣೆ ೨೦:೨-೩



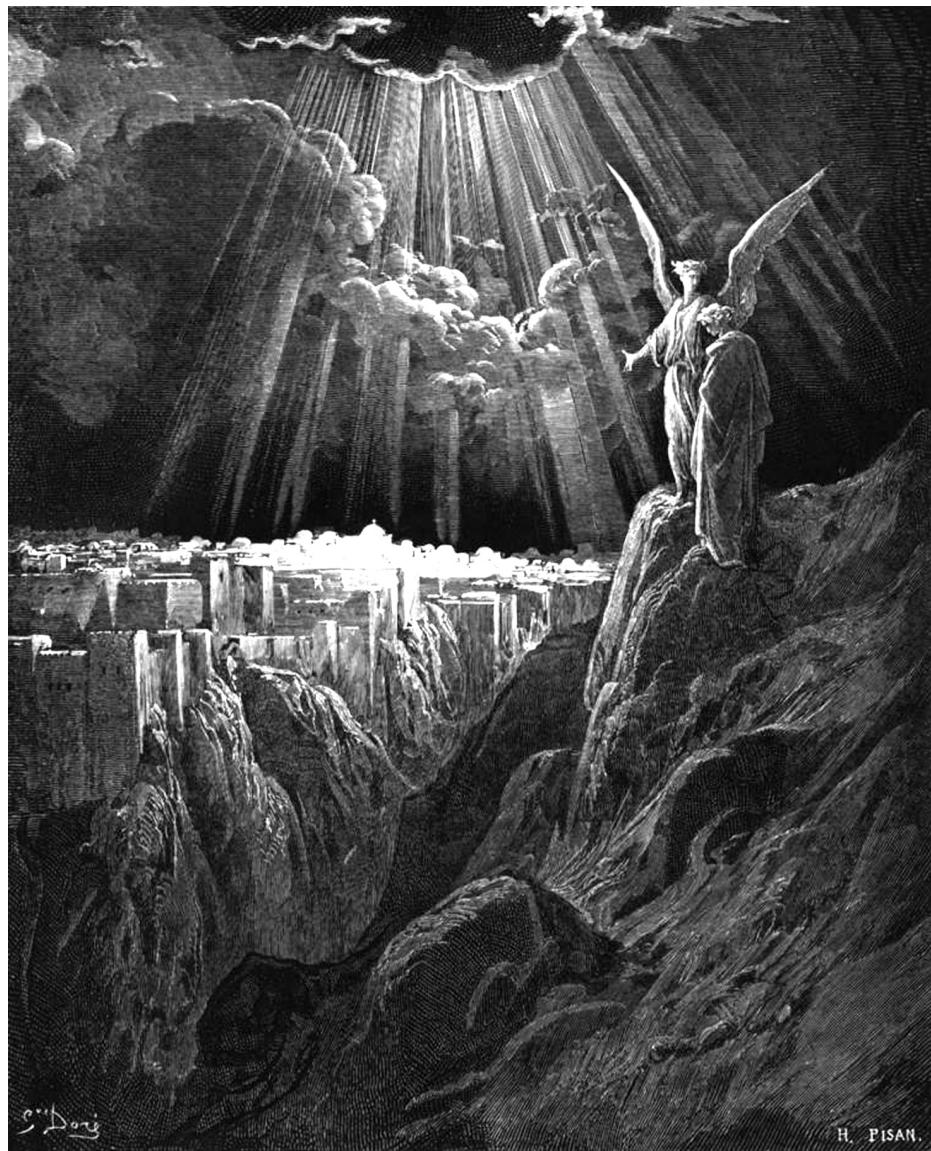
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ಸಿಂಹಾಸನದೊಳಗಿಂದ ಬಿಂದ ಮುಹಾದ್ದನಿಯು ನನಗೆ ಕೇಳಿಸಿತು. ಅದು, “ಇಗೋ ದೇವರ ನಿವಾಸವು
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ದೇವರು ತಾವೇ ಅವರ ಸಂಗಡ ಇರುವರು.

ಪ್ರಕಟಣೆ 21:2-3



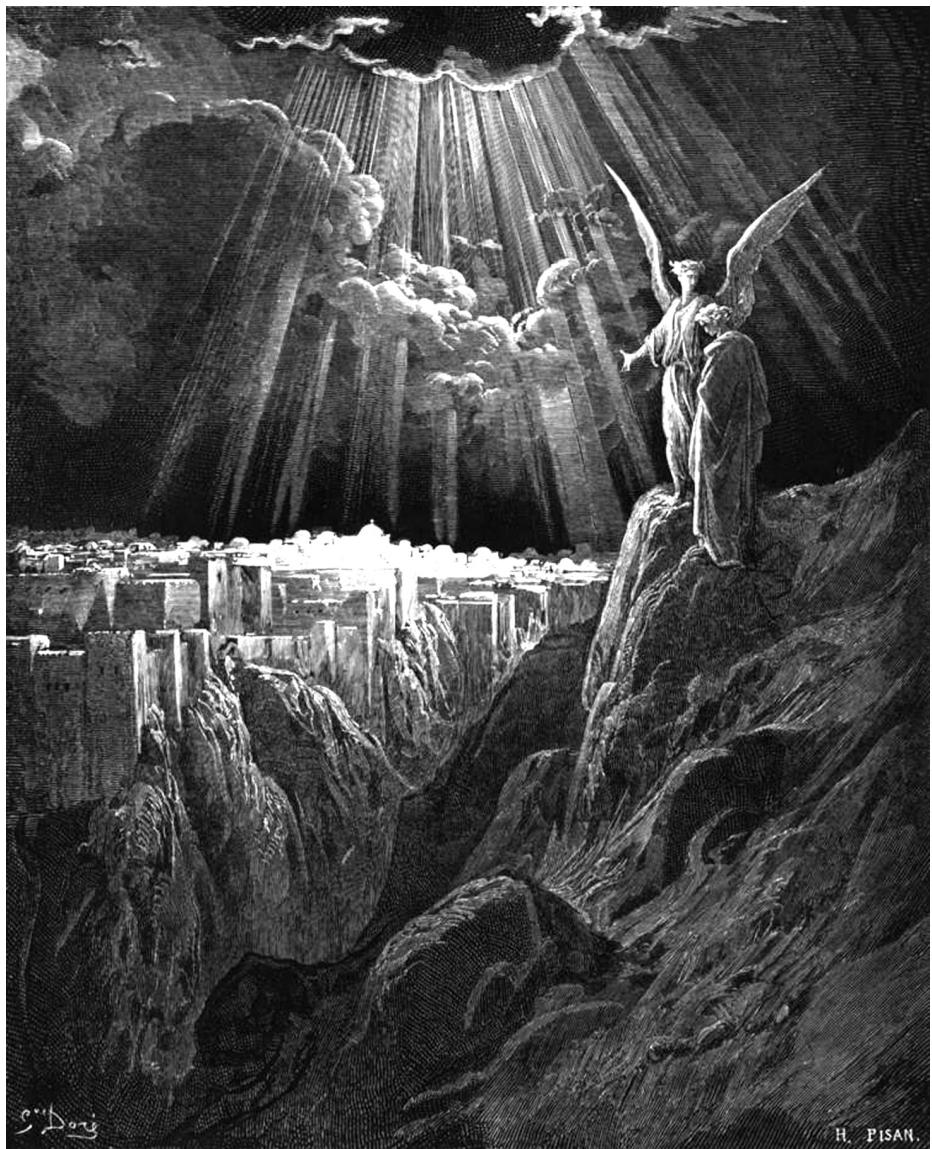
*Ningulola omusi omwelu, lyelusalemu nyaya, gunu gwekile okusoka mulwile kwa Nyamuanga,
gunu guchuma chumile lwo mwenga unu ananikilwe kwo okulubhana no mulume waye.
Ninungwa obhulaka bhunene okusoka ku chitebhe cho bhutungi niyaika ati, "Lola! Obhwikalob
bhwa Nyamuanga bhuli amwi na bhana munu, no mwene kalama amwi nabho. Abhabha bhanu
bhaye, no mwene Nyamuanga omwene kabha amwi nabho na kabha Nyamuanga webhwe."*

Okuswelulwa 21:2-3



In in Juan, xinwil ri Tyoxalaj tinimit, ri k'ak' tinimit Jerusalén xqaj loq pa ri kaj rech ri Dios
jer atz'yaqininaq jetaq jun alib'atz ri jub'iq' karaj kak'uli'k. K'a te ri' xinta jun ch'ab'al ri
upetik pa ri kaj xub'ij: Are wa' ri rachoch ri Dios, chi ri' kak'ojil wi na ri Dios junam kuk' ri
utinimit, ri winaq ku'x na utinimit xuquje' ri Dios kux na ri xa jun kiDios.

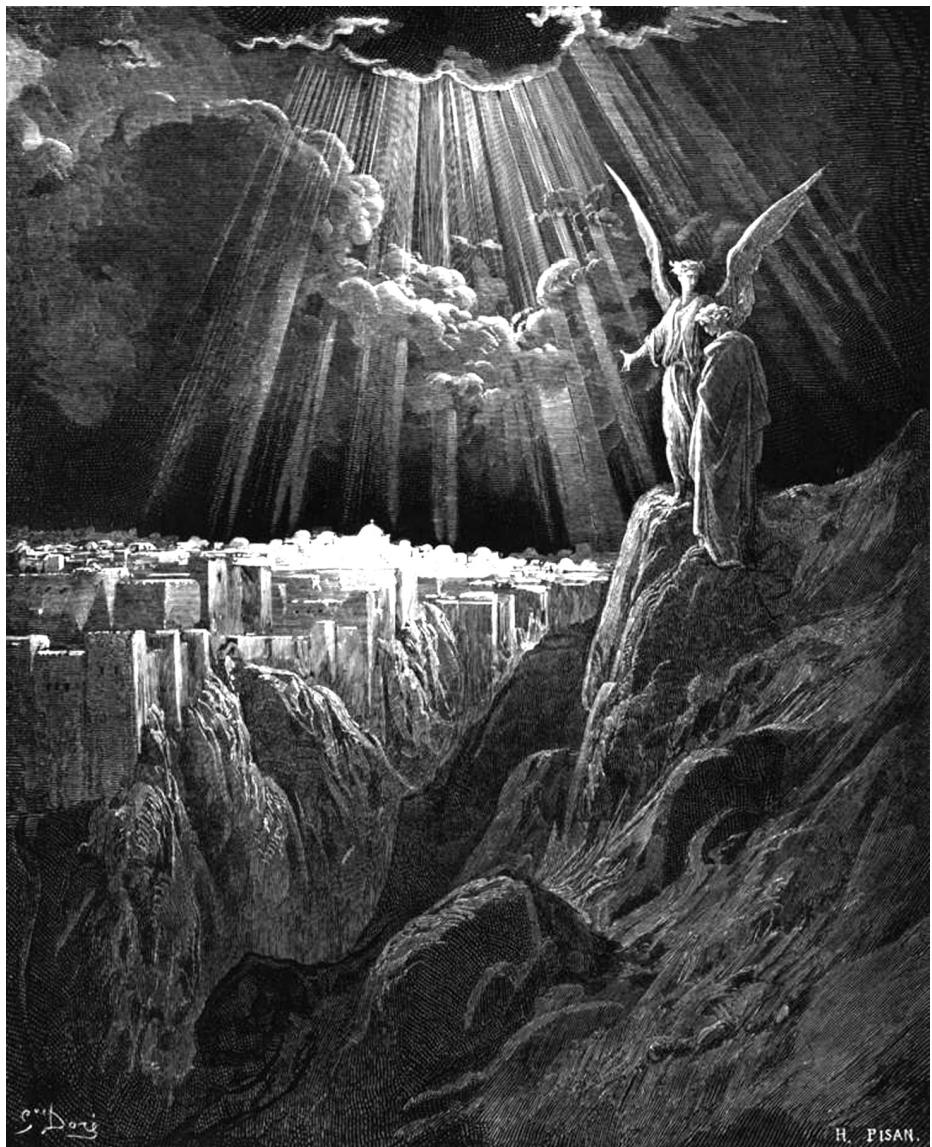
Apocalipsis 21:2-3



Pwu niekhakhievona iekhielungha eikhievalanche, ei Yelusalemu eimya yeiyou yaikhie ukhuohuoma khukyanya kwa Nghuluve, phasi pakhielungha, khiekyou vakhietesanienche ndhuo ng'einja unyweighani youyuva vantesanienche vunonu anoghiele ukhumphekiekhiela untwave.

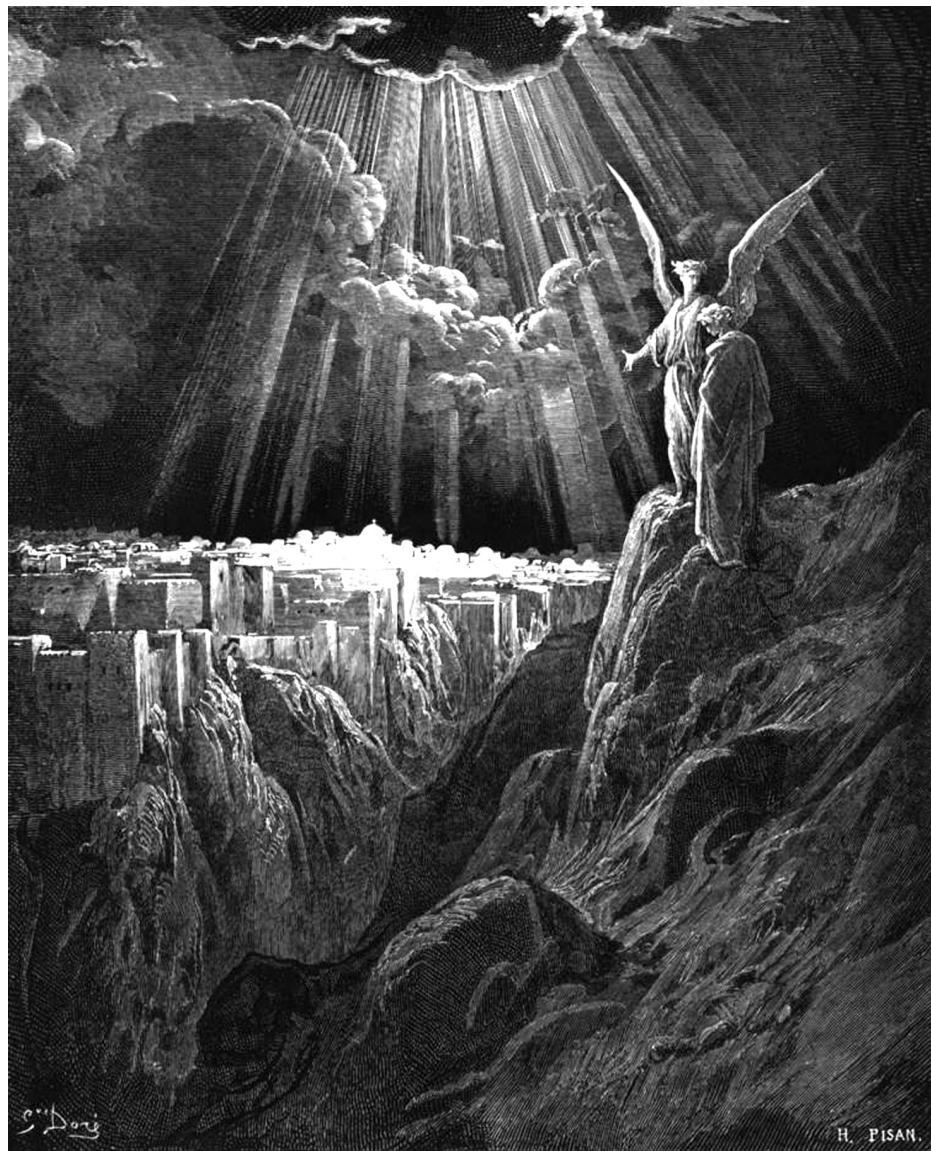
Pwu niekhaphulekha eiliemenyu eilivaha ukhuohuma khuokhiegħodha ekhienyalwaghula lieliekuonchova, "Ulolagħ! Uvuotamo uwa Nghuluve valiephuphanienie na vanu, navopre eitamagħha navo. Vie vienčagħha vanu vaa mwene, nu Nghuluve vopre eivienčagħha hauphanienie na veine. Ei vienčagħha Nghuluve vavo."

Ufunu 21:2-3



Nabhwene mji mtakatifu, Yerusalemu nyipya ambabho bhwahidili pasi kuhoma kumbinguni kwa K'yara, bhwabhwajhendalibhu kama bibi harusi jhaapambibhu kwandabha jha n'gosi munu. Napeliki sauti mbaha kuhoma kiti kya enzi jhijobha, "Langay! Makao gha K'yara ghajhele pamonga ni gha bhanadamu, ni muene ibeta kutama pamonga nabhu. Bhibeta kujha bhanu bha muene, ni K'yara muene ibetakujha nabhu na ibetakujha K'yara ghwa bhene."

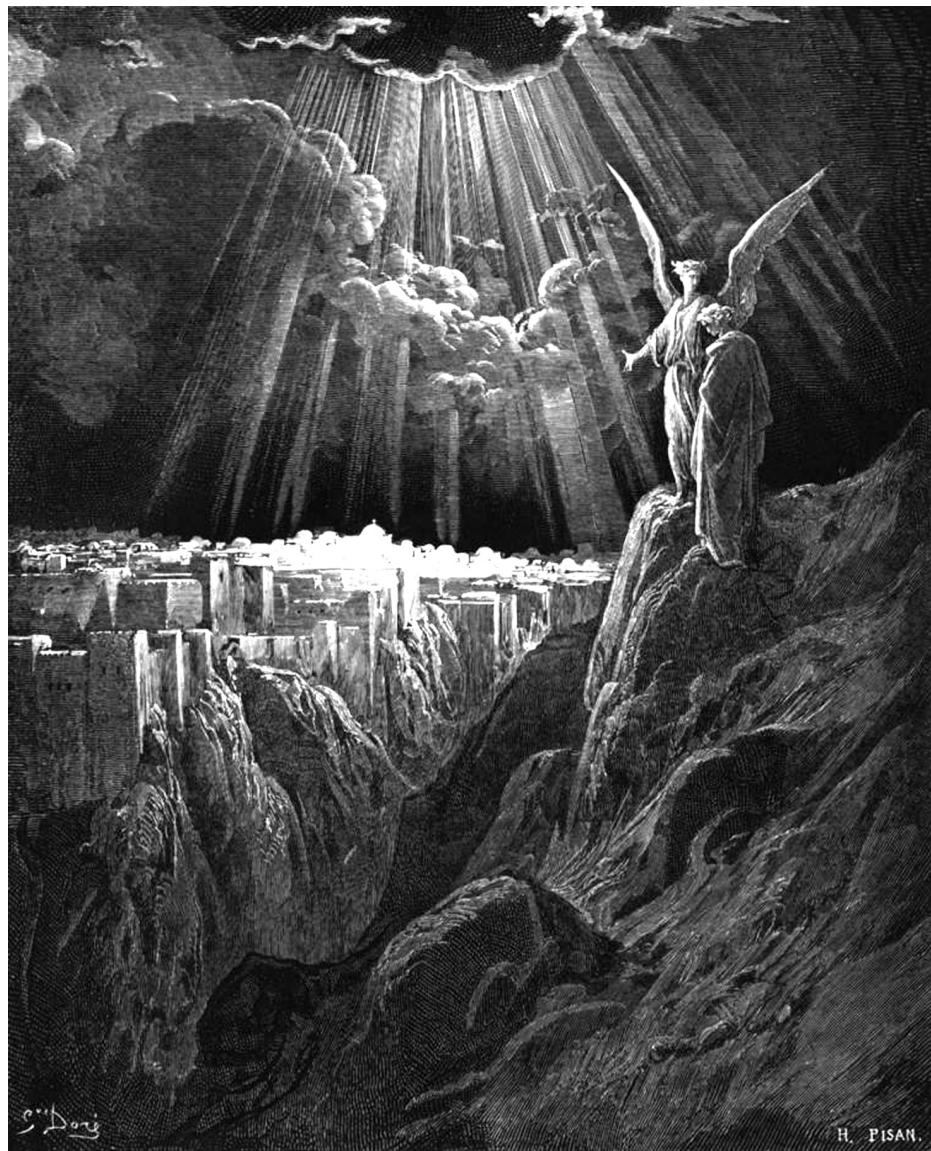
Ufunuo 21:2-3



또 내가 보매 거룩한 성 새 예루살렘이 하나님께로부터 하늘에서 내려오니 그 예비한 것이
신부가 남편을 위하여 단장한 것 같더라 내가 들으니 보좌에서 큰 음성이 나서 가로되 보
라 하나님의 장막이 사람들과 함께 있으매 하나님이 저희와 함께 거하시리니 저희는 하나

님의 백성이 되고 하나님은 친히 저희와 함께 계셔서

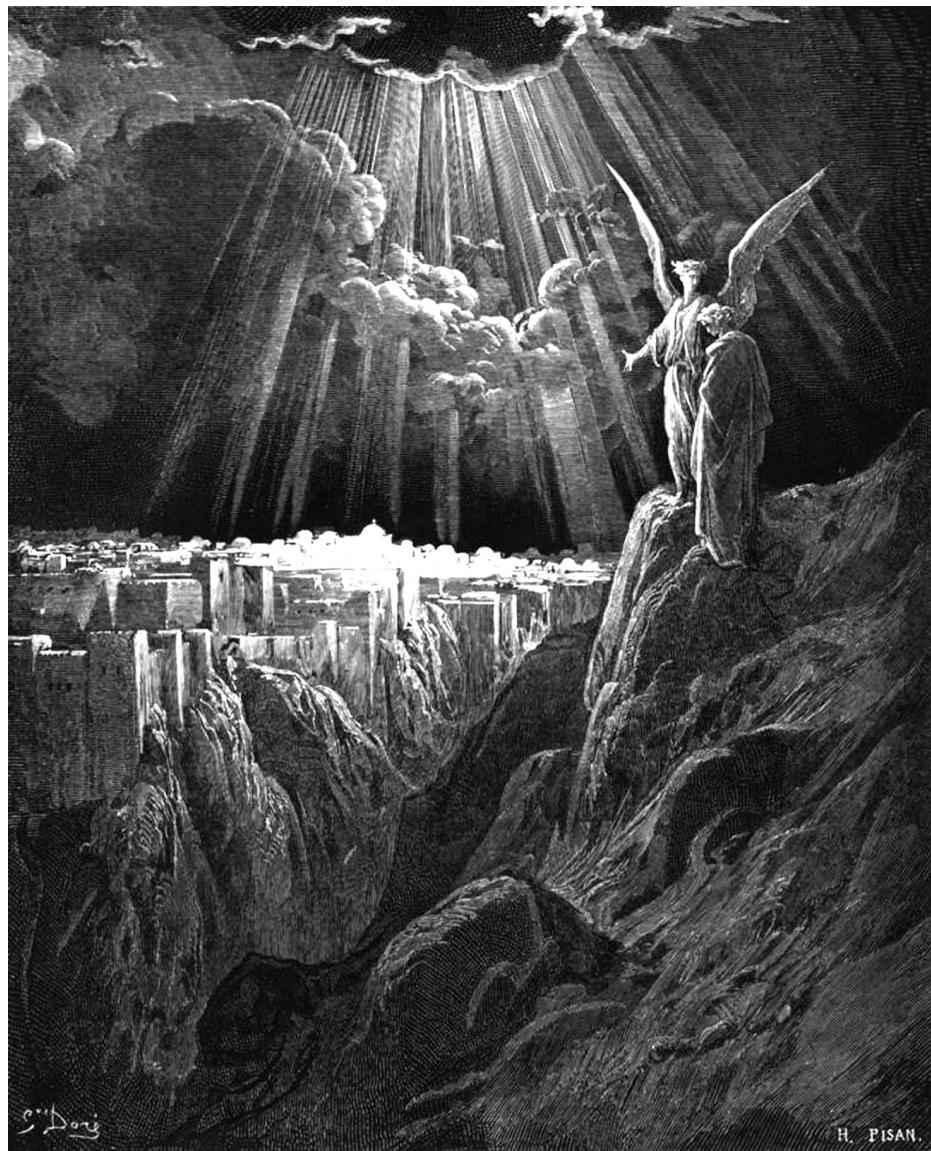
요한계시록 21:2-3



또 내가 보매 거룩한 성 새 예루살렘이 하나님께로부터 하늘에서 내려오니 그 예비한 것이
신부가 남편을 위하여 단장한 것 같더라 내가 들으니 보좌에서 큰 음성이 나서 가로되 '보
라, 하나님의 장막이 사람들과 함께 있으매 하나님의 저희와 함께 거하시리니 저희는 하나

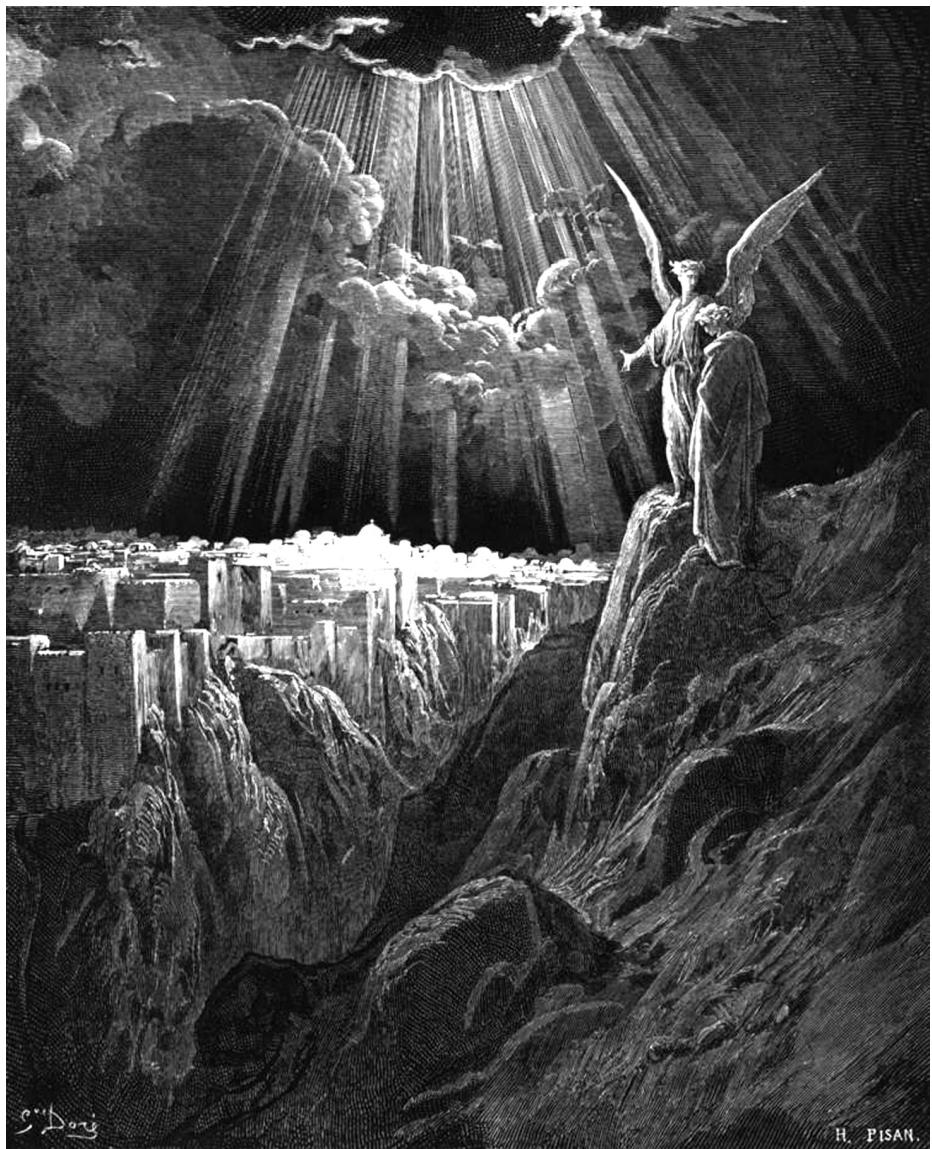
님의 백성이 되고 하나님은 친히 저희와 함께 계셔서

요한계시록 21:2-3



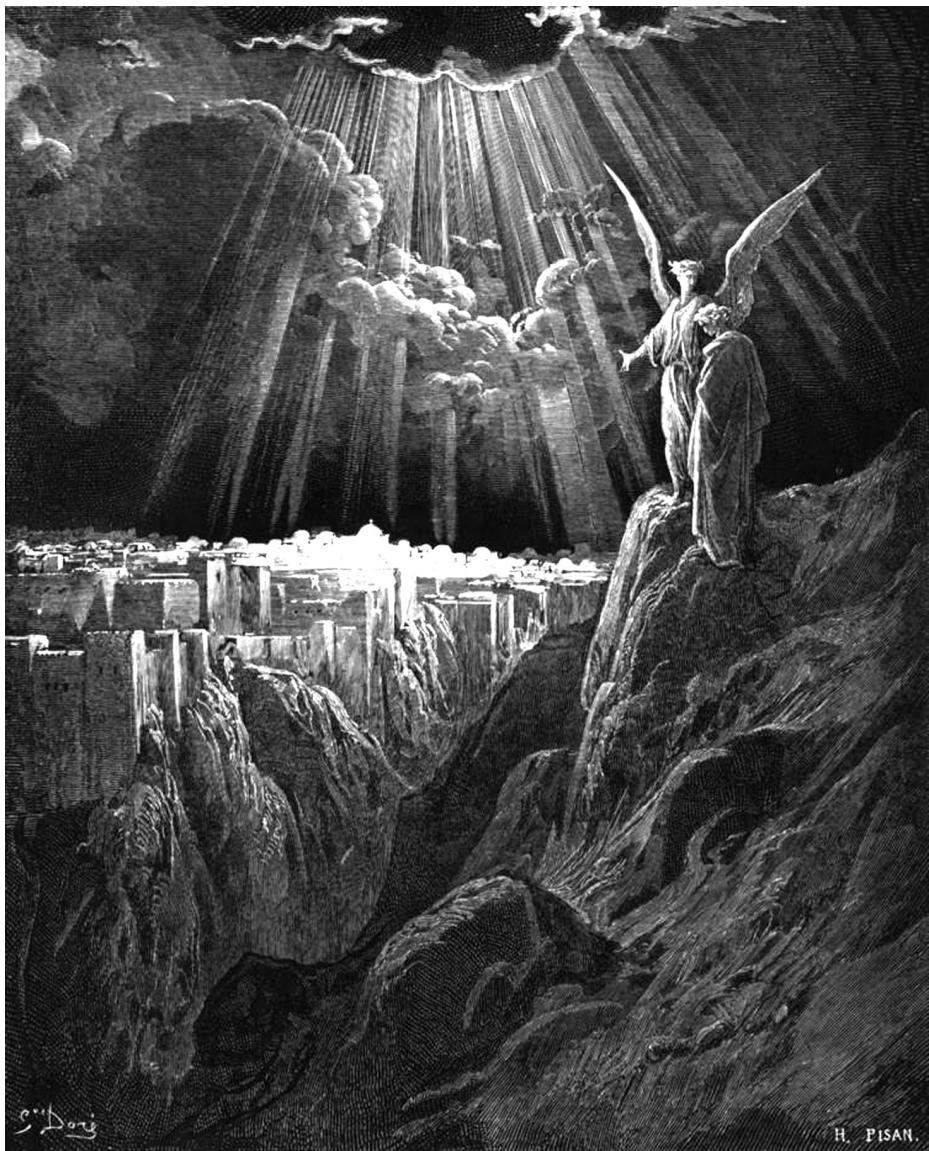
Ac nga liye Siti Mutual, Jerusalem sasu, oatui liki kusrao yurin God me, naweyukla tari oana sie
mutan akola in osun nu sin mukul tumal ke pacl in marut uh. Ac nga lohng sie pusra lulap tuku
liki tron ac fahk, "Inge, lohm sin God oan yurin mwet uh! El ac muta yorolos, ac elos fah
mwet lal. God sifacna El ac fah muta yorolos ac El ac fah God lalos.

Fwackyuk 21:2-3



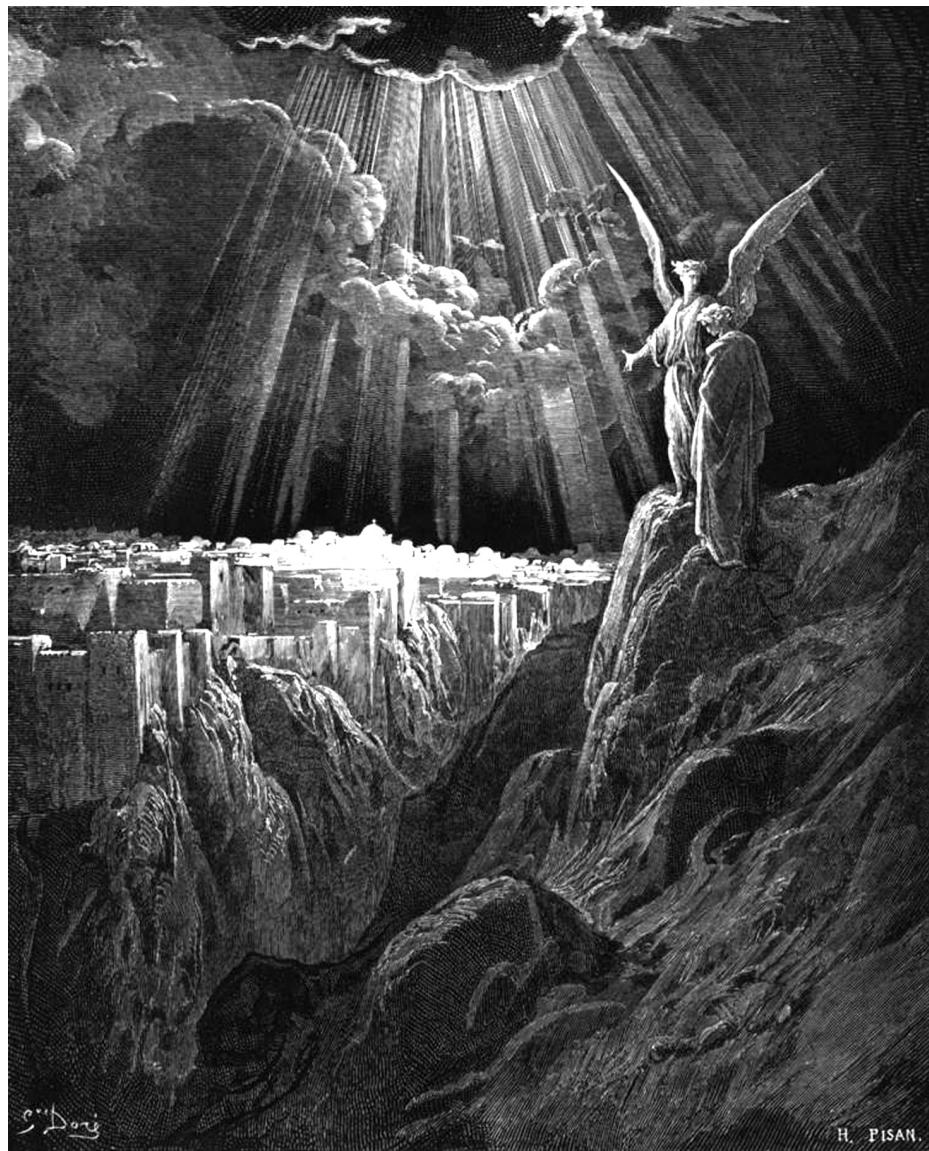
*Chinabona muleneñi, Jerusalema muhya, kuti chilizwa mukati kewulu kuzwa kwe lreeza,
yolibakanya sina museswa yolilotuseza muhyabwe. Nibazuwi inzwi inkando lizwa hachihuna
lich, "Bone! Chibaka chabwikalo bwa lreeza chinakubantu, imi mwahale nabo.
Kababe bantu bakwe, imi lreeza iyemwine kabenabo imi kabe lreeza wabo."*

Insinulo 21:2-3



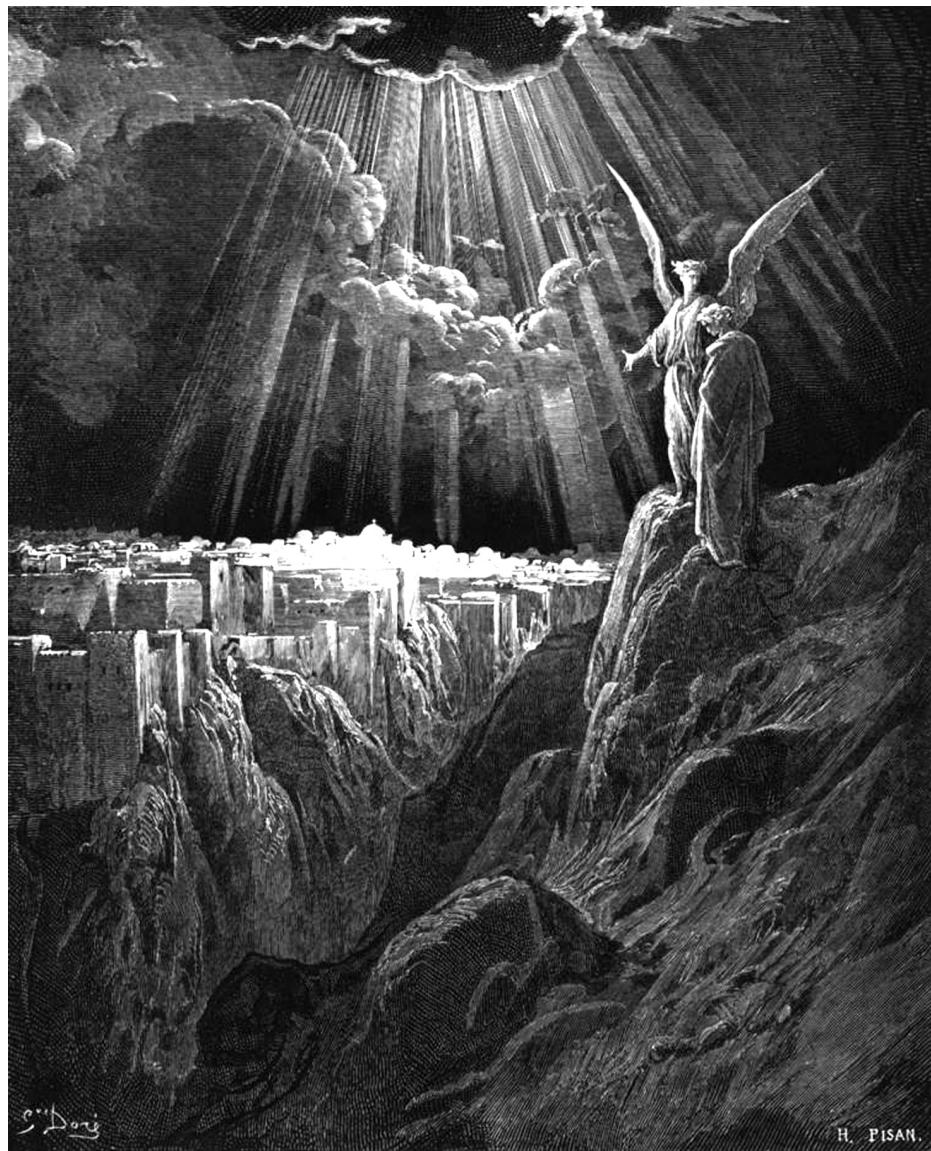
شاره پرورزه کش، ژرشدیپی نرم بین له تاچانه وه له لاین خوداوه ده هاته خوارده، وه ک بروکی رازاوه بُز اکی ٹاماده کاریت. گرئم له دهنجی گوره بوو له ته خته گوه فرموموی: «لهودتا نشینگی خودا له گل خدلک، ٹوینش له گلیان نیشههی دهیت. هواینش دون به گل هه، خودا خوی له گلیاندایه و دهیته خودای هوان.

ناشکار کردن 3-21:2

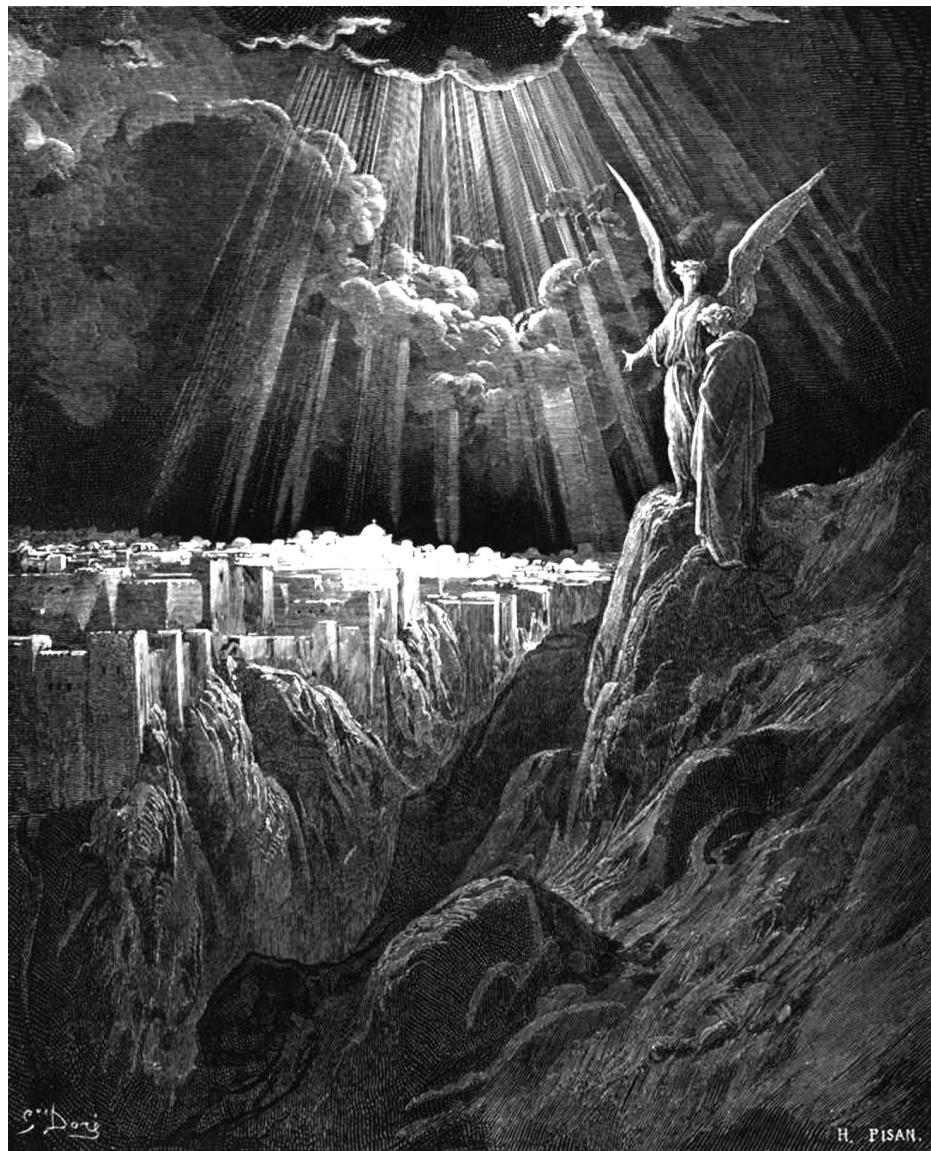


ଆହେ ନାନ୍ଦ ମୁହଁ ଗାଡା ଇତିହୀଁ ପୁଣି ଜିରୁବାଲମବା ତାନି ବୀହା ଆନି ତକ୍କାଙ୍କ ବେଶାଆୟିଲି ତିଯୁରା ଆହାମାନି ଢାଆ ମାଝୁଲେହେଁ ଲାକପୂରୁତି
ମାହାପୂରୁ ଦାଶାଟି ରେତାଥାହି ମାଦାଶି ମେଘେସୁଞ୍ଚି । ଅହେ ନାନ୍ଦ ସିଂଗାସାକିଟି ର କାଜା ହାତା ଏଲେ ଇଣ୍ଣିମାତାଣି ଖେଫେଁ, “ମେହଦୁ ମାଶ୍ୟେସୁ
ଦାଶା ମାହାପୂରୁତି ବାସାରୁତୁ ମାନେ, ଏଖାଧି ଏଖାରିତଳେ ବାସା ଆନେଥି, ଇଣ୍ଣା ଏଖାରି ଏଖାଣି ଲକୁ ଆନେରି,

ଚନ୍ଦ୍ର ବଳୁ ୨୧:୨-୩



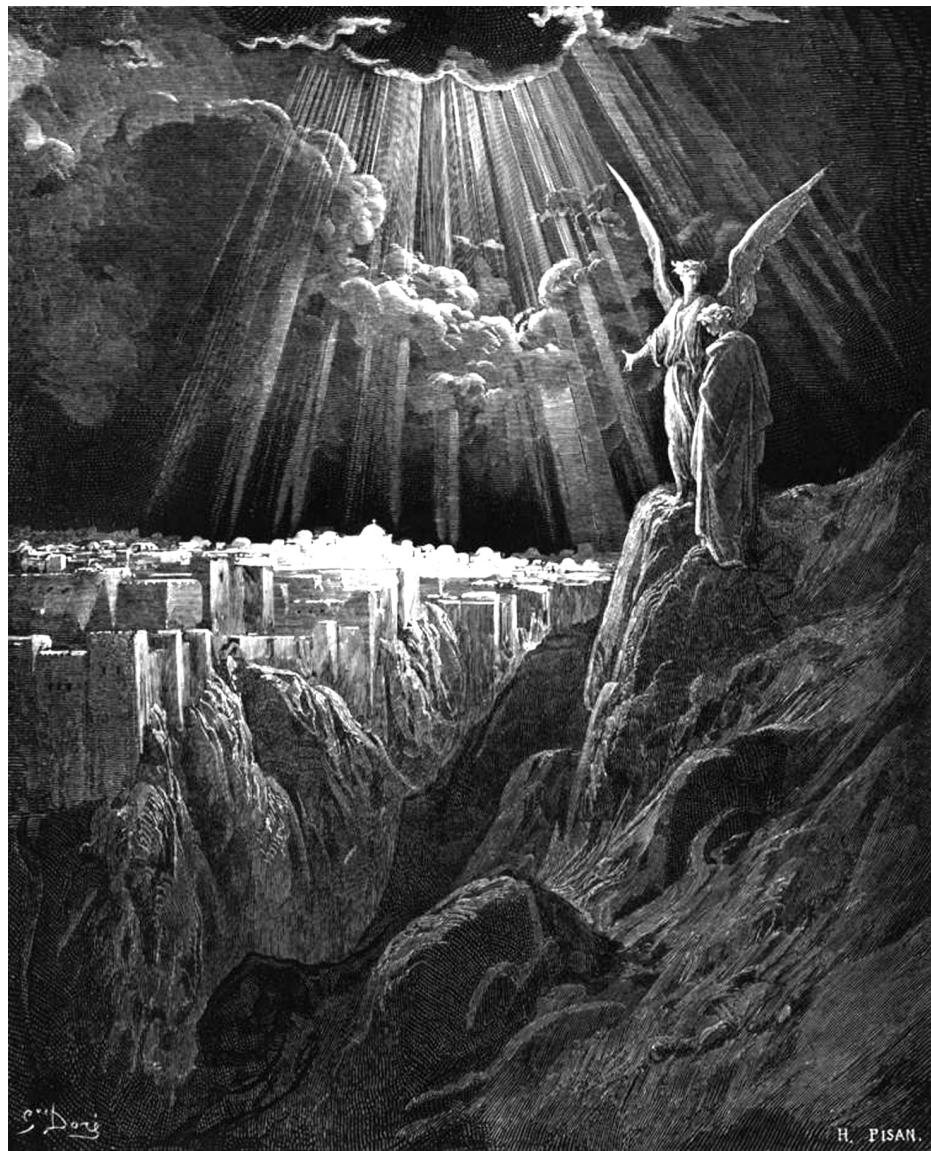
*Et ego Joannes vidi sanctam civitatem Jerusalem novam descendentem de cœlo a Deo,
paratam sicut sponsam ornatam viro suo. Et audivi vocem magnam de throno dicentem: Ecce
tabernaculum Dei cum hominibus, et habitabit cum eis. Et ipsi populus ejus erunt,
et ipse Deus cum eis erit eorum Deus:*
Apocalypsis 21:2-3



*Et ego Ioannes vidi sanctam civitatem Ierusalem novam descendedentem de cœlo a Deo,
paratam, sicut sponsam ornatam viro suo. Et audivi vocem magnam de throno dicentem:
Ecce tabernaculum Dei cum hominibus, et habitabit cum eis. Et ipsi populus eius erunt,*

et ipse Deus cum eis erit eorum Deus:

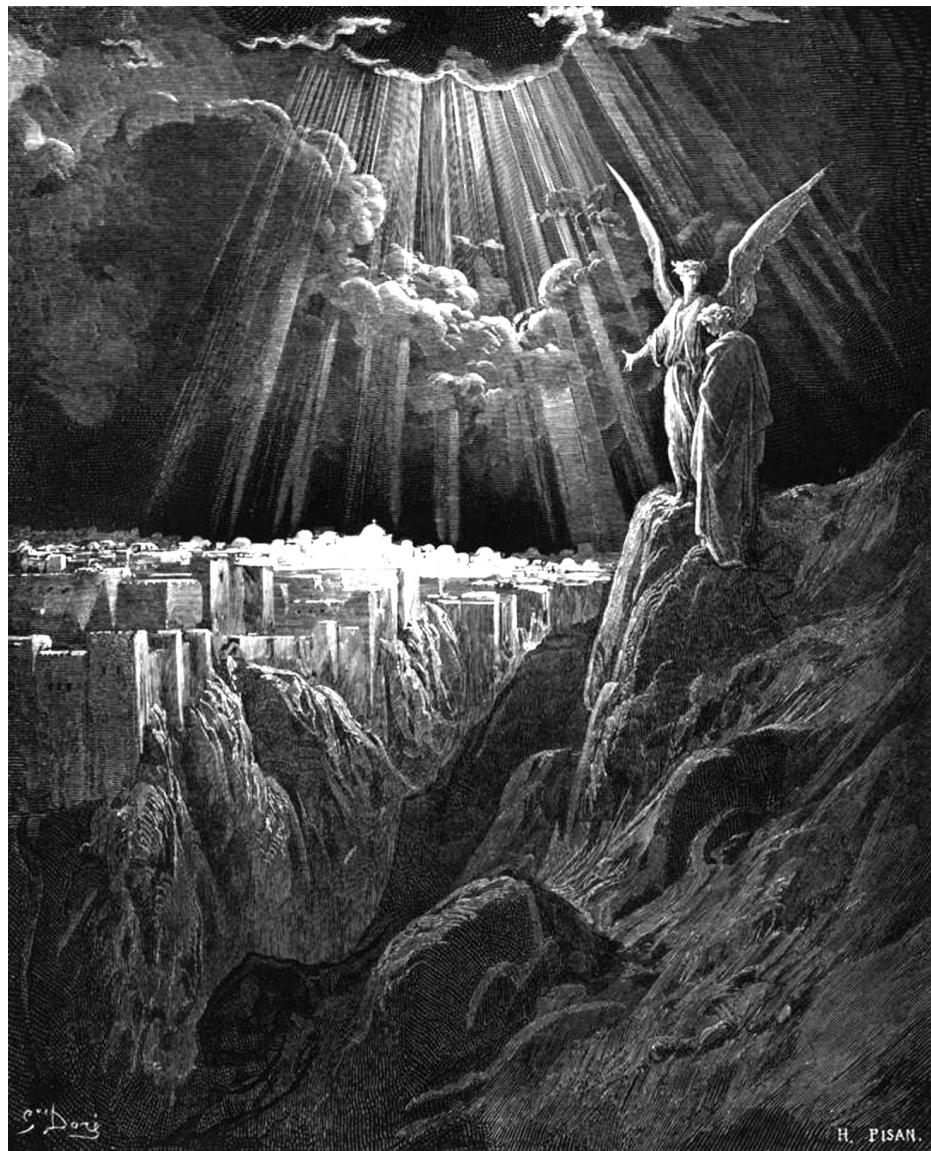
Apocalypsis 21:2-3



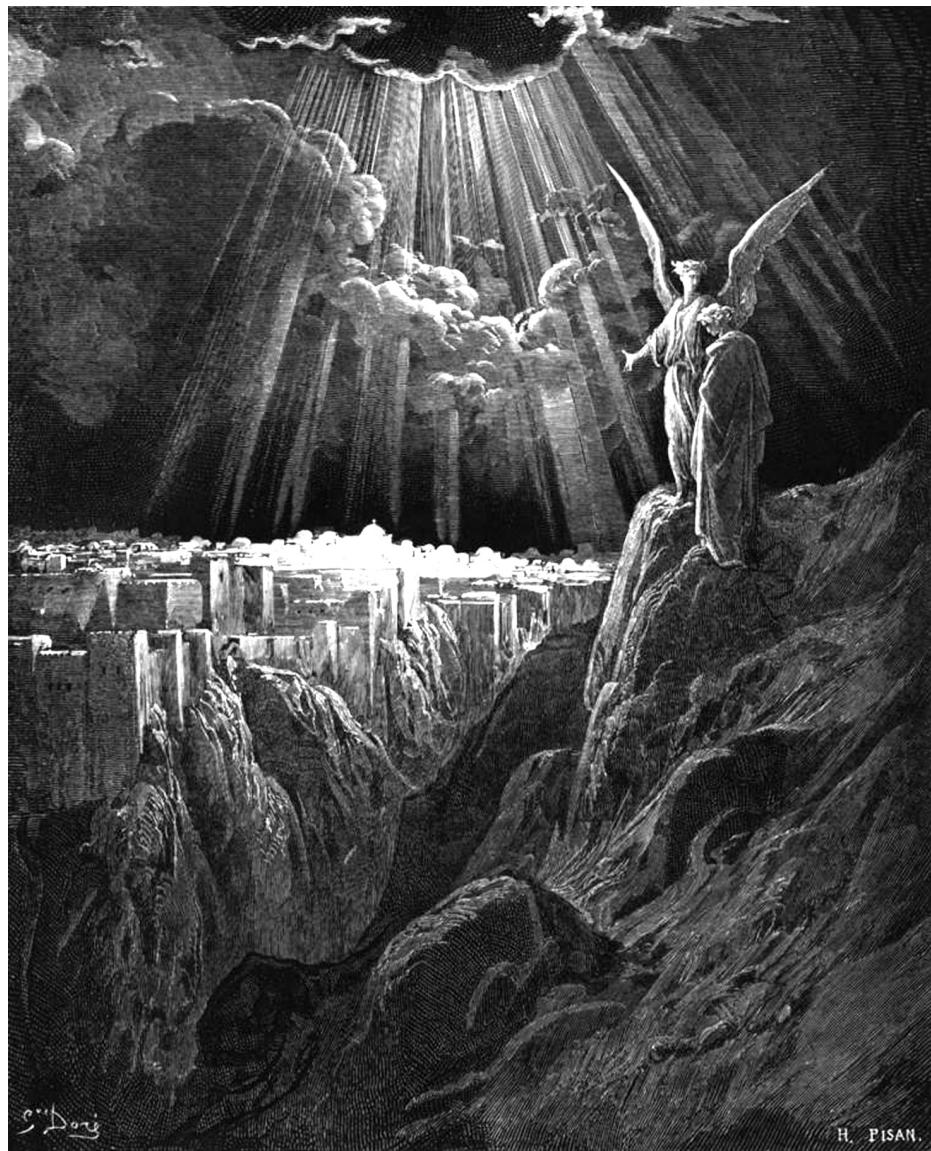
*Et ego Ioannes vidi sanctam civitatem Ierusalem novam descendedentem de cœlo a Deo,
paratam, sicut sponsam ornatam viro suo. Et audivi vocem magnam de throno dicentem:
Ecce tabernaculum Dei cum hominibus, et habitabit cum eis. Et ipsi populus eius erunt,*

et ipse Deus cum eis erit eorum Deus:

Apocalypsis 21:2-3



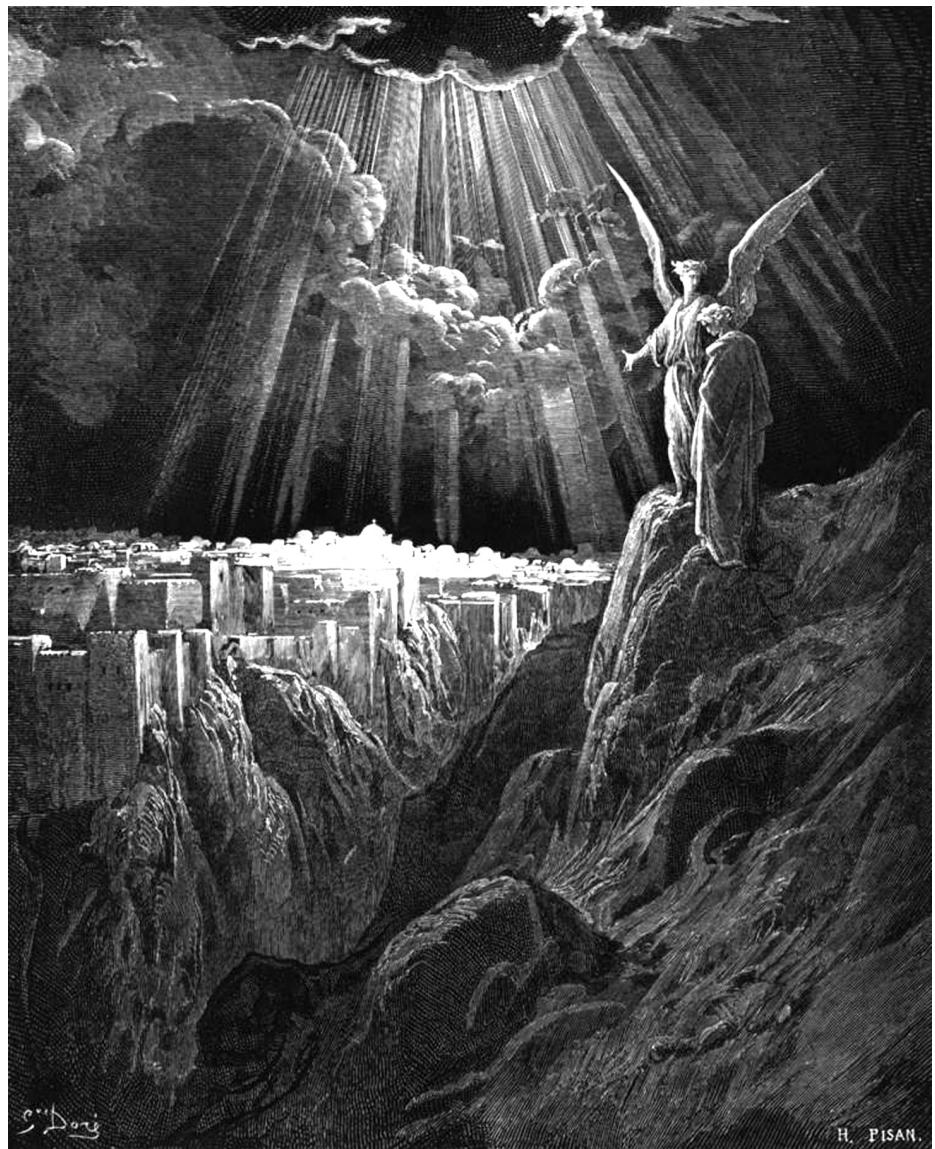
*Et ego Joannes vidi sanctam civitatem Jerusalem novam descendentem de cœlo a Deo,
paratam sicut sponsam ornatam viro suo. Et audivi vocem magnam de throno dicentem: Ecce
tabernaculum Dei cum hominibus, et habitabit cum eis. Et ipsi populus ejus erunt,
et ipse Deus cum eis erit eorum Deus:*
Apocalypsis 21:2-3



Et ego Ioannes vidi sanctam civitatem Ierusalem novam descendedentem de caelo, a Deo paratam, sicut sponsam ornatam viro suo. Et audivi vocem magnam de throno dicentem: Ecce tabernaculum Dei cum hominibus, et habitabit cum eis. Et ipsi populus eius erunt,

et ipse Deus cum eis erit eorum Deus:

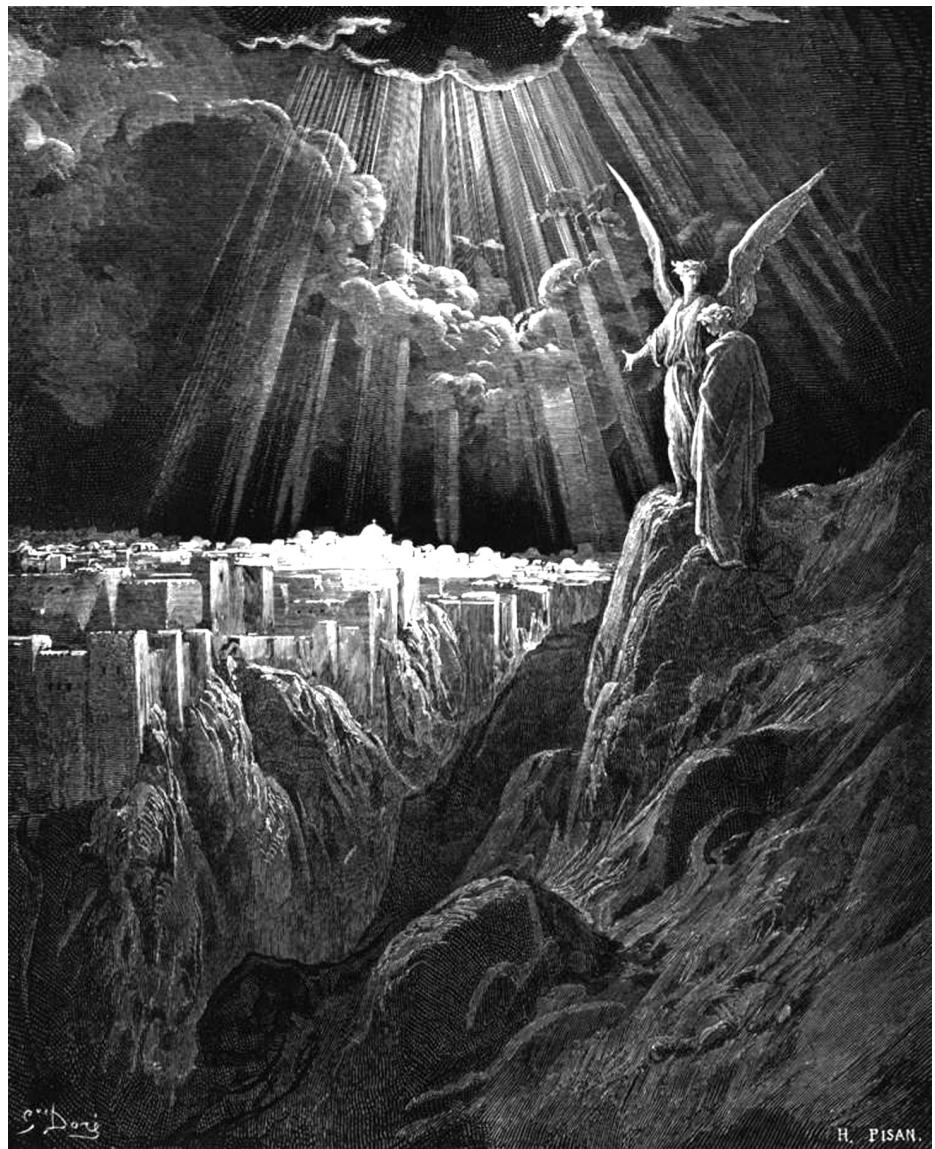
Apocalypsis 21:2-3



G. DORÉ

H. PISAN.

Et civitatem sanctam Hierusalem novam vidi descendentem de caelo a Deo paratam sicut sponsam ornatam viro suo et audivi vocem magnam de throno dicentem ecce tabernaculum Dei cum hominibus et habitabit cum eis et ipsi populus eius erunt et ipse Deus cum eis erit eorum Deus
Apocalypsis 21:2-3



Un es, Jānis, redzēju to svēto pilsētu, to jauno Jeruzālemi, no Dieva nokāpjam no debesīm,
sataisītu kā savam vīram izgreznotu brūti. Un es dzirdēju lielu balsi no debesīm sakām: redzi,
tas Dieva dzīvoklis pie cilvēkiem, un Viņš mājos pie tiem un tie būs Viņa ļaudis,
un Dievs pats būs pie tiem, viņiem par Dievu.

Jaņa Atklāsmes Grāmata 21:2-3



Namonaki engumba ya bule, Yelusalemi ya sika, kokita wuta na Lola epai ya Nzambe.

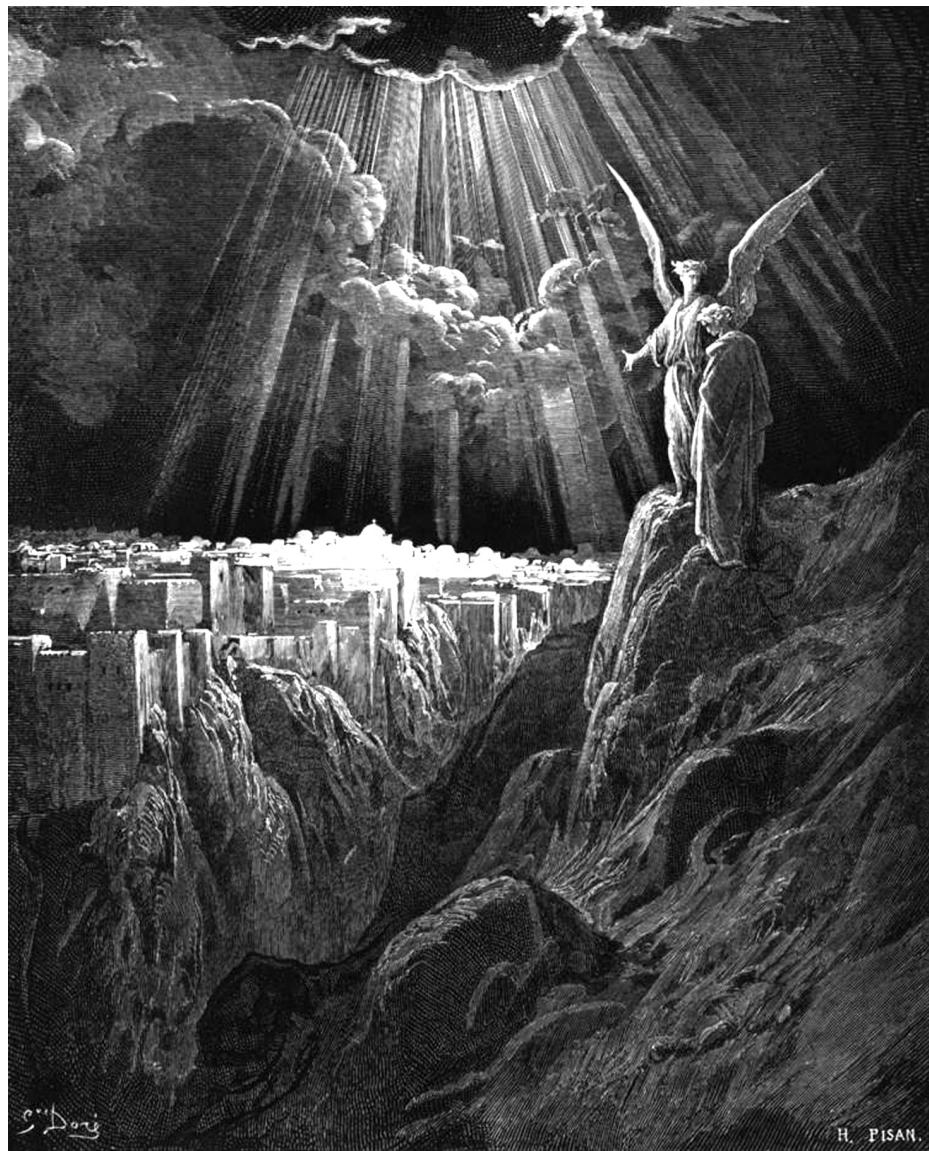
Ebongisamaki lokola mwasi mobandami ya libala oyo asali monzele mpo na mobali na ye.

Nayokaki mongongo moko ya monene kobima wuta na Kiti ya Bokonzi mpe ezalaki koloba: «

Botala, Nzambe atie evandelo na Ye katí na bato mpe akovanda elongo na bango. Bakozala

bato na Ye, Ye moko Nzambe akozala elongo na bango mpe akozala Nzambe na bango.

Emoniseli 21:2-3

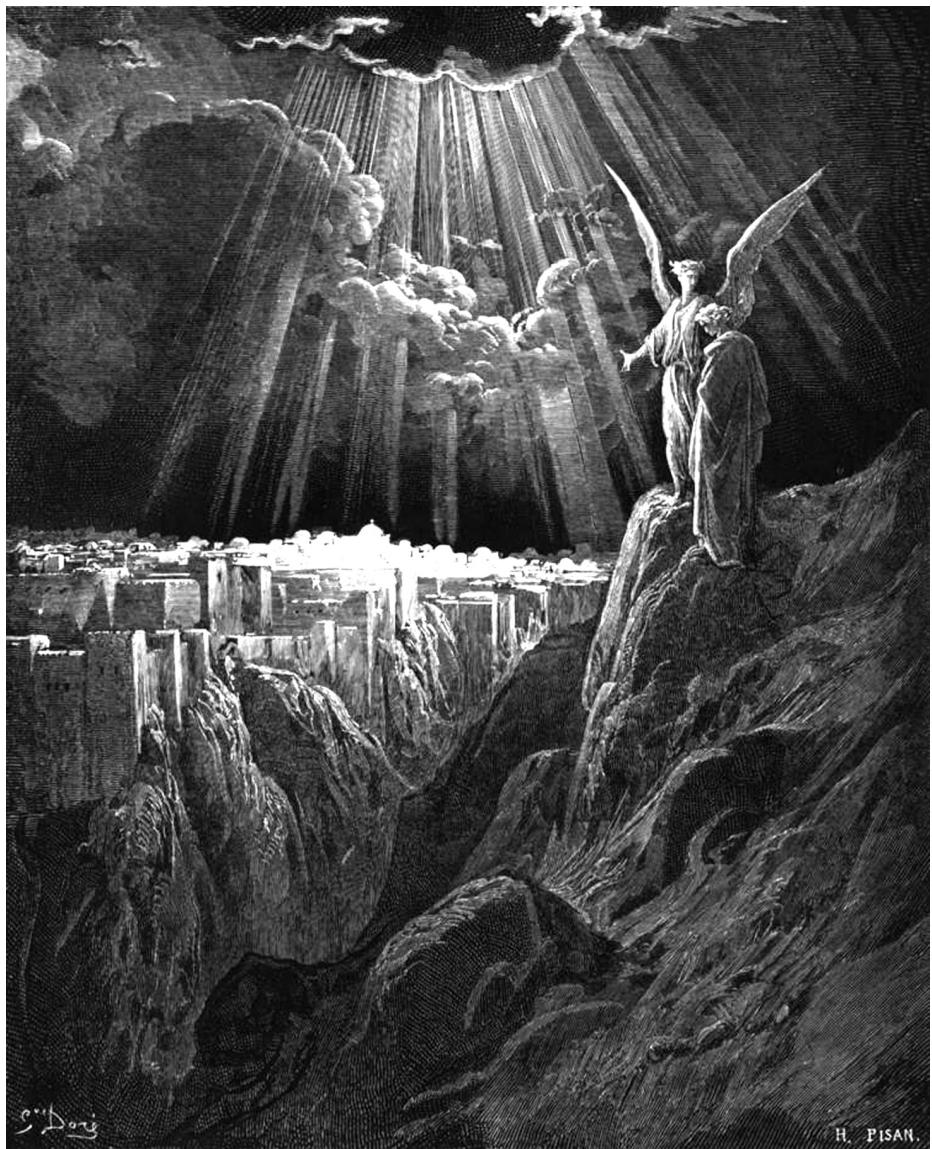


फिर मय न पवित्र नगर नयो यरूशलेम ख स्वर्ग सी परमेश्वर को जवर सी उतरतो देख्यो। ऊ नगरी ख जो दुल्हन को समान होती जो अपनो पति लायी सिंगार करयो होना। फिर मय न सिंहासन म सी कोयी ख ऊचो आवाज सी यो कहतो हुयो सुन्यो,

“देखो, अब परमेश्वर को घर आदमियों को बीच म हय। अऊर ऊ उन्को संग रहेन, अऊर हि ओको लोग होयेन।

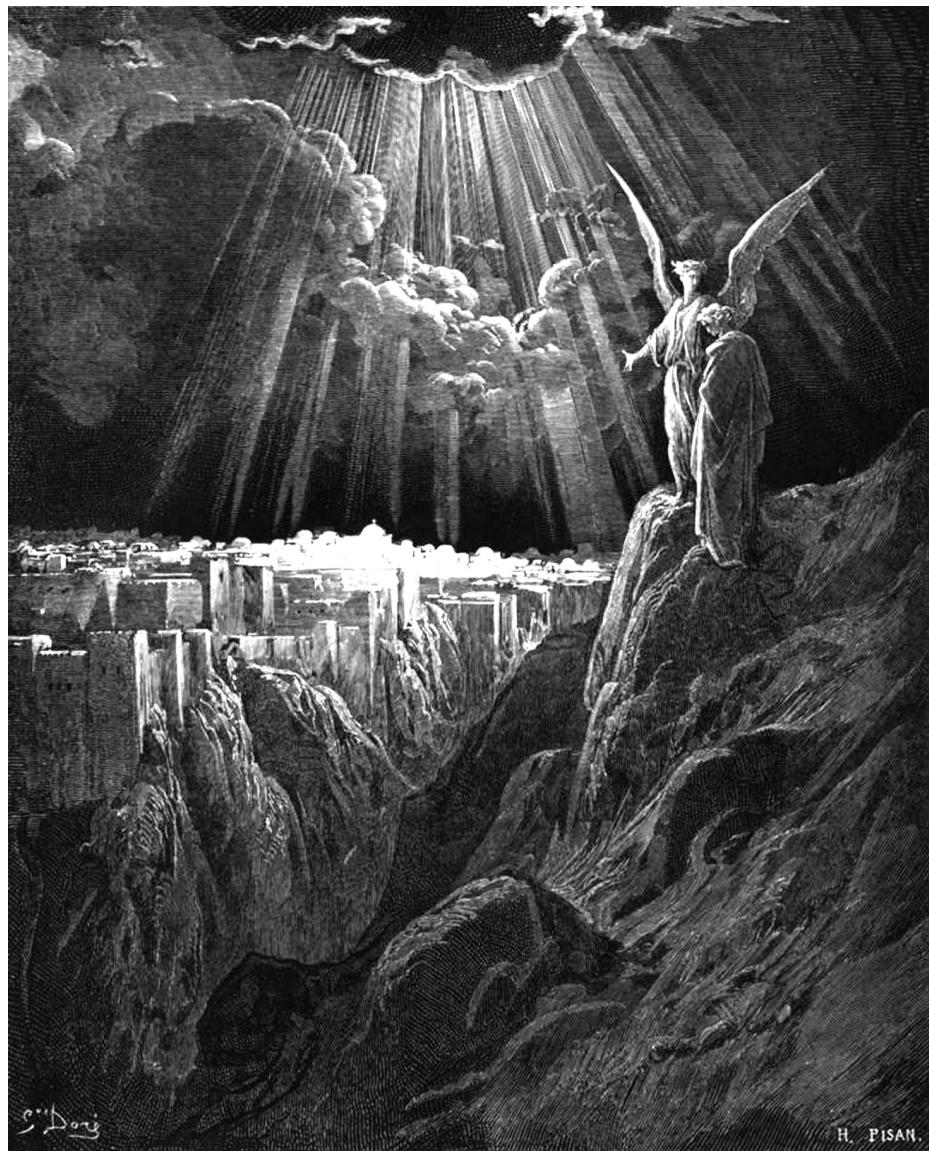
अऊर परमेश्वर खुद उन्को संग रहेन अऊर उन्को परमेश्वर होयेन।

प्रकाशित वाक्य 21:2-3



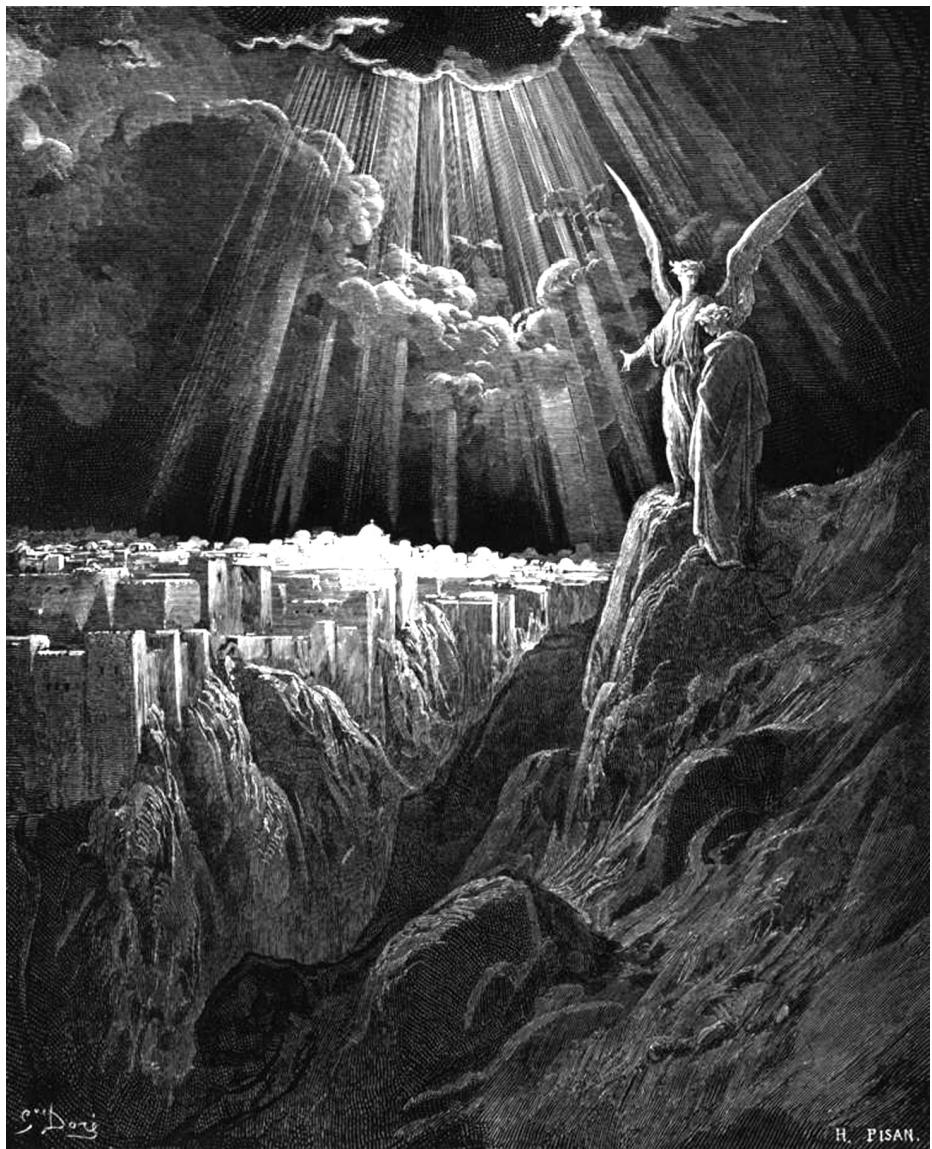
Ne ndaba ekibuga ekitukuvu Yerusaalemi ekiggya nga kikka okuva ewa Katonda mu ggulu, nga
kiri ng'omugole bw'abeera ku mbaga ey'obugole bwe, ng'ayonjereddwa bbaawe. Ne mpulira
eddoboozi ery'omwanguka nga lyogera okuva mu ntebe ey'obwakabaka nti, "Laba eyeekaalu
ya Katonda kaakano eri mu bantu, anaabeeranga nabo era banaabeeranga bantu be,
Katonda yennyini anaaberanga nabo, era anaaberanga Katonda waabwe.

Okubikkulirwa 21:2-3



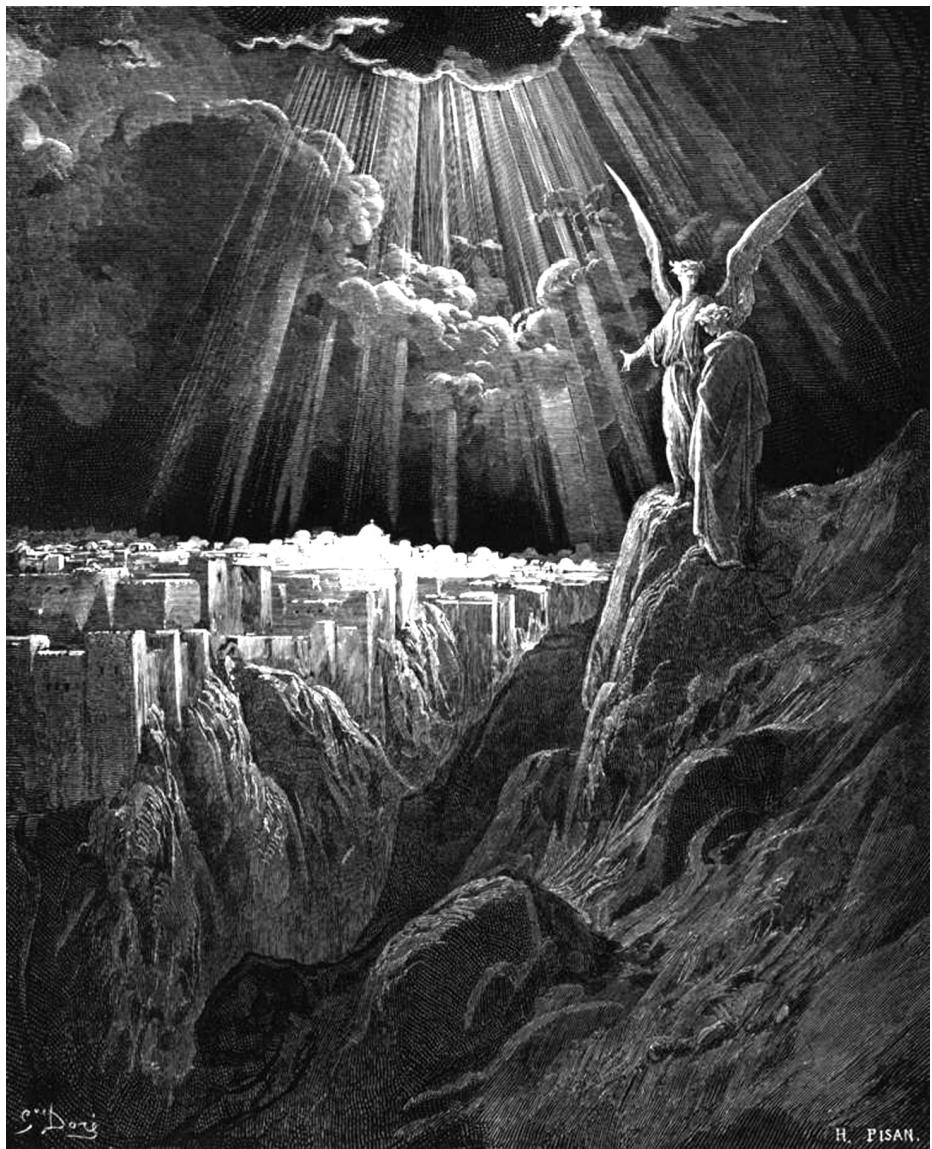
तेबे मैं पवित्र नगर यस्तश्लेम स्वर्गो पाँदो ते परमेशरो गे ते उतरदे देखेया और से तेसा लाडिया जेडा था, जो आपणे लाडे री तंई
श्रृंगार करोई। तेबे मैं सिंहासनो ते कोई जोरे की ये बोलदे ऊँ सुणेया कि देख, परमेशरो रा डेरा मांणूआ बीचे ए, तेस तिना साथे
डेरा करना, सेयो तेसरे लोक ऊणे, परमेशर आपू तिना साथे रणा और तिना रा परमेशर ऊणा।

प्रकाशित वाक्य 21:2-3



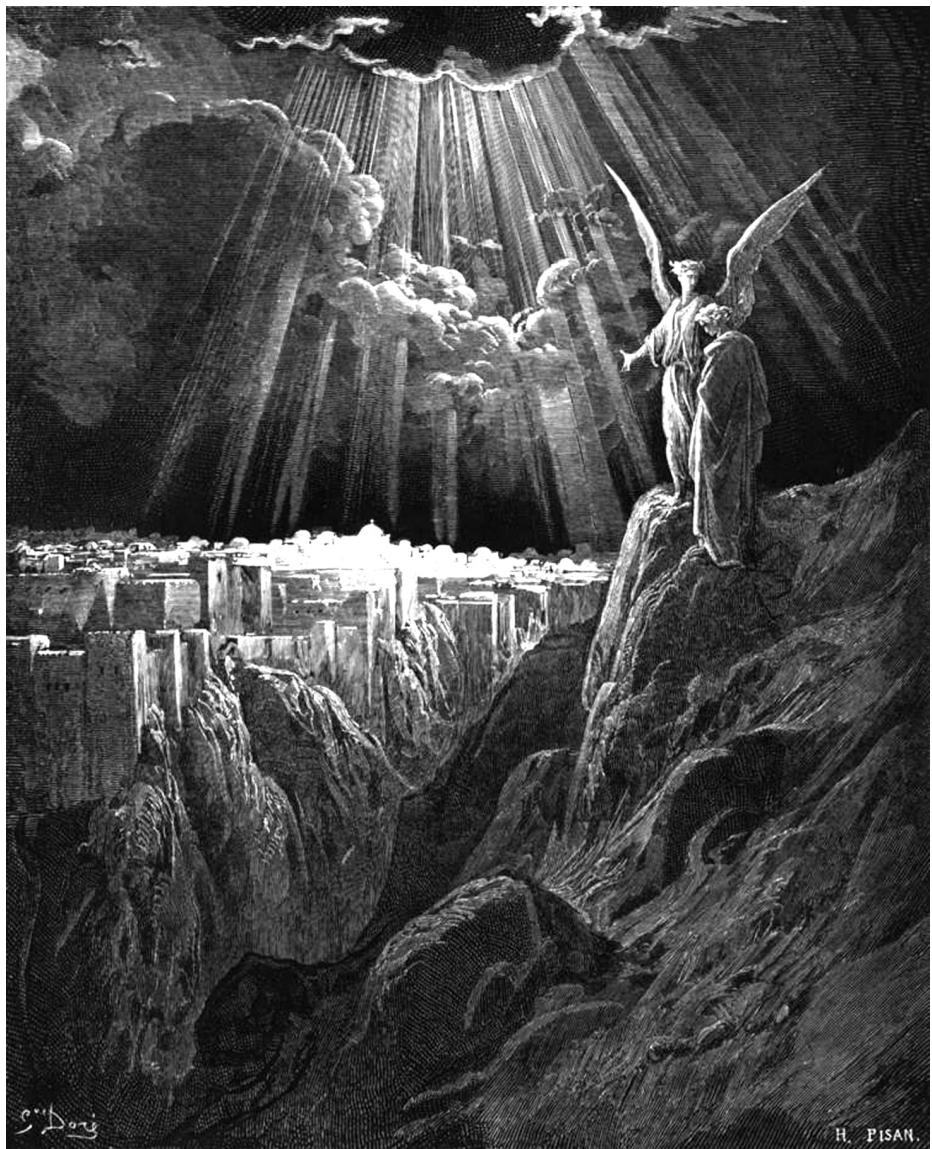
Ary nahita aho fa, indro, ny tanàna masina, dia Jerosalema vaovao, nidina avy any andrianitra tamin' Andriamanitra, voaomana tahaka ny ampakarina efa mihaingo hihaona amin' ny vadiny. Ary nahare feo mahery avy teo amin' ny seza fiandrianana aho nanao hoe: Indro, ny tabernakelin' Andriamanitra dia eo amin' ny olona, ary Izzy hitoetra eo aminy, ary ireo ho olony, ary Andriamanitra no hitoetra eo aminy, dia ho Andriamaniny.

Apokalypy 21:2-3



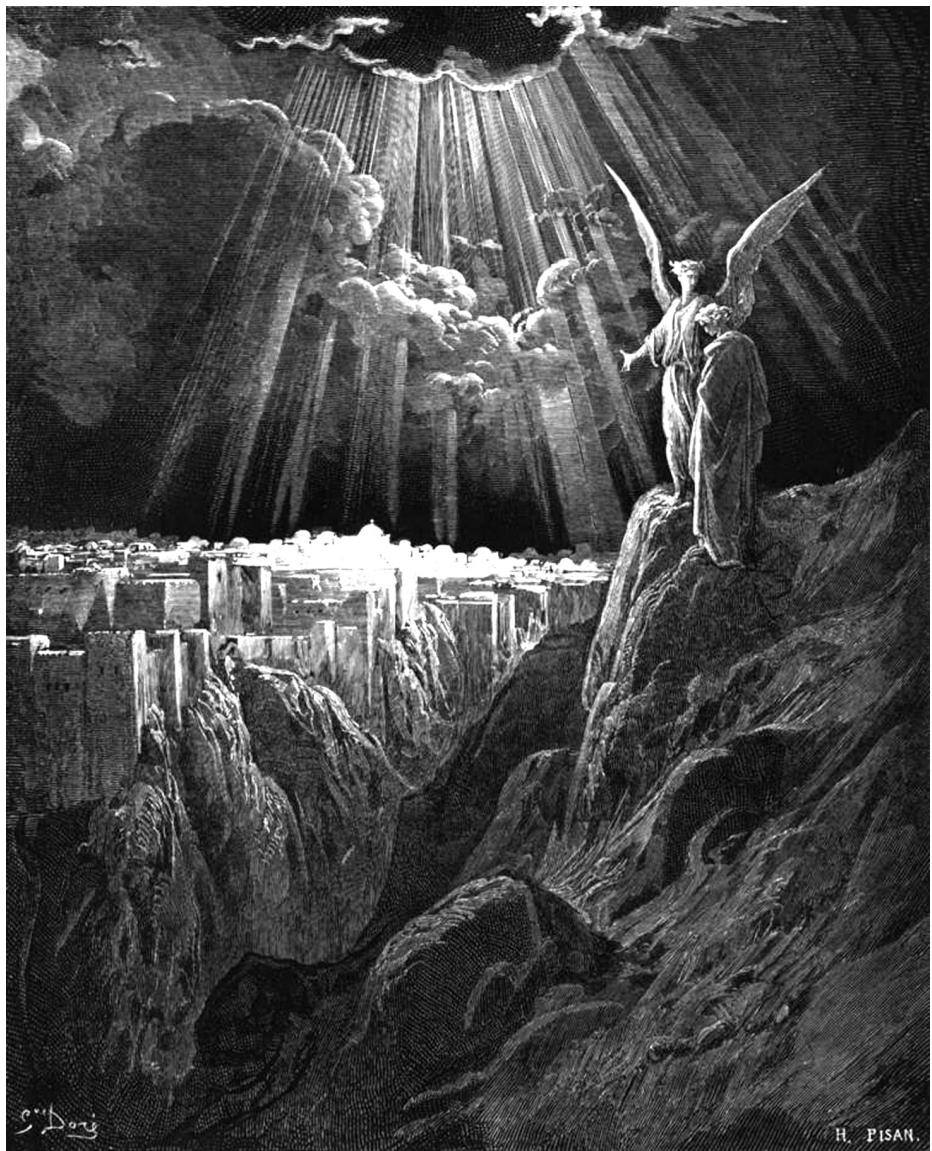
*Le nahatrea i Rova Miavakey, lerosaleme vao, nizotso hirik' andindiñe aňe boak' aman' Aňahare,
hinalankaňe hoe enga vao soa hamiňe, ho a i val'ey. Le tsinanoko ty fiaraňanaňaňe mafe boak'
amy fiambesatsey nanao ty hoe: Ingo te am'ondatio ty kivohon' Aňahare, ie hitrao-pimoneňe
am' iereo; ho ondati'e iereo naho ho am' iareo ao t'i Andrianaňahare ho Andrianaňahare' iareo,*

Apokalypsy 21:2-3



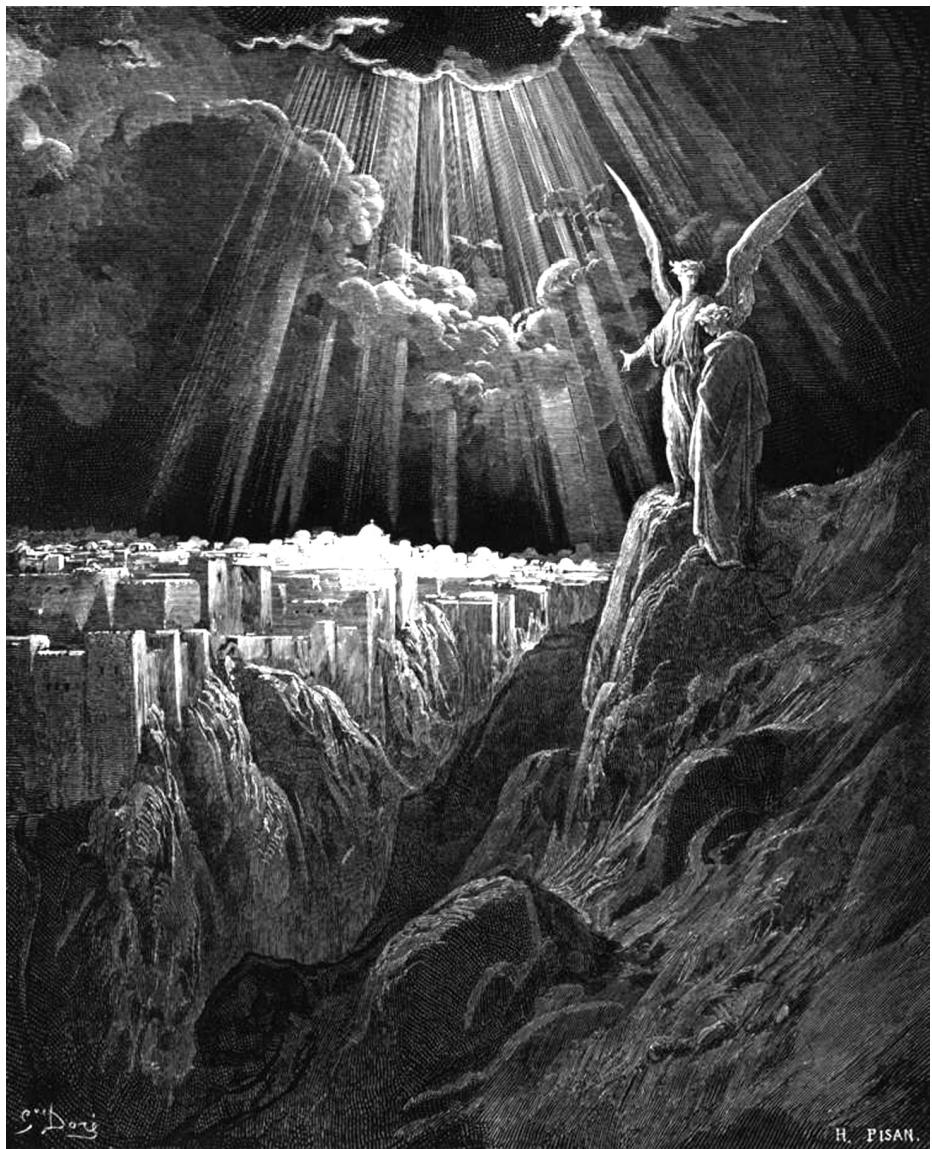
മനവാളനുവേണ്ടി അണിയിച്ചാരുക്കപ്പെട്ട മനവാട്ടിരയപ്പോലെ
പുതിയ ജീവശ്വലേ എന വിശുദ്ധനഗരം സ്വർഗ്ഗത്തിൽനിന്ന്, അതെ
ദൈവത്തിൽനിന്നുത്തന്നെ ഇരങ്ങിവരുന്നതു ഞാൻ കണ്ടു. അപ്പോൾ
സിംഹാസനത്തിൽനിന്ന് അത്യച്ചത്തിലുള്ള ഒരു ശബ്ദം ഞാൻ കൊടു: “ഈതാ,
മനുഷ്യരോടുകൂടെ ദൈവത്തിലേ തിരുനിവാസഃ; അവിടന്ന് അവരുടെ ഇടയിൽ
വസിക്കും. അവർ അവിടത്തെ സ്വന്നം ജനമായിരിക്കും. ദൈവംതന്നെ
അവരോടുകൂടുടയിരുന്ന് അവരുടെ സ്വന്നം ദൈവമായിരിക്കുകയും ചെയ്യും.

വെളിപാട് 21:2-3



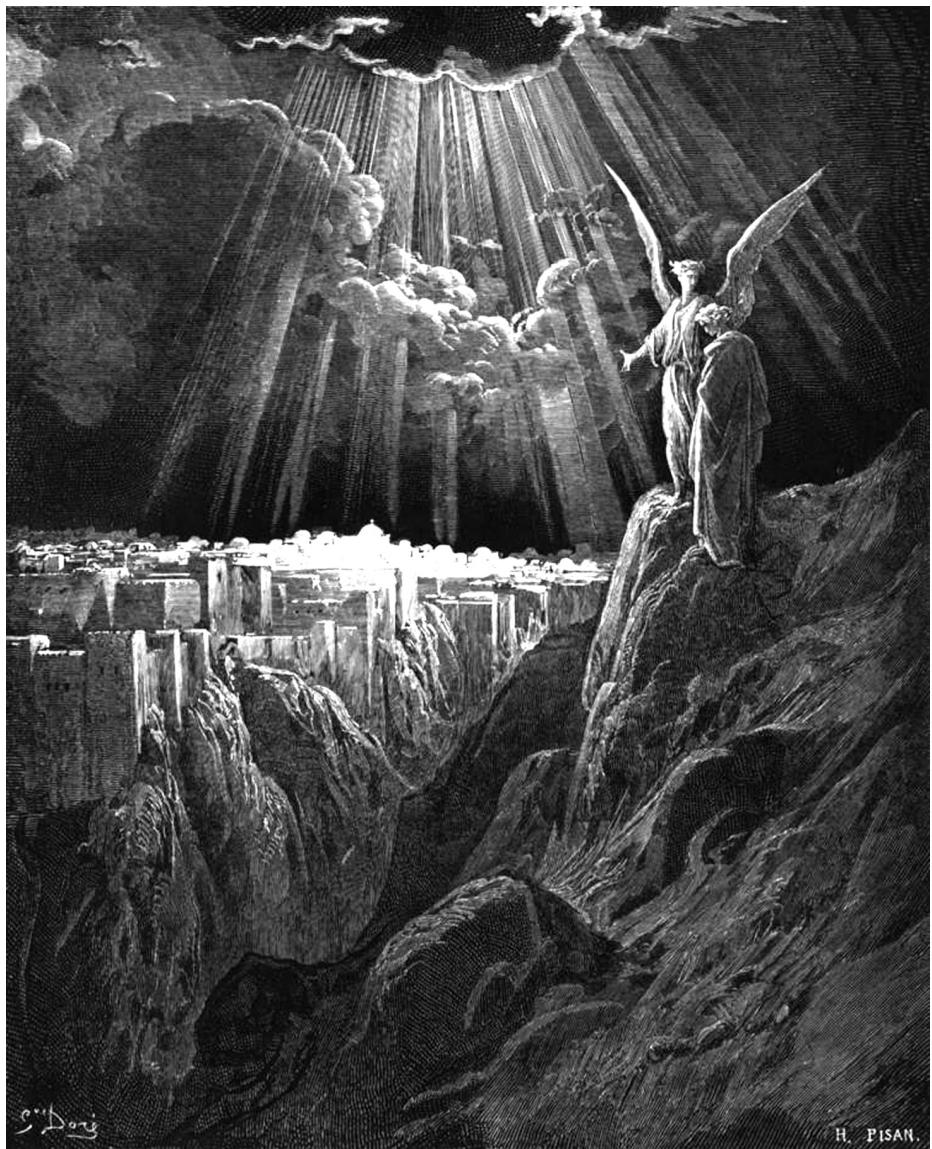
പുതിയ തെരുവലേം എന്ന വിശുദ്ധനഗരം ദേൽഹാവിനായി അലക്കിച്ചിട്ടുള്ള
മണവാടിരയപ്പോലെ രൈങ്കി സ്വർത്തനിൽനിന്നു, ദൈവസനിധിയിൽനിന്നു
തനേ, ഇരഞ്ഞുന്നതും എന്നാൻ കണക്ക്. സിംഹാസനത്തിൽനിന്നു ഒരു മഹാശസ്ത്രം
പറയുന്നതായി എന്നാൻ കേടുതു: ഇതാ, മനുഷ്യരോടു കൂടെ ദൈവത്തിന്റെ കൂടാരം;
അവാൻ അവരോടുകൂടെ വന്നിക്കും; അവർ അവരെ ജനമായിരിക്കും;
ദൈവം താൻ അവരുടെ ദൈവമായി അവരോടുകൂടെ ഇരിക്കും.

വെളിപാട് 21:2-3



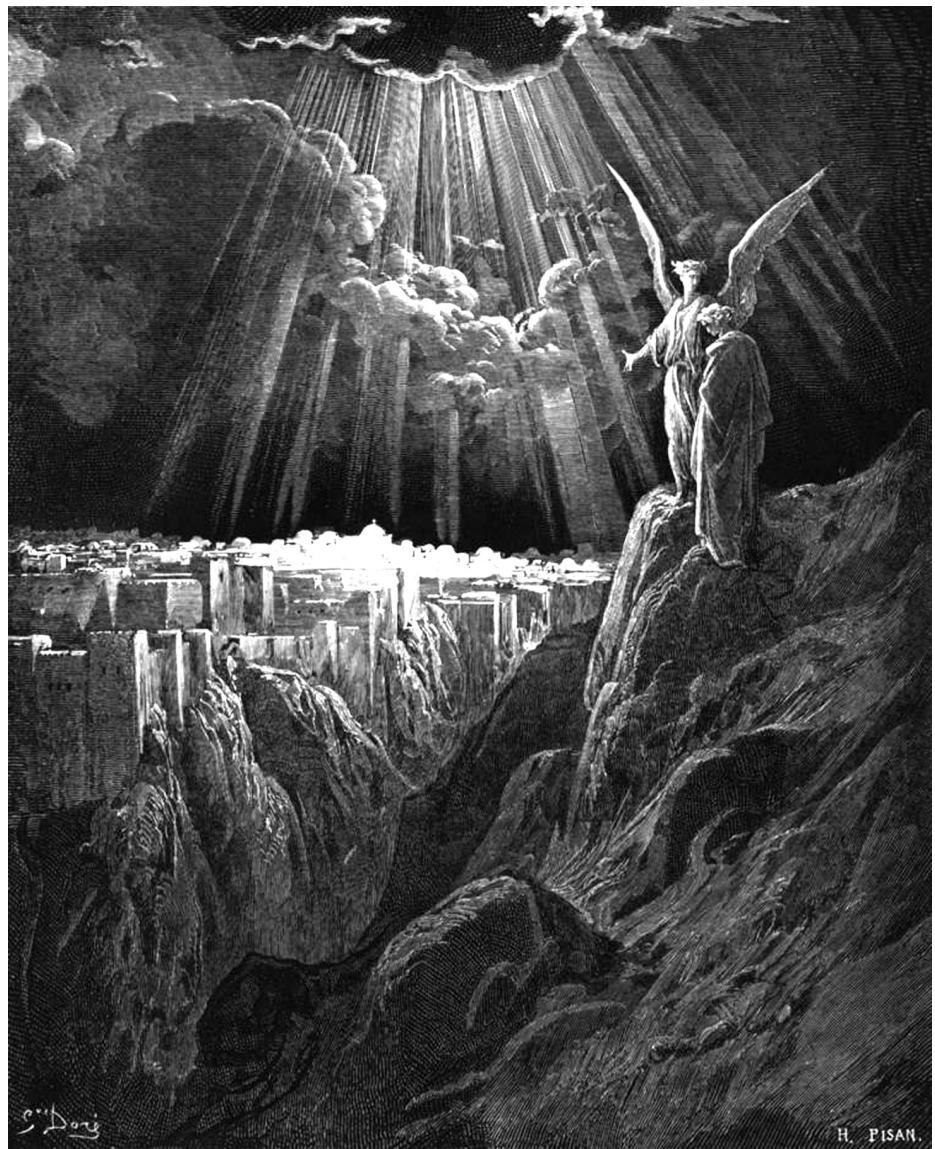
അർത്ഥാവിനായി അണിയിച്ചൊരുക്കിയ മണിവാട്ടിയെപ്പോലെ പൃതിയ തെരുശലേം
എന വിശുദ്ധനഗരം സ്വർഗ്ഗത്തിൽ, ദൈവസന്നിധിയിൽനിന്ന് തന്നേ, ഇരണ്ടി
വരുന്നത് എന്ന കണ്ണ്. സിംഹാസനത്തിൽനിന്ന് ഒരു മഹാശബ്ദം പിയുന്നതായി
എന്ന കേട്ട്: ഇതാ, മനുഷ്യരോടുകൂടെ ദൈവത്തിന്റെ കൂടാരം; അവൻ
അവരോടുകൂടെ വനികക്കും; അവൻ അവരന്റെ ജനമായിരിക്കും; ദൈവം താന്മതനെ
അവരുടെ ദൈവമായി അവരോടുകൂടെ ഇരിക്കും.

വെള്ളിപാട് ८३:७-८

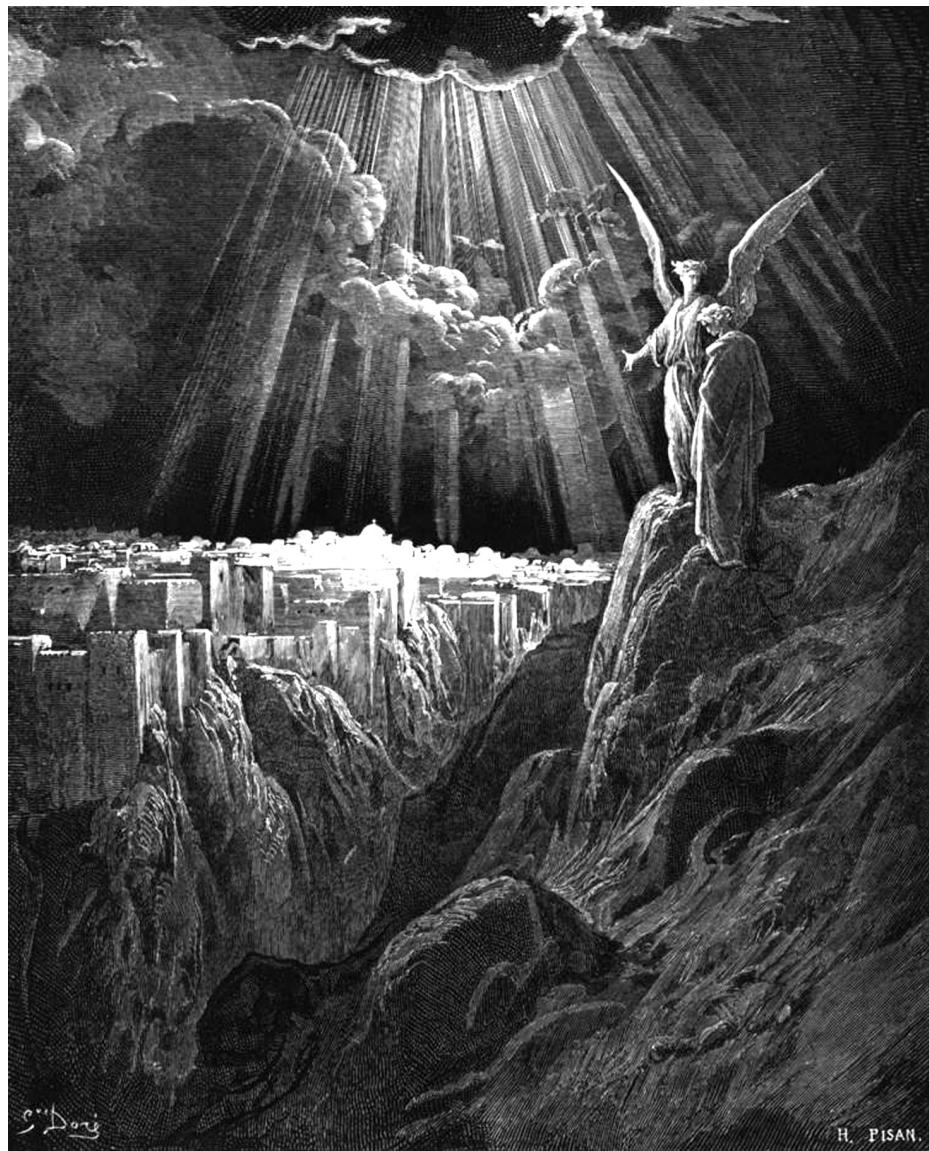


Aduga Asengba Sahar, anouba Jerusalem aduna mahakki mapuroibagidamak ningthina set chaduna thourang tourabi keinya amagum Tengban Mapugi swargadagi kumtharakpa eina ure. Amasung phambal adudagi ahouba khonjel amana asumna hairakpa eina tare, "Yeng-u! Tengban Mapugi leipham adu houjikti misinggi marakta leirare, aduga Ibungo mahakna makhoiga leiminnagani. Makhoi Ibungo magi mising oigani, aduga Tengban Mapu masamakna makhoiga leiminnagani aduga mahak makhoigi Tengban Mapu oigani.

Phongdokpiba 21:2-3

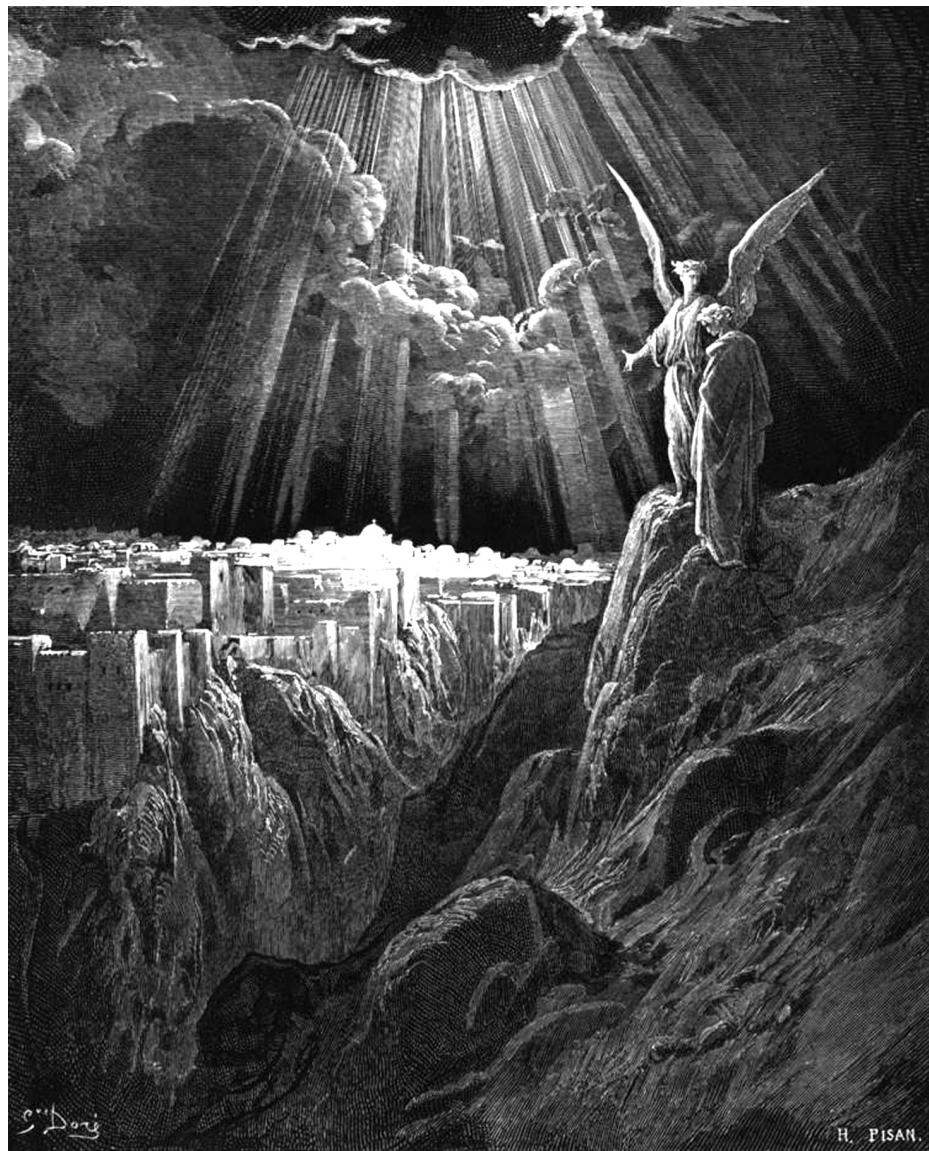


I kite ano ahau i te pa tapu, i Hiruharama hou, e heke iho ana i te rangi i te Atua, rite rawa, ano
he wahine marena hou kua oti te whakapaipai mo tana tane. I rongo ano ahau i te reo nui i te
rang i mea ana, Na, kei nga tangata te tapenakara o te Atua, a e noho ia ki a ratou,
ko ratou hoki hei iwi mana, ko te Atua nei ano hei a ratou, hei Atua mo ratou:
Whakakitenga 21:2-3

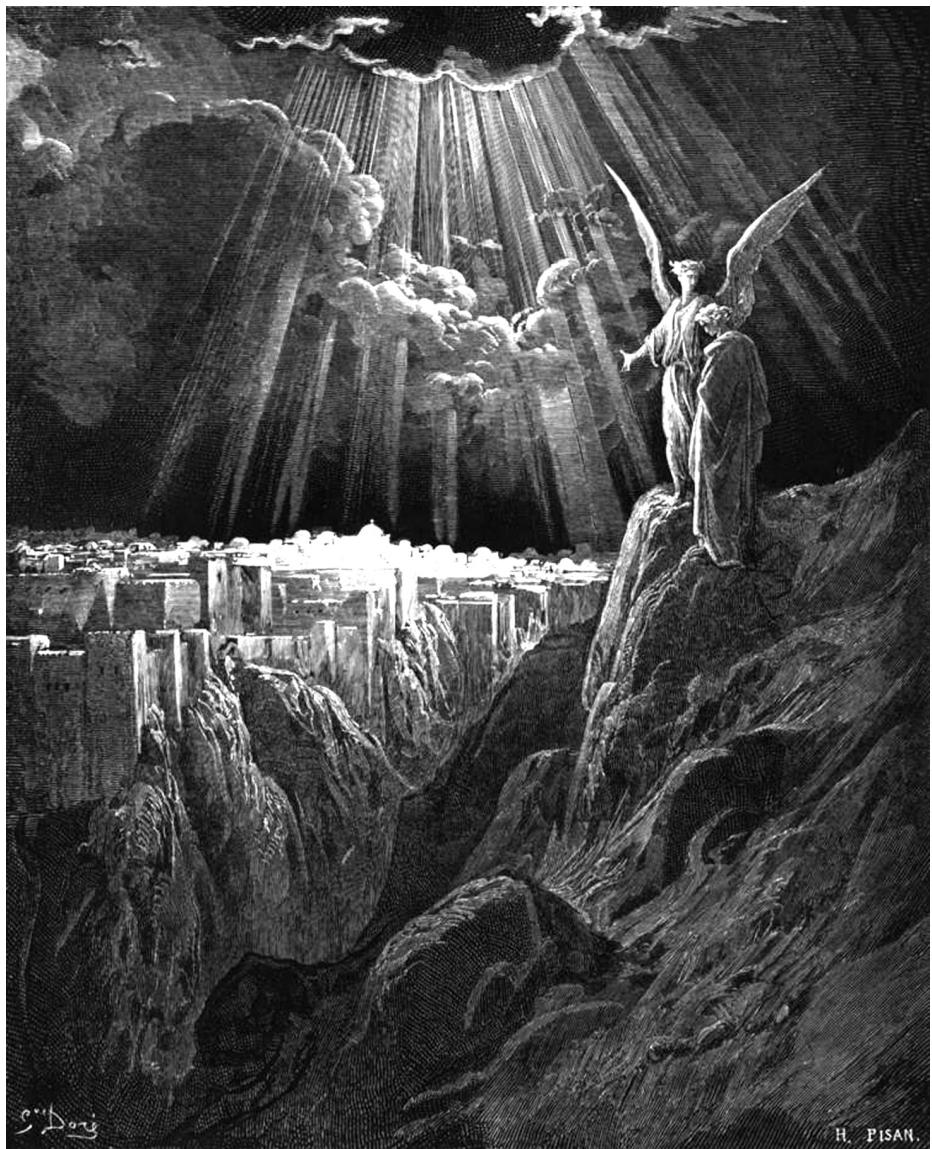


आणि मी ती पवित्र नगरी, नवे यरुशलेम, देवाकडून स्वर्गातून खाली येत असलेली बघितली. ती वरासाठी साज चढवून सजविलेल्या वधूप्रमाणे दिसत होती; आणि मी राजासनातून एक मोठी वापी ऐकली; ती म्हणातो: “पाहा, देवाचा मंडप मनुष्यांत आहे, तो त्यांच्याबरोबर वस्ती करील; ते त्याचे लोक होतील आणि देव स्वतः त्यांच्याबरोबर राहील

प्रक. २१:२-३



ଏହୁ ଆଜ୍ଞା ବିର୍ତ୍ତାରେନ୍ ପାରମେଶ୍ୱରବାହାଙ୍କେ ପାବିତାର୍ ନାଗାର୍ ଲାଗାର୍ ଆହସ୍ତ୍ରଚାନ୍ ନେଲକେଦାଇଛୁ । ନେ ପାବିତାର୍ ନାଗାର୍ତ୍ତି ନାଥୀ
ଯାହୁଶାଲେମ୍ ଚାନାଇ । କଡ଼ା ନାଗେନ୍ତେ କୁହି କେଳେକା ଯିନ୍ଦ୍ରାଥକାନ୍ଦରି ଚାଇନାଇ, ଏନ୍ଦଲେକାଟି ଲେଆଁ ସାପ୍ତାଥକାନ୍ ଚାଇନେନା । ଆତିଥୀ
ବିର୍ତ୍ତାରୟୁଷ୍ ରାଜଗାଦିଏତେ ମିଆଁଦ ଲାବତା ଆୟୁମକେଦାଇଛୁ “ନାହାଁଦ ପାରମେଶ୍ୱରଥାଙ୍କ ଚାଇନାଇ ଠାଯୁଦ ହଢ଼କ ଥାଲାରେ ମେନାଇ, ଇନିଃ
ଇନକୁଆଇ ଥାଲାରେ ଦାଇନା ଆତିଥ ଇନକୁ ଆୟୁଷ ହଢ଼କ ହବାଅଆଇକ । ପାରମେଶ୍ୱର ଇନକୁଲାଈ
ଚାଇନାଇ ଆତିଥ ଇନକୁଆଇ ପାରମେଶ୍ୱର ହବାଅଆଇ ।



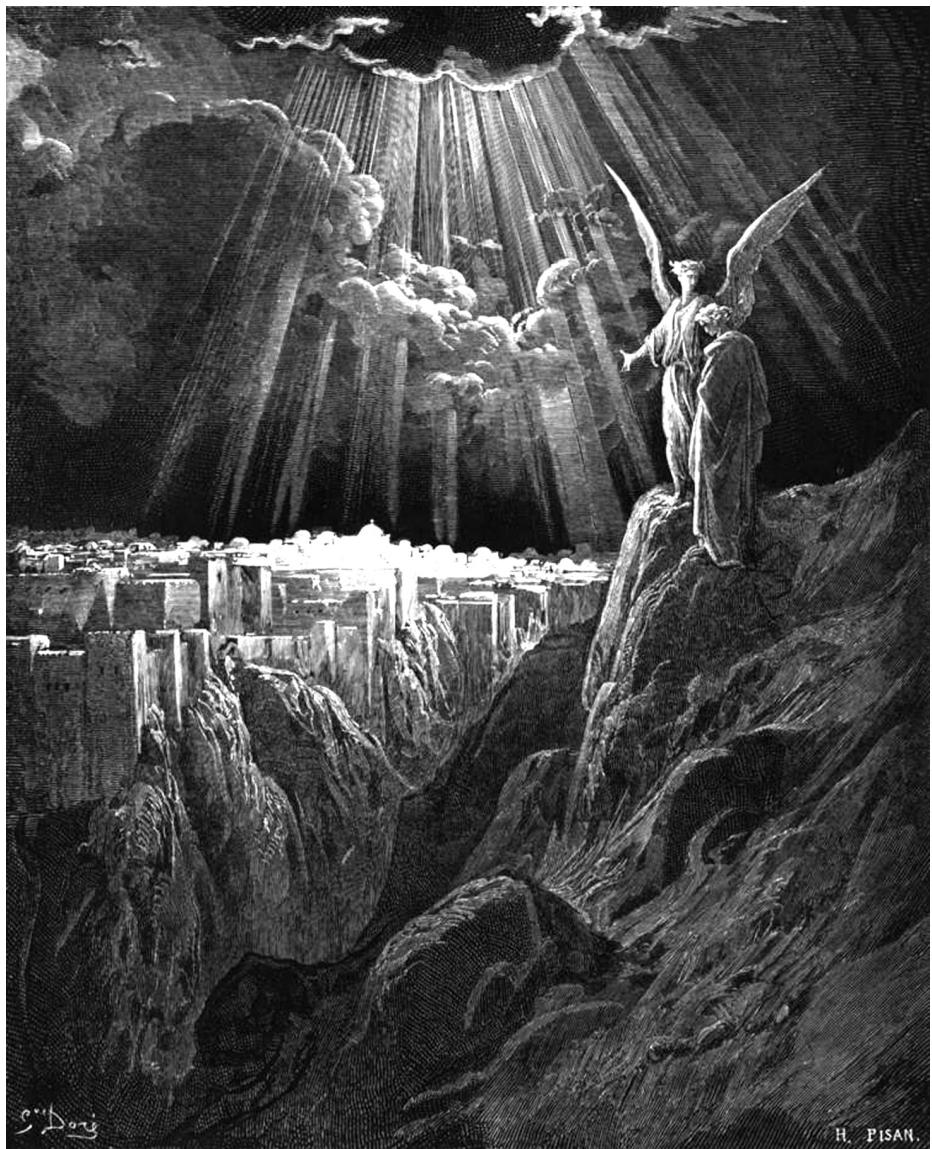
*Gunishibhwene shilambo sha ukonjelo, ku Yelushalemu kwa ambi, kulituluka kukopoka
kunnungu kwa a Nnunu, shieleywe ukoto mbuti mwali jwa shilombani, awashiywe kupinga
aimane naka mbujegwe. Na gumbilikene lilibhe likulungwa kukopoka ku shitengu sha ukulungwa
lilinkuti, "Nnole! Ndamo ja a Nnunu jili pamo na bhandunji. Shihatende ndamo jabho pamo na
bhanganayabho, shibhabhanganje bhandu bhabho, nabhalabho shibhabhe a Nnunu bhabhonji."*

Nng'ibhulo 21:2-3



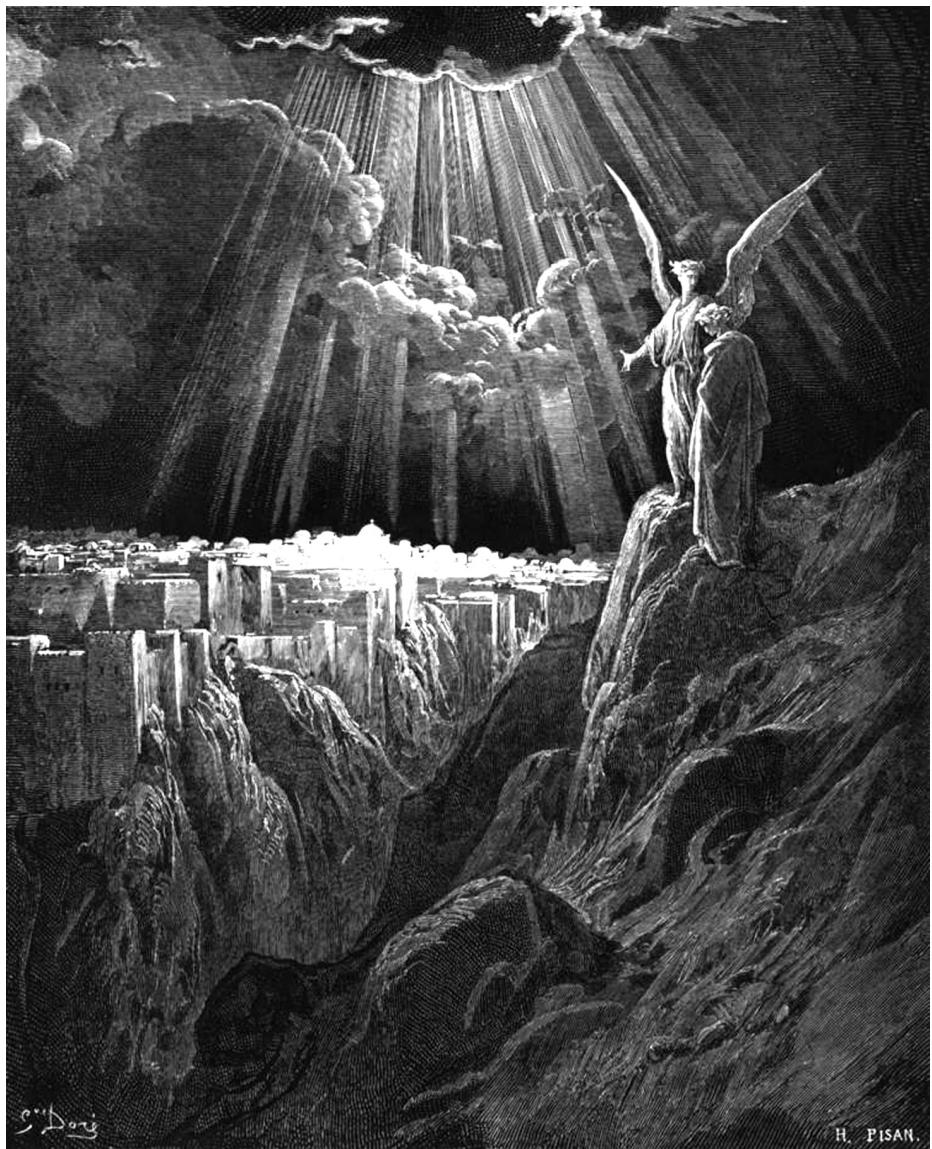
ဘရားသခင်စံတော်မူရာကောင်းကောင်းသံ သန်ရှင်းပြင်မြတ်သောမြို့ကြီးမြစ်သည်ယရ ရှလင်၏သစ်သည် သတ္တိသားအတွက်အဝတ်
တန်ဆောင်ယင်တော်သည်သတ္တိသားကျိုးပြင်ဆင်ပျက်သက်ဆင်လာသည်ဂိုလ်မြို့ပြင် ရန်။ - ပါသည်ပည့်ဝေါ်မူကျယ်စွာသောအသကို
ကြားရန်။ ထိအသက် ယခုအလို့တဲ့ရား သခင်သည်ယူသာစိုးထဲတွင်ကျိုးစပ်တော် မူပြီ။ ဂိုလ်တော်သည်သာစိုးနှင့်အတူနေတော် မူမည်။
ထို့ကိုသည်ကိုယ်တော်၏လူစော် ဖြစ်ကြလိမ့်မည်။ ဘရားသခင်ကိုယ်တော်တိုင် ပင်လျှင်သူတို့နိုင်တော်မူ၍သူ တို့၏ဘရားပြစ်မည်။

ပျော်ကျမ်း ၂၁-၃



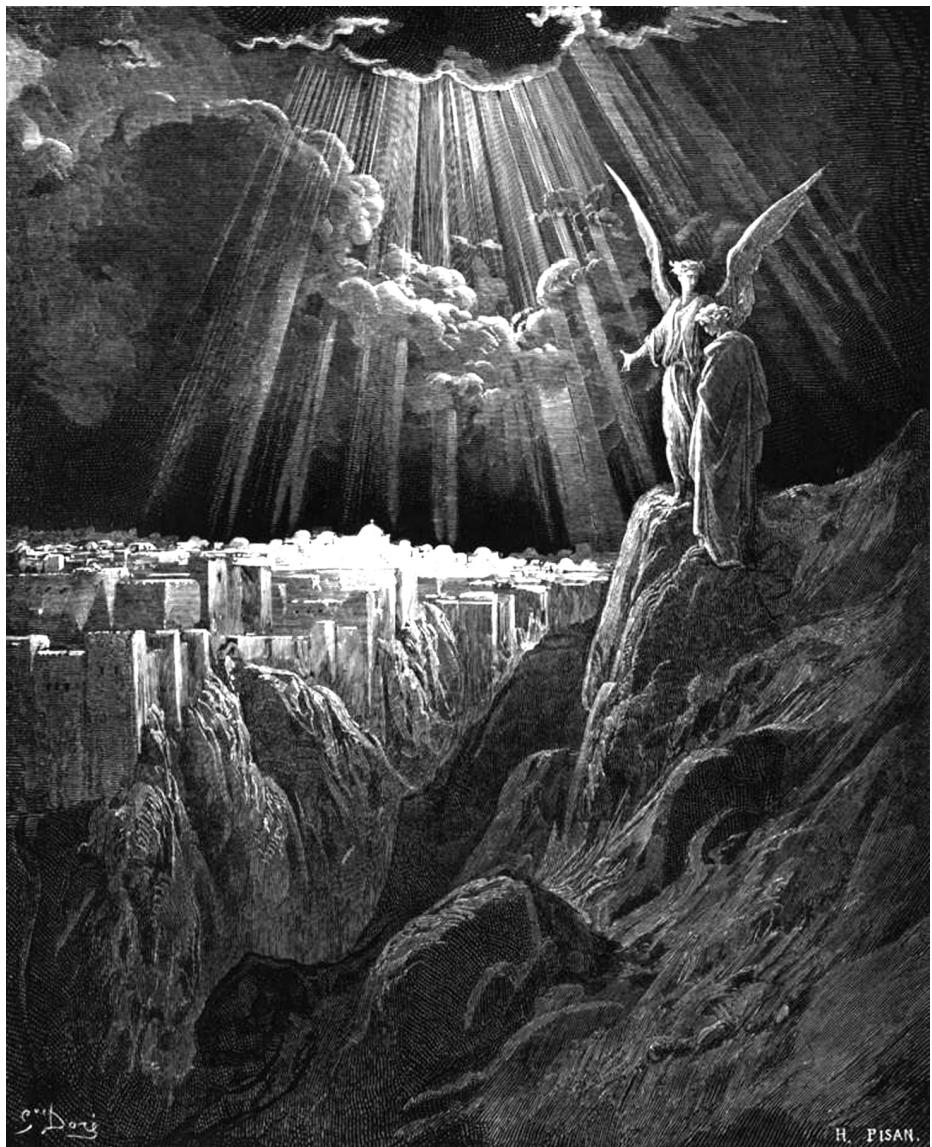
သန်ရှင်း သေခြား တည်းပွဲသောယရရှုလင် ဖို့ သစ် သည် မိမိ ခင်ဗျား ဘုံ တန်ဆာ ဆင်သောမ်ားလာဆောင်သုတိသမီး ကဲ့သို့ ပြင်ဆင် လျက် ဘုရားသခင် အထူ တော်၊ ကောင်းကင် ဘုံမှ ဆင်သက် သည်ဟု ပါပြင် ၏။ ကောင်းကင်မှ ကြီးသောအသ ကား ဘုရားသခင် ၏ တ တော်သည် လူတို့ တွင် ရှိ ၏။ လူ တို့နှင့်အတူ ဂျိန်းဝပ် တော်မှမည်။ သူ တို့သည် ကိုယ်တော် ၏လူ ဖြစ် ကြပိုစ်မည်။ ဘုရားသခင် သည် ကိုယ်တော် တိုင်သူ တို့နှင့်အတူ ရှိ နေ၍ သူ တို့၏ ဘုရားသခင် ပြစ်တော်မှမည်။

ပျော်ပျော် ၂၁



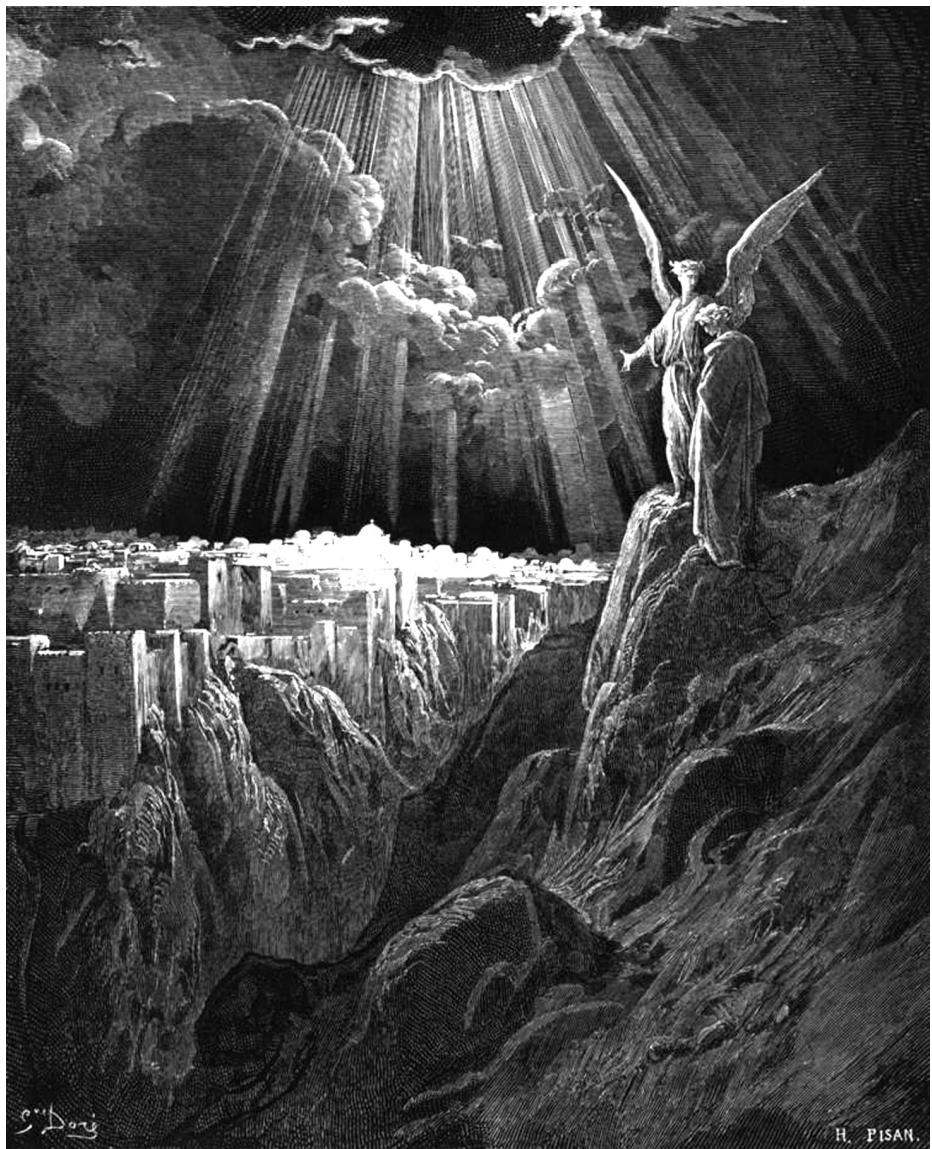
သန္တရှင်းသော မြို့တည်ဟူသော ယေရရှုလင်၌ သစ်သည် မိမိခင်ပွန်းဘူး ဘုန်ဆာဆင်သော မျှော်လာ အောင်သတ္တိသမီးကဲသို့ ပြင်ဆင်လျက်၊ ဘုရားသောင် အထဲတော် ကောင်ကောင်ဘုံမှ ဆင်းသက်သည်ကို ပါဖြင့်၏။ ကောင်ကောင်ဗြို့ဟော အသကား၊ ဘုရား သခင်၏ တဲ့ကော်သည် လူတို့တွင်ရှုံး၏။ လူတို့နှင့်အတူ ဂျို့နှင့်တော်မှုမည်၍ သူတို့သည် ကိုယ်တော်၏လူ ဖြစ်ကြလို့မည်။ ဘုရားသခင်သည် ကိုယ်တော်ဝိုင် သူတို့နှင့်အတူရှိနေ၍ သူတို့၏
ဘုရားသောင် ဖြစ်တော်မူ မည်။

ပျော်ပျော် ၂၁



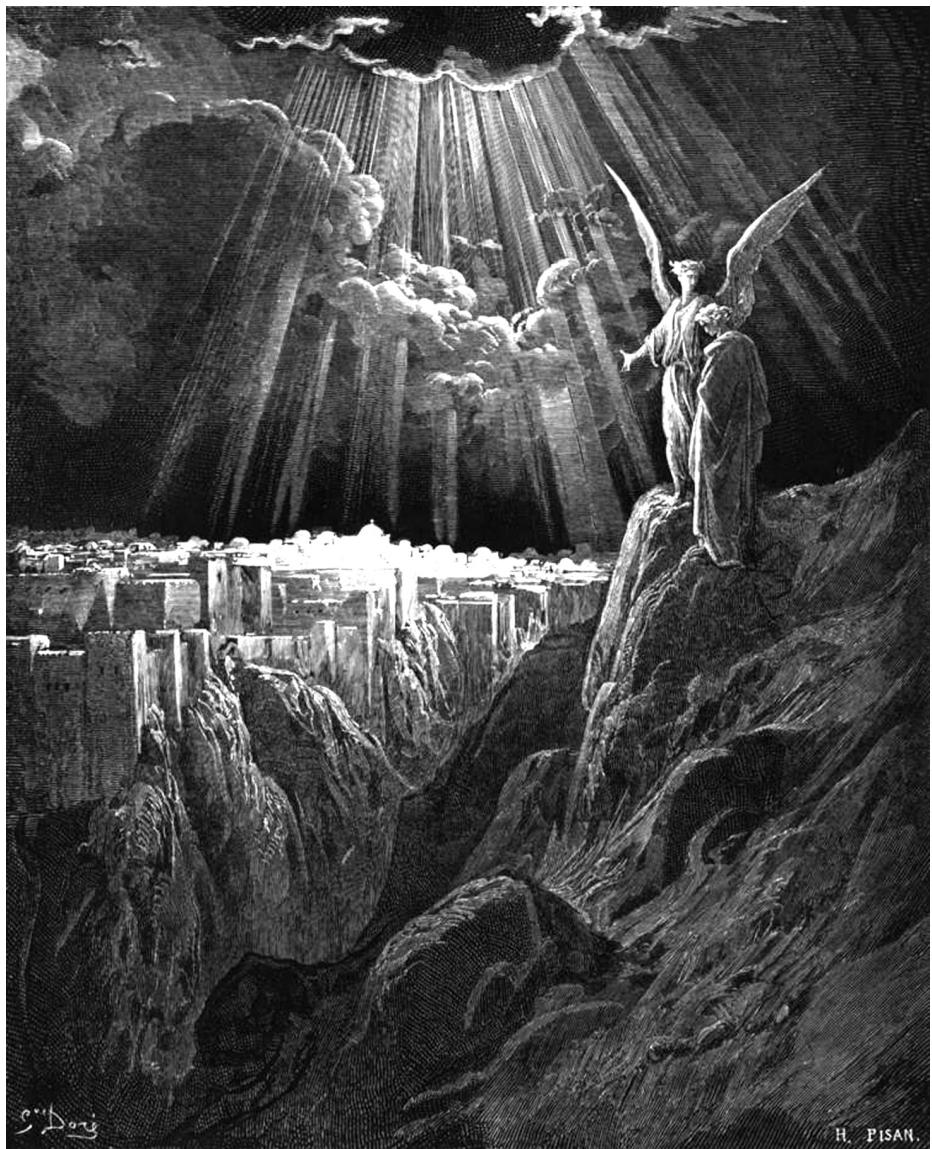
Aru moi pobitro sheher dikhise, notun Jerusalem Isor laga sorgo pora ahi thakise, ekjon shadi
kora mahila tai laga mota ke taiyari kori kene lok pabole aha nisen. Aru titia moi dangor awaj
singhasan pora koi thaka hunise, "Sabi! Isor laga ghor to manu khan logote ase, aru Tai Nijor
he taikhan logote thakibo. Taikhan he Tai laga manu hoi jabo,
aru Isor Tai nijor bhi taikhan logote thakibo.

Revelation 21:2-3



Erah dam ih ngah ih Esa Samnuthung, Jerusalem ena ah khookham cho, Rangte jiin nawa rangmong nawa dat raaha rah japtuptang, jaalah choomraang ano heh miwah damdoh chomui suh kah arah likhiik ah. Luungwang tongtheng ni erong ih jeng arah root esiiit jap chaattang: "Amadi Rangte nok ah mina damdi! Heh neng damdoh roongtong ah, eno neng ah heh mina ang rum ah. Rangte heh teeteewah neng damdoh ang ah, eno heh ah neng Rangte ang ah.

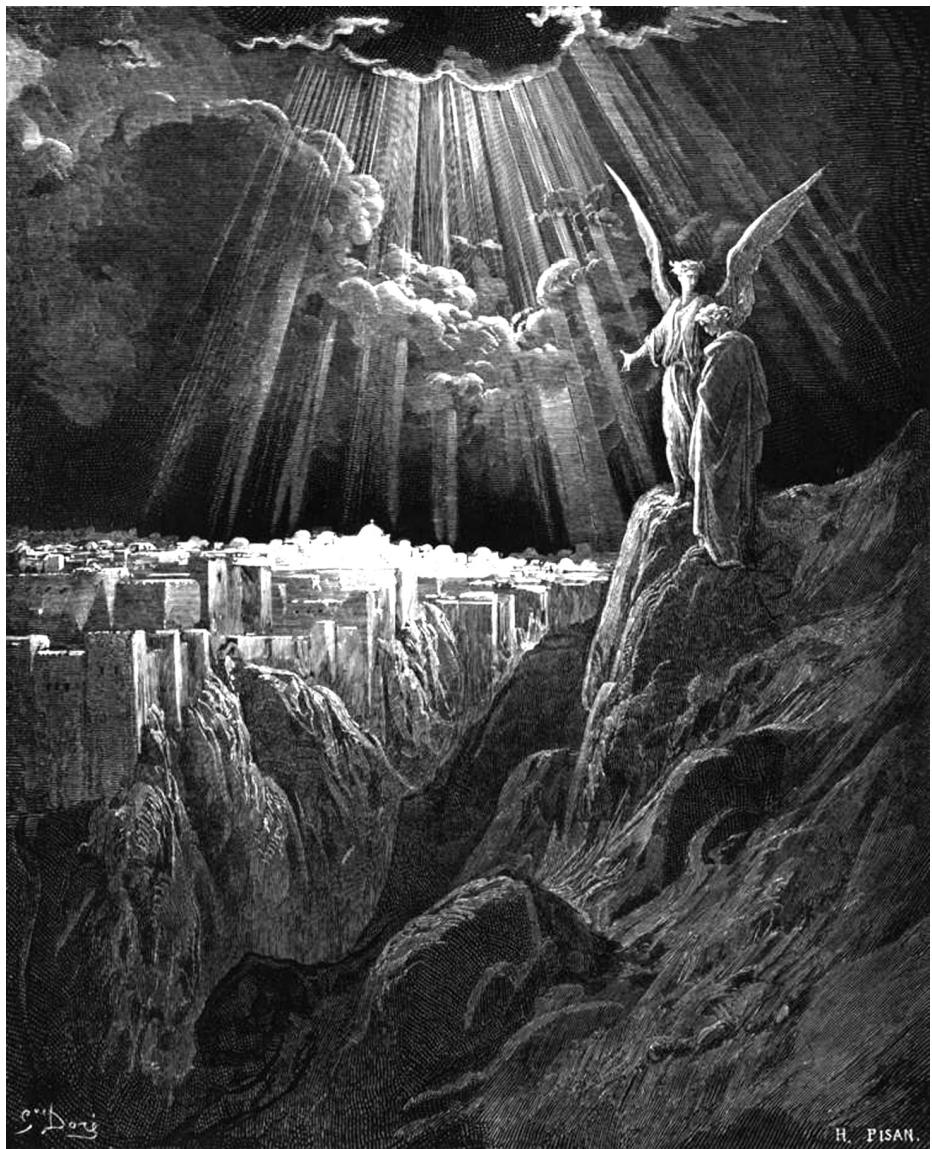
Revelation 21:2-3



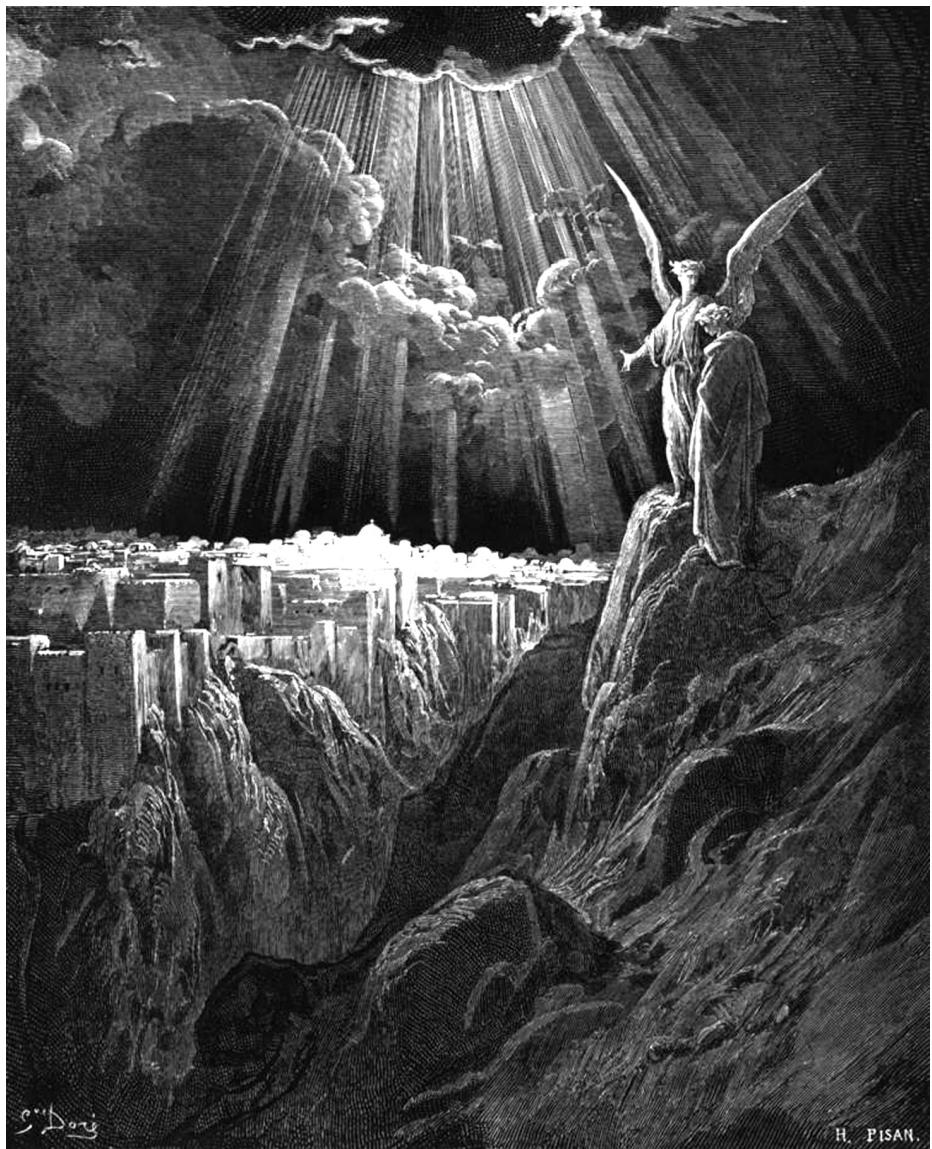
*Ngabona iDolobho eliNgcwele, iJerusalema elitsha, lisehlela phansi liphuma ezulwini
kuNkulunkulu lilungiswe njengomlobokazi ececele umkakhe. Ngezwa ilizwi elikhulu livela
esihlalweni sobukhosи lisithi, "Khathesi ikhaya likaNkulunkulu selisebantwini, uzahlala labo.*

*Bazakuba ngabantu bakhe njalo uNkulunkulu yena uqobo
uzakuba labo abe nguNkulunkulu wabo.*

Isambulo 21:2-3

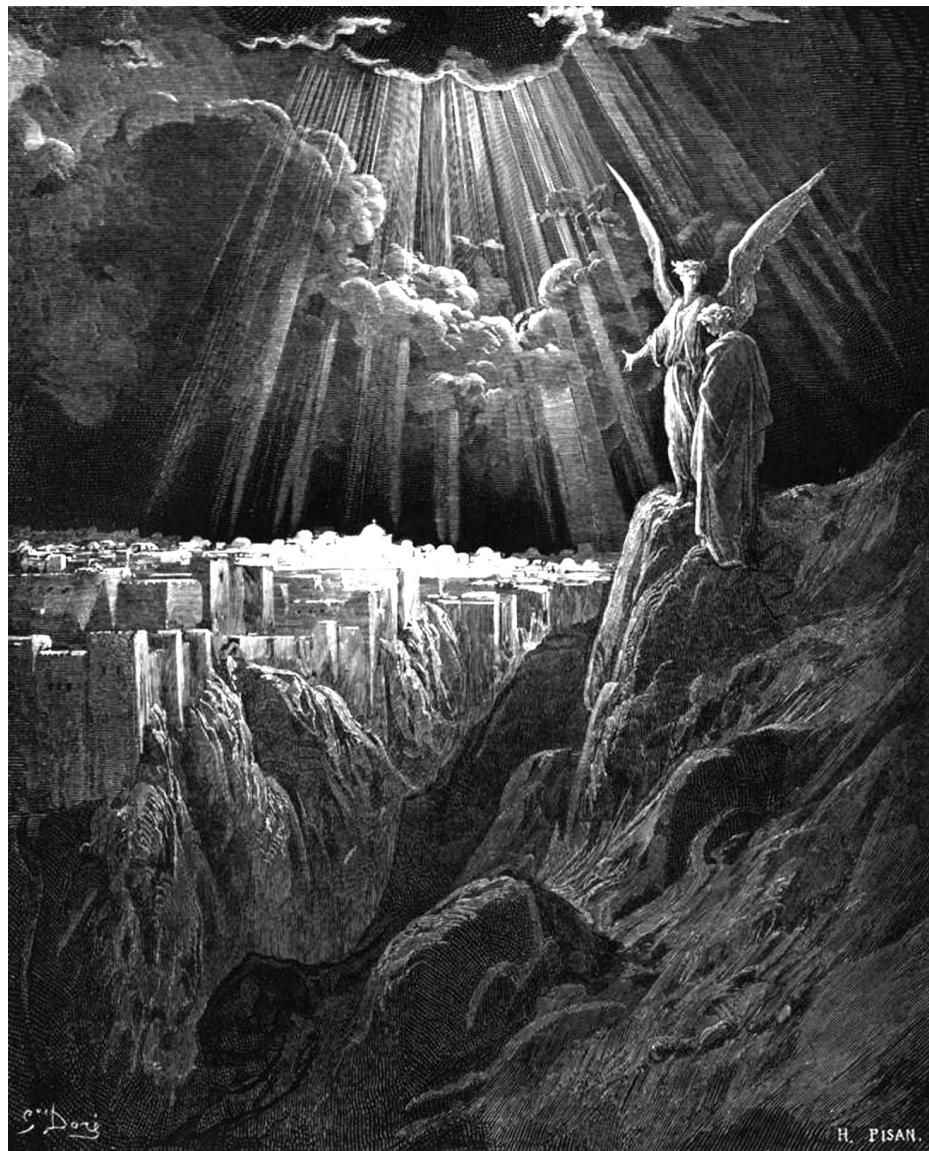


Mina Johane ngasengibona umuzi ongcwele, iJerusalema entsha, usehla uvela kuNkulunkulu ezulwini, ulungisiwe njengomakoti eecieselwe umkakhe. Ngasengisizwa ilizvi elikhulu livela ezulwini, lisithi: Khangela, ithabhanekele likaNkulunkulu lisebantwini, njalo uzaahlala labo, futhi bona bazakuba ngabantu bakhe, loNkulunkulu uqobo uzakuba labo, enguNkulunkulu wabo;
Isambulo 21:2-3



*Nabweni mji mtakatifu, Yerusalem yayambe, wauichile pae boka kumaunde kwa Nnongo,
utiandaliwa kati bibi harusi bampambike kwa ajili ya nchengowe. Nayowine lilobe likolo boka
pakiteo sa enzi yatibaya, "Lola! makao ya Nnongo yabile pamope ni wanadamu, naye alwatama
pamope nabo. Bapanga bandu bake, ni Nnongo mwene apanga Nnongo wabe."*

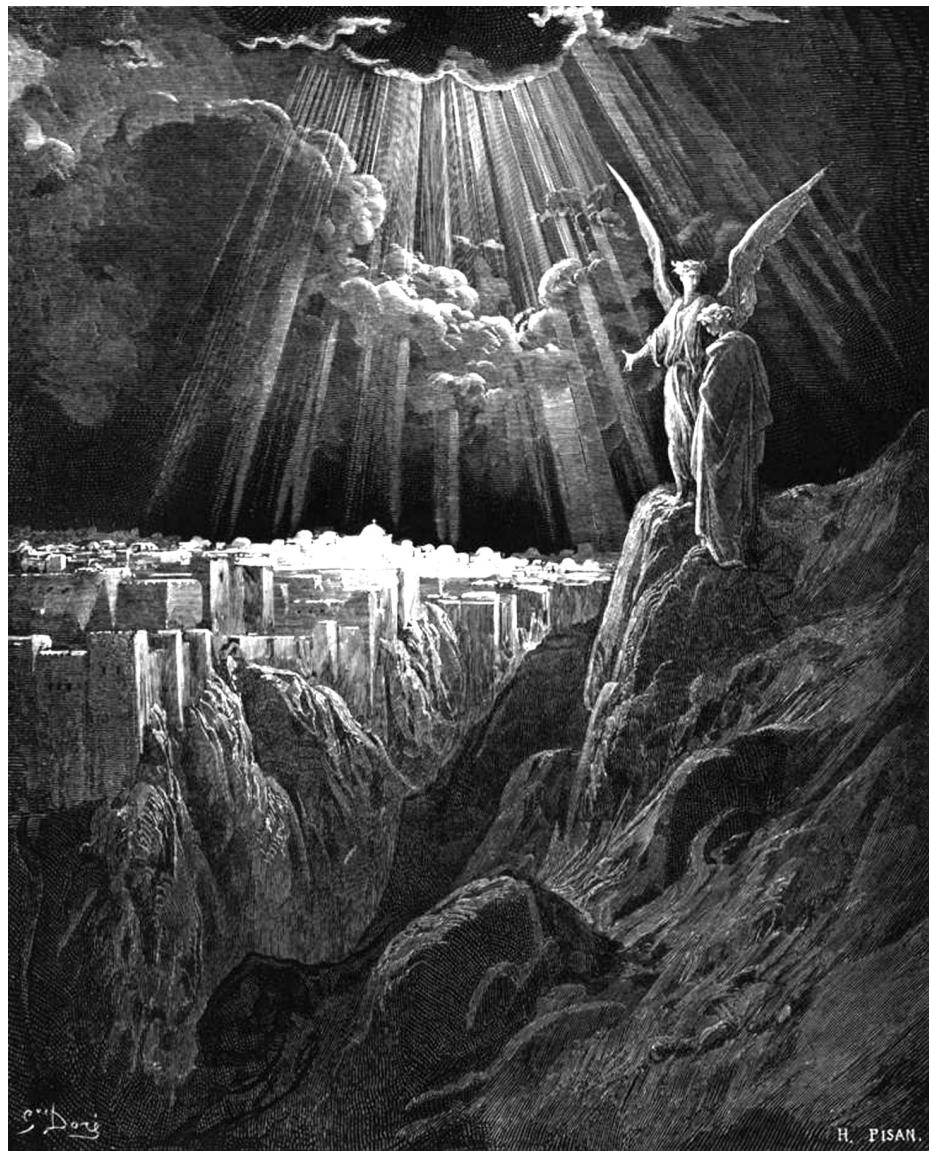
Ufunuo 21:2-3



The New Jerusalem

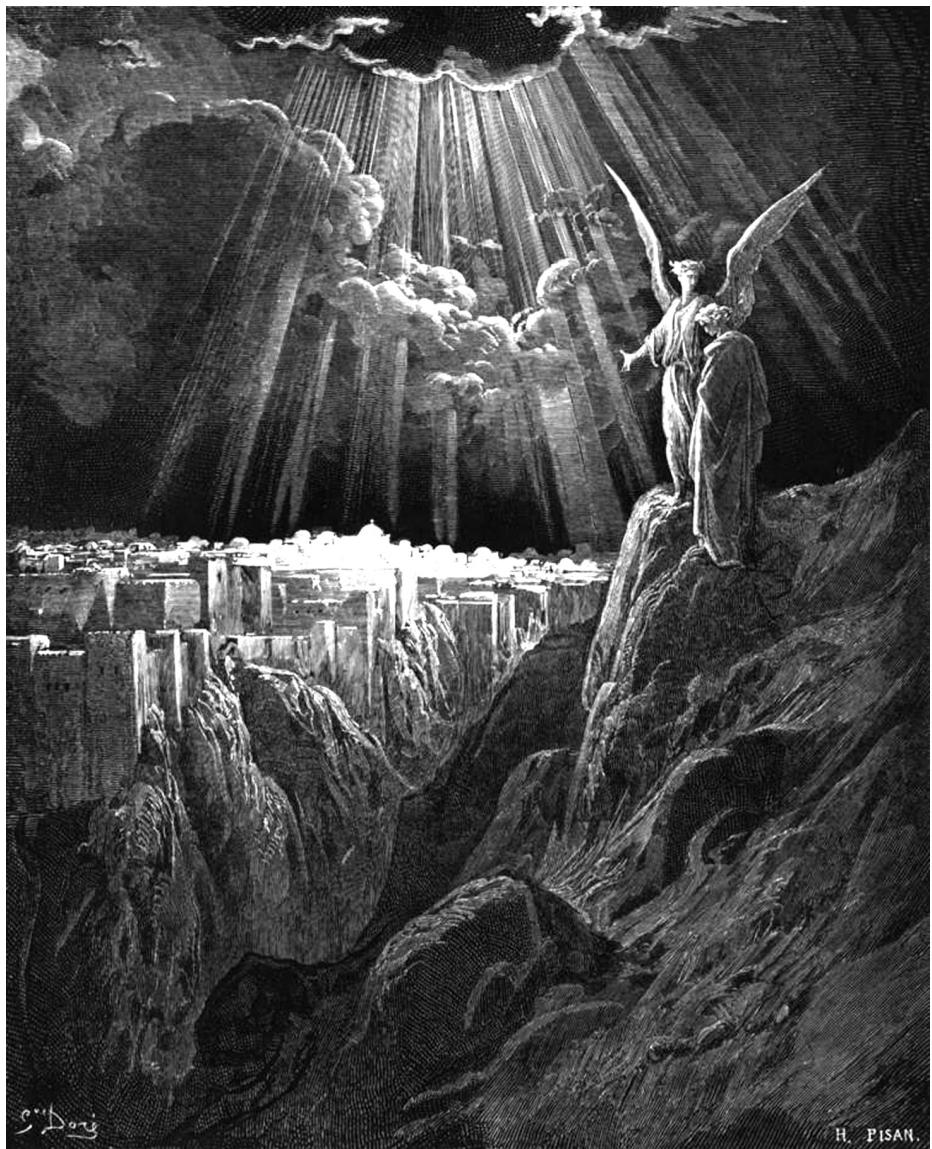
"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



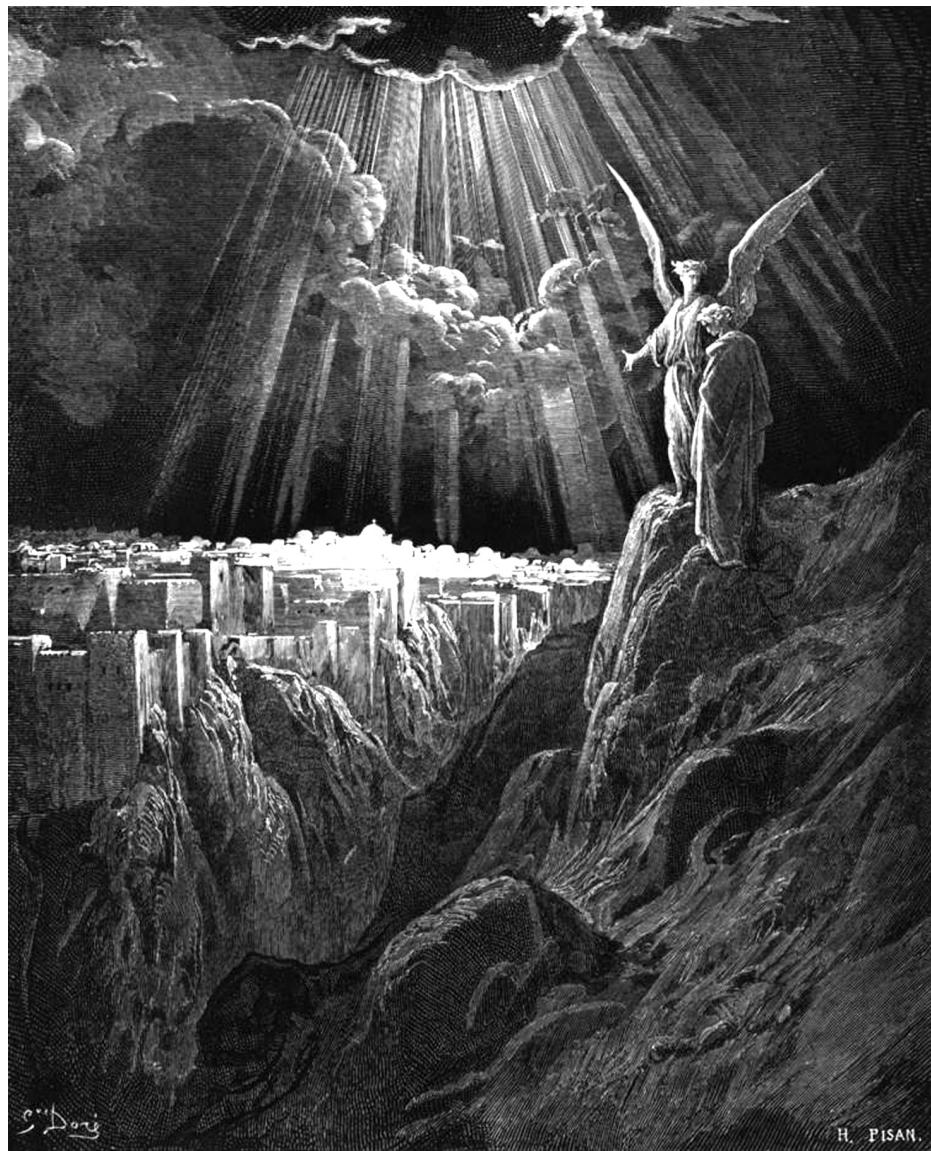
तब परमेश्वरबाट दुलहाका लागि दुलहीझैं सिङ्गारिएर तयार पारिएकी पवित्र सहर, नयाँ यरुशलेम स्वर्गबाट तल झारिरहेको मैले देखें। मैले सिंहासनबाट चर्को सोरमा यसो भनेको सुनै, “हेर, परमेश्वरको वासस्थान मानव-जातिसँग छ, र उहाँ तिनीहरूसँग बास गर्नुहुनेछ। तिनीहरू उहाँका मानिसहरू हुनेछन्, अनि परमेश्वर आफै तिनीहरूसँग हुनुहुनेछ र उहाँ तिनीहरूका परमेश्वर हुनुहुनेछ।”

प्रकाश 21:2-3



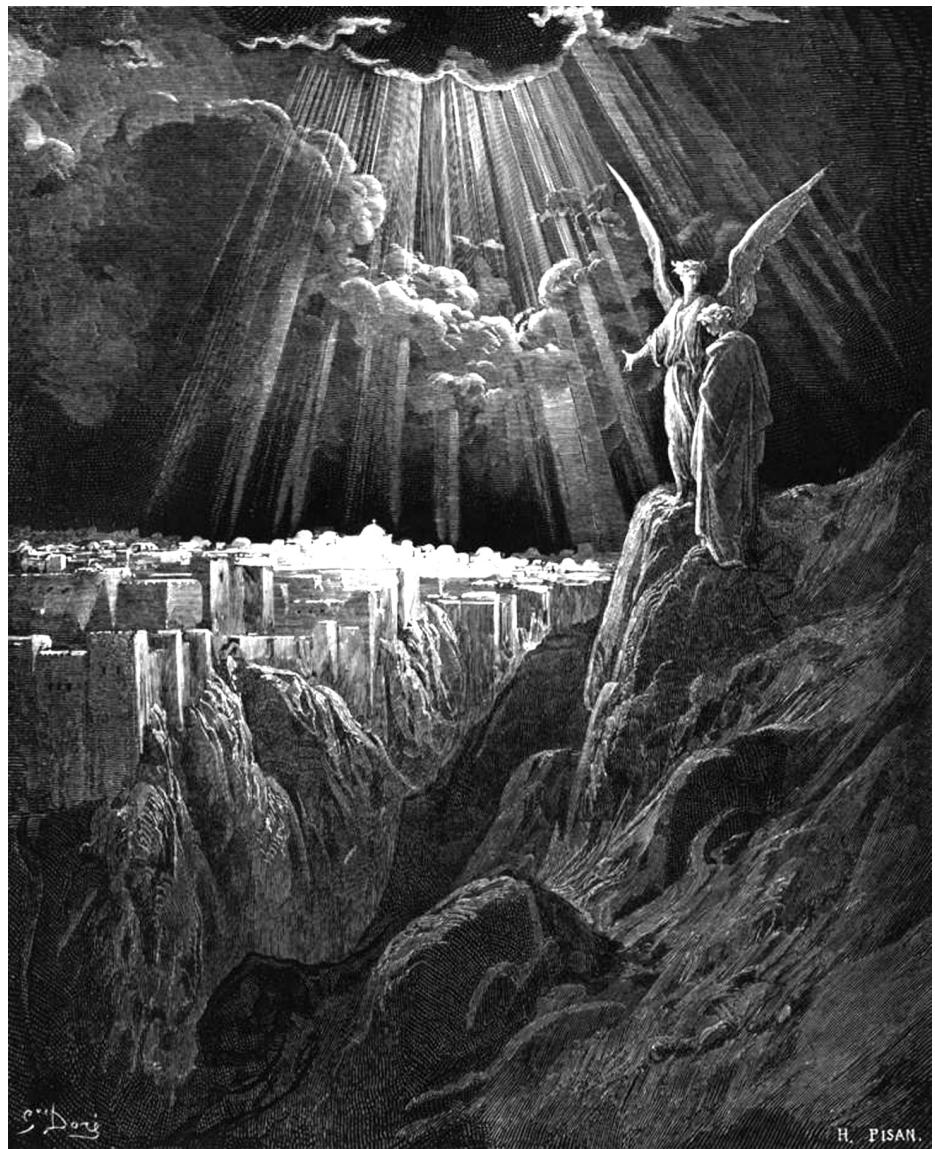
Nauwene muji wa msopi, Yelusalemu ya mupya wahuluka kuhuma kunani kwa Chapanga ngati mdala wa ndowa mweatendelekiwi kupambwa ndava ya kukonganeka na mgwana waki. Kangi nayuwini lwami luvala kuhuma pachigoda cha unkosi yijova, "Lola! Nyumba ya Chapanga yavi pagati ya vandu, mwene yati itama pagati yavi na yati Chapanga wavi.

Ugubukulo 21:2-3

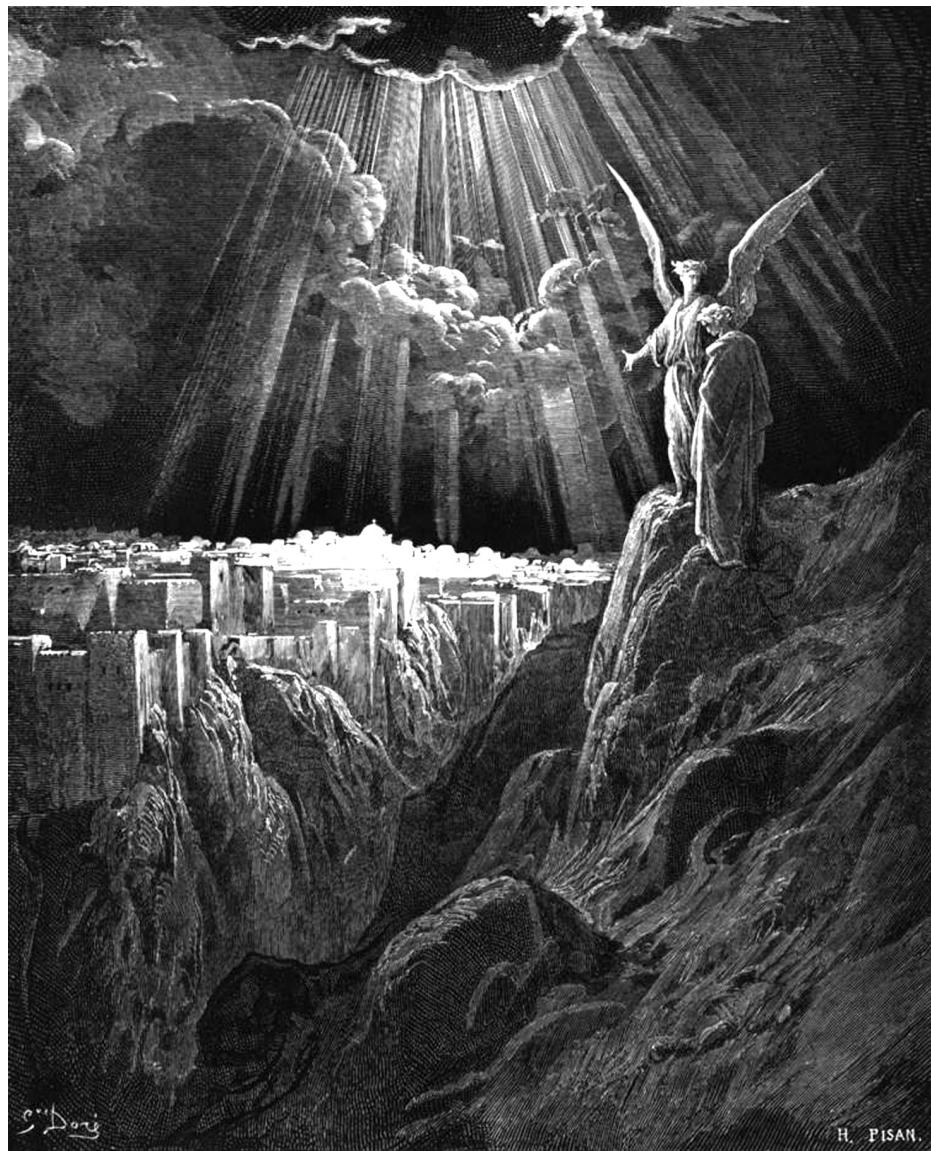


Jeg så Guds by, det nye Jerusalem, komme ned fra himmelen, fra Gud. Den var pyntet som en
brud som er klar til å møte sin brudgom. Jeg hørte en kraftig stemme fra tronen si: "Se, nå har
Gud tatt bolig blant menneskene! Han skal bo sammen med dem,
og de skal være hans folk, ja, Gud selv skal være hos dem.

Apenbaring 21:2-3

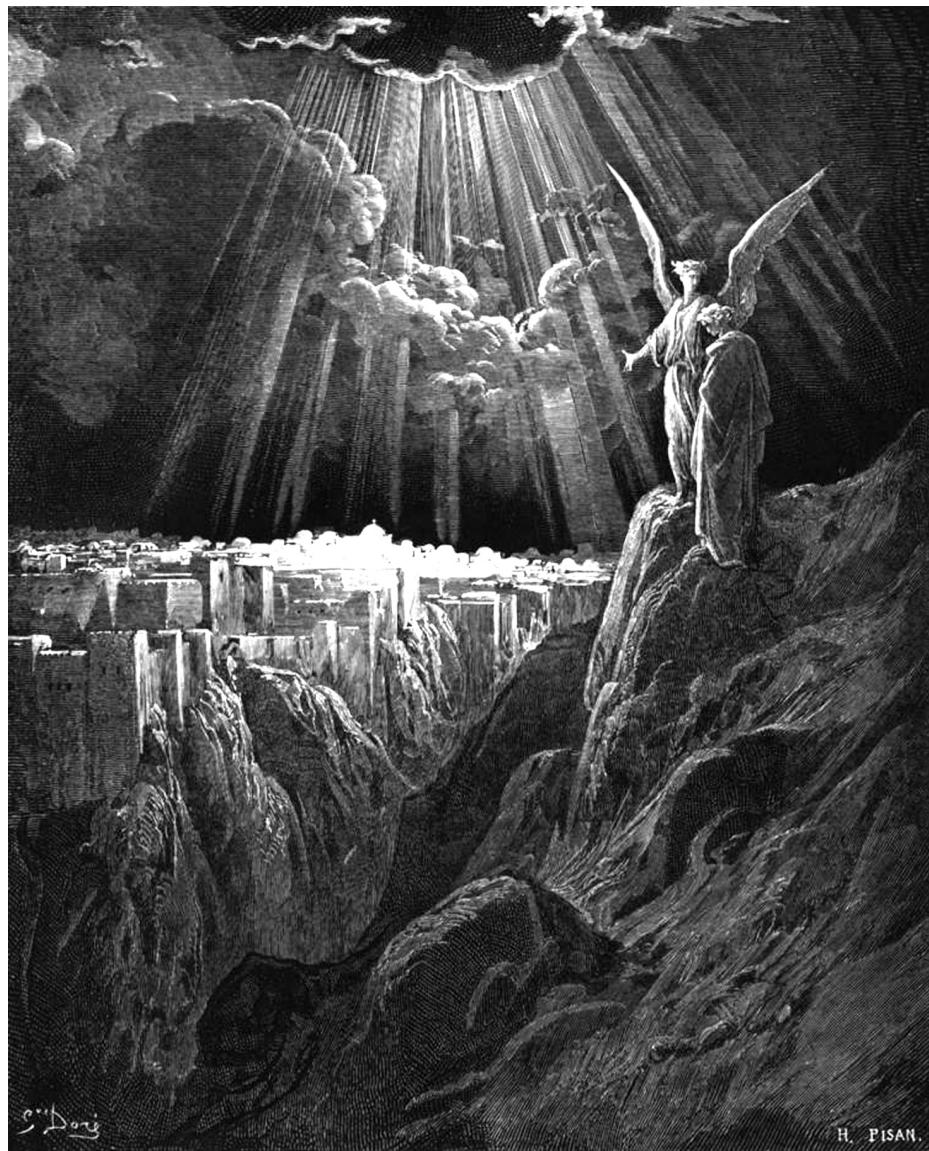


Og jeg så den hellige stad, det nye Jerusalem, stige ned av himmelen fra Gud, gjort i stand
som en brud som er prydet for sin brudgom. Og jeg hørte en høi røst fra tronen si: Se, Guds
bolig er hos menneskene, og han skal bo hos dem; og de skal være hans folk,
og Gud selv skal være hos dem og være deres Gud;
Apenbaring 21:2-3



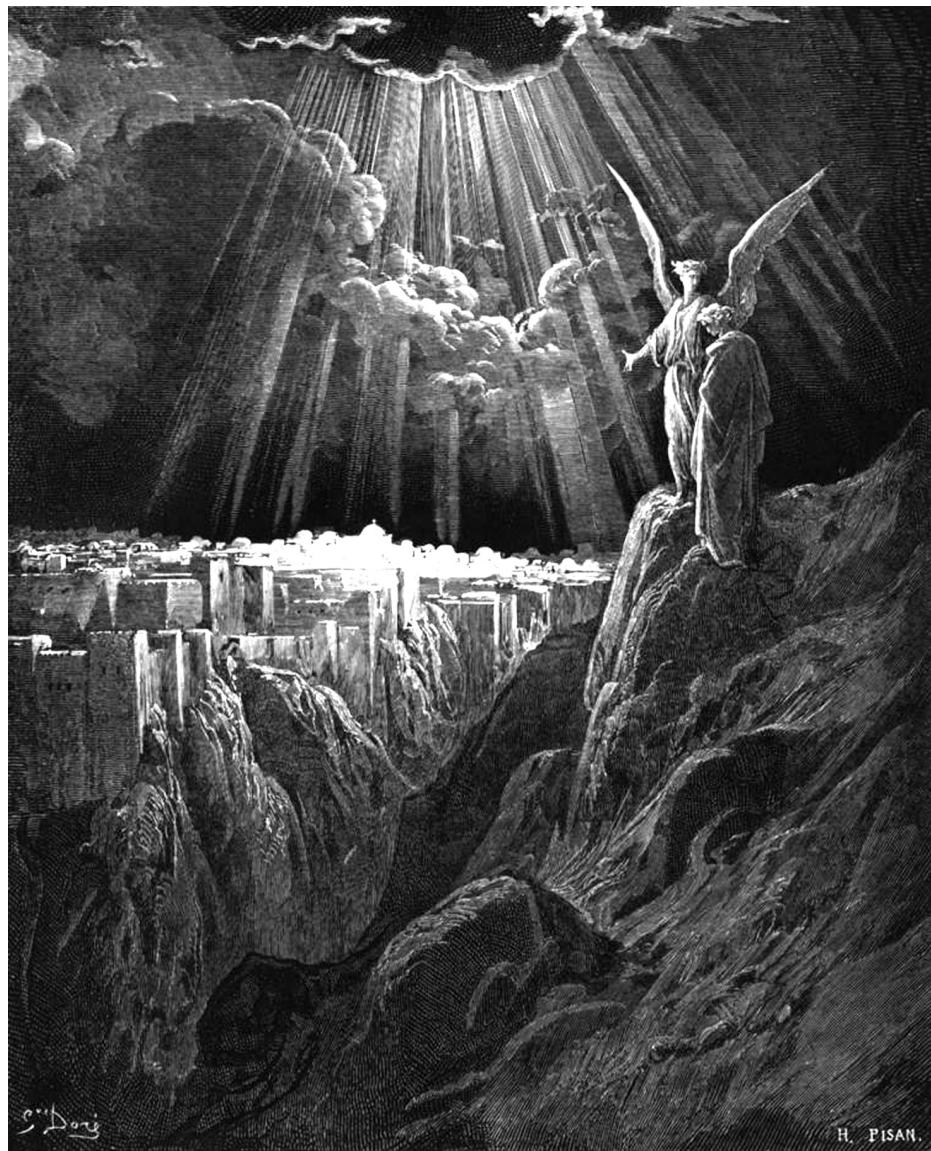
Og eg såg den heilage byen, det nye Jerusalem, stiga ned ifrå himmelen frå Gud, budd som ei
brur som er prydd for brudgomen sin. Og eg høyrd ei høg røyst frå kongsstolen, som sagde:
«Sjå, Guds bustad er hjå menneski, og han skal bu hjå deim; og dei skal vera hans folk,
og Gud sjølv skal vera hjå deim og vera deira Gud.

Apenbaring 21:2-3



ପୁଣି, ମୁଁ ପବିତ୍ର ନଗରୀ, ଅର୍ଥାତ୍ ନୃତନ ଯିରୁଣାଳମ ସହରକୁ ବର ନିମନ୍ତେ ସାଞ୍ଜିତା କନ୍ୟାର ସମ୍ବନ୍ଧ ପ୍ରସ୍ତୁତ ହୋଇ ସ୍ଵର୍ଗରୁ ଉଶ୍ରବରଙ୍କ ନିକଟରୁ
ଅବଦରଣ କରିବାର ଦେଖିଲି । ଆଉ ମୁଁ ଯିମାଏନ ମଧ୍ୟ ଗୋଟିଏ ମହା ଶତ୍ରୁ ଏହା କହିବାର ଶୁଣିଲି, ଦେଖ, ମନୁଷ୍ୟମାନଙ୍କୁ ମଧ୍ୟରେ ଉଶ୍ରବରଙ୍କ
ବାସପ୍ଲାନ ଥିଛି, ସେ ସେମାନଙ୍କୁ ସହିତ ବାସ କରିବେ, ଆଉ ସେମାନେ ତାହାଙ୍କୁ ଲୋକ ହେବେ,

ପ୍ରକାଶିତ 21:2-3

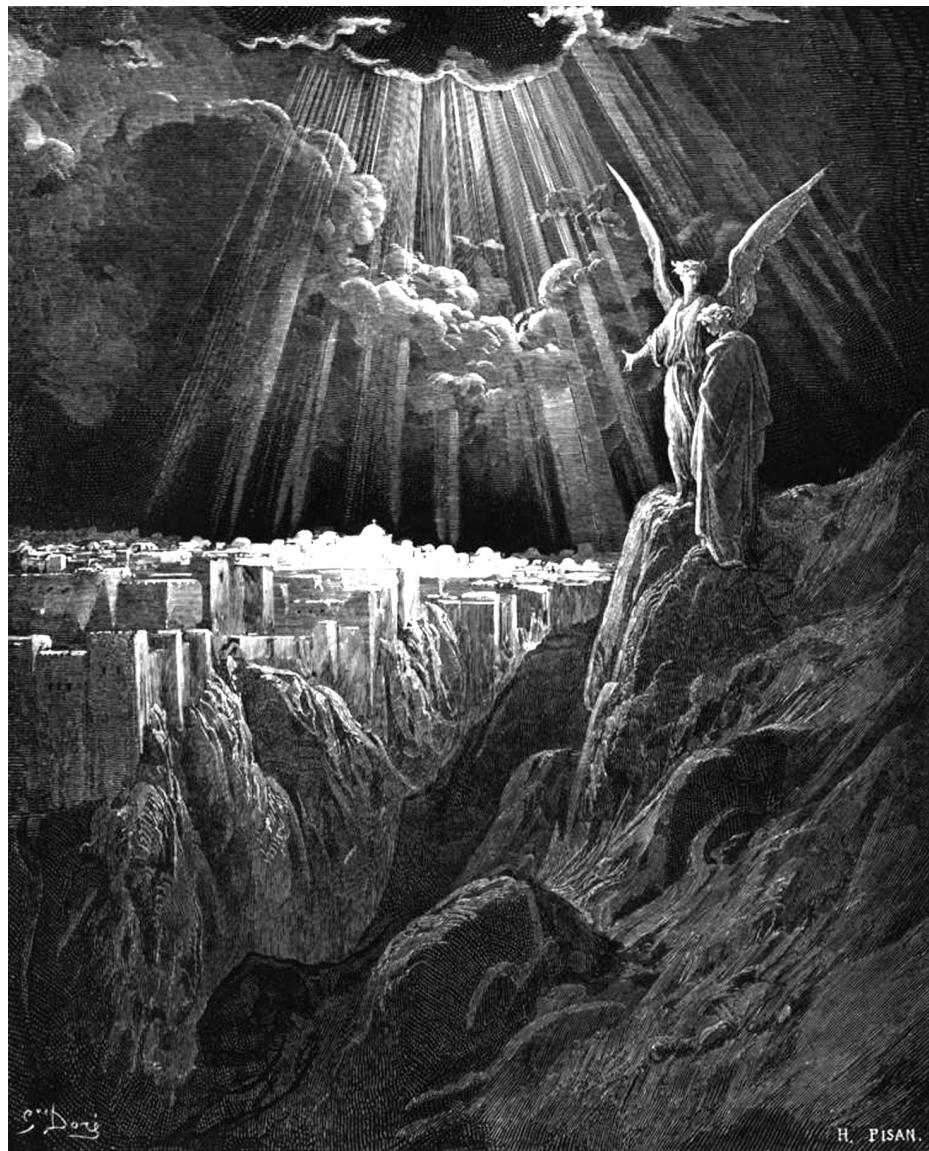


Anis magaalaa qulqullittiin Yerusaalem haaraan akkuma misirroo dhirsa isheetiif
miidhagfamteetti qophooftee samii keessaa Waaqa biraan utuu gad buutuu nan arge. Sagalee
guddaa teessoo keessaa akkana jedhu tokkos nan dhaga'e; "Kunoo, iddoon Waaqni jiraatu
namoota gidduu dha; innis isaan wajjin jiraata. Isaan saba isaa ni ta'u; Waaqni mataan isaas
isaan wajjin ni jiraata; Waaqa isaaniis ni ta'a.

Mul'ata 21:2-3

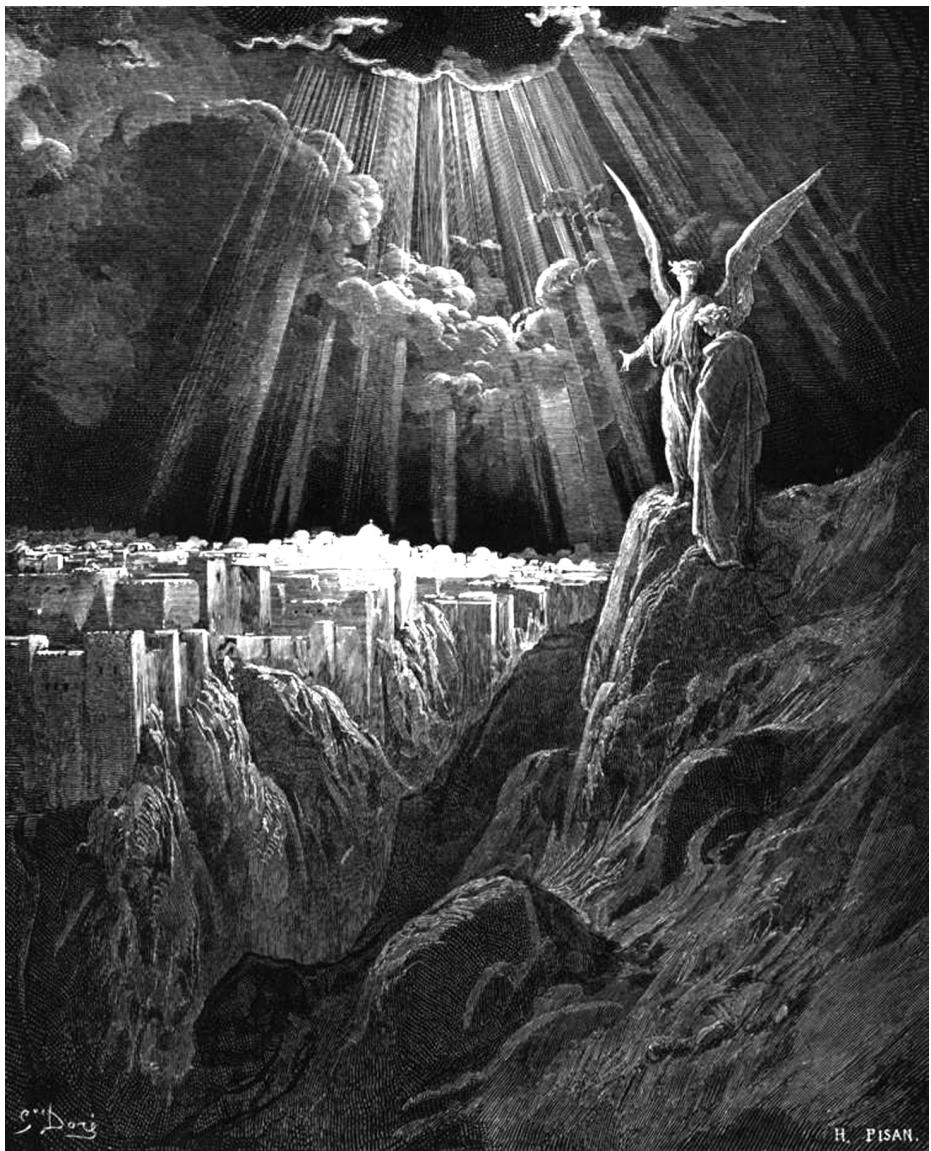


ਅਤੇ ਮੈਂ ਪਵਿੱਤਰ ਨਗਰੀ ਨਵੀਂ ਯਹੁਸ਼ਾਲਮ ਨੂੰ ਪਰਮੇਸ਼ੁਰ ਦੇ ਕੋਲੋਂ ਅਕਾਸ਼ ਤੋਂ ਉਤਰਦੀ ਹੋਈ ਵੇਖਿਆ, ਉਹ ਇਸ ਤਰ੍ਹਾਂ ਤਿਆਰ ਕੀਤੀ ਹੋਈ ਸੀ, ਜਿਵੇਂ
ਲਾੜੀ ਆਪਣੇ ਲਾੜੇ ਲਈ ਸਿੰਗਾਰੀ ਹੋਈ ਹੋਵੇ। ਅਤੇ ਮੈਂ ਸਿੰਘਾਸਣ ਤੋਂ ਟਿੱਕ ਵੱਡੀ ਅਵਾਜ਼ ਇਹ ਆਖਦੇ ਸੁਣੀ ਕਿ ਵੇਖ, ਪਰਮੇਸ਼ੁਰ ਦਾ ਡੇਰਾ ਮਨੁੱਖਾਂ ਦੇ
ਨਾਲ ਹੈ ਅਤੇ ਉਹ ਉਹਨਾਂ ਨਾਲ ਡੇਰਾ ਕਰੇਗਾ ਅਤੇ ਉਹ ਉਸ ਦੀ ਪਰਜਾ ਹੋਣਗੇ ਅਤੇ ਪਰਮੇਸ਼ੁਰ ਆਪ ਉਹਨਾਂ
ਦਾ ਪਰਮੇਸ਼ੁਰ ਹੋ ਕੇ ਉਹਨਾਂ ਦੇ ਨਾਲ ਰਹੇਗਾ।
ਜੁਹੌਨਾ ਦੇ ਪਰਕਾਸ਼ ਦੀ ਪੇਖੀ ੨੧:੨-੩



ଆରେ ଆନେତ୍ରେ ମୁଲପୁଷ୍ୟ ଗାହ୍ଦ, ଇତିଥ୍ ମୁନି ଜିରୁଵାଳମତ ବିବାଦ୍ରୂଣୋନ କାଣିଂ ରଞ୍ଜି ଗାହ୍ ଲାକେ ଜାଗ୍ରତ ଆକି ସାର୍ଦେତାଂ ଇସୁର୍ତ୍ତ ଲାଗାଂତା^o
ପୁର୍ଣ୍ଣତ ଜୁଦନାକା ହୁଦତା^o । ଆରେ ଆନେତ୍ରେ ଗାତି ବିଚ୍ଛେତାଂ ର ଗାତା ସବଦ୍ ଇଦାଂ ଇନାକା ଖେଚାତ୍ତୁ ହୁଡ଼ାଇଁ, ମାନାଯୁର ବିତେ ଇସୁର୍ତ୍ତ ବାହାକିନାକା
ମାନାଇ, ହେଖାଇ ଲାହାତ୍ତୁ ବାହାକିନାନ, ଆରେ ହେଖାଇ ଇସୁର ଲକୁ ଆନାଇ ଆରେ ଇସୁର ନିଜେ ହେଖାଇ ଲାହା^o ମାନଶାନାନ,

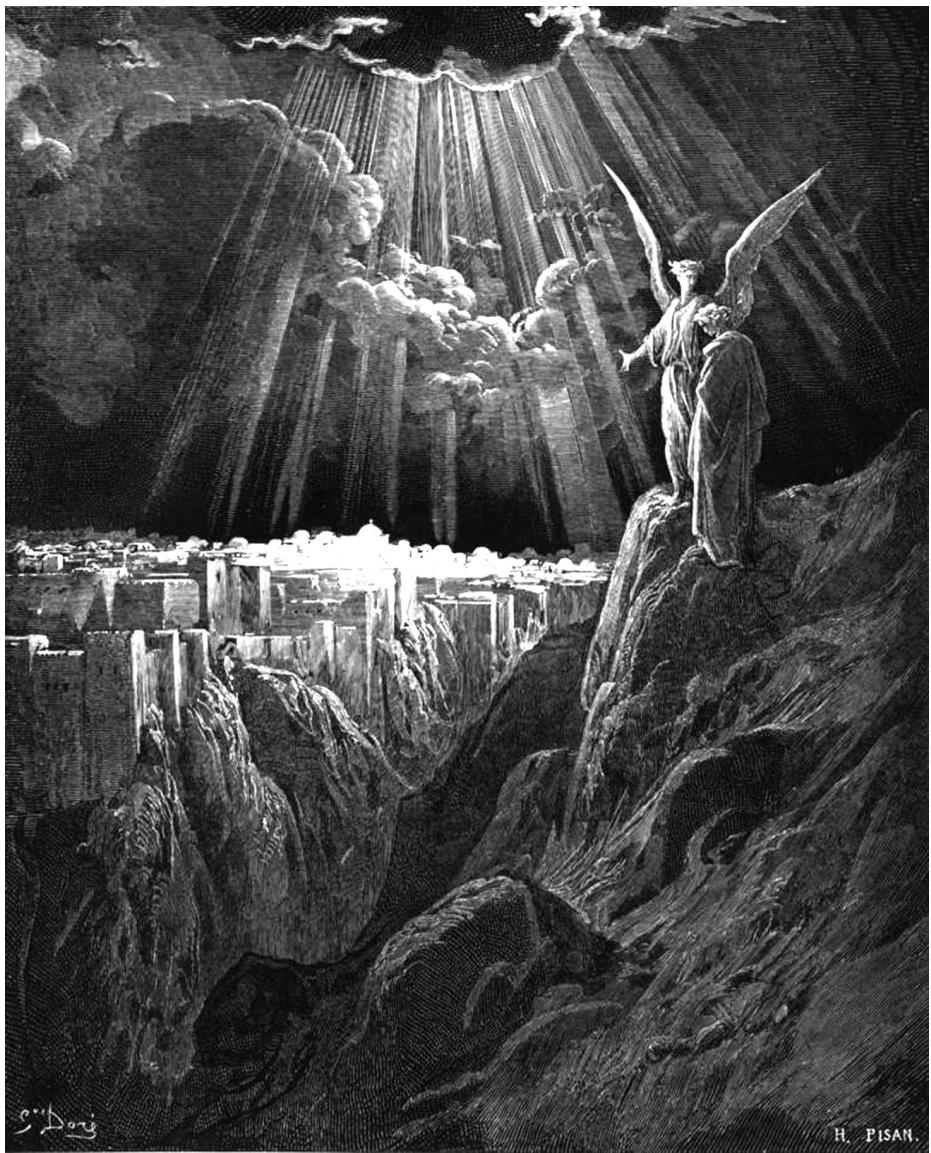
ହଦତି 21:2-3



و شهر مقدس اورشلیم جدید را دیدم که از جانب خدا از آسمان نازل می شود، حاضر شده چون عروسی که برای شوهر خود آراسته است. و آوازی بلندار آسمان شنیدم که می گفت: «اینک خیمه خدا با آدمیان است و با ایشان ساکن خواهد بود و ایشان قوم های او خواهد بود و خود خدا با ایشان خدای ایشان خواهد بود.

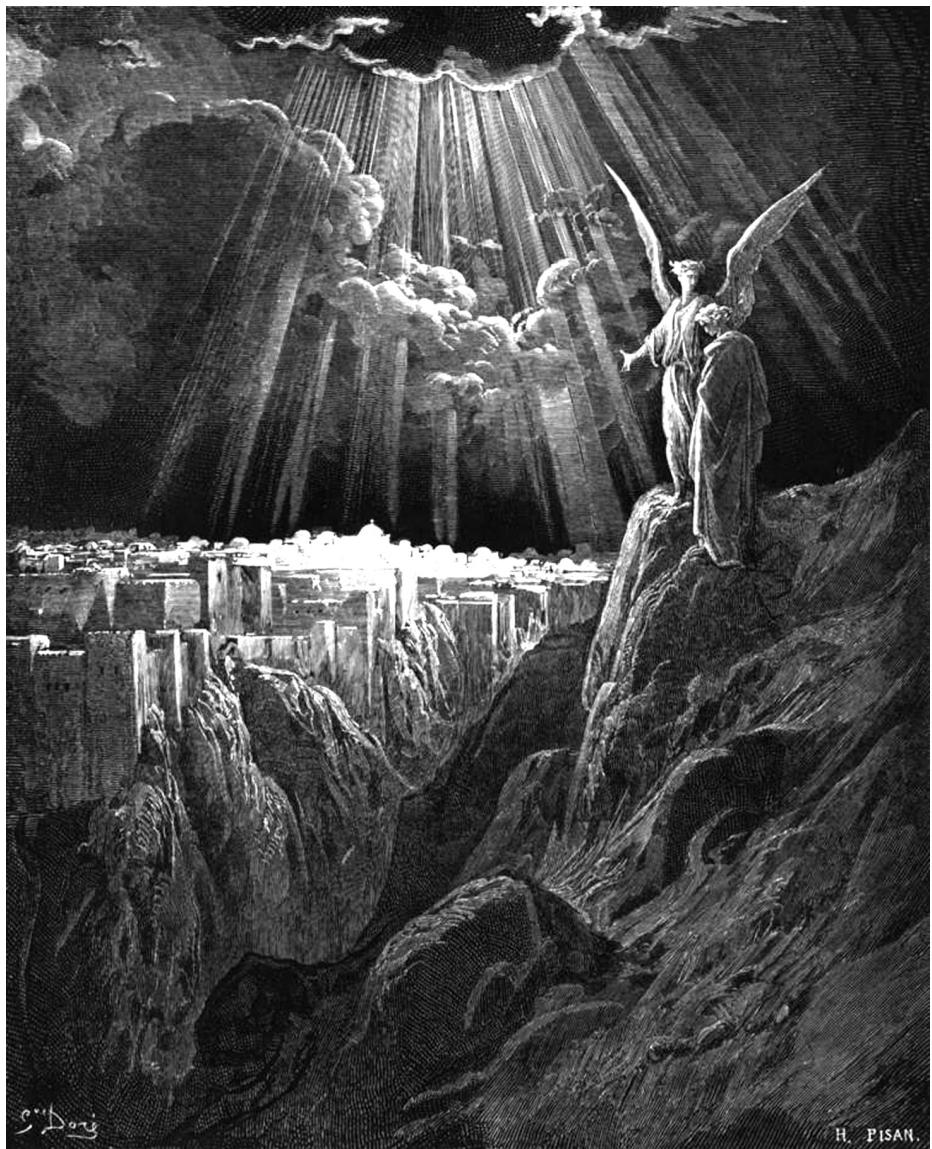
مکائنة پوختا

۳-۲۱:۲



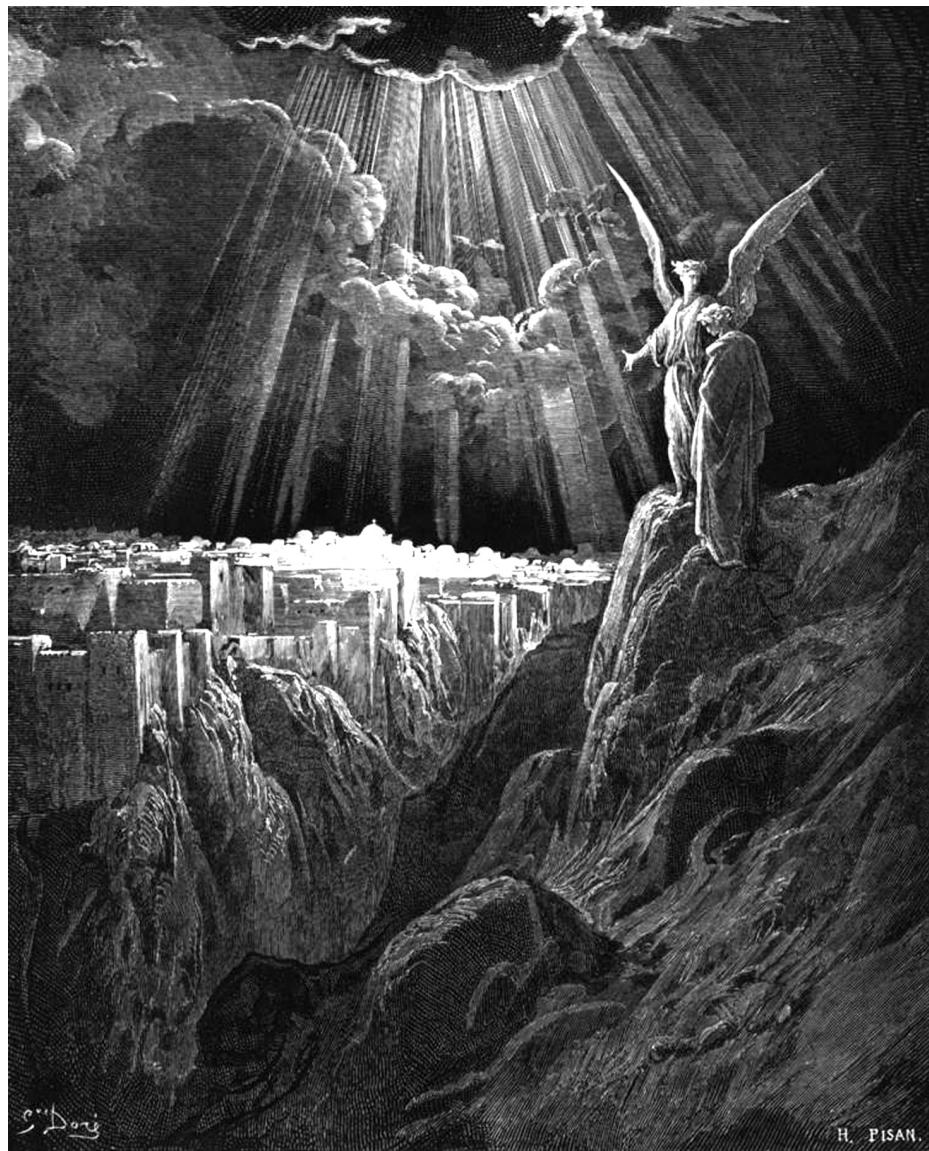
و من، یوحنا، شهر مقدس اورشلیم را دیدم که از آسمان از جانب خدا پایین می آمد. چه منظرة باشکوهی بود! شهر اورشلیم به زیبایی یک عروس بود که خود را برای ملاقات داماد آماده کرده باشد! از تخت، صدای بلند شنیدم که می گفت: «خوب نگاه کن! معبد از این پس در میان آدمیان خواهد بود. از این پس خدا با ایشان زندگی خواهد کرد و ایشان خلق های خدا خواهد شد. بله، خود خدا با ایشان خواهد بود.

21:2-3 مکافنه



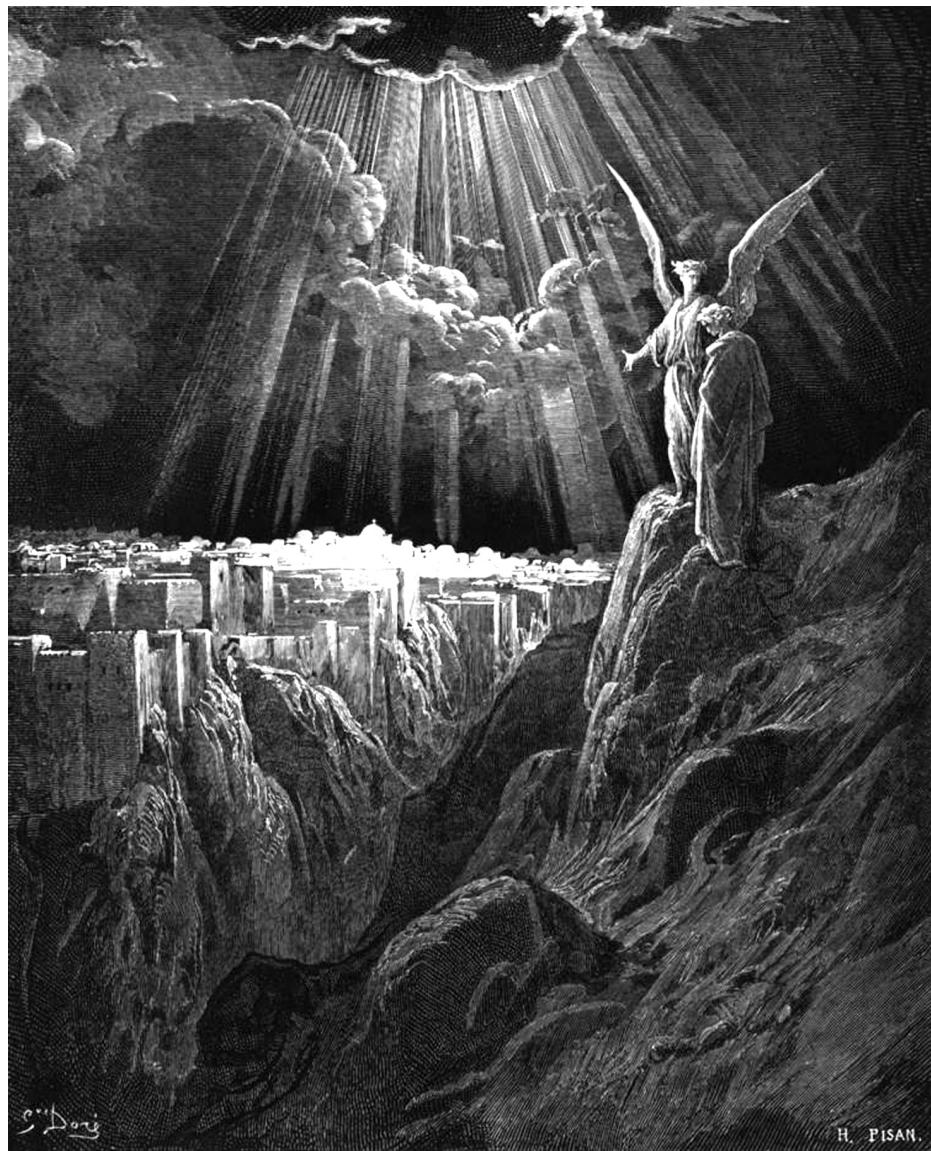
*Nuluwona lushi lunanagala, Yerusalemu ya syayi, palusuluka kulawa kumpindi kwa Mlungu.
Luweriti litandirwa weri gambira mdala gwa ndowa yakaheripizitwi kala kuliwona na mpalu
gwakuwi. Shakapanu mpikaniriti liziwu likulu kulawa mushibanta sha ufalumi lilonga, "Guloli!
Kaya ya Mlungu pamuhera na wantu. Hakalikali pakati pawu, nawomberi hawaweri wantu
wakuwi, nayomberi hakaweri Mlungu gwawu.*

Ugubutulu 21:2-3



O i kilanger kanim isou, Ierusalem kap, peidido sang lang ren Kot, kapwater due li kamod
kapwater ong a paud ol. O i ronger ngil laud sang mol o masani: Kilang, tanpas en Kot mi ren
aramas akan, o a pan kotikot re'rail, o irail pan wia sapwilim a aramas ala,
o pein Kot pan kotikot re'rail.

Kaudial 21:2-3



O i kilaner kanim ijou, Ierujalem kap, peidido jan lan ren Kot, kapwater due li kamod kapwater
on a paud ol. O i roner nil laud jan mol o majani: Kilan, tanpaj en Kot mi ren aramaj akan, o a
pan kotikot re'rail, o irail pan wia japwilim a aramaj ala, o pein Kot pan kotikot re'rail.

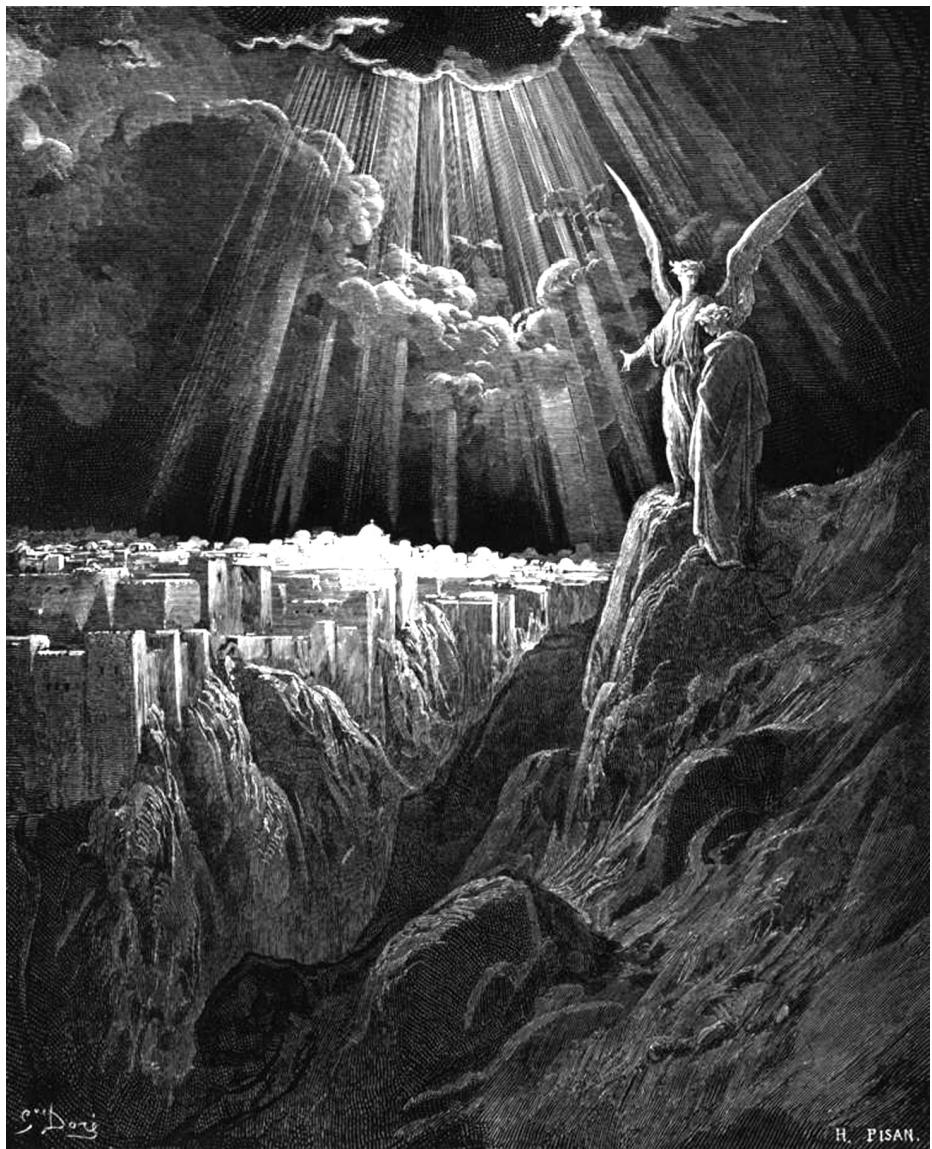
Kaudial 21:2-3



I ujrzałem święte miasto—nową Jerozolimę, zstępującą z nieba, od Boga. Wyglądała wspaniale—jak panna młoda, która pięknie ubrała się dla swojego męża. Wtedy usłyszałem donośny głos dobiegający od tronu: „Odtąd Bóg będzie mieszkał wśród ludzi.

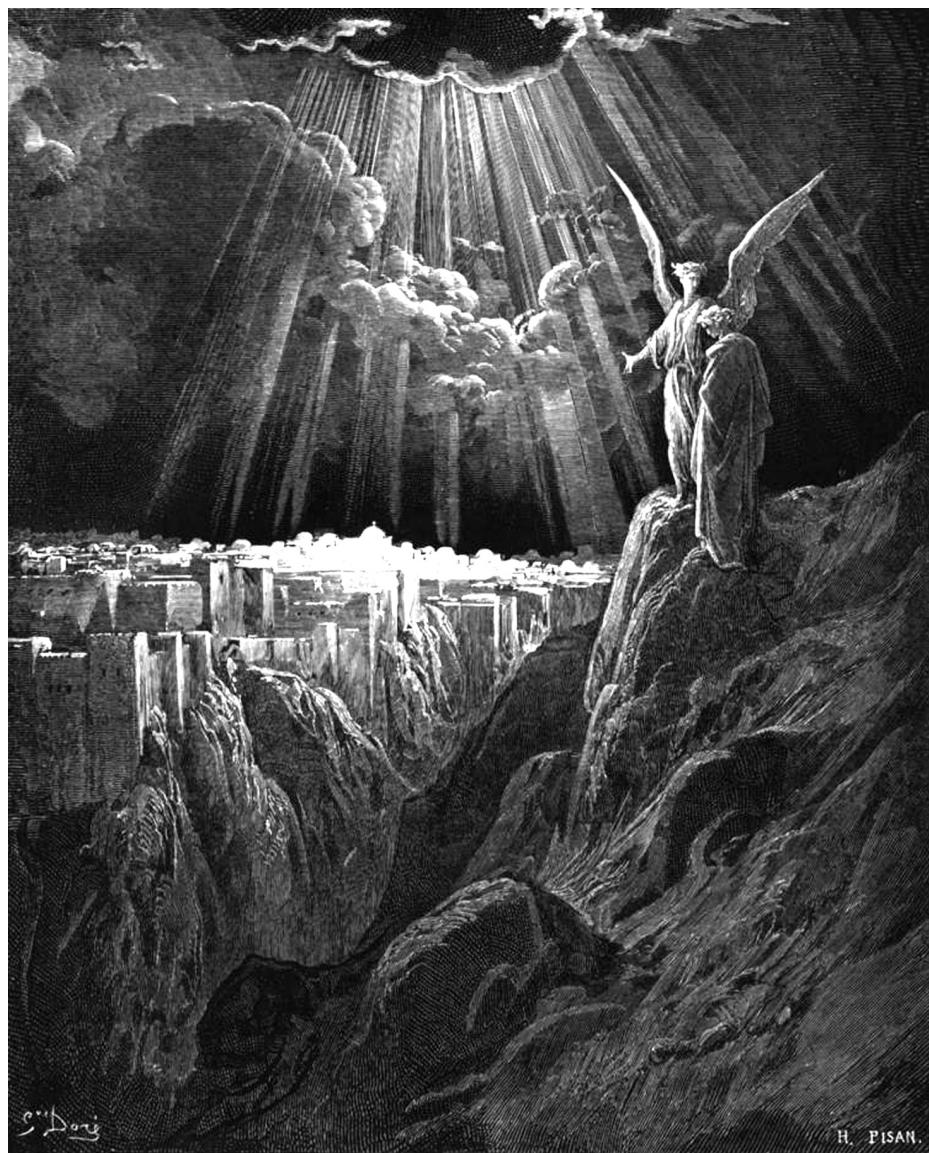
Będą Jego ludem, a On będzie ich Bogiem.

Objawienie 21:2-3



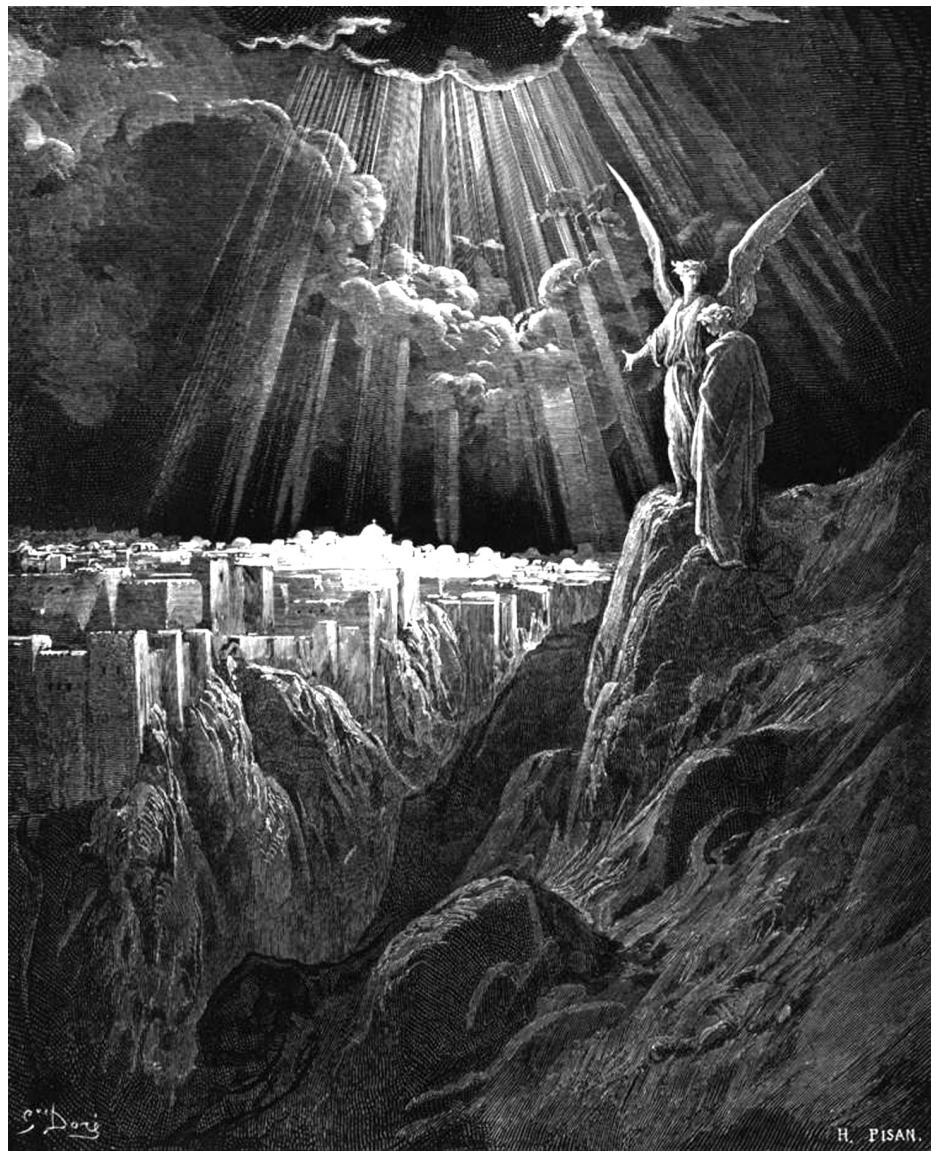
A ja Jan widziałem ono święte miasto, Jeruzalem nowe, zstępujące z nieba od Boga zgotowane,
jako oblubienicę ubraną mężowi swemu. I słyszałem głos wielki z nieba mówiący: Oto przybytek
Boży z ludźmi, i będzie mieszkał z nimi; a oni będą ludem jego,
a sam Bóg będzie z nimi, będąc Bogiem ich.

Objawienie 21:2-3



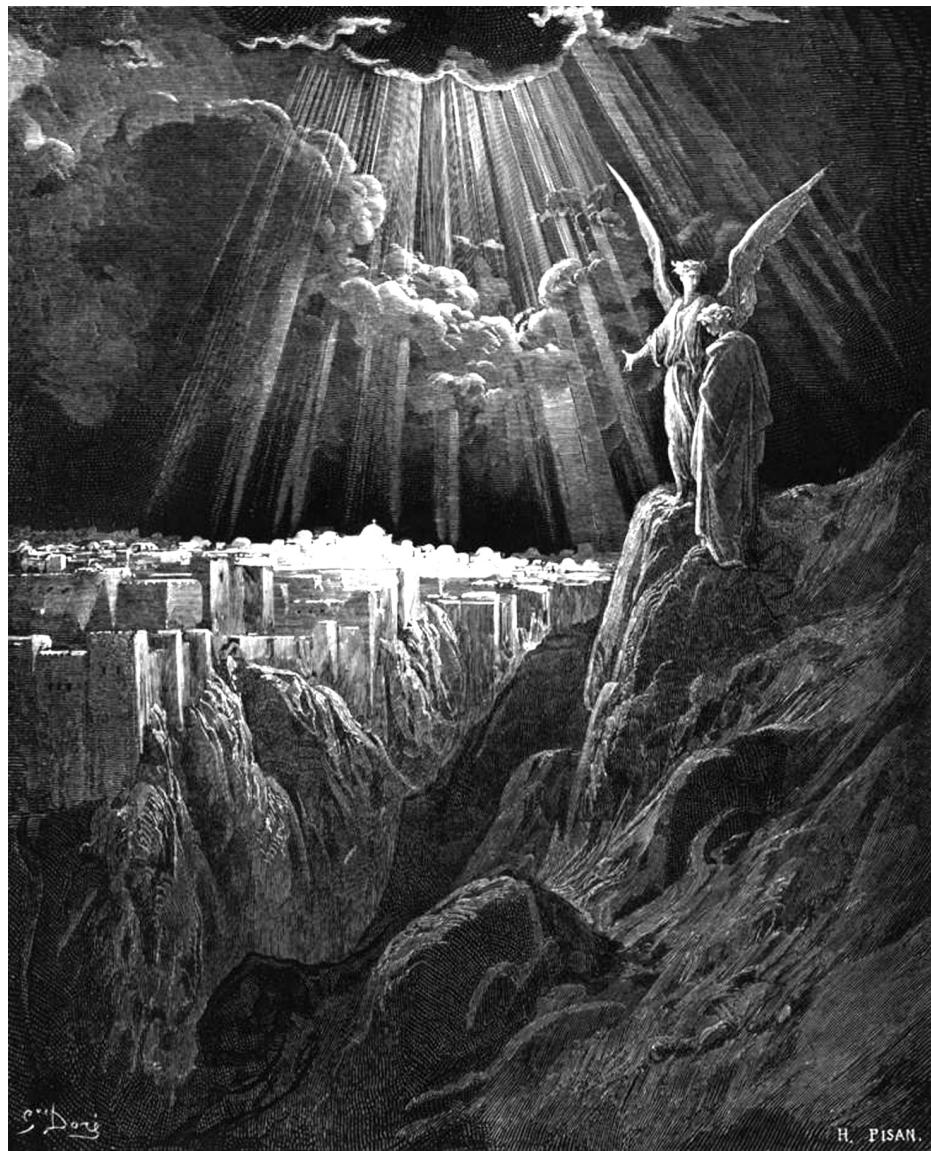
A ja, Jan, zobaczyłem święte miasto, nowe Jeruzalem, zstępujące z nieba od Boga,
przygotowane jak oblubienica przyozdobiona dla swego męża. I usłyszałem donośny głos z
nieba: Oto przybytek Boga [jest] z ludźmi i będzie mieszkał z nimi. Oni będą jego ludem,
a sam Bóg będzie z nimi i [będzie] ich Bogiem.

Objawienie 21:2-3



*E eu, João, vi a sancta cidade, a nova Jerusalém, que de Deus descia do céu, adereçada
como a esposa ataviada para o seu marido. E ouvi uma grande voz do céu, que dizia: Eis aqui
o tabernáculo de Deus com os homens, e com elles habitará, e elles serão o seu povo,
e o mesmo Deus estará com elles, e será o seu Deus*

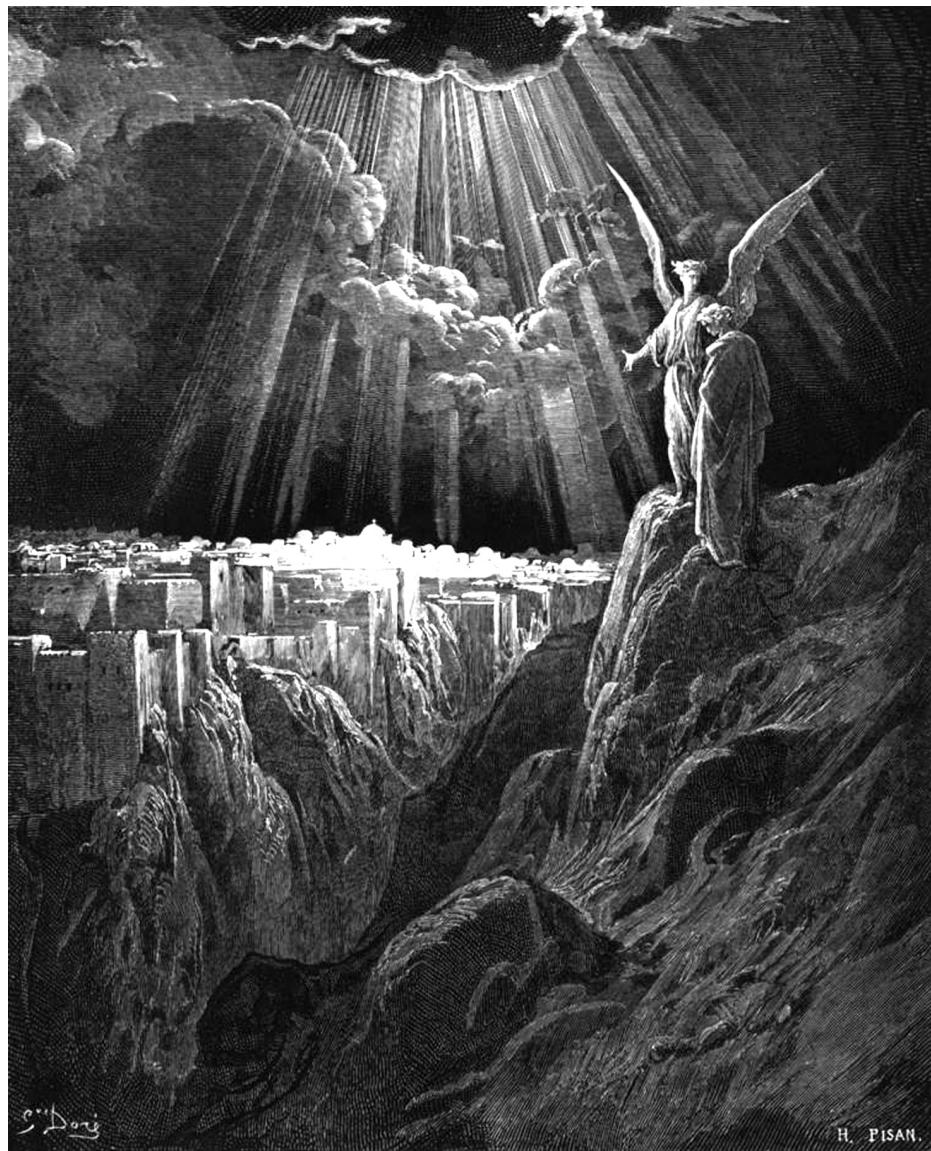
Apocalipse 21:2-3



H. PISAN.

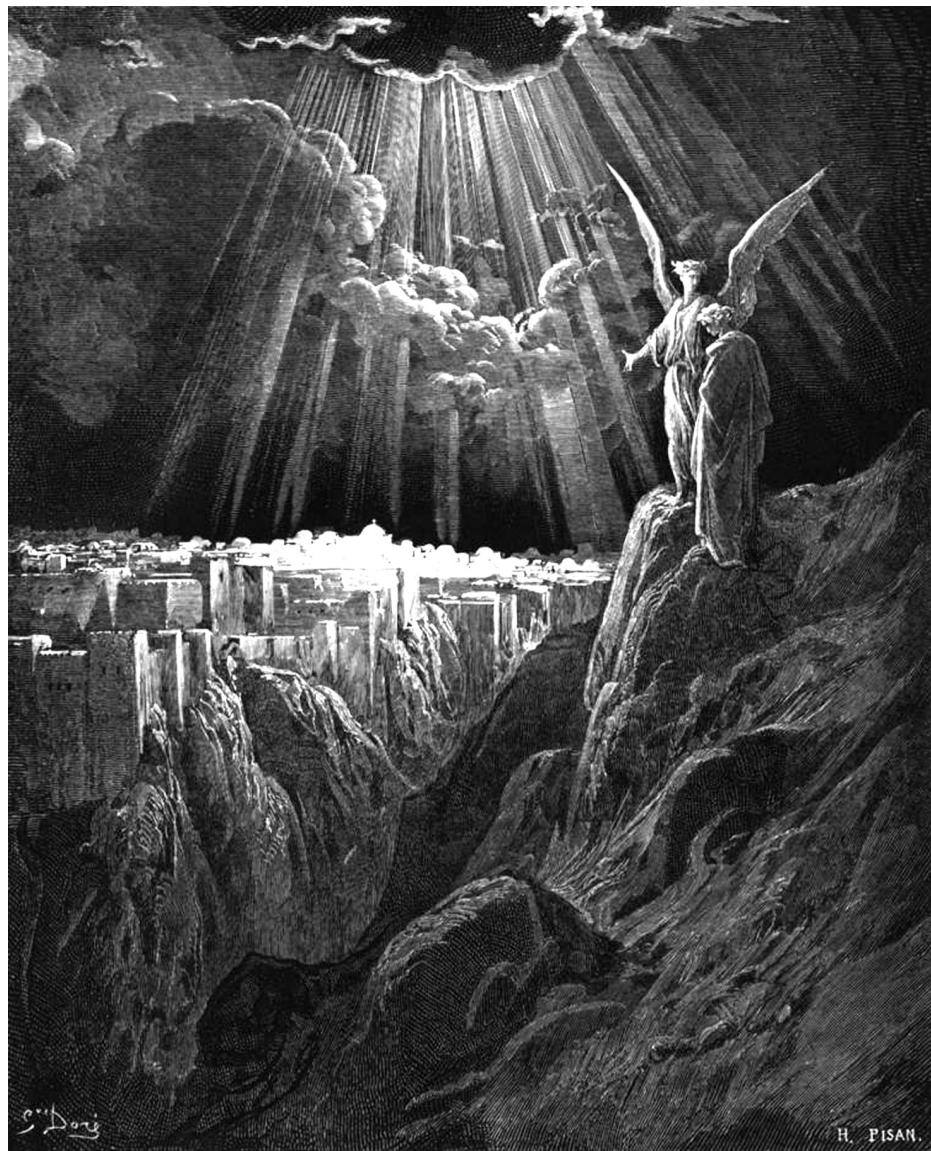
*E eu, João, vi a santa cidade, a nova Jerusalém, que de Deus descia do céu, adereçada como
a esposa ataviada para o seu marido. E ouvi uma grande voz do céu, que dizia: Eis aqui o
tabernáculo de Deus com os homens, e com eles habitará, e eles serão o seu povo,
e o mesmo Deus estará com eles, e será o seu Deus*

Apocalipse 21:2-3



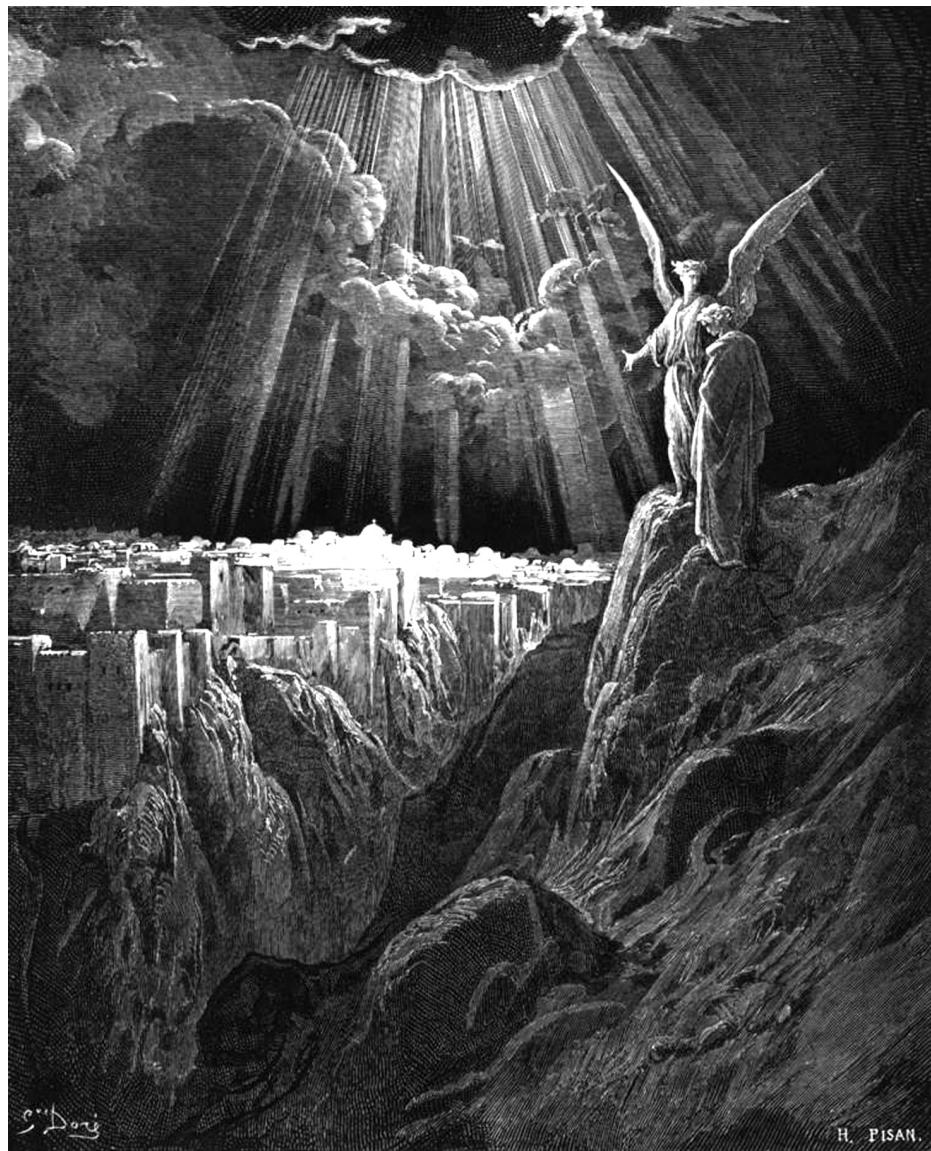
E eu, João, vi a cidade santa, a nova Jerusalém, descendo do céu [vinda] de Deus, preparada como noiva, adornada para seu marido. E eu ouvi uma grande voz do céu, dizendo: "Eis que o tabernáculo de Deus está com os seres humanos; e com eles habitará, e eles serão seu povo, e o próprio Deus estará com eles, [e será] seu Deus.

Apocalipse 21:2-3



Eu vi a cidade santa, a Nova Jerusalém, que descia do céu. Ela vinha da parte de Deus e estava preparada e enfeitada como uma noiva que fica bonita para o seu marido. Eu ouvi uma voz bem alta, que vinha do trono, dizer: "Agora, a casa de Deus está com os homens, e ele irá viver com eles. Eles serão o povo de Deus. O próprio Deus estará com eles como o seu Deus.

Apocalipse 21:2-3

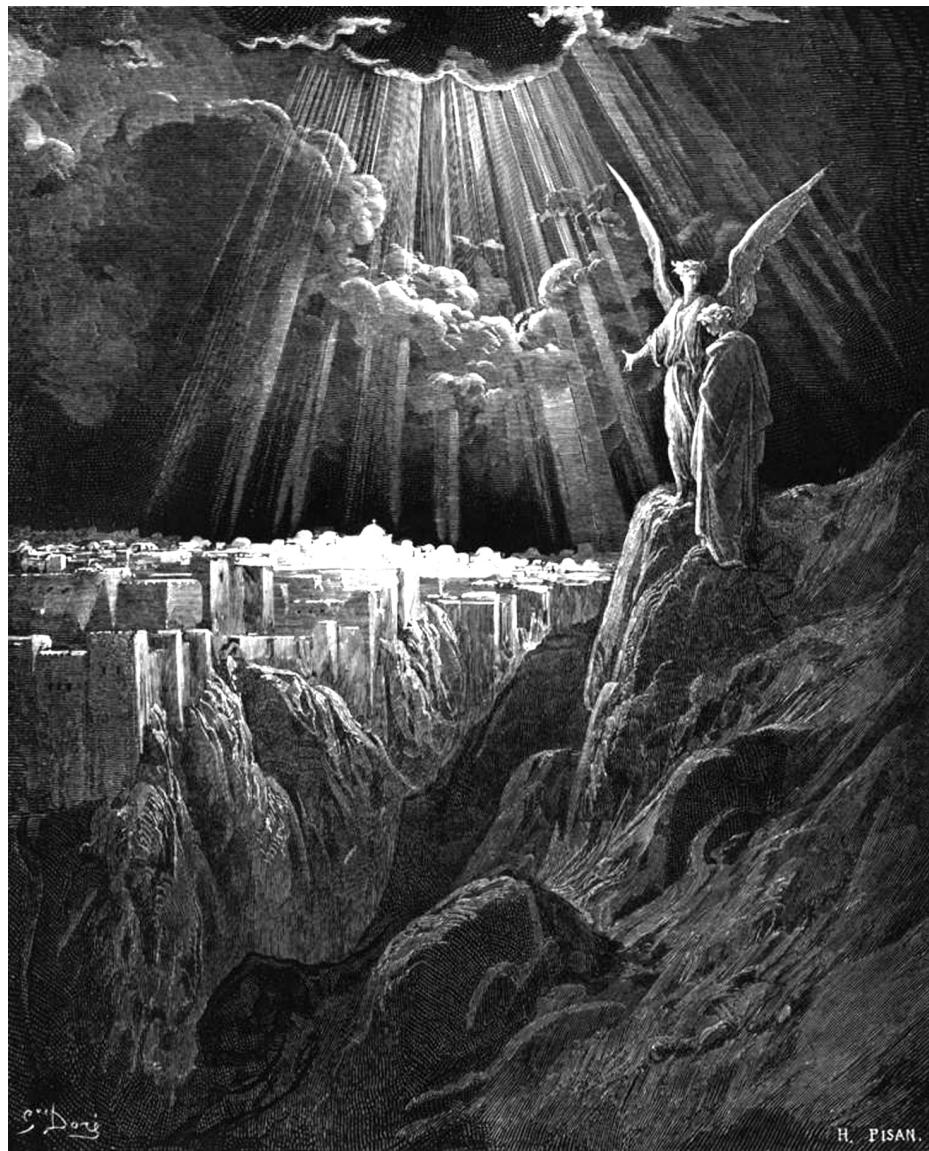


Vi a cidade santa, que é a nova Jerusalém. Ela vinha descendo de Deus no céu. foi preparada como uma noiva está enfeitada seu noivo. Ouvi uma voz forte que falava do trono dizendo:

"Reparem! Deus morará com os seres humanos. Ele habitará. Eles serão o povo dele.

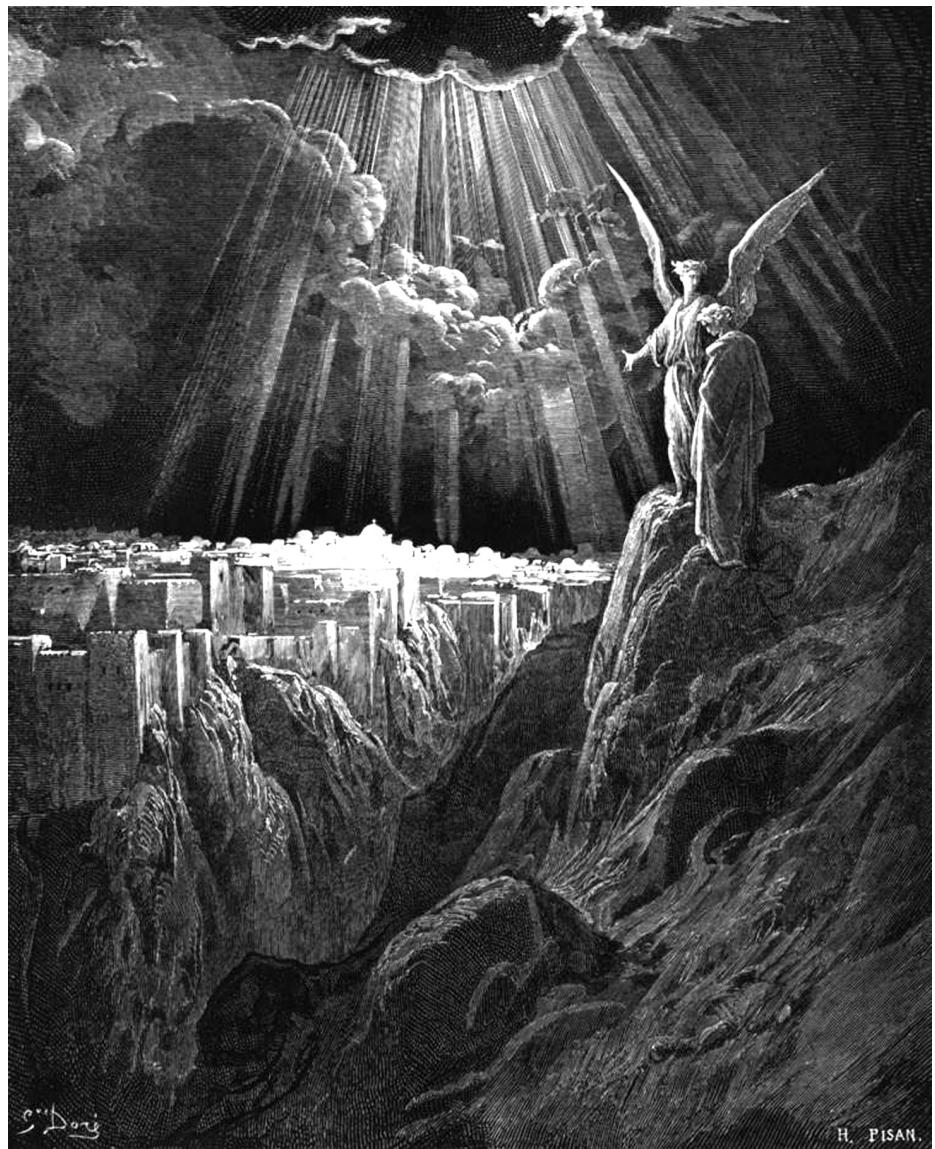
Deus mesmo habitará com eles e será o seu Deus.

Apocalipse 21:2-3



Vi a cidade santa, Nova Jerusalém, descendo do céu vindo de Deus, preparada como uma noiva adornada para seu marido. Ouvi uma voz alta do céu dizendo: "Eis que a morada de Deus está com as pessoas; e ele habitará com elas, e elas serão seu povo, e o próprio Deus estará com elas como seu Deus".

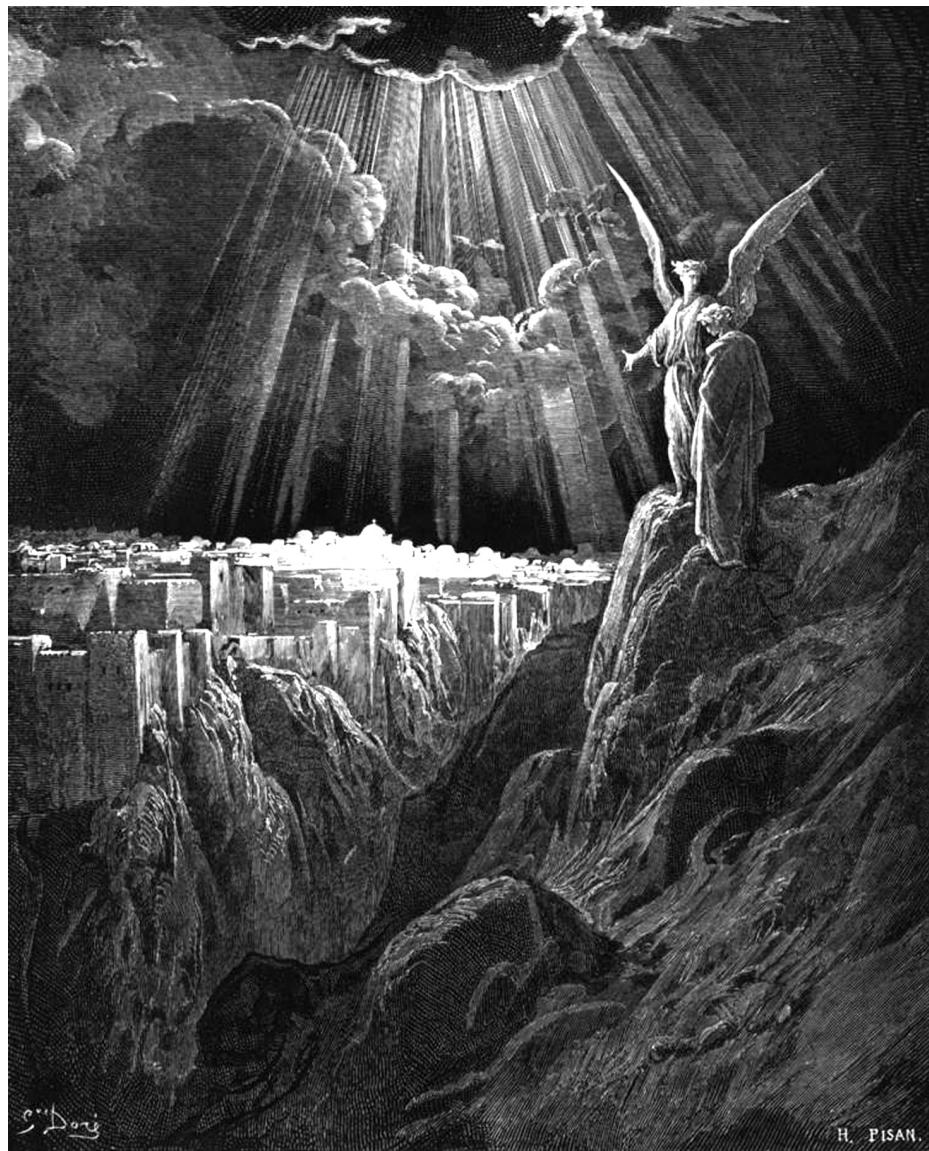
Apocalipse 21:2-3



Și am văzut Cetatea Sfântă, Noul Ierusalim, coborând din cer, de la Dumnezeu, pregătită ca o mireasă împodobită pentru soțul ei. Am auzit un glas puternic ieșind de la tron și spunând:

'Iată, cortul lui Dumnezeu este cu oamenii! El va veni să locuiască împreună cu ei,
iar ei vor fi poporul Lui. Și Dumnezeu Însuși va fi cu ei.'

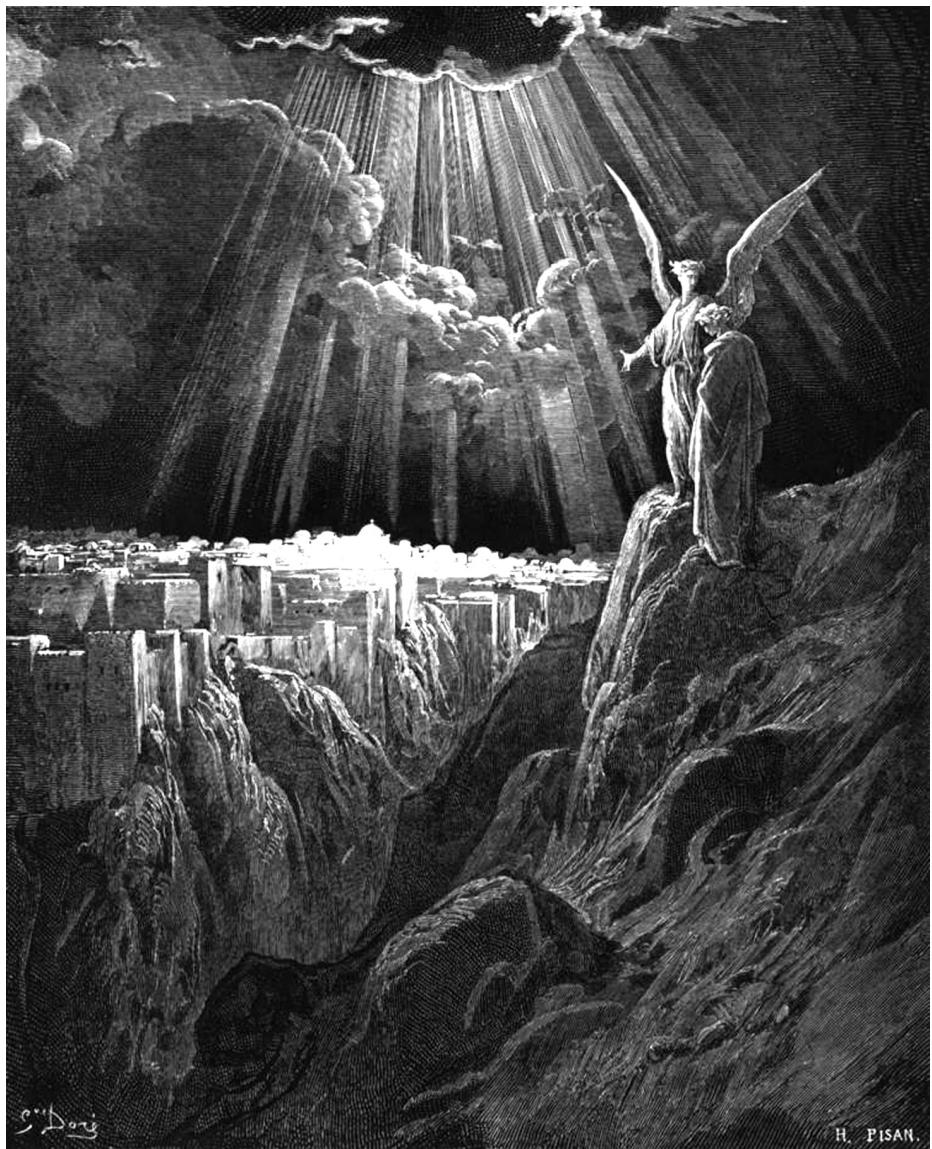
Apocalipsa 21:2-3



Ши еу ам вээзүт коборынду-се дин чер, де ла Думнезеу, четатя сфынте, Ноул Иерусалим, гэтитэ ка о мирясэ ымподобитэ пентру бэрбатул ей. Ши ам аузит ун глас таре, каре ешия дин скаунул де домние ши зичя: „Ятэ кортул луй Думнезеу ку оамений! Ел ва локуи ку ей ши ей вор фи попорул Луй ши Думнезеу Ынсуши ви ку ей.

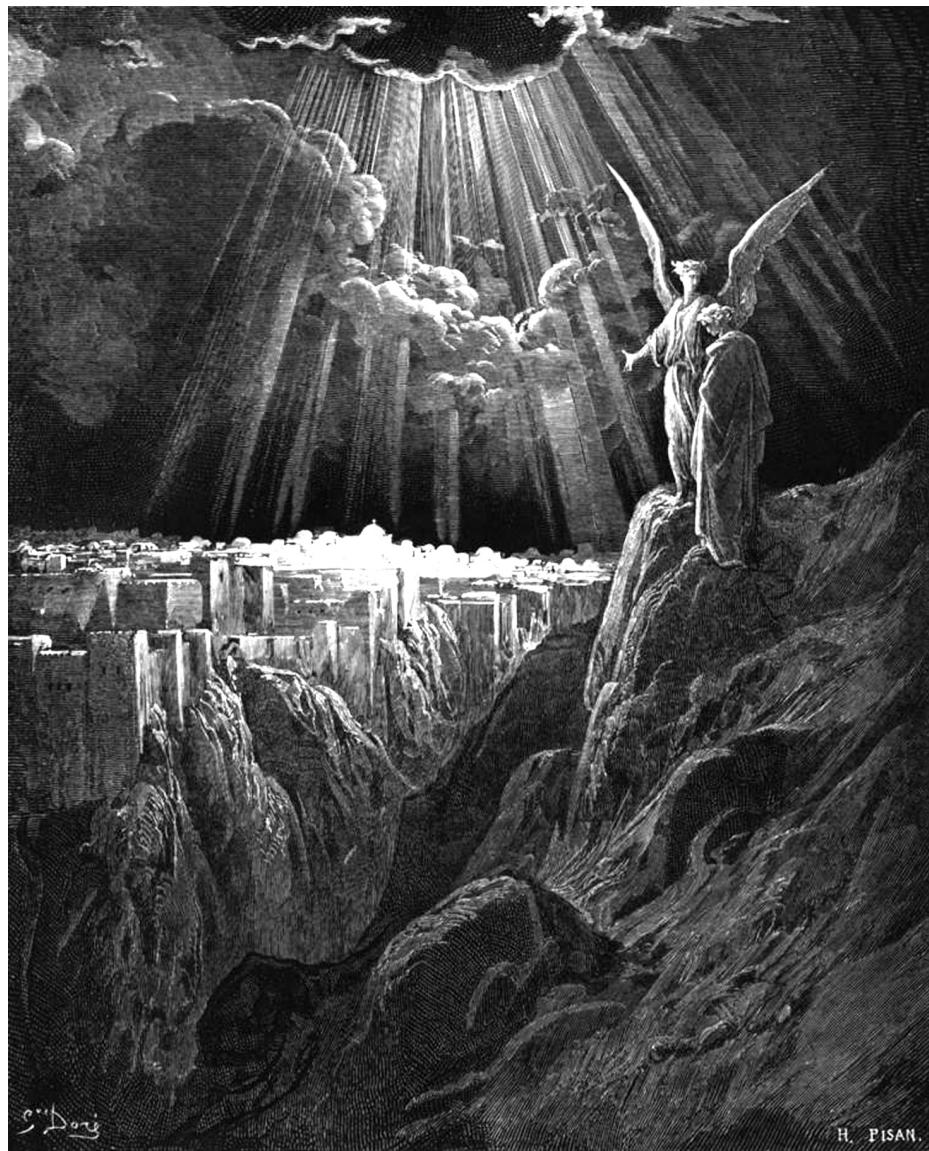
Ел ва фи Думнезеул лор.

Апокалипса 21:2-3



Am văzut cetatea sfântă, Noul Ierusalim, coborând din cer de la Dumnezeu, pregătită ca o mireasă împodobită pentru soțul ei. Am auzit un glas puternic din cer care zicea: "Iată, locuința lui Dumnezeu este cu oamenii; El va locui cu ei, iar ei vor fi poporul Lui și Dumnezeu însuși va fi cu ei ca Dumnezeul lor.

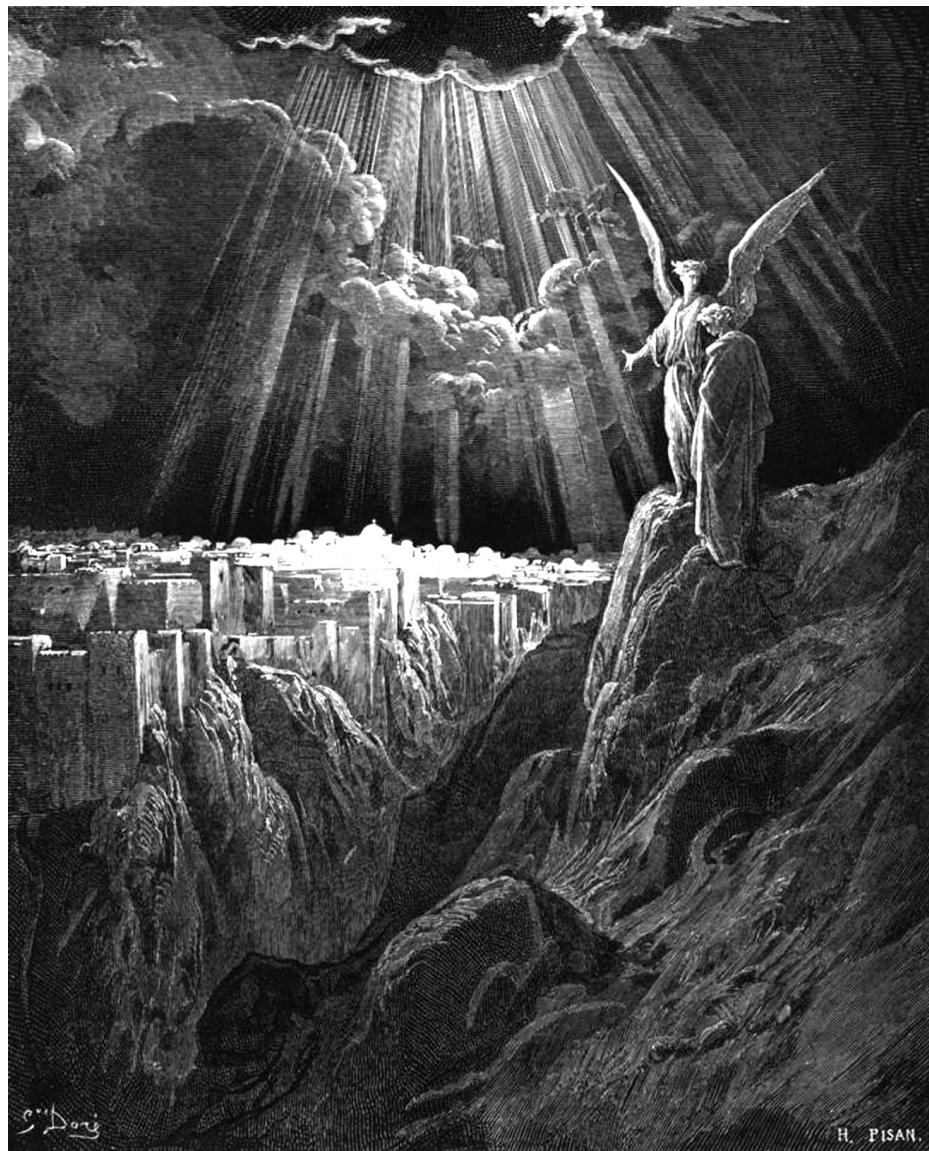
Apocalipsa 21:2-3



The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

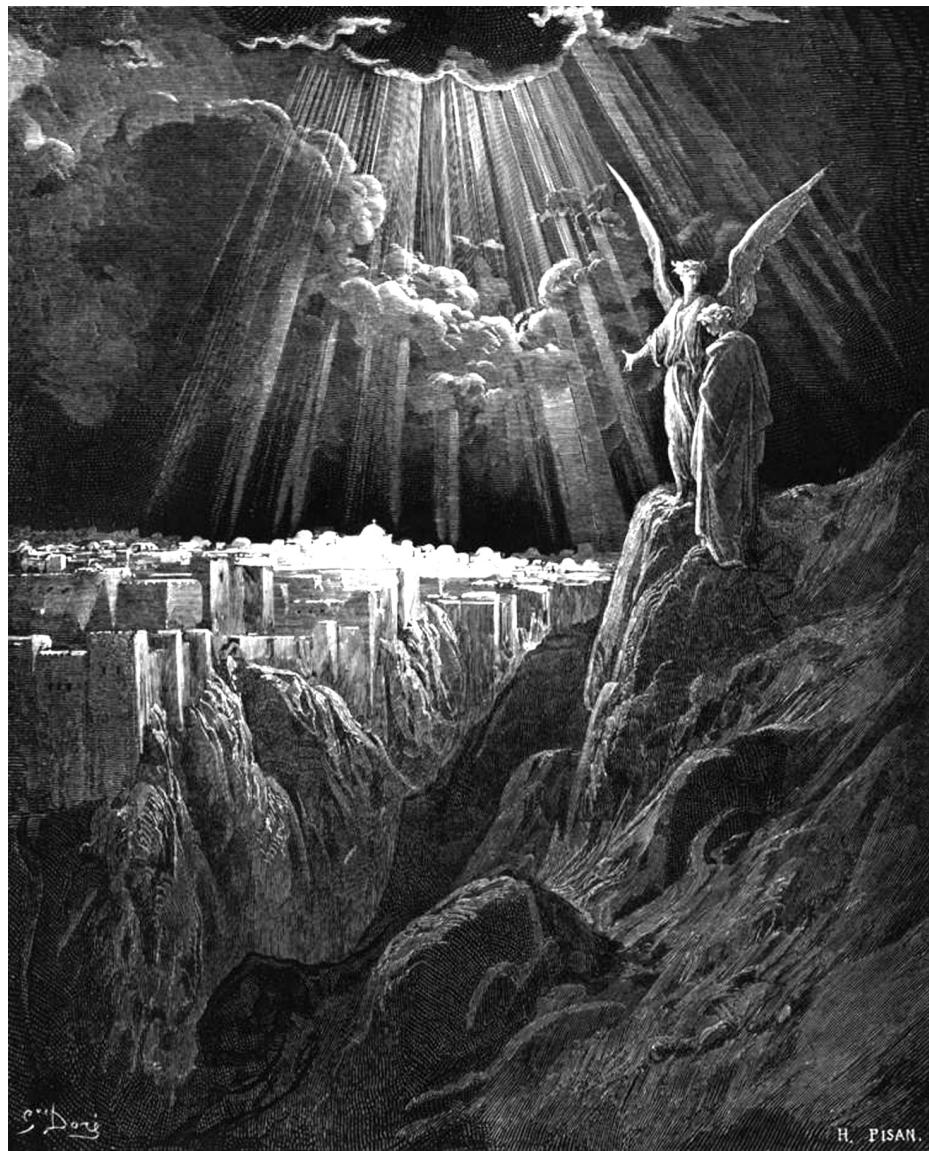
Revelation 21:2-3



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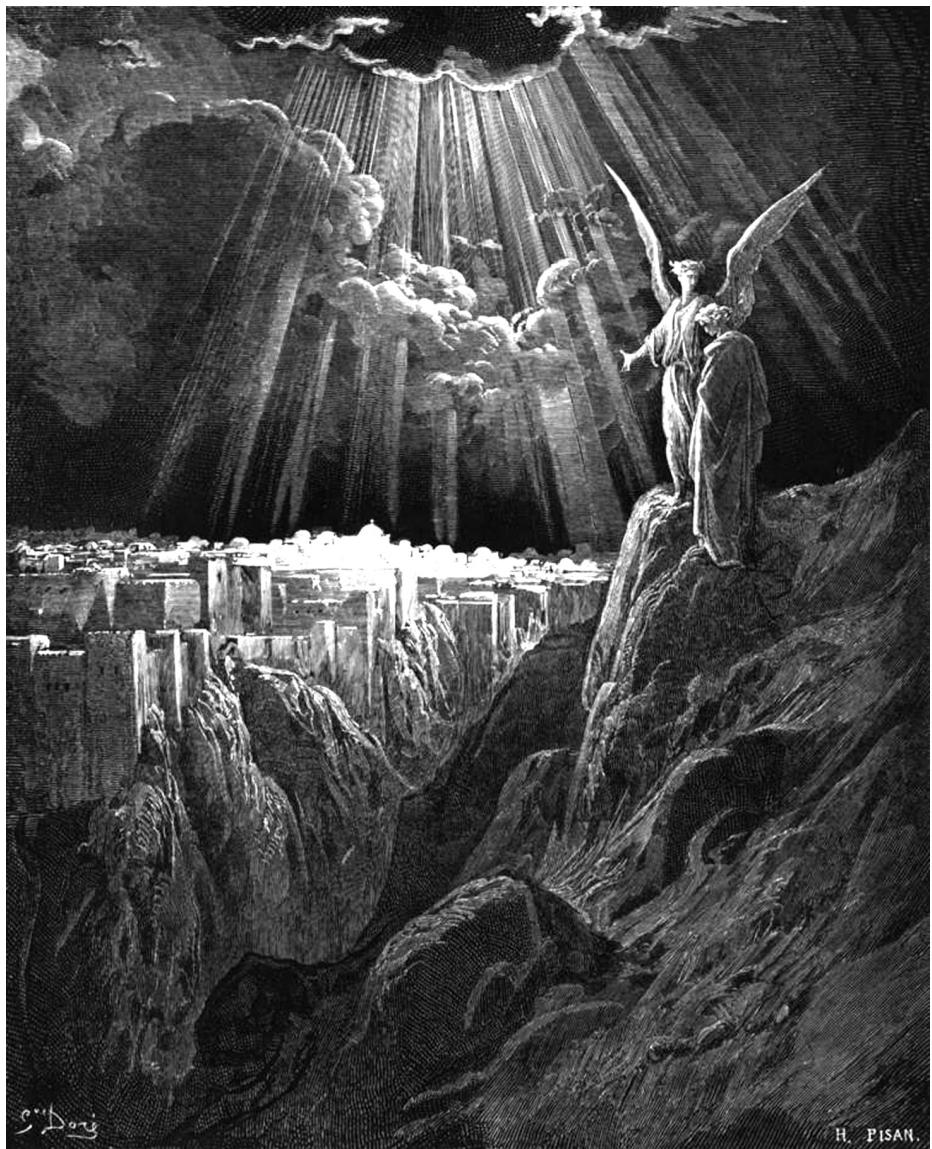
Revelation 21:2-3



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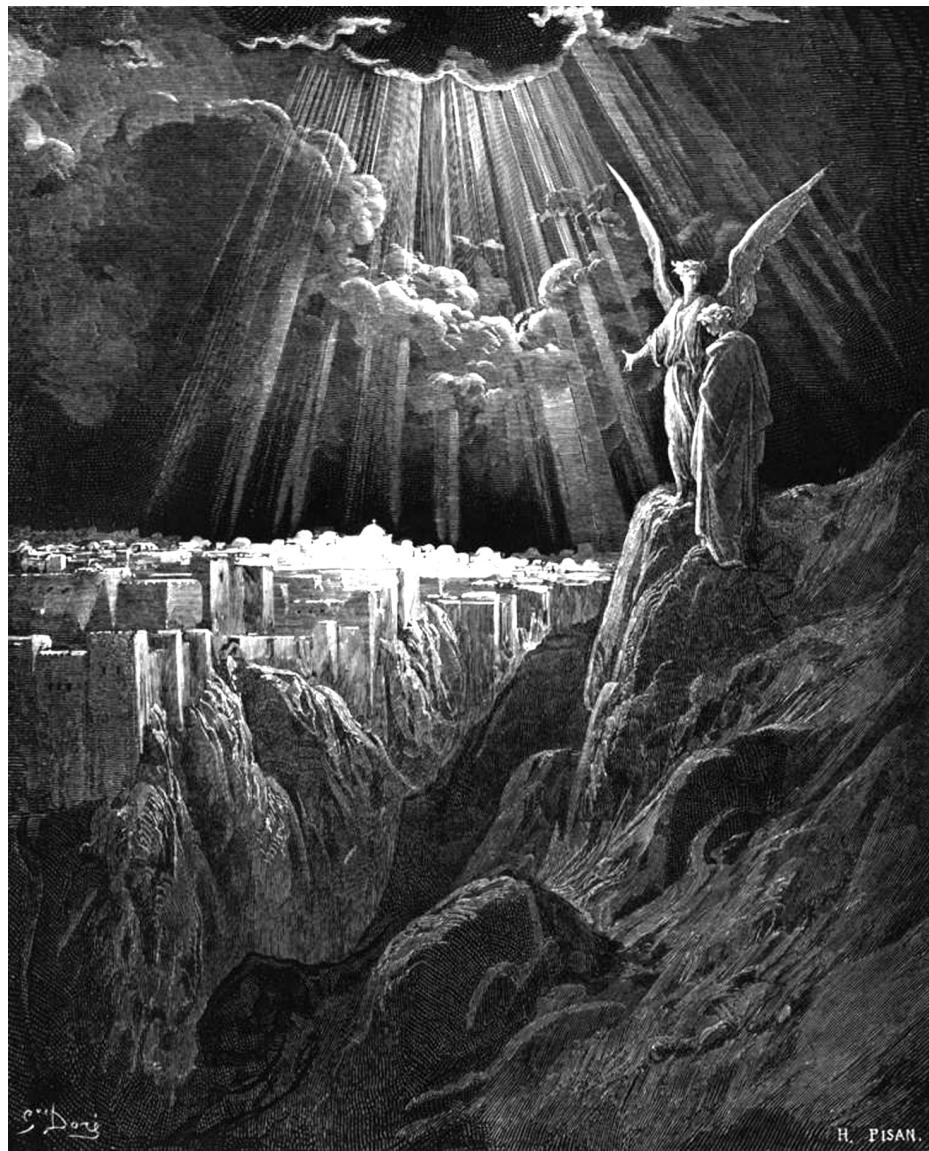
Revelation 21:2-3



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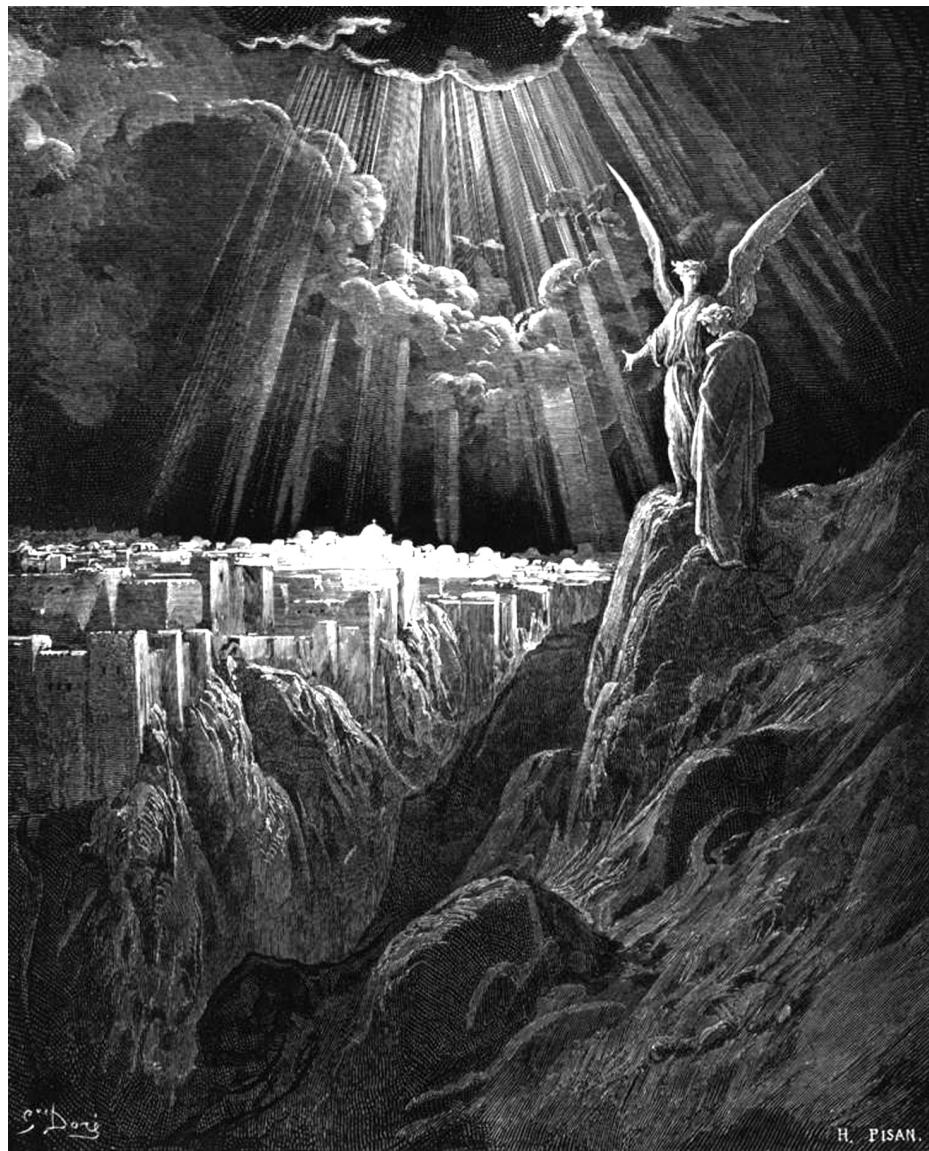
Revelation 21:2-3



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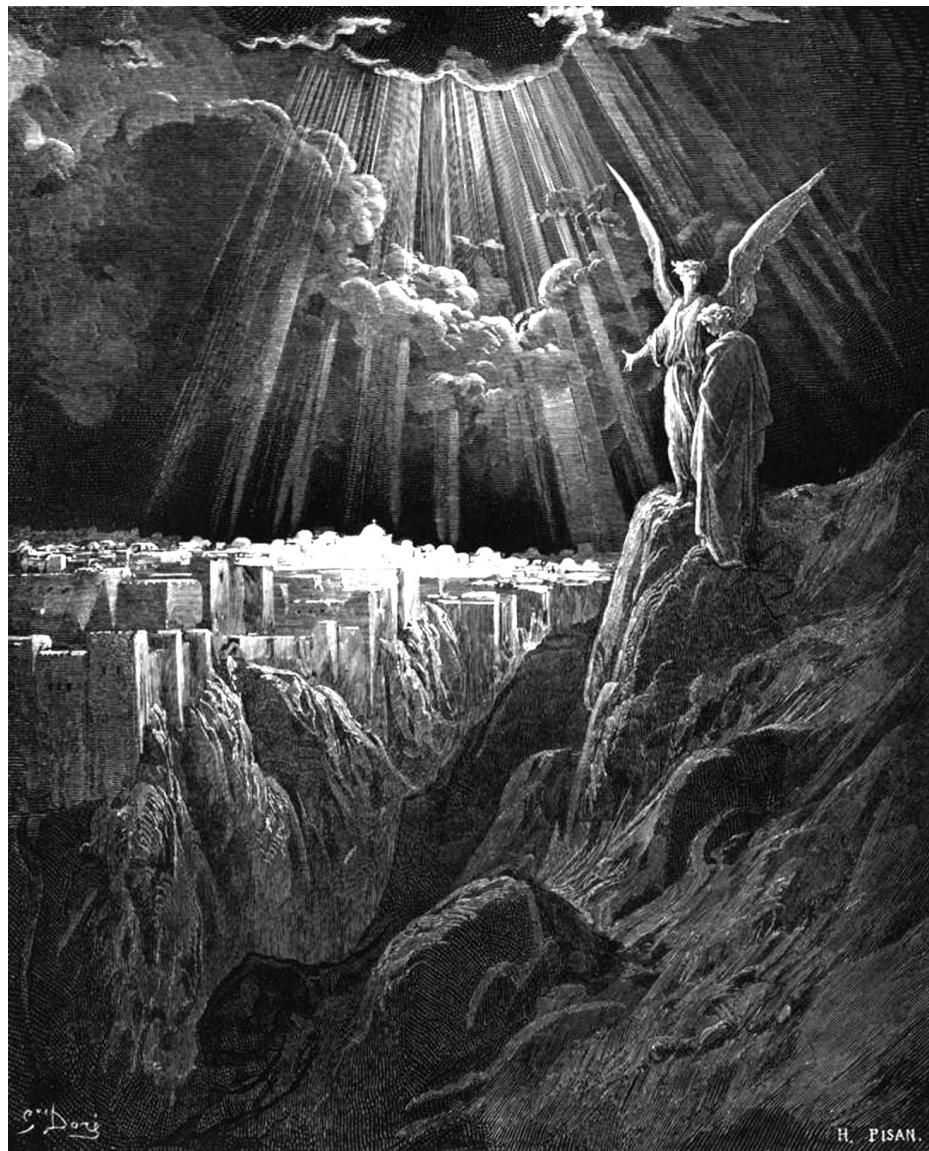
Revelation 21:2-3



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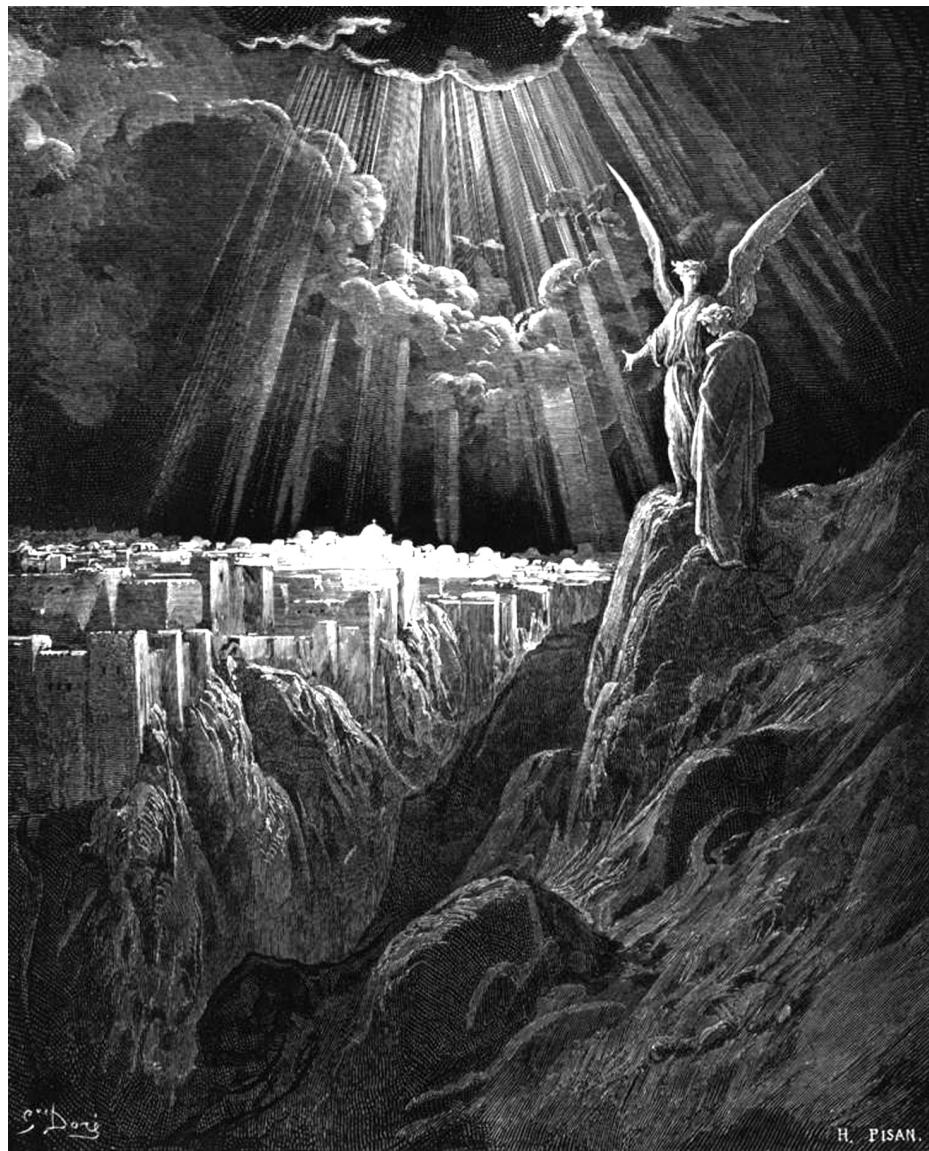
Revelation 21:2-3



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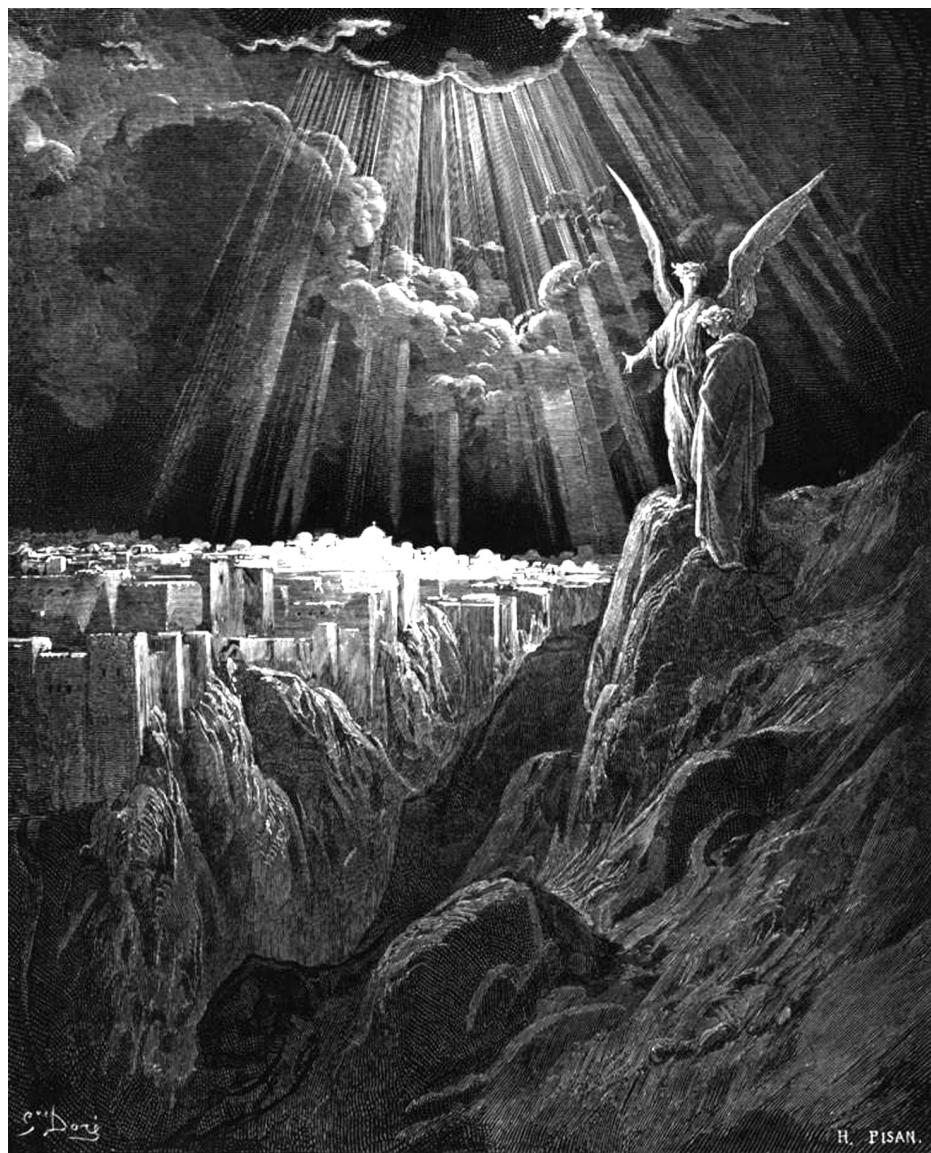
Revelation 21:2-3



Boe ma au ita Lamatualain kota meumaren, naeni Yerusalem feu' a, onda mia sorga. Kota
naa ona' lemba-dode ina' fo soru saon. Basa de au rena hara' sa mia kadera parenda' a
nae, "Mete malolole! Eni' ia naa, Lamatualain Umen sia atahori ra talad'an. Mia fai' ia,
Lamatualain nasod'a na'ab'ue no atahori nara. Ana dad'i sira Lamatualain na.

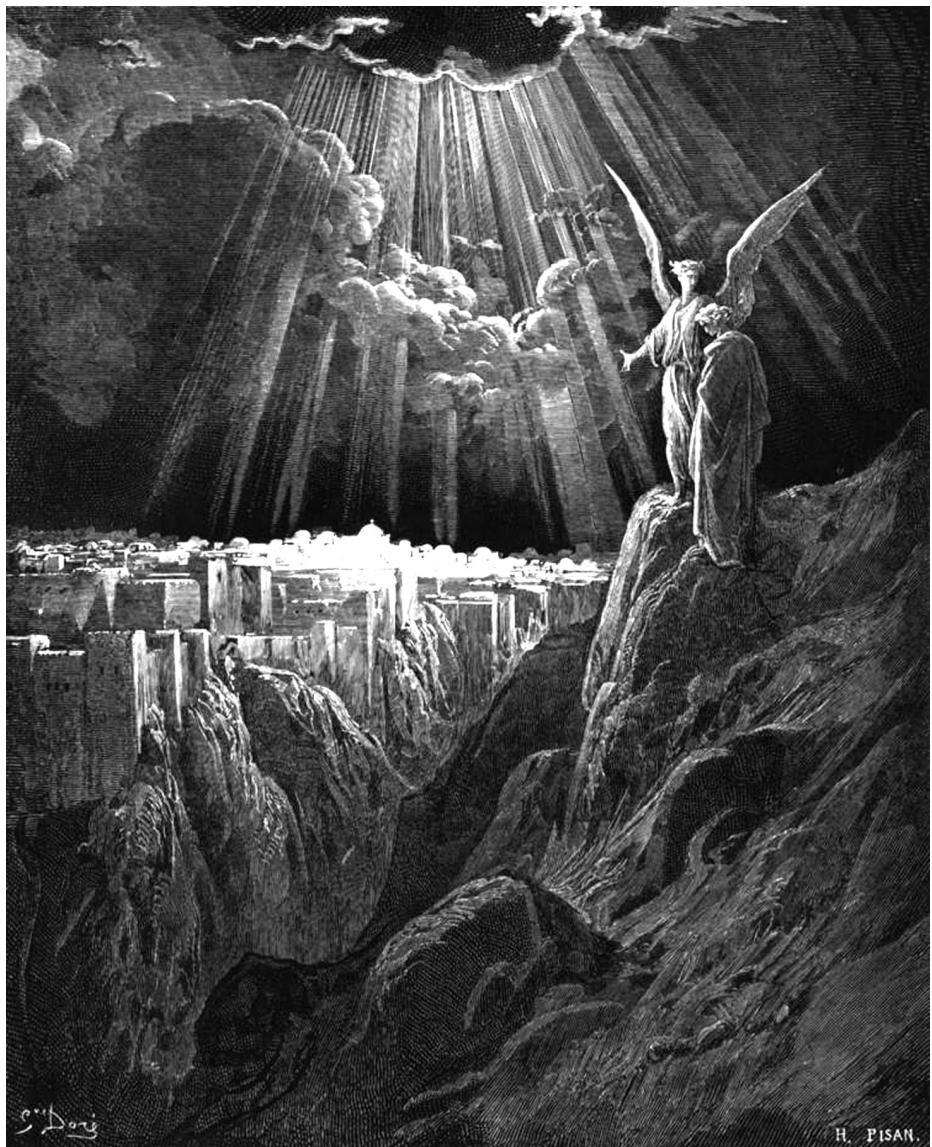
Ma ara dad'i Eni ana nara boe. Dei fo Ana no se nakandoo'
a ma Ana na'ab'ue no se losa doo ndu'u-doona a.

Rae-fafo' Mata Feu' 21:2-3



И я, Иоанн, увидел святый город Иерусалим, новый, сходящий от Бога с неба, приготовленный как невеста, украшенная для мужа своего. И услышал я громкий голос с неба, говорящий: се, скиния Бога с человеками, и Он будет обитать с ними; они будут Его народом, и Сам Бог с ними будет Богом их.

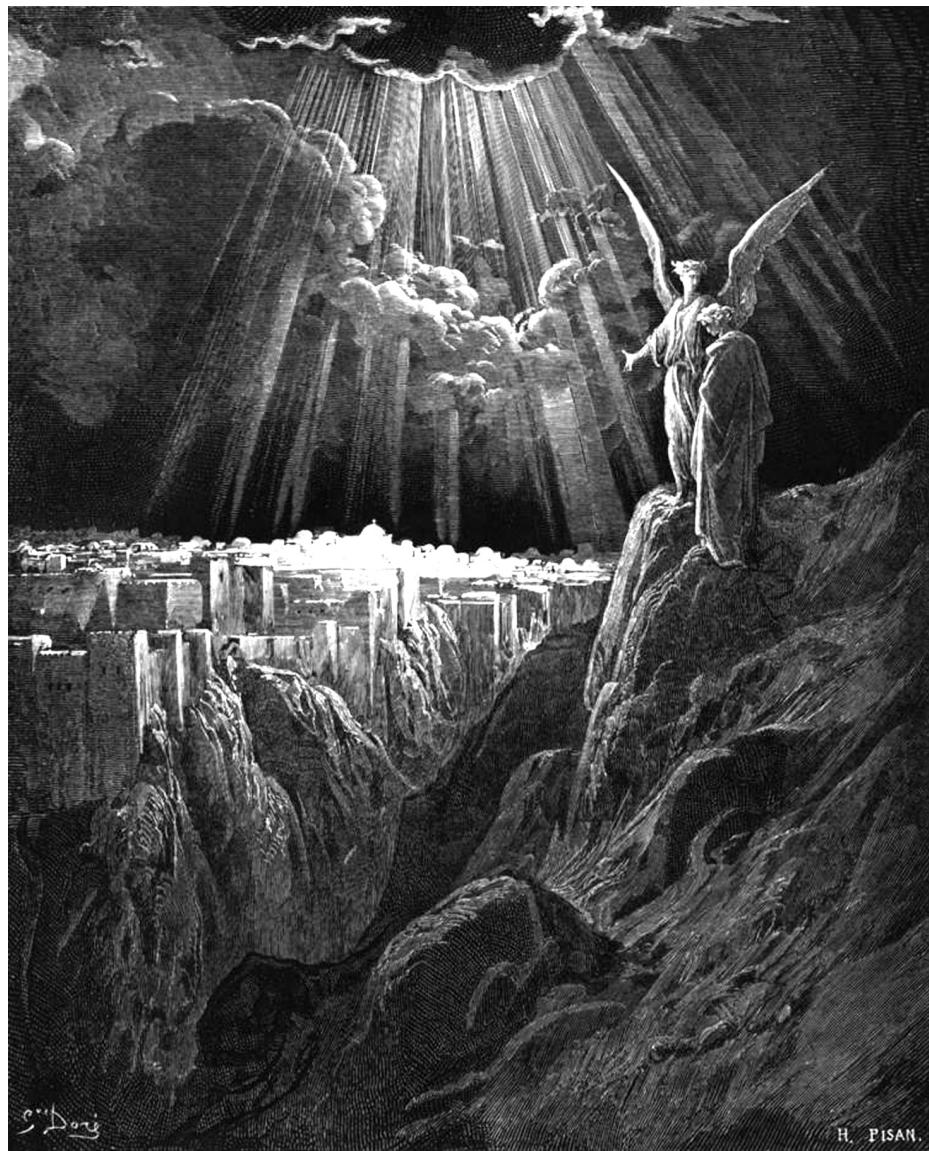
Откровение 21:2-3



H. PISAN.

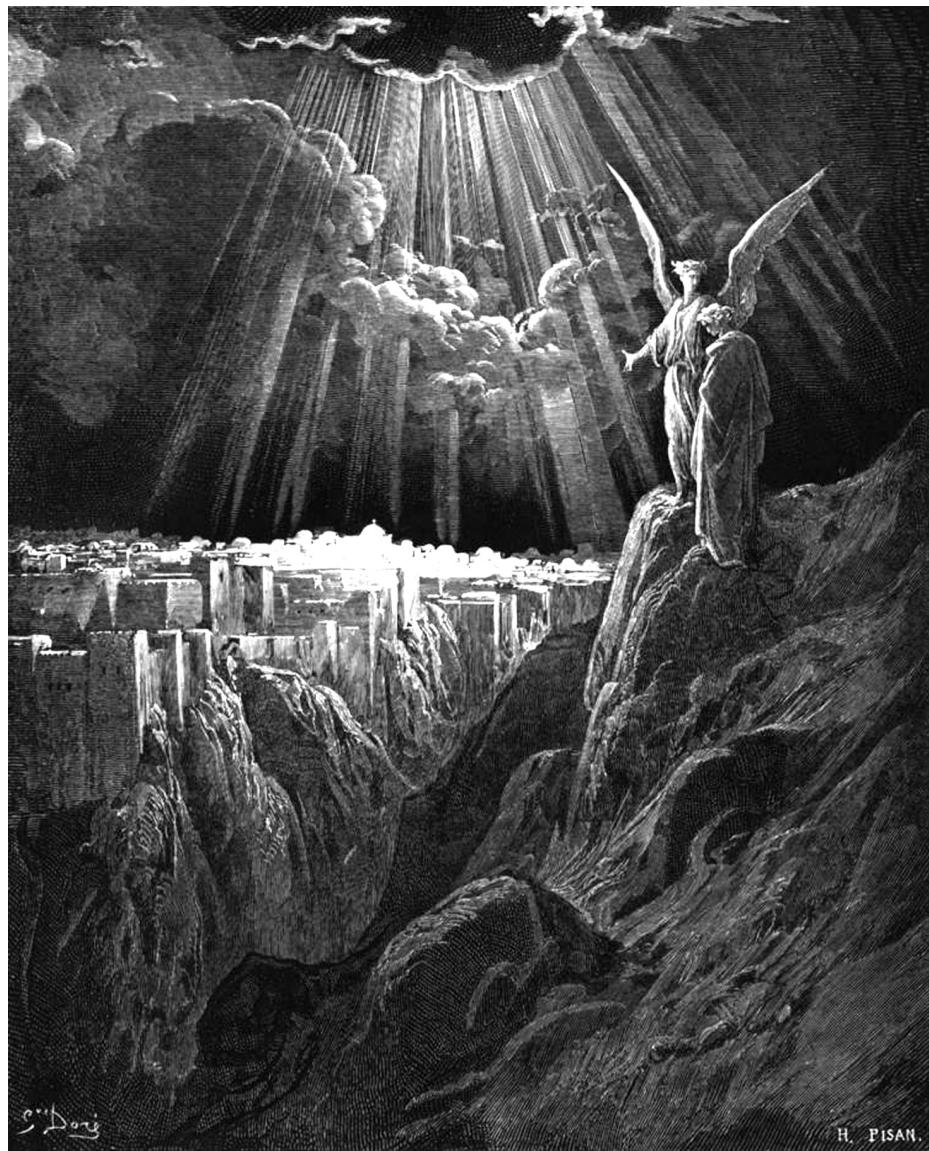
*Nalolile iboma ilinza, E Yelusalemu empya, yashele ehenzele afume amwanya hwa Ngolobhe,
wahandaliwe nashi obibi arusi yapambilwe wajili yalume. Nahonvwezye eshauti engosi afume
hwitengo elya shimpwene eyanga, "Enya! Amakhalo ga Ngolobhe galipandwemo. Na bhantu
wape abhakhale pandwemo nabho bhabhabhe bhantu bhakwe no Ngolobhe
yoyo abhabhe nabho nabhabhe Ngolobhe wabho."*

Oufunuo 21:2-3



*Male Khopuilien Inthieng, Jerusalem thar hah, moiin a pasal don ranga ânthoka ân zoisai
anghan Pathien kôm invân renga juong chum ku mu sa. Rêngsukmun renga rôle inringtakin
ahong chongin ki rieta: "Atûn Pathien in chu munisingei lâia ajuong om zoi! Ama chu an
kôm om a ta, male anni ngei hah a mingei nîng an tih. Pathien lelên an kôm om a ta,
male ama hah an Pathien nîng atih.*

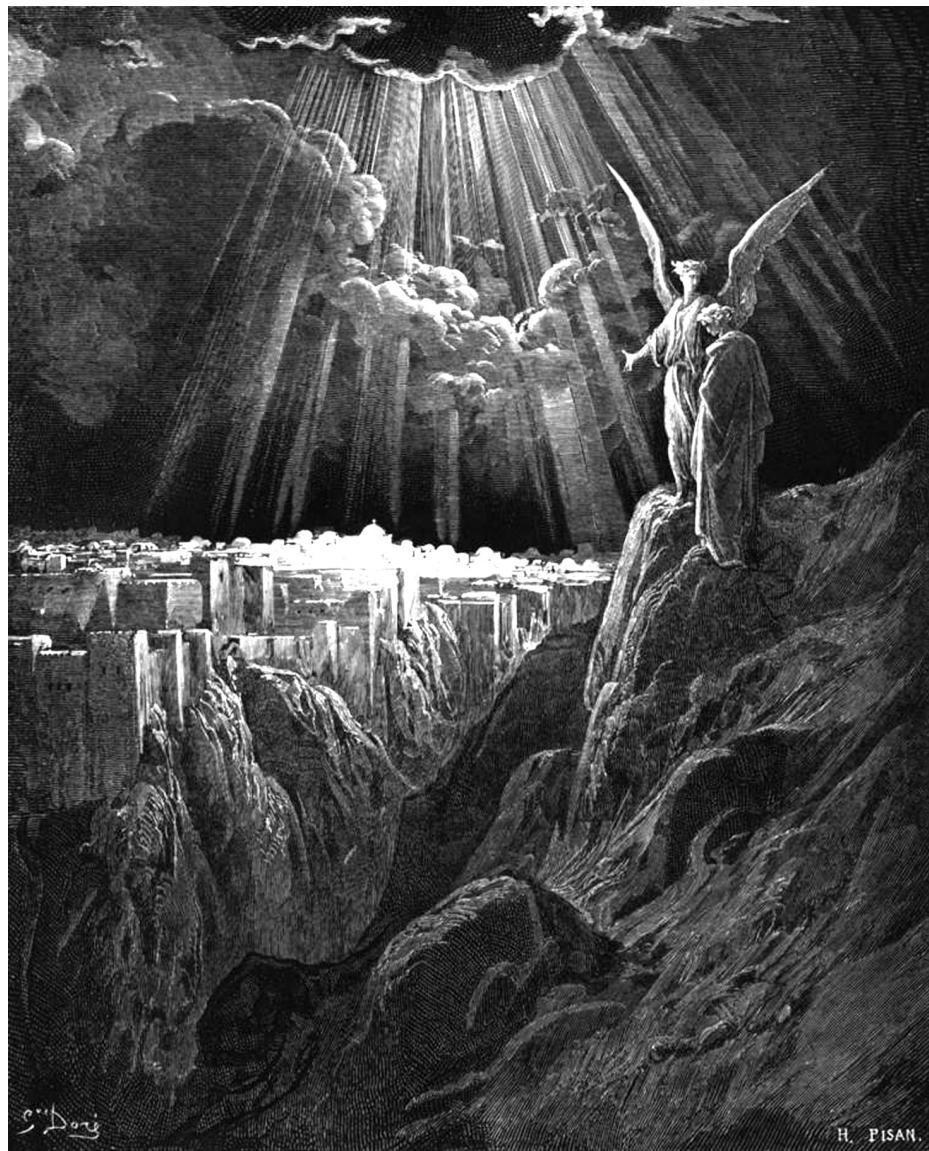
Chongphuong 21:2-3



H. PISAN.

অপৰং স্বর্গাদ অবৰোহন্তী পরিত্রা নগৰী, অর্ধতো নয়ীনা যিবুশালমপুরী মযা দৃষ্টা, সা রবায রিভুষিতা কন্যেৰ
সুসজ্জিতাসীৎ অনন্তৰং স্বর্গাদ এষ মহাৰো মযা শুক্তঃ পশ্যাযং মানৈৱঃ সার্ক্ষম্ দৈশ্বস্যারাসঃ, স তৈঃ সার্ক্ষং বৎস্যতি
তে চ তস্য প্রজা ভবিষ্যত্তি, ইশ্বৰশ হ্যং তেওাম্ ইশ্বৰো ভৃত্রা তৈঃ সার্ক্ষং স্থাস্যতি

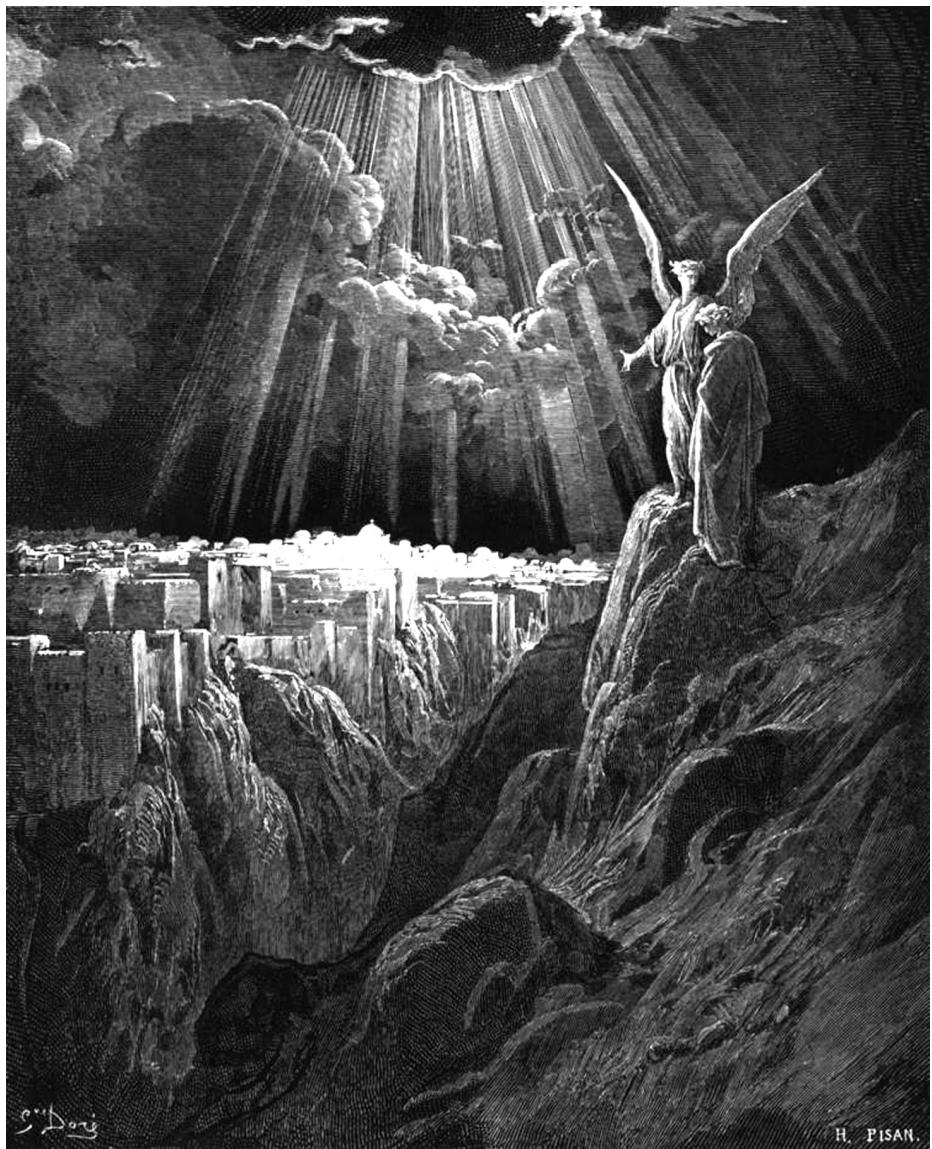
প্রকাশিতং ২১:২-৩



অপরং স্বর্গাদ্ অরোহত্তী পরিত্বা নগরী, অর্থতো নরীনা যিরশালমপুরী মযা দৃষ্টা, সা রোায রিভুষিতা কন্যেৰ
সুসজ্জিতাসীৎ অনন্তরং স্বর্গাদ্ এষ মহারোৱা মযা শুক্তঃ পশ্যায় মানবেঃ সার্ক্ষম দৈশ্বরস্যারাসঃ, স তৈঃ সার্ক্ষং বৎস্যতি

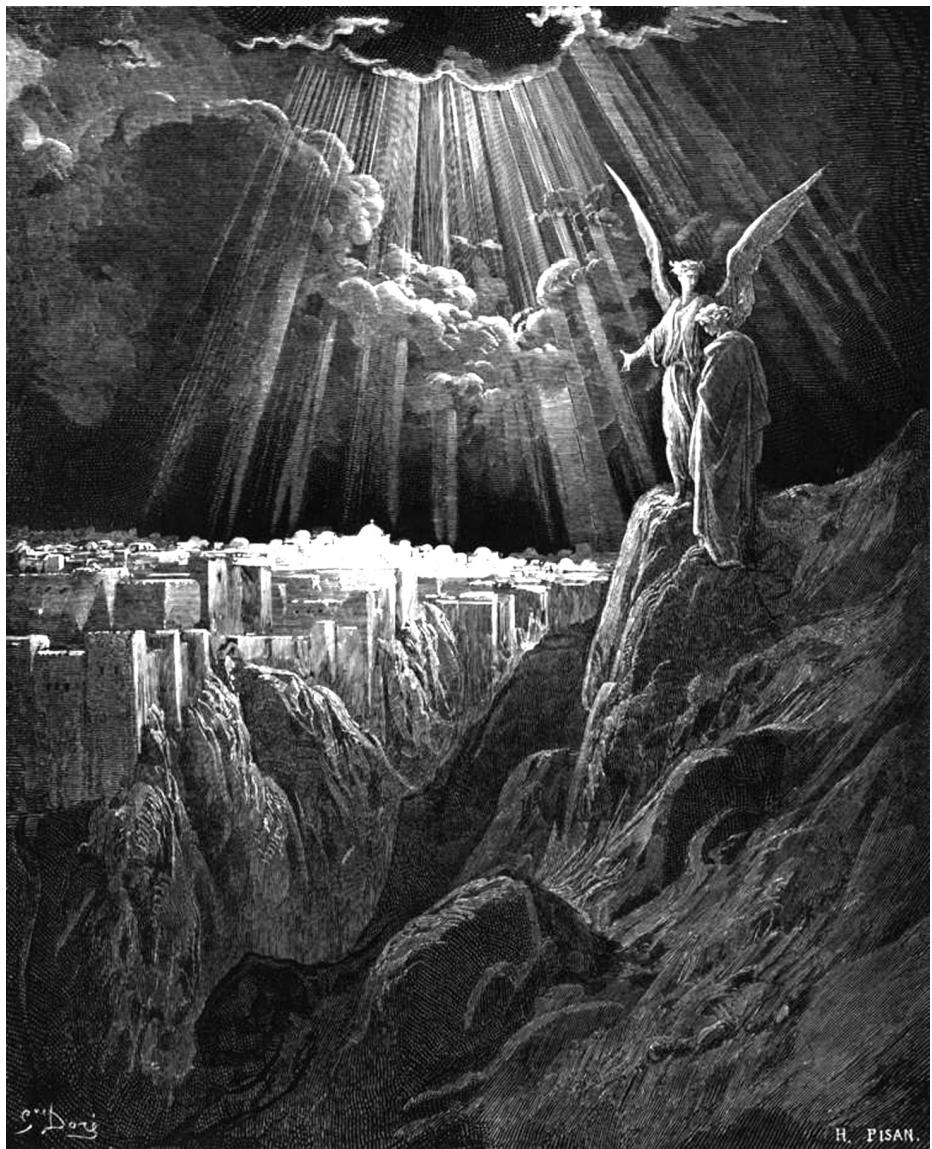
তে চ তস্য প্রজা ভবিষ্যতি, ইশ্বরশ স্বযং তেষাম ইশ্বরো ভৃত্রা তৈঃ সার্ক্ষং স্থাস্যতি

প্রকাশিতং ২১:২-৩

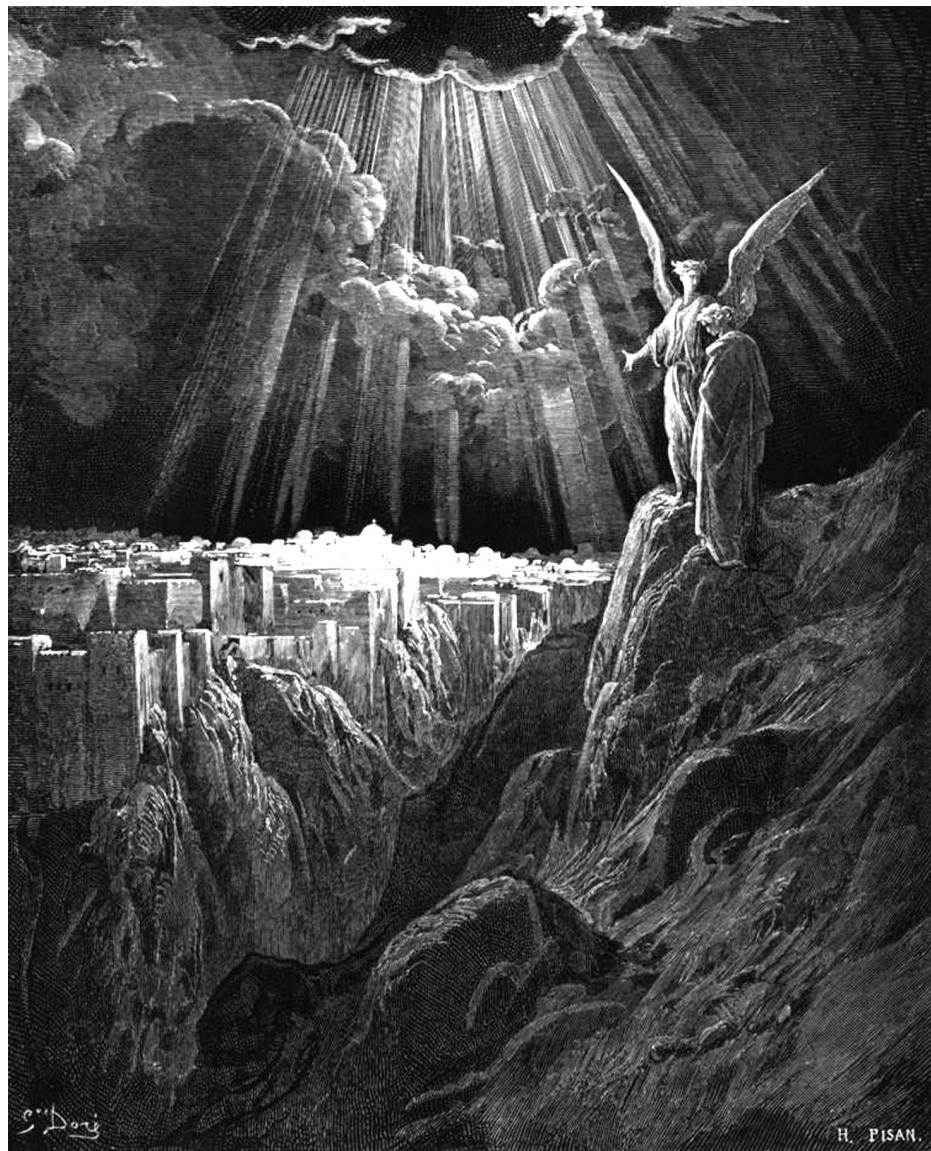


အပေါ် သွေမြင် အဝရောနှင့် ပိတ္တာ နကရီ အထွေတော နိုင်စာ ယိရိမာလယပုရဲ မဟာ ဒေဓရ၊ သာ ဝရာယ ဝိဘုရာတာ ကမျှဝ လူသိတာသိတာ အနောက်
သွေမြင် ဒေ မဟာရပါ မဟာ ဖြူတာ ပမ္မပုလဲ မန်ပုလဲ သာ၍မြဲ ဤခုရသွာပါသာ၊ သ တဲး သာ၍၌ ဤခုရတဲး ကေ
၀ တသု ပြော ဘဝိဂျိ ဤခုမြဲ သွေး တောက် ဤခုမြဲရေ ဘူးတဲး သာ၍၌ ဤခုရသွာပါ

ပြကော်တဲး 21:2-3

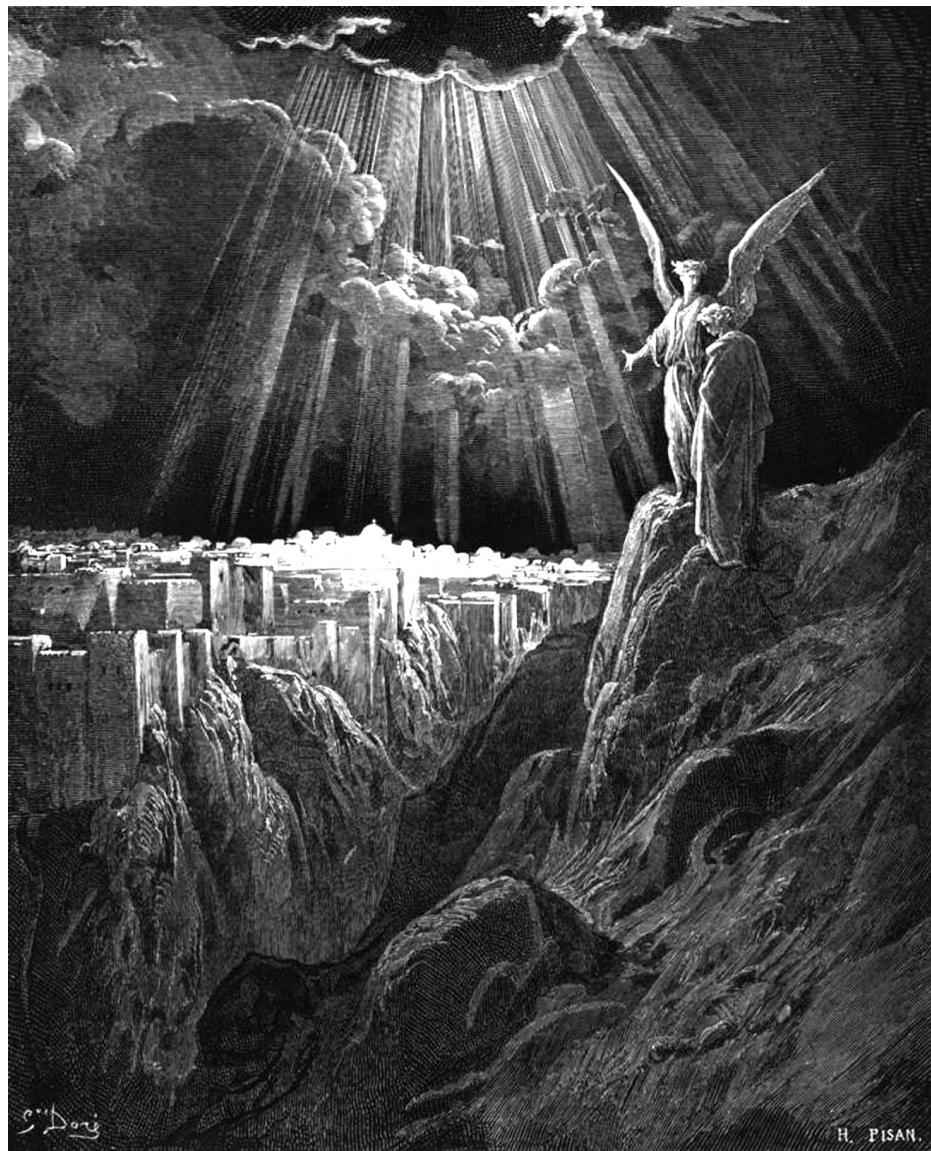


aparaM svargAd avarOhantl pavitrA nagarl, arthatO navInA yirUzAlamapurl mayA dRSTA,
sA varAya vibhUSitA kanyEva susajitAslt anantaraM svargAd ESa mahAravO mayA zrutaH
pazyAyaM mAnavaiH sArddham IzvarasyAvAsaH, sa taiH sArddhaM vatsyati tE ca tasya prajA
bhaviSyanti, Izvarazca svayaM tESAm IzvarO bhUtvA taiH sArddhaM sthAsyati
prakAzitaM 21:2-3



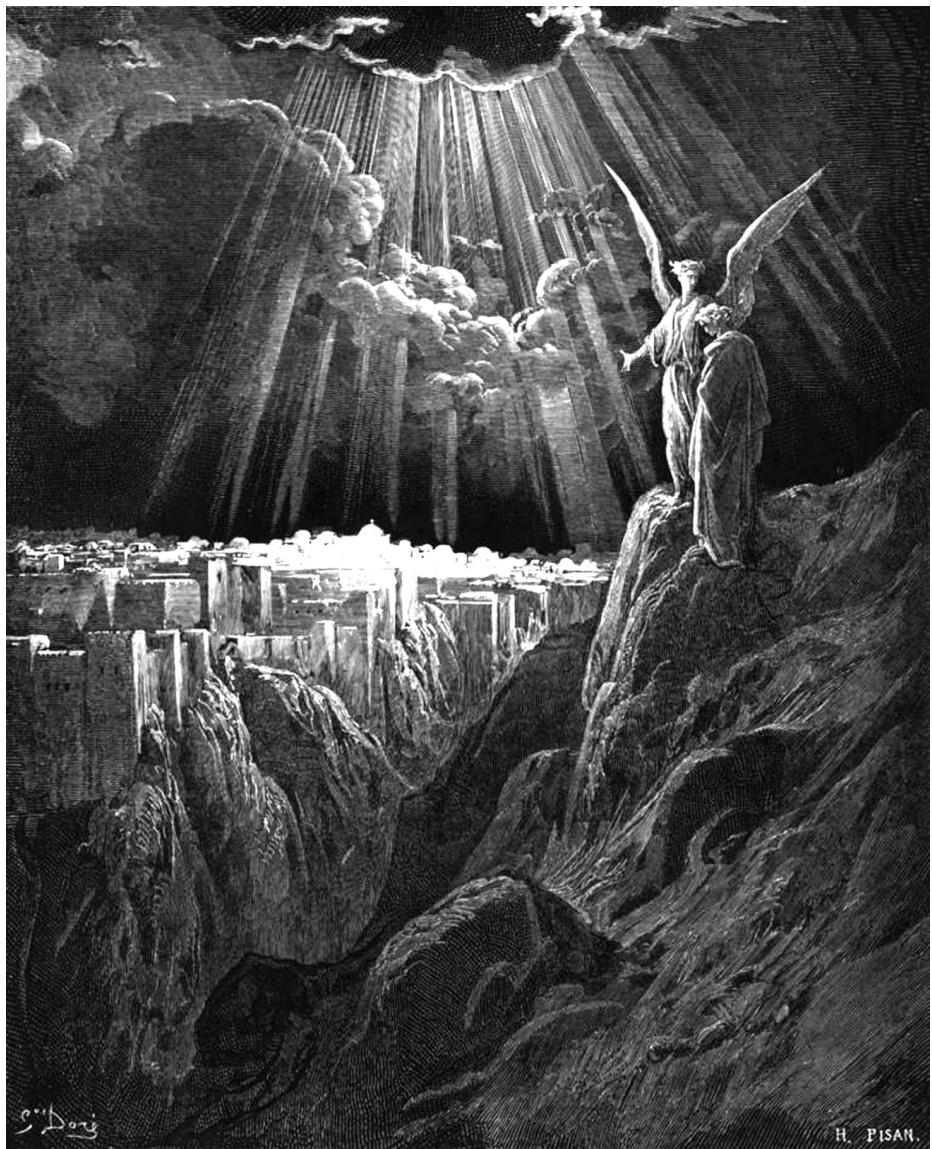
अपरं स्वर्गाद् अवरोहन्ती पवित्रा नगरी, अर्थतो नवीना विरुशालमपुरी मया दृष्टा, सा वराय विभूषिता कन्येव सुसज्जितासीत्।
अनन्तरं स्वर्गाद् एष महारवो मया श्रुतः पश्यायं मानवैः सार्दूलैश्चरस्यावासः, स तैः सार्दूलवत्स्यति ते च तस्य प्रजा भविष्यन्ति,
ईश्वरश्च स्वयं तेषाम् ईश्वरो भूत्वा तैः सार्दूलस्थास्यति।

प्रकाशितं 21:2-3

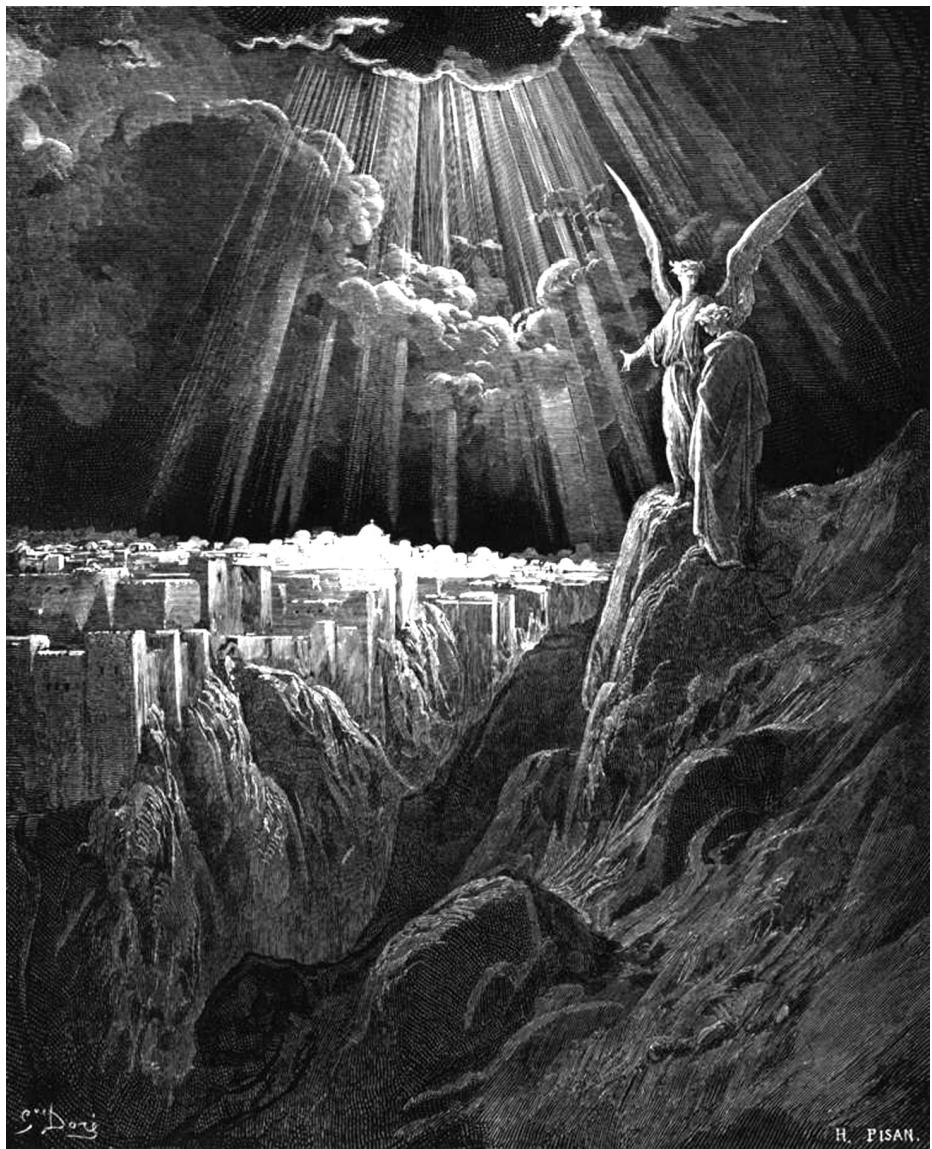


अपरं स्वर्गाद् अवरोहन्ति पवित्रा नगरी, अर्थतो नवीना चिरशालभपुरी मया दृष्टा, सा वराय विभूषिता कन्येव सुरक्षिजतासीत्
अनन्तं स्वर्गाद् अेष मादारवो मया श्रुतः पश्यायं मानवैः सार्द्धम् ईश्वरस्यावासः, स तैः सार्द्धं वत्स्यति ते च तस्य प्रजा भविष्यन्ति,
ईश्वरश्च स्वयं तेषाम् ईश्वरो भूत्वा तैः सार्द्धं स्थास्यति

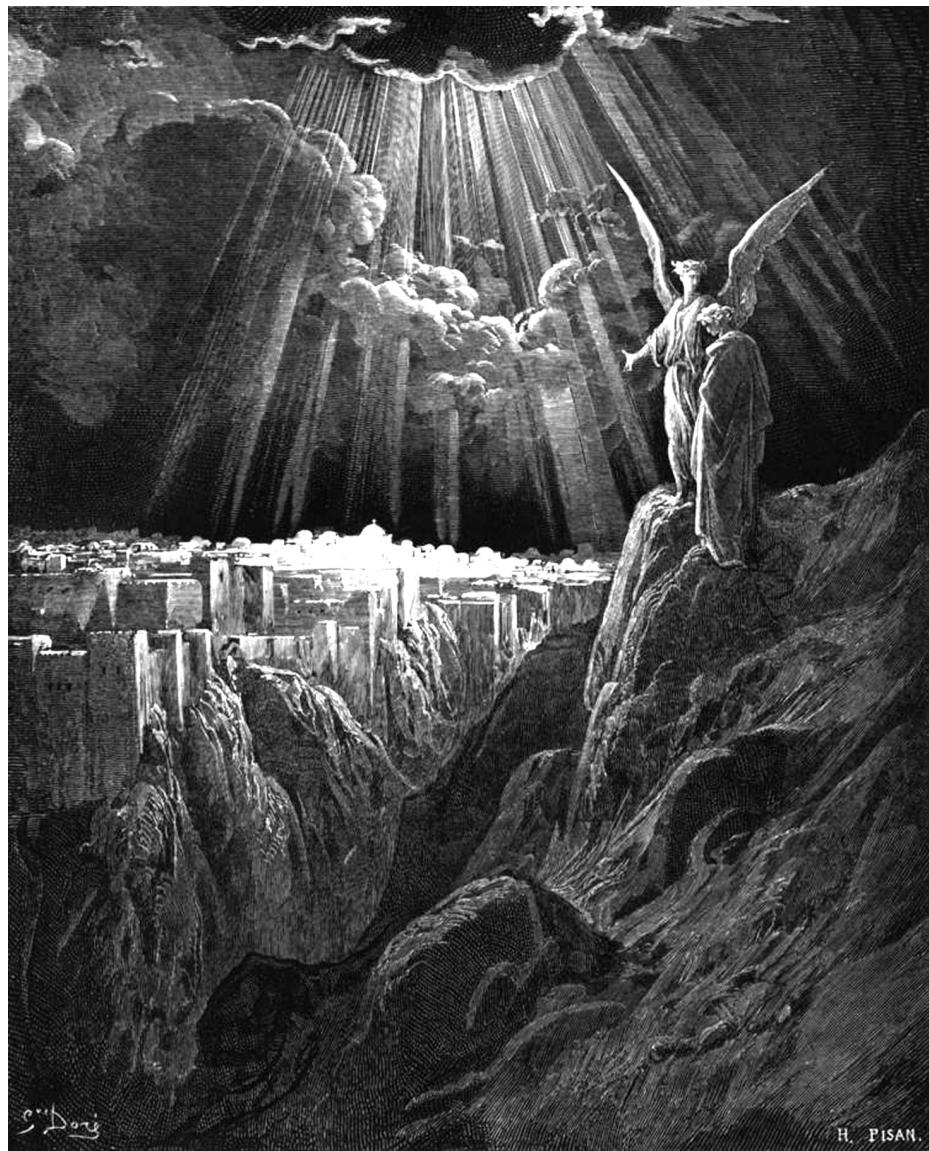
प्रकाशितं 21:2-3



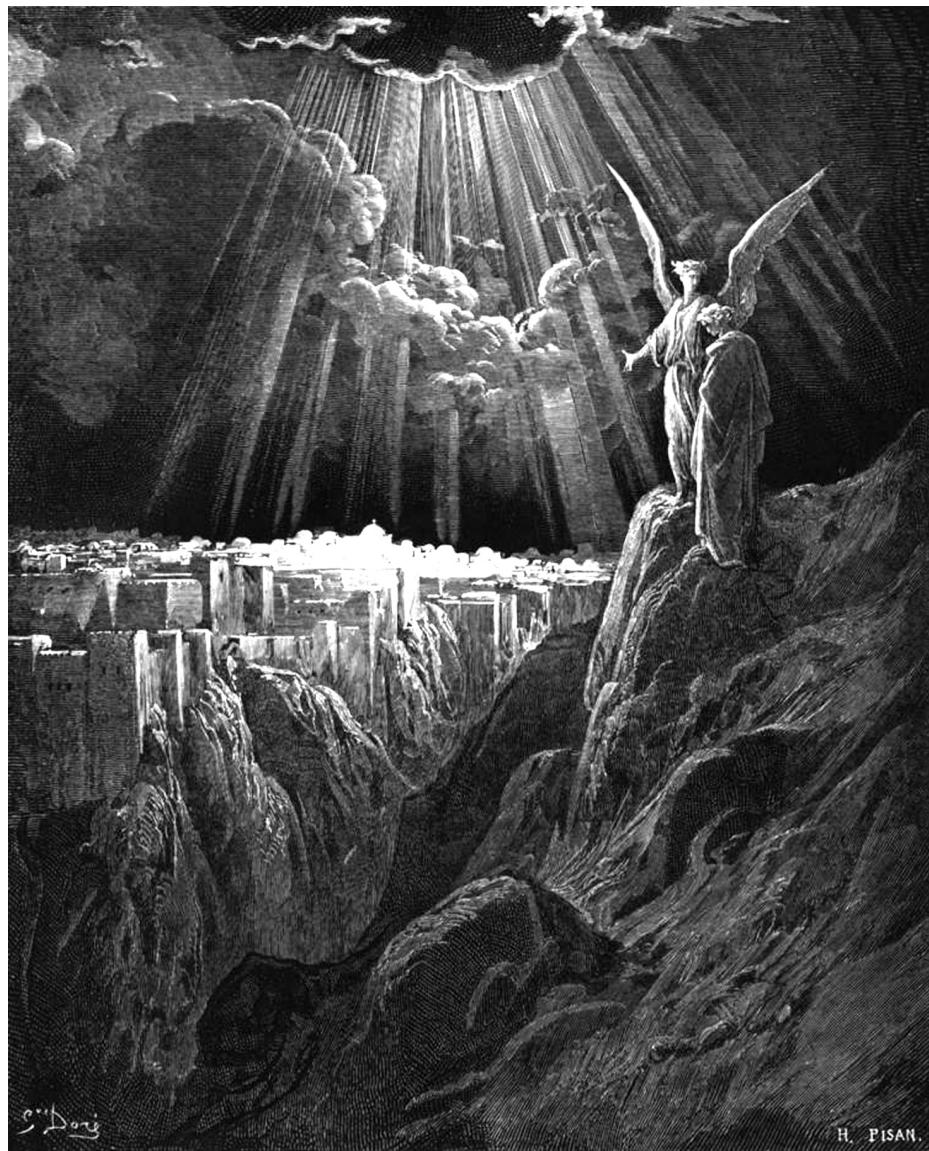
aparaM svargAd avarohanti pavitrA nagari, arthato navInA yirUzAlamapuri mayA dRSTA,
sA varAya vibhUSitA kanyeva susajitAslt anantaraM svargAd eSa mahAravo mayA zrutaH
pazyAyaM mAnavaiH sArddham IzvarasyAvAsaH, sa taiH sArddhaM vatsyati te ca tasya prajA
bhaviSyanti, Izvarazca svayaM teSAM Izvaro bhUtvA taiH sArddhaM sthAsyati
prakAzitaM 21:2-3



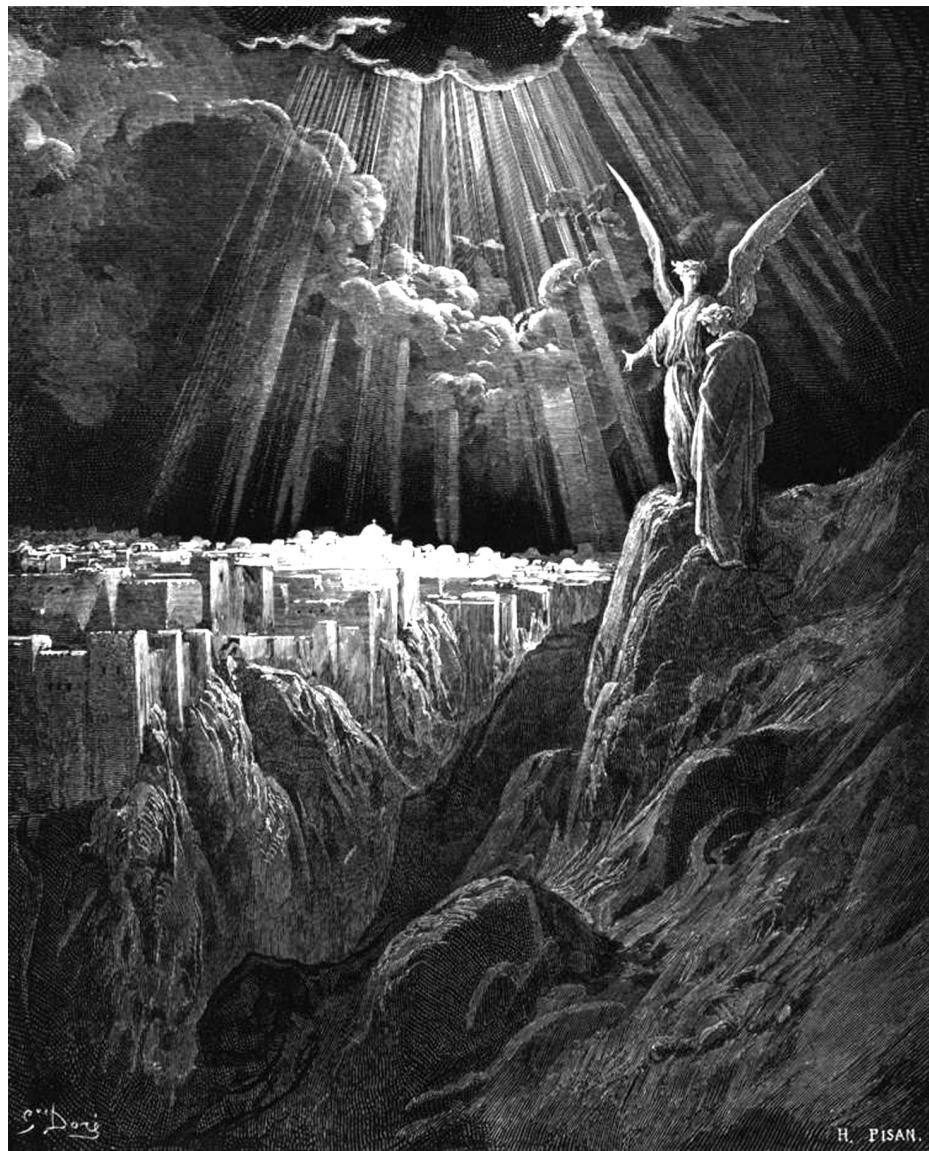
aparam svargād avarohantī pavitrā nagarī, arthato navīnā yirūśālamapurī mayā dṛṣṭā,
sā varāya vibhūṣitā kanyeva susajitāsīt anantaraṇ svargād eṣa mahāravo mayā śrutaḥ
paśyāyāraṇ mānavaiḥ sārddham īśvarasyāvāsaḥ, sa taiḥ sārddhaṇi vatsyati te ca tasya prajā
bhavisyanti, īśvaraśca svayaṇi teṣām īśvaro bhūtvā taiḥ sārddhaṇi sthāsyati
prakāśitarī 21:2-3



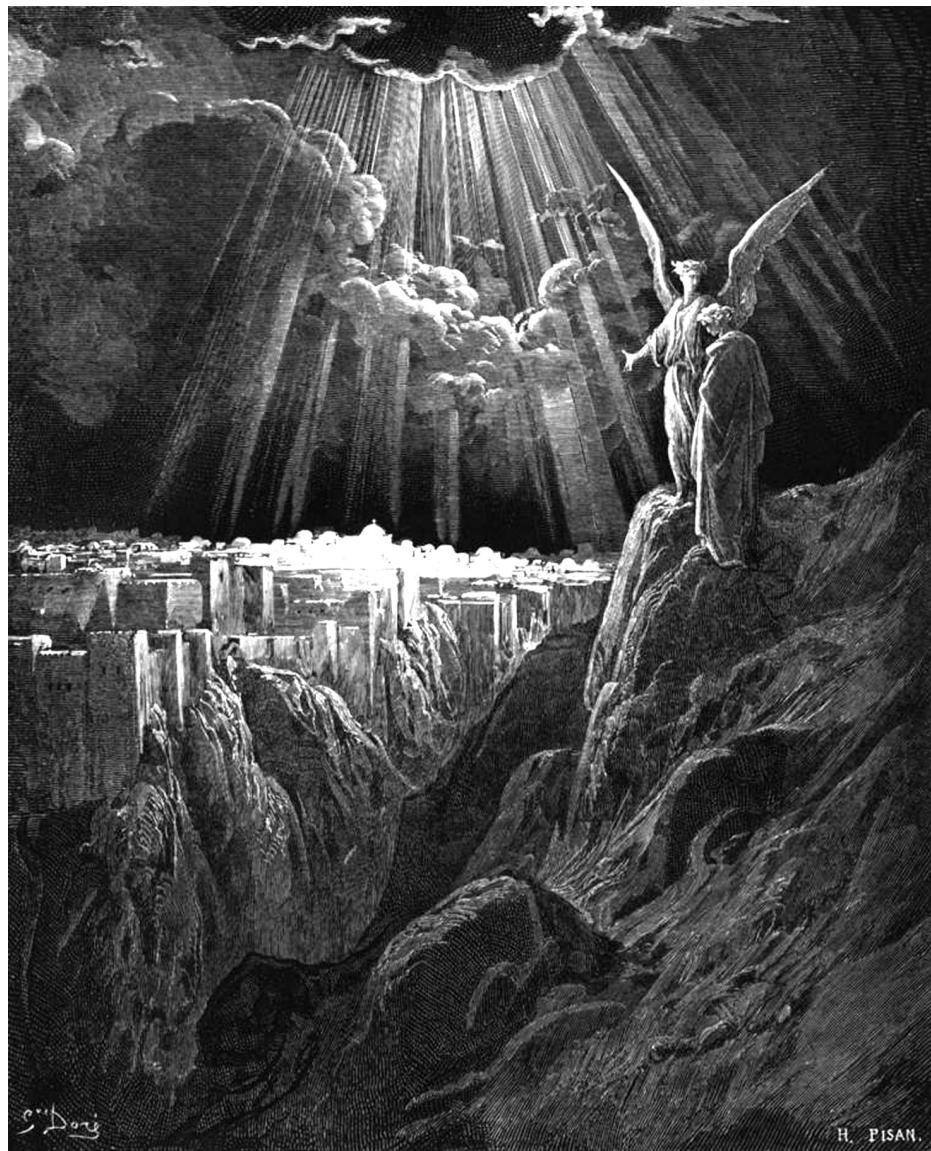
aparam svargād avarohantī pavitrā nagarī, arthatō navīnā yirūśālamapurī mayā dṛṣṭā,
sā varāya vibhūṣitā kanyēva susajjītāsīt anantaraṇ svargād ēṣa mahāravō mayā śrutaḥ
paṣyāyaṇ mānavaiḥ sārddham iṣvaraṣyāvāsaḥ, sa taiḥ sārddhaṇ vatsyati tē ca tasya prajā
bhavisyanti, iṣvaraśca svayaṇ tēṣām iṣvarō bhūtvā taiḥ sārddhaṇ sthāsyati
prakāśitaṇ 21:2-3



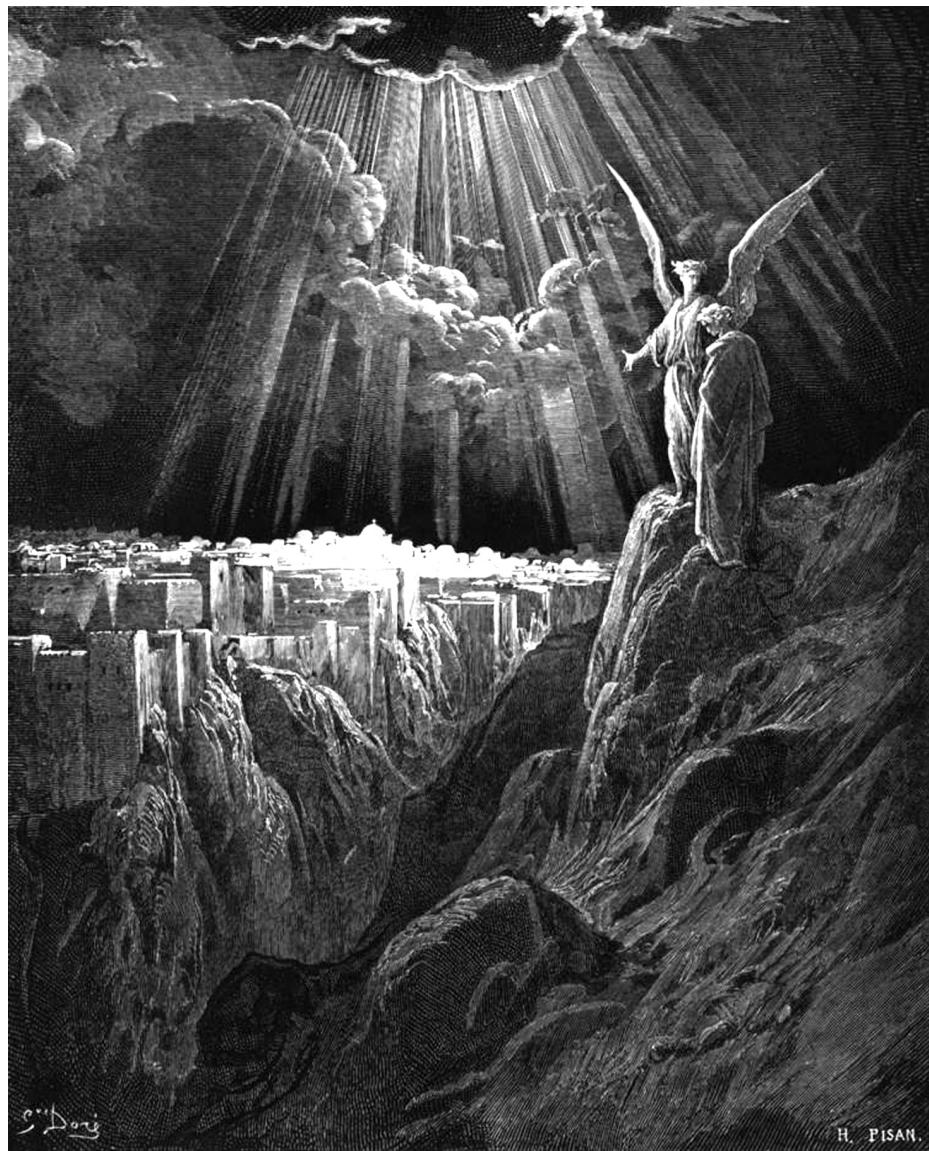
aparaM svargAd avarohanti pavitrA nagarI, arthato navInA yirUshAlamapuri mayA
dR^iShTA, sA varAya vibhUShitA kanyeva susajitAsIt anantaram svargAd eSha mahAravo
mayA shrutaH pashyAyaM mAnavaiH sArddham IshvarasyAvAsaH, sa taiH sArddhaM
vatsyati te cha tasya prajA bhaviShyanti, Ishvarashcha svayaM teShAm
Ishvaro bhUtvA taiH sArddhaM sthAsyati
prakAshitaM 21:2-3



ಅಪರಂ ಸ್ನಾಂದ್ರ ಅವರೋಹನ್ನಿಂದ ಪವಿತ್ರಾಗಿ ನಗರಿ, ಅರ್ಥತೋ ನವೀನಾ ಯಿರೂಶಾಲಾಮಪುರಿ ಮಯಾ ದ್ವಾರ್ಪಾತ್ರ ಸಾ
ವರಾಯ ವಿಭಂಗಿತಾ ಕನ್ನೇವ ಸುಸಜ್ಜಿತಾಸೀತ್ ಅನನ್ತರಂ ಸ್ನಾಂದ್ರ ಏಷ ಮಹಾರವೋ ಮಯಾ ಶೃಂತಃ ಪಶ್ಚಾಯಂ
ಮಾನವೈ ಸಾಧ್ಯಮ್ ಈಶ್ವರಸ್ಯಾವಾಸಃ, ಸ ತೈ ಸಾಧ್ಯಂ ವತ್ಸ್ಯತಿ ತೇ ಚ ತಸ್ಯ ಪ್ರಜಾ ಭವಿಷ್ಯತ್ವಿ
ಕಾಶ್ವರಾಜ್ಯ ಸ್ವಯಂ ತೇವಾಮ್ ಈಶ್ವರೋ ಭೂತ್ವಾ ತೈ ಸಾಧ್ಯಂ ಸಾಧ್ಯತ್ವಿ
ಪ್ರಕಾಶಿತಂ 21.2-3

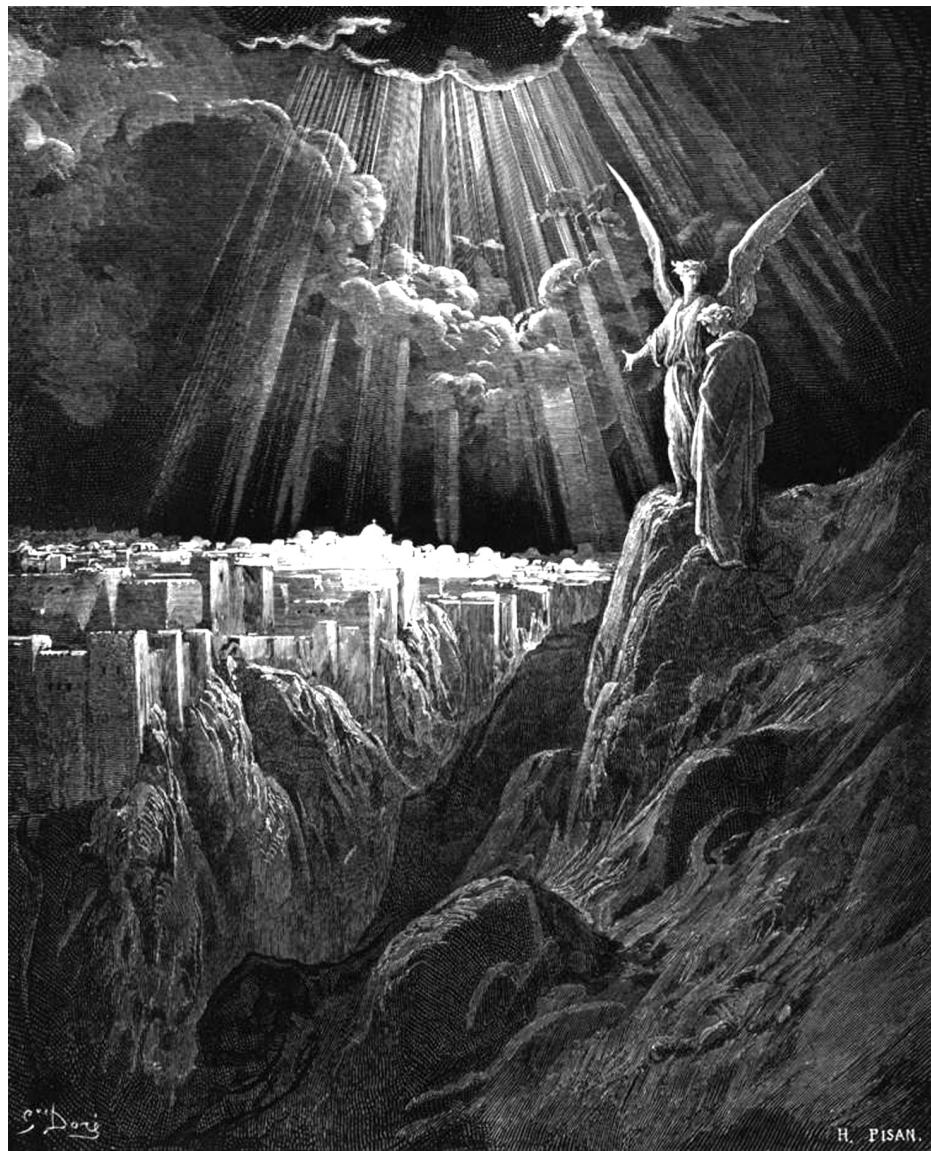


អបវ់សុទត្តិទី អរការហត្ថី បរិភាគ នគរី អត្ថិត្តោ នវ៉ានា យុវតាមមួរី មយា ទូលូ សពា វារាយ វិក្សិតា កន្លែរ
សុខសិទ្ធិតានីតិ ។ អនុសវ់សុទត្តិទី ធម៌ មហានំ មយា គ្របុត់ បគ្គាយំ មពានវីំ ៖ សពាទូចិ ផ្សេចរស្វារការស៊ែ
ស ពីៀះ៖ សពាទូរក្សិតិ ពី០ ច ពស្ស ប្រជាតា កវិយុត្តិ ផ្សេចនុ សុយំ តាមមាចិ
ផ្សេចនា កូល្ប ពីៀះ៖ សពាទូរក្សិតិ សុណាសុណិ ។
ប្រពាណិតំ 21:2-3



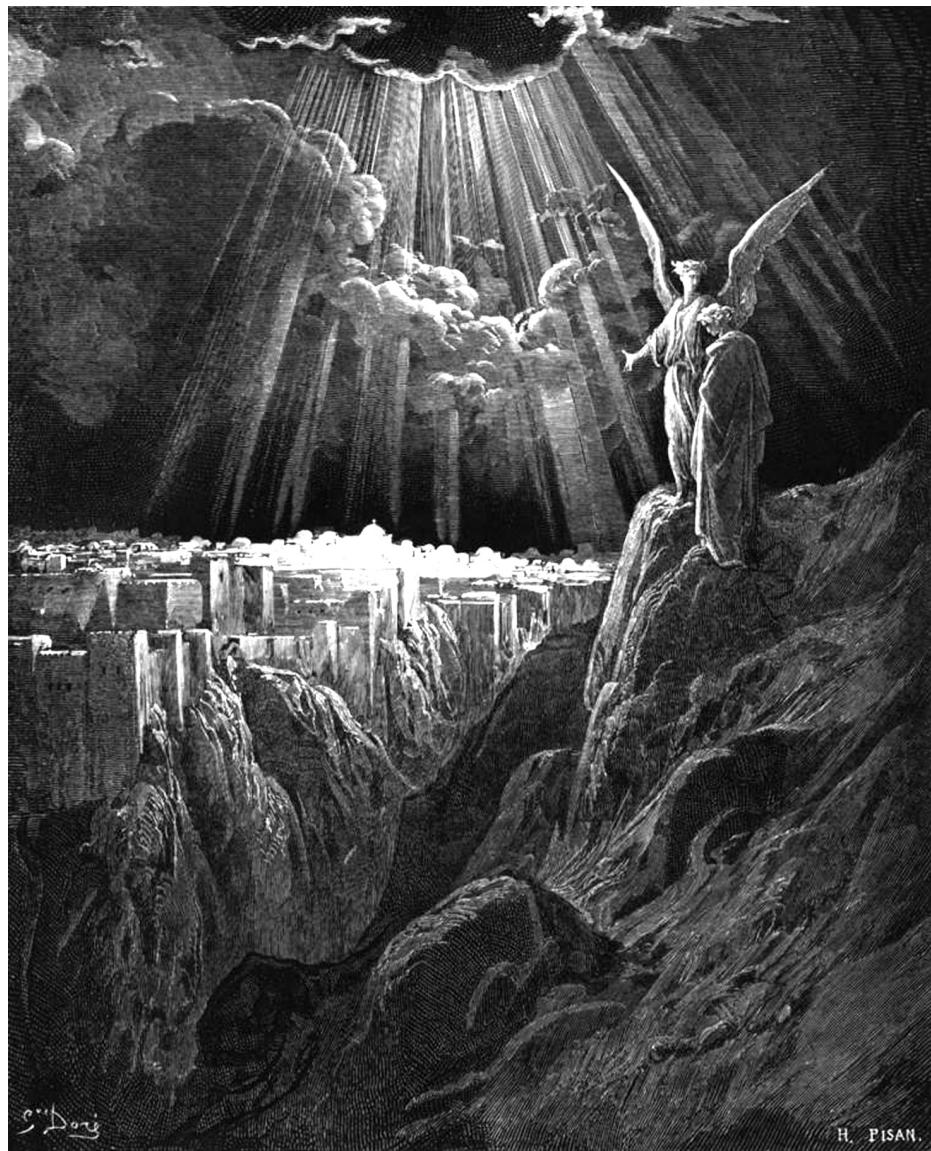
അപരം സ്വർഗ്ഗാദ് അവരോഹന്തീ പവിത്രാ നഗർ, അർമ്മതോ നവീനാ തിരുശ്രാലമപുരി
മയാ ദ്യുഷ്ടം, സാ വരായ വിഭൂഷിതാ കന്യേവ സുസജിതാസിത് അനന്തരം സ്വർഗ്ഗാദ്
എന്ത് മഹാരവോ മധ്യ ശൃംതഃ പദ്മായം മാനവേഃ സാർഖമ് ഇഷ്ടാരസ്യാവാസഃ, സ
തൈഃ സാർഖം വത്സ്യതി തേ ച തസ്യ പ്രജാ ഭവിഷ്യതി, ഇഷ്ടാരശ്വ സ്വയം തേഷാം
ഇഷ്ടാരോ ഭൂത്യാ തൈഃ സാർഖം സ്ഥാസ്യതി

പ്രകാശിതം 21:2-3



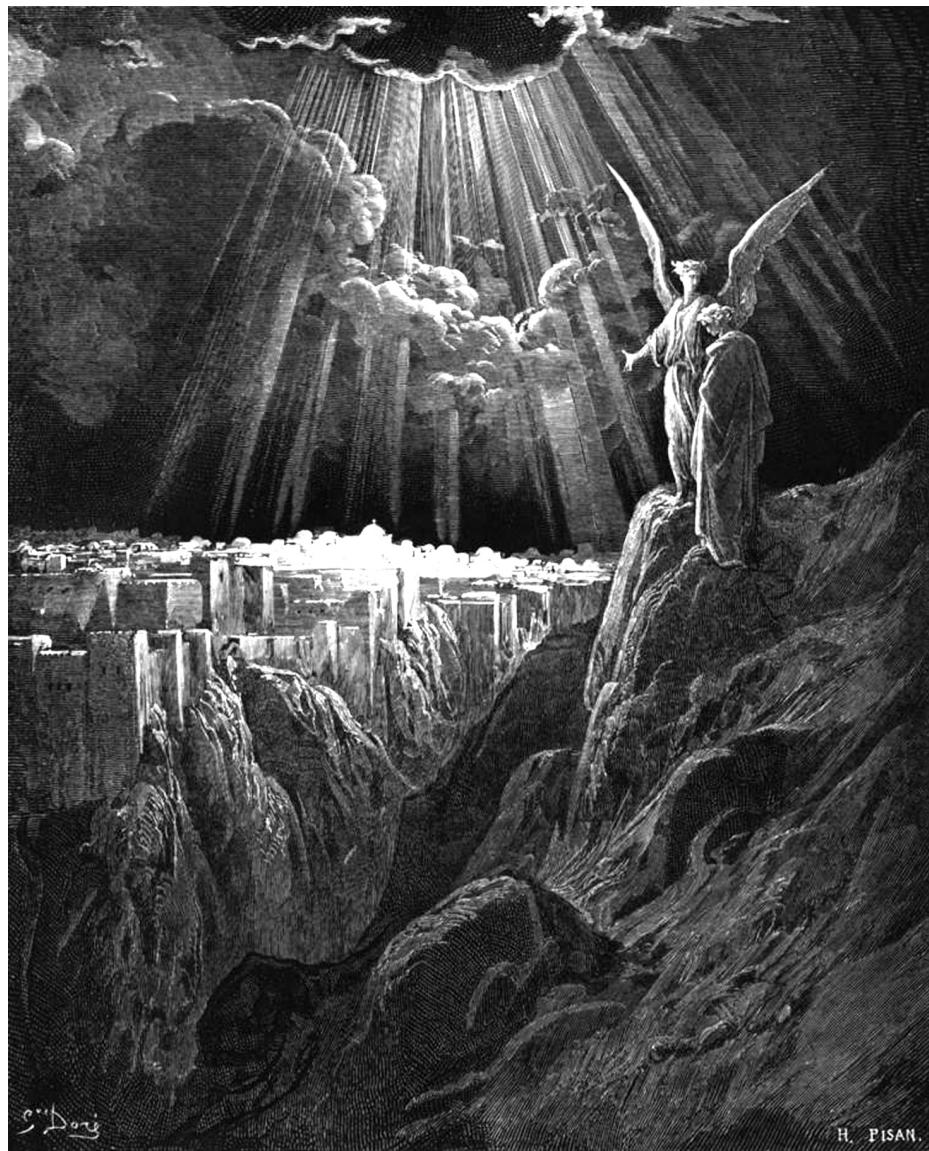
ଅପରଂ ସୁର୍ଗୀର ଆଖରୋହନ୍ତା ପଞ୍ଜିତ୍ରା ନଗରା, ଅର୍ଥତୋ ନଷ୍ଠିନା ଯିରୁଶାଲମପୁରା ମଧ୍ୟ ଦଣ୍ଡା, ସା ଝରାଏ ଉତ୍ତରିତା କନେୟାର ସୁପର୍ତ୍ତିତାପୀର
ଅନ୍ତରୁରଂ ସୁର୍ଗାଦ ଏଷ ମହାରତ୍ନେ ମଯା ଶୁଦ୍ଧ ପଣ୍ଡାଯାଂ ମାନଙ୍ଗେ ସାର୍ଦ୍ଦମ୍ ଉତ୍ସରସ୍ୟାଶ୍ଵାସଃ, ସ ତେଣେ ସାର୍ଦ୍ଦମ୍ ଉତ୍ସ୍ୟତି ତେ ତ ଦସ୍ୟ ପ୍ରକା ଉତ୍ସିଷ୍ୟନ୍ତି,
ଉତ୍ସରଣ୍ଣ ସ୍ଵପ୍ନ ଦେଶମ୍ ଉତ୍ସରୋ ଭୂତା ତେଣେ ସାର୍ଦ୍ଦମ୍ ସ୍ଵାସ୍ୟତି

ପ୍ରକାଶିତ୍ 21:2-3



અપર્ સૂરગાદ અવરોહનૃતી પરિવ્રા નગારી, અવથતે નહીના જિરુસાલમખુરી મજા દુઃખાટ, મા વરાય વિશુદ્ધિતા કન્નેવ સુમ૱િતામીર
અનન્તર્ સૂરગાદ એસ્થ મહારાચે મજા સુદુઃ પસ્તજાર્યે મારુંધૈઃ સારુંધૈ ઈસૂરમજાવાસઃ, સ તેઃ સારુંધૈ વડુમજાતિ તે ચ તમજ પ્રા
તવિસુજદ્રિતિ, ઈસૂરમસ્ત સુર્યે તેસ્થાન્ ઈસૂરે બૃદ્ધ તેઃ સારુંધૈ સ્કુમજાતિ

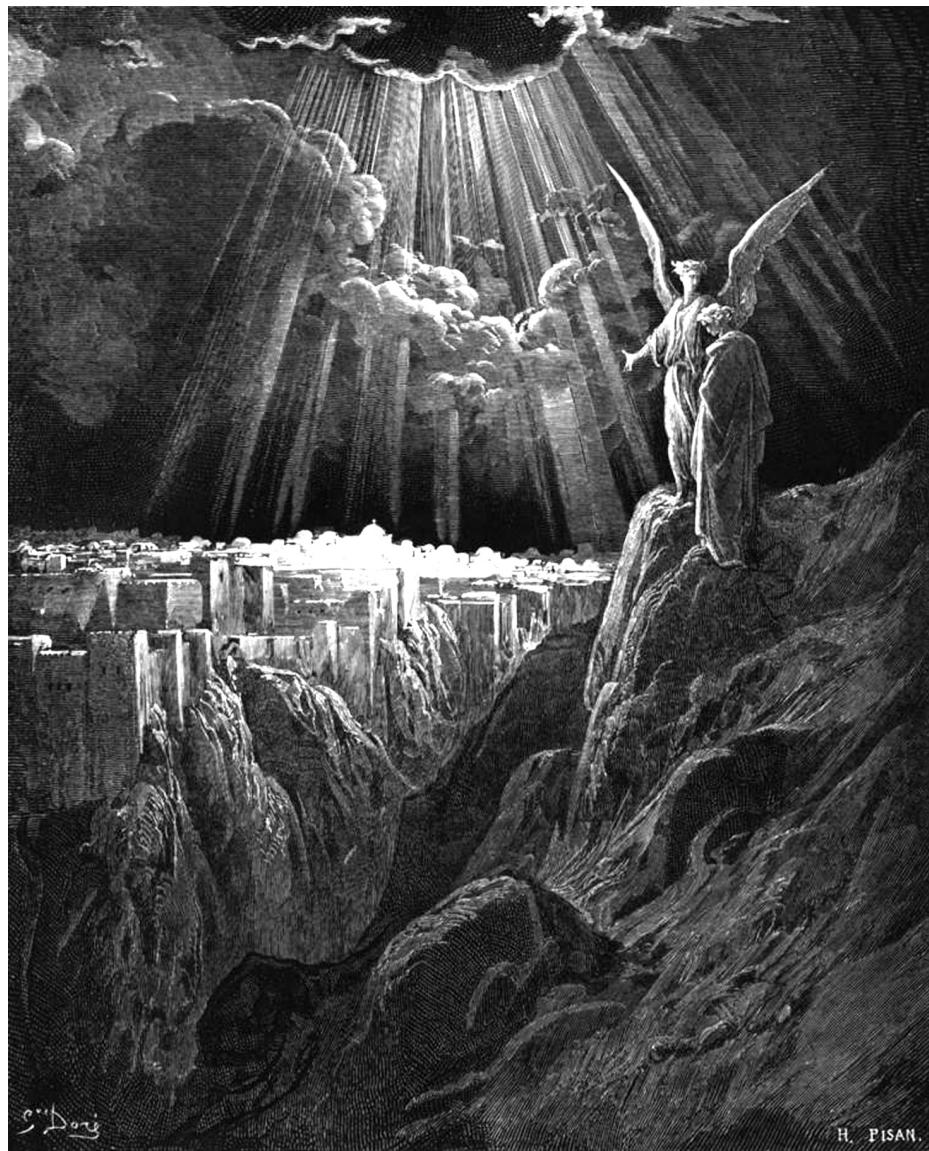
પ્રગાસિત 21:2-3



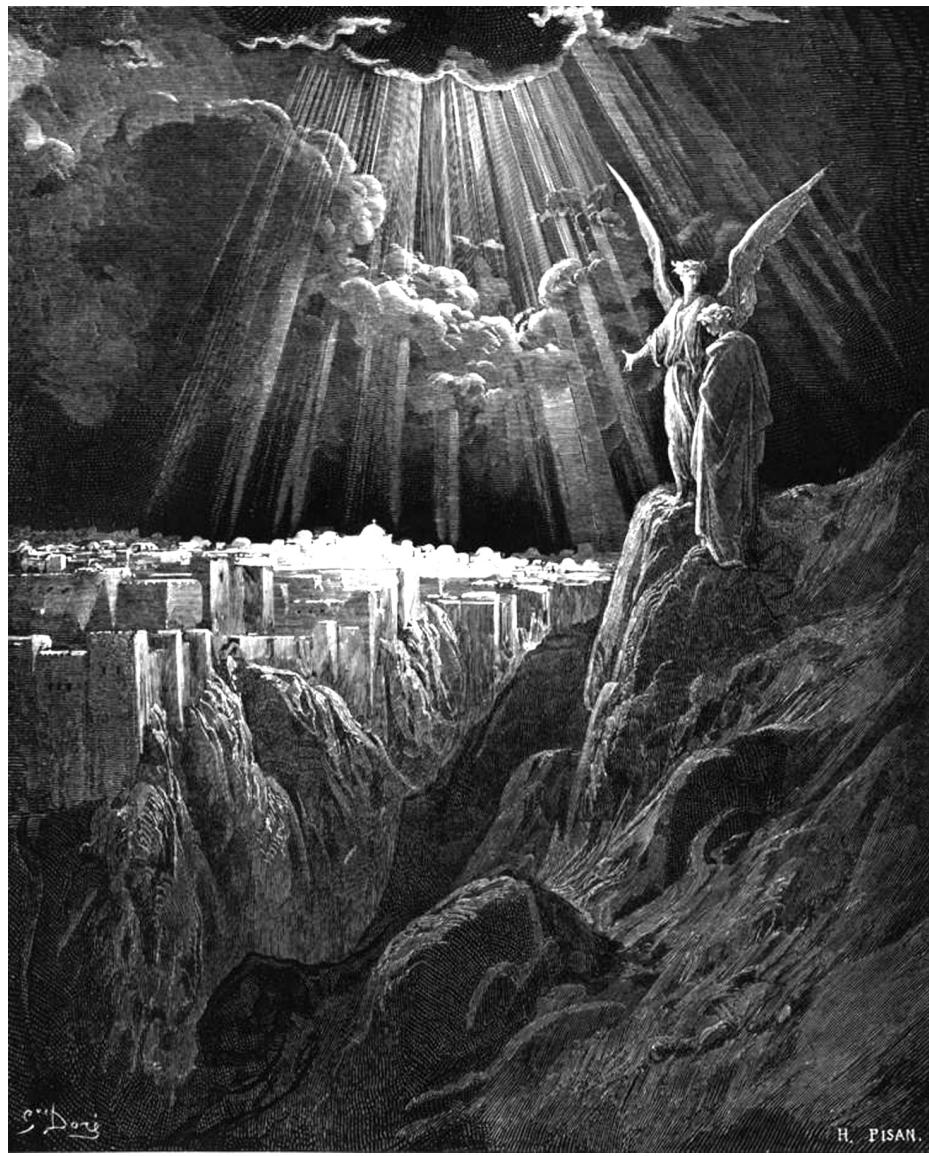
අපරා සිවරගාද අවටර්හන්ති පටිනා නගරී, අර්ථනේ නවිනා ඩිරුකාලමප්පී මයා දැජ්ටා, සා වරාය විශුම්තිනා කනෙක්ටි
පුදුත්ත්නාසින අනන්තරං සිවරගාද උෂ මහාරෝට් මයා ගුන් පැහැයා මානාලෙවා සාර්දිචිල් රේවරසනාචායා, ස
තෙනා සාර්දිධා වත්සන්ති තේ ව තස්ස පුරු හැවුහන්ති, රේවරෝට ස්විය තේපාම්

රේවරෝ ඇත්ත්වා තෙනා සාර්දිධා ස්ථායන්

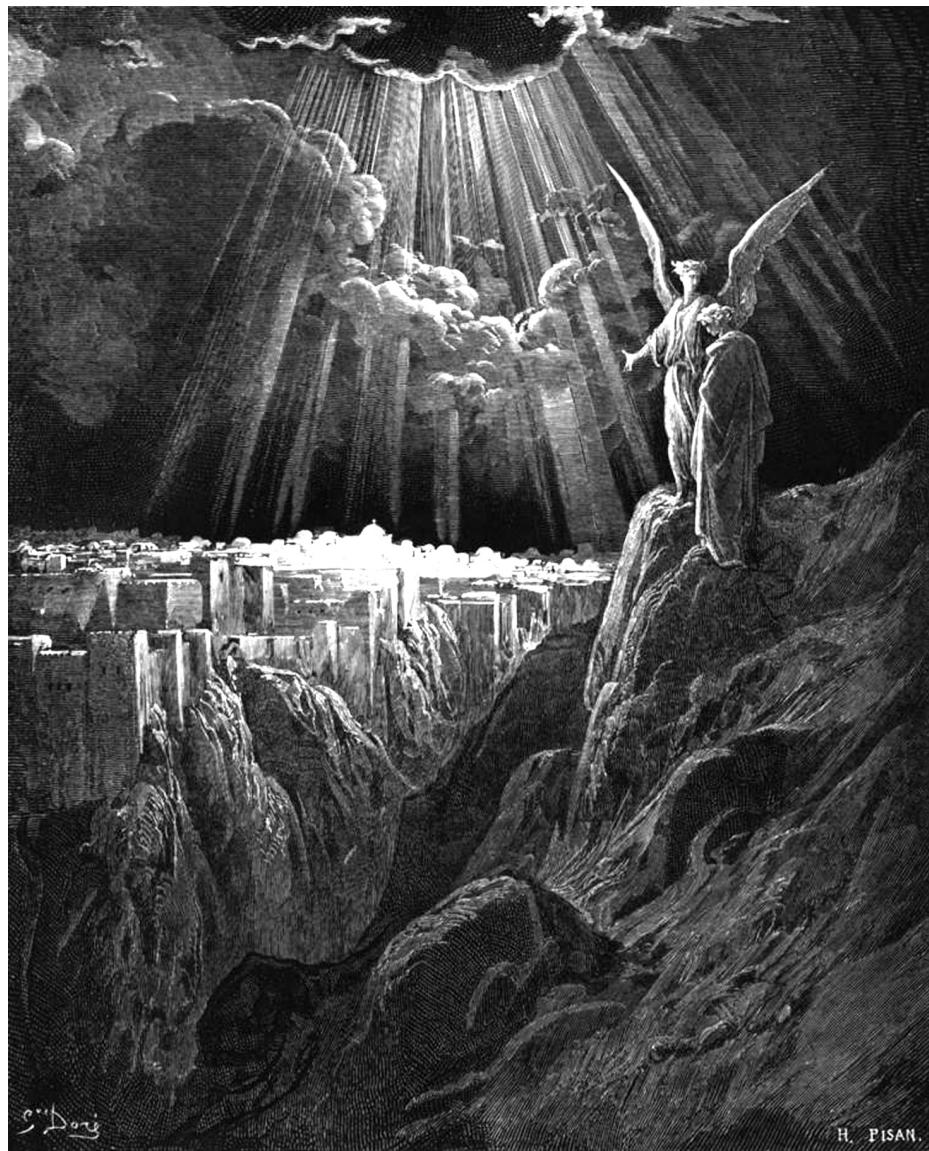
ප්‍රකාශිත ආර්ථික ප්‍රකාශන ප්‍රකාශන ප්‍රකාශන



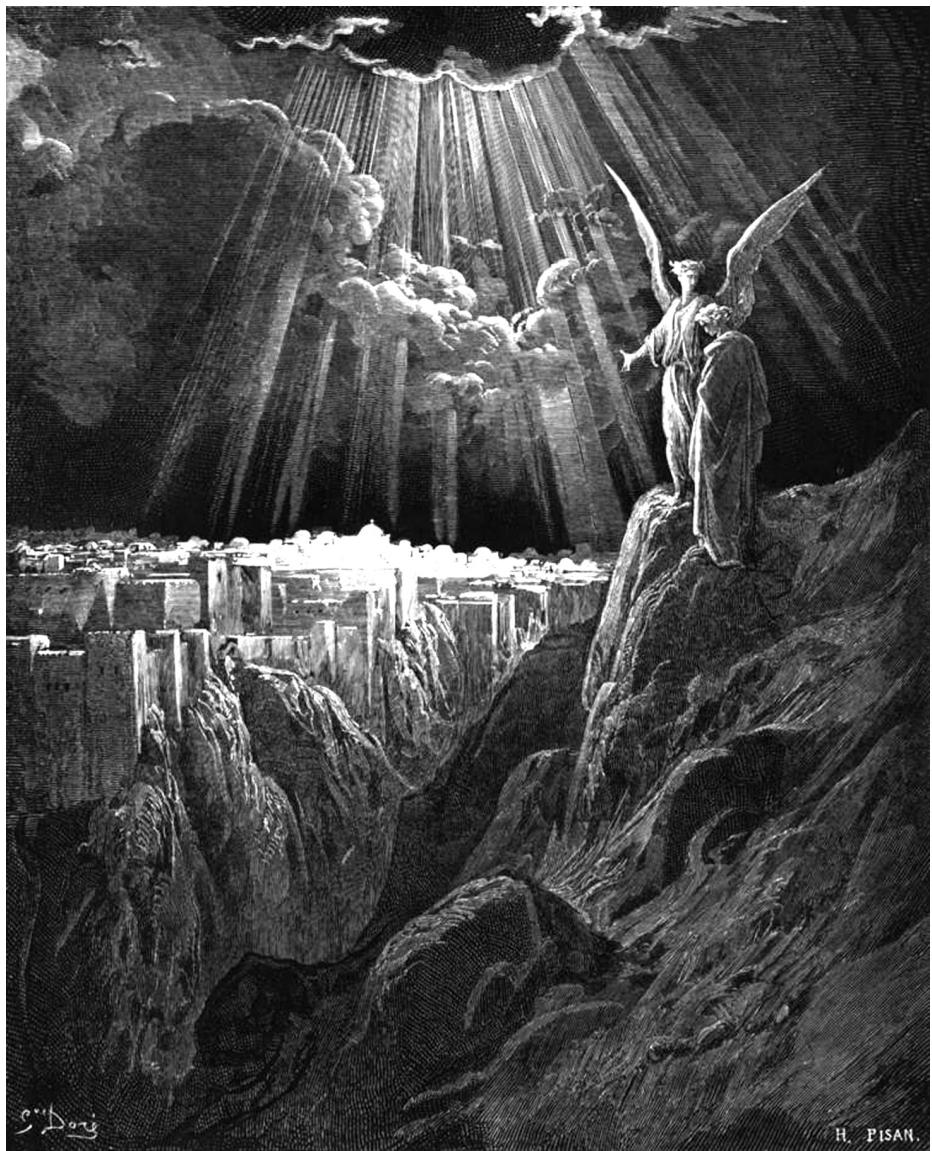
அபரம்' ஸ்வர்கா³த³ அவரோஹந்தீ பவித்ரா நக³ரி, அர்த²தோ நவீநா யிருங்லா²லம்புரி மயா
த³ரு'ஷ்டா, ஸா வராய விழு⁴ஷிதா கந்யேவ ஸாஸஜிதாஸீத் அநந்தரம்' ஸ்வர்கா³த³ ஏஷ
மஹாரவோ மயா ஸ²ருத: பஸ³யாயம்' மாநவை: ஸார்த³த⁴ம் ஸஸ²வரஸ்ஸயாவாஸ: , ஸ
தை: ஸார்த³த⁴ம்' வத்ஸயதி தே ச தஸ்ய ப்ரஜா ப⁴விஷ்யந்தி, ஸஸ²வரஸ²ச ஸ்வயம்' தேஷாம்
ஸஸ²வரோ பூ⁴தவா தை: ஸார்த³த⁴ம்' ஸதா²ஸயதி
ப்ரகாஸிதம்' 21:2-3



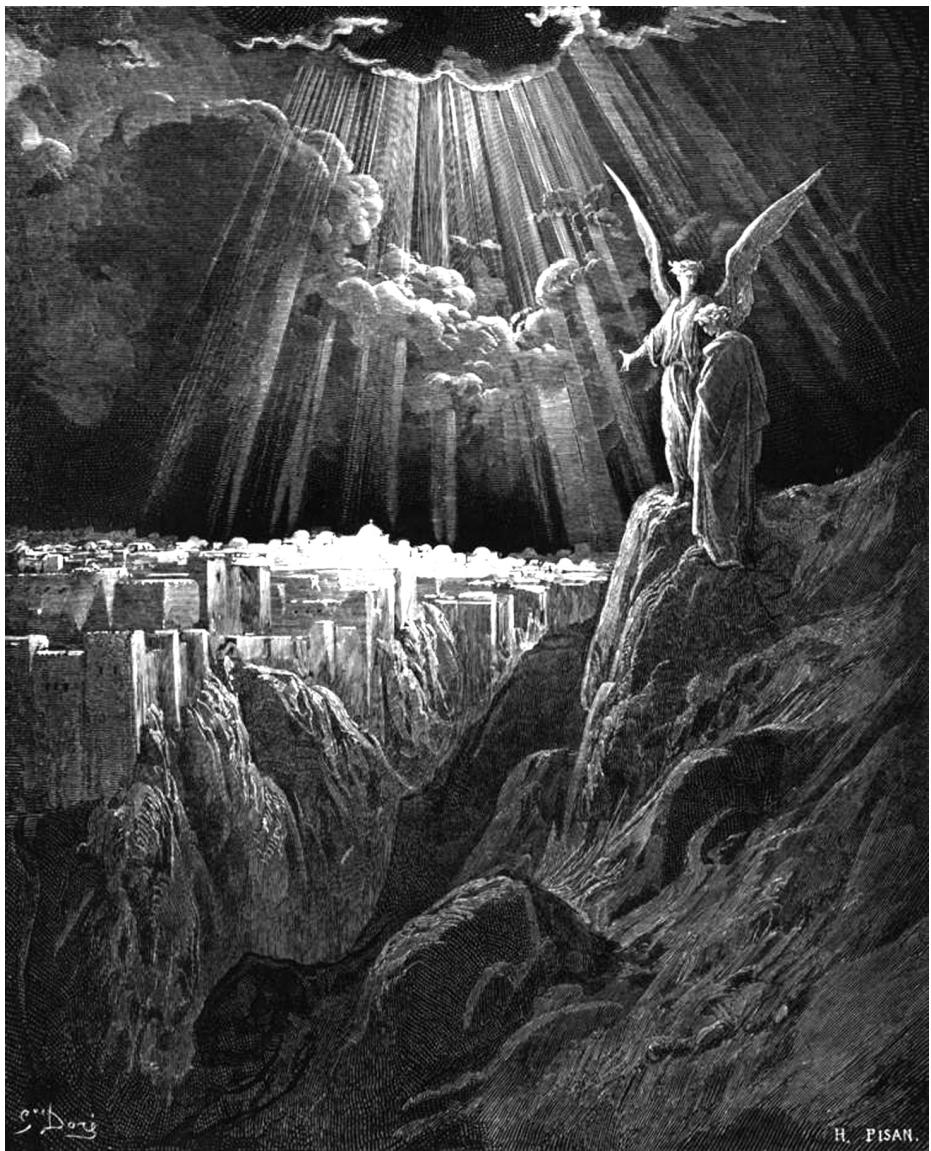
ಅವರಂ ಸ್ವಾದ್ಯಾದ್ ಅವರೋಪನೀಪವಿಲ್ಲಾ ಸಗರಿ, ಅರ್ಥತ್ ನವೀನಾ ಯಿರೂಷಾಲಮಪುರಿ ಮಯ್ಯಾ ದೃಷ್ಟಿ, ಸಾ ವರಾಯ ವಿಭೂಮಿಲ್ಲಾ
ಕನ್ಯೇವ ಸುಸುಜ್ಜಿಳಾನೀಲ್ ಅನಸ್ತರಂ ಸ್ವಾದ್ಯಾದ್ ಏಮ ಮಹಾರಾಜೆ ಮಯ್ಯಾ ಶ್ರುತಿಃ ಪಜ್ಞಾಯಂ ಮಾಸಪ್ರಬ್ರಾಹ್ಮಣಾಃ ಸಾರ್ಥಾ ಮ್ಯಾ ಕಾಶ್ವರಸ್ಯಾಹಾನಃ, ಸ
ಉಃ ಸಾರ್ಥಾ ಮ ವಲ್ಸ್ಯಾತಿ ತೆ ವ ತಸ್ಯಾ ಪ್ರಜಾ ಭವಿಷ್ಯತ್ತಿ ಕಾಶ್ವರಶ್ಚ ಸ್ವಯಂ ತೇಷಾಮ್ಯ ಕಾಶ್ವರೋ ಭೂತ್ವಾ ಉಃ ಸಾರ್ಥಾ ಮ ಫಾಸ್ಯಾತಿ
ಪ್ರಕಾಶಿತಂ 21:2-3



ອປິ່ນ ສວຽດຖາ ອາໂຮຫຸດີ ປວິຕຸຣາ ນຄຣີ, ອຣົກໂຕ ນວິນາ ຍົງສາລົມປຸງ ມຍາ ທຸກໆໝາ, ສາ ວາຍ ວິງິສິຕາ ກເນຍາ
ສຸສະໜີຕາສີດູ່ ອນນຸດ້ວ່ ສວຽດຖາ ເອຂ ມາຫາວໄວ ມຍາ ສຽດ: ປະຈາຍໍ ມານໄວ: ສາຮຸຖອມ ອີຄວາຮຸຍາວາສ: , ສ ໄດ:
ສາຮຸຖື໌ ວັດສຸຍືດີ ເດ ຈ ຕສຸຍ ປຸຮາ ກວິ່ມບຸນຸດີ, ອີຄວາຮຸຈ ສ່ວຍໍ ເທັມາມ ອີຄວາໂ ຖຸດຸວາ ໄດ: ສາຮຸຖື໌ ສົກາສຸຍືດີໍ
ປຸກາຕິຕິ 21:2-3

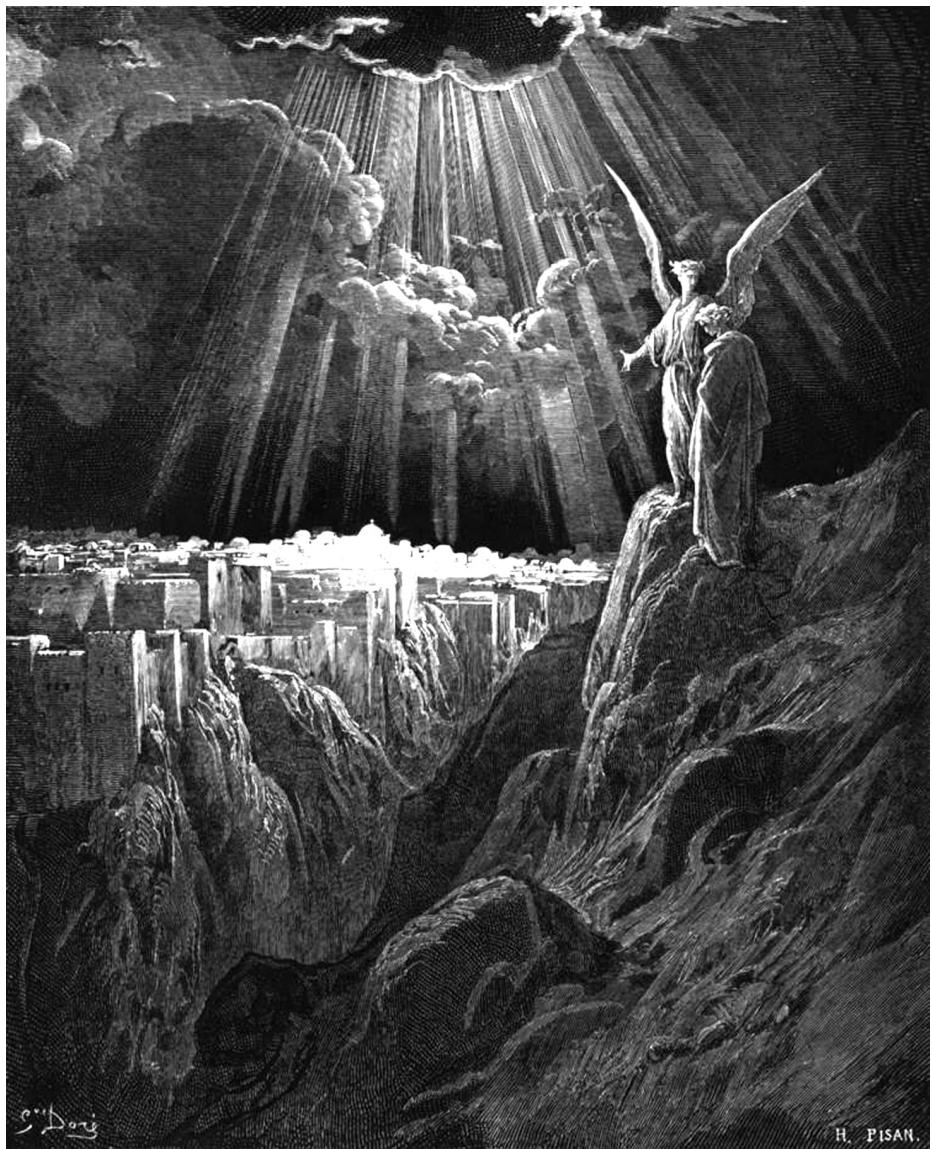


ଆପରେ ଶୁଣ୍ଡ ଆହୁର୍ମନ୍ଦିତ ପାଞ୍ଚିତ ତଣାନ୍ତି ଅକ୍ଷର କଞ୍ଚିତ୍ ପିତ୍ତମଧ୍ୟାମ୍ବନ୍ତି ମଧ୍ୟ ହେବି, ଯୁ ଭୂଷଯ କିଛିଲିନ୍ ଗାତ୍ରେଙ୍ ଶବ୍ଦିକ୍ଷାନ୍ତି ଅତକ୍ରମେ ଶୁଣ୍ଡ
ଆମ ମନୁଷ୍ୱର୍ତ୍ତ ମଧ୍ୟ ସୁନ୍ଦର ପଦ୍ମପାଦୀଙ୍କୁ କୁରାଙ୍ଗିଃ ଶୁଣ୍ଡମଧ୍ୟ ଜୀବନମଧ୍ୟରେ, ଏ ହେବି ମହିଳାଙ୍କରେ ନେ ଏ ନନ୍ଦ ଧର୍ମ କରିଥିଲୁଣ୍ଡି,
ଶ୍ରୀମଦ୍ଭଗବତ୍ ଶୁଣ୍ଡ ହେବି ଶ୍ରୀମଦ୍ଭଗବତ୍ ଶୁଣ୍ଡ ହେବି ମହିଳାଙ୍କରେ
ଧ୍ୟାନେ 21:2-3



لَوْرَ سُورَكَادُ اُورَهِنْتِي بُوْزَا بِگَى، ازْهَنْتُو بِرَبِّا بِرُوشَالَمْبَرِى مِيا دِرْشَنَا، سَا وَرَائِي وَبِهُوشَنَا كَنْبِيرُ مُسْجِحَابِىست. ائْتَرَ سُورَكَادُ ايشَ هَارَدُو مِيا شَنْجَ بِشَانَ ماوْنَجَ
سَارَدَهَمْ لِيشُورَ سَيَاوَعَ، سَ تَبَعَ سَارَدَهَمْ وَتَقْيَيْتَ ئَجَّ تَمَّيْ بِرَجَاجَ بِهُوشَنَتِ، لِيشُورَ سَيَاوَعَ سَيَّرَ تِشَامْ لِيشُورَدُو بِهُوْزَا تَبَعَ سَارَدَهَمْ نَهَاسِتَ.

پَرْكَاشَتَ 21:2-3

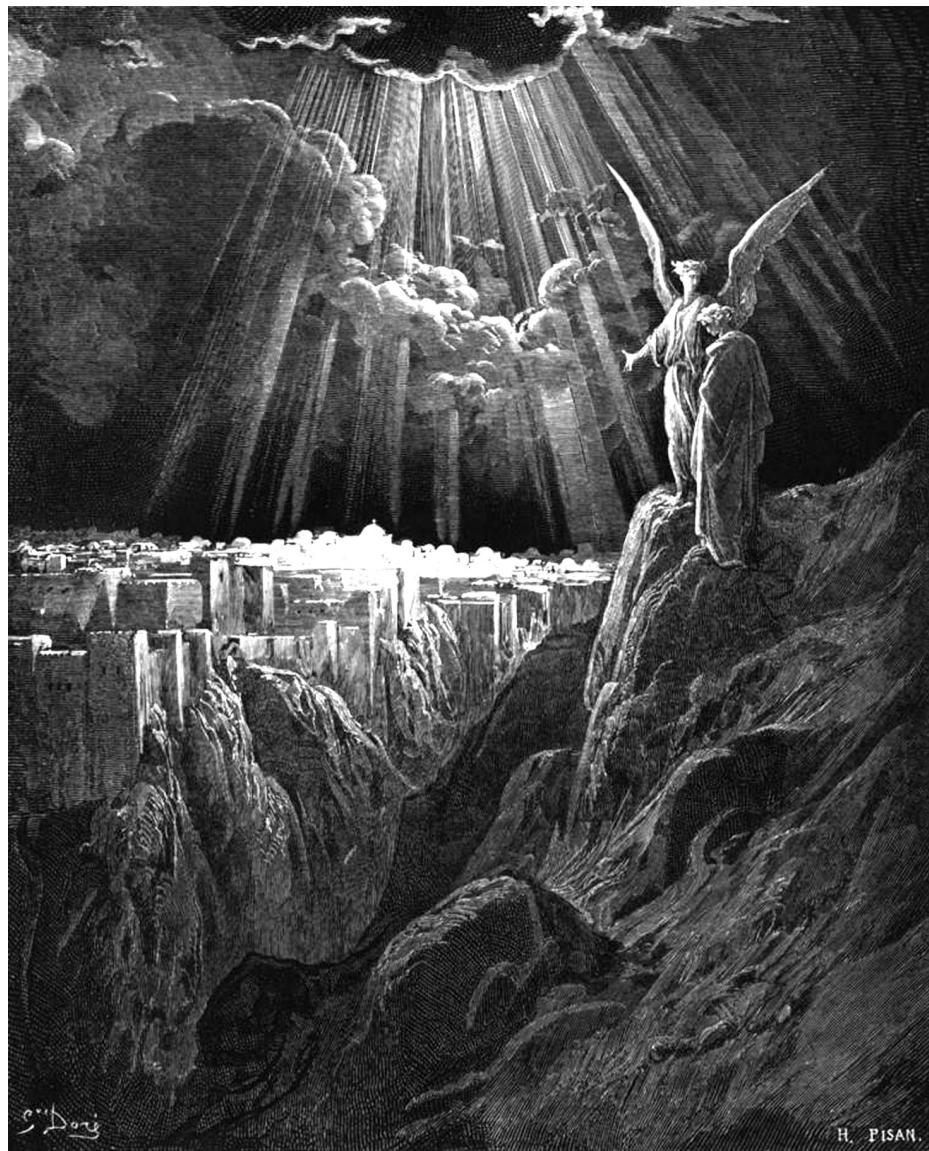


apara. m svargaad avarohantii pavitraa nagarii, arthato naviinaa yiruu"saalamapurii mayaa d.
r.s. taa, saa varaaya vibhuu. sitaa kanyeva susajjitaasiit anantara. m svargaad e. sa mahaaravo
mayaa "sruta. h pa"syaaya. m maanavai. h saarddham ii"svarasyaavaasa. h, sa tai. h saarddha.

m vatsyati te ca tasya prajaa bhavi. syanti, ii"svara"sca svaya. m te.

saam ii"svaro bhuutvaa tai. h saarddha. m sthaasyati

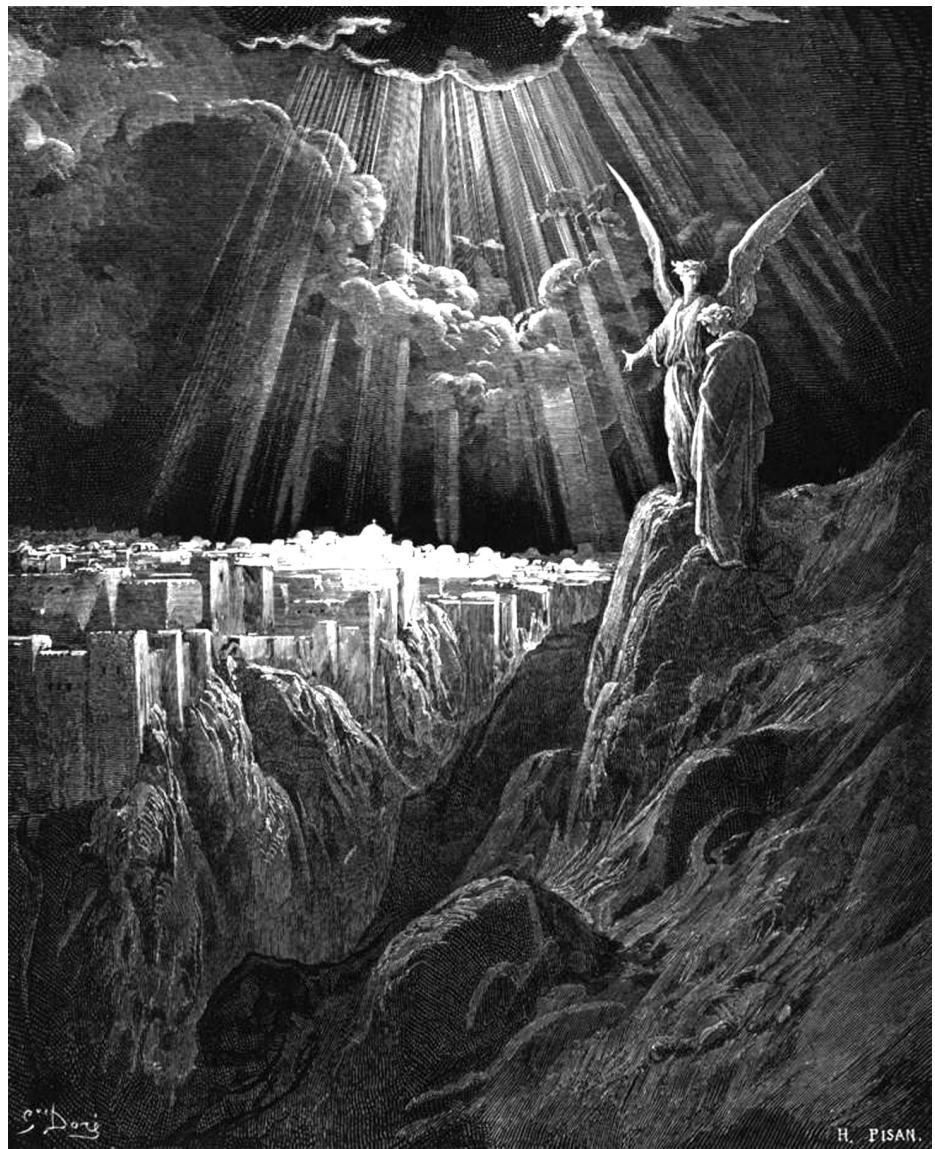
prakaasita.m 21:2-3



The New Jerusalem

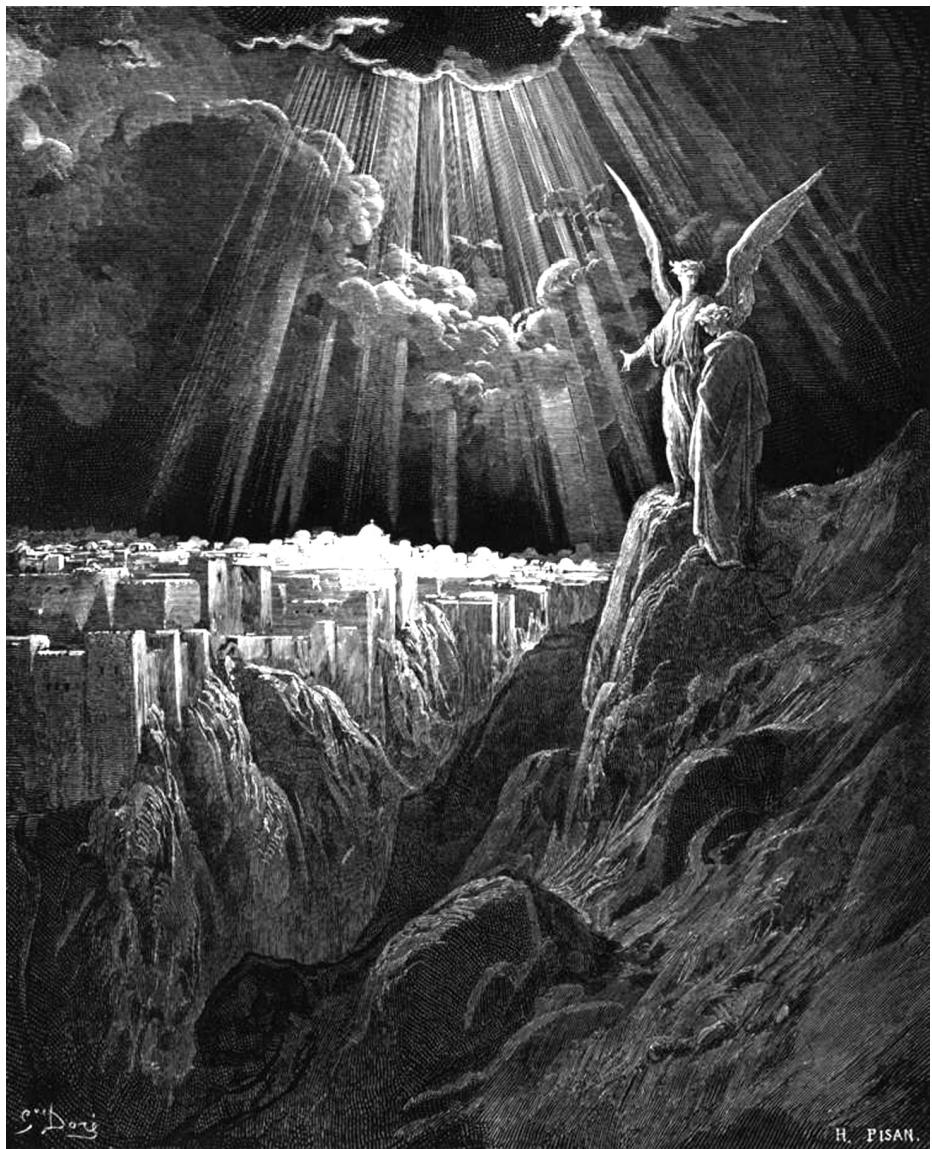
"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3



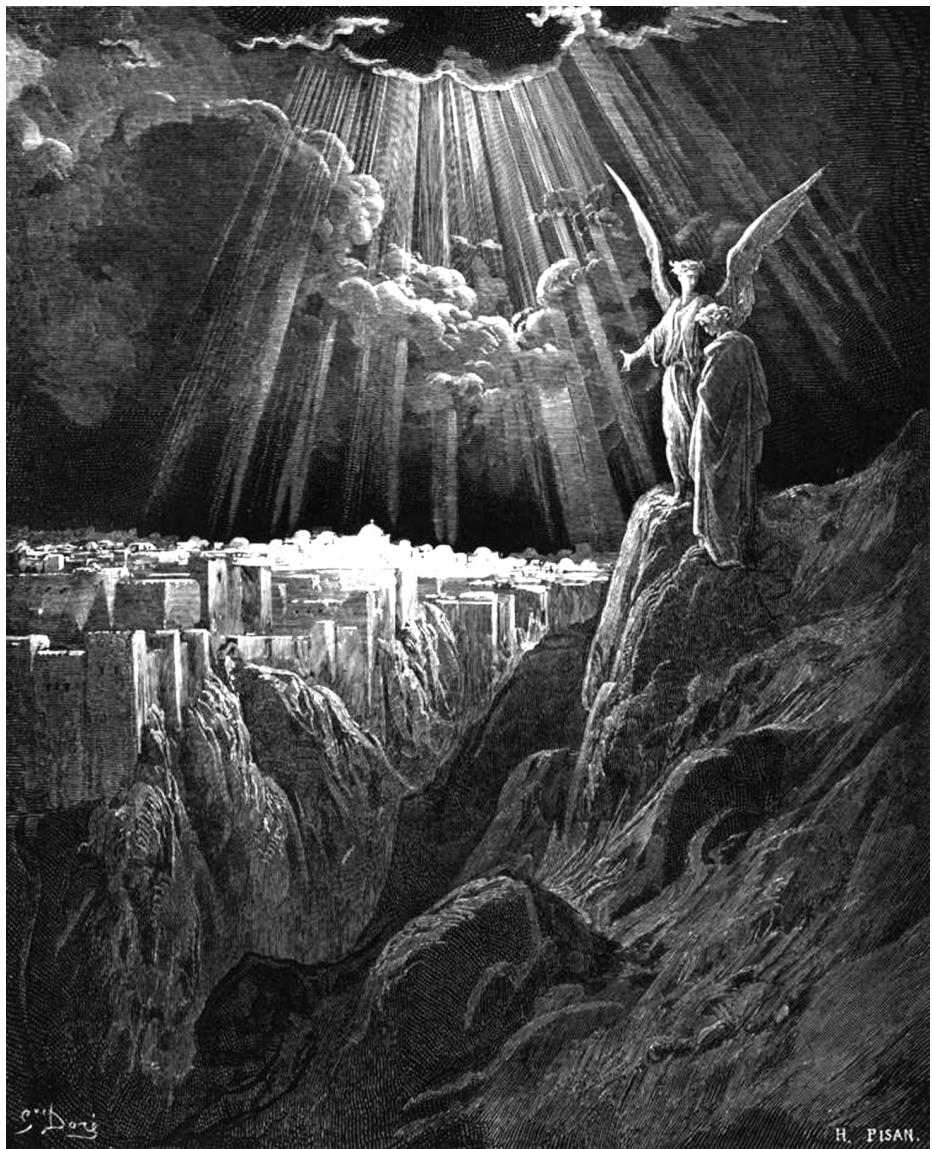
I ja Jovan vidjeh grad sveti, Jerusalim nov, gdje silazi od Boga s neba, pripravljen kao nevjeta ukrašena mužu svojemu. I èuh glas veliki s neba gdje govori: evo skinje Božije među ljudima, i življeæe s njima, i oni æe biti narod njegov, i sam Bog biæe s njima Bog njihov.

Apokalipsa 21:2-3



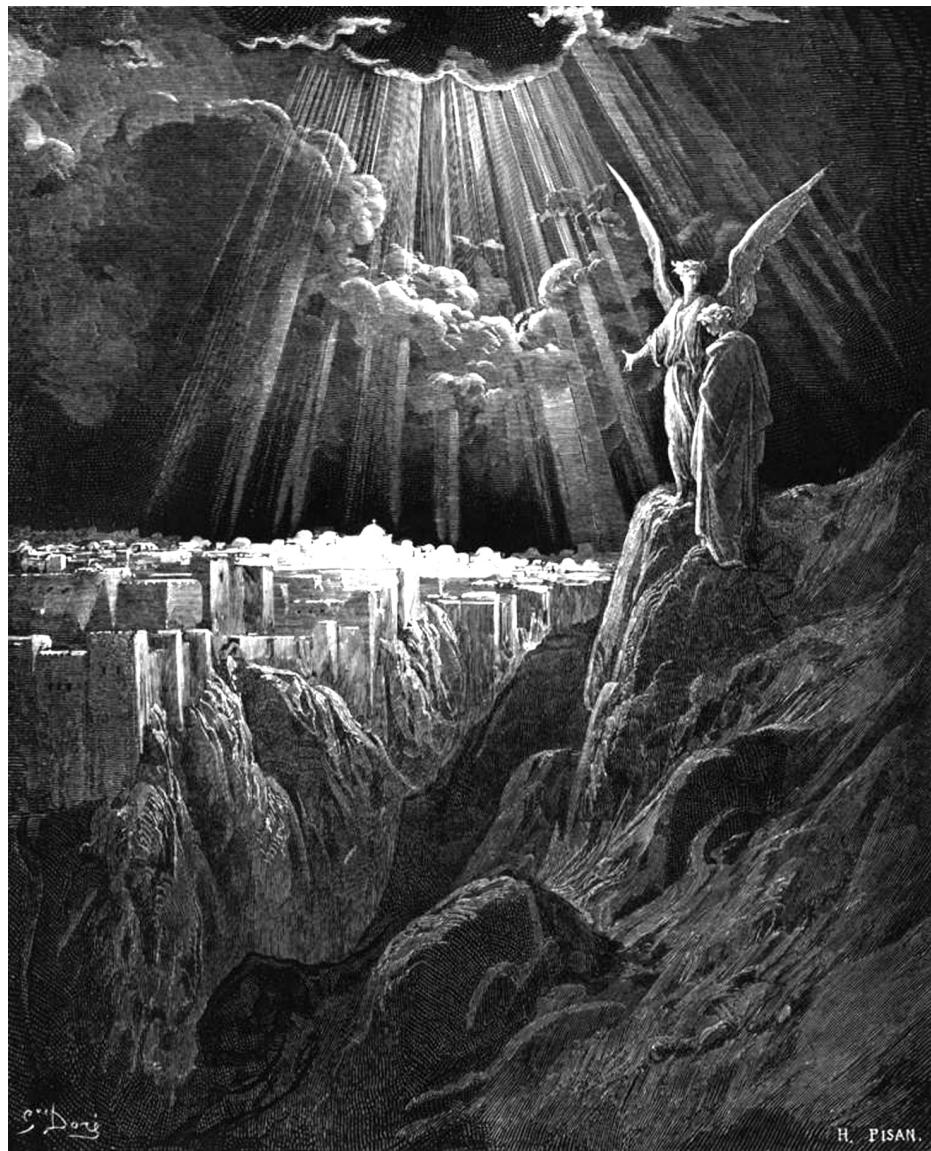
И ја Јован видех град свети, Јерусалим нов, где силази од Бога с неба, приправљен као невеста украшена мужу свом. И чух глас велики с неба где говори: Ево скиније Божије међу људима, и живеће с њима, и они ће бити народ Његов, и сам Бог биће с њима Бог њихов.

Откривење 21:2-3



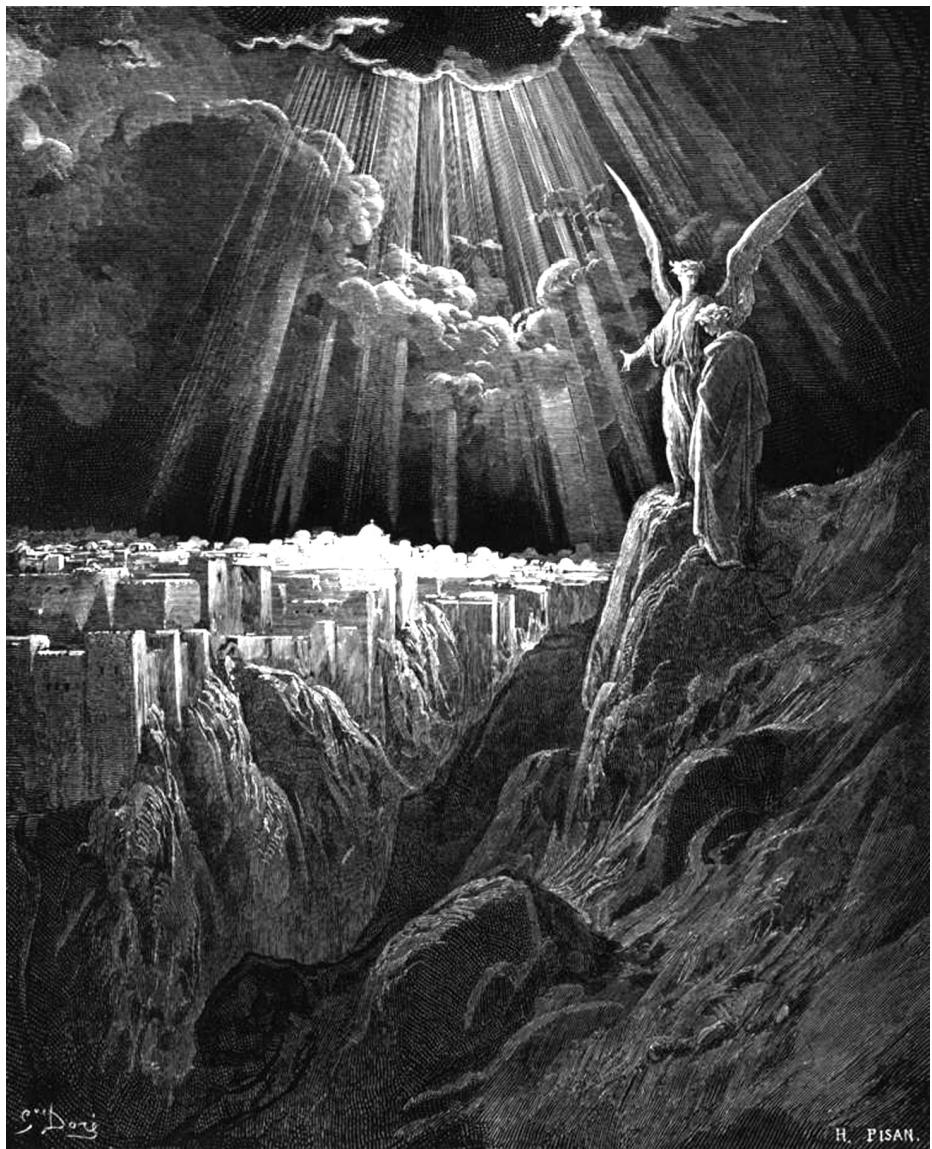
Mme nna, Johane ka bona motse o o Boitshepo, Jerusalema yo mosha, a fologa kwa legodimong a tswa kwa Modimong. E ne e le pono e e galalelang a le montle jaaka monyadiwa kwa lonyalong lwa gagwe. Mme ka utlwa lenseswe le tlhaeletsa le tswa kwa setilong sa Bogosi le re, "Bonang bonno jwa Modimo jaanong bo mo bathong, mme o tlaa nna le bone mme ba tlaa nna batho ba One; ee, Modimo ka bo one o tlaa nna mo go bone.

Tshenolo 21:2-3



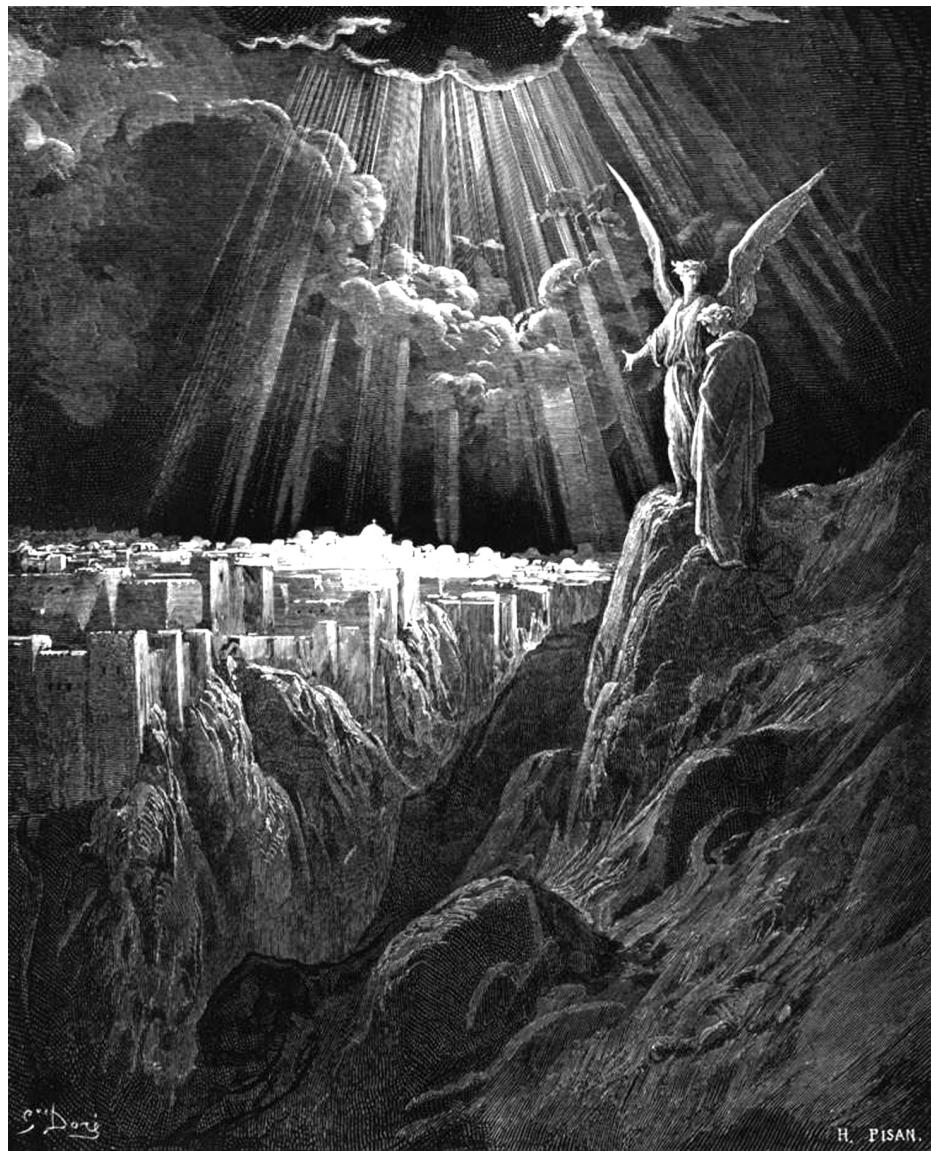
Ndakaona Guta Dzvene, Jerusarema idzva, richiburuka kubva kudenga richibva kuna Mwari,
rakagadzirwa somwenga akashongera murume wake zvakaisvonaka. Uye ndakanzwa inzwi
guru richibva pachigaro choushe richiti, "Zvino imba yaMwari yava pakati pavanhу, uye achagara
navo. Vachava vanhu vake, uye Mwari pachake achava navo uye achava Mwari wavo.

Zvakazarurwa 21:2-3

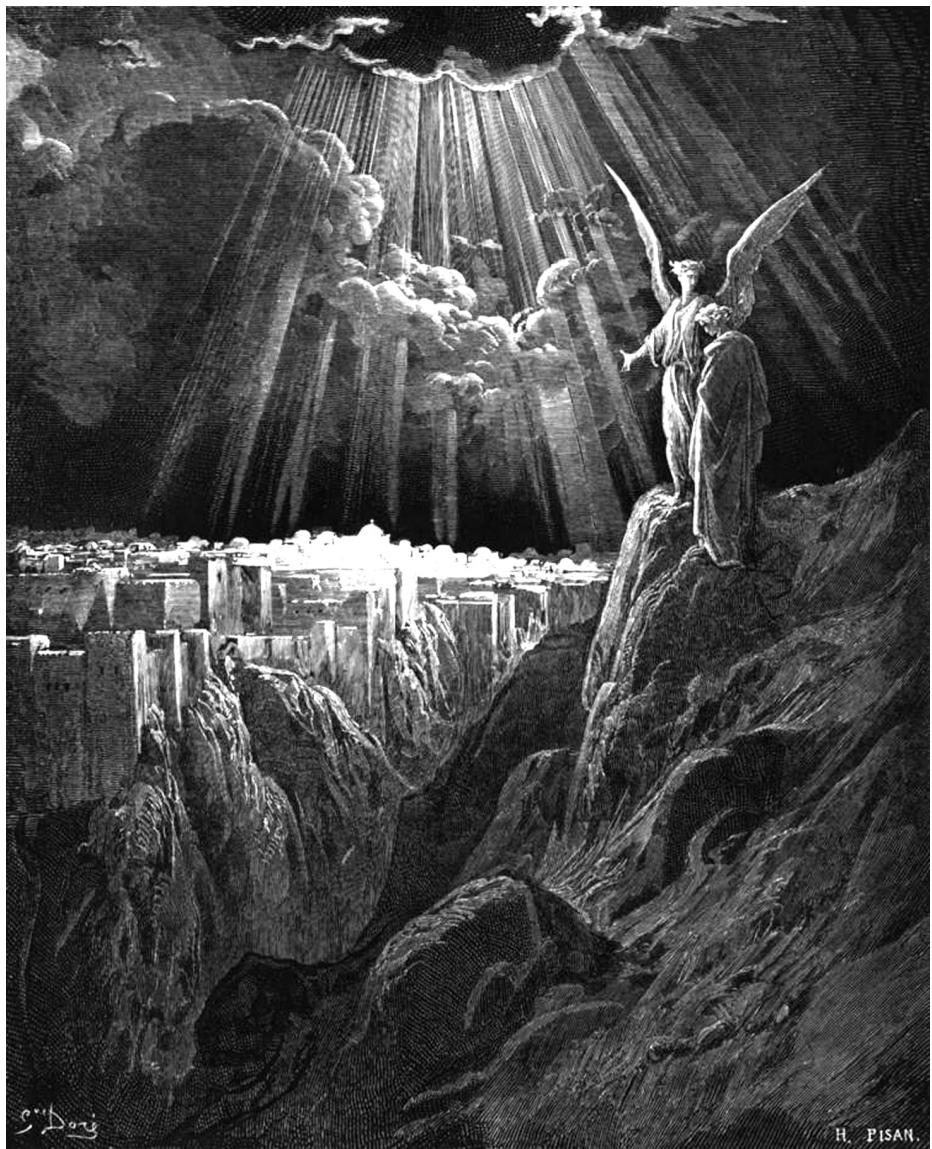


Zvino ini Johwani ndakaona guta dzvene, Jerusarema idzva, richiburuka kubva kuna
Mwari kubva kudenga, rakagadzirirwa semwenga wakashongedzerwa murume wake. Zvino
ndakanzwa inzwi guru kubva kudenga, richiti: Tarira, tabhenakeri yaMwari iri pavanhu, iye
achagara navo, uye ivo vachava vanhu vake; naMwari amene achava navo, ari Mwari wavo.

Zvakazarurwa 21:2-3



И аз Иоанн видех град святый, Иерусалим нов сходящъ от Бога с небесе, приготован
яко невесту укращену мужу своему. И слышах глас велий с небесе, глаголющъ: се,
скиния Божия с человеки, и вселится с ними: и тии людие Его будут,
и Сам Бог будет с ними Бог их:
Откровение ап. Иоанна Богослова 21:2-3



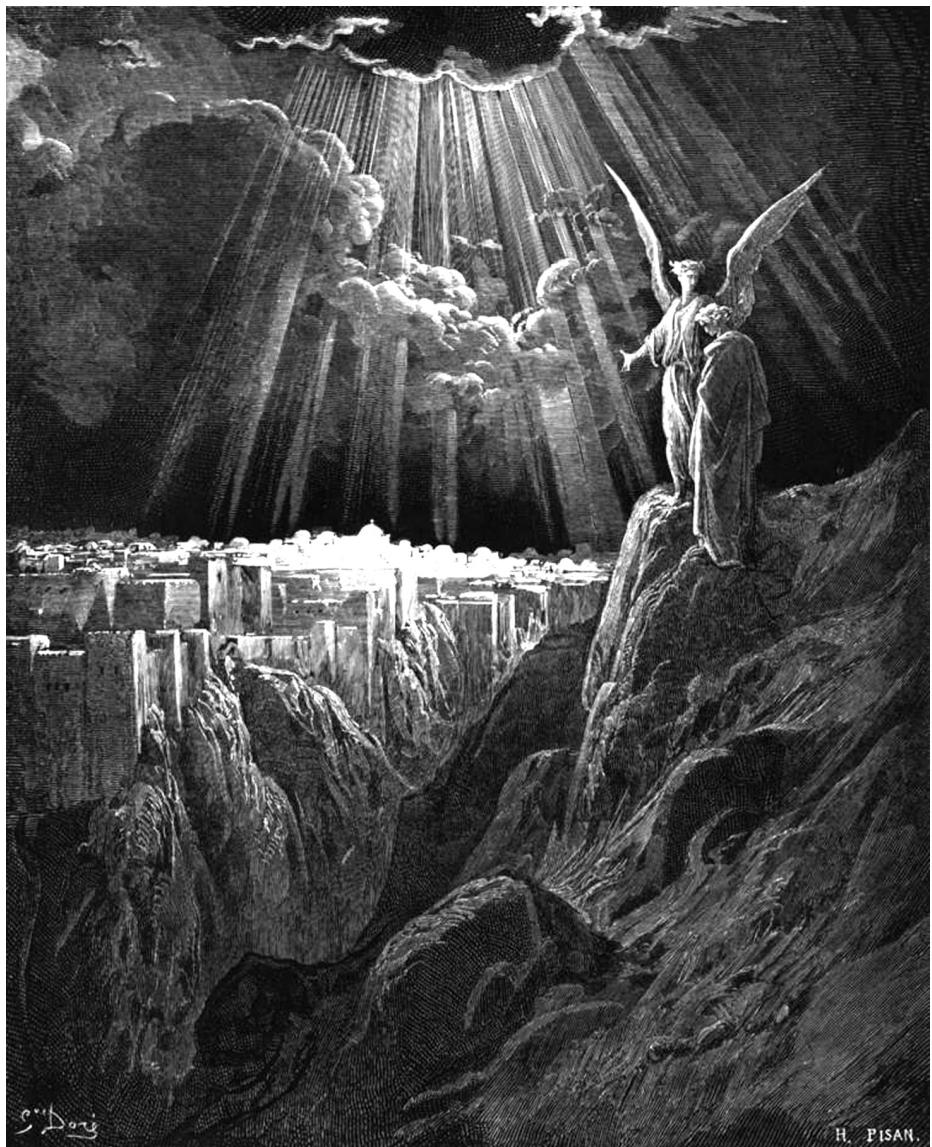
In jaz, Janez, sem videl sveto mesto, novi Jeruzalem, prihajati dol od Boga, iz nebes, pripravljeno, kakor je nevesta okrašena za svojega soproga. In zaslišal sem močan glas z neba, rekoč: »Glej, šotorsko svetišče Boga je z ljudmi in prebival bo z njimi in oni bodo njegovi ljudje in sam Bog bo z njimi in bo njihov Bog.«

Razodetje 21:2-3

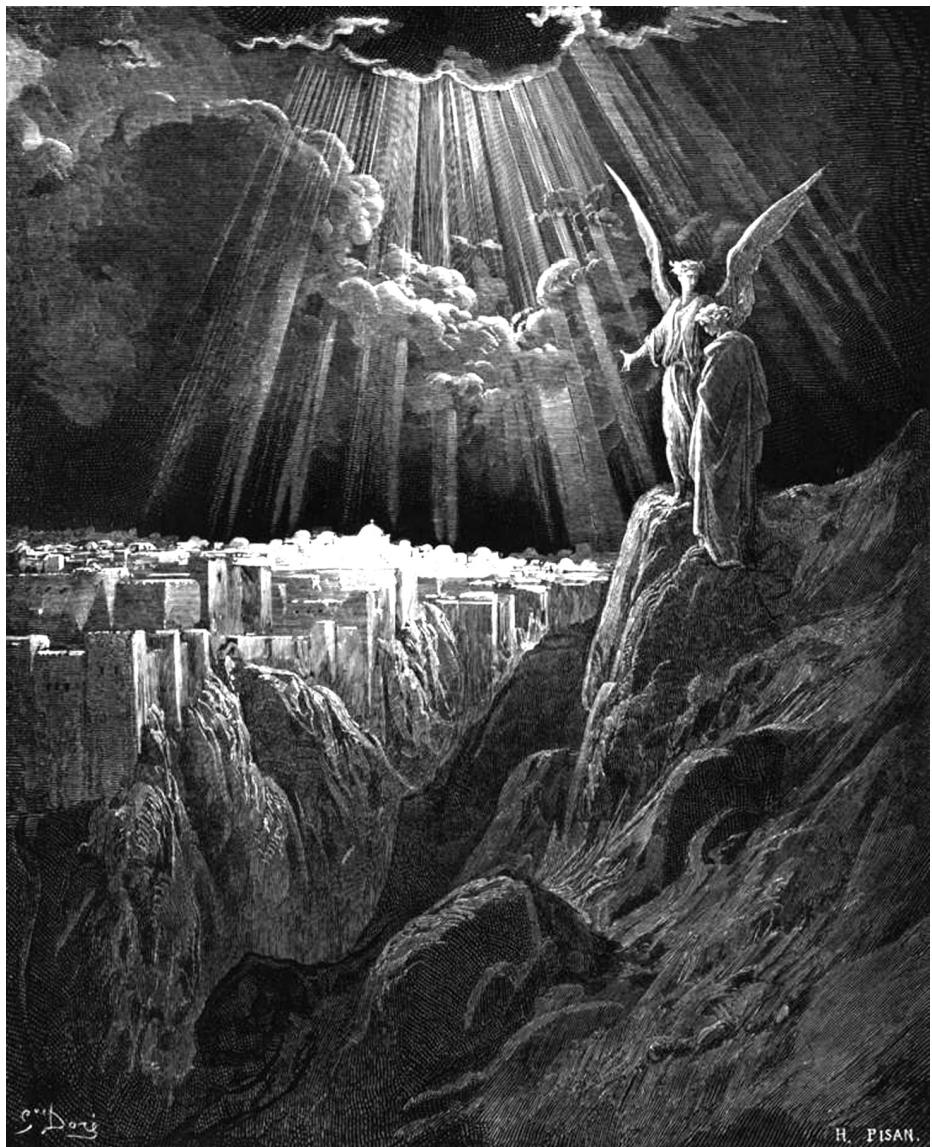


*In jaz Janez sem videl mesto sveto, Jeruzalem novi, idoče dol od Boga iz nebes, napravljeno
kakor nevesta odičena ženinu svojemu; In čul sem glas velik iz nebes govoreč: Glej, šator Božji
med ljudmi, in bival bode med njimi; in oni bodo ljudstva njegova,
in Bog sam bode med njimi, Bog njih.*

Razodetje 21:2-3

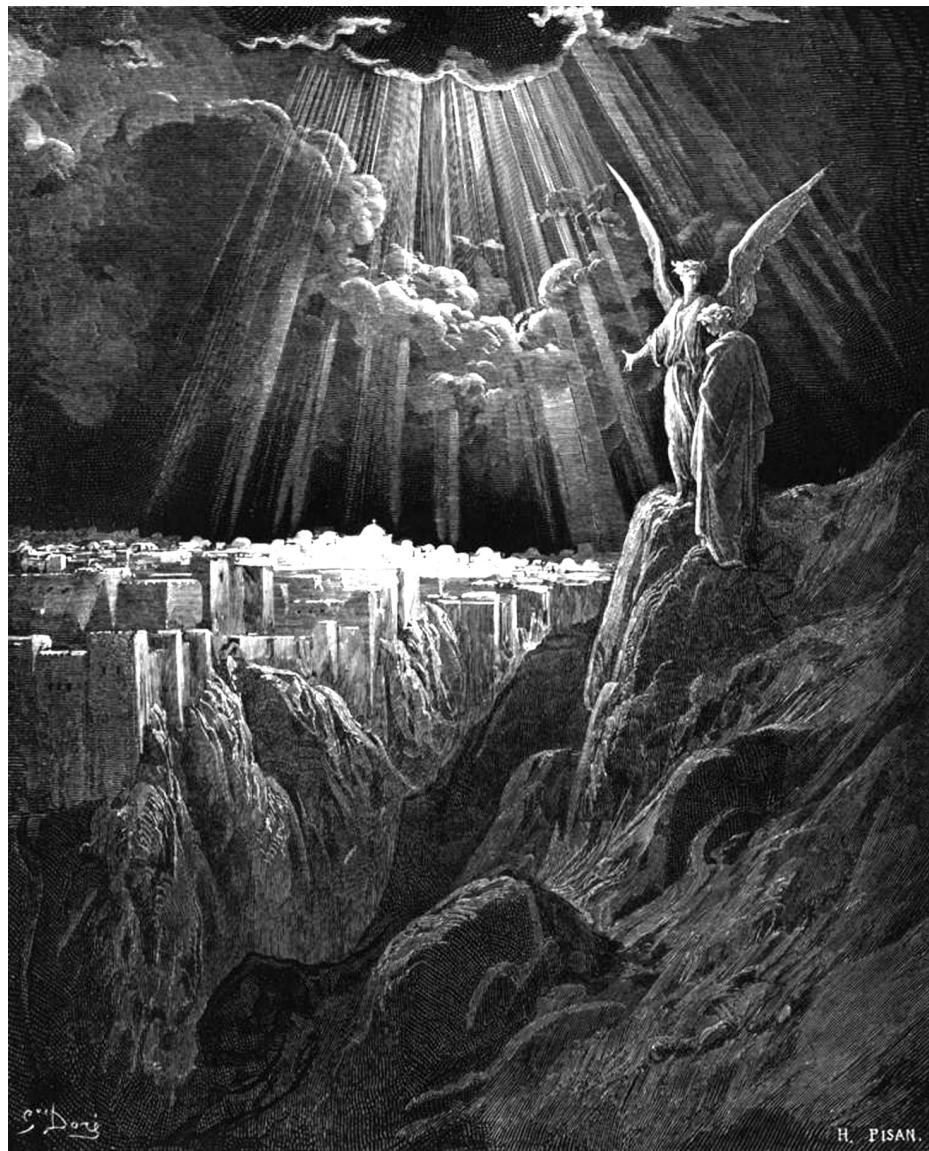


Kayi ndalabona Munshi Uswepa Yelusalemu wa linolino kauseluka kwilu kuli Lesa, wabambwa
cena mbuli nabwinga ncakute kufwala cena ayanga kukumana ne ibendi. Ndalanyumfwa liswi
ku Cipuna ca Bwami lyalikompololeti, "Kamubonani lino ng'anda ya Lesa ili pakati pa bantu,
nakekale nabo pamo. Nabo nibakekale nendi! Nibakabe bantu bakendi,
nendi nakabe Lesa wabo.
Kuyubulula 21:2-3



Oo haddana waxaan arkay magaalada quduuska ah, taasoo ah Yeruusaalem cusub oo samada
ka soo degaysa xagga Ilaah, iyadoo loo diyaariyey sidii aroosad ninkeedii loo sharraxay.
Markaasaan maqlay cod weyn oo carshiga ka yeedhaya oo leh, Bal eeg, rugta Ilaah waxay
la jirtaa dadka, oo isna wuxuu la degganaan doonaa iyaga, oo iyana waxay ahaan doonaa
dadkiisa, oo Ilaah qudhiiisuna wuxuu la jiri doonaa iyaga, oo wuxuu ahaan doonaa Ilaahood;

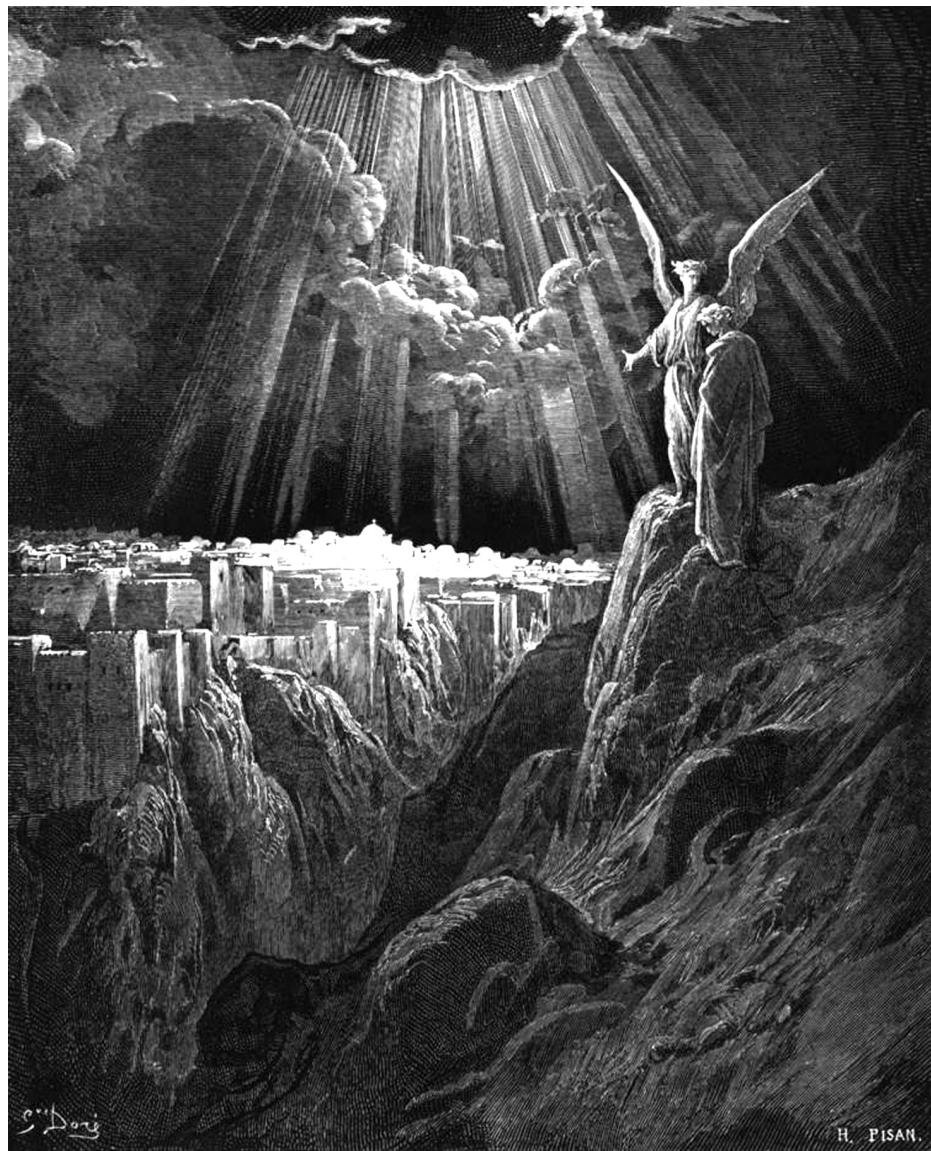
Muujintii 21:2-3



Y vi la ciudad, la santa, la Jerusalén nueva, descender del cielo de parte de Dios, ataviada como una novia que se engalana para su esposo. Y oí una gran voz desde el trono, que decía:

*"He aquí la morada de Dios entre los hombres. Él habitará con ellos,
y ellos serán sus pueblos, y Dios mismo estará con ellos.*

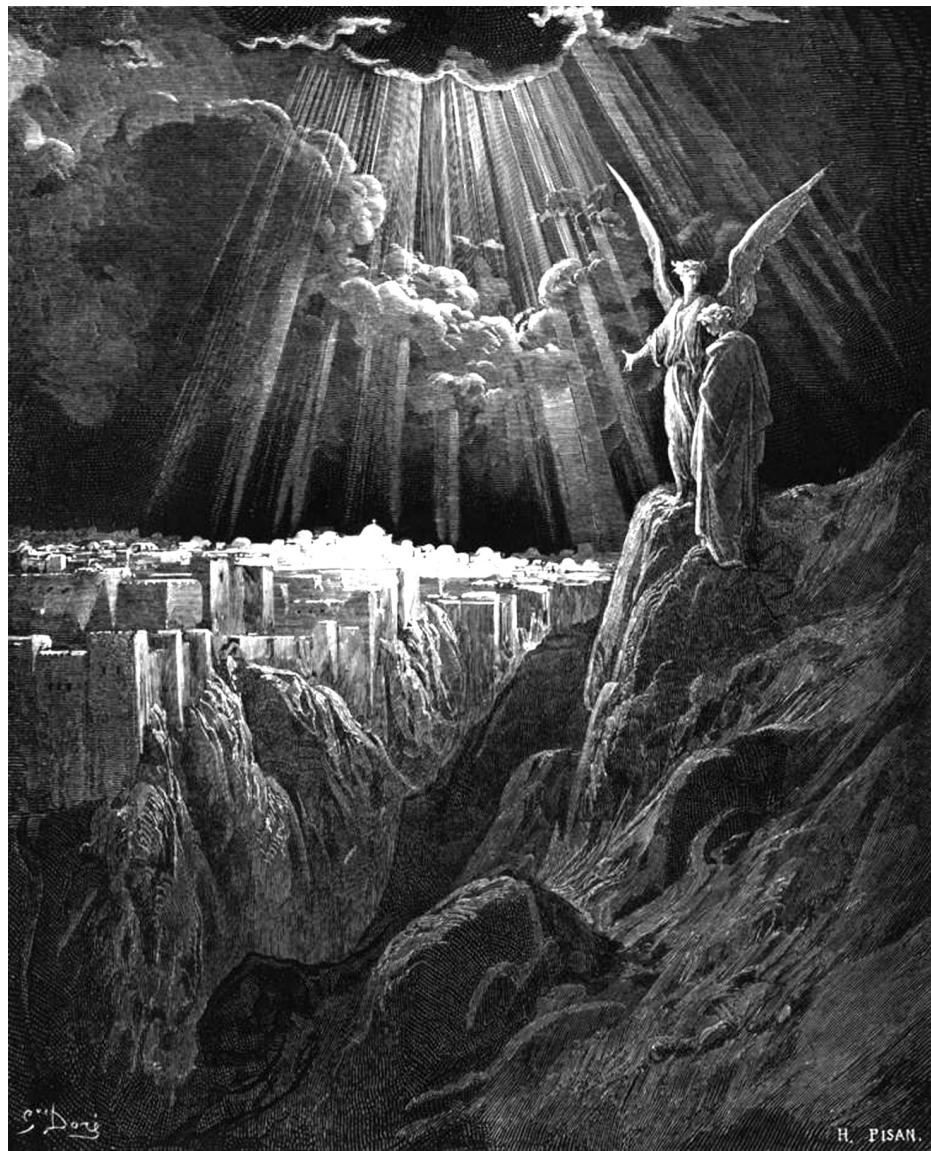
Apocalipsis 21:2-3



Y vi la santa ciudad, Nueva Jerusalén, descendiendo desde el cielo de Dios, preparada como una novia, embellecida para su esposo. Escuché una voz fuerte que salía del trono y decía: "Ahora la casa de Dios está con los seres humanos y él vivirá con ellos. Ellos serán su pueblo.

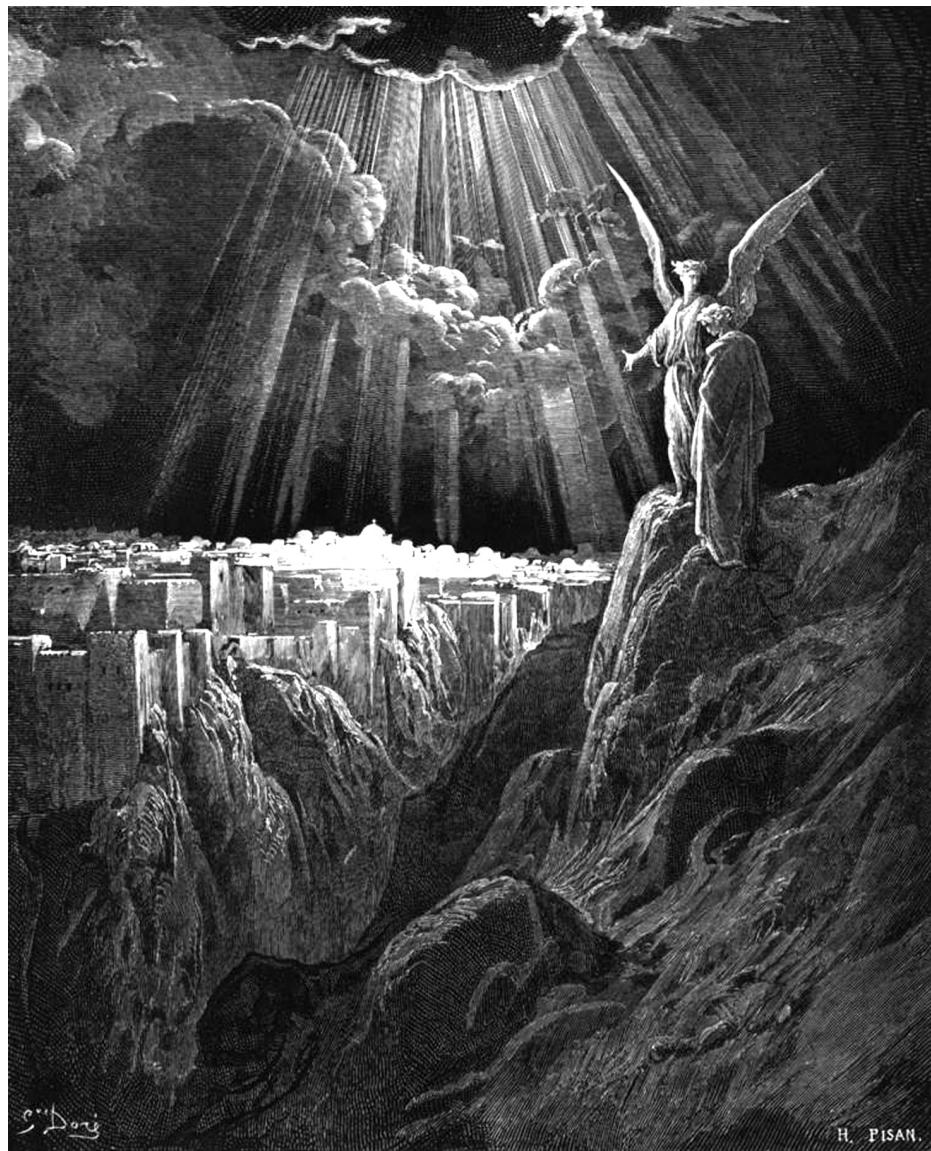
Dios mismo estará con ellos como su Dios.

Apocalipsis 21:2-3



Vi la ciudad santa, la Nueva Jerusalén, bajando del cielo desde Dios, preparada como una novia adornada para su esposo. Oí una fuerte voz del cielo que decía: "He aquí que la morada de Dios está con el pueblo; y él habitará con ellos, y ellos serán su pueblo, y Dios mismo estará con ellos como su Dios.

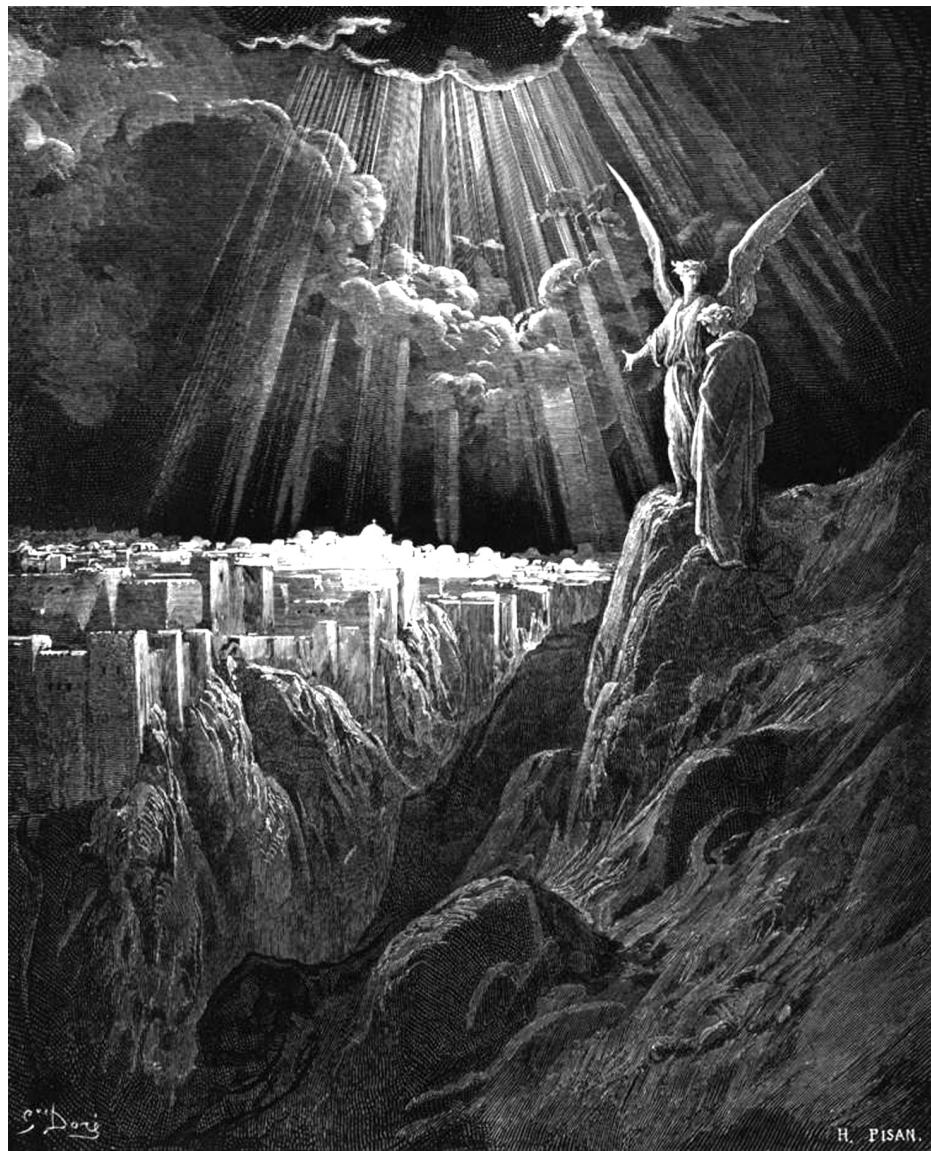
Apocalipsis 21:2-3



Vi que descendía del cielo, de Dios, la Ciudad Santa, la Nueva Jerusalén, preparada como una novia adornada para su novio. Escuché una gran voz del trono que decía:
Aquí está el Tabernáculo de Dios con los hombres, y morará con ellos.

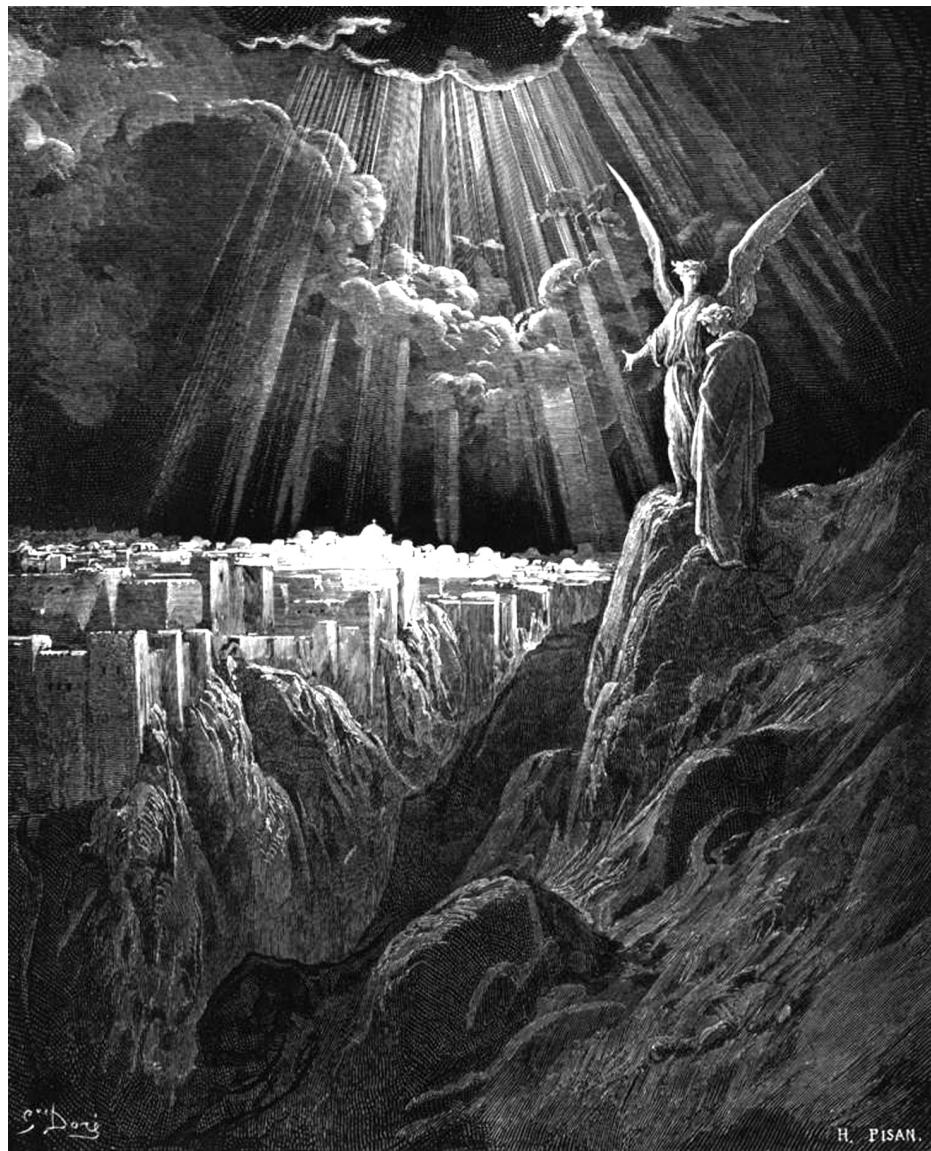
Ellos serán pueblo de Él, y Dios estará con ellos.

Apocalipsis 21:2-3



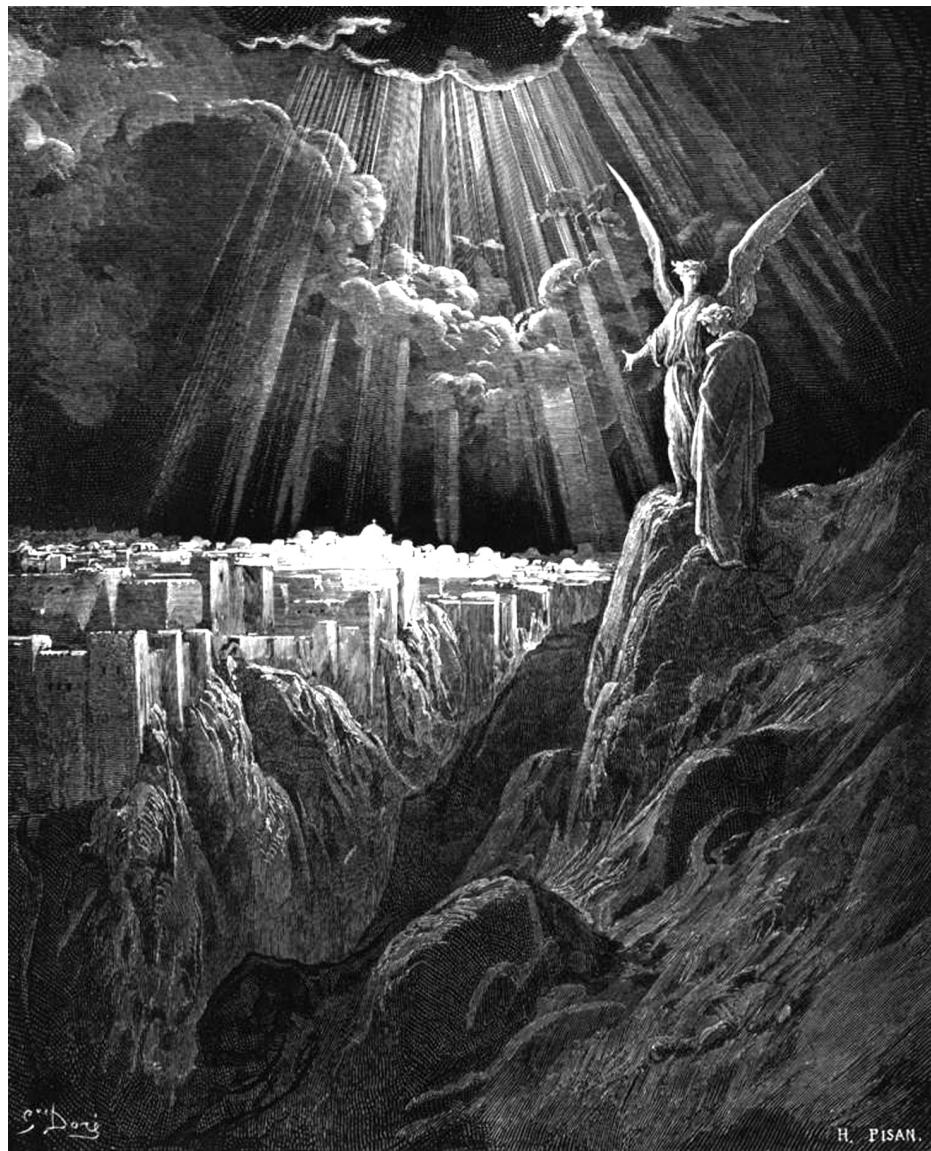
*Y yo Juan ví la santa ciudad de Jerusalén nueva, que descendía del cielo, aderezada de Dios,
como la esposa ataviada para su marido. Y oí una gran voz del cielo, que decía: He aquí, el
tabernáculo de Dios con los hombres, y él morará con ellos; y ellos serán su pueblo,
y el mismo Dios será su Dios con ellos.*

Apocalipsis 21:2-3



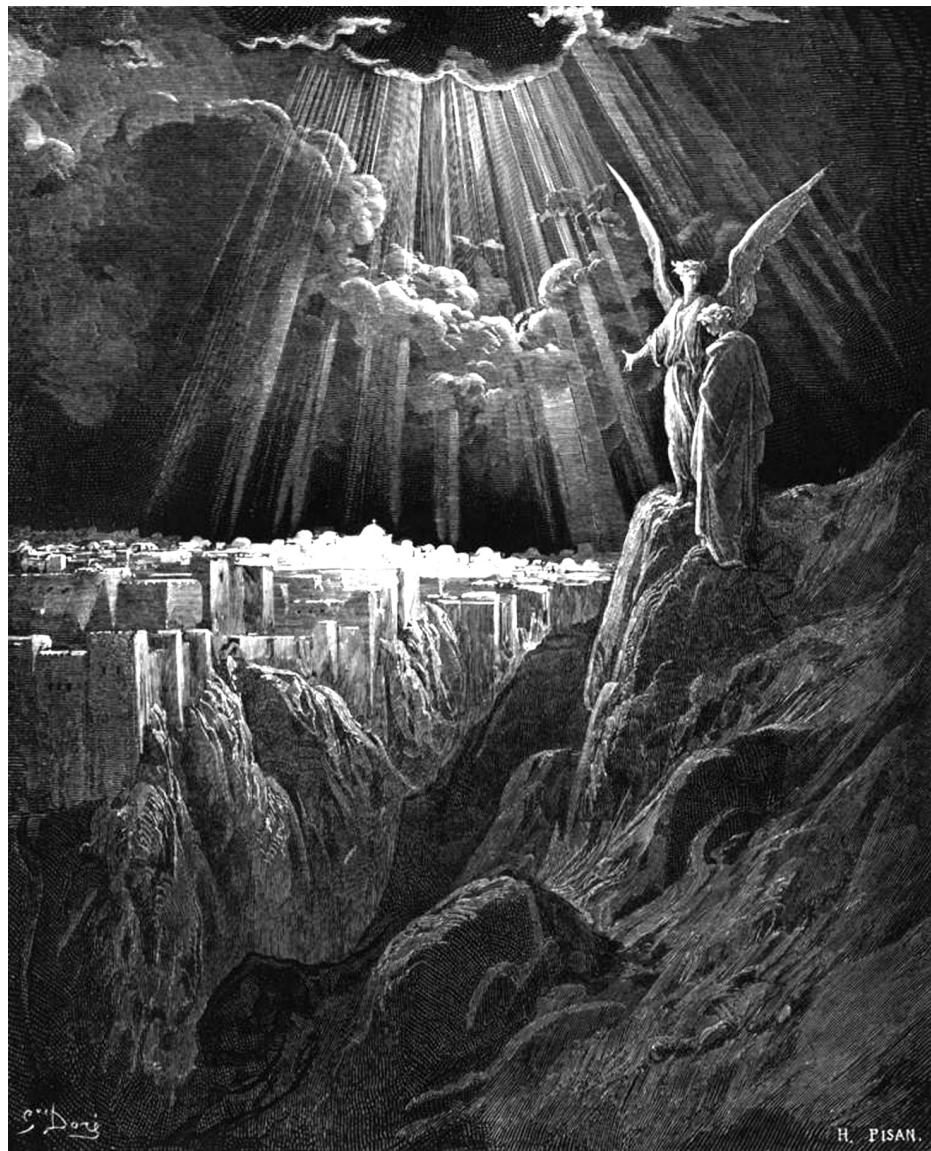
Y yo Juan vi la santa ciudad, Jerusalén nueva, que descendía del cielo, de Dios, dispuesta como una esposa ataviada para su marido. Y oí una gran voz del cielo que decía: He aquí el tabernáculo de Dios con los hombres, y morará con ellos; y ellos serán su pueblo, y el mismo Dios será su Dios con ellos.

Apocalipsis 21:2-3



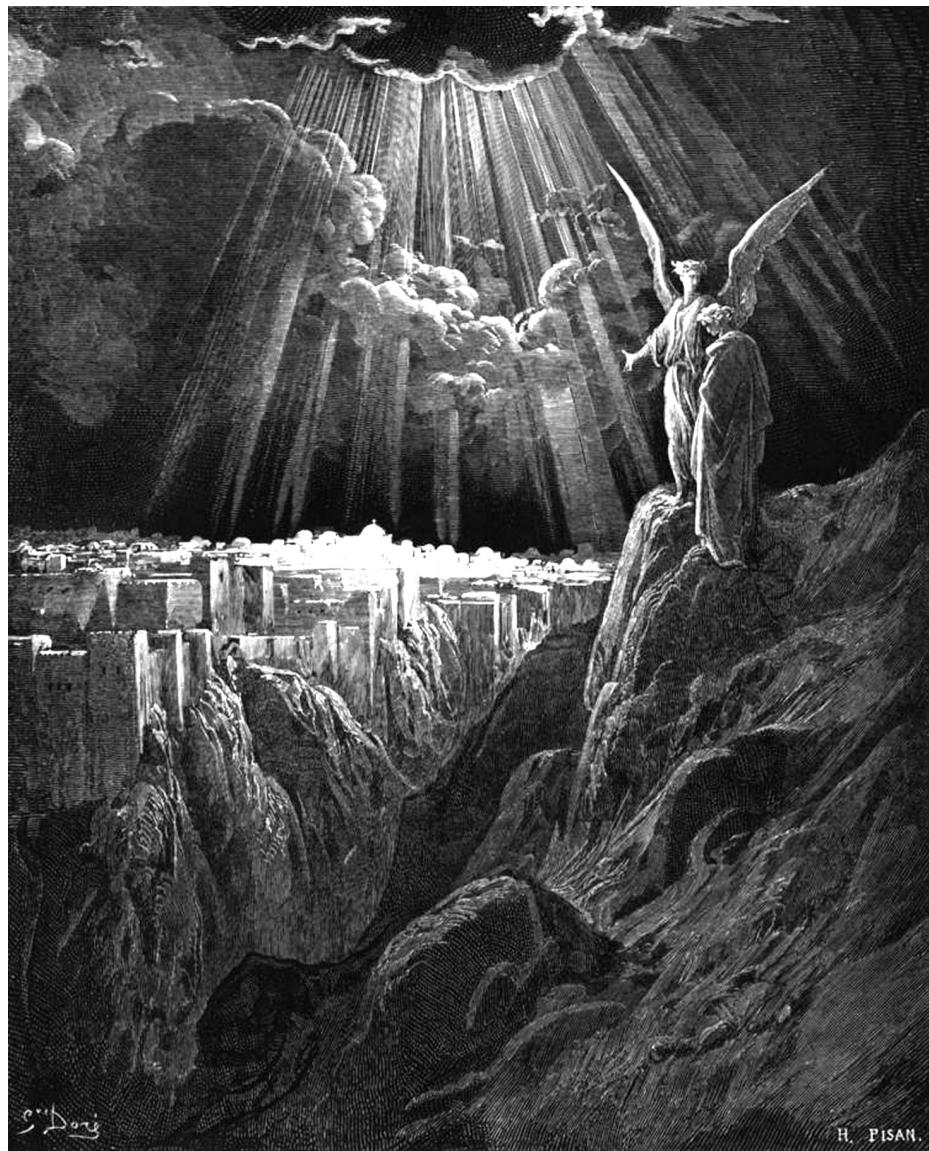
Y yo Juan ví la santa ciudad, Jerusalén nueva, que descendía del cielo, de Dios, dispuesta como una esposa ataviada para su marido. Y oí una gran voz del cielo que decía: Hé aquí el tabernáculo de Dios con los hombres, y morará con ellos; y ellos serán su pueblo, y el mismo Dios será su Dios con ellos.

Apocalipsis 21:2-3



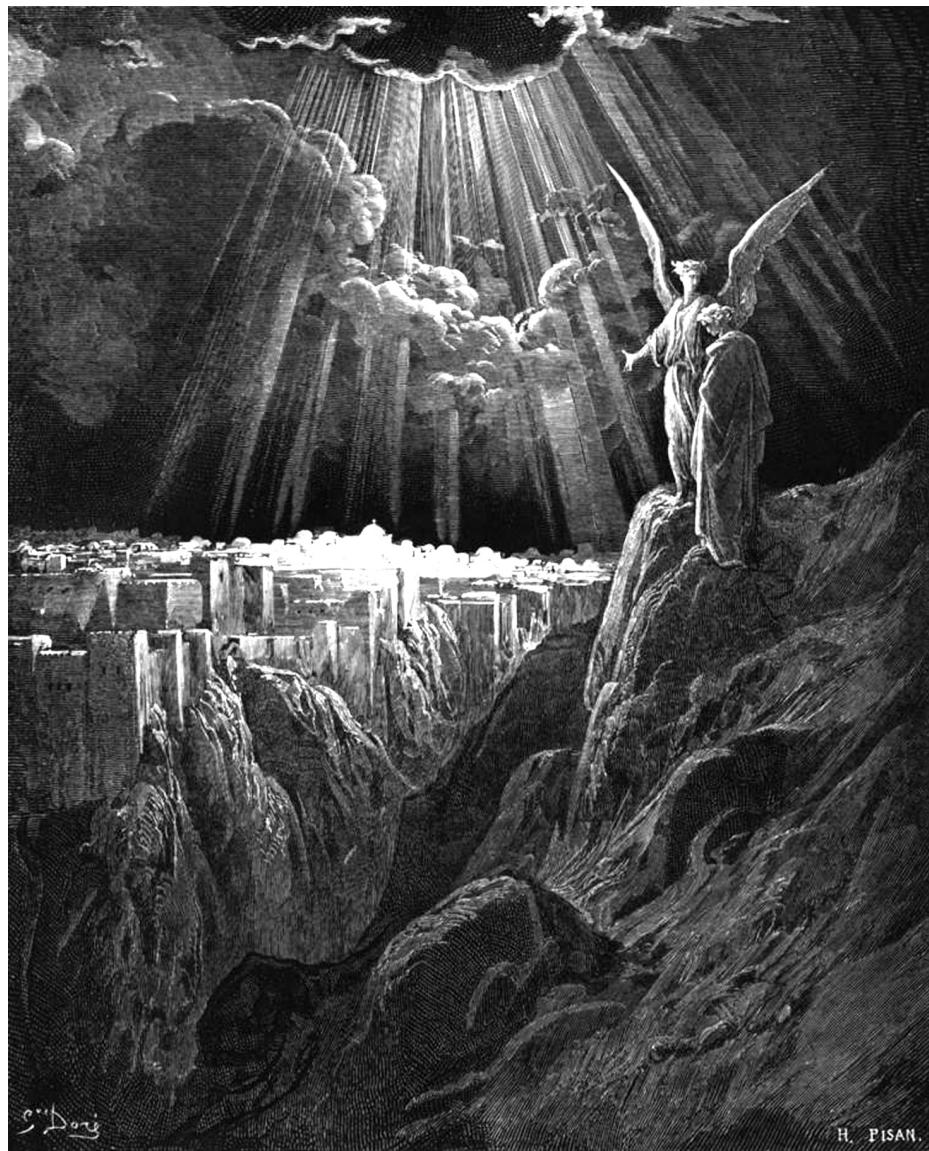
Y yo Juan vi la santa Ciudad, Jerusalén la nueva, que descendía del cielo, aderezada de Dios,
como la esposa ataviada para su marido. Y oí una gran voz del cielo que decía: He aquí el
tabernáculo de Dios con los hombres, y morará con ellos; y ellos serán su pueblo,
y Dios mismo será con ellos y será su Dios.

Apocalipsis 21:2-3



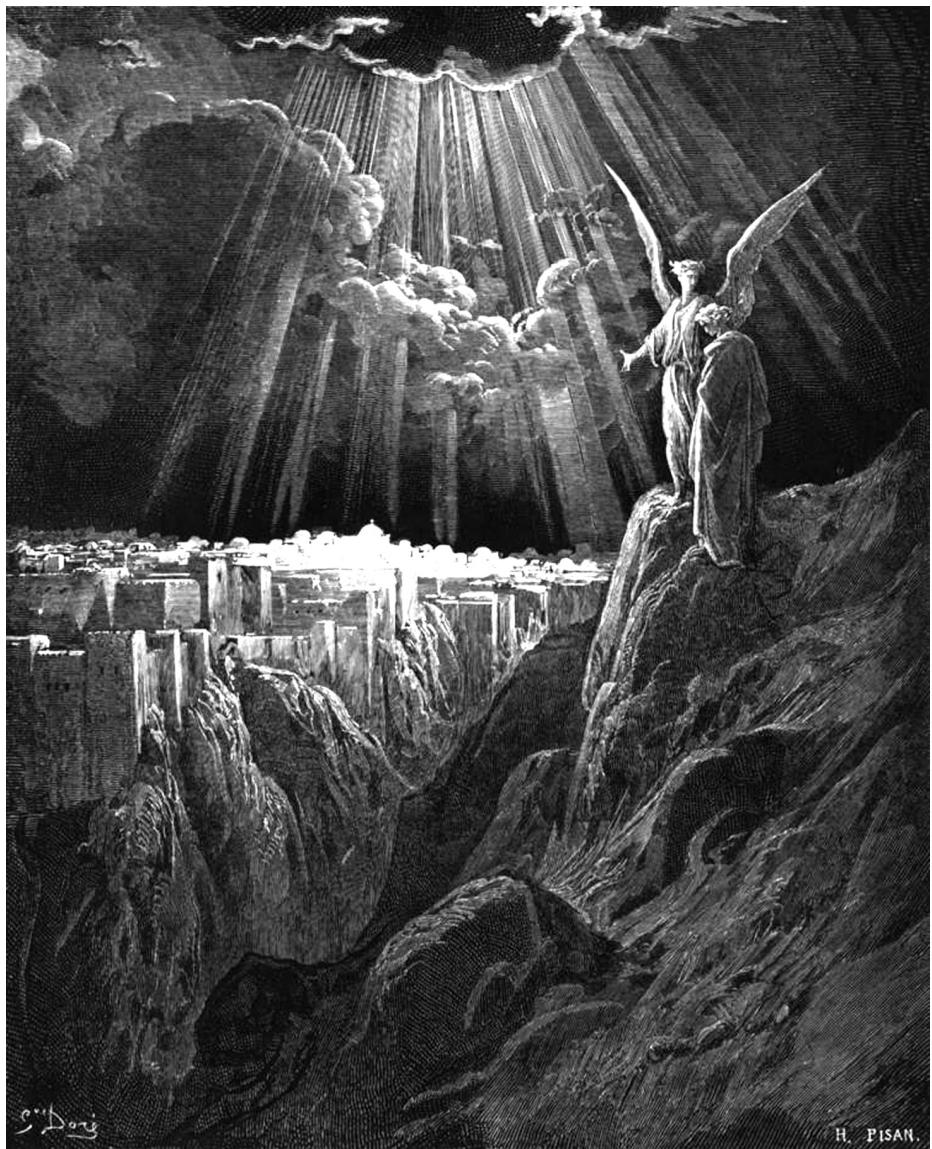
Y yo, Juan, vi la ciudad santa, la nueva Jerusalén, que bajaba del cielo, de Dios, dispuesta como una esposa hermosa para su marido. Y vino a mis oídos una gran voz del trono, que decía: Mira, el tabernáculo de Dios está con los hombres, y él morará con ellos; y ellos serán su pueblo, y Dios mismo estará con ellos, y será su Dios.

Apocalipsis 21:2-3



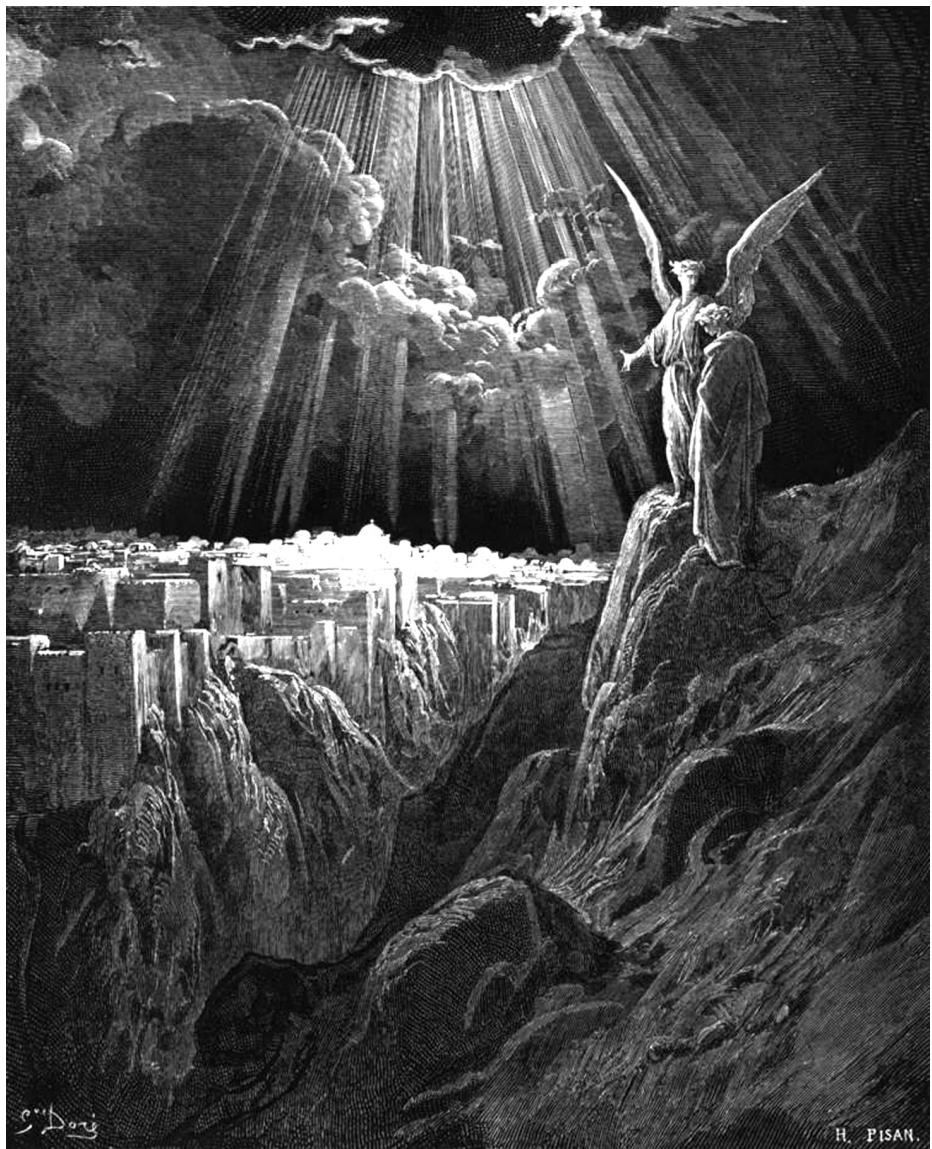
Nikaona Mji Mtakatifu, Yerusalemu mpya, ukishuka kutoka mbinguni kwa Mungu, ukiwa
umeandaliwa kama bibi arusi aliyepambwa kwa ajili ya mumewe. Nami nikasikia sauti kubwa
kutoka kile kitu cha enzi ikisema, "Sasa makao ya Mungu ni pamoja na wanadamu, naye atakaa
pamoja nao. Yeye atakuwa Mungu wao nao watakuwa watu wake,
naye Mungu mwenyewe atakuwa pamoja nao.

Ufunuo 21:2-3



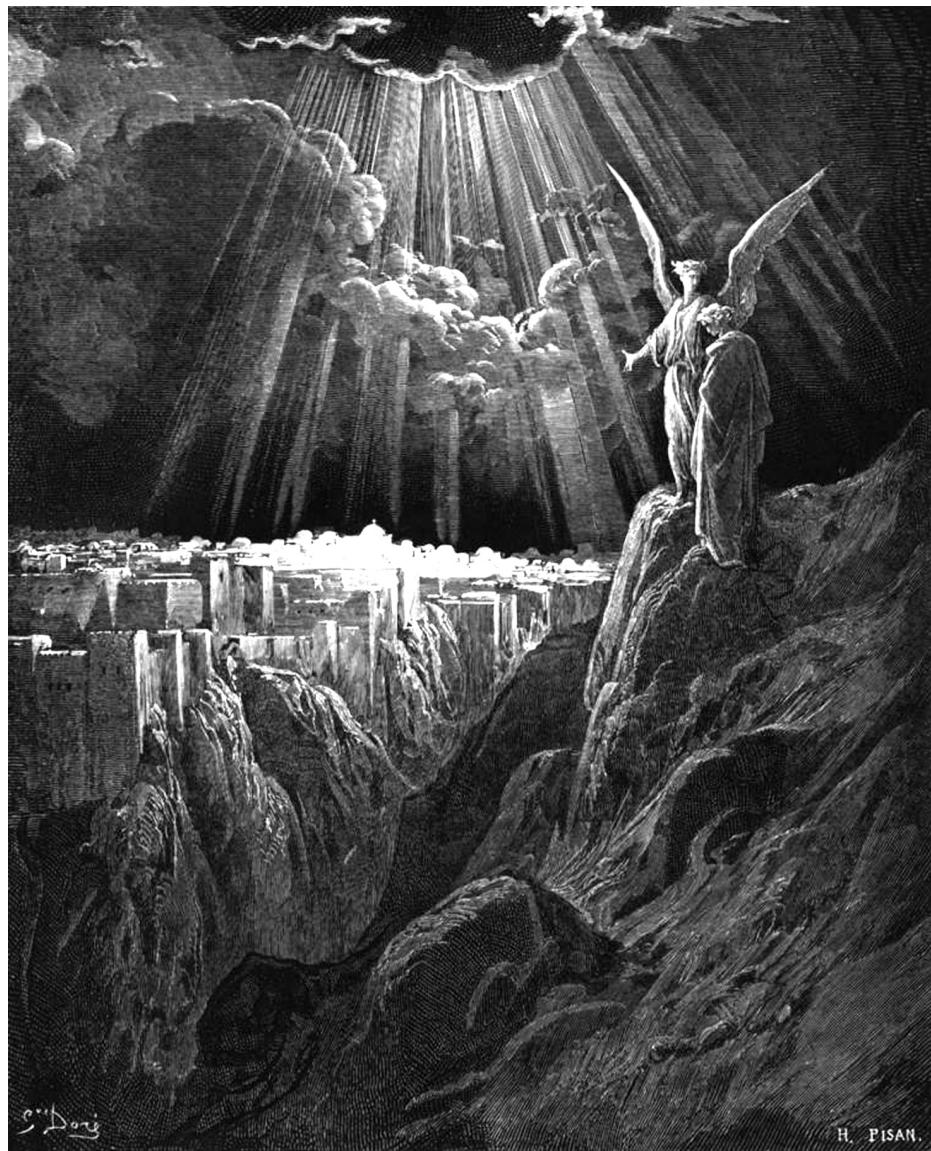
Niliona mji mtakatifu, Yerusalemu mpya, ambao ulikuja chini kutoka mbinguni kwa Mungu, ulioandaliwa kama bibi harusi aliyepambwa kwa ajili ya mumewe. Nilisikia sauti kubwa kutoka kwenye kiti cha enzi ikisema, "Tazama! Makao ya Mungu yapo pamoja na wanadamu, naye ataishi pamoja nao. Watakuwa watu wake, na Mungu mwenyewe atakuwa nao na atakuwa Mungu wao."

Ufunuo 21:2-3



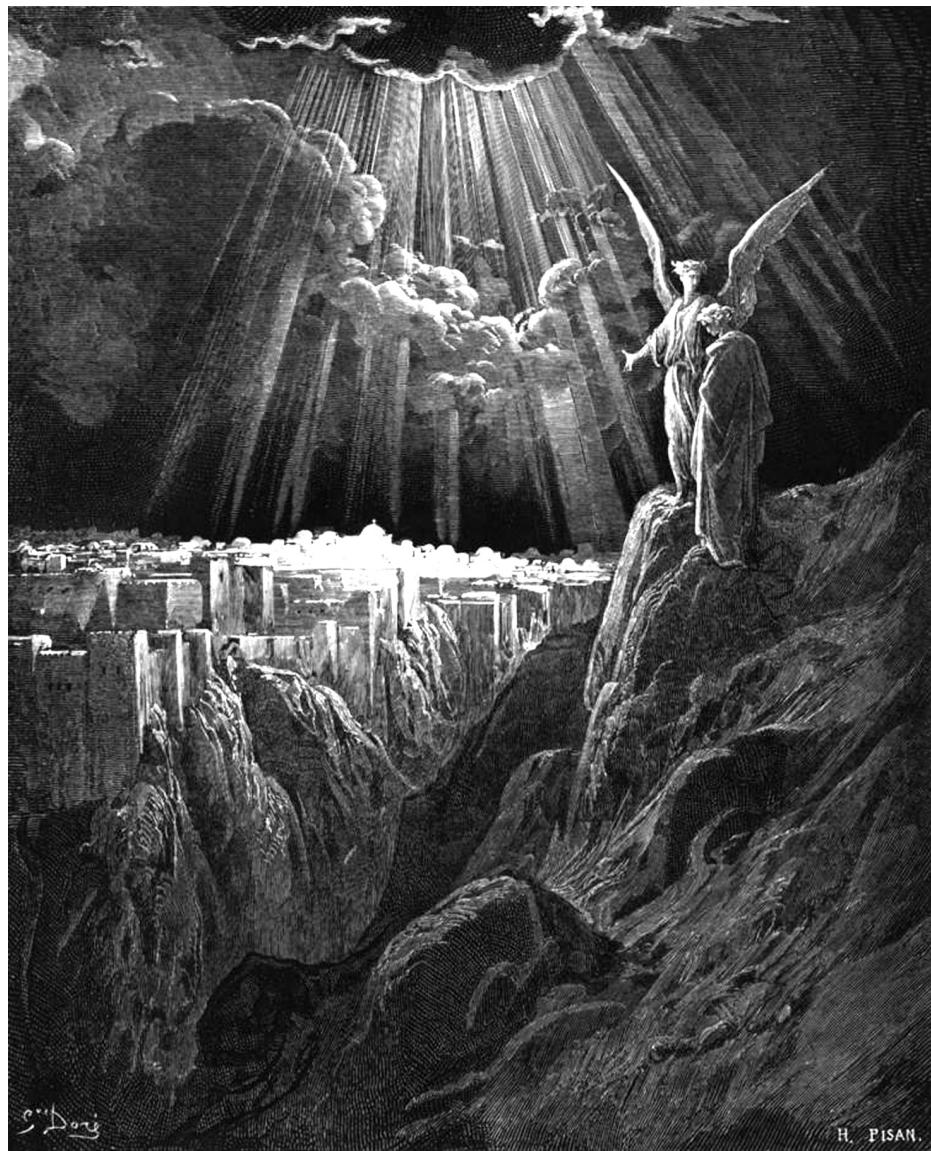
Nikaona mji mtakatifu, Yerusalemu mpya, ukishuka kutoka kwa Mungu mbinguni. Ulikuwa umetayarishwa vizuri kama bibi arusi aliyepambwa tayari kukutana na mumewe. Kisha nikasikia sauti kubwa kutoka katika kiti cha enzi ikisema, "Tazama! Mungu amefanya makao yake kati ya watu. Atakaa kati yao, nao watakuwa watu wake, naye atakuwa Mungu wao.

Ufunuo 21:2-3



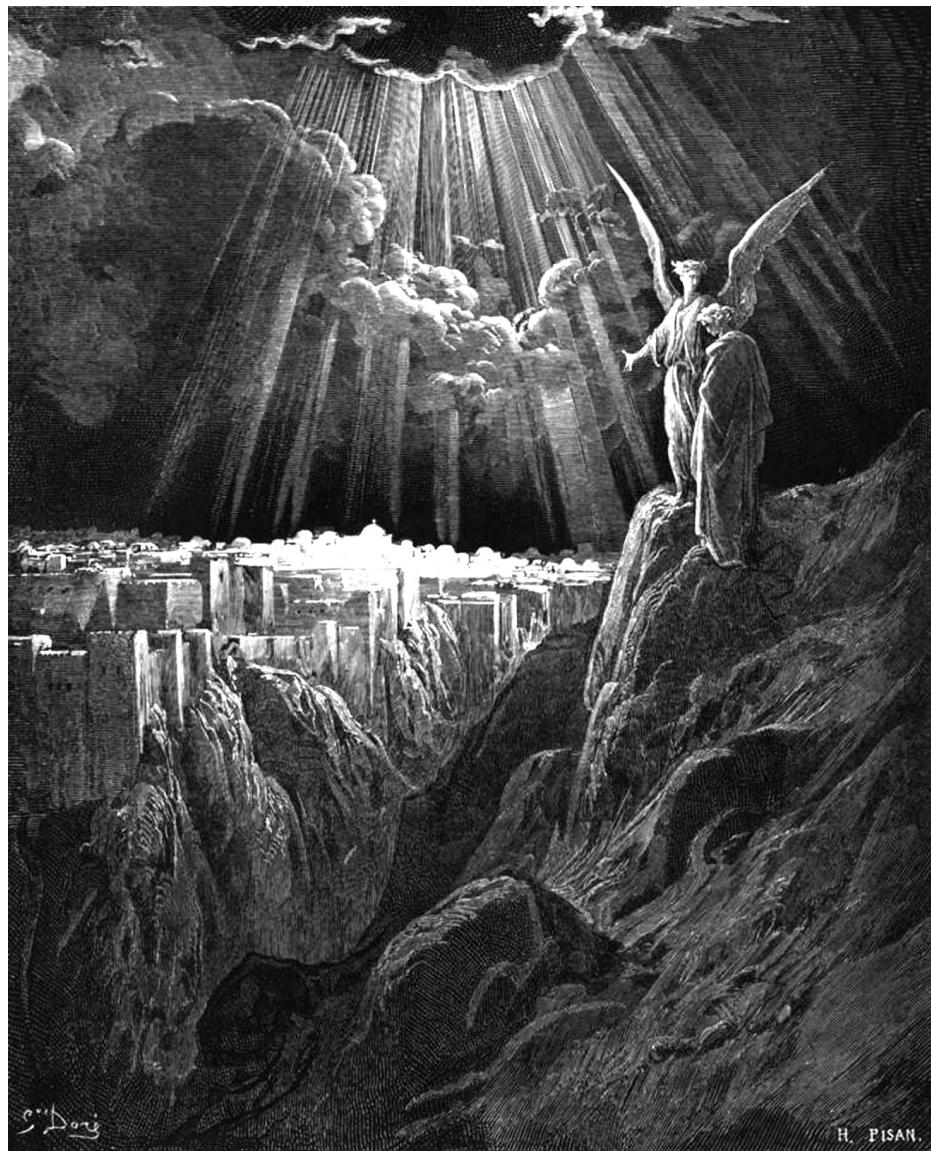
Och jag, Johannes, såg den helga staden, det nya Jerusalem, nederkomma af himmelen,
ifrå Gudi, tillredd såsom en prydd brud till sin man. Och jag hörde ena stora röst af
himmelen säga: Si Guds tabernakel ibland menniskorna, och han skall bo med dem;
och de skola vara hans folk, och sjelfver Gud med dem skall vara deras Gud.

Uppenbarelseboken 21:2-3



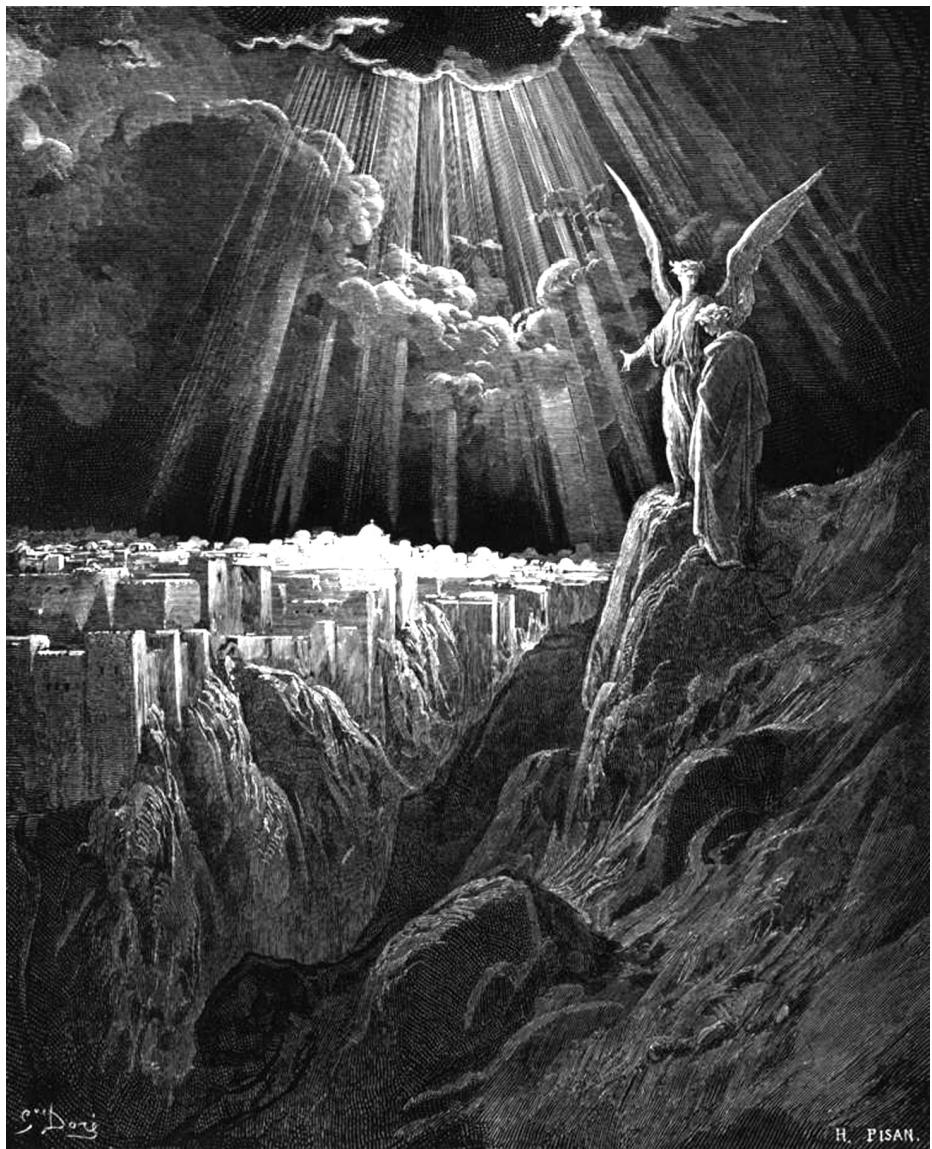
Och jag såg den heliga staden, ett nytt Jerusalem, komma ned från himmelen, från Gud,
färdigsmyckad såsom en brud som är prydd för sin brudgum. Och jag hörde en stark röst från
tronen säga: »Se, nu står Guds tabernakel bland människorna, och han skall bo ibland dem,
och de skola vara hans folk; ja, Gud själv skall vara hos dem.

Uppenbarelseboken 21:2-3



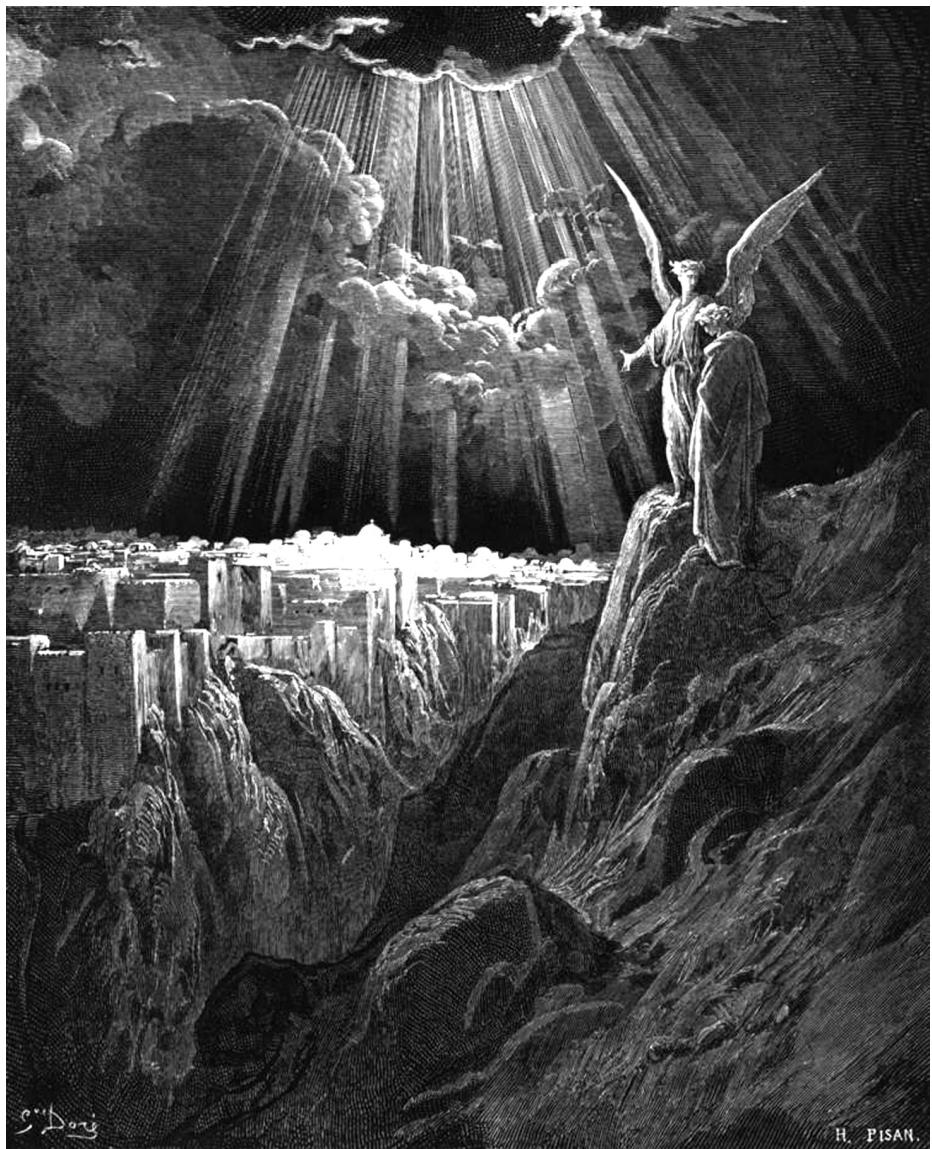
Och jag såg den heliga staden, ett nytt Jerusalem, komma ned från himmelen, från Gud,
färdigsmyckad såsom en brud som är prydd för sin brudgum. Och jag hörde en stark röst från
tronen säga: 'Se, nu står Guds tabernakel bland människorna, och han skall bo ibland dem,
och de skola vara hans folk; ja, Gud själv skall vara hos dem.'

Uppenbarelseboken 21:2-3



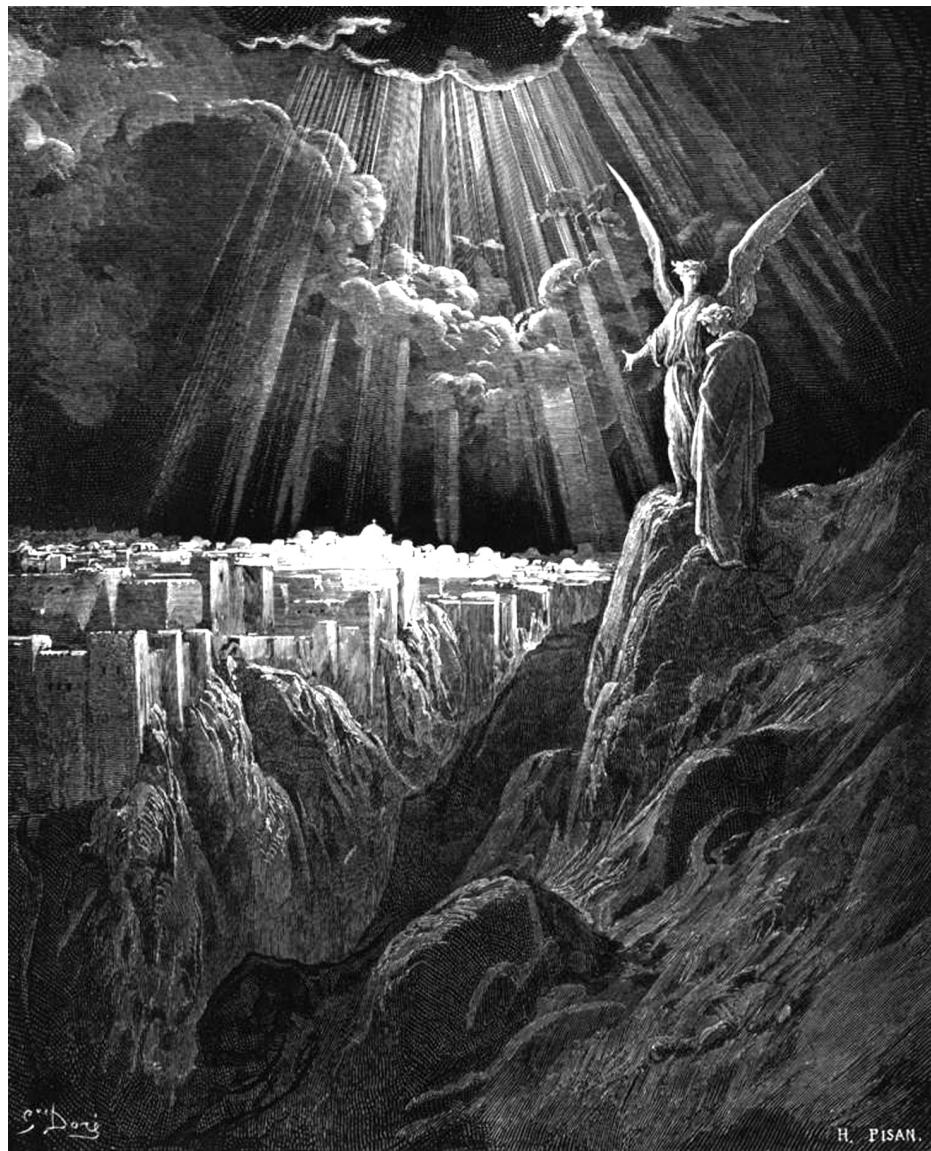
At nakita ko ang bayang banal, ang bagong Jerusalem, na nananaog mula sa langit buhat sa Dios, na nahahandang gaya ng isang babaing kasintahan na nagagayakang talaga sa kaniyang asawa. At narinig ko ang isang malakas na tinig na mula sa luklukan, na nagsasabi, Narito, ang tabernakulo ng Dios ay nasa mga tao, at siya'y mananahan sa kanila, at sila'y magiging mga bayan niya, at ang Dios din ay sasa kanila, at magiging Dios nila:

Pahayag 21:2-3



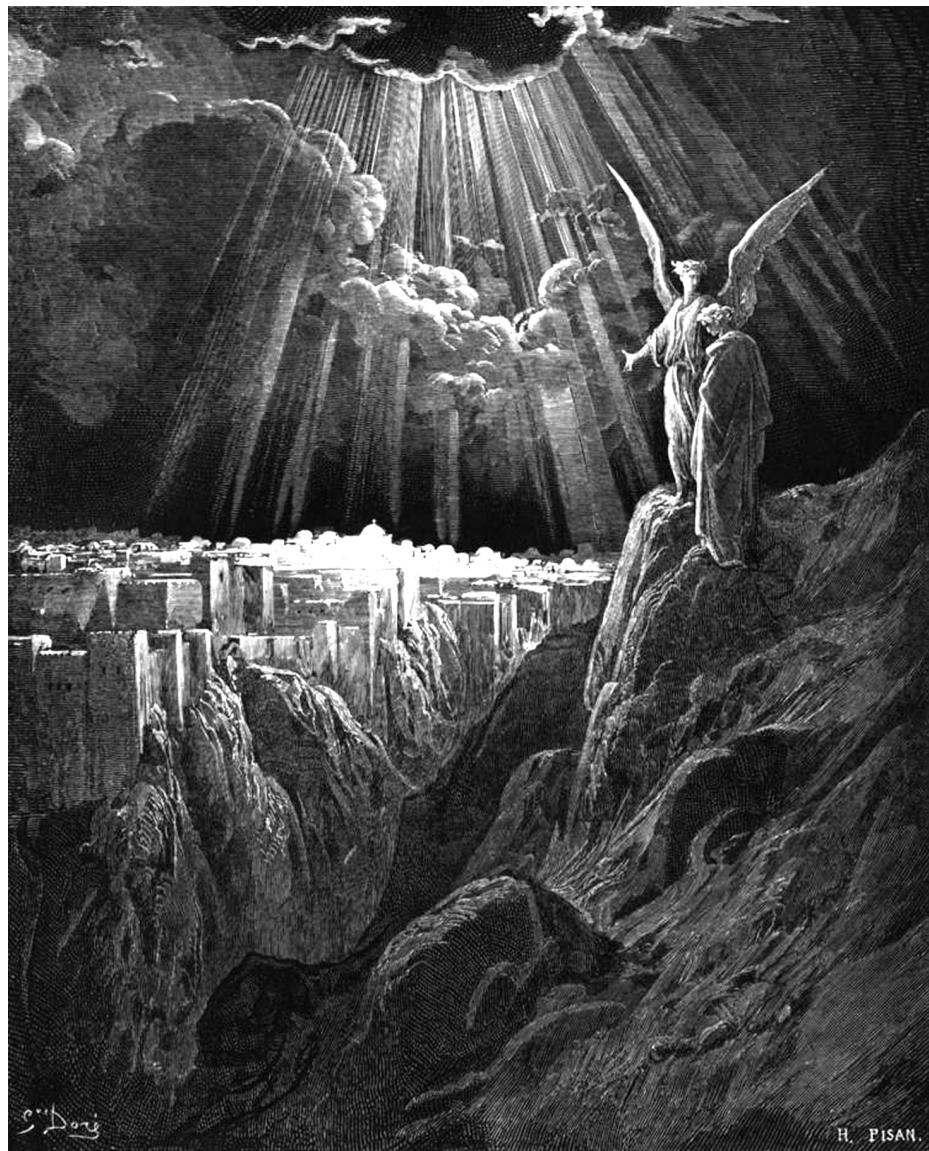
Nakita ko ang banal na lungsod, ang bagong Jerusalem, na bumamababa mula sa langit mula sa Diyos, inihanda tulad ng isang babaeng ikakasal na pinaganda para sa kaniyang asawa. Narinig ko ang isang malakas na tinig mula sa trono sinasabing: "Tingnan mo! Ang tirahan ng Diyos ay kasama ng mga tao, at siya ay naninirahan kasama nila. Sila ay magiging kaniyang bayan, at ang Diyos mismo ay makakasama nila at siya ay magiging kanilang Diyos."

Pahayag 21:2-3



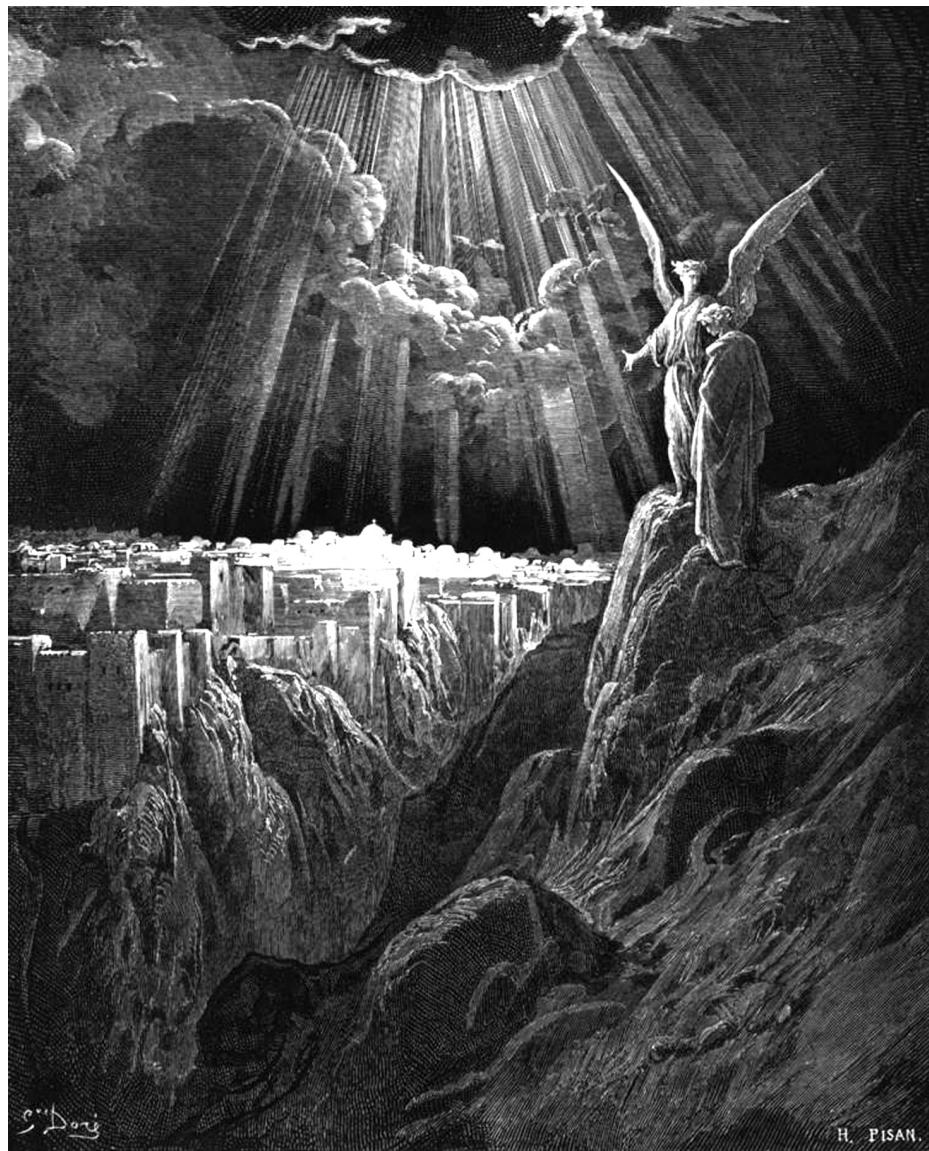
Okv Darwknv Pamtv vv, anwnv Jerusalem ngv, Pwknyarnv gv nyidomooku lokv, nyimv nyamnv
gv, gvkigvak tvla okv ninyigv nyilu nga kaarwk sitvnam aingbv anwnv Jerusalem ngvka mvpvripv
tvkula ninyia, idubv ngo kaato. Ngo dvbvdotumnvnv tolo gvngv gaam adu dutv rungnv go vbv
mindung dubv tvvpato: "Vjak Pwknyarnv gv naamnasung ngv nyi vdwgv lvkobv dooduku! Ninyi
bunua lvkobv dooming gvriku, okv bunu vdvv ninyigv nyi bv rireku. Pwknyarnv nw awv bunua
lvkobv dooreku, okv Nw bunugv Pwknyarnv bv rireku.

Nyikrwkaatamnam 21:2-3

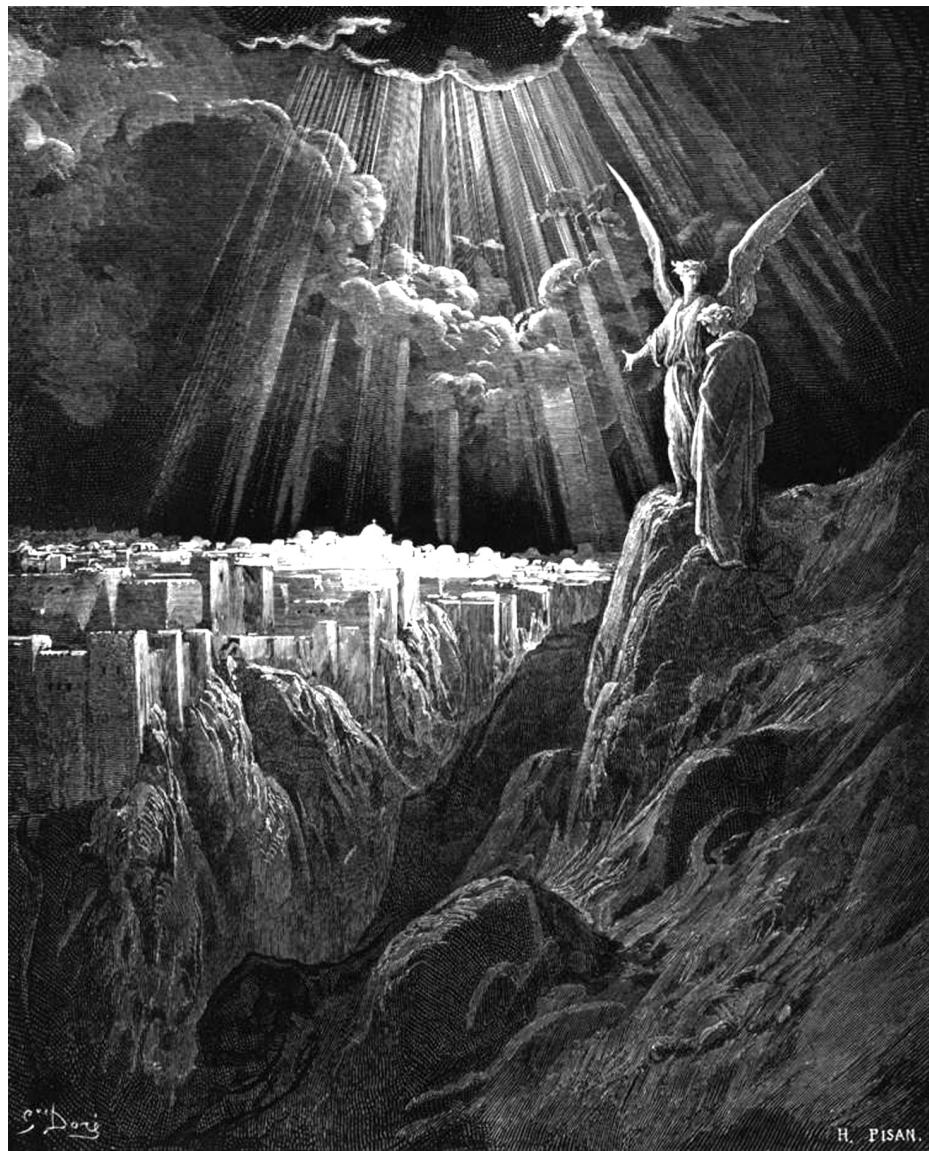


அப்பொழுது நான், புதிய ஏருசலேமாகிய பரிசுத்த நகரத்தைக் கண்டேன். அது இறைவனிடமிருந்து, பரலோகத்தைவிட்டு கீழே வந்துகொண்டிருந்தது; அது தனது கணவனுக்காக அழகாய் அலங்கரிக்கப்பட்ட, ஒரு மணமகளைப்போல் ஆயத்தமாக்கப்பட்டிருந்தது. அப்பொழுது நான், அரியணையில் இருந்து வருகின்ற, ஒரு பெரும் குரல் இவ்வாறு செலவனதைக் கேட்டேன்: “இறைவன் தங்குகின்ற இடம், இப்பொழுது மனிதருடன் இருக்கின்றது. அவர் மனிதருடனேயே குடியிருப்பார். அவர்கள் அவருடைய மக்களாயிருப்பார்கள். இறைவன் தாமே அவர்களுடன் இருந்து, அவர்களுடைய இறைவனாயிருப்பார்.

வெளிப்படுத்தின விசேஷம் 21:2-3



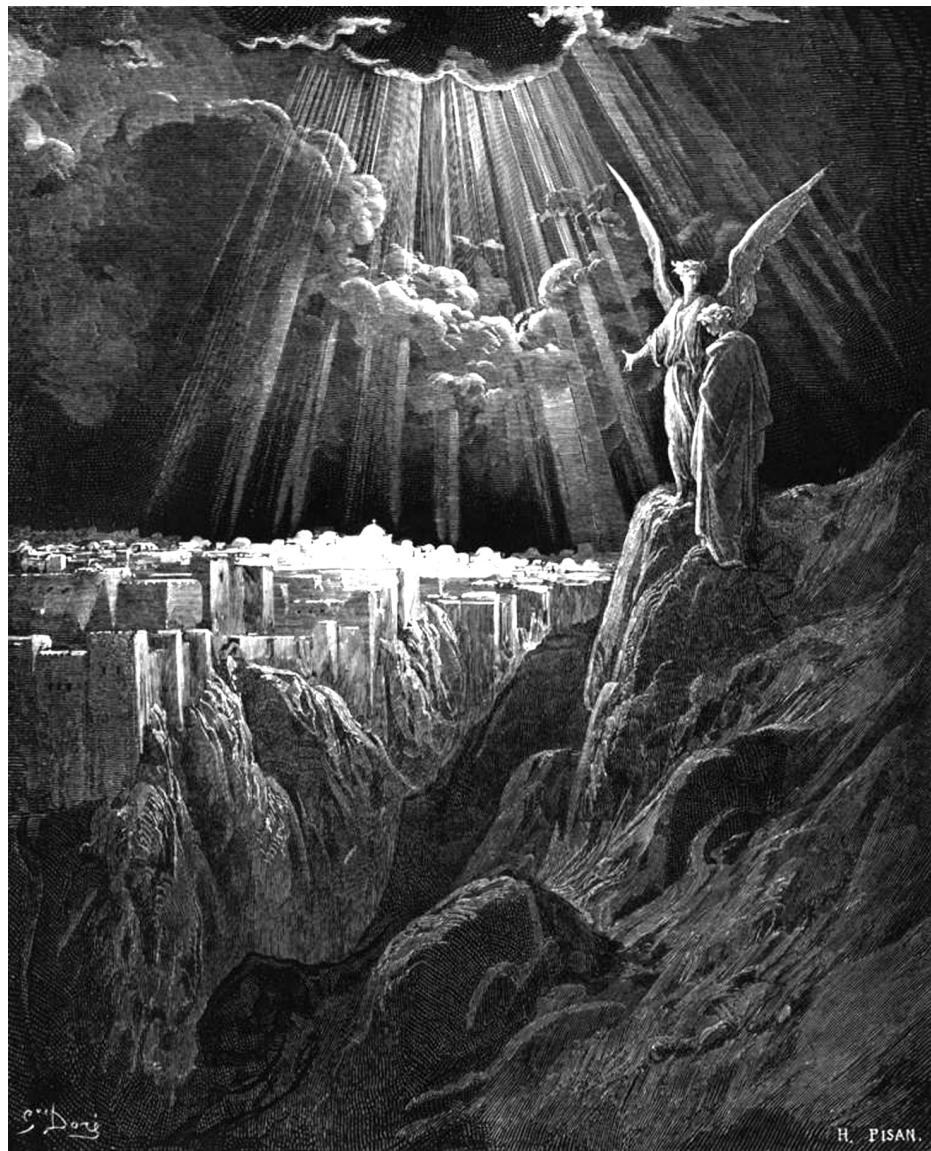
யோவானாகிய நான், புதிய ஏரூசலேமாகிய பரிசுத்த நகரத்தை தேவனிடத்திலிருந்து பரலோகத்தைவிட்டு இறங்கி வருவதைப் பார்த்தேன்; அது தன் கணவனுக்காக அலங்கரிக்கப்பட்ட மணமகளைப்போல ஆயத்தமாக்கப்பட்டிருந்தது. மேலும், பரலோகத்திலிருந்து உண்டான ஒரு பெரிய சத்தத்தைக் கேட்டேன்; அது: இதோ, மனிதர்களிடத்திலே தேவனுடைய வாசஸ்தலம் இருக்கிறது, அவர்களிடத்திலே அவர் வாசமாக இருப்பார்; அவர்களும் அவருடைய மக்களாக இருப்பார்கள், தேவன்தாமே அவர்களோடு இருந்து அவர்களுடைய தேவனாக இருப்பார்.
வெளிப்படுத்தின விசேஷம் உக:உ-ந



అప్పుడు నేను కొళ్ళ యెరూషలేము అనే పరిజ్ఞ పట్టణం తన భద్ర కోసం అలంకరించుకున్న పెళ్ళికూతురిలా తయారై పరలోకంలో ఉన్న దేవుని దగ్గర నుండి దిగి రావడం చూశాన. అప్పుడు పరలోకంలో నుండి ఒక గొప్ప స్వరం, “చూడండి, దేవుని నివాసం మనుషులలో ఉంది. ఆయన వారిలో కలని జీవిస్తాడు. వారు ఆయన ప్రజలై ఉంటారు.

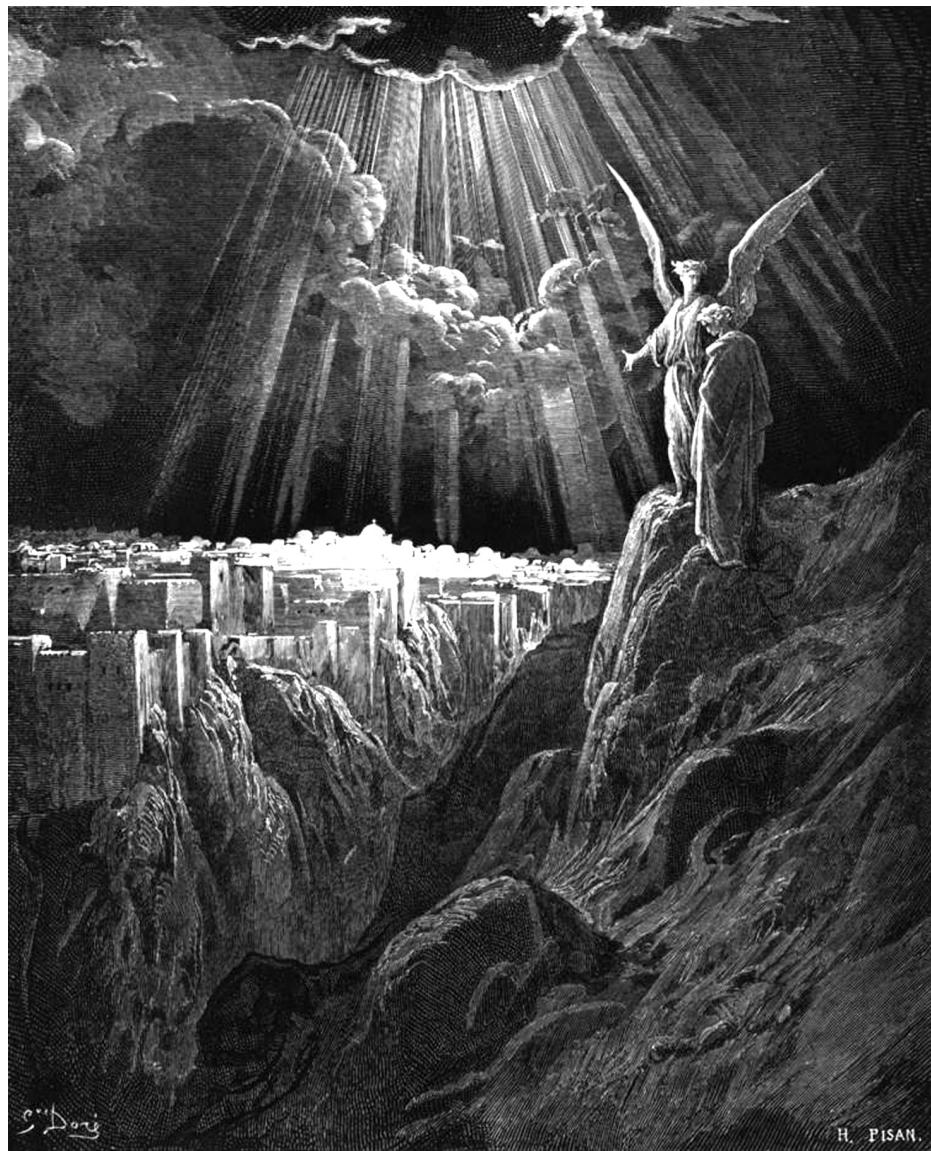
దేవుడు అనే వారిలో ఉంటాడు. వారికి దేవుడై ఉంటాడు.

ప్రకటన గ్రంథము అఱ: 9-3



Pea ko au Sione, ne u mamata ki he kolo mā'oni'oni, ko Selūsalema fo'ou, 'oku 'alu hifo mei
he 'Otua 'i he langi, kuo teuteu 'o hangē ha ta'ahine kuo teu ki hono 'eiki ta'ane. Pea ne u
fanongo ki he le'o lahi mei he langi, 'oku pehē, "Vakai, ko e fale fehikitaki 'oe 'Otua 'oku 'i he
kakai, pea 'e nofo ia mo kinautolu; pea te nau hoko ko hono kakai,
pea 'e 'iate kinautolu 'ae 'Otua, ko honau 'Otua.

Fakahā 21:2-3

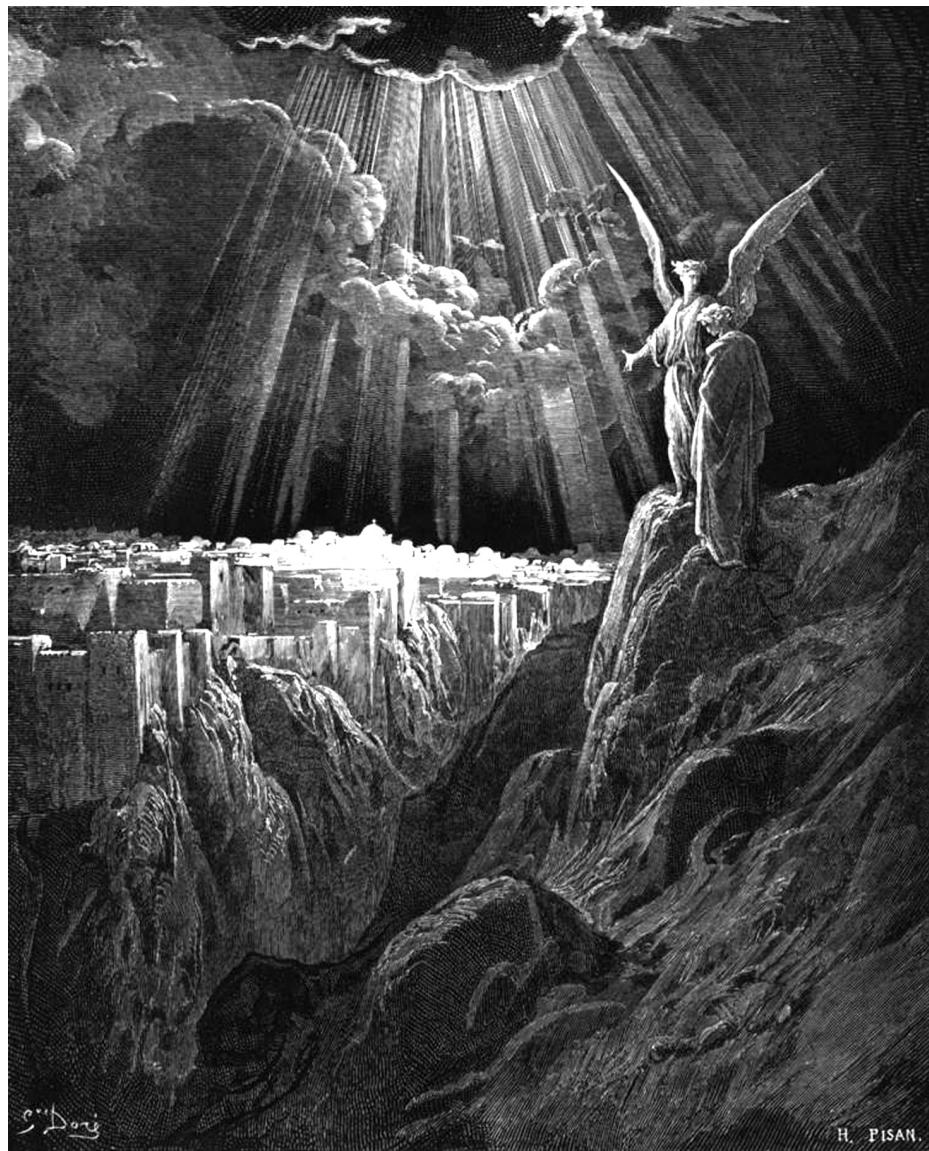


Na miuu Kurow Kronkron a εye Yerusalem foforo se efi Onyankopon hɔ wɔ ɔsoro reba fam,
a wasiesie ne ho te se ayeforo a ɔrekohyia ne kunu. Metee nne dennen bi fi ahengua no so se,

"Afei, Onyankopon atenae wɔ nnipa mu. Өne wɔn betena na wɔaye ne nkurofɔ.

Onyankopon no ankasa ne wɔn betena na waye wɔn Nyankopon.

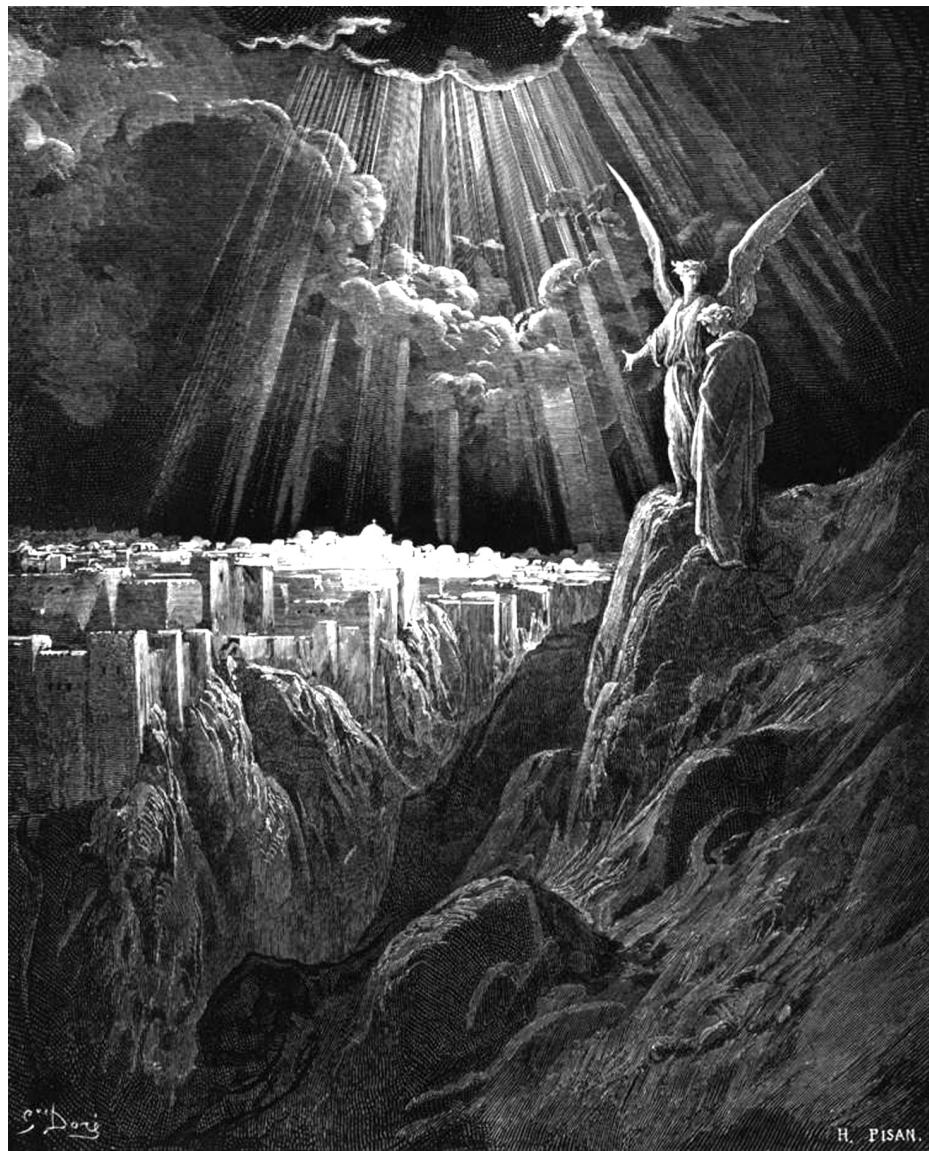
Adiyisem 21:2-3



Na mehunuu Kuro Kronkron a eye Yerusalem fofor se efiri Onyankopon hə wə əsoro reba fam, a wasiesie
ne ho te se ayefor a ərekohyia ne kunu. Metee nne denden bi firi ahennwa no so se, "Afei, Onyankopon
atenaee wə nnipa mu. One wən betena na wəaye ne nkurofoo.

Onyankopon no ankasa ne wən betena na waye wən Onyankopon.

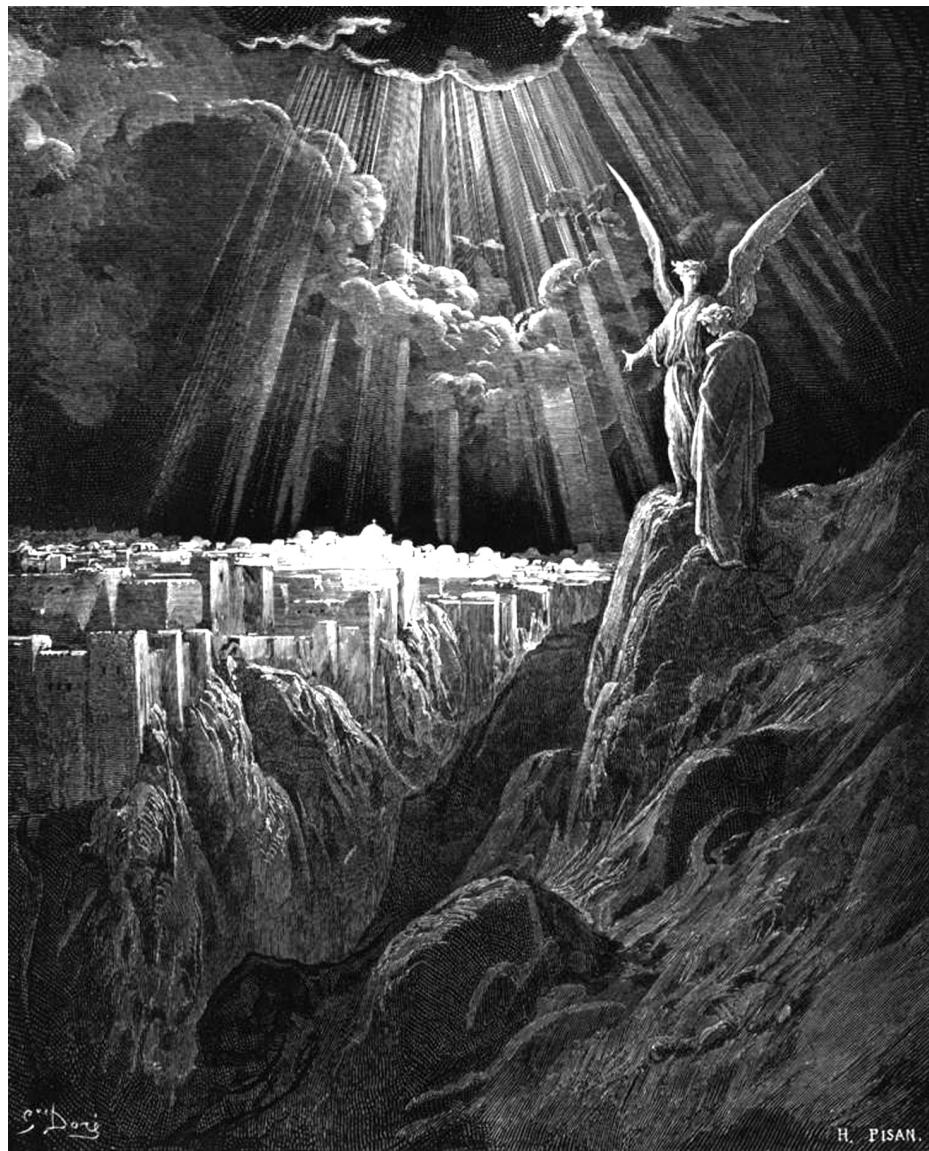
Adiyisem 21:2-3



Я побачив святе місто, новий Єрусалим, що сходив із неба від Бога, підготовлений як наречена, прикрашена для свого чоловіка. І я почув від престолу гучний голос, який казав: «Ось Оселя Бога [тепер] з людьми, і Він житиме з ними.

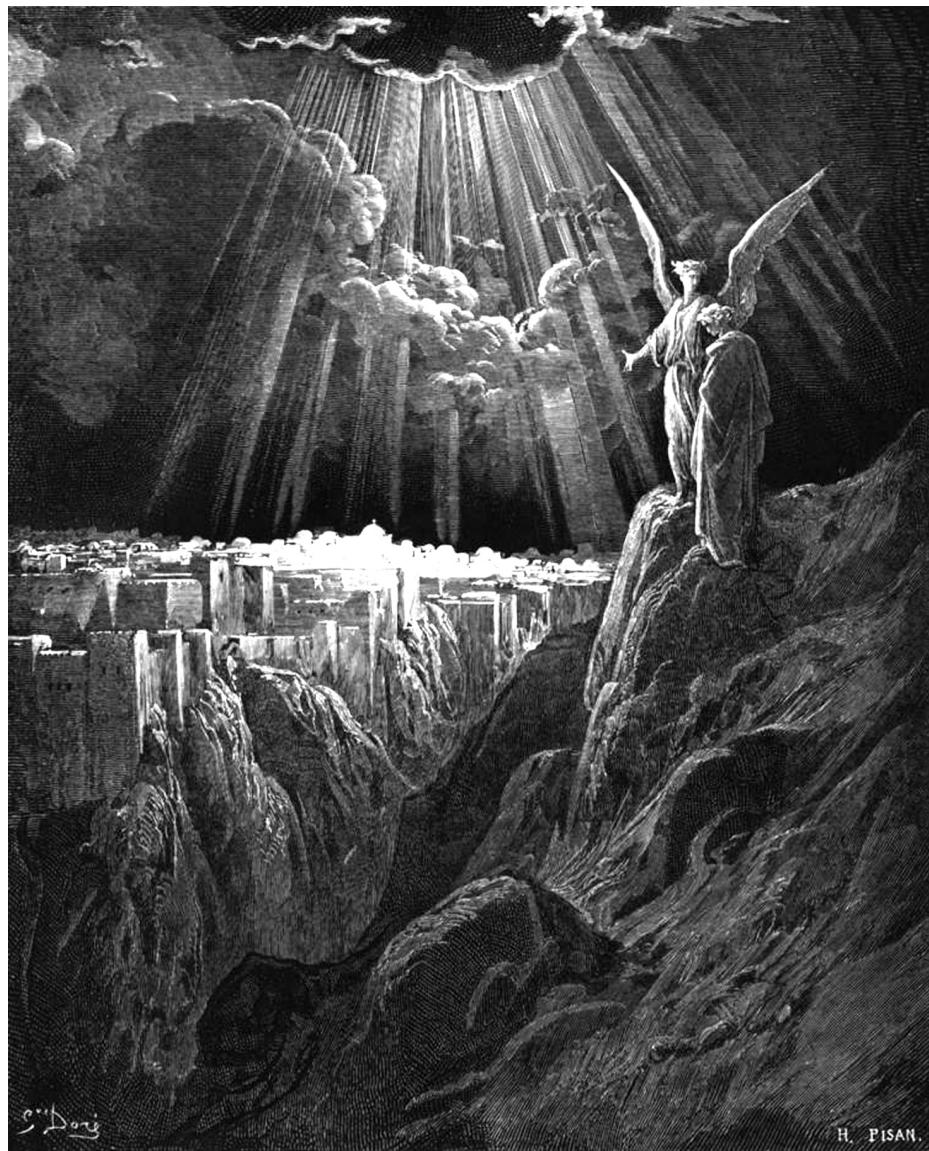
Вони будуть Його народом, і Сам Бог буде з ними їхнім Богом.

Об'явлення 21:2-3



А я Йоан бачив город той съятий, новий Єрусалим, що сходив від Бога з неба,
приготований, як невіста украшена чоловікові своєму. I чув я голос великий з неба, що
глаголав: Ось, оселя Божа з людьми, і, домувати ме з ними;
а вони будуть Його люде, і сам Бог буде з ними, Бог їх.

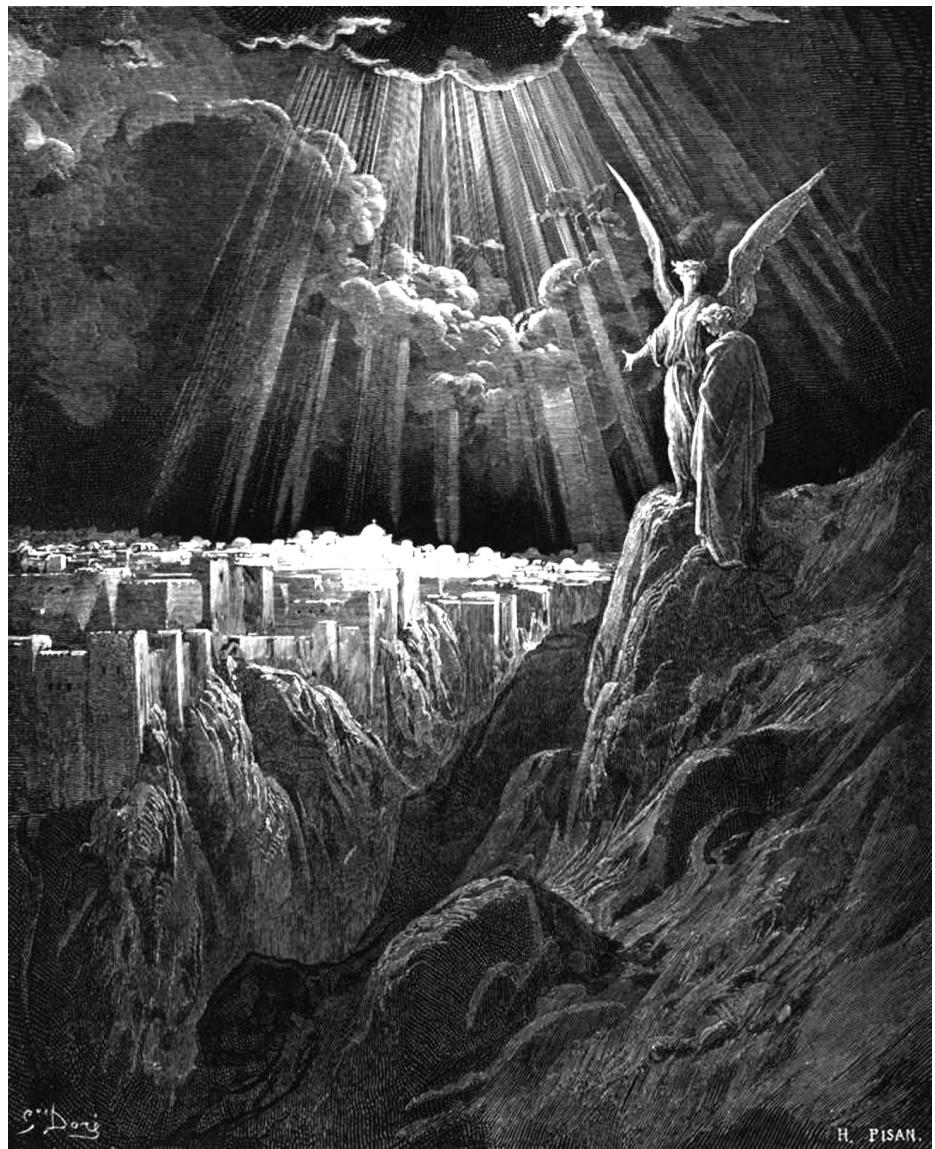
Об'явлення 21:2-3



І я, Іван, бачив місто святе, Новий Єрусалим, що сходив із неба від Бога, що був приготуваний, як невіста, прикрáшена для чоловіка свого. I почув я гучний голос із престолу, який клíкає: „Оцé оселя Бога з людьми, і Він житиме з ними!

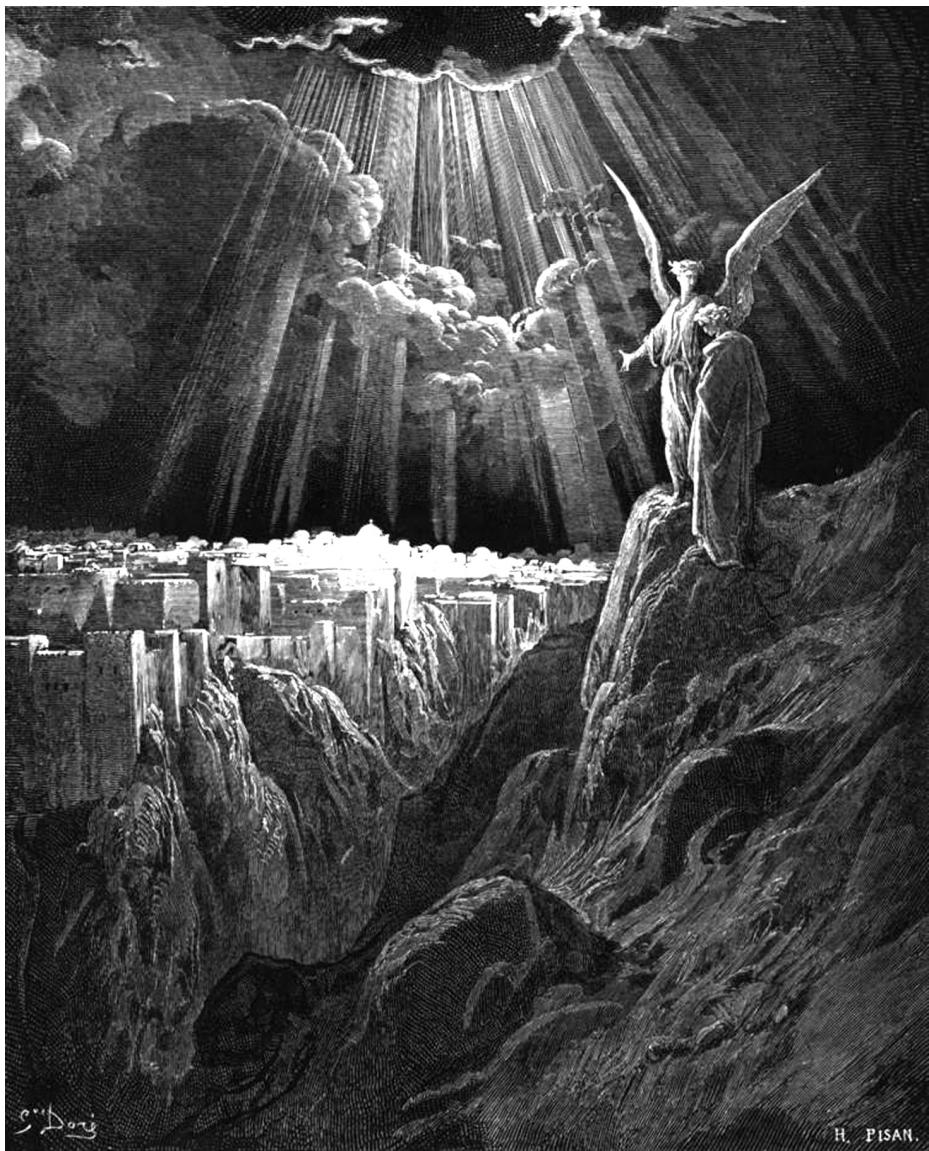
Вони бúдуть народом Його, і Сам Бог буде з ними“,

Об'явлення 21:2-3

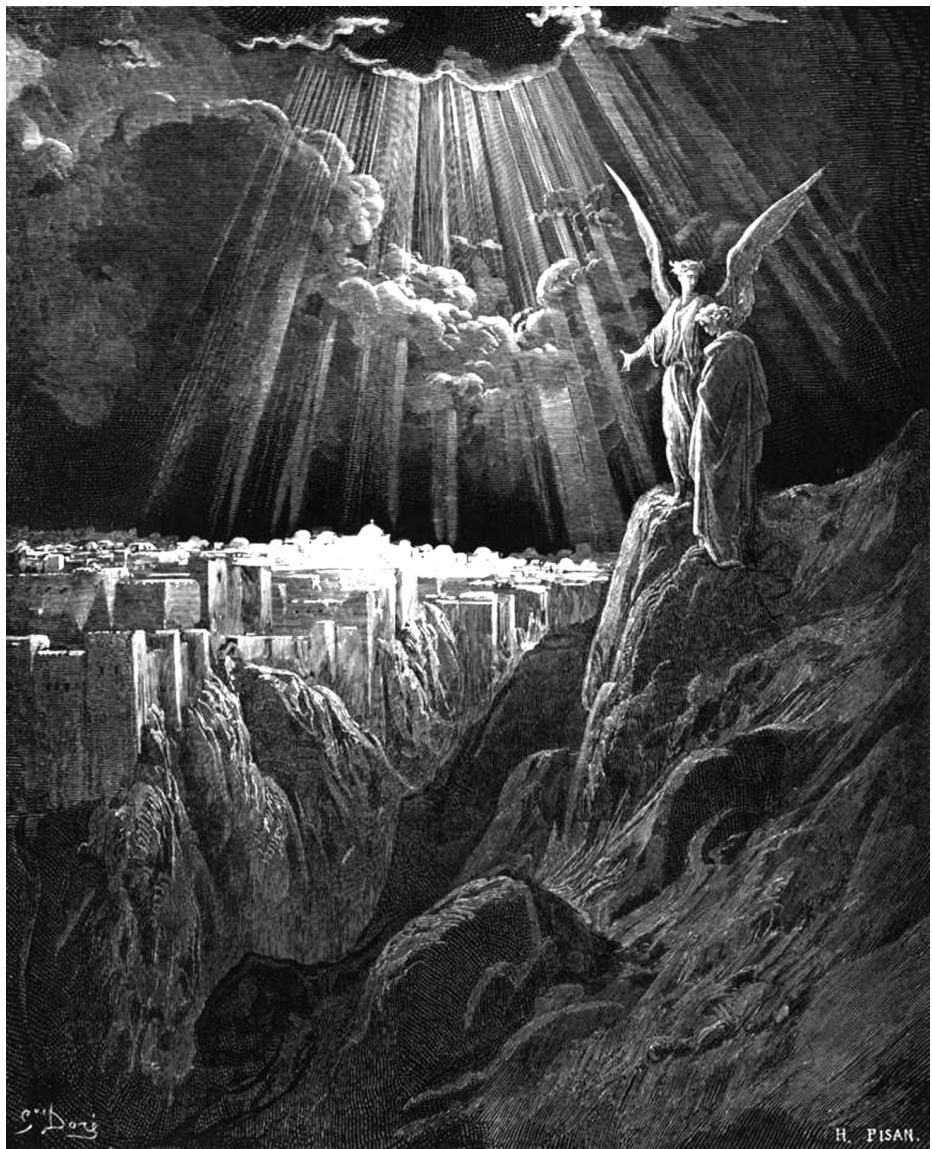


फिर मैंने शहर — ए — मुकद्दस नए येस्सलेम को आसमान पर से खुदा के पास से उतरते देखा, और वो उस दूर्लहन की तरह सजा था जिसने अपने शौहर के लिए सिंगार किया हो। फिर मैंने तख्त में से किरी को उनको ऊँची आवाज से ये कहते सना, “देव, खुदा का खेमा आदमियों के दर्मियान है। और वो उनके साथ सुकूनत करेगा, और वो उनके साथ रहेगा और उनका खुदा होगा।

मुकाशफा 21:2-3



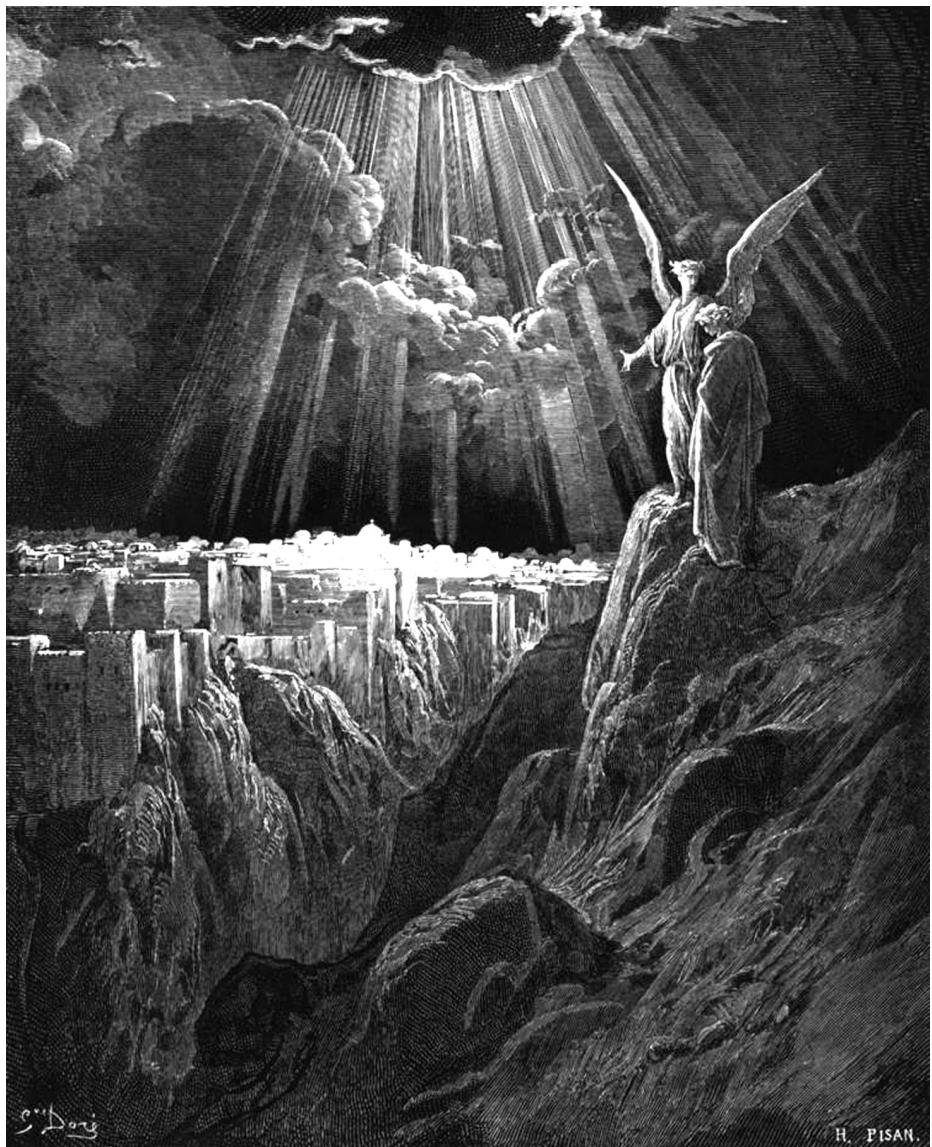
مۆقدەس شەھەرئىك، يەن خۇدادن چەققان، خۇددى ئۆزىگىتىگە ئۆي پەردازلۇنى قلب ھازىلماڭان قىزدەك يېڭى يۈرۈسالىنىڭ بەرشنن چۈشۈرەتتىلىقنى
كۆرۈدۈم، بەرشنن يۈقرى كۆتۈرۈلگۈن بىر ئاۋازنىڭ مۇنداق دېگەنلىكى ناڭىدمە: «مانا، خۇدانىڭ ماڭانى شىناسلارنىڭ ئارىسىدىز، ئۆلار بىلەن بىلە ما كەنلىشىپ
ئۆرىدىز، ئۆلار ئېنىڭ خەلقى بولىدۇ، خۇدا ئۆزىغۇ ئۆلار بىلە ئۆرۈپ، ئۆلارنىڭ خۇزادى بولىدۇ.



Мүкәддәс шәһәрниң, йәни Худадын чиққан, худди өз жисигитигә той пәрдәзлирини қылуп һазирланған қыздәк үеңи Йерусалимниң әрштин үшүгөтәшәнлигүү көрдүм.

Әрштин жукуру көтирилгән бир авазниң мундақ дегенлигини аңлидим: «Мана, Худаниң макани инсанларниң арисидидүр; У улар билән биллә маканлишип турыйду, улар Үниң хәлкү болиду. Худа Өзимү улар билән биллә түрүп, уларниң Худаси болиду.»

Вәхий 21:2-3

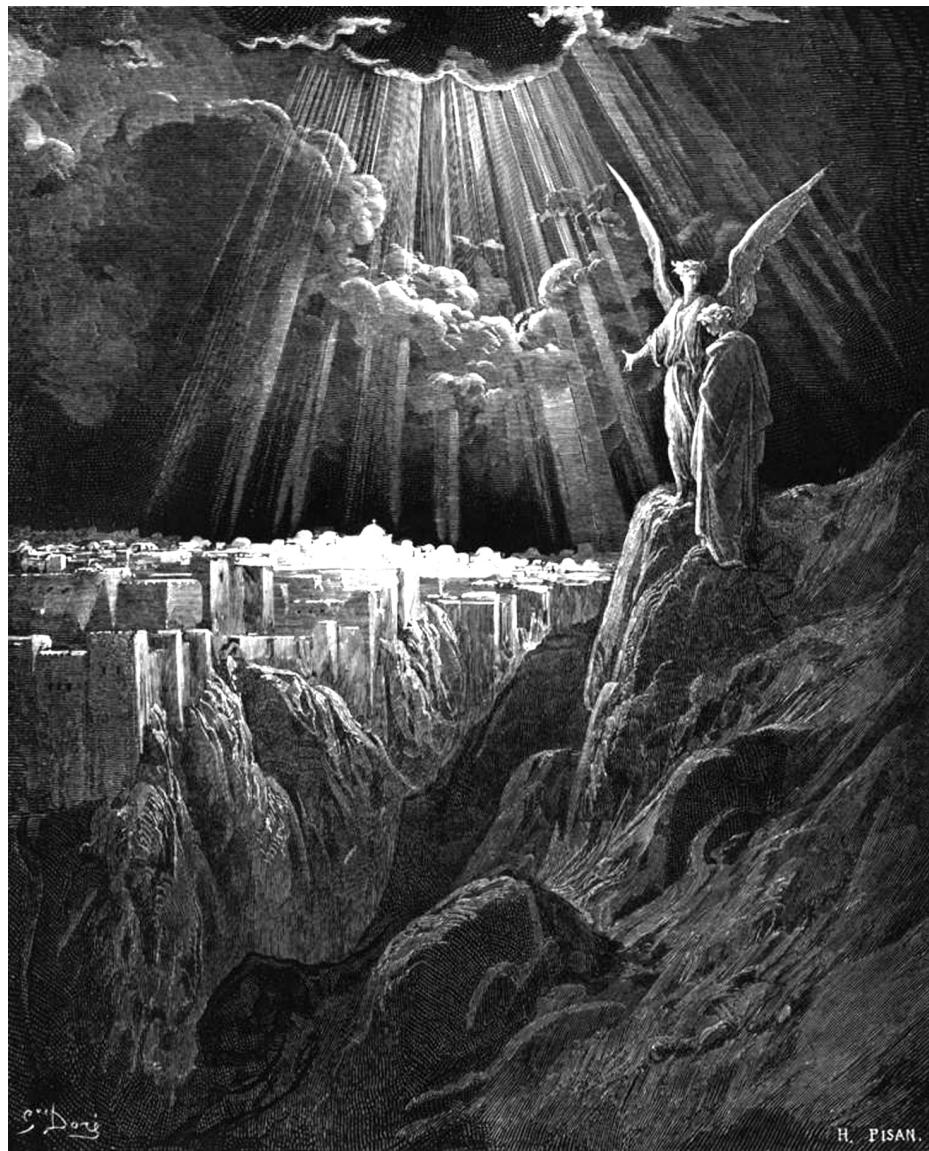


*Muqeddes sheherning, yeni Xudadin chiqqan, xuddi öz yigitige toy perdazlirini qilip hazırlan'ghan
qizdek yéngi Yérusalémning ershtin chüshüwatqanlıqni kördüm. Ershtin yuqiri kötürlügen bir
awazning mundaq dégenlikini anglidim: «Mana, Xudaning makani insanlarning arisididur;*

U ular bilen bille makanliship turidi, ular Uning xelqi bolidu.

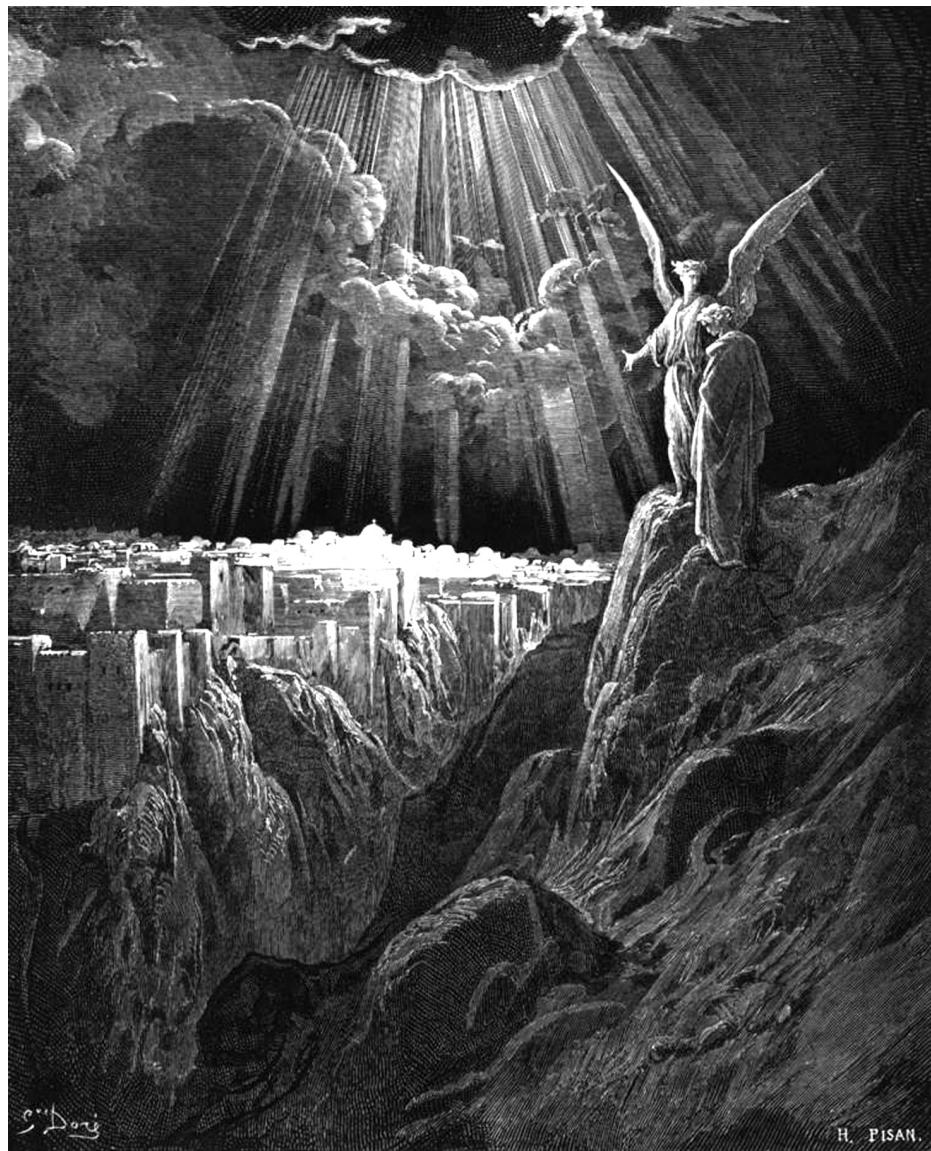
Xuda Özimu ular bilen bille turup, ularning Xudasi bolidu.»

Wehiy 21:2-3

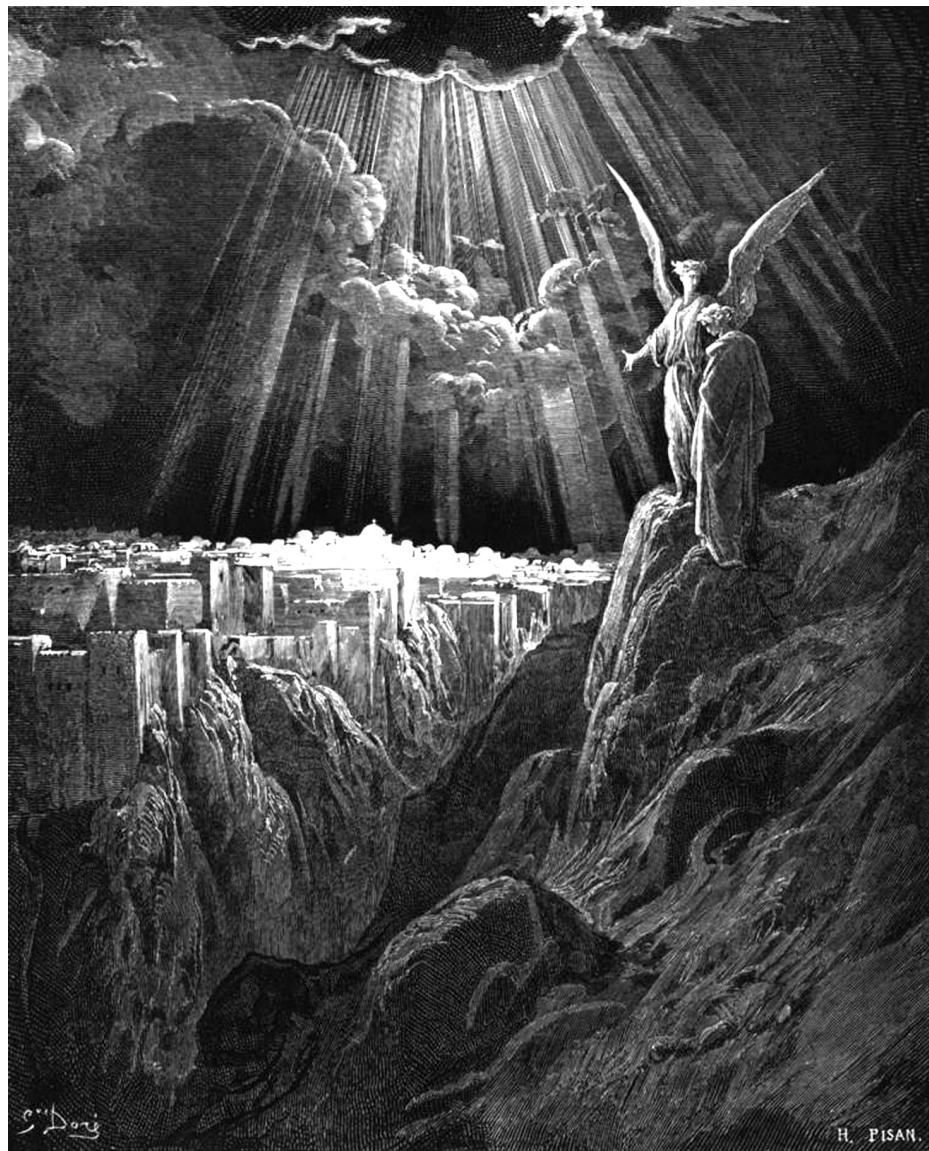


Muğaddəs xələrning, yəni Hudadin qıkkan, huddi əz yigitiqə toy pərdazlırını ķılıp
həzirlanoğan ķızdak yengi Yerusalemning ərxtin qüxüwatqanlıknı kərdüm. Ərxtin yüksəri
kötürülgən bir awazning mundağ deşənlilikini anglidim: «Mana, Hudaning makani
insanlarning arisididur; U ular bilən billə makanlixip turidu, ular Uning həlkə bolidu.
Huda Əzimu ular bilən billə turup, ularning Hudasi bolidu.»

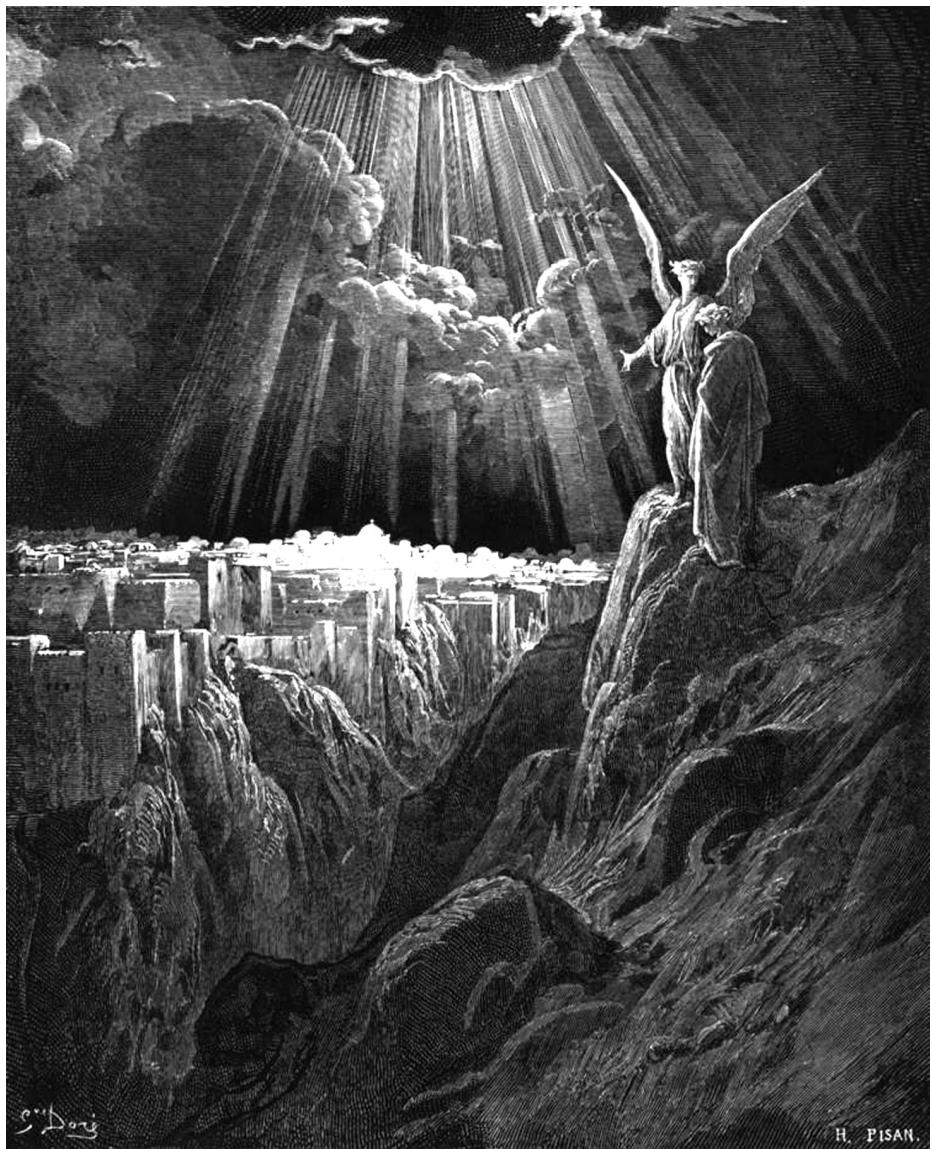
Wəhbiy 21:2-3



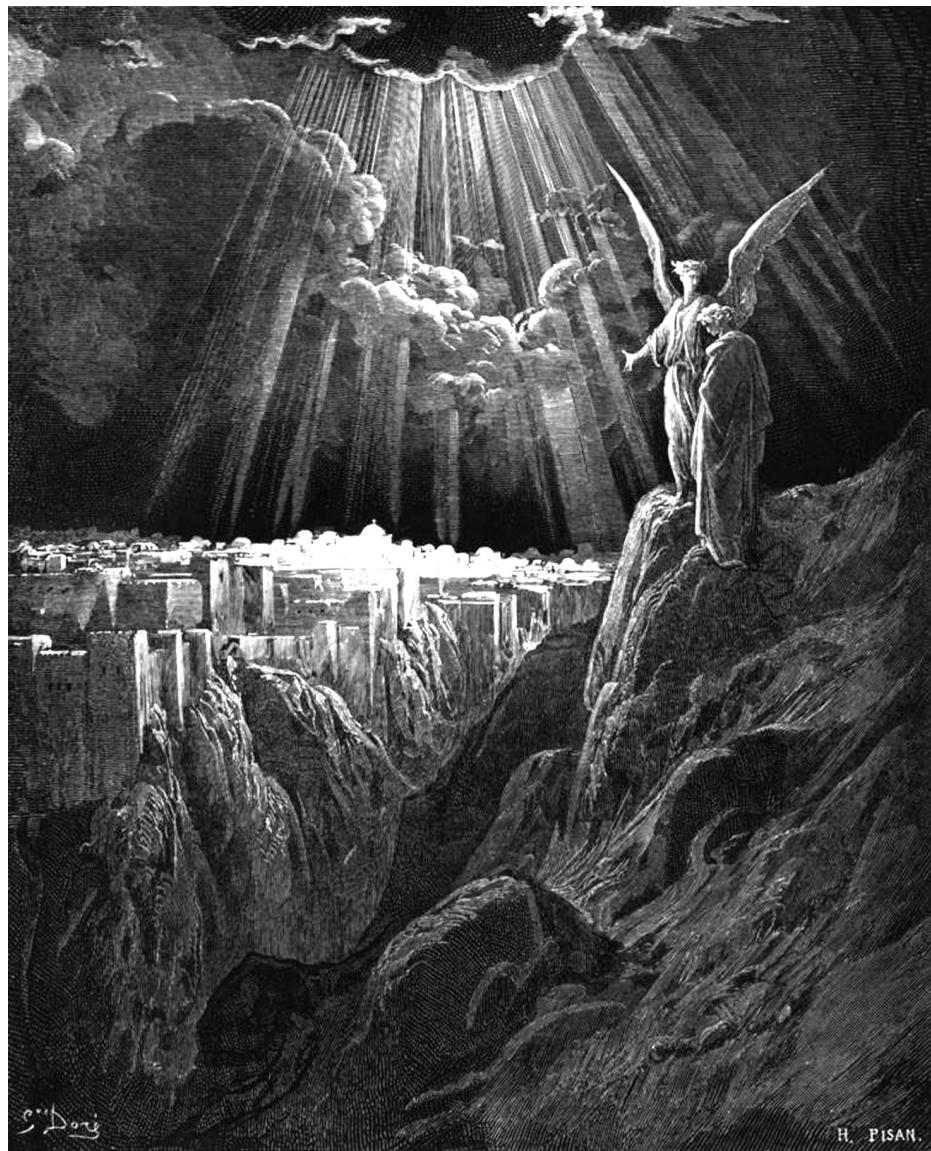
Tôi thấy Giê-ru-sa-lem mới, là thành thánh từ Đức Chúa Trời trên trời xuống, sửa soạn như cô dâu
trang điểm trong ngày thành hôn. Tôi nghe một tiếng lớn từ ngai nói: “Kia, nhà của Đức Chúa Trời ở
giữa loài người! Chúa sẽ sống với họ và họ sẽ làm dân Ngài. Chính Đức Chúa
Trời sẽ ở giữa họ và làm Chân Thần của họ.
Khải Huyền 21:2-3



Tôi cũng thấy thành thánh, là Giê-ru-sa-lem mới, từ trên trời, ở nơi Đức Chúa Trời mà xuống, sửa soạn
sẵn như một người vợ mới cưới trang sức cho chồng mình. Tôi nghe một tiếng lớn từ nơi ngai mà đến,
nói rằng: này, đèn tạm của Đức Chúa Trời ở giữa loài người! Ngài sẽ ở với chúng,
và chúng sẽ làm dân Ngài; chính Đức Chúa Trời sẽ ở với chúng.
Khải Huyền 21:2-3

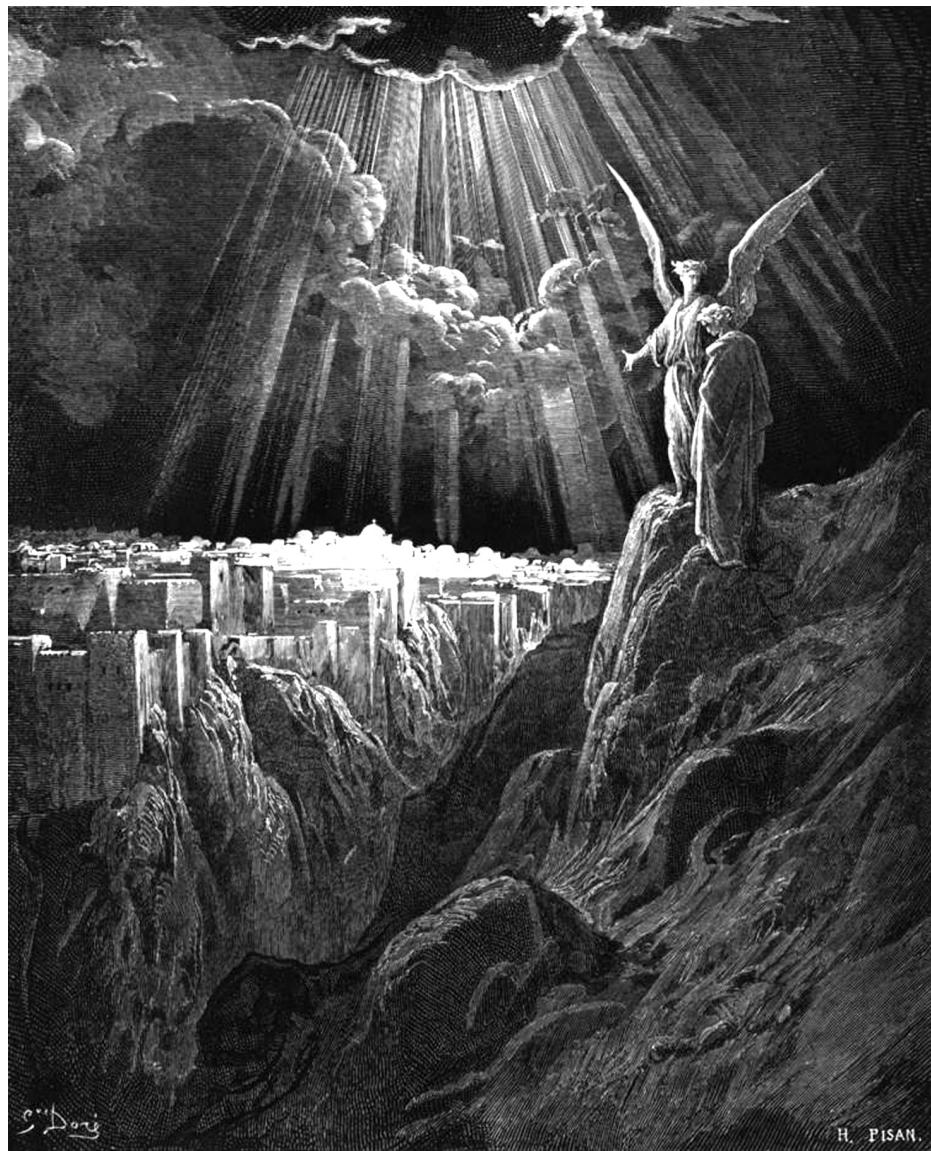


Tôi cũng thấy thành thánh, là Giê-ru-sa-lem mới, từ trên trời, ở nơi Đức Chúa Trời mà xuống, sửa soạn
sẵn như một người vợ mới cưới trang sức cho chồng mình. Tôi nghe một tiếng lớn từ nơi ngai mà đến,
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và chúng sẽ làm dân Ngài; chính Đức Chúa Trời sẽ ở với chúng.
Khải Huyền 21:2-3



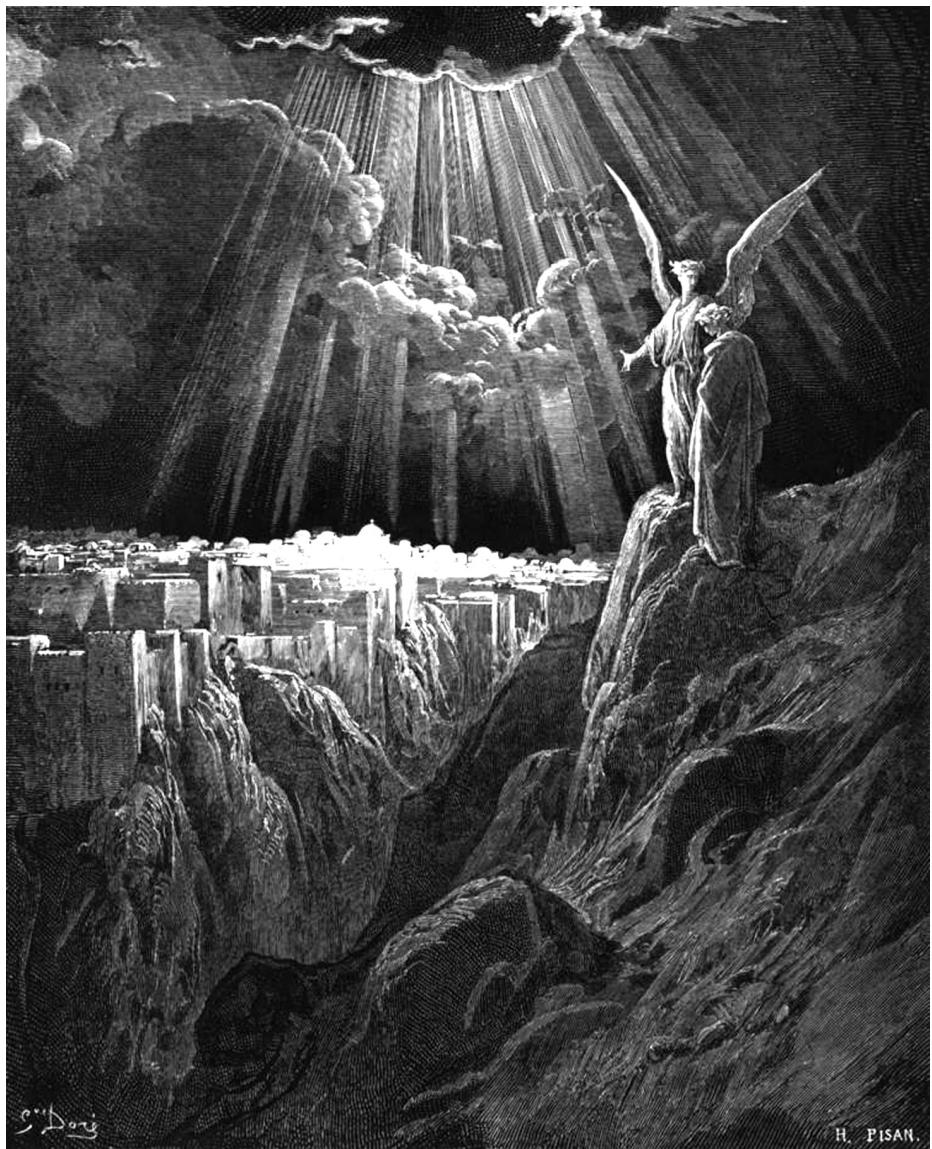
Nikalivweene ilikaja ilyimike, Yerusalemu imia, jino jikisile pasi pa iisi kuhuma kukyanya kwa Nguluve, lino likaling'anisivue hweene mumama junu anoghile vvimila vva mughos. ghwa mwene. Nikapulike ilisio ilivaha kuhuma kikitengo ikya vutua likatisagha, "Lolagh! Uvukalo vva Nguluve vulipalikimo na vaanhu, junu umwene ikukala palikimo na veene. Viva vaanhu va mweene, nu Nguluve jujuo iva naveene kange iva Nguluve ghwa vanave."

Ulusetulilo 21:2-3



Ndimona divula dinlongo, Yelusalemi dimona, diba ku diyilu kuidi Nzambi; dikubuku banga nketo wukitulu kitoko mu diambu di bakala diandi. Buna ndiwa mbembo yingolo, yitotukila mu kundu, yiawakan: Tala nzo yi Nzambi yidi va kimosi ayi batu; Niandi wela vuanda yawu va kimosi; bela ba batu bandi ayi niandi veka Nzambi, Nzambi awu; wela ba yawu va kimosi.

Revelation 21:2-3



Mo sì rí ìlú mímó, Jerusalemu tuntun ní ti òrun sòkalè wá láti òdò Olórun, tí a ti múra sìlè bí iyàwó tí a şe lóṣòdó fún ọkó rè. Mo sì gbó ohùn nílá kan láti ori ìté náà wá, ní wí pé, "Kíyèsi i, àgójì Olórun wà pèlú àwọn èniyàn, òun ó sì máa bá wọn gbé, wọn ó sì máa jé èniyàn rè, àti Olórun tìkára rè yóò wà pèlú wọn, yóò sì máa jé Olórun wọn.

Revelation 21:2-3